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A Final Report
to the People

Volume V

The Bicentennial of the United States of America

AMERICAN REVOLUTION BICENTENNIAL

1776-1976

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A Final Report
to the People

Volume V

The Bicentennial of the United States of America

FLARE

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

Prepared and Submitted to the
Congress of the United States
by the
American Revolution
Bicentennial Administration

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Foreword

This five volume report has been prepared for the Congress and the American people as required by Public Law 93-179.

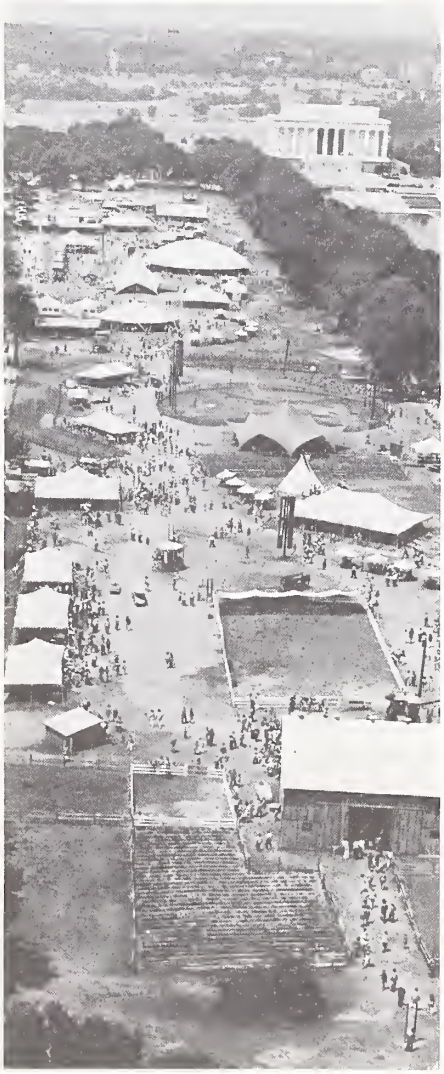
With the filing of this report, the American Revolution Bicentennial Administration (ARBA) is terminated.

The five volumes contain the following information:

—Volumes III, IV and V (this volume): a 56 section listing of Bicentennial activities in all the states, territories, the District of Columbia, the Commonwealth of Puerto Rico and foreign countries.

The sections are arranged alphabetically, and each begins with a brief descriptive overview. Following this, the projects and events are listed by city. These activity summaries are based on information reported to the ARBA and contained in the automated Bicentennial Information Network (BINET) system.

—Volume I: a narrative account from nine perspectives, with color photographs, of America's Bicentennial celebration as it occurred.



—Volume II: an appendix to Volume I which provides detailed lists and brief descriptions of officially endorsed projects; names of persons who served with various national, state and local Bicentennial groups; ARBA staff members; all the officially recognized Bicentennial Communities; tables detailing grant monies; details of federal agency participation; private sector involvement; lists of public information materials produced; and other such information. It includes a limited number of black and white photographs.

These five volumes contain only those events and projects which were reported to, or otherwise came to the attention of, the ARBC or the ARBA. There were undoubtedly thousands more.

Jean McKee

ARBA Acting Administrator

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Tracking the Bicentennial

Tracking and disseminating information on Bicentennial activities was a primary function of both the American Revolution Bicentennial Commission (ARBC) and the American Revolution Bicentennial Administration (ARBA). To accomplish these functions, the Bicentennial Information Network—BINET—was established in 1973 under the ARBC. BINET evolved into a system for gathering, cataloguing and publishing details on the activities comprising America's Bicentennial celebration.

The bulk of Volumes III, IV and V of this report contain summaries of the projects and events catalogued in the files of BINET during its nearly four years of operations.

Need for BINET

From the beginning, America's Bicentennial commemoration promised to be enormously diverse. Thousands of activities were to take place at local, state, regional, national and international levels, appealing to people throughout the world and touching on a multitude of themes.

Under the ARBC and the ARBA, guidelines and programs were developed to assist the country in planning and carrying out its Bicentennial celebration. Examples discussed in earlier volumes were the three themes—*Heritage '76, Festival USA* and *Horizons '76*—and the *Bicentennial Communities Program.*

To keep track of and coordinate the many Bicentennial efforts, ARBC staff devised various classifications for describing activities. In addition to the three themes, there were 44 subject areas, 31 methods of presentation and 18 segments of the population to which special emphasis might be given. Geographic scope could range from local to international. Events could take place on any one or more of the 672 days between March 1975 and December 31, 1976.

It soon became obvious that billions of combinations were possible and that a computer would be required to keep track of plans and programs and to monitor the overall balance of activities. BINET was the answer.

The development and operation of BINET was facilitated by a nationwide computer/communications facility available to the ARBC and the ARBA. Under a service contract arranged by the General Services Administration for all federal government agencies, Computer Sciences Corporation provided teleprocessing services to support BINET's computer processing and remote terminal communications requirements.

Gathering the Information

The chronology of BINET's development and the methods used to disseminate Bicentennial information are described in Volume II, Chapter 7, of this report. Described here are the sources of the data and the process of gathering, editing and cataloguing information.

Using the criteria and classifications they had developed, ARBC staff designed forms for gathering details on Bicentennial projects and events for input to BINET. They were to be filled out by project sponsors. The ARBC staff tested the forms initially by completing them for several hundred projects and events, using data from program plans and descriptions previously sent to the ARBC. In May 1973, these forms became the initial data base. Following the formal public introduction of BINET in July 1973, the forms (see the Appendix, p. A-3, for copies) were distributed widely to Bicentennial program planners, primarily through the state Bicentennial organizations and ARBC regional offices.

Completed BINET forms were returned to the ARBC/ARBA by every conceivable source, among them a Bicentennial totem pole carver in Alaska, a 14 year old Wisconsin lad who was editing a Bicentennial newspaper, and officials from thousands of local Bicentennial committees. After the forms were reviewed and edited by the ARBC, the information was transferred to punched cards which were fed into BINET.

Weekly Update

Each week the BINET file was updated with information obtained from the forms submitted on new or modified projects and events. Some updates involved only minor editorial changes. However, many involved substantial additions of new material or extensive changes. In those cases, a copy of the information, as it was filed in BINET, was prepared by the computer and distributed to the sponsor for confirmation. Copies were also sent to state Bicentennial organizations and ARBC/ARBA regional offices.

By the beginning of 1975, the volume of entries outgrew the capacity of ARBA's Master Calendar Services staff, who were responsible for operating the BINET system, and outside contractors were employed. From January 1975 through December 1976, the bulk of the editing and punched card preparation was performed by One America, Inc., a small minority-owned business in Washington, D.C.

As the Bicentennial interest and activity peaked during the first six

months of 1976, the volume of new entries and corrections sometimes exceeded 2,500 per week. BINET was barely able to keep pace. By January 1977, nearly 200,000 corrections had been processed by the Master Calendar Services staff and contractors, while the record for each project or event had been updated an average of three times. Over the nearly four year period of BINET's operations, 122,000 copies of new or updated records were mailed out for confirmation.

Another contract was entered into in connection with a major ARBA effort to obtain details on Bicentennial events. From March through May 1975, Billboard Publications, Inc. conducted a series of solicitations to obtain details on events from program planners and sponsors.

Final BINET Tally

The last BINET update was carried out on January 28, 1977 and yielded a final total of 66,484 Bicentennial projects and events. From this final update, magnetic tapes were prepared containing summaries of those activities. At the U.S. Government Printing Office, the tapes were transformed by a computer-driven electronic photocomposition process into the typeset pages comprising the bulk of these three volumes.

Bicentennial project and event totals for states and other entities are shown in the accompanying table.

Project and Event Totals, by State and Other Entities

Location	*Number of Projects*	*Number of Events*	*Total Activities*
Alabama	317	427	744
Alaska	115	84	199
American Samoa	14	6	20
Arizona	373	418	791
Arkansas	343	379	722
California	1,023	1,919	2,942
Colorado	1,155	1,755	2,910
Connecticut	417	647	1,064
Delaware	149	116	265
District of Columbia	640	615	1,255
Florida	816	1,279	2,095
Georgia	777	739	1,516
Guam	23	6	29
Hawaii	97	103	200
Idaho	67	85	152
Illinois	876	1,522	2,398
Indiana	463	661	1,124
Iowa	1,922	1,808	3,730
Kansas	508	658	1,166
Kentucky	123	244	367
Louisiana	447	411	858
Maine	316	320	636
Maryland	469	623	1,092
Massachusetts	579	842	1,421
Michigan	611	893	1,504
Minnesota	633	1,225	1,858
Mississippi	307	337	644
Missouri	642	1,013	1,655
Montana	819	371	1,190
Nebraska	866	1,062	1,928
Nevada	182	228	410
New Hampshire	300	194	494
New Jersey	513	856	1,369
New Mexico	243	174	417
New York	1,349	1,800	3,149
North Carolina	340	619	959
North Dakota	782	339	1,121
Ohio	895	1,194	2,089
Oklahoma	401	810	1,211
Oregon	323	408	731
Pennsylvania	771	2,341	3,112
Puerto Rico	74	129	203
Rhode Island	160	176	336
South Carolina	195	344	539
South Dakota	355	451	806
Tennessee	774	1,724	2,498
Texas	1,339	2,640	3,979
Utah	118	126	244
Vermont	218	549	767
Virgin Islands	33	11	44
Virginia	316	918	1,234
Washington	551	635	1,186
West Virginia	121	190	311
Wisconsin	384	619	1,003
Wyoming	632	511	1,143
Other countries	213	441	654
Totals	27,489	38,995	66,484

The BINET Bicentennial

Volumes III, IV and V consist of 56 sections, one for each of the 50 states, the District of Columbia, the Commonwealth of Puerto Rico and the territories of Guam, American Samoa and the Virgin Islands, with a final section for other countries.

Names, Numbers, Narratives

Each section begins with two pages of introductory material. First is the name of the official Bicentennial organization of the state or comparable entity, with a brief statement on when and how it was created and its Bicentennial theme, where such existed. A reproduction of the symbol or logotype most commonly associated with the Bicentennial in the state or area is also presented.

Next are various statistics. The numbers of officially recognized Communities, Campuses and Military Installations are presented first. (The total may differ from those in the narratives. This is due to the ARBA's counting joint city-county applications as one, whereas a state may have counted them separately. Further, some states continued their own recognition program after the ARBA's was concluded.) The numbers of projects and events filed with BINET appear next. (The number derived from BINET usually is less than the actual number of activities in a given state or area. A single BINET entry may incorporate a number of relatively small local activities, as many lists of events received by the ARBA were too long for each event to be recorded individually. Nor were details submitted to BINET on every event taking place: some states, communities and foreign countries sent the ARBA just a sampling of their activities, and themselves maintained and published more complete and detailed compilations of Bicentennial activities.)

The final statistic is a population figure, which conveys an idea of the number of people served by Bicentennial programming. The figures, based on U.S. Bureau of the Census *Current Population Reports,* Series P-25, are estimates as of July 1, 1976 for the states and the District of Columbia and July 1, 1973 for Puerto Rico and the territories.

Following the statistics are the names and addresses of the official Bicentennial archives for the state or comparable entity.

The list of members of the official Bicentennial organization, which appears next, was supplied by each state or entity during the winter of 1976–77. Where the organization was still active at that time, it provided no final date after a member's name [i.e., J. Smith (1975–)]. The organization may since have concluded its activities. Some, however, are continuing their operations, in a few instances until 1989.

The final segment of the introductory material to each section is a narrative, written by the official Bicentennial organization and summarizing its state's or area's Bicentennial activities.

The photographs accompanying the sections came from the states or other localities, ARBA files and individuals. Credits appear in Volume I of this report.

Summaries of Activities

Each of the 56 sections concludes with BINET summaries of activities. Within each section they are organized by city, except for the section on other countries, which is organized by country and then by city. Under each city, projects are sorted alphabetically by title, while separate events are sorted by date.

The ARBA defined an event as something happening at a specific time and place with participants and an audience. Activities without these characteristics were termed projects. Restoration of a building is a project; its dedication ceremony is an event. Publication of a book is a project without an associated event; a fireworks display is an opposite example.

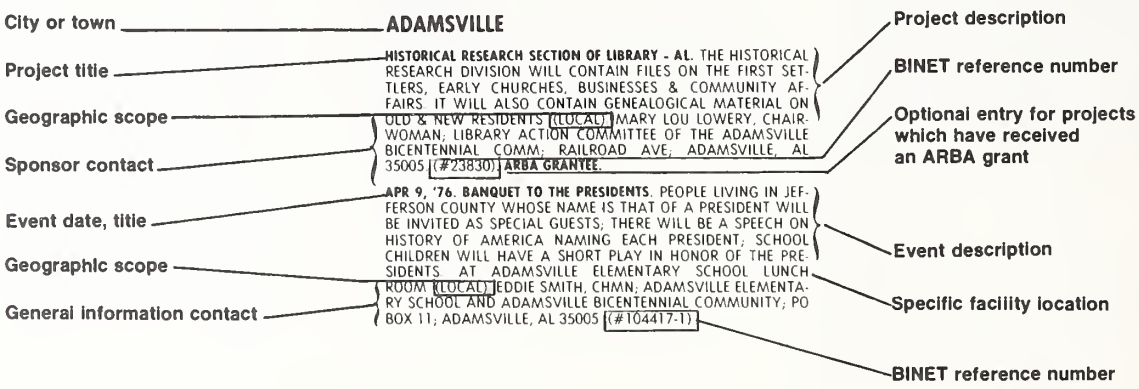
The 66,484 summaries in these volumes include 2,146 projects which involved the planning of one or more events.

Each summary provides a brief description of the activity, its geographic scope and the name, organization and address of the sponsor. The original BINET reference number is also given, and a special notation is made under those projects supported by ARBA grants or officially recognized by the ARBA. Where sponsors provided specific information on locations of events, it is also included.

The sample summaries below show the organization and content of each entry.

To conserve space and improve readability, not all information available in the BINET records was included in the activity summaries. For example, such items as subject classification, method of presentation and group emphasis were omitted, as were sponsor telephone numbers. The theme area of projects has not been included. Likewise, information on reservations, admission and tour arrangements has not been included for events. This additional information is available, however, in the BINET master file (see the Appendix, p. A–1).

Elements of Activity Summaries



Bicentennial Activities:

Ohio

Wyoming

Other Countries

Ohio

Ohio American Revolution Bicentennial Advisory Commission

Established by the Ohio General Assembly in 1970 under Sections 149.311, 312 and 313 of the Ohio Revised Code

ARBA Statistics

Officially Recognized
- Communities—722
- Colleges/Universities—62
- Military Installations—10

BINET Projects—895
- Events—1,194

1976 Population—10,690,000

Bicentennial Archives

Ohio Historical Society
1982 Velma Avenue
Columbus, Ohio 43201

Membership

The commission consisted of 15 members, including the governor or his representative, two members of the Ohio Senate, two members of the Ohio House, the superintendent of public instruction for Ohio, the director of the Ohio Department of Development, the director of the Ohio Historical Society and seven members to be appointed by the governor, including one representative of the Ohio Sons of the American Revolution and one representative of the Ohio Daughters of the American Revolution.

David E. Armbruster (December 21, 1971–December 31, 1972)
Jack W. Buckley (1976–)
George P. Carmer (October 28, 1970–December 31, 1976)
Dr. Robert E. Cecile, *chairman* (February 1972–January 1975)
Wiley Clodfelder (September 20, 1971–March 19, 1973)
Maxine Charlton (March 18, 1975–December 31, 1976)
Thomas Crouch, *secretary* (September 1972–February 1974)
Robert M. Galbraith (October 28, 1970–September 29, 1972)
Michael J. Devine, *secretary* (June 1974–)
Marian Rowe Heiser (October 28, 1970–December 31, 1976)
Grace Goulder Izant (October 28, 1970–December 31, 1976)
Harry L. Jackson, *chairman* (October 28, 1970–January 1972), member (January 1972–February 1975)
Dale Locker (February 1973–December 31, 1976)
Donald Lukens (March 1972–December 31, 1976)
Ward M. Miller, member (October 28, 1970–February 4, 1975), *vice-chairman* (February 4, 1975–December 31, 1976)
Thomas J. Moyer (January 31, 1975–December 31, 1976)
Alan E. Norris, *vice-chairman* (February 1972–February 1975), *chairman* (February 1975–December 31, 1976)
Dan Porter, *secretary* (October 28, 1970–September 1972), member (September 1972–August 1974)
Henry Pierce (February 3, 1975–December 31, 1976)
Charles Pratt (September 1974–February 1975)
Elizabeth Ross (May 1973–December 1974)
David C. Skaggs (October 28, 1970–December 31, 1976)
Robert T. Secrest (March 31, 1972–December 31, 1976)
Thomas H. Smith (August 31, 1972–December 31, 1976)
Bernie Stamm (April 2, 1973–May 16, 1973)
Dr. Byron Walker (February 17, 1972–December 31, 1976)

Ohio

The word "grassroots" has been used for years to symbolize that great multitude of farmers and store clerks, teachers and truck drivers, students and factory workers who constitute the population of any broad geographical area. Their favor is courted and curried to by all who realize that nothing succeeds without them. They are the people who sustain or reject, and they are the people without whom there would have been no celebration of the Bicentennial in Ohio.

The *Bicentennial Communities Program,* perhaps the best yardstick for measuring local participation in the Bicentennial, was very popular in Ohio. The state's 722 designated communities, the second highest total in the nation, comprised the backbone of Ohio's celebration. The Ohio American Revolution Bicentennial Advisory Commission (OARBAC) held several regional workshops and a statewide convention of Bicentennial communities to encourage participation in the celebration.

All across Ohio, hundreds of Bicentennial projects will stand as lasting reminders of this commemoration. Local projects included establishment of the Ohio Baseball Hall of Fame, the Cy Young Museum, riverfront parks in Cincinnati and Columbus, historical centers, a major stage production depicting 300 years of the Black experience in America and a series of performances by musicians and singers aboard Cincinnati's buses.

OARBAC was able to provide assistance for Bicentennial projects through the regranting of federal monies to local communities. Grants helped with projects as diverse as the restoration of a lighthouse and the publication of the minutes from a national women's rights convention held in Salem, Ohio in 1850. OARBAC sponsored and/or funded major archaeological explorations, historic reenactments, a speaker's bureau, a series of more than 700 Bicentennial minutes, Bicentennial article and photo contests and educational aids to schools and teachers' workshops. OARBAC grants helped establish 14 parks, 10 major restoration projects, five museums and several community centers.

OARBAC's *Ohio College Bicentennial Program,* funded by a $300,000 grant from the George Gund Foundation of Cleveland, aided programs at Ohio's colleges and universities. A total of 98 grants was made to 56 colleges, universities and educational TV stations through the college program. College grants funded *History Day '76,* which brought together Ohio high school and junior high students in a statewide competition featuring individual and group Bicentennial projects. They also assisted in Ohio's coordination of the *Bicentennial Youth Debates* and the *American Issues Forum.* A multimedia resource library of Bicentennial materials was funded by a college grant, as were scores of academic, cultural and performing arts projects.

OARBAC reached the public through several Bicentennial publications. A four page newsletter with a statewide circulation of 15,000 was distributed each month, featuring "how-to" articles, calendars of events and resource information. A college newsletter was also published regularly. OARBAC stimulated a new awareness of Ohio's history through publication and distribution of 60,000 map posters to Ohio schools; through publications addressing the roles of women, Blacks and Indians in Ohio's history; and through multimedia kits for teachers. The major Bicentennial publication for OARBAC, a 300 page pictorial history entitled *An Ohio Portrait,* is certain to be remembered for a long time.

Buckeye Trail, a 1,000 mile hiking trail in Ohio, was one of many statewide projects assisted by OARBAC's efforts to obtain federal grants and private funding for significant statewide projects. OARBAC secured grants for a major Bicentennial motion picture, statewide exhibits on the American Centennial celebration, U.S. currency, weapons of the Revolution and a photographic history of the visual arts in America. Another OARBAC project resulted in the establishment of a memorial to an unknown soldier who died in defense of the American frontier outpost, Fort Laurens, during the winter of 1778–79. Like most of the Bicentennial projects of Ohioans, it will remind posterity of how one state commemorated an important benchmark in our national existence.

ADA

BAND CONCERTS AT OHIO NORTHERN UNIV, ADA, OHIO. THE CONCERTS WILL INCLUDE SELECTIONS BY NOTED AMERICAN COMPOSERS TO HONOR THE NATION'S 200TH BIRTHDAY. (LOCAL). I LEONARD STRIGHT, ACADEMIC VICE PRESIDENT; OHIO NORTHERN UNIV BICENTENNIAL COMMITTEE; 500 SOUTH MAIN ST; ADA, OH 45810. (#B177).

CHORAL CONCERTS AT OHIO NORTHERN UNIV, ADA, OHIO. A SERIES OF CHORAL CONCERTS TO INCLUDE SELECTIONS BY AMERICAN COMPOSERS. (LOCAL). I LEONARD STRIGHT, ACADEMIC VICE PRESIDENT; OHIO NORTHERN UNIV BICENTENNIAL COMMITTEE; 500 S MAIN ST; ADA, OH 45810. (#B178).

PHILOSOPHY OF SCIENCE - OHIO NORTHERN UNIV. THE PRIMARY OBJECTIVE OF THIS PROGRAM IS AN INSTITUTION-WIDE, INTERDISCIPLINARY (HUMANITIES & SCIENCE) APPROACH TO THE PROBLEMS OF SCIENCE & SOCIETY. (LOCAL). I LEONARD STRIGHT, ACADEMIC VICE PRESIDENT; OHIO NORTHERN UNIV BICENTENNIAL COMMITTEE; 500 S MAIN ST; ADA, OH 45810. (#B179).

OCT 19, '75. FALL CHORAL CONCERT. A SERIES OF CHORAL CONCERTS TO INCLUDE SELECTIONS BY AMERICAN COMPOSERS. (LOCAL). I LEONARD STRIGHT; OHIO NORTHERN UNIV BICENTENNIAL COMMITTEE; 500 S MAIN ST; ADA, OH 45810. (#B17B-503).

NOV 6, '75. FALL BAND CONCERT. THE CONCERTS WILL INCLUDE SELECTIONS BY NOTED AMERICAN COMPOSERS TO HONOR THE NATION'S 200TH BIRTHDAY. (LOCAL). I LEONARD STRIGHT; OHIO NORTHERN UNIV BICENTENNIAL COMMITTEE; 500 SOUTH MAIN ST; ADA, OH 45810. (#B177-S01).

FEB 12, '76. WINTER BAND CONCERT. THE CONCERTS WILL INCLUDE SELECTIONS BY NOTED AMERICAN COMPOSERS TO HONOR THE NATION'S 200TH BIRTHDAY. (LOCAL). I LEONARD STRIGHT; OHIO NORTHERN UNIV BICENTENNIAL COMMITTEE; 500 SOUTH MAIN ST; ADA, OH 45810. (#B177-S02).

APR 4, '76. UNIVERSITY SINGERS SPRING CONCERT. A SERIES OF CHORAL CONCERTS TO INCLUDE SELECTIONS BY AMERICAN COMPOSERS. (LOCAL). I LEONARD STRIGHT; OHIO NORTHERN UNIV BICENTENNIAL COMMITTEE; 500 S MAIN ST; ADA, OH 45810. (#B17B-S01).

MAY 2, '76. ONU CHORUS SPRING CONCERT. A SERIES OF CHORAL CONCERTS TO INCLUDE SELECTIONS BY AMERICAN COMPOSERS. (LOCAL). I LEONARD STRIGHT; OHIO NORTHERN UNIV BICENTENNIAL COMMITTEE; 500 S MAIN ST; ADA, OH 45810. (#B17B-502).

MAY 6, '76. SPRING BAND CONCERT. THE CONCERTS WILL INCLUDE SELECTIONS BY NOTED AMERICAN COMPOSERS TO HONOR THE NATION'S 200TH BIRTHDAY. (LOCAL). I LEONARD STRIGHT; OHIO NORTHERN UNIV BICENTENNIAL COMMITTEE; 500 SOUTH MAIN ST; ADA, OH 45810. (#B177-503).

ADELPHI

HISTORY OF VILLAGE OF ADELPHI, OH. THE HISTORY OF THE VILLAGE WAS WRITTEN AND PUBLISHED. (LOCAL). JAMES F HETTINGER, CHAIRMAN; ADELPHI BICENTENNIAL COMMITTEE; PO BOX 3B3; ADELPHI, OH 43101. (#325S2).

MAY 27 - 31, '76. ADELPHI BOLONGA FESTIVAL. STREET CARNIVAL, PARADES, CONTESTS. PROCEEDS GO TO VOLUNTEER FIRE DEPT. AT VILLAGE TOWN SQUARE. (LOCAL). JAMES F HETTINGER, CHMN; ADELPHI-COLERAIN VOLUNTEER FIRE DEPT; PO BOX 3B3; ADELPHI, OH 43101. (#200037-367).

ADENA

JULY 5, '76. 4TH OF JULY PARADE. CROWNING BICENTENNIAL QUEEN & A PARADE OF PATRIOTIC HISTORY. AT MAIN & SYCAMORE STREETS. (LOCAL). JUNE M MCKIM, CHAIRMAN; ADENA VOLUNTEER FIREMEN; BOX 376; ADENA, OH 43901. (#200037-389).

AKRON

AMERICAN WOMEN: ECHOES AND DREAMS - OH. SERIES OF 5 TV PROGRAMS TO INTRODUCE LITTLE-KNOWN WOMEN FROM DIFFERENT SOCIAL CLASSES AND ETHNIC BACKGROUNDS THROUGHOUT AMERICAN HISTORY, WHO HELPED CREATE AND WHO REPRESENT 'THE AMERICAN SPIRIT'. (ST-WIDE). GEORGE RAYMER, DIRECTOR; DEPT OF RADIO & TV INFORMATION, UNIV OF AKRON, 302 E BUCHTEL AVE; AKRON, OH 44325. (#27797). **ARBA GRANTEE.**

BICENTENNIAL COMMUNITIES STATIONARY. STATIONARY BEARING THE BICENTENNIAL SYMBOL WITH NAMES OF RECOGNIZED BICENTENNIAL COMMUNITIES ARBA LICENSE NO 76-19-0624 (NAT'L). JOHN W BROWN, JR, PROJ DIRECTOR; BICENTENNIAL STATIONARY, 2390 BRINER AVE; AKRON, OH 44305. (#26059).

FRANKLIN TOWNSHIP BICENTENNIAL PROJECTS - OH. VIDEO-TAPE ON TOWNSHIP HISTORY, DONATED TO SCHOOL LIBRARY. TOUR OF HOMES, PARADE, CRAFT DEMONSTRATIONS AND A NEW MUSEUM SET UP IN AN OFFICE BUILDING. (LOCAL). MARGARET SCRIMGEOUR, CHAIRMAN; FRANKLIN TWP BICENTENNIAL ORGANIZATION, 441 S MESSNER; AKRON, OH 44519 (#2945B).

RESTORATION AND PRESERVATION OF HOWER HOUSE - OHIO. RESTORE HOWER HOUSE AND MAKE USEABLE AS A CONTINUING COMMUNITY RESOURCE. (LOCAL). H P SCHRANK, JR, UNIVERSITY LIBRARIAN; UNIV OF AKRON; AKRON, OH 44325. (#8417).

TOWNSHIP EDUCATIONAL PROJECTS - OH. UPDATING HISTORY OF BATH TOWNSHIP, BUCKEYE TREE PLANTING ON COMMUNITY GROUNDS AND MAKING OF BICENTENNIAL QUILT WILL TAKE PLACE. (LOCAL). JOHN A MACKAY, CHAIRMAN; BATH TOWNSHIP BICENTENNIAL COMMITTEE & BATH ROTARY; 2335 SHADE PARK DR; AKRON, OH 44313. (#2B818).

TUESDAY MUSICAL CLUB 1976 SCHOLARSHIPS - AKRON, OH. $2000 FOR FOUR MUSIC SCHOLARSHIPS WILL BE AWARDED; MONEY FOR AWARDS IS BEING SOLICITED THROUGH BECOMING A 'SEVENTY-SIXER'; APPLICATIONS FOR SCHOLARSHIPS ARE BEING SOUGHT. (ST-WIDE). MRS J L DORNAN, SCHOLARSHIP CHAIRMAN; TUESDAY MUSICAL CLUB; HILL & CENTER STS; AKRON, OH 44304. (#20469).

T-SHIRTS FOR THE BICENTENNIAL. T-SHIRTS BEARING THE BICENTENNIAL SYMBOL. ARBA LICENSE #76-19-0631. (NAT'L). LARRY SWOPE, COORDINATOR; LAWRENCE INTERNATIONAL CORPORATION; PO BOX 413; AKRON, OH 44309. (#26306).

1776 FUND FOR UNIVERSITY LIBRARY IN AKRON, OH. SUPPORT THE ACQUISITION OF PRINTED PRIMARY SOURCES ON THE HISTORY OF THE AMERICAN COLONIES AND REVOLUTION (COLONIAL AND EARLY STATE RECORDS). (LOCAL). H P SCHRANK, JR, UNIVERSITY LIBRARIAN; UNIV OF AKRON; AKRON, OH 44325. (#B419).

JUNE 16 - 20, '75. INSTITUTE ON THE AMERICAN REVOLUTION, SEMINAR. SEMINAR AT UNIVERSITY OF AKRON CAMPUS. (LOCAL). DON R. GERLACH; UNIVERSITY OF AKRON ARBC AND COLLEGE OF EDUCATION; UNIVERSITY OF AKRON; AKRON, OH 44325. (#S0B13-1).

JAN 2 - DEC 31, '76. BICENTENNIAL BOOK EXHIBIT. DISPLAY EXAMPLES OF RARE BOOKS AND OF AVAILABLE PRIMARY SOURCES IN PRINT TO STUDENTS INTERESTED IN READING AND RESEARCH. AT BIERCE LIBRARY. (LOCAL). H P SCHRANK, JR, PROJ DIR; UNIV OF AKRON; AKRON, OH 44325. (#B41B-1).

FEB 27 - 28, '76. ENGLISH FAIRE. SPECIAL BICENTENNIAL CELEBRATION IN THE MANNER OF A TYPICAL ENGLISH VILLAGE. SATURDAY HOURS: 3-11 PM. AT STAN HYWET HALL. (LOCAL). LOUISE GOODMAN, CHMN; STAN HYWET HALL; 714 N PORTAGE PATH; AKRON, OH 44303. (#103416-13S).

MAR 27 - APR 4, '76. EDWIN J THOMAS HALL PHOTOGRAPHY COMPETITION. NATIONWIDE PHOTOGRAPHY CONTESTS FOR AMATEURS, WITH EMPHASIS ON BICENTENNIAL THEMES. AT THOMAS HALL, UNIV OF AKRON. (REGN'L). KARL S HAY, PRESIDENT; EDWIN J THOMAS PERFORMING ARTS HALL ASSOC; HILL & CENTER ST; AKRON, OH 44325. (#10B47-1).

MAY 29 - 31, '76. FRANKLIN TOWNSHIP BICENTENNIAL CELEBRATION. AWARD, FESTIVAL, PARADE, TOUR AT FRANKLIN TOWNSHIP OFFICE BLDG; MANCHESTER SCHOOL; LOCKHART FIELD. (LOCAL). MARGARET SCRIMGEOUR, CHMN; FRANKLIN TOWNSHIP BICENTENNIAL ORGANIZATION; 441 S MESSNER; AKRON, OH 44319. (#200037-163).

AUG 9, '76. CHAMPIONSHIP HEAT DRAWINGS AT SOAP BOX DERBY. CEREMONIAL EVENT WHERE CHAMPIONS RACE DAY POSITIONS ARE DRAWN BY LOT AND BICENTENNIAL ENTERTAINMENT IS PROVIDED. AT CASCADE PLAZA. (NAT'L). RONALD D BAKER, DIRECTOR; INTERNATIONAL SOAP BOX DERBY; 1 CASCADE PLAZA; AKRON, OH 44308. (#106134-2).

AUG 9 - 10, '76. ARRIVAL OF CHAMPIONS AT SOAP BOX DERBY. EACH CHAMPION ARRIVES WITH INDIVIDUAL POLICE ESCORT, GREETED BY MARCHING BANDS, CHEERLEADERS, AND PRESS CORE. AT CASCADE PLAZA. (NAT'L). RONALD D BAKER, DIRECTOR; INTERNATIONAL SOAP BOX DERBY; 1 CASCADE PLAZA; AKRON, OH 44308. (#106134-1).

AUG 9 - 14, '76. INTERNATIONAL & ALL-AMERICAN SOAP BOX DERBY RACE WEEK. AUG 9, WELCOMING, HEAT DRAWINGS & PARENTS PARTY; AUG 10, FESTIVE AKRON; AUG 11, TOPSIDE SHOW; AUG 12, TOURS; AUG 13, PARADE, JUNIOR DIVISION RACE & FIREWORKS; AUG 14, SENIOR DIVISION RACE AND PARADE, AWARDS BANQUET. VARYING TIMES AND LOCATIONS FOR EVENTS. AT CASCADE PLAZA; UNIV OF AKRON; TOPSIDE DERBY DOWNS;. (NAT'L). RONALD D BAKER, GEN MGR; INTERNATIONAL SOAP BOX DERBY, INC; 1 CASCADE PLAZA; AKRON, OH 44308. (#10610S-1).

AUG 10, '76. SOAP BOX DERBY HERITAGE '76 FESTIVAL. REFRESHMENTS, MUSIC, SKITS AND GAMES WILL BE INCLUDED IN THE FESTIVITIES. AT JACKSON FIELD, UNIV OF AKRON. (NAT'L). RONALD D BAKER, DIRECTOR; INTERNATIONAL SOAP BOX DERBY; 1 CASCADE PLAZA; AKRON, OH 44308. (#106134-3).

AUG 11, '76. SOAP BOX DERBY TOPSIDE SHOW. EXHIBITION OF CHAMPION CARS THAT WILL BE IN THE RACE, ALONG WITH WINNING CARS FROM PAST ALL-AMERICAN RACES DATING BACK TO 1934. AT DERBY DOWNS TOPSIDE, NEXT TO ARROW MUNI AIRPORT. (NAT'L). RONALD D BAKER, DIRECTOR; INTERNATIONAL SOAP BOX DERBY; 1 CASCADE PLAZA; AKRON, OH 44308. (#106134-4).

AUG 13, '76. JUNIOR DIVISION SOAP BOX DERBY PARADE AND RACE. PARADE, COMPETITION AT DERBY DOWNS, NEXT TO AKRON MUNI AIRPORT. (NAT'L). RONALD D BAKER, DIRECTOR; INTERNATIONAL SOAP BOX DERBY; 1 CASCADE PLAZA; AKRON, OH 44308. (#106134-5).

AUG 14, '76. SENIOR DIVISION SOAP BOX DERBY, PARADE AND RACE. PARADE, COMPETITION AT DERBY DOWNS, NEXT TO AKRON MUNI AIRPORT. (NAT'L). RONALD D BAKER, DIRECTOR; INTERNATIONAL SOAP BOX DERBY; 1 CASCADE PALZA; AKRON, OH 44308. (#106134-6).

SEPT 30 - OCT 3, '76. WONDERFUL WORLD OF OHIO MART. EXHIBIT AT STAN HYWET HALL & GARDENS, 714 N PORTAGE PATH AT GARMAN RD. (LOCAL). LOUISE GOODMAN, COORD; STAN HYWET HALL FOUNDATION, INC; 714 N PORTAGE AT GARMAN RD; AKRON, OH 44303. (#1D3416-553).

DEC 14 - 15, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JOHN E KAISER; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 225 W EXCHANGE ST SUITE 6; AKRON, OH 44302. (#1775-759).

ALEXANDRIA

COVERED BRIDGE RESTORATION - ALEXANDRIA, OH. RESTORATION AND PRESERVATION OF THE LAST COVERED BRIDGE IN THE AREA. (LOCAL). HELEN DUMBALD, CHAIRMAN; ALEXANDRIA BICENTENNIAL COMMITTEE; W MAIN ST; ALEXANDRIA, OH 43001. (#2904D).

MILL STONE PRESERVATION - MS. PERMANENTLY LOCATED OLD MILL STONE TO COMMEMORATE THE 30 MILLS THAT ONCE FLOURISHED HERE. OLD CHURCH BELL RESTORED AND LOCATED ON PLATFORM ON LIBRARY GROUNDS. (LOCAL). HELEN DUMBAULD, CHAIRMAN; ALEXANDRIA COMMUNITY COUNCIL & HISTORICAL SOCIETY; ALEXANDRIA, OH 43001. (#29023).

ALLIANCE

AMERICAN PLAYS AT MOUNT UNION COLLEGE, OHIO. A SEASON OF AMERICAN PLAYS WILL BE PERFORMED BY THE SPEECH & DRAMA DEPARTMENT. (LOCAL). DR EARL L RUSSELL, CHAIRPERSON; MOUNT UNION COLLEGE BICENT COMMITTEE; MOUNT UNION COLLEGE; ALLIANCE, OH 44601. (#997S).

HISTORICAL BUILDINGS AT MT UNION COLLEGE, OHIO. PLACEMENT OF PLAQUES ON THE TWO CAMPUS BUILDINGS WHICH ARE ON THE NATIONAL REGISTER OF HISTORICAL PLACES. (LOCAL). DR EARL L RUSSELL, CHAIRPERSON; MOUNT UNION COLLEGE BICENT COMMITTEE; MOUNT UNION COLLEGE; ALLIANCE, OH 44601. (#9973).

RESTORATION OF FIRE HALL - ALLIANCE, OH. COMMUNITY EFFORT TO RESTORE AND REDECORATE TOWNSHIP FIREHALL. (LOCAL). BERNARD BRESSON, CHAIRMAN; MARLBORO TWP BICENTENNIAL COMMITTEE; 7BSS PONTIUS ST; ALLIANCE, OH 44601. (#32321).

SPIRIT OF '76 SINGERS - ALLIANCE, OH. YOUTH GROUP MUSICAL TO PRESENT PATRIOTIC PROGRAMS TO LOCAL GROUPS. (LOCAL). BERNARD BRESSON, CHAIRMAN; MARLBORO TWP BICENTENNIAL COMMITTEE; 7BSS PONTIUS ST; ALLIANCE, OH 44601. (#32320).

SEPT 6, '75. FARMER'S MARKET. EXHIBIT AT ON SQUARE OF VILLAGE OF MARLBORO STATE RT 619. (LOCAL). BERNARD A BRESSON; MARLBORO BICENTENNIAL COMMISSION; 7BSS PONTIUS ST; ALLIANCE, OH 44601. (#200037-221).

JAN 1 - 28, '76. MARIETTA COLLEGE CRAFTS NATIONAL '75 TOURING EXHIBITION. EXHIBIT AT MT UNION COLLEGE. (ST-WIDE). ARTHUR H WINER, DIRECTOR; MARIETTA COLLEGE CRAFTS NATIONAL; MARIETTA, OH 45750. (#100377-2).

JAN 24, '76. PRESENTATION OF BICENTENNIAL FLAG. CEREMONY, LIVE PERFORMANCE AT MARLBORO ELEMENTARY SCHOOL B131 EDISON ST. (LOCAL). BERNARD A BRESSON; MARLBORO TWP BICENTENNIAL COMMITTEE; 7BSS PONTIUS ST; ALLIANCE, OH 44601. (#200037-420).

AUG 14, '76. SPIRIT OF '76 FESTIVAL & BICENTENNIAL PARADE. EXHIBIT, FESTIVAL, PARADE AT MARLBORO ELEMENTARY SCHOOL B131 EDISON ST. (LOCAL). BERNARD A BRESSON; MARLBORO TWP BICENTENNIAL COMMISSION; 78SS PONTIUS ST; ALLIANCE, OH 44601. (#200037-22D).

AMELIA

MAY 30, '76. AMELIA BICENTENNIAL CELEBRATION. PARADE, FESTIVAL, CEREMONY AT AMELIA ELEMENTARY SCHOOL. (LOCAL). CHARLES F NOPPER, CHMN; AMELIA BUSINESS CLUB; 177 W OHIO PIKE; AMELIA, OH 45102. (#200037-132).

AMESVILLE

BICENT PROJECTS - AMESVILLE, OH. BUILDING OF A BELL TOWER, HISTORY OF AREA CHURCHES; PHOTOGRAPS TAKEN FOR POSTERITY AND PUBLICATION. (LOCAL). MRS MARY GROSVENOR, CHAIRMAN; BICENT HERITAGE COMMUNITY OF AMES-BERN & AMESVILLE; PO BOX 33; AMESVILLE, OH 45711. (#33712).

'UNTO THESE HILL' - BOOK, AMESVILLE, OH. COMPOSED OF SHORT STORIES WRITTEN BY LOCAL PEOPLE WITH PHOTOS AND SKETCHES BY AREA ARTISTS. PUBLISHED LATE 1975. 300 SOFT-BOUND AND 300 HARD-BOUND. (LOCAL). MARY GROSVENOR, CHAIRMAN; AMES-BERN & AMESVILLE BICENTENNIAL HERITAGE COMMUNITY; PO BOX 33; AMESVILLE, OH 45711. (#33713).

OCT 26, '75. CONCERT PERFORMANCE BY THE 'AMERICA SINGERS' FROM GLOUSTER, OH. LIVE PERFORMANCE AT AMESVILLE PRESBYTERIAN CHURCH SANCTUARY. (LOCAL). MS MARY GROSVENOR; BICENT HERITAGE COMMUNITY OF AMES-BERN & AMESVILLE; PO BOX 33; AMESVILLE, OH 45711. (#200037-222).

MAR 14, '76. 'PICTURES IN HISTORY'. PROGRAM OF SLIDES SHOWING HOMES, CHURCHES & OTHER BUILDINGS IN THE TOWN & PRESENTATION OF BICENT CERTIFICATE & FLAG. ALSO ARTS & CRAFTS EXHIBITED BY STUDENTS. AT AMESVILLE SCHOOL AUDITORIUM. (LOCAL). MS MARY GROSVENOR; BICENT HERITAGE COMMUNITY OF AMES-BERN & AMESVILLE; PO BOX 33; AMESVILLE, OH 45711. (#2DD037-223).

ANDOVER

ANDOVER ARCHIVES DAYS, OH. MICROFILMING OF RECOROS IN COOPERATION WITH ASHTABULA COUNTY GENEALOGICAL SOCIETY. (LOCAL). GRACE ELIZABETH GAULT, CHMN, ANOOVER ARCHIVES DAYS; ANOOVER BICENTENNIAL CELEBRATION; SR 7 N; ANOOVER, OH 44003. (#1B947).

ANDOVER PUBLIC SQUARE PROJECT - OH. IMPROVEMENT ANO RELANDSCAPING OF ORIGINAL ANDOVER PUBLIC SQUARE; TO BE USEO FOR MUSIC ANO COMMUNITY PROGRAMS. (LOCAL). BYRON BISHOP, CHAIRMAN; ANDOVER BICENTENNIAL CELEBRATION - HORIZONS '76; 5248 STAN-KELL RD; ANOOVER, OH 44DD3. (#18946).

HISTORY OF ANDOVER, OH. EOITEO COLLECTION OF ORIGINAL DOCUMENTS, SCRAPBOOKS, NEWSPAPER CLIPINGS & OLO PHOTOGRAPHS; ALL CONTRIBUTEO BY ANDOVER RESIOENTS. (LOCAL). MARGARET E DEWEESE, EOITOR; ANDOVER BICENTENNIAL CELEBRATION; 4742 STAN-KELL RO; ANOOVER, OH 44003. (#1B949).

PICTORIAL RECORD OF ANDOVER, OH. SLIOES OF BUILOINGS, STRUCTURES & SITES IN DEVELOPMENT OF ANOOVER VILLAGE WITH DESCRIPTIONS OF THE SITES ON TAPE. (LOCAL). MARGARET E OEWEESE, CHAIRMAN; ANDOVER BICENTENNIAL CELEBRATION; 4742 STAN-KELL RD; ANDOVER, OH 44DD3. (#18948).

PLANT LILACS - ANDOVE, OH. RESIDENTS ARE ENCOURAGED TO PLANT LILACS FOR COMMUNITY BEAUTIFICATION. (LOCAL). MATILDA SEVON, CHAIRMAN PLANT LILACS PROJECT; ANDOVER BICENTENNIAL CELEBRATION; NORTH MAIN ST; ANDOVER, OH 44DD3. (#1966B).

FEB 21, '76. BICENTENNIAL DINNER AND BALL WITH COLONIAL ATTIRE. FESTIVAL AT ANDOVER FIRE HALL-STATION STREET. (LOCAL). SUSAN HILL BRYAN, CHMN; ANDOVER BICENTENNIAL CELEBRATION; WEBB DR; ANOOVER, OH 44OD3. (#104086-1).

MAR 3, '76. COLONIAL KITCHEN, LUNCH & DINNER WITH COLONIAL FOODS. FESTIVAL AT AMERICAN LEGION HALL, N MAIN ST. (LOCAL). PEGGY MULLEN, OIRECTOR; PERCY D HYATT POST OF AMERICAN LEGION AUXILIARY; US 6 W; ANDOVER, OH 44DD3. (#104DB6-2).

MAR 19, '76. '1776' MUSICAL TRYOUT-DDWNCOUNTY. LIVE PERFORMANCE AT PYMATUNING VALLEY LOCAL SCHOOLS-HS. (LOCAL). JANET GALPIN, DIRECTOR; ANOOVER BICENTENNIAL CELEBRATION; S64 MULBERRY; JEFFERSON, OH 44D47. (#1D4DB6-3).

JUNE 29 - SEPT 12, '76. MINIMUSEUMS-REVOLVING WINDDW DISPLAYS. EXHIBIT AT STORE WINDOWS AROUNO ANDOVER PUBLIC SQUARE. (LOCAL). PAUL JENKINS, DIRECTOR; ANDOVER BICENTENNIAL CELEBRATION; SR 7 N; ANOOVER, OH 44003. (#1D4DB6-4).

JULY 4, '76. INDEPENDENCE BIRTHDAY PARTY. FESTIVAL AT ANOOVER PUBLIC SQUARE. (LOCAL). BYRON BISHOP, OIRECTOR; ANDOVER BICENTENNIAL CELEBRATION; STAN-KELL RD; ANDOVER, OH 44003. (#1D4SD9-1).

JULY 21 - AUG 25, '76. WEDNESDAY EVENINGS ON THE SQUARE-REVIVAL OF FREE ENTERTAINMENT. LIVE PERFORMANCE AT BANDSTAND ON ANOOVER PUBLIC SQUARE. (LOCAL). MRS THOMAS (CATHY) SMITH; ANDOVER BICENTENNIAL CELEBRATION; US 6 W; ANOOVER, OH 44DD3. (#104086-6).

SEPT 1D - 12, '76. OLD HOME DAYS. A HOMECOMING BASEO ON THE FIRST HOMECOMING IN SEPTEMBER, 1910. AT ANOOVER PUBLIC SQUARE. (LOCAL). FRANCIS OAY, OIRECTOR; ANOOVER BICENTENNIAL COMMITTEE; W MAIN ST; ANDOVER, OH 44OD3. (#1D3B69-1).

ANSONIA

SEPT 28, '75. DRIVE-IT-YOURSELF FREE FARM TDUR. 14 STOPS, PLUS A REAL TREAT - HOMEMADE BUTTER, BREAD & APPLE BUTTER. AT OARKE COUNTY AREA FARMS. (LOCAL). MAMIE WARWICK, CHMN; ANSONIA AREA BICENTENNIAL COMM & FUTURE FARMERS OF AMERICA; RT S; GREENVILLE, OH 45331. (#200D37-443).

JULY 2 - 4, '76. 4TH OF JULY WEEKEND. JULY 2: 'OUR HARMONIOUS HERITAGE'-PLAY. JULY 3: UPTOWN-OOWNTOWN-FLEA MARKET, ANTIQUE DISPLAY, PARADE, OX ROAST, QUILT AUCTION. JULY 4: COMMUNITY-WIDE RELIGIOUS OBSERVANCE, CHICKEN BARBECUE, BELL RINGING AT 2:DDPM, WATER BATTLE, GAMES & FIREWORKS AT DUSK. (LOCAL). MAMIE WARWICK, CHMN; ANSONIA AREA BICENTENNIAL COMMITTEE; RT 5; GREENVILLE, OH 4S331. (#200037-442).

APPLETON

HISTORIC MARKERS - APPLETON, OH. MARKERS TO BE MAOE AND PLACED AT ONE-ROOM SCHOOLHOUSES ANO OTHER HISTORIC PLACES IN THE BENNINGTON TOWNSHIP. (LOCAL). GAIL J ROBERTS, CO-CHAIRMAN; BENNINGTON TOWNSHIP BICENTENNIAL COMMITTEE; RT #2; JOHNSTOWN, OH 43D31. (#22971).

REGISTER COVERED BRIDGE - APPLETON, OH. THE BICENTENNIAL COMMITTEE WILL WORK WITH MRS MARION WOOO TO HAVE THE BELLE HALL COVEREO BRIDGE LISTED IN THE NATIONAL REGISTER. (LOCAL). BETTY WHITE PLENTOVICH, CO-CHAIRMAN; 8ENNINGTON TOWNSHIP BICENTENNIAL COMMITTEE; BOX 423; JOHNSTOWN, OH 43031, (#22972).

TOWNSHIP GREENERY - APPLETON, OH. PLANTING OF EVERGREENS AROUND THE TOWNSHIP HOUSE. (LOCAL). MRS RACHEL FAIRALL, PROJ DIRECTOR; TOWNSHIP TRUSTEES; RT #2; CENTERBURG, OH 43011. (#22973).

MAY 23, '76. RURAL LIFE SUNDAY. CEREMONY AT APPLETON METHODIST CHURCH. (LOCAL). BETTY PLENTOVICH, COORO; BENNINGTON TOWNSHIP BICENTENNIAL; PO BOX 423; JOHNSTOWN, OH 43D31. (#106285-2).

MAY 31, '76. MEMDRIAL DAY CELEBRATION. CEREMONY AT BENNINGTON ELEMENTARY SCHOOL. (LOCAL). BETTY PLENTOVICH, COORO; BENNINGTON TOWNSHIP BICENTENNIAL; PO BOX 423; JOHNSTOWN, OH 43031. (#1D62B5-3).

JULY 17, '76. ICE CREAM SDCIAL. FESTIVAL AT BENNINGTON ELEMENTARY SCHOOL. (LOCAL). BETTY PLENTOVICH, COORO; BENNINGTON TOWNSHIP BICENTENNIAL; PO BOX 423; JOHNSTOWN, OH 43D31. (#1062B5-1).

DCT 1D, '76. HARVEST DAY CELEBRATIDN. CEREMONY AT BENNINGTON METHOOIST CHAPEL. (LOCAL). BETTY PLENTOVICH; BENNINGTON TOWNSHIP BICENTENNIAL; PO BOX 423; JOHNSTOWN, OH 43031. (#1D62B5-4).

OCT 19, '76. 'HOMECDMING' REUNION OF ALL ONE-ROOM SCHOOLHOUSES IN TOWNSHIP. CEREMONY AT BENNINGTON ELEM SCHOOL VAN FOSSEN RD (TOWNSHIP RO 4). (LOCAL). BETTY WHITE PLENTOVICH; BENNINGTON HOMEMAKERS CLUB; P O BOX 423; JOHNSTOWN, OH 43031. (#109114-1).

ARCANUM

NOV 9 - 15, '75. PRESENTATION OF MONUMENT AND FESTIVAL. MONUMENT BY SCHOOL CHILDREN WILL BE GIVEN TO VILLAGE OF ARCANUM. INTERFAITH RITES WILL BE HELO, ALONG WITH A LIVING OOCUMENTARY. A PARADE IS ALSO SCHEDULED. AT HIGH SCHOOL BUILDING. (LOCAL). WILLIAM COMBS, COORO; ARCANUM HIGH SCHOOL - 11TH GRADE; N MAIN ST; ARCANUM, OH 453D4. (#2DDD37-15).

ARCHBOLD

BICENTENNIAL BRIEFS NEWSLETTER, ARCHBDLD, DHID. A BICENTENNIAL ACTIVITIES & EVENTS NEWSLETTER FOR NORTHWESTERN, OHIO EOUCATORS, PRINTEO & EDITEO BY THE NORTHWEST TECH COLLEGE ARBC FOR THE DEFIANCE AREA ARBC. (LOCAL). DR JAMES E NAGEL, CHAIRMAN; NORTHWEST TECHNICAL COLLEGE ARBC; BOX 26D; ARCHBOLD, OH 43502. (#B1S6).

FILM ON THE HISTDRY DF THE MAUMEE VALLEY, DHID. A 47 MINUTE EDUCATIONAL FILM ON THE 2DO YEAR HISTORY OF THE MAUMEE RIVER IN NORTHWESTERN OHIO. THE FILM WILL BE OF SUITABLE QUALITY FOR EDUCATIONAL TV USE. APPLICABLE FOR UPPER ELEM THRU COLLEGE. (ST-WIDE). DR JAMES E NAGEL, CHAIRMAN; NORTHWEST TECHNICAL COLLEGE ARBC; BOX 26D; ARCHBOLO, OH 43SD2. (#B157).

OVER THE CRACKER BARREL PRDJ IN ARCHBDLD, DHID. RECONSTRUCTION OF THE CRACKER BARREL SCENE AT 12 TOWN MEETINGS IN SELECTEO NORTHWESTERN OHIO COMMUNITIES. LONG TIME CITIZENS TRANSMIT THE REAL HISTORY WHICH IS RECOROEO FOR FUTURE GENERATIONS. (LOCAL). DR JAMES E NAGEL, CHAIRMAN; NORTHWEST TECHNICAL COLLEGE ARBC; BOX 260; ARCHBOLD, OH 43SD2. (#B15B).

MAY 3 - 4, '75. PIDNEERING SPIRIT FRDM 1776 TD 1976, OHIO. A SYMPOSIUM FEATURING NOTED HISTORICAL AND HUMANISM SPEAKERS ON THE SUBJECT OF THE PIONEERING SPIRIT AS APPLIEO TO THE USA OVER THE 2DD YEARS, PIONEER CRAFT DEMONSTRATORS AND DISPLAYS OF MODERN HISTORY. ALSO: FILM/SLIDES. (LOCAL). DR JAMES E NAGEL; NORTHWEST TECHNICAL COLLEGE ARBC; BOX 26D; ARCHBOLD, OH 43SD2. (#B1S9-1).

JUNE 14 - 15, '75. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT ARCHBDLD, DHID. THE AMERICAN FREEDOM TRAIN WILL INCLUOE 1D EXHIBIT CARS & 2 SHOWCASE CARS OEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIOE). SY FREEOMAN, OIR OF P/R; THE AMERICAN FREEOOM TRAIN FOUNDATION; S2DS LEESBURG PIKE, SUITE BDD; BAILEY'S XRDS, VA 22D41. (#1776-136).

MAY B - 9, '76. 3DD YEARS DF CULTURAL CHANGE IN MIDWESTERN AMERICA, AN EXHIBIT. A SYMPOSIUM FEATURING NOTED HISTORICAL AND HUMANISM SPEAKERS ON THE ROLE OF THE MILITARY, THE AMERICAN INDIAN, INFLUENCE OF THE FRENCH ANO THE ENGLISH, JESUIT MISSIONARIES, PIONEER CRAFT OEMONSTRATIONS AND MEMORABILIA. (LOCAL). DR JAMES E NAGEL, CHMN; NORTHWEST TECHNICAL COLLEGE AMERICAN REVOLUTION BICENTENNIAL COMM; NORTHWEST TECHNICAL COLLEGE; ARCHBOLD, OH 43SD2. (#1D2B19-1).

ARLINGTON HTS

FLAG POLE, ARLINGTON HEIGHTS, DH. 3S' NAUTICAL FLAG POLE TO BE ERECTED. (LOCAL). LINOA RAYMOND, SECRETARY; VILLAGE OF ARLINGTON HEIGHTS BICENTENNIAL COMMITTEE; TOWN HALL; ARLINGTON HTS, OH 4S21S. (#2B994).

SEPT 25, '76. ARLINGTON HTS BICENTENNIAL CELEBRATION. FESTIVAL, CEREMONY AT TOWN HALL, CORNER OF ELLIOTT & ERKENBRECKER. (LOCAL). TOM RAYMOND, CHAIRMAN; VILLAGE OF ARLINGTON HEIGHTS; 4SBD1 DEN AVE; ARLINGTON HTS, OH 4521S. (#2DDD37-147).

ASHLAND

AMERICAN STUDIES - ASHLAND, OH. HONORS STUOENT STUDY ANO INTERVIEWS CONCERNING EVENTS ANO PERSONALITIES IN ASHLAND COLLEGE, CITY AND COUNTY EFFECTING STATE AND NATIONAL OEVELOPMENT. (LOCAL). LESLIE WOOOBURN, OIRECTOR; ASHLANO COLLEGE; ASHLAND, OH 44805. (#24447).

ASHLAND TIMES-GAZETTE BICENTENNIAL EDITIDN - NBMRP. ON MARCH 16, 1976, A SPECIAL BICENTENNIAL EDITION WAS ISSUEO, WITH ARTICLES ON HISTORY OF AREA. ALSO SPONSORED BICENTENNIAL SPELLING BEE & IS WORKING CLOSELY WITH COMMUNITY BICENTENNIAL COMMITTEE. (LOCAL). FREO KOEHL, PUBLISHER; ASHLAND TIMES-GAZETTE; 4D E 2NO STREET; ASHLANO, OH 44B05. (#25553).

ORAL HISTORY PRDGRAM - ASHLAND, OH. AN ORAL HISTORY PROJECT WHICH WILL CREATE A PERMANENT TAPE LIBRARY ON THE HISTORY OF ASHLANO CITY-COUNTY. (LOCAL). LESLIE WOODBURN, DIRECTOR; ASHLAND COLLEGE; ASHLAND, OH 44BD5. (#24448).

APR 24 - MAY 1, '76. BICENTENNIAL EMPHASIS WEEK. A WEEK OF ACTIVITIES WITH APPROPRIATE EMPHASIS ON ALL THEMATIC AREAS OF THE BICENTENNIAL SUCH AS PERFORMANCE OF THE MUSICAL 'OKLAHOMA', A TREE PLANTING CEREMONY, TIME CAPSULE BURIAL AND OPEN HOUSE. (LOCAL). LESLIE WOOOBURN, COORO; ASHLANO COLLEGE; ASHLANO, OH 448D5. (#1D71B1-1).

ASHLEY

COMMUNITY SHELTER HDUSE & PARK - ASHLEY, DH. A NEW PARK WITH A SHELTER HOUSE ARE BEING ADDEO TO THE COMMUNITY. (LOCAL). RICHARO N NEWMAN, CHAIRMAN; ASHLEY BICENTENNIAL GROUP, INC; 4579 STEAMTOWN RD; ASHLEY, OH 43DD3. (#2BB33).

OCT 16, '76. APPLE BUTTER FESTIVAL. FESTIVITIES INCLUOE AN ARTS & CRAFTS SHOW ANO A BEAN AND CORNBREAO DINNER. AT MAIN ST. (LOCAL). DICK NEWMAN, CHAIRMAN; ASHLEY BICENTENNIAL GROUP, INC; 4579 STEAMTOWN RO; ASHLEY, OH 43DD3. (#1D94D1-1).

ASHTABULA

PLANTING TREES & SHRUBS - ASHTABULA, DH. TREES & SHRUBS WILL BE PLANTED AS PART OF A BEAUTIFICATION PROJECT. (LOCAL). GLORIA KOZAK, RECOROING SECRETARY; ASHTABULA BICENTENNIAL COMMITTEE; 3S3D OICKINSON RO; ASHTABULA, OH 44DD4. (#229S7).

RESET & RELDCATE SWEET MDNUMENT - ASHTABULA, DH. THE SWEET MONUMENT WILL BE RESET ANO RELOCATED WITH THE HELP OF THE OAR-MARY STANLEY CHAPTER. (LOCAL). GLORIA KOZAK, RECORDING SECRETARY; ASHTABULA TOWNSHIP BICENTENNIAL COMMITTEE; 3S3O DICKINSON RD; ASHTABULA, OH 44DD4. (#22956).

MAR 19 - 21, '76. DLD-FASHIONED DAYS. LOG CABIN, ICE CREAM, PARLOR CHURCH, SALOON, SILENT MOVIES, CRAFT SHOP, COUNTRY STORE, SCHOOL HOUSE, ANTIQUE CARS, FOOD BOOTHS. AT NATIONAL GUARO ARMORY, STATE RD. (LOCAL). NICK KOZAK, CHAIRMAN; ASHTABULA TOWNSHIP BICENTENNIAL COMMITTEE; 3S3O DICKINSON RD; ASHTABULA, OH 44DD4. (#2DDD37-27).

APR 3D - MAY 1, '76. PATRIOTS MUSICAL. LIVE PERFORMANCE AT EOGEWOOO SENIOR HIGH SCHOOL AUDITORIUM, BLAKE RD. (LOCAL). NICK KOZAK, COORO; ASHTABULA TOWNSHIP BICENTENNIAL COMMITTEE; 3S3D OICKINSON RO; ASHTABULA, OH 44DD4. (#10627B-2).

MAY 19, '76. TAPIOLA CHILDREN'S CHOIR VISITS ASHTABULA. LIVE PERFORMANCE. (INT'L). TATU TUCHIKORPI; CONSULATE GENERAL OF FINLANO; S4D MADISON AVE; NEW YORK, NY 10D22. (#1D9D41-B).

MAY 31, '76. MEMDRIAL DAY PARADE. PARADE AT U S ROUTE 2D - STATE ROAO TO MAIN AVE. (LOCAL). NICK KOZAK, COORO; ASHTABULA TOWNSHIP BICENTENNIAL COMMITTEE; 3S3D DICKINSON RD; ASHTABULA, OH 44DD4. (#1D627B-1).

JUNE 26, '76. FESTIVAL '76 - PARADE, FIREWDRKS, FLDATS. THE FLOATS IN THE PARADE WILL BE ENTERED BY NEIGHBORHOODS IN THE TOWNSHIP. AT WARRIOR STADIUM, STATE RO. (LOCAL). NICK KOZAK, COORO; ASHTABULA TOWNSHIP BICENTENNIAL COMMITTEE; 3S3D OICKINSON RO; ASHTABULA, OH 44DD4. (#1D627B-3).

AUG 1D, '76. OPEN HDUSE U S DREDGE MARKHAM. EXHIBIT, TOUR AT LOWER LAKES OOCK COMPANY OOCK. (LOCAL). TOM MALONEY, CHAIRMAN; U S ARMY ENGINEER DISTRICT, BUFFALO; 1776 NIAGARA ST; BUFFALO, NY 142D7. (#2DDD37-33B).

ASHVILLE

JULY 2 - 5, '76. 47TH ANNUAL 4TH DF JULY CELEBRATION. AN ANNUAL CELEBRATION FEATURES PARAOES & PAGEANTRY. (LOCAL). ANDREW WOOD, CHAIRMAN; ASHVILLE COMMUNITY CLUB; ASHVILLE, OH 431D3. (#103416-413).

ATHENS

APPALACHIAN GREEN PARKS PROJECT IN ATHENS, DH. PERFORMING GROUP ESTABLISHEO TO ENCOURAGE THE DISCOVERY AND EXPLORATION OF FOLK TRAOITIONS AND LIFESTYLES OF EARLY SETTLERS OF OHIO THROUGH PERFORMANCE AND AUOIENCE PARTICIPATION. (ST-WIOE). OR ALVIN KAUFMAN, PROOUCER; OHIO VALLEY THEATRE, INC; PO BOX 3D3; ATHENS, OH 457D1. (#14437). **ARBA GRANTEE.**

ATHENS COUNTY REVOLUTIONARY SDLDIERS MEMORIAL PARK. 75 TREES WILL BE PLANTEO IN THE SHAPE OF A STAR IN MEMORY

ATHENS — CONTINUED

OF ALL REVOLUTIONARY WAR SOLDIERS BURIED IN ATHENS COUNTY. PLAQUES TO BE MOUNTED & PARK BENCHES ADDED IN CITY PARK. (LOCAL). JOHN JONES, CHAIRMAN; ATHENS COUNTY BICENTENNIAL COMMISSION; PO BOX 1776; ATHENS, OH 45701. (#247B6). **ARBA GRANTEE.**

BICENTENNIAL COMMISSIONING PROJECT IN ATHENS, OH. COMMISSIONING OF WORK INVOLVING DANCE & JAZZ-PERFORMANCES; WILL BE AVAILABLE TO MANY GROUPS. (LOCAL). PROF MARVIN FLETCHER, PROJ COORDINATOR; OHIO UNIV; BENTLEY HALL; ATHENS, OH 45701. (#14436).

EWING PARK - ATHENS, OH. AN AMPHITHEATER WILL BE BUILT IN COMMEMORATION OF THE EARLY FOUNDERS OF OHIO UNIVERSITY. (LOCAL). PROF MARVIN FLETCHER, PROJ COORDINATOR; OHIO UNIV; BENTLEY HALL; ATHENS, OH 45701. (#14438).

'HEROES'-PLAY ON FT GOWER RESOLVES IN ATHENS, OHIO. ORIGINAL PLAY WITH MUSIC BASED ON EVENTS AT FORT GOWER, LEADING TO THE FT GOWER RESOLVE. 15-20 PRODUCTIONS DURING COUNTY BICENTENNIAL CELEBRATION IN SUMMER OF 1976. (LOCAL). DR ALVIN S KAUFMAN, PRODUCER; OHIO VALLEY SUMMER THEATRE; PO BOX 303; ATHENS, OH 45701. (#27799). **ARBA GRANTEE.**

OHIO BICENTENNIAL MOTION PICTURE. DOCUMENTARY THAT WILL WEAVE HISTORIC FACT INTO CONTEMPORARY STORYLINE AND STIMULATE VIEWERS TO THINK ABOUT OHIO'S ROLE, PAST, PRESENT AND FUTURE IN THE HISTORY OF OUR COUNTRY. (ST-WIDE). MICHEAL J DEVINE, ADMINISTRATOR; OHIO BICENT COMMISSION; 1982 VELMA AVE; COLUMBUS, OH 43211. (#9244). **ARBA GRANTEE.**

OCT 13 - 17, '75. CONFERENCE: IMAGES & REALITIES OF THE AMERICAN REVOLUTION. A CONFERENCE FOR HIGH SCHOOL SENIORS & LOCAL RESIDENTS TO DISCUSS THE MANY FACETS OF THE REVOLUTION. (LOCAL). PROF MARVIN E FLETCHER; OHIO UNIV; BENTLY HALL; ATHENS, OH 45701. (#101831-1).

APR 10, '76. HISTORY DAY FOR HIGH SCHOOL STUDENTS. COMPETITION IN ESSAY & PERFORMANCE PROJECTS, BOTH INDIVIDUAL & GROUP WINNERS COMPETE IN HISTORY DAY HELD IN COLUMBUS ON MAY 8, 1976. (LOCAL). PROF MARVIN E FLETCHER; OHIO UNIVERSITY; BENTLY HALL; ATHENS, OH 45701. (#101831-2).

JULY 1 - 30, '76. 'HEROES' - A PLAY ON EVENTS LEADING TO THE FORT GOWER RESOLVE. ORIGINAL PLAY WITH MUSIC BASED ON EVENTS AT FORT GOWER, LEADING TO THE FORT GOWER RESOLVE. 15 TO 20 PERFORMANCES TO BE GIVEN DURING THE SUMMER SEASON. (LOCAL). DR ALVIN KAUFMAN; OHIO VALLEY SUMMER THEATRE; PO BOX 303; ATHENS, OH 45101. (#27799-1).

JULY 4, '76. COUNTY-WIDE BICENTENNIAL CELEBRATION. EACH COMMUNITY WITHIN THE COUNTY CONTRIBUTED DIFFERENT BICENTENNIAL PROJECTS, INCLUDING FIREWORKS, PICNIC BASKETS, SILENT FILMS, SPEECHES, PROGRAMS, COMPETITIVE GAMES AND AWARDS. AT ATHENS COUNTY FAIRGROUNDS. (LOCAL). MARIAN LAVELLE, CHMN; ATHENS COUNTY BICENTENNIAL COMMISSION; 39 CABLE LANE; ATHENS, OH 45701. (#200037-20B).

AURORA

JULY 3 - 5, '76. DEDICATION OF FLAG PLAZA, PARADE, FIREWORKS & COMMUNITY GATHERING. PARADE, CEREMONY. (LOCAL). NEAL ANDERSON, CHAIRMAN; CHAMBER OF COMMERCE, KIWANIS CLUB & VFW POST 2629; 354 ELDRIDGE RD; AURORA, OH 44202. (#200037-127).

AUSTINBERG

BANDSTAND CONSTRUCTION IN AUSTINBERG, OH. BANDSTAND PAVILLION BUILT WITH DONATED LABOR. (LOCAL). LARRY W PARK, CHAIRMAN; AUSTINBERG BICENTENNIAL GROUP; BOX 273; AUSTINBERG, OH 44047. (#31162).

LOG CABIN IN AUSTINBERG, OH. LOG CABIN BUILT TO REPRESENT FIRST CHURCH IN WESTERN RESERVE AREA & WON THREE FESTIVAL & COUNTY FAIR PRIZES. (LOCAL). LARRY PARK, CHAIRMAN; AUSTINBERG BICENTENNIAL GROUP; BOX 273; AUSTINBERG, OH 44047. (#31161).

POSTMARK DIE HUB IN AUSTINBERG, OH. POSTMARK DIE HUB HONORING ESTABLISHMENT OF AUSTINBERG THROUGH MONTHLY CELEBRATIONS. (LOCAL). LARRY N PARK, DIRECTOR; AUSTINBERG BICENTENNIAL GROUP; BOX 273; AUSTINBERG, OH 44010. (#31163).

AUSTINTOWN

AUSTIN LOG CABIN, OH. RESTORATION OF CABIN USED AS A DWELLING BY AN AGENT OF THE CONNECTICUT LAND COMPANY TO BE USED TO DEMONSTRATE TYPES OF STRUCTURES; OPEN TO SCHOOL CHILDREN AND TO THE PUBLIC ON HOLIDAYS. (LOCAL). MICHAEL R ANTONOFF, PRESIDENT; AUSTINTOWN COMMUNITY COUNCIL; PO BOX 4201; AUSTINTOWN, OH 44515. (#27007). **ARBA GRANTEE.**

AVON LAKE

BICENTENNIAL PROJECTS OF AVON LAKE, OH. PROJECTS INCLUDE A WIDE RANGE OF SUBJECTS AND VARIOUS METHODS OF PRESENTATION. (LOCAL). CLYDE MCDONALD, JR; AVON LAKE BICENTENNIAL COMMITTEE; 201 MOOREWOOD AVE; AVON LAKE, OH 44012. (#33253).

BAINBRIDGE

BAINBRIDGE MEETING HOUSE, OH. RESTORATION OF MEETING HOUSE, A SPOT WHERE GARFIELD MADE SPEECHES. HALL IS OF SIGNIFICANCE FOR ITS USE THROUGHOUT TOWNSHIP HISTORY. (LOCAL). JOHN R BURNS, PRESIDENT; BAINBRIDGE ACTION UNLIMITED; 17770 CHILLICOTHE RD.; CHAGRIN FALLS, OH 44022. (#27367). **ARBA GRANTEE.**

BANNOCK

PRESENT CULTURE BOX - BANNOCK, OH. A BOX TO BE OPENED IN 2076 CONTAINING ARTICLES OF PRESENT LIST OF FAMILIES AND LETTERS FROM CITIZENS CONTAINING OUR HOPES AND PLANS FOR OUR COMMUNITY. (LOCAL). ESTHER SCOTT, CHAIRMAN; BANNOCK BICENTENNIAL COMMITTEE; PO BOX 96; BANNOCK, OH 43972. (#2BB24).

MAY 31, '76. DEDICATION OF NEW MEMORIAL MONUMENT TO HONOR SERVICE PERSONNEL. CEREMONY, RADIO/TV. (LOCAL). ESTHER SCOTT, CHAIRMAN; BANNOCK BICENTENNIAL COMMITTEE; PO BOX 96; BANNOCK, OH 43972. (#200037-121).

BARBERTON

'GREEN AREA', BARBERTON, OH. AREA BETWEEN OHIO CANAL & TUSCARAWAS RIVER; BUCKEYE TRAIL DESIGNATED AREA TO BE DEVELOPED WITH GARDEN & EXHIBIT AREAS TO BE USED BY STUDENTS, SCOUTS, SENIORS, CITIZENS OF ALL AGES. (LOCAL). CARL J HARTER, TEMPORARY CHAIRMAN; BARBERTON BICENTENNIAL COMMISSION, HORIZONS '76 COMMITTEE; 524 WOOSTER ROAD W; BARBERTON, OH 44203. (#19B5B).

JULY 2 - 4, '76. PARADE & WALK AROUND EXHIBITS: FAIR ENVIRONMENT AROUND LAKE ANNA. LABOR AND ETHNIC GROUPS COMBINE TO DEVELOP PARADE, DANCE AND EXHIBITS. AT LAKE ANNA AREA AND BARBERTON HIGH SCHOOL STADIUM. (LOCAL). CHARLES E MANGES, COORD; BARBERTON BICENTENNIAL COMMISSION; 524 WOOSTER RD W; BARBERTON, OH 44203. (#1045BB-1).

BARNESVILLE

JULY 3 - 10, '76. TRACK ROCKS - EXHIBIT & TOUR. ADENA INDIAN ARTIFACTS, SKELETONS OF A 6' WOMAN & A 7' MAN; HUGE PETROGLYPHS ON LARGE ROCKS WITH EARLY DATES & NAMES OF EARLY SETTLERS; ROCKS EXAMINED IN 1758 BY CARNIEGE INSTITUTE WILL BE MARKED; SPECIAL TOURS & BUS TOURS AVAILABLE. (LOCAL). MILDRED RESABEK, CHAIRMAN; BARNESVILLE BICENTENNIAL COMMISSION; ROOSEVELT RD; BARNESVILLE, OH 43713. (#104046-1).

BAY VILLAGE

BICENTENNIAL HISTORICAL QUILT, BAY VILLAGE, OH. HISTORY OF BAY VILLAGE, OHIO TOLD IN THE SQUARES OF A QUILT MADE BY MEMBERS OF THE BAY VILLAGE HISTORICAL SOCIETY. (LOCAL). MRS DOROTHY M HOAGLAND, CHAIRMAN; BAY VILLAGE HISTORICAL SOCIETY & BAY VILLAGE BICENT COMMITTEE; 384 BRADLEY RD; BAY VILLAGE, OH 44140. (#30BB5).

LANDMARK TOUR BOOKLET, BAY VILLAGE, OH. BOOKLET PREPARED BY THE SCHOOL CHILDREN OF BAY VILLAGE WITH MAP SHOWING LOCATION AND DESCRIPTION OF BAY VILLAGE LANDMARKS. (LOCAL). MRS DOROTHY M HOAGLAND, CHAIRMAN; BAY VILLAGE SCHOOL SYSTEM; 384 BRADLEY RD; BAY VILLAGE, OH 44140. (#30BBB).

LOG CABIN IN CAHOON PARK, BAY VILLAGE, OH. A LOG CABIN SUCH AS JOSEPH CAHOON, FIRST SETTLER OF BAY VILLAGE, BUILT. IT WAS BUILT BY THE BOY SCOUTS. (LOCAL). MRS DOROTHY M HOAGLAND, CHAIRMAN; BOY SCOUTS OF AMERICA; 084 BRADLEY RD; BAY VILLAGE, OH 44140. (#30BB4).

QUILT SQUARE COLORING BOOK, BAY VILLAGE, OH. PICTURES TO COLOR, SKETCHED BY ETHEL SADLER FROM QUILT SQUARES OF BICENTENNIAL QUILT; CONTAINS MINI-HISTORY OF BAY VILLAGE. (LOCAL). MRS DOROTHY M HOAGLAND, CHAIRMAN; BAY VILLAGE BICENTENNIAL COMMITTEE; 384 BRADLEY RD; BAY VILLAGE, OH 44140. (#308B6).

RESTORATION OF ROSE HILL MUSEUM, OH. RESTORATION OF HOME OF JOSEPH CAHOON, FIRST SETTLER OF BAY VILLAGE, AS MUSEUM AND LIBRARY. (LOCAL). MRS DOROTHY M HOAGLAND, CHAIRMAN; CITY OF BAY VILLAGE; 384 BRADLEY RD; BAY VILLAGE, OH 44140. (#30BB7).

BEACH CITY

SLIDES & BOOK ON BEACH CITY, OH HISTORY. HISTORY OF BEACH CITY WILL BE SEEN. (LOCAL). W BEARD, CHAIRPERSON; BEACH CITY AREA BICENTENNIAL COMMITTEE; BEACH CITY, OH 44608. (#2B807).

JULY 16 - 18, '76. ARTS & CRAFTS, PARADE & FESTIVAL. PARADE, FESTIVAL, EXHIBIT. (LOCAL). WILLIAM E BEARD, CHMN; BEACH CITY AREA BICENTENNIAL ADMINISTRATION; 306 CHURCH AVE S; BEACH CITY, OH 44608. (#200037-115).

BEACHWOOD

RESTORATION OF OLD CITY HALL IN BEACHWOOD, OH. CITY HALL TO BE USED AS ART GALLERY & MEMORABILIA CENTER. (LOCAL). LEONARD HOLSTEIN, PRESIDENT; BEACHWOOD ARTS COUNCIL; 24560 SITTINGBOURNE LN; BEACHWOOD, OH 44122. (#32259).

FEB 25 - 26, '76. BICENTENNIAL FESTIVAL. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM, 25100 FAIRMOUNT BLVD. (LOCAL). NICK BAZIL, CHAIRMAN; BEACHWOOD SCHOOLS; 25100 FAIRMOUNT BLVD; BEACHWOOD, OH 44122. (#200037-202).

BEAVER CREEK

THANKSGIVING CHURCH CELEBRATION. THIS WAS A COMBINED SERVICE OF ALL CHURCHES ON THANKSGIVING EVE. (LOCAL). ROBERT R BOATMAN, CHMN; BEAVER CREEK BICENTENNIAL COMMITTEE; 1460 MARTIN WAY; XENIA, OH 45385. (#200037-341).

JULY 2 - 4, '76. FOURTH OF JULY CELEBRATION. COMPLETE WEEKEND STARTING ON FRIDAY JULY 2 WITH INTERNATIONAL BOOTHS AND ENTERTAINMENT; JULY 3, LARGE PARADE ENTERTAINMENT AND BOOTHS IN AFTERNOON TWO DANCES AT NIGHT; SUNDAY GAMES AND ENTERTAINMENT IN AFTERNOON AND FIREWORKS AND PROGRAM AT NIGHT. AT BEAVER CREEK HIGH SCHOOL GROUNDS. (LOCAL). ROBERT R BOATMAN, CHMN; BEAVER CREEK BICENTENNIAL COMMITTEE INC; 1460 MARTIN WAY; XENIA, OH 45385. (#200037-342).

BEDFORD

ARCHIBALD WILLARD THEATER-LOUNGE, BEDFORD, OHIO. ARCHITECTS DESIGNING PICNIC PAVILION & AUDITORIUM/THEATER. LIONS CLUB WILL BUILD PAVILION; '76 COMMITTEE THE THEATER. (LOCAL). SAMUEL J NIVER, CHAIRMAN; BEDFORD'76 COMMITTEE; 717 BROADWAY AVE; BEDFORD, OH 44146. (#5993).

RAILROAD RESTORATION PROJECT OF BEDFORD, OHIO. PURCHASE AND RESTORE NORFOLK AND WESTERN R R STATION. MOVE 30 FEET TO PUBLIC SQUARE AND FURNISH FOR USE AS COMMUNITY REST AND REFRESHMENT BLDG. (LOCAL). SAMUEL J NIVER, CHAIRMAN; BEDFORD '76 COMMITTEE; 717 BROADWAY AVE; BEDFORD, OH 44146. (#5994).

JAN 1 - JULY 4, '76. QUILT MAKING CONTEST. DOZENS OF QUILTS PRODUCED, RAFFLED AND SOLD. ALSO APRONS, DOLLS ETC. CONTEST ENDS JULY 4TH, 1976. (LOCAL). SAMUEL J NIVER, CHAIRMAN; BEDFORD'76 COMMITTEE; 717 BROADWAY AVE; BEDFORD, OH 44146. (#5993-504).

FEB 14, '76. PRESIDENTS LOOK-ALIKE BALL. OPENING, LIVE PERFORMANCE. (LOCAL). SAMUEL J NIVER, CHAIRMAN; BEDFORD'76 COMMITTEE; 717 BROADWAY AVE; BEDFORD, OH 44146. (#5993-502).

MAR 19 - 20, '76. HISTORICAL DRAMATIC PAGEANT 'OUR TOWN', BY THORNTON WILDER. 'OUR TOWN' TO BE GIVEN AGAIN MARCH 26-27, 1976. (LOCAL). SAMUEL J NIVER, CHAIRMAN; BEDFORD '76 COMMITTEE; 717 BROADWAY AVE; BEDFORD, OH 44146. (#5994-504).

JULY 4 - 10, '76. WEEK-LONG JULY 4TH FESTIVAL W/FIREWORKS, PARADE, HANDCRAFTS, ETC. ALSO INCLUDED IN THE FESTIVITIES IS A QUILT SALE AND DISPLAY WHERE DOZENS OF QUILTS WILL BE MADE, RAFFLED AND SOLD. (LOCAL). SAMUEL J NIVER, CHAIRMAN; BEDFORD '76 COMMITTEE; 717 BROADWAY AVE; BEDFORD, OH 44146. (#5994-503).

AUG 20 - 21, '76. COMMUNITY OX ROAST. OPENING. (LOCAL). SAMUEL J NIVER, CHAIRMAN; BEDFORD '76 COMMITTEE; 717 BROADWAY AVE; BEDFORD, OH 44146. (#5994-501).

SEPT 24 - 25, '76. PATRIOTIC DRAMATIC PRESENTATION FOR HORIZONS '76. OPENING. (LOCAL). SAMUEL J NIVER, CHAIRMAN; BEDFORD '76 COMMITTEE; 717 BROADWAY AVE; BEDFORD, OH 44146. (#5994-505).

NOV 25, '76. COMMUNITY OUTDOOR THANKSGIVING DINNER. OPENING. (LOCAL). SAMUEL J NIVER, CHAIRMAN; BEDFORD '76 COMMITTEE; 717 BROADWAY AVE; BEDFORD, OH 44146. (#5994-502).

BELLE CENTER

SWIMMING POOL PROJECT, BELLE CENTER, OH. FUNDS ARE BEING RAISED TO BUILD A COMMUNITY SWIMMING POOL. (LOCAL). DR HARRY CONLEY, PRESIDENT; BELLE CENTER BETTERMENT ASSOC, INC; BELLE CENTER, OH 43310. (#322D3).

APR 25, '76. FRONTIER DAY. EXHIBIT, FESTIVAL AT MEMORIAL BUILDING CENTER ST. (LOCAL). MS ORREN L JOHNSTON; BELLE CENTER BICENTENNIAL COMMITTEE; BOX 3; BELLE CENTER, OH 43310. (#200037-224).

BELLEVUE

DEVELOPMENT OF PICNIC AREA IN GROTON TOWNSHIP, OH. DEVELOPMENT OF PICNIC AREAS ADJACENT TO TOWNSHIP HALL IN RURAL BELLEVUE, OH. (LOCAL). JOHN W SCHAEFFER, CHAIRMAN; GROTON TOWNSHIP BICENTENNIAL COMMITTEE; RR 1, SR 113 E; BELLEVUE, OH 44811. (#29B56).

AUG 29, '76. TOWNSHIP PICNIC & PROGRAM. FESTIVAL, LIVE PERFORMANCE AT GROTON TWP HALL AND GROUNDS ON

BELLEVUE — CONTINUED

STRECKER RD. (LOCAL). JOHN W SCHAEFFER, CHMN; GROTON TOWNSHIP BICENTENNIAL COMMITTEE; RR1 SR 113 E; BELLEVUE, OH 44811. (#200037-379).

BEREA

'AMERICAN LIFE AND SOCIETY' - A SERIES IN OHIO. A SERIES OF 23 PROGRAMS OVER THE NEXT YEAR BASED ON THE AMERICAN ISSUES FORUM. (LOCAL). DR ROBERT EBERT, PROJECT DIRECTOR; BALDWIN-WALLACE COLLEGE; 275 EASTLAND RD; BEREA, DH 44D17. (#16104).

THE AMERICAN REVOLUTION: A SEMINAR IN BEREA, OHIO. A HISTORY DEPARTMENT SEMINAR CONSISTING OF AN IN-DEPTH STUDY OF THE CAUSES AND RESULTS OF THE REVOLUTION. (LOCAL). DR ROBERT EBERT, PROJ DIRECTOR; BALDWIN-WALLACE COLLEGE; 275 EASTLAND RD; BEREA, OH 44D17. (#161DS).

COUNCIL OF INTL PROGRAMS-20TH ANNIV CONFERENCE. 3DDD SOCIAL WORKERS & YOUTH LEADERS FROM ABOUT 7D COUNTRIES WILL BE INVITED TO THIS SOCIAL WELFARE CONFERENCE IN AUGUST, 1976. (INT'L). MRS MINA S SIEGEL, CONFERENCE COORD; COUNCIL OF INTERNATIONAL PROGRAMS; 1DD1 HURON RD; CLEVELAND, OH 4411S. (#1713). **ARBA RECOGNIZED. ARBA GRANTEE.**

MAR '76. 'THE CONTRAST', PRESENTATION OF 1ST AMER WRITTEN COMEDY. LIVE PERFORMANCE. (LOCAL). DR ROBERT R EBERT, CHMN; BALDWIN-WALLACE COLLEGE BICENTENNIAL COMMITTEE; 27S EASTLAND RD; BEREA, OH 44017. (#102733-2).

JUNE 27, '76. CONCERT PERFORMANCE OF LITTLE RED SCHOOL HOUSE MUSICAL SUITE. SYMPHONIC SUITE FOR LITTLE RED SCHOOLHOUSE, OHIO. MUSICAL SUITE COMPOSITION BY STUDENTS DEPICTING THE HISTORY OF THE LITTLE RED SCHOOL HOUSE; TOWN HALL; SPEAK-EASY; & RAILROADERS' STOPOVER WILL BE PERFORMED BY LOCAL ORCHESTRA. EASTMAN SCHOLARSHIP. (LOCAL). DORIS LANGE, CHAIRMAN; HISTORICAL SOCIETY OF MIDDLEBURG HEIGHTS; PO BOX 30D85; MIDDLEBURG HT, OH 4413D. (#5876-5D1).

JULY 1 - 1B, '76. '1776' MUSICAL PRESENTED BY THEATRE DEPT & BEREA SUMMER THEATER. LIVE PERFORMANCE. (LOCAL). DR ROBERT R EBERT, CHMN; BALDWIN-WALLACE COLLEGE BICENTENNIAL COMMITTEE; 275 EASTLAND RD; BEREA, OH 44D17. (#102733-1).

AUG 2 - 7, '76. COUNCIL OF INTERNATIONAL PROGRAMS. SEMINAR. (NAT'L). DIRECTOR; BALDWIN-WALLACE COLLEGE INFORMATION OFFICE; BEREA, OH 44017. (#1DB93D-1).

AUG 2 - 7, '76. 20TH ANNIVERSARY CONFERENCE OF COUNCIL OF INTERNATIONAL PROGRAMS. 3DDD SOCIAL WORKERS & YOUTH LEADERS FROM ABOUT 70 COUNTRIES WILL BE INVITED TO THIS SOCIAL WELFARE CONFERENCE IN AUGUST, 1976. AT BALDWIN WALLACE COLLEGE. (INT'L). MRS MINA S SIEGEL; COUNCIL OF INTERNATIONAL PROGRAMS; 1DD1 HURON RD; CLEVELAND, OH 44115. (#1713-1).

NOV 6, '76. 'A CONCERT OF AMERICAN COLONIAL MUSIC' BY THE RIEMENSCHNEIDER INST. LIVE PERFORMANCE. (LOCAL). DR ROBERT R EBERT, CHMN; BALDWIN-WALLACE COLLEGE BICENTENNIAL COMMITTEE; 275 EASTLAND RD; BEREA, OH 44D17. (#1D2733-3).

BERGHOLZ

MAY 26 - 31, '76. BERGHOLZ HOMECOMING & OLD TIMERS' DAY PICNIC. FESTIVAL, PARADE AT BERGHOLZ VOLUNTEER FIRE DEPT BLDG. (LOCAL). MARIANNE W FEATHERINGHAM; BERGHOLZ BICENTENNIAL COMMITTEE, FIREMEN & RURITAN CLUB; BOX 3B6; BERHOLZ, OH 439DB. (#2DDD37-396).

JULY 4, '76. BERGHOLZ JULY 4TH BICENTENNIAL CELEBRATION. CRAFTS SHOW, PICNIC, GAMES & TENNIS TOURNAMENT. (LOCAL). MARIANNE FEATHERINGHAM; BERGHOLZ BICENTENNIAL COMMITTEE, FIREMEN & RURITAN; BOX 3B6; BERGHOLZ, OH 439D8. (#2DDD37-397).

BERLIN CENTER

ELLSWORTH-BERLIN CENTER, OH, BICENTENNIAL PROJS. PUBLICATION OF A HISTORY OF ELLSWORTH TOWNSHIP, LAND LABORATORY ERECTED & A TIME CAPSULE TO BE BURIED ON NOVEMBER 21, 1976, AT THE WESTERN RESERVE HIGH SCHOOL. (LOCAL). BEULAH WEIDENMIER, CHAIRMAN; BICENTENNIAL COMMITTEE OF ELLSWORTH-BERLIN CENTER; BOX 96; BERLIN CENTER, OH 44401. (#28999).

HISTORY OF ELLSWORTH-BERLIN, OHIO, TOWNSHIPS. 'BICENTENNIAL USA 1776-1976' IS THE TITLE OF THIS HISTORY. (LOCAL). BEULAH WEIDENMEIR, CHAIRMAN; BERLIN TOWNSHIP/ELLSWORTH TOWNSHIP BICENTENNIAL COMMITTEE; RT 224 BOX 96; BERLIN CENTER, OH 44401. (#334B4).

JULY 3 - 5, '76. DECORATION WEEKEND FOURTH OF JULY. ACTIVITIES INCLUDED A BELL RINGING CEREMONY AT THE HOME OF DR & MRS CARL WEIDENMIER, AND OTHER EVENTS AT THE HIGH SCHOOL. SENIOR CITIZENS DAY 9/76. AT WESTERN RESERVE HIGH SCHOOL, RTE 224. (LOCAL). BEULAH WEIDENMIER, CHMN; BERLIN TOWNSHIP/ELLSWORTH TOWNSHIP BICENTENNIAL COMMITTEE; RT 224, BOX 96; BERLIN CENTER, OH 44401. (#2DD037-13B).

NOV 21, '76. PLANTING OF TIME CAPSULE. CAPSULE TO BE OPENED IN 2076. AT WESTERN RESERVE HIGH SCHOOL. (LOCAL). BEULAH WEIDENMEIR, CHMN; BERLIN TOWNSHIP/ELLSWORTH TOWNSHIP BICENTENNIAL COMMITTEE; RT 224 BOX 96; BERLIN CENTER, OH 444D1. (#2D0037-445).

BERLIN HTS

OSBORN FARM BICENTENNIAL PARK - BERLIN HTS, OH. THE PARK WILL INCLUDE AN OUTDOOR POOL, PICNIC AREAS, TRAILS & LAKES. ALL BICENTENNIAL COMMUNITIES IN ERIE COUNTY ARE WORKING ON THE PROJECT. (LOCAL). GARY W LIMBIRD, CHAIRMAN; BERLIN HEIGHTS BICENTENNIAL COMMITTEE; 114 E MAIN ST; BERLIN HTS, OH 44B14. (#29039).

BETHEL

LOG CABIN HOMESTEAD, BETHEL, OH. RESTORATION OF THREE LOG CABINS INTO RE-CREATED HOMESTEAD IN BURKE PARK. TO BE FURNISHED AS A DWELLING, A BLACKSMITH SHOP AND A SMOKEHOUSE. TO BE USED AS AN EDUCATIONAL FACILITY AND MUSEUM. (LOCAL). SISTER MARY LOUISE ROGERS; BETHEL-TATE AMERICAN REVOLUTIONARY BICENTENNIAL COMMITTEE; 12D E PLANE ST; BETHEL, OH 45106. (#247B9). **ARBA GRANTEE.**

OCT 5, '75. APPLE FEST. FOCUS ON AUTHENTICITY; NOTHING PAST 1800; PROCEEDS GO TO BETHEL'S MAIN PROJECT, PIONEER HOMESTEAD RECONSTRUCTION IN BURKE PARK. AT AMERICAN LEGION GROUNDS. (LOCAL). MARY LOUISE ROGERS, CHMN; BETHEL-TATE BICENTENNIAL COMMITTEE; 120 E PLANE ST; BETHEL, OH 4S1D6. (#1D1977-1).

BETHESDA

RESTORATION OF BETHESDA TOWN CLOCK - OH. MR DONALD ANDERSON PAINTED HANDS AND FACES OF TOWN CLOCK WHICH WAS PURCHASED BY THE COMMUNITY IN HONOR OF WORLD WAR I VETERANS. AN AUTOMATIC TIMER FOR THE CHIMES WAS ALSO INSTALLED. (LOCAL). ROGER B MOORE, CHAIRMAN; BETHESDA BICENTENNIAL COMMITTEE; N MAIN ST; BETHESDA, OH 43719. (#3245B).

AUG 23 - 29, '76. GIANT CABBAGE FESTIVAL. FESTIVAL AT EPWORTH PARK AUDITORIUM N MAIN ST. (LOCAL). ROGER B MOORE; BETHESDA BICENTENNIAL COMMITTEE; 303 N MAIN ST; BETHESDA, OH 43719. (#2DDD37-225).

BEVERLY

PARK PROJECT IN BEVERLY-WATERFORD, OH. HISTORIC WOLF CREEK PARK ON ORIGINAL SITE IN WATERFORD RESTORED WITH REPLICA OF MILL WHEEL. LOG HOUSE RESTORED AT OLIVER TUCKER MUSEUM IN BEVERLY & TREES PLANTED. (LOCAL). WINNIE JOHNSON, SECRETARY; BEVERLY-WATERFORD BICENTENNIAL COMMISSION; BOX 668; BEVERLY, OH 45715. (#29292).

JULY 4, '76. PARADE - FEATURING BICENTENNIAL FLOATS, COSTUMES, THEMES. PARADE AT PARADE ROUTE MAIN STREETS BEVERLY & WATERFORD. (LOCAL). NEIL ROACH, CHAIRMAN; BEVERLY-WATERFORD BICENTENNIAL COMMISSION; PO BOX 66B; BEVERLY, OH 45715. (#2DDD37-173).

BEXLEY

BICENTENNIAL MANHOLE COVER - BEXLEY, OH. SPECIALLY PAINTED STORM SEWER LIDS WITH HISTORICAL FIGURES AND MEMORIALS IN RED, WHITE AND BLUE. (LOCAL). HON KENNETH MC CLURE, MAYOR; CITY OF BEXLEY; 2242 E MAIN ST; BEXLEY, OH 432D9. (#1B224).

APR 24, '76. LIBERTY BELL BALL. WILL HAVE HISTORICAL SKITS, COLONIAL COSTUMES & COSTUMED YOUNGSTERS DOING GAVOTTES, QUADRILLES, ETC. AT MOORES CAMPUS CENTER OF CAPITAL UNIVERSITY. (LOCAL). MRS CATHY BRUBAKER, CHMN; BEXLEY CELEBRATIONS ASSOC; 2645 POWELL ST; BEXLEY, OH 432D9. (#105B43-5).

MAY 1, '76. UNVEILING OF LIBERTY BELL REPLICA AT LIBERTY BELL BALL. BELL WEIGHS 24D POUNDS ON A 42' HARDWOOD BASE, IT IS 3/B THE SIZE OF THE ORIGINAL. (LOCAL). GRANT DENHAM, CHAIRMAN; BEXLEY BICENTENNIAL COMMITTEE; 141 S DAWSON AVE; BEXLEY, OH 43209. (#1D797B-7).

MAY 3, '76 - CONTINUING . DISPLAY OF LIBERTY BELL REPLICA. EXHIBIT AT E MAIN ST ACROSS FROM CAPITAL UNIVERSITY. (LOCAL). MAYOR; BEXLEY BICENTENNIAL COMMITTEE; CITY HALL; BEXLEY, OH 432D9. (#1D7978-8).

MAY 31, '76. MEMORIAL DAY SERVICE. CEREMONY AT BEXLEY CIRCLE, E BROAD ST AT DREXEL AVE. (LOCAL). M M CAROTHERS, CHAIRMAN; BEXLEY BICENT COMM; BEXLEY POST 43D, AMERICAN LEGION; 328 N REMINGTON AVE; BEXLEY, OH 432D9. (#1D5B43-2).

JUNE 12, '76. FLAG DAY CELEBRATION. FESTIVAL AT JEFFREY PLACE COMMUNITY PARK. (LOCAL). M M CAROTHERS, CHAIRMAN; BEXLEY BICENTENNIAL COMMITTEE; 32B N REMINGTON AVE; BEXLEY, OH 432D9. (#10S843-3).

JULY 2 - 5, '76. BEXLEY BICENTENNIAL CELEBRATION. THERE WILL BE SPECIAL CHURCH SERVICES ON THE 2ND, 3RD AND 4TH AND A GRAND PARADE ON THE 5TH. AT PARADE THRU BEXLEY STREETS; EVENING PROGRAM AT BEXLEY HIGH SCHOOL. (LOCAL). M M CAROTHERS, CHAIRMAN; BEXLEY BICENTENNIAL COMMITTEE; 32B N REMINGTON; BEXLEY, OH 43209. (#1D5B43-4).

JULY 4, '76. LIBERTY BELL REPLICA-FLOAT IN 4TH OF JULY PARADE. PARADE. (LOCAL). GRANT DENHAM, CHAIRMAN; BEXLEY BICENTENNIAL COMMITTEE; 141 S DAWSON AVE; BEXLEY, OH 43209. (#1D797B-9).

BLANCHESTER

BICENTENNIAL PROJECTS OF BLANCHESTER, OH. INCLUDES SLIDE TALK BY HIGH SCHOOL, HISTORICAL FILMS, EXHIBITS BY LOCAL ORGANIZATIONS, FLORAL DISPLAYS, TREE PLANTING & BEAUTIFICATION PROJECTS, RESTORATION OF VETERAN'S MEMORIAL, FIREPLUG PAINTING, ETC. (LOCAL). MRS CARL S CHANEY, SECRETARY; BLANCHESTER BICENTENNIAL COMMITTEE; 1D7 N BROADWAY; BLANCHESTER, OH 4S1D7. (#33S22).

BLANCHESTER BICENTENNIAL PROJECTS, OH. PROGRAMS, FILMS & DISPLAYS ON AMERICAN HERITAGE, LIFE & CUSTOMS. ALSO TREE & FLOWER PLANTING-BEAUTIFICATION PROGRAM. (LOCAL). MRS CAROL S CHANEY, SECRETARY; BLANCHESTER BICENTENNIAL COMMITTEE; 1D7 N BROADWAY; BLANCHESTER, OH 451D7. (#31217).

JULY 3 - 5, '76. 4TH OF JULY WEEKEND CELEBRATION. JULY 3: ENTRY IN COUNTY'S BICENTENNIAL PARADE. JULY 4: LOCAL PARADE, PARTICIPATION IN NATIONAL BELL RINGING, VESPER SERVICE & MUSICAL CONCERT. JULY 5: FIDDLERS, KITCHEN BAND, SQUARE DANCE, GERMAN POLKA BAND, GAMES & CONTESTS FOR CHILDREN & FIREWORKS DISPLAY. (LOCAL). MS CARL S CHANEY, SECY; BLANCHESTER BICENTENNIAL COMMITTEE; 1D7 N BROADWAY; BLANCHESTER, OH 4S107. (#200037-226).

JULY 4 - 5, '76. CELEBRATION ENTERTAINMENT. FESTIVAL, LIVE PERFORMANCE AT VETERANS MEMORIAL PARK, STATE RT 123 S. (LOCAL). MRS CARL S CHANEY, CHMN; BLANCHESTER BICENTENNIAL COMMITTEE; 107 N BROADWAY; BLANCHESTER, OH 451D7. (#20D037-194).

BLENDON

HORIZONS TREE BEAUTIFICATION, BLENDON, OH. TREE PLANTING IN VARIOUS AREAS OF THE TOWNSHIP TO IMPROVE THE ENVIRONMENT. TREE IDENTIFICATION WILL BE INCLUDED. (LOCAL). FRED J MILLIGAN, SR, TRUSTEE; BLENDON BICENTENNIAL COMMISSION; 3791 DEMPSEY RD; WESTERVILLE, OH 43DB1. (#23762). **ARBA GRANTEE.**

BLENDON TWNSP

WRITING AND DISTRIBUTING BLENDON TOWNSHIP HISTORY. WRITING, PUBLISHING AND DISTRIBUTING BLENDON TOWNSHIP HISTORY AS WRITTEN BY MRS LILLIAN GOSSETT, FORMER LOCAL HIGH SCHOOL HISTORY TEACHER. (LOCAL). FRED J MILLIGAN, SR, CHAIRMAN; BLENDON BICENTENNIAL COMMISSION; 3791 DEMPSEY RD; WESTERVILLE, OH 43DB1. (#35D9).

BLOOMDALE

JULY 4 - 11, '76. ARTS & CRAFTS FESTIVAL. COMPETITION, EXHIBIT, PARADE, FESTIVAL AT BLOOMDALE CITY PARK. (LOCAL). JOHN M KNAGGS, CHAIRMAN; BLOOMDALE BICENTENNIAL COMMITTEE; 111 N MAIN; BLOOMDALE, OH 44B17. (#2DDD37-162).

BLOOMVILLE

JUNE 14 - 20, '76. BLOOMVILLE BICENTENNIAL WEEK. CONTESTS, FLEA MARKET, PARADE, COMMUNITY CHURCH SERVICE & PICNIC, SQUARE DANCING, GAMES FOR ADULTS & CHILDREN, PET SHOW, MOVIES, MUSIC AND VARIETY SHOW WITH HISTORICAL THEME. AT BLOOMVILLE SCHOOL AUDITORIUM AND PARK, TOWN SQUARE AREA. (LOCAL). CARL MICHENER, CHMN; BLOOMVILLE BICENTENNIAL COMMITTEE; 2S E NEW HAVEN; BLOOMVILLE, OH 44B1B. (#2D0D37-1D2).

BLUE ASH

FEB 29, '76. BICENTENNIAL CONCERT. THE CINCINNATI COMMUNITY ORCHESTRA AND THEIR SPECIAL GUEST, CONCERT PIANIST ROMAN RUDYNSKY, PRESENTED A CONCERT COMMEMORATING WORKS OF WELL KNOWN AMERICAN COMPOSERS. AT SYCAMORE JUNIOR HIGH SCHOOL AUDITORIUM. (LOCAL). MARVIN O THOMPSON, CHMN; CITY OF BLUE ASH BICENTENNIAL COMMITTEE; 4343 COOPER RD; BLUE ASH, OH 45242. (#200D37-201).

BLUE BALL

'EPOCH OF BLUE BALL, OHIO' - A HISTORY BOOK. THIS IS A FINE HARD-BACK HISTORY BOOK OF OUR LITTLE COMMUNITY. WE ARE IN TWO COUNTIES AND TWO TOWNSHIPS. (ST-WIDE). MRS MARTIN RUSH, CHAIRMAN; BLUE BALL HISTORICAL SOCIETY; 2501 CINCINNATI-DAYTON ROAD; MIDDLETOWN, OH 45042. (#29459).

JULY 4, '76. 'DOWN ON THE FARM' ARTS AND CRAFTS FESTIVAL. EXHIBITORS ARE WELCOME FROM OTHER STATES. THIS WILL BE A YEARLY 4TH OF JULY EVENT FOR A QUIET DOWN ON THE FARM DAY. AT 4950 JEFFERSON ROAD. (LOCAL). MRS MARTIN RUSH, CHAIRMAN; ART AND CRAFT GUILD; 25D1 CINCINNATI-DAYTON RD; MIDDLETOWN, OH 45042. (#2DDD37-165).

BLUFFTON

FEB 24, '76. '1776'. 1 PM PERFORMANCE 8Y INVITATION TO HIGH SCHOOL STUOENTS; EVENING PERFORMANCE OPEN TO PUBLIC. AT FOUNOERS HALL, BLUFFTON COLLEGE. (LOCAL). DR BENJAMIN SPRUNGER; 8LUFFTON COLLEGE ARTISTS SERIES; 8LUFFTON, OH 4S817. (#200037-74).

JULY 2 - S, '76. BLUFFTON BICENTENNIAL CELEBRATION. 7/2-CRAFTS; 7/2 & 7/3-'HATS OFF TO AMERICA' 7/3-PARAOE; 7/4-'OECLARATION OF INOEPENOENCE REVISITEO' & ECUMENICAL SERVICE; 7/SCOMMUNITY PICNIC ANO FIREWORKS. AT 0OWNTOWN BLUFFTON; FOUNOERS HALL; PARK, SHANNON THEATER. (LOCAL). MRS JEAN TRIPLETT, COORO; BICENTENNIAL STEERING COMMITTEE OF BLUFFTON COMMUNITY; COLUMBUS GROVE-8LUFFTON RO; BLUFFTON, OH 45817. (#200037-11).

BOLIVAR

GRAPHICS FDR FDRT LAURENS, OHIO, SITE MUSEUM. PREPARATION OF AUOIO-VISUAL PRESENTATION, GRAPHICS, & WRITTEN COPY TO EXPLAIN REV. WAR IN OHIO ANO THE WEST, AS EXHIBIT FOR SITE MUSEUM. (ST-WIOE). DANIEL R PORTER, OIRECTOR; OHIO HISTORICAL SOCIETY; 19B2 VELMA AVE; COLUMBUS, OH 43211. (#795). **ARBA GRANTEE.**

MEMORIAL TO THE UNKNDWN PATRIOT - BOLIVAR, OH. MEMORIAL 0EOICATEO TO REVOLUTIONARY SOLOIERS BURIED IN OHIO - MORE THAN IN ANY OTHER STATE EXCEPT MASS. RE-INTER REMAINS IN CRYPT, WITH PLAZA AND LANOSCAPING AT FT LAURENS, OHIO'S REVOLUTIONARY FORT. (LOCAL). OR THOMAS H SMITH, OIRECTOR; OHIO HISTORICAL SOCIETY; 19B2 VELMA AVE; COLUMBUS, OH 43211. (#25564). **ARBA GRANTEE.**

ST LAURENS, OHIO, ARCHAEOLOGICAL EXCAVATIDN. GATHERING OF OATA CONCERNING THE FORT LIFE IN THE OUTPOSTS OURING THE LATTER YEARS OF THE REVOLUTION; POSTS WERE MANNED BY CONTINENTAL TROOPS. (ST-WIDE). TOM D CROUCH, AOMINISTRATOR; THE OHIO HISTORICAL SOCIETY; 19B2 VELMA AVE; COLUMBUS, OH 43211. (#601). **ARBA GRANTEE.**

MAY 9, '76. OHIO SOCIETY, SDNS DF THE AMERICAN REVDLUTIDN, BICENTENNIAL MEMORIAL. ROUGH QUARRY GRANITE BOULDER MARKING FORT LAURENS GRAVE HONORING THE HERITAGE OF THE OHIO REGION NW TERRITORIES; FORT LAURENS MEMORIAL WILL HAVE REVOLUTIONARY WAR ERA MANNEQUINS, FLAGS & ARTIFACTS; ONLY FORT WEST OF PA BORDER TO BE AUTHORIZEO BY THE CONTINENTAL CONGRESS. AT FORT LAURENS MEMORIAL - OHIO HISTORICAL SOCIETY. (ST-WIDE). EUGENE C MCGUIRE, COORO; OHIO SOCIETY, SONS OF THE AMERICAN REVOLUTION; 1220 GOOOALE BLVO; COLUMBUS, OH 43212. (#4265-2).

BOWERSTON

JULY 4, '76. CDMMUNITY FOURTH DF JULY CELEBRATIDN. WORSHIP WITH BICENTENNIAL CHOIR, OLO FASHIONEO BASKET LUNCH, CONTESTS ANO ENTERTAINMENT, WEINER ROAST, VESPER SERVICE, FIREWORKS. AT VILLAGE PARK. (LOCAL). ROBERT MASTERS; BOWERSTON COMMUNITY BICENTENNIAL COMMITTEE; BOWERSTON, OH 44695. (#107B72-1).

AUG 6 - 7, '76. BICENTENNIAL PARADE & FESTIVAL. AUG 7 AT 6:30PM, PARAOE, THEME 'HORIZONS '76'; AUG 7 AT 10:00AM, MARCHING UNITS COMPETITION; AUG 6 AT 7:30PM, BICENTENNIAL CHOIR CONCEERT. (LOCAL). MRS OEBORAH CARROTHERS; VOLUNTEER FIREMEN AUXILIARY; BOWERSTON, OH 44695. (#107B78-1).

BOWLING GREEN

THE ADAMS CHRONICLE AT BDWLING GREEN UNIV, OH. A SOCIAL HISTORY OF U S FROM 1750-1900 AS PORTRAYEO IN A TV SERIES ON THE AOAMS FAMILY & A COLLEGE COURSE USING THE SERIES IN CONJUNCTION WITH REAOINGS & CLASSES. (LOCAL). ROBERT COWIE, INSTRUCTOR; DEPT OF HISTORY, BOWLING STATE UNIV; BOWLING GREEN, OH 43403. (#1B152).

BICENTENNIAL CDNCERT SERIES, BOWLING GREEN, DH. FACULTY AND STUOENT PERFORMANCES OF AMERICAN MUSICAL COMPOSITIONS. (LOCAL). OR JAMES E HOF, CHAIRMAN; BOWLING GREEN STATE UNIV COMMITTEE FOR THE NATL BICENT; OFFICE OF V-PRES PUBLIC SERVICES; BOWLING GREEN, OH 43403. (#9698).

EDUCATIONAL MEMORABILIA CENTER - BOWLING GREEN, OH. A ONE ROOM SCHOOL HOUSE WILL BE DISMANTLEO AND MOVED FROM NORWALK TO BOWLING GREEN WHERE IT WILL BECOME A MUSEUM OF EOUCATIONAL ARTIFACTS. OEDICATION WILL BE IN THE FALL OF 1975. (LOCAL). OR OANIEL P HEISLER, ASSISTANT PROF OF EDUCATION; BOWLING GREEN STATE UNIV; BOWLING GREEN, OH 43403. (#17048).

FILM SERIES ON U S HISTORY. A SERIES OF FILM CLASSICS DEALING WITH AMERICAN HISTORY TO BE PRESENTEO TO THE COLLEGE AUOIENCE ANO THE LOCAL COMMUNITY. (LOCAL). RALPH WOLFE, PROFESSOR OF ENGLISH; BOWLING GREEN UNIV; BOWLING GREEN, OH 43403. (#17047).

HERITAGE '76 DOWNTOWN - BOWLING GREEN, OHIO. REVITALIZATION OF URBAN CORE BY RESTORATIVE WORK ON BLOG FRONTS ANO IMPROVEO AMENITIES. (LOCAL). MARILYN MCKEEVER, CHAIRMAN; HERITAGE '76 OOWNTOWN COMMITTEE; 1321 CHARLES ST; BOWLING GREEN, OH 43402. (#5927).

LECTURE SERIES AT BOWLING GREEN STATE UNIV, OH. LECTURE SERIES RELATEO TO ALL ASPECTS OF THE BICENTENNIAL CELEBRATION CONOUCTEO 8Y VISITING SPEAKERS AT 8OWLING GREEN STATE UNIV. (LOCAL). OAVIO C SKAGGS, ASSOC PROF OF HISTORY; BOWLING GREEN STATE UNIV COMMITTEE ON NATIONAL BICENTENNIAL; BOWLING GREEN, OH 43403. (#16B19).

QUILT PROJECT OF BDWLING GREEN, OHIO. A GROUP OF WOMEN ARE SEWING A QUILT OEPICTING SCENES OF THE AREA AROUNO BOWLING GREEN. THE QUILT WILL BE OISPLAYEO AS PART OF THE BICENTENNIAL CELEBRATION. (LOCAL). PENNY MCMORRIS, QUILT CHAIRPERSON; BICENTENNIAL COMMISSION; 1321 CHARLES ST; BOWLING GREEN, OH 43402. (#S929).

THIRTEEN TREES FOR BOWLING GREEN, OHIO. 13 TREES, INCLUOING OHIO BUCKEYES TO BE PLANTEO IN FALL OF 1975 AT THE NEW CITY PARK. (LOCAL). OR WM EASTERLY, CHAIRPERSON; TREE COMMISSION; 506 HARVEST LANE; BOWLING GREEN, OH 43402. (#5932).

TOWN MEETINGS SET FOR BOWLING GREEN, OHID. FACULTY TEAM WILL WORK WITH AREA COMMUNITIES IN PLANNING FOR THEIR FUTURE. (LOCAL). OR JAMES E HOF, CHAIRMAN; BOWLING GREEN STATE UNIV COMMITTEE FOR THE NATL BICENT; OFFICE OF V-PRES PUBLIC SERVICES; BOWLING GREEN, OH 43403. (#9699).

MAY 14, '7S. BARBERSHDP SPECTACULAR. A CONCERT BY 6 CHAMPION BARBERSHOP QUARTETS ANO CHORUSES. AT STUOENT UNION GRANO BALLROOM. (LOCAL). WALLACE OEPUE, PROF; BOWLING GREEN STATE UNIV; BOWLING GREEN, OH 43403. (#200037-17).

DCT 14, '7S. A CDLDNIAL SDIREE. COSTUMED PRESENTATION FEATURING MUSIC & OANCE OF THE 18TH CENTURY; THE PROGRAM WILL ALSO FEATURE A NARRATION USING WOROS OF REVOLUTIONARY GENERATION PERSONAGES. (LOCAL). RICHARD LENHART, COORO; BOWLING GREEN STATE UNIV; BOWLING GREEN, OH 43403. (#200037-31).

NOV 12 - 13, '7S. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). HOWARD RUTTER, CHMN; U S ARMEO FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 175 W WOOSTER ST; BOWLING GREEN, OH 43402. (#1775-226).

JAN S - MAR 1S, '76. 'THE AGE OF WASHINGTDN' - A CDDRDINATED QUARTER. 5 COLLEGE COURSES ANO A COLLOQUIUM RELATING TO SOCIETY AND THOUGHT DURING THE REVOLUTIONARY YEARS; STUOENTS ENROLLED IN 2 OR MORE COURSES MAY TAKE THE COLLOQUIUM. (LOCAL). OR RICHARO GIAROINA, OIR; BOWLING GREEN STATE UNIV; BOWLING GREEN, OH 43402. (#103672-3).

JAN 29 - 3D, '76. BICENTENNIAL SYMPDSIA SERIES: 'YANKEE DOODLE AND ALL THAT'. SERIES OF 2 SYMPOSIA, ONE EACH QUARTER, BRINGING OUTSTANOING SCHOLARS, BUSINESSMEN AND LOCAL LEADERS TO CAMPUS FOR A SERIES OF TALKS AND DISCUSSION SESSIONS. (LOCAL). TERI SHARP, COORD; BOWLING GREEN STATE UNIVERSITY; NEWS SERVICE - B G S U; BOWLING GREEN, OH 43403. (#103416-7B).

FEB 4 - 7, '76. BICENTENNIAL THEATRE SERIES: 'OUR TDWN'. PROOUCTION OF THORNTON WILDER'S ORAMA BY STUDENT ACTORS. AT MAIN AUDITORIUM, UNIVERSITY HALL, BGSU. (LOCAL). TERI SHARP, COORD; SCHOOL OF SPEECH COMMUNICATION, BGSU; NEW SERVICE - BGSU; BOWLING GREEN, OH 43403. (#103416-79).

FEB 12 - 13, '76. DAUGHTER DF THE REGIMENT. ANNUAL OPERA PROOUCTION WILL BE PLACED AT YORKTOWN RATHER THAN THE TYROLEAN ALPS. AT UNIVERSITY THEATRE, UNIVERSITY HALL MAIN AUOITORIUM. (LOCAL). TERRI SHARP, COORO; COLLEGE OF MUSICAL ARTS, BGSU; NEWS SERVICE - BGSU; BOWLING GREEN, OH 43403. (#103416-B5).

APR 1 - JUNE 2, '76. PERSONALITIES DF THE REVDLUTIDNARY ERA - LECTURE SERIES. A SERIES OF 10 LECTURES ON A VARIETY OF PERSONALITIES FROM GEORGE III TO GEORGE WASHINGTON BY MEMBERS ON THE HISTORY FACULTY. AT BOWLING GREEN STATE UNIV CAMPUS. (LOCAL). DAVIO SKAGGS, PROJ OIR; BOWLING GREEN STATE UNIV; BOWLING GREEN, OH 43403. (#103672-1).

MAY 6, '76. LECTURE BY JULIAN BDND: CHANGING COLOR DF PDLITICS AFTER WATERGATE. SEMINAR. (LOCAL). O C SKAGGS, ASSOC PROF; BOWLING GREEN STATE UNIV COMMITTEE ON NATIONAL BICENTENNIAL; BOWLING GREEN, OH 43403. (#16B19-2).

MAY 6, '76. LECTURE: SDVIET-AMER RELATIDNS: WHAT'S HAPPENED TO DETENTE?. LECTURE TO BE GIVEN BY R C PORTER. (LOCAL). O C SKAGGS, ASSOC PROF; BOWLING GREEN STATE UNIV COMMITTEE ON NATIONAL BICENTENNIAL; BOWLING GREEN, OH 43403. (#16B19-1).

MAY 9 - 16, '76. FDLK DANCE FESTIVAL. BOWLING GREEN STATE UNIVERSITY STUDENTS UNOER THE DIRECTION OF THE DEPT OF PHYSICAL EOUCATION & RECREATION WILL SPONSOR A DEMONSTRATION OF AMERICAN FOLK DANCE, FOLLOWEO BY A CAMPUS SQUARE DANCE HOEOOWN. (LOCAL). RICHARO LENHART, COORO; BOWLING GREEN STATE UNIV; SAO, BOWLING GREEN STATE UNIV; BOWLING GREEN, OH 43403. (#103102-2).

MAY 29, '76. LECTURE BY SEN CLAIBDRNE PELL: CDNGRESS & AMERICAN FOREIGN POLICY. SEMINAR. (LOCAL). D C SKAGGS, ASSOC PROF; BOWLING GREEN STATE UNIV COMMITTEE ON NATIONAL BICENTENNIAL; BOWLING GREEN, OH 43403. (#16B19-3).

JUNE 2S, '76. STYLE SHOW BY SENIDR CITIZENS - 'LET FREEDOM CONTINUE'. EXHIBIT, LIVE PERFORMANCE AT 1ST CHRISTIAN CHURCH, POE & HASKINS ROS. (LOCAL). MARILYN MCKEEVER, COORO; BOWLING GREEN SENIOR CITIZENS CLUB; 1321 CHARLES ST; BOWLING GREEN, OH 43402. (#107135-5).

JUNE 26, '76. BICENTENNIAL PARADE. PARADE, AN ANNUAL EVENT TO BE KEYED TO BICENTENNIAL. KICK-OFF FOR LOCAL BICENTENNIAL WEEK'S ACTIVITIES. (LOCAL). MARILYN MCKEEVER; CHAMBER OF COMMERCE; 143 E WOOSTER ST; BOWLING GREEN, OH 43402. (#5930-1).

JULY 4, '76. ALL-FAITH WORSHIP SERVICE. CEREMONY AT CARTER PARK, CAMPBELL HILL RO. (LOCAL). MARILYN MCKEEVER, COORO; BOWLING GREEN MINISTERIAL ASSOCIATION; 1321 CHARLES ST; BOWLING GREEN, OH 43402. (#107135-4).

JULY 4, '76. CDMMUNITY CHOIR BICENT CDNCERT OF 2D0 YEARS OF MUSIC. LIVE PERFORMANCE AT GRANOSTAND, WOOO COUNTY FAIRGROUNOS. (LOCAL). MARILYN MCKEEVER, COORO; BOWLING GREEN BICENTENNIAL COMMISSION; 1321 CHARLES ST; BOWLING GREEN, OH 43402. (#107135-6).

JULY 4, '76. COMMUNITY PICNIC FDR BOWLING GREEN RESIDENTS. FESTIVAL AT CITY PARK NORTH MAPLE ST AT CONNEAUT ST. (LOCAL). MARILY MCKEEVER, COORO; BOWLING GREEN BICENTENNIAL COMMISSION; 1321 CHARLES ST; BOWLING GREEN, OH 43402. (#107135-2).

JULY 4, '76. 4-H ICE CREAM SDCIAL. FESTIVAL AT JUNIOR FAIR BLDG, COUNTY FAIRGROUNOS. (LOCAL). MARILYN MCKEEVER, COORO; WOOO COUNTY AGRICULTURAL EXTENSION SERVICE; 1321 CHARLES ST; BOWLING GREEN, OH 43402. (#107135-3).

SEPT - DEC '76. EDUCATIDNAL MEMDRABILIA CENTER DEDICATIDN. DEOICATION OF MUSEUM FOR EOUCATIONAL ARTIFACTS. (LOCAL). TERRI SHARP, PROJ DIR; COLLEGE OF EDUCATION, BGSU; NEWS SERVICE, BGSU; BOWLING GREEN, OH 43403. (#103416-131).

OCT 7, '76. ENGLAND IN THE AGE OF THE AMERICAN REVOLUTION: A SYMPOSIUM. LECTURES & DISCUSSIONS BY CARL UBBELOHOE (CASE WESTERN RESERVE UNIV) REEO BROWNING (KENYON COLLEGE), & THOMAS KNOX (BGSU). 3 PM IN THE UNION; B PM IN THE EDUCATION BLDG. TOPICS INCLUDE NATIONAL POLITICS, LOCAL RADICALISM, AND THE BRITISH EMPIRE. AT UNIVERSITY UNION & 115 EOUCATION BLDG. (LOCAL). DR DAVIO SKAGGS; BOWLING GREEN STATE UNIVERSITY; BOWLING GREEN, OH 43403. (#109157-1).

BRADFORD

BRADFDRD HISTDRICAL MARKER IN CDMMUNITY PARK - DH. PLACING OF AN HISTORIC MARKER IN THE COMMUNITY PARK EXPLAINING THE BEGINNING AND OTHER IMPORTANT DATES IN THE TOWN'S HISTORY. (LOCAL). HON JAN MOTTINGER, MAYOR; BRAOFORD CITY COUNCIL; 60B N MIAMI AVE; BRADFORD, OH 4530B. (#31275).

JULY 4, '76. JULY 4, 1976 DLD-FASHIDNED PICNIC DAY & PARADE. FESTIVAL AT BRAOFORO CITY PARK, MIAMI AVE. (LOCAL). FREDERICK J CANAN, CHMN; BRAOFORO BICENTENNIAL COMMITTEE; 31B CLAY ST; BRADFORO, OH 4530B. (#200037-340).

BRADNER

JULY 11 - 17, '76. BRADNER BICENTENNIAL CENTENNIAL. CEREMONY, PARADE, FESTIVAL. (LOCAL). RONALO L BOWERS; BRAONER BICENTENNIAL CENTENNIAL ORGANIZATION; 342 E CALDWELL; BRADNER, OH 43406. (#200037-227).

BRIMFIELD

BRIMFIELD BICENTENNIAL COOKBOOK - OH. A COLLECTION OF LOCAL RECIPES, BOTH CONTEMPORARY ANO TRAOITIONAL, WITH LINE ORAWINGS OF HISTORIC HOUSES ANO SITES IS BEING PUBLISHED. (LOCAL). MRS CHARLES CARTER, CHAIRMAN; FIELO CENTRAL ELEMENTARY SCHOOL PTO; 1473 SAXE RD; MOGAOORE, OH 44260. (#2BB0B).

JUNE 4 - 6, '76. ARTS AND CRAFTS FESTIVAL. FESTIVAL, EXHIBIT, LIVE PERFORMANCE AT KELSO HOUSE, TOWNSHIP PARK, ELEMENTARY SCHOOL. (LOCAL). EDGAR L MCCORMICK, CHMN; BRIMFIELD BICENTENNIAL COMMITTEE, GERMAN FAMILY SOC & KELSO MUSEUM; 1106 OLD FORGE RD; KENT, OH 44240. (#200037-117).

BROADVIEW HTS

DESIGN CONTEST FOR CITY FLAG - BROADVIEW HTS, OH. CONTEST FOR RESIOENTS TO OESIGN CITY FLAG. CHOSEN BY CITY COUNCIL. WINNER RECEIVED U S SAVINGS BONO. (LOCAL). MRS BOBBIE MAY, COORDINATOR; BROADVIEW HEIGHTS BICENTENNIAL COMMISSION; 440 WOLF DR; BROADVIEW HTS, OH 44147. (#2BB3B).

EARLY AMERICAN LIFE DF BRDADVIEW HEIGHTS AREA - DH. BOOKLET ON EARLY HISTORY, 1 1/2 CENTURIES OF LIFE IN AREA; EMPHASIS ON EVERYOAY LIFE. COPIES TO LOCAL LIBRARIES, WESTERN RESERVE HISTORICAL SOCIETY, LOCAL CITY HALL, ASSIST HISTORY MUSEUM FUND & ARBA. (LOCAL). MRS MERKLE, COOROINATOR; BROADVIEW HEIGHTS REPUBLICAN CLUB; 2136 W ROYALTON; BROAOVIEW HTS, OH 44147. (#2BB36).

PATRIDTIC DECDRATIDN DF BROADVIEW HEIGHTS, OH. FLAGS WERE PURCHASED FOR DECORATION OF THE CITY AND FLOWERS WERE PLANTEO IN FRONT OF CITY HALL IN A BICENTENNIAL OESIGN. (LOCAL). MRS BOBBIE MAY, COOROINATOR; BROAOVIEW HEIGHTS BICENTENNIAL COMMISSION; 440 WOLF OR; BROAOVIEW HTS, OH 44147. (#2BB37).

RECOGNITIDN OF HERITAGE HOMES - OH. EACH MONTH FOR 1 YEAR, SELECTED ONE OF THE OUTSTANOING CENTURY HOMES IN CITY FOR THAT MONTH. OWNER WAS GIVEN BICENTENNIAL

BROADVIEW HTS—CONTINUED

FLAG TO FLY. SKETCHES OF EACH HOME GIVEN TO CITY HALL FOR DISPLAY. (LOCAL). MRS BOBBIE MAY, CHAIRMAN; BROADVIEW HEIGHTS BICENTENNIAL COMMISSION; 440 WOLF DR; BROADVIEW HTS, OH 44147. (#28834).

SELLING BROADVIEW HEIGHTS DECALS AND MUGS - OH. FUND RAISING THROUGH PROMOTING COMMUNITY DECALS WITH A DESIGN OF THE RESIDENT. MUGS COMMEMORATING BICENTENNIAL IN BROADVIEW HEIGHTS. (LOCAL). MRS BOBBIE MAY, CHAIRMAN; BROADVIEW HEIGHTS BICENTENNIAL COMMISSION; 440 WOLF DR; BROADVIEW HTS, OH 44147. (#2B83S).

JULY 20, '75. BICENTENNIAL PROGRAM - BASEBALL DAY. CEREMONY - PRESENTATION OF STATE RESOLUTION DECLARING CITY BICENTENNIAL COMMUNITY, PERFORMANCES & BASEBALL GAMES OF CITY RECREATION TEAMS. (LOCAL). NICHOLAS FOTOS, CHAIRMAN; BROADVIEW HEIGHTS BASEBALL BOOSTERS; 5069 MILL RD; BROADVIEW HTS, OH 44147. (#200037-105).

JULY 29 - AUG 1, '76. BROADVIEW HEIGHTS BICENTENNIAL FESTIVAL. SIOUX INDIAN VILLAGE, FIREWORKS, SWEET ADELINES SINGING GROUP, SERBIAN FOLK DANCE GROUP, BATTLE OF BANDS, BALLOONIST, EXHIBITS OF VARIOUS CIVIC ORGANIZATIONS, ARTS AND CRAFTS, MISS BROADVIEW HTS PAGEANT, PARADE, SQUARE DANCING, 4-H PROJECTS & ATHLETICS. AT CITY HALL 893B BROADVIEW ROAD IN RECREATIONAL AREA. (LOCAL). MRS BOBBIE MAY, CHAIRMAN; BROADVIEW HEIGHTS BICENTENNIAL COMMISSION; 440 WOLF DR; BROADVIEW HTS, OH 44147. (#200037-103).

AUG 1, '76. BROADVIEW HEIGHTS BICENTENNIAL FESTIVAL PARADE. SHRINE SANCTIONED, OVER 1400 PARTICIPANTS, THE LARGEST PARADE EVER IN IMMEDIATE AREA. INDEPENDENCE, OHIO LIBERTY BELL FLEET, FLOATS, COUNTY SHERIFF, US ARMY, FIRE DEPARTMENT COLOR GUARD, ANTIQUE CARS AND HEARSE, MARCHING BANDS AND UNITS, CERTIFIED JUDGES. AT EAST WALLINGS RD TURN SOUTH ON BROADVIEW TO CITY HALL B93B BROADVIEW. (LOCAL). MRS NANCY FAULHABER, CHMN; BROADVIEW HEIGHTS BICENTENNIAL COMMISSION; 8740 AVERY RD; BROADVIEW HTS, OH 44147. (#200037-104).

BROOKFIELD

BICENTENNIAL HISTORICAL BOOK - BROOKFIELD, OH. HISTORY OF BROOKFIELD TWP BEFORE THE U940'S IS BEING WRITTEN (STWIDE). GERI TACZAK, CHAIRMAN; BROOKFIELD TWP BICENTENNIAL HISTORICAL BOOK COMMITTEE; BOX 323, N WARNER RD; BROOKFIELD, OH 44403. (#31451).

PAINTING OF FIRE HYDRANTS - BROOKFIELD, OH. THE FIRE HYDRANTS IN BROOKFIELD ARE BEING PAINTED. (LOCAL). GERI TACZAK, CHAIRMAN; BROOKFIELD TOWNSHIP BICENTENNIAL COMMITTEE; BOX 323, N WARNER RD; BROOKFIELD, OH 44403. (#31450).

STEAK SANDWICH STAND - BROOKFIELD, OH. A STEAK SANDWICH STAND IS BEING BUILT. (LOCAL). GERI TACZAK, CHAIRMAN; BROOKFIELD TWP BICENTENNIAL COMMITTEE; BOX 323, N WARNER RD; BROOKFIELD, OH 44403. (#31449).

STREET DANCE. FEATURED 3 BANDS & 3 MONEY RAFFLES: ONE $50 & TWO $20 PRIZES. AT GROVE ST. (LOCAL). CERI TACZAK; BROOKFIELD TWP BICENTENNIAL COMMITTEE; BOX 323 N WARNER RD; BROOKFIELD, OH 44403. (#200037-228).

BROOKLYN

JULY 2, '76. IRISH-AMERICAN BICENTENNIAL BALL. SOCIAL HOUR AND DINNER WILL BE FOLLOWED BY AN ADDRESS BY CUYAHOGA COUNTY COMMISSIONER ROBERT E SWEENEY ON THE ROLE OF THE IRISH IN THE EVOLUTION OF OUR NATION. IRISH AND AMERICAN MUSIC AND DANCING WILL CONCLUDE. ATTENDEES' SIGNATURES WILL BE ETCHED ON A PLAQUE. AT BROOKRIDGE PARTY CENTER, 7500 BROOKPARK RD. (LOCAL). ANTHONY CONWAY, CHAIRMAN; THE WEST SIDE IRISH-AMERICAN CLUB; 25210 FAWN DR; NORTH OLMSTED, OH 44070. (#108850-1).

BROOKLYN HTS

JUNE 21 - 26, '76. SPIRIT OF '76 OLYMPICS. LIVE PERFORMANCE, COMPETITION AT BROOKLYN HEIGHTS VILLAGE PARK, W 4TH & TUXEDO. (LOCAL). ROBERT TONNE SR, CHAIRMAN; BROOKLYN HEIGHTS MENS SERVICE CLUB; 5150 W 7TH ST; BROOKLYN HTS, OH 44131. (#10S409-2).

JULY 23 - 24, '76. BICENTENNIAL HOMECOMING AND CARNIVAL. FESTIVAL AT BROOKLYN HEIGHTS PARK, W 4TH & TUXEDO. (LOCAL). ROBERT TONNE SR, CHAIRMAN; BROOKLYN HEIGHTS SERVICE CLUB; 5150 W 7TH ST; BROOKLYN HTS, OH 44131. (#10S409-1).

AUG 18, '76. PARADE & TREE PLANTING CEREMONY. CEREMONY, PARADE. (LOCAL). ROBERT TONNE SR, CHAIRMAN; BROOKLYN HEIGHTS MENS SERVICE CLUB; S150 W 7TH ST; BROOKLYN HTS, OH 44131. (#105409-3).

BROOKPARK

OCT 6, '75. NAVY HISTORY DAY IN NORTHERN OHIO HIGH SCHOOLS. LAKE ERIE NAVY BICENTENNIAL IN CLEVELAND, OHIO. A SERIES OF EVENTS TO COMMEMORATE THE ROLE OF THE BATTLE OF LAKE ERIE IN NAVAL HISTORY AND ITS IMPORTANCE TO NORTHERN OHIO. (LOCAL). J ALDEN, NAVY JOURNALIST; LAKE ERIE NAVY BICENTENNIAL, NAVY RECRUITING DISTRICT; INTERPORT PLAZA 3; 16101 SNOW RD; BROOKPARK, OH 44142. (#S178-S01).

BROOKVILLE

BROOKVILLE MUSEUM & SAMUEL SPITLER HOUSE - OH. RESTORED QUEEN ANNE STYLE HOUSE IN BROOKVILLE, NOW USED TO HOUSE THE BROOKVILLE COMMUNITY MUSEUM. FEATURES EXHIBITS OF AREA HISTORY AND ROOM SETTING OF VICTORIAN ERA. (LOCAL). WAYNE WATKINS, PRESIDENT; BROOKVILLE HISTORICAL SOCIETY; 112 MAPLE ST; BROOKVILLE, OH 45309. (#28830).

MAY 14 - 16, '76. BROOKVILLE OLD FASHIONED DAYS. BROOKVILLE COMMUNITY MUSEUM OPENING, DISPLAYS AND PARADE. AT MARKET ST. (LOCAL). WAYNE WATKINS, CHAIRMAN; BROOKVILLE HISTORICAL SOCIETY AND CHAMBER OF COMMERCE; 112 MAPLE ST; BROOKVILLE, OH 45309. (#200037-106).

BRYAN

WBNO/RADIO BICENTENNIAL ACTIVITIES - NBMRP. DEVELOPED SERIES OF MONTHLY 90 MINUTE SPECIALS FOR THE BICENTENNIAL. ORGANIZING HISTORY BUS TOUR OF WILLIAMS COUNTY. ORGANIZING EFFORTS FOR A COUNTY TIME CAPSULE TO BE OPENED IN 2076. (LOCAL). THOMAS L REED, ASST MANAGER; WBNO RADIO; PO BOX 603; BRYAN, OH 43506. (#21290).

JULY 3, '76. WILLIAMS COUNTY BICENTENNIAL TIME CAPSULE. A PARADE WILL BE HELD BEFORE CEREMONY & OTHER ACTIVITIES PLANNED FOR CITY PARK. CAPSULE WILL HOLD ARTIFACTS OF LIFE IN 1976. CAPSULE TO BE OPENED ON JULY 4, 2076. AT COURT HOUSE LAWN, CORNER OF MAIN AND HIGH STS. (LOCAL). THOMAS L REED, CHMN; WBNO RADIO; BOX 1976; BRYAN, OH 43506. (#104462-1).

BUCKEYE LAKE

JULY 4, '76. JULY 4TH CELEBRATION. 35 MILES OF SHORELINE WILL BE OUTLINED WITH FLARES AT 9 PM FOR BOAT PARADE AND FIREWORKS. AT ON BUCKEYE LAKE. (LOCAL). DONNA BRAIG, CHAIRMAN; HEBRON-BUCKEYE LAKE BICENTENNIAL COMMITTEE; 716 N BANK; BUCKEYE LAKE, OH 43008. (#10B0BB-1).

CADIZ

SEPT 23 - 26, '76. INTERNATIONAL MINING & MANUFACTURING FESTIVAL. FESTIVAL. (LOCAL). WILLIAM T ABEL, COORD; INTERNATIONAL MINING & MANUFACTURING FESTIVAL; ROUTE 3; CADIZ, OH 43907. (#103416-554).

CAIRO

AUG 7 - 8, '76. CAIRO-MONROE TOWNSHIP BICENTENNIAL CELEBRATION. PARADE, LITTLE MISS MONROE TOWNSHIP CONTEST, FLEA MARKET, FAIR, FASHION SHOW, DANCING, BARBECUE AUG 7; AUG 8-JOINT WORSHIP SERVICE AT 9:30 AM; MONUMENT DEDICATION AT 11 AM; CARRY-IN DINNER AT 12:15 PM AT CHURCH. AT CAIRO MAIN STREET; CAIRO UNITED METHODIST CHURCH. (LOCAL). MRS JAMES KLINGLER; CAIRO-MONROE TOWNSHIP COMMUNITY; 238 E MAIN; CAIRO, OH 45820. (#108990-1).

CALEDONIA

JUNE 19 - 20, '76. CALEDONIA'S BICENTENNIAL FESTIVAL. PIE EATING, WATER FIGHTS, TRACTOR PULL, DANCE, OLD-TIME MOVIES AND ICE CREAM SOCIAL. AT CALEDONIA PARK. (LOCAL). HENRIETTA RENGERT, COORD; CALEDONIA TOWNSHIP; 280 W CENTER ST; MARION, OH 43302. (#108097-1).

CAMDEN

BICENTENNIAL MEMORIAL PARK - CAMDEN, OH. CONSTRUCTED MEMORIAL PARK TO HONOR DECEASED SERVICEMEN WHO LOST THEIR LIVES IN ACTION. (LOCAL). JOHN G PHEANIS, CHAIRPERSON; CAMDEN SOMERS TOWNSHIP BICENTENNIAL CELEBRATION COMMITTEE; 47 N MAIN ST; CAMDEN, OH 45311. (#29038).

APR 19, '76. RED, WHITE AND BLUE DANCE. LIVE PERFORMANCE AT PREBLE SHAWNEE HIGH SCHOOL AUDITORIUM. (LOCAL). JOHN G PHEANIS, CHAIRMAN; CAMDEN/SOMERS TWP BICENTENNIAL CELEBRATION COMMITTEE; 47 N MAIN ST; CAMDEN, OH 45311. (#200037-134).

CAMP DENNISON

RESTORATION OF WALDSCHMIDT CEMETERY CIRCA 1800, OH. RESTORE BROKEN HEADSTONES, RENOVATE ENTRANCE AND EXIT, MARK CEMETERY WITH BRONZE NAME PLAQUE. (LOCAL). DARCY HAVILL, PRESIDENT CIVIC ASSOCIATION; CAMP DENNISON CIVIC ASSOC; 9976 LINCOLN RD; CAMP DENNISON, OH 45111. (#28997).

AUG 28, '76. OFFICIAL BICENTENNIAL CEREMONY AND COUNTRY FAIR. CONGRESSMAN WILLIS GRADISON, OH, FIRST DISTRICT, PRESENTED THE OFFICIAL BICENTENNIAL CERTIFICATE AND FLAG; DR JOHN PATTON, CINCINNATI HISTORICAL SOCIETY SPOKE ABOUT THE HISTORY OF THE AREA. SPECIAL FEATURES - HISTORICAL DISPLAY, CRAFTS, AUCTION, SQUARE DANCE, FAIR. AT JACKSON STREET ON GROUNDS OF UNITED METHODIST CHURCH. (LOCAL). MRS CHERYL HILEN, CHMN; CAMP DENNISON CIVIC ASSOC; 7751 CAMP RD; CAMP DENNISON, OH 45111. (#200037-140).

CAMP PERRY

AUG 18, '76. PALMA TROPHY RIFLE MATCH CENTENNIAL HISTORIC SHOOTING EVENT. LONG RANGE RIFLE MATCH: 800, 900 & 1000 YDS, BETWEEN ENGLISH SPEAKING COUNTRIES. FIRST FIRED IN CREEDMORE, NY ON THE CENTENNIAL OF THE U S. MUZZLE LOADING RIFLE, BENCH REST RIFLE & OTHER COLORFUL DEMONSTRATIONS WILL FOLLOW. AT CAMP PERRY RANGES, PORT CLINTON. (REGN'L). JAMES W DAVIS, COORD; NATIONAL RIFLE ASSOCIATION OF AMERICA; 1600 RHODE ISLAND AVE, NW; WASHINGTON, DC 20036. (#10B307-1).

CAMPBELL

BOOK ON THE HISTORY OF CAMPBELL, OH. CO-OPERATED WITH HELP IN SELLING A BOOK ON THE HISTORY OF CAMPBELL, WHICH WAS WRITTEN FOR THE BICENTENNIAL YEAR. (LOCAL). FLORENCE GALIDA, CO-CHAIRMAN; CAMPBELL BICENTENNIAL COMMISSION; 211 STRUTHERS-LIBERTY RD; CAMPBELL, OH 44405. (#28B14).

BUILDING A LOG CABIN - CAMPBELL, OH. ERECTION OF A LOG CABIN, 16X20, IN ROOSEVELT PARK FOR THE USE OF ICE SKATERS IN WINTER AND PARK USE IN SUMMER. (LOCAL). FLORENCE GALIDA, CO-CHAIRMAN; CAMPBELL BICENTENNIAL COMMISSION; 211 STRUTHERS-LIBERTY RD; CAMPBELL, OH 44405. (#2BB11).

REPAIR THE SOLDIERS MONUMENT - CAMPBELL, OH. A SOLDIER'S MONUMENT, CONTAINING THE NAMES OF THE WAR DEAD, WAS IN A NEGLECTED AND CRUMBLING CONDITION. IT WAS REPAIRED WITH A NEW BASE AND SIDE PANELS. (LOCAL). FLORENCE GALIDA, CO-CHAIRMAN; CAMPBELL BICENTENNIAL COMMISSION; 211 STRUTHERS-LIBERTY RD; CAMPBELL, OH 44405. (#28812).

RESTORE PIONEER METHODIST CEMETERY - CAMPBELL, OH. METHODIST CEMETERY ESTABLISHED IN 1839, IN POOR CONDITION IN PAST YEARS, WAS RESTORED IN MAY 1976. STONES STRAIGHTENED AND CLEANED WITH ACID. RECORDING OF ALL THE GRAVES WAS ALSO DONE. (LOCAL). FLORENCE GALIDA, CO-CHAIRMAN; CAMPBELL BICENTENNIAL COMMISSION; 211 STRUTHERS-LIBERTY RD; CAMPBELL, OH 44405. (#28813).

TIME CAPSULE AND MONUMENT - CAMPBELL, OH. A TIME CAPSULE FOR BURIAL AND A MONUMENT TO STAND ABOVE IT WAS BUILT AND DONATED BY THE YOUNGSTOWN SHEET AND TUBE CO. FOR THE CITY OF CAMPBELL. (LOCAL). FLORENCE GALIDA, CO-CHAIRMAN; CAMPBELL BICENTENNIAL COMMISSION; 211 STRUTHERS-LIBERTY RD; CAMPBELL, OH 44405. (#28816).

APR 30, '76. BICENTENNIAL BALL. FESTIVAL. (LOCAL). FLORENCE GALIDA, CO-CHMN; CAMPBELL BICENTENNIAL COMMISSION; 211 STRUTHERS-LIBERTY RD; CAMPBELL, OH 44405. (#200037-76).

JULY 2 - 5, '76. PARADE & FESTIVAL. FESTIVAL, PARADE. (LOCAL). FLORENCE GALIDA, CHAIRMAN; CAMPBELL BICENTENNIAL COMMISSION; 211 STRUTHERS; CAMPBELL, OH 44405. (#200037-120).

CANAL WNCHSTR

MUNICIPAL BUILDING BICENTENNIAL SHOWCASES - OH. MONTHLY DISPLAYS OF HISTORICAL ARTIFACTS, CONTEMPORARY ARTS, CRAFTS, SCHOOL ACHIEVEMENTS, COMMUNITY INVOLVEMENT PROJECTS AND OTHER LOCAL CONTRIBUTIONS. (LOCAL). ELIZA HAMPTON, CHAIRPERSON; BICENTENNIAL COMMITTEE; 43 E COLUMBUS ST; CANAL WNCHSTR, OH 43110. (#29562).

CANTON

CANTON REPOSITORY BICENTENNIAL SERIES - NBMRP. ARTICLES ON REVOLUTIONARY WAR SOLDIERS FROM THE AREA; ARTICLES ON MEANING OF BICENTENNIAL TO MINORITY GROUPS; FUND RAISING DRIVE FOR MCKINLEY MONUMENT; HISTORICAL SITES & CHILDREN'S VIEWS ARTICLES. (LOCAL). JAMES R HILLIBISH, EDITOR; THE CANTON REPOSITORY; 500 MARKET AVE S; CANTON, OH 44702. (#21296).

MCKINLEY MONUMENT RESTORATION IN CANTON, OHIO. CANTON IS THE HOME OF THE 25TH PRESIDENT OF THE UNITED STATES. MUCH OF THIS BEAUTIFUL MONUMENT NEEDS TO BE REFURBISHED & REPAIRED. THE PLAN IS TO RESTORE THE MONUMENT & GROUNDS TO ITS ORIGINAL SPLENDOR. (NAT'L). GERVIS BRADY, COORDINATOR; STARK COUNTY HISTORICAL SOCIETY; PO BOX 483; CANTON, OH 44701. (#6597).

SEPT 1, '75 - JUNE 1, '76. PIONEER ARTS AND CRAFTS. LIVE PERFORMANCE AT AT CENTRAL LOCATIONS IN 12 SCHOOL DISTRICTS. (LOCAL). GERVIS BRADY; THE STARK COUNTY HISTORICAL SOCIETY; PO BOX 483; CANTON, OH 44701. (#50054-1).

JULY 23 - 24, '76. LARGE COMMUNITY PARADE IN CONJUNCTION WITH FOOTBALL HALL OF FAME WK. FOOTBALL '76, FESTIVAL IN CANTON, OHIO. A LARGE BICENTENNIAL COMMUNITY FESTIVAL WILL BE COORDINATED IN CONJUNCTION WITH THE FOOTBALL HALL OF FAME WEEK. CLUBS, CORPORATIONS AND SERVICE ORGANIZATIONS WILL PARTICIPATE. (NAT'L). THOMAS HAAS, DIRECTOR; CANTON BICENTENNIAL COMMISSION; CENTRAL PLAZA SOUTH; CANTON, OH 44702. (#6596-501).

CANTON—CONTINUED

DEC 9 - 10, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). TOM HAAS; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; CENTRAL PLAZA SOUTH BLDG; CANTON, OH 44702. (#1775-757).

CAREY

BICENTENNIAL PROJECTS - CAREY, OH. THE LOCAL LIBRARY WILL BE ENLARGED AND THE PENN CENTRAL DEPOT WILL BE PAINTED. THE DEPOT LAWN WILL HAVE NEW FLOWER BEDS AND A FLAGPOLE. (LOCAL). GEORGE W SNYDER, CHAIRMAN; CAREY BICENTENNIAL COMMITTEE; E FINDLAY ST; CAREY, OH 43316. (#31S43).

JUNE 14, '76. FLAG DAY CEREMONY. CEREMONY AT ATHLETIC FIELD & ARENA. (LOCAL). GEORGE W SNYDER, CHMN; CAREY BICENTENNIAL COMMISSION; 660 E FINDLAY ST; CAREY, OH 43316. (#200037-276).

CARROLLTON

BICENTENNIAL CELEBRATION - CARROLLTON, OH. DANCES, PROGRAMS, PARADES, DINNERS, MEMORIAL SERVICES AND CONCERTS WILL BE HELD DURING 1976 IN HONOR OF THE BICENTENNIAL. (LOCAL). SHIRLEY L ECKLEY, CHAIRMAN; CARROLLTON AREA BICENTENNIAL COMMISSION; LOT #S, 4S1 S HIGH ST; CARROLLTON, OH 44615. (#28822).

CASTALIA

PARK PROJECT IN CASTALIA, OH. BUILT A SHELTER HOUSE AND PLANNED A LONG-RANGE DEVELOPMENT OF THE SITE, LANDSCAPING AND MORE BUILDING. (LOCAL). ELLEN QUICK, COORDINATOR; COLD CREEK CELEBRATION COMMITTEE; BOX 1776; CASTALIA, OH 44B24. (#29501).

JULY 3 - 4, '76. COLD CREEK CELEBRATION. OLD FASHIONED 'GET TOGETHER', HISTORICAL DISPLAYS, HAYRIDE, TOUR OF HIST BUILDINGS AND LANDMARKS; HOME COOKED FOOD W/ SNACKS AND DRINKS AND ENDING WITH DANCING - 7/3. ECUMENICAL CHURCH SERVICE IN THE STADIUM - 7/4. (LOCAL). MRS ELLEN QUICK, CHMN; COLD CREEK CELEBRATION COMMITTEE; 414 BARDWELL RD; CASTALIA, OH 44824. (#200037-91).

CASTINE

HISTORICAL BOOKLET, CASTINE, OH. HISTORY OF CASTINE FROM 1B22 TO 1976. (LOCAL). MYRTLE HOLSAPPLE, CHAIRMAN; TOWN OF CASTINE; BOX 154; CASTINE, OH 4S313. (#2B796).

OCT 11 - 12, '76. ANTIQUE SHOW, FLEA MARKET AND SQUARE DANCES. FESTIVAL, EXHIBIT, PARADE AT TOWN PARK, S OAK ST. (LOCAL). MYRTLE HOLSAPPLE, CHMN; CASTINE BICENTENNIAL COMMITTEE; BOX 154; CASTINE, OH 45313. (#109400-1).

CATAWBA IS

APR 25, '76. CATAWBA ISLAND THEN AND NOW - EXHIBIT. EXHIBIT OF EARLY PHOTOS, BOOKS, ETC, TALKS ON SCHOOL, FRUIT INDUSTRY, LAST OTTAWA INDIANS, WINEMAKING & EARLY HOTELS. AT CATAWBA ISLAND COMMUNITY HALL. (LOCAL). DON RHODES, CHAIRMAN; CATAWBA ISLAND VOLUNTEER FIRE DEPT; N W CATAWBA RD; PORT CLINTON, OH 43452. (#200037-393).

MAY 31, '76. FLAG PRESENTATION PROGRAM. INVOCATION WAS GIVEN BY REV ERWIN STRENG, COLORS PRESENTATION BY THE CIVFD, BOY SCOUT TROOP 327 & GIRL SCOUT TROOP 209, FLAG & CERTIFICATE PRESENTATION WAS GIVEN BY STATE SENATOR PAUL GILLMOR TO TRUSTEE TED NISSEN. (LOCAL). DON RHODES, CHAIRMAN; CATAWBA ISLAND BICENTENNIAL COMMITTEE; N W CATAWBA RD; PORT CLINTON, OH 434S2. (#200037-39S).

JULY 10 - 11, '76. CATAWBA ISLAND BICENTENNIAL CELEBRATION. EVENT INCLUDED OUTDOOR CHURCH SERVICE, CIVFD CHICKEN BARBQUE, DANCE, QUEEN CROWNED, CHILDREN RACES, ARTS & CRAFTS, COUNTRY STORE, SKY DIVERS, BAND CONCERT, HISTORICAL DISPLAY, CHILDREN'S POSTER CONTEST, A PARADE & FIREWORKS. AT CATAWBA ISLAND FIRE STATION, COMMUNITY HALL AND GROUNDS. (LOCAL). DON RHODES, CHAIRMAN; CATAWBA ISLAND VOLUNTEER FIRE DEPARTMENT; N W CATAWBA RD; PORT CLINTON, OH 434S2. (#200037-394).

CELINA

YOUTH RECREATION AND ACTIVITY CENTER - CELINA, OH. HORIZON '76 PROJECT: YOUTH RECREATION & ACTIVITY CENTER FOR THE YOUTH OF THE COMMUNITY. (LOCAL). IRA BELCHER, CHAIRMAN; CELINA BICENTENNIAL COMMITTEE; 106 S MAIN ST; CELINA, OH 4SB22. (#31267).

JULY 18 - 25, '76. CELINA LAKE FESTIVAL. PARADE, CONTEST, CONCERT, PAGEANT, BOAT RACES, ANTIQUE AUTO SHOW, FIREWORKS & DANCES. AT DOWNTOWN MAIN ST-CELINA (LOCAL). IRA BELCHER, CHAIRMAN; LAKE FESTIVAL COMMITTEE OF CELINA CHAMBER OF COMMERCE; 1D6 S MAIN ST; CELINA, OH 45822. (#200037-229).

CENTERVILLE

JULY 1 - 4, '76. SMITH TWP FESTIVAL WITH ACTIVITIES OF EARLY DAYS. ANTIQUE DISPLAY, COUNTRY STORE, CRAFTS, CONTESTS, PARADE, RAILROAD AND FARM MACHINERY DISPLAYS, MUZZLE LOADERS CONTEST, PICNIC, FILMS AND HISTORY OF LOCAL AREA. (LOCAL). CHARLOTTE WALTERS, CHMN; SMITH TWP BICENTENNIAL COMMITTEE; ROUTE 1; JACOBSBURG, OH 43933. (#200037-133).

CHAGRIN FALLS

ARBOR DAY - '76 - TREE SALE, CHAGRIN FALLS, OH. WIDE PUBLIC SALE OF TREES AS FUND RAISING PROJECT FOR DEVELOPMENT OF RIVERSIDE PARK. (LOCAL). MRS KATHY WATTERSON, COORDINATOR; CHAGRIN FALLS BEAUTIFICATION COMMITTEE; S44 NORTH ST; CHAGRIN FALLS, OH 44022. (#3091S).

BICENTENNIAL LIBRARY SERIES, CHAGRIN FALLS, OH. SERIES OF PUBLIC PROGRAM, INCLUDING: BEYOND THE BIRTHDAY; CANDIDATES NIGHT; CHAGRIN 1870, 1940, 1974; CIVIL WAR RE-EXAMINED; ECHOS FROM MUSICAL PAST; HISTORY OF WESTERN RESERVE; TOWN MEETING 76; & 5 MORE. (LOCAL). MRS JANE LANDERS, CHAIRMAN; FRIENDS OF THE LIBRARY; 100 E ORANGE ST; CHAGRIN FALLS, OH 44022. (#30917).

BICENTENNIAL TOUR OF WASHINGTON'S VA, OH. PHOTOGRAPHIC CAMPING TRIP THROUGH HISTORIC PARTS OF VIRGINIA BY 3 ORANGE HIGH SCHOOL SENIOR GIRLS AND A POLICE DOG AS SENIOR PROJECT. ALBUM AND SLIDES PRESENTED FOR PARENTS AND STUDENT ON PROJECT DAY. (LOCAL). MISS RACHAEL KUIVINEN, COORDINATOR; C F ARBC STEERING COMMITTEE; 57 BELLVIEW ST; CHAGRIN FALLS, OH 44022. (#30914).

HERITAGE HOME - '76, CHAGRIN FALLS, OH. RESTORED WESTERN RESERVE HOME BY MEMBERS OF WOMEN'S CLUB. INTERIOR FURNISHED AS DECORATOR SHOWCASE BY LOCAL FIRMS. OPEN TO PUBLIC OCT 3 THROUGH OCT 17, 1976. FUNDS RAISED TO PROVIDE COLLEGE SCHOLARSHIPS. (LOCAL). MRS RAYMOND BELL, CHAIRMAN; CHAGRIN VALLEY WOMEN'S CLUB; 111 LOCUST LANE; CHAGRIN FALLS, OH 44022. (#30916).

HISTORICAL SOCIETY PROGRAM SERIES, OH. SERIES OF PUBLIC PROGRAMS: 'CHRISTMAS IN EARLY CHAGRIN', ANTIQUE CAR SHOW, 'U S FLAG HISTORY', 'COSTUMES OF EARLY DAYS', HOUSE TOUR OF HISTORIC HOMES. (LOCAL). MRS DOROTHY PAULY, CHAIRMAN; CHAGRIN FALLS HISTORICAL SOCIETY; 143 KENTON RD; CHAGRIN FALLS, OH 44022. (#30912).

'HISTORY OF CHAGRIN FALLS', OH. PUBLICATION AND DISTRIBUTION OF AN AUTHENTIC HISTORY OF THE VILLAGE. (LOCAL). MRS JANE LANDERS, CHAIRMAN; FRIENDS OF THE LIBRARY, CHAGRIN FALLS PUBLIC LIBRARY; 100 E ORANGE ST; CHAGRIN FALLS, OH 44022. (#30913).

HISTORY THRU DISPLAYS, CHAGRIN FALLS, OH. PROJECTS AND EXHIBITS DEPICTING VARIOUS ASPECTS OF AMERICAN HISTORY, CONSTRUCTED BY MIDDLE SCHOOL STUDENTS (8TH GRADE). DISPLAYED IN WINDOWS OF LOCAL STORES, JULY 1 TO JULY 8, 1976. (LOCAL). MRS NANCY AKE, CHAIRMAN; CHAGRIN FALLS ARBC STEERING COMMITTEE; 57 CHURCH ST; CHAGRIN FALLS, OH 44022. (#30910).

RESTORATION OF CIVIL WAR MONUMENT - CHAGRIN, OH. REPLACE SCULPTED AMERICAN OF VERMONT MARBLE ATOP MONUMENT ERECTED IN 1867 TO CIVIL WAR DEAD IN EVERGREEN CEMETERY. MONUMENT REFURBISHED AND REDEDICATED ON MAY 30, 1976. (LOCAL). MRS HAROLD PARKS, PROJ COORDINATOR; CEMETERY BOARD OF TRUSTEES; 7B EAST WASHINGTON ST; CHAGRIN FALLS, OH 44022. (#29620).

RESTORATION OF GROVE HILL CEMETERY, OH. RESTORE ABANDONED CEMETERY. RESEARCH OF NAMES ON HEADSTONES REVEALED REVOLUTIONARY WAR SOLDIER. NEW FLOWERS & GROUND COVER NOW MAINTAINED BY LOCAL GIRL SCOUT TROUP. (LOCAL). MRS BARNES TAFT, CHAIRMAN; GIRL SCOUT TROOP 1204; 70 LOCUST LANE; CHAGRIN FALLS, OH 44022. (#30909).

RESTORATION OF TOWNSHIP HALL IN CHAGRIN FALLS, OH. COMBINED EFFORTS OF LOCAL ORGANIZATIONS RAISED FUNDS AND PROVIDED LABOR TO RESTORE HISTORIC LANDMARK FOR USE AS MEETING AND PROJECT CENTER FOR COMMUNITY. (LOCAL). MRS PAYTON SHAW KELLY, PROJECT CHAIRPERSON; CHAGRIN VALLEY WOMAN'S CLUB; 46 CENTER ST; CHAGRIN FALLS, OH 44022. (#29619).

4-H CLUB RIDE-A-THON, CHAGRIN FALLS, OH. HORSEBACK RIDE-A-THON TO RAISE MONEY FOR UNITED STATES EQUESTRIAN TEAM IN OLYMPICS, AND TO PURCHASE BICENTENNIAL FLAG FOR THE TOWNSHIP HALL, A NEWLY RESTORED HISTORIC LANDMARK. (LOCAL). MRS NORA STANTON, ADVISOR; CHAGRIN FALLS 4-H CLUB; 1S6 W SUMMIT ST; CHAGRIN FALLS, OH 44022. (#3D911).

NOV 9, '75. BICENTENNIAL FLAG PRESENTATION CEREMONY. COUNTY COMMISSIONER SETH TAFT MADE PRESENTATION; FEDERAL JUDGE WM THOMAS, MAYOR HENRY BRUNER AND MAYOR-ELECT JAMES SOLETHER INCLUDED IN PROGRAM. AMERICAN LEGION & POLICE COLOR GUARDS, HIGH SCHOOL BAND AND CHOIR PRESENTED MUSICAL SELECTIONS. AT TRIANGLE PARK. (LOCAL). L K GORDON, CHAIRMAN; CHAGRIN FALLS ARBC STEERING COMMITTEE; 57 WATER ST; CHAGRIN FALLS, OH 44022. (#20D037-189).

NOV 29 - DEC 31, '75. BICENTENNIAL EVENTS OF CHAGRIN FALLS NOV-DEC '75. 11/29 CHRISTMAS TREE FESTIVAL-DECORATED BY VALLEY WOMEN'S CLUB USING EARLY AMER DESIGNS & HANDMADE ORNAMENTS; 12/31 BICENT NEW YEAR'S EVE WITH PERFORMANCE OF '1776' FOLLOWED BY COMMUNITY CELEBRATION. (LOCAL). L K GORDON, JR; CHAGRIN FALLS BICENT/WOMEN'S CLUB/AMERICAN FIELD SERVICE; S7 WATER ST; CHAGRIN FALLS, OH 44022. (#200037-230).

MAY 2 - JUNE 13, '76. BICENTENNIAL EVENTS OF CHAGRIN FALLS MAY-JUN '76. 5/2 TWP HALL BICENT FLAG PRESENTATION; 5/5 BICENT FESTIVAL-WORKSHOP OF EARLY AMER CRAFTS; 5/27 BLOSSOM TIME PARADE & FESTIVAL; 5/31 REDEDICATION OF CIVIL WAR MEMORIAL; 6/13 BICENT CONCERT. (LOCAL). L K GORDON, JR; CHAGRIN FALLS BICENTENNIAL COMMITTEE; S7 WATER ST; CHAGRIN FALLS, OH 44022. (#200037-231).

JULY 3, '76. INDEPENDENCE BALL. OPENING OF REMODLED HISTORIC BUILDING. BALL PATTERNED AFTER BALL IN 1B66. PERIOD DECORATIONS. SOME GUESTS IN COSTUMES. BUFFET DINNER. BALLOONS AT MIDNIGHT TO CELEBRATE NATION'S BIRTHDAY. AT TOWNSHIP HALL, MAIN STREET. (LOCAL). LOU MARINO, CHAIRMAN; VALLEY ART CENTER; 80 SOUTH FRANKLIN ST; CHAGRIN FALLS, OH 44022. (#200037-191).

JULY 4, '76. INDEPENDENCE DAY UNION CHURCH SERVICE. CLERGY FROM LOCAL CHURCHES PARTICIPATED. COMBINED CHURCH CHOIRS SANG TWO SELECTIONS. BRASS ENSEMBLE PROVIDED MUSIC FOR HYMNS, ETC. BOY SCOUT HONOR GUARD RAISED AMERICAN AND BICENTENNIAL FLAGS TO BEGIN OBSERVANCE OF NATION'S 200TH BIRTHDAY. AT FOOTBALL STADIUM, CHAGRIN FALLS RECREATION CENTER. (LOCAL). REV GREG SMITH, COORD; CHAGRIN VALLEY PASTORS' ASSOC; UNITED METHODIST CHURCH; CHAGRIN FALLS, OH 44022. (#200037-190).

CHARDON

BICENTENNIAL FLAG DISPLAY - CHARDON, OH. DISPLAY OF CURRENT & ALL PAST DESIGNS OF THE AMERICAN FLAG. MANY OF EACH DESIGN WILL BE FLOWN AROUND CHARDON VILLAGE SQUARE THROUGHOUT THE BICENTENNIAL YEAR. (LOCAL). ANDERSON ALLYN SR, PROJ DIRECTOR; CHARDON AREA CHAMBER OF COMMERCE; PO BOX 242; CHARDON, OH 44024. (#18776).

BICENTENNIAL MAPLE TREE PLANTING - CHARDON, OH. PLANTING OF SEVERAL HUNDRED HARD MAPLE TREES IN VILLAGE TREE LAWNS AS A LASTING REMEMBERANCE AND FOR COMMUNITY BEAUTIFICATION. (LOCAL). CURT WHITRIGHT, CHAIRMAN; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024. (#1B7B1).

CHARDON, OH, BICENTENNIAL STOCK SALES. SELLING SHARES OF STOCK IN CHARDON'S BICENTENNIAL TO HELP SUPPORT BICENTENNIAL ACTIVITIES; ATTRACTIVE STOCK ISSUE OF 5, 10, 25, 50 & 100 DOLLAR DENOMINATIONS; AN EVENTUAL COLLECTOR'S ITEM. (LOCAL). CURT WHITRIGHT, CHAIRMAN; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024. (#187B2).

CHRISTMAS ON THE SQUARE - CHARDON, OH. LIGHTING CEREMONY OF CHRISTMAS DISPLAYS ON CHARDON SQUARE. PRESENTATION TO CHARDON OF BICENTENNIAL RECOGNITION. A RE-ENACTMENT OF GEN WASHINGTON & TROOPS ENCAMPED AT VALLEY FORGE. (LOCAL). CURT WHITRIGHT, CHAIRMAN; CHARDON BICENTENNIAL COMMITTEE; 112S7 THWING RD; CHARDON, OH 44024. (#1B77B).

COUNTY ARCHIVES DEVELOPED IN CHARDON, OH. COUNTY DOCUMENTS & HISTORICAL MATERIAL TO GO INTO ARCHIVES. (LOCAL). JAMES PATTERSON, COUNTY COMMISSIONER; GEAUGA COUNTY COMMISSIONERS; 219 MAIN ST; CHARDON, OH 44021. (#11597).

HISTORICAL VIGNETTE SERIES IN CHARDON, OH. SERIES OF ARTICLES ON GROWTH & DEVELOPMENT OF GEAUGA COUNTY TO BE PUBLISHED IN LOCAL PAPERS. (LOCAL). MARK SPERRY, CHAIRMAN; GEAUGA COUNTY BICENTENNIAL COMMITTEE; 137 MAIN ST; CHARDON, OH 44024. (#11596).

SENIOR CITIZENS INTERVIEWS - CHARDON, OH. CHARDON HIGH SCHOOL JOURNALISM STUDENTS WILL INTERVIEW AREA SENIOR CITIZENS TO PRESERVE THE TALES, STORIES, HUMOR AND EXPERIENCES; THEY WILL BE PUBLISHED IN LOCAL NEWS MEDIA. (LOCAL). CURT WHITRIGHT, CHAIRMAN; CHARDON BICENTENNIAL COMMITTEE; 112S7 THWING RD; CHARDON, OH 44024. (#1B777).

SPRING CLEANUP - CHARDON, OH. PROGRAM TO ENHANCE THE APPEARANCE OF CHARDON. BUSINESS WILL REDECORATE STORE FRONTS; HOME OWNERS WILL IMPROVE APPEARANCE OF HOUSES; GENERAL CLEANUP AND PAINTING CAMPAIGN. (LOCAL). CURT WHITRIGHT, CHAIRMAN; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024. (#1B779).

25 PLUS ASSEMBLAGE - CHARDON, OH. INFORMATIVE MONTHLY DINNER MEETINGS FOR STOCK HOLDERS OF CHARDON BICENTENNIAL STOCK. DINNER FOLLOWED BY PROGRAMS ON NATIONAL & LOCAL BICENTENNIAL HISTORY, ARTS & CRAFTS, ETC. (LOCAL). CURT WHITRIGHT, CHAIRMAN; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024. (#1B7BD).

DEC 13, '75. CHRISTMAS LIGHTING CEREMONY. LIGHTING CEREMONY OF CHRISTMAS DISPLAYS, PRESENTATION OF BICENTENNIAL RECORD TO CHARDON BY STATE REP WOJTANOWSKI, PERFORMANCE BY CHARDON HIGH CHOIR & SING-A-LONG OF CHRISTMAS CAROLS. COFFEE, HOT CHOCOLATE & COOKIES WILL BE SERVED FOLLOWING CEREMONY. AT CHARDON VILLAGE SQUARE, INTERSECTION OF STATE RT 6 & 44. (LOCAL). CURT WHITRIGHT, CHMN; CHARDON BICENTENNIAL COMMITTEE & CHARDON HIGH SCHOOL CHOIR; 11257 THWING RD; CHARDON, OH 44024. (#2D0037-34).

DEC 13, '75. WASHINGTON & TROOPS AT VALLEY FORGE; A PART OF XMAS ON THE SQUARE. VISITORS CAN WALK THROUGH RECONSTRUCTED CAMP MEETING AND TALK WITH TROOPS & NOTED PERSONALITIES. PERSONALITIES PRESENTED AS REALILISTIC AS

CHARDON — CONTINUED

POSSIBLE & WILL ANSWER VISITORS QUESTIONS ABOUT THEIR LIFE, THE FIGHT FOR INDEPENDENCE & PLANS FOR THE FUTURE. AT CHARDON VILLAGE SQUARE, INTERSECTION OF STATE ROUTES 6 & 44. (LOCAL). CURT WHITRIGHT, CHMN; CHARDON HIGH SCHOOL THESPIANS; 11257 THWING RD; CHARDON, OH 44024. (#200037-33).

APR 22 - 25, '76. GEAUGA COUNTY MAPLE FESTIVAL. FAMOUS MAPLE FESTIVAL HELD ANNUALLY SINCE 1926; NUMEROUS DISPLAYS AND ACTIVITIES DEPICTING THE FRONTIER DAY OF THE WESTERN RESERVE AREA. AT CHARDON VILLAGE SQUARE - INTERSECTION OF STATE ROUTES 6 & 44. (LOCAL). WILLIAM BROADBENT, DIR; GEAUGA COUNTY MAPLE FESTIVAL BOARD; GRANT ST - WEEKLY MAIL; CHARDON, OH 44024. (#104023-4).

APR 24 - 25, '76. BICENTENNIAL COSTUME BALL. GRAND BALL FEATURING A POPULAR ORCHESTRA, BUFFET OF 18TH CENTURY FOODS, PRESENTATION OF MAPLE FESTIVAL QUEEN, ENTERTAINMENT AND COSTUME JUDGING CONTEST. AT CHARDON HIGH SCHOOL - JUST NORTH OF CHARDON. (LOCAL). CURT WHITRIGHT, DIRECTOR; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024. (#1D4023-5).

MAY 31, '76. MEMORIAL DAY CHURCH SERVICE AND PARADE. CEREMONY, PARADE AT HAMBDEN TOWN HALL, GAR HWY. (LOCAL). GERTRUDE THAYER, CHMN; HAMBDEN TWP TRUSTEES; 12907 CHARDON WINDSOR RD; CHARDON, OH 44024. (#101971-1).

JUNE 8, '76. BICENTENNIAL WAGON TRAIN PILGRIMAGE RECEPTION. WAGON TRAIN WILL CAMP IN CHARDON & WILL BE JOINED BY LOCAL WAGONS. RECEPTION FEATURING PERFORMANCE BY HONORARY MEMBERS OF WAGON TRAIN AND HIGH SCHOOL BAND. AT CHARDON DISTRICT PARK & CHARDON HIGH SCHOOL. (LOCAL). CURT WHITRIGHT, DIRECTOR; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024. (#104023-2).

JUNE 25 - JULY 4, '76. PLAY '1776'. THE ONLY PRESENTATION OF THIS FAMOUS PLAY IN NORTHEASTERN OHIO. AT PARK AUDITORIUM - LOCATED ON EAST SIDE OF CHARDON SQUARE. (LOCAL). JAMES GREAVES, DIRECTOR; GEAUGA LYRIC GUILD; 124 PARKER CT; CHARDON, OH 44024. (#104023-3).

JULY 2 - 4, '76. 4TH OF JULY CELEBRATION. A 4 DAY CELEBRATION FEATURING PARADES, DANCES, EXHIBITIONS, ENTERTAINMENT, FOOD AND FUN FOR THE WHOLE FAMILY. (LOCAL). CURT WHITRIGHT, CHAIRMAN; CHARDON BICENTENNIAL COMMITTEE; CHARDON, OH 44024. (#104023-6).

JULY 2 - 5, '76. ANTIQUE SHOW AND ARTS & CRAFTS FESTIVAL. INDOORS EXHIBITION BY COLLECTORS OF ANTIQUES; ANTIQUE BUTTONS, TOYS, COINS, GUNS, CRAFTS, PICTURES, ART SHOW, BAKE SALE, MODELS; DISPLAY BY LOCAL & COUNTY ORGANIZATIONS ALL DAY AUCTION JULY 5TH. AT CHARDON HIGH SCHOOL. (LOCAL). CURT WHITRIGHT, CHMN; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024. (#1B775-2).

JULY 3, '76. BICENTENNIAL PARADE & ANNIVERSARY PARTY. PARADE OF OVER 150 ENTRIES. SPECTATORS WILL BE ASKED TO JOIN THE PARADE AND FOLLOW IT TO THE ANNIVERSARY PARTY WHERE A 10' BY 16' CAKE COMPOSED OF 420 CAKES IN THE DESIGN OF A BENNINGTON FLAG WILL BE SERVED, MUSIC & ENTERTAINMENT DURING PARTY. AT CHARDON VILLAGE SQUARE & HIGH SCHOOL, STATE ROUTE 44 & US ROUTE 6. (LOCAL). CURT WHITRIGHT, CHMN; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024. (#1B775-1).

JULY 3 - 5, '76. HOT-AIR BALLOON RALLY & ANTIQUE CAR SHOW. HOT-AIR BALLOON RALLY WILL START WITH THE ARRIVAL OF 5 TO 7 BALLOONS EARLY JULY 3RD; THEY WILL ASCEND PERIODICALLY ON THE 3RD, 4TH & 5TH; OVER 50 ANTIQUE CARS ARE EXPECTED FOR THE ANTIQUE CAR SHOW, SEVERAL BEING VALUED AT OVER $50,000. AT CHARDON HIGH SCHOOL. (LOCAL). CURT WHITRIGHT, CHMN; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024. (#1B775-3).

JULY 5, '76. BICENTENNIAL SQUARE DANCE. SQUARE DANCE FOR EXPERTS & BEGINNERS; LIVE MUSIC & POPULAR CALLERS. LARGE BUFFET OF WESTERN STYLE FOODS. SQUARE DANCE EXHIBITION AFTERNOON OF JULY 5TH. AT CHARDON HIGH SCHOOL. (LOCAL). CURT WHITRIGHT, CHMN; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024 (#1B775-4).

JULY 21, '76. AROUND THE WORLD CAR RALLY RECEPTION. RECEPTION FOR DRIVERS THAT ARE RACING AROUND THE WORLD; FROM PARIS TO NEW YORK. AT CHARDON VILLAGE SQUARE. (LOCAL). CURT WHITRIGHT, DIRECTOR; CHARDON BICENTENNIAL COMMITTEE; 11257 THWING RD; CHARDON, OH 44024. (#1D4023-1).

CHAUNCEY

CHAUNCEY COMMUNITY PARK, CHAUNCEY, OH. PARK TO BE A COMMUNITY RECREATION CENTER FOR ALL AGES. IT IS ALSO A BEAUTIFICATION & DEVELOPMENT PROGRAM. (LOCAL). BONNIE SCHOONOVER, CO-CHAIRMAN; CHAUNCEY BICENTENNIAL COMMITTEE; CHAUNCEY, OH 45719. (#31408).

COAL JEWELRY, CHAUNCEY, OH. JEWELRY HANDCRAFTED FROM COAL; MEXICAN & WOMEN'S JEWELRY. (LOCAL). ANN FRAZEE, CHAIRMAN; CHAUNCEY BICENTENNIAL COMMITTEE; 36 MAY AVE; CHAUNCEY, OH 45719. (#31404).

'HISTORY OF CHAUNCEY' - BOOK, OH. BOOK DESCRIBING VILLAGE OF CHAUNCEY, INCLUDING EARLY FAMILIES & PHOTOGRAPHS. ALL FORMER MAYORS TO BE LISTED. (LOCAL). BONNIE SCHOONOVER, CO-CHAIRMAN; CHAUNCEY BICENTENNIAL COMMITTEE; CHAUNCEY, OH 45719. (#31407).

NEW VILLAGE HALL, CHAUNCEY, OH. AN ADDITION TO THE FIRE DEPT BLDG TO BE USED AS A NEW MAYOR'S OFFICE JAIL, COUNCIL CHAMBERS AND OFFICE SPACES; CORNERSTONE TO HOUSE ALL LOCAL BICENTENNIAL ACTIVITIES. (LOCAL). HON WILLIAM G ABDELLA, MAYOR; VILLAGE OF CHAUNCEY BICENTENNIAL COMMITTEE; 42 CONVERSE; CHAUNCEY, OH 45719. (#31402).

PAINTING FIRE HYDRANTS, CHAUNCEY, OH. VOLUNTEER TEENAGERS PAINTED HYDRANTS RED, WHITE & BLUE TO DENOTE THE BICENTENNIAL YEAR. (LOCAL). BONNIE SCHOONOVER, CO-CHAIRMAN; CHAUNCEY BICENTENNIAL COMMITTEE; CHAUNCEY, OH 45719. (#31406).

PARADE OF HILLS FLOAT, CHAUNCEY, OH. BICENTENNIAL COMMITTEE ENTERED HOMEMADE FLOAT OF MISS LIBERTY IN THE PARADE OF THE HILLS FESTIVAL WINNING SECOND PRIZE. (LOCAL). ANN FRAZEE, CHAIRMAN; CHAUNCEY BICENTENNIAL COMMITTEE; 36 MAY AVE; CHAUNCEY, OH 45719. (#31405).

VILLAGE ENTRANCE MARKERS, CHAUNCEY, OH. ENTRANCE MARKERS COMING INTO COMMUNITY TO MATCH EARLIER MARKERS AT NORTH ENTRANCE, PLACED SEVERAL YEARS EARLIER BY GARDEN CLUB. (LOCAL). BONNIE SCHOONOVER, CHAIRMAN; CHAUNCEY BICENTENNIAL COMMITTEE; CHAUNCEY, OH 45719. (#31403).

APR 24, '76. ICE CREAM SOCIAL. FUND RAISING EVENT FOR THE BICENTENNIAL COMMITTEE. AT CHAUNCEY-DOVER MEMORIAL FIELD. (LOCAL). BONNIE SCHOONOVER, CHMN; CHAUNCEY BICENTENNIAL COMMITTEE; 20 W HIGH ST; CHAUNCEY, OH 45719. (#2D0037-207).

MAY 22, '76. BICENTENNIAL FLAG PRESENTATION. 10TH DISTRICT CONG. CLARENCE E MILLER PRESENTED THE BICENTENNIAL FLAG AND CERTIFICATE OFFICIALLY RECOGNIZING CHAUNCEY AS A BICENTENNIAL COMMUNITY TO MRS CYNTHIA PENDERGRASS, CHAUNCEY'S OLDEST LIVING CITIZEN, ON BEHALF OF THE COMMUNITY. AT CHAUNCEY-DOVER MEMORIAL FIELD. (LOCAL). BONNIE SCHOONOVER, CHMN; CHAUNCEY BICENTENNIAL COMMITTEE; 20 W HIGH ST; CHAUNCEY, OH 45719. (#200037-203).

JUNE 5, '76. LOST ARTS FESTIVAL. CRAFTS DEMONSTRATED: QUILTING, SOAP AND CANDLE MAKING, COW MILKING, HORSE SHOEING, ROPE MAKING AND LEATHER CRAFTING; DISPLAYS: MINE TIPPLE REPLICA; MOVIE OF THE COMMUNITY 30 YEARS AGO; GAMES WERE PLAYED, FOOD SERVED. AT CHAUNCEY-DOVER MEMORIAL FIELD. (LOCAL). BONNIE SCHOONOVER, CHMN; CHAUNCEY BICENTENNIAL COMMITTEE; 20 W HIGH ST; CHAUNCEY, OH 45719. (#200037-206).

JUNE 6, '76. VESPERS SERVICE. CEREMONY AT CHAUNCEY-DOVER MEMORIAL FIELD. (LOCAL). BONNIE SCHOONOVER, CHMN; CHAUNCEY BICENTENNIAL COMMITTEE; 20 W HIGH ST; CHAUNCEY, OH 45719. (#200037-209).

OCT 2, '76. HARVEST MOON DANCE. FUND RAISING EVENT FOR BICENTENNIAL COMMITTEE FEATURING ROUND AND SQUARE DANCING; DOOR PRIZE OF BICENTENNIAL WRISTWATCH. AT CHAUNCEY-DOVER MEMORIAL FIELD. (LOCAL). BONNIE SCHOONOVER, CHMN; CHAUNCEY BICENTENNIAL COMMITTEE; 20 W HIGH ST; CHAUNCEY, OH 45719. (#200037-2DS).

CHESHIRE

MAY 15, '76. CHESHIRE, OHIO, VILLAGE DAY. PRESENTATION OF BICENTENNIAL FLAG & CERTIFICATE TO THE COMMUNITY. VILLAGERS DRESSED IN OLD FASHIONED CLOTHES, KYGER CREEK HIGH SCHOOL BAND PROVIDED MUSIC, RECEPTION SPONSORED BY THE VILLAGE. AT VILLAGE HALL GROUNDS. (LOCAL). HELEN PRESTON, CHRPSN; CHESHIRE BICENTENNIAL COMMITTEE; ROUTE 1; CHESHIRE, OH 45620. (#2DDD37-1BD).

CHESTER

BICENTENNIAL BABY CONTEST IN CHESTER, OH. FIRST BABY BORN ON FOURTH OF JULY 1976. (LOCAL). ESTHER M MAYS, CHAIRMAN; YOUNG WIVES CLUB OF CHESTER OHIO; BOX 26; CHESTER, OH 45720. (#29621).

CHESTERVILLE

TOWN HALL RESTORATION - CHESTERVILLE, OH. THE TOWN HALL WILL BE RESTORED FOR USE AS A CIVIC CENTER. (LOCAL). BENTON MAHAN, CHAIRMAN; CHESTER COMMUNITY CONCERNS; BOX 66; CHESTERVILLE, OH 43317. (#31294).

SEPT 17 - 19, '76. HERITAGE DAYS. HISTORY OF TOWN WRITTEN, OLD TOWN HALL RESTORATION, OPENING BALL, ARTS & CRAFTS SHOW, SQUARE DANCE & MEDICINE SHOW WERE INCLUDED IN THIS EVENT. AT TOWN HALL, SCHOOL GROUNDS, TOWN COUNCIL BUILDING. (LOCAL). BENTON MAHAN, CHAIRMAN; CHESTER COMMUNITY CONCERNS; BOX 66; CHESTERVILLE, OH 43317. (#2DDD37-343).

CHEVIOT

ECOLOGY-BEAUTIFICATION-GREENING PROGRAM IN OHIO. ENDORSE GUIDELINES OF 'JOHNNY HORIZON' PROGRAM. LOCAL PRESERVATION OF EXISTING TREES IN PARK AREA. PARTICIPATE IN AMER FOREST INSTITUTE SEED PACKET PLANTING-RECYCLING EFFORT. (LOCAL). MRS A E SANDMANN, CO-ORDINATOR; AMERICAN REVOLUTION BICENTENNIAL-CHEVIOT COMMISSION; PO BOX 11270; CHEVIOT, OH 45211. (#47B2). **(??).**

MUNICIPAL PLANNING FOR CHEVIOT, OHIO. PROPOSED EXPANSION OF EXISTING BLDG, OR NEW CONSTRUCTION, BASED ON FINANCIAL PROJECTION & PLANNING ANALYSIS. CONCEPT IS SIMPLE COLONIAL DESIGN, TO HOUSE ALL CITY DEPTS & MTG ROOMS & HISTORICAL ROOM. (LOCAL). MRS A E SANDMANN, CO-ORDINATOR; AMERICAN REVOLUTION BICENTENNIAL-CHEVIOT COMMISSION; PO BOX 11276; CHEVIOT, OH 45211. (#392D). **(??).**

JULY 4, '75. OLD FASHION BASKET PICNIC. OLD FASHION BASKET PICNIC EXTENDED TO ENTIRE WESTERN HAMILTON COUNTY WILL FEATURE FUN AND GAMES PARTICULARLY GEARED FOR CHILDREN AND ETHNIC DANCE PRESENTATIONS - IRISH - AFTERNOON PRESENTATION GERMAN EARLY EVENING PRESENTATION. AT HARVEST HOME PARK, NORTH BEND ROAD. (LOCAL). THOMAS KLETTE; ARBC CHEVIOT COMM; 4046 WASHINGTON AVE; CHEVIOT, OH 45211. (#506B5-1).

SEPT 20, '75. BARN BAZAAR. LOCAL ORGANIZATIONS, CRAFTS & HOBBY MERCHANDISE WILL BE DISPLAYED AND AVAILABLE FOR PURCHASE. BOOTHS WILL BE OPERATED ON PERCENTAGE BASIS. AT CHEVIOT FIELD HOUSE ROBB AVE CHEVIOT O. (LOCAL). BARBARA HEILMAN; ARBC CHEVIOT COMMISSION; 360S PULLMAN AVE; CHEVIOT, OH 45211. (#S06BS-2).

CHILLICOTHE

CHRONOLOGY GUIDE OF ROSS COUNTY HISTORY, OH. LISTING, BY YEARS, OF IMPORTANT DATES IN THE HISTORY OF CHILLICOTHE AND ROSS COUNTY, OHIO. (LOCAL). HAROLD E FLANNERY, COORDINATOR; CHILLICOTHE - ROSS COUNTY BICENTENNIAL COMMISSION; PO BOX 1976-1776; CHILLICOTHE, OH 45601. (#1B167).

EDWIN HARNESS MOUND EXCAVATION - CHILLICOTHE, OH. EXCAVATION OF HARNESS MOUND #1 IN LIBERTY EARTHWORKS; LARGEST HOPEWELLIAN BURIAL MOUND IN THE SCIOTO VALLEY. SERIES OF TEST TO DETERMINE TEMPORAL AND CULTURAL POSITION OF CLASSIC OHIO HOPEWELL. (ST-WIDE). MS MARTHA P OTTO, PROJ DIRECTOR; OHIO ARCHAEOLOGICAL COUNCIL, INC; 19B2 VELMA AVE; COLUMBUS, OH 43211. (#2S330). **ARBA GRANTEE.**

HISTORIC LOCATION MAP OF ROSS COUNTY, OH. A MAP OF ROSS COUNTY POINTING OUT LOCATIONS OF EARLY SCHOOLS HOMESTEADS, MOUNDS, TAVERNS, MILLS AND CEMETERIES. (LOCAL). HAROLD E FLANNERY, COORDINATOR; CHILLICOTHE - ROSS COUNTY BICENTENNIAL COMMISSION; PO BOX 1976 - 1776; CHILLICOTHE, OH 45601. (#1B16B).

JUNE 1 - AUG 31, '75. EVENING BICENTENNIAL PROGRAMS AT MOUND CITY GROUP NM. WEEKLY DURING SUMMERS 1975 & 1976, EVENING BICENTENNIAL PGMS WILL BE PRESENTED INCLUDING FILMS ON NATL PK SVC REVOLUTIONARY AREAS, THE ARTISTS IN THE PARKS PROGRAM, & CONCERTS. AT MOUND CITY GROUP NM. (REGN'L). SUPT MOUND CITY GROUP NM; NATIONAL PARK SERVICE; P.O. BOX 327; CHILLICOTHE, OH 45601. (#6730-41).

NOV 29, '75. ANNUAL CHARITY BALL OF CHILLICOTHE WOMEN'S HOSPITAL BOARD. LIVE PERFORMANCE AT ELKS LODGE, W 2ND ST. (LOCAL). MRS DAVID TOWELL, SR; WOMEN'S HOSPITAL BOARD OF THE ROSS COUNTY MEDICAL CENTER; 261 VINE ST; CHILLICOTHE, OH 45601. (#200037-66).

MAR 1, '76. STATEHOOD DAY. CEREMONY. (LOCAL). EDWIN PAYNE, DIRECTOR; KIWANIS CLUB OF CHILLICOTHE; ROUTE 4; CHILLICOTHE, OH 45601. (#1D36B4-2).

MAR 28 - APR 7, '76. ARTISTS-IN-THE-PARKS BICENT EXHIBIT AT MOUND CITY GROUP NM. EXHIBIT CONTAINS 21 ORIGINAL PAINTING ON PERSON, PLACES OR EVENTS OF THE AMERICAN REVOLUTION, COMMISSIONED THROUGH THE ARTISTS-IN-THEPARKS PROGRAM; BROCHURES EXPLAINING THE ORIGIN OF THE ART, ARTISTS, AND AREAS REPRESENTED WILL BE AVAILABLE TO THE VISITORS. (REGN'L). MOUND CITY GROUP NM; NATIONAL PARK SERVICE; ROUTE 1, BOX 1; CHILLICOTHE, OH 45601. (#1474-3).

JUNE 1 - AUG 31, '76. ARMED FORCES BICENTENNIAL BAND CONCERT AT MOUND CITY GROUP. AS PART OF THE ARMED FORCES BICENTENNIAL CELEBRATION, THE BAND IS TOURING THE NATION TO PERFORM. CONCERTS WILL BE HELD AT THE MONUMENT. (REGN'L). MOUND CITY GROUP NM; NATIONAL PARK SERVICE; ROUTE 1, BOX 1; CHILLICOTHE, OH 45601. (#672B-247).

JUNE 3 - AUG 31, '76. 'APPALACHIAN GREEN PARKS PROJECT' PERFORMANCE AT MOUND CITY. SEMI-PROFESSIONAL TOURING COMPANY OF FOLK PERFORMERS AND MUSICIANS TOUR THE OLD NORTHWEST TERRITORY TO PERFORM SONGS AND DANCES AND TO TELL TALES OF THOSE WHO SETTLED MIDDLE AMERICA. AT MOUND CITY GP IS LOCATED 3 MILES N OF CHILLICOTHE, OH, ON ST RT 104. (REGN'L). MOUND CITY GROUP NMEM; NATIONAL PARK SERVICE; ROUTE 1, BOX 1; CHILLICOTHE, OH 45601. (#6729-12B).

JUNE 21 - SEPT 4, '76. 'TECUMSEH' - OUTDOOR HISTORICAL DRAMA. VIVID EPIC DRAMA OF THE LIFE & DEATH STRUGGLE BETWEEN THE SHAWNEE, BRITISH & AMERICANS FOR SUPREMACY ON THE WESTERN FRONTIER DURING THE ERA OF THE AMERICAN REVOLUTION & THE WAR OF 1812. WRITTEN BY HISTORICAL NOVELIST & PULITZER PRIZE NOMINEE, ALLAN W ECKERT. AT 7 MILES N OR CHILLICOTHE, OFF RTS U S 23 & OH 159. (REGN'L). ALLEN A WITT, PROMO DIR; THE SCIOTO SOCIETY, INC; PO BOX 73; CHILLICOTHE, OH 45601. (#1D9B7-1).

JULY 3, '76. NATL PK SVC '...A LITTLE LOOK AROUND' GOES TO MOUND CITY GP NM. THIS SHORT PROGRAM FEATURES ACTORS PLAYING THE PARTS OF FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). MOUND CITY GROUP NM; NATIONAL PARK SERVICE; ROUTE 1, BOX 1; CHILLICOTHE, OH 45601. (#5653-11).

CHILLICOTHE — CONTINUED

JULY 4, '76. BICENTENNIAL PARAOE. PARAOE AT OOWNTOWN CHILLICOTHE. (LOCAL). HAROLO E FLANNERY, OIR; CHILLICOTHE - ROSS COUNTY BICENTENNIAL COMMISSION AND THE JAYCEES; PO BOX 1976 - 1776; CHILLICOTHE, OH 45601. (#103856-1).

AUG 27 - 31, '76. EVENING BICENTENNIAL PROGRAMS AT MOUNO CITY GROUP NM. ON AUGUST 27, THE 'OHIO VILLAGE SINGERS' WILL PRESENT A 90-MINUTE CONCERT OF TRAOITIONAL APPALACHIAN FOLK MUSIC. 'OHIO VILLAGE SINGERS' ARE BASEO AT THE OHIO HISTORICAL CENTER, COLUMBUS. AT MOUNO CITY GROUP NM. (REGN'L). SUPT MOUND CITY GROUP NM; NATIONAL PARK SERVICE; ROUTE1, BOX 1; CHILLICOTHE, OH 4S601. (#6730-541).

CHILO

JUNE 4, '76. MEMORIAL TO TOWN HERITAGE AT FOUNOERS' GRAVE. MARCH FROM CHURCH TO GRAVE WHERE FLOWERS AND AN AMERICAN FLAG WERE PLACEO AND PRAYERS WERE SAID. AT STATE RT 52. (LOCAL). MRS LEOTA IRETOU, CHMN; CHILO PROGRESSIVE CLUB; BOX S3; CHILO, OH 45112. (#200037-100).

CINCINNATI

THE AFRICAN HERITAGE IN MUSIC - JAZZ EVOLUTION. LIVE PERFORMANCE, FESTIVAL AT RESIDENT ARTS CONSORTIUM. (LOCAL). CEIL M WALDRIP, CHMN; RESIDENT ARTS CONSORTIUM; 1S15 LINN ST; CINCINNATI, OH 4S214. (#1027BB-2).

AMERICAN MUSIC & MUSICIANS, PAST & PRESENT, OH. 'THE AMERICAN MUSIC TEACHER' MAGAZINE WILL FEATURE HISTORICAL ARTICLES ON AMERICAN MUSIC ANO MUSICIANS THROUGHOUT 1976. (NAT'L). BUDD A UDELL, MANAGING DIRECTOR; MUSIC TEACHERS NATIONAL ASSOC; 408 CAREW TOWER; CINCINNATI, OH 45202. (#21977).

'AMERICAN REVOLUTION: THE FILM ANO HISTORY' - OH. COURSE ON THE AMERICAN REVOLUTION UTILIZING LITERATURE AND FILM AS RESOURCES. (LOCAL). JOHN ALEXANDER, CHAIRMAN; DEPT OF HISTORY, UNIV OF CINCINNATI; CINCINNATI, OH 4S221. (#21036).

'ART OF THE FIRST AMERICANS' - CINCINNATI, OH. EXHIBITION & CATALOG OF 1000 WORKS OF AMERICAN INDIAN ART IN COLLECTION OF CINCINNATI ART MUSEUM; MIDWEST ARCHAEOLOGICAL & HISTORICAL PERIOD CHIEFLY OF THE PLAINS, SOUTHWEST & NORTHWEST COAST. (LOCAL). CAROLYN R SHINE, REGISTRAR; CINCINNATI ART MUSEUM; EOEN PARK; CINCINNATI, OH 45202. (#1B7B5).

BICENT AMERICA: WINOOW ON PAST, PRESENT & FUTURE. THE PROJECT IS A CELEBRATION ANO STUDY OF THE HOPES, FEARS AND EXPECTATIONS OF OUR FOUNOING FATHER AND AN EXPLORATION OF IDEAS AND AIMS OF SUCCEEDING GENERATIONS. (ST-WIOE). LEE J BENISH, PROJ DIRECTOR; XAVIER UNIV BICENTENNIAL COMMITTEE; XAVIER UNIV; CINCINNATI, OH 4S207. (#14091).

BICENTENNIAL AMERICA INSTITUTE IN CINCINNATI, OH. AN INSTITUTE WILL BE HELD TO INCREASE UNDERSTANDING OF HOPES, FEARS & EXPECTATIONS OF FOUNDING FATHERS; & TO EXPLORE IDEAS & AIMS OF THE SUCCEEDING GENERATIONS. (LOCAL). L J BENNISH, SJ, CHAIRMAN; XAVIER UNIV BICENTENNIAL COMMITTEE; VICTORY PKWY; CINCINNATI, OH 4S207. (#16106).

BICENTENNIAL COMMEMORATIVE PLAYING CAROS. COMMEMORATIVE PLAYING CARDS WITH THE BICENTENNIAL SYMBOL. LICENSE NUMBER 76-19-0521. (NAT'L). WILLIAM F TUTTLE, ADVERTISING MANAGER; US PLAYING CARD COMPANY; BEECH & PARK; CINCINNATI, OH 4S212. (#6274).

CINCINNATI ENQUIRER'S BICENTENNIAL SUPPORT - NBMRP. WIDE RANGE OF ACTIVITIES INCL DAILY 200 YEARS AGO TODAY COLUMN, PARTICIPATION IN COLLEGE COURSE BY NEWSPAPER PGM & SPECIAL JULY 4, 1976 MAGAZINE, COPIES OF WHICH WERE GIVEN TO ALL SCHOOLS IN THE AREA. (LOCAL). LUKE FECK, VICE PRESIDENT & EDITOR; THE CINCINNATI ENQUIRER; 617 VINE ST; CINCINNATI, OH 4S201. (#31957).

CINCINNATI'S RIVERFRONT BICENTENNIAL PARK. 15-ACRE RECREATIONAL AREA ON OHIO RIVER BANKS IN DOWNTOWN CINCINNATI ADJACENT TO SPORTS STADIUM AND COLISEUM. PARK WILL INCLUDE MUSEUM, THEATER, WALKWAYS AND FOUNTAIN. (LOCAL). GEORGE C HAYWARD, EXEC DIRECTOR; GREATER CINCINNATI BICENTENNIAL COMMISSION; 230 EAST NINTH STREET; CINCINNATI, OH 4S202. (#461S). **(??).**

CITY SPIRIT PUBLICATION IN CINCINNATI, OHIO. AN ARTISTIC & EMOTIONAL RECORD OF THE CITY, WITH CONTRIBUTIONS BY THE RESIDENTS OF CINCINNATI. (LOCAL). RONALD E PORTER, EXEC DIRECTOR; RESIDENT ARTS & HUMANITIES CONSORTIUM, INC; 1515 LINN ST; CINCINNATI, OH 4S214 (#107BB).

THE OELTA QUEEN AMERICAN EXPERIENCE. RIVERBOAT TOURS, JAZZ CONCERTS, BOAT RACES AT PORTS ON MISSISSIPPI & OHIO RIVERS ON DELTA QUEENS I & II. EVENTS SPONSORED BY DELTA QUEEN COMPANY IN COOPERATION WITH LOCAL BICENTENNIAL ORGANIZATIONS. (NAT'L). CINDY BACON, COORDINATOR; THE DELTA QUEEN STEAMBOAT COMPANY; 322 E FOURTH ST; CINCINNATI, OH 45202. (#6894). **ARBA RECOGNIZEO.**

OOCUMENTATION OF MARTIN LUTHER KING ARTS FEST, OH. A DOCUMENTARY OF THE OPENING CELEBRATION OF THE FESTIVAL WILL 8E PUBLISHED. (LOCAL). CEIL M WALDRIP, DIRECTOR; RESIDENT ARTS CONSORTIUM; 1515 LINN ST; CINCINNATI, OH 45214. (#16201).

FESTIVAL OF THE JEWISH ARTS IN CINCINNATI, OHIO. PROJECT ENTAILS FESTIVAL USING HEBREW UNION COLLEGE ANO CIVIL ART MUSEUM FOR EXHIBIT, PROOUCTION OF SHOENBERG OPERA, MOSES & AARON, AT UNIV OF CINCINNATI CONSERVATORY; SPECIAL CONCERT ALSO FEATURED. (REGN'L). SAMUEL SANDMEL, CHAIRMAN; HEBREW UNION COLLEGE JEWISH INSTITUTE OF RELIGION; 3101 CLIFTON AVE; CINCINNATI, OH 4S220. (#10243).

FREEOOM SHRINES IN CINCINNATI, OH. DISPLAYS OF COPIES OF 28 HISTORIC DOCUMENTS SPANNING AMERICAN HISTORY WILL BE PLACEO IN AREA HIGH SCHOOLS. (LOCAL). ARTHUR SIEVERT, PROJ DIRECTOR; CINCINNATI EXCHANGE CLUB; 1135 CATAWBA VALLEY DR; CINCINNATI, OH 45208. (#1S199).

GIRL SCOUTS' SALUTE '76, CINCINNATI, OH. CELEBRATION EVENT FEATURING THE HISTORY AND RECALLING THE PURPOSES OF BOTH THE NATION AND GIRL SCOUTING; EXHIBITS DISPLAYING CRAFTS HISTORY. EMPHASIS ON WOMEN'S CONTRIBUTIONS PAST, PRESENT & FUTURE. (LOCAL). MRS MARGARET BADGETT, PROJ DIRECTOR; GREAT RIVERS GIRL SCOUT COUNCIL; 2400 READING RD; CINCINNATI, OH 45202. (#23693). **ARBA GRANTEE.**

HISTORIC HOUSE RENOVATION ANO TOUR, CINCINNATI, OH. TWO HISTORIC HOMES, EMERY AND MAXWELTON, TO BE RESTORED BY FACULTY, ALUMNI, STUOENTS & VOLUNTEERS. THE AIM IS TO RE-CREATE THE TOTAL ATMOSPHERE OF THE PAST CENTURY. (LOCAL). SISTER MARY ROSINE, RSM, CHAIRPERSON; EDGECLIFF COLLEGE BICENTENNIAL COMMITTEE; 2220 VICTORY PKY; CINCINNATI, OH 45206. (#B119).

HISTORICAL AWARENESS PROGRAM IN CINCINNATI, OH. A HISTORICAL AWARENESS PROGRAM, INCLUDING REGIONAL HISTORY UNIT, STUDENT ART, TEACHING TOOLS AND OAILY COACH PERFORMANCES. (LOCAL). BORIS GOLDMUND, ARTIST-IN-RESIDENCE; QUEEN CITY METRO; 6 E 4TH ST; CINCINNATI, OH 45202. (#15200).

HISTORICAL BOOKLET, CINCINNATI, OH. A HISTORY OF SPRINGFIELD TOWNSHIP. (LOCAL). LINDA C HAUSER, COORDINATOR; SPRINGFIELD TOWNSHIP BICENTENNIAL COMMITTEE; B05 W NORTH BEND; CINCINNATI, OH 45224. (#21909).

HISTORICAL MATERIALS - PROJ OF CINCINNATI, OH. GIRLS IN TROOPS WILL BE CHOOSING ARTS, MUSIC, VOCATIONS & EVENTS TO RESEARCH & PRESENT. HEROINES IN EACH COMMUNITY TO BE CHOSEN THROUGH RESEARCH. (LOCAL). SHIRLEY L KELLY, CHAIRMAN; GREAT RIVERS GIRL SCOUT COUNCIL, INC; 24070 READING RD; CINCINNATI, OH 4S202. (#15000).

INOIAN HILL HISTORICAL MUSEUM, CINCINNATI, OH. MUSEUM EXHIBITIONS OF AMERICA FROM THE AREA, HIGHLIGHTED BY SPECIAL VISITING COLLECTIONS. (LOCAL). MRS H T EMERSON, JR, PROJ OIRECTOR; INDIAN HILL HISTORICAL SOCIETY; B100 GIVEN RD; CINCINNATI, OH 45243. (#1519B).

INFANT STIMULATION - STEPPING STONES CENTER; OH. CENTER PROVIDES ACTIVITIES FOR HANDICAPPED CHILDREN & ADULTS; INFANT STIMULATION, MOTOR SKILLS GROUP TRAINING, STRUCTURED SOCIAL INTERACTION, SPATIAL AWARENESS, SKILLS EVALUATION (LOCAL). LARRY ZINN, EXECUTIVE OIRECTOR; STEPPING STONES CENTER FOR THE HANDICAPPED; S650 GIVEN RD; CINCINNATI, OH 45243. (#2D032).

MEOIA CENTER FOR EOGECLIFF COLLEGE IN OHIO. CONSTRUCTION OF A HEXADOME SPECIFICALLY DESIGNED FOR GROUPS WHO WISH TO USE MEDIA PRESENTATION AS A BASIS FOR DISCUSSION. THREE SCREENS, 1B76-1976-2076, ARE BUILT IN FOR SLIDE AND VIDEOTAPE PROJECTION. (LOCAL). SISTER MARY ROSINE, RSM, CHAIRPERSON FOR BICENT; EDGECLIFF COLLEGE; 2220 VICTORY PKY; CINCINNATI, OH 45206. (#B386).

MUSIC COMPOSITION FOR SYMPHONY ORCHESTRA, OH. PERSEUS AND ANDROMEDA OPUS 50 BY GENE GUTCHE. A PROGRAMMATIC SUITE IN 3 MOVEMENTS: I IMMOLATION; II ENTER PERSEUS; III FESTIVAL. (REGN'L). KENNETH HAAS, GENERAL MANAGER; CINCINNATI SYMPHONY ORCHESTRA; 1241 ELM ST; CINCINNATI, OH 45210. (#24056).

NATIVE CRAFTS EXHIBITION, EMPHASIS-AMERICAN, OH. EXHIBITION AND DEMONSTRATION OF HAND CRAFTED OBJECTS WITH EMPHASIS ON THE RELATIONSHIP OF FOLK ART TO THE CULTURE AND ENVIRONMENT OF THE CRAFTSMAN; SPECIAL EMPHASIS ON AMERICAN & OHIO HANDICRAFT. (ST-WIDE). SISTER MARY ROSINE, CHAIRPERSON BICENTENNIAL; EDGECLIFF COLLEGE; 2220 VICTORY PKY; CINCINNATI, OH 452D6. (#12507).

OPERATION STREETSCAPE, CINCINNATI, OH. OPERATION STREETSCAPE IS A PROGRAM TO IMPROVE THE QUALITY OF THE STREET ENVIRONMENT BY USING A UNIFIED STREET FURNITURE SYSTEM WITH AN EMPHASIS ON FUNCTION AND VISUAL IMPACT. (LOCAL). EMERSON HOFFMAN, PROJ MANAGER; CITY OF CINCINNATI DEPARTMENT OF URBAN DEVELOPMENT; B01 PLUM ST; CINCINNATI, OH 45202. (#20112).

O'BRIEN SEMINAR SERIES IN CINCINNATI. DISTINGUISHED SPEAKER SERIES - TOPICS INCLUDE: 'A BICENT AMERICA REDEDICATION TO LIFE'; 'A BICENT LOOK TO THE FUTURE'; AND 'A TIME TO 8E CONSCIOUS OF HUMAN AND SPIRITUAL VALUES FOR THE FUTURE.' (ST-WIDE). LEE J BENISH, PROJ DIRECTOR; XAVIER UNIV BICENTENNIAL COMMITTEE; XAVIER UNIV; CINCINNATI, OH 45207. (#14092).

PAOOLEWHEEL REPLICA, CINCINNATI, OH. FULL SCALE REPLICA OF STEAMBOAT PADDLEWHEEL, REPRESENTING THE INFLUENCE OF THE STEAMBOAT ON THE GROWTH OF CINCINNATI. (LOCAL). MRS JULIA LANGSOM, CHAIRMAN; GREATER CINCINNATI PADDLEWHEEL ASSOC; 1071 CELESTIAL ST; CINCINNATI, OH 45206. (#15202).

PARK & ADMINISTRATION BUILOING IN CINCINNATI, OHIO. DEVELOPMENT OF NEW PARK, BRIDGETOWN RDOPPOSITE POWNER, TWENTY-TWO ACRES. WITH SWIMMING POOL, TENNIS COURTS, PLAYING FIELDS, ETC. THE NEW ADM BLDG IS EXPECTED TO BE CONSTRUCTED IN DENT AREA ON FOUR ACRE. (LOCAL). LINUS J RYLANO, CHAIRMAN; GREEN TOWNSHIP AMERICAN REVOLUTION BICENTENNIAL COMMUNITY; 6336 HARRISON AVE; CINCINNATI, OH 4S239. (#3443).

PEOPLE OF THE QUEEN CITY ANO THE BICENTENNIAL, OH. MULTI-FACETED PROGRAM CENTERED AROUND THE CITY'S PUBLIC TRANSIT SYSTEM; PROJECTS INCLUDE A MOBILE REGIONAL HISTORY UNIT ABOUT AREA TRANSPORTATION, SPECIAL BICENTENNIAL TOURS, LIVE PERFORMANCES. (LOCAL). BORIS GOLDMAN, PROJECT COORDINATOR; QUEEN CITY METRO (SOUTHWEST OHIO REGIONAL TRANSIT AUTHORITY); 6 E 4TH ST; CINCINNATI, OH 45202. (#21120). **ARBA GRANTEE.**

PILLOW & QUILT KITS & PATTERNS W/ BICENT SYMBOL. KITS TO MAKE PILLOWS & QUILTS BEARING THE BICENTENNIAL SYMBOL. ARBA LICENSE NO 76-19-0544. (NAT'L). FRED RUTHERFORD, OIR; THE STEARNS & FOSTER CO; LOCKLAND; CINCINNATI, OH 4521S. (#10419).

RESEARCH ON WOMEN & SEX ROLES, UNIV OF CINCINNATI. THE PROJECT WILL GENERATE RESEARCH & INFORMATION ON THE ROLES OF WOMEN IN THE SOCIETY, THE RELATIONSHIP OF WOMEN TO PROBLEMS OF THE NATION AND SEX ROLES IN THE FAMILY. (REGN'L). OANA V HILLER, PROJ MANAGER; UNIV OF CINCINNATI; 1116 CROSLEY; CINCINNATI, OH 45221. (#B515).

SPIRIT OF '76, PUPPET PERFORMANCES, CINCINNATI, OH. ART EDUCATION STUDENTS WILL PRESENT STORIES OF THE AMERICAN REVOLUTION, USING ORIGINAL PUPPETS AND SETS, FOR LOCAL SCHOOL CHILDREN; SHOW WILL BE VIDEO TAPED FOR DISTRIBUTION. (LOCAL). SISTER MARY ROSINE, CHAIRPERSON BICENTENNIAL; EDGECLIFF COLLEGE; 2220 VICTORY PKY; CINCINNATI, OH 4S206. (#12508).

URBAN UNIVERSITY DECENTRALIZATION PLANS STUOY. OEVELOPMENT OF PROTOTYPE UNIVERSITY PLANS PROVIDING ALTERNATIVES TO EXPANSION INTO RESIDENTIAL AREAS. (NAT'L). BILL N LACY, PROGRAM DIRECTOR; NATIONAL ENDOWMENT FOR THE ARTS; 24D1 E ST, NW; WASHINGTON, OC 20506. (#4401).

WILLIAM HOWARO TAFT NATIONAL HISTORIC SITE, OH. BIRTHPLACE OF U S PRESIDENT W H TAFT WILL BE RESTORED AND USED AS A MUSEUM. (NAT'L). JERRY LICARRI, PROJ DIRECTOR; WM HOWARO TAFT NATIONAL HISTORIC SITE; AUBURN AVE; CINCINNATI, OH 45206. (#15201).

APR 7, '75. PAUL REVERE AS ARTIST AND CRAFTSMAN; FILM, SLIOE & LECTURE. SEMINAR AT XAVIER UNIV. (LOCAL). L J BENNISH, SJ, CHMN; XAVIER UNIV BICENTENNIAL COMMISSION; VICTORIA PKWY; CINCINNATI, OH 45207. (#200037-50).

MAY 11, '75. 1975 CONVOCATION. ADDRESS BY THE GOVERNOR OF OHIO, JAMES B LONGLEY, AT THE FIRST MAJOR CONVOCATION IN A SERIES OF PUBLIC OBSERVANCES LISTEO IN EDGECLIFF COLLEGE'S BICENTENNIAL CALENDAR. (LOCAL). SISTER MARY ROSINE; EDGECLIFF COLLEGE BICENTENNIAL COMMITTEE; 2220 VICTORY PKY; CINCINNATI, OH 45206. (#B120-501).

JUNE 4 - 11, '75. AMERICAN FREEOOM TRAIN OISPLAY DAYS AT CINCINNATI. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 5205 LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-12).

AUG 16, '75. NATL PK SVC 'PEOPLE OF 1776' (PILOT) VISITS CINCINNATI. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). MWR BICENT COORDINATOR; NATIONAL PARK SERVICE; 1709 JACKSON ST; OMAHA, NE 68102. (#1469-214).

SEPT 6, '75 - MAY 1, '76. AMERICAN ISSUES RADIO FORUM. RADIO/TV AT UNIV OF CINCINNATI. (LOCAL). CAROL RICHARDSON, COORD; NATIONAL PUBLIC RADIO WGUC; UNIV OF CINCINNATI WGUC; CINCINNATI, OH 4S221. (#102370-1).

SEPT 14, '75. DELHI TOWNSHIP COUNTRY FAIR. THE OLD-FASHIONED COUNTRY FAIR WILL FEATURE ARTS AND CRAFTS. AT DELHI TOWNSHIP PARK. (LOCAL). JACK RYAN, CHAIRMAN; DELHI TOWNSHIP BICENTENNIAL COMMISSION; 5000 GLENWAY AVE; CINCINNATI, OH 4523B. (#101B64-1).

SEPT 15, '75. COMMEMORATION OF BIRTH OF WILLIAM HOWARO TAFT AT HIS BIRTHPLACE. CEREMONY AT WILLIAM TAFT'S BIRTHPLACE. (LOCAL). PK MGR, WM H TAFT NHS; NATIONAL PARK SERVICE; 2038 AUBURN AVE; CINCINNATI, OH 45219. (#672B-82).

SEPT 20, '75. CHEVIOT BARN BAZAAR. THE BAZAAR WILL FEATURE THE SALE OF ANTIQUES, CRAFTS AND HOME-CANNED FOODS. AT CHEVIOT MEMORIAL PARK. (LOCAL). JOYCE LAUMANN, PROJ DIR; CHEVIOT BICENTENNIAL COMMISSION; HARRISON AND LIVELL; CINCINNATI, OH 45211. (#101B64-2).

OCT 2, '75. O'BRIEN SEMINAR SERIES; PRESENTATION OF TYPES OF AMER CELEBRATIONS. SEMINAR. (LOCAL). L J BENNISH, SJ, CHMN; XAVIER UNIV BICENTENNIAL COMMITTEE; VICTORY PKWY; CINCINNATI, OH 4S207. (#102734-1).

OCT 18, '75. URBAN INDUSTRIAL THEMES - PRESENTEO AT THE BICENTENNIAL INSTITUTE. SEMINAR AT XAVIER UNIV. (LOCAL). L J BENNISH, SJ, CHMN; XAVIER UNIV BICENTENNIAL COMMITTEE; VICTORY PKWY; CINCINNATI, OH 4S207. (#16106-1).

OCT 25, '75. JUBILEE SESQUI & BICENTENNIAL CELEBRATION. FESTIVAL, CEREMONY AT XAVIER UNIV. (LOCAL). L J BENNISH, SJ, C; XAVIER UNIV BICENTENNIAL COMMITTEE; VICTORY PKWY; CINCINNATI, OH 4S207. (#16106-2).

CINCINNATI — CONTINUED

OCT - DEC '75. 'OPERATION YOUTH PROGRAM' FOR OHIO, INDIANA & KENTUCKY. PROGRAM FOR 50-100 HIGH SCHOOL STUDENTS FROM OHIO, INDIANA AND KENTUCKY TO GIVE THEM A BETTER APPRECIATION OF THE AMERICAN WAY OF LIFE. (REGN'L). LEE J BENISH, CHAIRMAN; XAVIER UNIV BICENTENNIAL COMMITTEE; XAVIER UNIVERSITY; CINCINNATI, OH 45207. (#14094-1).

NOV 13, '75. O'BRIEN SEMINAR SERIES; THE BICENTENNIAL & HUMAN VALUES. SEMINAR. (LOCAL). L J BENNISH, SJ, CHMN; XAVIER UNIV BICENTENNIAL COMMITTEE; VICTORY PKWY; CINCINNATI, OH 45207. (#102734-2).

NOV 18 - 19, '75. COLLEGE STUDENTS WILL STAGE PUPPET SHOWS FOR CHILDREN. LIVE PERFORMANCE. (LOCAL). SISTER MARY ROSINE; EDGECLIFF COLLEGE; 2220 VICTORY PKY; CINCINNATI, OH 45206. (#12508-501).

NOV 20 - 23, '75. '1776' - AMERICAN PATRIOTIC MUSICAL. LIVE PERFORMANCE AT COLLEGE CONSERVATORY OF MUSIC. (LOCAL). JEAN H SOLMN, PROJ DIR; UNIV OF CINCINNATI; UNIV OF CINCINNATI; CINCINNATI, OH 45221. (#102370-2).

NOV 21 - 23, '75. INTERNATIONAL BICENTENNIAL FOLK FESTIVAL. EXPOSITION ON ETHNIC LIFE FEATURING DEMONSTRATIONS & PERFORMANCES. AT CONVENTION CENTER. (REGN'L). FRANK RHOAD, JR, EXEC DIR; TRAVELER'S AID INTERNATIONAL INSTITUTE; 700 WALNUT ST, RM 307; CINCINNATI, OH 45201. (#101864-4).

NOV 26, '75 - JAN 13, '76. EXHIBITION OF HAND CRAFTED OBJECTS - EMPHASIS ON OHIO. EXHIBITION AND DEMONSTRATION OF HAND CRAFTED OBJECTS WITH EMPHASIS ON THE RELATIONSHIP OF FOLK ART TO THE CULTURE AND ENVIRONMENT OF THE CRAFTSMAN; SPECIAL EMPHASIS ON AMERICAN & OHIO HANDICRAFT. (ST-WIDE). SISTER MARY ROSINE; EDGECLIFF COLLEGE; 2220 VICTORY PKY; CINCINNATI, OH 45206. (#12507-501).

NOV 27, '75. AN AMERICAN CHRISTMAS PARADE. PARADE AT DOWNTOWN CINCINNATI. (LOCAL). AL CALLAHAN, EXEC DIR; WCPO; 5TH AND CENTRAL; CINCINNATI, OH 45201. (#1D1B64-6).

DEC 1 - 5, '75. DEMONSTRATION: OHIO CRAFTSMEN USING LOCAL MATERIALS. EXHIBITION AND DEMONSTRATION OF HAND CRAFTED OBJECTS WITH EMPHASIS ON THE RELATIONSHIP OF FOLK ART TO THE CULTURE AND ENVIRONMENT OF THE CRAFTSMAN; SPECIAL EMPHASIS ON AMERICAN & OHIO HANDICRAFT. (ST-WIDE). SISTER MARY ROSINE; EDGECLIFF COLLEGE; 2220 VICTORY PKY; CINCINNATI, OH 45206. (#12507-502).

DEC 3, '75. O'BRIEN SEMINAR SERIES; THE BICENTENNIAL & ECONOMICS. SEMINAR. (LOCAL). L J BENNISH, SJ, CHMN; XAVIER UNIV BICENTENNIAL COMMITTEE; VICTORY PKWY; CINCINNATI, OH 45207. (#102734-3).

DEC 10, '75. JOHN SINGLETON COPLEY AS AN ARTIST; FILM SLIDE & LECTURE. 2 FILM/SLIDE LECTURES ON ARTS & CRAFTS IN THE AMERICAN REVOLUTIONARY ERA WILL FEATURE THE ROLES OF JOHN SINGLETON COPLEY AS THE ARTIST & PAUL REVERE AS THE CRAFTSMAN. AT XAVIER UNIV. (LOCAL). L J BENNISH, SJ, CHMN; XAVIER UNIV BICENTENNIAL COMMITTEE; VICTORY PKWY; CINCINNATI, OH 45207. (#16107-1).

DEC 12 - 14, '75. BICENTENNIAL ANTIQUES AND CRAFTS FAIR. EXHIBIT AND SALE OF AMERICAN ANTIQUES AND CRAFTS. RESERVATIONS REQUIRED FOR EXHIBITORS. AT CONVENTION CENTER. (LOCAL). CARSON PROMOTIONS, INC.; BOSTON FLEA MARKET; 21 E LAKESHORE DR. #25; CINCINNATI,, OH 45237. (#101B64-7).

DEC 17, '75 - APR 29, '76. ART EXHIBITIONS. THE MAIN OCCURRENCES INCLUDE EXHIBITION OF 1) THE VOGEL COLLECTION 2) RECENT DRAWINGS OF CHUCK CLOSE SHOWING THE ARTIST'S WORKING METHODS 3) AN EXHIBITION OF RECENT PAINTINGS BY NOTED AMERICAN ABSTRACTIONISTS. (LOCAL). CYNTHIA SAVAGE, DIRECTOR; THE CONTEMPTORY ARTS CENTER; 115 E 5TH ST; CINCINNATI, OH 45202. (#103555-1).

JAN 2 - APR 30, '76. 'ERA OF THE AMERICAN REVOLUTION'. SERIES OF NEWSPAPER ARTICLES AND SYMPOSIA FOCUSING ON THE LIFE AND TIMES OF REVOLUTIONARY AMERICA. (LOCAL). JOHN ALEXANDER, CHAIRMAN; DEPT OF HISTORY, UNIV OF CINCINNATI; CINCINNATI, OH 45221. (#21D35-1).

JAN 12 - 14, '76. ALVIN AILEY DANCE COMPANY BENEFIT FOR MULTICULTURAL ARTS PROGRAM. LIVE PERFORMANCE AT MUSIC HALL OF CINCINNATI. (LOCAL). CEIL M WALDRIP, CHMN; RESIDENT ARTS CONSORTIUM; 1515 LINN ST; CINCINNATI, OH 45214. (#102788-1).

JAN 15 - DEC 26, '76. MARTIN LUTHER KING PHOTOGRAPHIC EXHIBITION & BIRTHDAY CELEBRATION. EXHIBIT, CEREMONY AT RESIDENT ARTS CONSORTIUM. (LOCAL). CEIL M WALDRIP, CHMN; RESIDENT ARTS CONSORTIUM; 1515 LINN ST; CINCINNATI, OH 45214. (#102788-3).

JAN 28 - MAR 3, '76. BICENTENNIAL LECTURE SERIES. WILL ADD ACCURATE HISTORICAL PERSPECTIVE TO AMERICAN REVOLUTION FROM LECTURES BY EXPERT HISTORIANS. AT ROOM 4D1A, TANGEMAN CENTER. (LOCAL). BILL FEE, COORDINATOR; UNIV OF CINCINNATI DEPT OF HISTORY; 32D TANGEMAN CENTER; CINCINNATI, OH 45221. (#1D3416-74).

FEB 4, '76. O'BRIEN SEMINAR SERIES; THE BICENTENNIAL & LAW & SOCIETY. SEMINAR. (LOCAL). L J BENNISH, SJ, CHMN; XAVIER UNIV BICENTENNIAL COMMITTEE; VICTORY PKWY; CINCINNATI, OH 45207. (#102734-4).

MAR 5, '76. O'BRIEN SEMINAR SERIES; THE BICENTENNIAL & RELATED CULTURAL THEME. SEMINAR. (LOCAL). L J BENNISH, SJ, CHMN; XAVIER UNIV BICENTENNIAL COMMITTEE; VICTORY PKWY; CINCINNATI, OH 45207. (#102734-5).

MAR 5 - 7, '76. LONGHORN WORLD CHAMPIONSHIP RODEO. TOP AMERICAN, CANADIAN, AND AUSTRALIAN COWBOYS AND COWGIRLS COMPETE FOR WORLD CHAMPIONSHIP POINTS IN SIX COMPETITIVE EVENTS. INCLUDES BICENTENNIAL OPENING PAGEANT, RODEO CLOWNS, AND SPECIALITY PERFORMERS. AT CINCINNATI GARDENS. (ST-WIDE). TERRY BUSH, DIRECTOR; LONGHORN RODEO COMPANY; PO BOX B2B0; NASHVILLE, TN 37207. (#104572-1).

MAR 10, '76. 'THE BRITISH ARE COMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF UNITED STATES BY TWO BRITISH REVOLUTIONARY WAR REGIMENTS: THE BLACK WATCH, AND THE ROYAL MARINES. REGTL BANDS TOTALLING APPROX 140 OFFICERS & MEN IN CEREMONIAL UNIFORM. AT CINCINNATI RIVER-FRONT COLISEUM. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 165 W 57TH ST; NEW YORK, NY 10019. (#6532-35).

MAR 14 - 27, '76. ARTISTS-IN-THE-PARKS PAINT THE BICENTENNIAL EXHIBIT. ORIGINAL ART EXHIBIT IN VARIOUS MEDIUMS DEPICTING REVOLUTIONARY WAR RELATED NATIONAL PARK SERVICE SITES. (REGN'L). WILLIAM HOWARD TAFT NHS; NATIONAL PARK SERVICE; 203B AUBURN AVE; CINCINNATI, OH 45219. (#1474-4).

MAR 27 - 28, '76. GREAT RIVERS GIRL SCOUTS 'SALUTE '76'. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT CINCINNATI GARDENS, 2250 SEYMORE RD. (LOCAL). SHIRLEY L KELLY, CHAIRMAN; GREAT RIVERS GIRL SCOUT COUNCIL, INC; 6201 THOLE RD; CINCINNATI, OH 45230. (#15000-1).

MAR 31, '76. KOSS BICENT COLLEGIATE AWARD IN ORCHESTRAL COMPOSITION COMPETITION. THE PURPOSE OF COMPETITION IS TO PRODUCE NEW ORCHESTRAL WORKS IN CELEBRATION OF OUR NATION'S BICENTENNIAL; ADMINISTERED BY MUSIC TEACHERS NATIONAL ASSOCIATION; AWARDS GIVEN BY THE KOSS CORPORATION OF MILWAUKEE. (NAT'L). BUDD A UDELL, NATL SEC; MUSIC TEACHERS NATIONAL ASSOC; 40B CAREW TOWER; CINCINNATI, OH 452D2. (#21976-1).

APR 22 - 25, '76. APPALACHIAN FESTIVAL '76. APPALACHIAN EXHIBITS AND DEMONSTRATIONS; MUSIC AND FOOD; SPECIAL FEATURE WILL BE A DEMONSTRATION OF LOG CABIN CONSTRUCTION. AT CINCINNATI CONVENTION EXPOSITION CENTER. (REGN'L). KATHLEEN SOWDERS, CHMN; APPALACHIAN COMMUNITY DEVELOPMENT ASSOC; 1015 VINE ST - ROOM 514; CINCINNATI, OH 45202. (#105B74-1).

APR 22 - 25, '76. PIONEERS FOR CENTURY III, NATIONAL CONFERENCE. ACADEMIC AND COMMUNITY CONFERENCE TO DETERMINE THE PAST, PRESENT, AND FUTURE STATUS OF AMERICAN WOMEN. AT NETHERLAND HILTON HOTEL. (NAT'L). DANA HILLER, COORD; DEPT OF WOMEN'S STUDIES, UNIV OF CINCINNATI; 1116 CROSLEY; CINCINNATI, OH 45221. (#105164-2).

APR 30 - MAY 2, '76. FESTIVAL OF THE ARTS WEEKEND. THEME: 'THE RELATIONSHIP OF THE AESTHETIC EXPERIENCE TO THE RELIGIOUS EXPERIENCE'. ACTIVITIES INCL MAJOR ART SHOW AT THE CINCINNATI ART MUSEUM, AND PERFORMANCES BY THE LASALLE STRING QUARTET AND THE CINCINNATI SYMPHONY ORCHESTRA. (LOCAL). SAMUEL SANDMEL, CHAIRMAN; HEBREW UNION COLLEGE JEWISH INSTITUTE OF RELIGION; 31D1 CLIFTON AVE; CINCINNATI, OH 45220. (#1D243-504).

APR 30 - JUNE 15, '76. ART EXHIBIT, EXPLORING AESTHETIC AND RELIGIOUS EXPERIENCE AT MUSEUM. LIVE PERFORMANCE, EXHIBIT. (LOCAL). SAMUEL SANDMEL, CHAIRMAN; HEBREW UNION COLLEGE JEWISH INSTITUTE OF RELIGION; 3101 CLIFTON AVE; CINCINNATI, OH 45220. (#10243-501).

MAY 1, '76. SPECIAL PROGRAM IN HONOR OF THE CINCINNATI CENTENNIAL. LIVE PERFORMANCE, EXHIBIT. (LOCAL). SAMUEL SANDMEL, CHAIRMAN; HEBREW UNION COLLEGE JEWISH INSTITUTE OF RELIGION; 3101 CLIFTON AVE; CINCINNATI, OH 45220. (#10243-503).

MAY 1 - DEC 31, '76. BICENTENNIAL MOBILE VAN AT WILLIAM HOWARD TAFT NHS. A MODIFIED MOBILE VAN WILL TRAVEL IN THE GREATER CINCINNATI AREA TO PRESENT BICENTENNIAL PROGRAMS AT SPECIAL EVENTS. (LOCAL). WILLIAM H TAFT NHP; NATIONAL PARK SERVICE; 2D3B AUBURN AVE; CINCINNATI, OH 45219. (#6729-122).

MAY 2 - 5, '76. SCHOENBERG'S OPERA 'MOSES AND AARON'. PRODUCTION OF SHOENBERG OPERA 'MOSES AND AARON' AT THE UNIVERSITY OF CINCINNATI CONSERVATORY. (LOCAL). SAMUEL SANDMEL, CHAIRMAN; HEBREW UNION COLLEGE JEWISH INSTITUTE OF RELIGION; 31D1 CLIFTON AVE; CINCINNATI, OH 45220. (#1D243-5D2).

MAY 16, '76. ECUMENICAL CHURCH SERVICE BY CONGREGATIONS OF EASTERN CINCINNATI. SPONSORED BY 1D CHURCHES: KENNEDY HGTS PRESBY CHURCH, PLEASANT RIDGE PRES CH, MT SAINI BAB CHURCH, PLEASANT RIDGE METH, ALL SAINT'S EPIS CHURCH, CHURCH OF NATIV, BETH MESSIAH, ST PETER'S CHURCH OF CHRIST, PLEAS RIDGE 1ST BAB CH, FIRST BABTIST CHURCH OF KENNEDY HGTS. AT PLEASANT RIDGE PRESBYTERIAN CHURCH. (LOCAL). REV DONALD PETERSON; KENNEDY HEIGHTS PRESBYTERIAN CHURCH; CINCINNATI, OH 45213. (#1D719D-1).

MAY 24 - JUNE 18, '76. BICENTENNIAL HISTORIC EXPOSITION. WALKING TOUR OF CINCINNATI'S CULTURAL AND INDUSTRIAL HISTORY. AT DOWNTOWN AREA. (LOCAL). MEREDITH ARMSTRONG, DIR; GREATER CINCINNATI BICENTENNIAL COMMISSION; 23D E 9TH ST; CINCINNATI, OH 452D1. (#1D1866-1).

JUNE 1 - JULY 4, '76. OPEN HOUSE CELEBRATION FOR COLLEGE AND RESIDENTS OF WALNUT HILLS. OPENING, FESTIVAL. (LOCAL). SISTER MARY ROSINE; EDGECLIFF COLLEGE BICENTENNIAL COMMITTEE; 2220 VICTORY PKY; CINCINNATI, OH 452D6. (#B119-501).

JUNE 1 - AUG 31, '76. TRICERACOPTER AMERICUS SCULPTURE EXHIBIT. SCULPTURE THEME IS 'PEACE, THE OBSOLESCENCE OF WAR'; IT INCORPORATES A HELICOPTER FRAME WITH A TRICERATOPS DINOSAUR. AT 115 E 5TH ST. (ST-WIDE). MS PATRICIA RENICK, CHMN; CONTEMPORARY ART CENTER; UNIV OF CINCINNATI; CINCINNATI, OH 45220. (#100205-1).

JUNE 5 - 12, '76. 'OPERATION YOUTH PROGRAM' FOR CINCINNATI YOUTH. WEEK LONG PROGRAM FOR HIGH SCHOOL STUDENTS TO GIVE THEM A BETTER UNDERSTANDING & APPRECIATION OF OUR AMERICAN WAY OF LIFE, WITH EMPHASIS ON BICENTENNIAL AMERICA & THE APPLICATION OF FREEDOM. (LOCAL). L J BENNISH, SJ, CHMN; XAVIER UNIV BICENTENNIAL COMMITTEE; VICTORY PKWY; CINCINNATI, OH 45207. (#102735-1).

JUNE 30 - JULY 9, '76. OPERA: 'SHOWBOAT'. PRODUCTION OF JEROME KERN'S OPERA, 'SHOWBOAT'. AT MUSIC HALL, 1241 ELM ST. (LOCAL). ROBERT PETERSON; CINCINNATI OPERA ASSOC; 1241 ELM ST; CINCINNATI, OH 45210. (#10972-1).

JULY 3, '76. MIDNIGHT BELL CEREMONY - CELEBRATION OF INDEPENDENCE DAY. PART OF THE MIDNIGHT CEREMONIES AT THE DAR SPONSORED BALL. (LOCAL). A HOWARD WILLIAMS, COORD; EXPOSITION AMERICA; 4TH AND RACE STS; CINCINNATI, OH 45201. (#101867-1).

JULY 3 - 4, '76. PATRIOTS BICENTENNIAL BALL. CELEBRATION OF THE ANNIVERSARY OF THE SIGNING OF THE DECLARATION OF INDEPENDENCE. AT MUSIC HALL. (LOCAL). MRS JACK COLEMAN, PRES; DAUGHTERS OF THE AMERICAN REVOLUTION; CAYUGA DR; CINCINNATI, OH 45247. (#1D1B68-1).

JULY 4, '76. JULY FOURTH FESTIVAL, 1976, AT NEW PARK. OPENING, CEREMONY. (LOCAL). LINUS J RYLAND, CHAIRMAN; GREEN TOWNSHIP AMERICAN REVOLUTION BICENTENNIAL COMMUNITY; 6336 HARRISON AVE; CINCINNATI, OH 45239. (#3443-501).

JULY 4 - 5, '76. NATL PK SVC '...A LITTLE LOOK AROUND' COMES TO TAFT NHS. THIS SHORT PROGRAM FEATURES ACTORS PLAYING THE PARTS OF FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. AT JULY 4 AT TAFT MUSEUM (TENTATIVE); JULY 5 AT YEATMAN'S PARK. (REGN'L). WM HOWARD TAFT NHS; NATIONAL PARK SERVICE; 2D3B AUBURN AVENUE; CINCINNATI, OH 45219. (#5653-12).

JULY 15 - AUG 10, '76. CHILDREN'S INTERNATIONAL SUMMER VILLAGE A PROGRAM FOR 11-YEAR OLDS. A PROGRAM DEDICATED TO THE CONCEPT OF INTERNATIONAL UNDERSTANDING AND PEACE THROUGH THE CLOSE FRIENDSHIPS FORMED AMONG 11-YEAR OLDS, FROM COUNTRIES AROUND THE WORLD, LIVING TOGETHER FOR ONE MONTH. AT BETHANY SCHOOL, 495 ALBION. (LOCAL). HART LUEBKEMAN, DIRECTOR; CHILDREN'S INTERNATIONAL SUMMER VILLAGES, INC; 3140 EPWORTH AVE; CINCINNATI, OH 45211. (#10433B-7).

JULY 20, '76. HAMPSHIRE COUNTY YOUTH ORCHESTRA. LIVE PERFORMANCE AT CORBETT AUDITORIUM. (INT'L). CULTURAL AFFAIRS OFFICE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 2000B. (#10B957-1).

JULY 21 - 24, '76. OPERA BALLAD OF BABY DOE. PRODUCTION OF DOUGLAS MOORE'S OPERA: 'THE BALLAD OF BABY DOE,' A STUDY OF SILVER MINING DAYS IN COLORADO. AT MUSIC HALL, 1241 ELM ST. (LOCAL). ROBERT PETERSON, DIRECTOR; CINCINNATI OPERA ASSOC; 1241 ELM ST; CINCINNATI, OH 45210. (#103112-1).

AUG 2 - 7, '76. CHILDREN'S INTERNATIONAL SUMMER VILLAGES INTERNATIONAL CONFERENCE. 25TH ANNIVERSARY CELEBRATION OF CHILDREN'S INTERNATIONAL SUMMER VILLAGES; INTERNATIONAL BOARD MEETING & CONFERENCE FOR ALL 40 MEMBER NATIONS. AT XAVIER UNIVERSITY, VICTORY PARKWAY. (LOCAL). KEN HAMMEL, DIRECTOR; CISV INTERNATIONAL ASSOC BOARD OF DIRECTORS; 28 VERMONT AVE; CINCINNATI, OH 45215. (#1D433B-2).

SEPT 15, '76. COMMEMORATION OF WILLIAM HOWARD TAFT'S BIRTH AT HIS HOME. CEREMONY AT WILLIAM TAFT'S BIRTHPLACE. (REGN'L). PK MGR, WM H TAFT NHS; NATIONAL PARK SERVICE; 2D38 AUBURN AVE; CINCINNATI, OH 45219. (#6728-582).

FEB 26 - 27, '77. MUSIC PROGRAMMATIC - A SUITE IN 3 MOVEMENTS BY GENE GUTCHE. PERSEUS AND ANDROMEDA OPUS 5D BY GENE GUTCHE. A PROGRAMMATIC SUITE IN 3 MOVEMENTS: I IMMOLATION; II ENTER PERSEUS; III FESTIVAL. AT CINCINNATI MUSIC HALL. (REGN'L). KENNETH HAAS, MGR; CINCINNATI SYMPHONY ORCHESTRA; 1241 ELM ST; CINCINNATI, OH 45210. (#1D6552-1).

CIRCLEVILLE

OCT 20 - 23, '76. 70TH ANNUAL CIRCLEVILLE PUMPKIN SHOW. THEME: HAPPY AMERICA. (ST-WIDE). NED HARDIN, COORD; CIRCLEVILLE PUMPKIN SHOW, INC; PO BOX 228; CIRCLEVILLE, OH 43113. (#1D3416-661).

CLARIDON

BURIAL RECORDS OF CLARIDON TOWNSHIP, OHIO. TYPED RECORD OF CEMETERY INSCRIPTIONS, SEXTON'S RECORDS & AS MANY VITAL STATISTICS AS COULD BE FOUND & MATCHED - PLUS FAMILY GROUPING ON MANY IN GEAUGA COUNTY. (LOCAL). JEANNETTE GROSVENOR, CHAIRPERSON; CLARIDON BICENTENNIAL COMMITTEE; 12D32 CLARIDON-TROY RD; HUNTSBURG, OH 44046. (#2931D).

CEMETERY HEADSTONES/VETERANS' MARKERS - OHIO. REPAIR & RESET HEADSTONES & CORRECTLY IDENTIFY EACH VETERAN'S GRAVE TO PROVIDE A SUITABLE MARKER. (LOCAL). JEANNETTE GROSVENOR, CHAIRPERSON; CLARIDON BICENTENNIAL COMMITTEE; 12D32 CLARIDON-TROY RD; HUNTSBURG, OH 44046. (#29311).

CLARIDON—CONTINUED

CLARIOON CONGREGATIONAL CHURCH HISTORY - OH. BOOK INCLUDES MEMBERSHIP LISTS, VITAL STATISTICS & EXCERPTS FROM EXTANT MINUTES 1827-1900. (LOCAL). JEANNETTE GROSVENOR, CHAIRPERSON; CLARIDON BICENTENNIAL COMMITTEE; 12032 CLARIDON-TROY RD; HUNTSBURG, OH 44D46. (#29309).

CLARIDON'S SIX REVOLUTIONARY WAR VETERANS - OH. BROCHURE OF GENEALOGY OF THOSE VETERANS WHO CONTRIBUTED TO THE HERITAGE OF CLARIDON. (LOCAL). JEANNETTE GROSVENOR, CHAIRPERSON; CLARIDON BICENTENNIAL COMMITTEE; 12D32 CLARIDON-TROY RD; HUNTSBURG, OH 44D46. (#29312).

FLAGPOLE & PARK SIGN IN CLARIOON, OH. POLE FOR BICENTENNIAL & SPECIAL AMERICAN FLAGS, ONE OF WHICH IS A 48 STAR HONORING TOWN'S ONLY WW II CASUALTY. (LOCAL). JEANNETTE GROSVENOR, CHAIRPERSON; CLARIDON BICENTENNIAL COMMITTEE; 12032 CLARIDON-TROY RD; HUNTSBURG, OH 44D46. (#29308).

MAY 30, '76. MEMORIAL OAY OBSERVANCE. CEREMONY, PARADE. (LOCAL). JEANNETTE GROSVENOR, CHMN; CLARIDON BICENTENNIAL COMMITTEE & MEMORIAL DAY COMMITTEE; 12D32 CLARIDON-TROY RD; HUNTSBURG, OH 44046. (#2D0D37-17B).

JULY 21, '76. SUMMER FESTIVAL. FESTIVAL. (LOCAL). JEANNETTE GROSVENOR, CHMN; WOMEN'S FELLOWSHIP OF CLARIDON CONGREGATIONAL CHURCH; 12D32 CLARIDON-TROY RD; HUNTSBURG, OH 44046. (#200037-177).

CLEVELAND

ALL NATIONS FESTIVAL OF CLEVELANO, OHIO. AN INTERMINGLING OF PEOPLES CELEBRATING THEIR ETHNIC HERITAGE & CULTURE IN A FESTIVAL LOCATED IN A DOWNTOWN PARK. (LOCAL). BOHDAN A FUTEY, DIRECTOR; CLEVELAND BICENTENNIAL COMMISSION; 6D1 LAKESIDE AVE; CLEVELAND, OH 44114 (#38S2).

AMERICA & OHIO EXHIBIT OF BLACKS IN AMER HISTORY. EXHIBITION OF 4DD PICTURES OF WHICH BLACK HISTORY PROJ 1516-1976 DEPICTING POLITICAL, SOCIAL, ECONOMIC RELIGIOUS & FRATERNAL ASPECTS OF AMER LIFE WITH EMPHASIS ON BLACK WOMEN & BLACK GENEOLOGY & YOUTH. (ST-WIDE). ICABOD FLEWELLEN, DIRECTOR; AFRO-AMERICAN CULTURAL & HISTORICAL SOCIETY, INC; B716 HARKNESS RD; CLEVELAND, OH 44106. (#1S18). **ARBA GRANTEE.**

AMERICAN/ARMENIAN ART EXHIBIT IN CLEVELANO, OHIO. EXHIBIT OF ARTS & CRAFTS, HISTORICAL DOCUMENTS PERTAINING TO ARMENIANS & LECTURE ON THEIR CONTRIBUTIONS TO AMERICAN DEVELOPMENT, ARMENIAN MUSIC & DANCE ENSEMBLE, & CHAMPAGNE ENSEMBLE. (LOCAL). ALICE LORANTH/MARY NAJARIAN, COORDINATORS; CLEVELAND PUBLIC LIBRARY/FOREIGN LITERATURE DEPT; 325 SUPERIOR AVE; CLEVELAND, OH 44114. (#BB23).

ANALYSIS OF USA ANTEBELLUM CULTURAL OIFFERENCES. FAMILY PATTERNS, RELIGIOUS VALUES, EDUCATIONAL PRIORITIES, CLASS & BUSINESS DISTINCTIONS, LEGAL ARRANGEMENTS AS WELL AS FAMILIAR RACIAL & LABOR PRACTICES ARE EXAMINED IN NORTH & SOUTH PRIOR TO 1860. (NAT'L). PROF BERTRAM WYATT-BROWN; 29B1 COLERIDGE RD; CLEVELAND, OH 4411B. (#4211).

ANNUAL REPORT: CLEVELANO LANOMARKS COMMISSION - OH. PRODUCTION OF A HIGH QUALITY REPORT WHICH WILL BE UNIQUE TO CLEVELAND. THE PRINTING RUN (10,D0D) WILL BROADEN THE BASE FOR PUBLIC AWARENESS & SUPPORT OF THE CITY'S DESIGNATED LANDMARKS. (LOCAL). JOHN D CIMPERMAN, PROJ DIRECTOR; CLEVELAND LANDMARKS COMMISSION; 6D1 LAKESIDE AVE, ROOM 2B; CLEVELAND, OH 44114. (#13227).

ARCHAEOLOGICAL EXCAVATION - CLEVELANO, OH. A 'DIG' ON A FOUNDATION OF AN OLD FARMHOUSE SITUATED ON CAMPUS GROUNDS ABOUT 3DD FEET WEST OF FAIRMOUNT ENTRANCE; LARGE FOUNDATION STONES AND CELLAR PIT MARK THE SPOT. (LOCAL). SISTER MARGARET MARY, O S U; URSULINE COLLEGE; LANDER ROAD & FAIRMOUNT BLVD; CLEVELAND, OH 44124. (#18313).

ART PRESERVATION PROJECT, CLEVELANO, OH. A SURVEY OF ART WORKS ON PAPER WILL BE TAKEN TO DETERMINE WHAT STEPS ARE NECESSARY FOR THEIR PRESERVATION. (LOCAL). A B BARKSDALE, GENERAL MANAGER; THE CLEVELAND MUSEUM OF ART; 111SD EAST BLVD; CLEVELAND, OH 441D6. (#2S516).

BICENT COLUMN OF 'HOSPITALITY RESTAURANT' - NBMRP. INITIATED IN JANUARY, 1975, THE MAGAZINE HAS A MONTHLY FULL PAGE COLUMN, 'COUNTDOWN ..', TO ENCOURAGE ITS READERS TO PARTICIPATE IN LOCAL & NATIONAL BICENTENNIAL ACTIVITIES. (NAT'L). WALLACE PATTERSON, PRESIDENT & PUBLISHER; HOSPITALITY RESTAURANT MAGAZINE; 614 SUPERIOR AVE WEST; CLEVELAND, OH 44113. (#3D432).

BICENTENNIAL ETHNOGRAPHIC EXHIBIT, CLEVELANO, OH. ETHNOGRAPIC EXHIBIT & LECTURE SERIES. (REGN'L). JAIRUS BARNES, CHMN DIRECTOR; WESTERN RESERVE HISTORICAL SOCIETY & ETHNOGRAPHIC SOCIETY; 10825 EAST BLVD; CLEVELAND, OH 44106. (#19982).

BICENTENNIAL VIEWS - CLEVELANO, OHIO. A SERIES OF DISPLAY CASE EXHIBITS ON THE REVOLUTION. (LOCAL). DR DAVID P SHRIVER, COORDINATOR; CUYAHOGA COMMUNITY COLLEGE-METROPOLITAN CAMPUS; 29DD COMMUNITY COLLEGE AVE; CLEVELAND, OH 44115. (#19612).

BUCKEYE NEIGHBORHOOD ECOLOGY PROJECT IN CLEVELANO. THE BUCKEYE WOODLAND COMMUNITY CONGRESS-FOUNDED 2/15/75-A COALITION OF GROUPS, ORGANIZATIONS, INSTITUTIONS TO ESTABLISH NEW HORIZONS FOR OLD CENTRAL CITY NEIGHBORHOODS THROUGH ECOLOGICAL PLANNING. (LOCAL). KENNETH J KOVACHS, PRESIOENT; BUCKEYE WOODLAND COMMUNITY CONGRESS; C/O 3035 RIPLEY RD; CLEVELAND, OH 44120. (#B074).

BUCKEYE WOOOLANO NEIGHBOORHOOD ECOLOGY PROJECT, OH. THE BUCKEYE WOODLAND COMMUNITY CONGRESS, FOUNDED 2/15/75, IS A COALITION OF GROUPS, ORGANIZATIONS & INSTITUTIONS TO ESTABLISH NEW HORIZONS FOR OLD CENTRAL CITY NEIGHBORHOODS BY ECOLOGICAL PLANNING. (LOCAL). KENNETH J KOVACH, PRESIDENT; BUCKEYE WOODLAND COMMUNITY CONGRESS; 3035 RIPLEY RD; CLEVELAND, OH 4412D. (#10787).

CITY/PRIOE - CLEVELAND'S PEOPLE IN THE ARTS. A SERIES OF EVENTS, EXHIBITS AND PERFORMANCES THAT CONVEY THE IMPACT UPON THE TOTAL COMMUNITY OF THE CONTRIBUTIONS OF GREATER CLEVELAND'S CULTURAL INSTITUTIONS THROUGHOUT THE HISTORY OF THE WESTERN RESERVE. (LOCAL). NINA GIBANS, PROJECT COORDINATOR; CLEVELAND AREA ARTS COUNCIL; 14D THE ARCADE; CLEVELAND, OH 44114. (#B312). **ARBA GRANTEE.**

CLEVELANO CULTURAL GAROENS: CULTURAL ECOLOGY '200'. REVITALIZATION OF AMERICA'S UNIOUE GROUPING OF GARDENS FEATURING THE CONTRIBUTIONS OF OUR DIVERSE PEOPLES & CULTURES TO THE AMERICAN HERITAGE; GARDENS WILL INCLUDE ALL ETHNIC & MINORITY GROUPS. (REGN'L). DR MICHAEL S PAP, COORDINATOR; GREATER CLEVELAND BICENTENNIAL; B2D HURON RD; CLEVELAND, OH 44115. (#11143).

CLEVELAND HERITAGE PARK ON THE CUYAHOGA RIVER. A PARK AND CABIN TO BE LOCATED IN DOWNTOWN CLEVELAND TO COMEMORATE CLEVELAND'S HISTORIC BEGINNINGS. ARTS AND CRAFTS TO BE TAUGHT THERE. (LOCAL). NORMA HUEY, EXEC DIRECTOR; WOMEN'S CITY CLUB OF CLEVELAND; 32D SUPERIOR AVE, NE; CLEVELAND, OH 44114. (#9247). **ARBA GRANTEE.**

CLEVELANO, OHIO, SUMMER JAZZ PROGRAM. FOUR PHASES 1) JAZZ CONFERENCE; 2) CONTEST FOR AREA JAZZ GROUPS; 3) FREE 4TH OF JULY CONCERT; 4) TAPING OF CONTEST & CONCERT. (LOCAL). BOHDAN A FUTEY, DIRECTOR; CLEVELAND BICENTENNIAL COMMISSION; 6D1 LAKESIDE AVE; CLEVELAND, OH 44114. (#3B5D).

CLEVELANO'S UKRAINIAN HERITAGE RESEARCH PROJECT. RESEARCH, LOCATE & DOCUMENT VALUABLE PIECES OF UKRAINIAN ART OBJECTS & ANTIQUES OF HISTORICAL SIGNIFICANCE. (ST-WIDE). NADIA DEYCHAKIWSKY, PROJECT DIRECTOR; UKRAINIAN HERITAGE COMMITTEE; 267B SOUTHERN RD; RICHFIELD, OH 442B6. (#3B51).

A COIN COLLECTION FOR THE BICENTENNIAL. COMMEMORATIVE COIN COLLECTION - BICENT LIC NO 76-19-DSB1. (NAT'L). JACK LEE, PROJ DIRECTOR; KENNEDY MINT; 5353 W 161 ST; CLEVELAND, OH 44142. (#167DD).

COLUMBIAN LIBERTY BELL PROJECT - CLEVELANO, OH. FULL SIZE EXACT REPLICA OF THE COLUMBIAN LIBERTY BELL, A BICENT DISPLAY AT THE WESTERN RESERVE HISTORICAL SOCIETY OF CLEVELAND, OH. (LOCAL). MICHAEL ALAN DUVALL, ESQ PROJ DIRECTOR; 51B7 MAYFIELD RD; LYNDHURST, OH 44124. (#33D61).

CONSERVATION OF WORKS OF ART, CLEVELANO, OHIO. TREATMENT OF TWO PAINTINGS BY TIEPOLO. (REGN'L). A B BARKSDALE, GENERAL MANAGER; THE CLEVELAND MUSEUM OF ART; 1115D E BOULEVARD; CLEVELAND, OH 441D6. (#6196).

EUROPEAN VISION OF AMERICA - CLEVELANO, OH. A BICENTENNIAL EXHIBITION SHOWING VISUAL IMAGES IN EUROPEAN ART OF THE NEW WORLD FROM THE TIME OF COLUMBUS TO THE LATE 19TH CENTURY. (INT'L). A BEVERLY BARKSDALE, MANAGER; THE CLEVELAND MUSEUM OF ART; 1115D EAST BLVD; CLEVELAND, OH 4411B. (#6494). **ARBA RECOGNIZEO.**

EXHIBIT OF REVOLUTIONARY WAR ARTIFACTS, OH. EXHIBITION OF ARTICLES, DOCUMENTS & ARTIFACTS RELATED TO THE REVOLUTION AND THE BICENTENNIAL. (LOCAL). RICHARD Z WARD, DEVELOPMENT DIRECTOR; WESTERN RESERVE HISTORICAL SOCIETY; 1DB2S E BLVD; CLEVELAND, OH 441D6. (#15113). **ARBA GRANTEE.**

FILM TRILOGY OF CLEVELANO'S HISTORY. A FILM FESTIVAL WHICH WILL PRESENT A VISUAL RE-CREATION OF EVENTS IN THE CITY'S HISTORY. (LOCAL). BOHDAN A FUTEY, DIRECTOR; CLEVELAND BICENTENNIAL COMMISSION; 6D1 LAKESIDE AVE; CLEVELAND, OH 44114 (#3849). **(??).**

'FOUNORY' MAGAZINE SERIES ON INOUSTRY HISTOR-NBMRP. JAN-JULY 1976 ISSUES HAVE ARTICLES TRACING FOUNDRY INDUSTRY IN USA. SERIES WILL BE REPRINTED IN BOOKLET FORM & GIVEN AWAY. PURCHASED. BETSY ROSS FLAGS TO BE GIVEN TO SELECT FOUNDRIES. (NAT'L). ROBERT S MADDOX, BICENTENNIAL COORDINATOR; FOUNDRY MANAGEMENT & TECHNOLOGY; PENTON PLAZA; CLEVELAND, OH 44114. (#232B1).

GUIOE TO SOURCES ON AMERICAN REVOL - LIBRARIES, OH. INVENTORY OF SOURCES ON THE AMERICAN REVOLUTION TO BE PUBLISHED. (ST-WIDE). PROF CARL UBBELOHOE, PROJECT DIRECTOR; CASE WESTERN RESERVE UNIV BICENT ADVISORY COMMITTEE; 112D1 EUCLID AVE; CLEVELAND, OH 441D6. (#9981).

HISTORY DAYS-COMMUNITY PROJECT IN CLEVELANO, OHIO. A SERIES OF EVENTS-EXHIBITS, COMPETITIONS, LECTURES, WORKSHOPS TO FOCUS ON 2D0 YEARS OF AMERICAN HISTORY AND THE DYNAMICS OF HOW WE, THE PEOPLE, HAVE WORKED TO FORM A MORE PERFECT UNION. (LOCAL). DR MICHAEL S PAP, COORDINATOR; GREATER CLEVELAND BICENTENNIAL COMMISSION; B2D HURON RD; CLEVELAND, OH 44115. (#BD75).

'HURRAY FOR BLACK WOMEN'. ONE DAY WORKSHOPS IN FOUR MID-WESTERN CITIES IN 1976 TO EXPLORE & CELEBRATE THE ROLE OF THE BLACK WOMAN IN BUILDING THE USA. (REGN'L). MADELYNE BLUNT, COORDINATOR; MADELYNE BLUNT & ASSOCIATES; SUITE 9A - 17DD E 13TH ST; CLEVELAND, OH 44114. (#33275). **ARBA RECOGNIZED.**

INSTITUTE FOR ENVIRONMENTAL EOUCATION, OH. STUDENT INVESTIGATION AND SERVICE USING COMMUNITY ENVIRONMENTAL PROBLEMS AS EDUCATIONAL OPPORTUNITIES. (ST-WIDE). THOMAS W OFFUTT, PROJ DIRECTOR; INSTITUTE FOR ENVIRONMENTAL EDUCATION; B911 EUCLID AVE; CLEVELAND, OH 44106. (#2D1D3).

IN-PLANT DISPLAYS AT AMERICAN GREETINGS CORP - OH. DISPLAYS IN 4 PLANTS OF AMERICAN GREETINGS OF BICENTENNIAL-ORIENTED PRODUCTS AND NEWS CONCERNING THE BICENTENNIAL INCLUDING A CALENDAR OF EVENTS AND A BICENTENNIAL COLUMN IN THE EMPLOYEE NEWSLETTER. (LOCAL). CARL GOELLER, DIRECTOR; AMERICAN GREETINGS CORPORATION; 1D5DD AMERICAN RD; CLEVELAND, OH 44144. (#13229).

THE IRISH COLONIAL BOYS. PERFORMANCE OF A 2D MEMBER BOYS FIFE & DRUM CORPS, COSTUMED TO SYMBOLIZE THE IRISH WHO FOUGHT FOR AMERICAN INDEPENDENCE IN THE REVOLUTIONARY WAR. (LOCAL). EDWARD J CAMPBELL, PRES; THE WEST SIDE IRISH-AMERICAN CLUB; 9613 MADISON AVE; CLEVELAND, OH 441D2. (#106054-1).

LAKE ERIE NAVY BICENTENNIAL IN CLEVELANO, OHIO. A SERIES OF EVENTS TO COMMEMORATE THE ROLE OF THE BATTLE OF LAKE ERIE IN NAVAL HISTORY AND ITS IMPORTANCE TO NORTHERN OHIO. (LOCAL). J ALDEN, NAVY JOURNALIST; LAKE ERIE NAVY BICENTENNIAL, NAVY RECRUITING DISTRICT; INTERPORT PLAZA 3; 161D1 SNOW RD; BROOKPARK, OH 44142. (#5178).

LIFELONG LEARNING CENTER, CLEVELANO, OH. THE GOAL OF THE LIFELONG LEARNING CENTER IS TO PROVIDE FOR THE ADULT WOMAN INCENTIVE AND ASSISTANCE IN UPGRADING HER EDUCATION. IT WAS BEGUN IN THE SUMMER OF 1975. (LOCAL). SISTER MARY ELECTA, S N D; NOTRE DAME COLLEGE; 454S COLLEGE RD; CLEVELAND, OH 44121. (#1B312).

MEDAL HONORING OLOER PERSONS - CLEVELANO, OH. THE MEDAL WILL CALL ATTENTION TO OLDER PERSONS AS THE AGE GROUP THAT HAS CONTRIBUTED THE MOST TO THE GROWTH AND DEVELOPMENT OF THE UNITED STATES. (NAT'L). MISS ESTHER I TEST, PROJ DIRECTOR; SENIOR COMMUNITY SERVICES AIDES PROJECT; 135D W 3RD ST; CLEVELAND, OH 44113. (#13226).

NEW EQUIPMENT OIGEST'S BICENTENNIAL PROGRAM- NBMRP. SPECIAL BICENTENNIAL ARTICLES ARE REPRINTED & GIVEN FREE TO READERS; PROVIDES SPECIAL BICENT PRINTS TO SCHOOLS AT NO COST; HAS MADE ITS BICENT ART WORK AVAILABLE ON REQUEST TO OTHER ASSN NEWSLETTERS. (NAT'L). HENRY J HOLTZ, BICENTENNIAL COORDINATOR; NEW EQIPMENT DIGEST MAGAZINE; PENTON PLAZA, 1111 CHESTER AVE; CLEVELAND, OH 44114. (#25419).

NEW 'SPIRIT OF '76' PAINTING CONTEST OF OHIO. NATIONAL CONTEST TO CREATE NEW ARTISTIC INTERPRETATION OF SPIRIT OF '76 FOR CLEVELAND CITY HALL WHICH HOUSES ONE OF WILLARD'S ORIGINAL PAINTINGS OF FAMOUS SCENE. (NAT'L). SAMUEL L ABRAMS, SECRETARY; GREATER CLEVELAND BICENTENNIAL COMMISSION; 13S2 TERMINAL TOWER; CLEVELAND, OH 44113. (#B14). **ARBA GRANTEE.**

ORAL HISTORY PROJECT - CLEVELANO, OHIO. TAPED AND TRANSCRIBED INTERVIEWS WITH RESIDENTS OF CAMPUS NEIGHBORHOOD, 192D-196D. (LOCAL). DR DAVID P SHRIVER, COORDINATOR; CUYAHOGA COMMUNITY COLLEGE-METROPOLITAN CAMPUS; 29DD COMMUNITY COLLEGE AVE; CLEVELAND, OH 44115. (#19614).

POSTAGE STAMP HONORING AMERICA'S OLOER PERSONS-OH. A COMMEMORATIVE POSTAGE STAMP HONORING OLDER AMERICANS; A UNIQUE WAY TO RECOGNIZE THE CONTRIBUTIONS OF OLDER CITIZENS. (NAT'L). MISS ESTHER I TEST, PROJ DIRECTOR; SENIOR COMMUNITY SERVICES AIDES PROJECT; 135D W 3RD ST; CLEVELAND, OH 44113. (#13225).

'POWER TRANSMISSION DESIGN' 1/76 BICENT EOIT-NBMRP. THIS MONTHLY INDUSTRIAL PUBLICATION SOLICITED HISTORICAL MATERIAL FROM MORE THAN 1DD SOURCES FOR THEIR SPECIAL JANUARY 1976 BICENT EDITION. (NAT'L). DICK FANNING, BICENTENNIAL COORDINATOR; POWER TRANSMISSION DESIGN; 614 SUPERIOR AVE, WEST; CLEVELAND, OH 44113. (#23651).

'PRESIOING LAOIES OF THE WHITE HOUSE' - BOOK OF OH. REPUBLICATION IN POPULAR EDITION OF THE BOOK 'PRESIDING LADIES OF THE WHITE HOUSE' ORIGINALLY PUBLISHED IN 19D3 IN HARD COVER. IT IS PROPOSED TO REPUBLISH IT IN PAPERBACK. (NAT'L). FREDERIC H WOOLFALL, PROJ DIRECTOR; 42B6 GRANNIS RD; CLEVELAND, OH 44126. (#13224).

PROJECT 2001. NON-CREDIT COMMUNITY SEMINAR - SHORT COURSE ON DEVELOPING SKILLS FOR PEOPLE TO ADAPT TO AND CREATE CHANGE IN THE NEXT 2S YEARS. AT METROPOLITAN CAMPUS. (LOCAL). DR DAVID P SHRIVER, DIR; CUYAHOGA COMMUNITY COLLEGE; 29DD COMMUNITY COLLEGE AVE; CLEVELAND, OH 44115. (#1D443B-1). **(??).**

RENOVATION: CLIMATE CONTROL, CLEVELANO, OH. VENTILATING EQUIPMENT SO THAT CONSTANT TEMPERATURE AND A HIGH LEVEL OF RELATIVE HUMIDITY CAN BE MAINTAINED. (LOCAL). A B BARKSDALE, GENERAL MANAGER; THE CLEVELAND MUSEUM OF ART; 11150 EAST BLVD; CLEVELAND, OH 441D6. (#2D5B1).

RESTORATION OF PROSPECT ROW HOUSES-CLEVELANO, OH. LOCAL HISTORIC PRESERVATION PROJECT WILL INCLUDE RESTORATION OF PROSPECT ROW HOUSES. (LOCAL). DIANN SCARAVILLI, CHAIRMAN; JUNIOR LEAGUE OF CLEVELAND, INC; 122B EUCLID AVE; CLEVELAND, OH 44115. (#10749).

REVOLUTIONARY WAR MICROFILM PROJECT, CLEVELANO, OH. PURCHASE OF MICROFILM OF THE REVOLUTIONARY WAR PENSION & BOUNTY LAND APPLICATION FILES COMPLETED BY THE NATIONAL ARCHIVES. THIS FILM WILL BE AVAILABLE TO THE GENERAL PUBLIC, FREE OF CHARGE. (ST-WIDE). MEREDITH B

CLEVELAND — CONTINUED

COLKET, JR, OIRECTOR; WESTERN RESERVE HISTORICAL SDCIETY; 10825 E BLVO; CLEVELAND, OH 44106. (#21891). **ARBA GRANTEE.**

STUDY HISTORY OF AREA IN CLEVELAND, OHIO. CONOUCT ANALYSIS & REVIEW OF HISTORIC PROSPECT AVE AREA (E 22ND ST E 55TH ST) WITH BROWNSTONE BUILOINGS ANO MAKE RECOMMENDATIONS FOR PRESERVATIDN & REDEVELOPMENT. (LOCAL). JDHN 0 CIMPERMAN, DIRECTOR; CLEVELAND LANDMARKS CDMMISSION; 601 LAKESIOE AVE, NE; CLEVELAND, OH 44114. (#B076).

UKRAINIAN HERITAGE EXHIBITS PROJECTS, OH. COLLECTIDN AND PRESERVATIDN OF ARTIFACTS BELONGING TO FAMILIES OF UKRAINIAN HERITAGE THRDUGHOUT THE STATE; WILL BE EXHIBITED AT BICENTENNIAL EXHIBITIDN, JOHN G WHITE DEPT, EXHIBIT HALL, PUBLIC LIBRARY. (LDCAL). NADIA DEYCHAKIWSKY, CHAIRMAN; UKRAINIAN HERITAGE, INC; 267B SOUTHERN RD; RICHFIELD, OH 44286. (#23764). **ARBA GRANTEE.**

VALUE CLARIFICATION: COMMUNICATION OF MEANING - OH. PRDGRAM TD HELP HIGH SCHDDLS DETERMINE CONSENSUS DF VALUES IN THEIR CDMMUNITY. (NAT'L). JDHN W DYE, ASST DIRECTOR; EDUCATIDNAL RESEARCH COUNCIL DF AMERICA; 614 W SUPERIOR AVE; CLEVELAND, OH 44113. (#10737).

VIDEOTAPE ON THE AMERICAN REVOLUTION: CLEVELAND. 'THE AMERICAN REVOLUTION, A BICENTENNIAL APPRAISAL - THE INDEPENDENCE MOVEMENT IN NEW ENGLAND' WILL BE A 3D-MINUTE CDLOR BROADCAST OF A VIDEOTAPED DISCUSSION WITH NDTED SCHOLARS. (ST-WIDE). DR DAVID P SHRIVER, COORDINATOR; CUYAHOGA COMMUNITY COLLEGE-METROPOLITAN CAMPUS; 2900 COMMUNITY COLLEGE AVE; CLEVELAND, OH 44115. (#19613).

WATERSHED HERITAGE PROJECT - CLEVELAND, OH. UNIV TO TRAIN & SUPPORT STUDENTS & TEACHERS IN THE LOCAL SCHOOLS TO MONITOR WATER QUALITY, THEN PROVIDE DATA TO THE DHIO EPA OFFICE. AN EDUCATION IN BDTH THE NATURAL AND THE SOCIAL SCIENCES. (ST-WIDE). THOMAS OFFUTT, PROJECT DIRECTOR; INSTITUTE FOR ENVIRONMENTAL EDUCATION; B911 EUCLID AVE; CLEVELAND, OH 441D6. (#2799). **ARBA RECOGNIZED. ARBA GRANTEE.**

WHY NOT A ST PATRICK'S DAY PARADE IN YOUR TOWN?. A 'HDW-TO' MANUAL ENCDURAGING COMMUNITIES TO INTRODUCE ST. PATRICK'S DAY PARADES IN 1976 AS VEHICLES FOR SHOWCASING THE CONTRIBUTIDN DF THE IRISH TO THE DEVELOPMENT DF AMERICA. (NAT'L). RAYMOND J REILLY, DIRECTOR EMERITUS; UNITED IRISH SOCIETIES OF GREATER CLEVELAND; 9613 MADISON AVE; CLEVELAND, OH 441D2. (#4313).

WILLARD '76 RECONSTRUCTION PROJ DF CLEVELAND, OH. THE RECONSTRUCTIDN DF THE STUDID DF ARCHIBALD M WILLARD IN THE APPROXIMATE LOCATIDN ON EUCLID AVENUE WHERE HE PAINTED THE 'SPIRIT OF '76'; CLEVELAND IS THE HOME DF WILLARD'S MASTERPIECE VERSION. (REGN'L). WILLIAM F EATON, PRDJ DIRECTDR; 161D6 EDGECLIFF AVE; CLEVELAND, DH 44111. (#13223).

FEB 22, '7S - DEC 1, '76. THE WESTERN RESERVE HISTORICAL SOCIETY BICENTENNIAL EXHIBITION. THE WESTERN RESERVE HISTDRICAL SDCIETY BICENTENNIAL EXHIBITION INCLUDING DOCUMENTS, PRINTS, SCULPTURES, PRINTINGS, FURNITURE, COSTUMES AND OTHER ARTS DF THE REVOLUTIONARY PERIOD. (LOCAL). RICHARD Z WARD; THE WESTERN RESERVE HISTORICAL SOCIETY; 1DB25 EAST BLVD; CLEVELAND, OH 441D6. (#1323D-5D1).

APR 26, '7S. HISTORY DAY '7S: 'THE SPIRIT OF THE REVOLUTION'. CD-SPDNSDRS: WESTERN RESERVE HISTDRICAL SOCIETY, GREATER CLEVELAND COUNCIL FOR SOCIAL STUDIES, DIOCESAN SOCIAL STUDIES TEACHERS ASSOCIATION, CLEVELAND AREA ARTS COUNCIL, CASE WESTERN RESERVE UNIVERSITY. STUDENT ESSAY CONTEST DEMONSTRATING ORIGINAL HISTORICAL RESEARCH. AT CAMPUS OF CASE WESTERN RESERVE UNIVERSITY, UNIVERSITY CIRCLE. (LOCAL). DEPARTMENT OF HISTORY; GREATER CLEVELAND BICENTENNIAL COMMISSION AND 5 AREA INSTITUTIDNS; CASE WESTERN RESERVE UNIVERSITY; CLEVELAND, OH 44106. (#50300-3).

APR 27, '7S. OPEN HOUSE U S DREDGE MARKHAM. EXHIBIT, TDUR AT CLEVELAND RESIDENT OFFICE, FOOT OF E 9TH STREET. (LOCAL). TOM MALDNEY, CHAIRMAN; U S ARMY ENGINEER DISTRICT, BUFFALO; 1776 NIAGARA ST; BUFFALD, NY 142D7. (#200037-339).

MAY 14 - 20, '7S. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT CLEVELAND. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 1D EXHIBIT CARS & 2 SHDWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIDNS BY PEOPLE THROUGHDUT THIS NATION. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 52D5 LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22D41. (#1776-10).

JUNE 1 - 3D, '7S. JAZZ CONTESTS FOR AREA GROUPS. CLEVELAND, OHIO, SUMMER JAZZ PROGRAM. FOUR PHASES 1) JAZZ CONFERENCE; 2) CONTEST FDR AREA JAZZ GROUPS; 3) FREE 4TH OF JULY CONCERT; 4) TAPING OF CONTEST & CDNCERT. (LOCAL). BOHDAN A FUTEY, DIRECTDR; CLEVELAND BICENTENNIAL COMMISSION; 601 LAKESIOE AVE; CLEVELAND, OH 44114. (#3B5D-501).

JUNE 4, '7S. 'FESTIVAL OF FREEDOM'-FOURTH OF JULY FIREWORKS SPECTACULAR. ANNUAL FESTIVAL FEATURING AN EXTENSIVE OISPLAY OF FIREWORKS. AT EDGEWATER PARK-CLEVELAND'S WEST SIDE LAKEFRONT. (LOCAL). DR. MICHAEL S. PAP; GREATER CLEVELANO BICENTENNIAL COMMISSION-CLEVELAND AD CLUB; 820 HURON ROAD; CLEVELAND, DH 44115. (#503D0-1).

JULY 4, '7S. FREE JAZZ CONCERT DEDICATED TO LOUIS ARMSTRONG. CLEVELAND, OHIO, SUMMER JAZZ PROGRAM. FOUR PHASES 1) JAZZ CONFERENCE; 2) CDNTEST FOR AREA JAZZ GROUPS; 3) FREE 4TH DF JULY CDNCERT; 4) TAPING DF CDNTEST & CDNCERT. (LOCAL). BOHOAN A FUTEY, DIRECTDR; CLEVELANO BICENTENNIAL CDMMISSION; 601 LAKESIDE AVE; CLEVELANO, OH 44114. (#3B5D-502).

JULY 23 - 26, '7S. CLEVELAND'S ALL NATIONS ETHNIC FESTIVAL. ALL NATIDNS FESTIVAL OF CLEVELAND, OHIO. AN INTERMINGLING OF PEOPLES CELEBRATING THEIR ETHNIC HERITAGE & CULTURE IN A FESTIVAL LOCATEO IN A DOWNTOWN PARK. (LDCAL). BOHOAN A FUTEY, DIRECTOR; CLEVELAND BICENTENNIAL COMMISSIDN; 601 LAKESIDE AVE; CLEVELAND, DH 44114. (#3852-501).

JULY 27, '7S. KIWANIS BICENTENNIAL DOWNTOWN BIKE TOUR. A BICYCLE TDUR OF DDWNTDWN HISTDRICAL SITES FOR THE PURPDSE OF ENCDURAGING BIKERS & ALL PEDPLE TD BECDME FAMILIAR WITH THE HERITAGE DF CLEVELAND. (LDCAL). ROBERT GEARY, CHAIRMAN; KIWANIS CLUB DF CLEVELAND; SHERATON CLEVELAND HOTEL PUBLIC; CLEVELAND, DH 44113. (#1322B-5D1).

AUG 14, '7S. LECTURE ON REVOLUTIONARY HISTORY. 'BENJAMIN FRANKLIN, AMERICAN EXTRAORDINARY,' A LECTURE DPEN TD BOTH COLLEGE AND COMMUNITY. AT GYM-AUDITDRIUM. (LOCAL). SISTER MARY ELECTA, SND; NOTRE DAME COLLEGE; 4545 COLLEGE RD; CLEVELAND, OH 44121. (#1D3753-B).

AUG 2S - SEPT 4, '7S. '1776' - MUSICAL PLAY PRESENTATION. LIVE PERFORMANCE. (LOCAL). EUGENE M LOIZZI; SOUTHWEST CULTURAL ARTS, INC; 4757 AUTUMN LN; BROOKLYN, OH 44144. (#13231-5D1).

OCT B, '7S. HIGH SCHOOL NAVY RESERVE UNIT DAY WITH THE ADMIRAL. LAKE ERIE NAVY BICENTENNIAL IN CLEVELAND, OHIO. A SERIES OF EVENTS TO COMMEMDRATE THE ROLE OF THE BATTLE DF LAKE ERIE IN NAVAL HISTDRY AND ITS IMPORTANCE TO NORTHERN DHIO. (LOCAL). J ALDEN, NAVY JOURNALIST; LAKE ERIE NAVY BICENTENNIAL, NAVY RECRUITING DISTRICT; INTERPORT PLAZA 3; 161D1 SNOW RD; BRDOKPARK, OH 44142. (#5178-5D2).

OCT 9, '7S. CYO MIDGET BOWL. PARISH GRADE SCHOOL LEVEL FOOTBALL CHAMPIONSHIP GAMES FOR THE CATHOLIC YOUTH ORGANIZATION. (ST-WIDE). RICHARD T HYLAND, DIR; CATHOLIC YOUTH ORGANIZATION, DIOCESE DF CLEVELAND; 1D27 SUPERIOR AVE, RDOM 6DD; CLEVELAND, OH 44114. (#13232-5D1).

OCT 9, '7S. MAYOR LUNCHEONS THROUGHOUT THE DISTRICT. LAKE ERIE NAVY BICENTENNIAL IN CLEVELAND, DHID. A SERIES OF EVENTS TO COMMEMORATE THE ROLE OF THE BATTLE OF LAKE ERIE IN NAVAL HISTDRY AND ITS IMPORTANCE TD NORTHERN DHID. (LOCAL). J ALDEN, NAVY JOURNALIST; LAKE ERIE NAVY BICENTENNIAL, NAVY RECRUITING DISTRICT; INTERPORT PLAZA 3; 161D1 SNDW RD; BRODKPARK, OH 44142. (#517B-5D3).

OCT 11, '7S. ADMIRAL'S RECEPTION & DINNER. LAKE ERIE NAVY BICENTENNIAL IN CLEVELAND, OHIO. A SERIES OF EVENTS TD COMMEMDRATE THE ROLE OF THE BATTLE OF LAKE ERIE IN NAVAL HISTDRY AND ITS IMPORTANCE TO NDRTHERN OHIO. (LOCAL). J ALDEN, NAVY JOURNALIST; LAKE ERIE NAVY BICENTENNIAL, NAVY RECRUITING DISTRICT; INTERPORT PLAZA 3; 161D1 SNOW RD; BROOKPARK, DH 44142. (#517B-5D7).

OCT 11, '7S. HISTORICAL PLAQUE ERECTION, HONORING BATTLE OF LAKE ERIE. LAKE ERIE NAVY BICENTENNIAL IN CLEVELAND, OHIO. A SERIES DF EVENTS TD COMMEMORATE THE ROLE DF THE BATTLE DF LAKE ERIE IN NAVAL HISTDRY AND ITS IMPORTANCE TD NORTHERN DHIO. (LDCAL). J ALDEN, NAVY JOURNALIST; LAKE ERIE NAVY BICENTENNIAL, NAVY RECRUITING DISTRICT; INTERPORT PLAZA 3; 161D1 SNOW RD; BROOKPARK, OH 44142. (#517B-5D5).

OCT 11, '7S. LAKE ERIE NAVY BICENTENNIAL PARADE. LAKE ERIE NAVY BICENTENNIAL IN CLEVELAND, OHIO. A SERIES OF EVENTS TO CDMMEMORATE THE RDLE OF THE BATTLE OF LAKE ERIE IN NAVAL HISTORY AND ITS IMPORTANCE TO NDRTHERN OHIO. (LDCAL). J ALDEN, NAVY JDURNALIST; LAKE ERIE NAVY BICENTENNIAL, NAVY RECRUITING DISTRICT; INTERPDRT PLAZA 3; 161D1 SNOW RD; BROOKPARK, OH 44142. (#517B-5D4).

OCT 11, '7S. LAKE ERIE NAVY BICENTENNIAL VIP LUNCHEON. LAKE ERIE NAVY BICENTENNIAL IN CLEVELAND, OHIO. A SERIES OF EVENTS TO COMMEMDRATE THE ROLE OF THE BATTLE OF LAKE ERIE IN NAVAL HISTORY AND ITS IMPORTANCE TO NORTHERN DHID. (LOCAL). J ALDEN, NAVY JOURNALIST; LAKE ERIE NAVY BICENTENNIAL, NAVY RECRUITING DISTRICT; INTERPORT PLAZA 3; 161D1 SNOW RD; BRODKPARK, OH 44142. (#517B-5D6).

OCT 11, '7S. LAKE ERIE NAVY BICENTENNIAL BALL. LAKE ERIE NAVY BICENTENNIAL IN CLEVELAND, OHIO. A SERIES OF EVENTS TO COMMEMORATE THE ROLE OF THE BATTLE OF LAKE ERIE IN NAVAL HISTDRY AND ITS IMPDRTANCE TD NORTHERN OHIO. (LOCAL). J ALDEN, NAVY JOURNALIST; LAKE ERIE NAVY BICENTENNIAL, NAVY RECRUITING DISTRICT; INTERPORT PLAZA 3; 161D1 SNOW RD; BROOKPARK, OH 44142. (#517B-5DB).

NOV 14 - 23, '7S. 'USA' - PLAY. THE PLAY, 'USA', BY PAUL SHYRE AND JOHN DDS PASSOS WILL BE PRESENTED AT THE COLLEGE ON NOVEMBER 14-16 & 21-23. (LOCAL). SISTER MARGARET MARY, DSU; URSULINE COLLEGE; LANDER RD AND FAIRMOUNT BLVD; CLEVELAND, DH 44124. (#2DD037-59).

JAN 1 - NOV 28, '76. EXHIBIT OF REVOLUTIONARY WAR ARTIFACTS & DOCUMENTS. SUNDAY HOURS: 2-5 PM. ADMISSIDN CHARGE IS FOR ADMISSION CHARGE TO THE SDCIETY. THERE IS NO EXTRA CHARGE FOR THE EXHIBIT. (LOCAL). MR JOHN LARGE, JR; WESTERN RESERVE HISTORICAL SOCIETY; 1DB25 E BLVD; CLEVELAND, OH 441D6. (#15113-1).

JAN 1 - DEC 31, '76. COLUMBIAN LIBERTY BELL PROJECT. CEREMONY AT WESTERN RESERVE HISTORICAL SOCIETY. (LOCAL). MICHAEL ALAN DUVALL, ESQ; 5187 MAYFIELO RD; LYNDHURST, OH 44124. (#30132-1).

JAN 7 - 11, '76. MID-AMERICA RECREATIONAL VEHICLE SHOW. DESIGNED FDR THE MOTORING, VACTIDNING PUBLIC TO LEARN ABDUT RECREATIONAL VEHICLES AND WHERE TD GD TD USE THEM TO MAXIMUM AOVANTAGE. THEME DF THE SHOW IS DISCDVER AMERICA IN A RV IN 1976; MUSICAL GRDUPS WILL PRESENT PRDGRAMS AT TIMES TO BE ANNDUNCEO. (ST-WIDE). JDSEPH MADIGAN, CDDRD; DHIO MOBILE HDME & RECREATIDNAL VEHICLE ASSOC; 314 LINCDLN BLDG; CLEVELANO, DH 44114. (#103416-2B).

JAN 9 - 11, '76. CLEVELAND BALLET GUILD BICENTENNIAL SEASON. CYNTHIA GREGDRY FRDM ABT DANCING 2 EXCERPTS REPERTDIRE PERF 2 BALLETS AMERICAN THEMES 'A SPARKIN'; SIMPLICITY LIFE 19TH CENT APPALACHIA, CHDREO ;BY C NICDLL - SCDRE VIRGIL THDMPSDN & 'US', HISTDRY US, CHORED - HDRVATH & NAHAT - AMERICAN TRADITIDONAL. AT CLEVE STATE UNIV, MAIN CLASSRDDM AUDITORIUM. (LDCAL). WILLIAM R SMITH; CLEVELAND BALLET GUILD; 1375 EUCLID STDUFFER BLDG; CLEVELAND, DH 44115. (#13234-1).

JAN 2D - MAY 14, '76. FACULTY BICENTENNIAL SPEAKER SERIES. A SERIES DF LECTURES BY DIFFERENT SPEAKERS DN CDLDNIAL AND REVDLUTIDNARY AMERICA. 'FDUNDING MDTHERS', JAN 2D; 'THE TRADITION OF AMERICAN FDLK ART', FEB 26; 'FOUNDING FATHERS', MAR 4; 'MYTHOLOGY AND THE AMERICAN REVOLUTION', APR 2B; AND OTHERS AT VARYING TIMES. AT MOST LECTURES GIVEN AT UNIVERSITY CENTER AUDITORIUM. (LDCAL). LOUIS R BARBATO, DIRECTOR; CLEVELAND STATE UNIV; 19B3 E 24TH ST; CLEVELAND, OH 44115. (#1D3753-1).

FEB 2 - MAY 24, '76. 'AMERICAN ISSUES FORUM' - BROWN BAG DISCUSSION. A FDRUM WILL ALSO BE HELD ON JULY 12TH. AT CLEVELAND PUBLIC LIBRARY, 325 SUPERIOR NE. (LOCAL). FRANK MERRILL, PUB INFD; DIVISION DF CONTINUING EDUCATIDN, CLEVELAND PUBLIC SCHOOLS; 325 SUPERIDR NE; CLEVELAND, OH 44114. (#1DB11B-15).

FEB 7, '76. BICENTENNIAL DANCE. DINNER/DANCE TD RAISE MONEY FOR RESTDRATION OF THE LITTLE RED SCHOOLHDUSE IN LYNDHURST. AT CRAWFORD AUTO-AVIATION MUSEUM - 1DB25 FAST BLVD. (LOCAL). VIRGINIA STEEB, CHMN; BICENTENNIAL COMMITTEE DF S EUCLID-LYNDHURST; 1144 IRENE RD; CLEVELAND, OH 44124. (#103416-BD).

FEB 13 - 16, '76. CENTENNIAL CONVENTION WITH HISTORICAL HIGHLIGHTS OF PAST 1DO YEARS.. CENTENNIAL OF PHI GAMMA DELTA FRATERNITY. 1DDTH ANNIVERSARY OF FDUNDING OF XI DEUTERDN CHAPTER OF FRATERNITY OF PHI GAMMA DELTA; FOCUS ON ROLE OF FRATERNITIES IN DEVELOPING LEAD ERSHIP FOR U.S.A.; HIGHLIGHT 'FIJIS' IN GOV'T, BUSINESS, INDUSTRY. (ST-WIDE). KENNETH J KOVACH; CLEVELAND GRADUATE CHAPTER, FRATERNITY OF PHI GAMMA DELTA; C/O 3D35 RIPLEY RD; CLEVELAND, OH 4412D. (#3925-5D1).

FEB 22 - NOV ??, '76. EMBLEMS OF FREEDOM AND UNITY. EXHIBIT AT WESTERN RESERVE HISTORICAL SOCIETY. (REGN'L). JAIRUS BARNES, PROJ CHMN; WESTERN RESERVE HISTORICAL SOCIETY; 1DB25 EAST BLVD; CLEVELAND, OH 441D6. (#1D47D3-1).

FEB 23, '76. 'THIRTEEN STARS ON A BLUE FIELD'. JANE CALDWELL, DRAMATIST, WILL PRESENT A MONDLOGUE: 'THIRTEEN STARS ON A BLUE FIELD'. AT LITTLE THEATER. (LOCAL). SISTER MARY ELECTA, SND; NDTRE DAME COLLEGE; 4545 COLLEGE RD; CLEVELAND, OH 44121. (#1D3753-1D).

MAR 12, '76. 'THE BRITISH ARE COMING' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVED IN REVOLUTIONARY WAR CAMPAIGN. AT THE COLISEUM - RICHFIELD. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CDRP; 165 W 57TH ST; NEW YORK, NY 1DD19. (#6532-37).

MAR 21, '76. 1976 SAINT PATRICK'S DAY PARADE. PARADE THEME WILL BE 'THE CONTRIBUTION OF THE IRISH TD THE DEVELOPMENT OF AMERICA'. AT USUAL DOWNTOWN CLEVELAND PARADE RDUTE. (LOCAL). RAYMOND J. REILLY; UNITED IRISH SOCIETIES OF GREATER CLEVELAND; 9613 MADISON AVENUE; CLEVELAND, OH 441D2. (#4312-1).

MAR 22, '76. PERFORMANCE OF SONGS OF AMERICAN COMPOSERS. STEVEN SZARAZ, BARITONE, WILL PERFORM SONGS OF VARIOUS AMERICAN COMPDSERS. AT LITTLE THEATER. (LOCAL). SISTER MARY ELECTA, SND; NOTRE DAME CDLLEGE; 4545 CDLLEGE RD; CLEVELAND, OH 44121. (#1D3753-9).

MAR 25, '76. WORLD TRADE CONFERENCE. CONFERENCE AT CLEVELAND PLAZA HOTEL, E 12 & EUCLID AVE. (INT'L). LDTHAR A KOEBERER; CLEVELAND WORLD TRADE ASSOC; 69D UNION CDMMERCE BLDG; CLEVELAND, OH 44115. (#16364-1).

APR 1 - JUNE 1, '76. BICENTENNIAL FILM SERIES. SERIES OF 1D FILMS PRESENTED IN CONJUNCTION WITH ENGLISH 392. SHDW APRIL 1ST AND THEN EVERY TUESDAY EVENING DURING THE SPRING QUARTER, 1976, 6PM, UC AUDITDRIUM. COORDINATED BY JOHN GERLACH, ASSDCIATE PROFESSOR OF ENGLISH. AT UNIVERSITY CENTER AUDITORIUM. (LDCAL). LOUIS R BARBATD, DIR; CLEVELAND STATE UNIVERSITY; 19B3 E 24TH ST; CLEVELAND, OH 44115. (#1B311-1).

APR 2 - 4, '76. OHIO STATE CYO BASKETBALL TOURNAMENT. A BASKETBALL TOURNAMENT INVOLVING 16 PARISH HIGH SCHOOL AGE TEAMS REPRESENTING ALL THE DIDCESE IN THE STATE OF OHIO. AT BDRRDMEO GYM. (ST-WIDE). RICHARD T HYLAND; CATHOLIC YOUTH ORGANIZATION, DIOCESE OF CLEVELAND; 1D27 SUPERIOR AVE, ROOM 600; CLEVELAND, OH 44114. (#13233-1).

APR 14, '76. 'DECLARATION', A BICENTENNIAL REVUE. FESTIVAL, LIVE PERFORMANCE AT KULAS AUDITORIUM. (LDCAL). PAUL KANTZ, DIRECTDR; JOHN CARROLL UNIV; JOHN CARROLL UNIV; CLEVELAND, OH 4411B. (#1D3954-3).

CLEVELAND — CONTINUED

APR 28 - AUG 8, '76. THE EUROPEAN VISION OF AMERICA. A BICENTENNIAL EXHIBITION SHOWING VISUAL IMAGES IN EUROPEAN ART OF THE NEW WORLD FROM THE TIME OF COLUMBUS TO THE LATE 19TH CENTURY. OPEN TUES & THURS 10:00AM-6:00PM; WED & FRI 10:00AM-10:00PM; SAT 9:00AM-5:00PM; SUN 1:00PM-6:00PM. AT SPECIAL EXHIBITION GALLERIES OF CLEVELAND MUSEUM OF ART. (REGN'L). A. BEVERLY BARKSDALE; THE CLEVELAND MUSEUM OF ART; 11150 EAST BLVD; CLEVELAND, OH 44118. (#6494-1).

MAY 1, '76. HISTORY DAY '76: A REGIONAL CONTEST TO ENCOURAGE STUDENTS. STUDENTS IN OHIO WILL DISCOVER THE SIGNIFICANCE OF THE AMERICAN REVOLUTION AND GIVE RECOGNITION AND ENCOURAGEMENT TO IMAGINATIVE METHODS OF TEACHING HISTORY AND HISTORICAL ASPECTS OF THE ARTS, LANGUAGE, LITERATURE AND SOCIAL STUDIES. AT CASE WESTERN RESERVE UNIVERSITY CAMPUS. (ST-WIDE). MARY JEVNIKAR, ADMIN SEC; DEPT OF HISTORY, CASE WESTERN UNIVERSITY, CLEVELAND PRESS; CASE WESTERN RESERVE UNIV; CLEVELAND, OH 44106. (#104414-1).

MAY 23, '76. A BICENTENNIAL YEAR TRIBUTE TO THE IRISH IMMIGRANT. PROGRAM INCLUDES MASS CELEBRATED BY BISHOP JAMES A HICKEY OF THE CLEVELAND CATHOLIC DIOCESE AND 10 OTHER AREA PRIESTS. PLUS UNVEILING OF A BRONZE PLAQUE RECOGNIZING THE CONTRIBUTIONS OF THE IRISH IMMIGRANT TO THE CLEVELAND AREA AND THE NATION, AND A RECEPTION. AT ST PATRICK'S CHURCH, 3602 BRIDGE AVE (LOCAL). RAYMOND J REILLY, CHMN, GREATER CLEVELAND IRISH BICENTENNIAL COMMITTEE; 2361B CEDARWOOD LANE; NORTH OLMSTED, OH 44070. (#10B313-1).

JUNE 1, '76. DEDICATE BICENT COMMEMORATIVE MONUMENT FOR CULTURAL GARDENS. CLEVELAND'S SCULPTURED CULTURAL GARDENS REVITALIZE AMERICA'S UNIQUE GROUPING OF GARDENS FEATURING THE CONTRIBUTIONS OF OUR DIVERSE PEOPLES TO LIFE IN THE U S. GARDENS TO BE EXPANDED TO FEATURE MINORITY CULTURES: BLACK, HISPANIC & INDIAN. (LOCAL). DR MICHAEL S PAP; GREATER CLEVELAND BICENTENNIAL COMMISSION; 820 HURON RD; CLEVELAND, OH 44115. (#B314-501).

JUNE 4, '76. 'FESTIVAL OF FREEDOM' IN THE NEW SPIRIT FOR '76. SPECIAL BICENTENNIAL ANNIVERSARY EDITION OF ANNUAL EVENT, FEATURING 'NEW SPIRIT FOR '76' PROGRAM WITH THE SINGING ANGEL, CLEVELAND'S GOODWILL AMBASSADORS WITH THE 'SPIRIT OF '76'-WITH BOB HOPE (NATIVE CLEVELANDER), AND NUMEROUS OTHER PERFORMERS - PLUS FIREWORKS! AT CLEVELAND MUNICIPAL STADIUM - EDGEWATER PARK-CLEVELAND/WEST SIDE. (ST-WIDE). DR. MICHAEL S. PAP; GREATER CLEVELAND BICENTENNIAL COMMISSION - CLEVELAND AD. CLUB; 820 HURON ROAD; CLEVELAND, OH 44115. (#3B4B-1).

JULY 1 - 31, '76. 'ETHNORAMA '76': ETHNIC NEIGHBORHOODS & CULTURES REVITALIZED. EXISTING NEIGHBORHOOD STRUCTURES WILL BE USED FOR PERFORMANCES & EXHIBITS THERE WILL ALSO BE NEIGHBORHOOD TOURS. AT GREATER CLEVELAND ETHNIC/MINORITY NEIGHBORHOODS. (LOCAL). DR MICHAEL PAP, CHAIRMAN, GREATER CLEVELAND BICENT COMMISSION; 820 HURON RD; CLEVELAND, OH 44115. (#10D52B-1).

JULY 3, '76. SINGING ANGELS CONCERT & CEREMONY. CEREMONY, LIVE PERFORMANCE AT PUBLIC SQUARE, SUPERIOR & ONTARIO STS. (LOCAL). CHARLES S LAWRENCE, CHMN, GREATER CLEVELAND BICENTENNIAL COMMISSION, BULKLEY BLDG, 8TH FLOOR, CLEVELAND, OH 44114. (#10B11B-2).

JULY 3, '76. THIRD CENTURY'S EVE BALL. PATRON'S DINNER AT 6:00, THE BALL BEGINS AT 9:00. AT PUBLIC AUDITORIUM, LAKESIDE AVE. (LOCAL). CHARLES S LAWRENCE, CHMN, GREATER CLEVELAND BICENTENNIAL COMMISSION & WOMEN'S CITY CLUB, BULKLEY BLDG, 8TH FLOOR, CLEVELAND, OH 44115. (#10B11B-1).

JULY 3 - OCT 31, '76. BICENTENNIAL ETHNOGRAPHIC EXHIBIT & LECTURE SERIES. EXHIBITS WILL INCLUDE DECORATIVE & FUNCTIONAL OBJECTS, PHOTOGRAPHS & DOCUMENTS, PHONOGRAPH RECORDS & FILMS. SCREENING OF DONATED AND LOANED ITEMS WILL BE DONE BY A COMMITTEE OF EXPERTS. PROGRAMS AND LECTURES WILL BE HELD IN CONJUNCTION WITH THE EXHIBITS. (LOCAL). JAIRUS BARNES, DIRECTOR; WESTERN RESERVE HISTORICAL SOC & GREATER CLEVELAND ETHNOGRAPHIC COMM; 10825 EAST BLVD; CLEVELAND, OH 44106. (#199B2-1).

JULY 4, '76. CLEVELAND INDIANS BASEBALL & FIREWORKS. INDIANS WILL BE COMPETING AGAINST THE NEW YORK YANKEES AT CLEVELAND MUNICIPAL STADIUM. (REGN'L). CHARLES S LAWRENCE, CHMN; CLEVELAND INDIANS COMPANY; 103 W 3RD ST; CLEVELAND, OH 44113. (#10B11B-3).

JULY 4, '76. FESTIVAL OF FREEDOM - FIREWORKS. REVOLUTIONARY ARMY DEMONSTRATION, 7-8 PM, MUSIC BY CLEVELAND MUSICIANS FEDERATION, 8:9:45; FIREWORKS FROM 9:45. AT EDGEWATER PARK OFF WEST SHOREWAY (LOCAL). JOHN WINTER, COORD; CLEVELAND INDEPENDENCE DAY ASSOC & CLEVELAND BICENTENNIAL COMMITTEE; 1352 TERMINAL TWR, CLEVELAND, OH 44113. (#10B11B-5).

JULY 4, '76. OPENING OF BICENTENNIAL ETHNOGRAPHIC EXHIBITION. EXHIBITS WILL INCLUDE DECORATIVE & FUNCTIONAL OBJECTS, PHOTOGRAPHS & DOCUMENTS, PHONOGRAPH RECORDS & FILMS. SCREENING OF DONATED AND LOANED ITEMS WILL BE DONE BY A COMMITTEE OF EXPERTS. PROGRAMS & LECTURES WILL BE HELD AT WRHS IN CONJUNCTION WITH THE EXHIBITS. AT 10825 E BLVD. (LOCAL). AUGUST B PUST, CHAIRMAN, WESTERN RESERVE HISTORICAL SOCIETY - CITY PRIDE (CAAC); 10825 E BLVD; CLEVELAND, OH 44106. (#10B11B-6).

JULY 11, '76. 'WORLD IN YOUR BACKYARD' TOUR-GERMAN. A TOUR THROUGHOUT CLEVELAND OF ETHNIC NEIGHBORHOODS. AT STARTING AT PUBLIC SQUARE. (LOCAL). CONSTANCE I PEROTTI, DIR; PEOPLES & CULTURE, CITY PRIDE; 1330 OLD RIVER RD; CLEVELAND, OH 44113. (#10B11B-11).

JULY 16 - 18, '76. SCOTTISH NATIONAL ORCHESTRA CHORUS. LIVE PERFORMANCE AT BLOSSOM MUSIC CENTER. (INT'L). CULTURAL AFFAIRS OFFICE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#10B960-4)

JULY 18, '76. ONE WORLD CULTURAL GARDENS - DEDICATION OF AFRO-AMERICAN GARDEN. PARADE, CEREMONY AND UNVEILING OF MONOLITH SYMBOLIZING CLEVELAND'S INVOLVEMENT IN SPACE EXPLORATION. AT CULTURAL GARDENS, ROCKEFELLER PARK. (LOCAL). CLAY HERRICK, COORDINATOR, CULTURAL GARDENS FEDERATION, 16315 FERNWAY AVE, CLEVELAND, OH 44120. (#10B11B-13).

JULY 18, '76. 'WORLD IN YOUR BACKYARD' TOUR-ASIAN. A TOUR THROUGHOUT CLEVELAND OF ETHNIC NEIGHBORHOODS. AT STARTING AT PUBLIC SQUARE. (LOCAL) CONSTANCE I PEROTTI, DIR; PEOPLES & CULTURES, CITY PRIDE; 1330 OLD RIVER RD; CLEVELAND, OH 44113. (#10B11B-12).

JULY 18 - 19, '76. AROUND THE WORLD AUTO RACE. DISPLAY OF CARS FROM THE RACE WILL BE AT THE HANNA FOUNDATIONS MALL; THERE WILL ALSO BE A MAYOR'S RECEPTION AT PARKE CENTER - LOBBY, SUPERIOR AVE (LOCAL). HENRI BRDZE, COORDINATOR; AROUND THE WORLD AUTO RACE COMMITTEE; 601 LAKESIDE NE, CLEVELAND, OH 44114. (#10B118-14).

JULY 19, '76. 'AMERICAN ISSUES FORUM' - BROWN BAG DISCUSSIONS. CONFERENCE AT CLEVELAND PUBLIC LIBRARY, 325 SUPERIOR NE (LOCAL) DIRECTOR, PUBLIC LIBRARY; DIVISION OF CONTINUING EDUCATION, CLEVELAND PUBLIC SCHOOLS; 325 SUPERIOR NE; CLEVELAND, OH 44114. (#10B11B-9).

JULY 23 - AUG 1, '76. CLEVELAND'S ALL NATIONS ETHNIC FESTIVAL. ALL NATIONS FESTIVAL OF CLEVELAND, OHIO. AN INTERMINGLING OF PEOPLES CELEBRATING THEIR ETHNIC HERITAGE & CULTURE IN A FESTIVAL LOCATED IN A DOWNTOWN PARK (LOCAL). BOHDAN A FUTEY, DIRECTOR; CLEVELAND BICENTENNIAL COMMISSION; 601 LAKESIDE AVE; CLEVELAND, OH 44114. (#3B52-502).

JULY 26, '76. 'AMERICAN ISSUES FORUM' - BROWN BAG DISCUSSIONS. CONFERENCE AT CLEVELAND PUBLIC LIBRARY, 325 SUPERIOR NE. (LOCAL). DIRECTOR, PUBLIC LIBRARY, DIVISION OF CONTINUING EDUCATION, CLEVELAND PUBLIC SCHOOLS; 325 SUPERIOR NE, CLEVELAND, OH 44114. (#10B11B-10).

JULY 26, '76. BATH SILVER RING CHOIR. LIVE PERFORMANCE (INT'L). CULTURAL AFFAIRS OFFICE, BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW, WASHINGTON, DC 20008. (#10B959-2).

AUG 9 - 12, '76. AMERICAN BICENTENNIAL CONFERENCE ON GENEALOGY AND FAMILY HISTORY. CONFERENCE. (LOCAL). RICHARD Z WARD, CHMN; THE WESTERN RESERVE HISTORICAL SOCIETY; 10825 E BLVD; CLEVELAND, OH 44106. (#7B90-1).

AUG 20 - NOV 1, '76. MURAL DESIGN COMPETITION. A MURAL DESIGN COMPETITION WITH THREE THEMES SUBMITTED: 'TWO CENTURIES OF AMERICAN COSTUMES', 'AMERICAN DOMESTIC ARCHITECTURE OF LAKE COUNTRY', AND 'OUR COUNTRY AND COLLEGE'. SIZE OF MURAL IS 6' 5' X 23' 2'. AT CAMPUS STUDENT LOUNGE AND SNACK BAR (LOCAL). SISTER MARGARET MARY, DSU; URSULINE COLLEGE; LANDER RD & FAIRMOUNT BLVD; CLEVELAND, OH 44124. (#1D3753-11).

SEPT 2 - 30, '76. SPENCERIAN HERITAGE RE-AWAKENING THE TRADITION OF GOOD PENMANSHIP. BLACK & WHITE PHOTOGRAPHS OF THE SPENCERIAN EXHIBIT, DYKE COLLEGE OF BUSINESS. COMMEMORATIVE BOOKLET DETAILING HISTORY OF SPENCERIAN PENMANSHIP AND EXHIBIT CATALOG. AT SOCIETY NATIONAL BANK, 1001 EUCLID AVE. (LOCAL). JOAN G SUGARMAN, CHMN; DYKE COLLEGE; 1375 E 6TH ST; CLEVELAND, OH 44114. (#1071B0-1).

SEPT 4, '76. CLEVELAND NATIONAL AIR SHOW. AVIATION TRADE EXHIBITS, AIRCRAFT DISPLAYS; PERFORMANCES BY GROUPS SUCH AS NAVY'S BLUE ANGELS, ARMY'S SILVER EAGLES, GOLDEN KNIGHTS, RED DEVILS; & ACROBATIC/AEROBATIC PRESENTATIONS. AT BURKE DOWNTOWN AIRPORT. (NAT'L). SAMUEL ABRAMS, MANAGER; CITY OF CLEVELAND, WRIGHT AIR LINES INC, & PHILLIPS 66; BURKE LAKEFRONT AIRPORT; CLEVELAND, OH 44114. (#1D3D39-1).

SEPT 27 - OCT 8, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT CLEVELAND INSTITUTE OF MUSIC, 11021 EAST BLVD. (ST-WIDE). DEAN WILLIAM KURZBAN, DIR; THE CLEVELAND INSTITUTE OF MUSIC; 11021 EAST BLVD; CLEVELAND, OH 44106. (#20784-4D).

OCT - NOV '76. TOURING PLAY FOR HIGH SCHOOLS. TOURING COMPANY WILL PRESENT 'THE PEOPLE' AT LOCAL HIGH SCHOOLS (LOCAL). SISTER MARGARET MARY, OSU; URSULINE COLLEGE; LANDER RD & FAIRMOUNT BLVD; CLEVELAND, OH 44124. (#200037-55).

MAY 7 - JUNE 5, '77. 'EDVARD MUNCH, THE MAJOR GRAPHICS' EXHIBIT. AN EXHIBITION FROM THE MUNCH MUSEUM IN OSLO BY ONE OF THE GREATEST FIGURES IN MODERN PRINTMAKING. AT CLEVELAND MUSEUM OF ART. (INT'L). EILEEN HARAKAL, CDORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 1000 JEFFERSON DR, SW; WASHINGTON, DC 20560. (#26704-6).

JULY 19 - 23, '77. CLEVELAND'S ALL NATIONS ETHNIC FESTIVAL. ALL NATIONS FESTIVAL OF CLEVELAND, OHIO. AN INTERMINGLING OF PEOPLES CELEBRATING THEIR ETHNIC HERITAGE & CULTURE IN A FESTIVAL LOCATED IN A DOWNTOWN PARK. CELEBRATION WILL INCLUDE CLEVELAND'S 180TH BIRTHDAY CELEBRATION ON THE 22ND. (LOCAL). BOHDAN A FUTEY, DIRECTOR; CLEVELAND BICENTENNIAL COMMISSION; 601 LAKESIDE AVE; CLEVELAND, OH 44114. (#3B52-503).

CLEVELAND HTS

JULY 4, '76. ALL AMERICA-CITY AWARD CEREMONY. NATIONAL MUNICIPAL LEAGUE PRESENTATION OF 1975-76 ALL-AMERICA CITY AWARD. AT CAIN PARK AMPHITHEATRE. (LOCAL). MARK M LEVIN, CHAIRMAN; HEIGHT COMMUNITY BICENTENNIAL COMMISSION; 2953 MAYFIELD RD; CLEVELAND HTS, OH 44118. (#200037-135).

CLOVERDALE

PERMANENT MONUMENT ERECTED. A CORNER STONE OF A BYGONE RAILROAD ABUTMENT OF THE FINDLAY/FORT WAYNE AND WESTERN-RAILROAD WAS REMOVED FROM ABUTMENT OF RIVER BRIDGE & BROUGHT IN TOWN. BRONZE PLAQUE ATTACHED COMMEMORATING 1776-1976. (LOCAL). HARRY LADD, JR, BICENTENNIAL CHAIRPERSON, BICENTENNIAL ORGANIZATION, RR #1, CLOVERDALE, OH 45827. (#31532).

OCT 23 - 24, '76. INDIAN ARTIFACT DISPLAY. DISPLAY OF INDIAN ARTIFACTS FOUND IN THIS AREA, DIFFERENT ITEMS USED BY FOREFATHERS, EARLY COOKING METHODS & RECIPES. AT CLOVERDALE COMMUNITY CLUB BUILDING. (LOCAL). HARRY LADD, JR, CHAIRMAN; CLOVERDALE BICENTENNIAL COMMITTEE; RR #1; CLOVERDALE, OH 45827. (#200037-301).

CLYDE

RESTORATION OF CITY HALL, CLYDE, OH. THE RESTORATION AND PRESERVATION OF CLYDE CITY HALL. (LOCAL). MRS CHARLES SLATTER, CHAIRPERSON; CLYDE BICENTENNIAL COMMITTEE; CLYDE, OH 43410. (#12756).

COITSVILLE

0-DAY CAMPAIGN, COITSVILLE, OHIO. PAST & PRESENT DONORS HONORED. HELIUM BALLOONS WENT UP, RED FOR $1000, WHITE FOR $500, BLUE FOR $100. BALLOONS READ 'HAPPY BIRTHDAY AMERICA'. RECEIPT INSIDE GAVE STORY & HISTORICAL SOCIETY ADDRESS. (LOCAL). DOROTHY I MORSE, CHAIRMAN, COITSVILLE BICENTENNIAL COMMITTEE; 289 S HARBOR RD, RD 2; COITSVILLE, OH 44436. (#31635).

FIRST DAY COVER, COITSVILLE, OHIO. FIRST DAY COVER COMMEMORATING THE 176TH BIRTHDAY OF MCGUFFEY. (LOCAL). DOROTHY F MORSE, CHAIRMAN; COITSVILLE BICENTENNIAL COMMITTEE; 289 S HUBBARD RD, RD 2; COITSVILLE, OH 44436. (#31632).

'UNITY IN THE COMMUNITY' - COITSVILLE, OHIO. EACH CITIZEN WILL BE GIVEN A CHANCE TO VOTE ON BICENTENNIAL PROJECTS & ASSIGN A REPRESENTATIVE FOR EVERY 10 FAMILIES; REGULAR MEETINGS WILL BE HELD & NEWSLETTERS WILL BE SENT OUT. (LOCAL). DOROTHY F MORSE, CHAIRMAN, COITSVILLE BICENTENNIAL COMMITTEE; 289 S HUBBARD RD, RD 2; LOWELLVILLE, OH 44436. (#31633).

APR 29 - MAY 2, '76. MAY BAZAAR. CONCESSIONS, PHOTOGRAPHS, CARNIVAL RIDES & CHANCE GAMES ON GROUNDS; INSIDE, BICENTENNIAL, CIVIC & OTHER GROUPS SOLD GOODS, ETC. AT TOWN HALL & TWO ADJOINING LOTS LEASED BY BICENTENNIAL COMMITTEE. (REGN'L). DOROTHY I MORSE, CHAIRMAN; COITSVILLE BICENTENNIAL COMMITTEE; 289 S HUBBARD RD; LOWELLVILLE, OH 44436. (#200037-305).

JULY 3 - 4, '76. 4TH OF JULY CELEBRATIONS. JULY 3, 11 AM, A PROGRAM FOR BICENTENNIAL CERTIFICATION FOLLOWED BY REFRESHMENTS, ETC. 1:00 PARADE. SPECIAL IN PARADE: REENACTMENT OF WILLIAM HOLMES MCGUFFEY'S FAMILY RETURNING TO COITSVILLE; HOMESITE PURCHASED 6/76. ALSO CONTESTS, BONFIRE, ETC. AT COITSVILLE TOWN HALL 422 & WILLOW RANCH, SOUTH HUBBARD RD. (LOCAL). DOROTHY I MORSE, CHAIRMAN; COITSVILLE BICENTENNIAL COMMITTEE; 289 S HUBBARD RD; LOWELLVILLE, OH 44436. (#200037-304).

COLUMBIA STA

CULTURAL RENEWAL OF TOWN CENTER: COLUMBIA STA, OH. BUY & RESTORE BRONSON HOUSE (1ST TEACHER & MOTHER OF KENYON COLLEGE PRES); LANDSCAPE TOWN HALL, PARK & SANDSTONE MUSEUM CENTER (NAT'L REGISTER); CEMETERY REPAIR; & GENEALOGIES FOR LIBRARY. (LOCAL). LUCILLE MACCLELLAN, CURATOR; COLUMBIA HISTORICAL SOCIETY; 11986 JAQUAY RD; COLUMBIA STA, OH 44028. (#29313).

JUNE 3 - 4, '76. SOUTH SHORES WAGON TRAIN STOPOVER. 18 LOCAL GROUPS GAVE A ROUSING WELCOME & SEND OFF TO THE WAGON TRAIN. AT COLUMBIA PARK. (REGN'L). ROBERT MC INTYRE, CHMN; COLUMBIA BICENTENNIAL COMMITTEE; 11986 NICHOLS RD; COLUMBIA, OH 44028. (#200037-152).

COLUMBUS

AMERICAN ISSUES FORUM AT THE OHIO STATE UNIV. A SERIES OF DAILY RADIO PROGRAMS WILL BE BROADCAST ON AMERICAN ISSUES; THIS WILL BE DONE LOCALLY IN CONJUNCTION WITH

COLUMBUS — CONTINUED

NATIONAL PUBLIC RADIO'S AMERICAN ISSUES FORUM. (LOCAL). DONALD DAVIS, COORD FOR TELECOMMUNICATIONS CENTER; FAWCETT CENTER FOR TOMORROW, THE OHIO STATE UNIV; 2400 OLENTANGT RIVER RD; COLUMBUS, OH 43210. (#14433).

AMISTAD II COLLECTION - COLUMBUS, OH. EXHIBITION OF AFRO-AMERICAN ART, PRIMARILY 20TH CENTURY. TO BE EXHIBITED AT COLUMBUS GALLERY OF FINE ART. (LOCAL). MRS ROBERTA BASNETT, PROJ DIRECTOR; THE LINKS, INC, COLUMBUS CHAPTER; 282 WOODLAND AVE; COLUMBUS, OH 43203. (#2776B). **ARBA GRANTEE.**

ARCHITECTURE IN COLUMBUS, OH. A BOOK REVIEWING THE HISTORICAL BUILDINGS IN FRANKLIN COUNTY WRITTEN BY THE COLS CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS. (LOCAL). BRUCE NICHOLS, PROJ DIRECTOR; COLS CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS; 1631 NORTHWEST BLVD; COLUMBUS, OH 43212. (#1822S).

'BEYOND THEIR DREAMS' BOOK - COLUMBUS, OH. BOOK PUBLISHED BY OHIO STATE UNIVERSITY COLLEGE OF MEDICINE OUTLINING PAST ACHIEVEMENTS IN MEDICINE AND FUTURE HOPES. (LOCAL). DR HENRY G CRAMBLETT, DEAN; OHIO STATE UNIVERSITY COLLEGE OF MEDICINE; 370 W 9TH AVE; COLUMBUS, OH 43210. (#23B36).

BICENTENNIAL CAKE - COLUMBUS, OH. CAKE BAKED & DECORATED BY JAN OAKES OF THE OHIO TICKET OFFICE FOR CENTRAL OHIO OBSERVANCE. (LOCAL). MELVIN B DOOGE, CHAIRMAN; COLUMBUS BICENTENNIAL COMMITTEE; 90 W BROAD, RM 12J; COLUMBUS, OH 43215. (#30099).

BICENTENNIAL CELEBRATION, COLUMBUS, OH. THE COLUMBUS PUBLIC SCHOOLS WILL HAVE VARIOUS ACTIVITIES TO CELEBRATE THE BICENTENNIAL. (LOCAL). MABEL M POTTS, OFFICE MANAGER; CENTRAL OHIO BICENTENNIAL OFFICE; 270 E STATE ST; COLUMBUS, OH 4321S. (#19B17).

BICENTENNIAL CELEBRATION PROJ, COLUMBUS, OH. CELEBRATION OF 200TH BIRTHDAY OF THE COUNTRY EMPHASIZING THE GROWTH AND PROGRESS OF CLINTONVILLE COMMUNITY OF COLUMBUS AND ITS CONTRIBUTION TO OHIO AND AMERICA. (LOCAL). RUTH RABOLD, COORDINATOR; CLINTONVILLE WOMEN'S CLUB; 3951 W HIGH ST; COLUMBUS, OH 43214. (#2330B).

BICENTENNIAL MAGAZINE, OHIO 1776-1803, COLUMBUS. ON SUNDAY JULY 4TH, THE COLUMBUS DISPATCH SUNDAY MAGAZINE WILL OFFER A COMPREHENSIVE VIEW OF OHIO AS IT EVOLVED TOWARD STATEHOOD. (ST-WIDE). ROBERT KRAMER, DIRECTOR; CRESMER, WOODWARD, O'MARA & ORMSBEE ADVERTISING AGENCY; 1616 WALNUT ST; PHILADELPHIA, PA 19103. (#2S147).

BICENTENNIAL MURAL, COLUMBUS, OH. PAINTING OF GIANT, MULTI-COLORED COLLAGE DEPICTING MAJOR HISTORICAL EVENTS FROM AWN ORIGINAL DESIGN BY RICK YOERGER, SENIOR ART STUDENT AT NORTHLAND HIGH SCHOOL. (LOCAL). CHARLES E POLLOCK, PRINCIPAL; NORTHLAND HIGH SCHOOL - SOCIAL STUDIES & ART DEPT; 1919 NORTHCLIFF DR; COLUMBUS, OH 43229. (#21170).

BICENTENNIAL PARK, COLUMBUS, OH. DEVELOPMENT OF PARK IN DOWNTOWN COLUMBUS COMMEMORATING THE BICENTENNIAL; PARK ALONG EAST SIDE OF SCIOTO RIVER. (LOCAL). MEL DOOGE, DIRECTOR; CITY OF COLUMBUS DEPT OF RECREATION AND PARKS; CITY HALL, 90 W BROAD ST; COLUMBUS, OH 4321S. (#16232).

BICENTENNIAL PLANNING GUIDE - COLUMBUS, OH. BOOKLET OUTLINING LOCAL PLANNING AND GUIDES FOR OHIO REALTORS TO PARTICIPATE IN THE BICENTENNIAL. (LOCAL). WILLIAM J KELLER, PRESIDENT; OHIO ASSOCIATION OF REALTORS; 100 E BROAD ST; COLUMBUS, OH 4321S. (#14904).

BICENTENNIAL PROJECTS - COLUMBUS, OH. ALL STUDENTS OF FISHINGER ELEMENTARY SCHOOL PARTICIPATED IN BICENTENNIAL ACTIVITIES. (LOCAL). MRS VIRGINIA KUNKLE, DIRECTOR; OHIO DEPT OF EDUCATION, BICENTENNIAL AWARDS; 6S S FRONT ST; COLUMBUS, OH 4321S. (#2B4S9).

BICENTENNIAL QUILT MAKING - COLUMBUS, OH. ELEMENTARY STUDENTS IN GRADES 4TH & STH WILL MAKE QUILTS WHICH FEATURE A SILHOUETTE OF EACH OF THE COUNTY'S PRESIDENTS. THE QUILTS WILL BE PLACED ON DISPLAY FOR THE PUBLIC TO VIEW. (LOCAL). JUDY ULETSCHY, TEACHER; GLENMONT ELEMENTARY SCHOOL; 470 GLENMONT AVE; COLUMBUS, OH 43214. (#185B0).

BICENTENNIAL SCHOOL FOR GIFTED CHILDREN - OH. THE SCHOOL WILL PROVIDE TOMORROW'S POTENTIAL LEADERS WITH A UNIQUE EDUCATIONAL EXPERIENCE SUPPLEMENTAL & DIFFERENT FROM THE USUAL HIGH SCHOOL WORK. (ST-WIDE). GEORGE FICHTER, CHAIRMAN; OHIO DEPT OF EDUCATION; B07 OHIO DEPARTMENTS BLDG; COLUMBUS, OH 4321S. (#273B0).

BICENTENNIAL SMALLTALK - COLUMBUS, OH. AIRING ON TV OF 183S BICENTENNIAL MESSAGES BY SCHOOL CHILDREN BETWEEN 7 AND 10. ANNOUNCEMENTS AND ART WORKS WILL BE PREPARED AND DELIVERED BY THE CHILDREN. (LOCAL). CHARLES W LARSEN, PROGRAM MANAGER; WLWC-TV; 316S OLENTANGY RIVER RD; COLUMBUS, OH 43202. (#14905).

BICENTENNIAL TELEVISION FILMS ON OHIO. ONE MINUTE FILMED TELEVISION SPOTS ON NATURAL HISTORY, LEGENDS AND LOCAL HISTORY, ECONOMIC & INDUSTRIAL HISTORY, FINE ARTS, RACIAL AND ETHNIC HISTORY OF OHIOANS, AGAINST THE NATIONAL BACKGROUND. (ST-WIDE). MICHAEL J DEVINE, ADMINISTRATOR; OHIO ARBC; OHIO HISTORICAL CENTER; COLUMBUS, OH 43211. (#10347). **ARBA GRANTEE.**

BICENTENNIAL 'MINUTEMEN' SEMINAR - COLUMBUS, OH. SELECTION OF THREE YOUTHS FROM EACH OHIO COUNTY TO SERVE AS A SPEAKING TEAM TO PROMOTE THE BICENT WITH THE HOPE OF ENCOURAGING WIDESPREAD INTEREST IN THE BICENT. SLIDES WILL ALSO BE INCLUDED. (ST-WIDE). DR EARL F KANTNER, CHAIRMAN; COLLEGE OF AGRICULTURE, OHIO STATE UNIV; 2120 FYFFE RD, RM 100; COLUMBUS, OH 43210. (#15978). **ARBA GRANTEE.**

BUCKEYE TRAIL PROJECT IN OHIO. CONSTRUCTION OF HIKING AND BRIDGE TRAIL ALONG CANAL FROM FT LARAMIE TO DELPHOS; A STATEWIDE VENTURE. (ST-WIDE). MICHAEL J DEVINE, ADMINISTRATOR; OHIO BICENTENNIAL COMMISSION; OHIO HISTORICAL CENTER; COLUMBUS, OH 43211. (#22B02). **ARBA GRANTEE.**

'CAMPFIRES OF THE REVOLUTION' BY HENRY C WEST - OH. A REPRINT OF A RARE VOLUME OF FIRST PERSON ACCOUNTS OF REVOLUTIONARY WAR BATTLES THAT WAS ORIGINALLY PRINTED IN 1850. (NAT'L). HAROLD D HARD, PROJ COORDINATOR; LINDEN HEIGHTS KIWANIS CLUB; 2040 OAKLAND PARK AVE; COLUMBUS, OH 43224. (#16224).

CENTENNIAL BOX OPENING - COLUMBUS, OH. A TIN BOX PREPARED JULY 4, 1876, DEPOSITED WITH THE STATE TREASURER WILL BE REMOVED FROM THE SECURITY VAULT. PLANS ARE BEING MADE FOR A PUBLIC VIEWING ON JULY 4, 1976. (LOCAL). C L DUMAREE, CHAIRMAN; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 4321S. (#17B60).

CENTRAL OHIO BICENT BROCHURES, COLUMBUS, OH. EVERY 3 MONTHS A BROCHURE IS PUBLISHED THAT GIVES LISTING OF EVENTS IN THE CENTRAL OHIO AREA. (LOCAL). CLEO L DUMAREE, COORDINATOR; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 43215. (#2S14B).

COLUMBUS, OH BAR ASSOC FIVE POINT BICENT PROJ. THE THEME OF THE PROJECT IS 200 YEARS OF LAW IN AMERICA. ACTIVITIES WILL INCLUDE SCHOOL SPEAKERS, A ROTATING DISPLAY, TV PROGRAM AND A WEEKLY SERIES OF FILMS PROVIDED THE WALT DISNEY MEDIA, 'THE LAW'. (LOCAL). DANA G RINEHART, CHAIRMAN; COLUMBUS BAR ASSOC BICENTENNIAL COMMITTEE; 22 N FRONT ST; COLUMBUS, OH 4321S. (#1622B).

COLUMBUS, OHIO, JEWISH HISTORY BOOK. THE COLLECTING, PROCESSING, AND CATALOGUING OF COMMUNAL RECORDS AND THE RESEARCHING AND WRITING OF A HISTORY OF THE JEWS OF COLUMBUS, OHIO AND FRANKLIN COUNTY. (LOCAL). DAVID ROSENBLATT, CHAIRMAN; OHIO HISTORICAL SOCIETY; I-71 AT 17TH AVE; COLUMBUS, OH 43211. (#4S95).

COMMUNICATIONS THROUGH RECREATION, BOOK, OH. A BOOK OF RECREATIONAL & EDUCATIONAL ACTIVITIES WITH PATRIOTIC THEME, FOR SCHOOLS, PLAYGROUNDS & CENTERS. TO BE USED AS TEACHING TOOLS TO RAISE PARTICIPANT'S LANGUAGE COMPREHENSION LEVEL. (LOCAL). FORREST FLEWELLEN, COMMUNITY REL OFFICER; DEFENSE CONSTRUCTION SUPPLY CENTER - DEPT OF DEFENSE; 3990 E BROAD ST; COLUMBUS, OH 43215. (#B732).

CO-SIGNING DECLARATION OF INDEPENDENCE-COLUMBUS OH. OPPORTUNITY FOR PERSONS TO CO-SIGN A REPRODUCTION OF DECL OF INDEP AS REPRINTED JULY 18, 1776 IN NEW ENGL CHRONICLE. LIST OF NAMES WILL BE PLACED IN PERMANENT ARCHIVES OF THE US IN 1976. (LOCAL). ED MASON, PUBLIC SERVICE DIRECTOR; THE COLUMBUS DISPATCH; 34 S 3RD ST; COLUMBUS, OH 43216. (#31IS).

CREATIVE LIVING PROJECT - COLUMBUS, OH. SUPPORTIVE 1B UNIT ACCESSIBLE APARTMENT COMPLEX FOR QUADRIPLEGIC INDIVIDUALS. ALL INDIVIDUALS LIVING IN THE FACILITY ARE EITHER ATTENDING COLLEGE OR ARE EMPLOYED AND REQUIRE PERSONAL CARE. (ST-WIDE). JACK R DACRE, EXEC SECRETARY; CREATIVE LIVING; 44S W 8TH AVE; COLUMBUS, OH 43201. (#200S0).

DISCOVERY OF AMERICAN IDENTITY RESEARCH PROJECT. A STUDY OF AMERICA'S HISTORIC THOUGHTS DURING ITS ADOLESCENCE. WITH STRESS ON PRE-REVOLUTIONARY CULTURAL AND RELIGIOUS CONFLICTS, AND THE CRISIS OF 1754. (NAT'L). PROFESSOR PETER HOFFER; DEPT OF HISTORY; THE OHIO STATE UNIV; COLUMBUS, OH 43210. (#3815). **(??).**

EARLY COLUMBUS HISTORY 1797-1912, COLUMBUS, OH. SLIDE SHOW DEPICTING COLUMBUS IN FORMATIVE YEARS. (LOCAL). MARGARET DAVIES, AUDIO-VISUAL LIBRARIAN; THE COLUMBUS PUBLIC LIBRARY; 96 S GRANT AVE; COLUMBUS, OH 4321S. (#19746).

EDUCATIONAL VOTING TRAILER -COLUMBUS, OHIO. TRAILER, WITH MODERN VOTING EQUIPMENT, TRAVELS TO SCHOOLS, MEETINGS, ETC., CONDUCTS ELECTIONS, OPINION POLLS. INSTRUCTION ON HOW TO VOTE AND THE IMPORTANCE OF VOTING. (ST-WIDE). ED MASON, PUBLIC SERVICE DIRECTOR; THE COLUMBUS DISPATCH; 34 S 3RD ST; COLUMBUS, OH 43216. (#4210).

ESTABLISHMENT OF AMERICAN ANTIQUE ASSOCIATION - OH. COMMUNITY-CAMPUS ACTIVITY FOR ANTIQUE COLLECTORS - INCLUDES LECTURE SERIES. (LOCAL). RICHARD G BAUER, DIR, SCHUMACHER GALLERY; CAPITAL UNIV; 2199 E MAIN ST; COLUMBUS, OH 43209. (#244S1).

EXHIBIT - COLUMBUS, OH. AN EXHIBIT ON OHIO HISTORY ENTITLED '170 YEARS AS AN OHION'. (LOCAL). ANTHONY T PFEIFER, CHAIRMAN; COLUMBIA BICENTENNIAL COMMITTEE; 1340 TIVERTON SQ N; COLUMBUS, OH 43229. (#30067).

FREEDOM PILGRIMAGE FROM COLUMBUS, OH TO PA. PILGRIMAGE TO PHILADELPHIA, GETTYSBURG & VALLEY FORGE FOR 63 STUDENT COUNCIL PRESIDENTS FROM OHIO HIGH SCHOOLS. (REGN'L). ED MASON, DIR PUBLIC SERVICE; DISPATCH CHARITIES; 34 S 3RD ST; COLUMBUS, OH 43216. (#163B0).

'HAPPY BIRTHDAY AMERICA' - DOG SHOW, COLUMBUS, OH. DOG DRILL TEAM PERFORMANCE PRESENTED FREE TO OHIO AUDIENCES SHOWING CANINE FRIENDS & THEIR PART IN OUR HISTORY. (LOCAL). GEORGE STEVENS, COORDINATOR; COLUMBUS ALL breed TRAINING CLUB; 307 S BROADLEIGH RD; COLUMBUS, OH 43209. (#25813).

HISTORICAL BOOKS; COLUMBUS, OH. PUBLICATION OF TWO BOOKS, 'THE SIGNERS OF THE CONSTITUTION' AND 'THE SIGNERS OF THE DECLARATION OF INDEPENDENCE'. (LOCAL). ED MASON, CHAIRMAN; CENTRAL OHIO BICENTENNIAL OFFICE; 34 S 3RD ST; COLUMBUS, OH 43216. (#1981B).

HISTORY OF HUNGARIAN CONTRIBUTION TO AMERICA - OH. COMMEMORATION OF LOUIS KOSSUTH AND THE INFLUENCE OF THE HUNGARIAN PEOPLES ON THE DEMOCRATIC PRINCIPLES OF THE UNITED STATES. (LOCAL). REV ZOLTAN SZABO, PROJ DIRECTOR; HUNGARIAN UNITED CHURCH OF CHRIST; 365 E WOODROW AVE; COLUMBUS, OH 43207. (#23B37).

HISTORY OF OHIO LABOR MOVEMENT, COLUMBUS. A GROUP RESEARCH PROJECT ON THE HISTORY OF LABOR MOVEMENT; GROUPS INVOLVED IN THE OHIO HISTORICAL SOCIETY,THE OHIO AFL-CIO, AND OHIO STATE UNIV DEPT OF HIST & LABOR EDUC & RESEARCH SERV. (ST-WIDE). PROF WARREN R VAN TINE; DEPT OF HISTORY, THE OHIO STATE UNIV; COLUMBUS, OH 43210. (#1442B).

HISTORY OF WESTERVILLE AREA OF OHIO - BOOK. THE HISTORY OF CENTRAL COLLEGE AND THE WESTERVILLE AREA WILL BE PUBLISHED IN TIME FOR THE BICENTENNIAL. (LOCAL). MRS LILLIAN GOSSETT, PROJ COORDINATOR; CENTRAL COLLEGE UNITED PRESBYTERIAN CHURCH; CTRL COLLEGE, OH 430B1. (#17BS9).

INDEPENDENCE HALL - COLUMBUS, OH. THE NEW AUDITORIUM WILL BE NAMED IN HONOR OF THE BICENTENNIAL. (LOCAL). EDWARD Q MOULTON, VICE-PRESIDENT; THE OHIO STATE UNIV; COLUMBUS, OH 43210. (#1443S).

INSTITUTE ON AMERICAN REVOLUTION IN COLUMBUS, OH. SUMMER INSTITUTE FOR SECONDARY SCHOOL TEACHERS ON THE AMERICAN REVOLUTION WITH FOLLOW-UP IN HIGH SCHOOL CLASSROOMS. (REGN'L). PROF BRADLEY CHAPIN, PROJ DIRECTOR; DEPT OF HISTORY, THE OHIO STATE UNIV; COLUMBUS, OH 43210. (#14434).

INTERNATIONAL WEEK - COLUMBUS, OHIO. STUDENTS RECALLING THE CULTURAL DIVERSITY IN THE HISTORICAL DEVELOPMENT OF THE U S WITH A FOCUS ON CULTURAL VALUES AND HISTORICAL TRADITIONS AS EXHIBITED IN MANY DIFFERENT LANDS AROUND THE WORLD. (LOCAL). RICHARD R TEAFF, COORDINATOR; OHIO DOMINICAN COLLEGE; 1216 SUNBURY RD; COLUMBUS, OH 43219. (#21031).

'KEEP THE SPIRIT', BICENT PROMOTION - COLUMBUS, OH. THIRTY SECOND VIGNETTES ILLUMINATING 'THE GREAT AMERICAN SPIRIT'; AIRED DAILY OVER RADIO WCOL AM. (LOCAL). SHARON DEBORD, DIRECTOR; WCOL RADIO; 22 S YOUNG ST; COLUMBUS, OH 43215. (#1622S).

LIVING HISTORY PROJ - OHIO DOMINICAN COLLEGE. THE HISTORY OF CENTRAL OHIO WILL BE STUDIED THROUGH TAPED REMINISCENCES OF OLDER AREA RESIDENTS. (LOCAL). RICHARD R TEAFF, PROJ DIRECTOR; OHIO DOMINICAN COLLEGE; 1216 SUNBURY RD; COLUMBUS, OH 43219. (#16227).

MAJOR OHIO PAINTERS, OH. FILM STRIP ON INFLUENCE OF OHIO ON AMERICAN ART. (ST-WIDE). RICHARD G BAUER, BICENTENNIAL CHAIRMAN; CAPITAL UNIV; 2199 E MAIN ST; COLUMBUS, OH 43209. (#24452).

MATERIALS DEVELOPMENT PROGRAM FOR OHIO SCHOOLS. STUDY GUIDES ON OHIO WOMEN, BLACK OHIOANS AND THE URBAN SITUATION ARE BEING PREPARED FOR 7TH AND 8TH GRADE STUDENTS IN OHIO SCHOOLS. (ST-WIDE). AMOS HOVEDAY, SUPERVISOR OF EDUCATION; OHIO HISTORICAL SOCIETY; 19B2 VELMA AVE; COLUMBUS, OH 43211. (#924B). **ARBA GRANTEE.**

MONTHLY BICENTENNIAL PROGRAM - COLUMBUS, OH. CLUB LUNCHEON MEETING BICENTENNIAL PROGRAM. (LOCAL). GENE HOPKINS, DIRECTOR; KIWANIS CLUB; 970 HIGGS AVE; COLUMBUS, OH 43212. (#16226).

MUSIC OF WAR - COLUMBUS, OH. PROGRAM USING REVOLUTIONARY WAR MUSIC FREE UPON REQUEST; CONSISTS OF MUSIC, HISTORY & HISTORICAL ANECDOTES COMBINED IN A THEATRICAL MANNER TO EDUCATE & ENTERTAIN. (LOCAL). SGT WM RAINEY & CAPT JEROME KENDALL, COORDINATORS; 301 AREFW/01; RICKNBKR AFB, OH 43217. (#25032).

NEIGHBORHOOD SETTLEMENT HOUSE - COLUMBUS, OH. NEIGHBORHOOD HOUSE IS A CATALYST FOR CHANGE; WORKS FOR ECONOMIC AND COMMUNITY DEVELOPMENT, EDUCATIONAL SERVICES, DAY CARE, NEIGHBORHOOD COUNCILS, FAMILY HEALTH SERVICES, ADOLESCENT PROGRAMS & MEETINGS. (LOCAL). MRS BILLIE M BROWN, EXEC DIRECTOR; NEIGHBORHOOD HOUSE, INC; 1000 ATCHESON ST; COLUMBUS, OH 43203. (#200B0).

NIGHT PROSECUTOR PROGRAM - COLUMBUS, OH. HEARING OFFICERS (LAW STUDENTS) WILL ACT AS MEDIATORS TO HELP CITIZENS RESOLVE DISPUTES; DISPUTES INCLUDED: DOMESTIC, NEIGHBORHOOD, LANDLORD-TENANT, CONSUMER AND MINOR CRIMINAL CHARGES. (LOCAL). LAWRENCE STUMME, PROJ DIRECTOR; CAPITAL UNIV LAW SCHOOL & COLUMBUS CITY ATTORNEY; 100 W GAY ST, RM #10S; COLUMBUS, OH 43209. (#20091).

'OF GOD, COUNTRY AND HOME' - BOOK. A BOOK CONTAINING POEMS ON GOD, COUNTRY AND HOME BY FAIRY ALICE OWENS. (LOCAL). FAIRY ALICE OWENS, PROJ DIRECTOR; 17S S WEYANT AVE; COLUMBUS, OH 43213. (#20B6S).

OHIO BICENT COURIERS & SENIORS - COLUMBUS. CERTIFICATES OF COMMENDATION PRESENTED TO 2S WINNERS OF OHIO TESTS OF SCHOLASTIC ACHIEVEMENT, OHIO'S 3 PRESIDENTIAL SCHOLARS, 2 SENATE YOUTH DELEGATES, 11 BICENT COURIERS & 2 BICENT SENIORS. (ST-WIDE). DR MARTIN ESSEX, COORDINATOR; OHIO DEPT OF EDUCATION; BOB OHIO DEPARTMENTS BLDG; COLUMBUS, OH 4321S. (#27382).

COLUMBUS — CONTINUED

OHIO BICENTENNIAL PUBLICATIONS PROJECT. PUBLICATION OF A PACKAGE OF EDUCATIONAL AND RESOURCE MATERIALS. INCLUDES MULTI-MEDIA PACKAGE ON AMERICAN REVOLUTION, A NEW TEXTBOOK ON OHIO HISTORY, ORAL HISTORY. (ST-WIDE). DR THOMAS H SMITH, DIRECTOR; OHIO HISTORICAL SOCIETY; 1982 VELMA AVE; COLUMBUS, OH 43211. (#21764). **ARBA GRANTEE**.

OHIO BICENTENNIAL EXHIBITS PROJECT. 4 EXHIBITS ON DISPLAY AT HISTORICAL CENTER AND CIRCULATING THROUGHOUT STATE; ON ACCOUTREMENTS OF REVOLUTIONARY SOLDIERS, CURRENCY OF REVOLUTION, CENTENNIAL CELEBRATION, HISTORY OF VISUAL COMMUNICATIONS. (ST-WIDE). DR THOMAS H SMITH, DIRECTOR; OHIO HISTORICAL SOCIETY; 19B2 VELMA AVE; COLUMBUS, OH 43211. (#2209B). **ARBA GRANTEE**.

OHIO HOSPITALIZED VETERANS BICENT PROJ, COLUMBUS. MUSICAL PERFORMANCE FOR S OHIO VETERANS HOSPITALS; PERFORMANCES WILL MEET CULTURAL & THERAPEUTIC NEEDS, HAVE BICENTENNIAL THEME & SHOW TRACES 200 YEARS OF POPULAR AMERICAN MUSIC. APRIL TO OCTOBER, 1976. (ST-WIDE). MRS ELLIE DUN, PROJ DIRECTOR; HOSPITAL AUDIENCES, INC, COLUMBUS CHAPTER; 1SB0 KING AVE; COLUMBUS, OH 43212. (#24B77). **ARBA GRANTEE**.

OHIO STATE FAIR TIME CAPSULE - COLUMBUS. THE OHIO EXPOSITION COMMISSION WILL ERECT A MARKER MEMORIALIZING THEM ON THE SITE OF THE OHIO STATE FAIRGROUNDS DENOTING THE SITE OF THE OHIO STATE FAIR BICENTENNIAL TIME CAPSULE. (LOCAL). DIRECTOR; OHIO EXPOSITION COMMISSION; E 11TH AVE; COLUMBUS, OH 43211. (#276SB).

ORAL HISTORY IN THE COLUMBUS COMMUNITY, OH. FALL COURSE IN ORAL HISTORY TO INSTRUCT PEOPLE IN THE TECHNIQUES OF ORAL HISTORY BY DR MARC LEE RAPHAEL, OSU DEPT OF HISTORY. (LOCAL). PATRICIA L HERBAN, DIRECTOR; OHIO STATE UNIV FAWCETT CENTER FOR TOMORROW; 2400 OLENTANGY RIVER RD; COLUMBUS, OH 4321D. (#16231).

'PROJECT: BETSY ROSS' - COLUMBUS, OH. WOMEN OF ALL NATIONS GATHER TO SEW FLAGS REPRESENTING THEIR COUNTRY OF ORIGIN, INCLUDING USA. THEY WILL BE AVAILABLE TO THE COMMUNITY FOR USE AT FESTIVALS. (LOCAL). MRS LOUIS NEMZER, FESTIVAL CO-CHMN; INTL FESTIVAL COMM & INTL STUDENT WIVES CLUB OF OHIO STATE UNIV; 451 LOVEMAN AVE; WORTHINGTON, OH 430BS. (#2S661).

RECORD ON OHIO FOLK MUSIC - COLUMBUS, OH. A COLLECTION OF FOLK MUSIC IN ORIGINAL FORM COMPILED FROM THE LIBRARY OF CONGRESS FIELD RECORDINGS MADE IN THE 1930'S. (LOCAL). PROF PATRICK MULLEN, CHAIRMAN; DEPT OF ENGLISH, THE OHIO STATE UNIV; COLUMBUS, OH 43210. (#14431).

REPLICA OF THE GENERAL STORE - COLUMBUS, OH. 4TH GRADE STUDENTS AT STILES ELEMENTARY SCHOOL CONSTRUCTED A REPLICA OF A GENERAL STORE WHICH WAS VISITED BY THE SCHOOL. (LOCAL). MRS VIRGINIA KUNKLE, DIRECTOR; OHIO DEPT OF EDUCATION, BICENTENNIAL AWARDS; 6S S FRONT ST; COLUMBUS, OH 4321S. (#284S5).

REPLICA OF THE STATUE OF LIBERTY - COLUMBUS, OH. 6TH GRADE ART STUDENTS AT THE ROBERT LOUIS STEVENSON ELEMENTARY SCHOOL EARNED A BICENTENNIAL AWARD FOR THEIR 7 FOOT REPLICA OF THE STATUE OF LIBERTY. (LOCAL). MRS VIRGINIA KUNKLE, DIRECTOR; OHIO DEPT OF EDUCATION, BICENTENNIAL AWARDS; 65 S FRONT ST; COLUMBUS, OH 4321S. (#2B457).

REPLICA OF 1927 FORD - COLUMBUS, OH. B STUDENTS FROM FRANKLIN JR HIGH SCHOOL CONSTRUCTED A REPLICA OF A 1927 FORD TO FAMILIARIZE STUDENTS WITH THE CONTRIBUTION OF INDUSTRY TO AMERICA. (LOCAL). MRS VIRGINIA KUNKLE, DIRECTOR; OHIO DEPT OF EDUCATION, BICENTENNIAL AWARDS; 6S S FRONT ST; COLUMBUS, OH 4321S. (#2B4SB).

RESOURCE BOOKLET PUBLISHED BY PUBLIC SCHOOLS - OH. THE TITLE OF THIS BOOK IS 'INVOLVE YOURSELVES'. THE BOOKLET CONTAINS THE GOALS AND GUIDELINES OF THE COLUMBUS PUBLIC SCHOOL SYSTEM. (LOCAL). TOM LEIDICH, SUPERVISOR; COLUMBUS PUBLIC SCHOOLS; 27D E STATE ST; COLUMBUS, OH 43215. (#1BS79).

REVOLUTION VETERAN'S GRAVES REGISTRATION, OH. IN COOPERATION WITH CLEMENTS LIBRARY AT MICHIGAN STATE UNIVERSITY, A CATALOGING OF DATA FROM HEADSTONES ON GRAVES LOCATED IN MEMBERS' CEMETERIES. (LOCAL). JOHN P DANGLADE, EXEC VICE-PRESIDENT; AMERICAN CEMETERY ASSOC; 25D E BROAD ST; COLUMBUS, OH 43215. (#2S193).

REVOLUTIONS IN AMERICAN CONSCIOUSNESS - OH. THE COURSE WILL DEAL WITH THE STUDY OF REVOLUTIONS IN AMERICA: REVOLUTIONARY IMPULSES IN POLITICS, ART, LITERATURE, ARCHITECTURE AND MUSIC. (LOCAL). PROF ROBERT BREMNER, PROJ DIRECTOR; DEPT OF HISTORY, THE OHIO STATE UNIV; COLUMBUS, OH 4321D. (#14430).

RURAL OHIO BICENTENNIAL AWARENESS PROJECT. BICENTENNIAL AWARENESS PROGRAM THROUGH DEVELOPMENT OF RURAL OHIO LEADER'S GROUP; A BICEN PLAN OF ACTION, ALERTING RURAL OHIO TO THE BICENTENNIAL THROUGH AN EDUCATIONAL SERIES; RADIO AND PRESS COVERAGE. (ST-WIDE). MORRIS ALTON, DIRECTOR; OHIO FARM BUREAU FEDERATION, INC; 245 N HIGH ST; COLUMBUS, OH 43216. (#1517). **(??). ARBA GRANTEE**.

'SHOW A STAR' PROJECT, COLUMBUS, OH. AN B FT CONCRETE AMERISTAR WILL BE ERECTED ON STATEHOUSE LAWN. (LOCAL). CARL GRAF, PROJ DIRECTOR; OHIO NATIONAL BANK; 51 N HIGH ST; COLUMBUS, OH 43215. (#16381).

SIGHTSEEING WITHOUT A TRIP - COLUMBUS, OH. 15-FOOT MODEL OF INDEPENDENCE HALL WILL BE PLACED IN LOBBY OF STATE OFFICE TOWER. (LOCAL). DANA STEWART, EXEC DIRECTOR; OHIO DEPT OF ECONOMIC AND COMMUNITY DEVELOPMENT; 30 E BROAD ST; COLUMBUS, OH 43215. (#27036).

SIGNERS OF THE DECLARATION OF INDEPENDENCE-BOOK-OH. BOOK OF BIOGRAPHIES OF THE SIGNERS OF THE DECLARATION OF INDEPENDENCE WITH INSIGHTS INTO EVENTS LEADING TO THE HISTORIC DOCUMENT ON SALE AT THE COLUMBUS DISPATCH. (LOCAL). ED MASON, PROJ DIRECTOR; COLUMBUS DISPATCH; 34 S 3RD ST; COLUMBUS, OH 43216. (#19494).

SLIDE-TAPE ORAL HISTORY PROGRAM (1900-1950) - OH. A SLIDE-TAPE ORAL-VISUAL HISTORY PROGRAM WHICH CAN BE USED NATIONALLY TO HELP TEACH U S HISTORY. (LOCAL). RICHARD R TEAFF, COORDINATOR; OHIO DOMINICAN COLLEGE; 1216 SUNBURY RD; COLUMBUS, OH 43219. (#21030).

SOURCEBOOK FOR OHIO SCHOOLS - COLUMBUS, OH. THIS IS AN OUTSTANDING HANDBOOK FOR ELEMENTARY AND SECONDARY TEACHERS FOR CLASSROOM ACTIVITIES AND STUDY DURING THE BICENTENNIAL YEAR. (ST-WIDE). VIRGINIA KUNKLE, DIRECTOR OF EDUCATIONAL RENEWAL; THE OHIO DEPT OF EDUCATION; 65 S FRONT ST; COLUMBUS, OH 4321S. (#1B107).

THE SPIRIT OF AMERICA, COLUMBUS, OH. WTVN RADIO DAY BY DAY DIARY OF AMERICA IN THE MAKING. (LOCAL). SUDENE CATER, COORDINATOR; WTVN RADIO; 42 E GAY ST; COLUMBUS, OH 43215. (#16230).

SPIRIT OF '76 CARAVAN, COLUMBUS, OH. BOOKMOBILE OF BICENTENNIAL LITERATURE AND AUDIO-VISUAL AIDS TO TRAVEL TO PUBLIC AND SCHOOL LIBRARIES. WORKSHOPS TO FACILITATE READING PROGRAMS OF BICENTENNIAL LITERATURE THROUGHOUT STATE. (ST-WIDE). SARAH A LONG, LIBRARY DEVELOPMENT CONSULTANT; STATE LIBRARY OF OHIO; 6S S FRONT ST; COLUMBUS, OH 4321S. (#21BBB). **ARBA GRANTEE**.

SPIRIT OF '76 TRIBUTE RUG, COLUMBUS, OH. BICENTENNIAL RUG PRODUCED BY HANDICAPPED WORKERS. (LOCAL). LEONARD C BARNEY, ADMINISTRATOR; STUDENT HEALTH CENTER - OHIO STATE UNIVERSITY; COLUMBUS, OH 43210. (#231B4).

STUDY OF COLONIAL AMERICA - COLUMBUS, OH. THE WINTERSET ELEMENTARY SCHOOL WILL DO A STUDY ON COLONIAL AMERICA. (LOCAL). MRS VIRGINIA KUNKLE, DIRECTOR; OHIO DEPT OF EDUCATION, BICENTENNIAL AWARDS; 65 S FRONT ST; COLUMBUS, OH 4321S. (#2B4S6).

TELEVISION PROGRAMS IN COLUMBUS, OH. TELEVISION SERIES OF 5 PROGRAMS ON THE SUBJECT OF THE WELFARE SYSTEM AS A PUBLIC RESPONSE TO POVERTY IN AMERICA AND A LOOK AT HOW THE CURRENT SYSTEM CAN BE IMPROVED. (ST-WIDE). DR JOHN W SHUMAKER, ASSOC DEAN; COLLEGE OF HUMANITIES, THE OHIO STATE UNIV; COLUMBUS, OH 43210. (#14432).

'THIS COMMON CHANNEL TO INDEPENDENCE REVOL' - OH. REPRODUCTIONS OF EARLY AMERICAN NEWSPAPERS DATING BACK TO 1759 AND FROM ENGLAND BACK TO 1737 DETAILING THE AMERICAN REVOLUTION AS SEEN BY JOURNALISTS IN ENGLAND AND THE COLONIES. (LOCAL). FRED FARRAR, HISTORIAN; COLUMBUS DISPATCH; 4B5 LEXINGTON AVE; NEW YORK, NY 1DD17. (#1B223).

TRAINING THE AMATEUR HISTORIAN - COLUMBUS, OH. TEACH HISTORY, HISTORIC ARCHEOLOGY, ANTIQUES, ARCHITECTURAL HISTORY AND GENEALOGY THROUGH SEMINARS, LECTURES, WORKSHOPS, TRIPS FOR INTERESTED AMATEURS. (LOCAL). PETER G YACKEL, PROJ ADMINISTRATOR; OHIO STATE UNIV, DEPT OF HISTORY; 19D W 17TH AVE; COLUMBUS, OH 4321D. (#4594).

TREE PLANTING PROGRAM - COLUMBUS, OH. BEAUTIFICATION OF BLENDON TOWNSHIP BY PLANTING SEVERAL VARIETIES OF TREES ALONG STREETS, IN PARKS AND IN CENTRAL CEMETERY. (LOCAL). CLYDE COSWELL, CHAIRMAN; BLENDON BICENTENNIAL COMMITTEE; WESTERVILLE, OH 43DB1. (#19493).

TRICENTENNIAL ENDOWMENT, COLUMBUS, OH. THE CENTRAL OHIO BICENTENNIAL OBSERVANCE HAS DEPOSITED $3000 FOR THE TRICENTENNIAL, PERMITTING THEM TO START THEIR ACTIVITIES WITH MORE THAN A MILLION DOLLARS. (LOCAL). ED MASON, CHAIRMAN; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 4321S. (#3DD9B).

'USA - 76' EXHIBIT - COLUMBUS, OHIO. COLLECTION OF ALL 5D STATE FLAGS AND INFORMATION FOR EXHIBIT IN A SALUTE TO EACH STATE AT AREA SCHOOLS. (LOCAL). ANTHONY PFEIFER, CHAIRMAN; COLUMBIA BICENTENNIAL COMMITTEE; 1340 TIVERTON SQ N; COLUMBUS, OH 43229. (#3DD66).

WATERCOURSE STUDY FOR COLUMBUS & FRANKLIN CO, OHIO. A STUDY TO ENHANCE THE RIVER CORRIDORS SO AS TO MAKE THEM THE FOCAL POINT OF AESTHETIC AND ENVIRONMENTAL QUALITY AND OF RECREATIONAL AND CULTURAL ACTIVITY. (LOCAL). MELVIN B DODGE, DIRECTOR; DEPT OF RECREATION AND PARKS; CITY HALL; COLUMBUS, OH 4321S. (#2DBB).

'WE HOLD THESE TRUTHS', A NEWSPAPER SERIES IN OH. SYNDICATED NEWSPAPER FEATURE APPEARING REGULARLY IN THE COLUMBUS CITIZEN JOURNAL, QUOTING AMERICA'S EARLY LEADERS. (LOCAL). CHARLES EGGER, EDITOR; COLUMBUS CITIZEN JOURNAL; 34 S 3RD ST; COLUMBUS, OH 4321S. (#62D5).

'76 IDEAS' - COLUMBUS, OH. GUIDELINES AND SUGGESTIONS TO ASSIST CEMETERIES IN PARTICIPATING IN THE BICENTENNIAL, TOGETHER WITH PUBLICATION OF CEMETERY CONNECTIONS TO THE REVOLUTION. (REGN'L). JOHN P DANGLADE, EXEC VICE-PRESIDENT; AMERICAN CEMETERY ASSOC; 25D E BROAD ST; COLUMBUS, OH 43215. (#25194).

MAR 4, '74 - DEC 31, '76. OHIO FASHIONS IN HISTORY. A TOURING PROGRAM; EXHIBIT OF COSTUMES DATING BACK TO 1BD3. MUST SCHEDULE AT LEAST 2 MONTHS IN ADVANCE. (ST-WIDE). MRS W C RICHARDSON, CHMN; LADYBUGS & BUCKEYES, INC; S99D STUART LANE; WORTHINGTON, OH 43DB5. (#1D2942-5).

MAY 3 - 5, '75. NORWEST FLOWER SHOW. 24 GARDEN CLUBS IN NORTHWEST COLUMBUS, OHIO, HOLDING GARDEN SHOW FOLLOWING BICENTENNIAL THEME. AT UPPER ARLINGTON MUNICIPAL SERVICES CTR, 3600 TREMONT RD. (LOCAL). MRS ROBERT W LEVERE; NORWEST FLOWER SHOW; 4084 OVERLOOK DR EAST; COLUMBUS, OH 43221. (#5419-1).

MAY 22 - JUNE 2, '75. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT COLUMBUS. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 520S LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22D41. (#1776-11).

MAY 22 - DEC 31, '75. STAINED GLASS EFFECT HISTORICAL FLAG DISPLAY AT STATE ROTUNDA. 'OUR FLAG FOR 200 YEARS' - COLUMBUS, OH. TWELVE LIGHTED STAINED GLASS WINDOW PANELS DEPICTING VARIOUS HISTORIC EVENTS IN WHICH OLD GLORY PLAYED A PART; A 15 MINUTE SOUND RECORDING OF MUSIC & NARRATIVE ACCOMPANIES. (ST-WIDE). GORDON KEITH; GORDON KEITH ORIGINALS; 666 N HAGUE AVE; COLUMBUS, OH 43204. (#14903-S01).

JULY 1 - AUG 31, '75. COLUMBUS BICENTENNIAL MUSIC FESTIVAL. MUSICAL PROGRAM WITH FOLK SONGS AND FOLK DANCING. (LOCAL). SUE WEED, COORDINATOR; CITY OF COLUMBUS DEPT OF PARKS & RECREATION; CITY HALL; COLUMBUS, OH 4321S. (#200037-3B).

JULY 18 - 19, '75. U S ARMY SECOND DIVISION CONVENTION HONORING ARMY'S 200TH BIRTHDAY. CEREMONY, CONFERENCE. (LOCAL). ED PRICE, COORDINATOR; 2ND INDIANHEAD DIVISION - U S ARMY; 415B BAY CT; COLUMBUS, OH 43227. (#200037-40).

AUG 2, '75. THE FUTURES OF AMERICA - CHORAL GROUP PERFORMANCE. YOUNG PEOPLE'S CHORAL GROUP WILL PERFORM. (LOCAL). BEN COWALL, ASST CHAIRMAN; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 4321S. (#13658-1).

AUG 13 - SEPT 6, '75. POSTAL ART EXHIBIT. EXHIBIT CONTAINS 272 STUDENT ART WORKS COMMEMORATING THE 200TH BIRTHDAY OF THE U S POSTAL SERVICE. (LOCAL). C L DUMAREE, COORDINATOR; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 4321S. (#200037-39).

SEPT 13 - 14, '75. COLONIAL DANCES & TOUR OF 'TURN OF THE CENTURY HOMES'. TOUR, LIVE PERFORMANCE. (LOCAL). CHRIS SNELL, CHAIRMAN; VICTORIAN VILLAGE SOCIETY; 1160 NEIL AVE; COLUMBUS, OH 43210. (#200D37-16).

SEPT 21 - 27, '75. CENTURY AND SILVER. WEEK-LONG EVENT WITH CONTESTS, STREET DANCES, BEAUTY CONTESTS, TALENT SHOWS, RIDES, BOOTHS AND ARTS AND CRAFTS EXHIBITS. (LOCAL). ALICE A MASON, COORD; VILLAGE OF HARRISON; PO BOX 141; HARRISON, OH 45D30. (#2DDD37-73).

SEPT 26, '75. BICENTENNIAL DINNER & BALL. COCKTAILS & DINNER IN COLONIAL COSTUMES, WITH DANCING TO SAMMY KAYE'S ORCHESTRA, WILL BE INCLUDED. (LOCAL). ROSEMARY DUFFY LARSON; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 4321S. (#13659-SD1).

SEPT 26 - 28, '75. OCTOBERFEST. FALL CONCERT OF THE COLUMBUS MAENERCHOR IN COMMEMORATION OF THE BICENTENNIAL AND TRADITIONAL EVENTS TAKING PLACE AT THE GERMAN SINGING SOCIETY'S ORIGIN IN 1B4B. (LOCAL). CARL GRAF, COORD; COLUMBUS MAENERCHOR; 966 S HIGH ST; COLUMBUS, OH 432D6. (#2DD037-7D).

OCT 1 - DEC 1, '75. WINNING FLAG DISPLAY. LIBERTY ELEMENTARY SCHOOL FLAG DESIGNING CONTEST, WON BY 9 YEAR OLD ROBERT STEVENS. (LOCAL). PATTI DENNY, PRINCIPAL; LIBERTY ELEMENTARY SCHOOL; COLUMBUS, OH 43227. (#2DDD37-6B).

OCT 1, '75 - MAY 30, '76. 'RIGHT ON AMERICA'. THE PLAYERS CLUB THEATRE IS USING A BICENTENNIAL THEME IN PRESENTING AN ALL-AMERICAN 1975-1976 SEASON FEATURING HOME GROWN DRAMAS, COMEDIES AND MUSICAL PRODUCTIONS AND HONORING ACCLAIMED PLAYWRIGHTS. (LOCAL). BARB JACKSON, OFC MGR; PLAYERS CLUB THEATRE; 549 FRANKLIN AVE; COLUMBUS, OH 43215. (#1D3623-1).

OCT 13, '75. COLUMBUS DAY USA. BICENTENNIAL CONCERT, PARADE AND FIREWORKS ON OHIO STATEHOUSE LAWN. BICENTENNIAL FLOAT IS INCLUDED IN THE PARADE. (LOCAL). JOYCE RICHARDS, COORD; COLUMBUS CHAMBER OF COMMERCE; 5D W BROAD ST; COLUMBUS, OH 43215. (#2DDD37-72).

OCT 14, '75 - FEB 22, '76. BICENTENNIAL YOUTH DEBATES ON AMERICAN ISSUES. DEBATES ON OCT 14, NOV 15, JAN 14 & FEB 22. AT CAMPUS. (REGN'L). DEAN THOMAS LUDLUM, DIR; CAPITAL UNIV; 2199 E MAIN ST; COLUMBUS, OH 432D9. (#107S22-2).

OCT 24 - 26, '75. DISPLAY OF 'SPIRIT OF '76' PAINTING BY WILLARD. EXHIBIT AT STATEHOUSE ROTUNDA. (LOCAL). RAYMOND LAMACCHA, COORD; GAHANNA BICENTENNIAL COMMISSION; GAHANNA, OH 4323D. (#2D0037-12).

NOV 1 - 3, '75. 'LET FREEDOM RING THROUGHOUT THE WORLD'. MID-OHIO BICENTENNIAL INTERNATIONAL FESTIVAL - SPECIAL FEATURE IS INTERNATIONAL WOMEN'S YEAR. (LOCAL). CARL HUTCHINSON, COORD; UNA OFFICE; 6S S 4TH ST; COLUMBUS, OH 43215. (#2DDD37-62).

NOV 8, '75. HIGH SCHOOL FILM FESTIVAL. EXHIBIT AT NORTHLAND HIGH SCHOOL. (LOCAL). L W HUBER, COORDINATOR; COLUMBUS PUBLIC SCHOOLS; 27D E STATE ST; COLUMBUS, OH 43215. (#1D2793-1).

COLUMBUS — CONTINUED

NOV 10 - 13, '75. 1975 OHIO SCHOOL BOARD ASSOC CAPITAL CONFERENCE. CONFERENCE AND TRADE SHOW WITH A BICENTENNIAL THEME. RED, WHITE & BLUE PROGRAM; CHORAL CLUB AND ALL OHIO YOUTH CHOIR WILL SING PATRIOTIC SONGS. (ST-WIDE). CRAIG CLIFFORD, DIR; OHIO SCHOOL BOARD ASSOC; 700 BROOKSEDGE BLVD; WESTERVILLE, OH 43081. (#200037-78).

NOV 11, '75. VETERANS DAY CELEBRATION. A ONE TON REPLICA OF THE LIBERTY BELL WILL BE ON DISPLAY AT THE STATEHOUSE. (LOCAL). MABEL M POTTS, OFFICE MGR; OHIO AMERICAN LEGION; 4060 INDIANOLA AVE; COLUMBUS, OH 43214. (#200037-63).

NOV 11, '75 - DEC 31, '76. CANAL WINCHESTER VILLAGE CELEBRATION. 524 BALLOONS RELEASED WITH ATTACHED PRE-STAMPED CARD LAUNCHING OPENING OF CELEBRATION. RELEASED BY ELEMENTARY SCHOOL CHILDREN LESS THAN 24 HOURS AFTER RELEASING ONE WHICH LANDED IN MIDDLETOWN, NY. AT FOOTBALL FIELD. (LOCAL). ELIZA HAMPTON, CHMN; CANAL WINCHESTER BICENTENNIAL COMMITTEE; 43 E COLUMBUS ST; COLUMBUS, OH 43110. (#200037-65).

NOV 14 - 16, '75. '1776' - MUSICAL CELEBRATION OF AMERICA'S BICENTENNIAL. LIVE PERFORMANCE. (LOCAL). DANNY DEEDS, COORD; OHIO THEATER; 39 E STATE ST; COLUMBUS, OH 4321S. (#200037-64).

DEC 26, '75. THE TODAY SHOW FEATURES THE STATE OF OHIO. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. OHIO WAS ADMITTED INTO THE UNION IN MARCH, 1803. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL BROADCASTING CO; 30 ROCKEFELLER PLAZA; NEW YORK, NY 10020. (#79B1-S).

JAN 1 - JULY 31, '76. FAIRFIELD COUNTY: A HISTORY TO REMEMBER. RADIO SPOTS FEATURING FAIRFIELD COUNTY HISTORY WILL BE BROADCAST 6 DAYS A WEEK. (LOCAL). LOU VARGA, NEWS DIRECTOR; WHOK AM-FM RADIO; N MEMORIAL DR; LANCASTER, OH 43130. (#10465S-1).

JAN 5 - JUNE 1, '76. BICENTENNIAL STUDENT ACHIEVEMENT. PRESENTATION OF PATRIOTIC SONGS, ART DISPLAYS, HISTORY OF STARS AND STRIPES WITH FELT FLAGS MADE BY CHILDREN, DIORAMAS & MODELS OF COLONIAL KITCHENS & GRISTMILLS, COLONIAL CRAFTS AND BAKING OF OLD RECIPES. (LOCAL). LYNN TRAVIS, TEACHER; WALDEN ELEMENTARY SCHOOL; 1B60 WALDEN DR; COLUMBUS, OH 43229. (#200037-1B).

JAN 8 - 10, '76. 'TOGETHER TONIGHT WITH JEFFERSON, HAMILTON & BURR' - PLAY. LIVE PERFORMANCE. (LOCAL). DIRECTOR; OHIO THEATRE; 39 E STATE ST; COLUMBUS, OH 4321S. (#103623-2).

JAN 30, '76. MILITARY JOB FAIR. FREE TEE SHIRTS FOR FIRST 900 TO ATTEND. ROCK BAND, DANCING, BOOTHS & REFRESHMENTS. AT BUSH ARMORY. (LOCAL). MABEL M POTTS, MGR; CENTRAL OHIO BICENTENNIAL OBSERVANCE; COLUMBUS, OH 43210. (#200037-13).

FEB 9 - MAR 9, '76. CELEBRATION OF OUR NATIONAL HERITAGE THRU FILM. EXHIBIT AT SULLIVAN HALL. (LOCAL). MADISON H SCOTT, DIRECTOR; OHIO STATE UNIV TEACHING AIDS; 2130 NEIL AVE; COLUMBUS, OH 43210. (#200037-14).

FEB 13, '76. BICENTENNIAL SALUTE. OFFICIAL FLAG RAISING INCLUDING NATIONAL GUARD AND CUB SCOUT PACK #2B; FREE COFFEE AND DOUGHNUTS TO ALL EMPLOYEES. AT PLANT LOCATION & DIVISION OFFICE/TECHNICAL CENTER. (LOCAL). MARY KIMBALL, COORDINATOR; ROSS LABORATORIES DIVISION OF ABBOTT LABORATORIES; 625 CLEVELAND AVE; COLUMBUS, OH 43216. (#200037-32).

FEB 15 - JULY 4, '76. BICENTENNIAL FILM PROGRAMS. EXHIBIT. (LOCAL). MS MARGARET DAVIS, DIR; COLUMBUS PUBLIC LIBRARY; 96 S GRANT AVE; COLUMBUS, OH 4321S. (#104666-1).

FEB 19, '76. LILLIPUTIAN PARADE. 'SPIRIT OF '76' IS THE THEME; PROCEEDS WILL GO TO THE CRIPPLED CHILDREN'S SOCIETY. AT NEIL HOUSE. (LOCAL). DIRECTOR; BRACE IV OF FRANKLIN CO SOCIETY FOR CRIPPLED CHILDREN, INC; S66 CHILDRENS RD; COLUMBUS, OH 4320S. (#200037-28).

MAR 1, '76 - CONTINUING . BICENTENNIAL VIGNETTES. EXHIBIT, LIVE PERFORMANCE AT NORTH COMMUNITY EVANGELICAL LUTHERAN CHURCH. (LOCAL). JOHN T BONNER, JR, DIR; NORTH COMMUNITY EVANGELICAL LUTHERAN CHURCH; 114 MORSE RD; COLUMBUS, OH 4321S. (#106B21-2).

MAR 4 - MAY 28, '76. THE AMERICAN JEWISH EXPERIENCE; LECTURE BY MARC RAPHAEL, OHIO STATE. SEMINAR. (LOCAL). DR EDWARD KINER, PROJ DIR; TEMPLE ISRAEL; S419 E BROAD ST; COLUMBUS, OH 43213. (#16229-1).

MAR 5 - 6, '76. PURSUIT OF HAPPINESS BALL. FRIDAY THERE WILL BE A PREVIEW COCKTAIL PARTY FROM 8 PM TO 10 PM; SATURDAY, A COSTUME BALL WITH AWARDS PRESENTED FOR WINNING COSTUMES AND ROOM DECORATIONS; DANCING AND LIVE ENTERTAINMENT THROUGHOUT THE GALLERY, DRINKS AND FOOD PROVIDED. (LOCAL). CLAIRE WRIGHT; BEAUX ARTS OF THE COLUMBUS GALLERY OF THE FINE ARTS; 480 E BROAD ST; COLUMBUS, OH 43215. (#S416-S01).

MAR 24, '76. CELEBRATION USA. NON-PROFIT CORP OF FIRST COMMUNITY CHURCH MUSICAL PRESENTATION WILL BE SEEN ON THE FIRST NIGHT BY HANDICAPPED, UNDERPRIVILEDGED AND SENIOR CITIZENS AS A BENEFIT PERFORMANCE BY VAUDVILLITIES. (LOCAL). TONI AUCH, CHAIRMAN; VAUD VILLITIES; 7B E NAGHTEN ST; COLUMBUS, OH 4321S. (#10S077-1).

MAR 24, '76. 200 YEARS OF READINESS. U S ARMY FORCES COMMAND BAND AND CHORUS WILL PRESENT A FREE BICENTENNIAL CONCERT AND MUSICAL. (LOCAL). MAJ RICHARD B DAVIS; 83RD U S ARMY RESERVE COMMAND; 530 BUCKINGHAM AVE; COLUMBUS, OH 43215. (#200037-71).

MAR 24 - 27, '76. 'VAUD VILLITIES', A MUSICAL PRODUCTION WITH A BICENTENNIAL THEME.. LIVE PERFORMANCE. (LOCAL). TONI AUCH, PROJ DIRECTOR; VAUD VILLITIES; 2201 CAMBRIDGE BLVD; COLUMBUS, OH 43221. (#104560-1).

APR 2, '76. BICENTENNIAL ARTS FESTIVAL. FESTIVAL. (LOCAL). JAMES FURGASON; WHETSTONE HIGH SCHOOL; 4405 SCENIC DR; COLUMBUS, OH 43214. (#103973-1).

APR 5 - DEC 31, '76. TRAIN EXHIBIT-DEPICTING ROLE OF TRAINS IN GROWTH OF THE NATION. EXHIBIT. (LOCAL). PHIL SHERIDAN, COORD; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 20 E LONG ST; COLUMBUS, OH 43215. (#107526-1).

APR 8 - 9, '76. THREE ONE ACT BICENTENNIAL PLAYS. LIVE PERFORMANCE. (LOCAL). JAMES C FURGASON; WHETSTONE HIGH SCHOOL; 4405 SCENIC DR; COLUMBUS, OH 43214. (#103973-2).

APR 20, '76. 'BEN FRANKLIN CITIZEN'. LIVE PERFORMANCE AT OHIO THEATRE. (LOCAL). BEN COWALL, EXEC ASST; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 43215. (#104560-2).

APR 22, '76. ABWA BICENTENNIAL FELLOWSHIP. PRESENTATION OF ABWA'S AGRICULTURE $1776 GRANT TO SHERRY STAUFFER OF OHIO STATE UNIV. (REGN'L). ALNOMA DINGER, PRESIDENT; AMERICAN BUSINESS WOMEN'S ASSOC; 9100 WARD PKY; KANSAS CITY, MO 64114. (#200037-1).

APR 23 - 24, '76. SYMPOSIUM ON FREEDOM & AUTHORITY. A 2-DAY SYMPOSIUM, OPEN TO THE PUBLIC, WHICH WILL EXAMINE THE CONCEPTS OF FREEDOM & AUTHORITY AS THEY HAVE EVOLVED IN THE U S & HOW THEY WILL AFFECT ITS FUTURE. (ST-WIDE). RICHARD R TEAFF, COORD; OHIO DOMINICAN COLLEGE; 1216 SUNBURY RD; COLUMBUS, OH 43219. (#10S16S-2).

APR 25, '76. A BICENTENNIAL TRIBUTE TO COMMUNITY ACHIEVEMENT. CONFERENCE, CEREMONY. (LOCAL). DIRECTOR; NEIGHBORHOOD HOUSE; 1026 ATCHESON ST; COLUMBUS, OH 43215. (#200037-22).

APR 26, '76. VAUDEVILLE, THEATRE 'NUTS IN MAY'. LIVE PERFORMANCE AT CAMPUS CENTER. (LOCAL). TOM DOUGAN, COORD; CAMPUS COMMUNITY ACTIVITIES COUNCIL; 2199 E MAIN ST; COLUMBUS, OH 43209. (#1071B6-2).

APR 29, '76. DINNER THEATER - 'WOMEN OF THE WHITE HOUSE'. FESTIVAL. (LOCAL). RUTH RABOLD, COORDINATOR; CLINTONVILLE WOMEN'S CLUB; 3951 N HIGH ST; COLUMBUS, OH 43014. (#236B0-1).

APR 30 - MAY 1, '76. OHIO USA - ALPHA DELTA KAPPA STATE CONVENTION. RECEPTION WITH EARLY DAYS THEME, A BANQUET FEATURING WESTERN ELECTRIC'S 'HAPPY BIRTHDAY AMERICA', AND VARIOUS OTHER ACTIVITIES HIGHLIGHTING OHIO'S CONTRIBUTION TO THE USA. AT MARRIOTT INN. (ST-WIDE). ELAINE LEACH, CO-CHMN; OHIO ALPHA DELTA KAPPA INT'L HONORARY SORORITY FOR WOMEN EDUCATORS; 43SS WESTPORT RD; COLUMBUS, OH 4322B. (#103972-1).

MAY 1, '76. OPENING OF THE COLUMBUS ZOO. 'EAGLE WATCH' SOUND SYSTEM SET UP TO MONITOR THE EAGLE NEST CONTAINING 2 BICENTENNIAL EAGLE EGGS; TAPE PLAYS 'STAR SPANGLED BANNER' & KATE SMITH SINGING 'GOD BLESS AMERICA'. (LOCAL). DAN LANE, CHAIRMAN; EAGLE FEDERAL SAVINGS & LOAN; 361S W HIGH ST; COLUMBUS, OH 43214. (#200037-37).

MAY 6 - 8, '76. 'OKLAHOMA!' - MUSICAL COMEDY. 'OKLAHOMA!' WAS THE FIRST MUSICAL COMEDY WITH AN AMERICAN THEME. (LOCAL). RICHARD R TEAFF, COORD; OHIO DOMINICAN COLLEGE; 1216 SUNBURY RD; COLUMBUS, OH 43219. (#10S16S-1).

MAY 6 - 9, '76. BICENTENNIAL LONGHORN WORLD CHAMPIONSHIP RODEO. COMPETITION, FESTIVAL. (LOCAL). ED MASON, P R DIRECTOR; DISPATCH CHARITIES; 34 S 3RD ST; COLUMBUS, OH 43215. (#200037-S2).

MAY 6 - 9, '76. LONGHORN WORLD CHAMPIONSHIP RODEO. TOP AMERICAN, CANADIAN AND AUSTRALIAN COWBOYS AND COWGIRLS COMPETE FOR WORLD CHAMPIONSHIP POINTS IN SIX COMPETITIVE EVENTS. INCLUDES BICENTENNIAL OPENING PAGEANT, RODEO CLOWNS AND SPECIALITY PERFORMERS. AT OHIO STATE FAIR COLISEUM. (ST-WIDE). TERRY BUSH, DIRECTOR; LONGHORN RODEO COMPANY; PO BOX B2B0; NASHVILLE, TN 37207. (#104S71-1).

MAY 11 - JUNE 12, '76. MARIETTA COLLEGE CRAFTS NATIONAL '75 TOURING EXHIBITION. EXHIBIT AT OHIO STATE UNIV. (ST-WIDE). ARTHUR H WINER, DIRECTOR; MARIETTA COLLEGE CRAFTS NATIONAL; MARIETTA, OH 457S0. (#100377-4).

MAY 12 - 14, '76. SALUTE TO AMERICA. ARTS AND CRAFTS SHOW AND PRODUCTION OF 'FREEDOM RINGS', PORTRAYING 200 YRS OF HISTORICAL EVENTS. (LOCAL). MRS GEORGE A SMALLSREED; LUTHERAN SENIOR CITY; 977 PARKVIEW BLVD; COLUMBUS, OH 43219. (#10B179-3).

MAY 13, '76. BICENTENNIAL LUNCHEON. COLONIAL DAY CENTERPIECES FEATURING OLD-FASHIONED DOLLS AND LIBERTY BELLS. LADYBUGS AND BUCKEYES WILL PRESENT A HISTORICAL FASHION PREVIEW. (LOCAL). MRS GORDON GAINES, CHMN; UNITED METHODIST WOMEN; TRINITY METHODIST CHURCH; COLUMBUS, OH 43204. (#200037-SB).

MAY 13, '76. THE SPIRIT OF '76. BICENTENNIAL STYLE SHOW AND CARD PARTY, DESSERT SMORGASBORD AND FASHION SHOW. (LOCAL). MABEL M POTTS, BICENT MGR; ST AGNES WOMEN'S SOCIETY; 2304 W MOUND ST; COLUMBUS, OH 43204. (#200037-S7).

MAY 14, '76. 'LET US CELEBRATE' - 35TH ANNUAL CONCERT & GASLIGHT REVUE. PART 1 - 'MEMORIES ARE MADE OF THIS'; PART 2 - 'THIS LAND IS YOUR LAND'. AT VETERANS' MEMORIAL. (LOCAL). MABEL M POTTS, BICENT MGR; COLUMBIA GAS OF OHIO; 99 N FRONT ST; COLUMBUS, OH 4321S. (#200037-53).

MAY 14 - 16, '76. HILLTOP BICENTENNIAL 1976. FESTIVAL, EXHIBIT, PARADE. (LOCAL). WALTER BAKLE, CHAIRMAN; HILLTOP BICENTENNIAL COMMISSION; 232 W KENWORTH; COLUMBUS, OH 43004. (#10B179-2).

MAY 18 - JUNE 16, '76. TRAVELING EXHIBIT 'USA '76: THE FIRST 200 YEARS' IN COLUMBUS, OHIO. THIS TRAVELING EXHIBIT PREPARED BY THE ARBA WILL TOUR 10 CITIES DURING THE BICENTENNIAL. IT EXPLORES THE CULTURAL AND SCIENTIFIC HERITAGE OF THE USA. (REGN'L). JACK MASEY; AMERICAN REVOLUTION BICENTENNIAL ADMINISTRATION; 2401 E STREET, NW; WASHINGTON, DC 20276. (#5661-508).

MAY 19, '76. 'AFFIRMATIVE ACTION UPDATE'. SEMINAR SCHEDULED AS A PORTION OF OHIO STATE UNIVERSITY'S CONTRIBUTION TO THE OVERALL BICENTENNIAL OBSERVANCE IN CENTRAL OHIO. (LOCAL). MADISON H SCOTT; OHIO STATE UNIVERSITY; 2130 NEIL AVE; COLUMBUS, OH 43210. (#10B022-1).

MAY 19 - JUNE 10, '76. TRAVELING BICENTENNIAL AUTOCLAVE. GIANT AUTOCLAVE PAINTED WITH BICENTENNIAL SYMBOL, STARS, STRIPES AND HAPPY BIRTHDAY ARE ON IT; WILL BE SEEN BY THOUSANDS AS IT TRAVELS TO LITTLE ROCK, AR. (REGN'L). ROBERT GUSSETT, DIRECTOR; UNITED MCGILL CORP; 2400 FAIRWOOD AVE; COLUMBUS, OH 43207. (#10B179-1).

MAY 20, '76. AMERICAN FESTIVAL. FESTIVAL. (LOCAL). MABEL M POTTS, OFFICE MGR; WHETSTONE HIGH SCHOOL; 440S SCENIC DR; COLUMBUS, OH 43214. (#200037-36).

MAY 20, '76. BICENTENNIAL PROGRAM AND LUNCHEON - LADY BUG & BUCKEYES. FESTIVAL. (LOCAL). RUTH RABOLD, COORDINATOR; CLINTONVILLE WOMEN'S CLUB; 39S1 N HIGH ST; COLUMBUS, OH 43014. (#236B0-2).

MAY 20 - 25, '76. STARLING JR HIGH SCHOOL BICENTENNIAL CELEBRATION. FEATURING THE BRITISH GRENADIERS OF THE COLD STREAM GUARDS, THE SINGING MOMS AND THE SCHOOL GLEE CLUB. (LOCAL). BOB ZAHLLER, COORDINATOR; STARLING JR HIGH SCHOOL; 120 S CENTRAL AVE; COLUMBUS, OH 43222. (#10B179-4).

MAY 25, '76. BICENTENNIAL COSTUME BALL. HISTORY OF AMERICA THRU SONG: 150 YRS IN COSTUME; JUDGING OF 1776 BEST COSTUMES; MINUET; REFRESHMENTS IN BICENTENNIAL THEME. AT RHODES CENTER. (ST-WIDE). BETTIE BJORN, COORD; OHIO COMMISSION ON AGING; 34 N HIGH ST; COLUMBUS, OH 4321S. (#10S920-3).

MAY 25 - 26, '76. OLDER OHIOANS IN A BICENTENNIAL YEAR. GOVERNOR'S CONFERENCE ON AGING TO BE HELD; THREE QUESTION AND ANSWER GROUPS ON TRANSPORTATION, UTILITIES AND CRIME AGAINST THE ELDERLY. PLUS, PHYSICAL FITNESS FOR ELDERLY, LEGISLATIVE SESSION, MINUTEMAN & FLAGS PRESENTATION SHOW; 102 YR OLD CENTENNARIAN, VISITOR BARGE. AT LAUSCHE BLDG ON FAIRGROUNDS; RHODES CENTER & ARTS & CRAFTS BLDG. (LOCAL). BETTIE BJORN, COORD; OHIO COMMISSION ON AGING; 34 N HIGH ST; COLUMBUS, OH 43215. (#10S920-1).

MAY 28 - 30, '76. SALVATION ARMY ALL OHIO & KENTUCKY CONGRESS. A SALUTE TO OUR NATION'S BICENTENNIAL YEAR WITH MUSICAL PROGRAMS AND SPEAKERS. (REGN'L). BRIGADIER ARTHUR B HILL; THE SALVATION ARMY; 13B E STATE ST; COLUMBUS, OH 4321S. (#10797B-1).

MAY 29, '76. RICKENBACKER AIR FORCE BASE '76 OPEN HOUSE. EXHIBIT, FESTIVAL. (LOCAL). ROBERT L RENNER, MAJOR; DEPT OF THE AIRFORCE, HEADQUARTERS 301ST COMBAT SUPPORT; COLUMBUS, OH 43217. (#10B24B-1).

MAY 30, '76. BICENTENNIAL ARMED FORCES CONCERT. CONCERT BY THE FAMOUS BICENTENNIAL ARMED FORCES BAND AT 3 & 8 PM. AT VETERAN'S MEMORIAL BUILDING. (LOCAL). ED MASON, DIRECTOR; THE COLUMBUS DISPATCH; 34 S 3RD ST; COLUMBUS, OH 43216. (#1060B0-2).

JUNE 3, '76. BICENTENNIAL TREE RECOGNITION. CEREMONY AT SCHILLER PARK. (LOCAL). MELVIN B DODGE, DIRECTOR; COLUMBUS RECREATION & PARKS DEPT; 90 W BROAD ST; COLUMBUS, OH 4321S. (#200D37-23).

JUNE 5 - JULY 4, '76. MISS BICENTENNIAL BEAUTY PAGEANT. PRELIMINARY JUDGING - JUNE 5, FINAL JUDGING - JULY 3 AT CENTRAL OHIO'S BICENTENNIAL CELEBRATION AT SCIOTO DOWNS. CONTESTANTS JUDGED ON POISE, APPEARANCE, PERSONALITY AND AN ESSAY ON 'WHY I LOVE AMERICA'. (LOCAL). MRAK SMITH, CHMN; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 4321S. (#106S91-1).

JUNE 12, '76. BIRTHDAY SALUTE TO FREEDOM'S FLAG. MASONIC FLAG DAY & BICENTENNIAL OBSERVANCE WILL FEATURE A PARADE TO SCIOTO RIVER FOR A BAND CONCERT AT 7:30 PM; THERE WILL BE A HUGE FIREWORKS DISPLAY AT 9:30 PM. AT FROM E BROAD ST AT WASHINGTON TO W BROAD AT SCIOTO RIVER. (LOCAL). RICHARD E REEDY, CHMN; 14TH DISTRICT MASONIC OFFICERS ASSOC, MASONIC TEMPLE; 34 N 4TH ST; COLUMBUS, OH 43215. (#10797B-6).

JUNE 14, '76. BICENTENNIAL 'SCROLL SIGNING' PROGRAM. CEREMONY AT GRACELAND SHOPPING CENTER. (LOCAL). FREDERIC P GOULSTON, DIR; DON M CASTO ORGANIZATION, INTERNATIONAL COUNCIL OF SHOPPING CENTERS; 42 S 4TH ST; COLUMBUS, OH 4321S. (#10B169-1).

JUNE 15, '76. 'I REMEMBER MAMA' - WEDDING DRESS STYLE SHOW & RECEPTION. FESTIVAL. (LOCAL). RUTH RABOLD, COORDINATOR; CLINTONVILLE WOMEN'S CLUB; 39S1 N HIGH ST; COLUMBUS, OH 43014. (#236B0-3).

JUNE 22, '76. CEREMONY FOR CROSS COUNTRY RUNNERS. THERE WILL BE A CEREMONY FOR JOEL & TONY AHLSTROM, WHO ARE RUNNING CROSS COUNTRY FROM SAN FRANCISCO TO WASHINGTON, DC. THEY WILL ARRIVE IN COLUMBUS JUNE 22

COLUMBUS — CONTINUED

FOR A WELCOME ON STATEHOUSE LAWN BY GOV RHODES & REP ALAN NORRIS. (LOCAL). CLEO L OUMAREE, COORD; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 43215. (#107978-3).

JUNE 30 - JULY 21, '76. FAR HORIZON TRAVELOGUE - SERIES OF TRAVEL FILMS. EXHIBIT AT MERSHON AUDITORIUM - OHIO STATE UNIV. (LOCAL). DONALD HORTON, COORD; OHIO STATE UNIV; 190 N OVAL DR; COLUMBUS, OH 43210. (#10B346-1).

JULY 1, '76. INTERNATIONAL FREE ENTERPRISE DAY. FESTIVAL. (LOCAL). NEWTON A BROKAW, EXEC DIR; COLUMBUS INDUSTRIAL ASSOC; 2455 W STAR RD; COLUMBUS, OH 43221. (#107522-1).

JULY 3, '76. 200TH BIRTHDAY CELEBRATION. THE 1876 TIME CAPSULE WILL BE OPENED AND WE WILL SEAL THE 1976 TIME CAPSULE. CHORAL GROUPS, BANDS AND ACTS. AT SCIOTO DOWNS. (LOCAL). BEN COWALL, ASSISTANT; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 4321S. (#106080-1).

JULY 3 - 4, '76. JULY 3-4 CELEBRATION. INCLUDES: ENTERTAINMENT, OPENING OF 1876 TIME CAPSULE & CLOSING OF 2076 CAPSULE, BICENTENNIAL BEAUTY QUEEN & FIREWORKS DISPLAY. (LOCAL). ED MASON, CHAIRMAN; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 41 E STATE ST; COLUMBUS, OH 4321S. (#200037-42).

JULY 4, '76. OHIO VILLAGE 4TH OF JULY CELEBRATION. RE-CREATED 19TH CENTURY COMMUNITY HOSTS GALA TRIBUTE TO OUR 200TH BIRTHDAY. (LOCAL). MICHAEL HARSH, CHAIRMAN; OHIO VILLAGE; 1982 VELMA AVE; COLUMBUS, OH 43211. (#103416-414).

JULY 4, '76. RIVERFRONT BICENTENNIAL PARK DEDICATION. DEDICATION OF PARK, INCLUDING BELL RINGING AND SQUARE DANCING. (LOCAL). MEL DODGE, DIRECTOR; DEPT OF PARKS AND RECREATION; 90 W BROAD ST; COLUMBUS, OH 4321S. (#200037-47).

JULY 20, '76. BICENTENNIAL LUNCHEON & CARD PARTY FOR PAST CLUB PRES & TRUSTEES. FESTIVAL. (LOCAL). RUTH RABOLD, COORDINATOR; CLINTONVILLE WOMEN'S CLUB; 39S1 N HIGH ST; COLUMBUS, OH 43014. (#236B0-4).

JULY 25 - 26, '76. FACES OF AMERICA - PHOTO EXHIBIT. EXHIBIT. (LOCAL). CHARLES E MAGRUDER, COORD; CAPITAL CITY BAPTIST ASSOC; 1680 E BROAD ST; COLUMBUS, OH 43230. (#103974-1).

AUG 6 - 29, '76. AMISTAD II COLLECTION - EXHIBITION OF AFRO-AMERICAN ART. EXHIBIT AT COLUMBUS GALLERY OF FINE ARTS. (LOCAL). MRS ROBERTA BASNETT, DIR; THE LINKS, INC, COLUMBUS CHAPTER; 282 WOODLAND AVE; COLUMBUS, OH 43203. (#27768-1).

AUG 12 - 13, '76. BICENTENNIAL FOREIGN POLICY SYMPOSIUM. A NATIONAL CONFERENCE OF ACADEMICS & U S GOVERNMENT OFFICIALS IN AUGUST, 1976. AT CENTER FOR TOMORROW, OHIO STATE UNIV. (NAT'L). ALFRED E ECKER, CHMN; SOCIETY OF HISTORIANS FOR AMERICAN FOREIGN RELATIONS; OHIO STATE UNIV; AKRON, OH 4432S. (#10914-1).

AUG 26 - SEPT 6, '76. OHIO STATE FAIR. FAIR AT ADJACENT TO INTERSTATE 71 BETWEEN THE 11TH & 17TH AVE EXITS. (REGN'L). JOHN E EVANS; OHIO EXPOSITIONS COMMISSION; 632 E 11TH AVE; COLUMBUS, OH 43211. (#106S75-1).

AUG 30 - SEPT 4, '76. 'DELTA QUEEN' TRIP FOR DAR TO HISTORIC SITES IN OHIO. THE OHIO SOCIETY DAR IS PLANNING THE 'DELTA QUEEN' TRIP DOWN THE OHIO RIVER FROM PITTSBURGH TO CINCINNATI VISITING 7 SITES WHERE GEORGE WASHINGTON CAME ASHORE IN OHIO. (REGN'L). DAWN L BARBER, REGENT; DAUGHTERS OF THE AMERICAN REVOLUTION, COLUMBUS CHPT 476; COLUMBUS, OH 4321S. (#10797B-2).

SEPT 23, '76. REDEDICATION CEREMONY AT RIVERFRONT BICENTENNIAL PARK. CEREMONY. (LOCAL). MELVIN B DODGE, DIRECTOR; DEPT OF RECREATION & PARKS; 90 W BROAD ST; COLUMBUS, OH 4321S. (#200037-B1).

SEPT - DEC '76. SCHOLARSHIPS FOR BEST ESSAY WRITTEN. TWO & FOUR YEAR SCHOLARSHIPS WILL BE GIVEN TO JUNIOR & SENIOR HIGH STUDENTS WHO SUBMIT THE BEST ESSAY; TWO WINNERS WILL BE SELECTED. ELEMENTARY STUDENTS WILL RECEIVE A BOND AND A PLAQUE. (LOCAL). CARL WOODRUFF, CHMN; FRANKLIN UNIVERSITY BICENTENNIAL COMMITTEE; 201 S GRANT AVE; COLUMBUS, OH 43221. (#10S4B3-1).

OCT 10, '76. INTERNATIONAL FESTIVAL COMMITTEE COLUMBUS DAY PARADE. AN ANNUAL EVENT HONORING CHRISTOPHER COLUMBUS IN THE LARGEST CITY IN THE USA BEARING HIS NAME. MISS COLUMBUS USA CROWNED BEFORE THE PARADE; FIREWORKS AFTER PARADE. THEME OF OUR FLOAT WILL BE 'BEYOND THE NEW HORIZON'. AT E BROAD ST. (REGN'L). MRS LOUIS NEMZER, CO-CHMN; COLUMBUS DAY PARADE COMMITTEE; 4S1 LOVEMAN AVE; WORTHINGTON, OH 4308S. (#108231-1).

OCT 29, '76. BICENTENNIAL GALA. DINNER FOR UNITED NEGRO COLLEGE FUND WITH GENERAL DANIEL JAMES, ONLY 4 STAR GENERAL TO BE HONORED. MUSIC PROVIDED BY 661ST AIR FORCE BAND & GLEN COVINGTON TRIO. AT PRES & GOV BALLROOMS, NEIL HOUSE MOTOR HOTEL, 41 S HIGH ST. (REGN'L). DR HAROLD ENARSON CHMN; UNITED NEGRO COLLEGE FUND; 50 W BROAD ST; COLUMBUS, OH 4321S. (#109158-1).

NOV 13 - 14, '76. BICENTENNIAL INTERNATIONAL FESTIVAL. A COMMUNITY ACTIVITY IN COOPERATION WITH THE ETHNIC ASSOC, FEATURING EXHIBITS, DANCES, MUSIC, ARTS & CRAFTS, FOODS AND CUSTOMS TO PROMOTE FRIENDSHIP AND UNDERSTANDING THROUGH CULTURAL INTERACTION. SPECIAL FEATURE FOR 1976 - 'SOLAR ENERGY, THE UNIVERSAL FUEL'. AT LAUSCHE BUILDING, OHIO STATE FAIRGROUNDS, 17TH AVE. (REGN'L). DAISY NEMZER, CO-CHMN; UNITED NATIONS INTERNATIONAL FESTIVAL COMMITTEE; 451 LOVEMAN AVE; WORTHINGTON, OH 43085. (#10B231-2).

NOV 16, '76. LONDON PHILHARMONIC ORCHESTRA VISITS OHIO STATE UNIVERSITY. LIVE PERFORMANCE. (INT'L). CULTURAL AFFAIRS OFFICE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#1089SB-B).

JAN 15 - 17, '77. AMERICAN JAZZ ARTS. LIVE PERFORMANCE AT MEES HALL AUDITORIUM. (ST-WIDE). GERALD J LLOYD, DEAN; CAPITAL UNIVERSITY; 2199 E MAIN ST; COLUMBUS, OH 43209. (#1071B6-1).

FEB 11 - MAR 11, '77. SILVERWORKS FROM THE RIO DE LA PLATA EXHIBITION. THIS EXHIBITION OF 180 ECCLESIASTICAL & SECULAR SILVER OBJECTS REPRESENTS OUTSTANDING CULTURAL-SOCIAL ASPECTS OF ARGENTINE LIFE DURING THE 18TH & 19TH CENTURIES. (INT'L). EILEEN HARAKAL, COORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 1000 JEFFERSON DR, SW; WASHINGTON, DC 20560. (#26666-3).

COLUMBUS GRV

JULY 13, '76. HISTORICAL PAGEANT. LIVE PERFORMANCE AT SCHOOL STADIUM. (LOCAL). GARY ALTSTAETTER, CHMN; BICENTENNIAL COMMITTEE; 205 ALVA DR; COLUMBUS GRV, OH 4SB30. (#200037-144).

CONCORD

JAN 6, '76. TWELVTH NIGHT OBSERVANCE. CHRISTMAS SEASON COMMUNITY SINGING AND BURNING OF CHRISTMAS TREES. AT CONCORD TOWNSHIP HALL. (LOCAL). LOUIS ANDERSEN, CHMN; CONCORD BICENTENNIAL COMMITTEE; 104S6 JOHNNYCAKE RIDGE RD; PAINESVILLE, OH 44077. (#104192-2).

FEB 14, '76. BICENTENNIAL BALL. FESTIVAL AT CONCORD TOWNSHIP COMMUNITY CENTER. (LOCAL). LOUIS ANDERSEN, CHMN; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 104S6 JOHNNYCAKE RIDGE RD; PAINESVILLE, OH 44077. (#104192-1).

CONNEAUT

THE CONNEAUT, OHIO, COLORING BOOK. A COLORING BOOK ON THE HISTORY OF CONNEAUT FROM ITS FOUNDING IN 1796 TO THE PRESENT DAY. THE BOOK IS ILLUSTRATED ENTIRELY BY LOCAL ARTISTS. (LOCAL). VIRGINIA KEPLER, PROJ DIRECTOR; CONNEAUT ARTISTS GUILD; 646 MAIN ST; CONNEAUT, OH 44030. (#12947).

SANTA PARADE IN CONNEAUT, OH. AN ANNUAL ATTRACTION FOR CHILDREN, FEATURING FLOATS, BANDS AND SANTA CLAUS. (LOCAL). G CORREY, PROJ CHAIRMAN; DOWNTOWN MERCHANTS & THE OPTOMIST CLUB; 240 MAIN ST; CONNEAUT, OH 44030. (#13030).

JUNE 21 - OCT 25, '75. FARMERS MARKET FOR AREA RESIDENTS. THE MARKET WILL PROVIDE PRODUCE & LIVESTOCK TO THE COMMUNITY FROM AREA FARMS. AT CONNEAUT SAVINGS & LOAN CO, PARKING LOT AT 305 MAIN ST. (LOCAL). EARL KEPLER, PROJ DIR; AREA FARMERS & GRANGES; 646 MAIN ST; CONNEAUT, OH 4403D. (#100B67-1).

OCT 10 - 11, '75. CONNEAUT INDUSTRIAL FAIR. AN EXHIBITION SPONSORED BY THE INDUSTRIAL FIRMS IN THE CONNEAUT AREA EXPLAINING PROCESSES & PRODUCTS & HOW THEY RELATE TO THE AREA. AT GARCIA GYM, CONNEAUT HIGH SCHOOL. (LOCAL). ROBERT ENGLISH, PROJ DIR; CONNEAUT CHAMBER OF COMMERCE; 3DS MAIN ST; CONNEAUT, OH 44030. (#100B69-1).

DEC 10, '75. KIWANIS CHILDREN'S CHRISTMAS PARTY. AN ANNUAL AFFAIR THAT GIVES CHILDREN & SENIOR CITIZENS FOOD, TOYS, AND A $5.00 GIFT CERTIFICATE FOR CHRISTMAS. AT HIGH SCHOOL GYM. (LOCAL). WES HAHN, PROJ DIRECTOR; KIWANIS CLUB; 477 LIBERTY ST; CONNEAUT, OH 44030. (#13029-1).

FEB 7 - 21, '76. SNOW CLASSIC - SNOWMOBILE RACES. SNOWMOBILE RACES SANCTIONED BY OHIO STATE SNOWMOBILE ASSOCIATION. (ST-WIDE). PETE TAYLOR, COORD; LIONS CLUB OF CONNEAUT; 316 CHESNUT ST; CONNEAUT, OH 4403D. (#103416-75).

JULY 2 - 5, '76. ARTS FESTIVAL 1976. JUNE 3D ENTRY DAY FOR ART WORK, ALL DAY. DEMONSTRATIONS OF QUILLING, STAINED GLASS MAKING, WATERCOLOR TECHNIQUES, SPINNING AND WEAVING. PUPPET SHOW, OHIO CHAMBER ORCHESTRA AND LOCAL BICENTENNIAL MUSIC PROGRAMS. AT GOOD SHEPHERD LUTHERAN CHURCH, LAKE RD & GROVE ST. (LOCAL). JOAN M NEWCOMB; CONNEAUT ARTIST GUILD; PO BOX 175; CONNEAUT, OH 44D30. (#13031-1).

JULY 3 - 4, '76. FORT INDEPENDENCE DEDICATION & JULY 4TH CELEBRATION IN 1976. AN APPROPRIATE GRANITE MONUMENT COMMEMORATING THE HISTORIC LANDING OF THE MOSES CLEVELAND PARTY ON JULY 4, 1796 & THE OPENING OF THE WESTERN RESERVE TERRITORY. AT BROAD ST AT THE CONNEAUT HARBOR. (REGN'L). W S BRANDY, PROJ DIR; KIWANIS CLUB OF CONNEAUT; 1374 LAKE RD; CONNEAUT, OH 44D30. (#1DDB68-1).

COSHOCTON

APR 10 - 11, '76. BICENTENNIAL BALL. FESTIVAL AT LAKE PARK PAVILION, LAKE PARK RD. (LOCAL). NANCY HOOBLER, CHAIRMAN; PANDORIAN CLUB; RD 3; N CORNERSTONE, OH 43832. (#2D0D37-408).

COVINGTON

THE ADVERTISER'S SERIES ON AMERICA'S FUTURE- NBMRP. STILLWATER VALLEY ADVERTISER IS PUBLISHING A FEATURE SERIES ON THE FUTURE OF AMERICA WHICH IS DESIGNED TO STIMULATE INTEREST IN AND THOUGHT ON THE COMMUNITY'S FUTURE. (LOCAL). TOM J MCFADDEN, PUBLISHER; STILLWATER VALLEY ADVERTISER; 39S S HIGH ST, PO BOX 68; COVINGTON, OH 4S31B. (#25416).

BICENT REVIEW - STILLWATER VALLEY ADVERTISER - OH. PUBLISHED SPECIAL EDITION CONTAINING PICTURE & STORY REVIEW OF ITS S BICENTENNIAL COMMUNITIES DURING 1976. ADVERTISING CONTENT WAS LARGELY PICTORIAL & NARRATIVE HISTORICAL MATERIAL ON LOCAL FIRMS. (LOCAL). MRS TOM J MCFADDEN, BICENTENNIAL COORDINATOR; STILLWATER VALLEY ADVERTISER; PO BOX 6B; COVINGTON, OH 4S31B. (#319S8).

TIME CAPSULE OF MIAMI COUNTY, OHIO. THROUGH THE EFFORTS OF STILLWATER VALLEY ADVERTISER, TOM J MCFADDEN, THE PAPER PLANNED & EXECUTED BURIAL OF TIME CAPSULE ONE MILE SOUTH OF COVINGTON, WITH COPIES OF 'REVIEW EDITION' & MEMORABILIA. (LOCAL). MRS TOM J MCFADDEN, BICENTENNIAL COORDINATOR; STILLWATER VALLEY ADVERTISER; PO BOX 68; COVINGTON, OH 4S31B. (#31959).

CRIDERSVILLE

MCLEAN TEDDYBEAR PARK IN ALLEN COUNTY, OHIO. COMPLETION OF A PARK PROJECT WITH PICNIC AREAS, NATURE TRAILS, OUTDOOR CLASSROOMS AND TWO PONDS WILL TAKE PLACE. (LOCAL). ANN R NUNLEY, CHAIRMAN; THE JOHNNY APPLESEED METROPOLITAN PARK DISTRICT; PO BOX 2D06; CRIDERSVILLE, OH 4SBD6. (#6242).

MAY 30 - OCT 30, '75. NATURE FILMS & OUTDOOR LECTURES WILL BE PRESENTED. OPENING, TOUR. (LOCAL). ANN R NUNLEY, CHAIRMAN; THE JOHNNY APPLESEED METROPOLITAN PARK DISTRICT; PO BOX 2006; CRIDERSVILLE, OH 45B06. (#6242-S01).

JULY 4, '76. OFFICIAL DEDICATION OF MCLEAN TEDDYBEAR PARK. COMPLETION OF A PARK PROJECT WITH PICNIC AREAS, NATURE TRAILS, OUTDOOR CLASSROOMS AND TWO PONDS WILL TAKE PLACE. RESERVATIONS FOR SHELTER HOUSES ONLY. (LOCAL). ANN NUNLEY LAUER, CHMN; THE JOHNNY APPLESEED METROPOLITAN PARK DISTRICT; PO BOX 2006; CRIDERSVILLE, OH 4SB06. (#6242-S02).

CROOKSVILLE

COMMUNITY MEETING HOUSE, CROOKSVILLE, OH. SHELTER HOUSE IN PARK WAS RE-VAMPED FOR USE AS AN ALL-WEATHER PLACE FOR COMMUNITY ACTIVITIES. (LOCAL). MABLE STEELE, SECRETARY; CROOKSVILLE COMMUNITY BICENTENNIAL COMMITTEE, INC; BOX 6; CROOKSVILLE, OH 43731. (#2BB49).

MAR 20, '76. MUSICAL - 'SWEET LAND OF MUSIC'. LIVE PERFORMANCE AT CROOKSVILLE HIGH SCHOOL. (LOCAL). MABLE M STEELE, CHAIRMAN; CROOKSVILLE COMMUNITY BICENTENNIAL COMMITTEE, INC; BOX 6; CROOKSVILLE, OH 43731. (#200037-9S).

CROTON

MAY 30, '75 - OCT 1, '76. SERIES OF 5 'BICENTENNIAL WEEKENDS'. PARADE, HISTORICAL HOME TOUR, GUEST PERFORMERS OF MANY TYPES, FOLK ART, CRAFTS & COOKING, SPECIAL RELIGIOUS SERVICES, COMMUNITY IMPROVEMENT, FILMS, PAGEANTS, PICNICS, BAND CONCERTS, AWARDS PROGRAMS, PERIOD DRESS, VEHICLES, GAMES & STREET DANCES. AT TOWN SQUARE PARK YARD. (LOCAL). C E PRICE, CHMN; CROTON & HARTFORD TOWNSHIP BICENTENNIAL STEERING COMMITTEE; 159 N MAIN ST; CROTON, OH 43013. (#109415-1).

CUYAHOGA FLS

MAY 31, '76. OHIO'S LARGEST BICENTENNIAL PARADE. AKRON AREA CITIZENS COMBINE THEIR EFFORTS FOR THIS MEMORIAL DAY PARADE. AT DOWNTOWN AND BOLICH JUNIOR HIGH SCHOOL. (ST-WIDE). MARGO HUMPHREY; CUYAHOGA FALLS BICENTENNIAL COMMISSION; 22S0 FRONT ST; CUYAHOGA FLS, OH 44221. (#103416-327).

CUYAHOGA HTS

HISTORICAL BOOKLET - CUYAHOGA HTS, OH. COMMUNITY HISTORY W/PICTURES OF BICENTENNIAL EVENTS & ACTIVITIES. (LOCAL). J MASEK, CHAIRMAN; CUYAHOGA HTS BICENTENNIAL COMMITTEE; 7120 MARCELLINE CT; CUYAHOGA HTS, OH 4412S. (#32296).

DALTON

BANDSTAND REPLICA - DALTON, OH. A REPLICA OF THE OLD BANDSTAND WILL BE BUILT. (LOCAL). MRS PAUL SCHULTZ, CHAIRMAN; DALTON GARDEN CLUB; 1DS W SCHULTZ; DALTON, OH 4461B. (#32133).

SEPT 6, '76. 2ND ANNUAL ICE CREAM SOCIAL. FESTIVAL AT DALTON VILLAGE PARK. (LOCAL). COMFORT M TSCHANTZ; DALTON CHAMBER OF COMMERCE; RD #1 LAKE AARMONY; DALTON, OH 4461B. (#20DD37-232).

DAYTON

ACQUISITION/RENOVATION OF THE CLASSIC THEATER, OH. ACQUIRE NATL REGISTER LANDMARK, FORMER CNTR FOR NATL JAZZ ARTISTS, FOR USE AS CULTURAL CENTER. DEVELOP MASTER PLAN FOR FUTURE USE WHICH WILL STRESS MULTI-ETHNIC,BLACK HERITAGE. COLLEGE COMMUNITY TO HELP. (ST-WIDE). PAUL PREAR, ADMINISTRATOR; MODEL CITIES PLANNING COUNCIL OF WEST DAYTON, INC; 1124 GERMANTOWN ST; DAYTON, OH 4S40B. (#7B36). **ARBA GRANTEE.**

BICENTENNIAL HERITAGE GAROENS - OAYTON, OH. DEVELOPMENT OF PART OF 235-ACRE CITY PARK INTO HERITAGE GARDENS WITH EACH PLOT DEVELOPED BY DIFFERENT ETHNIC GROUP TO REPRESENT EACH CULTURE. (LOCAL). FRANK G WILEY, COORDINATOR; HERITAGE GARDENS TASK FORCE, DAYTON AREA CHAMBER OF COMMERCE; 111 W FIRST AVE, SUITE 200; DAYTON, OH 4S402. (#26622). **ARBA GRANTEE.**

BICENTENNIAL HORIZONS '76 IN OAYTON, OHIO. OPPORTUNITY FOR ALL CITIZENS IN METRO DAYTON TO PARTICIPATE IN BROAD BASE DIALOGUES WITH LEADERS AND EXPERTS IN SETTING LONG RANGE GOALS AND SHORT RANGE OBJECTIVES, USING NEW COMMUNICATION TECHNOLOGIES. (LOCAL). JANICE LEPORE, DIRECTOR; DAYTON-MONTGOMERY COUNTY BICENTENNIAL HORIZONS 76 COMMITTEE; 1D1 W 3RD ST; DAYTON, OH 4S402. (#BS49).

BICENTENNIAL POSTER PROJECT IN OAYTON, OHIO. 12 AREA GRAPHIC DESIGNERS WILL DESIGN POSTERS INCORPORATING LOCAL AND NATIONAL BICENTENNIAL THEMES. POSTERS WILL BE RELEASED MONTHLY, BEGINNING AUGUST, 197S. (LOCAL). MARGO EVANS, DIRECTOR; DAYTON-MONTGOMERY BICENTENNIAL COMMISSION; 3RD & ST MARY'S STS; DAYTON, OH 4S402. (#7370).

BICENTENNIAL TREES: OAYTON, OHIO. A STREET TREE PLANTING PROJECT WILL BE UNDERTAKEN. (LOCAL). ROBERT JEFFERIS, CHAIRMAN; OAKWOOD HISTORICAL SOCIETY, INC; 170D FAR HILLS RD; DAYTON, OH 45419. (#BS70). **(??).**

BICENTENNIAL WORKSHOP - OAYTON, OH. A WORKSHOP ON THE SELECTION AND USE OF FILM, BOOKS, RECORDINGS, POSTERS AND MULTI-MEDIA KITS DEALING WITH THE AMERICAN REVOLUTION. (LOCAL). PATRICK B NOLAN, CHAIRMAN; WRIGHT STATE UNIV; DAYTON, OH 45431. (#24442).

BLACK SHOW IN OAYTON, OH. MUSICAL-DANCE PERFORMANCE OF AN ORIGINAL 21-PIECE SUITE PORTRAYING BLACK REACTIONS AND CONTRIBUTIONS TO AMERICAN HISTORY. (LOCAL). MS JOAN LOYKOVICH, PROJ DIRECTOR; DAYTON CONTEMPORARY DANCE GUILD, INC; BOX 66, DAYTON VIEW STATION; DAYTON, OH 45406. (#21B1B). **ARBA GRANTEE.**

CIVIC VIDEOTAPES - OAYTON, OH. 10 VIDEOTAPES OF SUCCESSFUL CITIZEN INVOLVEMENT PROGRAMS UNDERWAY BY THE 'CALL FOR ACHIEVEMENT' PROGRAM. PURCHASE PRICE $20 EACH; RENTAL PRICE $15 EACH. (NAT'L). COORDINATOR; CIVIC VIDEOTAPES - CHARLES F KETTERING FOUNDATION; 5335 FAIR HILLS AVE; DAYTON, OH 45429. (#2B429).

CONSERVATION OF ART AT OAYTON ART INSTITUTE, OH. CONSERVATION OF AMERICAN, EUROPEAN AND ORIENTAL WORKS OF ART IN THE MUSEUM'S COLLECTION. (LOCAL). BRUCE H EVANS, DIRECTOR; THE DAYTON ART INSTITUTE; FOREST & RIVERVIEW AVES, PO BOX; DAYTON, OH 45401. (#6171).

THE DAYTON HOUSING OPPORTUNITIES PLAN - OAYTON, OH. A REGIONAL HOUSING PLAN ADOPTED BY UNITS OF LOCAL GOVERNMENT IN THE MIAMI VALLEY, CALLING FOR THE FAIR SHARE DISTRIBUTION OF HOUSING FOR LOW AND MODERATE INCOME HOUSEHOLDS; NOW IN IMPLEMENTATION PHASE. (ST-WIDE). ANN M SHAFOR, DEPUTY DIRECTOR; MIAMI VALLEY REGIONAL PLANNING COMMISSION; 333 W FIRST ST; DAYTON, OH 45402. (#200S3).

HISTORICAL MARKER PROGRAM IN OAYTON, OHIO. A SERIES OF 15 HISTORICAL MARKERS PLACED AT APPROPRIATE POINTS IN MONTGOMERY COUNTY & ACCOMPANIED BY A PAMPHLET EXPLAINING EACH SITE FOR A SELF-GUIDED TOUR. (LOCAL). JOHN KERWOOD, DIRECTOR; MONTGOMERY COUNTY HISTORICAL SOCIETY; 14 N MAIN ST; DAYTON, OH 45402. (#767B).

HISTORY OF WAYNE TOWNSHIP, OH. PUBLISH A BOOKLET ON THE PAST HISTORY OF THE TOWNSHIP, 72 PAGES, PROFUSELY ILLUSTRATED WITH OLD MAPS AND PHOTOS. (LOCAL). MRS WANDA SESTER, PROJ DIRECTOR; WAYNE TOWNSHIP BICENTENNIAL COMMISSION; 5054 TEWKESBURY RD; DAYTON, OH 45424. (#20B64).

INDIAN VILLAGE RESTORATION IN OAYTON, OHIO. A MASTER PLAN FOR DEVELOPMENT OF SITE OF A 700 YEAR OLD INDIAN VILLAGE. (ST-WIDE). E J KOESTNER, DIRECTOR; DAYTON MUSEUM OF NATURAL HISTORY; 2629 RIDGE AVE; DAYTON, OH 45414. (#7676).

MONTGOMERY COUNTY, OHIO: A BICENTENNIAL HISTORY. HISTORY OF MONTGOMERY COUNTY PREPARED BY PROFESSIONAL HISTORIANS. COMPRISEO OF TEN CHAPTERS WITH PRELIMINARIES, ILLUSTRATIONS, MAPS & FULLY INDEXED. ENVISIONED AS STANOARD & DEFINITIVE HISTORY. (LOCAL). JOHN KERWOOD, DIRECTOR; MONTGOMERY COUNTY HISTORICAL SOCIETY; 15 N MAIN ST; DAYTON, OH 4S4D2. (#7371). **(??).**

OHIO BICENTENNIAL AVIATION FESTIVAL, OAYTON, OH. A MONTHLONG FESTIVAL CELEBRATING OHIO'S HERITAGE OF AVIATION PIONEERS WITH A PARAOE & SPECIAL EVENTS SPONSORED BY AIR FAIR '76. AT THE AIR FORCE MUSEUM, AVIATION HALL OF FAME, WRIGHT PATTERSON AFB. (LOCAL). MS MARGO EVANS, EXEC DIRECTOR; DAYTON-MONTGOMERY COUNTY BICENTENNIAL COMMISSION; 3RD & ST MARY'S ST; DAYTON, OH 45402. (#242B7). **ARBA GRANTEE.**

OHIO'S AVIATION HERITAGE EXHIBIT, OAYTON. DISPLAY OF ARTIFACTS, HISTORICAL INFORMATION & PHOTOGRAPHS TRACING HISTORY OF AVIATION WITH EMPHASIS ON INOIVIDUALS, INVENTIONS & PRODUCTS OF OHIO ORIGIN. (ST-WIDE). MS MARGO EVANS, EXEC DIRECTOR; DAYTON-MONTGOMERY COUNTY BICENTENNIAL COMMISSION; 117 S MAIN ST, SUITE 711; DAYTON, OH 4S402. (#27221). **ARBA GRANTEE.**

ORCHESTRAL COMPOSITION - OAYTON, OH. AN ORCHESTRAL COMPOSITION IN THREE OR FOUR MOVEMENTS. (LOCAL). NANCY CLARK, PROJ DIRECTOR; NATIONAL ENDOWMENT FOR THE ARTS; 2401 E ST, NW; WASHINGTON, DC 20276. (#21B35).

OREGON HISTORIC OISTRICT OF OAYTON, OHIO. A RESTORATION DISTRICT OF 173 STRUCTURES LOCATED SE OF DAYTON'S CBO. RESTORATION IS CONTROLED BY ZONING OVEERLAY AND ARCHITECTURAL REVIEW BOARD. 6% FINANCING AVAILABLE 1 YEAR FOR ACQUISITION AND RESTORATION. (LOCAL). THOMAS P DAVIS,SENIOR PLANNER; THE CITY OF DAYTON; 101 W 3RD ST; DAYTON, OH 4S401. (#36S7).

PRESENTATION, LIVING HISTORY, OAYTON, OH. PERFORMANCES ON THE LIFE OF THE CONTINENTAL SOLDIER TO THE PUBLIC BY A REACTIVATED 9TH VIRGINIA REGIMENT. (ST-WIDE). J MARTIN WEST, COORDINATOR; NINTH VIRGINIA REGIMENT; S211 BARRETT DR; DAYTON, OH 4S431. (#23B1B). **ARBA GRANTEE.**

PROJECT CIVIC - CITIZENSHIP VIOEOTAPE PROJECT. TO CAPTURE & COMMUNICATE THROUGH VIDEOTAPE THE GROWING SIGNIFICANCE OF CITIZEN INVOLVEMENT IN COMMUNITIES ACROSS AMERICA. 1D TAPES WILL BE PRODUCED & DISTRIBUTED TO ANY COMMUNITY UPON REQUEST. (NAT'L). DR WAYNE HOWELL, PROGRAM OFFICER; CHARLES F KETTERING FOUNDATION; 5335 FAR HILLS AVE; DAYTON, OH 4S429. (#23271). **ARBA RECOGNIZEO.**

PUBLIC OIALOGUE VIOEOTAPE PROJECT - DAYTON, OH. USE OF VIDEOTAPE TO CATALYZE AND RECORD COMMUNITY DIALOGUE CONCERNING GOALS AND THE QUALITY OF LIFE FOR THE DAYTON AREA. THE COMPLETED VIDEOTAPES WILL FORM A LIBRARY FOR COMMUNITY STUDY. (LOCAL). PATRICK B NOLAN, CHAIRMAN; WRIGHT STATE UNIV; DAYTON, OH 45431. (#24441).

RECOLLECTIONS ABOUT THE WRIGHT BROS, DAYTON, OHIO. ASSEMBLE & REGULARIZE COLLECTED MATERIAL IN WRITTEN TRANSCRIPT FORM TO RENDER THE RESULTS TO RESEARCH STUDENTS & SCHOLARS. TAPES WILL BE INDEXED & ENTERED IN THE NATL UNION CATALOG OF LIBRARY OF CONGRESS. (NAT'L). JOHANNAH SHERRER, HEAD OF REFERENCE DEPT; UNIV OF DAYTON; 300 COLLEGE PARK; DAYTON, OH 45409. (#7374). **(??).**

REPRINT OF 'PIONEER LIFE IN OAYTON & VICINITY'. THE BOOK, BY JOHN F EDGAR, WAS FIRST PUBISHED FOR THE DAYTON CENTENNIAL, 1B96. A FORWARD, BIOGRAPHICAL SKETCH OF EDGAR & AN ADDENDUM OF SITE MENTIONED IN BOOK WILL BE ADDED. (LOCAL). MARTIN KELLY, TRUSTEE; OREGON HISTORIC DISTRICT SOCIETY, INC; PO BOX 3B3; DAYTON, OH 45401. (#7375).

RESTORE CARRIAGE HILL FARMHOUSE, OAYTON, OHIO. RESTORATION OF THE EXTERIOR OF THE DANIEL ARNOLD HOMESTEAD ON THE CARRIAGE HILL FARM SITE, AN EDUCATION AND DEMONSTRATION CENTER FOR FARM LIFE IN THE 19TH CENTURY. (LOCAL). J RICHARD LAWMILL, DIRECTOR; DAYTON-MONTGOMERY COUNTY PARK DISTRICT; LELAND CENTER, 1375 E SIEBENTHAL; DAYTON, OH 45414. (#7372). **(??).**

RIVER CORRIOOR DOWNTOWN PROJECT OF OAYTON, OHIO. AS PART OF A REGIONAL PROGRAM, BUILD A RIVER PLAZA, TWO LOW DAMS, A HARD RIVER EDGE, A BIKEWAY & A WALKWAY. (LOCAL). MRS MARGO EVANS, CHAIRMAN; DAYTON-MONTGOMERY COUNTY BICENTENNIAL COMMISSION; COUNTY ADMINISTRATION BLDG; DAYTON, OH 45402. (#3659).

UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVANS. FOUR TRAVELING CARAVANS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION.'. (NAT'L). LTJG CHARLES D CONNOR, PUBLIC AFFAIRS OFFICER; US ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; WRIGHT-PATTERSON AFB; DAYTON, OH 45433. (#1775).

JULY 4 - 6, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). LOUIS WOZAR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 500 WEBSTER ST; DAYTON, OH 45401. (#177S-36).

SEPT 19 - 20, '75. A BICENTENNIAL COLLOQUIUM IN PHILOSOPHY. 'LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS: PAST, PRESENT AND FUTURE' WITH J J MCDERMOTT (QUEEN'S COLLEGE) AND ANDREW RECK (TULANE UNIV). AT JOHN F KENNEDY MEMORIAL UNION, UNIV OF DAYTON. (LOCAL). MS ELEANOR KURTZ, DIR; UNIV OF DAYTON; 3DD COLLEGE PARK; DAYTON, OH 45469. (#103753-3).

SEPT 27, '75. BICENTENNIAL GALA CONCERT. WILL HIGHLIGHT INTERNATIONALLY KNOWN ARTISTS, THE NEW PHILHARMONIC DIRECTOR & LOCAL ARTISTS. AT MEMORIAL HALL, 125 E. 1ST ST, DAYTON,OHIO. (LOCAL). RICHARD C MCCAULEY, MGR; DAYTON ARTS FUND, INC; 21D N MAIN ST; DAYTON, OH 454D2. (#BSB2-1).

OCT 5, '75. OAYTON HERITAGE TOUR. THIS WILL BE THE SECOND DAYTON HERITAGE TOUR. THE TOUR INCLUDES 12 OPEN HOMES IN VARIOUS STAGES OF THE RESTORATION PROCESS, AND OVER 15D HOMES OF DISTINCTIVE CHARACTER. NEW THIS YEAR WILL BE A NEW COMMUNITY COMMONS WHERE VARIOUS CEREMONIES & EXHIBITIONS WILL CENTER. AT OREGON HISTORIC DISTRICT OF DAYTON, OHIO. (LOCAL). WILLIAM HENKLE; OREGON HISTORIC DISTRICT SOCIETY; 46 HESS STREET; DAYTON, OH 454D2. (#3657-1).

OEC 1 - 31, '7S. BELA HORVATH ART EXHIBIT. LANDSCAPES OF SECTIONS OF USA DISPLAYED AT KENNEDY UNION ART GALLERY DURING DECEMBER. AT JOHN F KENNEOY MEMORIAL UNION, UNIV OF DAYTON. (LOCAL). MS ELEANOR KURTZ, DIR; UNIV OF DAYTON; 300 COLLEGE PARK; DAYTON, OH 4S469. (#1037S3-4).

JAN 12, '76. SPEECH ON DOMESTIC AFFAIRS. CONGRESSMAN PAUL MCCLOSKEY WILL SPEAK ON DOMESTIC AFFAIRS. AT JOHN F KENNEDY MEMORIAL UNION, UNIV OF DAYTON. (LOCAL). MS ELEANOR KURTZ, DIR; UNIV OF DAYTON; 300 COLLEGE PARK; DAYTON, OH 45469. (#1037S3-S).

FEB 2, '76. SPEECH ON FORIEGN RELATIONS. JOURNALIST AND EX-AMBASSADOR TO FINLAND, CARL T ROWAN, WILL SPEAK ON FORIEGN RELATIONS. AT JOHN F KENNEDY MEMORIAL UNION, UNIV OF DAYTON. (LOCAL). MS ELEANOR KURTZ, DIR; UNIV OF DAYTON; 300 COLLEGE PARK; DAYTON, OH 4S469. (#1037S3-6).

FEB 22, '76. AMERICAN YOUTH JUBILEE. PROGRAM OF AMERICAN MUSIC FOR YOUTH INC. VARIOUS SINGING AND ORCHESTRAL GROUPS & A DANCE TROOP WILL PARTICIPATE. AT BLAIR HALL, SINCLAIR COLLEGE, 444 W 3RD ST. (LOCAL). MRS K W ZAHRT; DAYTON MUSIC CLUB; S76S PHILADELPHIA DR; DAYTON, OH 4S41S. (#7373-2).

FEB 2S - MAR 1, '76. PREMIERE OF 3 ONE-ACT AMERICAN OPERAS. PREMIERE OF 3 ONE-ACT OPERAS BASED ON AMERICAN LITERARY CLASSICS; 'MASQUE OF THE RED DEATH,' 'THE LEGEND OF SLEEPY HOLLOW' AND 'THE BELL TOWER'. AT JOHN F KENNEDY MEMORIAL UNION, UNIV OF DAYTON. (LOCAL). MS ELEANOR KURTZ, DIR; UNIVERSITY OF DAYTON; GEORGE GUND FOUNDATION; 300 COLLEGE PARK; DAYTON, OH 4S469. (#103753-7).

MAR 20, '76 - CONTINUING . BICENTENNIAL CREATIVE ARTS CONTESTS EXHIBIT. EXHIBITS AND PERFORMANCES BY WINNERS IN 1B CREATIVE WORKS CATEGORIES BASED ON THEMES OF HERITAGE, FESTIVAL OR HORIZON. AT SINCLAIR COLLEGE, BLAIR HALL. (LOCAL). BRUCE PILGRIM, PROJ CHMN; DAYTON-MONTGOMERY COUNTY BICENTENNIAL COMMISSION; REIBOLD BLDG, SUITE 711; DAYTON, OH 4S402. (#1044B9-1).

MAR 26, '76. COMMUNITY ESSAY CONTEST. IN COOPERATION WITH THE FEDERATION OF WOMEN'S CLUBS, THE SINCLAIR COMMUNITY COLLEGE ALUMNI ASSOCIATION IS SPONSORING AN ESSAY CONTEST ON THE SUBJECT OF 'OUR AMERICAN HERITAGE'. (LOCAL). ROBERT C BARR, COORD; SINCLAIR COMMUNITY COLLEGE; 444 W 3RD ST; DAYTON, OH 45402. (#1071B7-2).

APR 5 - OEC 31, '76. IBM LEONAROO DA VINCI MOOELS OISPLAY. EXHIBIT AT USAF MUSEUM, WRIGHT-PATTERSON AIR FORCE BASE. (ST-WIDE). RICHARD E BAUGHNAN, DIR; WRIGHT-PATTERSON AIR FORCE BASE HERITAGE COMMITTEE; DAYTON, OH 45433. (#1D5917-1).

APR 10 - 11, '76. 'BLACK SNOW'. MUSICAL TREATMENT OF 350 YEARS OF THE BLACK EXPERIENCE IN AMERICA. AT MEMORIAL HALL, 125 E 1ST S. (LOCAL). JOAN LOYKOVICH, PROJ DIR; DAYTON CONTEMPORARY DANCE GUILD, INC.; BOX 66, DAYTON VIEW STATION; DAYTON, OH 45406. (#103416-134).

APR 24, '76. COMMISSIONING CEREMONY. REMARKS BY MAJOR GENERAL RAYMOND E MASON, JR WERE HEARD. (LOCAL). MABEL M POTTS, OFFICE MGR; UNIV OF DAYTON ROTC; DAYTON, OH 45406. (#200037-35).

APR 24 - 2S, '76. AULLWOOO AUOUBON CENTER OPEN HOUSE. EXHIBIT ON ENDANGERED SPECIES, FIELD TRIPS TIEING IN EARLY DAYS AND ENDANGERED SPECIES. AT 1D00 AULLWOOD RD, DAYTON, OH. (LOCAL). JOAN G STANLEY; NATIONAL AUDUBON SOCIETY & DAYTON BICENTENNIAL COMMISSION; 950 THIRD AVE; NEW YORK, NY 10022. (#19976-2).

JUNE 4 - 6, '76. 'A WORLO A'FAIR' - INTERNATIONAL FESTIVAL. ALL ETHNIC GROUPS IN DAYTON TO PARTICIPATE IN PRESENTING CULTURAL & HERITAGE DISPLAYS. ENTERTAINMENT WILL INCLUDE DANCING, SONGS, MUSIC FROM MANY NATIONS, & SAMPLES OF ETHNIC FOODS. AT DAYTON EXHIBITION & CONVENTION CENTER. (LOCAL). LUCY PEREZ, DIRECTOR; DAYTON COUNCIL ON WORLD AFFAIRS; 40 S MAIN ST, RM 520; DAYTON, OH 45402. (#767S-2).

JUNE 19 - 21, '76. AMERICAN FREEOOM TRAIN OISPLAY OAYS AT OAYTON. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 1D EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 52D5 LEESBURG PKE, SUITE B00; BAILEY'S XRD, VA 22041. (#1776-11B).

JULY 1 - 31, '76. OHIO BICENTENNIAL AVIATION FESTIVAL. OTHER LOCATIONS INCLUDE DAYTON INTERNATIONAL AIRPORT, DAYTON CONVENTION CENTER. AT AIR FORCE MUSEUM, AVIATION HALL OF FAME. (NAT'L). MS MARGO EVANS, EXEC DIR; DAYTON-MONTGOMERY COUNTY BICENTENNIAL COMMISSION & AIR FAIR '76; 3RD & ST MARY'S ST; DAYTON, OH 45402. (#242B7-1).

JULY 3, '76. EARLY CRAFTS PROGRAMS AT AULLWOOO AUOUBON FARM. EXHIBIT AT 100D AULLWOOD RD, DAYTON, OH. (LOCAL). JOAN G STANLEY; NATIONAL AUDUBON SOCIETY & YWCA OF VANDALIA; 9SD THIRD AVE; NEW YORK, NY 1DD22. (#19976-4).

JULY 4, '76. INOEPENOENCE OAY PARAOE. PARADE FEATURES 150 UNITS WITH THREE BICENTENNIAL THEMES: HERITAGE, FESTIVAL AND HORIZONS. AT ORIGINATES AT DAYTON ART INSTITUTE. (LOCAL). LOUIS WOZER, COORDINATOR; DAYTON-MONTGOMERY COUNTY BICENTENNIAL COMMISSION; REIBOLD BUILOING, SUITE 711; DAYTON, OH 45402. (#1D3416-22B).

JULY 4 - AUG 13, '76. AVIATION HERITAGE. DISPLAY OF ARTIFACTS, HISTORICAL INFORMATION & PHOTOGRAPHS TRAC-

DAYTON—CONTINUED

ING HISTORY OF AVIATION WITH EMPHASIS ON INDIVIDUALS, INVENTIONS & PRODUCTS OF OHIO ORIGIN. (LOCAL). MS MARGO EVANS, EXEC DIR; DAYTON-MONTGOMERY COUNTY 8ICENTENNIAL COMMISSION; 117 S MAIN ST, SUITE 711; DAYTON, OH 45402. (#27221-1).

JULY 22 - 2S, '76. ARTS FESTIVAL. THE SINCLAIR PLAZA WILL HIGHLIGHT INDIVIDUAL FINE AND PERFORMING ARTS IN THIS FDUR-DAY FESTIVAL. THE FESTIVAL WILL BRING TOGETHER DANCE, MUSIC, ART AND OPERA FOR THE STUDENTS AND THE COMMUNITY. (LOCAL). ROBERT C BARR, COORD; SINCLAIR COMMUNITY COLLEGE; 44 W 3RO ST; OAYTON, OH 45402. (#1071B7-1).

JULY 24 - 31, '76. 'THE SKY'S THE LIMIT' - MUSICAL. AN ORIGINAL MUSICAL PLAY WRITTEN BY DR THOMAS WHISSEN OF WRIGHT STATE UNIVERSITY BASEO ON THE CAREERS OF ORVILLE AND WILBUR WRIGHT AND PAUL LAWRENCE OUNBAR. (LOCAL). PATIRCK B NOLAN, COORO; WRIGHT STATE UNIVERSITY; OAYTON, OH 45431. (#1D71B4-1).

JULY 31 - AUG 1, '76. OAYTON, OHIO'S AIR FAIR '76. THE AIR FAIR IS PART OF AVIATION FESTIVAL MONTH & WILL INCLUDE AEROBATIC OISPLAYS ANO GROUND EXHIBITIONS OESIGNEO TO HIGHLIGHT OAYTON AS THE BIRTHPLACE OF AVIATION. AT COX-MUNICIPAL AIRPORT. (NAT'L). PHILIP SKAROON; OAYTON AREA CHAMBER OF COMMERCE & OAYTON-MONTGOMERY CO BICENT COMM; 25 S MAIN ST; OAYTON, OH 454D2. (#7369-2).

AUG 12 - 1S, '76. SPORTS OLYMPIAO. ETHNIC GROUPS ARE SPONSORING A SERIES OF GAMES, MOOELEO ON THE OLYMPICS IN WHICH LOCAL TEAMS WILL PLAY AGAINST TEAMS FROM OTHER NATIONS, INCLUOING TEAMS FROM SISTER CITY. (INT'L). HELMUT KISTER, CHMN; DAYTON-MONTGOMERY COUNTY BICENTENNIAL COMMISSION; REIBOLD BUILDING SUITE 711; OAYTON, OH 454D2. (#1D3416-227).

SEPT 1S, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ROBERT WATRONS, CHMN; UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN; UNIVERSITY OF DAYTON; OAYTON, OH 454D9. (#1775-647).

OEC 3, '76 - JAN 16, '77. AMERICAN EXPATRIATE PAINTERS OF THE LATE 19TH CENTURY. A SPECIAL EXHIBIT OF PAINTINGS BY AMERICAN ARTISTS LIVING ABROAD. A COLLECTION OF ABOUT 5D PAINTINGS FROM THE LATE 19TH CENT. INCLLDING WORKS OF WHISTLER, CASSET AND SARGENT. EXHIBIT WILL TOUR LATER TO PENNSYLVANIA ACAOEMY, PHILADELPHIA, PA. (ST-WIDE). BRUCE EVANS, DIRECTOR; OAYTON ART ART INSTITUTE; 405 W. RIVERVIEW; OAYTON, OH 454D5. (#5D1BD-1).

DE GRAFF

BICENTENNIAL LOG CABIN IN DEGRAFF, OH. 119 YR OLD LOG CABIN MOVEO & RECONSTRUCTED AS CENTER FOR PIONEER HISTORY ARTS & CRAFTS FOR COMMUNITY. (LOCAL). ROBERT SMITHERS, PRESIOENT; RIVERSIOE ENVIRONMENTAL FOUNDATION; MOORE ST; DE GRAFF, OH 4331B. (#292B8).

BICENTENNIAL TREES IN OEGRAFF, OH. TREES PLANTED IN TOWN TO REPLACE THE 35 DESTROYED IN 1975 TORNAOO. SUCN PLANTING TO CONTINUE IN FUTURE. (LOCAL). STANLEY EASTON, PRESIDENT; DEGRAFF AREA CHAMBER OF COMMERCE; DE GRAFF, OH 43318. (#29290).

'GREEN SPACES' IN DEGRAFF, OH. 50-ACRE FARM NEAR TOWN BOUGHT BY RIVERSIDE ENVIRONMENTAL FOUNOATION AS AN OUTDOOR EDUCATION CENTER FOR PIONEER CRAFTS AND FOLK ARTS. (LOCAL). ROBERT SMITHERS, PRESIOENT; RIVERSIDE ENVIRONMENTAL FOUNDATION; MOORE ST; DE GRAFF, OH 4331B. (#292B7).

RE-PRINT OF HISTORY OF OEGRAFF, OHIO. CONSISTS OF REPRINTING THE 1950 HISTORY, BY O E STRAYER, AT THE TIME OF THE TOWN'S CENTENNIAL & ADDING THE SUBSEQUENT HISTORY TO OATE. (LOCAL). ROBERT STRAYER, SPONSOR; LIONS CLUB; CRETCHER ST; DE GRAFF, OH 43318. (#292B9).

APR 30 - MAY 1, '76. PIONEER OAYS. FESTIVAL AT RIVERSIDE SCHOOL FARM. (LOCAL). ROBERT R SMITHERS, CHMN; RIVERSIDE ENVIRONMENTAL FOUNDATION; ROLLICKING HILLS, RT 2; DEGRAFF, OH 43318. (#20D037-171).

SEPT 30 - OCT 2, '76. DEGRAFF GOURO FESTIVAL. FESTIVAL. (LOCAL). MYRON STRAYER, CHAIRMAN; OEGRAFF AREA CHAMBER OF COMMERCE; RT 2; DEGRAFF, OH 4331B. (#20DD37-172).

DEER PARK

SOFTBALL GAME. COMPETITION AT CHAMBERLIN PARK. (LOCAL). MILLIE RADFORO, CHAIRMAN; DEER PARK BICENTENNIAL COMMITTEE; 3B16 MACNICHOLAS AVE; OEER PARK, OH 45236. (#200037-353).

JULY 4, '7S. 4TH OF JULY CELEBRATION - 197S. FESTIVAL AT CHAMBERLAIN PARK, PLAINFIELO RO. (LOCAL). DOLLY LAYCOCK, CO-CHMN; DEER PARK BICENTENNIAL COMMITTEE; 3820 MCNICHOLAS AVE; OEER PARK, OH 45236. (#2DDD37-355).

SEPT 28, '7S. MUSICAL CONCERT. FESTIVAL, LIVE PERFORMANCE AT CRAWFORD AUDITORIUM, OEER PARK HIGH SCHOOL, PLAINFIELO RO. (LOCAL). DOLLY LAYCOCK, CO-CHMN; OEER PARK BICENTENNIAL COMMITTEE; 3B20 MCNICHOLAS AVE; DEER PARK, OH 45236. (#200037-354).

APR 24, '76. TEEN DANCE. FESTIVAL AT DEER PARK HIGH SCHOOL. (LOCAL). LISA POOLE, CHAIRMAN; DEER PARK BICENTENNIAL COMMISSION; 4152 E GALBRAITH RD; DEER PARK, OH 45236. (#200037-352).

MAY 23, '76. FAMILY FUN OAY. FESTIVITIES INCLUDED COMMUNITY PICNIC, GAMES, CONTESTS AND FOOD BOOTHS. AT CHAM8ERLIAN PARK, PLAINFIELD RD. (LOCAL). PAMELA HAGY, CO-CHMN; DEER PARK BICENTENNIAL COMMISSION; 7121 DELAWARE AVE, APT #2; CINCINNATI, OH 45236. (#200037-358).

JULY 4 - S, '76. 4TH OF JULY CELEBRATION - 1976. FESTIVAL AT CHAMBERLAIN PARK, PLAINFIELD RD. (LOCAL). OOLLY LAYCOCK, CO-CHMN; OEER PARK BICENTENNIAL COMMITTEE; 3B2D MCNICHOLAS AVE; OEER PARK, OH 45236. (#2DD037-356).

OCT 30, '76. HALLOWEEN DANCE. FESTIVAL AT ST JOHN'S CHURCH HALL, WEBSTER & MARYLAND AVE. (LOCAL). PAMELA HAGY, CO-CHMN; DEER PARK BICENTENNIAL COMMISSION; 7121 OELAWARE AVE, APT #2; CINCINNATI, OH 45236. (#2D0D37-357).

DEERFIELD

NOV 6, '76. APPLE BUTTER STIR. MAKING APPLE BUTTER, SERVING HOMEMAOE STEW, BREAD & PIE; CRAFT DISPLAYS, SQUARE OANCE, KITCHEN BAND; THIS WILL CLOSE OUR BICENTENNIAL PROGRAM. AT LEGION HALL. (LOCAL). LEON ADAMS, CHMN; TOWNSHIP TRUSTEES; 15BB BONNER RD; OEERFIELO, OH 44411. (#1D9509-1).

DEFIANCE

THE INOIAN WARS OF 17BS-1B1S - OEFIANCE, OH. A SECTION OF THE DEFIANCE COLLEGE LIBRARY COMPLEX WILL BE ESTABLISHED FOR THE STUDY OF THESE WARS. (LOCAL). OARNELL H CLEVENGER, CHAIRPERSON; OEFIANCE COLLEGE BICENT STEERING COMMITTEE; 7D1 N CLINTON ST; OEFIANCE, OH 43512. (#99BD).

'LINCOLN & THE BIRTH OF REPUBLICAN PARTY' - OHIO. LECTURE BY DR NEELY, NATIONALLY KNOWN SCHOLAR ON LINCOLN. OR NEELY WILL ALSO SPEAK WITH A NUMBER OF CLASSES ANO AT AN INFORMAL GATHERING OF STUDENTS. (LOCAL). DARNELL H CLEVENGER, CHAIRPERSON; DEFIANCE COLLEGE BICENT STEERING COMMITTEE; 701 N CLINTON ST; DEFIANCE, OH 43512. (#9974).

PHI ALPHA THETA CONFERENCE AT DEFIANCE COLLEGE, OH. CONFERENCE OF STUDENT MEMBERS OF PHI ALPHA THETA FROM 17 COLLEGES FOR A SERIES OF LECTURES; 4 PAPERS DEALING WITH THE AMERICAN REVOLUTION WILL BE PRESENTED BY STUOENTS FOR PUBLICATION. (ST-WIDE). DARNELL H CLEVENGER, CHAIRPERSON; DEFIANCE COLLEGE BICENT STEERING COMMITTEE; 7D1 N CLINTON ST; DEFIANCE, OH 43512. (#997B).

PHOTOGRAPHY EXHIBIT IN OEFIANCE, OH. A GALLERY SHOW OF 4D 11 X 14 COLOR PHOTOS (TAKEN BY STUDENTS) OF REVOLUTIONARY PERIOD ARCHITECTURE WILL BE EXHIBITEO IN CAMPUS GALLERY; THEY WILL BE AVAILABLE FOR LOAN, FOR FREE. (LOCAL). DARNELL H CLEVENGER, CHAIRPERSON; DEFIANCE COLLEGE BICENT STEERING COMMITTEE; 701 N CLINTON ST; DEFIANCE, OH 43512. (#9979).

JUNE 23 - JULY 9, '7S. BICENTENNIAL WORKSHOP IN DEFIANCE COLLEGE, OH. 1D-DAY, 3 HOUR PER OAY WORKSHOP FOR TEACHERS (OF HISTORY, GEOGRAPHY, LITERATURE, ART ANO MUSIC) IN THE AREA SCHOOLS OF DEFIANCE, TINORA, FAIRVIEW, HICKSVILLE AND OTHERS TO RELATE CLASSES TO AMER REVOL. (LOCAL). OARNELL H CLEVENGER; DEFIANCE COLLEGE BICENT STEERING COMMITTEE; 7D1 N CLINTON ST; DEFIANCE, OH 43512. (#9976-1).

OCT 4, '7S. CONFERENCE ON AMERICAN INOIAN IN DEFIANCE, OH. 'THE AMERICAN REVOLUTION, THE INDIAN & THE OHIO SCENE' - THE CONFERENCE DEALS WITH THE AMERICAN INDIAN IN OHIO OURING THE REVOLUTIONARY AND POST WAR PERIOD. (LOCAL). DARNELL H CLEVENGER; DEFIANCE COLLEGE BICENT STEERING COMMITTEE; 7D1 N CLINTON ST; DEFIANCE, OH 43512. (#9971-1).

FEB 1 - 21, '76. MARIETTA COLLEGE CRAFTS NATIONAL '7S TOURING EXHIBITION. EXHIBIT AT OEFIANCE COLLEGE. (ST-WIOE). ARTHUR H WINER, OIRECTOR; MARIETTA COLLEGE CRAFTS NATIONAL; MARIETTA, OH 4575D. (#1DD377-3).

JULY 11 - 17, '76. OEFIANCE AREA BICENTENNIAL COMMEMORATION. PAGEANT & EOUCATIONAL PROGRAMS HIGHLIGHT LOCAL, ETHNIC & CIVIC ACCOMPLISHMENTS. AT FRED BROWN STAOIUM. (LOCAL). RAY BUEHRER, COOROINATOR; DEFIANCE BICENTENNIAL COMMISSION; PO BOX 1976; DEFIANCE, OH 43512. (#1D3416-465).

AUG 30 - SEPT 4, '76. RE-OEOICATION OF WASHINGTON'S PRE-REVOLUTIONARY OHIO RIVER CAMPS. CHARTER OF THE 'DELTA QUEEN' & 4 BUSES TO RE-DEDICATE THE MARKERS AT THE SEVEN STOPS ON THE OHIO RIVER WHERE WASHINGTON CAMPEO BEFORE THE REVOLUTIONARY WAR. MARKERS HAD BEEN PLACED BY OHIO SOCIETY IN 1932 & NOW ARE MARKEO ON OHIO STATE TOURIST MAP. AT ALONG OHIO RIVER. (REGN'L). MS NORMAN H OEMENT; HONORARY STATE REGENT, OHIO SOCIETY OAR; 104 CARPENTER RO; DEFIANCE, OH 43512. (#20DD37-219).

DELAWARE

NOV 6, '76. RECOGNITION OF FOUNOING SITE OF MUSIC TEACHERS NATIONAL ASSOC. MTNA WAS FOUNDED DECEMBER 26, 1876 BY THEADORE PRESSER. MTNA WILL RECOGNIZE THIS EVENT DURING ITS 1DDTH ANNIVERSARY IN 1976. AT GRAY CHAPEL, OHIO WESLEYAN UNIVERSITY. (NAT'L). BUDD A UDELL, EXEC SEC; MUSIC TEACHERS NATIONAL ASSOC; 4DB CAREW TOWER; CINCINNATI, OH 452D2. (#105893-1).

DELPHOS

JUNE 23 - JULY 4, '76. OELPHOS BICENTENNIAL CELEBRATION. 2DD YEARS FOR AMERICA; 125 YEARS FOR OELPHOS; TEN OAY CELEBRATION; PAGEANT, PARAOE, CONTESTS, ARTS ANO CRAFTS. (LOCAL). FRAN VOLL, COORO; CITIZENS FOR OELPHOS BICENTENNIAL COMMITTEE; COMMERCIAL BUILOING; DELPHOS, OH 45B33. (#20DD37-43).

DELTA

VILLAGE OF OELTA HISTORICAL COLORING BOOK - OHIO. COLORING BOOK DEPICTING VILLAGE OF DELTA'S EARLIEST GROWTH WITH HISTORICAL OESCRIPTIONS OF EACH SCENE. (ST-WIDE). RICHARD JAQUOT, CHAIRMAN; RECREATION COUNCIL, VILLAGE OF DELTA; 4D1 MAIN ST; OELTA, OH 43515. (#293D6).

JUNE 10 - 12, '76. CHICKEN FESTIVAL. FESTIVAL, PARAOE AT 6DD FERNWOOO ST, OELTA MUNICIPAL PARK. (LOCAL). R A JACQUOT, CHAIRMAN; RECREATION COUNCIL VILLAGE OF DELTA; R #3; DELTA, OH 43515. (#2DDD37-164).

DIXON

JUNE 13, '76. GENERAL CELEBRATION FOCUSING ON DIXON TOWNSHIP HISTORY. PROFITS FROM FESTIVAL WERE OIVIDED EQUALLY BETWEEN THE DIXON ISRAEL SCHOOL LIBRARY AND THE PREBLE CTY HISTORICAL SOC LIBRARY FOR PURCHASE OF AODITIONAL MATERIALS RELATING TO THE STUDY OF LOCAL AND OHIO HISTORY. TOTAL PROFIT WAS $730.74 OR $365.37 FOR EACH LIBRARY. AT OIXON ISRAEL MIODLE SCHOOL, RT 4. (LOCAL). JACK E OAUGHERTY; DIXON TWP BICENTENNIAL COMMUNITY COMMITTEE; ROUTE 4; EATON, OH 45320. (#2DDD37-439).

DORSET

COLLECTION OF RECIPES & HISTORIES IN OORSET, OH. RECIPES COLLECTEO FROM RESIDENTS & FORMER RESIOENTS; HISTORIES OF ALL PUBLIC BLDGS & ORGANIZATIONS & CHURCHES COLLECTED & THEM COMBINEO & PUBLISHED TO BE SOLO. (LOCAL). CAROLINE TUPPER, CO-CHAIRPERSON; DORSET BICENTENNIAL COORDINATING COMMITTEE; RD 1; DORSET, OH 44D32. (#32229).

SEPT 17 - 1B, '76. DORSET BICENTENNIAL FALL FESTIVAL. FESTIVAL AT BUILOINGS, STREETS & PARKING AREAS. (LOCAL). CAROLINE TUPPER; OORSET BICENTENNIAL COMMITTEE; 2561 RTE 193; DORSET, OH 44D32. (#2DDD37-233).

DOVER

OOVER BICENTENNIAL PARK - OH. CREATION OF PARK ALONG TUSCARAWAS RIVER TO BEAUTIFY DOWNTOWN DOVER. PLANT TREES, INSTALL BENCHES & TABLES, BUILD WALKWAYS ANO A CANOE PORTAGE. (LOCAL). JACK T RHINE, PRESIDENT; DOVER EXCHANGE CLUB; C/O CRAIG AGENCY, N WOOSTER AVE; DOVER, OH 44622. (#25931). **ARBA GRANTEE.**

GLORIA MARTIN HOUK: CONCERTS & RECOROING IN OH. THE PROJECT INVOLVES THE PERFORMANCE & RECOROING OF OHIO FOLK SONGS WITH AUTOHARP AND DULCIMER ACCOMPANIMENT; PROGRAM WILL FEATURE SONGS OF OHIO ERIE CANAL, ZOAR AND OTHER SONGS OF FRONTIER OHIO. (ST-WIOE). RACHEL REOINGER, FOUNOER; OHIO OUTDOOR HISTORICAL ORAMA ASSOC INC; BOX 275; OOVER, OH 44622. (#1D511).

AUG 20 - 22, '76. TUSCARAWAS VALLEY PIONEER POWER SHOW. STEAM ENGINES, GAS ENGINES, MODELS OF OLO ENGINES AND ANTIQUE CARS WILL BE ON OISPLAY. AT TUSCARAWAS CO FAIRGROUNOS, RT #B00. (LOCAL). LOIS S BROWN, PUBLICITY; TUSCARAWAS VALLEY PIONEER POWER ASSOC, INC; 426 MARIAN ST; DOVER, OH 44622. (#1D2DB0-1).

DOYLESTOWN

FEB 2B, '76. BICENTENNIAL BARBERSHOP MUSICAL. LIVE PERFORMANCE AT CHIPPEWA HIGH - CLINTON ST. (LOCAL). ELOISE BROWN, CHMN; OOYLESTOWN BICENTENNIAL COMMITTEE; 153D6 GALEHOUSE RO; DOYLESTOWN, OH 4423D. (#104511-1).

DUBLIN

'SHARING KNOWLEOGE OF EARLY DAYS' - OUBLIN, OH. THE 4TH GRADE CLASS OF INDIAN RUN ELEMENTARY SCHOOL ANO SENIOR CITIZENS OF THE AREA WILL DISCUSS EARLY HISTORY. (LOCAL). MRS VIRGINIA KUNKLE, DIRECTOR; OHIO OEPT OF EOUCATION, BICENTENNIAL AWAROS; 65 S FRONT ST; COLUMBUS, OH 43215. (#28452).

FEB 18 - MAY 1, '76. STATE-WIOE SCULPTURE CONTEST. SCULPTURE COMPETITION TO PROMOTE & SUPPORT ARTS IN OHIO;

DUBLIN—CONTINUED

THE WINNING SCULPTURE WILL BE ON PERMANENT DISPLAY AT THE ASHLANO CHEMICAL BUILDING. AT ASHLAND CHEMICAL CO HEADQUARTERS BUILDING. (ST-WIDE). GROVER C SHROPSHIRE, OIR; ASHLAND CHEMICAL COMPANY; S200 PAUL G 8LAZER MEMDRIAL PKY; DUBLIN, OH 43017. (#105918-1).

E ROCHESTER

BICENTENNIAL PROJECTS, WEST TOWNSHIP, OH. PROJECTS INCLUDED AN ESSAY CONTEST; PLAQUE MARKING THE GREAT TRAIL; SHORT HISTORY OF THE TOWNSHIP; SOUVENIR BICENT BOOKLET. (LOCAL). C M HILVERDING, COORDINATOR; WEST TOWNSHIP BICENTENNIAL COMMITTEE; 27S30 WEAVER RD; E ROCHESTER, DH 4462S. (#33676).

NEW FACILITIES AT COMMUNITY PARK, OH. NEW FACILITIES ARE BEING ADDED TO THE WEST TOWNSHIP CDMMUNITY PARK. (LDCAL). C M HILVERDING, CHAIRMAN; WEST TDWNSHIP RURITAN CLUB; E RDCHESTER, OH 4462S. (#31729).

MAY 31 - AUG 14, '76. MEMORIAL OAY OEOICATION OF GREAT TRAIL. INCLUDES PARADE, HDMECDMING & PICNIC. (LOCAL). C M HILVERDING; WEST TOWNSHIP RURITAN; 27S30 WEAVER RD; E RDCHESTER, OH 4462S. (#200037-432).

E SPRINGFIELD

HISTORY OF EAST SPRINGFIELO, OH. A BDDK CONTAINING THE HISTDRY DF EAST SPRINGFIELD, DHID IS BEING WRITTEN AND PUBLISHED. (LOCAL). ERNEST J TOTH, CHAIRMAN; E SPRINGFIELD BICENTENNIAL CDMMITTEE; RD 2; BLDOMINGDALE, DH 43910. (#31686).

JULY 2 - 4, '76. BICENTENNIAL OAYS. BICENTENNIAL PLAY, PANCAKE SUPPER, CRAFTS SHDW, FESTIVAL, CONTESTS, CDMMUNITY CHURCH SERVICE, BAR-B-QUE, BALL, PARADE, ETC. AT CHURCH OF THE CROSS RECREATIDN AREA. (LOCAL). MR ERNEST TDTH, CHAIRMAN; EAST SPRINGFIELD BICENTENNIAL COMMITTEE; RD #2; BLDDMINGDALE, DH 43910. (#200037-310).

EAST CANTON

OSNABURG TOWNSHIP BICENTENNIAL FESTIVAL. FESTIVAL AT AMERICAN LEGION AND LIONS CLUB GROUNDS. (LOCAL). K K VARIAN; OSNABURG BICENTENNIAL COMMITTEE; 6342 ORCHARDVIEW; EAST CANTON, OH 44730. (#200037-431).

EAST DAYTON

OCT 9 - 10, '76. OKTOBERFEST. QUEEN CROWNING, SCARECROW & BODTH JUDGING & APPLE BUTTER MAKING. AT PEACE PARK. (LOCAL). PHYLLIS L QUINN, CHMN; OKTOBERFEST COMMITTEE; 39 E 2ND; W ALEXANDRIA, OH 4S3B1. (#200037-193).

EAST LIBERTY

BICENTENNIAL PROJECTS OF EAST LIBERTY, OH. INCL HISTORY BDOK OF PERRY TWP & EAST LIBERTY; HISTORIC PLAYS; ENCLDSURE OF SHELTER HOUSE IN PARK; PDSTER CONTEST; RESTORATION DF AMER LEGION HALL; PLANTING OF FLOWERS THRDUGHOUT THE TOWN. (LOCAL). VIRGINIA INSKEEP, SECY; PERRY TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 21B; EAST LIBERTY, DH 43319. (#33738).

MAY 31 - NOV 20, '76. BICENTENNIAL EVENTS OF EAST LIBERTY. 5/31 MEMDRIAL DAY PARADE; 6/26 BICENT FLAG PRESENTATION; 7/3-77/4 VESPER SERVICE WITH ALL CHURCHES; PARADE; COMMUNITY PICNIC IN PARKS; FIREWORKS; 9/11 OLD FASHIDNED HOOT-N-NANNY W/ HAY RIDESS & PONNY RIDES FOR CHILDREN; 11/20 EUCHRE PARTY. (LOCAL). VIRGINA INSKEEP, SECY; PERRY TOWNSHIP BICENTENNIAL CDMMITTEE; PO BOX 21B; EAST LIBERTY, OH 43319. (#200037-452).

EAST SPARTA

EAST SPARTA COMMUNITY PARK - OH. PLANT TREES AND SHRUBBERY IN EAST SPARTA CDMMUNITY PARK. (LOCAL). MARGUERITE MEDLEY, PROJ DIRECTOR; EAST SPARTA GIRL SCOUTS; 9290 PAK SE; EAST SPARTA, OH 44626. (#19104).

UPDATE HISTORY OF EAST SPARTA, OH. UPDATE HISTORY OF EAST SPARTA FROM 1965 TO 197S. (LOCAL). JACKIE TRUAX, PRESIOENT; EAST SPARTA WOMENS CLUB; 1760 WALNUT ST SE; EAST SPARTA, OH 44626. (#19103).

JULY 16, '76. ANNUAL HOMECOMING PARADE. PARADE AT FIRE STATIDN, 9333 MAIN ST SE. (LOCAL). ROY YARGER, DIRECTOR; EAST SPARTA VDLUNTEER FIRE DEPARTMENT; 1BS8 CLEARVIEW ST SE; EAST SPARTA, OH 44626. (#104203-1).

EASTLAKE

LOG CABIN RESTORATION - EASTLAKE, OH. LOG CABIN RESTORATION BY LOCAL BOY SCOUTS. ALSO A LIMITED EDITION OF COMMEMORATIVE PLATES. (LOCAL). DDNALO E EBBERT, CHAIRMAN; EASTLAKE BICENTENNIAL COMMITTEE; 308 MARILYN AVE; NORTH MADISON, OH 44057. (#29535).

MAY 17 - 18, '76. ARTS AND CRAFTS FESTIVAL. EXHI8IT AT EASTLAKE COMMUNITY CENTER, EAST 349TH OFF OF RT 91. (LOCAL). OONALD E EBBERT, CHMN; EASTLAKE BICENTENNIAL COMMITTEE; 308 MARILYN AVE; NORTH MADISON, OH 440S7. (#200037-93).

EATON

TOUR MAP OF DIXON TOWNSHIP, OH. ARCHITECTURAL & HISTORICAL SITES DESIGNATED DN AN 1B71 PLAT-MAP; INCLUDES HISTDRIC FACTS, NAMES, DATES, NATIVITY, ARCHITECTURAL STYLES, ETC. FLAG OF DIXDN TWP WITH DATES OF ESTABLISHMENT. (LDCAL). JACK E DAUGHERTY, CHAIRMAN; DIXDN TWP BICENTENNIAL COMMUNITY CDMMITTEE; RT 4; EATON, DH 4S320. (#31706).

EDON

'SAVE THE OEPOT' - EOON, OH. THE DLD DEPDT WILL BE MDVED AND RESTDRED. (LDCAL). KENNETH KELLER, CHAIRMAN; WMS HISTORICAL SOCIETY & EDON CHAMBER DF CDMMERCE; BDX 104; EDON, DH 43S16. (#2B90S).

AUG 20 - 22, '76. EOON BICENTENNIAL CELEBRATION & PARAOE. QUEEN & BEARD CONTESTS, PARADE, CDMMUNITY CDNCERT AND CHURCH SERVICE. (REGN'L). KENNETH R KELLER, CHMN; EDDN AREA CHAMBER DF CDMMERCE; BOX 104; EDDN, DH 43S1B. (#200037-136).

ELIDA

JUNE 26, '76. ELIOA BICENTENNIAL CELEBRATION. FESTIVAL, PARADE AT ELIDA DOWNTDWN AND ELIDA SCHDDLS. (LDCAL). MRS HELEN MARIE FELL; VILLAGE DF ELIDA; 107 WEGER ST; ELIDA, DH 4SB07. (#200037-9).

ELMORE

SEPT '76. SEPTEMBER HOMECOMING WEEKENO. FIREWDRKS AT FDDTBALL BAMES ANNOUNCING DPENING CELEBRATIDN. 90 MIN PARADE, STREET FAIR & DANCING. LDCAL CRAFTS & DISPLAYS. (LOCAL). P K RIDENDUR, CHAIRMAN; ELMORE BICENTENNIAL CDMMITTEE; 19430 ARTZHEIM; ELMDRE, DH 43416. (#200037-122).

OCT 10, '76. FOUNOERS OAY PROGRAM; HISTORY OF SETTLING OF VILLAGE - MUSICAL. DRIGINAL SCORE TELLING HISTDRY DF AREA IN CONJUNCTION WITH CELEBRATION OF 12STH ANNIV OF VILLAGE. PRECEEDED BY BARBERSHOP QUARTET. AT WOODMORE HIGH SCHOOL. (LOCAL). P K RIDENOUR, CHAIRMAN; ELMORE BICENTENNIAL COMMITTEE; 19430 ARTZHEIM; ELMORE, OH 43416. (#200037-123).

ELMWOOD PLACE

BICENTENNIAL QUILTS - ELMWOOO PLACE, OH. THE COMMITTEE ENLISTED THE HELP OF INDIVIDUALS IN THE COMMUNITY TO CREATE 2 BICENTENNIAL QUILTS. (LOCAL). MARGARET FAHRMEIER, CHAIRPERSON; ELMWOOD PLACE BICENTENNIAL CDMMITTEE; 6100 SYCAMORE; ELMWOOD PLACE, OH 45216. (#30143).

FIREPLUG PAINTING - ELMWOOO PLACE, OH. YOUNG PEOPLE USED THEIR ARTIST TALENTS TO PAINT THE VILLAGE FIREPLUGS. (LOCAL). MARGARET FAHRMEIER, CHAIRPERSDN; ELMWOOD PLACE BICENTENNIAL COMMITTEE; 6100 SYCAMORE; ELMWODD PLACE, OH 45216. (#30144).

HISTORICAL OISPLAYS - ELMWOOO PLACE, OH. WINDOWS IN THE BUSINESS DISTRICT WILL BE DECORATED WITH HISTORICAL DISPLAYS. (LOCAL). MARGARET FAHRMEIER, CHAIRPERSON; ELMWODD PLACE BICENTENNIAL COMMITTEE; 6100 SYCAMORE; ELMWOOD PLACE, OH 45216. (#30145).

TOWN HALL RECONSTRUCTION - ELMWOOO PLACE, OH. THE TOWN HALL WILL BE RECONSTRUCTED. (LOCAL). MARGARET FAHRMEIER, CHAIRPERSON; ELMWOOD PLACE BICENTENNIAL COMMITTEE; 6100 SYCAMORE; ELMWDOD PLACE, OH 45216. (#30146).

JULY 4, '75. JULY 4TH PARAOE. PARADE AT STREETS OF ELMWODD PLACE. (LOCAL). MARGARET FAHRMEIER; ELMWOOD PLACE BICENTENNIAL COMMITTEE; 6100 SYCAMORE; ELMWOOD PLACE, OH 45216. (#200037-234).

MAY 2, '76. MAY PARAOE. PARADE. (LOCAL). MARGARET FAHRMEIER, CHMN; ELMWOOD PLACE BICENTENNIAL COMMITTEE; 6100 SYCAMORE; ELMWOOD PLACE, OH 45216. (#200037-417).

MAY 6, '76. TOURS & OISPLAYS FOR THE BICENTENNIAL. EXHIBIT, TOUR AT TOOL STEEL GEAR AND PINIDN CO OFFICES & PLANT. (LOCAL). MARGARET FAHRMEIER, CHMN; ELMWDOD PLACE BICENTENNIAL COMMITTEE; 61D0 SYCAMORE; ELMWOOD PLACE, DH 45216. (#200037-419).

JULY 4, '76. 4TH OF JULY PARAOE. PARADE. (LOCAL). MARGARET FAHRMEIER, CHMN; ELMWOOD PLACE BICENTENNIAL COMMITTEE; 6100 SYCAMORE; ELMWDOD PLACE, OH 45216. (#200037-41B).

ELYRIA

BENJAMIN SMITH BARTON (1766-181S) BIOGRAPHY. BIOGRAPHICAL INFLUENCE ON AMERICAN SCIENCE, MEDICINE & EDUCATION. (NAT'L). PROF THEODORE W JEFFRIES; 310 FURNACE ST; ELYRIA, OH 44035. (#3B98).

JUNE 2, '76. NORTHFIELO BOYS CHOIR. LIVE PERFORMANCE, TOUR. (LDCAL). RDBERT SWANSDN; NDRTHFIELD BOYS CHDIR AND NDRTHFIELD BICENTENNIAL CDMMITTEE; 1117 COLLEGE ST; NORTHFIELD, MN S5057. (#104459-1).

EMPIRE

HISTORY OF EMPIRE, OH. PAST EVENTS IN EMPIRE SINCE THE DHID RIVER VILLAGE WAS FORMED IN THE YEAR 1821; THIS INCLUDES PDLITICAL AS WELL AS SDCIAL EVENTS. (LOCAL). MRS IRIS MARTIN, CD-CHAIRMAN; EMPIRE BICENTENNIAL DRGANIZATION; WHEATLY ST; EMPIRE, OH 43926. (#21679).

JULY 3, '76. EMPIRE VILLAGE FAIR. FAIR AT EMPIRE VILLAGE PARK. (LDCAL). JAMES KEENAN, FIRE CHIEF; EMPIRE VDLUNTEER F?EMEN & EMPIRE METHODIST MISSIDN GRDUP; WHEATLY ST; EMPIRE, DH 43926. (#10SS06-1).

EUCLID

EUCLIO, OH, BICENTENNIAL PROJECTS. INCLUDES HERITAGE TREE, PAMPHLET DN STDRY DF LIBERTY BELL, HISTDRICAL FILM OF AREA, RESTDRATIDN DF DLDEST SCHDOL, LIBRARY EXHIBITS, A FREEDDM SHRINE, SLOGAN CDNTEST, ESSAY CONTEST, ETC. (LDCAL). WILLIAM TDNKD, CHAIRMAN; EUCLID BICENTENNIAL CDMMISSIDN; SBS E 22ND ST; EUCLID, DH 44123. (#29141).

JULY 3 - 4, '76. FREEDOM FESTIVAL. INCLUDES DEDICATIDN DF EUCLID'S HERITAGE SITE DN JULY 3. (LDCAL). WILLIAM TDMKD, CHAIRMAN; EUCLID BICENTENNIAL CDMMISSION; S85 E 22ND ST; EUCLID, DH 44123. (#29141-1).

EVENDALE

YOUR BRICK-FOUNOATION FOR OUR FUTURE, EVENOALE, OH. RESIDENTS EACH PURCHASED & INSCRIBED THEIR NAMES DN A CDLDRED, CDNCRETE BRICK. BRICKS WILL BE DISPLAYED IN WALL DF NEW SHELTER HOUSE FDR PDSTERITY. (LDCAL). HDN WILLIAM E TRAPP, MAYDR; VILLAGE DF EVENDALE BICENTENNIAL CDMMITTEE; 10S00 READING RD; EVENDALE, OH 4S241. (#29000).

FAIRBORN

FAIRBORN COMMUNITY CONCERT BANO, OH. ESTABLISHMENT DF COMMUNITY CONCERT BAND TD PLAY IN PARTICULAR, MUSIC REPRESENTATIVE OF U S HISTORY; 10 PERFORMANCES SCHEDULED THROUGHOUT 1976, AT SPECIAL EVENTS WITHIN THE COMMUNITY. (LDCAL). SHARON NICHOLS, CHAIRPERSDN; FAIRBORN CDMMUNITY BICENTENNIAL CDMMITTEE; 52S VAN TRESS DR; FAIRBORN, OH 4S324. (#23694). **ARBA GRANTEE.**

JULY 7 - 8, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FDR EACH MILITARY SERVICE. PRDJECT THEME IS 'HISTORY OF THE ARMED FDRCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). CARL EICHELMAN; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 31 RDSSMARE DR; FAIRBORN, OH 45324. (#1775-37).

APR S - MAY 6, '76. IBM DA VINCI MOOEL OISPLAY OEPICTING DA VINCI'S SCIENTIFIC CONCEPTS. EXHIBIT AT AIR FORCE MUSEUM, WRIGHT-PATTERSON AFB. (REGN'L). RICHARD E BAUGHMAN, COORD; AIR FORCE MUSEUM, UNITED STATES AIR FORCE; WRT-PAT AFB, OH 45433. (#105739-1).

FAIRFIELD

MONUMENT HONORING COMMUNITY VETERANS - OH. A MDNUMENT WAS ERECTED IN HONOR OF CDMMUNITY VETERANS. (LOCAL). CHAIRMAN; FAIRFIELD BICENTENNIAL COMMISSIDN; PLEASANT AVE; FAIRFIELD, OH 45014. (#313S3).

JULY 4 - S, '76. JULY 4TH FESTIVAL. FESTIVAL AT FAIRFIELD JUNIOR HIGH SCHODL. (LOCAL). PAT DAVIS, CHAIRMAN; FAIRFIELD AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 1111 NILES RD; FAIRFIELD, OH 4S014. (#200037-210).

JULY 23 - AUG 1, '76. COMMUNITY OUTOOOR ORAMA. LIVE PERFORMANCE AT CITY BLDG GROUNDS. (LOCAL). PAT DAVIS, CHMN; FAIRFIELD BICENTENNIAL COMMISSION; 1111 NILLES RD; FAIRFIELD, DH 4S014. (#200037-211).

FAIRLAND

BICENTENNIAL PROJECTS - FAIRLANO, OH. A SERIES OF SUPPERS WERE HELD THROUGHDUT THE YEAR. ALSO, A QUEENS, PRINCESS & LITTLE PRINCESS CONTEST WAS HELD. (LOCAL). MRS HOWARD SCOTT, CHAIRMAN; FAIRLAND BICENTENNIAL COMMITTEE; PO BOX 25; FAIRLAND, OK 74343. (#31636).

FAIRLAWN

JUNE 30 - JULY 5, '76. FAIRLAWN KIWANIS CARNIVAL ANO FIREWORKS. THERE WILL BE THE ANNUAL FIREWORKS DISPLAY ON SUNDAY, JULY 4TH AT 12:01 AM AND AGAIN AT 10:30 PM. AT SUMMIT MALL, WEST MARKET ST. (LOCAL). B MOYERS, PRES CLUB; FAIRLAWN KIWANIS CLUB; 616 MORELY; AKRON, OH 44313. (#105570-2).

JULY 4, '76. 4TH OF JULY PARAOE. NDRTHEAST OHIO'S LARGEST EVENING PARADE; AFTER PARADE, A PROGRAM AT THE REVIEWING STAND CONSISTS OF INTRODUCING LOCAL, STATE

FAIRLAWN—CONTINUED

ANO FEDERAL OIGNITARIES, PRESENTATION OF AWARDS AND ENTERTAINMENT. (LOCAL). MRS ROBERT LEIB; FAIRLAWN CITY WOMEN'S CLUB; 3141 ELGIN OR; FAIRLAWN, OH 44313. (#105570-3).

FARMINGTON

JULY 4, '76. JULY 4TH PICNIC & PARADE HONORING FOUNOERS. FESTIVAL, PARADE AT TWP & VILLAGE PARK-CEMETERY. (LOCAL). H F SCHLACHT; FARMINGTON BICENTENNIAL COMMITTEE; 6039 CURTIS MIOFLO RO; W FARMINGTON, OH 44491. (#200037-235).

FAYETTE

A HISTORY OF FAYETTE, OH. A BOOK ON THE HISTORY OF FAYETTE, OHIO WILL BE PUBLISHEO. (LOCAL). PHYLISS RIVIERE, PRESIOENT; FAYETTE BETTERMENT ASSOC; RR 1; FAYETTE, OH 43521. (#30B91).

JUNE 10, '76. MELOORAMA 'ARSON A LA MOOE'. LIVE PERFORMANCE AT FAYETTE HIGH SCHOOL. (LOCAL). JOYCE PARSONS; FAYETTE BETTERMENT ASSOCIATION; MAIN ST; FAYETTE, OH 43521. (#200037-236).

FAYETTEVILLE

ESSAY CONTEST, FAYETTEVILLE, OH. ESSAY CONTEST FOR HIGH SCHOOL STUOENTS ON LOCAL HISTORY. (LOCAL). JOSEPH E HUBER, CHAIRMAN; VILLAGE OF FAYETTEVILLE & PERRY TOWNSHIP BICENTENNIAL COMMITTEE; FAYETTEVILLE, OH 4S11B. (#31216).

LIONS CLUB PARK, FAYETTEVILLE, OH. A COMMUNITY CENTER & PLAYGROUNO WILL BE BUILT ON PARK PROPERTY. (LOCAL). EARL BARKER, COMMANOER; SCANLON-KELLY POST VFW # S920; FAYETTEVILLE, OH 4S11B. (#2B217).

NEW SEWERS, FAYETTEVILLE, OH. A STUOY HAS BEEN MADE & PROJECT TO INSTALL SEWERS WILL BEGIN. (LOCAL). JOSEPH E HUBER, CHAIRMAN; VILLAGE OF FAYETTEVILLE & LAKE LORELI; FAYETTEVILLE, OH 4S11B. (#30736).

POSTER CONTEST, FAYETTEVILLE, OH. POSTERS OF HISTORICAL PEOPLE & PLACES FOR ELEMENTARY STUOENTS. WINNERS RECEIVEO A U S SAVINGS BONO. (LOCAL). JOSEPH E HUBER, CHAIRMAN; VILLAGE OF FAYETTEVILLE & PERRY TOWNSHIP BICENTENNIAL COMMITTEE; FAYETTEVILLE, OH 4S11B. (#30737).

MAY 30, '76. FLAG POLE OEOICATION. OEOICATEO TO ALL VETERANS ANO TO THE NATION, A FLAG FLIES ON THE POLE TWENTY-FOUR HOURS. (LOCAL). JOSEPH E HUBER, CHAIRMAN; FATHER SOURO COUNCIL KOFC; BOX S1; FAYETTEVILLE, OH 4S11B. (#200037-2BB).

JUNE 20, '76. FIREMEN'S PARADE & FESTIVAL. FLOATS ON AMERICAN HISTORY, ANTIQUE CARS & TRUCKS. AT U S S0 & U S 6B. (LOCAL). JOSEPH E HUBER, CHAIRMAN; FAYETTEVILLE FIRE OEPT, INC; BOX 51; FAYETTEVILLE, OH 4S11B. (#200037-391).

JULY 4, '76. INOEPENOENCE OAY PARAOE. PARAOE THROUGH STREETS & CEREMONY AT 2:00, AFTER BELLS TOLLEO, THEN PASSEO OUT MATERIAL ABOUT THE FLAG. AT VILLAGES OF ST MARTAIN & FAYETTEVILLE. (LOCAL). JOSEPH E HUBER, CHAIRMAN; FAYETTEVILLE BICENTENNIAL COMMITTEE; BOX S1; FAYETTEVILLE, OH 4S11B. (#200037-289).

SEPT S, '76. ST PATRICK'S HOMECOMING. FESTIVAL AT U S S0. (LOCAL). JOSEPH E HUBER, CHAIRMAN; ST PATRICKS CHURCH; BOX S1; FAYETTEVILLE, OH 4S11B. (#200037-390).

FEB - MAR '77. HISTORICAL OISPLAY. EXHIBIT OF OLO PHOTOGRAPHS, TOOLS & FURNITURE. AT OALY HALL, ST PATRICKS CATHOLIC CHURCH ON U S S0. (LOCAL). JOSEPH E HUBER, CHAIRMAN; BICENTENNIAL COMMITTEE; BOX K1; FAYETTEVILLE, OH 4S118. (#200037-378).

FINDLAY

RESTORATION OF FIRST HANCOCK COUNTY COURTHOUSE, OH. RESTORATION OF 1B33 COURTHOUSE, THE ORIGINAL ONE IN HANCOCK COUNTY. WILL BE USEO AS COMMUNITY MEETING HOUSE ANO AVAILABLE FOR TOURS ANO SPECIAL EVENTS. (LOCAL). TIM BRUGEMAN, AREA COOROINATOR; HISTORIC PRESERVATION GUILO OF HANCOCK COUNTY; 229 W MAIN CROSS; FINOLAY, OH 45840. (#2S3S0). **ARBA GRANTEE.**

JULY 14 - AUG 1, '76. CISV SEMINAR CAMP, A GROUP LIVING EXPERIENCE FOR 17 ANO 18 YEAR OLOS. APPROXIMATELY 25 YOUNG PEOPLE FROM 10-12 COUNTRIES IN ALL PARTS OF THE WORLO FORM OPINIONS & RESPECT THOSE OF OTHERS THROUGH SEMINARS; PREJUOICE PANELS, SELF-GOVERNMENT & GROUP ACTIVITIES; A QUALIFIEO AOULT STAFF FURNISHES LEAOERSHIP. AT FINOLAY COLLEGE. (INT'L). JOYCE MARONEY, COORO; CHILOREN'S INTERNATIONAL SUMMER VILLAGES, INC; 2643 OXFORO OR; FINDLAY, OH 45840. (#10433B-1).

FLORIDA

HISTORICAL BOOK SET - FLORIOA, OH. THE COUNTY PUBLISHEO A HISTORICAL BOOK SET. (LOCAL). HON LEE E CREW, MAYOR; VILLAGE OF FLORIDA; RR #2; NAPOLEAN, OH 43S4S. (#29041).

JUNE S - 6, '76. TWO DAY BICENTENNIAL HOMECOMING CELEBRATION WITH A LARGE PARAOE. FLAG PRESENTATION CEREMONY, SKYDIVER ANO MANY OTHER MEMORA8LE EVENTS WITH PROCEEOS GOING TOWARO AN AOOITION TO TOWN HALL FOR COMMUNITY ANO TOWNSHIP USE FOR OTHER SOCIAL ACTIVITIES. AT ENTIRE VILLAGE AREA. (LOCAL). LEE E CREW, CHMN; VILLAGE OF FLORIOA OHIO ANO ALL LOCAL CLUBS & ORGANIZATIONS; RR 2; NAPOLEON, OH 43S4S. (#200037-131).

FORT JENNINGS

MONUMENT IN FORT JENNINGS, OH. ERECT MONUMENT IN FENCEO AREA HONORING SOLOIERS BURIEO NEAR FORT JENNINGS. (LOCAL). THOMAS F SMITH, PROJ OIRECTOR; FORT JENNINGS AREA BICENTENNIAL COOROINATING COMMITTEE; FORT JENNINGS, OH 4SB44. (#1SS0S).

SEPT 27, '7S. BICENTENNIAL FLAG ANO CERTIFICATE PRESENTATION. CEREMONY AT FORT JENNINGS COMMUNITY PARK, PARK ST. (LOCAL). THOMAS F SMITH, CHAIRMAN; FORT JENNINGS BICENTENNIAL COMMITTEE; PO BOX BS; FORT JENNINGS, OH 4S844. (#10244S-1).

FRANKLIN

BICENTENNIAL COLORING BOOK IN FRANKLIN, OH. PROOUCE A COLORING BOOK FEATURING LOCAL MATERIALS, LOCAL ARTISTS & LOCAL SUBJECTS AS A FUND-RAISING MECHANISM. (LOCAL). PHYLLIS MCDANIEL, CO-CHAIRMAN; FRANKLIN BICENTENNIAL COMMITTEE; 427 LAKE AVE, C/O WARREN YOUNG; FRANKLIN, OH 4S00S. (#32244).

ENVIRONMENTAL AWARENESS CENTER, FRANKLIN, OH. PROMOTE CONSTRUCTION OF BUILDINGS, DISPLAYS, OFFICES, LABS & OEMONSTRATION AREA. (LOCAL). GAIL MATTEI, COORDINATOR; MIAMI CONSERVANCY DISTRICT; 3B E MONUMENT AVE; FRANKLIN, OH 4S402. (#32246).

ENVIRONMENTAL WASTE TECHNOLOGY CENTER IN OH. DEDICATION OF COOPERATIVE EFFORT TO DEVELOP WORLD'S MOST AOVANCEO CENTER FOR TREATMENT OF SOLID & LIQUIO WASTES, SALVAGING OF PAPER, GLASS, METAL, ETC. (LOCAL). BERNARO EICHHOLZ, CITY MANAGER; CITY OF FRANKLIN; E 4TH ST; FRANKLIN, OH 4S00S. (#3224S).

LOCAL HISTORY IN FRANKLIN, OH. REFERENCE BOOK OF 12S PAGES COVERING HISTORY OF FRANKLIN FOR USE IN FRANKLIN PUBLIC SCHOOLS. (LOCAL). SHELBY MIDDLETON, SUPERINTENOENT; FRANKLIN PUBLIC SCHOOLS; E 2NO ST; FRANKLIN, OH 4S00S. (#322S0).

MIAMI VALLEY ARTS COUNCIL IN FRANKLIN, OH. AN AREA ARTS COUNCIL WILL BE ORGANIZEO BY AREA ARTISTS TO PROMOTE ART IN THE AREA. (LOCAL). OONNA SWIGER, CHAIRMAN; MIAMI VALLEY ARTS COUNCIL; S0 STANTON CT; FRANKLIN, OH 4S00S. (#32249).

OPERATION SHAPE IN FRANKLIN, OH. FUNOING TO BE PROVIDED FOR LANDSCAPE ARCHITECT'S FEE FOR OEVELOPMENT OF GREEN SPACE PLAN FOR COMMUNITY PARK; TREES TO BE PLANTEO. (LOCAL). LOIS MATTHEWS, PRESIDENT; DARE ORGANIZATION; 219 ELM ST; FRANKLIN, OH 4500S. (#32247).

ORAL HISTORY IN FRANKLIN, OH. TAPED RECORDING OF RECOLLECTIONS OF OLOER CITIZENS PREPARED & RETAINED FOR FUTURE REFERENCE PURPOSES. (LOCAL). NELL DICKEN, CHAIRMAN; OMT CLUB; PO BOX 225; FRANKLIN, OH 4500S. (#3224B).

RESTORATION OF OLO POST OFFICE IN FRANKLIN, OH. 18D3 LOG POST OFFICE WILL BE MOVED TO NEW LOCATION, RESTOREO AND OPENEO TO THE PUBLIC. (LOCAL). V O BRYANT, TREASURER; FRANKLIN AREA HISTORICAL SOCIETY; 302 PARK AVE, BOX 121; FRANKLIN, OH 4S00S. (#31190).

MAY 17, '7S. OUR HERITAGE IN FASHION & MUSIC 17S0-1970. A LIVE SHOW DEPICTING STYLES & MUSIC AT 20 YEAR INTERVALS FROM 17S0-1970 (FUNO RAISING EVENT). AT FRANKLIN JUNIOR HIGH SCHOOL AUOITORIUM. (LOCAL). PHYLLIS MCDANIEL, CHMN; HERITAGE COMMITTEE; 7S HEMLOCK; FRANKLIN, OH 4S005. (#200037-347).

JULY 3 - 5, '76. PAGEANT - FAIR 4TH OF JULY 176. CELEBRATION INCLUDED: RIOES, BOOTHS, CRAFT/EXHIBITS, MUSIC, DANCING CONTESTS, CANOE RACING, PARADE & FOOO. AT CITY STREETS & PLAYGROUNOS. (LOCAL). WARREN C YOUNG, COORO; FRANKLIN BICENTENNIAL COMMITTEE; 427 LAKE AVE; FRANKLIN, OH 4S00S. (#200037-2B0).

FREMONT

BEAUTIFICATION PROJECT - FREMONT, OH. LONG RANGE PROJECT OF FFA STUDENTS OF OLD FORT HS TO CONSTRUCT PICNIC TABLES & PAINT TRASH BARRELS FOR WOLF CREEK ST PARK. FUTURE PROJ INCLUOE CONSTRUCTION OF CHARCOAL BURNERS, FIRE RINGS & NEW TREES. (LOCAL). GARY SHARP, AOVISOR; FUTURE FARMERS OF AMERICA; WOOD ST; OLD FORT, OH 44861. (#3171B).

OOWNTOWN OEVELOPMENT COMMITTEE - FREMONT, OH. A GROUP PURSUING WAYS & MEANS OF REJUVENATING OOWNTOWN FREMONT. (LOCAL). JASON L HOLBROOK, COOROINATOR; TERRA TECHNICAL COLLEGE; 1220 CEDAR ST; FREMONT, OH 43420. (#25112).

HISTORIC MARKER IN FREMONT, OH. A HISTORICAL MARKER WILL BE ERECTEO IN MEMORY OF GENERAL ISRAEL PUTNAM. (LOCAL). MRS FRANK HALL, REGENT; OAUGHTERS OF THE AMERICAN REVOLUTION; GEORGE CROGAN CHAPTER; 209 JUSTICE ST; FREMONT, OH 43420. (#127S8).

HISTORICAL MARKERS IN SANOUSKY COUNTY, OH. RECOROINGS OF HISTORICAL MARKERS IN SANDUSKY COUNTY TO BE PLACEO IN 3 MUSEUMS IN THE COUNTY. (LOCAL). THAOOEUS B HURO, PRESIOENT; SANOUSKY COUNTY HISTORICAL SOCIETY; 1337 HAYES AVE; FREMONT, OH 43420. (#12757).

OEC 6, '7S - OEC 31, '76. COMMUNITY BEAUTIFICATION. MONTHLY CONTESTS IN COMMUNITY BEAUTIFICATION. CATEGORIES IN: COMMERCIAL PLANTINGS, BLOCK BEAUTIFICATION, WILDERNESS BEAUTY, GREENHOUSES, WINTER LANOSCAPING, PORCH & PATIO PAINTINGS, ETC. PRIZES FOR GREATEST IMPROVEMENTS. (LOCAL). MRS E ERCHENBRECHER, CHMN; FREMONT GAROEN CENTER COUNCIL; 113S HAMLIN ST; FREMONT 1, OH 43420. (#100B36-1).

JUNE 3, '76. FLAGS HISTORICAL REVIEW. LIVE PERFORMANCE AT LECTURE LABORATORY. (LOCAL). JASON HOLBROOK, JR, COORO; TERRA TECHNICAL COLLEGE; 1220 CEOAR ST; FREMONT, OH 43420. (#1074S3-2).

SEPT 4, '76. BICENTENNIAL PARAOE. PARAOE AT SANOUSKY CO FAIRGROUNDS. (LOCAL). JASON L HOLBROOK, COORO; SANOUSKY CO FAIR BOARD, TERRA TECHNICAL COLLEGE; 1220 CEDAR ST; FREMONT, OH 43420. (#1074S3-1).

OCT 23, '76. 'ORIGIN ANO DEVELOPMENT OF THE AMERICAN FLAG'. A THREE-PART PRESENTATION: 1. THE ORIGIN & OEVELOPMENT OF THE AMERICAN FLAG (1/2 HR); 2. MEOLEY OF BICENT SONGS BY THE TRUE SIGHTS CHORAL & INST GROUP (1 1/2 HR); 3. GROUP SONG FEST (1/2 HOUR). AT LECTURE LAB AT TERRA TECHNICAL COLLEGE, FREMONT, OH. (LOCAL). JASON L HOLBROOK, COORO; TERRA TECHNICAL COLLEGE; 1220 CEOAR ST; FREMONT, OH 43420. (#10792S-1).

FT LORAMIE

HISTORICAL GENEALOGICAL LIBRARY - FT LORAMIE, OH. CREATION OF GENEALOGICAL LIBRARY FACILITY TO MAKE ACCESSIBLE REGIONAL HISTORICAL OATA TO THE PUBLIC. EQUIPMENT AND MATERIALS INCLUDE MICROFILMS, CENSUS BOOKS, MICROFILM READER & COPYING MACHINE. (LOCAL). GEORGE MARTIN, COORDINATOR; FT LORAMIE HISTORICAL ASSOC; 37 N MAIN ST; FT LORAMIE, OH 4SB4S. (#27798). **ARBA GRANTEE.**

GAHANNA

BICENTENNIAL FEVER IN GAHANNA, OH. PROJECT IS A WORKSHOP BY LINCOLN ELEMENTARY SCHOOL DESIGNED TO TEACH HERITAGE CRAFTS; A DRESS UP OAY & THE MAKING OF BICENTENNIAL MURALS IS ALSO PLANNEO. (LOCAL). PHYLLIS BREHM, PROJ DIRECTOR; LINCOLN ELEMENTARY SCHOOL; S1S HAVENS CORNER RO; GAHANNA, OH 43230. (#1B222).

BICENTENNIAL RESTORATION PROJECT IN GAHANNA, OH. PROJECT IS THE RESTORATION OF LOCAL HISTORICAL SITES THAT OATE BACK TO 1700'S ERA. (LOCAL). MRS JANE L GEROUX, CO-CHAIRMAN; GAHANNA BICENTENNIAL COMMISSION; 200 S HAMILTON RO; GAHANNA, OH 43230. (#14124). **ARBA GRANTEE.**

JULY 1 - 5, '76. GAHANNA COMMUNITY BICENTENNIAL CELEBRATION. FESTIVITIES INCLUOE: GOVERNMENT DAY WITH WERNER VON BRAUN; EOUCATION OAY WITH MUSIC PROGRAM; RELIGION OAY WITH TOUR OF CHURCHES & OINNER; SERVICE CLUB OAY WITH STREET FAIR; ANO COMMUNITY OAY WITH PARAOE ANO FULL DAY OF CELEBRATION. (LOCAL). JEAN BLACKBURN, SECRETARY; GAHANNA BICENTENNIAL COMMISSION; 200 S HAMILTON RO; GAHANNA, OH 43230. (#10S842-1).

OEC 1 - 2, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JANE L GEROUX; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 200 S HAMILTON RO; GAHANNA, OH 43230. (#177S-7S4).

GALION

HISTORIC MARKER PROGRAM, GALION, OH. RESTORATION OF OLO MARKERS, INCLUDING LANDSCAPING, IMPROVING PULLOFF AREAS; ERECT 7 NEW MARKERS, SEVERAL RELATED TO COL CRAWFORO, FOR WHOM THE COUNTY WAS NAMEO; SOME INDIAN HISTORIC SITES. (LOCAL). MARTHA WHEATCRAFT, CO-CHAIRMAN; CRAWFORD COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 6BS; GALION, OH 44B33. (#23763). **ARBA GRANTEE.**

GAMBIER

THE AMERICAN PURPOSE IN THE 20TH CENTURY. 3-OAY CONFERENCE ON THE PRINCIPLES & PROBLEMS OF THE COUNTRY NOW & IN THE NEAR FUTURE. PARTICIPANTS WILL BE 24 NATIONALLY KNOWN SCHOLARS & PUBLIC FIGURES. (LOCAL). HARRY M CLOR, COORO; OEPT OF POLITICAL SCIENCE - KENYON COLLEGE; GAMBIER, OH 43022. (#10S166-1).

CONCERT BY KNOX COUNTY SYMPHONY ORCHESTRA. PERFORMANCE OF AN ORIGINAL COMPOSITION, CREATEO FOR THE BICENTENNIAL BY PROFESSOR PAUL SCHWARTZ. (LOCAL). HARRY M CLOR, COORO; OEPT OF POLITICAL SCIENCE - KENYON COLLEGE; GAMBIER, OH 43022. (#10S166-2).

LECTURE SERIES. LECTURES & SEMINARS BY 6 OISTINGUISHEO SCHOLARS WHO WILL BE VISITING THE CAMPUS OURING THE YEAR. TOPICS WILL INCLUOE: THE AMERICAN REVOL, THE CONSTITUTION & AMERICAN CAPITALISM. (LOCAL). HARRY M CLOR, COORO; OEPT OF POLITICAL SCIENCE - KENYON COLLEGE; GAMBIER, OH 43022. (#10S166-3).

GAMBIER — CONTINUED

FEB 4, '76. LECTURE BY ROBERT A GOLDWIN. COUNSELOR TO THE PRESIOENT ON EDUCATIONAL AFFAIRS WILL LECTURE ON THEMES RELATIVE TO THE NATIONAL PURPOSE. (LOCAL). HARRY CLOR, COORO; KENYON COLLEGE & KENYON BICENTENNIAL COMMISSION; KENYON COLLEGE; GAMBIER, OH 43022. (#103416-76).

APR 24 - 27, '76. CONFERENCE ON THE NATIONAL PURPOSE AT THE FOUNDING OF THE USA. TWO CONFERENCES, IN '75 & '76 WILL STUOY THE NATIONAL PURPOSE AT THE FOUNOING & IN 1976. TWO BOOKS, PUBLISHED BY THE UNIVERSITY PRESS OF VIRGINIA, WILL PRESENT THE CONFERENCE RESULTS. (NAT'L). ROBERT A BAUER, OIRECTOR; KENYON PUBLIC AFFAIRS FORUM, KENYON COLLEGE; 101 PARK ST; GAMBIER, OH 43022. (#5219-501).

GARFIELD HTS

PATRIOTIC FIRE HYDRANT PAINTING CONTEST, OH. A CITY-WIDE FIRE HYDRANT PAINTING CONTEST. (LOCAL). HOWARD TASHIMA, CHAIRMAN; GARFIELD HEIGHTS BICENTENNIAL COMMITTEE; 5309 E 119; GARFIELD HTS, OH 44125. (#32157).

MAR 20, '76. SQUARE DANCE. FESTIVAL AT GARFIELD HTS HIGH SCHOOL, 11200 MAPLELEAF DR. (LOCAL). HOWARD TASHIMA, CHAIRMAN; GARFIELD HTS BICENTENNIAL COMMITTEE; 53D9 E 119; GARFIELD HTS, OH 44125. (#200037-330).

JUNE 3, '76. GARFIELD HTS SENIOR CITIZENS APPRECIATION DAY AND LUNCHEON. FESTIVAL AT RECREATION CENTER. (LOCAL). HOWARD TASHIMA, CHAIRMAN; GARFIELD HTS BICENTENNIAL COMMITTEE; 5309 E 119; GARFIELD HTS, OH 44125. (#2D0037-331).

JUNE 12 - 14, '76. GARFIELD HTS HISTO-RAMA. EXHIBIT AT GARFIELO HTS LIBRARY. (LOCAL). HOWARD TASHIMA, CHAIRMAN; GARFIELD HTS BICENTENNIAL COMMITTEE; 5309 E 119; GARFIELD HTS, OH 44125. (#200037-332).

JUNE 13, '76. GARFIELD HTS ECUMENICAL SUNDAY. CEREMONY AT MARYMOUNT OUTDOOR SHRINE. (LOCAL). HOWARD TASHIMA, CHAIRMAN; GARFIELD HTS BICENTENNIAL COMMITTEE; 5309 E 119; GARFIELD HTS, OH 44125. (#200037-329).

JULY 3 - 4, '76. SOAP BOX DERBY. COMPETITION. (LOCAL). HOWARD TASHIMA, CHAIRMAN; GARFIELD HTS BICENTENNIAL COMMITTEE; 5309 E 119; GARFIELD HTS, OH 44125. (#200037-327).

JULY 4, '76. JULY 4TH FESTIVAL & TALENT REVUE. LIVE PERFORMANCE, FESTIVAL AT JR HIGH SCHOOL AUDITORIUM. (LOCAL). HOWARD TASHIMA, CHAIRMAN; GARFIELD HTS BICENTENNIAL COMMITTEE; 5309 E 119; GARFIELD HTS, OH 44125. (#200037-328).

SEPT 16 - 19, '76. GARFIELD HTS BICENTENNIAL JUBILEE. FESTIVAL AT GARFIELO PARK. (LOCAL). HOWARD TASHIMA, CHAIRMAN; GARFIELO HTS BICENTENNIAL COMMITTEE; 5309 E 119; GARFIELO HTS, OH 44125. (#200037-324).

SEPT 19, '76. GARFIELD HTS BICENTENNIAL PARADE. PARADE AT TURNEY RD FROM LIBRARY TO GARFIELO PARK. (LOCAL). HOWARO TASHIMA, CHAIRMAN; GARFIELD HTS BICENTENNIAL COMMITTEE; 5309 E 119; GARFIELD HTS, OH 44125. (#200037-326).

OCT 9, '76. GARFIELD HTS TOWN MEETING '76. SEMINAR AT GARFIELD HTS HIGH SCHOOL, 11200 MAPLELEAF OR. (LOCAL). HOWARD TASHIMA, CHAIRMAN; GARFIELD HTS BICENTENNIAL COMMITTEE; 5309 E 119; GARFIELO HTS, OH 44125. (#200037-325).

GARRETTSVILLE

CLOCK TOWER PROJECT IN GARRETSVILLE, OH. A TOWER WILL BE BUILT TO HOUSE THE CLOCK FROM THE OPERA HOUSE, AN HISTORICAL LANOMARK WHICH WAS TORN DOWN. (LOCAL). LINDA PINNEY, CHAIRMAN; CLOCK TOWER COMMITTEE; 8294 WINDHAM ST; GARRETTSVILLE, OH 44231. (#29496).

WESTERN RESERVE MAGAZINE BICENTENNIAL SERIES-NBMRP. PUBLISHED 6-PART SERIES FOR THE BICENTENNIAL ENTITLED 'TWO HUNDRED YEARS IN THE WESTERN RESERVE'. ALSO PUBLISHED A 200 PAGE TOUR GUIDE 'UNDISCOVERED OHIO'. (NAT'L). DEBORAH HAYS, BICENTENNIAL COORDINATOR; THE WESTERN RESERVE MAGAZINE; PO BOX 243; GARRETSVILLE, OH 44231. (#2B517).

JULY 3 - 4, '76. OLD TIME PICNIC. COMMUNITY WORSHIP SERVICE, PARADE, SPORTS COMPETITION, OLD TIME CHILDREN'S & ADULT GAMES INCLUDING HAND SAWING, TUG OF WAR, HORSESHOES, FROG JUMPING, WATERMELON EATING, SOFTBALL AND TENNIS. ALSO DEDICATION OF VILLAGE PARK. CHICKEN BARBEQUE WAS SERVED. AT GARRETTSVILLE MUNICIPAL PARK. (LOCAL). CONNIE MCCLELLAND, CHMN; GARRETTSVILLE BICENTENNIAL COMMITTEE; B2DB CENTER ST; GARRETTSVILLE, OH 44231. (#2D0037-87).

GATES MILLS

NEW UNITED STATES POST OFFICE, GATES MILLS, OH. NEW BUILDING TO HOUSE POSTAL FACILITY. (LOCAL). HON JOHN MARSTON, MAYOR; VILLAGE OF GATES MILLS; RIVER RD; GATES MILLS, OH 44040. (#31512).

'A PICTORIAL HISTORY OF GATES MILLS 1826-1976', OH. PHOTOS, MAPS, DOCUMENTS & BRIEF DESCRIPTION MARKING 150 YEARS SINCE FOUNDING OF VILLAGE & 20DTH BIRTHDAY OF AMERICA. (LOCAL). WILLIAM CHISHOLM, PRESIDENT; GATES MILLS HISTORICAL SOCIETY; RIVER RD; GATES MILLS, OH 44040. (#31514).

PLANTS FOR BEAUTIFICATION OF ROADSIDE, OH. HEAVENLY BLUE MORNING GLORIES GROWN BY SCHOOL CHILDREN IN EGG CARTONS & DISTRIBUTED BY GIRL SCOUTS TO ALL RURAL MAIL BOX OWNERS FOR PLANTING BY MAIL BOX. AWARD TO BEST PLANTING. (LOCAL). VIRGINIA LANGMACK, CHAIRMAN; VILLAGE OF GATES MILLS BEAUTIFICATION COMMITTEE; RIVER RD; GATES MILLS, OH 44040. (#31513).

MAY 31, '76. DEDICATION CEREMONIES. DEDICATION OF POST OFFICE TO VETERANS; MEMORIAL CEREMONY AT TWO CEMETERIES. AT CEMETERIES & POST OFFICE. (LOCAL). VIRGINIA LANGMACK, CHMN; VILLAGE OF GATES MILLS; GATES RD; GATES MILLS O, OH 44040. (#200037-299).

JULY 2 - 4, '76. BICENTENNIAL FESTIVAL. TEEN'S PICNIC & DANCE, COUNTRY FAIR, CONTEST & GAMES, HISTORIC PLAY, HISTORIC SLIDES AT LIBRARY, PARADE, ANGLICAN CHURCH SERVICE IN COSTUME, OX ROAST, SQUARE DANCE & FIREWORKS. AT COMMUNITY BLDG, TOWN HALL LAWN, CHURCH POLO FIELD; COMMERCIAL AREA. (LOCAL). SVEN A LANGMACK, COORD; GATES MILLS IMPROVEMENT SOCIETY; GATES RD; GATES MILLS, OH 4404D. (#200037-298).

GENEVA

APR 15 - MAY 15, '76. PLANT FIRST OF 200 TREES WITH ALL CIVIC & SERVICE CLUBS PARTICIPANTS. 200 YEARS - 2D0 TREES PROJECT OF GENEVA, OHIO. WHEN GENEVA BECAME A VILLAGE IN 1B66 THE COUNCIL ORDERED THE PLANTING OF TREES ON ALL STREETS - MANY OF THESE TREES ARE GONE OR MUST BE REPLACED. OUR GOAL IS 200 NEW TREES TO BE PLANTED IN 1976. (LOCAL). R C SALISBURY; CITY OF GENEVA; B E MAIN; GENEVA, OH 44041. (#3304-501).

SEPT 25 - 26, '76. 13TH ANNUAL GENEVA GRAPE JAMBOREE. FESTIVAL. (LOCAL). RUTH ROBBINS, COORD; OHIO FESTIVALS & EVENTS ASSOC; 61B9 N RIDGE WEST; GENEVA, OH 44041. (#103416-594).

GENOA

GENOA AREA BIKE PROJECT, OHIO. TRAIL TO CONNECT SCHOOLS, LIBRARY, LANDMARK BUILDINGS & PARKS, PART OF WHICH WILL USE OLD INTERURBAN ELECTRIC LINE; BIKE SAFETY COURSES TAUGHT IN SCHOOLS; VILLAGE POLICE TO TRAIN YOUTH DEPUTY FOR PATROLS. (LOCAL). MRS ELDO BERGMAN, COORDINATOR; GENOA AREA BICENT COMMITTEE; 647 MAIN ST; GENOA, OH 43430. (#9380).

GENOA COMMUNITY DIRECTORY, OHIO. PROJECT INVOLVES PUBLISHING A LITTLE BOOK LISTING THE GOVT, CLUBS, SERVICES, HISTORY, SCHOOLS, PARKS, CHURCHES, YOUTH GROUPS, BICENT RESTORATION PROJECTS & VILLAGE MAP HIGHLIGHTING 24 INTEREST POINTS. (LOCAL). MRS ELDO BERGMAN, COORDINATOR; GENOA AREA BICENT COMMITTEE; 647 MAIN ST; GENOA, OH 4343D. (#9379).

GENOA, OHIO BEAUTIFICATION PROJECT. THE TOWN PLANS TO DEVELOP A BICENT SQUARE, A SMALL BUILDING, AN AREA BIKE TRAIL & PARK; THIS WILL BE DONE IN CONJUNCTION WITH THE OHIO STATE UNIVERSITY SCHOOL OF LANDSCAPE ARCHITECTURE. (LOCAL). MRS ELDO BERGMAN, PROJ COORDINATOR; GENOA AREA BICENT COMMISSION; 647 MAIN ST; GENOA, OH 43430. (#9377).

GENOA'S BICENTENNIAL SQUARE - OHIO. THE PURCHASING OF LAND ADJACENT TO VILLAGE HALL, RAZING AND CLEARING PROPERTY, SURFACING FOR PARKING AREA. LIGHTING AND LANOSCAPE DESIGN ASSISTANCE FROM OHIO STATE UNIV. (LOCAL). MRS ELDO BERGMAN, COORDINATOR; GENOA AREA BICENT COMMITTEE; 647 MAIN ST; GENOA, OH 43430. (#9376).

RESTORATION OF THE LITTLE BUILDING IN GENOA, OHIO. BRICK VICTORIAN PRIVY, ELEGANT ROMANESQUE REVIVAL ARCHITECTURE BUILT TO SERVE 1ST BRICK SCHOOL, 1B70; IS BEING RESTORED UNDER LANDMARKS DESIGNER WITH LOCAL CRAFTSMAN AND STUDENTS DOING MANUAL LABOR. (LOCAL). MRS ELDO BERGMAN, COORDINATOR; GENOA AREA BICENT COMMITTEE; 647 MAIN ST; GENOA, OH 4343D. (#937B).

REVITALIZATION OF GENOA VILLAGE HALL AREA - OH. IMPROVE OUTWARD APPEARANCE OF OLD VILLAGE HALL AND SURROUNDING AREA. OLDEST FREE STANDING MUNICIPAL BUILDING IN OTTAWA, TO BE USED AS A COMMUNITY CENTER. (LOCAL). MRS ELDO BERGMAN, COORDINATOR; GENOA AREA BICENTENNIAL COMMISSION; PO BOX 1776; GENOA, OH 4343D. (#26D35). **ARBA GRANTEE.**

AUG 2, '75. BIKE & TRAIL DAY TO OPEN BIKEWAY. TOUR, OPENING. (LOCAL). MRS ELDO BERGMAN; GENOA AREA BICENT COMMITTEE; 647 MAIN ST; GENOA, OH 4343D. (#93BD-5D1).

GEORGETOWN

HISTORIC RESTORATION, GEORGETOWN, OH. RESTORATION OF GEORGETOWN'S COURTHOUSE SQUARE BY USE OF PAINT SIGNAGE & WINDOW TREATMENT. (LOCAL). JUDITH RUTHVEN, CO-CHAIRMAN; GEORGETOWN RESTORATION COMMITTEE; DR FAUL RD; GEORGETOWN, OH 45121. (#31D95).

JULY 9 - 11, '76. GEORGETOWN'S BICENTENNIAL CELEBRATION. FESTIVAL AT GEORGETOWN COURTHOUSE SQUARE AND FAIRGROUNDS. (LOCAL). DONALD DOMER, CHAIRMAN; GEORGETOWN BICENTENNIAL COMMITTEE; FREE SOIL ROAD; GEORGETOWN, OH 45121. (#200037-197).

GERMANTOWN

JUNE 12, '76. BICENTENNIAL FESTIVAL. ARTS & CRAFTS SHOW; HAYWAGON TOUR OF HISTORIC SITES; ANTIQUE FARM EQUIPMENT DISPLAY; SLIDE PRESENTATION OF HISTORIC SITES; ANTIQUE CAR PARADE; FASHION SHOW; BAND CONCERT & ICE CREAM SOCIAL; WASHINGTON STATE RELAY TEAM WELCOMED; PATRIOT'S DAY CELEBRATION. AT DOWNTOWN, MAIN & CENTER ST. (REGN'L). CAROL PASQUEL, CHAIRMAN; BICENTENNIAL COMMISSION OF GERMANTOWN; 166 FARMERSVILLE PIKE; GERMANTOWN, OH 45327. (#200037-311).

JUNE 28 - JULY 4, '76. BICENTENNIAL WEEK IN GERMANTOWN. MON: INAUGURAL CEREMONIES & HERITAGE TRAIL; TUES: COMMUNITY SUPPER & EXHIBITS; WED: DISPLAYS, FILMS, FOOD STAND; THURS: ANTIQUE CAR SHOW, DISPLAYS, HERITAGE TRAIL; FRI: CHURCH CHOIR SHOW, HERITAGE TRAIL TOUR; SAT: 'HERITAGE IN HARMONY II'; SUN: FIREWORKS, BELL RINGING. (LOCAL). DANIEL A ANSLINGER, CHMN; GERMANTOWN ARBC; 3B ANGELA CT; GERMANTOWN, OH 45327. (#200037-213).

GETTYSBURG

GETTYSBURG, OH BICENTENNIAL PROJECTS. PROJECTS INCLUDE HISTORICAL MARKERS, 75-PAGE HISTORY OF GETTYSBURG, TIME CAPSULE, SQUARE DANCING, FLAGPOLE ERECTION & DEDICATION OF BICENTENNIAL FLAG. (LOCAL). GLENN W WELCH, CHAIRMAN; GETTYSBURG LIONS; MAIN ST; GETTYSBURG, OH 4532B. (#29462).

JUNE 20, '76. GETTYSBURG BICENTENNIAL DAY. PARADE, FLAG PRESENTATION, SPEECHES, FLINTLOCK SHOOT, 75 PG HISTORY OF TOWN, TIME CAPSULE BURIAL, SQUARE DANCE & ICE CREAM SOCIAL. AT COUNCIL ROOM, DORWIN ST. (LOCAL). GLENN W WELCH, CHAIRMAN; LIONS CLUB OF GETTYSBURG; BOX 331; GETTYSBURG, OH 45328. (#200037-16B).

GIBSONBURG

AUG 11 - 15, '76. COMMUNITY FESTIVAL. THE FESTIVAL WILL INCLUDE GAMES, RIDES AND END WITH A CHURCH SERVICE ON SUNDAY. AT CENTRAL PARK. (LOCAL). VIRGINIA RAHE, SECRETARY; GIBSONBURG BICENTENNIAL COMMITTEE; 663 W YEASTING ST; GIBSONBURG, OH 43431. (#103951-1).

GIRARD

BENNINGTON FLAG PROJECT, GIRARD, OH. DONATIONS FROM BUSINESS, INDUSTRY, PROFESSIONS AND CLUBS PURCHASED 54 FLAGS FOR CITY USE; SUPPLIED MATERIALS FOR YOUTH PAINTING OF FIRE PLUGS, SALE OF FLAGS TO RESIDENTS BENEFIT HISTORICAL SOCIETY. (LOCAL). MRS JOYCE O'CONNELL, EXEC SECRETARY; GREATER GIRARD AREA CHAMBER OF COMMERCE; 15 E LIBERTY ST; GIRARD, OH 44420. (#3149D).

HISTORICAL MUSEUM - GIRARD, OH. RESTORATION OF PRE-CIVIL WAR HOME FOR USE AS A MUSEUM. (LOCAL). W F LAUTH, PRESIOENT; GIRARO BICENTENNIAL AND HISTORICAL SOCIETY; 1100 N STATE ST; GIRARD, OH 44420. (#31270).

HISTORICAL PLATES, GIRARD, OH. PLATES, DESIGNED BY A LOCAL CITIZEN, HAVE PICTURES OF OLD & NEW BUILDINGS ON FRONT & BICENTENNIAL EMBLEM & FLAG W/ SHORT HISTORY ON THE BACK. (LOCAL). HOWARD BEAMER, COORDINATOR; GIRARD BICENTENNIAL & HISTORICAL SOCIETY; GIRARD, OH 44420. (#31492).

A HISTORY OF GIRARD TO BE WRITTEN - OH. BRIEF HISTORIES OF ALL LOCAL ORGANIZATIONS ARE BEING SOLICITED. (LOCAL). HELEN T MCGILL, CHAIRMAN; GIRARD BICENTENNIAL & HISTORICAL SOCIETY; 217 E LIBERTY ST; GIRARD, OH 44420. (#3148B).

A MUSEUM FOR GIRARD, OH. IN ONE YEARS TIME THE PEOPLE OF GIRARD, THROUGH GIRARD BICENTENNIAL/ HISTORICAL SOCIETY HAVE RAISED ENOUGH MONEY TO BUY AND PAY OFF THE MORTAGE ON BARNHIESEL HOUSE, THE DESIGNATED MUSEUM SITE. (LOCAL). WENDELL F LAUTH, CHAIRMAN; GIRARD BICENTENNIAL & HISTORICAL SOCIETY; BOX 422, RFD 2; BRISTOLVILLE, OH 444D2. (#31486).

OLDE TOWNE DAY, GIRARD, OH. SIDEWALK SALE AND FLEA MARKET WITH 37 LOCAL BUSINESS AND PROFESSIONAL PEOPLE AND 13 LOCAL CLUBS TAKING PART IN CONJUNCTION WITH TOWN BICENTENNIAL CELEBRATION, COSTUMES, PRIZES & TOWN DECORATIONS. (LOCAL). MRS JOYCE 3'CONNELL, EXEC SECRETARY; GREATER GIRARD AREA CHAMBER OF COMMERCE; 15 E LIBERTY ST; GIRARD, OH 4442D. (#31491).

ORAL HISTORY IN GIRARD. YOUTH OF GIRARD WILL INTERVIEW SENIOR CITIZENS, IN CONJUNCTION WITH YOUNGSTOWN STATE UNIVERSITY. INTERVIEWS WILL BE TAPED & TRANSCRIBED. (LOCAL). ELIZABETH DECHANT, SECRETARY; YOUTH COMMITTEE - GIRARD BICENTENNIAL & HISTORICAL SOCIETY; 143 E WILSON AVE; GIRARD, OH 44420. (#31489).

YOUTH PAINTING - GIRARD, OH. YOUTH PAINTED FIREPLUGS, CITY TRASHCANS & PARKING METERS RED, WHITE AND BLUE; ALSO PAINTED STREET POLES. (LOCAL). NORMAN BARNINGER, YOUTH CHAIRMAN ON SERVICE; BICENTENNIAL COMMITTEE; GIRARD LIBRARY, PROSPECT ST; GIRARD, OH 4442D. (#314B7).

MAR 30 - OCT 5, '75. BICENTENNIAL EVENTS IN GIRARD, OH - 1975. 3/3D BICENT BALL ($15.00 PER COUPLE); B/2D-23 BICENT FESTIVAL; 9/17 CITIZENSHIP DAY SLIDE SHOW; 10/5 GIRARD SLOVENIAN BICENT FESTIVAL. (LOCAL). RICHARD TRIMBUR; GIRARD BICENTENNIAL COMMITTEE & HISTORICAL SOCIETY; 621 E PROSPECT ST; GIRARD, OH 44420. (#200037-423).

GIRARD — CONTINUED

SEPT 17, '75. CITIZENSHIP DAY. FIVE SCREEN SLIDE PRESENTATION OF AMERICAN HERITAGE THEME: 'IMAGES OF AMERICA'. AT AVON OAKS BALLROOM, GIRARD. (LOCAL). WENDELL F LAUTH; GIRARO BICENTENNIAL & HISTORICAL SOCIETY; BOX 422 RFD 2; BRISTOLVILLE, OH 44402. (#200037-237).

MAR 27 - AUG 21, '76. BICENTENNIAL EVENTS IN GIRARD, OH - 1976. 3/27 2ND ANNUAL BICENT BALL ($15 PER COUPLE); 6/16 YOUTH PARADE; 7/4 ECUMENICAL SERVICE; 8/7 HAWAIIAN LUAU PICNIC ($2); B/16-21 GIRARO'S BICENT FESTIVAL & PARADE (INCL DISPLAYS, SALE ITEMS, LUNCHEON, STYLE SHOW, ENTERTAINMENT) ($3.SO FOR LUNCHEON). (LOCAL). RICHARD TRIMBUR; GIRARO BICENTENNIAL COMMITTEE & HISTORICAL SOCIETY; 621 E PROSPECT ST; GIRARO, OH 44420. (#200037-422).

JUNE 19 - 20, '76. GIRARD ITALIAN BICENTENNIAL FESTIVAL. FESTIVAL AT MAHONING COUNTRY CLUB E LIBERTY ST-GIRARD. (LOCAL). JOSEPH MIGLIOZZI; GIRARO BICENTENNIAL & HISTORICAL SOCIETY; 153 E HOWARO ST; GIRARD, OH 44420. (#200037-238).

GLENDALE

BOOK ON HISTORICAL DISTRICT - GLENDALE, OH. A BOUND BOOK DESCRIBING THE HISTORICAL DISTRICT IN GLENDALE, OHIO. BOOK WILL CONTAIN MAPS & DESCRIPTION OF OISTRICT INCLUOING PICTURES OF BUILOINGS, HISTORICAL OATA OF BUILDINGS AND EARLY INHABITANTS. (LOCAL). MRS ROBERT A GOVE, CHAIRMAN; GLENDALE HERITAGE PRESERVATION, INC; 930 FOREST AVE; GLENDALE, OH 45246. (#31326).

GREEN BELT PLANTING - GLENDALE, OH. TREE PLANTING ALONG THE NORTHERN VILLAGE LIMITS TO CREATE A PROTECTIVE GREEN BELT BETWEEN THE VILLAGE & FUTURE OEVELOPMENT BEYOND THE VILLAGE LIMITS. (LOCAL). HON H MATTHEWS, MAYOR; GLENDALE PARK BOARD; 30 VILLAGE SQUARE; GLENDALE, OH 45246. (#3132S).

HISTORICAL MUSEUM - GLENDALE, OH. 2ND FLOOR OF THE VILLAGE POLICE STATION, WHICH IS IN THE NATIONAL REGISTRY OF HISTORICAL BLOG, WILL BE REMODELED INTO A MUSEUM FOR THE PRESERVATION OF HISTORICAL OATES AND MEMORABILIA. (LOCAL). MRS ROBERT A GOVE, CHAIRMAN; GLENDALE HERITAGE PRESERVATION, INC; 930 FOREST AVE; GLENOALE, OH 4S246. (#31324).

MAY 31, '76. MEMORIAL DAY PARADE. PRESENTATION OF THE BICENTENNIAL FLAG BY THE HON BILL GRADISON OF THE 1ST OISTRICT AT THE BEGINNING OF THE PARADE. (LOCAL). MS STEPHEN H BURTON; GLENDALE BICENTENNIAL COMMITTEE; 50 WOOD AVE; GLENDALE, OH 4S246. (#200037-239).

GLENFORD

BOOK, HISTORY OF GLENFORD, OH. PUBLICATION OF A BOOK ON THE HISTORY IN PICTURES OF THE GLENFORO COMMUNITY. (LOCAL). SHEILA OUGAN, SECRETARY; GLENFORD BICENTENNIAL COMMITTEE; MAIN ST, BOX B2; GLENFORO, OH 43739. (#15S44).

GLENFORD MINI PARK - OH. MINI PARK TO BE ESTABLISHEO FOR AREA RESIDENTS; WILL INCLUOE BENCH AND RELAXATION AREA PLUS BEAUTIFICATION PROJECTS. (LOCAL). SHEILA DUGAN, SECRETARY; GLENFORO BICENTENNIAL COMMITTEE; MAIN ST, BOX 82; GLENFORO, OH 43739. (#15S4S).

AUG 14 - 1S, '76. GLENFORD STEAM SHOW. 10TH ANNUAL STEAM SHOW, FEATURING GAS & STEAM ENGINES IN OPERATION & OLD ARTS & CRAFTS OEMONSTRATIONS. AT SHELLY PARK GLENFORD. (LOCAL). STEVE OUGAN, PRES; GLENFORO LIONS CLUB; BOX B2 MAIN ST; GLENFORO, OH 43739. (#10245S-1).

GLOUSTER

RESTORATION OF LOG CABIN - GLOUSTER, OH. PLANS CALL FOR RESTORING THIS POST OFFICE-LOG CABIN BUILDING. (LOCAL). HELEN C BURNELLE, CHAIRMAN; GLOUSTER BICENTENNIAL COMMITTEE; 19 REPUBLIC AVE; GLOUSTER, OH 45732. (#29191).

GNADENHUTTEN

RESTORATION OF COOPER & MISSION HOUSE IN OHIO. EXCAVATION OF REVOLUTIONARY WAR ERA OHIO VILLAGE & RECONSTRUCTION OF 2 BUILOINGS THE COOPER & MISSION HOUSES. TO BE HISTORICAL PARK. (ST-WIOE). GERALD T MARTIN, CLERK; VILLAGE OF GNADENHUTTEN; VILLAGE HALL; GNADENHUTTEN, OH 44629. (#B11). **ARBA GRANTEE.**

GRANDVIEW HTS

BOOK, GRANDVIEW HEIGHTS, OH. BOOK HISTORY AND HOME OEVELOPMENT OF GRANDVIEW HEIGHTS. (LOCAL). MRS DON KELLER, COORDINATOR; GRANOVIEW HISTORICAL SOCIETY; 1070 BROAOVIEW AVE; COLUMBUS, OH 43212. (#32S21).

DISTRIBUTION OF NATL HISTORIC DOCUMENTS, OH. LECTURE, SLIOES & DISTRIBUTION OF COPIES OF THE OECLARATION OF INDEPENOENCE & THE BILL OF RIGHTS. (LOCAL). RALPH E SALZGABER, CHAIRMAN; GRANOVIEW HEIGHTS BICENTENNIAL COMMITTEE; COLUMBUS, OH 43212. (#32S19).

LIBERTY BELL, GRANDVIEW HEIGHTS, OH. 235 POUNO REPLICA OF LIBERTY BELL AS A LASTING MEMORIAL. (LOCAL). RALPH E SALZGABER, CHAIRMAN; GRANDVIEW HEIGHTS BICENTENNIAL COMMITTEE; 1237 GRANDVIEW AVE; COLUMBUS, OH 43212. (#32S20).

FEB 23, '76. HAPPY BIRTHDAY AMERICA-TWO HUNDRED YEARS. CEREMONY, FESTIVAL AT EDISON ELEMENTARY SCHOOL. (LOCAL). RALPH E SALZGABER, CHMN; GRANDVIEW HEIGHTS BICENTENNIAL COMMITTEE; 1237 GRANDVIEW AVE; COLUMBUS, OH 43212. (#200037-363).

MAY 14, '76. HISTORY OF COMMUNITY - LECTURE & FILM SERIES. SEMINAR, EXHIBIT AT GRANOVIEW LIBRARY, W FIRST AVE. (LOCAL). RALPH E SALZGABER, CHMN; GRANOVIEW HEIGHTS BICENTENNIAL COMMITTEE; 1237 GRANOVIEW AVE; COLUMBUS, OH 43212. (#200037-366).

JUNE 12, '76. FLAG DAY PARADE AND EVENTS. CEREMONY, PARADE, FESTIVAL AT GRANOVIEW HEIGHTS AND WYMAN WOODS. (LOCAL). RALPH E SALZGABER, CHMN; GRANOVIEW HEIGHTS BICENTENNIAL COMMITTEE; 1237 GRANDVIEW AVE; COLUMBUS, OH 43212. (#200037-364).

NOV 6, '76. BICENTENNIAL AWARDS BANQUET. FESTIVAL, CEREMONY. (LOCAL). RALPH SALZGABER, CHAIRMAN; GRANOVIEW HEIGHTS BICENTENNIAL COMMITTEE; 1237 GRANDVIEW AVE; COLUMBUS, OH 43212. (#200037-36S).

GRANVILLE

WALKING TOUR OF GRANVILLE, OH. A SELF-GUIOEO WALKING TOUR BOOKLET SHOWING SIGNIFICANT HOMES OF HISTORICAL AND ARCHITECTURAL INTEREST WITHIN VILLAGE OF GRANVILLE. (LOCAL). ERIC L JONES, CHAIRMAN; GRANVILLE BICENTENNIAL COMMITTEE; 133 S MAIN ST; GRANVILLE, OH 43023. (#2B99B).

JULY 2 - S, '76. OLD-FASHIONED 4TH OF JULY CELEBRATION. FAIR, PARADE AT OOWNTOWN GRANVILLE. (LOCAL). J RODNEY MCPEEK, CHMN; KIWANIS CLUB OF GRANVILLE; 133 S PROSPECT; GRANVILLE, OH 43023. (#200037-139).

GRATIS

JUNE 18 - 20, '76. 3-DAY FESTIVAL. ANTIQUE SALE & EXHIBIT, BAND & CHOIR CONCERTS, BEAUTY CONTEST, STYLE SHOW, TURTLE/CRAWFISH/BIKE RACES, PARADE OF YEARS, PET PARADE, VILLAGE FLAG DESIGN CONTEST & COMMUNITY CHURCH SERVICE. AT VILLAGE STS, ODO FELLOWS TEMPLE, SCHOOL GROUNDS. (LOCAL). LEONARO ZIMMERMAN; GRATIS BICENTENNIAL COMMITTEE/SESQUICENTENNIAL, INC; 12 AOA DOTY ST; GRATIS, OH 45330. (#104466-1).

GREEN CAMP

JUNE 11 - 13, '76. GREEN CAMP FESTIVAL. ARTS, CRAFTS, QUEEN, PARADE, FOOO, ENTERTAINMENT ANO DANCE. AT ELEMENTARY SCHOOL. (LOCAL). EDWARD GULLIFORO, COORO; CITY OF GREEN CAMP; S2S WALNUT; GREEN CAMP, OH 43302. (#10B093-1).

GREENFIELD

BURIAL GROUNDS RESTORATION - GREENFIELD, OH. THE OLO BURIAL GROUNDS DATING BACK TO THE EARLY 1800'S WILL BE RENOVATEO ANO PRESERVED; RENOVATION INCLUOES: REPAIR WORK ON HEAOSTONES AND A NEW WALKWAY. (LOCAL). GEORGE WAOOELL, CHAIRMAN; GREENFIELD HISTORICAL SOCIETY; S12 S WASHINGTON ST; GREENFIELD, OH 4S123. (#23993).

CITY MEMORIAL PARK - GREENFIELD, OH. A NEW CITY PARK WITH BUILDING, PICNIC AREA, BASEBALL DIAMONDS, TREES, SHRUBS, TENNIS COURTS, SWIMMING POOL ANO OTHER FACILITIES. (LOCAL). GEORGE WADDELL, CHAIRMAN; GREENFIELD HISTORICAL SOCIETY; 512 S WASHINGTON ST; GREENFIELD, OH 45123. (#23992).

RESTORATION OF CEMETERY CHAPEL - GREENFIELD, OH. RENOVATION OF OLO CEMETERY CHAPEL BUILT IN 1B96 SO THAT IT MAY BE USED AGAIN FOR MEMORIAL SERVICES. (LOCAL). GEORGE WADDELL, CHAIRMAN; GREENFIELO HISTORICAL SOCIETY; 512 S WASHINGTON ST; GREENFIELD, OH 4S123. (#23996).

RESTORATION OF RAILROAD STATION - GREENFIELD, OH. THE OLD STATION WILL BE RESTOREO FOR USE AS A MUSEUM AND A NORTHERN TERMINAL FOR THE HISTORIC TRAIN ROUTE FROM GREENFIELD TO JACKSON. (LOCAL). GEORGE WADDELL, CHAIRMAN; GREENFIELD HISTORICAL SOCIETY; S12 S WASHINGTON ST; GREENFIELO, OH 4S123. (#23994).

TRAVELERS REST INN MUSEUM - GREENFIELD, OH. THE INN WAS BUILT IN 1799; IT IS BEING RESTOREO TO HOUSE ARTIFACTS ANO AN ARCHIVES. (LOCAL). GEORGE WAODELL, CHAIRMAN; GREENFIELO HISTORICAL SOCIETY; S12 S WASHINGTON ST; GREENFIELD, OH 4S123. (#2399S).

APR 1 - 30, '76. HIGH SCHOOL ESSAY CONTEST. HIGH SCHOOL ESSAY CONTEST BASED UPON A BOOKLET ENTITLEO 'SPIRIT OF '76'. AT MCCLAIN HIGH SCHOOL. (LOCAL). RICHARD RANNELLS, CHRMN; GREENFIELD INDUSTRIES; STATE ROUTE 13BW; GREENFIELD, OH 4S123. (#107060-3).

MAY '76. BICENTENNIAL STYLE SHOW. HISTORIC STYLE SHOW FEATURING DRESS OF YESTERYEAR AS COMPAREO TO MOOERN ORESS; COMPLETE WITH NARRATIVE ANO HISTORIC INFORMATION AT MCCLAIN HIGH SCHOOL AUOITORIUM. (LOCAL). MRS LOWELL MCNEIL, OIR; Y-GRAOALE SORORITY; 334 S 2NO ST; GREENFIELO, OH 4S123. (#107060-1).

JULY 1S - 18, '76. GREENE COUNTRIE TOWNE BICENTENNIAL FESTIVAL. QUEEN PAGEANT, STREET DANCES, CONCERTS, ARTS & CRAFTS DEMONSTRATION, HISTORIC DISPLAYS, PARAOE, FLEA MARKET, TRACTOR PULLING CONTEST AND MANY OTHER ACTIVITIES. (LOCAL). TIM BICHSEL, COORDINATOR; GREENE COUNTRIE TOWNE FESTIVAL COMMITTEE; STATE ROUTE 2B W; GREENFIELD, OH 45123. (#107060-2).

AUG '76. SUMMER PLAYGROUND PROGRAM. HISTORIC GAMES, ARTS & CRAFTS AND OTHER ACTIVITIES COMMEMORATING THE BICENTENNIAL. AT GREENFIELD SCHOOL PLAYGROUND, RECREATION ANO CIVIC CENTER. (LOCAL). MRS DAVIO MOON, CHAIRMAN; GREENFIELD MOTHER'S CLUB; 615 FRANKLIN OR; GREENFIELO, OH 45123. (#107060-4).

DEC 11, '76. 1976 COMMUNITY CHRISTMAS PARADE. 1976 COMMUNITY CHRISTMAS PARAOE COMMEMORATING THE BICENTENNIAL WITH BANDS, FLOATS AND MARCHING UNITS. AT JEFFERSON STREET. (LOCAL). TIM BICHSEL, COORDINATOR; GREENFIELO JAYCEES/GREENFIELD CHAMBER OF COMMERCE; STATE ROUTE 2B W; GREENFIELD, OH 45123. (#107060-5).

GREENVILLE

BICENTENNIAL HERITAGE PROJECTS - GREENVILLE, OH. REFRESHED UPPER FLOOR OF THE OLO TOWN HALL; WROTE BOOK 'HISTORY OF OUR BROWN TOWNSHIP AND ANSONIA'; REPRINTEO OLO POSTCAROS & PICTURES. (LOCAL). MAMIE WARRICK, CHAIRMAN; ANSONIA AREA BICENTENNIAL COMMITTEE; RT S; GREENVILLE, OH 4S331. (#32141).

BICENTENNIAL HORIZONS PROJECTS - GREENVILLE, OH. ESTABLISHED AN ARBORETUM; PROVIOEO FLOWER PLANTERS FOR UPTOWN; HELPEO THE BOOSTERS CLUB'S PROJECT (NEW FOOTBALL AND TRACK FIELO). (LOCAL). MAMIE WARRICK, COORDINATOR; ANSONIA AREA BICENTENNIAL COMMITTEE; RT S; GREENVILLE, OH 4S331. (#32140).

JULY S, '76. 'THE DARKE COUNTY CELEBRATION' - PARADE. CEREMONY, PARADE. (LOCAL). MAMIE WARWICK, CHMN; ANSONIA AREA BICENTENNIAL COMMITTEE; RT S; GREENVILLE, OH 4S331. (#200037-444).

JULY S, '76. 4TH OF JULY FESTIVAL. OLD-TIME FUN; CONTESTS: BEARD GROWING, COSTUME, GREASEO POLE CLIMBING, DANCING, PICNICS, PARAOE ANO WRESTLING. (LOCAL). KATHLEEN KILGALLON, CHMN; OARKE BICENTENNIAL COMMITTEE; 614 N BROADWAY; GREENVILLE, OH 4S331. (#103B71-1).

GREENWICH

ORGANIZATION OF GREENWICH, OH HISTORICAL SOCIETY. THE NEW HISTORICAL SOCIETY WILL SOON BEGIN PRESERVING HISTORY. (LOCAL). MRS MARTHA PATTON, PRESIOENT; GREENWICH AREA HISTORICAL SOCIETY; STAR RO; GREENWICH, OH 44B37. (#31542).

JULY 2 - S, '76. JULY 4TH FIREMEN'S FESTIVAL. PARADE ON JULY 3RD INVOLVING 110 UNITS, CHORAL PRESENTATION, 'I LOVE AMERICA', HISTORICAL SOCIETY OISPLAYS INVOLVING HISTORY & CRAFTS. AT GREENWICH VILLAGE PARK. (LOCAL). KENNY FISHBAUGH, COORO; GREENWICH RIPLEY VOLUNTEER FIRE DEPARTMENT; S KNIFFEN; GREENWICH, OH 44B37. (#200037-277).

GROESBECK

COLERAIN BICENTENNIAL MONMENTOS - OH. IMPRINTEO ITEMS PURCHASEO FOR RESALE & FUND RAISING. (LOCAL). MRS ELIZABETH SHEAR, CHAIRMAN; COLERAIN TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 39276; CINCINNATI, OH 4S239. (#3233S).

COLERAIN TOWNSHIP HERITAGE '76 BOOK - OH. TOWNSHIP HISTORY, CHURCH HISTORY AND LOCAL OLD RECIPES WILL BE COMPILED ANO PRINTEO. (LOCAL). MRS ELIZABETH SHEAR, CHAIRMAN; COLERAIN TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 39276; CINCINNATI, OH 45239. (#32336).

CRAFT FAIR SHOWCASE '75. RESIDENTS WERE ENCOURAGED TO BRING HOME MAOE ITEMS TO SELL. (LOCAL). MRS ELIZABETH SHEAR, CHMN; COLERAIN TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 39276; CINCINNATI, OH 45239. (#2D0037-31S).

PRESENTATION OF OFFICIAL TOWNSHIP FLAG. TOWNSHIP TRUSTEES WILL BE PRESENTEO WITH FLAGS OESIGNED BY HIGH SCHOOL STUDENTS. (LOCAL). MRS ELIZABETH SHEAR, CHMN; COLERAIN TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 39276; CINCINNATI, OH 4S239. (#200037-316).

RESTORATION OF FIRST POST OFFICE, GROESBECK, OH. RESTORE LOG CABIN USED AS FIRST POST OFFICE. (LOCAL). MRS ELIZABETH SHEAR, CHAIRMAN; COLERAIN TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 39276; CINCINNATI, OH 4S239. (#32337).

TOWNSHIP FLAG/BIRD/TREE CONTEST - GROESBECK, OH. JUNIOR HIGH & SENIOR HIGH STUOENTS WERE TO DESIGN A TOWNSHIP FLAG, PICK A BIRO & CHOOSE A TREE. STUOENTS WERE TO GIVE THEIR REASONS. (LOCAL). MRS ELIZABETH SHEAR, CHAIRMAN; COLERAIN TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 39276; CINCINNATI, OH 4S239. (#32334).

JULY 4, '75. FIREWORKS DISPLAY. FESTIVAL AT COLERAIN CIVIC ASSOC. (LOCAL). MRS ELIZABETH SHEAR, CHMN; COLERAIN TOWNSHIP BICENTENNIAL COMMITTEE; 3519 HOWOY CT; CINCINNATI, OH 4S239. (#200037-317).

MAY 30, '76. CEREMONY AT OLD CEMETERY. A VISIT TO OLD CEMETERY SUNOAY BEFORE MEMORIAL OAY TO PLACE FLAGS. AT OLO CEMETERY. (LOCAL). MRS ELIZABETH SHEAR, CHMN;

GROESBECK—CONTINUED

COLERAIN TOWNSHIP 8ICENTENNIAL COMMITTEE; PO BOX 39276; CINCINNATI, OH 45239. (#200037-314).

SEPT 11 - 14, '76. NORTHWEST COUNTY FAIR. FAIR AT COLERAIN CIVIC ASSOC BLDG, 3000 W GALBRIATH RD. (LOCAL). MRS ELIZABETH SHEAR, CHMN; COLERAIN TOWNSHIP 8ICENTENNIAL COMMITTEE; 3519 HOWOY CT; CINCINNATI, OH 45239. (#200037-318).

GROVE CITY

'SAVE OUR KIOS' - GROVE CITY, OH. POSITIVE APPROACH CHANNELLING ENERGY GIVING KIDS POSITIVE RESONSIBILITIES. (LOCAL). EMMA IFTNER, PROJ DIRECTOR; 3403 N BROADWAY; GROVE CITY, OH 43123. (#21222).

GROVEPORT

BICENTENNIAL WEEK - GROVEPORT, OH. THE DUNLOE ELEMENTARY SCHOOL WILL OBSERVE BICENTENNIAL WEEK THROUGH A SERIES OF LEARNING EXPERIENCES. (LOCAL). MRS VIRGINIA KUNKLE, DIRECTOR; OHIO DEPT OF EDUCATION, BICENTENNIAL AWARDS; 65 S FRONT ST; COLUMBUS, OH 43215. (#28453).

GROVEPORT HERITAGE WAGON, OH. CONSTRUCTION OF A MULTI-PURPOSE VEHICLE TO HOUSE BICENTENNIAL DISPLAYS AND PROJECTS, EDUCATIONAL PROGRAMS CONCERNING LOCAL HERITAGE, ANO SPECIAL OEMONSTRATIONS. (LOCAL). MS LANA GIEHL, CO-CHAIRPERSON; GROVEPORT BICENTENNIAL COMMISSION; BOX 253; GROVEPORT, OH 43125. (#24788). **ARBA GRANTEE.**

STUDY OF COLONIAL AMERICA IN GROVEPORT, OHIO. CLASSROOM RECREATION OF COLONIAL AMERICA BY ELEMENTARY STUOENTS WEARING COLONIAL COSTUMES. STUOENTS LEARNEO PIONEER SKILLS SUCH AS SPINNING, WEAVING, BUTTER-MAKING AND FOLK OANCING. (LOCAL). RUTH FEUCHT, PROJ COOROINATOR; GLENOENING ELEMENTARY SCHOOL; 4200 GLENDENING DR; GROVEPORT, OH 43215. (#8820).

TOWN HALL & LOG HOUSE RESTORATION-GROVEPORT, OHIO. TOWN HALL, BRICK 3-STORY ITALIANATE ARCH, BUILT 1875. POSSIBLE SITE FOR THEATER, CRAFT SHOP, MEETING ROOMS & LIBRARY. LOG HOUSE, CIRCA 1825-MOVE & RESTORE FOR MUSEUM, EXHIBITS, OEMOS & SPECIAL EVENTS. (LOCAL). LANA GIEHL, PRESIDENT; GROVEPORT HERITAGE ANO PRESERVATION SOCIETY; 270 MAIN ST; GROVEPORT, OH 43125. (#4244).

MAY 10 - 11, '75. HOMES & VILLAGE WALKING TOUR - ARTS & CRAFTS SHOW. OPENING, EXHIBIT. (LOCAL). LANA GIEHL, PRESIDENT; GROVEPORT HERITAGE AND PRESERVATION SOCIETY; 270 MAIN ST; GROVEPORT, OH 43125. (#4244-501).

GUSTAVUS

JULY 4 - S, '76. TOWNSHIP BICENTENNIAL CELEBRATION. EVENTS WILL INCLUOE THEATRE, PARAOES, FIREWORKS, ICE CREAM SOCIALS, A MUSICAL PERFORMANCE AND MUCH MORE. (LOCAL). JOHN DOAN, CHAIRMAN; GUSTAVUS BICENTENNIAL COMMISSION; RT 1, BOX 198; WILLIAMSFO, OH 44093. (#103515-1).

HAMBDEN

BEAUTIFICATION PROJECT OF HAMBOEN, OH. BEAUTIFICATION OF THE GAR HWY AND THE HAMBOEN CROSSROAOS SISSON CEMETERY. (LOCAL). GERTRUOE THAYER, CHAIRPERSON; HAMBOEN TOWNSHIP TRUSTEES; 12907 WINOSOR RO; CHARDON, OH 44024. (#14346).

APR 30, '76. BICENTENNIAL CEREMONIES IN HAMBOEN TOWNSHIP. THE PROJECTS WILL INCLUOE TREE PLANTING, CEMETERY RESTORATION, TOUR OF HISTORIC SITES, PARAOE ANO COMMUNITY DINNER. EVENTS ARE ALSO SCHEOULED FOR MAY 31, 1976. AT HAMBOON GAR, HWY RT 6. (LOCAL). GERTRUDE F THAYER; BONDSTOWN BICENTENNIAL COMMITTEE; 12907 WINOSOR RO; CHARDON, OH 44024. (#14607-1).

HAMILTON

GERMAN VILLAGE CARRIAGE HOUSE RESTORATION - OH. RESTORATION OF CARRIAGE HOUSE TO SERVE AS INFORMATION CENTER FOR RESTOREO GERMAN NEIGHBORHOOO ANO FOR SITES OF INTEREST IN COUNTY. ALSO TO BE A COMMUNITY CENTER. (LOCAL). OAVID NIEHAUS, PRESIDENT; HAMILTON'S GERMAN VILLAGE, INC; 229 N 3RO ST; HAMILTON, OH 45011. (#2B036). **ARBA GRANTEE.**

HUGHES SCHOOL RESTORATION - HAMILTON, OH. HUGHES SCHOOL, A ONE ROOM SCHOOLHOUSE TYPICAL OF THE 1880'S, HAS 8EEN PLACEO ON THE NATIONAL REGISTER OF HISTORIC PLACES. IT IS BEING RESTOREO ANO EVENTUALLY CLASSES WILL 8E HELO THERE. (LOCAL). SANORA TUGRAL, PRESIOENT; LIBERTY TOWNSHIP HISTORICAL COMMITTEE; 7405 LINN RO, RT 3; MIOOLETOWN, OH 45042. (#28820).

MAY 8, '76. COUNTRY FESTIVAL. 800THS, PUBLIC INFORMATION FORUM, OINNER & OANCE. AT LIBERTY ELEMENTARY SCHOOL. (LOCAL). SANORA TUGRUL, CHAIRMAN; LIBERTY TOWNSHIP BICENTENNIAL COMMITTEE; 7405 LINN RO, RT 3; MIODLETOWN, OH 45042. (#200037-109).

HAMMONDSVILLE

JULY 9 - 11, '76. BICENTENNIAL FESTIVAL OF HAMMONOSVILLE. STREET SIGNS WERE ERECTED FOR THE FIRST TIME IN THE HISTORY OF HAMMONDSVILLE. EVENTS INCLUDED CHURCH SERVICE, PARADE, COMMUNITY PICNIC & GAMES, VARIETY SHOW & DANCE. AT STANTON HIGH SCHOOL-HAMMONDSVILLE. (LOCAL). JUEL LAWRENCE; SALINE TWP TRUSTEES; BOX 176 SHORT ST; HAMMONDSVILLE, OH 43930. (#200037-240).

HANOVERTON

FIREMAN'S FESTIVAL. FESTIVAL AT FIRE HALL, 2ND ST. (LOCAL). WILLIAM KIBLER, CHMN; HANOVERTON BICENTENNIAL COMMITTEE & HANOVER TWP FIRE DEPT; BOX 76; HANOVERTON, OH 44423. (#200037-294).

HANOVERTON PLATES, OH. PLATES DEPICTING BUILDINGS IN HANOVERTON AREA. (LOCAL). W E KIBLER, PRESIDENT; HANOVER TOWNSHIP HISTORICAL SOCIETY; BOX 76; HANOVERTON, OH 44423. (#31509).

HISTORY OF HANOVERTON, OH. UPDATE HISTORY FROM 1913 TO 1976. (LOCAL). JO FUREY, CHAIRPERSON; HANOVER TOWNSHIP HISTORICAL SOCIETY; BOX 76; HANOVERTON, OH 44423. (#31511).

RESTORATION OF BANDSTANO, HANOVERTON, OH. BANDSTAND WILL BE MOVED TO BETZ PARK & RESTORED. (LOCAL). W E KIBLER, PRESIDENT; HANOVER TOWNSHIP HISTORICAL SOCIETY; BOX 76; HANOVERTON, OH 44423. (#31510).

TREE PLANTING PROGRAM, HANOVERTON, OH. ALL RESIDENTS ARE ENCOURAGEO TO PLANT OOGWOOO OR BUCKEYE TREES THIS YEAR. (LOCAL). CAMILE KELTON, COOROINATOR; LOCAL EXTENSION CLUB; HANOVERTON, OH 44423. (#31507).

VILLAGE MUSEUM, HANOVERTON, OH. RESTORATION OF OLD BUILOING TO BE USED AS A MUSEUM. (LOCAL). W E KIBLER, PRESIDENT; HANOVER TOWNSHIP HISTORICAL SOCIETY; BOX 76; HANOVERTON, OH 44423. (#3150B).

MAR 2B - APR 3, '76. BICENTENNIAL EMPHASIS WEEK. VESPER SERVICE, BIRTHOAY CAKE, JOHN WARGO - SPEAKER, COMBINEO BANO AND CHORAL CONCERT, STUDENT SPEECH & ESSAY CONTEST, EVENING LECTURE BY DR OMAR MOORE, MOCK PRESIOENTIAL PRIMARY, OLD-FASHIONEO CAKE WALK AND SQUARE DANCE. AT UNITED HIGH SCHOOL AUDITORIUM. (LOCAL). WILLIAM KIBLER, CHMN; HANOVERTON BICENTENNIAL COMMITTEE & UNITED HS STUDENT COUNCIL; BOX 76; HANOVERTON, OH 44423. (#200037-296).

JULY 4, '76. JULY 4TH PICNIC & OX ROAST. FESTIVITIES INCLUOED OX ROAST, BEARD & COSTUME CONTEST, TIME CAPSULE BURIAL, VESPER SERVICE, ENTERTAINMENT & FIREWORKS. AT PELLY PARK & BETZ PARK. (LOCAL). WILLIAM KIBLER, CHMN; HANOVERTON BICENTENNIAL COMMITTEE; BOX 76; HANOVERTON, OH 44423. (#200037-297).

JULY 4, '76. TIME CAPSULE BURIAL. CEREMONY AT BETZ PARK. (LOCAL). WILLIAM KIBLER, CHMN; HANOVERTON BICENTENNIAL COMMITTEE; BOX 76; HANOVERTON, DH 44423. (#200037-295).

AUG 7 - B, '76. KENSINGTON CENTENNIAL CELEBRATION. FESTIVAL AT KENSINGTON PARK. (LOCAL). WILLIAM KIBLER, CHMN; HANOVERTON BICENTENNIAL COMMITTEE & KENSINGTON BOOSTERS CLUB; BOX 76; HANOVERTON, OH 44423. (#200037-292).

SEPT 11 - 12, '76. HOUSE TOUR. TOUR OF B HOMES DATING FROM 1B17 TO 1873 AND 2 CHURCHES; SATUROAY EVENING THERE WILL BE A SQUARE DANCE ANO ON SUNDAY EVENING THERE WILL BE A SUPPER AT BOWMAN HOUSE ALONG WITH CRAFT OEMONSTRATIONS AND DISPLAY OF ANTIQUES. AT PLYMOUTH ST. (LOCAL). WILLIAM KIBLER, CHMN; HANOVERTON BICENTENNIAL COMMITTEE & HISTORICAL SOCIETY; BOX 76; HANOVERTON, OH 44423. (#200037-293).

SEPT 14, '76. TOWN & COUNTRY GARDEN CLUB FLOWER SHOW. FAIR, EXHIBIT AT PRESBYTERIAN CHURCH, PLYMOUTH ST. (LOCAL). WILLIAM KIBLER, CHMN; HANOVERTON BICENTENNIAL COMMITTEE & TOWN & COUNTRY GAROEN CLUB; BOX 76; HANOVERTON, OH 44423. (#200037-291).

HARPSTER

JUNE 19 - SEPT 25, '76. HARPSTER BICENTENNIAL FESTIVAL. EXHIBIT, FESTIVAL, PARADE AT SCHOOL & MAIN ST. (LOCAL). ALVIN BRENTS, CHAIRMAN; FIREMEN'S CLUB, TOWN COUNCIL, MOTHERS CLUB & SCOUTS; BOX 122; HARPSTER, OH 43323. (#200037-14B).

HARTVILLE

JUNE 12 - 13, '76. BICENTENNIAL FESTIVAL WEEKENO. EXHIBIT, FESTIVAL, PARAOE AT VILLAGE OF HARTVILLE LAKE LOCAL MIDOLE SCHOOL FOOTBALL STADIUM. (LOCAL). WILLIAM C SNYOER, CHMN; HARTVILLE BICENTENNIAL COMMITTEE; PO BOX 231; HARTVILLE, OH 44632. (#103457-1).

HARVEYSBURG

SEPT 4 - 6, '76. LABOR OAY WEEKEND FESTIVAL. 1ST FREE BLACK SCHOOL IN NORTHWEST TERRITORY, PRESERVEO ON REGISTRY. RELIGIOUS HERITAGE SERVICES ON SEPT 5 WITH OR WALTER BANKS OF MOOOY BIBLE INSTITUTE AT 10:30 AM & OR RUSSELL HAY (OHIO FARMER MAGAZINE) AT 2:00 PM; SEPT 4 - PORK ROAST; SEPT 6 - PARADE. AT MAIN ST OPEN STREET FESTIVAL. (LOCAL). LUCY MCCARREN, CHMN; HARVEYSBURG COMMUNITY BICENTENNIAL COMMITTEE; PO BOX 105; HARVEYSBURG, OH 45032. (#108895-1).

HASKINS

RESTORATION OF OLO SCHOOL BELL, HASKINS, OH. THE 94 YEAR OLD SCHOOL BELL IS BEING RESTORED AND PLACED ON THE FRONT LAWN OF THE SCHOOL. IT WILL BE ENCLOSED IN BRICK WITH A SIGN FOR THE SCHOOL. (LOCAL). BARBARA LIMES, COORDINATOR; MOTHERS' CLUB; 19625 ASMUS RD; BOWLING GREEN, OH 43402. (#2B79B).

AUG 6 - B, '76. HASKINS BICENTENNIAL HOMECOMING. DRAMA, DANCES, ARTS & CRAFTS AND PICNIC. A SMALL VILLAGE WORKING, PLAYING AND PRAYING TOGETHER. AT HASKINS ELEMENTARY SCHOOL, VILLAGE PARK. (LOCAL). SUE C DAVISSON, CHAIRMAN; HASKINS BICENTENNIAL HOMECOMING COMMITTEE; 105 N CHURCH ST, BOX 114; HASKINS, OH 43525. (#200037-98).

HEPPNER

JULY 3, '76. RESTORATION & OEOICATION OF SCHOOLHOUSE. MORROW COUNTY HISTORICAL SOCIETY WILL USE THE GULCH SCHOOL HOUSE AS A MUSEUM FOR EXHIBITS. AT ON MAIN STREET IN CITY PARK ADJACENT TO LIBRARY &MUSEUM. (LOCAL). W W WEATHERFORO, COORD; MORROW COUNTY BICENTENNIAL COMMITTEE; MAIN ST; HEPPNER, OH 43302. (#23197-1).

HIGHLAND

ALL PURPOSE RECREATIONAL COURT - HIGHLANO, OH. BUILD ALL PURPOSE COURT TO BE USED FOR TENNIS, BASKETBALL, HOCKEY AND OTHER SPORTS. THE PARK WILL ALSO BE OEVELOPEO. (LOCAL). LINLEY H CARSON, CHAIRMAN; HORIZON'S COMMITTEE, HIGHLAND COMMUNITY BICENTENNIAL COMMITTEE; BOX B1; HIGHLAND, OH 45132. (#29455).

JULY 17, '76. HIGHLANO FESTIVAL '76. FESTIVAL AT FAIRFIELO ELEMENTARY SCHOOL GROUNDS. (LOCAL). RONALO COFFEY, CHAIRMAN; HIGHLAND COMMUNITY BICENTENNIAL; BOX 38; HIGHLANO, OH 45132. (#200037-157).

HILLSBORO

COMMEMORATIVE BELLS MAOE IN HILLSBORO, OH. A SMALL REPLICA OF THE FIRST BELL MAOE BY THE CSS BELL FOUNDRY WILL BE PUT ON OISPLAY. THE FOUNDRY MAOE ALL THE 'LIBERTY' BELLS ON OUR NAVAL SHIPS DURING WW II. (REGN'L). PHYLLIS ROSSELOTT, CHAIRPERSON; CITY OF HILLSBORO BICENTENNIAL STEERING COMMITTEE, INC; 10B GOV TRIMBLE PL; HILLSBORO, OH 45133. (#15480).

COURTHOUSE COMMON - PROJ OF HILLSBORO, OH. ARCHITECT OESIGNEO COMMON TO INCLUDE GAZEBO-TYPE BANDSTAND, GAS LIGHTS & BENCHES. (LOCAL). PHYLLIS ROSSELOTT, CHAIRPERSON; CITY OF HILLSBORO BICENTENNIAL STEERING COMMITTEE, INC; 10B GOV TRIMBLE PLACE; HILLSBORO, OH 45133. (#15546).

TOURIST INFORMATION BOOTH - PROJ OF HILLSBORO, OH. A BOOTH IN KEEPING WITH HISTORIC COURTHOUSE TO REPLACE PRESENT PLYWOOO STRUCTURE. (LOCAL). PHYLLIS ROSSELOTT, CHAIRPERSON; CITY OF HILLSBORO BICENTENNIAL STEERING COMMITTEE, INC; 10B GOV TRIMBLE PLACE; HILLSBORO, OH 45133. (#15547).

JULY 4 - 29, '76. FESTIVAL WEEK '76 & CHURCH FESTIVAL. FESTIVAL. (LOCAL). REV JOHN CARSON; HILLSBORO JAYCEES; 10B TRIMBLE PL; HILLSBORO, OH 45133. (#102456-1).

HIRAM

'AN AMISH ROMANCE' - HIRAM, OH. FILM ON AMISH WAY OF LIFE IN NORTHEASTERN OHIO. (LOCAL). PAUL C JOHNSON, ASSISTANT PROFESSOR OF ART; HIRAM COLLEGE; HIRAM, OH 44234. (#24450).

BICENTENNIAL COURSES - HIRAM, OH. HIRAM COLLEGE HISTORY DEPARTMENT IS OFFERING A SERIES OF BICENTENNIAL COURSES FOCUSING ON EARLY AMERICAN HISTORY. (LOCAL). OR WILSON HOFFMAN, CHAIRMAN; HIRAM COLLEGE; HIRAM, OH 44234. (#24445).

BICENTENNIAL LECTURE SERIES. 4 PROMINENT HISTORIANS ARE PRESENTING GUEST CONVOCATIONS ON ASPECTS OF THE NATION'S FOUNOING ANO HISTORY. THE LECTURES ARE OPEN TO THE PUBLIC. (LOCAL). PROF RALPH CEBULLA, CHMN; HIRAM COLLEGE CONVOCATION COMMITTEE; HIRAM, OH 44234. (#107384-1).

HIRAM HISTORICAL HOUSE ANO MUSEUM IN HIRAM, OH. ESTABLISHMENT OF HIRAM HISTORICAL SOCIETY MUSEUM IN LOCAL RENOVATED CENTURY HOME. HIRAM COLLEGE STUDENTS WILL ASSIST IN RENOVATION EFFORTS. (LOCAL). MR ARTHUR KILLEY, CHAIRMAN; HIRAM TOWNSHIP HISTORICAL SOCIETY & HIRAM COLLEGE; BOX 44; HIRAM, OH 44234. (#5B77). **ARBA GRANTEE.**

LIBRARY BICENTENNIAL FUNO - HIRAM, OH. ESTABLISHMENT OF A SPECIAL LIBRARY FUND WITH WHICH TO PURCHASE BOOKS ABOUT OHIO HISTORY. (LOCAL). MISS THELMA BUMBAUGH, HEAO LIBRARIAN; HIRAM COLLEGE TEACHOUT-PRICE LIBRARY; HIRAM, OH 44234. (#24443).

HIRAM—CONTINUED

OCT '75. BICENTENNIAL ESSAY CONTEST. THE BICENTENNIAL ESSAY CONTEST INVITES LOCAL HIGH SCHOOL STUDENTS TO WRITE AND SUBMIT ESSAYS ON 'THE AMERICAN HERO.' PRIZES WILL BE AWARDED TO THE BEST ENTRIES. (LOCAL). DR WILSON HOFFMAN, CHMN; HIRAM COLLEGE; HIRAM, OH 44234. (#1071B2-3).

MAY 13 - 16, '76. BICENTENNIAL PLAY. AN ORIGINAL DRAMA FOCUSING ON THE ASSASSINATION OF PRESIDENT JAMES A GARFIELD AND THE SUBSEQUENT TRIAL OF HIS MURDERER, CHARLES J GUITEAU. AT HAYDEN AUDITORIUM, BATES BUILDING. (LOCAL). DR CRAIG CLINTON, COORD; HIRAM COLLEGE AND THE DEPARTMENT OF THEATRE ARTS; HIRAM, OH 44234. (#107182-1).

MAY 20 - 22, '76. BICENTENNIAL FESTIVAL OF THE ARTS. A FESTIVAL FEATURING ARTISANS WHO PRACTICE OLD-FASHIONED ARTS ADN CRAFTS. AT CAMPUS QUADRANGLE. (LOCAL). LEIGH HERINGTON, COORD; HIRAM COLLEGE; HIRAM, OH 44234. (#107182-2).

HOLGATE

COMMEMORATIVE BICENTENNIAL CLOCKS. BICENTENNIAL HAND-CRAFTED CLOCKS. ARBA LICENSE NO 76-19-D52D. (NAT'L). HAROLD LANZER, PROJECT MANAGER; HAROLD LANZER; R R 1; HOLGATE, OH 43S27. (#62B1).

HOLLAND

BEAUTIFICATION PROJECT, HOLLAND. A TREE & BENCHES WILL BE ADDED TO THE SCHOOL COURTYARD. (LOCAL). VIRGINIA COULTER, CHAIRMAN; HOLLAND SPRINGFIELD BICENTENNIAL CORP; 925 CLARK ST; HOLLAND, OH 43528. (#32414).

DONATIONS TO THE LIBRARY, HOLLAND, OH. DONATIONS TO THE LIBRARY INCLUDE: A HISTORY OF HOLLAND (BOOK) & PICTURES & TAPES OF HOLLAND'S BICENTENNIAL CELEBRATION INCLUDING THE WAGON TRAIN. (LOCAL). VIRGINIA COULTER, CHAIRMAN; HOLLAND SPRINGFIELD BICENTENNIAL CORP; 92S CLARK ST; HOLLAND, OH 43S2B. (#32413).

SCHOLARSHIP, HOLLAND, OH. FUNDS TO BE GIVEN TO A DESERVING STUDENT TO BE USED FOR COLLEGE. (LOCAL). VIRGINIA COULTER, CHAIRMAN; HOLLAND SPRINGFIELD BICENTENNIAL CORP; 925 CLARK ST; HOLLAND, OH 43S28. (#32412).

JUNE 13, '76. PARADE BICENTENNIAL THEME. CHOOSING OF STRAWBERRY QUEEN & FOOD EXHIBITS. AT STRAWBERRY HOMECOMING PARK, ANGOLA RD. (LOCAL). VIRGINIA COULTER; STRAWBERRY HOMECOMING CORPORATION; 92S CLARK ST; HOLLAND, OH 43S28. (#2D0037-42B).

JUNE 26, '76. OLD FASHIONED DAY. STYLE SHOW COSTUMES FROM REVOLUTIONARY WAR TO PRESENT TIME. BARBECUE BICYCLE RACE, CHOOSING BICENTENNIAL QUEEN OVER 7D YRS OF AGE, BEARD JUDGING, KANGAROO COURT & OLD TIME MOVIES. AT SPRINGFIELD HIGH SCHOOL, MC CORD RD. (LOCAL). VIRGINIA COULTER; HOLLAND SPRINGFIELD BICENTENNIAL CORPORATION; 925 CLARK; HOLLAND, OH 43S2B. (#2DDD37-429).

OCT 9, '76. BURYING OF TIME CAPSULE. SCHOOL BAND PLAYED AND GUEST SPEAKER PRESENT. BOULDER WITH MARKER TO DESIGNATE LOCATION & TREE PLANTED. AT MUNICIPAL BLDG, CLARION AVE. (LOCAL). VIRGINIA COULTER; HOLLAND SPRINGFIELD BICENTENNIAL CORPORATION; 925 CLARK ST; HOLLAND, OH 43S2B. (#200037-43D).

HOLLOWAY

BICENTENNIAL PROJECTS - HOLLOWAY, OH. PROJECTS INCLUDE LANDSCAPING OF PUBLIC BUILDINGS, A BOOK ON THE HISTORY OF THE COMMUNITY, A PLAQUE AND FLAGPOLE AND REPAIR OF PLAYGROUND EQUIPMENT. (LOCAL). RUTH KOWALEWSKI, PRESIDENT; HOLLY-ROCK GARDEN CLUB & CRAVAT COAL CO; MAIN ST; HOLLOWAY, OH 4398S. (#31296).

SEPT 3 - 5, '76. OLD-TIMERS DAY. FESTIVAL, PARADE AT HOLLOWAY SCHOOL BUILDING & FIREMENS' FIELD, MAIN ST. (LOCAL). GLENN HELTER, CHAIRMAN; OLDTIMERS BASEBALL ASSOC; HOLLOWAY, OH 439B5. (#200037-441).

HOPEDALE

BOOKLET ON HISTORY OF HOPEDALE, OH. THE ILLUSTRATED BOOKLET WILL FEATURE HISTORICAL BUILDINGS, CLARK GABLE AND HOPEDALE NORMAL COLLEGE. (LOCAL). MRS ROY BLACKBURN, SECRETARY; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#19145).

HOPEDALE BICENTENNIAL PLATES, OH. THE PLATES ARE 9 INCHES IN DIAMETER WITH BROWN AND GLASED IRONSTONE; THEY WERE MADE BY MAURICE DALLAS AND FEATURE A RELIEF OF HOPEDALE NORMAL COLLEGE; THE 200 PLATES SELL FOR $10.00 A PLATE. (LOCAL). MRS ROY BLACKBURN, SECRETARY; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#1848S).

HOPEDALE BICENTENNIAL MUSEUM - HOPEDALE, OH. THE MUSEUM, BUILT IN 1817, HAS BEEN TEMPORARILY RESTORED TO HOUSE ANTIQUES, BOOKS & PICTURES OF HOPEDALE AND BICENTENNIAL ITMES. (LOCAL). MRS ROY BLACKBURN, SECRETARY; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#19144).

HOPEDALE SCHOOL PARK & PLAYGROUND - OH. PICNIC TABLES, FIREPLACES, WATER FOUNTAINS AND A MERRY-GO-ROUND WILL BE ADDED AND THE DUGOUTS AND BLEACHERS WILL BE REPLACED. (LOCAL). MRS ROY BLACKBURN, SECRETARY; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#19146).

AUG 16, '75. SENIOR CITIZENS' DAY. THIS IS THE OPENING BICENTENNIAL AFFAIR. EVENT INCLUDES STORE SPECIALS, FREE CAR WASHES, DINNER, ENTERTAINMENT AND A SQUARE DANCE. AT HOPEDALE FIREHOUSE, MAIN ST. (LOCAL). MRS ROY BLACKBURN, SEC; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#2DDD37-4B).

OCT 31 - NOV 1, '75. HAUNTED HOUSE. 12 ROOMS HAUNTED WITH GHOSTS AND GOBLINS. AT BICENTENNIAL MUSEUM, E MAIN ST, ACROSS FROM FIREHOUSE. (LOCAL). MRS ROY BLACKBURN, SEC; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#2D0D37-61).

NOV 8, '75. BICENTENNIAL FLAG PRESENTATION DAY. CONGRESSMAN WAYNE L HAYES WAS PRESENT TO SPEAK AND PRESENT US WITH OUR BICENTENNIAL FLAG AT 6 PM. MINI-FESTIVAL IN AFTERNOON WITH FOOD, BAKE SALE, HANDCRAFTS AND BICENTENNIAL ITEMS. AT FIREHOUSE, E MAIN ST. (LOCAL). MRS ROY BLACKBURN, SEC; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#200D37-25).

FEB 7, '76. BOX LUNCH SOCIAL. ALSO INCLUDED ARE A QUILTING BEE AND SPELLING BEE, BAKE SALE, A BICENTENNIAL ITEMS SALE, DEMONSTRATION AND TEACHING OF KNITTING, TATTING, CROCHETING AND EMBROIDERY. AT NEW HOPEDALE FIREHALL. (LOCAL). MRS ROY BLACKBURN, COORD; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#104176-1).

MAY 1, '76. MAY DAY ICE CREAM SOCIAL W/ HOMEMADE ICE CREAM & SQUARE DANCE. FESTIVAL AT VFD SOCIAL HALL. (LOCAL). MRS ROY BLACKBURN, CHWMN; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#1D5304-2).

JULY 1 - 4, '76. OLD FASHIONED STREET FAIR. PAUL REVERE RIDE RE-ENACTMENT, FAIR OPENS AND STREET DANCE; GAMES, PARADE, HORSE SHOW, FIREWORKS AND ENTERTAINMENT; HORSESHOE PITCH CONTEST, ALUMNAE BANQUET & DANCE; BON-FIRE; OPEN AIR RELIGIOUS SERVICE; TOWN PICNIC AND BALL GAME. AT DOWNTOWN & SCHOOLGROUNDS. (LOCAL). MRS ROY BLACKBURN, CHWMN; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#1053D4-3).

SEPT '76. BARN DANCE AND CORN HUSKING. ACTIVITIES WILL INCLUDE A WEINER ROAST, CORN HUSKING, HAYRIDES AND A SQUARE DANCE. AT VFD SOCIAL HALL. (LOCAL). MRS ROY BLACKBURN, CHWMN; HOPEDALE BICENTENNIAL COMMITTEE; 322 HIGH ST; HOPEDALE, OH 43976. (#1D53D4-4).

HOWLAND

MAR 19, '76. BICENTENNIAL CARD PARTY & STYLE SHOW. FESTIVAL, EXHIBIT AT HOWLAND TOWNSHIP JUNIOR HIGH SCHOOL. (LOCAL). W K TAICLET, COORDINATOR; HOWLAND TOWNSHIP AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 222 HENN-HYDE RD, N E; WARREN, OH 44484. (#2DDD37-362).

APR 15, '76. MINUTE MEN'S RIDE. CEREMONY, TOUR AT LOCAL SCHOOLS. (LOCAL). W K TAICLET, COORDINATOR; HOWLAND TOWNSHIP AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 222 HENN-HYDE RD, N E; WARREN, OH 44484. (#2DDD37-361).

MAY 30, '76. MEMORIAL DAY CEREMONY-PRESENTING WREATH & HONORING VETERANS. CEREMONY AT TOWN HALL. (LOCAL). W K TAICLET, COORDINATOR; HOWLAND TOWNSHIP AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 222 HENN-HYDE RD, N E; WARREN, OH 44484. (#20DD37-36D).

JULY 3, '76. BICENTENNIAL PARADE & FESTIVAL W/GAMES, BOOTHS & SKITS. FESTIVAL, PARADE, LIVE PERFORMANCE AT SCHOOL GROUNDS. (LOCAL). W K TAICLET, COORDINATOR; HOWLAND TOWNSHIP AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 222 HENN-HYDE RD, N E; WARREN, OH 44484. (#200037-3S9).

JAN 2, '77. TIME CAPSULE BURIAL. CEREMONY AT TOWN HALL. (LOCAL). W K TAICLET, COORDINATOR; HOWLAND TOWNSHIP AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 222 HENN HYDE RD; WARREN, OH 44484. (#20D037-334).

HUBBARD

'HUBBARD SALUTES AMERICA' - OH. HISTORY OF SETTLEMENT AND DEVELOPMENT OF THIS AREA WILL BE PROFESSIONALLY DEPICTED AND PRODUCED. (LOCAL). ROBERT HOGG, CHAIRMAN; HUBBARD AREA BICENTENNIAL COMMISSION, INC; B3B N MAIN; HUBBARD, OH 4442S. (#2BB17).

JUNE 12, '76. PIONEER DAY. OLD FASHION BARGAIN DAY. HISTORICAL FEATURE PARADE AT 2:00PM. OX ROAST & BEER CONCESSION AT 4:00PM. (LOCAL). ROBERT HOGG, CHMN; HUBBARD AREA BICENTENNIAL COMMITTEE; B3B N MAIN ST; HUBBARD, OH 4442S. (#200037-44B).

JUNE 14 - 18, '76. HUBBARD SALUTES AMERICA. SETTLEMENT OF AREA DEPICTED W/PEOPLE IN COSTUMES OF THE PERIOD. PROFESSIONALLY PRODUCED. AT HUBBARD HIGH SCHOOL STADIUM, W.LIBERTY ST. (LOCAL). ROBERT HOGG, CHAIRMAN; HUBBARD AREA BICENTENNIAL COMMISSION INC; B3B N MAIN ST HUBBARD; HUBBARD, OH 44425. (#200037-114).

HUDSON

HUDSON, OHIO, BICENTENNIAL PARK. PURCHASE OF LARGE AREA OF PARK LAND TO BE DESIGNATED AS A BICENTENNIAL PARK FOR USE BY ALL PEOPLE AND AS AN ECOLOGICAL CLASSROOM FOR ALL STUDENTS. (LOCAL). ROBERT HERRON, COMMITTEE CO-CHAIRMAN; HUDSON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 2349 MIDDLETON RD; HUDSON, OH 44236. (#4624).

HUDSON, OHIO, HISTORIC BUILDING RESTORATION. AUTHENTICATION OF ALL BUILDINGS OF HISTORIC SIGNIFICANCE IN HUDSON. AS EACH BUILDING IS DOCUMENTED A HISTORIC MARKER IS PLACED THEREON. RESTORATION AND PRESERVATION BY OWNERS PUBLICLY ACKNOWLEDGED. (LOCAL). THOMAS L VINCE, PRESIDENT; HUDSON HERITAGE ASSOCIATION; 22 AURORA ST; HUDSON, OH 44236. (#4628).

HUDSON'S BICENTENNIAL WOODS - OH. PURCHASE OF MORE THAN 12 ACRES OF WOODED NATURAL AREA LOCATED NEAR PUBLIC SCHOOL TO BE USED FOR RECREATIONAL PURPOSES AND AS A WORKING LABORATORY FOR THE STUDY OF NATURE AND THE ENVIRONMENT. (LOCAL). GEORG HOY, JR, CHAIRMAN; HUDSON BICENTENNIAL COMMISSION; 63 COLLEGE ST; HUDSON, OH 44236. (#2773B). **ARBA GRANTEE.**

RESEARCH & EDUCATION PROJ-HUDSON, OHIO. LECTURE SERIES ON HISTORIC SUBJECTS. TAPING INTERVIEWS WITH SENIOR CITIZENS BEING DONE BY CHILDREN AND ADULTS. TALKS ON ASTRONOMY GIVEN AT LOOMIS OBSERVATORY, BUILT IN 1B3B. (ST-WIDE). THOR BERGQUIST, CHAIRMAN; HUDSON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 2349 MIDDLETON RD; HUDSON, OH 44236. (#462S).

TOMBSTONE RESTORATION IN HUDSON, OHIO. REPLACING DAMAGED STONES & RESTORE EXISTING ONES ON GRAVES OF TOWN PIONEERS AND ALL VETERANS. (LOCAL). ROBERT HERRON, COMMITTEE CHAIRMAN; HUDSON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 2349 MIDDLETON RD; HUDSON, OH 44236. (#4629).

APR 1, '75. ASTRONOMER PRESENTING STAR TALKS IN 2ND OLDEST OBSERVATORY IN U S. RESEARCH & EDUCATION PROJ-HUDSON, OHIO. LECTURE SERIES ON HISTORIC SUBJECTS. TAPING INTERVIEWS WITH SENIOR CITIZENS BEING DONE BY CHILDREN AND ADULTS. TALKS ON ASTRONOMY GIVEN AT LOOMIS OBSERVATORY, BUILT IN 1B3B. (ST-WIDE). THOR BERGQUIST, CHAIRMAN; HUDSON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 2349 MIDDLETON RD; HUDSON, OH 44236. (#462S-SD1).

SEPT 16, '75. 'WINDOW ON THE WORLD', A LECTURE ON 200 YEARS OF JOURNALISM. LYLE CRIST, PROFESSOR OF JOURNALISM AT MT UNION COLLEGE, WILL SPEAK ON EARLY NEWSPAPERS. AT HUDSON LIBRARY, 22 AURORA ST. (LOCAL). THOR BERQUIST, PROJ DIR; HUDSON LIBRARY & HISTORICAL SOCIETY; 241 S MAIN ST; HUDSON, OH 44236. (#4625-3).

JAN 2 - FEB 2, '76. PERFORMANCE OF BICENTENNIAL PLAY '1776'. ACCENT ON BICENTENNIAL CREATIVITY-HUDSON, OHIO. SCHOOL AND CHURCH PROGRAMS ENCOURAGING MEANING OF BICENTENNIAL TO INDIVIDUALS AND ACCOMPLISHED THROUGH PROSE, POETRY, DRAMA, SCULPTURE ART & MUSIC BY INDIVIDUALS. (LOCAL). CAROL SPROLE & LARRY SNYD; HUDSON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 2349 MIDDLETON RD; HUDSON, OH 44236. (#4627-S01).

JUNE 16 - 18, '76. HISTORICAL HOME & GARDEN TOUR. COMMUNITY TOURS OF HUDSON, OHIO. ANNUAL HOME - GARDEN TOUR 1976 WILL FEATURE ONLY RESTORED HOMES. WALKING TOURS OF HISTORIC AREA WITH BILINGUAL GUIDES - FREE. AREA HOMES AVAILABLE TO HOUSE INTERNATIONAL GUESTS. (LOCAL). POLLY JUDD & ARLENE WAGNE; HUDSON AMERICAN REVOLUTION BICENTENNIAL COMM; HUDSON GARDEN CLUB; 2349 MIDDLETON RD; HUDSON, OH 44236. (#4626-SD1).

JULY 5, '76. PUBLIC FESTIVAL HONORING BICENTENNIAL AND NEW PARK. OPENING, FESTIVAL, TOUR. (LOCAL). ROBERT HERRON; HUDSON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 2349 MIDDLETON RD; HUDSON, OH 44236. (#4624-501).

HUNTSBURG

FIFE AND DRUM CORPS, HUNTSBURG, OHIO. CONSISTING OF TWO BANNER CARRIERS, 1 FLAG BEARER, 1 DRUMMER, 4 FIFE PLAYERS; ALL DRESSED IN PERIOD COSTUME. (LOCAL). JEAN W TAYLOR, COORDINATOR; HUNTSBURG BICENTENNIAL COORDINATING COMMITTEE; 122BS MADISON RD; HUNTSBURG, OH 44046. (#31663).

OCT 15 - 17, '77. OLD-TIME CRAFT FESTIVAL. FESTIVAL AT HUNTSBURG SCHOOL GYMNASIUM AND PAVILION AREA. (LOCAL). JEAN W TAYLOR, CHAIRMAN; HUNTSBURG BICENTENNIAL COORDINATING COMMITTEE; 122BS MADISON RD; HUNTSBURG, OH 44046. (#109300-1).

HURON

JULY 8 - AUG 16, '75. HURON PLAYHOUSE 1975 SUMMER THEATRE SERIES. PERFORMANCES INCLUDE: 'FINISHING TOUCHES' FROM 7/8 - 7/12; 'A STREETCAR NAMED DESIRE' FROM 7/15 - 7/19; 'MY SISTER EILEEN' FROM 7/22 - 7/26; 'HOW THE OTHER HALF LIVES' FROM 8/5 - 8/9; 'I REMEMBER MAMA' FROM 8/12 - 8/16. (LOCAL). NORMAN J MEYER, DIRECTOR; BOWLING GREEN STATE UNIV; BOWLING GREEN, OH 43403. (#200037-20).

AUG 1 - SEPT 19, '76. HURON TOWNSHIP BICENTENNIAL PROGRAM. CEREMONY HONORED ED (BRICK) SCHEID, NOTED TOWNSHIP TRUSTEE. DEDICATION OF FLAG POLE; PRESENTATION OF BICENTENNIAL FLAG BY ETHEL SWANBECK, RETIRING SENIOR

HURON—CONTINUED

MEMBER OF THE HOUSE OF REPRESENTATIVES. WELCOMEO BY GO WALLACE, COOROINATOR. AT TOWNSHIP BLOG, 80GART RO. (LOCAL). G O WALLACE, CHAIRMAN; HURON TOWNSHIP TRUSTEES; 3809 HULL RO; HURON, OH 44839. (#200037-128).

INDEPENDENCE

INDEPENDENCE LIBERTY BELL - OH. PURCHASE ANO CASTING OF EXACT FACSIMILE OF PHILAOELPHIA LIBERTY 8ELL FOR LOCAL CITY HALL, INCLUOING PARAOING & EXHIBITING FOR PATRIOTIC ANO PERMANENT EOUCATIONAL PROGRAMS VIA SCHOOLS ANO ORGANIZATIONS. (LOCAL). JAMES FUNARO, CHAIRMAN; INOEPENOENCE BICENTENNIAL COMMITTEE; 6675 BRECKSVILL RO; INOEPENOENCE, OH 44131. (#31666).

JULY 4, '76. BICENTENNIAL CELEBRATION. DEOICATION OF SERVICE CENTER-KEYS ACCEPTEO BY MAYOR ON BEHALF OF TOWN; FLAG RAISING CEREMONY, PARAOE, BARBECUE, CRAFTS OISPLAY, FOOO BOOTHS, GAMES, OANCES, STORYTELLING, BELL RINGING, COMBINEO RELIGIOUS CEREMONY, FIREWORKS & MUCH MORE. AT ELMWOOO PARK. (LOCAL). JAMES V FUNARO, CHAIRMAN; INOEPENOENCE BICENTENNIAL COMMITTEE ANO INOEPENOENCE; 7544 BRECKSVILLE RO; INOEPENOENCE, OH 44131. (#200037-2B3).

IRONDALE

BICENTENNIAL PROJECTS IN IRONDALE, OH. PROJECTS INCLUOEO GRAOE SCHOOL POSTER CONTEST, CLEAN-UP WEEK, YOUTH OAY, SENIOR CITIZENS HOMECOMING, & THANKSGIVING PROGRAM. (LOCAL). MRS ETHEL M NELSON, COOROINATOR; IRONDALE BICENTENNIAL COMMITTEE; BOX 142; IRONDALE, OH 43932. (#33671).

SEPT 4, '76. OLD TIME FESTIVAL. ARTS & CRAFTS, FOOD STANOS, OEMONSTRATIONS, MUSIC & GAMES. (LOCAL). MRS ETHEL M NELSON, CHMN; IRONOALE BICENTENNIAL COMMITTEE; BOX 142; IRONOALE, OH 43932. (#200037-438).

JACKSONBURG

JULY 16 - 18, '76. JACKSONBURG AND WAYNE TOWNSHIP BICENTENNIAL CELEBRATION. 6/16: VOLUNTEER FIRE OEPT FISH FRY & OLO FASHIONEO SQUARE OANCE. 6/17: FLAG RAISING CEREMONY 8Y SCOUTS; QUEEN'S CONTEST FOR PRINCESS, OUTCHESS & QUEEN'S BICENTENNIAL COSTUME; PARAOE; TALENT SHOW; 6/18: CHURCH SERVICE & BICENTENNIAL SALUTE. (LOCAL). MRS LOIS CONRAO, CHMN; JACKSONBURG BICENTENNIAL COMMITTEE; 4S97 OXFORD MIOOLETOWN RO; MIOOLETOWN, OH 4S042. (#200037-1B3).

JACKSONVILLE

OLD SETTLERS REUNION. FESTIVAL, LIVE ENTERTAINMENT, PARAOE W/AMERICAN HERITAGE THEME ANO CHURCH HOMECOMING. (LOCAL). BILL TAYLOR, GEN CHMN; OLD SETTLERS REUNION; BOX 205; JACKSONVILLE, OH 4S740. (#200037-154).

MAY 29, '76. MEMORIAL DEDICATION & BICENTENNIAL FLAG PRESENTATION. CEREMONY, AWARO AT JACKSONVILLE GROVE, N 6TH ST. (LOCAL). MARY K TOLLIVER, CHMN; BICENTENNIAL COMMITTEE & VETERANS OF FOREIGN WARS; PO BOX 205; JACKSONVILLE, OH 4S740. (#200037-1SS).

JEFFERSON

BEAUTIFICATION OF LENOX CENTER CEMETERY - OH. MASTER PLAN OF TREES, BOROERS, GATES ANO ENTRANCE OF BOTH THE OLD CEMETERY ANO THE NEW AOOITION. (LOCAL). DUANE BURGETT, CHAIRMAN; LENOX BICENTENNIAL COMMITTEE; 2446 LENOX-NEW LYME RO; JEFFERSON, OH 44047. (#29457).

LENOX TWP COMMUNITY ATHLETIC COMPLEX. 15-ACRE ATHLETIC FIELO INCLUOING BASEBALL, SOFTBALL, TENNIS, VOLLEYBALL, HORSESHOES ANO ICE SKATING, IS BEING BUILT. (LOCAL). MRS ROBERT HAYFORO, CHAIRMAN; LENOX COMMUNITY BOOSTERS; RFO #3; JEFFERSON, OH 44047. (#29456).

DEC 7, '7S. CROWN MISS & MR TEENAGE LENOX TWP. COMPETITION, CEREMONY AT LENOX COMMUNITY CENTER, LENOX-NEW LYNE ROAO. (LOCAL). OUANE BURGETT, CHAIRMAN; LENOX TWP BICENTENNIAL COMMITTEE; 2446 LENOX-NEW LYNE RD; JEFFERSON, OH 44047. (#200037-1S9).

MAY 31, '76. MEMORIAL DAY PARADE. PARAOE AT LENOX CEMETERY ANO COMMUNITY CENTER BLOG. (LOCAL). MRS KAY ARCHIBALO, CHMN; LENOX 8ICENTENNIAL COMMITTEE; RFO #3; JEFFERSON, OH 44047. (#200037-160).

JULY 3 - 4, '76. JULY 4 PARADE. LENOX TWP CORNET BANOWAGON, BUILT 1865 USEO TO CARRY HIGH SCHOOL BANO MEMBERS OF LENOX TWP IN PARAOE. AT JEFFERSON VILLAGE. (LOCAL). ROBERT LEHNERT, CHMN; JEFFERSON JAYCEES; 26 E JEFFERSON ST; JEFFERSON, OH 44047. (#200037-161).

SEPT 4, '76. LENOX HOMECOMING. AWARO, CEREMONY, EXHIBIT AT LENOX COMMUNITY CENTER. (LOCAL). JACK HINGER, CHMN; LENOX HOMECOMING COMMITTEE; RFO 3; JEFFERSON, OH 44047. (#200037-158).

JEROMESVILLE

JULY 3, '76. ARTS & CRAFTS SHOW, PARADE AND CHURCH SERVICE. EXHIBIT, PARAOE, CEREMONY AT AO LEWIS MEMORIAL PARK, EAST SOUTH ST PARK. (LOCAL). ROBERT E HENORIX, CHMN; 26 SOUTH ST; JEROMESVILLE, OH 44B40. (#200037-116).

JOHNSTOWN

CONSTRUCTION OF BAND STAND & JAIL RESTORATION, OH. A NEW BANOSTAND WAS CONSTRUCTEO & OLO VILLAGE JAIL RESTOREO THANKS TO THE EFFORTS OF 32 LOCAL CLUBS ANO ORGANIZATIONS, CONSTRUCTEO BY OONATEO LABOR; FUNDEO BY LOCAL DONATIONS. (LOCAL). C M ALESHIRE, COORDINATOR; JOHNSTOWN BICENTENNIAL COMMISSION; 9212 MILLER RO, NW; JOHNSTOWN, OH 43031. (#2BBS9).

JUNE 13 - 20, '76. BICENTENNIAL WEEK - OPENING & CLOSING ON RELIGIOUS THEME. FESTIVAL, LIVE PERFORMANCE, EXHIBIT, CEREMONY AT VILLAGE SQUARE & TOWN HALL, LOCAL SCHOOL. (LOCAL). C M ALESHIRE, CHMN; JOHNSTOWN BICENTENNIAL COMMISSION; 9212 MILLER RO NW; JOHNSTOWN, OH 43031. (#200037-149).

JUNCTION CITY

BICENTENNIAL CHORUS, JUNCTION CITY, OHIO. 'I LOVE AMERICA' PRESENTEO 6 TIMES INCLUOING CO FAIR, STATE LEGION CONVENTION, SURPRISE SERVICE, & 4TH JULY CELEBRATION. (LOCAL). MRS BILL MOHLER, CHAIRMAN; JUNCTION CITY BICENTENNIAL COMMITEEE; BOX 95; JUNCTION CITY, OH 4374B. (#31629).

BICENTENNIAL PROJECTS - JUNCTION CITY, OH. 1ST HISTORY OF TOWN & TOWNSHIP EVER PRINTED; A SEPARATE COOKBOOK WITH LOCAL RECIPES & CORNERSTONE OF FIRST SCHOOL PRESERVED. (LOCAL). MRS BILL MOHLER, CHAIRMAN; JUNCTION CITY BICENTENNIAL COMMITTEE; BOX 9S; JUNCTION CITY, OH 4374B. (#31630).

PARK & CEMETERY BEAUTIFICATION, JUNCTION CITY, OH. LOCAL GROUPS PLANTED FLOWERING TREES & RESTORED CEMETERIES. (LOCAL). MRS BILL MOHLER, CHAIRMAN; JUNCTION CITY BICENTENNIAL COMMITTEE; BOX 9S; JUNCTION CITY, OH 4374B. (#3162B).

SEPT 21, '7S. FLAG DAY ACTIVITIES. PRINTING OF BICENTENNIAL EMBLEM ON GRANGE HALL & PAINTING OF VILLAGE TRASH CANS, FLAG PRESENTATION, PARADE, DEDICATION OF FLAG POLE. (LOCAL). MRS BILL MOHLER, COORO; JUNCTION CITY BICENTENNIAL COMMITTEE; BOX 9S; JUNCTION CITY, OH 4374B. (#200037-302).

NOV 23, '7S. THANKSGIVING PROGRAM & COMMUNITY INTER-FAITH SERVICE. CEREMONY. (LOCAL). MRS BILL MOHLER, CHMN; JUNCTION CITY BICENTENNIAL COMMITTEE; BOX 9S; JUNCTION CITY, OH 4374B. (#200037-303).

KALIDA

PUTNAM COUNTY MUSEUM COMPLETION - KALIDA, OH. COMPLETE THE CONSTRUCTION OF A COUNTY MUSEUM IN RURAL OHIO; MUSEUM WILL BE OPEN TO SCHOOL & ADULT GROUPS TO VIEW HISTORICAL MEMORABILIA OF THE COUNTY. (LOCAL). WILLIAM GULKER, CHAIRMAN; PUTNAM COUNTY HISTORICAL SOCIETY; MAIN ST; KALIDA, OH 45BS3. (#2S90B). **ARBA GRANTEE.**

KENT

BICENT ED OF CHARLES BROCKDEN BROWN, KENT STATE U. EOITION OF THE NOVELS ANO RELATED WORKS OF C B BROWN ASSOCIATEO WITH THE CENTER FOR EDITIONS OF AMERICAN AUTHORS, MODERN LANGUAGE ASSOCIATION AT THE KENT STATE TEXTUAL CENTER. (NAT'L). DEAN H KELLER, OIRECTOR; KENT STATE UNIV; TEXTUAL CENTER; KENT, OH 44242. (#4847).

EDITION OF MINOR POEMS OF EDWARD TAYLOR - OH. VOLUME III OF AN B VOL EDITION OF THE WORKS OF EOWARO TAYLOR, AMERICA'S MAJOR COLONIAL POET. (NAT'L). THOMAS M OAVIS, PROFESSOR; OEPT OF ENGLISH, KENT STATE UNIV; KENT, OH 44240. (#374S).

ERIE RAILROAD STATION RESTORATION - KENT, OH. THE KENT HISTORICAL SOCIETY HAS PURCHASED & WILL RESTORE THE ERIE RAILROAD STATION. (LOCAL). WILLIAM BIRKNER, CHAIRMAN; KENT HISTORICAL SOCIETY; S792 GLAO; KENT, OH 44240. (#24245).

JOHN BROWN TANNERY AT KENT, OHIO. A PLAN OF THE ENTIRE KENT COMMUNITY IS TO PRESERVE ANO RESTORE THIS BUILOING WHICH IS LISTEO ON THE NATIONAL REGISTER. CONCRETE PLANS FOR RESTORATION ARE BEING DONE BY ARCHITECTURE STUOENTS. (LOCAL). OR OONALO M HASSLER, II, PROJ COOROINATOR; KENT STATE UNIVERSITY; 202 OLO STUOENT UNION; KENT, OH 44242. (#14087).

KENT STATE UNIV CATALOGUE OF BICENT FILMS. PROJECT TO CATALOGUE BICENTENNIAL RELATEO, 16MM FILMS AT KENT STATE UNIVERSITY LIBRARY FOR USE BY BICENTENNIAL PLANNING GROUPS ANO OTHERS. (ST-WIOE). KENNETH R KATONNA, SUPERVISOR; SELECTION SERVICES, KENT STATE UNIV; 21S EOUCATION BLOG; KENT, OH 44242. (#10B01).

OHIO PRESS WOMEN SCHOOL NEWSPAPER CONTEST - NBMRP. INVOLVES EVERY HIGH SCHOOL NEWSPAPER IN OHIO. SELECT FEBRUARY '76 EOITION & JUOGE ON KNOWLEOGE OF COMMUNITY HISTORY, ROLE IN COMMUNITY BICENT PROGRAM & EDITORIALS ON CITIZEN BEHAVIOR. (ST-WIOE). TRESH MCINTOSH, HISTORIAN & 8ICENT CONTEST CHRMN; OHIO PRESS WOMEN; 1567 OVERLOOK RO, TWIN LAKES; KENT, OH 44240. (#20603).

RECOGNITION PLAQUES FOR RESTORED BLDGS, KENT, OH. RESTORED LOCAL BUILOINGS ARE BEING STUOIEO ANO RECOGNITION PLAQUES BEARING THE NAME 'KENT BICENTENNIAL COMMISSION' WILL BE AWAROEO TO SELECTEO BUILOINGS. (LOCAL). HELGA E KAPLAN, MEMBER; KENT BICENTENNIAL COMMISSION; 714 IVAN OR; KENT, OH 44240. (#22236).

APR 22 - 23, '7S. PATRIOTS' DAY SYMPOSIUM - THE MORALITY OF CHANGE. PATTERNEO AFTER A TOWN MEETING & WILL FEATURE A KEYNOTE SPEAKER & PANEL AMONG THE TOWN'S LEAOERS, STUOENTS & FACULTY. (LOCAL). OONALO M HASSLER, CHMN; KENT ARBA; MUNICIPAL BLOG; KENT, OH 44240. (#620B-501).

JAN 9, '76. TOWN / GOWN SYMPOSIUM ON 'COMMON SENSE'. SYMPOSIUM FEATURING PROFESSOR A OWEN ALDRIOGE AS KEYNOTE SPEAKER; PLANNED TO COINCIDE WITH THE 200TH ANNIVERSARY OF THE PUBLICATION OF THOMAS PAINE'S COMMON SENSE. (LOCAL). OONALO M HASSLER, CHMN; KENT BICENTENNIAL COMMISSION; KENT STATE UNIV; KENT, OH 44242. (#101893-1).

APR 24, '76. HISTORY DAY '76 - REGIONAL CONTEST FOR JR & SR HIGH STUDENTS. THIS CONTEST IS FOR STUDENTS IN A SIX COUNTY AREA. THE THEME IS 'IMAGES OF AMERICA: A BICENTENNIAL MIRROR OF PEOPLE, PLACES, IDEAS OR EVENTS.'. AT KENT STUOENT CENTER, KENT STATE UNIVERSITY. (LOCAL). DR O M HASSLER, II; KENT BICENTENNIAL COMMISSION - KENT STATE UNIVERSITY; 202 OLO STUOENT UNION; KENT, OH 44242. (#103477-2).

MAY 14 - 15, '76. AMERICA AND A CANDID WORLD. THIS SCHOLARLY CONFERENCE IS ENOORSEO BY THE INSTITUTE ON EARLY AMERICAN HISTORY. (REGN'L). DR O M HASSLER, II, COORO; KENT STATE UNIV; 202 OLD STUOENT UNION; KENT, OH 44242. (#1016B9-1).

MAY '76. CAMPUS DAY '76. CAMPUS DAY IS AN ANNUAL SPRING FESTIVAL WITH A PARADE & CONTESTS; THE BICENTENNIAL WILL BE THE THEME OF CAMPUS OAY '76. (LOCAL). OR O M HASSLER, II, COORD; KENT STATE UNIV; 202 OLO STUOENT UNION; KENT, OH 44242. (#1016BB-1).

JUNE 5, '76. TOUR OF HISTORIC LOCATIONS. TOUR AT TOUR BEGINS AT MASONIC TEMPLE, WEST MAIN ST. (LOCAL). OR O M HASSLER, II; KENT BICENTENNIAL COMMISSION; 202 OLD STUDENT UNION; KENT, OH 44242. (#103477-1).

JULY 3, '76. DOWNTOWN KENT FESTIVAL. LOCAL ORGANIZATIONS WILL HAVE BOOTHS. THERE WILL BE A TOWN MEETING, RELIGIOUS SERVICES, GAMES, MUSIC & FOOO. STREETS TO BE CLOSED. AT FIVE BLOCK AREA IN OOWNTOWN KENT. (LOCAL). OR O M HASSLER, II; KENT BICENTENNIAL COMMISSION; KENT STATE UNIV; KENT, OH 44242. (#106741-1).

OCT 29 - 31, '76. AMERICAN OPERA PRODUCTION. A ONE-ACT OPERA ENTITLEO 'AMERICAN PORTRAITS' IS BEING WRITTENN FOR A FIRST PERFORMANCE IN 1976 BY THE COMPOSER WALTER WATSON. AT MUSIC AND SPEECH BLOG, KSN. (ST-WIOE). OR OONALO M HASSLER; KENT STATE UNIV; 202 OLO STUOENT UNION; KENT, OH 44242. (#14028-1).

KETTERING

COMMUNITY HISTORY BOOK OF KETTERING, OHIO. HISTORY OF SETTLEMENT OF OUR AREA TO PRESENT. (LOCAL). MELBA HUNT, PRESIOENT-OIRECTOR; KETTERING-MORAINE MUSEUM ANO HISTORICAL SOCIETY; 3S MORAINE CIRCLE SOUTH; KETTERNG, OH 4S439. (#46S4). **(??).**

DEEDS BARN RESTORATION IN KETTERING, OHIO. COMPLETE RESTORATION OF THE WORKSHOP OF CHARLES F KETTERING, INVENTOR OF THE SELF-STARTER FOR AUTOMOBILES. (LOCAL). MELBA HUNT, PRESIOENT - OIRECTOR; KETTERING-MORAINE MUSEUM ANO HISTORICAL SOCIETY; 35 MORAINE CIRCLE SOUTH; KETTERING, OH 4S439. (#4653).

DEC 31, '7S. GRAND BALL. THE GRANO BALL WILL BE PATTERNEO AFTER THE BALL WHICH WAS HELO IN CONCORO, MA; FESTIVITIES INCLUDE AN OLD-FASHIONEO PROMENAOS, COCKTAILS, MILITARY AND PATRIOTIC MUSIC; THE PROGRAM WILL BE BROAOCAST LIVE OVER RADIO STATION WHIO. AT LEO M KREBER ARMORY, KETTERING, OHIO. (LOCAL). MELBA HUNT, CHAIRMAN; KETTERING BICENTENNIAL COMMITTEE; 3S MORAINE CIRCLE SOUTH; KETTERING, OH 4S439. (#103416-27).

KINGS MILLS

MAY 29 - 31, '76. KINGS ISLAND BICENTENNIAL OPENING. MAJOR FAMILY ENTERTAINMENT PARK DEDICATES ITS NEW MUSIC HALL WITH A BICENTENNIAL NOTE. AN ORIGINAL BICENTENNIAL MUSICAL CALLED 'WE, THE PEOPLE'. LENGTH 33 MINUTES. AT 20 MILES NORTH OF CINCINNATI, OHIO ON I-71. (REGN'L). RUTH VOSS; KINGS ISLANO; PO BOX 400; KINGS MILLS, OH 4S034. (#103416-342).

KINSMAN

HISTORY OF KINSMAN, OH. A HISTORY OF THE TOWNSHIPS WITHIN THE JOSEPH BAOGER SCHOOL OISTRICT WILL BE WRITTEN. (LOCAL). MRS FRANKLIN SIMONS, CHAIRMAN; KINSMAN BICENTENNIAL COMMITTEE; LAKELANOS; KINSMAN, OH 44428. (#31297).

KINSMAN — CONTINUED

APR 23 - 24, '76. BICENT EVENT - JOSEPH BADGER SCHOOL DISTRICT. SCHOOL BAND PERFORMED, HISTORIC SKITS PRESENTED, PIONEER FAMILIES HONORED. (LOCAL). MRS FRANKLIN SIMONS, CHMN; KINSMAN BICENTENNIAL COMMITTEE; LAKELANDS; KINSMAN, OH 44428. (#200037-323).

KINSMITH

JAN 7, '76. DEDICATION OF REBUILT BANDSTAND. THIS WAS A FLAG RAISING BY VFW & AMERICAN LEGION. THE SPEAKER WAS U S CONGRESSMAN WILLIAM J STANTON. THE YOUTH CHORUS PRESENTED A PROGRAM OF PATRIOTIC & RELIGIOUS MUSIC. AT VILLAGE PARK. (LOCAL). M ELLEN MAYBORN, CHMN; KINSMAN TOWNSHIP TRUSTEES; 8413 KINSMITH-WINFEILD RD; KINSMITH, OH 44428. (#200037-345).

KNOXVILLE

MONUMENT, KNOXVILLE, OH. TOWN SQUARE, MEMORY OF ALL FROM OUR AREA WHO DIED IN WARS FOR OUR AREA. (LOCAL). MRS DALE SWICKARD, SECRETARY; KNOXVILLE AREA BICENTENNIAL COMMITTEE; RR #2; TORONTO, OH 43964. (#31739).

MAY 28 - 31, '76. KNOXVILLE AREA BICENTENNIAL FESTIVAL. LOG ROLLING, NAIL HAMMERING, TOBACCO SPITTING & COSTUME CONTESTS. SQUARE DANCING, ANTIQUE EXHIBIT, QUILTS, FOOD, PARADE, FLAG PRESENTATION & BEARD CONTEST. AT KNOXVILLE AREA FIRE HOUSE. (LOCAL). MRS DALE SWICKARD, CHMN; KNOXVILLE AREA BICENTENNIAL COMMITTEE; RR 2; TORONTO, OH 43964. (#200037-371).

LAFAYETTE

MAY 30 - 31, '76. LAFAYETTE COMMUNITY BICENTENNIAL CELEBRATION. MAY 30: COMMUNITY CHURCH SERVICE, BASKET DINNER, COMMUNITY CHORUS CONCERT; MAY 31: PARADE, MEMORIAL SERVICES, BARBEQUE. (LOCAL). HON KENNETH SCHICK, MAYOR; CITY OF LAFAYETTE; CITY BUILDING; LAFAYETTE, OH 45854. (#200037-45).

LAKESIDE

JULY 5, '76. ETHNIC FESTIVAL. FESTIVAL INCLUDES PARADES, GAMES AND EXHIBITS. (LOCAL). ROBERT SZAKOVITS, CHMN; BICENTENNIAL COMMITTEE; 1800 RT 163; LAKESIDE, OH 43440. (#106053-1).

LAKEWOOD

ISAAC WARREN POCKET PARK, LAKEWOOD, OH. AREA NEAR SHOPPING DISTRICT TO BE IMPROVED AS A PARK & REST AREA, FLOWERS, SHRUBS, LOG FENCES & BENCHES TO BE ADDED. (LOCAL). MRS WILLIAM BOROFF, CHAIRMAN; LAKEWOOD BEAUTIFICATION COMMITTEE; LAKEWOOD, OH 44107. (#1S573).

LAKEWOOD PARK FLAG PLAZA, LAKEWOOD, OH. 3 FLAG POLES WITH 2 ILLUMINATION POLES ON OVAL CONCRETE BASE TO EXHIBIT 50 STAR FLAG, 13 STAR FLAG & OHIO STATE FLAG. PLANS MAY INCLUDE EXPANSION TO MALL FACILITY BY OTHER ORGANIZATIONS. (LOCAL). JOSEPH MAZZARELLA, CHMN; BOY SCOUTS OF AMERICA; 1515 ALAMEDA AVE; LAKEWOOD, OH 44107. (#15572).

THIRTEEN STAR FLAG PROJECT IN LAKEWOOD, OH. LARGE 13 STAR FLAG TO BE MADE TO BE PRESENTED TO THE CITY OR A LOCAL CITY GROUP. (LOCAL). GAIL HOENIE, PROJ DIRECTOR; LAKEWOOD JUNIOR WOMENS CLUB; 14805 LAKE AVE; LAKEWOOD, OH 44107. (#1S138).

JUNE 8, '75 - DEC 31, '76. OLD STONE HOUSE & ABC WORKSHOPS. OLD STONE HOUSE WILL REOPEN FOR TOURS FOR PUBLIC JUNE 1975 ON A CONTINUING BASIS-SPECIAL WORKSHOPS ON QUILTING EACH TUESDAY AFTERNOON-OTHER CRAFT WORKSHOPS TO BE ANNOUNCED. AT OLD STONE HOUSE, 14710 LAKE AVE, LAKEWOOD, OHIO. (LOCAL). MRS JAMES SEKERKA; LAKEWOOD HISTORICAL SOCIETY; 1200 ANDREWS AVE; LAKEWOOD, OH 44107. (#S6S6-1).

MAR 13 - 14, '76. 1976 NATIONAL INDOOR SPEEDSKATING CHAMPIONSHIPS. STATE CHAMPIONS FROM THEIR HOME STATES WILL MEET ON THIS WEEKEND TO DECIDE ON WHO WILL BE THE NATIONAL CHAMPION. 350 ENTRANTS ARE EXPECTED. AT LAKEWOOD-WINTERHURST ICE RINK, 14740 LAKEWOOD HTS BLVD. (NAT'L). JIM MARQUARD; OHIO SKATING ASSOC; 19213 SCENIC RD; ROCKY RIVER, OH 44116. (#104009-1).

MAY 2, '76. SCHOOL AND COMMUNITY PARADE AND CELEBRATION. PARADE, LIVE PERFORMANCE. (LOCAL). JOHN M CUCIAK, CHMN; LAKEWOOD SCHOOL SYSTEM; 1557 ARTHUR AVE; LAKEWOOD, OH 44107. (#102464-1).

JUNE 25 - SEPT 30, '76. GREAT LAKES SHAKESPEARE FESTIVAL. 'THE TEMPEST', 'DEAR LIAR', 'AH, WILDERNESS!', 'THE DEVIL'S DISCIPLE' & 'ROMEO & JULIET' IN REPERTORY. (REGN'L). DIRECTOR; GREAT LAKES SHAKESPEARE FESTIVAL; FRANKLIN AT BUNTS; LAKEWOOD, OH 44107. (#10BB05-3).

JULY 24, '76. 'OUR TOWN' - PLAY PERFORMANCE. PLAY BY THORNTON WILDER RELATING TO YEARS 1901 TO 1913 WITH REFLECTIONS ON THE PAST AND FUTURE IN EARLY AMERICA. AT LAKEWOOD CIVIC AUDITORIUM. (LOCAL). BILL RUDDMAN, COORDINATOR; GREAT LAKES SHAKESPEARE FESTIVAL; BUNTS & FRANKLIN AVE; LAKEWOOD, OH 44107. (#102464-2).

LANCASTER

BANDSTAND FOR ZANE SQUARE PARK - LANCASTER, OH. CONSTRUCTION OF COMMUNITY BANDSTAND IN ONE OF FOUR SQUARES ORIGINALLY DESIGNATED FOR PARKS BY EBENEZER ZANE IN 1800. CONSTRUCTED FROM FLUTED COLUMNS OF MARTENS HOTEL, RECONSTRUCTED RAILING. (LOCAL). MRS FRANCES UTLEY, CHAIRMAN; FAIRFIELD COUNTY BICENTENNIAL COMMISSION; PO BOX 1776; LANCASTER, OH 43130. (#2S655). **ARBA GRANTEE.**

FAIRFIELD MUSEUM RESTORATION IN OHIO. RESTORATION OF HISTORIC GEORGIAN HOME TO BE OPEN TO THE PUBLIC AS A LOCAL MUSEUM. (ST-WIDE). MRS GEORGE REESE UTLEY, PRESIDENT; FAIRFIELD HERITAGE ASSOC, INC; 129 S HIGH ST; LANCASTER, OH 43130. (#S31). **ARBA GRANTEE.**

HISTORY OF FAIRFIELD COUNTY, OHIO. SLIDE TAPE PROGRAMS ON HISTORY OF FAIRFIELD COUNTY ASSEMBLED BY OHIO UNIVERSITY. (LOCAL). JAMES A FANNIN, ASST PROF OF HISTORY; OHIO UNIV BICENTENNIAL COMMITTEE; 1570 GRANVILLE RD; LANCASTER, OH 43130. (#B180).

MAY 1, '75 - JUNE 1, '76. SYMPOSIUM ON LIBERTY AND EQUALITY. LIVE PERFORMANCE, EXHIBIT. (LOCAL). JAMES A FANNIN; OHIO UNIV BICENTENNIAL COMMITTEE; 1570 GRANVILLE RD; LANCASTER, OH 43130. (#8180-S02).

MAY 1, '75 - JAN 1, '77. SLIDE-TAPE PROGRAM ON HISTORY OF FAIRFIELD COUNTY. LIVE PERFORMANCE, EXHIBIT. (LOCAL). JAMES A FANNIN; OHIO UNIV BICENTENNIAL COMMITTEE; 1570 GRANVILLE RD; LANCASTER, OH 43130. (#8180-S01).

MAY 2 - 3, '76. FAIRFIELD HERITAGE - PILGRIMAGE TOUR OF HOMES. FEATURING THE GEORGIAN HERITAGE HOUSE-1833 MANSION BEING RESTORED WILL BE PRESENTED IN 1976 AS BICENTENNIAL OFFERING OF FAIRFIELD HERITAGE ASSOC, AS MUSEUM. AT MIDDLE OF DOWNTOWN-ACCESSIBLE TO PARKING-WHEELING ST AT BROAD ST.. (LOCAL). MRS ROBERT K. FOX; FAIRFIELD HERITAGE ASSOC. LANCASTER OHIO 43130; CONCORD HALL, RR 6; LANCASTER, OH 43130. (#531-1).

LAURA

MULTI-PURPOSE COURT, LAURA, OH. CONVERSION OF OLD SKATING RINK INTO MULTI-PURPOSE RECREATIONAL AREA. INCLUDES VOLLEYBALL, TENNIS & BASKETBALL FACILITIES. AREA TO BE FENCED & LIGHTED. (LOCAL). STAN JONES, CHAIRMAN; LAURA AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 303 CHESTNUT ST; LAURA, OH 45337. (#25B65). **ARBA GRANTEE.**

LE ROY

'FLY THE FLAG' - PAINESVILLE, OH. TWO ARMY OFFICERS VISITED A SCHOOL ASSEMBLY & DEMONSTRATED FLAG FOLDING PROCEDURE & CARE AND ANSWERED QUESTIONS ABOUT THE FLAG. THE NAVY DONATED 300 PAMPHLETS ON FLAG USE & CARE. (LOCAL). MRS CLAIRE PRINDLE, CHAIRMAN; LEROY TWP BICENTENNIAL COMMISSION; 5512 VROOMAN RD; PAINESVILLE, OH 44077. (#30062).

LEROY GARDEN AND STUDY CLUB - LEROY TWP, OH. TO STIMULATE INTEREST IN GARDENING, FLOWER ARRANGING AND RELATED CRAFTS, A GARDEN CLUB WAS FORMED. (LOCAL). MRS PAT SMOKER, COORDINATOR; LEROY GARDEN AND STUDY CLUB; 5546 VROOMAN RD; PAINESVILLE, OH 44077. (#30065).

LEROY HERITAGE ASSOCIATION - PAINESVILLE, OH. ITS PURPOSE IS TO LOCATE, COLLECT & PRESERVE MATERIAL PERTAINING TO THE HISTORY OF LEROY TWP. (LOCAL). MRS CLAIRE PRINDLE, COORDINATOR; LEROY HERITAGE ASSOCIATION; 5512 VROOMAN RD; PAINESVILLE, OH 44077. (#30064).

RESTORATION PROJECT - PAINESVILLE, OH. OLD BRAKEMAN CHURCH BUILT IN 1822 WAS SAVED FROM DEMOLITION THRU EFFORTS OF THE LEROY TWP TRUSTEES, LEROY HERITAGE ASSOCIATION & OTHERS TO SHOW PAST HERITAGE OF OUR TOWNSHIP. (LOCAL). MRS CLAIRE PRINDLE, COORDINATOR; LEROY HERITAGE ASSOCIATION; 5512 VROOMAN RD; PAINESVILLE, OH 44077. (#30063).

JUNE 14, '76. ANNUAL FLAG DAY PARADE. PARADE AT START AT FIRE STA TO RT 86 TO LEROY CENTER RD & BACK TO FIRE STA. (LOCAL). MRS JEAN LEFELHOC, COORD; LEROY TWP BICENTENNIAL COMMISSION; 12656 CARTER RD; PAINESVILLE, OH 44077. (#200037-450).

AUG 15, '76. ANNUAL TOWNSHIP DAY. FESTIVAL AT LEROY FIRE STATION & BALL PARK. (LOCAL). MRS KATHLEEN CAVE, COORD; LEROY TWP BICENTENNIAL COMMISSION; 7834 BRAKEMAN RD; PAINESVILLE, OH 44077. (#200037-449).

LEBANON

BICENTENNIAL BEAUTIFICATION PROGRAM, LEBANON, OH. PLANNING USE OF COLONIAL PARK WHICH IS NOW IN THE FIRST STAGES OF DEVELOPMENT. (LOCAL). MRS WILLIAM CORSON, GARDEN CENTER DIRECTOR; LEBANON COUNCIL OF GARDEN CLUBS; SOUTH BROADWAY; LEBANON, OH 45036. (#4676).

GUIDED WALKING TOUR THROUGH LEBANON, OHIO. TOUR STARTS AT GARDEN CENTER, A RESTORED DEPOT. VISIT LOCAL GARDENS, MUSEUMS, GOLDEN LAMB HOTEL & OTHER HISTORIC SPOTS. (LOCAL). MRS WILLIAM CORSON, GARDEN CENTER DIRECTOR; LEBANON COUNCIL OF GARDEN CLUBS; SOUTH BROADWAY; LEBANON, OH 45036. (#4766).

MAY 15 - 16, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS HELEN BRADBURY, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; CITY HALL BLDG; LEBANON, OH 45036. (#1775-500).

SEPT 9 - 11, '76. 9TH ANNUAL OHIO HONEY FESTIVAL. THE 1977 DATES OF THE FESTIVAL ARE SEPT 8, 9, AND 10TH. AT 4 BLOCKS IN CENTER OF THE DOWNTOWN AREA OF THE CITY. (REGN'L). JIM OBRIG, COORDINATOR; OHIO HONEY FESTIVAL, INC; PO BOX 192, 204 CITIZENS BLDG; LEBANON, OH 45036. (#103416-S50).

LEESBURG

BOOK: 'LEESBURG, THE PEACEABLE TOWN' - OH. A BOOK ON THE HISTORY OF LEESBURG PUBLISHED BY DR RENDELL RHOADES, PROFESSOR AT ASHLAND COLLEGE. (LOCAL). MRS PERRILL MORRIS, CHAIRMAN; LEESBURG BICENTENNIAL COMMISSION; W MAIN ST; LEESBURG, OH 45135. (#32612).

LANDMARK SIGNS, LEESBURG, OH. AREA LANDMARKS: CHURCHS, HOMES, AND BUSINESSES WERE MARKED. (LOCAL). MRS PERRILL MORRIS, CHAIRMAN; LEESBURG BICENTENNIAL COMMISSION; W MAIN ST; LEESBURG, OH 45135. (#32613).

TENNIS COURTS, LEESBURG, OH. TENNIS COURTS FOR GENERAL PUBLIC USE WERE BUILT. (LOCAL). MRS. PERRILL MORRIS, CHAIRPERSON; LEESBURG BICENTENNIAL COMMISSION; W MAIN ST; LEESBURG, OH 45135. (#32614).

AUG 19, '75. BICENTENNIAL CEREMONY. CEREMONY AT LEESBURG POST OFFICE, EAST MAIN ST. (LOCAL). MRS PERRILL MORRIS, CHMN; LEESBURG BICENTENNIAL COMMISSION; W MAIN ST; LEESBURG, OH 45135. (#200037-214).

JUNE 18 - 20, '76. BICENTENNIAL FESTIVAL. '1776' WAS PERFORMED ON JUNE 18. OTHER EVENTS DURING THE THREE DAY FESTIVAL INCLUDED A PARADE, EXHIBITS, RELIGIOUS SERVICES. AT HIGH SCHOOL AUDITORIUM. (LOCAL). MRS PERRILL MORRIS, CHMN; LEESBURG BICENTENNIAL COMMISSION; W MAIN ST; LEESBURG, OH 45135. (#200037-215).

LEXINGTON

LEXINGTON VILLAGE SEAL CONTEST - OH. COMMUNITY CONTEST FOR DESIGN OF VILLAGE SEAL. (LOCAL). CHARLES PSCHOLKA, CO-CHAIRMAN; LEXINGTON BICENTENNIAL COMMITTEE; 44 W MAIN ST; LEXINGTON, OH 44904. (#29264).

JULY 2, '76. COSTUME BICENTENNIAL BALL. FESTIVAL AT WESTERN ELEMENTARY SCHOOL GYM. (LOCAL). CHARLES PSCHOLKA, CHMN; LEXINGTON BICENTENNIAL COMMITTEE; 245 OXFORD RD; LEXINGTON, OH 44904. (#200037-124).

LIBERTY CTR

BICENTENNIAL COMMUNITY PROJECT, OH. INSTALLATION OF TWO TENNIS COURTS AND TWO SHUFFLE AREAS FOR COMMUNITY USE. (LOCAL). CECELIA KERN, CO-CHAIRMEN; BICENTENNIAL COMMITTEE; BRIARCLIFF; LIBERTY CTR, OH 43532. (#23041).

GARDEN CLUB PROJECT, LIBERTY CTR, OH. PLANTING OF 1000 REDBUD TREES THROUGHOUT VILLAGE. (LOCAL). LOIS GRIFFITH, CHAIRMEN; DER BLUME CLUB; E MAPLE ST; LIBERTY CTR, OH 43532. (#23042).

AUG 22 - 23, '75. SALUTE TO LIBERTY - LIVE PERFORMANCE. HISTORICAL REVUE DEPICTING THE HISTORY OF OUR NATION & COMMUNITY IN NARRATION AND SONG. ALL LOCAL TALENT. AT HIGH SCHOOL AUDITORIUM-LIBERTY CENTER. (LOCAL). CECELIA KERN, COORD; ATHLETIC BOOSTER CLUB; BRIARCLIFF; LIBERTY CTR, OH 43532. (#10637-2).

JULY 4, '76. THIS LAND IS MY LAND - RELIGIOUS CEREMONY. A RELIGIOUS PROGRAM WITH MASS CHOIR OF ALL CHURCHES, SPECIAL SPEAKERS & MUSICAL GROUPS CELEBRATING OUR FREEDOM & PRAISING GOD FOR OUR HERITAGE. AT LIBERTY CENTER HIGH SCHOOL. (LOCAL). CECELIA KERN; BICENTENNIAL COMMITTEE; BRIARCLIFF; LIBERTY CTR, OH 43532. (#106357-1).

JULY 16 - 18, '76. BICENTENNIAL FEST. POLKA DANCE, CONTESTS, FOOD. AT B A MILLER TRUCKING ST RT 109 LIBERTY CENTER. (LOCAL). CECELIA KERN, COORD; LIBERTY CENTER MEN & WOMEN BUSINESS CLUB; BRIARCLIFF; LIBERTY CTR, OH 43532. (#106357-3).

LIMA

BICENTENNIAL HISTORY OF ALLEN COUNTY, OH. A HISTORY OF THE COUNTY FROM 1922 TO THE PRESENT. (LOCAL). JAMES MACDONELL, PRESIDENT; ALLEN COUNTY HISTORICAL SOCIETY; 620 W MARKET ST; LIMA, OH 45801. (#27640).

LOG CABIN RESTORATION, LIMA, OH. MOVING AND REBUILDING OF CABEL MONTGOMERY LOG CABIN. (LOCAL). J MCLEAN REED, EXEC DIRECTOR; ALLEN COUNTY BICENTENNIAL COMMITTEE; 4300 CAMPUS DR; LIMA, OH 45804. (#25663).

OIL WELL PROJECT - LIMA, OH. BUILDING, DRILLING AND BLASTING OF OIL WELL, COMMEMORATING THE AREA OIL FIELDS OF THE LATE 1800'S. (LOCAL). JAMES A MACDONELL, PRESIDENT; ALLEN COUNTY HISTORICAL SOCIETY; 620 W MARKET ST; LIMA, OH 45804. (#25664).

LIMA — CONTINUED

APR 25 - 27, '75. MUSICAL 'GEORGE M' PRESENTATION. LIVE PERFORMANCE AT LIMA SENIOR HIGH AUDITORIUM S SHORE DRIVE LIMA OHIO. (LOCAL). MSGR E C HERR; LIMA CENTRAL CATHOLIC HIGH SCHOOL SENIOR CLASS; LCC HIGH SCHOOL 720 S CABLE ROAD; LIMA, OH 45805. (#50156-1).

SEPT 13, '75. FESTIVAL OF BANDS. PARTICIPATION OF COUNTY BANDS WITH EACH PRESENTING A TEN MINUTE SHOW SIMILAR TO HALF-TIME PROGRAMS AT FOOTBALL GAMES. AT BATH HIGH SCHOOL STADIUM. (LOCAL). HARRY FOLK, COORD; ALLEN COUNTY BOARD OF EDUCATION, BATH HIGH SCHOOL BAND & MUSIC ASSOC; 2050 BIBLE RD; LIMA, OH 45801. (#200037-3).

NOV 20, '75. ALLEN COUNTY BICENTENNIAL RECOGNITION NIGHT. CERTIFICATES AWARDED TO DESCENDANTS OF PIONEERS IN ALLEN COUNTY BEFORE 1840 AND OWNERS OF FARMS IN ONE FAMILY FOR 100 YEARS OR MORE. AT AUDITORIUM, OHIO STATE UNIV. (LOCAL). J MCLEAN REED, COORD; HISTORICAL DIVISION, ALLEN COUNTY BICENTENNIAL COMMISSION; 4300 CAMPUS DR; LIMA, OH 45804. (#200037-10).

JAN 22, '76. 'MARK TWAIN ON STAGE', BY JACK THOMAS. RE-CREATION OF 70 YEAR OLD MARK TWAIN IN EVENING PERFORMANCE; FREE AFTERNOON SESSION IN MAKE-UP AND LIGHTING FOR DRAMA STUDENTS. AT AUDITORIUM, STUDENT ACTIVITIES BUILDING. (LOCAL). LOREN TICE, COORD; ENTERTAINMENT COMMITTEE, OHIO STATE UNIV, LIMA CAMPUS; LIMA, OH 45804. (#200037-41).

FEB 15, '76. ETHNIC GALA FESTIVAL. FESTIVAL AT OSU LIMA CAMPUS AUDITORIUM. (LOCAL). J MCLEAN REED, PROJ DIR; ALLEN COUNTY BICENTENNIAL COMMISSION; 4300 CAMPUS DR; LIMA, OH 45804. (#103416-133).

MAR 5 - 6, '76. 'OUR TOWN' BY THORNTON WILDER. LIVE PERFORMANCE AT AUDITORIUM, STUDENT ACTIVITIES BUILDING. (LOCAL). MARTHA FARMER, DIRECTOR; OHIO STATE UNIV LIMA CAMPUS, DRAMATICS DEPARTMENT; LIMA, OH 45804. (#200037-2).

MAY 1, '76. U S ARMY BAND BICENTENNIAL SHOW. ROUSING PATRIOTIC PROGRAM BY U S ARMY BAND & SOLDIERS' CHORUS. AT MEMORIAL HALL W ELM ST. (LOCAL). FRANK WELLMAN, COORD; FRIENDS OF MUSIC OF NORTHWEST OHIO; 237 N MAIN ST; LIMA, OH 45801. (#200037-5).

MAY 16, '76. AMERICAN CHURCH MUSIC FESTIVAL. MASSED CHOIR OF 275 MEMBERS FROM 22 ALLEN COUNTY CHURCHES. AT GRACE UNITED METHODIST CHURCH, KIBBY AND ELIZABETH ST. (LOCAL). DR W W ZIMMERMAN, COORD; ALLEN COUNTY BICENTENNIAL COMMISSION; 4300 CAMPUS DR; LIMA, OH 45804. (#200037-7).

MAY 25, '76. AMERICAN COMPOSERS RECITAL. LIVE PERFORMANCE AT AUDITORIUM, STUDENT ACTIVITIES BUILDING. (LOCAL). LOREN TICE, COORD; OHIO STATE UNIV LIMA CAMPUS, MUSIC DEPARTMENT; LIMA, OH 45804. (#200037-4).

MAY 29, '76. BATH TOWNSHIP MEMORIAL CEREMONY. DEDICATION OF THREE LANDMARKERS AT BATH TOWNSHIP HISTORICAL SITES FOLLOWED BY CHICKEN BARBEQUE AT FIRE STATION. AT WARD CEMETERY. (LOCAL). DARL WEAVER, TRUSTEE; BATH TOWNSHIP TRUSTEES, HISTORICAL DIVISION/ALLEN CO BICENT COMM; 2880 ADA RD; LIMA, OH 45801. (#200037-46).

JUNE 8, '76. FASHION REFLECTIONS - 200 YEARS OF STYLES REVIEWED. EXHIBIT AT ALLEN COUNTY MEMORIAL HALL, ELIZABETH AND ELM ST. (LOCAL). LOREN JARVIS, PRESIDENT; NORTHWESTERN BUSINESS COLLEGE-TECHNICAL CENTER, LIMA CHAPTER DAR; 1441 N CABLE RD; LIMA, OH 45805. (#200037-B).

JUNE 17, '76. ALLEN COUNTY BICENTENNIAL RECOGNITION NIGHT. OWNERS OF CENTURY FARMS (FARMS IN ONE FAMILY FOR 100 YEARS) & DESCENDANTS OF PIONEERS LIVING IN ALLEN CO BEFORE 1840, WILL RECEIVE CERTIFICATES OF RECOGNITION. (LOCAL). J MCLEAN REED, EXEC DIR; HISTORICAL DIVISION OF ALLEN COUNTY BICENTENNIAL COMMISSION; 4300 CAMPUS DR; LIMA, OH 45804. (#108237-1).

JULY 3 - 5, '76. DISPLAY OF ANTIQUE GAS & STEAM ENGINES. EXHIBIT AT LIMA FAIRGROUNDS. (LOCAL). JAMES A MACDONELL, PRES; ALLEN COUNTY HISTORICAL SOCIETY; 620 W MARKET ST; LIMA, OH 45804. (#108138-1).

JULY 4, '76. FOURTH OF JULY PARTY IN THE PARK - SCHOONOVER PARK. APPEARANCE OF TORONTO, ONTARIO, BAND; GAMES, MELODRAMA, ALLEN COUNTY BICENTENNIAL BAND AND FIREWORKS. AT SCHOONOVER PARK. (LOCAL). BARBARA SCHIVELY, COORD; LIMA AREA ARTS COUNCIL; MEMORIAL HALL, W ELM ST; LIMA, OH 45801. (#108237-2).

JULY 4, '76. MUSEUM WING DEDICATION AND BURIAL OF TIME CAPSULE. CEREMONY AT ALLEN CO MUSEUM, 620 W MARKET ST. (LOCAL). J MCLEAN REED, EXEC DIR; ALLEN COUNTY HISTORICAL SOCIETY & ALLEN CO BICENTENNIAL COMMISSION; 4300 CAMPUS DR; LIMA, OH 45804. (#108237-3).

JULY 5, '76. ALLEN COUNTY BICENTENNIAL FIFTH OF JULY PARADE. PARADE. (LOCAL). J MCLEAN REED, EXEC DIR; ALLEN COUNTY BICENTENNIAL COMMISSION; 4300 CAMPUS DR; LIMA, OH 45804. (#108237-4).

AUG 21 - 27, '76. ALLEN COUNTY FAIR. SPECIAL BICENTENNIAL PGMS ON WED AUG 25, FRI AUG 27 & SAT AUG 28. AT ALLEN COUNTY FAIRGROUNDS, 1 MILE EAST OF LIMA ON SR 309. (STWIDE). JIM LORZ, SECRETARY; ALLEN COUNTY AGRICULTURAL SOCIETY; 2960 HARDING HWY; LIMA, OH 45804. (#106288-1).

AUG 27 - 28, '76. ALLEN COUNTY BICENTENNIAL SHOW. LIVE PERFORMANCE AT GRANOSTANO AT ALLEN COUNTY FAIRGROUNDS. (LOCAL). J MCLEAN REED, EXEC DIR; ALLEN COUNTY BICENTENNIAL COMMISSION; 4300 CAMPUS DR; LIMA, OH 45804. (#108237-5).

SEPT 11, '76. D A R BICENTENNIAL DAY. DAY-LONG ACTIVITIES INCLUDING COMMUNITY CHOIR '76ERS'; DANCE REVIEW; DULCIMER GROUP'S FOLK MUSIC; REVIEW OF UNIFORMS AND FIREARMS OF US SOLDIER; CAVALRY AND FOOT SOLDIER BATTLE FROM CIVIL WAR; DOLL SHOW AND CONTEST. AT ELMVIEW SHOPPING CENTER, 2425 SHWNEE ROAD. (LOCAL). MRS TERRI LEFFLER; SUSANNA RUSSELL CHAPTER, DAUGHTERS OF THE AMERICAN REVOLUTION; 5525 W BREESE ROAD; LIMA, OH 45806. (#109215-1).

LIMAVILLE

TREE & SHRUB PLANTING, RECORDS & PICTURES IN OH. PARK DEVELOPED & LANDSCAPED ALONG WITH CITY HALL. REASEARCHED OLD DEEDS AND PICTURES FOR HISTORY. THIS WAS PUT IN BOOK FORM. (LOCAL). JEAN M PFEIFER, CHAIRMAN; SCOUTS AND LIONS CLUB HISTORICAL SOCIETY; 35 W CHURCH; LIMAVILLE, OH 44640. (#29618).

JULY 30 - 31, '76. A COMMUNITY FESTIVAL. CEREMONY, FESTIVAL AT LIMAVILLE COMMUNITY HALL. (LOCAL). JEAN PFEIFER, CHAIRMAN; LIMAVILLE HISTORICAL SOCIETY; 35 W CHURCH ST; LIMAVILLE, OH 44640. (#200037-421).

LINCOLN HTS

AUG 28, '76. BICENTENNIAL FASHION SHOW: 1776-1976. SHOW DEPICTED THE IMPACT ON FASHIONS IN AMERICA THAT BLACK CULTURE HAD IN FORM OF FASHIONS. (LOCAL). JOYCE MCWHORTER, CHMN; LINCOLN HEIGHTS BICENTENNIAL COMMITTEE; 1201 STEFFENS AVE; LINCOLN HGHTS, OH 45215. (#200037-373).

SEPT 4, '76. 'AMEN CORNER' - RELIGIOUS THEATER PERFORMANCE. LIVE PERFORMANCE. (LOCAL). ALICE JONES, COORD; LINCOLN HEIGHTS BICENTENNIAL COMMITTEE; 1201 STEFFENS AVE; LINCOLN HGHTS, OH 45215. (#200037-275).

LINDSEY

LINDSEY BICENTENNIAL PROJECTS - OH. RESTORATION OF OLD CEMETERY AND ADDITION OF NEW MONUMENT. INSTALLATION OF NEW COMMERATIVE MARKER. (LOCAL). MARJORIE ROEPKE, CO-CHAIRMAN; INVOLVED CITIZEN COMMITTEES; 2491 SEILHEIMER RD; LINDSEY, OH 43442. (#29463).

AUG 14, '76. HESSVILLE/LINDSEY/WASHINGTON TOWNSHIP BICENTENNIAL CELEBRATION. FESTIVAL, PARADE, CEREMONY, AWARD. (LOCAL). MARJORIE ROEPKE, CHMN; HESSVILLE/LINDSEY/WASHINGTON CITIZENS' COMMITTEES; 2441 SEILHEIMER RD; LINDSEY, OH 43442. (#200037-169).

LISBON

SEPT 16 - 18, '76. 9TH ANNUAL JOHNNY APPLESEED FESTIVAL. FESTIVAL AT ON THE VILLAGE GREEN. (LOCAL). DIRECTOR; JOHNNY APPLESEED FESTIVAL, INC; VILLAGE HALL; LISBON, OH 44432. (#103416-552).

LODI

BICENTENNIAL PROJECTS - LODI, OH. RHODODENDRONS PLANTED; COMMUNITY CLEAN-UP DAY HELD; IMPROVEMENTS, MADE TO CENTRAL PARK; BICENT MURAL PAINTED, FIRE HYDRANTS PAINTED;. (LOCAL). REV JOHN D HOOD, CO-CHAIRMAN; LODI BICENTENNIAL COMMITTEE; CHURCH & MILL ST, BOX 164; LODI, OH 44254. (#33706).

MEMORIAL PLATES - LODI, OH. 300 INDIVIDUALLY HAND CRAFTED PLATES FROM OHIO TERRA COTTA CLAY WITH AN INSCRIPTION READING: 1776-1976 FIRST SETTLEMENT IN MEDINA COUNTY. (LOCAL). MARGARET LAMAR, CHAIRMAN; LODI BICENTENNIAL COMMITTEE; 106 N ACADEMY; LODI, OH 44254. (#29732).

TREE PLANTING - LODI, OH. THERE WERE 200 TREES PLANTED ALONG MAJOR ROADS ENTERING LODI. (LOCAL). JOE MILLER, CHAIRMAN; ROTARY CLUB; 211 EVERGREEN CIR; LODI, OH 44254. (#29733).

JULY 4, '76. JULY 4TH CELEBRATION. PRESENTATION OF MONETARY AWARDS TO WINNERS OF LITERATURE & ART CONTEST HELD AT CLOVERLEAF DIST. ELEMENTARY & JR HIGH. DEDICATION OF LODI BICENT TREE PLANTING. DEDICATION OF MEMORIAL PLATES, READING OF DECLARATION OF INDEPENDENCE, PATRIOTIC SINGING, FREE ICE CREAM. AT LODI CENTRAL PARK. (LOCAL). JOHN HOOD, CHMN; LODI BICENTENNIAL COMMITTEE; 721 BANK ST; LODI, OH 44254. (#200037-195).

JULY 22 - 24, '76. SUMMER FESTIVAL-CELEBRATING OUR HISTORY-PIONEER DAYS. FLOATS & MANY BANDS MADE UP THE PARADE. PEOPLE DRESSED IN HISTORICAL PERIOD COSTUMES. LOCAL STORES DISPLAYED HISTORICAL ITEMS AND PICTURES, GAMES, DISPLAYS, RIDES, CONTESTS WERE ENJOYED BY ALL. AT LODI CENTRAL PARK. (LOCAL). DALE HASTINGS, CHAIRMAN; LODI CHAMBER OF COMMERCE; 210 JANICE ST; LODI, OH 44254. (#200037-196).

LONDON

BICENTENNIAL PROJECTS - LONDON, OH. 'MADISON '76' BOOK TELLS HISTORY OF MADISON COUNTY; RESTORATION OF FORMER CHILDREN'S HOME INTO A COUNTY CENTER. (LOCAL). RALPH S SLEAR, CHMN; MADISON COUNTY BICENTENNIAL COMMITTEE; 97 FLAX DR; LONDON, OH 43140. (#33696).

BICENTENNIAL YEARBOOK OF MADISON COUNTY, OHIO. A PICTORIAL HISTORY OF MADISON COUNTY AND OF EACH TOWN OR VILLAGE IN THE COUNTY WITH DESCRIPTIONS & PICTURES OF EVENTS DURING THE BICENTENNIAL YEARS OF 1975 AND 1976. (LOCAL). RALPH S SLEAR, CHAIRMAN; MADISON COUNTY BICENTENNIAL COMMITTEE; 97 FLAX DR; LONDON, OH 43140. (#5121).

'THE BICENTENNIAL' - POEM, LONDON, OH. A POEM BY EVERETT MILSTEAD. (LOCAL). MRS WILBUR H HUME, COORDINATOR; CENTRAL OHIO BICENTENNIAL OBSERVANCE; 171 E HIGH ST; LONDON, OH 43140. (#21911).

RECONSTRUCT COURT HOUSE IN MADISON COUNTY, OHIO. REHABILITATION OF COURT HOUSE WHICH WAS DAMAGED BY THE TORNADO IN APRIL 1974. THE COUNTY COMMISSIONERS VOTED TO ENTER THIS REPAIR AS A BICENTENNIAL PROJECT. (LOCAL). RALPH S SLEAR, CHAIRMAN; MADISON COUNTY COMMISSIONERS; MAIN AND HIGH STS; LONDON, OH 43140. (#5128).

RESTORATION OF OLD CHILDREN'S HOME - LONDON, OH. THIS BEAUTIFUL OLD BUILDING, BUILT IN 1897, WILL BE RESTORED AND PRESERVED TO BECOME A COUNTY CENTER & HISTORICAL MUSEUM AS A HORIZON '76 PROJECT OF LASTING VALUE FOR THE HISTORICAL SOCIETY. (LOCAL). RALPH S SLEAR, CHAIRMAN; MADISON COUNTY BICENTENNIAL COMMITTEE; 97 FLAX DR; LONDON, OH 43140. (#14544). **ARBA GRANTEE.**

'200 YEARS OF FREEDOM' - LONDON, OH. VANS & PICKUP TRUCKS BELONGING TO THE LONDON MOWER SERVICE WILL BE DECORATED IN A BICENTENNIAL THEME TO BRING THE BICENTENNIAL SPIRIT TO THE ATTENTION OF THE PUBLIC. (LOCAL). CRAMER BURKS, OWNER; LONDON MOWER SERVICE; 7 N OAK ST; LONDON, OH 43140. (#25530).

LORAIN

OLD LORAIN LIGHTHOUSE RESTORATION - OH. REPAIR AND PRESERVATION OF LORAIN LANDMARK, A 1909 LIGHTHOUSE. SAVING THE LANDMARK FROM DESTRUCTION HAS BEEN A 10-YEAR EFFORT, TO BE PRESERVED FOR THE ENJOYMENT OF FUTURE CITIZENS. (LOCAL). WAYNE CONN, CHAIRMAN; LORAIN LIGHTHOUSE COMMITTEE; 2325 BROADWAY; LORAIN, OH 44052. (#27BB5). **ARBA GRANTEE.**

LOUISVILLE

BICENTENNIAL PROJECTS - LOUISVILLE, OH. SERIES OF 'BACKWARD GLANCES' IN LOCAL PAPER, SPECIAL WINDOW DISPLAYS DONE BY LOCAL SCHOOLS, CONSTITUTION DAY COMMITTEE DONATED BOOKS TO LOCAL LIBRARIES; SCRAPBOOK & LOCAL HISTORY COMPOSED. (LOCAL). MRS MERRITT C WHITMER, PROJ COORDINATOR; LOUISVILLE BICENTENNIAL COMMITTEE; 253 OREGON AVE; LOUISVILLE, OH 44641. (#33711).

88-ACRE PARK DEVELOPMENT - LOUISVILLE, OH. DEVELOPMENT OF AN 88 ACRE PARK. (LOCAL). MRS MERRITT WHITMER, CHAIRMAN; LOUISVILLE BICENTENNIAL COMMITTEE; 253 OREGON AVE; LOUISVILLE, OH 44641. (#31522).

SEPT 13 - 19, '76. CONSTITUTION DAY - BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). MRS MERRITT WHITMER, CHMN; LOUISVILLE BICENTENNIAL COMMISSION; 253 OREGON AVE; LOUISVILLE, OH 44641. (#200037-300).

LOVELAND

'HISTORY OF LOVELAND' - BOOK, OH. ONE HUNDRED YEARS HISTORY OF LOVELAND WILL BE COVERED. (LOCAL). DORIS PFIESTER, GEN CHAIRMAN; LOVELAND CENTENNIAL-BICENTENNIAL COMMITTEE; PO BOX 300; LOVELAND, OH 45140. (#28B31).

MAY 10 - 14, '76. STAGE PRODUCTION- 'A TIME TO REMEMBER', HISTORICAL DRAMA. LIVE PERFORMANCE AT LOVELAND HURST HIGH SCHOOL FOOTBALL FIELD. (LOCAL). DORIS PFIESTER, CHAIRMAN; LOVELAND CENTENNIAL - BICENTENNIAL COMMITTEE; R 1, BOX 300; LOVELAND, OH 45140. (#200037-107).

LOWELL

OCT 9 - 10, '76. OCTOBERFEST. CHILDREN'S GAMES, SQUARE DANCE, GREASED PIG, ARTS & CRAFTS, FLEA MARKET, OX ROAST, CANOE RACES, PARADE, QUEEN CONTEST, FOOD, STEAM EXHIBIT, ANTIQUE CAR EXHIBIT, BAND CONCERTS, INDIAN DANCING. AT BUELL PARK. (LOCAL). THOMAS LEE SHANK, CHMN; CITIZENS OF LOWELL, VOLUNTEERS; ROUTE 2; LOWELL, OH 45744. (#109426-1).

LUCAS

SENIOR CITIZENS & HERITAGE PROJECT IN LUCAS, OH. PROJECT INVOLVING SENIOR CITIZENS IN CELEBRATION OF AMERICAN HERITAGE; THIS WILL BE DONE THROUGH EXHIBITS, PLAYS, ORAL HISTORY AND TALKS. (LOCAL). MARY GORDON WICKES, EXEC DIRECTOR; SENIOR CITIZENS, INC; 2308 JEFFERSON AVE; TOLEDO, OH 43624. (#10B53).

LUCKEY

DEDICATION OF HISTORICAL MUSEUM. CEREMONY AT OLD TOWN HALL. (LOCAL). GERALD LUCAS, CHAIRMAN; VILLAGE OF LUCKEY; 344 WAYNE ST; LUCKEY, OH 43443. (#200037-307).

LUCKEY—CONTINUED

PARK PROJECT - LUCKEY, OH. DEOICATE PARK FOR SCENIC ANO RECREATIONAL PURPOSES; IT WILL CONTAIN 8ALL OIAMONOS, TENNIS COURT, BIKE TRAILS; HALF OF THE PARK TO BE LEFT IN NATURAL STATE. (LOCAL). GERALO LUCAS, CHAIRMAN; LUCKEY 8ICENTENNIAL COMMITTEE; MAIN ST; LUCKEY, OH 43443. (#31645).

JUNE 25 - 27, '76. BICENTENNIAL CELEBRATION - 3 DAY FESTIVAL. FRIOAY, STREET OANCE FOR TEENS; CHICKEN & BAR-B-CUE BOOTHS OPEN. SATUROAY, PARAOE, BOOTHS OPEN, BANO CONCERT, COPTER RIOES, STREET OANCE. SUNOAY, COMBINEO CHURCH SERVICE & PARK PICNIC. AT COUNCIL CHAMBER'S, MAIN ST. (LOCAL). GERALO LUCAS, CHAIRMAN; LUCKEY BICENTENNIAL COMMITTEE; 344 WAYNE ST; LUCKEY, OH 43443. (#200037-308).

LUDLOW FALLS

JULY 11, '76. COMMEMORATION OF DR HARRY MILLER, 96 YEAR OLD MISSIONARY IN CHINA. A MONUMENT MAOE MOSTLY OF NATIVE MATERIALS WILL BE ERECTEO TO COMMEMORATE OR HARRY W MILLER, A MEOICAL MISSIONARY FOR THE SEVENTH OAY AOVENTIST CHURCH TO THE ORIENT FOR MORE THAN 70 YEARS. THE MONUMENT WILL BE LOCATEO NEAR THE SITE OF OR MILLER'S LOG CABIN BIRTHPLACE. (LOCAL). MRS ARLEAN CLIFTON; VILLAGE OF LUOLOW FALLS; 267 CEOAR DR; W MILTON, OH 45383. (#12200-502).

LYNDHURST

LITTLE RED SCHOOLHOUSE RESTORATION -LYNOHURST, OH. REHABILITATION OF SMALL, ONE-ROOM BRICK SCHOOLHOUSE FOR USE AS COMMUNITY MEETING ROOM, EXHIBIT OF 19TH CENTURY SCHOOLROOM. (LOCAL). MRS JAMES J O'CONNOR, CHAIRMAN; S EUCLIO-LYNOHURST BICENTENNIAL COMMITTEE; 972 CARLONE PL; S EUCLIO, OH 44121. (#19132). **ARBA GRANTEE.**

MADISON

JULY 4, '76. PARADE CELEBRATION AND CONVOCATION CEREMONY. PARAOE, CEREMONY. (LOCAL). RANOY L HOOVER, CHAIRMAN; MAOISON BICENTENNIAL COMMITTEE; 2S27 OOCK RO; MAOISON, OH 440S7. (#200037-146).

MAGNOLIA

SEPT 11 - 12, '76. OLD WAYS IN NEW DAYS. ART, ANTIQUE & CRAFTS OISPLAYS, TOURS & ENTERTAINMENT. AT MAGNOLIA VILLAGE PARK,VILLAGE HALL. (LOCAL). ROBERT LEACH, CHAIRMAN; MAGNOLIA BICENTENNIAL COMMITTEE; BOS MINERUA RO; MAGNOLIA, OH 44643. (#200037-10B).

MALVERN

BRICK KILN & SEWAGE DISPOSAL PLANT - OH. A BRICK KILN AND THE SEWAGE OISPOSAL PLANT WERE RECONSTRUCTED. (LOCAL). R L ALBRECHT, CHAIRMAN; MALVERN BICENTENNIAL COMMITTEE; B1B7 BLAOE RD; MALVERN, OH 44644. (#2B823).

JUNE 14, '7S - JULY 14, '76. MALVERN BICENTENNIAL PROGRAM. INCLUOED ARTS & CRAFTS, PERIOD MILITARY DRILL, FESTIVAL ANO HOUSE TOUR. AT HIGH SCHOOL AUDITORIUM, STADIUM, PARK. (LOCAL). RALPH L ALBRELAT, CHMN; MALVERN AREA BICENTENNIAL COMMISSION; 8187 BLADE RD; MALVERN, OH 44644. (#200037-82).

MANCHESTER

JUNE 19 - 20, '76. MANCHESTER BICENTENNIAL CELEBRATION. FESTIVAL AT COMMUNITY BLDG, STOCKADE, OHIO RIVER BANK. (LOCAL). MRS J W LANG, CO-CHAIRMAN; MANCHESTER BICENTENNIAL COMMITTEE, INC; 307 E BTH ST; MANCHESTER, OH 4S144. (#107061-1).

MANSFIELD

MAY 21, '76. 'BRAVE NEW WORKSHOP' WITH DUDLEY RIGGS. A MODERN, LIGHTHEARTED LOOK AT 1776 AND FOLLOWING IN MUSIC, DANCE AND SONG IN A FULLY STAGED PRODUCTION. (LOCAL). JON P COBES; OHIO STATE UNIV - MANSFIELD CAMPUS; 16BO UNIVERSITY OR; MANSFIELD, OH 44906. (#103344-2).

MAY 22, '76. BLACK HISTORY LECTURE BY DONALD BOGLE. LECTURE, WITH FILMS, ON THE HISORY OF BLACKS IN CINEMA, PAST, PRESENT AND FUTURE. (LOCAL). JON P COBES; OHIO STATE UNIV - MANSFIELD CAMPUS; 1680 UNIVERSITY OR; MANSFIELO, OH 44906. (#103344-3).

OCT 13, '76. AMERICAN CRAFTS FAIR. AMERICAN ARTS AND CRAFTS, EARLY ANO MODERN, OEMONSTRATEO AND DISPLAYED. THIS INCLUOES AMERICAN MUSIC PLAYEO ON AUTHENTIC INSTRUMENTS; EVENT WILL BE REPEATED ANNUALLY. (LOCAL). JON P COBES; OHIO STATE UNIV - MANSFIELD CAMPUS; 1680 UNIVERSITY OR; MANSFIELD, OH 44906. (#103344-1).

MANTUA

BOOK, RECORD OF THE BICENTENNIAL - MANTUA, OH. SCRAPBOOK CONTAINING PICTURES, PUBLICITY ANO INFORMATION OF EVENTS HELD OURING THE 8ICENTENNIAL CELEBRATION IN MANTUA. (LOCAL). KENNETH PARKER, CHAIRMAN; ROTARY CLUB; 4549 FRANKLIN; MANTUA, OH 442SS. (#12962).

LAND RECONSTRUCTION - PROJ OF MANTUA, OH. TRIANGLE OF LANO IN MANTUA IS BEING FILLEO ANO LANOSCAPEO. (LOCAL). CAROLYN THOMPSON, CHAIRMAN; BEAUTIFICATION COMMITTEE; 443B PROSPECT ST; MANTUA, OH 442S5. (#12964).

RESTORATION OF FIRST FREE WILL BAPTIST CHURCH - OH. RESTORE FIRST FREE WILL BAPTIST CHURCH, BUILT 1B40, FOR USE AS A COMMUNITY MUSEUM TO HOUSE LOCAL OOCUMENTS ANO ARTIFACTS. (LOCAL). BAYARO E MAXWELL, PRESIDENT; AUBURN COMMUNITY CLUB, INC; 17806 RAVENNA RO; MANTUA, OH 442SS. (#2B022). **ARBA GRANTEE.**

SEPT 26 - 2B, '7S. POTATO FESTIVAL. FESTIVAL AT MAIN ST OF MANTUA. (LOCAL). DON HAVENER, PROJ DIR; MANTUA-CREST-WOOO MERCHANTS ASSOC; 10978 ST RT 44; MANTUA, OH 442S5. (#100922-1).

JULY 4, '76. SPIRIT OF '76 PARADE. HIGH SCHOOL STUOENTS IN COSTUME WITH INSTRUMENTS WILL MARCH ALONG MAIN ST IN HONOR OF THE BICENTENNIAL. (LOCAL). PEARL CAMPBELL, PRESIDENT; CRESTWOOO BAND PATRONS; S372 MENNONITE RO; MANTUA, OH 442S5. (#12963-1).

MAPLE HEIGHTS

BICENT GARDEN PROJ IN MAPLE HEIGHTS, OHIO. A COURTYARD BICENT GAROEN PLANNEO BY LOCAL HIGH SCHOOL STUDENTS WILL HAVE A VARIETY OF FLOWERING PLANTS. A PLAQUE IS TO BE PLACEO THER TO HONOR THE REVOLUTIONARY SPIRIT, A SYMBOL OF AMERICA. (LOCAL). AUOREY B NORRIS, SUPERINTENOENT; MAPLE HEIGHTS HIGH SCHOOL; 5500 CLEMENT OR; MAPLE HEIGHTS, OH 44137. (#10B10).

MAY 10, '76. RECEPTION & DINNER FOR DUKE & DUCHESS OF BEDFORD, UK. RECEPTION ANO OINNER HONORING THEIR GRACES, THE OUKE AND DUCHESS OF BEDFORD, UK. COCKTAILS AT 7 PM, OINNER AT B PM. PROCEEDS FOR ARCHIBALD WILLARD PARK. AT BLUE GRASS RESTAURANT, S600 NORTHFIELO RO, MAPLE. (INT'L). SAMUEL J NIVER, CHAIRMAN; BEOFORD '76 BICENTENNIAL COMMITTEE; 717 BROADWAY AVE; BEOFORO, OH 44146. (#S994-S06).

MARBLEHEAD

COOKBOOK-LOCAL ETHNIC FOODS, MARBLEHEAD, OH. RECIPES OBTAINEO FROM LOCAL RESIDENTS COOKBOOK; COMPILEO, TYPED AND PRINTED BY LOCAL STUDENTS. (LOCAL). MRS TERRE SAMMONS, FHA ADVISOR; FUTURE HOMEMAKERS OF AMERICA, DANBURY TWP SCHOOL; 1B00 STATE RT 163; MARBLEHEAD, OH 43440. (#31731).

DANBURY TWP BICENT SHAREHOLDER CERTIFICATES, OH. COMMEMORATIVE CERTIFICATES ON SALE FOR $1.00, SUITABLE FOR FRAMING; 'BUY A SHARE IN DANBURY'S BICENT-CELEBRATION' RECEIPTS OF SALES USED TO FINANCE LOCAL CELEBRATION. (LOCAL). MRS PATRICIA J LATTIMORE SECRETARY; DANBURY BICENTENNIAL COMMITTEE; 1B00 STATE ROUTE 163; MARBLEHEAD, OH 43440. (#31732).

SOUVENIR PROGRAMS, MARBLEHEAD, OH. COMPILATION OF LOCAL HISTORY, INFORMATION & SCHEDULES OF LOCAL CELEBRATIONS, CONTEST & AWARDS FOR DESIGNING FRONT & BACK COVERS OF PROGRAM. (LOCAL). MRS PATRICIA J LATTIMORE, SECRETARY/TREASURER; DANBURY BICENTENNIAL CORPORATION; 9S8S E BAYSHORE RD; MARBLEHEAD, OH 43440. (#31730).

TOWNSHIP CLEAN-UP, MARBLEHEAD, OH. GENERAL CLEANUP OF YARDS & ROADSIDE. (LOCAL). N N LATTIMORE, LOCAL CHAIRMAN; BOY SCOUTS OF AMERICA; 9SBS E BAYSHORE RD; MARBLEHEAD, OH 43440. (#31733).

MAY 30 - 31, '76. WAGON TRAIN TO VALLEY FORGE. CEREMONY, EXHIBIT AT FORT FIRELANDS, STE RTE 163. (LOCAL). RANDY JESKO; OANSBURY BICENTENNIAL BICENTENNIAL CORPORATION; FORT FIRELANDS, RTE 163; MARBLEHEAD, OH 43440. (#200037-43S).

JULY 2 - S, '76. HISTORICAL PAGEANT - LOCAL HISTORY WITH MUSIC AND DANCING. LIVE PERFORMANCE AT DANBURY TOWNSHIP LOCAL SCHOOLS AUDITORIUM & LAKESIDE ASSOC. (REGN'L). MS WILMA ERNST, CHMN; DANBURY BICENTENNIAL CORPORATION; B132 LAKE BLVD; MARBLEHEAD, OH 43440. (#200037-433).

JULY 5, '76. CRAFT COLLECTIONS & ANTIQUE DISPLAYS. EXHIBIT AT DANBURY TWP LOCAL HIGH SCHOOL. (REGN'L). MRS ELEANOR BATCHA; DANBURY BICENTENNIAL CORPORATION; 302 FRANCES ST; MARBLEHEAD, OH 43440. (#200037-434).

JULY 5, '76. DANBURY BICENTENNIAL CELEBRATION. ACTIVITIES INCLUDED A BIKE PARADE, 'SPIRIT OF '76' PARADE, EXHIBITS, AWARDS, CEREMONIES & LIVE PERFORMANCES. (LOCAL). MS PATRICIA J LATTIMORE; DANBURY BICENTENNIAL COMMITTEE & LOCAL COMMUNITY GROUPS; 9SBS E BAYSHORE RD; MARBLEHEAD, OH 43440. (#200037-241).

NOV 2B, '76. TIME CAPSULE BURIAL. CEREMONY AT SACKETT CEMETERY, STATE RTE 163. (LOCAL). MRS PATRICIA J LATTIMORE; DANBURY BICENTENNIAL CORPORATION & DANBURY TWP TRUSTEES; 9585 E BAYSHORE RO; MARBLEHEAD, OH 4S440. (#109511-1).

MARIBORO

AUG 14, '76. ARTS AND CRAFTS FESTIVAL AND PARADE. EXHIBIT, PARAOE AT MARLBORO ELEMENTARY SCHOOL GROUNOS. (LOCAL). PATRICIA SHEAFFER, CHMN; MARLBORO BICENTENNIAL COMMITTEE; S700 NIMISHILLEN CHURCH ST; N CANTON, OH 44721. (#104385-1).

MARIEMONT

DALE PARK RESTORATION, MARIEMONT, OH. THE FAMILY STATUARY WILL BE RESTOREO. NEW WALKS, LIGHTS ANO PLANTS WILL BE AOOEO. (LOCAL). CAROL GETTELMAN, CHAIRMAN; MARIEMONT BICENTENNIAL COMMITTEE; 3762 HARVARO ACRES; MARIEMONT, OH 4S227. (#23048).

MAY 2 - 23, '76. LIVE PRESENTATIONS. THEMES OF HISTORY-'TORY-REVOLUTIONARY DEBATE', 'LIFESTYLES IN COLONIAL TIMES' & 'CONCERT OF REVOLUTION'. AT MARIEMONT HIGH SCHOOL. (LOCAL). CAROL GETTELMAN, COORD; MARIEMONT BICENTENNIAL COMMITTEE; 3762 HARVARO ACRES; MARIEMONT, OH 4S227. (#106360-1).

MAY 29, '76. FESTIVAL. GAMES, FOOO, CRAFTS OF COLONIAL PERIOO, REPLICA OF WILLIAMSBURG. AT BELL TOWER FIELD. (LOCAL). BETSY SMITH, COORO; MARIEMONT BICENTENNIAL COMMITTEE; 6BOS MOUNT VERNON AVE; MARIEMONT, OH 4S227. (#1063S9-1).

MAY 31, '76. MEMORIAL DAY PARADE. PARADE AT WOOSTER PIKE. (LOCAL). JESS APPLEGATE, COORO; MARIEMONT BICENTENNIAL COMMITTEE; 69B2 GRACE AVE; MARIEMONT, OH 4S227. (#1063S9-2).

MARIETTA

AMERICA: LAND OF SONG, CONCERT OF AMERICAN MUSIC. THE MARIETTA COLLEGE SINGERS WILL PERFORM A SPECIAL CONCERT OF AMERICAN FOLK MUSIC. (LOCAL). MS SANDRA NEYMAN, CHMN; MARIETTA COLLEGE; STH & PUTNAM STS; MARIETTA, OH 4S7SO. (#102391-1). **(??).**

'THE CONTRAST', A PLAY BY ROYALL TYLER. 'THE CONTRAST', THE FIRST COMEDY WRITTEN BY AN AMERICAN, WAS PROOUCEO IN 1767. (LOCAL). MS SANDRA NEYMAN, CHMN; MARIETTA COLLEGE; STH & PUTNAM STS; MARIETTA, OH 4S7SO. (#102392-1). **(??).**

HANDWRITTEN HISTORY, MARIETTA, OH. REPRODUCTIONS OF SELECTED LETTERS FROM MARIETTA COLLEGE'S CHARLES G SLACK COLLECTION OF HISTORIC LETTERS TO BE OFFEREO FOR OISPLAY AND STUDY TO AREA ELEMENTARY AND SECONOARY SCHOOLS. (LOCAL). MS SANORA NEYMAN, PROJ OIRECTOR; MARIETTA COLLEGE; STH & PUTNAM STS; MARIETTA, OH 4S7SO. (#1S39S).

MARIETTA COLLEGE CRAFTS DIRECTORY USA, OHIO. A COMPUTER LISTING OF CRAFTSPEOPLE AND ORGANIZATIONS WILL BE PUBLISHED AS A DIRECTORY. (NAT'L). ARTHUR H WINER, DIRECTOR; MARIETTA COLLEGE CRAFTS DIRECTORY USA; MARIETTA COLLEGE ART OEPT; MARIETTA, OH 4S7SO. (#10731).

NORTHWEST TERRITORY DAYS - MARIETTA, OH. THIS PROJECT INCLUDES MANY EVENTS OVER SEVERAL WEEKS; AMONG THESE ARE THE COUNTY FAIR, A PADDLE WHEEL DERBY, CONCERTS AND MUCH MORE. (LOCAL). JAMES BAKER, DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#19604).

PLANTING FOR POSTERITY, MARIETTA, OH. MARIETTA'S VERITABLE CAMPUS ARBORETUM OF 7S TREE VARIETIES WILL BE SUPPLEMENTED WITH ADDITIONAL PLANTINGS TO COMMEMORATE PEOPLE AND EVENTS IN AMERICAN HISTORY. (LOCAL). MS SANDRA NEYMAN, PROJ DIRECTOR; MARIETTA COLLEGE; STH & PUTNAM STS; MARIETTA, OH 4S7SO. (#1S393).

SONGS OF THE REVOLUTION, LECTURE & PERFORMANCE. HISTORIC BALLADEER JAMES OOUGLAS OF CONNECTICUT WILL SING & LECTURE ON THE FOLK MUSIC OF THE REVOLUTION. (LOCAL). MS SANDRA NEYMAN, CHMN; MARIETTA COLLEGE; STH & PUTNAM STS; MARIETTA, OH 4S75O. (#102390-1). **(??).**

THIS NEW LAND; THIS NEW MAN, LECTURE SERIES -OH. A SERIES OF LECTURES WILL DEAL WITH THE INTELLECTUAL, POLITICAL, ECONOMIC, CULTURAL AND SCIENTIFIC HISTORY OF AMERICA; AUDIO TAPES OF THE LECTURES WILL BE PERMANENTLY STORED IN THE COLLEGE LIBRARY. (LOCAL). MS SANDRA NEYMAN, PROJ COORDINATOR; MARIETTA COLLEGE; STH & PUTNAM STS; MARIETTA, OH 4S7SO. (#1S396).

TOMBSTONE RENOVATION IN MOUND CEMETERY IN OHIO. RESTORATION OF MOUND CEMETARY'S TOMBSTONES, ESPECIALLY THOSE OF 22 REVOLUTIONARY WAR OFFICERS AND S7 ENLISTED MEN. TOMBSTONES WILL BE CLEANED OR ENCASED TO PREVENT FURTHER DETERIORATION. (ST-WIDE). HON G D BRUNTON, MAYOR; CITY OF MARIETTA; 301 PUTNAM ST; MARIETTA, OH 4S7SO. (#S32). **ARBA GRANTEE.**

VIDEOTAPE VISIONS, MARIETTA, OH. LOCAL PEOPLE FROM ALL WALKS OF LIFE WILL RECORD ON VIDEOTAPE THEIR VISION OF LIFE IN AMERICA IN 2076. THE PROGRAM WILL BE PLAYED OVER WCMD-TV BEFORE SEALING FOR OPENING AND VIEWING IN 2076. (LOCAL). MS SANDRA NEYMAN, PROJ DIRECTOR; MARIETTA COLLEGE; STH & PUTNAM STS; MARIETTA, OH 4S7SO. (#1S394).

21-DAY FLAG SALUTE - MARIETTA, OH. A SPECIAL 21-DAY PERIOD BETWEEN FLAG DAY ANO INDEPENDENCE DAY IN WHICH MANY MERCHANTS AND RESIOENTS WILL DISPLAY THE FLAG. (LOCAL). JAMES BAKER, DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 4S7SO. (#19609).

MARIETTA — CONTINUED

APR 5 - 6, '75. MARIETTA BIRTHDAY PARTY. PARADE,WORSHIP SERVICE,BIRTHDAY CAKE CUTTING,CREW RACING,STERN WHEEL BOAT RACE,HISTORICAL DISPLAYS,ART EXHIBIT,MUZZLE LOADER SHOOT,DISPLAY ANTIQUE CARS,UNICYCLE DEMONSTRATIONS,PRESENTATION OF OFFICAL MARIETTA FLAG,MUSIC ON THE RIVER,BANQUET,SQUARE DANCE. AT RIVER PARK,DOWNTOWN MARIETTA,MUSKINGUM RIVER. (LOCAL). G R ABELS; MARIETTA BICENTENNIAL COMMISSION; 210 7TH ST; MARIETTA, OH 45750. (#50014-1).

AUG 29, '75. LORETTA LYNN SHOW. LIVE PERFORMANCE AT WASHINGTON COUNTY FAIRGROUNDS. (LOCAL). HARRY ROBINSON, PROJ DIR; MARIETTA BICENTENNIAL COMMISSION; 100 FRONT ST; MARIETTA, OH 45750. (#100604-1).

SEPT 5 - 7, '75. INDIAN SUMMER ARTS & CRAFTS FESTIVAL '75 - OHIO. EXHIBITS OF INDIAN WORKS AND HISTORY, THIS YEAR'S ANNUAL FESTIVAL BEING HELD IN HONOR OF THE BICENTENNIAL. OPEN FRIDAY 6 - 10 PM; SATURDAY, NOON TO 9 PM; SUNDAY, NOON TO 6 PM. (LOCAL). ARTHUR HOWARD WINER; MARIETTA AREA ARTS & CRAFTS LEAGUE, MARIETTA COLLEGE; MARIETTA COLLEGE ART DEPT; MARIETTA, OH 45750. (#10852-1).

SEPT 20, '75. BAND-O-RAMA. MULTI-STATE HIGH SCHOOL BAND COMPETITION 12 NOON PARADE, 5:30 PM GUEST BAND CONCERT, 6:00 PM FIELD MANUVERS. AT DON DRUMM STADIUM GREENE ST MARIETTA OHIO PARKING AT LOCATION. (LOCAL). ELEANOR SAUNDERS, DIR; MARIETTA TOURIST & CONVENTION BUREAU; 310 FRONT ST; MARIETTA, OH 45750. (#101B51-1).

SEPT 27, '75. BANDORAMA. ANNUAL COMPETITION OF BANDS FROM MARIETTA AND SURROUNDING AREAS. THEY PARADE IN TEH MORNING AND AFTERNOON, AND COMPETE IN DON DRUMM FOOTBALL FIELD FOR JUDGING. AT DON DRUMM FIELD. (LOCAL). ERNIE HARTONG, PROJ DIR; MARIETTA BICENTENNIAL COMMISSION; 301 FRONT ST; MARIETTA, OH 45750. (#100604-4).

SEPT 27, '75. 'MS PIONEER CONTEST'. A YOUNG WOMAN WILL BE CHOSEN TO REIGN AS 'MS PIONEER', FOR MARIETTA FROM SEPTEMBER 1975 TO DECEMBER 1976. AT MARIETTA SENIOR HIGH SCHOOL. (LOCAL). BOB WEIDENFELD, CHAIRMAN; MARIETTA BICENTENNIAL COMMISSION; 113 E SPRING ST; MARIETTA, OH 45750. (#100604-3).

NOV 1 - 30, '75. MARIETTA COLLEGE CRAFTS. A NATIONAL ARTS FESTIVAL HELD AT MARIETTA COLLEGE FOR MANY YEARS. AWARDS WILL BE GIVEN. AT HERMAN FINE ARTS CENTER, MARIETTA COLLEGE. (LOCAL). ARTHUR H WINER, PROJ DIR; MARIETTA BICENTENNIAL COMMISSION; MARIETTA COLLEGE ART DEPARTMENT; MARIETTA, OH 45750. (#100604-5).

NOV 28 - 29, '75. 'AN EVENING WITH TEVYE'. AN EVENING OF MUSIC FROM 'FIDDLER ON THE ROOF', SPONSORED BY FESTIVAL COMMITTEE OF BICENTENNIAL COMMISSION. JOHN WALSH, OWNER OF JOHN WALSH ENTERPRISES, INC IS COMMITTEE CHAIRMAN. AT BAN JOHNSON FIELDHOUSE, MARIETTA COLLEGE. (LOCAL). JOHN WALSH, PROJ DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; 103 LAWTON RD; MARIETTA, OH 45750. (#100604-6).

JAN 1, '76 - DEC 31, '78. MARIETTA COLLEGE CRAFTS NATIONAL 75 TOURING EXHIBITION. THE MARIETTA COLLEGE CRAFTS NATIONAL 75 WILL TOUR OHIO IN 1976; UNDER AUSPICES OF OHIO ARTS COUNCIL. AWARDS & PRIZES OF $7000. AVAILABLE FOR NATIONAL TOUR 1977-78 BY CONTACTING SPONSOR. (ST-WIDE). ARTHUR H WINER, DIRECTOR; MARIETTA COLLEGE CRAFTS NATIONAL; MARIETTA, OH 45750. (#100377-1).

FEB 22, '76. SINGING ANGELS CONCERT. LIVE PERFORMANCE AT BAN JOHNSON FIELD HOUSE, MARIETTA COLLEGE. (LOCAL). JAMES BAKER, DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#104533-12).

APR 3 - MAY 17, '76. 'MAINSTREAMS '76'. COMPETITION, EXHIBIT AT HERMAN FINE ARTS CENTER, 5TH AND BUTLER ST. (LOCAL). WILLIAM GERHOLD, CHAIRMAN; MARIETTA COLLEGE ART DEPT; MARIETTA, OH 45750. (#104533-18).

MAY 22, '76. BICENTENNIAL BALL. A COSTUME BALL WITH BICENTENNIAL THEME. AT NATIONAL GUARD ARMORY, FRONT ST. (LOCAL). JAMES BAKER, DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#104533-17).

JULY 4, '76. FOURTH OF JULY 'PICNIC IN THE PARK'. THIS IS A FAMILY CELEBRATION OF JULY 4TH; IT WILL INCLUDE A PICNIC, GAMES, PARADES AND FIREWORKS. AT MUSKINGUM RIVER PARK, FRONT ST. (LOCAL). JAMES BAKER, DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#104533-11).

JULY 21, '76. MARIETTA WELCOMES THE MISSISSIPPI QUEEN. FIRST VISIT OF THIS NEW OVERNIGHT PASSENGER VESSEL TO MARIETTA; THERE WILL BE TOURS OF THE BOAT. AT OHIO RIVER LANDING, FRONT & OHIO ST. (LOCAL). JAMES BAKER, DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#104533-8).

AUG 25, '76. DELTA QUEEN COMES TO MARIETTA. FESTIVAL, TOUR AT OHIO RIVER LANDING, FRONT AND GREENE ST. (LOCAL). JAMES BAKER, DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#104533-15).

AUG 28, '76. GRAND PARADE FOR NORTHWEST TERRITORY DAYS. PART OF NORTHWEST TERRITORY DAYS. AT 270 FRONT ST. (LOCAL). JAMES BAKER, CHAIRMAN; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#1049B6-4).

SEPT 1 - 30, '76. NORTHWEST TERRITORY DAYS. CEREMONY, COMPETITION, PARADE AT WASHINGTON COUNTY FAIRGROUNDS & DOWNTOWN MARIETTA. (ST-WIDE). HARRY ROBINSON, PROJ DIR; MARIETTA BICENTENNIAL COMMISSION; 100 FRONT ST; MARIETTA, OH 45750. (#100605-3).

SEPT 3 - 7, '76. WASHINGTON COUNTY FAIR. PART OF NORTHWEST TERRITORY DAYS. AT WASHINGTON COUNTY FAIRGROUNDS. (ST-WIDE). HARRY COGSWELL, DIR; WASHINGTON COUNTY FAIR BOARD; 922 FRONT ST; MARIETTA, OH 45750. (#104533-3).

SEPT 8 - 12, '76. DOLL SHOW. EXHIBIT. (LOCAL). SALLY HILLE, CHAIRMAN; PARKERSBURG DOLL CLUB; PO BOX 1776; MARIETTA, OH 45750. (#104533-13).

SEPT 9 - 19, '76. 'BOLD BANK, SOFT STREAM'. PERFORMANCES ARE SCHEDULED FOR SEPT 9, 10, 11, 12, 17 AND 19. AT WASHINGTON COUNTY FAIRGROUNDS. (LOCAL). JAMES BAKER, DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#104533-21).

SEPT 10 - 11, '76. ANNUAL MEETING OF THE SONS & DAUGHTERS OF PIONEER RIVERMEN. MEETING IS FOR MEMBERS ONLY. AT HOTEL LAFAYETTE. (LOCAL). CAPT FREDERICK WAY, JR; SONS & DAUGHTERS OF THE PIONEER RIVERMEN; 121 RIVER AVE; SEWICKLEY, PA 15143. (#104986-1).

SEPT 10 - 12, '76. INDIAN SUMMER ARTS AND CRAFTS FESTIVAL. PART OF NORTHWEST TERRITORY DAYS. HOURS FOR FRI ARE 12 PM TP 9 PM. HOURS FOR SAT ARE 10 AM TO 9 PM. HOURS FOR SUN ARE 12 PM TO 6 PM. AT BAN JOHNSON FIELDHOUSE, MARIETTA COLLEGE. (ST-WIDE). ART WINER, CHAIRMAN; INDIAN SUMMER ARTS AND CRAFTS FESTIVAL/MARIETTA COLLEGE ART DEPT; MARIETTA, OH 45750. (#1049B6-3).

SEPT 10 - 12, '76. OHIO RIVER PADDLE WHEEL FESTIVAL. COMPETITION, FESTIVAL AT MUSKINGUM & OHIO RIVERS. (LOCAL). JAMES BAKER, CHAIRMAN; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#1049B6-2).

SEPT 18, '76. BAND-O-RAMA, NORTHWEST TERRITORY DAYS. COMPETITION, PARADE AT DON DRUMM STADIUM, GREENE ST. (LOCAL). ELEANOR SAUNDERS, DIR; MARIETTA NOON LIONS/TOURIST AND CONVENTION BUREAU; 310 FRONT ST; MARIETTA, OH 45750. (#104533-1).

SEPT 25, '76. MARIETTA COLLEGE CREW 100TH ANNIVERSARY REGATTA. COMPETITION AT MARIETTA COLLEGE BOATHOUSE, GILMAN AVE. (LOCAL). RALPH LINDAMOOD, CHMN; MARIETTA COLLEGE ATHLETICS DEPT; MARIETTA, OH 45750. (#104533-20).

OCT 2, '76. BARBERSHOP QUARTET NIGHT, NORTHWEST TERRITORY DAYS. PART OF NORTHWEST TERRITORY DAYS. AT MARIETTA SENIOR HIGH SCHOOL. (LOCAL). JAMES BAKER, DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#104533-2).

OCT 9, '76. FALL FOLIAGE TOUR. CITIZENS OF MARIETTA DRIVE TO VARIOUS LOCATIONS ADMIRING THE SCENERY AND VISITING SEVERAL FARMS; PART OF NORTHWEST TERRITORY DAYS. (LOCAL). HARRY COGSWELL, DIRECTOR; WASHINGTON COUNTY COOPERATIVE EXTENSION SERVICE; MITCHELL'S LANE; MARIETTA, OH 45750. (#104533-4).

OCT 9, '76. U S NAVY BAND CONCERT. THERE WILL BE 2 PERFORMANCES, ONE AT 2 PM AND ONE AT 8 PM; THIS IS PART OF THE NORTHWEST TERRITORY DAYS. AT BAN JOHNSON FIELD HOUSE, MARIETTA COLLEGE. (LOCAL). JAMES BAKER, DIRECTOR; MARIETTA BICENTENNIAL COMMISSION; PO BOX 1776; MARIETTA, OH 45750. (#104533-6).

OCT 9 - 10, '76. MARIETTA WELFARE LEAGUE ANTIQUE SHOW. PART OF NORTHWEST TERRITORY DAYS. AT MARIETTA SENIOR HIGH SCHOOL, DAVIS AVE. (LOCAL). MARY LOU ATKINSON, DIR; MARIETTA WELFARE LEAGUE; 104 CRESTLYN COURT; MARIETTA, OH 45750. (#104533-5).

NOV 6 - DEC 4, '76. MARIETTA COLLEGE CRAFTS NATIONAL. EXHIBIT AT HERMAN FINE ARTS BUILDING, MARIETTA COLLEGE. (LOCAL). ART WINER, DIRECTOR; MARIETTA COLLEGE ART DEPT; MARIETTA, OH 45750. (#104533-10).

NOV 25, '76. COMMUNITY AMERICAN NATIONAL TRADITIONAL SERVICE. CEREMONY AT FIRST CONGREGATIONAL CHURCH. (LOCAL). LILIAN CISLER, DIRECTOR; INTER-CHURCH COUNCIL; PO BOX 1776; MARIETTA, OH 45750. (#104533-9).

DEC 5, '76. HANDEL'S 'MESSIAH'. THE 116TH PERFORMANCE OF HANDEL'S 'MESSIAH' AT MARIETTA COLLEGE WILL BE DESIGNATED AS A BICENTENNIAL MUSICAL EVENT. AT BAN JOHNSON FIELD HOUSE, MARIETTA COLLEGE. (LOCAL). HAROLD MUELLER, CONDUCTOR; MARIETTA COLLEGE, MUSIC DEPT; MARIETTA, OH 45750. (#104533-7).

DEC 6 - 7, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). HARRY ROBINSON; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 1776; MARIETTA, OH 45750. (#1775-756).

MARION

BICENTENNIAL SCULPTURE, MARION, OH. A SCULPTURE COMMEMORATING MARION COUNTY HISTORY. (LOCAL). DR KENNETH KELLER; OHIO STATE UNIVERSITY - MARION CAMPUS; 1465 MOUNT VERNON RD; MARION, OH 43302. (#20280).

FOLK SONG FESTIVAL & ART SHOW. THE APPALACHIAN GREEN PARKS PROJECT WILL PERFORM TRADITIONAL APPALACHIAN FOLK SONGS & DANCES IN CONJUNCTION WITH A LOCAL ART SHOW. (LOCAL). DR KENNETH KELLER, CHMN; OHIO STATE UNIV, MARION CAMPUS; 1465 MT VERNON RD; MARION, OH 43302. (#104712-3).

MARION, OHIO, OUTLOOK '76 PROJECT. REVITALIZATION OF THE DOWNTOWN URBAN AREA OF MARION, OHIO. (LOCAL). STEPHEN JENKINS, CHAIRMAN; OUTLOOK '76, INC; PO BOX 1976; MARION, OH 43302. (#4540). **(??).**

'MARK TWAIN TONIGHT' - HISTORICAL PLAY. LIVE PERFORMANCE. (LOCAL). DR KENNETH KELLER, CHMN; OHIO STATE UNIV, MARION CAMPUS; 1465 MT VERNON RD; MARION, OH 43302. (#104712-1).

'MEET MR LINCOLN' - HISTORICAL PLAY. LIVE PERFORMANCE. (LOCAL). DR KENNETH KELLER, CHMN; OHIO STATE UNIV, MARION CAMPUS; 1465 MT VERNON RD; MARION, OH 43302. (#104712-2).

SPECIAL HISTORY COURSES, MARION, OH. NON-CREDIT CONTINUING EDUCATION COURSES IN OHIO HISTORY AND PIONEER LIFE. (LOCAL). DR KENNETH KELLER, COORDINATOR; OHIO STATE UNIVERSITY - MARION CAMPUS; 1465 MOUNT VERNON RD; MARION, OH 43302. (#20281).

MAY 1, '76. BICENTENNIAL CAKE SHOW, 'WE'LL BAKE OUR NATION'S BIRTHDAY CAKE'. CAKE DECORATING DEMONSTRATIONS AND WORKSHOPS, FILMS, TROPHIE, RIBBONS AND PRIZES. CAKE AUCTION AND AWARDS BANQUET AT 8:30 PM AT THE L&K RESTAURANT ON DELAWARE AVE. RESERVATIONS NEEDED FOR THE BANQUET. AT OHIO STATE UNIV, MARION BRANCH; PARKING NEXT TO BUILDING. (LOCAL). VAN MUNRO, COORD; MARION CAKE DECORETTES; 775 WOLFINGER RD; MARION OH, OH 43302. (#200037-51).

JUNE 4 - 6, '76. NATIONAL HORSESHOE CONTEST. WORLD CHAMPION IN 1974 WILL BE THERE; 2 TROPHIES TO EACH CLASS: FIRST PRIZE - $150; 2ND PRIZE - $100; 3RD PRIZE - $50. ENTRIES MUST BE IN ONE WEEK BEFORE THE CONTEST. CHAMPION WOMEN THROWERS ON SUNDAY. AT GARFIELD PARK. (NAT'L). MAX ROSEBERRY, DIRECTOR; MARION'S HORSESHOE CLUB; 267 THEW AVE; MARION, OH 43302. (#108098-1).

JUNE 25, '76. 4TH OF JULY CELEBRATION. FESTIVAL, RIDES, DISPLAYS, CRAFTS, MUSIC, SHOWS, FIREWORKS, ETC. AT MARION COUNTY FAIRGROUNDS. (LOCAL). DAN LAMBERT, CHAIRMAN; Y MEN; 5110 BENZLER RD; WALDO, OH 43356. (#108098-2).

MARYSVILLE

COMMUNITY PLANTING & BEAUTIFICATION, OH. PLANTING OF TREES AND PLANTS IN KEY AREAS OF CITY, ALSO, LANDSCAPING AND BEAUTIFICATION. PARTICIPATION BY 4H, FFA, BOY AND GIRL SCOUTS & OTHER VOLUNTEERS. (LOCAL). ELLSWORTH OHNSMAN, CHAIRPERSON; MARYSVILLE BICENTENNIAL COMMITTEE; 755 MILFORD AVE; MARYSVILLE, OH 43040. (#25632). **ARBA GRANTEE.**

MASON

ART SHOW POSTER CONTEST & FIREPLUG PAINTING, OH. THERE WILL BE AN ART CONTEST & FIREPLUG PAINTING. (LOCAL). DONNA BEAVERS, CHAIRMAN; MASON BICENTENNIAL COMMITTEE; 422 KINGS MILLS; MASON, OH 45040. (#30908).

DECORATIONS, MAIN STREET & BUSINESSES, MASON, OH. ORDERS TAKEN AND FILLED FOR OVER 100 CLOTH RED, WHITE & BLUE DRAPES TO DECORATE THE CITY OF MASON. (LOCAL). CAROL HENKE, COORDINATOR; MASON BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 5687 COX SMITH RD; MASON, OH 45040. (#30904).

MASON BICENTENNIAL LIBRARY FUND, MASON, OH. MASON GRANGE RAISED MONEY FOR LIBRARY BY SELLING BICENTENNIAL SOUVENIRS. (LOCAL). CLIFF DEMAR, PRESIDENT; MASON GRANGE; MONTGOMERY RD; MASON, OH 45040. (#30905).

MASON BICENTENNIAL PARK PROJECTS, MASON, OH. DR FRANK BATSCHE GEORGE CHOLMONDELEY STARTED PARK PROJECT; AMER LEGION DONATED 60 FOOT FLAGPOLE; KIWANIS BRICK WALL AROUND OAK TREES; DOO FELLOWS DONATED 15 BENCHES; GARDEN CLUB PLANTED FLOWERS. (LOCAL). DR FRANK BATSCHE GEORGE CHOLMONDELEY; MASON-DEERIELD BICENTENNIAL COMMITTEE; 203 LAKEVIEW DR; MASON, OH 45040. (#30907).

MASON BUSINESSES DECORATION CONTEST, MASON, OH. FIVE MASON BUSINESSES WERE AWARDED PLAQUES FOR BEST BICENTENNIAL DECORATIONS. EAGLE SAVINGS OF MASON DONATED THE WOOD PLAQUES. (LOCAL). HELEN HENDRICKS, CHAIRMAN; MASON BICENTENNIAL COMMITTEE; 312 COX ST; MASON, OH 45040. (#30900).

NAME THE MASON CITY PARK CONTEST, MASON, OH. ENTRY FORMS PRINTED ON LOCAL PAPER FOR CONTEST BETWEEN FEB 26 AND APRIL 15; 175 VARIOUS NAMES RECEIVED. HERITAGE OAK PARK PICKED AS THE WINNER BY BICENTENNIAL COMM AND MASON CITY COUNCIL. (LOCAL). DR FRANK BATSCHE, CO-CHAIRMAN; MASON BICENTENNIAL COMMITTEE; 203 LAKEVIEW DR; MASON, OH 45040. (#30902).

SELLING OF AMERICAN & BICENTENNIAL FLAGS, OH. FLAGS ORDERED AND SOLD BY QUI VIVE CLUB TO RAISE MONEY FOR THE MASON LIBRARY TO PURCHASE BOOKS. FLAGS WERE SOLD TO OVER 100 HOMES. (LOCAL). LORRAINE POWELL, CHAIRMAN; QUI VIVE CLUB; 216 SHORT ST; MASON, OH 45040. (#30906).

TAPES ON MASON LIFE, MASON, OH. TAPES WERE MADE ON WHAT MASON WAS LIKE AT THE BEGINNING OF CENTURY BY MRS LUCILE MELAMPY. RECORDINGS PLACED IN SCHOOLS & WARREN COUNTY HISTORICAL SOCIETY. (LOCAL). MRS LUCILE MELAMPY, CHAIRMAN; MASON BICENTENNIAL COMMITTEE; 203 LAKEVIEW DR; MASON, OH 45040. (#30901).

WESTERN ROW ELEMENTARY SCHOOL BICENT MUSEUM, OH. BICENTENNIAL EXHIBIT OF 150 SCENES CONSTRUCTED BY 400 STU-

MASON—CONTINUED

0ENTS IN 2N0 GRA0E FROM 1776-1841, 3R0 GRA0E 1842-1907, 4TH GRA0E 1908-1976. (LOCAL). VERNON PACE, PRINCIPAL; WESTERN ROW ELEMENTARY SCHOOL STU0ENTS; WESTERN ROW R0; MASON, OH 4S040. (#30903).

MAR 8 - MAY 10, '76. BICENTENNIAL EVENTS OF MASON, OH MAR-MAY '76. 3/8 KIWANIS PANCAKE 0AY TO RAISE FUNOS FOR HERITAGE OAK PARK BRICK WALL; 4/8 BICENT 0ANCE-BEST COSTUME AWARO; 4/22 MASON-0EERFIELO BICENT TOWN HALL MEETING; S/10 8ICENT COSTUMEO CITY COUNCIL MEETING. (LOCAL). GEORGE M CHOLMONOELEY; MASON-0EERFIELO 8ICENTENNIAL COMMITTEE; 310 N CREST 0R; MASON, OH 4S040. (#200037-242).

JUNE 3 - JULY 3, '76. BICENTENNIAL EVENTS OF MASON, OH JUN-JULY '76. 6/3 COMMUNITY 0AY-PICNIC, GAMES, PAGEANT, FIREWORKS; 6/2S-7/2 MUSICAL PLAY '1776'; 6/26 POLO GAMES; 7/3 GRANGE LUNCHEON; 7/3 ICE CREAM SOCIAL. (LOCAL). 0R FRANK BATSCHE SR; MASON-0EERFIELO BICENTENNIAL COMMITTEE; 203 LAKEVIEW 0R; MASON, OH 4S040. (#200037-243).

MASSILLON

EVENING INDEPENOENT'S BICENT REPORTING - NBMRP. GENERAL ARTICLES ON LOCAL BICENT & SESQUICENT ACTIVITIES; DAILY 200YEARS AGO FEATURE; CALL FOR BICENTENNIAL ACTION IN 1973 RESULTEO IN FORMATION OF COMMISSION; ASSISTING WITH 0OWNTOWN RENOVATION. (LOCAL). H LUTHER EMERY, E0ITOR; THE EVENING INO0EPENOENT; MASSILLON, OH 44646. (#2S304).

MAUMEE

WHAT WAS 1976 LIKE? - MAUMEE, OH. JULY 4TH BEFORE & AFTER - NEWSPAPER ARTICLES 12/31/7S THRU 1/77 AND NUMEROUS MISC ITEMS COLLECTE0. BX10 COLOR PHOTO AUTOGRAPHEO BY PRES. I0ENT FORO. (LOCAL). KATHLEEN M HAWLEY, COLLECTOR; 1700 CHRISTOPHER LN; MAUMEE, OH 43S37. (#30129).

MAYFIELD HGTS

'UP WITH PEOPLE' IN MAYFIELO HEIGHTS, OH. YOUNG MEN & WOMEN PERFORMING IN MUSICAL PRODUCTIONS. (LOCAL). 0ICK HERRICK, CHAIRMAN; MAYFIELO HEIGHTS BICENTENNIAL COMMISSION, INC; 6154 MAYFIELD R0; MAYFIELO HGTS, OH 44124. (#16223).

MC CONNELSVLE

OPERA HOUSE RESTORATION - MC CONNELSVILLE, OH. THE OPERA HOUSE WILL BE RESTORED FOR FUTURE USE. (LOCAL). THOMAS C PATTERSON, III, CHAIRMAN; CHAUTAUQUA FOUNOATION, INC; 15 W MAIN ST; MC CONNELSVLE, OH 437S6. (#29315).

AUG 23 - 29, '76. CHAUTAUQUA WEEK. FESTIVAL AT OPERA HOUSE. (LOCAL). T C PATTERSON III, CHMN; CHAUTAUQUA FOUNOATION INC; 1S W MAIN ST; MC CONNELSVL, OH 43756. (#200037-1S6).

MCCLURE

MAY 31, '76. BICENTENNIAL MEMORIAL OAY CELEBRATION. COMMUNITY PICNIC, PARA0E, BALL GAMES, ICE CREAM SOCIAL, ANTIQUES, OANCE, PAINTING OF FIRE HYORANTS, ROCKING CHAIR MARATHON & JR MISS PAGEANT. AT SITE OF NEW CITY PARK, HALEY ST. (LOCAL). GLORIA VERBEKE, CHAIRMAN; COUNCIL OF MCCLURE VILLAGE - COMMUNITY BUSINESSES; BOX 126; MCCLURE, OH 43534. (#200037-167).

MEDINA

OCT 17, '76. BICENTENNIAL CHURCH SERVICE. AUTHENTIC 1776 CHURCH WORSHIP AT 9:30AM & 11:00AM. AT 219 E LIBERTY ST. (LOCAL). GERALD BAKER, COORO; UNITED CHURCH OF CHRIST CONGREGATIONAL; 219 E LIBERTY ST; MEOINA, OH 442S6. (#200037-217).

OCT 23, '76. THE PATRIOTIC PEN-BICENTENNIAL PROGRAM OF REA0INGS ON AMERICA. FAMOUS ANO ORIGINAL WRITINGS BY MEMBERS OF WRITERS CLUB. AT FRANKLIN SYLVESTER PUBLIC LIBRARY, BROA0WAY ST. (LOCAL). CAROL J WILCOX, MEMBER; MEOINA COUNTY WRITERS CLUB; 3219 COUNTRY CLUB OR; MEOINA, OH 442S6. (#200037-21B).

MENTOR

BICENTENNIAL SCULPTURE - MENTOR, OH. ORIGINAL SCULPTURE TO HIGHLIGHT CAMPUS COURTYARO OEPICTING FUSION OF PAST WITH PRESENT. (LOCAL). MS 0ES A OANOALIOES, PROJ 0IRECTOR; LAKELANO COMMUNITY COLLEGE; A-1003, COLLEGE-COMM RELATIONS; MENTOR, OH 44060. (#17046).

SHERWOOO ANOERSON - A STORYTELLER'S TOWN (OH). AN ORIGINAL VIOEOTAPE ON CLYOE, OHIO, SHERWOOO ANOERSON'S HOME TOWN ANO THE INSPIRATION FOR WINESBURG, OHIO. (ST-WIOE). MS 0ES A OANOALIOES, PROJ DIRECTOR; LAKELANO COMMUNITY COLLEGE; A-1003, COLLEGE-COMM RELATIONS; MENTOR, OH 44060. (#1704S).

NOV 13, '75. AMERICAN ISSUES FORUM. THE EVENT WILL FEATURE LOCAL HIGH SCHOOL SPEAKERS IN A PUBLIC FORUM. (LOCAL). MS 0ES A OANOALIOES, DIR; LAKELANO COMMUNITY COLLEGE; A-1003, CLG-COMMUNITY COLLEGE; MENTOR, OH 44060. (#103102-1).

FEB 7, '76. LAKELANO CIVIC CHORUS PATRIOTIC CONCERT. PART OF LAKELANO COMMUNITY COLLEGE'S BICENTENNIAL CELEBRATION. AT LAKELANO COMMUNITY COLLEGE - MUSIC HALL. (LOCAL). MRS DES A OANDALIOES; LAKELANO COMMUNITY COLLEGE; LAKELANO COMMUNITY COLLEGE; MENTOR, OH 44060. (#103416-81).

AUG 7, '76 - CONTINUING . HISTORICAL BUS TRIP - PRES GARFIELO'S HOME & UNIONVILLE TAVERN. TOUR AT PUBLIC LIBRARY 1987S RIVERVIEW AVE. (LOCAL). ROCKY RIVER HIST SOC; ROCKY RIVER HISTORICAL SOCIETY; 1987S RIVERVIEW AVE; ROCKY RIVER, OH 44116. (#200037-244).

MIAMISBURG

OEC 7, '7S. 'THE MESSIAH' PERFORMEO BY THE MIAMISBURG COMMUNITY CHORUS. LIVE PERFORMANCE AT MEMORIAL AUOITORIUM, PARK AVE ANO 6TH ST. (LOCAL). DICK CHURCH, JR, CHMN; MIAMISBURG LEISURE INC; 11 W HILLVIEW AVE; MIAMISBURG, OH 4S342. (#103739-1).

FEB 14 - 1S, '76. 'THE MIAMISBURG STORY', THE HISTORY OF MIAMISBURG ON EXHIBITION. EXHIBIT AT CIVIC CENTER, 10 N FIRST ST & SOUTH HIGH SCHOOL, 6TH & LINDEN STS. (LOCAL). DICK CHURCH, JR, CHMN; MIAMISBURG LEISURE INC; 11 W HILLVIEW AVE; MIAMISBURG, OH 4S342. (#103739-2).

MAY 2, '76. THE COMMUNITY MUSIC FESTIVAL. LIVE PERFORMANCE AT MEMORIAL AUOITORIUM, 6TH & PARK STS. (LOCAL). 0ICK CHURCH, JR, CHMN; MIAMISBURG LEISURE INC; 11 W HILLVIEW AVE; MIAMISBURG, OH 4S342. (#103739-3).

JUNE 24 - 2B, '76. MIAMISBURG BICENTENNIAL CELEBRATION KICK-OFF. MAIN STREET WILL BE CLOSEO OFF TO FORM A MIDWAY & TO ACCOMOOATE 0ISPLAYS. THE CENTRAL WESTERN FIREMEN'S ASSOC'S QUEEN CONTEST - 6/2S, FOLLOWEO BY A STREET 0ANCE IN THE MARKET SQUARE 0ISTRICT. THERE WILL BE A PARADE ON 6/26. (LOCAL). DICK CHURCH, JR, CHMN; MIAMISBURG LEISURE INC; 11 W HILLVIEW AVE; MIAMISBURG, OH 4S342. (#103739-4).

JULY 3, '76. THE MAYOR'S BICENTENNIAL BALL & MARKET OAY. FESTIVAL AT BALL-THE IMPERIAL HOUSE SOUTH MOTEL; MARKET 0AY IN MARKET SQUARE. (LOCAL). 0ICK CHURCH, JR, CHMN; MIAMISBURG LEISURE INC; 11 W HILLVIEW AVE; MIAMISBURG, OH 4S342. (#103739-5).

JULY 4, '76. BIKE RACES, HARMON FIELO GRANOSTANO ENTERTAINMENT - 4TH OF JULY. COMPETITION, LIVE PERFORMANCE AT BIKE RACES-HARMON FIELO. (LOCAL). 0ICK CHURCH, JR, CHMN; MIAMISBURG LEISURE INC; 11 W HILLVIEW AVE; MIAMISBURG, OH 4S342. (#103739-6).

MIDDLE POINT

JUNE 12 - 13, '76. FESTIVAL & PARA0E. COMPETITION, FESTIVAL, PARADE AT BALL PARK. (LOCAL). RENE R HUNOLEY; MIOOLE POINT BICENTENNIAL COMMITTEE; JACKSON; MIDDLE POINT, OH 45B63. (#200037-247).

MIDDLEBURG

TREE PLANTINGS AT COMMUNITY PARK, MIOOLEBURG, OH. SOLICITED MONEY FOR MEMORIAL TREES AT PARK FROM THE COMMUNITY FOR THE FUTURE. EXPECT TO HAVE TOILETS, OPEN SHELTER HOUSE, MORE TREES & PARKING AREA IN THE FUTURE. (LOCAL). E LAORU LOCKWOOD, CHAIRMAN; ZANE TOWNSHIP TRUSTEES & BICENTENNIAL COMMITTEE; PO BOX 32; MIDDLEBURG, OH 43336. (#30BB1).

MAR 26 - 27, '76. ZANE TOWNSHIP BICENTENNIAL INSTITUTE. OVER 60 QUEEN WAS CROWNED & ONE SPEAKER WAS INDIAN DESCENDANT IN FULL DRESS. AT ZANE TWP SCHOOL BLDG. (LOCAL). 0OUG HENRY; ZANE TWP BICENTENNIAL COMMITTEE; RR #1; WEST LIBERTY, OH 433S7. (#200037-245).

AUG 7 - B, '76. YALE LARRY MEMORIAL BALL TOURNAMENT. THIS TOURNAMENT WILL BE AN ANNUAL AFFAIR & SCHOLARSHIP FUNO SET UP. AT COMMUNITY BALL PARK. (LOCAL). EVA0NE WILSON; ZANE TWP BICENTENNIAL COMMITTEE; BOX 73; MIOOLEBURG, OH 43336. (#200037-246).

MIDDLEBURG HT

LITTLE REO SCHOOLHOUSE RESTORATION - OH. RESTORATION OF 1912 SCHOOLHOUSE FOR USE AS MULTI-PURPOSE CENTER. WILL HOUSE HISTORICAL OISPLAY, CLASSROOMS FOR MUSICAL THERAPY ANO INSTRUCTION, MEETINGS, CLASSES, SENIOR CITIZEN ACTIVITIES. (LOCAL). MRS 0ORIS LANGE, BICENTENNIAL CHAIRPERSON; MIODLEBURG HEIGHTS HISTORICAL SOCIETY; PO BOX 300B5; MIOOLEBG HTS, OH 44130. (#25923). **ARBA GRANTEE.**

OCT 1, '7S. FILM AT OEOICATION OF LITTLE REO SCHOOLHOUSE CENTER. LOCAL T V CAMERAMAN IS FILMING RESTORATION PROJECT SO OTHERS MAY SEE PROCEDURE FROM PLANNING THROUGH COMMUNITY INVOLVEMENT TO COMPLETION. (LOCAL). 0ORIS LANGE, CHAIRMAN; HISTORICAL SOCIETY OF MIOOLEBURG HEIGHTS; PO BOX 300B5; MIOOLEBURG HT, OH 44130. (#SB78-501).

MIDDLEPOINT

COMMUNITY FIX-UP - MIOOLEPOINT, OH. PURCHASE OF SHRUB, BENCHES, TRASH RECEPTICLES FOR UPTOWN AREA; ANO PURCHASE OF TWO RA0IOS FOR OUR FIRE 0EPT; PURCHASE OF PLAYGROUNO EQUIPMENT FOR OUR BALLPARK. (LOCAL). RENE R HUOLEY, CHAIRMAN; BICENTENNIAL COMMITTEE OF MIOOLE POINT; JACKSON ST; MIOOLE POINT, OH 4SB63. (#30931).

MIDDLETOWN

BEAUTIFICATION PROJECT - MIOOLETOWN, OH. IN ORDER TO BEAUTIFY THE CAMPUS AREA ANO ALSO PROVIDE AN OUT-0OOR LABORATORY FOR FUTURE STUOY OF THE TYPES OF TREES ANO SHRUBS BEST GROWN IN THE SOUTHWEST OHIO AREA OVER, 300 TREES WILL BE PLANTEO. (LOCAL). CLARE A EASTON, COORDINATOR; MIAMI UNIV, MIOOLETOWN CAMPUS; 4200 E UNIVERSITY BLVD; MIDDLETOWN, OH 45042. (#2S113).

OIMENSIONS OF HERITAGE PROJ OF MIOOLETOWN, OHIO. LOCAL ART SCULPTURE EXHIBITS, SMITHSONIAN TRAVELING EXHIBITS, LOCAL LANOMARK-HISTORICAL SITE TOURGUIDE, TRADIONAL LIFESTYLE DEMONSTRATIONS, & LANDMARK PRESERVATION OF HISTORICAL SITES. (LOCAL). OALE RIDENOUR, HERITAGE 76 CHAIRMAN; BICENTENNIAL PLANNING & COOROINATING COMMITTEE OF MIOOLETOWN; PO BOX 1776; MIODLETOWN, OH 45042. (#2633).

SEPT 21, '73 - NOV 2S, '76. BILL OF RIGHTS LECTURE SERIES AT MIAMI UNIV. RENEWAL 76 PROJECT OF MIDOLETOWN, OHIO. DRAMA, DANCE,MUSIC & FILM PRESENTATIONS, BOTH LOCAL & STATEWIDE, PLUS TOUR TO JAPAN. (ST-WIOE). 0ON ALTSTAETTER; BICENT PLANNING & COOROINATING COMMITTEE OF MIOOLETOWN OHIO; PO BOX 1776; MIDDLETOWN, OH 4S042. (#2632-S02).

FEB 9, '7S - OCT 1S, '76. TRAVELING SMITHSONIAN EXHIBITS. OPENING, EXHIBIT, LIVE PERFORMANCE. (LOCAL). OALE RIOENOUR; BICENTENNIAL PLANNING & COOROINATING COMMITTEE OF MIOOLETOWN; PO BOX 1776; MIODLETOWN, OH 4S042. (#2633-S02).

MAY 1, '7S - OCT 1, '76. LOCALLY CONOUCTEO TOURS TO NATIONAL LANOMARKS. LIVE PERFORMANCE, FESTIVAL, PARA0E. (LOCAL). 0ON ALTSTAETTER; BICENT PLANNING & COOROINATING COMMITTEE OF MIODLETOWN OHIO; PO BOX 1776; MIODLETOWN, OH 45042. (#2632-503).

JULY 1 - 1S, '7S. MIODLETOWN, OHIO HOMETOWN HERITAGE DAYS. A FOURTH OF JULY FESTIVAL TO 0EMONSTRATE OUR VARIED HERITAGE OF MANY 0IFFERENT KINOS OF PEOPLE IN MIODLETOWN OHIO ANO THE HISTORY OF AREA. AT SHOPPING AREAS MIAMI UNIV OF MIOOLETOWN PARKS. (LOCAL). BICENTENNIAL COMMITTEE; BICENT PLANNING & COORPINATING COMMITTEE OF MIOOLETOWN OHIO; 137 N BROAD STREET; MIOOLETOWN, OH 4S042. (#50244-1).

OCT 10, '7S - JUNE 6, '76. CELEBRATION OF THE BILL OF RIGHTS LECTURE SERIES - 6 LECTURES. 6 LECTURES BY OUTSTANOING SPEAKERS ABOUT THE RELATIONSHIP OF THE AMERICAN REVOLUTION TO AMERICAN HISTORY; OPEN TO GENERAL PUBLIC. LECTURE 0ATES: OCT 10, '75; NOV 3, '7S; MAR 5, '76, APR 6, '76; JUNE 6, '76. AT THE DAVE FRANKLIN AUDITORIUM, MIOOLETOWN CAMPUS. (LOCAL). CLARE A EASTON, COORD; MIAMI UNIV-MIDDLETOWN CAMPUS; 4200 E UNIVERSITY BLVD; MIDDLETOWN, OH 45042. (#107924-1).

NOV B - 10, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. HOURS SAT& SUN 12:00 NOON - 0900P; MON NOON TILL 0B00P. (LOCAL). JOHN KEISER, CHMN; MIOOLETOWN BICENTENNIAL COMMISSION; BOX 1776; MIDOLETOWN, OH 45042. (#1775-225).

MAR 13 - 27, '76. ARTIST SERIES OF NATIONAL DANCE THEATER CHORAL GROUPS MIAMI UNIV. MARCH 13TH: MIDDLETOWN SYMPHONY CONCERT; MARCH 21ST: MIOOLETOWN HIGH SPRING VOCAL CONCERT; MARCH 26, 27TH: MIOOLETOWN SYMPHONY PRESENTS OPERA. (LOCAL). CAROL ERNST; BICENT PLANNING & COOROINATING COMMITTEE OF MIODLETOWN OHIO; PO BOX 1776; MIODLETOWN, OH 4S042. (#2632-504).

JUNE 21 - JULY 4, '76. LOCAL ARTIST & SCULPTOR EXHIBITS, MIOOLETOWN UNIV LIBRARIES. EXHIBITS OF ART WORKS ON DISPLAY IN NEW ARTS IN MIOOLETOWN, OHIO BUILOING. THE BUILDING HOUSES OUR SYMPHONY, ART CENTER ANO LOCAL DRAMA GROUP. AN HISTORIC AREA HAS ALSO BEEN OESIGNATEO ON MAIN STREET. AT MIOOLETOWN UNIV LIBRARIES & NEW ARTS IN MIOOLETOWN BLOG. (LOCAL). OALE RIDENOUR; BICENTENNIAL PLANNING & COORDINATING COMMITTEE OF MIOOLETOWN; PO BOX 1776; MIODLETOWN, OH 45042. (#2633-501).

JUNE 21 - JULY 4, '76. TRA0ITIONAL LIFESTYLE & CRAFTS OEMONSTRATIONS. 'HOMETOWN HERITAGE OAYS', ARTS & CRAFTS DEMONSTRATIONS & EXHIBITS. LOCAL ART SCULPTURE EXHIBITS, SMITHSONIAN TRAVELING EXHIBITS. LOCAL LANOMARK-HISTORICAL SITE TOURGUIOE, TRA0ITIONAL LIFESTYLE OEMONSTRATIONS & LANOMARK PRESERVATION OF HISTORICAL SITES. AT MIODLETOWN MALL. (LOCAL). CAROL ERNST; BICENTENNIAL PLANNING & COORDINATING COMMITTEE OF MIDDLETOWN; PO BOX 1776; MIOOLETOWN, OH 45042. (#2633-503).

JULY 4, '76. BICENTENNIAL DEOICATION OF NEW CITY BUILDING. CITY BUILDING WILL BE DEOICATEO IN NEW CIVIC CENTER. EVENT WILL BE COMMEMORATEO WITH AN OPEN HOUSE, PARA0E, CORNERSTONE CEREMONY AND FIREWORKS. THIS IS RENOVATION EFFORT TO REVITALIZE THE 0OWNTOWN AREA, EVENTUALLY LEA0ING TO RIVER CORRI0OR RE-DEVELOPMENT

MIDDLETOWN — CONTINUED

AREA. (LOCAL). CAROL ERNST; BICENT PLANNING & COORDINATING COMMITTEE OF MIOOLETOWN OHIO; PO BOX 1776; MIOOLETOWN, OH 45042. (#2638-501).

JULY 4, '76. 'HAPPY BIRTHDAY AMERICA', PARADE & FESTIVAL. OEOICATION OF 8ICENTENNIAL CITY BUILOING; ORAMA, OANCE, MUSIC ANO FILM PRESENTATIONS. ENTITLEO 'HAPPY BIRTHOAY AMERICA'. (LOCAL). CAROL ERNST, CHAIRMAN; BICENT PLANNING & COOROINATING COMMITTEE OF MIOOLETOWN OHIO; PO BOX 1776; MIOOLETOWN, OH 45042. (#2632-505).

JULY 23 - AUG 8, '76. 'FROM AMERICA WITH LOVE', MUSICAL TOUR TO JAPAN. PROMISES, AN OHIO MUSICAL GROUP WILL PERFORM IN 6 CITIES IN JAPAN IN 1976, TO PORTRAY AMERICAN HERITAGE VIA CHORAL MUSIC, HANDBELLS & INTERPRETIVE OANCE. PROGRAM OESIGNED FOR FOREIGN LANGUAGE AUOIENCES. ALSO: PROGRAM FACILITATION. (INT'L). J EOWARD SEAMON; PROMISES; 505 THE ALEMEOA; MIOOLETOWN, OH 45042. (#8609-1).

JULY 26, '76. UNIVERSITY OF CALIFORNIA MARCHING BAND PRESENTS 'SPIRIT OF AMERICA'. THIS IS PART OF A 6-WEEK PERFORMANCE TOUR OF THE U S; 'SPIRIT OF AMERICA' IS A COLLEGIATE MUSICAL REVIEW CELEBRATING OUR NATION'S BICENTENNIAL; WILL INCLUOE FOLK MUSIC, MARCHING, VAUOEVILLE, ROCK, OIXIELANO, JAZZ, BARBERSHOP & SOLOS. AT HIGH SCHOOL GYM. (ST-WIOE). D E ALTSTAETTER, OIR; MIOOLETOWN AREA 8ICENTENNIAL COOROINATING COMMITTEE; BUTLER ANO ELM; MONROE, OH 45050. (#10515-23).

MILAN

TOWN HALL RESTORATION - MILAN, OH. THE TOWN HALL WILL BE RESTORED ANO PRESERVEO. (LOCAL). JEAN LIPKE, SECRETARY; MILAN 8ICENTENNIAL COMMITTEE; 27 MAIN ST; MILAN, OH 44846. (#31308).

JUNE 4, '76. RESTORATION CEREMONY. CEREMONY, FESTIVAL, TOUR AT MILAN TOWN HALL. (LOCAL). JEAN LIPKE, CHAIRMAN; MILAN COMMUNITY 8ICENTENNIAL COMMITTEE; 27 MAIN; MILAN, OH 44846. (#200037-346).

JULY 4, '76. DEDICATION OF 100 YEAR OLD TOWN HALL. REOEDICATION OF 100 YEAR OLO TOWN HALL & REFUR8ISHING. (LOCAL). GEORGE W 8OGAN; MILAN 8ICENTENNIAL COMMITTEE; 98 PERRIN RO; MILAN, OH 44846. (#200037-249).

SEPT 4 - 6, '76. MILAN MELON FESTIVAL. FESTIVAL AT MAIN ST. (LOCAL). GEORGE W 8OGAN; MILAN 8ICENTENNIAL COMMITTEE; 98 PERRIN RO; MILAN, OH 44846. (#200037-248).

MILFORD

BUCKEYE TREE PLANTING, MILFORD, OH. 8UCKEYE TREE TO 8E PLANTEO IN CARRIAGE WAY PARK, IN HONOR OF THE BICENTENNIAL. (LOCAL). ESTHER FITZWATER, CHAIRMAN; AMERICAN LEGION AUXILIARY; 111 RACE ST; MILFORO, OH 45150. (#13013).

CARRIAGE WAY PARK, MILFORD, OH. A 125 YEAR OLD, A8ANOONEO, 6 ACRE LOT WILL 8E CONVERTEO INTO A COMMUNITY PARK, A 8ANOSTANO WILL 8E ERECTEO ANO A SCENIC AREA WILL 8E LANOSCAPEO; PROJECT TO INCLUOE RESTORATION OF OLO CEMETERY. (LOCAL). MS SUZY ARMSTRONG, CHAIRMAN; MILFORO GAROEN CLU8; 852 CENTER; MILFORO, OH 45150. (#13015).

APR 25, '75. PLANT A TREE. FREE AOMISSION TO SPECTATORS, PARTICIPANTS MUST PAY RACING FEE. AT LITTLE MIAMI RIVER, MILFORO OHIO. (LOCAL). MARTHA CHALK, SECRETARY; MILFORO-MIAMI TOWNSHIP 8ICENTENNIAL COMMITTEE,MILFORO GAROEN CLU8; 102 MAIN ST; MILFORO, OH 45150. (#50380-3).

MAY 4, '75. LOYALTY DAY PARADE. PARAOE AT CITYWIDE. (LOCAL). MARTHA CHALK, SECRETARY; MILFORO-MIAMI TOWNSHIP 8ICENTENNIAL COMMITTEE, V F W & LEGION; 102 MAIN ST; MILFORO, OH 45150. (#50380-4).

MAY 16 - 18, '75. MIAMI FIREMEN AND LIFE SQUAD FESTIVAL. FESTIVAL AT CITYWIOE. (LOCAL). MARTHA CHALK, SECRETARY; MILFORO-MIAMI TOWNSHIP 8ICENTENNIAL COMMITTEE; 102 MAIN ST; MILFORO, OH 45150. (#50380-5).

MAY 22, '75. MIAMI SCHOOL SPRING MUSICAL. LIVE PERFORMANCE. (LOCAL). MARTHA CHALK, SECRETARY; MILFORO-MIAMI TOWNSHIP 8ICENTENNIAL COMMITTEE; 102 MAIN ST; MILFORO, OH 45150. (#50380-6).

MAY 26, '75. MEMORIAL DAY OBSERVANCE SPONSORED BY AMERICAN LEGION. CEREMONY AT CITYWIDE. (LOCAL). MARTHA CHALK, SECRETARY; MILFORO-MIAMI TOWNSHIP 8ICENTENNIAL COMMITTEE, AMERICAN LEGION; 102 MAIN ST; MILFORO, OH 45150. (#50380-7).

JUNE 5 - 8, '75. FRONTIER DAYS UNDER DIRECTION OF MILFORD AREA CHAM8ER OF COMMERCE. SATUROAY HOURS 11:00 AM - 11:00 PM. SUNOAY 11:00 AM - 6:00 PM. (LOCAL). MARTHA CHALK, SECRETARY; MILFORO-MIAMI TOWNSHIP 8ICENTENNIAL COMMITTEE; 102 MAIN ST; MILFORO, OH 45150. (#50380-8).

JUNE 14, '75. FLAG DAY O8SERVANCE FEATURING NEW MILFORD-MIAMI TOWNSHIP FLAG. CEREMONY, EXHI8IT. (LOCAL). MARTHA CHALK, SECRETARY; MILFORO-MIAMI TOWNSHIP 8ICENTENNIAL COMMITTEE; 102 MAIN ST; MILFORO, OH 45150. (#50380-9).

JUNE 20 - 22, '75. DAY HTS FIRE DEPARTMENT FESTIVAL. FESTIVAL AT CITYWIOE. (LOCAL). MARTHA CHALK, SECRETARY; MILFORO-MIAMI TOWNSHIP BICENTENNIAL COMMITTEE; 102 MAIN ST; MILFORD, OH 45150. (#50380-10).

JULY 4, '75. OLD-FASHIONED FOURTH SPONSORED BY JAYCEES. FESTIVAL AT AMERICAN LEGION GROUNDS, 111 RACE STREET. (LOCAL). MARTHA CHALK, SECRETARY; MILFORD-MIAMI TOWNSHIP BICENTENNIAL COMMITTEE, JAYCEES; 102 MAIN ST; MILFORO, OH 45150. (#50380-11).

OCT 1, '75 - JULY 4, '76. RE-AFFIRMATION OF THE DECLARATION OF INDEPENDENCE. ENSHRINE -A 200TH ANNIVERSARY TIME CAPSULE TO BE OPENEO ON 300TH BIRTHOAY. SIGNATURES ON SCROLL TO 8E PLACEO IN CAPSULE. EACH SIGNER WILL RECEIVE COPY OF OECLARATION OF 1776 AS A KEEPSAKE. (LOCAL). WILLIAM KNEPP, CHAIRMAN; MILFORO AREA HISTORICAL SOCIETY BICENTENNIAL COMMITTEE; 31 DAY CIR; MILFORD, OH 45150. (#102255-1).

OCT 19, '75. HOUSE TOUR OF HOMES WITH HISTORICAL INTEREST. TOUR, EXHI8IT AT TOURS WILL BEGIN AT THE MUSEUM ON MAIN ST. (LOCAL). MRS VIRGINIA CRITCHELL; MILFORO AREA HISTORICAL SOCIETY; 32 MAIN ST; MILFORO, OH 45150. (#100879-1).

OCT 19, '75 - NOV 30, '76. MILFORD AREA BICENTENNIAL SCROLL. ANY AOULT OR CHILO MAY SIGN THE SCROLL WHICH WILL 8E ENCLOSEO IN A TIME CAPSULE TO 8E OPENED JULY 4, 2076. (LOCAL). RON THOMPSON, OIRECTOR; MILFORO/MIAMI TWP BICENTENNIAL COMMITTEE; PO BOX 212; MILFORD, OH 45150. (#18393-1).

APR 30, '76. PLANT A TREE FOR YOU & ME - MILFORD GARDEN CLUB. CEREMONY AT CITY-WIOE. (LOCAL). MARTHA CHALK, SECRETARY; MILFORO-MIAMI TOWNSHIP BICENTENNIAL COMMITTEE; 102 MAIN ST; MILFORO, OH 45150. (#13014-1).

MAY 1, '76. CATHOLIC & AMERICAN HISTORY DINNER DANCE. FESTIVAL AT SETON SCHOOL, 5900 8UCKWHEAT RD. (LOCAL). EO COLINA, DIRECTOR; ST ANDREWS FELLOWSHIP; 5774 BUCKWHEAT RD; MILFORD, OH 45156. (#102749-1).

MAY 21 - 23, '76. MIAMIVILLE FIREMEN AND LIFE SQUAD FESTIVAL. FESTIVAL AT CITYWIDE. (LOCAL). MARTHA CHALK, SECRETARY; MILFORD-MIAMI TOWNSHIP BICENTENNIAL COMMITTEE; 102 MAIN ST; MILFORO, OH 45150. (#50380-16).

MAY 24, '76. FLAG DAY OBSERVANCE. EXHI8IT, CEREMONY AT CITYWIOE. (LOCAL). MARTHA CHALK, SECRETARY; MILFORD-MIAMI TOWNSHIP 8ICENTENNIAL COMMITTEE; 102 MAIN ST; MILFORD, OH 45150. (#50380-15).

JUNE 3 - 6, '76. 11TH ANNUAL FRONTIER DAYS. BOOTHS, ENTERTAINMENT, OINNERS, CANOE RACES, ARCHERY CONTESTS, MUSIC, RIDES; FESTIVAL TYPE AFFAIR FOR ALL AGES FROM 5 PM TO 11:30 PM THURSDAY & FRIOAY & ALL DAY SATUROAY & SUNDAY; LARGE 2 HOUR PARAOE ON THURSOAY, 7:00 PM. AT AMERICAN LEGION GROUNOS, 111 RACE ST. (ST-WIDE). YVONNE HAIGHT, CHAIRMAN; MILFORO AREA CHAM8ER OF COMMERCE; 102 MAIN ST; MILFORD, OH 45150. (#102020-1).

JUNE 18 - 20, '76. DAY HTS FIRE DEPARTMENT FESTIVAL. FESTIVAL AT CITYWIDE. (LOCAL). MARTHA CHALK, SECRETARY; MILFORD-MIAMI TOWNSHIP 8ICENTENNIAL COMMITTEE; 102 MAIN ST; MILFORO, OH 45150. (#50380-14).

AUG 28 - 29, '76. NATIONAL CANOE RACES. HOST NATIONAL CANOE RACES ON LITTLE MIAMI RIVER, OHIO'S FIRST SCENIC RIVER, SITE OF ANNUAL RACES SINCE 1963. AT LITTLE MIAMI RIVER. (NAT'L). HAROLO THEISS, PROJ OIR; MILFORD AREA LIONS CLU8 & MIAMI CANOE LIVERY; 5799 HIGHVIEW; MILFORD, OH 45150. (#100881-1).

SEPT 26, '76. SIXTH HISTORICAL TOUR. APPROXIMATELY TEN AREA HOMES ON TOUR, OATING FROM THE 1800'S WHEN TOWN WAS FOUNOEO, PLUS ORIGINAL STRUCTURES & CHURCHES DATING BACK TO EARLY BEGINNING WHICH HAVE BEEN AND ARE BEING WORSHIPPEO IN NOW. MUSEUM CONTAINS MANY OF ORIGINAL SETTLERS' ARTICLES. AT MILFORO MUSEUM/114 MAIN ST. (LOCAL). MRS NANCY STORCH, COORO; MILFORO AREA HISTORICAL SOCIETY; 920 WALLACE AVE; MILFORO, OH 45150. (#105709-1).

OCT 17, '76. MILFORD AREA HISTORICAL SOCIETY ANNUAL HOUSE TOUR. 7TH ANNUAL HISTORICAL TOUR; 10-12 HOMES OF THE 1800'S WHICH HAVE BEEN RESTORED; ALL OF HISTORICAL VALUE ANO ONE IS IN THE NATIONAL REGISTER. (LOCAL). NANCY STORCH, OIRECTOR; MILFORO AREA HISTORICAL SOCIETY; 920 WALLACE AVE; MILFORO, OH 45150. (#102749-2).

MAY 1, '77. CARRIAGE WAY MEMORIAL PARK DEDICATION. DEOICATION WILL FEATURE MILFORD HIGH SCHOOL BAND, DRAMATIC ORATORY, AN AUCTION, DESSERT 8OXES, SURPRISE PERFORMERS, CHARTER OAKS STATIONARY MARCHING 8ANOS, 8ARBERSHOP QUARTETS AND SQUARE OANCE OEMONSTRATION. AT CARRIAGE WAY MEMORIAL PARK, CARRIAGE WAY. (LOCAL). MRS MARY J ARMSTRONG, OIR; MILFORD GAROEN CLUB; 852 CENTER ST; MILFORO, OH 45150. (#13015-1).

MILLER CITY

AUG 24, '75. COMMUNITY PICNIC. COMPETITION AT MILLER CITY SPORTSMEN CLUB, ST ROUTE 108. (LOCAL). MRS THOMAS WENZLICK, CHMN; MILLER CITY BICENTENNIAL ASSOC; RR 2; OTTAWA, OH 45875. (#200037-404).

AUG 31, '75. ANTIQUE DISPLAY. EXHI8IT AT MILLER CITY SPORTSMEN CLUB, ST ROUTE 108. (LOCAL). MRS THOMAS WENZLICK, CHMN; MILLER CITY BICENTENNIAL ASSOC; RR 2; OTTAWA, OH 45872. (#200037-401).

NOV 3 - 21, '75. VILLAGE LOGO CONTEST. CEREMONY AT MILLER CITY SCHOOL. (LOCAL). MRS THOMAS WENZLICK, CHMN; MILLER CITY BICENTENNIAL ASSOC; RR 2; OTTAWA, OH 45875. (#200037-402).

MAY 2, '76. BICENTENNIAL FLAG PRESENTATION AND DEDICATION OF NEW TOWN HALL. CEREMONY AT MILLER CITY TOWN HALL. (LOCAL). MRS THOMAS WENZLICK, CHMN; MILLER CITY 8ICENTENNIAL ASSOC; RR 2; OTTAWA, OH 45875. (#200037-403).

AUG 22, '76. COMMUNITY PICNIC. FESTIVAL AT MILLER CITY SPORTSMEN CLUB, ST ROUTE 108. (LOCAL). MRS THOMAS WENZLICK, CHMN; MILLER CITY BICENTENNIAL ASSOC; RR 2; OTTAWA, OH 45875. (#200037-400).

MINERVA PARK

PERFORMING ARTS ARENA - MINERVA PARK, OH. THE ARENA, 'LITTLE THEATRE ON THE LAKE', WAS ERECTEO 8Y THE BICENTENNIAL COMMISSION. (LOCAL). RICHARO L PAUGH, COOROINATOR; MINERVA PARK 8ICENTENNIAL COMMISSION; 2B60 MINERVA LAKE RO; MINERVA PARK, OH 43229. (#30733).

MINGO JCT

BICENTENNIAL HISTORY OF MINGO JUNCTION, OH. 143-PAGE 8OOK ON THE 200 ANNIVERSITY OF GEORGE WASHINGTON'S VISIT TO MINGO INOIAN CAMP, PRESENT LOCATION OF MINGO JUNCTION. (LOCAL). ALBERT OLEXIA, CHAIRMAN; COMMUNITY DAYS COMMITTEE; 501 COMMERCIAL ST; MINGO JCT, OH 43938. (#15551).

OCT 18, '75. POTTER SPRING RESTORATION CEREMONY - G WASHINGTON WAS HERE. CEREMONY AT MINGO HIGH SCHOOL. (LOCAL). ALBERT OLEXIA, CHMN; COMMUNITY OAYS COMMITTEE; 501 COMMERCIAL ST; MINGO JCT, OH 43938. (#102484-2).

AUG 21, '76. COMMUNITY DAYS PARADE. PARADE AT COMMERCIAL ST. (LOCAL). ALBERT OLEXIA, CHAIRMAN; COMMUNITY DAYS COMMITTEE; 501 COMMERCIAL ST; MINGO JCT, OH 43938. (#102459-1).

AUG 22 - 28, '76. 'STREET OF HISTORY', AMERICAN & LOCAL HISTORY EXHIBIT. EXHI8IT AT MINGO HIGH SCHOOL. (LOCAL). ALBERT OLEXIA, CHMN; COMMUNITY OAYS COMMITTEE; 501 COMMERCIAL ST; MINGO JCT, OH 43938. (#102484-1).

MONROE

MAY 30, '76. HISTORIC CEMETERY TOUR. TOUR. (LOCAL). E EVELYN CUTTER, CHMN; MONROE TOWNSHIP 8ICENTENNIAL COMMITTEE; R 2, BOX 76, N ALTMAN RD; NEW RICHMONO, OH 45157. (#200037-375).

MONTGOMERY

PLANTING CRABAPPLE TREES IN MONTGOMERY, OH. EACH HOME PURCHASED A CRABAPPLE TREE TO BE A 8LOOMING REMEMBRANCE OF THE 8ICENTENNIAL. (LOCAL). T K NURSERY, OIRECTOR; MONTGOMERY BICENTENNIAL COMMITTEE; 7235 THUM8ELINA; MONTGOMERY, OH 45242. (#31157).

MONTPELIER

REPRINT OF WILLIAMS COUNTY ATLASES, OH. 1874, 1894, 1904 ATLASES AND PLATS HAVE BEEN COM8INED INTO ONE 8OOK WHICH IS PRESENTLY ON SALE. (LOCAL). MRS J W WINZLER, CHAIRMAN; MONTPELIER BICENTENNIAL COMMITTEE; 433 SNYDER ST; MONTPELIER, OH 43543. (#19095).

JULY 19 - 26, '76. GOD BLESS AMERICA DAYS. OX ROAST, INOUSTRY & OLD HOME TOURS, CHILDRENS FAIR, REPRINT ATLAS, WABASH DEPOT OPEN HOUSE, STREET OANCE, PARAOE, ST JOE RIVER OAY, 8AND CONCERTS, ART OISPLAYS AROUNO TOWN, SENIOR CITIZEN DAY, QUEEN CONTEST, OLD COSTUME CONTEST AND 8EARO CONTEST. (LOCAL). MRS J W WINZELER, CHMN; MONTPELIER 8ICENTENNIAL COMMITTEE; 433 SNYDER ST; MONTPELIER, OH 43543. (#103725-1).

JULY 20, '76. WABASH RAILROAD DAY OPEN HOUSE. TOUR AT OEPOT, 1776 LOCOMOTIVE, SAFETY CAR TOURS. (LOCAL). MRS J W WINZELER, DIR; MONTPELIER BICENTENNIAL COMMITTEE; 433 SNYDER ST; MONTPELIER, OH 43543. (#104168-3).

JULY 21 - 24, '76. PAUL SIPLE TOURS AND SENIOR CITIZENS DAYS. CEREMONY, PARAOE. (LOCAL). MRS J W WINZELER, DIR; MONTPELIER 8ICENTENNIAL COMMITTEE; 433 SNYDER ST; MONTPELIER, OH 43543. (#104168-1).

JULY 26, '76. ST JOE RIVER DAY, HUCK FINN RAFT RACE, LOG ROLLING & CANOE RACES. COMPETITION AT ALONG RIVER THAT CROSSES MAIN ST. (LOCAL). MRS J W WINZELER, DIR; MONTPELIER 8ICENTENNIAL COMMITTEE; 433 SNYOER ST; MONTPELIER, OH 43543. (#104168-2).

MOOREFIELD

MOOREFIELD BICENTENNIAL PROJECTS - OH. A HISTORY 8OOK WAS PRINTEO ANO A SMALL PARK WAS 8UILT. (LOCAL). DOROTHY MCELHANEY, CHAIRMAN; MOOREFIELO 8ICENTENNIAL COMMITTEE; MOOREFIELD, OH 43979. (#28827).

OCT 4, '75 - MAY 30, '76. MOOREFIELD BICENTENNIAL FESTIVAL. PARAOE W/HORSE ORAWN VEHICLES & REPRESENTATION OF HISTORIC FIGURES SUCH AS: 8ETSY ROSS, PAUL REVERE, GEORGE AND MARTHA WASHINGTON, ETC. SQUARE DANCE, GAMES, EXHI8ITS, CHURCH SERVICE, SOUVENIR 8OOKLETS &

MOOREFIELD — CONTINUED

WOODEN NICKLES WERE MADE FOR THE OCCASSION. (LOCAL). DOROTHY MCELHANEY, CHMN; MOOREFIELD BICENT COMMITTEE; MOOREFIELD, OH 43979. (#200037-151).

MORRAL

SEPT 7, '76. MORRAL'S ANNUAL FIREMEN'S FESTIVAL. FOOD, GAMES AND ENTERTAINMENT WITH A BICENTENNIAL THEME. (LOCAL). JERRY WOOD, DIRECTOR; MORRAL FIRE DEPARTMENT; 1345 MORRAL KIRKPATRICK RD; MORRAL, OH 43337. (#108094-1).

MOUNT CORY

AUG 20 - 22, '76. MOUNT CORY'S 104TH BIRTHDAY & BICENTENNIAL FESTIVAL. BEARD & COSTUME CONTEST, HORSESHOE PITCH, BASEBALL GAMES, GHOST TOWN TOUR, ANTIQUE DISPLAY, ARTS CONTEST, DEMONSTRATION OF ARTS, 2ND BICENTENNIAL COMMUNITY OPENING HANCOCK COUNTY. AT MOUNT CORY COMMUNITY HALL PARK. (LOCAL). EVELYN B FALK, CHPRSN; MOUNT CORY COMMUNITY BICENTENNIAL COMMITTEE; RT 1; MOUNT CORY, OH 45B6B. (#20DD37-2B1).

MT ORAB

OHIO'S 'LAND OF GRANT' - BICENTENNIAL HONOR BAND. DEVELOPMENT OF BAND, COMPRISED OF YOUTHS. B ADULTS FROM THE TRICOUNTY AREA WHO WILL PERFORM AT VARIOUS BICENT EVENTS; & ACTIVITIES THROUGHOUT THIS RURAL AREA. (LOCAL). DON COUSER, DIRECTOR; OHIO APPALACHIAN COOPERATIVE FOR EDUCATIONAL SERVICES; GREENBUSH SCHOOL, DRAWER J; MT ORAB, OH 45154. (#15979). **ARBA GRANTEE.**

MT PLEASANT

AUG 6 - 7, '76. PILGRIMAGE OF HISTORICAL HOMES AND BUILDINGS. TOUR. (LOCAL). JEAN THOMPSON, CHMN; MT PLEASANT HISTORICAL SOCIETY; BOX 14B; MT PLEASANT, OH 43939. (#2DD037-B4).

MT ST JOSEPH

FEB 22 - 29, '76. BICENTENNIAL WEEK. EVENTS INCLUDE EXHIBITS AND SPECIAL PROGRAMS. AT DELHI PIKE. (LOCAL). MIRIAM SWANSON, PROJ DIR; COLLEGE OF MT ST JOSEPH; MT ST JOSEPH, OH 45D51. (#1D3416-129).

FEB 29, '76. AMERICAN DANCE THEATRE. ORIGINAL BALLET MUSIC AND TRADITIONAL FOLK MUSIC. AT DELHI PIKE. (LOCAL). MIRIAM SWANSON, PROJ DIR; COLLEGE OF MT ST JOSEPH; MT ST JOSEPH, OH 45D51. (#1D3416-13D).

MT STERLING

RESTORATION OF CITY HALL IN MT STERLING, OH. RESTORATION OF VILLAGE TOWN HALL AND OPERA HOUSE ON SECOND FLOOR. (LOCAL). LOWELL G ANDERSON, CHAIRMAN; MT STERLING BICENTENNIAL COMMITTEE; 139 N HIGH ST; MT STERLING, OH 43143. (#29314).

JULY 4, '7S. FOURTH OF JULY BICENTENNIAL CELEBRATION. FORMER SENATOR JOHN BRICKER AND JOHN GALBREATH WERE GUEST SPEAKERS, BOTH SPEAKERS WELL KNOWN NATIVES OF MT STERLING. AT VETERAN'S FIELD, EAST MAIN ST. (LOCAL). LOWELL G ANDERSON, CHMN; MT STERLING BICENTENNIAL COMMITTEE; 139 N HIGH ST; MT STERLING, OH 43143. (#20D037-153).

MT VERNON

BICENTENNIAL CHAPEL PROGRAMS - MOUNT VERNON, OH. MONTHLY CHAPEL PRESENTATIONS OF LECTURES AND MOTION PICTURES EXAMINING THE FOUNDING OF OUR NATION (LOCAL). PROFESSOR ARTHUR F SEAMANS, PROJ DIRECTOR; MOUNT VERNON NAZARENE COLLEGE; MARTINSBURG RD; MOUNT VERNON, OH 43D50. (#14DB3).

ERECTION OF BICENTENNIAL MEMORIAL BELL TOWER, OH. A TOWER WILL BE ERECTED, ON THE CAMPUS MALL, TO HOUSE HISTORIC MEMORIAL BELL. (LOCAL). PROFESSOR ARTHUR F SEAMANS, PROJ DIRECTOR; MOUNT VERNON NAZARENE COLLEGE; MARTINSBURG RD; MOUNT VERNON, OH 43050. (#14DBD).

HISTORICAL BUILDING RESTORATION, MOUNT VERNON, OH. RESTORE DELANO MASION ON CAMPUS & OBTAIN HISTORICAL MARKER FOR IT. (LOCAL). PROFESSOR ARTHUR F SEAMANS, PROJ DIRECTOR; MOUNT VERNON NAZARENE COLLEGE; MARTINSBURG RD; MOUNT VERNON, OH 43D50. (#14082).

PATRIOTIC CONCERT IN MT VERNON, OH. SING OUT GROUP FROM TROY, OHIO WILL PRESENT A CONCERT OF PATRIOTIC MUSIC. (LOCAL). PROFESSOR ARTHUR F SEAMANS, PROJ DIRECTOR; MOUNT VERNON NAZARENE COLLEGE; MARTINSBURG RD; MOUNT VERNON, OH 43D50. (#14D79).

MT VICTORY

COMMUNITY PARK - MT VICTORY, OH. IMPROVEMENTS WILL BE MADE ON COMMUNITY PARK IN MT VICTORY. (LOCAL). RICHARD BURREY, CHAIRMAN; BICENTENNIAL COMMITTEE; 125 W TAYLOR ST; MT VICTORY, OH 4334D. (#2B809).

JULY 29 - AUG 1, '76. 125TH ANNIVERSARY OF MT VICTORY, OHIO. FESTIVAL AT MT VICTORY PARK. (LOCAL). RICHARD BURREY, CHMN; BICENTENNIAL COMMITTEE OF MT VICTORY; 125 W TAYLOR ST; MT VICTORY, OH 43340. (#2DDD37-11B).

MUNROE FALLS

HERITAGE OF MUNROE FALLS, OHIO. THE PROJECT INVOLVES THE PRESERVATION AND RESTORATION OF OLD STRUCTURES, A WALKING TOUR OF THE VILLAGE AND THE MARKING OF THE OLD PENNSYLVANIA-OHIO CANAL. (LOCAL). DAVID E HARLOW, CHAIRMAN; MUNROE FALLS BICENT COMMISSION; VILLAGE HALL; MUNROE FALLS, OH 44262. (#9612).

SPIRIT OF '76 MEETING LODGE IN USE IN OHIO. MEETING LODGE IN GUISE PARK TO BE USED BY LOCAL GIRL AND BOY SCOUTS, JAYCEES, LIONS CLUB & SENIOR CITIZENS ON A PLANNED BASIS. (LOCAL). DAVID E HARLOW, CHAIRMAN; MUNROE FALLS BICENTENNIAL COMMISSION; VILLAGE HALL; MUNROE FALLS, OH 44262. (#9610).

MAY 22 - 23, '76. ART SHOW. EXHIBIT. (LOCAL). DAVID E HARLOW, CHMN; MUNROE FALLS BICENT COMMISSION; VILLAGE HALL; MUNROE FALLS, OH 44262. (#9612-2).

MAY 22 - 23, '76. FESTIVAL '76. A RIVER DAYS CELEBRATION WITH PARADE, AN ARTS AND CRAFTS EXHIBIT AND OLD FASHIONED GAMES. (LOCAL). DAVID E HARLOW; MUNROE FALLS BICENTENNIAL COMMISSION; VILLAGE HALL; MUNROE FALLS, OH 44262. (#9611-1).

MAY 22 - 23, '76. WALKING TOUR OF VILLAGE. TOUR. (LOCAL). DAVID E HARLOW, CHMN; MUNROE FALLS BICENT COMMISSION; VILLAGE HALL; MUNROE FALLS, OH 44262. (#9612-1).

N BLOOMFIELD

MAY 13 - 16, '76. OPTIMIST CARNIVAL INCLUDES RIDES, FOOD, FIREWORKS. FAIR AT TOWNSHIP PARK, CORNER OHIO ROUTES 45 - B7. (LOCAL). JUDITH M SHERIDAN, CHMN; BLOOMFIELD OPTIMIST CLUB; RT 1, BOX 15; N BLOOMFIELD, OH 44450. (#2DDD37-137).

N OLMSTED

BANDSTAND IN THE PARK - PROJ OF N OLMSTED, OH. A COMMUNITY BANDSTAND WILL BE BUILT IN PUBLIC PARK FOR GENERAL COMMUNITY USE. (LOCAL). JAMES REDOVIAN, CHAIRMAN; N OLMSTED ARBC; 557B DOROTHY DR; N OLMSTED, OH 44D7D. (#12161).

BICENTENNIAL FLAG OF FLOWERS, N OLMSTED, OH. EACH YEAR THROUGHOUT BICENTENNIAL A PLOT OF FLOWERS WILL BE PLANTED IN CITY PARK DEPICTING OUR NATION'S FLAG. (LOCAL). LYNNE DEKREEK, PRESIDENT; NORTH OLMSTED JUNIOR WOMEN'S CLUB; N OLMSTED, OH 44D70. (#15555).

'BUY A BRICK FOR THE BANDSTAND' - N OLMSTED, OH. COUPONS SOLD FOR $1.DD WITH NAMES REGISTERED ON STUBS WILL GO IN THE CORNERSTONE OF THE BANDSTAND. (LOCAL). JAMES REDOVIAN, CHAIRMAN; N OLMSTED ARBC; 557B DOROTHY DR; N OLMSTED, OH 44D7D. (#12162).

OCT 10 - 12, '7S. AMERICAN FOLK ARTS FESTIVAL. FESTIVAL AT 5D5D PORTER RD. (LOCAL). MARIANNA W CARNEY, CHMN; OLMSTED UNITARIAN UNIVERSALIST CHURCH; 251 COMMODORE CIR; EYLRIA, OH 44D35. (#1D144B-1).

N RIDGEVILLE

AUG 14 - 1S, '76. CORN FESTIVAL HONORING HAROLD SWEET. FESTIVAL TO HONOR HAROLD SWEET WHO MADE RIDGEVILLE FAMOUS FOR HIS SWEET'S SWEET CORN. FESTIVAL FROM 1-9 PM - SATURDAY. AT NORTH RIDGEVILLE MIDDLE SCHOOL FOOTBALL FIELD, RTS 2D & B3. (LOCAL). MRS JO-ELL NEUBERGER; NORTH RIDGEVILLE BICENTENNIAL COMMITTEE; 633 UNIVERSITY AVE; ELYRIA, OH 44D36. (#1D912B-1).

NELSONVILLE

INDIAN ARTIFACTS DISPLAY - NELSONVILLE, OH. A DISPLAY OF EARLY INDIAN ARTIFACTS OPEN TO THE PUBLIC AT THE CAMPUS LIBRARY. ALL ARTIFACTS WERE COLLECTED FROM THE HOCKING VALLEY AREA. (LOCAL). ROY E PALMER, COORDINATOR; HOCKING TECHNICAL COLLEGE; RT 1; NELSONVILLE, OH 45764. (#21034).

ORAL HISTORY PROJECT - NELSONVILLE, OH. COLLEGE STUDENTS WILL INTERVIEW OLDER AREA CITIZENS TO PRESERVE THEIR EXPERIENCES. (LOCAL). ROY E PALMER, COORDINATOR; HOCKING TECHNICAL COLLEGE; RT 1; NELSONVILLE, OH 45764. (#21032).

RECONSTRUCTION OF LOG CABIN - NELSONVILLE, OH. STUDENTS WILL RECONSTUCT AN EARLY LOG CABIN ON CAMPUS. (LOCAL). ROY E PALMER; HOCKING TECHNICAL COLLEGE; RT 1; NELSONVILLE, OH 45764. (#21D33).

OCT 8 - 10, '76. PAUL BUNYON SHOW - LOGGING DEMONSTRATIONS. LIVE PERFORMANCE AT OUTDOOR ON CAMPUS. (ST-WIDE). ROY E PALMER, COORD; HOCKING TECHNICAL COLLEGE; RTE 1; NELSONVILLE, OH 45764. (#105167-1).

NEW ALBANY

LOG CABIN RECONSTRUCTION, NEW ALBANY, OH. RECONSTRUCTION OF LOCAL LOG STRUCTURE. (LOCAL). RUDOLPH SEVER, CO-CHAIRMAN; NEW ALBANY PLAIN TOWNSHIP BICENTENNIAL COMMITTEE; 5809 KEAN RD; WESTERVILLE, OH 43DB1. (#30929).

MAY 8, '76. FOUNDERS' DAY PARADE. PARADE, LIVE PERFORMANCE AT STATE RT 6D5. (LOCAL). RUDOLPH SEVER; NEW ALBANY PLAIN TWP BICENTENNIAL COMMITTEE; 5BD9 KEAN RD WESTERVILLE; WESTERVILLE, OH 43DB1. (#2DD037-25D).

NEW BREMEN

AUG 27 - 29, '76. ANNUAL BREMENFEST CELEBRATION. FESTIVAL, PARADE. (LOCAL). K R WISSMAN, CHAIRMAN; BREMENFEST INC AND 25 LOCAL ORGANIZATIONS AND GROUPS; 16 N JEFFERSON ST; NEW BREMEN, OH 45B69. (#2DDD37-B5).

NEW CARLISLE

JULY 1 - 4, '76. NEW CARLISLE BICENTENNIAL CELEBRATION. WORKING ON A VOLUNTEER BASIS THIS CELEBRATION WAS PLANNED & CARRIED OUT BY CITIZENS OF THE AREA. INCLUDED STRET FAIR, BICENT BALL, PARADE, COMMUNITY CHURCH SERVICE & FIREWORKS. AT SMITH PARK, CORNER SMITH AND WASHINGTON. (LOCAL). ROBERT P BATEMAN, CHMN; NEW CARLISLE BICENTENNIAL COMMISSION; 2D7 ZIMMERMAN; NEW CARLISLE, OH 45344. (#2DD037-94).

NEW CONCORD

RENOVATION OF HISTORIC PAUL HALL, NEW CONCORD, OH. RESTORATION AND ESTABLISHMENT OF MUSEUM OF PAUL HALL, THE OLDEST BUILDING OF THE COLLEGE. (LOCAL). LORLE PORTER HESLER, CHAIRMAN; MUSKINGUM COLLEGE; NEW CONCORD, OH 43762. (#1B1D5).

SEPT 1, '7S - MAY 1S, '76. THEATRICAL SEASON: 6 PLAYS BY AMERICAN AUTHORS. LIVE PERFORMANCE. (LOCAL). LORLE PORTER HESLER, CHMN; MUSKINGUM COLLEGE BICENTENNIAL COMMITTEE; MUSKINGUM COLLEGE; NEW CONCORD, OH 43762. (#1D3621-1).

MAR 9 - 10, '76. DEFENSE SPENDING COLLOQUIUM. PRESENTATIONS ON CONFLICTING VIEWS ON SIZE & SCOPE OF DEFENSE ESTABLISHMENT BY NATIONAL EXPERTS. (LOCAL). LORLE PORTER HESLER, CHMN; MUSKINGUM COLLEGE BICENTENNIAL COMMITTEE; MUSKINGUM COLLEGE; NEW CONCORD, OH 43762. (#1D3621-3).

MAR 23 - 27, '76. VISITING SCHOLAR PROGRAM. DISTINGUISHED NATIONALLY KNOWN HISTORIAN GUEST TO GUEST LECTURE FOR A WEEK. (LOCAL). LORLE PORTER HESLER, CHMN; MUSKINGUM COLLEGE BICENTENNIAL COMMITTEE; MUSKINGUM COLLEGE; NEW CONCORD, OH 43762. (#1D3621-2).

NEW KNOXVILLE

SEPT 3 - S, '76. GERMAN FALL FESTIVAL. PARADE, CONCESSION BOOTHS & ARTS & CRAFTS EXHIBIT. AT AMERICAN LEGION PROPERTY POST 444 BUILDING. (LOCAL). MADELINE RODEHEFFER, CHMN; AMERICAN LEGION AND AMERICAN LEGION AUXILIARY & CIVIC ORGANIZATION; MILL STREET; NEW KNOXVILLE, OH 45B71. (#2DDD37-374).

NEW LEBANON

JUNE 12 - 13, '76. MUSIC FEST & FESTIVAL. ORIGINAL MUSIC-FEST SALUTE TO AMERICA ON MAY 1, '76. FESTIVAL 6/12& 13: HISTORICAL COSTUME JUDGING; FLOATS; ARTS & CRAFTS; BEARD CONTEST; MUSKETRY DEMO; BOXING; HOT AIR BALLOON ASCENSION; WHEAT THRESHING; COUNTRY MUSIC SHOW. AT NEW LEBANON SCHOOL GROUNDS. (LOCAL). DOROTHEA L KETTLER, CHMN; NEW LEBANON HISTORICAL SOCIETY, INC; 255 E WEAVER ST; NEW LEBANON, OH 45345. (#2D0037-2B2).

NEW LEXINGTON

JUNE 30 - JULY 3, '76. MUSICAL - '1776' AND COUNTY-WIDE WOMEN'S CHORUS. '1776' WILL BE PRESENTED. BETWEEN ACTS A CHORUS OF WOMEN FROM EVERY COMMUNITY WILL PRESENT HISTORIC SONGS. AT NEW LEXINGTON HIGH SCHOOL AUDITORIUM. (LOCAL). GWEN YOUNG, CHMN; PERRY CO BICENTENNIAL COMMISSION; RT 1; SOMERSET, OH 437B3. (#100B37-1).

NEW PHILA

MAY 1 - DEC 30, '7S. FILM: RULES OF SCHOENBRUN LAWS OF 1776 REFLECTED IN 1976. FESTIVAL, LIVE PERFORMANCE. (ST-WIDE). RACHEL REDINGER; TUSCARAWAS COUNTY AMER REVOLUTION BICENT COMMISSION; PO BOX 275; DOVER, OH 44622. (#8316-5D1).

NEW PHILA — CONTINUED

JULY 12, '75. MUSIC CONCERT BY SCHOOL CHILDREN IN TUSCARAWAS COUNTY. FESTIVAL, LIVE PERFORMANCE. (ST-WIDE). RACHEL REDINGER; TUSCARAWAS COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 275; DOVER, OH 44622. (#8317-S04).

JUNE 29 - SEPT 5, '76. 'TRUMPET IN THE LAND' - OHIO OFFICIAL BICENTENNIAL PLAY. OUTDOOR HISTORICAL DRAMA BY PAUL GREEN; REVOLUTIONARY WAR DRAMA OF OHIO FRONTIER, DESIGNATED OFFICIAL STATE PLAY FOR BICENT STORY OF MORAVIAN MISSIONARY DAVID ZEISBERGER DELAWARE INDIANS, FOUNDING OF SCHOENBRUNN, GNADENHUTTEN MASSACRE, FIRST MUSIC COMPOSED IN AMERICA. AT SCHOENBRUNN AMPHITHEATRE NEW PHILADELPHIA PARK FREE. (REGN'L). RACHEL REDINGER, FOUNDER; OHIO OUTDOOR HISTORICAL DRAMA ASSOCIATION, INC; BOX 275; DOVER, OH 44622. (#8315-1).

JULY 11 - 26, '76. EXHIBITS OF VISUAL ARTS FROM 1776-1976, SHOWN IN FOUR COUNTIES. VISUAL ARTS EXHIBITS OF OHIO ARTS FESTIVAL IN 1976. THE EXHIBITS WILL FEATURE AMERICAN WORKS FROM 1776 TO THE PRESENT & INCLUDE SEVERAL VISUAL ART FORMS. THE EXHIBITS WILL BE SHOWN IN FOUR OHIO COUNTIES AS PART OF FESTIVAL: 'FEAST OF REASON & FLOW OF SOUL'. (LOCAL). RACHEL REDINGER; TUSCARAWAS COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION-ARTS; PO BOX 275; DOVER, OH 44622. (#8318-S01).

JULY 11 - 26, '76. KENT STATE UNIVERSITY HOLDS MASTER CLASSES ON THE ARTS. FESTIVAL, LIVE PERFORMANCE AT TUSCARAWAS CAMPUS, KENT STATE UNIVERSITY. (ST-WIDE). RACHEL REDINGER; TUSCARAWAS COUNTY AMER REVOLUTION BICENT COMMISSION; PO BOX 275; DOVER, OH 44622. (#B316-S04).

JULY 16, '76. MORAVIAN MUSIC CONCERT. FESTIVAL, LIVE PERFORMANCE. (ST-WIDE). RACHEL REDINGER; TUSCARAWAS COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 275; DOVER, OH 44622. (#B317-S01).

JULY 17, '76. CANTON SYMPHONY ORCHESTRA GIVES CONCERT OF AMERICAN MUSIC. FESTIVAL, LIVE PERFORMANCE. (ST-WIDE). RACHEL REDINGER; TUSCARAWAS COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 275; DOVER, OH 44622. (#B317-S02).

JULY 18, '76. KENT STATE UNIV BAND CONCERT FEATURES JAZZ, FOLK, ROCK & RAG TIME. FESTIVAL, LIVE PERFORMANCE. (ST-WIDE). RACHEL REDINGER; TUSCARAWAS COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 275; DOVER, OH 44622. (#8317-S03).

JULY 19, '76. CANTON CIVIC BALLET PERFORMANCES WITH HISTORICAL THEMES. FEAST OF REASON & FLOW OF SOUL. BICENT FESTIVAL FOR THE FINE & PERFORMING ARTS SPONSORED BY ART & BICENT ORGANIZATIONS, WILL BE HELD IN NEW PHILADELPHIA. INCLUDES FILM ON FRONTIER LAW, HISTORICAL BALLET, POETRY, DRAMA, MUSIC ETC. (ST-WIDE). RACHEL REDINGER; TUSCARAWAS COUNTY AMER REVOLUTION BICENT COMMISSION; PO BOX 275; DOVER, OH 44622. (#8316-S02).

JULY 26, '76. OHIO POETS GIVE READINGS. FESTIVAL, LIVE PERFORMANCE. (ST-WIDE). RACHEL REDINGER; TUSCARAWAS COUNTY AMER REVOLUTION BICENT COMMISSION; PO BOX 275; DOVER, OH 44622. (#8316-S03).

AUG 2, '76. TRUMPET SINGERS CONCERT & FOLK DANCE. FESTIVAL, LIVE PERFORMANCE. (ST-WIDE). RACHEL REDINGER; TUSCARAWAS COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 275; DOVER, OH 44622. (#B317-S05).

NEW RICHMOND

TOWNSHIP HOUSE NUMBERING, NEW RICHMOND, OH. EFFECTING CONSISTENT SYSTEMATIC HOUSE NUMBERING WHICH WILL ASSIST POSTAL DELIVERY, ORGANIZATIONS, FIRE & LIFE SQUADS. (LOCAL). E EVELYN CUTTER, CHAIRPERSON; MONROE TOWNSHIP BICENTENNIAL COMMITTEE; BOX 76, N ALTMAN RD; NEW RICHMOND, OH 45157. (#32SB9).

NEW RUMLEY

COMMUNITY DEVELOPMENT TO REPAIR SIDE WALK, OH. A COMMUNITY PROJECT TO REPAIR COMMUNITY SIDEWALKS. (LOCAL). CLIFFORD ALBAUGH, CHAIRMAN; NEW RUMLEY BICENTENNIAL COMMITTEE; MAIN ST; NEW RUMLEY, OH 43984. (#31741).

NEWARK

ABIGAIL ADAMS - A DRAMATIC PRESENTATION, OH. MONOLOGUE PRESENTATION ON ABIGAIL ADAMS BY ACTRESS EDITH OWENS. (LOCAL). GARY B PRICE, PROJ DIRECTOR; OHIO STATE UNIVERSITY-NEWARK CAMPUS; UNIVERSITY DRIVE; NEWARK, OH 43055. (#19577).

ESTABLISHMENT OF LICKING COUNTY ARCHIVES - OH. THE NEWARK CAMPUS LIBRARY WILL BE DESIGNATED AS THE LOCATION OF HISTORICAL INFORMATION ON LICKING COUNTY. (LOCAL). GARY B PRICE,; OHIO STATE UNIVERSITY-NEWARK CAMPUS; UNIVERSITY DR; NEWARK, OH 43055. (#19SB0).

NAMING OF A NEW BUILDING, NEWARK, OH. A SPECIAL CONTEST WITH BICENTENNIAL EMPHASIS TO SECURE A NAME FOR THE NEW BUILDING. (LOCAL). GARY B PRICE, PROJ DIRECTOR; OHIO STATE UNIVERSITY-NEWARK CAMPUS; UNIVERSITY DRIVE; NEWARK, OH 43055. (#19S78).

NEWSPAPER SERIES, NEWARK, OH. NEWSPAPER PRESENTATION OF HOW PRINTED MEDIA DEALS WITH SUBJECTIVITY AND OBJECTIVITY IN REPORTING TO THE READING PUBLIC. (LOCAL). GARY B PRICE, PROJECT DIRECTOR; OHIO STATE UNIVERSITY - NEWARK CAMPUS; UNIVERSITY DRIVE; NEWARK, OH 43055. (#19579).

WHTH-AM/WNKO-FM RADIO BICENTENNIAL PROGRAMS -NBMRP. WHTH DONATED 1-HOUR IN MAY '75 TO ASK WHAT PEOPLE WANTED TO DO FOR BICENT. ALSO HAS TWO DAILY SERIES-'LICKING COUNTY BICENT MINUTES' & 'BROADSIDES'. STATIONS RAISING FUNDS FOR VETERANS CEMETERY. (LOCAL). GARY DONOVAN, BICENTENNIAL COORDINATOR; RUNNYMEDE CORP - WHTH-WNKO; 1000 N 40TH ST; NEWARK, OH 43055. (#22105).

NEWARK AFS

MAY 16, '76. OPEN HOUSE, TIME CAPSULE BURIAL & MEMORIALIZATION OF STREET. STREET NAMED FOR PILOT KILLED IN VIETNAM WAR. (LOCAL). COL WILLIAM W GRAY, CHMN; NEWARK AIR FORCE STATION; OFFICE OF INFORMATION; NEWARK AFS, OH 43055. (#200037-99).

NEWBURG HTS

JULY 4, '76. BICENTENNIAL CELEBRATION. SPECIAL HISTORICAL BOOKLET; PRESENTATION OF BICENTENNIAL FLAG; PARADE; PARTICIPATION OF ALL VILLAGE MEMBERS. AT TOWN HALL LAWN. (LOCAL). ELEANOR F SEJD, CHMN; NEWBURG HEIGHTS BICENTENNIAL COMMISSION; 4421 ALPHA AVE; NEWBURG HTS, OH 44105. (#200037-212).

NEWCOMERSTOWN

CY YOUNG MUSEUM - OHIO'S BASEBALL MUSEUM. NAMED AFTER FAMOUS OHIO PROFESSIONAL BASEBALL PITCHER, MUSEUM HAS RARE COLLECTION OF BASEBALL MEMORABILIA, INCL PHOTOS, BALLS, BATS & AUTOGRAPHS. (REGN'L). THOMAS C EAKIN, FOUNDER; CY YOUNG MUSEUM; 3706 TRAYNHAM RD; SHAKER HTS, OH 44122. (#26600).

JULY 5, '76. CY YOUNG MUSEUM'S FIRST INDUCTION CEREMONIES. CEREMONY, EXHIBIT AT WEST OF INTERSTATE 77. (REGN'L). THOMAS C EAKIN, FOUNDER; CY YOUNG MUSEUM; 3706 TRAYNHAM RD; SHAKER HTS, OH 44122. (#26600-1).

NEWTOWN

CONSTRUCTION OF COMMUNITY MEETINGS FACILITY - OH. FIRST FLOOR OF A LARGE OLD RESIDENCE WITH HISTORICAL SIGNIFICANCE & OWNED BY OUR VILLAGE, HAS BEEN REMODELED FOR USE AS A COMMUNITY MEETING ROOM AND WILL BE DEDICATED TO THE BICENTENNIAL. (LOCAL). LAWRENCE KAYLOR, CHAIRMAN; NEWTOWN BICENTENNIAL COMMISSION; 7020 OLENTANGY LANE; NEWTOWN, OH 45244. (#30933).

JUNE 27, '76. NEWTOWN SENIOR CITIZENS' DAY-BICENTENNIAL DESIGNATION CEREMONY. CEREMONY AT MOUND VIEW PARK-NEWTOWN. (LOCAL). LAWRENCE O KAYLOR; GREATER NEWTOWN CIVIC LEAGUE & NEWTOWN BICENTENNIAL COMMITTEE; 7020 OLENTANGY LN; NEWTOWN, OH 45244. (#200037-2S2).

AUG 20 - 22, '76. FESTIVAL '76. GAMES, RIDES & SPECIAL EVENTS DATING BACK 200 YEARS. AT MOUND VIEW PARK NEWTOWN. (LOCAL). LAWRENCE O KAYLOR; NEWTOWN BICENTENNIAL COMMITTEE & GREATER NEWTOWN CIVIC LEAGUE; 7020 OLENTANGY LANE; NEWTOWN, OH 45244. (#200037-2S1).

NICHOLSVILLE

COMMEMORATIVE FLAGTOWER - NICHOLSVILLE, OH. FLAGPOLE, THE BASE OF WHICH WILL HOUSE TIME CAPSULE. TO INCLUDE DATA RELEVANT TO THE TOWNSHIP'S BICENTENNIAL CELEBRATION. (LOCAL). THOMAS BOYLE, CHAIRMAN; MONROE TOWNSHIP BICENTENNIAL COMMITTEE; BOX 70A, R #2; NEW RICHMOND, OH 45157. (#27739). **ARBA GRANTEE.**

NILES

BICENTENNIAL EVENTS OF NILES, OH 1976. DURING 1976, BICENT ACTIVITIES INCLUDED: SHOWING REPRODUCTIONS OF FIRST LADY INAUGURAL GOWNS; FLAG CEREMONY; BICENT CHORUS-100 VOICES SINGING MOST LOVED TUNES OF AMERICA; REDEDICATION OF NATL MCKINLEY BIRTHPLACE MEMORIAL. (LOCAL). CB STOUT; NILES BICENTENNIAL COMMITTEE; MCKINLEY MEM LIBRARY 40 N MAIN; NILES, OH 44446. (#200037-253).

EXHIBITIONS OF HISTORY & FUTURE OF NILES, OH. EACH MONTH FOR 12 MONTHS LOCAL SCHOOLS PRESENTED EXHIBITIONS FOR THE HISTORY AND GROWTH OF THE UNITED STATES; THE FIRST EXHIBIT PRESENTED THE INDUSTRIAL GROWTH OF THE COMMUNITY & FUTURE PROJECTIONS. (LOCAL). DR C B STOUT, COORDINATOR; MCKINLEY MEMORIAL LIBRARY, NILES BICENTENNIAL COMMITTEE; 40 N MAIN ST; NILES, OH 44446. (#30BB2).

NILES PICTORIAL HISTORY, NILES, OH. 240 PAGE BOOK GIVING THE 142 YEAR HISTORY OF NILES, OHIO IN PICTURES WITH DETAILED DESCRIPTION IN CAPTIONS. (LOCAL). DR C B STOUT, COORDINATOR; MCKINLEY MEMORIAL LIBRARY, NILES BICENTENNIAL COMMITTEE; 40 N MAIN ST; NILES, OH 44446. (#308B3).

NORTH LIMA

BICENTENNIAL PROJECTS OF NORTH LIMA, OHIO. INCL CLEAN-UP WEEK, TOUR OF OLD HOMES, A HISTORY OF THE TOWN, FLAG PLANTING AT MEMORIAL GROUNDS, PLANTINGS AT MAIN INTERSECTIONS, AND A TOWNSHIP QUILT. (LOCAL). ROBERT R WORK, CHAIRMAN; NORTH LIMA BICENTENNIAL COMMITTEE; 11SS7 SOUTH AVE; NORTH LIMA, OH 44452. (#3349S).

YOUR HERITAGE AT HOME - NORTH LIMA, OH. DISPLAYS THE SECOND WEEK OF EACH MONTH UP TO JULY '76 IN THE TOWN HALL, COVERING THE AGRICULTURAL, BUSINESS & ECONOMIC, RELIGIOUS, COMMUNITY DEVELOPMENT & ARTISTIS ASPECTS OF BEAVER TOWNSHIP. (LOCAL). ROBERT R WORK, CHAIRMAN; BEAVER TOWNSHIP BICENTENNIAL COMMITTEE; 11SS7 SOUTH AVE; NORTH LIMA, OH 44452. (#2BB32).

JULY 4, '76. 4TH OF JULY CELEBRATION - PARADE, COMMUNITY PICNIC & FIREWORKS. FESTIVAL. (LOCAL). ROBERT R WORK, CHMN; NORTH LIMA BICENTENNIAL COMMITTEE; 11SS7 SOUTH AVE; NORTH LIMA, OH 44452. (#200037-446).

NORTHFIELD

JUNE 26, '75 - JULY 4, '76. BICENTENNIAL CELBRATION ACTIVITIES. INCLUDES: ARTS & CRAFTS, PLAYS, FLEA MARKET, DISPLAYS AND BAND CONCERTS. AT NORTHFIELD VILLAGE TOWN HALL & GROUNDS. (LOCAL). JAMES R LAWTON; NORDONIA HILLS BICENTENNIAL COMMITTEE; 9187 SHEPARD RD; MACEDONIA, OH 44056. (#103936-1).

NORTON

DESIGNING A CITY SYMBOL IN NORTON, OH. WILL BE USED ON CITY STATIONERY AND VEHICLES. (LOCAL). ARTHUR L BELL, JR, CHAIRMAN; NORTON BICENTENNIAL COMMITTEE; 4774 HAMETOWN RD; NORTON, OH 44203. (#31133).

NORWOOD

JUNE 28 - JULY 29, '76. AMERICANA HISTORICAL COMMEMORATION. PARADE, ARTS & CRAFTS EXHIBIT, BEER GARDEN IN PARK WITH ENTERTAINMENT, CINCINNATI SYMPHONY ORCHESTRA. AT CITY HALL. (LOCAL). WILLIAM H MCKINNEY, CHMN; NORWOOD BICENTENNIAL COMMITTEE; ELM ST & MONTGOMERY RD; NORWOOD, OH 45212. (#200037-170).

NOVELTY

HISTORY & ARCHIVES PROJECT IN NOVELTY, OHIO. HISTORY OF RUSSELL TOWNSHIP & SOUTH RUSSELL VILLAGE FROM FOUNDING IN 1827 TO PRESENT DAY TO BE PUBLISHED WITH MAPS SHOWING HISTORIC, SCENIC SITES; TOURS & MARKERS FOR SELECTED SITES AS WELL. (LOCAL). TRENT BOBBITT, DIRECTOR; RUSSELL-SOUTH RUSSELL BICENTENNIAL COMMITTEE; 8261 KINSMAN RD; NOVELTY, OH 44072. (#13828).

RESTORATION PROJECT IN NOVELTY, OHIO. BRIAR HILL MEETING HOUSE TO BE RESTORED TO ORIGINAL 1852 APPEARANCE, INSIDE & OUTSIDE FOR USE ON SPECIAL OCCASIONS & FOR MEETINGS. (LOCAL). LUCILLE LOOS, CHAIRMAN; BRIAR HILL RESTORATION COMMITTEE; E WILLARD DR; NOVELTY, OH 44022. (#13B26).

AUG 30, '75. FLAG RAISING AND DEDICATION. CEREMONY AT AMERICAN SOCIETY FOR METALS, RT 87 EAST OF RT 306. (LOCAL). REV TRENT BOBBITT, CHMN; RUSSELL-SOUTH RUSSELL BICENTENNIAL COMMITTEE; 8261 KINSMAN RD; NOVELTY, OH 44072. (#101277-1).

NW ALEXANDRIA

STUDENTS' BICENTENNIAL PROGRAM. FILMS - 'THE LIVING CONSTITUTION' & 'NATION IN CRISIS' WERE PRESENTED. STEPHEN DOLFI'S 5TH GRADE PERFORMED 'TO TELL THE TRUTH'SKIT. 'DYEING NATURALLY' DEMONSTRATION BY THE LIBERTY GALS 4-H CLUB. (LOCAL). JAMES R WESTLING; NEW ALEXANDRIA BICENTENNIAL COMMITTEE; RD #1; MINGO JCT, OH 43938. (#200037-424).

JUNE 6, '76. MUSEUM '76 AND FLAG PRESENTATION. A PARADE WAS HELD FOLLOWED BY A FLAG PRESENTATION & A PROGRAM FEATURING THE STEUBENVILLE SENIOR CITIZENS' CHOIR. A TEA FOLLOWED THE CEREMONY ALONG WITH A MUSEUM DISPLAY. AT NEW ALEXANDRIA ELEMENTARY SCHOOL AUDITORIUM. (LOCAL). JAMES R WESTLING; NEW ALEXANDRIA BICENTENNIAL COMMITTEE; RT #1; MINGO JCT, OH 43938. (#200037-425).

NW BLOOMINGTN

JULY 31, '76. BICENTENNIAL CELEBRATION. FESTIVAL WITH FOOD, ROCK BAND, BASEBALL GAMES, COMMUNITY HISTORY, DINNER AND ENTERTAINMENT. AT ELEMENTARY SCHOOL. (LOCAL). GLEN LUCAS, CHAIRMAN; NEW BLOOMINGTON BICENTENNIAL CELEBRATION; 125 BUELL; NW BLOOMINGTN, OH 43302. (#10B09S-1).

OAK HARBOR

ERECTION & DEDICATION OF GAZEBO IN OAK HARBOR, OH. ERECTION AND DEDICATION OF A NEW GAZEBO. (LOCAL). GARY

OAK HARBOR—CONTINUED

AKOHLI, CHAIRMAN; ST PAUL'S CHURCH OF CHRIST & OAK HARBOR BICENTENNIAL COMMITTEE; CHURCH ST; OAK HARBOR, OH 43449. (#29866).

MAY 1 - JULY 5, '76. COMMUNITY CELEBRATION. A COVEREO WAGON & ANTIQUE BICYCLE OISPLAY, BICENTENNIAL OANCE & TOLLING OF BELLS. (LOCAL). GARY A KOHLI, CHAIRMAN; OAK HARBOR BICENTENNIAL COMMITTEE; 139 E WATER ST; OAK HARBOR, OH 43449. (#200037-399).

OBERLIN

WOBL/RADIO SALUTE TO COMMUNITIES - NBMRP. PRESENT PROGRAM INCLUOES TWO 5-MINUTE SHOWS WEEKLY (1 NATIONAL & 1 LOCAL). PLANS CALL FOR 8 WEEK LONG SALUTES TO NEARBY BICENTENNIAL COMMUNITIES. (LOCAL). OICK HANSON, BICENTENNIAL COOROINATOR; WOBL RAOIO; BOX 277; OBERLIN, OH 44074. (#22793).

OHIO CITY

HISTORY OF OHIO CITY, OH & CAR MUSEUM. 4 TEACHERS ARE COLLECTING & RESEARCHING MATERIAL FOR CITY HISTORY. CITY WHICH IS HOME OF FIRST AUTOMOBILE IS ESTABLISHING CAR MUSEUM, INCLUOING 1891 LAMBERT, FIRST AUTO BUILT IN USA. (ST-WIOE). BOB CLARK, CHAIRMAN; OHIO CITY BICENTENNIAL COOROINATING COMMITTEE; RR #2, BOX 27B; OHIO CITY, OH 45874. (#28858).

JULY 30 - AUG 1, '76. COMMUNITY FESTIVAL. ACTIVITIES FOR ENTIRE FAMILY, INCLUDING CARNIVAL, PARAOE, BARBERSHOP QUARTET, FOLK GROUP, OANCING, BEARO CONTEST & HIGH SCHOOL BANO PERFORMANCE. (LOCAL). BOBBIE G CLARK, CHMN; OHIO CITY BICENTENNIAL COMMITTEE; RR #2 BOX 27B; OHIO CITY, OH 45874. (#200037-447).

OLD FORT

ANTIQUE FIRE TRUCK, OLD FORT, OH. A COMPLETE RESTORATION OF A NEWLY PURCHASEO 1929 GENERAL FIRE TRUCK. (LOCAL). RALPH E JOSEPH, FIRE CHIEF; OLO FORT VOLUNTEER FIRE OEPARTMENT; PO BOX 16; OLO FORT, OH 44861. (#31721).

BETSY ROSS FLAG, OLD FORT, OH. THE FHA CLASS SEWED TOGETHER A 3X5 BETSY ROSS FLAG. (LOCAL). MRS EDNA WATSON, FHA AOVISOR; FUTURE HOMEMAKERS OF AMERICA; MAIN ST; OLD FORT, OH 44B61. (#31719).

CHAPEL RESTORATION, OLD FORT, OH. THE LAOIES AUXILIARY OF THE PLEASANT UNION CEMETERY HAS RESTOREO A CHAPEL BUILT AROUNO 1B79 THAT IS ON THE CEMETERY GROUNOS. (LOCAL). MRS MILO WERNER, PRESIDENT; LAOIES AUXILIARY OF PLEASANT UNION CEMETERY; MAPLE GROVE RO, RT #3; TIFFIN, OH 44BB3. (#31720).

DRUMBEATS OF AMERICA. 75 CHORUS STUOENTS DRESSEO IN RED, WHITE & BLUE HAO A FLAG DRILL, SQUARE DANCE & CHORAL ARRANGEMENTS. AT MAIN ST. (LOCAL). SANORA BEST, CHMN; OLO FORT ELEMENTARY SCHOOL; MAIN ST; OLO FORT, OH 44B61. (#200037-437).

OLD FORT HERITAGE, OLD FORT, OH. THE PUBLICATION OF A NEWSPAPER CONTAINING HISTORICAL FACTS PERTINENT TO OUR COMMUNITY. (LOCAL). MORRIS WONDER, CHAIRMAN; OLO FORT SENECA BICENTENNIAL COMMITTEE; RT #3; TIFFIN, OH 44883. (#31723).

TIME CAPSULE, OLD FORT, OH. COMMUNITY ORGANIZATIONS PARTICIPATEO IN COLLECTING SIGNATURES AND OTHER MOMENTOS TO BE BURIEO. IT WAS DESIGNATEO TO BE DUG UP IN THE YEAR 2001. (LOCAL). LARRY J MOLYETT, CHAIRMAN; OLD FORT SENECA BICENTENNIAL COMMITTEE; PO BOX 44; OLO FORT, OH 44861. (#31722).

JULY 16 - 17, '76. BICENTENNIAL CELEBRATION. PARAOE, VESPER SERVICES, FIREWORKS, QUILT DISPLAY, FLEA MARKET, PICNIC LUNCH, BOOTHS, GAMES, CONTESTS, SKY OIVERS, ANTIQUE FARM MACHINERY OISPLAY, STREET DANCE & EXHIBITS. AT OLD FORT SCHOOL GROUNOS. (LOCAL). LAURA J MOLYETT, CHMN; OLO FORT SENECA BICENTENNIAL COMMITTEE; PO BOX 44; OLO FORT, OH 44861. (#200037-436).

OLMSTED FALLS

FIRE HYDRANT PAINTING IN OLMSTED FALLS, OH. HYORANTS PAINTEO AS COLONIAL SOLOIERS. (LOCAL). BEVERLY SMITH, CHAIRMAN; OLMSTED FALLS BICENTENNIAL COMMISSION; B346 LEWIS RO; OLMSTEO FALLS, OH 44138. (#29300).

GAZEBO ON THE GREEN - OLMSTED FALLS, OH. GAZEBO REBUILT FOR LOCAL USE. (LOCAL). BEVERLY SMITH, CHAIRMAN; OLMSTEO FALLS BICENTENNIAL COMMISSION; 9722 COLUMBIA RO; OLMSTEO FALLS, OH 4413B. (#29295).

HERITAGE QUILT IN OLMSTED FALLS, OH. 42 APPLIQUE SQUARES OF HISTORIC SITES IN THE COMMUNITY. (LOCAL). MARY MCNAMARA, CO-CHAIRMAN; OLMSTEO FALLS BICENTENNIAL COMMITTEE; 9722 COLUMBIA RO; OLMSTEO FALLS, OH 4413B. (#29299).

OLMSTED FALLS BICENTENNIAL SEAL - OHIO. A COMMUNITY SEAL WILL BE OESIGNEO. (LOCAL). BEVERLY SMITH, CHAIRMAN; OLMSTEO FALLS BICENTENNIAL COMMISSION; 9722 COLUMBIA RO; OLMSTEO FALLS, OH 44138. (#29293).

TIME CAPSULE IN OLMSTED FALLS, OH. HISTORIC OOCUMENTS PRESERVEO FOR POSTERITY. (LOCAL). LOUIS BROSSARO, CO-CHAIRMAN; OLMSTEO FALLS BICENTENNIAL COMMISSION; 9722 COLUMBIA RO; OLMSTEO FALLS, OH 4413B. (#29294).

JULY 3 - S, '76. BICENTENNIAL PARADE & OTHER EVENTS. OTHER SCHEOULEO EVENTS ARE A BICENTENNIAL SALUTE ON THE GREEN, A VILLAGE POTPOURRI WITH HISTORIC OISPLAYS ANO CRAFTS, ROUNO ANO SQUARE OANCE, ANO AN OLO FASHIONEO FOURTH ON THE FIFTH. (LOCAL). GERALOINE GEIST, COORO; OLMSTEAO FALLS BICENTENNIAL COMMISSION; 7305 RIVER; OLMSTEAD FLS, OH 4413B. (#200037-179).

OCT 2, '76. BICENTENNIAL HARVEST BALL. FESTIVAL AT WILOWOOO LAKE PAVILION, EAST RIVER RD, COLUMBIA STATION. (LOCAL). ANN HIRSCHBERG, COORO; AMERICAN FIELO SERVICE BICENTENNIAL COMMISSION; 7644 MAIN ST; OLMSTED FALLS, OH 44138. (#10936B-1).

ORANGE VIL

CENTURY HOME PROJECT, ORANGE VILLAGE, OH. VILLAGE RESIDENTS WHO SHOW VERIFIEO EVIOENCE OF THEIR HOME'S 100 YEARS WILL RECEIVE A WOOOEN PLAQUE TO OISPLAY ON SAID HOME. (LOCAL). MRS BETSY FREEMAN, CHAIRMAN; ORANGE VILLAGE CENTURY HOME COMMITTEE; 4279 LANOER RD; ORANGE VIL, OH 44022. (#30935).

CONTEST FOR DESIGN FOR ORANGE VILLAG FLAG, OH. VILLAGE-WIDE CONTEST FOR ORANGE VILLAGE FLAG. OESIGN JUOGEO BY 3 AREA ARTISTS. WINNER AWARDED US SAVINGS BONO. FLAG SEWN ANO PRESENTED TO VILLAGE BY 4TH OF JULY. (LOCAL). MRS PATRICIA SINGER, CHAIRMAN; ORANGE VILLAGE FLAG PROJECT COMMITTEE; 30149 HARVARO RO; ORANGE VIL, OH 44022. (#30936).

FLAGPOLE & FLAG FOR ORANGE VILLAGE PARK, OH. PURCHASE AND ERECTION OF FLAGPOLE ANO FLAG FOR ORANGE VILLAGE PARK; SUPPORTEO BY PRIVATE OONATIONS. (LOCAL). MRS KATHLEEN FANT, CHAIRMAN; ORANGE VILLAGE AMERICAN BICENTENNIAL COMMITTEE; 43B9 LANOER RD; ORANGE VIL, OH 44022. (#30937).

HISTORICAL SOCIETY, TOWNSHIP HISTORY - OH. ESTABLISHMENT OF ORANGE HISTORICAL SOCIETY AND PUBLICATION OF THE HISTORY OF ORANGE VILLAGE AND TOWNSHIP. INCLUDES INTERVIEWS OF OLD RESIDENTS AND RESEARCH OF HISTORICAL RECOROS. (LOCAL). MRS KATHLEEN FANT, CHAIRMAN; ORANGE VIL AMER BICENTENNIAL COMMITTEE; 43B9 LANOER RO; ORANGE VIL, OH 44022. (#3093B).

TREE PLANTING IN ORANGE VILLAGE PARK - OH. 500 PINE SEEOLINGS PLANTEO IN ORANGE VILLAGE PARK BY CUB SCOUT PACK 309, FUNOEO BY LANOER CIRCLE KIWANIS CLUB & ROUNO ABOUT LANOER GAROEN CLUB. (LOCAL). MRS JUOY KUTINA, CHAIRMAN; CUB SCOUT PACK 309; 4540 LANOER RD; ORANGE VIL, OH 44022. (#30934).

MAY 23, '76. ORANGE VILLAGE BICENTENNIAL FLAG PRESENTATION. FLAG PRESENTATION BY JUOGE GEORGE W WHITE ACCEPTED BY MAYOR ELMER O WHITE WITH FLAG RAISING BY BOY SCOUT TROOP #199. REFRESHMENTS SERVEO BY BROWNIE TROOP #74B. AT ORANGE TOWN HALL 4160 LANDER RD. (LOCAL). KATHLEEN FANT; ORANGE VILLAGE ARBC; 43B9 LANOER RO; ORANGE VIL, OH 44022. (#200037-254).

JULY 4, '76. 4TH OF JULY PARADE & FESTIVAL. PARAOE FROM TOWN HALL TO VILLAGE PARK; NATIONAL BELL RINGING; NEW FLAG RAISING-FORMER MAYORS PRESENT; SCOUTS READ OECLARATION OF INOEPENOENCE; GAMES FOR ALL; FOOD SERVEO. AT ORANGE VILLAGE PARK PIKE DR. (LOCAL). KATHLEEN FANT; ORANGE VILLAGE ARBC; 43B9 LANOER RD; ORANGE VIL, OH 44022. (#200037-255).

OREGON

MAY 22, '76. BICENTENNIAL PARADE AND CRAFTS FAIR. FAIR, PARAOE. (LOCAL). DOUGLAS E HOSLEY, CHMN; OREGON BICENTENNIAL COMMITTEE; 5330 SEAMAN RO; OREGON, OH 43616. (#1073B3-1).

ORRVILLE

ANTIQUE DISPLAYS, ORRVILLE, OHIO. ALL WINDOWS OF DOWNTOWN BUSINESSES WERE OECORATEO SHOWING HISTORICAL COSTUMES, EVENTS ANO MANY ANTIQUES. (LOCAL). NORMA J AMSTUTZ, CHAIRMAN; ORRVILLE BICENTENNIAL COMMISSION; 132 S MAIN ST; ORRVILLE, OH 44667. (#31422).

BARNETT-HOOVER LOG CABIN, ORRVILLE, OHIO. CABIN IS LOCATED AT WAYNE GENERAL ANO TECHNICAL COLLEGE AND IS IN THE PROCESS OF BEING RESTOREO. EVENTUALLY IT WILL BE A LIVING FARM PROJECT. (LOCAL). NORMA J AMSTUTZ, CHAIRMAN; ORRVILLE BICENTENNIAL COMMISSION; 132 S MAIN ST; ORRVILLE, OH 44667. (#3141B).

FILM ON HISTORY, ORRVILLE, OHIO. FILM '1776' OEPICTS MANY OF OUR FOREFATHERS OURING THE REVOLUTION AND THE ESTABLISHMENT OF THE NEW NATION. (LOCAL). NORMA J AMSTUTZ, CHAIRMAN; ORRVILLE BICENTENNIAL COMMISSION; 132 S MAIN ST; ORRVILLE, OH 44667. (#31420).

FIRE HYDRANT PAINTING, ORRVILLE, OHIO. VOLUNTEERS PAINTED FIRE HYORANTS THROUGHOUT THE CITY. THE BICENTENNIAL COMMISSION PROVIOEO THE PAINT; A BICENTENNIAL THEME WAS USEO. (LOCAL). NORMA J AMSTUTZ, CHAIRMAN; ORRVILLE BICENTENNIAL COMMISSION; 132 S MAIN ST; ORRVILLE, OH 44667. (#31421).

HERITAGE PARK, ORRVILLE, OHIO. BICENTENNIAL COMMISSION CONSTRUCTEO PARK USING OLD BRICKS. CENTER IS 1100 POUNO BRONZE BELL WHICH HUNG IN ORRVILLE'S OLO TOWN HALL; SURROUNOING BELL IS FLOWERS, SHRUBS AND PARK BENCHES. (LOCAL). NORMA J AMSTUTZ, CHAIRMAN; ORRVILLE BICENTENNIAL COMMISSION; 132 S MAIN ST; ORRVILLE, OH 44667. (#31419).

TREE PLANTING, ORRVILLE, OH. ORRVILLE BICENTENNIAL COMMISSION DONATED ANO PLANTEO A TREE ON THE CITY PARK GROUNOS. (LOCAL). NORMA J AMSTUTZ, CHAIRMAN; ORRVILLE BICENTENNIAL COMMISSION; 132 S MAIN ST; ORRVILLE, OH 44667. (#31423).

MAY 5, '76. BICENTENNIAL FAIR. OEMONSTRATIONS OF EARLY AMERICANA ART, SHOWING HOW OUR FOREFATHERS PREPARED DAILY NECESSITIES. ALSO PICTORIAL EXHIBITS. (LOCAL). NORMA J AMSTUTZ, CHMN; ORRVILLE BICENTENNIAL COMMISSION; 132 S MAIN ST; ORRVILLE, OH 44667. (#200037-350).

JULY 4, '76. HERITAGE SUNDAY. HERITAGE SUNOAY - JULY 4, 1976; ALL CITY CHURCHES INVOLVED IN EMPHASIZING THEIR HERITAGE. AN ALBUM COMPILEO OF THE CHURCH ACTIVITIES FOR HERITAGE SUNDAY. THIS ALBUM WAS PRESENTEO TO THE ORRVILLE HISTORICAL MUSEUM. (LOCAL). NORMA J AMSTUTZ, CHMN; ORRVILLE BICENTENNIAL COMMISSION; 132 S MAIN ST; ORRVILLE, OH 44667. (#200037-351).

SEPT 1B, '76. SCENES OF AMERICAN HISTORY PARADE. BANOS, FLOATS, ETC OEPICTING SCENES OF AMERICAN HISTORY. (LOCAL). NORMA J AMSTUTZ, CHMN; ORRVILLE BICENTENNIAL COMMISSION; 132 S MAIN ST; ORRVILLE, OH 44667. (#200037-34B).

SEPT 19, '76. HISTORICAL COSTUME AND BEARD GROWING CONTESTS. BOTH CONTESTS HELO AT JELLY JAM-BOREE, SEPTEMBER 19, 1976. COSTUME CONTEST CATEGORIES - REVOLUTIONARY WAR TO THE 50'S. (LOCAL). NORMA J AMSTUTZ, CHMN; ORRVILLE BICENTENNIAL COMMISSION; 132 S MAIN ST; ORRVILLE, OH 44667. (#200037-349).

ORWELL

PARK RESTORATION - ORWELL, OH. PARK RESTORATION THROUGH INSTALLATION OF NEW FACILITIES AND LANOSCAPING. (LOCAL). DALE VAN TASSEL, CHAIRPERSON; ORWELL TOWNSHIP GOVERNMENTAL BOOY; 3595 W MAIN ST; E ORWELL, OH 44034. (#2B799).

OSTRANDER

ARTS & CRAFTS FLEA MARKET. DISPLAY & SALE OF ITEMS USED AROUND 200 YEARS AGO. (LOCAL). ROBERT E BALL, CHAIRMAN; OSTRANDER BICENTENNIAL COMMITTEE; B935 OEAN RD; OSTRANDER, OH 43061. (#200037-3B0).

ICE CREAM SOCIAL & STREET DANCE. FESTIVAL. (LOCAL). ROBERT E BALL, CHAIRMAN; OSTRANOER BICENTENNIAL COMMITTEE; B935 OEAN RD; OSTRANDER, OH 43061. (#200037-3B1).

SENIOR CITIZEN BUILDING IN OSTRANDER, OH. A SENIOR CITIZENS CENTER WAS BUILT. (LOCAL). ROBERT E BALL, CHAIRMAN; OSTRANOER BICENTENNIAL COMMITTEE; B935 DEAN RO; OSTRANDER, OH 43061. (#29B57).

OTTAWA

MAR 1B, '76. HISTORIC STYLE SHOW. LIVE PERFORMANCE, EXHIBIT AT OTTAWA-GLANDORF HIGH SCHOOL. (LOCAL). J T PAULCHELL, CHMN; OTTAWA-GLANDORF BICENTENNIAL INC; 1056 WOODSIDE RD; OTTAWA, OH 45B75. (#200037-150).

OXFORD

BOOK ON COLONIAL HISTORY - OXFORD, OH. PUBLICATION OF A BOOK OF ORIGINAL RESEARCH PAPERS PRESENTED AT MIAMI UNIVERSITY AS PART OF THE E E MCCLELLAN LECTURE SERIES. (LOCAL). MS SUE FRAZIER, OIRECTOR; MIAMI UNIV; 201 ROUDEBUSH HALL; OXFORD, OH 45056. (#24446).

FEB 7, '76. BICENTENNIAL BALL. FESTIVAL AT MILLETT HALL. (LOCAL). MS SUE FRAZIER, CHAIRMAN; MIAMI UNIV; 201 ROUDEBUSH HALL; OXFORO, OH 45056. (#107385-1).

FEB B, '76. ARTIST SERIES: 'CLEO LAINE', WELL KNOWN JAZZ SINGER. PROGRAM FEATURING AMERICA'S HERITAGE OF POPULAR SONG. AT MILLETT HALL. (LOCAL). ROBERT HOWARD, COORO; MIAMI ARTIST SERIES & MIAMI UNIVERSITY ALUMNI ASSOC; 107 ROUOE BUSH HALL, MIAMI UNIV; OXFORD, OH 45056. (#103416-B2).

MAY 7 - B, '76. HISTORICAL CONFERENCE. 'GERMAN HERITAGE ANO ROLE IN THE OPENING OF THE WEST' IS TO BE A TWO-OAY CONFERENCE OF GENERAL INTEREST TO THE PUBLIC AS WELL AS SCHOLARS. (LOCAL). DR M LEE MILLER; MIAMI UNIV; 348-A UPHAM HALL; OXFORD, OH 45056. (#107179-2).

OCT 21 - 22, '76. MICROBIOLOGY CONFERENCE. 'AMERICA'S CONTRIBUTION TO THE PROGRESS OF MOLECULAR BIOLOGY' IS AN INTEROISCIPLINARY CONFERENCE EXAMINING NOT ONLY MATTERS OF SCIENCE, BUT THICS ANO VALUES OF PAST ANO FUTURE ACTIVITIES. (REGN'L). DR J K BHATTACHARJEE; MIAMI UNIV; 211 UPHAM HALL; OXFORO, OH 45056. (#107179-1).

NOV 1 - 30, '76. MARIETTA COLLEGE CRAFTS NATIONAL '75 TOURING EXHIBITION. EXHIBIT AT MIAMI UNIV. (ST-WIOE). ARTHUR H WINER, OIRECTOR; MARIETTA COLLEGE CRAFTS NATIONAL; MARIETTA, OH 45750. (#100377-5).

PAINESVILLE

HISTORIC BOOKLET, PAINESVILLE, OH. PUBLICATION OF BOOKLET DEPICTING HISTORY OF CONCORD TOWNSHIP. (LOCAL). LOUIS M ANDERSEN, CHAIRMAN; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 10456 JOHNNYCAKE RIDGE RD; PAINESVILLE, OH 44077. (#19090).

HISTORICAL PROJECT - PAINESVILLE, OH. HISTORICAL RECORDS WILL BE PRESERVED AND CATALOGUED. (LOCAL). LOUIS M ANDERSEN, CHAIRMAN; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 10456 JOHNNYCAKE RIDGE RD; PAINESVILLE, OH 44077. (#19122).

JUNE 14, '76. FLAG OAY PARADE. PARADE AT START AT FIRE STATION, TO 86, TO LEROY CENTER, BACK TO FIRE STATION. (LOCAL). MRS JEAN LEFELHOC, COORD; BICENTENNIAL COMMITTEE; 12656 CARTER RD; PAINESVILLE, OH 44077. (#200037-79).

AUG 15, '76. TOWNSHIP OAY. FESTIVAL AT LEROY FIRE STATION & BALL PARK. (LOCAL). MRS KATHLEEN CAVE, COORD; BICENTENNIAL COMMITTEE; 7834 BRAKEMAN RD; PAINESVILLE, OH 44077. (#200037-80).

PANDORA

AUG 13 - 15, '76. PANDORA-GILBOA AMERICAN REVOLUTION BICENTENNIAL CELEBRATION. FESTIVAL AT HIGH SCHOOL GYM, MAIN ST. (LOCAL). PAUL NUSBAUM, CHMN; PANDORA-GILBOA BICENTENNIAL ACTION COMMITTEE; RR 1; PANOORA, OH 45B77. (#103874-1).

PARKMAN

CEMETERY PROJECT, PARKMAN, OH. UPGRADING OF PIONEER CEMETERY WHERE REVOLUTIONARY WAR VETERANS ARE BURIED. (LOCAL). JEAN STANLEY, CHAIRPERSON; PARKMAN BICENTENNIAL COMMITTEE; 17604 NASH RO; MIDOLEFIELO, OH 44062. (#1B933).

RESTORATION PROJECT, PARKMAN, OH. THE RESTORATION OF A HISTORICAL LANDMARK. (LOCAL). JEAN STANLEY, CHAIRPERSON; PARKMAN BICENTENNIAL COMMITTEE; 17604 NASH RD, R#3; MIDOLEFIELD, OH 44062. (#1B932).

MAY 31 - JULY 4, '76. LOCAL HISTORY FESTIVAL - LOCAL PIONEERS & OESCENOANTS HONOREO. LOCAL HISTORY WILL ALSO BE PUBLISHEO. (LOCAL). JEAN STANLEY, CHMN; PARKMAN BICENTENNIAL COMMITTEE; 17604 NASH RD, R#3; MIDOLEFIELO, OH 44062. (#104082-1).

PARMA

COMMUNITY OISCUSSION IN PARMA, OH. STUDYING OF FUTURE GROUPS OF THE COMMUNITY BASED ON PAST HERITAGE. (LOCAL). BRUCE J PLUMER, CHAIRMAN; CUYAHOGA COMMUNITY COLLEGE-WESTERN CAMPUS; 11000 PLEASANT VALLEY RO; PARMA, OH 44130. (#14095).

NOV 1, '75. RE-CREATION OF THE BOSTON MASSACRE, ON VIOEO TAPE. EXHIBIT AT WESTERN CAMPUS. (LOCAL). BRUCE J PLUMER, PROJ DIR; CUYAHOGA COMMUNITY COLLEGE; 11000 PLEASANT VALLEY RO; PARMA, OH 44130. (#101693-1).

NOV 20 - 23, '75. MUSICAL SALUTE TO AMERICA. LIVE PERFORMANCE AT WESTERN CAMPUS. (LOCAL). BRUCE J PLUMER, PROJ DIR; CUYAHOGA COMMUNITY COLLEGE; 11000 PLEASANT VALLEY RD; PARMA, OH 44130. (#101694-1).

JULY 4, '76. TIME CAPSULE. A TIME CAPSULE WILL BE PLACEO IN FRONT OF CITY HALL TO BE OPENED IN THE YEAR 2026. INSIOE WILL BE MANY ARTICLES ON THE 'NOW' PARMA INCLUOING A PICTURE HISTORY. AT CITY HALL, RIOGE RO & RIDGEWOOO OR. (LOCAL). JOHN PETRUSKA, COORO; PARMA BICENTENNIAL EXECUTIVE COMMITTEE; CITY HALL, RIOGE RD; PARMA, OH 44129. (#108118-4).

PATASKALA

THISTLEOOWN - HERITAGE MAGAZINE, PATASKALA, OH. A STUDENT PROOUCED, PROFESSIONALLY PUBLISHEO MAGAZINE THAT IS OEDICATEO TO EXPANOING SCHOOLS IN THE COMMUNITY. IT OEALS WITH PEOPLE OF THE AREA, THEIR CRAFTS, MEMORIES ANO HERITAGE. (LOCAL). DAVIO NUNGESSER, PROJ COORDINATOR; SOUTHWEST-LICKING SCHOOLS; BB0B WATKINS RD SW; PATASKALA, OH 43062. (#24790). **ARBA GRANTEE.**

PAULDING

LIVING TAPES - PROJ OF PAULOING, OH. TAPEO INTERVIEWS OF SENIOR CITIZENS ON THEIR RECOLLECTIONS OF OAILY LIFE OF THEIR CHILDHOOD. INTERESTING ANECOOTES ANO REMEMBRANCES OF THE CANALS. (LOCAL). NOLA BAKER, PROJ DIRECTOR; LIVING TAPES COMMITTEE; RT 1; CLOVERDALE, OH 45827. (#12406). **ARBA GRANTEE.**

LOG CABIN RESTORATION IN PAULOING, OH. RESTORATION OF LOG CABIN BUILT BY ANTWERP'S FIRST OOCTOR; FIRST CHILO IN ANTWERP WAS BORN THERE. (LOCAL). JOE H BARKER, PROJ OIRECTOR; ANTWERP JAYCEES; RT 2; ANTWERP, OH 45813. (#12408). **ARBA GRANTEE.**

RECOROING CEMETERY PLOTS IN PAULOING, OH. RECOROING OF CEMETERY PLOTS WHICH ARE NOT ALREADY OONE; WILL INCLUDE KNOWN FAMILY PLOTS. (LOCAL). JOE HUEBNER, PROJ DIRECTOR; CEMETERY COMMITTEE; RT 1; GROVER HILL, OH 45B49. (#12407). **ARBA GRANTEE.**

PEMBERVILLE

POST OFFICE & TOWN BEAUTIFICATION, PEMBERVILLE, OH. FLOWER 76 PROJECT AT PO, FLOWER AMERICAN FLAG BY RIVER & FLOWERS SOLD TO ALL FOR A REO, WHITE, AND BLUE GARDEN & THE TOWN FIREPLUGS WERE PAINTED RED, WHITE AND BLUE. (LOCAL). NORMA KAHLER, CHAIRMAN; PEMBERVILLE CENTENNIAL COMMITTEE; WALNUT ST; PEMBERVILLE, OH 43450. (#30932).

AUG 14 - 21, '76. CENTENNIAL-BICENTENNIAL OF PEMBERVILLE. ON SAT, FORMAL CENTENNIAL BALL WITH 555TH USAF BANO. SUN: COMBINED CHURCH SERVICES IN HARRISON WITH POTLUCK DINNER AFTERWARDS. 'I LOVE AMERICA' PAGEANT AT B:30PM. CRAFT DAY FROM WED THRU SAT. ALSO WINNER OF BEARD GROWING CONTEST SINCE FEBRUARY. AT THROUGHOUT VILLAGE. (LOCAL). NORMA JEAN KAHLER, CHMN; PEMBERVILLE CENTENNIAL COMMITTEE; 143 E FRONT; PEMBERVILLE, OH 43450. (#200037-256).

AUG 26, '76. TUG OF WAR OVER THE PORTAGE RIVER. AWARD, CEREMONY, COMPETITION AT OUTSIDE ON THE PORTAGE RIVER. (LOCAL). NORMA JEAN KAHLER; PEMBERVILLE CENTENNIAL COMMITTEE; 143 E FRONT; PEMBERVILLE, OH 43450. (#200037-257).

OCT 17, '76. TIME CAPSULE BURIAL. BURIAL OF SMALL ITEM FROM ANY PERSON WHO WOULO LIKE TO PARTICIPATE. CAPSULE TO BE OUG UP IN 100 YEARS. (LOCAL). NORMA JEAN KAHLER; PEMBERVILLE CENTENNIAL COMMITTEE; 143 E FRONT; PEMBERVILLE, OH 43450. (#200037-25B).

PENINSULA

PENINSULA TOWN HALL - OH. RESTORATION OF NATIVE STONE BUILOING, ERECTED IN 1B57. (LOCAL). ROBERT L HUNKER, CHAIRMAN; PENINSULA VILLAGE COUNCIL; PO BOX 17B; PENINSULA, OH 44264. (#27BB6). **ARBA GRANTEE.**

AUG 2B - 29, '76. NATL PK SVC 'PEOPLE OF 1776' PLAYS CUYAHOGA VALLEY NRA. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). CUYAHOGA VALLEY N R A; NATIONAL PARK SERVICE; P.O. BOX 15B; PENINSULA, OH 44264. (#1469-19).

OEC 12 - 31, '76. THE PARK ENVIRONMENT, A PHOTOGRAPHER'S VIEW VISITS CUYAHOGA VLY NRA. THIRTY-SEVEN PHOTO PRINTS BY WOODBRIOGE WILLIAMS CAPTURE SCENES FROM SEVERAL NPS AREA. (REGN'L). CUYAHOGA VALLEY NRA; NATIONAL PARK SERVICE; PO BOX 156; PENINSULA, OH 44264. (#B06B-2).

PENNSVILLE

COMMUNITY FAIR ANO BICENTENNIAL PLAY. FAIR, LIVE PERFORMANCE. (LOCAL). CHARLES OUNN, CHAIRMAN; PENN BICENTENNIAL COMMITTEE; RT # 1; STOCKPORT, OH 437B7. (#200037-B6).

AUG 7, '76. FLAG OEOICATION CEREMONY. REMARKS BY STATE ANO FEOERAL REPRESENTATIVES. PRESENTATION TO BICENT QUEENS, THE OLOEST QUEEN WAS 103 YRS OF AGE. AT EMBREE PARK. (LOCAL). CHARLES H OUNN, CHAIRMAN; PENN BICENTENNIAL COMMITTEE ANO EMBREE PARK COMMITTEE; ROUTE # 1; STOCKPORT, OH 437B7. (#200037-B9).

PERRYSBURG

BICENTENNIAL PARK, PERRYSBURG, OH. 11 ACRES TO BE OEVELOPEO INTO A USEFUL QUIET NEIGHBORHOOD PARK. (LOCAL). JOSEPH J KLEIN, CHAIRMAN; PERRYSBURG BICENTENNIAL COMMITTEE; PO BOX 1776; PERRYSBURG, OH 43551. (#31230).

COMMEMORATIVE BOOKLET, PERRYSBURG, OH. BOOKLET OUTLINING THE 160 YEAR HISTORY OF THE COMMUNITY. (LOCAL). JOSEPH J KLEIN, CHAIRMAN; PERRYSBURG BICENTENNIAL COMMITTEE; PO BOX 1776; PERRYSBURG, OH 43551. (#31233).

COMMEMORATIVE COIN, PERRYSBURG, OH. COMMEMORATIVE COIN REPRESENTING SEAL OF CITY & BICENTENNIAL. (LOCAL). JOSEPH J KLEIN, CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 1776; PERRYSBURG, OH 43551. (#31232).

HISTORIC WALKING TOUR, PERRYSBURG, OH. MULTI-FOLD BROCHURE WITH MAPS ANO LINE ORAWINGS OESCRIBING THE HISTORIC PAST OF PERRYSBURG. (LOCAL). JOSEPH J KLEIN, CHAIRMAN; PERRYSBURG BICENTENNIAL CO & ST TIMOTHY'S EPISCOPAL CHURCH; PO BOX 1776; PERRYSBURG, OH 43551. (#31231).

LOG CABIN PRESERVATION, PERRYSBURG, OH. RENOVATION OF LOG CABIN AND SITE DEVELOPMENT, RECENTLY DISCOVEREO & OONATED TO THE COMMUNITY. (LOCAL). JOSEPH J KLEIN, CHAIRMAN; PERRYSBURG BICENTENNIAL COMMITTEE; PO BOX 1776; PERRYSBURG, OH 43551. (#31229).

OCT 9 - OEC 20, '75. BICENTENNIAL EVENTS OF PERRYSBURG, OH OCT-OEC '75. 10/9 'UP WITH PEOPLE' CONCERT; 11/30 BICENT FLAG PRESENTATION; 12/20 JAYCETTES CHRISTMAS SEMI-FORMAL. (LOCAL). JOSEPH J KLEIN; PERRYSBURG BICENTENNIAL COMMITTEE; PO BOX 1776; PERRYSBURG, OH 43551. (#200037-260).

MAR 1 - MAY 31, '76. BICENT EVENTS OF PERRYSBURG, OH MAR-MAY '76. 3/1 GARDEN CLUB CONTEST; 4/25 WAY LIBRARY CRAFTS SHOW; 5/11 CHURCH WOMEN'S BICENT LUNCHEON; 5/12 YE OLDEN DAYS FAIR; 5/21 'SING, AMERICA, SING'; 5/22 DEDICATION OF FORT MEIGS; 5/27 COVERED WAGON TRAIN TO VALLEY FORGE-OVERNIGHT ENCAMPMENT; 5/31 ST TIMOTHY'S FAIR. (LOCAL). JOSEPH J KLEIN; PERRYSBURG BICENTENNIAL COMMITTEE; PO BOX 1776; PERRYSBURG, OH 43551. (#200037-261).

JUNE S - OCT 3, '76. BICENT EVENTS OF PERRYSBURG, OH JUNE-OCT '76. 6/5 DOWNTOWN MERCHANTS ART & CRAFT SHOW; 6/9 COMMUNITY ECUMENICAL SERVICE & ICE CREAM SOCIAL; 6/16 HS BAND CONCERT; 6/30 BICENT PARADE; B/21 OLD FASHIONED FAIR; 9/11 STREET DANCE; 10/3 AFS ART SHOW. (LOCAL). JOSEPH J KLEIN; PERRYSBURG BICENTENNIAL COMMITTEE; PO BOX 1776; PERRYSBURG, OH 43551. (#200037-262).

PERRYSVILLE

RESCUE TRUCK, PERRYSVILLE, OH. A VAN WAS CONVERTED INTO A RESCUE TRUCK; THE CONVERSION WAS OONE BY FIREMEN. (LOCAL). MRS GLENN SELLERS, PROJ COORDINATOR; PERRYSVILLE BICENTENNIAL COMMITTEE & VOLUNTEER FIRE DEPT; 1017 TOWNSHIP RD; PERRYSVILLE, OH 44B64. (#32136).

FEB 21, '76. SPIRIT OF '76 ARTS & CRAFTS FESTIVAL. EXHIBIT, FESTIVAL AT PERRYSVILLE SCHOOL. (LOCAL). KAREN MCCREADY, CHAIRMAN; GREENTOWN HISTORICAL SOCIETY; PERRYSVILLE, OH 44B64. (#200037-322).

JULY 7 - 10, '76. PERRYVILLE'S FREE STREET FAIR. PRESENTATION OF BICENTENNIAL FLAG, PARAOES, ARTS & CRAFTS, STYLE SHOWS, CONTESTS. PROCEEDS GO FOR FIRE EQUIPMENT. (LOCAL). MS GLENN SELLERS; PERRYSVILLE BICENTENNIAL COMMITTEE; 1017 TOWNSHIP RO; PERRYSVILLE, OH 44B64. (#200037-263).

JULY '76. SPIRIT OF '76 & '77 - ARTS & CRAFTS FESTIVAL. FESTIVAL. (LOCAL). DEAN MITCHELL, CHAIRMAN; PERRYSVILLE FIRE OEPT; RT #2; PERRYSVILLE, OH 44B64. (#200037-321).

PHILLIPSBURG

JULY 17 - 1B, '76. FESTIVAL, PARAOE, FAMILY PICNIC ANO SQUARE OANCE. FESTIVAL, PARAOE AT STREETS, MONTGOMERY CO PARK, PHILLIPSBURG FIRE HOUSE.. (LOCAL). DORIS CLARK, CHAIRMAN; PHILLIPSBURG BICENTENNIAL COMMITTEE; 22 STATE ST.; PHILLIPSBURG, OH 45354. (#200037-90).

PIKETON

APR 25 - 27, '75. OOGWOOO FESTIVAL-EARLY OHIO SKILLS ANO CRAFTS MUSIC & CONTESTS. FIDDLERS CONTEST, TOBACCO SPITTING, LONG RIFLE SHOOT, ANTIQUE CAR SH OW, PONY PULL, CIVIL WAR REENACTMENT, HORSESHOE TRICKSHOOTING, PARAD E, TOUR OF COUNTRYSIOE AND HISTORIC HOMES, CRAFT OISPLAYS, FLEA MARK ET, DOWN HOME FOOO. THIS EVENT IS ANNUAL THE LAST WEEKEND IN APRIL. AT HISTORIC DISTRICT VILLAGE OF PIKETON. (REGN'L). ANDREW FROWINE; HISTORIC DOGWOOD INCORPORATED; BOX 335; PIKETON, OH 45661. (#50019-1).

APR 23 - 25, '76. HISTORIC OOGWOOO FESTIVAL WITH CRAFTS, MUSIC ANO CONTESTS. FESTIVAL AT HISTORIC OISTRICT OF PIKETON. (LOCAL). FOREST LITTERST, DIRECTOR; HISTORIC DOGWOOO INC; BOX 335; PIKETON, OH 45661. (#100629-1).

PIQUA

SEPT 1B, '76. PARAOE - THEME AMERICAN BICENTENNIAL. PARTICIPATION BY 13 BANOS, 30 FLOATS, 12 FIRE DEPTS & LOCAL VIET NAM WAR HERO AS GRANO MARSHALL. AT STS ROUTE MAIN TO WATER TO SPRING TO ASH TO WAYNE TO ORIGIN ON MAIN. (LOCAL). LOUIS W HAVENAR, CHAIRMAN; PIQUA BICENTENNIAL COMMITTEE; 155 E SNODGRASS RO; PIQUA, OH 45356. (#200037-92).

SEPT 19, '76. REOEOICATION OF TOWN BELL. 1B53 BELL REMOVEO FROM CITY TOWER, CLEANEO & REMOUNTED ON LIGHTEO BRICK PILLARS AT GROUNO LEVEL. AT SE CORNER WEST WATER ST & SOUTH OOWNING. (LOCAL). MRS LLOYD BEACH, V REGENT; OAUGHTERS OF THE AMERICAN REVOLUTION; 3 MARYMONT OR; PIQUA, OH 45356. (#109439-1).

PLEASANT PLN

COMMUNITY CENTER OEVELOPMENT IN PLEASANT PLAIN, OH. PLEASANT PLAIN ELEMENTARY SCHOOL, WHICH IS NO LONGER USEO AS SUCH, IS BEING RESTOREO ANO REMOOELED FOR YOUTH RECREATION AND FOR GENERAL COMMUNITY USES: MEETINGS, PROGRAMS, DISPLAYS, COMMUNITY HISTORY. (LOCAL). HERBERT BRANCH, CHAIRMAN; BICENTENNIAL COMMITTEE & VILLAGE SCHOOL RENOVATION COMMITTEE; PO BOX 74, 10013 MAIN ST; PLEASANT PLN, OH 45162. (#32290).

JULY 24, '76. BICENTENNIAL PARAOE, CEREMONY & ICE CREAM SOCIAL. PARADE INCLUOED SEN WM MUSSEY & WARREN COUNTY COMMISSIONER ROBERT TURNER; BOTH TOOK PART IN FLAG PRESENTATION CEREMONY, HONORING OLOEST & LONG-TERM RESIOENTS. EXPLANATION OF THE RESTORATION & REMODELING OF OLO SCHOOL TO A COMMUNITY CENTER WAS GIVEN. AT PARAOE: MAIN ST, CEREMONY: PARK BY POST OFFICE, SOCIAL: OLO SCHOOL. (LOCAL). HERBERT G BRANCH, CHMN; PLEASANT PLAIN BICENTENNIAL COMMITTEE; PO BOX 74, 10013 MAIN ST; PLEASANT PLN, OH 45162. (#200037-199).

PLYMOUTH

COMMUNITY ROAD SIGNS IN PLYMOUTH, OH. POINTS OF INTEREST AND IMPORTANCE ARE BEING MARKED IN PLYMOUTH. (LOCAL). CARL LATIMER, CHAIRMAN; PLYMOUTH TWP BICENTENNIAL COMMITTEE; RD 2; ASHTABULA, OH 44D04. (#13D04).

POLAND

JUNE 28 - JULY 4, '76. BICENTENNIAL WEEK. ACTIVITIES INCLUDE SPECIAL FLORAL DISPLAYS THROUGHOUT THE TOWN; A BICENT PARADE & TALENT SHOW ON JULY 3; & A VESPER SERVICE ON JULY 4. (LOCAL). RUSSEL L BLAKE; POLAND BICENT COMMITTEE; 108 SHERIDAN; POLAND, OH 44514. (#200037-264).

POMEROY

MEIGS COUNTY VISUAL AND WRITTEN HISTORY MUSEUM, OH. DEVELOPMENT OF PORTION OF LOCAL (MEIGS COUNTY) HISTORY MUSEUM. CREATION OF CHRONOLOGICAL HISTORY WALL WITH PICTURES AND ARTIFACTS ARRANGED IN CHRONOLOGICAL ORDER, LOCATOR UNIT USING SLIDES AND MAPS. (LOCAL). CHARLES E BLAKESLEE, PRESIDENT; MEIGS COUNTY PIONEER & HISTORICAL SOCIETY; BOX 32; POMEROY, OH 45769. (#22564). **ARBA GRANTEE.**

JUNE 18 - 20, '76. BIG BEND REGATTA PARADE. FESTIVAL, PARADE AT MAIN STREETS OF MIDDLEPORT & POMEROY. (LOCAL). AVICE SPENCER, CHAIRMAN; YOUNG WIVES CLUB OF CHESTER; RT 1, BOX 167 B; LONG BOTTOM, OH 45743. (#200037-192).

PORT CLINTON

MAR 14, '76. TOWN MEETING '76-'HIST OF COUNTY AND FLAGS THAT CHANGE OUR COUNTRY'. SEMINAR AT PORT CLINTON JUNIOR SCHOOL 4TH & JEFFERSON ACROSS FROM COURTHOUSE. (LOCAL). THOMAS M BROWN, CHAIRMAN; PORT CLINTON BICENTENNIAL COMMITTEE; 415 E 11TH ST; PORT CLINTON, OH 43452. (#200037-125).

JULY 4, '76. INDEPENDENCE DAY '76 FESTIVAL. FESTIVAL. (LOCAL). THOMAS BROWN, CHAIRMAN; SPIRIT OF '76, PORT CLINTON BICENTENNIAL COMMITTEE; 415 E 11TH ST; PORT CLINTON, OH 43452. (#2DD037-126).

PORT WILLIAM

APR 29 - 30, '76. THE PORT WILLIAM BICENTENNIAL CELEBRATION. ANTIQUE FARM MACHINERY DISPLAY, FIRE DEPT. GAMES AND COMPETITION, COUNTRY MUSIC SHOW AND SQUARE DANCE, CRAFTS. FLAG PRESENTATION, GAMES AND PIE TENT, MEALS BY JULIE MARTIN, SANDWICHES BY PORT LOINS. AT FIRE HOUSE AND CENTER OF TOWN. (LOCAL). ROBERT E JOHNSON, CHMN; THE PORT WILLIAM BICENTENNIAL COMMITTEE; BOX 37; PORT WILLIAM, OH 45164. (#200037-113).

PORTSMOUTH

OPERATION FRIENDSHIP 1976, PORTSMOUTH, OH. CULTURAL EXCHANGE OF COLLEGE AGE STUDENTS BETWEEN PORTSMOUTH & SISTER CITY, ORIZABA, MEXICO. STUDENTS TO LIVE TYPICAL AMERICAN HOMES, ATTEND COLLEGE & VISIT HISTORIC SPOTS. (INT'L). PAUL FLOHR, PRESIDENT; PORTSMOUTH, OHIO, SISTER CITIES COMMITTEE, INC; 2333 MICKLETHWAITE RD; PORTSMOUTH, OH 45662. (#27220). **ARBA GRANTEE.**

POTSDAM

EXPANSION OF VILLAGE PARK, POTSDAM, CA. EXPANSION OF EXISTING PARK FACILITIES TO CREATE A FREE RECREATIONAL SPOT FOR SURROUNDING AREA. WILL INCLUDE LIGHTED SOFTBALL FIELD, PLAYGROUND EQUIPMENT AND PICNIC FACILITIES. (LOCAL). JERRY L MINNICH, PRESIDENT; POTSDAM RECREATION COUNCIL; 7 E CROSS ST; POTSDAM, OH 45361. (#21BB5). **ARBA GRANTEE.**

PROSPECT

OCT 9, '76. ANNUAL SQUASH FESTIVAL. SQUASH QUEEN, PARADE, ARTS & CRAFTS, FOOD, ENTERTAINMENT AND EXHIBITS. AT ELEMENTARY SCHOOL. (LOCAL). THOMAS ISSLER, COORD; PROSPECT TOWNSHIP; 6534 LARUE PROSPECT RD; PROSPECT, OH 43356. (#1DBD92-1).

PUT-IN-BAY

JULY 3 - 5, '76. SPECIAL EVENTS RADIO STATION. IN COOPERATION WITH SE AMATEUR RADIO CLUB OF CLEVELAND, AN FCC LICENSE HAS BEEN OBTAIND TO OPERATE STATION KP7SC. GOAL IS TOCONTACT 1000 OPERATORS WORLDWIDE WITH MESSAGE OF BICENTENNIAL AND THE LONGEST UNDEFENDED BORDER IN WORLD AND 150 YEARS PEACE WITH CANADA. AT MONUMENT GROUNDS. (INT'L). PERRY'S VICTORY & IP MEM; NATIONAL PARK SERVICE; P.O. BOX 78; PUT-IN-BAY, OH 43456. (#6729-188).

AUG 15 - 28, '76. AUDIO CHAIR EXHIBIT ON MINORITIES VISITS PERRY'S VICTORY NM. TAPES DISCUSS THE ROLE OF NATIVE AMERICANS, BLACKS AND WOMEN IN THE REVOLUTIONARY WAR. (REGN'L). PERRY'S VICTORY AND IPM; NATIONAL PARK SERVICE; PO BOX 78; PUT-IN-BAY, OH 43456. (#SS81-8).

AUG 17, '76. SPECIAL EVENT--APPALACHIAN GREEN PARKS PROJECT. IN COOPERATION WITH OHIO VALLEY THEATRE, INC., A PROGRAM ABOUT THE APPALACHIAN SETTLRS IN OHIO IS PRESENTED. USING SONG AN INFORMAL PRESENTATIONS THE VISITOR CAN APPRECIATE EARLY SETTLERS OF AREA. AT MONUMENT GROUNDS. (REGN'L). PERRY:S VICTORY & IP MEM; NATIONAL PARK SERVICE; P.O. BOX 78; PUT-IN-BAY, OH 43456. (#6729-190).

AUG 21 - 22, '76. SONGS OF LIFE - LIVES OF SONGS. IN COOPERATION WITH AMERICAN CELEBRATION THEATRE SERIES, INC., A PROGRAM INCLUDES 3 ACTORS PERFORMING AN ORAL ANTHOLOGY OF AMERICAN INDIAN RITUAL, THOUGHT, AND HISTORY IN TANDEM WITH AUDIO-VISUAL COMPLEMENT. AT MONUMENT GROUNDS. (REGN'L). PERRY'S VICTORY & IP MEM; NATIONAL PARK SERVIE; P.O. BOX 78; PUT-IN-BAY, OH 43456. (#6729-189).

QUINCY

JUNE 4 - 6, '76. QUINCY BICENTENNIAL CELEBRATION. 200 PEOPLE TOOK PART IN PARADE. A VILLAGE OF QUINCY HISTORY BOOK WAS PUBLISHED. AT DOWNTOWN AREA, MAIN ST. (LOCAL). CAROLYN DORSEY, CHAIRMAN; QUINCY CIVIC CLUB; QUINCY, OH 43343. (#200037-1BB).

RADNOR

FLAGPOLE PROJECT - RADNOR, OH. LIGHTED FLAGPOLE FOR TOWN SQUARE. (LOCAL). SUZANNE P MEYER, CHAIRMAN; RADNOR BICENTENNIAL COMMITTEE; 3414 SR 203; RADNOR, OH 43D66. (#29B67).

MAY 29 - 31, '76. MEMORIAL DAY WEEKEND CELEBRATION. SQUARE DANCING, COMMUNITY CHURCH SERVICE, COMMUNITY CHOIR, FLOATS IN PARADE DEPICTING EARLY SETTLERS, OX ROAST, ICE CREAM SOCIAL, OLDTIME LUNCH, DEDICATION OF PERMANENT BASE FOR 60 YEAR OLD SCHOOL BELL, ELEMENTARY SCHOOL ORIGINAL DRAMA & MUSIC. (LOCAL). SUZANNE P MEYER, CHMN; RADNOR BICENTENNIAL COMMITTEE; 3414 SR 2D3; RADNOR, OH 43066. (#200037-405).

REEDSVILLE

OCT 20, '76. DEDICATION OF MAJOR REED MEMORIAL. CEREMONY AT BELLEVILLE LOCKS & DAM PARK. (LOCAL). WARREN PICKENS; COMMUNITY BUILDERS CLUB; BOX 96; REEDSVILLE, OH 45772. (#2DD037-265).

REMINDERVILLE

JULY 4, '76. 4TH OF JULY BICENTENNIAL CELEBRATION. FESTIVAL, PARADE AT VILLAGE HALL. (LOCAL). VERNON K BURGER, CHMN; VILLAGE OF REMINDERVILLE BICENTENNIAL COMMITTEE; 3777 NAUTILUS TRL; REMINDERVILLE, OH 442D2. (#2DDD37-2D4).

REYNOLDSBURG

GAZEBO FOR KENNEDY PARK - REYNOLDSBURG, OH. CONSTRUCTION OF GAZEBO IN MUNICIPAL PARK TO BE USED FOR BAND CONCERTS, SKITS, PLAYS, SPEECHES, HIGH SCHOOL BAND REHEARSALS, YOUTH EVENTS AND CLUB MEETINGS. (LOCAL). MS SHARON MCCLOY, CHAIRPERSON; REYNOLDSBURG BICENTENNIAL COMMISSION; 991 MATTERHORN DR; REYNOLDSBURG, OH 43D6B. (#25647). **ARBA GRANTEE.**

APR 29, '76. BICENTENNIAL STYLE SHOW. FESTIVAL. (LOCAL). SHARON MCCLOY, CHAIRMAN; REYNOLDSBURG BICENTENNIAL COMMISSION; PO BOX 136; REYNOLDSBURG, OH 43D6B. (#1D5919-2).

JUNE 26, '76. MINSTREL VARIETY SHOW. LIVE PERFORMANCE. (LOCAL). SHARON MCCLOY, CHAIRMAN; REYNOLDSBURG BICENTENNIAL COMMISSION; PO BOX 136; REYNOLDSBURG, OH 43D6B. (#1D5919-1).

JULY 2 - 4, '76. 4TH OF JULY CELEBRATION. FESTIVITIES INCLUDE: PARADE, CARNIVAL, DISPLAYS AND DANCE. (LOCAL). SHARON MCCLOY, CHAIRMAN; REYNOLDSBURG BICENTENNIAL COMMISSION; REYNOLDSBURG, OH 43D6B. (#1D5919-3).

RICHFIELD

APR 23 - 25, '76. LONGHORN WORLD CHAMPIONSHIP RODEO. TOP AMERICAN, CANADIAN AND AUSTRALIAN COWBOYS AND COWGIRLS COMPETE FOR WORLD CHAMPIONSHIP POINTS .N SIX COMPETITIVE EVENTS. INCLUDES BICENTENNIAL OPENING PAGEANT, RODEO CLOWNS AND SPECIALITY PERFORMERS. AT THE COLISEUM. (ST-WIDE). JOHN SLOAN, DIRECTOR; LONGHORN RODEO COMPANY; PO BOX B2BD; NASHVILLE, TN 372D7. (#10456B-1).

JUNE 12, '76. SPIRIT OF '76 BALL, BICENTENNIAL PARADE & BAND CONCERT. FESTIVAL, PARADE, LIVE PERFORMANCE AT RICHFIELD COLLISEUM, COMMUNITY GROUNDS, REVERE HIGH SCHOOL. (LOCAL). JOHN A MACKAY, CHAIRMAN; BATH TOWNSHIP BICENTENNIAL COMMITTEE, ROTARY CLUB OF BATH, SCHOOLS; 2335 SHADE PARK DR; AKRON, OH 44313. (#2DD037-112).

RICKENBKR AFB

RICKENBACKER AFB BICENTENNIAL PROJECTS - OH. AMERICAN EAGLE DESIGN PAINTED ON SUPPLY BUILDING BY AIC GEORGE STONE AND AIC JOHN GIESFELDT OF THE 3DIST SUPPLY SQUADRON. (LOCAL). AIC GEORGE STONE & AIC JOHN GIESFELDT; RICKENBACKER AIR FORCE BASE; RICKENBACKER, OH 43217. (#27D37).

1976 BICENTENNIAL PROMOTION - RICKENBACKER AFB, OH. PROMOTION OF BICENTENNIAL THROUGH THE SALE OF MEMORABILIA. (LOCAL). JAMES WALDECK, COORDINATOR; RICKENBACKER STATEGIC AIR COMMAND NOAGA; PO BOX 17414; RICKENBKR AFB, OH 43217. (#21223).

RIO GRANDE

'LAMP OF THE HILLS', A HISTORY OF RIO GRANDE COL. RIO GRANDE COLLEGE IS CELEBRATING ITS CENTENNIAL IN 1976 WITH THE PUBLICATION OF ITS HISTORY FOR THE FIRST ONE HUNDRED YEARS. (LOCAL). J SHERMAN PORTER, AUTHOR; RIO GRANDE COLLEGE; 218 N COLLEGE AVE; RIO GRANDE, OH 45674. (#154D3).

MAR 15 - MAY 28, '76. BALLAD FOR AMERICANS. NINE PERFORMANCES OF THE PLAY WERE GIVEN AT VARIOUS CITIES INSOUTHERN OHIO. 24 STUDENTS & FACULTY PEOPLE WERE INVOLVED. (LOCAL). E W EICKELBERG, DIRECTOR; RIO GRANDE COLLEGE BICENTENNIAL COMMITTEE; 21B N COLLEGE AVE; RIO GRANDE, OH 45674. (#102397-1).

MAY 29 - JUNE 1, '76. DECADES OF DISCOVERY, A FILM DRAMATIZATION. EXHIBIT AT LYNE CENTER AUDITORIUM. (LOCAL). E W EICKELBERG, DIRECTOR; RIO GRANDE COLLEGE; 218 N COLLEGE AVE; RIO GRANDE, OH 45674. (#10927-1).

OCT 8 - 10, '76. 6TH ANNUAL BOB EVANS FARM FESTIVAL. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT BOB EVANS FARM, U S ROUTE 35. (LOCAL). DIRECTOR; BOB EVANS FARM, INC; 3776 HIGH ST; COLUMBUS, OH 432D7. (#1D3416-643).

RISINGSUN

JUNE 8 - 10, '76. CARNIVAL AND PAGEANT. FESTIVAL, LIVE PERFORMANCE AT RISINGSUN LAKOTA JR HIGH BLDG. (LOCAL). JUNE STEVENS, CHMN; RISINGSUN HISTORICAL AREA SOCIETY; 661D CRI; RISINGSUN, OH 43457. (#1D3741-1).

ROCKY RIVER

BRIDGE APPROACH PLANTING, ROCKY RIVER, OH. ENHANCE BRIDGE APPROACH TO ROCKY RIVER ON LAKE RD, BY PLANTING 3D EUONYMOUS COMPACTA, 20 BITTERSWEET, 1D COTTONEASTER, 1 QUANSON CHERR TREE, & PLANTS TO BE ADDED AT EACH SEASON CHANGE. (LOCAL). CHAIRMAN; WOMEN'S ASSOCIATION OF BEACHCLIFF ALLOTTMENT NO 1; 19563 ARGYLE OVAL; ROCKY RIVER, OH 44116. (#3D919).

'CLOSE UP' PROJECT, ROCKY RIVER, OH. PROMOTED 'CLOSE UP' PROJECT. ITS AIM WAS TO SEND AS MANY 1DTH THRU 12TH GRADE STUDENTS AS POSSIBLE TO WASHINGTON, DC TO STUDY OUR GOVERNMENT AND LEADERS AT VERY CLOSE RANGE. (LOCAL). IMELDA JONIS, SECRETARY; ROCKY RIVER CITY SCHOOL DISTRICT; 21600 CENTER RIDGE RD; ROCKY RIVER, OH 44116. (#3D923).

COMMUNITY DEVELOPMENT-CITY HALL EXPANSION, OH. CITY HALL EXPANSIONF BUILD ADDITION TO CITY HALL FOR INCREASED CAPACITY IN FIRE DEPARTMENT AND POLICE DEPARTMENT TO BETTER SERVE THE COMMUNITY'S NEEDS. (LOCAL). IMELDIA JANIS, SECRETARY; ROCKY RIVER CITY GOVERNMENT; 21D12 HILLIARD BLVD; ROCKY RIVER, OH 44116. (#3D926).

ENGLISH IVY PLANTING, ROCKY RIVER, OH. LAKE ERIE GIRL SCOUT COUNCIL & KIWANIS CLUB OF ROCKY RIVER COOPERATED IN A PROJECT OF BEAUTIFYING THE RETAINING WALLS ON THE INTERSTATE BRIDGE BY PLANTING ENGLISH IVY AS A GROWING ADDITION. (LOCAL). FIELD DIRECTOR; LAKE ERIE GIRL SCOUT COUNCIL; 174D7 LORAIN RD, SUIT 2D1; ROCKY RIVER, OH 44116. (#3D922).

FOREIGN STUDENTS, ROCKY RIVER, OH. WELCOME TWO FOREIGN STUDENTS EACH YEAR TO LEARN ABOUT THE AMERICAN WAY OF LIFE & EDUCATION. PRESENTED EACH HOME GOING STUDENT WITH FLAG FLOWN OVER NATION'S CAPITOL. (INT'L). IMELDA JANIS, SECRETARY; AMERICAN FIELD SERVICE; 1B939 SCHLATHER LANE; ROCKY RIVER, OH 44116. (#3D92D).

HISTORICAL CALENDAR, ROCKY RIVER, OH. PUBLISHING OF 1976 ROCKY RIVER CALENDAR USING PICTURES OF ROCKY RIVER DATING BACK TO 1BBD. (LOCAL). DIRECTOR; ROCKY RIVER HISTORICAL SOCIETY; 19B75 RIVERVIEW AVE; ROCKY RIVER, OH 44116. (#3D918).

LEISURE ACTIVITY DAY, ROCK RIVER, OH. CLASSES TO BE GIVEN IN WEAVING, POTTERY, QUILTING & SOAPMAKING AS PART OF BICENTENNIAL COURSE. (LOCAL). IMELDA JANIS, CHAIRMAN; ROCKY RIVER CITY SCHOOL DISTRICT; 21600 CENTER RIDGE RD; ROCKY RIVER, OH 44116. (#3D928).

MISCELLANEOUS PROJECTS BY STUDENTS - OH. SONG LYRICS ON REVOLUTIONARY PERIOD EVENTS, THE EPITAPHS ARE FOR FAMOUS AMERICANS; EXCHANGE LETTERS WITH SCHOOL IN MEDIA, PA. DESIGNED BICENT BANNER FOR EACH SCHOOL, WROTE & ACTED IN SKITS. (LOCAL). IMELDA JANIS, SECRETARY; ROCKY RIVER CITY SCHOOL DISTRICT; 21600 CENTER RIDGE RD; ROCKY RIVER, OH 44116. (#3D924).

ROCKY RIVER — CONTINUED

RAISED GARDEN, ROCKY RIVER, OH. BUILD RAISED GARDEN AT CITY HALL DEPICTING 1776-1976, LIBERTY BELL AND AMERICAN FLAG IN MARBLE CHIPS AND FLOWERS. (LOCAL). ERNEST HEGER, PRESIDENT; ROCKY RIVER GARDEN CLUB; 19874 HILLIARD BLVD; ROCKY RIVER, OH 44116. (#30921).

ROCKY RIVER RESIDENT'S REFERENCE, ROCKY RIVER, OH. PUBLISHED ON A BICENTENNIAL THEME BY THE COMBINED EFFORTS OF LEAGUE OF WOMEN VOTERS AND ROCKY RIVER CHAMBER OF COMMERCE AS A PUBLIC SERVICE TO THE COMMUNITY. (LOCAL). DIRECTOR; LEAGUE OF WOMEN VOTERS OF ROCKY RIVER; 760 ORCHARD PARK; ROCKY RIVER, OH 44116. (#30925).

SLIDE-TAPE SHOW ' AMERICA THE BEAUTIFUL', OH. SHOWING EFFECTS OF VANDALISM ON OUR COMMUNITY; PREPARED BY STUDENTS OF ROCKY RIVER CITY SCHOOL DISTRICT AND PRESENTED TO THE COMMUNITY AT CITY COUNCIL MEETINGS, OTHER SCHOOLS & COMMUNITY GROUPS. (LOCAL). EMELDA JANIS, CHAIRMAN; ROCKY RIVER CITY SCHOOL DISTRICT; 21600 CENTER RIDGE RD; ROCKY RIVER, OH 44116. (#30927).

JULY 31, '75 - CONTINUING . BICENTENNIAL EVENTS OF ROCKY RIVER, OH. 7/31/75 'BACK IN OHIO' CONCERT; 7/4/76 SHARING THE DAY WITH SISTER CITY, NEWMARKET, CANADA; 9/1 NEW TEACHERS' LUNCHEON; 10/2 ROCKY RIVER DAYS-FESTIVAL. COLONIAL SCHOOL DAY-STUDENTS USE SLATES. (LOCAL). DONALD BURNEY; ROCKY RIVER BICENTENNIAL COMMISSION; 21060 DETROIT RD; ROCKY RIVER, OH 44116. (#200037-266).

RUSHSYLVANIA

HISTORY OF RUSHCREEK TOWNSHIP IN RUSHSYLVANIA, OH. HISTORY OF EARLY RUSHCREEK TOWNSHIP TO PRESENT. (LOCAL). DOROTHY M GILBERT, CHAIRMAN; RUSHSYLVANIA-RUSHCREEK BICENTENNIAL COMMITTEE; RT 1; RUSHSYLVANIA, OH 43347. (#31135).

JULY 2 - 4, '76. BICENTENNIAL FESTIVAL. TOWNSHIP-WIDE WORSHIP SERVICE, PICNIC, TALENT SHOW, BEARD CONTEST, COSTUME CONTEST, SQUARE DANCE, PLANE RIDES, SENIOR CITIZEN QUILT RAFFLE, QUEEN & KING CONTEST, HISTORY OF RUSHCREEK TOWNSHIP. AT VILLAGE OF RUSHSYLVANIA. (LOCAL). HON DOROTHY M GILBERT; RUSHSYLVANIA-RUSHCREEK BICENTENNIAL COMMITTEE; ROUTE 1; RUSHSYLVANIA, OH 43347. (#200037-286).

S CHARLESTON

RESTORATION OF OPERA HOUSE IN S CHARLESTON, OH. OPERA HOUSE BUILT IN 1878 NEEDS TO BE RESTORED AND REFURBISHED. THE BICENTENNIAL COMMITTEE WILL UNDERTAKE THE JOB. (LOCAL). LLOYD E BAKER, CHAIRMAN; SOUTH CHARLESTON BICENTENNIAL COMMISSION; PO BOX 68; S CHARLESTON, OH 45368. (#29864).

MAY '76. HISTORICAL HOME TOUR. TOUR OF HOMES BUILT BY EDWARD EDWARDS. AT THROUGHOUT SOUTH CHARLESTON. (LOCAL). ANNAMELIA WILDMAN, CHMN; SOUTH CHARLESTON BICENTENNIAL COMMITTEE; CHILLICOTHE ST; S CHARLESTON, OH 45368. (#200037-392).

SALEM

BICENTENNIAL MINI-PARK, SALEM, OH. CREATION OF MINI-PARK TO BEAUTIFY DOWNTOWN AREA. INCLUDES TREE PLANTING, BRICK WALKWAYS, CONCRETE PLATFORM, MONUMENT, TIME CAPSULE & BENCHES. (LOCAL). JACK H HOWELLS, MINI-PARK COMMITTEE CHAIRMAN; SALEM AREA BICENTENNIAL COMMITTEE; 417 E STATE ST; SALEM, OH 44460. (#2S864). **ARBA GRANTEE.**

MINUTES OF FIRST WOMEN'S RIGHTS CONVENTION - OH. PUBLICATION OF THE MINUTES OF THE FIRST OHIO WOMEN'S CONVENTION IN 1850. ALSO FIRST PUBLIC MEETING ON RECORD PRESIDED BY AND ATTENDED ONLY BY WOMEN. COMPLETE MINUTES WERE OUT OF PRINT IN THIS CENTURY. (ST-WIDE). ROBERT AUDRETSCH, LIBRARIAN; SALEM PUBLIC LIBRARY; 821 E STATE ST; SALEM, OH 44460. (#23B17). **ARBA GRANTEE.**

SANDUSKY

FOLLETT HOUSE MUSEUM PROJECT - SANDUSKY, OH. RESTORATION OF 14 ROOM HOUSE, BUILT 1834-37, FOR USE AS A MUSEUM BY SANDUSKY LIBRARY ASSOCIATION. FOLLETT FAMILY WAS INFLUENTIAL IN THE AREA; ORAN FOLLETT WAS PUBLISHER OF LINCOLN-DOUGLAS DEBATES. (LOCAL). MS BARBARA SEMANG; SANDUSKY LIBRARY ASSOC; COLUMBUS AVE & W ADAMS ST; SANDUSKY, OH 44870. (#2B040). **ARBA GRANTEE.**

FREEDOM TRAIL/JOSIAH HENSON MEMORIAL, SANDUSKY, OH. RESEARCHING OF LIFE OF JOSIAH HENSON, WHO ESTABLISHED A STATION OF THE UNDERGROUND RAILROAD IN ERIE COUNTY. MOBILE HISTORY UNIT ABOUT HIM & UNDERGROUND RAILROAD, RECONSTRUCT CABIN, MARK FREEDOM TRAIL. (LOCAL). CLARENCE SEAVERS, CHAIRMAN; BLACK CULTURE COMMITTEE, ERIE COUNTY BICENTENNIAL COMMISSION; 3913 COLUMBUS AVE; SANDUSKY, OH 44870. (#23816). **ARBA GRANTEE.**

JULY 20, '75. OPEN HOUSE U S DREDGE MARKHAM. EXHIBIT, TOUR AT NORFOLK AND WESTERN RAILROAD DOCK. (LOCAL). TOM MALONEY, CHAIRMAN; U S ARMY ENGINEER DISTRICT, BUFFALO; 1776 NIAGARA ST; BUFFALO, NY 14207. (#200037-336).

SEPT 16 - 19, '76. 4TH ANNUAL NORTH AMERICAN SAIL AND POWER SHOW. EXHIBIT AT CEDAR POINT. (REGN'L). BETTY SMITH, COORDINATOR; LAKE ERIE MARINE TRADES ASSOC; 1800 SUPERIOR BLDG; CLEVELAND, OH 44114. (#103416-SS1).

SCIO

JULY 4, '76. CHURCH SUNDAY-FUN MONDAY. SPECIAL CHURCH SERVICES, MUSIC PROGRAM, COSTUMES, PARADE, FOODS OLD DISPLAY, FIREWORKS & PICNICS. AT SCIO VILLAGE PARK. (LOCAL). NANCY PURVIANCE, CHAIRMAN; SCIO BICENTENNIAL COMMITTEE; MAIN ST; SCIO, OH 43988. (#200037-290).

SEDALIA

SEDALIA RESTORATION PROJECT, OH. RESTORATION OF PARK & BASEBALL DIAMOND. (LOCAL). JOHN V HINES, CHAIRMAN; SEDALIA COMMUNITY ORGANIZATIONS; 70 E FEDERAL ST; SEDALIA, OH 43151. (#28847).

JULY 4 - 14, '76. SEDALIA BICENTENNIAL CELEBRATION - HIST EXHIBITS, PARADE & DANCE. PARADE, FESTIVAL AT MIDWAY & ELEMENTARY SCHOOLS. (LOCAL). JOHN V HINES CHAIRMAN; CHURCHES, MASONIC LODGE, LIONS CLUB, SR CITIZENS & FIRE DEPT; 70 E FEDERAL ST; SEDALIA, OH 43151. (#200037-96).

SHARON CENTER

HORIZON'S 76 IN SHARON CENTER, OH. DISPLAYS OF SPACECRAFT, PLANES, HOT AIR BALLOONS AT LOCAL CO AIRPORT; IN TOWN PARK - APPLEBUTTER MAKING, ESSAY & POSTER CONTESTS; AT NIGHT - TOWNSHIP HALLOWEEN PARTY FOR ALL, WITH PRIZES. (LOCAL). EDITH M SIMMONS, COORDINATOR; SHARON FOLKS BICENTENNIAL COMMITTEE; BOX 278; SHARON CENTER, OH 44274. (#29307).

JUNE 11 - 13, '76. SUMMER HERITAGE FESTIVAL. TOWN VOLUNTEER CHOIR, POTLUCK SUPPER, BARTER TRADE, FOLK SINGING GROUP, PARADE, HISTORY OF TOWN & PLAY. AT SHARON PARK, SHARON CENTER, GREENLEAF PARK, RT 162 & 44. (LOCAL). EDITH M SIMMONS, CHMN; SHARON FOLKS BICENTENNIAL COMMITTEE; 6546 RIDGE RD; SHARON CENTER, OH 44274. (#200037-175).

SHARONVILLE

LIBERTY BELL REPLICA - SHARONVILLE, OH. PURCHASED BY THE SHARONVILLE BICENTENNIAL COMMISSION AND DEDICATED AS A LASTING MEMORIAL TO THE COMMUNITY. (LOCAL). DALE N VAN VYVEN, CHAIRMAN; SHARONVILLE BICENTENNIAL COMMISSION; 10900 READING RD; SHARONVILLE, OH 45241. (#29263).

JUNE 29 - JULY 5, '76. WEEKLONG CELEBRATION. ACTIVITIES SUCH AS, DEBATES, DANCES, EXHIBITS, PARADE, ECUMENICAL SERVICE, PICNIC, CONCERTS AND FIREWORKS WERE INCLUDED IN THE CELEBRATION. AT GOWER AND GORMAN PARKS AND THE COMMUNITY CENTER. (LOCAL). DALE N VAN VYVEN, CHMN; SHARONVILLE BICENTENNIAL COMMISSION; 10900 READING RD; SHARONVILLE, OH 45241. (#200037-129).

SHEFFIELD LK

JULY 8 - 11, '76. SHEFFIELD LAKE COMMUNITY DAYS. FESTIVAL, EXHIBIT AT SHOREWAY-SHOPPING CENTER. (LOCAL). MATTHEW DEMARTINIS, CHMN; COMMUNITY CIVIC COUNCIL; 4875 IVANHOE; SHEFFIELD LK, OH 44054. (#200037-110).

SHEFFIELD VLG

CONTEST FOR SHEFFIELD VILLAGE SEAL - OH. CONTEST OPEN TO VILLAGE RESIDENTS OF ALL AGES. (LOCAL). ROSEMARY SCHWARZ, CHAIRPERSON; SHEFFIELD VILLAGE BICENTENNIAL COMMITTEE; 4520 DAY ST; SHEFFIELD VLG, OH 44054. (#32253).

SEPT 12, '76. OLD-FASHIONED PICNIC AND FIREWORKS. FESTIVAL AT SHEFFIELD VILLAGE HALL. (LOCAL). ROSEMARY SCHWARZ, CHMN; SHEFFIELD VILLAGE BICENTENNIAL COMMITTEE; 4520 DAY ST; SHEFFIELD VIL, OH 44054. (#200037-200).

SIDNEY

COIN WORLD NEWSPAPER BICENTENNIAL COVERAGE-NBMRP. PROVIDED EXTENSIVE IN-DEPTH COVERAGE OF THE NATIONAL BICENTENNIAL COINS PROGRAM, STATES BICENTENNIAL MEDAL PROGRAMS, FOREIGN COUNTRY BICENT CURRENCY; EDITOR SERVED ON ARBA'S MEDAL ADVISORY PANEL. (NAT'L). MS MARION RUSSELL, EDITOR; COIN WORLD; 911 VANDEMARK RD; SIDNEY, OH 45365. (#3295B).

LINN'S STAMP NEWS BICENTENNIAL COVERAGE - NBMRP. FEATURES HISTORICAL EVENTS ON US POSTAGE STAMPS, PHILATELIC DEVELOPMENTS RELATED TO THE BICENTENNIAL & WILL PUBLISH 250 CHAPTER BOOK ON ENTIRE HISTORY OF USA FROM LANDING OF COLUMBUS TO THE SPACE AGE. (NAT'L). EDWIN O NEUCE, EDITOR; LINN'S STAMP NEWS; 911 VANDEMARK RD; SIDNEY, OH 45365. (#21749).

SILVERTON

SILVERTON TRAIN STATION - OH. EXACT REPRODUCTION OF CL&N TRAIN STATION ON OLD MONTGOMERY ROAD IN SILVERTON. BUILDING TO SERVE AS MUSEUM & PUBLIC BUILDING AVAILABLE FOR USE BY LOCAL GROUPS. (LOCAL). THOMAS R BRODBECK, CHAIRMAN; SILVERTON BICENTENNIAL COMMISSION; 3827 GATEWOOD LANE; SILVERTON, OH 45236. (#29863).

SMITHFIELD

PRESERVATION MUSEUM OF SMITHFIELD, OHIO. A MUSUEM OF INTEREST TO THE COMMUNITY CONCERNING THE PRESERVATION OF THE PAST FOR THE FUTURE. (LOCAL). JAMES A NIGHTINGALE, PRESIDENT; HISTORICAL SOCIETY OF SMITHFIELD; SMITHFIELD, OH 43948. (#3413).

RESTORATION OF EIGHT ROOM SCHOOL BUILDING IN OHIO. SCHOOL PURCHASED BY TOWN COUNCIL. WILL BE USED AS MEETING ROOMS, MUSEUM, AND VILLAGE OFFICES. (LOCAL). GEORGE MCFARLAND, PRESIDENT; COUNCIL FOR AREA BETTERMENT; SMITHFIELD, OH 43948. (#3134). **(??).**

WAGON TOUR OF VILLAGE OF SMITHFIELD, OH. THE TOUR WILL INCLUDE VISITS TO FARMS, OLD HOMES, CHURCHES, A SITE OF AN UNDERGROUND RAILWAY & OTHER POINTS OF INTEREST WITHIN A 2 MILE RADIUS. A BOX LUNCH WILL BE SERVED IN AN APPLE ORCHARD. (LOCAL). MRS FRED STRAUS, PROJ DIRECTOR; HISTORICAL SOCIETY OF SMITHFIELD; SMITHFIELD, OH 43948. (#16372).

APR 24, '76. PATRIOTS DAY. THERE WILL BE A PARADE, CEREMONY, DINNER AND ROUND & SQUARE DANCE. ALSO A CAKEWALK. AT 4TH STREET. (LOCAL). JAMES A NIGHTINGALE; SMITHFIELD HISTORICAL SOCIETY & SMITHFIELD BICENTENNIAL COMMITTEE; BOX 484; SMITHFIELD, OH 43948. (#102914-1).

SEPT 25 - 27, '76. APPLE FESTIVAL ARTS, CRAFTS, ANTIQUES, PICTURE GALLERY, APPLES, GAME. GREAT AMERICAN BED RACE 4,5,6, YEAR OLD COMPETING IN BIG WHEEL RACE APPLE BOX DERBY, APPLE BAKING & COOKING CONTEST, HORSESHOE PITCHING CONTEST, PET PARADE, STREET DANCE, OLD FASHION MEDICINE SHOW, APPLE PIE EATING; APPLE PEELING CONTESTS & TENNIS TOURNAMENT. AT MAIN STREET. (LOCAL). MRS JAMES A NIGHTINGALE; COUNCIL FOR AREA BETTERMENT; PO BOX 484; SMITHFIELD, OH 43948. (#3143-1).

SMITHVILLE

FESTIVAL IN SMITHVILLE, OHIO. DANCE, PRESERVATION & RELOCATION OF TRAIN STATION BLDG & CABOOSE, PARADE, EXHIBIT & AWARD, CEMETERY RESTORATION & TOUR. (LOCAL). J V TURCSANYI, COORDINATOR; SMITHVILLE VILLAGE & MINISTERIAL ASSOC; 266 E MAIN; SMITHVILLE, OH 44677. (#3120B).

SOLON

BICENTENNIAL T-SHIRTS, SOLON, OHIO. LOCAL SEAL MADE UP & PUT ON TEE SHIRTS. (LOCAL). IRENE MARKIEWICZ, CHAIRPERSON; SOLON BICENTENNIAL, INC; SOLON CITY HALL; SOLON, OH 44139. (#31643).

JULY 4, '76. JULY 4TH CELEBRATION. FESTIVAL AT SOLON HIGH SCHOOL FOOTBALL FIELD. (LOCAL). IRENE MARKIEWICZ, CHMN; SOLON BICENTENNIAL, INC; 6521 GLENALLEN AVE; SOLON, OH 44139. (#200037-306).

SOMERSET

COURTHOUSE RESTORATION - PROJ OF SOMERSET, OH. GEORGIAN COURTHOUSE, NOW ON NATIONAL REGISTER OF HISTORIC SITES, WILL BE RESTORED. (LOCAL). RON BLACK, CHAIRMAN; SOMERSET BICENTENNIAL COMMITTEE & HISTORICAL SOCIETY; MAIN ST W; SOMERSET, OH 43783. (#1269S).

HIKE & BIKE TRAIL PROJ OF PERRY COUNTY, OHIO. A NEW HIKE & BIKE TRAIL USING THE ABANDONED RAIL LINE CONNECTING THORNVILLE, THE NORTHERN PART OF THE COUNTY, TO WAYNE NATIONAL FOREST AND CAMPING AREA IN THE SOUTHERN PART OF THE COUNTY. (LOCAL). GWEN YOUNG, CHAIRMAN; SOMERSET BICENTENNIAL COMMITTEE; RT 1; SOMERSET, OH 43783. (#12696).

SOUTH LEBANON

PURCHASE OF LAND FOR RECREATION AREA - OH. 56 ACRES ARE BEING PURCHASED FOR A RECREATION PARK. (LOCAL). REV MERVIN RUDD, CHAIRMAN; SOUTH LEBANON BICENTENNIAL COMMITTEE; 335 PLEASANT DR; SOUTH LEBANON, OH 45065. (#2B819).

JULY 5, '76. COMMUNITY BICENTENNIAL PARADE. PARADE AT ROGERS BALLPARK, HOBART AND HIGH ST. (LOCAL). REV MERVIN RUDD, CHMN; SOUTH LEBANON BICENTENNIAL COMMITTEE; 335 PLEASANT DR; SOUTH LEBANON, OH 45065. (#200037-111).

SOUTH RUSSELL

RESTORATION PROJECT IN SOUTH RUSSELL, OHID. RESTORATION & REFURBISHING OF HISTORIC VILLAGE HALL, WITH EXPANSION OF NEARBY SERVICE QUARTERS FOR PRESENT & FUTURE GOV'T SERVICE, INCLUDING AMBULANCE, POLICE & ROAD DEPARTMENT QUARTERS. (LOCAL). CECIL & BETSY WEBSTER, REPRESENTATIVES; SOUTH RUSSELL VILLAGE COUNCIL & BICENTENNIAL COMMITTEE; 306 BELL ST; CHAGRIN FALLS, OH 44022. (#13827).

SOUTHINGTON

LOCAL HISTORY - SOUTHINGTON, OH. HISTORY OF SOUTHINGTON TOWNSHIP, FROM ITS SETTLEMENT IN 1805 TO THE PRESENT, IS BEING PUBLISHED. BOOK WAS COMPILED BY LILLIAN KIMMEL. (LOCAL). CHASE R COCHRUN, CHAIRMAN; SOUTHINGTON BICENTENNIAL COMMITTEE; 4976 COUNTYLINE RD, NW; SOUTHINGTON, OH 44470. (#2B821).

JULY 4, '76. COMBINEO CHURCH SERVICES & OLO FASHIONEO PICNIC & CONTESTS. CEREMONY, FESTIVAL AT SOUTHINGTON TOWNSHIP PARK, STATE ROUTE 534 NORTH OF CENTER 1/4 MI. (LOCAL). CHASE R COCHRUN, CHMN; SOUTHINGTON CHRISTIAN CHURCHES; 4976 COUNTYLINE RD NW; SOUTHINGTON, OH 44470. (#200037-83).

SPENCERVILLE

MAY 14 - 16, '76. SPENCERVILLE BICENTENNIAL CELEBRATION. FESTIVAL, PARADE. (LOCAL). MRS JOHN TEMENOFF, COORD; BICENTENNIAL CELEBRATION COMMITTEE OF SPENCERVILLE; 9220 BICE RD; SPENCERVILLE, OH 45887. (#2DD037-6).

MAY 22, '76. BICENTENNIAL WALK ALONG MIAMI-ERIE CANAL BY SCOUTS. BOY SCOUTS AND GIRL SCOUTS PARTICIPATED; HISTORICAL INFORMATION WAS PROVIDED. AT MIAMI ERIE CANAL, SOUTH OF SPENCERVILLE. (LOCAL). ROY MILLER, COORD; BLACKHOOF DISTRICT BOY SCOUTS; B25 W MARKET ST; LIMA, OH 4SBD5. (#200037-77).

JULY 4, '76. SPENCERVILLE FOURTH OF JULY CELEBRATION. OUTDOOR BICENTENNIAL WORSHIP SERVICE AT 10 AM; PARADE AT 1:30; WATER BALL CONTESTS AT 2:3D PM; YOUTH FISHING DERBY FROM S:30-B; TIME CAPSULE BURIAL AT 7:1S PM; FIREWORKS AT DUSK. (LOCAL). HON MARION WHEELER, MAYOR; CITY OF SPENCERVILLE; CITY HALL; SPENCERVILLE, OH 4SBB7. (#2D0037-44).

SPRINGDALE

MAY 1, '76. TOWN MEETING '76. IDENTIFICATION OF COMMUNITY CHALLENGES AND DEVELOP PROPOSED SOLUTIONS; EACH PERSON WILL RECEIVE A BOOK ON PROCEEDINGS AT THE END OF THE CONFERENCE. AT COMMUNITY CENTER, 11999 LAWNVIEW AVE. (LOCAL). JOE MATSON, COORDINATOR; BICENTENNIAL SPRINGDALE; 36S NORTHLAND RD, SUITE 3D9; SPRINGDALE, OH 4S246. (#1070S9-1).

SPRINGFIELD

AMERICA CELEBRATING - A FILM - SPRINGFIELO, OH. A FILM RECORDING PAST & CURRENT CELEBRATIONS IN HISTORIC PERSPECTIVE. (LOCAL). DR ROBERT HARTJE, PROJ DIRECTOR; WITTENBERG UNIV; SPRINGFIELD, OH 4SSD1. (#1B3D9).

BEAUTIFICATION & BIKEWAYS, SPRINGFIELO, OHIO. PURPOSE TO DEVELOP BIKEWAYS AS A RECREATION/LEISURE RESOURCE & ALTERNATIVE TRANSPORTATION FOR IN-CITY COMMUTING. CLEAN-UP, BEAUTIFICATION OF BUCK CREEK; EDUCATIONAL PROGRAM; OTHER TRAILS DEVELOPED. (LOCAL). MRS MAX E NAVE, HORIZONS COMMITTEE CHRMN; HORIZONS COMMITTEE SPRINGFIELD & CLARK COUNTY ARBC; 30 NORTH FOUNTAIN AVE; SPRINGFIELD, OH 45502. (#467D).

BICENTENNIAL NATURE TRAIL, SPRINGFIELO, OHIO. CONSTRUCTION OF A NATURE TRAIL IN WOODED AREA (12 ACRES) ON CLARK TECHNICAL COLLEGE CAMPUS. (LOCAL). ALBERT A SALERNO, CHAIRPERSON; CLARK TECHNICAL COLLEGE BICENTENNIAL COMMITTEE; S70 E LEFFELS LN; SPRINGFIELD, OH 45S0S. (#8122).

BICENTENNIAL SHELTER HOUSE, SPRINGFIELO, OHIO. CONSTRUCTION OF A SHELTER HOUSE ON CLARK TECHNICAL COLLEGE CAMPUS TO BE USED IN CONJUNCTION WITH THE BICENTENNIAL NATURE TRAIL. (LOCAL). ALBERT A SALERNO, CHAIRPERSON; CLARK TECHNICAL COLLEGE BICENTENNIAL COMMITTEE; 570 E LEFFELS LN; SPRINGFIELD, OH 45SDS. (#B121).

BICENTENNIAL USA - SPRINGFIELO, OH. A BOOK ON THE BICENTENNIAL WRITTEN BY DR ROBERT HARTJE, PROFESSOR OF HISTORY AT WITTENBERG UNIVERSITY. (LOCAL). DR ROBERT HARTJE, PROJ DIRECTOR; WITTENBERG UNIV; SPRINGFIELD, OH 45501. (#1B3DB).

HISTORY OAY '76 REGIONAL CENTER - SPRINGFIELO, OH. WITTENBERG WILL ACT AS A REGIONAL CENTER FOR THE HISTORY DAY '76 CONTEST FOR JUNIOR HIGH AND HIGH SCHOOL STUDENTS. (LOCAL). DR ROBERT HARTJE, PROJ DIRECTOR; WITTENBERG UNIV; SPRINGFIELD, OH 45SD1. (#18310).

NINTH VIRGINIA REGIMENT, SPRINGFIELO, OH. REACTIVATED REVOLUTIONARY REGIMENT WHICH FOUGHT IN THE OHIO COUNTRY DEMONSTRATES LIFE AND TIMES OF SOLDIERS. AUTHENTIC UNIFORMS, FIREARM DEMONSTRATIONS, CAMP LIFE & GAMES. SERIES OF 1D PERFORMANCES. (LOCAL). J MARTIN WEST, COMMANDER; THE NINTH VIRGINIA REGIMENT; S211 BARRETT DR; DAYTON, OH 45431. (#247B7). **ARBA GRANTEE.**

RESTORATION OF HERTZLER HOUSE - SPRINGFIELO, OH. RENOVATION AND IMPROVEMENT OF HOUSE LOCATED IN GEORGE RODGERS PARK. (LOCAL). MICHAEL DEVINE, ADMINISTRATOR; OHIO AMERICAN REVOLUTION BICENTENNIAL COMMISSION; OHIO HISTORICAL CENTER; COLUMBUS, OH 43211. (#79B9). **ARBA GRANTEE.**

THREE OPERAS ON AMERICAN THEMES. 3 ONE-ACT OPERAS BASED ON STORIES BY POE, MELVILLE, & IRVING TO BE DONE BY WILMINGTON & WITTENBERG COLLEGES & MADE AVAILABLE FOR SMALL MUSIC & THEATER GROUPS FOR BICENTENNIAL PERFORMANCES. (REGN'L). ROBERT J HASKINS, JR, COMPOSER; 1729 N SOUTH ST; WILMINGTON, OH 45177. (#1574). **(??).**

FEB 13 - 1S, '76. FESTIVAL OF WORSHIP, MUSIC ANO THE ARTS. FESTIVAL DEALS WITH ALL ASPECTS OF MUSIC AND THE ARTS AS THEY RELATE TO WORSHIP. AT WITTENBURG UNIVERSITY. (REGN'L). L DAVID MILLER, COORD; WITTENBURG UNIV SCHERMAN FOUNDATION, LUTHERAN SYNODS OF OHIO; SCHOOL OF MUSIC, WITTENBURG UNIV; SPRINGFIELD, OH 45501. (#103416-128).

FEB 28, '76. AMERICAN MUSIC ANO OANCE FESTIVAL CONCERT. MUSICAL PERFORMANCE BY SPRINGFIELD SYMPHONY ORCHESTRA AND DAYTON BALLET COMPANY. DANCE PORTION TO INCLUDE: 'A LINCOLN PORTRAIT', CRESTON'S'DANCE OVERTURE,' SCHUMAN'S 'NEW ENGLAND TRIPRYCH'. AT MEMORIAL HALL, 300 W MAIN ST.. (ST-WIDE). BICENTENNIAL OFFICE; BICENTENNIAL STEERING COMMITTEE; PO BOX 1976 3D N FOUNTAIN AVE; SPRINGFIELD, OH 45501. (#S0S31-2).

APR 2, '76. MS BICENTENNIAL SPRINGFIELO TOWNSHIP CONTEST & FLAG PRESENTATION. AWARD, CEREMONY, COMPETITION AT PERFORMING ARTS BUILDING - FINNEYTOWN, ON FONTAINBLUE. (LOCAL). LINDA C HAUSER, CHMN; SPRINGFIELD TOWNSHIP BICENTENNIAL COMMITTEE; BDS W NORTH BEND; CINCINNATI, OH 45224. (#1DS72D-1).

JULY 3, '76. A B GRAHAM BLOG OEOICATION-BIRTHPLACE OF 4-H MOVEMENT. DEDICATION OF COUNTY BUILDING AS A.B. GRAHAM BUILDING MR. GRAHAM, THE FOUNDER OF THE 4-H MOVEMENT AND HELD FIRST MEETING IN CLARK COUNTY BUILDING. AT CLARK COUNTY BUILDING 31 N LIMESTONE SPRINGFIELD OHIO. (ST-WIDE). BICENTENNIAL OFFICE; RURAL TASK FORCE BICENTENNIAL COMMITTEE; PO BOX 1976 3D N. FOUNTAIN; SPRINGFIELD, OH 4SSD1. (#SDS31-1).

JULY 3, '76. BICENTENNIAL FESTIVAL. EXHIBIT, FESTIVAL AT ARGO FIELD, WINTON RD, FINNEYTOWN. (LOCAL). LINDA C HAUSER, CHMN; SPRINGFIELD TOWNSHIP BICENTENNIAL COMMITTEE; BDS W NORTH BEND; CINCINNATI, OH 4S224. (#1D572D-3).

JULY 3, '76. BICENTENNIAL PARAOE. PARADE. (LOCAL). LINDA HAUSER; SPRINGFIELD TOWNSHIP BICENTENNIAL COMMITTEE; B0S W NORTH BEND; CINCINNATI, OH 4S224. (#10S72D-2).

ST BERNARD

BICENTENNIAL PROJECTS - ST BERNARO, OH. AN AREA HISTORICAL SOCIETY WILL BE FORMED; A MUSEUM WILL BE BUILT; AND A BOOKLET ON AREA HISTORY WILL BE PUBLISHED. (LOCAL). F G NIESEN, JR, COORDINATOR; ST BERNARD BICENTENNIAL COMMISSION; CITY HALL; ST BERNARD, OH 4S217. (#32D7B).

MAY 27 - 31, '76. EARLY TIMES HISTORIC EXHIBIT. COMMUNITY LOANED & DONATED MEMORABILIA ITEMS TO CELEBRATE NATIONAL BICENTENNIAL & PREPARE FOR OUR CENTENNIAL IN 197B. INTERVIEWS WITH RESIDENTS & RESEARCH TO BE USED FOR COMMUNITY 1DD YEAR HISTORY BOOK AND PLANS ARE IN THE MAKING FOR A LOCAL COMMUNITY MUSEUM. AT ST BERNARD CITY HALL. (LOCAL). MARJORIE N NIESEN; BICENTENNIAL-CENTENNIAL COMMISSION; ST BERNARD CITY HALL; ST BERNARD, OH 45217. (#2DD037-259).

JULY 3 - 4, '76. COMMUNITY BICENTENNIAL CELEBRATION. CONTESTS INCLUDED: BEARDED MEN, HISTORY QUIZ, BEST DECORATED CAR; PATRIOTIC MUSIC NY LOCAL HS BAND & SENIOR CITIZENS' CHORAL GROUP; ORGANIZATIONS SPONSORED GAME BOOTHS & DUNKING OF CITY OFFICIALS. AT PARADE THRU MAIN STS OF TOWN ENDING AT ROSS AVE PARK. (LOCAL). ROBERT SCHMITT; HOLIDAY ACTIVITIES COMMITTEE; HOLIDAY ACTIVITIES COMM; ST BERNARD, OH 4S217. (#2DDD37-267).

AUG 7 - B, '76. GERMAN LUAU. AN ANNUAL EVENT, THIS YEAR WITH A BICENTENNIAL THEME, 'AMERICAYESTERDAY', FEATURED PROFESSIONAL & AMATEUR ENTERTAINMENT, PIG ROAST, SPECIAL MEATS & CHEESES & PRIZES FOR THE BEST BOOTH. AT ST BERNARD-VINE ST PARK. (LOCAL). TOM MORTON; ST BERNARD CHAMBER OF COMMERCE; CHAMBER OF COMMERCE; ST BERNARD, OH 45217. (#20DD37-26B).

STEUBENVILLE

BROAOWAY MUSICAL '1776' - STEUBENVILLE, OH. MUSICAL PRESENTATION OF HISTORICAL PLAY TO BE PRESENTED TO GENERAL AUDIENCE AND LOCAL SCHOOL GROUPS. (LOCAL). MRS MILTON A HAYMAN, CHAIRMAN; STEUBENVILLE PLAYERS; PO BOX #3S2; STEUBENVILLE, OH 439S2. (#2DB21). **ARBA GRANTEE.**

CONSTITUTION - THE IMPACT ON YOUTH, STEUBENVL, OH. ESSAY CONTEST FOR EIGHTH GRADE STUDENTS OF JEFFERSON COUNTY; TOPIC, 'WHAT THE CONSTITUTION MEANS TO ME.'. (LOCAL). DR A EILEEN COZART, RESEARCH COORDINATOR; JEFFERSON COUNTY DEPARTMENT OF EDUCATION; JEFFERSON CO COURTHOUSE; STEUBENVILLE, OH 439S2. (#24879). **ARBA GRANTEE.**

FESTIVAL COMMEMORATION, STEUBENVILLE, OH. PLAQUES COMMEMORATING THE FESTIVAL CELEBRATION WILL BE MADE. (LOCAL). CHERYL MANSFIELD, DIRECTOR OF PUBLIC RELATIONS; THE COLLEGE OF STEUBENVILLE; FRANCISCAN WAY; STEUBENVILLE, OH 43952. (#22SD2).

NOV 22 - 30, '75. BROAOWAY MUSICAL '1776'. MUSICAL PRESENTATION OF HISTORICAL PLAY TO BE PRESENTED TO GENERAL AUDIENCE AND LOCAL SCHOOL GROUPS. (LOCAL). MRS MILTON A HAYMAN, CHMN; STEUBENVILLE PLAYERS; PO BOX #3S2; STEUBENVILLE, OH 439S2. (#2D821-1).

APR 4, '76. FESTIVAL PROCESSION REPRESENTING MANY NATIONALITIES. FESTIVAL AT ST JOHN ARENA, JOHN RD. (LOCAL). CHERYL MANSFIELD, DIR; THE COLLEGE OF STEUBENVILLE; STEUBENVILLE, OH 43976. (#106123-1).

APR 4, '76. HISTORICAL ORAMA 'ONE NATION UNOER GOO'. LIVE PERFORMANCE AT ST JOHN ARENA, JOHNSON RD. (LOCAL). CHERYL MANSFIELD, DIR; THE COLLEGE OF STEUBENVILLE; STEUBENVILLE, OH 439S2. (#1D6123-2).

APR 4, '76. LEGAL STATEMENT ON THE SEPARATION OF CHURCH ANO STATE. LIVE PERFORMANCE AT ST JOHN ARENA, JOHNSON RD. (ST-WIDE). CHERYL MANSFIELD; THE COLLEGE OF STEUBENVILLE; STEUBENVILLE, OH 43952. (#1D6123-3).

STOCKPORT

OCT 1 - 3, '76. YE OLOE WINOSOR BICENTENNIAL OAYS. EXHIBIT, LIVE PERFORMANCE, FESTIVAL AT CITY OF STOCKPORT & BIG BOTTOM STATE PARK, SR 266. (LOCAL). MRS BETTY MARTIN, CHMN; YE OLDE WINDSOR BICENTENNIAL COMMITTEE; BOX 227; STOCKPORT, OH 43787. (#1D9384-1).

STOW

HERITAGE HOUSE MUSEUM & RESERVE IN STOW, OHIO. THE MUSEUM PORTION OF THIS PROJECT FEATURES THE DISPLAY OF HISTORICAL FURNITURE & ARTIFACTS FROM THE 1B3D-1BSD ERA, THE RESERVE PORTION HAS PLANNED A BARNYARD DISPLAY W/ANIMALS, HISTORIC TOOLS, ETC. (ST-WIDE). LTC ROBERT J REYNOLDS, CHAIRMAN STOW ARBC; STOW AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 3B74 ENGLEWOOD DR; STOW, OH 44224. (#426S). **ARBA GRANTEE.**

HISTORIC HOME REGISTRATION IN STOW, OHIO. EVALUATION OF CENTURY HOMES IN STOW FOR NATIONAL REGISTRATION BY SUMMIT COUNTY CENTURY HOMES ASSOCIATION. (LOCAL). LESTER SADLER, CHAIRMAN; SUMMIT COUNTY CENTURY HOMES ASSOCIATION; B13 MCCAULEY RD; STOW, OH 44224. (#4262).

LIBERTY BELL IN PATRIOTIC DISPLAY TRAILER, OH. VFW TRAILER WITH RINGABLE LIBERTY BELL, HISTORIC DOCUMENTS & TAPED RECORDINGS AVAILABLE FOR SCHOOLS & SHOPPING CENTERS. (LOCAL). W PATRICK LAWLER, PAST COMMANDER; STOW POST 473B, VETERANS OF FOREIGN WARS; 3S94 MARCELLA RD; STOW, OH 44224. (#19SS1).

MAY 31, '76. STOW MEMORIAL SERVICES AT VETERANS' MEMORIAL PARK. VETERANS MEMORIAL PARK IN STOW, OHIO. MEMORIAL SERVICES FOR VETERANS OF THE AMER REVOLUTIONARY WAR, WAR OF 1B12, CIVIL WAR, SPANISH AMER WAR, WORLD WARS I & II, KOREAN & VIETNAM CONFLICTS. (LOCAL). JAMES R AMLUNG; STOW VETERAN'S ASSOCIATION; 3726 FISHCREEK RD; STOW, OH 44224. (#4263-SD1).

JULY 4, '76. RELIGIOUS OUTDOOR PAGEANT. LIVE PERFORMANCE AT HIGH SCHOOL FOOTBALL FIELD. (LOCAL). THE REV CLYDE A MCGEE; STOW CLERGY ASSOCIATION; 3745 KENT RD; STOW, OH 44224. (#S0721-1).

JULY 5, '76. ANNUAL JULY 4 CELEBRATION. FOURTH OF JULY PARADE & FIREWORKS IN STOW, OHIO. ANNUAL FOURTH OF JULY CELEBRATION WITH MISS LIBERTY BELLE CONTEST, FLOATS FROM VARIOUS PATRIOTIC, CIVIC, RELIGIOUS, AND YOUTH GROUPS. BICENTENNIAL BAND CONCERTS & FESTIVE DISPLAYS. (ST-WIDE). JOHN B DUNNING; STOW INDEPENDENCE DAY COMMEMORATION COMMITTEE; 34S2 KENT ROAD P O BOX 1776; STOW, OH 44224. (#4264-5D1).

JULY S, '76. DEDICATION OF HERITAGE HOUSE MUSEUM - HERITAGE RESERVE. MUSEUM FEATURES DISPLAY OF HISTORICAL FURNITURE & ARTIFACTS FROM THE 1B3D-5D ERA. HERITAGE RESERVE INCLUDES 12 ACRE LAKE & FARMED BY THE CHILDREN OF STOW. FUTURE PLANS INCLUDE BARNYARD DISPLAY WITH ANIMALS & HISTORIC TOOLS. AT HERITAGE RESERVE, SILVER SPRING PARK. (LOCAL). LTC ROBERT REYNOLDS, CHMN; STOW AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 3B74 ENGLEWOOD DR; STOW, OH 44224. (#4265-1).

STRASBURG

FIRE HYORANT PAINTING CONTEST, STRASBURG, OH. SCHOOL STUDENTS PAINTED FIRE HYDRANTS FOR CASH PRIZES. (LOCAL). SUSAN WALLACE, COORDINATOR; STRASBURG BICENTENNIAL COMMITTEE; 123 S BODNER AVE; STRASBURG, OH 4468D. (#28996).

JUNE 26 - 27, '76. STRASBURG BICENTENNIAL FESTIVAL. CEREMONY, PARADE, FESTIVAL, LIVE PERFORMANCE AT STRASBURG FRANKLIN PARK. (LOCAL). SUSAN WALLACE, CHAIRMAN; STRASBURG BICENTENNIAL COMMITTEE; 123 S BODMER AVE; STRASBURG, OH 446BD. (#2DDD37-14S).

STRUTHERS

AMER BOOK CLASSICS STUOY GROUPS OF STRUTHERS, OHIO. COMMUNITY VOLUNTEERS & PARENTS LEAD BOOK DISCUSSIONS IN SCHOOL, UNITING CHILDREN & COMMUNITY IN DEVELOPING PATRIOTISM, IDEALS, & APPRECIATION OF AMERICAN HERITAGE. (LOCAL). CHAIRMAN; STRUTHERS BICENTENNIAL COMMITTEE; 762 STH ST; STRUTHERS, OH 44471. (#3803). **(??).**

STRUTHERS, OH-BICENTENNIAL STEEL & IRON MEMORIAL. A TRIANGULAR PATTERN WAS USED FOR DESIGN OF INGOT MOLD FOR USE AS TIME CAPSULE TO HOLD MEMORABILIA UNTIL 2D76. HOPEWELL FURNACE WILL BE RESTORED-FIRST BLAST FURNACE

STRUTHERS — CONTINUED

IN OH. TRIBUTE TO STEEL INOUSTRY. (LOCAL). JO ANN ELLIS, SECRETARY; HOPEWELL MEMORIAL COMMITTEE, STRUTHERS 8ICENTENNIAL COMMITTEE; 8OX 75; STRUTHERS, OH 44471. (#30127).

SUFFIELD

TOWN HISTORY PROJECT - SUFFIELD, OH. HISTORY OF ORIGINS OF TOWN & ITS COMMERCE, INOUSTRY & SOCIAL/CIVIC DEVELOPMENT. STREET & PHONE DIRECTORY & BEAUTIFICATION PROJECTS TO BE UNOERTAKEN. (LOCAL). JAMES ALBETONI, CHAIRMAN; SUFFIELO TOWNSHIP TRUSTEES & LIONS CLUB; 900 WATERLOO RO; SUFFIELO, OH 44260. (#2951B).

FEB 21 - JULY 4, '76. SUFFIELD BICENTENNIAL ACTIVITIES. 2/21/76 - PRESIDENTS' DAY DANCE; 5/30/76 - DOLLAR BILL DAY AND BICENTENNIAL RECOGNITION CEREMONY W/MEMORIAL DAY PARAOE; 7/3/76 - FESTIVAL AND 'DAYS GONE BY STYLE SHOW'; 7/4/76 - ECUMENICAL CHURCH SERVICES. AT TOWN HALL. (LOCAL). JAMES HUMISTON, CHAIRMAN; SUFFIELD TOWNSHIP TRUSTEES & SUFFIELD LIONS CLUB; 825 MISHLER RD; MOGAOORE, OH 44260. (#200037-8B).

SUGARCREEK

OCT 1 - 2, '76. 24TH ANNUAL OHIO SWISS FESTIVAL. FESTIVAL. (ST-WIDE). GEORGE SMITH, COORD; OHIO SWISS FESTIVAL, INC; PO BOX 428; SUGARCREEK, OH 44681. (#103416-609).

SYLVANIA

ARBOR DAY IN SYLVANIA, OH. TREE PLANTING AT ALL SCHOOLS. (LOCAL). MRS C JUSTIS BROWN, DIRECTOR; SYLVANIA GARDEN CLUB; 6365 OAKLAND CT; SYLVANIA, OH 43560. (#28226).

DECORATING MAIN STREET IN SYLVANIA, OH. MAIN STREET WILL BE OECORATED WITH WINDOW EXHIBITS. (LOCAL). JOHN CULBERSON, PRESIOENT; ROTARY CLUB; 5151 MAIN ST; SYLVANIA, OH 43560. (#29B61).

A HISTORY OF SYLVANIA, OH. BOOK ON HISTORY OF SYLVANIA INCLUDING HISTORICAL LANDMARKS & HOUSES. (LOCAL). PHIL PIETRAS, PRESIDENT; HISTORY BUFFS; 5621 WHITEFORO RD; SYLVANIA, OH 43560. (#29859).

QUILT PROJECT IN SYLVANIA, OH. ALL SYLVANIA AREA ORGANIZATIONS MADE A 12' SQUARE REPRESENTING THEIR CLUB. THE QUILTING WAS HANDLED BY SENIOR ACTION INTEREST LEAGUE. (LOCAL). KATE YOUNG, PRESIDENT; SENIOR ACTION INTEREST LEAGUE; LB50 MONROE ST; SYLVANIA, OH 43560. (#29B62).

'THIS IS SYLVANIA' - OH. FACTS AND FIGURES ABOUT THE GOVERNMENT OF THE CITY AND TOWNSHIP. (LOCAL). PREE GRIM, CHAIRMAN; LEAGUE OF WOMEN VOTERS; 6102 ALEXA LN; SYLVANIA, OH 43560. (#29B60).

TREE PLANTING IN SYLVANIA, OH. TREE PLANTING ON OOWNTOWN MAIN STREET WITH ECOLOGY THEME. (LOCAL). CLAYTON F FISHER, COORDINATOR; CITY OF SYLVANIA; MAIN ST; SYLVANIA, OH 43560. (#29B5B).

MAR 5, '76. BICENTENNIAL FLAG RAISING CEREMONY. CEREMONY. (LOCAL). H OALE GRUBS, JR, CHMN; SYLVANIA AREA BICENTENNIAL COMMITTEE; 6635 MAPLEWOOD AVE; SYLVANIA, OH 43560. (#200037-385).

MAY 26 - 27, '76. BICENTENNIAL WAGON ENCAMPMENT. FESTIVAL, PARADE AT OLANOER PARK. (LOCAL). H DALE GRUBS, JR, CHMN; CITY OF SYLVANIA; 6635 MAPLEWOOD AVE; SYLVANIA, OH 43560. (#200037-383).

MAY 30, '76. MEMORIAL DAY PARADE. PARADE. (LOCAL). CLAYTON F FISCHER, CHMN; SYLVANIA AREA BICENTENNIAL COMMITTEE; 6635 MAPLEWOOD AVE; SYLVANIA, OH 43560. (#200037-3B2).

JULY 2, '76. BICENTENNIAL DANCE. FESTIVAL AT CENTENNIAL TERRACE. (LOCAL). H OALE GRUBS, JR, CHMN; CITY OF SYLVANIA BICENTENNIAL COMMITTEE; 6635 MAPLEWOOD AVE; SYLVANIA, OH 4356D. (#200037-3B4).

JULY 3, '76. JULY 4TH PARADE. PARADE. (LOCAL). CLAYTON F FISCHER, CHMN; SYLVANIA AREA BICENTENNIAL COMMITTEE; 6635 MAPLEWOOD AVE; SYLVANIA, OH 43560. (#2D0037-388).

JULY 4, '76. TIME CAPSULE BURIAL. CEREMONY AT 8URNHAM PARK. (LOCAL). JAMIE WALKER, CHAIRMAN; SYLVANIA AREA BICENTENNIAL COMMITTEE; 7134 ORVIETO DR; SYLVANIA, OH 43560. (#200037-387).

SEPT 12, '76. ARTS & CRAFTS SHOW. EXHIBIT AT 56DD MONROE ST. (LOCAL). JACKIE DENCE, CHAIRMAN; SYLVANIA AREA CHAMBER OF COMMERCE; 4638 GETTYSBURG; SYLVANIA, OH 43560. (#200037-386).

TALLMADGE

TALLMADGE, OH - USA '76. PARK WAS GIVEN TO THE CITY BY LOCAL CHAPTER OF JAYCEES. (LOCAL). RALPH WILLIAMS, COOROINATOR; TALLMADGE JAYCEES; PO BOX, U S POST OFFICE; TALLMADGE, OH 44278. (#28829).

TERRACE PARK

LOCAL HISTORY AWARENESS PROJECT, TERRACE PARK, OH. LIVE THEATRE PRODUCTION OF TERRACE PARK HISTORY, BOOK ON HISTORY OF VILLAGE, SEWING OF QUILT BY 56 RESIDENTS, TURKEY SHOOT WITH OLD MUSKETS, TIME CAPSULE, PLAQUE ON ELDER SMITH. (LOCAL). MRS P J GERWIN, COORDINATOR; TERRACE PARK BICENTENNIAL COMMITTEE; TERRACE PARK, OH 45174. (#2B995).

MAY 30 - OCT 30, '76. FESTIVAL, 'THE WAY IT WAS'. EVENT MADE POSSIBLE BY PURCHASE OF RAFFLE TICKETS FOR A QUILT WITH SCENES OF THE VILLAGE. (LOCAL). MRS P J GERWIN, CHMN; TERRACE PARK BICENT COMMITTEE; TERRACE PARK, OH 45174. (#200037-377).

THURSTON

SEPT 11, '76. CRAFTS DISPLAY OF HERITAGE-PRESENTATION OF HISTORY FESTIVAL. INCLUDES PARADE, ICE CREAM SOCIAL & EXHIBIT OF OLD AGRICULTURAL EQUIPMENT, OLD PHOTOS, RAILROAD EQUIPMENT, ANTIQUE CARS & NUMEROUS OTHER HISTORICAL DOMESTIC ITEMS FROM THE AREA. AT THURSTON GRADE SCHOOL BUILDING & YARD. (LOCAL). BEVERLY J NEIGHBOR, CHMN; THURSTON BUSINESSMEN & WOMEN & THURSTON BICENTENNIAL COMMITTEE; PO BOX I; THURSTON, OH 43157. (#200D37-216).

TIFFIN

HISTORY OF TIFFIN UNIVERSITY CAMPUS - OH. BOOK OUTLINING TV'S HERITAGE BY DETAILING THE HISTORIES OF CAMPUS BUILDINGS AND GROUNDS. (LOCAL). RICHARD L COCHRAN, PUBLIC RELATIONS DIRECTOR; TIFFIN UNIVERSITY; 155 MIAMI ST; TIFFIN, OH 44BB3. (#21029).

LIBRARY DISPLAYS - TIFFIN UNIV, OH. BICENTENNIAL CORNER OF LIBRARY DISPLAYING HISTORIC ARTIFACTS ALL YEAR. MATERIALS FROM STUDENTS, STAFF AND COMMUNITY. (LOCAL). RICHARD L COCHRAN, PUBLIC RELATIONS DIRECTOR; TIFFIN UNIVERSITY; 155 MIAMI ST; TIFFIN, OH 44BB3. (#2102B).

LOCAL NEWSPAPERS INDEXING PROJECT IN TIFFIN, OH. COOPERATIVE STUDENTS INTERNSHIP PROJECT WITH LOCAL PUBLIC LIBRARY. (LOCAL). DR KENNETH E DAVISON, CHAIRPERSON; HEIDELBERG COLLEGE BICENT COMMITTEE; GREENFIELO AND MARKET STS; TIFFIN, OH 44BB3. (#9970).

MUSEUM PROGRAM OF HEIDELBERG COLLEGE IN OHIO. FACULTY OIRECTED STUOENT INTERNSHIPS TO IMPROVE COMMUNITY AND SCHOOL RELATIONS WITH THE MUSEUM, AND TO DESIGN EXHIBITS AND PREPARE EDUCATIONAL MATERIALS FOR DISTRIBUTION AND LOAN. (LOCAL). DR KENNETH E DAVISON, CHAIRPERSON; HEIDELBERG COLLEGE BICENT COMMITTEE; GREENFIELD AND MARKET STS; TIFFIN, OH 44BB3. (#996B).

NATURE PRESERVE OF HEIDELBERG COLLEGE IN OHIO. FURTHER DEVELOPMENT OF TWO COLLEGE NATURE PRESERVES AND THE CREATION OF A THIRD PRESERVE. (LOCAL). DR KENNETH E OAVISON, CHAIRPERSON; HEIDELBERG COLLEGE BICENT COMMITTEE; GREENFIELD AND MARKET STS; TIFFIN, OH 448B3. (#9969).

NOV 14, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). DR KENNETH OAVISON, CHMN; TIFFIN-SENECA BICENTENNIAL COMMITTEE; BOX 1776; TIFFIN, OH 44BB3. (#1775-227).

FEB 7, '76. EXHIBIT: HISTORY OF HEIDELBERG COLLEGE. EXHIBITS & PAPERS BY LOCAL STUDENTS, GRADES 5-12. GRADES 5-12. AT SEIBERLING GYMNASIUM & CAMPUS CENTER, HEIDELBERG COLLEGE. (LOCAL). DR KENNETH E DAVISON; HEIDELBERG COLLEGE BICENT COMMITTEE; GREENFIELD ANO MARKET STS; TIFFIN, OH 44BB3. (#9972-1).

JULY 27 - AUG 2, '76. SENECA COUNTY FAIR. LOCAL TALENT SHOW 7/27, 7:30 PM; HARNESS RACING 7/2B, 29 & 30 AT 7:30 PM; COUNTRY & WESTERN SHOW 7/31, 7:30 PM TO 9:00 PM; PIG SCRAMBLE 8/1, 7:DD PM; DEMOLITION DERBY 8/2, 7:3D PM; ALSO EXHIBITS, DISPLAYS, CONTESTS, DEMONSTRATIONS, PARADES, RIDES AND PRIZES. AT FAIRGROUNDS, HOPEWELL AVE. (LOCAL). BONNIE BOYER, SEC; SENECA COUNTY AGRICULTURAL SOCIETY; PO BOX 756; TIFFIN, OH 448B3. (#1D6095-31).

TIMBERLAKE

TREE PLANTING PROJECT IN TIMBERLAKE, OH. PLANTED 500 OAK AND SPRUCE TREES TO CONTINUE THE TIMBERLAKE HERITAGE OF BEING HEAVILY WOODED FOR AN URBAN AREA. (LOCAL). ROY WILSON, COUNCILMAN; TIMBERLAKE VILLAGE COUNCIL; 21 NEPAHWIN DR; TIMBERLAKE, OH 44D94. (#293D5).

JULY 4 - S, '76. FAMILY PICNIC AND FLAG POLE DEDICATION. BICENT FLAG & CERTIFICATE PRESENTATION BY ELECTED OFFICIALS. AT TIMBERLAKE VILLAGE PARK. (LOCAL). ROY WILSON, CHAIRMAN; TIMBERLAKE MEN'S CLUB AND TIMBERLAKE WOMEN'S CLUB; 21 NEPAHWIN DR; TIMBERLAKE, OH 44094. (#200037-176).

TOLEDO

BICENTENNIAL DECORATOR'S SHOW HOUSE, OH. RESTORATION OF FORMER STRANAHAN MANSION IN WILDWOOD PRESERVE, A TOLEDO METROPARK. TO BE OPEN TO THE PUBLIC MAY 2. THE RESIDENCE WAS BUILT 1938, AND WAS THE HOME OF A PROMINENT TOLEDO FAMILY. (LOCAL). LOIS CONKLIN, PROJ COORDINATOR; PROJECT HOPE BICENTENNIAL SHOW HOUSE COMMITTEE; 3030 TALMAOGE RD; TOLEOO, OH 43606. (#24791). **ARBA GRANTEE.**

BICENTENNIAL TRIBUTE PROJECT OF TOLEDO YWCA - OH. DEVELOPMENT AND ESTABLISHMENT OF PERMANENT, GRAPHIC TRIBUTE TO THE HERITAGE AND HORIZONS OF MEXICAN AMERICANS, BALCK AMERICANS & AMERICAN WOMEN. (LOCAL). LOIS A VENTURA, MANAGER; TOLEDO YWCA; 101B JEFFERSON AVE; TOLEDO, OH 43624. (#10762).

BICENTENNIAL YOUTH DEBATES, TOLEDO, OH. COMPETITION AMONG HIGH SCHOOL AND COLLEGE STUDENTS IN LINCOLN-DOUGLAS DEBATE, EXTEMPORANEOUS SPEAKING AND PERSUASIVE SPEAKING; TOPICS DERIVED FROM AMERICAN ISSUES FORUM. (ST-WIDE). LANNIE S KATZMANN, REGIONAL DIRECTOR; BICENTENNIAL YOUTH DEBATES; 2061 FARRAGUT ST; TOLEDO, OH 43613. (#24B7B). **ARBA GRANTEE.**

CHILDRENS GARDEN-CROSBY PARK OF TOLEDO, OHIO. THE GARDEN PROGRAM IS DESIGNED TO EXPOSE YOUNG PEOPLE TO THE ART OF GAROENING. CHILDREN WILL SEED, CULTIVATE & SELL VEGETABLES FROM THEIR OWN PLOTS. ALSO INSTRUCTION IN HORTICULTURE & CONSERVATION. (LOCAL). RICHARD W BOERS, COMMISSIONER OF FORESTRY; CITY OF TOLEDO, DIVISON OF FORESTRY; 2201 OTTAWA PKWY; TOLEOO, OH 436D6. (#3233).

COASTERS FOR THE BICENTENNIAL. CAST METAL COASTER BEARING THE OFFICIAL BICENTENNIAL SYMBOL. ARBA LICENSE NO 76-19-0607. (NAT'L). R GORDON ROESLER, PROJECT MANAGER; DOEHLER-JARVIS DIVISION; 1945 SMEAD AVE; TOLEDO, OH 43691. (#21172).

DOWNTOWN BEAUTIFICATION OF TOLEDO, OHIO. A REVITALIZATION OF THE DOWNTOWN AREA WHICH INCLUDES LITTER CLEAN-UPS, TREE & FLOWER PLANTINGS, AMERICAN FLAG DISPLAYS, & BUILDING RESTORATION. (LOCAL). RICK CORBETT, COORDINATOR; TOLEDO AMERICAN BICENTENNIAL COMMISSION; 21B HURON; TOLEDO, OH 43613. (#3306). **(??).**

EXCHANGE CLUB FREEDOM SHRINE PROJECT. THE FREEDOM SHRINE PROJECT IS EXCLUSIVE TO EXCHANGE CLUBS IN THE US AND PUERTO RICO. OVER 5000 SHRINES ARE ON DISPLAY. A FREEOOM SHRINE IS AN EXHIBIT OF 28 EXACT REPLICAS OF AMERICA'S CHERISHED DOCUMENTS. (NAT'L). LEE WELLS, EXEC SECRETARY; THE NATIONAL EXCHANGE CLUB; 305D W CENTRAL AVE; TOLEDO, OH 43606. (#17124).

INTERNATIONAL FESTIVAL OF TOLEDO, OHIO. FESTIVAL-CELEBRATION FEATURING ETHNIC GROUPS IN TOLEDO AND NW OHIO. ENTERTAINMENT BOTH FORMAL PERFORMANCES AND INFORMAL FOLK DANCING & MUSIC, CULTURAL EXHIBITS, ARTIFACTS, CRAFTS, NATL FOODS & DRESS. (ST-WIDE). CHARMIAN RISEGARI, EXEC DIRECTOR; INTERNATIONAL INSTITUTE OF GREATER TOLEDO, INC; 204D SCOTTWOOD AVE; TOLEDO, OH 43620. (#2972).

INTERNATIONAL PARK OF TOLEDO, OHIO. OPEN SPACE DEVELOPMENT OF FIFTY-SEVEN ACRES OF NATURAL AREA AOJACENT TO THE MAUMEE RIVER IN DOWNTOWN TOLEDO TO REFLECT TOLEDO'S RICH ETHNIC AND CULTURAL FLAVOR. (LOCAL). RICHARD W BOERS, COMMISSIONER OF FORESTRY; CITY OF TOLEDO; 525 ERIE ST; TOLEDO, OH 43609. (#3234).

LANGUAGE INTERP AID FOR VISITORS OF TOLEDO, OH. A BOOKLET WILL BE PROVIDED WITH READINGS IN THE MAJOR LANGUAGES FOR VISITORS TO THE PORT CITY OF OHIO. VISITORS MAY ALSO TELEPHONE TRANSLATORS TO HELP MAKE THE BEST OF THEIR STAY THERE. (LOCAL). C J ROBERTS, DIRECTOR OF COMMUNITY AFFAIRS; UNIV OF TOLEDO; 2B01 W BANCROFT; TOLEDO, OH 43606. (#B654). **(??).**

MINI-PARK DEVELOPMENT OF TOLEDO, OHIO. PARK BEING DEVELOPEO AROUND ETHNIC CHARACTER AND DIVERSITY OF THE POPULATION WHICH NOW EXISTS IN EAST TOLEDO. THE PARK WILL PROVIDE GATHERING PLACE IN THIS NEWLY REVITALIZED AREA. (LOCAL). STEVE SERCHUK, PROJECT COORDINATOR; RIVER EAST ECONOMIC REVITALIZATION CORP; 222 MAIN ST; TOLEDO, OH 43605. (#9245). **ARBA GRANTEE.**

OPEN HOUSE '76. THE ANNUAL OPEN HOUSE WILL FEATURE THE TECHNOLOGICAL HERITAGE OF THE COUNTRY, WITH EACH DIVISION & DEPARTMENT PRESENTING DISPLAYS AND PROGRAMS TRACING 2DD YEARS OF TECHNOLOGICAL DEVELOPMENT. (LOCAL). JAMES BRADY LANG, DIR; OWENS TECHNICAL COLLEGE; OREGON RD; TOLEDO, OH 43699. (#1D6127-2).

PROJECT AWARENESS - TOLEDO, OH. PUBLICATION OF 8 ARTICLES ON MEXICAN-AMERICAN CONTRIBUTIONS TO THE DEVELOPMENT OF THE U S. TO BE PRINTED IN A BI-LINGUAL MAGAZINE AND COLLECTED IN A JOURNAL. (LOCAL). ROBERTO GONZALEZ, PROJ COORDINATOR; GUADALUPE CENTER; 436 SEGUR AVE; TOLEDO, OH 436D9. (#2774D). **ARBA GRANTEE.**

PROMENADE PARK DEVELOPMENT OF TOLEDO, OHIO. PREPARATION OF A MASTER PLAN AND FIRST PHASE DEVELOPMENT OF THE OPEN SPACE ADJACENT TO THE RIVER IN THE DOWNTOWN DISTRICT. (LOCAL). RICHARD W BOERS, COMMISSIONER OF FORESTRY; CITY OF TOLEDO; 525 ERIE ST; TOLEDO, OH 436D9. (#3232).

SISTER CITY VISITATION, TOLEDO, OH. WILL HOST DELEGATION OF 8 PERSONS FROM SISTER CITY OF TOLEDO, SPAIN. INCLUDED WILL BE MAYOR OF TOLEDO, SPAIN. OFFICIAL EVENTS: TOURS, RECEPTIONS, MEETINGS, ETC. FINAL IS 'ANNUAL DAY OF THE 2 TOLEDOS'. (LOCAL). JOHN YAGER, CHAIRMAN; TOLEDO BICENTENNIAL COMMITTEE; FIRST NATIONAL BANK BOX 1868; TOLEDO, OH 436D3. (#23691). **ARBA GRANTEE.**

SPEAKERS PROGRAM. SPEAKERS PROGRAM CONCENTRATING ON ISSUES OF HISTORICAL & CONTEMPORARY IMPORTANCE IN THE AREA. (LOCAL). JAMES BRADY LANG, DIR; OWENS TECHNICAL COLLEGE; OREGON RD; TOLEDO, OH 43699. (#106127-3).

TOLEDO—CONTINUED

WATERFRONT ELECTRIC RAILWAY, INC. - TODEDO, OH. ELECTRIC TROLLEY LINE TO RUN IN PARK ON EAST BANK OF MAUMEE RIVER IN TOLEDO, OHIO. (LOCAL). WILLARD 8 EOSON, PRESIDENT; WATERFRONT ELECTRIC RAILWAY, INC; 2810 N REYNOLDS RD; TOLEDO, OH 4361S. (#8548).

DEC 1 - 31, '74. CHRISTMAS TREES OR SETTINGS FESTIVAL WITH TRADITIONAL DECORATIONS. CHRISTMAS AROUND THE WORLO FESTIVAL -TOLEDO, OHIO. FESTIVAL-CELEBRATION FEATURING ETHNIC CHRISTMAS TRADITION, CULTURAL EXHIBITS, NATIONALITY PERFORMANCES, BAKE SALE, MUSIC, CAROL SINGING, COSTUME ORESS, FOLK ARTS, NARRATIONS, ETC. (ST-WIOE). CARMIAN RISEGARI, EX DIR; INTERNATIONAL INSTITUTE OF GREATER TOLEDO, INC; 2040 SCOTTWOOD AVE; TOLEDO, OH 43620. (#2973-901).

DEC 1 - 31, '74. NATIONALITY BAKE SALES (SUNDAYS), ETHNIC FOODS, CHRISTMAS PASTRIES. FESTIVAL. (ST-WIDE). CHARMIAN RISEGARI, EX OIR; INTERNATIONAL INSTITUTE OF GREATER TOLEDO, INC; 2D40 SCOTTWOOD AVE; TOLEOO, OH 43620. (#2973-903).

DEC 1 - 31, '74. SUNDAY CULTURAL SHOWS -DANCES & SONGS FOR CHILDREN & ADULTS. LIVE PERFORMANCE. (ST-WIDE). CHARMIAN RISEGARI, EX DIR; INTERNATIONAL INSTITUTE OF GREATER TOLEDO, INC; 2040 SCOTTWOOD AVE; TOLEDO, OH 43620. (#2973-902).

APR 29, '7S. THE ALARD STRING QUARTET IN CONCERT. PERFORMANCE WILL ALSO BE HELO FROM 8:00 - 10:00. AT STUDENT UNION, INGMANN ROOM. (LOCAL). DR ROBERT CARROLL, COORD; UNIVERSITY OF TOLEDO CONVOCATIONS DEPT; 2801 W BANCROFT; TOLEDO, OH 43606. (#200037-67).

MAY 17, '7S. DANCE: DIWANG PILIPINO. HIGHLIGHTS SPECIFIC AMERICAN CULTURAL INFLUENCES IN DEVELOPMENT OF PHILIPPINE OANCE FROM LATE 19TH CENTURY TO PRESENT. AT MASONIC AUDITORIUM, 4645 HEATHERDOWN ST, TOLEDO,OOHIO. (REGN'L). RONNIE G. ALEJANDRO; PERFORMING ARTS FOUNDATION, INC; 30 CHRISTOPHER ST. SUITE 3-K; NEW YORK, NY 10014. (#5533-1).

JUNE 24, '7S. 'AMERICA 2DD YEARS IN BLOOM'. AWARD, EXHIBIT AT FELLOWSHIP HALL FIRST PRESBYTERIAN CHURCH. (LOCAL). MARGARET M CROOK, CHWMN; THE UP RIVER GARDEN CLUB & TOLEDO BICENTENNIAL COMMITTEE; 2220 TANGLEWOOD; TOLEOO, OH 43614. (#102432-3).

JUNE 28 - 29, '7S. TOLEDO FESTIVAL OF THE ARTS. FESTIVAL AT S403 ELMER DR, CROSBY GARDENS, TOLEDO 43615. (REGN'L). RICHARO W BOERS; CITY OF TOLEOO, CROSBY GARDENS; 2201 OTTAWA PKWY; TOLEDO, OH 43606. (#50647-1).

OCT 4 - 11, '7S. 'UP WITH PEOPLE' - LIVE PERFORMANCE. THIS MUSICAL WILL BE HELD THROUGHOUT THE CITY OF TOLEDO IN SCHOOLS NURSING HOMES, PARKS, CIVIC & PUBLIC GATHERINGS, SERVICE CLUBS. AT TOLEDO SPORTS ARENA,11 OCT 1975. (LOCAL). RICK L. FRISCH; THE ANDERSON FOUNOATION; 3103 N. CAMPBELL AVE; TUCSON, AZ B5719. (#50636-1).

DEC 7, '7S - JAN 1, '76. CHRISTMAS AROUND THE WORLD. THIS IS A FREE CHRISTMAS PRESENT TO THE PUBLIC, DEPICTING CHRISTMAS IN OTHER COUNTRIES THROUGH EXHIBITS, LIVE ENTERTAINMENT & SPECIALTY FOODS. AT TOLEDO ZOO. (REGN'L). CHARNIAN RISEGARI, CHMN; INTERNATIONAL INSTITUTE; 2040 SCOTTWOOD; TOLEDO, OH 43620. (#103416-25).

JAN 1 - DEC 31, '76. ENVIRONMENTAL ACTION TOURS OF TOLEDO, OHIO. TOURS AND EXHIBITS OF VARIOUS PROGRAMS AND FACILITIES SHOWING POSITIVE ENVIRONMENTAL ACTION-POLLUTION CONTROL AGENCY, FORESTRY RECYCLING CROSBY ENVIRONMENTAL EDUCATIONAL CENTER. ALSO: FILM/SLIDES. AT FORESTRY RECYCLING CNTR, POLLUTION CONTROL CNTR, CROSBY GARDENS. (LOCAL). RICK CORBETT, COORDINATOR; TOLEDO AMER BICENTENNIAL COMMISSION; 218 HURON; TOLEDO, OH 436D4. (#3235-1).

JAN 10 - FEB 22, '76. AMERICAN ART SINCE 194S. PAINTINGS & SCULPTURES INCLUDING WORKS BY ALBERS, GORKY, JOHNS, KELLY, DE KOONING, OLDENBURG, POLLOCK, RAUSCHENBERG, ROTHKO, STELLA, WARHOL. ACCOMPANIED BY EDUCATIONAL MATERIALS, SERVICES & CATALOGUE. AT TOLEDO ART MUSEUM. (REGN'L). LINDA GORDON, PUBL INFO; THE MUSEUM OF MODERN ART; 11 WEST 53RD ST; NEW YORK, NY 1DD19. (#50519-2).

JAN 13 - MAR 14, '76. PLANETARIUM SHOW: 'CONSTELLATION LORE OF THE INDIAN'. FRIDAY HOURS: 7:30-8:3D PM; SUNDAY HOURS: 2:00-3:0D PM. AT TOLEDO UNIVERSITY, 2801 W BANCROFT. (LOCAL). DR W F RUSH, PROJ DIR; RITTER PLANETARIUM; 2BDI W BANCROFT; TOLEDO, OH 436D6. (#1D4D37-9).

FEB S, '76. 'GEORGE WASHINGTON'. DRAMATIC PROGRAM 8ASED ON GEORGE WASHINGTON'S PRIVATE PAPERS, LETTERS AND VIEWS OF HIS FELLOW STATESMEN. (LOCAL). RICK CORBETT, COORD; UNIVERSITY OF TOLEDO; 218 HURON ST; TOLEDO, OH 436D4. (#103416-77).

FEB 7 - 8, '76. JUNIOR ACHIEVEMENT TRADE FAIR OF NW OHIO, INC. EXHIBITS ILLUSTRATE AMERICAN FREE ENTERPRIZE SYSTEM AND ECONOMIC FREEDOM. AT SPORTS ARENA, ONE MAIN STREET. (ST-WIDE). THOMAS H RUTTER, COORD; JA OF NW OHIO; 231 N HURON; TOLEDO, OH 43604. (#103416-83).

FEB 8 - 14, '76. NATIONAL CRIME PREVENTION WEEK. NATIONAL CRIME PREVENTION WEEK IS SPONSORED BY EXCHANGE CLUBS ACROSS THE U S AND PUERTO RICO. THE THRUST OF THE ANNUAL CAMPAIGN IS AIMED AT EDUCATING THE PUBLIC TO MEANS OF PROTECTING THEMSELVES, THEIR HOMES, FAMILIES, BUSINESSES AND PROPERTY FROM CRIMINAL ELEMENTS. (NAT'L). LEE WELLS, EXEC SECRETARY; THE NATIONAL EXCHANGE CLUB; 3050 W CENTRAL AVE; TOLEDO, OH 43606. (#17125-1).

MAR 2, '76. VINCENT PRICE 'VILLIANS STILL PURSUE ME'. LIVE PERFORMANCE AT STUDENT UNION AUDITORIUM. (LOCAL). DR ROBERT CARROLL, CHMN; TOLEDO UNIV, CONVOCATIONS OEPT; 2801 W BANCROFT; TOLEDO, OH 43606. (#104037-1).

MAR 4, '76. THE CAMBIUM TRIO IN CONCERT OF AMERICAN MUSIC. LIVE PERFORMANCE AT UNIVERSITY HALL DOERMANN THEATER. (LOCAL). DR ROBERT CARROLL; TOLEOO UNIV, CONVOCATIONS DEPT; 2801 W BANCROFT; TOLEDO, OH 43606. (#1D4037-2).

MAR 9, '76. HOUSTON BALLET 'TEXAS TRILOGY'. LIVE PERFORMANCE AT UNIVERSITY HALL DOERMANN THEATER. (LOCAL). DR ROBERT CARROLL, CHMN; TOLEDO UNIV, CONVOCATIONS DEPT; 2801 W BANCROFT; TOLEDO, OH 43606. (#104037-3).

MAR 12 - 13, '76. SALUTE TO AMERICA. THREE BARBERSHOP QUARTETS PLUS TOLEDO CHAPTER 'GENTLEMEN OF HARMONY' CHORUS PRESENT MUSICAL SALUTE TO BICENTENNIAL RETRACING AMERICA'S HERITAGE IN SONG. AT MASONIC AUDITORIUM, 464S HEATHERDOWNS. (LOCAL). ROBERT L GRIMES, PRES; TOLEDO CHAPTER, SPEBSQSA, INC; 7724 APACHE TRAIL; TOLEDO, OH 43612. (#104490-1).

MAR 16, '76. 'GALA '76'. BALLET ENTITLED 'STARS & STRIPES' SALUTES BICENTENNIAL. AT MASONIC AUDITORIUM, 4645 HEATHERDOWNS. (LOCAL). MARIE BOLLINGER VOGT, DIR; THE TOLEDO BALLET ASSOC, INC; 3137 W CENTRAL; TOLEDO, OH 43606. (#1D44BB-1).

APR 1, '76. THE NEW YORK THEATER CO 'SPOON RIVER ANTHOLOGY'. LIVE PERFORMANCE AT UNIVERSITY HALL DOERMANN THEATER. (LOCAL). DR ROBERT CARROLL, CHMN; TOLEDO UNIV, CONVOCATIONS DEPT; 28D1 W BANCROFT; TOLEDO, OH 43606. (#1D4037-4).

APR 6, '76. NEIL WYRICK: 'THE LIFE OF BEN FRANKLIN'. LIVE PERFORMANCE AT UNIVERSITY HALL DOERMANN THEATER. (LOCAL). OR ROBERT CARROLL, CHMN; TOLEDO UNIV, CONVOCATIONS DEPT; 2B01 W BANCROFT; TOLEDO, OH 43606. (#104037-5).

APR 6 - JUNE 6, '76. 'AMERICA'S SPACE PROGRAM'. FRIDAY 7:3D PM TO B:3D PM; SUNDAY 2:DD PM TO 3:00 PM. AT TOLEDO UNIVERSITY, 2B01 W BANCROFT. (LOCAL). DR W F RUSH; RITTER PLANETARIUM; 28D1 W BANCROFT; TOLEOO, OH 436D6. (#104037-10).

APR B, '76. DANIEL SCHORR, VETERAN CBS NEWS COMMENTATOR - SEMINAR. SEMINAR AT COMMODORE PERRY MOTOR INN, JEFFERSON AVE. (LOCAL). DR ROBERT CARROLL, CHMN; TOLEDO UNIV, CONVOCATIONS DEPT; 2BD1 W BANCROFT; TOLEDO, OH 43606. (#104037-6).

APR 9 - 1D, '76. BICENTENNIAL YOUTH DEBATES ON LINCOLN-DOUGLAS DEBATE. COMPETITION. (ST-WIDE). LANNIE KATZMANN, DIRECTOR; BICENTENNIAL YOUTH DEBATES; 2061 FARRAGUT ST; TOLEDO, OH 43613. (#24B78-1).

APR 1S, '76. ALBERT GOLDMAN: 'AMERICAN POP CULTURE'. SEMINAR AT UNIVERSITY HALL DOERMANN THEATER. (LOCAL). DR ROBERT CARROLL, CHMN; TOLEDO UNIV, CONVOCATIONS DEPT; 2B01 W BANCROFT; TOLEDO, OH 43606. (#104037-7).

APR 29, '76. THE ALARD STRING QUARTET. ALSO PERFORMANCE FROM B - 10 PM. AT STUDENT UNION, INGMAN ROOM. (LOCAL). DR ROBERT CARROLL, CHMN; TOLEDO UNIV, CONVOCATIONS DEPT; 2B01 W BANCROFT; TOLEDO, OH 43606. (#104037-14).

APR 30 - MAY 2, '76. 1976 INTERNATIONAL FESTIVAL. THIS IS THE 18TH ANNUAL INTERNATIONAL FESTIVAL AND IS THE 2ND LARGEST FOLKLORIC EVENT OF ITS KIND IN THE UNITED STATES. FEATURING 46 ETHNIC GROUPS, THE MUSIC, DANCES, FOODS AND CRAFTS OF PEOPLE AROUND THE GLOBE TRANSFORM TOLEDO INTO A MINIATURE UNITED NATIONS. AT TOLEDO SPORTS ARENA, 1 MAIN ST, TOLEDO, OHIO, FREE PARKING. (REGN'L). CHARMIAN RISEGARI; INTERNATIONAL INSTITUTE OF GREATER TOLEDO,INC.,; 2D4D SCOTTWOOD AV; TOLEDO, OH 4362D. (#2972-1).

APR - NOV '76. CHORAL PROGRAM. THE COLLEGE CHORUS WILL PRESENT SEVERAL SPRING AND FALL CONCERTS FEATURING PATRIOTIC MUSIC INCLUDING: 'BATTLE HYMN OF THE REPUBLIC,' 'THIS IS MY COUNTRY,' 'LOOK UP AMERICA' AND 'THE BATTLE CRY OF FREEDOM.'. (LOCAL). JAMES 8RADY LANG, DIR; OWENS TECHNICAL COLLEGE; OREGON RD; TOLEDO, OH 43699. (#1D6127-1).

MAY 2, '76. BICENTENNIAL DECORATOR'S SHOW HOUSE. RESTORATION OF FORMER STRANAHAN MANSION IN WILDWOOD RESERVE, A TOLEDO METROPARK. THE RESIDENCE WAS BUILT IN 193B, AND WAS THE HOME OF A PROMINENT TOLEDO FAMILY. (LOCAL). LOIS CONKLIN, PROJ COORD; PROJECT HOPE BICENTENNIAL SHOW HOUSE COMMITTEE; 3D3D TALMADGE RD; TOLEDO, OH 436D6. (#24791-1).

MAY 4, '76. PORTLAND SYMPHONY STRING QUARTET. LIVE PERFORMANCE AT STUDENT UNION INGMANN ROOM. (LOCAL). DR ROBERT CARROLL, CHMN; TOLEDO UNIV, CONVOCATIONS DEPT; 2801 W BANCROFT; TOLEDO, OH 436D6. (#1D4037-8).

MAY 13 - 16, '76. UNITED CENTRAL SERVICES 'VOLUNTEER TRADE FAIR'. EXHIBIT, FAIR AT FRANKLIN PARK MALL, MONROE & TALMADGE. (LOCAL). BYRON JENSEN, PROJ DIR; UNITED CENTRAL SERVICES; ONE STRANAHAN SQ; TOLEDO, OH 43624. (#104037-11).

MAY 1S, '76. INTERNATIONAL FESTIVAL PARADE. PARADE AT FROM 3505 LINCOLNSHIRE TO WHITMER FIELD HOUSE, 56D1 CLEGG. (LOCAL). GERALD E MASTERS, CHMN; WASHINGTON LOCAL SCHOOL SYSTEM BICENTENNIAL COMMITTEE; 35D5 W LINCOLNSHIRE; TOLEDO, OH 43606. (#1D4D37-12).

MAY 16, '76. OPENING CEREMONIES OF FESTIVAL-MAYOR'S PRESENTATION, PERFORMANCES. FESTIVAL-CELEBRATION FEATURING ETHNIC GROUPS IN TOLEDO AND NW OHIO. ENTERTAINMENT BOTH FORMAL PERFORMANCES AND INFORMAL FOLK DANCING & MUSIC, CULTURAL EXHIBITS, ARTIFACTS, CRAFTS, NATL FOODS & DRESS. AT TOLEDO SPORTS ARENA, 1 MAIN ST, TOLEDO, OHIO; FREE PARKING. (ST-WIDE). MARY FLURY; INTERNATIONAL INSTITUTE OF GREATER TOLEDO, INC.; 2040 SCOTTWOOD AVE; TOLEDO, OH 43620. (#2972-2).

MAY 16 - 18, '76. OLD WORLD BEER GARDEN AT FESTIVAL GERMAN-STYLE ENTERTAINMENT. FESTIVAL-CELEBRATION FEATURING ETHNIC GROUPS IN TOLEDO AND NW OHIO. ENTERTAINMENT BOTH FORMAL PERFORMANCES AND INFORMAL FOLK DANCING & MUSIC, CULTURAL EXHIBITS, ARTIFACTS, CRAFTS, NATL FOODS & DRESS. AT TOLEDO SPORTS ARENA. (ST-WIDE). MARY FLURY; INTERNATIONAL INSTITUTE OF GREATER TOLEDO, INC; 2040 SCOTTWOOD AVE; TOLEDO, OH 4362D. (#2972-4).

MAY 17, '76. CHILDREN'S SHOW AT INTL FESTIVAL. FESTIVAL-CELEBRATION FEATURING ETHNIC GROUPS IN TOLEDO AND NW OHIO. ENTERTAINMENT BOTH FORMAL PERFORMANCES AND INFORMAL FOLK DANCING & MUSIC, CULTURAL EXHIBITS, ARTIFACTS, CRAFTS, NATL FOODS & DRESS. AT TOLEDO SPORTS ARENA, 1 MAIN ST, TOLEDO, OHIO; FREE PARKING. (ST-WIDE). MARY FLURY; INTERNATIONAL INSTITUTE OF GREATER TOLEDO, INC.; 2040 SCOTTWOOD AVE; TOLEDO, OH 43620. (#2972-3).

MAY 1B, '76. PRIZE AWARDS-CLOSING CEREMONIES BEST EXHIBITS AWARD PRESENTATIONS. FESTIVAL-CELEBRATION FEATURING ETHNIC GROUPS IN TOLEDO AND NW OHIO. ENTERTAINMENT BOTH FORMAL PERFORMANCES AND INFORMAL FOLK DANCING & MUSIC, CULTURAL EXHIBITS, ARTIFACTS, CRAFTS, NATL FOODS & DRESS. AT TOLEDO SPORTS ARENA. (ST-WIDE). MARY FLURY; INTERNATIONAL INSTITUTE OF GREATER TOLEDO, INC; 2040 SCOTTWOOD AVE; TOLEDO, OH 4362D. (#2972-5).

MAY 20 - 27, '76. TOLEDO, SPAIN VISITS AMERICAN SISTER CITY. OFFICIAL DELEGATION FROM SISTER CITY OF TOLEDO, SPAIN, WILL VISIT TOLEDO, OHIO TO PARTICIPATE IN BICENTENNIAL ACTIVITIES. (INT'L). JOHN YAGER, CHAIRMAN; COMMITTEE ON RELATIONS WITH TOLEDO, SPAIN; FIRST NATIONAL BANK BOX 186B; TOLEDO, OH 43603. (#23691-1).

MAY 22, '76. HERITAGE '76-TOLEDO SCOUTING PAGEANT. AN INDOOR ARENA SHOW DEPICTING LOCAL, NATIONAL, & SCOUTING HISTORY. AT TOLEDO SPORTS ARENA, MAIN ST. (LOCAL). DAVID MACY, DIRECTOR; TOLEDO AREA COUNCIL-BOY SCOUTS OF AMERICA & TOLEDO BICENTENNIAL COM; ONE STRANAHAN SQUARE; TOLEDO, OH 43604. (#102432-2).

JULY 4 - AUG 1S, '76. HERITAGE AND HORIZONS AMERICAN PAINTINGS 1776-1976. THESE PAINTINGS WILL BE ON DISPLAY AT THE TOLEDO MUSEUM OF ART. AT MONROE ST AT SCOTTWOOD AVE, TOLEDO, OHIO 43697. (NAT'L). ROGER MANDLE; TOLEDO MUSEUM OF ART; MONROE AND SCOTTWOOD PO BOX 1013; TOLEDO, OH 43697. (#50635-1).

AUG 22 - 27, '76. BIRMINGHAM NEIGHBORHOOD ETHNIC FESTIVAL. FESTIVAL AT STREET FESTIVAL HELD ON BAKEWELL BOGAR & CONSAUL. (LOCAL). PAUL HAYDEN, DIRECTOR; BIRMINGHAM NEIGHBORHOOD COALITION / ETHNIC FESTIVAL COMMITTEE; 1BB0 GENESEE; TOLEDO, OH 43605. (#1D2432-4).

OCT 3, '76. OPEN HOUSE U S DREDGE MARKHAM. EXHIBIT, TOUR AT TOLEDO-LUCAS PORT AUTHORITY DOCK. (LOCAL). TOM MALONEY, CHAIRMAN; U S ARMY ENGINEER DISTRICT, BUFFALO; 1776 NIAGARA ST; BUFFALO, NY 14207. (#2D0037-337).

NOV 1S, '76. LONDON PHILHARMONIC ORCHESTRA VISITS TOLEDO. LIVE PERFORMANCE AT TOLEDO PERISTYLE-TOLEOO MUSEUM OF ART. (INT'L). CULTURAL AFFAIRS OFFICE; BRITISH EMBASSY; 31D0 MASSACHUSETTS AVE, NW; WASHINGTON, DC 2DDD8. (#1D895B-7).

JUNE 2S - JULY 24, '77. 'EDVARD MUNCH, THE MAJOR GRAPHICS' EXHIBIT. AN EXHIBITION FROM THE MUNCH MUSEUM IN OSLO 8Y ONE OF THE GREATEST FIGURES IN MODERN PRINTMAKING. AT TOLEDO MUSEUM OF ART. (INT'L). EILEEN HARAKAL, COORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 1DDD JEFFERSON DR, SW; WASHINGTON, DC 2056D. (#267D4-5).

TRENTON

PLAQUES - TRENTON, OH. HISTORICAL PLAQUES OF TRENTON ARE BEING PUT UP. (LOCAL). MIRIAM MELLOH, SECRETARY; TRENTON BICENTENNIAL COMMITTEE; TRENTON, OH 4SD67. (#2BB06).

SEPT 24 - 26, '76. ARTS & CRAFTS FESTIVAL. FESTIVAL, PARADE, EXHIBIT, CEREMONY AT EDGEWOOD HIGH SCHOOL, RT 73 W OXFORD STATE RD. (LOCAL). BERNIE MELLOH, CHAIRMAN; TRENTON BICENTENNIAL COMMITTEE; 215 E STATE ST; TRENTON, OH 45D67. (#2DDD37-1D1).

TROTWOOD

JUNE 4 - B, '7S. BICENTENNIAL FESTIVAL. SOMETHING FOR EVERYONE! RIDES AND CONCESSIONS; PARADE; SPIRIT OF 76 COSTUMES; SQUAREDANCING; ARTS AND CRAFTS; DEMONSTRATIONS OF OLD TIME SKILLS; MUCH MORE, WRAPPED UP WITH A FIREWORKS DISPLAY CLOSING NIGHT TROTWOOD IS LOCATED 1D MILES NW OF DAYTON, OHIO. AT TROTWOOD COMMUNITY PARK. (LOCAL). EMERSON SHANK; TROTWOOD-MADISON BICENTENNIAL COMMISSION; TROTWOOD BOX 1776; TROTWOOD, OH 45426. (#50250-1).

JUNE 2 - 6, '76. TROTWOOD-MADISON BICENTENNIAL HOMECOMING. FESTIVAL, PARADE AT COMMUNITY PARK, S BROADWAY. (LOCAL). EMERSON D SHANK, CHMN; TROTWOOD-MADISON 8ICENTENNIAL, INC; PO 8OX 1776; TROTWOOD, OH 45426. (#1D2411-3).

TROY

CEMETERY TOURS HONORING REVOL WAR DEAD, TROY, OH. VISITS BY CAR TO MIAMI COUNTY CEMETERIES WHERE AMERICAN REVOLUTIONARY WAR DEAD ARE BURIED. A PAMPHLET LISTING SOLDIERS' NAMES WITH A MAP WILL BE AVAILABLE. (LOCAL). MRS JAMES BLACKMORE, CO-CHAIRMAN; TROY AMERICAN BICENTENNIAL COMMISSION; BOX 1776; TROY, OH 45373. (#18169).

ORAL HISTORY OF 1913 FLOOD IN TROY, OHIO. TAPED SESSIONS WITH SENIOR CITIZENS WHO REMEMBER THE 1913 FLOOD IN TROY. PICTURES BEING COLLECTED FOR SLIDE PRESENTATION AND FOR HISTORICAL PRESERVATION. (LOCAL). MRS JAMES BLACKMORE, CHAIRPERSON; TROY AMERICAN BICENTENNIAL COMMISSION INC & TROY HISTORICAL; BOX 1776; TROY, OH 45373. (#1B108).

THIS IS MY COUNTRY, SLIDES, TAPES AND MUSIC, OH. SLIDES FROM MOST OF 50 STATES SET TO TAPED MUSIC OF 10 FAMILIAR AMERICAN SONGS. (LOCAL). MRS JAMES BLACKMORE, CHAIRMAN; TROY AMERICAN BICENTENNIAL COMMISSION, INC; BOX 1776; TROY, OH 45373. (#1B236).

'TROY, THE 19TH CENTURY' - BOOK BY THOMAS WHEELER. A REPRINT OF A BOOK BY TROY'S DECEASED HISTORIAN, THOMAS WHEELER. (LOCAL). MRS JAMES BLACKMORE, CO-CHAIRMAN; TROY AMERICAN BICENTENNIAL COMMISSION; BOX 1776; TROY, OH 45373. (#1B170).

MAY 15 - 16, '76. HERITAGE WEEKEND WITH 9TH VIRGINIA REGIMENT. ON SATURDAY THERE WILL BE WALKING TOURS TO VARIOUS HISTORICAL SITES AND THE OLDEST HOMES IN TROY; SUNDAY, THERE WILL BE AN OPEN AIR PERFORMANCE BY 9TH VIRGINIA REGIMENT; FROM 1:00 PM TO 5:00 PM - HELD IN HOBART ARENA IN THE EVENT OF RAIN. (LOCAL). MRS JAMES BLACKMORE, CHWM; TROY AMERICAN BICENTENNIAL COMMISSION & TROY HISTORICAL SOCIETY; 727 KRAUS DR; TROY, OH 45373. (#103689-1).

JULY 3 - 5, '76. FESTIVAL WEEKEND. SAT OPTIMIST'S SOAPBOX DERBY, PARADE & MINI-FESTIVAL; TROY CIVIC THEATRE PRODUCTION IN EVENING; CHURCH SERVICES, MOTORCADE FOR REV WAR DEAD, CONCERT IN PARK AND MANY OTHER ACTIVITIES. (LOCAL). MRS JAMES BLACKMORE, CHWN; TROY AMERICAN BICENTENNIAL COMMISSION, INC; 727 KRAUS DR; TROY, OH 45373. (#103689-2).

TUSCARAWAS

OHIO CANAL LOCKS RESTORATION IN TUSCARAWAS, OH. CANAL LOCKS #15 IN VILLAGE OF TUSCARAWAS, LOCKING IN WARWICK TOWNSHI P ARE IN NEED OF RESTORATION; WORK HAS BEEN STARTED. (LOCAL). CHARLES DONEHUE, CHAIRMAN; TUSCARAWAS BICENTENNIAL COMMITTEE; 337 HIGH ST; TUSCARAWAS, OH 44682. (#29865).

JUNE 27 - JULY 4, '76. BASICS DAYS: ARTS, CRAFTS & PIONEER DAYS. EXHIBIT, FESTIVAL AT TUSCARAWAS-WARWICK COMMUNITY PARK. (LOCAL). RALPH H ROMIG, CHAIRMAN; TUSCARAWAS-WARWICK BICENTENNIAL COMMITTEE; 406 N MAIN; TUSCARAWAS, OH 44682. (#200037-39B).

TWINSBURG

COMMEMORATIVE MONUMENT TO WILCOX TWINS - OH. A COMMEMORATIVE MONUMENT IS TO BE ERECTED ON THE SQUARE AS A PERMANENT TRIBUTE TO THE FORESIGHT AND INTEGRITY OF THE BROTHERS WHO DEDICATED LAND FOR PARK & WERE INSTRUMENTAL IN GROWTH OF TWINSBURG. (LOCAL). MYRON ESTES, CHAIRMAN; TWINSBURG ROTARY; TWINSBURG, OH 44087. (#19105).

TWINSBURG TINKERS CREEK HIKING TRAIL - OH. PATH ALONG BANK OF NATURAL WATERWAY FOR CAMPERS (BOY & GIRL SCOUTS) AND HIKING-BIKE PATH FOR NATURE LOVERS. (LOCAL). DE FORREST BRADLEY, CHAIRMAN; TWINSBURG CHAMBER OF COMMERCE; BANK ANNEX BLDG; TWINSBURG, OH 44087. (#19106).

AUG 26 - 29, '76. TWINS DAY CELEBRATION. PROFESSIONALLY JUDGED PARADE ON AUGUST 28, 1976; KEYSTONE COPS; DEDICATION OF MONUMENT COMMEMORATING WILCOX TWINS; NATIONAL TWINS AWARDS; SKY-DIVING; FREE HOT-AIR BALLOON RIDES; COMMUNITY PICNIC, GAMES, CONTESTS, ARTS & CRAFTS; FIREWORKS & TIME CAPSULE CLOSING. AT TWINSBURG SQUARE AND GLENN CHAMBERLIN PARK. (LOCAL). DEFORREST BRADLEY, CHMN; THE ARBC OF THE GREATER TWINSBURG, OHIO COMMUNITY; TWINSBURG, OH 44087. (#104202-1).

UNION

'WHAT THE 4TH OF JULY MEANS TO ME' - UNION, OH. ESSAY CONTEST FOR GRADES 1-6; AWARDS GIVEN IN 3 CATEGORIES: GRADES 1&2, 3&4, AND 5&6. 1ST, 2ND, & 3RD PRIZES IN EACH CATEGORY. (LOCAL). CAROL J COOPER, CHAIRPERSON; VILLAGE OF UNION AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 517 MERRYMAID DR; UNION, OH 45322. (#31701).

SEPT 13 - 14, '75. JUBILEE I. ARTS & CRAFTS SHOW, MUSICAL ENTERTAINMENT, HORSE SHOE PITCHING CONTEST AND SQUARE DANCING. (LOCAL). CAROL J COOPER, CHMN; VILLAGE OF UNION ARBC; 517 MERRYMAID DR; UNION, OH 45322. (#200037-319).

JULY 3, '76. BICENTENNIAL PARADE. 250 UNIT PARADE GOING FROM INDIANA TO OHIO ACROSS THE STATE LINE. (REGN'L). ROBERT STEBLETON, CHMN; BICENTENNIAL COMMITTEE OF UNION CITY; RT 2, BOX 332; UNION CITY, IN 47390. (#200037-130).

SEPT 12 - 13, '76. JUBILEE II. SQUARE DANCING, HORSESHOE PITCHING, CHILDREN'S GAMES, PET SHOW AND ARTS & CRAFTS SHOW. (LOCAL). CAROL J COOPER, CHMN; VILLAGE OF UNION ARBC; 517 MERRYMAID DR; UNION, OH 45323. (#200037-320).

UNIV HEIGHTS

BOOK ON ARCHBISHOP JOHN CARROLL, UNIV HEIGHTS, OH. THE PUBLICATION, 'THE LIFE AND WORKS OF ARCHBISHOP JOHN CARROLL', WILL BE BASED ON A CONFERENCE ON THE SAME SUBJECT; THE BOOK WILL BE WIDELY DISTRIBUTED. (ST-WIDE). DR ARTHUR J NOETZEL, CHAIRPERSON; JOHN CARROLL UNIV BICENT COMMITTEE; JOHN CARROLL UNIV; UNIV HEIGHTS, OH 44118. (#99B3).

LECTURE SERIES IN UNIVERSITY HEIGHTS, OHIO. MONTHLY LECTURE SERIES THROUGHOUT '75-'76 ACADEMIC YEAR, FEATURING 'THOUGHT OF THE AMERICAN REVOLUTION & THE FUTURE OF AMERICA'. (LOCAL). DR ARTHUR NOETZELL, CHAIRPERSON; JOHN CARROLL UNIV BICENT COMMITTEE; JOHN CARROLL UNIV; UNIV HEIGHTS, OH 44118. (#99B2).

UPR ARLINGTON

BIKEWAY IN UPPER ARLINGTON, OHIO. CITY BIKEWAY OF EIGHTEEN MILES, CONNECTING WITH SIMILAR PROJECTS IN NEIGHBORING AREAS. (LOCAL). KENNETH THOMPSON, PARKS & RECREATION DIRECTOR; CITY OF UPPER ARLINGTON; 3600 TREMONT RD; UPR ARLINGTON, OH 43221. (#9354).

FILM, ON AN AMERICAN TOWN, UPPER ARLINGTON, OHIO. FILM, SLIDE AND SOUND PRESENTATION ENTITLED: PORTRAIT OF AN AMERICAN TOWN. EMPHASIS WILL BE ON THE BEDROOM COMMUNITY OF UPPER ARLINGTON, OHIO. (LOCAL). KENNETH THOMPSON PARK & REC DIR; UPPER ARLINGTON, OHIO BICENT COMMITTEE; 3600 TREMONT RD; UPR ARLINGTON, OH 43221. (#9355).

LOCAL HISTORY BOOK, UPPER ARLINGTON, OHIO. RESEARCH, STUDY, WRITE AND PUBLISH A HISTORY OF THIS 50-YEAR OLD CITY. ALL MATERIAL TO FORM BASIS OF CITY HISTORICAL SOCIETY. (LOCAL). MARGE SAYERS, CHAIRMAN, CITIZENS' GROUP; UPPER ARLINGTON BICENT COMMITTEE; 3600 TREMONT RD; UPR ARLINGTON, OH 43221. (#9356).

UPR SANDUSKY

PENN CENTRAL FREIGHT HOUSE RESTORATION - OH. RESTORATION OF ABANDONED PENN CENTRAL FREIGHT HOUSE. EXTERIOR CLOSE TO ORIGINAL APPEARANCE; INTERIOR TO BE USED AS COMMUNITY MEETING PLACE; ALSO TO INCLUDE DISPLAYS ON RAILROAD HISTORIES. (LOCAL). MRS JEAN GARNER, CHAIRMAN; UPPER SANDUSKY BICENTENNIAL COMMITTEE; BOX 1776; UPR SANDUSKY, OH 43351. (#28042). **ARBA GRANTEE.**

URBANA

MAR 6, '76. 'THE PEOPLE IS OLL KORRECT' FESTIVAL. MUSIC, ORATIONS, FOLK DANCING TO SALUTE BICENTENNIAL AND COLLEGE'S 125TH ANNIVERSARY. AT URBANA COLLEGE COMMUNITY CENTER. (LOCAL). GAY HAWK, COORD; URBANA COLLEGE; URBANA COLLEGE; URBANA, OH 43078. (#103416-132).

UTICA

NORTH LAWN CEMETERY IMPROVEMENTS - UTICA, OH. RESTORATION OF TOMBSTONES & REFURBISHMENT OF GROUNDS. (LOCAL). JUANITA BOOTH, CHAIRMAN; BICENTENNIAL COMMISSION OF UTICA; JEFFERSON ST; UTICA, OH 43080. (#323B5).

SCRAPBOOK, UTICA, OH. A BICENTENNIAL EVENTS SCRAPBOOK WILL BE COMPILED. (LOCAL). ZULU KOONTZ, PROJ COORDINATOR; SENIOR CITIZENS; N MAIN ST; UTICA, OH 43080. (#32425).

UTICA FLAG, OH. A UTICA FLAG WAS DESIGNED, MADE & PRESENTED TO THE MAYOR ON OCT 9, 1976. (LOCAL). MRS JUANITA BOOTH, COORDINATOR; UTICA BICENTENNIAL COMMISSION; JEFFERSON ST; UTICA, OH 43080. (#32426).

WINDOW DISPLAYS - UTICA, OH. HISTORICAL OBJECTS DISPLAYED EACH MONTH. (LOCAL). STANLEY MARTIN, PROJ COORDINATOR; UTICA HISTORICAL SOCIETY; NORTH ST; UTICA, OH 43080. (#32386).

MAY 30 - 31, '76. OLD FASHIONED ICE CREAM FESTIVAL. SUNDAY MAY 30 - 12:00PM TO 11:00PM; MONDAY MAY 31 - 10:00AM TO 11:00PM. AT DOWNTOWN UTICA & LRE GROUNDS, STATE RTE 13 - 1 MILE SOUTH OF UTICA. (LOCAL). RAY LEWIS, CHAIRMAN; UTICA SERTOMA CLUB; MILL ST; UTICA, OH 43080. (#200037-370).

JULY 1 - 4, '76. FOURTH OF JULY CELEBRATION. FAIR; FIREWORKS; CRAFTS, GAMES; HORSESHOW. AT SOUTH PARK. (LOCAL). NEIL BUXTON; JAYCEES OF UTICA; RT 3; NEWARK, OH 43080. (#200037-312).

JULY 4, '76. CAKE FLAG US. FAIR AT SOUTH END PARK. (LOCAL). WILLIAM EARLENINE; AMERICAN LEGION POST 92; 5 WASHINGTON ST; UTICA, OH 43080. (#200037-427).

OCT 7 - 9, '76. HOMECOMING. RIDES, GAMES, PRESENTATIONS, & PARADES. AT DOWNTOWN UTICA. (LOCAL). WILLIAM EARLEWINE, CHMN; AMERICAN LEGION POST 92; S WASHING ST; UTICA, OH 43080. (#200037-36B).

OCT 9, '76. BICENTENNIAL FLAG PRESENTATION. FLAG & CERTIFICATE WERE PRESENTED TO MAYOR. AT FIRST NAT BANK-UTICA OFFICE. (LOCAL). JUANITA BOOTH, CHAIRMAN; BICENTENNIAL COMMITTEE OF UTICA; JEFFERSON ST; UTICA, OH 43080. (#200037-369).

OCT 9, '76. CORA B CLARK MEMORIAL PLAQUE. TO HONOR FIRST WOMAN PRESIDENT OF A NATIONAL BANK IN THE USA. AT FIRST NATIONAL BANK. (LOCAL). DWIGHT JEWETT; UTICA BICENTENNIAL COMMISSION; N MAIN ST; UTICA, OH 43080. (#200037-426).

DEC '76. TIME CAPSULE BURIAL. CEREMONY. (LOCAL). JUANITA BOOTH, CHAIRMAN; UTICA BICENTENNIAL COMMITTEE; UTICA, OH 43080. (#200037-333).

VALLEY CITY

RESTORED DEPOT - VALLEY CITY, OH. MOVED AND RESTORED BUILDING FOR USE AS TOWNSHIP OFFICE AND MUSEUM. (LOCAL). TERRY E INDOE, CHAIRMAN; LIVERPOOL TOWNSHIP BICENTENNIAL COMMITTEE; 2387 LESTER RD; VALLEY CITY, OH 44280. (#32059).

OCT 3, '76. OPENING OF RAILROAD DEPOT MUSEUM. MUSEUM CONSISTS OF RAILROAD ARTIFACTS AS WELL AS ARTIFACTS RELATED TO LOCAL HISTORY. AT NW CORNER OF INTERSECTION OF RTS 303 & 252. (LOCAL). TERRY E INDOE; LIVERPOOL TWP HISTORICAL SOCIETY; 23B7 LESTER RD; VALLEY CITY, OH 44280. (#200037-269).

VALLEY VIEW

MARKING CENTURY HOMES & BUILDINGS WITH PLAQUES, OH. MORE THAN 20 CENTURY HOMES WILL BE RECOGNIZED WITH WOODEN PLAQUES IN THE SHAPE OF THE STATE OF OHIO. THESE HOMES DATE TO 1806. (LOCAL). MRS LLOYD G BIRTH, PRESIDENT; VALLEY VIEW CUYAHOGA VALLEY HISTORICAL ASSOC; 6579 CANAL RD; VALLEY VIEW, OH 44125. (#24003).

MEMORIAL TO MORAVIAN MISSION SITE VALLEY VIEW, OH. MEMORIAL IN AREA OF CHRISTIAN INDIAN SITE OF PILGERRUH, A LARGE BOULDER WITH PLAQUE. (LOCAL). BESSIE E BIRTH, PRESIDENT; VALLEY VIEW HISTORICAL ASSOC & GERMAN CULTURAL GARDEN SOCIETY; 6579 CANAL RD; VALLEY VIEW, OH 44125. (#24002).

VANDALIA

JULY 2 - 4, '76. CENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). CLAUDIA HARTUNG, CO-CHMN; VANDALIA BICENTENNIAL COMMITTEE; 70 KENNETH; VANDALIA, OH 45377. (#106366-1).

VERNON

JUNE 18 - 19, '76. DEDICATION OF TOWN HALL AND TOWNSHIP PARK. FESTIVAL. (LOCAL). MRS ETHEL L EVERETT, CHMN; VERNON-BURCHILL VOLUNTEER FIREMEN & BICENT GROUP; BOX 99, RD #2; KINGSMAN, OH 44428. (#104084-3).

JUNE 18 - 19, '76. FIREMEN'S FESTIVAL, BICENTENNIAL CELEBRATION & ANTIQUE SHOW. DEDICATION OF THE TOWN HALL AND TOWNSHIP PARK INCLUDED IN FESTIVAL. AT OUTSIDE FAIR - INTERSECTION OF STATE RT 88 & STATE RT 7. (LOCAL). MRS ETHEL L EVERETT, CHMN; VERNON-BURCHILL VOLUNTEER FIREMEN AND BICENTENNIAL GROUP; BOX 99, RD #2; KINGSMAN, OH 44428. (#1040B4-1).

VERNON CENTER

SEPT 26, '76. OX ROAST. CEREMONY, EXHIBIT, FESTIVAL AT TOWNSHIP PARK. (LOCAL). MRS ETHEL L EVERETT, CHMN; VERNON TOWNSHIP HISTORICAL SOCIETY; BOX 99, RD #2; KINGSMAN, OH 44428. (#1040B4-2).

VERSAILLES

HISTORICAL ARTICLES, VERSAILLES, OH. ARTICLES ON VERSAILLES AREA HISTORY PUBLISHED IN LOCAL PAPER. (LOCAL). HOMER FIELDS, CHAIRMAN; VERSAILLES AREA BICENTENNIAL COMMITTEE; 127 W WOOD; VERSAILLES, OH 45380. (#30890).

OCT 24, '75 - JULY 4, '76. BICENTENNIAL EVENTS OF VERSAILLES, OH. 10/24/75 ASSEMBLY; 6/8/76 MISS BICENTENNIAL CONTEST; 7/4 FOURTH OF JULY FESTIVITIES. (LOCAL). SAM H MORRISON; VERSAILLES AREA BICENTENNIAL COMMITTEE; RT 1 LONG RD; VERSAILLES, OH 45380. (#200037-270).

W ALEXANDRIA

LITTLE LEAGUE PARK - W ALEXANDRIA, OH. A BALL PARK WAS BUILT FOR YOUTH. (LOCAL). DONALD BRUNS, COORDINATOR; LITTLE LEAGUE RECREATION; TWIN VALLEY BANK; W ALEXANDRIA, OH 45381. (#29735).

W CARROLLTON

HISTORY BOOK, WEST CARROLLTON, OH. A BOOK ON WEST CARROLLTON'S PAST & PRESENT. (LOCAL). SELMA FRUSH, BICENTENNIAL CHAIRPERSON; RESEARCH CLUB; 714 SKYVIEW DR; W CARROLLTON, OH 4S449. (#15566).

POSTCARDS OF WEST CARROLLTON, OH. PAST & PRESENT PICTURE PDSTCARDS OF WEST CARROLLTON, OHIO. (LOCAL). EDWIN BECK, BICENTENNIAL POSTCARD CHAIRMAN; WEST CARROLLTON 8ICENTENNIAL COMMITTEE; 11 IRONWOOD DR; W CARROLLTON, DH 4S449. (#15S67).

W JEFFERSON

JEFFERSON ARCHIVES & ARTIFACTS - W JEFFERSON, OH. A RDOM OR BUILDING TO HOUSE VILLAGE RECORDS & ARTIFACTS IDENTIFIED WITH WEST JEFFERSON IS BEING MADE AVAILABLE. (LOCAL). CHARLES M MILLER, COORDINATOR; JEFFERSON '76ERS; 331 W PEARL; W JEFFERSON, OH 43162. (#29461).

JULY 18, '76. HISTORICAL MONUMENT OEOICATION. CEREMONY. (LOCAL). CHAS M MILLER, CHAIRMAN; JEFFERSON '76ERS; 331 W PEARL ST; W JEFFERSON, OH 43162. (#2DDD37-166).

W LAFAYETTE

BEAUTIFICATION, W LAFAYETTE, OH. AMERICAN AND BETSY ROSS FLAGS PURCHASED AND ERECTED IN BUSINESS AREA DF WEST LAFAYETTE; THESE ARE FLOWN ON ALL HOLIDAYS. (LOCAL). SHIRLEY KIRKPATRICK, CHAIRMAN; CHAMBER OF COMMERCE; RD 1, BOX 480; W LAFAYETTE, OH 43B4S. (#32643).

BOOK ON LOCAL HISTORY, W LAFAYETTE, OH. STUDENTS OF RIDGEWOOD HIGH COMPILING AND WRITTING HISTORY OF EASTERN COSHOCTON COUNTY. (LOCAL). DAVID APPLE, CHAIRMAN; RIDGEWOOD HIGH SCHODL; RD 1; W LAFAYETTE, OH 43B45. (#32644).

FLOWER GAROEN, W LAFAYETTE, OH. RED, WHITE AND BLUE FLOWER BED WAS PLANTED IN BURT PARK. (LOCAL). GDRDON SPILLMAN, PRESIDENT; WEST LAFAYETTE RDTARY CLUB; 620 E 4TH ST; W LAFAYETTE, OH 43B4S. (#32642).

NEWSPAPER ARTICLE ON CHILOREN, W LAFAYETTE, OH. SERIES ON YOUTH AND THE WAY THEY SAW THE BICENTENNIAL. THEIR IDEAS ON HOW TD CELEBRATE. THE ARTICLES WITH PICTURES APPEARED IN THE COSHOCTON TRIBUNE NEWSPAPER DURING A FIVE WEEK PERIOD. (LOCAL). SHIRLEY KIRKPATRICK, CHAIRMAN; W LAFAYETTE BICENTENNIAL COMMISSION & COSHOCTON TRIBUNE; RD 1, BOX 4BD; W LAFAYETTE, OH 43B4S. (#32641).

MAR 12, '76. CEREMONY OF FREEOOM. THE CEREMONY WAS WITH GIRL SCOUTS AROUND THE WORLD LIGHTING CANDLES. AT BURT PARK. (LDCAL). JUDY YOUNG, CHAIRMAN; RIDGERUNNERS GIRL SCOUTS; RD 2; FRESNO, OH 43B24. (#2DDD37-410).

MAR 28, '76. CEREMONY & RECEPTION. FESTIVAL AT RIDGEWDDD HIGH SCHODL. (LOCAL). SHIRLEY KIRKPATRICK, CHMN; WEST LAFAYETTE BICENTENNIAL COMMISSION; ROUTE 1, BOX 4BD; W LAFAYETTE, OH 43B4S. (#2D0037-416).

MAR 30, '76. COMMUNITY HYMN SING. LIVE PERFORMANCE AT WEST LAFAYETTE FIRST BAPTIST CHURCH, RUSSELL AVE. (LDCAL). REV ORVILLE WILSON, CHMN; WEST LAFAYETTE MINISTERIAL ASSDC; 420 E MAIN ST; W LAFAYETTE, OH 43B45. (#2D0D37-409).

APR 17, '76. BICENTENNIAL EASTER EGG HUNT. COMPETITION AT RIDGEWOOD SCHODL GROUNDS, UNIDN AVE. (LOCAL). MRS KIRBY SHIVERS, CHMN; CLUB ARIES; TAYLOR RD; W LAFAYETTE, OH 43845. (#200037-407).

JUNE 24, '76. COMMUNITY PICNIC & GAMES. COMPETITIDN, FESTIVAL AT BURT PARK. (LOCAL). NANCY HOOBLER, CHAIRMAN; PANDORIAN CLUB; RD 3; N CORNERSTONE, OH 43B32. (#200037-411).

JULY 21 - 24, '76. HOMECOMING. CEREMONY, EXHIBIT, FESTIVAL AT BURT PARK ANO RIDGEWOOD SCHOOL GROUNDS, OAK ST. (LOCAL). SHIRLEY KIRKPATRICK, CHMN; CHAMBER OF COMMERCE; RR 1, BOX 4BD; W LAFAYETTE, OH 43B45. (#200037-412).

AUG '76. 'FLY-IN'. FESTIVAL AT TRI-CITY AIRPORT, RD1. (LOCAL). HAROLD BLUST, CHAIRMAN; WEST LAFAYETTE LIONS CLUB ANO WEST LAFAYETTE AIRMEN; 115 E 7TH ST; W LAFAYETTE, OH 43845. (#200037-413).

AUG '76. MUSIC & SOCIAL. FESTIVAL AT BURT PARK, OAK STREET. (LOCAL). ROSE MARY MIZER, CHMN; WEST LAFAYETTE ROTARY CLUB; 434 RUSSELL AVE; W LAFAYETTE, OH 43B45. (#2DDD37-406).

OCT 16 - 17, '76. FOLLIAGE TOUR. EXHIBIT, TOUR. (LOCAL). NATE MC NEAL, CHAIRMAN; RIOGEWOOO FUTURE FARMERS OF AMERICA & CHAMBER OF COMMERCE; OAK ST; W LAFAYETTE, OH 4384S. (#2D0D37-414).

NOV 11, '76. VETERANS COMMEMORATION. CEREMONY AT RIOGEWOOO HIGH SCHOOL. (LOCAL). HOMER LANOIS, CHAIRMAN; WEST LAFAYETTE AMERICAN LEGION POST 466; RD 1; W LAFAYETTE, OH 43845. (#200037-415).

DEC '76. COMMUNITY CELEBRATION. FESTIVAL, PARAOE AT BURT PARK, OAK ST. (LOCAL). CAROL OWENS, CHAIRMAN; CLUB ARIES AND CHAMBER OF COMMERCE; ROUTE 1; W LAFAYETTE, OH 43845. (#109525-1).

W MANCHESTER

BICENTENNIAL PROJECTS - WEST MANCHESTER, OH. BICENTENNIAL NECKLACES, PLACEMATS, AND POSTCARDS WERE MADE AND SOLD. PROCEEDS WENT TO THE RESCUE SQUAD. (LOCAL). VERA V GAUCH, COORDINATOR; WEST MANCHESTER BICENTENNIAL COMMITTEE; BOX 222; W MANCHESTER, OH 45382. (#32135).

JULY 10, '76. KORN KARNIVAL. BICENTENNIAL QUEEN WAS CHOSEN BY AMOUNT OF MONEY IN BOXES WITH NAMES OF FIVE LADIES. MONEY WAS GIVEN TO MEALS ON WHEELS. QUEEN RECEIVED A NECKLACE AND ROSES. AT TOWN PARK AND TOWN BUILDING. (LOCAL). MISS VERA GAUCH, CHPRSN; LIONS CLUB OF TOWNPARK; 111 N HIGH; W MANCHESTER, OH 4S3B2. (#2DD037-3D9).

WADSWORTH

'JOIN THE BICENTENNIAL TEAM' FOLOER. EDUCATIONAL FOLDER WITH LIST OF SIGNIFICANT HISTORICAL EVENTS FROM 1492 TO 1973 ARBA LICENSE NO 76-19-0606. (NAT'L). WILLIAM CROUSE, VICE-PRESIDENT; ALDRIDGE FOLDERS, INC; 924 SEVILLE RD; WADSWORTH, OH 442B1. (#21173).

WALDO

JULY 23 - 2S, '76. WALOO'S BICENTENNIAL CELEBRATION. JULY 23RD ACTIVITIES WILL INCLUDE THE FIREMEN'S FESTIVAL; ON JULY 24TH THERE WILL BE CRAFTS, DANCING, EXHIBITS & ENTERTAINMENT; AND ON JULY 25TH - A PARADE. (LOCAL). JDYCE WILLIAMS, CDORD; WALDO BICENTENNIAL COMMITTEE; RT 47; WALDO, OH 433S6. (#1DBD96-1).

WALTON HILLS

BICENTENNIAL QUILT, WALTON HILLS, OH. A BICENTENNIAL QUILT WAS MADE. (LOCAL). HARRY MACKEY, JR, CHAIRMAN; WALTON HILLS WDMEN'S CLUB; 173DS EGBERT RD; WALTON HILLS, OH 44146. (#3DB9S).

BICENTENNIAL SERVICE TRUCK PAINTING, OH. THIS PROJECT IS A PAINTING DEDICATED TO TRUCK SERVICE. (LOCAL). HARRY MACKEY, JR, CHAIRMAN; WALTON HILLS BICENTENNIAL COMMITTEE; 173DS EGBERT RD; WALTON HILLS, OH 44146. (#3DB93).

COMMUNITY DIRECTORY, WALTON HILLS, OH. A COMMUNITY DIRECTORY WAS COMPILED. (LOCAL). HARRY MACKEY, JR, CHAIRMAN; WALTON HILLS BICENTENNIAL COMMITTEE; 173D5 EGBERT RD; WALTON HILLS, OH 44146. (#3DB97).

COOKBOOK, WALTON HILLS, OH. PUBLICATION OF A COOKBOOK FROM WALTON HILLS. (LOCAL). HARRY MACKEY, JR, CHAIRMAN; WALTON HILLS WOMEN'S CLUB; 173D5 EGBERT RD; WALTON HILLS, OH 44146. (#3DB9B).

FIRE HYORANTS PAINTEO, WALTON HILLS, OH. FIRE HYDRANTS PAINTED RED, WHITE AND BLUE. (LOCAL). HARRY MACKEY, JR, CHAIRMAN; WALTON HILLS VILLAGE COUNCIL; 173D5 EGBERT RD; WALTDN HILLS, OH 44146. (#30899).

LANDMARK IOENTIFICATION, WALTON HILLS, OH. IDENTIFYING HISTORIC LANDMARKS IN THE VILLAGE. (LOCAL). HARRY MACKEY, JR, CHAIRMAN; WALTON HILLS BICENTENNIAL COMMITTEE; 1730S EGBERT RD; WALTON HILLS, OH 44146. (#3DB96).

SERVICE STATION WINOOW DISPLAY, WALTON HILLS, OH. A DISPLAY WAS PLACED IN THE SERVICE WINDOW. (LDCAL). HARRY MACKEY, JR, CHAIRMAN; WOMEN'S CLUB, BOY SCOUTS, GIRL SCOUTS & MEN'S CLUB; 173D5 EGBERT RD; WALTON HILLS, OH 44146. (#3DB92).

SUNOIAL, WALTON HILLS, OH. SUNDIAL IS INSTALLEO AS A LASTING MEMORIAL IN THE COURTYARD OF THE VILLAGE HALL. IT COMMEMORATES THE BICENTENNIAL OF OUR NATION & 25TH ANNIVERSARY OF THE WOMEN'S CLUB. (LOCAL). HARRY MACKEY, JR, CHAIRMAN; WALTON HILLS WOMEN'S CLUB; 173D5 EGBERT RO; WALTON HILLS, OH 44146. (#30B94).

JULY 4 - AUG 3, '76. BICENTENNIAL EVENTS OF WALTON HILLS JULY-AUG '76. 7/4/76 PARAOE; 7/5 FIREWORKS DISPLAY; B/3 5TH VIRGINIA REGIMENT OF THE CONTINENTAL LINE OEMONSTRATION OF MUSKETS, CANNONS, MARCHING & FIELD COMBAT TACTICS. (LOCAL). HARRY MACKEY JR; WALTON HILLS BICENTENNIAL COMMITTEE; 17305 EGBERT RO; WALTON HILLS, OH 44146. (#2DDD37-271).

OEC 1S, '76. U S NAVY BANO PERFORMANCE. LIVE PERFORMANCE AT BEDFORD HIGH SCHOOL AUOITORIUM, 475 NORTHFIELD RD. (LOCAL). HARRY MACKEY, JR, COORD; WALTON HILL MEN'S CLUB & CHAMBER OF COMMERCE; 17305 EGBERT RO; WALTON HILLS, OH 44146. (#1094B9-1).

WAPAKONETA

JULY 4, '76. ST JOE FESTIVAL - RIOES, GAMES, A RAFFLE, FOOO. FESTIVAL AT AUGLAIZE CO FAIR GROUNOS - WAUGLAIZE ST - PLENTY OF PARKING. (LOCAL). JIM FOLK, CHMN; ST JOSEPH CHURCH; 13 S BLACKHOOF; WAPAKONETA, OH 45B95. (#1D3651-1).

WARREN

BICENTENNIAL BLVO IN WARREN, OHIO. A NEW WALKWAY-ENTRANCE TO THE TRUMBULL EXPO CENTER GRANDSTAND WILL BE BUILT. IT WILL BE LINED WITH PLANTERS AND 2S TREES REPRESENTING ALL 2S TRUMBULL TOWNSHIPS. (LOCAL). WILLIAM HAWKINS, CHAIRMAN; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT NE; WARREN, OH 444B3. (#7761).

COURT HOUSE RESTORATION - WARREN, OH. THIS 1895 COUNTY COURTH HOUSE WILL BE RESTORED AND RETURNED TO NEAR ORIGINAL CONDITION. THIS PROJECT WILL BE THE FOCAL POINT FOR LOCAL BICENTENNIAL CELEBRATIONS. (LOCAL). WILLIAM R HAWKINS, JR, CHAIRMAN; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT AVE NE; WARREN, OH 44483. (#SB9D).

HISTORICAL VILLAGE EXHIBIT IN TRUMBULL COUNTY, OH. A VILLAGE CONTAINING SOME OF TRUMBULL'S OLDEST BUILDINGS, WILL BE BUILT AT COUNTY EXPO CENTER. BRICK STREETS AND OUTDOOR SETTING WILL RE-CREATE 19TH CENTURY LIFESTYLES. (LOCAL). WILLIAM HAWKINS, CHAIRMAN; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT NE; WARREN, OH 444B3. (#776D). **ARBA GRANTEE.**

RESTORE FOUNTAIN BUILT IN 1900 IN WARREN, OHIO. THE FOUNTAIN BUILT IN 19DD IN COURTHOUSE PARK WILL BE RESTORED TO ITS ORIGINAL APPEARANCE. A NEW WALKWAY, BENCHES & A DRINKING FOUNTAIN WILL ALSO BE PROVIDED. (LOCAL). WILLIAM R HAWKINS JR, CHAIRMAN; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT NE; WARREN, OH 444B3. (#77S9).

WESTERN RESERVE DEMOCRAT'S BICENT YOUTH PGM-NBMRP. PHASE I WAS WEEKLY FOCUS ON SOME ASPECT OF NATION'S PAST. PHASE II, FROM SEPT TO DEC '76 IS STUDENT 'GUEST COLUMNIST' ESSAYS ON 'HOW THE SPIRIT OF '76 CAN BEST BE IMPLEMENTED IN THE ACTIVITIES OF 1976'. (LOCAL). MYRNA JEAN WARREN, EDITOR; WARREN RESERVE DEMOCRAT; PO BOX 768; WARREN, OH 444B1. (#319S6).

JULY 10, '7S. OEOICATE RESTORED FOUNTAIN BUILT IN 1900 IN COURTHOUSE PARK. OPENING, CEREMONY. (LOCAL). WILLIAM R HAWKINS JR; WARREN-TRUMBULL COUNTY BICENTENNIAL CDMMISSION; 211 FAIRMOUNT NE; WARREN, OH 44483. (#77S9-5D1).

JULY 20, '7S. 'MILLIONAIRES' ROW' HISTORICAL TOUR OF LOCAL HISTORICAL SITES. OPENING, FESTIVAL. (LOCAL). WILLIAM R HAWKINS; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT AVE NE; WARREN, OH 44483. (#SB9D-5D2).

JULY 20 - 26, '7S. WARREN INTERNATIONAL FESTIVAL. OPENING, CEREMONY. (LOCAL). WILLIAM R HAWKINS JR; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT NE; WARREN, OH 444B3. (#7759-5D2).

JULY 26 - AUG 4, '7S. TRUMBULL COUNTY FAIR. FESTIVAL. (LOCAL). WILLIAM HAWKINS, CHAIRMAN; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT NE; WARREN, OH 444B3. (#7760-5D1).

APR 30, '76. ARBOR OAY '76. 76 TREES WILL BE PLANTED IN WARREN AND THROUGHOUT TRUMBULL COUNTY TO MARK ARBOR DAY '76. AT COURT HDUSE PARK DOWNTOWN WARREN. (LOCAL). WILLIAM R HAWKINS, CHMN; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT NE; WARREN, OH 444B3. (#1D393D-3).

JUNE 1S, '76. HISTORICAL FIELO TRIP. GIRARD STUDENTS GRADES 3-B TOURED FIVE POINTS OF HISTORICAL INTEREST IN NEARBY WARREN BY BUS. LUNCH WAS EATEN IN A PARK. AT ST ROSE CHURCH PARKING LOT, MAIN ST. (LOCAL). CHERYL A ANSON; YDUTH COMMITTEE GIRARD BICENTENNIAL AND HISTORICAL SOCIETY; 2D S STEWART; GIRARD, OH 4442D. (#2DDD37-44D).

JULY 4, '76. BICENTENNIAL OAY CELEBRATION & TIME CAPSULE INSTALLATION. AN 1B95 BUILT COURT HOUSE, WHICH HAS BEEN RESTORED, WILL BE DEDICATED AND A TIME CAPSULE WILL BE INSTALLED IN THE PARK TD MARK THE NATION'S BIRTHDAY. PICNICKING, MUSICAL EVENTS AND FIREWORKS WILL BE FEATUREO. AT COURT HOUSE PARK DOWNTOWN WARREN. (LOCAL). WILLIAM R HAWKINS, CHMN; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT NE; WARREN, OH 44483. (#1D3930-4).

JULY 4 - 11, '76. AMERICA'S CENTURY III CELEBRATION. DAILY MUSICAL EVENTS, HISTORIC TOURS, OANCES WILL BE FEATURED. AT COURT HOUSE PARK DOWNTOWN WARREN. (LOCAL). WILLIAM R HAWKINS, CHMN; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT NE; WARREN, OH 444B3. (#1D393D-2).

JULY 11, '76. WALK ALONG MILLIONAIRES ROW HISTORICAL TOUR. AN ANNUAL TOUR OF A DOZEN HISTORICAL SITES AND RESTORED 19TH CENTURY MANSIONS WILL BE HELD. HORSE-ORAWN CARRIAGES ANO ART SHOW ANO ANTIQUE SALES WILL BE FEATUREO. AT COURT HOUSE PARK DOWNTOWN WARREN. (LOCAL). WILLIAM R HAWKINS, CHMN; WARREN-TRUMBULL COUNTY BICENTENNIAL COMMISSION; 211 FAIRMOUNT NE; WARREN, OH 444B3. (#1D393D-1).

WARRENSVILLE

BICENTENNIAL FORUMS IN WARRENSVILLE TOWNSHIP, OH. PRESENT FORUMS ON HISTORICAL TOPICS WITH PRESENT OAY RELEVANCE: THE ROLE OF BLACKS IN AMERICA; AMERICA, SALAD BOWL OR MELTING POT AND THE AMERICAN CONSTITUTIONAL SYSTEM. (LOCAL). JOHN V ROSE, CHAIRPERSON; CUYAHOGA COMMUNITY COLLEGE, EASTERN CAMPUS; 2S444 HARVARO RO; WARRENSVL TWP, OH 4412B. (#1406S).

TRAVELING PLAY - PROJ OF WARRENSVILLE, OH. TRAVELING TROUP OF '1776' VISITING CHILOREN'S, FOSTER, OLO AGE HOMES ANO HOSPITALS; MUSICAL REVUE ON AMERICAN CULTURES, ORIGINAL SONGS, ETC. (LOCAL). JOHN V ROSE, CHAIR-

WARRENSVILLE — CONTINUED

PERSON; CUYAHOGA COMMUNITY COLLEGE, EASTERN CAMPUS; 2S444 HARVARO RD; WARRENSVILLE, OH 44128. (#14084).

TREE PLANTING - PROJ OF WARRENSVILLE, OH. PLANTING NATIVE OHIO TREES (BUCKEYE, ETC) AROUNO CAMPUS. (LOCAL). JOHN V ROSE, CHAIRPERSON; CUYAHOGA COMMUNITY COLLEGE, EASTERN CAMPUS; 2S444 HARVARD RD; WARRENSVILLE, OH 44128. (#140BS).

WASHINGTON

EYHAN LOG HOUSE MOVING AND RENDVATION - OH. RELOCATION OF OLD LOG HOUSE TO AN ACCESSIBLE AREA; WILL BE REPAIRED TO SERVE AS A NUCLEUS FOR FUTURE FARM MUSEUM; ONE OF OLDEST BUILDINGS IN COUNTY - CIRCA 1817. (LOCAL). MRS BETTY BRUBAKER, CHAIRMAN; FAYETTE COUNTY 8ICENTENNIAL COMMISSION; 31S N MAIN ST; WASHINGTON, OH 43160. (#28041). **ARBA GRANTEE.**

WAYNE

8ICENTENNIAL GAZEBO, WAYNE TOWNSHIP, OH. GAZEBO WITH A 30 FOOT HEXAGONAL STAGE WILL SERVE AS A PLATFORM FOR MANY EVENTS. (LOCAL). ROBERT SCHAFRIK, CHAIRMAN; WAYNE TOWNSHIP BICENTENNIAL COMMISSION; 7411 HARSHMANVILLE; DAYTON, OH 4S424. (#23216).

JULY 2 - S, '76. FOURTH OF JULY FESTIVAL. PARADE - 10AM, 7/3; FIREWORKS DISPLAY AT DUSK ON JULY 4TH. AT COMMUNITY PARK, CHAMBERSBURG ROAD. (LOCAL). DALE DUES, COORD; HUBER HTS JAYCEES AND WAYNE TOWNSHIP BICENTENNIAL COMMISSION; 5B01 LONGFORD RD; DAYTON, OH 45424. (#10645S-1).

WAYNESBURG

AN ANNOUNCEMENT BOARD & TOWN SIGNS WAYNESBURG, DH. AN ANNOUNCEMENT SIGN WITH CHANGEABLE LETTERS FOR ANNOUNCEMENTS ON ORIGINAL TOWN SITE. ALSO, NEW STREET SIGNS WILL BE ERECTED. (LOCAL). KAREN RHOADS, CHAIRPERSON; WAYNESBURG BICENTENNIAL COMMITTEE; LISBON ST; WAYNESBURG, OH 44688. (#3115B).

SEPT 18, '76. UNCLE SAM'S HOMECOMING BICENTENNIAL FESTIVAL, MEMORY HALL EXHIBIT. MEMORY HALL WITH HISTORICAL ITEMS & ANTIQUES FROM EARLY DAYS OF WAYNESBURGS FOUNDING. FOODS FROM DIFFERENT ETHNIC & MINORITY GROUPS SUCH AS MEXICAN & BLACK. SPECIAL PRIZES & CONTESTS FOR PEOPLE FROM COMMUNITY. AT AMERICAN LEGION. (LOCAL). KAREN RHOADS, CHAIRPERSON; WAYNESBURG BICENTENNIAL COMMITTEE; 1S4 E LISBON ST; WAYNESBURG, OH 446BB. (#200037-27B).

WAYNESVILLE

RESTORATION OF A PIONEER VILLAGE, WAYNESVILLE, DH. 4 LOG CABINS, BARN, SHOPS AS THEY WERE IN 1B07-50. ACTIVITIES INCL SOAP MAKING, SHINGLE SHAKES, WEAVING, SPINNING, PROCESSING MAPLE SYRUP, TANNER, BLACKSMITH, ETC. BIANNUAL FESTIVAL WITH LIVE CRAFTSMEN. (LOCAL). MRS WILLIAM LUKENS, VICE PRESIDENT; CAESARS CREEK PIONEER VILLAGE; BOX 75S; WAYNESVILLE, OH 4S068. (#4760).

MAY 18, '7S. DISPLAYS & WORKING CRAFTSMEN IN 'SPRING ON A PIONEER FARM' OF 1800'S. RESTORATION OF A PIONEER VILLAGE, WAYNESVILLE, OH. 4 LOG CABINS, BARN, SHOPS AS THEY WERE IN 1807-50. ACTIVITIES INCL SOAP MAKING, SHINGLE SHAKES, WEAVING, SPINNING, PROCESSING MAPLE SYRUP, TANNER, BLACKSMITH, ETC. BIANNUAL FESTIVAL WITH LIVE CRAFTSMEN. (LOCAL). MRS WILLIAM LUKENS; CAESARS CREEK PIONEER VILLAGE; BOX 7SS; WAYNESVILLE, OH 4506B. (#4760-S01).

SEPT 21, '7S. WDRKING CRAFTSMEN & DISPLAYS OF 180D'S: EMPHASIS ON FALL ACTIVITIES. RESTORATION OF A PIONEER VILLAGE, WAYNESVILLE, OH. 4 LOG CABINS, BARN, SHOPS AS THEY WERE IN 1B07-S0. ACTIVITIES INCL SOAP MAKING, SHINGLE SHAKES, WEAVING, SPINNING, PROCESSING MAPLE SYRUP, TANNER, BLACKSMITH, ETC. BIANNUAL FESTIVAL WITH LIVE CRAFTSMEN. (LOCAL). MRS WILLIAM LUKENS; CAESARS CREEK PIONEER VILLAGE; BOX 7SS; WAYNESVILLE, OH 4506B. (#4760-S02).

WELLINGTON

ARCHIBALO WILLARD'S PAINTINGS RESTORATION - OHIO. SEVENTEEN ORIGINAL OIL PAINTINGS BY ARCHIBALD WILLARD INCLUDING AN ORIGINAL OF THE 'SPIRIT OF 76' OWNED BY HERRICK LIBRARY ASSOC WILL BE RESTORED FOR EXHIBITION IN 1976. (NAT'L). R A LAMACCHIA, PRESIDENT; NEWSPIRIT-WELLINGTON COMMITTEE, INC; PO 8OX 23S; WELLINGTON, OH 44090. (#4788). **ARBA GRANTEE.**

RESTORING VICTORIAN BLOGS IN WELLINGTON, OHIO. RESTORATION & REMODELING OF DOWNTOWN BUILDINGS TO ORIGINAL VICTORIAN ERA STATE. 24 PRESENT BUILOINGS HAVE BEEN ACCEPTEO FOR INCLUSION IN THE NATIONAL REGISTER AS A NATIONAL HISTORICAL SITE. (LOCAL). R A LAMACCHIA, PRESIOENT; NEWSPIRIT-WELLINGTON COMMITTEE, INC; PO BOX 23S; WELLINGTON, OH 44090. (#478S).

MAY 6 - 11, '7S. SIX DAY EXHIBITION OF A M WILLARO ORIGINAL PAINTINGS. THIS EXHIBIT IS PRELIMINARY FOR FUND-RAISING PURPOSES. A M WILLARD PAINTED THE 'SPIRIT OF 76'. AT HOLIDAY INN OF ELYRIA & LORAIN, ROUTE S7, ELYRIA OHIO. (REGN'L). R A LAMACCHIA; NEW SPIRIT/WELLINGTON INC; PO BOX 23S; WELLINGTON, OH 44090. (#4788-1).

MAY 30, '76. PERFORMANCE ON MEMORIAL DAY 1976 DF MUSICAL ON LOCAL HISTORY. LOCAL HISTORY MUSIC PROJECT OF WELLINGTON, OHIO. MUSICAL COMPOSITION FOR CONCERT BAND AND CHOIR DEPICTING LOCAL HISTORY AND IMPACT ON AMERICAN CULTURE. (LOCAL). BARNEY HERTMAN; NEWSPIRIT-WELLINGTON COMMITTEE, INC; PO BOX 23S; WELLINGTON, OH 44090. (#4784-S01).

MAY 31, '76. UNVEILING OF MEMORIAL BY HIGH SCHOOL CLASS OF 76 & ALUMNI. ORIGINAL TOWN HALL BELL TO BE RESTORED, MOUNTED AND LANDSCAPED IN VILLAGE SQUARE. TRI-CENTENNIAL EDITION OF LOCAL NEWSPAPER AND OTHER DOCUMENTS WILL BE BURIED IN 'TIME-CAPSULE' TO BE OPENED IN JULY 2076. AT WELLINGTON VILLAGE COMMONS. (LOCAL). R A LA MACCHIA; NEW SPIRIT/WELLINGTON INC.; PO BOX 23S; WELLINGTON, OH 44090. (#47B9-2).

AUG 22, '76. PLAQUE UNVEILING AND DEDICATION CEREMONY FOR CHEESE INDUSTRY. PLACEMENT OF METAL PLAQUE ON FORMER HDQTRS BLDG OF LARGEST CHEESE PRODUCING CO. BLDG HAS ONLY REMAINING VISUAL EVIDENCE OF THE INDUSTRY THAT MADE WELLINGTON THE CHEESE CAPITAL OF THE NATION. AT BLDG AT 132 W HERRICK AVE. (LOCAL). R A LAMACCHIA, PRESIDENT; NEWSPIRIT-WELLINGTON COMMITTEE, INC; PO BOX 23S; WELLINGTON, OH 44090. (#4787-S01).

SEPT 13, '76. PERFORMANCE OF ORIGINAL PLAY ABDUT SLAVE RESCUE. WELLINGTON WAS THE SITE OF THE FAMOUS SLAVE RESCUE ON SEPT 13 18SB. THE WIDELY PUBLICIZED AND DRAMATIC COURT TRIAL HELPED IN THE REPEAL OF THE FUGITIVE SLAVE LAWS AND POLARIZED THE NATION PRIOR TO THE CIVIL WAR. AT WELLINGTON MIDDLE SCHOOL. (LOCAL). R A LAMACCHIA; NEW SPIRIT/WELLINGTON, INC; P O BOX 23S; WELLINGTON, OH 44090. (#47B9-1).

WEST LEBANON

HISTORY BDDK - MEMORIAL ARTS & CRAFTS, OH. A LOCAL HISTORY & HERITAGE MEMORIAL TO LOCAL COAL MINERS. (LOCAL). DOLORES GALLATIN, CHAIRMAN; WEST LEBANON COMMUNITY BICENTENNIAL COMMITTEE; RD #3; NAVARRE, OH 44662. (#31744).

MAY 30 - JULY 4, '76. BICENTENNIAL FESTIVAL. EVENT INCLUDED ARTS & CRAFTS, RELIGION, MEMORIAL, MINNING HISTORY, CHICKEN BARBEQUE & PICNIC. (LOCAL). PAUL DOLORES GALLATIN; WEST LEBANON COMMUNITY BICENTENNIAL COMMITTEE; RT #3; NAVARRE, OH 44662. (#200037-372).

WEST LIBERTY

FREEDOM TREES - WEST LIBERTY, DH. 200 COLORADO BLUE SPRUCE WILL BE GIVEN AWAY. (LOCAL). LOUISE TOVARNAK, CHAIRMAN; WEST LIBERTY BICENTENNIAL COMMITTEE; RR#2; WEST LIBERTY, OH 43357. (#2BB10).

JULY 3 - S, '76. WEST LIBERTY FDURTH DF JULY CELEBRATIDN. PARADE, ICE CREAM SOCIAL, COMMUNITY SING, SQUARE DANCE, COMMUNITY SUPPER, CHURCH SERVICES AND OLD FASHIONED GAMES & CONTESTS. AT WEST LIBERTY CITY BUILDING AND FIRE DEPARTMENT. (LOCAL). LOUISE TOVARNAK, CHMN; WEST LIBERTY BICENTENNIAL COMMITTEE; RR #2; WEST LIBERTY, OH 433S7. (#200037-119).

WEST MILTON

AGRICULTURE CDMMUNITY OPEN AIR FESTIVAL - DH. FESTIVAL OF OLD-TIME CRAFTS, THRASHING BEE, APPLE BUTTER MAKING, SPINNING EXHIBIT, BREAD MAKING, BONNET MAKING, BUTTER CHURNING, CANDLE DIPPING & EXHIBIT OF OLD-TIME FARM IMPLEMENTS & TOOLS. (LOCAL). MS JANET JACKSON, CHAIRMAN; ARBC AGRICULTURAL COMMUNITY COMMITTEE; 4645 W MONROE CONCORD RD; W MILTON, OH 45383. (#12200).

REPROOUCTION OF FIRST CHURCH OF 1804 - OH. REPRODUCTION OF CHURCH USING LOGS FROM BARN BUILT IN 1B50. HERBERT HOOVER'S ANCESTORS WORSHIPPED IN THE ORIGINAL. REPLICA TO BE BUILT NEAR GRAVES OF HIS ANCESTORS; MARKERS TO BE PLACED AT THE SITE. (LOCAL). MRS ARLEAN CLIFTON, CHAIRMAN; WEST MILTON/UNION TWP ARBC; 267 CEDAR DR; W MILTON, OH 4S383. (#12193).

SEMI-CIRCLE ROSE GARDEN - PRDJ OF W MILTON, OH. RED, WHITE & BLUE FLOWERS WITH 13 AMERICAN BEAUTY ROSE BUSHES & A FLORAL SHAPED LIBERTY BELL IN CENTER COMPRISED OF 350 WHITE PETUNIAS. (LOCAL). MRS MARY MOWRY, PROJ DIRECTOR; AMERICAN LEGION AUX, GINGRICH-POINCE POST 4B7; 4241 S STATE RT 4B; W MILTON, OH 4S3B3. (#12199).

MAY 30, '76. DEDICATION DF CHURCH REPLICA & STATE HISTDRICAL SITE MARKER. OPENING, TOUR. (LOCAL). MRS ARLEAN CLIFTON; WEST MILTON/UNION TWP ARBC; 267 CEDAR DR; W MILTON, OH 4S3B3. (#12193-501).

JUNE 20, '76. OEDICATION DF RDSE GARDEN IN SPECIAL CEREMONY AND RECEPTION. OPENING, EXHIBIT. (LOCAL). MRS MARY MOWRY; AMERICAN LEGION AUX, GINGRICH-POINCE POST 4B7; 4241 S STATE RT 48; W MILTON, OH 453B3. (#12199-501).

JULY 16 - 18, '76. AGRICULTURE COMMUNITY OPEN AIR FESTIVAL. FESTIVAL OF OLD-TIME CRAFTS, THRASHING BEE, APPLE BUTTER MAKING, SPINNING EXHIBIT, BREAD MAKING, BONNET MAKING, BUTTER CHURNING, CANDLE DIPPING & EXHIBIT OF OLD-TIME FARM IMPLEMENTS & TOOLS. (LOCAL). MS JANET JACKSON; ARBC AGRICULTURAL COMMUNITY COMMITTEE; 464S W MONROE CONCORD RD; W MILTON, OH 4S383. (#12200-S01).

WEST SALEM

AUG 21, '76. TIME CAPSULE BURIAL. CAPSULE BURIED BY VILLAGE MAYOR DUANE E CREBS & RALPH REGULA OHIO CONGRESSMAN. PRESERVATION OF ACTIVITIES IN PRINTED & FILM FORM OF THE CELEBRATION OF AMERICA'S BICENTENNIAL IN WEST SALEM VILLAGE IN 1976. AT IN THE LAWN BESIDE VILLAGE TOWN HALL. (LOCAL). DUANE REA0, CHAIRMAN; WEST SALEM BICENTENNIAL COMMITTEE; 97 W BUCKEYE ST; WEST SALEM, OH 44287. (#200037-272).

WEST UNION

PRESERVING A RESTORING OLD STATE FORT, W UNIDN, DH. EARTH WORKS MADE BY MOUND BUILDERS WILL BE PRESERVED & RESTORED. (ST-WIDE). JOHN H BRODT, DIRECTOR; WEST UNION BICENTENNIAL COMMITTEE; RT ONE; WEST UNION, OH 4S693. (#31126).

JULY 4, '76. CDUNTY-WIDE CHURCH SERVICE. CEREMONY AT COURT HOUSE SQUARE. (LOCAL). RALPH SCOTT, COORDINATOR; WEST UNION BICENTENNIAL COMMITTEE; 42S E WALNUT ST; WEST UNION, OH 4S693. (#200037-2BS).

JULY 4 - S, '76. 4TH DF JULY FESTIVAL. PARADE; HORSE SHOW; OPEN HOUSE OF EARLY 1B00 HOMES. AT ADAMS COUNTY FAIR GROUNDS AND MAIN ST. (LOCAL). RALPH SCOTT, CO-CHAIRMAN; WEST UNION BICENTENNIAL COMMITTEE; 425 E WALNUT ST; WEST UNION, OH 45693. (#200037-284).

WESTERVILLE

A BRIEF HISTORY OF THE UNIVERSITY - OH. PUBLICATION OF 1B76 HISTORY OF OTTERBEIN DONE BY A FORMER PRESIDENT OF THE COLLEGE, H THOMPSON FOR THE NATION'S BICENTENNIAL CELEBRATION. (LOCAL). HAROLD HANCOCK, CHAIRMAN; WESTERVILLE BICENTENNIAL COMMITTEE; 21 S STATE ST; WESTERVILLE, OH 430B1. (#24449).

LIVING HISTDRICAL FARM FOR CENTRAL OHID. PRESERVATION & RESTORATION OF 18B0 ERA FARM WHERE VISITORS WILL BE ENCOURAGE TO TOUR & PERFORM FARM RELATED ACTIVITIES JUST AS THEY WERE DONE 100 YEARS AGO, WITH DEMONSTATIONS OF EARLY CRAFTS. (ST-WIDE). EDWARD F HUTCHINS, DIRECTOR-SECRETARY; METROPOLITAN PARK DISTRICT; PO BOX 72, 999 PARK RD; WESTERVILLE, OH 430B1. (#9246). **ARBA GRANTEE.**

PRESERVATION OF OLD PAPERS - WESTERVILLE, DH. ENCAPSULATION OF OLD DOCUMENTS; A PROCESS OF PRESERVATION BY ENCLOSING THE DOCUMENTS IN A SPECIAL CLEAR PLASTIC. (LOCAL). MRS BONNE MCDANNALD, DIRECTOR; PUBLIC OPINION; WESTERVILLE, OH 43081. (#19B20).

TOMBSTONE RESTDRATIDN PRDJ - BLENDDN TWSHIP, OH. 1S0 GRAVES OF THE EARLIEST SETTLERS WILL BE RESTORED. (LOCAL). FRED J MILLIGAN, SR, CHAIRMAN; BLENDON BICENTENNIAL COMMISSION; 3791 DEMPSEY RD; WESTERVILLE, OH 430B1. (#17B5B).

NDV 1, '7S. INOIANAPOLIS SYMPHONY 'HAPPY BIRTHDAY AMERICA' CONCERT. LIVE PERFORMANCE AT COWAN HALL AUDITORIUM, PARK & GROVE ST. (LOCAL). FRANCES C BAY, CHAIRMAN; WESTERVILLE BICENTENNIAL COMMITTEE/OTTERBEIN BICENTENNIAL COMMITTEE; COLLEGE & GROVE ST; WESTERVILLE, OH 43081. (#200037-30).

NOV 14 - 1S, '7S. VIRGIL THDMSDN FESTIVAL. LIVE PERFORMANCE AT HALL AUDITORIUM, LAMBERT HALL AND COWAN HALL AUDITORIUM. (LOCAL). FRANCES BAY, CHAIRMAN; WESTERVILLE BICENTENNIAL COMMITTEE/OTTERBEIN BICENTENNIAL COMMITTEE; COLLEGE & GROVE ST; WESTERVILLE, OH 43081. (#200037-29).

JULY 1D - 11, '76. WESTERVILLE BICENTENNIAL SALUTE - MUSIC & ARTS FESTIVAL. MUSIC, ARTS & CRAFTS & ENTERTAINMENT TO PAY TRIBUTE TO AMERICA'S 200TH BIRTHDAY. (LOCAL). JAN STRAUSSER, COORD; WESTERVILLE CHAMBER OF COMMERCE; WESTERVILLE, OH 43081. (#103416-464).

WESTLAKE

A BICENTENNIAL MEETING BUILDING IN WESTLAKE, OH. MOVE AND RENOVATE A 100 YR OLD SCHOOLHOUSE TO TURN IT INTO A MEETING HALL FOR OUR CITIZENS. (LOCAL). JOSEPH F RUSSIN, CHAIRMAN; WESTLAKE BICENTENNIAL COMMITTEE; 1155 MAIROSO DR; WESTLAKE, OH 44145. (#31172).

JULY 3 - 4, '76. JULY 4TH CELEBRATION. A 4 MILE LONG PARADE WAS HELD, CRAFTS AN ANTIQUE CAR SHOW, CONTESTS FOR CHILDREN, PET SHOW, REVOLUTIONARY SOLDIERS FIRING WEAPONS, CHURCH GROUPS ENDING WITH A PRAYER SERVICE. AT CLAQUE PARK. (LOCAL). JOSEPH F ROSSIN, CHMN; WESTLAKE BICENTENNIAL COMMITTEE; 1155 MELROSE DR; WESTLAKE, OH 44145. (#200037-279).

WHITEHALL

CITY FLOWER SELECTION, WHITEHALL, OH. LOCAL RESIDENTS WILL VOTE ON THEIR CHOICE FOR CITY FLOWER. (LOCAL). F E COOK, CHAIRMAN; WHITEHALL ARBC; 4034 E MOUND ST; WHITEHALL, OH 43227. (#29763).

WHITEHALL — CONTINUED

HISTORY OF THE CITY OF WHITEHALL, OH. COMPILATION & PUBLICATION OF HISTORICAL INFORMATIDN CONCERNING THE CITY OF WHITEHALL. (LOCAL). F E COOK, CHAIRMAN; WHITEHALL AR8C; 4034 E MOUNO ST; WHITEHALL, OH 43227. (#29765).

RESTORATION OF NATIONAL ROAD MARKERS, OH. RESTORATION OF 2 ENGRAVED STONE MARKERS & 2 ORIGINAL SHIELD MARKERS ON THE OLD NATIONAL ROAD. (LOCAL). F E COOK, CHAIRMAN; WHITEHALL ARBC; 4034 E MOUND ST; WHITEHALL, OH 43227. (#29764).

JAN 1, '76. FLAG PAGEANT. FESTIVAL AT CITY PARK. (LOCAL). F E COOK, CHAIRMAN; WHITEHALL-YEARLING HIGH SCHOOL & WHITEHALL AR8C; 4034 E MOUND ST; WHITEHALL, OH 43227. (#200037-18S).

JUNE 30 - JULY S, '76. BICENTENNIAL BIRTHDAY CELEBRATION. FESTIVAL, PARAOE AT CITY PARK. (LOCAL). F E CODK, CHAIRMAN; WHITEHALL ARBC; 4D34 E MOUND ST; WHITEHALL, OH 43227. (#200037-186).

OCT 9, '76. BICENTENNIAL OANCE. FESTIVAL AT HOLY SPIRIT SCHOOL, BROAD & YEARLING. (LOCAL). F E COOK, CHAIRMAN; KNIGHTS OF COLUMBUS & WHITEHALL ARBC; 4034 E MOUND ST; WHITEHALL, OH 43227. (#2DD037-1B4).

WHITEHOUSE

JULY 2 - 4, '76. INOIAN POW WOW. FESTIVAL AT CAMP SITES LOCATED 20 MILES SW OF TOLEDO. (LOCAL). GARY BUERK, PROJ DIRECTOR; OHID INDIAN CRAFTS & CULTURE ASSOC; 7200 JEFFERS RD; WHITEHOUSE, OH 43S71. (#104037-13).

WICKLIFFE

MAR 30, '76. WICKLIFFE CELEBRATES THE BICENTENNIAL. WICKLIFFE PLANTEO 13 CHERRY TREES IN HONOR OF THE ORIGINAL COLONIES. ALSO: PARADE, BUS TOUR OF CITY & BALL. (LOCAL). ELSIE RUDMAN, CHAIRMAN; WICKLIFFE BICENTENNIAL COMMITTEE; 1934 RUSH RO; WICKLIFFE, OH 44092. (#2DDD37-19B).

WILKESVILLE

MAR '76. BICENTENNIAL FLAG PRESENTATION. CEREMONY. (LOCAL). EVELYN NAPPER, CHAIRMAN; WILKESVILLE BICENTENNIAL COMMISSION; RT 1, BOX 147; EWINGTON, OH 45627. (#2DDD37-1B2).

JUNE 19, '76. COMMUNITY FESTIVAL. FESTIVAL. (LOCAL). EVELYN NAPPER, CHAIRMAN; WILKESVILLE BICENTENNIAL COMMISSION; RT 1, BOX 147; EWINGTON, OH 4S627. (#2DDD37-181).

WILLIAMSFIELD

WILLIAMSFIELD COMMUNITY CENTER, OH. CONVERSION OF OLD BRICK SCHOOL BUILOING INTO COMMUNITY CENTER FOR SKATING, DANCES, BASKETBALL, SOCIALS, MEETINGS, WEODINGS AND REUNIONS. (LOCAL). MRS HELEN POTTER, PROJ CHAIRPERSON; WILLIAMSFIELO CITIZENS' COMMITTEE; SS71 SLATER RO; WILLIAMSFIELO, OH 44D93. (#2369S). **ARBA GRANTEE.**

WILLOWICK

SAFETY-MUNICIPAL CENTER IN WILLOWICK, OH. TOUR OF NEW BUILOINGS WITH BOOKLET ON CONSTRUCTION, HISTORY OF TOWN & LIST OF TOWN OFFICIALS. ALSO, TIME CAPSULE BURIED IN NEW BLOG TO BE OPENEO AT TRICENTENNIAL. (LOCAL). PAT SCHENOSKY, CHAIRMAN; WILLOWICK BICENTENNIAL COMMITTEE; 31230 VINE ST; WILLOWICK, OH 44094. (#31038).

NOV 20, '76. OEOICATION OF FLAGPOLE & NEW WILLOWICK SAFETY MUNICIPAL CENTER. CEREMONY AT WILLOWICK SAFETY-MUNICIPAL CENTER, 3D435 LAKESHORE BLVO. (LOCAL). PAT SCHENOSKY, CHMN; WILLOWICK BICENTENNIAL COMMITTEE; 31230 VINE ST; WILLOWICK, OH 44094. (#2DDD37-376).

WILMINGTON

'THE BICENTENNIAL TRACKER'-HISTORY OF PIPE ORGANS. A COMPREHENSIVE HISTORY OF THE BUILDING OF PIPE ORGANS IN THE UNITED STATES, EOITEO BY ALBERT F ROBINSON. (NAT'L). NORMA C CUNNINGHAM, PUBLISHER; THE ORGAN HISTORICAL SOCIETY, INC; BOX 209; WILMINGTON, OH 45177. (#3DD60).

GREEN BELT TRAIL - PROJ OF WILMINGTON, OH. THE LAND ALONG LYTLE CREEK BORDERING THE SOUTH EDGE OF TOWN HAS BEEN ACQUIREO BY THE CITY ANO WILL BE PRESERVEO FOR HIKING, BICYCLES ANO 8RIOLE TRAILS. (LOCAL). FRED BUCKLEY, PROJ OIRECTOR; GREEN BELT COMMITTEE; 19 S SOUTH; WILMINGTON, OH 45177. (#14636).

THE MALL - PROJ OF WILMINGTON, OH. THE UPTOWN MALL WILL BE RESTORED. (LOCAL). ROBERT W MOYER, CHAIRMAN; WILMINGTON/CLINTON COUNTY BICENTENNIAL COMMITTEE; 311 E VINE; WILMINGTON, OH 45177. (#14633).

'MINUTEMEN' - PROJ OF WILMINGTON, OH. FOUR HIGH SCHOOL SENIORS HAVE ATTENOEO A ONE WEEK SEMINAR PREPARATORY TO GIVING TALKS TO COUNTY ORGANIZATIONS ON THE BICENTENNIAL. (LOCAL). ROBERT W MOYER, CHAIRMAN; WILMINGTON/CLINTON COUNTY BICENTENNIAL COMMITTEE; 311 E VINE; WILMINGTON, OH 45177. (#14632).

WILMINGTON, OH, CITY PARK PROJECT. AQUISITION ANO OEVELOPMENT OF LAND FOR A CITY PARK. (LOCAL). ROBERT W MOYER, CHAIRMAN; WILMINGTON/CLINTON COUNTY 8ICENTENNIAL COMMITTEE; 311 E VINE; WILMINGTON, OH 4S177. (#1463S).

YEAR ROUNO RECREATION PROGRAMS - WILMINGTON, OH. COORDINATION OF PRESENT PROGRAMS AND INVITATION OF NEW PROGRAMS WITH POSSIBLE ASSISTANCE FROM OAYTONA YMCA. (LOCAL). ROBERT W MOYER, CHAIRMAN; WILMINGTON/CLINTON COUNTY BICENTENNIAL COMMITTEE; 311 E VINE; WILMINGTON, OH 4S177. (#14634).

JULY 14, '7S. FLAG ANO CERTIFICATE PRESENTATION. CEREMONY AT CLINTDN COUNTY COURT HOUSE. (LOCAL). ROBERT W MOYER, CHMN; WILMINGTON CLINTON COUNTY BICENTENNIAL COMMITTEE; 311 E VINE ST; WILMINGTON, OH 4S177. (#20DD37-49).

SEPT 1 - 30, '7S. BICENTENNIAL SYMBOL CONTEST. CONTEST TO SELECT LOCAL DESIGN FOR COUNTY. (LOCAL). ROBERT MOYER, CHAIRMAN; WILMINGTON-CLINTON COUNTY BICENTENNIAL COMMITTEE; 311 E VINE ST; WILMINGTON, OH 45177. (#14S92-1).

WILMOT

VILLAGE RENEWAL, WILMOT, OH. RENEWAL INCLUDED: PURCHASE OF HISTORIC CHURCH FOR USE AS VILLAGE HALL ANNEX, PURCHASE & RESTORATION OF 187D VILLAGE BANDSTAND, PUBLICATION OF CIVIL WAR DIARY & DEDICATION OF NEW VILLAGE BANDSTAND. (LOCAL). THOMAS R SOEHNLEN, CHAIRPERSON; WILMOT HISTORICAL SOCIETY; 14091 STONEFORD ST, SW; NAVARRE, OH 44662. (#2BB4B).

MAY 31 - JUNE 1, '76. VILLAGE FOUNOERS ANO MEMORIAL OAY GATHERING. CEREMONY, EXHIBIT, FESTIVAL, PARADE, TOUR AT ENTIRE VILLAGE. (LOCAL). THOMAS R SOEHNLEN, CHMN; WILMOT HISTORIC AND RESTORATION SOCIETY, INC; 14D91 STONEFORD ST SW; NAVARRE, OH 44662. (#2DDD37-97).

WINDHAM

VILLAGE PARK SYSTEM IN WINOHAM, OH. 10.6 ACRE PARKLOT NEAR TOWN GREEN INCLUDES BASKETBALL, SHUFFLEBOARD & TENNIS COURTS, PICNIC AREA; LATER TO HAVE SWIMMING POOL & GYM, ICE SKATING RINK & BASEBALL DIAMOND IN MINI-PARK AREAS. (LOCAL). JOHN NEIKIRK, CO-CHAIRMAN; VILLAGE COUNCIL; MAPLE GROVE PARK; WINOHAM, OH 442BB. (#29291).

JULY 10 - 11, '76. BICENTENNIAL FESTIVAL CELEBRATION. ANTIQUES & ARTIFACTS EXHIBITED; COOKBOOKS AND SOUVENIR CERTIFICATES SOLD; PARAOE W/COVEREO WAGONS, BANOS & HISTORICAL FLOATS; CHURCH SERVICE W/COMMUNITY SERVICE; AOOREss BY SENATOR JOHNSON. AT GREEN BRICK CHAPEL, SCHOOL AUOITORIUM, CHURCH OF CHRIST, MAIN ST. (LOCAL). JULIA P SWIGART, CHMN; COUNCIL TOWNSHIP TRUSTEES, LOCAL CHURCHES, BUSINESSES & CLUB; BB17 S MAIN ST; WINDHAM, OH 44288. (#2DD037-174).

WINTERSVILLE

HERITAGE, PROJECTS - WINTERSVILLE, OH. A PROJECT OF VILLAGE HISTORY, SCOUT FLOWER PLANTING, TRAIL MORGAN RAIDERS, & RESTORATION OF SCHOOLHOUSE. (LOCAL). RUTH EDDY, COORDINATOR; BATAM RIDGE SCHOOL ASSOCIATION; 149 BEECHWOOD DR; WINTERSVILLE, OH 439S2. (#3D93D).

JUNE 13 - 14, '76. WINTERSVILLE BICENTENNIAL CEREMONY. PRESENTATION OF BICENTENNIAL FLAG & CERTIFICATE FOLLOWED BY COMMUNITY PICNIC. AT SCHOOL GROUNOS & AUOITORIUM. (LOCAL). RUTH EDDY; WINTERSVILLE BICENTENNIAL COMMITTEE; 149 BEECHWOOD DR; WINTERSVILLE, OH 439S2. (#2DDD37-273).

WOODLAWN

HISTORY OF WOOOLAWN, OH. A HISTORY OF WOOOLAWN INCLUDING OLO PICTURES & MAPS OEPICTING THE BIRTH OF THE COMMUNITY. (LOCAL). MS MARY ALBERS, CHAIRMAN; WOOOLAWN BICENTENNIAL COMMITTEE; 1006B LEACREST RO; WOODLAWN, OH 4S21S. (#3DBB9).

JULY 4, '76. 4TH OF JULY PARAOE & PROGRAM. FESTIVAL, PARAOE. (LOCAL). MS MARY F ALBERS; WOOOLAWN BICENTENNIAL COMMITTEE; 1D068 LEACREST RO; WOOOLAWN, OH 4S215. (#200D37-274).

WOODVILLE

PLANTING OF REOBUO TREES IN WOOOVILLE, OH. TREES WILL BE PLANTEO IN PARK AND MADE AVAILABLE TO THOSE WHO WISH TO HAVE ONE OR MORE IN THEIR YAROS. (LOCAL). NANCY OAMSCHROOER, CHAIRMAN; WOOOVILLE BICENTENNIAL COMMITTEE; 1116 W COLLEGE AVE; WOOOVILLE, OH 4346B. (#22999).

RESTORATION OF WORLO WAR I MONUMENT, WOOOVILLE, OH. A MONUMENT COMMEMORATING THE MEMORY OF AMERICAN WAR VETERANS WHO GAVE THEIR LIVES IN THE OEFENSE OF THE COUNTRY. (LOCAL). MRS RICHARD RIFFLE, CHAIRMAN; WOOOVILLE JR LEAGUE, INC; 3DD PEMBERVILLE RD; WOOOVILLE, OH 4346B. (#2299B).

MAR 7, '76. COMMUNITY OAY. FIREMEN WILL SELECT A QUEEN; CLUBS & OTHER GROUPS WILL PARTICIPATE IN SKITS ABOUT OUR HERITAGE. AT WOODMORE JUNIOR HIGH AUDITORIUM, 708 W MAIN ST. (LOCAL). JOYCE RUSSELL, COORD; WOODVILLE FIREMEN'S AUXILIARY; 412 WATER ST; WOODVILLE, OH 43469. (#200037-26).

JULY 1 - S, '76. FOURTH OF JULY CELEBRATION. ATHLETIC EVENTS FOR VARIOUS YOUTH AGE GROUPS, PARADES, FIREWORKS, MUSIC ANO ENTERTAINMENT. 106 UNIT PARADE JULY 5TH; PARADE DEDICATED TO MAYOR JOHN FLORIO WHO DIED JULY STH, 1976. AT WOODVILLE TRAIL MARKER PARK. (LOCAL). ROBERT L MEYER, MAYOR; AMERICAN LEGION/WOODVILLE FIRE DEPT; S4S PEMBERVILLE RD; WOODVILLE, OH 43469. (#10DB35-1).

WOOSTER

PHOTOGRAPHIC HISTORY OF WOOSTER, OH. A GROUP OF STUDENTS, FACULTY AND TOWNSPEOPLE STUDIED THE DECADE OF THE 1B7DS AND CREATED AN EXHIBITION ANO PREPARED A BOOK OF 16B PAGES WITH 138 PHOTOGRAPHS S0,000 WORDS ENTITLED 'WOOSTER IN 1B76'. (LOCAL). JOHN W WARNER, DIRECTOR; COLLEGE OF WOOSTER; WOOSTER, OH 44691. (#24440).

JAN 2B - 31, '76. 'TOM SAWYER', A CHILOREN'S THEATRE PRODUCTION. SATURDAY SHOWS AT 2 PM AND 7 PM. AT FREELANDER THEATER, UNIVERSITY STREET. (LOCAL). W STANLEY SCHUTZ, COORD; LITTLE THEATER OF COLLEGE OF WOOSTER; DEPT OF SPEECH, COL OF WOOSTER; WOOSTER, OH 44690. (#1D3416-84).

MAY 6 - B, '76. HISTORIC AMERICAN PLAYS. A YEAR OF AMERICAN DRAMA INCLUDING 'COME BLOW YOUR HORN', 'THE ADVENTURES OF TOM SAWYER', 'DEATH OF A SALESMAN', 'THE NIGHT THOREAU SPENT IN JAIL', 'CEREMONIES IN DARK OLD MEN' AND 'WEST SIDE STORY.'. AT FREEDLANDER THEATER, THE COLLEGE OF WOOSTER. (LOCAL). JOHN W WARNER, CHMN; COLLEGE OF WOOSTER; WOOSTER, OH 44691. (#1D718S-3).

MAY 23, '76. BICENTENNIAL CONCERT. A CONCERT OF AMERICAN MUSIC INCLUOING AARON COPLAND'S 'FANFARE FOR THE COMMON MAN' AND 'LINCOLN PORTRAIT' ANO HANSON'S 'ROMANTIC SYMPHONY'; SPECIAL SLIOE PROJECTIONS ANO NARRATION WILL ALSO BE USEO. AT MCGAW CHAPEL, THE COLLEGE OF WOOSTER, WOOSTER, OH. (LOCAL). JOHN W WARNER, CHMN; COLLEGE OF WOOSTER; WOOSTER, OH 44691. (#1D71BS-1).

SEPT 11 - 16, '76. WAYNE COUNTY FAIR. FAIR. (ST-WIOE). MAX H KISTER, SECRETARY; WAYNE COUNTY AGRICULTURAL SOCIETY; BOX 3; WOOSTER, OH 44691. (#1D6D9S-33).

SEPT 23 - OCT 7, '76. LEAOERSHIP CONFERENCE. A SERIES OF PROGRAMS SCHEOULEO OVER A PERIOD OF TWO WEEKS ON THE GENERAL THEME OF 'LEADERSHIP AND THE QUALITY OF LIFE IN AMERICA: PAST, PRESENT AND FUTURE. VARYING DATES AND TIMES FOR LECTURES, SEMINARS ANO MULTI-MEOIA PRESENTATIONS. AT MCGAW CHAPEL, THE COLLEGE OF WOOSTER; WOOSTER, OH. (LOCAL). JOHN W WARNER, CHMN; COLLEGE OF WOOSTER; WOOSTER, OH 44691. (#1D71BS-2).

OEC 16 - 17, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS JACK CRAFTON; UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN; B37 E HIGHLAND; WOOSTER, OH 44697. (#177S-760).

WORTHINGTON

COLOSTREAM REGIMENT - WORTHINGTON, OH. AUTHENTICALLY-EQUIPPED UNIT OF BRITISH FOOT GUARDS, GRENAOIER CO SERVES AS RE-ENACTMENT GROUP, GIVES PRESENTATIONS ON LIFE OF BRITISH SOLOIERS, MARCHES IN PARADES. (LOCAL). W C RICHARDSON, COORDINATOR; COLOSTREAM REGIMENT, COMPOSITE BATTALION OF FOOT GUAROS; S99D STUART LANE; WORTHINGTON, OH 43DBS. (#27B9B). **ARBA GRANTEE.**

OHIO NATIONAL GUARO HERITAGE PROGRAM, WORTHINGTON. EQUIP AUTHENTIC REVOLUTIONARY COLOR GUARD FOR USE AT VARIOUS TYPES OF CEREMONIES ANO PUBLIC EVENTS. UNIFORMS WILL BE AUTHENTIC FOR EDUCATIONAL PURPOSES. (ST-WIDE). BG JAMES M ABRAHAM, PROJ OIRECTOR; OHIO NATIONAL GUARO; PO BOX 66D; WORTHINGTON, OH 4308S. (#2S6S2). **ARBA GRANTEE.**

SOCIAL SCIENCE STUOY OF THE REVOLUTIONARY WAR - OH. A STUOY BY THE STH GRAOE OF WILSON ELEMENTARY SCHOOL. (LOCAL). MRS VIRGINIA KUNKLE, DIRECTOR; OHIO OEPT OF EOUCATION, BICENTENNIAL AWARDS; 65 S FRONT ST; COLUMBUS, OH 43215. (#28454).

SUNOAY BICENTENNIAL OBSERVANCE - WORTHINGTON, OH. THERE WILL BE A STATE-WIOE RELIGIOUS OBSERVANCE ON JANUARY 2S, 1976, TO CELEBRATE OUR RELIGIOUS HERITAGE AND THE FUTURE OF OUR COUNTRY. (LOCAL). PATRICIA JOHNSON, DIRECTOR OF COMMUNICATIONS; OHIO COUNCIL OF CHURCHES; B9 E WILSON BRIDGE RO; WORTHINGTON, OH 43085. (#181D6).

'TAILOREO FOR OHIO': A SHOW IN WORTHINGTON, OHIO. MULTI-MEDIA PRESENTATION, THROUGH THE USE OF LIVE MOOELS WEARING PERIOD CLOTHING ANO SHOWING ARTIFACTS REPRESENTATIVE OF OHIO'S HISTORY, CULTURE & PEOPLE. (LOCAL). MRS W C RICHARDSON, COORDINATOR; LAOYBUGS ANO BUCKEYES; S99D STUART LN; WORTHINGTON, OH 4308S. (#963S). **ARBA GRANTEE.**

MAR 4, '76. 'AMERICAN CATHOLICS & THE BICENTENNIAL - GOOO OR BAO?' - SPEECH. SPEECH BY DR MARY JO WEAVER OF THE UNIV OF INOIANA. AT COLLEGE CAMPUS. (LOCAL). THOMAS

WORTHINGTON — CONTINUED

KOLDA, DIRECTOR; RELIGIOUS EDUCATION DEPT OF THE PONIFICAL COLLEGE JOSEPHINUM; 7625 N HIGH ST; WORTHINGTON, OH 43085. (#200037-19).

WRT PTRSN AFB

AVIATION TIME CAPSULE - WRIGHT-PATTERSON AFB, OH. CAPSULE TO INCLUDE ITEMS RELATING TO DEVELOPMENT OF AVIATION LOCALLY AND THE PART PLAYED BY WRIGHT PATTERSON AFB IN THE ADVANCEMENT OF THIS SCIENCE. (LOCAL). LTC RALPH C EVANS, JR; HQ 2750 AIR BASE WING (AFLC); WRT PTRSN AFB, OH 45433. (#28462).

GUIDE TO WRIGHT-PATTERSON AIR FORCE BASE - OH. GUIDE FOR NEW EMPLOYEES AND THEIR FAMILIES ACQUAINTS THEM WITH THE BASE, ITS FACILITIES AND SURROUNDINGS. (LOCAL). LTC RALPH C EVANS, JR; HQ 275D AIR BASE WING (AFLC); WRT PTRSN AFB, OH 45433. (#28464).

JULY 4 ISSUE WRIGHT-PATTERSON AFB NEWSPAPER - OH. THIS ISSUE WAS SET IN THE FORM AND TYPE USED MUCH EARLIER IN AMERICA'S HISTORY. FOUR SPECIAL WOOD BLOCK PRINTS WERE ENGRAVED BY VOLUNTEERS TO ILLUSTRATE THE PAPER. (LOCAL). LTC RALPH C EVANS, JR; HQ 2750 AIR BASE WING (AFLC); WRT PTRSN AFB, OH 45433. (#28465).

LECTURE SERIES. SERIES OF LECTURES ON THE MILITARY AND SCIENTIFIC ASPECTS OF AMERICAN HISTORY. AT WRIGHT PATTERSON AIR FORCE BASE. (LOCAL). CAPT JERRY C HIX; AIR FORCE INSTITUTE OF TECHNOLOGY; WRT PTRSN AFB, OH 45433. (#107183-4). **(??).**

MEMORIAL SCULPTURE AT WRIGHT-PATTERSON AFB - OH. SCULPTURE, DESIGNED & EXECUTED BY RAYMOND WILLIAMS, A STUDENT ARTIST AT WRIGHT STATE UNIVERSITY, TO BE DEDICATED TO WORKERS OF THE BASE. (LOCAL). LTC RALPH C EVANS, JR; HQ 2750 AIR BASE WING (AFLC); WRT PTRSN AFB, OH 45433. (#2B463).

NEWSPAPER ARTICLE SERIES, OH. 'THE SIGNERS OF THE DECLARATION' IS A SERIES OF ARTICLES PUBLISHED WEEKLY IN THE WPAFB NEWSPAPER ABOUT THE LIVES AND TIMES OF THE MEN WHO SIGNED THE DECLARATION OF INDEPENDENCE. (LOCAL). CAPTAIN JERRY C HIX, PROJ DIRECTOR; AIR FORCE INSTITUTE OF TECHNOLOGY - WRIGHT PATTERSON AFB; WRT PTRSN AFB, OH 45433. (#23237).

WORLD WAR II GLIOER - WRIGHT PATTERSON AFB, OH. A WORLD WAR II GLIDER WILL BE UNVEILED IN THE AIR FORCE MUSEUM. (LOCAL). RICHARD E BAUGHMAN, PROJ CHAIRMAN; AIR FORCE MUSEUM; WRT PTRSN AFB, OH 45433. (#24646).

JUNE 5, '76. UNVEILING OF WORLO WAR II GLIOER. CEREMONY AT WRIGHT-PATTERSON AIR FORCE BASE MUSEUM. (LOCAL). RICHARD E BAUGHMAN; AIR FORCE MUSEUM; WRT PTRSN AFB, OH 45433. (#24646-1).

JULY 31 - AUG 1, '76. AIR FORCE EXHIBIT FOR OAYTON AIR FAIR. A COLLECTION OF DISPLAYS ON THE HISTORY OF ENGINEERING IN AMERICA, WITH PHOTOS AND WRITTEN DESCRIPTION. AT WRIGHT PATTERSON AIR FORCE BASE. (LOCAL). CAPT JERRY C HIX, COORD; AIR FORCE INSTITUTE OF TECHNOLOGY; WRT PTRSN AFB, OH 45433. (#1D71B3-2).

SEPT 1B, '76. 'PEOPLE FOR PEOPLE' FESTIVAL AT WRIGHT-PATTERSON AFB. FESTIVAL'S DESIGNED TO BRING TOGETHER ETHNIC GROUPS CHARACTERISTIC OF THE INTL COMPOSITION OF THE AIR FORCE FAMILY TO DEMONSTRATE THEIR INDIVIDUALITY, PRIDE, COMPETENCY TO REST OF FAMILY, AND TO ENJOY THE INTL FLAVOR OF ENTERTAINMENT, FOOD, AND CUSTOMS. AT AREA 'C' OF WRIGHT-PATTERSON AFB. (LOCAL). MAJ JOHN J MALONEY; WRIGHT-PATTERSON AIR FORCE BASE FESTIVAL USA COMMITTEE; WRIGHT-PATTERSON AIR FORCE BASE; DAYTON, OH 45433. (#1D5917-2).

WYOMING

SEPT 27, '7S. TOWN MEETING '76. CONFERENCE. (LOCAL). JOHN B BOSS, CHMN; WYOMING CENTENNIAL ASSOCIATION, INC; 345 REILY RD; WYOMING, OH 45215. (#2DD037-143).

SEPT 28, '7S. HISTORIC HOMES TOUR. TOUR AT 12 WYOMING HOMES. (LOCAL). JON B BOSS, CHAIRMAN; WYOMING CENTENNIAL ASSOCIATION, INC; 345 REILY RD; WYOMING, OH 45215. (#200037-142).

JULY 3, '76. COMMUNITY BICENTENNIAL OAY - PARAOE, GAMES, FOOO & FIREWORKS. FESTIVAL, PARADE, CEREMONY, COMPETITION AT STREETS OF WYOMING & HIGH SCHOOL ATHLETIC FIELD. (LOCAL). JON 8 8OSS, CHAIRMAN; WYOMING CENTENNIAL ASSOCIATION, INC; 345 REILY RD; WYOMING, OH 45215. (#200037-141).

XENIA

BICENTENNIAL VETERANS POOL, XENIA, OH. BUILDING OF OUTDOOR SWIMMING POOL FOR THE RESIDENTS OF THE OHIO SOLDIERS' AND SAILORS' ORPHANS HOME; TO 8E IN HONOR OF ALL VETERANS, 1776-1976, AS A REMINDER OF ALL WHO HAVE FOUGHT FOR OUR COUNTRY. (LOCAL). GEORGE GLAUB, GRAND CORRESPONDANT; GRANDE VOITURE D'OHIO, LA SOCIETE DES 40 HOMMES ET 8 CHEVAUX; 443D CHANDLER DR; COLUMBUS, OH 43213. (#23692). **ARBA GRANTEE.**

SHAWNEE CREEK PROJECT, XENIA, OH. IMPROVEMENT OF UNSIGHTLY AREA OF CREEK, INCLUDING CONSTRUCITON OF WOODEN GAZEBO, WALKWAYS, BENCHES, GENERAL CLEAN-UP, PLANTING OF TREES, SHRUBS, GROUND COVER. ALL LA8OR DONATED. (LOCAL). JOHN FINLAY, PROJECT COORDINATOR; XENIA BICENTENNIAL COMMITTEE; CITY BUILDING; XENIA, OH 45385. (#27796). **ARBA GRANTEE.**

JAN 31, '76. LIBERTY BELLE BALL. COMPETITION, FESTIVAL AT BLUE MOON BALLROOM/755 MOON DRIVE. (LOCAL). NANCY JO WOOD; AMERICAN BUSINESS WOMENS ASSOCIATION; 101 N DETROIT ST; XENIA, OH 45385. (#104242-2).

MAY 8, '76. AMERICA, BARBERSHOP STYLE: BARBERSHOP CONCERT. LIVE PERFORMANCE AT #5 S HOME AUDITORIUM. (LOCAL). NANCY JO WOOD; SPBSQSA; 101 N DETROIT ST; XENIA, OH 45385. (#104242-1).

YELLOW SPG

GAUNT MEMORIAL PARK OEVELOPMENT, YELLOW SPG, OH. IMPROVEMENT OF VILLAGE PARK SITUATED ON LAND DONATED BY A FORMER SLAVE WHO WORKED FOR HIS FREEDOM AND SETTLED IN YELLOW SPRINGS. MEMORIAL PLAQUE TO WHEELING GAUNT, THE FORMER SLAVE. (LOCAL). MRS RACHEL DEWEY, CHAIRPERSON; YELLOW SPRINGS BICENTENNIAL COMMITTEE; 314 DAYTON ST; YELLOW SPG, OH 453B7. (#25675). **ARBA GRANTEE.**

YOUNGSTOWN

AFRO-AMERICAN PEOPLE IN THE YOUNGSTOWN AREA - OH. PORTABLE HISTORICAL DISPLAY CONSISTING OF WRITTEN HISTORIES, ASSORTED ARTIFACTS, ARTISTIC SKETCHES & PHOTOGRAPHS. WILL COVER PERIOD FROM MID-1B00'S TO PRESENT. (LOCAL). LEON STENNIS, CHAIRMAN; AFRO-AMERICAN BICENTENNIAL COMMITTEE OF YOUNGSTOWN; PO BOX 3D6B; YOUNGSTOWN, OH 44511. (#27117). **ARBA GRANTEE.**

AMER REVOLUTION HISTORY PROJ AT YOUNGSTOWN STATE U. THE COMPILATION OF BIBLIOGRAPHIES OF OFFERINGS ON THE AMERICAN REVOLUTION IN YOUNGSTOWN STATE UNIV LIBRARY FOR USE BY HIGH SCHOOL SOCIAL SCIENCE TEACHERS & OTHERS. (LOCAL). DR ROBERT K SMITH, ASST DEAN; YOUNGSTOWN STATE UNIV BICENT COMMITTEE; 41D WICK AVE; YOUNGSTOWN, OH 44555. (#B66D).

ARTIST LECTURE SERIES IN YOUNGSTOWN, OH. THE SERIES INVOLVES LECTURES AND PERFORMANCES BY ARTISTS. (LOCAL). DR ROBERT K SMITH, ASST DEAN, ARTS & SCIENCES; YOUNGSTOWN STATE UNIV BICENTENNIAL COMMITTEE; 410 WICK AVE; YOUNGSTOWN, OH 44555. (#12269).

BICENT RAOIO & TV PROGRAMS FOR YOUNGSTOWN, OHIO. YOUNGSTOWN STATE UNIVERSITY'S STATION WYSU-FM AND NETA CHANNEL 45 WILL EACH BROADCAST A SERIES OF BICENT FORUMS IN 1975. UNIVERSITY LECTURES AND HIGH SCHOOL STUDENTS WILL BE FEATURED. (LOCAL). DR ROBERT K SMITH, ASST DEAN OF ARTS & SCIENCE; YOUNGSTOWN STATE UNIV; 410 WICK AVE; YOUNGSTOWN, OH 44555. (#B664).

CONTINUING EOUCATION COURSES FOR THE BICENT, OHIO. IN ADDITION TO REGULAR OFFERINGS, COURSES WILL BE OFFERED IN HISTORY OF THE AMERICAN REVOLUTION, THE HISTORY OF OHIO AND THE YOUNGSTOWN AREA AND A ETHNIC ORIGINS. (LOCAL). DR ROBERT K SMITH, ASST DEAN; YOUNGSTOWN STATE UNIV BICENTENNIAL COMMITTEE; 41D WICK AVE; YOUNGSTOWN, OH 44555. (#B663).

HISTORY OF YOUNGSTOWN ANO MAHONING COUNTY, OHIO. 600 PAGE HISTORY OF YOUNGSTOWN AND MAHONING COUNTY 1796-1976. HARD COVER, 1B PAGES PICTURES. (LOCAL). EDWARD J HULME, EXEC DIRECTOR; MAHONING COUNTY-YOUNGSTOWN BICENTENNIAL COMMISSION; 7 WEST FEDERAL PLAZA; YOUNGSTOWN, OH 445D3. (#4679).

NEW BUILOINGS FOR YOUNGSTOWN STATE UNIV IN OH. THE COLLEGE'S NEW FINE ARTS,LIBRARY,TECHNICAL & COMMUNITY COLL BUILD INGS WILL BE DEDICATED IN 1976, WITH APPROPRIATE PUBLIC CEREMONIES, MUSICAL & THEATRICAL PERFORMANCES, EXHIBITS ETC. (LOCAL). DR ROBERT K SMITH, ASST DEAN OF ARTS & SCIENCES; YOUNGSTOWN STATE UNIV; 41D WICK AVE; YOUNGSTOWN, OH 44555. (#8659).

ORAL HISTORY OF GREATER YOUNGSTOWN AREA - OHIO. THE PROJECT INCLUDES TAPED INTERVIEWS WITH AREA RESIDENTS THAT TOGETHER WITH READINGS FROM AMERICAN HISTORY ARE TO BE AIRED OVER WYSU RADIO STATION. (LOCAL). DR ROBERT K SMITH, ASST DEAN; YOUNGSTOWN STATE UNIV BICENT COMMITTEE; 41D WICK AVE; YOUNGSTOWN, OH 44555. (#B661).

WYSU-BICENTENNIAL RAOIO SERIES, YOUNGSTOWN, OH. 5D HR-LONG DOCUMENTARIES (ONE PER STATE), PRODUCED JOINTLY BY NPR MEMBER STATIONS ACROSS THE COUNTRY WILL BE AIRED EACH WEEK FROM AUGUST 1975 - JULY 1976, PART TO BE PRODUCED BY WYSU. (ST-WIDE). DR ROBERT K SMITH, ASST DEAN OF ARTS & SCIENCES; YOUNGSTOWN STATE UNIV BICENTENNIAL COMMITTEE; 41D WICK AVE; YOUNGSTOWN, OH 44555. (#14341).

YOUNGSTOWN, OHIO, URBAN LINK STUOY. EXPLORATION OF ALTERNATIVE MEANS OF DEVELOPING PHYSICAL, VISUAL, AND SYMBOLIC LINKAGES BETWEEN YOUNGSTOWN STATE UNIVERSITY AND THE DOWNTOWN AREA OF YOUNGSTOWN. (LOCAL). WILLIAM A BRENNER, DIRECTOR; YOUNGSTOWN STATE UNIV; 2245 CORDOVA AVE; YOUNGSTOWN, OH 445D4. (#2214).

MAY 16, '7S. FREE PUBLIC CONCERT BY COMBINEO PUBLIC SCHOOL BANOS. LIVE PERFORMANCE. (LOCAL). DR ROBERT K SMITH ASST DE; YOUNGSTOWN STATE UNIVERSITY BICENTENNIAL COMMITTEE; 41D WICK AVENUE; YOUNGSTOWN, OH 44555. (#14342-501).

JULY 4, '7S. OLO FASHIONEO FOURTH OF JULY BANO CONCERT & FIREWORKS. FESTIVAL, LIVE PERFORMANCE AT FEDERAL PLAZA WEST. (LOCAL). EDWARD J HULME; MAHONING YOUNGSTOWN BICENTENNIAL COMMISSION; 7 FEDERAL PLAZA WEST; YOUNGSTOWN, OH 44503. (#50679-1).

OCT 1S - 31, '7S. ARTIST LECTURE SERIES WITH BICENT THEME AT YOUNGSTOWN STATE UNIV. A SERIES OF LECTURES WITH BICENTENNIAL THEMES AND INVITED SPEAKERS FROM AROUND THE NATION. (LOCAL). DR ROBERT K SMITH; YOUNGSTOWN STATE UNIV BICENT COMMITTEE; 410 WICK AVE; YOUNGSTOWN, OH 44555. (#B656-1).

OCT 1S, '7S - OEC 20, '76. EXHIBITION OF AMERICAN ART IN YOUNGSTOWN, OHIO. ART WORKS BY OHIO & OTHER AMERICAN ARTISTS WILL BE EXHIBITED. ALSO STUDENTS WILL VISIT MAJOR ART GALLERIES IN CHICAGO, NEW YORK AND SAN FRANCISCO DURING 1976. (LOCAL). DR ROBERT K SMITH; YOUNGSTOWN STATE UNIV BICENT COMMITTEE; 41D WICK AVE; YOUNGSTOWN, OH 44555. (#8657-1).

OCT 23, '7S. SEN SAM ERVIN WILL SPEAK ON 'THE CONSTITUTION'. LIVE PERFORMANCE AT POWERS AUDITORIUM. (LOCAL). DR ROBERT K SMITH; YOUNGSTOWN STATE UNIV BICENTENNIAL COMMITTEE; 410 WICK AVE; YOUNGSTOWN, OH 44555. (#12269-501).

NOV 17, '7S. 'AN EVENING WITH JAMES THURBER - PLAYED BY WILLIAM WINOOM. LIVE PERFORMANCE AT POWERS AUDITORIUM. (LOCAL). DR ROBERT K SMITH; YOUNGSTOWN STATE UNIV BICENTENNIAL COMMITTEE; 410 WICK AVE; YOUNGSTOWN, OH 44555. (#12269-502).

FEB 16 - 22, '76. DAN WAGONER & DANCERS PUBLIC PERFORMANCES & DEMONSTRATIONS. INCLUDES MASTER CLASSES & LECTURES & DEMONSTRATIONS FOR PUBLIC SCHOOL CHILDREN. (ST-WIDE). DR ROBERT K SMITH, CHMN; YOUNGSTOWN STATE UNIV; YOUNGSTOWN, OH 44555. (#B665-1).

APR 1 - JUNE 4, '76. MOTION PICTURE CLASSICS. APR 1, CITIZEN KANE; APR 15, CISCO PIKE, CONEY ISLAND, USA; JUNE 2, THE PAWNBROKER; JUNE 3, CACTUS FLOWER; JUNE 4, LONG DAY'S JOURNEY INTO NIGHT. AT STROUSS AUDITORIUM. (LOCAL). DR ROBERT K SMITH; YOUNGSTOWN STATE UNIVERSITY; 410 WICK AVE; YOUNGSTOWN, OH 44555. (#B65B-2).

MAY 3 - B, '76. SPOTLIGHT THEATRE PRESENTATION. 'A VIEW FROM THE BRIDGE' BY ARTHUR MILLER. AT STROUSS AUDITORIUM. (LOCAL). DR ROBERT K SMITH; YOUNGSTOWN STATE UNIVERSITY; 410 WICK AVE; YOUNGSTOWN, OH 44555. (#B65B-3).

MAY B, '76. DEOICATION OF MONUMENT IN YOUNGSTOWN, OHIO. MONUMENT HONORING JOHN YOUNG, FOUNDER OF YOUNGSTOWN, AND COLONEL JAMES HILLMAN, FIRST PERMANENT RESIDENT. APPROXIMATELY 100' HIGH AND 72' WIDE. AT DOWNTOWN AT SITE OF FOUNDING. (LOCAL). EDWARD J HULME, EXEC DIR; MAHONING COUNTY-YOUNGSTOWN BICENTENNIAL COMMISSION; 7 W FEDERAL PLAZA; YOUNGSTOWN, OH 44503. (#4678-1).

MAY 16, '76. BICENTENNIAL OAY FOR STUOENTS. DEBATE PROGRAM: 12-2PM, BICENT DAY READINGS & SPEECHES BY FORENSICS STUDENTS; 4PM, BICENT YOUTH DEBATE; THEATRE PROGRAM: ONE ACT PLAY AT STROUSS AUDITORIUM, GIVEN AT 1PM, 3PM, AND 5PM. AT GROUNDS BETWEEN BEECHER & MAAG LIBRARY; STROUSS AUDITORIUM. (LOCAL). DR ROBERT K SMITH; YOUNGSTOWN STATE UNIV; 410 WICK AVE; YOUNGSTOWN, OH 44555. (#B65B-1).

MAY 16, '76. ONE ACT OPERA, 'THE TELEPHONE' BY GIAN CARLO MENOTTI. LIVE PERFORMANCE AT BUTLER ART GALLERY, YOUNGSTOWN, OHIO. (LOCAL). DR ROBERT K SMITH ASST DE; YOUNGSTOWN STATE UNIVERSITY BICENTENNIAL COMMITTEE; 410 WICK AVENUE; YOUNGSTOWN, OH 44555. (#14342-5D3).

MAY 16 - 22, '76. MUSIC PROGRAMS. A SERIES OF CONCERTS EMPHASIZING OHIO'S COMPOSERS, HISTORIANS & PERFORMERS. MUSICAL EVENTS INCLUDE BAND, ORCHESTRA, CHAMBER MUSIC & SOLOS. A MAJOR BICENTENNIAL COMPOSITION WILL BE COMMISSIONED. AT YOUNGSTOWN STATE UNIV CAMPUS. (LOCAL). DR ROBERT K SMITH; YOUNGSTOWN STATE UNIV BICENTENNIAL COMMITTEE; 41D WICK AVE; YOUNGSTOWN, OH 44555. (#B655-1).

MAY 17, '76. PUBLIC CONCERT BY YSU BANO & ORCHESTRA. A WEEK-LONG FESTIVAL OF MUSICAL PRESENTATIONS INCLUDING CONCERTS BY YSU BAND AND CHORUS AND BY AREA PUBLIC SCHOOL BANDS, AN OPERA, A JAZZ CONCERT, EARLY AMERICAN CONCERT WITH ART EXHIBIT AND MORE. AT PLAZA OF KILKAWLEY DORM & BEEGHLY GYM. (LOCAL). DR ROBERT K SMITH ASST DE; YOUNGSTOWN STATE UNIVERSITY BICENTENNIAL COMMITTEE; 41D WICK AVENUE; YOUNGSTOWN, OH 44555. (#14342-5D4).

MAY 21 - 22, '76. ALL MENOTTI OPERA EVENING. LIVE PERFORMANCE AT STROUSS AUDITORIUM, JONES HALL. (LOCAL). DR ROBERT K SMITH ASST DE; YOUNGSTOWN STATE UNIVERSITY BICENTENNIAL COMMITTEE; 41D WICK AVENUE; YOUNGSTOWN, OH 44555. (#14342-5D5).

JUNE 10 - 11, '76. STUOENT OIRECTEO ONE-ACT PLAYS. LIVE PERFORMANCE AT STROUSS AUDITORIUM. (LOCAL). DR ROBERT K SMITH; YOUNGSTOWN STATE UNIVERSITY; 410 WICK AVE; YOUNGSTOWN, OH 44555. (#B65B-4).

JULY 3, '76. BICENTENNIAL COSTUME BALL. FESTIVAL, LIVE PERFORMANCE AT IDORA PARK BALLROOM. (LOCAL). MRS. JOSEPH ALESSI; MAHONING YOUNGSTOWN BICENTENNIAL COMMISSION; 3B57 BAYMAR DR; YOUNGSTOWN, OH 44511. (#50679-2).

JULY S, '76. AFRO-AMERICAN PEOPLE IN THE YOUNGSTOWN AREA - EXHIBIT. PORTABLE HISTORICAL DISPLAY CONSISTING OF WRITTEN HISTORIES, ASSORTED ARTIFACTS, ARTISTIC SKETCHES & PHOTOGRAPHS. WILL COVER PERIOD FROM MID-180D'S TO PRESENT. AT FEDERAL PLAZA. (LOCAL). LEON STENNIS, CHMN; AFRO-AMERICAN BICENTENNIAL COMMITTEE OF YOUNGSTOWN; PO BOX 3D68; YOUNGSTOWN, OH 44511. (#27117-1).

YOUNGSTOWN — CONTINUED

JULY 5, '76. BICENTENNIAL PARAOE. PARADE AT DOWNTOWN AND ACCESS STREETS OF YOUNGSTOWN. (LOCAL). CHESTER AMEDIA; MAHONING YOUNGSTOWN BICENTENNIAL COMMISSION; 7 FEDERAL PLAZA WEST; YOUNGSTOWN, OH 44SD3. (#SD679-3).

JULY 13 - AUG 10, '76. CHILOREN'S INTERNATIONAL SUMMER VILLAGE A PROGRAM FOR 11-YEAR OLOS. A PROGRAM DEDICATED TO THE CONCEPT OF INTERNATIONAL UNDERSTANDING AND PEACE THROUGH THE CLOSE FRIENDSHIPS FORMED AMONG 11-YEAR OLDS, FROM COUNTRIES AROUND THE WORLD, LIVING TOGETHER FOR ONE MONTH. AT SACRED HEART RETREAT HOUSE, 312B LOGAN WAY. (LOCAL). MRS PETER GRINSTEIN, DIR; CHILDREN'S INTERNATIONAL SUMMER VILLAGES, INC; 2454 5TH AVE; YOUNGSTOWN, OH 44SDS. (#1D433B-4).

DEC 11 - 12, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). EDWARD J HULME; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 7 W FEDERAL PLAZA; YOUNGSTOWN, OH 44SD3. (#177S-7SB).

ZANESVILLE

APPALACHIA LIBRARY IN ZANESVILLE, OHIO. AN EFFORT TO PRESERVE THE HERITAGE, CULTURE & TRADITIONS OF APPALACHIA THROUGH ORAL HISTORIES & VIDEO TAPE. (REGN'L). RICHARD G COAKWELL, PROJ COORDINATOR; MUSKINGUM AREA TECHNICAL COLLEGE; 155S NEWARK RD; ZANESVILLE, OH 437D1. (#B123).

GENEALOGY PROGRAM - ZANESVILLE, OH. 'GENEALOGY '76' IS A PROGRAM CONSISTING OF THE PURCHASE OF MICROFILM COPIES OF CENSUS OF MUSKINGUM COUNTY FOR 1B2D, 1B3D, 184D, 1BSD, 1BBD, PLUS ASSOCIATED INDICES. (LOCAL). JOHN E SUKOVICH, COORDINATOR; OHIO UNIVERSITY-ZANESVILLE CAMPUS; 142S NEWARK RD; ZANESVILLE, OH 437D1. (#244SS).

WHITE EYES MUSIC CLUB: MUSIC IN SE OHIO. LONG-PLAY RECORD & DESCRIPTIVE BOOKLET FOCUSED ON REGULAR GATHERING OF TRADITIONAL MUSICIANS & SINGERS IN NORTHERN MUSKINGUN COUNTY. (LOCAL). DAVID TAYLOR, PROJ DIRECTOR; WESTERN KENTUCKY UNIV; BOWLING GREEN, KY 421D1. (#27322).

JUNE 1B - 20, '76. ZANE'S TRACE COMMEMORATION. RECOGNIZES ACHIEVEMENTS OPENING NORTHWEST TERRITORY BY TRACE OF COL EBENEZER ZANE. FESTIVAL INCLUDES AN HISTORIC PADDLEWHEELER OPERATING ON THE MUSKINGUM RIVER, QUALITY ARTS AND CRAFTS, AND GIANT PARADE AT 10AM ON SATURDAY. AT 9 AM ON SAT, ACTION DOWNTOWN, ON CANAL BANKS, & IN HISTORIC PUTNAM. (REGN'L). JAMES I DALLY, EXEC VP; ZANESVILLE AREA CHAMBER OF COMMERCE; 47 N 4TH ST; ZANESVILLE, OH 437D1. (#1D3B3D-1).

JULY 6 - AUG 5, '76. LECTURE SERIES. 'SOUTHERN OHIO: ITS PEOPLE, PLACES ANO PAST'. SEMINAR. (LOCAL). JOHN E SUKOVICH, CHMN; OHIO UNIV-ZAINESVILLE CAMPUS; 142S NEWARK RD; ZANESVILLE, OH 437D1. (#1D7S23-1).

OEC 3 - 4, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JAMES I DALLY; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 47 N 4TH ST; ZANESVILLE, OH 437D1. (#1775-7SS).

ZOAR

OEVELOPMENT ANO CONSERVATION PLAN FOR ZOAR, OH. A PLAN FOR THE CONSERVATION OF A UTOPIAN 19TH CENTURY VILLAGE INCLUDING PRESERVATION, DESIGN PLAN AND COMMUNITY NEEDS ANALYSIS. (LOCAL). HON CHARLES KNAACK, MAYOR; VILLAGE OF ZOAR; BOX 444; ZOAR, OH 44697. (#2S74B).

RESTORATION OF TOWNHALL - PROJ OF ZOAR, OH. RELIC ROOM & SLIDE PRESENTATION OF ZOAR HISTORY TO BE LOCATED ON SECOND FLOOR OF TOWNHALL AFTER RESTORATION. (LOCAL). HON CHARLES KNAACK, MAYOR; VILLAGE COUNCIL; 3RD ST; ZOAR, OH 44697. (#17249).

WALKING TOUR OF ZOAR, OH. BROCHURE DESCRIBING ALL THE BUILDINGS IN ZOAR, AND A MAP OF THEIR LOCATIONS. (LOCAL). JUDITH KRAUS, PROJ DIRECTOR; ZOAR COMMUNITY ASSOCIATION; 2ND ST; ZOAR, OH 44697. (#172SD).

AUG 7 - B, '76. SEPARATIST OAYS. TOUR OF PRIVATE RESTORED HOMES, ANTIQUE & ART SHOWS, CRAFT DEMONSTRATIONS. AT ENTIRE VILLAGE - PARKING AVAILABLE. (LOCAL). JUDITH KRAUS, COORD; ZOAR COMMUNITY ASSOC; 2ND ST; ZOAR, OH 44697. (#1D32S7-1).

OEC 5, '76. CHRISTMAS IN ZOAR. CHRISTMAS MUSIC TO BE PLAYED ON A 1DD-YR OLD CHURCH ORGAN; ALSO, A TOUR OF ZOAR BUILDINGS (PUBLIC AND PRIVATE) - OPEN & DECORATED FOR CHRISTMAS. AT ENTIRE VILLAGE (HOME TOURS) - OHIO HISTORICAL BUILDINGS. (LOCAL). JUDITH KRAUS, COORD; ZOAR COMMUNITY ASSOC - OHIO HISTORICAL SOCIETY; 2ND ST; ZOAR, OH 44697. (#1D32S7-2).

848
Metro

Oklahoma

Theme: Heritage Festival Horizons

American Revolution Bicentennial Authority of Oklahoma

Created by an Executive Order of Governor David Hall in February 1972

ARBA Statistics

Officially Recognized
Communities—245
Colleges/Universities—22
Military Installations—6
BINET Projects—401
Events—810
1976 Population—2,766,000

Bicentennial Archives

State Library of Oklahoma
200 N.E. 18th Street
Oklahoma City, Oklahoma 73105

Membership

Members were appointed by the governor.

Gladys (Mrs. W. C.) Warren, *chairman-director*

Trustees:
Appointments Made by Governor David Hall

Dial Currin, *banker*
Dr. Don Dillon, *executive director,* Oklahoma Arts and Humanities Council
John Elsner, *general manager,* Tulsa State Fair
W. W. "Bill" Keeler, *retiring board chairman*, Phillips Petroleum Company; *principal chief*, Cherokee Indian Nation
James C. "Jimmy" Leake, *industrialist*
O. O. "Sandy" Saunders, *general manager,* State Fair of Oklahoma
George H. Shirk, *attorney* and *historian*
Russell D. Vaught, *vice-president* and *manager, The Oklahoma Journal*
Governor David Hall, *ex officio*
Edna Bowman, *businesswoman*
Sloan K. Childers, *vice-president,* public affairs, Phillips Petroleum Company
Charles Cummings, *special assistant to the vice-president,* Phillips Petroleum Company
W. R. Stubbs, *mayor* of Henryetta

Appointments Made by Governor David Boren

Governor David Boren, *ex officio*
John Steiger, *civic affairs manager,* Cities Service Oil Company

Commissioners:
Appointments Made by Governor David Hall

Bob Berry
Joseph Coleman
Dial Currin
Dr. Don Dillon
Reverend James T. Draper, Jr.
Dr. Verling Easterling
John Elsner
(Mrs.) Fred Factory
Gene Filson
Eula E. Fullerton
Milton Garber, Sr.
Edward Goodwin, Sr.
J. Leland Gourley
(Mrs.) D. W. Humphreys
(Mrs.) J. Sam Johnson
W. W. "Bill" Keeler
Breene Kerr
James C. "Jimmy" Leake
Bill Mashunkashey
Major General David C. Mathews
(Mrs.) Curtis Maxwell
Wheeler Mayo
Mickey McElroy
Lela Mitchell
George Norvell
Andrew D. Phillips
Dr. R. L. Pratt
Bishop John R. Quinn
Jerry Redden
Bill Robertson
Rabbi Norbert Rosenthal
O. O. "Sandy" Saunders
Harry G. Scoufos
Jean N. Servais
Bill Shields
George H. Shirk
H. Parker "Whitey" Sneed
Joe Stamper
Hickory Starr, Jr.
Rosalee Thompson
Russell D. Vaught
Chester Wells
Cecil L. Williams
Harry Wilson
Edna Bowman
Sloan K. Childers
Jimmie Jane Cook
Charles Cummings
Octavia H. Douglass
Henry Grobelbe
Grace Hudlin
Richard B. Link
Rex Rudy
John Steiger
W. R. Stubbs
Richard Vallejo
Alice Vasquez
Violet Willis
Frances Young

Appointments Made by Governor David Boren

Bill Cook
Dr. Angie Debo
(Mrs.) Gerald Goff
Abe Hesser
Benny R. Homsey
(Mrs.) Arnold Salazar
Howard Shannon
W. A. Hensley

Oklahoma

Although a young 69 year old state, Oklahoma prides herself on a long and colorful history. Traces of human life, possibly 10 to 15,000 years old, have been discovered in the state.

The explorations of Coronado, French fur traders and early trappers from the colonies; the tragic story of the "Trail of Tears" and the unmerciful removal of more than 60 Indian tribes from their homelands to Indian territory; the eager rush of homesteaders to stake new claims in Oklahoma territory; the oil boom days and the greedy lust for "black gold;" statehood in 1907 and the subsequent midnight switch of state capitals; infamous outlaws, the cattlemen and the drought of the thirties: all comprise Oklahoma's flamboyant heritage.

And her future? It is Oklahomans dynamically moving forward to meet new challenges with a spirit that has engendered the nickname "the new frontier."

Proud of their past, concerned with current problems and determined to face the future with a new appreciation of their history and accomplishments, Oklahomans have been among the nation's leaders in Bicentennial participation. More than 4,000 projects have been created in Oklahoma within the Bicentennial thematic components of *Heritage '76, Festival USA* and *Horizons '76.*

Within *Heritage '76,* tremendous effort was made to preserve the state's rich legacy of the past. Many ethnic and minority groups worked diligently to see that their culture and way of life will not become lost in the technical advancement of today's America.

The establishment of health care centers, the addition of parks, the planting of trees and shrubs to improve the environment, the scrutiny of our educational system and the need for nutrition education: all were projects presented in *Horizons '76* to create a foundation for a better America in the years to come.

The Bicentennial celebration in Oklahoma did not end on the 4th of July, 1976, but will continue indefinitely. Its ongoing significance dwells within the hearts of all Oklahomans whose gifts to America can be found in the hundreds of projects undertaken in the "Spirit of '76." Yes, in Oklahoma the emphasis of Bicentennial is in the HORIZONS.

Among those projects were many which received statewide attention and support. They included Oklahoma's Bicentennial text, *Oklahoma's Blending of Many Cultures;* the Pathfinder Parkway in Bartlesville; the preservation and restoration of historic Guthrie, the first territorial and state capital of Oklahoma; *Town Meeting '76;* Tsa-La-Gi, the Cherokee Indian cultural center near Tahlequah; and *Johnny Horizon '76*, the young people's environmental awareness campaign.

Also included were the Oklahoma Language Bank, with over 50 foreign languages to aid non-English speaking visitors; *Through the Looking Glass Darkly,* the award-winning television film on the role of the Black man in Oklahoma; and studies on Oklahoma women.

Whether on a statewide or local level, the commemoration of the American Revolution Bicentennial in Oklahoma has encouraged the people of our state to make new declarations—to commit their neighborhoods, their communities and their state to the preservation, defense and enhancement of the inalienable rights of life, liberty and the pursuit of happiness.

ADA

CAMPFIRE BICENTENNIAL PROJECT, AOA, OK. A TWO YEAR CELEBRATION EMPHASIZING THREE THEMES; HERITAGE-LOOKING BACK, HORIZONS-LOOKING FORWARD AND FESTIVAL-ACTUAL CELEBRATION. (LOCAL). NANCY FRAME, CHAIRMAN; CAMPFIRE BICENTENNIAL PROJECT; 1916 E 13TH; ADA, OK 74B20. (#20258).

FESTIVAL OF BLOOMS, PONTOTOC COUNTY, OKLA. PLANTING 200,000 FORSYTHIA AND JAPONICA PLANTS. STATE LEGISLATURE HAS NAMED THESE 2 PLANTS THE OFFICIAL STATE BICENTENNIAL PLANTS SINCE CONCEPTION OF PROJECT. (ST-WIDE). MRS NANCY FRAME, CHAIRMAN; ADA BICENTENNIAL COMMITTEE; PO BOX 1740; AOA, OK 74B20. (#1312). **ARBA GRANTEE.**

HISTORY OF PONTOTOC COUNTY, OKLAHOMA. COMPILED HISTORY OF COUNTY FROM BEGINNING TO PRESENT INCLUDES BIOGRAPHICAL SKETCHES. FIRST PUBLICATION OF COUNTY HISTORY. (LOCAL). EULA HASSKARL, PRESIDENT; POTOTOC COUNTY HISTORICAL AND GENEALOGICAL SOCIETY; 221 W 16TH; ADA, OK 74820. (#5BB4).

LITTLE RED SCHOOL HOUSE-KERR LIFE QUALITY CENTER. RESTORATION OF SCHOOL TYPICAL OF THOSE USED IN EARLY DAYS OF THIS REGION AND FURNISHED AUTHENTICALLY-TO BE USED FOR ACTIVITIES OF LOCAL GROUPS AND TOURS. (LOCAL). MRS NANCY FRAME, CHAIRMAN; ADA BICENTENNIAL COMMITTEE; 1916 E 13TH ST; ADA, OK 74820. (#1510).

OFFICIAL OPENING & DEDICATION OF HISTORIC CHICKASAW INDIAN CEMETERY. RESTORATION OF HISTORIC INDIAN CEMETERY - PART OF ROBERT S KERR LIFE QUALITY CENTER PROJECT. AT INDIAN CEMETERY. (ST-WIDE). MRS NANCY FRAME; ADA BICENTENNIAL COMMITTEE; P O BOX 1740; ADA, OK 74B20. (#1S09-1).

RESTORATION OF CHICKASAW INDIAN CEMETERY IN OKLA. RESTORATION OF HISTORIC INDIAN CEMETERY - PART OF ROBERT S KERR LIFE QUALITY CENTER PROJECT. (LOCAL). MRS NANCY FRAME, CHAIRMAN; AOA BICENTENNIAL COMMITTEE; 1916 E 13TH ST; ADA, OK 74820. (#1S09).

YOUTH CITIZENSHIP WEEK AT EAST CENTRAL UNIV OF OK. AN EFFORT TO DISPEL VOTER APATHY AMONG THE YOUNG. THE VEHICLE FOR THIS WILL BE A VOTER REGISTRATION DRIVE, BIPARTISAN POLITICAL SPEAKERS AND ATTENTION TO PATRIOTIC MUSIC. (LOCAL). DR MIKEL V ARY, PROF OF HISTORY; EAST CENTRAL UNIV BICENTENNIAL COMMITTEE; ADA, OK 74B20. (#B3S9).

OCT 1 - 31, '74. LITTLE RED SCHOOLHOUSE OPEN HOUSE-SCHEDULING USAGE OF FACILITY. RESTORATION OF SCHOOL TYPICAL OF THOSE USED IN EARLY DAYS OF THIS REGION AND FURNISHED AUTHENTICALLY-TO BE USED FOR ACTIVITIES OF LOCAL GROUPS AND TOURS. (LOCAL). MRS NANCY FRAME, CHAIRMAN; AOA BICENTENNIAL COMMITTEE; 1916 E 13TH ST; ADA, OK 74B20. (#1510-903).

MAR 26 - SEPT 30, '75. LITTLE RED SCHOOLHOUSE WEEKEND TOURS. RESTORATION OF SCHOOL TYPICAL OF THOSE USED IN EARLY DAYS OF THIS REGION AND FURNISHED AUTHENTICALLY-TO BE USED FOR ACTIVITIES OF LOCAL GROUPS AND TOURS. AT LITTLE RED SCHOOLHOUSE. (LOCAL). MRS NANCY FRAME, COCHMN; ADA BICENTENNIAL COMMITTEE; P O BOX 1740; ADA, OK 74B20. (#1S10-1).

JULY 1, '75 - MAR 26, '76. CHICKASAW CEMETERY WEEK END TOURS. RESTORATION OF HISTORIC INDIAN CEMETERY - PART OF ROBERT S KERR LIFE QUALITY CENTER PROJECT. SPONSOR PLANS INCOMPLETE AS OF 04-09-75. AT INDIAN CEMETERY. (ST-WIDE). MRS NANCY FRAME; ADA BICENTENNIAL COMMITTEE; P O BOX 1740; ADA, OK 74B20. (#1509-2).

OCT 26, '75. DEDICATION CEREMONY & DONATION OF BOOKS. LIBRARY IMPROVEMENTS, INCL PLANS TO PURCHASE BOOKS ON THE AMERICAN REVOLUTION & EARLY AMERICAN HISTORY, MARK THEM AS BICENTENNIAL GIFTS & DONATE THEM TO THE UNIVERSITY LIBRARY. (LOCAL). DR MIKEL V ARY; EAST CENTRAL UNIV; AOA, OK 74820. (#83S8-S01).

OCT 26 - NOV 1, '75. FLAG RAISING CEREMONY, POLITICAL & ETHNIC SPEAKERS & UNIV BAND. SEMINAR, CEREMONY. (LOCAL). DR MIKEL V ARY; EAST CENTRAL UNIV BICENTENNIAL COMMITTEE; AOA, OK 74820. (#83S9-S01).

OCT 26 - NOV 1, '75. VOTER REGISTRATION DRIVE. YOUTH CITIZENSHIP WEEK AT EAST CENTRAL UNIV OF OK. AN EFFORT TO DISPEL VOTER APATHY AMONG THE YOUNG. THE VEHICLE FOR THIS WILL BE A VOTER REGISTRATION DRIVE, BIPARTISAN POLITICAL SPEAKERS AND ATTENTION TO PATRIOTIC MUSIC. (LOCAL). DR MIKEL V ARY; EAST CENTRAL UNIV BICENTENNIAL COMMITTEE; ADA, OK 7482D. (#83S9-SD2).

OCT 30 - NOV 1, '75. 'FACES OF DEMOCRACY', SYMPOSIUM ON DEMOCRACY. SEIES OF LECTURES CONCERNED WITH THE CHANGING ASPECTS OF DEMOCRACY. A SERIES OF LECTURES TO BE CONCERNED WITH THE CHANGING ASPECTS OF DEMOCRACY. (LOCAL). DR MIKEL V ARY; EAST CENTRAL UNIV BICENTENNIAL COMMITTEE; ADA, OK 7482D. (#B36D-SD1).

JAN 21, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). NANCY FRAME, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 1916 E 13TH; ADA, OK 7482D. (#177S-3SD).

JAN 24, '76. TOWN HALL '76 - COMMUNITY FORUM. COMMUNITY GATHERING TO DISCUSS SOCIAL, ECONOMIC AND CULTURAL ISSUES TO INCREASE 'GRASS ROOTS' PARTICIPATION IN COMMUNITY, STATE AND NATI ONAL CONCERNS. THIS EVENT WILL OCCUR QUARTERLY FROM NOW ON. AT OKLAHOMA STATE UNIV EXTENSION BUILDING AT ADA FAIRGROUNDS. (LOCAL). NANCY FRAME, COORDINATOR; ADA BICENTENNIAL COMMITTEE; 1913 13TH; ADA, OK 74820. (#101637-1).

MAR 26, '76. FESTIVAL OF BLOOMS WEEK- BICENTENNIAL CANTATA. BICENTENNIAL CONTATA, A SONG OF DEMOCRACY, EMPLOYING HUNDREDS OF VOICES FROM OVER THE DISTRICT-YOUTH AND ADULT-COMPLETE VOLUNTARY PAR TICIPATION AND DIRECTION-SPEAKER CARL ALBERT-FEATURED SPEAKER-FIRST EVENT OF FESTIVAL WEEK. AT KERR CENTER EAST CENTRAL UNIVERSITY-PARKING AT STADIUM. (ST-WIDE). NANCY FRAME; BICENTENNIAL ORGANIZATIONS; 1916 EAST 13; ADA, OK 74820. (#1312-1).

MAR 26 - APR 3, '76. FESTIVAL OF BLOOMS WEEK-REGIONAL ART SHOW-ART OF PAST-PRESENT-FUTURE. ART SHOW FEATURING REGIONAL ARTIST-EMPHASIS-ART OF PAST PRESENT AND FUTURE CARRYING OUT BICENTENNIAL THEME. AT DOWNTOWN BUSINESSES. (ST-WIDE). NANCY FRAME; ADA ARTISTS, INC; 1916 E 13; ADA, OK 74B2D. (#1312-4).

MAR 26 - APR 3, '76. FESTIVAL OF BLOOMS - JAPONICA & FORSYTHIA. PLANTING 200,000 FORSYTHIA AND JAPONICA PLANTS. STATE LEGISLATURE HAS NAMED THESE 2 PLANTS THE OFFICIAL STATE BICENTENNIAL PLANTS SINCE CONCEPTION OF PROJECT. (ST-WIDE). MRS NANCY FRAME, CHAIRMAN; AOA BICENTENNIAL COMMITTEE; 1916 E 13TH ST; ADA, OK 74B20. (#1312-SD2).

MAR 26 - APR 23, '76. BICENTENNIAL CONCERTS. MAR 26TH, 'SONG OF DEMOCRACY'; APR 23, 'HAPPY BIRTHDAY UNCLE SAM'. (LOCAL). MRS NANCY FRAME, COCHMN; ADA BICENTENNIAL COMMITTEE; PO BOX 174D; ADA, OK 74B2D. (#1506-1).

MAR 27, '76. FESTIVAL OF BLOOMS WEEK-FESTIVAL PARADE. PARADE PLANNED BY YOUTH-INVOLVING ORGANIZATIONS AND BANDS OVER THE DISTRICT AND STATE-THE HONORABLE CARL ALBERT AND MISS AMERICA WILL PARTICIPATE. AT DOWNTOWN ADA. (ST-WIDE). NANCY FRAME; BICENTENNIAL YOUTH ORGANIZATION; 1916 EAST 13; ADA, OK 74B20. (#1312-2).

MAR 27 - AUG 29, '76. CHICKASAW CEMETERY EVERY DAY TOURS. RESTORATION OF HISTORIC INDIAN CEMETERY - PART OF ROBERT S KERR LIFE QUALITY CENTER PROJECT. SPONSOR PLANS INCOMPLETE AS OF 04-09-75. AT INDIAN CEMETERY. (ST-WIDE). MRS NANCY FRAME; ADA BICENTENNIAL COMMITTEE; P O BOX 174D; ADA, OK 74B20. (#1S09-3).

MAR 27 - SEPT 15, '76. LITTLE RED SCHOOLHOUSE-OPEN FOR DAILY TOURS. RESTORATION OF SCHOOL TYPICAL OF THOSE USED IN EARLY DAYS OF THIS REGION AND FURNISHED AUTHENTICALLY-TO BE USED FOR ACTIVITIES OF LOCAL GROUPS AND TOURS. AT LITTLE RED SCHOOLHOUSE. (LOCAL). MRS NANCY FRAME, COCHMN; ADA BICENTENNIAL COMMITTEE; PO BOX 1740; ADA, OK 74B20. (#151D-2).

MAR 29, '76. FESTIVAL OF BLOOMS WEEK-COMMUNITY CONCERT. PLANTING 200,000 FORSYTHIA AND JAPONICA PLANTS. STATE LEGISLATURE HAS NAMED THESE 2 PLANTS THE OFFICIAL STATE BICENTENNIAL PLANTS SINCE CONCEPTION OF PROJECT. AT KERR CENTER-EAST CENTRAL UNIVERSITY CAMPUS-STADIUM PARKING. (ST-WIDE). NANCY FRAME; ADA COMMUNITY CONCERT ASSOCIATION; 1916 E 13; ADA, OK 74B20. (#1312-3).

APR 30, '76. YOUTH CANTATA-HAPPY BIRTHDAY UNCLE SAM-THE FREEDOM SONG. CONTATA INVOLVING ALL SCHOOL AGE CHILDREN IN ADA-VOLUNTEER PARTICIPATION AND DIRECTION. AT KERR CENTER-ECSU CAMPUS. (LOCAL). NANCY FRAME; BICENTENNIAL ORGANIZATION AND EAST CENTRAL UNIVERSITY; 1916 E 13; ADA, OK 74B20. (#S0641-1).

JULY 3 - 4, '76. OLD FASHIONED FOURTH OF JULY WEEKEND. SPONSORED COMPLETELY BY YOUTH. INCL COLONIAL STREET DANCE, ALL-DAY PICNIC WITH GREASED PIG CHASES, OLD FIDDLERS CONTEST, PUPPET SHOWS. ALSO SUNRISE WORSHIP SERVICES, FIREWORKS DISPLAY. ENJOY THE HOSPITALITY OF ONE OF ADA'S FINE MOTELS OR FAMILY HOMES. TAKE HISTORIC TOUR. AT DOWNTOWN MAIN STREET AND WINTERSMITH PARK. (LOCAL). NANCY FRAME; PROUD YOUNG AMERICANS FOR TRUTH; 1916 E 13; ADA, OK 74B20. (#S064D-1).

ALEX

FUTURE HOMEMAKERS' BICENT PROJECTS, ALEX, OK. PROJECTS INCLUDE REMODELING HISTORICAL BUILDING, PARADE AND ALUMNI CELEBRATION. (LOCAL). EVELYN WILLIAMS, CHAIRMAN; FUTURE HOMEMAKERS OF AMERICA; BOX 66; ALEX, OK 73002. (#29B30).

ALFALFA

PARK IMPROVEMENT IN ALFALFA, OK. CHILDRENS' PLAYGROUND EQUIPMENT TO BE BOUGHT & PARK KEPT UP. (LOCAL). DONNA BAYLESS, CHAIRPERSON; CARNEGIE BICENTENNIAL COMMITTEE; BOX 838; CARNEGIE, OK 73015. (#29SD9).

ALTUS

NOV 12 - 13, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). WILLIAM M GARRISON; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 917; ALTUS, OK 73S21. (#177S-807).

ALTUS AFB

PROJECT 20D - ALTUS AFB, OK. THE BOY SCOUTS HIKED 200 MILES OVER HISTORIC OKLAHOMA TRAILS. (LOCAL). GEORGE H HOBBS, INFOR OFFICER; 443 MILITARY AIRLIFT WING; ALTUS AFB, OK 73S21. (#29272).

MAY 20, '76. COMMUNITY APPRECIATION DAY. OPEN HOUSE FEATURING AERIAL DEMONSTRATION BY AIR FORCE THUNDERBIRDS, AIRCRAFT EXHIBITS, GAMES, REFRESHMENTS, MILITARY PARADE & AIR FORCE BAND. AT ON FLIGHT LINE AREA. (LOCAL). GEORGE H HOBBS, INFO OFCR; 443 MILITARY AIRLIFT WING; ALTUS AFB, OK 73521. (#20003B-147).

JULY 4, '76. 4TH OF JULY CELEBRATION. ALL DAY SPORTS ACTIVITIES, GAMES, REFRESHMENTS, FIREWORKS DISPLAY, BANDS, SQUARE DANCING, INDIAN DANCE DEMONSTRATION, DONKEY SOFTBALL, ANTIQUE CAR DISPLAY, SPIRIT STEPPERS PERFORMANCE, DRAMATIC READINGS. AT BASEBALL PARK & ADJOINING FIELDS. (LOCAL). GEORGE H HOBBS, INFO OFCR; 443 MILITARY AIRLIFT WING; ALTUS AFB, OK 73S21. (#20003B-145).

SEPT 18, '76. MILITARY BALL. GRAND MARCH, TOASTS, DINNER, ENTERTAINMENT, DANCING, POSTING OF COLORS, NATIONAL ANTHEM. AT OFFICERS CLUB. (LOCAL). GEORGE H HOBBS, INFO OFCR; 443 MILITARY AIRLIFT WING; ALTUS AFB, OK 73S21. (#20003B-146).

ALVA

'AND THEY CALLED IT AMERICA' - ALVA, OK. A COMBINED EFFORT OF RED CARPET COUNTY & NORTHWESTERN OKLAHOMA STATE UNIVERSITY TO PRODUCE A TOURING SHOW FOR THE BICENTENNIAL THAT APPEALS TO ALL AGES & EMPHASIZES EVENTS FROM 1776-1976. (LOCAL). DR LINDA STEWART, PROJ DIRECTOR; AND THEY CALLED IT AMERICA, NORTHWESTERN OKLAHOMA STATE UNIV; ALVA, OK 73717. (#24430).

COMMUNITY HUMANISM PROJ AT NW OKLAHOMA STATE UNIV. THE UNIV WILL SPONSOR A PROJECT TO RESEARCH & RENEW INTEREST IN THE PIONEER VALUES THAT MADE OKLAHOMA WHAT IT IS TODAY. (LOCAL). LEONARD L WHITE, PROJ COORDINATOR; NORTHWESTERN OKLAHOMA STATE UNIV; ALVA, OK 73717. (#14072).

ROTC PROJECT IN ALVA, OK. PROJECT IS A SERIES OF CAMPUS ROTC ACTIVITIES. (LOCAL). LEONARD L WHITE, ADMINISTRATIVE ASST; NORTHWESTERN OKLAHOMA STATE UNIV; ALVA, OK 73717. (#14071).

SEPT '75 - MAY '76. BICENTENNIAL IN MUSIC. BAND AND CHOIR CONCERTS; FOOTBALL GAMES HALF-TIME SHOWS BY BAND; HOMECOMING PARADE. (LOCAL). LEONARD L WHITE, CHAIRMAN; NORTHWESTERN OKLAHOMA STATE UNIV; NORTHWESTERN OK STATE UNIV; ALVA, OK 73717. (#10169S-1).

NOV 23, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). GENE H FILSON, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; PO BOX S11; ALVA, OK 73717. (#177S-2SS).

APR 23, '76. PAGEANT OF FLAGS. CEREMONY AT RANGER STADIUM. (LOCAL). COL ED QUEENEY, CHMN; ALVA BICENTENNIAL COMMISSION; BOS 7TH ST; ALVA, OK 73717. (#10SB62-1).

ANADARKO

PORTRAIT IN SCULPTURE OF HIAWATHA - ANADARKO, OK. PORTRAIT OF THE MOHAWK INDIAN HIAWATHA WILL BE PLACED IN THE NATIONAL HALL OF FAME FOR FAMOUS AMERICAN INDIANS. BRONZE BUSTS WILL BE DISPLAYED OUTDOORS. B OTHER HONOREES WILL BE INSTALLED. (LOCAL). JOE MCBRIDE JR, CHAIRMAN; NATIONAL HALL OF FAME FOR FAMOUS AMERICAN INDIANS; PO BOX BOB; ANADARKO, OK 7300S. (#143SS). **ARBA GRANTEE.**

OCT 25 - 27, '75. KIOWA VETERANS DAY CELEBRATION. TO HONOR ALL VETERANS, ESPECIALLY INDIAN VETERANS; THE CEREMONIALS ARE ENTIRELY DIFFERENT FROM ANY OTHER INDIAN OBSERVANCE, AS ARE THE COSTUMES, AN IMPRESSIVE EVENT. AT W DANCE GROUND, INDIAN CITY USA 2 1/2 MI SE ANADARKO ON ST HWY B. (INT'L). GUS PALMER, DIRECTOR; KIOWA BLACK LEGGIN WARRIOR SOCIETY; RT 2; CARNEGIE, OK 730DS. (#101902-1).

MAY 27 - 29, '76. LITTLE BRITCHES RODEO. A NATIONALLY-SANCTIONED ANNUAL RODEO FOR BOYS & GIRLS AGES B THROUGH 17 THEY COMPETE IN REGULAR RODEO EVENTS FOR PRIZES AND POINTS IN NATIONAL STANDINGS, TO PROMOTE YOUTH AND SCHOLARSHIP FUNDS. AT COUNTY FAIRGROUNDS RODEO ARENA AT EAST EDGE OF ANADARKO. (LOCAL). PRESIDENT; ANADARKO KIWANIS CLUB; BD1 MISSION DR; ANADARKO, OK 7300S. (#1D19D2-4).

JUNE 18 - 20, '76. ANNUAL KIOWA-APACHE BLACKFEET CEREMONIALS. 3-DAY OBSERVANCE BY THE DESCENDENTS OF THE KIOWA-APACHE BLACKFEET SOCIETY, A WARRIOR & AUXILIARY MEMBERSHIP; CONSIDERED A VERY SIGNIFICANT EVENT. AT WEST DANCEGROUND OF INDIAN CITY USA 2 1/2 MI SE OF ANADARKO ST HWY B. (ST-WIDE). ALFRED CHALEPAH, SR, DIR; KIOWA-APACHE BLACKFEET SOCIETY; RT 3; CARNEGIE, OK 73D1S. (#1D19D2-3).

AUG 9 - 14, '76. ANNUAL AMERICAN INDIAN EXPOSITION. ANNUAL GATHERING OF INDIANS FROM ALL OVER U S FOR A WEEK OF PARADES, PAGEANTS, CEREMONIALS, CRAFTS SHOW & EXHIBITS. PAGEANT & CEREMONIALS ARE PRINCIPALLY THOSE OF PLAINS INDIANS. THIS EVENT FEATURES THE NATIONAL CHAMPIONSHIP WAR DANCE CONTEST. AT COUNTY FAIRGROUNDS GRANDSTAND & ARENA-EAST EDGE OF ANADARKO. (REGN'L). JOE MCBRIDE, DIRECTOR; AMERICAN INDIAN EXPOSITION, OFFICERS & BOARD; PO BOX 9D8; ANADARKO, OK 730DS. (#1D1900-1).

ANADARKO — CONTINUED

SEPT 16 - 18, '76. HARVEST FESTIVAL. HARVEST FESTIVAL TAKES PLACE BETWEEN THE TWO PRINCIPAL HARVEST SEASONS OF THE AREA. A COMMUNITY EVENT HELD IN CONJUNCTION WITH ANNUAL COUNTY FAIR. AT DOWNTOWN ANADARKO AND CADDO COUNTY FREE FAIRGROUNDS (EAST EDGE). (LOCAL). CHAIRMAN; ANADARKO CHAMBER OF COMMERCE; 109 NW 2ND AVE; ANADARKO, OK 73005. (#101902-5).

OCT 23 - 25, '76. KIOWA VETERANS DAY CELEBRATION. TO HONOR ALL VETERANS, ESPECIALLY INDIAN VETERANS; THE CEREMONIALS ARE ENTIRELY DIFFERENT FROM ANY OTHER INDIAN OBSERVANCE, AS ARE THE COSTUMES; AN IMPRESSIVE EVENT. AT WEST DANCEGROUND, INDIAN CITY USA, 2 1/2 MILES SE ANADARKO. (LOCAL). GUS PALMER, DIRECTOR; KIOWA BLACK LEGGIN WARRIOR SOCIETY; RT 2; CARNEGIE, OK 73005. (#101902-2).

JUNE 17 - 19, '77. ANNUAL KIOWA-APACHE BLACKFEET CEREMONIALS. 3-DAY OBSERVANCE BY THE DESCENDENTS OF THE KIOWA-APACHE BLACKFEET SOCIETY, A WARRIOR & AUXILIARY MEMBERSHIP; CONSIDERED A VERY SIGNIFICANT EVENT. AT WEST DANCEGROUND OF INDIAN CITY USA 2 1/2 MI SE OF ANADARKO ST HWY B. (ST-WIDE). ALFRED CHALEPAH, DIRECTOR; KIOWA-APACHE BLACKFEET SOCIETY; RT 3; CARNEGIE, OK 73015. (#101902-6).

ANTLERS

BICENTENNIAL FLAG PLAZA, ANTLERS, OK. FLAG PLAZA TO BE FOCAL POINT OF DESIGN OF NEW CITY PARK AND WILL SERVE AS A CONTINUAL AND LASTING REMINDER OF OUR PATRIOTIC HERITAGE AND ITS EXPRESSION IN THE BICENTENNIAL YEAR. (LOCAL). CHARLES UHLES, PROJ COORDINATOR; CITY OF ANTLERS; PO BOX 36B; ANTLERS, OK 74523. (#27114). **ARBA GRANTEE.**

APACHE

AUG 16 - 20, '76. APACHE PIONEER DAYS: EVENING PAGEANT DEPICTING PIONEER LIFE. LIVE PERFORMANCE AT APACHE FOOTBALL FIELD. (LOCAL). JOHN WHETZEL, CHAIRMAN; APACHE DIAMOND JUBILEE, INC; APACHE DIAMOND JUBILEE, INC; APACHE, OK 73006. (#101901-1).

ARDMORE

ALL INDIAN CULTURAL CENTER & COMPLEX - ARDMORE, OK. CULTURAL CENTER & COMPLEX WILL INCLUDE CRAFT SHOP, MUSEUM WORKSHOP, DANCE BOWL AND CAMPGROUND. (ST-WIDE). MILDRED FRANKS, PRESIDENT; ALL INDIAN FAIR, INC; 23 7TH AVE NW; ARDMORE, OK 73401. (#22523).

ALL INDIAN FAIR - ARDMORE, OK. THIS FAIR WILL ENABLE NATIVE AMERICANS TO SHOW THEIR TRUE HERITAGE & CULTURE IN THE ARTS, CRAFTS, DANCE, SONGS & EDUCATIONAL PROGRESS. A DEMONSTRATION OF PREPARATION OF NATIVE AMERICAN FOOD & COSTUME HELD. (ST-WIDE). MILDRED FRANK, PRESIDENT; ALL INDIAN FAIR, INC; 23 7TH AVE NW; ARDMORE, OK 73401. (#25074). **ARBA GRANTEE.**

'A CITY OF FLAGS', FLAG DISPLAY -ARDMORE, OK. DISPLAY OF 60 FLAGS INCLUDING THE 14 HISTORIC FLAGS THAT HAVE FLOWN OVER THE INDIAN TERRITORY & LAND THAT BECAME THE STATE OF OKLAHOMA. THE FLAGS WILL FLY EVERY DAY DURING 1976. (LOCAL). FLORENCE REVELLE, CO-CHAIRMAN; ARDMORE BICENTENNIAL HERITAGE COMMITTEE; 23 S WASHINGTON ST; ARDMORE, OK 73401. (#8384). **(??). ARBA GRANTEE.**

VIDEO HISTORY OF SOUTHERN OKLAHOMA. AN HOUR-LONG 16MM COLOR DOCUMENTARY FILM ABOUT THE HISTORY OF SOUTHERN OKLAHOMA, TOLD BY THE FEW PIONEERS LEFT ALIVE WHO FIRST SETTLED IN INDIAN TERRITORY. (ST-WIDE). ALAN HOYT, PROJ DIRECTOR; THE RED RIVER HISTORICAL SOCIETY; 1231 BIXBY AVE; ARDMORE, OK 73401. (#197B1).

JAN 22 - 23, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS FLORENCE REVELLE, DIR; US ARMED FORCES EXHIBIT VANS PROJECT; 1516 STANLEY; ARDMORE, OK 73401. (#1775-351).

FEB 16, '76. OKLAHOMA NATIVE, JOE CALLAWAY, RETURNS TO SPEAK ON BICENTENNIAL. SEMINAR. (LOCAL). MRS HARRY REVELLE, CHMN; ARDMORE BICENTENNIAL COMMITTEE AND ARDMORE HIGH SCHOOL CLASS OF U932; 1516 STANLEY; ARDMORE, OK 73401. (#101656-1).

JUNE 3 - 5, '76. ALL INDIAN FAIR. THIS FAIR WILL ENABLE NATIVE AMERICANS TO SHOW THEIR TRUE HERITAGE & CULTURE IN THE ARTS, CRAFTS, DANCE, SONGS & EDUCATIONAL PROGRESS. A DEMONSTRATION OF PREPARATION OF NATIVE AMERICAN FOOD & COSTUME WILL BE HELD. (ST-WIDE). MILDRED FRANK, PRESIDENT; ALL INDIAN FAIR, INC; 23 7TH AVE NW; ARDMORE, OK 73401. (#25074-1).

ATOKA

MAY 8, '76. 'JOURNEY'S END' DRAMA. HISTORICAL PAGEANT ABOUT CHOCTAW INDIAN'S REMOVAL FROM MISSISSIPPI TO OKLAHOMA. (LOCAL). CHARLES MCKEE, COORD; ATOKA CHAMBER OF COMMERCE; 205 E FIRST; ATOKA, OK 74525. (#103416-264).

AVANT

PARK IMPROVEMENT PROJECT OF AVANT, OKLAHOMA. NEW PLANNING FOR THE PARK, INCL ADDITION OF PICNIC TABLES, PLAYGROUND EQUIPMENT, BARBECUERS, FLOWERS & SHRUBBERY. (LOCAL). JANICE GOTT, CHAIRMAN; AVANT CITIZENS TO IMPROVE OUR NATION - '76; PO BOX 231; AVANT, OK 74001. (#28843). **ARBA GRANTEE.**

JULY 4, '76. JULY 4TH CELEBRATION. PARADE, PET PARADE, GAMES & PRIZES, ENTERTAINMENT, PICNIC, ARTS & CRAFTS BOOTH. AT MAIN STREET. (LOCAL). JANICE GOTT, CHMN; AVANT CITIZENS TO IMPROVE OUR NATION - '76; PO BOX 231; AVANT, OK 74001. (#20003B-143).

BARTLESVILLE

BARTLESVILLE PATHFINDER PARKWAY, OK. PLAN FOR THE PROTECTION AND LIMITED COMPATIBLE DEVELOPMENT OF A NATURAL AREA WITHIN THE HEART OF THE CITY WHICH WILL EMBRACE ASPECTS OF OKLAHOMA'S HISTORY AND ENHANCE THE QUALITY OF LIFE. (LOCAL). ERNEST SEWELL, PROJ DIRECTOR; BARTLESVILLE CHAMBER OF COMMERCE; 402 S KEELER; BARTLESVILLE, OK 74003. (#15345). **ARBA GRANTEE.**

BICENTENNIAL PUBLICATIONS, BARTLESVILLE, OK. THE COLLEGE HAS DEVELOPED A BICENTENNIAL SYMBOL TO BE USED IN ADVERTISING AND PUBLICATIONS. (LOCAL). DUANE H JANSSEN, PROJ DIRECTOR; BARTLESVILLE WESLEYAN COLLEGE; 2201 SE SILVER LAKE RD; BARTLESVILLE, OK 74003. (#14667).

ESSAY CONTEST IN BARTLESVILLE, OK. ESSAY CONTEST WITH A BICENTENNIAL THEME. (LOCAL). DUANE H JANSSEN, PROJ DIRECTOR; BARTLESVILLE WESLEYAN COLLEGE; 2201 SE SILVER LAKE RD; BARTLESVILLE, OK 74003. (#14669).

HISTORIC MARKER, BARTLESVILLE, OK. A MARKER WILL WILL BE PLACED ON CAMPUS TO DESIGNATE THE INDIAN CEMETERY. (LOCAL). DUANE H JANSSEN, PROJ DIRECTOR; BARTLESVILLE WESLEYAN COLLEGE; 2201 SE SILVER LAKE RD; BARTLESVILLE, OK 74003. (#14670).

LIBRARY PROJECT, BARTLESVILLE, OK. A PORTION OF THE LIBRARY WILL BE DESIGNATED AS THE AMERICAN HERITAGE SECTION. (LOCAL). DUANE H JANSSEN, PROJ DIRECTOR; BARTLESVILLE WESLEYAN COLLEGE; 2201 SE SILVER LAKE RD; BARTLESVILLE, OK 74003. (#1466B).

RESTORATION OF DEWEY HOTEL IN BARTLESVILLE, OK. PROJECT IS THE RESTORATION OF DEWEY HOTEL AS IT WAS IN 1900'S; RESTORATION ALSO INCLUDES REFURNISHING OF HOTEL WITH FURNITURE OF SAME ERA. (LOCAL). EDGAR E WESTON, PRESIDENT; WASHINGTON COUNTY HISTORICAL SOCIETY, INC; BOX 255; BARTLESVILLE, OK 74003. (#14132). **ARBA GRANTEE.**

'SPIRIT OF '76' SINGERS, BARTLESVILLE, OK. A SELECT GROUP OF SINGERS THAT WILL PERFORM PATRIOTIC NUMBERS FOR HIGH SCHOOLS, CIVIC ORGANIZATIONS, PUBLIC GATHERINGS, ETC. (LOCAL). DUANE H JANSSEN, PROJ DIRECTOR; BARTLESVILLE WESLEYAN COLLEGE; 2201 SE SILVER LAKE RD; BARTLESVILLE, OK 74003. (#14666).

JAN 11 - 12, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ERNIE SEWELL, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 39B ADAMS BLDG; BARTLESVILLE, OK 74004. (#1775-345).

MAR 5 - 7, '76. PHILLIPS PETROLEUM COMPANY 25TH SWIM MEET OF CHAMPIONS. COMPETITION AT PHILLIPS POOL, 5TH & KEELER. (NAT'L). HOWARD HEUSTON, COORD; PHILLIPS PETROLEUM COMPANY; BARTLESVILLE, OK 74003. (#20003B-42).

APR 3, '76. MUZZLE LOADING GUN COMPETITION. FLINTLOCK RIFLE COMPETITION, TOMMYHAWK THROWING DEMONSTRATION AND KNIFE THROWING. AT SPORTMAN'S CLUB. (LOCAL). SPORTSMAN'S CLUB, DIR; BARTLESVILLE SPORTSMAN'S CLUB; PO BOX 391; BARTLESVILLE, OK 74003. (#105761-1).

APR 3 - 4, '76. ANNUAL MONSIEUR MOORE QUARTER HORSE SHOW. ANNUAL HORSE SHOW BRINGS TOGETHER OUTSTANDING QUARTER HORSES. (LOCAL). MARVIN VAN GUNDA; OKLAHOMA TOURISM AND RECREATION DEPARTMENT; BARTLESVILLE, OK 74003. (#104479-1).

APR 30 - MAY 2, '76. SPRING THING. ARTS & CRAFTS SHOW, ANTIQUE CARS, FLEA MARKET & LOCAL AREA ARTISTS. AT JOHNSTON PARK. (LOCAL). ERNEST SEWELL, PROJ DIR; BARTLESVILLE AREA CHAMBER OF COMMERCE; 502 S KEELER; BARTLESVILLE, OK 74003. (#105761-3).

MAY '76. SENIOR DAYS. 'WARRIOR DAYS' IS THE TITLE FOR SENIOR DAY, WHEN HIGH SCHOOL STUDENTS VISIT THE COLLEGE. (LOCAL). DUANE JANSSEN, PROJ COORD; BARTLESVILLE WESLEYAN COLLEGE; BARTLESVILLE WESLEYAN COLLEGE; BARTLESVILLE, OK 74003. (#101993-1).

JUNE 24 - 26, '76. WORLD WAR I STATE CONVENTION, REUNION OF VETERANS. CONFERENCE AT AMERICAN LEGION BUILDING, NORTH WASHINGTON BLVD. (ST-WIDE). CHARLES LEATHIES, COORD; WORLD WAR I BARRACKS #35-25; 4013 NOWATA RD; BARTLESVILLE, OK 74003. (#105761-2).

JULY 3 - 5, '76. FOURTH OF JULY CELEBRATION. DOWNTOWN PARADE, OPENING OF 'PATHFINDER PARKWAY', GAMES & CONCESSION BOOTHS, QUEEN CONTEST, PATRIOTIC 'CONCERT UNDER THE STARS' & FIREWORKS DISPLAY. AT SOONER PARK, 500 SE MADISON DR. (LOCAL). ERNEST SEWELL, CHAIRMAN; BARTLESVILLE JAYCEES AND BARTLESVILLE BICENTENNIAL COMMITTEE; 502 S KEELER; BARTLESVILLE, OK 74003. (#101597-1).

BEAVER

SEPT 10 - 13, '75. BEAVER COUNTY FAIR AND PARADE. EXHIBITS SHOWN BY INDIVIDUALS, GROUPS, 4-H CLUBS, FFA MEMBERS. AT BEAVER COUNTY FAIRGROUNDS. (LOCAL). NANCY HAWK, CHAIRMAN; BEAVER BICENTENNIAL COMMITTEE; BOX 27; BEAVER, OK 73932. (#101631-1).

NOV 21, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). BILL SCHULTZ, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; BOX 27; BEAVER, OK 73932. (#1775-253).

APR 21 - 24, '76. WORLD CHAMPION COW CHIP THROW. WEEK-LONG CELEBRATION DRAWING ATTENTION TO THE ORIGINAL 'NO MAN'S LAND' OF THE OKLAHOMA PANHANDLE, CLIMAXED BY THE WORLD CHAMPIONSHIP COW-CHIP THROWING FINALS ON SATURDAY APRIL 24. THERE WILL BE A PARADE & A FREE BARBECUE DINNER. AT BEAVER COUNTY FAIRGROUNDS. (REGN'L). S HEATON, COMMITTEE ASST; BEAVER CHAMBER OF COMMERCE; BEAVER, OK 73932. (#104146-1).

BETHANY

AMERICAN HERITAGE COLLEGE SCHOLARSHIP AWARD - OK. BETHANY NAZARENE COLLEGE WILL AWARD THIS ANNUAL SCHOLARSHIP IN HONOR OF THE BICENTENNIAL. (ST-WIDE). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#16739).

BETHANY COLLEGE BICENTENNIAL PROJECT - BETHANY, OK. THE COLLEGE IS ASSISTING THE LOCAL BICENTENNIAL COMMITTEE IN PLANNING AND COORDINATING ITS ACTIVITIES. THE COLLEGE WILL PROVIDE BOTH TALENT AND LEADERSHIP FOR THIS COMMUNITY-WIDE PROJECT. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#16734).

BETHANY COLLEGE BICENTENNIAL NEWSPAPER ISSUE - OK. THE COLLEGE NEWSPAPER WILL PUBLISH A FULL BICENTENNIAL ISSUE PRIOR TO THE JULY 4 BICENTENNIAL CELEBRATION. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#16736).

BETHANY COLLEGE BICENTENNIAL YEARBOOK - OK. THE THEME FOR THE 1976 YEARBOOK WILL BE 'HERITAGE OF THE COUNTRY'. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 73008. (#16737).

BETHANY COLLEGE BICENTENNIAL NEWSPAPER COLUMN, OK. BICENTENNIAL HISTORICAL NOTES WILL BE A REGULAR FEATURE IN THE COLLEGE NEWSPAPER. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#1673B).

BICENT PROGRAMS FOR HIGH SCHOOL SENIORS - OK. THE COLLEGE WILL SPONSOR A BICENTENNIAL PROGRAM FOR HIGH SCHOOL SENIORS WHO VISIT THE CAMPUS FOR COLLEGE DAY. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#16735).

BICENTENNIAL ART EXHIBIT, BETHANY, OK. A HISTORICAL ART EXHIBIT WILL BE HELD IN THE COLLEGE LIBRARY AS PART OF THE COLLEGE BICENTENNIAL ACTIVITIES. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#16740).

BICENTENNIAL STATIONERY - BETHANY, OK. THE COLLEGE BOOKSTORE WILL ISSUE A SPECIAL EDITION OF BICENTENNIAL STATIONERY. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#16733).

CIRCLE K BICENTENNIAL PROJECTS - BETHANY, OK. CIRCLE K IS THE COLLEGE DIVISION OF THE INTERNATIONAL KIWANIS CLUB. THEY PARTICIPATE IN A VARIETY OF CIVIC PROJECTS. AT PRESENT THEY ARE SELLING BICENT LICENSE PLATES TO FACILITATE OTHER BICENT PROGRAMS. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BNC BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#16945).

CULTURE SERIES OF PUBLIC PROGRAMS. LIVE PERFORMANCE. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#103042-1). **(??).**

NATIONAL HERITAGE WEEK. A WEEK SET ASIDE FOR A VARIETY OF BICENTENNIAL ACTIVITIES ON CAMPUS. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#103042-2). **(??).**

PATRIOTIC MUSICAL FEATURING COLLEGE CHOIR & LOCAL TALENT. LIVE PERFORMANCE. (LOCAL). C HAROLD RIPPER, CHMN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 7300B. (#103042-3).

SEPT '75 - DEC '76. SPECIAL PROGRAMS SCHEDULED THROUGHOUT THE YEAR. CEREMONY. (LOCAL). C HAROLD RIPPER, CHAIRMAN; BETHANY NAZARENE COLLEGE BICENTENNIAL COMMITTEE; BETHANY NAZARENE COLLEGE; BETHANY, OK 73008. (#103042-4).

BIXBY

OCT 17 - 19, '75. BIXBY ARTS AND CRAFTS SHOW. OVER 80 LOCAL CRAFTSMEN AND ARTISTS WILL DISPLAY & SELL THEIR HANDIWORK. AT BIXBY HIGH SCHOOL 8US 8ARN, S RIVERVIEW DR. (LOCAL). LEVAOA 8ARTON, CHAIRMAN; 8IX8Y ARTS AND CRAFTS CLU8 & PILOT CLUB OF 8IX8Y; RTE 1; 8IXBY, OK 74008. (#101596-1).

JUNE 26, '76. 'REMEMBER WHEN?'. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM. (LOCAL). RAMONA RAY, COORDINATOR; FRIENDS OF THE LI8RARY; BIXBY, OK 74DD8. (#2D0038-132).

JULY 1 - 3, '76. GREEN CORN FESTIVAL. FESTIVAL. (LOCAL). CHUCK ALLDREAD, CHMN; BIXBY OPTIMISTS; PO BOX 69; BIXBY, OK 74008. (#200038-133).

OCT 15 - 17, '76. BIXBY GARDEN SPOT ARTS & CRAFTS SHOW. EXHIBIT. (LOCAL). LEVITA BARTON, COORD; BIXBY ARTS & CRAFTS ORG; RT 1, BOX 77; BIXBY, OK 74ODB. (#1D9D99-1).

BLACKWELL

JOURNAL-TRIBUNE'S 'ABOVE GROUND ARCHAEOLOGY'-NBMRP. PAPER ASKED READERS TO DIG INTO THEIR POSSESIONS TO LOCATE 1B93 TO 191D PHOTOS OF THE AREA AND TO SUPPLY, IF POSSIBLE, TEXT FOR THE PHOTO BASED UPON PERSONAL MEMORIES. (LOCAL). WARREN F BICKFORD, EDITOR; DAILY JOURNAL-TRIBUNE; 113-15 E BLACKWELL; BLACKWELL, OK 74631. (#25313).

BLAIR

TENNIS COURTS IN BLAIR, OK. TENNIS COURTS INITIATED BY LIONS CLUB, TO BE USED BY ENTIRE COMMUNITY. (LOCAL). PHILLIP R ZINN, CHAIRMAN; BICENTENNIAL COMMITTEE OF BLAIR; 1DDD HUGHES DR; BLAIR, OK 73526. (#322D9).

OCT 15, '76. BICENTENNIAL DINNER. FESTIVAL AT SCHOOL CAFETORIUM, 61D ZINN AVE. (LOCAL). PHILLIP R ZINN; BLAIR BICENTENNIAL COMMITTEE; 1D00 HUGHES DR; BLAIR, OK 73526. (#200038-173).

BLANCHARD

COMMUNITY CLEANUP PROJECT - BLANCHARD, OK. IN COOPERATION WITH CITY AND COUNTY GOVERNMENTS, STUDENTS WILL CONTINUE PERIODIC CLEANUP CAMPAIGNS. (LOCAL). PROJECT DIRECTOR; BLANCHARD STUDENT COUNCIL; BOX 38; BLANCHARD, OK 73010. (#18483).

JAN 17, '76. 'I LOVE AMERICA': MUSICAL. LIVE PERFORMANCE AT HIGH SCHOOL GYM. (LOCAL). PASTOR; FIRST BAPTIST CHURCH; BLANCHARD, OK 73D1D. (#1D4132-2).

FEB 17 - 18, '76. WELCOME OF WAGON TRAIN. THE COMMUNITY WILL WELCOME THE BICENTENNIAL WAGON TRAIN. AT DOWNTOWN. (LDCAL). LOLA HUTCHESON, CHAIRMAN; BLANCHARD BICENTENNIAL COMMITTEE; PO BDX 3B6; BLANCHARD, OK 73010. (#104157-1).

JUNE 28, '76. DONKEY BALL GAME, THE JAYCEES VS THE FIREMEN. CDMPETITION AT RODEO GROUNDS (WEST OF BLANCHARD ON HWY 62 & 277 TOWARD CHICKASHA. (LOCAL). ERNNIE GRAHAM, CHIEF; BLANCHARD FIRE DEPARTMENT; BLANCHARD, OK 7301D. (#1D43B1-11).

BOLEY

BEAUTIFICATION PROJECT IN BOLEY, OK. IMPROVE THE LAND AREA AROUND THE BOLEY PUBLIC LIBRARY, CITY HALL, AMERICAN LEGION BUILDING AND STREETS OF BOLEY BY PLACING STREET MARKERS, SHRUBS AND LANDSCAPING. (LOCAL). M E GAMBLE, CHAIRMAN; CITY OF BOLEY; 24 PECAN ST; BDLEY, OK 74829. (#15343). **ARBA GRANTEE.**

SEPT 1, '75. FOUNDERS DAY. READING OF DOCUMENTS PERTAINING TD BOLEY, SQUARE DANCE, MUSIC BY BOLEY HIGH SCHDDL BAND & CHORUS. AT BOLEY RODEO GROUND, 1 MILE W OF TOWN. (LOCAL). M E GAMBLE, CHAIRMAN; THE SELF CULTURE CLUB & LADIES INDUSTRIAL CLUB; PO BOX 35S; BOLEY, OK 74B29. (#1D1569-1).

SEPT 15, '75. BICENTENNIAL SYMPOSIUM. OPEN DISCUSSION ON THE CONSTITUTION; SPECIAL MUSIC WILL BE FEATURED. AT BOLEY HIGH SCHOOL AUDITORIUM. (LOCAL). M E GAMBLE, CHAIRMAN; BOLEY BICENTENNIAL COMMITTEE; PO BOX 355; BOLEY, DK 74829. (#101568-1).

FEB 25, '76. 'CHUCK WAGON', A COMMEMORATION OF THE WESTWARD MOVEMENT. HOSTING THE CHUCKWAGON TO COMMEMORATE THEIR WESTWARD MOVEMENT. (LOCAL). M E GAMBLE, CHAIRMAN; BICENTENNIAL COMMITTEE, CHAMBER OF COMMERCE & CHURCHES; PO BOX 3SS; BOLEY, OK 74829. (#101570-1).

MAR 14, '76. HORIZON '76, RELIGIOUS SERVICE. MASS RELIGIOUS SERVICE. AT NORTHEAST BOLEY. (LOCAL). M E GAMBLE, CHAIRMAN; BICENTENNIAL CDMMITTEE & THE AMOS TEMPLE CME CHURCH; PO BOX 3S5; BOLEY, OK 74B29. (#101572-1).

MAY 29 - 30, '76. BOLEY RODEO. RODEO & A PAGEANT DEPICTING PROGRESS & CHANGE. AT 1/2 MILE W OF BOLEY AT BOLEY RODEO GROUNDS. (LOCAL). M E GAMBLE, CHAIRMAN; BICENTENNIAL COMMITTEE & CHAM8ER OF COMMERCE; PO BOX 3SS; BOLEY, OK 74829. (#101571-1).

AUG 17, '76. HOMECOMING CELEBRATION & RELIGIOUS SERVICE. RELIGIOUS SERVICE WITH DINNER ON THE CHURCH GROUNDS; A 100 YEAR OLD BELL WILL BE ERECTED. AT ONE MILE WEST & 3/4 MILE SOUTH OF BOLEY. (LOCAL). M E GAMBLE, CHAIRMAN; BOLEY BICENTENNIAL COMMITTEE & PLEASANT HILL BAPTIST CHURCH; PO BOX 355; 8OLEY, OK 74829. (#101567-1).

BRISTOW

AUG 12 - 16, '75. WESTERN HERITAGE DAYS. B/12: COUNTRY WESTERN MUSIC SHOW, 8 PM; B/13: GOSPEL MUSIC SHOW, B/14: PONY EXPRESS RIDE, GAMES, RODEO AT B PM; B/15: DANCE & MUSEUM OPENING, MELODRAMA RODEO; 8/16: PARADE, 2 PM. (LOCAL). ROYCE KELLY, PROJ DIR; CHAMBER OF COMMERCE; PO BOX 900; BRISTOW, OK 74D10. (#101668-1).

NOV 4, '75. 'MIDNIGHT RIDE OF PAUL REVERE'. MUSICAL PRODUCTION OF NEW YORK TOURING COMPANY OF 'THE MIDNIGHT RIDE OF PAUL REVERE'. AT BRISTOW JUNIOR HIGH SCHOOL AUDITORIUM, 1DTH & ELM ST. (LOCAL). MONTE L FRIERSON, PRES; BRISTOW ARTS & HUMANITIES COUNCIL; 4D1 W 6TH AVE; BRISTOW, OK 74D1D. (#2DDD3B-169).

MAR 5, '76. 'BRISTOW '76' A BICENTENNIAL EXTRAVAGANZA. CAST OF 120 CONSISTING OF LOCAL TALENT. AT AMERICAN LEGION HUT, 121 WEST 8TH AVE. (LOCAL). MONTE L FRIERSON, PRES; BRISTOW ARTS & HUMANITIES COUNCIL; 401 W 6TH AVE; BRISTOW, OK 74010. (#200038-172).

APR 30, '76. SPIRIT OF '76 PLAYERS PERFORMANCE. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT DOODLES RESTAURANT, 12D W 12TH ST. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#2DDD3B-59).

JULY 3, '76. 'THE AMERICAN DREAM'-A BICENTENNIAL SALUTE IN WORD & SONG. LIVE PERFORMANCE AT FIRST BAPTIST CHURCH, 6TH & CHESTNUT ST. (LOCAL). MONTE L FRIERSON, PRES; BRISTOW ARTS & HUMANITIES COUNCIL; 401 W 6TH AVE; BRISTOW, OK 74010. (#2D0038-171).

NOV 2, '76. 'STARS & STRIPES FOREVER'. MUSICAL PRODUCTION BY NEW YORK TOURING COMPANY OF THE STORY OF BETSY ROSS. AT BRISTOW JUNIOR HIGH SCHOOL AUDITORIUM, 1DTH & ELM ST. (LOCAL). MONTE L FRIERSON, PRES; BRISTOW ARTS & HUMANITIES COUNCIL; 401 W 6TH AVE; BRISTOW, OK 74010. (#20003B-17D).

BROKEN ARROW

MAY 14 - 15, '76. ANNUAL ROOSTER DAY. ORIGINALLY ESTABLISHED TO ENCOURAGE FARMERS TO UPGRADE THEIR ROOSTERS, THIS CELEBRATION IS NOW IN 45TH YEAR. STARTS FRIDAY EVENING AT 6 PM. RUNS ALL DAY SATURDAY STARTING AT 9 AM. ONE OF THE LARGEST CARNIVALS IN THE US; LIVE ENTERTAINMENT FRIDAY NITE AND SATURDAY. (ST-WIDE). JACK ROSS, CHAIRMAN; BROKEN ARROW CHAMBER OF COMMERCE; BROKEN ARROW, OK 74D12. (#1D3416-262).

BROKEN BOW

JUNE 25 - 27, '76. KIAMICHI OWA CHITO FESTIVAL OF THE FOREST. THE HERITAGE OF THE FOREST AND ITS INDUSTRIES ARE CELEBRATED DURING THIS WEEKEND FESTIVAL. AT BEAVERS BEND STATE PARK. (LOCAL). PAT PEAVY, CHAIRMAN; BROKEN BOW CHAMBER OF COMMERCE; PO BOX B1; BROKEN BOW, OK 74728. (#103416-3B2).

BUFFALO

NOV 22, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). RONALD HORTON, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 717 MAPLE ST; BUFFALO, OK 73B34. (#177S-2S4).

CADDO

COMMUNITY BEAUTIFICATION PROGRAM - CADDO, OK. PLANTING OF TREES AND SHRUBBERY ALONG SIDEWALKS OF BUSINESS DISTRICT IN CADDO, INSTALLATION OF NEW FLAGPOLE & PAINTING OF TRASH BARRELS. (LOCAL). ERMA TAYLOR, PROJ COORDINATOR; CITY OF CADDO; 124 BUFFALO; CADDO, OK 74729. (#26SS2). **ARBA GRANTEE.**

JAN 15 - FEB 15, '76. POETRY CONTEST. POETRY CONTEST FOR CADDO AREA ELEMENTARY, JUNIOR HIGH & SENIOR HIGH STUDENTS. CASH PRIZES FOR TOP WINNERS. TOPICS FOR POEMS ARE BICENTENNIAL-RELATED. (LOCAL). S HEATON, COMMITTEE ASST; CADDO MUSIC AND LITERARY CLUB; CADDO, OK 74729. (#1D4143-1).

JULY 4, '76. 4TH OF JULY CELEBRATION & GRAND OPENING OF CADDO MUSEUM. CEREMONY, FESTIVAL, OPENING AT BUFFALO STREET. (LOCAL). NEAL MILLIGAN, CHAIRMAN; CADDO MUSIC AND LITERARY CLUB & THE CADDO CIVIC CLUB; ROUTE 1; CADDO, OK 74729. (#1D4143-2).

CALERA

APR 3, '76. PIONEER DAY. PROGRAM WITH SPEAKERS AND BAND PERFORMANCE, FLAG RAISING, EXHIBITS, BARBEQUE AND DEDICATION. AT SCHOOL & FIRE STATION. (LOCAL). HON GUY YOUNG, MAYOR; CALERA BICENTENNIAL COMMITTEE; PO BOX 401; CALERA, OK 74730. (#20DD3B-144).

CANTON

MAY 13 - 16, '76. CANTON LAKE WALLEYE RODEO. ANNUAL WALLEYE FISHING DERBY HAS PRIZES FOR LARGEST FISH OF EACH SPECIES IN LAKE. EVENTS INCLUDE PARADE, RODEO, TEEN HOP, STREET DANCE, FREE BARBEQUE DINNER & SUNDAY CHURCH SERVICES. AT CANTON LAKE & DOWNTOWN CANTON. (REGN'L). BEULAH STRAHAN, COORD; THE CANTON LAKE WALLEYE RODEO, INC; 100 E MAIN; CANTON, OK 73724. (#1D3416-263).

CARNEGIE

JULY 4, '76. 4TH OF JULY CELEBRATION. FESTIVAL AT CARNEGIE PARK & SCHOOL BASEBALL FIELD. (LOCAL). MRS DONNA BAYLESS, CHMN; FIRST BAPTIST CHURCH, FIRE DEPT & AMERICAN LEGION; BOX B3B; CARNEGIE, OK 73015. (#2DDD3B-139).

CARTER

SCHOLARSHIPS AND AWARDS - CARTER, OK. SEVERAL LOCAL YOUTHS HAVE BEEN CHOSEN TO RECEIVE SCHOLARSHIPS AND AWARDS. (LOCAL). EARLENE MASON, CHAIRMAN; CARTER CONCERNED CITIZENS; BOX 236; CARTER, OK 73627. (#28805).

OCT 24 - 30, '75. TOUR OF HISTORIC LANDMARKS IN THE CARTER AREA. TOURS FEATURE BLACK KETTLE MUSEUM, CHEYENNE; OLD TOWN MUSEUM, WICHITA MOUNTAINS WILDLIFE REFUGE, LAWTON; INDIAN CITY, ANADARKO. (LOCAL). ERLENE MASON, CHAIRMAN; CARTER BICENTENNIAL COMMITTEE; BOX 236; CARTER, OK 73627. (#101626-1).

OCT 30 - 31, '75. 'HARVEST FESTIVAL'. FIDDLERS CONTEST, QUILTING CONTEST, CROPS DISPLAY & ALL-DAY PICNIC. (LOCAL). EARLENE MASON, CHAIRMAN; CARTER BICENTENNIAL COMMITTEE; BOX 236; CARTER, OK 73627. (#1D1625-1).

OCT 11, '76. FALL FESTIVAL. FESTIVAL AT MAIN ST. (LOCAL). EARLENE MASON, CHAIRMAN; CARTER CONCERNED CITIZENS; BOX 236; CARTER, OK 73627. (#1D94D4-1).

CATOOSA

BICENTENNIAL SUMMER TREK - CATOOSA, OK. A NEWSPAPER REPORTER, PHOTOGRAPHER AND 2 YOUTHS WILL TOUR THE U S TO GATHER INFORMATION FOR NEWS FEATURE STORIES, MAGAZINE STORIES & A BOOK. (LOCAL). ROB KERBY, PROJ DIRECTOR; PO BOX 403; CATOOSA, OK 74D1S. (#1B6B2). **ARBA GRANTEE.**

CHANDLER

CHANDLER, OKLAHOMA FLIES FLAGS FOR BICENTENNIAL. A BRICK PLANTER & FLAG POLE ON COURT HOUSE LAWN WILL FLY THE U S, OKLAHDMA & BICENT FLAGS. PLAQUE ON FLAG PLANTER WILL READ, 'CHANDLER BICENTENNIAL COMMUNITY.' FLAGS WILL BE LIGHTED AT NIGHT. (LOCAL). MRS ANNA LOU COWDEN, CHAIRWOMAN; CHANDLER BICENTENNIAL COMMITTEE; BOX 449; CHANDLER, OK 74834. (#9733). **ARBA GRANTEE.**

FOUR FLAGS PLANTER IN CHANDLER, OKLAHOMA. 20 FOOT BRICK PLANTER WITH AMERICAN, BICENTENNIAL, OKLAHOMA AND ALSO CHRISTIAN FLAGS ON 18' POLES TO BE BUILT WITH BRONZE PLAQUE SHOWING CHANDLER BICENTENNIAL COMMUNITY & BICENTENNIAL SYMBOL. (ST-WIDE). MS ANNA LOU COWDEN, CHAIRMAN; CHANDLER BICENT COMMUNITY COMMITTEE; BOX 449; CHANDLER, OK 74834. (#91S8).

NATIONAL BLACK CULTURAL CENTER - CHANDLER, OK. THE CENTER IS BEING BUILT TO BRING ALL AGE GROUPS & RACES TOGETHER. THE CENTER WILL CONTAIN A LARGE VARIETY OF FACILITIES. AN 8 MEMBER BOARD HAS BEEN CHOSEN FOR THE PRDPOSED CENTER. (NAT'L). KEVIN M SHARP, PROJ DIRECTOR; NATIONAL BLACK CULTURAL CENTER; 4D2 E 6TH ST; CHANDLER, OK 74834. (#24434).

RESTORATION OF LINCOLN COUNTY MUSEUM, CHANDLER, OK. THE 2ND FLOOR OF THE LINCOLN COUNTY MUSEUM OF PIONEER HISTORY WILL BE OPENED; THE AREA WILL BE USED FOR DISPLAY OF ARTIFACTS INCLUDING THOSE OF TWO FORMER GOVERNORS OF OKLAHOMA. (LOCAL). MRS ANNA LOU COWDEN, COORDINATOR; LINCOLN COUNTY HISTORICAL SOCIETY; PO BOX 449; CHANDLER, OK 74834. (#21337). **ARBA GRANTEE.**

SIGNS AT ENTRANCES TO CHANDLER, OKLAHOMA. A SIGN AT EACH OF THE 4 ENTRANCES TO CHANDLER, WITH FOUNDER'S NAME AND DATE OF FOUNDING, ALSO STATING THAT IT IS A BICENTENNIAL COMMUNITY. (LOCAL). ANNA LOU COWDEN, CHAIRMAN; CHANDLER BICENT COMMUNITY COMMITTEE; BOX 449; CHANDLER, OK 74834. (#91S9).

MAR 13, '76. CHANDLER BICENTENNIAL SILVER TEA, ANTIQUE SHOW & BAZAAR. VIEW PRICELESS ANTIQUES; PURCHASE HANDMADE COMMEMORATIVES DEPICTING AMERICA'S BICENTENNIAL; PURCHASE RAFFLE TICKETS FOR LIMITED EDITION PEWTER PLATE VALUED OVER $50.00. AT LOBBY OF LINCOLN COUNTY COURTHOUSE ON MAIN ST. (LOCAL). ANNA LOU COWDEN, COORD; CHANDLER BICENTENNIAL COMMITTEE; BOX 449; CHANDLER, OK 74834. (#200038-39).

CHATTANOOGA

MAY 31 - NOV 11, '76. FLAG TRIBUTE TO VETERANS. RESEARCH & COMPILE LIST OF ALL VETERANS OF WARS BURIED IN CHATTANOOGA CEMETERY. ON MEMORIAL DAY, FOURTH OF JULY AND VETERANS DAY THE GROUP WILL PLACE SMALL AMERICAN FLAGS ON GRAVES. AT CHATTANOOGA CEMETERY (1 MILE NORTH AND 1 MILE WEST). (LOCAL). MRS WOODROW PATTON, CHMN; BETTER LIVING EXTENSION HOMEMAKERS; ROUTE 2; CHATTANOOGA, OK 73528. (#104154-1).

CHELSEA

CHELSEA BICENTENNIAL PROJECTS, OK. PROJECTS INCLUDE: NEW ELEMENTARY LIBRARY W/EXHIBIT OF EARLY DAY ITEMS, DEDICATION OF AVE OF FLAGS, MINISTERIAL ALLIANCE GOD & COUNTRY PROGRAMS & SCHOOL PATRIOTIC PROGRAMS. (LOCAL). DONNA MCSPADDEN, CHAIRPERSON; CHELSEA CHAMBER OF COMMERCE; CHELSEA, OK 74016. (#2B842).

MAY 16, '75. JAMBOREE. FESTIVAL. (LOCAL). DONNA MCSPADDEN, CHMN; CHELSEA CHAMBER OF COMMERCE; 924 S VINE; CHELSEA, OK 74016. (#200038-142).

CHEYENNE

WASHITA MONUMENT TO THE PLAINS INDIAN. DEVELOPMENT OF EXISTING MUSEUM DEDICATED TO HONOR THOSE WHO PERISHED DURING THE WASHITA MASSACRE KNOWN AS THE BATTLE OF THE WASHITA. (REGN'L). KIRK BREED, DIRECTOR OF DIVISION OUTDOOR REC; OKLAHOMA DEPT OF STATE TOURISM & RECREATION, STATE PARKS DIV; 500 WILL ROGERS BLDG; OKLAHOMA CITY, OK 73105. (#15D8). **(??).**

CHICKASHA

'FINALITY RED, WHITE & BLUE', FILM PROJ IN OK. A FILM RECORD OF BICENTENNIAL EVENTS AT THE UNIVERSITY OF SCIENCE & ARTS OF OKLAHOMA AT CHICKASHA. (ST-WIDE). BILL SMITH, PROJ DIRECTOR; UNIV OF SCIENCE AND ARTS OF OKLAHOMA; CHICKASHA, OK 73018. (#8362).

PLAINS INDIAN CULTURE CENTER AND MUSEUM OF OKLA. FACILITY FOR PRESERVING & SHARING HERITAGE OF PLAINS INDIANS & DEVELOPING A SERVICE CENTER FOR PLAINS INDIANS. (ST-WIDE). DR IRENE MITCHELL, CO-CHAIRMAN; UNIVERSITY OF SCIENCE & ARTS OF OKLAHOMA; OKLAHOMA COLLEGE OF LIBERAL ARTS; CHICKASHA, OK 73018. (#2183). **ARBA GRANTEE.**

VOICES FROM THE HEARTLAND - CHICKASHA, OK. A COLLECTION OF FOUR VOLUMES OF VERSE REGARDING AMERICAN LIFE, CUSTOMS & TRADITIONS PAST & PRESENT. (ST-WIDE). DR JAMES D SKAGGS, PROJ DIRECTOR; UNIVERSITY OF SCIENCE & ARTS OF OKLAHOMA; CHICKASHA, OK 73018. (#19790).

APR 1 - MAY 3D, '75. INDIAN ART EXHIBIT, WORLD PREMIERE OF FILM, INDIAN ART FESTIVAL. PLAINS INDIAN CULTURE CENTER AND MUSEUM OF OKLA. FACILITY FOR PRESERVING & SHARING HERITAGE OF PLAINS INDIANS & DEVELOPING A SERVICE CENTER FOR PLAINS INDIANS. (ST-WIDE). DR IRENE MITCHELL; UNIVERSITY OF SCIENCE & ARTS OF OKLAHOMA; OKLAHOMA COLLEGE OF LIBERAL ARTS; CHICKASHA, OK 73018. (#2183-S01).

JULY 2, '75. USAO PLAINS INDIAN CULTURAL CENTER DEDICATION & POW-WOW. PLAINS INDIAN CULTURE CENTER AND MUSEUM OF OKLA. FACILITY FOR PRESERVING & SHARING HERITAGE OF PLAINS INDIANS & DEVELOPING A SERVICE CENTER FOR PLAINS INDIANS. (ST-WIDE). DR IRENE MITCHELL; UNIVERSITY OF SCIENCE & ARTS OF OKLAHOMA; OKLAHOMA COLLEGE OF LIBERAL ARTS; CHICKASHA, OK 73018. (#2183-S03).

AUG 1, '75. TV SHOW OF INDIAN YOUTH CHORUS. PLAINS INDIAN CULTURE CENTER AND MUSEUM OF OKLA. FACILITY FOR PRESERVING & SHARING HERITAGE OF PLAINS INDIANS & DEVELOPING A SERVICE CENTER FOR PLAINS INDIANS. (ST-WIDE). DR IRENE MITCHELL; UNIVERSITY OF SCIENCE & ARTS OF OKLAHOMA; OKLAHOMA COLLEGE OF LIBERAL ARTS; CHICKASHA, OK 73018. (#21B3-S04).

SEPT '75 - JUNE '76. 'BEYOND THE SCOPE'. SEMINAR AT DAVIS HALL AMPHITHEATRE. (LOCAL). BILL SMITH; UNIV OF SCIENCE AND ARTS OF OKLAHOMA; CHICKASHA, OK 7301B. (#B364-1).

MAR 17 - 20, '76. A HISTORICAL DRAMA ON THE USAO CAMPUS. '200 AND MORE', DRAMA AT UNIV OF SCI & ARTS, OK. DRAMAS AND PLAYS DEPICTING THE MAKING OF AMERICA. (LOCAL). BILL SMITH; UNIV OF SCIENCE AND ARTS OF OKLAHOMA; CHICKASHA, OK 73018. (#B363-SD1).

APR 5, '76. MUSICAL PERFORMANCE ON THE USAO CAMPUS. 'SOUNDS IN MUSIC, SIGHTS IN ART', PROJ IN OK. THE PROJECT INVOLVES THE MUSIC & ART OF THE MINORITY CULTURES EXTANT IN OKLAHOMA. (LOCAL). BILL SMITH; UNIV OF SCIENCE AND ARTS OF OKLAHOMA; CHICKASHA, OK 73D1B. (#836S-S01).

CHOCTAW

CHOCTAW HISTORICAL MUSEUM, OK. CABOOSE TO BE REFURBISHED & CONVERTED INTO A MUSEUM. THE TOWN OF CHOCTAW WAS FOUNDED BY A RAILROAD COMPANY, MUSEUM WILL COMMEMORATE THE TOWN'S RAILROAD HERITAGE. (LOCAL). HON JOEL HOLBACK, MAYOR; CITY OF CHOCTAW; PO BOX 567; CHOCTAW, OK 73020. (#23S24). **ARBA GRANTEE.**

CLAREMORE

BICENTENNIAL BALLADEERS - PROJ OF CLAREMORE, OK. SINGING PERFORMING GROUP WILL PRESENT A SERIES OF SHOWS RANGING FROM 45 MINUTES TO 2 HOURS IN LENGTH, DEPICTING HISTORY OF OKLAHOMA & OUR NATION THROUGH POPULAR MUSIC OF DIFFERENT ERAS IN HISTORY. (LOCAL). LARRY FOWLER, CHAIRMAN; CLAREMORE BICENTENNIAL COMMITTEE; CLAREMORE JR COLLEGE; CLAREMORE, OK 74017. (#14008). **ARBA GRANTEE.**

HERITAGE HILLS RECREATION CENTER IN CLAREMORE, OK. COMPLETE COMMUNITY RECREATION CENTER INCLUDING 1B HOLE GOLF COURSE. (LOCAL). LARRY FOWLER, CHAIRMAN; CLAREMORE COLLEGE TRUST; COLLEGE HILL; CLAREMORE, OK 74D17. (#S072).

LYNN RIGGS MEMORIAL COMMUNITY CENTER-CLAREMORE, OK. COMMUNITY AUDITORIUM AND MUSEUM HONORING LYNN RIGGS AND PROVIDING A HOME FOR THE PRODUCTION OF THE MUSICAL 'OKLAHOMA'. (LOCAL). LARRY FOWLER, CHAIRMAN; CLAREMORE CITY BICENTENNIAL COMMITTEE; CLAREMORE, OK 74017. (#5073).

APR 27, '76. SPIRIT OF '76 PLAYERS PERFORMANCE. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT PRESBYTERIAN PARISH HOUSE, 112 E 4TH. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#20003B-60).

NOV 4 - 7, '76. WILL ROGERS DAYS. FOUR DAYS OF ACTIVITIES HONORING THE SPIRIT AND ACCOMPLISHMENTS OF WILL ROGERS; CLAREMORE IS HOME OF WILL ROGERS & SITE OF WILL ROGERS MEMORIAL. (LOCAL). JIM COCHRAN, CHAIRMAN; CLAREMORE CHAMBER OF COMMERCE; COLLEGE HILL; CLAREMORE, OK 74017. (#109403-1).

CLEO SPRINGS

JULY '76. STANDARD QUARTER HORSE SHOW. SHOW ENTRIES FROM SURROUNDING STATES. AT CLEO SPRINGS RODEO GROUNDS. (REGN'L). MICKEY DIETZ, PROJ DIR; OKLAHOMA STANDARD QUARTER HORSE ASSOC - CITY OF CLEO SPRINGS; BOX 233; CLEO SPRINGS, OK 73769. (#104129-3).

SEPT 6, '76. LABOR DAY WATERMELON FESTIVAL AND RODEO. FREE WATERMELON, OPEN CLASS RODEO, CHILDRENS' CONTESTS, FOOT RACES, HORSE RACES, HORSEDRAWN WAGON RIDES, DRAWINGS FOR PRIZES BY LOCAL MERCHANTS, STREET DANCE AT NIGHT. MUSIC & DANCE IN CITY SQUARE. AT CITY SQUARE. (LOCAL). HON CHARLES HAMEN, MAYOR; CITY OF CLEO SPRINGS; CITY HALL; CLEO SPRINGS, OK 73769. (#104129-2).

SEPT 25 - 26, '76. NORTHWEST OKLAHOMA REGIONAL FESTIVAL OF FOLK MUSIC-DANCE & ART. REGIONAL CONTEST, PROFESSIONAL PERFORMANCES, EXHIBITS IN FOLK MUSIC & ART. PERFORMANCES BY RED CARPET COUNTRY CHILDRENS' FOLK TROUPE. SPECIAL ART & PHOTO EXHIBITS OF PIONEER BLACK SETTLERS & COWBOYS. BLACK SPIRITUAL SINGING & HORSE RACES. AT CITY SQUARE. (REGN'L). HON CHARLES HAMEN, MAYOR; CITY OF CLEO SPRINGS; CITY HALL; CLEO SPRINGS, OK 73769. (#104129-1).

CLEVELAND

JUNE 14, '76. 'SPIRIT OF '76' PERFORMANCE AT FIRST CHRISTIAN CHURCH. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT 1ST CHRISTIAN CHURCH, DELAWARE & DIVISION ST. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-2S).

CLINTON

CLINTON CIVIC CENTER COMPLEX - OK. A MULTI-FUNCTIONAL COMPLEX CONSISTING OF MEETING & CONFERENCE ROOMS, BANQUET FACILITIES & SPORTS FACILITIES. (LOCAL). JAMES LUCKETT, CITY MANAGER; CITY OF CLINTON; CLINTON CITY HALL; CLINTON, OK 73601. (#12174).

PIONEER STATUE - PROJ OF CLINTON, OK. A BRONZE STATUE WILL BE ERECTED DEPICTING THE SPIRIT OF MEN WHO SETTLED IN OKLAHOMA. (LOCAL). JOE HATCHER, CHAIRMAN; CLINTON AREA BICENTENNIAL COMMISSION; CITY HALL, BOX 716; CLINTON, OK 73601. (#1217S).

SOUTHWEST PLAYHOUSE & COMMUNITY CENTER - OK. BUILDING TO BE RENOVATED INTO A PROFESSIONAL THEATRE FOR PERMANENTLY HOUSING THEATRE PRODUCTIONS. FACILITY WILL BE AVAILABLE TO ALL INDIVIDUALS & GROUPS FOR OTHER FUNCTIONS SUCH AS MEETINGS & RECITALS. (LOCAL). DAN E DALE, PRESIDENT; SOUTHWEST PLAYHOUSE, INC; PO BOX 2D4; CLINTON, OK 736D1. (#17593). **ARBA GRANTEE.**

SEPT 15 - 17, '75. CUSTER COUNTY FREE FAIR. FAIR AT FAIRGROUNDS SOUTH OF CLINTON CITY LIMITS. (LOCAL). JOE HATCHER, CHAIRMAN; CUSTER COUNTY FAIR BOARD; COURTHOUSE; ARAPAHOE, OK 73620. (#100647-1).

NOV 1D, '75. 'UP WITH PEOPLE' CONCERT. LIVE PERFORMANCE AT CLINTON TORNADO DOME AT CLINTON HIGH SCHOOL. (LOCAL). JOE HATCHER, CHAIRMAN; CLINTON AREA BICENTENNIAL COMMISSION; CLINTON CITY HALL; CLINTON, OK 73601. (#10D64B-1).

COALGATE

COAL CO HISTORICAL & MINING MUSEUM, COALGATE, OK. MUSEUM TO BE CONSTRUCTED WHICH WILL HOUSE COAL MINING RELICS OF COAL COUNTY'S MINING DAYS & GENEOLOGICAL RECORDS. (LOCAL). VIRGINIA TOWNSEND, CHAIRMAN; COALGATE BICENTENNIAL COMMITTEE; COALGATE, OK 7453B. (#13353). **ARBA GRANTEE.**

MAY 30, '75. A REO, WHITE, AND BLUE REVUE. TALENT SHOW COMPRISED MAINLY OF LOCAL TALENT SINGING, DANCING NOVELTY ACTS. AT COALGATE HIGH SCHOOL AUDITORIUM 100 CEDAR COALGATE OKLA. (LOCAL). VIRGINIA TOWNSEND; COALGATE BUSINESS AND PROFESSIONAL WOMEN'S CLUB; PO BOX 321; COALGATE, OK 74538. (#50134-1).

COLCORD

PARK EQUIPMENT - COLCORD, OK. PROVIDE ADDITIONAL RECREATIONAL EQUIPMENT FOR COLCORD'S CITY PARK. THIS PROJECT WILL GREATLY BENEFIT THE YOUTH OF THE COMMUNITY AND SERVE AS A LASTING REMINDER. (LOCAL). MRS RUBY SPENCER, PROJ CHAIRMAN; CITY OF COLCORD; MAIN ST; COLCORD, OK 7433B. (#25639). **ARBA GRANTEE.**

COLLINSVILLE

JULY 1 - 4, '76. TRI-COUNTY FAIR, GRAND OPENING OF HISTORICAL SOCIETY MUSEUM. HISTORICAL SOCIETY MUSEUM IS THE 76-YEAR-OLD SANTA FE DEPOT; EXHIBIT INCLUDES RAILROAD RELICS, ANTIQUE MISSION STYLE FURNITURE, WOODBURNING RANGE, RELATING TO THE HISTORY OF THE AREA. AT 105 S 10TH ST. (ST-WIDE). BOB DAY, PROJ COORD; CHAMBER OF COMMERCE, KIWANIS, COLLINSVILLE HISTORICAL SOCIETY; BOX B6; COLLINSVILLE, OK 74021. (#104381-4).

NOV 6 - 7, '76. 3RD ANNUAL ARTS AND CRAFTS FESTIVAL. SUNDAY HOURS: 1-5 PM. (LOCAL). MRS A BONEBRAKE, CHMN; GENERAL FEDERATED WOMAN'S CLUB; 1616 OAK; COLLINSVILLE, OK 74021. (#103975-1).

COOKSON

SEPT 1, '75. NORTH-SOUTH SKIRMISH AT FT CHICKAMAUGA. RE-ENACTMENT OF SOUTHERN UNITS ATTACKING THE UNION OUTPOST; CALVARY & INFANTRY ACTION & DEMONSTRATION OF PERIOD ARMS OF THE 1660'S AND 1B70'S. (LOCAL). MAJOR JOHN JEFFRIES, CHMN; FT CHICKAMAUGA BICENTENNIAL COMMITTEE; BOX 7; COOKSON, OK 74427. (#101534-1).

APR 1B, '76. DEDICATION OF SOLDIER'S MEMORIAL CHAPEL AT FORT CHICKAMAUGA. OFFICIAL OPENING OF SOLDIER'S MEMORIAL CHAPEL WHICH WILL SERVE THE GARRISON OF FORT, SURROUNDING COMMUNITY & VISITORS. THE FIRST OF ITS KIND SINCE 1B94. FORT IS ONLY AUTHORIZED US CAVALRY STILL FUNCTIONING WITHIN U S BORDERS. AT HIGHWAY B2. (REGN'L). MAJ JOHN H JEFFRIES, DIR; FORT CHICKAMAUGA; BOX 7; COOKSON, OK 74427. (#105762-3).

MAY 3D, '76. MEMORIAL DAY TROOPING OF THE COLORS AT FORT CHICKAMAUGA. TROOPING OF THE COLORS, LOWERING COLORS TO HALF STAFF W/VOLLEY FIRE, LADIES PASSING BENEATH CROSSED SABRES WEARING 1B70 DRESS TO LAY WREATH AT FALLEN HEROES MONUMENT, FOOT & HORSE DRILL. FORT IS ONLY AUTHORIZED U S CAVALRY STILL FUNCTIONING WITHIN U S BORDERS. AT HIGHWAY B2. (REGN'L). MAJ JOHN H JEFFRIES, DIR; FORT CHICKAMAUGA, FOURTH UNITED STATES CAVALRY; BOX 7; COOKSON, OK 74427. (#10S762-4).

JULY 4, '76. OLD-FASHIONED MILITARY CELEBRATION AT FORT CHICKAMAUGA. FORT CHICKAMAUGA IS THE ONLY AUTHORIZED U S CAVALRY STILL FUNCTIONING WITHIN BORDERS OF U S. AT HIGHWAY B2. (LOCAL). MAJOR JOHN JEFFRIES, DIR; FORT CHICKAMAUGA; BOX 7; COOKSON, OK 74427. (#10S762-2).

NOV 11, '76. VETERAN'S DAY PERIOD & MODERN DEMONSTRATIONS ON FOOT & HORSE. FORT CHICKAMAUGA IS THE ONLY AUTHORIZED U S CAVALRY STILL FUNCTIONING WITHIN BORDERS OF U S. AT FORT CHICKAMAUGA, HIGHWAY B2. (LOCAL). MAJOR JOHN JEFFRIES, DIR; FORT CHICKAMAUGA; BOX 7; COOKSON, OK 74427. (#105762-1).

COOPERTON

COMMUNITY CENTER - COOPERTON, OK. AN OLD BUILDING WAS RESTORED AS A COMMUNITY CENTER. (LOCAL). MRS PAUL SWANSON, CHAIRMAN; COOPERTON COMMUNITY AND COUNTRY SQUARE DANCE CLUB; RT 1; ROOSEVELT, OK 73S64. (#29739).

JULY 24, '76. COOPERTON VALLEY REUNION. FESTIVAL AT COOPERTON TOWN HOUSE. (LOCAL). MRS PAUL SWANSON, CHMN; COOPERTON VALLEY REUNION COMMITTEE; ROUTE 1; ROOSEVELT, OK 73S64. (#200D3B-16S).

CORDELL

REPLICA OF LIBERTY BELL AND TIME CAPSULE, OK. PURCHASE & ERECTION OF 2/3 SIZE REPLICA OF LIBERTY BELL; BASE WILL CONTAIN TIME CAPSULE WITH NAMES OF PARTICIPANTS & PROJECTS; WILL BE HOUSED IN PERMANENT GLASS CASE ON LAWN OF COUNTY COURTHOUSE. (LOCAL). MS NINA KNIGHT, PROJ DIRECTOR; CORDELL CHAMBER OF COMMERCE; 103 E MAIN; CORDELL, OK 73632. (#1S346). **ARBA GRANTEE.**

CORDELL — CONTINUED

OCT 4, '75. CORDELL ARTS AND CRAFTS FESTIVAL. LOCAL ARTISTS AND TEACHERS PARTICIPATE COVERING EVERY PHASE IN EDUCATION OF ART. COLLECTIONS, HOBBIES, CRAFTS, COMPETITIVE ART EXHIBITION, PROFESSIONAL ARTISTS. AT DOWNTOWN ON COURTHOUSE SQUARE, COMMUNITY CENTER, CITY PARK PAVILION. (LOCAL). SAM ARNOLD, CHAIRMAN; CORDELL CHAMBER OF COMMERCE & CORDELL BICENTENNIAL COMMITTEE; 103 E MAIN; CORDELL, OK 73632. (#101897-2).

DEC 13, '75. 200TH BIRTHDAY BANQUET. INSTALLATION OF NEW CHAMBER OF COMMERCE PRESIDENT; PATRIOTIC PROGRAM AND MUSIC ON SPIRIT OF '76; REPRESENTATIVES OF STATE AND FEDERAL GOVERNMENT. AT 606 E 3RD ST, CORDELL, OKLAHOMA. (LOCAL). SAM ARNOLD, CHAIRMAN; CORDELL CHAMBER OF COMMERCE & CORDELL BICENTENNIAL COMMITTEE; 103 E MAIN; CORDELL, OK 73632. (#101899-1).

OCT 9, '76. CORDELL ARTS AND CRAFTS FESTIVAL. LOCAL ARTISTS AND TEACHERS PARTICIPATE COVERING EVERY PHASE IN EDUCATION OF ART, COLLECTIONS, HOBBIES, CRAFTS, COMPETITIVE ART EXHIBITIONS AND PROFESSIONAL ARTISTS. AT DOWNTOWN ON COURTHOUSE SQUARE, COMMUNITY CENTER, CITY PARK PAVILION. (LOCAL). SAM ARNOLD, CHAIRMAN; CORDELL CHAMBER OF COMMERCE & CORDELL BICENTENNIAL COMMITTEE; 103 E MAIN; CORDELL, OK 73632. (#101897-1).

COYLE

CLEANUP PROJECT OF COYLE, OKLAHOMA. CAMPAIGN TO BEAUTIFY THE TOWN OF COYLE. (LOCAL). MRS ED LUSTER, CO-CHAIRMAN; LANGSTON/COYLE BICENTENNIAL COMMITTEE; BOX 36; LANGSTON, OK 73027. (#5970).

CUSHING

FEB 23, '76. MEET BICENTENNIAL WAGON TRAIN AT MEEKER. MEMBERS OF CUSHING RIDER'S CLUB WILL MEET & HAVE LUNCH WITH MEMBERS OF THE WAGON TRAIN. THERE WILL BE MUSICAL ENTERTAINMENT. (LOCAL). MRS D W HUMPHREYS, CHMN; DAUGHTERS OF THE AMERICAN REVOLUTION; 1110 E 8TH ST; CUSHING, OK 74023. (#104139-2).

JULY 4, '76. HISTORICAL PAGEANT. SCRIPT DESCRIBES HISTORY OF CUSHING. AT CITY BALL PARK FOOTBALL FIELD. (LOCAL). MRS D W HUMPHREYS, CHMN; CUSHING BICENTENNIAL COMMITTEE; 1110 E 8TH ST; CUSHING, OK 74023. (#104139-1).

SEPT 10 - 11, '76. 'A BICENTENNIAL SALUTE TO AMERICA' VARIETY SHOW. HOME TALENT PERFORMANCE; 50 OR MORE PEOPLE WILL PRESENT DANCING, MUSICALS & SKITS. 35 EXTRA PEOPLE INVOLVED IN MECHANICS & VARIOUS DUTIES WITH THE PRODUCTION. EVENT WILL BE HELD 2 EVENINGS. AT HIGH SCHOOL AUDITORIUM. (LOCAL). MRS D HUMPHREYS, CHMN; CUSHING SERVICE LEAGUE; 1110 E 8 ST; CUSHING, OK 74023. (#184B2-1).

CYRIL

JUNE 28 - JULY 4, '76. CYRIL BICENTENNIAL WEEK CELEBRATION. ART SHOW, FLOWER SHOW, ANTIQUE SHOW & PARADE. AT CITY HALL. (LOCAL). JOYCE JAMES, CHAIRMAN; CYRIL BICENTENNIAL COMMITTEE; BOX 255; CYRIL, OK 73029. (#20003B-150).

DAVIS

JULY 1 - 3, '76. DAVIS BLUE GRASS FESTIVAL. JULY 1: YOUTH DAY, SOC HOP, ETC; JULY 2: OLD TIME FIDDLERS CONTEST AND JAM SESSIONS; JULY 3: BLUE GRASS MUSIC WITH PROFESSIONAL BANDS. AT CITY PARK AT NORTHEAST CORNER OF SEVENTH AND BENTON. (ST-WIDE). MILES W JUDKINS; DAVIS CHAMBER OF COMMERCE; PO BOX 113; DAVIS, OK 73030. (#101B9B-1).

DEL CITY

BICENTENNIAL FLORAL DESIGN IN DEL CITY, OK. THE PROJECT INVOLVES THE CONSTRUCTION OF A FLORAL DESIGN, ADJACENT TO HUEY LANE CONSTRUCTION SITE. (ST-WIDE). DALE ROSS, CHAIRMAN; DEL CITY BICENTENNIAL COMMITTEE; PO BOX 1505S; DEL CITY, OK 7311S. (#11662). **ARBA GRANTEE.**

FIXTURES & FURNISHINGS FOR HISTORICAL SOCIETY - OK. PURCHASE OF FURNITURE AND FIXTURES FOR DEL CITY HISTORICAL SOCIETY MUSEUM. (LOCAL). DALE ROSS, PROGRAM CHAIRMAN; CITY OF DEL CITY; PO BOX 1S0SS; DEL CITY, OK 73115. (#26S62). **ARBA GRANTEE.**

RESTORATION OF CITY HALL FOR MUSEUM IN OKLAHOMA. RESTORATION OF OLD DEL CITY HALL FOR A MUSEUM TO DISPLAY HISTORY OF DEL CITY & SURROUNDING AREA. (LOCAL). DALE ROSS, CHAIRMAN; DEL CITY BICENTENNIAL COMMITTEE; 3403 E RENO; DEL CITY, OK 73115. (#6117). **ARBA GRANTEE.**

JULY 3, '76. FREEDOM FESTIVAL. ART SHOW, FIREWORKS DISPLAY, BOOTHS, GAMES, LIVE ENTERTAINMENT AND COMMEMORATIVE PATRIOTIC CEREMONY. AT CRUTCHO CREEK PARK I-40 & SUNNYLANE; HUEY LONG CENTER-4505 S E 15TH. (LOCAL). DALE ROSS, CHAIRMAN; DEL CITY CHAMBER OF COMMERCE; PO BOX 15055; DEL CITY, OK 7311S. (#104144-1).

JULY 4, '76. SANTA MARIA II CHRISTENING. SANTA MARIA II WAS THE FIRST FLAG SHIP OF CHRISTOPHER COLUMBUS, REPLICA 1/4 SCALE WILL BE CHRISTENED AT LAKE TEXOMA AND WILL BE SAILED TO VARIOUS RECREATIONAL AREAS. AT LAKE TEXOMA. (LOCAL). THOMAS DEFRANGE; SANTA MARIA II; 2613 GLENN AVE; DEL CITY, OK 73115. (#107649-1).

DEMPSEY

RESTORE COMMUNITY BUILDING IN DEMPSEY, OK. REPAIR ROOF, PORCH, WINDOWS, DOORS, PAINT AND LANDSCAPE TO RESTORE THIS BUILDING. (LOCAL). MRS LETRESS MORRIS, PRESIDENT; DEMPSEY EXTENSION CLUB; RT 1 BOX 44; CHEYENNE, OK 73628. (#31046).

SEPT 5, '76. DEMPSEY OLD TIMERS' REUNION. FESTIVAL AT DEMPSEY COMMUNITY BUILDING. (LOCAL). LETRESS MORRIS, CHAIRMAN; CHEYENNE BICENTENNIAL COMMITTEE; CHEYENNE, OK 73628. (#20003B-157).

DEWEY

APR 3 - 4, '76. MONSIEUR MOORE QUARTER HORSE SHOW. CHAMPION QUARTER HORSE SHOW & RIDING COMPETITION; ATTRACTS HORSE RIDERS FROM ALL PARTS OF THE U S. AT WASHINGTON COUNTY FAIRGROUNDS. (REGN'L). ERNEST SEWELL, COORD; BARTLESVILLE-DEWEY AREA CHAMBER OF COMMERCE; 502 S KEELER; BARTLESVILLE, OK 74003. (#10SB65-1).

DUNCAN

DUNCAN, OKLA, PUBLIC LIBRARY PROJECT. NEW LIBRARY BUILDING WILL BE ERECTED IN THE CITY OF DUNCAN. COMPLETION EXPECTED IN '75. (LOCAL). VELMA LAKE, HEAD LIBRARIAN; MCCASLAND FOUNDATION; 1202 N 10TH ST; DUNCAN, OK 73533. (#3579). **(??).**

INDIAN BASE LINE MONUMENT - DUNCAN, OK. MONUMENT IDENTIFIES POINT OF MEASURED LAND ESTABLISHED BY THE U S GOVERNMENT IN 1870. (LOCAL). MRS STUART DUNLAP, REGENT; DUNCAN CHPT, DAUGHTERS OF THE AMERICAN REVOLUTION; 1113 ASH AVE; DUNCAN, OK 73533. (#24428).

NOV 2 - 8, '75. INDIAN ARTS & CRAFTS SHOW. ALL INDIAN ART WORK & CRAFTS DISPLAY. PEOPLE ALL OVER THE COUNTRY ATTEND & SHOW THEIR WORK. AT WARD MALL, NORTH HIGHWAY B1. (REGN'L). DON HATHORN, COORDINATOR; DUNCAN ART GUILD & WARD MALL ASSOC; 7 CANTERBURY LN; DUNCAN, OK 73533. (#101602-1).

APR 18 - 24, '76. DUNCAN ART GUILD SHOW. ALL-ORIGINAL ART DISPLAY PAINTED WITHIN THE LAST YEAR. AT WARD MALL, NORTH HIGHWAY B1. (LOCAL). DON HATHORN, COORDINATOR; DUNCAN ART GUILD & WARD MALL ASSOC; 7 CANTERBURY LN; DUNCAN, OK 73533. (#101603-1).

MAY 8, '76. BICENTENNIAL PARADE OF HARMONY. OFFICIAL PROGRAM BY BARBER SHOP SINGERS FEATURING NUMEROUS QUARTETS FROM THE AREA. AT DUNCAN HIGH SCHOOL AUDITORIUM. (LOCAL). BOBBY RICHARDSON, III; SPEBSQSA (BARBER SHOP SINGERS); 1107 CRESCENT DR; DUNCAN, OK 73533. (#104381-5).

JUNE 17 - 19, '76. ALL GIRL RODEO. ALL GIRL RODEO, GRA APPROVE; BRONCO RIDING, CALF ROPING, GOAT ROPING AND BARREL RACING. AT DUNCAN RODEO ARENA. (LOCAL). DON HATHORN, COORDINATOR; LIONS CLUB & DUNCAN ROUND UP CLUB; 7 CANTERBURY LN; DUNCAN, OK 73533. (#101601-1).

DURANT

BICENTENNIAL BUILDING IN DURANT, OKLAHOMA. SOUTHEASTERN OKLAHOMA STATE UNIVERSITY WILL DEDICATE ITS NEW INDUSTRIAL BUILDING IN THE SPIRIT OF THE BICENTENNIAL. (LOCAL). DR LEON HIBBS, PRESIDENT; SOUTHEASTERN OKLAHOMA STATE UNIV; DURANT, OK 74701. (#9712).

BICENTENNIAL MARKERS IN DURANT, OKLAHOMA. SOUTHEASTERN OKLAHOMA STATE UNIV IS PLACING HIGHWAY SIGNS IN STRATEGIC PLACES FOR INFORMATIONAL PURPOSES AND TO CELEBRATE THE BICENT. (LOCAL). DON DAVIS, MANAGER; CHAMBER OF COMMERCE; 505 W MAIN; DURANT, OK 74701. (#971S).

BICENTENNIAL ROOM ON CAMPUS IN DURANT, OKLAHOMA. BICENTENNIAL ROOM WITH HISTORICAL UNIVERSITY MATERIALS IN RED RIVER HISTORICAL SOCIETY MUSEUM. (LOCAL). DR CHARLES W HARRIS, DIRECTOR; RED RIVER HISTORICAL SOCIETY; SOUTHEASTERN OK STATE UNIV; DURANT OK, OK 74701. (#9713).

DIORAMA OF COLLEGE CAMPUS, DURANT, OKLAHOMA. SCALE MODEL CONSTRUCTED OF 1ST BUILDING ON CAMPUS; PERMANENT DISPLAY IN LOBBY OF THAT BUILDING IN PRESENT USE. (LOCAL). JOSEPH MABRY, CHAIRMAN; DURANT TEXOMA KIAWANAS CLUB, SE OKLAHOMA STATE UNIV; DURANT, OK 74701. (#9711).

HERITAGE ROOM ON CAMPUS IN DURANT, OKLAHOMA. A ROOM ON THE CAMPUS OF SOUTHEASTERN OKLAHOMA DECORATED IN HERITAGE FURNITURE. (LOCAL). DR FRANCIS REVIS, CHAIRMAN; SOUTHEASTERN OKLAHOMA STATE UNIV, ECONOMICS DEPT; DURANT, OK 74701. (#9710).

MEMORIAL TREES ON CAMPUS IN DURANT, OKLAHOMA. NATIVE TREES WILL BE PLANTED ON CAMPUS OF SE OKLAHOMA STATE UNIV. (LOCAL). DOROTHY SILVER, INSTRUCTOR; SOUTHEASTERN OKLAHOMA STATE UNIV, NATURE STUDY CLASS; DURANT, OK 74701. (#9714).

JULY 2, '75. OKLAHOMA STATE UNIV 4TH OF JULY PICNIC. FESTIVAL AT AMPHITHEATER. (LOCAL). TOM VICKERS, PROJ MGR; AUXILIARY SERVICES, SOUTHEASTERN OKLAHOMA STATE UNIV; SOUTHEASTERN OKLAHOMA ST UNIV; DURANT, OK 74701. (#1000B3-1).

OCT 4, '75. OLD SETTLERS ALUMNI REUNION AND HOMECOMING. HOMECOMING PARADE, ALUMNI LUNCHEON, FOOTBALL GAME, DANCE. AT STUDENT UNION CAFETERIA, STADIUM & STUDENT ACTIVITIES BUILDING. (LOCAL). ALLEN PLATTER, CHAIRMAN; SOUTHEASTERN OKLAHOMA STATE UNIV BICENTENNIAL COMMITTEE; PO BOX 517; DURANT, OK 74701. (#101624-1).

OCT 5 - 10, '75. FACULTY ART EXHIBIT. EXHIBIT AT FINE ARTS BUILDING, SOUTHEASTERN OKLAHOMA STATE UNIV. (LOCAL). ALLEN PLATTER, CHAIRMAN; BICENTENNIAL COMMITTEE OF SOUTHEASTERN OKLAHOMA STATE UNIV; PO BOX 517; DURANT, OK 74701. (#101623-1).

JAN 24 - 25, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). B DON DAVIS, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 517; DURANT, OK 74701. (#1775-3S2).

EAKLY

APR 10, '75. HERITAGE MUSICAL. EVENTS IN OUR HISTORY WILL BE DEPICTED IN MUSICAL, EACH GRADE IN SCH 001, COMMUNITY RESIDENTS, & COMMUNITY CHOIR. AT SCHOOL AUDITORIUM. (LOCAL). MYRTLE STEVENS; MUSIC DEPARTMENT LOIS JEAN KENEDY; HIGH SCHOOL; EAKLY, OK 73033. (#500BB-1).

EDISON

FEB 20, '76. BICENTENNIAL-BROTHERHOOD ASSEMBLY. ALSO HELD FROM 10:30 - 11:30 AM. AT EDISON AUDITORIUM. (LOCAL). BARBARA BURKET; EDISON HIGH SCHOOL; 2906 E 41ST; TULSA, OK 74105. (#1043B1-25).

MAR 18 - 19, '76. EDISON DANCE COMPANY BICENTENNIAL PROGRAM. LIVE PERFORMANCE AT EDISON AUDITORIUM. (LOCAL). LAURANN ROGERS, DIR; EDISON DANCE COMPANY; 2906 E 41; TULSA, OK 74105. (#1043B1-24).

EDMOND

BEAUTIFICATION PROJECT, EDMOND, OK. LANDSCAPING OF 2-ACRE CENTRAL AREA OF THE CAMPUS; TREES & SHRUBBERY WILL BE PLANTED. (LOCAL). DR RICHARD PETERS, CHAIRMAN; CSU BICENTENNIAL COMMITTEE; 100 N UNIVERSITY DR; EDMOND, OK 73034. (#2S121).

BICENTENNIAL HISTORICAL PAGEANT. A MUSICAL PAGEANT COVERING PRINCIPAL PHASES OF OKLAHOMA HISTORY. (LOCAL). DR RICHARD PETERS, COORD; CENTRAL STATE UNIVERSITY; 100 N UNIVERSITY DR; EDMOND, OK 73034. (#104375-1).

LIBRARY: AMER CIVILIZATION - EDMOND, OKLAHOMA. 19,000 VOLUMES DEALING WITH ALL ASPECTS OF AMERICAN LIFE UP TO THE OUTBREAK OF WORLD WAR I WILL BE COMPILED. (ST-WIDE). RICHARD PETERS, CHAIRMAN; CENTRAL STATE UNIV; 100 N UNIVERSITY DR; EDMOND, OK 73034. (#S300). **ARBA GRANTEE.**

'OKLAHOMA U S A', EDMOND, OK. AN ORIGINAL DRAMATIC-MUSICAL PRODUCTION, TRACING THE MAJOR HISTORICAL DEVELOPMENTS OF OKLAHOMA. OVERALL THEME STRESSES OKLAHOMA HERITAGE, BUT WILL BE TIED TO THE BACKGROUND OF AMERICAN INDEPENDENCE. (ST-WIDE). DR RICHARD PETERS, CHAIRMAN; CENTRAL STATE UNIV BICENTENNIAL COMMITTEE; 100 N UNIVERSITY DR; EDMOND, OK 73034. (#23B15). **ARBA GRANTEE.**

DEC 5 - 6, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). DAVID MANLEY, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 925 SE 11TH; EDMOND, OK 73034. (#177S-264).

JUNE 24 - 26, '76. 'OKLAHOMA USA' - PAGEANT. HISTORICAL PAGEANT OF OKLAHOMA HISTORY FROM THE TIME OF THE CONQUISTADORS TO PRESENT DAY. (ST-WIDE). DR RICHARD PETERS CHM; CSU BICENTENNIAL COMM; 100 NORTH UNIVERSITY DR; EDMOND, OK 73034. (#23B1S-1).

EL RENO

JULY 11 - 14, '74. CHEYENNE NATION ARTS, CRAFTS AND INTER-TRIBAL POW-WOW. LIVE PERFORMANCE, FESTIVAL, EXHIBIT. (ST-WIDE). DON COFFIN, PROJ DIRECTOR; GUTHRIE BICENTENNIAL COMMITTEE; ROUTE 1; GUTHRIE, OK 73044. (#104130-901).

DEC 7, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). LEON E WAYLAND, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; BOX 883; EL RENO, OK 73036. (#1775-26S).

FEB 27 - 29, '76. CULTURAL ENCOUNTER. 2/27: BICENTENNIAL MOVIE & ART DISPLAY. 2/28 & 30-MINUTE PROGRAMS ON THOMAS JEFFERSON, ENGLISH POINT OF VIEW, PATRIOTIC MUSIC, 1976 POINT OF VIEW EXHIBITS BY DEPTS OF HUMANI-

EL RENO — CONTINUED

TIES, ART, ENGLISH & MUSIC. AT EL RENO JUNIOR COLLEGE AUDITORIUM, COUNTRY CLUB RD. (LOCAL). MRS FRANKLIN SMITH, DIR; EL RENO BICENTENNIAL COMMITTEE & EL RENO JUNIOR COLLEGE; 1130 S HADDEN; EL RENO, OK 73036. (#104170-1).

APR 2 - 4, '76. EL RENO ART COUNCIL FESTIVAL. FESTIVAL AT JENKS SIMMONS FIELDHOUSE. (LDCAL). LEON WAYLAND, CHAIRMAN; EL RENO BICENTENNIAL COMMISSION; PO DRAWER 700; EL RENO, OK 73036. (#10153B-1).

APR 23, '76. SYMPOSIUM: HOW TO RESEARCH YOUR FAMILY TREE. SYMPDSIUM WILL ALSO BE HELD APRIL 23 AND APRIL 3D. AT EL RENO SACREO HEART CENTER. (LOCAL). LEON WAYLAND, CHAIRMAN; EL RENO SCHOOL FOR CONTINUING EDUCATION, EL RENO SACRED HEART CENTER; PO DRAWER 7D0; EL RENO, OK 73036. (#101537-1).

MAY 16, '76. BAND CONCERT IN THE PARK. PATRIOTIC MUSIC AND SPECIAL SELECTIONS BY THE BAND, FIFE AD BUGLE CORPS. UNDER THE DIRECTIONS OF BEN WILLIAMS, BAND DIRECTOR FDR EL RENO HIGH SCHOOL. AT ADAMS PARK, SHELTER #2. (LOCAL). CHARLINE VON TUNGELIN; EL RENO BICENTENNIAL COMMITTEE; 2D6 N BICKFORD; EL RENO, OK 73D36. (#104135-6).

MAY 22, '76. KID'S FISHING DERBY. BOYS AND GIRLS AGE 15 AND YOUNGER ARE ELIGIBLE. AT LAKE EL RENO; TAKE CDUNTRY CLUB EXIT NORTH OFF I-40. (LOCAL). CHARLINE VON TUNGELIN; EL RENO BICENTENNIAL AND CANADIAN COUNTY BASS MASTERS; 206 N BICKFORD; EL RENO, OK 73036. (#104135-5).

JULY 3 - 4, '76. BICENTENNIAL 4TH OF JULY FESTIVAL. PATRIOTIC PARADE WITH MILITARY UNITS FROM FT RILEY, KANSAS, FT HDOD, TEXAS AND LDCAL ARMED FDRCES GRDUPS; A BUFFALO BARBECUE AND STAGE SHDW ARE AMONG OTHER ACTIVITIES PLANNED. AT DDWNTOWN (PARADE); AFTERNOON ACTIVITIES AT CANADIAN CO MUSEUM. (LOCAL). LEON WAYLAND, CHAIRMAN; EL RENO BICENTENNIAL COMMITTEE; PO DRAWER 7DD; EL REND, OK 73036. (#101539-1).

JULY 24, '76. CANADIAN COUNTY SQUARE DANCE. CANADIAN SQARE DANCE CLUBS WILL HOST VISITING CLUBS. AT ADAMS PARK, SHELTER #2. (LOCAL). CHARLINE VON TUNGELIN; EL RENO BICENTENNIAL & CANADIAN CDUNTY SQUARE DANCE CLUB; 2D6 N BICKFORD; EL RENO, OK 73036. (#104135-11).

JULY 24, '76. EL RENO WRANGLERS HORSE SHOW. HORSEMANSHIP EVENTS FOR MEN, WOMEN AND CHILDREN. SPECIAL COMPETITIDN AND PRIZES. AT FAIRGROUNDS; EXIT OFF I-4D NDRTH ON CDUNTRY CLUB RD. (LDCAL). CHARLINE VON TUNGELIN; EL RENO BICENTENNIAL COMMITTEE & EL REND WRANGLERS CLUB; 2D6 N BICKFORD; EL RENO, OK 73036. (#104135-9).

AUG 1, '76. TOUR OF HISTORICAL SITES IN CANADIAN COUNTY. AIR-CONDITIDNED BUSSES WILL TOUR HISTORICAL SPOTS IN CANADIAN COUNTY. (LOCAL). CHARLINE VDN TUNGELIN; EL RENO BICENTENNIAL COMMITTEE AND COUNTY HISTORICAL CDMMITTEE; 206 N BICKFORD; EL RENO, OK 73D36. (#104135-10).

AUG 6, '76. 'THE GREAT LOTTERY', RE-ENACTMENT OF KIOWA-COMANCHE LAND OPENING. DRAMATIC PRESENTATION PORTRAYING DPENING THE KIOWA-COMANCHE & APACHE RESERVATIDNS TO SETTLEMENT ON AUGUST 6, 1901. PRESIDENT MCKINLEY SIGNED PROCLAMATIDN FOR SETTLEMENT BY LOTTERY NUMBERS (INSTEAD OF BY RUNS AS IN OTHER OKLAHOMA LAND OPENINGS). AT BASEBALL FIELD IN FAIRGROUNDS AREA. (LOCAL). CHARLINE VON TUNGELIN; EL RENO BICENTENNIAL COMMITTEE; 2D6 N BICKFORD; EL RENO, OK 73036. (#1D4135-12).

AUG 7, '76. CZECH POLKA PARTY. CZECH FOLK DANCING; ALSO, PERFORMANCE BY BESAOA DANCERS. AT EL RENO VFW HALL. (LOCAL). CHARLINE VON TUNGELIN; EL RENO BICENTENNIAL COMMITTEE; 206 N BICKFORD; EL RENO, OK 73036. (#1D4135-13).

ELDORADO

SEPT 1, '75. OLD-FASHIONED PICNIC. PRESENTATION OF A BOOK ON EARLY DAY POETRY TO OLDEST NATIVE OF ELDORADO. AT SCHOOL PARK - 809 W MAIN. (LOCAL). BETH HUTCHISON, CHAIRMAN; ELDORADO BICENTENNIAL COMMITTEE; PO BOX 265; ELDORADO, OK 73537. (#101533-1).

SEPT 17, '75. CITIZENSHIP DAY. IN THE PROCESS OF GETTING 1D VIETNAMESE FAMILIES RELOCATED IN CITY, A WELCOMING PARTY & COVERED DISH LUNCHEON IS BEING HELD. AT COMMUNITY BUILDING-MAIN ST. (LOCAL). BETH HUTCHISON, CHAIRMAN; THE ELDORADO HISTORICAL SOCIETY; PO BOX 265; ELDORADO, OK 73537. (#101541-1).

OCT 16 - 18, '75. TEXAS-OKLAHOMA WOLF HUNT. WOLF HUNTERS COME FROM ALL OVER TEXAS & OKLAHOMA IN THEIR CAMPERS & TENTS & SET UP A CAMP SITE FROM WHICH TO OPERATE ON FRIDAY NIGHT; THEY HAVE A BENCH SHOW OF HUNTING DOGS AND HUNT ALL DAY & NEARLY ALL NIGHT AND ON SATURDAY NIGHT THEY HAVE A COUNTRY DANCE. AT CAMPSITE EAST OF TOWN AT BREWERS BARN. (REGN'L). BETH HUTCHISON, CHAIRMAN; ELDORADO MEMBERS OF THE TEXAS-OKLAHOMA WOLF HUNTERS ASSOC; PO BOX 265; ELDORADO, OK 73537. (#101542-1).

NOV 28 - 29, '75. ELDORADO ALUMNI REUNION - BICENTENNIAL THEME. HISTORICAL SOCIETY WILL PROVIDE EARLY DAY PICTURES AND ARTIFACTS. AT COMMUNITY BUILDING, 512 W MAIN ELDORADO. (LOCAL). BETH HUTCHINSON, CHMN; ELDORADO BICENTENNIAL COMMITTEE; PO BOX 265; ELDORADO, OK 73537. (#101643-1).

ELK CITY

ELK CREEK BEAUTIFICATION IN ELK CITY, OKLAHOMA. ELK CREEK, FOR WHICH ELK CITY IS NAMED, RUNS THROUGH THE TOWN. IT IS PART OF THE UPPER ELK CREEK WATERSHED FLOOD CONTROL PROJECT. PLANS ARE BEING FORMULATED TO BEAUTIFY AND USE FOR RECREATION IN THE CITY. (LOCAL). HELEN L BROWN, COORDINATOR; ELK CITY BICENTENNIAL COMMISSION; 115 W 5TH PO BOX 972; ELK CITY, OK 73644. (#59DB). **(??).**

OLD TOWN MUSEUM COMPLEX IN ELK CITY, OKLAHOMA. PLANS ARE TO ADD TO THE PRESENT MUSEUM UNTIL A REPLICA OF ELK CITY AT THE TIME OF STATEHOOD, IS COMPLETE. A NON-DENOMINATIONAL CHURCH WILL BE THE 1ST BLDG OF THE COMPLEX. AN INDIAN VILLAGE WILL FOLLOW. (ST-WIDE). GENE GRUBITZ, CHAIRMAN; ELK CITY BICENTENNIAL COMMISSION; HWY 66 & PIONEER RO; ELK CITY, OK 73644. (#5905). **ARBA GRANTEE.**

RESTORATION OF GRIST MILL AREA IN ELK CITY, OK. RESTORATION OF GRIST MILL BUILDING AND EQUIPMENT, BEAUTIFICATION OF THE GROUNDS AND RESTORATION OF THE HOME OF THE ORIGINAL OWNER. (LOCAL). MRS ELWANDA PRATHER, CHAIRPERSON; ARIMATHAEA CLUB; 722 W 5TH ST; ELK CITY, OK 73644. (#59D4).

TENNIS COURTS FOR ELK CITY, OKLAHOMA. SIX NEW LIGHTED TENNIS COURTS WILL COMPLETE THE COMPLEX OF TEN COURTS FOR USE OF THE ELK CITY CLUB AT THE ANNUAL 4TH OF JULY TENNIS TOURNAMENT. (LOCAL). HELEN L BROWN, COORDINATOR; ROTATARY CLUB OF ELK CITY; PO BOX 972; ELK CITY, OK 73644. (#5906).

UPPER ELK CREEK WATERSHED PROJ OF OKLAHOMA. WATER & SOIL CONSERVATION THROUGH PREVENTION OF FLOODING IN ELK CITY AND SURROUNDING AGRICULTURAL BOTTOM LAND BY BUILDING FOUR EARTHEN DAMS. ELK CREEK, WHICH RUNS THROUGH ELK CITY, IS PART OF THE PRDJ. (LOCAL). RAYMOND MCVEIGH, CITY REPRESENTATIVE; NORTH FORK OF RED RIVER SOIL CONSERVATION DISTRICT; 210 N BROADWAY; SAYRE, OK 7363D. (#59D7).

APR 15 - 17, '76. OLD SETTLERS BICENTENNIAL CELEBRATION. FESTIVAL AT DOWNTDWN ELK CITY. (LOCAL). RAYMOND MCVEIGH; OLD SETTLERS COMMITTEE, CHEYENNE-ARAPHO; HAYDN BLVD; ELK CITY, OK 73644. (#1D43B1-26).

JUNE 4 - 6, '76. SEQUOYAH INTER-TRIBAL BICENTENNIAL INDIAN POW-WOW. CEREMONY, FESTIVAL, LIVE PERFORMANCE AT N OF TOWN MUSEUM. (REGN'L). GENE GRUBITZ, CHAIRMAN; ELK CITY BICENTENNIAL COMMITTEE; 77 SUNSET CIR; ELK CITY, OK 73644. (#1D1659-1).

JUNE 26, '76. BICENTENNIAL JAYCEE 200: 'OFF-ROAD RACE' 20 LAPS AROUND LAKE. COMPETITION AT LAKE ELK CITY. (LOCAL). CAL MARTIN, PROJ DIR; ELK CITY JAYCEES; ELK CITY, OK 73644. (#1043B1-27).

JUNE 29 - JULY 2, '76. ELK CITY DIAMOND JUBILEE CELEBRATION AND PAGEANT. CELEBRATION OF BICENTENNIAL & ELK CITY'S 75TH ANNIVERSARY. SPECTACULAR SHOW TELLING HISTORY OF REVOLUTION AND ELK CITY. 4 DAY CELEBRATION PLANNED AND PRODUCED BY THE ROGERS COMPANY OF FOSTORIA, OHIO. AT ELK CITY RODEO ARENA. (LOCAL). GENE GRUBITZ, JR, COORD; ELK CITY DIAMOND JUBILEE CORPORATION; PO BOX 1776; ELK CITY, OK 73644. (#1D43B1-15).

JULY 4, '76. FOURTH OF JULY CELEBRATION. BICENTENNIAL KEY CLUB TENNIS TOURNAMENT, GOLF TOURNAMENT, STARS & STRIPES FIREWORKS DISPLAY. AT ACKLEY PARK W OF CITY ON HWY 66, GOLF & COUNTRY CLUB, ROTARY PARK. (LOCAL). HELEN L BROWN, COORD; ELK CITY CHAMBER OF COMMERCE; 115 W 5TH; ELK CITY, OK 73644. (#1043B1-16).

JULY 27 - 28, '76. 2ND ANNUAL WESTERN OKLAHOMA BICENTENNIAL TRACTOR PULL. COMPETITION. (ST-WIDE). LARRY NIX, CHAIRMAN; WESTERN OKLAHOMA TRACTOR PULLERS ASSOC; ELK CITY, OK 73644. (#1D1661-1).

SEPT 11, '76. BICENTENNIAL OPEN-AIR ARTS AND CRAFTS FESTIVAL. COMPETITION FOR RIBBONS & CASH AWARDS. PERFORMING ARTS DURING SHOW. AT DOWNTOWN ELK CITY; BROADWAY FROM MAIN TO JEFFERSON. (LOCAL). HELEN L BROWN, COORD; ELK CITY CHAMBER OF COMMERCE; 115 W 5TH; ELK CITY, OK 73644. (#1043B1-14).

ENID

ENID PUBLISHING COMPANY BICENTENNIAL PROGRAM-NBMRP. PUBLISHES 2 PAPERS, MORNING NEWS & DAILY EAGLE, GIVING PROMINENT COVERAGE TO NW OKLAHOMA BICENT ACTIVITIES, INCL SPECIAL TWICE MONTHLY FEATURE 'YESTERDAYS, A HERITAGE OF THE GREAT PLAINS'. (ST-WIDE). ROBERT E LEE, MANAGING EDITOR; ENID PUBLISHING CO; PO DRAWER 312; ENID, OK 73701. (#20602).

VALIANT KNIGHTS DRUM & BUGLE CORPS, ENID, OK. 1D3 MARCHING STUDENTS, AGE 11-21 WILL PRESENT A PATRIOTIC SHOW DURING 1975-1976. (LOCAL). EARL DART, EXECUTIVE DIRECTOR; VALIANT KNIGHTS DRUM & BUGLE CORP; 2914 SUNNYBROOK LN; ENID, OK 737D1. (#14131).

OCT 31, '75. 'THE BARBER OF SEVILLE', PRESENTED BY TEXAS OPERA THEATER. CLASSIC COMIC OPERA BY ROSSINI, PERFORMED IN ENGLISH BY A COMPANY OF PROFESSIONAL YOUNG AMERICAN ARTISTS. AT UNIVERSITY THEATER. (LOCAL). OR HARRY HAINES, CHMN; PHILLIPS UNIV; ENID, OK 73701. (#2D0038-3).

NOV 27 - 28, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). BILL HUMPHREY, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 217 W BROADWAY, BOX 1641; ENID, OK 737D1. (#1775-258).

EUFAULA

JULY 3 - 11, '76. WATER SPORTS SPECTACULAR & LAKE FESTIVAL. WILL INVOLVE WATER SPECTATOR & PARTICIPANTS ACTIVITIES. AT LAKE EUFAULA. (LOCAL). MS GEORGIA THOMPSON; LAKE EUFAULA ASSOC; PO BOX B22; EUFAULA, OK 74432. (#1D7647-1).

FAIRFAX

JUNE 4 - 7, '76. TRADITIONAL OSAGE INDIAN WAR DANCES. THE OSAGE INDIANS HAVE ALWAYS HELD THEIR WAR DANCES IN THIS VILLAGE (ONE OF 3 TRADITIONAL LOCATIONS) OTHER TRIBES ARE INVITED TO PARTICIPATE. AT GRAYHORSE INDIAN VILLAGE NEAR FAIRFAX, OKLAHOMA. (REGN'L). VIOLET WILLIS, PROJ DIR; OSAGE INDIAN WAR DANCE COMMITTEE AT GRAYHORSE; FAIRFAX, OK 74637. (#1D1553-1).

FAIRLAND

MAY 29, '76. BICENTENNIAL FESTIVAL. THE BICENTENNIAL COMMITTEE FURNISHED BARBECUE SANDWICHES, BAKED BEANS & ICE CREAM; 6 CHURCHES FURNISHED POTATO SALAD & COBBLER; A BAND PLAYED FROM 11-1:3D UNTIL PROGRAM STARTED. PROGRAM HELD IN CITY PARK. AT CITY PARK. (LOCAL). MRS HOWARD SCOTT, CHMN; FAIRLAND BICENTENNIAL COMMITTEE; PO BOX 25; FAIRLAND, OK 74343. (#2DD038-1BD).

FAIRVIEW

HOTEL RESTORATION PROJ, FAIRVIEW, OK. RESTORATION & PRESERVATION OF BLUE FRDNT HOTEL. (LOCAL). WAYNE CORNELSEN, CHAIRMAN; FAIRVIEW BICENTENNIAL COMMITTEE; PO BOX 495; FAIRVIEW, OK 73737. (#17D96). **ARBA GRANTEE.**

NOV 29, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). VIRGINIA HALSTEAD, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; CIMARRON TDWER BLDG; FAIRVIEW, OK 73737. (#1775-259).

FORT SILL

JUNE 14, '76. FLAG DAY CELEBRATION. PARADE, FIREPOWDER, AIR DEMDNSTRATIONS & EXHIBITS. AT HENRY POST FIELD, FORT SILL, HWY 277, GATE 2. (LOCAL). LT COL VICTOR KEEFE, CHMN; FORT SILL - LAWTON BICENTENNIAL COMMISSION & CHAMBER OF COMMERCE; FORT SILL INFORMATION OFFICE; FORT SILL, OK 735D3. (#102D13-1).

JULY 4, '76. 'SALUTE TO THE STATES'. OPEN HOUSE AT FORT SILL; CEREMONY AND MILITARY SALUTE. AT MCNAIR HALL, GERONIMO RD. (LOCAL). LT COL JOHN LIKSKI; FORT SILL BICENTENNIAL COMMITTEE; FT SILL INFORMATION OFFICE; FT SILL, OK 735D1. (#1D2013-3).

JULY 4 - 25, '76. HISTORICAL MILITARY PAGEANT. PAGEANT PERFORMANCES EACH SUNDAY IN JULY '76; DEPICTING MILITARY ROLE AND SETTLING OF GREAT PLAINS AREA. AT OLD POST, GERONIMO RD, KEY GATE. (REGN'L). LT COL VIC KEEFE, CHMN; FORT SILL BICENTENNIAL COMMITTEE; FORT SILL INFORMATION OFFICE; FT SILL, OK 73503. (#1D2D13-2).

JULY 5 - 31, '76. 'THUNDER OVER THE WICHITAS'. HISTORICAL DRAMA OF FORT SILL'S PAST. ESTABLISHED AS A FRONTIER POST IN 1869 BY GENERAL SHERIDAN. COVERS ROLE OF 'BUFFALO SOLDIERS' COMANCHES, APACHES, CHEYENNES & ARAPAHOES, AND MUCH MORE. AT MOW-WAY HOUSE. (LOCAL). LT COL JOHN L LIWSKI; U S ARMY FIELD ARTILLERY CENTER & FORT SILL; INFORMATION OFFICE; FORT SILL, OK 73503. (#1D5766-1).

FREEDOM

HISTORY MUSEUM, FREEDOM, OK. MUSEUM WILL HOUSE A PANORAMIC VIEW OF THIS COMMUNITY'S PAST WITH DISPLAYS CONTAINING A WEALTH OF DOCUMENTED HISTORY. THE MUSEUM WILL ENABLE VISITORS TO RECEIVE AN EDUCATIONAL VIEW OF THE PAST. (LOCAL). MAYOR; CITY OF FREEDOM; MAIN ST; FREEDOM, OK 73842. (#236B9). **ARBA GRANTEE.**

GARBER

JULY 9 - 11, '76. 'WE, THE PEOPLE' ART SHOW. EXHIBIT AT GARBER HIGH SCHOOL VOCAL MUSIC ROOM. (LOCAL). DONNA SMYRL LONG, ARTIST; DONNA SMYRL LONG; BOX 362; GARBER, OK 7373B. (#1043B1-29).

GATE

NOV 24, '75. ANNUAL THANKSGIVING BANQUET - POT LUCK SUPPER. CEREMONY AT GATE SCHOOL. (LOCAL). L E MAPHOT,

GATE—CONTINUED

CHMN; GATE PTA & GATE SCHOOLS; GATE, OK 73844. (#101586-1).

APR 13, '76. GATE'S 90 BIRTHDAY CELEBRATION. FESTIVAL AT MAIN ST AND GATE SCHOOL. (LOCAL). JOYCE TECHISH, PROJ COORD; GATE BICENTENNIAL COMMITTEE; GATE, OK 73844. (#104381-1).

JULY 3 - 4, '76. '76 CELEBRATION, MUSEUM AND LIBRARY DEDICATION. RE-ENACTMENTS OF LOCAL HISTORY, TURTLE RACES, OLD TIME AMUSEUMENTS, CUTTING HORSE CONTEST; DEDICATION OF MUSEUM AND LIBRARY. AT MAIN ST. (LOCAL). L E MAPHOT, CHMN; GATEWAY TO THE PANHANDLE MUSEUM ASSOCIATION; GATE, OK 73B44. (#1015B7-1).

GEARY

COMMUNITY IMPROVEMENTS - GEARY, OK. IMPROVEMENTS INCLUDED CLEAN-UP, BUILDING BALL DIAMOND, MOWING AND CLEANING PARK, REMOVING OLD BUILDINGS AND ERECTING FLAGPOLE. (LOCAL). MRS CAROL WHARTON, CHAIRMAN; GEARY BICENTENNIAL COMMITTEE; GEARY, OK 73D40. (#32058).

JULY 3 - 4, '76. 4TH OF JULY CELEBRATION. FOR THE 2 DAY FESTIVAL WE HAD BELL TOLLING, CHILDREN'S RACES, FREE SWIMMING, BASEBALL, SOFTBALL & RODEOS; ANYTHING GOES COMPETITION, BICENTENNIAL SUPPER, OLD-FASHION OUTDOOR DANCE, JESSIE CHISHOLM AND CHIEF LEFTHAND GRAVESITE CEREMONY WITH FINAL EVENT OF FIREWORKS. AT CITY PARK. (LOCAL). MRS CAROL WHARTON, CHMN; GEARY BICENTENNIAL COMMITTEE; GEARY, OK 73040. (#20003B-1B3).

GLENCOE

ADDITION TO SENIOR CITIZENS BUILDING - OK. THE SENIOR CITIZEN'S BUILDING GAINED AN ADDITION THROUGH THE COMBINED EFFORTS OF VARIOUS COMMUNITY GROUPS. (LOCAL). ZOLA MURPHY, CHAIRMAN; TOWN COUNCIL; BOX 96; GLENCOE, OK 74D32. (#3131B).

AUG 28, '76. FOUNDERS DAY FESTIVAL. A PARADE LED BY OLD STEAM ENGINE, HORSEMEN ETC., STREET FAIR, RACES, COMPETITION IN MANY AREAS (DOMINO, HORSESHOE PITCHING TOURNAMENTS, FIDDLERS CONTEST, STREET DANCING), OLDEST MAN & WOMAN DESIGNATED. AT TWO BLOCKS OF MAIN ST AND SENIOR CITIZENS' BUILDING. (LOCAL). ZOLA MURPHY, CHAIRMAN; CITY COUNCIL; BOX 96; GLENCOE, OK 74032. (#200038-181).

GOLTRY

ATHLETIC COMPETITION - GOLTRY, OK. COMPETITION BETWEEN AREA SCHOOLS IN BASEBALL, FOOTBALL, BASKETBALL & TRACK. (LOCAL). CHUCK WORTHEN, COORDINATOR; HELENA-GOLTRY ATHLETIC ASSOC; GOLTRY, OK 73739. (#2947S).

GOODWELL

BICENTENNIAL MUSEUM DISPLAYS IN GOODWELL, OK. MUSEUM CLUB WILL BE ASKED TO FEATURE REGULAR BICENTENNIAL DISPLAYS OF EXHIBITS ON LOAN TO A LOCAL MUSEUM. (LOCAL). LTC ALAN T JACKSON, CHAIRMAN; PANHANDLE STATE UNIV BICENT COMMITTEE; BOX 4B0; GOODWELL, OK 73939. (#9692).

BICENTENNIAL SEAL COMPETITION IN GOODWELL, OK. STUDENTS WILL SUBMIT SEALS WHICH REPRESENT THEMATIC COMPONENTS AND WHICH WILL BE USED IN AN OFFICIAL MANNER. REPLICA OF THE WINNING SEAL WILL BE PLACED ON DISPLAY IN MUSEUM. (LOCAL). GREGORY LEIST, CHAIRMAN; STUDENT SENATE; BOX 17S; GOODWELL, OK 73939. (#9691).

'COLLEGIAN' BICENTENNIAL ARTICLES FROM OKLAHOMA. ARTICLES ARE PUBLISHED IN COLLEGE NEWSPAPER EMPHASIZING THE THEMATIC COMPONENTS; ARTICLES TO BE WRITTEN BY PANHANDLE STATE UNIVERSITY HISTORY STUDENTS. (LOCAL). LTC ALAN T JACKSON, PROJ COORDINATOR; 'COLLEGIAN' UNIV NEWSPAPER; PANHANDLE STATE UNIV; GOODWELL, OK 73939. (#9690).

STUDENT BICENT DISPLAYS IN GOODWELL, OKLAHOMA. DISPLAY CLASS WILL COORDINATE THEIR DISPLAYS IN THE STUDENT UNION TO COINCIDE WITH BICENTENNIAL THEMES. (LOCAL). MRS LYMAN, CHAIRMAN; PANHANDLE STATE UNIV BICENT COMMITTEE; BOX 4B; GOODWELL, OK 73939. (#9693).

AUG '7S. HONORS BANQUET '76, STRESSING THE THEME 'HORIZONS '76'. FESTIVAL AT PANHANDLE STATE UNIV. (LOCAL). COL ALAN T JACKSON, CHMN; PANHANDLE STATE UNIV STUDENT SENATE; GOODWELL, OK 73939. (#100S44-7).

OCT '7S. 'FESTIVAL USA' HOMECOMING CELEBRATION. AWARD, COMPETITION, PARADE AT PANHANDLE STATE UNIV. (LOCAL). LTC ALAN T JACKSON, CHMN; PANHANDLE STATE UNIV STUDENT SENATE; PANHANDLE STATE UNIV; GOODWELL, OK 73939. (#100342-4).

OCT '7S. SCHOOL CARNIVAL. FESTIVAL AT PANHANDLE STATE UNIV. (LOCAL). LTC ALAN T JACKSON, CHMN; PANHANDLE STATE UNIV STUDENT SENATE; PANHANDLE STATE UNIV; GOODWELL, OK 73939. (#100342-8).

JAN '76. WINTER CARNIVAL WITH THE THEME 'HORIZONS '76'. FESTIVAL AT PANHANDLE STATE UNIV. (LOCAL). LTC ALAN T JACKSON, CHMN; PANHANDLE STATE UNIV STUDENT SENATE; PANHANDLE STATE UNIV; GOODWELL, OK 73939. (#10D342-5).

FEB '76. COLLEGIATE POTPOURRI, AN ARTS COMPETITION. A BICENTENNIAL CONTEST WILL BE CONDUCTED WITH THREE DIVISIONS CORRESPONDING TO THE BICENT THEMES. ENTRIES WILL BE IN ART, POETRY, PROSE, MUSIC & DRAWING. AT PANHANDLE STATE UNIV. (LOCAL). LTC ALAN T JACKSON, CHMN; PANHANDLE STATE UNIV STUDENT SENATE; PANHANDLE STATE UNIV; GOODWELL, OK 73939. (#100342-9).

MAR '76. HORIZONS '76 COSTUME DANCE. COSTUME DANCE TO BE HELD IN SPRING OF 1976. COSTUMES OF FUTURE WILL BE WORN AND PRIZES GIVEN. AT PANHANDLE STATE UNIV. (LOCAL). LTC ALAN T JACKSON, CHMN; PANHANDLE STATE UNIV STUDENT SENATE; PANHANDLE STATE UNIV; GOODWELL, OK 73939. (#100342-6).

APR '76. '76 HONORS BANQUET. BICENTENNIAL SEAL WILL APPEAR ON THE PROGRAM WITH A SCHEDULE & AN EXPLANATION OF THE PANHANDLE STATE UNIV BICENTENNIAL ACTIVITIES. AT PANHANDLE STATE UNIV. (LOCAL). LTC ALAN T JACKSON, CHMN; PANHANDLE STATE UNIV STUDENT SENATE; PANHANDLE STATE UNIV; GOODWELL, OK 73939. (#1D1352-1).

SEPT 7 - NOV 6, '76. FOOTBALL AND BASKETBALL PROGRAMS. INSERTS WILL BE HANDED OUT AT HOME FOOTBALL AND BASKETBALL GAMES ALONG WITH PROGRAMS EMPHASIZING BICENTENNIAL AND UPCOMING BICENTENNIAL EVENTS. AT PANHANDLE STATE UNIV STADIUM. (LOCAL). COL ALAN T JACKSON, CHMN; PANHANDLE STATE UNIV STUDENT SENATE; GOODWELL, OK 73939. (#100544-3).

GORE

DEC 6, '7S. FORT CHICKAMAUGA'S MILITARY BALL-AUTHENTIC CIVIL WAR ERA FORT. FULL DRESS MILITARY BALL PATTERNED AFTER THE 1860'S & 1870'S. UNIFORMS, WOMEN'S BALL GOWNS & CIVILIAN BALLROOM ATTIRE FROM THAT ERA WILL BE THE DRESS. GRAND MARCH UNDER CROSSED SABRES, 3RD BRIGADE MILITARY BAND TO PLAY PERIOD MUSIC. AT FINN AND FEATHER RESTAURANT AND RESORT; S MILES FROM BRAGGS, HWY 10A. (LOCAL). MAJOR JOHN H JEFFRIES; FORT CHICKAMAUGA BICENTENNIAL COMMITTEE; BOX 7; COOKSON, OK 74427. (#101634-1).

GOTEBO

BASEBALL/LITTLE LEAGUE PARK REPAIRS IN GOTEBO, OK. LITTLE LEAGUE PARK, ONLY RECREATIONAL FACILITY IN GOTEBO, IS IN NEED OF REPAIRS SO THAT YOUNGSTERS CAN HAVE A SUMMER PROGRAM. (LOCAL). MICAN HAXTON, CHAIRMAN; GOTEBO BICENTENNIAL COMMITTEE; GOTEBO, OK 73041. (#12145). **ARBA GRANTEE.**

GRACEMONT

'CLEANUP OKLAHOMA & AMERICA' - GRACEMONT, OK. CLEANUP PROJECT INCLUDED SANITATION SYSTEM, PURCHASE OF GARBAGE TRUCK AND INSTALLATION OF SEWER SYSTEM. (LOCAL). KELLY MCMILLAN, CHAIRMAN; TOWN COUNCIL; GRACEMONT, OK 73042. (#32S6B).

HISTORY OF GRACEMONT, OK. RESEARCHED & WROTE A HISTORY OF GRACEMONT. (LOCAL). STANLEY JENNINGS, CHAIRMAN; ROUTE 1; GRACEMONT, OK 73042. (#32S67).

STREET MARKERS, GRACEMONT, OK. THE STREETS WERE NAMED & MARKERS PUT UP; STREETS WERE ALSO PAVED. (LOCAL). KELLY MCMILLAN, CHAIRMAN; TOWN COUNCIL; GRACEMONT, OK 73042. (#32S69).

SEPT 10, '7S - APR 10, '76. HERITAGE DAY. HISTORICAL EVENTS & PERIODS OF TIME WERE DEPICTED THROUGHOUT THE SCHOOL YEAR BY DRESSING IN APPROPRIATE COSTUME & PRESENTING SKITS, GAMES, ETC. (LOCAL). ROBERTA FULLBRIGHT, CHMN; GRACEMONT PUBLIC SCHOOLS; GRACEMONT, OK 73042. (#20003B-1B6).

MAY 29, '76. FRONTIER DAY CELEBRATION. FLAG RAISING CEREMONY, ENTERTAINMENT, DRAWING, PARADE, EXHIBITS, GAMES, FLEA MARKET, CONCESSIONS. AT MAIN STREET. (LOCAL). MYRTLE STEVENS, CHAIRMAN; GRACEMONT BICENTENNIAL COMMITTEE; ROUTE 1; GRACEMONT, OK 73042. (#20003B-1BS).

GRANDFIELD

JULY 2 - 4, '76. THREE-DAY FAIR AND OLD SETTLERS PICNIC. JULY 2: PARADE, ARTS AND CRAFTS SHOW AND SALE, STREET DANCE, TALENT SHOW; JULY 3: RODEO, GAMES, CARNIVAL, PAGEANT IN EVENING; JULY 4: CHURCH SERVICES, TOWN PICNIC, FIREWORKS. AT DOWNTOWN, CHURCHES. (LOCAL). ROBERT LEE WYATT, III; GRANDFIELD BICENTENNIAL COMMITTEE; PO BOX S09; GRANDFIELD, OK 73546. (#1041SS-1).

NOV 1S, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). BOB WRIGHT; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; BOX S09; GRANDFIELD, OK 73S46. (#177S-BD8).

GROVE

'CLAUDE HANNA RETRACES MEMORY'S ROAD' - BOOK, OK. CLAUDE HANNA WROTE WEEKLY ARTICLES IN LOCAL PAPER ON THE HISTORY OF GROVE & SURROUNDING AREA. THE ARTICLES & PICTURES WILL BE USED IN THE BOOK ON GROVE HIST. PRICE $5.95; HARDBACK, 196 PGS. (ST-WIDE). MRS JEAN BOHANNAN, PROJ DIRECTOR; BICENTENNIAL OF GROVE; RTE #1, BOX 51; GROVE, OK 74344. (#18174).

COMMUNITY PARK, GROVE, OK. GROVE SPRINGS PARK WILL BE RESTORED TO ITS ORIGINAL 1890'S CONDITION, A GAZEBO WILL BE ERECTED OVER SPRINGS, A PLAYGROUND & BIKE & NATURE TRAILS WILL BE SET UP. (LOCAL). HARRY O'DANIEL, TOWN, STREET & PARK COMMISSIONER; BICENTENNIAL OF GROVE; RTE #2; GROVE, OK 74344. (#1B175).

NOV 1S, '7S. COSTUME BALL. CAN CAN DANCE, CHARLESTON, VOCAL & REFRESHMENTS. AT COMMUNITY BLDG AUDITORIUM. (LOCAL). BOYD TORRENS, COORD; BICENTENNIAL COMMITTEE OF GROVE; RT #2; GROVE, OK 74344. (#2D003B-2).

JULY 3, '76. DEDICATION OF NEW FLAG POLE AND TIME CAPSULE. PRESENTATION OF NEW FLAG POLE; TIME CAPSULE INSERTED IN BASE WITH SIGNED SCROLLS OF PERSONS DONATING $1.00; FUNDS WILL BE USED IN 2076 FOR EDUCATIONAL NEEDS. AT COMMUNITY BUILDING LAWN. (LOCAL). FREDA SEELEY, COORD; GROVE BICENTENNIAL COMMITTEE; P O BOX 102C, ROUTE 1; GROVE, OK 74344. (#1043B1-3).

JULY 3, '76. DEDICATION OF RESTORED GROVE SPRINGS PARK. CEREMONY AT NORTH SIDE OF GROVE. (LOCAL). FREEDA SEELEY; GROVE BICENTENNIAL COMMITTEE; PO BOX 102C, ROUTE 1; GROVE, OK 74344. (#1043B1-2B).

GUTHRIE

HISTORICAL MUSEUM, GUTHRIE, OK. A MUSEUM WITH A HISTORICAL PRINTING PRESS FROM 1902 IN BASEMENT; THE GROUND FLOOR WILL HAVE ORGINAL FIXTURES OF 1902; 100 SEAT THEATRE ON FIRST FLOOR AND OFFICES OF 1902 DECOR ON SECOND FLOOR. (LOCAL). DON COFFIN, CHAIRMAN; GUTHRIE BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 1D1 N 2ND ST; GUTHRIE, OK 73044. (#16712). **ARBA GRANTEE.**

RESTORATION OF HISTORIC GUTHRIE, OKLA-IST CAPITAL. RESTORATION OF LIBRARY, OLD STATE CAPITOL BUILDING & CO-OP PUBLISHING BUILDING, ALL ON NATIONAL REGISTER IN GUTHRIE, FIRST CAPITAL CITY OF OKLAHOMA. (ST-WIDE). DON COFFIN, CHAIRMAN; GUTHRIE BICENTENNIAL COMMITTEE; ROUTE 1; GUTHRIE, OK 73044. (#21BD). **ARBA GRANTEE.**

DEC 3, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). JACK PARSONS, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; PO BOX 99S; GUTHRIE, OK 73044. (#177S-263).

JAN 24, '76. COMMUNITY-WIDE BOX SUPPER. OLD-FASHIONED BOX SUPPER & CAKE WALK. AT LOGAN COUNTY FAIRGROUNDS EDUCATIONAL BUILDING. (LOCAL). DON COFFIN, PROJ DIRECTOR; GUTHRIE BICENTENNIAL COMMITTEE; ROUTE 1; GUTHRIE, OK 73044. (#104130-1).

FEB 20, '76. OKLAHOMA MUSIC BY GUY LOGSDON. MUSIC PERTAINING TO OKLAHOMA & ITS HISTORY BY GUY LOGSDON OF TULSA, OKLAHOMA. PERFORMANCE ALSO AT 7:30 PM. AT GUTHRIE JUNIOR HIGH AUDITORIUM. (LOCAL). DON COFFIN, PROJ DIRECTOR; GUTHRIE BICENTENNIAL COMMITTEE; ROUTE 1; GUTHRIE, OK 73D44. (#104130-2).

MAR 20, '76. ART FESTIVAL. DISPLAY OF ART WORK AND ESSAYS OF STUDENTS. AT OKLAHOMA TERRITORIAL MUSEUM, GUTHRIE. (LOCAL). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73D44. (#104130-3).

APR 1, '76 - CONTINUING . RESTORED LIBRARY AND CO-OP PRINTING BUILDINGS OPEN. RESTORATION OF LIBRARY, OLD STATE CAPITOL BUILDING & CO-OP PUBLISHING BUILDING, ALL ON NATIONAL REGISTER IN GUTHRIE, FIRST CAPITAL CITY OF OKLAHOMA. (ST-WIDE). DON COFFIN, CHAIRMAN; GUTHRIE BICENTENNIAL COMMITTEE; ROUTE 1; GUTHRIE, OK 73044. (#21B0-S01).

APR 22 - 24, '76. B9'ERS CELEBRATION - BEARD GROWING. B9'S DAY COMMEMORATES THE FIRST OPENING OF LANDS FOR SETTLEMENT IN 1BB9; MEN CAN EITHER GROW A BEARD OR SPEND TIME IN THE LOCAL JAIL. (LOCAL). JACK PARSONS, COORD; GUTHRIE CHAMBER OF COMMERCE; BOX 99S; GUTHRIE, OK 73044. (#103416-223).

APR 22 - 2S, '76. FIRST ANNUAL B9'ER ART SHOW. PROFESSIONAL ARTS SHOW. PAINTING, SCULPTURE, ALL MEDIA. CASH PRIZES. AT OKLAHOMA TERRITORIAL MUSEUM IN GUTHRIE. (LOCAL). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73044. (#104130-4).

APR 23, '76. STATE BICENTENNIAL BALL. FORMAL BALL DEPICTING DRESS AND MUSIC OFSTATEHOOD ERA. AT CARNEGIE LIBRARY. (ST-WIDE). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73044. (#104130-S).

APR 24, '76. ANNUAL B9'ER PARADE AND RODEO. PARADE FEATURES STATE DIGNITARIES, FLOATS & ROUND-UP CLUBS. 3 DAY RCA RODEO. FESTIVITIES CELEBRATE B9ER LAND RUN. AT DOWNTOWN GUTHRIE. (ST-WIDE). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73D44. (#1D413D-6).

MAY 1, '76. 'MAY POLE DANCE'. OLD-FASHIONED MAY POLE DANCE DONE BY ELEMENTARY STUDENTS. AT JELSMA STADIUM. (LOCAL). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73D44. (#1D413D-7).

GUTHRIE—CONTINUED

JUNE 25 - 26, '76. 'A PARADISE MADE INTO A PURGATORY' - DRAMATIC PERFORMANCE. MELODRAMA OF FIRST PLAY WRITTEN IN OKLAHOMA, THE STORY OF EARLY SETTLERS IN OKLAHOMA AND THEIR LAND CLAIMS. AT GUTHRIE JUNIOR HIGH AUDITORIUM. (LOCAL). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73044. (#104130-B).

JULY 4, '76. HOMEMADE ICE CREAM SOCIAL AND GOSPEL SING. FESTIVAL, LIVE PERFORMANCE AT MINERAL WELLS PARK. (LOCAL). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73044. (#104130-17).

JULY 5, '76. 'SUNDANCE BLUEGRASS BAND'. BLUEGRASS MUSIC PRESENTED BY NATIONAL FIDDLING CHAMPION, BYRON BERLINE FROM VAN NYES, CALIFORNIA. AT GUTHRIE HIGH SCHOOL GYM. (LOCAL). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73D44. (#10413D-9).

AUG 10, '76. COUNTRY CARNIVAL. FOLK DANCES, SPELLING BEE, LITERARY DEBATES, CORN HUSKING CONTESTS & HOG CALLING CONTESTS. AT LOGAN COUNTY FAIRGROUNDS. (LOCAL). JEAN MURRAY, PRDJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73044. (#104130-10).

SEPT 10, '76. BICENTENNIAL BOOTH AT COUNTY FAIR. BOOTH CONTAINS HISTORICAL DATA PERTAINING TO GUTHRIE, (1ST TERRITDRIAL CAPITOL) AND BICENTENNIAL SHOP MERCHANDISE. AT LOGAN COUNTY FAIRGROUNDS. (LOCAL). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73D44. (#104130-11).

OCT 1D, '76. UNITED STATES MARINE BAND CONCERT. LIVE PERFORMANCE AT GUTHRIE HIGH SCHOOL GYM. (LOCAL). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73D44. (#1D4130-16).

OCT 16, '76. 'BLACK POWDER' - DISPLAY AND EXHIBITION OF ANTIQUE GUNS. EXHIBIT AT OKLAHOMA TERRITORIAL MUSEUM, GUTHRIE. (LOCAL). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73D44. (#104130-15).

NOV 16, '76. STATEHOOD DAY CELEBRATION. RE-ENACTMENT OF MOCK WEDDING OF MISS INDIAN TERRITORY & MR OKLAHOMA TERRITORY. UNVEILING OF BRONZE SCULPTURE REPRESENTING THIS WEDDING PREPARED BY WESTERN ARTIST, FRED OLDS. AT CARNEGIE LIBRARY, GUTHRIE AND MINERAL WELLS PARK. (ST-WIDE). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73D44. (#1D4130-12).

DEC 10, '76. EXHIBIT OF BICENTENNIAL '76' HISTORIC PLATE SERIES. ONTHE 10TH OF EACH MONTH IN '76, 5D HISTORICAL PLATES WILL BE RELEASED BY GUTHRIE BICENTENNIAL COMMITTEE FOR $5 EACH. FINAL PLATE TO BE PRESENTED DECEMBER 1DTH TO OKLAHOMA TERRITORIAL MUSEUM. AT OKLAHOMA TERRITORIAL MUSEUM. (LOCAL). JEAN MURRAY, PROJ DIR; GUTHRIE BICENTENNIAL COMMITTEE; 316 N CYPRESS; GUTHRIE, OK 73044. (#1D4130-14).

DEC 1D, '76. PREVIEW OF FILM DOCUMENTARY ON GUTHRIE, OKLAHOMA. WRAP-UP OF YEAR'S ACTIVITIES PERTAINING TO HISTORY OF GUTHRIE. AT OKLAHOMA TERRITORIAL MUSEUM. (LOCAL). DON COFFIN, CHAIRMAN; GUTHRIE BICENTENNIAL COMMITTEE; ROUTE 1; GUTHRIE, OK 74033. (#10413D-13).

GUYMON

NOV 2D, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). STUART WISE, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; CHAMBER OF COMMERCE; GUYMON, OK 73942. (#1775-252).

APR '76. PIONEER DAYS PARADE. STUDENT SENATE, STUDENT ASSOCIATION AND PERSHING RIFLES WILL SPONSOR A FLOAT TO BE ENTERED IN PIONEER DAY PARADE. FLOAT WILL EMPHASIZE THREE THEMATIC COMPONENTS. AT PANHANDLE STATE UNIV. (LOCAL). LTC ALAN T JACKSON, CHMN; PANHANDLE STATE UNIV STUDENT SENATE; PANHANDLE STATE UNIV; GOODWELL, OK 73939. (#100342-2).

HAMMON

MAY 28 - 31, '76. RED MOON POW WOW. A GATHERING OF CHEYENNE & ARAPAHO TRIBES TO COMMEMORATE THE RED MOON AGENCY. DANCING AND GIFT GIVING IS PART OF THE CEREMONY. AT ONE MILE NORTH OF HAMMON, 3/4 MILE E ON RED MOON INDIAN RESERVATION. (ST-WIDE). MRS HAROLD COYOTE, CHMN; RED MOON POW WOW CLUB; BOX 45; HAMMON, OK 73650. (#104148-1).

HEALDTON

BUILDING OF HEALDTON OIL MUSEUM, OK. COMMEMORATE AND DEDICATE OUR OIL HERITAGE AND PROVIDE FOR ITS EXPANSION IN OUR ECONOMY IN THE FUTURE. (REGN'L). ROBERT LEE HUMPHREY, CHAIRMAN; HEALDTON OIL MUSEUM; 313 E MAIN; HEALDTON, OK 73438. (#29829).

JUNE 24 - 26, '76. HEALDTON OIL INDUSTRY APPRECIATION DAYS. FESTIVAL, PARADE AT DOWNTOWN HEALDTON AND ANTHIS PARK. (LOCAL). ROBERT LEE HUMPHREY, CHMN; HEALDTON BICENTENNIAL COMMITTEE; BOX 208; HEALDTON, OK 7343B. (#200038-166).

HEAVENER

FEB 2, '76. PATRIOTIC CANTATA 'I LOVE AMERICA'. CANTATA 'I LOVE AMERICA' BY PETERSON & WYRTZEN. AT FIRST BAPTIST CHURCH (WEST 2ND ST AND 'C' AVE). (LOCAL). RUBYE MEEH, COOR; HEAVENER BICENTENNIAL COMMITTEE; 205 WEST AVENUE G; HEAVENER, OK 74937. (#104136-4).

FEB 2D, '76. CHAMBER OF COMMERCE BANQUET. BANQUET TO EMPHASIZE THE ROLL OF OKLAHOMA IN THE NATION; EARLY STATE HOOD DECORATIONS, PATRIOTIC SONGS, AREA FIDDLE PLAYERS. AT HIGH SCHOOL CAFETERIA (EAST AVE 'F' AND 6TH ST). (LOCAL). RUBYE MEEH, COOR; HEAVENER CHAMBER OF COMMERCE; 2D5 WEST AVENUE G; HEAVENER, OK 74937. (#1D4136-5).

JULY 3 - 4, '76. A BIRTHDAY CELEBRATION. DEDICATION OF COMPLETED RENOVATION PROJECT OF CITY HALL AUDITORIUM BUILT IN 1924; (2 PM ON 7/3). AT HEAVENER CITY HALL. (LOCAL). RUBYE MEEH, COOR; HEAVENER CITY HALL RENOVATION COMMITTEE & BICENTENNIAL COMMITTEE; 2D5 WEST AVENUE G; HEAVENER, OK 74937. (#1D4136-3).

JULY 4, '76. ALUMNI CELEBRATION OF 5D YEARS OF LOCAL SCHOOLS. TO CELEBRATE 5D YEARS OF THE LOCAL SCHOOLS; ALL GRADUATES, TEACHERS AND FORMER STUDENTS ARE INVITED. AT HEAVENER HIGH SCHOOL BUILDINGS (EAST 6TH ST AND 'F'). (LOCAL). RUBYE MEEH, COOR; HEAVENER HIGH SCHOOL ALUMNI ASSOCIATION; 2D5 WEST AVENUE G; HEAVENER, OK 74937. (#1D4136-2).

AUG 27 - 29, '76. HEAVENER ANNUAL RODEO. COMPETITION AT INDEPENCE RD. (LOCAL). GLEN HEMBREE, COORDINATOR; HEAVENER ROUND-UP CLUB; HEAVENER, OK 74937. (#1D4136-1).

SEPT 6, '76. LABOR DAY PICNIC. TENNIS TOURNAMENT, GAMES FOR YOUNG AND OLD, PICNIC LUNCH, OLD FIDDLERS LUNCH. AT CITY PARK; (EAST AVE 'G'). (LOCAL). RUBYE MEEH, COOR; HEAVENER LIONS CLUB; 2D5 WEST AVENUE G; HEAVENER, OK 74937. (#104136-6).

HENRYETTA

COMMUNITY CENTER BEAUTIFICATION, HENRYETTA, OK. LANDSCAPING OF THE LOCAL COMMUNITY CENTER INCLUDES FLAG DISPLAY AND PUBLIC ADDRESS SYSTEM FOR THE COMMUNITY ROOM. THE COMMUNITY ROOM IS A TOWN HALL MEETING PLACE & WILL BE USED FOR BICENT ACTIVITIES. (LOCAL). M COSSEY, PROJ DIRECTOR; CITY OF HENRYETTA; 5TH & BROADWAY; HENRYETTA, OK 74437. (#17151). **ARBA GRANTEE.**

GREEN ISLAND STREET IMPROVEMENT PROJECT - OK. REFURBISHING OF A 1 BLOCK AREA WEST OF HENRYETTA'S NEW CIVIC CENTER COMPLEX. THIS ADDITION WILL CONSIST OF A STREET WITH CURB, GUTTERING AND 4' SIDEWALK. THIS AREA WILL BE LANDSCAPED. (LOCAL). FLOYD HOLBROOK, COMMUNITY DEVELOPMENT DIRECTOR; CITY OF HENRYETTA; PO BOX J; HENRYETTA, OK 74437. (#26727). **ARBA GRANTEE.**

HENRYETTA BICENTENNIAL IMPROVEMENTS PROG, OKLA. IMPROVEMENTS ON MUNICIPAL BLDG & AUDITORIUM, WATER TREATMENT & POLLUTION CONTROL PLANT. BEAUTIFICATION OF DOWNTOWN STREETS, NEW PARKS, SWIMMING POOLS AND RECREATIONAL FACILITIES. (LOCAL). FLOYD HOLBROOK, DIRECTOR; COMMUNITY DEVELOPMENT DEPARTMENT; BOX J; HENRYETTA, OK 74437. (#4621).

HILLSDALE

HISTORIC AUDIO TAPES, HILLSDALE, OK. INTERVIEWS OF COMMUNITY SETTLERS; TAPES WERE TRANSCRIBED AND MADE INTO COMMUNITY HISTORY BOOK. (LOCAL). HELEN CONNER, CHAIRMAN; HILLSDALE BICENTENNIAL COMMITTEE; HILLSDALE, OK 73743. (#32590).

JULY 4 - 5, '76. 4TH OF JULY CELEBRATION. HILLSDALE SCHOOL ALUMNI DINNER & FIREWORKS DISPLAY. (LOCAL). DALE HAYES, CHAIRMAN; HILLSDALE BOOSTER CLUB; HILLSDALE, OK 73743. (#200038-187).

HINTON

JULY 5 - 7, '76. AUSTRALIAN RODEO RIDERS. TAKING PART IN HINTON RODEO. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN GOVERNMENT; AUSTRALIAN CG, 636 FIFTH AVE; NEW YORK, NY 10D2D. (#1DB021-15).

HITCHCOCK

CITY PARK & YOUTH CENTER FOR HITCHCOCK, OKLAHOMA. PROJECT WILL INCLUDE NEW LIGHTING & ROOFING FOR THE YOUTH CENTER AND LANDSCAPING FOR THE PARK. (LOCAL). MRS L O SHIRLEY, CHAIRPERSON; HITCHCOCK BICENTENNIAL COMMITTEE; BOX 137; HITCHCOCK, OK 73744. (#8379). **ARBA GRANTEE.**

JULY 4, '75. CITY PARK ANNUAL COMMUNITY-WIDE FOURTH OF JULY PICNIC. OPENING. (LOCAL). MRS L O SHIRLEY; HITCHCOCK BICENTENNIAL COMMITTEE; BOX 137; HITCHCOCK, OK 73744. (#8379-501).

JULY 4, '75. COMMUNITY-WIDE CRAFT & HOBBY SHOW. OPENING. (LOCAL). MRS L O SHIRLEY; HITCHCOCK BICENTENNIAL COMMITTEE; BOX 137; HITCHCOCK, OK 73744. (#8379-502).

JULY 4, '76. ANNUAL FOURTH OF JULY PICNIC AND HOBBY AND CRAFT SHOW. FESTIVAL, GAMES FOR ALL AGES 4-6 PM; DINNER AT 6 PM, FIREWORKS DISPLAY AT DARK. EXHIBITION OF COLLECTIONS, HOBBIES CRAFTS AT THE HITCHCOCK YOUTH CENTER; CASH DOOR PRIZES. AT CITY PARK AND YOUTH CENTER IN HITCHCOCK. (LOCAL). MRS L D SHIRLEY; HITCHCOCK BICENTENNIAL COMMITTEE; HITCHCOCK, OK 73744. (#1D4147-1).

HOLDENVILLE

CONSTRUCTION OF COURTHOUSE PLAZA AND BANDSTAND, OK. WILL BUILD ATTRACTIVE GAZEBO OR BANDSTAND WITH INDIAN MOTIF FOR USE BY ENTIRE COMMUNITY, INCLUDING YOUTH, ETHNIC GROUPS, SENIOR CITZENS AND ALL CIVIC GROUPS. (LOCAL). NANCY MILLER, CO-CHAIRMAN; HUGHES COUNTY DEVELOPMENT FOUNDATION, INC; 416 E POPLAR; HOLDENVILLE, OK 74848. (#10744).

HOLLIS

PARK IMPROVEMENTS - HOLLIS, OK. A NEW AND SAFER SLIDE AND MERRY-GO-ROUND WILL BE ADDED TO THE HOLLIS CITY PARK BOTH OF WHICH WILL BE USED AND ENJOYED BY ALL THE AREA CHILDREN. (LOCAL). MRS LINDA BENNETT, PROJ COORDINATOR; CITY OF HOLLIS; 609 W LAMAR; HOLLIS, OK 73550. (#32885). **ARBA GRANTEE.**

JULY 4, '76. HARMON COUNTY FESTIVAL. FESTIVAL AT HOLLIS CITY PARK. (LOCAL). W J HUBANKS, PROJ DIR; HOLLIS JAYCEES AND JAYCEE JAYNES; 119 N 2ND ST; HOLLIS, OK 7355D. (#1D1576-1).

HOMINY

JUNE 1 - 2, '76. HISTORICAL TOUR OF HOMES. TOURS GIVEN THROUGH THE LARGER, OLDER HOMES; EACH HOME SPONSORED AND PREPARED BY A SOCIAL OR CIVIC GROUP WHO WILL ACT AS GUIDES OR NARRATORS; HISTORY OF EACH HOME AND THE FAMILIES WHO HAVE OCCUPIED IT WILL BE AVAILABLE. AT VARIOUS OLDER HOMES IN THE CITY. (LOCAL). DIRECTOR; HOMINY CHAMBER OF COMMERCE; 114 WEST MAIN; HOMINY, OK 74D35. (#104141-1).

JUNE 17 - 2D, '76. TRADITIONAL OSAGE INDIAN WAR DANCES. THE OSAGE INDIANS HAVE ALWAYS HELD THEIR WAR DANCES IN THIS VILLAGE (ONE OF 3 TRADITIONAL LOCATIONS) OTHER TRIBES ARE INVITED TO PARTICIPATE. AT HOMINY INDIAN VILLAGE. (REGN'L). VIOLET WILLIS, PROJ DIR; OSAGE INDIAN WAR DANCE COMMITTEE OF HOMINY; HOMINY, OK 74035. (#1D1555-1).

JULY 3 - 4, '76. BICENTENNIAL CELEBRATION, ARTS AND CRAFTS FAIR. PARADE, FLAG RAISING CEREMONY, PATRIOTIC PROGRAM, COUNTRY MUSIC, RACES, ROUNDUP RODEO AT CLUB ARENA, OSAGE INDIAN DANCES AT INDIAN VILLAGE, FREE FIREWORKS. AT MAIN ST AND SENIOR CITIZENS CENTER, JULY 3; CITY LAKE, JULY 4. (LOCAL). DIRECTOR; HOMINY CHAMBER OF COMMERCE; 114 W MAIN; HOMINY, OK 74035. (#104141-2).

HUGO

HUGO LITTLE THEATRE GROUP, HUGO, OK. THE HUGO LITTLE THEATRE GROUP IS PLANNING TO INVOLVE YOUTH IN THEIR PRODUCTIONS IN 1976. (LOCAL). MAYOR; CITY OF HUGO; 201 S 2ND ST; HUGO, OK 74743. (#15352). **ARBA GRANTEE.**

OCT 2 - 4, '75. CHOCTOW COUNTY FAIR. ART, AGRICULTURE, HOMEMAKERS, 4-H, FFA, & COMMERCIAL EXHIBITS. AT CHOCTAW COUNTY FAIR. (LOCAL). LAURA STERNS, COORDINATOR; HUGO BICENTENNIAL COMMITTEE; ROUTE 2, BOX 92; CHOCTAW, OK 7302D. (#10162B-1).

JUNE 21 - 25, '76. PAGEANT DEPICTING OKLAHOMA HISTORY. THIS PLAY EVOLVES AROUND THE PERIOD OF THE CIVIL WAR AND OKLAHOMA'S INVOLVEMENT. THERE WILL BE A RECEPTION AFTERWARDS EACH NIGHT. AT HUGO AUDITORIUM. (LOCAL). A A SEWELL, CHMN; HUGO QUALITY OF LIFE COMMITTEE; PO BOX E; HUGO, OK 74743. (#3135-1).

HYDRO

CITY PARK IMPROVEMENT IN HYDRO, OK. A FUND-RAISING DAY FOR MONEY TO MAKE IMPROVEMENTS IN THE COMMUNITY BUILDING & TO ENLARGE THE TENNIS COURT. A 40' FLAGPOLE WAS ERECTED IN THE BUSINESS DISTRICT. (LOCAL). JOYCELYN STUCKY, CHAIRMAN; BICENTENNIAL COMMITTEE OF HYDRO; BD6 HUNT; HYDRO, OK 73048. (#29506).

MAR 26, '76. FLAG RAISING CEREMONY AND BICENTENNIAL CELEBRATION. BOOTHS ON SIDEWALK FOR FUNDRAISING, PROGRAM FEATURING LOCAL TALENT, ROTC UNIT PERFORMANCE AND 'THE LORDS PRAYER' IN NATIVE AMERICAN SIGN LANGUAGE BY LOCAL INDIAN GIRL. AT CORNER OF MAIN AND ARAPAHOE. (LOCAL). JOYCELYN STUCKY, CHMN; HYDRO BICENTENNIAL COMMITTEE; BD6 HUNT ST; HYDRO, OK 73048. (#2D003B-138).

IDABEL

FOREST HERITAGE CENTER, McCURTAIN CO, OK. CENTER ON 1D ACRES CONTAINING A MUSEUM OF ARTIFACTS AND EXHIBITS OF THE FOREST; ITS PRODUCTS, PEOPLE & CONTRIBUTION TO DEVELOPMENT OF THE NATION. (ST-WIDE). JIM MONROE, CON-

IDABEL—CONTINUED

TACT OFFICER; MCCURTAIN CO HISTORICAL SOCIETY; 107 S CENTRAL; IDA8EL, OK 74745. (#14147).

JAY

SEPT 6, '7S. OLD SETTLERS PICNIC. OLO SETTLERS WILL BE RECOGNIZEO. OLDEST PERSON PRESENT WILL BE GIVEN SPECIAL RECOGNITION AS WILL ALL NATIVE RESIDENTS. AT FAIR GROUNDS, A MILES NORTH OF JAY HIGHWAY 59. (LOCAL). MRS GEORGE WALLACE, CHMN; JAY 8ICENTENNIAL COMMITTEE & EXTENSION CLUB & CHAMBER OF COMMERCE; BDX 448; JAY, OK 74346. (#1016D4-1).

OEC 4, '7S. CHRISTMAS PARADE AND FESTIVAL. BEGINNING OF CHRISTMAS SEASDN IN JAY, MARKED WITH PARAOE FEATURING: FLOATS, SANTA CLAUS & OTHER FAMILIAR X-MAS TRADITIONS. THEME WILL BE 'CHRISTMASES PAST'. AT DOWNTOWN JAY. (LOCAL). MRS GEDRGE WALLACE, CHMN; JAY BICENTENNIAL COMMITTEE; BOX 448; JAY, OK 74346. (#1D16S3-1).

APR 2 - 3, '76. GREEN COUNTRY GIGGERS ASSOCIATION. COMPETITION TO GIG (FISH) FOR THE ROUGHEST FISH. CARP - 1 PDINT; WHITE BASS - 2 POINTS; SUCKERS - 3 PDINTS & RED HORSE - 4 POINTS. FISH FRY WILL 8E INCLUDED. AT LAKE EUCHA - LOCATED 3 MILES SOUTH DF JAY, DKLAHOMA. (LOCAL). MRS GEORGE WALLACE; JAY BICENTENNIAL COMMITTEE; BOX 448; JAY, DK 74346. (#1016S0-1).

APR 1B, '76. SUNRISE EASTER SERVICE. THE SERVICES WILL BE ECUMENICAL, OPEN TO ALL; SCENE IS A HIGH & BEAUTIFUL HILLSIDE OVERLOOKING THE LAKE. AT LAKE EUCHA SWIMMING POOL AREA. (LOCAL). MRS GEORGE WALLACE, CHMN; JAY BICENTENNIAL COMMITTEE; BOX 448; JAY, OK 74346. (#1D16DS-1).

APR 2S - MAY 1, '76. REO BUO ANO OOGWOOO TOUR. GUIDED TDURS OF EASTERN OKLAHOMA DURING PERIOD OF FULL BLOOM FOR RED BUD TREES (DKLAHOMA'S STATE TREE) AND DOGWOOD TREES. AT FORESTS AND PLAINS OF E OK. (LOCAL). SAM JACKSON, PROJ DIR; JAY BICENTENNIAL COMMITTEE; JAY, OK 74346. (#1D16S2-1).

JULY 3 - S, '76. NATIONAL HUCKLEBERRY FESTIVAL-HUCKLEBERRY CAPITAL OF THE WORLO. INCLUDES OLD FIDDLER'S CONTEST, PARADE, QUEEN CONTEST, HUCKLEBERRY PIE BAKING CONTEST, HISTORICAL PAGEANT, SOFT BALL TOURNAMENT, ARTS & CRAFTS SHOW, CAKE WALK, CHILOREN'S CONTESTS, BEAN SUPPER & FIRE WORKS. AT JAY COURTHOUSE SQUARE. (REGN'L). MRS GEORGE WALLACE; JAY BICENTENNIAL COMMITTEE; BOX 448; JAY, OK 74346. (#1D1649-1).

JENKS

AUOIO VISUAL KIT FOR CITY COUNTY LIBRARY. THE JENKS BICENTENNIAL CDMMISSION RAISED MONEY FOR AN AUDIO VISUAL KIT FOR THE NEW CITY COUNTY LIBRARY. (LOCAL). WILLA KIRKPATRICK, CHAIRPERSON; JENKS BICENTENNIAL COMMISSION; PO BOX 9; JENKS, OK 74037. (#29926).

JAN 11, '76. 'OUR LANO' - DOCUMENTARY. DOCUMENTARY ON JENKS PRDDUCED BY MEDIA FIVE, TULSA, DK. AT KTEW TELEVISION, CHANNEL 2, TULSA, OK. (LOCAL). WILLA KIRKPATRICK, CHMN; JENKS BUSINESSES & JENKS BICENTENNIAL COMMITTEE; PO BOX 9; JENKS, OK 74D37. (#1041S3-1).

KAW CITY

KAW CITY MUSEUM IN OKLAHOMA. RELOCATION AND REMODELING DF SANTA FE DEPOT FOR A MUSEUM TO PRESERVE AND DISPLAY THE HISTORY OF KAW CITY. (LOCAL). TOM TRUEBLOOD, CHAIRMAN; KAW CITY BICENTENNIAL COMMITTEE; PO BOX 9S; KAW CITY, DK 74641. (#6113). **(??). ARBA GRANTEE.**

KEYES

JULY 2 - 4, '76. BICENTENNIAL CELEBRATION. FESTIVAL AT RODEO ARENA. (LDCAL). BONNIE HOXIE, CDORD; COMMUNITY ACTION GROUP; PO BOX 27; KEYES, OK 73947. (#104156-1).

KINGFISHER

GIRL SCOUT BICENTENNIAL CABIN PROJECT, OK. RESTORATION OF EXISTING CABIN TO BE USEO BY GIRL SCOUTS & CIVIC GROUPS. (LOCAL). MS CAROL MUSICK, CHAIRMAN; CITY OF KINGFISHER; 114 W WYATT; KINGFISHER, DK 73750. (#27115). **ARBA GRANTEE.**

OEC 2, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). K F MUSICK, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 517 S MAIN ST; KINGFISHER, OK 737SD. (#1775-262).

NOV S, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). K F MUSICK; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 517 S MAIN ST; KINGFISHER, OK 73750. (#1775-BD3).

KONAWA

VETERAN'S MEMORIAL. THE FLYING OF U S FLAGS DAILY BY OES ON MAIN STREET FLAGPDLE HDNDRING LDCAL WAR VETERANS. (LDCAL). MRS A M BATEMAN, CHMN; OKLAHDMA EASTERN STAR; RT 1, BOX 117; KONAWA, DK 74849. (#2DDD3B-163).

JULY 4, '76. FOURTH OF JULY PICNIC. FESTIVAL AT CITY PARK. (LOCAL). A W BARRETT, CHAIRMAN; KDNAWA CHAMBER OF COMMERCE; 23D S BROADWAY; KONAWA, OK 74849. (#200038-162).

AUG 21 - 22, '76. ALL NIGHT SINGING AT THE PARK. LIVE PERFDRMANCE. (LDCAL). BILL STACY, CHAIRMAN; KDNAWA LIDNS CLUB; 3D9 W FIRST ST; KONAWA, DK 74849. (#2DDD3B-161).

LANGLEY

JULY 1 - 4, '76. POWOERHORN PARK BLUEGRASS MUSIC FESTIVAL. A MAJOR OUTDDOR BLUEGRASS FESTIVAL FEATURES PLENTY OF CAMPING AND FOOD. (LDCAL). SUPT, POWDERHDRN PARK; POWDERHORN PARK BLUEGRASS MUSIC FESTIVAL; PO BOX BS; LANGLEY, OK 743S0. (#1D3416-3B3).

LANGSTON

CITY HALL IMPROVEMENT IN LANGSTON, OKLAHOMA. CDNSTRUCTED CDNCRETE STEPS AND SIDEWALK, NEW CDAT OF PAINT FDR INTERIOR AND EXTERIDR DECDRATION. (LOCAL). JIMMIE MCCARRELL, CHAIRMAN; LANGSTDN/COYLE BICENTENNIAL COMMITTEE; BOX 36; LANGSTON, OK 73DSD. (#S969).

HISTORY OF LANGSTON UNIVERSITY, LANGSTON, OK. A BOOK RELATING HISTORY ON THE TOWN OF LANGSTON AND THE INFLUENCE OF THE TOWN & LEGISLATION ON THE ESTABLISHMENT & DEVELOPMENT OF THE UNIVERSITY FROM 1B97 TO 197S. (LOCAL). MS ZELLA J PATTERSON, AUTHOR; HISTORY OF LANGSTON UNIV; PO BOX 96; LANGSTON, OK 73DS0. (#2D497).

LAVERNE

WAGON TRAIN TEAMSTERS COMMEMORATION, LAVERNE, OK. ERECTION OF MARKER HONORING OKLAHOMA'S WAGON MASTERS FOR THE WAGON TRAIN PILGRIMAGE TO PENNSYLVANIA. MARKER WILL ALSO PAY TRIBUTE TO THE MANY OKLAHOMANS WHO PARTICIPATED IN THIS 'ONE TIME' EVENT. (LOCAL). OLEN ZOLDOSKE, PROJ CHAIRMAN; CITY OF LAVERNE; LAVERNE, OK 73848. (#27239). **ARBA GRANTEE.**

LAWTON

BICENTENNIAL COMMUNITY PROGRAMS. PROGRAMS ARE DESIGNED TO BE PRESENTED TO CIVIC ORGANIZATIONS. (LOCAL). FREEMAN MCKEE, CHMN; CAMERON UNIV SPEECH & DRAMA DEPT; 2BDD W GORE BLVD; LAWTON, OK 73SD1. (#101121-1). **(??).**

BICENTENNIAL MUSIC CONCERT. CONCERT WILL FEATURE DKLAHOMA & AMERICAN MUSIC WRITERS FOCUSING ON THE BICENTENNIAL THEME. (LOCAL). FREEMAN MCKEE, CHMN; CAMERON UNIV MUSIC DEPT; 2BDD W GORE BLVD; LAWTON, OK 73SD1. (#1D1129-1). **(??).**

BICENTENNIAL SLIOE PRODUCTION. SLIDES WILL BE OF THE DECLARATION OF INDEPENDENCE & AMERICAN HISTORICAL SITES. (LOCAL). FREEMAN MCKEE, CHMN; CAMERON UNIV SPEECH & DRAMA DEPT; 2B0D W GORE BLVD; LAWTON, OK 735D1. (#1D1122-1). **(??).**

CAMERON UNIV BICENTENNIAL YOUTH DEBATES. PROGRAM OF DEBATES FOCUSING UPON QUESTIONS OF VALUE THAT UNDERLIE AMERICAN EXPERIENCE. (LOCAL). FREEMAN MCKEE, CHMN; CAMERON UNIV SPEECH & DRAMA DEPT; 2BDD W GORE BLVD; LAWTON, OK 735D1. (#1D112D-1). **(??).**

COLONIAL MUSIC CONCERT. CONCERTS WILL INVOLVE VOCAL AND INSTRUMENTAL PRESENTATIDNS FEATURING THE HARPSICHORD. (LOCAL). FREEMAN MCKEE, CHMN; CAMERON UNIV MUSIC DEPT; 28DD W GORE BLVD; LAWTON, OK 735Di. (#101125-1). **(??).**

FURNITURE & OISPLAY CASES AT TRIBAL CENTER, OK. THROUGH THE USE OF ART OBJECTS THAT DISPLAY HISTORICAL SIGNIFICANCE, COMANCHE YOUTH & ADULTS WILL DEVELOP AN APPRECIATION OF THEIR HISTORY. (LOCAL). RICHARD ASENAP, PROJ COORDINATOR; COMANCHE TRIBE OF OKLAHOMA; BLDG 3B2, FT SILL INDIAN SCHOOL; LAWTON, OK 73SD1. (#27219). **ARBA GRANTEE.**

STUOENT SENATE PLAZA IN LAWTON, OKLAHOMA. BUILDING PROJECT ON CAMPUS TO PROVIDE AREA FOR RELAXATION AND FOR ECOLOGICAL IMPROVEMENT. (LOCAL). FREEMAN MCKEE, PROJ DIRECTOR; CAMERDN UNIV; 2BD0 W GDRE BLVD; LAWTON, OK 735D1. (#1349D).

OCT 4 - 9, '7S. THE RED & WHITE STUOENT SENATE HOMECOMING. HOMECOMING FOR UNIVERSITY WITH FLAG-RAISING CEREMONY, PARADE AND OTHER PATRIOTIC ACTIVITIES. (LDCAL). FREEMAN MCKEE, CHMN; CAMERON UNIV STUDENT SENATE; 2B00 W GORE BLVD; LAWTON, OK 73501. (#1D111B-1).

APR 1B, '76. EASTER PAGEANT - SUNRISE SERVICE IN HOLY CITY OF THE WICHITAS. EVENT IS HELD YEARLY, PAGEANT ARENA SPANS SIDE OF MOUNTAIN; BEGINS PRE-DAWN, COMPLETION JUST AFTER SUNRISE. AT WICHITA MOUNTAINS WILDLIFE REFUGE, HOLY CITY GROUNDS, OFF TURNPIKE. (LOCAL). JOHN W LEE, CHAIRMAN; EASTER PAGEANT ASSOCIATION, LAWTON BICENTENNIAL COMMISSION; 140S SW 11TH; LAWTON, DK 735D1. (#1D2012-1).

APR 23 - 2S, '76. BICENTENNIAL ARTS FOR ALL FESTIVAL. FESTIVAL DESIGNED TO OFFER ACTIVITIES, PERFDRMANCES & EXHIBITS OF INTEREST TD ALL CITIZENS DF AREA. AT GREAT PLAINS CDLISEUM, COMANCHE COUNTY FAIRGROUNDS, 101D SHERIDAN. (LOCAL). NANCY MCKINNIS, CHAIRMAN; LAWTDN ARTS AND HUMANITIES COUNCIL, BICENTENNIAL CDMMISSIDN; 14DS SW 11TH; LAWTON, OK 73S01. (#102D12-2).

APR 24, '76. LAWTON PHILHARMONIC ORCHESTRA BICENTENNIAL CONCERT. IN CODPERATION WITH THE LAWTON PHILHARMONIC, THIS CDNCERT WILL FEATURE MUSIC APPRDPRIATE TD THE BICENTENNIAL THEME. AT MCMAHON AUDITORIUM. (LDCAL). MARTY SAUNDERS, DIRECTDR; PHILHARMONIC ASSDCIATION & BICENTENNIAL COMMISSIDN; 7D3 FERRIS; LAWTON, OK 73SD1. (#1D2012-3).

MAY 1, '76. REGIONAL SPEECH FESTIVAL, CAMERON UNIVERSITY. 4 STATE REGIDN; HIGH SCHDOL STUDENTS; CDNTEST THEME: VARIED ASPECTS OF THE REVDLUTIDN. AT CAMERON UNIVERSITY, MAIN AUDITDRIUM, 36DD W GDRE. (LDCAL). TONY ALLISON, PRDJ DIR; LAWTDN BICENTENNIAL COMMISSIDN-CAMERON UNIV SPEECH DEPT; CAMERDN UNIVERSITY; LAWTDN, DK 73SD1. (#102D12-5).

JUNE 29, '76. BICENTENNIAL REAOER'S THEATER. PERFDRMANCES DN AND DFF CAMPUS DEPICTING AN IMPDRTANT ASPECT DF THIS CDUNTRY'S HERITAGE. (LDCAL). FREEMAN MCKEE, CHMN; CAMERDN UNIV SPEECH & DRAMA DEPT; 2B00 W GDRE BLVD; LAWTDN, DK 73SD1. (#1D1123-1).

SEPT 7 - DEC 17, '76. FORUMS ON AMERICAN HISTORY. FORUMS WILL DEAL WITH PERSONALITIES AND EVENTS OF AMERICAN HISTORY. (LOCAL). FREEMAN MCKEE, CHMN; CAMERON UNIV SOCIAL SCIENCE DEPT; 2BDD W GORE BLVD; LAWTON, OK 73SD1. (#1D1124-1).

SEPT 7 - OEC 17, '76. POLITICAL ISSUES SYMPOSIUM. SYMPOSIUM WILL DEAL WITH ISSUES AND ANSWERS OF AMERICAN POLITICS. (LOCAL). FREEMAN MCKEE, CHMN; CAMERON UNIV SOCIAL SCIENCES DEPT; 2BDD W GORE BLVD; LAWTON, OK 73SD1. (#1D1127-1).

NOV 10 - 11, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIDNS TO THE NATION'. (LOCAL). JOHN W LEE; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 21B NORTHWOOD; LAWTON, OK 73SD1. (#177S-BD6).

LEEDEY

TREES FOR AMERICA - LEEOEY, OK. 5S TREES PLANTED ON NORTH HWY. EACH TREE DONATED BY A LEEDEY FAMILY. PLAQUES WILL HONOR DONORS. (LOCAL). MRS EDWARD QUATTLEBAUM, SECRETARY; LEEDEY BICENTENNIAL COMMITTEE; PO BOX 265; LEEDEY, OK 736S4. (#31D1D).

MAY 1, '76. ART FESTIVAL. EXHIBIT. (LOCAL). LA KETA NICHOLS, CHMN; BICENTENNIAL COMMITTEE OF LEEDEY; PO BOX 26S; LEEDEY, OK 73654. (#2D0D38-155).

JUNE 2S - 26, '76. HAPPY BIRTHOAY AMERICA. FESTIVAL, PARADE. (LOCAL). MRS QUATTLEBAUM, CHMN; BICENTENNIAL COMMITTEE OF LEEDEY; PO BDX 26S; LEEDEY, OK 736S4. (#2D003B-152).

JULY 4, '76. COMMUNITY WORSHIP. CEREMONY. (LOCAL). MRS QUATTLEBAUM, CHMN; BICENTENNIAL COMMITTEE OF LEEDEY; PO BOX 265; LEEDEY, OK 73654. (#2DDD3B-153).

OCT 16, '76. LEEDEY 6STH BIRTHOAY ANNIVERSARY FESTIVAL. FESTIVAL. (LOCAL). MRS QUATTLEBAUM, CHMN; BICENTENNIAL COMMITTEE OF LEEDEY; PO BOX 265; LEEDEY, OK 73654. (#20003B-154).

LEON

COMMUNITY PARK ANO BEAUTIFICATION IN LEON, OK. A PARK WILL BE PROVIDED WITH PLAYGROUND AND PICNIC FACILITIES FDR THE ENJOYMENT OF THE COMMUNITY. (LOCAL). WILLIE RUSSELL, TOWN MANAGER; TOWN OF LEON; LEON, OK 73441. (#6417). **ARBA GRANTEE.**

LEXINGTON

APR 24, '76. B9'ER PARAOE. A PARADE TO CDMMEMORATE THE LAND RUN OF 1BB9. (LOCAL). JOAN LOUGHLIN, CHAIRMAN; CITY DF LEXINGTON BICENTENNIAL COMMISSION; 121 E BROADWAY; LEXINGTDN, OK 73D51. (#2DDD3B-164).

LINDSAY

TIME CAPSULE BURIAL, LINOSAY, OK. TIME CAPSULE TO BE PLACED IN BANK BOX AT AMERICAN EXCHANGE BANK. (LOCAL). JERRY ROBBINS, DIRECTOR; LINDSEY BICENTENNIAL COMMITTEE; 425 GARRETT; LINDSAY, OK 73DS2. (#31084).

TREE PLANTING PROJECT, LINOSAY, OK. 200 TREES PURCHASED BY INDIVIDUALS & GRDUPS WERE PLANTED. (LOCAL). EVERETT JONES, COORDINATOR; LINDSAY BICENTENNIAL COMMITTEE; 1601 DAVIS ST; LINDSAY, OK 73052. (#31DB3).

APR 29 - 30, '76. LINOSAY SCHOOL PAGEANT. HIGH SCHDOL PAGEANT ARRANGED BY ED CHANCE, MEMBER OF HS FACULTY, GUY ROBBERSON SCHOOL SUPT. PAGEANT ALSO INCLUOED

LINDSAY—CONTINUED

PHOTOGRAPHY, ART WORK & ACTING. AT HIGH SCHOOL AUDITORIUM. (LOCAL). GUY ROBBERSON, CHAIRMAN; LINDSAY PUBLIC SCHOOLS; 923 WEST CREEK; LINDSAY, OK 73052. (#200038-159).

JULY 4 - 6, '76. 4TH OF JULY CELEBRATION. THREE DAY CELEBRATION: SATURDAY TENNIS TOURNAMENT; SUNDAY COMMUNITY VESPER SERVICE; MONDAY ALL DAY CELEBRATION GAMES, BLUE GRASS SINGERS, FIREWORKS. AT CITY PARKS. (LOCAL). JERRY ROBBINS, CHAIRMAN; LINDSAY JAYCEES & BICENTENNIAL COMMITTEE; 425 GARRETT ST; LINDSAY, OK 73052. (#200038-158).

OCT 9, '76. FLAG RAISING CEREMONY. CEREMONY AT HIGH SCHOOL LIBRARY & CAFETORIUM; CEREMONY ON MAIN ST. (LOCAL). JERR ROBBINS, CHAIRMAN; LINDSAY BICENTENNIAL COMMITTEE; 425 GARRETT; LINDSAY, OK 73052. (#200038-160).

NOV 9, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JERRY ROBBINS; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 609; LINDSAY, OK 73052. (#177S-B0S).

LITTLE AXE

FLAG RAISING CEREMONY & POW-WOW. CEREMONY, FESTIVAL. (LOCAL). DANNY LITTLE AXE, CHMN; ABSENTEE SHAWNEE TRIBE OF OKLAHOMA; PO BOX 1747; SHAWNEE, OK 74801. (#20003B-141).

JUNE '77. LITTLE RIVER BICENTENNIAL POW WOW. PRESENTATION OF CEREMONIALS PREVIOUSLY CLOSED TO THE PUBLIC; ALSO, ARTS & CRAFTS DISPLAYS & SALES. AT GALLAHER FARM. (LOCAL). DANNY LITTLE AXE, CHMN; ABSENTEE SHAWNEE TRIBE OF OKLAHOMA; PO BOX 1747; SHAWNEE, OK 74B01. (#109402-1).

LONE GROVE

LONE GROVE, OK NEWSLETTER. NEWSLETTER TO PRESERVE HISTORY OF LONE GROVE, ALSO TO LIST CURRENT & FUTURE EVENTS. (LOCAL). JO ANNE GRAHAM AND VELTER KEITH, CO-CHAIRPERSON; LONE GROVE BICENTENNIAL COMMITTEE; PO BOX 462; LONE GROVE, OK 73443. (#31011).

JUNE 26, '76. LONE GROVE FESTIVAL. EVENTS INCLUDED BICYCLE RODEO, ART CONTEST, NATIVE INDIAN DANCERS, PATRIOTIC MUSICAL PRESENTATION, HORSE SHOE PITCHING, ROLLING PIN THROWING, ALUMNI REUNIONS, FLOWER SHOW, PIE CONTEST, KIDS' GAMES & CONTESTS. AT LONE GROVE TOWN PARK, HWY 70, BEHIND THE TOWN HALL. (LOCAL). JOANNE GRAHAM, CHAIRMAN; LONE GROVE BICENTENNIAL COMMITTEE; BOX 462; LONE GROVE, OK 73443. (#200038-151).

LONE WOLF

FLY A FLAG PROJECT IN LONE WOLF, OKLAHOMA. TO SELL EACH HOME IN THE TOWN AN AMERICAN FLAG WILL BE A BICENTENNIAL PROJECT FOR THE LOCAL FHA CHAPTER. (LOCAL). PAULINE BROWN, COORDINATOR; LONE WOLF FHA CHAPTER; LONE WOLF HIGH SCHOOL; LONE WOLF, OK 736SS. (#9477).

RED BUD TREES FOR LONE WOLF, OKLAHOMA. GARDEN CLUBS OF LONE WOLF BOUGHT RED BUD TREES TO GIVE TO ANYONE IN THE TOWN WHO WANTED ONE AS PART OF A BEAUTIFICATION EFFORT. (LOCAL). MRS DELORA SIMPKINS & MRS CLEO DREVS, CO-CHMN; PIONEER GARDEN CLUB AND THE CHYRSANTHEMUM GARDEN CLUB; LONE WOLF, OK 736S5. (#9478).

MANGUM

NOV 11, '75. DEDICATION OF OLD GREER COUNTY MUSEUM & HALL OF FAME. CEREMONY AT OLD GEER COUNTY MUSEUM & HALL OF FAME, 220 W JEFFERSON. (LOCAL). BOB HEATLY, CHAIRPERSON; MANGUM & GEER COUNTY CHAMBER OF COMMERCE; 220 W JEFFERSON; MANGUM, OK 73554. (#20003B-14).

JULY 4 - S, '76. JULY 4TH CELEBRATION. FESTIVAL AT MANGUM SPORTS ARENA. (LOCAL). BOB HEATLY, CHMN; MANGUM CHAMBER OF COMMERCE; PO BOX 12B; MANGUM, OK 73554. (#103908-1).

JULY 8, '76. OLD GREER COUNTY PIONEERS REUNION. OLD FIDDLER'S CONTEST, PIT BARBEQUE DINNER, GOSPEL SINGING, TOUR OF CITY & OLD & NEW GREER COUNTY. AT 222 W JEFFERSON. (LOCAL). BOB HEATLY, PROJ DIR; OLD GREER COUNTY PIONEER ASSOCIATION; 222 W JEFFERSON; MANGUM, OK 73554. (#101664-1).

JULY 8 - 1D, '76. MANGUM MOUNTIES CHAMPIONSHIP RODEO. A CHAMPIONSHIP RODEO; PURSE PAID ON THE FOLLOWING EVENTS: BULL AND BAREBACK BRONCO RIDING, JR & SR GIRLS BARRELL RACING, CALF ROPING & BULLDOGGING; PARADE, JULY 8, 4 PM. AT RODEO ARENA. (LOCAL). C W SHEWARD, CHMN; MANGUM MOUNTIES; RTE 3, BOX 77; MANGUM, OK 73554. (#101665-1).

MANNFORD

SEPT 5 - 6, '75. STRIPED BASS FESTIVAL. FESTIVAL INCLUDES CARNIVAL RIDES, VARIOUS GAMES AND CONTESTS, A PARADE AND ENTERTAINMENT BY MUSICAL GROUPS. AT MANNFORD SHOPPING CENTER. (LOCAL). WALTER HAMMERS, CHAIRMAN; MANNFORD LIONS CLUB; BOX 14; MANNFORD, OK 74044. (#101S48-1).

JULY 4 - 6, '76. OLD FASHIONED FOURTH OF JULY. PARADE, PATRIOTIC SPEECHES, FIREWORKS. AT GREEN VALLEY PARK, (SOUTHEAST EDGE OF TOWN). (LOCAL). WALTER HAMMERS, COORD; MANNFORD BICENTENNIAL COMMITTEE; PO BOX 666; MANNFORD, OK 74044. (#104381-9).

AUG 28, '76. STRIPED BASS FESTIVAL. FESTIVAL INCLUDES CARNIVAL RIDES, VARIOUS GAMES AND CONTESTS, A PARADE AND ENTERTAINMENT BY MUSICAL GROUPS. AT MANNFORD SHOPPING CENTER. (LOCAL). WALTER HAMMERS, CHAIRMAN; MANNFORD LIONS CLUB; BOX 14; MANNFORD, OK 74044. (#101S49-1).

SEPT 5, '76. FIFTH ANNUAL LAKE KEYSTONE STRIPER FESTIVAL. HONORS THE RECREATION OF STRIPER FISHING AND FOUNDING OF 'NEW' MANFORD, TRANSPLANTED WITH INUNDATION OF LAKE KEYSTONE. PARADE, CONTESTS, SETTLER'S REUNION, PRIZES FOR LARGEST STRIPERS CAUGHT. AT MANNFORD SHOPPING CENTER. (LOCAL). WALTER HAMMERS, COORD; MANNFORD LIONS CLUB; PO BOX 666; MANNFORD, OK 74044. (#104381-10).

MARIETTA

FRONTIER PLAYHOUSE OF MARIETTA, OKLAHOMA. PLAYS TO BE GIVEN EVERY THREE MONTHS PERTAINING TO HISTORICAL EVENTS OF LOVE COUNTY'S HERITAGE AND BICENTENNIAL THEME. (LOCAL). RALPH L EVANS, CHAIRMAN; LOVE COUNTY BICENTENNIAL COMMITTEE; ROUTE 1; MARIETTA, OK 7344B. (#B200). **ARBA GRANTEE.**

LIVING LIBRARY OF MARIETTA, OKLAHOMA. RECORD ON TAPE DESCRIPTIONS OF LIFE DURING FRONTIER DAYS VIA INTERVIEWS WITH SENIOR CITIZENS OF LOVE COUNTY. (LOCAL). RALPH L EVANS, CHAIRMAN; LOVE COUNTY BICENTENNIAL COMMITTEE; 104 W MAIN; MARIETTA, OK 7344B. (#B201). **ARBA GRANTEE.**

JUNE 5, '75. FRONTIER PLAYHOUSE OPENS. LIVE PERFORMANCE. (LOCAL). RALPH L EVANS, CHAIRMAN; LOVE COUNTY BICENTENNIAL COMMITTEE; ROUTE 1; MARIETTA, OK 73448. (#B200-1).

SEPT 4 - 5, '75. LOVE COUNTY FAIR. HANDMADE ITEMS AND TOP AGRICULTURE CROPS. AT LOVE COUNTY FAIR BUILDING-600 NE 2ND STREET. (ST-WIDE). RALPH EVANS, CHAIRMAN; LOVE COUNTY BICENTENNIAL COMMITTEE; ROUTE 1; MARIETTA, OK 7344B. (#101633-1).

JUNE 4 - 5, '76. LOVE COUNTY, OKLAHOMA FRONTIER DAY CELEBRATION. TO HONOR OUR PIONEER HERITAGE, REAFFIRM & RE-EVALUATE THE PRINCIPLES ON WHICH OUR COUNTRY WAS FOUNDED & REVIVE INTEREST IN THE HARDY & STRONG PEOPLE WHO SETTLED OUR STATE. AT MAIN STREET, COURTHOUSE LAWN. (LOCAL). RALPH EVANS; LOVE COUNTY CHAMBER OF COMMERCE; ROUTE 1; MARIETTA, OK 73446. (#5139-1).

MARLAND

COMMUNITY CENTER FOR MARLAND, OK. THE COMMUNITY OF MARLAND IS IN GREAT NEED OF A COMMUNITY CENTER. A CENTER TO HELP OUR TEENAGERS BY PROVIDING A RECREATIONAL FACILITY & ALSO TO SERVE AS A SENIOR CITIZENS' CENTER. (LOCAL). LAWRENCE O THOMPSON, PROJECT DIRECTOR; CITY OF MARLAND; BOX 57B; MARLAND, OK 74644. (#332S6). **ARBA GRANTEE.**

MARLOW

JULY 2 - 3, '76. FOUNDERS DAYS CELEBRATION. TALENT SHOWS, PARADE, BEARD CONTEST, DISPLAYS OF ANTIQUES & SPECIAL SALES IN ALL DOWNTOWN STORES; DIFFERENT CLUBS WILL REENACT EVENTS FROM EARLY HISTORY OF MARLOW AREA. AT DOWNTOWN MARLOW. (LOCAL). MIKEL ROGERS, PROJ DIR; MARLOW CHAMBER OF COMMERCE; 703 S 7TH; MARLOW, OK 73055. (#101566-1).

JULY 4, '76. JULY 4TH CELEBRATION. THE FESTIVAL WILL INCLUDE LOCAL TALENT & BOOTHS; A MASSIVE FIREWORKS DISPLAY WILL CONCLUDE THE FESTIVAL. AT REDBUD PARK. (LOCAL). MIKEL ROGERS, PROJ DIR; MARLOW JACEES; 703 S 7TH; MARLOW, OK 73055. (#101565-1).

MARSHALL

HISTORICAL MARKER, MARSHALL, OK. A MARER WAS PLACED AT FIRST SITE OF PRARIE CITY, THE RICE STORE. ALS THE CITY ENTRANCE WAS CLEARED & FLOWERS PLANTED. (REGN'L). MAXINE HARAK, PRESIDENT; MARSHALL WOMEN'S CLUB & ODDFELLOWS LODGE; MARSHALL, OK 730S6. (#31209).

APR 4 - 1D, '76. PRAIRIE CITY CELEBRATION. PRAIRIE CITY HELD A RODEO, PARADE, ARTS & CRAFTS SHOW, CONTESTS, TOURS & MUSEUM DANCE. (LOCAL). GEORGE BEEBY, CHAIRMAN; LION'S CLUB & MARSHALL COMMUNITY; MARSHALL, OK 73056. (#20003B-176).

MCALESTER

OCT 1, '75 - DEC 31, '76. MARINE CORPS PAGEANT. PAGEANT FEATURING MARINES DRESSED IN AUTHENTIC UNIFORMS & CARRYING PERIOD FLAGS 1775 TO PRESENT. NARRATED & ACCOMPANIED BY A DRUMMER. 22 MINUTE PAGEANT AVAILABLE TO GROUPS ON REQUEST. AT LOCATION VARIES WITH EACH ENGAGEMENT. (LOCAL). SGT MAJ CLIFTON BARNES; NAD-MCALESTER BICENTENNIAL COMMITTEE AND MARINE BARRACKS; MARINE BARRACKS; MCALESTER, OK 74S01. (#104407-4).

OCT 1, '75 - DEC 31, '76. U S MARINE CORPS SLIDE PRESENTATION. THE 200 YEAR HISTORY OF THE U S MARINE CORPS DEPICTED BY SLIDES AND NARRATED BY UNIFORMED MARINE PERSONNEL. 15 MINUTE PROGRAM, AVAILABLE ON REQUEST TO CIVIC GROUPS, SCHOOLS & CLUBS. (LOCAL). ED TURNER, PROJ DIRECTOR; NAD-MCALESTER BICENTENNIAL COMMITTEE; MCALESTER, OK 74501. (#104407-1).

OCT 1, '75 - DEC 31, '76. U S NAVY SLIDE PRESENTATION. THE 200 YEAR HISTORY OF THE U S NAVY DEPICTED BY SLIDES & NARRATED BY UNIFORMED NAVY PERSONNEL. 15 MINUTE PROGRAM 12 AVAILABLE ON REQUEST TO CIVIC GROUPS, SCHOOLS & CLUBS. (LOCAL). ED TURNER, PROJ DIRECTOR; NAD-MCALESTER BICENTENNIAL COMMITTEE; MCALESTER, OK 74S01. (#104407-2).

JAN 2D, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). WARNER EALES, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; MCALESTER HIGH SCHOOL; MC ALESTER, OK 74S01. (#177S-349).

MAY 15, '76. ARMED FORCES DAY OPEN HOUSE. OPEN HOUSE ENCOMPASSING AMMUNITION EXHIBITS, WILDLIFE EXHIBITS, TRAIN TOURS, BOAT RIDES, MUSEUM VISITATION, EMPLOYEE PAGEANT, DEPOT WILL ENTER BICENTENNIAL FLOAT & PARTICIPATE IN DOWNTOWN MCALESTER; PARADE BEGINNING AT 10 PM. AT NAVAL AMMUNITION DEPOT. (LOCAL). JACK DIXON, PROJ DIRECTOR; NAD-MCALESTER; MCALESTER, OK 74S01. (#104407-5).

AUG 2, '76. DEDICATION OF BICENTENNIAL MONUMENT WITH TIME CAPSULE. MONOLITH WITH TIME CAPSULE CONTAINING SELECTED ITEMS SEALED FOR REOPENING DURING TRICENTENNIAL CELEBRATION. AT IN FRONT OF ADMINISTRATION BLDG, NAD-MCALESTER. (LOCAL). JOHN J CROWLEY, PROJ DIR; COMMANDING OFFICER, NAD-MCALESTER; MCALESTER, OK 74S01. (#104407-3).

MCLOUD

JULY 2 - 4, '76. OLD TIMERS REUNION. PONY BASEBALL TOURNEY, PARADE, CARNIVAL, HORSESHOE TOURNEY, GREASE POLE CLIMBING CONTEST, PIE EATING CONTEST, TURTLE RACES AND OPEN AIR DANCES ARE THE SCHEDULED EVENTS. THIS IS AN ANNUAL EVENT SINCE 1B97. AT MCLOUD CITY PARK. (LOCAL). ALFRED RUTLEDGE, CHMN; AMERICAN LEGION; CHAMBER OF COMMERCE; PO BOX 127; MCLOUD, OK 74BS1. (#10S861-1).

MEDFORD

NOV B - 9, '75. FREE ART FAIR. FAIR IS OPEN TO ALL ARTISTS AND CRAFTSMEN. AT CIVIC CENTER. (LOCAL). MRS J C POND, PROJ DIR; MEDFORD PROGRESS CLUB; BOX 127; MEDFORD, OK 73759. (#101663-1).

APR B, '76. BICENTENNIAL COVERED DISH DINNER. GRANT COUNTY HISTORICAL SOCIETY & THE SUMNER COUNTY, KANSAS, HISTORICAL SOCIETY WILL BE THE GUESTS. AT MEDFORD CIVIC CENTER. (LOCAL). MRS J C POND, CHAIRMAN; GRANT COUNTY HISTORICAL SOCIETY; BOX 127; MEDFORD, OK 73759. (#104149-2).

APR 24 - 25, '76. ANTIQUE AND QUILT SHOW. EXHIBITORS FROM SURROUNDING COUNTIES, SUMNER, KANSAS; GRANT, GARFIELD & KAY, OKLAHOMA; ANTIQUE & QUILTS EXHIBITED. BICENTENNIAL DINNER SERVED. TO PROMOTE INTEREST IN HERITAGE AND THE ARTS. 1:00 TO 5:00PM ON APRIL 25. AT MEDFORD CIVIC CENTER. (LOCAL). MRS J C POND, CHAIRMAN; GRANT COUNTY HISTORICAL SOCIETY; BOX 127; MEDFORD, OK 737S9. (#104149-1).

MEEKER

FEB 23, '76. BICENTENNIAL WAGON TRAIN PILGRIMAGE ACTIVITY. THE SAC AND FOX INTERTRIBAL ALL-INDIAN RODEO CLUB PLAN TO AMBUSH THE BICENTENNIAL WAGON TRAIN PILGRIMAGE AS IT APPROACHES THE TOWN OF MEEKER. WHILE HELD CAPTIVE, PARTICIPANTS WILL BE TREATED TO AN INDIAN DINNER AND AN EVENING OF TRADITIONAL ENTERTAINMENT. AT HIGH SCHOOL GYM. (LOCAL). MARY F MCCORMICK, CHMN; SAC AND FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA ST; SHAWNEE, OK 74B01. (#104655-3).

MIAMI

AMERICAN INDIAN SERVICEMEN'S MEMORIAL MONUMENT-OK. MONUMENT TO HONOR PAST AMERICAN INDIAN SERVICEMEN. EACH OF THE B TRIBES OF THIS AREA WILL HAVE THEIR NAME & EMBLEM ON THE MONUMENT. OKLAHOMA MAROON GRANITE WILL BE USED FOR MONUMENT. (REGN'L). COLENE ALEXANDER, CO-CHAIRMAN; INTER-TRIBAL COUNCIL, INC; PO BOX 762; MIAMI, OK 74354. (#17924). **ARBA RECOGNIZED. ARBA GRANTEE.**

DECLARATION REPLICA, MIAMA OK. LOCAL ARTISTS HAVE CREATED DECLARATION OF INDEPENDENCE REPLICA FOR PRINCIPLES OF NATION'S FOUNDING FATHERS. (LOCAL). MRS KARRON HINSON, CHAIRMAN; MIAMI BICENTENNIAL COMMITTEE; 229 O ST SW; MIAMI, OK 743S4. (#1914B).

MIAMI — CONTINUED

MIAMI LOGO DESIGN CONTEST. CONTEST TO CREATE OFFICIAL LOGO FOR CITY OF MIAMI; WINNER TO RECEIVE PERCENTAGE ON PEWTER PLATE SOLD WITH NEW LOGO. (LOCAL). BYRON WYATT, PROJ CHMN; MIAMI BICENTENNIAL COMMITTEE; 31D 1ST ST, SW; MIAMI, OK 74354. (#104436-4). **(??).**

'THE PANTHER & THE SWAN' - MIAMI, OK. HISTORICALLY ACCURATE PLAY DEALING WITH THE LIFE OF TECUMSEH & THE IDEAS AND VALUES HE REPRESENTED. THE INITIAL PRODUCTION WOULD INVOLVE FIVE OR SIX PERFORMANCES, AND OTHER PERFORMANCES LATER. (ST-WIDE). JAMES GREENFEATHER, CHIEF; EASTERN SHAWNEE TRIBE OF OKLAHOMA; PO BOX 762; MIAMI, OK 74354. (#23B13). **ARBA GRANTEE.**

TRASH BARREL PAINTING, MIAMI, OK. FUTURE HOMEMAKERS OF AMERICA PAINTING TRASH BARRELS WITH NATIONAL & STATE SYMBOLS IN RED, WHITE AND BLUE IN ALL CITY SCHOOLS. (LOCAL). MRS CAROL PENDERGRAFT, FHA ADVISOR; WILL RODGERS JR HIGH FUTURE HOMEMAKERS OF AMERICA CLUB; 2S STH ST, SW; MIAMI, OK 74354. (#19149).

DEC 5, '75 - JAN 5, '76. BICENTENNIAL ART CONTEST. MIAMI PUBLIC LIBRARY WILL HAVE A BOOKMARK PRINTED OF THE WINNING DRAWING ABOUT AMERICA TO BE GIVEN AWAY AT THE LIBRARY. (LOCAL). EVA FLUESMEIER, LIBRARIAN; MIAMI PUBLIC LIBRARY; 200 N MAIN ST; MIAMI, OK 74354. (#104436-5).

JAN 14, '76. MIAMI HERITAGE DAY EXHIBITS & DEMONSTRATIONS. DEMONSTRATIONS OF PIONEER LIFE THROUGH CANDLE MAKING & RUG HOOKING, WHITTLING, SOAP MAKING, QUILTING, FILM ON MINING DAYS IN THE AREA & A SLIDE PRESENTATION OF THE 'NEW DEAL ART MURALS IN THE 1930'S IN OKLAHOMA'; MUSIC BY THE SWEET ADELINES; SQUARE DANCING. AT MIAMI CIVIC CENTER, 129 STH ST, NW. (LOCAL). MRS ANN REED; MIAMI BICENTENNIAL COMMITTEE; 127 B ST, NW; MIAMI, OK 74354. (#104436-3).

JAN 14, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. AT MIAMI CIVIC CENTER; 5TH & A STREETS, NW. (LOCAL). MRS KARRON HINSON, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 229 D ST SW; MIAMI, OK 74354. (#1775-346).

JAN 17, '76. BAR-B-QUE. BICENTENNIAL PARADE, BAR-B-QUE, COSTUME BALL TO END WEEKS FESTIVITIES; 'MIAMI HERITAGE WEEK' PROCLAIMED BY MAYOR. AT MIAMI CIVIC CENTER, 159 STH ST, NW. (LOCAL). MRS MARK RENDEL, COORD; MIAMI BICENTENNIAL COMMITTEE & OTTAWA COUNTY EXTENSION HOMEMAKERS; RR 2, BOX 11; MIAMI, OK 74354. (#104436-1).

JAN 17, '76. MIAMI'S BICENTENNIAL PARADE. PARADE AT GOING NORTH ON MAIN STREET. (LOCAL). MRS FREDREA COOK, COORD; MIAMI BICENTENNIAL COMMITTEE; 918 B STREET NW; MIAMI, OK 74354. (#104174-1).

JAN 17, '76. YE OLDE COSTUME BALL. BICENTENNIAL PARADE & BAR-B-QUE AFTER WHICH WILL BE A COSTUME BALL; COSTUMES OF AMERICAN PATRIOTS OR FROM ANY PERIOD OF AMERICAN HISTORY MAY BE WORN, PRIZES WILL BE GIVEN. AT MIAMI CIVIC CENTER, 129 5TH ST, NW. (LOCAL). MRS KARRON HINSON, CHMN; MIAMI BICENTENNIAL COMMITTEE; 229 P ST SW; MIAMI, OK 74354. (#104436-2).

JAN - MAY '76. GOOD CITIZENSHIP AWARDS. A GOOD CITIZEN CERTIFICATE WILL BE AWARDED TO ONE BOY & ONE GIRL IN EACH CLASS IN GRADE 1-6; THEIR PICTURE WILL BE IN THE LOCAL NEWSPAPER. (LOCAL). MRS KAREN HINSON, CHMN; MIAMI BICENTENNIAL COMMITTEE; 11B S MAIN; MIAMI, OK 74354. (#104592-1).

MAR 13, '76. TOWN MEETING '76 AT MIAMI'S UNITED METHODIST CHURCH. CONFERENCE AT UNITED METHODIST CHURCH, 200 B SW. (LOCAL). JENNIFER JACKSON, COORD; MIAMI CIVIC GROUPS & BICENTENNIAL COMMITTEE; 121B SKYLANE; MIAMI, OK 74354 (#200D38-122).

MAR 13, '76. TOWN MEETING '76 AT THE MIAMI CIVIC CENTER. CONFERENCE AT MIAMI CIVIC CENTER, 129 5TH ST, NW. (LOCAL). MARGARET EASTWOOD, COORD; MIAMI CIVIC GROUPS & BICENTENNIAL COMMITTEE; 11DD E ST, NE; MIAMI, OK 74354. (#200038-124).

AUG 19 - 21, '76. 'THE PANTHER & THE SWAN' - 3 ACT PLAY. A 3 ACT PLAY UTILIZING THE HERITAGE OF OKLAHOMA'S NATIVE AMERICAN GROUP. AT BEAVER SPRINGS PARK, EAST OF QUAPAW, OK. (ST-WIDE). LOIS NOWLIN, SEC; EASTERN SHAWNEE TRIBE OF OKLAHOMA; EASTERN SHORE TRIBAL COUNCIL; MIAMI, OK 74354. (#104539-2).

MIDWEST CITY

AMERICAN HISTORY COURSE AT UNIV OF OKLAHOMA. COURSE WORK AT UNIV OF OKLAHOMA ON AMERICAN HISTORY BEFORE 1865, ESPECIALLY ON THE IDEOLOGICAL BACKGROUND TO THE REVOLUTION (ST-WIDE). MICHAEL J MORGAN, INSTRUCTOR; OSCAR ROSE JR COLLEGE; 6425 SE 15TH; MIDWEST CITY, OK 73110. (#5279).

COMMUNITY BEAUTIFICATION PROJECT, MIDWEST CITY, OK. TREES WILL BE PLANTED ALONG 3 MILES OF MAIN STREETS & A DECORATIVE PLAZA WILL BE BUILT AROUND THE FLAGPOLE IN THE NEW REGIONAL PARK. (LOCAL). ZULA MAE BAX, PRESIDENT; MIDWEST CITY CHAMBER OF COMMERCE; PO BOX 10681; MIDWEST CITY, OK 73110. (#12360). **ARBA GRANTEE.**

TINKER BICENTENNIAL PARK, MIDWEST CITY, OK. 4 ACRE BICENTENNIAL PARK WHICH WILL EMPHASIZE BEGINNING OF TINKER AFB AND FACILITIES NOW EXISTING ON BASE. EMPHASIS WILL ALSO BE PLACED ON MAIN ARTERIES OF MIDWEST CITY. (ST-WIDE). HON MARION REED, MAYOR; CITY OF MIDWEST CITY; 100 NORTH MIDWEST BLVD; MIDWEST CITY, OK 73110. (#23814). **ARBA GRANTEE.**

JULY 4 - 6, '75. GENERATION UNITY - FOURTH OF JULY CELEBRATION. OLD FASHIONED CELEBRATION WITH FIREWORKS AT NIGHT. AT REGIONAL PARK. (LOCAL). ZULA MAE BAY, CHAIRMAN; MIDWEST CITY CHAMBER OF COMMERCE AND TINKER COUNTY BICENT COMMISSION; PO BOX 10681; MIDWEST CITY, OK 73110. (#100107-1).

DEC 12 - 13, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). ZULA MAE BAY, DIRECTOR; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; PO BOX 10698; MIDWEST CITY, OK 73110. (#177S-26B).

APR 5 - 6, '76. 'BEGINNINGS'. CONTEMPORARY WORK BY BURYL RED, FOR CHORUS, NARRATOR, CHOREOGRAPHY, KEYBOARD AND PERCUSSION INSTRUMENTS. RAGAN COURTNEY OF NEW YORK, WRITER OF THE TEXT, WILL BE FEATURED AS NARRATOR. THE DRAMA DEPT AT OKLAHOMA BABTIST UNIVERSITY. AT FIRST BAPTIST CHURCH, 705 E RICKENBACKER. (LOCAL). W J DAVIS, PROJ; FIRST BAPTIST CHURCH OF MIDWEST CITY; 705 E RICKENBACKER; MIDWEST CITY, OK 73110. (#106045-3).

APR 23, '76. 'AMERICANA', SPECIAL PROGRAM OF AMERICAN CHURCH MUSIC. PERFORMED BY THE OKLAHOMA SYMPHONY & A MASS CHOIR MADE UP OF VOICES FROM THE AREA CHURCHES OF MIDWEST CITY. AT FIRST BAPTIST CHURCH, 705 E RICKENBACKER. (LOCAL). W J DAVIS, PROJ DIR; FIRST BAPTIST CHURCH OF MIDWEST CITY; 705 E RICKENBACKER; MIDWEST CITY, OK 73110. (#106045-2).

JULY 4, '76. AMERICA'S 200TH BIRTHDAY CELEBRATION. PARADE, BANDS, GAMES, ART SHOW AND MISC EVENTS TO CELEBRATE JULY 4, 1976. AT MIDWEST CITY REGIONAL PARK. (LOCAL). MRS ZULA BAY, COORD; TINKER COUNTRY BICENTENNIAL COMMITTEE - MIDWEST CITY DIVISION; PO BOX 10681; MIDWEST CITY, OK 73110. (#101646-1).

DEC 5, '76. 'HANGING OF THE GREEN', TRADITIONAL SERVICE OF CANDLES & MUSIC. FEATURING HANDEL'S 'MESSIAH' BY CHAMBER CHOIR AND ORCHESTRA. AT FIRST BAPTIST CHURCH, 705 E RICKENBACKER. (LOCAL). W J DAVIS, PROJ DIR; FIRST BAPTIST CHURCH OF MIDWEST CITY; 705 E RICKENBACKER; MIDWEST CITY, OK 73110. (#106045-1).

MILLERTON

WHEELOCK ACADEMY IN MILLERTON, OK. RESTORATION OF WHEELOCK ACADEMY (1870), A SCHOOL FOR INDIAN GIRLS. (LOCAL). TOM BAGWELL, PROJ OFFICER; MCCURTAIN COUNTY HISTORICAL SOCIETY; 601 SE ADAMS; IDABEL, OK 74745. (#14149).

MOUNTAIN PARK

JULY 4, '76. PATRIOTIC SONG AND DRAMA FESTIVAL. SPECIAL RECOGNITION OF ALL PIONEERS AT THE FESTIVAL. AT GLENWOOD PARK. (LOCAL). MARYRUTH SCHOONOVER, CHMN; SNYDER AND MOUNTAIN PARK BICENTENNIAL COMMITTEE; HOMESTEAD ACRES, RR1; SNYDER, OK 73566. (#1D6D46-1).

MOUNTAIN VIEW

HISTORICAL MARKER AND TREE PLANTING - MTN VIEW, OK. HISTORICAL MARKER ERECTED ON OLD TOWN SITE OF MOUNTAIN VIEW, OK. TREE PLANTING IN NEW COMMUNITY PARK. (LOCAL). JOHN BRADSHAW, CHAIRMAN; BICENTENNIAL COMMITTEE OF MOUNTAIN VIEW; 415 VANKIRK; MOUNTAIN VIEW, OK 73062. (#32366).

APR 18, '76. BICENTENNIAL ALUMNI BANQUET. FESTIVAL AT MOUNTAIN VIEW HIGH SCHOOL AUDITORIUM. (LOCAL). ANDY DRENNAN, CHAIRMAN; MOUNTAIN VIEW ALUMNAE; 329 S THIRD; MOUNTAIN VIEW, OK 73062. (#20D037-313).

MULDROW

BEAUTIFICATION PROJECT - MULDROW, OK. BEAUTIFICATION WILL INCLUDE PLANTING SHRUBBERY AND HANGING FLOWER BASKETS. (LOCAL). ERIC ALLEN, CHAIRMAN; YOUTH CLUB; MULDROW, OK 74948. (#216DB).

JULY 4, '76. PLACING & DEDICATION OF HISTORIC MARKERS. MARKER FOR HISTORIC WILSON ROCK WHERE SAM HUSTON LIVED AND A MARKER FOR CHEROKEE COURT HOUSE SITE AT MAPLE. (LOCAL). ERIC ALLEN, CHAIRMAN; BICENTENNIAL COMMITTEE; 109 MAIN, PO BOX 529; MULDROW, OK 74948. (#1D5461-1).

MUSKOGEE

BACONE COLLEGE ATHLETIC FIELD - MUSKOGEE, OK. THE COLLEGE HAS BUILT TWO TENNIS AND BASKETBALL COURTS FOR STUDENT USE. (LOCAL). RONALD A BABB, DIRECTOR; BACONE COLLEGE; MUSKOGEE, OK 74401. (#16742).

BACONE DAYS; IN HONOR OF AMERICAN INDIANS. FESTIVAL. (ST-WIDE). RONALD A BABB, DIRECTOR; BACONE COLLEGE BICENTENNIAL COMMITTEE; BACONE COLLEGE; MUSKOGEE, OK 74401. (#103042-5). **(??).**

CONSTRUCTION OF BACONE NURSING FACILITY, OK. THE COLLEGE WILL BUILD A NEW NURSING FACILITY TO FURTHER DEVELOPMENT OF LOCAL HEALTH SERVICE DELIVERY. (LOCAL). RONALD A BABB, DIRECTOR; BACONE COLLEGE; MUSKOGEE, OK 74401. (#16743).

INDIAN ART MUSEUM DISPLAY, MUSKOGEE, OK. THIS SPECIAL DISPLAY IS IN CONJUNCTION WITH THE MUSEUM'S REGULAR COLLECTIONS. (LOCAL). RONALD A BABB, DIRECTOR; BACONE COLLEGE; MUSKOGEE, OK 74401. (#16744).

NON-DENOMINATIONAL OBSERVANCE OF NATION'S RELIGIOUS HERITAGE. CONFERENCE. (LOCAL). RONALD A BABB, DIRECTOR; BACONE COLLEGE BICENTENNIAL COMMITTEE; BACONE COLLEGE; MUSKOGEE, OK 74401. (#103042-6).

RESTORATION OF BACONE COLLEGE DORMITORY - OK. TWO OF THE COLLEGE'S HISTORIC DORMITORIES WILL BE RESTORED FOR STUDENT USE. (LOCAL). RONALD A BABB, DIRECTOR; BACONE COLLEGE; MUSKOGEE, OK 74401. (#16741).

OCT 10 - 25, '75. INDIAN SUMMER FESTIVAL. BACONE COLLEGE INDIAN WEEK, DOWNTOWN COUNTY FAIR, FLOWER & FOLIAGE TOURS, AS WELL AS SPECIAL SHOWS & TOURS. AT COMMUNITY WIDE. (LOCAL). KEN UPTON, CHAIRMAN; MUSKOGEE BICENTENNIAL COMMITTEE; PO BOX 68; MUSKOGEE, OK 74401. (#101894-4).

OCT 11, '75. INDIAN POW-WOW. FESTIVAL AT MUSKOGEE CIVIC ASSEMBLY CENTER. (LOCAL). RONALD A BABB, COORD; BACONE COLLEGE; MUSKOGEE, OK 74401. (#200038-7).

OCT 13 - 18, '75. BACONE INDIAN FAIR. INDIAN CRAFTS, COMPETITION, BANQUET OF CHIEFS, BUFFALO BARBECUE, CAMPUS TOURS & EXHIBITS AND PATOMINE OF THE HISTORY OF BACONE COLLEGE & THE INDIAN NATION, ARE AMONG THOSE ACTIVITIES PLANNED. AT BACONE COLLEGE CAMPUS. (LOCAL). KEN UPTON, CHAIRMAN; MUSKOGEE BICENTENNIAL COMMITTEE; PO BOX 68; MUSKOGEE, OK 74401. (#101894-1).

OCT 16 - 17, '75. ART COMPETITION. INDIAN ART, PRIZES IN PAINTING, SCULPTURE, CRAFTS & GRAPHICS. AT ART BUILDING, BACONE CAMPUS, ON CAMPUS PARKING. (LOCAL). RONALD A BABB, COORD; BACONE COLLEGE; MUSKOGEE, OK 74401. (#20003B-9).

OCT 17 - 18, '75. ART SHOW AND SALE. WILL ALSO FEATURE ENTERTAINMENT FROM COLLEGE AND STATE GROUPS. AT BACONE CAMPUS. (LOCAL). RONALD A BABB, COORD; BACONE COLLEGE; MUSKOGEE, OK 74401. (#200038-8).

OCT 17 - 18, '75. BANQUET OF INDIAN CHIEFS & BUFFALO BAR-B-QUE. BANQUET IS FOR THE CHIEFS OF 30 OKLAHOMA INDIAN TRIBES AND THEIR SPECIAL GUESTS; THE PUBLIC IS INVITED TO THE BAR-B-QUE. AT BACONE COLLEGE CAMPUS. (LOCAL). KEN UPTON, CHAIRMAN; BICENTENNIAL COMMITTEE, BACONE COLLEGE, BUREAU OF INDIAN AFFAIRS; PO BOX 68; MUSKOGEE, OK 74401. (#101894-2).

JAN 1 - DEC 31, '76. AMERICAN INDIAN CULTURAL MUSEUM DISPLAY. COLLECTION OF INDIAN ARTIFACTS, RUGS, MEMORABILIA, POTTERY CRAFTS; DONATED THROUGH THE YEARS TO BACONE COLLEGE BY INTERESTED INDIVIDUALS; BACONE COLLEGE IS A NATIVE AMERICAN INSTITUTION OF HIGHER LEARNING. AT BACONE COLLEGE INDIAN MUSEUM. (ST-WIDE). RONALD A BABB, COORD; BACONE COLLEGE BICENTENNIAL COMMITTEE; BACONE COLLEGE, BACONE STATION; MUSKOGEE, OK 74401. (#104142-1).

JAN 18, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MAURICE O DIGHTON, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 2507 HASKELL BLVD; MUSKOGEE, OK 74401. (#1775-34B).

FEB 17 - 21, '76. PATRIOTIC MUSICAL. BICENTENNIAL PRODUCTION OF THE MUSICAL OKLAHOMA, USING AN OUTSTANDING CAST OF HIGH SCHOOL STUDENTS, HAS BEEN SELECTED FOR THE 1976 SHOW. AT MUSKOGEE HIGH SCHOOL-FINE ARTS AUDITORIUM. (LOCAL). KEN UPTON, CHAIRMAN; MUSKOGEE BICENTENNIAL COMMITTEE & HIGH SCHOOL FINE ARTS DEPT; PO BOX 68; MUSKOGEE, OK 74401. (#101894-3).

APR 4 - 25, '76. ANNUAL AZALEA FESTIVAL. ONE OF THE STATE'S GREATEST TOURIST ATTRACTIONS FEATURING ONE OF THE FINEST AZALEA GARDEN & COOPERATIVE COMMUNITY WIDE PROGRAM IN THE SOUTHWEST. AT HONOR HEIGHTS PARK & CITY WIDE PROGRAMS. (LOCAL). KEN UPTON, CHAIRMAN; MUSKOGEE BICENTENNIAL COMMITTEE & DEPT OF PARKS & RECREATION; PO BOX 68; MUSKOGEE, OK 74401. (#101894-5).

JULY 4, '76. MUSKOGEE COUNTY CAMP GRUBER MEMORIAL DEDICATION. MEMORIAL DEDICATED TO ALL WHO SERVED WITH THE 42ND INF DIVISION DURING WWII WITH PARTICIPATION BY LOCAL, STATE & NATIONAL FIGURES TO BE DEDICATED JULY, 1976 FOR USE AS MULTI-PURPOSE OUTDOOR AMPHITHEATER. LOCAL DIGNITARIES WILL ATTEND. AT HONOR HEIGHTS PARK. (ST-WIDE). THEODORE JOHNSON, PRES; RAINBOW DIVISION MEMORIAL ASSOC.; 2315 LINDEN DR; CEDAR RAPIDS, IA 52401. (#514D-1).

JULY 4, '76. OLD FASHIONED FOURTH OF JULY CELEBRATION. ALL DAY PICNIC ON THE GROUND, MUSICAL GROUPS IN CONCERT IN THE AFTERNOON; GAMES & CONTESTS AT NIGHT. AT HONOR HEIGHTS PARK. (LOCAL). KEN UPTON, CHAIRMAN; MUSKOGEE BICENTENNIAL & CIVIC CLUBS; PO BOX 68; MUSKOGEE, OK 74401. (#101894-6).

MUSTANG

PAINTING OF EARLY DAY MUSTANG, OK. THE ORIGINAL TOWN OF MUSTANG WAS DESTROYED BY TORNADOES IN THE EARLY

MUSTANG — CONTINUED

THIRTIES. AN ARTIST WILL BE COMMISSIONED TO RECREATE ON CANVAS THE OLD TOWN FROM EARLY PHOTOS. (LOCAL). MRS BILLY ANN CAMPBELL, CHAIRPERSON; MUSTANG BICENTENNIAL COMMITTEE, INC; BOX 26; MUSTANG, OK 73064. (#17061). **ARBA GRANTEE.**

NICOMA PARK

NOV 7, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). O J TOLLAND; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; BOX T; NICOMAPARK, OK 73066. (#1775-804).

DEC 31, '76. NICOMA PARK BICENTENNIAL 'SPIRIT OF 76' FLAG CEREMONY. CEREMONY. (LOCAL). MABEL INGHRAN, CHAIRMAN; OKLA BICENTENNIAL COMMISSION; NICOMA PARK, OK 73D66. (#200038-189).

NORMAN

ABSENTEE SHAWNEE TRIBE 'LI-SI-NWI' REC COMMUNITY. RECREATIONAL VEHICLE PARK, MULTI-PURPOSE TRIBAL COUNCIL HOUSE, CULTURAL HERITAGE CENTER, FULL SERVICE RESTAURANT, SOFTBALL DIAMONDS, AMPHITHEATRE FOR TRIBAL USE AND AS TOURIST FACILITY. (ST-WIDE). DANNY LITTLE AXE, CHAIRMAN; ABSENTEE SHAWNEE TRIBE OF OKLAHOMA; PO BOX 1747; SHAWNEE, OK 74801. (#2179). **(??).**

BICENTENNIAL HANDBOOK FOR SCHOOLS, NORMAN, OK. A BOOKLET CONSISTING OF SUGGESTED IDEAS AND ACTIVITIES DURING BICENTENNIAL FOR PTA UNITS, COUNCILS & ELEMENTARY SCHOOLS. (ST-WIDE). MRS PAT HUNT, PRESIDENT; OKLAHOMA PTA; 555 CONSTITUTION ST; NORMAN, OK 73069. (#14135).

BICENTENNIAL HISTORY OF LITTLE AXE, OK. A CONCISE AND AUTHENTIC HISTORY OF LITTLE AXE, DATING BACK TO THE 1800'S; THE HISTORY FOCUSES ON THE DIVERSE ETHNIC GROUPS & CULTURES OF PEOPLE IN AREA. (LOCAL). CAROLYN FOLKINS, PROJ DIRECTOR; NORMAN BICENTENNIAL COMMITTEE; RURAL ROUTE 2, BOX 2B6; NORMAN, OK 73069. (#14127).

A BOOK OF INDIAN MYTHS & LEGENDS, NORMAN, OK. THE PUBLICATION OF A BOOK CONTAINING STORIES OF INDIAN ORAL MYTHS & LEGENDS, ILLUSTRATED ON WOODBLOCK PRINTS AND EXHIBITED IN VARIOUS AMERICAN INDIAN MUSEUMS. (ST-WIDE). MARTA MARIA MILIVAJEVIC, PROJ DIRECTOR; THE TRAIL OF TEARS; 1000 WOODLAND DR; NORMAN, OK 73D69. (#2513B).

BUFFALO SOLDIERS - NORMAN, OK. HISTORICAL RESEARCH FOCUSING ON EVENTS WHICH FORMED THE BUFFALO SOLDIERS BY ACT OF CONGRESS JULY 28, 1866 TO 1B9B. THE PRESERVATION OF FINDINGS THROUGH A PERMANENT & MOBILE EXHIBITION FACILITY. (ST-WIDE). MRS KATHRYN T WILSON, PROJ DIRECTOR; OKLAHOMA SOCIETY FOR PRESERVATION OF EVENTS; 119 D CONSTITUTION; NORMAN, OK 73D69. (#19D49).

DOUBLE WHAMMY WOMEN: QUEST FOR EQUAL EMPLOYMENT-OK. A FILM ABOUT THE DISCRIMINATION OF WOMEN IN EMPLOYMENT SPECIFICALLY BLACK & AMERICAN INDIAN; THE FILM INTERVIEWS WOMEN OF THESE ETHNIC GROUPS & TELLS OF THEIR FEELINGS & OUTLOOK ON THEIR CAREERS. (LOCAL). DR AMOUR ANDREWS, COUNSELOR; DOUBLE WHAMMY WOMEN: QUEST FOR EQUAL EMPLOYMENT OPPORTUNITY; 6DD PARRINGTON OVAL, ROOM 300; NORMAN, OK 73D69. (#24431).

EVOLUTIONS OF ISSUES & IDEAS IN AMERICA - OK. A 2 VOLUME WORK WITH CHAPTERS ON 200 YEARS OF SCIENCE, BUSINESS, MEDICINE, ECOLOGY, EDUCATION, CHEMISTRY, RIGHTS OF MAN, HISTORIOGRAPHY OF SLAVERY, LAW, HISTORY & PHILOSOPHY. (LOCAL). DR THURMAN J WHITE, VICE PRESIDENT; UNIV OF OKLAHOMA; OCCE ADMINISTRATION, 17DD ASP; NORMAN, OK 73D69. (#25D35).

LITTLE AXE COMMUNITY CENTER, NORMAN, OK. A COMMUNITY CENTER SERVING APPROXIMATELY 2,5D0 NATIVE AMERICANS; FACILITY IS MULTI-PURPOSE, FIRE STATION, HEALTH & EMERGENCY FIRST AID TEEN AND COMMUNITY CENTER & ACTION OFFICE COMPLEX. (LOCAL). CAROLYN FOLKINS, PROJ DIRECTOR; NORMAN BICENTENNIAL COMMITTEE; RURAL ROUTE 2, BOX 286; NORMAN, OK 73D69. (#14129).

NATIVE AMERICA '76 - NORMAN, OK. A FINE ARTS PRESENTATION WHICH INCLUDES ALL FORMS OF FINE ARTS, SINGING, DANCING, ACTING, ART EXHIBITS & PLAYS PERFORMED BY NATIVE AMERICAN ARTISTS FROM OKLAHOMA DURING 1976. (ST-WIDE). JERRY BREAD, DIRECTOR; AMERICAN INDIAN INSTITUTE; 731 ELM, ROOM 213; NORMAN, OK 73D69. (#19792).

NORMAN COMMUNITY PLAYHOUSE - OK. AID IN PURCHASE OF SOONER THEATRE BY PRESENTING A VARIETY SHOW USING TALENTS OF MANY REPRESENTATIVE GROUPS WHICH WOULD BENEFIT FROM ITS ACQUISITION AT PRESENT NO PUBLIC FACILITY IN NORMAN FOR ACTIVITIES. (LOCAL). KENNETH A KIENLEN, PRESIDENT; THE NORMAN COMMUNITY PLAYHOUSE, INC; 4832 W TECUMSEH RD; NORMAN, OK 73D69. (#26692). **ARBA GRANTEE.**

OKLAHOMA PREPARES HISTORY COVERING 1776-1976. PREPARATION OF MANUSCRIPT FOR GENERAL CIRCULATION ON THE EVOLUTION OF ISSUES & IDEAS, 1776 - 1976. (ST-WIDE). THOMAS J WHITE, PROJ COORDINATOR; UNIV OF OKLAHOMA; 1700 ASP ST; NORMAN, OK 73069. (#9732). **ARBA GRANTEE.**

VIDEO HISTORY OF LITTLE AXE, NORMAN, OK. A COLLECTION OF THE HERITAGE OF THE COMMUNITY OF LITTLE AXE AND THE ABSENTEE SHAWNEE TRIBE THROUGH PAINTINGS PHOTOS AND SCULPTURES; BUST OF SHAWNEE CHIEF TECUMSEH PLACED IN INDIAN HALL OF FAME. (ST-WIDE). CAROLYN FOLKINS, PROJ DIRECTOR; LITTLE AXE PTA HISTORICAL COMMITTEE; RURAL ROUTE 2, BOX 2B6; NORMAN, OK 73069. (#1412B).

WESTERN HISTORY COLLECTION, NORMAN, OK. EXHIBITION OF 300 OLD PHOTOGRAPHS OF HISTORY OF OKLAHOMA ON VARIOUS SUBJECT THEMES MOUNTED ON PANELS TO OPEN JULY 4TH IN OKLAHOMA MUSEUM OF ART AND TO BE MADE AVAILABLE ON LOAN. (LOCAL). DR THURMAN J WHITE, VICE PRESIDENT; UNIVERSITY OF OKLAHOMA; OCCE ADMINISTRATION, 1700 ASP; NORMAN, OK 73069. (#25036).

SEPT 15, '74 - AUG 18, '75. AMERICA TOWARDS ITS THIRD CENTURY. A SERIES OF PROGRAMS PRESENTED IN FOUR OKLAHOMA CITIES THROUGHOUT THE YEAR. (LOCAL). DR THURMAN J WHITE, COORD; UNIV OF OKLAHOMA; 1700 ASP; NORMAN, OK 73069. (#1D7379-2).

SEPT 15, '74 - AUG 18, '75. '1776' - MUSICAL. LIVE PERFORMANCE. (LOCAL). DR THURMAN J WHITE, COORD; UNIV OF OKLAHOMA; 170D ASP; NORMAN, OK 73D69. (#1D7379-3).

DEC 8 - 9, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). PHILIP REDWINE, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; SECURITY NATL BANK BLDG; NORMAN, OK 73069. (#1775-266).

MAR 27 - APR 3, '76. 'STARS & STRIPES' - AN EVENING OF BALLET. LIVE PERFORMANCE AT RUPEL J JONES THEATRE, 653 ELM AVE, NORMAN, OK. (LOCAL). DR THURMAN J WHITE; UNIV OF OKLAHOMA; 1700 ASP; NORMAN, OK 73069. (#200038-56).

MAR 31 - APR 3, '76. 'FROM EDWARDS TO QUINE: 200 YRS OF AMERICAN PHILOSOPHY' - CONFERENCE. 'BEAUTY AND POLITICS: A PROBLEMATIC LEGACY OF JONATHAN EDWARDS' BY ROLAND A DELATTRE ON MAR 31; 'INDIVIDUAL, CIVIL SOCIETY & STATE IN THE THOUGHT OF THOREAU & EMERSON' BY A. ROBERT CAPONIGRI ON APR 1; BEGINS WITH 'FACTS OF THE MATTER' BY W.V.O. QUINE ON APRIL 4TH. AT DALE HALL AND DALE HALL TOWER, UNIVERSITY OF OKLAHOMA. (NAT'L). DR R W SHAHAN; DEPARTMENT OF PHILOSOPHY, UNIVERSITY OF OKLAHOMA; 455 W LINDSEY, RM 605; NORMAN, OK 73D19. (#107379-4).

MAR '76. 'THE DEVIL & DANIEL WEBSTER'. LIVE PERFORMANCE. (LOCAL). DR THURMAN J WHITE, V P; UNIVERSITY OF OKLAHOMA; 1700 ASP; NORMAN, OK 73069. (#20003B-44).

APR 17, '76. NATIONAL SENEGALESE DANCE COMPANY VISITS NORMAN. LIVE PERFORMANCE AT LLOYD NOBLE ARENA. (INT'L). PRESIDENT; MEL HOWARD PRESENTS; 143 E 27TH ST; NEW YORK, NY 1DD16. (#1DB96B-10).

JULY 4, '76. ABSENTEE SHAWNEE INDIAN TOTAL RECREATIONAL CENTER INAUGURATION. TOTAL RECREATIONAL COMMUNITY INCLUDES RECREATIONAL VEHICLE PARK, MULTI-PURPOSE TRIBAL HOUSE, CULTURAL HERITAGE CENTER, FULL SERVICE RESTAURANT, SOFTBALL DIAMONDS AND AMPHITHEATRE. LAKE THUNDERHEAD ADJACENT WITH BOATING, SKIING AND FISHING. AT LOCATED ON TRIBAL LANDS NEAR LAKE THUNDERBIRD. (LOCAL). DANNY LITTLE AXE; ABSENTEE SHAWNEE INDIAN TRIBE; PO BOX 1747; SHAWNEE, OK 74BD1. (#1D1639-1).

JULY 31, '76 - CONTINUING . STOVALL MUSEUM EXHIBIT. A HISTORY OF OKLAHOMA 3D,DDD YEARS AGO TO THE PRESENT; THE EXHIBIT IS PART OF THE WORLD CULTURAL HISTORY GALLERY AND WILL BE A PERMANENT EXHIBIT. (LOCAL). DR THURMAN J WHITE, COORD; UNIV OF OKLAHOMA; 17DD ASP; NORMAN, OK 73D69. (#1D7379-1).

OAKS

EDUCATION MEMORIAL - OAKS, OK. ERECTION OF A MONUMENT COMMEMORATING THE FINE WORK DONE NOT ONLY IN THE FIELD OF EDUCATION, BUT ALSO TO COMMEMORATE THE OAKS COMMUNITY'S PARTICIPATION IN THE BICENTENNIAL. (LOCAL). H ALLEN VIK, CO-CHAIRMAN; TOWN OF OAKS; PO BOX 1D; OAKS, OK 74359. (#32BB6). **ARBA GRANTEE.**

OKEENE

SEPT 1D - 11, '75. 'WHEAT ESTA' - COMMUNITY FAIR. BREADBAKING, WHEAT SHOW, WHEAT JUDGING, WHEAT KING AND WHEAT ESTA QUEEN. AT OKEENE PUBLIC SCHOOL GYMNASIUM. (LOCAL). MIKE PERKINS, CHAIRMAN; OKEENE BICENTENNIAL COMMITTEE; OKEENE, OK 73763. (#101632-1).

NOV 30, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). MIKE PERKINS, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; BOX 373; OKEENE, OK 73763. (#1775-26D).

OKLAHOMA CITY

AMERICA HISTORICAL PLAQUES, OKLAHOMA CITY, OK. 4 PLAQUES IN THE SHAPE OF OK COMMEMORATING THE BICENTENNIAL, EACH MADE OF DIFFERENT WOODS; 1 PLAQUE FEATURES A REVUE OF FLAGS THAT HAVE FLOWN OVER THE U S THROUGH THE YEARS. (LOCAL). K J HENRIKSEN, ARTIST-DESIGNER; INDIAN TERRITORY AWARDS CENTER; RT 10 BOX 573; MOORE, OK 73160. (#14165).

AMERICAN ISSUES FORUM IN OKLAHOMA CITY, OK. PARTICIPATION IN NATIONALLY APPROVED PROGRAM DESIGNED TO PERMIT THE ENTIRE POPULATION TO EXAMINE ISSUES FUNDAMENTAL TO THE DEVELOPMENT OF FUTURE SOCIETY THRU WORKSHOPS, IN SELECTED ISSUES OF THE FORUM. (ST-WIDE). GLADYS WARREN, CHAIRMAN; OKLAHOMA ARBC; 4111 LINCOLN, SUITE 5; OKLAHOMA CITY, OK 73105. (#14137).

THE AMERICAN JURY TRIAL, OKLAHOMA CITY, OK. OCU LAW SCHOOL WILL OFFER OKLAHOMA HIGH SCHOOL STUDENTS THE OPPORTUNITY TO SEE A COMPLETE JURY TRIAL. THE ATTORNEYS WILL BE LAW STUDENTS, THE JURY H S STUDENTS. THE TRIALS WILL BE VIDEOTAPED. (LOCAL). DR SILAS R LYMAN, DIRECTOR; OKLAHOMA CITY UNIV; 2501 N BLACKWELDER; OKLAHOMA CITY, OK 73106. (#25117).

'AMERICA', FILM SERIES, OKLAHOMA CITY, OK. A FILM SERIES BASED ON BOOKS AUTHORED BY ALISTAIR COOKE, ON WHAT IT IS LIKE TO BE AN AMERICAN. (LOCAL). JOHN BLEVINS, AUDIO VISUAL CONSULTANT; OKLAHOMA DEPARTMENT OF LIBRARIES; 2D0 NE 1BTH; OKLAHOMA CITY, OK 73105. (#14170).

BICENTENNIAL ARTS DISPLAY IN OKLAHOMA CITY, OK. PROJECT INVOLVES A 3 YEAR TOUR OF 2 DISPLAY PANELS THAT DESCRIBE THE DEVELOPMENT OF ART AND HUMANITIES IN OKLAHOMA. THE DISPLAY WILL TOUR 50 TOWNS, ACCOMPANIED BY 12 PAGE BOOKLET FOR EDUCATIONAL PURPOSES. (ST-WIDE). PAUL PATTON, DIRECTOR OF COMMUNICATIONS; OKLAHOMA ARBC; 4111 N LINCOLN, SUITE 5; OKLAHOMA CITY, OK 731D5. (#9735). **ARBA GRANTEE.**

BICENTENNIAL EDUCATION PROJECT - OKLAHOMA CITY, OK. A FUND RAISING PROJECT ON A 'DIME TO DOLLAR' BASIS DESIGNED TO CULMINATE IN THE ERECTION OF AN EDUCATIONAL SYMBOL ON THE STATE CAPITOL GROUNDS. (ST-WIDE). LOIS YATES, DIRECTOR; BICENTENNIAL EDUCATION PROJECT; 10612 ADMIRAL COURT; OKLAHOMA CITY, OK 73132. (#197B2).

BICENTENNIAL FUND RAISING PROJECTS, OK. THE SALE OF COMMEMORATIVE BICENTENNIAL ITEMS AND RAFFLE TICKETS ON A VEGA, TO BE GIVEN AWAY AT STATE FAIR ON SEPT 27, 1975. (LOCAL). GLADYS WARREN, CHAIRMAN; THE AMERICAN REVOLUTION BICENTENNIAL AUTHORITY OF OKLAHOMA; 4111 LINCOLN, SUITE 5; OKLAHOMA CITY, OK 73105. (#14160).

BICENTENNIAL ISSUE OF 'THE BRIDGE' - OKLAHOMA CITY. BICENTENNIAL ISSUE OF 'THE BRIDGE' WILL COMMUNICATE TO ALL CITIZENS THE GREAT NEED FOR THEM TO BECOME INVOLVED IN ALL LEVELS OF SERVICE. (ST-WIDE). FLOYD SHEELEY, EXEC DIRECTOR; OKLAHOMA VOLUNTEERS IN CORRECTIONS, INC; 55DD N WESTERN; OKLAHOMA CITY, OK 7311B. (#2563B). **ARBA GRANTEE.**

BICENTENNIAL PLAZA IN OKLAHOMA CITY, OK. COLLECTED FUNDS THRU DONATIONS TO ERECT BAS RELIEF COMMEMORATING LAND RUSH. (LOCAL). VINCE FUSCO, ANALYST; OKLAHOMA CITY AIR LOGISTICS CENTER; TINKER AIR FORCE BASE; OKLAHOMA CITY, OK 73145. (#31020).

BICENTENNIAL QUILT IN OKLAHOMA CITY. A PORTRAIT QUILT FEATURING THE PRESIDENTIAL SEAL OF THE U S SURROUNDED BY PORTRAIT OF ALL 38 PRESIDENTS BORDERED BY 22 FLAGS WHICH HAVE FLOWN OVER THE U S; COMPLETELY HANDMADE. (ST-WIDE). MRS LYNDA DOYE, CHAIRMAN; DONA DESIGNS; PO BOX 1BBB1; OKLAHOMA CITY, OK 73118. (#14162).

BICENTENNIAL SOUTHWEST REGIONAL ALLIANCE - OK. AN ALLIANCE OF REPRESENTATIVES OF THE STATE BICENTENNIAL ORGANIZATIONS WHICH MEETS PERIODICALLY. (REGN'L). MRS GLADYS WARREN, CHAIRWOMAN & DIRECTOR; OKLAHOMA ARBC; 4D4D N LINCOLN BLVD, SUITE 1D7; OKLAHOMA CITY, OK 731D5. (#2D2D).

BICENTENNIAL TREE PLANTING IN OKLAHOMA CITY, OK. PLANTING OF 5,D00,000 PECAN, BLACK WALNUT & CHERRY TREES BY CIVIC CLUBS, YOUTH AND PATRIOTIC GROUPS, IN HONOR OF THE BICENTENNIAL. (ST-WIDE). JOHN N BOOTH, SENIOR VICE-PRESIDENT; OKLAHOMA MORTGAGE CO, INC; PO BOX 176B; OKLAHOMA CITY, OK 731D1. (#14134).

THE BICENTENNIAL WAGON TRAIN PILGRIMAGE, OKLAHOMA. PARTICIPATION IN THE NATIONALLY RECOGNIZED WAGON TRAIN/TRAIL RIDERS PILGRIMAGE. THE OK WAGON JOINS THE TEXAS WAGON FEB 12, 1976 & WILL TRAVEL THROUGH OKLAHOMA, JOINING ARKANSAS MARCH 9, 1976. (ST-WIDE). PAUL PATTON, DIRECTOR OF COMMUNTIONS; OKLAHOMA ARBC; 4111 N LINCOLN, SUITE 5; OKLAHOMA CITY, OK 731D5. (#9734). **ARBA GRANTEE.**

BILL OF RIGHTS: YESTERDAY, TODAY & TOMORROW - OK. OKLAHOMA BRANCH OF AMERICAN CIVIL LIBERTIES UNION WILL SPONSOR A SERIES OF 13 ONE HOUR TELEVISION SHOWS FOCUSING UPON THE BILL OF RIGHTS. (ST-WIDE). MS SHIRLEY BARRY, EXEC SECRETARY; AMERICAN CIVIL LIBERTIES UNION; 609 ROBERT S KERR AVE; OKLAHOMA CITY, OK 731D1. (#12359). **ARBA GRANTEE.**

THE BLACK HERITAGE TRAIL - OKLAHOMA CITY, OK. EXHIBIT OF BUILDING STRUCTURES BUILT EITHER FOR, OR BY BLACK OKLAHOMANS, ALL BLACK TOWNS, CONTRIBUTIONS IN MUSIC AND LITERATURE TO OKLAHOMA AND THE NATION. (ST-WIDE). MS LUANA KARIM, PROJ DIRECTOR; THE BLACK HERITAGE TRAIL; 14DB N E 52ND ST; OKLAHOMA CITY, OK 73111. (#197B3).

BLACK PERSPECTIVES OF THE BICENTENNIAL, OK. THE BLACK DISPATCH NEWSPAPER WILL PUBLISH ARTICLES ON THE FOLLOWING ASPECTS OF BLACK HISTORY: BLACKS IN U S WARS, THE STRUGGLE OF BLACK FAMILIES & EDUCATIONAL EQUALITY. (LOCAL). LEONARD BENTON, COORDINATOR; URBAN LEAGUE OF OKLAHOMA CITY & THE BLACK DISPATCH; 215 N WALNUT; OKLAHOMA CITY, OK 73104. (#25116).

OKLAHOMA CITY—CONTINUED

CAMPUS LANDSCAPING, OKLAHOMA CITY, OK. DURING 1976, THE COLLEGE WILL RE-LANDSCAPE AN AREA OF THE CAMPUS AS A REMINDER OF THE EVENTS OF THIS BICENTENNIAL YEAR. (LOCAL). J TERRY JOHNSON, PRESIDENT; OKLAHOMA CHRISTIAN COLLEGE; ROUTE 1, BOX 141; OKLAHOMA CITY, OK 73111. (#22478).

'CELEBRATION', BICENTENNIAL PROJECT, OK. LIBRARY MATERIALS FOR STATEWIDE SUMMER PROGRAM FOR CHILDREN WILL EMPHASIZE THE THEME OF AMERICAN HERITAGE IN '75 AND '76. (ST-WIDE). MARY ANN WENTROTH, PROJ DIRECTOR; THE OKLAHOMA DEPARTMENT OF LIBRARIES; 200 NE 18TH ST; OKLAHOMA CITY, OK 73105. (#14173).

CITY SPIRIT CELEBRATION. RELIGIOUS COMMUNITIES OF TEN OKLAHOMA CITIES TO HELP CELEBRATE THE BICENTENNIAL THROUGH THE USE OF THE ARTS. (ST-WIDE). WILLIAM GUILFORD, DIR; CENTRAL OKLAHOMA MULTI-MEDIA ASSOC; 7501 NW EXPRESSWAY, PO BOX 332; OKLAHOMA CITY, OK 73101. (#103366-1). **(??).**

CIVIL WAR LETTERS, OKLAHOMA CITY, OK. TELEVISION PRODUCTION FILMING DONE IN OKLAHOMA; SUBJECT MATERIAL OF THE SOUTH. (ST-WIDE). CHARLES WATKINS, PROJ DIRECTOR; CINEMED AMERICA, INC; PO BOX 20268; OKLAHOMA CITY, OK 73102. (#25135).

DESTINY'S DIARY: 200 YEARS AGO - OKLAHOMA CITY, OK. OK AUTHORED DAILY COLUMN APPEARING IN NEWSPAPERS ACROSS THE COUNTRY ACCOUNTING EVENTS OF THE AMERICAN REVOLUTIONARY ERA; REPRINTS IN BOOK FORM - CONTAINS SUPPLEMENTAL DATA; AVAILABLE EVERY 3 MONTHS. (NAT'L). HAROLD A HITE, DIRECTOR; 2901 CLASSEN BLVD; OKLAHOMA CITY, OK 73106. (#19575).

DOCUMENTARY FILMS OF BICENTENNIAL ERA IN OKLAHOMA. PRODUCE TWO 28 MIN DOCUMENTARY FILMS OF THE BICENTENNIAL ERA IN OKLAHOMA. FILMS WILL PRESENT AN OVERALL SUMMARY OF OKLAHOMA'S 'PEOPLE PARTICIPATION' & WILL BE ARCHIVED FOR FUTURE GENERATIONS. (ST-WIDE). MRS GLADYS WARREN, CHAIRMAN; THE AMERICAN REVOLUTION BICENTENNIAL AUTHORITY OF OKLAHOMA; 4111 N LINCOLN, SUITE 5; OKLAHOMA CITY, OK 73105. (#27276). **ARBA GRANTEE.**

DONREY ADVERTISING CO'S CAMPAIGN - NBMRP. HAS CONTRIBUTED BILLBOARD ADVERTISING AS A PUBLIC SERVICE CALLING ATTENTION TO THE BICENTENNIAL. SPONSORED A STUDENT BICENTENNIAL POSTER CONTEST & THE DONREY MEDIA GROUP HAS A TEN STATE ESSAY CONTEST. (REGN'L). LON BENOS, GENERAL MANAGER; DONREY OUTDOOR ADVERTISING CO; P O BOX 18636; OKLAHOMA CITY, OK 73118. (#26066).

FACTS & FANTASIES OF THE OIL PATCH - OK. 60 PAGE BOOKLET OF HUMOROUS TRUE HAPPENINGS IN THE HISTORY AND DEVELOPMENT OF THE OIL FIELDS IN OKLAHOMA. (ST-WIDE). MRS LOUISE FENT, CHAIRMAN; DESK AND DERRICK CLUB; P.O. BOX 663; OKLAHOMA CITY, OK 73101. (#14142).

'THE FEATHER MOON' PLANETARIUM PROJECT OF OKLAHOMA. A PLANETARIUM PROGRAM UTILIZING INDIAN SKY LEGENDS. ENDORSED BY THE OKLAHOMA ARBC. (ST-WIDE). MS LYNN MORONEY, PROJECT DIRECTOR; KIRKPATRICK PLANETARIUM, OKLAHOMA SCIENCE & ARTS FOUNDATION; 3000 GENERAL PERSHING DR; OKLAHOMA CITY, OK 73107. (#193). **ARBA GRANTEE.**

FLOAT FOR JULY 4TH PARADE, OKLAHOMA CITY, OK. OKLAHOMA CHRISTIAN COLLEGE WILL BUILD & ENTER A FLOAT FOR COMPETITION IN THE OKLAHOMA CITY BICENTENNIAL PARADE. (LOCAL). J TERY JOHNSON, PRESIDENT; OKLAHOMA CHRISTIAN COLLEGE; RT 1, BOX 141; OKLAHOMA CITY, OK 73111. (#22477).

FREEDOM MUSIC PROGRAM, OKLAHOMA CITY, OK. MIDWEST CHRISTIAN COLLEGE'S TOP SINGING GROUP WILL PERFORM 'WHAT PRICE FREEDOM?' AT NUMEROUS PUBLIC FUNCTIONS, INCLUDING: THE FREEDOM TRAIN, WAGON TRAIN & STATE-WIDE BICENTENNIAL MEETINGS. (LOCAL). ROBERT E BARR, CHAIRMAN; MIDWEST CHRISTIAN COLLEGE BICENTENNIAL COMMITTEE; 6600 N KELLEY AVE; OKLAHOMA CITY, OK 73111. (#2511B).

FUTURISTIC MONUMENT, OKLAHOMA CITY, OK. A FUTURISTIC SCULPTURE STANDING IN METROPOLITAN BUSINESS PARK WITH A COMMEMORATIVE PLAQUE, '1776-1976 DEDICATED TO AMERICAN REVOLUTION BICENTENNIAL ERA IN OKLAHOMA.'. (LOCAL). JOHN A GRIECO, JR, PROJ DIRECTOR; TRAMMELL CROW CO; 4300 HIGHLINE BLVD; OKLAHOMA CITY, OK 73108. (#14145).

GARVIN CO EXTENSION HOMEMAKERS RECIPE BOOK, OK. A HOMEMAKERS RECIPE BOOK CONTAINING MORE THAN 300 RECIPES WITH A SPECIAL-SECTION DEVOTED TO AMERICAN DISHES OF THE REVOLUTIONARY PERIOD. (ST-WIDE). PAUL L BENNETT, CHAIRMAN; METRO PRESS, INC; 1223 LINWOOD; OKLAHOMA CITY, OK 73106. (#19765).

GAZEBO IN BIBLICAL GARDENS, OKLAHOMA CITY, OK. A GAZEBO WILL BE BUILT IN THE GARDEN AREA ON THE CAMPUS WITH AN EARLY AMERICAN DESIGN & BICENTENNIAL THEME. (LOCAL). ROBERT E BARR, CHAIRMAN; MIDWEST CHRISTIAN COLLEGE BICENTENNIAL COMMITTEE; 6600 N KELLY AVE; OKLAHOMA CITY, OK 73111. (#25119).

HANDICAPPED ASSISTANCE PROJECT OF OKLAHOMA. ASSISTING THE HANDICAPPED THROUGH APPLICATION OF EXISTING AND NEW TECHNOLOGY. (ST-WIDE). JAMES P DAWSON, EXEC VICE PRESIDENT; OKLA FOUNDATION FOR RESEARCH & DEVELOPMENT UTILIZATION, INC; 4040 N LINCOLN; OKLAHOMA CITY, OK 73105. (#155). **(??).**

HISPANO-AMERICAN MEETING HOUSE PROJECT. A PERMENANT CULTURAL MEETING HOUSE WITHIN THE OKLAHOMA CITY AREA TO PROVIDE LANGUAGE TRAINING FOR NON SPANISH-SPEAKING HISPANO AND TO ENCOURAGE ALIENS TO PARTICIPATE IN AMERICAN SOLIETY. (ST-WIDE). GLADYS WARREN, CHAIRWOMAN & DIRECTOR; OKLAHOMA ARBC; 4040 N LINCOLN BLVD, SUITE 107; OKLAHOMA CITY, OK 73105. (#153). **(??).**

HISTORY OF OKLAHOMA CITY. A 250 PAGE, ILLUSTRATED HISTORY OF OKLAHOMA CITY FROM DAYS OF THE BOOMERS TO PRESENT. BOOK WILL BE PUBLISHED IN HARD BACKED COVER IN 1974. (ST-WIDE). JACK T CONN, CHAIRMAN; FIDELITY BANK N A; PO BOX 24128; OKLAHOMA CITY, OK 73124. (#1309).

THE KENDALL LETTERS - OKLAHOMA CITY, OK. RESEARCH AND ASSEMBLY OF EXTENSIVE CORRESPONDENCE REFLECTING THE THE DESTINY OF MAN AND POLITICAL INSTITUTIONS. (NAT'L). YVONA KENDALL MASON, PROJ DIRECTOR; YVONA KENDALL MASON; 4621 NORTHWEST 35; OKLAHOMA CITY, OK 73122. (#14917).

LECTURES ON FUTURE DIRECTIONS OF AMERICA. SEMINAR. (LOCAL). DR ROBERT L JONES, CHMN; OKLAHOMA CITY UNIV BICENTENNIAL COMMITTEE; 2501 N BLACKWELDER; OKLAHOMA CITY, OK 73106. (#107378-4). **(??).**

LIBRARY OF AMERICAN CIVILIZATION, OKLAHOMA CTY, OK. 19,000 VOLUMES WILL DEAL WITH ALL ASPECTS OF AMERICAN LIFE UP TO THE OUTBREAK OF WORLD WAR I. (ST-WIDE). RICHARD A PETERS, CHAIRMAN, DEPT OF HISTORY; CENTRAL STATE UNIV; 100 N UNIVERSITY; EDMOND, OK 73034. (#15344). **ARBA GRANTEE.**

LIFE OF WILL ROGERS IN OKLAHOMA CITY, OK. AN ORIGINAL MUSICAL BASED ON THE LIFE OF WILL ROGERS PRODUCED IN ASSOCIATION WITH OCU SCHOOL OF MUSIC AND THE PERFORMING ARTS, WHICH WILL TOUR THE STATE APRIL & MAY 1976. (ST-WIDE). KENNETH F LUNDIE, PROJ DIRECTOR; OKLAHOMA CITY BICENTENNIAL COMMISSION; 1515 NW 30TH ST, APT 21B; OKLAHOMA CITY, OK 73118. (#14136).

LIVING ARBA LOGO PROJECT OF OKLAHOMA. A BED OF RED, WHITE & BLUE PETUNIAS, 40 FT IN DIAMETER, FORMING THE ARBA LOGO; CAN BE PLANTED AT STATE CAPITALS, SCHOOLS, UNIVERSITIES, PARKS, ETC. (ST-WIDE). MRS GLADYS WARREN, CHAIRMAN-DIRECTOR; OKLAHOMA ARBC; 4111 LINCOLN, SUITE 5; OKLAHOMA CITY, OK 73105. (#2181). **ARBA GRANTEE.**

THE LIVING HISTORY SERIES IN OKLAHOMA CITY, OK. A THREE VOLUME BOOK ON AMERICAN HISTORY WRITTEN IN A MANNER WHICH INCLUDES SIDELIGHTS AND ANECDOTES NOT FOUND IN TEXTBOOK HISTORY. (NAT'L). T HERODOTUS, PROJ DIRECTOR; OKLAHOMA CITY BICENTENNIAL COMMITTEE; 2201 N W 113TH PL; OKLAHOMA CITY, OK 73120. (#14153).

'MY COUNTRY', BOOK, OKLAHOMA CITY, OK. AN EDUCATIONAL, ELEMENTARY LEVEL BOOK OF THE PLEDGE OF ALLEGIANCE, WITH ILLUSTRATIONS. (LOCAL). G O KIMMELL, PROJ DIRECTOR; KIMRAY, INC; 52 N W 2ND; OKLAHOMA CITY, OK 73118. (#14163).

NATIONAL AMATEUR SOFTBALL CHAMPIONSHIPS - OK. 18 NATIONAL AMATEUR SOFTBALL CHAMPIONSIOPS WILL BE HELD AT VARIOUS LOCATIONS THROUGHOUT THE COUNTRY. (NAT'L). DONALD E PORTER, COORDINATOR; AMATEUR SOFTBALL ASSOC; 2801 NE 50TH ST, PO BOX 11437; OKLAHOMA CITY, OK 73111. (#27936).

NATIONAL ASSOCIATION OF COLORED WOMEN'S CLUBS, INC. HISTORY OF THE 3,000 CLUBS OF NATL ASSOC COLORED WOMEN'S CLUBS IN THE U S. TELEVISION DOCUMENTARY BASED ON THE HISTORICAL DATA OF THIS ORGANIZATION & PUPPET DRAMA TO BE PRODUCED FOR CHILDREN'S USE. (ST-WIDE). MRS RUBYE HALL, PROJ DIRECTOR; NATIONAL ASSOC OF COLORED WOMEN'S CLUB, INC; 733 N E 20TH; OKLAHOMA CITY, OK 73105. (#24433). **ARBA GRANTEE.**

OCU LIBRARY MEMORIAL TO THE BICENTENNIAL, OK. COLLECTION OF BOOKS, PAMPHLETS AND AUDIO-VISUAL MATERIAL FOR THE UNIVERSITY LIBRARY AS A PERMANENT MEMORIAL FOR THE BICENTENNIAL. (LOCAL). DR ROBERT L JONES, CHAIRMAN; OKLAHOMA CITY UNIV BICENTENNIAL COMMITTEE; 2501 NORTH BLACKWELDER; OKLAHOMA CITY, OK 73106. (#25D34).

OKLAHOMA BICENTENNIAL LOGO PROJECTS. OKLAHOMA STATE BICENTENNIAL LOGO PINS AND CHARMS TO PROMOTE AND RAISE FUNDS FOR STATEWIDE PROJECTS. (ST-WIDE). GLADYS WARREN, CHAIRMAN; OKLAHOMA BICENTENNIAL COMMISSION; 4111 LINCOLN BLVD, SUITE 5; OKLAHOMA CITY, OK 73105. (#647B). **ARBA GRANTEE.**

OKLAHOMA BICENTENNIAL SHOWCASE - TV SERIES. PROPOSED TV SERIES; 16 ONE-HALF HOUR PROGRAMS HOSTED BY MEMBERS OF OKLAHOMA'S ARBC TO PROMOTE AWARENESS & DISCUSS CURRENT BICENTENNIAL EVENTS. (ST-WIDE). MIKE MCEWEN, DIR OF SPECIAL PROJ; OKLAHOMA EDUCATIONAL TELEVISION AUTHORITY; 7403 N KELLEY AVE; OKLAHOMA CITY, OK 73114. (#B2D2). **ARBA GRANTEE.**

OKLAHOMA BICENTENNIAL TOURING ART EXHIBIT. DISPLAY OF NATIVE AMERICAN ART; PAINTINGS, SCULPTURE, JEWELRY & OTHER VISUALS TYPICAL OF INDIAN CULTURE OF OKLAHOMA TO TOUR THE UNITED STATES & EUROPE. (ST-WIDE). MS MARIAN K WOLF, PROJ DIRECTOR; OKLAHOMA BICENTENNIAL TOURING ART EXHIBIT; ROUTE 2; FT COBB, OK 73132. (#197B6).

OKLAHOMA BICENTENNIAL PUBLIC AWARENESS. DEVELOPMENT OF PUBLICITY FOR OKLAHOMA'S ROLE IN THE NATIONAL WAGON TRAIN PILGRIMAGE TO PENNSYLVANIA AS WELL AS OTHER PERTINENT BICENTENNIAL ACTIVITIES AND PROJECTS IN OKLAHOMA. (LOCAL). MRS GLADYS WARREN, CHAIRMAN; THE AMERICAN REVOLUTION BICENTENNIAL AUTHORITY OF OKLAHOMA; 4111 N LINCOLN, SUITE 5; OKLAHOMA CITY, OK 73105. (#2D231). **ARBA GRANTEE.**

OKLAHOMA BICENTENNIAL TRAIL-RIDE, OKLAHOMA CTY, OK. EXCURSION CONDUCTED ON HORSEBACK TO 77 COUNTY SEATS. IT WILL COVER 3,000 MI IN 9 MONTHS WITH THE SAME HORSE AND RIDER PARTICIPATING THROUGHOUT. A 2 HR FILM WILL BE MADE OF THE RIDE. (ST-WIDE). JIM ATKINSON, PROJ COORDINATOR; TRAILRIDER PRODUCTIONS, INC; 2518 B N ROBINSON; OKLAHOMA CITY, OK 73103. (#23439).

OKLAHOMA BICENTENNIAL ARCHIVES: 1976. PRESERVATION OF THE TOTAL BICENTENNIAL PROGRAM IN OKLAHOMA FOR POSTERITY. (ST-WIDE). MRS GLADYS WARREN, CHAIRMAN; THE AMERICAN REVOLUTION BICENTENNIAL AUTHORITY OF OKLAHOMA; 4111 N LINCOLN, SUITE 5; OKLAHOMA CITY, OK 73105. (#26D20). **ARBA GRANTEE.**

OKLAHOMA BICENTENNIAL TIME CAPSULE MARKER. MARKER FOR TIME CAPSULE TO BE BURIED ON SOUTH LAWN OF STATE CAPITOL GROUNDS WHICH WILL BE OPENED JULY 4, 2075. TIME CAPSULE WILL CONTAIN LETTERS, BROCHURES, ETC, REGARDING OUR STATE AS IT IS TODAY. (ST-WIDE). GLADYS WARREN, CHAIRMAN-DIRECTOR; ARBC OF OKLAHOMA; 4111 N LINCOLN SUITE 5; OKLAHOMA, OK 73105. (#33255). **ARBA GRANTEE.**

OKLAHOMA CHILD AND FAMILY INSTITUE. A CENTER PROVIDING ASSISTANCE TO CHILDREN & FAMILIES EMBRACING THE APPLICATION OF HUMAN DEVELOPMENT PRINCIPLES, INCLUDES FAMILY DAY CARE CONSORTIUM, CHILD & ELDERLY DAY CARE AND COUNSELING SERVICES. (LOCAL). MARY WANDA DRAPER, PHD, COORDINATOR; OKLAHOMA CHILD DEVELOPMENT AND FAMILY INSTITUTE; 1405 NW 40TH; OKLAHOMA CITY, OK 73118. (#14152).

OKLAHOMA CITY BICENTENNIAL PLAZA, OK. BICENTENNIAL PLAZA WILL INCLUDE CARVED & ENGRAVED GRANITE SERIES OF ILLUSTRATIVE PICTURES TELLING HISTORY OF CENTRAL OK & OK CITY FROM INCEPTION OF THE RUN OF 1889 TO PRESENT. (LOCAL). JACK T CONN, CHAIRMAN; OKLAHOMA CITY BICENTENNIAL COMMISSION; PO BOX 2412B; OKLAHOMA, OK 73102. (#17065). **ARBA GRANTEE.**

OKLAHOMA CITY INDIAN HEALTH CLINIC, OK. A PRIMARY HEALTH CARE CLINIC, SELF SUFFICIENT, ON-GOING, FOR LOW INCOME INDIAN FAMILIES. (LOCAL). HICKORY STARR, JR, DIRECTOR; CENTRAL OKLAHOMA AMERICAN INDIAN HEALTH COUNCIL, INC; 1214 N HUDSON; OKLAHOMA CITY, OK 73103. (#1416B).

'THE OKLAHOMA INDIAN', A PHOTO ESSAY, OKLAHOMA CTY. 60 FRAMED COLOR & BLACK & WHITE PHOTOS PORTRAYING OKLAHOMA INDIAN CULTURE OF TODAY; REPRESENTING CELEBRATIONS, WORK, PLAY, TRIUMPHS & TRAGEDIES. (ST-WIDE). GLADYS WARREN, CHAIRMAN-DIRECTOR; OKLAHOMA BICENTENNIAL COMMITTEE; 411 N LINCOLN, SUITE 5; OKLAHOMA CITY, OK 73105. (#14674). **ARBA GRANTEE.**

OKLAHOMA NATIONAL JAMBOREE. 9TH ANNUAL JAMBOREE OF CB ENTHUSIASTS. (LOCAL). DON O SULLIVAN, PRESIDENT; OKLAHOMA NATIONAL JAMBOREE ASSOC, INC; PO BOX 25611; OKLAHOMA, OK 73109. (#104539-5).

OKLAHOMA SOUVENIR COMPACT. A COMPACT DESIGNED OF WHITE STYRENE IN THE SHAPE OF OKLAHOMA CONTAINING FACE POWDER & THREE LIPSTICKS. (ST-WIDE). VIRGIE HOLMAN, PROJ DIRECTOR; OKLAHOMA SOUVENIR COMPACT; 1316 S W 21ST ST; OKLAHOMA CITY, OK 73108. (#19787).

OKLAHOMA STATE BICENTENNIAL ARTS PGM COORDINATION. PROG. COORDINATOR TO DEVELOP BICENTENNIAL PROGRAMMING & NON-GOVERNMENTAL FUNDING SOURCES FOR THE ARTS IN OKLAHOMA. (ST-WIDE). WILLIAM MCKENZIE ANDRES, EXEC DIRECTOR; OKLAHOMA ARTS AND HUMANITIES COUNCIL; 4400 N LINCOLN BLVD, SUITE #25B; OKLAHOMA CITY, OK 73122. (#1923).

OUR NATIVE AMERICAN BROTHER - OKLAHOMA CITY, OK. A ONE-HOUR PILOT TELEVISION PROGRAM PRODUCED BY OETA, OKLAHOMA BICENTENNIAL COMMISSION AND THE CORPORATION FOR PUBLIC BROADCASTING. EACH PROGRAM WILL BE HOSTED BY A NATIVE AMERICAN AND IS IN 3 PARTS. (ST-WIDE). BOB ALLEN, PROJ DIRECTOR; OUR NATIVE AMERICAN BROTHER; 7403 N KELLY; OKLAHOMA CITY, OK 73114 (#24432).

O'STAR IN OKLAHOMA CITY, OK. PROJECT IS A SATELLITE BUILT BY STUDENTS & FACULTY OF SCIENCE & ENGINEERING DEPARTMENTS OF STATE COLLEGES & UNIVERSITIES FOR PURPOSE OF WEATHER FORECAST & INFO OF NATURAL RESOURCES. (ST-WIDE). MICHAEL T MCEWEN, PROJ DIRECTOR; OETA; 7403 N KELLEY AVE; OKLAHOMA CITY, OK 73111. (#1413B).

PLAQUE FROM OKLAHOMA CITY, OK. A BICENTENNIAL PLAQUE CALLED 'THE YOKE'. (LOCAL). ARLENE SIMS, PROJ CHAIRMAN; THE 'YOKE' PLAQUE COMMITTEE; 210 NW 83RD; OKLAHOMA CITY, OK 73114. (#25134).

A PORTRAIT OF WILL ROGERS, BY LOUIS BALLARD, OK. CONCERT WILL EMPHASIZE NATIVE AMERICAN HERITAGE OF OKLAHOMA & DRAW ATTENTION TO ONE OF OKLAHOMA'S MOST ILLUSTRIOUS CITIZENS, WILL ROGERS; PERFORMANCE ALSO INCLUDES SQUARE DANCING. (LOCAL). JOHN H DEFORD; OKLAHOMA SYMPHONY ORCHESTRA; 512 CIVIC CENTER MUSIC HALL; OKLAHOMA CITY, OK 73102. (#21336). **ARBA GRANTEE.**

PROJECT FORWARD 76 IN OKLAHOMA CITY, OK. OFFICIAL RECOGNIZED PROJECT BY ARBA OFFERS RESEARCH AND TECHNICAL HELP TO GROUPS INTERESTED IN THE RELIGIOUS OBSERVANCE OF THE BICENTENNIAL. THE PROJECT IS NATION WIDE. (REGN'L). REV BILL GUILFORD, EXECUTIVE DIRECTOR; COMMA; 7501 N W EXPRESSWAY; OKLAHOMA CITY, OK 73101. (#1414D).

RECORDING OF THE 'BY EAR' MUSICAL HISTORY OF OK. OKLAHOMA CHRISTIAN COLLEGE, THROUGH ITS ORAL HISTORY PROGRAM, HAS RECORDED 18 HOURS OF COMMENTARY & EXAMPLES OF 'BY EAR' FOLK MUSIC OF THE AREA WHICH IS NOW

OKLAHOMA CITY—CONTINUED

OKLAHOMA. (LOCAL). J TERRY JOHNSON, PRESIDENT; OKLAHOMA CHRISTIAN COLLGE; RT 1, BOX 141; OKLAHOMA CITY, OK 73111. (#22475).

RIVERBOAT TOURS OF OKLAHOMA. RIVER8OAT WILL TOUR OKLAHOMA'S LAKES & RECREATION AREAS; THERE WILL BE A FREE MELODRAMATIC PLAY - WRITTEN, PROOUCED AND ACTED BY OKLAHOMANS. (ST-WIDE). MRS GLADYS WARREN, CHAIRMAN; THE AMERICAN REVOLUTION BICENTENNIAL AUTHORITY OF OKLAHOMA; 4111 N LINCOLN, SUITE 5; OKLAHOMA CITY, OK 73105. (#1534D). **ARBA GRANTEE.**

SIGNS FOR THE OKLAHOMA RECYCLING CENTER. THIS PROJECT INVOLVES THE PLACEMENT OF ATTRACTIVE SIGNS AT THE ENTRANCE TO THE RECYCLING CENTER TO STIMULATE ENVIRONMENTAL AWARENESS IN THE COMMUNITY. (ST-WIDE). LOUIS A GATTI, CHAIRMAN; OKLAHOMA JOHNNY HORIZONS '76; 6403 NW GRAND BLVD, SUITE 1D3; OKLAHOMA CITY, OK 73116. (#611D). **ARBA GRANTEE.**

SPIRIT OF '76 CANDLES, OKLAHOMA CITY, OK. CANDLES MOLDED INTO SHAPES OF STATUES, DOCUMENTS & HISTORIC EMBLEMS FINISHED IN BRONZE OR PEWTER TO BE SOLD FOR FUND RAISING PROJECTS. (LOCAL). MRS EDNA NORD, PROJ DIRECTOR; EDNA'S CANDLE LAND; 114B W BRITTON RD; OKLAHOMA CITY, OK 73114. (#14167).

'SPIRIT OF '76' FUNDRAISING PROJECT, OK. SALE OF CATALOGS WHICH LISTS VARIOUS COMMEMORATIVE ITEMS WHICH MAY BE PURCHASED BY COMMUNITIES, CLUBS AND GROUPS AND RESOLD FOR THE PURPOSE OF RAISING FUNDS FOR BICENTENNIAL PROJECTS. (ST-WIDE). GLADYS WARREN, CHAIRMAN; THE AMERICAN REVOLUTION BICENTENNIAL AUTHORITY OF OKLAHOMA; 4111 N LINCOLN, SUITE 5; OKLAHOMA CITY, OK 73105. (#23104). **ARBA GRANTEE.**

THEATRE SCHEOULE, OKLAHOMA CITY, OK. OKLAHOMA CHRISTIAN COLLEGE HAS SCHEDULED A TWO YEAR THEATRE PROGRAM SERIES FOR 1975-76, FEATURING AMERICAN PLAYWRITES AND SUBJECTS IN KEEPING WITH THE SPIRIT OF THE BICENTENNIAL YEAR. (LOCAL). J TERRY JOHNSON, PRESIDENT; OKLAHOMA CHRISTIAN COLLEGE; ROUTE 1, BOX 141; OKLAHOMA CITY, OK 73111. (#22476).

'THROUGH THE LOOKING GLASS OARKLY', OK. TELEVISION PROGRAM & BOOK PUBLISHED BY UNIVERSITY PRESS, GIVING THE HISTORY OF THE BLACK MAN IN OKLAHOMA. (LOCAL). ROBERT C DOTSON, DIRECTOR OF SPECIAL PROJECTS; WKY-TELEVISION; PO BOX 14D6B; OKLAHOMA CITY, OK 73114. (#14171).

TOWN MEETING '76 IN OKLAHOMA CITY, OK. PARTICIPATION IN NATIONALLY APPROVED PROJECTS OF ONE DAY TOWN MEETINGS TO PROVIDE FORUM FOR AMERICANS ON THE NATION'S FUTURE. (LOCAL). WILLIAM R BAILEY, DIRECTOR; INSTITUT OF CULTURAL AFFAIRS; 1415 N HUDSON AVE; OKLAHOMA CITY, OK 731D3. (#14169).

TOY SOLDIERS PROJECT OF OKLAHOMA ARBC. INDIVIDUAL OR SETS OF 5 OR 10 HAND CARVED, HAND PAINTED, HISTORICALLY AUTHENTIC WOODEN TOY SOLDIERS. ROYALITY DERIVED THEREFROM TO THE BENEFIT OF OKLAHOMA BICENTENNIAL COMMISSION. (ST-WIDE). PAT JACOBS, ORIGINATOR; HMS BY PATRICK; 79D0 LYREWOOD LN, APT 152; OKLAHOMA CITY, OK 73132. (#1353).

VIETNAMESE RELOCATION PROGRAM - OKLAHOMA CITY, OK. THE RELOCATION OF VIETNAMESE IMMIGRANTS TO FACILITATE THEIR ENTRY INTO OUR SOCIAL CULTURAL & ECONOMIC SYSTEM. (ST-WIDE). VAL SCHOTT, DIRECTOR; DEPARTMENT OF INSTITUTIONS SOCIAL & REHABILITATIVE SERVICES; SEQUOYAH BLDG, CAPITOL COMPLEX; OKLAHOMA CITY, OK 73105. (#197B9).

VOCATIONAL GUIDANCE, AOOLESCENT & ADULT DEAF -OKLA. PROVISION OF PROFESSIONAL COUNSEL & IN-DEPTH GUIDANCE FOR DEAF IN OKLAHOMA TO AID IN SOCIAL & EMOTIONAL ADJUSTMENT TO MEET EMPLOYMENT OBLIGATIONS AND REMAIN ON THE JOB. (ST-WIDE). PAT TATE, PSYCHOMETRIST; JANE BROOK SCHOOL; BOX 3; ELK CITY, OK 73644. (#2177).

WALKATHON FOR LUNG DISEASE, OKLAHOMA CITY, OK. THE COMMUNITIES OF ATOKA AND HUGO ARE HAVING WALKATHONS TO RAISE MONEY FOR RESEARCH OF ALL TYPES OF LUNG DISEASE. THE MONEY RAISED WILL ALSO BE USED FOR RESEARCH & EDUCATION PROGRAMS ON SMOKING. (LOCAL). R D JOHNSON, PROJ DIRECTOR; WALKATHON FOR LUNG DISEASE; 2442 N WALNUT; OKLAHOMA CITY, OK 73105. (#25204).

WOMEN IN LITERATURE - OKLAHOMA CITY, OK. COURSE IS BEING OFFERED TARGETING ON CONTEMPORARY ISSUES OF WOMEN AS DISCUSSED IN LITERATURE. THE COURSE WILL EXPLORE THE SOCIOLOGICAL & LITERARY POSITION OF WOMEN AS WE ENTER AMERICA'S THIRD CENTURY. (LOCAL). J RICHARD GILLILAND, CHAIRMAN; SOCJC BICENTENNIAL PLANNING COMMITTEE; 7777 S MAY; OKLAHOMA CITY, OK 73159. (#21241).

THE WOMEN OF OKLAHOMA - OKLAHOMA CITY, OK. A SERIES OF BIOGRAPHICAL SKETCHES ABOUT WOMEN IN OKLAHOMA'S HISTORY. A TAPED AND WRITTEN PRESENTATION FOR USE ON THE LIBRARY OF THE BLIND RAOIO AND SCHOOLS; COVERS CULTURAL, ETHNIC & REGIONAL BACKGROUND. (ST-WIDE). RANDAE VANDENOVER, PROJ DIRECTOR; FLAMBEAU TOASTMISTRESS CLUB; 6303 NW 63RD; OKLAHOMA CITY, OK 73132. (#19047).

YOUTH FOR UNOERSTANOING - OKLAHOMA CITY, OK. 184 YOUNG PEOPLE TO GO ABROAD DURING THE SUMMER OF 1976 TO LIVE WITH FAMILIES IN EUROPE, SOUTH AMERICA & FAR EAST OESIGNATED AS BICENTENNIAL COURIERS. (ST-WIDE). MRS JAMES NORICK, PROJ DIRECTOR; YOUTH FOR UNDERSTANDING, INC; 2909 ELMHURST; OKLAHOMA CITY, OK 73109. (#19788).

ZWEIBRUCKEN MONUMENT PROJ OF OKLAHOMA CITY, OK. THE CONGREGATION OF THE LINWOOD UNITED METHODIST CHURCH OF OKLAHOMA CITY IS SPONSORING THE BUILDING OF A MONUMENT IN ZWEIBRUCKEN, WEST GERMANY IN HONOR OF THOSE WHO CAME FROM AREA TO FIGHT IN REVOL. (INT'L). REVEREND W J MILLER, PROJ COORDINATOR; WESLEY FOUNDATION; 428 W LINDSAY; NORMAN, OK 73069. (#25133).

3-OAY COUNTRY MUSIC CONVENTION. FESTIVAL, LIVE PERFORMANCE. (ST-WIDE). BOBBY BOYD, COORDINATOR; OKLAHOMA MUSIC ASSOC; 26D9 NW 36TH; OKLAHOMA CITY, OK 73112. (#10792B-2).

AUG 16, '73 - JULY 4, '76. FLOWER BED DISPLAY OF ARBA LOGO. A BED OF RED, WHITE & BLUE PETUNIAS, 40 FT IN DIAMETER, FORMING THE ARBA LOGO; CAN BE PLANTED AT STATE CAPITALS, SCHOOLS, UNIVERSITIES, PARKS, ETC. PLANS FOR DISPLAY AVAILABLE FROM OKLAHOMA ARBC. AT NEAR CAPITOL BLDG IN OKLAHOMA CITY AND THROUGHOUT STATE. (ST-WIDE). GLADYS WARREN, CHMN-DIR; OKLAHOMA ARBC; 4111 LINCOLN, SUITE 5; OKLAHOMA CITY, OK 731D5. (#21B1-1).

JAN - DEC '7S. ORAL HISTORY WORKSHOP. SEMINAR AT OKLAHOMA CHRISTIAN COLLEGE. (LOCAL). J TERRY JOHNSON, PRES; OKLAHOMA CHRISTIAN COLLEGE; RT 1, BOX 141; OKLAHOMA CITY, OK 73111. (#20D03B-33).

MAY 29 - 31, '7S. HISTORY GENEALOGICAL FESTIVAL FAIR. FAIR, FESTIVAL AT SHEPHERD MALL, NW 23 & VILLA. (LOCAL). ALENE SIMPSON; OKLAHOMA HISTORICAL SOCIETY & OKLAHOMA GENEALOGICAL SOCIETY; OKLAHOMA HISTORICAL SOCIETY; OKLAHOMA CITY, OK 7311B. (#5D26D-1).

JUNE 1 - OCT 1, '7S. RIVERBOAT TOURS OF OKLAHOMA. RIVERBOAT WILL TOUR OKLAHOMA'S LAKES & RECREATION AREAS; THERE WILL BE A FREE MELODRAMATIC PLAY - WRITTEN, PRODUCED AND ACTED BY OKLAHOMANS. (ST-WIDE). MRS GLADYS WARREN, CHMN; THE AMERICAN REVOLUTION BICENTENNIAL AUTHORITY OF OKLAHOMA; 4111 N LINCOLN, SUITE 5; OKLAHOMA CITY, OK 73105. (#1534D-1).

JULY 4 - S, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). PENDLETON WOODS, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 541 NW 31ST ST; OKLAHOMA CITY, OK 7311B. (#1775-B4).

JULY 16 - 1B, '7S. WORKSHOP: CREATING AMERICA'S THIRD CENTURY. A WORKSHOP DISCUSSING THE FUTURE ROLE OF COMMUNITY & JUNIOR COLLEGES IN AMERICA'S THIRD CENTURY. AT SOUTH OKLAHOMA CITY JUNIOR COLLEGE. (LOCAL). J RICHARD GILLILAND, CHMN; SOCJC BICENTENNIAL PLANNING COMMITTEE; 7777 S MAY; OKLAHOMA CITY, OK 73159. (#2DDD3B-3B).

NOV 1, '7S. OKLAHOMA'S 29TH ANNUAL SQUARE DANCE FESTIVAL. FESTIVAL AT MYRIAD CONVENTION CENTER. (ST-WIDE). DON BANKS, CO-CHAIRMAN; OKLAHOMA STATE FEDERATION OF SQUARE DANCE CLUBS; 911 W ESKRIDGE; STILLWATER, OK 74074. (#101662-1).

NOV 2B, '7S. THE TODAY SHOW FEATURES THE STATE OF OKLAHOMA. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. OKLAHOMA WAS ADMITTED INTO THE UNION IN NOVEMBER, 1907. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL BROADCASTING CO; 30 ROCKEFELLER PLAZA; NEW YORK, NY 10020. (#79B1-1).

DEC 6 - 14, '7S. NATIONAL FINALS RODEO. OLYMPICS OF THE RODEO WORLD; THE 15 TOP MONEYWINNING COWPERSONS OF THE YEAR ARE ALLOWED TO COMPETE FOR MORE THAN $175000 PRIZE MONIES. (NAT'L). STANLEY DRAPER, JR, COORD; NATIONAL FINALS RODEO; 1 SANTA FE PLAZA; OKLAHOMA CITY, OK 73102. (#103416-46).

JAN 1, '76 - CONTINUING . THE BILL OF RIGHTS: YESTERDAY, TODAY & TOMORROW. A TV SERIES OF 13 PROGRAMS DEALING WITH THE FIRST 10 AMENDMENTS OF THE CONSTITUTION. (ST-WIDE). SHIRLEY BARRY; AMERICAN CIVIL LIBERTIES UNION OF OKLAHOMA; PO BOX 799; OKLAHOMA CITY, OK 73101. (#14139-1).

JAN S - 9, '76. MID-YEAR INSTITUTE: IN SEARCH OF THE AMERICAN DREAM. A WEEK-LONG CONCENTRATION ON AMERICAN HERITAGE INVOLVING INTERNATIONALLY KNOWN SPEAKERS, DRAMA, MUSIC AND FILMS. (LOCAL). DR ROBERT L JONES, CHMN; OKLAHOMA CITY UNIV BICENTENNIAL COMMITTEE; 2501 N BLACKWELDER; OKLAHOMA CITY, OK 73106. (#10737B-3).

FEB B, '76. A PORTRAIT OF WILL ROGERS, BY LOUIS BALLARD. CONCERT WILL EMPHASIZE NATIVE AMERICAN HERITAGE OF OKLAHOMA AND DRAW ATTENTION TO ONE OF OKLAHOMA'S MOST ILLUSTRIOUS CITIZENS, WILL ROGERS; PERFORMANCE ALSO INCLUDES SQUARE DANCING. AT CIVIC CENTER MUSIC HALL, OKLAHOMA CITY, OK. (LOCAL). JOHN H DEFORD; OKLAHOMA SYMPHONY ORCHESTRA; 512 CIVIC CENTER MUSIC HALL; OKLAHOMA CITY, OK 73102. (#21336-1).

FEB 13, '76. SPECIAL AWARO FOR OUTSTANDING EXECUTIVE LEADERSHIP. OBSERVE 200TH ANNIVERSARY OF PUBLICATION OF ADAM SMITH'S 'WEALTH OF NATIONS'; FEATURING DISCUSSION OF FREE ENTERPRISE SYSTEM IN AMERICA AND ADDRESS BY THE CHAIRMAN OF THE BOARD OF PHILLIPS PETROLEUM, WILLIAM MARTIN. (LOCAL). DR ROBERT L JONES, CHMN; OKLAHOMA CITY UNIV BICENTENNIAL COMMITTEE; 2501 N BLACKWELDER; OKLAHOMA CITY, OK 73106. (#10737B-2).

FEB 14 - MAY 1, '76. 1976 AMERICAN BOWLING CONGRESS CHAMPIONSHIPS TOURNAMENT. COMPETITION AT MYRIAD CONVENTION CENTER. (NAT'L). ALBERT R MATZELLE; AMERICAN BOWLING CONGRESS; 5301 S 76TH ST; GREENDALE, WI 53129. (#200038-136).

MAR 10 - 14, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT OKLAHOMA CITY. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOW CASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; 52D5 LEESBURG PKE SUITE 8DD; BAILEY'S XRDS, VA 22041. (#1776-47).

MAR 17 - 20, '76. FESTIVAL OF THE FINE ARTS. HIGHLIGHTING PRODUCTION OF THE MUSICAL 'GEORGE M' BY THE SCHOOL OF PERFORMING ARTS. (LOCAL). DR ROBERT L JONES, CHMN; OKLAHOMA CITY UNIV BICENTENNIAL COMMITTEE; 25D1 N BLACKWELDER; OKLAHOMA CITY, OK 73106. (#1D7378-1).

APR 1 - MAY 1S, '76. BICENTENNIAL ARTS DISPLAY. DISPLAY OF PHOTOGRAPHS EMPHASIZING THE DEVELOPMENT OF THE ARTS IN THE U S AND OKLAHOMA. (LOCAL). J RICHARD GILLILAND, CHMN; SOCJC BICENTENNIAL PLANNING COMMITTEE; 7777 S MAY; OKLAHOMA CITY, OK 73159. (#1D5D41-1).

APR 1 - MAY 31, '76. AN ALL-AMERICAN SEASON OF PLAYS. 5 PRESENTATIONS WILL BE GIVEN DURING THE CURRENT ACADEMIC YEAR DEALING WITH THE HERITAGE OF OUR COUNTRY. (LOCAL). J RICHARD GILLILAND, CHMN; SOCJC BICENTENNIAL PLANNING COMMITTEE; 7777 S MAY; OKLAHOMA CITY, OK 73159. (#1D5D4D-1).

APR B - 11, '76. SOUL BAZAAR '76 -- A BICENTENNIAL EVENT. TRADE AND INDUSTRY SHOW, JOB FAIR, ENTERTAINMENT. PARADE, SOUL BAZAAR BALL. AT MYRIAD CONVENTION CENTER. (ST-WIDE). CLARA LUPER, CHAIRMAN; INDIVIDUAL; 1111 N E 43RD ST; OKLAHOMA CITY, OK 73105. (#1D5765-1).

APR 14, '76. SPIRIT OF '76 PLAYERS PERFORMANCE. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT CAPITOL CAFETERIA, SEQUOYAH BLDG. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#2DD03B-57).

APR 20, '76. CLAREMORE'S BICENTENNIAL BALLADEERS WILL PERFORM AT SOCJC. LIVE PERFORMANCE. (ST-WIDE). J RICHARD GILLILAND, CHMN; SOCJC BICENTENNIAL PLANNING COMMITTEE; 77 S MAY; OKLAHOMA CITY, OK 73159. (#1D523B-3).

APR 29 - MAY 1, '76. 76TH ANNUAL CONVENTION: OKLAHOMA OSTEOPATHIC ASSOC. CONFERENCE AT FOUNTAINHEAD STATE LODGE. (ST-WIDE). BOB E JONES, COORD; OKLAHOMA OSTEOPATHIC ASSOC; 22DD CLASSEN BLVD; OKLAHOMA CITY, OK 731D6. (#2DDD3B-45).

MAY 1, '76. PLANNING THE FUTURE OF CITY - TOWN HALL MEETINGS AT SOCJC. MEETINGS FOR CITIZENS TO ADD INPUT INTO THE FUTURE OF OKLAHOMA CITY. (LOCAL). J RICHARD GILLILAND, CHMN; SOCJC BICENTENNIAL PLANNING COMMITTEE; 7777 S MAY; OKLAHOMA CITY, OK 73159. (#10523B-2).

MAY 1, '76. TOWN MEETING AT CAPITOL HILL HIGH SCHOOL. SEMINAR AT CAPITOL HILL HIGH SCHOOL. (LOCAL). FRED C KNIGHT, JR, CHMN; SOUTH OKLAHOMA CITY BICENTENNIAL COMMITTEE; 601 S W 3LTH; OKLAHOMA CITY, OK 73109. (#200038-175).

MAY B - 9, '76. SALUTE TO AMERICA-SQUARE DANCE ASSOCIATION CONVENTION. CONFERENCE, FESTIVAL AT MARRIOTT CONVENTION CENTER. (ST-WIDE). JAMES COOPER, COORDINATOR; THE CENTRAL DISTRICT SQUARE DANCE ASSOC; 1530 SW 56TH; OKLAHOMA CITY, OK 73119. (#10792B-5).

MAY 17 - JULY B, '76. MISS AMERICAN IMAGE CELEBRATION. PRESENTING YOUNG LADIES FROM AGES 17-22, EXPRESSING THEMSELVES AND THEIR ABILITY TO BEST REPRESENT THE AMERICAN IMAGE. AT MYRIAD CONVENTION CENTER. (LOCAL). DIRECTOR; SCHOOL OF GRACES; 2730 NE 16TH ST; OKLAHOMA CITY, OK 73111. (#20B20-1).

MAY 24, '76. SPIRIT OF '76 PLAYERS PERFORM FOR KERR MCGEE & OKC DOWNTOWN FESTIVAL. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE DECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATURED IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT KERR MCGEE PLAZA, DOWNTOWN. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-17).

MAY 29 - 31, '76. SOUTHERN STATES CORVETTE FESTIVAL - 4 DAY CAR SHOW FESTIVAL. FESTIVAL. (REGN'L). JOANNE ELMORE, COORD; OKLAHOMA CITY CORVETTE CLUB; PO BOX 60573; OKLAHOMA CITY, OK 73106. (#10792B-4).

JUNE 1 - 11, '76. FREEOOM FORUMS & YOUTH CITIZENSHIP SEMINARS. THE BICENTENNIAL IS THE CHOSEN THEME OF THE 1976 HIGH SCHOOL FREEDOM FORUMS & YOUTH CITIZENSHIP SEMINARS. (LOCAL). J TERRY JOHNSON, PRES; OKLAHOMA CHRISTIAN COLLEGE; RTE 1, BOX 141; OKLAHOMA CITY, OK 73111. (#106016-1).

JUNE 1 - SEPT 1, '76. EXHIBIT & PROGRAMS OF THE FEATHER MOON PLANETARIUM. A PLANETARIUM PROGRAM UTILIZING INDIAN SKY LEGENDS. ENDORSED BY THE OKLAHOMA ARBC. EXHIBIT WILL BE OPEN DURING DAYLIGHT HOURS. AT STATE FAIRGROUNDS,NW 10TH ST & MAY AVE. (ST-WIDE). R. P. OLOWIN, DIRECTOR; KIRKPATRICK PLANETARIUM OKLAHOMA SCIENCE & ARTS FOUNDATION; 3000 GENERAL PERSHING DR; OKLAHOMA CITY, OK 73107. (#193-1).

JUNE 6, '76. 'GRADUATION '76' AT SOUTH OKLAHOMA CITY JUNIOR COLLEGE. SOCJC SPRING GRADUATION WILL HAVE FUTURISTIC THEME; JOLIET JUNIOR COLLEGE IN ILLINOIS WILL BE HONORED AS OLDEST JUNIOR COLLEGE IN USA. (LOCAL). J RICHARD GILLILAND, CHMN; SOUTH OKLAHOMA CITY JUNIOR COLLEGE; 7777 S MAY; OKLAHOMA CITY, OK 73159. (#10523B-1).

OKLAHOMA CITY—CONTINUED

JUNE 15 - AUG 21, '76. STAR SPANGLED SUMMER. A SHOWCASE OF TALENT FOR YOUNG OKLAHOMANS OURING SUMMER '76 SEASON. (ST-WIDE). JACK N TRENT, CHAIRMAN; LYRIC THEATRE OF OKLAHOMA, INC; 2501 N BLACKWELOER; OKLAHOMA, OK 73106. (#1043S9-4).

JUNE 26, '76. WASHINGTON MONUMENT MOOEL PRESENTATION. A MODEL OF THE WASHINGTON MONUMENT WILL BE PRESENTED TO HONOR THE 45TH DIVISION AND OKLAHOMA RECIPIENTS OF THE MEDAL OF HONOR. AT 45TH DIVISION MUSEUM, N E 36TH ST. (ST-WIDE). GEORGE E NORVELL, DIR; VETERANS OF FOREIGN WARS AND LADIES AUXILLIARY; 115 E 24TH ST; TULSA, OK 74114. (#103033-1).

JULY 4, '76. INOEPENOENCE OAY FLOAT. MIDWEST CHRISTIAN COLLEGE WILL ENTER A FLOAT IN THE 1976 BICENTENNIAL PARADE. (LOCAL). ROBERT E BARR CHM; MIDWEST CHRISTIAN BICENTENNIAL COMM; 6600 NORTH KELLEY AVE; OKLAHOMA, OK 73111. (#1D737B-S).

JULY 4, '76. THE TULSA OKLAHOMANS PERFORMING 'THE MUSICAL MOOOS OF AMERICA'. LIVE PERFORMANCE AT OKLAHOMA STATE CAPITOL. (ST-WIDE). DON LINDE, COORD; OKLAHOMA BICENTENNIAL AUTHORITY; BOX 45208; TULSA, OK 7414S. (#2605D-1).

JULY 6 - 10, '76. CONFERENCE ON YOUTH NEEOS ANO YOUTH EXHIBITION. CONFERENCE, EXHIBIT AT HOLIDAY INN. (REGN'L). STUART RADO, EXEC DIR; NATIONAL NETWORK OF YOUTH ADVISORY BOARDS; PO BOX 4D2D36, OCEAN VIEW BRANCH; MIAMI BEACH, FL 3314D. (#1S36-4).

AUG 6 - 8, '76. OKLAHOMA NATIONAL CB RAOIO JAMBOREE. JAMBOREE AFFORDS CB'ERS A PLACE TO MEET AND PROMOTE BETTER USE OF CB RADIO FREQUENCIES. PROFITS ARE GIVEN TO THE OKLAHOMA CRIPPLED CHILDREN'S HOSPITAL. AT OKLAHOMA STATE FAIRGROUNDS. (NAT'L). CHAIRMAN; OKLAHOMA NATIONAL CB JAMBOREE ASSOCIATION, INC; BOX 25661; OKLAHOMA CITY, OK 7312S. (#104381-12).

AUG 16, '76. ESSAY CONTEST. THEME RELATES TO RELIGION'S INFLUENCE ON EARLY PIONEERS AND THE DEVELOPMENT OF THE COUNTRY DUE TO THE WESTWARD MOVEMENT; SCHOLARSHIP AWARDED TO WINNERS. (LOCAL). ROBERT E BARR, CHAIRMAN; MIDWEST CHRISTIAN COLLEGE BICENTENNIAL COMMITTEE; 66DD N KELLEY AVE; OKLAHOMA CITY, OK 73111. (#1D792B-1).

SEPT 10 - 11, '76. BICENTENNIAL EXPOSITION ON VOLUNTEERISM. SOME 100 AGENCIES WILL PARTICIPATE. AT SHEPHERD MAY, 23RD & VILLA. (LOCAL). MIKE ALAGOOD, DIRECTOR; VOLUNTARY ACTION CENTER; 806 NW 6TH ST; OKLAHOMA CITY, OK 7316D. (#107449-1).

SEPT 19, '76. 'GOSPEL NIGHT'. FEATURING THE CHOIRS OF ST JOHN'S BAPTIST CHURCH, OKLAHOMA CITY AND FIRST BAPTIST CHURCH, MIDWEST CITY. AT ST JOHN'S BAPTIST CHURCH, 801 N E 2ND ST. (LOCAL). W J DAVIS, CHAIRMAN; FIRST BAPTIST CHURCH OF MIDWEST CITY; 7DS E RICKENBACKER; MIDWEST CITY, OK 7311D. (#1D6D47-1).

SEPT 24 - OCT 3, '76. STATE FAIR OF OKLAHOMA. MONORAIL, SPACE TOWER, STOCKADE, RODEO, ICE CAPADES, WORLD FASTDRAW CONTEST, RACING: AUTO, MOTORCYCLE, HARNESS. FREE OUTDOOR STAGE, INDEPENDENCE ARCH & CONSTITIUTION FOUNTAIN SHOWS: PAINTING, SCULPTURE, PHOTO, SCIENCE, ARTIFACTS, LIVESTOCK, YOUTH, ART, INTERNATL, ETC. AT STATE FAIR PARK, ARENA & GRANDSTAND. (REGN'L). EMORY JOHNSON; STATE FAIR OF OKLAHOMA; 5DD LAND RUSH; OKLAHOMA CITY, OK 73107. (#100694-1).

SEPT '76. MIOWEST CHRISTIAN COLLEGE'S BICENT BOOTH AT OKLAHOMA STATE FAIR. EXHIBIT, FAIR. (LOCAL). ROBERT L BARR, CHMN; MIDWEST CHRISTIAN COLLEGE BICENTENNIAL COMMITTEE; 6600 N KELLEY DR; OKLAHOMA CITY, OK 73111. (#107298-8).

OCT 1 - 3, '76. OKPEX '76 OKLAHOMA'S BICENTENNIAL STAMP EXHIBITION. PHILATELIC SHOW, NATIONAL CONVENTION OF SOCIETY OF PHILATELIC AMERICANS, U N POST OFFICE, 4DD-FRAME EXHIBIT, SOME OF THE RAREST STAMPS ON DISPLAY, STATE CONVENTION OF OKLAHOMA PHILATELIC SOCIETY, DEALERS BOURSE. AT SKIRVIN PLAZA HOTEL. (REGN'L). CHAIRMAN; OKLAHOMA CITY STAMP CLUB; PO BOX 26944; OKLAHOMA CITY, OK 73126. (#104381-13).

OCT 14 - 17, '76. AMERICAN MORGAN HORSE SHOWS. COMPETITION. (LOCAL). OR JOSEPH WHITE; AMERICAN MORGAN HORSE ASSOC INC; PO BOX 265, W LAKE MORAINE RD; HAMILTON, NY 13346. (#1D9236-2).

OEC 7, '76. CEREMONY - CELEBRATION LOOK UP. CEREMONY, FESTIVAL, PARADE, RADIO/TV AT BLACK HOTEL, 5 N HUDSON AMPLE PARKING. (ST-WIDE). SAM CHAMBERS, CHAIRMAN; LOOK UP/AMITY, INC/THE OK CITY CHAMBER OF COMMERCE; BLACK HOTEL, S N HUDSON; OKLAHOMA CITY, OK 731D2. (#104238-1).

MAY 6 - 8, '77. WORLO PREMIER OF 'HARLEQUIN' BY KALVERT NELSON. KALVERT NELSON IS A YOUNG BLACK COMPOSER; PURPOSE OF THE CONCERT IS TO STRESS THE ORCHESTRA'S AWARENESS AND ENCOURAGE YOUNG TALENT. SHOW TIMES AT 3 PM AND 8 PM. (LOCAL). JOHN H DEFORD; OKLAHOMA SYMPHONY ORCHESTRA; 512 CIVIC CENTER MUSIC HALL; OKLAHOMA CITY, OK 731D2. (#1D4725-1).

OKMULGEE

CREEK COUNCIL HOUSE & MUSEUM, OKMULGEE, OK. MUSEUM CONTAINING SERIES OF PROJECTS DEALING WITH HISTORY, COLLECTION OF CADDON CULTURE AND HEIRLOOMS FROM INDIAN TRIBES. (LOCAL). MS JO NEWNAM; OKMULGEE DAILY TIMES; 114 EAST 7TH ST; OKMULGEE, OK 74447. (#14144).

PRESERVATION ANO PROTECTION OF CREEK CULTURE, OK. INCREASE OF VISUAL REFERENCES TO CREEK CULTURE ANO HISTORY. (ST-WIDE). CLAUDE A COX, COORDINATOR; CREEK NATION; PO BOX 1114; OKAMULGEE, OK 74447. (#25D75). **ARBA GRANTEE.**

MAR 20 - 21, '76. CREEK CAPITOL SWAP MEET ANO CAR SHOW. SWAP MEET OF STREET ROD ENTHUSIASTS ACROSS NATION. AUTO SHOW AT OK STATE TECH COLLEGE OPEN TO DIVISIONS INCLUDING ANTIQUES, CLASSICS & SPECIAL INTEREST; DISPLAYS OF SOME OF THE FINEST RACE CARS, CLASSICS & ANTIQUES FROM ALL OVER. AT OKMULGEE FAIRGROUNDS & OK STATE TECHNICAL AUTOMOTIVE DEPARTMENT. (REGN'L). JO NEWNAM, PROJ COORD; CREEK CAPITOL ST RODS ASSOC & VICI CLUB OF OKLAHOMA STATE TECHNICAL; 114 E 7TH, OKMULGEE DAILY TIMES; OKMULGEE, OK 74447. (#1D43B1-7).

APR 2B, '76. MISS TECH PAGEANT. BEAUTY, TALENT & POISE COMPETITION BASED ON PREMISE OF MISS AMERICA PAGEANT. BICENTENNIAL THEME. AT COVELLE HALL TECH CAMPUS. (LOCAL). COORDINATOR; OKLAHOMA STATE TECH; OKMULGEE, OK 74447. (#2DDD3B-116).

MAY 20 - 22, '76. TOM SAWYER OAYS. RETURN TO OLD FASHIONED FUN DAYS FOR THE YOUNG: HOPSCOTCH, STILT WALKING, JACKS, KITE FLYING, SACK RACES, BIKE RACES. SENIOR CITIZENS WILL JUDGE EVENTS. ALL EQUIPMENT USED WILL BE HOMEMADE. AT DOWNTOWN OKMULGEE. (LOCAL). MRS JO NEWNAM, COORD; OKMULGEE DAILY TIMES; PO BOX 1218; OKMULGEE, OK 74447. (#1D43B1-B).

JUNE 30 - JULY 4, '76. ANNUAL POW-WOW ROOEO. 27TH ANNUAL CELEBRATION; GAMES, CONTESTS, CARNIVAL, RODEO, NON-DENOMINATIONAL CHURCH SERVICE AT HARMON STADIUM PRIOR TO FIREWORKS. AT ROUNDUP CLUB ARENA. (ST-WIDE). JO NEWNAM, COORD; POW WOW ASSOCIATION; 114 E 7TH, OKMULGEE DAILY TIMES; OKMULGEE, OK 74447. (#104381-6).

OLUSTEE

PARK ANO BASKETBALL COURT IN OLUSTEE, OK. PARK WAS CLEANED & TREES PLANTED. A JULY 4TH CELEBRATION WAS HELD IN THE PARK NEW BASKETBALL COURTS ARE BEING BUILT. (LOCAL). JACK PATTERSON, CHAIRMAN; OLUSTEE BICENTENNIAL ACTION COMMITTEE; RT 1; OLUSTEE, OK 73S6D. (#3117B).

JULY 3 - 4, '76. 4TH OF JULY CELEBRATION. ON JULY 3, DANCING IN THE TENNIS COURT, FOLK & COUNTRY MUSIC. ON JULY 4 EVERYONE BROUGHT FOOD & ATE IN THE PARK. WE PLAYED GAMES & PRIZES WERE AWARDED. AFTER THE MEAL HOME MADE ICE CREAM WAS SERVED. AT 6 A COMMUNITY SING WAS HELD. AT CITY PARK. (LOCAL). JACK PATTERSON, CHAIRMAN; OLUSTEE BICENTENNIAL ACTION COMMITTEE; RT 1; OLUSTEE, OK 73S60. (#2DD038-174).

OTTAWA

JAN 8, '76. 'AMERICAN THE BEAUTIFUL' SLIOE EXHIBIT. CURRIER AND IVES TRAVELING EXHIBIT OF SLIDES DEPICTING AMERICA. (LOCAL). MRS W H JACKMAN, COORD; OTTAWA HISTORICAL SOCIETY-DELTA KAPPA GAMMA; OTTAWA HISTORICAL SOCIETY; OTTAWA, OK 74B2D. (#1D1636-1).

OWASSO

OCT 11, '7S. 'SPIT 'N POLISH UP OWASSO'. CLEAN UP OF OWASSO BY ALL CITIZENS. PLANTING TREES AND WILD FLOWERS. NUMEROUS OTHER IMPROVEMENTS TO BEAUTIFY THE TOWN. AT CITY HALL. (LOCAL). GLORIA KIRBY, CHAIRMAN; CHAMBER OF COMMERCE, JAYCEES, LIONS CLUB, BOY SCOUTS; 15D1 N ASH; OWASSO, OK 74D5S. (#1D1S9B-1).

JULY 4, '76. 'HAPPY BIRTHDAY, AMERICA'. FESTIVAL. (LOCAL). DALE JOHNSON, DIRECTOR; CHAMBER OF COMMERCE, JAYCEES AND LIONS CLUB; 15D1 N ASH; OWASSO, OK 74D5S. (#1D1599-1).

PAULS VALLEY

BEAUTIFICATION OF OVERHEAO TRUSS BRIOGES IN OK. RESTORATION PLANS TO CAPTURE THE ELEGANCE OF OLD BRIDGES FOR THE ESTHETIC APPRECIATION OF LOCAL CITIZENS & VISITORS. (LOCAL). JIM FARQUHAR, CHAIRMAN; PAULS VALLEY BICENTENNIAL COMMITTEE; BOX 63B; PAULS VALLEY, OK 73D75. (#6114). **ARBA GRANTEE.**

PAWHUSKA

EARLY OAY SCHOOL RESTORATION, PAWHUSKA, OK. MOVE OLD SCHOOL BUILDING TO OSAGE COUNTY HISTORICAL MUSEUM GROUNDS; RESTORE TO FORMER CONDITION AND MAINTAIN AS PERMANENT EXHIBIT. (LOCAL). VIOLET WILLIS, CHAIRMAN; PAWHUSKA BICENTENNIAL COMMITTEE; 1D0 E 12TH ST; PAWHUSKA, OK 74056. (#12266). **ARBA GRANTEE.**

RESTORATION OF OLO CHINESE GAROENS, PAWHUSKA, OK. OLD CHINESE GARDENS, BUILT AROUND HOME OF EARLY DAY WHITE SETTLERS ON OSAGE INDIAN RESERVATION, WILL BE RESTORED AND PRESERVED. (LOCAL). VIOLET B WILLIS, PROJ DIRECTOR; PAWHUSKA BICENTENNIAL COMMITTEE; PO BOX 6B7, 1DD E 12TH ST; PAWHUSKA, OK 74D56. (#12D49).

JULY 4, '7S - JULY 11, '76. 'BICENTENNIAL MOMENTS', RAOIO BROAOCASTS. GIVES HISTORY OF OKLAHOMA SINCE THE EARLIEST TIME OF ITS RECORDING, 1S4D, WHEN CORONADO CROSSED OKLAHOMA. AT KOKN RADIO STATION. (LOCAL). MRS GLEN JECH, DIRECTOR; DAUGHTERS OF THE AMERICAN REVOLUTION & OSAGE COUNTY COWBELLES; 1414 GRANDVIEW; PAWHUSKA, OK 74DS6. (#1D1B96-1).

SEPT 1, '7S - APR 1, '76. BICENTENNIAL ESSAY CONTEST. ESSAY CONTEST FOR STUDENTS IN 5TH THROUGH 12TH GRADES; ESSAY THEME IS 'PLACES, SITES, BUILDINGS AND EVENTS IN OSAGE CO'; WINNERS WILL BE CHOSEN ON ELEMENTARY, JR HIGH AND SENIOR HIGH LEVELS; WINNING ESSAYS PUBLISHED IN LOCAL NEWSPAPER. AT OSAGE COUNTY. (LOCAL). ELDON WAGNER, DIRECTOR; OSAGE COUNTY HISTORICAL SOCIETY; HOMINY, OK 74D3S. (#1D1S56-1).

SEPT 22 - 26, '7S. PAWHUSKA TOWN MEETING ON TRANSPORTATION. TOWN HALL MEETING TO DISCUSS VALUES OF TRANSPORTATION FROM HUMANITY'S VIEWPOINT: THE TRANSPORTATION SITUATION OF THE AREA AND ITS RELATIONSHIP TO ECONOMIC AND SOCIAL LIFE OF PAWHUSKA-RAILROAD, BUS & HIGHWAY TRAVEL. OPEN TO PUBLIC. AT PAWHUSKA HIGH SCHOOL. (LOCAL). VIOLET WILLIS, CHMN; PAWHUSKA BICENTENNIAL COMMITTEE; PO BOX 687; PAWHUSKA, OK 74DS6. (#1D1614-1).

SEPT 2B, '7S. OSAGE INDIAN NATIONAL DAY. THE OSAGE INDIANS REACHED THE AREA SEPTEMBER 2B, 1B72. THE GROUPS OF OSAGES IN EACH INDIAN VILLAGE WILL PLAN THEIR OWN SPECIAL CELEBRATIONS. AT PAWHUSKA, HOMINY AND FAIRFAX. (ST-WIDE). VIOLET WILLIS, CHAIRMAN; PAWHUSKA BICENTENNIAL COMMITTEE AND OSAGE AGENCY; PO BOX 6B7; PAWHUSKA, OK 74DS6. (#101S63-1).

NOV 16, '7S. DEOICATION OF RESTOREO SCHOOL BUILOING. MOVE OLD SCHOOL BUILDING TO OSAGE COUNTY HISTORICAL MUSEUM GROUNDS; RESTORE TO FORMER CONDITION AND MAINTAIN AS PERMANENT EXHIBIT. (LOCAL). VIOLET WILLIS, CHAIRMAN; PAWHUSKA BICENTENNIAL COMMITTEE; 1DD E 12TH ST; PAWHUSKA, OK 74DS6. (#12266-SD1).

FEB 21, '76. PAWHUSKA BICENTENNIAL BALL. FULL DRESS COLONIAL BALL, WITH ANY APPAREL OF ANY ERA FROM 1976 TO 1776; ALL PERSONS IN COUNTY ARE BEING INVITED TO THIS FIRST COSTUME BALL. AT OSAGE COUNTY FAIRGROUNDS. (LOCAL). EUGENE WHEELER, COORD; PAWHUSKA BICENTENNIAL COMMITTEE; RT 1; PAWHUSKA, OK 74D56. (#1D1B96-2).

JUNE 10 - 13, '76. TRADITIONAL OSAGE INOIAN WAR OANCES. THE OSAGE INDIANS HAVE ALWAYS HELD THEIR WAR DANCES IN THIS VILLAGE (ONE OF 3 TRADITIONAL LOCATIONS) OTHER TRIBES ARE INVITED TO PARTICIPATE. AT PAWHUSKA INDIAN VILLAGE. (REGN'L). VIOLET WILLIS, PROJ DIR; OSAGE INDIAN WAR DANCE COMMITTEE OF PAWHUSKA; PAWHUSKA, OK 74DS6. (#101554-1).

JUNE 14, '76. FLAG OAY CEREMONY. ESA FURNISHES & PLACES FLAGS IN POLES AT EVERY STORE ON THE DOWNTOWN STREETS. AT OSAGE CO HISTORICAL MUSEUM. (LOCAL). MRS DAVID L BALDWIN, CHMN; EPSILON ALPHA SORORITY; 621 GRANDVIEW; PAWHUSKA, OK 740S6. (#1D1B96-3).

JULY 4, '76. BICENTENNIAL PARAOE & CELEBRATION. IN ADDITION TO FLOATS MARCHING BANDS AND SPECIAL UNITS, THIS 4TH OF JULY CELEBRATION WILL HAVE ART EXHIBITS, FOOD STANDS, MUSEUM TOURS OF OSAGE INDIAN MUSEUM AND OSAGE CO HISTORICAL MUSEUM; ALSO TOURS OF RESTORED CHINESE GARDENS, CEMETERY & OLD SCHOOLHOUSE. AT DOWNTOWN PAWHUSKA. (LOCAL). VIOLET WILLIS, CHAIRWOMAN; PAWHUSKA BICENTENNIAL COMMITTEE; PO BOX 687; PAWHUSKA, OK 74D56. (#1015S1-1).

JULY 4, '76. FORMAL OPENING OF CHINESE GAROENS. PAWHUSKA PIONEERS BUILT 2 GARDENS IN TOWN. THE 'CHINESE GARDENS' INCLUDE PAGODA-LIKE FOUNTAINS AND TERRACES, AND WERE VISITED BY MANY FOREIGNERS OVER THE YEARS BEFORE WW II. AFTER MANY YEARS OF NEGLECT THEY HAVE BEEN CLEARED AND RESTORED AS A BICENTENNIAL PROJECT. AT BETWEEN LEHY AND PRUDOM AVE ON THE 2DD BLOCK OF 1DTH ST. (LOCAL). VIOLET WILLIS, PROJ DIR; PAWHUSKA BICENTENNIAL COMMITTEE; BOX 6B7; PAWHUSKA, OK 74D56. (#1D1573-1).

JULY 4 - 11, '76. CELEBRATION OF MUSIC. AMERICAN HISTORY TOLD THROUGH MUSIC, COSTUME AND SPECIAL SKITS; SPECIAL EMPHASIS ON PAWHUSKA & AREA HISTORY; OSAGE INDIANS ARRIVED IN 1B72; CORONADO CROSSED AREA IN 1S41; FRENCH FUR TRADERS HUNTED IN AREA FROM 17DD-1BSD'S. (LOCAL). VIOLET WILLIS, PROJ DIR; HEEKO CLUB & OSAGE COUNTY COWBELLS; BOX 6B7; PAWHUSKA, OK 74D56. (#1D15S7-1).

JULY 4 - 11, '76. HISTORICAL DISPLAYS OF MEMORABILIA. LOCAL ARTISTS AND CRAFTSMEN WILL DISPLAY MEMORABILIA IN MUSEUMS AND HISTORICAL HOMES. AT THE OSAGE AGENCY NUMEROUS DOCUMENTS WILL BE DISPLAYED; THE OSAGE INDIANS WERE THE FIRST PERMANENT SETTLERS OF THE AREA. AT OSAGE INDIAN MUSEUM, OSAGE CO HISTORICAL MUSEUM & CITY LIBRARY. (LOCAL). VIOLET WILLIS, CHAIRWOMAN; PAWHUSKA BICENTENNIAL COMMITTEE; BOX 6B7; PAWHUSKA, OK 74056. (#101S52-1).

JULY 1S - 18, '76. INTERNATIONAL ROUNOUP CAVALCAOE. THIRTIETH ANNUAL INTERNATIONAL ROUNDUP CAVALCADE IS LARGEST AMATEUR RODEO EVENT OF ITS KIND. PARADE, SQUARE DANCES, SUNDAY TRAIL RIDE AND SERVICES ALSO FEATURED. AT OSAGE COUNTY FAIRGROUNDS. (REGN'L). SHIRLEY RAMEY, ASST DIR; PAWHUSKA ROUNDUP CLUB; 6D2 KIHEKAH; PAWHUSKA, OK 740S6. (#1D1S64-1).

SEPT 4 - 7, '76. OSAGE COUNTY FREE FAIR. SPECIAL DISPLAYS BY EXTENSION HOMEMAKERS AND LOCAL RESIDENTS; RED, WHITE & BLUE FLOWER DISPLAYS. AT OSAGE COUNTY FAIRGROUNDS. (ST-WIDE). HAROLD MURNAN, DIR; OSAGE COUNTY FAIR BOARD; PAWHUSKA, OK 74D56. (#1D1S7S-1).

PAWNEE

'HERITAGE '76': TRIBAL RESERVE IMPROVEMENT - OK. PRIMARY OBJECTIVE OF THESE ADDITIONS TO THE PAWNEE CEREMONIAL GROUNDS LOCATED ON THE TRIBAL RESERVE IS TO PROVIDE A VISIBLE, PHYSICAL PROJECT TO STIMULATE TRIBAL INTEREST. (LOCAL). THOMAS CHAPMAN, JR, PRESIDENT; PAWNEE TRIBE OF OKLAHOMA; PO BOX 59; PAWNEE, OK 74O5B. (#262B5). **AR8A GRANTEE.**

IMPROVEMENT IN PICNIC FACILITIES PAWNEE LAKE, OK. PROVIDE AREAS FOR CAMPING & RECREATION IN HONOR OF THE BICENTENNIAL. (LOCAL). HON GLENN WOOD, MAYOR; PAWNEE CITY; 510 ILLINOIS; PAWNEE, OK 74D5B. (#9351).

OKLAHOMA STEAM THRASHING ASSOC BLOG, PAWNEE, OK. A SECOND BUILDING NOW BEING CONSTRUCTED TO HOUSE ANTIQUE STEAM DRIVEN VEHICLES; THE MACHINES PARTICIPATE EVERY YEAR IN SHOW; ON DISPLAY DURING YEAR IN PAWNEE. (ST-WIDE). GEORGE MCGUIRE, CHAIRMAN; CITY OF PAWNEE; 51D ILLINOIS ST; PAWNEE, OK 7405B. (#1B967). **ARBA GRANTEE.**

JULY 3 - 6, '7S. POW WOW CELEBRATING 100TH ANNIVERSARY OF PAWNEE TRIBE'S ARRIVAL. 100TH ANNIVERSARY OF PAWNEE TRIBE'S ARRIVAL IN OK. SPECIAL EVENT DURING POW WOW TO HONOR THE 100TH ANNIVERSARY OF THE ARRIVAL OF THE PAWNEE TRIBE IN OKLAHOMA, ANNUAL EVENT IN THE FIRST WEEK-END IN JULY. (ST-WIDE). GEORGE GARDIPE; PAWNEE INDIAN VETERANS, INC; PO BOX 67; PAWNEE, OK 74D5B. (#9353-501).

JULY 1 - 4, '76. PAWNEE INOIAN HOMECOMING AND POW WOW. CEREMONY, LIVE PERFORMANCE AT PAWNEE COUNTY FAIRGROUNDS. (ST-WIDE). GEORGE W MCGUIRE, JR; PAWNEE INDIAN VETERANS, INC; PAWNEE, OK 74D5B. (#101647-1).

JULY 23 - 26, '76. OKLAHOMA STEAM THRESHERS ASSOCIATION STEAM SHOW. THRESHING BY STEAM POWER-AUTHENTIC TURN OF THE CENTURY FARM MACHINERY DISPLAYED. AT PAWNEE COUNTY FAIRGROUNDS. (ST-WIDE). GEORGE W MCGUIRE, JR; OKLAHOMA STEAM THRESHERS ASSOC; PAWNEE, OK 74D5B. (#1D164B-1).

JULY 30 - AUG 1, '76. STEAM THRESHING BEE & OEMONSTRATIONS. THREE DAY SHOW OF ANTIQUE FARM MACHINERY & STEAM ENGINES, SHINGLE MAKERS & THRESHING MACHINES. AT PAWNEE COUNTY FAIRGROUNDS. (LOCAL). MRS ARTHUR KOSTED, COORD; OKLAHOMA STEAM THRESHING ASSOC; 3B32 NW 1BTH; OKLAHOMA CITY, OK 73107. (#9352-501).

PERRY

SEPT 10 - 13, '7S. NOBLE COUNTY FREE FAIR. FAIR EXHIBITS INCLUDE ART, HOME PRODUCTS, FARM GOODS AND SCHOOL EXHIBITS. AT NOBLE COUNTY FAIRGROUNDS: IVANHOE AND SECOND STREET. (ST-WIDE). MRS LAURA PITTS, CHMN; NOBLE COUNTY FREE FAIR BOARD; 626 JACKSON ST; PERRY, OK 73D77. (#1D1622-1).

SEPT 13, '7S. CHEROKEE STRIP CELEBRATION. THIS CELEBRATION COMMEMORATES THE OPENING OF THE CHEROKEE STRIP TO SETTLEMENT. ORIGINAL LAND RUN WAS HELD SEPTEMBER 16, 1B93. THIS HAS BEEN HELD EVERY YEAR SINCE THE OPENING. AT PERRY TOWN SQUARE. (LOCAL). MRS LAURA PITTS, CHMN; PERRY CHAMBER OF COMMERCE; 626 JACKSON ST; PERRY, OK 73077. (#1D161D-1).

SEPT 1B, '76. CHEROKEE STRIP CELEBRATION. THIS CELEBRATION COMMEMORATES THE OPENING OF THE CHEROKEE STRIP TO SETTLEMENT. ORIGINAL LAND RUN WAS HELD SEPTEMBER 16, 1B93. THIS HAS BEEN HELD EVERY YEAR SINCE THE OPENING. AT PERRY TOWN SQUARE. (LOCAL). MRS LAURA PITTS, CHMN; PERRY CHAMBER OF COMMERCE; 626 JACKSON ST; PERRY, OK 73077. (#1D1611-1).

PICHER

MAY 8, '7S. MINERS' REUNION & BIRTHOAY CELEBRATION. FESTIVAL AT LION RAY HARRELL PARK, S MAIN ST. (LOCAL). HOWARD CAWYER, CHMN; PICHER BICENTENNIAL BOOSTER COMMITTEE; 466 S FRANCIS ST; PICHER, OK 74360. (#2DDD3B-2B).

PONCA CITY

'BRIDE OF THE MORNING STAR' IN PONCA CITY, OK. A ONE HOUR SOUND FILM, SCRIPT WAS WRITTEN APPROXIMATELY 2D YEARS AGO & STAGED AS A PAGEANT IN PONCA CITY; IT IS THE STORY OF NORTHERN OKLAHOMA BEGINNING FROM THE EARLY DAYS DESCRIBED IN INDIAN LEGENDS. (LOCAL). LARRY E STEPHENSON, CHAIRMAN; PONCA CITY BICENTENNIAL COMMITTEE; PO BOX 311; PONCA CITY, OK 746D1. (#1164B). **ARBA GRANTEE.**

FILM OF PONCA INDIAN FAMILY LIFESTYLE, OK. PRODUCTION OF A 3D-MINUTE MOTION PICTURE DEPICTING THE LIFESTYLE AND ACTIVITIES OF A PONCA INDIAN FAMILY. PURPOSE OF THIS PROJECT IS TO DEPICT THE ROLE OF A TRUE NATIVE AMERICAN FAMILY LIVING IN AMERICA. (LOCAL). LEVI IRON, PRESIDENT; INTER-TRIBAL INDIAN BICENTENNIAL COUNCIL; ROUTE 6, BOX 303; PONCA CITY, OK 74601. (#27116). **ARBA GRANTEE.**

GOVENOR MARLAND MANSION AQUISITION IN PONCA, OK. THE CITY IS ATTEMPTING TO BUY GOVENOR MARLAND'S PIONEER HOME FOR $1,500,D00, USING TAX DONATED FUNDS. A FEASIBILITY STUDY IS IN PROGRESS TO DETERMINE THE BEST USE FOR THE FACILITY & GROUNDS. (LOCAL). LEON NELSON, CITY MANAGER; CITY OF PONCA CITY; GRAND & 5TH STS; PONCA CITY, OK 74601. (#6410). **ARBA GRANTEE.**

REO ROCK YOUTH CENTER - PONCA CITY, OK. PROVIDE A MUCH NEEDED YOUTH CENTER FOR COMMUNITY OF RED ROCK. THIS PROJECT WILL SERVE A COMMUNITY WHOSE POPULATION IS BD PER CENT NATIVE AMERICAN. (LOCAL). VELMA JONES, PROJ DIRECTOR; OKLAHOMANS FOR INDIAN OPPORTUNITY, INC; 103 N 3RD ST; PONCA CITY, OK 746D1. (#26553). **AR8A GRANTEE.**

OCT 29, '7S. TEXAS OPERA THEATER PRESENTS 'THE BARBER OF SEVILLE'. LIVE PERFORMANCE AT MEMORIAL AUDITORIUM - CIVIC CENTER. (LOCAL). CAM WILLIAMS, PROMOTION; CONTINENTAL OIL CO; PONCA CITY, OK 746D1. (#2DDD3B-129).

JAN 9 - 10, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). LARRY E STEPHENSON, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO DRAWER 311; PONCA CITY, OK 74601. (#1775-344).

FEB 6 - 14, '76. MUSICAL '1776'. MATINEE SUNDAY, FEB BTH AT 2:3D PM. AT CIVIC CENTER; 516 E GRAND. (ST-WIDE). ROGER THOMAS, DIR; PONCA CITY PLAYHOUSE; BOX 1414; PONCA CITY, OK 74601. (#104140-1).

FEB 20 - 21, '76. 'ABIGAIL AOAMS'. AN ORIGINAL MUSICAL BASED ON THE LIFE OF ABIGAIL ADAMS, WRITTEN FOR PRODUCTION BY THE LOCAL CAMP FIRE COUNCIL TO INVOLVE AS MANY OF THE MEMBERS, FROM B YEAR OLD BLUEBIRDS TO HIGH SCHOOL SENIORS AS POSSIBLE; SCRIPT AND MUSIC AVAILABLE TO OTHER YOUTH GROUPS. AT CIVIC CENTER THEATRE. (ST-WIDE). LIBBY BURNS, COORD; CAMP FIRE GIRLS & PONCA CITY BICENTENNIAL COMMISSION; 37 HILLCREST RD; PONCA CITY, OK 746D1. (#1D414D-6).

MAY 21 - 22, '76. OEOICATION OF THE KAW OAM. KAW DAM WAS BEGUN 1D YEARS AGO. AT AT THE DAM SITE; 6 MILES EAST OF PONCA CITY. (ST-WIDE). LIBBY BURNS, COORD; PONCA CITY BICENTENNIAL COMM & US ENGINEER CORPS; KAW DAM COMMISSION; 37 HILLCREST RD; PONCA CITY, OK 74601. (#104140-3).

MAY 2B - 29, '76. PONCA CITY ARTS FESTIVAL. OPEN TO ARTISTS FROM OKLAHOMA AND SURROUNDING STATES. OVER $5,DDD IN AWARDS. AT PONCA CITY ART CENTER; B19 E CENTRAL ST. (REGN'L). LIBBY BURNS, COORD; PONCA CITY BICENTENNIAL COMM & PONCA CITY ART ASSOCIATION; 37 HILLCREST RD; PONCA CITY, OK 746D1. (#1D414D-4).

JUNE 26 - 27, '76. PONCA CITY GRANO PRIX AUTO RACES. COMPETITION AT LAKE PONCA PARK; 3 MILES EAST OF TOWN. (REGN'L). LIBBY BURNS, COORD; PONCA CITY BICENTENNIAL COMMISSION; 37 HILLCREST RD; PONCA CITY, OK 746D1. (#1D414D-2).

JUNE 28 - JULY 4, '76. INOEPENOENCE WEEK FESTIVITIES. SCHEDULE OF ACTIVITIES: BIRTHDAY PARTY WITH ICE CREAM, BAND CONCERT, FILM FESTIVAL, SQUARE DANCE LESSONS, STREET DANCE ON GRAND AVENUE, PARADE, DEMONSTRATION OF COLONIAL ARTS, CRAFTS & GAMES, 4TH OF JULY PICNIC AT LAKE PONCA PARK & WENTZ CAMP. AT PONCA CITY PARKS AND DOWNTOWN. (LOCAL). LIBBY BURNS, COORD; PONCA CITY BICENTENNIAL COMMISSION; 37 HILLCREST RD; PONCA CITY, OK 746D1. (#1D414D-5).

PONDCREEK

PICNIC SHELTER IN PONDCREEK, OK. THE NEW SHELTER WILL BE USED FOR FUNCTIONS HELD IN BAD WEATHER. PLAYGROUND EQUIPMENT AND RESTROOM FACILITIES ARE BEING INSTALLED. (REGN'L). HON MARVIN PILGRIM, MAYOR; CITY OF PONDCREEK; PONDCREEK, OK 73766. (#29273).

PRAGUE

MAY 1, '76. KOLACHE FESTIVAL. CZECH HERITAGE FESTIVAL. THE KOLACHE IS A CZECH SWEET ROLL. PARADE BEGINS AT 1D:DD AM. FLOATS WILL HAVE BICENTENNIAL THEME. POLKA AND SQUARE DANCING ALL DAY. CROWNING OF QUEEN AT 6 PM. STREET DANCING AT 9 PM. AT BROADWAY AVENUE, DOWNTOWN PRAGUE. (LOCAL). S HEATON, COMMITTEE ASST; KOLACHE FESTIVAL COMMITTEE; PRAGUE, OK 74864. (#10413B-1).

JULY 4, '76. OLO FASHIONEO INOEPENOENCE DAY CELEBRATION. SACK RACES, FOOT RACES, SPECIAL RACES, CARNIVAL, FIREWORKS, BANDS, SPEECHES, PICNICS. AT PRAGUE CITY PARK, W EDGE OF TOWN ON HIGHWAY #62. (LOCAL). S HEATON, COMMITTEE ASST; CITY OF PRAGUE AND AMERICAN LEGION; PRAGUE, OK 74B64. (#1D413B-2).

PURCELL

JULY 1 - S, '76. CELEBRATION '76 KICK-OFF. 7/1: RODEO, PARADE, BIKE & TRIKE CONTEST. 7/2: HERITAGE EXHIBITION, RODEO. 7/3: RODEO DAY. 7/4: CHURCH SERVICES, FAMILY LUNCH, GAMES, BAND CONCERTS, VESPER SERVICE, FIREWORKS. 7/5: HERITAGE OF ARTS FOR ELEMENTARY CHILDREN & HORIZON PROJECT DEDICATION. AT DOWNTOWN, RODEO GROUNDS, MCCLAIN COUNTY HISTORICAL MUSEUM. (LOCAL). MRS MARY SHERMAN, COORD; PURCELL BICENTENNIAL COMMITTEE; 22B N 2ND ST; PURCELL, OK 73DB0. (#1043B1-1B).

PUTNAM

JULY 4, '76. JULY FOURTH OINNER AND CELEBRATION. FESTIVAL AT PUTNAM COMMUNITY BUILDING, ONE BLOCK W OF MAIN ST. (LOCAL). DENNIS W ADAIR, CHMN; EXTENSION HOMEMAKERS AND PUTNAM CHURCHES; BOX 3BB; SEILING, OK 73663. (#101574-1).

QUAPAW

STREET SIGNS - PROJ OF QUAPAW, OK. CEMENT PILLARS WILL BE PLACED AROUND THE CITY AND STREET NAMES WILL BE PAINTED ON THEM. (LOCAL). HON FRED RICHARDS, MAYOR; JUNIOR CHAMBER OF COMMERCE; 216 KENTUCKY; QUAPAW, OK 74363. (#17294).

WELCOME SIGNS - PROJ OF QUAPAW, OK. LARGE SIGNS SAYING 'WELCOME TO QUAPAW, HOME OF QUAPAW POW WOW, SPRIG RIVER CANOE TRAILS AND BURGGRAF TIRES. (LOCAL). HON FRED RICHARDS, MAYOR; CITY COUNCIL; 216 KENTUCKY; QUAPAW, OK 74363. (#17296).

WILO FLOWER PLOTS - PROJ OF QUAPAW, OK. WILD FLOWER PLOTS WILL BE LOCATED ON HIGHWAY ENTRANCES INTO TOWN. (LOCAL). GERALD CHAMBERS, PROJ DIRECTOR; FUTURE FARMERS OF AMERICA; QUAPAW, OK 74363. (#17295).

SEPT 22 - 27, '7S. YOUTH CITIZENSHIP WEEK. STUDENTS WILL ENTER THE WORKING WORLD FOR A WEEK AND LEARN CITIZENSHIP VALUES AND PRACTICES. AT QUAPAW SCHOOLS. (LOCAL). CLELIA PRICE, CHAIRMAN; QUAPAW SCHOOL SYSTEM; BOX 616; QUAPAW, OK 74363. (#101645-1).

NOV B - 9, '7S. ARTS ANO CRAFTS SHOW. ARTS AND CRAFTS EXHIBIT WHICH SHOWS THE TALENTS OF LOCAL PEOPLE AND NATIVE AMERICAN LIVING IN QUAPAW. AT QUAPAW JUNIOR HIGH - WEST FIRST STREET. (LOCAL). CLELIA PRICE, CHAIRMAN; QUAPAW BICENTENNIAL COMMITTEE; BOX 616; QUAPAW, OK 74363. (#1D1644-1).

RANDLETT

THE RANOLETT TOWN PARK - OK. A NEW PARK WAS BUILT FOR RANDLETT BY THE RANDLETT BICENTENNIAL COMMITTEE. IT WAS BUILT BY ALL VOLUNTEERS, OF THE COMMUNITY. (LOCAL). CURTIS MCNEIL, CHAIRMAN; RANDLETT BICENTENNIAL COMMITTEE; PO BOX 3B5; RANDLETT, OK 73562. (#29422).

FEB 11 - 12, '76. BICENTENNIAL WAGON TRAIN. MEETING AND CEREMONIES OF THE TEXAS AND OKLAHOMA WAGON TRAINS AT THE RED RIVER BRIDGE AT THE STATE LINE OF OKLAHOMA & TEXAS. PROGRAM AT 7:3D PM IN SCHOOL AUDITORIUM. AT BIG PASTURE SCHOOL FACILITIES. (REGN'L). PAULA MCNEIL, SECRETARY; RANDLETT BICENTENNIAL COMMITTEE; PO BOX 3B5; RANDLETT, OK 73562. (#2DDD3B-14B).

RATLIFF CITY

JUNE S, '76. 'OLO-FASHIONEO OINNER'. PARADE AT 1D AM, LUNCH AT NOON, PROGRAM WITH ENTERTAINMENT AT 2 PM, REUNION FOR RESIDENTS AND FORMER RESIDENTS. AT TOWN HALL GROUNDS AT CHURCH STREET AND HIGHWAY 7. (LOCAL). CHAIRPERSON; RATLIFF CITY EXTENSION HOMEMAKERS; ROUTE 1, BOX 156; RATLIFF CITY, OK 73DB1. (#1D4145-1).

RIVERSIDE

JULY 4 - S, '76. RIVERBANKS FESTIVAL '76 - PRIOE IN AMERICA. EXHIBIT, FESTIVAL AT 56TH & RIVERSIDE DR. (LOCAL). DAVID MARKHAM, PRES; METRO TULSA JAYCEES & KAKC RADIO; PO BOX 5226B; TULSA, OK 7411D. (#1D6551-7).

ROLL

ROLL BICENTENNIAL COMMUNITY, ROLL, OK. PRESERVATION/RESTORATION OF OLD SCHOOLHOUSE; BEAUTIFICATION OF HIGHWAY INTERSECTION AND CEMETERY ARE PARTS OF THE ROLL BICENTENNIAL PROJECT. (LOCAL). MINNIE HILLMAN, CHAIRPERSON; ROLL CLUB; CRAWFORD, RR, OK 7363B. (#31045).

OCT 1, '76. OINNER HONORING THREE CHARTER MEMBERS. AWARD, CEREMONY AT OLD SCHOOL HOUSE. (LOCAL). MINNIE HILLMAN, CHAIRMAN; ROLL CLUB; STRONG CITY, OK 73665. (#2D003B-156).

NOV 21, '76. THANKSGIVING OINNER. CEREMONY. (LOCAL). MINNIE HILLMAN, CHMN; ROLL CLUB; STRONG CITY, OK 73665. (#20003B-1BB).

ROOSEVELT

FIRE OEPARTMENT IMPROVEMENTS, ROOSEVELT, OK. PURCHASE ADEQUATE FIRE DEPARTMENT EQUIPMENT. (LOCAL). ELI H SHELDON, CHAIRPERSON; ROOSEVELT BICENTENNIAL COMMITTEE; PO BOX 21B; ROOSEVELT, OK 73564. (#2B229).

IMPROVE ESSENTIAL COMMUNITY SERVICES, OK. REPAIR CITY STREETS, PROVIDE PROPER DRAINAGE, AND CONSTRUCT A NEW WATER SYSTEM AND FILTERING PLANT. (LOCAL). ELI H SHELDON, CHAIRPERSON; ROOSEVELT BICENTENNIAL COMMITTEE; PO BOX 21B; ROOSEVELT, OK 73564. (#32561).

STREET MARKERS, ROOSEVELT, OK. ERECT NEW STREET MARKERS AND HOUSE NUMBERS FOR THE CITY. (LOCAL). ELI H SHELDON, CHAIRPERSON; ROOSEVELT BICENTENNIAL COMMITTEE; PO BOX 21B; ROOSEVELT, OK 73564. (#32560).

TENNIS COURT - ROOSEVELT, OK. REPAIRED OLD TENNIS COURT & BUILD NEW ONE; PROVIDE NEW WIRE FENCES FOR BOTH COURTS. (LOCAL). ELI H SHELDON, CHAIRPERSON; ROOSEVELT

ROOSEVELT — CONTINUED

BICENTENNIAL COMMITTEE; PO BOX 218; ROOSEVELT, OK 73564. (#32559).

JULY 4 - 5, '76. FOURTH OF JULY LIONS CLUB CELEBRATION. FESTIVAL AT GLENWOOD PARK. (LOCAL). ELI SHELDON, CHAIRPERSON; ROOSEVELT BICENTENNIAL COMMITTEE & LIONS CLUB; BOX 218; ROOSEVELT, OK 73564. (#200038-184).

RUSH SPRINGS

AUG 7, '76. WATERMELON FESTIVAL. FREE MELON, MELON QUEEN CONTEST, RODEO, WESTERN MUSIC STAGE SHOW ARE FEATURED; TERRAPIN DERBY; RODEO AUGUST 4, 5, & 6 AT 8PM. AT JEFF DAVIS PARK. (LOCAL). C H WYATT, JR, CHAIRMAN; RUSH SPRINGS LIONS CLUB; RUSH SPRINGS, OK 73082. (#103416-435).

SALLISAW

MONUMENT TO MISSIONARIES IN SALLISAW, OKLAHOMA. ERECT MONUMENT AT SITE OF UNMARKED GRAVES OF DEVOTED MISSIONARIES WHO HELPED BRING CHRISTIANITY TO INDIANS - PLAN TO BUILD LARGE NATIVE STONE MONUMENT WITH BRONZE OR MARBLE PLAQUE. (LOCAL). LUCILLE CHOATE, PRESIDENT; DWIGHT MISSION CEMETERY COMMITTEE; SALLISAW, OK 74955. (#9491).

NEW ARCHWAY AT DWIGHT MISSION CEMETERY, OK. AN ARCH WILL BE BUILT ON THE FRONT FENCE OF THE DWIGH MISSION CEMETERY, AN OLD INDIAN CEMETERY BEFORE MISSIONARIES CAME IN 1829. IT HAS BEEN MAINTAINED BY DONATIONS. (LOCAL). MRS JEANETTA MCGEE, CHAIRMAN; SALLISAW BICENTENNIAL COMMITTEE; PO BOX 237; SALLISAW, OK 74955. (#14305). **ARBA GRANTEE.**

PLAYGROUND AND PARK EQUIPMENT FOR CHILDREN - OK. EXISTING PARK WILL BE FENCED, EQUIPMENT ADDED & FLOWERS PLANTED. TABLES, BENCHES & EXISTING EQUIPMENT WILL BE PAINTED; AND GUARD FENCES PUT AROUND COOKING GRILLS. (LOCAL). MRS JEANETTA MCGEE, CHAIRMAN; SALLISAW BICENTENNIAL COMMITTEE; PO BOX 237; SALLISAW, OK 74955. (#11647). **ARBA GRANTEE.**

PUBLICATION OF HISTORY OF SEQUOYAH COUNTY, OK. BOOK TO CONSIST OF TOWN AND COMMUNITY HISTORIES, GOVERNMENT, TRANSPORTATION & COMMUNICATION, HISTORICAL LANDMARKS AND FAMILY HISTORIES AND PHOTOGRAPHS. (ST-WIDE). MRS TOMMIE SPEAR, CHAIRMAN OF BOOK COMMITTEE; SEQUOYAH COUNTY HISTORICAL SOCIETY; SALLISAW, OK 74955. (#9493).

RESTORATION OF DWIGHT MISSION IN SALLISAW, OK. RENOVATION OF ALL BUILDINGS IN DWIGHT MISSION COMPLEX TO INCLUDE COMPLETE HEATING OF DORMS & SCHOOL BUILDINGS, SEWER SYSTEM REPAIRS, AND FENCING, DRAINAGE & BLACKTOPPING OF PRINCIPAL ROADS. (LOCAL). LORNA BROOKS, ADMINISTRATOR OF CAMP; CAMP & CONFERENCE COMMITTEE OF THE SYNOD OF THE SUN; SALLISAW, OK 74955. (#948B).

RESTORATION OF OLD INDIAN CEMETERY, SALLISAW, OK. PROJECT INVOLVES CLEARING AREA FOR FENCE & DRAINAGE, LANDSCAPING THE ENTRANCE WITH CORNER POSTS OF NATIVE STONE AND A WROUGHT IRON ARCH WITH THE NAME, MCCOY CEMETERY. (LOCAL). FLORENCE DUNN, TREASURER; BADGER LEE EXTENSION HOMEMAKERS GROUP; SALLISAW, OK 74955. (#9490). **ARBA GRANTEE.**

SEPT 6 - 9, '75. SEQUOYAH COUNTY ROUND UP CLUB RODEO. FESTIVITIES BEGIN WITH A DANCE ON WEDNESDAY NIGHT & A PARADE WITH A BICENTENNIAL THEME ON THURSDAY AT 5:00 PM. AT RODEO GROUNDS, N OF REDWOOD AVE. (LOCAL). MRS IMA TAYLOR, PROJ DIR; SEQUOYAH COUNTY ROUND UP CLUB; SALLISAW, OK 74955. (#101581-1).

SEPT 12 - 13, '75. FALL ARTS & CRAFT FESTIVAL. DISPLAY AND SALE OF ARTS AND CRAFTS ITEMS. CRAFTS. AT CHEROKEE AVE IN DOWNTOWN SALLISAW. (ST-WIDE). MRS JEANETTE MCGEE, DIR; SEQUOYAH COUNTY ARTS & HUMANITIES COUNCIL; PO BOX 237; SALLISAW, OK 74955. (#101582-1).

OCT 16 - 19, '75. 'CLOVERLEAF RIDE'. THREE-DAY HORSEBACK RIDE & CAMPOUT. AT DUANE CHOTE'S RANCH, DWIGHT MISSION, NORTH OF SALLISAW. (LOCAL). JEANETTA MCGEE, CHAIRMAN; SALLISAW BICENTENNIAL COMMITTEE; PO BOX 237; SALLISAW, OK 74955. (#101627-1).

JAN 16 - 17, '76. SERGEANT FLOYD EXHIBIT. EXHIBIT AT KERR MCGEE LOCK AND DAM MARINE TERMINAL. (LOCAL). CPT W A SODERS, PROJ CHMN; SALLISAW BICENTENNIAL COMMITTEE; PO BOX 61; TULSA, OK 74102. (#103945-8).

MAR 4, '76. PEOPLE OF GROVE MEET THE BICENTENNIAL WAGON TRAIN. GROVE CITIZENS WILL BE TRANSPORTED BY BUS TO SITE OF WAGON TRAIN ENCAMPMENT IN SALLISAW. (LOCAL). FREEDA SEELEY, COORD; GROVE BICENTENNIAL COMMITTEE; P O BOX 102C, RT 1; GROVE, OK 74344. (#104381-2).

MAR 4, '76. WAGON TRAIN, PARADE AND FESTIVAL. EXHIBIT, PARADE AT PARADE ON CHEROKEE AVE TO RODEO GROUNDS. (LOCAL). CALVIN L REMY, PROJ DIR; SALLISAW BICENTENNIAL COMMITTEE; 720 WILLIAMS; SALLISAW, OK 74955. (#1D394S-7).

MAY 26 - 30, '76. 100 MILE CROSS COUNTRY RIDE. PARADE, TOUR AT 14 MILES NORTH OF TAHLEQUAH AT HANGING ROCK CAMP TO FT SMITH. (ST-WIDE). DUANE CHOATE, PRESIDENT; OKIE ARKIE TRAIL RIDE INC; ROUTE TWO BOX 56; VIAN, OK 74962. (#103945-6).

JUNE 5, '76. 'OLD SETTLERS' REUNION'. DINNER ENTERTAINMENT, SQUARE DANCING, GAMES & MUSIC FOR SENIOR CITIZENS. AT CIVIC CENTER, 11 ELM. (LOCAL). VELMA DENTON, PROJ MGR; CHAMBER OF COMMERCE; 419 E CREEK; SALLISAW, OK 74955. (#1015B4-1).

JULY 1 - 3, '76. 'GEORGE M', MUSICAL PRODUCTION WITH PATRIOTIC THEME. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM, 200 W CREEK. (LOCAL). MRS JEANETTA MCGEE, CHMN; SEQUOYAH COUNTY ARTS & HUMANITIES COUNCIL; PO BOX 237; SALLISAW, OK 74955. (#101585-1).

JULY 1 - 3, '76. 'OKLAHOMA' - MUSICAL PRODUCTION. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM, 200 W CREEK. (LOCAL). MRS BOB THOMPSON, COORD; SEQUOYAH COUNTY ARTS AND HUMANITIES COUNCIL; 415 MCGEE DR; SALLISAW, OK 74955. (#103945-4).

JULY 4, '76. FIREWORKS DISPLAY. EXHIBIT AT FOOTBALL FIELD. (LOCAL). DON ELWICK, PROJ COORD; SALLISAW CHAMBER OF COMMERCE; 405 POPULAR PLACE; SALLISAW, OK 74955. (#103945-3).

AUG 5 - 7, '76. RODEO AND PARADE. COMPETITION, PARADE AT RODEO ARENA. (LOCAL). ORMAN TAYLOR, PROJ CHMN; SEQUOYAH COUNTY ROUND UP CLUB; ROUTE TWO; SALLISAW, OK 74955. (#103945-2).

OCT 2 - 3, '76. FALL FESTIVAL ARTS AND CRAFTS. EXHIBIT AT CHEROKEE AVENUE IN DOWNTOWN SALLISAW. (LOCAL). MRS BOB THOMPSON, COORD; SEQUOYAH COUNTY ARTS AND HUMANITIES COUNCIL; 415 MCGEE DR; SALLISAW, OK 74955. (#103945-1).

OCT 20 - 24, '76. CLOVERLEAF RIDE. TOUR AT DUANE CHOATES RESIDENCE, N DWIGHT MISSION ON OLD SEVENTEEN HWY. (LOCAL). DUANE CHOATE, PRESIDENT; OKIE ARKIE TRAIL RIDE INC; ROUTE TWO BOX 56; VIAN, OK 74962. (#103945-9).

SAND SPRINGS

MAR 2 - 7, '76. RELIGIOUS HERITAGE EMPHASIS. HIGH FLIGHT FOUNDATION WITH PRINCIPAL SPEAKER, DR WILLIAM RITTENHOUSE. SPECIAL GUEST SPEAKER, ASTRONAUT BILL POGUE. WITH BICENTENNIAL CELEBRATION SPACE MOBILE MUSEUM OPEN DAILY 10 AM 6 PM. SUNDAY HOURS AT 4 PM. AT CHARLES PAGE HIGH SCHOOL AUDITORIUM. (LOCAL). REV BILL HENRY; SAND SPRINGS MINISTERIAL FELLOWSHIP; 1000 ADAMS RD; SAND SPRINGS, OK 74063. (#1D4043-3).

MAY 1 - 2, '76. HISTORICAL ARTIFACTS SHOW (HERITAGE FAIR). OPPORTUNITY FOR ALL RESIDENTS TO DISPLAY ANY SAND SPRINGS HISTORICAL ARTIFACTS THEY MAY HAVE. ARTIFACTS RELATING TO OUR GREAT HERITAGE, CLOTHING, PICTURES, LETTERS, ETC. AT SAND SPRINGS ACTIVITY CENTER 1801 N MCKINLEY PARKING. (LOCAL). MRS CHARLES RUDY, CHMN; HISTORICAL SOCIETY & BICENTENNIAL COMMITTEE; 1130 N MAIN; SAND SPRINGS, OK 74063. (#1D4043-2).

MAY 29 - 31, '76. RIVER CITY ROUNDUP. COMPETITION, PARADE, LIVE PERFORMANCE AT RIVER CITY PARK, W OF SAND SPRINGS, OFF HWY 64. (LOCAL). JOE GANEM, PROJ DIRECTOR; SAND SPRINGS SPECIAL EVENTS COMMITTEE; CITY HALL; SAND SPRINGS, OK 74063. (#101577-1).

JUNE 27, '76. BICENTENNIAL MARCHING UNIT AND WHEEL CHAIR PARADE. PARADE BY RESIDENTS OF HISSOM MEMORIAL CENTER, THE STATE HOME/SCHOOL FOR THE MENTALLY RETARDED; GAILY DECORATED WHEELCHAIRS, STUDENTS CARRYING FLAGS REPRESENTING THE ORIGINAL 13 COLONIES, THE THEME IS 'THE SPIRIT OF 1776'. AT HISSOM MEMORIAL CENTER, W OF SAND SPRINGS ON HWY 51. (LOCAL). DIRECTOR; HISSOM MEMORIAL CENTER; BOX 310; SAND SPRINGS, OK 74063. (#101580-1).

JULY 4, '76. JULY JUBILEE. FESTIVAL AT RIVER CITY PARK, W OF SAND SPRINGS, PLENTY FREE PARKING. (LOCAL). BARBARA NEWMAN, SECRETARY; SAND SPRINGS PARK DEPT; 1801 N MCKINLEY AVE; SAND SPRINGS, OK 74063. (#104043-1).

SEPT 4 - 6, '76. GREAT WEEKEND AND RAFT RACE. PARADE AND GAMES HELD IN CONJUNCTION WITH THE GREAT RAFT RACE DOWN THE ARKANSAS RIVER, IN RAFTS OF ALL VARIETIES. AT DOWNTOWN SAND SPRINGS AND RIVER CITY PARK. (LOCAL). DIRECTOR; SAND SPRINGS PARK DEPT AND KRNG RADIO; 1801 N MCKINLEY; SAND SPRINGS, OK 74063. (#101578-1).

SAYRE

JULY 3 - 4, '76. FESTIVAL '76. FESTIVAL TO INCLUDE GAMES, CONTESTS, ARTS & CRAFTS, RODEO PLAYDAY, FIREWORKS AND COMMUNITY WORSHIP SERVICE. AT SAYRE CITY PARK, 2 MILES SOUTH OF THE CITY. (LOCAL). MRS TIM YOUREE, CHMN; SAYRE BICENTENNIAL COMMITTEE; 16 ANCHOR DR; SAYRE, OK 73662. (#108173-1).

SEMINOLE

COMMUNITY BEAUTIFICATION PROJ OF SEMINOLE, OK. A PROJECT TO CLEAN THE CITY STREETS AND LANDSCAPE THE AREAS BY HIGHWAYS LEADING INTO THE CITY. (LOCAL). WAYNE DAY, CHAIRMAN; SEMINOLE BICENTENNIAL COMMITTEE; MUNICIPAL BLDG; SEMINOLE, OK 74868. (#6412). **(??). ARBA GRANTEE.**

SEMINOLE CHIEF'S HISTORY, SEMINOLE, OK. WRITTEN DOCUMENTARY OF THE HISTORY OF SEMINOLE CHIEFS, BEGINNING WITH RELOCATION OF SEMINOLE NATION IN OKLAHOMA TO PRESENT. (NAT'L). ENOCH L HANEY, TRIBAL PLANNER; SEMINOLE INDIAN NATION OF OKLAHOMA; P O BOX 1581; SEMINOLE, OK 74868. (#14154).

SEMINOLE, OK, OIL FIELD MUSEUM. CONSTRUCTION OF A BUILDING RELATING TO THE OIL INDUSTRY IN BOTH BUILDING MATERIALS & DESIGN; MUSEUM WILL PRESERVE & DISPLAY THE OIL RICH HERITAGE FOR EDUCATION & PLEASURE. (LOCAL). BOB TRAMMELL, PRESIDENT; SEMINOLE HISTORICAL SOCIETY & BICENTENNIAL COMMITTEE; 1805 OAKRIDGE DR; SEMINOLE, OK 74868. (#17696). **ARBA GRANTEE.**

SEPT 12, '75. 'SEMINOLE INDIAN NATION DAY'. ANNUAL EVENT-TRADITIONAL INDIAN DANCING, INDIAN FOODS, INDIAN STICK BALL GAMES, ARTS AND CRAFTS SHOWS, PARADE & ENTERTAINMENT. AT TWO MILES SOUTH OF SEMINOLE & TWO MILES WEST OF MEKUSUKEY MISSION. (LOCAL). WAYNE M DAY, CHAIRMAN; SEMINOLE BICENTENNIAL COMMITTEE; 1947 OAKRIDGE DR; SEMINOLE, OK 7486B. (#10163D-1).

SENTINEL

PARK BANDSTAND, SENTINEL, OK. A NEW BANDSTAND WAS BUILT IN THE PARK FOR CONCERTS. (LOCAL). DEE ANN EVETTS, CHAIRPERSON; SENTINEL BICENTENNIAL COMMITTEE; SENTINEL, OK 73664. (#2B7B7).

JULY 4, '76. FOURTH OF JULY CELEBRATION. FESTIVAL AT SENTINEL PARK & RODEO GROUNDS. (LOCAL). DEE ANN EVETTS, CHMN; SENTINEL CHAMBER OF COMMERCE; 122 S BTH; SENTINEL, OK 73664. (#200038-140).

SHAWNEE

BRASS-SCULPTURED BUST OF JIM THORPE, SHAWNEE, OK. A 75-POUND BRASS SCULPTURED BUST OF JIM THORPE; THE BUST WILL BE SURFACED WITH BRONZE PATINA. (LOCAL). MARY F MCCORMICK, ADMINISTRATOR; SAC & FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA; SHAWNEE, OK 74801. (#2356S). **ARBA GRANTEE.**

BUILDING FOR SHAWNEE, OK, LITTLE THEATRE. THE ADDITION OF A NEW BUILDING TO HOUSE THE 'SHAWNEE LITTLE THEATRE' WITH FUNDS RAISED FROM THE PRIVATE SECTOR. SOME ADDITIONAL EQUIPMENT IS STILL NEEDED. (LOCAL). WES STUCKY, CO-CHAIRMAN; SHAWNEE BICENTENNIAL COMMITTEE & CITY OF SHAWNEE; PO DRAWER 144B; SHAWNEE, OK 74801. (#33262). **ARBA GRANTEE.**

CONSTRUCTION OF MULTI-PURPOSE BANDSTAND IN OK. A STRUCTURE TO PROVIDE A STAGE FOR PERFORMANCES OF THE ARTS AND AS A PICNIC SHELTER. (LOCAL). D WESTON STUCKY, DIRECTOR; SHAWNEE BICENTENNIAL COMMISSION; PO BOX 144B; SHAWNEE, OK 74801. (#6116). **ARBA GRANTEE.**

OFFICIAL REVIEW STAND FOR SAC & FOX RODEO - OK. BUILDING OF A PERMANENT OFFICIALS AND DIGNITARIES REVIEW STAND TO SERVE THE SAC & FOX RODEO GROUNDS. STAND WILL BE OF SUFFICIENT SIZE TO ACCOMODATE THE ANNOUNCER, SPOTTERS AND STATISTICIANS. (LOCAL). MS MARY F MCCORMICK, PRINCIPAL CHIEF; SAC & FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA; SHAWNEE, OK 74801. (#2742S). **ARBA GRANTEE.**

PAVILION FOR POTAWATOMI TRIBAL DANCING - OK. IN CONNECTION WITH THIS AND FUTURE TRIBAL POW WOWS, THE POTAWATOMI WILL CONSTRUCT A PAVILION WHICH WILL SERVE AS A PLACE WHERE INDIAN AND NON-INDIAN PERSONS ALIKE WILL GATHER FOR FESTIVITIES. (LOCAL). GERALD L PELTIER, CHAIRMAN; CITIZEN BAND OF POTAWATOMIE TRIBE OF OKLAHOMA; ROUTE 5, BOX 1BD-D; SHAWNEE, OK 74801. (#15B07). **ARBA GRANTEE.**

POTAWATOMI OF THE WOODS INDIANS VILLAGE CENTER, OK. A HISTORICAL MUSEUM DISPLAYING CUSTOMS, CULTURE, HISTORY IN BOOK FORM, TAPING OF POTAWATOMI LANGUAGE & DICTIONARY; ALSO A CAMPGROUNDS ADJACENT TO VILLAGE FOR TOURISTS. (ST-WIDE). WANDA JO PELTIER, PROJ COORDINATOR; CITIZENS BAND POTAWATOMI INDIANS; ROUTE 5, BOX 1BD-D; SHAWNEE, OK 74801. (#14146).

RENOVATION OF HISTORIC WATERING TROUGH, OK. RENOVATE & MOVE WATER TROUGH, WHICH WAS ONCE THE MEETING PLACE FOR THE COMMUNITY; A FOUNTAIN WILL BE PLACED IN THE CENTER OF THE TROUGH AND IT WILL BE MOVED TO THE CITY PARK. (LOCAL). D WESTON STUCKEY, PROJ ADMINISTRATOR; CITY OF SHAWNEE; PO BOX 144B; SHAWNEE, OK 74801. (#1S341). **ARBA GRANTEE.**

RESTORATION OF BOURBONNAIS CABIN & GROUNDS, OK. THE CABIN, RICH IN HISTORICAL SIGNIFICANCE, WILL BE RENOVATED AND ITS SURROUNDING GROUNDS BEAUTIFIED. (LOCAL). MISS JOSIE WASHECHECK, PRESIDENT; SHAWNEE CHAMBER OF COMMERCE; PO BOX 1613; SHAWNEE, OK 74801. (#21324). **ARBA GRANTEE.**

DEC 10 - 11, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). DELBERT TOTTY, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 1906 N OKLAHOMA; SHAWNEE, OK 74801. (#177S-267).

JUNE 21 - 23, '76. PRODUCTION OF HISTORICAL OR UNIQUELY AMERICAN DRAMAS. CEREMONY, OPENING, FESTIVAL. (LOCAL). D WESTON STUCKY, DIRECTOR; SHAWNEE BICENTENNIAL COMMISSION; PO BOX 1448; SHAWNEE, OK 74801. (#6116-S02).

JULY 3 - 4, '76. 4TH OF JULY GALA CELEBRATION. CEREMONY, OPENING, FESTIVAL. (LOCAL). D WESTON STUCKY, DIRECTOR; SHAWNEE BICENTENNIAL COMMISSION; PO BOX 1448; SHAWNEE, OK 74801. (#6116-501).

SKIATOOK

JUNE 19 - 20, '76. 17TH ANNUAL TULSA MUZZLE LOADING FIREARMS MATCH. SUNDAY HOURS ARE 8 AM - 4 PM. AT JOHN ZINK RANCH, WEST OF SKIATOOK ON OKLAHOMA 20. (REGN'L). MRS LEE GOOD, SECRETARY; OSAGE TERRITORY MUZZLE LOADERS; 208 MONTCLAIR; TULSA, OK 74104. (#1040S8-1).

SMITHVILLE

SMITHVILLE, OK - SOLID WASTE DISPOSAL EDUCATION. EFFORT IS BEING MADE TO EDUCATE THE PUBLIC IN PROPER WASTE DISPOSAL METHODS. (LOCAL). HON COY A CHATHAM, MAYOR; SMITHVILLE TOWN COUNCIL; SMITHVILLE, OK 74957. (#29170).

MAY 5 - 8, '76. BICENTENNIAL RODEO. LIVE PERFORMANCE AT ARENA, SMITHVILLE RODEO GROUNDS. (LOCAL). DOUG WILLIAMS, COORD; SMITHVILLE FFA; SMITHVILLE, OK 749S7. (#200038-149).

SNYDER

EDUCATIONAL PROGRAM IN SNYDER, OK. A LOCAL PUBLIC LIBRARY PROJECT IS A READING PROGRAM DESIGNED TO REACH CHILDREN & THEIR PARENTS; IT IS A MEMORIAL TO THE GROWTH OF THE CITY AND ITS CITIZENS. (LOCAL). MAYOR; CITY OF SNYDER; 721 E ST; SNYDER, OK 73SS6. (#1S3S1). **ARBA GRANTEE.**

MEMORY LANE IN SNYDER, OK. SHRUBS PLANTED ALONG THE RIGHT-OF-WAY OF A MAIN HIGHWAY INTO SNYDER. THE STATE HIGHWAY REPRESENTATIVES WILL MAINTAIN THIS IN THE FUTURE. (LOCAL). MAYOR; CITY OF SNYDER; 721 E ST; SNYDER, OK 73S56. (#1S3S0). **ARBA GRANTEE.**

RECREATION EQUIPMENT FOR CHILDREN, SNYDER, OK. PLAYGROUND EQUIPMENT WILL BE PURCHASED FOR CHILDREN IN THE COMMUNITY. (LOCAL). MAYOR; CITY OF SNYDER; 721 E ST; SNYDER, OK 73SS6. (#1S349). **ARBA GRANTEE.**

STERLING

JAN 15 - FEB 14, '76. ESSAY CONTEST. COMPETITION AT STERLING HIGH SCHOOL. (LOCAL). MORRIS E JOHNSON, CHMN; STERLING COMMUNITY BICENTENNIAL COMMITTEE; BOX 147; STERLING, OK 73567. (#20003B-179).

FEB 14 - 15, '76. BICENTENNIAL WAGON TRAIN PILGRIMAGE. FESTIVAL, PARADE, TOUR. (ST-WIDE). MORRIS E JOHNSON, COORD; STERLING COMMUNITY; BOX 447; STERLING, OK 73S67 (#20003B-12B).

JULY 4, '76. ARTS & CRAFTS FAIR. EXHIBIT, FAIR AT STERLING CIVIC CENTER. (LOCAL). MORRIS E JOHNSON, CHMN; STERLING COMMUNITY BICENTENNIAL COMMITTEE; BOX 147; STERLING, OK 73S67. (#20003B-177).

JULY 4, '76. OLD SETTLERS DAY. FESTIVAL AT STERLING COMMUNITY CENTER. (LOCAL). MORRIS E JOHNSON, CHMN; STERLING COMMUNITY BICENTENNIAL COMMITTEE; BOX 147; STERLING, OK 73567. (#20003B-178).

STIGLER

ORAL HISTORY OF STIGLER, OK. COMPILATION ON TAPE OF ORAL HISTORIES OF STIGLER AND HASKELL CO, OK. (LOCAL). JOHN H BRIGHAM, PROJ COORDINATOR; STIGLER HIGH SCHOOL ENGLISH DEPT; 601 NW 3RD; STIGLER, OK 74462. (#24266).

JUNE 19, '76. REUNION DAY. FESTIVAL AT HASHELL COUNTY COURTHOUSE LAWN. (LOCAL). LINUS WILLIAMS, COORD; STIGLER CHAMBER OF COMMERCE; STIGLER, OK 74462. (#1D7D5B-2).

JULY 4, '76. 4TH OF JULY COMMUNITY PICNIC & FIREWORKS DISPLAY. FESTIVAL, PARADE AT STIGLER FOOTBALL FIELD. (LOCAL). JOHN H BRIGHAM, CHAIRMAN; STIGLER BICENTENNIAL PLANNING COMMITTEE; BOX 447; STIGLER, OK 74462. (#10705B-1).

STILLWATER

BICYCLE PATH PROJECT AT OKLAHOMA STATE UNIV. ESTABLISH BICYCLE PATHS ABOUT THE CAMPUS, CITY AND GREENBELT PROJECT SO CYCLISTS CAN HAVE GREATER PROTECTION FROM AUTOMOBILE TRAFFIC. (LOCAL). DR ROBERT FITE, PROJ COORDINATOR; OKLAHOMA STATE UNIV; 107 WHITEHURST HALL; STILLWATER, OK 74074. (#B129).

CITIZENSHIP AWARENESS PROJECT- OKLAHOMA STATE UNIV. STUDENTS AT OSU ARE PLANNING TO DEVELOP A VIDEO TAPE TO USE ON AREA CABLE TV STATIONS TO EXPLAIN CITIZENSHIP & PATRIOTISM AND TO MAKE THE COMMUNITY MORE AWARE OF OUR NATION'S 200TH BIRTHDAY. (LOCAL). DR ROBERT FITE, PROJ COORDINATOR; OKLAHOMA STATE UNIV; 107 WHITEHURST HALL; STILLWATER, OK 74074. (#B128).

HERITAGE DESIGN PROJ OF OKLAHOMA STATE UNIV. IDENTIFY AND DESCRIBE THE STRUCTURES IN STILLWATER WITH SPECIAL HISTORICAL SIGNIFICANCE AND DEVELOP A SPOT ZONE RESTRICTION TO ENCOURAGE THEIR PRESERVATION. (LOCAL). DR ROBERT FITE, PROJ COORDINATOR; OKLAHOMA STATE UNIV; 107 WHITEHURST HALL; STILLWATER, OK 74074. (#8126).

HISTORY OF OKLAHOMA STATE UNIVERSITY. COMPLETE HISTORY OF FOUNDING & DEVELOPMENT OF OKLAHOMA STATE UNIVERSITY, THE PRINCIPAL LAND-GRANT INSTITUTION OF OKLAHOMA. AGAINST BACKGROUND OF STATE HISTORY. (ST-WIDE). DR RALPH HAMILTON, INFORMATION DIR; OKLAHOMA STATE UNIV PRESS; 107 WHITEHURST HALL; STILLWATER, OK 74074. (#1303).

INSTITUTIONAL SELF-STUDY AT OKLAHOMA STATE UNIV. INSTITUTIONAL SELF-STUDY TO BE COMPLETED SPRING '76. INVOLVES FACULTY & RANDOM CROSS-SECTION OF ALL STUDENTS TO DECIDE GOALS & OBJECTIVES OF UNIVERSITY FOR NEXT 10 YEARS. (LOCAL). DR ROBERT FITE, PROJ COORDINATOR; OKLAHOMA STATE UNIV; 107 WHITEHURST HALL; STILLWATER, OK 74074. (#B130).

'THE JOHN K BEAR WINTER COUNT' - STILLWATER, OK. A TEXT OF A YANKTONAI DAKOTA INDIAN NATION 'WINTER COUNT', THE CALENDAR HISTORY OF THE TRIBE. THE BOOK WILL CONSIST OF A TRANSCRIPTION OF PICTOGRAPHS THAT HAVE BEEN WRITTEN ON ANIMAL HIDES. (REGN'L). DR LEROY H FISCHER, PROJ DIRECTOR; OKLAHOMA STATE UNIV HISTORY DEPT; STILLWATER, OK 74074. (#1415S).

NORTHEASTERN OKLAHOMA INDIAN LANGUAGES & FOLKLORE. A PUBLICATION WHICH WILL GIVE A COMPREHENSIVE DESCRIPTION OF 16 INDIAN LANGUAGES TOGETHER WITH FOLKLORE MATERIAL IN THE NATIVE LANGUAGE WITH ENGLISH TRANSLATION; ALSO AVAILABLE ON TAPE. (LOCAL). DR ROBERT C FITE, DIRECTOR; PROGRAMS FOR PROFESSIONALS, OKLAHOMA STATE UNIV; STILLWATER, OK 74074. (#141SB).

OKLAHOMA 4-H CELEBRATION OF THE BICENT, STILLWATER. A SERIES OF 4-H BICENTENNIAL ACTIVITIES WHICH WILL INVOLVE 125,000 YOUNG PEOPLE, AGES 9-19. ACTIVITIES INCLUDED ARE ESSAY & POSTER CONTESTS, COSTUME PROGRAM & PUBLIC SPEAKING PROGRAM. (ST-WIDE). MS SUE KRUSE, PROJECT COORDINATOR; OKLAHOMA STATE UNIV COOPERATIVE EXTENSION SERVICE 4-H DEPT; OKLAHOMA STATE 4-H; STILLWATER, OK 74074. (#24BB0). **ARBA GRANTEE.**

ORIGINAL SETTLERS' MEMORIES - OKLAHOMA STATE UNIV. RECORD ON TV TAPE THE STORIES OF THOSE STILL LIVING WHO TOOK PART IN FAMOUS LAND RUNS OF OKLAHOMA. (ST-WIDE). DR ROBERT FITE, PROJ COORDINATOR; OKLAHOMA STATE UNIV; 107 WHITEHURST HALL; STILLWATER, OK 74074. (#8127).

PERSONALITIES IN THE ECONOMIC HISTORY - OK. EDUCATIONAL MATERIALS FOR OKLA HISTORY COURSES FOCUSING ON THE LIVES OF 7 OUTSTANDING PERSONS WHO PLAYED AN IMPORTANT ROLE IN OKLA HISTORY. MATERIALS WILL BE USED IN SECONDARY SCHOOLS. (ST-WIDE). DR CLAYTON MILLINGTON, EXEC VICE-PRESIDENT; OKLA STATE UNIV, OKLA COUNCIL ON ECONOMIC EDUCATION; BUSINESS BLDG, ROOM 215; STILLWATER, OK 74074. (#19054).

RESTORATION OF OLD CENTRAL, OKLAHOMA STATE UNIV. JOINT EFFORT WITH THE OKLAHOMA HISTORICAL SOCIETY TO PRESERVE THIS OLDEST & ORIGINAL BUILDING OF OKLAHOMA STATE UNIVERSITY. (ST-WIDE). DR ROBERT C FITE, CHAIRMAN; OKLAHOMA STATE UNIVERSITY; 201 WHITEHURST HALL; STILLWATER, OK 74074. (#1307).

WILL ROGERS FILM FESTIVAL AT OKLAHOMA STATE UNIV. THREE DAYS OF CONTINUOUS SHOWING OF WILL ROGERS FILMS IN STUDENT UNION THEATER. (LOCAL). DR ROBERT FITE, PROJ COORDINATOR; OKLAHOMA STATE UNIV STUDENT UNION; OKLAHOMA STATE UNIV; STILLWATER, OK 74074. (#B131).

'X', WILL ROGERS PAPERS PROJ OF OKLA STATE UNIV. PRODUCTION OF SEVERAL VOLUMES CONTAINING THE MANY WRITINGS AND OTHER PAPERS OF WILL ROGERS. (LOCAL). WILL ROGERS, JR, PROJ COORDINATOR; OKLAHOMA STATE UNIV; 107 WHITEHURST HALL; STILLWATER, OK 74074. (#B132).

MAR 13 - 15, '75. BICENTENNIAL INTERPRETIVE WORKSHOP-AMER ASSOC STATE & LOCAL HISTORY. WORKSHOPS AND CONSULTING SERVICES FOR BICENTENNIAL. TWO-DAY REGIONAL PROGRAM FOR VOLUNTEERS, TRUSTEES, AND PROFESSIONAL STAFF OF HISTORICAL SOCIETIES DEALING WITH THE MEANING OF THE REVOLUTION TODAY AND HOW TO CONVEY THAT MEANING TO THE PUBLIC THEY SERVE. (NAT'L). PAMELA JOHNSON, ASSISTANT; AMERICAN ASSOCIATION FOR STATE AND LOCAL HISTORY; 1315 8TH AVE S; NASHVILLE, TN 37203. (#4329-903).

AUG 25 - SEPT 25, '75. AMERICAN INDIAN BASKET DISPLAY BY EXXON CORPORATION. A CROSS SECTION OF AMERICAN INDIAN BASKETS. AT SHEERAR CENTER MUSEUM, 7TH & DUNCAN. (ST-WIDE). ROBERT DONALDSON, CHMN; STILLWATER ARTS AND HUMANITIES COUNCIL; 1816 W ARROWHEAD PL; STILLWATER, OK 74074. (#101593-1).

NOV 8, '75. THANKSGIVING CHORAL FESTIVAL OF OKLAHOMA HIGH SCHOOLS. LIVE PERFORMANCE AT OKLAHOMA STATE UNIVERSITY CAMPUS. (ST-WIDE). DR JERRY CROCKETT; ARTS & SCIENCES EXTENSION, OKLAHOMA STATE UNIV; 206 LIFE SCIENCES EAST; STILLWATER, OK 74074. (#101642-1).

NOV 15, '75. OKLAHOMA STATE UNIVERSITY HOMECOMING WITH BICENTENNIAL THEME. EMPHASIS ON ALUMNI AND FRIENDS, DECORATIONS, PARADE, FOOTBALL GAME WITH HALF-TIME CEREMONY DEDICATED TO BICENTENNIAL. AT CAMPUS, STADIUM AND PARADE ROUTE. (ST-WIDE). ROBERT DONALDSON, CHMN; OKLAHOMA STATE UNIV; 1816 W ARROWHEAD PL; STILLWATER, OK 74074. (#1D1594-1).

JAN 7 - 8, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ROBERT H DONALDSON, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 1816 W ARROWHEAD PL; STILLWATER, OK 74074. (#1775-343).

JAN 16, '76. '1776' STAGE PRODUCTION BY CONTINENTAL THEATER. MATINEE PERFORMANCE BEGINS AT 4:00 PM. THE EVENING PERFORMANCE BEGINS AT 8:00 PM. AT SERETEAN CENTER-OSU CAMPUS. (LOCAL). TOM BENNETT, CO-CHMN; STILLWATER BICENTENNIAL COMMISSION; 608 S MAIN; STILLWATER, OK 74074. (#102963-1).

APR 22, '76. HERITAGE DAY: CITIZEN INVOLVEMENT IN BICENTENNIAL. FESTIVAL AT DOWNTOWN STILLWATER. (LOCAL). ROBERT DONALDSON, CHMN; STILLWATER BICENTENNIAL COMMISSION; 1816 W ARROWHEAD PL; STILLWATER, OK 74074. (#101S9S-1).

APR 24, '76. OSU SPRING SING 1976 - A MUSICAL PROGRAM. BICENTENNIAL SPRING SING AT OKLAHOMA STATE UNIV. THE ANNUAL STUDENT SPRING SING EVENT IN 1976 WILL BE DEVOTED TO FOLKLORE, PATRIOTISM & OTHER SONGS OF A HISTORIC NATURE. AT GALLAGHER HALL, OSU CAMPUS. (LOCAL). BECKY ROMENESKO; INTER-FRATERNITY COUNCIL & PANHELLENIC COUNCIL OF OSU; RM 372, STUDENT UNION; STILLWATER, OK 74074. (#812S-S01).

STILWELL

MAY 8, '76. STILWELL STRAWBERRY FESTIVAL. BANDS, PARADE, FESTIVAL QUEEN, STRAWBERRY JUDGING & AUCTION, STRAWBERRIES & ICE CREAM SERVED. STILWELL ROUND UP CLUB HOLDS A 3-DAY RODEO IN CONJUNCTION WITH THE FESTIVAL. DATES MAY 6-8. ENTIRE STRAWBERRY FESTIVAL WILL DEPICT A BICENTENNIAL THEME. AT DOWNTOWN STILWELL. (ST-WIDE). CHAMBER OF COMMERCE; STILWELL CHAMBER OF COMMERCE; BOX 292; STILWELL, OK 74960. (#1043B1-17).

AUG 1, '76. ANNUAL BARBECUE ADAIR COUNTY CATTLEMAN. THIS EVENT WILL BE KICKED OFF BY COUNTRY & WESTERN MUSIC PROVIDED BY THE OK STATE PRISON BAND. AT CITY PARK. (LOCAL). PRESIDENT; ADAIR COUNTY CATTLEMAN'S ASSOC; ROUTE 2, BOX 333-B; WESTVILLE, OK 7496S. (#101544-1).

STRONG CITY

RESTORATION OF 1893 LOG HOUSE- STRONG CITY, OK. RESTORATION & MOVING OF 1893 LOG HOUSE. THE BUILDING HAS SERVED MANY PURPOSES SINCE IT WAS BUILT. AFTER RESTORATION, THE BUILDING WILL BE USED AS A MUSEUM & COMMUNITY MEETING HOUSE. (LOCAL). JOHN LEACH, CHAIRMAN; STRONG CITY BICENTENNIAL COMMITTEE; STRONG CITY, OK 7366S. (#332S7). **ARBA GRANTEE.**

STROUD

BICENTENNIAL QUILT - STROUD, OK. BICENTENNIAL QUILT 'OUR FLAG' IS COMPLETED. PATTERN ADAPTED FROM 'WORKBASKET', A 1949 MAGAZINE. PIECED BY MIRIAM HORN IN RED, WHITE & BLUE COTTON. QUILTED BY 'THIMBLE CLUB' OF UNITED METHODIST CHURCH. (LOCAL). MRS MIRIAM HORN, CO-CHAIRMAN; STROUD LIBRARY SOCIETY; 207 W 3RD ST; STROUD, OK 74079. (#17255).

CREWEL EMBROIDERY PICTURES, STROUD, OK. EMBROIDERED PICTURES OF BETSY ROSS AND OF THE MINUTEMEN WILL BE DISPLAYED. (LOCAL). MRS DON DERRICK, PRESIDENT; EDUCATION SERVICE ASSOC; 1023 CIRCLE DR; STROUD, OK 74079. (#172S4).

DRAMA PRESENTATION - STROUD, OK. DRAMA PRESENTATION WILL BE RESEARCHED AND DOCUMENTED FOR FACTUAL INFORMATION TO PRESERVE THE HERITAGE AND CULTURE OF THE SAC AND FOX TRIBE OF OKLAHOMA & TO SHARE THAT INFORMATION THROUGH A DRAMA. (LOCAL). MARY F MCCORMICK, CHAIRMAN; SAC AND FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA ST; SHAWNEE, OK 74801. (#20263).

FUND RAISING ACTIVITIES - STROUD, OK. SALE OF TWO ITEMS-ORDERED ESPECIALLY FOR BICENTENNIAL TO BE USED AS MEMENTOES; AUTO TAGS AND TRIBAL PLATES. (ST-WIDE). MARY F MCCORMICK, CHAIRMAN; SAC AND FOX TRIBE OF INDIANS OF OKLAHOMA; 131 S PENNSYLVANIA ST; SHAWNEE, OK 74801. (#20262).

MONTHLY HISTORICAL DISPLAY, STROUD, OK. THE PROJECT IS A MONTHLY EXHIBIT DEPICTING COMMUNITY HERITAGE. (LOCAL). DEBBIE COURTNEY, CHAIRMAN; CLASSROOM TEACHERS ASSOCIATION; 1022 CIRCLE DR; STROUD, OK 74079. (#17471).

PLANTING OF REDBUD TREES ON TRIBAL TRUST LAND - OK. PLANT REDBUD TREES (THE STATE TREE OF OKLAHOMA) AROUND THE NEWLY CONSTRUCTED TRIBAL COMMUNITY BLDG. EACH SPRING THE TRIBE WILL BE REMINDED OF THEIR CONTRIBUTIONS TO BUILD A BETTER QUALITY OF LIFE. (LOCAL). MARY F MCCORMICK, BICENT CHAIRMAN; SAC AND FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA ST; SHAWNEE, OK 74801. (#20211).

PLAZA OF FLAGS - STROUD, OK. BICENTENNIAL, STATE AND AMERICAN FLAGS WILL BE FLOWN IN THE BRICK PLAZA; IN ADDITION, FLAGS OF CANADA, ENGLAND & AUSTRALIA WILL BE FLOWN BECAUSE THEY PARTICIPATE IN INTL BRICK & ROLLING PIN CONTEST. (LOCAL). ARTHUR THOMPSON, PRESIDENT; CHAMBER OF COMMERCE; 219 W 3RD ST; STROUD, OK 74079. (#17256).

SLIDE PRESENTATION ON SAC & FOX TRIBE, STROUD, OK. A SLIDE PROJECT ON SAC & FOX TRIBE FOR EDUCATIONAL & INDUSTRIAL USE WITH RECORDED INFORMATION. (LOCAL). MARY F MCCORMICK, BICENT CHAIRMAN; SAC AND FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA ST; SHAWNEE, OK 74801. (#20212).

STROUD — CONTINUED

NOV 15, '75. HARVEST PLAYHOUSE - TOBEY AND SUSIE SHOW. LIVE PERFORMANCE AT STROUD HIGH SCHOOL AUDITORIUM. (LOCAL). FREIDA DECHANT, PROJ DIR; AMERICAN ASSOC OF UNIV WOMEN; ROUTE 1; STROUD, OK 74079. (#103240-2).

APR 3, '76. PRIMER BOOK PUBLICATION CEREMONY. A PRIMER BOOK DEVELOPED TO NOT ONLY PRESERVE THE TRIBAL LANGUAGE, BUT ALSO TO TEACH THE LANGUAGE THROUGH A BASIC ALPHABET TO PHONETIC SOUND PRINCIPLES. AN AUTOGRAPHING PARTY WILL BE HELD AFTER THE CEREMONY FOR THE MEMBERS WHO ACTED AS CONSULTANTS TO THE BOOK. AT NEW COMMUNITY BLDG, 5 1/2 MILES SOUTH OF STROUD ON HWY 99. (LOCAL). MARY F MCCORMICK, CHMN; SAC AND FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA ST; SHAWNEE, OK 74801. (#1D4655-4).

JULY 4 - 24, '76. INTERNATIONAL BRICK AND ROLLING PIN THROWING CONTEST. 17TH ANNUAL COMPETITION BETWEEN CANADA/ENGLAND/AUSTRALIA/AND USA STROUDS OF THE WORLD - PRELIMINARIES AND FIREWORKS ON JULY 4. MISS BRICK THROW PAGEANT ON JULY 17 AND FINALS AND PARADE ON JULY 24TH. REPRESENTATIVES FROM COUNTRIES WILL BE FLOWN TO USA AS OUR GUESTS. AT FOSTER PARK - ON SEVENTH ST. (LOCAL). ARTHUR THOMPSON, PRES; STROUD CHAMBER OF COMMERCE; 219 W 3RD ST; STROUD, OK 74079. (#103240-1).

JULY 8 - 11, '76. SAC AND FOX ANNUAL TRIBAL POW-WOW AND 1ST SAC & FOX ALL-INDIAN RODEO. CEREMONY, COMPETITION, PARADE, LIVE PERFORMANCE AT JIM THORPE PARK, 5 1/2 MILES SOUTH OF STROUD ON HWY 99. (REGN'L). MARY F MCCORMICK, CHMN; SAC AND FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA ST; SHAWNEE, OK 74801. (#1D46SS-5).

JULY 10, '76. CEREMONY ON COMPLETION OF WATER TO TRIBAL LANDS. DUE TO CONTAMINATION FROM THE DRILLING FOR OIL, THERE IS NO CONSUMABLE WATER ON THE TRIBAL LAND; A SOLUTION HAS BEEN FOUND WHEREBY ADEQUATE DRINKING WATER WILL BE AVAILABLE ON LAND BY JULY 1, 1976; THE WATER WILL MEAN MODERN SANITATION FACILITIES FOR FURTHER GROWTH. AT NEW TRIBAL COMMUNITY BLDG, 5 1/2 MILES SOUTH OF STROUD ON HWY 99. (LOCAL). MARY F MCCORMICK, CHMN; SAC AND FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA ST; SHAWNEE, OK 74801. (#1046SS-6).

JULY 17, '76. MISS BRICK THROW PAGEANT. MISS BRICK THROW PAGEANT IS DESIGNED TO PICK A QUEEN TO REPRESENT THE CITY OF STROUD. AT HIGH SCHOOL AUDITORIUM. (LOCAL). DANNY BELTZ, CHAIRMAN; STROUD CHAMBER OF COMMERCE; 421 W 3RD; STROUD, OK 74079. (#101S59-1).

JULY 24, '76. BRICK THROW FINALS & PARADE. FINALS & A HUGE PARADE WILL BE HELD. AT FOSTER PARK-7TH STREET & GILLESPIE DRIVE. (LOCAL). DANNY BELTZ, CHAIRMAN; STROUD CHAMBER OF COMMERCE; 421 W 3RD; STROUD, OK 74079. (#101560-1).

AUG 28, '76. PRESENTATION OF JIM THORPE HEAD-BUST TO SAC AND FOX TRIBE OF OKLA. IN A BICENTENNIAL SALUTE, A HEAD-BUST OF JIM THORPE WILL BE PRESENTED TO THE SAC AND FOX TRIBE; IT WILL OCCUPY A PLACE OF HONOR IN A PROPOSED MUSEUM/CULTURAL CENTER. LATER PLANS CLAL FOR A LARGE STATUE OF JIM THORPE TO BE PLACED OUTSIDE THE PROPOSED BUILDING. AT NEW TRIBAL COMMUNITY BLDG, 5 1/2 MILES SOUTH OF STROUD ON HWY 99. (LOCAL). MARY F MCCORMICK, CHMN; SAC AND FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA ST; SHAWNEE, OK 74801. (#1D46SS-7).

SEPT 25, '76. CEREMONY ON COMPLETION OF EDA PROJECT. THE EDA PROJECT CONSISTS OF THE INITIAL PHASE OF CONSTRUCTION OF A RECREATIONAL VEHICLE PARK AND CAMPGROUND LOCATED ON TRIBAL LANDS FOR TOURISM ATTRACTION; WILL INCLUDE AN ADMINISTRATION BLDG, 40 CAMPING SPACES WITH MODERN HOOKUP FACILITIES, ROAD, POWER & SEWAGE SYSTEM. AT NEW TRIBAL COMMUNITY BLDG, 5 1/2 MILES SOUTH OF STROUD ON HWY 99. (LOCAL). MARY F MCCORMICK, CHMN; SAC AND FOX TRIBE OF OKLAHOMA; 131 S PENNSYLVANIA ST; SHAWNEE, OK 74801. (#1046S5-B).

SULPHUR

CITIZENS PARK OF SULPHUR, OKLAHOMA. PLOTS WILL BE DEVELOPED INTO NATURE TRAILS, PICNIC AREAS AND TENNIS COURTS, WITH THE ENHANCEMENT AND BEAUTIFICATION OF CREEK BANKS OF THE SURROUNDING AREA. (LOCAL). JERRI JACK BRUTON, CHAIRMAN; BICENTENNIAL CITY COUNCIL AND CHAMBER OF COMMERCE; SULPHUR, OK 73086. (#4474).

SULPHUR, OKLA, LIBRARY & COMMUNITY BLDG. BUILDING WILL BE LOCATED IN CNTR OF CITY TO HOUSE BOOKS, ARTIFACTS, PAINTINGS AND DISPLAYS THAT WILL OPENED TO NATIONAL PARK VISITORS. BLDG WILL BE USED BY CLUBS & CIVIC GROUPS ALSO. (LOCAL). JERRI JACK BRUTON, CHAIRMAN; BICENTENNIAL CITY COUNCIL; SULPHUR, OK 73086. (#4215).

AUG 24, '75. NATL PK SVC 'PEOPLE OF 1776' (PILOT) VISITS PLATT NP. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE - PLATT NATIONAL PARK; PO BOX 201; SULPHUR, OK 73086. (#1469-209).

JUNE 5, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS PLATT NATL PARK. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S PROGRESS. (REGN'L). PLATT NATL PARK; NATIONAL PARK SERVICE; P.O. BOX 201; SULPHUR, OK 73086. (#5653-72).

TAFT

HISTORICAL MARKERS FOR CITY PARK - TAFT, OK. HISTORICAL MARKERS WILL BE PLACED IN TAFT'S NEW CITY PARK. (LOCAL). MRS GLORIETTA RUSSELL, COORDINATOR; CITY OF TAFT; PO BOX 128; TAFT, OK 74463. (#26D18). **ARBA GRANTEE.**

HISTORICAL MUSICAL DRAMA. ORIGINAL HISTORICAL MUSICAL DRAMA DEPICTING EARLY DEVELOPMENT OF TAFT AREA; PLAN TO UTILIZE LOCAL TALENT FROM HIGH SCHOOLS AND COLLEGES AS WELL AS PROFESSIONALS. (LOCAL). M COSSEY, SECRETARY; CITY OF TAFT; PO BOX G; TAFT, OK 74463. (#1D41D2-1). **(??).**

TAHLEQUAH

AMPHITHEATRE - TAHLEQUAH, OK. BUILDING AN AMPHITHEATRE IN THE CENTER OF THE CAMPUS. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#19229).

ART & MUSIC IN AMERICA - TAHLEQUAH, OK. BI-WEEKLY PRESENTATION OF THE DEVELOPMENT OF ART AND MUSIC IN AMERICA: 17DD THRU 19DD. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#19227).

BICENTENNIAL 'LIVING LOGO' PARK PROJECT, OKLAHOMA. 'LIVING BICENTENNIAL LOGO' AS EXECUTED IN A FLORAL DISPLAY AT TWO LOCATIONS IN AND NEAR TAHLEQUAH. (LOCAL). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#S774).

BOOKLET OF MYTHS AND LEGENDS - TAHLEQUAH, OK. PRODUCE A BOOKLET OF LOCAL MYTHS AND LEGENDS. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#19224).

CHEROKEE BICENTENNIAL ARBORETUM/HERB GARDEN, OK. THE CHEROKEE BICENTENNIAL ARBORETUM/HERB GARDEN IS A LONG PLANNED BICENTENNIAL DEVELOPMENT TO BE ADDED AT TSA-LA-GI, TAHLEQUAH, OK FORMER CAPITAL OF THE OLD CHEROKEE NATION. (ST-WIDE). MARTIN A HAGERSTRAND, PRESIDENT; CHEROKEE NATIONAL HISTORICAL SOCIETY, INC; PO BOX 51S; TAHLEQUAH, OK 74464. (#21196). **ARBA GRANTEE.**

CHEROKEE HISTORICAL-CULTURAL CENTER - OK. A CHEROKEE HISTORICAL-CULTURAL CENTER IN RESTORED TSA-LA-GI, RURAL 187S-9D VILLAGE & 17TH CENTURY CHEROKEE CAPITOL. VILLAGE ARCHIVES ON EXHIBIT. (ST-WIDE). M A HAGERSTRAND, EXEC VICE PRESIDENT; CHEROKEE NATIONAL HISTORICAL SOCIETY INC; BOX 51S TSA-LA-GI; TAHLEQUAH, OK 74464. (#2176).

CHILDREN'S BICENTENNIAL MUSEUM IN TAHLEQUAH, OK. A MUSEUM WITH EXHIBITS CONCEIVED, PLANNED, CONSTRUCTED & PROMOTED BY THE SCHOOL CHILDREN OF THE AREA. (LOCAL). M A HAGERSTRAND, PRESIDENT; TAHLEQUAH BICENTENNIAL COMMITTEE; PO BOX 51S; TAHLEQUAH, OK 74464. (#611B). **ARBA GRANTEE.**

COMMUNITY RECREATION CENTER IN TAHLEQUAH, OKLAHOMA. RECREATION CENTER OR COMMUNITY 'Y' TO BE CONSTRUCTED AS PART OF THE WEST-SIDE TAHLEQUAH CITY PARK. TO BE LOCATED IN A MINORITY CONCENTRATION AREA. (LOCAL). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#S776). **(??).**

ERECTION OF CITY FLAGPOLES IN TAHLEQUAH, OK. ERECT TWO FLAGPOLES AT TAHLEQUAH CITY HALL TO FLY UNITED STATES, OKLAHOMA, CHEROKEE NATION, AND BICENTENNIAL FLAGS; 24 HRS A DAY, 7 DAYS A WEEK. (LOCAL). M A HAGERSTRAND, PRESIDENT; TAHLEQUAH BICENTENNIAL COMMITTEE; PO BOX 51S; TAHLEQUAH, OK 74464. (#611S). **ARBA GRANTEE.**

HERITAGE: BOOKLET OF MYTHS AND LEGENDS - OK. A BOOKLET OF MYTHS AND LEGENDS WILL BE PUBLISHED. (LOCAL). DIRECTOR; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#27144).

HISTORICAL EXHIBITS IN TAHLEQUAH, OKLAHOMA. A SERIES OF EXHIBITS SPOTLIGHTING VARIOUS AREAS OF HISTORY AND CULTURE OF THE TAHLEQUAH AND CHEROKEE NATION AREA. (LOCAL). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#577S).

HISTORY OF TAHLEQUAH, OKLAHOMA. NARRATIVE HISTORY OF TAHLEQUAH FROM TRAIL OF TEARS ERA (1838-1839) TO PRESENT, INCLUDING CIVIL WAR ACTIVITES. TAHLEQUAH WAS THE CAPITAL CITY OF THE CHEROKEE NATION. (LOCAL). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#S767).

INDIAN RECIPE BOOKLET - TAHLEQUAH, OK. COMPILING AN INDIAN RECIPE BOOKLET CONSISTING OF THE RECIPE, CULTURAL & HISTORICAL BACKGROUND. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#19221).

LANDSCAPING OF VARIOUS CAMPUS AREAS - OK. STATE TREE OF OKLAHOMA WILL BE USED IN LANDSCAPING CERTAIN AREAS AND DESIGNATED AS HAVING BEEN PLANTED DURING THE BICENTENNIAL. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#1922B).

NATURE TRAIL FOR THE BLIND & HANDICAPPED, OK. CONSTRUCTION OF A TRAIL LOCATED AT HISTORIC MURRELL HOME, WHERE TRAIL OF TEARS ENDED, IN MIDST OF HISTORIC CHEROKEE BUILDINGS; TO BE MADE ACCESSIBLE FOR THE HANDICAPPED. (LOCAL). ANITA NELSON, SECRETARY; SEQUYAH STATE PARK FOR THE MURRELL HOME; TAHLEQUAH, OK 74441. (#14172).

REGISTER OF SPANISH SPEAKING INDIVIDUALS - OK. A LISTING OF PEOPLE IN TAHLEQUAH AREA WHO SPEAK SPANISH. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#19225).

RESEARCH PROJECTS - TAHLEQUAH, OK. RESEARCH PROJECTS IN EDUCATIONAL RESEARCH CLASSES WILL ENCOURAGE HISTORICAL STUDIES OF THIS GEOGRAPHIC AREA. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#19226).

SPANISH CLUB SKIT - TAHLEQUAH, OK. SKIT REPRESENTING FUTURE METHODS FOR TEACHING SPANISH. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#19223).

STREET SIGN PROJECT OF TAHLEQUAH, OKLAHOMA. ERECTION OF STREET SIGNS IN CITY LIMITS OF TAHLEQUAH. (LOCAL). M A HAGERSTRAND, CHAIRMAN; CITY OF TAHLEQUAH; PO BOX 515; TAHLEQUAH, OK 74464. (#5766).

TAHLEQUAH COMMUNITY COOKBOOK, OKLAHOMA. COOKBOOK WITH FAVORITE TRADITIONAL AND REGIONAL RECIPES FROM WOMEN OF THE TAHLEQUAH AREA, INCLUDES NATIVE AMERICAN RECIPES. (LOCAL). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#S77B).

VIDEO TAPE OF EDUCATIONAL HISTORY - TAHLEQUAH, OK. A VIDEO TAPE PRESENTATION OF HISTORY OF EDUCATION FROM COLONIAL PERIOD TO 20TH CENTURY TO BE USED IN ALL EDUCATION 1123 CLASSES. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#19222).

WEST-SIDE TAHLEQUAH CITY PARK, OKLAHOMA. CITY PARK FOR RESIDENTS LIVING ON WEST SIDE OF TAHLEQUAH. (LOCAL). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#S777). **(??).**

'1776' MUSICAL PERFORMANCE IN OKLAHOMA. PRESENTATION OF PLAY, '1776', BY STUDENTS OF NORTHEASTERN OKLAHOMA STATE UNIVERSITY. (LOCAL). JAMES K MALONE, DIRECTOR; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#S779).

MAY 1 - SEPT 2, '74. 17TH CENTURY CHEROKEE VILLAGE RECREATED (TSA-LA-GI) EXHIBITION. CHEROKEE NATION PROJECT OF OKLAHOMA. A CHEROKEE HISTORICAL-CULTURAL CENTER IN RESTORED TSA-LA-GI, RURAL 1875-9D VILLAGE & 17TH CENTURY CHEROKEE CAPITOL. VILLAGE ARCHIVES ON EXHIBIT; HERBARIUM-ARBORETUM & OPEN PARK. (ST-WIDE). M A HAGERSTRAND, EXEC V/P; CHEROKEE NATIONAL HISTORICAL SOCIETY INC; BOX 51S TSA-LA-GI; TAHLEQUAH, OK 74464. (#2176-9D1).

JUNE 22 - AUG 24, '74. HISTORICAL OUTDOOR DRAMA OF THE CHEROKEES (TRAIL OF TEARS). LIVE PERFORMANCE. (ST-WIDE). M A HAGERSTRAND, EXEC V/P; CHEROKEE NATIONAL HISTORICAL SOCIETY INC; BOX 51S TSA-LA-GI; TAHLEQUAH, OK 74464. (#2176-9D2).

JUNE 22 - AUG 24, '74. INVITATION INDIAN ART SHOW ON THEME 'TRAIL OF TEARS'. EXHIBIT. (ST-WIDE). M A HAGERSTRAND, EXEC V/P; CHEROKEE NATIONAL HISTORICAL SOCIETY INC; BOX 51S TSA-LA-GI; TAHLEQUAH, OK 74464. (#2176-9D3).

JAN 31, '75 - DEC 31, '76. TOURS OF HISTORIC CHEROKEE AREA. TOURS OF HISTORIC PLACES IN ORIGINAL CHEROKEE AREA. (REGN'L). M A HAGERSTRAND; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#S7B1-S01).

JAN 31, '75 - DEC 31, '77. SPECIAL LIBRARY EXHIBITS. LIBRARY EXHIBITS OF TAHLEQUAH, OKLAHOMA. SPECIAL BICENTENNIAL EXHIBITS AND DISPLAYS AT TAHLEQUAH CARNEGIE PUBLIC LIBRARY AND JOHN VAUGHN LIBRARY, NORTHEASTERN OKLAHOMA STATE UNIVERSITY. (LOCAL). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#S7B2-SD1).

JAN 31, '75 - DEC 31, '77. SPECIAL MUSEUM EXHIBITS, CHEROKEE NATIONAL MUSEUM, TSA-LA-GI. TAHLEQUAH, OK, CHEROKEE NATIONAL MUSEUM EXHIBITS. SPECIAL BICENTENNIAL-RELATED MUSEUM EXHIBITS, CHEROKEE NATIONAL MUSEUM, TSA-LA-GI, TAHLEQUAH, OKLAHOMA. (REGN'L). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#S780-S01).

APR 23 - 25, '75. AMERICAN HISTORY AND HERITAGE FAIR. EXHIBITS BY AREA SCHOOL CHILDREN ON AMERICAN & NATIVE AMERICAN HISTORY & THE HERITAGE OF THE UNITED STATES. (LOCAL). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#S770-S01).

MAY 17 - JUNE 15, '75. 'INDIAN IMAGES' EXHIBIT. 'INDIAN IMAGES' IS A SMITHSONIAN INSTITUTION TRAVELING EXHIBIT OF PHOTOGRAPHS OF MANY DIFFERENT NATIVE AMERICANS FEATURING OVER 150 PHOTOGRAPHS. AT CHEROKEE NATIONAL MUSEUM AT TSA-LA-GI, SOUTH OF TAHLEQUAH. (ST-WIDE). M A HAGERSTRAND; CHEROKEE NATIONAL HISTORICAL SOCIETY; P.O. BOX 51S; TAHLEQUAH, OK 74464. (#2176-1).

JUNE 1 - JULY 31, '75. 'BEST-WORST' PHOTO CONTEST. PHOTOGRAPHY CONTEST THOSE THINGS CONSIDERED BEST IN TAHLEQUAH OF WHICH THE COMMUNITY MAY BE PROUD AND THOSE THINGS CONSIDERED WORST IN THE HOPES THEY MAY BE CORRECTED; ENTRIES RECEIVED DURING JUNE AND PUBLIC EXHIBITION AND AWARDS DURING JULY. (LOCAL). M. A. HAGERSTRAND; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 51S; TAHLEQUAH, OK 74464. (#S0693-1).

JUNE 21 - JULY 13, '75. 'TRAIL OF TEARS' ART SHOW. A CHEROKEE HISTORICAL-CULTURAL CENTER IN RESTORED TSA-LA-GI, RURAL

TAHLEQUAH — CONTINUED

1875-90 VILLAGE & 17TH CENTURY CHEROKEE CAPITOL. VILLAGE ARCHIVES ON EXHIBIT; HERBARIUM-ARBORETUM & OPEN PARK. INDIAN ARTISTS' INTERPRETATIONS OF 'TRAIL OF TEARS' THEME. AT CHEROKEE NATIONAL MUSEUM, TSA-LA-GI, SOUTH OF TAHLEQUAH. (REGN'L). M. A. HAGERSTRAND; CHEROKEE NATIONAL HISTORICAL SOCIETY, INC.; P.O. BOX 515; TAHLEQUAH, OK 74464. (#2176-2).

JULY 13 - 20, '75. FORTNIGHTLY CLUB NEEDLEWORK AND QUILTING DISPLAY. EXHIBIT AT LOCATION NOT SET. (LOCAL). M. A. HAGERSTRAND; FORTNIGHTLY CLUB; P.O. BOX 515; TAHLEQUAH, OK 74464. (#S0694-1).

SEPT 2 - DEC 31, '75. AMERICAN ISSUES FORUM THEME IN SPEECH CLASS. SEMINAR. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#104233-4).

SEPT 20 - OCT 18, '75. BICENTENNIAL HALF-TIME SHOWS. 4 HALF-TIME SHOWS WILL HAVE BICENTENNIAL THEMES. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#104233-1).

OCT 1 - 3, '75. 'FASHION' - A SEASON OF AMERICAN DRAMA. LIVE PERFORMANCE. (LOCAL). CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV DRAMA DEPT; TAHLEQUAH, OK 74464. (#200038-134).

OCT 1 - 29, '75. QUILTS FROM NEBRASKA EXHIBITION AND WORKSHOP. EXHIBIT AT UNIVERSITY CENTER, NEOSU/CHEROKEE NATIONAL MUSEUM AT TSA-LA-GI. (REGN'L). M. A. HAGERSTRAND; NORTHEASTERN OKLAHOMA STATE UNIVERSITY/CHEROKEE NATL. HIST. SOCIETY; P.O. BOX 515; TAHLEQUAH, OK 74464. (#2176-3).

OCT 1, '75 - MAY 10, '76. AMERICAN DRAMA SEASON. 6 PLAYS DEPICTING AMERICA'S PAST WILL BE PRESENTED, INCLUDING THE SHOW '1776'. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#104233-3).

OCT 18, '75. FIFE & DRUM CORPS PERFORMANCE. LIVE PERFORMANCE. (LOCAL). MUSIC DEPT, COORD; NORTHEASTERN OKLAHOMA STATE UNIVERSITY; TAHLEQUAH, OK 74464. (#200038-135).

OCT 29 - 31, '75. 'THAT CHAMPIONSHIP SEASON'. LIVE PERFORMANCE. (LOCAL). JAMES MALONE, PROJ MGR; NORTHEASTERN OKLAHOMA STATE UNIV; NORTHEASTERN OK STATE UNIV; TAHLEQUAH, OK 74464. (#S779-2).

NOV 3, '75. 'THE BARBER OF SEVILLE' PRESENTED BY TEXAS OPERA THEATER. COMIC OPERA BY ROSSINI, PERFORMED IN ENGLISH BY A COMPANY OF PROFESSIONAL YOUNG AMERICAN ARTISTS. (LOCAL). MRS VERNON ISOM, COORD; TAHLEQUAH AREA ARTS AND HUMANITIES COUNCIL; PO BOX 494; TAHLEQUAH, OK 74464. (#200038-13).

NOV 7, '75. BICENTENNIAL MUSICAL PROGRAM. THE STUDENT COUNCIL WILL PRESENT SONG AND DANCE FROM 1776 TO THE PRESENT FOR THE BENEFIT OF EXCEPTIONAL CHILDREN. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#104233-8).

DEC 12 - 13, '75. BICENTENNIAL YOUTH DEBATE - REGIONAL DEBATE CONTEST. COMPETITION. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#104233-5).

JAN 2 - MAY 15, '76. CHORAL CONCERT. 'A CRY FOR FREEDOM' WILL PRESENT THE WORKS OF WILLIAM BILLINGS. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#104233-2).

FEB 16, '76. BICENTENNIAL LECTURE. SEMINAR. (LOCAL). DEAN OF STUDENTS; NORTHEASTERN OKLAHOMA STATE UNIVERSITY; TAHLEQUAH, OK 74464. (#200038-137).

FEB 16 - APR 30, '76. BICENTENNIAL PROGRAMS. THIS IS A SERIES OF 7 PROGRAMS AND SPEAKERS. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#104233-7).

MAR 3 - 6, '76. '1776' MUSICAL PERFORMANCE. '1776' MUSICAL PERFORMANCE IN OKLAHOMA. PRESENTATION OF PLAY, '1776', BY STUDENTS OF NORTHEASTERN OKLAHOMA STATE UNIVERSITY. (LOCAL). DR ROBERT MCQUITTY; NORTHEASTERN OKLAHOMA STATE UNIV; DRAMA DEPARTMENT; TAHLEQUAH, OK 74464. (#S779-S01).

MAR 14 - APR 6, '76. 'ARTS IN OKLAHOMA' DISPLAY. 'ARTS IN OKLAHOMA' DISPLAY. EXHIBIT OF EVOLUTION OF ARTS IN OKLAHOMA. AT CHEROKEE NATIONAL MUSEUM. (ST-WIDE). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 515; TAHLEQUAH, OK 74464. (#S768-S01).

APR 22 - 25, '76. 'DEVILS DISCIPLE', PLAY PRESENTATION BY TAHLEQUAH COMM THEATRE. LIVE PERFORMANCE. (LOCAL). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 515; TAHLEQUAH, OK 74464. (#S783-S01).

APR 28 - 30, '76. 'LOOK HOMEWARD ANGEL'. LIVE PERFORMANCE. (LOCAL). JAMES MALONE, PROJ MGR; NORTHEASTERN OKLAHOMA STATE UNIV; NORTHEASTERN OK STATE UNIV; TAHLEQUAH, OK 74464. (#S779-3).

APR '76. GIRL SCOUT BICENTENNIAL SONGFEST. GIRL SCOUTS IN THE COMMUNITY WILL JOIN AS A CHORUS AND HAVE A COMMUNITY SONGFEST FEATURING SONGS OF THE REVOLUTIONARY PERIOD. THE SCOUTS WILL ALSO SING FOR OTHER COMMUNITY AFFAIRS. (LOCAL). M A HAGERSTRAND, CHAIRMAN; TAHLEQUAH BICENTENNIAL COMMISSION; PO BOX 515; TAHLEQUAH, OK 74464. (#S769-1).

MAY 10, '76. SPANISH DAY. SPANISH DAY WILL INCLUDE INTERSCHOLASTIC CONTESTS AND A BANQUET. (LOCAL). DR J T SEGO, CHAIRMAN; NORTHEASTERN OKLAHOMA STATE UNIV; TAHLEQUAH, OK 74464. (#104233-6).

JULY 3 - 10, '76. SKY-DIVING CHAMPIONSHIPS: CLEAREYE EXPRESS SKY-DIVING TEAM. CLEAREYE EXPRESS SKY-DIVING TEAM WILL COMPETE IN NATIONAL SKY-DIVING CHAMPIONSHIPS IN TAHLEQUAH, OK. (REGN'L). JIM LANGLOW, MEMBER; CLEAREYE EXPRESS SKY-DIVING TEAM; 1535 14TH AVE S #3; SEATTLE, WA 98144. (#10B111-1).

OCT 25, '76. 'THE BLEEDING SNOW' - A PLAY. BASED ON THE HISTORY OF THE CHEROKEE NATION, ALL ROLES WILL BE PLAYED BY AMERICAN INDIANS. ONE PLAY IS MOSTLY FOR MIDDLE SCHOOL AGE GROUP. THE DIRECTOR IS OF CHEROKEE DESCENT. AT PERFORMANCES THROUGHOUT STATE. (LOCAL). ROSS SWIMMER, PRIN CHIEF; THE BLEEDING SNOW; PO BOX 119; TAHLEQUAH, OK 74464. (#10764B-1).

TATUMS

BEAUTIFICATION & IMPROVEMENT PROJ -TATUMS, OKLA. PREPARATION OF BICENTENNIAL OFFICE FOR COMMUNITY. THERE WILL BE AN EXPANSION OF PRESENT COMMUNITY CENTER FACILITIES, STREET IMPROVEMENTS, YOUTH AND SENIOR CITIZENS IMPROVEMENT PROGRAMS. (LOCAL). REV D M JACKSON, CHAIRMAN; TATUMS BICENTENNIAL COMMITTEE; PO BOX 186; TATUMS, OK 73087. (#4062).

COMMUNITY MEETING CENTER FOR TATUMS, OKLAHOMA. RENOVATION OF MEETING ROOMS IN COMMUNITY CENTER THAT HOUSES A CHILD DEVELOPMENT CENTER, AFTERNOON STUDY PROGRAM, RECREATION PROGRAM FOR YOUTH AND A SENIOR CITIZENS SERVICES PROGRAM. (LOCAL). JEWELL VARNER, CHAIRMAN; TATUMS BICENTENNIAL COMMITTEE; PO BOX 186; TATUMS, OK 73087. (#6109). **ARBA GRANTEE.**

JULY 2 - 5, '75. FESTIVE CELEBRATION & CONVENTION. PARADE, MEETINGS, DANCES, FOOD & DRINK. AT CITYWIDE. (LOCAL). REV D M JACKSON, CHRMN; TATUMS BICENT COMMITTEE; PO BOX 186; TATUMS, OK 73087. (#4062-1).

SEPT 9, '75. EXHIBIT OF NOTABLE BLACKS. THE HISTORY OF TATUMS COMMUNITY WILL BE PRESENTED & PICTURES OF PIONEER DAYS WILL BE SHOWN; ALSO THE BICENTENNIAL SCRAPBOOK WILL BE DISPLAYED. AT TATUMS COMMUNITY ACTION AGENCY & ADMINISTRATION OFFICE. (LOCAL). REV E M JACKSON, CHMN; PRECIENT 7; BOX 186; TATUMS, OK 73087. (#101667-1).

SEPT 30, '75. BICENTENNIAL TEA. WOMEN WILL COME DRESSED IN THEIR BICENTENNIAL GARB; KEROSENE LAMPS AND CANDLES WILL BE USED & FILM WILL BE SHOWN ON BLACK HERITAGE. AT TATUMS BICENTENNIAL ADMINISTRATION OFFICE. (LOCAL). REVEREND D M JACKSON, DIR; SHEBA CHAPTER NO 5; BOX 186; TATUMS, OK 73087. (#10160B-1).

TONKAWA

AMERICAN HERITAGE ARTICLES, TONKAWA, OK. MONTHLY NEWSPAPER ARTICLES FOR CAMPUS NEWSPAPER, 'MAVERICK' & 'TONKAWA NEWS' ON AMERICAN HISTORY, GOVERNMENT, AGRICULTURE, BUSINESS AND PEOPLE. (LOCAL). PHILIP E REED, PROJ DIRECTOR; NORTHERN OKLAHOMA COLLEGE SOCIAL SCIENCE & JOURNALISM DEPARTMENT; TONKAWA, OK 74653. (#14SB3).

ART MURAL, TONKAWA, OK. 10'X10' MURAL ON HISTORY OF AREA AND COLLEGE TO BE DISPLAYED AT ENTRANCE OF ADMINISTRATION BUILDINGS. (LOCAL). PHILIP E REED, PROJ DIRECTOR; NORTHERN OKLAHOMA COLLEGE ART DEPARTMENT; TONKAWA, OK 74653. (#14S84).

BICENTENNIAL COLLEGE PLAYS - TONKAWA, OK. A PLAY, DIRECTED BY JIM MORGAN, WILL BE PERFORMED EACH SEMESTER; STUDENTS AND PUBLIC ARE INVITED TO PARTICIPATE. (LOCAL). PHILIP E REED, PROJ DIRECTOR; NORTHERN OKLAHOMA COLLEGE; WILKINS HALL; TONKAWA, OK 74653. (#14SB7).

CHEROKEE STRIP NATIONAL PARK AND MEMORIAL OF OKLA. ESTABLISH NATIONAL PARK COMMEMORATING THE GATEWAY OF THIS GREAT LAND RUSH OF 1893 AND ESTABLISH MEMORIAL TO THOSE SETTLERS NEAR CHILICO INDIAN SCHOOL ON DEPT OF INTERIOR LAND NEAR KANSAS-OKLAHOMA BORDER. (NAT'L). DAVE MCWILLIAMS, COMMITTEE CHAIRMAN; CHER-OK-KAN GATEWAY ASSOCIATION; TONKAWA, OK 74653. (#2182). **(??).**

COMMUNITY CENTER IN TONKAWA, OK. A MEETING PLACE FOR THE BICENTENNIAL COMMITTEE, THE SENIOR CITIZENS, MUSEUM & CIVIC ORGANIZATIONS. FACILITY WILL BE USED BY ALL GROUPS. COMPLETE KITCHEN FACILITIES AVAILABLE. (LOCAL). DAVE MCWILLIAMS, COORDINATOR; CITY OF TONKAWA; 117 S 7TH ST; TONKAWA, OK 74653. (#1697S). **ARBA GRANTEE.**

ESSAY CONTEST IN TONKAWA, OK. AN ESSAY CONTEST WILL BE HELD EVERY SEMESTER ON A CONTINUOUS BASIS; ESSAYS WILL BE ON 3 THEMES; PROJECT IS SPONSORED BY ENGLISH DEPT. ESSAY TO BE PUBLISHED IN CAMPUS JOURNAL. (LOCAL). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; TONKAWA, OK 74653. (#13590).

HISTORY PROJECTS - NORTHERN OKLAHOMA COLLEGE. 50-100 PAGES OF BRIEF HISTORY OF THE COLLEGE; BI-MONTHLY ARTICLES IN CAMPUS PAPER ON MAJOR THEMES; INDIAN ORAL HISTORY PROJECT & PIONEER PAPERS; AND A COURSE ON CONTEMPORARY ISSUES IN AMERICAN HISTORY. (LOCAL). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; TONKAWA, OK 74653. (#13SB7).

INDIAN ARTS AND CRAFTS SHOW. 3-DAY FESTIVAL INVOLVING AREA INDIANS. AT NORTHERN OKLAHOMA COLLEGE. (LOCAL). PHILIP E REED, DIRECTOR; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 74653. (#101175-1). **(??).**

INDIAN ORAL HISTORY, TONKAWA, OK. THE ORAL HISTORY OF INDIAN TRIBES IN NORTHERN OKLAHOMA WILL BE RECORDED ON AUDIO-TAPES WITH TRANSCRIPTIONS; TOPICS SUCH AS EACH TRIBE'S MUSIC, RELIGION AND CULTURE WILL BE DISCUSSED. (LOCAL). PHILIP E REED, PROJ DIRECTOR; NORTHERN OKLAHOMA COLLEGE SOCIAL SCIENCE DEPT; TONKAWA, OK 74653. (#14582).

ISSUES ON AMERICAN HERITAGE, TONKAWA, OK. ONE HOUR COLLEGE COURSE FOR EACH SEMESTER ON ISSUES IN HISTORY, GOVERNMENT, RELIGION, EDUCATION AND ECONOMICS; EMPHASIS ON AUDIO-VISUAL AIDS. (LOCAL). PHILIP E REED, PROJ DIRECTOR; NORTHERN OKLAHOMA COLLEGE SOCIAL SCIENCE DEPARTMENT; TONKAWA, OK 74653. (#14SB5).

NEZ PERCE INDIAN CEMETERY AND MARKER PROJ OF OK. THE PROJECT INCLUDES THE RECLAMATION OF THE NEZ PERCE INDIAN CEMETERY & A MARKER TO THE FAMOUS CHIEF JOSEPH ON U S HWY 60. (NAT'L). DAVE MCWILLIAMS, PROJ COORDINATOR; TONKAWA BICENTENNIAL COMMITTEE; 108 N 7TH, PO BOX 336; TONKAWA, OK 74653. (#B3B3). **ARBA GRANTEE.**

OUTDOOR SIGNS DISPLAY, TONKAWA, OK. 7'X7' TRIANGLE SIGN ON APPROACH TO COLLEGE; SIGN WILL READ 'NOC' CELEBRATES AMERICA'S BICENTENNIAL', IN RED, WHITE, AND BLUE LETTERING. (LOCAL). PHILIP E REED, PROJ DIRECTOR; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 74653. (#14SB1).

TONKAWA INDIAN HERITAGE CENTER OF OKLAHOMA. DEVELOP 160 ACRES AS TOURIST & TRIBAL ACTIVIES CENTER. WILL PROVIDE PRESERVATION OF HERITAGE & INCREASE EMPLOYMENT. INCLUDES MODEL INDIAN VILLAGE, LODGING, FOOD SERVICES, & RECREATIONAL FACILITIES. (ST-WIDE). HERRY L ALLEN, PRESIDENT; TONKAWA TRIBE OF OKLAHOMA; PO BOX 86; TONKAWA, OK 74653. (#130S). **ARBA GRANTEE.**

TREE PLANTING - NORTHERN OKLAHOMA COLLEGE. REPLACEMENT OF TREES ON CAMPUS THAT WERE LOST DURING THE 1973 TORNADO AND OTHERS LOST DUE TO DISEASE. TREES WILL BE DONATED BY LOCAL BUSINESSES. (LOCAL). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; TONKAWA, OK 74653. (#13SB6).

JULY 6, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). DAVE MCWILLIAMS, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; C/O MCWILLIAMS ANTIQUES; TONKAWA, OK 74653. (#177S-8S).

SEPT 1, '75 - AUG 1, '76. BICENTENNIAL MONTHLY CAMPUS EVENTS. EVENTS ON MONTHY EVENT CALENDAR, CAMPUS TO BE DECORATED FOR ALL EVENTS INCLUDING PRESIDENT'S ANNUAL EVENTS. AT CAMPUS. (LOCAL). PHILIP E REED, DIRECTOR; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 74653. (#101173-1).

SEPT 2, '75. PRESIDENT'S BICENTENNIAL STUDENT RECEPTION - BICENTENNIAL THEME. FESTIVAL AT PRESIDENT'S HOME. (LOCAL). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 74653. (#101609-1).

NOV 5 - 6, '75. BICENTENNIAL PHOTOGRAPHY SHOW. PHOTOGRAPHS SHOW NORTHERN OKLAHOMA COLLEGE & SURROUNDING AREA SINCE 1900. EVENING SHOW FROM 6:30 PM TO 9:30 PM. AT NORTHERN OKLAHOMA COLLEGE STUDENT CENTER. (LOCAL). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 74653. (#101618-1).

DEC 1, '75. DEDICATION OF CEMETERY. THE PROJECT INCLUDES THE RECLAMATION OF THE NEZ PERCE INDIAN CEMETERY & A MARKER TO THE FAMOUS CHIEF JOSEPH ON U S HWY 60. (LOCAL). DAVE MCWILLIAMS; TONKAWA BICENTENNIAL COMMITTEE; 108 N 7TH, PO BOX 336; TONKAWA, OK 74653. (#B3B3-S01).

DEC 4, '75. NORTHERN OKLAHOMA COLLEGE HOMECOMING 1975-BICENTENNIAL THEME. HOMECOMING 1975 WILL FEATURE BICENTENNIAL THEME AND CELEBRATE 75TH ANNIVERSARY OF COLLEGE. AT NORTHERN OKLAHOMA COLLEGE CAMPUS. (ST-WIDE). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 74653. (#101620-1).

JAN 1 - 31, '76. TRAVELING ART SHOW FEATURING OKLAHOMA HISTORY FOR TOWNS, SCHOOLS. TRAVELING ART SHOW FEATURES AREA HISTORY. ARTWORK PRODUCED BY NORTHERN OKLAHOMA COLLEGE ART STUDENTS. EXHIBIT AVAILABLE FOR DISPLAY IN COMMUNITIES AND HIGH SCHOOLS. CONTACT PHILIP E REED, NOC BICENTENNIAL CHAIRMAN FOR ARRANGEMENTS. AT EXHIBIT FACILITIES IN COMMUNITIES, SCHOOLS WHERE ART SHOW DISPLAYED. (ST-WIDE). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 74653. (#101619-1).

JAN 23, '76. DEDICATION OF NEZ PERCE CEMETERY MONUMENT. COMMEMORATING NEZ PERCE INDIANS BURIED IN CEMETERY IN 1879-1885. (LOCAL). DAVE MCWILLIAMS, CHMN; TONKAWA BICENTENNIAL COMMITTEE; 108 N 7TH ST; TONKAWA, OK 74653. (#104134-1).

FEB 1 - 29, '76. BICENTENNIAL LITERARY CONTEST-STUDENT POEMS, ESSAYS ON THE 3 THEMES. LITERARY CONTEST ON THREE

TONKAWA — CONTINUED

THEMES OF BICENTENNIAL. RESULTS WILL 8E PUBLISHED IN 'HARVEST'. AT NORTHERN OKLAHOMA COLLEGE, CENTRAL HALL. (LOCAL). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 746S3. (#10161S-1).

APR 1, '76. NORTHERN OKLAHOMA COLLEGE PRESIDENT'S ANNUAL BALL-BICENTENNIAL THEME. PRESIDENT'S BALL WILL HAVE A BICENTENNIAL THEME AND HONOR THE 7STH ANNIVERSARY OF NORTHERN OKLAHOMA COLLEGE. AT NORTHERN OKLAHOMA COLLEGE CAFETERIA. (LOCAL). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 746S3. (#101616-1).

APR 12 - 16, '76. NORTHERN OKLAHOMA COLLEGE STUOENT BICENTENNIAL WEEK. STUDENT BICENTENNIAL WEEK AT WILL FEATURE ROOEO, SADIE HAWKINS DAY, GAMES, OANCES, GRODIE DAY, PICNIC ANO DORM DECORATIONS. AT NORTHERN OKLAHOMA COLLEGE CAMPUS. (LOCAL). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 746S3. (#101617-1).

APR '76. BICENTENNIAL MUSIC FESTIVAL. TWO HUNOREO YEARS OF MUSIC WILL BE PRESENTED BY THE ROUSTABOUTS OF NORTHERN OKLAHOMA COLLEGE. AT NORTHERN OKLAHOMA COLLEGE WILKIN HALL. (LOCAL). PHILIP E REED, CHAIRMAN; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 746S3. (#101621-1).

APR '76. FESTIVAL OF ARTS. FREE EVENT BY NOC ROUSTABOUTS FOR STUDENTS ANO PUBLIC; 3-DAY PUBLIC SHOWING INCLUOES PATRIOTIC & POPULAR HITS IN 20TH CENTURY. AT WILKEN AUDITORIUM-NORTHERN OKLAHOMA COLLEGE. (LOCAL). PHILIP REED, DIRECTOR; NORTHERN OKLAHOMA COLLEGE BICENTENNIAL COMMITTEE; NORTHERN OKLAHOMA COLLEGE; TONKAWA, OK 746S3. (#101174-1).

JULY 1 - 4, '76. SECONO ANNUAL TONKAWA INOIAN POW WOW ANO ENCAMPMENT. REVIVAL OF INDIAN CUSTOMS AND NATIVE AMERICAN HERITAGE; GOURD, ROUNO & WAR DANCE CONTESTS. AT 2 MILES SE OF TONKAWA. (ST-WIDE). DAVE MCWILLIAMS, CHMN; TONKAWA INDIAN TRIBAL COUNCIL; BOX 336; TONKAWA, OK 746S3. (#1D1S91-1).

JULY 3 - S, '76. FOURTH OF JULY CELEBRATION. SAT: PARADE AT 10 FOLLOWED BY PICNIC LUNCH & GAMES AT RAY PARK; STREET OANCE AT B ON GRAND AVE; SQUARE OANCE AT B ON COLLEGE CAMPUS; SUN: CHURCH SVCS, COMMUNITY SVC AT 2 AT RAY PARK; DED COMMUNITY BLDG; ART/CRAFT SHOW. MON: PARADE AT 10, PICNIC AT 12, GAMES/CONTS. AT CITY OF TONKAWA. (LOCAL). OAVE MCWILLIAMS, CHMN; TONKAWA BICENTENNIAL COMMITTEE; 10B N 7TH ST; TONKAWA, OK 746S3. (#1D4134-4).

TULSA

AMERICAN ISSUES FORUM IN TULSA, OK. COORDINATION OF LOCAL PROGRAMMING FOR NATIONWIDE PROJECT. (LOCAL). FLORENCE HUNSTEIN, COORDINATOR; AIF ADVISORY COMMITTEE; 221D S MAIN; TULSA, OK 74114. (#14794).

BICENTENNIAL LECTURES - THE TOASTMASTERS OF OK. INFORMATION AND PROJECTS CONCERNING THE BICENTENNIAL IN OKLAHOMA IS BEING RELAYED TO THE ALMOST 5D TOASTMASTERS CLUBS THROUGH INDIVIDUAL CLUB VISITS AND LECTURES. (ST-WIDE). GEORGE POPTER, PROJ DIRECTOR; TOASTMASTERS; DRAWER P, ADMIRAL STATION; TULSA, OK 74115. (#14279).

BICENTENNIAL SERENOIPITY - TULSA, OK. CLASSES FOR CHILDREN WITH EMPHASIS ON EARLY AMERICAN ACTIVITIES. (LOCAL). REV RICHARD V ZIGLAR; FIRST CHRISTIAN CHURCH; 913 S BOULDER AVE; TULSA, OK 74119. (#32B3S).

'THE OAWNRIOERS: NATIVE AMERICAN ARTISTS' - OK. BICENTENNIAL PRODUCTION OF A 1S-MINUTE, 16 MM COLOR EDUCATIONAL DOCUMENTARY PRESENTING THE HISTORIC & CONTEMPORARY DEVELOPMENT ON INDIAN ART; FOCUSES ON SOUTHERN PLAINS INDIANS. (LOCAL). M COSSEY, COORDINATOR; CITY OF TULSA; 200 CIVIC CENTER; TULSA, OK 74103. (#2D248). **ARBA GRANTEE.**

DISPLAY CASES FOR HISTORICAL SOCIETY, TULSA, OK. ADDITION OF DISPLAY CASES & SHELVING, TO BE USED FOR MEMORABILIA OF WW I & WW II, & A DISPLAY OF POPULAR MUSIC REPRESENTING DIFFERENT ERAS IN OUR NATION'S HISTORY. (LOCAL). CONRAD L ECKERT, EXEC DIRECTOR; TULSA HISTORICAL SOCIETY; 400 CIVIC CENTER; TULSA, OK 741D3. (#14009). **ARBA GRANTEE.**

EXPRESSWAY ENVIRONMENT PROGRAM, INC, TULSA, OK. BEAUTIFICATION OF EXPRESSWAY BY PLANTING TREES ON LAND ADJACENT TO IT. (LOCAL). JOSEPH R KOBERLING, CHAIRMAN; EXPRESSWAY ENVIRONMENT COMMITTEE; 569 S PEORIA; TULSA, OK 741OS. (#23S17).

FINO & HONOR REVOLUTIONARY OESCENOANTS - TULSA, OK. MEMBERS OF THE GENEALOGICAL SOCIETY AND THE PUBLIC WILL BE ENCOURAGED TO PROVE REVOLUTIONARY ANCESTORY; THOSE WHO DO WILL BE HONORED IN A PUBLICATION. (LOCAL). MRS AVERY N BOUCHER, PRESIDENT; TULSA GENEALOGICAL SOCIETY; PO BOX S8S; TULSA, OK 741D4. (#24424).

'FROM SALT KETTLES TO NUCLEAR FUELS' - TULSA, OK. A HISTORY OF CHEMISTRY IN OKLAHOMA: EDUCATION, INDUSTRY AND RESEARCH. (LOCAL). WAYNE E WHITE, EDITOR; TULSA SECTION OF THE AMERICAN CHEMICAL SOCIETY; 33 SADDLEROCK RD; SAND SPRINGS, OK 74063. (#19486).

HISTORY OF THE UNIQUE S97TH FIELD ARTILLERY, OK. THE WORLD WAR II HISTORY OF THE S97TH FIELD ARTILLERY BATTALION, THE ONLY ALL-8LACK OFFICERED DIRECT SUPPORT FIELD ARTILLERY BATTALION COMMITTED TO SUSTAINED COMBAT OPERATIONS IN U S ARMY HISTORY. (REGN'L). MAJOR CLARK LTC AUS (RET), S97TH UNIT HISTORIAN; S03 E 27TH PL, N; TULSA, OK 74106. (#24966).

'I AM CALLEO AMERICA' - TULSA, OK. MULTI-MEDIA PRESENTATION WITH ORIGINAL BAND ARRANGEMENT, NARRATION AND CUSTOM FIVE-SCREEN VISUAL PROJECTION BEHIND BAND. (LOCAL). JERROLD A LAWLESS, DIRECTOR; YOUNG TULSANS BANDS; PO BOX 33; TULSA, OK 74101. (#19487).

KRAV'S FIREPLUG PAINTING PROJECT. KRAV RADIO WILL SPONSOR THE PAINTING OF FIREPLUGS IN THE CITY. (LOCAL). KATHY WILKERSON, PROMOTION DIRECTOR; KRAV RADIO; PO BOX 746; TULSA, OK 74101. (#22031).

LOCAL GOVERNMENT CABLE TELEVISION, TULSA, OK. AN EFFORT IN COMMUNICATION OF LOCAL GOVERNMENT ACTIVITIES INCLUDING OFFICIAL MEETINGS, CITIZEN PARTICIPATION HEARINGS, HEALTH INFORMATION, LEISURE ACTIVITIES AND GENERAL INFORMATION. (LOCAL). TOM LEDBETTER, MANAGER; CITY COUNTY CHANNEL 24; 400 CIVIC CENTER; TULSA, OK 74103. (#20073).

'MAKING A DIFFERENCE IN OUR COMMUNITY' - TULSA, OK. GIRL SCOUTS FROM EACH COMMUNITY WILL CHOOSE A PROJECT THAT WILL IMPROVE THE QUALITY OF LIFE IN THEIR AREA. (LOCAL). JANE HILL, PGM SERVICES DIRECTOR; MAGIC EMPIRE COUNCIL OF GIRL SCOUTS; 2432 E 51ST ST; TULSA, OK 74105. (#24426).

OKLAHOMA SPECIAL OLYMPICS 'MEETING THE NEEO' - OK. A OKLAHOMA GROUP HOPING TO MAKE MENTALLY RETARDED ATHLETES MORE AWARE OF THE MEANING OF OUR COUNTRY'S BIRTHDAY. SPORTS COMPETITION SEPTEMBER THROUGH MAY. MANY DIFFERENT EVENTS. (ST-WIDE). MS JAN GREENE, EXEC DIRECTOR; OKLAHOMA SPECIAL OLYMPICS, INC; 2536 E 51ST ST; TULSA, OK 741D5. (#197B5).

OKLAHOMA'S BLENOING OF MANY CULTURES. ILLUSTRATED BOOK ABOUT THE HERITAGE OF OKLAHOMA & ITS RELATIONSHIP TO THE MULTI-CULTURAL FORCES THAT SHAPED HISTORY. FIRST OFFICIALLY RECOGNIZED PROJECT OF OKLAHOMA ARBC. (ST-WIDE). MRS LUCLECIA WISE; 1439 E 41ST ST; TULSA, OK 74105. (#7). **ARBA GRANTEE.**

OPERATION WILOFLOWER - TULSA, OK. A HIGHWAY BEAUTIFICATION PROGRAM IN WHICH 7 VARIETIES OF WILDFLOWERS WILL BE PLANTED ON THE NORTH AND SOUTH BANKS, FROM EDISON TO DENVER. THIS PROJECT IS IN APPLICATION FOR SEARS CIVIC CONCERN AWARD. (LOCAL). MRS G R RHODES, PRESIDENT; SAND DIGGERS GARDEN CLUB; 192S W HASKELL PL; TULSA, OK 74127. (#25975).

ORAL HISTORY TAPES - TULSA, OK. TAPED CONVERSATIONS WITH EARLY SETTLERS AND INDIANS. (LOCAL). NEVA F BELL, TEACHER; MAC ARTHUR ELEMENTARY SCHOOL PTA; 2182 S 73RD AVE; TULSA, OK 74129. (#24429).

PEACE ANO GOODWILL COMMEMORATIVE IN TULSA, OK. 9D ENLARGED COLOR PHOTO REPRODUCTIONS OF STATUE OF LIBERTY FRAMED FOR SPECIAL PRESENTATION 1975-1976 TO SPEAKER ALBERT, GOV OF OK & COUNTY SEATS IN OKLAHOMA. (ST-WIDE). GEORGE E NORVELL, PROJ DIRECTOR; AMERICAN LEGION OF OKLAHOMA; 115 E 24TH ST; TULSA, OK 74114. (#14143).

PRESIOENTS QUILT - TULSA, OK. A QUILT WILL BE MADE DEPICTING THE PRESIDENTS OF THE U S. (LOCAL). SHIRLEY W RIDER, CHAIRMAN; DAR; 1313 N IRVINGTON; TULSA, OK 74115. (#24425).

PRIOE IN AMERICA - MAXIMIZING BICENT PARTICIPATION. THROUGH THE JAYCEE ORGANIZATIONAL MECHANISM A PROGRAM OF ENCOURAGING INDIVIDUAL PARTICIPATION IN THE BICENTENNIAL; MAXIMIZING THE FRAMEWORK OF THE COMMUNITY & MEDIA HAS BEEN ESTABLISHED. (NAT'L). JOHN GREGG, PROGRAM MANAGER; UNITED STATES JAYCEES; PO BOX 7; TULSA, OK 741D2. (#2B48).

RIVERBOAT TOUR OF OKLAHOMA LAKES, TULSA. A TOURING MELODRAMA REVIVED BY PROFESSIONAL PLAYWRIGHTS & ACTORS OF OKLAHOMA PERFORMING AT OKLAHOMA LAKES, PARKS & RECREATION AREAS. TRAVEL THROUGHOUT EASTERN & NORTHEASTERN OKLAHOMA. (ST-WIDE). ANITA NELSON, SECRETARY; AMERICAN THEATRE COMPANY; PO BOX 1265; TULSA, OK 74101. (#2B175).

'SPIRIT OF 76' PLAQUE, TULSA, OK. A HAND MADE WALL PLAQUE FEATURING A BROWN EAGLE WITH SPREAD WINGS HOLDING A GOLD RIBBON, THAT SAYS 'THE SPIRIT OF '76.'. (ST-WIDE). RAYMOND O LEWIS, PROJ DIRECTOR; RAYDEN ENTERPRISES; PO BOX 52DD6; TULSA, OK 74152. (#14133).

SPIRIT OF '76 PLAYERS PERFORMANCES - TULSA, OK. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LEAD TO THE DECLARATION OF INDEPENDENCE & HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. (ST-WIDE). DOUG HUNT, EXECUTIVE DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664).

TEACHING OEMOCRACY THROUGH VISUAL ARTS - TULSA, OK. VISUALS OF EXAMPLES OF THE OPERATION OF A DEMOCRACY WITH A PRIVATE ENTERPRISE ECONOMY. THIS PROJECT WILL RECEIVE STATEWIDE EXPOSURE BY STATE DEPT OF EDUCATION THROUGH SOCIAL STUDIES SPECIALISTS. (LOCAL). JAMES L GRIFFIN, SUPERINTENDENT; TULSA PUBLIC SCHOOLS, INDEPENDENT SCHOOL DISTRICT #1; PO BOX 45208; TULSA, OK 74145. (#19D5D). **ARBA GRANTEE.**

TOGETHER, INC SEMINARS ON AMERICA'S FUTURE -NBMRP. WORKING CLOSELY WITH US JAYCEES 'PROJECT MAINSTREAM', FIRM DEVELOPED MEDIA/EOUCATIONAL PGMS EMPHASIZING THE INDIVIDUAL AND HIS RIGHT TO RESPECT, UNDERSTANDING & OPPORTUNITY. (NAT'L). MISS KATHERINE WOOD, BICENTENNIAL COORDINATOR; TOGETHER, INC; 1722 S. CARSON, SUITE 2901; TULSA, OK 741S2. (#23649).

TREE PLANTING CEREMONY & OLO-FASHIONEO EVENTS. CEREMONY, FESTIVAL. (LOCAL). NEVA F BELL, TEACHER; MACARTHUR ELEMENTARY SCHOOL; 21B2 S 73RD AVE; TULSA, OK 74129. (#107BB2-1).

UNIV OF TULSA'S FIRE HYORANT PAINTING. FIRE HYDRANTS ON UNIV OF TULSA CAMPUS WILL BE PAINTED IN HONOR OF THE BICENTENNIAL. (LOCAL). LINOA SATERBAK, PRESIDENT; KAPPA DELTA SORORITY; 2808 E 6TH ST; TULSA, OK 74104. (#26049).

WOMEN IN OKLAHOMA - PROJ OF TULSA, OK. AN ORAL & WRITTEN SOCIO-HISTORY OF OKLAHOMA (BOOK & TAPE) THROUGH ITS GREAT VARIETY OF WOMEN OF ALL RACES, BACKGROUNDS, TYPES AND ACHIEVEMENTS. (ST-WIDE). OR NANCY G FELDMAN, SPONSOR; 2120 E 46TH ST; TULSA, OK 741OS. (#14151).

WORLD TUMBLING CHAMPIONSHIP - TULSA, OK. INTERNATIONAL COMPETITIVE EVENT. THIS EVENT WILL CONTRIBUTE TO THE OVERALL SUCCESS OF THE BICENTENNIAL CELEBRATION BY EXPOSING OUR STATE & NATION TO A LARGE NUMBER OF FOREIGN VISITORS. (LOCAL). DON RAULIE, MANAGER; TULSA CHAMBER OF COMMERCE; 616 S BOSTON; TULSA, OK 74119. (#25B55). **ARBA GRANTEE.**

14 FLAGS OF OKLAHOMA, TULSA, OK. LARGE BANNER WITH FOURTEEN FLAGS THAT HAVE FLOWN OVER OKLAHOMA WILL BE STITCHEO AND EMBROIDERED. (LOCAL). MRS B F KELLEY, JR, CHAIRMAN; EMBROIOERERS GUILD OF OKLAHOMA; 4146 E 43RD; TULSA, OK 74135. (#23516).

JULY 1, '7S. BICENTENNIAL FLAG RAISING CEREMONY. BICENTENNIAL FLAG RAISING WITH SPECIAL CEREMONIES IN FRONT OF FEDERAL BUILDING IN TULSA. CITY, STATE, & GOVERNMENT REPRESENTATION AND CO-CHAIRPERSONS OF TULSA BICENTENNIAL COMMISSION PRESENT. (LOCAL). JIMMY BLANKS, COORD; GENERAL SERVICES ADMINISTRATION OF U S GOVERNMENT; 224 S BOULDER, RM 106; TULSA, OK 741D3. (#20003B-4).

SEPT 2, '7S - MAY 30, '76. WILLIAM PENN ELEMENTARY, A BICENTENNIAL SCHOOL. CEREMONY, FESTIVAL AT WILLIAM PENN ELEMENTARY. (LOCAL). PRISCILLA DORR; TULSA PUBLIC SCHOOLS; 213B E 4B ST NORTH; TULSA, OK 74130. (#1043B1-34).

SEPT 3, '7S - MAY '76. OPENING EXERCISES. CEREMONY. (LOCAL). DAVID BELLER, COOR0; MITCHEL ELEMEMENTRY SCHOOL; 733 N 73RD EAST AVE; TULSA, OK 74115. (#1D43B1-35).

SEPT 9, '7S - MAY 31, '76. TEACHING DEMOCRACY THROUGH VISUAL ARTS. EXHIBIT AT FIFTY SCHOOLS IN OISTRICT. (LOCAL). JACK L GRIFFIN, ASST SUPT; INDEPENDENT SCHOOL DISTRICT NUMBER ONE; BOX 452DB; TULSA, OK 74135. (#1D2D11-1).

OCT B, '7S. THE AMERICAN WOMAN LECTURE SERIES: LANO OF PLENTY. SEMINAR AT CHRIST UNITED METHODIST CHURCH, 3515 S HARVARD. (LOCAL). LINDA BAUGHMAN, DIRECTOR; YOUNG WOMEN'S CHRISTIAN ASSOCIATION; 192D S LEWIS; TULSA, OK 741D4. (#1D2D11-2).

NOV 11, '7S - MAY 30, '76. BICENTENNIAL EVENTS OF HOOVER ELEMENTARY SCHOOL. ACTIVITIES INCLUDE ART & SCIENCE FAIR, 2 MUSIC FESTIVALS AND FREEDOM PLAY. (LOCAL). L T HILL, BICENT CHMN; HOOVER ELEMENTARY SCHOOL; 11D29 E 26TH PL; TULSA, OK 74129. (#1D43B1-32).

NOV 12, '7S. THE AMERICAN WOMAN LECTURE SERIES: CERTAIN INALIENABLE RIGHTS. SEMINAR AT CHRIST UNITED METHODIST CHURCH, 3515 S HARVARD. (LOCAL). LINDA BAUGHMAN, DIRECTOR; YOUNG WOMEN'S CHRISTIAN ASSOCIATION; 192D S LEWIS; TULSA, OK 74104. (#1D2D11-3).

NOV 14, '7S. 200TH BIRTHOAY DINNER. FESTIVAL AT SOUTHERN HILLS COUNTRY CLUB. (LOCAL). LUCELIA WISE, COORDINATOR; TULSA CITY PANHELLENIC SOCIETY; 1417 E 41 ST; TULSA, OK 741D5. (#1D2D11-13).

NOV 1S, '7S. MISS TEENAGE AMERICA PAGEANT- 'GARY MOORE SINGERS'. YOUNG MEN'S CHOIR WILL PERFORM IN BICENTENNIAL COSTUMES AND ESCORT CONTESTANTS. WILL BE TELEVISED ON NBC. (NAT'L). CLAUDIA ROBINSON, CHMN; FIRST BAPTIST CHURCH; 2720 STEMMONS, SUITE 1211; DALLAS, TX 752D7. (#1D0678-1).

DEC 1, '7S - MAY 2B, '76. PATRIOTIC MURAL PAINTEO ON WALL IN THE ART ROOM, 6TH GRAOE. EXHIBIT AT 3213 E 56TH ST. (LOCAL). LUCY JEAN HAIL, TEACHER; GRIMES ELEMENTARY SCHOOL; 5747 E 25TH ST; TULSA, OK 74114. (#1D576D-9).

JAN 1 - APR 1, '76. REPERTORY THEATRE PROOUCTIONS - 2 TRAVELING PLAYS. 2 PLAYS IN REPERTORY THROUGH APRIL 1ST FEATURING 'ADAPTION' BY ELAINE MAY AND 'THE GREAT CROSS COUNTRY RACE.'. (ST-WIDE). PHILIP BURTON, DIRECTOR; CHARLES MASON HIGH SCHOOL DEPT OF DRAMA; TULSA, OK 74136. (#1DS760-1).

JAN 3 - 6, '76. VOYAGE OF BICENTENNIAL TOWBOAT. AUDIO VISUAL DISPLAY OF CORPS OF ENGINEER CONTRIBUTIONS TO THE DEVELOPMENT OF THE NATION DURING PAST 2DD YEARS AND IN FUTURE STATE AND LOCAL EXHIBITS OF BICENTENNIAL SIGNIFICANCE LOCATED ON RIVER TOWBOAT AND ACCOMPANYING BARGE. AT ROGERS POINT PARK-TULSA PORT OF CATOOSA. (ST-WIDE). CAPTAIN W A SODERS, COORD; U S ARMY CORPS OF ENGINEERS, TULSA DISTRICT; 224 S BOULDER; TULSA, OK 741D2. (#1043B1-31).

JAN 7, '76. THE AMERICAN WOMAN LECTURE SERIES: CONSUMER EDUCATION. SEMINAR AT CHRIST UNITED METHODIST CHURCH, 3515 S HARVARD. (LOCAL). LINDA BAUGHMAN, DIRECTOR; YOUNG WOMEN'S CHRISTIAN ASSOCIATION; 1920 S LEWIS; TULSA, OK 741D4. (#102011-4).

TULSA—CONTINUED

JAN 12 - FEB 25, '76. SERTOMA BICENTENNIAL SPEECH CONTEST. CONTEST THEME: 'WHAT OUR BICENTENNIAL FREEDOM MEANS TO ME'. PRIZES ARE SAVINGS BONDS OF $50, $100 & $200. AT YMCA BLDG. (LOCAL). WAYNE SHIPLET, COORD; SERTOMA CLUB OF TULSA, INC; 3686 E 49 PL; TULSA, OK 74135. (#200038-48).

JAN 14, '76. THE AMERICAN WOMAN LECTURE SERIES: WORKING IN AMERICA. SEMINAR AT 1920 S LEWIS. (LOCAL). LINDA BAUGHMAN, DIRECTOR; YOUNG WOMEN'S CHRISTIAN ASSOCIATION; 1920 S LEWIS; TULSA, OK 74104. (#102011-11).

JAN 15 - 17, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JOHN STEIGER, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 300; TULSA, OK 74102. (#1775-347).

JAN 20, '76. OLD AND FEMALE: A FINANCIAL DOUBLE WHAMMY - SEMINAR. SEMINAR AT ALL SOULS UNITARIAN CHURCH 2952, S PEORIA. (LOCAL). JANET GILBERT, PROJ COORD; THE UNIVERSITY OF TULSA; 600 S COLLEGE; TULSA, OK 74104. (#200038-46).

JAN 21 - 25, '76. INTERNATIONAL FINALS RODEO. TOP MONEY WINNERS FROM THE INTERNATIONAL RODEO ASSOCIATION COMPETE. (INT'L). CHUCK SMITH, COORDINATOR; INTERNATIONAL FINALS RODEO; PO BOX 615; PAULS VALLEY, OK 73075. (#103416-4S).

JAN 27, '76. 6TH GRADE BICENTENNIAL DINNER W/SPEAKER JENKIN LLOYD JONES. CEREMONY, FESTIVAL AT 1903 W EASTON. (LOCAL). J M STEPHENSON, PRINCIPAL; PERSHING ELEMENTARY SCHOOL; 1903 W EASTON; TULSA, OK 74127. (#200038-108).

JAN 28 - JUNE 3D, '76. 'DO YOU KNOW ABOUT MY PEOPLE' - YWCA BICENTENNIAL SERIES. FILM SERIES WILL BE HELD ON THE 4TH WED OF EACH MONTH; FILMS WILL DEAL WITH HISTORY, ATTITUDES & PRESSURES OF MINORITIES AND ATTEMPT TO ELIMINATE MYTHS CONCERNING FEATURED GROUPS. AT CENTRAL YWCA. (LOCAL). LINDA BAUGHMAN, PROJ DIR; YOUNG WOMENS CHRISTIAN ASSOC; 1920 S LEWIS; TULSA, OK 74104. (#105760-8).

JAN 30, '76. HISTORIC LADIES - LIVE PERFORMANCE. 28 LADIES DEPICTING A VARIED GROUP WHO HELPED MAKE OUR NATION WHAT IT IS TODAY. (LOCAL). LUCILLA WISE, COORD; CHAMBER OF COMMERCE & CITY COUNCIL; TULSA, OK 74135. (#200038-37).

JAN 31 - FEB 28, '76. GUIDED TOURS TO OBSERVE BALD EAGLES. TOUR AT PARKING LOT NEAR RESIDENT ENGINEER'S OFFICE AT KEYSTONE DAM. (LOCAL). NEIL L GARRISON, COORD; TULSA AUDUBON SOCIETY; 917 N YALE, APT 32; TULSA, OK 74115. (#200038-47).

FEB 1 - MAR 5, '76. DOWNTOWN YMCA MEMBERSHIP ENROLLMENT CAMPAIGN. CEREMONY, FESTIVAL, OPENING. (LOCAL). DONALD M GREER, DIR; YMCA OF GREATER TULSA; 515 S DENVER; TULSA, OK 74103. (#104381-37).

FEB 5, '76. 'THE CRUCIBLE', BY ARTHUR MILLER. LIVE PERFORMANCE AT 6960 E 21ST ST; PARKING ON EAST LOT. (LOCAL). DONNA NANCE, SPEECH DIR; SPEECH DEPARTMENT - NATHAN HALE HIGH SCHOOL; 1415 S FRISCO; TULSA, OK 74119. (#200038-120).

FEB 9 - 10, '76. COMMUNITY WORKSHOPS ON VOLUNTEERISM W/ DR EVA SCHINDLER-RAINMAN. PURPOSE: 1) TO PROVIDE FURTHER TRAINING IN THE AREA OF VOLUNTEERISM, 2) TO ESTABLISH BETTER COMMUNICATION BETWEEN SOCIAL AGENCIES & THE COMMUNITY. 1ST DAY: GENERAL SKILLS WORKSHOP, 2ND DAY: PRE-RETIREMENT COUNSELING. AT CAMELOT INN, GREAT HALL. (LOCAL). DENISE S BRICE, COORD; THE JUNIOR LEAGUE OF TULSA & AMERICAN RED CROSS & CIVIC GROUP; 1557 E 60TH ST; TULSA, OK 74105. (#200038-34).

FEB 9 - 13, '76. HUMAN VALUES & UNDERSTANDING - ELEMENTARY SCHOOL FAIR. FAIR. (LOCAL). DOROTHA BUZZARD; BATES ELEMENTARY SCHOOL; 4821 S 72 EAST AVE; TULSA, OK 74108. (#104381-33).

FEB 10, '76. COMMUNITY CHORUS - PATRIOTIC PROGRAM. LIVE PERFORMANCE AT CARL SANDBURG ELEMENTARY SCHOOL AUDITORIUM. (LOCAL). GORDON MC DANIEL, COORD; CARL SANDBURG PTA; 1858D E 3RD SD; TULSA, OK 74108. (#200038-36).

FEB 10, '76. FESTIVAL - BICENTENNIAL BUST. FESTIVAL AT MACARTHUR AUDITORIUM. (LOCAL). NEVA F BELL, TEACHER; MACARTHUR ELEMENTARY SCHOOL PTA; 2182 S 73RD E AVE; TULSA, OK 74129. (#200038-126).

FEB 10, '76. 4TH GRADE BICENTENNIAL PROGRAM 'FREEDOM 1976'. LIVE PERFORMANCE AT 1903 W EASTON. (LOCAL). J M STEPHENSON, PRINCIPAL; PERSHING ELEMENTARY SCHOOL PTA; 1903 W EASTON; TULSA, OK 74127. (#200038-109).

FEB 11, '76. THE AMERICAN WOMAN LECTURE SERIES - THE BUSINESS OF AMERICA. CONFERENCE, SEMINAR AT CHRIST UNITED METHODIST CHURCH, 3515 S HARVARD. (LOCAL). LINDA BAUGHMAN, DIRECTOR; YOUNG WOMEN'S CHRISTIAN ASSOCIATION; 1920 S LEWIS; TULSA, OK 74104. (#1D2D11-5).

FEB 11, '76. TULSA: ECONOMIC GROWTH VS QUALITY OF LIFE. SEMINAR AT AARONSON AUDITORIUM, TULSA CITY-COUNTY LIBRARY. (LOCAL). JANET GILBERT, PROJ COORD; THE UNIVERSITY OF TULSA; 600 S COLLEGE; TULSA, OK 74104. (#2DDD38-35).

FEB 20, '76. AMS BICENTENNIAL BUSINESS FORUM. SEMINAR AT CANDLEWOOD CLUB, 6600 S BIRMINGHAM. (LOCAL). WAYNE SHIPLET, CHAIRMAN; ADMINISTRATIVE MANAGEMENT SOCIETY; 3686 E 49TH PL; TULSA, OK 74135. (#200D38-112).

FEB 21, '76. BETA SIGMA PHI BICENTENNIAL FOREST TREE PLANTING CEREMONY. CEREMONY AT BENEDICT PARK, 12TH & UTICA. (LOCAL). SHARON REGNERY, HISTORIAN; BETA SIGMA PHI; 10309 E 23RD PL; TULSA, OK 74129. (#200038-111).

FEB 22, '76. DEDICATION OF ST JOHN'S HOSPITAL NORTH TOWER. DEDICATION PROGRAM OF ST JOHN'S 603 BED TOWER. HISTORICAL THEME WILL TIE IN BICENTENNIAL, GEORGE WASHINGTON'S BIRTHDAY AND THE 50 YEAR ANNIVERSARY OF THE HOSPITAL. MEDICAL HISTORY WILL BE EMPHASIZED IN EXHIBITS AND BROCHURES. AT NORTH TOWER 19TH & UTICA, PARKING ADJACENT TO SITE. (LOCAL). LINA LEE RYAN, PR DIR; ST JOHN'S HOSPITAL; 1923 S UTICA AVE; TULSA, OK 74104. (#104381-23).

FEB 23, '76. HISTORIC PERSONALITIES PROGRAM. LIVE PERFORMANCE AT MACARTHUR AUDITORIUM. (LOCAL). NEVA F BELL, TEACHER; MACARTHUR ELEMENTARY SCHOOL; 2182 S 73RD E AVE; TULSA, OK 74129. (#200038-113).

FEB 24 - 26, '76. PATRIOTIC SONGS, SKITS & DRATIONS. LIVE PERFORMANCE AT ELIOT SCHOOL, 36TH & S ROCKFORD ST. (LOCAL). JOHN S KENNEDY, COORD; ELIOT SCHOOL; 5541 S NEWPORT; TULSA, OK 74105. (#200038-127).

FEB '76. DECLARATION OF INDEPENDENCE. COPIES OF THE DECLARATION OF INDEPENDENCE WERE PRESENTED TO 8TH GRADE STUDENTS DURING SCHOOL ASSEMBLIES IN HONOR OF FREEDOM MONTH. (LOCAL). JESS HASH, CHMN; SERTOMA CLUB OF TULSA, INC; 515 S DENVER; TULSA, OK 74103. (#1D8251-1).

MAR 3, '76. BICENTENNIAL DRESS UP DAY. FESTIVAL AT 5840 S HUDSON. (LOCAL). JAMES DARLAND, COORD; MEMORIAL HIGH SCHOOL; 5840 S HUDSON; TULSA, OK 74135. (#200038-79).

MAR 3, '76. DAR PROGRAM. LIVE PERFORMANCE AT 11702 E 25TH ST. (LOCAL). PRINCIPAL; DISNEY ELEMENTARY SCHOOL & THE DAR OF TULSA; 11702 E 25TH ST; TULSA, OK 74129. (#200038-88).

MAR 8 - 9, '76. 3RD & 4TH GRADE BICENTENNIAL PROGRAM. LIVE PERFORMANCE AT 931 S 89 EAST AVE. (LOCAL). PRINCIPAL; LINDBERG ELEMENTARY SCHOOL; 931 S 89 EAST AVE; TULSA, OK 74112. (#200038-92).

MAR 8 - 10, '76. 'OUR COUNTRY 'TIS OF THEE' BICENTENNIAL CELEBRATION. LIVE PERFORMANCE AT 8934 E LATIMER. (LOCAL). PRINCIPAL; ROSS ELEMENTARY SCHOOL; 8934 E LATIMER; TULSA, OK 74128. (#200038-89).

MAR 8 - 11, '76. NATIONAL NUTRITION WEEK BOOTH. DURING NATIONAL NUTRITION WEEK, TO IMPROVE NUTRITION FOR THE NATION. DIETITIANS WILL BE PRESENT TO ANSWER NUTRITIONAL QUESTIONS. (LOCAL). GEORGIA W KIMMEL, V/PRES; TULSA DISTRICT DIETETIC ASSOC; 5229 S VANDALIA, 3H; TULSA, OK 74135. (#107646-1).

MAR 9, '76. BICENTENNIAL MUSIC FESTIVAL AT REED SCHOOL. LIVE PERFORMANCE AT 1090 E 5TH ST. (LOCAL). PRINCIPAL; REED ELEMENTARY SCHOOL; 1090 E 5TH ST; TULSA, OK 74128. (#200038-90).

MAR 9, '76. BICENTENNIAL PROGRAM. LIVE PERFORMANCE AT 2714 S 9D EAST AVE. (LOCAL). MAROLYN HUNNICUTT, COORD; AUDUBON ELEMENTARY SCHOOL; 2714 S 9D EAST AVE; TULSA, OK 74129. (#200038-101).

MAR 9, '76. 'LET GEORGE DO IT'. LIVE PERFORMANCE AT 1132 N VANDALIA. (LOCAL). PRINCIPAL; OWEN ELEMENTARY SCHOOL; 1132 N VANDALIA; TULSA, OK 74115. (#200038-93).

MAR 9, '76. MUSICAL BICENTENNIAL PROGRAM AT FRANKLIN SCHOOL. LIVE PERFORMANCE AT 113S S YALE. (LOCAL). JIM GRIFFITH, PRINCIPAL; FRANKLIN ELEMENTARY SCHOOL; 113S S YALE; TULSA, OK 74112. (#200038-107).

MAR 9, '76. PATRIOTIC PROGRAM. LIVE PERFORMANCE AT 382D E 41ST ST. (LOCAL). PRINCIPAL; PATRICK HENRY ELEMENTARY SCHOOL; 382D E 41ST ST; TULSA, OK 74135. (#20DD38-91).

MAR 9, '76. POST WATERGATE MORALITY: NEED INDIGNATION LEAD TO APATHY?. LIVE PERFORMANCE AT HARWELDEN, 221D S MAIN TULSA. (LOCAL). JANET GILBERT, PROJ COORD; THE UNIVERSITY OF TULSA; 6DD S COLLEGE; TULSA, OK 74104. (#200038-43).

MAR 9, '76. SPRINGDALE PATRIOTIC PROGRAM - 'AMERICA FOR ME'. LIVE PERFORMANCE AT 251D E PINE. (LOCAL). PRINCIPAL; SPRINGDALE ELEMENTARY SCHOOL; 251D E PINE; TULSA, OK 74110. (#200038-94).

MAR 9 - 11, '76. OWEN'S BICENTENNIAL PROGRAM. LIVE PERFORMANCE AT 1132 N VANDALIA. (LOCAL). BETTY HOLEMAN, PRINCIPAL; OWEN ELEMENTARY SCHOOL; 1132 N VANDALIA; TULSA, OK 74115. (#2DDD38-82).

MAR 10, '76. THE AMERICAN WOMAN LECTURE SERIES: AMERICA IN THE WORLD. CONFERENCE, SEMINAR AT 1920 S LEWIS. (LOCAL). LINDA BAUGHMAN, DIRECTOR; YOUNG WOMEN'S CHRISTIAN ASSOCIATION; 1920 S LEWIS; TULSA, OK 74104. (#1D2D11-6).

MAR 11 - 13, '76. AMERICAN OPERA: 'THE BALLAD OF BABY DOE' BY DOUGLAS MOORE. OPERA IN ENGLISH, BASED ON HISTORICAL EVENTS & PERSONALITIES IN THE ROWDY WEST OF THE 1880'S & 1890'S. AT TULSA MUNICIPAL THEATRE, 105 W BRADY. (LOCAL). MRS SU DAVIS, COORD; TULSA OPERA; 1610 S BOULDER; TULSA, OK 74119. (#2DDD38-4D).

MAR 12, '76. BICENTENNIAL ACTIVITIES - 'CHILDREN OF LONG AGO'. FAIR AT 2714 S 9D EAST AVE. (LOCAL). MAROLYN HUNNICUTT, COORD; AUDUBON ELEMENTARY SCHOOL; 2714 S 9D EAST AVE; TULSA, OK 74129. (#2DD038-100).

MAR 12, '76. BICENTENNIAL FAIR. EXHIBIT, FAIR AT TULSA CHRISTIAN ACADEMY, 2805 W 48. (LOCAL). G W CRAFTON, COORD; TULSA CHRISTIAN ACADEMY; 2805 W 48; TULSA, OK 74107. (#2DDD38-49).

MAR 12, '76. FLAMES OF FREEDOM - CEREMONY. REPRESENTATIVE GROUP OF GIRL SCOUTS WILL PRESENT A CANDLELIGHTING CEREMONY IN RECOGNITION OF OUR COUNTRY'S 200TH BIRTHDAY AND THE GIRL SCOUTS 64TH BIRTHDAY. THE MAYOR WILL PARTICIPATE. AT 2432 E 51ST ST. (LOCAL). MRS JANE HILL, DIRECTOR; MAGIC EMPIRE COUNCIL OF THE GIRL SCOUTS; 2432 E 51ST ST; TULSA, OK 74105. (#200038-54).

MAR 12 - 13, '76. PRESENTATION BY NAVY BICENTENNIAL BAND AT SCOUTERAMA '76. LIVE PERFORMANCE AT FIRST PLACE PLAZA. (LOCAL). NICK MCKENNA, LCDR/USN; NAVAL RECRUITING COMMAND-COMMANDANT 8TH NAVAL DISTRICT; NAVAL RESERVE CENTER; TULSA, OK 74112. (#200038-41).

MAR 12 - 13, '76. SCOUT-O-RAMA '76 ACTION PACKED BOOTH SHOW. SCOUT-O-RAMA '76 WILL USE ALL 3 THEMES: FESTIVAL USA, HERITAGE '76 AND HORIZONS '76; EACH SCOUT UNIT PARTICIPATING WILL PRODUCE ACTION PACKED EXHIBITS, DEMONSTRATIONS OR PLAYS THAT DEPICT AN ERA OR EVENT IN AMERICA'S HISTORY OR ECOLOGY PROJECT. AT TULSA EXPOSITION CENTER, TULSA STATE FAIR GROUNDS. (ST-WIDE). KENT CARAWAY, DIRECTOR; INDIAN NATIONS COUNCIL, BOY SCOUTS OF AMERICA; 3206 S PEORIA, PO BOX 7130; TULSA, OK 74105. (#1D2D11-14).

MAR 14, '76. ARTS FESTIVAL & BIRTHDAY CELEBRATION. PERFORMING ARTS AND CRAFTS DISPLAYED AND DEMONSTRATED; ALSO, BICENTENNIAL SKITS AND CHORAL GROUPS. AT SOUTHROADS MALL, 41ST & YALE AVE. (LOCAL). JANET TOWNE, PGM CHAIRMAN; TULSA COUNCIL OF CAMP FIRE GIRLS, INC; 5305 E 41ST ST; TULSA, OK 74135. (#105760-2).

MAR 15 - 18, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT TULSA. THE AMERICAN FREEDOM TRAIN INCLUDES 10 EXHIBIT CARS & 2 SHOW CASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION; 5205 LEESBURG PIKE, SUITE 800; BAILEY'S XRDS, VA 22041. (#1776-88).

MAR 15 - 19, '76. BICENTENNIAL WEEK. AWARD, CEREMONY, LIVE PERFORMANCE AT 5323 S 65 WEST AVE. (LOCAL). PRINCIPAL; ADDAMS ELEMENTARY SCHOOL; 5323 S 65 WEST AVE; TULSA, OK 74107. (#200038-96).

MAR 15 - 19, '76. WALT DISNEY FREEDOMS DISPLAY. STUDENTS' PATRIOTIC WORKS WILL BE DISPLAYED THROUGHOUT THE SCHOOL. A PROGRAM ENTITLED 'HAPPY BIRTHDAY USA' WILL BE PRESENTED BY THE 6TH GRADE STUDENTS AT 7:30 PM ON MARCH 18TH IN THE SCHOOL GYM. (LOCAL). GRACE DEAN, TEACHER; WALT DISNEY ELEMENTARY SCHOOL; 11702 E 25TH AVE; TULSA, OK 74129. (#200038-121).

MAR 15 - APR 12, '76. FORMS IN METAL - 275 YEARS OF METAL SMITHING IN AMERICA. EXHIBIT AT 2727 ROCKFORD RD. (LOCAL). HELEN SANDERSON, COORD; PHILBROOK ART CENTER; 2727 ROCKFORD RD; TULSA, OK 74114. (#104381-41).

MAR 16, '76. BICENTENNIAL CONCERT. LIVE PERFORMANCE AT 7370 E 71ST ST S. (LOCAL). PRINCIPAL; THOREAU JR HIGH SCHOOL; 7370 E 71ST ST S; TULSA, OK 74133. (#200038-97).

MAR 18, '76. 6TH GRADE PATRIOTIC PROGRAM. LIVE PERFORMANCE AT 11702 E 25TH ST. (LOCAL). PRINCIPAL; DISNEY ELEMENTARY SCHOOL; 11702 E 25TH ST; TULSA, OK 74129. (#200038-81).

MAR 19, '76. 'WAKE UP' - MUSICAL. LIVE PERFORMANCE AT 2138 E 48TH ST. (LOCAL). PRINCIPAL; PENN ELEMENTARY SCHOOL; 2138 E 48TH ST; TULSA, OK 74130. (#200038-95).

MAR 22, '76. FESTIVAL POETRY. FESTIVAL AT MACARTHUR SPEECH ROOM. (LOCAL). NEVA F BELL, TEACHER; MACARTHUR ELEMENTARY SCHOOL; 2182 S 73RD E AVE; TULSA, OK 74129. (#200038-119).

MAR 22 - 28, '76. FLAG RAISING AND BICENTENNIAL OBSERVANCE. PATRIOTIC CEREMONY & BICENTENNIAL OBSERVANCE OF 155TH ANNIVERSARY OF GREEK INDEPENDENCE; THE FLAGS OF 80TH COUNTRIES WILL BE RAISED WITH CITY AND STATE PROCLAMATIONS. AT CENTER PLAZA NEAR CITY HALL BUILDING. (LOCAL). REV GEORGE THOMAS, COORD; AHEPA TULSA CHAPTER NO 13 AND HOLY TRINITY GREEK ORTHODOX CHURCH; 1222 S GUTHRIE AVE; TULSA, OK 74127. (#1DS76D-7).

APR 1, '76. 'POPS AMERICAN', BICENTENNIAL MUSIC. LIVE PERFORMANCE AT EDISON FIELD HOUSE. (LOCAL). LINDA HEFLEY, COORD; EDISON FINE ARTS DEPT; 2906 E 41ST ST; TULSA, OK 74105. (#104381-19).

APR 3, '76. YMCA MILES FOR MANKIND. MASS PARTICIPATION OF YOUTH & CITY GROUPS IN A 16 MILE HIKE WITH WALKERS OBTAINING $1.00 A MILE SPONSORSHIP TO PRODUCE FUNDS FOR YMCA WORLD SERVICE. (LOCAL). J GREENWOOD THORNTON, DIR; YMCA; 5002 S FULTON; TULSA, OK 74135. (#2D0D38-118).

APR 3, '76. 29TH NORTHEAST OKLAHOMA SQUARE DANCE FESTIVAL. PEOPLE FROM LOCAL SQUARE DANCE GROUPS WILL GATHER TO DANCE, LEARN NEW TECHNIQUES AND TO SOCIALIZE. (ST-WIDE). HAROLD & JERRY PAINE; OKLAHOMA TOURISM AND RECREATION DEPARTMENT; 7144 E 6TH; TULSA, OK 74112. (#104480-1).

APR 7, '76. 'THE DAWN RIDERS: NATIVE AMERICAN ARTISTS' - FILM PREMIERE. FOLLOWING THE PREMIERE, AWARD SCROLLS WILL BE PRESENTED TO KEN OLINGER OF THE FIRST NATIONAL BANK. AT FIRST NATIONAL BANK AUDITORIUM & TOP 'O THE FIRST. (LOCAL). KENT M YOUNG, CHAIRMAN; TULSA BICENTENNIAL COMMISSION; 907 S DETROIT; TULSA, OK 74102. (#200038-53).

TULSA—CONTINUED

APR 8, '76. ALL-CITY VOCAL MUSIC FESTIVAL. LIVE PERFORMANCE AT MABEE CENTER, 7700 S LEWIS. (LOCAL). ELMER DAVIS, JR, COORD; TULSA PUBLIC SCHOOLS; 31ST & S NEW HAVEN; TULSA, OK 7414S. (#200038-78).

APR 8, '76. 'THE OAWN RIOERS: NATIVE AMERICAN ARTISTS' - PUBLIC SHOWING. FIRST PUBLIC SHOWING OF 8ICENTENNIAL COMMISSION SPONSORED FILM. GALLERIES WILL 8E OPEN TO PUBLIC AFTER SHOWING. REFRESHMENTS WILL BE SERVED. AT PHILBROOK ART CENTER & GILCREASE MUSEUM AUDITORIUMS. (LOCAL). KENT M YOUNG, CHAIRMAN; TULSA BICENTENNIAL COMMISSION; 907 S DETROIT; TULSA, OK 74102. (#200038-S2).

APR 9, '76. 'OOWN IN THE VALLEY' - AN AMERICAN OPERA BY KURT WEILL. DRAMATIC PRODUCTION BY THE AWARO WINNING HALE CONCERT CHOIR, WHICH WON A SILVER MEDAL AT THE JUBILEE FESTIVAL IN WASHINGTON, OC AND APPEARED AS AN HONOR CHOIR AT THE OKLAHOMA MUSIC EDUCATOR'S ASSOCIATION'S 1976 CONVENTION. AT NATHAN HALE HIGH SCHOOL AUDITORIUM. (LOCAL). MARILYN CARVER, DIRECTOR; NATHAN HALE HIGH SCHOOL CONCERT CHOIR; 6960 E 21ST; TULSA, OK 74129. (#106SS1-S).

APR 9 - 2S, '76. '1776'. A JOLLY MUSICAL ABOUT THE CREATION & SIGNING OF THE DECLARATION OF INDEPENDENCE WITH CHARACTERS & MUSIC AS COLORFUL AS OUR AMERICAN HISTORY - AN ENTERTAINING HISTORY LESSON FOR PATRIOTS OF ALL AGES. AT THEATRE TULSA, 1STH & OELAWARE. (LOCAL). LINDA FINLEY WEST, DIR; THEATRE TULSA; 1S11 S DELAWARE; TULSA, OK 74104. (#106SS1-6).

APR 10, '76. SPIRIT OF 76 BICENTENNIAL CHEERLEAOING COMPETITION- ALL JR HI GIRLS. FLAG CEREMONIES AT EACH SESSION WILL INVOLVE 60 GIRLS FROM 20 SCHOOLS. CHEERS WILL BE PATRIOTIC. APRIL 10 - 3 SESSIONS, PRELIMINARY COMPETITION IN MORNING & AFTERNOON WITH FINALS AT 7:30 PM. AT CIVIC ASSEMBLY CENTER ARENA-100 CIVIC CENTER PARKING LOT. (LOCAL). SHARON DARNELL, PRES; TULSA JUNIOR ATHLETIC ASSOC, PEP CLUB ACTIVITIES DIVISION; 436 S SB WEST AVE; TULSA, OK 74127. (#1043B1-30).

APR 10 - 11, '76. ANTIQUE SHOW & SALE WITH BICENTENNIAL EXHIBITS. 13S SALE TABLES & 40 EXHIBITS BOOTHS, GENERAL RELICS, PRIMITIVES HISTORICAL BOTTLES & COLLECTABLES. JUDGES TO AWARD RIBBONS & TROPHIES. HALF OF GATE RECEIPTS WILL BE DONATED TO TOWN & COUNTRY SCHOOL, FOR LEARNING DISABILITIES. AT EDUCATIONAL BLDG, FAIRGROUNDS, 21ST & VALE. (LOCAL). K P METTIN, CHAIRMAN; TULSA ANTIQUE BOTTLE & RELIC CLUB; S7S2 E 25TH PL; TULSA, OK 74114. (#104131-2).

APR 12, '76. BICENTENNIAL PROGRAM. LIVE PERFORMANCE AT 68 N LEWIS. (LOCAL). PRINCIPAL; WHITTIER SCHOOL; 68 N LEWIS; TULSA, OK 74110. (#200038-106).

APR 12, '76. LIBERTY TREE PLANTING. CEREMONY AT 243S S PEORIA. (LOCAL). MRS LEO JOHNS, PRES; TULSA GARDEN CENTER; 3756 E 48 PL; TULSA, OK 74135. (#200038-117).

APR 12 - 13, '76. 6TH GRAOE AMERICAN HERITAGE PROGRAM. LIVE PERFORMANCE AT 2327 S DARLINGTON. (LOCAL). PRINCIPAL; HOOVER ELEMENTARY SCHOOL; 2327 S DARLINGTON; TULSA, OK 74114. (#20003B-B3).

APR 13, '76. 'NEW FLAG FOR OUR COUNTRY'. LIVE PERFORMANCE AT 2137 N PITTSBURG. (LOCAL). BILL COVINGTON, PRINCIPAL; JACKSON ELEMENTARY SCHOOL; 2137 N PITTSBURG; TULSA, OK 74115. (#200038-105).

APR 15, '76. SPIRIT OF '76 PERFORMANCE AT TULSA COUNTRY CLUB. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT TULSA COUNTRY CLUB, 701 N UNION. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#20003B-70).

APR 17, '76. SPIRIT OF '76 PERFORMANCE AT LAZY SUSAN RESTAURANT. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT LAZY SUSAN RESTAURANT, 3220 E 27TH PL. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#20003B-69).

APR 19, '76. SPIRIT OF '76 PERFORMANCE AT CAMELOT INN. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT CAMELOT INN, S1ST & PEORIA. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#20003B-6B).

APR 20, '76. BUSINESS, ENERGY AND MONETARY OUTLOOK. PROGRAM WILL FEATURE NATIONALLY KNOWN ECONOMISTS DISCUSSING THE LONG-TERM OUTLOOK FOR OUR NATION AND STATE. ATTENTION WILL BE GIVEN TO THE ROLE OF ENERGY IN THE FUTURE. AT HILTON INN, TULSA. (LOCAL). PETER JEDEL, PRESIDENT; TULSA CHAPTER NATIONAL ASSOC OF BUSINESS ECONOMISTS; BOX 141S; TULSA, OK 74101. (#104131-4).

APR 20, '76. 'I LOVE AMERICA'. LIVE PERFORMANCE AT 110S E 33RD ST N. (LOCAL). DR M VICKERS, PRINCIPAL; HAWTHORNE ELEMENTARY SCHOOL; 110S E 33RD ST N; TULSA, OK 74106. (#200038-103).

APR 20, '76. SPIRIT OF '76 PERFORMANCE AT BOSTON AVE METHOOIST CHURCH. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT BOSTON AVE METHODIST CHURCH, 1301 S BOSTON. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-67).

APR 21, '76. THE AMERICAN WOMAN LECTURE SERIES: GROWING UP IN AMERICA. SEMINAR AT CHRIST UNITED METHODIST CHURCH, 3S1S S HARVARD. (LOCAL). LINDA BAUGHMAN, DIRECTOR; YOUNG WOMEN'S CHRISTIAN ASSOCIATION; 1920 S LEWIS; TULSA, OK 74104. (#102011-7).

APR 22, '76. AMERICAN HISTORICAL PROGRAM. LIVE PERFORMANCE AT 1142 E S6TH ST. (LOCAL). PRINCIPAL; MARSHALL SCHOOL; 1142 E S6TH ST; TULSA, OK 7410S. (#20003B-B4).

APR 22, '76. APIRIT OF '76 PERFORMANCE AT COOPER ELEMENTARY SCHOOL. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT COOPER ELEMENTARY SCHOOL. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#20003B-66).

APR 23, '76. BICENTENNIAL ASSEMBLY. LIVE PERFORMANCE AT 624 E OKLAHOMA PL. (LOCAL). PRINCIPAL; CARVER SCHOOL; 624 E OKLAHOMA PL; TULSA, OK 74106. (#20003B-BS).

APR 23, '76. BICENTENNIAL MISSION CELEBRATION. FESTIVAL, LIVE PERFORMANCE AT FELLOWSHIP HALL, 4TH & CINCINNATI. (LOCAL). DIRECTOR; TULSA BAPTIST ASSOC; 710 S COLLEGE AVE; TULSA, OK 74104. (#200038-110).

APR 23, '76. SPIRIT OF '76 PERFORMANCE AT METHOOIST MANOR. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT METHODIST MANOR, 4134 E 31ST ST. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#20003B-6S).

APR 24, '76. SPIRIT OF '76 PERFORMANCE AT WILL ROGERS METHOOIST CHURCH. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT WILL ROGERS METHODIST CHURCH, 113B S YALE. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-64).

APR 2S, '76. SPIRIT OF '76 PERFORMANCE AT ROSE U M CHURCH. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT ROSE HILL UNITED METHODIST CHURCH, 748 N LOUISVILLE. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-63).

APR 26, '76. SPIRIT OF '76 PERFORMANCE FOR PILOTS' CLUB OF TULSA. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE DECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATURED IS 'MY AMERICA' FROM 'YANKEE' BY 8EN VICTOR. AT HEATHERWOOD APT, S1ST, W OF HARVARD. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA 8ICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#20003B-S0).

APR 26, '76. SPIRIT OF '76 PERFORMANCE AT BOROENS CAFE. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT SHERIDEN VILLAGE 8ORDENS CAFE, SHERIDEN & ADMIRAL ST. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-S5).

APR 26, '76. SPIRIT OF '76 PERFORMANCE AT FIRST CHRISTIAN CHURCH. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT FIRST CHRISTIAN CHURCH, 11TH & BOULDER. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-62).

APR 27, '76. 'AMERICA: OUR LANO'. LIVE PERFORMANCE AT 213B E 4BTH ST. (LOCAL). PRINCIPAL; PENN ELEMENTARY SCHOOL; 213B E 48TH ST; TULSA, OK 74107. (#20003B-86).

APR 27, '76. BICENTENNIAL CONCERT & DEOICATION. CEREMONY, LIVE PERFORMANCE AT 1919 W 40TH ST. (LOCAL). JERRY BURDICK, COORD; WE8STER HIGH SCHOOL; 1919 W 40TH ST; TULSA, OK 74107. (#20003B-B7).

APR 27, '76. 'THE GUNS OF CONFUSION', A VIOEO TAPE W/ REACTOR PANEL. SEMINAR AT AARONSON AUDITORIUM, TULSA CITY-COUNTY LIBRARY. (LOCAL). JANET GILBERT, PROJ COORD; THE UNIV OF TULSA; 600 S COLLEGE; TULSA, OK 74104. (#10S760-10).

APR 27, '76. SPIRIT OF '76 PERFORMANCE FOR IBM WORO PROCESSING SEMINAR. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE DECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATURED IS 'MY AMERICA' FROM 'YANKEE' 8Y BEN VICTOR. AT CAMELOT INN, S1 & PEORIA. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-S1).

APR 27, '76. SPIRIT OF '76 PERFORMANCE AT CAMELOT INN. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE AND HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT CAMELOT INN, S1ST & PEORIA. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#20003B-61).

APR 30, '76. GRANO COUNCIL FIRE. 'LONG MAY IT WAVE' IS THE THEME FEATURING THE THIRTEEN COLONY FLAGS AND FIFTY AMERICAN FLAGS TO BE USED IN THE CEREMONY, AWARDS ARE PRESENTED TO THE GIRLS THAT HAVE EARNED RECOGNITION IN MANY FIELDS OF INTEREST: CITIZENSHIP, PHOTOGRAPHY, MUSIC, DANCING & WELDING. AT ASSEMBLY CENTER, 100 CIVIC CENTER. (LOCAL). NANCY SHAFER, CO-CHAIRMAN; TULSA COUNCIL OF CAMP FIRE GIRLS, INC; S30S E 41ST ST; TULSA, OK 7413S. (#10S760-3).

APR 30 - MAY 2, '76. PIONEER ASSEMBLY. FRIDAY, APRIL 30, 6:00 PM - 10:00 PM; SATURDAY, MAY 1, 9:00 PM 10:00 PM; SUNDAY, MAY 2, 9:00 PM - 1:00 AM. AT CAMELOT INN, S1ST ANO PEORIA ST. (LOCAL). LARRY K WILSON, DIST MGR; SOUTHWESTERN BELL TELEPHONE CO; 509 S DETROIT, ROOM 1014; TULSA, OK 74102. (#1043B1-36).

MAY 1, '76. SALUTE TO AMERICA - ANNUAL SHOW. LIVE PERFORMANCE AT MABEE CENTER, ORAL ROBERTS UNIV. (LOCAL). LARRY HUNHOFF, CHAIRMAN; FOUNDERS OF HARMONY, TULSA CHAPTER OF SPEBSQUA, INC; 7SS VALENTINE LANE; CLAREMORE, OK 74017. (#106SS1-4).

MAY 1, '76. SPIRIT OF '76 PERFORMANCE FOR OK OSTEOPATHIC ASSOC CONVENTION. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE DECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATURED IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT FOUNTAINHEAD LODGE ON LAKE EUFAULA. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#20003B-30).

MAY 1, '76. SPIRIT OF '76 PERFORMANCE FOR OEN MOTHER OF THE YEAR BANQUET. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE DECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATURED IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT SUMMIT CLUB, 4TH NATIONAL BANK BLDG, S1S S BOULDER. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-31).

MAY 2 - 9, '76. CHORAL MUSIC CONCERT - FEATURING AMERICAN COMPOSER. S CENTURIES OF FINE CHORAL MUSIC HIGHLIGHTED BY A DASH OF AMERICANA. AT ALL SOUL'S UNITARIAN SANCTUARY. (LOCAL). WILLIAM BELAN, MUSIC DIR; ARTS MUSICALE; 4740 S BOSTON; TULSA, OK 7410S. (#200038-11).

MAY 3, '76. SPIRIT OF '76 PERFORMANCE FOR JUNIOR LEAGUE OF TULSA. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE DECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATURED IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT HARVARD CLUB, 2717 S HARVARD. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-26).

MAY 6 - 9, '76. GIRL SCOUTS' BICENTENNIAL EXHIBIT. TROOPS WILL EXHIBIT ARTICLES MADE FOR BICENTENNIAL BADGE PROGRAMS & DEMONSTRATE ARTS, CRAFTS & DANCES-COLONIAL & INDIAN. SUNDAY HOURS: 2-5 PM. AT SOUTHROADS MALL, 4945 E 41ST ST. (LOCAL). JOAN HILL, DIRECTOR; MAGIC EMPIRE COUNCIL OF GIRL SCOUTS; 2432 E S1ST ST; TULSA, OK 74105. (#20003B-12).

MAY 7, '76. 'LET GEORGE OO IT'. LIVE PERFORMANCE AT 2137 N PITTSBURG. (LOCAL). BILL COVINGTON, PRINCIPAL; JACKSON ELEMENTARY SCHOOL; 2137 N PITTSBURG; TULSA, OK 7411S. (#20003B-104).

MAY 7, '76. SPIRIT OF '76 PERFORMANCE FOR TURLEY UNITEO METHOOIST CHURCH. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE DECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATURED IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT BORDEN'S SHERIDAN VILLAGE RESTAURANT. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-2S).

MAY 10 - 11, '76. 'SING FOR AMERICA'. LIVE PERFORMANCE AT 4309 E S6TH ST. (LOCAL). PRINCIPAL; CARNEGIE SCHOOL; 4309 E 56TH ST; TULSA, OK 74135. (#20003B-80).

MAY 11, '76. 'SPIRIT OF '76' PERFORMANCE AT OUR SAVIOR LUTHERAN CHURCH. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. SAVIOR LUTHERAN CHURCH. FEATURING 'MY AMERICA' BY BEN VICTOR. AT CHURCH FELLOWSHIP HALL, 146 S SHERIDEN @ ADMIRAL TULSA. (ST-WIDE). DOUG HUNT, EXEC DIR; TULSA 8ICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-23).

MAY 12, '76. THE AMER WOMAN LECTURE SERIES: LIFE, LIBERTY & PURSUIT OF HAPPINESS. SEMINAR AT CHRIST UNITED METHODIST CHURCH, 3S1S S HARVARD. (LOCAL). LINDA 8AUGHMAN, DIRECTOR; YOUNG WOMEN'S CHRISTIAN ASSOCIATION; 1920 S LEWIS; TULSA, OK 74104. (#102011-8).

MAY 12, '76. SPIRIT OF '76 PERFORMANCE FOR ST FRANCIS HOSPITAL AUXILIARY. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE DECLARATION & HOW THE COUNTRY STRUGGLED TO OVER-

TULSA—CONTINUED

COME ITS MANY OBSTACLES. FEATURED IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT SOUTHERN HILLS COUNTRY CLUB. (LOCAL). DOUG HUNT, EXEC OIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-23).

MAY 12, '76. 'SPIRIT OF '76' PERFORMANCE FOR THE FIRST APOSTOLIC CHURCH. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE OECLARATION OF INOEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. FIRST APOSTOLIC CHURCH. FEATURING 'MY AMERICA' BY BEN VICTOR. AT CANOELWOOD CLUB, 6600 S BIRMINGHAM AVE. (LOCAL). OOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#23664-16).

MAY 13, '76. BICENTENNIAL HIGHLIGHTS. FESTIVAL AT HOLY FAMILY SCHOOL AUOITORIUM. (LOCAL). SISTER AUGUSTINE; HOLY FAMILY SCHOOL; B20 S BOULOER; TULSA, OK 74119. (#200038-72).

MAY 14, '76. 'THE MUSICAL MOODS OF AMERICA', THE TULSA OKLAHOMANS. LIVE PERFORMANCE AT HOWARO AUO. (LOCAL). DON LINOE, SUPERVISOR; TULSA PUBLIC SCHOOLS; BOX 4520B; TULSA, OK 74145. (#20003B-114).

MAY 14, '76. SPIRIT OF '76 PERFORMANCE FOR JOHN KNOX PRESBYTERIAN CHURCH. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE OECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATUREO IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT JOHN KNOX PRESBYTERIAN CHURCH FELLOWSHIP HALL, 2929 E 31ST ST. (LOCAL). OOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#20003B-22).

MAY 15, '76. MODEL T FORD CHANDLER PARK HILL CLIMB III. A REVIVAL OF THE OLO-TIME TULSA SPORT OF CLIMBING FAMOUS CHANOLER PARK HILL, A STEEP 2B PERCENT GRAOE, 500 YARO LONG HILL. BOTH ORIGINAL ANO MODIFIEO SPEEOSTERS WILL BE CHALLEGING THE HILL. AT CHANDLER PARK HILL, 6000 W 21ST ST. (LOCAL). JIM MULLEN, V-PRESIDENT; THE MOOEL T FORO CLUB OF TULSA, INC; 7042 E 77TH ST; TULSA, OK 74133. (#105760-6).

MAY 17, '76. 'SPIRIT OF '76' PERFORMANCE FOR ST JOHN'S CHURCH. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INOEPENDENCE. FEATUREO IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. ST JOHN'S CHURCH. FEATURING 'MY AMERICA' BY BEN VICTOR. AT ST JOHN'S COMMON ROOM, 41 & S ATLANTA, TULSA. (LOCAL). OOUG HUNT, EXEC OIR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#23664-17).

MAY 1B, '76. ELEMENTARY PROGRAM - 'SALUTE TO AMERICA'. LIVE PERFORMANCE AT RILEY ELEMENTARY SCHOOL, 5712 CHARLES BLVO. (LOCAL). LINDA METSKER, TEACHER; RILEY ELEMENTARY SCHOOL; 5712 CHARLES PAGE BLVO; TULSA, OK 74125. (#106551-3).

MAY 1B, '76. SPIRIT OF '76 PERFORMANCE FOR MEMORIAL COMMUNITY CENTER. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LEO UP TO THE OECLARATION & HOW THE COUNTRY STRUGGLEO TO OVERCOME ITS MANY OBSTACLES. FEATUREO IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT MEMORIAL COMMUNITY CENTER. (LOCAL). OOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#20003B-20).

MAY 1B, '76. SPIRIT OF '76 PERFORMANCE FOR TULSA HEARING AUXILIARY. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LEO UP TO THE DECLARATION & HOW THE COUNTRY STRUGGLEO TO OVERCOME ITS MANY OBSTACLES. FEATUREO IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT CEOAR RIOGE COUNTRY CLUB. (LOCAL). OOUG HUNT, EXEC OIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#20003B-21).

MAY 19, '76. 'SPIRIT OF '76' PERFORMANCE FOR VOLUNTEERS OF DOCTORS' HOSPITAL. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LEO UP TO THE OECLARATION OF INOEPENOENCE. FEATUREO IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. VOLUNTEERS OF OR HOSPITAL. FEATURING 'MY AMERICA' BY BEN VICTOR. AT CAMELOT HALL, 51 & PEORIA AVE, TULSA. (LOCAL). OOUG HUNT, EXEC OIR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#23664-1B).

MAY 19 - 21, '76. 'SUSANNAH - AN AMERICAN OF ERA' BY CARLISLE FLOYD. SHOW FEATURES LIZ OOOOS, STAN LOCKHART, OAVIO HOWELL; STAGEO BY BLANCHE LEWIS, SETS BY RICHARO SCHLIMANN, UNIV OF TULSA ORCHESTRA CONOUCTEO BY WILLIAM MCKEE, CHOREOGRAPHY BY DAVIO RICKEL, CHORUS PREPAREO 8Y WILLIAM BELAN; GRANT PROVIOEO BY TULSA OPERA INC. AT KENOALL HALL, CHAAMAN THEATRE. (LOCAL). 8LANCHE A LEWIS, PROF; UNIV OF TULSA OPERA THEATRE; 600 COLLEGE AVE; TULSA, OK 74104. (#105760-4).

MAY 21, '76. 'GEORGE & MARSHA PLAN A BALL WITH HELP' - A ONE ACT COMEDY. LIVE PERFORMANCE AT 143B S INOIANAPOLIS, AMPLE PARKING. (LOCAL). MRS VIRGIL RAY; EASTSIOE CHRISTIAN CHURCH; 2754 S OELAWARE PL; TULSA, OK 74114. (#107757-2).

MAY 22, '76. BICENTENNIAL PROGRAM. LIVE PERFORMANCE AT 737 S 113 EAST AVE. (LOCAL). PRINCIPAL; LEWIS & CLARK JR HIGH SCHOOL; 757 S 113 EAST AVE; TULSA, OK 7412B. (#200038-102).

MAY 22, '76. SPIRIT OF '76 PLAYERS PERFORM FOR FARM SHOPPING CENTER. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LEO UP TO THE OECLARATION & HOW THE COUNTRY STRUGGLEO TO OVERCOME ITS MANY OBSTACLES. FEATUREO IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT FARM SHOPPING CENTER, 51 & SHERIOAN. (LOCAL). OOUG HUNT, EXEC OIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-19).

MAY 23, '76. SPIRIT OF '76 PLAYERS PERFORM FOR DOWNTOWN FESTIVAL '76. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LEO UP TO THE OECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATUREO IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT MAIN MALL PLAZA. (LOCAL). OOUG HUNT, EXEC OIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#20003B-1B).

MAY 24, '76. SPIRIT OF '76 PLAYERS PERFORM FOR GROVE B & P WOMEN'S CLUB. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LEO UP TO THE OECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATURED IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT COMMUNITY BUILOING. (LOCAL). DOUG HUNT, EXEC OIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#20003B-16).

MAY 25, '76. 'SPIRIT OF '76' PERFORMANCE FOR THE HILLCREST MEDICAL CENTER. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LEO UP TO THE OECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. HILLCREST MEOICAL CENTER. FEATURING 'MY AMERICA' BY BEN VICTOR. AT GOLO ROOM IN HILLCREST MEDICAL REHABILITATION CENTER. (LOCAL). OOUG HUNT, EXEC OIR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#23664-19).

MAY 25 - 29, '76. TULSA CHARITY HORSE SHOW. LIVE PERFORMANCE, EXHIBIT AT EXPO SQUARE PAVILION. (LOCAL). MARY CONNELLY, COORO; CHILOREN'S MEDICAL CENTER AUXILIARY; BOX 3564B; TULSA, OK 74135. (#107757-1).

MAY 27, '76. 'SPIRIT OF '76' PERFORMANCE FOR THE TUESDAY BOOK CLUB. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE OECLARATION OF INOEPENOENCE. FEATUREO IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. TUESOAY BOOK CLUB. FEATUREO IS 'MY AMERICA' BY BEN VICTOR. AT TULSA COUNTRY CLUB, 701 N UNION. (LOCAL). OOUG HUNT, EXEC OIR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#23664-20).

MAY 28, '76. THE TULSA OKLAHOMANS PERFORMING 'THE MUSICAL MOODS OF AMERICA'. LIVE PERFORMANCE AT 1ST NATIONAL BANK PLAZA; 4TH & MAIN. (ST-WIDE). DON LINOE, SUPERVISOR; 1ST NATIONAL BANK; BOX 4520B; TULSA, OK 74145. (#20003B-115).

MAY 29, '76. SPIRIT OF '76 PLAYERS PERFORM FOR AMERICAN WOMEN IN RADIO & TV. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE OECLARATION & HOW THE COUNTRY STRUGGLEO TO OVERCOME ITS MANY OBSTACLES. FEATUREO IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT HOME OF LINOA FINLEY WEST, 506 W FAIRVIEW. (LOCAL). OOUG HUNT, EXEC OIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#20003B-10).

MAY 29, '76. SPIRIT OF '76 PLAYERS PERFORMANCE AT MOHAWK ZOO. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LED UP TO THE DECLARATION & HOW THE COUNTRY STRUGGLED TO OVERCOME ITS MANY OBSTACLES. FEATURED IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT MOHAWK ZOO GROUNDS, 5701 E 36TH ST N. (LOCAL). OOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#20003B-15).

MAY 29, '76. SPIRIT OF '76 PLAYERS PERFORMANCE AT L F WEST HOME. A TROUP OF ACTORS WILL RE-CREATE, IN THEATRICAL FORM, THE EVENTS WHICH LEO UP TO THE DECLARATION OF INOEPENOENCE ANO HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. AT LINDA FINLEY WEST HOME, 506 W FAIRVIEW. (LOCAL). OOUG HUNT, EXEC OIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#20003B-77).

MAY 30, '76 - MAY 30, '77. OUR OKLAHOMA INDIAN HERITAGE - THE OLD WAYS. THE EXHIBITION CONSISTS OF A HISTORIC AND CULTURAL LOOK AT THE INDIAN NATIONS THAT FLOURISHEO IN OKLAHOMA. THOUGH THE EXHIBIT IS DESIGNEO FOR 5TH & 6TH GRADERS, IT OFFERS AN EXCELLENT OVERVIEW FOR TOURISTS ANO THOSE UNFAMILIAR WITH OK'S INOIAN HERITAGE. AT JUNIOR GALLERY PHILBROOK ART CENTER. (ST-WIOE). MARCIA MANHART, CHMN; JUNIOR LEAGUE OF TULSA, INC; NAT'L ENDOWMENT FOR THE ARTS; 2727 S ROCKFORO RD; TULSA, OK 74114. (#104381-20).

JUNE 1, '76. 'SPIRIT OF '76' PERFORMANCE FOR THE WOMEN'S CIRCLE CLUB.. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LEO UP TO THE OECLARATION OF INOEPENOENCE. FEATUREO IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT ST PAUL'S METHOOIST CHURCH, 15TH & QUAKER. (LOCAL). DOUG HUNT, EXEC OIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-1).

JUNE 3, '76. SPIRIT OF '76 PLAYERS PERFORM FOR GREEN CO AMER BUSINESS WOMEN ASSOC. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM THE EVENTS WHICH LEO UP TO THE OECLARATION & HOW THE COUNTRY STRUGGLEO TO OVERCOME ITS MANY OBSTACLES. FEATUREO IS 'MY AMERICA' FROM 'YANKEE' BY BEN VICTOR. AT HARVARO CLUB, 2717 S HARVARO. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#200038-27).

JUNE 4, '76. 'SPIRIT OF '76' PERFORMANCE FOR SAND SPRINGS CHAPTER, AARP. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LEO UP TO THE OECLARATION OF INDEPENOENCE. FEATUREO IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT WARD'S CAFETERIA OFF FREEWAY AT AOAMS RO. (LOCAL). OOUG HUNT, EXEC OIR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#23664-2).

JUNE 4 - 5, '76. GOLDEN ANNIVERSARY OF CLASS FO 1976. FESTIVAL. (LOCAL). MARIE WHITLATCH, CHAIRMAN; TULSA CENTRAL HIGH SCHOOL CLASS OF 1926; 3527 E 22NO; TULSA, OK 74135. (#104131-1).

JUNE 4 - 27, '76. GREEN COUNTRY BICENTENNIAL ART COMPETITION. ARTISTS CURRENTLY LIVING IN GREEN COUNTRY MAY ENTER. WRITE TO GREEN COUNTRY ART CENTER FOR ENTRY FORM. FINAL ENTRY DATE IS MAY 15TH. JUDGING WILL BE OONE BY THE PUBLIC. AT GREEN COUNTRY ART CENTER. (LOCAL). ELOISE SCHELLSTEOE, OIR; GREEN COUNTRY, INC; 1825 E 15TH ST; TULSA, OK 74104. (#10744B-6).

JUNE 5, '76. 'SPIRIT OF '76' PERFORMANCE FOR AMERICAN ASSN OF RETIRE PERSONS. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE OECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT BOROEN'S CAFETERIA IN BROOKS PLAZA, TULSA. (LOCAL). OOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-3).

JUNE 5, '76. 'SPIRIT OF '76' PERFORMANCE FOR STATE CONVENTION OF REPUBLIC WOMEN. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATUREO IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT SHERATON INN, SKYLINE EAST; 6333 E SKELLY DR. (LOCAL). DOUG HUNT, EXEC OIR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#23664-4).

JUNE 5, '76. TULSA TOWN MEETING '76. MORNING WELCOME, MORNING WORKSHOP: CHALLENGES FACING TULSA, NOON INTERLUOE, LUNCH, ENTERTAINMENT, AFTERNOON WORKSHOP: PROPOSALS TO MEET CHALLENGES FACING TULSA. AFTERNOON PLENARY: REPORTING, EVALUATION, DOCUMENT OF OAY'S WORK. AT CIVIC CENTER ASSEMBLY HALL, 200 CIVIC PLAZA. (LOCAL). DON RICHERT, COORD; TULSA TOWN MEETING '76 COMMITTEE; 116 E 16TH ST; TULSA, OK 74119. (#20003B-29).

JUNE 5 - 6, '76. BIKE FESTIVAL DAY. 24 HOUR FAMILY BICYCLE FEST, CITY BIKE TOUR ANO COMPETITIONS. AT UTICA SQUARE SHOPPING CENTER & RIVERPARK. (LOCAL). KITTY ROBERTS, COORD; KMOD & KXXO RADIO/RIVERPARK BICENT COMM/ TULSA PEPSI CO/BIKE MART; 5350 E 31ST ST; TULSA, OK 74135. (#10744B-3).

JUNE 6, '76. 'THE MUSICAL MOODS OF AMERICA' AT RIVER PARK. PERFORMEO BY THE TULSA OKLAHOMANS. AT RIVER PARK, 31ST & RIVERSIOE OR. (LOCAL). OON LINOE, SUPERVISOR; TULSA BICENTENNIAL COMMISSION; BOX 45208; TULSA, OK 74145. (#20003B-9B).

JUNE 6, '76. 'THE MUSICAL MOODS OF AMERICA' AT UTICA SQUARE. PERFORMEO BY THE TULSA OKLAHOMANS. AT UTICA SQUARE SHOPPING CENTER, 21ST & UTICA AVE. (LOCAL). DON LINDE, SUPERVISOR; TULSA BICENTENNIAL COMMISSION; BOX 4520B; TULSA, OK 74145. (#20003B-99).

JUNE 6 - JULY 3, '76. QUILTS FROM NEBRASKA. EXHIBIT. (LOCAL). HELEN SANOERSON, COORO; PHILBROOK ART CENTER; 2727 ROCKFORO RO; TULSA, OK 74114. (#1043B1-40).

JUNE B - AUG B, '76. AMERICAN THEATRE CO BICENTENNIAL SUMMER TOUR 1976. A TOURING MELOORAMA WILL BE PERFORMED AT PARKS & RECREATIONAL AREAS. (ST-WIDE). BOB ODLE, PROJ DIRECTOR; AMERICAN THEATRE CO BICENTENNIAL SUMMER TOUR 1976; BOX 1265; TULSA, OK 74102. (#107937-1).

JUNE 9, '76. THE AMERICAN WOMAN LECTURE SERIES - A NATION OF NATIONS. SEMINAR AT CHRIST UNITED METHODIST CHURCH, 3515 S HARVARO. (LOCAL). LINOA BAUGHMAN, DIRECTOR; YOUNG WOMEN'S CHRISTIAN ASSOCIATION; 1920 S LEWIS; TULSA, OK 74104. (#102011-9).

JUNE 9, '76. SPIRIT OF '76 PLAYERS PERFORMANCE. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM, THE EVENTS WHICH LEO UP TO THE OECLARATION OF INDEPENOENCE & HOW THE COUNTRY STRUGGLEO TO OVERCOME THE MANY HURDLES IN ITS WAY. FEATURED IN THE PRESENTATION IS 'MY AMERICA' BY BEN VICTOR. AT 4619 E 37TH PL, HOME OF MRS W J STAUFFER. (LOCAL). OOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMITTEE; 411 S OENVER; TULSA, OK 74103. (#23664-30).

JUNE 10, '76. 'SPIRIT OF '76' PERFORMANCE FOR NEWCOMER'S CLUB. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE OECLARATION OF INOEPENOENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT TRADEWINOS CENTRAL WEST OF HARVARD. (LOCAL). OOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S OENVER; TULSA, OK 74103. (#23664-5).

JUNE 12, '76. HOBBY & TALENT DISPLAY. EXHIBIT AT OUTSCH'S PARTY BARN, 91ST & MEMORIAL. (LOCAL). JOHN EYBERG, COORDINATOR; T O WILLIAMSON, INC; 2733 E LATIMER; TULSA, OK 74135. (#200038-71).

JUNE 12, '76. 'SPIRIT OF '76' PERFORMANCE FOR T D WILLIAMSON COMPANY. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LEO UP TO THE OECLARATION OF INOEPENOENCE. FEATUREO IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT OUTSCH'S PARTY BARN - 91ST & MEMORIAL, TULSA. (LOCAL). OOUG HUNT,EXEC OIR; TULSA

TULSA—CONTINUED

BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-6).

JUNE 12, '76. 'SPIRIT OF '76' PERFORMANCE FOR ELKS TEMPLE LODGE. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT ELKS TEMPLE, 52ND & HARVARD. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-7).

JUNE 13, '76. SENIOR CITIZENS BICENTENNIAL SALUTE. THIS BICENTENNIAL SALUTE IS PRESENTED BY GEORGE NORVELL, FORMER MAYOR OF TULSA, AND MEMBER OF THE STATE BICENTENNIAL COMMISSION. AT CENTRAL PARK RECREATION CENTER - 6TH & MADISON - FREE PARKING. (ST-WIDE). DAN COCO, DIR; CENTRAL PARK COMMUNITY RECREATION COUNCIL; 1D2B E 6TH ST; TULSA, OK 7412D. (#1D7448-2).

JUNE 13, '76. 'SPIRIT OF '76' PERFORMANCE AT CENTRAL PARK. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT CENTRAL PARK 6TH & PEORIA AVE. (ST-WIDE). DOUG HUNT EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-21).

JUNE 15, '76. SPIRIT OF '76 PLAYERS PERFORM FOR UNITED METHODIST CHURCH. TROUPE OF ACTORS RE-CREATE IN THEATRICAL FORM, EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE & HOW THE COUNTRY STRUGGLED TO OVERCOME THE MANY HURDLES WHICH LAY IN ITS WAY. MATERIAL USED IS BY FAMOUS PERSONAGES OF OUR HISTORY. AT CHRIST UNITED METHODIST CHURCH - 35TH & HARVARD. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMITTEE; 411 S DENVER; TULSA, OK 741D3. (#23664-31).

JUNE 16, '76. HERITAGE SPREAD-A BICENTENNIAL HAPPENING. HERITAGE SPREAD DINNER, PATRIOTIC MUSIC, SPEECHES, MUSICAL REVIEWS, ANTIQUES DISPLAY & SQUARE DANCING. AT FIRST CHRISTIAN CHURCH. (LOCAL). REV RICHARD V ZIGLAR; FIRST CHRISTIAN CHURCH; 913 S BOULDER; TULSA, OK 74119. (#2DDD3B-167).

JUNE 16, '76. SPIRIT OF '76 PLAYERS PERFORM FOR AMERICAN LEGION. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT 112D E 8TH STREET. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-32).

JUNE 16, '76. THE TULSA OKLAHOMANS PERFORMING 'THE MUSICAL MOODS OF AMERICA'. LIVE PERFORMANCE AT 913 S BOULCER. (LOCAL). DON LINDE, COORD; FIRST CHRISTIAN CHURCH; BOX 452DB; TULSA, OK 74145. (#26050-3).

JUNE 18, '76. 'SPIRIT OF '76' PERFORMANCE FOR OSAGE CATTLEMEN'S CONVENTION. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT PAWHUSKA COUNTRY CLUB. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-B).

JUNE 18, '76. 'SPIRIT OF '76' PERFORMS FOR STATE ASSN OF GENERAL CONTRACTORS. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. STATE ASSOCIATION OF GENERAL CONTRACTORS. AT FOUNTAIN HEAD LODGE. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-22).

JUNE 21, '76. 'SPIRIT OF '76' PLAYS FOR AKDAR TEMPLE. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT AKDAR TEMPLE, 21ST & S BOSTON AVENUE, TULSA. (LOCAL). DOUG HUNT, EXEC DIRECTOR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-27).

JUNE 22, '76. SPIRIT OF '76 PLAYERS PERFORM FOR SALVATION ARMY. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT WEST TULSA CORP CENTER, 243 S OLYMPIA. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-33).

JUNE 24, '76. SPIRIT OF '76 PLAYERS PERFORM AT TULSA'S SALVATION ARMY. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT SALVATION ARMY, 3D01 N CINCINNATI. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-28).

JUNE 25, '76. 'SPIRIT OF '76' PERFORMANCE FOR SOCIETY OF AMERICAN BUSINESS WOMEN. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. PERFORMED FOR MAGIC EMPIRE SOC/AMER BUSINESS WOMEN. AT CANDELWOOD CLUB; 6600 S BIRMINGHAM. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-10).

JUNE 26, '76. 'SPIRIT OF '76' PERFORMANCE FOR THE YWCA'S 'PATRIOT JAMBOREE'. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT 17TH & MEMORIAL. (ST-WIDE). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-11).

JUNE 26, '76. 'SPIRIT OF '76' PERFORMANCE AT TULSA BAPTIST TEMPLE. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT TULSA BAPTIST TEMPLE, 12TH & COLUMBIA. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-26).

JUNE 26, '76. WOMEN IN AMERICA - A BICENTENNIAL CELEBRATION OF WOMEN. 'A GRASS ROOTS' CELEBRATION OF WOMEN IN AMERICA TO STRESS THE ONENESS OF ALL AMERICAN WOMEN ENCOMPASSING ETHNIC AND RELIGIOUS DIFFERENCES. (LOCAL). LINDA BAUGHMAN, DIRECTOR; YOUNG WOMEN'S CHRISTIAN ASSOCIATION; 192D S LEWIS; TULSA, OK 741D4. (#10226B-1).

JUNE 26, '76. YWCA PATRIOTS JAMBOREE. FESTIVAL, LIVE PERFORMANCE AT EAST BRANCH YWCA, 17TH & MEMORIAL. (LOCAL). LINDA BAUGHMAN, DIRECTOR; EAST BRANCH YWCA; 1920 S LEWIS; TULSA, OK 74104. (#10B4D9-1).

JUNE 27, '76. SPIRIT OF '76 PLAYERS PERFORM FOR CHRIST UNITED METHODIST CHURCH. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT 35TH & HARVARD. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-35).

JUNE 28, '76. 'SPIRIT OF '76' PERFORMANCE FOR THE ENGINEERS' SOCIETY OF TULSA. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT HERITAGE HOUSE, 3DTH & MEMORIAL. (ST-WIDE). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-12).

JUNE 29, '76. 'SPIRIT OF '76' PLAYERS PERFORM AT AMER BUSINESS WOMEN INDIAN NATION. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT OAK'S COUNTRY CLUB, SOUTHWEST OF TULSA. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-29).

JULY 1 - 3, '76. WORLD TUMBLING, TRAMPOLINE & MINI-TRAMPOLINE CHAMPIONSHIPS. INTERNATIONAL COMPETITIVE EVENT EXPECTED TO ATTRACT A LARGE NUMBER OF FOREIGN VISITORS. AT ORAL ROBERTS UNIV, 7777 S LEWIS AVE. (INT'L). DON RAULIE, MANAGER; TULSA CHAMBER OF COMMERCE & TULSA-GREEN COUNTRY SPORTS ASSOC; 616 S BOSTON; TULSA, OK 74119. (#25855-1).

JULY 1 - 12, '76. SENIOR CITIZEN BICENTENNIAL TOUR. TOUR AT CENTRAL PARK RECREATION CENTER - 6TH & MADISON - FREE PARKING. (LOCAL). DAN COCO, DIR; TULSA SENIOR CITIZEN ASSOC; 1D2B E 6TH ST; TULSA, OK 7412D. (#1D744B-1).

JULY 2 - 4, '76. OKLAHOMA POA SPIRIT OF '76 SHOW. COMPETITION AT EXPO SQUARE, 15TH & QUEBEC, HORSE ARENA. (LOCAL). RICHARD PARKER, COORD; OKLAHOMA STATE PONY OF THE AMERICAS CLUB; OWASSO, OK 74D55. (#1D6551-1).

JULY 2 - 5, '76. 'SPIRIT OF '76' PERFORMANCE FOR THE RIVERPARK FESTIVAL '76. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT RIVERSIDE DRIVE AT 31ST ST. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-13).

JULY 3, '76. OKLAHOMA HERITAGE PARADE. PARADE AT RIVERSIDE DR. (ST-WIDE). JAMES R THRUSH, CHAIRMAN; AMERICAN LEGION, CARSON-WILSON, POST NO 1; 112D E 8TH ST; TULSA, OK 7412D. (#102011-12).

JULY 3, '76. THE TULSA OKLAHOMANS PERFORMING 'THE MUSICAL MOODS OF AMERICA'. LIVE PERFORMANCE AT 31ST & RIVERSIDE DR. (LOCAL). DON LINDE, COORD; METRO J C, RIVER PARKS AUTHORITY & TULSA BICENTENNIAL COMMISSION; BOX 45208; TULSA, OK 74145. (#26D56-2).

JULY 4, '76. BICENTENNIAL FESTIVAL. WORSHIP SERVICE AND ALL DAY FAMILY PICNIC. AT ALL SOULS UNITARIAN CHURCH. (LOCAL). DOE MINNICK, COORD; ALL SOULS & HOPE UNITARIAN CHURCH; 2952 S PEORIA; TULSA, OK 74114. (#1D744B-5).

JULY 4, '76. COLONIAL BREAKFAST. BREAKFAST FEATURING COLONIAL FOOD; PATRIOTIC PROGRAM OF MUSIC AND SPEECHES. AT FELLOWSHIP HALL. (LOCAL). REV RICHARD V ZIGLAR; FIRST CHRISTIAN CHURCH; 913 S BOULDER; TULSA, OK 74119. (#2DDD3B-168).

JULY 4, '76. FIREWORKS DISPLAY. FESTIVAL. (LOCAL). CARL H WELCH, CHMN; AMERICAN LEGION; 1120 E 8TH; TULSA, OK 74120. (#1D5B6D-1).

JULY 4, '76. SPIRIT OF '76 PLAYERS PERFORM AT 'FESTIVAL '76'. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT STATE CAPITOL. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-37).

JULY 4, '76. SPIRIT OF '76 PLAYERS PERFORM AT AMERICAN LEGION FIREWORKS DISPLAY. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT TULSA SPEEDWAY TRACK. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-38).

JULY 4 - 5, '76. RIVERPARK'S FESTIVAL '76 - PRIDE IN AMERICA. EXHIBIT, FESTIVAL AT 56TH & RIVERSIDE DR ON RIVER BANK; PARKING ON E RIVERSIDE DR. (LOCAL). DAVID MARKHAM, PRES; METRO TULSA JAYCEES; PO BOX 52268; TULSA, OK 74114. (#107448-7).

JULY 4 - AUG 4, '76. KENT BICENTENNIAL FOLIO OF AMERICAN ART. EXHIBIT. (LOCAL). HELEN G SANDERSON, COORD; PHILBROOK ART CENTER; 2727 ROCKFORD RD; TULSA, OK 74114. (#1043B1-42).

JULY 5, '76. 'SPIRIT OF '76' PERFORMANCE AT BORDENS CAFETERIA. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT BORDENS CAFETERIA, BROOKS PLAZA, 51ST & PEORIA. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-24).

JULY 6, '76. SPIRIT OF '76 PLAYERS PERFORM FOR SKYLINE TERRACE NURSING HOME. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT 62D2 E 61ST STREET. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-34).

JULY 9, '76. 'SPIRIT OF '76' PERFORMANCE AT THE SALVATION ARMY CITIDAL. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT SALVATION ARMY CITIDAL; 5D6 N CHEYENNE. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-14).

JULY 9 - AUG 1, '76. SHENANDOAH. SUNDAY MATINEE: 2:15 PM. AT THEATRE TULSA, 1571 S DELAWARE. (LOCAL). LINDA FINLEY, COORD; THEATRE TULSA, INC; 1571 S DELAWARE; TULSA, OK 741D4. (#10B355-1).

JULY 11, '76. 'SPIRIT OF '76' PERFORMANCE FOR THE WILL ROGERS METHODIST CHURCH. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. WILL ROGERS METHODIST CHURCH. FEATURING 'MY AMERICA' BY BEN VICTOR. AT WILL ROGERS CHURCH, YALE & 11TH STS. (ST-WIDE). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 74103. (#23664-15).

JULY 12, '76. SPIRIT OF '76 PLAYERS PERFORM FOR UNITED METHODIST CHURCH. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT CAMP EGAN, EAST OF TAHLEQUAH AT HIGHWAY 59. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-4D).

JULY 13, '76. SPIRIT OF '76 PLAYERS PERFORM FOR TULSA LEGAL SECRETARIES ASSN. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT MAYO HOTEL, 5TH & CHEYENNE. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-36).

JULY 15 - 18, '76. INDIAN HERITAGE DANCES & CRAFT-ARTS EXHIBITION. LIVE PERFORMANCE, EXHIBIT AT MOHAWK PARK NORTH-EAST OF TULSA. (REGN'L). KENNETH ANQUDE, COORD; TULSA BICENTENNIAL COMMISSION; 14D9 S DARLINGTON ST; TULSA, OK 741D2. (#1043B1-22).

JULY 16, '76. SPIRIT OF '76 PLAYERS PERFORM FOR NE OK ASSN CARDIAC TECHNICIANS. TROUPE OF ACTORS RE-CREATE THE EVENTS WHICH LED UP TO THE DECLARATION OF INDEPENDENCE. FEATURED IN THE PRESENTATION IS 'MY AMERICA' FROM THE NEW MUSICAL 'YANKEE' BY BEN VICTOR. AT HERITAGE HOUSE, 31ST & MEMORIAL. (LOCAL). DOUG HUNT, EXEC DIR; TULSA BICENTENNIAL COMMISSION; 411 S DENVER; TULSA, OK 741D3. (#23664-39).

OCT 1 - 10, '76. TULSA STATE FAIR. FAIR AT EXPO SQUARE. (REGN'L). JOHN ELSNER, EXEC DIR; TULSA STATE FAIR BOARD; BOX 4735; TULSA, OK 741D4. (#1D63D5-1).

OCT 12, '76. THE TULSA OKLAHOMANS PERFORMING 'THE MUSICAL MOODS OF AMERICA'. LIVE PERFORMANCE AT MAYO ELEMENTARY SCHOOL, 2525 S 1D1 E AVE. (LOCAL). DON LINDE, COORD; MAYO ELEMENTARY PTA; BOX 45208; TULSA, OK 74145. (#26D50-5).

OCT 20 - 24, '76. HISTORICAL AND ANTIQUE EXHIBIT OF EXQUISITE TABLE LINENS. EXHIBIT AT TULSA GARDEN CENTER. (LOCAL). LAURA WALLIS, CHMN; DAR AND TULSA WOMENS' CLUB; 142B S QUAKER, APT B; TULSA, OK 74120. (#107448-4).

NOV 26, '76. THE TULSA OKLAHOMANS PERFORMING 'THE MUSICAL MOODS OF AMERICA'. 2ND PERFORMANCE: 1D:3D AM TO 11:3D AM. AT HALE HIGH SCHOOL, 696D E 21 ST. (LOCAL). DON LINDE, COORD; HALE HIGH SCHOOL; BOX 452DB; TULSA, OK 74145. (#26050-6).

TULSA — CONTINUED

DEC '76 - MAR '77. PRODUCTION OF '1492'. THIS IS THE SAME SHOW PERFORMEO FOR THE 1892 COLUMBIAN EXPO IN CHICAGO. AT NEW CITY OPERA HOUSE, WILLIAMS CENTER. (LOCAL). R R EDWAROS, PRODUCER; '1492' OPERA COMMITTEE; 1306 S CARSON; TULSA, OK 74119. (#105760-5).

OCT '77 - CONTINUING . CONTEMPORARY INOIAN CRAFTS. SUNDAY HOURS: 1-5 PM. (LOCAL). BEN STONE, PROJ OIR; PHILBROOK ART CENTER; 2727 ROCKFORO RO; TULSA, OK 74114. (#104381-39).

TUSKAHOMA

RESTORATION OF CHOCTAW CAPITOL IN OKLAHOMA. RESTORATION OF CHOCTOW CAPITOL, ONLY INOIAN CAPITOL STILL OWNEO ANO CONTROLLED BY AN INOIAN TRIBE IN OKLAHOMA. A MUSEUM WILL BE INCLUOEO. (ST-WIOE). KENNETH FERGUSON, CONTRACTING OFFICER; CHOCTAW NATION HISTORICAL SOCIETY; 204 COLLEGE; POTEAU, OK 74953. (#1306). **(??).**

VINITA

EASTERN TRAILS MUSEUM IN VINITA, DKLAHOMA. OOCUMENTS & OTHER HISTORICAL LOCAL ITEMS WILL BE PRESERVEO IN THIS PROJECT, JOINTLY SPONSOREO BY THE CITY, MUSEUM & BICENTENNIAL COMMITTEE. (LOCAL). O B CAMPBELL, COR SECRETARY; VINITA BICENTENNIAL COMMITTEE; ORAWER 437; VINITA, OK 74301. (#12146). **ARBA GRANTEE.**

AUG 2D - 24, '7S. WILL ROGERS MEMORIAL RODEO AND OLD SETTLERS' REUNION. COMPETITION, FESTIVAL. (LOCAL). O B CAMPBELL, CHMN; VINITA BICENTENNIAL COMMITTEE ANO AMERICAN LEGION; PO ORAWER 437; VINITA, OK 74301. (#101669-1).

NOV 11, '7S. BAND & CHORUS CONCERT OF PATRIOTIC MUSIC. LIVE PERFORMANCE AT EUING HALSELL JR HIGH AUOITORIUM, 226 N MILLER. (LOCAL). ANNABELL SOUTHERN, COORD; VINITA BICENTENNIAL GROUP; BOX 399; VINITA, OK 74301. (#20003B-1).

JAN 1 - MAR 1, '76. REC YOUTH ESSAY CONTEST--THEME: TOMORROW'S AMERICA. CONTEST OPEN TO ALL HIGH SCHOOL JUNIORS INCRAIG, MAYES, DELAWARE & PART OF ROGERS-OTTAWA COUNTIES, JUOING BASEO ON COMPOSITION ANO SPELLING. JUOGES FROM OSU AGRICULTURAL OEPT. AWARDS: ALL EXPENSE PAIO TRIP TO WASHINGTON, OC IN JUNE, 1976. (LOCAL). OIRECTOR; NE OKLAHOMA ELECTRIC COOPERATIVE, INC; 229 S WILSON; VINITA, OK 74301. (#104133-2).

FEB 26, '76. ANNUAL CHAMBER DF COMMERCE FORUM BANQUET. MARINE ORILL TEAM IN COSTUMES OF REVOLUTIONARY ERA. MUSIC BY OZARK BIBLE COLLEGE AT EASTERN STATE HOSPITAL ACTIVITY CENTER. (LOCAL). OIRECTOR; VINITA CHAMBER OF COMMERCE; CHAMBER OF COMMERCE; VINITA, OK 74301. (#104133-3).

APR 1 - 3, '76. QUILT FAIR - COMPETITION. THURSOAY IS ENTRY OAY; OPEN TO PUBLIC FRI & SAT. ENTRY DAY HOURS: 10 AM - 6 PM. AT CITY HALL. (ST-WIDE). EMMA ROSE MOORE, PRES; AMERICAN ASSOC OF UNIVERSITY WOMEN; BOX 263; VINITA, OK 74301. (#104133-12).

APR 22 - 24, '76. EASTERN TRAILS ART SHOW. EXHIBIT AT CITY HALL. (LOCAL). CAROL CASTOR, OIRECTOR; EASTERN TRAIL ARTS ASSOC; 211 S FOREMAN; VINITA, OK 74301. (#104133-7).

APR 3D - MAY 2, '76. ALL SCHOOL ART SHDW. EXHIBIT AT WILL ROGERS HIGH SCHOOL GYM. (LOCAL). BARRY HEYL, CHMN; VINITA HIGH SCHOOL ART OEPT; VINITA, OK 74301. (#104133-B).

MAY 31, '76. MEMORIAL DAY SALUTE TO ALL VETERANS. CEREMONY AT FAIRVIEW CEMETERY. (LOCAL). BOB MCSPAOOEN, OIRECTOR; AMERICAN LEGION POST #40; VINITA, OK 74301. (#104133-9).

JULY 4, '76. OLD-TIME RALLY & FIREWORKS. FESTIVAL AT FOOTBALL STAOIUM. (LOCAL). ANABELL SOUTHERN, DIR; AMERICAN LEGION POST #40 & VINITA CHAMBER OF COMMERCE; 519 N THOMPSON; VINITA, OK 74301. (#104133-10).

AUG 1 - 31, '76. PIONEERS OF NORTHEASTERN OKLAHOMA - EXHIBIT. AN EXHIBIT OF PORTRAITS BY CAROL CASTOR. AT MAURICE-HAYNES MEMORIAL LIBRARY, WEST ILLINOIS. (LOCAL). ANABELL SOUTHERN, OIR; EASTERN TRAILS MUSEUM; 519 N THOMPSON; VINITA, OK 74301. (#104133-11).

AUG 14, '76. CHANGING SCENES ON WILSDN - TALENT SHOW. LIVE PERFORMANCE. (LOCAL). ANNABELL SOUTHERN, OIR; VINITA CHAMBER OF COMMERCE; 519 N THOMPSON; VINITA, OK 74301. (#104133-14).

AUG 1S, '76. UNION CHURCH SERVICE. CEREMONY AT TENT IN SOUTH PARK. (LOCAL). ANNABELL SOUTHERN, OIR; MINISTERIAL ALLIANCE; 519 N THOMPSON; VINITA, OK 74301. (#104133-13).

AUG 16, '76. R E C OAY. ANNUAL MEETING OF R E C MEMBERS, N E O ELECTRIC COOPERATIVE, INC. AT SOUTH PARK. (LOCAL). ANNABELL SOUTHERN, DIR; NORTHEAST OKLAHOMA ELECTRIC COOPERATIVE/CHAMBER OF COMMERCE; 519 N THOMPSON; VINITA, OK 74301. (#104133-1).

AUG 2S, '76. HORIZONS OF TOMORROW: AMERICAN LEGION PARADE. PARAOE AT WILSON ST. (LOCAL). DIRECTOR; AMERICAN LEGION POST #40; VINITA, OK 74301. (#104133-6).

AUG 2S, '76. OLO SETTLERS REUNION. FESTIVAL AT SOUTH PARK & COURTHOUSE LAWN. (LOCAL). ANNABELL SOUTHERN, OIR; VINITA CHAMBER OF COMMERCE; 519 N THOMPSON; VINITA, OK 74301. (#104133-15).

AUG 2S - 29, '76. AMERICAN LEGION RODEO. COMPETITION AT VINITA ROOEO GROUNOS. (ST-WIOE). OIRECTOR; AMERICAN LEGION POST #40; VINITA, OK 74301. (#104133-5).

AUG 28, '76. VINITA HIGH SCHOOL CLASS REUNIDN. FESTIVAL AT VINITA HIGH SCHOOL CAFETERIA. (LOCAL). JOHN MCKISICK, OIRECTOR; VINITA HIGH SCHOOL; 125 S WILSON; VINITA, OK 74301. (#104133-4).

WAKITA

COMMUNITY ALL PURPOSE BUILDING, WAKITA, DK. THE BUILDING IS FOR THE ENTIRE COMMUNITY TO USE FOR CIVIC, SCHOOL & CHURCH MEETINGS. RECREATIONAL ANO EATING FACILITIES ARE INCLUOEO. (LOCAL). ALAN O LIVINGSTON, SUPERINTENOENT OF SCHOOLS; WAKITA SCHOOLS; PO BOX 45; WAKITA, OK 73771. (#21523).

SEPT 18 - 19, '76. CHEROKEE STRIP CELEBRATION. EVENTS ON SAT INCLUOE REGISTRATION OF OLD-TIMERS, PARAOE, RODEO RACES, QUEEN CONTEST, TALENT SHOW & DANCE; EVENTS TO BE FEATURED ON SUN INCLUOE MEMORIAL SERVICE WORSHIP, BASKET OINNER & DEDICATION OF NEW COMMUNITY BUILDING. AT MAIN STREET ANO SCHOOL BUILDING. (LOCAL). RICHARO HAROESTY, CHMN; WAKITA LIONS CLUB; BOX 446; WAKITA, OK 73771. (#105403-1).

WARNER

CSC BEEF TESTING PROGRAM FOR AREA RANCHERS, DK. COLLEGE FARM OF 360 ACRES FURNISHES OPPORTUNITY FOR OEMONSTRATION OF MANAGEMENT IN BEEF AGRICULTURAL PRACTICES. (LOCAL). M R MCSPAODEN, CHAIRMAN; CONNORS STATE COLLEGE BICENTENNIAL COMMITTEE; WARNER, OK 74469. (#22479).

DRAMA PRESENTATION: HISTORY OF CONNORS STATE COLLEGE. CONNORS STATE COLLEGE STUOENTS IN HISTORICAL ORESS WILL OEPICT THE HISTORY OF THE COLLEGE FROM ITS FOUNOING IN 190B, THROUGH THE PRESENT. (LOCAL). M R MCSPAOOEN, CHAIRMAN; CONNORS STATE COLLEGE BICENTENNIAL COMMITTEE; WARNER, OK 74469. (#106017-4).

HISTORICAL MARKER, WARNER, DK. THE CONNORS STATE COLLEGE STUOENT SENATE & THE FACULTY COUNCIL WILL AUGMENT THE WAGON TRAIN PILGRIMAGE BY PLACING A HISTORICAL MARKER AT THE SPOT WHERE THE WAGON TRAIN PARKS ON THE CAMPUS. (LOCAL). M R MCSPAOOEN, CHAIRMAN; CONNORS STATE COLLEGE BICENTENNIAL COMMITTEE; WARNER, OK 74469. (#22480).

LAW ENFORCEMENT SEMINARS. SEMINARS SPONSORED BY LAW ENFORCEMENT DEPARTMENT & ARE OFFERED TO OKLAHOMA HIGHWAY PATROLMEN & OTHER AREA LAW ENFORCEMENT OFFICERS. (LOCAL). M R MCSPAOOEN, CHAIRMAN; CONNORS STATE COLLEGE BICENTENNIAL COMMITTEE; WARNER, OK 74469. (#106017-2).

RE-ENACTMENT OF GREAT MDMENTS IN DKLAHDMA HISTORY. LIVE PERFORMANCE. (LOCAL). M R MCSPADDEN, CHAIRMAN; CONNORS STATE COLLEGE BICENTENNIAL COMMITTEE; WARNER, OK 74469. (#106017-3).

MAR 2, '76. BICENTENNIAL WAGON TRAIN PILGRIMAGE. THERE WILL BE ENTERTAINMENT WHEN THE WAGON TRAIN REACHES THE CSC CAMPUS. AT CONNORS STATE COLLEGE CAMPUS. (LOCAL). M R MCSPAOOEN, CHAIRMAN; CONNORS STATE COLLEGE BICENTENNIAL COMMITTEE; WARNER, OK 74469. (#20003B-32).

JULY 4, '76. JULY 4TH CELEBRATION. FESTIVAL. (LOCAL). M R MCSPAOOEN, CHAIRMAN; CONNORS STATE COLLEGE BICENTENNIAL COMMITTEE; WARNER, OK 74469. (#106017-1).

WATONGA

MICROCLIMATOLOGICAL MODIFICATION DSGN PLANNING, OK. A DEMONSTRATION OF THE USE OF CERTAIN PRINCIPLES OF URBAN FORM ANO DESIGN OIRECTEO TOWARO REOUCING EXTREMES OF HEAT AND COLD WITHIN A SMALL COMMUNITY. NEA GRANT. (REGN'L). ROBERT R WOLF, OIRECTOR; UNIV OF OKLAHOMA, COMMUNITIES PLANNING PROGRAM; 555 E CONSTITUTION; NORMAN, OK 73069. (#3059).

PARKS TO GET EQUIPMENT IN WATONGA, OK. NEIGHBORHOOO RESIOENTS WILL INSTALL PLAYGROUND EQUIPMENT & EATING FACILITIES & PLANT SHRUBS. (LOCAL). OAVID BURRELL, CHAIRMAN; WATONGA BICENTENNIAL COMMITTEE; 110 BOSTON OR; WATONGA, OK 73772. (#11163). **ARBA GRANTEE.**

SEPT 13, '7S. PIONEER DAY PARAOE. FLOATS ANO ORESS PARAOE WILL HAVE A BICENTENNIAL THEME ANO WILL BE HELD IN CONJUNCTION WITH THE COUNTY FAIR. AT MAIN ST. (LOCAL). MRS CECILE PETERSON, CHMN; WATONGA BICENTENNIAL COMMITTEE & BLAINE COUNTY; 31B E 3RO ST; WATONGA, OK 73772. (#101535-1).

DEC 1, '7S. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMEO FORCES ANO THEIR CONTRIBUTION TO THE NATION'. (LOCAL). MRS CECILE PETERSON, CHMN; U S ARMEO FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 318 E 3RD, BOX 35; WATONGA, OK 73772. (#1775-261).

JUNE 27, '76. CROWNING OF ROYALTY & ORIGINAL HISTORICAL DRAMA. CROWNING OF MR & MRS SPIRIT OF 1776-KING & QUEEN OF 1976, PRINCE & PRINCESS OF 1976. AT CITY HALL 100 BLOCK OF N WEIGEL. (LOCAL). MRS CECIL PETERSON, OIR; WATONGA BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 31B E 3RO ST; WATONGA, OK 73772. (#101547-1).

JUNE 27 - JULY 4, '76. '1976 SPECTACULAR'. A WEEK OF ACTIVITIES RANGING FROM ETHNIC PARAOES & SPORTS EVENTS TO ORAMATIC PRESENTATIONS ANO RELIGIOUS SERVICES. AT MAIN STREET & WHEELER PARK, 301 N PROUTY. (LOCAL). MRS CECILE PETERSON, OIR; WATONGA BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 31B E 3RO ST; WATONGA, OK 73772. (#101545-1).

NDV 11, '76. ARMISTICE DAY PARADE. PATRIOTIC PROGRAM OF SPEECHES, BANO MUSIC & ACTIVITIES TO HONOR ALL VETERANS. AT MAIN ST. (LOCAL). MRS CECILE PETERSON, OIR; BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 318 E 3RD ST; WATONGA, OK 73772. (#101546-1).

WATTS

BICENTENNIAL PRDJECTS OF WATTS, DK. RESTORATION OF BANDSTANO OESTROYEO BY WINDSTORM; ERECT MARKERS IOENTIFYING WILL ROGERS' GRANOFATHER'S GRAVE & RESTORE 1950 FIRE TRUCK FOR USE IN PARADES. IN HONOR OF THE BICENTENNIAL. (LOCAL). MRS MILORED HERALD, PROJ COORDINATOR; CITY OF WATTS; PO BOX 70; WATTS, OK 74964. (#27733). **ARBA GRANTEE.**

MARKER FDR DRIGINAL SITE OF FT WAYNE, OK. ERECT MARKERS INOICATING ORIGINAL SITE OF FT WAYNE. FT WAYNE WAS ONE OF EARLY MILITARY FORTS IN OK FOR PROTECTION OF INDIANS MOVEO IN FROM EAST FROM HOSTILE TRIBES AND WHITE INTRUDERS. (LOCAL). MRS MILOREO HERALD, PROJ COORDINATOR; CITY OF WATTS; PO BOX 70; WATTS, OK 74964. (#27B00). **ARBA GRANTEE.**

WAUKOMIS

AUG 26 - 28, '76. WAUKOMIS SOONER CELEBRATION. PARADE, CHILDRENS' CONTEST. JUDGING EVENTS. NIGHT PROGRAM FREE TO THE PUBLIC ON AUGUST 2B. AT WAUKOMIS ATHLETIC FIELD. (LOCAL). C F HAYS, CHAIRMAN; WAUKOMIS BICENTENNIAL COMMITTEE; BOX 100; WAUKOMIS, OK 73773. (#104151-1).

WAYNOKA

WAYNOKA PUBLIC LIBRARY - DK. REMOOEL AN OLO BUILDING TO PROVIDE LARGER AND BETTER PUBLIC LIBRARY FACILITIES. (LOCAL). HON JERRY MARSHALL, MAYOR; CITY OF WAYNOKA; 310 E CECIL; WAYNOKA, OK 73B60. (#27572).

NOV 24, '75. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMEO FORCES ANO THEIR CONTRIBUTION TO THE NATION'. (LOCAL). JERRY O MARSHALL, CHMN; U S ARMEO FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 201 E CECIL; WAYNOKA, OK 73B60. (#1775-256).

APR 17 - 1B, '76. WAYNOKA RATTLESNAKE HUNT. RATTLESNAKES ARE HUNTED, WITH PRIZES GOING FOR THE LONGEST, SHORTEST SNAKES ANO MOST POUNOS CAUGHT. SNAKES CAN BE HUNTED PRIOR TO EVENT. SNAKE PIT BARBEQUE; ANTIQUE EXHIBIT, ART EXHIBITION. WEIGHING, MEASURING ANO PRIZES AWAROEO AT NOON ON APRIL 18. AT HEAOQUARTERS IN DOWNTOWN WAYNOKA; HUNTING IN SURROUNDING COUNTRYSIOE. (LOCAL). CHESTER OLSON, CHAIRMAN; WAYNOKA SAOOLE CLUB; 306 E CECIL ST; WAYNOKA, OK 73B60. (#105763-1).

JULY 3 - 4, '76. INDEPENDENCE DAY CELEBRATIDN. OLD-FASHIONEO CONTESTS, FREE BARBECUE, COUNTRY MUSIC GROUP, BASEBALL GAME. AT SANTA FE PARK AT NORTH EAST CORNER OF CITY. (LOCAL). CHESTER OLSON, CHMN; WAYNOKA BICENTENNIAL COMMITTEE; 306 E CECIL; WAYNOKA, OK 73B60. (#200038-131).

AUG 29 - 31, '76. CIMARRDN RIVER STAMPEDE. CONTESTANTS VIE FOR PRIZES IN CALF ROPING, BULLDOGGING, BRONC RIOING, BARREL RACING & CLOWNS. AT ROOEO ARENA, ONE MILE EAST ON BROAOWAY. (LOCAL). MAE CONVERSE, COORO; CHAMBER OF COMMERCE & WAYNOKA BICENTENNIAL COMMITTEE; 201 E CECIL; WAYNOKA, OK 73B60. (#109126-1).

WEATHERFORD

BICENTENNIAL TOURING COMPANY, WEATHERFORD, OK. A STUOENT GROUP FROM SOUTHWESTERN STATE HAVE DEVELOPEO A SPECIAL BICENTENNIAL PROGRAM ANO WILL PERFORM FOR LOCAL ORGANIZATIONS ANO EVENTS. (LOCAL). CLAUOE KEZER, PROJ OIRECTOR; LANGUAGE ARTS DEPARTMENT - SOUTHWESTERN OKLAHOMA STATE UNIV; WEATHERFORO, OK 73096. (#20924).

THE BICENTENNIAL/TRICENTENNIAL FUND, OK. FORMATION OF A FUNO WHEREBY AN AMOUNT OF MONEY WILL BE PLACEO IN AN INTEREST BEARING ACCOUNT; THE IDEA OF THE 'TRUST' WILL BE TO LEAVE THE ACCOUNT UNTOUCHED UNTIL 2076 & THE MONEY WILL THEN BE USEO. (LOCAL). JOHN ANTHONY FOUST, EXEC COUNCIL OFFICER; SOUTHWESTERN OK STATE UNIV STUOENT SENATE; BOX 756; THOMAS JEFFERSON HALL; WEATHERFORO, OK 73096. (#2123B).

WEATHERFORD — CONTINUED

LANDSCAPING FOR THE SOUTHWESTERN CAMPUS, OK. PLANTING OF TREES, AND OTHER PERMANENT LANDSCAPING ON THE CAMPUS OF SWOSU, INCLUDING THE BUILDING OF CONCRETE BENCHES FOR USE BY THE STUDENTS OF YEARS TO COME; BENCHES WILL HAVE THE BICENTENNIAL LOGO. (LOCAL). JOHN ANTHONY FOUST, EXEC COUNCIL OFFICER; SOUTHWESTERN OK STATE UNIV STUDENT SENATE; BOX 7S6, THOMAS JEFFERSON HALL; WEATHERFORD, OK 73096. (#21237).

SOUTHWEST INDIAN CULTURAL CENTER-WEATHERFORD, OK. TO ESTABLISH, OPERATE & PROMOTE A CULTURAL CENTER FOR THE INDIAN COMMUNITY; TO PROVIDE OPPORTUNITIES FOR THE PHYSICAL, MENTAL, SOCIAL & SPIRITUAL GROWTH OF NATIVE AMERICANS OF ALL AGES. (REGN'L). J R COOK, DIRECTOR; SOUTHWEST INDIAN CULTURAL CENTER, INC; 301 N CUSTER; WEATHERFORD, OK 73096. (#332S4). **ARBA GRANTEE.**

THE SOUTHWESTERN MUSEUM, WEATHERFORD, OK. A ROOM HOUSED IN THE AL HARRIS LIBRARY ON THE CAMPUS OF SOUTHWESTERN OKLAHOMA STATE UNIVERSITY WILL BE USED FOR DISPLAYS OF THE HISTORY OF SOUTHWESTERN AND ITS HERITAGE. (LOCAL). JOHN ANTHONY FOUST, EXEC COUNCIL OFFICER; AL HARRIS LIBRARY; SOUTHWESTERN OK STATE UNIV; WEATHERFORD, OK 73096. (#21240).

SOUTHWESTERN STATE UNIVERSITY, WEATHERFORD, OK. A LETTERING CHANGE IN THE PRESENT MARKER BEARING THE NAME SOUTHWESTERN STATE COLLEGE TO READ SOUTHWESTERN STATE UNIVERSITY IN ACCORDANCE WITH THE NEW NAME; MARKER WILL ALSO BEAR BICENTENNIAL LOGO. (LOCAL). JOHN ANTHONY FOUST, EXEC COUNCIL OFFICER; SWOSU STUDENT SENATE; BOX 7S6; THOMAS JEFFERSON HALL; WEATHERFORD, OK 73096. (#21239).

MAY 1, '75 - AUG 31, '76. 'HAPPY BIRTHDAY FREEDOM' - PROGRAM BY COLLEGE SINGING GROUP. LIVE PERFORMANCE. (ST-WIDE). CLAUDE KEZER, DIRECTOR; LANGUAGE ARTS DEPARTMENT - SOUTHWESTERN OKLAHOMA STATE UNIV; WEATHERFORD, OK 73096. (#105237-3).

APR 22 - 24, '76. THE SOUTHWESTERN RODEO: 3 NIGHT RODEO & ACTIVITIES. LIVE PERFORMANCE AT OEAN RAOER PARK, N LYLE ROAD, WEATHERFORD. (LOCAL). JOHN ANTHONY FOUST, OIR; RODEO CLUB AND STUDENT SENATE - SOUTHWESTERN OKLAHOMA STATE UNIV; BOX 756, THOMAS JEFFERSON HALL; WEATHERFORD, OK 73096. (#105237-1).

WEBBERS FALLS

JUNE 12, '76. WEBBERS FALLS DAY. EXHIBITS OF EARLY-DAY TOWN PHOTOS & ANTIQUE (WEBBERS FALLS WAS SETTLED IN 1829) FREE BARBEQUE, FREE REFRESHMENTS FREE MUSIC BY HIGH SCHOOL BANDS, PARADE, MULE SKINNERS CLUB WILL DISPLAY WAGONS, CELE BRATE FOUNDING OF WEBBERS FALLS. EXCELLENT FISHING IN THE AREA. AT CITY PARK, LOCATED AT END OF MAIN STREET ON ARKANSAS RIVER. (LOCAL). S HEATON, COMMITTEE ASST; WEBBERS FALLS CHAMBER OF COMMERCE; BOX 26; WEBBERS FALLS, OK 74470. (#1041S0-1).

WEWOKA

SEMINOLE NATION MUSEUM EXPANSION - WEWOKA, OK. EXPANSION OF SEMINOLE NATION MUSEUM TO PROVIDE SPACE FOR MEMBERS OF THE SEMINOLE TRIBE TO CREATE NATIVE CRAFTS, STUDIO SPACE FOR ARTIST TO WORK & TEACH. (LOCAL). WARREN SARBER, CHAIRMAN; CITY OF WEWOKA & WEWOKA BICENTENNIAL COMMISSION; PO BOX S3B; WEWOKA, OK 74884. (#204S7). **ARBA GRANTEE.**

NOV 2, '74. MUSEUM OPENING-PARADES, DANCES, INDIAN FOOD.. SEMINOLE NATION MUSEUM IN WEWOKA, OKLAHOMA. OVER 100 YEARS AGO THE SEMINOLE TRAIL OF TEARS ENDED IN THE ESTABLISHMENT OF WEWOKA(BARKING WATER). SINCE IT IS CAPITAL OF THE SEMINOLE NATION, THE MUSEUM WILL CONTAIN THIS & OTHER HISTORICAL INFO. (ST-WIDE). MARGARET JANE NORMAN, DIR; WEWOKA BICENTENNIAL COMMUNITY COMMITTEE; BOX 1037; WEWOKA, OK 74884 (#3339-901).

NOV 2, '74 - CONTINUING . SEMINOLE NATION MUSEUM CONTINUING BICENTENNIAL EXHIBITIONS. MUSEUM REFLECTS HERITAGE OF SEMINOLE INDIANS, THE FREEDMEN, PIONEERS AND OILMEN OF THE AREA WHICH COMPRISE THE SEMINOLE NATION. NATIVE STONE BUILDING INCLUDES DISPLAYS, ART GALLERY AND INDIAN ARTS AND CRAFTS CENTER. AT SEMINOLE NATION MUSEUM - 524 SOUTH WEWOKA AVENUE. (REGN'L). MRS EDGAR NORMAN, COORD; SEMINOLE NATION HISTORICAL SOCIETY, PO BOX 1079, S24 S WEWOKA AVE; WEWOKA, OK 74884. (#101641-1).

NOV 11, '75 - CONTINUING . EXHIBIT: 'MILITARY HISTORY OF SEMINOLE NATION'. EXHIBIT INCLUDES DOCUMENTS, PHOTOGRAPHS & ARTICLES RELATING TO MILITARY HISTORY OF SEMINOLE INDIANS AS WELL AS 45TH DIVISION AT THE SEMINOLE NATION MUSEUM, S24 S WEWOKA AVE. (LOCAL). MARGARET JANE NORMAN, DIR; THE SEMINOLE NATION HISTORICAL SOCIETY & BICENTENNIAL COMMITTEE; 1200 BLUFF VIEW; WEWOKA, OK 74884. (#3339-2).

JULY 3, '76. 'THAT OUR EYES MAY SEE THE GLORY' - COMMUNITY PAGEANT. PAGEANT WRITTEN & PERFORMED BY LOCAL CITIZENS EMPHASIZING NATIONAL & LOCAL HISTORY. AT HIGH SCHOOL FOOTBALL STADIUM, 1400 S WEWOKA AVE. (LOCAL). MARGARET JANE NORMAN, DIR; WEWOKA BICENTENNIAL COMMITTEE; 1200 BLUFF VIEW; WEWOKA, OK 74884. (#3339-3).

WILBURTON

COMMUNITY CHILD DEVELOPMENT CENTER, WILBURTON, OK. EXPANSION OF COMMUNITY CHILD DEVELOPMENT CENTER TO MEET STANDARDS OF HEAD START & DAY CARE PROGRAMS, WHICH IT WILL HOUSE. (LOCAL). WILLIAM J BECK, CHMN; COMMUNITY CHILD DEVELOPMENT CENTER; 10S N CENTRAL; WILBURTON, OK 74S7B. (#17060). **ARBA GRANTEE.**

MEMORIAL TO SOLDIERS OF FOREIGN WARS - OKLAHOMA. THE CONSTRUCTION OF A MEMORIAL TO MEN KILLED IN THE 2 WORLD WARS, KOREA & VIET NAM. THE NAMES OF LATIMER COUNTY MEN WILL BE PERMANENTLY INSCRIBED IN THE MEMORIAL AT COURTHOUSE SQUARE. (LOCAL). W J BECK, QUARTER MASTER; VETERANS OF FOREIGN WARS, WILBURTON POST 3649; 109 1/2 N CENTRAL; WILBURTON, OK 74S7B. (#B725). **ARBA GRANTEE.**

WINDING STAIR BICENT COOKBOOK, WILBURTON, OK. FAVORITE RECIPES OF KIAMICHI COUNTY IN SOUTHEASTERN OKLAHOMA ARE INCLUDED WITH PAST HISTORY SEGMENTS ALL PUT TOGETHER TO FORM THE COOKBOOK. (ST-WIDE). MRS KELLY M SHELTON, COMMITTEE PRESIDENT; WINDING STAIR BICENTENNIAL COOKBOOK; PO BOX 4B6; WILBURTON, OK 74S7B. (#25137).

WOODWARD

NOV 25, '75. UNITED STATES ARMED FORCES. BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). ROGER A MIDDLETON, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; PO BOX 1026; WOODWARD, OK 73B01. (#1775-2S7).

NOV 3, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). HELEN SEEMAN, COORD; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 1026; WOODWARD, OK 73B01. (#1775-BD2).

WYNNEWOOD

RESTORATION OF 100 YEAR OLD CEMETERY - OK. RESTORING MARKERS AND FENCING CEMETERY NEAR WYNNEWOOD. MANY OF THE GRAVES ARE MARKED IN THE YEAR 1875, LONG BEFORE OK BECAME A STATE. PEOPLE BURIED HERE ARE AMONG 1ST WHITE SETTLERS IN OKLAHOMA. (LOCAL). A G ROLLOW JR, CHAIRMAN; CITY OF WYNNEWOOD; CITY HALL; WYNNEWOOD, OK 73D9B. (#15BD6). **ARBA GRANTEE.**

WYNNEWOOD BICENTENNIAL PLAZA - WYNNEWOOD, OK. ADDITION OF BICENTENNIAL PLAZA FOR WYNNEWOOD. FLAGS WILL BE DISPLAYED HERE. THE BICENTENNIAL PLAZA WILL ALSO SERVE AS A PERMANENT MONUMENT TO THE BICENTENNIAL CELEBRATION. (LOCAL). A G ROLLOW JR, CHAIRMAN; CITY OF WYNNEWOOD; CITY HALL; WYNNEWOOD, OK 7309B. (#15B05). **ARBA GRANTEE.**

WYNONA

WYNONA BICENTENNIAL PLAYGROUND EQUIPMENT, OK. PURCHASE OF RECREATIONAL EQUIPMENT FOR WYNONA CITY PARK. (LOCAL). MRS ELLEN C MOLES, PROJ CHAIRMAN; CITY OF WYNONA; PO BOX S0B; WYNONA, OK 74084. (#2S64D). **ARBA GRANTEE.**

YUKON

BUSINESS BEAUTIFICATION PROJ OF YUKON, OKLAHOMA. BUSINESSES ALONG MAIN STREET IN YUKON TO DISPLAY FLOWER BOXES WITH A VARIETY OF FLOWERS; WILL ENHANCE STORES, GENERAL APPEARANCE OF CITY & ENCOURAGE PEOPLE TO DECORATE AND FIX UP THEIR HOMES. (LOCAL). FRANK POPE, CHAIRMAN; YUKON BICENTENNIAL COMMITTEE, PO BOX A; YUKON, OK 73099. (#9731). **ARBA GRANTEE.**

HISTORIC CHISHOLM TRAIL IN YUKON, OKLAHOMA. TRAIL RESTORED AS IT WAS THROUGH THE YUKON IN 1867, EXCEPT DRIVING IS NOW POSSIBLE. HISTORICAL POINTS OF INTEREST WILL BE MARKED. (ST-WIDE). BUZZY RUSSELL, SCOUTMASTER; BOY SCOUTS OF AMERICA; 206 DEL MAR DR; YUKON, OK 73099. (#9729). **ARBA GRANTEE.**

TALKING HISTORY BOOKS PROJ OF YUKON, OK. RESIDENTS BORN NEAR TURN OF CENTURY WILL RECORD HISTORY OF YUKON. TAPES WILL BE EDITED & COMPILED IN CHRONOLOGICAL ORDER & THEN MADE AVAILABLE TO RESIDENTS THROUGH THE LIBRARY. (LOCAL). FRANK POPE, CHAIRMAN; YUKON BICENT COMMITTEE; PO BOX A, YUKON, OK 73099. (#9730). **ARBA GRANTEE.**

OCT 4, '75. YUKON CZECH FESTIVAL. PARADE, FOOD BOOTHS, SOUVENIRS, CZECH QUEEN CORONATION, CZECH MUSIC AND DANCING. AT 5TH & MAIN STS. (LOCAL). ALBERT SEMLER, PROJ DIR; OKLAHOMA CZECHS INC. AND YUKON BICENTENNIAL COMMISSION; 110S KINGSTON DR; YUKON, OK 73099. (#101590-1).

JUNE 24 - 26, '76. YUKON RCA RODEO. TOP NAME COWBOYS, RIDING CLUBS AND HORSEMEN PARTICIPATE. AT YUKON ROUNDUP CLUB RODEO ARENA, 700 E MAIN ST. (ST-WIDE). ALBERT SEMLER, PROJ DIR; YUKON ROUNDUP CLUB AND YUKON BICENTENNIAL COMMISSION; 1105 KINGSTON DR; YUKON, OK 73099. (#101SB9-1).

JULY 4, '76. OLD FASHIONED FOURTH OF JULY. BAND CONCERT, FIREWORKS, CHURCH SERVICES & HORSESHOE PITCHING. AT YUKON CITY PARK, 2200 SOUTH HOLLY. (LOCAL). ALBERT SELMER, CHAIRMAN; YUKON CHAMBER OF COMMERCE & BICENTENNIAL COMMITTEE; 110S KINGSTON DR; YUKON, OK 73099. (#1041S2-1).

OCT 2, '76. CZECH FESTIVAL. PARADE AT 2S N STH ST. (LOCAL). COORDINATOR; OKLAHOMA CZECHS, INC; P O BOX 211; YUKON, OK 73099. (#103416-S91).

OKLAHOMA

Oregon

American Revolution Bicentennial Commission of Oregon

Commissioned March 29, 1971 by a legislative act

ARBA Statistics

Officially Recognized
- Communities—133
- Colleges/Universities—13
- Military Installations—3

BINET Projects—323
- Events—408

1976 Population—2,329,000

Bicentennial Archives

Oregon State Archives
c/o Oregon State University Library
Salem, Oregon 97301

Membership

Twelve members (10 appointed by the governor; one member each appointed by the speaker of the House of Representatives and the president of the Senate from their respective chambers).

David Lloyd Davies, *chairman*
Charles S. Crookham, *vice-chairman*
Pat Straub, *honorary chairperson*
L. A. (Janet) Baumhover
Keith A. Burbidge
Richard O. Eymann
Dr. Thomas P. Govan
Dr. Edward W. Harvey
Samuel S. Johnson
Geraldine A. McConnell
Dr. James K. Sours
Dr. Darold D. Wax
Grant Waheneka
Lieutenant Colonel George Bennett, *consultant*
Thomas Vaughan, *consultant*

Staff

Frank J. Quinlan, *director*
Pamela Kennedy, *secretary to the commission*

Oregon

From the western terminus of the Bicentennial Trail near Astoria to the Veterans' Day program in Albany (annually the nation's largest), Oregonians had an opportunity to participate in Bicentennial-oriented activities of their choice. Historical figures from Oregon's past—Captain James Cook; Captain Robert Gray, discoverer of the Columbia River; and Lewis and Clark—figured prominently in Oregon's Bicentennial planning. One of the early projects sponsored by the Oregon ARBC was the very successful and highly praised *Captain James Cook Exhibit of Oceanic Discovery.* The exhibit, which required the support of museums and governments in 12 countries, brought Captain Cook's most prized treasures together for the first time.

Private sector contributions made traveling exhibits possible; they toured the state throughout 1976. A mobile van carried the story of *10,000 Years of Oregon Man* to 72 cities. A musical *Salute to the Bicentennial* carried a broad spectrum of American music to people across the state.

Participation by the media in the Bicentennial was active, with statewide televised programs. Included were two 20 part series, *American Radicals: The Continuing Revolution* and *Colonial Heritage in Oregon.*

Artists from all around the state participated in the *Oregon Bicentennial Art Festival.* Held in Salem, it featured a broad spectrum of the arts. Of particular interest in this Bicentennial year was a program of colonial crafts, demonstrations, dances, music and plays. The Portland Rose Festival had two weeks of Bicentennial activities, and the Ethnic Folk Fest in Portland celebrated the art, music, food and dance of Oregon's diverse ethnic groups and pioneer heritage.

Bicentennial participation in the schools was encouraged through suggested Bicentennial curricula, the creation of a filmstrip depicting the Boston Tea Party and the formation of a junior historian program to involve youth in learning about their heritage.

Commemorating the American Revolution and honoring the Pacific northwest, a collection of 13 historical essays was published under the title *Western Shore.* Oregon's Bicentennial commemorative items included two medals—bronze and silver—and two paperweights.

A project of lasting value was conceived by the Oregon Museum of Science and Industry. It is a permanent exhibition showing different types of architecture, beginning with Indian structures and going from homes of the past to homes of the future. It also looks at different uses of energy in the past and future.

ALBANY

RESTORATION OF FIRE ENGINES IN ALBANY, OR. RESTORATION OF ANTIQUE FIRE APPARATUS TO A CONDITION WHERE IT CAN BE USED AND PLACED ON DISPLAY AT A MUSEUM. (LOCAL). STAN PARKER, FIREMAN; ALBANY ENGINE CO NO 1; 110 E 6TH ST; AL8ANY, OR 97321. (#10S49).

RESTORATION OF THOMAS MONTIETH HOUSE, ALBANY, OR. CITY PROJECT TO RESTORE TO ORIGINAL CONDITION THE RESIDENCE OF THOMAS MONTIETH, ONE OF ALBANY'S FOUNDERS. (LOCAL). LINOA FISH, PRESIDENT; MONTIETH HISTORICAL SOCIETY; PO 8OX 490; AL8ANY, OR 97321. (#13698). **ARBA GRANTEE.**

SEPT 26 - 27, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUM8ER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). JIM BARRETT; US ARMED FORCES 8ICENT EXHIBIT VAN PROJECT; BOX S48; ALBANY, OR 97321. (#1775-1B0).

FEB 2S, '76. AMERICAN ISSUES FORUM CONVOCATION. A SPECIAL CONFERENCE CONDUCTED BY AREA BUSINESS AND HIGHER EOUCATION LEADERS ON SU8JECT OF FREE ENTERPRISE. FOLLOWED BY SMALL GROUP DISCUSSIONS. AT LINN BENTON COMMUNITY COLLEGE. (LOCAL). JENN W SCHEEL, COORD; LINN 8ENTON COMMUNITY COLLEGE & AREA CHAMBERS OF COMMERCE; 4070 S W FAIRHAVEN DR; CORVALLIS, OR 97330. (#200039-123).

JUNE 26 - 27, '76. FIREMEN'S MUSTER BICENTENNIAL CELEBRATION. THIS IS AN OLO TIME PUMPING CONTEST. THERE WILL BE STEAM FIRE ENGINES, HANO DRAWN PUMPERS, BUCKET BRIGADES AND MOTORIZED PUMPERS. THESE ARE COMPETITION EVENTS. TROPHIES WILL BE AWARDED. NO ADMISSION CHARGES. AT DOWNTOWN ALBANY ON WATER STREET.. (ST-WIDE). STANLEY D PARKER; ALBANY FIRE DEPARTMENT; B04 SOUTH BROAD; ALBANY, OR 97321. (#10549-2).

JULY 2 - S, '76. WORLO CHAMPIONSHIP TIMBER CARNIVAL. COMPETITION, FESTIVAL. (REGN'L). BAXTER GAMBLE, COORD; ALBANY JAYCEES; 1D60 NE SALEM RD; ALBANY, OR 97321. (#200039-20).

NOV 11, '76. VETERANS OAY PARAOE. PARADE. (LOCAL). BAXTER GAMBLE; LINN COUNTY BICENTENNIAL COMMITTEE; 1060 NE SALEM R0; ALBANY, OR 97321. (#10B9BB-1).

ALOHA

TAPES ON BICENTENNIAL THEME, ALOHA, OR. THE PURCHASE OF A MICROFILM & TAPE COLLECTION ON A BICENT THEME FOR FOR COUNTY USE. (LOCAL). PATRICIA STRYKER, LIBRARY SERVICE ADMINISTRATOR; CEDAR MILL LIBRARY ASSOC OF WASHINGTON COUNTY; PO BOX 5129; ALOHA, OR 97005. (#226B5). **ARBA GRANTEE.**

ARLINGTON

A PHOTOGRAPHIC HISTORY OF AGRICULTURE - OR. A PHOTOGRAPHIC HISTORY OF AGRICULTURE IN GILLIAM COUNTY. (LOCAL). MRS FRANK 0YER, CHAIRMAN; GILLIAM COUNTY ARBC; MAYVILLE, OR 97823. (#16186). **ARBA GRANTEE.**

PICTORIAL HISTORY OF AGRICULTURE - GILLIAM CO, OR. REPROOUCTIONS OF PICTURES BORROWED FROM RESIDENTS FOR PUBLIC DISPLAY. COPIES AVAILABLE TO THE PUBLIC FOR A SMALL FEE. (LOCAL). MARION T WEATHERFORD; GILLIAM COUNTY BICENTENNIAL COMMITTEE; ARLINGTON, OR 97B12. (#11B70-1).

RESTORATION OF RAILROAO DEPOT, ARLINGTON, OR. UNION PACIFIC WILL DONATE CONDON DEPOT, BUILT IN 1906. FOR USE AS A HISTORIC MUSEUM. IT WILL BE MOVED TO A NEW LOCATION (ST-WIDE). MARION T WEATHERFORD, CHAIRMAN; GILLIAM COUNTY BICENTENNIAL COMMITTEE; ARLINGTON, OR 97812. (#27752). **ARBA GRANTEE.**

ASHLAND

APPLEGATE BICENTENNIAL WAGON TRAIN TREK, OR. THREE SOUTHERN OREGON COUNTIES PARTICIPATING IN WAGON TRAIN TRIP THROUGH MOUNTAINS TO JACKSONVILLE, FOLLOWING & MARKING ORIGINAL APPLEGATE TRAIL USED IN 1846. MATERIAL TO BE USED IN SCHOOLS. (ST-WIDE). STEWART F MCCOLLOM, DIRECTOR - COLLEGE RELATIONS; SOUTHERN OREGON STATE COLLEGE; 1250 SISKIYOU BLVD; ASHLAND, OR 97520. (#23740). **ARBA GRANTEE.**

BICENTENNIAL SYMPOSIUM. TOPIC TO BE HUMAN VALUES & REVOLUTIONARY ALTERNATIVES. FACULTY LECTURES TO BE PUBLICIZED & SPECIAL CLASSES TO BE OFFERED BY QUALIFIED SPEAKERS. (LOCAL). DR W MEULEMANS; SOUTHERN OREGON STATE COLLEGE; 125D SISKIYOU BLVD; ASHLAND, OR 9752D. (#23SB4-1).

BICENTENNIAL SYMPOSIUM, ASHLANO, OR. TOPIC TO BE HUMAN VALUES AND REVOLUTIONARY ALTERNATIVES. FACULTY LECTURES TO BE PUBLICIZED AND SPECIAL CLASSES TO BE OFFERED BY QUALIFIED SPEAKERS. (LOCAL). DR W MEULEMANS; SOUTHERN OREGON STATE COLLEGE; 125D SISKIYOU BLVD; ASHLAND, OR 97S20. (#265B4). **ARBA GRANTEE.**

BOSTON TEA PARTY AUDIO-VISUAL PRESENTATION -OREGON. A 2D MINUTE SOUND-FILM PRODUCTION BASED ON THE BOSTON TEA PARTY COMBINING THE ART WORK OF SIXTH GRADERS WITH HISTORICAL DRAWINGS FOR PRESENTATION IN SCHOOL USE. (ST-WIDE). DR JAMES K SOURS, CHAIRMAN EDUCATION COMMITTEE; AR8C OF OREGON; BOX 1399 - 1633 SW PARK; PORTLAND, OR 97207. (#1216).

JACKSON COUNTY, OREGON, BICENT LIBRARY EXHIBIT. ARRANGEMENT IN PLASTIC 8INDERS OF 150 HISTORIC PHOTOGRAPHS FOR PERMANENT PUBLIC VIEWING. (LOCAL). MRS HOWARD T PLACE, CHAIRMAN; JACKSON COUNTY BICENTENNIAL COMMITTEE; 90 BEEKMAN PL; JACKSONVILLE, OR 9753D. (#1215). **(??). ARBA GRANTEE.**

LOCAL ART EXHIBIT FEATURING WORKS BY WOMEN, OR. A MULTIMEDIA ART EXHIBIT COMPOSED OF WORKS OF 15 LOCAL WOMEN WITH THE THEME BEING 'THE BICENTENNIAL MS'. (LOCAL). MARILYN BRIGGS, COORDINATOR; STEVENSON UNION & EDUCATIONAL ACTIVITIES; 59D GLENVIEW DRIVE; ASHLAND, OR 97S20. (#23B09). **ARBA GRANTEE.**

PERFORMANCES OF AMERICAN MUSIC BY BOYS CHOIR, OR. PROMOTE PERFORMANCES OF ASHLAND BOYS CHOIR COMPOSED OF 7D BOYS TO SING, AMERICAN MUSIC AT LOCAL & NEIGHBORING COMMUNITY FUNCTIONS. (LOCAL). SABRA HOFFMAN, ADMINISTRATIVE AIDE; ASHLAND SCHOOL DISTRICT; 345 SCENIC DR; ASHLAND, OR 97520. (#225B1). **ARBA GRANTEE.**

OCT 10 - 11, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). AUDDREY SODERBERG, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 1163 BALLVIEW AVE; ASHLAND, OR 97520. (#177S-275).

MAR 1, '76. BICENTENNIAL CONCERT. MUSICAL PROGRAM DEPICTS HISTORY OF US AND HIGHLIGHTS SIGNIFICANT EVENTS IN THE COUNTRY'S HISTORY. (LOCAL). DR STEWART MCCOLLOM, CHMN; SOUTHERN OREGON STATE COLLEGE; 125D SISKIYOU BLVD; ASHLAND, OR 97520. (#103416-144).

JUNE S, '76. ANTIQUE CAR SHOW. EXHIBIT. (LOCAL). AUDREY H SODERBERG, COORD; CITY OF ASHLAND; 1163 BELLVIEW AVE; ASHLAND, OR 9752D. (#200039-49).

JUNE 12 - SEPT 19, '76. OREGON SHAKESPEAREAN FESTIVAL EXHIBIT CENTER. PROVIDE EXHIBITION CENTER TO DEPICT THEATRICAL HISTORY OF OREGON SHAKESPEAREAN FESTIVAL ASSOCIATION. ALSO: BUILDING/FACILITY/MONUMENT. AT SWEDENBURG HOUSE, CORNER OF SISKIYOU BLVD & MONTAIN AVE. (REGN'L). WILLIAM W PATTON; OREGON SHAKESPEAREAN FESTIVAL ASSOC; PO BOX 605; ASHLAND, OR 97520. (#1D546-1).

JUNE 14, '76. CHILOREN'S WAGON TRAIN ENCAMPMENT OAY. LIBRARY WILL PROVIDE AREA WHERE ENCAMPMENT CAN BE SIMULATED AND ACTIVITIES THAT WOULD HAVE OCCURED IN PIONEER DAYS WILL BE HELD. (LOCAL). LESLIE HAINES, COORD; ASHLAND PUBLIC LIBRARY; SISKIYOU BLVD & GRESHAM; ASHLAND, OR 97520. (#108565-1).

JULY 4, '76. BICENTENNIAL FOURTH OF JULY PARAOE. PARADE. (LOCAL). MRS QUE JAMESON; JACKSON COUNTY BICENTENNIAL COMMITTEE; 260 STAGECOACH DR; JACKSONVILLE, OR 97350. (#200D39-6).

JULY 4, '76. TWO HUNOREO YEARS OF DANCING. LIVE PERFORMANCE. (LOCAL). MRS QUE JAMESON; JACKSON COUNTY BICENTENNIAL COMMITTEE; 260 STAGECOACH DR; JACKSONVILLE, OR 97350. (#200039-7).

SEPT 20 - DEC 17, '76. MULTI-ART EXHIBIT FEATURING WORKS BY 1S LOCAL WOMEN. SEPT 20 - OCT 8 LEWIS & CLARK COLLEGE, PORTLAND. THEME: 'THE BICENTENNIAL MS'. APR 4-30 KLAMATH FALLS ART ASSOC; OCT 11-29 LANE COMMUNITY COLLEGE, EUGENE; NOV 1-26 EASTERN OREGON ST COLLEGE; NOV 29 - DEC 17 OREGON STATE UNIVERSITY, CORVALLIS, OREGON. (LOCAL). MARILYN BRIGGS; STEVENSON UNION & EDUCATIONAL ACTIVITIES; 590 GLENVIEW DR; ASHLAND, OR 9752D. (#23B09-1).

ASTORIA

FLAVEL HOUSE RESTORATION IN ASTORIA, OR. REFURBISHING AND REPAINTING HISTORIC FLAVEL HOUSE, IN HONOR OF THE BICENTENNIAL. (LOCAL). RAYMOND H COLLINS, PRESIDENT; CLATSOP COUNTY HISTORICAL SOCIETY; ASTORIA, OR 971D3. (#1528B). **ARBA GRANTEE.**

HISTORICAL QUILT - ASTORIA, OR. CHURCH WILL MAKE QUILT DEPICTING CLATSOP COUNTY HISTORY FOR DISPLAY IN LOCAL HISTORICAL MUSEUM. (LOCAL). VIRGINIA HENDRICKSON, SECRETARY; FIRST PRESBYTERIAN CHURCH; 1103 GRAND AVE; ASTORIA, OR 971D3. (#2611B).

OREGON PILOT PROJECT - ASTORIA, OR. A BICYCLE TOUR TO TEST THE '76 SYSTEM; A TRAIL WITH HOTELS ALONG THE OREGON-WASHINGTON BORDER. PROJECT WILL INCLUDE ARTS & CRAFTS FAIR IN NEHALEM. (REGN'L). JON SPANGLER, PROJ DIRECTOR; LANE COUNTY BICENTENNIAL COMMITTEE; 767 WILLAMETTE ST; EUGENE, OR 974D1. (#12D21).

PACIFIC NORTHWEST OISCOVERY SHIPS EXHIBIT - OR. A BICENTENNIAL EXHIBIT OF SHIP MODELS, CHARTS & NAUTICAL INSTRUMENTS RELATING TO THE DISCOVERY, EXPLORATION AND SETTLEMENT OF THE NORTHWEST COAST. (LOCAL). CURATOR; COLUMBIA RIVER MARITIME MUSEUM, INC; 27D 14TH ST; ASTORIA, OR 971D3. (#16189). **ARBA GRANTEE.**

PRESERVATION OF ASTORIA, OREGON, COLUMN. STRUCTURAL REPAIR OF HISTORIC 125 FOOT COLUMN DEPICTING THE HISTORY OF THE NORTHWEST. (LOCAL). PETER COSOVICH, CHAIRMAN; CLATSOP COUNTY BICENTENNIAL COMMITTEE; PO BOX 3S5; ASTORIA, OR 971D3. (#12D8). **(??). ARBA GRANTEE.**

PUBLIC BICENTENNIAL MURAL OF ASTORIA, OREGON. PAINTING OF A BICENTENNIAL MURAL ON A PUBLIC BUIDING IN THE CENTER OF THE BUSINESS DISTRICT TO BE PERPETUATED THROUGH THE YEARS. (LOCAL). PETER COSOVICH, CHAIRMAN; CLATSOP COUNTY BICENTENNIAL COMMITTEE; PO BOX 355; ASTORIA, OR 971D3. (#121D). **(??). ARBA GRANTEE.**

RENOVATION OF LOCAL AREA - ASTORIA, OR. INNER-CORE AREA TO BE CLEANED UP, LITTER RECEPTACLES TO BE INSTALLED AND THE KWANZAN CHERRY TREE PLANTING PROGRAM WILL BE EXTENDED. (LOCAL). PAMELA F JENKINS, CHAIRMAN; UNION TOWN CLEAN-UP COMMITTEE; 1217 ALAMEDA; ASTORIA, OR 97103. (#26127).

AUG 9, '7S - AUG 9, '76. NATL PK SVC '...A LITTLE LOOK AROUNO' VISITS FORT CLATSOP NMEM. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE - FORT CLATSOP NATIONAL MEMORIAL; ROUTE 3, BOX 6D4-FC; ASTORIA, OR 971D3. (#5653-208).

SEPT 1, '7S - DEC 31, '76. FT CLATSOP NM PGM INTERRELATES JEFFERSON, REVOLUTION, LEWIS-CLARK. SEMINAR AT OFFSITE PROGRAM TO BE SHOWN AT ASTORIA AREA SCHOOLS. (LOCAL). CH RANGER, FT CLATSOP NM; NATIONAL PARK SERVICE; RTE 3, BOX 604-FC; ASTORIA, OR 971D3. (#6726-8).

SEPT 6, '7S - JUNE 1, '76. FT CLATSOP ANO THE ENVIRONMENT--AN EOUCATIONAL RESOURCE. SPECIAL EDUCATION PGMS DEALING WITH FT CLATSOP & ENVIRONMENT WILL BE PREPARED FOR EDUCATORS AND SPECIAL INTEREST GROUPS. UPON REQUEST. AT OFF SITE PROGRAMS. (ST-WIDE). CH RANGER, FT CLATSOP NM; NATIONAL PARK SERVICE; ROUTE 3 BOX 604-FC; ASTORIA, OR 971D3. (#6725-1).

MAY 14, '76. BIKECENTENNIAL TRAIL TRIP. TOUR. (LOCAL). SAMUEL FOSTER, COORD; CITY OF SEASIDE; 40D S HOLLIDAY DR; SEASIDE, OR 97138. (#200039-B1).

MAY 14, '76. LEWIS ANO CLARK EXPEOITION OAY. FULL DAY OF HISTORIC PLANS, GAMES, MOVIE, PLAYS, VISIT TO FORT CLATSOP. AT FORT CLATSOP. (LOCAL). DOUGLAS M HENRY, CHMN; LEWIS AND CLARK SCHOOL DISTRICT #5; 1167 GRAND AVE; ASTORIA, OR 971D3. (#200039-35).

MAY 22, '76. OPENING OF CLATSOP COUNTY COURTHOUSE CORNERSTONE. CEREMONY. (LOCAL). SAMUEL G FOSTER, CHMN; SEASIDE BICENTENNIAL COMMITTEE; 400 S HOLLADAY DR; SEASIDE, OR 9713B. (#10771B-1).

JUNE 18 - 19, '76. SCANOINAVIAN FESTIVAL. FESTIVAL. (LOCAL). MRS SAMUEL G FOSTER, CHMN; CITY OF SEASIDE; 400 S HOLLADAY 0R; SEASIDE, OR 9713B. (#200039-96).

JULY 3 - DEC 31, '76. PACIFIC NORTHWEST OISCOVERY SHIPS EXHIBIT. A BICENTENNIAL EXHIBIT OF SHIP MODELS, CHARTS & NAUTICAL INSTRUMENTS RELATING TO THE DISCOVERY, EXPLORATION AND SETTLEMENT OF THE NORTHWEST COAST. (REGN'L). CURATOR; COLUMBIA RIVER MARITIME MUSEUM, INC; 161B EXCHANGE ST; ASTORIA, OR 97103. (#161B9-1).

JULY 22, '76. REOEOICATION OF ASTOR COLUMN. CEREMONY. (LOCAL). SAM G FOSTER; ASTORIA BICENTENNIAL COMMITTEE; 400 S HOLLADAY DR; SEASIDE, OR 9713B. (#20D039-1B6).

JULY 29 - AUG 1, '76. ASTORIA REGATTA. COMPETITION. (LOCAL). SAMUEL FOSTER; ASTORIA BICENTENNIAL COMMITTEE; 400 S HOLLIDAY DR; SEASIDE, OR 9713B. (#200039-195).

AUG 17, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS FT/CLATSOP NM. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). FT CLATSOP N MEM; NATIONAL PARK SERVICE; ROUTE 3, BOX 604-FC; ASTORIA, OR 97103. (#5653-3B).

AUG 31, '76 - JUNE 1, '77. FT CLATSOP'S EXHIBIT ON 200 YRS OF PHILOSOPHY ANO IOEALS. EXHIBIT. (ST-WIDE). SUPT, FT CLATSOP NMEM; NATIONAL PARK SERVICE; ROUTE 3, BOX 604-FC; ASTORIA, OR 97103. (#6729-48).

ATHENA

REVIVAL OF HIGHLANO GAMES - ATHENA, OR. REVIVAL OF ONCE POPULAR LOCAL HIGHLAND GAMES, PIPING, PICNIC TO REFLECT CULTURE OF EARLY SCOT SETTLERS OF AREA. (LOCAL). DONALD DUNCUN, CALEDONIAN CHAIRMAN; CITY OF ATHENA; PO BOX 245; ATHENA, OR 97B13. (#22906). **ARBA GRANTEE.**

JULY 24, '76. INTERNATIONAL CALEOONIAN GAMES. ACTIVITIES WILL REFLECT CULTURE OF THE EARLY SCOT SETTLERS OF THE AREA. EVENTS INCLUDE SCOTTISH GAMES, HIGHLAND PIPING AND DANCING AND BEEF BARBEQUE. MILITARY TATTOO IN EVENING. AT CITY PARK, HIGH SCHOOL ATHLETIC FIELD. (REGN'L). DONALD DUNCAN, CHAIRMAN; CITY OF ATHENA; PO BOX 245; ATHENA, OR 97B13. (#103416-147).

AURORA

RESTORATION OF THE STEINBECK LOG CABIN, AURORA, OR. THE STEINBECK LOG CABIN, AN ORIGINAL COLONIAL STRUCTURE, IS BEING RESTORED TO DEPICT THE HOUSING OF OLD AURORA COLONY. (LOCAL). BYRON SCHRIEVER, PROJ DIRECTOR; AURORA COLONY HISTORICAL SOCIETY; BB35 S LONE ELDER RD; CANBY, OR 97D13. (#16128). **ARBA GRANTEE.**

BAKER

FORMER MAYORS & CENTURY FARMS RSCH PROJ - OREGON. GATHERING OF HISTORICAL DATA AND PHOTOS FOR A GALLERY OF FORMER CITY MAYORS PLUS RESEARCH OF HISTORICAL RECORDS TO DETERMINE WHICH FARMS WERE FIRST SETTLED BY THOSE ARRIVING BY WAGON TRAIN. (ST-WIDE). MRS PEGGY TIMM, VICE CHAIRMAN; BAKER COUNTY BICENTENNIAL COMMITTEE; 240B 4TH ST; BAKER, OR 97B14. (#1204).

BAKER—CONTINUED

MUSEUM RESTORATION - BAKER, OR. RECYCLING OF NATATORIUM TO A MUSEUM TO COMPLETE GROUPING OF CIVIC BUILDINGS AND PROVIDE SETTING FOR MANY EXTRAORDINARY COLLECTIONS. (LOCAL). SID JOHNSON, DIRECTOR; BAKER COUNTY MUSEUM COMMISSION; 3150 10TH ST; BAKER, OR 97814. (#27711). **ARBA GRANTEE.**

OLD PIONEER MUSIC FROM BAKER, OR. COLLECT, RECORD AND PERFORM MUSIC OF EARLY AMERICA WILL BE MAIN OBJECTIVES OF PROJECT. (LOCAL). PEGGY TIMM, CHAIRWOMAN; BAKER COUNTY BICENT COMMITTEE; CITY HALL, RM 1D6; BAKER, OR 97814. (#10539).

SEPT 8 - 9, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS PEGGY TIMM; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 2325 1ST ST; BAKER, OR 97814. (#1775-173).

JULY 2 - 4, '76. SUMPTER VALLEY DAYS AND BAKER BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). MRS GLENN TIMM, COORD; CITY OF BAKER; 2325 FIRST ST; BAKER, OR 97814. (#200039-24).

BANDON

HISTORICAL MUSEUM - BANDON, OR. DEVELOP PROFESSIONAL EXHIBIT SERIES WITH ONGOING PROGRAMS FOR PEOPLE OF ALL AGES AT NEW INFORMATION CENTER AND MUSEUM. (LOCAL). JAMES E KNOX, CHAIRMAN; BANDON BICENTENNIAL COMMITTEE; ROSA RD; BANDON, OR 97411. (#28384). **ARBA GRANTEE.**

JULY 4, '76. FOURTH OF JULY BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). ROLAND PARKS; BANDON BICENT COMMITTEE; PO BOX 938; BANDON, OR 97411. (#2DDD39-5).

SEPT 20 - 25, '76. BANDON TURNS THE CLOCK BACK. FESTIVAL. (LOCAL). JAMES E KNOX; COOS COUNTY BICENTENNIAL COMMITTEE; ROSA RD; BANDON, OR 97411. (#1DB9B2-1).

BAY CITY

HISTORICAL MARKER - BAY CITY, OR. HISTORICAL MARKER FOR BAY OCEAN PARK ON SPOT WHERE CITY OF BAY OCEAN ONCE STOOD. EROSION CUT THE BANKS AND BY 1960 LAST HOUSE WAS WASHED INTO THE OCEAN. (LOCAL). TONY CHRISTENSEN, CHAIRMAN; TILLAMOOK COUNTY BICENTENNIAL COMMITTEE; ROUTE 1, BOX 334; BAY CITY, OR 97107. (#2312B). **ARBA GRANTEE.**

MAY 29 - 31, '76. BICENTENNIAL QUILT DISPLAY. ALL OF THE QUILTS WILL BE ASSOCIATED WITH FAMILIES & ANCESTORS OF THE PEOPLE OF TILLAMOOK COUNTY. AGES OF PEOPLE MAKING THE QUILTS ARE FROM 10 YEARS TO 89 YEARS. AT BAY CITY COMMUNITY HALL. (LOCAL). AUDREY M PETERS; TILLAMOOK COUNTY BICENTENNIAL COMM & CITY OF BAY CITY; ROUTE 1, BOX 210; BAY CITY, OR 97107. (#22877-1).

BEAVERTON

SEPT 18 - 20, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). FREDERIC F WOLFER; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 12955 SW FARMINGTON RD; BEAVERTON, OR 97005. (#1775-177).

BEND

MARK DESCHUTES PIONEER BUILDINGS, BEND, OREGON. MARKING OF DESCHUTES PIONEER BUILDINGS WITH WOOD SIGNS. (LOCAL). FAITH HALL, PROJ DIRECTOR; COUNTY OF DESCHUTES; 1164 N W BOND ST; DESCHUTES, OR 97701. (#10544).

BROOKINGS

BICENTENNIAL BIRTHDAY TABLOID - BROOKINGS, OR. SPECIAL EDITION TO REGULAR NEWSPAPER DURING JULY FOR PRESERVING THE CREATIVE IDEAS AND ART WORK OF ENGLISH AND JOURNALISM STUDENTS. (LOCAL). AL HOOTEN, CHAIRPERSON; BROOKINGS-HARBOR BICENTENNIAL COMMITTEE; PO BOX C; BROOKINGS, OR 97415. (#26710). **ARBA GRANTEE.**

MAY 21 - 31, '76. BROOKINGS AZALEA FESTIVAL. VARIED ACTIVITIES OF THIS SPRING CELEBRATION ARE HIGHLIGHTED BY THE VIBRANT HUES OF BLOOMING AZALEAS. (LOCAL). CINDY FREEMAN, COORD; BROOKINGS CHAMBER OF COMMERCE; PO BOX 940; BROOKINGS, OR 97415. (#1D3416-337).

MAY 28 - 31, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). GERALD ROSS, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; PO BOX 'R'; BROOKINGS, OR 97415. (#107715-1).

BROWNSVILLE

JUNE 19 - 21, '76. PIONEER PICNIC. FESTIVAL. (LOCAL). BAXTER GAMBLE, COORD; CITY OF ALBANY; 1060 NE SALEM RD; ALBANY, OR 97321. (#20D039-99).

BURNS

BUILDING RELOCATION AND RESTORATION IN BURNS, OR. RELOCATION AND RESTORATION OF HISTORIC HIBBARD DENTAL BUILDING. (LOCAL). JAMES TACKMAN, CHAIRMAN; HARNEY COUNTY FAIR ASSOC; 978 N EGAN; BURNS, OR 97720. (#10543).

BUTTE FALLS

MUSEUM OF LOCAL HISTORY, BUTTE FALLS, OR. SET UP MUSEUM AND ERECT MONUMENT TO VETERANS AND LOGGERS; BUILD RUSTIC SIDEWALKS. (LOCAL). HON RONALD B ORMOND, MAYOR; TOWN OF BUTTE FALLS; PO BOX 268; BUTTE FALLS, OR 97522. (#2199B). **ARBA GRANTEE.**

JUNE 14, '76. MUSEUM OF LOCAL HISTORY DEDICATION. MUSEUM TO HOUSE EXHIBITS AND MONUMENT TO VETERANS AND LOGGERS. (LOCAL). RONALD B ORMOND, MAYOR; TOWN OF BUTTE FALLS; PO BOX 26B; BUTTE FALLS, OR 97522. (#22562-1).

JULY 3, '76. FESTIVAL AND PARADE. FESTIVAL, PARADE. (LOCAL). MRS QUE JAMESON; JACKSON COUNTY BICENTENNIAL COMMITTEE; 26D STAGECOACH DR; JACKSONVILLE, OR 9753D. (#200039-14).

CANNON BEACH

MONUMENT OF NATIVE OREGON GRANITE, CANNON BCH, OR. A MONUMENT DEDICATED TO AMERICA AND THE FREEDOM OF ITS PEOPLE AND ALSO MARKING THE FURTHEST POINT SOUTH ON THE PACIFIC COAST OF THE LEWIS AND CLARK EXPEDITION. (ST-WIDE). ROBERT G NANNETTI, CHAIRMAN; AMERICAN LEGION POST #16B; PO BOX 137; TOLOVANA PARK, OR 97145. (#23123). **ARBA GRANTEE.**

CANYON CITY

JUNE 5 - 6, '76. '62 DAYS CELEBRATION. FESTIVAL AT CANYON CITY. (LOCAL). THOMAS E JOHNSON, JR; WHISKEY GULCH GANG; 71D S CANYON BLVD; JOHN DAY, OR 97845. (#2D0039-5D).

CANYONVILLE

OLD TIME PICNIC AREA - CANYONVILLE, OR. PICNIC AREA WILL BE DEVELOPED & 2 PARKS WILL BE CONNECTED WITH FOOT BRIDGE. (LOCAL). ELVEDA PRESTON, PROJ COORDINATOR; CITY OF CANYONVILLE; BOX 283; CANYONVILLE, OR 97417. (#22B75). **ARBA GRANTEE.**

CASCADE LOCKS

STERNWHEELER MUSEUM IN CASCADE LOCKS, OR. ESTABLISHMENT OF COLUMBIA RIVER STERNWHEELER MUSEUM. (LOCAL). HARRY CRAMBLETT, PROJ DIRECTOR; PORT OF CASCADE LOCKS; PO BOX 416; CASCADE LOCKS, OR 97D14. (#1D545).

CAVE JUNCTION

BEAUTIFICATION PROJECT IN CAVE JUNCTION, OR. INITIAL PHASE OF LONG PROJECT BY PLANTING TREES ALONG REDWOOD HIGHWAY & BEAUTIFICATION OF TRIANGLE AT INTERSECTION OF CAVES HIGHWAY & REDWOOD HIGHWAY; BOTH TO BE DEDICATED IN 1976. (ST-WIDE). EMIL S PIRAINO, CHAIRMAN; KIWANIS INTERNATIONAL OF CAVE JUNCTION; PO BOX 529; CAVE JUNCTION, OR 97523. (#235B0). **ARBA GRANTEE.**

JULY 1 - AUG 31, '75. CAMPFIRE PGMS AT OREGON CAVES NM ON AMERICAN PIONEERING SPIRIT. THIS PROGRAM WILL EMPHASIZE THE AMERICAN PIONEERING SPIRIT AND THE LOVE FOR EXPLORATION AND ADVENTURE WHICH LED TO THE DISCOVERY OF THESE CAVES. (REGN'L). SUPT, OREGON CAVES NM; NATIONAL PARK SERVICE; P.O. BOX 377; CAVE JUNCTION, OR 97523. (#6730-45).

JULY 1 - AUG 31, '76. CAMPFIRE PGMS AT OREGON CAVES NM ON AMERICAN PIONEERING SPIRIT. THIS PROGRAM WILL EMPHASIZE THE AMERICAN PIONEERING SPIRIT AND THE LOVE FOR EXPLORATION AND ADVENTURE WHICH LED TO THE DISCOVERY OF THESE CAVES. (REGN'L). SUPT, OREGON CAVES NM; NATIONAL PARK SERVICE; P.O. BOX 377; CAVE JUNCTION, OR 97523. (#6730-545).

JULY 2 - 4, '76. BICENTENNIAL DAYS. FESTIVAL. (LOCAL). A DUDLEY BARNES, COORD; CITY OF CAVE JUNCTION; 270 COWBOY WAY; CAVE JUNCTION, OR 97523. (#2D0039-23).

CENTRAL POINT

MAY 6, '76. 'DESTINY OF AMERICA'. LIVE PERFORMANCE AT CENTRAL POINT CITY COUNCIL CHAMBERS. (LOCAL). MICHELLE YOUNG; BAHAI COMMUNITY OF JACKSON COUNTY; 2735 HERITAGE RD; CENTRAL POINT, OR 975D1. (#200039-72).

MAY 6, '76. MUSIC OF AMERICA. LIVE PERFORMANCE. (LOCAL). MICHELLE YOUNG; CENTRAL POINT BICENTENNIAL COMMITTEE; 2735 HERITAGE RD; CENTRAL POINT, OR 97501. (#200D39-77).

MAY 14 - 15, '76. CELEBRATION OF FLOWERS. COMPETITION, EXHIBIT, FESTIVAL. (LOCAL). MICHELLE YOUNG; JACKSON COUNTY BICENTENNIAL COMMITTEE; 2735 HERITAGE RD; CENTRAL POINT, OR 97501. (#200039-82).

JULY 4, '76. FOURTH OF JULY CELEBRATION. FESTIVAL AT CENTRAL CITY PARK. (LOCAL). MICHELLE YOUNG; CENTRAL POINT CHAMBER OF COMMERCE; 2735 HERITAGE RD; CENTRAL POINT, OR 97501. (#2DD039-1).

CHAMPOEG PARK

MAY 2, '76. CELEBRATION OF FIRST PROVISIONAL OREGON GOVERNMENT. FESTIVAL, CEREMONY. (LOCAL). KATHLEEN G BEAUFAIT, CHMN; CITY OF SALEM; 3371 SALEM-DALLAS HWY NW; SALEM, OR 97304. (#200039-62).

CLATSKANIE

BICENTENNIAL GROVE, CLATSKANIE, OR. STATE TREE AND SEAL FROM EACH STATE TO BE PLANTED AND MARKED. (LOCAL). JOANNE MATHEWS, CHAIRMAN; BUSINESS AND PROFESSIONAL WOMEN, HERITAGE DAYS COMMITTEE; R 1, BOX 429; CLATSKANIE, OR 97016. (#20285).

TREE PLANTING AT NEW HIGH SCHOOL - CLATSKANIE, OR. PLANTING NINETEEN TREES WITH IDENTIFYING PLAQUES IN MEDIAN STRIPS ON HIGH SCHOOL GROUNDS. (LOCAL). LA VELLE STONE, CHAIRPERSON; CLATSKANIE BICENTENNIAL COMMITTEE; ROUTE 1, BOX 429; CLATSKANIE, OR 97D16. (#26714). **ARBA GRANTEE.**

JULY 3 - 5, '76. HERITAGE DAYS-OLDTIME CRAFTS, GAMES, FIDDLERS & PARADE. COMPETITION, EXHIBIT, FESTIVAL, PARADE AT CITY PARK; FIDDLERS AT GRADE SCHOOL; PARADE ON NEHALEM STREET. (LOCAL). LAVELLE STONE; BUSINESS & PROFESSIONAL WOMEN AND HERITAGE DAYS COMMITTEE; PO BOX 521; CLATSKANIE, OR 97D16. (#1D4715-1).

COBURG

ODDFELLOWS HALL IN COBUG, OR. RESTORATION OF ODDFELLOWS HALL FOR CIVIC CENTER AND MUSEUM. (LOCAL). MERLYN L SMITH, PROJ CHAIRMAN; COBURG COMMUNITY ACTIVITIES INC; RT 1, BOX 150 D; HARRISBURG, OR 97446. (#1D536).

CONDON

HISTORICAL SOCIETY FOR GILLIAM COUNTY, OREGON. THE GILLIAM COUNTY BICENTENNIAL COMMISSION IS ORGANIZING A HISTORICAL SOCIETY TO PRESERVE AND SERVE THE COMMUNITY AFTER THE BICENTENNIAL IS OVER. (LOCAL). MARION T WEATHERFORD, CHAIRMAN; GILLIAM COUNTY ARBC; CONDON, OR 97B23. (#7733). **(??).**

ORAL HISTORY PROGRAM IN GILLIAM COUNTY, OREGON. PLANS TO TAPE INTERVIEWS WITH LONG TIME COUNTY RESIDENTS. THESE INTERVIEWS WILL BE TRANSCRIBED LATER FOR HISTORICAL PURPOSES. (LOCAL). MARION T WEATHERFORD, CHAIRMAN; GILLIAM COUNTY ARBC; CONDON, OR 974D2. (#7735). **(??).**

JULY 3 - 4, '76. FOURTH OF JULY CELEBRATION AND RODEO. COMPETITION, FESTIVAL. (LOCAL). MARION T WEATHERFORD; ARLINGTON BICENTENNIAL COMMITTEE; ARLINGTON, OR 97812. (#200039-10).

COOS BAY

RESTORATION OF SUN BUILDING IN COOS BAY, OREGON. SOLE REMAINING WOOD-FRAME BUILDING HOUSING ALL ITS ORIGINAL CONTENTS PUBLISHED LAST HAND-SET NEWSPAPER IN OREGON FROM 1891 TO 1944. IT IS UNUSUAL BEING A FIVE-SIDED BUILDING. (LOCAL). JOHN MINGUS, CHAIRMAN OF BOARD; CITY OF COOS BAY; PO BOX 783; COOS BAY, OR 97420. (#23685). **ARBA GRANTEE.**

COQUILLE

MAY 28 - 30, '76. GAY NINETIES & BICENTENNIAL DAYS. FESTIVAL. (LOCAL). MRS JUDI VAIL, CHAIRMAN; COQUILLE BICENTENNIAL COMMITTEE; RT #1, BOX 3B93; COQUILLE, OR 97423. (#1D7938-1).

CORVALLIS

BICENTENNIAL EDITION OF GAZETTE TIMES NEWSPAPER-OR. ON MARCH 19, 1976, THE CORVALLIS GAZETTE TIMES ISSUED A SPECIAL BICENTENNIAL EDITION WITH MANY SPECIAL BICENTARTICES. (ST-WIDE). JOHN ATKINS, GAZETTE TIMES STAFF; BICENTENNIAL TASK FORCE & GAZETTE TIMES; 600 SW JEFFERSON; CORVALLIS, OR 9733D. (#30123).

BICENTENNIAL INFORMATION BOOTH AT COUNTY FAIR-OR. CORVALLIS ROTARY CLUB FINANCED AND MANNED A FULL TIME BICENT INFO BOOTH ALL DURING 1975 BENTON COUNTY FAIR. ISSUED INFORMATION SHEETS & BROCHURES TELLING HOW CITIZENS COULD PARTICIPATE IN BICENTENNIAL. (LOCAL). NORB BERKELEY, CHAIRMAN; CORVALLIS ROTARY CLUB; PO BOX 711; CORVALLIS, OR 9733O. (#3D11B).

BICENTENNIAL ISSUE OF CORVALLIS CALENDAR, OR. SPECIAL EDITION OF COMMUNITY CALENDAR CARRYING MAYOR'S BICENTENNIAL PROCLAMATION & LISTING BICENT EVENTS. HAD SPECIAL DOUBLE SIZE WITH RED WHITE & BLUE HISTORIC PHOTO COVER. (LOCAL). MRS V RAY MARTIN, PRESIDENT; HIGH SCHOOL P T A; CORVALLIS HIGH SCHOOL; CORVALLIS, OR 9733O. (#30119).

CORVALLIS—CONTINUED

BOOK-CATALOGUE, STONE MOSAICS - CORVALLIS, OR. COLOR REPRODUCTIONS AND TEXT OF GIFT COLLECTION OF 25 STONE MOSAIC PICTURES BY RICHARD BLOW. (REGN'L). GORDON W GILKEY, DEAN, COLLEGE OF LIBERAL ARTS; OREGON STATE UNIV; CORVALLIS, OR 97331. (#26715). **ARBA GRANTEE.**

CORVALLIS, OR, WAGON TRAIN SUPPORT. MULTIMEDIA CAMPAIGN CONDUCTED TO PUBLICIZE & SUPPORT THE FREEDOM TRAIN'S STOP IN SALEM, OR RADIO, PAPERS & SLIDE LECTURES WERE USED. (LOCAL). ROBERT P WRAY, COORDINATOR; CORVALLIS AMER REVOLUTION BICENTENNIAL TASK FORCE; 1920 NW JACKSON CREEK DR; CORVALLIS, OR 97330. (#30115).

DAR BRONZE PLAQUE DEDICATION - CORVALLIS, OR. A BRONZE PLAQUE WAS DEDICATED AT THE SITE OF THE EARLIEST BOAT LANDING ON THE WILLAMETTE RIVER. (LOCAL). MRS ROBERT TAYLOR, REGENT; CORVALLIS DAR; 2715 NE VAN BUREN BLVD; CORVALLIS, OR 97330. (#27578).

DEVELOPMENT OF PORTER PARK - CORVALLIS, OR. DEVELOPMENT OF PORTER PARK ADJACENT TO THE YMCA; WILL INCLUDE PLAYGROUND EQUIPMENT, BENCHES AND TABLES. (LOCAL). DUANE SHERWOOD, PROJ OFFICER; CIVITAN CLUB; 3060 NW MAZANITA PL; CORVALLIS, OR 97330. (#27577).

FIREHOUSE MURAL PAINTING, CORVALLIS, OR. ARTISTS & FIREMEN COMBINED TO PAINT A BICENTENNIAL MURAL APPROX 60 FT LONG & 8 FT HIGH SHOWING THE HISTORY OF FIREFIGHTING HERE. SMALL COPY BY ARTIST & LARGE ONE BY FIREMEN. (LOCAL). WALTER PFLUGHAUPT, PROJ COORDINATOR; CORVALLIS FIRE DEPT; 1306 NW 17TH; CORVALLIS, OR 97330. (#30117).

FORMATION OF CORVALLIS BICENTENNIAL BAND, OR. A SPECIAL BICENTENNIAL BAND WAS FORMED WITH PLAYERS OF ALL AGES. IT LEARNED MARCHES AND OTHER BICENTENNIAL MUSIC AND GAVE PARK AND PARADE CONCERTS. HAS FROM ABOUT 30 TO 45 MEMBERS, TO BE PERMANENT. (LOCAL). DAN EDEN, PROJ CHAIRMAN; PARKS & RECREATION DEPARTMENT; 601 SW WASHINGTON; CORVALLIS, OR 97330. (#30126).

HISTORY OF TEAR GAS USED FOR RIOT CONTROL STUDY. HISTORY OF THE INTRODUCTION OF TEAR GAS, DEVELOPED BY SCIENTISTS OF THE CHEMICAL WARFARE SERVICE DURING WORLD WAR I, AND ITS IMPACT ON AMERICAN RIOTS, LABOR DISPUTES, AND CIVIL DISORDERS IN THE 1920'S. (NAT'L). PROF DANIEL P JONES; 234 NW 29TH ST; CORVALLIS, OR 97330. (#4793).

PAINTING DOWNTOWN FIREPLUGS, CORVALLIS, OR. PROJECT FINANCED BY THE MATER MACHINE WORKS AND CARRIED OUT BY THE OSU NAVY ROTC MIDSHIPMEN. FIREPLUGS WERE PAINTED RED, WHITE & BLUE. (LOCAL). MILTON MATER, PRESIDENT; MATER MACHINE WORKS & OSU NAVY ROTC; 520 SW 1ST; CORVALLIS, OR 97330. (#30116).

RADIO STATION SIGNOFF - CORVALLIS, OR. AT REQUEST OF BICENTENNIAL TASK FORCE RADIO STATION KLOO BEGAN SIGNING OFF THE AIR EACH EVENING WITH NATIONAL ANTHEM AS LAST ELEMENT OF EACH DAY'S BROADCAST. BEGAN JULY 16, 1975. (LOCAL). ROBT HOUGLUM, PRESIDENT; RADIO STATION KLOO; 1221 SW 1STH; CORVALLIS, OR 97330. (#30120).

SPECIAL BICENTENNIAL COVER ON TELEPHONE BOOK - OR. BY SPECIAL EFFORT CORVALLIS TELEPHONE BOOK BECAME ONLY BOOK IN BELL SYSTEM TO ADD '1976-OUR NATIONS 200TH BIRTHDAY' TO THE OTHERWISE STANDARD COVER. ADDED IN LARGE PRINT AT TOP AT REQUEST OF BTF. (LOCAL). BROOKS DICKERMAN; PACIFIC NORTHWEST BELL CO; 121 NW 4TH; CORVALLIS, OR 97330. (#30125).

TOTS PLAY AREA IN PORTER PARK - CORVALLIS, OR. THE CIVITANS PLANNED, FINANCED, BUILT AND ON 2 JULY 76 OPENED A NEW PLAY AREA IN PORTER PARK. IT REQUIRED NEARLY A YEAR OF PLANNING & BUILDING. IT CONTAINS SPECIAL PLAY EQUIP FOR HANDICAPPED KIDS. (LOCAL). DUANE SHERWOOD OR WILL HALEY, CO-CHAIRMEN; CORVALLIS CIVITAN CLUB; 310 NW 7TH; CORVALLIS, OR 97330. (#30122).

TOURING THEATRE - CORVALLIS, OR. LIVE ENTERTAINMENT ILLUSTRATING HERITAGE AND HOPE OF OUR STATE TO MAKE AUDIENCES MORE APPRECIATIVE OF FLOW OF HISTORY ON OUR AMERICAN WAY OF LIFE. (ST-WIDE). DR F C V BENNETT, COORDINATOR; UNIVERSITY THEATRE, OREGON STATE UNIV; MITCHELL PLAYHOUSE; CORVALLIS, OR 97331. (#23393). **ARBA GRANTEE.**

US FLAG FOR OUTDOOR DISPLAY BY NEW HOSPITAL - OR. OREGON STATE UNIVERSITY ARMY ROTC CADRE AND CADETS FINANCED AND GAVE A US FLAG TO NEW GOOD SAMARITAN HOSPITAL FOR OUTSIDE DISPLAY. PRESENTED IN COLOR CEREMONY ON 30 MAY 1975. (LOCAL). PROFESSOR OF MILITARY SCIENCE; OREGON STATE UNIV; CORVALLIS, OR 97331. (#30121).

ZONTA PROJECT: FLOWER BULBS DONATION TO CITY - OR. AS A BICENTENNIAL PROJECT CORVALLIS ZONTA FINANCED AND DONATED TO THE CITY ON DEC 23, 1975 1200 CROCUS BULBS TO BE USED IN SPECIAL BEAUTIFICATION PLANTINGS FOR BICENTENNIAL. (LOCAL). ROBERTA HARRIS, PROJ DIRECTOR; ZONTA; 4495 WESTLINN NE; CORVALLIS, OR 97330. (#30124).

20 HISTORICAL PROJECTS, CORVALLIS, OR. 20 HISTORICAL PROJECTS TO INCLUDE: A COMMEMORATIVE QUILT, DESIGNING AND PRODUCING COSTUMES OF THE COLONIAL ERA FOR A MAN AND WOMAN AND OTHERS. (LOCAL). MS THYRZA ANDERSON, CURATOR; HORNER MUSEUM, GILL COLISEUM; OREGON STATE UNIVERSITY; CORVALLIS, OR 97331. (#139B2). **ARBA GRANTEE.**

APR 1 - 2, '75. BICENTENNIAL KICKOFF BANQUET. THE FIRST ASSEMBLY OF CITIZENS INTERESTED IN PROMOTING THE RECOGNITION OF THE BICENTENNIAL IN CORVALLIS. PROPOSED PROGRAMS, ORGANIZATIONS AND METHODS OF OPERATION WERE DISCUSSED. AT NENDEL'S INN. (LOCAL). MARK H TERREL, CHMN; CORVALLIS AMERICAN REVOLUTION BICENTENNIAL TASK FORCE; 2920 N W FILLMORE; CORVALLIS, OR 97330. (#200039-148).

APR 18, '75. PAUL REVERE MEMORIAL LUNCH. A SPECIAL LUNCH CELEBRATING PAUL REVERE'S RIDE. TOM WOGAMAN, SUPT OF SCHOOLS READ THE FAMOUS POEM. ATTENDED BY COMMUNITY LEADERS AND CITIZENS INTERESTED IN PROMOTING CELEBRATION OF BICENT. AT COUNTRY KITCHEN, 9TH ST. (LOCAL). EJNER J FULSANG, JR, CHMN; CORVALLIS AMERICAN REVOLUTION BICENTENNIAL TASK FORCE; ROUTE 2, BOX 323A; CORVALLIS, OR 97330. (#200039-122).

APR 19, '75. RE-ENACTMENT OF BATTLE OF LEXINGTON. CHILDREN OF WILSON SCHOOL FIFTH GRADE IN FULL DETAILED COSTUMES REENACTED BATTLE OF LEXINGTON IN CENTRAL PARK IN CORVALLIS. WHOLE CITY WAS INVITED IN PRE-PUBLICITY. SPECIAL CEREMONY RAISED BETSY ROSS FLAG MADE BY STUDENTS ON CENTRAL PARK FLAGPOLE TO FLY ALL DAY. AT CENTRAL PARK. (LOCAL). ROY HART, COORD; WILSON SCHOOL FIFTH GRADE; 945 NW WALNUT; CORVALLIS, OR 97330. (#200039-147).

MAY 17, '75. RE-ENACTMENT OF BOSTON TEA PARTY. CORVALLIS MAYOR IN COLONIAL COSTUME GAVE SPEECH. AIR FORCE ROTC CADRE & CADETS IN COLONIAL & INDIAN COSTUMES RE-ENACTED BOSTON TEA PARTY ON SPECIALLY BUILT BOAT MOORED AT DOCK IN WILLAMETTE RIVER AFTER MARCHING THROUGH TOWN STIRRING CITIZENS UP TO FIGHT TEA TAX. AT COURTHOUSE SQUARE, CORVALLIS STREETS, WILAMETTE RIVER BANK. (LOCAL). MARK H TERREL, CHMN; AIR FORCE ROTC OF OREGON STATE UNIV; 2920 NW FILLMORE; CORVALLIS, OR 97330. (#200039-149).

MAY 27, '75. ARMY ROTC COLONIAL COLOR GUARD IN ROTC TRI SERVICE REVIEW. ARMY COLOR GUARD WORE CONTINENTAL UNIFORMS DURING OREGON STATE UNIV ROTC TRI SERVICE REVIEW AS SPECIAL SALUTE TO START OF BICENTENNIAL ACTIVITIES. AT PARKER STADIUM. (LOCAL). MARK H TERREL, CHMN; ARMY ROTC OF OREGON STATE UNIV; 2920 NW FILLMORE; CORVALLIS, OR 97330. (#200039-151).

JULY 4, '75. FOURTH OF JULY PARADE. A STREET PARADE IN TWO SECTIONS SENDING MOTORIZED UNITS ON ONE ROUTE AND FOOT UNITS ANOTHER. AS UNIQUE FEATURE, TRANSISTOR BANDS CARRIED RADIOS TUNED UP TO FULL VOLUME WHILE RADIO STATION KLOC PLAYED UNINTERRUPTED MARCH MUSIC THROUGHOUT THE PARADE. AT STREETS OF CORVALLIS ENDING AT CENTRAL PARK. (LOCAL). FERN TUTTY, COORD; CORVALLIS AMERICAN REVOLUTION BICENTENNIAL TASK FORCE; CORVALLIS, OR 97330. (#200039-150).

SEPT 25 - 28, '75. INTERNATIONAL ZONTA BICENTENNIAL CONFERENCE. MEETING INCLUDED INTERNATIONAL ZONTA OFFICERS & MEMBERS FROM ALL OVER USA & OVERSEAS. AT NENDELL'S INN. (INT'L). FERN TUTTY, COORD; ZONTA INTERNATIONAL & CORVALLIS ZONTA; CORVALLIS, OR 97330. (#200039-152).

SEPT 28 - 29, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). COL VANCE O SMITH; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 2640 NW LINNAN CIRCLE; CORVALLIS, OR 97330. (#177S-181).

OCT 13, '75 - OCT 30, '76. ARTS, CRAFTS & HISTORICAL DISPLAYS. DISPLAYS WILL INCLUDE: INDIANS OF OREGON, PANORAMA USA, 200 YEARS AND WILLAMETTE VALLEY, 1850 - 1900. AT GILL COLLISEUM, 26TH & WESTERN BLVD. (LOCAL). MS THYRZA ANDERSON; HORNER MUSEUM, GILL COLISEUM; OREGON STATE UNIVERSITY; CORVALLIS, OR 97331. (#139B2-1).

OCT 30, '75. DAR DEDICATION CEREMONY. A BRONZE PLAQUE ON STONE MONUMENT WAS DEDICATED TO THE CITY. THE DEDICATION CEREMONY IS BEING HELD AT THE SITE OF THE FIRST BOAT LANDING IN 1851. AT BANK OF WILLAMETTE RIVER AT CORVALLIS. (LOCAL). MRS ROBERT TAYLOR, CHMN; WINEMA CHAPTER, DAUGHTERS OF AMERICAN REVOLUTION; 2715 NE VAN BUREN; CORVALLIS, OR 97330. (#109440-1).

NOV 4, '75. BICENTENNIAL COMMUNITY LUNCH. CEREMONIAL LUNCH ATTENDED BY MAYOR, CITY COMMISSIONERS & BICENTENNIAL TASK FORCE MEMBERS. STATE BICENTENNIAL COMMISSION PRESENTED DOCUMENTS & FLAG TO ANNOUNCE SELECTION OF THE CITY AS A BICENTENNIAL COMMUNITY. AT TOA YUEN RESTAURANT, 9TH ST. (LOCAL). MARK H TERREL, CHMN; CORVALLIS BICENTENNIAL TASK FORCE; 2920 N W FILLMORE; CORVALLIS, OR 97330. (#200039-153).

NOV 14 - 15, '75. MILITARY WIVES CLUB BICENTENNIAL THEME BAZAAR. A SPECIAL BAZAAR FEATURING BICENTENNIAL THEME IN DECORATIONS AND CRAFT ITEMS MADE FOR SALE; PUBLICIZED BY MEDIA; MONEY RAISED WAS USED TO SUPPORT OREGON STATE UNIVERSITY ROTC ACTIVITIES. AT SAMARITAN VILLAGE, 285 N W 35TH. (LOCAL). BONNIE BOWMAN, CHMN; CORVALLIS MILITARY WIVES CLUB; 1077 N W HIGHWAY 99W; CORVALLIS, OR 97330. (#200039-125).

JAN 12 - FEB 16, '76. CORVALLIS ARTS CENTER BICENTENNIAL SERIES 'THE AMERICAN EXPERIENCE'. SIX CLASSIC AMERICAN FILMS SHOWN MONDAY NIGHTS. SELECTED AS A BICENTENNIAL SERIES REFLECTING THE AMERICAN EXPERIENCE. INCLUDED: 'MR ROBERTS' & 'OKLAHOMA'. AT S W 7TH & MADISON. (LOCAL). MRS FRANK WOODMAN, CHMN; CORVALLIS ARTS CENTER; 3207 NW POLK; CORVALLIS, OR 97330. (#200039-142).

JAN 17, '76. SPECIAL BICENTENNIAL AMERICAN FOLK DANCE EVENT. A SPECIAL BICENTENNIAL THEME CLASS TAUGHT BY JERRY DUKE, UNIVERSITY OF OREGON DANCE DEPT. APPALACHIAN CLOGGING, HOEDOWN AND BUCK DANCING. AT WASHINGTON SCHOOL GYM. (LOCAL). HILDRED RICE, COORD; THE HOOLYEH FOLK DANCERS; 2415 N W 13TH ST; CORVALLIS, OR 97330. (#200039-124).

FEB 15, '76. FLAG SET PRESENTATION. A SET OF U S & STATE FLAGS FOR INSIDE DISPLAY AT NEW GOOD SAMARITAN HOSPITAL. AT NEW GOOD SAM HOSPITAL BLDG. (LOCAL). MARK TERRELL, CHMN; CORVALLIS CHAPTER OF THE RETIRED OFFICERS ASSOC; 2920 N W FILLMORE; CORVALLIS, OR 97330. (#200039-154).

FEB 20, '76. BICENTENNIAL MILITARY BALL. FORMAL MILITARY BALL OPEN TO THE PUBLIC TO CELEBRATE 200 YEARS OF U S MILITARY HISTORY. AT MEMORIAL UNION, OREGON STATE UNIV. (LOCAL). COORDINATOR; SCABBARD & BLADE SOCIETY, OREGON STATE UNIV; CORVALLIS, OR 97331. (#200039-113).

FEB 22, '76. CORVALLIS BAHA'I COMMUNITY BICENTENNIAL CONCERT. A SPECIAL CONCERT FINANCED AND ORGANIZED BY THE BAHA'IS AS A BICENTENNIAL GIFT TO CORVALLIS. AT HOME EC AUDITORIUM. (LOCAL). HILDRED RICE, CHMN; CORVALLIS BAHA'I COMMUNITY; 2415 NW 13TH ST; CORVALLIS, OR 97330. (#200039-143).

FEB 23 - 27, '76. SPECIAL BICENTENNIAL COMMEMORATION WEEK AT GARFIELD SCHOOL. A SPECIAL WEEK OF SCHOOL ACTIVITIES TO DRAW ATTENTION TO AND CELEBRATE THE BICENTENNIAL. INCLUDED CLASSES FROM KINDERGARTEN THROUGH FIFTH GRADE. SPECIAL ASSEMBLIES, COSTUMES, TIME CAPSULES, STUDIES, FLAG INSTRUCTION, ETC. AT GARFIELD SCHOOL, 120S N W GARFIELD. (LOCAL). RICHARD LORENZEN, CHMN; GARFIELD SCHOOL; 120S NW GARFIELD; CORVALLIS, OR 97330. (#200039-140).

MAR 5 - 6, '76. 'ANOTHER RUN IN THE REO STOCKING' BICENTENNIAL STAGE SHOW. A VARIETY SHOW WITH BICENTENNIAL THEME PUT ON BY LOCAL TALENT TO RAISE MONEY FOR ASSISTANCE LEAGUE LOCAL CHARITIES. AT HIGH SCHOOL AUDITORIUM. (LOCAL). MRS VAUGN STERLING, CHMN; ASSISTANCE LEAGUE OF CORVALLIS; 277S SW DEARMOND DR; CORVALLIS, OR 97330. (#200039-136).

MAR 11, '76. BICENTENNIAL CARNIVAL. A COSTUME CARNIVAL TO CELEBRATE THE NATION'S BIRTHDAY PUT ON FOR PUBLIC BY DIXIE ELEMENTARY SCHOOL CHILDREN. AT DIXIE SCHOOL, 15S S E PEORIA RD. (LOCAL). PRINCIPAL; DIXIE SCHOOL; 15S SE PEORIA RD; CORVALLIS, OR 97330. (#200039-137).

APR 30, '76. CORVALLIS GARDEN CLUB BICENTENNIAL TREE PRESENTATION CEREMONY. AS A BICENTENNIAL GIFT TO THE CITY THE CORVALLIS GARDEN CLUB PLANTED A 15 FOOT CLEFT PIN OAK TREE IN A SMALL CITY PARK. CITY, BICENT & CLUB OFFICIALS PARTICIPATED IN A PLEASANT, SUN-DRENCHED CEREMONY. AT CITY PARK AT COOLIDGE & 27TH ST. (LOCAL). HELEN ELLIS, CHMN; CORVALLIS GARDEN CLUB; 837 NW 28TH; CORVALLIS, OR 97330. (#200039-135).

MAY 2, '76. UNITED STATES AIR FORCE BAND & SINGING SERGEANTS. LIVE PERFORMANCE AT GILL COLISEUM & OREGON STATE COLISEUM. (LOCAL). ROBERT MIX, COORD; BENTON COUNTY BAR ASSOC; 745 NW VAN BUREN; CORVALLIS, OR 97330. (#200039-114).

MAY 12, '76. COMMUNITY BICENTENNIAL LUNCH. AIR FORCE CONDUCTED SPECIAL BICENTENNIAL LUNCH PRIMARILY TO PRESENT AWARDS TO COMMUNITY MEMBERS WHO HAD HELPED BICENTENNIAL CELEBRATIONS AND AIR FORCE RECRUITING. AT TOA YUEN RESTAURANT, 9TH ST. (LOCAL). SGT DAVE HILL, COORD; U S AIR FORCE RECRUITING OFFICE; 40B SW MONROE; CORVALLIS, OR 97330. (#200039-144).

MAY 23, '76. CORVALLIS BICENTENNIAL BAND FIRST PUBLIC BAND CONCERT. AT SUGGESTION OF CH, BICENT TASK FORCE A SPECIAL COMMUNITY BAND WAS RECRUITED, FORMED & TRAINED TO BE CITY'S OFFICIAL BICENT BAND. THE 1ST DIRECTOR WAS CURT NEWELL. BAND STARTED 29 MARCH 76. FIRST PUBLIC CONCERT IN CENTRAL PARK WITH 37 MEMBERS WAS GREAT SUCCESS. AT CENTRAL PARK. (LOCAL). DAN EDEN, CHMN; CORVALLIS PARKS & RECREATION DEPT & BICENTENNIAL TASK FORCE; 601 SW WASHINGTON; CORVALLIS, OR 97330. (#200039-134).

JUNE 1 - AUG 31, '76. FOLK LIFE FESTIVAL. FESTIVAL. (LOCAL). BAXTER GAMBLE, COORD; ALBANY FESTIVAL COMMITTEE; 1060 NE SALEM RD; ALBANY, OR 97321. (#10B561-1).

JUNE 6 - JULY 4, '76. MONTH OF BICENTENNIAL COMMEMORATION BY FIRST BAPTIST CHURCH. SPECIAL MONTH STARTED W/RE-ENACTMENT OF COLONIAL SERVICE CONDUCTED IN MAY 1776 BY DR J WITHERSPOON. CHURCH DECORATED; USHERS & SOME MEMBERS IN COSTUME. BICENTENNIAL SERVICES DURING MONTH ENDING WITH PARADE AND CITY PICNIC PARTICIPATION ON 4 JULY 76. AT CHURCH, N W MONROE AT 10TH. (LOCAL). DR HERBERT E ANDERSON; FIRST BAPTIST CHURCH OF CORVALLIS; N W MONROE AT 10TH; CORVALLIS, OR 97330. (#200039-13B).

JUNE 17 - 26, '76. BICENTENNIAL THEATRICAL SALUTE: 'SHOW BOAT'. AS PART OF COMMUNITY BICENTENNIAL CELEBRATION THE LOCAL TALENT BARN THEATER COMPANY SELECTED 'SHOW BOAT' FOR ITS SUMMER '76 SHOW. AT CORVALLIS HIGH SCHOOL AUDITORIUM. (LOCAL). ROBERT MIX, COORD; THE BARN THEATER; 2100 SE VAN BUREN; CORVALLIS, OR 97330. (#200039-139).

JUNE 18 - 20, '76. OREGON HISTORICAL SOCIETY SPECIAL EXHIBIT. U S NAT BANK BRANCH IN CORVALLIS ARRANGED VISIT OF BANK'S SPECIAL BICENT EXHIBIT OF HISTORICAL ITEMS AS GIFT TO COMMUNITY. AT EXHIBIT IN SPECIAL VAN PARKED AT CENTRAL PARK. (LOCAL). JOHN SWENSON, DIRECTOR; U S NATIONAL BANK; 115 NW 4TH; CORVALLIS, OR 97330. (#200039-127).

JUNE 25 - 26, '76. U S ARMY ENGINEER CORPS BICENTENNIAL EXHIBIT. SOCIETY OF CIVIL ENGRS SPONSORED LOCAL SHOWING OF SPECIAL EXHIBIT IN SHOPPING CENTER AS ITS BICENTENNIAL GIFT TO CITY. AT WILSON BLDG, 946 CIRCLE DR. (LOCAL). LT COL DON SNOW; SOCIETY OF CIVIL ENGINEERS; 49S NE SUNRISE; CORVALLIS, OR 97330. (#200039-12B).

CORVALLIS—CONTINUED

JUNE '76. PRESENTATION OF FLAGS. CEREMONY AT GOOD SAMARITAN HOSPITAL. (LOCAL). CAPT JOHN HITCHCOCK, PRES; THE RETIREO OFFICER'S ASSOC; 605 NW 34TH ST; CORVALLIS, OR 97330. (#200039-115).

JULY 1 - OCT 15, '76. THE LAST MEDICINE SHOW - A SERIES OF ALCOHOL EOUCATION SHOWS. REPLICA OF HISTORIC MEDICINE SHOW WAGON. ALCOHOL EDUCATION FITTED INTO SHOW PUT ON BY LOCAL TALENT GATHERED IN COMMUNITY. WAGON STARTED IN CORVALLIS 4 JULY PARADE FOLLOWED IN FEW OAYS BY PERFORMANCE IN CENTRAL PARK. TOURING BENTON, LINN, LANE COUNTIES IN 1976. AT TRAVELLING MEDICINE SHOW WAGON DOING SHOWS IN BENTON & LINN COUNTIES. (LOCAL). ARTHUR J SCHMIDT, CHMN; LINN BENTON COUNCIL ON ALCOHOL & OTHER ORUGS; 140 NW 13TH ST; CORVALLIS, OR 97330. (#200039-133).

JULY 2, '76. OEOICATION OF TOTS PLAY AREA IN PORTER PARK. SPECIAL CHILOREN'S PLAY AREA WAS PLANNED, BUILT, FINANCED, OPENED BY CIVITANS. AT PORTER PARK. (LOCAL). DUANE SHERWOOD, CHMN; CORVALLIS CIVITAN CLUB; 310 NW 7TH; CORVALLIS, OR 97330. (#200039-126).

JULY 4, '76. 4TH OF JULY BICENTENNIAL PARAOE AND CITY PICNIC. TRADITIONAL SMALL TOWN 4TH OF JULY PICNIC. MAYOR, IN COLONIAL COSTUME, READ HIS PROCLAMATION OPENING THE BICENTENNIAL ERA IN TOWN. THEN HE READ DECLARATION OF INDEPENDENCE. BICENT FLAG OISPLAYED; BANOS, DANCE CONTESTS, GAMES & OTHER ENTERTAINMENT FOLLOWED. AT PICNIC TO BE HELD AT AVERY PARK. (LOCAL). MARK TERREL, CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL TASK FORCE OF CORVALLIS; 292D NW FILLMORE; CORVALLIS, OR 97330. (#200039-116).

JULY 4, '76. 4TH OF JULY 1976 FIREWORKS OISPLAY. A BIG FIREWORKS DISPLAY FINANCED BY PUBLIC DONATIONS COLLECTED BY CUB SCOUTS. THEY PUT DONATION CANS IN STORES, ADVERTIZED IN MEOIA & COLLECTED APPROX $2000.00. JAYCEES TOOK SPECIAL INSTRUCTIONS FROM THE FIREWORKS MAKERS & SET OFF AN OUTSTANDING SHOW. AT EAST BANK OF WILLAMETTE RIVER. (LOCAL). KAREN PIEPMEIER, COORD; CUB SCOUTS ANO CORVALLIS JAYCEES; 1615 NW 27TH; CORVALLIS, OR 9733D. (#200039-129).

JULY 9 - 11, '76. 361ST INFANTRY REGIMENT ASSOCIATION BICENTENNIAL CONVENTION. BICENTENNIAL CONVENTION OF VETERANS OF 361ST INF REGT & THEIR FAMILIES. BICENTENNIAL THEME IN DECORATIONS, PUBLICATIONS AND SPEECHES. AT NENDELLS INN. (REGN'L). MILTON MATER, CHMN; 361ST INF REGIMENTAL ASSOC; 520 SW 1ST ST; CORVALLIS, OR 97330. (#200039-132).

JULY 14 - 17, '76. THEATRICAL PROOUCTION 'GEORGE M' BY COMBINEO HIGH SCHOOL COMPANY. A PATRIOTIC STAGE PRODUCTION PUT ON WITH GREAT PROFESSIONALISM AND VERVE BY A DRAMA COMPANY FORMED BY THE DRAMA GROUPS OF CORVALLIS' 2 HIGH SCHOOLS, FACULTIES, PARENTS, STUDENTS & RECENT GRADS JOINED TO MAKE THIS ONE OF CITY'S OUTSTANOING BICENTENNIAL EVENTS. AT CRESCENT VALLEY HIGH SCHOOL AUDITORIUM. (LOCAL). GARY CHRISTIANSON, COORD; COMBINED COMPANY FROM CORVALLIS & CRESCENT VALLEY HS; 1355 NW 15TH; CORVALLIS, OR 9733D. (#200039-146).

JULY 14 - AUG 28, '76. TOURING THEATRE. LIVE ENTERTAINMENT ILLUSTRATING HERITAGE AND HOPE OF OUR STATE TO MAKE AUDIENCES MORE APPRECIATIVE OF FLOW OF HISTORY ON OUR AMERICAN WAY OF LIFE. AT VARIES: PARKS, SCHOOLS, AND COUNTY FAIRS. (ST-WIDE). DR C V BENNETT, COORD; UNIVERSITY THEATRE, OREGON STATE UNIV; MITCHELL PLAYHOUSE; CORVALLIS, OR 97331. (#23393-1).

AUG 3 - 31, '76. CORVALLIS ART CENTER MIXEO MEOIA BICENTENNIAL SHOW 'CELEBRATION'. A SPECIAL SHOWING OF SILKSCREEN POSTERS, CALLIGRAPHY, POTTERY, DRAWINGS & WEAVING BY FIVE LOCAL ARTISTS. BICENTENNIAL THEME FOR WHOLE SHOW. AT S W 7TH & MADISON. (LOCAL). MRS FRANK WOODMAN, CHMN; CORVALLIS ARTS CENTER; 3207 NW POLK; CORVALLIS, OR 97330. (#200039-141).

AUG 7, '76. BICENTENNIAL TOUR OF NASH TRAIL OF 1877. A TOUR OVER THE HISTORIC TRAIL FOLLOWED THROUGH THE OREGON COAST RANGE FROM CORVALLIS TO NEWPORT BY WALLIS NASH PARTY IN 1877. BUSES ANO CARS TOOK PARTICIPANTS TO KEY SPOTS WHERE GUIDES EXPLAINED THE HISTORY OF THE PLACE. (LOCAL). KEN MUNFORD, COORD; OREGON STATE UNIV PRESS; PO BOX 6B9; CORVALLIS, OR 97330. (#200039-131).

AUG 12 - 15, '76. BENTON COUNTY FAIR. THE BICENTENNIAL EDITION OF THE ANNUAL COUNTY FAIR. THEME WAS 'HAPPY BIRTHDAY, USA' DECORATIONS, FLOWERS, MUSIC, DISPLAYS BUILT AROUND BICENTENNIAL THEME. AT FAIRGROUNDS. (ST-WIDE). M DAVIS, COORD; BENTON COUNTY FAIR BOARD; CORVALLIS, OR 97330. (#200039-130).

OCT 19, '76. BICENTENNIAL BANQUET. SPECIAL BANQUET CELEBRATING BICENTENNIAL WITH DECORATIONS IN BICENTENNIAL THEME. AT MASONIC HALL. (LOCAL). MRS CASTLE, COORD; DAUGHTERS OF THE NILE; 306 SW MADISON; CORVALLIS, OR 97330. (#109440-2).

COTTAGE GROVE

PRESERVATION OF OLO RAILROAO OEPOT, OR. MOVING AND RESTORATION OF OLD RAILROAD OEPOT FROM 187D'S TO 8E USED AS CIVIC MEETING PLACE ANO FOR HISTORIC AND ARTISTIC DISPLAYS ANO INFORMATION CENTER. (LOCAL). ROGER L SINCLAIR, CITY ENGINEER; CITY OF COTTAGE GROVE; 28 S 6TH ST; COTTAGE GROVE, OR 97424. (#24785). **ARBA GRANTEE.**

OCT 2, '75. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). BETTE MCINTOSH; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; PO BOX 587; COTTAGE GROVE, OR 97424. (#1775-270).

MAY 28 - SEPT 7, '76. NIGHTLY BICENTENNIAL CAMPFIRE PROGRAM. FESTIVAL. (LOCAL). PAUL LANSDOWNE, CHAIRMAN; EUGENE BICENTENNIAL COMMITTEE; 10 DONOVAN DR; EUGENE, OR 974D1. (#107716-1).

CROW

PINE GROVE SCHOOL: RESTORATION PROJECT IN CROW, OR. RESTORATION OF OLD SCHOOL TO BE PART OF CURRENT MUSEUM PROPERTY. (ST-WIDE). WILLIAM B POWELL, VICE-PRESIDENT; APPLEGATE PIONEER MUSEUM; 6B7 MCKINLEY #3; EUGENE, OR 97402. (#23569). **ARBA GRANTEE.**

CULLABY LAKE

ERIK LINOGREN HOME RESTORATION - CULLABY LAKE, OR. RESETTLE AND RESTORE PIONEER FINNISH HOME AS A COOPERATIVE EFFORT WITH CLATSOP COUNTY. (LOCAL). EDWIN L NISKA, PROJ DIRECTOR; FINNISH AMERICAN HISTORICAL SOCIETY OF THE WEST; 193 W DUANE ST; ASTORIA, OR 97103. (#28267). **ARBA GRANTEE.**

DALLAS

BRUNK HOUSE RESTORATION, OALLAS, OR. RESTORATION OF 1B61 HISTORIC BRUNK FAMILY HOME. (LOCAL). ROBERT MARSH, COORDINATOR; POLK COUNTY HISTORICAL SOCIETY; PO BOX 230; DALLAS, OR 9733B. (#27713). **ARBA GRANTEE.**

SEPT 24 - 26, '76. BICENTENNIAL 'SMILEROO'. FESTIVAL. (LOCAL). ROBERT MARSH; POLK COUNTY BICENTENNIAL COMMITTEE; PO BOX 200; DALLAS, OR 97338. (#108981-1).

DAYVILLE

LANOSCAPE SCHOOL GROUNOS IN DAYVILLE, OR. PRESERVE & BEAUTIFY AREA AROUND LOCAL HIGH SCHOOL BILT IN 1924. (LOCAL). JOAN RIVENBARK, SUPERINTENDENT; DAYVILLE SCHOOL; BOX C; DAYVILLE, OR 97B25. (#23561). **ARBA GRANTEE.**

DUFUR

PURCHASE OF STEAM ENGINE ANO SEPARATOR - OUFUR, OR. LOCAL MUSEUM WISHES TO PURCHASE AND EXHIBIT THIS ANTIQUE MACHINERY USED IN HARVESTING WHEAT. IT WILL BE RESTORED AND USED IN COMMUNITY PARADES. (LOCAL). LUCILLE A MEAD, COORDINATOR; CITY OF DUFUR; DUFUR, OR 97D21. (#26693). **ARBA GRANTEE.**

RESTORATION OF 1901 HOMESTEAO LOG HOUSE - OR. MOVE, SETUP AND RESOTRE 1901 HOMESTEAD LOG HOUSE TO BE USED AS A FARM HOME MUSEUM. (ST-WIDE). AUDREY M HANNA, CHAIRMAN; DUFUR HISTORICAL AND CULTURAL SOCIETY; RT 1, BOX 15; DUFUR, OR 97D21. (#25932). **ARBA GRANTEE.**

AUG 9 - 10, '75. OUFUR THRESHING BEE WITH OLO-FASHIONEO THRESHING EQUIPMENT. HOURS: B/9 - 1D:00 AM TO 12:00 MIDNIGHT. B/1D - 6:00AM TO 4:00PM. (LOCAL). MRS JOHN DAVIDSON, MGR; DUFUR HISTORICAL SOCIETY; RT 1 BOX 78; THE DALLES, OR 97D5B. (#100061-1).

E STACADA

JULY 3, '76. BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). MRS EVERETT CANWON, COORD; ESTACADA TIMBER CARNIVAL; 14043 SE OATFIELD RD; MILWAUKIE, OR 97222. (#200039-19).

EAGLE POINT

JULY 3, '76. 'WE PLEOGE ANEW' PARAOE. BREAKFAST STARTS AT 6:00AM & ACTIVITIES WILL CONTINUE ALL DAY, WITH BARBEQUE AT 5:00PM. JOINT SPONSOR IS THE BETA NU CHAPTER OF EPSILON SIGMA ALPHA. (REGN'L). MRS QUE JAMESON; EAGLE POINT BICENTENNIAL COMMITTEE; 260 STAGECOACH DR; JACKSONVILLE, OR 9753D. (#200D39-15).

ENTERPRISE

ESTABLISHMENT OF COUNTY MUSEUM, ENTERPRISE, OR. RESTORATION OF HISTORIC BUILDING FOR COUNTY MUSEUM. (LOCAL). JAMES FRAZIER, HORIZONS CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL OF WALLOWA; 209 N W FIRST; ENTERPRISE, OR 97828. (#23811). **ARBA GRANTEE.**

FLAGPOLE ANO MEMORIAL, ENTERPRISE, OR. VETERANS OF FOREIGN WARS WILL ERECT A FLAGPOLE AND MEMORIAL TO 8E PLACED IN FRONT OF NEW MEETING HALL. (LOCAL). DOROTHY WERGEN, CHAIRWOMAN; WALLOWA COUNTY 8ICENTENNIAL COMMITTEE; 3D7 WEST MAIN; ENTERPRISE, OR 97828. (#26583). **ARBA GRANTEE.**

WALLOWA COUNTY CLEAN UP PROGRAM- OREGON. ENCOURAGE CITIZENS OF WALLOWA COUNTY TO CLEAN UP, FIX UP, AND IMPROVE THEIR HOMES AND COMMUNITY ENVIRONMENT FOR THE NATION'S BIRTHDAY. (LOCAL). MRS DOROTHY WERGEN COUNTY CHAIRPERSON; WALLOWA COUNTY BICENTENNIAL COMMITTEE; 307 W MAIN ST; ENTERPRISE, OR 97B2B. (#2692).

MAY 1, '76. LOYALTY OAY PARAOE. PARADE. (LOCAL). DOROTHY WERGEN, CHAIRMAN; LOYALTY DAY PARADE COMMITTEE; 307 W MAIN; ENTERPRISE, OR 97B2B. (#200039-64).

MAY 22, '76. BASQUE OINNER. FESTIVAL. (LOCAL). DOROTHY WEGEN, CHAIRMAN; ENTERPRISE BICENTENNIAL COMMITTEE; 3D7 W MAIN; ENTERPRISE, OR 97B2B. (#107719-1).

EUGENE

AMERICAN HISTORICAL PLAYS - EUGENE, OR. REPERTORY SEASON PRESENTING SERIES OF HISTORICAL PLAYS BEFORE PAYING AUDIENCES AS WELL AS TOURING SUMMER FESTIVALS, SENIOR CITIZEN HOMES ANO EDUCATIONAL INSTITUTIONS. DETAILS TO BE AUTHENTIC. (ST-WIDE). JACQUELINE MCCLURE - PROJECT DIRECTOR; EUGENE THEATRE COMPANY; 2510 CRESTA DE RUTA; EUGENE, OR 974D3. (#23567). **ARBA GRANTEE.**

ATLAS OF OREGON. PUBLICATION OF A GEOGRAPHIC ATLAS OF OREGON. (ST-WIDE). WILLIAM LOY, PROJ DIRECTOR; UNIV OF OREGON, DEPT OF GEOGRAPHY; EUGENE, OR 97403. (#13443). **ARBA GRANTEE.**

BICENTENNIAL CHOIR TOUR - EUGENE, OR. OFFICIAL HIGH SCHOOL CHOIR TO PERFORM IN PHILADELPHIA & WASHINGTON, DC IN JUNE WITH OFFICIAL HIGH SCHOOL BAND FROM OREGON. ALL MUSIC BY AMERICAN COMPOSERS. (NAT'L). GLENN PATTON, MUSICAL DIRECTOR; SHELDON HIGH SCHOOL; 151D MORNINGSIDE DR; EUGENE, OR 97401. (#26716). **ARBA GRANTEE.**

BICENTENNIAL EXHIBITION OF OREGON ARTISTS. EXHIBITION OF ART RELATING TO THE BICENTENNIAL CELEBRATION. (LOCAL). MICHAEL J WHITENACK, PROJ DIRECTOR; UNIVERSITY OF OREGON; EUGENE, OR 97403. (#13743). **ARBA GRANTEE.**

'BIKECENTENNIAL '76' IN LANE COUNTY, OR. BICYCLE TRAILS WILL BE MARKED FOR THE BICENTENNIAL. (LOCAL). JON M SPANGLER, PROJ DIRECTOR; LANE COUNTY PARKS; PO BOX 10062; EUGENE, OR 97401. (#13765). **ARBA GRANTEE.**

BOTANICAL GAROEN & WATERFRONT PARK AT EUGENE, OR. CONTINUED DEVELOPMENT OF THE 450 ACRE ALTON BAKER PARK WITH THE COMPLETION OF A 35 ACRE BOTANICAL GARDEN AND WATERFRONT AREA. (ST-WIDE). PAUL R BEISTEL, DIRECTOR; LANE COUNTY PARK & OPEN SPACE DIVISION; 135 E 6TH AVE; EUGENE, OR 97401. (#B716). **ARBA GRANTEE.**

CATALOG OF PHOTOS, EUGENE, OR. COMPUTER-PRODUCED CATALOG OF 6000 PHOTOS IN MUSEUM COLLECTIONS THAT PORTRAY COUNTY'S EARLY HISTORY. (LOCAL). BARRY TOBIAS, PROJECT DIRECTOR; LANE COUNTY PIONEER MUSEUM; 740 W 13TH; EUGENE, OR 974D2. (#14031). **ARBA GRANTEE.**

EXHIBITION OF LOCAL CRAFTS - EUGENE, OR. EUGENE AREA IS A RECOGNIZED CENTER OF CRAFTMANSHIP. EXHIBITION WILL BE PRESENTED IN ROOM SETTINGS OF AN IMAGINARY HOUSE TO DEMONSTRATE WAYS IN WHICH HANDMADE THINGS CAN ENRICH DAILY LIFE. (LOCAL). RICHARD C PAULIN, DIRECTOR; UNIVERSITY OF OREGON MUSEUM OF ART; EUGENE, OR 974D3. (#26623). **ARBA GRANTEE.**

HISTORIC STRUCTURES BOOKLET, EUGENE, OR. BOOKLET TO DEPICT FOURTEEN HISTORIC STRUCTURES, MAPPING LOCATIONS AND GIVING BRIEF HISTORIES OF ARCHITECTURAL STYLES. WILL ENCOURAGE WALKING TOURS. (ST-WIDE). JAN MULLER, CHAIRPERSON; CITY OF EUGENE HISTORIC REVIEW BOARD; 777 PEARL ST, ROOM 112; EUGENE, OR 974D1. (#235B7). **ARBA GRANTEE.**

HISTORICAL CATALOGUE, EUGENE, OR. ITEMS IN COLLECTION BRDUGHT ACROSS THE PLAINS BY OREGON PIONEERS IN THE 1840'S AND 1B50'S; THEY ARE TO BE RE-CATALOGUED. (LOCAL). GLENN MASON, MUSEUM DIRECTOR; LANE COUNTY PIONEER MUSEUM; 740 W 13TH AVE; EUGENE, OR 974D2. (#22311).

LCC ARBORETUM IN EUGENE, OR. A PLANTING OF LOCALLY REPRESENTATIONAL PLANT MATERIALS DESIGNED FOR BOTH INSTRUCTIONAL AND RECREATIONAL USE CREATED ON A PLOT OF COLLEGE LAND SET ASIDE FOR SUCH PURPOSE AS BICENTENNIAL OBSERVANCE. (LOCAL). JIM MARTIN, CHAIRMAN; LANE COMMUNITY COLLEGE; 40D0 30TH AVE E; EUGENE, OR 974D5. (#29905).

LCC BICENTENNIAL ESSAY COMPETITION IN EUGENE, OR. ESSAY COMPETITION ON AMERICAN HISTORY FOR SENIOR HIGH SCHOOL STUOENTS. (LOCAL). RANDY MAFIT, RECORDS MANAGER; LANE COMMUNITY COLLEGE; 4D00 30TH AVE E; EUGENE, OR 974D5. (#29906).

LOCAL OLO-TIME FIOOLING HISTORY, EUGENE, OR. COLLECT, PRESERVE AND DISTRIBUTE MUSIC AND KNOWLEDGE OF LOCAL OLD TIME FIDDLERS. (LOCAL). GLENN MASON, DIRECTOR; LANE COUNTY PIONEER MUSEUM; 740 W 13TH AVE; EUGENE, OR 97402. (#23514). **ARBA GRANTEE.**

ORAL HISTORY OF PIONEER FAMILIES, EUGENE, OR. PROJECT IS INTENDED TO DOCUMENT ONGOING INVOLVEMENT OF PIONEER FAMILIES AND DESCENDANTS IN THE HISTORY OF LANE COUNTY. (ST-WIDE). GLENN MASON, DIRECTOR; LANE COUNTY HISTORICAL SOCIETY; 74D W 13TH AVE; EUGENE, OR 97402. (#231BB). **ARBA GRANTEE.**

PHOTO STUOY OF ARCHITECTURAL HISTORY, EUGENE, OR. PHOTO CLASS TO CREATE A PICTORIAL PORTRAYAL OF LOCAL ARCHITECTURAL HISTORY. (LOCAL). LEONARD JOHN, INSTRUCTOR; SHELDON HIGH SCHOOL PHOTOGRAPHY CLUB; 2455 WILLAKENZIE ROAD; EUGENE, OR 974D1. (#23BD8). **ARBA GRANTEE.**

EUGENE — CONTINUED

SENTINEL: WOOD SCULPTURE IN EUGENE, OR. WOOD SCULPTURE CREATED FROM SINGLE LOG OF NATIVE CEDAR 16 FEET HIGH AND 36 INCHES IN DIAMETER. (LOCAL). BRUCE DEAN, ART INSTRUCTOR; LANE COMMUNITY COLLEGE; 4000 30TH AVE E; EUGENE, OR 97405. (#29907).

MAY 9, '75. PIONEER FESTIVAL AT LANE COUNTY PIONEER MUSEUM. MAYORS OF EUGENE & SPRINGFIELD WILL CUT THE RIBBONS AT 1 OPENING OUR LANE COUNTY BICENTENNIAL ACTIVITYS BLUEGRASS MUSIC WILL BE PLAYED THROUGHOUT THE DAY. OLD FASHIONED DESSERTS, FASHION SHOW OF 1840 - 1940S REMINISCENT OF OREGON TRAIL TO RAIL FOCUSING ON 200TH YEAR. AT LANE COUNTY PIONEER MUSEUM 740 WEST 13TH EUGENE OREGON. (LOCAL). JILL FERRIER; LANE COUNTY ELDERLY NUTRITION PROGRAM; 1074 WILLIAMETTE; EUGENE, OR 97401. (#504B9-1).

SEPT 18, '75. GOLD STAR MOTHERS BICENTENNIAL TEA. PLEASANT HILL IS THE OLDEST SCHOOL DISTRICT IN OREGON IT HAS RECEIVED A GRANT FOR ITS ACTIVITIES. ACTUAL PARTICIPATION IN THE CRAFTS WILL BE ENCOURAGED. AT SENATOR WAYNE MORSE ESTATE; 595 CREST DRIVE; EUGENE, OREGON. (LOCAL). MRS CHESTER LLOYD; AMERICAN LEGION AUXIALLARY POST 40; 1410 MILL ST; SPRINGFIELD, OR 97477. (#50491-1).

JAN 2 - JULY 31, '76. PLAYS OF HISTORICAL INTEREST. PRODUCTION OF PLAYS SHOWING THEATRICAL HERITAGE OF NINETEENTH AND EARLY TWENTIETH CENTURIES. (LOCAL). JANE VAN BOSKIRK, COORD; THE EUGENE THEATER COMPANY; 1006 TAYLOR; EUGENE, OR 97402. (#10B567-1).

MAY 1, '76. BIKECENTENNIAL PARADE, PICNIC & CARNIVAL. FESTIVAL, PARADE. (LOCAL). PAUL LANSDOWNE, COORD; CITY OF EUGENE; 10 DONOVAN DR; EUGENE, OR 97401. (#200039-67).

MAY 7, '76. BICENTENNIAL ESSAY AWARDS. CEREMONY, AWARD. (LOCAL). PAUL LANSDOWNE, COORD; CITY OF EUGENE; 10 DONOVAN DR; EUGENE, OR 97401. (#200039-78).

MAY 15 - JUNE 15, '76. PHOTO STUDY OF ARCHITECTURAL HISTORY. PHOTO CLASS TO CREATE PICTORIAL PORTRAYAL OF LOCAL ARCHITECTURAL HISTORY. (LOCAL). LEONARD JOHN; SHELDON HIGH SCHOOL PHOTOGRAPHY CLUB; 2455 WILLAKENZIE RD; EUGENE, OR 97401. (#2380B-1).

MAY 16, '76. COLONIAL CHILDREN'S BIRTHDAY PARTY. FESTIVAL. (LOCAL). PAUL LANSDOWNE, CHAIRMAN; EUGENE BICENTENNIAL COMMITTEE; 10 DONOVAN DR; EUGENE, OR 97401. (#10772B-1).

MAY 30, '76. EUGENE CIVIL WAR ORDERS CEREMONY. CEREMONY. (LOCAL). PAUL LANSDOWNE, CHAIRMAN; EUGENE BICENTENNIAL COMMITTEE; 10 DONOVAN DR; EUGENE, OR 97401. (#107723-1).

MAY '76. INDIAN INVITATIONAL ART EXHIBIT. PACIFIC NORTHWEST TRAVELING EXHIBIT OF WORK OF NATIVE AMERICAN ARTISTS AT LCC, MAY, '76. (LOCAL). DEL MATHESON, CHMN; LANE COMMUNITY COLLEGE; 4000 30TH AVE E; EUGENE, OR 97405. (#200039-169).

JUNE 10 - 13, '76. NORTHWEST HORSE SHOW. FESTIVAL, LIVE PERFORMANCE. (LOCAL). PAUL LANSDOWNE, COORD; CITY OF EUGENE; 767 WILLAMETTE, ROOM 306; EUGENE, OR 97401. (#200039-89).

JUNE 17 - 27, '76. OLYMPIC TRIALS IN TRACK AND FIELD. COMPETITION. (LOCAL). PAUL LANSDOWNE, COORD; CITY OF EUGENE; 767 WILLAMETTE, ROOM 306; EUGENE, OR 97401. (#200039-93).

JUNE 19 - 20, '76. CORPS OF ENGINEERS HISTORICAL SHOW. EXHIBIT, LIVE PERFORMANCE. (LOCAL). PAUL LANSDOWNE, COORD; CITY OF EUGENE; 767 WILLAMETTE, ROOM 306; EUGENE, OR 97401. (#200039-101).

JULY 1 - DEC 31, '76, LANE COUNTY, 1846 - 1876. SATURDAY & SUNDAY HOURS: 1PM - 5PM. AT LANE COUNTY PIONEER MUSEUM. (LOCAL). GLENN MASON, DIR; LANE COUNTY PIONEER MUSEUM; 740 W 13TH AVE; EUGENE, OR 97402. (#22311-1).

SEPT 26 - OCT 24, '76. 'CRAFTSMENSHIP 1976' - EXHIBITION OF LOCAL CRAFTS. EUGENE AREA IS A RECOGNIZED CENTER OF CRAFTSMANSHIP. EXHIBITION WILL BE PRESENTED IN ROOM SETTINGS OF AN IMAGINARY HOUSE TO DEMONSTRATE WAYS IN WHICH HANDMADE ITEMS CAN ENRICH DAILY LIFE. AT UNIVERSITY OF OREGON MUSEUM OF ART. (LOCAL). RICHARD C PAULIN, DIR; UNIVERSITY OF OREGON MUSEUM OF ART; UNIV OF OREGON; EUGENE, OR 97403. (#26623-1).

OCT 3, '76. 'HALLELUJAH RANGS' - LIVE PRESENTATION OF ORIGINAL CLOTHING. FASHION SHOW. AT MUSEUM OF ART. (LOCAL). RICHARD C PAULIN, DIR; UNIVERSITY OF OREGON MUSEUM OF ART; UNIV OF OREGON; EUGENE, OR 97403. (#26623-2).

OCT 15 - 16, '76. UNIVERSITY OF OREGON'S 100TH BIRTHDAY, CHARTER DAY CELEBRATION. FESTIVAL. (LOCAL). PAUL LANSDOWNE; UNIVERSITY OF OREGON; 767 WILLAMETTE, ROOM 306; EUGENE, OR 97401. (#10B984-1).

FAIRVIEW

BUILDING RESTORATION, FAIRVIEW, OR. OLDEST EXISTING JAIL TO BE MOVED AND MADE USEFUL AS MUSEUM. (LOCAL). SUSAN CLIFT, COORDINATOR; CITY OF FAIRVIEW; PO BOX 520; FAIRVIEW, OR 97024. (#27741). **ARBA GRANTEE.**

FLORENCE

PRESERVATION OF LOCAL HISTORY - FLORENCE, OR. PRESERVATION OF SIUSLAUS AREA HISTORY THRU TAPES, PHOTOS, DOCUMENTS, ETC. (LOCAL). EILEEN HUNTINGTON, DIRECTOR; SIUSLAW PIONEER MUSEUM; RT 1, BOX 270; FLORENCE, OR 97349. (#13705). **ARBA GRANTEE.**

RESTORATION OF KYLE BUILDING, FLORENCE, OR. COMPLETE RESTORATION OF HISTORIC BUILDING BY REFURBISHING & DECORATING EXTERIOR. (LOCAL). STUART HENDERSON, CHAIRMAN; LANE COUNTY BICENTENNIAL COMMITTEE; 1297 BAY ST; FLORENCE, OR 97439. (#14033). **ARBA GRANTEE.**

FOREST GROVE

ADDITION OF HISTORICAL BOOKS - FOREST GROVE, OR. LIBRARY WISHES TO PURCHASE SOME RELEVANT OUT-OF-PRINT MATERIALS RELATING TO SETTLEMENT AND EARLY HISTORY OF OREGON AND THE NORTHWEST. ILLUSTRATIONS ARE INCLUDED. (ST-WIDE). CHARLES H KEMP, HEAD LIBRARIAN; HARVEY W SCOTT MEMORIAL LIBRARY AT PACIFIC UNIV; PACIFIC UNIVERSITY; FOREST GROVE, OR 97116. (#26116).

LANDMARKS AND HISTORIC PRESERVATION, OR. ENCOURAGE CITIZEN INVOLVEMENT AND CREATE CLIMATE TO VALUE SIGNIFICANCE OF PRESERVING ARCHITECTURAL INTEGRITY OF BUILDINGS AND COLLECT DATA ON PERSONS AND EVENTS OF PAST. (ST-WIDE). MRS CAROLINE COOK, COORDINATOR; CORNELIUS/FOREST GROVE BICENTENNIAL COMMITTEE; 2113 16TH AVE; FOREST GROVE, OR 97116. (#26123).

NEWSPAPER INDEXED ON MICROFILM - OR. INDEXING LOCAL LIBRARY'S COLLECTION OF CITY NEWSPAPERS ON MICROFILM. PAPERS. (LOCAL). MICHAEL SMITH, CITY LIBRARIAN; CITY OF FOREST GROVE, ROGERS LIBRARY; 2421 N MAIN ST; FOREST GROVE, OR 97116. (#23756). **ARBA GRANTEE.**

PURCHASE OF SMOKE DETECTION SYSTEM - OR. OLD COLLEGE HALL WAS BUILT IN 1850 AND IS LISTED ON NATIONAL REGISTER OF HISTORIC PLACES. BUILDING CODE REQUIRES INSTALLATION OF COMPLETE FIRE DETECTION AND EXTINGUISHING SYSTEM. (LOCAL). DAVID W LOWE, CHAIRMAN; PACIFIC UNIVERSITY; 2043 COLLEGE WAY; FOREST GROVE, OR 97116. (#26120).

RESTORE ANTIQUE STEAM PUMPER - FOREST GROVE, OR. STEAM PUMPER BUILT IN 1899 WAS USED FOR MANY YEARS AS FRONT LINE PUMPER IN LOCAL FIRE DEPARTMENT AND IS ONE OF THE ONLY ONES LEFT. STEAM PUMPER WILL BE FULLY OPERATIVE WHEN RESTORED. (LOCAL). AL MILLER, CHAIRMAN; FOREST GROVE FIREMAN'S ASSOC; 1626 JUNIPER ST; FOREST GROVE, OR 97116. (#26117).

GARDINER

FEB 12 - 13, '76. ORATORY CONTEST WITH PATRIOTIC THEME. COMPETITION AT W F JEWETT SCHOOL, GARDINER. (LOCAL). MYRTLE SYKES, CHAIRMAN; THE GREATER REEDSPORT AREA BICENTENNIAL COMMITTEE; 174 N 16TH; REEDSPORT, OR 97467. (#102443-1).

GARIBALDI

RESTORATION OF RAILWAY ITEMS IN GARIBALDI, OR. RESTORATION FOR DISPLAY, HERITAGE ITEMS CONSISTING OF 1911 RAILWAY PASSENGER CAR, 1926 LOGGING LOCOMOTIVE, 1918 WOODEN RAILWAY CABOOSE AND 1920 RAILWAY DEPOT. (LOCAL). G K PATTERSON, CHAIRMAN; GARIBALDI LIONS CLUB; 110 11TH ST; GARIBALDI, OR 97118. (#10552).

JULY 30 - AUG 1, '76. GARIBALDI DAYS: DEDICATION OF STEAM LOCOMOTIVE & LUMBER MAN'S PARK. DEDICATION OF PARK WITH ONE OF LAST STEAM LOCOMOTIVES USED IN THE LOGGING INDUSTRY IN THE NORTHWEST. THERE IS A MUSEUM THERE OPEN TO THE PUBLIC. AT TURN LEFT AT THE DRUG STORE AND CROSS RAILROAD TRACKS. (LOCAL). G R PATTERSON, CHMN; GARIBALDI ROCKAWAY LIONS CLUB; 110 11TH ST; GARIBALDI, OR 97118. (#200039-118).

GASTON

HISTORICAL BOOKLET - GASTON, OR. IMPENDING DAM PROJECT WILL MEAN EXTINCTION OF CHERRY GROVE COMMUNITY AND LAST REMAINING DESCENDANTS OF TOWN'S FOUNDER ARE QUITE ELDERLY. THEY WILL PRINT AN ILLUSTRATED BOOKLET TELLING CHERRY GROVE STORY. (LOCAL). BIRGETTA NIXON, COORDINATOR; CHERRY GROVE BOOK FUND; ROUTE 3, BOX 266; GASTON, OR 97119. (#26122).

APR 30, '76. 'TESTAMENT TO AMERICA'. STAGE AND MUSICAL PLAY PAYING TRIBUTE TO SEVERAL SECTIONS OF AMERICAN HISTORY. AT LAURELWOOD ACADEMY. (LOCAL). MRS GINNY ALLEN, CHMN; LAURELWOOD BICENTENNIAL COMMITTEE; ROUTE 2; GASTON, OR 97119. (#200039-36).

GLADSTONE

GLADSTONE, OR, BICENTENNIAL MINIPARK. A MINIPARK WITH FOUNTAIN, BENCHES, SHRUBBERY, PLAQUE COMMEMORATING THE BICENTENNIAL, 3 FLAG POLES AND SIX FOOT START FROM THE HISTORIC POW WOW TREE. (LOCAL). PETER L HERDER, COMMITTEE CHAIRMAN; GLADSTONE BICENTENNIAL COMMITTEE; 525 PORTLAND AVE; GLADSTONE, OR 97027. (#2305B).

FEB 15 - MAY 1, '76. FLAG CONTEST. THE CONTEST WILL BE TO DESIGN A FLAG FOR THE CITY OF GLADSTONE TO FLY IN THE BICENTENNIAL MINI-PARK. AT ENTRIES DISPLAYED IN CITY HALL. (LOCAL). PETER L HERDER, CHAIRMAN; GLADSTONE BICENTENNIAL COMMITTEE; 525 PORTLAND AVE; GLADSTONE, OR 97027. (#106245-1).

MAR 6, '76. BICENTENNIAL COMMUNITY CERTIFICATION FLAG PRESENTATION. GROUNDBREAKING OF BICENTENNIAL MINI PARK, STATE SENATOR GRUENER AS GUEST SPEAKER WITH PRESENTATION OF U S FLAG THAT FLEW OVER CAPITOL. AT GLADSTONE CITY HALL, 525 PORTLAND AVE. (LOCAL). PETER L HERDER, CHMN; GLADSTONE BICENTENNIAL COMMITTEE; 7135 MONTE VERDE DR; GLADSTONE, OR 97027. (#200039-57).

MAY 22, '76. CHILDREN'S PARADE & CARNIVAL & BICENTENNIAL MINI-PARK DEDICATION. CEREMONY, FESTIVAL, PARADE. (LOCAL). HELEN CANNON, CHAIRMAN; MILWAUKIE BICENTENNIAL COMMITTEE; 14043 SE OATFIELD RD; MILWAUKIE, OR 97222. (#107717-1).

JUNE 24 - 27, '76. BICENTENNIAL VILLAGE CELEBRATION. LITTLE LEAGUE PANCAKE BREAKFAST, PARADE, FIREMAN'S WATERBALL CONTEST, STREET DANCE, ANTIQUE CAR DISPLAY AND INTERDENOMINATIONAL SERVICE. AT DIERICKY FIELD, TAKE MCLOUGHIN BLVD TO GLOUCESTER. (LOCAL). PETER L HERDER, CHAIRMAN; GLADSTONE BICENTENNIAL COMMITTEE; 7135 MONTE VERDE DR; GLADSTONE, OR 97027. (#106316-1).

GLENWOOD

RESTORATION OF OLD TROLLEY CAR - GLENWOOD, OR. RESTORATION OF OLD COUNCIL CREST STREETCAR. WILL HAVE ELECTRICAL CONTROLS INSTALLED, PLACED ON STANDARD GAUGE TRACKS IN TROLLEY PARK FOR VISITORS TO SEE AND RIDE. (ST-WIDE). JACK W ROSENBERG, CHAIRMAN; WASHINGTON COUNTY BICENTENNIAL COMMITTEE; 4735 SW HALL BLVD; BEAVERTON, OR 97005. (#2726B). **ARBA GRANTEE.**

GOLD BEACH

LANDSCAPE COURTHOUSE GROUNDS - GOLD BEACH, OR. PLANTING NATIVE TREES AND SHRUBS AT CURRY COUNTY COURTHOUSE, ERECT HISTORICAL SIGN AND PROVIDE DRINKING FOUNTAIN. (LOCAL). LENA JAMES, CHAIRPERSON; GOLD BEACH BICENTENNIAL COMMITTEE; BOX 632; GOLD BEACH, OR 97444. (#273B4). **ARBA GRANTEE.**

GOLD HILL

HISTORICAL MARKER IN GOLD HILL, OR. HISTORICAL MARKER IN CITY PARK TO INSPIRE INTEREST IN LOCAL HISTORY AND TOWN DEVELOPMENT. (LOCAL). RONALD B BROWN, COORDINATOR; GOLD HILL BICENTENNIAL COMMITTEE; 127 4TH AVE; GOLD HILL, OR 97525. (#23555). **ARBA GRANTEE.**

JUNE 12, '76. BICENTENNIAL CARNIVAL. FESTIVAL. (LOCAL). A DONLEY BARNES, COORD270; CITY OF CAVE JUNCTION; COWBOY WAY; CAVE JUNCTION, OR 97523. (#200039-112).

GRANTS PASS

ART STUDENTS FIREPLUG PAINTING, GRANTS PASS. GRANTS PASS ART STUDENTS PAINTED FIREPLUGS IN PATRIOTIC COLORS. (LOCAL). DAVID JEMENEZ, CHAIRMAN; HIGH SCHOOL ART STUDENTS; B54 NE 10TH; GRANTS PASS, OR 97526. (#32B65).

BICENTENNIAL BULLETIN OF JOSEPHINE COUNTY, OR. A WEEKLY BULLETIN, DISTRIBUTED TO COUNTY COFFEE SHOPS, CONTAINING HISTORICAL FACTS ABOUT THE NATION, COUNTY & CITY & FACTS OF INTERESTS. (LOCAL). MARJORIE K HOLZGANG, CO-CHAIRMAN; GRANTS PASS BICENTENNIAL COMMITTEE; 1239 NW WASHINGTON BLVD; GRANTS PASS, OR 97526. (#32B60).

CROXTON MEMORIAL PARK - GRANTS PASS, OR. A PIONEER HISTORIC CEMETERY LOCATED IN A NATURAL PARK SETTING; LANDMARKS AND TOMBSTONES SET IN CONCRETE IN RAISED CIRCLE, EASY TO VIEW WITH PATHS THROUGH TREES. (LOCAL). BOYD WYATT, CO-CHAIRMAN; JOSEPHINE COUNTY HISTORICAL SOCIETY; 716 NW A ST; GRANTS PASS, OR 97526. (#32B97).

FLAG THE TOWN PROJECT, GRANTS PASS, OR. MERCHANTS BOUGHT BICENTENNIAL FLAGS & PLACED THEM IN FRONT OF BUSINESSES & HOUSES. FLAGS ARE FLOWN DAILY. (LOCAL). LEIGH HARTLEY, PRESIDENT; DOWNTOWN MERCHANTS; 119 SE 6TH; GRANTS PASS, OR 97526. (#32B64).

HERITAGE CORNERS-HISTORICAL DOCUMENTS, OR. HISTORICAL DOCUMENTS PLACED IN HIGH SCHOOLS. ELKS LODGE PROVIDED MATERIALS, STUDENTS SET THEM UP. (LOCAL). GORDON GREER, CHAIRMAN; ELKS LODGE BPOE 1584; 207 SW K ST; GRANTS PASS, OR 97526. (#32B66).

HISTORICAL BICENTENNIAL PARK - GRANTS PASS, OR. DOWNTOWN PARK RENOVATED IN CENTER OF TOWN; ALL MATERIALS AND LABOR DONATED BY LOCAL BUSINESS PEOPLE. (LOCAL). DAVE BRASHEARS, COORDINATOR; GRANTS PASS BICENTENNIAL COMMITTEE; 721 NW AMELIA DR; GRANTS PASS, OR 97526. (#32895).

HISTORY OF GRANTS PASS, OR. GATHER, PRESERVE AND MAKE ACCESSIBLE TO RESIDENTS OF THE COUNTY, THE ARCHIVAL MATERIALS RELATIVE TO THE HISTORY OF JOSEPHINE COUNTY. (LOCAL). EONA MAY HILL, PROJ DIRECTOR; JOSEPHINE COUNTY LIBRARY; 506 NW 5TH ST; GRANTS PASS, OR 97526. (#14392). **ARBA GRANTEE.**

HISTORY OF PEOPLE, GRANTS PASS, OR. A PERSONAL HISTORY OF EACH PERSON IN GRANTS PASS, OR. (LOCAL). COORDINATOR;

GRANTS PASS—CONTINUED

DELTA KAPPA GAMMA, ALPHA DELTA KAPPA, DAR, JOSEPHINE CO HIST SOC; 712 NW 6TH; GRANTS PASS, OR 97526. (#32868).

OREGON OFFICIAL HIGH SCHOOL BAND, GRANTS PASS. GRANTS PASS HIGH SCHOOL 8AND WILL REPRESENT THE STATE OF OREGON IN THE 4TH OF JULY PARADE OF THE FIFTY STATES IN PHILADELPHIA. (REGN'L). EPHRAIM HACKETT, DIRECTOR; GRANTS PASS HIGH SCHOOL; 522 NE OLIVE ST; GRANTS PASS, OR 97526. (#26582). **ARBA GRANTEE.**

'SAMPLING AMERICA'S COLONIAL CRAFTS'-FESTIVAL, OR. FESTIVAL TO ENCOURAGE CHILDREN TO PARTICIPATE IN VARIOUS CRAFTS, SUCH AS CANDLE DIPPING & SOAPMAKING AS PART OF THEIR HERITAGE WITH SUPPORTING EARLY AMERICAN DRESS & MUSIC. (LOCAL). JANE KLINE, CO-CHAIRMAN; JOSEPHINE COUNTY LIBRARY SYSTEM; GRANTS PARK, OR 97526. (#22587). **ARBA GRANTEE.**

MAY 17, '7S. LIBERTY BELL BALL. COLONIAL, WESTERN & PIONEER DRESS. AT LARRY'S KASHIMIR 8ALL ROOM. (LOCAL). CHERI MCJUNK & ANN MYRICK; ACTIVE 20-30 CLU8; 181 TIMBER LN; GRANTS PASS, OR 97526. (#200039-157).

JUNE 29, '7S. FLAG RAISING CEREMONY. CEREMONY AT CORNER 6 AND E ST. (LOCAL). BERTHA CALHOUN, CHMN; ROGUE RIVER VALLEY GRANGE; 18DD BEACON DR; GRANTS PASS, OR 97526. (#200039-171).

OCT S - 6, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED DF EXHI8IT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). MARIE HOLZGANG, DIRECTOR; U S ARMED FORCES 8ICENTENNIAL EXHI8IT VANS PROJECT; 1239 NW WASHINGTON ST; GRANTS PASS, OR 97526. (#1775-273).

JUNE 4, '76. HIGH SCHOOL BAND BICENTENNIAL TRIP TO PHILADELPHIA. TOUR AT PHILADELPHIA. (NAT'L). EPHRAIM HACKETT, COORD; 8AND 8OOSTERS; 522 NORTH EAST OLIVE; GRANTS PASS, OR 97526. (#200039-156).

JUNE 10 - 12, '76. 4-WHEEL DRIVE SEARCH & RESCUE UNITS CONFERENCE. CONFERENCE. (LOCAL). A DONLEY BARNES, COORD; CITY OF CAVE JUNCTION; 270 COW8OY WAY; CAVE JUNCTION, OR 97523. (#200039-91).

JUNE 12 - 13, '76. STATE OF JEFFERSON YOUTH HORSE SHOW. COMPETITION, LIVE PERFORMANCE. (LOCAL). MRS ROBERT HOLZGONG, CHMN; CITY OF GRANTS PASS; 1239 WASHINGTON 8LVD; GRANTS PASS, OR 97526. (#2DDD39-111).

JUNE 18 - 20, '76. PIONEER FAIR. EXHIBIT, FESTIVAL AT ROGUE COMMUNITY COLLEGE. (LOCAL). MRS A DONLEY BARNES, CHMN; ROGUE CDMMUNITY COLLEGE; 270 COW8OY WAY; CAVE JUNCTION, DR 97523. (#2D0D39-104).

JULY 3, '76. BICENTENNIAL CELEBRATION AND PARADE. FESTIVAL. (LOCAL). MRS ROBERT HOLZGANG; GRANT COUNTY 8ICENTENNIAL COMMITTEE; 1239 NW WASHINGTON 8LVD; GRANTS PASS, DR 97526. (#200039-16).

JULY 3, '76. OLD FASHIONED 4TH OF JULY PARADE. BIGGEST OLD FASHIONED PARADE EVER HELD, WITH OVER 75 FLOATS. AT 6TH STREET DOWN TOWN. (LOCAL). JOHN T MCMAHAN, CDORD; CHAMBER OF COMMERCE; 131 NE E STREET; GRANTS PASS, OR 97526. (#20DD39-155).

JULY 10, '76. CHILDREN'S FESTIVAL 'SAMPLING AMERICA'S COLONIAL CRAFTS'. EMPHASIS ON ENCOURAGING CHILDREN TO PARTICIPATE IN VARIOUS CRAFTS SUCH AS CANDLE DIPPING AND SOAPMAKING AS PART DF THEIR HERITAGE WITH SUPPORTING EARLY AMERICAN DRESS & MUSIC. AT RIVERSIDE PARK, GRANTS PASS. (LOCAL). JANE KLINE, CO-CHAIRMAN; JOSEPHINE COUNTY LI8RARY SYSTEM; 2258 W JONES CREEK RD; GRANTS PASS, DR 97526. (#22587-1).

AUG 17 - 21, '76. 'WE PLEDGE ANEW' PARAOE. FAIR. (ST-WIDE). MARJORIE HDLZGANG; JOSEPHINE COUNTY BICENTENNIAL COMMITTEE; 1239 NW WASHINGTON BLVD; GRANTS PASS, OR 97526. (#200039-192).

OEC 31, '76. FLAG RAISING CEREMONY. CEREMONY AT CORNER G AND E ST. (LOCAL). 8ERTHA CALHOUN, CHAIRMAN; ROGUE RIVER VALLEY GRANGE; 18D0 BEACON DR; GRANTS PASS, OR 97526. (#109527-1).

GRESHAM

HISTORICAL MUSEUM AND CULTURAL ARTS CENTER - OR. EQUIPMENT FDR USE IN TEMPORARY FACILITY WHILE LONG-RANGE PLANS ARE COMPLETED. ALL ITEMS WILL 8E OF PERMANENT NATURE. (LOCAL). JAMES W CHASE, CHAIRMAN; GRESHAM COMMUNITY 8ICENTENNIAL COMMITTEE; 15D W POWELL 8LVO; GRESHAM, OR 97D30. (#28037). **ARBA GRANTEE.**

JULY 4, '76. OLD TIME PICNIC & FIREWORKS. FESTIVAL. (LOCAL). JIM CHASE; GRESHAM 8ICENTENNIAL COMMITTEE; PO 8OX 431; GRESHAM, OR 9703D. (#20DD39-173).

HAINES

JULY 3 - 4, '76. HAINES ROOEO. COMPETITION. (LOCAL). MRS GLENN TIMM; 8AKER COUNTY 8ICENTENNIAL COMMITTEE; 2325 FIRST ST; 8AKER, OR 97814. (#200039-13).

HAMMOND

CHORAL READING - 'I HEAR AMERICA SINGING', OR. CHORAL READING WILL DEPICT DIFFERENT PERIODS IN AMERICAN HISTORY. (LOCAL). ROBERT 8ARRICKS, CHAIRMAN; FORT STEVENS JR HIGH SCHOOL; PO 8OX 145; HAMMOND, OR 97121. (#22566). **ARBA GRANTEE.**

APR 22 - 24, '76. CHORAL READING, I HEAR AMERICA SINGING. CHORAL READING WILL DEPICT DIFFERENT PERIODS IN AMERICAN HISTORY. AT FORT STEVENS JR HIGH SCHOOL. (LOCAL). RO8ERT 8ARRICKS, CHAIRMAN; FORT STEVENS JR HIGH SCHOOL; PO 8OX 145; HAMMOND, OR 97121. (#22566-1).

HEPPNER

RESTORATION OF SCHOOL HOUSE, HEPPNER, OR. RESTORE ONE-ROOM RURAL DEMOCRATIC GULCH SCHOOL HOUSE. (LOCAL). W W WEATHERFORD, COORDINATOR; MORROW COUNTY 8ICENTENNIAL COMMITTEE; MAIN ST; HEPPNER, OR 97836. (#23197). **ARBA GRANTEE.**

HERMISTON

PARK DEVELOPMENT - HERMISTON, OR. INITIAL PROJECT TO INCLUDE FENCING, SPRINKLING SYSTEM, LANDSCAPING AND BICYCLE AND JOGGING TRAIL AND PROVISION FOR FUTURE SPORTS. (LOCAL). L T HARPER, CITY MANAGER; CITY OF HERMISTON; 295 E MAIN ST; HERMISTON, OR 97838. (#26581). **ARBA GRANTEE.**

HILLSBORO

HISTORY OF LOCAL AREA - HILLSBORO, OR. INTERVIEWING LOCAL RESIDENTS & CONTACTING THOSE WHO HAVE LEFT COMUNITY TO SECURE OATA & PHOTOGRAPHS FOR BODK ON LAUREL AREA, INCLUDING GENEOLOGICAL HISTORIES, MAPS, LAND GRANTS, ETC. (ST-WIDE). MRS HUGH WARD, CHAIRMAN; LAUREL LADIES SOCIAL CLUB; RT 2, BOX 72C; HILLS8ORO, OR 97123. (#26121).

PARK, HILLSBORO, OR. CONSTRUCTION OF BICENTENNIAL PARK FOR COMMUNITY'S RECREATIONAL USE. (LOCAL). ELOON S MILLS, CITY MANAGER; CITY OF HILLSBORO, OREGON; 2D5 SE 2ND AVE; HILLSBORO, OR 97123. (#23196). **ARBA GRANTEE.**

STATE HISTORIES AND NEWSPAPER MICROFILMS - OR. NEW ENLARGED LIBRARY ADDS DOCUMENTS TO DISCOVER PAST OF OUR NATIDN, ITS FOUNDING AND HISTORY OF OREGON COUNTRY TO ITS COLLECTION. (LOCAL). DOROTHY I FRONE, COORDINATOR; HILLS8ORO PU8LIC LIBRARY; 775 SE 10TH SHUTE PARK; HILLS8ORO, OR 97123. (#26129).

SEPT 16, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUM8ER FOUR-COMPOSED OF EXHI8IT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). JACK LONG; US ARMED FORCES 8ICENT EXHI8IT VAN PRDJECT; 174 E MAIN ST; HILLS8ORO, OR 97123. (#1775-176).

JULY S, '76. BICENTENNIAL-CENTENNIAL PARADE. PARADE. (LOCAL). JACK HEINRICH, COORD; CITY OF HILLS8ORO; 661 SW BASELINE; HILLSBDRO, OR 97123. (#20DD39-28).

HOOD RIVER

JULY 4, '76. OLD FASHIONED FOURTH OF JULY. FESTIVAL. (LOCAL). 8OYD A THOMAS; HOOD RIVER COUNTY 8ICENT COMMITTEE; PD 8OX 541; HDOD RIVER, OR 97D31. (#2DDD39-4).

INDEPENDENCE

AUG 20 - 22, '76. PALMS TO PINES SEVENTH ANNUAL ALL-WOMEN'S AIR RACE. SEVENTH ANNUAL WOMEN'S AIR RACE STARTING AT SANTA MONICA, CALIFORNIA AND ENDING AT INDEPENDENCE, OREGON. 75 PLANES ARE EXPECTED TO ENTER WITH WOMEN PILOTS FROM WIDESPREAD AREAS. (REGN'L). ALAN L COSOVICH, CHMN; PALMS TO PINES, INC; PO BOX 125; INDEPENDENCE, OR 97351. (#1D8555-1).

JACKSONVILLE

JACKSONVILLE BICENTENNIAL PROJECTS, OR. HISTORICAL MARKERS & INFORMATION BOARDS WILL BE SET UP THROUGHOUT THE VALLEY, A FLAGPDLE WILL 8E ERECTEO & HISTORICAL DATA GATHEREO. (LOCAL). PHILLIP F HOLT, COOROINATOR; KIOS HELPING KIOS; 3291 LITTLE APPLEGATE RO; JACKSONVILLE, OR 97530. (#22582). **ARBA GRANTEE.**

JACKSONVILLE HARMONIE, 18S2 - REVISITED 1976, OR. PROGRAM WILL PRESENT MUSIC WHICH WAS POPULAR IN JACKSONVILLE 125 YEARS AGO. (LOCAL). JOHN TRUOEAU, OIRECTOR; PETER 8RITT GAROENS MUSIC ANO ARTS FESTIVAL ASSOC; 3133 SW UPPER OR; PORTLANO, OR 972D1. (#22696). **ARBA GRANTEE.**

PETER BRITT GARDENS RESTORATION, JACKSONVILLE, OR. RESTORATION OF HISTORIC GAROENS TO ORIGINAL LANOSCAPE OIMENSIONS FOR HISTORIC, EOUCATIONAL, ANO AESTHETIC PURPOSES. (LOCAL). MRS HOWARO T PLACE, CHAIRMAN; JACKSON COUNTY 8ICENTENNIAL COMMITTEE; 90 8EEKMAN PL; JACKSONVILLE, OR 9753D. (#1207). **(??). ARBA GRANTEE.**

RESTORATION OF SEXTON'S TOOL HOUSE, OR. THIS IS A NATIONAL HISTORIC LANDMARK AND HAS 8EEN IN USE SINCE 186B; IS A UNIQUE CONSTRUCTION ANO EXTENSIVE REPAIRS ARE BEING CARRIED OUT. (ST-WIDE). H M CUMMINS, JR, PROJ COORDINATOR; JACKSONVILLE BOOSTER CLUB, INC; PO 8OX 124; JACKSONVILLE, OR 97530. (#23687). **ARBA GRANTEE.**

APR 17 - 19, '7S. BICENTENNIAL INTERPRETIVE WORKSHOP -AMER ASSOC STATE & LOCAL HISTORY. WORKSHOPS AND CONSULTING SERVICES FOR 8ICENTENNIAL. TWO-DAY REGIONAL PROGRAM FOR VOLUNTEERS, TRUSTEES, AND PROFESSIONAL STAFF OF HISTORICAL SOCIETIES OEALING WITH THE MEANING OF THE REVOLUTION TODAY AND HOW TO CONVEY THAT MEANING TO THE PUBLIC THEY SERVE. (REGN'L). PAMELA JOHNSON; AMERICAN ASSOCIATION FOR STATE AND LOCAL HISTORY; 1315 8TH AVE S; NASHVILLE, TN 372D3. (#4329-504).

JAN 1, '76 - CONTINUING . HISTORY OF JACKSON COUNTY PERMANENT EXHIBIT. MUSEUM GALLERY EXHIBITS DEPICTING HISTORIC ATTRI8UTES OF COMMUNITIES THROUGHOUT JACKSON COUNTY. SUNDAY HOURS 1-5 PM. AT JACKSONVILLE MUSEUM & ANNEX; BEEKMAN HOME, OLD CHURCH, RR DEPOT. (ST-WIDE). C WILLIAM BURK, DIR; SOUTH OREGON HISTORICAL SOCIETY; JACKSONVILLE, OR 97530. (#1D6427-1).

MAY 1 - 2, '76. BRITT FESTIVAL SOCIETE ANTIQUE SHOW & SALE. EXHIBIT, FESTIVAL. (LOCAL). MAXINE JAMESON, CHMN; JACKSON COUNTY 8ICENTENNIAL COMMITTEE; 260 STAGECOACH DR; JACKSONVILLE, OR 9753D. (#2D0039-68).

MAY 23, '76. DEDICATION OF RESTORED SEXTON'S TOOL HOUSE. CEREMONY AT JACKSONVILLE CEMETERY. (LOCAL). H M CUMMINS, JR; JACKSONVILLE 8OOSTER CLUB; PO BOX 124; JACKSONVILLE, OR 97530. (#107724-1).

JUNE 18, '76. APPLEGATE BICENTENNIAL WAGON TRAIN ARRIVAL. CEREMONY, FESTIVAL. (LOCAL). MRS QUE JAMESON, COORD; JACKSON COUNTY BICENTENNIAL COMMITTEE; 260 STAGECOACH DR; JACKSONVILLE, OR 97530. (#2DDD39-95).

JUNE 19, '76. PIONEER DAYS. EXHIBIT. (LOCAL). MRS QUE JAMESON, COORD; JACKSON COUNTY 8ICENTENNIAL COMMITTEE; 26D STAGECOACH DR; JACKSONVILLE, OR 9753D. (#2D0039-1D3).

AUG 6 - 21, '76. PETER BRITT MUSIC FESTIVAL. MUSICAL EVENTS INCLUDE A SERIES OF SEVEN CONCERTS RECREATING MUSICAL GROUPS POPULAR IN JACKSON COUNTY 125 YEARS AGO. (LOCAL). JOHN TRUDEAU, COORD; CITY OF JACKSONVILLE; SW UPPER DR; PORTLAND, OR 972D1. (#1D3416-149).

AUG 7 - 11, '76. JACKSONVILLE HARMONIE, 18S2 - REVISITED 1976. AFTERNOON PERFORMANCES TO BE GIVEN AT PETER BRITT GARDENS. INDOOR CONCERTS ARE HELD IN THE 8ALLROOM OF THE RESTORED U S HOTEL; PERFORMANCES AUG 7 AT 1:30 PM AND 3:DD PM; AUG 8 AT 3:00 PM; 6:3D PM AND 8:30 PM; AUG 1D AND 11 AT B:30 PM. AT PETER 8RITT GARDENS. (LOCAL). JOHN TRUDEAU, DIR; PETER BRITT GARDENS MUSIC AND ARTS FESTIVAL ASSOC; 3133 SW UPPER DR; PORTLAND, OR 972D1. (#22696-1).

OCT 16, '76. HISTORIC HOME TOUR. TOUR. (LOCAL). MRS QUE JAMESON; JACKSONVILLE 8OOSTERS CLUB, INC; 26D STAGECOACH DR; JACKSDNVILLE, OR 9753D. (#1D8985-1).

JOHN DAY

OIORAMA DISPLAY WITH TAPE-LIGHT INFORMATION - OR. HISTORIC RESTDRED CHINESE KAM WAH CHUNG BUILDING TO 8E PRESENTED TO PUBLIC THROUGH DIORAMA DISPLAY WITH TAPE-LIGHT INFORMATIVE TOURS. (LOCAL). GORDON GLASS, COORDINATDR; CITY OF JOHN DAY; 13D S CANYON 8LVD; JOHN DAY, OR 97B45. (#26688). **ARBA GRANTEE.**

JUNE 1 - SEPT 30, '76. JOHN DAY DAM TOURS. TOUR. (LOCAL). SHIRLEY MUIR, CDORDINATOR; JOHN DAY DAM TOUR COMMITTEE; 71D S CANYON 8LVD; JOHN DAY, OR 97845. (#1D8562-1).

AUG 26 - 28, '76. BICENTENNIAL FAIR. FAIR. (LOCAL). SHIRLEY E MUIR; TOWN OF JOHN DAY; 71D S CANYON BLVD; JOHN DAY, OR 97845. (#108979-1).

JORDAN VALLEY

JUNE 19, '76. BICENTENNIAL FESTIVAL AND PARADE. FESTIVAL, PARADE. (LOCAL). IVAN PATRICK, COORD; CITY OF ONTARIO; 1118 SW FIRST AVE; ONTARIO, OR 97914. (#2DDD39-1D2).

JOSEPH

WALLOWA COUNTY HISTORICAL MUSEUM. RESTORE HISTORICAL BUILDING FOR USE AS WALLOWA COUNTY MUSEUM. (LOCAL). MRS OOROTHY WERGEN, COUNTY CHAIRPERSON; WALLOWA COUNTY 8ICENTENNIAL COMMITTEE; 3D7 W MAIN ST; ENTERPRISE, OR 97828. (#2691).

JULY 2S - 27, '7S. CHIEF JOSEPH DAYS. FRIOAY AND SATUROAY NIGHT D8:DO PM. SATUROAY AFTERNOON D2:OD PM SUNOAY AFTERNOON D2:00PM. ROOEO & PARADE. AT ARENA. (LOCAL). DARLENE TURNER; JOSEPH CHAM8ER OF COMMERCE; RT 1 8OX 7O; JOSEPH, OR 97846. (#50406-1).

JULY 13, '76. BICENTENNIAL FLAG PRESENTATION TO WALLOWA COUNTY MUSEUM. OPENING, EXHIBIT AT CENTER OF JOSEPH; CORNER OF MAIN & 2NO ON HWY 82. (LOCAL). MRS DOROTHY WERGEN; WALLOWA COUNTY BICENTENNIAL COMMITTEE; 3D7 W MAIN ST; ENTERPRISE, OR 97828. (#2691-501).

JULY 30 - AUG 1, '76. CHIEF JOSEPH OAYS. FESTIVAL. (LOCAL). MS WILLIAM H WERGEN; JOSEPH 8ICENTENNIAL COMMITTEE; 307 W MAIN; ENTERPRISE, OR 97828. (#2D0D39-194).

JUNCTION CITY

CONSTRUCTION OF PLAYGROUND IN JUNCTION CITY, OR. CONSTRUCTION OF PLAYGROUND FOR 80TH CHILDREN AND ADULTS. (LOCAL). THAYER DICKEY, CITY SUPERINTENDENT; CITY OF JUNCTION CITY; 680 GREENWOOD ST; JUNCTION CITY, OR 97448. (#23562). **ARBA GRANTEE.**

HOUSE RESTORATION PROJ, JUNCTION CITY, OR. RESTORATION OF THE DOC LEE HOME TO 1870'S CONDITION. (LOCAL). JOHN LLOYD, SR, PRESIDENT; JUNCTION CITY HISTORICAL SOCIETY; 1D20 HIGHWAY 99, S; JUNCTION CITY, OR 97448. (#17763). **ARBA GRANTEE.**

RESTORATION OF COMMUNITY HALL IN JUNCTION CITY, OR. RESTORATION OF BUILDING; TO CHANGE THE OUTSIDE FROM A CONVENTIONAL FACTORY APPEARANCE TO THAT OF ETHNIC SCANDINAVIAN. (LOCAL). VARD NELSON, PROJ COORDINATOR; SCANDINAVIAN FESTIVAL ASSOC; 909 FIRST AVE W; JUNCTION CITY, OR 9744B. (#10S48).

KENO

JUNE 6, '76. APPLEGATE BICENTENNIAL WAGON TRAIN. EXHIBIT. (LOCAL). SAM RAYMOND, COORD; CITY OF KLAMATH FALLS; 2400 LINDLEY WAY; KLAMATH FALLS, DR 976D1. (#2DD039-52).

KILOWAN

RENOVATION OF MARY LEWIS LOOGE, KILOWAN, OR. RESTORE LODGE & DEVELDP WORKING FARM FOR CAMPFIRE GIRLS OF WILLAMETTE VALLEY. (LOCAL). GLAD MINIKEN, EXEC DIRECTOR; WILLAMETTE CDUNCIL OF CAMPFIRE; 21S FRONT ST, NE; SALEM, OR 97301. (#23192). **ARBA GRANTEE.**

KING CITY

MAY 1 - 2, '76. BICENTENNIAL ART SHOW. EXHIBIT. (LOCAL). DDNALD W HIRSCHBERGER; BICENTENNIAL ART SHOW COMMITTEE; PO BOX S86; BEAVERTON, OR 9700S. (#200D39-61).

KLAMATH FALLS

HISTORICAL PAMPHLET, KLAMATH FALLS, OR. RESEARCH EXISTING ARCHIVES, CONDUCT ORAL INTERVIEWS TO PREPARE BODKLET ON 'GREAT COURTHDUSE BATTLE' OF KLAMATH COUNTY. (ST-WIDE). HARRY DREW, DIRECTOR; KLAMATH COUNTY MUSEUM; 14S1 MAIN ST; KLAMATH FALLS, OR 97601. (#231B9). **ARBA GRANTEE.**

PATRIOTIC MUSICAL PRODUCTION, KLAMATH FALLS, OR. KLAMATH CIVIC THEATRE PATRIDTIC MUSICAL PRODUCTIDN. (LOCAL). DARWIN DUNKER, VICE PRESIDENT; KLAMATH CIVIC THEATRE; PO BOX 232; BDNANZA, OR 97623. (#14035). **ARBA GRANTEE.**

PURCHASE HISTORIC LANOMARK, KLAMATH FALLS, OR. PURCHASE OF BALDWIN HOTEL TO BE DEVELOPED INTO MUSEUM. HOTEL WAS STARTED IN 19DD, CDMPLETED 1905, BUILT ON SOLID ROCK. IT WAS ONCE THE WEST COAST'S MDST PLUSH HDTEL & BOASTS OF MANY FAMOUS GUESTS. (ST-WIDE). SAM RAYMOND, CHAIRMAN; KLAMATH COUNTY BICENTENNIAL COMMITTEE; 2400 LINDLEY WAY; KLAMATH FALLS, OR 976D1. (#27714). **ARBA GRANTEE.**

RESTORATION OF CABIN IN KLAMATH FALLS, OREGON. RESTORATION AND RELOCATION OF VAN BRIMMER CABIN. (LOCAL). HARRY J DREW, DIRECTOR; KLAMATH COUNTY MUSEUM; 1451 MAIN ST; KLAMATH FALLS, OR 976D1. (#1D547).

FEB 26 - MAR 13, '76. PATRIOTIC MUSICAL PRODUCTION. KLAMATH CIVIC THEATRE PATRIDTIC MUSICAL PRODUCTION. AT CIVIC THEATER BLDG, 5TH & KLAMATH. (LOCAL). DARWIN DUNKER; KLAMATH CIVIC THEATRE; PD BDX 232; BDNANZA, OR 97623. (#14D35-1).

JUNE 4 - S, '76. PLAY: 'ARSENIC AND OLD LACE'. LIVE PERFORMANCE. (LDCAL). SAM RAYMOND, COORDINATDR; CITY OF KLAMATH FALLS; 24DD LINDLEY WAY; KLAMATH FALLS, OR 97601. (#200039-4D).

JUNE 6 - 20, '76. APPLEGATE WAGON TRAIN. WAGON TRAIN TRAVELS DRIGINAL TRAIL USED BY EARLY SETTLERS IN 1846. (ST-WIDE). DR STEWART MCCOLLOM; SOUTHERN OREGON STATE COLLEGE; 125D SISKIYOU BLVD; ASHLAND, OR 9752D. (#1D3416-153).

JULY 18 - 19, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPDSED DF EXHIBIT VANS FDR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY DF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). F W RAYMOND, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 2400 LINDLEY WAY; KLAMATH FALLS, OR 97601. (#1775-691).

AUG 19, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS KLAMATH, OR. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). KLAMATH FALLS GROUP, NPS; NATIONAL PARK SERVICE; P.O. BOX 128; KLAMATH FALLS, OR 976D1. (#5653-39).

LA GRANDE

BICENTENNIAL INFORMATION AND HISTORY - OR. THE CITY LIBRARY ESTABLISHED A CENTRAL INFORMATION SITE FOR LISTING EVENTS PLANNED FOR THE BICENTENNIAL AND DISTRIBUTING ALL TYPES OF REFERENCE MATERIAL RELATIVE TO THE HISTORY OF THE AREA. (LOCAL). JAMES C PETERSON, CITY COUNCILMAN; CITY OF LA GRANDE LIBRARY; PENN ST; LA GRANDE, OR 97850. (#31BS2).

'THE BICENTENNIAL' - LA GRANDE, OR. THE EASTERN OREGON REVIEW PUBLISHED A SPECIAL SUPPLEMENT CONTAINING STORIES OF LOCAL HISTORICAL INTEREST WRITTEN BY RICK AND KRISTI STEBER. (LOCAL). GARY EISLER, PUBISHER; EASTERN OREGON REVIEW; FIR ST; LA GRANDE, OR 97BS0. (#31BS1).

FIREPLUG PROJECT IN LA GRANDE, OR. LOCAL FAMILY PAINTED FIREPLUGS IN DOWNTOWN AREA - REPRODUCTION OF IMAGES OF HISTORIC PERSONALITIES. (LOCAL). THE ROBERT FREDERICKSON FAMILY; 1106 PENN; LA GRANDE, OR 97BSD. (#3D161).

FLAGPOLE INSTALLATION - LA GRANDE, OR. IN THE CITY PARK A PERMANENT FLAGPOLE POLE WITH A PLAQUE IN MEMORY OF PIONEERS WAS INSTALLED BY THE ELKS. (LOCAL). PAT GARITY, COORDINATOR; BPOE, ELKS #1443; WASHINGTON AVE; LA GRANDE, OR 97BSD. (#31BS3).

GEORGE BIRNIE BICENTENNIAL MEMORIAL PARK - OR. THE LIONS CLUB SPONSORED THIS PROJECT ENTITLED 'LASTING REMINDER' IN HONOR OF GEORGE BIRNIE, AN AREA PIONEER. (LOCAL). JAMES PETERSEN, CHAIRMAN; LA GRANDE LIONS CLUB; LA GRANDE, OR 97BSD. (#31BSD).

'GRAND RONDE ROMANCE' - LA GRANDE, OR. A PLAY ENTITLED 'GRAND RONDE ROMANCE' WILL BE WRITTEN & PERFORMED. (LOCAL). DR RICHARD G HIATT, COORDINATOR; EASTERN OREGON STATE COLLEGE; LA GRANDE, OR 97BSD. (#2911B).

LA GRANDE, OR, RIVERSIDE PARK BICENTENNIAL CENTER. RESTORATION OF PAVILLION ORIGINALLY CONSTRUCTED FOR CHAUTAUQUA ASSEMBLIES TO BE USED AS BICENTENNIAL ACTIVITY CENTER & FOR FUTURE PROGRAMS. (LOCAL). GLEN & JEAN MCKENZIE, CO-CHAIRMEN; UNION COUNTY BICENTENNIAL COMMITTEE; ROUTE 1, BOX 9; SUMMERVILLE, OR 97B76. (#1211). **ARBA GRANTEE.**

'NORTHEAST OREGON - A HISTORIC OUTLOOK' - OR. THE LA GRANDE OBSERVER PUBLISHED A SPECIAL 99-PAGE SUPPLEMENT WITH PHOTOS GIVING A BASIC OVERVIEW OF NORTHEAST OREGON HISTORY. (LOCAL). BOB MOODY, PUBLISHER; THE OBSERVER; 6TH & WASHINGTON ST; LA GRANDE, OR 97BSD. (#31BSS).

'PEOPLE PRESERVING HERITAGE' - LA GRANDE, OR. THE LA GRANDE OBSERVER PUBLISHED A SPECIAL 1DD-PAGE SUPPLEMENT WITH PHOTOS FEATURING LOCAL PERSDNALITIES AND PLACES WHICH ARE OF HISTORIC INTEREST. (LOCAL). BOB MOODY, PUBLISHER; THE OBSERVER; 6TH & WASHINGTON ST; LA GRANDE, OR 97BSD. (#31BS4).

JULY 1, '7S - DEC 30, '76. HISTORICAL CALENDAR. RADIO PRESENTATION, 4 TIMES DAILY, OF ITEMS OF GENERAL HISTORICAL INTEREST AND/OR LOCAL SIGNIFICANCE. SPOTS ARE WRITTEN AND PRODUCED LOCALLY. (LOCAL). KEN LILLARD, MANAGER; KLBM RADIO STATION; COVE AVE; LA GRANDE, OR 97850. (#1D9465-1).

SEPT 11 - 12, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FDRCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). DALE L YOUNG; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; PO BOX 3DB; LAGRANDE, OR 97B5D. (#1775-174).

JAN - JUNE '76. BICENTENNIAL SCHOOL LUNCHES. SCHOOL LUNCH DAYS FEATURED EARLY AMERICAN FOODS. PARENTS INVITED. COSTUMING IN HISTORICAL DRESS BY STUDENTS. AT ALL SCHOOLS IN DISTRICT. (LOCAL). COORDINATOR; LA GRANDE SCHOOL DISTRICT # ONE; K AVE; LA GRANDE, OR 97BSD. (#2DDD39-165).

MAR 4, '76. 'MUSIC IN OUR SCHOOLS' DAY. A PRESENTATION OF AMERICAN HERITAGE & FESTIVAL MUSIC BY BANDS, CHORUS, ORCHESTRA & OTHER SPECIAL MUSIC GROUPS OF STUDENTS IN THE SCHOOL DISTRICT. AT LA GRANDE SENIOR HIGH AUDITORIUM. (LOCAL). TOM BARBER, COORD; SCHOOL DISTRICT # ONE; LA GRANDE, OR 97B5D. (#2DDD39-167).

APR B, '76. COMMUNITY BICENTENNIAL BANQUET. BANQUET WITH BICENTENNIAL DECORATIONS, THEME & PATRIOTIC ADDRESS. AT ELKS CLUB DINING ROOM. (LOCAL). JOHN MOSER, CHMN; CHAMBER OF COMMERCE & BICENTENNIAL COMMITTEE OF LA GRANDE; DEPOT ST; LA GRANDE, OR 97B5D. (#2D0039-164).

JULY 4, '76. BICENTENNIAL NEIGHBORHOOD PARADE. FOURTH OF JULY NEIGHBORHOOD PARADE SPONSORED BY THREE FAMILIES FEATURED DRUM & FIFE AND HISTDRICAL COSTUMES. (LOCAL). JIM PETERSEN, CHMN; THE ODEGAARDS, DANIELS & PETERSEN FAMILIES; LA GRANDE, OR 97B5D. (#2DDD39-16B).

JULY 4, '76. FOURTH OF JULY BELL RINGING. RINGING OF ALL BELLS IN CDMMUNITY AS PART OF NATIONWIDE BELL RINGING ON THE 4TH OF JULY. (LOCAL). JIM PETERSEN, COORD; LA GRANDE BICENTENNIAL COMMITTEE; CITY HALL; LA GRANDE, OR 97BSD. (#2DDD39-163).

JULY 4, '76. OLD-FASHION FIREWORKS. FESTIVAL AT COLLEGE FIELD. (LOCAL). CAPT ROBERT PRICE; LA GRANDE KIWANIS CLUB; LA GRANDE, OR 978SD. (#200039-166).

LAKE OSWEGO

BICENTENNIAL SCHOOL FAIR, LAKE OSWEGO, OR. PROJECTS BY STUDENTS AND ADULTS WILL BE EXHIBITED WITH A MUSICAL EXTRAVAGANZA IN THE EVENING BY BANDS AND CHOIRS. (LOCAL). TOM DAVIS, COORDINATOR; LAKERIDGE HIGH SCHOOL; 123S OVERLOOK DR; LAKE OSWEGO, OR 97034. (#237SB). **ARBA GRANTEE.**

RECORDED LOCAL HISTORY - LAKE OSWEGO, OR. PUBLICATION OF SELECTIONS FROM TAPE RECORDINGS TO INCLUDE FAMILY HISTORIES, EARLY BUILDINGS AND OFFICIALS, CHURCH HISTORIES, HUMAN INTEREST & DAILY LIFE STYLES OF THE EARLY DAYS. (LOCAL). CAROL HILDEBRAND, LIBRARY DIRECTOR; LAKE OSWEGO PUBLIC LIBRARY; 7D6 4TH ST; LAKE OSWEGO, OR 97D34. (#26SBD). **ARBA GRANTEE.**

FEB 2S, '76. BICENTENNIAL SCHOOL FAIR. PROJECTS BY STUDENTS AND ADULTS WILL BE EXHIBITED WITH A MUSICAL EXTRAVAGANZA IN EVENING BY BANDS AND CHOIRS. AT LAKERIDGE HIGH SCHOOL COMMONS. (LOCAL). TOM DAVIS, COORD; LAKERIDGE HIGH SCHOOL; 123S OVERLOOK DR; LAKE OSWEGO, OR 97D34. (#237S8-1).

JUNE 24 - 27, '76. BICENTENNIAL FESTIVAL OF THE ARTS. FOUR DAYS OF ACTIVITIES INCLUDING ART EXHIBITS, CRAFT BAZAAR, INDIAN DANCES, FOODS AND CRAFTS. (LOCAL). C HERALD CAMPBELL, COORD; BICENTENNIAL FESTIVAL OF THE ARTS; 1219 MAPLE ST; LAKE OSWEGO, OR 97D34. (#1D3416-384).

LAKEVIEW

NEWSPAPER, HISTORICAL SOUVENIR - LAKEVIEW, OR. SPECIAL DELUXE EDITION OF LOCAL HISTORY IN STORIES AND PICTURES. (LOCAL). ROBERT BARRY, MANAGER; LAKE COUNTY BICENTENNIAL COMMITTEE; COURTHOUSE; LAKEVIEW, OR 9763D. (#23126). **ARBA GRANTEE.**

U S MILITARY ROAD AND HISTORIC TRAILS, OR. RESEARCH AND LOCATION OF DCM ROAD AND OTHER HISTORIC TRAILS CROSSING LAKE COUNTY; RESEARCH IS NEAR COMPLETION, AFTER FIELD INVESTIGATION, MONUMENTS AND PERMANENT SIGNS WILL BE ERECTED. (LOCAL). GLENN TYLER, PROJ DIRECTOR; LAKE COUNTY BICENTENNIAL COMMITTEE; PO BOX 23; LAKEVIEW, OR 9763D. (#12247).

LEBANON

JUNE 2 - 6, '76. 67TH ANNUAL STRAWBERRY FESTIVAL. THE 'WORLD'S LARGEST' STRAWBERRY SHORTCAKE IS SERVED DURING THIS FESTIVAL. (LOCAL). NONA HZADLEY, COORD; LEBANON AREA CHAMBER OF COMMERCE; 712 PARK ST; LEBANON, OR 973SS. (#1D3416-369).

JUNE 4, '76. 'BARBERSHOP SPIRIT OF 76'. LIVE PERFORMANCE. (LOCAL). BAXTER GAMBLE, COORD; CITY OF ALBANY; 1D6D NE SALEM RD; ALBANY, OR 97321. (#2DDD39-39).

LINCOLN CITY

PARK IN LINCOLN CITY, OR. DEVELOP SMALL AREA INTO BICENTENNIAL PARK FOR LOCAL USE. (LOCAL). JACK GREENE, CITY MANAGER; CITY OF LINCOLN CITY; PD BOX 48; LINCOLN CITY, OR 97367. (#23554). **ARBA GRANTEE.**

LOSTINE

COMMEMORATIVE FOUNTAIN TO BE BUILT IN LOSTINE, OR. INSTALLATION OF FOUNTAIN BY CITY OF LOSTINE IN COMMEMORATION OF THE BICENTENNIAL. (LOCAL). MS IRENE BARKLOW, CO-CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL OF LOSTINE, OREGON; HWY B2; LOSTINE, OR 97B57. (#9524).

JULY S - 6, '7S. LOSTINE FLEAMARKET. EXHIBIT AT HWY B2 IN LOSTINE. (LOCAL). CITY OF LOSTINE; LOSTINE BICENTENNIAL COMM; BOX 23; LOSTINE, DR 97B57. (#5D5D7-1).

MADRAS

JEFFERSON COUNTY, OR, MUSEUM DEVELOPMENT PROJ. RENOVATION OF HISTORIC COUNTY COURTHOUSE FOR USE AS HISTORICAL MUSEUM. (LOCAL). FRED CHRISTIANSEN, CHAIRMAN; JEFFERSON COUNTY BICENTENNIAL COMMITTEE; PO BOX Y; MADRAS, OR 97741. (#1206). **ARBA GRANTEE.**

AUG 14, '76. DEDICATION OF OLD COURTHOUSE - MADRAS, OREGON. AN OPEN HOUSE WAS HELD BY THE JEFFERSON COUNTY MUSEUM ASSOCIATION. THIS NOT ONLY RESTORED A FINE OLD BUILDING BUT IT STIMULATED AN INTEREST IN PRESERVING MEMORABILIA OF THE PAST. AT OLD COURTHOUSE. (LOCAL). FRED CHRISTIANSEN, CHMN; JEFFERSDN COUNTY BICENTENNIAL COMMITTEE; PO BOX Y; MADRAS, OR 97741. (#12D6-1).

DEC 29, '76 - JAN 1, '77. ALL-INDIAN BASKETBALL TOURNAMENT. CDMPETITION AT WARM SPRINGS COMMUNITY CENTER. (LOCAL). CHIEF AMOS SIMTUSTUS; WARM SPRINGS POLICE DEPARTMENT; BOX 322; WARM SPRINGS, OR 97761. (#1DB922-5).

MARYLHURST

PEACE EDUCATION PROGRAM, MARYLHURST, OR. DESIGNED TO PREPARE BOTH TEACHERS AND PUPILS TO LEARN STRATEGIES FOR PEACE EDUCATION. (LOCAL). SISTER PATRICIA BAXTER, MUSIC SPECIALIST; MARYLHURST EDUCATION CENTER; 127 N PORTLAND BLVD; PORTLAND, OR 97217. (#23759). **ARBA GRANTEE.**

MAUPIN

BICENTENNIAL BILLBOARDS - MAUPIN, OR. A HAND-PAINTED BILLBOARD WELCOMING AMERICA'S BIRTHDAY WILL BE ERECTED 4 LOCAL TOWNS. (LOCAL). LILA LEE BARR, CHAIRPERSON; SOUTHERN WASCO CO BICENTENNIAL COMMITTEE; BOX 37; MAUPIN, OR 97037. (#29404).

FLAG PROJECT - MAUPIN, OR. AL ULMAN PRESENTED THE COUNTY WITH A FLAG THAT FLEW OVER THE WHITE HOUSE; FOR THE FLAGPOLE AT THE FAIRGROUNDS. THE BICENTENNIAL FLAG IS BEING FLOWN AT THE WASCO CO UNION HIGH SCHOOL. (LOCAL). LILA LEE BARR, CHAIRPERSON; SOUTHERN WASCO CO BICENTENNIAL COMMITTEE; BOX 37; MAUPIN, OR 97037. (#29402).

'SOMETHING FOR POSTERITY' - MAUPIN, OR. $50.00 WAS GIVEN TO 4 TOWNS IN THE COUNTY TO BE USED FOR LOCAL BICENTENNIAL PROJECTS OR ONE BIG PROJECT. (LOCAL). LILA LEE BARR, CHAIRPERSON; SOUTHERN WASCO CO BICENTENNIAL COMMITTEE; BOX 37; MAUPIN, OR 97037. (#29403).

JUNE 20, '76. BICENTENNIAL FESTIVAL-USA. POTLUCK DINNER, PATRIOTIC PROGRAM, CONTEST & PRIZES. AT WASCO COUNTY FAIRGROUNDS. (LOCAL). LILA LEE BARR, CHPRSN; SOUTHERN WASCO COUNTY BICENTENNIAL REPRESENTATIVES; BOX 37; MAUPIN, OR 97037. (#200039-120).

AUG 4, '76. CHILDREN'S THEATER - MAGIC GLOBE PLAYERS. LIVE PERFORMANCE AT MAUPIN FOOTBALL FIELD. (LOCAL). LILA LEE BARR, CHPRSN; SOUTHERN WASCO COUNTY BICENTENNIAL REPRESENTATIVES; BOX 37; MAUPIN, OR 97037. (#200039-121).

MCMINNVILLE

CREATIVE ARTS WORKSHOPS IN MCMINNVILLE, OR. WORKSHOPS IN CREATIVE WRITING, DANCE, CHORAL MUSIC & INSTRUMENTAL MUSIC. (LOCAL). WILLIAM MAC ELLIOT, PROJ DIRECTOR; MCMINNVILLE ASSOCIATION OF THE ARTS; PO BOX 265; MCMINNVILLE, OR 97128. (#15315). **ARBA GRANTEE.**

JULY 4 - 11, '76. 100TH ANNIVERSARY CELEBRATION OF CITY OF MCMINNVILLE. BICENT PROGRAM IN EACH CHURCH OF YAMHILL CO; PARADE WITH 240 ENTRIES LASTING 2 HOURS; PICNIC IN PARK; FIREWORKS AT AIRPORT WITH APPROX 50,000 IN ATTENDANCE; DURING WEEK, ORIGINAL HISTORICAL PRESENTATIONS AT THE GALLEY THEATRE. (LOCAL). DR HAROLD C ELKINTON; CITY OF MCMINNVILLE; 816 N COWLS; MCMINNVILLE, OR 9712B. (#200039-107).

JULY 23, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). DR HAROLD ELKINTON, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; B16 N COWLS; MCMINNVILLE, OR 9712B. (#1775-692).

MEDFORD

BIKE LEGISLATION - MEDFORD, OR, BIKEWAY. AN EXAMPLE OF INNOVATIVE PLANNING AND INTERGOVERNMENTAL COOPERATION IS SHOWN IN THE BEAR CREEK BICYCLE TRAIL; PROVIDES A SOLUTION TO URBAN TRANSPORTATION PROBLEMS AND IS A RECREATION ASSET. (ST-WIDE). MICHAEL A STARR, MANAGER; CITY OF MEDFORD; 411 W 8TH; MEDFORD, OR 97501. (#20068).

HISTORICAL BOOK, JACKSON COUNTY, OR. THE PUBLICATION OF A HISTORICAL BOOK, 'TOUCHING A SEASON OF TIME', WRITTEN BY ELEMENTARY SCHOOL STUDENTS. ALSO AVAIL, 'TEACHERS MANUAL' ON HOW TO DO IT. (LOCAL). RALPH HUMPHREY, INSTRUCTIONAL PROGRAMS DIRECTOR; JACKSON COUNTY INTERMEDIATE EDUCATION DISTRICT; 101 N GRAPE ST; MEDFORD, OR 97501. (#14036). **ARBA GRANTEE.**

HISTORICAL PHOTOGRAPH PROJECT - MEDFORD, OR. A PHOTOGRAPH WILL BE TAKEN OF EACH CHILD ATTENDING HISTORICAL AREA OF CHILDREN'S FESTIVAL AT BRITT GARDENS; CHILDREN WILL BE IN 1850 COSTUME. SHAKESPEAREAN ACTOR WILL TELL STORY OF PETER BRITT. (LOCAL). PAT BLAIR, LIBRARIAN; JACKSON COUNTY LIBRARY SYSTEM; 413 N MAIN; MEDFORD, OR 97501. (#27118). **ARBA GRANTEE.**

JACKSON COUNTY AIRPORT PARK, MEDFORD, OR. CHILDREN'S AREA TO BE PROVIDED IN MEMORIAL PARK NEAR AIRPORT AT MEDFORD WHICH IS OLDEST AIRPORT IN THE AREA CELEBRATING ITS FIFTIETH ANNIVERSARY. (LOCAL). MAXINE JAMESON, CHAIRWOMAN; JACKSON COUNTY BICENTENNIAL COMMITTEE; 260 STAGECOACH DRIVE; JACKSONVILLE, OR 97530. (#14654). **ARBA GRANTEE.**

KMED-TV BICENTENNIAL SUPPORT ACTIVITIES-NBMRP. ESTABLISHED STEERING COMMITTEE TO RE-CREATE APPLEGATE WAGON TRAIN WHICH BROUGHT EARLY SETTLERS & HAD TV COVERAGE OF EVENT. PRODUCED 1 HOUR DOCUMENTARY ON IT & HAD EXTENSIVE BICENTENNIAL PUBLICITY. (LOCAL). RUSS JAMISON, BICENTENNIAL COORDINATOR; KMED-TV; PO BOX 10; MEDFORD, OR 97501. (#29915).

SERIES OF CONCERTS, MEDFORD, OR. THREE MAJOR CONCERTS PLUS SPECIAL SERIES OF AMERICAN MUSIC FOR GRADE SCHOOL CHILDREN. (LOCAL). ROGER DICKEY, CONDUCTOR; ROGUE VALLEY SYMPHONY ASSOC; PO BOX 1314; MEDFORD, OR 97501. (#23757). **ARBA GRANTEE.**

SURVEY PROJECT IN MEDFORD, OR. PROJECT IS A HISTORICAL SURVEY OF OLD HOMES AND BUILDINGS IN MEDFORD. (LOCAL). LOUISE MATTSON; MEDFORD HERITAGE COMMITTEE; MEDFORD, OR 97501. (#14655).

OCT 7 - 8, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). DICK ORR, CHAIRMAN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 2418 ACORN WAY; MEDFORD, OR 97501. (#1775-274).

FEB 8 - 10, '76. SERIES OF CONCERTS. THREE MAJOR CONCERTS PLUS A SPECIAL SERIES OF AMERICAN MUSIC FOR GRADE SCHOOL CHILDREN. (LOCAL). ROGER DICKEY, CONDUCTOR; ROGUE VALLEY SYMPHONY ASSOC; PO BOX 1314; MEDFORD, OR 97501. (#23757-1).

APR 10, '76. PEAR BLOSSOM PARADE. PARADE. (LOCAL). DR RICHARD LANGTON, DIR; SOUTHERN OREGON PEAR BLOSSOM FESTIVAL COMMITTEE; 1510 E MAIN ST; MEDFORD, OR 97501. (#101944-1).

JULY 1 - 31, '76. HISTORICAL PLAY 'THE CONTRAST'. 'THE CONTRAST' WRITTEN AND PRODUCED IN 1787 IS FIRST PLAY WRITTEN BY AN AMERICAN ON AN AMERICAN SUBJECT - CALLING FOR SUPPORT OF THE FEDERAL CONSTITUTION. THE SONG 'YANKEE DOODLE' WAS FIRST SUNG ON STAGE IN THIS PLAY. AT AUDITORIUM. (LOCAL). ROBERT BURGOYNE, CORD; MEDFORD COMMUNITY THEATER; 3425 LONE PINE RD; MEDFORD, OR 97501. (#10B563-1).

JULY 2, '76. FOURTH OF JULY PARADE. PARADE. (LOCAL). MAXINE JAMESON, CORD; JACKSON COUNTY BICENTENNIAL COMMITTEE; 260 STAGECOACH DR; JACKSONVILLE, OR 97530. (#200039-27).

JULY 11, '76. BICENTENNIAL CELEBRATION BY JACKSON COUNTY SENIOR CITIZENS. FESTIVAL. (LOCAL). CHARLES P SMITH, CORD; CITY OF MEDFORD; PO BOX 1051; MEDFORD, OR 97501. (#200039-30).

SEPT 15 - 19, '76. WINGS OVER OREGON - 50 YEARS OF COMMERCIAL AVIATION. BANQUET 7:30PM SEPTEMBER 15 BY RESERVATION ONLY. FULL DAY ACTIVITIES AT MEDFORD AIRPORT SUNDAY SEPT. 19 NO CHARGE EXCEPT FOR PLANE RIDES, CONCESSIONS, SOUVENIRS. AT BANQUET AT HOLIDAY INN 2300 CRATER LAKE HWY. (ST-WIDE). SHIRLEY A. EADS; GREATER MEDFORD CHAMBER OF COMMERCE; 304 S CENTRAL; MEDFORD, OR 97501. (#109141-1).

MERRILL

OCT 15 - 16, '76. POTATO FESTIVAL. FESTIVAL. (LOCAL). SAM RAYMOND; KLAMATH COUNTY BICENTENNIAL COMMITTEE; 2400 LINDLEY WAY; KLAMATH FALLS, OR 97601. (#10B9B3-1).

MIDWEST CITY

'WELCOME TO TINKER COUNTRY' SIGNS - OK. 14 SIGNS TO BE INSTALLED AT MAJOR ENTRANCES TO 5 CITIES IN TINKER COUNTY; SIGNS WILL BE 4'X6', RED,WHITE & BLUE PAINTED ON REFLECTING SHIELDING. OFFICIAL BICENTENNIAL LOGO IN CORNER OF EACH. (LOCAL). GROVER PHILLIPS, EXEC VICE-PRESIDENT; MIDWEST CITY CHAMBER OF COMMERCE; BOX 109B0; MIDWEST CITY, OK 73110. (#27393). **ARBA GRANTEE.**

MILL CITY

JULY 3 - 4, '76. PRODUCTION OF PLAYS BY AMERICAN PLAYWRIGHT. THREE PLAYS WILL BE PRESENTED, INCLUDING A MELODRAMA WITH A BICENTENNIAL THEME, WHICH WILL BE HELD ON THE 4TH OF JULY. (LOCAL). MIKE C MCCLAIN, CORD; SANTIAM CIVIC THEATER; PO BOX 33; MILL CITY, OR 97360. (#10B566-1).

MILWAUKIE

RESTORATION OF OLD WISE HOUSE, MILWAUKIE, OREGON. RESTORATION OF AN HISTORICAL 108 YEARS OLD HOUSE FOR USE AS THE CITY'S MUSEUM. (LOCAL). MRS HELEN CANNON, CHMN BICENT COMMITTEE; WESTVIEW MANOR #13; 4424 SE ROETHE RD; MILWAUKIE, OR 97222. (#1205). **ARBA GRANTEE.**

APR 24, '76. COMMEMORATIVE TREE PLANTING. ONE YELLOW BELLFLOWER APPLE TREE HONORING THE PIONEERS WHO SETTLED MILWAUKIE WILL BE PLANTED. AT MILWAUKIE MUSEUM/ MILWAUKIE HISTORICAL SOCIETY; 3737 SE ADAMS ST. (LOCAL). CHRISTA MCDONALD, CHMN; PORTLAND HOME ORCHARD SOCIETY; 3737 SE ADAMS ST; MILWAUKIE, OR 97222. (#1052B1-1).

JUNE 14, '76. FLAG DAY CEREMONIES. CEREMONY. (LOCAL). MRS EVERETT E CANNON; CITY OF MILWAUKIE; 14043 SE DATFIELD RD; MILWAUKIE, OR 97222. (#200039-109).

JULY 22 - 25, '76. MILWAUKIE FESTIVAL DAZE. PARADE ON JULY 24 IS ONE OF THE LARGEST IN OREGON WITH OVER 100 ENTRIES. AT DOWNTOWN MILWAUKIE. (LOCAL). DAVE STRAUSS, CHMN; MILWAUKIE FESTIVAL DAZE, INC; PO BOX 22334; MILWAUKIE, OR 97222. (#105281-2).

MOLALLA

RESTORATION OF HISTORIC HOUSE IN MOLALLA, OR. PROJECT TO COMPLETE RESTORATION OF OLD FREDERICK VONDER AHE HOUSE FOR PUBLIC ENJOYMENT. (LOCAL). VON GASKILL, VICE-PRESIDENT; MOLALLA AREA HISTORICAL SOCIETY; RT 1, BOX 395-B; MOLALLA, OR 97038. (#23812). **ARBA GRANTEE.**

RESTORE ANTIQUE THRESHER - MOLALLA, OR. RESTORE HORSE POWER SECTION OF VERY RARE BUFFALO PITTS THRESHING MACHINE SO IT CAN BE SEEN IN OPERATION. ONLY ONE OF ITS KIND ON THE WEST COAST. (LOCAL). VON GASKILL, VICE PRESIDENT; MOLALLA AREA HISTORICAL SOCIETY; ROUTE 1, BOX 395B; MOLALLA, OR 97038. (#26579). **ARBA GRANTEE.**

JULY 2 - 5, '76. MOLALLA BUCKEROO. COMPETITION, FESTIVAL, LIVE PERFORMANCE. (LOCAL). MRS EVERETT CANNON, CORD; MOLALLA BUKEROO ASSOC; 14043 SE DATFIELD RD; MILWAUKIE, OR 97222. (#200039-21).

MONMOUTH

ESTABLISHMENT OF PARK-LIKE AREA IN MONMOUTH, OR. DEVELOPMENT OF 2-ACRE SITE FOR ESTABLISHMENT OF PARK-LIKE AREA TO BE PLANTED WITH VEGETATION TYPICAL OF THE VARIOUS GEOGRAPHIC REGIONS OF THE STATE OF OREGON. (LOCAL). RONALD L CHATHAM, ADM ASSISTANT; OREGON COLLEGE OF EDUCATION; 345 N MONMOUTH AVE; MONMOUTH, OR 97361. (#13750). **ARBA GRANTEE.**

THEATRE & CONCERT FACILITY - MONMOUTH, OR. FULL SERIES OF MUSIC, DANCE, DRAMA AND LECTURE EVENTS TO BE BOOKED INTO NEW ENLARGED FINE ARTS AUDITORIUM AS PART OF BICENTENNIAL CELEBRATION. (LOCAL). DAVID E WALLACE, COORDINATOR; OREGON COLLEGE OF EDUCATION; MONMOUTH, OR 97361. (#2657B). **ARBA GRANTEE.**

MORO

HISTORIC BOOKLET - MORO, OR. BOOKLET OF HISTORY AND EARLY PHOTOGRAPHS WILL BE PUBLISHED FOR USE BY COUNTY HISTORICAL SOCIETY AND HIGH SCHOOL HISTORY PROGRAM. (LOCAL). GARY IRZYK, COORDINATOR; SHERMAN COUNTY BICENTENNIAL COMMITTEE; BOX 107; MORO, OR 97039. (#26133).

MT HEBO AFS

BICENTENNIAL OPEN HOUSE. TREE PLANTING CEREMONY & DEDICATION OF AN OLD INDIAN TRAIL AND PARK. (LOCAL). CAPT GLEN OWEN, CORD; MT HEBO AIR FORCE STATION; HEBO, OR 97122. (#200039-117).

MYRTLE CREEK

BENCHES AT LIBRARY AND HISTORIC PLAQUE, OR. NEW LIBRARY TO BE DEDICATED DURING JULY NEEDS FLAG POLE AND HISTORIC PLAQUE WHICH ARE BEING GIVEN BY CITY. THREE BENCHES WILL COMPLETE PROJECT. (LOCAL). BILL BLANCHARD, CHAIRPERSON; MYRTLE CREEK BICENTENNIAL COMMITTEE; PO BOX 870; MYRTLE CREEK, OR 97457. (#26712). **ARBA GRANTEE.**

JULY 31, '76. LIBRARY DEDICATION. CEREMONY AT 300 NE DIVISION ST. (LOCAL). BILL BLANCHARD, CHAIRMAN; MYRTLE CREEK BICENTENNIAL COMMITTEE; PO BOX 870; MYRTLE CREEK, OR 97457. (#26712-1).

MYRTLE POINT

IDENTIFICATION OF HISTORICAL SITES, OR. PLACING OF MARKERS AT THEIRTEEN HISTORICAL BUILDINGS. PRINTING BROCHURES SKETCHING HISTORICAL BACKGROUNDS AND ARRANGING FIELD TRIPS FOR SCHOOLS. DURING SUMMER USE BUCKBOARD WAGONS. (LOCAL). LOWELL W BICK, CHAIRMAN; MYRTLE POINT BICENTENNIAL COMMITTEE; 1310 WILLOW ST; MYRTLE POINT, OR 9745B. (#22876). **ARBA GRANTEE.**

LOGGING MUSEUM, MYRTLE POINT, OR. BUILDING LOCATED ON COOS COUNTY FAIRGROUNDS TO BE USED AS MUSEUM FOR OLD LOGGING ITEMS AFTER MAKING MINOR REPAIRS. (LOCAL). LOWELL BICK, CHAIRMAN; COOS COUNTY FAIR ASSOC; 1310 WILLOW ST; MYRTLE POINT, OR 9745B. (#226B2). **ARBA GRANTEE.**

AUG 15 - 21, '76. BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). ROLAND PARKS; MYRTLE POINT BICENTENNIAL COMMITTEE; PO BOX 93B; BANDON, OR 97411. (#200039-191).

NEHALEM

MAY 14 - 15, '76. 'THE PURSUIT OF HAPPINESS' - PERFORMANCE. PLAY SATIRIZING CONTRADICTIONS IN AMERICAN HISTORY THAT STILL EXIST TODAY. AT NEHALEM LOWER ELEMENTARY SCHOOL. (LOCAL). REV AL VOSPER, COORD; CITY OF NEHALEM; CITY HALL; NEHALEM, OR 97131. (#10B557-1).

NEWBERG

EWING YOUNG MILL SITE LAND PURCHASE, NEWBURG, OR. TO PROVIDE PERMANENT MEMORIAL TO RUGGED INDIVIDUALS OF OREGON FRONTIER - HAVING LAND FOR A COMMUNITY PARK AND DEVELOP REPLICA OF THE ORIGINAL MILL. (ST-WIDE). JIMMY M KESEY - SUPERINTENDENT; CHEHALEM PARK & RECREATION DISTRICT; 1802 HAWORTH AVE; NEWBERG, OR 97132. (#23559). **ARBA GRANTEE.**

AUG 6 - 7, '76. BICENTENNIAL COUNTY FAIR. FAIR. (LOCAL). DR HAROLD C ELKINTON; NEWBERG BICENTENNIAL COMMITTEE; B16 N COWLS; MCMINNVILLE, OR 97218. (#200039-187).

NEWPORT

MURAL AT LINCOLN COUNTY COURTHOUSE, NEWPORT, OR. DEVELOP BICENTENNIAL ART DESIGN THROUGH STUDENT-COMMUNITY ART COMMITTEE. (ST-WIDE). DR JOHN BAKER, CURRICULUM SPECIALIST; LINCOLN COUNTY BICENTENNIAL COMMITTEE; PO BOX 1110; NEWPORT, OR 97365. (#23753). **ARBA GRANTEE.**

NEWPORT NEWS TIMES BICENTENNIAL PROGRAM - NBMRP. PROVIDING FULL BICENTENNIAL COVERAGE, AS WELL AS PROMOTING A BICENT LITERARY COMPETITION. HAS SISTER CITY EXCHANGE PROGRAM WITH MOMBETSU, JAPAN, INCL CORRESPONDENT IN THAT CITY. (LOCAL). SUSAN T WEHREN, BICENT PROGRAM COORDINATOR; NEWPORT NEWS TIMES; NEWPORT, OR 97365. (#21760).

RESTORATIDN OF HOME FOR MUSEUM, NEWPORT, OR. BATEMAN HOME TO BE MOVED & RESTORED FOR USE AS MUSEUM. (ST-WIDE). T H WILCOX, SECRETARY; LINCOLN COUNTY HISTORICAL SOCIETY; PO BOX 1046; NEWPORT, OR 97365. (#27756). **ARBA GRANTEE.**

APR 3D - MAY 2, '76. LOYALTY DAY AND SEA FAIR FESTIVAL. A LOYALTY DAY PARADE AND THE WEST COAST UNIVERSAL CHAMPIONSHIP CRAB RACES HIGHLIGHT THIS FESTIVAL. (LOCAL). MILT PREISZ, CHMN; LOYALTY DAY AND SEA FAIR CELEBRATION COMMITTEE; 44B SW COAST HIGHWAY; NEWPORT, OR 97365. (#103416-275).

JULY 4, '76. SILETZ VALLEY DAYS, INDIAN PDWWDW AND SALMON FEED. FESTIVAL. (LOCAL). MRS MATTHEW GRUBER; TOLEDO BICENTENNIAL COMMITTEE; 405 SE ALDER LANE DR; TOLEDO, OR 97391. (#200039-2).

NYSSA

JUNE 18 - 19, '76. BICENTENNIAL NITE RODEO. LIVE PERFORMANCE, COMPETITION AT NYSSA RODEO ARENA. (LOCAL). GARY CLARK, COORD; CIT OF NYSSA; 264 A ST W; VALE, OR 97918. (#200039-97).

OAKLAND

REPAIRS TO MUSEUM - OAKLAND, OR. IMPROVE LIGHTING AND COMPLETE PAINTING OF BUILDING EXTERIOR. (ST-WIDE). LOUISE J STEARNS, DIRECTOR; OAKLAND MUSEUM HISTORICAL SOCIETY, INC; KELLOGG STAR RT BOX 11; OAKLAND, OR 97462. (#26134).

OAKRIDGE

HISTDRICAL DISPLAY IN OAKRIDGE, OR. COLLECTION AND DISPLAY OF HISTORICAL ARTIFACTS. (ST-WIDE). RONALD S PETERSON, PROJ DIRECTOR; OAKRIDGE-WESTFIR TREE PLANTING ASSOC; 4747B HANSON; OAKRIDGE, OR 97463. (#14B92). **ARBA GRANTEE.**

MUSEUM DISPLAY CASES - OAKRIDGE, OR. CASES NEEDED TO BETTER CLASSIFY, DISPLAY AND MAKE ROOM FOR MATERIALS PROMISED TO MUSEUM. (ST-WIDE). FLORENCE HOLT, CURATOR; UPPER WILLAMETTE PIONEER ASSOC; PO BOX 554; OAKRIDGE, OR 97463. (#23391). **ARBA GRANTEE.**

MAY 2, '76. CHRISTIAN HERITAGE DAY. FAIR. (LOCAL). PAUL LANSDOWNE, COORD; CITY OF EUGENE; 10 DONOVAN DR; EUGENE, OR 97401. (#200039-70).

MAY 7 - 9, '76. TREE PLANTING FESTIVAL. FESTIVAL, CEREMONY. (LOCAL). PAUL LANSDOWNE, COORD; CITY OF EUGENE; 10 DONOVAN DR; EUGENE, OR 97401. (#200039-60).

ONTARIO

BUMPER STICKER CONTEST DF ONTARIO, DR. ELEMENTARY SCHOOLS STUDENTS CONCEPTS AND IDEAS FOR CELEBRATING AND COMMEMORATING AMERICA'S BICENTENNIAL YEAR. (LOCAL). JOYCE WHITTET, COORDINATOR; ONTARIO BICENTENNIAL COMMITTEE; 57 NW 16 ST; ONTARIO, OR 97914. (#33290).

FIRE HYDRANT PAINTING IN ONTARIO, OR. PAINTING OF CITY FIRE HYDRANTS FOR THE BICENTENNIAL COMMEMORATION. (LOCAL). JOYCE WHITTET, COORDINATOR; ONTARIO BICENTENNIAL COMMITTEE; 57 NW 16TH ST; ONTARIO, OR 97914. (#332B9).

REST AREA IN ONTARIO, OR. REST AREA TO BE BUILT ON COUNTY FAIRGROUNDS TO COMMEMORATE THE BICENTENNIAL. (LOCAL). ALICE G MURPHY, PROJ COORDINATOR; MALHEUR COUNTY FAIR BOARD; 63 HUNTER LANE; ONTARIO, OR 97914. (#10535).

SENIOR CITIZENS BICENTENNIAL PDTLUCK, DNTARID, OR. CEREMONY HONORING LONGTIME RESIDENTS FOR THEIR COMMUNITY ACHIEVEMENTS. (LOCAL). LUCILE THOMPSON, COORDINATOR; ONTARIO BICENTENNIAL COMMITTEE; 57 NW 16TH ST; ONTARIO, OR 97914. (#3328B).

SPELLING BEE. RENEWAL OF EARLY DAYS COMPETITIVE SPELLING EVENTS. (LOCAL). JOYCE WHITTET, COORD; ONTARIO BICENTENNIAL COMMITTEE; 57 NW 16TH ST; ONTARIO, OR 97914. (#200039-196).

JULY 4, '7S. ONTARIO SUMMER FESTIVAL. JAPANESE, BASQUE & MEXICAN FOOD BOOTHS; DANCE PERFORMANCES BY THESE ETHNIC GROUPS & ALSO A LOCAL SQUARE DANCING GROUP. PRESENTATION OF BICENTENNIAL FLAG TO THE COMMUNITY. AT PARKING LOT TREASURE VALLEY COMMUNITY COLLEGE. (LOCAL). JOHN KIRBY, COORD; ONTARIO SUMMER FESTIVAL COMMITTEE; ONTARIO, OR 97914. (#200039-162).

SEPT 6 - 7, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). IVAN PATRICK; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 1118 SW 1ST AVE; ONTARIO, OR 97914. (#1775-172).

MAY 2, '76. HISTORICAL HAIRSTYLE REVIEW. LIVE PERFORMANCE AT WEST PARK PLAZA MALL. (LOCAL). LUCILE THOMPSON, COORD; ONTARIO BICENTENNIAL COMMITTEE; ONTARIO, OR 97914. (#200039-158).

MAY S - B, '76. 'TO YOU WE SING'. HISTORIC EVENTS & PERSONALITIES PRESENTED DRAMATICALLY & MUSICALLY. AT TREASURE VALLEY COMMUNITY COLLEGE ADMIN BLDG. (LOCAL). WAYNE PHILLIPS, COORD; TREASURE VALLEY COMMUNITY COLLEGE & ONTARIO BICENTENNIAL COMMITTEE; ONTARIO, OR 97914. (#200039-160).

MAY 13, '76. AMERICANISM DAY. MUSICAL PRESENTATIONS & STUDENT PRESENTATIONS OF WRITTEN ESSAYS. 5 FLOATS MADE FEATURING HISTORIC EVENTS & FUTURE IDEAS. AT STADIUM, ONTARIO HS. (LOCAL). JOYCE WHITTET, COORD; ONTARIO SCHOOL DISTRICT BC; ONTARIO, OR 97914. (#200039-161).

JUNE 24 - 26, '76. 'LAND DF PROMISE'. LIVE PERFORMANCE AT ONTARIO HS AUDITORIUM. (LOCAL). WAYNE PHILLIPS, COORD; ONTARIO WARD, LDS CHURCH; ONTARIO, OR 97914. (#200039-159).

JULY 4, '76. BICENTENNIAL FIREWDRKS DISPLAY. FESTIVAL. (LOCAL). IVAN PATRICK; ONTARIO BICENTENNIAL COMMITTEE; 111B SW FIRST; ONTARIO, OR 97914. (#200039-181).

DEC 4, '76. WINTER WDNDERLAND PARADE. PARADE. (LOCAL). IVAN PATRICK, COORD; ONTARIO BICENTENNIAL COMMITTEE; 57 NW 16TH ST; ONTARIO, OR 97914. (#10B922-1).

OREGON CAVES

JUNE 1D - SEPT 2, '76. SPECIAL BICENT CAMPFIRE PGMS AT OREGDN CAVES N M. LIVE PERFORMANCE AT PARK'S CAMPFIRE AREA, 20 MILES SE OF CAVE JUNCTION. (REGN'L). OREGON CAVES NM; NATIONAL PARK SERVICE; BOX 649; CAVE JUNCTION, OR 97523. (#6730-140).

OREGON CITY

ARBDRETUM, STATION INSTRUCTIDNAL SYSTEM - OR. PROVIDE AUDIO INFORMATION AT KEY LOCATIONS IN POND AREA GIVING BASIC ECOLOGICAL INFORMATION ON RELATIONSHIPS OF ORGANISMS FOUND. (LOCAL). JERRY HERRMANN, COORDINATOR; CLACKAMAS COMMUNITY COLLEGE; 19600 S MOLALLA AVE; OREGON CITY, OR 97045. (#26713). **ARBA GRANTEE.**

BAND CDNCERTS IN THE PARK - DREGON CITY, DR. OREGON CITY BICENTENNIAL COMMITTEE IS SPONSORING 6 MONDAY NIGHT CONCERTS IN THE PARK. (LOCAL). CHARLES MCLIN, PROJ CHAIRMAN; OREGON CITY BICENTENNIAL COMMITTEE; 16B CHERRY AVE; OREGON CITY, OR 97045. (#23107). **ARBA GRANTEE.**

'HAPPY BIRTHDAY USA' - PRDGRAM, DREGDN CITY, DR. A MUSICAL-THEATRICAL PERFORMANCE IN HONOR OF THE BICENTENNIAL. (LOCAL). ARLIE H HOLT, DIRECTOR; OREGON CITY HIGH SCHOOL; 1306 12TH; OREGON CITY, OR 97045. (#225B6). **ARBA GRANTEE.**

HISTDRICAL MUSEUM, OREGON CITY, OR. CONSTRUCTION OF NEW HISTORICAL MUSEUM. (LOCAL). MRS ALVIN HEIDER, PRESIDENT; CLACKAMAS COUNTY HISTORICAL SOCIETY; 603 6TH ST; OREGON CITY, OR 97045. (#23039).

HISTORICAL TOUR BOOKLET, OREGDN CITY, DR. TOUR BOOKLETS WILL GUIDE VISITORS AS THEY TOUR OREGON CITY AND SURROUNDING AREA, TAKING THEM TO POINTS OF HISTORIC SIGNIFICANCE. (LOCAL). HAROLD BERNIER, COORDINATOR; CLACKAMAS COUNTY HISTORICAL SOCIETY AND BICENTENNIAL COMMITTEE; 156 OGDEN DR; OREGON CITY, OR 97045. (#23037).

PURCHASE OF MICROFILMED NEWSPAPER - OREGON CITY. LIBRARY WISHES TO PURCHASE MICROFILM COPIES OF NEWSPAPERS NOT PRESENTLY HELD IN LIBRARY AS IMPORTANT RESEARCH TOOLS AND FOR GENERAL READING. (LOCAL). PAULA H HAMILTON, COORDINATOR; CLACKAMAS COUNTY LIBRARY; 999 LIBRARY COURT; OREGON CITY, OR 97045. (#26711). **ARBA GRANTEE.**

SLIDE SHOW ON OREGON CITY, OR. EDUCATIONAL SLIDE SHOW ON THE FUR TRADING AND FORT VANCOUVER. (LOCAL). WAYNE RANDOLPH, CURATOR; MCLOUGHLIN HOUSE NATIONAL HISTORIC SITE; 713 CENTER ST; OREGON CITY, OR 97045. (#10540).

SEPT 21 - 22, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). ROD GEIER; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 102 9TH ST; OREGON CITY, OR 97045. (#1775-178).

NOV 1, '7S - MAR 1, '76. ESSAY CONTEST. ESSAYS WRITTEN WITH HERITAGE THEME BY HIGH SCHOOL AND JUNIOR HIGH STUDENTS. CASH PRIZES TO THE BEST TWO ESSAYS FROM EACH SCHOOL. WEEKLY TOP ESSAY WILL BE PRINTED IN LOCAL NEWSPAPER EACH WEEK. (LOCAL). CHARLES MCLIN, CHAIRMAN; OREGON CITY BICENTENNIAL COMMITTEE; 16B CHERRY ST; OREGON CITY, OR 97045. (#106233-1).

MAY 3, '76. REVIEW 13. LIVE PERFORMANCE AT OREGON CITY, OREGON. (LOCAL). HELEN CANNON, COORD; CLACKAMAS COMMUNITY COLLEGE; 14043 SE OATFIELD RD; MILWAUKIE, OR 97222. (#200039-73).

MAY 4, '76. BICENTENNIAL MUSIC CDNCERT. LIVE PERFORMANCE AT OREGON CITY, OREGON. (LOCAL). HELEN CANNON, COORD; CLACKAMAS COMMUNITY COLLEGE; 14043 SE OATFIELD RD; MILWAUKIE, OR 97222. (#200039-74).

MAY 5, '76. AMERICAN BALLADS CDNCERT. LIVE PERFORMANCE AT OREGON CITY, OREGON. (LOCAL). HELEN CANNON, CHAIRMAN; CLACKAMAS COMMUNITY COLLEGE; 14043 SE OATFIELD RD; MILWAUKIE, OR 97222. (#200039-63).

MAY S, '76. REMINISCING BY THE FIRESIDE. FESTIVAL AT OREGON CITY, OREGON. (LOCAL). HELEN CANNON, COORD; CLACKAMAS COMMUNITY COLLEGE; 14043 SE OATFIELD RD; MILWAUKIE, OR 97222. (#200039-75).

MAY 6, '76. '1776'. LIVE PERFORMANCE AT OREGON CITY, OREGON. (LOCAL). HELEN CANNON, COORD; CLACKAMAS COMMUNITY COLLEGE; 14043 SE OATFIELD RD; MILWAUKIE, OR 97222. (#200039-76).

MAY 27 - 29, '76. 'HAPPY BIRTHDAY USA'. LIVE PERFORMANCE AT 1306 TWELFTH ST. (LOCAL). ARLIE H HOLT, DIRECTOR; OREGON CITY HIGH SCHOOL; 927 B MADISON; OREGON CITY, OR 97045. (#225B6-1).

JUNE 21 - JULY 26, '76. BAND CDNCERTS IN THE PARK. OREGON CITY BICENTENNIAL COMMITTEE IS SPONSORING SIX MONDAY NIGHT CONCERTS IN THE PARK. AT LIBRARY PARK, 7TH AND JOHN ADAMS. (LOCAL). CHARLES MCLIN, PROJ CHMN; OREGON CITY BICENTENNIAL COMMITTEE; 16B CHERRY AVE; OREGON CITY, OR 97045. (#23107-1).

JUNE 29 - JULY S, '76. TERRITORIAL DAYS. WEEK LONG CELEBRATION, PARADE, ENTERTAINMENT, AMUSEMENT RIDES & SALMON BAKE, CHICKEN BARBEQUE, ARTS & CRAFTS FAIR. AT CLACKAMAS COMMUNITY COLLEGE. (LOCAL). RON KOPPANG, COORD; TERRITORIAL DAYS INC.; 134 HOLMES LANE; OREGON CITY, OR 97045. (#106354-2).

JULY 4, '76. BICENTENNIAL CLOSING PROGRAM. CEREMONY. (LOCAL). MS EVERETT E CANNON; OREGON CITY BICENTENNIAL COMMITTEE; 14043 SE OATFIELD RD; MILWAUKIE, OR 97222. (#200039-1B2).

DCT '76 - MAY '77. ART EXCHANGE CONTEST WITH SISTER CITY OF TATESHINA. SCHOOL STUDENTS TO EXCHANGE ART WORK WITH CHILDREN IN TATESHINA, JAPAN. ART WORK WILL BE EXHIBITED. (LOCAL). HON GLENN PARROTT, MAYOR; OREGON CITY BICENTENNIAL COMMITTEE; 1120 7TH ST; OREGON CITY, OR 97045. (#23040-1).

JUNE 3D - JULY 4, '77. TERRITDRIAL DAYS. WEEK-LONG CELEBRATION, PARADE, ENTERTAINMENT, AMUSEMENT RIDES SALMON BAKE, CHICKEN BARBEQUE, ARTS & CRAFTS FAIR. AT CLACKAMAS COMMUNITY COLLEGE. (LOCAL). RON KOPPANG, COORD; TERRITORIAL DAYS, INC; 134 HOLMES LANE; OREGON CITY, OR 97045. (#106354-3).

PACIFIC CITY

JUNE 5, '76. BICENTENNIAL DDRY DERBY, ART FAIR AND PARADE. THERE WILL ALSO BE HISTORY EXHIBIT AND FILM PRESENTATIONS. (REGN'L). BOB WILKINSON, CHMN; PACIFIC CITY CHAMBER OF COMMERCE; PACIFIC CITY, OR 97135. (#107627-1).

PAISLEY

JULY 4, '76. LAKE COUNTY BICENTENNIAL PICNIC. FESTIVAL. (LOCAL). JAMES OGLE; LAKE COUNTY BICENTENNIAL COMMITTEE; RT 6 BOX 180; LAKEVIEW, OR 97630. (#200039-17B).

PHILOMATH

RESTDRATIDN OF COLLEGE BUILDING, PHILDMATH, DR. RESTORE EXTERIOR AND LANDSCAPE GROUNDS OF 109-YEAR OLD PHILOMATH COLLEGE BUILDING. (LOCAL). BILL G FENDALL, VICE-CHAIRMAN; PHILOMATH COLLEGE BLDG RESTORATION COMMITTEE, INC; 2690 SW DEARMOND DR; CORVALLIS, OR 97330. (#23684). **ARBA GRANTEE.**

JUNE 11 - 13, '76. WESTERN FROLIC. FESTIVAL. (LOCAL). KATHLEEN G BEAUFAIT, CHMN; CITY OF SALEM; 3371 SALEM-DALLAS HWY NW; SALEM, OR 97304. (#200039-92).

PHOENIX

CITY PARK - PHDENIX, OR. DEVELOP PROPERTY INTO RECREATION PARK PRIMARILY FOR OLDER PEOPLE. NO CAMPING OR DRIVING TO BE ALLOWED IN PARK. PICNIC AREAS AND REST SPOTS WILL BE IMPLEMENTED AND ENLARGED AS FUNDS ARE AVAILABLE. (LOCAL). JEANNE F BARLOW, PARK COMMISSIONER; CITY OF PHOENIX; 303 N CHURCH ST; PHOENIX, OR 97535. (#26577). **ARBA GRANTEE.**

MAY 31, '76. MEMDRIAL DAY BICENTENNIAL CEREMONIES. CEREMONY AT HISTORIC PHOENIX CEMETERY. (LOCAL). KATHYRN STANCLIFF; PHOENIX BICENTENNIAL COMMITTEE; 115 W 3RD ST; PHOENIX, OR 97535. (#107725-1).

PLEASANT HILL

BICENTENNIAL FESTIVAL IN PLEASANT HILL, OR. FESTIVAL FOCUSING DN CULTURAL HERITAGE OF THE COUNTRY. (LOCAL). KAREN ANN ALVARADO, PROJ COORDINATOR; PLEASANT HILL SCHOOL DISTRICT; RT 9, BOX 750; PLEASANT HILL, OR 97401. (#10538).

MAY 17, '7S. PLEASANT HILL HERITAGE DAYS ARTS & CRAFTS. GOLD STAR MOTHERS DAY ALL GOLD STAR MDTHERS IN LANE COUNTY WILL BE HONORED WITH A TEA THERE WILL BE MUSICAL ENTERTAINMENT AND PATRIOTIC SPEECHES. AT PLEASANT HILL JR HIGH SCHOOL. (LOCAL). KAREN ALVARADO; PLEASANT HILL JR HIGH SCHOOL; PLEASANT HILL JR HIGH HIWY 5B; SPRINGFIELD, OR 97477. (#50490-1).

MAY 15, '76. HORIZON '76 FESTIVAL. FESTIVAL. (LDCAL). PAUL LANSDDWNE, CDORD; CITY OF EUGENE; 10 DONOVAN DR; EUGENE, OR 97401. (#200039-84).

PLEASANT VLY

MAY 1S - 16, '76. PLOWING MATCHES WITH DRAFT ANIMALS & VARIOUS CONTESTS. COMPETITION. (LDCAL). HELEN CANNON, CHAIRMAN; MILWAUKIE BICENTENNIAL COMMITTEE; 14043 SE DATFIELD RD; MILWAUKIE, OR 97222. (#1D773D-1).

PORT ORFORD

JULY 2 - 4, '76. JETTY JUBILEE CELEBRATION. FESTIVAL. (LDCAL). ROLAND PARKS, COORD; CITY DF BANDON; PO BDX 93B; BANDON, OR 97411. (#200039-25).

PORTLAND

AMERICANA CONCERT - PORTLAND, OR. CDNCERT TO BE PART DF ANNUAL MUSIC BY MOONLIGHT FESTIVAL IN WASHINGTDN PARK IN AUGUST 1976, DIRECTED BY NATIDNALLY PROMINENT DRGANIST, DR DOUGLAS BUTLER. (ST-WIDE). MARIAN SWARTZ, COORDINATDR; PORTLANO BUREAU OF PARKS & RECREATIDN; 1107 SW 4TH AVE; PORTLAND, DR 97204. (#235B3). **ARBA GRANTEE.**

BICENTENNIAL COVERAGE OF THE OREGON JOURNAL -NBMRP. HAS FULL TIME REPDRTER FOR BICENTENNIAL ACTIVITIES. HAS FEATURE 'BICENTENNIAL BITS' DESCRIBING LIFE OF CDLDNIAL FOREBEARS & ALSD SYNDICATED SERIES ON PRINCIPAL FIGURES OF REVDLUTION, PLUS PHDTO CONTEST. (LDCAL). JACK PEMENT; THE DREGON JOURNAL; 1310 SW BRDADWAY; PORTLAND, OR 97201. (#20601).

CAPTAIN COOK EXHIBITION OF OREGON. AN EXHIBITIDN DF PDRTRAITS, CHARTS, SCIENTIFIC INSTRUMENTS & OTHER ARTIFACTS GATHERED FRDM MUSEUMS ARDUND THE WORLD DEALING WITH THE LIFE AND VOYAGES OF CAPTAIN JAMES COOK. (INT'L). THDMAS VAUGHAN, DIRECTDR; DREGON HISTDRICAL SDCIETY; 123D SW PORK AVE; PORTLAND, OR 972D7. (#1376). **ARBA GRANTEE.**

CASSETTES OF AMERICAN REVOLUTIONARY VIGNETTES, OR. THE NATIONAL FEDERATION FOR THE BLIND WILL BE PROVIDED WITH CASSETTES OF VIGNETTES FROM THE REVOLUTIONARY WAR PERIDD. (NAT'L). MARK FARRIS, NATIDNAL TRUSTEE; SDNS OF THE AMERICAN REVOLUTIDN; 4418 SW FLOWER ST; PORTLAND, OR 97221. (#22583). **ARBA GRANTEE.**

CHALLENGE TO YOUTH OF 2076 IN PORTLANO, OR. SPEECHES, ESSAYS AND POEMS ON HISTORICAL GOALS OF LIFE, LIBERTY AND PURSUIT OF HAPPINESS AND ROLE OF YOUTH; FALL 1976. (LOCAL). AUSTIN LEACH, DIRECTOR; JOINT YOUTH AGENCIES; 11740 SW BREYMAN; PORTLAND, OR 97205. (#12D26).

COLLECTION OF NORTHWEST HISTORICAL ESSAYS - OREGON. COLLECTION AND PUBLICATION OF 13 ESSAYS BY NATIONAL & INTERNATIONAL AUTHORS ABOUT VARIOUS HISTDRICAL ASPECTS OF THE PACIFIC NORTWEST. (NAT'L). FRANK J QUINLAN, DIRECTOR; ARBC OF OREGON; PD BOX 1399 - 1633 SW PARK; PORTLAND, DR 972D7. (#1193).

COLONIAL MUSICAL REVUE IN PORTLANO, OR. PRODUCTION OF COLONIAL MUSICAL REVUE BY KAY LEE PLAY BOX PLAYERS. CASSETTE TAPES OF 'REVUE 13' (6D MINUTES) ARE NOW AVAILABLE. (LOCAL). KAY LEE, DIRECTDR; PORTLAND ZOO/KAY LEE PLAY BOX PLAYERS; 3B11 SW PENDLETON; PORTLAND, OR 97221. (#10551).

COMMISSIONING OF NEW WORK BY AMER COMPOSER, OR. COMMISSIONED WDRK TO RELATE TO HORIZDNS THEME. ALSO PRESENT SAMPLING DF MUSICAL HERITAGE THRU JAZZ, AMERICAN SDNGS AND CHAMBER MUSIC. (LOCAL). DAVID SMITH-ENGLISH, MANAGER; PORTLAND SUMMER CONCERTS; PO BOX 751; PORTLAND, OR 97207. (#226B1). **ARBA GRANTEE.**

CONCERTS, TRIBUTE TO ERNEST BLOCH, PORTLANO, OR. YEAR-LONG TRIBUTE TO OREGON COMPOSER ERNEST BLOCH BY CONCERTS, COMMERCIAL RECORDINGS, DEDICATION OF HIS HOME AT AGATE BEACH; APRIL EVENT ADMISSION CHARGE, FEBRUARY CONCERT SEASON TICKERS OLD OUT. (LOCAL). JACOB AVSHALOMOV, COORDINATOR; PORTLAND JUNIOR SYMPHONY; 922 SW MAIN ST; PORTLAND, OR 97205. (#20914). **ARBA GRANTEE.**

CONSERVATION OF NW PORTLANO, OR. ASSESS THE URBAN DESIGN QUALITIES OF A PORTION OF NW PORTLAND TO IDENTIFY ELEMENTS CRITICAL TO ITS CONSERVATION. CONDUCT DESIGN AND ECONOMIC FEASIBILITY STUDIES FOR REHAB OF PROTOTYPE STRUCTURES. (LOCAL). EDGAR WAEHRER, PROJ DIRECTOR; NORTHWEST DISTRICT ASSOC; B17 NW 23RD AVE; PORTLAND, OR 97210. (#26055).

CREATION OF PUBLIC NATURE PARK IN PORTLANO, OR. PURCHASE AND PRESERVE PRIVATE LAND FOR PUBLIC PARK. (LDCAL). ELIZABETH CROOKHAM, PRESIDENT; FRIENDS OF MARQUAM NATURE PARK; 3565 SW COUNCIL CREST DR; PORTLAND, OR 97201. (#22800). **ARBA GRANTEE.**

EAST COUNTY PARK OEVELOPMENT IN PORTLANO, OR. PICNICS & CONTESTS WILL BE HELD TO BENEFIT CDUNTY PARK DEVELDPMENT. (LOCAL). LARRY WILLIAMS, PROJ DIRECTOR; PEOPLE FOR PARKS, OREGON ENVIRONMENTAL COUNCIL; 2637 SE WATER; PORTLAND, OR 97201. (#12031).

ECO-AESTHETICS - CITY OPTIONS PROJ OF PORTLANO, OR. A PROGRAM DESIGNED TO DEVELDP AN UNDERSTANOING AMDNG STUDENTS AND INSTRUCTIONAL STAFF OF THE COMPLEXITIES AND INTERRELATIONSHIPS AMDNG PDLITICAL ENTITIES AND THEIR EFFECT UPON CITY DPTIDNS. NEA GRANT. (LDCAL). RDY STEED, SUPERINTENDENT; PDRTLAND PUBLIC SCHODLS, AREA III; 1221 SE MADISON; PORTLAND, DR 972D1. (#2966).

EXHIBIT OF HISTORIC OOCUMENTS, PORTLANO, OR. HISTDRIC DOCUMENTS TD BE EXHIBITED, INCLUDING CDNSTITUTION DF STATE OF OREGON AND JDURNAL OF THE CDNSTITUTIDNAL CDNVENTION OF SAME. (ST-WIDE). FRANK J QUINLAN, DIRECTOR; AMERICAN REVOLUTION BICENTENNIAL COMMISSIDN OF DREGON; PO BDX 1399; PDRTLAND, DR 97207. (#13744). **ARBA GRANTEE.**

FESTIVAL OF AMERICAN THEATER, PORTLANO, OR. PRDJECT TD PRESENT A FESTIVAL DF AMERICAN PLAYS & TO PRDVIDE TICKETS TD SENIOR CITIZENS & UNDERPRIVILEGED YDUTH. SEASON TO RUN FRDM SEPT 19, 1975 TO AUG 19, 1976. (LDCAL). ISABELLA CHAPPELL, GENERAL MANAGER; PDRTLAND CIVIC THEATER; 1530 S W YAMHILL; PDRTLAND, DR 972D5. (#2381D). **ARBA GRANTEE.**

FILM, 'HISTORY OF BLACKS IN OREGON', PORTLANO, OR. HISTDRICAL REVIEW OF BLACKS IN DREGDN, A ONE HOUR DDCUMENTARY TO BE TELEVISED. (ST-WIDE). PAT WHEELER, PRODUCER & DIRECTOR; DREGDN EDUCATIDNAL & PUBLIC BROADCASTING SERVICE; 2B2B SW FRDNT AVE; PORTLAND, OR 97201. (#13745). **ARBA GRANTEE.**

HISTORIC PRESERVATION IN PORTLANO, OR. PRESERVATION OF U S CUSTDMS HDUSE. (LOCAL). FRANK EISMAN, CHAIRMAN; MULTNDMAH CDUNTY BICENTENNIAL CDMMITTEE; 900 SW 5TH AVE; PDRTLAND, DR 97204. (#12D2B).

HISTORICAL TELEVISION PROGRAMS, PORTLANO, OR. 2D TV PROGRAMS DN CDLDNIAL AMERICAN LIFE AS RELATED TO THE PACIFIC NORTHWEST. (ST-WIDE). JDHN RIPPER, COORDINATDR DF INSTRUCTIDNAL PRDGRAMS; OREGON EDUCATIDNAL & PUBLIC BRDADCASTING SERVICE; PD BDX 1097; PDRTLAND, OR 97207. (#14032). **ARBA GRANTEE.**

HISTORICAL & BICENTENNIAL OFFICE IN PORTLANO, OR. DRDP-IN CENTER FOR HISTDRICAL AND BICENTENNIAL RESDURCE MATERIAL INCLUDING DISPLAYS - JULY 1975 THRDUGH DECEMBER 1976. (LDCAL). MILLARD MCCLUNG, DIRECTDR; DREGDN HISTDRICAL SDCIETY; 123D SW PARK AVE; PDRTLAND, OR 972D5. (#12D22).

HOME OESIGN IN OREGON OURING LAST 200 YR. AN EXAMINATION OF ENERGY USE IN THE PAST 2DD YEARS AND A STUDY OF ENERGY SUPPLY AND USAGE FOR THE NEXT CENTURY. (ST-WIDE). RAYMOND BARRETT, EDUCATION DIRECTOR; OREGON MUSEUM OF SCIENCE AND INDUSTRY; 4D15 SW CANYON RD; PORTLAND, OR 97221. (#235B2). **ARBA GRANTEE.**

IN THE AMERICAN GRAIN-PORTLANO, OR. SERIES OF PROGRAMS FEATURING POETRY READINGS, LECTURES AND OISCUSSIONS PAYING TRIBUTE TO OUR HERITAGE AND DISCUSS OR PREDICT AMERICAN HORIZONS. (LOCAL). MARTY COHEN, CHAIRMAN; PORTLAND POETRY FESTIVAL; 5926 N PRINCETON ST; PORTLAND, DR 97203. (#22684). **ARBA GRANTEE.**

INOIAN ENCAMPMENT ANO POW-WOW - PORTLANO, OR. HELD DURING ROSE FESTIVAL WEEK; INCLUDES PARADE FLOAT, PRINCESS SELECTION, COMPETITIVE DANCING, TEEPEE VILLAGE, JEWELRY DISPLAY WITH RESERVATION AND URBAN INDIANS PARTICIPATING. (LOCAL). FRANK EISEMAN, CO-CHAIRMAN; MULTNUMAH COUNTY BICENTENNIAL COMMITTEE; 900 SW 5TH AVE; PORTLAND, OR 972D4. (#26734). **ARBA GRANTEE.**

JUNIOR HISTORIAN CLUBS OF OREGON. ORGANIZATION OF YOUTH INTO A CLUB WHOSE GOAL IS TO PROMOTE INTEREST IN HISTORICAL EVENTS, PEOPLE PLACES ETC THROUGH VARIOUS ACTIVITIES. MEMBERSHIP IS SPONSORED - 5 PEOPLE CAN FORM CHAPTER - DUES $1 PER YR. (ST-WIDE). FRANK J QUINLAN, DIRECTOR; ARBC OF OREGON; PO BOX 1399, 1633 SW PARK; PORTLAND, OR 972D7. (#131D).

LOGGING EVENTS ANO TIMBER CARNIVAL - PORTLANO, OR. TIMBER CARNIVAL AND COMPETITIONS TO SHOW THE COLORFUL HISTORY OF LOGGING, CHOPPING, SAWING, CLIMBING, BURLING, TREE PLANTING AND AX THROWING. (ST-WIDE). JOHN L BLACKWELL, DIRECTOR; WESTERN FORESTRY CENTER; 4D33 S W CANYON RD; PORTLAND, OR 97221. (#23604). **ARBA GRANTEE.**

'MASTERWORKS IN WOOO', EXHIBIT IN PORTLANO, OR. 5 EXHIBITIONS OF WORKS IN WOOO HONORING OREGON'S PRIMARY INDUSTRY, WOOD. THE WOOD PIECES SHOWN DATE FROM THE 12TH CENTURY WITH ORIGINS IN CHINA, EUROPE & THE NORTHWESTERN U S. (ST-WIDE). FRANCIS J NEWTON, DIRECTOR; PORTLAND ART MUSEUM; 1219 SW PARK AVE; PORTLAND, OR 972D5. (#B2D5). **ARBA GRANTEE.**

MOOERN OANCE PROGRAM, PORTLANO, OR. CELEBRATION OF MODERN DANCE USING AMERICAN MUSIC AND POETRY IN DIFFERENT STYLES AND PERIODS. (ST-WIDE). JANN D MCCAULEY, COORDINATOR; PORTLAND DANCE THEATRE; 2470 NW WESTOVER; PORTLAND, OR 9721D. (#23195). **ARBA GRANTEE.**

MUSICAL HERITAGE OF AMERICA; PORTLANO, OR. MUSICAL PERFDRMANCE ON MUSICAL HERITAGE OF AMERICA TO SCHOOL CHILDREN IN PORTLAND BY DREGDN SYMPHONY. (LOCAL). MRS ALEXANOER J SCHLEUNING II, CDORDINATDR; JUNIOR LEAGUE OF PORTLAND; 4120 SW PATRICK PL; PORTLAND, OR 97201. (#17917). **ARBA GRANTEE.**

MUSICAL THEATRE, PROOUCTION IN PORTLANO, OR. COMMISSIONING & PRODUCTION DF DRIGINAL WDRK FDR MUSICAL THEATRE GIVING ATTENTION TO CDNTINUITY OF FAITH IN AMERICAN DEMDCRACY. (LDCAL). MARY M DUNDORE, CHAIRMAN; UNIVERSITY DF PORTLAND; 5000 N WILLAMETTE BLVD; PDRTLAND, OR 97203. (#235B1). **ARBA GRANTEE.**

THE NATURE CONSERVANCY - PORTLANO, OR. STUDY DF BALD EAGLES DN THE SKAGIT RIVER. (ST-WIDE). SPENCER BEEBE, NORTHWEST REPRESENTATIVE; THE NATURE CDNSERVANCY; 1234 NW 25TH AVE; PORTLAND, OR 97210. (#17764). **ARBA GRANTEE.**

PATRIOTIC CHORAL CONCERTS - PROJ OF PORTLANO, OR. CHDRAL CDNCERT PRDGRAM TO BE PRESENTED TD THE ELDERLY, HANDICAPPED AND GENERAL PUBLIC AT NO ADMISSIDN CHARGE. (LDCAL). R MEREDITH, DIRECTDR; MULTNDMAH CDUNTY BICENTENNIAL CDMMITTEE; 900 S W 5TH AVE, SUITE 2100; PORTLAND, DR 97204. (#17182). **ARBA GRANTEE.**

PAULING PARK MALL IN PORTLANO, OR. BEAUTIFICATION OF CAMPUS AT WASHINGTDN HIGH SCHDDL WHICH IS IN A PDDR INNER-CITY NEIGHBDRHOOD, BY PLANTINGS, BENCHES, SCULPTURES FOR STUDENT ENJDYMENT. (LDCAL). BETTY HDFFNAGLE, CHAIRMAN; SCHDDL DISTRICT ND 1, WASHINGTDN HIGH SCHOOL; 531 SE 14TH AVE; PDRTLAND, DR 97214. (#23566). **ARBA GRANTEE.**

PLAY 'TOM PAINE' - PORTLANO, OR. HISTDRICAL PLAY PRESENTED BY LEWIS & CLARK CDLLEGE; WILL TDUR THE STATE. (ST-WIDE). ILD BDNYHADI, CHAIRPERSDN; MULTNDMAH CDUNTY BICENTENNIAL COMMITTEE; 900 SW 5TH AVE; PDRTLAND, DR 97204. (#12029).

POETRY, CELEBRATION OF AMERICAN VOICES - OR. WEEKLDNG CELEBRATION TD INCLUOE PDETS IN RESIDENCE, NDRTHWEST FDLKLORE, ART EXHIBITS ANO PUBLIC READINGS AT SELECTED LDCATIDNS. (ST-WIDE). ANITA HELLE, CDDRDINATDR; THE PDRTLAND PDETRY FESTIVAL, INC; 5926 N PRINCETDN; PDRTLAND, DR 972D3. (#26726). **ARBA GRANTEE.**

PORTLANO BICENTENNIAL COMMUNITY VIOEO PROJ, OREGON. A JOINTLY FUNDED PROJECT WITH NATIDNAL ENDDWMENT FDR ARTS TD PRDVIDE SUPPDRT SERVICES TD ARTIST WDRKING DN CETA CONTRACTS TD ASSIST IN THE CREATIVE PDTENTIALS DF VIDEDTAPE WDRK FDR CDMMUNITY SERVICES. (LDCAL). E EDWARD LYLE, DIRECTDR; CREATIVE OUTLET; 201 SE 12TH; PORTLAND, OR 97214. (#784B).

PROGRAMS IN PERFORMING ARTS CENTER. COLLEGE PLANS A MDNTH-LDNG GALA INCLUDING DANCE, MIME THEATRE, CHAMBER MUSIC, SYMPHDNIC CHDIR AND AMERICAN POETRY. (LDCAL). MARY ANNE NORMANDIN, CHMN; LEWIS ANO CLARK CDLLEGE; D615 SW PALATINE HILL RD; PORTLAND, DR 97219. (#108554-2).

PUBLIC EOUCATION IN PORTLANO, OR. REAFFIRMATION DF DEMOCRATIC HERITAGE THROUGH SELF-EXAMINATION OF VALUES; VALUE SURVEY, VALUE AWARENESS & GAMES FRDM MAY 1975 THROUGH DECEMBER 1976. (LOCAL). ILO BDNYHADI, CHAIRPERSON; MULTNOMAH COUNTY BICENTENNIAL COMMITTEE; 9DD SW 5TH AVE; PORTLAND, OR 972D4. (#12030).

PURCHASE OF COLONIAL STYLE ORGAN - PORTLANO, OR. ASCENSION CHAPEL (EPISCDPAL) IS A DESIGNATED LANDMARK CONSTRUCTED IN 1BB9. NEED ORGAN TO REPLACE ONE THAT HAS BEEN ON LOAN. WILL ALSO BE AVAILABLE TO MUSIC STUDENTS AT LOCAL UNIVERSITY. (LOCAL). ILO BONYHADI, CHAIRWOMAN; MULTNOMAH COUNTY BICENTENNIAL COMMITTEE; 474D SW 6DTH PL; PORTLAND, OR 97221. (#27269). **ARBA GRANTEE.**

RECOROEO HISTORY OF BLACK OREGONIANS, PORTLANO. HISTORY OF BLACK OREGONIANS FROM FIRST EXPLORATION PERIOD WILL BE COLLECTED BY RECORDING INTERVIEWS WITH OLDER CITIZENS. RESEARCH WILL INCLUDE STORIES, PHOTOS & OTHER DOCUMENTED SOURCES. (ST-WIDE). GLORIA M FISHER, PROJ DIRECTOR; BETHEL AME CHURCH; 2201 N KILLINGSWORTH; PORTLAND, OR 97217. (#22574). **ARBA GRANTEE.**

ROSE FESTIVAL ACTIVITIES & PARAOE - PORTLANO, OR. A WEEKLONG FLORAL FESTIVAL AND PARADE; NUMEROUS EVENTS & ENTERTAINMENT; ADDED PARADE ATTRACTION WILL BE THE ST PETERSBURG FESTIVAL OF STATES & OLD GUARD FIFE & DRUM CDRPS FROM FT MEYER, VA. (REGN'L). CLAYTON W HANNON, MANAGER; PORTLAND ROSE FESTIVAL ASSOC; 10 S W ASH ST; PORTLANO, OR 97204. (#236D5). **ARBA GRANTEE.**

SCULPTURES OEPICTING BLACK HISTORICAL PAST, OR. FIVE PANELS DEPICTING NEAR LIFE-SIZED SCENES OF BLACK HISTORY. (ST-WIDE). CARLTON G BELL, ARTIST; BLACK HERITAGE COMMITTEE; 1213 SE MALDEN ST; PORTLAND, OR 972D2. (#23755). **ARBA GRANTEE.**

STUOY OF PORTLANO'S HISTORIC NEIGHBORHOOOS. TO IDENTIFY & DEFINE NEIGHBORHOODS & DISTRICTS OF ENDURING VALUE TO THE HISTORY & QUALITY OF LIFE IN PORTLAND, ORE. PUBLISH REPORT OF STUDY. PREPARE AUDIO-VISUAL PRESENTATION FOR PUBLIC INFO & SUPPORT. (LOCAL). ALFRED STAEHLI, AIA; 317 S E 62ND AVE; PORTLAND, OR 97215. (#2396).

TIME CAPSULE MEMORIAL IN PORTLANO, OR. THE CAPSULE, DEDICATED IN SPRING 1976, WILL HAVE A MESSAGE TO THE YOUTH OF 2076. (LOCAL). AUSTIN LEACH, DIRECTOR; JOINT YOUTH AGENCIES; 11740 SW BREYMAN; PORTLAND, OR 97205. (#12025).

TRADITIONAL AMERICAN MUSIC - PORTLANO, OR. THREE WEEKEND TOURS TO COMMUNITY COLLEGES, HIGH SCHOOLS OR CUMMUNITY CENTERS TO PRESENT CONCERTS OF TRADITIONAL AMERICAN MUSIC RELATING THEM TD CONTEMPORARY LIFE.

PORTLAND—CONTINUED

(ST-WIDE). MARY ROSE, PROJ DIRECTOR; MUSIC PERFORMANCE TRUST FUNDS; 7206 NE 10TH AVE; PORTLAND, OR 97211. (#23125). **ARBA GRANTEE.**

VALLEY FORGE DAYS, PORTLAND, OR. RECOGNITION OF DEPRIVATION AT VALLEY FORGE AS WELL AS CURRENT WORLDWIDE SUFFERING - FALL 1975. (LOCAL). AUSTIN LEACH, DIRECTOR; JOINT YOUTH AGENCIES; 11740 SW BREYMAN; PORTLAND, OR 97205. (#12027).

WHOLE EARTH BICENTENNIAL CATALOGUE OF IDEAS, OR. APPROXIMATELY 200 IDEAS ON HOW TO CELEBRATE BICENTENNIAL ON LOW BUDGET, FROM STUDENTS AND TEACHERS. (ST-WIDE). ILO BONYHADI, CHAIRPERSON; SCHOOL DISTRICT #1/ MULTNOMAH COUNTY BICENTENNIAL COMMITTEE; 900 SW 5TH AVE; PORTLAND, OR 97204. (#12032).

WILDLIFE SANCTUARY IN PORTLAND, OR. PROPOSE TO LEASE AND MANAGE LOCAL WETLANDS CALLED OAKS BOTTOM AS A SANCTUARY FOR WILDLIFE. (LOCAL). AL MILLER, PROJECT DIRECTOR; PORTLAND AUDUBON SOCIETY; 2353 NW KEARNEY #3; PORTLAND, OR 97210. (#2355B). **ARBA GRANTEE.**

'WITH HER OWN WINGS' - BOOK ON OREGON WOMEN. BOOK DEALING WITH WOMEN'S ROLE IN HISTORY AND DEVELOPMENT OF OREGON. (ST-WIDE). ILO BONYHADI, CHAIRPERSON; PORTLAND FEDERATION OF WOMEN'S ORGANIZATION; 900 SW 5TH AVE; PORTLAND, OR 97204. (#12024).

'THE 125 YEAR JEWISH EXPERIENCE IN OREGON'. PROJECT TO DEPICT THE JEWISH CONTRIBUTION TO OREGON THROUGH PHOTOS, SLIDES AND BROCHURES. (LOCAL). WILLIAM GORDON, ASST EXEC DIRECTOR; JEWISH COMMUNITY CENTER; 6651 SW CAPITOL HIGHWAY; PORTLAND, OR 97219. (#23761). **ARBA GRANTEE.**

JULY 1, '74. OPENING OF CAPT COOK EXHIBIT BY ADM SIR CHARLES & LADY MADDEN. AN EXHIBITION OF PORTRAITS, CHARTS, SCIENTIFIC INSTRUMENTS & OTHER ARTIFACTS GATHERED FROM MUSEUMS AROUND THE WORLD DEALING WITH THE LIFE AND VOYAGES OF CAPTAIN JAMES COOK. (INT'L). THOMAS VAUGHAN, DIRECTOR; OREGON HISTORICAL SOCIETY; 1230 SW PORK AVE; PORTLAND, OR 97207. (#1376-901).

JULY 1 - DEC 31, '74. CONTINUED SHOWING OF CAPT COOK EXHIBITION IN PORTLAND, OREGON. AN EXHIBITION OF PORTRAITS, CHARTS, SCIENTIFIC INSTRUMENTS & OTHER ARTIFACTS GATHERED FROM MUSEUMS AROUND THE WORLD DEALING WITH THE LIFE AND VOYAGES OF CAPTAIN JAMES COOK. (INT'L). THOMAS VAUGHAN, DIRECTOR; OREGON HISTORICAL SOCIETY; 1230 SW PORK AVE; PORTLAND, OR 97207. (#1376-902).

JULY 4, '74. ANNUAL 4TH OF JULY AMERICAN PAGEANT IN PORTLAND, OREGON. ANNUAL HISTORICAL 4TH OF JULY PAGENT GIVEN BY YOUTH FOR CHRIST SINCE 1964 PORTRAYING AMERICA FROM PILGRIM TIMES TO THE PRESENT. (ST-WIDE). CARL CADONAU, DIRECTOR; ALPENROSE DAIRY; 6149 SW SHATTUCK RD; PORTLAND, OR 97221. (#386-901).

OCT 1 - NOV 24, '74. FOUR STUDENT FORUMS TO INCREASE UNSTANDING OF CITY OPTIONS. ECO-AESTHETICS - CITY OPTIONS PROJ OF PORTLAND, OR. A PROGRAM DESIGNED TO DEVELOP AN UNDERSTANDING AMONG STUDENTS AND INSTRUCTIONAL STAFF OF THE COMPLEXITIES AND INTERRELATIONSHIPS AMONG POLITICAL ENTITIES AND THEIR EFFECT UPON CITY OPTIONS. NEA GRANT. (LOCAL). ROY STEED, SUPERINTENDENT; PORTLAND PUBLIC SCHOOLS, AREA III; 1221 SE MADISON; PORTLAND, OR 97201. (#2966-902).

NOV 1 - 30, '74. FOUR STUDENT TRIPS OR VISITATIONS TO HEIGHTEN AWARENESS OF OPTIONS. ECO-AESTHETICS - CITY OPTIONS PROJ OF PORTLAND, OR. A PROGRAM DESIGNED TO DEVELOP AN UNDERSTANDING AMONG STUDENTS AND INSTRUCTIONAL STAFF OF THE COMPLEXITIES AND INTERRELATIONSHIPS AMONG POLITICAL ENTITIES AND THEIR EFFECT UPON CITY OPTIONS. NEA GRANT. (LOCAL). ROY STEED, SUPERINTENDENT; PORTLAND PUBLIC SCHOOLS, AREA III; 1221 SE MADISON; PORTLAND, OR 97201. (#2966-903).

APR 17 - AUG 7, '75. BROWN BAG LUNCHEON LECTURES. BICENTENNIAL BROWN BAG LUNCHEON LECTURE SERIES DISCUSSION OF BILL OF RIGHTS; HISTORICAL AND CONTEMPORARY PERSPECTIVE, FUNDED BY OREGON COMMITTEE FOR THE HUMANITIES. AT 1230 S W PARK AVE, FREE PARKING. (LOCAL). ELIZABETH W BUEHLER; OREGON HISTORICAL SOCIETY; 1230 S W PARK AVE; PORTLAND, OR 97205. (#100066-1).

APR 21, '75. STUDENT ASSEMBLIES IN EACH OF FOUR SECONDARY SCHOOLS ON EARTH DAY. ECO-AESTHETICS - CITY OPTIONS PROJ OF PORTLAND, OR. A PROGRAM DESIGNED TO DEVELOP AN UNDERSTANDING AMONG STUDENTS AND INSTRUCTIONAL STAFF OF THE COMPLEXITIES AND INTERRELATIONSHIPS AMONG POLITICAL ENTITIES AND THEIR EFFECT UPON CITY OPTIONS. NEA GRANT. (LOCAL). ROY STEED, SUPERINTENDENT; PORTLAND PUBLIC SCHOOLS, AREA III; 1221 SE MADISON; PORTLAND, OR 97201. (#2966-504).

APR 21 - 28, '75. POSTER EXHIBIT WITH THEME 'EVERY DAY IS EARTH DAY'. ECO-AESTHETICS - CITY OPTIONS PROJ OF PORTLAND, OR. A PROGRAM DESIGNED TO DEVELOP AN UNDERSTANDING AMONG STUDENTS AND INSTRUCTIONAL STAFF OF THE COMPLEXITIES AND INTERRELATIONSHIPS AMONG POLITICAL ENTITIES AND THEIR EFFECT UPON CITY OPTIONS. NEA GRANT. (LOCAL). ROY STEED, SUPERINTENDENT; PORTLAND PUBLIC SCHOOLS, AREA III; 1221 SE MADISON; PORTLAND, OR 97201. (#2966-505).

JUNE 29 - JULY 4, '75. ANNUAL 4TH OF JULY AMERICANA PAGEANT. ANNUAL HISTORICAL 4TH OF JULY PAGENT GIVEN BY YOUTH FOR CHRIST SINCE 1964 PORTRAYING AMERICA FROM PILGRIM TIMES TO THE PRESENT. AT 6149 W SHATTUCK RD. (LOCAL). CARL CADONAD; ALPENROSE DAIRY AND YOUTH FOR CHRIST; 6149 SW SHATTUCK RD; PORTLAND, OR 97221. (#3B6-2).

JULY 1, '75 - DEC 31, '76. BICENTENNIAL PHOTO EXHIBIT. ESTABLISH A TRAVELING PHOTO SHOW OF 100 PRINTS MADE BY STUDENTS IN OREGON COMMUNITY COLLEGES DEPICTING THE HERITAGE 76 THEME. (ST-WIDE). KAY SPRING, PROJ DIR; PORTLAND COMMUNITY COLEGE; 1200 SW 49TH AVE; PORTLAND, OR 97219. (#10553-1).

JULY 7 - AUG 5, '75. QUIGLEY EXHIBIT. EXHIBIT OF WESTERN PAINTINGS & SCULPTURE. AT DOWNTOWN, CORNER SW JEFFERSON AND PARK.. (REGN'L). MILLARD MCCLUNG, CHMN; OREGON HISTORICAL CENTER; 1230 S W PARK AVE; PORTLAND, OR 97205. (#100525-1).

AUG 17 - 24, '75. PORTLAND POETRY FESTIVAL. POETS JOHN BEECHER & GWENDOLYN BROOKS WILL READ AT PORTLAND POETRY FESTIVAL; POETRY WILL HONOR AMERICAN TRADITIONS, BLACKS AND WOMEN IN AMERICA. (LOCAL). MINDY ALOFF, PROJ COORD; PORTLAND POETRY FESTIVAL; 5926 N PRINCETON; PORTLAND, OR 97203. (#102D03-1).

SEPT 17 - OCT 19, '75. MASTERWORKS IN WOOD: THE 20TH CENTURY. 5 EXHIBITIONS OF WORKS IN WOOD HONORING OREGON'S PRIMARY INDUSTRY, WOOD. THE WOOD PIECES SHOWN DATE FROM THE 12TH CENTURY WITH ORIGINS IN CHINA, EUROPE & THE NORTHWESTERN U S. (ST-WIDE). DONALD JENKINS, DIRECTOR; PORTLAND ART MUSEUM; 1219 S W PARK; PORTLAND, OR 97205. (#B2D5-1).

NOV 1, '75 - APR 30, '76. CONCERTS, TRIBUTE TO ERNEST BLOCH. YEAR-LONG TRIBUTE TO OREGON COMPOSER ERNEST BLOCH BY CONCERTS, COMMERCIAL RECORDINGS, DEDICATION OF HIS HOME AT AGATE BEACH, OREGON; APRIL EVENT ADMISSION TO BE CHARGED; FEBRUARY CONCERT SEASON TICKETS ARE SOLD OUT. AT CIVIC AUDITORIUM, SW 3RD AND CLAY ST. (ST-WIDE). JACOB AVSHALOMOV, COORD; PORTLAND JUNIOR SYMPHONY; 922 SW MAIN ST; PORTLAND, OR 97205. (#2D735-1).

NOV 11 - 14, '75. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT PORTLAND. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 52D5 LEESBURG PIKE, SUITE B0D; BAILEY'S XRDS, VA 22D41. (#1776-32).

NOV 12, '75 - JAN 6, '76. MASTERWORKS IN WOOD: THE CHRISTIAN TRADITION. MAJOR WORKS IN WOOD FROM THE 12TH CENTURY THROUGH THE 19TH. CONCENTRATING ICONOGRAPHICALLY ON SAINTS AND SCENES RELATING TO THE SEASON OF ADVENT. AT PORTLAND ART MUSEUM. (LOCAL). DONALD JENKINS, DIRECTOR; PORTLAND ART MUSEUM; 1219 SW PARK; PORTLAND, OR 97205. (#B205-2).

JAN 5 - MAR 19, '76. COLONIAL INFLUENCES IN CONTEMPORY OREGON - TELEVISION PROGRAMS. 20 HALF-HOUR INSTRUCTIONAL TV SERIES ON COLONIAL AMERICAN LIFE; SERIES WILL COMPARE COLONIAL TIMES WITH EARLIEST TIMES IN WESTERN AMERICA & WILL ALSO RELATE COLONIAL TIMES WITH TODAY. (ST-WIDE). JOHN RIPPER; OREGON EDUCATIONAL & PUBLIC BROADCASTING SERVICE; 2B2B S W FRONT ST; PORTLAND, OR 97207. (#14032-1).

JAN 21 - FEB 3, '76. MUSICAL HERITAGE OF AMERICA. A PERFORMANCE BY THE OREGON SYMPHONY ORCHESTRA FOR PORTLAND SCHOOL CHILDREN. AT PORTLAND CIVIC AUDITORIUM. (LOCAL). MRS A J SCHLEUNING, COORD; JUNIOR LEAGUE OF PORTLAND; 412D SW PATRICK PL; PORTLAND, OR 97201. (#17917-1).

JAN 21 - FEB 22, '76. MASTERWORKS IN WOOD: WOODCUT & WOOD ENGRAVING. A HISTORY OF THE WOODCUT AND WOOD ENGRAVING IN THE WESTERN WORLD: 14TH-2DTH CENTURIES. AT 1219 SW PARK. (REGN'L). DONALD JENKINS, DIRECTOR; PORTLAND ART MUSEUM; PORTLAND ART MUSEUM/1219 SW PARK; PORTLAND, OR 97205. (#B2D5-3).

FEB 27, '76. 'THE BRITISH ARE COMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVED IN REVOLUTIONARY WAR CAMPAIGN. AT MEMORIAL COLISEUM COMPLEX. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 165 W 57TH ST; NEW YORK, NY 10019. (#6532-27).

MAR 12 - NOV 14, '76. TEN THOUSAND YEARS IN OREGON: HISTORY OF PROGRESSIVE MAN - EXHIBIT. TRAVELING VAN TOURS STATE WITH PREHISTORIC ARTIFACTS, ARTICLES FROM INDIAN AND PIONEER TIMES. HOURS: 9-9, FRIDAY; 11AM-9PM, SATURDAY; 11AM-6PM, SUNDAY. AT 72 INDIVIDUAL LOCATIONS FOR 2-3 DAY STOPS THROUGHOUT OREGON. (ST-WIDE). JAMES B MILLER, CHMN; US NATIONAL BANK; 555 SW OAK; PORTLAND, OR 972D4. (#1D3416-148).

APR 5, '76. ODORI FESTIVAL OF JAPAN VISITS PORTLAND. LIVE PERFORMANCE AT PARAMOUNT THEATRE. (INT'L). DIRECTOR; MEL HOWARD PRESENTS; 143 E 27TH ST; NEW YORK, NY 10016. (#1DB965-2).

MAY 2, '76. BICENTENNIAL CONFERENCE OF THE UNITED METHODIST CHURCH. CONFERENCE. (LOCAL). FRANK EISEMAN, COORD; CITY OF PORTLAND; 900 SW 5TH AVE; PORTLAND,. OR 97204. (#2DDD39-69).

MAY 15, '76. BICENTENNIAL CANDIDATES FAIR. COMPETITION. (LOCAL). FRANK EISEMAN, COORD; CITY OF PORTLAND; 900 SW 5TH AVE; PORTLAND, OR 972D4. (#2DDD39-B3).

MAY 15 - 16, '76. PORTLAND SYMPHONIC CHOIR PRESENTS 'AMERICA'. LIVE PERFORMANCE. (LOCAL). FRANK EISEMAN, CHAIRMAN; PORTLAND BICENTENNIAL COMMITTEE; 900 SW 5TH AVE; PORTLAND, OR 97204. (#107729-1).

JUNE 1 - AUG 31, '76. CORPS OF ENGINEERS EXHIBIT. EXHIBIT. (LOCAL). KAY PLOTRZKOWSKI, COORD; CORPS OF ENGINEERS; PO BOX 2946; PORTLAND, OR 97208. (#10B560-1).

JUNE 3 - 5, '76. STAGE PLAY: 'SOUTH PACIFIC'. LIVE PERFORMANCE. (LOCAL). ILO BONYHADI, COORD; CITY OF PORTLAND; 4740 SW 60TH PL; PORTLAND, OR 97221. (#200039-38).

JUNE 4 - 6, '76. COIN-A-RAMA. EXHIBIT. (LOCAL). ILO BONYHADI, COORDINATOR; CITY OF PORTLAND; 4740 SW 60TH PL; PORTLAND, OR 97221. (#2D0039-42).

JUNE 4 - 13, '76. INDIAN ENCAMPMENT & POW-WOW. HELD DURING ROSE FESTIVAL WEEK; INCLUDES PARADE FLOAT, PRINCESS SELECTION, COMPETITIVE DANCING, TEEPEE VILLAGE, JEWELRY DISPLAY WITH RESERVATION AND URBAN INDIANS PARTICIPATING. (LOCAL). FRANK EISMAN, CO-CHAIRMAN; MULTNUMAH COUNTY BICENTENNIAL COMMITTEE; 900 SW 5TH AVE; PORTLAND, OR 97204. (#26734-1).

JUNE 4 - 13, '76. PORTLAND ROSE FESTIVAL. EVENTS INCLUDE A FESTIVAL OF BANDS, 3 PARADES, CORONATION OF THE QUEEN AND OTHER SPECIAL BICENTENNIAL EVENTS. THERE WILL BE A FEW RESERVED SEAT EVENTS. (REGN'L). CLAYTON W. HANNON; PORTLAND ROSE FESTIVAL ASSOCIATION; 10 SW ASH ST; PORTLAND, OR 972D4. (#1D3416-115).

JUNE 5, '76. BICYCLE RACES. COMPETITION. (LOCAL). ILO BONYHADI, COORD; CITY OF PORTLAND; 4740 SW 60TH PL; PORTLAND, OR 97221. (#200039-47).

JUNE 6, '76. RIVER CARNIVAL. FESTIVAL. (LOCAL). FRANK EISEMAN, COORD; CITY OF PORTLAND; 9DD SW 5TH; PORTLAND, OR 97204. (#200039-51).

JUNE 9, '76. POPS CONCERT AND FIREWORKS. LIVE PERFORMANCE. (LOCAL). FRANK EISEMAN, COORD; CITY OF PORTLAND; 90D SW 5TH; PORTLAND, OR 97206. (#200039-55).

JUNE 9 - 30, '76. SALUTE TO THE BICENTENNIAL. CONCERTS BY OREGON SYMPHONY ORCHESTRA IN 6 OREGON CITIES: PORTLAND: JUNE 9 BEND: JUNE 23; MEDFORD: JUNE 24; EUGENE: JUNE 25; PENDLETON: JUNE 28 & SALEM: JUNE 30. (ST-WIDE). JOHN KADELL, CHAIRMAN; OREGON SYMPHONY ORCHESTRA; 1300 SW FIFTH; PORTLAND, OR 97204. (#1D3416-155).

JUNE 10 - 12, '76. 'SOUTH PACIFIC'. LIVE PERFORMANCE. (LOCAL). FRANK EISEMAN, COORD; CITY OF PORTLAND; 900 SW 5TH AVE; PORTLAND, OR 97204. (#200039-90).

JUNE 12, '76. ROOSEVELT HIGH BAND - ROSE FESTIVAL. ROOSEVELT HIGH BAND PARTICIPATED IN REKNOWNED ROSE FESTIVAL IN PORTLAND, OREGON. (REGN'L). CLIFFORD YOUNG; ROOSEVELT BAND BOOSTER CLUB; 1120 NEHOA; HONOLULU, HI 96822. (#24409-1).

JUNE 16 - JULY 25, '76. MAJOR WORKS IN WOOD BY NORTHWEST ARTISTS. WORKS BY CONTEMPORARY NORTHWEST ARTISTS. WILL INCLUDE CRAFTS IN WOOD; AS WELL AS SCULPTURE. AT 1219 SW PARK. (REGN'L). DONALD JENKINS, DIRECTOR; PORTLAND ART MUSEUM; PORTLAND ART MUSEUM/1219 SW PARK; PORTLAND, OR 97205. (#B2D5-4).

JUNE 17 - 19, '76. 'SOUTH PACIFIC'. LIVE PERFORMANCE AT CIVIC THEATRE. (LOCAL). MRS ERNEST BONYHADI, CHMN; CITY OF PORTLAND; 4740 SW 60TH PL; PORTLAND, OR 97221. (#2D0039-106).

JUNE 19 - 20, '76. PARKROSE COMMUNITY BICENTENNIAL FESTIVAL & DEDICATION OF KNOTT PARK. CEREMONY, FESTIVAL AT KNOTT SCHOOL, 11456 NE KNOTT ST. (LOCAL). RUTH NELSON, CHMN; PARKROSE BICENTENNIAL COMMITTEE; 11736 NE BRAZEE; PORTLAND, OR 9722D. (#200D39-170).

JULY 4 - AUG 22, '76. LOGGING EVENTS AND TIMBER CARNIVAL. TIMBER CARNIVAL AND COMPETITIONS TO SHOW COLORFUL HISTORY OF LOGGING CHOPPING, SAWING, CLIMBING, BURLING, TREE PLANTING AND AX THROWING. AT WESTERN FORESTRY CENTER, 4033 S W CANYON RD. (ST-WIDE). JOHN L BLACKWELL, DIR; WESTERN FORESTRY CENTER; 4033 S W CANYON RD; PORTLAND, OR 97221. (#23604-1).

JULY 12 - SEPT 13, '76. AFRO-AMERICAN HERITAGE QUILT AND HISTORICAL EXHIBIT. EXHIBIT. (LOCAL). FRANK EISEMAN; MULTNOMAH COUNTY BICENTENNIAL COMMITTEE; 900 SW 5TH AVE; PORTLAND, OR 97204. (#10B973-3).

JULY 15 - 17, '76. BICENTENNIAL SUMMER FESTIVAL OF SQUARE DANCING. FESTIVAL. (LOCAL). FRANK EISEMAN; MULTNOMAH COUNTY BICENTENNIAL COMMITTEE; 900 SW 5TH AVE; PORTLAND, OR 97204. (#10B973-4).

JULY 18, '76. PORTLAND ETHNIC FOLK FEST. CELEBRATION HONORS EARLY ETHNIC AND PIONEER HERITAGES THROUGH ART, MUSIC FOOD CRAFTS AND DISPLAYS. AT WATERFRONT PARK, PORTLAND. (LOCAL). ANNE MARIE PRENGAMEN; ARBC OF OREGON; PO BOX 1399; PORTLAND, OR 972D7. (#1D3416-146).

JULY 18 - DEC 31, '76. TRAVELING EXHIBIT. EXHIBIT 'BUILDING AMERICA IN MULTNOMAH COUNTY' WILL BE SHOWN FIRST IN PORTLAND THEN WILL TRAVEL TO VARIOUS SCHOOLS & OTHER LOCALITIES. AT WATERFRONT PARK. (LOCAL). THOMAS VAUGHAN, DIRECTOR; OREGON HISTORICAL SOCIETY; 123D SW PARK AVE; PORTLAND, OR 972D5. (#1DB554-1).

AUG 10, '76. AMERICANA CONCERT. CONCERT TO BE PART OF ANNUAL MUSIC BY MOONLIGHT FESTIVAL IN WASHINGTON PARK IN AUGUST 1976 DIRECTED BY NATIONALLY PROMINENT ORGANIST DR DOUGLAS BUTLER. AT OUTDOOR THEATER, WASHINGTON PARK. (ST-WIDE). MARIAN SWARTZ, COORD; PORTLAND BUREAU OF PARKS AND RECREATION; 1107 SW 4TH AVE; PORTLAND, OR 97204. (#235B3-1).

AUG 11 - 15, '76. POETRY, CELEBRATION OF AMERICAN VOICES. WEEK LONG CELEBRATION TO INCLUDE POETS IN RESIDENCE, NORTHWEST FOLKLORE, ART EXHIBITS AND PUBLIC READINGS

PORTLAND—CONTINUED

AT SELECTED LOCATIONS. AT THROUGHOUT AREA - PARKS, PRISONS, SCHOOLS, COMMUNITY CENTERS. (REGN'L). ANITA HELLE, COORD; PORTLAND POETRY FESTIVAL, INC; 5926 N PRINCETON; PORTLAND, OR 97203. (#26726-1).

SEPT '76. TRADITIONAL AMERICAN MUSIC. THREE WEEK-END TOURS TO COMMUNITY COLLEGES, HIGH SCHOOLS OR COMMUNITY CENTERS TO PRESENT CONCERTS OF TRADITIONAL AMERICAN MUSIC. RELATING THEM TO CONTEMPORARY. (LOCAL). MARY ROSE, PROJ DIRECTOR; MUSIC PERFORMANCE TRUST FUNDS; 7206 NE 10TH AVE; PORTLAND, OR 97211. (#2312S-1).

OCT 7, '76. PRESERVATION HALL JAZZ BAND. LIVE PERFORMANCE. (LOCAL). FRANK EISEMAN; MULTNOMAH COUNTY BICENTENNIAL COMMITTEE; 900 SW STH AVE; PORTLAND, OR 97204. (#108973-2).

OCT 9 - 16, '76. PACIFIC INTERNATIONAL LIVESTOCK EXPOSITION. FAIR AT MULTNOMAH COUNTY EXPOSITION CENTER. (REGN'L). WILLIAM MARTIN, COORD; PACIFIC INTERNATIONAL LIVESTOCK EXPOSITION; 2060 N MARINE DR; PORTLAND, OR 97217. (#103416-630).

OCT 11 - 22, '76. MODERN DANCE PROGRAM. CELEBRATION OF MODERN DANCE USING AMERICAN MUSIC AND POETRY IN DIFFERENT STYLES AND PERIODS. TOUR OF 6 OREGON CITIES DURING THE MID, 2-WEEKS OF OCTOBER. TOURS: PENDLETON, COOS BAY, ROSEBURG, ASTORIA, KLAMATH FALLS, MEDFORD. (ST-WIDE). MERRIL LYNN BEERS; PORTLAND DANCE THEATRE; 2470 NW WESTOVER; PORTLAND, OR 97210. (#2319S-1).

NOV 3 - DEC 5, '76. MASTERWORKS IN WOOD: JAPAN AND CHINA. ILLUSTRATES THE HISTORY OF WOOD SCULPTURE IN CHINA AND JAPAN FROM THE STH CENTURY BC THRU THE 18TH CENTURY. AT 1219 SW PARK. (REGN'L). DONALD JENKINS, DIRECTOR; PORTLAND ART MUSEUM; PORTLAND ART MUSEUM/1219 SW PARK; PORTLAND, OR 9720S. (#820S-S).

NOV 16, '76. CONSERVATION OF NW PORTLAND - SEMINAR. ASSESS THE URBAN DESIGN QUALITIES OF A PORTION OF NW PORTLAND TO IDENTIFY ELEMENTS CRITICAL TO ITS CONSERVATION. DESIGN & ECONOMIC FEASIBILITY STUDIES WILL BE CONDUCTED FOR REHABILITATION OF PROTOTYPE STRUCTURES. (LOCAL). EDGAR WAEHRER, PROJ DIR; NORTHWEST DISTRICT ASSOC; B17 NW 23RD AVE; PORTLAND, OR 97210. (#260SS-1).

DEC 15, '76. SCULPTURES DEPICTING BLACK HISTORICAL PAST. FIVE PANELS DEPICTING NEAR LIFE-SIZED SCENES OF BLACK HISTORY. (LOCAL). CARLTON G BELL, ARTIST; BLACK HERITAGE COMMITTEE; 1213 SE MALDEN ST; PORTLAND, OR 97202. (#237SS-1).

JAN 22 - FEB 27, '77. 'TREASURES OF LONDON' EXHIBITION. 5D0 YEARS OF BRITISH SILVER ARE REPRESENTED IN THIS EXHIBITION OF 46 ANTIQUE OBJECTS, 46 MODERN PIECES, & 100 PIECES OF MODERN JEWELRY. AT PORTLAND ART MUSEUM. (INT'L). EILEEN HARAKAL, COORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 1000 JEFFERSON DR, SW; WASHINGTON, DC 20S60. (#26660-5).

JAN '77 - CONTINUING . PLANNING AMERICA'S CITIES, AN EXHIBITION. EXHIBIT. RADIO/TV AT OREGON MUSEUM OF SCIENCE & INDUSTRY. (REGN'L). MS LEE KIMCHE; ASSOC OF SCIENCE & TECHNOLOGY; 2100 PENNSYLVANIA AVE, NW; WASHINGTON, DC 20037. (#861S-12).

POWELL BUTTE

BICENTENNIAL POST OFFICE OF POWELL BUTTE, OREGON. POSTMISTRESS, MRS CLYDE LATTA, AND HER HUSBAND PAINTED A SMALL POST OFFICE BUILDING RED, WHITE & BLUE TO RESEMBLE A BICENTENNIAL PACKAGE. (LOCAL). MRS RALPH ARENSMEIER, CHAIRMAN; REDMOND BICENTENNIAL COMMITTEE; 707 S 7TH ST; REDMOND, OR 977S6. (#33718).

NOV 6, '76. LORDS ACRE AUCTION AND BARBECUE. FESTIVAL. (LOCAL). DICK GERVAIS; DESCHUTES COUNTY BICENTENNIAL COMMITTEE; 437 DRAKE RD; BEND, OR 97701. (#108986-1).

POWERS

PIONEER HOUSE & MUSEUM, POWERS, OR. RESTORATION & PRESERVATION OF PIONEER HOUSE & ITS CONTENTS. THESE INCLUDE. FURNITURE OF 1872 VINTAGE, PICTURES, PAPERS, PERIOD ARTIFACTS & OLD FARM MACHINERY. (LOCAL). ETHEL L MCCULLOCH, CHMN, BICENT PROGRAMS; PIONEER HOUSE ASSOCIATION OF SOUTHWESTERN OREGON; 641 OAK DR; POWERS, OR 97466. (#23879).

POWERS CITY MINI-PARK, OR. A MINI-PARK COMPLETE WITH RESTROOMS, BENCHES, NATIVE TREES & PARKING AREA WILL BE DEVELOPED IN THE CENTER OF THE BUSINESS DISTRICT. (LOCAL). ETHEL L MCCULLOCH, CHAIRMAN; POWERS LIONS CLUB; 641 OAK DR; POWERS, OR 97466. (#23B7B).

APR 16 - 17, '76. HISTORICAL EXHIBITS. EXHIBIT AT HIGH SCHOOL, ELEMENTARY SCHOOL & MOOSE HALL. (LOCAL). ETHEL L MCCULLOCH, CHMN; POWERS BICENTENNIAL BOOSTERS; 641 OAK DR; POWERS, OR 97466. (#200039-S9).

JULY 3 - 4, '76. WHITE CEDAR DAYS FESTIVAL. FESTIVAL AT POWERS COUNTY PARK. (LOCAL). ETHEL L MCCULLOCH, CHMN; POWERS VOLUNTEER FIRE DEPARTMENT; 641 OAK DR; POWERS, OR 97466. (#1070S7-1).

PRAIRIE CITY

JULY 2 - 3, '76. SILVER DOLLAR DAYS. FESTIVAL. (LOCAL). SHIRLEY MUIR, COORD; CITY OF JOHN DAY; 710 S CANYON BLVD; JOHN DAY, OR 9784S. (#200039-26).

JULY 4, '76. GRANT COUNTY BICENTENNIAL PICNIC. FESTIVAL. (LOCAL). MS SHIRLEY E MUIR; GRANT COUNTY BICENTENNIAL COMMITTEE; 710 S CANNON BLVD; JOHN DAY, OR 9784S. (#200039-176).

PRINEVILLE

CROOK COUNTY BAND SHELL PROJ OF OREGON. PROJECT TO BUILD A BAND SHELL IN A CITY PARK THAT WILL BE LARGE ENOUGH TO ACCOMODATE CONCERTS AND THEATER. (LOCAL). MRS ELDRED BREESE, CHAIRMAN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 1B00 PAULINA RT; PRINEVILLE, OR 977S4. (#S123).

LANDSCAPING OF COURTHOUSE GROUNDS, OR. PROJECT TO LANDSCAPE 6S-YEAR OLD COURTHOUSE GROUNDS WHICH HAVE NEVER BEEN LANDSCAPED. TO RESTORE A FOUNTAIN THAT HAS MUCH HISTORICAL VALUE TO THE NORTH SIDE OF THE COURTHOUSE. (LOCAL). MRS GLENN HELMS, PRESIDENT; CROOK COUNTY GARDEN CLUB; JOHNSON CREEK RD; PRINEVILLE, OR 97754. (#23193). **ARBA GRANTEE**.

LIGHTING OF COURTHOUSE CLOCK, PRINEVILLE, OR. 67-YEAR OLD CLOCK ATOP COURTHOUSE HAS BEEN COMPLETELY REPAIRED & ALL 4 FACES WILL BE LIGHTED TO 8E VISIBLE FROM DUSK TO DAWN. (LOCAL). NELLIE BREESE, CO-CHAIRMAN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 1B00 PAULINA ROUTE; PRINEVILLE, OR 97754. (#26719). **ARBA GRANTEE**.

RESTORATION OF COURT HOUSE CLOCK PROJ OF OREGON. THE CROOK COUNTY COURT HOUSE CLOCK, INSTALLED IN 1906, IS NO LONGER IN WORKING ORDER. IT WILL BE REBUILT AND REPAIRED AND THE TOWER WILL BE CLEANED. (LOCAL). MRS ELDRED BREESE, CHARIMAN; CROOK COUNTY BICENTENNIAL COMMITTEE; 80X 1800 PAULINA RT; PRINEVILLE, OR 977S4. (#5124).

JAN 13 - APR 11, '7S. GRADE SCHOOL ART CONTEST BICENTENNIAL THEME. FESTIVAL, OPENING. (LOCAL). MRS ELDRED BREESE; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 1B00 PAULINA RT; PRINEVILLE, OR 97754 (#5123-S02).

AUG 14 - 16, '7S. CROOK COUNTY FAIR. AWARD, FAIR AT FAIRGROUNDS. (ST-WIDE). CHAMBER OF COMMERCE; 390 N FAIRVIEW; PRINEVILLE, OR 977S4. (#50441-1).

RAINIER

AUG 6 - 8, '76. BICENTENNIAL BEACH PARTY. LIVE PERFORMANCE. (LOCAL). MRS STAN PINTARICH; SCAPPOOSE BICENTENNIAL COMMITTEE; ROUTE 1, BOX 60B B; SCAPPOOSE, OR 970S6. (#108978-1).

REDMOND

REOMONO, OR, BOOK OF FAITH. A WELL BOUND BOOK IN WHICH 1000 PERSONS OF ALL AGES & FAITHS CAN EXPRESS THEMSELVES OF THEIR FAITH IN THEIR COUNTRY, FELLOWMAN, & RELIGION IN ABOUT FIFTY WORDS. (ST-WIDE). MRS RALPH ARENSMEIER, CHAIRMAN, REDMOND BICENTENNIAL COMMITTEE; 707 S 7TH ST; REDMOND, OR 977S6. (#33717).

REPRESENT STATE OF OREGON AS OFFICIAL MUSICAL ORG. PRESENTING CONCERTS IN WASHINGTON, D C AND PHILADELPHIA, REPRESENTING STATE OF OREGON WILL BE ACCOMPANIED BY SHELDON HIGH SCHOOL CHOIR OF EUGENE, OREGON. (REGN'L). CLYDE W MOORE, COORDINATOR; REDMOND HIGH SCHOOL BAND; 524 S CANYON DR; REDMOND, OR 977S6. (#209B1). **ARBA GRANTEE**.

JUNE 15 - 17, '76. REDMOND HIGH SCHOOL BAND PERFORMANCES. PRESENTING CONCERTS IN WASHINGTON, DC AND PHILADELPHIA, REPRESENTING THE STATE OF OREGON. WILL BE ACCOMPANIED BY THE SHELDON HIGH SCHOOL CHOIR OF EUGENE, OR. WASHINGTON CONCERTS: JUNE 15, WHITEHOUSE ELLIPSE; JUNE 16TH, JFK CENTER; JUNE 17TH, JFK CENTER FOYER. (REGN'L). CLYDE W MOORE, COORD; REDMOND HIGH SCHOOL BAND; S24 S CANYON DR; REDMOND, OR 977S6. (#209B1-1).

JULY 3, '76. BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). DICK GERVAIS, COORD; REDMOND BICENTENNIAL COMMITTEE; 437 DRAKE RD; BEND, OR 97701. (#200039-18).

REEDSPORT

ARCHAEOLOGICAL RESCUE DIG IN REEDSPORT, OR. PROJECT WILL BE TO EXCAVATE AND PRESERVE INDIAN ARTIFACTS. (LOCAL). MYRTLE SYKES, CHAIRMAN; REEDSPORT CHAMBER OF COMMERCE BICENTENNIAL COMMITTEE; REEDSPORT, OR 97467. (#10771).

BICENTENNIAL COMMUNITY PARK IN REEDSPORT, OR. DEVELOPING A NEW PARK; CITY AND COUNTY ORGANIZATIONS ARE WORKING TOGETHER TOWARD THE DEDICATION CEREMONY ON JULY 4TH OF '76. (LOCAL). MYRTLE SYKES, CHAIRMAN; THE GREATER REEDSPORT AREA BICENTENNIAL COMMITTEE; 174 N 16TH, REEDSPORT, OR 97467. (#1SS01). **ARBA GRANTEE**.

BOOK ABOUT THE UMPQUA RIVER, REEDSPORT, OR. BOOK ON LOCAL RIVER TO BE WRITTEN AND ILLUSTRATED BY FIFTH GRADERS. STUDENTS ATTEND SCHOOLS LOCATED ON THE RIVER FROM THE HEADWATERS TO THE MOUTH. BOOK WILL BE USED AS A STH GRADE TEXT. (LOCAL). MYRTLE SYKES, CHAIRMAN; TREATER REEDSPORT BICENTENNIAL COMMUNITY COMM; BOX 216; GARDINER, OR 97441. (#10S37).

THE COURIER'S BICENTENNIAL COVERAGE - NBMRP. COVERAGE OF BICENTENNIAL ACTIVITIES HAS GENERATED A GREAT DEAL OF BICENTENNIAL INTEREST IN THE CENTRAL COSTAL AREA OF OREGON. (LOCAL). EARL SYKES, PUBLISHER; THE COURIER; 174 N 16TH ST; REEDSPORT, OR 97467. (#2469S).

PICTORIAL HISTORY IN REEDSPORT, OR. PICTURES WITH CAPTIONS COVERING PIONEER SETTLEMENT AND DEVELOPMENT OF GARDINER, REEDSPORT, SMITH RIVER, WINCHESTER BAY, SCOTTSBURG AND LOWER UMPQUA AREA IN GENERAL. (LOCAL). MYRTLE SYKES, CHAIRMAN; THE GREATER REEDSPORT AREA BICENTENNIAL COMMITTEE; 174 N 16TH; REEDSPORT, OR 97467. (#1SS00).

TREE PLANTING IN REEDSPORT, OR. ANNUAL LOWER UMPQUA CHILDRENS TREE PLANTING WILL BE DEDICATED AS A BICENTENNIAL PROJECT. (LOCAL). MYRTLE SYKES, CHAIRMAN; THE GREATER REEDSPORT AREA BICENTENNIAL COMMITTEE; 174 N 16TH; REEDSPORT, OR 97467. (#1SS02).

SEPT 6, '75. ARMED FORCES RECOGNITION DAY. CEREMONY AT REEDSPORT HIGH SCHOOL, 2260 LONGWOOD DR. (LOCAL). MYRTLE SYKES, CHAIRMAN; THE GREATER REEDSPORT AREA BICENTENNIAL COMMITTEE; 174 N 16TH; REEDSPORT, OR 97467. (#200039-86).

JULY 4, '76. DEDICATION CEREMONY OF BICENTENNIAL COMMUNITY PARK. DEVELOPING A NEW PARK; CITY AND COUNTY ORGANIZATIONS ARE WORKING TOGETHER TOWARD THE DEDICATION CEREMONY. AT BICENTENNIAL COMMUNITY PARK. (LOCAL). MYRTLE SYKES, CHMN; THE GREATER REEDSPORT AREA BICENTENNIAL COMMITTEE; 174 N 16TH; REEDSPORT, OR 97467. (#1SS01-1).

JULY 4, '76. INDEPENDENCE DAY COMMUNITY CELEBRATION. AN ANNUAL EVENT WITH PATRIOTIC MUSIC HONORING THE FLAG, PATRIOTIC SPEECHES WITH COMMUNITY PICNIC, GAMES AND FIREWORKS. AT REEDSPORT HIGH SCHOOL FOOTBALL FIELD. (LOCAL). MYRTLE SYKES, CHAIRMAN; REEDSPORT AREA BICENTENNIAL COMMITTEE; 174 N 16TH; REEDSPORT, OR 97467. (#102476-1).

AUG 8, '76. DEDICATION OF HISTORICAL MARKER. OPEN ALL WEEK. PRESENTATION ON SUNDAY. AT WINCHESTER BAY. (LOCAL). MYRTLE SYKES, CHMN; LOWER UMPQUA HISTORICAL SOCIETY/REEDSPORT BICENTENNIAL COMMITTEE; 174 N 1TH; REEDSPORT, OR 97467. (#102468-1).

RICKREALL

NOV 12, '76. POLK COUNTY HOLIDAY FAIR. FAIR. (LOCAL). DAVID DUNIWAY; SALEM BICENTENNIAL COMMITTEE; 260 12TH SE; SALEM, OR 97301. (#108974-1).

DEC 8 - 11, '76. CHRISTMAS PAGEANT. LIVE PERFORMANCE. (LOCAL). DAVID DUNIWAY; SALEM BICENTENNIAL COMMITTEE; 260 12TH SE; SALEM, OR 97301. (#108974-2).

ROGUE RIVER

BICENTENNIAL RECREATIONAL PARK IN ROGUE RIVER, OR. RECREATIONAL PARK WITH HISTORICAL LOG CABIN TO BE BUILT IN ROGUE RIVER. (LOCAL). LAWRENCE R MILLER, CHAIRMAN; CITY OF ROGUE RIVER; 41B 7TH ST; ROGUE RIVER, OR 97537. (#137S1). **ARBA GRANTEE**.

'COVERED BRIDGE' IN MINI-PARK, OR. PLANNING MINI-PARK WITH FACILITIES AT FIRST SETTLEMENT IN THIS AREA. (LOCAL). MARION E MOREY, PROJ DIRECTOR; SCHOOL DISTRICT #35; 1294 PLEASANT CREEK RD; ROGUE RIVER, OR 97S37. (#23194). **ARBA GRANTEE**.

LIVE OAK TREE CERTIFICATION - ROGUE RIVER, OR. LOCATION AND IDENTIFICATION OF THE OLDEST LIVING OAK TREES IN OREGON. (ST-WIDE). ISABEL LARSON, PRESIDENT; ROGUE RIVER GARDEN CLUB; 2537 ROGUE RIVER HWY; ROGUE RIVER, OR 97537. (#16997).

OUR HERITAGE IN PHOTO & SCRIPT - ROGUE RIVER, OR. PHOTOS, WRITINGS ADN DOCUMENTS PERTAINING TO THE ROGUE RIVER AREA. (LOCAL). GEORGE BORDERS, CHAIRMAN; FRIENDS OF THE LIBRARY; 200 BROADWAY; ROGUE RIVER, OR 97S37. (#172S3).

MAY 2, '76. ALL COMERS TEA & GET ACQUAINTED PARTY. FESTIVAL AT VFW POST 4116 MALL, CORNER OF PINE ST & FOOTHILL BLVD. (LOCAL). ANNA CLASSICK, CHAIRMAN; ROGUE RIVER BICENTENNIAL COMMITTEE; 419 BERGLAND ST; ROGUE RIVER, OR 97S37. (#103087-1).

JUNE 26 - 27, '76. NATIONAL ROOSTER CROW PARADE & FESTIVAL. PARADE WITH EMPHASIS ON HORIZONS, PLUS ROOSTER CROWING CONTEST AND FESTIVAL WITH GAMES & A SQUARE DANCE. AT ROGUE RIVER GRAMMAR SCHOOL & GROUNDS (300 PINE ST). (ST-WIDE). RAYMOND HESS, PROJ DIR; ROGUE RIVER JCS & ROGUE RIVER CHAMBER OF COMMERCE; 111 MAIN ST; ROGUE RIVER, OR 97537. (#103239-2).

AUG 22, '76. DEDICATION OF ROGUE RIVER BICENTENNIAL RECREATION PARK. DEDICATION CEREMONY WITH PICNIC & MUSIC AND COMPETITIVE GAMES THE PARK HAS 2 TENNIS COURTS, BADMINTON COURT, 3 HORSESHOE PITS, VOLLEYBALL COURT, SHUFFLEBOARD, FLAGPOLE AND FLAG, NEWLY RESTORED LOG CABINS & OTHER FEATURES (ONE ACRE IN AREA). AT ROGUE RIVER BICENTENNIAL PARK AND 400 PINE ST. (LOCAL). ANNA CLASSICK, CHMN, CITY OF ROGUE RIVER & ROGUE RIVER BICENTENNIAL COMMITTEE; 419 BERGLAND ST; ROGUE RIVER, OR 97S37. (#103239-1).

ROSEBURG

ANTHOLOGY OF POEMS - ROSEBURG, OR. BICENTENNIAL POEMS TO BE INCLUDED IN ANTHOLOGY TO BE GIVEN TO COLLEGES & LIBRARIES; ALL ARE POETS OF OREGON (ST-WIDE). WINIFRED M LAYTON, PROJ DIRECTOR; OREGON STATE POETRY ASSOC; 320S OAKCREST DR, NW; SALEM, OR 973D4. (#23127). **ARBA GRANTEE**.

DOUGLAS COUNTY PARADE. PARADE (LOCAL). JAMES WEST, CHAIRMAN; DOUGLAS COUNTY BICENTENNIAL DAYS; PO BOX 967; ROSEBURG, OR 97470. (#2D0D39-172).

OCT 4, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION' (LOCAL). CHUCK RICE, CHAIRMAN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; PO BOX 7BS, ROSEBURG, OR 97470. (#1775-272).

JUNE 11 - 13, '76. UMPQUA VALLEY ROUNDUP. FAIR (LOCAL). GEORGE ABDILL, CHAIRMAN; ROSEBURG BICENTENNIAL COMMITTEE; 1113 SE JACKSON; ROSEBURG, OR 9747D. (#20D0D39-B7).

JUNE 19 - 20, '76. GEM AND MINERAL SHOW. EXHIBIT. (LOCAL). GEORGE ABDILL, COORD; CITY OF ROSEBURG; 1113 SE JACKSON; ROSEBURG, OR 9747D. (#2D0D39-1DD).

NOV 12 - 14, '76. SHRINE CEREMONIAL. CEREMONY. (LOCAL). CHARLES RICE; CITY OF ROSEBURG; 276D W LORRAINE; ROSEBURG, OR 9747D. (#1DB9B9-1).

OEC 3 - S, '76. CHRISTMAS FAIR. FAIR (LOCAL). GEORGE ABDILL, CHMN, DOUGLAS COUNTY BICENTENNIAL COMMISSION; 1113 SE JACKSON; ROSEBURG, OR 9747D. (#1DB922-2).

RUCH

BICENTENNIAL PROJECTS - RUCH, OR. HISTORICAL MARKERS & A FLAGPOLE WILL BE ERECTED. (LOCAL) P F HOLT, CHAIRMAN; APPLEGATE VALLEY BICENTENNIAL COMMITTEE; 3291 LITTLE APPLEGATE RD; JACKSONVILLE, OR 97S3D (#31266).

SALEM

ART GALLERY IN SALEM, OR. WILL FEATURE STUDENT AND FACULTY WORK AND DISPLAY TRAVELING ART EXHIBITS OF AMERICAN PHOTOGRAPHY AND CONTEMPORARY OREGON ARTISTS. (ST-WIDE). STANLEY FLOHR, DIRECTOR OF GRAPHIC ARTS; WESTERN BAPTIST BIBLE COLLEGE; S0DD DEER PARK DR, SE; SALEM, OR 97302. (#23SS7). **ARBA GRANTEE**.

BICENTENNIAL ART FESTIVAL AND FAIR IN SALEM, OR. 3 DAY CELEBRATION OF THE ARTS FAIR WITH CONCERTS, THEATER, DANCE, OPERA & MIME PRODUCTIONS (LOCAL). NANCY M LINDBURG, EXEC DIRECTOR; SALEM ART ASSOC; 600 MISSION ST SE; SALEM, OR 973D2. (#B369). **ARBA GRANTEE**.

BICENTENNIAL BOOTH AT STATE FAIR - SALEM, OR. DEVELOP AND MAINTAIN BICENTENNIAL BOOTH AT 1976 STATE FAIR SPONSORED BY LOCAL HISTORICAL SOCIETIES. (ST-WIDE). DAVID DUNIWAY, EXEC SECRETARY; MARION COUNTY BICENTENNIAL COMMITTEE; 26D 12TH ST SE; SALEM, OR 973D1. (#23739). **ARBA GRANTEE**.

ORUM AND BUGLE CORPS APPEARANCES - SALEM, OR. PROCLAIMED AMBASSADORS OF MUSIC TO REPRESENT CAPITOL CITY OF SALEM AND STATE OF OREGON IN BICENTENNIAL CELEBRATIONS. (ST-WIDE). MAX L MORRIS, COORDINATOR; ARGONAUTS DRUM & BUGLE CORPS; 1DBS 16TH ST, NE; SALEM, OR 97301. (#2612B).

HERITAGE CRAFT PROGRAM - SALEM, OR. PROGRAM WILL PROVIDE APPRECIATION OF AND THE OPPORTUNITY TO LEARN BASIC PIONEER SKILLS. (LOCAL). BECKY KIGER, COORDINATOR; SANTIAM GIRL SCOUT COUNCIL; 241D TURNER RD, SE; SALEM, OR 97302 (#26131).

HISTORICAL PROGRESS OF MENTALLY RETAROEO - OR. MACLEAY COMMUNITY WILL PRESERVE ITS HERITAGE BY IMPLEMENTING A BICENTENNIAL CELEBRATION WILL ERECT FLAGPOLES, PRODUCE CACHET COVERS AND BICENTENNIAL COOKBOOKS AS WELL AS HISTORICAL SLIDES. (ST-WIDE). JACK G ROSEVEAR, COORDINATOR, SHANGRI-LA CORP; 2BB7 74TH AVE, SE; SALEM, OR 973D1. (#26125).

A HISTORY OF THE EDUCATION OF THE BLIND, SALEM, OR. COMPILE A HISTORY OF THE EDUCATION AND TRAINING OF THE BLIND IN OREGON (ST-WIDE) MILDRED S GIBBENS, DIRECTOR; OREGON COUNCIL OF THE BLIND; 7099 BATTLE CREEK RD, SE, SALEM, OR 973D1. (#1DS50).

ILLUSTRATED HISTORICAL ATLAS MAP, SALEM, OR. A REPRINT OF THE ILLUSTRATED HISTORICAL ATLAS OF MARION & LINN COUNTIES IN OREGON, ORIGINALLY PRINTED IN 1B7B. FIRST WORK OF ITS KIND IN STATE OF OREGON (LOCAL) EDWIN D CULP, PROJ COMMITTEE CHAIRMAN; MARION COUNTY HISTORICAL SOCIETY; S9S 24TH ST, NE, SALEM, OR 973D1 (#14893). **ARBA GRANTEE**.

LANOSCAPING MISSION MILL MUSEUM, SALEM, OR. IMPROVE MUSEUM GROUNDS TO MAKE AREA OF MORE GENERAL USE (LOCAL). R WARREN EVANS, VICE-PRESIDENT; MISSION MILL MUSEUM ASSOC; 1BD COMMERCIAL ST, NE; SALEM, OR 97302 (#22B74). **ARBA GRANTEE**.

NORTHWEST COAST INOIAN ART FILM, SALEM, OR. A 3D MINUTE FILM OF NORTHWEST COAST INDIAN ART THAT WILL EXAMINE THIS ART IN DEPTH & ITS RELATION TO ITS CULTURAL, HISTORICAL & ENVIROMENTAL CONTEXT. (REGN'L). PETER HERO, EXEC DIRECTOR; OREGON ARTS COMMISSION; 316 OREGON BLDG, 494 STATE ST; SALEM, OR 97301. (#26BS2).

PERFORMANCES BY DRUM & BUGLE CORPS, SALEM, OR. ARGONAUTS DRUM AND BUGLE CORPS TO PERFORM IN PARADES AND OTHER BICENTENNIAL EVENTS. (ST-WIDE). J COURTNEY JONES, DIRECTOR; ARGONAUTS DRUM & BUGLE CORPS; PO BOX 429; SALEM, OR 97308. (#237S4). **ARBA GRANTEE**.

RECITAL OF ORGAN MUSIC, SALEM, OR. PROGRAM IS TO INCLUDE A SLIDE PRESENTATION OF EXTANT AMERICAN, HISTORICAL PIPE ORGANS; RECITAL IS BY DR KASLING WHO HAS STUDIED IN EUROPE UNDER A FULBRIGHT SCHOLARSHIP. (LOCAL). MRS MAY DUDLEY, COORDINATOR, ST PAULS' EPISCOPAL CHURCH; 1444 LIBERTY ST S; SALEM, OR 973D2. (#22694). **ARBA GRANTEE**.

RESTORATION OF THOMAS KAY WOOLEN MILLS, SALEM, OR. RESTORATION OF THOMAS KAY WOOLEN MILL FOR ACTIVITIES AND ADDITIONAL MUSEUM SPACE. (LOCAL). DAVID DUNIWAY, EXEC DIRECTOR; MISSION MILL MUSEUM; 26D 12TH ST, SE; SALEM, OR 973D1. (#1466S). **ARBA GRANTEE**.

RESTORE FIREFIGHTING APPARATUS - SALEM, OR. OVERHAUL AND REPAIR 1924 HOOK AND LADDER TRUCK FOR EXHIBITION AND PARADE USE. (LOCAL). KATHLEEN BEAUFAIT, CHAIRWOMAN; MARION COUNTY BICENTENNIAL COMMITTEE; 3371 SALEM-DALLAS HWY NW; SALEM, OR 973D4 (#2733D). **ARBA GRANTEE**.

STATESMAN JOURNAL NEWSPAPERS BICENT PROGRAM -NBMRP. BOTH THE OREGON STATESMAN & THE CAPITAL JOURNAL HAVE SPONSORED THE US ARMED FORCES BICENTENNIAL BAND FREE CONCERT. WILL HAVE JULY 4TH COMMEMORATIVE EDITION. (ST-WIDE). PAMELA MEALS, PROMOTION/PUBLIC SERVICE MANAGER; STATESMAN JOURNAL NEWSPAPERS; PO BOX 2149; SALEM, OR 973DB. (#263B9).

SEPT 23 - 24, '75. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MS KATHLEEN BEAUFAIT; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; STATE CAPITOL; SALEM, OR 9731D. (#177S-179).

NOV 1S - 17, '75. AMERICAN FREEDOM TRAIN DISPLAY OAYS AT SALEM, OREGON. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 1D EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, 52D5 LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22D41. (#1776-144).

FEB 22, '76. RECITAL OF ORGAN MUSIC FROM 1738 TO PRESENT DAY. INCLUDED IS A SLIDE PRESENTATION OF EXTANT AMERICAN, HISTORICAL PIPE ORGANS; RECITAL IS BY DR KASLING WHO HAS STUDIED IN EUROPE UNDER A FULBRIGHT SCHOLARSHIP. AT 1444 LIBERTY ST SOUTH. (LOCAL). MRS MAY DUDLEY, COORD; ST PAULS' EPISCOPAL CHURCH; 4174 12TH SE; SALEM, OR 973D2. (#22694-1).

JUNE 4 - 6, '76. CASCADE ARABIAN HORSE SHOW. LIVE PERFORMANCE, COMPETITION (LOCAL). KATHLEEN BEAUFAIT, CHMN; CITY OF SALEM; 3371 SALEM-DALLAS HIGHWAY NW; SALEM, OR 973D4 (#2D0039-43).

JUNE 5, '76. BARBERSHOP SPIRIT OF '76. LIVE PERFORMANCE. (LOCAL). ROBERT LINDSEY, COORD; CITY OF SALEM; SSS LIBERTY SE; SALEM, OR 973D1. (#2D0039-46).

JUNE 5, '76. LAMB SHOW. EXHIBIT, COMPETITION (LOCAL). ROBERT LINDSEY, COORD; CITY OF SALEM; SSS LIBERTY SE; SALEM, OR 973D1. (#2D0039-48).

JUNE 11 - 13, '76. APPALOOSA HORSE SHOW. FESTIVAL, LIVE PERFORMANCE (LOCAL). KATHLEEN G BEAUFAIT, CHMN; CITY OF SALEM; 3371 SALEM-DALLAS HWY NW; SALEM, OR 973D4. (#200D39-BB).

JUNE 1S - 16, '76. CORP OF ENGINEERS HISTORICAL SHOW. LIVE PERFORMANCE, TOUR (LOCAL). MS KATHLEEN G BEAUFAIT; CITY OF SALEM; 3371 SALEM-DALLAS HWY NW, SALEM, OR 973D4 (#200D39-1DB).

JULY 2, '76. ORUM AND BUGLE CORPS APPEARANCES. LIVE PERFORMANCE (LDCAL). MAX L MORRIS, COORD; ARGONAUTS DRUM & BUGLE CORPS; 1DB5 16TH ST, NE; SALEM, OR 973D1 (#2612B-1).

JULY 4, '76. FOURTH OF JULY CELEBRATION. FESTIVAL (LOCAL). DAVID DUNIWAY, COORD; CITY OF SALEM; 260 SE 12TH; SALEM, OR 973D1. (#200039-33).

JULY 17 - 19, '76. OREGON BICENTENNIAL ART FESTIVAL AND FAIR. 3 DAY CELEBRATIDN OF THE ARTS AND CRAFTS WITH CONCERTS, THEATER, DANCE, OPERA & MIME PRODUCTIONS, ETHNIC GROUPS PARTICIPATING AT NORTH WEST SECTION OF BUSH PARK (ST-WIDE). NANCY M LINDBURG, SALEM ART ASSOC; 600 MISSION ST SE; SALEM, OR 973D2 (#B369-1).

AUG 28 - SEPT 6, '76. MARION COUNTY BICENTENNIAL BOOTH AT STATE FAIR. FAIR (ST-WIDE). DAVID DUNIWAY, EXEC SEC, MARION COUNTY BICENTENNIAL COMMITTEE; 260 12TH ST SE, SALEM, OR 973D1 (#23739-1).

AUG 28 - SEPT 6, '76. OREGON STATE FAIR: THE GREAT AMERICAN TIME MACHINE. EVENTS CELEBRATE THREE BICENTENNIAL THEMES. ACTIVITIES INCLUDE EXHIBITS, FIREWORKS AND PERFORMANCES. HOURS: 1DAM-1DPM MON THRU THURS; 1DAM-11PM WEEKEND & LABOR DAY AT FAIRGROUNDS, 2060 SILVERTON RD N E , SALEM, OR 9731D. (INT'L). MRS LILY WARD, PROJ DIR; OREGON STATE FAIR; OREGON STATE FAIR; SALEM, OR 9731D. (#1D3416-1SD).

OCT 22 - 24, '76. EARLY AMERICANA SPECTACULAR. FAIR. (LOCAL). DAVID DUNIWAY; SALEM BICENTENNIAL COMMITTEE; 260 12TH SE; SALEM, OR 97301. (#1DB97S-2).

OCT 22 - 24, '76. OREGON WOOO PROOUCTS SHOW. EXHIBIT. (LOCAL). DAVID DUNIWAY; SALEM BICENTENNIAL COMMITTEE; 260 12TH SE; SALEM, OR 97301. (#1DB97S-3).

NOV 19 - 21, '76. BICENTENNIAL ARTS AND CRAFTS EXHIBIT. EXHIBIT. (LOCAL). ROBERT LINDSEY; SSS LIBERTY SE; SALEM, OR 97301. (#108975-1).

SANDY

SANDY MOUNTAIN FESTIVAL IN OREGON. INFORMAL ARTS AND CRAFTS FAIR, PARADE, FIREWORKS AND GENERAL CELEBRATION. (LOCAL). GARY SANDBLAST, CHAIRMAN; SANDY CIVIC SERVICES; RT 3, BOX S84; SANDY, OR 97D5S. (#1DS41).

JULY 10 - 13, '7S. SANOY BICENTENNIAL FESTIVAL. CEREMONY, EXHIBIT, OPENING, PARADE, LIVE PERFORMANCE AT HIGH SCHOOL, PARK, CITY PARKING. (ST-WIDE). GARY SANDBLAST; SANDY CIVIC SERVICES; RR 3 BOX SB4; SANDY, OR 97DSS. (#SD172-1).

JULY 12 - 13, '76. SANOY MT FESTIVAL & BICENTENNIAL PARADE. FESTIVAL, PARADE. (LOCAL). MS EVERETT E CANNON; SANDY BICENTENNIAL COMMITTEE; 14D43 SE OATFIELD RD; MILWAUKIE, OR 97222. (#200039-184).

SCAPPOOSE

CHILOREN'S MUSEUM IN SCAPPOOSE, OR. A COMMUNITY MUSEUM FOR CHILDREN, SECTIONS FOR TOYS AND CHILD RELATED ITEMS. (LDCAL). ETHEL HAVLIC, PROJ DIRECTOR; SCAPPOOSE WOMENS CLUB; RT 1 BOX 84; SCAPPOOSE, OR 97D56. (#1B2S4).

WATTS HOUSE RESTORATION & CONVERSION, OREGON. HISTORIC WATTS HDUSE IS BEING RESTORED AND CONVERTED INTO A COMMUNITY MUSEUM (LOCAL). MARY PINTARICH, CHAIRMAN OF BICENT COMMITTEE; SCAPPOOSE HISTORICAL SOCIETY; PO BOX P; SCAPPOOSE, OR 97D56. (#1B255). **ARBA GRANTEE**.

JUNE 18 - 19, '76. POW WOW PARAOE & RELATED EVENTS. FESTIVAL, PARADE AT PARADE ON HWY 3D, OTHER ACTIVITIES CENTERED AT FIREHALL. (LOCAL). BOB MEDLEY, PROJ COORD; SCAPPOOSE JAYCEES; RT 1 BOX 19B; SCAPPOOSE, DR 97DS6. (#1D3721-1).

JULY 4, '76. COMMUNITY PICNIC. OLD TIME PICNIC, SACK RACES, WATERMELON FEED, COSTUMES, SQUARE DANCING, HORSESHOES & OTHER 4TH OF JULY HOOPLA. AT MIDDLE SCHOOL GROUNDS - HWY 3D. (LOCAL). MARY PINTARICH, CHAIRMAN; SCAPPOOSE BICENTENNIAL COMMITTEE; RT i BOX 6DBB; SCAPPOOSE, OR 97D56. (#1D3721-3).

JULY 4, '76. DEDICATION OF CITY PARK. THE PARK WILL INCLUDE PICNIC FACILITIES, A GAZEBO AND HORSESHOE PITS. (LOCAL). HAROLD STEPP, PROJ DIR; SCAPPOOSE JAYCEES; PD BOX B12; SCAPPOOSE, OR 97DS6. (#1D3721-2).

SCIO

AUG 11 - 14, '76. BICENTENNIAL HISTORICAL PAGEANT. LIVE PERFORMANCE. (LOCAL). BAXTER GAMBLE; LINN COUNTY BICENTENNIAL COMMITTEE; 1D60 NE SALEM RD; ALBANY, OR 97321. (#1DB9BD-1).

SCOTTS MILLS

RESTORATION OF HISTORICAL SOCIETY BUILDING, OR. THE SCOTTS MILLS AREA HISTORICAL SOCIETY BUILDING WILL BE RENOVATED AND CONVERTED INTO A MUSEUM. (LOCAL). EDWARD COVEY, SECRETARY; SCOTTS MILLS AREA HISTORICAL SOCIETY; PO BOX BD; SCOTTS MILLS, OR 97375. (#14D34). **ARBA GRANTEE**.

SCOTTSBURG

SCOTTSBURG SCHOOLHOUSE COMMUNITY CENTER, OR. MAINTENANCE OF OLD-TIME SCHOOLHOUSE IN ITS TRADITIONAL PLACE AS A COMMUNITY CENTER. (LOCAL). MYRTLE SYKES, PROJ DIRECTOR; CITY DF REEDSPORT; 174 N 16TH; REEDSPORT, OR 97467. (#23741). **ARBA GRANTEE**.

SEASIDE

WEEKEND OF HISTORY MEMORIAL - SEASIDE, OR 'WEEKEND OF HISTORY' IN MEMORY OF LEWIS AND CLARK. ESCORTED TOURS OF ALL HISTORIC SPOTS, EVENING BANQUET WITH PROMINENT SPEAKERS, MASS HIKE OVER ROUTE TAKEN BY CAPT CLARK AND PICNIC AT ECOLA PARK. (ST-WIDE). SAM FOSTER, CHAIRMAN; CLATSOP COUNTY BICENTENNIAL COMMITTEE; 4DD S HOLLADAY DR; SEASIDE, OR 9713B. (#26725). **ARBA GRANTEE**.

SEASIDE—CONTINUED

JULY 31 - AUG 1, '76. WEEKEND OF HISTORY. EXHIBIT. (LOCAL). SAMUEL G FOSTER; CLATSOP COUNTY BICENTENNIAL COMMITTEE; 400 S HOLLADAY DR; SEASIDE, OR 97138. (#200039-185).

SELMA

JULY 2 - 4, '76. BICENTENNIAL DAYS. FESTIVAL. (LOCAL). A DONLEY BARNES, COORD; CITY OF CAVE JUNCTION; 270 COWBOY WAY; CAVE JUNCTION, OR 97523. (#200039-34).

SHADY COVE

MINI-PARK & INFORMATION CENTER - SHADY COVE, OR. GREET AND INFORM TOURISTS AND RESIDENTS OF BEAUTY AND RECREATION POSSIBILITIES OF UPPER ROGUE RIVER AREA. PARK IS LOCATED ON HIGHWAY. (LOCAL). CARALYN DUSENBERRY, PROJ DIRECTOR; CITY OF SHADY COVE; PO BOX 774; SHADY COVE, OR 97539. (#26S76). **ARBA GRANTEE.**

SHANIKO

REPAIRS TO SCHOOLHOUSE IN SHANIKO, OR. A CEILING WILL BE ADDED & REPAIRS WILL BE MADE TO OLD SCHOOLHOUSE WHICH WILL BE USED FOR COMMUNITY ACTIVITIES. (LOCAL). EARL C MOONEY, CHAIRMAN; SHANIKO BICENTENNIAL COMMITTEE; STAR ROUTE BOX 13B; ESTACADA, OR 97023. (#27742). **ARBA GRANTEE.**

SHERMAN

AUDIO TAPES OF PIONEERS IN SHERMAN COUNTY, OR. HIGH SCHOOL CLASS WILL RECORD SPEECHES AND MEMORIES OF PIONEERS. (LOCAL). BEVERLY HILDERBRAND, CHAIRMAN; SHERMAN COUNTY BICENTENNIAL COMMITTEE; PO BOX 316; WASCO, OR 97050. (#12035).

COUNTY FAIR AND PARADE IN SHERMAN COUNTY, OR. IN HONOR OF THE COUNTY PIONEERS, THE PARADE WILL FEATURE OLD-TIME BUGGYS, WAGONS AND CARS. (LOCAL). BEVERLY HILDERBAND, CHAIRMAN; SHERMAN COUNTY BICENTENNIAL COMMITTEE; PO BOX 316; WASCO, OR 97050. (#12034).

NEWS ARTICLES IN SHERMAN COUNTY, OR. GILES FRENCH, A NOTED HISTORIAN, WILL WRITE ARTICLES FOR A WEEKLY PAPER ABOUT THE PAST. (LOCAL). BEVERLY HILDERBRAND, CHAIRMAN; SHERMAN COUNTY BICENTENNIAL COMMITTEE; PO BOX 316; WASCO, OR 97050. (#12033).

SHERWOOD

STOREHOUSE OF KNOWLEDGE - SHERWOOD, OR. PLAN TO ACQUIRE AND MAINTAIN A STOREHOUSE OF AMERICAN KNOWLEDGE BOTH PAST AND PRESENT IN LOCAL LIBRARY. (LOCAL). LAVERNE WILL, LIBRARIAN; SHERWOOD PUBLIC LIBRARY; 1ST AND PARK STS; SHERWOOD, OR 97140. (#23S60). **ARBA GRANTEE.**

SILVERTON

HISTORICAL SOCIETY BUILDING PROJECT: SILVERTON, OR. TO PROVIDE SAFETY FEATURES AND CONVERT STRUCTURE TO PUBLIC BUILDING. (ST-WIDE). DOUGLAS E FISHER - DIRECTOR; SILVERTON COUNTRY HISTORICAL SOCIETY; RT 3, BOX 71A; SILVERTON, OR 97381. (#23568). **ARBA GRANTEE.**

KALEIDOSCOPE OF HISTORICAL EVENTS - OR. LASTING REMINDER OF SILVERTON HISTORY TO BE PRESERVED IN FORM OF WRITTEN SCENES AND PLACED IN HISTORICAL MUSEUM. (LOCAL). LINDA D HANSON, COORDINATOR; SILVERTON COUNTRY BICENTENNIAL COMMITTEE; 330 MONSON RD; SILVERTON, OR 97381. (#26126).

RESTORATION OF CHURCH - SILVERTON, OR. CONSTRUCTED IN 1882 AS A BURYING CHURCH AND CONTAINING PEWS FROM A PIONEER CHURCH DATED 1854. THE MILLER CHURCH IS UNIQUE. (ST-WIDE). MRS LIONEL MILLER, CHAIRMAN; SILVERTON COUNTRY HISTORICAL SOCIETY; 1836 NE 116TH PL; PORTLAND, OR 97220. (#27712). **ARBA GRANTEE.**

MAY 15 - 16, '76. ANTIQUE DOLL SHOW. EXHIBIT AT SILVERTON MUSEUM, 428 S WATER ST. (LOCAL). LETHA BROKKE, COORD; SENIOR WOMEN'S CLUB; 1874 HIBBARD RD N E; SILVERTON, OR 97381. (#106706-3).

MAY 22, '76. BICENTENNIAL PET PARADE AND FUN-O-RAMA. PARADE AT MAIN ST. (LOCAL). LOIS M ESTELL, CHMN; AMERICAN LEGION, JR WOMEN & CHAMBER OF COMMERCE; 125 CHERRY ST; SILVERTON, OR 97381. (#106706-1).

JULY 4, '76. BICENTENNIAL SUNDAY IN ALL SILVERTON CHURCHES. 1776 SERVICES, BELL RINGING, PICNIC FOR ALL CHURCHES & GROUP SINGING. WHEN THE BELLS RING AT 12, EVERYONE WILL BE ASSEMBLED AT THEIR OWN CHURCHES IN BICENT COSTUMES. THEY WILL WALK TO CITY PARK. AT 2PM, THERE WILL BE OLD-FASHIONED HYMN-SINGING AND PICNIC. AT SILVERTON CHURCHES AND CITY PARK. (LOCAL). MARCEIL MIDDLEMISS, CHMN; SILVERTON COUNTRY BICENTENNIAL ORGANIZATION; 218 S CENTER; SILVERTON, OR 97381. (#106706-2).

JULY 4, '76. OLD-FASHIONED FOURTH OF JULY & MUSEUM OPENING. CEREMONY, FESTIVAL. (LOCAL). DAVID DUNIWAY; SILVERTON BICENTENNIAL COMMITTEE; 260 12TH SE; SALEM, OR 97301. (#200039-174).

JULY 11, '76. SILVERTON CHURCHES 'OPEN HOUSE'. SILVERTON CHURCHES WILL HOLD 'OPEN HOUSE' FOR MEMBERS OF OTHER CONGREGATIONS TO VISIT, VIEW THEIR COLLECTIONS OF HISTORICAL ARTIFACTS, ETC, AND BE SERVED COFFEE, PUNCH, AND COOKIES. AT ALL SILVERTON CHURCHES. (LOCAL). MARCEIL MIDDLEMISS, CHMN; SILVERTON COUNTY BICENT ORG; SILVERTON CHURCHES; 218 S CENTER ST; SILVERTON, OR 97381. (#107877-2).

AUG 12 - 15, '76. 4 DAY FAMILY FESTIVAL OF ARTS W/ HISTORICAL PAGEANT. JUNIOR OLYMPICS, TEENAGE DANCE, PAGEANT OF SILVERTON HISTORY, BREAKFAST IN PARK SATURDAY, PARADE W/ VINTAGE FIRE EQUIPMENT, WATER BALL CONTEST, SLOW PITCH TOURNAMENT, ART SHOW, CRAFT BOOTHS & HISTORIC EXHIBITS. AT SILVERTON UNION HIGH SCHOOL. (LOCAL). LOIS M ESTELL, CHMN; SILVERTON COUNTY BICENTENNIAL ORGANIZATION; 125 CHERRY ST; SILVERTON, OR 97381. (#106706-4).

SPRINGFIELD

PORTABLE STAGE, FLAGPOLES & TIME CAPSULE - OR. A PORTABLE STAGE FOR CONCERTS IN THE PARK IS BEING OBTAINED ALONG WITH 2 FLAGPOLES AND A TIME CAPSULE. (LOCAL). JUNE SHURTLIFF, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; 908 FIRST PL; SPRINGFIELD, OR 97477. (#27119). **ARBA GRANTEE.**

JULY 4 - 6, '75. INDEPEN DAY CELEBRATION, PARADE, BROILER & FOLK FESTIVAL, FIREWORKS. PARADE TO COPY PHILADELPHIA'S 1ST AFTER RATIFICATION.TO END WITH SPEECH IN PARK.BAND CONCERT,SPRINGFIELD HIGHSCHOOL(BTH STREET),16TH CENTURY PLAY 'THE CASTLE KEEPER' BY L A THEATRE GROUP.TEN TOASTS BE GIVEN AT FIREWORKS DURING EVENING. AT WM LANE PARK, SPRGFLD; AUTZEN STADIUM, EUGENE. (LOCAL). MRS NORVAL SHURTLIFF; VARIOUS CIVIC ORGANISATIONS COUNTYWIDE; 908 1ST PLACE; SPRINGFIELD, OR 97477. (#50492-1).

SEPT 30, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). E ROBERT SMITH; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; BOX 155; SPRINGFIELD, OR 97477. (#177S-182).

OCT 1, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). C ROBERT SMITH, DIRECTOR; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; PO BOX 155; SPRINGFIELD, OR 97477. (#177S-269).

NOV 19 - 22, '75. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT SPRINGFIELD/EUGENE. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. AT SENTINEL & F STREET. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 520S LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-33).

JULY 3 - 4, '76. SPIRIT OF SPRINGFIELD. FESTIVAL. (LOCAL). PAUL LANSDOWNE; EUGENE BICENTENNIAL CELEBRATION COMMITTEE; 767 WILLAMETTE, ROOM 306; EUGENE, OR 97401. (#200039-11).

DEC 6, '76. CHRISTMAS PARADE. PARADE. (LOCAL). PAUL LANSDOWNE, COORD; LANE COUNTY BICENTENNIAL COMMITTEE; 767 WILLAMETTE, ROOM 306; EUGENE, OR 97401. (#10B922-4).

ST HELENS

ADDITIONS TO CAMP WILKINSON, ST HELENS, OR. ADDITION OF A ONE ROOM SCHOOL HOUSE & COMPLETION OF THE CAMP. (LOCAL). JAY AHLBURN, PROJ DIRECTOR; COLUMBIA COUNTY BICENTENNIAL COMMITTEE; 264S HAZEL; ST HELENS, OR 97051. (#182S3).

FLAG DESIGN CONTEST - ST HELENS, OR. COMMUNITY CONTEST TO DESIGN A FLAG FOR THE CITY'S BICENTENNIAL COMMITTEE; THE COMMITTEE WILL SELL FLAGS TO RAISE FUNDS. (LOCAL). MARTINA CARPENTER, CHAIRWOMAN; ST HELENS BICENTENNIAL COMMITTEE; PO BOX 65; ST HELENS, OR 97051. (#19143).

FLORAL PARK, ST HELENS, OR. OLD ROCK QUARRY TO BE CONVERTED INTO A FLORAL PARK W/ NATURE TRAILS. (LOCAL). JIM DAVIS, SUPT OF PARKS; CITY OF ST HELENS; PO BOX 278; ST HELENS, OR 97051. (#23SB6). **ARBA GRANTEE.**

PARK DEVELOPMENT - ST HELENS, OR. OREGON SQUARE WILL BE DEVELOPED INTO A COMMUNITY PARK RENAMED HEINIE HEUMANN PARK IN HONOR OF FORMER MAYOR HEINIE HEUMANN. (LOCAL). JIM DAVIS, PARK SUPERINTENDENT; CITY OF ST HELENS; 284 STRAND; ST HELENS, OR 97051. (#19142).

PIONEER ARTS & CRAFTS - ST HELENS, OR. A BICENTENNIAL QUILT WILL BE MADE AND A VARIETY OF ARTS & CRAFTS WILL BE DISPLAYED IN LOCAL SCHOOLS AND AT THE SENIOR CITIZENS STORE. (LOCAL). MILDRED LAIN, CHAIRMAN ARTS & CRAFTS; ST HELENS SENIOR CITIZENS INC; 410 COLUMBIA BLVD; ST HELENS, OR 97051. (#19140).

ROCK QUARRY DEVELOPMENT - ST HELENS, OR. ROCK QUARRY WILL BE DEVELOPED INTO A NATURE PARK; ROCKS FROM THE QUARRY WERE USED TO BUILD THE COUNTY COURTHOUSE AND CITY HALL IN ST HELENS. (LOCAL). JIM DAVIS, PARK SUPERINTENDENT; CITY OF ST HELENS; 284 STRAND; ST HELENS, OR 97051. (#19141).

MAR 12, '76. FLAG DESIGN CONTEST AWARD CEREMONY. ST HELEN'S, FOUNDED IN 1889, NEVER HAD A CITY FLAG; CONTEST FOR ANY INDIVIDUAL IN SCHOOL DISTRICT; SENIOR CITIZENS WILL MAKE FLAG TO SEND TO PHILADELPHIA; ART CLUB AT HIGH SCHOOL MAY MAKE THE REST OF THE FLAGS; WINNER TO RECEIVE FIRST FLAG MADE. (LOCAL). MARTINA CARPENTER, CHMN; ST HELEN'S BICENTENNIAL COMMITTEE; PO BOX 65; ST HELEN'S, OR 97051. (#104177-1).

MAY 9 - 10, '76. BROADWAY PLAY, '1776'. 5/9/76, PERFORMANCE FROM 7:30 PM TO 10:00 PM, 5/10/76, TIME 9:30 AM TO 11:00 AM. AT JR HIGH SCHOOL; 354 N 15; TURN LEFT FROM COLUMBIA BLVD; PARKING. (LOCAL). MARTINA CARPENTER, CHMN; ST HELEN'S BICENTENNIAL COMMITTEE; PO BOX 65; ST HELEN'S, OR 97051. (#104177-4).

JUNE 1 - JULY 31, '76. SUMMER OF '76 CELEBRATIONS. COMMUNITY PICNICS, HORSESHOE TOURNAMENT, ARTS AND CRAFTS FAIR, MUSIC CONCERTS IN PARKS. AT CITY PARKS, PARADE THROUGH CITY. (LOCAL). MARTINA CARPENTER, CHMN; ST HELEN'S BICENTENNIAL COMMITTEE, JAYCEES, SENIOR CITIZENS; PO BOX 65; ST HELEN'S, OR 97051. (#104177-2).

JULY 4, '76. FIREWORKS DISPLAY, PATRIOTIC MUSIC. COMMUNITY FUND RAISING DRIVE TO RAISE MONEY FOR DISPLAY, SPECIAL AREA SET ASIDE FOR SENIOR CITIZENS; PATRIOTIC MUSIC PLAYED BY LOCAL BANDS; FIREWORKS SHOT FROM SAND ISLAND OVER COLUMBUS RIVER. AT FIREWORKS FROM SAND ISLAND, OBSERVATION FROM COURTHOUSE PARKING LOT. (LOCAL). MARTINA CARPENTER, CHMN; ST HELEN'S BICENTENNIAL COMMITTEE AND FIREWORKS FUND COMMITTEE; PO BOX 65; ST HELEN'S, OR 97051. (#104177-3).

JULY 18 - 29, '76. COLUMBIA COUNTY FAIR. FAIR AT BACHELOR FLAT RD, 1 1/2 MILE WEST OF HWY 30. (LOCAL). DICK YOUNG, COORDINATOR; COLUMBIA COUNTY; RT 1 BOX 105; SCAPPOOSE, OR 97056. (#103721-4).

JULY 24, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MARTINA CARPENTER, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 65; ST HELENS, OR 97051. (#177S-693).

ST PAUL

JAN 6, '76. 137TH ANNIVERSARY OF FIRST MASS AT ST PAUL CHURCH. CEREMONY AT CHURCH ST. (LOCAL). JOE MCKAY, CHAIRPERSON; ST PAUL PARISH; STAR RT, BOX 30A; ST PAUL, OR 97137. (#200039-85).

FEB 14, '76. SINGALDNG DBSERVANCE DF VALENTINE'S DAY & OREGON'S STATEHDDD. BICENTENNIAL OBSERVANCE OF VALENTINE'S DAY & THE BIRTHDAY OF OREGON'S STATEHOOD IN 1859. AT COMMUNITY HALL, MAIN ST & BLANCHETT AVE. (LOCAL). TOM HEKKER, PROJ DIRECTOR; SAINT PAUL PARENTS' GROUP; STAR RT BOX 80; SAINT PAUL, OR 97137. (#104805-1).

APR 11, '76. KNIGHTS OF COLUMBUS CHICKEN BARBECUE. FESTIVAL AT COMMUNITY HALL. (LOCAL). JOE MCKAY, BICENT CHPRSN; KNIGHTS OF COLUMBUS; STAR RT BOX 30A; SAINT PAUL, OR 97137. (#10480S-2).

MAY 2, '76. STATE DAY. CEREMONY AT CHAMPOEG STATE PARK - MEMORIAL BLDG. (ST-WIDE). JOE MCKAY, BICENT CHPRSN; ST PAUL BICENTENNIAL COMMITTEE; STAR RT BOX 30A; SAINT PAUL, OR 97137. (#10480S-5).

MAY 31, '76. MEMORIAL DAY. ST PAUL'S CHURCH OF 1846 & TWO CEMETERIES: 1839 CEMETERY WHERE TWO OF LEWIS & CLARK MEMBERS ARE BURIED & THE ONE OF 1875. OF 1875. (ST-WIDE). JOE MCKAY, CHPSN; ST PAUL'S CATHOLIC CHURCH; STAR RT BOX 30A; ST PAUL, OR 97137. (#104805-6).

MAY 31, '76. MEMORIAL DAY MASS. MASS WILL BE HELD AT THE OLDEST CEMETERY IN OREGON. AT MAIN ST. (LOCAL). JOE MCKAY, BICENT CHPRSN; ST PAUL CEMETERY ASSOC; STAR RT BOX 30A; SAINT PAUL, OR 97137. (#10480S-3).

JUNE 6, '76. ST PAUL RODED TRAILRIDE. TOUR, FESTIVAL. (LOCAL). KATHLEEN G BEAUFAIT, CHMN; CITY OF SALEM; 3371 SALEM-DALLAS HWY NW; SALEM, OR 97304. (#200039-53).

JULY 3 - 5, '76. RODED, PARADE, FIREWORKS, DANCE & CHICKEN BARBECUE. MASSES ON THE 4TH OF JULY AT 7:30 & 10 AM IN 130 YR-OLD CHURCH; BELL TO RING AT 2 PM IN OLD BRICK CHURCH; PARADE 10 AM JULY 5; RODEO SAT & SUN AT 8 PM, SUN & MON 1:30 PM; FIREWORKS SAT & SUNDAY NIGHT. AT SAINT PAUL RODEO ARENA, MAIN ST & MALO AVE, ST PAUL, OREGON. (REGN'L). GENE SMITH, CHAIRPERSON; SAINT PAUL RODEO ASSOC; STAR RT BOX 46; SAINT PAUL, OR 97137. (#10480S-4).

STAYTON

FIREMEN'S MUSTER FESTIVAL - STAYTON, OR. EXHIBIT OF OLD-TIME FIRE FIGHTING EQUIPMENT, COMPETITION IN FIRE FIGHTING, FIRE SERVICE PARADE AND FESTIVAL FEED. (LOCAL). GERALD WELTER, PRESIDENT; STAYTON VOLUNTEER FIRE DEPARTMENT; PO BOX 8; STAYTON, OR 97383. (#22937). **ARBA GRANTEE.**

JULY 23 - 24, '76. FIREMEN'S MUSTER FESTIVAL. FIREFIGHTING UNITS DATING FROM 1880 WILL BE DISPLAYED. EVENTS INCLUDE COMPETITIONS, PARADE AND EXHIBITS. (LOCAL). GERALD WELTER, COORD; STAYTON VOLUNTEER FIRE DEPARTMENT; PO BOX 8; STAYTON, OR 97383. (#103416-14S).

SUMPTER

JULY 3 - 4, '76. SUMPTER VALLEY DAYS. FESTIVAL. (LOCAL). MRS GLENN TIMM; BAKER COUNTY BICENTENNIAL COMMITTEE; 232S FIRST ST; BAKER, OR 97814. (#200039-12).

SUTHERLIN

OCT 3, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMEO FORCES ANO THEIR CONTRIBUTION TO THE NATION'. (LOCAL). CLIFFORO A NORDBY, CHMN; U S ARMEO FORCES BICENTENNIAL EXHIBIT VANS PROJECT; PO BOX 4S9; SUTHERLIN, OR 97479. (#177S-271).

SWEET HOME

EAST LINN MUSEUM SOCIETY DISPLAY - SWEET HOME, OR. OISPLAY CASES FOR ITEMS USEO BY EARLY SETTLERS. (ST-WIOE). CANDICE JOHNSON, PROJ OIRECTOR; CITY OF SWEET HOME; 701 BTH AVE; SWEET HOME, OR 97386. (#23392). **ARBA GRANTEE.**

JULY 4, '76. EAST LINN MUSEUM SOCIETY ANNUAL PICNIC. FESTIVAL. (LOCAL). BAXTER GAMBLE; SWEETN HOME BICENTENNIAL COMMITTEE; 1060 NE SALEM RD; ALBANY, OR 97321. (#200039-183).

TALENT

COMMUNITY HALL REPAIRS - TALENT, OR. HISTORIC BUILOING WAS FIRST SCHOOL IN TALENT, WILL RECEIVE BAOLY NEEOEO REPAIRS. FACILITY USEO FOR COMMUNITY MEETINGS & FUNCTIONS. (LOCAL). JOHN E OICKINSON, PROJ OIRECTOR; CITY OF TALENT; 1410 OLO PACIFIC HWY S; TALENT, OR 97S40. (#27746). **ARBA GRANTEE.**

TALENT LIBRARY ORAL HISTORY PROJECT OF OREGON. THROUGH TAPEO INTERVIEWS WITH LONG-TIME RESIOENTS OF TALENT ON ORAL HISTORY OF THE AREA WOULO BE OBTAINED ANO TRANSCRIBEO IN AOOITION TO THE COLLECTION AND DISPLAY OF OLD PHOTOGRAPHS FOR PUBLIC VIEWING. (LOCAL). ROBBY MILLER, CHAIRMAN; FRIENOS OF THE LIBRARY; CITY HALL, PO BOX 44S; TALENT, OR 97S40. (#1214). **(??). ARBA GRANTEE.**

SEPT 18, '76. TALENT HARVEST FESTIVAL. FESTIVAL AT COMMUNITY CENTER. (LOCAL). MRS JOHN R BALOWIN, OIR; TALENT HARVEST FESTIVAL COMMITTEE; PO BOX 304; TALENT, OR 97540. (#106707-1).

THE DALLES

ADDITIONAL RESTORATION OF MUSEUM - THE DALLES, OR. PURCHASE OF EITHER NEEOEO BUILOING MATERIALS TO RESTORE FLOORING ANO WALLS OR FURNISHINGS CHARACTERISTIC OF PERIOO IN WHICH MUSEUM STRUCTURES WERE ERECTEO. (LOCAL). GLADYS SEUFERT, PROJ COOROINATOR; CITY OF THE OALLES; 913 LAUGHLIN; THE OALLES, OR 9705B. (#27745). **ARBA GRANTEE.**

COURTHOUSE RESTORATION IN THE DALLES, OREGON. WASCO COUNTY COURTHOUSE, FIRST IN THE NORTHWEST BETWEEN THE CRESTS CASCAOE & THE ROCKY MOUNTAINS & COMPLETEO IN 1BS9, WILL BE RESTORED AS A MUSEUM ANO TOURIST ATTRACTION. (ST-WIOE). B M KEITH, CHAIRMAN; BICENT COMMISSION OF WASCO COUNTY; 120 E 4TH ST; THE OALLES, OR 970SB. (#6748).

MARKER: LEWIS AND CLARK EXPEDITION, THE DALLES, OR. LOCATION OF MARKER AT LEWIS AND CLARK CAMPSITE NEAR COLUMBIA RIVER. MARKER WILL BE HIGHLY VISIBLE TO NEARBY INTERSTATE HIGHWAY. (ST-WIOE). JOHN ANOERSEN, CITY PLANNING OIRECTOR; CITY OF THE OALLES; 313 COURT ST; THE OALLES, OR 970SB. (#23S64). **ARBA GRANTEE.**

MUSEUM DISPLAY CASES - THE DALLES, OR. OISPLAY CASE FOR LOBBY OF COURTHOUSE TO CONSOLIDATE DOCUMENTS OF HISTORIC INTEREST. (LOCAL). H B ELDER, COUNTY JUOGE; WASCO COUNTY; COURTHOUSE; THE DALLES, OR 970SB. (#26761). **ARBA GRANTEE.**

PRESERVATION OF OLD ST PETER'S CHURCH IN OREGON. RESTORATION OF OLO PIPE ORGAN TO BE REOEOICATEO FOR THE BICENTENNIAL WITH ST PETER'S CHURCH WHERE IT IS HOUSEO BEING USEO AS A BICENTENNIAL CENTER. (LOCAL). BERT KEITH, CHAIRMAN; WASCO COUNTY BICENTENNIAL COMMITTEE; 704 COURT ST; THE OALLES, OR 970SB. (#1209). **ARBA GRANTEE.**

SERIES OF HISTORICAL PRINTS AND MARKERS, OR. PRESERVE HISTORY OF THE OALLES AREA IN COLLECTION OF SURFACE OIL PRINTS FROM RECORDS LEFT ON BUILOINGS AND LANOMARKS FROM EARLY 1B00 TO 192S. EXHIBIT WILL BE AVAILABLE FOR LOAN (ST-WIOE). JEANNE HILLIS, CHAIRMAN; THE OALLES ART CLUB; 90S E 7TH ST; THE DALLES, OR 970S8. (#23738). **ARBA GRANTEE.**

SEPT 14 - 1S, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). B M KEITH; US ARMEO FORCES BICENT EXHIBIT VAN PROJECT; 120 E 4TH ST; THE OALLES, OR 970S8. (#177S-17S).

JUNE 1 - SEPT 30, '76. THE DALLES DAM TOURS. TOUR. (LOCAL). STAN HEISLER, COOROINATOR; THE OALLES OAM TOUR COMMITTEE; 900 COURT ST, APT 303; THE OALLES, OR 970SB. (#108SS8-1).

JUNE 6 - 9, '76. OREGON WHEAT GROWERS LIVESTOCK SHOW. EXHIBIT. (ST-WIDE). JOHN LUNOELL, COORO; CITY OF THE OALLES; 218 W 4TH; THE OALLES, OR 970S8. (#200039-S4).

JULY 4, '76. FOURTH OF JULY BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). STAN HEISLER; THE OALLES BICENTENNIAL COMMITTEE; 900 COURT ST APT 303; THE OALLES, OR 970S8. (#200039-17S).

OCT 1, '76 - CONTINUING . EXHIBIT OF RUBBINGS OF HISTORICAL PRINTS & MARKERS. THE HISTORY OF THE OALLES AREA WILL BE PRESERVEO THROUGH AN EXHIBIT OF A COLLECTION OF SURFACE OIL PRINTS FROM RECOROS LEFT ON BUILOINGS ANO LANOMARKS FROM EARLY 1800 TO 192S. THE EXHIBIT WILL BE AVAILABLE FOR LOAN. AT THE ART CENTER, 4TH & WASHINGTON STS. (ST-WIOE). JEANNE HILLIS, CHMN; THE DALLES ART ASSOCIATION; 90S E 7TH ST; THE OALLES, OR 970S8. (#2373B-1).

TIGARD

CITY PARK - TIGARD, OR. CONSTRUCT 'POCKET' PARK IN CENTRAL BUSINESS DISTRICT TO BE OEOICATEO AS LIBERTY PARK. (LOCAL). GEORGE SLAWOSKY, CHAIRMAN; TIGARD TOWN & COUNTRY OAYS COMMITTEE; 10890 SW FAIRHAVEN WAY; TIGARD, OR 97223. (#26717). **ARBA GRANTEE.**

HISTORICAL CENTER, TIGARD, OR. HISTORICAL CENTER WILL BE OEVELOPED IN THE PUBLIC LIBRARY TO OISPLAY ARTIFACTS AND BOOKS IN AN ANTIQUE SHOWCASE. (LOCAL). MRS VI COTTER, COOROINATOR; TIGARO FRIENOS OF THE LIBRARY; B06S SW OURHAM RD; TIGARD, OR 97223. (#26124).

AUG 7, '76. BICENTENNIAL PARADE AND TOWN & COUNTRY DAYS. PARAOE. (LOCAL). GEORGE G SLAWOSKY; TIGARD BICENTENNIAL CELEBRATION COMMITTEE; 1203S SW BURLHEIGHTS DR; TIGARO, OR 97223. (#10B977-1).

TILLAMOOK

BICENTENNIAL PARK - TILLAMOOK, OR. MEMORIAL PARK NEAR FAIRGROUNDS TO BE PRESERVEO IN NATURAL BEAUTY. PLANNEO AS MOOERATE DAY USE AND AS NATURAL GREENSWARO. WILL LANDSCAPE, BUILD TRAILS, PROVIDE PARKING, PICNIC AREA ANO RESTROOMS. (LOCAL). MIKE HALL, PRESIDENT OF JAYCEES; TILLAMOOK COUNTY JAYCEES; 2412 3RO ST; TILLAMOOK, OR 97141. (#27120). **ARBA GRANTEE.**

BICENTENNIAL QUILT, TILLAMOOK, OR. A PATCHWORK BICENTENNIAL QUILT TO BE MADE FOR DISPALY WITH 200 OTHER QUILTS AT A COUNTY DISPLAY SHOW OF QUILTING, MAY 29-31, 1976 AT BAY CITY COMMUNITY HALL. (LOCAL). AUDREY M PETERS, PROJ COORDINATOR; TILLAMOOK COUNTY BICENTENNIAL COMMITTEE; ROUTE 1, BOX 210; BAY CITY, OR 97107. (#22B77). **ARBA GRANTEE.**

MAN-POWERED FERRY HISTORICAL MARKER TO BE ERECTED. THE TOMLINSON FAMILY, EARLY HOMESTEAOERS OF TILLAMOOK COUNTY, OREGON BUILT A ROAO & FERRY TO CROSS TILLAMOOK RIVER CARRYING PEOPLE, LUMBER, CATTLE, HORSES, HAY, ETC. LATER WAS A STATE LICENSED FERRY. (ST-WIDE). FRANCIS L SMITH; PIONEER MUSEUM; 50 FRASER RO; TILLAMOOK, OR 97141. (#33465).

TILLAMOOK COUNTY RESTORATION OF HISTORIC SHIP - OR. RESTORATION OF REPLICA OF ORIGINAL SAILING SHIP, MORNING STAR II; FIRST SHIP BUILT IN TILLAMOOK TO EXPORT TILLAMOOK CHEESE TO MARKET TO BE ON OISPLAY ON LAWN OF TILLAMOOK COUNTY CREAMERY ASSOC. (ST-WIOE). CHARLOTTE V OOMENIC, CHAIRMAN; COUNTY BICENTENNIAL COMMISSION; 512 WMS AVE; TILLAMOOK, OR 97141. (#2701).

TILLAMOOK COUNTY BICENTENNIAL SILVER MEDALLION-OR. .999 PURE SILVER, 2 TILLAMOOK GIRLS MAOE THE OESIGNS, ONE SIDE IS OUR SHIP, MORNING STAR II, THE OTHER SIDE IS OUR CHEESE FACTORY; DEPICTING THE LAND OF TREES, CHEESE ANO OCEAN BREEZE. (ST-WIOE). KEN BONIN, CHAIRMAN; BICENTENNIAL COIN COMMITTEE OF TILLAMOOK; 1311 6TH ST; TILLAMOOK, OR 97141. (#3022B).

AUG 19 - 21, '74. REMOVE SHIP FROM TILLAMOOK BAY TO CRADLE AT TILLAMOOK SHEESE ASSN. TILLAMOOK COUNTY RESTORATION OF HISTORIC SHIP - OR. RESTORATION OF REPLICA OF ORIGINAL SAILING SHIP, MORNING STAR II; FIRST SHIP BUILT IN TILLAMOOK TO EXPORT TILLAMOOK CHEESE TO MARKET TO BE ON OISPLAY ON LAWN OF TILLAMOOK COUNTY CREAMERY ASSOC. (LOCAL). CHARLOTTE V DOMENIC; COUNTY BICENTENNIAL COMMISSION; 512 WMS AVE; TILLAMOOK, OR 97141. (#2701-902).

MAY 2B, '76. BICENTENNIAL GRAND COUNCIL FIRE. THIS WILL ENTAIL THE HISTORY OF CAMP FIRE & BLUE BIRO GIRLS FROM ITS START IN TILLAMOOK. AT TILLAMOOK HIGH SCHOOL. (LOCAL). ORELLA CHAOWICK; TILLAMOOK CAMP FIRE GIRLS; 7765 FAIRVIEW RO; TILLAMOOK, OR 97141. (#10762B-4).

JUNE 14, '76. BICENTENNIAL FLAG DAY OBSERVANCES PRESENTING HISTORY OF OUR FLAG. THIS INCLUDES ALL SERVICE ORGANIZATIONS IN THE COUNTY. AT ELKS LOOGE. (REGN'L). RAY MARSHALL, PRES; TILLAMOOK ELKS LODGE #1437; 1144S 101 S; TILLAMOOK, OR 97141. (#10762B-1).

JUNE 2S, '76. BICENTENNIAL WESTERN BEEF BARBECUE & BAND CONCERT. THERE WILL BE A BANO CONCERT PUT ON BY THE OREGON NATIONAL GUARO BAND. AT TILLAMOOK FAIRGROUNOS. (LOCAL). VIRGINIA A WOOOS; TILLAMOOK COUNTY RIDING CLUB; PO BOX 433; TILLAMOOK, OR 97141. (#10762B-S).

JUNE 26, '76. DEDICATION CERMONY OF SHIP MORNING STAR II. TILLAMOOK COUNTY RESTORATION OF HISTORIC SHIP - OR. RESTORATION OF REPLICA OF ORIGINAL SAILING SHIP, MORNING STAR II; FIRST SHIP BUILT IN TILLAMOOK TO EXPORT TILLAMOOK CHEESE TO MARKET TO BE ON OISPLAY ON LAWN OF TILLAMOOK COUNTY CREAMERY ASSOC. (LOCAL). CHARLOTTE V OOMENIC; COUNTY BICENTENNIAL COMMISSION; S12 WMS AVE; TILLAMOOK, OR 97141. (#2701-S01).

JUNE 26, '76. TIME CAPSULE BURIAL. IMMEOIATELY FOLLOWING THE TIME CAPSULE WILL BE A BANO CONCERT AT THE FAIRGROUNOS PUT ON BY THE MCCHORO AIR FORCE BANO FROM TACOMA, WA. AT LAWN OF TILLAMOOK CO CREAMERY. (LOCAL). CHARLOTTE OOMENIC, CHMN; TILLAMOOK BICENTENNIAL COMMITTEE; S12 WILLIAMS AVE; TILLAMOOK, OR 97141. (#10762B-2).

JUNE 26 - 27, '76. ROY TURNER MEMORIAL TRAP SHOOT. THE HISTORY OF TRAP SHOOTING WILL BE DEPICTEO THROUGH ANTIQUE GUNS THAT WILL BE ON DISPLAY. EVENTS INCLUOE TROPHY SHOOTS FOR AGES 11 YEARS TO 7S YEARS OF AGE. AT 6 MILES SOUTH OF TILLAMOOK, TURN LEFT AT SOUTH PRAIRIE STORE. (LOCAL). JIM CARVER, COORDINATOR; TILLAMOOK GUN CLUB; 1027S HWY 101 S; TILLAMOOK, OR 97141. (#10762B-6).

JULY 3 - 5, '76. ARTS AND CRAFTS EXHIBITS AND SALE. EXHIBIT. (LOCAL). MRS RONALO OOMENIC, CHMN; CITY OF TILLAMOOK; 512 WILLIAMS AVE; TILLAMOOK, OR 97141. (#200039-32).

JULY 4, '76. BICENTENNIAL FIREWORKS DISPLAY. FESTIVAL. (LOCAL). MIKE HALL, CHMN; TILLAMOOK JAYCEES; 2412 3RO ST; TILLAMOOK, OR 97141. (#200039-119).

TOLEDO

CONSTRUCTION OF PEDESTRIAN WAY - TOLEDO, OR. BAOLY NEEOED BIKE PATH ANO PEOESTRIAN WAY AOJACENT TO A BUSY COUNTY ROAD AND NEAR TWO SCHOOLS WILL BE BUILT. (LOCAL). LARRY HART, COOROINATOR; TOLEOO BICENTENNIAL COMMITTEE; 206 N MAIN ST; TOLEOO, OR 97391. (#26132).

TROUTDALE

RESTORATION OF RAILROAD DEPOT, TROUTDALE, OR. GIFT OF OLO RAILROAO OEPOT TO CITY TO BE RENOVATEO FOR COMMUNITY USE ANO HISTORICAL SOCIETY DISPLAY CENTER. (LOCAL). GEORGE W PHOENIX, SUPT OF PUBLIC WORKS; CITY OF TROUTDALE; 104 KIBLING ST; TROUTOALE, OR 97060. (#226B3). **ARBA GRANTEE.**

JULY 4, '76. TROUTDALE-CORBETT OLD-FASHIONED BICENTENNIAL PARADE. PARAOE. (LOCAL). FRANK ELSEMAN; PORTLANO BICENTENNIAL COMMITTEE; 900 SW FIFTH AVE; PORTLANO, OR 97204. (#200039-177).

UNION

VICTORIAN ROOM AT MUSEUM - UNION, OR. RESTORE LARGE ROOM TO DISPLAY VICTORIAN FURNITURE. WILL BE SET UP AS SMALL HOME WITH MANNEQUINS IN VICTORIAN DRESS. MEETING HALL UPSTAIRS IS ALSO BEING RESTOREO FOR FUTURE USE. (LOCAL). WARREN ROE, PRESIOENT; UNION COUNTY MUSEUM SOCIETY; BOX 74; UNION, OR 978B3. (#2739B). **ARBA GRANTEE.**

JUNE 1 - 6, '76. LIVESTOCK SHOW AND HORSE RACING. COMPETITION, LIVE PERFORMANCE. (LOCAL). GLEN MCKENZIE, COORO; TOWN OF SUMMERVILLE; RT 1, BOX 9; SUMMERVILLE, OR 97B76. (#200039-45).

JUNE 9 - 13, '76. EASTERN OREGON LIVESTOCK SHOW. EXHIBIT. (ST-WIDE). EUNICE BUSICK, COORD; UNION CITY; UNION, OR 97BB3. (#200039-56).

VALE

HISTORICAL BOOK - VALE, OR. COMPILATION OF SERIES OF NEWSPAPER ARTICLES DEVOTEO TO HISTORY OF EASTERN OREGON ANO WESTERN IDAHO AREA. BOOKS TO BE PLACED IN OREGON LIBRARIES ANO ALSO AVAILABLE FOR SALE. (ST-WIDE). CHRIS MOORE, PROJ DIRCTOR; MALHEUR COUNTY BICENTENNIAL COMMITTEE; BOX 130; ONTARIO, OR 97914. (#23129). **ARBA GRANTEE.**

MALHEUR COUNTY OREGON TRAIL PARK IN OREGON. PROPOSED OREGON TRAIL NATIONAL HISTORIC SITE AT VALE, OREGON WITH ULTIMATE INSTALLATION OF NATIONAL PARK, MONUMENT AND MUSEUM WHICH WOULD BE DEDICATED TO HISTORY OF THE 'OLD OREGON TRAIL'. (ST-WIOE). HOWARO EGO, CITY COORDINATOR; CITY OF VALE; 2S2 B ST W; VALE, OR 9791B. (#2700).

JULY 2 - 4, '7S. RODEO AND SUICIDE HORSE RACE. MANY NEARBY AREAS TO ROCKHOUNO, FISH, WATERSKI, GOLF. AT ARENA IN THE CITY PARK DOWNTOWN VALE AREA. (ST-WIOE). ZA OEAN AUYER; VALE RODEO, INC; PO BOX 316; VALE, OR 97918. (#100063-1).

JULY 2 - 4, '76. FOURTH OF JULY CELEBRATION. COMPETITION, FESTIVAL AT SHAMROCK ARENA. (LOCAL). GARY CLARK, COORO; CHAMBER OF COMMERCE & VALE ROOEO ASSOC; 264A WEST; VALE, OR 97918. (#200039-22).

JULY 2 - 4, '76. RODEO AND SUICIDE HORSE RACE. MANY NEARBY AREAS TO ROCKHOUNO, FISH, WATERSKI, GOLF. AT ARENA IN CITY PARK OOWNTOWN VALE AREA. (ST-WIDE). ZA OEAN AUYER; VALE ROOEO, INC; PO BOX 316; VALE, OR 9791B. (#100063-2).

VERBOOT

NOV 6, '76. VERBOOT SAUSAGE AND KRAUT DINNER. FESTIVAL. (LOCAL). DONALD W HIRSCHBERGER; ETHNIC FESTIVAL COMMITTEE; PO BOX 586; BEAVERTON, OR 97005. (#1D8987-1).

VERNONIA

PAUPER'S PLAYHOUSE - VERNONIA, OR. PAUPER'S PLAYHOUSE WILL PRESENT MELODRAMAS AND SKITS IN A UNIQUE CAFE SETTING. (LOCAL). SALLY HARRISON, CHAIRMAN; VERNONIA CHAPTER, AMERICAN CANCER SOCIETY; VERNONIA, OR 97064. (#29401).

WALDPORT

JUNE 18 - 20, '76. BEACHCOMBER DAYS. EXHIBIT, FESTIVAL. (LOCAL). MRS MATTHEW GRUBER, CHMN; CITY OF TOLEDO; 403 SE ALDER LANE DR; TOLEDO, OR 97391. (#200039-98).

WALLOWA

MAY 29, '76. BICENTENNIAL FLAG PRESENTATION. CEREMONY. (LOCAL). DOROTHY WERGEN, CHAIRMAN; ENTERPRISE BICENTENNIAL COMMITTEE; 307 W MAIN; ENTERPRISE, OR 97828. (#1D7720-1).

MAY 29, '76. 100 YEAR CELEBRATION FOR WALLOWA METHODIST CHURCH. FESTIVAL. (LOCAL). DOROTHY WERGEN, CHAIRMAN, ENTERPRISE BICENTENNIAL COMMITTEE; 307 W MAIN; ENTERPRISE, OR 97828. (#1D7721-1).

JULY 3, '76. FOURTH OF JULY CELEBRATION. FESTIVAL. (LOCAL). MRS WILLIAM H WERGEN; ENTERPRISE BICENTENNIAL COMMITTEE; 307 W MAIN; ENTERPRISE, OR 97828. (#200039-17).

SEPT 24 - 26, '76. ALPENFEST OF VARIED ETHNIC AND CULTURAL BACKGROUNDS. THREE-DAY EVENT WITH BANDS, FOLK SINGERS, BOOTHS, FOOD, HANDICRAFTS, GAMES; OPERATED BY LOCAL GROUPS, COUNTY AND CHAMBER OF COMMERCE. AT WALLOWA LAKE. (LOCAL). RAY COMBS, COORDINATOR; WALLOWA LAKE TOURIST COMMITTEE; WALLOWA LAKE RT; JOSEPH, OR 97846. (#1D8564-1).

WARM SPRINGS

FILM ON CONFEDERATED TRIBES OF WARM SPRINGS, OR. PROPOSAL TO PRODUCE FILMS ON THE PAST, PRESENT AND FUTURE OF THE PEOPLE OF THE CONFEDERATED TRIBES. (LOCAL). WARREN R CLEMENTS, MUNICIPAL MANAGER; CONFEDERATED TRIBES OF THE WARM SPRINGS RESIDENTS OF OREGON; PO BOX 548; WARM SPRINGS, OR 97761. (#21832).

JULY 4, '76. FOURTH OF JULY CELEBRATION. WARM SPRINGS CONFEDERATED TRIBES WILL HOLD DAY-LONG CELEBRATION. (LOCAL). AMOS SIMTUSTUS, CHIEF; WARM SPRINGS BICENTENNIAL COMMITTEE; BOX 322; WARM SPRINGS, OR 97761. (#1D85S6-1).

WARRENTON

TREE PLANTING PROJECT, WARRENTON, OR. COMPLETION OF PROJECT TO PLANT TREES ALONG LOCAL STREET BEGUN BY TOWN'S FOUNDER OVER 100 YEARS AGO. (LOCAL). ALLEN FENTON, CHAIRMAN; CLATSOP COUNTY BICENTENNIAL COMMITTEE; RT 1, BOX S69 E; WARRENTON, OR 97146. (#2376D). **ARBA GRANTEE.**

WEST LINN

HISTORICAL PUBLICATION - WEST LINN, OR. HIGH SCHOOL JOURNALISM STUDENTS TO RESEARCH AND PUBLISH PAMPHLET TO HIGHLIGHT HISTORICAL HERITAGE IN WEST LINN COMMUNITY AS BICENTENNIAL SOUVENIR. (LOCAL). MARIONBETH WOLFENDEN, COORDINATOR; WEST LINN SCHOOL DISTRICT #3JT; 5933 NE HOLMES ST; WEST LINN, OR 97068. (#2613D).

MAY 1, '76. BICENTENNIAL STAR-SPANGLED PARADE. PARADE. (LOCAL). HELEN CANNON, COORDINATOR; STAR-SPANGLED PARADE COMMITTEE; 14043 SE OATFIELD RD; MILWAUKIE, OR 97222. (#200039-65).

WESTON

EQUIPMENT FOR COMMUNITY HALL - WESTON, OR. FLOOR WILL BE REPAIRED, LARGER REFRIGERATOR ADDED AND MORE ADEQUATE DISHWASHING FACILITIES WILL BE INSTALLED TO PROVIDE A SENIOR CITIZENS' PROGRAM, WHICH IS TO INCLUDE HOT FOOD. (LOCAL). JANE GENTRY, COORDINATOR; WESTON COMMUNITY HALL ASSOC; WILDHORSE CREEK; WESTON, OR 97886. (#26119).

RESTORATION OF SALING HOUSE, WESTON, OR. PURCHASE AND RESTORATION OF 100-YEAR OLD HOUSE; WAS A SOCIAL CENTER FOR COMMUNITY AND STAGE STOP; WILL ALSO HOUSE A MUSEUM. (LOCAL). CHARLES MCCULLOUGH, PRESIDENT; UMATILLA COUNTY PIONEER ASSOC; ROUTE 2; WESTON, OR 97886. (#23686). **ARBA GRANTEE.**

MAY 28 - 29, '76. ANNUAL PIONEER PICNIC. FESTIVAL. (LOCAL). BOB GRANT, CHAIRMAN; PENDLETON BICENTENNIAL COMMITTEE; 290S SW MARSHALL; PENDLETON, OR 97801. (#1D7726-1).

WIMER

JULY 4, '76. BICENTENNIAL FESTIVAL. FESTIVAL AT EVANS VALLEY SCHOOL GROUNDS. (LOCAL). MRS QUE JAMESON; EVANS VALLEY BOOSTERS; 260 STAGECOACH DR; JACKSONVILLE, OR 97530. (#200039-8).

WOODBURN

FOURTH OF JULY CELEBRATIONS, WOODBURN, OR. IN HONOR OF THE BICENTENNIAL, THE WOODBURN BICENTENNIAL COMMITTEE WILL RESTORE THE LIBRARY PARK AREA, PRODUCE A HISTORICAL PLAY, SPONSOR A CHUCK WAGON BREAKFAST & HAVE A PARADE. (LOCAL). MS JANET BOWEN, CHAIRMAN, WOODBURN BICENTENNIAL COMMITTEE; 650 N FIRST, WOODBURN, OR 97071. (#2268B). **ARBA GRANTEE.**

MEXICAN FIESTA BY LATIN AMERICA CLUB, WOODBURN, OR. A 3 DAY FESTIVAL OF MEXICAN CULTURE. (LOCAL). MS JANET BOWEN, COORD; WOODBURN BICENTENNIAL COMMITTEE; 650 N FIRST; WOODBURN, OR 97071. (#2269D). **ARBA GRANTEE.**

RESTORATION OF SETTLEMIER HOUSE - WOODBURN, OR. REPAIRING AND REPAINTING HISTORIC SETTLEMIER HOUSE. (LOCAL). JOE BLAZET, PRESIDENT; FRENCH PRAIRIE HISTORICAL SOCIETY; 1260 RANDOLPH RD; WOODBURN, OR 97071. (#16821). **ARBA GRANTEE.**

AUG 5 - 7, '76. MEXICAN FIESTA BY LATIN AMERICA CLUB. FESTIVAL AT LIBRARY PARK. (LOCAL). MS JANET BOWEN, COORD; WOODBURN BICENTENNIAL COMMITTEE; 650 N FIRST; WOODBURN, OR 97071. (#2269D-1).

NOV 27 - DEC 5, '76. CHRISTMAS LONG AGO. EXHIBIT. (LOCAL). DAVID DUNIWAY, EXEC DIR; MISSION MILL MUSEUM; 260 12TH ST, SE; SALEM, OR 97301. (#1D8922-3).

Commonwealth of Pennsylvania

Bicentennial Commission of Pennsylvania

Created by Act 161 of the Pennsylvania Legislature, session of 1968, signed by the governor on July 12, 1968

Theme: So Your Children Can Tell Their Children

ARBA Statistics

Officially Recognized
Communities—811
Colleges/Universities—45
Military Installations—19
BINET Projects—771
Events—2,341
1976 Population—11,862,000

Bicentennial Archives

Pennsylvania Historical and Museum Commission
Box 1Q26
Harrisburg, Pennsylvania 17120

Membership (1968–1976)

Five members appointed by the speaker of the House of Representatives, five members appointed by the president pro tempore of the Senate, 10 public members appointed by the governor, six members by law (governor, lieutenant governor, secretary of commerce, chairman of the Historical and Museum Commission, and the secretary of the Department of Environmental Resources).

Honorable John J. O'Connor, *secretary of commerce*
William L. Rafsky, *executive director,* Philadelphia '76, Inc.
Dr. Pauline Tompkins, *president,* Cedar Crest College
Honorable C. DeLores Tucker, *secretary of the commonwealth*
Honorable Charles F. Dougherty, Senate of Pennsylvania
Ferne Smith Hetrick, *former chairman,* Pennsylvania Historical and Museum Commission
Honorable Robert L. Jacobs, *judge,* Superior Court of Pennsylvania
D. Herbert Lipson, *publisher, Philadelphia Magazine*
Honorable Thomas J. Gola, House of Representatives of Pennsylvania
Honorable Herbert Arlene, Senate of Pennsylvania
Honorable Robert A. Rovner, House of Representatives of Pennsylvania
Honorable Frank A. Salvatore, House of Representatives of Pennsylvania
Perry Triplett
Walter G. Arader, Pennsylvania Securities Commission
John P. Bracken, Esq., Morgan, Lewis & Bockius
Honorable Robert R. Gerhart, Jr., Senate of Pennsylvania
(Mrs.) Frederick Banks
(Mrs.) Davitt S. Bell
Donald Brophy, Rohm & Haas Company
Honorable Jack McGregor, Senate of Pennsylvania
Henderson Supplee
Richard W. Havens, *chairman of the board,* Industrial Valley Bank & Trust Co.
Honorable Clifford L. Jones, *secretary of commerce*
Honorable Alvin Katz, House of Representatives of Pennsylvania
Honorable Joseph J. Kelley, Jr., *secretary of the commonwealth*
Honorable William J. Lane, Senate of Pennsylvania, deceased
George J. Mead, *Erie Times News*
Richard P. Mellon, Richard K. Mellon & Sons
Honorable Robert M. Mumma, *secretary of commerce*
Victor H. Potamkin
James B. Stevenson, *publisher, The Titusville Herald*
Honorable David N. Savitt, House of Representatives of Pennsylvania
Honorable Ernest P. Kline, *lieutenant governor*, Commonwealth of Pennsylvania
Honorable Milton J. Shapp, *governor*, Commonwealth of Pennsylvania
Honorable Raymond P. Shafer, *former governor*, Commonwealth of Pennsylvania
Honorable Raymond J. Broderick, *former lieutenant governor*, Commonwealth of Pennsylvania
Honorable K. Leroy Irvis, House of Representatives of Pennsylvania
Honorable John S. Renninger, House of Representatives of Pennsylvania
Honorable Herbert Fineman, *speaker*, House of Representatives of Pennsylvania
Honorable Sherman L. Hill, House of Representatives of Pennsylvania
Honorable Samuel W. Frank, House of Representatives of Pennsylvania, deceased
Edward G. Leidig
Harry Boyer, *president*, AFL–CIO of Pennsylvania
Dr. Herman R. Branson, *president*, Lincoln University
Norman Cohn, *chairman of the board*, National Business Services, Inc.
Irvin A. Cross
Honorable Maurice K. Goddard, *secretary,* Department of Environmental Resources
Peter H. Noznesky, *vice-president for marketing*, General Battery Corporation
Edythe R. Fidel
Arthur V. Harris
Dr. Jacob W. Gruber, *chairman*, Pennsylvania Historical and Museum Commission
Arthur C. Kaufmann, Arthur C. Kaufmann & Associates
Honorable Henry J. Cianfrani, Senate of Pennsylvania
Honorable Quentin R. Orlando, Senate of Pennsylvania
Dolph Zink

Honorable Richard A. Snyder, Senate of Pennsylvania
Honorable Clarence D. Bell, Senate of Pennsylvania
Honorable Daniel S. Buser, Jr., *secretary of commerce*
Honorable Edward J. Griffiths, *judge,* Commonwealth Court, deceased
Honorable Harold B. Rudisill, House of Representatives of Pennsylvania, deceased
Honorable William T. Schmidt, *secretary of commerce,* deceased
Honorable Joseph J. Scanlon, Senate of Pennsylvania, deceased
Honorable Samuel Rappaport, House of Representatives of Pennsylvania

Staff

George H. Ebner, *executive director,* (1971–77)
Daniel S. Buser, Jr., *executive director,* (1968–70)

Pennsylvania

During the year of the Bicentennial, all Pennsylvania played host to an unprecedented number of visitors from throughout the nation and the world. Those guests shared, along with residents of Pennsylvania, in a celebration that focused on both the historic aspects and the spirit of the Bicentennial observance.

As the official administrative and coordinative Bicentennial agency for the commonwealth, the Bicentennial Commission of Pennsylvania was charged with the responsibility for the planning and execution of the commonwealth's statewide and national programs. In addition, the commission provided assistance to local Bicentennial committees and other groups involved in Bicentennial activities in Pennsylvania.

Under the direction of its Chairman, Lieutenant Governor Ernest P. Kline, and Executive Director George H. Ebner, the commission was responsible for the most ambitious Bicentennial programming conducted in any state in the nation.

Funding that totaled more than $20 million went to support programs sponsored by the commission and grants to projects instituted at the local level. The commission's grant program, which resulted in more than $8.5 million in funding for more than 225 local projects, has been credited with supporting activities that touched more than 95 percent of all Pennsylvanians.

Among the commission's statewide activities were:

- A *Rededication Center* program to establish locations throughout the commonwealth where Pennsylvanians and visitors could sign a pledge of rededication to the principles set forth in the Declaration of Independence. An estimated 500,000 Pennsylvanians and visitors signed.
- A *V.I.P.—Visitor in Pennsylvania* people-to-people hospitality program to make every Bicentennial visitor to Pennsylvania feel like an honored guest.
- The preparation and distribution of *Passport to History*—the official tour guide to Bicentennial Pennsylvania.
- A *Living History* program to highlight activities and sites throughout the commonwealth which helped to bring the events and personalities of the Revolution alive.

In addition, the commission carried out two programs at the national level. They were:

- The *My America* student competition, which provided all students from kindergarten through 12th grade with an opportunity to express their creative thoughts about America; and
- The *Bicentennial Wagon Train Pilgrimage to Pennsylvania,* which retraced the path of America's westward expansion in reverse, using authentic horse-drawn wagons. Along the way, more than 22 million Americans signed scrolls of rededication.

Throughout the Bicentennial celebration, Pennsylvania conducted its varied programming in accordance with the ideals suggested by its overall theme—*So Your Children Can Tell Their Children.* The end result was a fitting observance of 200 years of American independence that exceeded all expectations.

"As Pennsylvanians, we take justifiable pride in the conduct of the Bicentennial observance in the commonwealth," commented Lieutenant Governor Kline. "As residents of the state that served as the birthplace of the nation we became involved in meaningful activities that helped us to gain a deeper appreciation of our place in history, and as hosts to the nation during the Bicentennial celebration we had the honor of sharing our experience with millions of guests. In doing so, we did our part to insure that America begins its third century secure in the knowledge that its ideals have not been compromised and that the prospects for the future remain bright."

AARONSBURG

OCT 2 - 3, '76. HAINES TWP. DUTCH BICENTENNIAL FESTIVAL-EARLY HISTORY PENNS VALLEY. FESTIVAL, TOUR AT AARONSBURG CIVIC CLUB GROUNDS RT 45 AARONSBURG PA PARKING ON GROUNDS. (ST-WIDE). DOROTHY W BURD; HAINES TOWNSHIP BICENTENNIAL COMMITTEE; WOODWARD CAVE; WOODWARD, PA 16882. (#50209-1).

ABINGTON

SEPT 17, '75. FLICKS FOR '76: AMERICA IN THE MOVIES. SIXTH PROGRAM: THE BIG SLEEP (1946), THE LONG GOODBYE (1973): AND PRIVATE EYES VS. PUBLIC ENEMIES. AT WOODLAND BUILDING, OGONTZ CAMPUS, PSU. (LOCAL). LESLIE MONTZ, COORD; BICENTENNIAL COMMITTEE, PSU OGONTZ CAMPUS; ABINGTON, PA 19001. (#200040-26).

JAN 16, '76. FLICKS FOR '76: AMERICA IN THE MOVIES. FIRST PROGRAM: TOP HAT (1935), SWING TIME (1936): A FRED ASTAIRE-GINGER ROGERS DOUBLE FEATURE. AT WOODLAND BUILDING, PENN STATE OGONTZ CAMPUS. (LOCAL). LESLIE MONTZ, COORD; BICENTENNIAL COMMITTEE, PENN STATE OGONTZ CAMPUS; PENN STATE OGONTZ CAMPUS; ABINGTON, PA 19001. (#104472-1).

FEB 20, '76. FLICKS FOR '76: AMERICA IN THE MOVIES. SECOND PROGRAM: STAGECOACH (1939), THE WILD BUNCH (1969): THE MYTH OF THE WEST. AT WOODLAND BUILDING, PSU OGONTZ CAMPUS. (LOCAL). LESLIE MONTZ, COORD; BICENTENNIAL COMMITTEE, PENN STATE OGONTZ CAMPUS; PENN STATE OGONTZ CAMPUS; ABINGTON, PA 19001. (#104472-2).

MAR 19, '76. FLICKS FOR '76: AMERICA IN THE MOVIES. THIRD PROGRAM: MEET JOHN DOE (1941), FIVE EASY PIECES (1970): FROM HERO TO ANTI-HERO. AT WOODLAND BUILDING, OGONTZ CAMPUS. (LOCAL). LESLIE MONTZ, COORD; BICENTENNIAL COMMITTEE, PSU OGONTZ; PENN STATE OGONTZ CAMPUS; ABINGTON, PA 19001. (#104472-3).

MAY 14, '76. FLICKS FOR '76: AMERICA IN THE MOVIES. FOURTH PROGRAM: GOLDDIGGERS OF 1933 (1933), SEVEN BRIDES FOR SEVEN BROTHERS (1954): GOTTA SING, GOTTA DANCE. AT WOODLAND BUILDING, PSU OGONTZ CAMPUS. (LOCAL). LESLIE MONTZ, COORD; BICENTENNIAL COMMITTEE, PSU OGONTZ; PENN STATE OGONTZ CAMPUS; ABINGTON, PA 19001. (#104472-4).

JUNE 25, '76. FLICKS FOR '76: AMERICA IN THE MOVIES. FIFTH PROGRAM: CITIZEN KANE (1941), PETULIA (1968) FROM FREUD TO EXISTENTIALISM. AT WOODLAND BUILDING, OGONTZ CAMPUS, PSU. (LOCAL). LESLIE MONTZ, COORD; BICENTENNIAL COMMITTEE, PSU OGONTZ CAMPUS; PENN STATE OGONTZ CAMPUS; ABINGTON, PA 19001. (#104472-5).

OCT 20, '76. FLICKS FOR '76: AMERICA IN THE MOVIES. SEVENTH PROGRAM: THE AWFUL TRUTH (1937), SOME LIKE IT HOT (1959): SCREWBALLS AND DRAGS. AT WOODLAND BUILDING, PSU OGONTZ CAMPUS. (LOCAL). LESLIE MONTZ, COORD; BICENTENNIAL COMMITTEE, PENN STATE OGONTZ CAMPUS; PENN STATE OGONTZ CAMPUS; ABINGTON, PA 19001. (#104472-6).

ADDISON

BICENTENNIAL TREASURED RECIPES OF ADDISON, PA. BICENTENNIAL COOKBOOK OF LOCAL RECIPES. (LOCAL). MRS CLAUDE (IDA) FOLK, AUXILIARY PRESIDENT; ADDISON COMMUNITY VOLUNTEER FIRE DEPARTMENT AUXILIARY; ADDISON, PA 15411. (#30096).

JULY 5, '76. PARADE AND COMMUNITY PICNIC. SKYDIVING BY THOMAS WRIGHT AND AWARDS FOR FLOATS IN THE PARADE. AT PICNIC GROUNDS. (LOCAL). HON MGT AUGUSTINE, MAYOR; GIRL SCOUTS, BOY SCOUTS & CHURCHES; BOX 75; ADDISON, PA 15411. (#200040-133).

ALBION

BICENTENNIAL MINI-PARK; ALBION, PA. MINI-PARK DEDICATED TO THE BICENTENNIAL; WILL CONTAIN VARIOUS PLANTINGS & A MONUMENT WITH TIME CAPSULE. (LOCAL). BOB MCCLYMONDS, DIRECTOR; ALBION BICENTENNIAL COMMITTEE; 16 MARKET; ALBION, PA 16401. (#19430).

JUNE 12 - 13, '75. BICENTENNIAL WAGON TRAIN ENCAMPMENT. FESTIVAL AT ALBION FAIRGROUNDS. (LOCAL). HAROLD OTT, COORDINATOR; BICENTENNIAL COMMISSION OF PENNSYLVANIA; ERIE, PA 16509. (#200040-100).

JAN 15, '76. 2ND ETHNIC DINNER AND ART SHOW (ITALIAN). EXHIBIT, FESTIVAL AT NORTHWESTERN HIGH SCHOOL. (LOCAL). BOB MCCLYMONDS; ALBION BICENTENNIAL COMMITTEE; 16 MARKET ST; ALBION, PA 16401. (#104304-19).

FEB '76. ERIE MINSTRELS PERFORMANCE. LIVE PERFORMANCE. (LOCAL). BOB MCCLYMONDS; ALBION BICENTENNIAL COMMITTEE; 16 MARKET ST; ALBION, PA 16401. (#104304-2).

MAR 18, '76. 3RD ETHNIC DINNER AND BAND CONCERT - IRISH. FESTIVAL AT GRACE UNITED METHODIST CHURCH/49 FRANKLIN AVE. (LOCAL). BOB MCCLYMONDS; ALBION BICENTENNIAL COMMITTEE; 16 MARKET ST; ALBION, PA 16401. (#104304-9).

JULY 4, '76. COMMUNITY INDEPENDENCE DAY CELEBRATION. CEREMONY, FESTIVAL, PARADE. (LOCAL). BOB MCCLYMONDS; ALBION BICENTENNIAL COMMITTEE; 16 MARKET ST; ALBION, PA 16401. (#104304-10).

SEPT 14 - 18, '76. ALBION FAIR. LIVE DISPLAY OF OLD STEAM & RAILROAD EQUIPMENT. AT FAIRGROUNDS. (LOCAL). BOB MCCLYMONDS; ALBION FAIR COMMITTEE; 16 MARKET ST; ALBION, PA 16401. (#104304-4).

SEPT 26, '76. BICENTENNIAL BALL. FESTIVAL. (LOCAL). BOB MCCLYMONDS; ALBION BICENTENNIAL COMMITTEE; 16 MARKET ST; ALBION, PA 16401. (#104304-3).

ALBURTIS

JULY 16 - 18, '76. BICENTENNIAL DAYS IN ALBURTIS. ARTS & CRAFTS EXHIBIT & BLACK POWDER RIFLE SHOOT. TOURS OF OLD LOCKRIDGE CHURCH & THOMAS CRANE IRON WORKS IN LOCKRIDGE PARK. 'ALBURTIS, AMERICA - HERE WE COME - ALL ABOARD' PERFORMED JULY 16 & 17. AT ALBURTIS, OFF RT 100 IN LEHIGH CO. (LOCAL). JEAN STONEBACK, CHMN; ALBURTIS BICENT COMMISSION; 5BB FRANKLIN; ALBURTIS, PA 18011. (#100110-49).

ALLEN

MAY 27 - 29, '75. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT CEDAR CLIFF HIGH SCHOOL. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-1B).

ALLENTOWN

ALLENTOWN BICENTENNIAL BOOKLET, PA. BOOKLET ON TRIVIA & EVENTS OF CITY WITH A MAP OF HISTORIC SITES. (LOCAL). DONNA A KULIK, SECRETARY; ALLENTOWN BICENTENNIAL COMMITTEE; 435 HAMILTON ST; ALLENTOWN, PA 18101. (#18173).

PHOTOGRAPH DISPLAY, ALLENTOWN, PA. PORTABLE DISPLAY OF OLD PHOTOGRAPHS, DEEDS & DOCUMENTS. (LOCAL). DONNA A KULIK, SECRETARY; ALLENTOWN BICENTENNIAL COMMITTEE; 435 HAMILTON ST; ALLENTOWN, PA 18101. (#18172).

JULY 1, '75 - DEC 31, '76. YANKEE DOODLE - BICENTENNIAL COMMEMORATION FOR THE AGED. SIGN MEMORIAL BOOK FOR RESIDENTS OF LEHIGH COUNTY CELEBRATING BIRTHDAYS ON JULY 4TH. AT LEHIGH COUNTY MUSEUM, 501 HAMILTON. (LOCAL). PAULINE M SHEFFER, DIR; LEHIGH COUNTY BICENT; 501 HAMILTON; ALLENTOWN, PA 18105. (#100110-3).

SEPT 17 - 18, '75. 'HOW TO SAVE THE FUTURE INCLUDING YOURS' - ELIZABETH JANEWAY. SEMINAR AT COLLEGE CENTER THEATRE. (LOCAL). DICK BEGBIE, COORD; CEDAR CREST COLLEGE; ALLENTOWN, PA 18104. (#200040-226).

OCT 21 - 22, '75. DANCE RESIDENCY: GUS GIORDANO DANCE COMPANY. LIVE PERFORMANCE, SEMINAR AT COLLEGE CENTER THEATRE. (LOCAL). DICK BEGBIE, COORD; CEDAR CREST COLLEGE, STUDENT LIFE COMMITTEE & COLLEGE CENTER BOARD; ALLENTOWN, PA 18104. (#200040-223).

NOV 5, '75. 'ARCHITECTURE OF THE REVOLUTIONARY PERIOD' - BENJAMIN WALBERT. SEMINAR AT COLLEGE CENTER THEATRE. (LOCAL). DICK BEGBIE, COORD; CEDAR CREST COLLEGE, STUDENT LIFE COMMITTEE & ART DEPT; ALLENTOWN, PA 18104. (#200040-221).

NOV 20, '75. AUTUMN FESTIVAL OF THANKSGIVING. FESTIVAL AT CASTLE GARDEN DORNEY PARK, RTS 222 & 29. (LOCAL). GEORGE LONGENBACH; SOUTH WHITEHALL BICENT; 3636 CONGRESS ST; ALLENTOWN, PA 18104. (#100110-6).

DEC 6, '75. CONCERT SERIES - MASTERWORKS CHORALE. LIVE PERFORMANCE AT COLLEGE CENTER THEATRE. (LOCAL). DICK BEGBIE, COORD; CEDAR CREST COLLEGE, STUDENT LIFE COMMITTEE & COLLEGE CENTER BOARD; ALLENTOWN, PA 18104. (#200040-224).

JAN 1 - DEC 31, '76. LEHIGH VALLEY HIST OF EDUCATION, ENGINEERING & INDUSTRIAL PROGRESS. AN AUDIO-VISUAL EXHIBIT OF 12 MINS PER SUBJECT. SUBJECTS ROTATED EVERY 2 MONTHS DURING 1976. ALSO SPONSORED BY ASCE, ASME, ASM, IEEE, SME, AIIE, SAE, ASQC, ARFA, COLLEGES & AREA INDUSTRIES. AT A B E AIRPORT, CENTER CITY BANKS, LEHIGH COUNTY MUSEUM. (LOCAL). NORMAN SCHAFFER, DIRECTOR; PENNSYLVANIA SOCIETY PROFESSIONAL ENGINEERS, LEHIGH VALLEY CHAPTER; 24 GREENLEAF; EMMAUS, PA 18049. (#100110-8).

JAN 4 - 30, '76. MERCHANTS BANK-BAUM SCHOOL BICENTENNIAL ART EXHIBIT. MERCHANTS BANK-BAUM SCHOOL ART SHOW W/ OPEN HOUSE & AWARDS JANUARY 4, 1976; EXHIBITS WILL BE ON DISPLAY IN BANK EXHIBITION HALL. THURS HOURS: 10:00AM-3:00PM & 6:00-8:00PM. AT EXHIBITION HALL, MERCHANTS BANK, 702 HAMILTON MALL. (LOCAL). WALLY ELY; MERCHANTS BANK; MERCHANTS BANK-702 HAMILTON MALL; ALLENTOWN, PA 18101. (#100152-1).

JAN 17 - 18, '76. LEHIGH COUNTY YOUTH BICENTENNIAL DINNER BALL. MUSIC AND DANCE CELEBRATION FOR LEHIGH COUNTY SCHOOLS FOR CLASS OF '76. AT HOLIDAY INN W ROUTE 22. (LOCAL). PETER BUGBEE; LEHIGH COUNTY BICENT; 3RD AND PINE STS; CATASAUQUA, PA 18032. (#100110-9).

FEB 11, '76. IMPROVISATIONAL REVIEW: 'THE BOSTON TEA PARTY'. LIVE PERFORMANCE AT COLLEGE CENTER THEATRE. (LOCAL). DICK BEGBIE, COORD; CEDAR CREST COLLEGE, STUDENT LIFE COMMITTEE & COLLEGE CENTER BOARD; ALLENTOWN, PA 18104. (#200040-225).

FEB 11 - MAY 22, '76. HISTORY OF THE AMERICAN REVOLUTION. SEMINAR AT TRUMBOWER SCIENCE BUILDING, SCIENCE LECTURE AUDITORIUM. (LOCAL). DR CHARLES S BEDNAR, DEAN; MUHLENBERG COLLEGE; ALLENTOWN, PA 18104. (#200040-191).

FEB 14 - 15, '76. WINTER FESTIVAL OF HERITAGE. COSTUME BALL FOR OLD TIMERS' NIGHT; SELECTION OF MR & MRS HERITAGE & MR & MRS HORIZON. AT CASTLE GARDEN DORNEY PARK, RTS 222 & 29. (LOCAL). GEORGE LONGENBACH; SOUTH WHITEHALL BICENT; 3636 CONGRESS ST; ALLENTOWN, PA 18104. (#100110-10).

FEB 16, '76. WASHINGTON'S BIRTHDAY CELEBRATION. THE PARTY ATMOSPHERE WILL INCLUDE CHERRY PIE AND TRICORN HATS. AT HAMILTON MALL. (LOCAL). PAULINE M SHEFFER, DIR; ALLENTOWN CENTER CITY ASSOC; 462 WALNUT ST; ALLENTOWN, PA 18101. (#100110-12).

FEB 16 - 22, '76. BICENTENNIAL WEEK IN THE LEHIGH COUNTY SCHOOLS. SPECIAL PROGRAMS; EXHIBITS; LIBRARIES. (LOCAL). PAULINE M SHEFFER, CHMN; LEHIGH COUNTY SCHOOL DISTRICT; 501 HAMILTON ST; ALLENTOWN, PA 18105. (#100110-13).

FEB 22, '76. FESTIVAL OF BANDS, MUSIC IN BAND CITY, USA. LIVE PERFORMANCE, FESTIVAL AT MUHLENBERG MEMORIAL HALL, 24TH & LIBERTY STS. (LOCAL). CHARLES HOCH, CHAIRMAN; LEHIGH VALLEY ASSOC FOR RETARDED CHILDREN; 246 N 18TH ST; ALLENTOWN, PA 18104. (#100110-14).

FEB 28 - 29, '76. ALLENTOWN SYMPHONY DINNER BALL W/BICENT THEME & 3 ORCHESTRAS. LIVE PERFORMANCE, FESTIVAL AT HOLIDAY INN, EAST OF RT 22. (LOCAL). MRS CHARLES RUPPERT, CHWN; ALLENTOWN SYMPHONY; RD 1, CENTER VALLEY; CENTER VALLEY, PA 18034. (#100110-15).

MAR 6, '76. CONCERT SERIES - VALLEY CAMERATA. LIVE PERFORMANCE AT COLLEGE CENTER THEATRE. (LOCAL). DICK BEGBIE, COORD; CEDAR CREST COLLEGE; ALLENTOWN, PA 18104. (#200040-228).

MAR 16, '76. ALLENTOWN SALUTES FAMOUS WOMEN IN AMERICAN HISTORY. LUNCHEON PRECEDING PAGEANT FOR MEMBERS. 50 BALCONY SEATS AVAILABLE FOR 2:00 PAGEANT. AT WOMAN'S CLUBHOUSE, 1114 WALNUT. (LOCAL). MRS ROBERT E KELHART; ALLENTOWN WOMAN'S CLUB; 235 N 39TH ST; ALLENTOWN, PA 18104. (#100110-16).

MAR 25, '76. DANCE RESIDENCY - MATTEO ETHNIC AMERICAN DANCE COMPANY. LIVE PERFORMANCE AT COLLEGE CENTER THEATRE. (LOCAL). DICK BEGBIE, COORD; CEDAR CREST COLLEGE; ALLENTOWN, PA 18104. (#200040-227).

MAR 31, '76. 'APPLICATION OF TODAY'S POLITICS FOR THE FUTURE' - JULIAN BOND. SEMINAR AT ALUMNAE AUDITORIUM. (LOCAL). DICK BEGBIE, COORD; CEDAR CREST COLLEGE, STUDENT LIFE COMMITTEE & COLLEGE CENTER BOARD; ALLENTOWN, PA 18104. (#200040-222).

APR 17, '76. EASTER AS IT WAS IN COLONIAL TIMES. EXHIBITS DEMONSTRATING COLONIAL EASTER CUSTOMS. (LOCAL). MARYLYN KLEIN, PROJ MGR; ALLENTOWN CENTER CITY ASSOC; 462 WALNUT; ALLENTOWN, PA 18101. (#100110-20).

APR 18, '76. HONORARY FIRST DEFENDERS 115TH ANNIVERSARY CELEBRATION. TRADITIONAL CEREMONIAL CELEBRATION OF ARMED FORCES DEFENDING WASHINGTON, DC; LEHIGH COUNTY CHAPTER ANNUAL DINNER. AT HOTEL BETHLEHEM. (LOCAL). ERNIE G STIEGLER, CHMN; HONORARY FIRST DEFENDERS; HOTEL TRAYLOR, HAMILTON ST; ALLENTOWN, PA 18102. (#100110-23).

APR 19 - MAY 3, '76. PUBLIC FORUM LECTURE SERIES. SEMINAR AT OLD LEHIGH COUNTY COURTHOUSE, 501 HAMILTON ST. (LOCAL). BARBARA SAKA, COORD; ALLENTOWN BICENTENNIAL COMMITTEE & LEHIGH COUNTY HISTORICAL SOCIETY; 435 HAMILTON ST, ROOM 107; ALLENTOWN, PA 18101. (#200040-27).

APR 24 - 25, '76. SPRING FESTIVAL OF THE PEOPLE COMMUNITY FAIR. ARTS & CRAFTS, DISPLAYS, EXHIBITS, DANCE, MUSIC, FOOD. GIVEN IN HONOR OF MR & MRS HERITAGE & MR & MRS HORIZON. AT CASTLE GARDEN DORNEY PARK, RTS 222 & 29. (ST-WIDE). GEORGE LONGENBACH; SOUTH WHITEHALL BICENT; 3636 CONGRESS; ALLENTOWN, PA 18104. (#100110-24).

APR 29, '76. CONCERT OF AMERICAN MUSIC FEATURING VOICE & INSTRUMENTS. LIVE PERFORMANCE AT WOMENS CLUBHOUSE, 114 WALNUT. (LOCAL). MRS KENNETH SHOEMAKER; LEHIGH COUNTY FEDERATION OF WOMENS CLUBS; 145 JEFFERSON; EMMAUS, PA 18049. (#100110-18).

MAY 15, '76. FOREFATHERS' DAY, A CELEBRATION OF THE CHARACTER OF AMERICAN LIFE. FESTIVAL, EXHIBIT AT HAMILTON MALL. (LOCAL). MARYLYN KLEIN, DIRECTOR; ALLENTOWN CENTER CITY ASSOC; 462 WALNUT; ALLENTOWN, PA 18101. (#100110-28).

MAY 16, '76. GRAND PARADE '76. HISTORY IN PARADE; 24 POLITICAL SUBDIVISIONS; BANDS, FLOATS, 6 MUMMERS. RAINDATE - MAY 23, 1976. AT HAMILTON ST. (LOCAL). STERLING BOWEN, DIRECTOR; LEHIGH COUNTY BICENT COMMISSION; 2 N 9TH ST; ALLENTOWN, PA 18101. (#100110-29).

MAY 24 - 28, '76. WESTERN ELECTRIC & BELL LABORATORIES OPEN HOUSE. OPEN HOUSE LIMITED TO BELL SYSTEM EMPLOYEES AND THEIR FAMILIES. AT 555 UNION BLVD. (ST-WIDE). FRANK EMBON ASST.MNG; WESTERN ELECTRIC & BELL LABORATORIES; WESTERN ELECTRIC, 555 UNION BLVD; ALLENTOWN, PA 18103. (#100110-30).

MAY 30, '76. VETERANS MEMORIAL DAY PROGRAM. GENERAL ANNA MAY HAYS TO BE GUEST SPEAKER. AT WEST PARK. (LOCAL). JOHN NAGY, DIRECTOR; UNITED VETERANS ASSOC; 118 N 8TH ST; ALLENTOWN, PA 18101. (#100110-31).

JUNE 6 - 8, '76. HISTORIC PAGEANT: LEHIGH COUNTY'S ROLE IN AMERICAN HISTORY. A PORTRAYAL OF LEHIGH COUNTY'S ROLE IN THE EARLY DEVELOPMENT OF OUR NATION BASED UPON EPISODES FROM COLONIAL AND REVOLUTIONARY HISTORY; STATIC FIREWORKS FINALE. AT FAIRGROUNDS, 17TH & CHEW

ALLENTOWN — CONTINUED

STS. (LOCAL). PAULINE M SHEFFER, OIR; LEHIGH COUNTY 8ICENT COMMISSION; 501 HAMILTON; ALLENTOWN, PA 18105. (#100110-33).

JUNE 12, '76. FLAG OAY RECOGNITION. CELE8RATION WILL INCLUOE DISTRIBUTION OF FLAGS & MARCHING BANDS. AT HAMILTON MALL. (LOCAL). MARYLYN KLEIN, PROJ MGR; ALLENTOWN CENTER CITY ASSOC; 462 WALNUT ST; ALLENTOWN, PA 18101. (#100110-35).

JUNE 13, '76. PAGEANT TO CELEBRATE FLAG OAY. CONCERT INCLUOING: PAGEANT OF FLAGS FLOWN OVER UNITED STATES THROUGH HISTORY, NATIONAL SERVICE DRUM & BUGLE CORPS, ARMED FORCES RESERVES IN REVIEW. AT FAIRGROUNDS AT 17TH & CHEW STS. (LOCAL). COL ROBERT F MIRTH; ALLENTOWN FLAG DAY ASSOC; 3021 COLLEGE HTS BLVD; ALLENTOWN, PA 18104. (#100110-37).

JUNE 14 - 17, '76. FESTIVAL OF THE COLONIES: BAND COMPETITION. ONE OUTSTANOING HI SCHOOL BAND FROM EACH OF THE 13 ORIGINAL STATES; COMPREHENSIVE COMPETITION & MUSIC EOUCATION; 12 LEHIGH COUNTY HIGH SCHOOL BANDS HOST THE PARTICIPANTS; NATIONAL SERVICE BANDS OPEN ANO CLOSE THE CEREMONIES. AT FAIRGROUNOS, 17TH & CHEW STS - STADIUM, 20TH & LINOEN STS. (REGN'L). PAULINE M SHEFFER, DIR; LEHIGH COUNTY BICENT COMMISSION; 501 HAMILTON; ALLENTOWN, PA 18105. (#100110-3B).

JUNE 14 - NOV 14, '76. AMERICAN FLAG IN THE ART OF OUR COUNTRY. MAJOR EXHI8ITION OF 200 PAINTINGS, SCULPTURE & ARTIFACTS RELATING TO AMERICAN FLAG. FEATURED ARTISTS ARE DEMUTH, HASSEM, HOMER, FRASCONI, JOHNS, KENE, LEUTZE, LUKS, PENDERGAST, RIVERS & TRUMBULL. SPONSOREO BY GRANT FROM NEA, MACK TRUCKS, INC, & LEHIGH COUNTY BICENT COMM. AT 31 N 5TH ST. (REGN'L). RICHARD N. GREGG, DIR; ALLENTOWN ART MUSEUM; 5TH & COURT ST, PO BOX 117; ALLENTOWN, PA 1B105. (#100110-36).

JUNE 24 - 26, '76. COLONIAL CRAFTS OAY. EXHIBIT, FESTIVAL AT HAMILTON MALL. (LOCAL). MARYLYN KLEIN, PROJ MGR; ALLENTOWN CENTER CITY ASSOC; 462 WALNUT; ALLENTOWN, PA 18101. (#10011D-40).

JUNE 27 - JULY 4, '76. BICENTENNIAL CELEBRATION WEEK FOR SOUTH WHITEHALL. SOUTH WHITEHALL'S EVENTS WILL INCLUOE WORSHIP SERVICES, DEOICATION OF THE COVERED BRIDGE, TOURS OF HISTORIC PLACES, TOWNSHIP APPRECIATION DAY, A SCOUTING JABOREE & A PARADE. (ST-WIOE). GEORGE LONGENBACH, CHMN; SOUTH WHITEHALL BICENT COMMISSION; 3636 CONGRESS; ALLENTOWN, PA 1B104. (#10011D-42).

JULY 4, '76. RELIGIOUS HERITAGE SERVICE OF ALL FAITHS WITH LEHIGH CHOIR GROUPS. CEREMONY, PARADE AT MEMORIAL HALL, MUHLENBERG COLLEGE, ALLENTOWN, PA. (LOCAL). DR ERNEST ANDREWS, CHMN; LEHIGH COUNTY BICENT COMMISSION; 2640 HAMILTON; ALLENTOWN, PA 18104. (#100110-45).

JULY 5, '76. INOEPENDENCE OAY CELEBRATION TO INCLUOE FIREWORKS & FESTIVITIES. FESTIVAL, LIVE PERFORMANCE AT SCHOOL DISTRICT STADIUM, 20TH & LINOEN STS. (LOCAL). SAMUEL COOPERMAN, CHMN; POLICE ATHLETIC LEAGUE; 5D1 HAMILTON; ALLENTOWN, PA 18105. (#100110-46).

JULY 22, '76. JUNIOR USA OAY FEATURING GAMES, A PARAOE & BICENT CEREMONY FOR YOUTH. FESTIVAL, LIVE PERFORMANCE AT HAMILTON MALL. (LOCAL). MARYLYN KLEIN, PROJ MGR; ALLENTOWN CENTER CITY ASSOC; 462 WALNUT; ALLENTOWN, PA 1B101. (#100110-50).

JULY 25 - 29, '76. THE LEGENO OF THE LENAPE INDIANS, A THEATRE PRESENTATION. OPEN AIR THEATER DEPICTING ROLE OF LENAPE INOIANS IN PENNSYLVANIA ANO LEHIGH COUNTY. AT UNION THEATRE, 19TH & UNION STS. (ST-WIDE). PAULINE M SHEFFER, SEC; LEHIGH COUNTY BICENT COMMISSION; 501 HAMILTON; ALLENTOWN, PA 1B105. (#100110-51).

AUG 4 - 14, '76. GREATER ALLENTOWN BICENTENNIAL FAIR. FAIR, FESTIVAL AT 17TH & CHEW STS - AGRICULTURAL MALL. (LOCAL). MARTIN H RITTER; LEHIGH COUNTY AGRICULTURAL SOCIETY; FAIRGROUNDS, 17TH & CHEW STS; ALLENTOWN, PA 18104. (#100110-52).

AUG 14 - 15, '76. BICENTENNIAL GOLF TOURNAMENT. COMPETITION AT ALLENTOWN MUNICIPAL GOLF COURSE. (LOCAL). DONNA G KULIK, DIRECTOR; ALLENTOWN BICENTENNIAL COMMITTEE; ALLENTOWN, PA 18101. (#1D3691-1).

AUG 16 - 21, '76. NATIONAL CONVENTION OF RMS MATCH COVER SOCIETY. REGISTRATION EACH DAY 2-4PM. SPECIAL DISPLAY OF COVERS FEATURING 13 ORIGINAL COLONIES IN MERCHANTS NATL BANK. AUCTION ON FRI & SAT AT 1:DDPM. DINNER SATURDAY NIGHT WILL BE CONCLUDING EVENT. CONVENTION MEETING: 10AM FRIDAY & SATURDAY. AT AMERICUS HOTEL, 6TH ST & HAMILTON MALL. (NAT'L). STANLEY ALTRICHTER, DIR; LEHIGH VALLEY MATCH COVER CLUB; 626 N LAW; ALLENTOWN, PA 18102. (#1DD11D-56).

AUG 26, '76. ANTIQUE FIREARMS EXHIBIT. EXHIBIT AT FIRST NATIONAL BANK & MERCHANTS BANK, HAMILTON MALL. (LOCAL). MARILYN KLEIN, PROJ DIR; ALLENTOWN CENTER CITY ASSOC; 462 WALNUT; ALLENTOWN, PA 18101. (#10D11D-59).

AUG 26, '76. HISTORICAL PROMENAOE. RE-CREATION OF HISTORICAL CHARACTERS AND THEIR CONTRIBUTIONS TO THE COUNTRY. AT HAMILTON MALL. (LOCAL). MARYLYN KLEIN, PROJ MGR; ALLENTOWN CENTER CITY ASSOC; 462 WALNUT; ALLENTOWN, PA 18101. (#100110-5B).

SEPT 1 - 30, '76. RAILWAY TRANSPORTATION OISPLAY. PUBLIC FILM PROG. 'RAILWAY SUBJECTS'- LOCATION:COMMUNITY ROOM, WHITEHALL MALL, WHITEHALL,PA. 3RD SAT EACH MONTH STARTING AT B:00PM. AT MERCHANTS NATIONAL 8ANK AT HAMILTON MALL. (LOCAL). DAVIO BILES, PROJ MGR; NATL RAILWAYS HIST. SOCIETY & RAILWAYS TO YESTERDAY; 2054 S DELAWARE; ALLENTOWN, PA 18103. (#1D0110-60).

SEPT 10 - 18, '76. NATIONAL SOFTBALL CHAMPIONSHIPS W/20 TEAMS COMPETING. COMPETITION AT 8ICENT PARK, 1100 LEHIGH ST. (NAT'L). EARL HUNSICKER, PROJ MGR; ALLENTOWN PATRIOTS; 844 S 11 ST; ALLENTOWN, PA 18103. (#100110-62).

SEPT 11, '76. NINE & ONE HALF MILE MARATHON RUN DOWN BEAUTIFUL LEHIGH PARKWAY. LIVE PERFORMANCE. (LOCAL). ERVIN BAUGHER, YMCA; ALLENTOWN YMCA; 425 S 15 ST; ALLENTOWN, PA 18102. (#100110-61).

SEPT 12, '76. SUPER SUNOAY II - ALLENTOWN, PENNSYLVANIA. FAIR AT HAMILTON MALL. (LOCAL). BARBARA SAKA; CITY OF ALLENTOWN & ALLENTOWN BICENTENNIAL COMMITTEE; 435 HAMILTON ST, RM 107; ALLENTOWN, PA 1B100. (#100110-75).

SEPT 18, '76. COLONIAL MARKET OAY. RE-CREATION OF OPEN AIR MARKETS WITH HAY RIDES; THE LEHIGH COUNTY GRANGES ARE INVOLVED. AT HAMILTON MALL. (LOCAL). MARYLYN KLEIN, PROJ DIR; ALLENTOWN CENTER CITY ASSOC; 462 WALNUT; ALLENTOWN, PA 1B101. (#100110-63).

SEPT 19 - 25, '76. LIBERTY BELL TREK. RE-ENACTMENT HAULING STATE BELL FROM PHILADELPHIA TO ZION CHURCH IN ALLENTOWN. 20 TEAMSTER WAGONS, 40 OUTRIDERS, 20 CAVALRY WILL RETRACE ROUTE OF 1777 THROUGH BUCKS, MONTGOMERY, NORTHAMPTON & LEHIGH COUNTIES. NORTHAMPTON MILITIA FOOTSOLDIERS WILL BE PRESENT. (ST-WIDE). MS PAULINE M SHEFFER; LEHIGH COUNTY BICENT COMMISSION; 501 HAMILTON; ALLENTOWN, PA 1B105. (#100110-64).

SEPT 25, '76. LIBERTY BELL SHRINE RECEPTION. RECEPTION FOLLOWING LIBERTY BELL TREK. AT ZION CHURCH, HAMILTON MALL FAIRGROUNDS. (ST-WIDE). MS PAULINE M SHEFFER; LEHIGH COUNTY BICENT COMMISSION; 501 HAMILTON; ALLENTOWN, PA 1B1D5. (#1D0110-65).

OCT 10 - NOV 19, '76. LEHIGH ART ALLIANCE SHOW 'CELEBRATION '76'. EXHIBITION HALL HOURS: 9:3D-3 MON, TUES, WED, FRI; 9:3D-8 THURS. AT MERCHANTS BANK EXHIBITION HALL & 1ST NATL BANK LOBBY. (LOCAL). WALLY ELY, PROJ MGR; MERCHANTS BANK OF ALLENTOWN; MERCHANTS BANK, HAMILTON MALL; ALLENTOWN, PA 1B101. (#10011D-6B).

OCT 11, '76. S6 IN THE SPIRIT OF 76 - CLUB CELEBRATION & OINNER OF QUOTA CLUB. CEREMONY AT HOLIDAY INN, EAST OF RTS 22 & 512. (LOCAL). MISS MARY E STONE; QUOTA CLUB; 62 COVINGTON PL; CATASAUQUA, PA 1B032. (#100110-69).

OCT 21, '76. LECTURE BY HISTORIAN JACK GREEN. SEMINAR AT ALUMNAE AUDITORIUM. (LOCAL). DICK BEGBLE, COORD; CEOAR CREST COLLEGE; ALLENTOWN, PA 18104. (#109421-1).

NOV 22 - OEC 3, '76. ORESS A OOLL CONTEST. DRESS A DOLL CONTEST WILL HAVE A PATRIOTIC THEME; BANK WILL PURCHASE DOLLS & THE COSTUMES WILL BE SEWN BY WOMEN; FOLLOWING THE EXHIBIT, DOLLS WILL BE DONATED TO CHARITY; WINNERS WILL BE ANNOUNCED NOV 23 AND AN OPEN HOUSE WILL BE HELD ON DEC 2 FROM 6-BPM. AT EXHIBITION HALL, MERCHANTS BANK, 7D2 HAMILTON MALL. (LOCAL). WALLY ELY; MERCHANTS NATIONAL BANK; MERCHANTS BANK-702 HAMILTON MALL; ALLENTOWN, PA 1B101. (#10D151-1).

OEC 4 - 5, '76. COLONIAL CHRISTMAS BALL. GALA BALL TO BENEFIT PEDIATRICS - ALLENTOWN HOSPITAL; 1BTH CENTURY ATMOSPHERE - COLONIAL MOTIF. AT HOLIDAY INN WEST RTS 22 & 309. (LOCAL). MRS ARLAN MACKES, CHWM; JUNIOR AIDES OF THE ALLENTOWN HOSPITAL; 7 RIVER BEND CT; ALLENTOWN, PA 18103. (#100110-72).

OEC 6 - 17, '76. CHRISTMAS CONCERT, AMERICAN COMPOSERS. JUNIOR AND SENIOR HIGH SCHOOL CHOIRS SING AMERICAN CHRISTMAS CAROLS; CONCERTS TO BE BROADCAST. AT EXHIBITION HALL, MERCHANTS BANK, 702 HAMILTON MALL. (LOCAL). WALLY ELY; MERCHANTS NATIONAL BANK; MERCHANTS BANK-7D2 HAMILTON MALL; ALLENTOWN, PA 1B101. (#10015D-1).

OEC 31, '76. TIME CAPSULE, 1976 - 2076. SAFE DEPOSIT BOX CONTAINING MEMORABILIA IDENTIFIED WITH BRONZE MARKER, SEALED ON DEC 31, 1976, IS TO BE OPENED IN 2076. AT HAMILTON MALL AND 7TH ST. (LOCAL). WALLY ELY, PROJ MGR; MERCHANTS BANK OF ALLENTOWN; HAMILTON MALL; ALLENTOWN, PA 1B101. (#10011D-71).

ALLENWOOD

TIME CAPSULE - ALLENWOOO, PA. COLLECTION OF AWARDS, CITATIONS, PICTURES, AND MEMORABELIA FROM THE GREGG TOWNSHIP AREA. (LOCAL). SUSAN R SNODDY, SECRETARY; GREGG TOWNSHIP BICENTENNIAL COMMITTEE; RD #1; ALLENWOOD, PA 17B10. (#31746).

FEB 14, '76. FILM ANO BOX SOCIAL. FESTIVAL, LIVE PERFORMANCE AT ALLENWOOD FIREHALL. (LOCAL). SUSAN R SNODDY,SECY; GREGG TOWNSHIP BICENTENNIAL COMMITTEE; RD#1; ALLENWOOD, PA 17B1D. (#2DDD4D-31D).

OCT 30, '76. SQUARE OANCE. LIVE PERFORMANCE AT ALLENWOOD FIREHALL. (LOCAL). SUSAN R SNODDY, SECY; GREGG TOWNSHIP BICENTENNIAL COMMITTEE; RD#1; ALLENWWOOD, PA 17810. (#2DDD40-309).

ALLISON PARK

JUNE 19 - 29, '76. 'BOUGHT, FOUGHT ANO PAIO FOR' - AN ORIGINAL PLAY. STORY OF THE DEPRECIATION LANDS (PORTIONS OF 5 COUNTIES NORTH OF PITTSBURGH) & LOCAL HISTORY IN THE YEARS FOLLOWING THE REVOLUTION. FRIDAY & SATURDAY PERFORMANCES INCLUDE PENNSYLVANIA STYLE DINNEER. SUNDAY PERFORMANCES BEGIN AT 4:DDPM. AT ROUTE B & PIONEER RD - 1/2 MILE SOUTH OF PA TURNPIKE EXIT 4. (ST-WIDE). SARAH SCHNEIDER, DIR P/R; DEPRECIATION LANDS MUSEUM; P O BOX 174; ALLISON PARK, PA 151D1. (#108854-1).

ALTOONA

BICENTENNIAL TIME VAULT - ALTOONA, PA. TIME VAULT TO CONTAIN MESSAGES AND ITEMS INDICATIVE OF LIFE IN AMERICA IN THE MID-1970'S. DEDICATED IN OCTOBER, 1976 HELD IN TRUST BY BANK; TO BE OPENED IN 2076. (LOCAL). ROBERTA S FISCHER, MARKETING ASST; MID-STATE BANK & TRUST CO; 113D 12TH AVE; ALTOONA, PA 16603. (#268B6).

HISTORY OF WOMAN'S CLUB OF ALTOONA, PA. ALSO INCLUDES THE HISTORY OF ALLEGHENY FURNACE, AN OLD IRON FURNACE LOCATED NEST TO HEADQUARTERS OF THE WOMAN'S CLUB, ONE OF THE OLDEST BUILDINGS IN ALTOONA. (LOCAL). MRS FRED C WRAY, BICENTENNIAL CHAIRMAN; WOMANS CLUB OF ALTOONA; 3400 CRESCENT RD; ALTOONA, PA 16602. (#30104).

WVAM RAOIO BICENTENNIAL MINUTES - NBMRP. BROADCASTS HOURLY EACH OAY A DIFFERENT ONE-MINUTE SLICE OF BLAIR COUNTY HISTORY. PROGRAMS SPONSORED BY LOCAL BUSINESSMENS GROUP 'WVAM'S BLAIR COUNTY MINUTEMEN'. REPRINTS AVAILABLE FOR SCHOOLS, ETC. (LOCAL). DENNY BIXLER, BICENTENNIAL COORDINATOR; WVAM RADIO; 2727 ALBERT DR; ALTOONA, PA 16602. (#22391).

AMBLER

JUNE 1 - 6, '76. PENNSYLVANIA BALLET COMPANY. INTERNATIONAL FESTIVAL IN AMBLER, PENNSYLVANIA. TEMPLE UNIVERSITY WILL SPONSOR A FESTIVAL ON THE FREEDOM TRAIL WHICH WILL FEATURE THE MUSIC, DANCES, CRAFTS AND FOOD FROM ALL COUNTRIES PARTICIPATING IN THE BICENTENNIAL. (ST-WIDE). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILAOELPHIA, PA 19122. (#6233-501).

JUNE 8 - 13, '76. ROYAL DANISH BALLET PERFORMANCE. INTERNATIONAL FESTIVAL IN AMBLER, PENNSYLVANIA. TEMPLE UNIVERSITY WILL SPONSOR A FESTIVAL ON THE FREEDOM TRAIL WHICH WILL FEATURE THE MUSIC, DANCES, CRAFTS AND FOOD FROM ALL COUNTRIES PARTICIPATING IN THE BICENTENNIAL. (INT'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-502).

JUNE 15 - 20, '76. MAURICE BEJART OANCE COMPANY FROM BELGIUM WILL PERFORM. INTERNATIONAL FESTIVAL IN AMBLER, PENNSYLVANIA. TEMPLE UNIVERSITY WILL SPONSOR A FESTIVAL ON THE FREEDOM TRAIL WHICH WILL FEATURE THE MUSIC, DANCES, CRAFTS AND FOOD FROM ALL COUNTRIES PARTICIPATING IN THE BICENTENNIAL. (INT'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-5D3).

JUNE 22 - 24, '76. SENEGALESE NATIONAL COMPANY WILL PERFORM. INTERNATIONAL FESTIVAL IN AMBLER, PENNSYLVANIA. TEMPLE UNIVERSITY WILL SPONSOR A FESTIVAL ON THE FREEDOM TRAIL WHICH WILL FEATURE THE MUSIC, DANCES, CRAFTS AND FOOD FROM ALL COUNTRIES PARTICIPATING IN THE BICENTENNIAL. (INT'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-504).

JUNE 25 - 27, '76. PITTSBURGH SYMPHONY & GUEST ARTIST WILL GIVE A CONCERT. FESTIVAL, LIVE PERFORMANCE, EXHIBIT, COMPETITION, RADIO/TV. (ST-WIDE). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-505).

JULY 2 - 4, '76. PITTSBURGH SYMPHONY & GUEST ARTIST WILL GIVE A CONCERT. FESTIVAL, LIVE PERFORMANCE, EXHIBIT, COMPETITION, RADIO/TV. (ST-WIDE). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-506).

JULY 6 - B, '76. RUMANIAN ZAMBIR GYPSY COMPANY TO GIVE A SONG & OANCE PERFORMANCE. INTERNATIONAL FESTIVAL IN AMBLER, PENNSYLVANIA. TEMPLE UNIVERSITY WILL SPONSOR A FESTIVAL ON THE FREEDOM TRAIL WHICH WILL FEATURE THE MUSIC, DANCES, CRAFTS AND FOOD FROM ALL COUNTRIES PARTICIPATING IN THE BICENTENNIAL. (INT'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-5D7).

JULY 9 - 11, '76. PITTSBURGH SYMPHONY & GUEST ARTIST WILL GIVE A CONCERT. FESTIVAL, LIVE PERFORMANCE, EXHIBIT, COMPETITION, RADIO/TV. (INT'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-50B).

JULY 13 - 15, '76. MAZOWSZE COMPANY SONG & DANCE COMPANY FROM POLANO WILL PERFORM. INTERNATIONAL FESTIVAL IN AMBLER, PENNSYLVANIA. TEMPLE UNIVERSITY WILL SPONSOR A FESTIVAL ON THE FREEDOM TRAIL WHICH WILL FEATURE THE MUSIC, DANCES, CRAFTS AND FOOD FROM ALL COUNTRIES PARTICIPATING IN THE BICENTENNIAL. (INT'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-5D9).

JULY 23 - 25, '76. PITTSBURGH SYMPHONY & GUEST ARTIST WILL PERFORM. FESTIVAL, LIVE PERFORMANCE, EXHIBIT, COMPETITION, RADIO/TV. (ST-WIDE). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-51D).

JULY 30 - AUG 1, '76. PITTSBURGH SYMPHONY & GUEST ARTIST WILL PERFORM. FESTIVAL, LIVE PERFORMANCE, EXHIBIT, COMPETITION, RADIO/TV. (ST-WIDE). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-511).

AMBLER — CONTINUED

AUG 3 - 8, '76. KABUKI/TAKARAZUKA THEATRES FROM JAPAN WILL PERFORM. INTERNATIONAL FESTIVAL IN AMBLER, PENNSYLVANIA. TEMPLE UNIVERSITY WILL SPONSOR A FESTIVAL ON THE FREEOOM TRAIL WHICH WILL FEATURE THE MUSIC, DANCES, CRAFTS ANO FOOD FROM ALL COUNTRIES PARTICIPATING IN THE BICENTENNIAL. (INT'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILAOELPHIA, PA 19122. (#6233-S12).

AUG 10 - 1S, '76. A RUSSIAN FESTIVAL OF MUSIC & DANCE WILL BE PRESENTED. INTERNATIONAL FESTIVAL IN AMBLER, PENNSYLVANIA. TEMPLE UNIVERSITY WILL SPONSOR A FESTIVAL ON THE FREEOOM TRAIL WHICH WILL FEATURE THE MUSIC, DANCES, CRAFTS AND FOOO FROM ALL COUNTRIES PARTICIPATING IN THE BICENTENNIAL. (INT'L). OAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-513).

AUG 17 - 22, '76. THE FIRST ANNUAL INTERNATIONAL BALLET COMPETITION IN AMERICA. FESTIVAL, LIVE PERFDRMANCE, EXHIBIT, CDMPETITION, RADIO/TV. (INT'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-S14).

AUG 21, '76. UKRAINIAN FESTIVAL - 'SONGS AND DANCES OF UKRAINE'. FESTIVAL AT TEMPLE UNIV THEATRE. (INT'L). IVAN SHARAN, CHAIRMAN; UKRAINIAN BICENTENNIAL CDMMITTEE; 5004 DLD YORK RD; PHILADELPHIA, PA 19141. (#10B96-2).

AUG 24 - 29, '76. AMERICAN BALLET THEATRE & GUEST SOLOISTS WILL PERFORM. FESTIVAL, LIVE PERFDRMANCE, EXHIBIT, COMPETITIDN, RADID/TV. (INT'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-51S).

AUG 31 - SEPT S, '76. '1776', A MUSICAL COMEDY WILL BE PERFORMED. FESTIVAL, LIVE PERFDRMANCE, EXHIBIT, CDMPETITIDN, RADID/TV. (REGN'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILADELPHIA, PA 19122. (#6233-516).

SEPT 13 - 26, '76. AMERICAN SHAKESPEARE THEATRE IN REPERTORY WILL PERFORM. FESTIVAL, LIVE PERFORMANCE, EXHIBIT, COMPETITION, RADIO/TV. (REGN'L). DAVE KANTER, CO-CHAIRMAN; TEMPLE UNIV MUSIC FESTIVAL; TEMPLE UNIV; PHILAOELPHIA, PA 19122. (#6233-517).

ANDREAS

JUNE 11 - 13, '76. WEST PENNSYLVANIA BICENTENNIAL FESTIVAL. BICENTENNIAL QUEEN CDNTEST, BAND CONCERTS, MILITIA DRILL TEAM, MAGIC ACTS, PARADES, PRIZES, FIREWORKS, ETC. AT ANDREAS SPDRTING CLUB. (LOCAL). WILLARD E ZEHNER, CHMN; WEST PENNSYLVANIA BICENTENNIAL COMMITTEE; RD 3, BOX 20B; TAMAQUA, PA 18252. (#200040-362).

ANNVILLE

OCT 17, '7S. BICENTENNIAL FILM - 'LAST KING OF AMERICA'. EXHIBIT AT ALLAN W MUND COLLEGE CENTER THEATER. (LOCAL). HAROLD ULMER, COORD; LEBANON VALLEY COLLEGE; ANNVILLE, PA 17003. (#200040-2S).

MAR 1S, '76. 'THE WESTERN WORLD IN 1776: MATRIX OF REVOLUTION', SYMPOSIUM. SEMINAR AT ALLAN W MUND COLLEGE CENTER. (LOCAL). HARDLD ULMER, P R ASSOC; LEBANON VALLEY COLLEGE; LEBANDN VALLEY COLLEGE; ANNVILLE, PA 17003. (#104598-6).

MAR 22, '76. 'THE AMERICAN REVOLUTION: WHAT WAS IT?', SYMPOSIUM. SEMINAR AT ALLAN W MUND COLLEGE CENTER. (LDCAL). HAROLD ULMER, P R ASSOC; LEBANON VALLEY COLLEGE; LEBANDN VALLEY COLLEGE; ANNVILLE, PA 17003. (#10459B-S).

MAR 29, '76. 'THE DECLARATION OF INDEPENDENCE: WE HOLD THESE TRUTHS'. SEMINAR AT ALLAN W MUND COLLEGE CENTER. (LDCAL). HAROLO ULMER, P R ASSDC; LEBANON VALLEY CDLLEGE; LEBANON VALLEY COLLEGE; ANNVILLE, PA 17003. (#104S9B-7).

APR S, '76. 'TH THATLANTIC CONNECTION: HOME THOUGHTS FROM ABDARD', SYMPOSIUM. SEMINAR AT ALLAN W MUND COLLEGE CENTER. (LOCAL). HAROLD ULMER, P R ASSOC; LEBANON VALLEY COLLEGE; LEBANON VALLEY CDLLEGE; ANNVILLE, PA 17003. (#104S9B-4).

APR 12, '76. '1776: ITS MEANING FDR TODAY', SYMPOSIUM. SEMINAR AT ALLAN W MUND COLLEGE CENTER. (LOCAL). HAROLD ULMER, P R ASSOC; LEBANON VALLEY COLLEGE; LEBANDN VALLEY COLLEGE; ANNVILLE, PA 17003. (#10459B-3).

APR 22 - 2S, '76. SPRING ARTS FESTIVAL. FESTIVAL AT COLLEGE CAMPUS. (LOCAL). ANN MONTEITH, CHAIRMAN; LEBANON VALLEY COLLEGE; LEBANON VALLEY COLLEGE; ANNVILLE, PA 17003. (#104598-2).

JULY 23 - 2S, '76. BICENTENNIAL HOMECOMING WEEKEND. FESTIVAL. (LOCAL). KENNETH FEGAN, CHAIRMAN; ANNVILLE AREA BICENTENNIAL COMMITTEE; 146 W MAIN ST; ANNVILLE, PA 17003. (#104S98-1).

SEPT 1 - 22, '76. NICK RUGGIERI EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THRUOUT STATE IN 197S & 1976. AT MUND COLLEGE CENTER, LEBANON VALLEY COLLEGE. (LOCAL). WILLIAM T LUNSFORD, JR.; THE PATRIOT-NEWS CO.; PO BOX 356; CAMP HILL, PA 17011. (#2338-8).

APOLLO

HISTORIC LOG CABIN - APOLLO, PA. THE LAST ORIGINAL LOG CABIN IN THE AREA IS BEING RESTORED. (LOCAL). LAIRD S BOARTS, CDORDINATOR; APOLLO HISTORICAL SDCIETY; FIRST ST; APOLLO, PA 1S613. (#24299).

HISTORY OF WASHINGTON TOWNSHIP, PA. COMMUNITY HISTDRY OF SETTLEMENT WILL CONTAIN PICTURES, MAPS AND REMINISCENCES. (LOCAL). MRS JANE MCCAFFERY, CHAIRPERSON; WASHINGTON TOWNSHIP BICENTENNIAL CDMMITTEE; RD #1 BOX 191; APOLLO, PA 1S613. (#23103).

PARADE OF TRADITION. PARADE. (LOCAL). JDHN H SHAEFFER, CHAIRMAN; APDLLO BICENTENNIAL COMMITTEE; APDLLO BICENTENNIAL COMMITTEE; APOLLO, PA 1S613. (#106723-2).

APR 17, '76. ARBOR DAY TREE PLANTING CEREMONY. PIN OAK TREE PLANTED AND A GRANITE MARKER WAS PLACED WITH FDLLOWING INSCRIPTIDN: BICENTENNIAL DAK 1776-1976; APDLLD 1816. AT DRAKE LDG CABIN -BETWEEN KISKI AVE & WARREN AVE. (LOCAL). J FARREL BASH, CHAIRMAN; APOLLD AREA HISTORICAL SOCIETY & APOLLD AREA BICENTENNIAL COMM; 414 N 9TH ST; APOLLO, PA 1S613. (#106723-1).

JULY 3 - 1D, '76. APOLLO AREA BICENTENNIAL CELEBRATIDN. FESTIVAL AT APOLLO RIDGE STADIUM. (LOCAL). JOHN H SHAEFFER, CHAIRMAN; APDLLD BICENTENNIAL CELEBRATIDN; RD 3 BDX 21; APDLLD, PA 1S613. (#106723-S).

JULY 4 - 1D, '76. MUSICAL STAGE PRODUCTION 'SING AMERICA SING'. LIVE PERFDRMANCE AT APDLLD RIDGE STADIUM. (LOCAL). MARY ELIZABETH SLOAN, DIR; APOLLO AREA BICENTENNIAL CELEBRATIDN; 16TH ST; NDRTH APDLLD, PA 1S673. (#106723-6).

JULY 7, '76. ROYAL REGIMENT OF FORT PITT MUSEUM. LIVE ACT DISPLAY OF UNIFORMS, MUZZLE LOADERS AND REVOLUTIONARY CANNON. AT DWENS FIELD. (LDCAL). T LOUISE GUTHRIE, CO-CHMN; APOLLD AREA BICENTENNIAL COMMITTEE; 1ST ST, BOX 36; APDLLO, PA 1S613. (#106723-4).

JULY 9, '76. FIREWDRKS DISPLAY. DISPLAY OF FIREWORKS REPRESENTING THE AMERICAN REVOLUTION. AT APOLLO-RIDGE ATHELETIC FIELD. (LOCAL). HOWARD DALE MORGAN, DIR; APOLLO AREA BICENTENNIAL CELEBRATION; 310 N 9TH ST; APOLLO, PA 15613. (#106723-3).

ARDMORE

WINDOW DISPLAY, ARDMORE, PA. WINDOW DISPLAYS INCLUDE LIBERTY BELL, UNCLE SAM, DECLARATION OF INDEPENDENCE. (LOCAL). W STUART EMMONS, VICE PRESIDENT; LOWER MERION TOWNSHIP BOARD OF COMMISSIDNERS; B7 E LANCASTER AVE; ARDMORE, PA 19003. (#32S01).

ARENDTSVILLE

OCT 2 - 1D, '76. APPLE HARVEST FESTIVAL. FESTIVAL AT SOUTH MTN FAIRGROUNDS. (ST-WIDE). JIM COLE, COORDINATOR; GETTYSBURG TRAVEL COUNCIL; 35 N CARLISLE ST; GETTYSBURG, PA 1732S. (#103416-646).

ARMAGH

JULY 9 - 11, '76. BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). KATHLEEN STUTZMAN, COORD; UNITED SCHOOL DISTRICT; RD #1; SEWARD, PA 159S4. (#200040-119).

ARNOLD

KNIT CAPS WITH BICENTENNIAL SYMBDL. KNIT CAPS WITH BICENTENNIAL SYMBOL, LICENSE NO # 76-19-0SS4. (NAT'L). ABRAHAM BARAN, PROJ DIRECTOR; WEST PENN HAT & CAP CORP; 71S EWING ST; ARNOLD, PA 1S06B. (#12319).

ASHLAND

PURCHASE OF LITTER BASKETS, ASHLAND, PA. BASKETS TO BE PLACED IN VARIOUS LOCATIONS IN COMMUNITY TO GENERATE CITIZEN PRIDE IN COMMUNITY, IMPROVE HEALTH, CALL ATTENTION TO NATIONAL ECOLOGY. THIS IS OUR MONUMENT TO COMMEMORATE 1776-1976. (LOCAL). HELEN SCHRECK, CHAIRMAN; ASHLAND AREA BICENTENNIAL COMMITTEE; 73S CENTER ST; ASHLAND, PA 17921. (#32SBB).

SEPT S, '76. ASHLAND AREA BICENTENNIAL BIRTHDAY PARTY & FAMILY PICNIC. FESTIVAL. (LOCAL). HELEN SCHRECK, SECRETARY; ASHLAND AREA BICENTENNIAL COMMITTEE; 735 CENTER ST; ASHLAND, PA 17921. (#200040-3B0).

AUDUBON

HISTORIC MAP & SLIDES - AUDUBON, PA. SLIDES OF HISTORIC BUILDINGS WITH A MAP KEY. (LOCAL). EILEEN M KUNTZ - COORDINATOR; LOWER PROVIDENCE BICENTENNIAL COMMITTEE; EGYPT RD; AUDUBON, PA 19407. (#30B11).

MUSEUM & INFDRMATION CENTER, AUDUBON, PA. DEVELOPMENT OF A MUSEUM & INFORMATION CENTER INCLUDING A GROVE WITH PICNIC TABLES, A FIRST AID STATION, CRAFT DEMONSTRATIONS, COLONIAL GARB & WEAPON DRILL. (LOCAL). EILEEN M KUNTZ, COORDINATOR; LOWER PROVIDENCE BICENTENNIAL COMMITTEE; 22S S TROOPER RD; NORRISTOWN, PA 19401. (#30B12).

AVELLA

MAY 1 - NOV 30, '76. MEADOWCROFT VILLAGE SPECIAL EVENTS. RESTORED RURAL COMMUNITY WITH HISTORICALLY SIGNIFICANT ITEMS DN DISPLAY. MAY 22-NATURE DAY. JULY 2-S - INDEPENDENCE DAY. JULY 31-CONCERT DN THE GREEN. SEPTEMBER 11-AMERICAN HERITAGE DAY. OCTDBER 9-10 - CORN HUSK FESTIVAL. AT 2 1/2 MI FROM AVELLA, PA, ON WELLMARKEO ROAD. (LOCAL). ALBERT MILLER; THE MEADOWCROFT FDUNDATION; MEADOWCROFT VILLAGE, RD #1; AVELLA, PA 1S312. (#103444-2).

AVONMORE

RESTORATION OF CEMETERY - AVONMORE, PA. REMOVAL OF BRUSH, PLANTING OF GRASS, GENERAL CLEAN-UP, RESTDRING OF MARKERS WILL BE DDNE. (LDCAL). PENNY DUNMIRE, CHAIRMAN; AVDNMDRE BICENTENNIAL CDMMITTEE; BDX 202, S1B ALLEGHENY AVE; AVDNMORE, PA 1S618. (#23860).

SEPT 17 - 19, '76. 13TH ANNUAL HARVEST JUBILEE - HAPPY BIRTHDAY USA. PARADE WITH FLDATS, BANDS, ANTIQUE CARS, HDRSES & MARCHING UNITS; LIVE ENTERTAINMENT DN STAGE, ARTS & CRAFTS. (LOCAL). BARBARA DESIMDNE, DIR; AVDNMDRE CDMMUNITY ASSDC; 406 WESTMDRELAND AVE; AVDNMDRE, PA 1S61B. (#107228-1).

SEPT 2D, '76. PLAQUE DEDICATION. DEDICATIDN DF PLAQUE HDNDRING STEVEN RINEBOLT, FDUNDER. (LOCAL). PENNY DUNMIRE, CHMN; AVDNMDRE BICENTENNIAL CDMMITTEE; BOX 202, S1B ALLEGHENY AVE; AVDNMDRE, PA 1S618. (#107830-1).

BADEN

AUG 12 - 29, '76. BICENTENNIAL CELEBRATION. PRAYER BREAKFAST, STREET DANCE, BICENT CONCERT, ADULT & CHILDREN'S MOVIES, PARADE, HOBBY SHOW, DINNER & HISTORIC DISPLAY. AT BORO BLDG & STATE ST LEGION HOME. (LOCAL). ADELINE MCKEE, CHMN; CITY OF BADEN; 344 BERRY ST; BADEN, PA 1S00S. (#200040-1S0).

BAINBRIDGE

PUBLICATION-HISTORY CONOY TOWNSHIP, BAINBRIDGE, PA. COMPLETE HISTORY OF THIS AREA FROM INDIAN VILLAGE IN 1B42 TO PRESENT WILL BE PUBLISHED. (LOCAL). MRS HARRISON GINGRICH, CHAIRMAN; CONOY TOWNSHIP BICENTENNIAL COMMITTEE; BOX B6, 2ND ST; BAINBRIDGE, PA 17S02. (#31436).

JUNE 12 - 14, '76. ARTS & CRAFTS, MILITARY DEMDNSTRATIDNS & FESTIVAL. PARADE, LIVE PERFORMANCE, FESTIVAL AT MAIN ST, FIRE GROUNDS, LUTHERAN CHURCH, HALDEMAN MANSION. (LOCAL). MS HARRISON GINGRICH; CDNOY TOWNSHIP BICENTENNIAL COMMITTEE; BOX B6 2ND ST; BAINBRIDGE, PA 17S02. (#200040-462).

BAKERSVILLE

MAKING BICENTENNIAL MUGS, BAKERSVILLE, PA. COMMUNITY PARTICIPATION IN DESIGNING & PRODUCING HAND MADE 'JEFFERSON TOWNSHIP BICENTENNIAL' MUGS. WILL BE GIVEN TO WAGON TRAIN DURING ITS VISIT JUNE 19, 1976. (LOCAL). SALLIE ZOERB, CO-CHAIRMAN; JEFFERSON TOWNSHIP BICENTENNIAL COMMITTEE; BOX 209 R D 6; SOMERSET, PA 1SS01. (#28221).

JUNE 19, '76. WELCOMING WAGDN TRAIN WITH CDFFEE & DDUGHNUTS. CEREMONY, FESTIVAL AT MAIN STREET OF BAKERSVILLE, PA. (LOCAL). SALLIE ZOERB, CO-CHAIRMAN; JEFFERSON TOWNSHIP BICENTENNIAL COMMITTEE; BOX 209 RD 6; SOMERSET, PA 1SS01. (#200040-313).

JULY 31, '76. JEFFERSDN TOWNSHIP BICENTENNIAL PARADE & BAND CDNCERT. PARADE, AWARD, LIVE PERFDRMANCE AT BAKERSVILLE, PA. (LOCAL). SALLIE ZDERB, CO-CHMN; JEFFERSON TOWNSHIP BICENTENNIAL COMMITTEE; BOX 209 RD 6; SOMERSET, PA 1SS01. (#200040-312).

BALDWIN

JUNE 6 - 12, '76. BALDWIN BICENTENNIAL CELEBRATIDN. 6/6/76 - ECUMENICAL SERVICE; 6/10/76 - HERITAGE '76 ETHNIC FOOD & DANCERS; 6/11/76 - COUNTRY PIONEER NIGHT W/WAGON RIDES AND SQUARE DANCING; 6/12/76 - FESTIVAL '76; & 10/10/76 - TIME CAPSULE BURIAL. AT 3344 CHURCHVIEW AVE, MUNICIPAL BLDG. (LOCAL). MRS LAVERNE OBERLE I.U/ R; BALDWIN BOROUGH COMMUNITY DAY ASSOC, INC; 2910 ROLAND AVE; PITTSBURGH, PA 15227. (#200040-423).

BANGOR

MAY 1S, '76. SLATE BELT BICENTENNIAL PARADE. PARADE. (LOCAL). GARFIELD WILLIAMS, JR; SLATE BELT BICENTENNIAL COMMISSION; 223 S ROBINSON AVE; PEN ARGYL, PA 1B013. (#200040-4S4).

AUG 26 - 2B, '76. PAGEANT ON HISTDRY OF SLATE BELT. LIVE PERFORMANCE AT BANGOR AREA SR HIGH SCHOOL. (LOCAL). GARFIELD WILLIAMS , JR; SLATE BELT BICENTENNIAL COMMISSIDN; 223 S ROBINSON AVE; PEN ARGYL, PA 1B013. (#200040-4S6).

BEAVER

BEAVER COUNTY TIMES DAILY BICENT SYNOPSIS - NBMRP. DAILY PAGE ON LOCAL, REGIONAL & NATIONAL BICENT ACTIVITIES. SPONSOR OF BICENT RIVER REGATTA. PRINTED MAJOR BICENT SOUVENIR EDITION 7/75 KICKING OFF BICENT; INCLUDED REGIONAL HISTORICAL MATERIAL. (LOCAL). TED COLEMAN, BICENTENNIAL COORDINATOR; BEAVER COUNTY TIMES; 400 FAIR AVE; BEAVER, PA 15009. (#23258).

'76 ATLAS & HISTORY OF BEAVER COUNTY, PENNSYLVANIA. PROJECT INCLUDES THE PUBLICATION OF AN ATLAS OF BEAVER COUNTY AND PUBLICATION OF A MULTIPLE VOLUME HISTORY OF BEAVER COUNTY. (LOCAL). MRS GLADYS HOOVER, COORDINATOR; BEAVER COUNTY HISTORICAL RESEARCH & LANDMARKS FOUNDATION; BEAVER COUNTY COURT HOUSE; BEAVER, PA 15009. (#8302).

OCT 2, '76. DEDICATION OF FORT MCINTOSH BY VIRGINIA & PENN PERSONAGES. PRESERVATION OF REMAINS OF FIRST CONTINENTAL FORT AND TREATY SITE IN HISTORICAL PARK FLAG PLAZA AND MUSEUM, HONORING PENNSYLVANIA AND VIRGINIA FRONTIERSMEN WHO SERVED IN CONTINENTAL LINE. (REGN'L). FRANK CARVER, PRESIDENT; BEAVER AREA HERITAGE FOUNDATION; BOX 147; BEAVER, PA 15009. (#9210-S01).

BEAVER FALLS

JUNE 19, '76. ANNUAL LAWN FETE & COMMUNITY BICENTENNIAL CELEBRATION. FESTIVAL, PARADE AT PATTERSON HGTS FIRE DEPT & BORO GROUNDS, 604 6TH AVE. (LOCAL). HON MIKE MURPHY, MAYOR; PATTERSON HEIGHTS BORO BICENTENNIAL COMMITTEE & VOLUNTEER FIRE DEPT; 732 8TH AVE, PATTERSON HGTS; BEAVER FALLS, PA 15010. (#200040-400).

JULY 15 - 17, '76. BICENTENNIAL PAGEANT. PORTRAYAL OF NATIONAL, STATE AND BEAVER COUNTY HISTORY COVERING 200 YEARS WRITTEN AND PRODUCED LOCALLY USING MOVIE, FILM, SLIDES, MUSIC AND LIVE PERFORMANCES IN A DOCUMENTARY DRAMA. (LOCAL). EDWARD A SAHLI, CHAIRMAN; BEAVER COUNTY BICENTENNIAL COMMISSION; COURTHOUSE; BEAVER, PA 15009. (#9723-1).

BEAVER SPRING

COMMUNITY BICENTENNIAL PROJECTS, BEAVER SPG, PA. A COMMUNITY PARK, LITTLE LEAGUE FIELD DEVELOPMENT, AND PLANTING OF BICENTENNIAL TREES ARE PROJECTS FOR THE AREA BICENTENNIAL CELEBRATION. (LOCAL). REV HENRY L REED, COORDINATOR; BEAVER SPRINGS AREA BICENTENNIAL ORG & BEAVER SPG WOMENS CLUB; PO BOX 92; BEAVER SPG, PA 17B12. (#24027).

JUNE 2D - 27, '76. FESTIVAL AND CRAFTS. DEMONSTRATION OF OLD CRAFTS (SOAP MAKING, SPINNING, WEAVING, BROOM MAKING, BLACKSMITHING); PLAYING OF OLD GAMES, SQUARE DANCING, FLEA MARKET, EXHIBIT OF OLD ARTIFACTS AND ANTIQUES AND RELIGIOUS SERVICES. AT TOWN PARK, RTE S22. (LOCAL). REV HENRY REED, DIRECTOR; BEAVER SPRINGS BICENTENNIAL COMMITTEE; BEAVER SPRING, PA 17B12. (#104532-11).

SEPT 21 - 25, '76. COMMUNITY FAIR AND EXHIBIT. EXHIBIT OF EARLY AMERICAN FARM IMPLEMENTS, INDUSTRIAL AND AGRICULTURAL PROCESSES; EXHIBIT WILL BE DONE BY SNYDER COUNTY PUBLIC SCHOOLS. (LOCAL). DAVID BAILEY, DIRECTOR; SNYDER COUNTY BICENTENNIAL COMMITTEE; FREEBURG, PA 17B27. (#104532-2).

BEAVERTOWN

BEAVERTOWN BICENTENNIAL COMMUNITY FIELD, PA. CONSTRUCTION OF A COMMUNITY BASEBALL FIELD AND RECREATION AREA, COMPLETE WITH GRANDSTAND, DUGOUTS AND BLEACHERS. (LOCAL). CLOYD W WAGNER, CHAIRMAN; BEAVERTOWN BICENTENNIAL COMMISSION; BOX 37; BEAVERTOWN, PA 17813. (#21546).

BEAVERTOWN BICENTENNIAL BOOKLET, PA. A COMPLETE BOOKLET ON BEAVERTOWN; INCLUDES PHOTOGRAPHS, MAPS AND DESCRIPTIONS OF ORGANIZATIONS. (LOCAL). CLOYD W WAGNER, CHAIRMAN; BEAVERTOWN BICENTENNIAL COMMISSION; BOX 37; BEAVERTOWN, PA 17813. (#21S47).

BEAVERTOWN BICENTENNIAL BRICK, PA. A SPECIAL HANDMADE BRICK COMMEMORATING THE BICENTENNIAL. (LOCAL). CLOYD W WAGNER, CHAIRMAN; BEAVERTOWN BICENTENNIAL COMMISSION; BOX 37; BEAVERTOWN, PA 17B13. (#21S48).

BEAVERTOWN BICENTENNIAL COMMEMORATIVE PLATE, PA. A LOCALLY DESIGNED, COMMERCIALLY MANUFACTURED CERAMIC PLATE. (LOCAL). CLOYD W WAGNER, CHAIRMAN; BEAVERTOWN BICENTENNIAL COMMISSION; BOX 37; BEAVERTOWN, PA 17813. (#21549).

FEB 21 - 23, '75. BEAVERTOWN BICENTENNIAL PLAYERS PRESENT 'THE DRUNKARD' - A PLAY. ARENA TYPE DRAMATIC PRESENTATION. AT RESCUE HOSE FIRE HALL. (LOCAL). CLOYD W WAGNER, COORD; BEAVERTOWN BICENTENNIAL COMMISSION; BOX 37; BEAVERTOWN, PA 17813. (#200D4D-21).

MAR 20, '75. BEAVERTOWN BICENTENNIAL QUEEN CONTEST PAGEANT. CONTEST TO SELECT A YOUNG LADY TO REPRESENT BEAVERTOWN FOR THE WHOLE BICENTENNIAL YEAR OF 1976. AT BEAVER-ADAMS SCHOOL. (LOCAL). CLOYD W WAGNER, CHMN; BEAVERTOWN BICENTENNIAL COMMISSION; BOX 37; BEAVERTOWN, PA 17813. (#2D0040-22).

APR 17, '75. BEAVERTOWN BICENTENNIAL SPELLING BEE. A CONTEST TO SELECT THE TOWN'S BEST SPELLER AND AWARD A PRIZE TO SAME. AT BEAVER-ADAMS SCHOOL. (LOCAL). CLOYD W WAGNER, COORD; BEAVERTOWN BICENTENNIAL COMMISSION; BOX 37; BEAVERTOWN, PA 17813. (#200040-20).

MAY 15, '75. BEAVERTOWN BICENTENNIAL BIBLE QUIZ. A CONTEST TO DETERMINE THE TOWN'S TOP LAY BIBLE EXPERT AND AWARD A PRIZE TO SAME. AT UNITED CHURCH OF CHRIST. (LOCAL). CLOYD W WAGNER, CHMN; BEAVERTOWN BICENTENNIAL COMMISSION; BOX 37; BEAVERTOWN, PA 17B13. (#200040-23).

JUNE 19, '75. BEAVERTOWN BICENTENNIAL FILM FESTIVAL. B MM FILMS AND SLIDES SHOWING BEAVERTOWN OVER THE YEARS. AT RESCUE HOSE FIRE HALL. (LOCAL). CLOYD W WAGNER, CHAIRMAN; BEAVERTOWN BICENTENNIAL COMMISSION; BOX 37; BEAVERTOWN, PA 17813. (#200040-24).

JULY 11 - 17, '76. FOLK FRDLIC DAYS & RESCUE HOSE COMPANY CARNIVAL. HERITAGE SHOW, TIME VAULT CEREMONY, PICNIC, DEDICATION OF PUBLIC PARK. AT RESCUE HOSE COMPANY CARNIVAL GROUNDS, SASSAFRAS ST; RTE S22. (LOCAL). CLOYD WAGNER, DIRECTOR; (BEAVERTOWN BICENT COMMITTEE) BEAVERTOWN BICENTENNIAL COMMISSION; BEAVERTOWN, PA 17813. (#104532-7).

BELLE VERNON

FEB B - 14, '76. BICENTENNIAL PANCAKE FESTIVAL. FESTIVAL. (LOCAL). GEORGE TROZZO, COORD; BELLE VERNON BICENTENNIAL COMMISSION; 1 JAMES ST; BELLE VERNON, PA 15D12. (#104303-6).

JUNE 6 - 12, '76. DEDICATION DF JOSEPH P CAPUTO RETIREMENT APARTMENTS. THIS 150 UNIT BLDG WILL BE DEDICATED IN HONOR OF JOESPH P CAPUTO, A DECEASED BELLE VERNON NATIVE; WEEK LONG ACTIVITIES TO CELEBRATE OPENING. AT UPTOWN BELLE VERNON. (LOCAL). GEORGE TROZZO, COORD; BELLE VERNON BICENTENNIAL COMMISSION; 1 JAMES ST; BELLE VERNON, PA 15012. (#1043D3-25).

JUNE 20 - 26, '76. TRI-COUNTY BASEBALL TDURNAMENT. COMPETITION AT JR HIGH SCHOOL FIELD. (LOCAL). GEORGE TROZZO, COORD; BELLE VERNON BICENTENNIAL COMMISSION; 1 JAMES ST; BELLE VERNON, PA 15012. (#1D43D3-31).

JULY 26 - 31, '76. FAYETTE COUNTY FIREMEN'S ASSOCIATION CONVENTION. CONFERENCE, PARADE AT FIRE HALL, BALL PARK, DOWNTOWN BELLE VERNON. (LOCAL). GEORGE TROZZO, PROJ DIR; BOROUGH OF BELLE VERNON & BELLE VERNON BICENTENNIAL COMMISSION; 1 JAMES ST; BELLE VERNON, PA 15012. (#104303-S7).

DEC 2D, '76. BICENTENNIAL BOOK DAY. THIS IS A PROGRAM IN HONOR OF THE DONATION OF BOOKS TO THE LIBRARY AS A RESULT OF AN INTENSIVE COMMUNITY BOOK DRIVE. AT BELLE VERNON PUBLIC LIBRARY. (LOCAL). GEORGE TROZZO, PROJ DIR; BELLE VERNON BICENTENNIAL COMMISSION; 1 JAMES ST; BELLE VERNON, PA 15012. (#104303-67).

BELLEFONTE

HISTORICAL BOOKLET, BELLEFONTE, PA. AN ILLUSTRATED HISTORY OF BELLEFONTE, ITS PEOPLE, BUSINESSES, GOVERNMENT AND INDUSTRY; ALSO A STUDY OF CENTRE COUNTY. (LOCAL). TRUE FISCHER, CHAIRMAN; BELLEFONTE BICENTENNIAL COMMITTEE; 22B N ALLEGHENY ST; BELLEFONTE, PA 16B23. (#19096).

APR 1, '76. PENNSYLVANIA FISH CDMMMISSION'S 11DTH ANNIVERSARY. COOPERATIVE PROGRAM COMMEMORATING FISH COMMISSIONS 11DTH ANNIVERSARY, RESTOCKING OF SPRING CREEK WITH LARGE TROUT, THE FAMOUS 'BIG FISH', OLD METHODS & EQUIPMENT USED. FISHING DEMONSTRATIONS, CEREMONY AND LUNCHEON OR DINNER. AT BUSH HOUSE HOTEL & TALLY RAND PARK, HIGH ST. (ST-WIDE). T FISHER, CHAIRMAN; BICENTENNIAL COMMITTEE & PENNSYLVANIA FISH COMMISSION; 218 N ALLEGHANY ST; BELLEFONTE, PA 16B23. (#10420S-1).

JUNE 28 - JULY 4, '76. BICENTENNIAL CELEBRATION. AMERICAN MUSIC FESTIVAL, HISTORICAL FASHION SHOW, WALKING TOUR, EXHIBITS OF ANTIQUES, SLIDE LECTURES OF HISTORIC BELLEFONTE, BICENTENNIAL PET PARADE, FLOWER SHOW, PRESENTATIONS TO COMMUNITY MEMBERS OVER 9D YRS. KAYAK DEMONSTRATIONS, FIREMAN'S PARADE & FIREWORKS. AT TALLEYRAND PARK, HIGH ST. (LOCAL). T FISHER, CHAIRMAN; BELLEFONTE BICENTENNIAL COMMITTEE; 228 N ALLEGHENY ST; BELLEFONTE, PA 16823. (#1D42DS-2).

BELLEVUE

MAY 3D, '76. REDEDICATION OF WDRLD WAR I PLAQUES. 192D DEDICATION TO BE REENACTED IN HONOR OF 14 MEN & 1 NURSE KILLED IN WORLD WAR 1. NEW PLAQUES TO REPLACE VANDALIZED ONES. VFW-AMERICAN LEGION PARADE & SERVICES TO BE HELD. TREES PLANTED AT FIRST DEDICATION NOW FULL GROWN, NEXT TO 2ND OLDEST ELM IN USA (400 YR OLD). AT BAYNE PARK. (LOCAL). MELVIN S STOCK; BELLEVUE BICENTENNIAL COMMISSION; 69S ORCHARD AVE; BELLEVUE, PA 15202. (#1070SD-1).

JULY 11, '76. INTERDENOMINATIONAL SERVICE AND BELL RINGING. CEREMONY. (LOCAL). HON MELVIN S STOCK, MAYOR; BELLEVUE BICENTENNIAL COMMISSION; BAYNE & HAWLEY AVE; BELLEVUE, PA 15202. (#107314-1).

BENSALEM

BENSALEM COMMUNITY LIBRARY - PA. CLIMAX OF COMMUNITY LIBRARY PLANNING WILL BE THE DEDICATION OF THE LIBRARY. (LOCAL). RUTH I REES, CHAIRMAN; BENSALEM BICENTENNIAL COMMISSION; 3800 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#1B054).

BENSALEM HOSPITALITY CENTERS, PA. A CENTER TO DISPENSE INFORMATION ON SERVICES & FACILITIES AVAILABLE IN THE AREA. (LOCAL). RUTH I REES, CHAIRMAN; BENSALEM BICENTENNIAL COMMISSION; 3B0D HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#1B0SB).

BICENTENNIAL CULTURAL SERIES. BICENTENNIAL CONCERTS FEATURING BLACK ARTISTS. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMITTEE; 3800 HULMEVILLE RD; CORNWELLS HTS, PA 19047. (#1D3607-36).

BICENTENNIAL SYMBOL CONTEST, BENSALEM, PA. COMMUNITY INVOLVEMENT IN ESTABLISHING LOCAL THEME FOR THE BICENTENNIAL. (LOCAL). RUTH I REES, CHAIRMAN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#1B060).

COMMISSIONING OF BDOK - BENSALEM, PA. HISTORICAL BOOK OF IMPORTANT EVENTS AND PEOPLE WHO CONTRIBUTED TO THE DEVELOPMENT OF BENSALEM TOWNSHIP. (LOCAL). RUTH I REES, CHAIRMAN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#1B0S3).

CULTURAL PAVILLION - BENSALEM, PA. PLACE FOR TOWNSHIP AND SCHOOL PRESENTATION OF CONCERTS, & ENTERTAINMENT. (LOCAL). RUTH I REES, CHAIRMAN; BENSALEM BICENTENNIAL COMMISSION; 3800 HULMEVILLE RD; CORNWELLS HTS, PA 1902D. (#18052).

HISTORICAL TDURS - BENSALEM, PA. LOCAL HOMES, BUILDINGS AND CEMETERYS WILL BE ON THE TOUR. (LOCAL). RUTH I REES, CHAIRMAN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 1902D. (#1B0SS).

MAR 26, '76. BICENTENNIAL KITE FLYING CONTEST, SCHODL CONTEST WITH HAND MADE KITE. COMPETITION. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 1902D. (#103607-B7).

APR 1, '76. DPERA 'AIDA'. LIVE PERFORMANCE. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#1036D7-B6).

MAY 2B, '76. BICENTENNIAL SPRING FESTIVAL. FESTIVAL. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMISSION; 3800 HULMEVILLE RD; CORNWELLS HTS, PA 1902D. (#103607-7B).

JUNE 14, '76. DEDICATION OF LIONS CLUB BICENTENNIAL PAVILLDN. CEREMONY. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMISSION; 3800 HULMEVILLE RD; CORNWELLS HTS, PA 1902D. (#1D36D7-66).

JUNE 23, '76. HULMEVILLE BORDUGH 'HISTORY OF MUMMERS'. A SERIES OF CULTURAL EVENTS AND CONCERTS IN AREA SCHOOLS. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMITTEE; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19D20. (#103607-33).

JULY 3, '76. ARTS & CRAFTS FAIR. FESTIVAL. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMITTEE; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19047. (#103607-3S).

OCT 19, '76. FREEDOM SHRINE - HISTORICAL DDCUMENTS PRESENTATION. CEREMONY. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMITTEE; 3BD0 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#103607-29).

BENTON

BENTON, PENNSYLVANIA - 'HISTORY IN YARN'. AN ANIMATED B MM FILM MADE BY FILMING TAPESTRIES CREATED BY LOCAL ARTIST DEPICTING EARLY DAYS IN BENTON AREA. (LOCAL). JOHN W LARNED, DIRECTOR; THOMAS HART BENTON BICENT COMMISSION; MARKET ST; BENTON, PA 17B14. (#937S).

QUILTING EXHIBITION OF BENTDN, PA. EXHIBITION OF OLD AND NEW QUILTS AND DEMONSTRATION OF QUILT MAKING. (LOCAL). MRS R PENNINGTON, SR; THOMAS HART BENTON BICENT COMMISSION; MARKET ST; BENTON, PA 17B14. (#9374).

BERNVILLE

JULY 2 - 4, '76. BICENTENNIAL FOURTH DF JULY CELEBRATIDN. 7/D2:SHORTY LONG GROUP AT BPM; 7/D3, PARADE THRU TOWN AT 2PM,BAND CONCERT AT 6PM, ECKERT FAMILY AT B PM AT UMBENHAUER PARK; 7/D4, REGULAR CHURCH SERVICES AT 1DAM, OLD-FASHIONED GAMES IN UMBENHAUER PARK, VESPER SERVICES BY JOINT CHURCHES AT 7-9PM. (LOCAL). PEARL B KLINE, CO-CHMN; BERNVILLE BICENTENNIAL COMMITTEE; 337 STEVENS AVE; BERNVILLE, PA 195D6. (#1DS112-1).

BERWICK

HISTORY OF BERWICK & COLUMBIA COUNTY, PA. THE BERWICK ENTERPRISE PUBLISHED A SPECIAL ISSUE IN MAGAZINE FORM OF THE PAST HISTORY OF THIS AREA. (LOCAL). WILLARD L BOWMAN, CHAIRMAN; BERWICK AREA BICENTENNIAL COMMUNITY, INC; B29 E 2ND ST; BERWICK, PA 1B603. (#2B774).

BERWICK — CONTINUED

JUNE 28 - JULY 3, '76. JAY-CEE'S FESTIVAL. WILL BE ENLARGEO FOR THE BICENTENNIAL CELEBRATION. AT MARKET ST. (LOCAL). WILLARO L BOWMAN, CHMN; JAY-CEES & BERWICK AREA BICENTENNIAL COMMUNITY, INC; 829 E 2NO ST; BERWICK, PA 18603. (#200040-S37).

JULY 3 - S, '76. FOURTH OF JULY WEEKEND CELEBRATION. JULY 3- WOMAN'S CIVIC CLUB BICENTENNIAL BALL. JULY 4-SECONO COMBINED CHURCH SERVICE. JULY S-BERWICK BICENTENNIAL PARAOE AT 1PM. THE BERWICK COUNCIL'S INOEPENOENCE OAY PROGRAM TO BE HELO ON CITY HALL LAWN AFTER PARAOE. (LOCAL). WILLARO L BOWMAN, CHMN; BERWICK AREA BICENTENNIAL COMMUNITY, INC; B29 E 2NO ST; BERWICK, PA 1B603. (#200040-536).

OCT 11, '76. COLUMBUS DAY OBSERVANCE. A TORCHLIGHT EVENING PARAOE. (LOCAL). W L BOWMAN, CHMN; COLUMBUS OAY FEDERATION; 829 E 2NO ST; BERWICK, PA 18603. (#10939B-1).

NOV 25, '76. THANKSGIVING DAY MARATHON RACE. COMPETITION. (LOCAL). W L BOWMAN, CHMN; BERWICK MARATHON ASSOC; 829 E 2NO ST; BERWICK, PA 1B603. (#109398-2).

BESSEMER

OCT 3D, '76. BURYING OF TIME CAPSULE. CEREMONY AT MOHAWK HIGH SCHOOL, HOFFMASTER RO. (LOCAL). OOUG SILHANEK, CHMN; MOHAWK AREA BICENTENNIAL COMMITTEE; 10TH ST; BESSEMER, PA 16112. (#200040-399).

BETHANY

BETHANY, PA, BICENTENNIAL PROJECTS. TREES ANO FLOWERS WILL BE PLANTEO IN THE PARK, HISTORIC BUILOING WILL BE RESTOREO ANO A RECREATION AREA WILL BE PLANNEO. (LOCAL). MRS MARY L PARK, CO-CHAIRMAN; BETHANY BOROUGH; RO 1; HONESDALE, PA 18431. (#29258).

JUNE 12, '76. BETHANY BICENTENNIAL DAY. EXHIBIT, CEREMONY AT BETHANY PARK. (LOCAL). MRS MARY PARK, CO-CHMN; BETHANY BOROUGH; RD 1; HONESOALE, PA 18431. (#200040-123).

BETHEL

HISTORY OF BETHEL AND TULPHOCKEN TOWNSHIPS - PA. BOOK OF LOCAL HISTORY, PEOPLE & EVENTS FROM 1723 TO 1976. (LOCAL). RUFUS GEESAMAN, CHAIRMAN; NORTHWESTERN BERKS BICENTENNIAL COMMITTEE; R #1; BETHEL, PA 19507. (#31S34).

JUNE 13, '76. OLD-FASHIONED GAME DAY. FESTIVAL AT BETHEL ELEMENTARY SCHOOL. (LOCAL). RUFUS GEESAMAN, CHMN; NORTHWESTERN-BERKS BICENTENNIAL COMMITTEE; RT 1; BETHEL, PA 19S07. (#200040-411).

JUNE 2D, '76. NORTHWESTERN-BERKS BICENTENNIAL DAY. ARTS & CRAFTS, PARAOE, BANO & CHURCH SERVICE. AT BETHEL ELEMENTARY SCHOOL. (LOCAL). RUFUS GEESAMAN, CHMN; NORTHWESTERN-BERKS BICENTENNIAL COMMITTEE; RT 1; BETHEL, PA 19507. (#200040-410).

BETHLEHEM

RESTORATION OF SUN INN IN BETHLEHEM, PA. RESTORATION OF SUN INN TO ITS COLONIAL/REVOLUTIONARY ERA APPEARANCE FOR USE AS A COMMUNITY HOSPITALITY/TOURIST CENTER. (LOCAL). MS HUGHETTA E BENDER, OIRECTOR; SUN INN PRESERVATION ASSOC, INC; PO BOX 1333; BETHLEHEM, PA 1B01B. (#151S). **ARBA GRANTEE.**

WLTN-TV BLAUSTEIN LECTURES ON INTL RELATIONS-NBMRP. AS A MAJOR BICENT PROJECT, STUOENT-OPERATEO STATION TAPED THESE LECTURES ON US WORLO ROLE, FOR CAMPUS RECEPTION. ALSO SPECIAL EFFORT TO PUBLICIZE BICENT EVENTS VIA PSA'S, NIGHTLY NEWS, WEEKLY RPTS. (LOCAL). THEOOORE MEISS, BICENTENNIAL COOROINATOR; LEHIGH TELEVISION NETWORK - WLTN-TV; WILLIAMS HALL #31, LEHIGH UNIV; BETHLEHEM, PA 18015. (#2364B).

JUNE 20 - 27, '76. 12TH EARLY AMERICAN MORAVIAN MUSIC FESTIVAL. CONCERTS OF 18TH CENTURY AMERICAN MUSIC BY FESTIVAL CHORUS ANO ORCHESTRA; SEMINAR CLASSES IN MORAVIN MUSIC HISTORY, CHURCH MUSIC PROBLEMS, ETC; FESTIVAL REGISTRANTS PARTICIPATE IN CHORUS REHEARSALS ANO PERFORMANCES. AT CENTRAL MORAVIAN CHURCH. (REGN'L). KARL KROGER, OIRECTOR; MORAVIAN MUSIC FOUNOATION; 20 CASCAOE AVE; WINSTON-SALEM, NC 2701B. (#4S86-1).

JULY 1B, '76. SOKOL USA BICENTENNIAL PROGRAM OF BETHLEHEM LODGES. GYMNASTIC PERFORMANCE BY CHILOREN, TEENAGERS & AOULTS ON APPARATUS, MASS CALISTHENICS, SPECIAL GROUP ANO MOOERN GYMNASTIC NUMBERS ANO TUMBLING. WILL INCLUOE SLOVAK FOLK OANCE BESEDA & PATRIOTIC FINALE. AT WESTPORT GROVE, OFF WYANDOTTE ROAO NEAR RT 191 AND 137B. (LOCAL). JOSEPH J KARABIN, COORD; SLOVAK GYMNASTIC UNION, SOKOL OF THE UNITEO STATES OF AMERICA; 420 SELFRIOGE ST; BETHLEHEM, PA 1B015. (#200040-121).

AUG 27 - 29, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT BETHLEHEM. THE AMERICAN FREEOOM TRAIN INCLUOES 10 EXHIBIT CARS & 2 SHOW CASE CARS OEPICTING OIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIOE). SY FREEOMAN, OIR OF P/R; THE AMERICAN FREEOOM TRAIN FOUNOATION; S20S LEESBURG PIKE, SUITE 800; BAILEY'S XROS, VA 22041. (#1776-101).

SEPT 1S - OCT 12, '76. BICENTENNIAL SALSA MARATHON. WILL CONCENTRATE ON THE PRESERVATION ANO PROPAGATION OF ETHNIC SALSA OANCING, WITH PARTICULAR EMPHASIS ON SOUTH BETHLEHEM TRAOITIONAL MARATHON TECHNIQUES. AT 1 YOSKO PARK PLAZA, 6TH & ATLANTIC ST. (LOCAL). ASA PACKER, COOROINATOR; SOUTH BETHLEHEM 200 COMMITTEE; E 4TH ST; BETHLEHEM, PA 1B01S. (#10B091-1).

BIG RUN

BIG RUN FREE MILITIA MUSEUM - PA. A 150 YEAR OLO LOG CABIN WILL BE RESTOREO FOR USE AS A MUSEUM. (LOCAL). CHARLES L HENRY, SR, COMMANOER; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 1571S. (#310S0).

BIG RUN FREE MILITIA - PA. RE-CREATION OF COLONIAL MILITIA UNITS WITH RIFLE COMPANY, RANGERS, ONE ALARM GUARO COMPANY, BATALLION FIELD ARTILLERY, BATTERY OF ONEPOUNOER AND TWO-POUNDERS. (LOCAL). CHARLES L HENRY, SR, COMMANOER; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 1571S. (#33071).

JAN 24, '76. MILITIA MUSTER DAY. MILITIA MEETS SLEDGES BEARING CANNON AT BORO LIMITS. ESCORTS TO MEMORIAL BUILDING. MAYOR ACCEPTS CANNON IN NAME OF FREE MILITIA. SKIT, 'KNOX BRING THE CANNON TO BOSTON' IS PERFORMEO. AT BIG RUN MEMORIAL BUILOING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 1S71S. (#31049-7).

FEB 21, '76. MILITIA MUSTER DAY COSTUME BALL. CEREMONY, PARAOE, LIVE PERFORMANCE, FESTIVAL AT BIG RUN MEMORIAL BUILOING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 1S71S. (#31049-6).

MAR 13, '76. MILITIA MUSTER DAY. 1BTH CENTURY CANNON ORILL, FIRING OF RIFLES, MUSKETS ANO A FORMAL BATTLE ORILL. AT BIG RUN MEMORIAL BUILDING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 1S71S. (#31049-S).

APR 17, '76. MILITIA MUSTER DAY. TRIBUTE TO CITIZEN SOLDIERS OF ALL WARS. DISPLAY OF FRONTIER ANO FORMAL BATTLE ORILL, FOOT ANO FIELO ARTILLERY TACTICS. AT BIG RUN MEMORIAL BUILDING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 15715. (#31049-4).

MAY 1S, '76. MILITIA MUSTER DAY. FORMAL PARADE, DEMONSTRATION OF BATTLE TACTICS, OANCING & GAMES. AT BIG RUN MEMORIAL BUILDING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 15715. (#31049-3).

JUNE 19, '76. MILITIA MUSTER DAY. RE-ENACTMENT OF THE BATTLE OF BUNKER HILL. AT BIG RUN MEMORIAL BUILOING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 15715. (#31049-2).

JULY 3, '76. MILITIA MUSTER DAY. RE-ENACTMENT OF SIGNING OF DECLARATION OF INOEPENDENCE, PARADE, WEAPONS DISPLAY & DEMONSTRATIONS, COLONIAL TACTICS, VIRGINIA REEL & MINUET. AT BIG RUN MEMORIAL BUILOING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 15715. (#31049-1).

AUG 21 - 22, '76. MILITIA MUSTER DAY CRAFTS FAIR. OISPLAY OF FOLK MEDICINE, HERBS, TEAS, TOBACCO, NATURE FOODS. SAMPLES OF 100 LOCALLY PICKEO PLANTS. AT BIG RUN MEMORIAL BUILDING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 15715. (#31049-8).

SEPT '76. MILITIA MUSTER DAY. SALUTE TO AMERICAN NAVY HONORING JEREMIAH O'BRIEN. READING OF 'OLD IRONSIDES'. MAYOR'S INSPECTION OF TROOPS & EQUIPAGE. AT BIG RUN MEMORIAL BUILOING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 15715. (#31049-11).

OCT 16, '76. MILITIA MUSTER DAY. CEREMONY, PARAOE, LIVE PERFORMANCE AT BIG RUN MEMORIAL BUILOING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 15715. (#31049-10).

NOV 13, '76. MILITIA MUSTER DAY. CEREMONY, PARADE, LIVE PERFORMANCE AT BIG RUN MEMORIAL BUILOING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST; BIG RUN, PA 15715. (#31049-9).

DEC 2S, '76. MILITIA MUSTER DAY. CEREMONY, PARADE, LIVE PERFORMANCE, FESTIVAL AT BIG RUN MEMORIAL BUILOING, RECREATION AREA, MAIN ST. (LOCAL). CHARLES A HENRY, SR, CHMN; BIG RUN FREE MILITIA; 603 UNION ST;. BIG RUN, PA 15715. (#31049-12).

BIRDSBORO

CONSERVATION PROJECT, BIRDSBORO, PA. RESTORATION OF FLOWER BEDS AT HOPEWELL VILLAGE NATIONAL HISTORIC SITE. APPROPRIATE FLOWERS WILL BE PLANTED. (LOCAL). MS R S LUTZ, PRESIOENT; WOMAN'S CLUB OF MORGANTOWN; MORGANTOWN, PA 19543. (#30B15).

MAY 22, '76. BICENTENNIAL STREET FAIR. FAIR AT MAIN ST & MILL ST. (LOCAL). MRS T G ROGERS, CHMN; BIROSBORO JUNIOR WOMANS CLUB; 426 S SPRUCE ST; BIROSBORO, PA 19S08. (#103B73-1).

BLAIRSVILLE

EXAMINATION OF LOCAL HERITAGE - BLAIRSVILLE, PA. A SERIES OF MEETINGS WITH LOCAL HISTORIANS ANO HISTORICAL OOCUMENTS TO EXPLORE PRE-CIVIL WAR HISTORY OF THE TOWNSHIP. A HISTORY BOOK WAS PUBLISHEO ANO HISTORIC PAGEANT PERFORMEO. (LOCAL). WILLIAM SHULICK, CHAIRMAN; BURRELL TWP BICENTENNIAL COMMITTEE; BO S STEWART ST; BLAIRSVILLE, PA 15717. (#30826).

BLAKELY

JUNE 6, '76. ECUMENICAL SERVICE. CEREMONY. (LOCAL). MICHAEL J HENZES, CHMN; BLAKELY BICENTENNIAL COMMITTEE; S01 FIRST ST; BLAKELY, PA 1B447. (#200040-2S1).

BLANCHARD

JULY 16 - 1B, '76. PAST TIMES FESTIVAL: ARTS, CRAFTS, PAGEANT & FASHION SHOW. EXHIBIT, FESTIVAL AT LIBERTY TOWNSHIP SPORTSMENS CLUB, 3 MILE OFF RT 220. (LOCAL). JUOY A LONG, CHAIRMAN; LIBERTY TOWNSHIP BICENTENNIAL COMMITTEE; BOX 36; BLANCHARO, PA 16B26. (#104748-1).

BLANDON

HISTORY OF BLANDON & MAIDENCREEK TOWNSHIP - PA. A HISTORY OF BLANDON & MAIDENCREEK TOWNSHIP IS BEING PRINTEO. (LOCAL). JUNE MOYER, CHAIRMAN; BLANOON'S COMMITTEE TO CELEBRATE THE USA BICENTENNIAL; BOX 402; BLANOON, PA 19S10. (#2B762).

JUNE 4 - 6, '76. COMMUNITY CELEBRATION. FESTIVAL, PARADE AT SCHOOL PARKING AREA, FIRE COMPANY GROUNDS, MAIER'S GROVE. (LOCAL). JUNE MOYER, CHMN; BLANOON'S COMMITTEE TO CELEBRATE THE USA BICENTENNIAL; BOX 402; BLANOON, PA 19S10. (#200040-244).

BLOOMSBURG

MAR 13, '76. AIR FORCE ACADEMY CHOIR. LIVE PERFORMANCE AT HAAS AUDITORIUM BLOOMSBURG STATE COLLEGE. (LOCAL). JERROLD A GRIFFIS, V PRES; BLOOMSBURG STATE COLLEGE BICENTENNIAL COMMITTEE; MAIN & PENNSYLVANIA; BLOOMSBURG, PA 17815. (#200040-152).

APR 7 - 21, '76. NICK RUGGIERI EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE OISPLAYED AT VARIOUS LOCATIONS THRUOUT STATE IN 1975 & 1976. AT KEHR UNION BLOG, BLOOMSBURG STATE COLLEGE. (LOCAL). WILLIAM T LUNSFORD, JR.; THE PATRIOT-NEWS CO.; PO BOX 356; CAMP HILL, PA 17011. (#233B-6).

SEPT 19, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). RUSSELL W MONIE, CHMN; UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN; RO 2; BLOOMSBURG, PA 17B15. (#1775-604).

BLOSSBURG

SEPT 3 - 6, '76. COMMUNITY CELEBRATION. DEDICATION OF NEW PUBLIC LIBRARY AND PLAQUE TO WILLIAM B WILSON, FIRST SECRETARY OF LABOR; ALSO, PLAY, PARAOE, PICNIC, FIREWORKS AND CARNIVAL. AT ISLAND PARK. (LOCAL). ROBERT E OALTON, CHMN; BLOSSBURG BICENTENNIAL COMMITTEE; BOX 27; BLOSSBURG, PA 16912. (#200040-239).

BLUE BELL

JULY 17, '76. 'ANTHONY'S MAD, ANTHONY'S MAD' - PLAY. LIVE PERFORMANCE AT SCIENCE BUILOING OF MONTGOMERY COUNTY COMMUNITY COLLEGE. (LOCAL). LYNN A OETWILER; INOIAN VALLEY BICENTENNIAL COMMISSION; PO BOX 41; SOUDERTON, PA 1B964. (#200040-461).

BOALSBURG

TOWN MEETING - BOALSBURG, PA. HARRIS TOWNSHIP TOWN MEETING ON CONCERNS, PROPOSALS ANO A PROSPECTUS. (LOCAL). MRS RUTH CORTER, CHAIRPERSON; HARRIS TOWNSHIP BICENTENNIAL COMMITTEE; RD #1, BOX 400B; BOALSBURG, PA 16827. (#29322).

MAY 24, '76. BIRTHDAY PARTY FOR OUR COUNTRY. OECLARATION OF INOEPENDENCE TO BE REAO BY DESCENDENT OF SIGNER; FLAG PRESENTATIONS TO BE MAOE (CRAFTEO BY LOCAL CHILOREN); 6' TALL CAKE BAKEO BY LOCAL WOMEN; SQUARE OANCE. AT VILLAGE SQUARE. (LOCAL). MRS RUTH CORTER, CHMN; HARRIS TOWNSHIP BICENTENNIAL COMMITTEE; RO 1, BOX 400 B; BOALSBURG, PA 16B27. (#200040-147).

BOALSBURG — CONTINUED

MAY 29 - 31, '76. A DAY IN TOWNE. EXHIBIT, FESTIVAL, LIVE PERFORMANCE. (LOCAL). MRS RUTH CORTER, CHMN; HARRIS TOWNSHIP BICENTENNIAL COMMITTEE; RD 1, BOX 400 B; BOALSBURG, PA 16827. (#200040-145).

MAY 30, '76. 'AT THE FOOT OF THE MOUNTAIN', HISTORICAL PAGEANT. LIVE PERFORMANCE AT AMPITHEATER LAWN/PA MILITARY MUSEUM. (REGN'L). MRS RUTH CORTER, CHMN; HARRIS TOWNSHIP BICENTENNIAL COMMITTEE; RD 1, BOX 400 B; BOALSBURG, PA 16827. (#200040-146).

JUNE 5, '76. HERITAGE FAIR FOR THE AREA. A CELEBRATION OF AMERICA'S HERITAGE THROUGH AN EXPLORATION OF ARTS & CRAFTS, HISTORY, LIFE STYLES, MUSIC, DANCE AND FOODS OF COLONIAL TIMES. AT 28TH DIVISION SHRINE, PA MILITARY MUSEUM, ROUTE 322. (LOCAL). COLLEEN KRISTULA, CHMN; AREA A, HEMLOCK COUNCIL GIRL SCOUTS; 909-H W AARON DR; STATE COLLEGE, PA 16801. (#106507-1).

SEPT 18, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LDCAL). DONALD J MORRISON, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PENNSYLVANIA MILITARY MUSEUM; BOALSBURG, PA 16827. (#177S-603).

BOOTHWYN

MAR 1 - DEC 31, '76. A TOUR OF CHICHESTER MEETINGHOUSE AND GRAVEYARD. LOG MEETING HOUSE BURNED IN 1768 AND IN 1769 THE PRESENT STONE MEETINGHOUSE WAS BUILT; RELICS & MARKS LEFT BY BRITISH AFTER BATTLE OF BRANDYWINE; SUNDAY HOURS 12-5. AT CHICHESTER FRIENDS MEETING, MEETINGHOUSE RD. (ST-WIDE). BRENDAN MCCONNELL; CONCORD MONTHLY MEETING OF FRIENDS; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#1DDD11-4).

BRACKENRIDGE

JUNE 27 - JULY 3, '76. BICENTENNIAL WEEK. SUNDAY: CHURCH SERVICES, PICNIC & BALL ON GATEWAY PARTY LINER; MONDAY: SOAP BOX DERBY & BALLOON RIDES; TUESDAY, WEDNESDAY & THURSDAY: STREET DANCE IN EVENING; FRIDAY: PARADE DAY & DRUM & BUGLE COMPETITION; SATURDAY: FLEA MARKET & FIREWORKS IN EVENING. (LOCAL). JOSEPH E WILHOIT, SEC/MGR; BORDUGH OF BRACKENRIDGE; 1DDD BRACKENRIDGE AVE; BRACKENRIDGE, PA 15D14. (#20004D-1D1).

JULY 11 - 12, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT BRACKENRIDGE, PA. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 52DS LEESBURG PKE, SUITE BDD; BAILEY'S XROS, VA 22041. (#1776-133).

BRADDOCK HLS

WAR MEMORIALS - BRADDOCK HILLS, PA. A VIETNAM AND KOREAN WAR MEMORIAL WILL BE ERECTED. (LOCAL). MRS JOHN FLAHERTY, CHAIRMAN; BRADDOCK HILLS BICENTENNIAL COMMITTEE; 59 RIDGE RD; BRADDOCK HLS, PA 15221. (#31299).

BRADFORD

KEYCHAIN WITH BICENTENNIAL SYMBOL. BICENTENNIAL KEYCHAIN BEARING BICENTENNIAL SYMBOL ARBA LICENSE NO 76-19-D627. (NAT'L). ROBERT D GALEY, PRESIDENT; ZIPPO MANUFACTURING COMPANY; BRADFORD, PA 16701. (#26D62).

BRAEBURN

JUNE 13, '76. SOKOL USA BICENTENNIAL PROGRAM OF CENTRAL AREA. GYMNASTIC PERFORMANCE BY CHILDREN, TEENAGERS & ADULTS ON APPARATUS. MASS CALISTHENICS, MODERN GYMNASTIC NUMBERS AND TUMBLING. WILL INCLUDE SLOVAK FOLK DANCE AND A PATRIOTIC FINALE. AT SLOVAK SOKOL CAMP - 7DD WILD LIFE LODGE RD - LOWER BURRELL. (REGN'L). MELVIN CERNICKY, COORD; SLOVAK GYMNASTIC UNION, SOKOL OF THE UNITED STATES OF AMERICA; 1717 KIMBALL AVE; ARNOLD, PA 15D68. (#20DD40-120).

BRENTWOOD

HISTORY OF BRENTWOOD BOROUGH, PA. HISTORY TO BE COMPLETED IN 1976. (LOCAL). HON WILLIAM J TEPSIC, MAYOR; BOROUGH OF BRENTWOOD; 3624 BROWNSVILLE RD; BRENTWOOD, PA 15227. (#32610).

RENOVATION OF COMMUNITY WAR MEMORIAL IN PA. FORMAL COMPLETION & DEDICATION SET FOR VETERANS DAY, 1976. (LOCAL). WILLIAM J TEPSIC, COORDINATOR; BOROUGH OF BRENTWOOD; 3624 BROWNSVILLE RD; BRENTWOOD, PA 15227. (#33675).

NOV 28, '76. BICENTENNIAL THANKSGIVING DINNER DANCE TO CLOSE OUT BICENT YEAR. FINAL COMMUNITY BICENTENNIAL EVENT HELD IN THANKSGIVING TO HONOR GROUP OF OLDEST RESIDENTS. A BOOK IS BEING PRINTED IN CONJUNCTION WITH THIS WHICH IS A BICENTENNIAL HISTORY OF BRENTWOOD BOROUGH. AT SOUTH HILLS COUNTRY CLUB. (LOCAL). HON WILLIAM TEPSIC, MAYOR; BRENTWOOD BOROUGH; 3624 BROWNSVILLE RD; BRENTWOOD, PA 15227. (#2D0D4D-342).

BRIDGEVILLE

TRIANGLE PARK IN BRIDGEVILLE, PA. A SMALL TRIANGULAR PARK IS BEING CONSTRUCTED IN THE HEART OF TOWN AND WILL BE USED FOR CIVIC CEREMONIES AND LEISURE. (LOCAL). P V DEBLASIE, PRESIDENT; BRIDGEVILLE COMMUNITY ASSOC; 42S BOWER HILL RD; BRIDGEVILLE, PA 15D17. (#2161B).

MAR 6, '76. BICENTENNIAL AND DIAMOND JUBILEE BALL. CEREMONY, FESTIVAL AT SHERATON INN, GREATER PGH AIRPORT. (LOCAL). PASQUALE V DEBLASIO, PRES; BRIDGEVILLE COMMUNITY ASSOC; 132 PA AVE; BRIDGEVILLE, PA 15D17. (#1DS471-1).

JULY 4, '76. FAMILY BASKET PICNIC AT LOCAL BRIDGEVILLE PARK WITH GAMES & PRIZES. FESTIVAL AT BRIDGEVILLE COMMUNITY PARK. (LOCAL). P V DEBLASIO, PRES; BRIDGEVILLE COMMUNITY ASSOC; 132 PA AVE; BRIDGEVILLE, PA 15017. (#1DS471-2).

AUG 15 - 21, '76. COMMUNITY FAIR & PARADES. FAIR, FESTIVAL, PARADE AT 42S BOWER HILL ROAD. (LOCAL). P V DEBLASIO, PRES; BRIDGEVILLE COMMUNITY ASSOC; 132 PA AVE; BRIDGEVILLE, PA 15D17. (#1DS471-3).

BRIDGEWATER

AUG 20 - 22, '76. RIVER REGATTA. CO-HOSTED FOR BEAVER COUNTY BICENTENNIAL RIVER REGATTA THIS EVENT INCLUDED WATERSHOWS, CONTESTS, RACES, WATER PARADES, SKY DIVING, CREWING, FOOD BOOTHS, QUEEN CONTEST & BALL. (LOCAL). CLIFFORD SCHNUTH, CHMN; BEAVER COUNTY RIVER REGATTA; FAIR AVE; BEAVER, PA 15DD9. (#2DD04D-522).

AUG 22, '76. '1876-1976' - PTA DINNER. FESTIVAL, CEREMONY AT BEAVER SR HIGH, GYPSY GLEN RD. (LOCAL). JOANN O'CONNOR, CHMN; BRIDGEWATER PARENT TEACHER ASSOCIATION; 1DDD MARKET ST; BRIDGEWATER, PA 15DD9. (#2DDD4D-517).

BRISTOL

COMPILATION OF HISTORY OF BRISTOL TOWNSHIP, PA. RESEARCH AND PAINTING OF TOWNSHIP HISTORY AND PROJECTION OF THE FUTURE. (LOCAL). JENNIE PERKARSKI, CHAIRMAN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 6 PATRICIAN LN; LEVITTOWN, PA 19D57. (#1B046).

HISTORIC BICYCLE TOUR OF HISTORIC SITES. TOUR. (LOCAL). MARGARET STAKENAS, CHMN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19DD7. (#1D36D7-24). **(??).**

HOUSE AND GARDEN TOURS - BRISTOL, PA. TOUR OF HISTORIC HOMES AND GARDENS. (LOCAL). MARGARET STAKENAS, CHAIRMAN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19DD7. (#1B051).

PERMANENT MUSEUM - BRISTOL, PA. PURCHASE HISTORIC HOME FOR USE AS PERMANENT MUSEUM. (LOCAL). MARGARET STAKENAS, CHAIRMAN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19DD7. (#1B049).

RESTORATION OF 'KINGS HIGHWAY' MILE MARKERS - PA. LOCATE AND RESTORE HISTORIC MILE MARKERS ON THE OLD KINGS HIGHWAY. (LOCAL). MARGARET STAKENAS, CHAIRMAN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19007. (#1BD4B).

TABLEAUX OF BRISTOL HISTORY - BRISTOL, PA. A HISTORY OF BRISTOL BOROUGH WILL BE PRINTED. (LOCAL). MARGARET STAKENAS, CHAIRMAN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19DD7. (#1BD50).

JUNE 14, '76. INTERNATIONAL FLAG FESTIVAL. FESTIVAL. (LOCAL). MARGE STAKENAS, CHMN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19DD7. (#1D36D7-65).

JUNE 23, '76. 'HISTORY OF MUMMERS'. FESTIVAL. (LOCAL). MARGARET STAKENAS, CHMN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19DD7. (#1036D7-25).

JULY 4, '76. BRISTOL BOROUGH COMMUNITY DAY/DELAWARE VALLEY PHILHARMONIC ORCHESTRA. FESTIVAL, PARADE. (LOCAL). MARGE STAKENAS, CHMN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19DD7. (#1D36D7-51).

SEPT 18, '76. MARKET DAYS - COLONIAL MARKET DAY RE-ENACTMENT. FESTIVAL, LIVE PERFORMANCE. (LOCAL). MARGARET STAKENAS, CHMN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19007. (#1D3607-26).

OCT 11, '76. COLUMBUS DAY '76 - COMMUNITY CELEBRATION. FESTIVAL. (LOCAL). MARGARET STAKENAS, CHMN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19D07. (#103607-23).

DEC 31, '76. BICENTENNIAL COSTUME BALL. FESTIVAL. (LOCAL). MARGARET STAKENAS, CHMN; BRISTOL BOROUGH BICENTENNIAL COMMITTEE; 417 RADCLIFFE ST; BRISTOL, PA 19007. (#1D36D7-28).

BROAD TOP

MINERS INSTITUTE OF AMERICA - BROAD TOP, PA. MINING MUSEUM, TOURIST COAL MINE AND EXTENSION OF TOURIST RAILROAD TO SITE. (LOCAL). GUY D MARCOCCI, CHAIRMAN; MINERS INSTITUTE OF AMERICA; DUDLEY, PA 16634. (#19413).

BROCKWAY

MAY 30, '76. HONOR S REVOLUTIONARY WAR VETERANS AT GRAVE SITES. COL FORAPORI OF US ARMY TO SPEAK AT CEREMONY. AT TO BE HELD AT TAYLOR MEMORIAL PARK. (LOCAL). WILLIAM R COLE; ELK COUNTY HISTORICAL SOCIETY, BROCKWAY AREA HISTORICAL SOCIETY; ELK COUNTY COURT HOUSE, BOX 361; RIDGWAY, PA 15B53. (#105976-1).

BROOKLAND

AUG 4, '76. FESTIVAL DINNER. FESTIVAL AT 4 MILES SOUTH OF ULYSSES ON RT 449. (LOCAL). REV DONALD FEICK; ALL SAINTS CHURCH; 60S N MAIN ST; COUDERSPORT, PA 1691S. (#1D31B1-1).

BROOMALL

MAY 1, '75 - DEC 31, '76. TOUR OF THOMAS MASSEY HOUSE. HOME BUILT IN 1676 BY A FORMER INDENTURED SERVANT & ADDITIONS WERE MADE IN 1733 & 1B6D; IT HAS HISTORICAL IMPORTANCE FROM THE 17TH, 1BTH AND 19TH CENTURIES. SUNDAY HOURS 2-5. AT THOMAS MASSEY HOUSE, LAURENCE & SPRINGHOUSE RD. (ST-WIDE). BRENDAN MCCONNELL; THOMAS MASSEY HOUSE RESTORATION; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19D63. (#100D11-9).

BROWNSVILLE

MAY 1 - 2, '76. 'OLD PIKE DAYS'. EXHIBIT, FAIR, TOUR AT DOWNTOWN BROWNSVILLE & NEMACOLIN CASTLE. (LOCAL). VIRGINIA CAMPBELL, COORD; BROWNSVILLE BICENTENNIAL COMMITTEE; 531 HIGH ST; BROWNSVILLE, PA 1S417. (#1D43D3-16).

SEPT 4 - 6, '76. BROWNSVILLE COMMUNITY DAYS. THERE WILL BE HAY RIDES AND BOOTHS WITH ARTS, CRAFTS & ETHNIC FOODS. AT BROWNSVILLE-LUZERNE PARK. (LOCAL). VIRGINIA CAMPBELL, DIR; CITY OF BROWNSVILLE & BROWNSVILLE BICENTENNIAL COMMITTEE; 531 HIGH ST; BROWNSVILLE, PA 1S417. (#1D43D3-6D).

NOV 28 - 30, '76. 'HOLIDAYS AT NEMACOLIN CASTLE'. TOURS WILL BE OFFERED DURING THE 3 DAYS FROM 1:DDPMS:0DPM AND CANDLELIGHT TOURS WILL BE OFFERED IN THE EVENINGS FROM 7:00PM-9:DDPM. AT NEMACOLIN CASTLE, FRONT ST. (LOCAL). VIRGINIA CAMPBELL, DIR; BROWNSVILLE AREA HISTORICAL SOCIETY; 531 HIGH ST; BROWNSVILLE, PA 1S417. (#1D4303-66).

BRYN ATHYN

APR 4 - NOV 28, '76. GUIDED TOUR OF GOTHIC CATHEDRAL WITH EXHIBIT OF SWEDENBORGIAN CHURCH. UNIQUE GOTHIC CATHEDRAL OPEN DURING WEEK EXCEPT FOR PRIVATE SERVICES WITH GUIDED TOURS & EXHIBITS; WED & SUN FROM 2:3D TO 5:DO PM; OUTSTANDING CRAFTSMANSHIP AND UNIQUE STAINED GLASS WITH LITERATURE ABOUT SWEDENBORGIAN RELIGION AND RELATED INSTITUTIONS. AT HUNTINGDON PARK, PAPERMILL RD, PARKING AND VISITORS CENTER. (LOCAL). RICHARD LINQUIST, CURATOR; EPSILON SOCIETY; BRYN ATHYN CATHEDRAL, RT 232; BRYN ATHYN, PA 19D09. (#104639-1).

BRYN MAWR

CHURCH SERVICE OF THE AMERICAN REVOLUTION, PENN. CHURCH & COLLEGE CHOIRS COLLABORATE ON AUTHENTIC REVOLUTIONARY WORSHIP SERVICE USING HYMNS ANTHEMS & SERMON-ORIGINALLY GIVEN IN PHILADELPHIA AREA. (ST-WIDE). NANETTE JONES; BRYN MAWR COLLEGE (AND BRYN MAWR PRESBYTERIAN CHURCH); BRYN MAWR, PA 19D1D. (#B95-1).

HISTORIC SITE & NATURE PARK, BRYN MAWR, PA. RESTORATION OF HOME OF CHARLES THOMPSON, SECRETARY OF CONTINENTAL CONGRESS, TO SERVE AS HISTORIC SITE & NATURE PARK. (LOCAL). W STUART EMMONS, VP; BOARD OF COMMISSIONERS, TOWNSHIP OF LOWER MERION; 75 E LANCASTER; ARDMORE, PA 19DD3. (#32S00).

INTERCONTINENTAL CONGRESS '76, BRYN MAWR, PA. AN INTERNATIONAL CONVENTION OF TEENAGED GIRL SCOUTS TO BE HELD AT BRYN MAWR COLLEGE TO STUDY COMMON PROBLEMS (ENERGY, RESOURCE DEPLETION, ETC) AND BECOME AWARE OF THE WORLD'S INTERDEPENDENCE. (INT'L). RUTH BOSSERT, PROJ ADMINISTRATOR; GIRL SCOUTS OF GREATER PHILADELPHIA; 1411 WALNUT ST; PHILADELPHIA, PA 19102. (#10948).

VICTIMLESS CRIME CONFERENCE OF BRYN MAWR COLLEGE. CONFERENCE REVIEWING SCOPE OF CRIMINAL LAW IN 1976-STUDIES SERIES ON RIGHTS OF INCARCERATED PERSONS. (NAT'L). NANETTE JONES, 1976 STUDIES COORDINATOR; BRYN MAWR COLLEGE; BRYN MAWR, PA 19010. (#B97).

BRYN MAWR—CONTINUED

1976 STUDIES FOR COLLEGE STUDENTS BRYN MAWR, PENNSYLVANIA. FOUR YEAR SERIES OF PUBLIC AFFAIRS PROGRAMS EXPLORING THE PREMISES AND PROMISES OF THE DECLARATION OF INDEPENDENCE IN THE CONTEXT OF MODERN AMERICA. (LOCAL). NANETTE JONES; BRYN MAWR COLLEGE; BRYN MAWR, PA 19010. (#9083-1).

1976 STUDIES SEMINARS FOR HIGH SCHOOL EDITORS, PA. NATIONWIDE SERIES OF SEMINARS FOR EDITORS OF SECONDARY SCHOOL NEWSPAPERS ON THE NATION'S FOUNDING PRINCIPLES AND THEIR APPLICABILITY TODAY. (NAT'L). NANETTE JONES; BRYN MAWR COLLEGE; BRYN MAWR, PA 19010. (#3102-3).

FEB 26, '74. TAXATION WITH REPRESENTATION DISCUSSION WITH PHILLIP STERN. DISCUSSION WITH PHILIP M STERN, AUTHOR OF RAPE OF THE TAXPAYER, ON THE INEQUITIES OF THE TAX SYSTEM IN THE USA TODAY, AND RECOMMENDATIONS FOR REFORM. (REGN'L). NANETTE JONES, COORD; BRYN MAWR COLLEGE; BRYN MAWR, PA 19010. (#898-901).

MAR 23, '74. PUBLIC AFFAIRS SEMINAR ON RELEVANCE ADAM SMITH TODAY. THE OTHER BICENTENNIAL THE WEALTH OF NATIONS CONF. CONFERENCE WITH ECONOMISTS MILTON FRIEDMAN & ROBERT HEILBRONER ON RELEVANCE OF ADAM SMITH TODAY. (WEALTH OF NATIONS PUBLISHED 1776). (REGN'L). NANETTE JONES; BRYN MAWR COLLEGE (WITH HAVERFORD COLLEGE); BRYN MAWR, PA 19010. (#B96-902).

OCT 30, '74. PHILADELPHIA HIGH SCHOOL EDITORS BICENTENNIAL SEMINAR. 1976 STUDIES SEMINARS FOR HIGH SCHOOL EDITORS, PA. NATIONWIDE SERIES OF SEMINARS FOR EDITORS OF SECONDARY SCHOOL NEWSPAPERS ON THE NATION'S FOUNDING PRINCIPLES AND THEIR APPLICABILITY TODAY. (NAT'L). NANETTE JONES, 1976 STUDI; BRYN MAWR COLLEGE; BRYN MAWR, PA 19010. (#3102-901).

NOV 8 - 9, '74. CONFERENCE ON THE ECONOMIC INDEPENDANCE OF WOMEN. FEATURING BARBARA BERGMANN, ECONOMIST, ON THE RIGHTS OF WOMEN IN AN ECONOMIC CONTEXT. (NAT'L). NANETTE JONES, COORD; BRYN MAWR COLLEGE; BRYN MAWR, PA 19010. (#3103-901).

NOV 12, '75. FESTIVAL OF AMERICAN HYMNS. CEREMONY. (LOCAL). ROBERT PLIMPTON, DIRECTOR; BRYN MAWR PRESBYTERIAN CHURCH; 625 MONTGOMERY AVE; BRYN MAWR, PA 19010. (#102729-1).

MAR 14, '76. FESTIVAL OF SINGING CHILDREN. EVENT HONORING CHILDREN'S CHOIR MOVEMENT IN AMERICA. AT PARKING AT CHURCH. (LOCAL). ROBERT PLIMPTON, DIRECTOR; BRYN MAWR PRESBYTERIAN CHURCH; 625 MONTGOMERY AVE; BRYN MAWR, PA 19010. (#10272B-1).

APR 25 - MAY 9, '76. ART EXHIBIT: NEW LAND, NEW COVENANT - MAN & THE SPIRIT IN '76. A JURIED SHOW OF PROFESSIONAL ARTISTS; THEME IS: 'OUR PRESENT CHALLENGE TO FULFILL OUR HERITAGE.'. (LOCAL). ROBERT PLIMPTON, DIRECTOR; BRYN MAWR PRESBYTERIAN CHURCH; 625 MONTGOMERY AVE; BRYN MAWR, PA 19010. (#102727-1).

MAY 2 - 3, '76. ORATORIO - NEW LAND, NEW COVENANT: MAN & THE SPIRIT IN '76. THIS PERFORMANCE IS THE WORLD PREMIERE PERFORMANCE OF AN ORATORIO BY HOWARD HANSON, TEXTS ARE FROM EARLY AMERICAN SOURCES COMPILED BY HOWARD KEE. AT PARKING AT THE CHURCH. (ST-WIDE). ROBERT PLIMPTON, DIRECTOR; BRYN MAWR PRESBYTERIAN CHURCH; 625 MONTGOMERY AVE; BRYN MAWR, PA 19010. (#102726-1).

BUFFALO XRDS

JUNE 19, '76. OLD-TIME CRAFTS & HOMEMAKING DEMONSTRATIONS. FAIR, EXHIBIT. (LOCAL). MRS ELMER MAURER; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17B37. (#6545-22).

BURGETTSTOWN

PLANTING OF TREES IN TOWN PARK - BURGETTSTOWN, PA. PLANTING OF FLOWERING CRAB TREES, DOGWOOD TREES & EVERGREENS. (LOCAL). KATHRYN STUDO, CHAIRMAN; BURGETTSTOWN BICENTENNIAL COMMITTEE; 26 SHADY AVE; BURGETTSTOWN, PA 15021. (#32365).

JULY 3, '76. BICENTENNIAL CELEBRATION DAY & PARADE. FESTIVAL, PARADE. (LOCAL). KATHRYN STUDA, CHMN; BURGETTSTOWN BICENTENNIAL COMMITTEE; 26 SHADY AVE; BURGETTSTOWN, PA 15021. (#200040-402).

BURNSIDE

'RELIGION: PAST, PRESENT & FUTURE' - PLAY. THE YOUNG PEOPLE FROM THREE CHURCHES PUT ON A PLAY ABOUT RELIGION IN AMERICA. (LOCAL). MRS MARIE RORABAUGH, DIR; CHURCH OF GOD & CHRISTIAN MISSIONARY & ALLIANCE; BURNSIDE, PA 15721. (#200040-201).

JULY 5 - 10, '76. BURNSIDE BICENTENNIAL WEEK. PARADE, BEAUTY AND BEARD CONTEST, ARTS AND CRAFTS SHOW. AT BURNSIDE SPORTSMAN PARK. (LOCAL). MRS MILDRED PEARCE, CHMN; BURNSIDE COMMUNITY CENTER; MAIN ST; BURNSIDE, PA 15721. (#200040-220).

BURRELL

SEPT 18, '76. BURRELL-BLACK LICK JUBILEE. FESTIVAL AT BUILDINGS AND STREET. (LOCAL). BARBARA GERSHMAN; BURRELL TWP BICENTENNIAL COMMITEE; BOX 424; BLACK LICK, PA 15716. (#200040-440).

BUTLER

BICENTENNIAL FIRE PLUGS, BUTLER, PA. STUDENTS IN THE ART CLASS AT BUTLER JUNIOR HIGH SCHOOL PAINTED THE FIRE PLUGS RED, WHITE & BLUE. (LOCAL). EXEC DIRECTOR; BUTLER CHAMBER OF COMMERCE; 100 N MAIN ST; BUTLER, PA 16001. (#32758).

OCT 5 - 6, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). ALLEN F IMHOFF, CHMN; BUTLER COUNTY BICENTENNIAL COMMITTEE; 23B S MAIN ST; BUTLER, PA 16001. (#1775-186).

APR 25 - MAY 1, '76. DOROTHY LESLIE PRESIDENT VFW 249 AUXILIARY PRESENTS USA FLAG. FLAG TO MAYOR FRANK LEFEVER CITY OF BUTLER. COMMANDER JOHN BOYLE LOOKS ON AT PRESENTATION AT CITY BUILDING IN BUTLER, PA. ALL A AUXILIRIES WERE SENT FLAGS FROM NATIONAL HDGTS IN KANSAS MO. THIS WAS PRESENTED MAY 1ST FOR LOYALTY DAY. (LOCAL). FLORENCE MOHR, CHMN; VFW JOSEPH T BLACK AUXILIARY 249 BUTLER, PA; 211 COLUMBIA ST; BUTLER, PA 16001. (#200040-311).

CAMP HILL

BICENTENNIAL ART EXHIBIT OF PENNSYLVANIA SCENES. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THRUOUT STATE IN 1975 & 1976. (ST-WIDE). WILLIAM T LUNSFORD, JR, COORDINATOR; THE PATRIOT-NEWS CO; PO BOX 356; CAMP HILL, PA 17011. (#233B).

MAY 20 - 22, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT CAPITAL CITY MALL. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#2338-15).

CAMPTOWN

AUG 6, '75 - JUNE 4, '76. BICENTENNIAL EVENTS IN CAMPTOWN, PA. B/6/75 CAMPTOWN RACES FOLK FESTIVAL; 12/1 PANCAKE SUPPER; 1/15/76 HAY RIDE & SKATING PARTY; 2/2B PIG ROAST; 3/6 FILM 'LIFE IN COLONIAL WILLIAMSBURG'; 6/4 FILM 'THE PATRIOT'. (LOCAL). GRACE BELL; CAMPTOWN BICENTENNIAL COMMITTEE & LOCAL GROUPS; RD #1; WYALUSING, PA 18853. (#200040-452).

DEC 18, '75. PRESENTATION OF BICENTENNIAL FLAG. CEREMONY. (LOCAL). GRACE BELL, CHAIRMAN; CAMPTOWN CIVIC CLUB, CUB SCOUTS & BROWNIE SCOUTS; CAMPTOWN, RD 1; WYALUSING, PA 18853. (#200040-50B).

JUNE 12, '76. CAMPTOWN COUNTRY CRAFT FAIR. A FILM 'THE PATRIOT FROM WILLIAMSBURG' & OTHER FILMS SHOWN IN A FILM FESTIVAL, CRAFT DEMONSTRATION, ANTIQUE DOLL DISPLAY & HANDMADE COSTUME CONTEST & AUCTION CONSTITUTED THIS EVENT. (ST-WIDE). GRACE BELL, CHMN; CAMPTON CIVIC CLUB-CAMPTOWN MENS CLUB; RFD #1; WYALUSING, PA 18853. (#200040-509).

SEPT 1 - 4, '76. LABOR DAY ENTERTAINMENT. PORTRAYAL OF ABRAHAM LINCOLN GIVING GETTYSBURG ADDRESS, SENIOR CITIZENS BAND, AUTHENTIC INDIAN DANCERS, ROCK BAND, SHEEPSKIN BAND, AND COUNTRY & WESTERN BAND. AT BRIDGE ST. (ST-WIDE). MRS ROBERT GAYDOS, COORD; CHERRY TREE BICENTENNIAL COMMITTEE; CHERRY TREE, PA 15724. (#200040-376).

CANTON

FLAG MEMORIAL - CANTON, PA. THE '76 FLAG WILL BE ENCASED IN GLASS. (LOCAL). JEANE SCOTT, CHAIRMAN; CANTON SENIORS/CANTON AREA BICENTENNIAL COMMITTEE; 139 E MAIN ST; CANTON, PA 17724. (#17B72).

MAY 1 - SEPT 30, '75. FARMERS MARKET. FAIR AT TOWN SQUARE. (LOCAL). PATARICIA MARTIN, COORD; CANTON COUNCIL; 25 TROY ST; CANTON, PA 17724. (#200040-1B).

CARBONDALE

MAY 7, '76. PHILHARMONIC CONCERT IN THE PARK. LIVE PERFORMANCE. (LOCAL). JOHN M GRAYTOCK, CHMN; CARBONDALE BICENTENNIAL, INC; 77 ORCHARD ST; CARBONDALE, PA 18407. (#104970-2).

AUG 21 - 28, '76. BICENTENNIAL FESTIVAL & HISTORICAL PAGEANT. HOMECOMING CELEBRATION AUG 21 TO AUG 29, VARIOUS ACTIVITIES; STEAM LOCOMOTIVE PASSENGER TRIPS DAILY-AUG 22 TO AUG 29; BICENTENNIAL PARADE SAT AUG 28. (LOCAL). JOHN M GRAYTOCK, CHMN; CARBONDALE BICENTENNIAL, INC; 77 ORCHARD ST; CARBONDALE, PA 18407. (#104970-1).

CARLISLE

AMERICAN REVOLUTIONARY GUN CREW IN CARLISLE, PA. AN AMERICAN REVOLUTIONARY HISTORY PROJECT. (LOCAL). JOHN KIRETA, ANALYST; AMERICAN REVOLUTIONARY GUN CREW; CARLISLE BARRACKS; CARLISLE, PA 17013. (#31119).

BOOK ON THE FRONTIER HOTBED OF THE REVOLUTION. PUBLICATION: CUMBERLAND COUNTY IN THE REVOLUTION, NINE MONOGRAPHS. (ST-WIDE). ROBERT G CRIST, PRESIDENT; CUMBERLAND COUNTY HISTORICAL SOCIETY; 21 N PITT; CARLISLE, PA 17013. (#7863).

JUNE 28, '75. CARLISLE BARRACKS POST OPEN HOUSE. EXHIBIT, TOUR AT INDIAN FIELD. (LOCAL). ROBERT W BLACK, LTC; CARLISLE BARRACKS; CARLISLE, PA 17013. (#200040-422).

MAY 3 - 14, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT DICKINSON COLLEGE LIBRARY. (ST-WIDE). MARTHA C SLOTTEN, CURATOR; DICKINSON COLLEGE; CARLISLE, PA 17013. (#20784-45).

JULY 8 - 11, '76. BICYLISTS CONVENTION. CONFERENCE, EXHIBIT, PARADE, TOUR AT DICKINSON COLLEGE. (NAT'L). LEROY C ERICKSON, CHMN; LEAGUE OF AMERICAN WHEELMEN; 413 APPLETREE RD; CAMP HILL, PA 17011. (#104971-1).

JULY 18 - 21, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT ARMY WAR COLLEGE. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-26).

OCT 19 - 23, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT DICKINSON COLLEGE. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#2338-37).

OCT 21 - 23, '76. NATIONAL CONGRESS OF CIVIL WAR ROUND TABLES. CONFERENCE AT UPTON HALL, ARMY WAR COLLEGE, CARLISLE BARRACKS. (NAT'L). J L RUSSELL, COORD; CIVIL WAR ROUND TABLE ASSOCIATES; PO BOX 738B; LITTLE ROCK, AR 72217. (#109054-1).

CARMICHAELS

JULY 4 - 11, '76. GREENE ACADEMY - A MICROCOSM OF SW PENNSYLVANIA HISTORY. A 200 YEAR, RESTORED BUILDING COMMEMORATES PAST BY HOLDING REDEDICATION CEREMONY, EXHIBITS OF FASHION & REFINEMENT OF EARLY 19TH CENT, ART, FLOWER SHOW AND A RECONSTITUTION OF THE POLITICAL, ECONOMIC, SOCIAL AND LITERARY SITUATION OF EARLY 19TH CENTURY. AT GREENE ACADEMY, 12 M. EAST ON RT 21 FROM WAYNESBURG EXIT, I-79. (LOCAL). ALVIN O LAIDLEY; GREENE ACADEMY OF ART; 200 BAILY AVE.; CARMICHAELS, PA 15320. (#50729-1).

AUG 29 - SEPT 4, '76. SOUTHWESTERN PENN BITUMINOUS COAL EXHIBIT. PARADE, ARTS & CRAFTS EXHIBITS, CONTESTS. AT VARIOUS FACILITIES WILL BE USED IN TOWN; 12 M EAST ON 21 FROM I-79. (ST-WIDE). WILLIAM C GROVES; KING COAL ASSOCIATION,INC.; BOX 318 - E, R. D. 1; CARMICHAELS, PA 15320. (#50730-1).

CASSVILLE

MAY 29, '76. CASSVILLE-TROUGH CREEK BICENTENNIAL FESTIVAL. FUNDS RAISED WERE USED FOR A NEW FIRE TRUCK. PARTICIPANTS INCLUDED LOCAL CHURCHES, LIONS, TCVP WOMEN'S AUXILARY, OTHER CIVIC ORGANIZATIONS. (LOCAL). REV J R SUNDERLAND, JR; CASSVILLE-TROUGH CREEK BICENTENNIAL COMMITTEE; BOX 3; CASSVILLE, PA 16623. (#200040-144).

MAY 29, '76. FESTIVAL '76. PATRIOTIC CEREMONY; FIREWORKS; PARADE; CHURCH BAZAAR; COSTUME CONTEST; SOUVENIRS; CROWNING OF QUEEN; CROCK & OLD JAR DISPLAY & OLD CRAFTS & GAMES: QUILTING, RUG MAKING, SHEEP SHEARING, MAKING APPLE BUTTER & BUTTERMILK, GREASED PIG & POLE CONTESTS; GOSPEL MUSIC. AT CASSVILLE COMMUNITY BLDG. (LOCAL). REV JAMES SUNDERLAND, JR; CASSVILLE BOROUGH COUNCIL; BOX 3; CASSVILLE, PA 16623. (#200040-154).

CATASAUQUA

JULY 5 - 11, '76. BICENTENNIAL WEEK IN CATASAUQUA. LEHIGH VALLEY SING-OUT, 18TH CENTURY GAMES, TENNIS CHAMPIONSHIP, BAND CONCERT, BLOCK PARTY, OX ROAST, AND FIREWORKS. CELEBRATION AND PROGRAM IN HOME OF GEORGE TAYLOR, SIGNER OF DECLARATION OF INDEPENDENCE, WHICH IS A NATIONAL HISTORIC SITE. AT H 5, B50 PINE, CATASAUQUA, GEORGE TAYLOR HOUSE, 35 S FRONT. (LOCAL). LEONARD G WITT, DIRECTOR; CATASAUQUA BICENT COMMISSION; 42B WALNUT; CATASAUQUA, PA 18032. (#100110-47).

CATAWISSA

HISTORICAL TOUR BOOKLET, CATAWISSA, PA. COMPILATION OF A BOOKLET ON HISTORICAL SITES IN THE ROARING CREEK VALLEY AREA STATING FACTS & LOCATION. (LOCAL). REV HENRY C MEISS, JR, CHAIRMAN; ROARING CREEK VALLEY BICENTENNIAL COMMITTEE; RD #3; CATAWISSA, PA 17B20. (#29706).

TREES AND FLAGS FOR MAIN STREET - CATAWISSA, PA. THROUGH CONTRIBUTIONS, AREA RESIDENTS PLANTED 28 ORNAMENTAL TREES AND FLEW 14 BETSY ROSS FLAGS ON MAIN STREET OF TOWN. (LOCAL). SUSAN BICKERT, PRESIDENT; THE BAWDY BELLES & CATAWISSA BICENTENNIAL COMMITTEE; MAIN ST; CATAWISSA, PA 17820. (#31264).

CATAWISSA — CONTINUED

APR 24, '76. ARTS AND CRAFTS FESTIVAL. EXHIBIT, FESTIVAL AT SOUTHERN COLUMBIA AREA SCHOOL, CATAWISSA ELEMENTARY BUILDING. (LOCAL). CAROL DRUMHELLER; CATAWISSA BICENTENNIAL COMMITTEE; 201 S 4TH ST; CATAWISSA, PA 17820. (#200040-475).

CENTRE HALL

JULY 11 - 17, '76. OLD FORT DAY. OLD FORT DAY DEPICTS ACTIVITIES WHICH WERE HELD BY THE COMMUNITY IN 1776, CANDLE, FURNITURE, SHINGLE MAKING; CHURCH SERVICES, HORSE RACE, ARCHERY; TURTLE, FROG RACES, FLAG RAISING & MUSKET SHOOTING. AT LEGION GROUNDS, OLD FORT INTERSECTION. (LOCAL). MISS RUTH RISHEL, CHMN; CENTRE HALL - POTTER TWP BICENTENNIAL COMMITTEE; RD 1; CENTRE HALL, PA 16828. (#200040-519).

CENTREVILLE

'CENTRE TO CENTER IN CENTREVILLE' - PA. HISTORY OF CENTREVILLE BOROUGH WAS PUBLISHED. (LOCAL). CAROL L SCOTT, CHAIRMAN; HISTORY GROUP OF CENTREVILLE BORO BICENTENNIAL COMMITTEE; RD #1, BOX 139; FREDERICKTOWN, PA 15333. (#31137).

JULY 3 - 5, '76. CENTREVILLE BORO BICENTENNIAL FESTIVAL. FESTIVAL, PARADE, LIVE PERFORMANCE. (LOCAL). LEWIS CLEAVER, CHMN; CENTREVILLE BORO BICENTENNIAL COMMITTEE; 790 RIDGE RD; BROWNSVILLE, PA 15417. (#200040-420).

CHADDS FORD

MAY 1 - DEC 31, '75. TOUR OF CHRIS SANDERSON MUSEUM. SITE CONTAINS INTERESTING INFORMATION ON BATTLE OF BRANDYWINE AND PARTICULAR INTEREST TO ELEMENTARY STUDENTS AS THERE IS A DAILY ART. SUNDAYS OPEN FROM 12:00 TO 5:00. AT CHRIS SANDERSON MUSEUM, RT 1. (LOCAL). BRENDAN MCCONNELL; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-27).

MAY 1, '75 - DEC 31, '76. TOUR OF BRANDYWINNE RIVER MUSEUM AND RIVER TRAIL. THE MUSEUM HOUSES THE PAINTINGS OF THE BRANDYWINE SCHOOL OF ARTISTS STARTED BY HOWARD PYLE & CONTINUING THROUGH THE WYETHS & SOME 120 OTHER ARTISTS; VISITORS CAN WALK THE BRANDYWINE RIVER TRAIL. AT BRANDYWINE RIVER MUSEUM, RT 100 OFF RT 1. (ST-WIDE). BRENDAN MCCONNELL; TRI-COUNTY CONSERVANCY; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-6).

MAY 1, '75 - DEC 31, '76. TOUR OF BRANDYWINE BATTLEFIELD STATE PARK. SCENE OF FAMOUS BATTLE OF BRANDYWINE - GEN WASHINGTON TOOK STAND AGAINST BRITISH GEN HOWE; RECONSTRUCTION OF GEN WASHINGTON & GEN LAFAYETTE'S HEADQUARTERS SEPT 11, 1777. SUNDAYS HOURS 1-5. AT BRANDYWINE BATTLEFIELD PARK, RT 1. (ST-WIDE). BRENDAN MCCONNELL; PA HISTORICAL & MUSEUM COMMISSION; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-8).

MAY 1, '75 - DEC 31, '76. TOUR OF JOHN CHADDS HOME - COLONIAL FERRYMAN AND TAVERN KEEPER. JOHN CHADDS HOUSE & ITS SPRINGHOUSE WERE BUILT IN THE 1720'S; DURING BATTLE OF BRANDYWINE, FIGHTING BETWEEN CONTINENTALS & HESSIANS RAGED AROUND THIS HOUSE; ONE SITE OF SEVERAL TOURS - GROUP BOOK ADMISSIONS SUNDAYS HOURS 12-5. AT JOHN CHADDS HOUSE, RT 1 & 100. (ST-WIDE). BRENDAN MCCONNELL; CHADDS FORD HISTORICAL SOCIETY; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-5).

CHALFONT

COMMEMORATIVE PLATES AND TILES - CHALFONT, PA. DESCRIPTION OF COMMUNITY BUILDINGS, FORMER BUILDINGS AND LOGO OF THE COMMUNITY TO BE LEFT FOR FUTURE GENERATIONS. (LOCAL). MRS WILLIAM WEIR, CHAIRPERSON; CHALFONT BOROUGH BICENTENNIAL COMMUNITY; 150 W BUTLER AVE; CHALFONT, PA 18914. (#18043).

HISTORY OF CHALFONT BOROUGH - CHALFONT, PA. A HISTORY OF CHALFONT BOROUGH WILL BE PRINTED. (LOCAL). MRS WILLIAM WEIR, CHAIRPERSON; CHALFONT BOROUGH BICENTENNIAL COMMUNITY; 150 W BUTLER AVE; CHALFONT, PA 18914. (#18044).

TREE PLANTING - CHALFONT, PA. TREE PLANTING BY CHILDREN AT PARKS, SCHOOLS, MUNICIPAL BUILDING AND CHURCHES AS A LASTING REMINDER. (LOCAL). MRS WILLIAM WEIR, CHAIRPERSON; CHALFONT BOROUGH BICENTENNIAL COMMUNITY; 150 W BUTLER AVE; CHALFONT, PA 18914. (#18045).

APR 24, '76. CHALFONT BOROUGH BICENTENNIAL PARADE. PARADE AT RTS 152 & 202. (LOCAL). EARL TENNIS; CHALFONT BOROUGH BICENTENNIAL COMMITTEE; MAIN & PARK AVE; CHALFONT, PA 18914. (#103607-18).

MAY 29 - 30, '76. HOMECOMING WEEKEND. FORMER RESIDENTS WILL BE INVITED BACK FOR HOMECOMING SUNDAY; FESTIVITIES WILL INCLUDE: HISTORIC HOUSE TOUR; CHICKEN BARBEQUE BY THE FIRE CO; CRAFTS DISPLAYS; ANTIQUE SHOW AND OTHER SPECIAL EVENTS. AT BOROUGH HALL, MAIN STREET. (LOCAL). PRISCILLA WEIR; CHALFONT BOROUGH BICENTENNIAL COMMITTEE; 150 W BUTLER AVE; CHALFONT, PA 18914. (#103607-17).

CHAMBERSBURG

DAUGHTERS OF THE NEW AMERICAN REVOLUTION - PA. THE PROJECT IS A SERIES OF ARTICLES AND INTERVIEWS ON THE REVOLUTIONARY CHANGES IN LIFESTYLES FOR WOMEN IN THE 3RD CENTURY OF AMERICA'S HISTORY. (NAT'L). HARRY M BUCK, MANAGING EDITOR; ANIMA: AN EXPERIMENTAL JOURNAL; 1053 WILSON AVE; CHAMBERSBURG, PA 17201. (#11661).

MAY 25 - 26, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JAMES A WALKER, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; 75 S 2ND ST; CHAMBERSBURG, PA 17201. (#1775-465).

JULY 13 - 15, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#2338-24).

JULY 18, '76. RECITAL BY ST MARY'S CATHEDRAL CHOIR & ORCHESTRA OF SCOTLAND. LIVE PERFORMANCE AT TRINITY EPISCOPAL CHURCH. (INT'L). REV DON FEICK; TRINITY EPISCOPAL CHURCH; CHAMBERSBURG, PA 17201. (#10B326-B).

NOV 12, '76. MARGARET COCHRAN CORBIN MEMORIAL SERVICE. THIS PROJECT WILL COMMEMORATE THE 225TH ANNIVERSARY OF THE BIRTH OF MARGARET COCHRAN CORBIN, BORN IN FRANKLIN COUNTY PENNSYLVANIA IN NOV, 1751, WOUNDED DURING THE REVOLUTIONARY WAR, BURIED AT WEST POINT, NY & GENERALLY CONSIDERED TO BE THE FIRST US ARMY WAC. AT LETTERKENNY ARMY DEPOT. (REGN'L). DALE W STARRY, SR, CHMN; LETTERKENNY ARMY DEPOT BICENTENNIAL COMMITTEE; LETTERKENNY ARMY DEPOT; CHAMBERSBURG, PA 17201. (#106769-1).

CHERRY TREE

HISTORIC MAP - CHERRY TREE, PA. DEVELOPING A MAP & HISTORY OF OUR OWN LOCALITY. (LOCAL). MRS ROBERT L FYE, PRESIDENT; CHERRY TREE CIVIC CLUB; PO BOX 223; CHERRY TREE, PA 15724. (#28251).

RESTORATION OF MONUMENT, CHERRY TREE, PA. PROJECT INCLUDED SANDBLASTING & BEAUTIFICATION SUCH AS SIDEWALK & PLANTING. (LOCAL). MRS ROBERT L FYE, PRESIDENT; CHERRY TREE CIVIC CLUB; PO BOX 223; CHERRY TREE, PA 15724. (#32586).

AUG 30 - SEPT 7, '76. ANTIQUES & PLANTS - EXHIBITS. EXHIBIT AT DUNLAP BLDG, BUTERBAUGH HARDWARE, TACKIE'S BEAUTY SHOP & HEVNERS. (LOCAL). MRS WILLIAM BUTERBAUGH; CHERRY TREE BICENTENNIAL COMMISSION; RD #2, SYLVIS RD; CHERRY TREE, PA 15724. (#200040-379).

SEPT 2, '76. FAMILY PICNIC. ACTIVITIES INCLUDED BEARD JUDGING, MUSTACHES, SIDEBURNS & SINGING BY LOCAL FAMILY 'THE MOYERS'. AT UNITED PRESBYTERIAN CHURCH. (LOCAL). MRS BERT WILLIAMS, CHMN; CHERRY TREE BICENTENNIAL COMMITTEE; PO BOX; CHERRY TREE, PA 15724. (#200040-375).

SEPT 3, '76. CHILDREN'S DAY. INCLUDED PARADE & COMPETITIVE GAMES. (LOCAL). MRS PAUL DOWEY, CHMN; CHERRY TREE BICENTENNIAL COMMITTEE; PO BOX; CHERRY TREE, PA 15724. (#200040-374).

SEPT 4, '76. REDEDICATION OF MONUMENT & PARADE. GUESTS & SPEAKERS WERE CONG JOHN MARTHA, REP PATRICK STAPLETON & CAMBRIA CTY TREASURER MR MCCORMICK, IND CTY COMMISSIONERS O DAVIS & J DELAFIORA. 50 STAR FLAG PRESENTED TO MAYOR & TOWN COUNCIL. FLAGS WILL FLY AT MONUMENT. 13TH PA REGIMENT PERFORMED. AT THE CHERRY TREE MONUMENT. (LOCAL). MRS ROBERT GAYDOS, COORD; CHERRY TREE BICENTENNIAL COMMITTEE; CHERRY TREE, PA 15724. (#200040-377).

SEPT 5, '76. ECUMENICAL CHURCH SERVICE. CEREMONY, LIVE PERFORMANCE AT UNITED PRESBYTERIAN CHURCH. (LOCAL). REV LELAND BORING; CHERRY TREE BICENTENNIAL COMMITTEE; CHERRY TREE, PA 15724. (#200040-37B).

CHEST SPRINGS

JULY 4, '76. JULY 4TH CELEBRATION. THE FESTIVAL WILL INCLUDE A MASS, PARADE, ARBA FLAG PRESENTATION AND PICNIC. AT BOROUGH PARK & ST MONICA PICNIC GROUNDS. (LOCAL). MRS MADELINE DURBIN, SEC; CHESTS SPRINGS AREA BICENTENNIAL ASSOC & ST MONICA CCHURCH; RD 1 BOX 45; PATTON, PA 1666B. (#1D1916-1).

CHESTER

MAR 1 - DEC 31, '76. TOUR OF CHESTER COURTHOUSE. COURTHOUSE IS OLDEST U S PUBLIC BUILDING IN CONTINUOUS USE; IT WAS HERE THAT DECLARATION OF INDEPENDENCE WAS 1ST PROCLAIMED IN DELEWARE COUNTY; PAGEANTS WILL TELL STORY OF COUNTY & NATION'S LEGAL TRADITIONS. SUNDAYS HOURS 12:00AM TO D5:DDPM. AT 1724 CHESTER COURTHOUSE AVE OF THE STATES BELOW 5TH. (ST-WIDE). BRENDAN MCCONNELL; CHESTER BICENT COMMITTEE; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19D63. (#100011-1).

MAR 1 - DEC 31, '76. TOUR OF WILLIAM PENN'S LANDING SITE IN PENNSYLVANIA. PARTICULAR INTEREST TO ELEMENTARY STUDENTS AS THERE IS A DAILY. AT PENNS LANDING PARK, CHESTER CREEK & FRONT ST. (ST-WIDE). BRENDAN MCCONNELL; CHESTER BICENT COMMITTEE; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-24).

CHESWICK

SEPT 18 - 19, '76. WEST DEER TWP BICENTENNIAL COMMUNITY DAYS. FESTIVAL, PARADE AT WEST DEER MEMORIAL PARK. (LOCAL). LOUIS A VIDIC, COORD; WEST DEER TOWNSHIP BICENTENNIAL COMMITTEE; RD 1, REGHARD DR; CHESWICK, PA 15024. (#20004D-267).

CLAIRTON

JULY 1 - 5, '76. SPIRIT OF '76 BICENTENNIAL CELEBRATION. MANY ORGANIZATIONS RESERVE BOOTHS TO SELL THEIR ITEMS FOR THE FIRST THREE DAYS OF FESTIVAL; MUSIC FESTIVAL, SUNDAY, JULY 4, 1976; PARADE AND FIREWORKS, MONDAY, JULY 5, 1976; CONTINUOUS ENTERTAINMENT EVERY NIGHT PLUS ARTS AND CRAFTS. AT CLAIRTON PARK - POOL PARKING LOT, WILSON DISTRICT. (LOCAL). ROBERT D HARAMIA, CHMN; CLAIRTON BICENTENNIAL COMMITTEE; 515 FARNSWORTH AVE; CLAIRTON, PA 15025. (#1D417B-1).

CLARKS SUMMIT

MAY 20 - 23, '76. COLONIAL FAIR AND PARADE. FAIR, PARADE AT NORTH CAMPUS, ABINGTON HIGH SCHOOL. (LOCAL). EDWARD COLE, CHAIRMAN; ABINGTON AREA BICENTENNIAL COMMITTEE; 230 MIDWAY AVE; CLARKS SUMMIT, PA 1B411. (#107242-1).

CLAYSBURG

APR 23 - 24, '75. VARIETY SHOW. LIVE PERFORMANCE AT CLAYSBURG KIMMEL AUDITORIUM. (LOCAL). FRANK P GAZZARA, COORD; CLAYSBURG AREA BICENTENNIAL AND CLAYSBURG GREFCO UNION; BEDFORD & ARDEN; CLAYSBURG, PA 16625. (#200040-19).

JAN 25, '76. BICENTENNIAL QUEEN CONTEST. COMPETITION. (LOCAL). FRANK P GAZZARA, CHAIRMAN; CLAYSBURG AREA BICENTENNIAL COMMITTEE; CORNER BEDFORD & ARDEN ST; CLAYSBURG, PA 16625. (#104463-1).

JAN 25, '76. DINNER AND COMMUNITY RELIGIOUS SERVICE COMBINED CHURCH CHOIRS. COMMUNITY RELIGIOUS SERVICE, 100 MEMBER CHOIR DINNER FOR MINISTERS AND GUESTS. AT BEDFORD ST CHURCH OF CHRIST AND CLAYSBURG SCHOOL GYM. (LOCAL). FRANK P GAZZARA, DIR; CLAYSBURG MINISTERIAL AND CLAYSBURG AREA BICENTENNIAL COMMITTEE; BEDFORD AND ARDEN ST; CLAYSBURG, PA 16625. (#1036B2-1).

MAR 21, '76. BICENTENNIAL CHORUS CONCERT AND MOVIES. MOVIES OF PREVIOUS LITTLE LEAGUE PARADES, HOMECOMING PARADES & 1954 SESQUI-CENTENNIAL PARADES. AT CLAYSBURG KIMMEL AUDITORIUM. (LOCAL). FRANK P GAZZARA; CLAYSBURG AREA BICENTENNIAL COMMITTEE; CORNER BEDFORD AND ARDEN; CLAYSBURG, PA 16625. (#1036B2-11).

APR 7, '76. CONCERT BY FREDONIA STATE COLLEGE CHAMBER SINGERS. CHORAL CONCERT ACCOMPANIED BY STRING INSTRUMENTS & ELECTRIC ORGAN. AT CHURCH OF CHRIST. (LOCAL). FRANK P GAZZARA, COORD; CHURCH OF CHRIST & CLAYSBURG AREA BICENTENNIAL COMMITTEE; BEDFORD & ARDEN S; CLAYSBURG, PA 16625. (#105B1D-3).

APR 9 - 10, '76. CLAYSBURG KIMMEL SCHOOL MUSICAL. LIVE PERFORMANCE AT CLAYSBURG KIMMEL GYM. (LOCAL). DR DALE HELLER, COORD; CLAYSBURG KIMMEL HIGH SCHOOL; CLAYSBURG, PA 16625. (#106023-2).

MAY 7, '76. MAY DAY CELEBRATION & PROGRAM: 'MY COUNTRY 'TIS OF THEE'. OVER BDO STUDENTS WILL PARTICIPATE. ALSO 7:30 PM. AT CLAYSBURG KIMMEL GYM. (LOCAL). DR DALE KELLER, COORD; CLAYSBURG KIMMEL SCHOOL DISTRICT; CLAYSBURG, PA 16625. (#1D6023-1).

MAY 23 - 24, '76. MEMORIAL SERVICES AND PARADE. MEMORIAL SERVICES WITH BAND, FIRING SQUAD, COLOR GUARD AND GUEST SPEAKER AT 7 CEMETERIES ON SUNDAY MAY 23RD; AVENUE OF FLAGS PARADE ON MAY 24TH. AT BEDFORD & CHURCH STS & 7 CEMETERIES IN CLAYSBURG AREA. (LOCAL). FRANK P GAZZARA, DIRECTOR; AMERICAN LEGION VFW & BICENTENNIAL COMMITTEE; BEDFORD AND ARDEN STS; CLAYSBURG, PA 16625. (#1D36B2-2).

JULY 4, '76. COMBINED ARTS & CRAFTS FESTIVAL AND FIREWORKS SHOW. CONCERT COMBINED CLAYSBURG AMERICAN LEGION AND CLAYSBURG KIMMEL H S BAND; ARTS & CRAFTS SHOW, OUTDOORS; FIREWORKS ON TOP OF DUNNING MOUNTAIN. AT COMMUNITY GROUND FIREWORKS ON DUNNING MOUNTAIN. (LOCAL). FRANK P GAZZARA, DIRECTOR; CLAYSBURG KIMMEL SCHOOL, JAYCEES & BICENTENNIAL COMMITTEE; BEDFORD & ARDEN ST; CLAYSBURG, PA 16625. (#1036B2-3).

JULY 29 - 31, '76. CLAYSBURG LITTLE LEAGUE & FIREMEN CELEBRATION. OX ROAST, BALL GAMES, PARADE AND COUNTRY MUSIC. AT COMMUNITY GROUNDS & LITTLE LEAGUE FIELDS. (LOCAL). FRANK P GAZZARA, DIRECTOR; CLAYSBURG LITTLE LEAGUE & FIRE COMPANY; BEDFORD & ARDEN ST; CLAYSBURG, PA 16625. (#1036B2-4).

CLAYSBURG — CONTINUED

AUG 21 - 22, '76. BICENTENNIAL FALL FESTIVAL. STREET FESTIVAL, DINNER, ENTERTAINMENT, EXHIBITS, ARTS & CRAFTS SHOW, STREET DANCES AND ETHNIC DANCES. AT 8EDFORD STREET 8ETWEEN ARDEN & ELMORE STREET. (LOCAL). FRANK P GAZZARA, DIRECTOR; CLAYSBURG BICENTENNIAL COMMITTEE; BEDFORD & ARDEN STS; CLAYSBURG, PA 16625. (#103682-5).

SEPT 10, '76. 'ANNIE GET YOUR GUN' - MUSICAL. MUSIC BY PIT ORCHESTRA, ENTIRE CAST FROM LOCAL AREA. AT CLAYBURG-KIMMEL AUDITORIUM. (LOCAL). FRANK P GAZZARA, COORD; CLAY8URG-KIMMEL SCHOOL DISTRICT; BEDFORD & ARDEN; CLAY8URG, PA 16625. (#105810-1).

SEPT 17 - 18, '76. CLAYSBURG KIMMEL HOMECOMING CELEBRATION. PARADE FLOATS BY GRADUATE CLASSES, DANCE SOCIALS, ALUMNI BAND & CHORUS, ENTERTAINMENT AND FIREWORKS. AT CLAYSBURG KIMMEL SCHOOL & CLAYSBURG FIRE HALL BEDFORD ST. (LOCAL). FRANK P GAZZARA, DIRECTOR; CLAYSBURG KIMMEL ALUMNI ASSOC; BEDFORD & ARDEN ST; CLAYSBURG, PA 16625. (#1D3682-6).

OCT 17, '76. BICENTENNIAL GOSPEL QUARTET PERFORMANCE. GOSPEL QUARTET FROM THE LOCAL AREA. AT CLAYBURG-KIMMEL AUDITORIUM. (LOCAL). FRANK P GAZZARA, COORD; CLAYSBURG AREA BICENTENNIAL COMMITTEE; BEDFORD & ARDEN; CLAYSBURG, PA 16625. (#105810-2).

NOV 10, '76. VETERANS DAY SERVICE. VETERANS DAY SERVICE WILL INCLUDE BAND, COLOR GUARDS, GUEST SPEAKERS AND VARIOUS STAGE SETTINGS. AT CLAYSBURG KIMMEL SCHOOL. (LOCAL). FRANK P GAZZARA; AMERICAN LEGION VFW & CLAYSBURG KIMMEL SCHOOL; BEDFORD & ARDEN ST; CLAYSBURG, PA 16625. (#1036B2-7).

NOV 25, '76. COMMUNITY THANKSGIVING SERVICE. COMMUNITY RELIGIOUS SERVICE & COMMUNITY CHOIR MINISTERIAN. AT CLAYSBURG KIMMEL SCHOOL. (LOCAL). FRANK GAZZARA, DIRECTOR; BICENTENNIAL COMMITTEE & MINISTERIAL; BEDFORD & ARDEN ST; CLAYSBURG, PA 16625. (#1D36B2-B).

DEC 19 - 30, '76. CHRISTMAS PARADE AND CELEBRATION. 3 FEET BY 5 FEET CHRISTMAS CARDS, PARADE, BAND & CHORUS MUSIC FOR ALL. ENTERTAINMENT FOR COMMUNITY SHUT-INS. AT GENERAL REFRACTORIES GROUND, BEDFORD ST, CLAYSBURG KIMMEL SCHOOL. (LOCAL). FRANK GAZZARA, DIRECTOR; CLAYSBURG KIMMEL ALUMNI ASSOC, BICENTENNIAL COMMITTEE; BEDFORD & ARDEN ST; CLAYSBURG, PA 16625. (#1D36B2-9).

CLEARFIELD

'THE PROGRESS' BICENTENNIAL SUPPORT PROJECTS-NBMRP. INCL 4 INSTALLMENT 36 PG TABLOID SERIES 'THE ALLEGHANY FRONT'; EXTENSIVE COVERAGE OF BICENT ACTIVITIES; PUBLISHED VARIETY OF COLUMNS ON EARLY AMERICA; BUILT SPECIAL SOUND TRUCK FOR BICENT ACTIVITIES. (LOCAL). LELAND B MATHER, JR, MANAGING EDITOR; THE PROGRESS; PO BOX 291; CLEARFIELD, PA 16B3D. (#32957).

JUNE 13 - 20, '76. RIVER DAYS. DOWNTOWN PARKING. AT LOWER WITMER PARK, CLEARFIELD, PA. (LOCAL). MARIE RILEY; CLEARFIELD AREA BICENTENNIAL COMMITTEE; 2D8 W 1ST ST; CLEARFIELD, PA 16B30. (#107794-2).

JUNE 18 - 19, '76. FESTIVAL OF ARTS. FAIR AT DOWNTOWN CLEARFIELD. (LOCAL). BETTY HAMILTON; BUSINESS & PROFESSIONAL WOMEN; 17 SW 3RD AVE; CLEARFIELD, PA 1683D. (#1D7794-3).

JUNE 18 - 19, '76. PLAY '1776'. LIVE PERFORMANCE AT CLEARFIELD MIDDLE SCHOOL AUDITORIUM, MILL RUN RD. (LOCAL). FRED GEARHART; AT JOHN'S STUDIO THEATRE; 4DD ELM AVE; CLEARFIELD, PA 16B30. (#107794-4).

JULY 21, '76. AIR SHOW SILVER EAGLES U S ARMY. PARKING IS AVAILABLE AT THE AIRPORT. AT LAWRENCE TOWNSHIP AIRPORT. (LOCAL). TERRI HUMISTON; CLEARFIELD AREA BICENTENNIAL COMMITTEE; 13D54 DAISY; CLEARFIELD, PA 16B30. (#107794-1).

SEPT 6, '76. COUNTY WIDE LABOR DAY PARADE. PARKING AVAILABLE. AT DRIVING PARK, CLEARFIELD, PA. (LOCAL). JOHN WALTHER; CLEARFIELD AREA BICENTENNIAL COMMITTEE; 43D W 7TH AVE; CLEARFIELD, PA 16B30. (#1D7794-5).

CLEONA

MAY 30, '76. BICENTENNIAL DAY. FESTIVAL. (LOCAL). MICHAEL S LONG, COORD; CLEONA BICENTENNIAL COMMITTEE; CLEONA BOROUGH HALL; CLEONA, PA 17042. (#104601-1).

CLINTON

AUG 20 - 21, '76. FINDLAY TOWNSHIP CELEBRATES THE BICENTENNIAL. CEREMONY, PARADE, FAIR, EXHIBIT AT CLINTON COMMUNITY CENTER. (LOCAL). CAROL PATTISON, CHAIRMAN; FINDLAY TOWNSHIP PARKS AND RECREATION; BOX 34; CLINTON, PA 15D26. (#20D040-314).

COALDALE

SEPT 23, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS FRANK KUTZA, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 240 W PHILLIP ST; COALDALE, PA 18218. (#1775-606).

COLLEGEVILLE

FLAGS WITH BICENTENNIAL SYMBOL. FLAGS WITH THE BICENTENNIAL SYMBOL, SIZE 2' X 3', & LARGER. AVAILABLE FOR BICENTENNIAL COMMUNITIES & OFFICIALLY RECOGNIZED BICENTENNIAL PROJECTS. OFFICIALLY RECOGNIZED. ARBA LICENSE NO.76-19-05DD. (NAT'L). DAVID CORNISH, VICE PRES; COLLEGEVILLE FLAG AND MFG CO; 4TH AVE; COLLEGEVILLE, PA 19426. (#5335).

PENNSYLVANIA DUTCH STUDIES, PUBLICATION SERIES-PA. ETHNIC HERITAGE & AMERICAN REVOLUTION EXPERIENCES IN PAMPHLETS AND BOOKLETS; DOCUMENTARY SOURCES, ORIGINAL PUBLICATIONS AND REPRINTS. (LOCAL). DR WILLIAM T PARSONS, DIRECTOR; URSINUS COLLEGE BICENTENNIAL COMMITTEE; 712 CHESTNUT ST; COLLEGEVILLE, PA 19426. (#23442).

URSINUS COLLEGE SUMMER SCHOOL '76 - PA. COURSES AND SEMINARS FOR COLLEGE CREDITS OR IN-SERVICE CREDITS; SUBJECTS INCLUDE: FOLK MUSIC & FOLK ART, HISTORY & CULTURE OF THE PENNA DUTCH WITH A BICENTENNIAL EMPHASIS. (LOCAL). DR WILLIAM T PARSONS, CHAIRMAN; URSINUS COLLEGE BICENTENNIAL COMMITTEE; 712 CHESTNUT ST; COLLEGEVILLE, PA 19426. (#23441).

MAR 9, '76. SYMPOSIUM ON WOMEN IN EARLY AMERICAN HISTORY. DR GAYLE A BYERLY, MODERATOR, DR CECYLE NEIDLE, EARLY IMMIGRANT EXPERIENCES OF WOMEN, REV MARTH B KRIEBEL, WOMEN, SERVANTS & FAMILY IN EARLY AMERICA. AT WISMER HALL, URSINUS COLLEGE. (LOCAL). DR WILLIAM T PARSONS; URSINUS COLLEGE BICENT COMMITTEE & COLLEGEVILLE ARBC; 712 CHESTNUT ST; COLLEGEVILLE, PA 19426. (#1D3660-4).

COLUMBIA

COLUMBIA MUSEUM BOOK OF EVENTS, PA. A BOOK OF EVENTS IN WHICH LOCAL HISTORIC ARTICLES WILL BE DISPLAYED. (LOCAL). JOSEPHINE S ROYE, CORRESPONDING SEC; COLUMBIA BICENTENNIAL COMMITTEE; 1D4 LANCASTER AVE; COLUMBIA, PA 17512. (#29549).

AUG 26 - 29, '76. COLUMBIA COLONIAL DAYS. CEREMONY, EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT LOCUST STREET PARK, LOCUST ST. (ST-WIDE). JOSEPHINE S ROYE, CHMN; COLUMBIA BICENTENNIAL COMMITTEE; 27 S 6TH ST; COLUMBIA, PA 17512. (#2DDD40-287).

CONCORD

AMATEUR PRODUCTIONS OF HISTORICAL PLAYS. FORMATION OF AMATEUR THEATRICAL GROUP FOR LOCAL & COUNTY PRODUCTIONS OF HISTORICAL PLAYS, AT LEAST ONE OF WHICH WILL BE ORIGINAL. (LOCAL). MARIANNE D SQUYRES, CHMN; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#1D326D-1).

BICENTENNIAL SEWING PROJECT - CONCORD TWP, PA. PATTERNS AND FABRICS ARE BEING PROVIDED TO LOCAL GROUPS TO MAKE COLONIAL COSTUMES FOR THEATRE EVENTS AND PERSONAL USE. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17242).

BICENTENNIAL SYMBOL CONTEST - CONCORD, PA. AREA HIGH SCHOOL STUDENTS WILL PARTICIPATE IN A CONTEST TO DESIGN THE COMMITTEE'S BICENTENNIAL SYMBOL. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17244).

BICENTENNIAL TREE SEEDLINGS PROGRAM, CONCORD, PA. FREE TREE SEEDLINGS FOR EACH TWP FAMILY, TO BE GIVEN OUT AT 4TH OF JULY CELEBRATION AS LASTING REMINDERS OF BICENTENNIAL. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#1724D).

CHILDREN'S PROJECTS OF CONCORD, PA. CRAFTS, LECTURES, DEMONSTRATIONS, HELD AFTER SCHOOL DURING JANUARY, FEBRUARY AND MARCH OF '76. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#1723B).

COLONIAL CRAFTS DEMONSTRATIONS & CLASSES, PA. FREE DEMONSTRATIONS & CLASSES AT EVENING SCHOOL PROGRAM ALSO AT COMMITTEE'S BICENT CENTER, OPEN TO PUBLIC. INCLUDES: TOLE-PAINTING, QUILTNG, CANDLEMAKING, DOLL-MAKING, CREWEL & WOODCARVING. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17237).

CONCORD BICENTENNIAL COOKBOOK, PA. INCLUDES RECIPES FROM LOCAL FAMILIES, INDIAN COOKERY, INFORMATION ON LOCAL WILD HERBS & THEIR HISTORIC & PRESENT DAY USES. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17236).

CONCORD BICENTENNIAL CENTER, PA. THE COMMUNITY & TOURIST CENTER WILL HAVE INFORMATION ON AREA BICENT EVENTS, CRAFTS DEMONSTRATIONS AND SALE OF BICENTENNIAL ITEMS SUCH AS BETSY ROSS FLAGS, HAND-DIPPED CANDLES AND CRAFT ITEMS. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17243).

CONCORD MONTHLY NEWSLETTER - PA. THE NEWSLETTER WILL INCLUDE INFORMATION ON ALL BICENTENNIAL COMMITTEE SPONSORED EVENTS AND PROJECTS. THE PAPER WILL BE HAND DELIVERED TO ALL HOUSEHOLDS. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17235).

CONCORD QUILT - PA. IN HONOR OF THE BICENTENNIAL, AREA FAMILIES ARE ASSEMBLING SQUARES INTO A QUILT. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17245).

CONCORD TOWNSHIP HISTORICAL 1976 CALENDAR - PA. THE CALENDAR FOR 1976 HAS PICTURES OF COLONIAL ERA HOMES THAT ARE LOCATED IN THE TOWNSHIP, INFORMATION ABOUT THOSE HOMES AND INFORMATION ON LOCAL HISTORY. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17246).

HOUSE CALL COFFEES - CONCORD TWP, PENN. COFFEES WILL BE HELD IN HOMES THROUGHOUT THE TOWNSHIP TO ACQUAINT RESIDENTS WITH PLANS AND RECRUIT WORKERS. (LOCAL). MARIANNE D SQUYRES, PROJ DIRECTOR; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LANE; GLEN MILLS, PA 19342. (#1699B).

LECTURE PROGRAM. PRECEDING MONTHLY BUSINESS MEETING, LECTURES WILL BE PRESENTED ON BICENTENNIAL TOPICS SUCH AS LOCAL & INDIAN HISTORY, HISTORIC USE OF LOCAL WILD HERBS, ETC. (LOCAL). MARIANNE D SQUYRES, CHMN; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#1D326D-2).

LOCAL HISTORY PUBLICATIONS - CONCORD, PA. PAMPHLETS ARE BEING PREPARED ON LOCAL HISTORIC LANDMARKS AND INSTITUTIONS. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17234).

MODEL COLONIAL GARDEN, CONCORD, PA. TO BE DEVELOPED ON SITE OF RESTORED 17TH CENTURY HOUSE, PUBLICLYOWNED. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17241).

MUSEUM FOR A DAY - CONCORD TOWNSHIP, PA. THE BICENTENNIAL COMMITTEE HAS ASSEMBLED PRIVATE COLLECTIONS OF MEMORABILIA AND HISTORICAL ITEMS FOR A ONE DAY EXHIBITION. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17232).

OFFICIAL PUBLISHED BICENT PROGRAM - CONCORD, PA. THE PROGRAM WILL INCLUDE A SUMMARY OF THE ENTIRE BICENT YEAR INCLUDING PHOTOS, ARTICLES, A LIST OF FINANCIAL CONTRIBUTIORS AND A SCHEDULE OF EVENTS DURING THE 2-DAY 4TH OF JULY CELEBRATION. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17247).

OLDEST TREES SURVEY THROUGHOUT TWP - CONCORD, PA. IDENTIFY AND SUITABLY MARK TWP'S OLDEST LIVING LINKS WITH OUR PREDECESSORS. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17239).

PHILADELPHIA HISTORIC DISTRICT TOURS. TOURS OF PHILADELPHIA ARE BEING PLANNED FOR 1976. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#17233).

PHOTOGRAPHY PROJECT - CONCORD TOWNSHIP, PA. ALL TOWNSHIP BICENTENNIAL EVENTS AND PROJECTS WILL BE PHOTOGRAPHED FOR PUBLICITY USE AND POSTERITY. (LOCAL). MARIANNE D SQUYRES, CHAIRMAN-CTBC-PUBLICITY; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#1724B).

NOV 2, '75. RELIGIOUS SOCIETIES' COMMITTEE, MUSIC & HISTORY PROGRAM. FIRST PERFORMANCE, CTBC BICENTENNIAL COMMUNITY CHORUS, FIVE-MINUTE PRESENTATIONS, LOCAL CHURCH HISTORIES (INCLUDING FRIENDS, EPISCOPAL CHURCH, PHILA AREA 1ST RC PARISH, METHODISTS, PRESBYTERIAN CHURCH). AT ELAM METHODIST CHURCH, SMITHBRIDGE RD. (LOCAL). MARIANNE D SQUYRES, CHMN; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#1D3256-4).

MAR 1 - DEC 31, '76. A TOUR OF THE IVY MILLS, A COLONIAL PAPER MILL. PICTURESQUE RUINS OF PAPER MILL BUILT BY THOMAS WILLCOX IN 1729; IT WAS MADE THE 1ST PAPER MILL FOR CONTINENTAL CURRENCIES & WAS MAIN SUPPLIER OF BENJAMIN FRANKLIN'S PAPER NEEDS. AT IVY MILLS, POLECAT RD. (ST-WIDE). BRENDAN MCCONNELL; DELAWARE COUNTY BICENT COMMISSION; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-17).

MAR 27, '76. KITE-FLYING CONTEST. AWARD, COMPETITION AT GARNET VALLEY HIGH SCHOOL. (LOCAL). MARIANNE D SQUYRES, CHMN; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#1D3256-5).

MAY 1, '76. COLONIAL BALL. PRIZES FOR BEST COSTUMES BUT COSTUMES NOT ESSENTIAL. COLONIAL PUNCH, CASH BAR, COLONIAL SUPPER, DECORATIONS SUITABLE TO OUR THEME: HANDCRAFTS SUCH AS HAND-DIPPED CANDLES AND WILLIAMSBURG DRIED FLOWER ARRANGEMENTS. AT CONCORDVILLE INN. (LOCAL). MARIANNE D SQUYRES, CHMN; CONCORD

CONCORD — CONTINUED

TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#103256-6).

MAY 2 - 23, '76. RELIGIOUS SOCIETIES' MONTH. ON 4 SUNDAY AFTERNOONS, THERE WILL BE GUIDED TOURS & OPEN HOUSE AT HISTORIC AREA CHURCHES WITH EXHIBITS OF HISTORIC ARTIFACTS. AT INDIVIDUAL AREA CHURCHES. (LOCAL). MARIANNE D SQUYRES, CHMN; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#103256-3).

JUNE 5, '76. HISTORICAL RALLY FOR CARS, WITH PICNIC. WILL COVER IMPORTANT POINTS OF LOCAL HISTORY, THE REVOLUTION & OTHER MILITARY HISTORY, ESPECIALLY THE BATTLE OF BRANDYWINE. NOT A REAL, TECNICAL CAR RALLY, INTENDED FOR FAMILY FUN AND ENLIGHTENMENT. AT GARNET VALLEY HIGH SCHOOL, SMITHBRIDGE RD. (LOCAL). MARIANNE D SQUYRES, CHMN; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#1032S6-2).

JULY 3 - 4, '76. 4TH OF JULY CELEBRATION. ETHNIC FOODS & PERFORMANCES, GARDENING SHOW, COLONIAL FOODS, FIREWORKS, A PLAY, PARADE, FIELD EVENTS & CRAFT DEMONSTRATIONS WILL BE FEATURED. AT GARNET VALLEY HIGH SCHOOL, SMITHBRIDGE RD. (LOCAL). MARIANNE D SQUYRES, CHMN; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#1032S6-1).

CONNEAUTVILLE

ACCUMULATION OF HISTORICAL PICTURES IN PA. HISTORY OF OUR TOWN IN PICTURES. (LOCAL). BETTY KOVAC, CHAIRMAN; CONNEAUTVILLE AREA BICENTENNIAL COMMITTEE; WATER ST; CONNEAUTVILLE, PA 16406. (#32263).

JULY 28 - 31, '76. BICENTENNIAL HOMECOMING FAIR DAYS. FESTIVAL AT LORD-MASON MEMORIAL PARK. (LOCAL). JUNE SOWRY, CHAIRMAN; CONNEAUTVILLE AREA BICENTENNIAL COMMITTEE; BOX 201, FISHER RD; CONNEAUTVILLE, PA 16406. (#200040-304).

CONNELLSVILLE

WCVI RADIO COMMUNITY BICENTENNIAL PROGRAMS - NBMRP. BROADCASTS 10 DIFFERENT BICENTENNIAL PROGRAMS PER WEEK, INCL TWICE DAILY 'BICENTENNIAL RADIO NETWORK' & ONCE A DAY 'SOUNDS OF GLORY'. AIRS PUBLIC SERVICE ANNOUNCEMENTS OF UPCOMING EVENTS. (LOCAL). RALPH E PRINKEY, BICENTENNIAL COORDINATOR; WCVI RADIO; 133 E CRAWFORD AVE; CONNELSVILLE, PA 15425. (#21762).

JUNE 24 - 25, '76. 'ANYTHING GOES' DRAMA. LIVE PERFORMANCE AT COMMUNITY CENTER-CONNELLSVILLE. (LOCAL). JAMES K WAGNER, COORD; CONNELLSVILLE BICENTENNIAL COMMITTEE; 1151 S PITTSBURGH ST; CONNELLSVILLE, PA 15425. (#104303-32).

JUNE 26 - 27, '76. APPALACHIAN WAGON TRAIN - TOUR. THERE WILL BE A COMMUNITY BARBEQUE IN CONNELLSVILLE. AT EAST PARK. (LOCAL). JAMES K WAGNER, CHAIRMAN; CONNELLSVILLE BICENTENNIAL COMMITTEE; 1151 S PITTSBURGH ST; CONNELLSVILLE, PA 15425. (#104303-37).

JUNE 26 - 27, '76. COMMEMORATIVE CEREMONIES. CEREMONIES COMMEMORATING BRADDOCK'S ARMY CROSSING THE YOUGHIOGHENY RIVER ON JUNE 29, 1755. AT BANKS OF YOUGHIOGHENY RIVER. (LOCAL). JAMES K WAGNER, CHAIRMAN; CONNELLSVILLE BICENTENNIAL COMMITTEE; 1151 S PITTSBURGH ST; CONNELLSVILLE, PA 15425. (#104303-3B).

JUNE 26 - 27, '76. DEDICATION CEREMONIES. DEDICATION OF REPLICA OF COL WILLIAM CRAWFORD'S CABIN. AT WEST SHORE OF YOUGHIOGHENY RIVER. (LOCAL). JAMES K WAGNER, CHAIRMAN; CONNELLSVILLE BICENTENNIAL COMMITTEE; 1151 S PITTSBURGH ST; CONNELLSVILLE, PA 15425. (#104303-36).

JUNE 26 - JULY 3, '76. YOUGHIOGHENY RIVER FESTIVAL. INCLUDES COMMUNITY PICNIC, FISHING DERBY, BOAT RACES AND FIREWORKS. (LOCAL). JAMES K WAGNER, CHAIRMAN; CONNELLSVILLE BICENTENNIAL COMMITTEE; 1151 S PITTSBURGH ST; CONNELLSVILLE, PA 15425. (#104303-39).

JULY 3, '76. DEDICATION OF CITY HALL. CEREMONY AT DOWNTOWN CONNELLSVILLE. (LOCAL). JAMES K WAGNER, COORD; CITY OF CONNELLSVILLE; 1151 S PITTSBURGH ST; CONNELLSVILLE, PA 15425. (#104303-45).

CONWAY

LOGO CONTEST - CONWAY, PA. WINNING DESIGN WILL BE USED AS OFFICIAL COMMUNITY LOGO. (LOCAL). DOROTHY D HAPP, CHAIRMAN; CONWAY BICENTENNIAL COMMITTEE; 1208 3RD AVE; CONWAY, PA 15027. (#32050).

PILGRIM'S DINNER. FESTIVAL. (LOCAL). DIRECTOR; OUR LADY OF PEACE CHURCH; 3RD AVE; CONWAY, PA 15027. (#109520-1).

DEC 15, '75 - FEB 4, '76. BOY SCOUT BICENTENNIAL OBSERVANCE. EXHIBIT, FESTIVAL, SEMINAR. (LOCAL). DOROTHY D HAPP, CHMN; CONWAY BICENTENNIAL COMMITTEE; 1305 4TH AVE; CONWAY, PA 15027. (#200040-334).

MAY 31, '76. MEMORIAL DAY SERVICE & PARADE. CEREMONY, PARADE AT HONOR ROLL CORNER & VFW HALL. (LOCAL). DOROTHY D HAPP, CHMN; CONWAY BICENTENNIAL COMMITTEE; 1305 4TH AVE; CONWAY, PA 15027. (#200040-335).

JULY 4 - 10, '76. 4TH OF JULY CELEBRATION WEEK. FESTIVAL, PARADE AT CONWAY ELEMENTARY SCHOOL GROUNDS. (LOCAL). DOROTHY D HAPP, CHMN; CONWAY BICENTENNIAL COMMITTEE; 1305 4TH AVE; CONWAY, PA 15027. (#200040-336).

AUG 1, '76. OLD-FASHIONED COMMUNITY BASKET PICNIC & CONCERT. FESTIVAL, LIVE PERFORMANCE AT RIVERVIEW PARK, PORTER ST. (LOCAL). DOROTHY D HAPP, CHMN; CONWAY BICENTENNIAL COMMITTEE; 1305 4TH AVE; CONWAY, PA 15027. (#200040-337).

OCT 28, '76. BICENTENNIAL HALLOWEEN PARADE. PARADE AT MAIN ST. (LOCAL). DOROTHY D HAPP, CHMN; CONWAY BICENTENNIAL COMMITTEE; 1305 4TH AVE; CONWAY, PA 15027. (#200040-33B).

DEC 11, '76. BICENTENNIAL CHRISTMAS BALL. FESTIVAL AT OUR LADY OF PEACE SOCIAL HALL, 3RD AVE. (LOCAL). DIRECTOR; CONWAY BICENTENNIAL COMMITTEE; 1305 4TH AVE; CONWAY, PA 15027. (#109521-1).

CONYNGHAM

BOOK: 'LET FREEDOM RING' - CONYNGHAM, PA. BRIEF HISTORY OF CONYNGHAM BOROUGH AND SUGARLOAF TOWNSHIP; DESCRIPTION OF SUGARLOAF MASSACRE, SEPT, 1780 & HISTORY OF EXPLOITS OF CAPT GUSTAVUS CONYNGHAM WHO TERRORIZED BRITISH COMMERCE, 1777-1778. (LOCAL). JOHN CRONIN, CHAIRMAN; CONYNGHAM VALLEY CIVIC ORGANIZATION; CONYNGHAM, PA 18219. (#29537).

JULY 4, '76. PATRIOT DAY PAGEANT. 2 PART PROGRAM: ADDRESS BY DR DESSEN ON BICENTENNIAL THEME, PAGEANT ON LIFE OF GUSTAVUS CONYNGHAM, REVOLUTIONARY NAVAL HERO & RE-ENACTMENT OF SUGARLOAF MASSACRE OF PATRIOTS BY INDIANS & TORIES IN 1780. SONGS BY BICENTENNIAL CHORUS. AT WHISPERING WILLOWS PARK. (LOCAL). MARGARET FINK, SEC; CONYNGHAM VALLEY CIVIC ORGANIZATION; 306 MAIN ST; CONYNGHAM, PA 18219. (#200040-275).

COOPERSBURG

JULY 7 - AUG 20, '76. 'LIBERTY TRAIL '76', SUMMER LEARNING PROGRAM. FIELD ORIENTED SUMMER LEARNING EXPERIENCE PROGRAM DESIGNED TO EXPOSE AND INTRODUCE PUPILS AND PARENTS TO HISTORIC, CULTURAL, & NATURAL HERITAGE; THREE WEEKS OF TOURS; STUDY FROM INDEPENDENCE HALL TO CARBON COUNTY; OPEN ENROLLMENT, PARENT AND TEACHER PARTICIPATION. AT LIBERTY BELL SCHOOL. (LOCAL). ROBERT CSZIMA, PROJ MGR; SOUTHERN LEHIGH SCHOOL DISTRICT; LIBERTY BELL SCHOOL 960 W OXFORD; COOPERSBURG, PA 18036. (#100110-43).

JULY 27 - AUG 20, '76. 'BRINGING IN THE BELL', A HISTORICAL PAGEANT. LIBERTY BELL SCHOOL CHILDREN WILL REENACT THE HAULING OF THE STATE BELL FROM PHILADELPHIA, IN COSTUME. (LOCAL). ROBERT CSZIMA, PROJ MGR; SOUTHERN LEHIGH SCHOOL DISTRICT; LIBERTY BELL SCHOOL 960 W OXFORD; COOPERSBURG, PA 18036. (#100110-53).

COPLAY

CONSTRUCTION OF KILN PARK - COPLAY, PA. FIRST PORTLAND CEMENT MANUFACTURED IN THE USA AT THIS COPLAY PLANT; PA STATE HISTORICAL SOCIETY HAS RESTORED THESE VERTICAL CEMENT KILNS AND CONSTRUCTED A MUSEUM IN ORDER TO PRESERVE. (LOCAL). GERALD DEUTSCH, CHAIRMAN; COPLAY BICENTENNIAL COMMITTEE; 1 S 12TH; COPLAY, PA 18037. (#2822B).

JULY 3, '76. COMMUNITY PICNIC & FIREWORKS DISPLAY. FESTIVAL. (LOCAL). GERALD DEUTSCH, CHMN; COPLAY BICENTENNIAL COMMITTEE; 1 S 12TH; COPLAY, PA 18037. (#200040-364).

CORAOPOLIS

COLONIAL VILLAGE '76, CORAOPOLIS, PA. CENTER WOULD PRESERVE AND PERPETUATE INDUSTRIES OF REVOLUTIONARY ERA AND PROVIDE A LOCATION WHERE INDIVIDUALS WOULD STUDY TECHNIQUES OF COLONIAL CRAFTSMEN. (LOCAL). THEODORE P STURM, PHD, CHAIRMAN ARBC; ROBERT MORRIS COLLEGE; NARROWS RUN RD; CORAOPOLIS, PA 15108. (#16363).

HISTORICAL COLLECTION IN CORAOPOLIS, PA. COLLECTION OF MATERIALS PRINTED & BOUND PERTAINING TO REVOLUTIONARY FIGURES FOR WHO RNC CAMPUS BLDGS WERE NAMED. (LOCAL). DR TED STURM, DIRECTOR; ROBERT MORRIS COLLEGE; NARROWS RUN RD; COFAOPOLINS, PA 15108. (#29749).

'OUR SACRED HONOR' BICENTENNIAL PROGRAM BOOK. 60 MINUTE PUBLISHED BICENTENNIAL PROGRAM OF MUSIC, NARRATIONS, AND DOCUMENTS OF THE AMERICAN REVOLUTIONARY PERIOD, AVAILABLE IN BOOK FORM($6.00) FOR PRESENTATION BY SCHOOLS, CHURCHES, OR LOCAL GROUPS. (NAT'L). SAMUEL C YAHRES, EDITOR; FORT VANCE PRESS; 1315 VANCE AVE; CORAOPOLIS, PA 15108. (#2277).

CORNWALL

JULY 3, '75. OLD-FASHIONED COMMUNITY PICNIC & BAND CONCERT. FESTIVAL, LIVE PERFORMANCE. (LOCAL). ROBERT A ARNOLD, JR; CORNWALL BOROUGH BICENTENNIAL COMMISSION; 109 PINE ST; CORNWALL, PA 17016. (#200040-17).

JULY 4, '76. INTERDENOMINATIONAL RELIGIOUS SERVICE. CEREMONY AT CORNWALL MANOR. (LOCAL). REV HAROLD BASEHORE; CORNWALL BOROUGH BICENTENNIAL COMMITTEE; CORNWALL, PA 17016. (#10460S-1).

CORNWELLS HTS

BICENTENNIAL INFORMATION BOOTH, CORNWELL HTS, PA. BICENTENNIAL MEMBERSHIP ENROLLMENT INFORMATION BOOTH. (LOCAL). RUTH I REES, CHAIRMAN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#180S9).

COMMUNITY SPIRIT OF '76, CORNWELL HEIGHTS, PA. ENCOURAGE COMMUNITY BICENTENNIAL PARTICIPATION BY DISPLAYING FLAGS AND CANDLES IN WINDOWS. (LOCAL). RUTH I REES, CHAIRMAN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#180S6).

HISTORICAL COOKBOOK, CORNWELL HEIGHTS, PA. COLLECTION OF LOCAL RECIPES TO BE COMPILED INTO A COOKBOOK. (LOCAL). RUTH I REES, CHAIRMAN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#180S7).

'PAINT A PLUG', PROJECT - CORNWELLS HTS, PA. DECORATE FIRE PLUGS WITH HISTORIC FIGURES. (LOCAL). RUTH I REES, CHAIRMAN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE ROAD; CORNWELLS HTS, PA 19020. (#17642).

JULY 4, '75. BENSALEM TOWNSHIP 4TH OF JULY CELEBRATION. FESTIVAL. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#103607-48).

JULY 4, '76. INDEPENDENCE DAY PARADE. PARADE. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMISSION; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#103607-54).

CORSICA

JULY 4, '76. CORSICA-CLARION TOWNSHIP BICENTENNIAL CELEBRATION. LIVE PERFORMANCE AT CORSICA ELEMENTARY SCHOOL, RT 322. (LOCAL). D RUTH SEIGWORTH, CHMN; CORSICA-CLARION TOWNSHIP BICENTENNIAL COMMITTEE; RD 1; STRATTANVILLE, PA 16258. (#106724-1).

COUDERSPORT

POTTER COUNTY HISTORY IN COUDERSPORT, PA. COMPLETE & CONCISE HISTORY OF POTTER COUNTY: LIFE OF GENERAL POTTER, INDIAN SETTLEMENTS, GHOST TOWNS AND RAILROADS ARE INCLUDED. (LOCAL). ROBERT K CURRIN, PROJ DIRECTOR; POTTER COUNTY BICENTENNIAL COMMITTEE; 71B ROSS ST; COUDERSPORT, PA 16915. (#11602).

JUNE 12, '76. BICENTENNIAL PAGEANT. LIVE PERFORMANCE AT COUDERSPORT CONSISTORY, E SECOND ST. (ST-WIDE). RICHARD STIVASON; GRAND LODGE OF PA NORTHERN MASONIC JURISDICTION; E SECOND ST; COUDERSPORT, PA 16915. (#103174-1).

JUNE 21 - 26, '76. FIREMENS CONVENTION PARADE & MONUMENT DEDICATION. MONUMENT DEDICATED TO ALL SERVICEMEN OF ALL WARS. PARADE SATURDAY 3:00 PM. AT MAIN ST. (LOCAL). WILLIAM SCHROEDER; TRI CO FIREMEN & POTTER POST #192 AMERICAN LEGION; 301 VINE ST; COUDERSPORT, PA 16915. (#103175-1).

COWAN

JULY 24, '76. EARLY COMMUNITY CULTURES: 'OLD VILLAGES OF YESTERYEAR' DAYS. EXHIBIT, FESTIVAL AT COWAN SOCIAL HALL. (LOCAL). MARY ALICE DIETRICH, CHMN; OLD VILLAGES COMMITTEE; R D #2; MIFFLINBURG, PA 17844. (#106494-1).

CRAFTON

JUNE 27 - JULY 4, '76. CRAFTON CELEBRATES THE BICENTENNIAL. PARADE, FLAG CEREMONY, ETHNIC ARTS PROGRAMS, HORSE SHOW, TIME CAPSULE, RELIGIOUS SERVICES, FIREWORKS ALL COMPRISED THIS EVENT. AT PARK, STEUBEN STREET ROUTE 60. (LOCAL). ELSIE A MERRIMAN, CHMN; CRAFTON BOROUGH COUNCIL; 21 BELL AVE; PITTSBURGH, PA 15205. (#200040-507).

CRESSON

JUNE 1 - SEPT 30, '75. CRAFT DEMONSTRATIONS FOR THE LEMON HOUSE. DOMESTIC CRAFTS AND STONE CUTTING-OTHER TECHNOLOGICAL CRAFTS, MASONRY, CARPENTRY, SPINNING & WEAVING. AT LEMON HOUSE, PARK'S VISITOR CENTER. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; ALLEGHENY PORTAGE R.R. NATL. MON; CRESSON, PA 16630. (#672B-7B).

JAN 1 - DEC 31, '76. ALLEGHENY PORTAGE NHS EXHIBITS FOR LEMON HOUSE & WESTERN PA. EXHIBIT AVAILABLE FOR SCHOOL & COMMUNITY USE. (LOCAL). SUPERINTENDENT; NATIONAL PARK SERVICES; ALLEGHENY PORTAGE RR NATL MON; CRESSON, PA 16630. (#6729-43).

MAY 31, '76. MEMORIAL CEREMONY AT ALLEGHENY PORTAGE NHS. SPEAKERS TO EMPHASIZE LESSONS FROM PAST AS APPLIED TO

CRESSON—CONTINUED

FUTURE AND VALUES CONSTANT FROM EARLIEST TIMES AS HUMANITARIANISM DURING TRADEGY. AT OUTDOORS NEAR VISITOR CENTER. (REGN'L). JOHNSTOWN FLOOD NMEM; NATIONAL PARK SERVICE; PO BOX 247; CRESSON, PA 1663D. (#672B-315).

MAY 31, '76. ST ALOYSIUS CATHOLIC CHURCH BICENTENNIAL CEREMONY. CEREMONY AT ST ALOYSIUS CEMETERY. (LOCAL). CATHERINE IAPALUCCI, DIR; ST ALOYSIUS CATHOLIC CHURCH; 322 JACKSON AVE; CRESSON, PA 16630. (#2D004D-104).

JUNE 5 - SEPT 6, '76. LIVING HISTORY CHARACTERS AT ALLEGHENY PORTAGE NHS. CHARACTERS IN PERIOD DRESS REPRESENTING A STONE MASON, A HITCHER, A CARPENTER, A COOPER AND A DOMESTIC, INTERPRET THE PARK STORY DURING THE PERIOD 1B31 - 18S5. AT LEMON HOUSE VISITOR CENTER GROUNDS. (REGN'L). ALLEGHENY PORTAGE NHS; NATIONAL PARK SERVICE; PO BOX 247; CRESSON, PA 16630. (#6727-231).

JUNE 19, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS ALLEGHENY PORTAGE NHS. THIS SHORT PROGRAM FEATURES ACTORS PLAYING THE PARTS OF FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. 6/15 HARPERS FERRY; 6/16 ANTIETAM; 6/17-1B C&O CANAL. AT LEMON HOUSE WITHIN ALLEGHENY PORTAGE NHS. (REGN'L). SUPT. WESTERN PA GROUP; NATIONAL PARK SERVICE; P.O. BOX 247; CRESSON, PA 16630. (#56S3-3).

JUNE 3D, '76. NATL PK SVC 'PEOPLE OF 1776' PLAYS AT ALLEGHENY PORTAGE RR & NHS. TRAVELING TROUPE WILL BRING VARIDUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). ALLEGHENY PORTAGE NHS; NATIONAL PARK SERVICE; P.O. BOX 247; CRESSON, PA 16630. (#1469-2).

JULY 1 - 2D, '76. AUDIO CHAIRS EXHIBIT ON MINDRITIES VISITS ALLEGHENY PORTAGE NHS. IN THESE SPECIAL LISTENING CHAIRS VISITORS WILL HEAR THREE DIFFERENT TAPE RECORDINGS WHICH DESCRIBE THE ROLES OF WOMEN, BLACKS AND NATIVE AMERICANS IN THE REVOLUTIONARY PERIOD. AT LEMON HOUSE VISITOR CENTER. (REGN'L). ALLEGHENY PORTAGE NHS; NATIONAL PARK SERVICE; PD BOX 247; CRESSON, PA 1663D. (#SSB1-19).

AUG 12 - SEPT 12, '76. 'SPIRIT OF 1776' TRAVELS IN WESTERN PA. AUG 12-1S,1976, AT CAMBRIA CO BI CI FAIR, EBENSBURG, PA. SEPT. D6-1D,1976, AT CAMBRIA CO FAIR, EBENSBURG, PA. SEPT. 11-12,1976, AT KEYSTDNE COUNTRY FESTIVAL, LAKEMONT,PA. AT THREE AREA FAIRS. (LOCAL). ALLEGHENY PORTAGE NHS; NATIONAL PARK SERVICE; PO BOX 247; CRESSON, PA 16630. (#6729-1B4).

OCT 9 - 10, '76. FALL COLOR AND CRAFT FAIR. COSPONSORED BY LEMON HOUSE CDUNCIL OF HISTORIC ARTS & CRAFTS GUILDS. FEATURES A WIDE RANGE OF DOMESTIC AND PREINDUSTRIAL ARTS AND CRAFTS. AT LEMON HOUSE GROUNDS. (ST-WIDE). ALLEGHENY PORTAGE NHS; NATIONAL PARK SERVICE & LEMON HDUSE COUNCIL; PD BOX 247; CRESSON, PA 1663D. (#6728-316).

CUMBOLA

JULY 4, '76. PARADE AND TIME CAPSULE BURIAL. THE PARADE INCLUDED THE FIRST U S ARMY BAND; THE TIME CAPSULE CONTAINS ALL PERTINENT DATA CONCERNING BICENTENNIAL ACTIVITIES. (LOCAL). WILLIAM G TAYLDR, CHMN; BLYTHE TOWNSHIP BICENTENNIAL COMMITTEE; COAL ST, BOX 442; CUMBOLA, PA 17930. (#20004D-252).

AUG 13 - 16, '76. BLYTHE TOWNSHIP BICENTENNIAL HOMECOMING. FESTIVAL AT CUMBOLA FIRE CO AND PLAYGROUND. (LOCAL). WILLIAM G TAYLOR, CHMN; BLYTHE TDWNSHIP BICENTENNIAL CDMMITTEE; COAL ST, BOX 442; CUMBOLA, PA 1793D. (#2DD040-253).

CURWENSVILLE

JULY 9 - 17, '76. CURWENSVILLE DAYS BICENTENNIAL CELEBRATION. OLD FASHIDNED CELEBRATION FEATURING PAGEANTS, PARADES, HISTORICAL EXHIBITS, AND A COMMUNITY FAIR. AT IRWIN PARK, SUSQUEHANNA AVE. (LOCAL). M DAYLE DICKEY, CHMN; CURWENSVILLE BICENTENNIAL COMMITTEE; 43D LOCUST ST; CURWENSVILLE, PA 16833. (#2DDD4D-51S).

DALLAS

SEPT B, '7S - MAY 1S, '76. FRONTIER IN FLAMES: WYOMING VALLEY DURING THE AMERICAN REVOLUTION. SEMINAR AT COLLEGE AUDITORIUM. (LOCAL). DR ROSEMARIE SAVELLI; COLLEGE MISERICORDIA; DALLAS, PA 18612. (#101190-2).

APR 6, '76. ANNUAL SPRING CONCERT BY SINFONIA DA CAMERA. LIVE PERFORMANCE AT WALSH AUDITORIUM. (LOCAL). ROSEMARY SAVELLI, COORD; SINFONIA DA CAMERA; CDLLEGE MISERICORDIA; DALLAS, PA 18612. (#1D619D-1).

MAY 4 - S, '76. 24TH ANNUAL ANTIQUE SHOW. EXHIBIT AT PRINCE DF PEACE EPISCOPAL CHURCH, MAIN ST. (LOCAL). REV JOHN PRATER, COORD; PRINCE OF PEACE EPISCOPAL CHURCH; OALLAS, PA 1B612. (#10619D-2).

JUNE 4 - 6, '76. BICENTENNIAL CELEBRATION OF THE BACK MOUNTAIN. EXHIBIT, LIVE PERFORMANCE AT COLLEGE MISERICORDIA CAMPUS. (LOCAL). JOHN SHEEHAN, COORD; BACK MOUNTAIN BICENTENNIAL COUNCIL; OVERBROOK RD; OALLAS, PA 18612. (#106190-3).

JUNE S, '76. BICENTENNIAL PARADE. PARADE AT SHAVERTOWN TO DALLAS. (LOCAL). MRS ROBERT HUGHES, COORD; BACK MOUNTAIN BICENTENNIAL COMMISSION; 60 HIGHLAND BLVD; DALLAS, PA 1B612. (#106190-4).

SEPT 4 - 6, '76. COUNTRY CARNIVAL. FESTIVAL AT BACK MOUNTAIN MEMORIAL LIBRARY GROUNDS, 69 MAIN ST. (LOCAL). DIRECTOR; DALLAS FIRE AND AMBULANCE, INC; DALLAS, PA 18612. (#109076-2).

DEC 3 - 4, '76. ANNUAL MADRIGAL DINNER. DINNER SERVED IN THE 16TH CENTURY ENGLISH MANNER. AT MERRICK HALL, COLLEGE MISERICORDIA. (LOCAL). ROSEMARY SAVELLI, CHMN; COLLEGE MISERICORDIA; DALLAS, PA 1B612. (#109076-1).

DALLASTOWN

BICENTENNIAL MEDALLIONS - DALLASTOWN, PA. GOLD, SILVER, BRONZE, AND GOLD-PLATED MEDALLIONS WITH DALLASTOWN'S LOGO WERE MADE AND SOLD. (LOCAL). GERALD B FLINCHBAUGH, CHAIRMAN; DALLASTOWN BICENTENNIAL COMMITTEE; RD 1, BOX 332A; DALLASTOWN, PA 17313. (#32144).

BICENTENNIAL PROJECTS OF DALLASTOWN, PA. INCL FIRE PLUG & PARKING METER PAINTING; BUSINESS WINDOW PAINTING CONTEST; ARTS & CRAFT FAIR; FLEA MARKET; BEAR CONTEST & RELIGIOUS HERITAGE OBSERVANCE ON JULY 4, 1976. (LOCAL). GERALD B FLINCHBAUGH, CHAIRMAN; OALLASTOWN BICENTENNIAL COMMITTEE, INC; W MAIN ST; DALLASTOWN, PA 17313. (#33SD6).

MAY 29, '76. BICENTENNIAL PARADE. WAS A JOINT PARADE WITHIN TWO BOROUGHS, DALLASTOWN & RED LION. AT MAIN ST. (LOCAL). GERALD B FLINCHBAUGH; OALLASTOWN BICENTENNIAL COMMISSION, INC; NEW SCHOOL LA, RD1, BOX 332A; DALLASTDWN, PA 17313. (#20DD4D-37D).

JULY 4, '76. RELIGIOUS HERITAGE. CEREMONY AT FAIRGRDUNDS. (LOCAL). GERALD B FLINENBAUGH; DALLASTOWN BICENTENNIAL COMMISSION; S7 W MAIN ST; DALLASTOWN, PA 17313. (#20D04D-371).

DARBY

MAY 1, '7S - DEC 31, '76. WALKING TOUR OF HISTORIC DARBY BOROUGH. TOUR INCLUDES 1743 DARBY LIBRARY, 2ND OLDEST IN PA; DARBY FIRE CO, 1775, OLDEST CONTINUOUS IN NATION (HAS FIR EQUIPMENT DATE 1749) DARBY FRIENDS MEETING, 16B2; UNDERGROUND RAILROAD SITE. SUNDAY HOURS 12-5. AT TOWN OF DARBY, 1DTH & DARBY RD. (ST-WIDE). BRENDAN MCCONNELL; DARBY HISTORICAL BOARD; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19D63. (#1D0011-19).

DARLINGTON

GREERSBURG ACADEMY BUILDING IN DARLINGTON, PA. PRESERVE AND RESTORE GREERSBURG ACADEMY BUILDING FOR ITS LOCAL AND NATIONAL SIGNIFICANCE IN THE EDUCATIONAL FIELD. BUILT IN 1BD2, IT WAS THE FIRST ACADEMY BUILDING WEST OF PITTSBURGH. (LOCAL). MR R B BASSETT, CHAIRMAN; LITTLE BEAVER HISTORICAL SOCIETY; MARKET ST; DARLINGTON, PA 1S116. (#B3D3).

DAVIDSVILLE

HISTDRY WRITING PROJECT IN DAVIDSVILLE, PA. SEVERAL COMMUNITY ORGANIZATIONS WILL RESEARCH, WRITE AND PUBLISH THEIR HISTORY. (LDCAL). LUTHER A GOTWALD JR, BICENT CHAIRMAN; CENTRAL PENNSYLVANIA SYNOD, LUTHERAN CHURCH IN AMERICA; PO BOX 4D4; DAVIDSVILLE, PA 1592B. (#1DB26).

TOWNSHIP MUSEUM & HISTDRICAL LIBRARY IN PA. LOG HOUSE WILL BE REMDDELED INTO HISTORICAL RESEARCH & WRITING TRAINING CENTER; ALSO USED TO TRAIN GUIDES & FOR LECTURES, WITH AN EMPHASIS ON MIXED ETHNIC GROUPS. (LOCAL). WAYNE L NAUGLE, PRESIDENT; CONEMAUGH TOWNSHIP ROTARY CLUB; DAVIDSVILLE, PA 1592B. (#1DBD5).

DAWSON

APR 24, '76. 'DAWSDN QUEEN' CROWNING-BICENTENNIAL KICK-OFF. CEREMONY, FESTIVAL AT UNITED METHODIST CHURCH. (LOCAL). ALBERT V MONG, JR, COORD; DAWSON BICENTENNIAL COMMITTEE; BOYD AVE; DAWSON, PA 1542B. (#1043D3-13).

JULY 17, '76. BICENTENNIAL PARADE. FAIR, PARADE AT DOWNTOWN DAWSON & FAIR GROUNDS. (LOCAL). ALBERT V MONG, JR, CHMN; DAWSON BICENTENNIAL COMMITTEE; BOYD AVE; DAWSON, PA 1542B. (#1D43D3-56).

SEPT 2S, '76. BICENTENNIAL HISTORICAL PAGEANT. THE PAGEANT WILL DEPICT EVENTS IN LOCAL AND AMERICAN HISTORY. AT AUDITORIUM. PHILIP G COCHRAN MEMORIAL UNITED METHODIST CHURCH. (LOCAL). ALBERT V MONG, JR, CHMN; DAWSON BICENTENNIAL COMMITTEE; BOYD AVE; DAWSON, PA 1542B. (#1043D3-62).

DAYTON

BOOKLET DAYTDN, PA. PICTURES AND NARRATIVE OF AREA HISTORY FROM INDIANS TO PRESENT. (LOCAL). CAROLYN C OAIN, CHAIRMAN; OAYTON AREA BICENTENNIAL COMMITTEE; BOX 236; OAYTON, PA 16222. (#3142B).

T H MARSHALL HOUSE RESTORATION, DAYTON, PA. VACANT HISTORICAL HOUSE PURCHASED AND RESTORED. NOW LISTED IN NAT REGISTER OF HISTORIC PLACES AND OPEN AS MUSEUM AND COMMUNITY MEETING PLACE. OONE PRIMARILY WITH DONATED LABOR AND FURNISHINGS. (LOCAL). CAROLYN C DAIN, CHAIRMAN; OAYTON AREA BICENTENNIAL COMMITTEE; BOX 236; DAYTON, PA 16222. (#31427).

JUNE 13 - NOV 3, '76. 'I LOVE AMERICA' CONCERT CANTATA BY COMMUNITY CHORUS. LIVE PERFORMANCE. (LOCAL). CAROLYN C DAIN, CHMN; OAYTON AREA BICENTENNIAL COMMITTEE; BOX 236; DAYTON, PA 16222. (#2DD04D-363).

JULY 3 - S, '76. JULY 4 WEEKEND IN DAYTON. A 3-DAY FESTIVAL (ARTS, CRAFTS, OISPLAYS, HORSE SHOW, FAMILY EVENTS) AND A PAGEANT ON LOCAL HISTORY WERE PRESENTED. (LOCAL). CAROLYN C DAIN; DAYTON AREA BICENT COMMITTEE; BOX 236; DAYTON, PA 16222. (#2DD040-4BS).

DELTA

LOCAL HISTORY MUSEUM, DELTA, PA. A COOPERATIVE EFFORT TO PRESERVE LOCAL HERITAGE & HISTORY. (LOCAL). JAMES MORRIS, DIRECTOR; OLD LINE MUSEUM; BOX 1776; DELTA, PA 17314. (#31792).

DERRY

JULY 1B - 24, '76. DERRY BICENTENNIAL WEEK. RELIGIOUS SERVICE, SUNDAY; PET PARADE & MAGICIAN, MONDAY; BAKING CONTEST, TUES; LOTTERY DRAWING, WED; CONCERT, THURS; GROUP SINGERS, FRI; PARADE, BEARD & COSTUME CONTEST, FIREWORKS, SAT. AT HARMON BURD FIELD, W 2NO AVE. (LOCAL). MICHAEL P GIANNINI; DERRY AREA ASSOC FOR AMERICAN BICENTENNIAL; 524 N CHESTNUT ST; DERRY, PA 1S627. (#2D004D-437).

DEVON

DELEWARE CDUNTY SCDTTISH GAMES. EVENT WILL INCLUDE FREE BLOOD PRESSURE CHECKS. (LOCAL). J C CROWLEY, JR, LCOR; NAVAL AND MARINE CORPS RESERVE CENTER; 6TH & KENDRON AVE; FOLSUM, PA 19D33. (#2DD04D-196).

MAY 1, '7S - DEC 31, '76. TOUR OF ST DAVIDS EPISCOPAL CHURCH. CHURCH BUILT IN 171S DURING REVOLUTION; IT PROVIDED SHELTER FOR SOLDIERS OF BOTH SIDE, & IS A GRAVEYARD FOR MANY SOLDIERS FROM BATTLE 9OF BRANDYWINE, GENERAL ANTHONY AND FAMILY INTERRED HERE SUNDAY HOURS 12-S. AT ST DAVIDS EPISCOPAL CHURCH, VALLEY FORGE RD. (ST-WIDE). BRENDAN MCCONNELL; ST DAVIDS BICENT COMMITTEE; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19D63. (#1DDD11-13).

MAY 28 - JUNE S, '76. DEVDN HDRSE SHDW AND COUNTRY FAIR. LARGE OUTDOOR HORSE SHOW - JUNIOR WEEKEND, CARRIAGE MARATHON, OPEN JUMPER EVENTS, GAMES & RIDES FOR CHILDREN, ADULT SHOPPING BOUTIQUE. COUNTRY FAIR (OPEN B:30AM-9:DDPM) BENEFITS BRYN MAWR HOSPITAL. AT FAIR GROUNDS. (REGN'L). SUSANNAH DENISON; DEVON HORSE SHOW & COUNTRY FAIR, INC.; 11D0 W SWEDESFORD ROAD; PAOLI, PA 193D1. (#SD669-1).

DIXONVILLE

MEMORIAL PLAQUE & FLAGPDLE - DIXDNVILLE, PA. A MEMORIAL PLAQUE AND FLAGPOLE WILL BE ERECTED. (LOCAL). HOPE HOWELLS, PRESIDENT; DIXONVILLE SENIOR CITIZENS & SPORTSMEN CLUB; MAIN ST, PO BOX 2B1; OIXONVILLE, PA 15734. (#31649).

MAY 29, '76. BICENTENNIAL CELEBRATION. PARADE, CROWNING OF WUEEN, GYMNASTIC PERFORMANCE, PET PARADE, STREET CLEANING, AWARDS; 22DD' BUNTING USED FOR DECORATION; SHORT HISTORY BOOK PREPARED. AT MAIN ST. (LOCAL). STEVE SMILO, CHMN; DIXONVILLE SENIOR CITIZENS & SPORTSMEN CLUBS; BOX 175; DIXONVILLE, PA 15734. (#200040-4D5).

DORRANCE

DORRANCE TOWNSHIP BICENTENNIAL EVENTS. FLAG RAISING CEREMONY, BICENTENNIAL PARADE, MUSEUM & FAIR. (LOCAL). SHEILA JECKELL; DORRANCE TOWNSHIP SUPERVISORS; RD 4; ,PRGAMTPWM, PA 19543. (#200040-443).

YOUTH GROUP BICENTENNIAL PROJECTS, DORRANCE, PA. PROJECTS INCLUDE: PAPER DRIVES, PLANTING 2001 TREES, BUILDING 1ST PLACE WINNING FLOAT, PAINTING & CLEANING MUNICIPAL BUILDING & FLAG RAISING CEREMONY. (LOCAL). SHEILA JACKSON, CHAIRPERSON; DORRANCE TOWNSHIP SUPERVISORS; RO 4; DORRANCE, PA 1B7D7. (#3DB13).

DOYLESTOWN

COLONIAL DAMES FASHION SHOW. COSTUMES FROM COLONIAL ERA WILL BE MODELED. (LOCAL). VINCENT GORMAN, CHAIRMAN; BOROUGH OF DOYLESTOWN BICENTENNIAL COMMITTEE; 91 E ASHLAND ST; OOYLESTOWN, PA 1B9D1. (#1036D7-15).

CDUNTY-NEIGHBORHOOD CENTER, DOYLESTOWN, PA. CULTURAL MUSEUM-AUDITORIUM & COMMUNITY CENTER. (LOCAL). ELAINE P ZETTICK, EXEC DIRECTOR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 4D9; LANGHORNE, PA 19047. (#1B073).

'THE DAILY INTELLIGENCER' COMMEMDRATIVE ED - NBMRP. A FOUR-VOLUME COMMEMORATIVE EDITION ON THE HISTORY OF BUCKS & MONTGOMERY COUNTIES, PA. (LOCAL). JAMES P MC-

DOYLESTOWN — CONTINUED

FADDEN, MANAGING EDITOR; THE DAILY INTELLIGENCER; 333 N BROAD ST, BOX B58; DOYLESTOWN, PA 18901. (#27B60).

FONTHILL MUSEUM, DOYLESTOWN, PA. PRESERVATION OF EXTRAORDINARY HOME OF HENRY C MERCER, 20TH CENTURY SCHOLAR, ARCHITECT, ARCHEOLOGIST AND MANUFACTURER OF DECORATIVE TILE WITH WITCH BUILDING IS ENCRUSTED. (LOCAL). KENNETH A HINDE, ADMINSTRATOR; FONTHILL TRUST; COURT ST AND SWAMP ST; DOYLESTOWN, PA 1B901. (#20835).

FOREIGN LANGUAGE BANK - DOYLESTOWN, PA. REGISTRATION OF RESIDENTS FLUENT IN FOREIGN LANGUAGES TO ASSIST WITH TRANSLATION IN THE EVENT OF AN EMERGENCY. (ST-WIDE). VINCENT GORMAN, CHAIRMAN; BOROUGH OF DOYLESTOWN BICENTENNIAL COMMITTEE; 91 E ASHLAND ST; DOYLESTOWN, PA 18901. (#18041).

MERCER MUSEUM COLLECTION, DOYLESTOWN, PA. A 40,000 ITEM COLLECTION OF EARLY AMERICAN ARTIFACTS HOUSED IN A CONCRETE CASTLE. (LOCAL). GARY D SCHUMAN, EXEC DIRECTOR; BUCKS COUNTY HISTORICAL SOCIETY; PINE AND ASHLAND STS; DOYLESTOWN, PA 18901. (#20B34).

PRESERVATION OF PAINTINGS IN DOYLESTOWN, PA. PRESERVATION OF THE 18TH AND 19TH CENTURY PAINTINGS IN COLLECTION OF THE MERCER MUSEUM OF THE BUCKS COUNTY HISTORICAL SOCIETY WILL BE UNDERTAKEN. (LOCAL). GARY D SCHUMAN, EXEC DIRECTOR; THE MERCER MUSEUM OF THE BUCKS COUNTY HISTORICAL SOCIETY; PINE AND ASHLAND ST; DOYLESTOWN, PA 18901. (#1D209). **ARBA GRANTEE.**

READING RAILROAD PROJECT - DOYLESTOWN, PA. REFURBISH PRESENT RAILROAD STATION; BICENTENNIAL TRAIN WILL RUN FROM PHILADELPHIA TO DOYLESTOWN. (LOCAL). VINCENT GORMAN, CHAIRMAN; BOROUGH OF DOYLESTOWN BICENTENNIAL COMMITTEE; 91 E ASHLAND ST; DOYLESTOWN, PA 18901. (#1B042).

REVOLUTIONARY LEGAL DOCUMENT DISPLAY - PA. DISPLAY OF LEGAL DOCUMENTS OF REVOLUTIONARY ERA. (LOCAL). VINCENT GORMAN, CHAIRMAN; BOROUGH OF DOYLESTOWN BICENTENNIAL COMMITTEE; 91 E ASHLAND ST; DOYLESTOWN, PA 1B901. (#18040).

'SHOW YOUR COLORS', DOYLESTOWN, PA. URGE WEARING OF RED WHITE AND BLUE DURING BICENTENNIAL. (LOCAL). VINCENT GORMAN, CHAIRMAN; BOROUGH OF DOYLESTOWN BICENTENNIAL COMMITTEE; 91 EAST ASHLAND ST; DOYLESTOWN, PA 18901. (#17639).

DEC 7, '75. BICENTENNIAL CHRISTMAS TOUR. TOUR OF HISTORIC HOUSES DECORATED IN COLONIAL CHRISTMAS TRIMMINGS. AT TOUR STARTS AT JAMES TORAH MEMORIAL HOUSE. (LOCAL). VINCENT GORMAN, CHAIRMAN; BOROUGH OF DOYLESTOWN BICENTENNIAL COMMITTEE; 91 E ASHLAND ST; DOYLESTOWN, PA 1B901. (#103607-14).

MAY 8 - 9, '76. MERCER MUSEUM FOLK FEST. FOLK FESTIVAL. TOURS OF MERCER TILE WORKS, MERCER MUSEUM AND TOUR OF FONTHILL MUSEUM (ALL IN DOYLESTOWN) ARE AVAILABLE FOR AN ADDITIONAL CHARGE. AT GROUNDS OF MERCER MUSEUM, PINE & ASHLAND STS, DOYLESTOWN, PA. (ST-WIDE). MRS W ROY KOLB; THE BUCKS COUNTY HISTORICAL SOCIETY; STAR ROUTE 2; DOYLESTOWN, PA 18901. (#10281B-1).

MAY 15 - 16, '76. BICENTENNIAL MINIFESTIVAL. RELIGIOUS ARTIFACTS AND MEMORABILIA FOR THE PAST 300 YEARS; THEME WILL BE RELIGION; TRIBUTE TO OUR COMMON HERITAGE; 8:30 PM - DESSERT THEATRE ON 5/15 ONLY; 5/16 - 5 PM, VEPER SERVICE, COLONIAL MUSIC. AT ST ANDREW HALL, E COURT AND CHURCH. (LOCAL). DAVID PERRY, COORD; DOYLESTOWN PRESBYTERIAN CHURCH; E COURT AND CHURCH; DOYLESTOWN, PA 18901. (#104667-1).

MAY 30, '76. BUCKS CHORAL SOCIETY BICENTENNIAL CONCERT. LIVE PERFORMANCE AT CENTRAL BUCKS EAST HIGH SCHOOL. (LOCAL). VINCENT GORMAN, CHAIRMAN; BOROUGH OF DOYLESTOWN BICENTENNIAL COMMITTEE; 91 E ASHLAND ST; DOYLESTOWN, PA 1B901. (#103607-11).

MAY 31, '76. BICENTENNIAL-MEMORIAL DAY PARADE. PARADE AT CENTRAL BUCKS WEST HIGH SCHOOL. (LOCAL). VINCENT GORMAN, CHMN; DOYLESTOWN BICENT COMM; AMERICAN LEGION & VETS OF FOREIGN WARS; 91 EAST ASHLAND STREET; DOYLESTOWN, PA 18901. (#103607-72).

JUNE 5, '76. BICENTENNIAL BALL. FESTIVAL AT SHRINE OF OUR LADY OF CZESTOCHOWA. (LOCAL). MRS WILLIAM EASTBURN III; CENTRAL BUCKS COUNTY CHAMBER OF COMMERCE; E SWAMP ROAD; DOYLESTOWN, PA 1B901. (#103607-74).

SEPT 4 - 12, '76. 10TH ANNUAL POLISH FESTIVAL AND COUNTRY FAIR. THE DATES ARE SEPT 4, 5, AND 6TH; AGAIN ON SEPT 11 & 12. AT NATL SHRINE OF OUR LADY OF CZESTOCHOWA, BEACON HILL & FERRY RD. (ST-WIDE). JAMES J POWERS III; NATIONAL SHRINE OF OUR LADY OF CZESTOCHOWA; PO BOX 151; DOYLESTOWN, PA 18901. (#103416-493).

DUNBAR

JULY 4, '76. INDEPENDENCE DAY PARADE & DAY-LONG ACTIVITIES. INCLUDED IN THE DAY-LONG ACTIVITIES ARE SPEECHES & FIREWORKS. AT DOWNTOWN DUNBAR. (LOCAL). ROBERT E HOLSING, CHMN; DUNBAR BICENTENNIAL COMMITTEE; WOODVALE ST; DUNBAR, PA 15431. (#1043D3-51).

DUNCANNON

JULY 31 - AUG 1, '76. ARTS AND CRAFTS EXHIBIT. PAINTINGS, SOAP MAKING, WEAVING, BROOM MAKING, HORSESHOEING, CANDLE MAKING, QUILTING, LEATHER WORKING, CHAIR CANING, ETC ALSO MUSICAL PROGRAM & FLOWER SHOW. SUNDAY HOURS: 1PM-8PM. AT SUSQUENITA SCHOOL AUDITORIUM, RD3 DUNCANNON, RTS 11&15, PARKING. (ST-WIDE). JENNIE NICKEL; PERRY COUNTY BICENTENNIAL COMMISSION; RD#1; DUNCANNON, PA 17020. (#50524-1).

DUNK'S FERRY

JUNE 1 - SEPT 30, '76. 'IDEAS OF OUR HERITAGE'. DEMONSTRATIONS OF EVENTS IN OUR RELIGIOUS HISTORY. SUNDAY TOURS DURING JUNE THROUGH SEPTEMBER. WORSHIP SERVICES IN THE COLONIAL MANNER. AT LOCAL CHURCHES. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMITTEE; 3800 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#1036D7-32).

DEC 26, '76. DUNK'S FERRY DAY '76. COMMEMORATION OF THE CROSSING OF THE DELAWARE AT DUNK'S FERRY; CLOSING OF THE BENSALEM BICENTENNIAL YEAR. (LOCAL). RUTH I REES, CHMN; BENSALEM BICENTENNIAL COMMITTEE; 3B00 HULMEVILLE RD; CORNWELLS HTS, PA 19020. (#1D3607-30).

DUPONT

PLAYGROUND IN DUPONT, PA. THE REMODELING & ADDITION OF NEW EQUIPMENT TO EXISTING PLAYGROUND. (LOCAL). EILEEN PASSER, DIRECTOR; DUPONT BICENTENNIAL COMMITTEE; CHESTNUT ST; DUPONT, PA 18641. (#31139).

JUNE 20, '76. BICENTENNIAL PARADE. PARADE AT DUPONT BORO BUILDING. (LOCAL). JOSEPH SHAMBE, CHMN; DUPONT BICENTENNIAL COMMITTEE; 412 FRONT ST; DUPONT, PA 1B641. (#200040-421).

DURYEA

APR 17, '76. RE-ENACTMENT OF DURYEA'S HISTORY. LIVE PERFORMANCE AT DURYEA BOROUGH. (LOCAL). SHIRLEY HERRON, COORD; DURYEA BICENTENNIAL COMMISSION; 517 FOOTE AVENUE; DURYEA, PA 1B642. (#106196-1).

DYSART

MEMORIAL MARKER DEDICATION IN DYSART, PA. A MEMORIAL MARKER WILL BE DEDICATED AT PRINCE GALLITZIN STATE PARK TO PERPETUATE THE MEMORY OF THE PIONEER RUSSIAN PRIEST WHO FOUNDED THE TOWN OF LORETTO, PA IN 1779. (LOCAL). PAUL HATCH, PRESIDENT; LORETTO BICENTENNIAL COMMITTEE; BOX 144; LORETTO, PA 15940. (#13B0B).

E PITTSBURGH

JULY 2 - 5, '76. COMMUNITY FESTIVAL. CEREMONY, COMPETITION, FESTIVAL, PARADE, LIVE PERFORMANCE AT BESSEMER AVE SCHOOL GROUNDS. (LOCAL). STEPHEN G ANDREAS, CHMN; EAST PITTSBURGH BICENTENNIAL COMMITTEE; 516 RIDGE AVE; E PITTSBURGH, PA 15112. (#200040-393).

E ROCHESTER

LACOCK CEMETERY RESTORATION - PA. THE BURIAL GROUNDS OF EARLY SETTLERS AND CIVIL WAR VETERANS, DATING BACK TO THE 1800'S, WILL BE RESTORED AND MAINTAINED. (LOCAL). ELMER REX, PRESIDENT; ROCHESTER HISTORICAL SOCIETY; ADAMS ST; E ROCHESTER, PA 15074. (#2903D).

E STROUDSBURG

BICENTENNIAL CURRICULUM 1975-1976, PA. ALL ACADEMIC DEPARTMENTS WILL ADAPT THEIR PROGRAM TO THE THEME OF FEATURE BICENTENNIAL THEMES. (LOCAL). JOHN C APPEL, CO-CHAIRMAN; EAST STROUDSBURG STATE COLLEGE; PROSPECT ST; E STROUDSBURG, PA 18301. (#18330).

COLLEGE ARCHIVES CENTER AND MUSEUM - PA. ASSEMBLE COLLEGE'S HISTORICAL DOCUMENTS IN ONE PLACE TO CREATE A PERMANENT REPOSITORY FOR BICENTENNIAL YEAR RECORDS; SOME SCATTERED ARTIFACTS WILL BE BROUGHT TOGETHER IN THE ARCHIVES CENTER. (LOCAL). JOHN C APPEL, CO-CHAIRMAN; E STROUDSBURG STATE COLLEGE BICENTENNIAL COMMITTEE; PROSPECT ST; E STROUDSBURG, PA 1B301. (#18494).

OCT 21 - 26, '75. PLAY - 'THE CRUCIBLE'. LIVE PERFORMANCE AT CAMPUS THEATRE. (LOCAL). MILDRED WHEATLEY, CHMN; SPEECH DEPT, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 183D1. (#200D4D-46).

NOV 5, '75. 'WOMEN AND THE AMERICAN REVOLUTION,' DR LINDA B DEPAUW. SEMINAR AT COLLEGE AUDITORIUM. (LOCAL). MILDRED WHEATLEY, CHMN; EAST STROUDSBURG STATE COLLEGE BICENTENNIAL COMMITTEE; E STROUDSBURG, PA 183D1. (#2DDD4D-4D).

NOV 9, '75. 'FEELIN' GOOD' BLACK REPERTORY THEATRE. LIVE PERFORMANCE AT CAMPUS THEATRE. (LOCAL). MILDRED WHEATLEY, CHMN; BLACK STUDENT MOVEMENT, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 183D1. (#20004D-39).

NOV 15, '75. BICENTENNIAL YOUTH DEBATES. COMPETITION AT COLLEGE AUDITORIUM. (LOCAL). MILDRED WHEATLEY, CHMN; EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 1B301. (#200040-3B).

DEC 4, '75. BICENTENNIAL COTILLION. FESTIVAL AT DANSBURY COMMONS. (LOCAL). MILDRED WHEATLEY, CHMN; DANCE DEPT, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 1B301. (#200040-43).

DEC 8, '75. INTERNATIONAL EVENING - PROF REINHARD DORRIES, UNIV OF HAMBURG. SEMINAR, FESTIVAL AT DANSBURY COMMONS, COLLEGE CAMPUS. (INT'L). MILDRED WHEATLEY, CHMN; COLLEGE INTERNATIONAL EDUCATION COMMITTEE; E STROUDSBURG, PA 1B301. (#200040-42).

DEC 11, '75. 'WHO KILLED J F KENNEDY' - MARK LANE. SEMINAR AT COLLEGE AUDITORIUM. (LOCAL). MILDRED WHEATLEY, CHMN; STUDENT ACTIVITY ASSOCIATION, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 18301. (#200040-41).

FEB 24 - 29, '76. ONE ACT PLAYS. LIVE PERFORMANCE AT COLLEGE THEATRE. (LOCAL). MILDRED WHEATLEY, COORD; COLLEGE SPEECH DEPT, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 1B301. (#103805-8).

APR 12 - 15, '76. DANCE WORKSHOP AND CONCERT. CONFERENCE, LIVE PERFORMANCE, SEMINAR AT KOEHLER FIELDHOUSE. (LOCAL). MILDRED WHEATLEY, COORD; COLLEGE DANCE DEPT, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 18301. (#103805-9).

APR 12 - 16, '76. LOCAL ARTISTS EXHIBITION. EXHIBIT AT DANSBURY COMMONS, NORMAL ST; PARKING IN REAR OF BUILDING. (LOCAL). RUSSELL WOODLING, COORD; EAST STROUDSBURG STATE COLLEGE BICENTENNIAL COMMITTEE; E STROUDSBURG, PA 1B301. (#106052-1).

APR 23 - 24, '76. PENNSYLVANIA ASSOC STATE COLLEGE BIOLOGISTS CONVENTION. CONFERENCE, SEMINAR AT SCIENCE BUILDING. (ST-WIDE). CLIFFORD KELSEY, PROJ DIR; COLLEGE BIOLOGY DEPT, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 1B301. (#103B0S-1D).

APR 27 - MAY 2, '76. MUSICAL '1776'. LIVE PERFORMANCE AT COLLEGE AUDITORIUM. (LOCAL). MILDRED WHEATLEY, COORD; SPEECH DEPT, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 1B301. (#103B0S-11).

MAY 8, '76. CHILDREN'S DANCE PROGRAM. LIVE PERFORMANCE AT KOEHLER FIELDHOUSE. (LOCAL). MILDRED WHEATLEY, COORD; COLLEGE DANCE DEPT, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 1B301. (#1D3B0S-12).

MAY 15, '76. COLLEGE COMMENCEMENT. CEREMONY AT STADIUM. (LOCAL). MILDRED WHEATLEY, COORD; ADMINISTRATION OF EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 18301. (#103BDS-13).

MAY 23, '76. MONROE COUNTY COIN CLUB SHOW. EXHIBIT AT HOWARD JOHNSON MOTOR LODGE, DELAWARE WATER GAP. (LOCAL). MRS EDITH E URBAN, SEC; MONROE COUNTY COIN CLUB; 12B BERWICK HEIGHTS RD; E STROUDSBURG, PA 1B301. (#1D6764-1).

JULY 17 - 18, '76. HUMAN RELATIONS COMMISSION CONGRESS. CONFERENCE AT EAST STROUDSBURG STATE COLLEGE, STROUD HALL. (LOCAL). MRS DORIS HILTON, COORD; MONROE COUNTY CHAPTER, NAACP; 728 ANN ST; STROUDSBURG, PA 1B36D. (#1D8407-1).

AUG 4 - 8, '76. POCONO HOSPITAL AUXILIARY ANTIQUE SHOW AND HOUSE TOUR. EXHIBIT, TOUR AT EAST STROUDSBURG HIGH SCHOOL, N COURTLAND ST. (LOCAL). MRS JACK PARKER, COORD; POCONO HOSPITAL AUXILIARY; RD #3; STROUDSBURG, PA 1B360. (#10B999-1).

SEPT 29 - 30, '76. BICENTENNIAL CONVOCATION #2. CONFERENCE, LIVE PERFORMANCE AT STROUD HALL AND COLLEGE AUDITORIUM. (LOCAL). MILDRED WHEATLEY, COORD; BICENTENNIAL COMMITTEE, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 1B3D1. (#103B0S-14).

DEC 25, '76. FOLK AND SQUARE DANCE. LIVE PERFORMANCE AT DANSBURG COMMONS. (LOCAL). MILDRED WHEATLEY, COORD; COLLEGE DANCE DEPT, EAST STROUDSBURG STATE COLLEGE; E STROUDSBURG, PA 1B3D1. (#103B0S-7).

EAST BANGOR

JUNE 4 - 6, '76. SLATE BELT ETHNIC DAYS. EXHIBIT AT EAST BANGOR PARK. (LOCAL). GARFIELD WILLIAMS, JR; SLATE BELT BICENTENNIAL COMMISSION; 223 S ROBINSON AVE; PEN ARGYL, PA 1B013. (#200040-4SS).

EAST NORRITON

JULY 4, '76. JULY 4TH CELEBRATION. FESTIVAL AT EAST NORRITON MIDDLE SCHOOL, TWP LINE RD. (LOCAL). JOHN B GOURLEY, CHMN; EAST NORRITON BICENTENNIAL COMMISSION; 61D BALDWIN AVE; NORRISTOWN, PA 19403. (#200D40-2D8).

OCT 2, '76. COMMUNITY DAY. EXHIBITS, SCOUT DEMONSTRATIONS, LITTLE LEAGUE BASEBALL, PARADE AND FIREMAN DEMONSTRATION. (LOCAL). JOHN B GOURLEY, CHMN; EAST NORRITON BICENTENNIAL COMMISSION; 61D BALDWIN AVE; NORRISTOWN, PA 19403. (#20004D-207).

EAST PROSPECT

MAY 28 - 31, '76. BICENTENNIAL CELEBRATION. FESTIVAL AT COMMUNITY HALL. (LOCAL). JOHN OVERMILLER, CHMN;

EAST PROSPECT—CONTINUED

BOROUGH OF EAST PROSPECT; W RIDGE AVE; EAST PROSPECT, PA 17317. (#200040-332).

EASTON

JULY 8, '76. RE-ENACTMENT OF READING OF OECLARATION OF INDEPENOENCE. DECLARATION OF INDEPENDENCE WILL BE READ BY DESCENDANT OF MAN WHO READ IT IN EASTON'S GREAT SQUARE - JULY 8 1776; WITH BANDS FROM 14 COUNTIES ONCE WHDLLY OR PARTIALLY INCLUDED IN NORTHAMPTON COUNTY AND A NATIONAL SPEAKER. AT CENTRE SQUARE. (LOCAL). BEN KIZER, STAFF WRITER; NDRTHAMPTON COUNTY AND EASTDN AREA 8ICENTENNIAL COMMISSIONS; 61 N 3RD ST; EASTON, PA 1B042. (#103637-1).

ECKLEY

JAN 1 - 4, '76. BICENTENNIAL HOUSE EXHIBIT. BICENTENNIAL HOUSE, DECDRATED IN THE EARLY ECKLEY PERIOD. AT ECKLEY VILLAGE. (LDCAL). TRUDY MCDERMOTT; FOSTER TOWNSHIP BICENTENNIAL COMMISSIDN; 150 FERN ST; FREELAND, PA 1B224. (#104127-1).

JUNE 18 - 20, '76. 8TH ANNUAL WEST HAZLETON FOLK FESTIVAL. CDUNTY, BLUEGRASS, PDLKA MUSIC, WORKSHOPS, CRAFT DEMDNSTRATIDNS, EXHIBITS, ETC. AT VILLAGE OF ECKLEY. (LOCAL). JDSEPH SEGILIA, COORD; WEST HAZLETDN FDLK FESTIVAL COMMITTEE; 604 W DIAMDND AVE; HAZLETDN, PA 1B201. (#106193-1).

DEC 8, '76. OEOICATION TO RESTORE IMMACULATE CONCEPTION CHURCH. CEREMDNY AT VILLAGE DF ECKLEY. (LDCAL). REV JOSEPH BARNES, CDDRD; IMMACULATE CONCEPTION CHURCH; CHURCH RECTORY - 4TH ST; KELAYRES, PA 18231. (#109066-1).

ECONOMY

JUNE 18 - 20, '76. SESQUICENTENNIAL BICENTENNIAL CELEBRATION. FESTIVAL, PARADE, EXHIBIT, LIVE PERFORMANCE AT BADEN-ECDNDMY JR HIGH SCHDDL, SCHDDL ST. (LDCAL). BARBARA K FITZPATRICK; ECDNDMY BDRDUGH BICENTENNIAL CDMMITTEE; 1995 KENNY LN; FREEDDM, PA 15042. (#200040-372).

EDGEMONT

COLONIAL PENNSYLVANIA PLANTATION PROJECT. RE- CREATION DF A WORKING COLONIAL PENNSYLVANIA FARM. (LOCAL). DR JAY ANDERSDN, DIRECTDR; BISHOP'S MILL HISTDRICAL INSTITUTE, INC; EDGEMONT, PA 19028. (#2703). **(??).**

EDINBORO

JUNE 30 - JULY 1B, '7S. BICENTENNIAL WORKSHOP ON AMERICAN REVOLUTION. CDNFERENCE AT HENDRICKS HALL ROOM 813. (REGN'L). DR DDNALD C SWIFT; EDINBDRO STATE COLLEGE; 237 HENDRICKS EDINBORO STATE COL; EDINBORO, PA 16444. (#50057-1).

OCT 18 - 29, '76. CARL HAVERLIN/BROAOCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE DF HISTDRY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMDUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTDGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT EDINBDRD STATE COLLEGE. (ST-WIDE). DR PAUL MARTIN, CHAIRMAN; EDINBORO STATE COLLEGE DEPT OF MUSIC; EDINBDRO, PA 16444. (#20784-46).

EDWARDSVILLE

NOV 6, '76. OANCE PROGRAM. FESTIVAL AT COLUMBIA HOSE COMPANY, JACKSON ST. (LOCAL). ALPHDNSE J HOZEMPA, CHMN; EDWARDSVILLE BOROUGH BICENTENNIAL COMMISSIDN; 709 MAIN ST; EDWARDSVILLE, PA 1B704. (#109063-1).

ELIZABETHTOWN

FESTIVAL OF FAITH. ARTS & CRAFTS SHOW, ORIGINAL PLAY AND SEMINARS ON SPIRITUAL VALUES. (LOCAL). GERALD GREINER, COORD; ELIZA8ETHTOWN COLLEGE; ELIZABETHTOWN, PA 17022. (#200040-246).

JAN 18 - FEB 1, '76. NICK RUGGIERI EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE DISPLAYED AT VARIOUS LOCATIDNS THRUOUT STATE IN 197S & 1976. AT STUDENT CENTER ELIZABETHTOWN COLLEGE. (ST-WIDE). WILLIAM T LUNSFORD, JR.; THE PATRIOT-NEWS CO.; PO BOX 3S6; CAMP HILL, PA 17011. (#2338-2).

FEB 26 - MAR 23, '76. MUSICAL PORTRAIT OF AMERICA. CONCERTS OF AMERICAN MUSIC BY THE ELIZABETHTOWN COLLEGE BAND AND CHOIR. (LOCAL). JAMES L M YEINGST, CHMN; ELIZABETHTOWN COLLEGE; BDX 323, RD #2; PALMYRA, PA 17078. (#200040-245).

MAY 2 - B, '76. AMERICAN ACHIEVEMENTS IN SPACE WEEK. OPEN HOUSE OF USSEA BUILDING, GUEST SPEAKERS, ESSAY CONEST FOR STUDENTS IN LANCASTER COUNTY, AERDSPACE PROGRAMS IN AERA SCHOOLS, LUNAR SAMPLE FROM NASA, FILMS. AT USSEA BUILDING, DNE AND A HALF MILES WEST OF TDWN. (LOCAL). STEPHEN M COBAUGH, PRES; UNITED STATES SPACE EDUCATIDN ASSOC; 746 TURNPIKE RD; ELIZABETHTOWN, PA 17022. (#107315-1).

AUG 1, '76. TREE PLANTINGS IN MEMORY OF OECEASEO ASTRONAUTS. TREE PLANTING IN CDMMUNITY PARK TO MEMORIALIZE EIGHT DECEASED AMERICAN ASTRDNAUTS; MEMORIAL SERVICE. AT ELIZABETHTDWN COMMUNITY PARK, E PARK ST. (LOCAL). STEPHEN M COBAUGH, PRES; UNITED STATES SPACE EDUCATION ASSOC; 746 TURNPIKE RD; ELIZABETHTOWN, PA 17022. (#106819-1).

ELKINS PARK

HISTORY OF CHELTENHAM TOWNSHIP - ELKINS PARK, PA. A HISTORY DF CHELTENHAM TDWNSHIP WILL BE WRITTEN. (LDCAL). MAXWELL WHITEMAN; CHELTENHAM TOWNSHIP HISTORICAL COMMISSION; B330 OLD YDRK RD; ELKINS PARK, PA 19117. (#31372).

ELKLAND

FAMILY HEALTH CARE CENTER - ELKLANO, PA. ELKLAND WILL BUILD A BUILDING FDR THE HEALTH CENTER; VDLUNTEERS WILL BEAUTIFY GROUNDS, ERECT FLAG PDLE, PLANT TREES, WALKWAYS AND HELP FURNISH BUILDING. (LOCAL). CHESTER P BAILEY, CHAIRMAN; ELKLAND BICENTENNIAL COMMITTEE; PARKHURST; TIDGA, PA 16920. (#11B4B).

JUNE 20 - 26, '76. A CELEBRATION - FESTIVAL ON 12STH ANNIVERSARY OF TOWN. FESTIVAL. (LOCAL). CHESTER P BAILEY; ELKLAND BICENTENNIAL COMMITTEE; PARKHURST; TIDGA, PA 16920. (#1184B-501).

ELLIOTSBURG

JAN 1 - MAY 31, '76. HISTORICAL PAGEANT. B PRESENTATIONS JAN THRDUGH MAY 1976. AT PERRY CDUNTY'S FOUR HIGH SCHDDLS & CARSDN LDNG INSTITUTE. (LDCAL). SHERRI DEMDSS; PERRY CDUNTY BICENT COMMISSION; RD# 1; ELLIDTSBURG, PA 17024. (#6262-1).

ELLSWORTH

JUNE 12 - 13, '76. JUNE 12 FESTIVITIES IN ELLSWORTH. ACTIVITIES INCLUDE A PARADE, FLEA MARKET, CARNIVAL, RDCK DANCE, EXHIBITS IN THE MUSEUM, CHURCH HOSPITALITY, ETHNIC DINNER, ARTS & CRAFTS, AND A GRAND COSTUME BALL. (LOCAL). RICHARD ANGOTTI, CHMN; ELLSWORTH BICENTENNIAL COMMITTEE; 9 S MAIN ST; ELLSWORTH, PA 15331. (#200040-270).

ELLWOOD CITY

JUNE 27 - 30, '76. ELLWOOD CITY BICENTENNIAL SHOW - 'RIGHT ON '76'. LIVE PERFDRMANCE AT ELLWOOD CITY CHAMBER OF COMMERCE BLDG. (LOCAL). R J SCHILL, EXEC SEC; ELLWOOD CITY BICENTENNIAL CDMMITTEE, INC; FIFTH ST; ELLWOOD CITY, PA 16117. (#200040-236).

ELVERSON

HOPEWELL VILLAGE NATL HISTORIC SITE--IMPROVEMENTS. REHABILITATION OF BUILDINGS & GROUNDS WITHIN THIS RURAL 1BTH-19TH CENTURY IRONMAKING VILLAGE. A LIVING HISTORY AREA OF THE NATIONAL PARK SERVICE. (NAT'L). SUPERINTENDENT, HOPEWELL VILLAGE NHS; NATIONAL PARK SERVICE; RD #1, BOX 34S; ELVERSON, PA 19S2D. (#41). **ARBA RECOGNIZEO.**

JULY 1 - AUG 31, '74. LIVING HISTORY AT HOPEWELL VILLAGE. EXHIBIT. (REGN'L). HOPEWELL VILLAGE NHS; NATIONAL PARK SERVICE; RD 1,BDX 34S; ELVERSON, PA 19S20. (#6727-942).

JULY 4, '74. REAOING DECL OF INOEPENOENCE ANO OTHER EVENTS--JULY 4 CELEBRATION. FESTIVAL, COMPETITION AT HOPEWELL VILLAGE NHS, S MI SE OF BIRDSBORO, PA. (REGN'L). HOPEWELL VILLAGE NHS; NATIONAL PARK SERVICE; RD #1, BOX 345; ELVERSON, PA 19520. (#672B-901).

JULY 4 - 9, '74. CHARCOAL MAKING FOR FURNACES OF HOPEWELL VILLAGE. EXHIBIT, LIVE PERFORMANCE. (REGN'L). HOPEWELL VILLAGE NHS; NATIONAL PARK SERVICE; RD 1,BOX 34S; ELVERSON, PA 19S20. (#6727-943).

JULY 26, '74. CANOLELIGHT PROGRAM OF HOPEWELL VILLAGE. EXHIBIT. (REGN'L). HDPEWELL VILLAGE NHS; NATIONAL PARK SERVICE; RD #1, BOX 34S; ELVERSON, PA 19520. (#6729-902).

AUG 4, '74. CHARCOAL MAKING FOR FURNACES OF HOPEWELL VILLAGE. EXHIBIT, LIVE PERFORMANCE. (REGN'L). HOPEWELL VILLAGE NHS; NATIONAL PARK SERVICE; RD 1,BOX 34S; ELVERSON, PA 19S20. (#6727-944).

AUG 4, '74. ESTABLISHMENT DAY FESTIVITIES AT HOPEWELL VILLAGE. FESTIVAL, LIVE PERFORMANCE, COMPETITION. (REGN'L). HOPEWELL VILLAGE NHS; NATIONAL PARK SERVICE; RD #1, BOX 34S; ELVERSON, PA 19S20. (#6728-902).

AUG 30, '74. CANOLELIGHT PROGRAM AT HOPEWELL VILLAGE. EXHIBIT. (REGN'L). HOPEWELL VILLAGE NHS; NATIONAL PARK SERVICE; RD #1, BOX 345; ELVERSON, PA 19520. (#6729-903).

JULY 1 - AUG 31, '7S. LIVING HISTORY AT HOPEWELL VILLAGE. DURING JULY & AUGUST,ONGDING PORTRAYALS OF INDUSTRIAL AND DOMESTIC LIFE IN THE VILLAGE DURING THE EARLY 1B00'S. AT HDPEWELL VILLAGE. (REGN'L). SUPT HOPEWELL VILLAGE NHS; NATIONAL PARK SERVICE; RD #1 BDX 345; ELVERSON, PA 19520. (#6727-23).

JULY 4, '7S. JULY 4 CELEBRATION AT HOPEWELL VILLAGE. PART OF THE JULY 4 FESTIVITIES AT HOPEWELL VILLAGE WILL INCLUDE THE ANCIENT ART OF CHARCDAL MAKING AS PRACTICED HERE DURING THE 19TH CENTURY. AT HOPEWELL VILLAGE. (REGN'L). SUPT, HOPEWELL VILLAGE; NATIDNAL PARK SERVICE; RD #1 BOX 345; ELVERSON, PA 19520. (#672B-35).

JULY 2S, '7S. CANOLELIGHT PROGRAM AT HOPEWELL VILLAGE. TDUR. (LDCAL). SUPT, HOPEWELL VILLAGE; NATIONAL PARK SERVICE; RD #1 BOX 34S; ELVERSDN, PA 19520. (#672B-34).

AUG 3, '7S. ESTABLISHMENT DAY FESTIVITIES AT HOPEWELL VILLAGE. A WIDE VARIETY OF ANCIENT ARTS & CRAFTS, SUCH AS SAND-CAST MDULDING, CHARCOAL MAKING, FIREPLLACE CDDKERY, BLACKSMITHING, SPINNING,ETC., WILL BE DEMDNSTRATED AS PART OF THE ESTABLISHMENT DAY FESTIVITIES. AT HDPEWELL VILLAGE. (REGN'L). SUPT, HDPEWELL VILLAGE; NATIONAL PARK SERVICE; RD #1 BDX 345; ELVERSDN, PA 19520. (#672B-36).

MAY 2, '76. 200TH ANNIVERSARY OF CANNON TESTING AT HOPEWELL VILLAGE NHS. ANNIVERSARY CDMMEMDRATES THE FIRST TESTING DF CANNDN MANUFACTURED HERE. (REGN'L). HDPEWELL VILLAGE NHS; NATIDNAL PARK SERVICE; RD #1 BDX 345; ELVERSDN, PA 19520. (#672B-295).

JUNE 1S - SEPT 6, '76. CANNON TESTING OEMONSTRATIONS AT HOPEWELL VILLAGE NHS. WEEKEND DEMONSTRATIDNS DF CANNDN FIRING WILL BE ACCOMPANIED BY MILITARY DRILL PRDCEDURES. (REGN'L). HOPEWELL VILLAGE NHS; NATIDNAL PARK SERVICE; RD #1, BDX 34S; ELVERSON, PA 19520. (#6727-227).

JULY 4, '76. FOURTH OF JULY AT HOPEWELL VILLAGE NHS. PART DF THE JULY 4 FESTIVITIES AT HDPEWELL VILLAGE WILL INCLUDE THE ANCIENT ART DF CHARCDAL MAKING AS PRACTICED HERE DURING THE 19TH CENTURY. (REGN'L). HDPEWELL VILLAGE NHS; NATIDNAL PARK SERVICE; RD #1, BDX 345; ELVERSON, PA 19520. (#672B-296).

JULY 23, '76. CANDLELIGHT TOURS OF HOPEWELL VILLAGE NHS. EVENING TDUR DF THIS HISTDRIC IRDN-MAKING VILLAGE WILL SHOW AFTERWDRK ACTIVITIES CDMMDN IN THE VILLAGE DURING THE REVDLUTIDN ERA. (REGN'L). HDPEWELL VILLAGE NHS; NATIDNAL PARK SERVICE; RD #1, BOX 345; ELVERSON, PA 19520. (#6729-172).

AUG 1, '76. ESTABLISHMENT DAY AT HOPEWELL VILLAGE NHS. A WIDE VARIETY DF ANCIENT ARTS & CRAFTS, SUCH AS SAND-CAST MDULDING, CHARCOAL MAKING, FIREPLACE CDDKERY, BLACKSMITHING, SPINNING,ETC., WILL BE DEMONSTRATED AS PART OF THE ESTABLISHMENT DAY FESTIVITIES. (REGN'L). HOPEWELL VILLAGE NHS; NATIONAL PARK SERVICE; RD#1 BOX 345; ELVERSON, PA 19520. (#672B-294).

EMMAUS

DEC 31, '7S - JAN 2, '76. CELEBRATION AT HISTORIC (1734) SHELTER HOUSE. THE SHELTER HOUSE IS A LOG CABIN DATING BACK TO 1734. IT WAS A WAYFARER'S REFUGE AND AN EARLY COMMUNICATIONS CENTER; IT IS NOW REGISTERED AS ONE OF THE OLDEST STRUCTURES IN LEHIGH COUNTY. TOURS BY APPOINTMENT. AT N 4TH ST OFF FAIRVIEW IN EMMAUS, PA. (LOCAL). PAULINE M SHEFFER, CHMN; SHELTER HOUSE SOCIETY; 501 HAMILTON, OLD COURTHOUSE; ALLENTOWN, PA 1B105. (#100110-19).

APR 29 - MAY 1, '76. VARIETY SHOW - EMMAUS LIONS CLUB. A BENEFIT, VARIETY SHOW WITH AN ALL MALE CAST. AT EMMAUS HIGH SCHOOL, B51 NORTH ST. (LOCAL). CARL H WIEDER, PROJ DIR; EMMAUS LIONS CLUB; 926 WALNUT; EMMAUS, PA 1B049. (#100110-2S).

MAY 31, '76. VETERANS DAY SERVICE. DEDICATION OF MEMORIAL HONOR ROLL. AT MEMORIAL TRIANGLE AT 4TH ST. (LOCAL). PIERCE RANDALL, CHAIRMAN; EMMAUS VETERANS ASSOC; 530 FRANKLIN ST; EMMAUS, PA 1B049. (#100110-32).

JUNE 20 - 26, '76. BICENTENNIAL ANO HISTORIC WEEK IN EMMAUS. RELIGIDUS HERITAGE HISTORIC TOURS; A REVIEW OF 1776 - 1976 IN MUSIC; DEDICATION OF NEW BUROUGH BUILDING AND THE HISTORIC 1B03 EMMAUS HOUSE. EMMAUS BEAUTIFICATION, INDUSTRY DISPLAYS, FOOD AND CRAFTS. ALSO, SQUARE DANCING, OLD TIMERS NIGHT, PICNIC & PARADE. AT STATE ST OFF RT 29. (LOCAL). PIERCE RANDALL, PROJ MGR; EMMAUS BICENT COMMISSION; S30 FRANKLIN ST; EMMAUS, PA 1B049. (#100110-39).

JULY 9 - 11, '76. CELEBRATION WEEKEND IN UPPER MILFORO TOWNSHIP. MUSICAL TALENT SHOW, SPORTING EVENTS, ARTS, CRAFTS, TOMAHAWK & MUSKET DEMDNSTRATIONS, FREE ROAMING TOURS, DEDICATION OF PERMANENT HISTORIC MAP. DEDICATION OF RESTORED TOLLGATE OF KINGS HIGHWAY. AT MILFORD CAMP-MEETING PARK, TOLLGATE RD. (LOCAL). BRUCE BEAR, DIRECTOR; UPPER MILFORD BICENT COMMISSIDN; 2B JOHN ST; EMMAUS, PA 18049. (#100110-48).

EMPORIUM

APR 2, '76. GYM SHOW. LIVE PERFORMANCE AT CAMERON COUNTY HIGH SCHOOL-WOODLAND AVE. (LOCAL). LAWRENCE BORING, DIRECTOR; CAMERON COUNTY BICENTENNIAL COMMITTEE; CAMERON RD; EMPDRIUM, PA 1SB34. (#103692-S).

MAY 1S, '76. MOON TREE PLANTING CEREMONY. CEREMONY AT CAMERON COUNTY COURTHOUSE LAWN. (LOCAL). JDHN R SEVINSKY, DIR; CAMERON COUNTY BICENTENNIAL COMMITTEE; SIZERVILLE RD; EMPORIUM, PA 15B34. (#103692-3).

EMPORIUM — CONTINUED

AUG 14, '76. BICENTENNIAL DINNER. FESTIVAL AT VFW HALL, EAST 3RO ST. (LOCAL). MRS M L BOWSER, CHWM; CAMERON COUNTY BICENTENNIAL COMMITTEE; RR #2 BOX 54; EMPORIUM, PA 15B34. (#103692-2).

AUG 1S, '76. INSPIRATIONAL PROGRAM. CEREMONY AT PICNIC FIELD, CAMERON COUNTY FAIR GROUNDS. (LOCAL). JOHN A FORD, DIRECTOR; CAMERON COUNTY BICENTENNIAL COMMITTEE; RR #1 PROSPECT RD; EMPORIUM, PA 15B34. (#103692-4).

AUG 1S - 21, '76. BICENTENNIAL SPECIAL EVENTS WEEK. STORES WILL HAVE SPECIAL INTEREST DISPLAY; THERE WILL BE FILMS ON REVOLUTION AND DISPLAYS AT CAMERON COUNTY FAIR OF HISTORIC INTEREST. (LOCAL). MRS MERLE BOWSER, CHWM; CAMERON COUNTY BICENTENNIAL COMMITTEE; RR #2 BOX 54; EMPORIUM, PA 15B34. (#103692-1).

ENON VALLEY

SLOVENIAN HERITAGE CENTER IN ENON VALLEY, PA. SLOVENIAN HERITAGE CENTER CONTAINING CULTURAL & ETHNIC ARTIFACTS, HANDWORK, CRAFTS, DOCUMENTS, HISTORICAL RECORDS, BOOKS, COSTUMES, ETC. (NAT'L). R BOSEK, DIRECTOR; SLOVENE NATIONAL BENEFIT SOCIETY; 166 SHORE DR; BURR RIDGE, IL 60521. (#33319).

JULY 17, '76. ENON VALLEY BICENTENNIAL CELEBRATION. PARADE, CRAFT TABLES, CONESTS, SQUARE DANCE, WALKING TOURS, PICNIC, RELIGION, ATHLETICS AND A FILM WILL BE SHOWN. AT ENON VALLEY FIRE HALL, MAIN ST. (LOCAL). MAE J MITCHELL, CHMN; ENON VALLEY COMMUNITY VOLUNTEER FIRE DEPT LADIES' AUXILIARY; BOX 244 GARDNER ST; ENON VALLEY, PA 16120. (#107193-1).

EPHRATA

EPHRATA AREA 2076 TIME CAPSULE, PA. LARGE BURIAL VAULT CONTAINS ITEMS OF LOCAL HISTORY, MANUFACTURE, BUSINESS, CIVIC ORGANIZATIONS, GOVERNMENT AS WELL AS ITEMS REPRESENTATIVE OF 1976. (LOCAL). CLARENCE E SPOHN, PRESIDENT; EPHRATA AREA BICENTENNIAL COMMITTEE; B37-B W MAIN ST; EPHRATA, PA 17522. (#2B7B2).

AUG 9 - 1S, '76. EPHRATA WEEK BICENTENNIAL OBSERVANCE. LIVE PERFORMANCE, TOUR, FESTIVAL. (LOCAL). CLARENCE E SPOHN, PRES; EPHRATA AREA BICENTENNIAL COMMITTEE; B37-B W MAIN ST; EPHRATA, PA 17S22. (#200040-2S4).

ERIE

ARCHEOLOGICAL DIGS AT FT LEBOEUF - ERIE, PA. ARCHEOLOGICAL EXCAVATION AT THE SUSPECTED SITE OF FORT LEBOEUF. (LOCAL). GERALD A ALWARD, EXEC DIRECTOR; ERIE COUNTY BICENTENNIAL COMMISSION; B01 FRENCH ST; ERIE, PA 16SD1. (#19433).

HISTORIC PRESERVATION PROJECT - ERIE, PA. PROJECT INCLUDES: BICENTENNIAL EXHIBIT, LAND LIGHTHOUSE RESTORATION & FIREFIGHTERS MUSEUM IMPROVEMENTS. (LOCAL). DANIEL BORGIA, PLANNER; CITY OF ERIE; 6TH AND STATE STREETS; ERIE, PA 16S01. (#32544).

HISTORIC SITES PROJECT, ERIE, PA. INVENTORY OF ALL HISTORIC SITES IN ERIE COUNTY: PHOTOGRAPHIC AND MAP REPORT IN BOOK FORM. (LOCAL). GREG GIBSON, COORDINATOR; ERIE COUNTY BICENTENNIAL COMMISSION; B01 FRENCH STREET; ERIE, PA 16501. (#32S42).

HISTORY OF ERIE, PA. FILM HISTORY OF ERIE PRODUCED BY THE LOCAL PUBLIC TELEVISION STATION WQLN-TV IN COMMEMORATION OF THE CITY'S OBSERVANCE OF THE NATION'S 200TH BIRTHDAY. (LOCAL). DANIEL BORGIA, PLANNER; CITY OF ERIE; 6TH & STATE ST; ERIE, PA 16501. (#32545).

TIME CAPSULE PROJECT, ERIE, PA. COLLECTION OF ITEMS WHICH PORTRAY THE PEOPLE & COMMUNITIES OF ERIE COUNTY- TO BE BURIED UNTIL THE YEAR 2076 IN A TIME CAPSULE. (LOCAL). GREG GIBSON, CHAIRPERSON; ERIE COUNTY FUNERAL DIRECTORS ASSOC & BICENTENNIAL COMMITTEE; BD1 FRENCH ST; ERIE, PA 16501. (#32S43).

TRAIL OF HISTORY - ERIE, PA. HISTORICAL SITES IN ERIE COUNTY WILL BE DESIGNATED. A PAMPHLET GIVING DETAILS OF HISTORICAL SITES AND EVENTS WILL BER MADE AVAILABLE TO THE PUBLIC. (LOCAL). GERALD E ALWARD, EXEC DIRECTOR; ERIE COUNTY BICENTENNIAL COMMISSION; BD1 FRENCH ST; ERIE, PA 16S01. (#19434).

SEPT 30 - OCT 2, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). GREG GIBSON, CHMN; ERIE COUNTY BICENTENNIAL COMMITTEE; BD1 FRENCH ST; ERIE, PA 16501. (#177S-184).

FEB 29 - MAR 3, '76. GREEK-AMERICAN WEEK. EXHIBIT, FESTIVAL, LIVE PERFORMANCE. (LOCAL). JOHN FERGUSON; ASSUMPTION GREEK ORTHODOX CHURCH LADIES AUXILLARY; ERIE CO COURT HOUSE; ERIE, PA 165D1. (#104304-1B).

MAR 2S, '76. BICENTENNIAL BAZAAR. FESTIVAL AT MILLCREEK INTERMEDIATE SCHOOL/3320 CAUGHEY RO. (LOCAL). NANCY YOCHIM; MILLCREEK SCHOOL DISTRICT BICENTENNIAL COMMITTEE; J S WILSON JR HIGH; ERIE, PA 16509. (#1043D4-15).

MAY 1, '76. PARADE & PAGEANT. PARADE, LIVE PERFORMANCE AT MILLCREEK SCHOOL DISTRICT ADMIN BLDG/MCOOWELL HIGH SCHOOL FIELD. (LOCAL). NANCY YOCHIM; MILLCREEK SCHOOL OISTRICT BICENTENNIAL COMMITTEE; J 5 WILSON JR HIGH; ERIE, PA 16509. (#104304-16).

MAY 6, '76. TOWN MEETING-PUBLIC LECTURE. SPEAKER WILL BE DR VICTOR FERKISS, PROF OF GOVT-GEORGETOWN UNIV; TOPIC WILL BE 'CREATING CHOSEN FUTURESS: THE MEANING OF FREEDOM IN AMERICA'S THIRD CENTURY.'. AT ZURN SCIENCE BLDG-GANNON COLLEGE - 109 W 6TH ST. (LOCAL). BOB SCHENKER, OIRECTOR; PENNSYLVANIA STATE UNIV AND ERIE COUNTY BICENTENNIAL COMMITTEE; BEHREND COLLEGE-PENN STATE UNIV; ERIE, PA 16S10. (#104914-1).

MAY 9, '76. OPEN HOUSE AT U S DREDGE MARKAM. EXHIBIT, TOUR AT PUBLIC DOCK. (LOCAL). TOM MALONEY, CHMN; U S ARMY ENGINEER DISTRICT, BUFFALO; 1776 NIAGARA ST; BUFFALO, NY 14207. (#200040-345).

MAY 1S, '76. ZOO PARADE. PARADE. (LOCAL). JOHN FERGUSON; ERIE ZOOLOGICAL SOCIETY; ERIE CO COURT HOUSE; ERIE, PA 16S01. (#104304-17).

MAY 31, '76. MEMDRIAL DAY PARADE. PARADE. (LOCAL). JOHN FERGUSON; ERIE CO OFFICE OF VETERANS AFFAIRS; ERIE CO COURT HOUSE; ERIE, PA 16SD1. (#1043D4-21).

JUNE 12, '76. THE WAGON TRAIN PILGRIMAGE TD PENNSYLVANIA. TOUR, EXHIBIT. (LOCAL). GREG GIBSON, CHMN; ERIE COUNTY BICENTENNIAL COMMISSION; B01 FRENCH ST; ERIE, PA 16S01. (#200040-369).

JUNE 22 - 27, '76. COMMUNITY BICENTENNIAL CELEBRATION. THE CELEBRATION WAS HELD IN CONJUNCTION WITH OUR ANNUAL SUMMER FESTIVAL OF THE ARTS. (LOCAL). GREG GIBSON, CHMN; ERIE COUNTY BICENTENNIAL COMMISSION; BD1 FRENCH ST; ERIE, PA 16SD1. (#20004D-366).

AUG 1D, '76. AMERICAN WIND SYMPHONY'S FLOATING ARTS CENTER VISITS ERIE. EMBARKING UPON A BICENTENNIAL CULTURAL TOUR, THE WIND SYMPHONY WILL VISIT 76 CITIES BRINGING MUSIC, DANCE, SYMPOSIA & CHILDREN'S THEATER TO THE WATERWAYS OF AMERICA DURING ITS 6 MONTH TOUR. AT ERIE PUBLIC DOCK. (REGN'L). DAVE SHUTTLE; ERIE COUNTY (REGION 1-C) JAYCEES; 1B69 PARKER AVE; ERIE, PA 16510. (#2B00-27).

SEPT 1 - 4, '76. NAVY BLUE ANGLES FLIGHT DEMONSTRATION. LIVE PERFORMANCE AT ERIE INTERNATIONAL AIRPORT, W 12TH ST. (LOCAL). GERALD SCIENSKI, COORD; ERIE COUNCIL NAVY LEAGUE; 1425 IRWIN DR; ERIE, PA 16SDS. (#2D0040-192).

SEPT S, '76. LABOR DAY WEEKEND BICENTENNIAL CELEBRATION. CONTINUOUS MUSIC, BOAT PARADE, SKY DIVING, WATER SKIING SHOW, FIREWORKS DISPLAY & ARTS & CRAFTS EXHIBIT. AT ERIE PUBLIC DOCK. (LOCAL). GREG GIBSON, CHMN; ERIE COUNTY BICENTENNIAL COMMISSION; B01 FRENCH ST; ERIE, PA 10S01. (#20004D-367).

OCT 2, '76. LABDR'S SALUTE TO ERIE CDUNTY PARADE. OVER 100 UNITS PARTICIPATED WITH EMPHASIS ON LABOR CONTRIBUTION TO ERIE COMMUNITY. AT PEACH ST. (LOCAL). GREG GIBSON, CHMN; ERIE BUILDING & CONSTRUCTION TRADES COUNCIL; B01 FRENCH ST; ERIE, PA 16S01. (#200D40-36B).

ESSINGTON

MAY 1, '7S - DEC 31, '76. TOUR OF GOVERNOR PRINTZ PARK, EARLY SETTLEMENT IN USA. ONE SITE OF SEVERAL TOURS; SITE OF THE 1ST MAJOR SETTLE MENTS IN OUR NATION MADE BY THE SWEDES IN 1640'S; SUNDAYS HOURS 12-S. AT GOVERNOR PRINTZ PARK, 2ND & TAYLOR AVE. (LOCAL). BRENDAN MCCONNELL; AMERICAN SWEDISH HISTORICAL SOCIETY; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100D11-2).

MAR 1 - DEC 31, '76. LAZARETTD - 1799 QUARANTINE STATION FOR SICK IMMIGRANTS. THREE STORY HIP-ROOFED GEORGIAN BUILDING WITH CUPOLA & LONG-SIDE WINGS; WAS QUARANTINE STATION FOR SICK IMMIGRANTS LATER BECAME A RESORT FOR PHILADELPHIANS WITH EXHIBITS OF MEDICAL HISTORY: GROUP BOOK ADM. OF SITE AVAILABLE SUN HOURS 12-5. AT LAZARETTO, EAST OF WANAMAKER AVE AT 2ND AT. (LOCAL). BRENDAN MCCONNELL; DELAWARE COUNTY BICENT COMMITTEE; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19D63. (#1DDD11-3).

APR 7, '76. SWEDISH SETTLEMENT CELEBRATION. KING OF SWEDEN WILL ARRIVE AT THE PARK AT 2:3D PM. AT GOVERNOR PRINTZ PARK. (INT'L). MILLARD P ROBINSON, COORD; DELAWARE COUNTY BICENTENNIAL COMMISSION; TOAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19D63. (#1D6D91-1).

EVANS CITY

EVANS CITY BICENTENNIAL CELEBRATION, PA. CELEBRATION BEGAN WITH A RELIGIOUS SERVICE AND WILL END WITH THE BURIAL OF A TIME CAPSULE. (LOCAL). HON R PAUL WINGARD, MAYOR; EVANS CITY BICENTENNIAL COMMITTEE; EVANS CITY, PA 16D33. (#29022).

EVANS FALLS

SEPT 4, '76. ANNUAL HAYMARKET AND OUTDOOR ANTIQUE AND ART SHOW. EXHIBIT AT RT 3D9. (LOCAL). MRS ROY MEEKER, COORD; HARMONY CHAPTER SB. ORDER OF EASTERN STAR; KUNKLE, PA 18612. (#1D9070-1).

EVERETT

JUNE 12, '7S. COLONIAL STREET SALES - ANTIQUES UNLIMITED. FAIR AT MAIN STREET. (LOCAL). ROBERT HARCLERODE, COORD; EVERETT BUSINESS ASSOC; MAIN ST; EVERETT, PA 15537. (#200040-16).

JAN 12, '76. TOWN MEETING. SEMINAR AT EVERETT AREA HIGH SCHOOL AUDITORIUM, RIVER LANE. (LOCAL). HELEN BARNETT; EVERETT BICENTENNIAL COMMISSION; MUNICIPAL BUILDING; EVERETT, PA 15537. (#1D4016-1).

FEB 14, '76. MISS BICENTENNIAL PAGEANT. COMPETITION, LIVE PERFORMANCE AT EVERETT AREA HIGH SCHOOL AUDITORIUM, RIVER LANE. (LOCAL). HELEN BARNETT; EVERETT WOMENS CLUB AND EVERETT ROTARY; MUNICIPAL BUILDING; EVERETT, PA 15537. (#104016-2).

FEB 21, '76. COLONIAL BALL. FESTIVAL AT RIVER'S BEND COUNTRY CLUB. (LOCAL). PATTY BITTNER; EVERETT WOMENS CLUB/EVERETT ROTARY; RD 1; BREEZEWOOD, PA 15535. (#104016-3).

MAR 6 - 7, '76. 'IN GDD WE TRUST', FILM. ON 3/6/76 THE FILM WILL BE SHOWN AT THE BREEZEWOOD FULL GOSPEL LIGHTHOUSE CHURCH. AT EVERETT UNITED METHODIST CHURCH. (LOCAL). REV NAT SAGINARIO; EVERETT MINISTERIUM; BOX SS; BREEZEWOOD, PA 15S33. (#1D4016-11).

MAR 8 - 12, '76. 'DUR AMERICA' WEEK OF PRAYER. SERVICES FROM MONDAY TO FRIDAY. AT UNITED METHODIST CHURCH, 221 E MAIN ST; EVERETT, PA. (LOCAL). REV NAT SAGINARIO; EVERETT MINISTERIUM; BOX SS; BREEZEWOOD, PA 1SS33. (#104016-4).

MAR 14 - 2D, '76. 'CDMING ALIVE IN THE SPIRIT IN '76'. CEREMONY AT FIRST UNITED CHURCH OF CHRIST, PRIVIDENCE ST, EVERETT. (LOCAL). REV NAT SAGINARIO; EVERETT MINISTERIUM; BOX SS; BREEZEWOOD, PA 1SS33. (#104016-S).

MAR 2S, '76. CDLDNIAL STYLE SHOW AND FOOD TASTING BUFFET. FESTIVAL AT RAYSTOWN AMBULANCE BUILDING, SOUTH ST. (LOCAL). BLANCHE SLUTZKER, CHMN; EVERETT BICENTENNIAL WOMEN'S COMMITTEE; STATE ST; EVERETT, PA 1SS37. (#104016-7).

APR 3 - 1D, '76. LOCAL ARTISTS BICENTENNIAL EXHIBITION. EXHIBIT AT EVERETT ART STUDIO, THE FOUNDRY. (LOCAL). ROBIN GRASS; EVERETT FREE LIBRARY; JUNIATA ST; EVERETT, PA 15537. (#104016-6).

MAY 1S - 16, '76. EVERETT AREA ANTIQUE SHOW. EXHIBIT AT RAYSTOWN AMBULANCE BUILDING, SOUTH ST. (LOCAL). BLANCHE SLUTZKER, CHMN; EVERETT BICENTENNIAL WOMEN'S COMMITTEE; STATE ST; EVERETT, PA 1SS37. (#1D4016-B).

MAY 21, '76. COUNTRY-WESTERN AMERIMUSICAL. LIVE PERFORMANCE AT EVERETT AREA HIGH SCHOOL. (LOCAL). ROBERT HARCLERODE, CHMN; EVERETT LIONS AND EVERETT JAYCEES; EVERETT, PA 1SS37. (#104016-9).

MAY 22 - 23, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MS HELEN BARNETT; U S ARMED FORCES BICENTENNIAL CARAVAN; MUNICIPAL BLDG; EVERETT, PA 1SS37. (#177S-464).

JUNE 4 - S, '76. BICENTI-MART: OLD FASHIONED SALES DAY. FAIR. (LOCAL). CHARLOTTE KOONTZ, DIR; EVERETT BETTER BUSINESS ASSOC; EVERETT, PA 1SS37. (#104016-10).

JUNE 13, '76. COLDNIAL HDME TDURS. TOUR AT DEPARTURE POINT - MASONIC PARKING LOT. (LOCAL). BLANCHE SLUTZKER, DIR; EVERETT BICENTENNIAL WOMENS COMMITTEE; STATE ST; EVERETT, PA 1SS37. (#104293-15).

JUNE 2S - 26, '76. HERITAGE PAGEANT 'USA'. LIVE PERFORMANCE AT EVERETT AREA HIGH SCHOOL AUDITORIUM. (LOCAL). HELEN BARNETT, DIRECTOR; EVERETT BICENTENNIAL COMMISSION; E MAIN ST; EVERETT, PA 15S37. (#1D4293-11).

JULY 4, '76. UNIDN PICNIC, AN DLD FASHIDNED CDMMUNITY PICNIC. FESTIVAL AT AMERICAN LEGION PARK, ON ROUTE 26, SOUTH OF EVERETT. (LOCAL). DON WILT, DIRECTOR; WEST PROVIDENCE TOWNSHIP; RD 2; EVERETT, PA 1SS37. (#104293-14).

JULY S - 10, '76. CARNIVAL 2D0. FAIR AT SOUTH ST EXTENSION. (LOCAL). FRED GOCHNOUR, DIRECTOR; EVERETT VOLUNTEER FIRE COMPANY; E MAIN ST; EVERETT, PA 15S37. (#104293-13).

AUG 7 - 2B, '76. AMERICAN INDIAN REVISITED. AUGUST 7 - CONCERT STRING BAND, AUGUST 14 - CEREMONIAL, AUGUST 21 INDIAN DANCING-ADDRESS BY GREAT SACHEM, AUGUST 2B - PARADE. AT MAIN ST. (LOCAL). WALTER SHAUF, DIRECTOR; IMPROVED ORDER OF REDMEN WAMBIC TRIBE NO SD7; WEST ST; EVERETT, PA 1SS37. (#1D4293-12).

SEPT 11, '76. COLONIAL STREET SALES-ANTIQUES UNLIMITED. FAIR AT MAIN ST. (LOCAL). ROBERT HARCLERODE, DIR; EVERETT BUSINESS ASSOCIATION; MAIN ST; EVERETT, PA 1S537. (#1D4293-1D).

SEPT 11 - 12, '76. GIRL SCDUT-O-RAMA. CEREMONY, EXHIBIT AT FIRST NATIONAL BANK PARKING LOT. (LOCAL). EVELYN CROYLE, DIRECTOR; EVERETT NEIGHBORHOOD GIRL SCOUTS; R D 1; EVERETT, PA 1SS37. (#104293-9).

SEPT 18, '76. CUB-O-REE. EXHIBIT. (LOCAL). DONALD L FOOR, DIRECTOR; EVERETT CUB SCOUT TROOPS; 23 W 4TH ST; EVERETT, PA 15537. (#104293-B).

SEPT 2S, '76. SCOUTAMERICA, AN EXHIBITION. EXHIBIT. (LOCAL). LLOYD FEIGHT, JR, DIR; EVERETT AREA BOY SCOUTS; RD 2; EVERETT, PA 1SS37. (#1D4293-7).

OCT 2 - 3, '76. LANDMARK TOURS. TOUR AT DEPARTURE POINT - MASONIC PARKING LOT. (LOCAL). BLANCHE SLUTZKER, DIR; EVERETT BICENTENNIAL WOMEN'S COMMITTEE; STATE ST; EVERETT, PA 1SS37. (#1D4293-S).

EVERETT—CONTINUED

OCT 10, '76. U S ARMY NATIONAL GUARD BAND, 28TH DIVISION. LIVE PERFORMANCE AT EVERETT AREA HIGH SCHOOL, RIVER LANE. (LOCAL). RICHARD S MYERS, DIR; EVERETT BICENTENNIAL COMMISSION & EVERETT BOROUGH COUNCIL; W MAIN ST; EVERETT, PA 15537. (#104293-1).

OCT 23, '76. BICENTENNIAL PARADE. PARADE AT MAIN ST. (LOCAL). MELVIN NORRIS, DIRECTOR; EVERETT BICENTENNIAL COMMISSION; RD 3; EVERETT, PA 15537. (#104293-4).

NOV 8, '76. PARADE '76 - AMERICAN LEGION SALUTES OUR BICENTENNIAL. PARADE AT MAIN ST. (LOCAL). ROBERT HARCLERODE, DIR; AMERICAN LEGION; MAIN ST; EVERETT, PA 15537. (#104293-3).

DEC 12, '76. YOUTH INVENTIONS '2D76' -YOUTH DISPLAYING THEIR IDEAS FOR THE FUTURE. EXHIBIT AT RAYSTOWN AMBULANCE BUILDING, S STREET. (LOCAL). BLANCHE SLUTZKER, DIR; EVERETT BICENTENNIAL WOMEN'S COMMITTEE; STATE ST; EVERETT, PA 15537. (#1D4293-2).

EVERSON

JULY 4, '76. BICENTENNIAL COMMUNITY PICNIC. FESTIVAL AT EVERSON PARK. (LOCAL). DENNIS LEIGHTY, CORDR; EVERSON BICENTENNIAL COMMITTEE; 716 PAINTER ST; EVERSON, PA 15631. (#1D43D3-46).

EXTON

APR 1, '76 - APR 1, '77. STEAM POWER IN AMERICA '76, EXHIBIT. EXHIBIT ON THE TRANSFER OF STEAM TECHNOLOGY FROM ENGLAND TO AMERICA; STEAM ENGINES IN AMERICA IN 1776 AND 1876 AND NUCLEAR ENERGY STEAM POWER PLANTS IN 1976. AT THE THOMAS NEWCOMEN LIBRARY & MUSEUM, 412 NEWCOMEN RD. (LOCAL). GRETCHEN R SCHUYLER; NEWCOMEN SOCIETY IN NORTH AMERICA; 412 NEWCOMEN RD; EXTON, PA 19341. (#14686-1).

FAIRCHANCE

FEB 1 - 28, '76. AMERICAN HISTORY ESSAY CONTEST. AWARD, COMPETITION. (LOCAL). JOHN HISCAR, COORD; FAIRCHANCE BICENTENNIAL COMMITTEE; 53 N MORGANTOWN ST; FAIRCHANCE, PA 15436. (#1D43D3-7).

APR '76. 'BRAVE NEW WORLD' - STAGE PERFORMANCE. LIVE PERFORMANCE AT FAIRCHANCE-GEORGES TOWNSHIP SENIOR HIGH SCHOOL. (LOCAL). JOHN HISCAR, DIRECTOR; FAIRCHANCE BICENTENNIAL COMMITTEE; 53 N MORGANTOWN ST; FAIRCHANCE, PA 15436. (#104303-4).

MAY 1, '76. MAY DAY PARADE. PARADE AT DOWNTOWN FAIRCHANCE. (LOCAL). JOHN HISCAR, DIRECTOR; ALFRED L WILSON ELEMENTARY SCHOOL; 53 N MORGANTOWN ST; FAIRCHANCE, PA 15436. (#1D43D3-15).

MAY 25, '76. MEMORIAL DAY PARADE. PARADE AT DOWNTOWN FAIRCHANCE. (LOCAL). JOHN HISCAR, CORDR; FAIRCHANCE BICENTENNIAL COMMITTEE; 53 N MORGANTOWN ST; FAIRCHANCE, PA 15436. (#104303-1B).

JUNE 14, '76. FLAG DAY HISTORICAL PILGRIMAGE TO HISTORICAL SITES IN AREA. TOUR AT FAIRCHANCE AREA. (LOCAL). JOHN HISCAR, COORD; FORT GADDIS DAR & FAIRCHANCE BICENTENNIAL COMMITTEE; 53 N MORGANTOWN ST; FAIRCHANCE, PA 15436. (#1043D3-26).

FAIRFIELD

HISTORICAL TOPO-RELIEF MAP OF AREA, FAIRFIELD, PA. A 35 SQ FT HISTORICAL TOPOGRAPHICAL RELIEF MAP OF THE COMMUNITY IN THE SCHOOL FOR USE OF STUDENTS & STAFF TO GAIN A BETTER UNDERSTANDING OF THE HERITAGE OF THE COMMUNITY. (LOCAL). GARY H BECHTEL, CHAIRMAN; FAIRFIELD AREA BICENTENNIAL COMMITTEE; MAIN ST; FAIRFIELD, PA 1732D. (#17119).

JUNE 11 - 13, '76. COMMUNITY DAY FESTIVAL. FESTIVAL. (LOCAL). GARY H BECHTEL, CHAIRMAN; FAIRFIELD AREA BICENTENNIAL COMMITTEE; N MILLER ST; FAIRFIELD, PA 1732D. (#103221-1).

FAIRLESS HLLS

RESTORATION, THREE ARCHES HISTORIC BUILDING - PA. PRESERVATION AND RESTORATION OF HISTORIC THREE ARCHES AND DEVELOPMENT AS CULTURAL CENTER. (LOCAL). MRS CHRISTINE BUZZATTO, CHAIRMAN; FALLS TOWNSHIP BICENTENNIAL COMMITTEE; 285 YARDLEY AVE; FALLSINGTON, PA 19D54. (#1BD35).

NOV 15, '75. BICENTENNIAL COSTUME BALL - KICKOFF TO BICENTENNIAL YEAR. FESTIVAL. (LOCAL). MR JOSEPH BUZZATTO; FALLS TOWNSHIP BICENTENNIAL CORP.; 285 YARDLEY AVE; FALLSINGTON, PA 19054. (#103607-9).

MAY 9, '76. ECUMENICAL SERVICE AND CONCERT. CEREMONY, LIVE PERFORMANCE AT UNITED METHODIST CHURCH, TRENTON RD. (LOCAL). JOSEPH BUZZATTO, COORD; FALLS TWP BICENTENNIAL CORPORATION; 285 YARDLEY AVE; FALLSINGTON, PA 19054. (#200040-14).

FAIRVIEW

RESTORATION OF CEMETERY CHAPEL - FAIRVIEW. RESTORATION AND PRESERVATION OF CEMETERY CHAPEL AS A MUSEUM AND DEPOSITORY OF HISTORICAL RECORDS OF FAIRVIEW. (LOCAL). JUNE HETZ, CHAIRMAN; FAIRVIEW BICENTENNIAL COMMITTEE; AVONIA RD, RD2; FAIRVIEW, PA 16415. (#19428).

'TOURING FAIRVIEW TOWNSHIP' - TOUR GUIDE, PA. GUIDE TO VARIOUS OLDER HOMES & HISTORIC LOCATIONS IN THE BOROUGH & TOWNSHIP. (LOCAL). JUNE HETZ, CHAIRMAN; FAIRVIEW BICENTENNIAL COMMITTEE; 76D AVONIA RD, RD 2; FAIRVIEW, PA 16415. (#26780).

MAR 5 - 6, '76. VARIETY SHOW. A VARIETY SHOW: 200 YEARS REVIEWED IN SONG, DANCE & SKITS. AT FAIRVIEW HIGH SCHOOL/7460 MCCRAY RD. (LOCAL). JUNE HETZ; FAIRVIEW BICENTENNIAL COMMITTEE; AVONIA RD, RD 2; FAIRVIEW, PA 16415. (#1D43D4-13).

MAY 30 - 31, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT RED LAND HIGH SCHOOL. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-19).

MAY 31, '76. MEMORIAL DAY CELEBRATION. PARADE AT PARADE ROUTE: CHESTNUT ST, TERMINATING AT FAIRVIEW CEMETERY. (LOCAL). JUNE HETZ; AMERICAN LEGION; AVONIA RD, RD 2; FAIRVIEW, PA 16415. (#104304-14).

AUG 7, '76. DEDICATION OF RESTORED CEMETERY CHAPEL. CEREMONY AT CEMETERY CHAPEL. (LOCAL). JUNE HETZ, CHAIRMAN; FAIRVIEW BICENTENNIAL COMMITTEE; 76D AVONIA RD, RD 2; FAIRVIEW, PA 16415. (#1942B-1).

AUG 7, '76. 'PUBLICK TIMES' CELEBRATION. FESTIVAL AT GARWOOD MIDDLE SCHOOL. (LOCAL). JUNE HETZ, CHAIRMAN; FAIRVIEW BICENTENNIAL COMMITTEE; 76D AVONIA RD, RD 2; FAIRVIEW, PA 16415. (#1942B-2).

FALLS

BIKE TOURS - FALLS, PA. BIKE ROUTE TOUR OF HISTORIC SITES AND CENTERS IN THE TOWNSHIP. (LOCAL). PAUL TERRELS, CHAIRMAN; FALLS TOWNSHIP BICENTENNIAL COMMITTEE; 55 N TURN LANE; LEVITTOWN, PA 19D54. (#1BD39).

BOOK, HISTORY OF FALLS TOWNSHIP, PA. GATHERING OF HISTORIC DATA & MOMENTOES FOR A BOOK ON THE HERITAGE OF FALLS TOWNSHIP. (LOCAL). PAUL TERRELS, CHAIRMAN; FALLS TOWNSHIP BICENTENNIAL COMMITTEE; 55 N TURN LANE; LEVITTOWN, PA 19D54. (#18D36).

'LIBERTY TREE' PLANTING - FALLS, PA. 'LIBERTY TREES' WILL BE PLANTED THROUGHOUT THE COMMUNITY. (LOCAL). PAUL TERRELS, CHAIRMAN; FALLS TOWNSHIP BICENTENNIAL COMMITTEE; 55 N TURN LANE; LEVITTOWN, PA 19D54. (#1BD3B).

PENNSYLVANIA-DELAWARE CANAL CLEANING - FALLS, PA. CLEANUP AND RESTORATION OF PENNSYLVANIA CANAL SEGMENT. (LOCAL). PAUL TERRELS, CHAIRMAN; FALLS TOWNSHIP BICENTENNIAL COMMITTEE; 55 N TURN LANE; LEVITTOWN, PA 19D54. (#1BD37).

PICNIC & PARADE AT DAY OF FUN CELEBRATION. FESTIVAL. (LOCAL). PAUL TERRELS, CHMN; FALLS TOWNSHIP BICENTENNIAL COMMITTEE; 55 N TURN LANE; LEVITTOWN, PA 19D54. (#1D36D7-10). **(??).**

FALLSINGTON

BICENTENNIAL SYMBOL DESIGN CONTEST-FALLSINGTON, PA. CONTEST TO ESTABLISH EMBLEM FOR BUCKS COUNTY BICENTENNIAL COMMITTEE. (LOCAL). ELAINE P ZETTICK, EXEC DIRECTOR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 4D9; LANGHORNE, PA 19D47. (#1BD66).

BOOKLET ON 'HISTORY OF THE THREE ARCHES', PA. PAMPHLET ON THE BUILDING'S OWNERS FROM 1684 TO THE PRESENT. ARCHITECTURAL FEATURES OF THE BUILDING ARE ALSO INCLUDED. (LOCAL). MRS CHRISTINE BUZZATTO, RESTORATION CHAIRMAN; FALLS TOWNSHIP BICENTENNIAL COMMITTEE; 285 YARDLEY AVE; FALLSINGTON, PA 19D54. (#23951).

MAY 14, '76. PENNSBURY PARADE FOR 'THREE ARCHES' RESTORATION. PARADE AT PARADE ROUTE FROM HIGH SCHOOL TO HISTORIC BLDG FOR RESTORATION. (LOCAL). GEORGE LEBEGERN, COORD; PENNSBURY SCHOOLS BICENTENNIAL COMMITTEE; YARDLEY AVE; FALLSINGTON, PA 19D54. (#2D004D-15).

FALLSTON

LOCAL CLEANUP CAMPAIGN, FALLSTON, PA. A CAMPAIGN TO CLEAN & BRIGHTEN THE COMMUNITY, INCLUDING FIRE HYDRANT PAINTING. (LOCAL). SUE WATSON, CHAIRMAN; FALLSTON BICENTENNIAL COMMITTEE; 84 BEAVER ST; FALLSTON, PA 19D54. (#297D5).

JULY 24, '76. COMMUNITY FAIR. FESTIVAL AT FALLSTON BOROUGH BUILDING. (LOCAL). SUE WATSON, CHAIRMAN; FALLSTON BICENTENNIAL COMMITTEE; 84 BEAVER ST; FALLSTON, PA 15066. (#20004D-516).

FARMINGTON

FORT NECESSITY NATIONAL BATTLEFIELD. ARBA DESIGNATED BICENTENNIAL SITE SIGNIFICANTLY ASSOCIATED WITH REVOLUTION. SITE OF OPENING EPISODE OF FRENCH-INDIAN WAR AND ONLY SURRENDER BY GEORGE WASHINGTON. (NAT'L). SUPERINTENDENT, FORT NECESSITY NB; NATIONAL PARK SERVICE; RT 1, BOX 36D; FARMINGTON, PA 15437. (#335). **ARBA RECOGNIZED.**

FORT NECESSITY NATIONAL BATTLEFIELD EXHIBITS. EXHIBITS RELATING TO OPENING BATTLE OF FRENCH & INDIAN WAR AT FORT NECESSITY. HERE, COLONISTS UNDER GEORGE WASHINGTON MET FRENCHMEN & INDIANS. RECONSTRUCTION OF FORT, ALSO. (NAT'L). SUPERINTENDENT, FORT NECESSITY NB; NATIONAL PARK SERVICE; RT 1, BOX 36D; FARMINGTON, PA 15437. (#14D7).

LISTING OF PROGRAMS AT FT NECESSITY NB - PA. FREE LISTING OF NPS INTERPRETIVE PROGRAMS INCLUDING CRAFT, MILITARY LIFE, AMERICAN STYLES; HIGHLIGHT ROLE OF FT NECESSITY AND ITS CONNECTION WITH THE AMERICAN REVOLUTION. (REGN'L). SUP, FT NECESSITY NATL BATTLEFIELD; NATIONAL PARK SERVICE; FARMINGTON, PA 15437. (#2196D).

JAN 1, '74 - CONTINUING . EXHIBITS ON HISTORY OF FORT NECESSITY NB. EXHIBIT. (REGN'L). SUPT, FT NECESSITY NB; NATIONAL PARK SERVICE; ROUTE 1, BOX 36D; FARMINGTON, PA 15437. (#6729-191).

MAY 27 - SEPT 2, '74. FT NECESSITY LIVING HISTORY PROGRAM ON MILITARY LIFE SKILLS 17SD. LIVE PERFORMANCE, EXHIBIT. (REGN'L). SUPT, FT NECESSITY NB; NATIONAL PARK SERVICE; RTE 1,BOX 36D; FARMINGTON, PA 15437. (#6727-940).

MAY 26 - SEPT 1, '75. FORT NECESSITY LIVING HISTORY PROGRAM ON MILITARY LIFE SKILLS 17SD. DEMONSTRATIONS OF MILITARY SKILLS& LIFE AS DURING FRENCH-INDIAN WAR. WEEKENDS APRIL TO MEMORIAL DAY, & LABOR DAY TO END OCT; DAILY MEMORIAL DAY TO LABOR DAY. AT FORT NECESSITY NATL BATTLEFIELD. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; RTE 1 BOX 36D; FARMINGTON, PA 15437. (#6727-31).

JULY 4, '75. JULY 4 CELEBRATION AT FORT NECESSITY. A DRAMATIC & POPULAR ASPECT OF NPS' INTERPRETATION OF THE HISTORIC FEATURES OF A PARK. THESE LIVE PGMS, SUPPLEMENTING OTHER INTERPRETIVE PGMS, DEAL WITH CRAFTS, MILITARY LIFE, OR AMERICAN LIFESTYLES. AT FORT NECESSITY NATL BATTLEFIELD. (LOCAL). SUPT,FT NECESSITY; NATIONAL PARK SERVICE; RTE 1 BOX 36D; FARMINGTON, PA 15437. (#6727-2B).

AUG 13 - 14, '75. NATL PK SVC 'PEOPLE OF 1776' (PILOT) VISITS FORT NECESSITY NB. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE - FORT NECESSITY NATL BATTLEFIELD; ROUTE 1, BOX 36D; FARMINGTON, PA 15437. (#1469-215).

MAY 26 - SEPT 1, '76. FORT NECESSITY LIVING HISTORY PROGRAM ON MILITARY LIFE SKILLS 17SD. DEMONSTRATION OF MILITARY SKILLS & LIFE AS DURING FRENCH-INDIAAN WAR. WEEKENDS APRIL TO MEMORIAL DAY, & LABOR DAY TO END OCT; DAILY MEMORIAL DAY TO LABOR DAY. AT FORT NECESSITY NATL BATTLEFIELD. (REGN'L). FORT NECESSITY NB; NATIONAL PARK SERVICE; RTE 1 BOX 36D; FARMINGTON, PA 15437. (#6727-531).

JULY 2 - 31, '76. 'TO FORGE A NATION' - AN OUTDOOR HISTORICAL DRAMA. LIVE PERFORMANCE AT GREAT MEADOWS AMPHITHEATER; RT 40 ADJACENT TO FT NECESSITY. (ST-WIDE). JOSEPH CORNISH, DIR; FAYETTE FESTIVAL ASSOC; BOX 1D96; UNIONTOWN, PA 15401. (#1D43D3-43).

JULY 3, '76. 222ND ANNIVERSARY OF BATTLE AT FORT NECESSITY. FOREIGN SPEAKERS (ENGLISH & FRENCH) WILL BE INVITED. CEREMONY HONORING GEO WASHINGTON AND HIS SMALL FORCE IN THE OPENING BATTLE OF THE FRENCH AND INDIAN WAR. AT FORT NECESSITY. (NAT'L). ROBERT WARREN, PROJ DIR; FORT NECESSITY NATIONAL BATTLEFIELD; FORT NECESSITY; FARMINGTON, PA 15437. (#1043D3-53).

JULY 25, '76. MUZZLE-LOADING RIFLE SHOOT & OLD TIME FIDDLER'S SHOW. EXHIBIT AT ISAAC WALTON PARK ROUTE 381 FARMINGTON. (LOCAL). MIRALYNN PETERS, COORD; ISAAC WALTON LEAGUE; 95 KENSINGTON AVE; UNIONTOWN, PA 15401. (#1043D3-44).

SEPT 1, '76. NATL PK SVC 'PEOPLE OF 1776' GOES TO FARMINGTON, PA. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. HOURS FOR PERFORMANCE ARE 1:00 - 4:00 AND 6:00 - 8:00. AT FORT NECESSITY. (LOCAL). FORT NECESSITY NB; NATIONAL PARK SERVICE; FARMINGTON, PA 15437. (#1469-2B).

FAYETTE CITY

FEB 21, '76. GEORGE WASHINGTON'S BALL. FESTIVAL. (LOCAL). EMMA WILLIAMS, DIRECTOR; FAYETTE CITY BICENTENNIAL COMMITTEE; COOK ST; FAYETTE CITY, PA 1543B. (#1D43D3-3).

APR 17, '76. CITIZENS' DAY. AWARD, FESTIVAL AT FAYETTE CITY COMMUNITY CENTER. (LOCAL). EMMA WILLIAMS, COORD; FAYETTE CITY BICENTENNIAL COMMITTEE; COOK ST; FAYETTE CITY, PA 1543B. (#104303-12).

MAY 30, '76. DEDICATION OF RESTORED 'OLD PUBLIC CEMETERY'. CEREMONY AT MT AUBURN CEMETERY. (LOCAL). EMMA WILLIAMS, COORD; FAYETTE CITY BICENTENNIAL COMMITTEE; COOK ST; FAYETTE CITY, PA 15438. (#1D43D3-2D).

FAYETTE CITY—CONTINUED

JUNE 14, '76. FLAG DAY BOAT RIDE - FAYETTE CITY TO FAIRMONT, W VIRGINIA. TOUR AT MONONGAHELA RIVER WHARF, FAYETTE. (LOCAL). EMMA WILLIAMS, COORD; FAYETTE CITY BICENTENNIAL COMMITTEE; COOK ST; FAYETTE, PA 1S438. (#104303-27).

JUNE 27 - JULY 4, '76. 'FESTIVAL USA-FAYETTE CITY USA'. ALL OAY EVENTS ON MARKET ST, THE MIDWAY, COMMUNITY CENTER & BALL PARK. (LOCAL). EMMA WILLIAMS, PROJ DIR; FAYETTE CITY BICENTENNIAL COMMITTEE; COOK ST; FAYETTE CITY, PA 1S438. (#104303-41).

FEASTERVILLE

FEB 22, '76. BICENTENNIAL BANQUET & BALL. DINING AT 6PM; INVITATION AVAILABLE CALL MRS SAURMAN 215357-9274;DRESS- FORMAL OR PERIOD COSTUME. AT BUCK HOTEL, FESTERVILLE, CO. OF BUCK. (LOCAL). MRS WALTER Y SAURMAN; LOWER SOUTHAMPTON BICENTENNIAL COMMITTEE; 101 ORCHARD LANE; FESTERVILLE, PA 19047. (#103607-93).

NOV 19, '76. WAGONERS BALL & FOLK FEST. INTERNATIONAL FOODS, SMORGASBOARD, ETHNIC ENTERTAINMENT, OPEN BAR, MUSIC BY THE INTERNATIONALS. AT SOMERTON SPRINGS BALL ROOM. (LOCAL). MRS HELEN SAURMAN, COCHMN; LOWER SOUTHAMPTON; 101 ORCHARD LANE; FEASTERVILLE, PA 19D47. (#109461-1).

FERNDALE

MAY 29, '76. MEMORIAL DAY PARADE. CEREMONY, PARADE AT INTERSECTION DF RT 611 AT CHURCH HILL RD. (LOCAL). DR D DALLAS RUCH, CHMN; AMERICAN LEGION PALISADES DISTRICT; PO BDX 126; FERNDALE, PA 1B921. (#1D3241-3).

SEPT 19, '76. DEDICATIDN DF MARKER AT SITE OF LIVING MEMORIAL. SIX TON STONE HAS ALREADY BEEN PLACED AT SITE OF PLANTING OF LIVING MEMORIAL; IT WILL BE SUITABLY INSCRIBED AND A COMMEMORATIVE SERVICE WILL BE HELD. AT NEAR DAM AT NOCKAMIXON STATE PARK. (LOCAL). DR D DALLAS RUCH; NOCKAMIXON TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 126; FERNDALE, PA 18921. (#10903S-1).

FOLSOM

BICENTENNIAL COLOR GUARD - FOLSOM, PA. A BICENTENNIAL COLOR GUARD WILL BE AVAILABLE TO MARCH IN PARADES. (LOCAL). J C CROWLEY, JR, LCDR USNR; NAVAL AND MARINE CORPS RESERVE CENTER; 6TH & KEDRON AVE; FOLSOM, PA 19033. (#29034).

BICENTENNIAL SPEAKERS BUREAU - FOLSDM, PA. A COMMANDING OFFICER & NAVAL RESERVE OFFICER SPEAKERS BUREAU. (LOCAL). J C CROWLEY, JR, LCDR USNR; NAVAL AND MARINE CORPS RESERVE CENTER; 6TH & KEDRON; FOLSOM, PA 19D33. (#29032).

NAVY AND MARINE CORPS HISTORICAL EXHIBIT - PA. A PICTORIAL AND OBJECTS OF INTEREST DISPLAY DEPICTING THE 200 YEAR EVOLUTION OF THE NAVY-MARINE CORPS TEAM IS BEING DEVELOPED. DISPLAY ON MGEN S D BUTLER, USMC IS INCLUDED. (REGN'L). CAPT R H MORGAN, USMC INSPECTOR-INSTRUCTOR; CO E 2ND BN 25TH MAR 4TH MARDIV FMF USMCR AFRC; 6TH AND KEDRON; FOLSOM, PA 19033. (#28772).

NAVY & MARINE CDRPS BICENTENNIAL MUSEUM - PA. STATIC & NAVAL WEAPONS DISPLAY HIGHLIGHTING THE HISTORY OF THE NAVY AND MARINE CORPS; FEATURED ARE DISPLAYS OF EVOLUTIONS OF UNIFORMS, THE NAVY & USMC DURING THE REVOL WAR, LOCAL HEROES & SLIDES. (LOCAL). J C CROWLEY, JR, LCDR USNR; NAVAL AND MARINE CORPS RESERVE CENTER; 6TH & KEDRON AVE; FDLSOM, PA 19D33. (#29033).

FOREST CITY

BICENTENNIAL STORE, FOREST CITY, PA. OISPLAY OF LOCAL CRAFTS & BICENTENNIAL ARTICLES IN THE BICENTENNIAL STORE. (LOCAL). PAUL MALOT, CHAIRMAN; FOREST CITY BICENTENNIAL COMMITTEE; FOREST CITY, PA 18421. (#3082D).

CRAFTS, FOREST CITY, PA. RUG MAKING, SPINNING WHEEL & CORN HUSKING WILL BE DEMONSTRATED. (LOCAL). MARY TOURTE, COORDINATOR; LIONS CLUB; UNION OALE, PA 1B470. (#30B19).

FILMS ON AMERICAN HISTORY, FOREST CITY, PA. FILMS ON THE AMERICAN FLAG & WORLD WAR II WILL BE SHOWN. (LOCAL). STANLEY KUPIEC, AOJUTANT; AMERICAN LEGION; 136 CENTER ST; FOREST CITY, PA 1B421. (#3DB1B).

SIOEWALK SALE DAYS, FOREST CITY, PA. LOCAL MERCHANTS SALES, DRESS-UP DAY, FOOO BOOTHS & BLOOOMOBILE WILL BE LOCATEO OOWNTOWN. (LOCAL). ABE NUOELMAN, CHAIRMAN; FOREST CITY MERCHANTS ASSOC; 426 MAIN ST; FOREST CITY, PA 18421. (#3DB21).

TIME CAPSULE, FOREST CITY, PA. ITEMS TO BE PLACED IN A TIME CAPSULE REPRESENT ALL EVENTS OF THE BICENTENNIAL AFFAIRS HELD OURING THE ENTIRE WEEK OF CELEBRATION. (LOCAL). JOHN KAMEEN, CHAIRMAN; FOREST CITY BICENTENNIAL ORGANIZATION; 636 MAIN ST; FOREST CITY, PA 18421. (#30817).

MAY 12 - JULY 11, '76. BICENTENNIAL EVENTS IN FOREST CITY. 5/12 TOWN MEETING; S/10 WINE & CHEESE FESTIVAL; 5/29 '1776'; S/31 PARADE; 7/6-8 FASHION SHOW, HORSESHOE TOURNAMENT; 7/10-11 JUNIOR OLYMPICS; 7/11 BICENT BALL, STRAWBERRY FESTIVAL, 8ICENT MASS & BARBEQUE, SR CITIZENS ACTIVITY DAY. (LOCAL). PAUL CERRA; FOREST CITY AREA BICENTENNIAL COMMITTEE & LOCAL GROUPS; SUSQUEHANNA ST; FOREST CITY, PA 1B421. (#20DD4D-433).

FORT MIFFLIN

MAY 1, '7S - DEC 31, '76. TOUR OF OLD FORT MIFFLIN. THE FORT WAS PART OF THE CRUCIAL DEFENSE FOR THE PATRIOTS AGAINST THE BRITISH DURING THE REVOLUTION; ONE OF THE FEW REMAINING STARSHAPED FORTS LEFT IN THE COUNTRY; LIVE REENACTMENTS OF BATTLES. OPEN SUNDAYS ONLY AFTER LABOUR OAY. AT OLD FORT MIFFLIN - RT 291 TO PEMROSE FERRY RD INTO FORT MIFFLIN RD. (ST-WIDE). BRENDAN MCCONNELL; THE SHACKAMAXON SOCIETY; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-7).

FORTY FORT

LIBERTY FLAGS IN FORTY FORT, PA. 12 DIFFERENT FLAGS REPRESENTING THOSE USEO IN THE U S OVER THE YEARS WILL BE RAISED ON THE CHURCH LAWN THROUGHOUT THE YEARS BY DIFFERENT FAMILIES. (LOCAL). REV HAROLD MANTE; FORTY FORT UNITEO PRESBYTERIAN CHURCH; 1224 WYOMING AVE; FORTY FORT, PA 1B704. (#13875). **ARBA GRANTEE.**

DEC 3 - S, '76. ANNUAL CHRISTMAS FLOWER SHOW. EXHIBIT AT 12B0 WYOMING AVE. (LOCAL). JACK EVANS, COORD; KING FLORAL COMPANY; 12B0 WYOMING AVE; FORTY FORT, PA 1B7D4. (#1D9D64-1).

FOX PARK

JULY 12 - 17, '76. BICENTENNIAL FESTIVAL. FESTIVAL, PARADE AT RECREATION PARK. (LOCAL). CLAIR KRISE, COORD; AMERICAN LEGION POST #511; KERSEY, PA 15B46. (#105975-1).

FRANKLIN

CEMETERY RESTORATION AND TRANSCRIPTION - PA. RESTORATION AND CLEANUP OF OLD CEMETERIES AND COPYING HEADSTONE INSCRIPTIONS FOR USE IN GENEALOGICAL AND LOCAL HISTORY RESEARCH. (LOCAL). GLORIA SMITH, DIRECTOR; VENANGO COUNTY PENNSYLVANIA; COURTHOUSE; FRANKLIN, PA 16232. (#11B61).

HISTORICAL BOOKLET - VENANGO COUNTY, PA. A BRIEF HISTORY OF VENANGD COUNTY WILL BE PUBLISHED; SUITABLE FOR SCHOOL CHILDREN & ADULTS. (LOCAL). GLORIA SMITH, DIRECTOR; VENANGO COUNTY BICENTENNIAL COMMISSION; FRANKLIN, PA 16323. (#11859).

ORAL HISTORY PROJ OF VENANGO CO, PA. ORAL HISTORY OF THE VENANGO COUNTY PENNSYLVANIA AREA PRESERVED BY RECORDING. MATERIAL WILL BE PRESENTED ON RADIO AND IN NEWSPAPERS FOR GENERAL PUBLIC. (LOCAL). GLORIA SMITH, DIRECTOR; VENANGO COUNTY PENNSYLVANIA; COURTHOUSE; FRANKLIN, PA 163D1. (#11B6D).

OCT 3 - 4, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITIDN IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). MS GLORIA SMITH, CHMN; VENANGO COUNTY BICENTENNIAL COMMISSION; VENANGO COUNTY COURTHOUSE; FRANKLIN, PA 16323. (#1775-1B5).

FRANKLIN CTR

FRANKLIN MINT BICENTENNIAL COMMEMDRATIVE MEDALS. SEVERAL SERIES AVAILABLE: GALLERY OF GREAT AMERICANS; HEROES OF THE AMERICAN REVOLUTION; OOCUMENTS OF FREEOOM; PRESIOENTIAL SERIES; 20D YEARS SERIES (200 MEOALS); PATRIOT'S HALL OF FAME; MANY OTHERS. (NAT'L). HENRY BROIOO, VICE PRESIDENT PROOUCT OEVELOPMENT; FRANKLIN MINT; FRANKLIN CTR, PA 19D63. (#B5).

PEWTER PLATE CDLLECTION. PEWTER PLATE COLLECTION, ARBA LICENSE NO 76-19-D590. (NAT'L). BOB HALLOWELL, COOROINATOR; FRANKLIN MINT; FRANKLIN CTR, PA 19D63. (#2121B).

SERIES OF 100 BICENTENNIAL INGOTS. INGOTS IN PEWTER AND SILVER, OEPICTING EVENTS OF AMERICAN HISTORY. LICENSE NO 190S-D5DS. (NAT'L). R H HALLOWELL, III, PROGRAM OIRECTOR; THE FRANKLIN MINT; FRANKLIN CTR, PA 19063. (#6132).

THE SIGNERS OF THE DECLARATION OF INOEPENOENCE. A SERIES OF 56 SILVER MEOALS HONORING THE SIGNERS OF THE DECLARATION OF INOEPENOENCE. PRICE $9.50 EA. BY SUBSCRIPTION ONLY. (NAT'L). HENRY BROIOO, VICE PRES PROOUCT OEVELOPMENT; FRANKLIN MINT; FRANKLIN CTR, PA 19063. (#13).

1ST DAY COVER COLLECTION FOR THE BICENTENNIAL YEAR. WILL CONTAIN INOIVIOUAL PHILATELIC COVERS REPRESENTING EVERY NATION THAT ISSUES STAMPS TO HONOR THE BICENTENNIAL OURING 1976. ARBA LICENSE #76-19-DS74. (INT'L). MARTY BREISBLATT, PROGRAM OIRECTOR; FRANKLIN PHILATELIC SOCIETY; FRANKLIN CTR, PA 19091. (#20SD2).

100 GREATEST MASTERPIECES OF AMERICAN LIT, PA. 100 GREATEST MASTERPIECES OF AMERICAN LITERATURE ARBA LICENSE NO 76-19-0623. (NAT'L). ROBERT V O'BRIEN, COOROINATOR; FRANKLIN MINT CORPORATION; FRANKLIN CTR, PA 19091. (#260S8).

FREDERICKSBRG

JULY 16 - 18, '76. BICENTENNIAL DAYS. FAIR, FESTIVAL. (LOCAL). DALE RICHARD, CHAIRMAN; FREDERICKSBURG AREA BICENTENNIAL COMMITTEE; RD #1; FREDERICKSBRG, PA 17026. (#104602-1).

JULY 17, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). DALE RICHARD, CHAIRMAN; FREDERICKSBURG AREA BICENTENNIAL COMMITTEE; RD #1; FREDERICKSBRG, PA 17026. (#1D4602-2).

FREDERICKTOWN

CDMMUNITY LIBRARY, FREDERICKTDWN, PA. OEVELOPMENT OF A COMMUNITY LIBRARY. (LOCAL). MRS HILL CROWTHERS, PRESIDENT; WOMENS CIVIC CLUB; RD 1; FREDERICKTOWN, PA 15333. (#296D2).

JULY 31 - AUG 1, '76. COMMUNITY CELEBRATIDN. STREET FAIR, PARADE, PRAYER BREAKFAST, FLAG CEREMONY, PARK BEAUTIFICATION, ANTIQUE DISPLAY, CRAFT DEMONSTRATIONS, WATER SHOW, ETHNIC FOOOS, PATRIOTIC CANTATA, BIRTHDAY CAKE, DANCING, MAGIC SHOW & PATRIOTIC SPEECHES. AT MAIN ST. (LOCAL). MRS HILL CROWTHERS, CHMN; EAST BETHLEHEM TOWNSHIP BICENTENNIAL COMMITTEE; RD 1; FREDERICKTOWN, PA 15333. (#2DDD4D-392).

FREDONIA

JULY 17 - 1B, '76. ARTS AND CRAFTS FESTIVAL. FAIR, FESTIVAL AT FREDONIA PUBLIC PARK. (LOCAL). JANE RHODES, PROJ CHMN; FREDONIA BOROUGH COUNCIL; 9D4 DELAWARE RD; FREDONIA, PA 16124. (#1D3479-1).

FREEDOM

HISTORICAL BOOKLET, FREEDDM, PA. A BOOKLET ON HISTORY OF ECONOMY BOROUGH. (LOCAL). BARBARA K FITZPATRICK, CHAIRMAN; ECONOMY BOROUGH BICENTENNIAL COMMITTEE; 1995 KENNY LANE; FREEDOM, PA 15D42. (#32566).

JULY 2 - 4, '76. 'FREEDOM: YOURS, MINE & OURS' - BICENTENNIAL FESTIVAL. FESTIVAL. (LOCAL). HARRY GOLLETTI, CHMN; FREEDOM BICENTENNIAL COMMITTEE; 62D FDURTH AVE; FREEDOM, PA 15D42. (#2DD04D-218).

FREELAND

OCT 30, '76. MASQUERADE BALL. FESTIVAL. (LOCAL). GEORGE BARNA; FREELAND BOROUGH BICENTENNIAL COMMISSION; 932 WALNUT ST; FREELAND, PA 1B224. (#1D9D68-1).

NDV 3D, '76. HAIR FASHION AND BRIDAL GOWN PAGEANT. LIVE PERFORMANCE AT FOSTER INTERMEDIATE SCHOOL AUDITORIUM, COXS ADDITION. (LOCAL). GEORGE BARNA, COORD; FREELAND BOROUGH BICENTENNIAL COMMISSION; 932 WALNUT ST; FREELAND, PA 1B224. (#1D906B-2).

FRIEDENSBURG

REVOLUTIONARY CEMETERY RESTORATION, WAYNE TWP, PA. ST PETER & PAUL CEMETERY, A STATE HISTORICAL LANDMARK, HAS BEEN RESTDRED. A PERMANENT PLAQUE WAS ERECTED. (LOCAL). CARL W YEICH, PRESIDENT; WAYNE TOWNSHIP BICENTENNIAL CORP; PO BOX 91; FRIEDENSBURG, PA 17933. (#2B7BD).

JUNE 11 - 13, '76. WAYNE TDWNSHIP MINI MUSEUM EXHIBIT. EXHIBIT AT WAYNE TWP ELEMENTARY SCHOOL. (LOCAL). CARL W YEICH, PRESIOENT; WAYNE TWP WOMEN'S ORGANIZATION & PTA; PO BOX 91; FRIEOENSBURG, PA 17933. (#200040-25B).

FULLERTON

JUNE 6, '76. WHITEHALL TOWNSHIP PARADE. BICENT PARAOE; RAINDATE JUNE 13, '76. AT FULLERTON/W CATASAUQUA AREA OFF RT 22. (LOCAL). MRS EOWARO GALGON; WHITEHALL BICENT COMMITTEE; 931 4TH ST; FULLERTON, PA 18DS2. (#100110-34).

GALETON

MAY 31, '76. PARADE AND DEOICATION OF RESTORED BANDHDUSE. CEREMONY, PARAOE. (LOCAL). HENRY LUSH; GALETON BICENTENNIAL COMMITTEE; 48 SHERMAN ST; GALETON, PA 16922. (#103173-1).

JULY 2, '76 - CONTINUING . 'BARK PEELER'S CONVENTION', PALMA CRAFT FESTIVAL. COMPETITION AT PA LUMBER MUSEUM, RTE 6. (LOCAL). MRS OOLORES BUCHSEN; PA LUMBER MUSEUM; ROUTE 6; GALETON, PA 16922. (#1D3177-1).

JULY 3, '76. OLO-FASHIONEO FOURTH OF JULY CELEBRATIDN. FESTIVAL, PARADE. (LOCAL). HENRY LUSH; GALETON BICENTENNIAL COMMITTEE; 48 SHERMAN ST; GALETON, PA 16922. (#103176-1).

SEPT 4 - S, '76. HISTORICAL HOUSE TOURS. TOUR. (LOCAL). HENRY LUSH; GALETON BICENTENNIAL COMMITTEE; 48 SHERMAN ST; GALETON, PA 16922. (#103183-1).

GENESEE

COMMUNITY PARK OEVELOPMENT, GENESEE, PA. MAINTENANCE REPAIRS DONE ON COMMUNITY RECREATION CENTER. (LOCAL). ART JOHNSON, PROPRIETOR; QUAKER STATE GARAGE; GENESEE, PA 16923. (#15770).

JULY 10, '76. OLD HOME OAY & BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). MRS GERTRUOE DUNHAM; GENESEE BICENTENNIAL COMMITTEE; GENESEE, PA 16923. (#10317B-1).

SEPT 12, '76. BARBECUE ANO BAZAAR. FAIR AT GENESEE FIREHALL. (LOCAL). GERTRUDE DUNHAM; GENESEE FIRE DEPARTMENT; GENESEE, PA 16923. (#1D31B4-1).

GERMANIA

BICENTENNIAL SIGNS FOR THE GERMANIA, PA, AREA. SIGNS WITH THE BICENTENNIAL SYMBOL HAVE BEEN AFFIXED TO THE REGULAR VILLAGE SIGNS. (LOCAL). MARIE C TRAUB, CHAIRMAN; GERMANIA AREA BICENTENNIAL GROUP; RD #1; GALETON, PA 16922. (#29216).

GETTYSBURG

BICENTENNIAL GUIOE OF ACTIVITIES, GETTYSBURG, PA. PUBLICATION AVAILABLE TO VISITORS TO GETTYSBURG NMP TO HELP THEM PLAN ACTIVITIES WHILE AT THE PARK. (REGN'L). SUPERINTENDENT; NATIDNAL PARK SERVICE - GETTYSBURG NATIONAL MIL PARK; GETTYSBURG, PA 17325. (#21959).

OONATION TO TENNESSEE MONUMENT AT GETTYSBURG. MONEY COLLECTED FROM LOCAL PEOPLE VIA CARWASH AND ROADBLOCK. MONEY WILL BE USED TO HELP BUILD MONUMENT REPRESENTING TENNESSEE AT GETTYSBURG. (ST-WIDE). JAMES WELLES, SPONSOR; KEY CLUB-LAKE COUNTY HIGH SCHOOL; FAUBUS ST; TIPTONVILLE, TN 3B075. (#13162).

WGET RAOIO BICENTENNIAL ACTIVITIES - NBMRP. EXTENSIVE BICENTENNIAL PROGRAMMING, INCL HISTORICAL PERSPECTIVES OF THE AREA, SERIES OF ELEMENTARY SCHOOL ESSAYS, A 9D-MINUTE NARRATION FDR SLIDE PRESENTATION ON COUNTY HISTORY & ARCHIVES RECORDINGS. (LOCAL). RICHARD E SELBY, BICENTENNIAL COORDINATOR; RADIO STATION WGET; PO BOX 2BD; GETTYSBURG, PA 17325. (#24677).

FEB 12, '76. ANNIVERSARY OF ABRAHAM LINCOLN'S BIRTHOAY. CEREMONY AT GETTYSBURG NATIONAL CEMETERY. (LOCAL). MRS GERTRUOE W PARIS, DIR; GETTYSBURG NATIONAL TOWER; RD #1; GETTYSBURG, PA 17325. (#1D3416-35).

JUNE 13 - SEPT 6, '76. 'FOUR SCORE ANO TEN' TOUR AT GETTYSBURG NMP. CONOUCTED WALK B TIMES A OAY ANO TALK AT THE SITE OF THE DELIVERY OF LINCOLN'S GETTYSBURG AOORESS. AT GETTYSBURG NATIONAL CEMETERY. (REGN'L). GETTYSBURG NMP; NATIONAL PARK SERVICE; PO BOX 7D; GETTYSBURG, PA 17325. (#673D-136).

JUNE 13 - SEPT 6, '76. GETTYSBURG NMP PRESENTS FORMAL & DRAMATIC PGMS ON THE BATTLE. FORMAL TALKS ANO LIVING HISTORY PERFORMANCES AT SITES ON THE BATTLEFIELO. (REGN'L). GETTYSBURG NMP; NATIONAL PARK SERVICE; PO BOX 70; GETTYSBURG, PA 17325. (#6729-174).

JUNE 13 - SEPT 6, '76. GETTYSBURG NMP TALKS ON THE CIVIL WAR ANO THE FARMER. OAILY LIVING HISTORY TALKS ON THE MEANING OF WAR FOR FARM FAMILIES. AT GRANITE FARM WITHIN THE PARK. (REGN'L). GETTYSBURG NMP; NATIONAL PARK SERVICE; PO BOX 70; GETTYSBURG, PA 17325. (#6730-135).

JUNE 14 - SEPT 5, '76. AMERICAN RETROSPECTIVES - VIGNETTES ON 200 YEARS OF AMERICAN LIFE. THERE WILL BE 7 PERFORMANCES OAILY OF VIGNETTES ON 2D0 YEARS OF AMERICAN LIFE. AT CYCLORAMA CENTER (OUTOOORS). (REGN'L). GETTYSBURG NMP; NATIONAL PARK SERVICE; PO BOX 70; GETTYSBURG, PA 17325. (#6729-175).

JUNE 20, '76. NATL PK SVC '...A LITTLE LOOK AROUNO' VISITS GETTYSBURG. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO HAVE RETURNEO TO SEE AMERICA'S GROWTH. (REGN'L). GETTYSBURG NMP; NATIONAL PARK SERVICE; PO BOX 7D; GETTYSBURG, PA 17325. (#5653-5).

JUNE - JULY '76. PORTERVILLE PANTHER BANO PERFORMANCE. THE PORTERVILLE PANTHER BANO INVOLVES 20D STUDENTS, ONE FOR EVERY YEAR OF OUR HISTORY; THE BANO WILL TRAVEL TO OIFFERENT CITIES PLAYING IN CONCERTS AND PARADES. (LOCAL). BUCK SHAFFER, OIRECTOR; PORTERVILLE PANTHER BAND; 465 W OLIVE; PORTERVILLE, CA 93257. (#1D2849-4).

JULY 3, '76. PLEDGE TO PEACE AT GETTYSBURG NMP. THE PLEOGE TO PEACE INVOLVES RELIGHTING THE ETERNAL PEACE MEMORIAL FLAME. (REGN'L). GETTYSBURG NMP; NATL PK SVC, GETTYSBURG NATL MEM PK & GETTYSBURG TRAVEL COUNCIL; PO BOX 70; GETTYSBURG, PA 17325. (#672B-3D4).

JULY 3 - 4, '76. 4TH OF JULY CELEBRATION ANO RE-ENACTMENT OF THE BATTLE OF GETTYSBURG. EVENTS INCLUOE 1,DDD CIVIL WAR UNIFORMED SOLOIERS, VISIT TO A CIVIL WAR ENCAMPMENT, ORILL COMPETITION LAOIES CIVIL WAR GOWN PROMENAOE, A PARADE IN GETTSBURG & BATTLE OF GETTYSBURG RE-ENACTMENT WITH CANNONS, MORTARS, RIFLES AND HORSES. AT SOUTH OF GETTYSBURG ON RT 134 (RT 15, EXIT AT RT 134-TANEYTOWN RO). (REGN'L). JAMES COLE, EXEC OIRECTOR; GETTYSBURG TRAVEL COUNCIL AND SONS OF VETERANS RESERVE; 35 CARLISLE ST; GETTYSBURG, PA 17325. (#16139-1).

JULY 4, '76. 200 YEARS OF NATIONHOOD MUSICAL PROGRAM. MUSIC ILLUSTRATING 200 YEARS OF AMERICAN NATIONHOOD PERFORMED BY BANDS ANO CHORUSES OF COUNTY HIGH SCHOOLS AND VIGNETTES ILLUSTRATING THE SAME. AT GETTYSBURG COLLEGE STADIUM, COLLEGE CAMPUS PARKING. (LOCAL). CH GLATFELTER; ADAMS COUNTY BICENTENNIAL COMMITTEE; BOX 1776; GETTYSBURG, PA 17325. (#103890-1).

JULY 26 - 28, '76. VISIT OF THE BICENTENNIAL WAGON TRAIN. EXHIBIT, CEREMONY. (REGN'L). JAMES COLE, EXEC DIRECTOR; GETTYBURG TRAVEL COUNCIL; 35 CARLISLE ST; GETTYSBURG, PA 17325. (#16139-2).

SEPT 3 - 4, '76. NATL PK SVC 'PEOPLE OF 1776' GOES TO GETTYSBURG NMP. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). GETTYSBURG N B P; NATIONAL PARK SERVICE; P.O. BOX 70; GETTYSBURG, PA 17325. (#1469-21).

SEPT 14, '76. 1ST ANNIVERSARY OF THE CANONIZATION OF SAINT ELIZABETH SETON. CELEBRATION OF THE FIRST ANNIVERSARY OF SAINT SETON, FOUNDER OF SISTERS OF CHARITY AND AMERICAN PAROCHIAL SCHOOL SYSTEM. (LOCAL). GERTRUDE W PARIS, COORD; GETTYSBURG TOWER; RD #1; GETTYSBURG, PA 17325. (#1D354D-3).

SEPT 27 - OCT 1B, '76. NICK RUGGIERI EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE DISPLAYEO AT VARIOUS LOCATIONS THRUOUT STATE IN 1975 & 1976. AT UNION BLDG, GETTYSBURG COLLEGE. (ST-WIDE). WILLIAM T LUNSFORD, JR; THE PATRIOT-NEWS CO.; PO BOX 356; CAMP HILL, PA 17D11. (#233B-9).

OCT 14, '76. OWIGHT O EISENHOWER'S BIRTHOAY. APPROPRIATE COMMEMORATIONS WILL HONOR THE LATE PRESIDENT. (LOCAL). GERTRUDE W PARIS, COORD; GETTYSBURG TOWER; RD #1; GETTYSBURG, PA 17325. (#1D354D-2).

NOV 19, '76. ANNIVERSARY OF ABRAHAM LINCOLN'S GETTYSBURG AOORESS. APPROPRIATE COMMEMORATIONS HDNORING THE ANNIVERSARY OF PRESIDENT LINCOLN'S FAMOUS GETTYSBURG ADDRESS. (REGN'L). GERTRUDE W PARIS, COORD; GETTYSBURG TOWER; RD #1; GETTYSBURG, PA 17325. (#103540-1).

GILBERT

OCT 9 - 10, '76. QUIFT VALLEY'S HARVEST FESTIVAL. ANTIQUE AUCTION, CRAFTS DEMONSTRATIONS, SQUARE DANCING, CIRCUIT PREACHER, FOOO PREPAREO BY OEMONSTRATORS WILL BE SOLO THROUGHOUT THE FESTIVAL, SUPPER SPECIAL SERVEO FROM 2 - 5 PM. AT GILBERT FAIRGROUNOS, JUST OFF RT 2D9. (LOCAL). BARBARA LORO; HISTORICAL FARM ASSOC; RO #2; BOX 42B; STROUDSBURG, PA 1B36D. (#109103-1).

GILBERTSVILLE

GILBERTSVILLE BICENTENNIAL PROJECTS, PA. OEVELOPMENT & DEDICATION OF OOUGLASS PARK, CARNIVAL, BICENTENNIAL PARAOE & PRESENTATION OF BOOK ON THE HISTORY OF OOUGLASS TOWNSHIP. (LOCAL). ROCCO J COTELLESE, CHAIRMAN; OOUGLASS TOWNSHIP-MONTGOMERY COUNTY BICENTENNIAL COMMITTEE; 1320 E PHILADELPHIA AVE; GILBERTSVILLE, PA 19525. (#2B241).

MAY 30 - 31, '76. DOUGLASS PARK OEOICATION, CARNIVAL & PARAOE. CEREMONY, FESTIVAL, PARAOE AT 1320 E PHILAOELPHIA AVE. (LOCAL). ROCCO J COTELLESE, CHMN; OOUGLASS TWP-MONTGOMERY CO BICENTENNIAL COMMITTEE; 1320 E PHILADELPHIA AVE; GILBERTSVILLE, PA 19525. (#31495-1).

OEC 3, '76. GRANO FINALE CHRISTMAS BALL. FESTIVAL AT GILBERTSVILLE FIRE HALL. (LOCAL). MURIEL LICHTENWALNER; LOWER POTTSGROVE BICENTENNIAL COMMISSION; 1929 E HIGH ST; SANATOGA, PA 19464. (#1D9364-1).

GIRARD

AUG 20 - 21, '76. DAN RICE OAYS. FESTIVAL, PARAOE. (LOCAL). PAT HILES; GIRARD BORO BICENTENNIAL COMMITTEE; 4D7 RICE AVE; GIRARO, PA 16417. (#104304-6).

SEPT 20 - 22, '76. PARAOE & FAIR - GIRARO, PENNSYLVANIA. FAIR, PARAOE AT TOWN SQUARE. (LOCAL). JOSEPH A MCLAUGHLIN; GIRARD BICENTENNIAL COMMITTEE; 312 PROSPECT ST; GIRARD, PA 16417. (#107796-1).

GLEN HOPE

GLEN HOPE BOROUGH HISTORY - PA. OOROTHY SHOFF COMPILEO THIS SHORT HISTORY BOOK ABOUT THE BOROUGH. (LOCAL). HON VERNA BELL, MAYOR; GLEN HOPE BOROUGH BICENT COMMITTEE; GLEN HOPE, PA 16645. (#29593).

JULY 2 - 4, '76. RE-OEOICATION OF OUR HONOR ROLL ANO OINNER AT THE CHURCH. CEREMONY, FESTIVAL AT GLEN HOPE UNITEO METHODIST CHURCH. (LOCAL). HON VERNA BELL, MAYOR; BORO COUNCIL & WATER AUTHORITY; GLEN HOPE, PA 16D45. (#2DD04O-2B9).

JULY 2 - 4, '76. 4TH OF JULY WEEKENO CELEBRATION. JULY 2: GAMES FOR YOUNG PEOPLE & EVENING WEINER ROAST. JULY 3: HONOR ROLL RE-DEOICATION WITH NEW GLASS DONATED BY PITTSBURGH PLATE GLASS, & UNVEILING BY VFW AUXILIARY, WITH LUNCHEON AFTERWAROS. JULY 4: SPECIAL SERVICES HONORING SENIOR CITIZENS & CHICKEN BARBEQUE. (LOCAL). HON VERNA BELL, MAYOR; GLEN HOPE BICENTENNIAL COMMITTEE, BOROUGH COUNCIL & WATER ASSOC; GLEN HOPE, PA 16645. (#200040-427).

GLEN MILLS

BICENTENNIAL COMMUNITY CHORUS - GLEN MILLS, PA. FORMATION OF COMMUNITY CHORUS TO PERFORM AT APPROPRIATE BICENTENNIAL EVENTS. (LOCAL). MARIANNE D SQUYRES, PROJ DIRECTOR; CONCORD TOWNSHIP BICENTENNIAL COMMITTEE; 31 FOX VALLEY LN; GLEN MILLS, PA 19342. (#16999).

MAY 1, '7S - OEC 31, '76. TOUR OF NEWLIN GRIST MILL. SITE IS A WORKING GRIST MILL WHICH PROVIDED SETTLERS WITH GROUNDED GRAINS THE MILL HAS BEEN RESTORED TO COLONIAL STYLE AFTER 236 YEARS OF COMMERCIAL PRODUCTION. 1739 MILLERS HOUSE IS FURNISHEED WITH AUTHENTIC WARES. PARK HAS A PICNIC AREA SUN HOUR 12-5. AT NEWLIN GRIST MILL, CHEYNEY RD & RT 1. (LOCAL). BRENDAN MCCONNELL; NEWLIN FOUNDATION; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19D63. (#100D11-2B).

GLEN ROCK

PARK PROJECT '76 OF GLEN ROCK, PA. DEVELOPMENT OF A COMMUNITY PARK AND RECREATION AREA. DEDICATION DAY JULY 4, 1976. (LOCAL). OANIEL JESSE MAYS, CHAIRMAN; GLEN ROCK RECREATION BOARD; 216 WALNUT ST; GLEN ROCK, PA 17327. (#3947).

SEPT 20 - 21, '7S. 'THIS IS AMERICA' FLOWER SHOW. EXHIBIT AT GLEN ROCK COMMUNITY BUILDING, BALTIMORE STREET. (ST-WIDE). MRS MARGARET FUHRMAN; GLEN ROCK GARDEN & WOMENS CLUBS CO-SPONSOR; 29 HIGH STREET; GLEN ROCK, PA 17327. (#5D469-1).

JULY 4, '76. CHILOREN & AOULT BICENTENNIAL PROGRAM. DEVELOPMENT OF A COMMUNITY PARK AND RECREATION AREA. DEDICATION DAY ON JULY 4TH. BICENTENNIAL CELEBRATION FOR YOUNG & OLD. AT BOROUGH PARK. (LOCAL). DANIEL JESSE MAYS, CHMN; GLEN ROCK RECREATION BOARD; 216 WALNUT STREET; GLEN ROCK, PA 17327. (#3947-2).

JULY 4, '76. FIREWORKS OISPLAY ON 4TH OF JULY TO OEOICATE BOROUGH PARK. BOROUGH PARK TO BE COMPLETED FOR BICENTENNIAL CELEBRATION. A VAST ARRAY OF FIREWORKS TO BE PRESENTED TO CELEBRATE THE BICENTENNIAL & THE DEDICATION OF THE NEW PARK. AT IN THE BOROUGH PARK. (LOCAL). DANIEL JESSE MAYS, CHMN; GLEN ROCK RECREATION BOARD; 216 WALNUT STREET; GLEN ROCK, PA 17327. (#3947-5).

JULY 4, '76. OLO TIMERS BASEBALL GAME. ONE DAY EVENT TO INCLUDE 'OLD TIMERS' BASEBALL GAME, A CEREMONY BEFORE THE GAME AND A GUEST SPEAKER. AT BOROUGH PARK. (LOCAL). OANIEL JESSE MAYS, CHMN; GLEN ROCK RECREATION BOARD; 216 WALNUT STREET; GLEN ROCK, PA 17327. (#3947-1).

AUG 21, '76. PARAOE ANO PICNIC FOR GENERAL PUBLIC. FESTIVAL AT STREETS OF GLEN ROCK. (LOCAL). DANIEL JESSE MAYS, CHMN; GLEN ROCK HOSE & LAOOER COMPANY; 216 WALNUT STREET; GLEN ROCK, PA 17327. (#3947-3).

AUG 24, '76. CAPTAIN ROSS COMPANY OF RIFLEMEN. LIVE PERFORMANCE AT PROJECT 76 PARK SITE. (LOCAL). MR JEFFREY A BEAVERSON; GLEN ROCK JAYCEES; 36 GLEN AVE; GLEN ROCK, PA 17327. (#5D470-2).

OEC 24 - 25, '76. THE GLEN ROCK CAROL SINGERS 129TH ANNIVERSARY SPECIAL PERFORMANCE. LIVE PERFORMANCE AT GLEN ROCK COMMUNITY BUILDING ANO THROUGHOUT STREETS OF BOROUGH. (ST-WIOE). PERRY K KROH, JR, SECY; GLEN ROCK CAROLERS ASSOCIATION, INC.; 17 MANCHESTER ST; GLEN ROCK, PA 17327. (#50471-1).

GLENSHAW

BICENTENNIAL PROJECTS - GLENSHAW, PA. BOOKS WERE PURCHASED FOR THE LIBRARY AND TREES WERE PLANTEO IN THE PARK. (LOCAL). R H MUNN, JR, ASST SECRETARY; SHALER TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 74; GLENSHAW, PA 15116. (#321B6).

GLENWILLARD

BLOOO ORIVE - GLENWILLARO, PA. BLOOD DRIVE HELO OURING THE BICENTENNIAL YEAR. (LOCAL). RENEE GLATZ, CHAIRPERSON; GLENWILLARO BICENTENNIAL COMMITTEE; GLENWILLARD, PA 15092. (#3342B).

JUNE 21 - JULY 10, '76. BICENTENNIAL EVENTS IN GLENWILLARO. 6/21-2B YOUTH WEEK; 7/4 PARK OEOICATION & JULY 4 CELEBRATION; 7/6 BANO CONCERT; 7/B GATEWAY CLIPPER CRUISE; AND 7/10 BICENT PARAOE. (LOCAL). RENEE GLATZ, CHMN; GLENWILLARO BICENTENNIAL COMMITTEE; 230 MCGOVERN BLVO; WIRETON, PA 15092. (#200040-532).

GOLD

AUG 22, '76. OLO HOME OAY AT GOLO CHURCH. CEREMONY, FESTIVAL AT FOURTEEN MILES NORTH OF COUOERSPORT ON RT 49. (LOCAL). LUCILLE BARNETT; ULYSSES GOLO BICENTENNIAL COMMITTEE & GOLO CHURCH; RD 1; COUDERSPORT, PA 16915. (#1D31B2-1).

GRAMPIAN

JULY 18 - 24, '76. GRAMPIAN PENN BLOOM BICENTENNIAL FESTIVAL & HOMECOMING. FESTIVAL AT GRAMPIAN COMMUNITY PARK. (LOCAL). RALPH V WOOOEL, CHMN; GRAMPIAN

GRAMPIAN — CONTINUED

8ICENTENNIAL COMMITTEE; GRAMPIAN, PA 16838. (#106184-1).

GREENSBORO

JULY 18 - 24, '76. INTERNATIONAL DAYS, ETHNIC HERITAGE FESTIVAL. RIVERBOAT MUSEUM, EXHI8ITS OF GREENSBORO POTTERY, CRAFTS, ETHNIC FOODS, MUSIC. AT MONON CENTER, 2ND AT CLEAR ST., 2 MI OFF RTE BB. (LOCAL). J. D. SOUTH; MONON CENTER INC.; GREENSBORO, PA 1S338. (#S0731-1).

GREENSBURG

'CHARLES FOREMAN & HANNA'S TOWN' - A BOOK, PA. BOOK & PAPER ON CHARLES FOREMAN & HANNA'S TOWN, PENNSYLVANIA. (ST-WIDE). DR JAMES B RICHARDSON, AUTHOR; DEPT OF ANTHROPOLOGY, UNIV OF PITTSBURG; PITTSBURG, PA 1S260. (#9960).

CHARLES FOREMAN'S TAVERN, 17B2-17B6; HANNASTOWN,PA. ANALYSIS OF ARTIFACTS, FAUNAL ANO FLORAL REMAINS FROM EXCAVATION OF CHARLES FOREMAN'S TAVERN IN WESTMORELAND COUNTY, PA, AND HISTORIC AND ARCHIVAL RESEARCH REGAROING FOREMAN AND HANNASTOWN. (LOCAL). DR JAMES B RICHARDSON, III, PROJECT DIRECTOR; DEPT OF ANTHROPOLOGY, UNIV OF PITTSBURGH; 420D 5TH AVE; PITTSBURGH, PA 15213. (#3747).

DEUTSCHES KULTURZENTRUM, GREENSBURG, PA. TAPE COLLECTION (GERMAN LITERATURE, LANGUAGE, MUSIC, CULTURE). SLIDE COLLECTION (GERMAN ART, ARCHITECTURE, DRAMA, GEOGRAPHY), BOOK, POSTER, PHOTOGRAPHY & PICTURE COLLECTION. (LOCAL). DR RUTH L KUSCHMIERZ, CHAIRMAN; GERMAN SOCIETY, UNIV OF PITTSBURGH AT GREENSBURG; MOUNT PLEASANT RD; GREENSBURG, PA 1S601. (#31309).

NOV 1S, '76. SANKT MARTINSFEST WITH LANTERN PROCESSION. FESTIVITIES TO INCLUDE WRESTLING OF SUMMER & WINTER; SANKT MARTINSPROZESSION; SANKT MARTIN & THE BEGGAR; LANTERN PROCESSION OF CHILDREN; VISIT OF SAINT WITH THE CHILDREN; SERIOUS ADMONITION AND APOLOGIA OF THE STUDENTS. AT LYNCH HALL. (LOCAL). RUTH L KUSCHMIERZ, COORD; GERMAN SOCIETY, UNIV OF PITTSBURGH AT GREENSBURG; 124 WHIPPLE ST; PITTSBURGH, PA 15218. (#109506-1).

GREENVILLE

MEMORIAL ARCHWAY - PA. A PERMANENT MEMORIAL ARCHWAY MADE OF BRICK WITH A TIME CAPSULE ENCLOSED WILL BE PLACED IN RIVERSIDE PARK. (LOCAL). MRS HARRY PEOICORD, CHAIRMAN; GREENVILLE BICENTENNIAL COMMITTEE; PO BOX 607; GREENVILLE, PA 16125. (#29007).

JAN 28, '76. GREENVILLE BICENTENNIAL SALUTE. LIVE PERFORMANCE AT PASS AVANT CENTER, THIEL COLLEGE. (LOCAL). MRS HARRY PEDICORD, CHMN; GREENVILLE AREA BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; PO BOX 607; GREENVILLE, PA 16125. (#200040-229).

JUNE 2S - JULY 4, '76. SPIRIT OF '76 CELEBRATION. INCL STREET DANCE, CRAFT FAIR, FLEA MARKET, ATHLETIC CONTESTS, PARK DEOICATION, FIREWORKS DISPLAYS, SPIRIT OF '76 PARADE ON 7/3, COMMUNITY PICNIC IN THE PARK, BAND CONCERT & REDEDICATION TO THE PRINCIPLES OF DEMOCRACY SIGNATURE COLLECTION. AT RIVERSIDE PARK & OTHER FACILITIES. (LOCAL). MRS HARRY PEDICORD, CHMN; GREENVILLE BICENTENNIAL; PO BOX 607; GREENVILLE, PA 16125. (#200040-535).

GREGG TWP

JUNE 26, '76. HOMECOMING FOR THE BICENTENNIAL. AWARD TOWNSHIP 200TH BIRTHDAY CERTIFICATE. AT STATE GAME LANDS (WASHINGTON PRESBYTERIAN CHURCH GROUNDS). (LOCAL). SUSAN R SNODDY, SECY; GREGG TOWNSHIP BICENTENNIAL COMMITTEE; RD#1; ALLENWOOD, PA 17B10. (#200040-308).

GROVE CITY

APR 2S, '76. NETHERLANDS CHAMBER ORCHESTRA VISITS GROVE CITY COLLEGE. LIVE PERFORMANCE. (INT'L). WILLIAM SIMONSZ, COORD; NETHERLANDS GOVERNMENT; NETHERLANDS EMBASSY-4200 LINNEAN; WASHINGTON, DC 20008. (#109013-7).

GWYNEDD VLY

INTERDISCIPLINARY COURSE ON JUSTICE - PA. A COURSE WITH EMPHASIS ON SOCIAL JUSTICE BASED ON MAN'S INALIENABLE RIGHTS; WILL INCLUOE LECTURES, FILMS & OISCUSSIONS. (LOCAL). SISTER MARY CECILIA; GWYNEDD MERCY COLLEGE; SUMNEYTOWN PIKE; GWYNED VLY, PA 19437. (#30781).

FEB 28, '76. COLONIAL FEAST & FROLIC BALL-DINING AND DANCING IN COLONIAL STYLE. DANCING MASTERS TO TEACH 18TH CENTURY BALLROOM DANCES ENTERTAINMENT PROVIDED BY MOSTOVOY STRINGS. COSTUMES ENCOURAGED. AT REGINA COELI AUOITORIUM, GWYNEOD MERCY COLLEGE. (LOCAL). SANORA A KEISS, CHMN; JOHN EVANS BICENTENNIAL COMMITTEE OF GWYNEDD MERCY COLLEGE; GWYNEDO MERCY COLLEGE; GWYNEOD VLY P, PA 19437. (#2D0040-429).

HAMPTON

JUNE 19, '76 - SEPT 20, '77. DEPRECIATION LANDS MUSEUM REVOL WAR & INDIANS CONFLICT IN A PAGEANT. THIS IS A UNIQUE STORY BECAUSE PA WAS ONLY COLONY THAT DID SOMETHING FOR THE SOLDIERS-BY SETTING ASIDE THESE LANDS 6,000 SQ MILES. IT WAS BROUGHT FROM THE INDIANS AT A FAIR PRICE AND IS ONE OF THE FAIREST TREATY. AT DEPRECIATION LANDS MUSEUM-PIONEER RD&PA.ROUTE8.1/4MILE SOUTH OF PENN. (LOCAL). DEPRECIATION LANDS MUSEUM; HAMPTON HISTORICAL COMMISSION; 3101 MCCULLY; ALLISON PARK, PA 151D1. (#S0184-1).

HANOVER

AUG 17, '74. 1ST CELEBRATION OF HANOVER BICENTENNIAL. CELE8RATION-1976 PROJ OF HANOVER, PENNSYLVANIA. A GENERAL CELEBRATION THAT WILL TAKE IN THE EARLY SETTLEMENT OF THE HANOVER AREA STARTING FROM ITS FOUNDING IN 1743 TO PRESENT. (LOCAL). ROBERT S SHEFFER, CHMN; HANOVER BICENTENNIAL COMMISSION; 1DB RAILROAD ST; HANOVER, PA 17331. (#S059-901).

MAY 10 - 11, '7S. ANTIQUES SHOW & OPEN HOUSE AT NEAS HOUSE. EXHIBIT, OPENING AT NEAS HSE, HIGH & CHESTNUT-HANOVER, PA. PUBLIC PKG LOTS ADJACENT. (LOCAL). NEIL SMITH; HANOVER HISTORICAL SOCIETY; 1S FOURTH STREET; HANOVER, PA 17331. (#S0779-1).

JAN 12 - 14, '76. WILLIAMSBURG FILM. EXHIBIT AT HANOVER PUBLIC LIBRARY. (LOCAL). PRISCILLA MCFERREN, CHMN; HANOVER PUBLIC LIBRARY & BICENTENNIAL COMMITTEE; 301 CARLISLE ST; HANOVER, PA 17331. (#102B01-11).

JAN 22, '76. HANOVER'S CONTRIBUTION TO THE REVOLUTION. LIVE PERFORMANCE AT ST VINCENT'S AUDITORIUM, 3RD ST, PARKING AVAILABLE. (LOCAL). JOHN FUSS, CHAIRMAN; HANOVER HISTORICAL SOCIETY & BICENTENNIAL COMMITTEE; 11B CARLISLE ST; HANOVER, PA 17331. (#1D2B01-1D).

FEB 12 - 14, '76. NATIONAL DENTAL HEALTH WEEK DISPLAY. EXHIBIT. (LOCAL). JOYCE E ZIMMERMAN, SEC; HANOVER DENTAL ASSISTANTS & HANOVER BICENTENNIAL COMMITTEE; 1DB RAILROAD ST; HANOVER, PA 17331. (#1D2721-1).

MAY B - 9, '76. HISTORICAL SOCIETY ANTIQUE SHOW 1976. EXHIBIT. (LOCAL). NEIL F SMITH, CHMN; HANOVER HISTORICAL SOCIETY; 1S 4TH ST; HANOVER, PA 17331. (#102B33-B).

MAY 11 - 12, '76. YWCA CRAFTS FESTIVAL. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT CENTER SQUARE, HANOVER PA. (LOCAL). JOYCE E ZIMMERMAN; YWCA, 33 CARLISLE ST. HANOVER PA; 10B RAILROAD STREET; HANOVER, PA 17331. (#507B3-1).

MAY 20, '76. COLONIAL LAND SETTLEMENT PATTERNS. LIVE PERFORMANCE AT ST MARK'S CHURCH, 129 CHARLES ST. (LOCAL). JOHN FUSS, CHAIRMAN; HANOVER HISTORICAL SOCIETY & BICENTENNIAL COMMITTEE; 11B CARLISLE ST; HANOVER, PA 17331. (#1D2720-1).

MAY 29 - 31, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JOYCE E ZIMMERMAN, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; 1DB RAILROAD ST; HANOVER, PA 17331. (#1775-467).

MAY 30 - JUNE S, '76. BOROUGH WEEK - OPEN HOUSE. CONFERENCE, EXHIBIT, PARADE, TOUR AT ALL BOROUGH FACILITIES-CENTER CITY-PUBLIC PARKING LOTS ADJACENT. (LOCAL). JOYCE E. ZIMMERMAN; THE BOROUGH OF HANOVER-10B RR ST. HANOVER, PA 17331; 108 RAILROAD STREET; HANOVER, PA 17331. (#50780-1).

JUNE S, '76. COSTUME BALL. FESTIVAL AT ELKS BALLROOM, FORNEY AVE. (LOCAL). JOYCE E ZIMMERMAN, CHMN; SOROPTIMIST CLUB; 10B RAILROAD ST; HANOVER, PA 17331. (#102B33-7).

JUNE S, '76. YMCA GARDEN CLUB FLEA MARKET. FESTIVAL AT WIRT PARK, CHESTNUT ST & PARK AVE. (LOCAL). JOYCE E ZIMMERMAN, CHMN; YMCA GARDEN CLUB; 10B RAILROAD ST; HANOVER, PA 17331. (#1D2990-1).

JUNE S - OCT 31, '76. THEATRE LIGHT & SOUND SHOWS. LIVE PERFORMANCE AT CENTER SQUARE - PARKING LOTS AVAILABLE. (LOCAL). JOYCE E ZIMMERMAN; HANOVER BICENTENNIAL COMMISSION; 10B RAILROAD ST; HANOVER, PA 17331. (#5D7B5-1).

JUNE 14, '76. FLAG POLE DEDICATION CEREMONY. CEREMONY. (LOCAL). JOHN FUSS, PGM MGR; HANOVER SHOE, INC; 11B CARLISLE ST; HANOVER, PA 17331. (#102833-6).

JUNE 29 - JULY 3, '76. '1776' - MUSICAL PLAY PRESENTATION. LIVE PERFORMANCE. (LOCAL). JOYCE E ZIMMERMAN, CHMN; HANOVER JUNIOR CHAMBER OF COMMERCE; 10B RAILROAD ST; HANOVER, PA 17331. (#1D2B33-5).

JULY 4, '76. JULY 4TH PARADE. PARADE. (LOCAL). JOYCE E ZIMMERMAN, CHMN; HANOVER HISTORICAL SOCIETY; 1DB RAILROAD ST; HANOVER, PA 17331. (#102833-4).

JULY 4, '76. NEAS HOUSE OPEN HOUSE. EXHIBIT. (LOCAL). JOYCE E ZIMMERMAN, CHMN; HANOVER HISTORICAL SOCIETY; 1D8 RAILROAD ST; HANOVER, PA 17331. (#1D2B33-3).

JULY 4, '76. OX ROAST. FESTIVAL. (LOCAL). JOYCE E ZIMMERMAN, CHMN; HANOVER HISTORICAL SOCIETY; 1DB RAILROAD ST; HANOVER, PA 17331. (#1D2B33-2).

SEPT 2S, '76. SALUTE TO AMERICA. LIVE PERFORMANCE AT HANOVER HIGH SCHOOL. (LOCAL). JOYCE E ZIMMERMAN, CHMN; HANOVER BAR8ER SHOP CHORUS; 108 RAILROAD ST; HANOVER, PA 17331. (#1D2B33-1).

HARDING

JUNE 26, '76. HARDING BROTHERS CELEBRATION. CEREMONY, FESTIVAL, PARADE AT EXETER TWP MUNICIPAL BLDG, RT 92. (LOCAL). JANET POTOSKI; EXETER TOWNSHIP BICENTENNIAL COMMITTEE; RD 1; PITTSTON, PA 1B643. (#107051-1).

HARMONY TWP

LEGIONVILLE RESTORATION PROJ OF BADEN, PA. RESTORE FORMER TRAINING CAMP OF THE LEGION OF THE UNITED STATES COMMANDED BY GENERAL ANTHONY WAYNE & COMMEMORATE LOGSTOWN SITE, FORMER INDIAN VILLAGE VISITED BY GEORGE WASHINGTON IN 17S3. (LOCAL). DR JOSEPH T MAKAREWICZ, DIRECTOR OF RESEARCH; THE ANTHONY WAYNE HISTORICAL SOCIETY OF BEAVER COUNTY; PO BOX 124; BADEN, PA 1S00S. (#B304). **(??).**

JUNE 13, '76. BICENTENNIAL OUTDOOR MASS CELEBRATION. CEREMONY, RADIO/TV AT SITE OF 1ST LEGION TRAINING GROUND, A M BYERS. (LOCAL). VIRGINIA R MOORE, COORD; HARMONY TOWNSHIP BOARD OF COMMISSIONERS; WOODLAND RD; AMBRIDGE, PA 1S003. (#200040-1S9).

HARRISBURG

BICENTENNIAL WAGON TRAIN PILGRIMAGE TO PENNA. NATIONWIDE WAGON TRAIN/TRAIL RIDERS WEST TO EAST PILGRIMAGE INVOLVING EVERY STATE & EACH BICENTENNIAL COMMUNITY THEREIN IN A MEANINGFUL MANNER. (NAT'L). COL OREN K HENDERSON, DEPUTY DIRECTOR; PENNSYLVANIA BICENTENNIAL COMMISSION; TOWNE HOUSE, 660 BOAS ST; HARRISBURG, PA 171D2. (#21B4). **ARBA RECOGNIZED. ARBA GRANTEE.**

BLACK PROGRESS ART INVITATIONAL EXHIBIT B - PA. AN ART EXHIBIT OF BLACK ART ACCOMPLISHMENTS FROM 1776 TO 1976 IN PENNSYLVANIA. (ST-WIDE). EDMUND H DUDLEY & JACQUELINE LITTLE, CO-CHMN; FRONTIERS INTERNATIONAL & URBAN BLACK CULTURAL COMMITTEE; 5 S 16TH ST; HARRISBURG, PA 17104. (#16200).

BOOK ON THE SONGS OF INDEPENDENCE. PUBLICATION OF SONGS THAT DEMONSTRATE THE SOCIAL & POLITICAL GROWTH OF AMERICAN INDEPENDENCE. THESE SONGS ARE FROM THE COLONIAL ERA THROUGH THE REVOLUTIONARY WAR ERA; 200 SONGS WITH WORDS AND MUSIC. (NAT'L). R GUNDERSON, ASSOC EDITOR; STACKPOLE BOOKS; CAMERON AND KELKER; HARRISBURG, PA 17105. (#929D).

'THE CONTINENTAL SOLDIER' - BOOK. PEN AND INK DRAWINGS DEPICT MORE THAT 500 ITEMS FROM THE REVOLUTIONARY WAR SOLDIERS' CAMP LIFE. INDED OF ITEMS AND WHERE TO GO TO SEE THEM. (NAT'L). R GUNDERSON, ASSOC EDITOR; STACKPOLE BOOKS; CAMERON AND KELKER; HARRISBURG, PA 17105. (#9292).

'COURAGE & CANDLELIGHT'-BOOK ON REVOL WAR WOMEN. THE FEMININE SPIRIT OF '76; A LOOK AT DEBORAH FRANKLIN, ABIGAIL ADAMS, BETSY HAMILTON AND MANY OTHER WOMEN OF THE REVOL WAR DAYS; THEIR CONDUCT, COURAGE AND WRITINGS IN TURBULENT TIMES. (NAT'L). WESLEY THOMAS, ASSOC EDITOR; STACKPOLE BOOKS; CAMERON AND KELKER; HARRISBURG, PA 171D5. (#92BB).

EARLY AMER LIFE'S 'PEOPLE OF THE REV' - NBMRP. EARLY AMERICAN LIFE MAGAZINE'S SERIES EMPHASIZES BURDENS, HEROISM, TRIALS & TRIUMPSH OF COMMON PEOPLE DURING THE REVOLUTION HAS BEEN ADDED TO ENHANCE 'THE MOVING IDEAS' OF THOSE PEOPLES. (NAT'L). ROBERT G MINER, EDITOR & PUBLISHER; THE EARLY AMERICAN SOCIETY, INC; PO BOX 1B31; HARRISBURG, PA 17105. (#23634).

ENCYCLOPEDIA OF THE AMERICAN REVOLUTION. COLLECTOR'S ILLUSTRATED ENCYCLOPEDIA OF THE AMERICAN REVOLUTION. SHOWS ALL THINGS THAT WERE PART OF THE DIALY LIFE OF SOLDIERS IN THE WAR FOR INDEPENDENCE. OVER 1000 PHOTOS WITH TEXT. (NAT'L). R GUNDERSON, ASSOC EDITOR; STACKPOLE BOOKS; CAMERON AND KELKER; HARRISBURG, PA 17D11. (#9289).

HIGHWAYS TO HERITAGE IN HARRISBURG, PA. FLYSHEETS DESCRIBING INDIVIDUAL DAUPHIN COUNTY HISTORICAL SITES TO BE DISTRIBUTED TO THE 25 RESPECTIVE SITES. (LOCAL). WILLIAM R HOCKMAN, SECRETARY; DAUPHIN COUNTY BICENTENNIAL COMMISSION; 114 WALNUT ST; HARRISBURG, PA 17101. (#10617). **ARBA GRANTEE.**

HISTORIC PRESERVATION - HARRISBURG, PA. PASSAGE OF TOWNSHIP ORDINANCES ON PRESERVATION OF HISTORIC DISTRICT AND SITES AND INITIATION OF A LOW-INTEREST LOAN FUND FOR RESIDENTS INTERESTED IN RESTORATION & PRESERVATION OF PROPERTIES. (LOCAL). TREVOR ZAHNISER, CHAIRMAN; LOWER PAXTON TOWNSHIP BICENTENNIAL COMMITTEE; 75 S HOUCKS RD, SUITE 207; HARRISBURG, PA 17109. (#13942).

'HISTORY OF THE AMERICAN REVOLUTION' - BOOK. NATL HISTORICAL SOCIETY SPONSORED ACCOUNT OF THE EVENTS, PEOPLE, CAUSES, AND BATTLES ON LAND AND SEA THAT FORMED FIRST EPIC OF THE AMERICAN PAST; INCLUDES PHOTOS AND MAPS. (NAT'L). R GUNDERSON, ASSOC EDITOR; STACKPOLE BOOKS; CAMERON AND KELKER; HARRISBURG, PA 17105. (#9293).

HUMAN RELATIONS CONGRESS-PENNSYLVANIA. YEAR-LONG, STATE-WIDE CONFERENCE ON BLACKS IN EDUCATION, POLITICS & JUSTICE. (ST-WIDE). K A BODDEN, COORDINATOR; NAACP;

HARRISBURG — CONTINUED

134 OPAL ST; NATRONA HTS, PA 15065. (#19447). **ARBA GRANTEE.**

'LANDMARKS OF THE AMERICAN REVOLUTION' - BOOK. A GUIDE TO LOCATING AND KNOWING WHAT HAPPENED AT HUNDREDS OF THE SITES OF INDEPENDENCE. (NAT'L). WESLEY THOMAS, ASSOCIATE EDITOR; STACKPOLE BOOKS; CAMERON & KELKER STS; HARRISBURG, PA 17105. (#1628).

'LIFE AND TIMES IN COLONIAL PHILADELPHIA' - BOOK. A CANDID LOOK AT THE DREAMS AND REALITIES OF THE CITY THAT SPAWNED SO MANY OF THE NATION'S BEGINNINGS. A LOOK AT WM PENN, BEN FRANKLIN AND THEIR CONTRIBUTIONS TO THE NATION. (NAT'L). R GUNDERSON, ASSOC EDITOR; STACKPOLE BOOKS; CAMERON AND KELKER; HARRISBURG, PA 17105. (#9287).

NATL COMPETITION ON THEME 'MY AMERICA: 1776-1976'. NATIONWIDE CONTEST FOR PRIMARY SCHOOL CHILDREN; STATE BY STATE COMPETITIONS FOR ENTRIES ON THIS THEME IN ANY CREATIVE MEDIA. PRIZES TO BE TOURS OF HISTORIC SITES IN PA. (NAT'L). GEORGE EBNER, EXEC DIRECTOR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MUSEUM; HARRISBURG, PA 17108. (#224B).

A PAST TO RECALL - A FUTURE TO MOLD. 3 DAY EDUCATIONAL SYMPOSIUM DEALING WITH ISSUES CONFRONTING U S PUBLIC SCHOOLS TO BE FOLLOWED BY REGIONAL CONFERENCES IN PENNSYLVANIA WITH EDUCATORS & NON-EDUCATORS. (REGN'L). STANLEY WILL, PROJ COORDINATOR; PENNSYLVANIA STATE EDUCATIONAL ASSOCIATION; 400 N THIRD ST; HARRISBURG, PA 17101. (#17318). **ARBA RECOGNIZED.**

PENNSYLVANIA PASSPORT TO HISTORY - BOOKLET. PASSPORT WILL BE A BOOKLET HIGHLIGHTING HISTORIC SITES IN PA. DISCOUNTS AVAILABLE TO HOLDERS OF PASSPORT AT PARTICIPATING FACILITIES. PASSPORTS WILL BE STAMPED AT EACH PLACE WITH 'VISA STAMPS'. (ST-WIDE). GEORGE EBNER, EXEC DIRECTOR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MUSEUM; HARRISBURG, PA 17108. (#2249).

'PENNSYLVANIA TRAVEL AND VACATION GUIDE'. PRIMARY PURPOSE OF GUIDE IS TO HELP BICENT VISITORS WITH TRAVEL & VACATION PLANNING TO PENNSYLVANIA. AVAILABLE FREE UPON WRITTEN REQUEST. (NAT'L). DIRECTOR; PENNSYLVANIA HOTEL-MOTOR INN ASSOC; 500 N PROGRESS AVE; HARRISBURG, PA 17109. (#26643).

PENNSYLVANIA '74, '75 & '76 -JURIED CRAFT EXHIBITS. A STATEWIDE, JURIED, CRAFT EXHIBIT FEATURING PAINTINGS & SCULPTURES. A SALUTE TO ALL THE PENNSYLVANIA VISUAL ARTISTS. (ST-WIDE). PHILLIP MERRILL, DIRECTOR; PA HISTORICAL AND MUSEUM COMMISSION; 3RD & NORTH STS; HARRISBURG, PA 17120. (#2447).

PENNSYLVANIA'S WAGON TRAIN PROJECT, HARRISBURG. NATIONWIDE PROGRAM OF WAGONS. (ST-WIDE). GEORGE H EBNER, PROJ DIRECTOR; PENNSYLVANIA AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; WILLIAM PENN MEMORIAL MUSEUM; HARRISBURG, PA 17102. (#18608). **ARBA GRANTEE.**

PROJECT 1776 - PENNSYLVANIA SCHOOL PROGRAM. BICENTENNIAL PROGRAM IN EARLY AMERICAN CULTURE FOR ELEMENTARY SCHOOL PUPILS. THERE WILL BE TEACHER DEMONSTRATIONS IN SCHOOL & CHILDREN WILL VISIT HOPPERHOUSE, 18TH CENTURY FARM. (ST-WIDE). ANN H COOK, DIRECTOR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MEMORIAL MUSEUM; HARRISBURG, PA 17102. (#2776).

REDEDICATION TO THE DECLARATION OF INDEPENDENCE. SIGNING OF A PASSAGE, EMBODYING PRINCIPLES OF THE DECLARATION, AT LOCATIONS ALL OVER PA. PASSAGE TO BE DRAFTED BY A PANEL OF SCOLARS, WRITERS, AND HISTORIANS. (ST-WIDE). GEORGE EBNER, EXEC DIRECTOR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MUSEUM; HARRISBURG, PA 17108. (#2247).

'THE REVOLUTION'S PRIVATEER' - BOOK. PUBLICATION OF BOOK OF ILLUSTRATIONS TELLING ABOUT PRIVATEERSMEN; THEIR SHIPS, GEAR, WEAPONS, TACTICS, ACTIONS, AND LIFE AT SEA. THE BOOK WILL ALSO INCLUDE EXPLANATORY TEXT. (NAT'L). R GUNDERSON, ASSOC EDITOR; STACKPOLE BOOKS; CAMERON AND KELKER; HARRISBURG, PA 17105. (#9291).

'THE SPIRIT OF FREEDOM' - FILM, HARRISBURG, PA. A COLOR FILM FEATURING BEN FRANKLIN, HIS IDEAS ON FREEDOM OF THE PRESS & HIS VISIT TO A MODERN NEWSPAPER & HISTORIC PHILADELPHIA. 16MM, SOUND, 25 MINUTES RUNNING TIME. (REGN'L). G RICHARD DEW, GEN MANAGER; PENNSYLVANIA NEWSPAPER PUBLISHER'S ASSOC FOUNDATION; 2717 N FRONT ST; HARRISBURG, PA 17110. (#11457).

VIP - VISITOR IN PENNSYLVANIA PROGRAM. PROGRAM TO ATTRACT VISITORS TO PENNSYLVANIA AND MAKE IT THE 'HOST' STATE. (NAT'L). GEORGE EBNER, EXEC DIRECTOR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MUSEUM; HARRISBURG, PA 17108. (#2250).

OCT 12 - DEC 1, '74. STATEWIDE JURIED CRAFTS SHOW. PENNSYLVANIA '74, '75 & '76 -JURIED CRAFT EXHIBITS. A STATEWIDE, JURIED, CRAFT EXHIBIT FEATURING PAINTINGS & SCULPTURES. A SALUTE TO ALL THE PENNSYLVANIA VISUAL ARTISTS. (ST-WIDE). PHILLIP MERRILL, DIRECTOR; PA HISTORICAL AND MUSEUM COMMISSION; 3RD & NORTH STS; HARRISBURG, PA 17120. (#2447-901).

SEPT 21 - DEC 1, '75. FIRST SHOWING NICK RUGGIERI EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THRUOUT STATE IN 1975 & 1976. FIRST SHOWING. AT FINE ART GALLERY, WILLIAM PENN MEMORIAL MUSEUM. (ST-WIDE). WILLIAM T LUNSFORD, JR.; THE PATRIOT-NEWS CO; PO BOX 356; CAMP HILL, PA 17011. (#2338-1).

OCT 12, '75. HOUSE AND TOWN TOUR. TOUR AT TOUR OF 10-12 LOCATIONS WITHIN TOWNSHIP. (LOCAL). TREVOR ZAHNISER, DIRECTOR; LOWER PAXTON TOWNSHIP BICENTENNIAL COMMITTEE; 75 S HOUCKS RD, SUITE 207; HARRISBURG, PA 17109. (#101532-1).

OCT 12 - DEC 1, '75. PA 75 STATEWIDE JURIED PAINTING AND SCULPTURE EXHIBIT. PENNSYLVANIA '74, '75 & '76 -JURIED CRAFT EXHIBITS. A STATEWIDE, JURIED, CRAFT EXHIBIT FEATURING PAINTINGS & SCULPTURES. A SALUTE TO ALL THE PENNSYLVANIA VISUAL ARTISTS. (ST-WIDE). PHILLIP MERRILL, DIRECTOR; PA HISTORICAL AND MUSEUM COMMISSION; 3RD & NORTH STS; HARRISBURG, PA 17120. (#2447-5D2).

JAN 1 - DEC 31, '76. HUMAN RELATIONS CONGRESS-PENNSYLVANIA 1976. CONFERENCE AT VARIOUS CITIES THROUGHOUT PA. (ST-WIDE). K A BODDEN, COORDINATOR; NAACP; 134 OPAL ST; NATRONA HTS, PA 15065. (#19447-1).

APR 20, '76. NETHERLANDS CHAMBER ORCHESTRA VISITS HARRISBURG. LIVE PERFORMANCE. (INT'L). WILLIAM SIMONSZ, COORD; NETHERLANDS GOVERNMENT; NETHERLANDS EMBASSY-4200 LINNEAN; WASHINGTON, DC 2000B. (#109013-3).

APR 22 - 25, '76. COLONIAL FESTIVAL. EXHIBIT AT COLONIAL PARK PLAZA RT 22 3 MILES EAST OF HARRISBURG & BRIGHTBILL PK. (LOCAL). TREVOR ZAHNISER, DIRECTOR; LOWER PAXTON TOWNSHIP BICENTENNIAL COMMITTEE; 75 S HOUCKS RD, SUITE 207; HARRISBURG, PA 17109. (#101431-1).

MAY 17 - 19, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT KLINE VILLAGE. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-14).

MAY 23 - 24, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT HARRISBURG ART FESTIVAL. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#2338-16).

JUNE 11, '76. AUSTRALIAN BOYS CHOIR. LIVE PERFORMANCE. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN BOYS CHOIR; AUSTRALIAN CG, 636 FIFTH AVENUE; NEW YORK, NY 10020. (#10BD21-10).

JULY 2 - 5, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT HARRISBURG. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; 52D5 LEESBURG PKE, SUITE 80D; BAILEY'S XRDS, VA 22041. (#1776-60).

JULY 29 - 31, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT COLONIAL PARK PLAZA, POMEROY. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-27).

AUG 29, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT BISTLINE HOUSE. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-36).

OCT 15 - 23, '76. 31ST ANNUAL PENNSYLVANIA NATIONAL HORSE SHOW. COMPETITION, LIVE PERFORMANCE AT FARM SHOW BUILDING. (ST-WIDE). ED KRAMER, COORDINATOR; PENNSYLVANIA NATIONAL HORSE SHOE ASSOC; 31 N 2ND ST; HARRISBURG, PA 17101. (#1D3416-613).

OCT - DEC '76. PA 76 STATEWIDE JURIED PAINTING SCULPTURE AND CRAFTS EXHIBIT. A STATEWIDE, JURIED, CRAFT EXHIBIT FEATURING PAINTINGS & SCULPTURES. A SALUTE TO ALL THE PENNSYLVANIA VISUAL ARTISTS. (ST-WIDE). PHILLIP MERRILL, DIR.; PA HISTORICAL AND MUSEUM COMMISSION; 3RD & NORTH STS; HARRISBURG, PA 17120. (#2447-3).

HARTLETON

BICENTENNIAL PROJECTS - HARTLETON, PA. PROJECTS INCLUDED: DEVELOPMENT & DEDICATION OF RECREATIONAL AREA; DEDICATION OF RESTORED CHURCH; AND ERECTION OF FLAGPOLE. (LOCAL). MRS JOHN WHELAN, CHAIRPERSON; HARTLETON BICENTENNIAL COMMITTEE; HARTLETON, PA 17B29. (#32DB8).

MAY 30, '76. DEDICATION DAY SERVICES. CEREMONY AT MAIN ST. (LOCAL). MRS JOHN WHELAN; HARTLETON BOROUGH BICENTENNIAL COMMITTEE; HARTLETON, PA 17B29. (#2D0040-492).

HARVEY'S LAKE

SEPT 5, '76. ANNUAL TORCHLIGHT PARADE. PARADE AT HARVEY'S LAKE. (LOCAL). DIRECTOR; HARVEY'S LAKE YACHT CLUB; 133 ZERBEY AVE; EDWARDSVILLE, PA 187D4. (#109D72-1).

HATBORO

JUNE 19 - 20, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). REV ROBERT L JONES; U S ARMED FORCES BICENTENNIAL CARAVAN; 300 S YORK RD, PO BOX 157; HATBORO, PA 19040. (#1775-475).

HATFIELD

COMMUNITY RECREATION AREA - HILLTOWN TWP, PA. DESIGNATE OPEN SPACE AND RESERVE FOR COMMUNITY SO IT WILL BE AVAILABLE FOR FUTURE USE. (LOCAL). W SCOTT TAGG, CHAIRMAN; HILLTOWN TOWNSHIP BICENTENNIAL COMMITTEE; CHURCH RD; HATFIELD, PA 19440. (#18032).

'HIGHWAYS OF HISTORY' - HATFIELD, PA. HISTORIC MARKERS PLACED AT FOUR LOCAL CEMETERIES WHICH HAVE 170D1800 BURIALS. (LOCAL). W SCOTT TAGG, CHAIRMAN; HILLTOWN TOWNSHIP BICENTENNIAL COMMITTEE; CHURCH RD; HATFIELD, PA 19440. (#18D33).

MUSEUM - HATFIELD, PA. CREATION OF A SMALL MUSEUM RELATING TO THE PAST AND PRESENT. (LOCAL). W SCOTT TAGG, CHAIRMAN; HILLTOWN TOWNSHIP BICENTENNIAL COMMITTEE; CHURCH RD; HATFIELD, PA 19440. (#1B034).

HAVERFORD

MAR 22, '74. PROFS FRIEDMAN & HEILBRONER TALK ON ADAM SMITH'S LEGACY. THE OTHER BICENTENNIAL THE WEALTH OF NATIONS CONF. CONFERENCE WITH ECONOMISTS MILTON FRIEDMAN & ROBERT HEILBRONER ON RELEVANCE OF ADAM SMITH TODAY. (WEALTH OF NATIONS PUBLISHED 1776). (REGN'L). NANETTE JONES; BRYN MAWR COLLEGE (WITH HAVERFORD COLLEGE); BRYN MAWR, PA 19010. (#896-901).

HAVERTOWN

MAY 1, '75 - DEC 31, '76. TOUR OF LAWRENCE CABIN - ONE ROOM LOG CABIN BUILT IN 1710. ONE ROOM LOG CABIN BUILT IN 171D WHICH DEPICTS COLONIAL LIVING; OF PARTICULAR INTEREST TO ELEMENTARY STUDENTS AS THERE IS DAILY PARTICIPATORY 'LIVING HISTORY' FOR SCHOOL CHILDREN SUNDAY HOURS 12-5. AT LAWRENCE CABIN, KARAKUNG DR OFF E. MANOA RD. (ST-WIDE). BRENDAN MCCONNELL; HAVERFORD TWP HISTORICAL SOCIETY; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-10).

MAY 1, '75 - DEC 31, '76. TOUR OF THE GRANGE - ONE OF FIRST HOMES IN HAVERFORD TOWNSHIP. SITE HAS LONG HISTORY OF OWNERSHIP BY THE MORE AFFLUENT COLONISTS; BUILT IN 16B2, IT HAS A LOVELY FORMAL GARDEN DATING BACK TO 1761 AND AN EXPERIMENTAL BOTANICAL GARDEN; HOUSE VISITED BY GEORGE WASHINGTON & OTHER NOTABLES;GROUP BOOK ADM. OF DIFFERENT SITES SUN HOURS 12-5. AT THE GRANGE, 200 GROVE PLACE, CHATHAM VLG. (ST-WIDE). BRENDAN MCCONNELL; FRIENDS OF THE GRANGE INC; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-14).

MAR 1 - DEC 21, '76. TOUR OF FEDERAL SCHOOL, FIRST SCHOOL BUILDING IN HAVERFORD TOWNSHIP. ONE ROOM STONE SCHOOLHOUSE WAS 1ST BUILDING ERECTED FOR EDUCATIONAL PURPOSES IN HAVERFORD TWP; WILL HAVE COMBINATION LIVE AND AUDIOVISUAL PROGRAM OF 18TH CENTURY SCHOOL DAYS; SUNDAY HOURS 12-5. AT 1797 FEDERAL SCH, DARBY RD BETWEEN COOPERTOWN AND MARPLE. (LOCAL). BRENDAN MCCONNELL; HAVERFORD TWP HISTORICAL SOCIETY; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19D63. (#100011-12).

MAR 1 - DEC 31, '76. TOUR OF NITRE HALL - HOME OF POWDER MASTER OF NITRE HALL POWDER MILL. GUN POWDER WAS PRODUCED AT HOME OF POWER MASTER, POWDER MILLS DUR ING WAR OF 1B12; COLONIAL TEXTILE INDUSTRY TO BE EXHIBITED; SUNDAY HOURS 12 TO 5. AT NITRE HALL, KARAKUNG DR. (ST-WIDE). BRENDAN MCCONNELL; HAVERFORD TWP HISTORICAL SOCIETY; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19D63. (#1D0011-11).

AUG 14 - OCT 31, '76. WELSH CRAFTSMEN'S EXHIBIT. EXHIBIT AT THE GRANGE ESTATE, MYRTLE AVE, HAVERTOWN. (LOCAL). MS ELIZABETH GILBERT; BICENTENNIAL COMMITTEE OF HAVERFORD TOWNSHIP; 5D9 GAINSBORO RD; DREXEL HILL, PA 19026. (#1092B5-1).

HAWLEY

NEWSPAPER SERIES ON LOCAL HISTORY, PA. ARTICLES ON HISTORY OF LOCAL COMMUNITIES. (LOCAL). RAYMOND MURRAY, CHAIRMAN; LAKE REGION BICENTENNIAL STEERING COMMITTEE; PO BOX 1776; HAWLEY, PA 1842B. (#23B62).

JULY 4, '76. INDEPENDENCE DAY LAWN FESTIVAL AND PARADE. FESTIVAL, PARADE. (LOCAL). WILLIAM J ADAMS, CHMN; LAKE REGION BICENTENNIAL STEERING COMMITTEE; CHURCH ST; HAWLEY, PA 18428. (#1D7243-1).

HAZLETON

JAN 6, '76. THE HUDDLED MASSES - FILM. EXHIBIT AT HAZLETON LIBRARY AUDITORIUM. (LOCAL). ANTHONY G YANKUS; HAZLETON PUBLIC LIBRARY; CHURCH & MAPLE STS; HAZLETON, PA 1B704. (#104127-3).

JAN 17 - 30, '76. ART & CRAFT EXHIBIT OF HOWARD DEIS & RICHARD MARTIN. SATURDAY AND SUNDAY HOURS: 2-4 PM. AT 225 E BROAD ST. (LOCAL). E RUTH HOWE; HAZLETON ART LEAGUE INC; 225 E BROAD ST; HAZLETON, PA 182D1. (#104127-5).

HAZLETON — CONTINUED

JAN 20, '76. 'THE PROMISE FULFILLED & THE PROMISE BROKEN' - A FILM. EXHIBIT AT CHURCH & MAPLE STS. (LOCAL). ANTHONY YANKUS; HAZLETON AREA PUBLIC LIBRARY; CHURCH & MAPLE STS; HAZLETON, PA 18201. (#104127-7).

FEB 3, '76. 'THE ARSENAL' - A FILM. EXHIBIT AT CHURCH & MAPLE STS. (LOCAL). ANTHONY YANKUS; HAZLETON AREA PUBLIC LIBRARY; CHURCH & MAPLE STS; HAZLETON, PA 18201. (#104127-17).

FEB 17, '76. 'THE FIRST IMPACT': BICENTENNIAL FILM SERIES. EXHIBIT AT HAZLETON AREA PUBLIC LIBRARY, CHURCH & MAPLE ST. (LOCAL). ANTHONY YANKUS, DIRECTOR; HAZLETON AREA PUBLIC LIBRARY; CHURCH & MAPLE ST; HAZLETON, PA 18201. (#104127-23).

FEB 21 - MAR 5, '76. SALUTE TO AREA LIBRARY & THE 'HAZLETON STANDARD-SPEAKER'. WILL BE A TRIBUTE BY THE HERITAGE COMMITTEE OF THE HAZLETON BICENTENNIAL COMMITTEE FOR WORK IN PRESENTING THE AREA'S PAST. (LOCAL). E RUTH HOWE, CHAIRMAN; PUBLICITY COMMITTEE, HAZLETON ART LEAGUE, INC; 225 E BROAD ST; HAZLETON, PA 18201. (#104799-1).

MAR 2, '76. 'THE MORE ABUNDANT LIFE' - FILM. EXHIBIT AT LIBRARY AUDITORIUM. (LOCAL). ELISABETH MIHALOV,; HAZLETON AREA PUBLIC LIBRARY; CHURCH & MAPLE ST; HAZLETON, PA 18201. (#104127-25).

MAR 10 - 16, '76. HAZLETON AREA SENIOR HIGH SCHOOL ART EXHIBIT. MONDAY THRU FRIDAY FROM 7 TO 9 PM; SATURDAY & SUNDAY FROM 2 TO 4 PM. AT GEORGE B MARKLE GALLERY, ART LEAGUE BUILDING, 225 E BROAD ST. (LOCAL). E RUTH HOWE, DIRECTOR; HAZLETON ART LEAGUE; 225 E BROAD ST; HAZLETON, PA 18201. (#104127-32).

APR 24 - MAY 7, '76. 21ST REGIONAL ART EXHIBITION. EXHIBIT AT HAZLETON ART LEAGUE, 225 EAST BROAD STREET, HAZLETON. (REGN'L). RUTH HOWE, CHAIRMAN; HAZLETON ART LEAGUE; 225 E BROAD ST; HAZLETON, PA 18201. (#106195-3).

MAY 9, '76. ANNUAL SPRING CONCERT. LIVE PERFORMANCE AT CHRIST LUTHERAN CHURCH, CHURCH STREET. (LOCAL). ANNE KRUSHINSKI, COORD; GREATER HAZLETON ORATORIO SOCIETY; 315 MAIN ST; LATTIMER MNS, PA 18234. (#106195-1).

MAY 22 - JUNE 4, '76. ANNUAL EXHIBIT PRESENTED BY HAZLETON ART LEAGUE STUDENTS. EXHIBIT AT HAZLETON ART LEAGUE. (LOCAL). MISS RUTH HOWE, COORD; HAZLETON ART LEAGUE; 225 E BROAD ST; HAZLETON, PA 18201. (#106195-2).

JULY 12, '76. GRIMETHORPE COLLIERY BAND FROM ENGLAND VISITS HAZLETON. THIS BAND WAS FORMED IN 1917 BY A GROUP OF WORKMEN FROM THE COAL MINES WHO LIVED IN THE VILLAGE OF CUDWORTH. (INT'L). MS EDITH HALL; LYRA ENTERTAINMENT, INC; 16 W 61ST ST; NEW YORK, NY 10023. (#109010-7).

OCT 10, '76. ANNUAL PARADE AND MEMORIAL SERVICES. CEREMONY, PARADE AT CHRISTOPHER COLUMBUS MEMORIAL PARK, DOWNTOWN HAZLETON. (LOCAL). JOHN M COLUMBUS, COORD; CHRISTOPHER COLUMBUS MEMORIAL PARK; 622 SEYBERT ST; HAZLETON, PA 18201. (#109069-1).

HEGINS

'OVER THE BROAD MOUNTAIN' - HIST BOOK, HEGINS, PA. THE HISTORY OF THE TRI-VALLEY AREA IS BEING WRITTEN. (LOCAL). BLAIR E ARTZ, CHAIRMAN; TRI-VALLEY HISTORICAL SOCIETY; 920 W MAIN; VALLEYVIEW, PA 17983. (#12985).

WAGON TRAIN '76, HEGINS, PA. 4 CONESTOGA WAGONS ARE BEING BUILT FOR PARADE USE AND DISPLAYS; WAGONS WILL JOIN NATIONAL WAGON TRAIN WHEN IT ARRIVES IN PA. (ST-WIDE). BLAIR E ARTZ, CHAIRMAN; TRI-VALLEY BICENTENNIAL COMMISSION; 715 E MAIN; HEGINS, PA 17938. (#12983).

MAY 24, '76. PARADE. PARADE. (LOCAL). BLAIR E ARTZ, PROJ CHMN; TRI-VALLEY BICENTENNIAL COMMISSION; 715 E MAIN; HEGINS, PA 17938. (#100903-1).

JULY 4, '76. FESTIVAL OF AMERICAN RELIGION. FESTIVAL AT TRI-VALLEY SCHOOL DISTRICT FOOTBALL STADIUM. (LOCAL). REV HERBERT DEWEES, DIR; TRI-VALLEY MINISTERIUM; 521 CHESTNUT ST; HEGINS, PA 17938. (#100904-1).

HEMLOCK FARMS

ESSAY CONTEST IN HEMLOCK FARMS, PA. ESSAY CONTEST SPONSORED BY HEMLOCK FARMS WOMEN'S CLUB; SUBJECT: 'WHAT LIBERTY MEANS TO ME'. AGE GROUPS: 9 TO 13 & 14 TO 18 W/ ESSAYS LIMITED FROM 250 TO 500 WORDS. (LOCAL). NATHAN SHAFRAN, COORDINATOR; HEMLOCK FARMS COMMUNITY ASSOC; BOX 1212, HEMLOCK FARMS; HAWLEY, PA 18428. (#29511).

APR 17, '76. FAMILY PARTY. COMMUNITY PARTY CONSISTING OF OLD-FASHIONED SPELLING BEE, COLOR MOVIES, SOCIAL HOUR & REFRESHMENTS. AT STEER BARN PLAZA, HEMLOCK FARMS RD & BASSWOOD DR. (LOCAL). NATHAN SHAFRAN, CHMN; HEMLOCK FARMS COMMUNITY ASSOC; BOX 1212; HAWLEY, PA 18428. (#200040-271).

JULY 3, '76. DEDICATION OF BICENTENNIAL MALL. DEDICATION CEREMONY AND FLAG RAISING AT NEWLY CONSTRUCTED MALL CONSISTING OF A FLAGSTONE PLAZA, GARDEN AND FLAGPOLE; CEREMONY TO INCLUDE MUSIC, DEDICATION SPEECH, AWARDS PRESENTATION AND DEMONSTRATION OF FOLK DANCING. AT STEER BARN PLAZA, HEMLOCK FARMS RD & BASSWOOD DR. (LOCAL). NATHAN SHAFRAN, CHMN; HEMLOCK FARMS COMMUNITY ASSOC; BOX 1212; HAWLEY, PA 18428. (#200040-272).

HERMITAGE

BICENTENNIAL WAR VETERANS MEMORIAL FOUNTAIN, PA. WAR VETERANS MEMORIAL FOUNTAIN DEDICATED TO ALL HERMITAGE RESIDENTS WHO HAVE SERVED THEIR NATION AND COMMUNITY AS MEMBERS OF OUR ARMED FORCES. (LOCAL). TERRY S FEDORCHAK, ADMIN ASSISTANT; HERMITAGE BICENTENNIAL COMMISSION; 800 N HERMITAGE RD; SHARON, PA 16146. (#28767).

SEPT 12, '76. DEDICATION OF VETERANS MEMORIAL FOUNTAIN. CEREMONY AT 800 N HERMITAGE RD. (LOCAL). LEN W KRICHKO; HERMITAGE BICENT COMMISSION; 820 LILLIAN DR; SHARON, PA 16146. (#200040-495).

HERSHEY

CHERRY TREE PROJECT OF HERSHEY, PA. COMMUNITY IS ENCOURAGED TO PLANT 1,976 CHERRY TREES FOR THE BICENTENNIAL. RESIDENTS BEING OFFERED TREES AT COST. (LOCAL). TOM TULLI, PUBLICITY MANAGER; HERSHEY ESTATES; ONE CHOCALATE AVE; HERSHEY, PA 17033. (#20251).

EDUCATIONAL SYMPOSIUM - HERSHEY, PA. THE PENNSYLVANIA STATE EDUCATION ASSOCIATION WILL HOLD AN EDUCATIONAL SYMPOSIUM. (ST-WIDE). H STANLEY WILLS, COORDINATOR; PENNSYLVANIA STATE EDUCATION ASSOC; BOX 1724, 400 NORTH ST; HARRISBURG, PA 17105. (#19346). **ARBA GRANTEE.**

OCT 30 - NOV 1, '75. A PAST TO RECALL - A FUTURE TO MOLD. SYMPOSIUM DEALING WITH ISSUES CONFRONTING U S PUBLIC SCHOOLS. AT HERSHEY MOTOR LODGE & CONVENTION CNTR, W CHOCOLATE & HERSHEY DR. (NAT'L). STANLEY WILLS; PENNSYLVANIA STATE EDUCATION ASSOC; BOX 1724, 400 N THIRD ST; HARRISBURG, PA 17105. (#1731B-1).

OCT 30 - NOV 1, '75. PENNSYLVANIA STATE EDUCATION ASSOCIATION EDUCATIONAL SYMPOSIUM. CONFERENCE AT HERSHEY CONVENTION CENTER. (ST-WIDE). H STANLEY WILLS, COORD; PENNSYLVANIA STATE EDUCATION ASSOC; BOX 1724, 400 NORTH ST; HARRISBURG, PA 17105. (#19346-1).

JAN 19, '76. 'THE BRITISH ARE COMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVED IN REVOLUTIONARY WAR CAMPAIGN. AT SPORTS ARENA. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 165 W 57TH ST; NEW YORK, NY 10019. (#6532-3).

JULY 3 - 7, '76. NATIONAL GOVERNORS CONFERENCE. SITE OF THE 1976 NATIONAL GOVERNORS CONFERENCE. (NAT'L). DON PIERSON, COORDINATOR; HOTEL HERSHEY AND HERSEY MOTOR LODGE AND CONVENTION CENTER; HOTEL HERSHEY; HERSHEY, PA 17033. (#103416-44).

JULY 5 - 7, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT NATIONAL GOVERNORS CONVENTION. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-22).

JULY 6, '76. GRIMETHORPE COLLIERY BAND FROM ENGLAND VISITS HERSHEY. THIS BAND WAS FORMED IN 1917 BY A GROUP OF WORKMEN FROM THE COAL MINES WHO LIVED IN THE VILLAGE OF CUDWORTH. (INT'L). MS EDITH HALL; LYRA ENTERTAINMENT, INC; 16 W 61ST ST; NEW YORK, NY 10023. (#109010-3).

JULY 8 - 12, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT CHOCOLATE WORLD. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-23).

JULY 20 - 25, '76. PENNSYLVANIA DUTCH DAYS. EXHIBIT, LIVE PERFORMANCE, SEMINAR AT HERSHEY STADIUM, AIRPORT RD. (REGN'L). RUFUS HOLLINGER; PENNA DUTCH DAYS COMMITTEE; HERSHEYPARK; HERSHEY, PA 17033. (#50345-1).

SEPT 15 - 19, '76. INT'L ASSOC OF AMUSEMENT PARKS & ATTRACTIONS SUMMER MEETING. CONFERENCE AT HERSHEY MOTOR LODGE. (NAT'L). CY LITTLE; INT'L ASSOC OF AMUSE PARKS AND ATTRACTIONS; HERSHEYPARK; HERSHEY, PA 17033. (#50346-1).

JULY 26 - 31, '77. PENNSYLVANIA DUTCH DAYS. EXHIBIT, LIVE PERFORMANCE, SEMINAR AT HERSHEYPARK SERVICE CENTER, AIRPORT ROAD. (REGN'L). RUFUS HOLLINGER; PENNA DUTCH DAYS COMMITTEE; HERSHEYPARK; HERSHEY, PA 17033. (#50345-2).

HIGHSPIRE

HISTORICAL BOOKLET IN HIGHSPIRE, PA. A DETAILED DESCRIPTION OF HIGHSPIRE BICENTENNIAL YEAR ACTIVITIES FROM OCTOBER 1975 TO DECEMBER 1976; ILLUSTRATIONS WILL ALSO BE INCLUDED. (LOCAL). MRS E MILLER, CHAIRMAN; HIGHSPIRE BICENTENNIAL COMMITTEE; 640 ESHLEMAN ST; HIGHSPIRE, PA 17034. (#19868).

OUTDOOR BULLETIN BOARDS, HIGHSPIRE, PA. 3 LARGE BULLETIN BOARDS, ADVERTISING MONTHLY BICENTENNIAL EVENTS IS BEING PERMANENTLY PUT UP FOR COMMUNITY USE BY THE HIGHSPIRE LIONS CLUB. (LOCAL). JAMES WALMER, PROJ DIRECTOR; HIGHSPIRE BICENTENNIAL COMMITTEE; 640 ESHLEMAN ST; HIGHSPIRE, PA 17034. (#19867).

RESTORATION OF HISTORICAL HOME, HIGHSPIRE, PA. RESTORATION OF ONE OF THE OLDEST HOMES IN TOWN; WILL SERVE AS A HISTORICAL LIBRARY AND ARCHIVES. (LOCAL). MRS W KERN, PRESIDENT; HIGHSPIRE BICENTENNIAL COMMITTEE; 640 ESHLEMAN ST; HIGHSPIRE, PA 17034. (#19869).

AUG 19 - 21, '76. HOMECOMING FAIR. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT MEMORIAL PARK / LUMBER ST PARKING. (LOCAL). MRS HARRY GROSS, COORD; HIGHSPIRE BICENTENNIAL COMMITTEE; 204 FREDRICK; HIGHSPIRE, PA 17034. (#104521-1).

HILLTOWN

100 YEAR OLD HOMES - HILLTOWN TOWNSHIP, PA. DESIGNATE OLDER HOMES IN TOWNSHIP AND PRESENT WITH HISTORIC MARKER. (LOCAL). W SCOTT TAGG, CHAIRMAN; HILLTOWN TOWNSHIP BICENTENNIAL COMMITTEE; CHURCH RD; HATFIELD, PA 19440. (#1769B).

AUG 28, '76. HOXIE'S GREAT AMERICAN CIRCUS. FESTIVAL, LIVE PERFORMANCE AT HILLTOWN TOWNSHIP CIVIC ASSOC FIELD, RT 152. (LOCAL). MRS PAT TRAYNOR; HILLTOWN TOWNSHIP BICENTENNIAL COMMITTEE; HATFIELD, PA 19440. (#103607-110).

OCT 3, '76. HILLTOWN TOWNSHIP BICENTENNIAL SUNDAY '76. FLEA MARKET, CANNON FIRING, SPECIAL GUESTS, CRAFTERS, RIFLEMEN, HI-WHEELER BRIGADE, SCOUTS ON DISPLAY, PONY RIDES, HOT AIR BALLOON LAUNCH, BURIAL OF HILLTOWN TOWNSHIP TIME CAPSULE; DRUM AND BUGLE CORPS AND MUCH MORE. AT HILLTOWN TOWNSHIP CIVIC FIELD; RT 152, HILLTOWN, PA. (LOCAL). MRS PAT TRAYNOR; HILLTOWN TOWNSHIP BICENTENNIAL COMMITTEE; HATFIELD, PA 19440. (#103607-7).

HOLIDAYSBURG

BLAIR COUNTY COMPREHENSIVE PLAN FOR K-12; PA. THE PLAN IS IN TWO PARTS, EDUCATIONAL WHICH WILL INCLUDE ESSAY & INTERVIEWS WITH SENIOR CITIZENS & A FINE ARTS PROGRAM WHICH WILL INCLUDE A WOODWIND & DULCIMER QUINTET, BAND CONCERTS & DANCE. (LOCAL). ROBERT F LAUVER, COORDINATOR; COUNTY OF BLAIR BICENTENNIAL COMMISSION; COURT HOUSE ANNEX TWO; HOLIDAYSBURG, PA 1664B. (#24269). **ARBA GRANTEE.**

FEB - MAY '76. BLAIR COUNTY EDUCATIONAL ESSAY & INTERVIEW COMPETITION. ELEMENTARY THROUGH HIGH SCHOOL STUDENTS ARE PARTICIPATING IN BICENT ESSAY CONTEST OF VARYING SUBJECTS, INTERVIEWS ARE BEING TAKEN FROM SENIOR CITIZENS; PRIZES WILL BE GIVEN ON ALL GRADE LEVELS FOR THE BEST ESSAY & TAPE RECORDERS ARE THE PRIZES FOR THE BEST INTERVIEWS. (LOCAL). ROBERT F LAUVER, COORD; COUNTY OF BLAIR BICENTENNIAL COMMISSION; COURT HOUSE ANNEX TWO; HOLLIDAYSBURG, PA 1664B. (#24269-2).

JULY 18 - AUG 29, '76. BLAIR COUNTY FINE ARTS PROGRAM. THE FINE ARTS PROGRAM WILL INCLUDE A DULCIMER & WOODWIND CONCERT & OTHER MUSICAL EVENTS IN A HISTORIC AREA PARK THROUGH OUT THE SUMMER AND A DANCE FESTIVAL. (LOCAL). ROBERT F LAUVER, COORD; COUNTY OF BLAIR BICENTENNIAL COMMISSION; COURT HOUSE ANNEX TWO; HOLIDAYSBURG, PA 1664B. (#24269-1).

HOMESTEAD

INTERDENOMINATIONAL RELIGIOUS SERVICE. CEREMONY. (LOCAL). JOSEPH LITTLE, CHMN; BOROUGH OF HOMESTEAD BICENTENNIAL COMMITTEE; 126 W TENTH AVE; HOMESTEAD, PA 15120. (#200040-248).

JULY 3, '76. BICENTENNIAL DINNER DANCE. FESTIVAL AT ELKS HALL, 229 EAST NINTH AVE. (LOCAL). JOSEPH LITTLE, CHMN; BOROUGH OF HOMESTEAD BICENTENNIAL COMMITTEE; 126 W TENTH AVE; HOMESTEAD, PA 15120. (#200040-247).

HOMEWOOD

COMMUNITY PARK IN HOMEWOOD, PA. PARK CONTAINING GAZEBO, WATER FOUNTAIN, BRICK WALKS, PATIOS AND LANDSCAPING DEARED TO THE ELDERLY OF THE COMMUNITY. (LOCAL). ALFRED DESANZO, PRESIDENT; HOMEWOOD BORO; LADIES AUXILIARY; HOMEWOOD BICENTENNIAL COMMITTEE; BOX 417; RACINE, PA 15010. (#31142).

FILM PROGRAM IN HOMEWOOD, PA. MOVIE FILM PROGRAM FOR THE COMMUNITY RESIDENTS DURING THE WINTER IN ORDER TO TAKE ADVANTAGE OF A WIDE SELECTION OF FILMS OFFERED FOR SHOWING THROUGH THE LOCAL LIBRARY SYSTEM. (LOCAL). ALAN DESANZO, CHAIRMAN; HOMEWOOD HERITAGE BICENTENNIAL COMMITTEE; BOX 417; RACINE, PA 15010. (#31143).

TOWN HISTORY OF HOMEWOOD, PA. HISTORIC, PICTORAL & WORD SKETCH OF THE COMMUNITY OF HOMEWOOD & ITS INFLUENCE ON THE SURROUNDING AREA. (LOCAL). ALAN DESANZO, CHAIRMAN; HOMEWOOD HERITAGE BICENTENNIAL COMMITTEE; BOX 417; RACINE, PA 15010. (#31144).

TREE PLANTING PROJECT IN HOMEWOOD, PA. PLANTING PINE TREES IN THE BALL PARK AREA. (LOCAL). ALAN DESANZO, CHAIRMAN; HOMEWOOD HERITAGE BICENTENNIAL COMMITTEE; BOX 417; RACINE, PA 15010. (#31145).

HONESDALE

AUG 15 - 22, '76. WEEK OF HISTORY. DISPLAYS ON COLONIAL HOUSEHOLD ACTIVITIES, BURYING OF TIME CAPSULE AND A GIGANTIC PARADE WILL BE HELD. AT HISTORIC SOCIETY AND CITY HALL. (LOCAL). GEORGE W STANTON, COORD; HONESDALE AND WAYNE COUNTY BICENTENNIAL COMMITTEE; 949 MAIN ST; HONESDALE, PA 18431. (#200040-274).

HONEY BROOK

THE HERALD'S BICENTENNIAL PROMOTION EFFORTS -NBMRP. SERIES ON HISTORICAL SITES IN 3-COUNTY AREA. PRESENTED BICENTENNIAL BOOKS & RESTORATION LECTURE/SLIDE PROGRAM TO LOCAL LIBRARY. SPONSORED SCHOOL ESSAY CONTEST 'AMERICA TO ME'. (LOCAL). MRS PEGGY SILHA RITZER, EDITOR; THE HERALD; P O BOX J; HONEY BROOK, PA 19344. (#26603).

HOPEWELL TWP

FLAG PLAZA - ALIQUIPPA, PA. A FLAG PLAZA WAS ERECTED AT THE TOWNSHIP MUNICIPAL BUILDING TO FLY LOCAL, STATE, ARBA AND U S FLAGS. (LOCAL). DONALD KOSIS, MANAGER; HOPEWELL TOWNSHIP BOARD OF COMMISSIONERS; CLARK BLVD; ALIQUIPPA, PA 15001. (#29597).

HOPEWELL TOWNSHIP FLAG - ALIQUIPPA, PA. A CONTEST WAS HELO FOR A TOWNSHIP FLAG; THE WINNING OESIGN WAS AOOPTEO BY THE BICENTENNIAL COMMITTEE AS THE OFFICIAL FLAG; IT WAS FRAMEO ANO PUT ON PERMANENT DISPLAY IN THE MUNICIPAL BUILOING. (LOCAL). MRS BETTY BACK, COOROINATOR; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE; 3210 HARDING AVE; ALIQUIPPA, PA 15001. (#29596).

HOPEWELL TOWNSHIP SOUVENIR BOOK - ALIQUIPPA, PA. A WRITTEN AND PICTORIAL HISTORY OF HOPEWELL TOWNSHIP INCLUOING EARLY HISTORY, GOVERNMENT, SPORTS, ORGANIZATIONS, WAR HEROES, BUSINESS, CHURCHES, SCHOOLS AND INOUSTRY. (LOCAL). MRS BETTY BACK, COOROINATOR; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE; 3210 HARDING AVE; ALIQUIPPA, PA 15001. (#2959B).

JUNE 21, '75. FLAG RAISING CEREMONY. CEREMONY AT TOWNSHIP MUNICIPAL BUILDING. (LOCAL). MRS BETTY BACK, COORO; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE; 3210 HARDING AVE; ALIQUIPPA, PA 15001. (#200040-277).

SEPT 20 - 21, '75. EARLY AMERICAN DAYS. SATURDAY 11:00AM TO 11:00PM AND SUNDAY 1:00PM TO 8:00PM. AT HOPEWELL SHOPPING CENTER PARKING LOT. (LOCAL). MRS BETTY BACK, COORD; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE; 3210 HARDING AVE; ALIQUIPPA, PA 15001. (#200040-27B).

SEPT 27, '75. DEDICATION OF HOPEWELL TOWNSHIP FLAG. CEREMONY. (LOCAL). MRS BETTY BACK, COORO; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE; 3210 HAROING AVE; ALIQUIPPA, PA 15001. (#200040-280).

SEPT 27, '75. U S AIR FORCE BAND CONCERT. LIVE PERFORMANCE AT HOPEWELL HIGH SCHOOL AUDITORIUM. (LOCAL). MRS BETTY BACK, COORD; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE; 3210 HAROING AVE; ALIQUIPPA, PA 15001. (#200040-279).

DEC 18, '75. OLD TOWN MEETING. EXHIBIT, LIVE PERFORMANCE AT MUNICIPAL BUILOING. (LOCAL). MRS BETTY BACK, COORO; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE; 3210 HARDING AVE; ALIQUIPPA, PA 15001. (#200040-281).

APR 1, '76. OLD PICTURE CONTEST. COMPETITION. (LOCAL). MRS BETTY BACK, COORO; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE & THE NEWS; 3210 HARDING AVE; ALIQUIPPA, PA 15001. (#200040-2B2).

APR 15 - MAY 15, '76. EARLY AMERICAN PUPPET CONTEST. COMPETITION AT HOPEWELL JR HIGH SCHOOL. (LOCAL). MRS BETTY BACK, COORD; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE; 3210 HARDING AVE; ALIQUIPPA, PA 15001. (#200040-2B3).

MAY 15, '76. FISHING DERBY. COMPETITION. (LOCAL). MRS BETTY BACK, COORO; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE; 3210 HARDING AVE; ALIQUIPPA, PA 15001. (#200040-284).

AUG 1, '76. PICNIC IN THE PARK. FESTIVAL AT COMMUNITY PARK. (LOCAL). MRS BETTY BACK, COORD; HOPEWELL TOWNSHIP BICENTENNIAL COMMITTEE; 3210 HAROING AVE; ALIQUIPPA, PA 15001. (#200040-285).

HORSHAM

JULY '76. GEORGE WASHINGTON LADIES GOLF CLASSIC. COMPETITION AT HORSHAM & BABYLON RDS, NEXT TO WILLOW GROVE NAVAL AIR STATION. (REGN'L). MAX HANKIN, CHAIRMAN; GEORGE WASHINGTON MOTOR LODGES; HIOOEN SPRINGS COUNTRY CLUB; HORSHAM, PA 19044. (#100065-1).

HOUTZDALE

JULY 24, '76. BICENTENNIAL CANTATA. LIVE PERFORMANCE AT MOSHANNON VALLEY HIGH SCHOOL AUDITORIUM. (LOCAL). A P MILLS, JR, COORO; HOUTZOALE BICENTENNIAL COMMITTEE; HANNAH ST; HOUTZDALE, PA 16651. (#106362-1).

JULY 25 - 31, '76. LOCAL ARTS AND CRAFTS. ARTS ANO CRAFTS REPRESENTING THIS LOCALITY WILL BE REPRESENTEO. AT HOUTZDALE FIRE HALL; GOOO STREET, HOUTZDALE, PA. (LOCAL). A P MILLS, JR, CHMN; HOUTZDALE BICENTENNIAL COMMITTEE; HANNAH ST; HOUTZDALE, PA 16651. (#106236-1).

JULY 30, '76. DEDICATION OF VETERANS MEMORIAL. CEREMONY AT AMERICAN LEGION HOME, GOOD ST. (LOCAL). A P MILLS, JR; HOUTZDALE BICENTENNIAL COMMITTEE & LEGION AUXILLARY; HANNAH ST; HOUTZDALE, PA 16651. (#106362-2).

HOWARD

JUNE 19 - JULY 11, '76. BICENTENNIAL EVENTS OF HOWARD, PA. 6/19 CONCERT & DANCE; 6/25 PARADE; 6/14-7/11 FLY YOUR FLAG; 7//4 COMMUNITY CHRUCH SERVICE, BELL RINGING, BASKET LUNCH, GAMES & BON 7/6-7/11 INCL BOY & GIRL SCOUT DAY; SQUARE DANCE; SINGA-LONG; FIREWORKS; ANTIQUE SHOWS; BOAT PARADE & SAILBOAT RACE. (LOCAL). GEORGE H KANE CO-CPSN; HOWARD AREA BICENTENNIAL; HOWARD, PA 16B41. (#200040-542).

HUGHESTOWN

BICENTENNIAL BAKE SALE. FESTIVAL. (LOCAL). MICHAEL A RUBIN, CHMN; HUGHESTOWN BICENTENNIAL COMMITTEE; 252 PARSONAGE ST; PITTSTON, PA 18640. (#200040-293).

BICENTENNIAL CRAFT PROJECTS, HUGHESTOWN, PA. KNITTING DRESSES FOR DOLLS WITH REO, WHITE & BLUE YARN. MAKING OF FLOWERS FROM COLOREO BURLAP MATERIAL & PIPE CLEANERS, MAKING EASIER BUNNY OECORATIONS WITH STYROFOAM MATERIALS. (LOCAL). MICHAEL A RUBIN, CHAIRMAN; HUGHESTOWN BICENTENNIAL COMMITTEE; 252 PARSONAGE ST; PITTSTOWN, PA 1864B. (#29774).

BICENTENNIAL FLOAT, HUGHESTOWN, PA. CONSTRUCTION OF A BICENTENNIAL FLOAT WHICH FEATUREO A GAZEBO AND A FLOWER GAROEN, PORTRAYING A COLONIAL SUNDAY. SITTING IN THE GAZEBO WAS A COUPLE ORESSEO IN COLONIAL ATTIRE. (LOCAL). MICHAEL A RUBIN, CHAIRMAN; HUGHESTOWN BICENTENNIAL COMMITTEE; 252 PARSONAGE ST; PITTSTON, PA 1B640. (#29775).

BICENTENNIAL QUEEN CONTEST. CEREMONY, COMPETITION. (LOCAL). MICHAEL A RUBIN, CHMN; HUGHESTOWN BICENTENNIAL COMMITTEE; 252 PARSONAGE ST; PITTSTON, PA 1B646. (#200040-295).

COMMUNITY HISTORY BOOK, HUGHESTOWN, PA. A HISTORY BOOK OF HUGHESTOWN BORO FROM 1776 TO ITS INCORPORATION AS BORO IN 1879 ANO UP TO PRESENT TIME 1976. FEATURING INFORMATION ANO PICTURES OF EARLY SETTLERS TO PRESENT OAY RESIDENTS. (LOCAL). MICHAEL A RUBIN, CHAIRMAN; HUGHESTOWN BICENTENNIAL COMMITTEE; 252 PARSONAGE ST; PITTSTON, PA 1B640. (#29776).

POSTER CONTEST, HUGHESTOWN, PA. CONOUCT A BICENTENNIAL POSTER CONTEST TO ESTABLISH A LOGO FOR THE HUGHESTOWN BICENTENNIAL COMMITTEE. CONTEST WAS OPENED TO ELEMENTARY AND HIGH SCHOOL STUOENTS. (LOCAL). MICHAEL A RUBIN, CHAIRMAN; HUGHESTOWN BICENTENNIAL COMMITTEE; 252 PARSONAGE ST; PITTSTON, PA 1B640. (#29777).

SQUARE DANCE. FESTIVAL. (LOCAL). MICHAEL A RUBIN, CHMN; HUGHESTOWN BICENTENNIAL COMMITTEE; 252 PARSONAGE ST; PITTSTON, PA 1B640. (#200040-526).

TREE PLANTING, HUGHESTOWN, PA. PLANTING OF MAPLE TREES ANO OOGWOOO TREES AT ROBERT YAPLE MEMORIAL PARK. (LOCAL). MICHAEL A RUBIN, CHAIRMAN; HUGHESTOWN BORO BICENTENNIAL COMMITTEE; CENTER ST; PITTSTON, PA 1B640. (#2977B).

FEB 1, '76. ECUMENICAL SERVICES. CEREMONY AT ST PETERS LUTHERAN CHURCH, CENTER ST. (LOCAL). MICHAEL A RUBIN, CHMN; HUGHESTOWN BORO BICENTENNIAL COMMITTEE; 252 PARSONAGE ST; PITTSTON, PA 1B640. (#200040-297).

MAY 31, '76. BICENTENNIAL MEMORIAL DAY SERVICES TO HONOR THE DECEASED. CEREMONY. (LOCAL). MICHAEL A RUBIN, CHMN; HUGHESTOWN BICENTENNIAL COMMITTEE; 252 PARSONAGE ST; PITTSTON, PA 1B640. (#200040-296).

OCT 16, '76. POLICEMEN'S BALL - DINNER DANCE. FESTIVAL. (LOCAL). MICHAEL A RUBIN, CHMN; HUGHESTOWN BICENTENNIAL COMMITTEE; 252 PARSONAGE ST; PITTSTON, PA 1B640. (#200040-294).

HUGHESVILLE

JUNE 3, '76. NORTHFIELD BOYS CHOIR. LIVE PERFORMANCE, TOUR. (LOCAL). ROBERT SWANSON; NORTHFIELO BOYS CHOIR ANO NORTHFIELD BICENTENNIAL COMMITTEE; 1117 COLLEGE ST; NORTHFIELO, MN 55057. (#10445B-1).

HULMEVILLE

HISTORIC HULMEVILLE HOMES - PA. CAMPAIGN TO REGISTER ALL HOMES OF HISTORIC SIGNIFICANCE. (LOCAL). FEROINANO REETZ, CHAIRMAN; HULMEVILLE BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#1802B).

MEMORIAL PARK BENCH - HULMEVILLE, PA. PERMANENT GIFT TO BOROUGH TO ENCOURAGE USE OF PARK AND COMMEMORATE BICENTENNIAL. (LOCAL). FEROINANO REETZ, CHAIRMAN; HULMEVILLE BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#1B031).

PLANTING TREES - HULMEVILLE, PA. A PROGRAM OF TREE PLANTING TO IMPROVE THE ENVIRONMENT AND APPEARANCE OF HULMEVILLE BOROUGH. (LOCAL). FERDINAND REETZ, CHAIRMAN; HULMEVILLE BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#18030).

RESTORE WORLD WAR I MEMORIAL GUN MONUMENT - PA. RESTORATION AND RELOCATION OF WORLD WAR I GUN AND PLAQUE. (LOCAL). FERDINAND REETZ, CHAIRMAN; HULMEVILLE BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#1B029).

MAY 29, '76. HULMEVILLE BOROUGH 'HISTORY OF MUMMERS'. CONCERTS, ENTERTAINMENT, CRAFT EXHIBITS & FIELD EVENTS. (LOCAL). FEROINAND REETZ, CHAIRMAN; BUCKS COUNTY BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#103607-6).

JUNE 9, '76. HISTORIC-COLONIAL FIRE FIGHTING DEMONSTRATION. EXHIBIT, FESTIVAL. (LOCAL). FERDINAND REETZ, CHMN; HULMEVILLE HISTORIC SOCIETY BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#103607-70).

JUNE 9, '76. HULMEVILLE BOROUGH 'HISTORY OF MUMMERS'. HISTORY OF VOLUNTEER FIRE FIGHTING & ENTERTAINMENT BY OIXIELAND BAND. (LOCAL). FERDINAND REETZ, CHAIRMAN; BUCKS COUNTY BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#103607-5).

JUNE 23, '76. HULMEVILLE BOROUGH 'HISTORY OF MUMMERS'. EVENING OF HISTORY OF MUMMERS IN PHILADELPHIA AREA & ENTERTAINMENT BY HARROWGATE STRING BANO. (LOCAL). FERDINAND REETZ, CHAIRMAN; BUCKS COUNTY BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#103607-4).

JULY 2 - 4, '76. BICENTENNIAL WEEKEND. BAND CONCERT, OPEN HOUSE TOUR & COMMUNITY CELEBRATION. (LOCAL). FEROINAND REETZ, CHAIRMAN; HULMEVILLE BOROUGH BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#103607-3).

JULY 2 - 4, '76. TRI-COUNTY BICENTENNIAL 'HAPPENING'. BANO CONCERT ON JULY 2, OPEN HOUSE TOUR ON JULY 3, ANO CHURCH SERVICES ON JULY 4. (LOCAL). FEROINANO REETZ, CHMN; HULMEVILLE BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#103607-57).

JULY 3, '76. HULMEVILLE BOROUGH OPEN HOUSE TOUR. TOUR. (LOCAL). FEROINAND REETZ, CHMN; HULMEVILLE BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#103607-56).

JULY 4, '76. HISTORIC 1776 CHURCH SERVICES. CEREMONY. (LOCAL). FERDINAND REETZ, CHMN; HULMEVILLE BICENTENNIAL COMMITTEE; 212 CATHERINE ST; HULMEVILLE, PA 19047. (#103607-55).

HUNLOCK CREEK

CONTEST FOR LOCAL LOGO - HUNLOCK TWP, PA. ORAWING CONTEST FOR PICTURE BEST DESCRIBING LOCAL AREA. (LOCAL). NAOMI HOOVER, CHAIRPERSON; HUNLOCK BICENTENNIAL COMMISSION; RD #1; HUNLOCK CREEK, PA 1B621. (#32317).

FLOAT FOR '76 PARADE, HUNLOCK TWP, PA. FLOAT THEME 'THE WAY WE WERE' CONSISTEO OF LOG CABIN, TEEPEES, NATIVE AMERICANS AND OTHER HISTORICAL ITEMS. (LOCAL). NAOMI HOOVER, CHAIRPERSON; HUNLOCK BICENTENNIAL COMMISSION; RO #1; HUNLOCK CREEK, PA 18621. (#32316).

HUNTINGDON

ARTIST SERIES, JUNIATA COLLEGE, HUNTINGDON, PA. A FOCUS ON AMERICAN MUSIC, OANCE AND THEATRE. (LOCAL). WILFRED G NORRIS, DEAN OF ACAOEMIC AFFAIRS; JUNIATA COLLEGE; HUNTINGOON, PA 16652. (#2B959).

FOUNDING A NATION-EDUC COURSE, HUNTINGDON, PA. A COURSE ON THE AMERICAN CULTURE AT THE TIME OF THE REVOLUTION. (LOCAL). PROF RALPH CHURCH; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#2B961).

JUNIATA COLLEGE BEAUTIFICATION, HUNTINGDON, PA. AS A CELEBRATION OF BOTH THE NATION'S BICENTENNIAL AND THE COLLEGE'S CENTENNIAL A MASTER PLAN FOR BEAUTIFICATION HAS BEEN OEVELOPEO. FIRST PLANTINGS BEGAN IN THE SPRING OF 1976. (LOCAL). FOSTER G ULRICH, VICE PRESIDENT; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#2B963).

MUSIC OF THE UNITED STATES, HUNTINGDON, PA. A COURSE ON AMERICAN MUSIC. (LOCAL). IBROOK TOWER, COOROINATOR; JUNIATA COLLEGE; HUNTINGOON, PA 16652. (#2B962).

WAR AND CONSCIENCE IN AMERICA, HUNTINGDON, PA. A COURSE ON A SPECIAL ASPECT OF AMERICAN HISTORY. (LOCAL). OR EARL C KAYLOR, COOROINATOR; JUNIATA COLLEGE; HUNTINGOON, PA 16652. (#28960).

SEPT 24, '75. HARTFORD CHAMBER ORCHESTRA, AN AMERICAN ENSEMBLE. LIVE PERFORMANCE AT OLLER AUOITORIUM. (LOCAL). WILFREO G NORRIS, COORO; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#200040-174).

OCT 28, '75. EMILY FRANKEL, AMERICAN DANCER. LIVE PERFORMANCE AT OLLER AUDITORIUM. (LOCAL). WILFREO G NORRIS, COORO; JUNIATA COLLEGE; HUNTINGOON, PA 16652. (#200040-175).

JAN 16, '76. ROBERT SWAN, AMERICAN PIANIST. LIVE PERFORMANCE AT OLLER AUDITORIUM. (LOCAL). WILFREO G NORRIS, COORO; JUNIATA COLLEGE; HUNTINGOON, PA 16652. (#200040-176).

HUNTINGDON — CONTINUED

FEB 12, '76. THE WORLD OF JELLY ROLL MORTON - BOB GREENE COMBO. LIVE PERFORMANCE AT OLLER AUDITORIUM. (LOCAL). WILFRED G NORRIS, DEAN; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#2D0040-173).

MAR 15, '76. PROF SAMUEL H BEER-'ORDER AND DISORDER IN MODERN SOCIETY'. DR BEER IS PROFESSOR OF GOVERNMENT AT HARVARD UNIVERSITY. AT OLLER AUDITORIUM. (LOCAL). WILFRED G NORRIS, COORD; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#20004D-177).

MAR 15 - 30, '76. ROLAND ROBBINS - PICK AND SHOVEL HISTORIAN. ROBBINS HAS EXCAVATED JOHN ALDEN'S HOME, THOMAS JEFFERSON'S BIRTHPLACE, AND THOREAU'S WALDEN POND CABIN SITE, AMONG OTHER PLACES. AT ALUMNI HALL. (LOCAL). WILFRED G NORRIS, COORD; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#200040-178).

MAR 17, '76. 'THE FANTASTICKS'. LONGEST RUNNING AMERICAN MUSICAL. AT OLLER AUDITORIUM. (LOCAL). WILFRED G NORRIS, DEAN; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#200040-172).

APR 28, '76. 'AH WILDERNESS'. LIVE PERFORMANCE AT OLLER AUDITORIUM. (LOCAL). WILFRED G NORRIS, DEAN; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#200040-171).

MAY 1, '76. JUNIATA COLLEGE CENTENNIAL - USA BICENTENNIAL. PRINCIPAL SPEAKER IS JAMES B RHOADS, ARCHIVIST OF THE UNITED STATES. AT MEMORIAL GYMNASIUM. (LOCAL). WILFRED G NORRIS, DEAN; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#2D0D40-170).

MAY 8 - 9, '76. 'THE CONTRAST': AN EARLY AMERICAN PLAY. THIS WAS CONSIDERED THE FIRST SUCCESSFUL AMERICAN COMEDY BY ROYALL TYLER. AT OLLER AUDITORIUM. (LOCAL). WILFRED G NORRIS, DEAN; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#2D004D-169).

OCT 26, '76. LECTURE BY DR STEPHEN G BUSH; ASTRONOMY & THE RISE FOR AMER SCIENCE. SEMINAR AT ALUMNI HALL. (LOCAL). KENNETH H ROCKWELL, CHMN; JUNIATA COLLEGE; HUNTINGDON, PA 16652. (#109424-1).

DEC 1 - 17, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT JUNIATA COLLEGE, SHOEMAKER GALLERY. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 3S6; CAMP HILL, PA 17011. (#2338-39).

HUNTINGTON ML

SEPT 12 - 14, '76. HUNTINGTON VALLEY FAIR & CARNIVAL. FAIR. (LOCAL). NEIL METCALF, CHAIRMAN; HUNTINGTON TOWNSHIP BICENTENNIAL COMMITTEE; STAR ROUTE; HUNTINGTON ML, PA 18622. (#2DD40-198).

HYNDMAN

JULY 15 - 17, '76. FUN FESTIVAL USA. FESTIVAL AT CLARENCE ST & FIRE CO PARKING LOT. (LOCAL). THOMAS V CUNNINGHAM, JR; BICENTENNIAL COMMISSION; 4TH AVE; HYNDMAN, PA 15545. (#2D0D4D-187).

IMMACULATA

BICENTENNIAL PROGRAM IN IMMACULATA, PA. 'A PAST TO REMEMBER, A FUTURE TO MOLD' - WILL STRESS THE IDEAS OF THE REVOLUTION IN COLLEGE'S CURRICULUM; INCLUDES FILMS, LOCAL HISTORICAL BACKGROUND, BOOKS, EXHIBITS, PRESENTATIONS & COURSES. (LOCAL). SISTER M APPOLONIA IHM, CHAIRPERSON; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#1D917).

THE COLONIAL ART OF DRIED FLOWER PRINTS - PA. RESEARCH, DISPLAYS & DEMONSTRATIONS SHOWING THE HISTORY & DEVELOPMENT OF DRIED FLOWER PRINTS. (LOCAL). SISTER M APPOLONIA IHM, CHAIRPERSON; IMMACULATA BICENTENNIAL COMMITTEE & BIOLOGY DEPARTMENT; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#2D704).

RESARCH ON EIGHTEENTH CENTURY MEDICINE - PA. RESEARCH AND DISPLAYS ON THE ART AND SCIENCE OF EIGHTEENTH CENTURY MEDICINE. (LOCAL). SISTER M APPOLONIA IHM, CHAIRPERSON; IMMACULATA COLLEGE BICENTENNIAL COMMITTEE; IMMACULATA, PA 19345. (#2D7D5).

FEB 4 - MAY 5, '76. BICENTENNIAL FILM FESTIVAL, A SERIES OF TWELVE FEATURE FILMS DEALING. WITH THE AMERICAN COLONIAL AND REVOLUTIONARY PERIODS; TWO SHOWINGS EVERY WEDNESDAY EXCEPT APRIL 14 OR 21; WILL BE SHOWN ALSO AT 6:30 PM TO 7:30 PM. AT ROOM 127, LOYOLA HALL, IMMACULATA COLLEGE. (LOCAL). SISTER M APPOLONIA, IHM; IMMACULATA BICENTENNIAL COMMITTEE; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#104924-2).

FEB 5, '76. COMMUNICATION: A NEEO-YESTERDAY, TODAY, AND TOMMORROW. A WORKSHOP DEALING WITH THE QUESTION 'AS AMERICANS, WHO ARE WE?'. AT ROOM 127, LOYOLA HALL, IMMACULATA COLLEGE. (LOCAL). SISTER M APPOLONIA, IHM; IMMACULATA BICENTENNIAL COMMITTEE AND PSYCHOLOGY DEPARTMENT; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#104924-1).

FEB 18, '76. FRENCH CAFE. DELIGHTFUL AFTERNOON OF SAMPLING LUSCIOUS FRENCH CUISINE IN SURROUND INGS ADAPTED TO THE FRENCH STYLE. AT GOOD COUNSEL HALL (VALLEY VIEW). (LOCAL). SISTER M APPOLONIA, IHM; IMMACULATA BICENTENNIAL COMMITTEE & FRENCH DEPARTMENT; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#1D4924-11).

FEB 18, '76. PATRIOTIC NIGHT: GERMANTOWN BALLET COMPANY. LIVE PERFORMANCE AT ALUMNAE HALL THEATER, IMMACULATA COLLEGE. (LOCAL). SISTER M APPOLONIA, IHM; IMMACULATA BICENTENNIAL COMMITTEE; IMMACULATA COLLEGE; IMMACULATA, PA 19380. (#104924-8).

FEB 25, '76. GOSPEL MUSIC PROGRAM - SALUTE TO BLACK HERITAGE. EVENING OF GOSPEL MUSIC PERFORMED BY PHILADELPHIA HUMAN RELATIONS SONG GROUP AND IL'S SOMETHING ELSE. AT GOOD COUNSEL HALL (VALLEY VIEW) IMMACULATA COLLEGE. (LOCAL). SISTER M APPOLONIA, IHM; IMMACULATA BICENTENNIAL COMMITTEE & SOCIOLOGY CLUB; IMMACULATA COLLEGE; IMMACULATA, PA 19380. (#1D4924-7).

MAR 17, '76. SALUTE TO OUR IRISH HERITAGE. FEATURES AN EVENING OF IRISH SONG AND DANCE. AT VALLEY VIEW, GOOD COUNSEL HALL, IMMACULATA COLLEGE. (LOCAL). SISTER M APPOLONIA, IHM; IMMACULATA BICENTENNIAL COMMITTEE AND ENGLISH DEPARTMENT; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#1D4924-9).

MAR 25, '76. WOMEN OF THE BICENTENNIAL. EXHIBIT, FESTIVAL AT ALUMNAE HALL, IMMACULATA COLLEGE. (LOCAL). SISTER M APPOLONIA, IHM; IMMACULATA BICENTENNIAL COMMITTEE; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#104924-10).

APR 28, '76. MATHEMATICS-PHYSICS FROM COLONIAL TIMES TO PRESENT. EXAMINATION OF THE DEVELOPMENT OF MATHEMATICS AND PHYSICS THROUGH THE YEARS & ITS ROLE IN AMERICAN LIFE. AT ALUMNAE HALL EXHIBITION CENTER, IMMACULATA COLLEGE. (LOCAL). SISTER M APPOLONIA, IHM; IMMACULATA BICENTENNIAL COMMITTEE & MATH AND PHYSICS DEPARTMENTS; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#104924-5).

APR 29, '76. SALUTE TO LATIN AMERICA. A CELEBRATION OF THE CULTURE, INFLUENCES AND CUSTOMS OF THE LATIN AMERICAN COUNTRIES. AT VALLEY VIEW, GOOD COUNSEL HALL, IMMACULATA COLLEGE. (LOCAL). SISTER M APPOLONIA, IHM; IMMACULATA BICENT COMM & CENTER FOR THE TEACHING OF THE AMERICAS; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#104924-6).

MAY 2, '76. AMERICAN MUSIC, A PROGRAM OF THE HIGHLIGHTS IN AMERICAN MUSIC. PERFORMED BY COLLEGE CHAMBER ORCHESTRA. AT ALUMNAE HALL, IMMACULATA COLLEGE. (LOCAL). SISTER M APPOLONIA, IHM; IMMACULATA BICENTENNIAL COMMITTEE; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#104924-4).

MAY 2, '76. PENNSYLVANIA CONESTOGA WAGON AND REDEDICATION CEREMONY. CEREMONY AT IMMACULATA COLLEGE GROUNDS. (ST-WIOE). SISTER M APPOLONIA, IHM; IMMACULATA BICENTENNIAL COMMITTEE & CHESTER CO BICENT COMMITTEE; IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#1D4924-3).

OCT 25 - DEC 31, '76. BATTLE OF CLOUDS ART CONTEST. COMPETITION AT ALUMNAE HALL. (LOCAL). SISTER M APPOLONIA, CHMN; PENNSYLVANIA BICENTENNIAL COMMISSION & IMMACULATA COLLEGE; IMMACULATA, PA 19345. (#1D952B-1).

INDIANA

EXHIBITS ON BICENTENNIAL THEMES - INDIANA, PA. EXHIBITS ON THE REVOLUTIONARY PERIOD, HISTORY OF AMERICAN LABOR, WOMEN IN THE AMERICAN WORKFORCE, HISTORIC COSTUMES, AMERICAN MUSIC, POLITICAL TRADITIONS, MATHEMATICS & HOME ECONOMICS. (LOCAL). DONALD A WALKER, CHAIRPERSON; INDIANA UNIV OF PENNSYLVANIA BICENTENNIAL COMMITTEE; KEITH HALL; INDIANA, PA 15701. (#293BB).

JULY 1 - 5, '76. INDIANA COUNTY BICENTENNIAL 4TH OF JULY CELEBRATION. ON THURSDAY THERE WILL BE A PERFORMANCE OF 'THE CONTRAST', THE FIRST PLAY WRITTEN IN THE 13 COLONIES; FRIDAY NIGHT IS NATIONALITY NIGHT; ON SATURDAY, SUNDAY AND MONDAY THERE WILL BE A FLEA MARKET AND ON MONDAY, A PARADE. AT J S MACK COMMUNITY CENTER, RT 119 S. (LOCAL). RICHARD E HOWARD, CHMN; INDIANA LIONS CLUB; 715 MAPLE ST; INDIANA, PA 15701. (#106725-1).

INGRAM

CONSTRUCTION OF FLAG PLAZA, INGRAM, PA. CONSTRUCTION OF A FLAG PLAZA IN INGRAM PARK. TIME CAPSULE TO BE BURIED IN PLAZA. (LOCAL). CAROLYN CROUSHORE, CHAIRPERSON; INGRAM BICENTENNIAL COMMISSION; 120 W PROSPECT AVE; PITTSBURGH, PA 15205. (#29779).

IRVONA

NAMING OF ELDERBERRY PARK & UNVEILING OF PLAQUE. CEREMONY AT IRVONA TOWN PARK. (LOCAL). BRUCE BRANIFF, MAYOR; IRVONA BICENTENNIAL COMMITTEE; SWANK ST; IRVONA, PA 16656. (#2D0040-444).

IRWIN

BANDSTAND - IRWIN, PA. CONSTRUCTION OF A PORTABLE, GAZEBO-TYPE BANDSTAND FOR OUTDOOR CONCERTS AND COMMUNITY PROGRAMS. (LOCAL). P MAUREEN LASALLE, EXEC DIRECTOR; IRWIN, N IRWIN, N HUNTINGTON BICENTENNIAL ASSOC; 651 BRUSH HILL RD; IRWIN, PA 15642. (#28448).

HISTORICAL MARKERS - IRWIN, PA. PLACING OF 14 HISTORICAL PLAQUES AT SITES OF ARCHITECTURAL AND/OR LOCAL HISTORICAL SIGNIFICANCE. (LOCAL). P MAUREEN LASALLE, EXEC DIRECTOR; IRWIN, N IRWIN, N HUNTINGTON BICENTENNIAL ASSOC; 651 BRUSH HILL RD; IRWIN, PA 15642. (#2B447).

MUSEUM - IRWIN, PA. ESTABLISHMENT OF LOCAL MUSEUM FOR DISPLAY OF LOCAL ARTIFACTS AND DEPOSITORY OF LOCAL HISTORICAL INFORMATION INCLUDING FILMS, PHOTOGRAPHS, BOOKS, RESEARCH PAPER & FAMILY GENEALOGIES. (LOCAL). P MAUREEN LASALLE, EXEC DIRECTOR; IRWIN, N IRWIN, N HUNTINGTON BICENTENNIAL ASSOC; 651 BRUSH HILL RD; IRWIN, PA 15642. (#28449).

VIDEOTAPE FILMING OF LOCAL HISTORY - IRWIN, PA. TAPE RELATING TO HISTORY OF AREA - INCLUDES INTERVIEWS, DRAMATIC PERFORMANCES, HISTORICAL SITES AND LANDMARKS. (LOCAL). P MAUREEN LASALLE, EXEC DIRECTOR; IRWIN, N IRWIN, N HUNTINGTON BICENTENNIAL ASSOC; 651 BRUSH HILL RD; IRWIN, PA 15642. (#28446).

AUG 22, '76. INN SYMPHONY CONCERT, ART SHOW AND ANTIQUE CAR DISPLAY. LIVE PERFORMANCE AT PENGLYN FIELD. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOC; 1280 LAVISTA DR; N HUNTINGDON, PA 15642. (#2DD04D-132).

JACOBUS

MAY 19, '76. LECTURE AND SLIDES ON COMMUNITY HISTORY. SEMINAR, EXHIBIT AT JACOBUS FIRE HALL S MAIN ST. (LOCAL). BURNELL BOLLINGER, CHMN; JACOBUS BICENTENNIAL COMMITTEE; 16 WILDASIN DR; JACOBUS, PA 17407. (#2DD04D-235).

MAY 20, '76. OLD-TIME FILMS. EXHIBIT AT JACOBUS FIRE HALL S MAIN ST. (LOCAL). BURNELL BOLLINGER, CHMN; JACOBUS BICENTENNIAL COMMITTEE; 16 WILDASIN DR; JACOBUS, PA 17407. (#2DDD4D-233).

MAY 21, '76. SQUARE DANCE. FESTIVAL AT JACOBUS FIRE HALL S MAIN ST. (LOCAL). BURNELL BOLLINGER, CHMN; JACOBUS BICENTENNIAL COMMITTEE; 16 WILDASIN DR; JACOBUS, PA 17407. (#2DD04D-234).

MAY 22, '76. ARTS AND CRAFTS DEMONSTRATION AND FLEA MARKET. EXHIBIT, FESTIVAL. (LOCAL). BURNELL BOLLINGER, CHMN; JACOBUS BICENTENNIAL COMMITTEE; 16 WILDASIN DR; JACOBUS, PA 17407. (#2DD04D-232).

MAY 22, '76. BICENTENNIAL PARADE AND COMMUNITY PICNIC. PARADE, FESTIVAL AT JACOBUS FIRE HALL S MAIN ST. (LOCAL). BURNELL BOLLINGER, CHMN; JACOBUS BICENTENNIAL COMMITTEE; 16 WILDASIN DR; JACOBUS, PA 17407. (#2DD04D-231).

MAY 23, '76. OUTDOOR COMMUNITY VESPER SERVICE. CEREMONY AT JACOBUS RECREATION PARK, S MAIN ST. (LOCAL). BURNELL BOLLINGER, CHMN; JACOBUS BICENTENNIAL COMMITTEE; 16 WILDASIN DR; JACOBUS, PA 17407. (#2DDD4D-230).

JAMESTOWN

RESTORATION OF TREE LINED STREET, JAMESTOWN, PA. 26 TREES OF VARIOUS TYPES WERE PLANTED IN THE DOWNTOWN SECTION OF THE BOROUGH. (LOCAL). KENNETH MASON, VICE CHAIRPERSON; JAMESTOWN AREA BICENTENNIAL ASSOC; PO BOX 17; JAMESTOWN, PA 16134. (#32319).

DEC 21, '75. OLD FASHIONED CHRISTMAS CELEBRATION. FESTIVAL, LIVE PERFORMANCE AT JAMESTOWN HIGH SCHOOL. (LOCAL). SALLY DEMMLER; JAMESTOWN AREA HISTORICAL SOCIETY & JAMESTOWN FLOWER CLUBS; RD #1; JAMESTOWN, PA 16134. (#2D0040-463).

FEB 28, '76. BICENTENNIAL BALL. CEREMONY, FESTIVAL AT JAMESTOWN HIGH SCHOOL. (LOCAL). DR & MRS ANDREW HILLS; JAMESTOWN AREA BICENTENNIAL ASSOC & LIONS CLUB; LIBERTY ST; JAMESTOWN, PA 16134. (#20004D-464).

JAMISON

FLAG SALES - JAMISON, PA. SALE OF 13 STAR FLAG TO COMMEMORATE THE 1ST FLYING OF A FLAG IN THE TOWNSHIP AT THE HISTORIC MOLAND HOUSE. (LOCAL). EDWARD ATKINSON, CHAIRMAN; WARWICK TOWNSHIP BICENTENNIAL COMMITTEE; ALMSHOUSE RD; JAMISON, PA 18929. (#2B766).

OCT 16, '76. TIME CAPSULE BURIAL CEREMONY. THE TIME CAPSULE WILL CONTAIN PRIZEWINNING ESSAYS FROM THE ESSAY CONTEST, A FILM AND OTHER ARTIFACTS; REFRESHMENTS WILL FOLLOW THE CEREMONY. AT TOWNSHIP BUILDING, GUINEA LANE. (LOCAL). EDWARD ATKINSON, CHMN; WARWICK TOWNSHIP BICENTENNIAL COMMITTEE; 3DB7 RUSHLAND RD; RUSHLAND, PA 18956. (#109397-1).

JENNERSTOWN

BICENT FAMILY CAMPING, A PROTOTYPE PROJ IN PA. A UNIQUE STYLE OF FAMILY CAMPING WHICH BRINGS TOGETHER THE CURRENT MOBILITY OF FAMILIES TO PLACES OF HISTORICAL IMPORTANCE. FAMILIES MAY CAMP IN COVERED WAGONS OR TENTS. (REGN'L). GEORGE E BOWERSOX, JR, DIRECTOR; CAMP SEQUANOTA; JENNERSTOWN, PA 15547. (#1DBD6).

JERSEY SHORE

'THE TIADAGHTON TALE' - JERSEY SHORE, PA. A BOOK ON LOCAL HISTORY WILL BE PUBLISHED. (LOCAL). OLIVE N COONEY,

JERSEY SHORE — CONTINUED

CHAIRMAN; JERSEY SHORE BICENTENNIAL COMMISSION; 249 ALLEGHENY ST; JERSEY SHORE, PA 17740. (#29392).

OCT 2, '76. BICENTENNIAL DAY. EXHIBIT, FESTIVAL AT JERSEY SHORE HIGH SCHOOL GYM, THOMPSON ST. (LOCAL). OLIVE N COONEY, CHMN; PINE RUN, GRANGE, CLINTON, LYCOMING COUNTY 4-H GROUPS; 249 ALLEGHENY ST; JERSEY SHORE, PA 17740. (#109376-1).

JESSUP

JESSUP BICENTENNIAL PROJECTS, PA. BORO PROVIDES TRUCK FOR REMOVING ALL TRASH FROM EVERY HOME NOT TAKEN BY REGULAR WEEKLY GARBAGE TRUCK. NEW BORO BLDG BEING CONSIDERED TO REPLACE VERY OLD AND ILL-EQUIPPED PRESENT ONE. (LOCAL). DR ALMO J SEBASTIAWELLI; JESSUP CENTENNIAL COMMITTEE, INC; 201 CHURCH ST; JESSUP, PA 18434. (#297B0).

JULY 26 - 31, '76. PAGEANT DEPICTING HISTORY OF JESSUP & CITIZENS. LIVE PERFORMANCE AT MEMORIAL STADIUM, HILL ST; PARKING PROVIDED. (LOCAL). DR AJSEBASTIANELLI, CHMN; JESSUP CENTENNIAL COMMITTEE, INC; 201 CHURCH ST; JESSUP, PA 1B434. (#200040-523).

JOHNSONBURG

JUNE 19, '76. BRASS SPECTACULAR - DRUM CORPS COMPETITION. COMPETITION, LIVE PERFORMANCE AT JOHNSONBURG MEMORIAL FIELD. (ST-WIDE). J G PANNETTE, COORD; JOHNSONBURG DIPLOMATS DRUM CORPS; 50B MARKET ST; JOHNSBURG, PA 15B45. (#105974-2).

JUNE 21 - 26, '76. BICENTENNIAL FESTIVAL. FESTIVAL, PARADE AT MARKET ST. (LOCAL). WILLIAM R PRATT, COORD; JOHNSONBURG ROTARY CLUB & JOHNSONBURG CHAMBER OF COMMERCE; 104 MAIN ST; JOHNSONBURG, PA 15845. (#105974-3).

OCT 3, '76. MUSIC IN THE MOUNTAINS: DRUM CORPS COMPETITION. COMPETITION, LIVE PERFORMANCE AT JOHNSONBURG MEMORIAL FIELD. (LOCAL). J G PANNETTE, COORD; JOHNSONBURG DIPLOMATS DRUM CORPS; 508 MARKET ST; JOHNSONBURG, PA 15B45. (#105974-1).

JOHNSTOWN

ALBUM ON NATIONAL ELECTED OFFICIALS, PA. ALBUM ON NATIONAL ELECTED OFFICIALS WAS DONATED BY ELSIE HILDEBRAND. (LOCAL). ELSIE HILDEBRAND, PROJ DIRECTOR; R 146, SPRUCE ST; JOHNSTOWN, PA 1S901. (#24259).

'ALL AROUND THE CITY' - JOHNSTOWN, PA. CALENDAR OF EVENTS, SPOTLIGHTING THOSE WITH BICENTENNIAL EMPHASIS. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; GREATER JOHNSTOWN BICENTENNIAL COMMITTEE; 219 FRANKLIN ST; JOHNSTOWN, PA 15901. (#24253).

THE AMERICAN DEMOCRACY: REASON FOR HOPE, PA. MONTHLY DOCUMENTARY ON NBC WILL BE SHOWN. (LOCAL). WILLIAM E BARKHIMER, PROJ CHAIRMAN; WJAC/WJAC-FM; HICKORY LN; JOHNSTOWN, PA 15905. (#24249).

AMERICAN FLAG SALE - JOHNSTOWN, PA. NON-PROFIT SALE OF AMERICAN FLAGS. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; VFW POST #1SS; 651 LAMBERD AVE; JOHNSTOWN, PA 1S904. (#2425B).

BICENTENNIAL BOOK COLLECTION - JOHNSTOWN, PA. A BICENTENNIAL BOOK COLLECTION WILL BE GIVEN TO THE CAMBRIA COUNTY LIBRARY. (LOCAL). KATHY FITZPATRICK, COORDINATOR; CAMBRIA COUNTY LIBRARY; 248 MAIN ST; JOHNSTOWN, PA 15901. (#27589).

BICENTENNIAL QUILT - JOHNSTOWN, PA. THE QUILT IS BEING DESIGNED BY 4TH, 5TH & 6TH GRADERS IN CAMBRIA CO. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; ARTS ASSOCIATES; 1217 MENOHER AVE; JOHNSTOWN, PA 15901. (#24257).

BIG J BICENTENNIAL PROGRAMS - JOHNSTOWN, PA. A SERIES OF BICENTENNIAL TELECASTS. (LOCAL). MAXINE E VAMOS, DIRECTOR; JOHNSTOWN SAVINGS BANK; MARKET & MAIN ST; JOHNSTOWN, PA 15901. (#27590).

BOOK AND FILM ON LABOR MOVEMENT - JOHNSTOWN, PA. BOOK ON LABOR MOVEMENT IN CAMBRIA-SOMERSET COUNTY ON SALE FOR $2.00. FILM-SLIDE-LIVE PRESENTATION ON LABOR HISTORY OF CAMBRIA-SOMERSET COUNTY AVAILABLE FOR INTERESTED GROUPS. (LOCAL). GLORIA G SMITH, CHAIRMAN; JOHNSTOWN REGIONAL CENTRAL LABOR COUNCIL; 1219 O'CONNER ST; JOHNSTOWN, PA 15905. (#1B624).

CAMBRIA CITY HYDRANTS - PA. 25 HYDRANTS LOCATED IN CAMBRIA CITY AND MINERSVILLE WILL BE PAINTED RED, WHITE & BLUE. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; CAMBRIA CITY COMMUNITY ASSOC; JOHNSTOWN, PA 1S901. (#24260).

CAMBRIA COUNTY CHRONICLE - JOHNSTOWN, PA. FOUR 60 SECOND LOCAL HISTORICAL SPOTS DAILY THROUGH JULY, 1976. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; WJAC/WJAC-FM; HICKORY LN; JOHNSTOWN, PA 1590S. (#24256).

DALEBORO HISTORICAL SOCIETY - JOHNSTOWN, PA. THE DALEBORO HISTORICAL SOCIETY IS BEING FOUNDED AT THIS TIME DUE TO THE BICENTENNIAL INFLUENCE. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; DALEBORO HISTORICAL SOCIETY; 810 BEDFORD ST; JOHNSTOWN, PA 15902. (#24246).

DECORATION OF FIRE HYDRANTS - JOHNSTOWN, PA. THE FIRE HYDRANTS IN THE COMMUNITY WILL BE PAINTED. (LOCAL). ED SKUFKA, COORDINATOR; 7TH WARD CIVIC ASSOC; 404 CEDAR ST; JOHNSTOWN, PA 15901. (#24255).

EDWIN NEWMAN'S 'BICENTENNIAL BEAT' - PA. 'BICENTENNIAL BEAT' WILL BE BROADCAST OVER THE RADIO, WEEKDAYS AT 11:30 AM. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; WJAC RADIO FM; HICKORY LN; JOHNSTOWN, PA 15905. (#24062).

'FORWARD IN THE SPIRIT OF '76'. EXHIBIT. (LOCAL). WILLIAM E BARKHIMER, CHMN; VOCATIONAL INDUSTRIAL CLUBS OF AMERICA; RD 2; EBENSBURG, PA 15931. (#107317-1).

HISTORY OF MOXHAM - JOHNSTOWN, PA. A PAMPHLET CONCERNING THE DEVELOPMENT AND GROWTH OF THE MOXHAM SOCIETY OF JOHNSTOWN. (LOCAL). MRS R B PORTER, PROJ DIRECTOR; 427 PARK AVE; JOHNSTOWN, PA 15902. (#24248).

LAUREL HILL FURNACE - JOHNSTOWN, PA. SCENIC IMPROVEMENT BY CLEANING OF THE UNDERBRUSH, TRIMMING OF TREES AND OVERALL IMPROVEMENT OF THE ENTIRE AREA. (LOCAL). EDWARD D SUTTER, COORDINATOR; JOHNSTOWN, PA 15901. (#24251).

'LET FREEDOM RING' - JOHNSTOWN, PA. BOOKLET BY WILLIAM GREER WILL BE PUBLISHED. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; U S DAUGHTERS OF 1812 - JOHNSTOWN CHAPTER; JOHNSTOWN, PA 15901. (#24254).

MOXHAM FUNSTERS - JOHNSTOWN, PA. THE MOXHAM FUNSTERS IS AN ENTERTAINMENT GROUP WHICH IS BEING ORGANIZED BY THE MOXHAM CIVIC ASSOC. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; MOXHAM CIVIC ASSOC; JOHNSTOWN, PA 1S901. (#24262).

PENNSYLVANIA LONG RIFLE COMMEMORATIVE SET - PENNA. LIMITED EDITION OF 200 COMMEMORATIVE LONG RIFLES & POWDER HORNS, ENDORSED BY THE PENNSYLVANIA BICENTENNIAL COMMISSION. MADE BY THREE OF COUNTRY'S LEADING ARTISANS. (NAT'L). V DONALD HARTNET, PROJECT DIRECTOR; PENNSYLVANIA BICENTENNIAL COMMISSION LONG RIFLE SET; 202 HYSTONE AVE; JOHNSTOWN, PA 1S905. (#2S314).

PENNSYLVANIA VIP PROGRAM - JOHNSTOWN, PA. 'VISITOR IN PENNSYLVANIA' BUTTONS ARE BEING DISTRIBUTED. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; JOHNSTOWN MOTOR CLUB; 437 VINE ST; JOHNSTOWN, PA 15901. (#24261).

PLEDGE OF RE-DEDICATION. EXHIBIT WITH THE BICENTENNIAL WAGON TRAIN PILGRIMAGE TO PA. (LOCAL). WILLIAM E BARKHIMER, CHMN; CAMBRIA COUNTY LIBRARY SYSTEM; 24B MAIN ST; JOHNSTOWN, PA 15901. (#107B37-1).

RECOGNITION OF BUILDINGS - JOHNSTOWN, PA. BUILDINGS HAVING HISTORICAL SIGNIFICANCE WILL BE SITED AND IDENTIFIED WITH PERMANENT PLAQUES. (LOCAL). DONALD GARDILL, PRESIDENT; JOHNSTOWN LION'S CLUB; 307 BEDFORD ST; JOHNSTOWN, PA 1S901. (#24250).

RE-CREATION OF DOWNTOWN JOHNSTOWN, PA. THE RE-CREATION OF DOWNTOWN JOHNSTOWN, AS IT WAS IN 1925, IS BEING CONTINUED. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; JOHNSTOWN FLOOD MUSEUM; 304 WASHINGTON ST; JOHNSTOWN, PA 1S901. (#24031).

SPIRIT OF '76 - JOHNSTOWN, PA. THE AMBULANCES WILL BE PAINTED AND NAMED. (LOCAL). ED SKUFKA, COORDINATOR; 7TH WARD CIVIC ASSOC; 404 CEDAR ST; JOHNSTOWN, PA 15902. (#2425S2).

'WHAT THE BICENTENNIAL MEANS TO ME', RADIO PGM, PA. SHORT INTERVIEWS WITH LOCAL CITIZENRY. (LOCAL). WILLIAM E BARKHIMER, CHAIRMAN; WJAC-WJAC FM; HICKORY LANE; JOHNSTOWN, PA 15905. (#240SB).

APR 10, '75. TALK & SLIDE SHOW - '1889 FLOOD'. EXHIBIT, SEMINAR AT CAMBRIA COUNTY LIBRARY. (LOCAL). DIRECTOR; CAMBRIA COUNTY LIBRARY; 248 MAIN ST; JOHNSTOWN, PA 1S901. (#200040-2).

MAY 8, '75. DRIVING TOURS IN AND AROUND CAMBRIA COUNTY. TOUR. (LOCAL). COORDINATOR; CAMBRIA COUNTY LIBRARY; 24B MAIN ST; JOHNSTOWN, PA 1S901. (#200040-11).

MAY 17, '75. BICENTENNIAL FLOWER URN DECORATING CONTEST. COMPETITION. (LOCAL). COORDINATOR; UNITED WEST END CITIZENS; JOHNSTOWN, PA 1S901. (#200040-12).

JUNE 19 - 21, '75. PA FESTIVAL DAYS - BICENTENNIAL BOOTH. EXHIBIT AT MAIN ST. (LOCAL). COORDINATOR; JOHNSTOWN BICENTENNIAL COMMITTEE; 219 FRANKLIN ST; JOHNSTOWN, PA 1S901. (#200040-10).

JULY 13, '75. PRE-BICENTENNIAL COMMUNITY PICNIC. FESTIVAL AT IDEAL PARK. (LOCAL). WILLIAM E BARKHIMER, CHMN; DALE BICENTENNIAL COMMITTEE; JOHNSTOWN, PA 1S901. (#200040-B0).

AUG 20, '75. J C PENNEY BICENTENNIAL MUSIC PROGRAM. FESTIVAL, LIVE PERFORMANCE. (LOCAL). DAN KAHLE, COORD; J C PENNEY COMPANY; 537 MAIN ST; JOHNSTOWN, PA 1S901. (#200040-13).

OCT 4, '75. MARATHON RUN. COMPETITION AT TOP OF INCLINED PLANE. (LOCAL). DIRECTOR; YMCA; MARKET & VINE ST; JOHNSTOWN, PA 1S901. (#200040-7).

NOV 15, '75 - JAN 18, '76. BICENTENNIAL CHRISTMAS SHOW. LIVE PERFORMANCE AT JOHNSTOWN FLOOD MUSEUM. (LOCAL). DIRECTOR; JOHNSTOWN FLOOD MUSEUM; 304 WASHINGTON ST; JOHNSTOWN, PA 1S901. (#200040-5).

JAN 1 - MAR 1, '76. 'WHAT'S AN AMERICAN' SCHOLARSHIP CONTEST. RADIO/TV, COMPETITION. (LOCAL). WILLIAM E BARKHIMER, CHMN; WJAC RADIO; HICKORY LANE; JOHNSTOWN, PA 15905. (#107316-1).

JAN 1 - JUNE 11, '76. EDWIN NEWMAN'S 'BICENTENNIAL BEAT'. RADIO/TV. (LOCAL). WILLIAM E BARKHIMER, CHMN; WJAC RADIO; HICKORY LANE; JOHNSTOWN, PA 15905. (#23675-1).

JAN 8 - JULY 5, '76. 'BICENTENNIAL FOOTNOTES'. A WEEKLY SERIES OF ONE MINUTE PRESENTATIONS DEALING WITH THE FIRST 200 YRS OF JOHNSTOWN. AT MONTE CARLO. (LOCAL). DONALD J SEESE; JOHNSTOWN KIWANIS CLUB; B26 BEDFORD ST; JOHNSTOWN, PA 15902. (#103947-3).

JAN 9, '76. PROGRAM: EARLY MIGRATION IN & AROUND THIS AREA. SEMINAR AT CAMBRIA COUNTY LIBRARY. (LOCAL). LIBRARIAN; CAMBRIA COUNTY LIBRARY; 24B MAIN ST; JOHNSTOWN, PA 1S901. (#200040-4).

JAN 19, '76. PAUL LAVELLE & HIS ALL AMERICAN BAND. LIVE PERFORMANCE AT COCHRAN AUDITORIUM. (LOCAL). COORDINATOR; COMMUNITY CONCERT COORDINATOR; JOHNSTOWN, PA 1S901. (#200040-6).

JAN 19 - FEB 27, '76. RE-CREATION OF DOWNTOWN JOHNSTOWN. EXHIBIT. (LOCAL). COORDINATOR; JOHNSTOWN FLOOD MUSEUM; 304 WASHINGTON ST; JOHNSTOWN, PA 15901. (#200040-B1).

FEB 3, '76. PROGRAM: PORTAGE - ALLEGHENY RAILROAD. EXHIBIT, SEMINAR. (LOCAL). COORDINATOR; CAMBRIA COUNTY LIBRARY; 24B MAIN ST; JOHNSTOWN, PA 15901. (#200040-84).

FEB 7, '76. SYMPHONY CONCERT. LIVE PERFORMANCE AT COCHRAN AUDITORIUM. (LOCAL). COORDINATOR; JOHNSTOWN SYMPHONY ORCHESTRA; B08 TRUST BLDG; JOHNSTOWN, PA 15901. (#200040-83).

MAR 3, '76. PROGRAM - INDUSTRIAL DEVELOPMENT OF CAMBRIA COUNTY. SEMINAR AT CAMBRIA COUNTY LIBRARY. (LOCAL). COORDINATOR; CAMBRIA COUNTY LIBRARY; 248 MAIN ST; JOHNSTOWN, PA 15901. (#200040-B6).

MAR 5 - 6, '76. 1976 MERCY HOSPITAL GUILD'S FRACTURED FOLLIES SHOW. LIVE PERFORMANCE AT COCHRAN AUDITORIUM. (LOCAL). JUDITH A KELLY, COORD; MERCY HOSPITAL; 102 VIOLET ST; JOHNSTOWN, PA 15905. (#200040-B5).

MAR 14, '76. SYMPHONY CONCERT. LIVE PERFORMANCE AT COCHRAN AUDITORIUM. (LOCAL). COORDINATOR; JOHNSTOWN SYMPHONY ORCHESTRA; B08 TRUST BLDG; JOHNSTOWN, PA 15901. (#200040-B7).

MAR 25, '76. HOLIDAY HIPPODROME. FESTIVAL AT RICHLAND HIGH SCHOOL AUDITORIUM. (LOCAL). COORDINATOR; GREATER JOHNSTOWN BICENTENNIAL COMMITTEE; 219 FRANKLIN ST; JOHNSTOWN, PA 15901. (#200040-B9).

MAR 27, '76. 'UP WITH PEOPLE'. LIVE PERFORMANCE AT WINDBER HIGH SCHOOL. (LOCAL). COORDINATOR; GREATER JOHNSTOWN JAYCEES; 219 FRANKLIN ST; JOHNSTOWN, PA 1S901. (#200040-88).

APR 1, '76. SPRING MEMBERSHIP CONFERENCE. CONFERENCE AT SHERATON MOTOR INN. (ST-WIDE). MRS PAUL PFUHL, COORD; PENNSYLVANIA COUNCIL OF REPUBLICAN WOMEN; 99B VON LUNEN RD; JOHNSTOWN, PA 1S902. (#200040-94).

APR 4, '76. BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). VINCENT P GOLDEN, CHMN; BUCKHORN ORANGE #1119; BOX B0, MUNSTER RD; PORTAGE, PA 1S946. (#200040-96).

APR 4, '76. 'DO YOU REMEMBER?'. CEREMONY, FAIR AT FELLOWSHIP HALL. (LOCAL). MRS DAVID WELLER, COORD; SCALP LEVEL CHURCH OF BRETHREN; 407 HOFFMAN AVE; WINDBER, PA 1S963. (#200040-90).

APR 9, '76. SYMPHONY CONCERT. LIVE PERFORMANCE AT COCHRAN AUDITORIUM. (LOCAL). COORDINATOR; JOHNSTOWN SYMPHONY ORCHESTRA; B08 TRUST BLDG; JOHNSTOWN, PA 1S901. (#200040-93).

APR 11, '76. BICENTENNIAL PLAY #2. LIVE PERFORMANCE. (LOCAL). REV ANDREW W TILLY, COORD; PLEASANT HILL BAPTIST CHURCH; 205 PEELOR ST; JOHNSTOWN, PA 1S901. (#200040-91).

APR 18, '76. BICENTENNIAL EASTER SHOW. FESTIVAL AT JOHNSTOWN FLOOD MUSEUM. (LOCAL). COORDINATOR; JOHNSTOWN FLOOD MUSEUM; 304 WASHINGTON ST; JOHNSTOWN, PA 1S901. (#200040-97).

APR 21, '76. 42ND ANNUAL CONVENTION. CONFERENCE AT FRANKLIN ST - UNITED METHODIST CHURCH. (LOCAL). MRS PAUL PFUHL, COORD; CAMBRIA COUNTY COUNCIL OF REPUBLICAN WOMEN; 99B VAN LUNEN RD; JOHNSTOWN, PA 1S902. (#200040-95).

APR 24, '76. HOFFMAN AVENUE BICENTENNIAL BAZAAR. FAIR AT HOFFMAN AVE SCHOOL. (LOCAL). MRS DARNELL FITZPATRICK; HOFFMAN AVE SCHOOL; WINDBER, PA 1S963. (#200040-111).

APR 24, '76. SALUTE TO THE WORKING AMERICAN - DINNER DANCE. THE MAIN SPEAKER WILL BE SENATOR HUBERT HUMPHREY; AWARDS WILL BE PRESENTED TO PAST PRESIDENTS OF THE LABOR COUNCIL AT CAMBRIA COUNTY WAR MEMORIAL. (LOCAL). GLORIA G SMITH, CHAIRMAN; JOHNSTOWN REGIONAL CENTRAL LABOR COUNCIL; 1219 O'CONNOR ST; JOHNSTOWN, PA 1S905. (#103947-2).

APR 30, '76. ARTS FESTIVAL PARADE. EXHIBIT, FESTIVAL, PARADE AT OVER JOHNSTOWN STREETS. (LOCAL). RITA M SCHLOSS; JOHNSTOWN AREA ARTS COUNCIL; 2ND FL, WAR MEM BLDG, PO BOX 402; JOHNSTOWN, PA 1S907. (#103947-S).

APR 30, '76. WEST HILLS COUNCIL OF GOVERNMENTS. VARIOUS DATES TO BE ANNOUNCED FOR PARADE, FIREWORKS DISPLAY & COMMUNITY PICNIC. (LOCAL). WILLIAM E BARKHIMER; JOHNSTOWN AREA BICENTENNIAL COMMITTEE; 404 1ST NATIONAL BLDG; CAMBRIA, PA 1S901. (#200040-3).

JOHNSTOWN — CONTINUED

APR 30 - MAY 2, '76. VISION ARTS FESTIVAL. HOURS ARE: FRI 2-10PM; SAT 10AM-10PM; SUN 1-10PM. CONTINUOUS FILM FESTIVAL & LIVE STAGE. AT CAMBRIA COUNTY WAR MEMORIAL ARENA. (LOCAL). RITA M SCHLOSS; JOHNSTOWN AREA ARTS COUNCIL; 2N0 FL, WAR MEM BLDG, PO BOX 402; JOHNSTOWN, PA 1S907. (#103947-6).

APR 30 - JULY 2, '76. FESTIVAL HERITAGE DAYS. FESTIVAL. (LOCAL). WILLIAM BACKHIMER; JOHNSTOWN BICENTENNIAL COMMITTEE; 219 FRANKLIN ST; JOHNSTOWN, PA 1S901. (#103947-7).

MAY 1 - 2, '76. 1776-1976: BICENTENNIAL YEAR SHOW. LIVE PERFORMANCE AT HOLIDAY INN, HERITAGE ROOM. (LOCAL). KURT FINNELL, COORD; GREATER JOHNSTOWN COIN CLUB; 78 BRONX ST; JOHNSTOWN, PA 1S90S. (#200040-B).

MAY 1, '76 - CONTINUING . LABOR HISTORY OF CAMBRIA & SOMERSET COUNTIES. CONFERENCE, EXHIBIT. (LOCAL). WILLIAM BACKHIMER; JOHNSTOWN REGIONAL CENTRAL LABOR COUNCIL; 219 FRANKLIN ST; JOHNSTOWN, PA 15901. (#103947-8).

MAY 2, '76. BICENTENNIAL ROLLER SKATING CONTEST. COMPETITION AT SKATELAND ROLLER RINK. (LOCAL). WILFRED FROMBACH, COORD; SKATELAND DANCE & FIGURE CLUB; 634 RUSSELL AVE; JOHNSTOWN, PA 15902. (#200040-9).

MAY 5, '76. ST CLEMENT SCHOOL BICENTENNIAL CELEBRATION. FESTIVAL AT ST FRANCIS HALL. (LOCAL). MRS GEORGE ARCURIO, CHMN; ST CLEMENT SCHOOL; 110 LINDBERG AVE; JOHNSTOWN, PA 1S90S. (#200040-108).

MAY 9, '76. POPS AMERICANA. LIVE PERFORMANCE AT UNIV OF PITTSBURGH AT JOHNSTOWN. (LOCAL). WILLIAM BACKHIMER; UNIV OF PITTSBURGH AT JOHNSTOWN; SCHOOLHOUSE RD; JOHNSTOWN, PA 15904. (#103947-9).

MAY 9 - 15, '76. ARMED FORCES WEEK. 5/13-15: MILITARY MUSEUM AT CAMBRIA COUNTY WAR MEMORIAL; 5/15: ARMED FORCES PARADE; 5/14: ARMED FORCES BANQUET AT ACE'S LOUNGE. (LOCAL). WILLIAM BACKHIMER; GREATER JOHNSTOWN CHAMBER OF COMMERCE; 219 FRANKLIN ST; JOHNSTOWN, PA 15901. (#103947-10).

MAY 18 - 19, '76. BICENTENNIAL FAIR. FAIR AT WESTWOOD SCHOOL. (LOCAL). DOLORES KADAS, COORD; WESTWOOD SCHOOL; 196 WESTGATE DR; JOHNSTOWN, PA 15905. (#200040-106).

MAY 22, '76. THE GANG SHOW. FESTIVAL, LIVE PERFORMANCE AT WESTMONT HILLTOP HIGH SCHOOL AUDITORIUM. (LOCAL). WILLIAM BACKHIMER; BOY SCOUTS OF AMERICA; 501 15TH ST; WINDBER, PA 15963. (#103947-11).

MAY 22, '76. HAPPY BIRTHDAY AMERICA - RECITAL. LIVE PERFORMANCE AT WINDBERG SENIOR HIGH SCHOOL. (LOCAL). SHARON OSTRICH, COORD; SHARON'S DANCE STUDIO; 915 SUSQUEHANNA ST; JOHNSTOWN, PA 1S90S. (#107913-1).

MAY 27, '76. KIWANIS DAY 'REACH OUT PROGRAM'. FESTIVAL AT CENTRAL PARK - DOWNTOWN JOHNSTOWN. (LOCAL). DONALD J SEESE; JOHNSTOWN KIWANIS CLUB; 826 BEDFORD ST; JOHNSTOWN, PA 1S902. (#103947-12).

MAY 30, '76. BICENTENNIAL WALK FOR JESUS. TOUR AT CAMBRIA COUNTY WAR MEMORIAL ARENA. (LOCAL). COORDINATOR; INTERDENOMINATIONAL COMMITTEE, COOPER AVENUE METHODIST CHURCH; COOPER AVE & KUNKLE ST; JOHNSTOWN, PA 15906. (#200040-10S).

JUNE 4 - 6, '76. COUNCIL CAMPOREE-CUBOREE. FESTIVAL. (LOCAL). WILLIAM BACKHIMER; BOY SCOUTS OF AMERICA, #S08/PENN'S WOODS COUNCIL, INC; S01 15TH ST; WINDBER, PA 1S963. (#103947-13).

JUNE 12 - 19, '76. COUNCIL BICENTENNIAL HIKE ON FORBES TRAIL. TOUR. (LOCAL). WILLIAM BACKHIMER; BOY SCOUTS OF AMERICA, #S08/PENN'S WOODS COUNCIL, INC; S01 15TH ST; WINDBER, PA 15963. (#103947-14).

JUNE 16 - 30, '76. THE PARK ENVIRONMENT; A PHOTOGRAPHERS VIEW. EXHIBIT AT 304 WASHINGTON AVENUE - MUSEUM. (REGN'L). JOHNSTOWN FLOOD NMEM; NATIONAL PARK SERVICE & JOHNSTOWN FLOOD MUSEUM; PO BOX 247; CRESSON, PA 16630. (#8068-7).

JUNE 17, '76. WAGON TRAIN CEREMONY. CEREMONY AT PARK PLACE. (LOCAL). MRS ALTON MCDONALD, COORD; CAMBRIA CO BICENTENNIAL COMMISSION; E HORNER ST; EBENSBURG, PA 15931. (#200040-107).

JUNE 19, '76. BICENTENNIAL DAY FESTIVAL. FESTIVAL AT WESTMONT HILLTOP HIGH SCHOOL. (LOCAL). ROBERT H LANG; WEST HILLS COUNCIL OF GOVERNMENTS; 1000 EDGEHILL DR; JOHNSTOWN, PA 1590S. (#103947-1S).

JUNE 27 - JULY 3, '76. DALE BOROUGH WEEK. COMPETITION, EXHIBIT, FESTIVAL, PARADE. (LOCAL). WILLIAM BACKHIMER; DALE BOROUGH; 810 BEDFORD ST; JOHNSTOWN, PA 1S901. (#103947-16).

JULY 1 - 4, '76. ARTS & CRAFTS FESTIVAL. HOURS OF THE FESTIVAL: JULY 1, 6PM - 10PM; JULY 2, 9AM4PM; JULY 3, NOON-1 HOUR AFTER PARADE; JULY 4, NOON -9PM. AT TRINITY LUTHERAN CHURCH. (LOCAL). MARGARETA GRASSO; 7TH WARD CIVIC ASSOCIATION; 404 CEDAR ST; JOHNSTOWN, PA 1S902. (#10780S-1).

JULY 1 - 4, '76. 7TH WARD CIVIC ASSN'S BICENTENNIAL CELEBRATION. THURS 730P AMERICAN FOLK NIGHT AT MEADOWVALE ELEM SCHOOL; SAT 730P BAND STAND & SING-A-LONG ON MEADOWVALE SCH GROUNDS; SUN 4PM PARADE; & MON 7PM WORSHP SERVICE AT TRINITY. (LOCAL). MARGARETA GRASSO; 7TH WARD CIVIC ASSN; 404 CEDAR ST; JOHNSTOWN, PA 1S902. (#10780S-2).

JULY 3 - 5, '76. GALA BICENTENNIAL ACTIVITIES. EXHIBIT, FESTIVAL AT IDEAL PARK. (LOCAL). DEAN GLESSNER, COORD; IDEAL VOLUNTEER FIRE CO; 324 GLESSNER RD; JOHNSTOWN, PA 1S90S. (#200040-118).

JULY 4, '76. FIREWORKS DISPLAY & PROGRAM. FESTIVAL AT IDEAL PARK. (LOCAL). WILLIAM BACKHIMER; IDEAL FIRE COMPANY & GREATER JOHNSTOWN BICENT COMMITTEE; PETERSON DR; JOHNSTOWN, PA 1S90S. (#103947-19).

JULY 4, '76. JOINT COMMUNITY WORSHIP SERVICE. CEREMONY, FESTIVAL AT CAMBRIA COUNTY WAR MEMORIAL. (LOCAL). WILLIAM BACKHIMER; JOHNSTOWN COUNCIL OF CHURCHES; 219 FRANKLIN ST; JOHNSTOWN, PA 15901. (#103947-17).

JULY 4, '76. PENNSYLVANIA LONGRIFLE TICKET SALE. 1500 TICKETS WILL BE SOLD AT $5.00 EACH. THE DRAWING WILL BE HELD ON THE 4TH OF JULY. (LOCAL). WILLIAM F BARKHIMER, CHMN; GREATER JOHNSTOWN BICENTENNIAL COMMITTEE; 219 FRANKLIN ST; JOHNSTOWN, PA 15901. (#106614-1).

JULY 7, '76. BRIGHAM YOUNG UNIVERSITY 'SOUNDS OF FREEDOM'. LIVE PERFORMANCE. (LOCAL). JAMES HALES; CHURCH OF THE LATTER DAY SAINTS; 111 SCHRADER AVE; WINDBER, PA 15902. (#106368-2).

JULY 9 - 11, '76. ST ROCHUS CHURCH CELEBRATION. FESTIVAL. (LOCAL). SISTER ELIZABETH HERRON; ST ROCHUS CHURCH; 314 8TH AVE; JOHNSTOWN, PA 15906. (#200040-109).

JULY 17, '76. BICENTENNIAL CARAVAN. EXHIBIT AT WESTMONT SHOPPING CENTER. (LOCAL). TERRY GILBERT, COORD; ANTIQUE AUTOMOBILE CLUB; JOHNSTOWN, PA 15906. (#200040-110).

AUG 5 - 8, '76. 'ROUND-UP '76': VARIETY HORSEMEN EVENTS. FESTIVAL, LIVE PERFORMANCE AT PLEASANT HILLS. (LOCAL). CARL HARRISON; RD 1; JOHNSTOWN, PA 15901. (#103947-20).

AUG 7, '76. SS3RD UNITED STATES AIR FORCE BAND. LIVE PERFORMANCE. (LOCAL). WILLIAM E BARKHIMER, CHMN; PENNSYLVANIA NATIONAL GUARD; MIDDLETOWN, PA 17057. (#106368-1).

AUG 26, '76. NATIONAL ORGANIZATION OF WOMEN PROGRAM. CONFERENCE. (LOCAL). WILLIAM BACKHIMER; JOHNSTOWN CHAPTER OF NATIONAL ORGANIZATION OF WOMEN; 219 FRANKLIN ST; JOHNSTOWN, PA 15901. (#103947-21).

SEPT 4 - 6, '76. WORKING AMERICAN PAGEANT - LOCAL LABOR EXHIBITS. UNIV OF PITTSBURGH WILL PRESENT THE STAGE PRODUCTION OF 'THE FIGHT FOR HUMAN DIGNITY'; MATINEE WILL BE AT 2 PM AND EVENING SHOW WILL BE AT 7 PM; EXHIBITS WILL BE OPEN DAILY FROM 2 PM TO 9 PM. AT CAMBRIA COUNTY WAR MEMORIAL. (LOCAL). GLORIA G SMITH, CHAIRMAN; JOHNSTOWN REGIONAL CENTRAL LABOR COUNCIL; 1219 O'CONNOR ST; JOHNSTOWN, PA 15905. (#103947-1).

SEPT 12 - 19, '76. 100TH ANNIVERSARY CELEBRATION. FESTIVAL. (LOCAL). REV WILLIAM SCHMELING; CENTENNIAL UNITED METHODIST CHURCH; RD 4, N FORK RD; JOHNSTOWN, PA 1S90S. (#103947-23).

SEPT 26, '76. BICENTENNIAL ROSARY RALLY. FESTIVAL AT CAMBRIA COUNTY WAR MEMORIAL. (LOCAL). WILLIAM BACKHIMER; THE LEGION OF MARY, JOHNSTOWN COMITIUM; 408 TIOGA ST; JOHNSTOWN, PA 1590S. (#103947-4).

OCT 29 - 30, '76. SECOND CAKE SHOW. EXHIBIT AT RICHLAND MALL. (LOCAL). JANE OUDEK; THE DECORETTES OF JOHNSTOWN; 229 STRAYER ST; JOHNSTOWN, PA 1S906. (#103947-2S).

JONESTOWN

JULY 9 - 15, '76. BICENTENNIAL DAYS. FESTIVAL. (LOCAL). RICHARD HOUSER, CHAIRMAN; JONESTOWN BICENTENNIAL COMMISSION, INC; RD 1; JONESTOWN, PA 17038. (#104603-1).

KECKSBURG

SEPT 17 - 19, '76. DOWN ON THE FARM DAYS. FESTIVAL AT WILLIAM HOWARD FARM ROUTE 982, NEAR MOUNT PLEASANT. (LOCAL). WILLIAM HOWARD, COORD; WILLIAM HOWARD FARM; RT 982; KECKSBURG, PA 1S666. (#103416-S29).

KELLY CROSSRD

JUNE 19 - 20, '76. COUNTRY-WESTERN MUSIC JAMBOREE. OVERNIGHT CAMPING FACILITIES AVAILABLE. AT 3 MILES N OF KELLY CROSSROADS FRIENDSHIP CLUB. (ST-WIDE). HAROLD J GONZALES, CHMN; FRIENDSHIP CITIZEN BAND RADIO FRIENDSHIP CLUB; KELLY CROSSROADS; LEWISBURG, PA 17837. (#6S44-24).

KEMPTON

AUG 23 - 24, '7S. TOURS ON HISTORIC STEAM RAILWAY THRU LEHIGH & BERKS COUNTIES. TOUR AT WK & S RAILROAD KEMPTON, BERKS CO, & WANAMAKERS, LEHIGH CO.. (LOCAL). WALLY ELY, EVENTS DIR; ALLENTOWN BICENTENNIAL COMMITTEE; MERCHANTS BANK 702 HAMILTON MALL; ALLENTOWN, PA 18101. (#100110-4).

AUG 21 - 22, '76. TOURS ON HISTORIC STEAM RAILWAY THRU LEHIGH & BERKS COUNTIES. TOUR AT WK & S RAILROAD KEMPTON, BERKS CO, & WANAMAKERS, LEHIGH CO.. (LOCAL). WALLY ELY, EVENTS DIR; ALLENTOWN BICENTENNIAL COMMITTEE; MERCHANTS BANK 702 HAMILTON MALL; ALLENTOWN, PA 18101. (#100110-S7).

KINGSTON

BICENTENNIAL WAGON TRAIN - KINGSTON, PA. PIONEER WAGON TRAIN TRAVELLING ORIGINAL ROUTE OF AMERICAN PIONEERS. (LOCAL). WALTER SKALA, CHAIRMAN; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 18704. (#19041).

APR 21 - 24, '76. ANNUAL HAMID-MORTON CIRCUS. 2ND PERFORMANCE 7:45 PM. AT KINGSTON ARMORY, MARKET STREET. (LOCAL). LAWRENCE E PAGE, COORD; UNIFORMED UNITS OF IREM TEMPLE; 52 N FRANKLIN ST; WILKES-BARRE, PA 1B701. (#106197-2).

APR 30 - MAY 2, '76. BICENTENNIAL SCOUT SHOW. LIVE PERFORMANCE AT 109TH ARMORY, MARKET ST. (LOCAL). DICK ALBRECHT, COORD; PENN MOUNTAIN COUNCIL #522, BOY SCOUTS OF AMERICA; 66 HILDONIA AVE; DALLAS, PA 1B612. (#106192-13).

MAY 20 - 23, '76. WYOMING VALLEY FAIR. SATURDAY HOURS: 12-10PM; SUNDAY HOURS: 12-8 PM. AT 109TH ARMORY, MARKET STREET. (ST-WIDE). RAY DAHLQUIST, COORD; WILKES-BARRE JAYCEES; 66 THIRD AVENUE; KINGSTON, PA 18704. (#106197-1).

MAY 31 - JUNE 6, '76. OLD-FASHIONED FAIR WITH BICENTENNIAL TENT. FEATURES BOOTHS & BICENT TENT SPON BY LOCAL ORGS & INDIVIDUALS. PARADE TO INCLUDE UNITS & ORGANIZATIONS FROM BOROUGH AS PART OF CTY PARADE TO BE HELD IN KINGSTON, JUNE 6TH. AT SCANDLON FIELD. (LOCAL). REV LOUIS FALCONE; KINGSTON BICENTENNIAL COMMISSION; 424 WYOMING AVE; KINGSTON, PA 18704. (#1070S3-1).

JUNE 20, '76. 200 MILE BICENTENNIAL BICYCLE TOUR. TOUR AT STARTING POINT: KIRBY PARK INGSTON PA - FREE PARKING. (LOCAL). HUGH KING, PROJ DIRECTOR; WYOMING VALLEY BICYCLE CLUB; 301 MARKET ST; KINGSTON, PA 18704. (#10412B-S).

JULY 4, '76. 'LUZERNE COUNTY HOMECOMING'. FESTIVAL AT KIRBY PARK RIVER, COMMON MARKET ST. (LOCAL). HOWARD B FEDRICK, COORD; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 18704. (#104128-6).

JULY 4, '76. OLD-FASHIONED 4TH OF JULY CELEBRATION. FESTIVAL AT HAMILTON PARK. (LOCAL). REV LOUIS FALCONE; KINGSTON BICENTENNIAL COMMISSION; 424 WYOMING AVE; KINGSTON, PA 18704. (#107053-2).

JULY 18, '76. WYOMING VALLEY TWENTY KILOMETER RACE. COMPETITION AT KIRBY PARK, MARKET ST, KINGSTON; FREE PARKING. (LOCAL). GEORGE PAWLUSH, PROJ DIR; LUZERNE COUNTY BICENTENNIAL COMMISSION; WILKES COLLEGE; WILKES-BARRE, PA 18702. (#104128-7).

SEPT 9 - 12, '76. LUZERNE COUNTY BICENTENNIAL COMMISSION FOLK FAIR. THURSDAY, 6 PM TO 10 PM; FRIDAY, 6 PM TO 10 PM; SATURDAY, NOON TO 10 PM; SUNDAY, 1 PM TO 6 PM. AT 109TH ARMORY, 280 MARKET ST. (LOCAL). HOWARD B FEDRICK, CHMN; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 18704. (#10907S-S).

SEPT 10 - 16, '76. BICENTENNIAL FOLK SPECTACLE. ETHNIC ARTS, CRAFTS & ENTERTAINMENT. AT 109TH ARMORY, MARKET ST. (LOCAL). RICHARD A MUZYKA, DIR; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 18704. (#104128-8).

OCT 2 - 23, '76. FALL FOLIAGE TIME IN LUZERNE COUNTY. A SERIES OF PLANNED AUTO TOURS TO VARIOUS RURAL DESTINATIONS. (LOCAL). PAUL LAUER, COORD; LUZERNE COUNTY TOURIST PROMOTION AGENCY; 301 MARKET ST; KINGSTON, PA 18704. (#109074-1).

OCT 9, '76. THE LIBERTY BALL: BELLS FOR FREEDOM. BICENTENNIAL BALL FEATURING GRAND MARCH, TWO ORCHESTRA, MIDNIGHT CHAMPAGNE BREAKFAST. AT 109TH FIELD ARTILLERY, 280 MARKET ST. (LOCAL). HOWARD B FEDRICK, CHMN; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 18704. (#109075-6).

OCT 16, '76. BICENTENNIAL BALL. FESTIVAL AT 109TH ARMORY, MARKET ST. (LOCAL). ROSALIE HOURIGAN, CHMN; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 18704. (#104128-10).

OCT 30, '76. ANNUAL BACK MOUNTAIN KENNEL SHOW. EXHIBIT AT 109TH ARMORY, 280 MARKET ST. (LOCAL). WILLIAM HADDLE, DIRECTOR; BACK MOUNTAIN KENNEL CLUB; DALLAS, PA 18612. (#10907S-4).

NOV 12 - 14, '76. ANNUAL CHRISTMAS AND CRAFTS SHOW. RESERVATIONS ARE REQUIRED FOR EXHIBIT SPACE. AT 109TH ARMORY, 280 MARKET ST. (LOCAL). WALTER MURRAY, DIRECTOR; POCONO PROMOTIONS; 102 MINER ST; HUDSON, PA 1870S. (#10907S-3).

NOV 17 - 18, '76. 14TH ANNUAL HOLIDAY FAIR. FAIR AT NURSES' HOME, WYOMING AVE. (LOCAL). DIRECTOR; NESBITT HOSPITAL AUXILIARY NURSES' HOME; S62 WYOMING AVE; KINGSTON, PA 18704. (#10907S-2).

NOV 24, '76. ECUMENICAL WORSHIP SERVICE - CHORUS OF THE COUNTY. CEREMONY AT 109TH ARMORY, MARKET ST. (LOCAL). PAUL KELLY, PROJ DIRECTOR; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 18704. (#104128-11).

APR 1 - 2, '77. ANNUAL ANTIQUE SHOW AND SALE. EXHIBIT AT INDEPENDENT BALLROOM, S SPRAGUE AVE. (LOCAL). MRS JAMES SCHAPPERT; WEST SIDE JUNIOR WOMEN CLUB; S9 WILLIAM ST; EDWARDSVILLE, PA 18704. (#10907S-7).

KING/PRUSSIA

COMMEMORATIVE FLAG SERIES, PENNSYLVANIA. A COMMEMORATIVE FLAG SERIES OF 24 ORIGINAL PAINTINGS OF FLAGS WHICH WERE IMPORTANT IN OUR HISTORY WILL BE MAOE AVAILABLE FREE TO SCOUT LEAOERS. 125,000 COPIES AVAILABLE EACH MONTH FOR 3 YEARS. (NAT'L). ROBT M THOMAS, PU8LIC RELATIONS DIRECTOR; GINO'S; 215 W CHURCH RO; KING- PRUSSIA, PA 19406. (#560B).

SEPT 12 - 14, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT KING OF PRUSSIA. THE AMERICAN FREEOOM TRAIN WILL INCLUOE 10 EXHIBIT CARS AND 2 SHOWCASE CARS OEPICTING OIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIOE). SY FREEOMAN, OIR OF P/R; THE AMERICAN FREEOOM TRAIN FOUNOATION, INC; 5205 LEESBURG PIKE, SUITE B00; BAILEY'S XROS, VA 22041. (#1776-128).

KINTNERSVILLE

MAY 30, '76. DAY OF PRAYER. CEREMONY AT PALISADES HIGH SCHOOL ATHLETIC FIELO/CHURCH HILL RO. (LOCAL). OR O OALLAS RUCH, CHMN; ECUMENICAL COUNCIL; PO BOX 126; FERNOALE, PA 18921. (#103241-1).

JUNE 19, '76. FESTIVE FAIR. FESTIVAL WILL FEATURE A PARADE, COMPETITION, EXHIBITS, PERFORMING HORSES, FILM SLIOES & ART SHOW. (LOCAL). OR D OALLAS RUCH, CHMN; NOCKAMIXON TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 126; FERNOALE, PA 18921. (#103261-1).

KITTANNING

CALENDAR FOR KITTANNING, PA. CALENOAR RUNS FROM JULY TO JULY CONTAINING ALL LOCAL HISTOLRICAL FACTS MARKED ON THEIR PROPER OAY ALSO INCLUDES HISTORICAL PICTURES. (LOCAL). OR RONALO G SHAFER, PRESIOENT; ARMSTRONG COUNTY HISTORICAL & MUSEUM SOCIETY, INC; 300 N MCKEAN ST; KITTANNING, PA 16201. (#24307).

'THE DYE IS NOW CAST', KITTANNING, PA. PHOTOGRAPHS, PRINTS, ETC, OF PERIOO BETWEEN 1774 ANO 1776; ALSO, PRICELESS ARTIFACTS. (LOCAL). DR RONALO G SHAFER, PRESIDENT; ARMSTRONG COUNTY HISTORICAL & MUSEUM SOCIETY,INC; 300 N MCKEAN ST; KITTANNING, PA 16201. (#24063).

PORTRAIT OF COL JOHN ARMSTRONG - KITTANNING, PA. A PORTRAIT OF COLONEL JOHN ARMSTRONG FOR WHOM ARMSTRONG COUNTY IS NAMEO. (LOCAL). DR RONALO G SHAFER, PRESIOENT; ARMSTRONG COUNTY HISTORICAL ANO MUSEUM SOCIETY, INC; 300 N MCKEAN ST; KITTANNING, PA 16201. (#24306).

ROSTER PROJECT - KITTANNING, PA. A ROSTER OF ALL MEN FROM ARMSTRONG COUNTY WHO LOST THEIR LIVES IN THE WARS FROM THE REVOLUTION TO THE PRESENT. (LOCAL). OR RONALO G SHAFER, PRESIOENT; ARMSTRONG COUNTY HISTORICAL & MUSEUM SOCIETY, INC; 300 N MCKEAN ST; KITTANNING, PA 16201. (#2430B).

SOUVENIRS - KITTANNING, PA. PEWTER MUGS, PLATES, ETC IMPRINTED WITH VARIOUS ARMSTRONG COUNTY HISTORICAL LOCATIONS AND PEOPLE. (LOCAL). OR RONALO G SHAFER, PRESIOENT; ARMSTRONG COUNTY HISTORICAL & MUSEUM SOCIETY, INC; 300 N MCKEAN ST; KITTANNING, PA 16201. (#24309).

JUNE 26 - JULY 2S, '76. 'THE DYE IS NOW CAST' - EXHIBIT OF PHOTOGRAPHS FROM 1774-1776 ERA. HOURS ARE 1-5PM TUES THRU SUN; 7-9PM FRI. RESERVATIONS ARE REQUIREO FOR GROUPS OF 10 OR LARGER. AT 300 N MCKEAN ST. (LOCAL). DR R G SHAFER, PRES; ARMSTRONG COUNTY HISTORICAL & MUSEUM SOCIETY, INC; 300 N MCKEAN ST; KITTANNING, PA 16201. (#236B2-1).

AUG 4 - 7, '76. FDRT ARMSTRONG FOLK FESTIVAL: FRONTIER CRAFTS & ETHNIC FOODS. HUNDREDS OF CRAFTS OEMONSTRATIONS OF YESTERYEAR, HUGE PARADE, 13TH REGIMENT VOLUNTEERS OF THE CONTINENTAL LINE TO PERFORM. AT WATERFRONT PARK. (REGN'L). OR WILLIAM E MARTIN, CHMN; FORT ARMSTRONG FOLK FESTIVAL, INC; 265 S MC KEAN; KITTANNING, PA 16201. (#107230-1).

KLEINFLTRSVL

JULY 4, '76. 'THE STORY OF REGINA', A PLAY. LIVE PERFORMANCE AT CANAAN GROVE. (LOCAL). MICHAEL S LONG, CHAIRMAN; GOSPEL CENTER CHURCH; KLEINFLTRSVL, PA 17067. (#104604-2).

KLINGERSTOWN

CDLONIAL ATTIRE IN KLINGERSTOWN, PA. ROTARY CLUB MEMBERS & THEIR WIVES ARE ORESSING UP IN FORMAL COLONIAL ATTIRE AND ATTENOING VARIOUS ACTIVITIES AS A GROUP. (LOCAL). ROY KISSINGER, PRESIOENT; HEGINS VALLEY VIEW ROTARY CLUB; KLINGERSTOWN, PA 17941. (#12984).

KNOXVILLE

BEAUTIFICATION OF STREETS & PARKS - KNDXVILLE, PA. FLOWERS IN TWO CEMETERIES IN TOWN, FLOWERS IN DRUMS IN BUSINESS SECTION, WATER PIPEO TO PARK WERE PROJECTS OF BEAUTIFICATION. (LOCAL). R G STREETER, CO-CHAIRMAN; KNOXVILLE BICENTENNIAL COMMITTEE; KNOXVILLE, PA 1692B. (#31736).

JULY 1B - 2S, '76. UNION BICENTENNIAL CHURCH SERVICE & FESTIVAL. COMBINATION CHURCH SERVICE, SONG FEST, SQUARE OANCE & OEMONSTRATION, PLUS A BICENTENNIAL MUSICAL. AT BILLINGS PARK, GERTRUOE CASE SCHOOL, METHODIST CHURCH. (LOCAL). R EOGCOMB, CHMN; KNOXVILLE BICENTENNIAL COMMITTEE; KNOXVILLE, PA 16925. (#200040-382).

KREAMER

JULY 29, '76. KREAMER-MIDDLECREEK TOWNSHIP PIONEER DAYS PARADE. KREAMER-MIOOLECREEK TOWNSHIP PIONEER OAYS, PA. A FAIR ANO PARADE CELEBRATING PIONEER OAYS IN KREAMER-MIOOLECREEK TOWNSHIP. (LOCAL). BOBBY R MULL, CHAIRMAN; KREAMER-MIOOLECREEK TOWNSHIP PIONEER OAYS; KREAMER, PA 17B33. (#12201-502).

KUTZTOWN

INDIAN VILLAGE RECONSTRUCTION NEAR KUTZTOWN, PENN. THE RE-CREATION OF A VILLAGE OF THE AREA'A FIRST SETTLERS & THE CREATION OF AN AUTHENTIC PICTURE OF AMERICAN INOIANS. (LOCAL). STEPHEN TIBBITS, CO-CHAIRMAN; KUTZTOWN BICENTENNIAL COMMITTEE; BOROUGH HALL; KUTZTOWN, PA 19530. (#3367).

RESTORATION OF EARLY BUILDINGS OF KUTZTOWN, PENN. PROJECT TO RESTORE TOWN'S EARLY BUILDINGS FOR THE BICENTENNIAL. (LOCAL). STEPHEN TIBBITS, CO-CHAIRMAN; KUTZTOWN BICENTENNIAL COMMITTEE; BOROUGH HALL; KUTZTOWN, PA 19530. (#3336). **(??).**

JULY 3 - 10, '76. PENNSYLVANIA DUTCH KUTZTDWN FDLK FESTIVAL. THE CUSTOMS AND FOLKWAYS OF THE BASIC FOLKS WHO HELPEO SHAPE AMERICA ARE EMPHASIZEO IN THIS PENNSYLVANIA DUTCH FOLK FESTIVAL. AT IN KUTZTOWN, PA, BETWEEN REAOING ANO ALLENTOWN ON RTE 222.. (REGN'L). PEG ZECHER, DIRECTOR; PENNSYLVANIA FOLKLIFE SOCIETY AND URSINUS COLLEGE; 717 SWATHMORE AVE; SWATHMORE, PA 19081. (#103416-374).

JULY 2 - 9, '77. PENNSYLVANIA DUTCH KUTZTDWN FDLK FESTIVAL. THE CUSTOMS ANO FOLKWAYS OF THE BASIC FOLKS WHO HELPED SHAPE AMERICA ARE EMPHASIZED IN THIS PENNSYLVANIA OUTCH FOLK FESTIVAL. AT IN KUTZTOWN, PA, BETWEEN READING & ALLENTOWN ON ROUTE 222. (REGN'L). PEG ZECHER, OIRECTOR; PENNSYLVANIA FOLKLIFE SOCIETY ANO URSINUS COLLEGE; 717 SWATHMORE AVE; SWATHMORE, PA 190B1. (#10B416-1).

LACEYVILLE

COMMUNITY FLAGPDLE & PLAQUE - LACEYVILLE, PA. THE PLAQUE WILL REAO 'ONE NATION UNOER GOO'. (LOCAL). HERBERT WILLIAMS, CHAIRMAN; LACEYVILLE BICENTENNIAL COMMITTEE; RD 2; LACEYVILLE, PA 1B623. (#29227).

JULY 5, '76. COMMUNITY BREAKFAST AND PICNIC. FESTIVAL. (LOCAL). HERBERT WILLIAMS, CHMN; LACEYVILLE BICENTENNIAL COMMITTEE; RD 2; LACEYVILLE, PA 1B623. (#200040-2BB).

LAFAYETTE HL

BICENTENNIAL BIKEWAY, LAFAYETTE HILL, PA. 3500 FEET BY B FEET BLACKTOPPED BIKEPATH CONNECTING WHITEMARSH TWP JEANNES LIBRARY WITH THE JUNIOR ANO SENIOR HIGH SCHOOLS. (LOCAL). MARGARET J SUTOR, CHAIRMAN; WHITEMARSH TWP BICENTENNIAL COMMISSION; TWP BLOG, JOSHUA RD; LAFAYETTE HL, PA 19444. (#31311).

MAY 22, '76. HAPPY BIRTHDAY AMERICA CDMMUNITY FESTIVAL. FESTIVAL, PARAOE, LIVE PERFORMANCE AT MILES PARK, LAFAYETTE HILL. (LOCAL). MARGARET J SUTOR, CHMN; WHITEMARSH TOWNSHIP BICENTENNIAL COMMISSION; TWP BUILOING, JOSHUA RO; LAFAYETTE HL, PA 19444. (#200040-349).

JUNE 1 - 6, '76. INDUSTRIAL VALLEY BANK GOLF TOURNAMENT CLASSIC. ANNUAL GOLF TOURNAMENT WITH BICENTENNIAL THEME, WILL BE HELO IN LAFAYETTE HILLS, PA. IN 1976. PHILADELPHIA STOP ON THE PGA TOUR. PURSE IS $200,000; FIRST PRIZE IS $40,000. TICKETS AVAILABLE AT INOUSTRIAL VALLEY BANK BRANCHES AND TICKETRON. AT WHITEMARSH VALLEY COUNTRY CLUB GERMANTOWN AVE & THOMAS RO.. (REGN'L). JEANETTE F SLAW, DIR; INOUSTRIAL VALLEY BANK & TRUST CO; 1700 MARKET ST; PHILA, PA 19103. (#5736-1).

LAFLIN

DUR AMERICAN HERITAGE: CONTEST IN LAFLIN, PA. BICENTENNIAL POSTER-ESSAY CONTEST PRESENTEO BY THE CHILOREN OF THE LAFLIN COMMUNITY. (LOCAL). ANGELA M KELLEY, CHAIRMAN; LAFLIN BICENTENNIAL COMMISSION; 166 HAVERFORO OR; LAFLIN, PA 18702. (#31023).

OCT 12, '7S. BICENTENNIAL KICKOFF. A OISPLAY OF MEMORABILIA FROM OUR NATION'S PAST, WITH COINS FROM THE 13 ORIGINAL COLONIES. AT LAFLIN BORO BLOG, LAFLIN RO. (LOCAL). ANGELA KELLEY, CHAIRMAN; LAFLIN BICENTENNIAL COMMISSION; 166 HAVERFORO OR; LAFLIN, PA 1B702. (#200040-306).

LAKE CITY

PARK & CIVIC CENTER - LAKE CITY, PA. RESTORATION OF OLD RAILROAO OEPOT INTO MUSEUM; MOVING & RESTORATION OF OLO WINOMILL TO PARK ADJOINING OEPOT; PRESERVATION OF PARK TO ENHANCE OEPOT ANO WINOMILL AS CIVIC CENTER SITE. (LOCAL). JIM MEEOER, COOROINATOR; LAKE CITY BICENTENNIAL COMMITTEE; BORO OFFICE, 131 MAIN ST; LAKE CITY, PA 16423. (#19431).

UFO LANDING SITE - LAKE CITY, PA. LANDING SITE FOR UNIOENTIFIEO FLYING OBJECTS WILL BE CONSTRUCTED. (LOCAL). JIM MEEOER, COOROINATOR; LAKE CITY BICENTENNIAL COMMITTEE; BORO OFFICE, 131 MAIN ST; LAKE CITY, PA 16423. (#19429).

LANCASTER

FULTON REPERTDRY CDMPANY THEATRE, LANCASTER, PA. OEVELOPMENT OF A REPERTORY THEATRE COMPANY TO PRESENT SIGNIFICANT AMERICAN PLAYS, BOTH HISTORICAL ANO CONTEMPORARY, IN A THEATRE DESIGNATED AS A NATIONAL HISTORIC LANOMARK. (LOCAL). MS JANE GERHART, THEATRE OPERATIONS MANAGER; FULTON OPERA HOUSE FOUNOATION; 12 N PRINCE ST; LANCASTER, PA 17603. (#11157). **ARBA GRANTEE.**

WLYH-TV 'HISTORIC CENTRAL PENNSYLVANIA' - NBMRP. STATION, COVERING B COUNTIES, HAS DEVELOPED SERIES OF 100 40-SECONO VIGNETTES SHOT ON LOCATION & BROAOCAST 7 TIMES DAILY. RESEARCHEO & WRITTEN AT SUBSTANTIAL EXPENOITURE OF TIME & PROOUCTION TALENT. (LOCAL). HENRY URICK, BICENTENNIAL COOROINATOR; WLYH-TV; 1126 PARK CITY CENTER; LANCASTER, PA 17601. (#22599).

JULY 4 - SEPT 1, '7S. SEASDN DF THREE ADULT PLAYS, ONE CHILDREN'S PLAY, IN REPERTDRY. LIVE PERFORMANCE. (LOCAL). MS JANE GERHART; FULTON OPERA HOUSE FOUNDATION; 12 N PRINCE ST; LANCASTER, PA 17603. (#11157-501).

NDV 14 - 16, '7S. NCSY 'SPIRIT OF 76' JUNIDR CONVENTIDN. CONFERENCE, RAOIO/TV, LIVE PERFORMANCE AT DEGEL ISRAEL CONGREGATION-1120 COLUMBIA AVE. (REGN'L). RABBI ISAAC LOWENBRAUN; NATIONAL CONFERENCE OF SYNAGOGUE YOUTH ATLANTIC SEABOARO REGION; 5713 PARK HEIGHTS AVE; BALTIMORE, MD 21215. (#7B10-2).

MAY 1, '76. LANCASTER COUNTY BICENTENNIAL PARADE. FESTIVAL, PARAOE AT HISTORIC PENN SQUARE ANO MANY CITY STREETS. (LOCAL). BUO MEARIG; LANCASTER COUNTY BICENTENNIAL COMMITTEE; 15 N PRINCE ST; LANCASTER, PA 17603. (#104120-1).

JUNE 11, '76. AMERICAN WIND SYMPHONY'S FLOATING ARTS CENTER VISITS LANCASTER. LIVE PERFORMANCE. (NAT'L). PAULA BERN, COOROINATOR; AMERICAN WIND SYMPHONY ORCHESTRA OF WESTERN PENNSYLVANIA; GATEWAY TOWERS 1BG; PITTSBURGH, PA 15222. (#200040-79).

JULY 4 - SEPT 1, '76. SEASDN OF THREE ADULT PLAYS, ONE CHILDREN'S PLAY, IN REPERTORY. LIVE PERFORMANCE. (LOCAL). MS JANE GERHART; FULTON OPERA HOUSE FOUNOATION; 12 N PRINCE ST; LANCASTER, PA 17603. (#11157-502).

JULY 7, '76. UNIVERSITY DF CALIFDRNIA MARCHING BAND PRESENTS 'SPIRIT OF AMERICA'. THIS IS PART OF A 6-WEEK PERFORMANCE TOUR OF THE U S; 'SPIRIT OF AMERICA' IS A COLLEGIATE MUSICAL REVIEW CELEBRATING OUR NATION'S BICENTENNIAL; WILL INCLUDE FOLK MUSIC, MARCHING, VAUDEVILLE, ROCK, DIXIELAND, JAZZ, BARBERSHOP & SOLOS. AT AMPHITHEATER. (ST-WIOE). OAN CHERRY, DIRECTOR; SUMNER ARTS BOARD; B W KING ST; LANCASTER, PA 17603. (#10515-13).

SEPT 2S - 26, '76. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). WALTER F AYARS, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 123 N PRINCE ST; LANCASTER, PA 17603. (#1775-607).

DCT 2 - 3, '76. FALL HARVEST DAYS. EXHIBIT, FAIR AT PENNSYLVANIA FARM MUSEUM OF LANOIS VALLEY, 2451 KISSEL HILL RO. (LOCAL). DIRECTOR; PENNSYLVANIA FARM MUSEUM OF LANOIS VALLEY; 2451 KISSEL HILL RO; LANCASTER, PA 17601. (#103416-603).

JULY 4 - SEPT 1, '77. SEASON OF THREE ADULT PLAYS, ONE CHILDREN'S PLAY, IN REPERTDRY. LIVE PERFORMANCE. (LOCAL). MS JANE GERHART; FULTON OPERA HOUSE FOUNDATION; 12 N PRINCE ST; LANCASTER, PA 17603. (#11157-503).

LANGHORNE

BUCKS COUNTY SAMPLER, PA. LITERARY & PICTORIAL WORKS BY BUCKS COUNTY RESIOENTS PAST ANO PRESENT. (LOCAL). ELAINE P ZETTICK, EXEC OIRECTOR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#1B063).

'BUCKS CDUNTY 1776', EDUCATIDNAL PRDGRAM, PA. EDUCATIONAL PROGRAM IN 13 SCHOOL OISTRICTS FOR STUOENTS, JUVENILES, THOSE ENROLLED IN ADULT EDUCATION PROGRAMS & PRISONERS. (LOCAL). ELAINE P ZETTICK, EXEC DIRECTOR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#1B072).

CALENDAR DF EVENTS IN BUCKS COUNTY, PA. PUBLICATION OF A LISTING OF ACTIVITIES ON A MONTHLY BASIS. (LOCAL). ELAINE

LANGHORNE — CONTINUED

P ZETTICK, EXEC DIRECTOR; BUCKS COUNTY 8ICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#18070).

COORDINATION OF S4 MUNICIPALITIES IN PA. BUCKS COUNTY BICENTENNIAL COMMITTEE TO PROVIDE INFORMATION TO & COMMUNICATIONS WITH ALL GOVERNMENT 8ODIES. (LOCAL). ELAINE P ZETTICK, EXEC DIRECTOR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#18069).

'EPISOOES IN THE HISTORY OF BUCKS COUNTY' BOOK, PA. A BOOK DEALING WITH THE HISTORY OF PEOPLE, PLACES & THINGS IN BUCKS COUNTY FROM 1776 TO THE 1960'S. (REGN'L). ELAINE P ZETTICK, EXEC DIRECTOR; 8UCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#18061).

'THE HISTORY OF BUCKS COUNTY', BOOK, PA. HISTORICAL BOOK WITH MAPS, PHOTOS AND ORAWINGS COVERING ALL BUCKS COUNTY. (LOCAL). ELAINE P ZETTICK, EXEC DIRECTOR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#18062).

HISTORY SEARCH CONTEST, LANGHORNE, PA. CONTEST TO DISCOVER WHEN AND WHERE DECLARATION OF INDEPENDENCE WAS EITHER PSOTEO OR READ. (LOCAL). ELAINE P ZETTICK, EXEC DIRECTOR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 4D9; LANGHORNE, PA 19047. (#1B06S).

RESTORATION OF HISTORIC SITES IN BUCKS COUNTY, PA. RESTORE AND MAINTAIN HISTORIC PROPERTIES WITHIN BUCKS COUNTY. (LOCAL). ELAINE P ZETTICK, EXEC DIRECTOR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#18068).

TOURIST INFORMATION CENTERS IN BUCKS COUNTY, PA. THREE INFORMATION CENTERS THROUGHOUT THE COUNTY, TO DISTRIBUTE HISTORIC & TOURIST RELATED MATERIALS. (LOCAL). ELAINE P ZETTICK, EXEC DIRECTOR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#18071).

1976 COMPREHENSIVE MASTER PLAN, LANGHORNE, PA. COMPILATION OF ALL COUNTY PROJECTS, EMERGENCY SERVICES AND TOURIST RELATED FACILITIES INTO A GUIDEBOOK. (LOCAL). ELAINE P ZETTICK, EXEC DIRECTOR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#18067).

JAN 1, '7S - JUNE 30, '76. ACTIVATION FLAG PROGRAM. FLAG PROGRAM TO STIMULATE INTEREST; THE BUCKS COUNTY WILL PRESENT A BUCKS COUNTY BICENTENNIAL FLAG TO ALL SCHOOLS & MUNICIPALITIES. AT ALL SCHOOL DISTRICT BUILDINGS. (LOCAL). ELAINE P ZETTICK, DIR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#103607-43).

MAY '7S. BICENTENNIAL SCOUT CAMPOREE. B000 CUBS, SCOUTS & EXPLORERS WILL BE INVOLVED IN DEMONSTRATIONS, ATHLETIC EVENTS & DRAMATIC PRESENTATIONS. (REGN'L). ELAINE P ZETTICK, DIR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#103607-41).

JAN 2 - DEC 31, '76. FAMOUS TRIAL RE-ENACTMENTS. A TRAVELING EDUCATIONAL PROGRAM TO SCHOOLS. (LOCAL). ELAINE P ZETTICK, DIR; BUCKS CO BAR ASSOC/BUCKS CO BICENTENNIAL COMMITTEE; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#103607-42).

MAR 6, '76. BICENTENNIAL COSTUME BALL. FESTIVAL. (LOCAL). CLEMENT MATHER, CHMN; LANGHORNE BICENTENNIAL COMMITTEE; 2D1 W MAPLE AVE; LANGHORNE, PA 19047. (#1D36D7-91).

MAY 8 - AUG 22, '76. SHOWMOBILE & CULTURAL PROGRAM IN THE PARKS. MAY 8, AMATEUR FOLK-BLUEGRASS FESTIVAL; MAY 1S, BUCKS CO YOUTH ORCHESTRA; MAY 22, TRI-COUNTY BAND; JULY 2S, DEL VALLEY PHILHARMONIC; AUG 1, SONS OF THE WHISKEY REBELLION; AUG 13, YOUR FATHER'S MUSTACHE; AUG 22, QUAKERTOWN BAND; PLUS OTHER PERFORMANCES. (LOCAL). ELAINE P ZETTICK, DIR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC/PARKS & RECREATION DEPT; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#1D36D7-44).

JUNE 12, '76. CANOLE LIGHT TOUR. TOUR. (LOCAL). CLEMENT MATHER, CHMN; LANGHORNE BOROUGH BICENTENNIAL COMMISSION; 201 W MAPLE AVE; LANGHORNE, PA 19D47. (#103607-69).

JUNE 13 - 19, '76. BOROUGH LANGHORNE'S 100TH BIRTHDAY CELEBRATION. 6-13: CHURCH SERVICES AND TOURS, MIDGET RACES AND CHOIR CONCERT; 6-14: FIRE CO DAY AND MAYOR FOR A DAY; 6-15: SENIOR CITIZENS DAY, FLOWER SHOW AND CHICKEN DINNER; 6-16 ORGANIZATION DAY AND PUPPET SHOW; 6-17: YOUTH DAY; 6-18: 8LOCK PARTY; 6-19: BIRTHDAY PARADE. (LOCAL). CATHY MURPHY, DIRECTOR; LANGHORNE CENTENNIAL-BICENTENNIAL COMMITTEE; 114 E MARSHALL AVE; LANGHORNE, PA 19047. (#1DS926-1).

JUNE 16 - 17, '76. 100TH ANNIVERSARY OF TELEPHONE, HISTORIC EXHIBIT. EXHIBIT. (LOCAL). CLEMENT MATHER, CHMN; BELL TELEPHONE; 201 W MAPLE AVE; LANGHORNE, PA 19047. (#1D3607-64).

JUNE 22 - 2B, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS 8Y NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 197S & 1976. AT OXFORD VALLEY MALL. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO 8OX 3S6; CAMP HILL, PA 17011. (#2338-20).

JULY 24 - 2S, '76. BICENFAIR '76. A FESTIVAL TO RE-DISCOVER AND RE-DEDICATE THE HERITAGE OF BUCKS COUNTY AND THE NATION THROUGH THE INVOLVEMENT OF MANY DIVERSE ETHNIC, RELIGIOUS, SERVICE AND LOCAL BICENTENNIAL ORGANIZATIONS. AT CORE CREEK PARK (1100 ACRES); OFF RT 413, 3 MI NORTH OF US #1. (LOCAL). ELAINE P ZETTICK, DIR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19D47. (#103607-1).

LANSDALE

BICENTENNIAL FESTIVAL SUNOAY, LANSOALE, PA. ENTIRE COMMUNITY OF LANSDALE WILL PARTICIPATE IN A BICENTENNIAL FESTIVAL FEATURING CONTESTS, PARADES, FLEA MARKET, CRAFT EXHIBITS, BAND CONCERT, SQUARE DANCING & OTHER ACTIVITIES, W/LIVE RADIO COVERAGE. (LOCAL). PATT & WALTER SHULL, CO-CHAIRPERSONS; BICENTENNIAL COMMISSION BOROUGH OF LANSDALE; BS6 SYCAMORE DR; LANSDALE, PA 19446. (#23643).

SPIRIT OF '76 ANO BEYONO. THIS IS A NATIONAL PROJECT & CONCLAVE, MADE UP OF HIGH SCHOOL STUDENTS GRADUATING IN '76, TO DISCUSS & EVALUATE AMERICAN PRINCIPLES AND VALUES. A STATEMENT WILL BE GIVEN TO THE PRESIDENT. (NAT'L). PAUL MATUSKY, PROJ DIRECTOR; NORTH PENN SCHOOL DISTRICT - FREEDOMS FOUNDATION; 1340 VALLEY FORGE RD; LANSDALE, PA 19446. (#1771). **ARBA RECOGNIZEO.**

MAY 14, '7S. PLAY - '200 YEARS'. PLAY WRITTEN, PRODUCED & DIRECTED BY TEACHERS OF SCHOOL. STUDENTS TAKE PART IN PRODUCTION. REFLECTS HISTORY SINCE 177S. AT PENNFIELD JR HS AUDITORIUM. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; S11 DELAWARE AVE; LANSDALE, PA 19446. (#200040-63).

MAY 17, '7S. BICENTENNIAL HERITAGE BALL. ANNUAL BALL SPONSORED BY THE LANSDALE & TOWAMENCIN HISTORICAL SOCIETIES. THIS YEAR THE EVENT OPENS ALL BICENTENNIAL EVENTS IN MONTGOMERY CO. AT STEAKMASTER REST, RT 63 & 2D2 SOUTH OF LANSDALE. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE HISTORICAL SOCIETY; S11 DELAWARE AVE; LANSDALE, PA 19446. (#200040-62).

MAY 30 - 31, '7S. LANSOALE SIOEWALK DAYS. LOCAL MERCHANTS PROVIDE GOOD OLD DAYS FEELING BY SELLING THEIR WARES ON THE SIDEWALK IN FRONT OF THEIR STORES. TOWN DECORATEO ACCORDINGLY. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; 511 DELAWARE AVE; LANSDALE, PA 19446. (#200040-61).

JUNE 14, '7S. BICENTENNIAL PARAOE. BICENTENNIAL PARADE FEATURING BANDS FROM ALL OVER THE NORTH PENN AREA. VETERANS OF FOREIGN WARS ARE THE SPONSORS OF THIS FINE EVENT. AT MAIN STREET. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; 511 DELAWARE AVE; LANSDALE, PA 19446. (#200040-69).

JUNE 21, '7S. OPEN HOUSE AT JENKINS HOMESTEAO. THE OPEN HOUSE ALLOWS ALL INTERESTED PERSONS TO SEE THE RESTORATION WORK GOING ON FIRST HAND AND TO VISIT A HOME BUILT IN THE MIDDLE 17DD'S, BEFORE THE REVOLUTION. AT JENKINS HOMESTEAD, 137 JENKINS AVE. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE HISTORICAL SOCIETY; S11 OELAWARE AVE; LANSDALE, PA 19446. (#200040-6B).

JUNE 22, '7S. BICENTENNIAL FESTIVAL SUNOAY. EVENTS OF ALL DESCRIPTIONS: FLEA MARKET, DANCING CELEBRITIES, (JAMES MICHENER) AIR SHOW, FIRE CO WATER FIGHT, BASEBALL GAME, ETC. AT MEMORIAL PARK. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; S11 DELAWARE AVE; LANSDALE, PA 19446. (#200040-67).

JULY 4, '7S. BICENTENNIAL TREE PLANTING. LARGE RED OAK TREE PLANTED WITH MARKER STONE THAT REFLECTS OUR INTENTION THAT 200 YEARS FROM NOW, PEOPLE ON THE 4TH OF JULY MAY GATHER BENEATH ITS BRANCHES & REFLECT ON THE FACT THAT WE CARED ENOUGH TO THINK OF THEM. AT MEMORIAL PARK, MAIN STREET. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; S11 DELAWARE AVE; LANSDALE, PA 19446. (#2DD040-7S).

AUG 17, '7S. BICENTENNIAL CONCERT. LANSDALE, NORTH PENN SYMPHONIC PRESENTS A CONCERT OF STIRRING MUSIC WITH BICENTENNIAL THEME. AT MEMORIAL PARK. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; S11 DELAWARE AVE; LANSDALE, PA 19446. (#2DD04D-74).

SEPT 12 - 13, '7S. BICENTENNIAL FLEA MARKET. ANTIQUE SHOPPING DAYS PROVIDE YOU WITH AN EXCITING EXPERIENCE WHILE PROVIDING FUNDS FOR RESTORATION OF LANSDALE'S OLDEST HOME. AT JENKINS HOMESTEAD, 137 JENKINS AVE. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE HISTORICAL SOCIETY; 511 DELAWARE AVE; LANSDALE, PA 19446. (#2DD040-7D).

SEPT 19, '7S. SILENT MOVIES. SENIOR CITIZENS OF LANSDALE, PA OFFER SEVERAL OLD MOVIE CLASSICS FOR YOUR PLEASURE. AT YMCA. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; S11 DELAWARE AVE; LANSDALE, PA 19446. (#20D04D-71).

SEPT 23, '7S. LECTURE - 'AMERICA'. DR PUSEY, WHO FIRST GAVE THIS LECTURE BEFORE A JOINT SESSION OF CONGRESS IN WASHINGTON, WILL GIVE US THE HONOR OF HEARING WHY CONGRESS GAVE HIM A STANDING OVATION. AT LANSDALE LIBRARY, SUSQUEHANNA AVE. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE HISTORICAL SOCIETY; 511 DELAWARE AVE; LANSDALE, PA 19446. (#2D0040-72).

SEPT 27, '7S. TOWN MEETING. REPRESENTATIVES FROM ALL WALKS OF LIFE HERE IN LANSDALE OFFER THEIR SUGGESTIONS AS TO WHAT IS RIGHT & WHAT IS WRONG WITH OUR TOWN & WHAT WE CAN DO TO MAKE IT BETTER. AT YMCA. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; 511 DELAWARE AVE; LANSDALE, PA 19446. (#200040-73).

OCT 4 - S, '7S. BOY SCOUT CAMPOREE. AS PART OF THE JOHNNY HORIZONS PROGRAM THE BOY SCOUTS OF THE GENERAL NASH DISTRICT OF PENNA WILL CAMP OUT IN WHITES ROAD PARK LANSDALE. AT WHITES ROAD PARK. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; 511 DELAWARE AVE; LANSDALE, PA 19446. (#200040-76).

FEB 20, '76. BICENTENNIAL 'Y' POPS. LANSDALE, NORTH PA SYMPHONY ORCHESTRA PRESENTS A CONCERT OF PATRIOTIC MUSIC. THIS ALONG WITH DINNER PROVIDE FOR A FINE EVENING'S ENTERTAINMENT. AT YMCA. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; 511 DELAWARE AVE; LANSDALE, PA 19446. (#200040-SB).

FEB 24, '76. BICENTENNIAL SHOW. ELEMENTARY SCHOOL STUDENTS TELL THE HISTORY OF THE REVOLUTION & OUR COUNTRY. AT HANCOCK ELEM SCHOOL, HANCOCK ST. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; S11 DELAWARE AVE; LANSDALE, PA 19446. (#200040-S7).

MAR 27, '76. BICENTENNIAL HERITAGE BALL. ANNUAL BALL & DINNER DANCE SPONSORED BY THE LANSDALE & TOWANENCIN HISTORICAL SOCIETIES. THIS YEAR'S BALL REFLECTS BICENTENNIAL THEME. AT STEAKMASTER RESTAURANT, RTE 202 & 63. (LOCAL). ROBERT E GASKILL, CHMN; LANSDALE BICENTENNIAL COMMISSION & HISTORICAL SOCIETY; S11 DELAWARE AVE; LANSDALE, PA 19446. (#200040-78).

APR 24, '76. ANNUAL BARBERSHOP HARMONY SHOW. LIVE PERFORMANCE AT NORTH PENN HIGH SCHOOL. (LOCAL). FRED BRUNNER, CHAIRMAN; LANSDALE CHAPTER OF SPEBSQSA, INC; PO BOX 454; LANSDALE, PA 19446. (#200040-6D).

MAY 1S, '76. VFW BICENTENNIAL PARAOE. BICENTENNIAL PARADE SPONSORED BY VETERANS OF FOREIGN WARS WITH PATRIOTIC THEME. AT MARCH 00WN MAIN STREET, MITCHELL AVE TO MEMORIAL PARK. (LOCAL). CYRIL P DIRKS, COORD; LANSDALE POST 32 VETERANS OF FOREIGN WARS; BOX 263; LANSDALE, PA 19446. (#200040-66).

MAY 22, '76. BICENTENNIAL PLAY 'AMERICANS ON THE ROAO'. FIRST OF A SERIES OF PLAYS BY NORTH PENN HIGH SCHOOL DRAMA STUDENTS USING HISTORY OF REVOLUTION AS THEIR THEME. AT MEMORIAL PARK, MAIN ST. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; S11 DELAWARE AVE; LANSOALE, PA 19446. (#200040-6S).

MAY 31, '76. MEMORIAL DAY PARAOE. PARADE THAT INVOLVES THE BICENTENNIAL THEME ON A VERY SOLEMN DAY, WITH IMPORTANT SPEAKERS REFLECTING MEMORIAL DAY IN THIS BICENTENNIAL YEAR. AT MAIN STREET. (LOCAL). ROBERT E GASKILL, PRES; LANSDALE BICENTENNIAL COMMISSION; 511 DELAWARE AVE; LANSDALE, PA 19446. (#20D04D-64).

JUNE 4 - S, '76. LANSOALE RETAILERS SIOEWALK SALE. TOWN TO BE DECORATED AND PEOPLE IN COSTUME. AMERICAN FLAGS TO LINE MAIN STREET. AT DOWNTOWN. (LOCAL). RICHARD A WEBER; LANSDALE RETAILERS ASSOCIATION; 7 WEST MAIN ST; LANSDALE, PA 19446. (#107211-9).

JUNE S, '76. STH ANNUAL FIRE COMPANY STRAWBERRY FESTIVAL. BLOCK PARTY STYLE. SUSQUEHANNA AVE BLOCKED OFF & TABLES ARE SET UP FOR GUESTS. AT SUSQUEHANNA AVE. (LOCAL). ELLER HAGER, JR; LADIES AUXILIARY OF THE FAIRMOUNT FIRE CO; 1026 POPLAR ST; LANSDALE, PA 19446. (#107211-10).

JUNE S - AUG 22, '76. WAGON TRAIN ENCAMPMENT ANO SHOW. NATIONAL WAGON TRAIN TREK ACROSS COUNTRY AND ENCAMPMENT IN LANSDALE TWENTY-FIVE OF THE SO ORIGINAL WAGONS PLUS THEIR SUPPORT PERSONNEL WILL STAGE SHOW FOR LOCAL RESIDENTS. FAIRMOUNT FIRE CO WILL PROVIDE REFRESHMENTS. GEO WASHINGTON WILL GIVE BICENTENNIAL MESSAGE. AT PENNDALE JUNIOR HIGH SCHOOL. (LOCAL). JOAN FATZINGER, COORD; BICENTENNIAL COMMISSION FOR BOROUGH OF LANSDALE; 511 DELAWARE AVE; LANSDALE, PA 19446. (#1D721D-1).

JUNE 6, '76. 'AMERICANS ON THE ROAO' - BICENTENNIAL PLAY. SECOND OF THREE PLAYS BY NORTH PENN HIGH SCHOOL DRAMA STUDENTS USING HISTORY OF REVOLUTION AS THEIR THEME. AT MEMORIAL PARK, BOROUGH OF LANSDALE. (LOCAL). CYNTHIA LOUDEN; BICENTENNIAL COMMISSION FOR BOROUGH OF LANSDALE; NORTH PENN HIGH SCHOOL; LANSDALE, PA 19446. (#107211-11).

JUNE 19 - 20, '76. JENKINS HOMESTEAO OPEN HOUSE. $2.DD DONATION FOR PARTY OF THE 19TH. ON SUNDAY, JUNE 2DTH, HOMESTEAD WILL GIVE CONDUCTED TOURS THRU HOMESTEAD. AT JENKINS HOMESTEAD, JENKINS AVE, LANSDALE. (LOCAL). FALINE M GRAY; LANSDALE HISTORICAL SOCIETY; 6D5 DELAWARE AVE; LANSDALE, PA 19446. (#1D7211-12).

JUNE 20, '76. BARBERSHOP CHORUS. LIVE PERFORMANCE AT PENNDALE JUNIOR HGIH SCHOOL. (LOCAL). FRED BRUNNER, COORD; LANSDALE CHAPTER OF SPEBSQSA, INC; PO BOX 454; LANSDALE, PA 19446. (#23643-13).

JUNE 20, '76. BASEBALL GAME BETWEEN LANSOALE RETAILERS ASSOC & POLICE. FESTIVAL AT MEMORIAL PARK. (LOCAL). RICHARD A WEBER, COORD; LANSDALE RETAILERS ASSOC; 7 W MAIN ST; LANSDALE, PA 19446. (#23643-14).

JUNE 20, '76. BICENTENNIAL BABY PARAOE. PRE-REGISTRATION FOR LANSDALE RESIDENTS ONLY. AT PENN STREET. (LOCAL). PATT AND WALTER SHULL; BICENTENNIAL COMMISSION BOROUGH OF LANSDALE; 856 SYCAMORE DR; LANSDALE, PA 19446. (#23643-1).

LANSDALE — CONTINUED

JUNE 20, '76. BICENTENNIAL CAKE FESTIVAL. OISPLAY AND INSTRUCTION IN OECORATING CAKES. ALL CAKES IN COMPETITION WILL 8E AUCTIONEO THAT AFTERNOON. AT MEMORIAL PARK. (LOCAL). PATT ANO WALTER SHULL; 8AKERS'S OOZEN CAKE OECORATING CLUB; B56 SYCAMORE 0R; LANSOALE, PA 19446. (#23643-7).

JUNE 20, '76. BICENTENNIAL CONTESTS AND GAMES FOR YOUTH. PIE & BANANA EATING CONTEST ANO GUNNY SACK RACES. AT PENNOALE JUNIOR HIGH. (LOCAL). PATT ANO WALTER SHULL; 8ICENTENNIAL COMMISSION BOROUGH OF LANSOALE; 856 SYCAMORE OR; LANSOALE, PA 19446. (#23643-4).

JUNE 20, '76. BICENTENNIAL MIOWAY. EXHIBIT, FAIR, FESTIVAL AT PENNOALE PARKING LOT. (LOCAL). RICHARO M PALMERIO, CHMN; RICHARO M PALMERIO ANO JOHN PANICO; BOX 653; MONTGOMERYVL, PA 19446. (#23643-B).

JUNE 20, '76. BICENTENNIAL OFFICIAL OOG SHOW. FESTIVAL, PARAOE AT MEMORIAL PARK. (LOCAL). BETTY ORUSDRUM, COORO; THE Y MEN ANO THE Y-MENETTES; 6DB E MAIN ST; LANSOALE, PA 19446. (#23643-6).

JUNE 20, '76. BICENTENNIAL WAGON AND BICYCLE PARADE. PREREGISTRATION FOR LANSDALE RESIOENTS ONLY. AT PENNOALE JUNIOR HIGH. (LOCAL). PATT AND WALTER SHULL; BICENTENNIAL COMMISSION BOROUGH OF LANSOALE; B56 SYCAMORE OR; LANSOALE, PA 19446. (#23643-3).

JUNE 20, '76. CRAFT # SHOW ANO FLEA MARKET. EXHIBIT, FESTIVAL AT PENNOALE. (LOCAL). MRS PAT TROSTLE, COORD; BICENTENNIAL COMMISSION FOR BOROUGH OF LANSDALE; 4DS PENN AVE; LANSOALE, PA 19446. (#23643-1S).

JUNE 20, '76. EXHIBITION SQUARE OANCING. FESTIVAL, LIVE PERFORMANCE AT PENNOALE JUNIOR HIGH. (LOCAL). RAYMONO NEELY, COORD; R ANO R SQUARES; 91D BEECHWOOO DR; LANSOALE, PA 19446. (#23643-11).

JUNE 20, '76. FAIRMOUNT FIRE COMPANY WATER BATTLE. COMPETITION, FESTIVAL AT PARK AVENUE. (LOCAL). JAY OAVELER, COORO; FAIRMOUNT FIRE COMPANY; 7 W MAIN ST; LANSOALE, PA 19446. (#23643-9).

JUNE 20, '76. FATHER'S OAY FAMILY COSTUME CONTEST. PARAOE OF THE FAMILIES. PRIZES GIVEN TO MOST AUTHENTIC FORMAL ATTIRE, FRONTIERSMEN ANO 1976 BICENTENNIAL FAMILY. COMMEMORATIVE MOUSTACHE CUP PRESENTEO TO EACH FATHER. OPEN TO LANSDALE RESIDENTS ONLY. PRE-REGISTRATION REQUIREO. AT PENN STREET ANO PARK AVE, CORNER NEAR PENNOALE JUNIOR HIGH. (LOCAL). PATT ANO WALTER SHULL; BICENTENNIAL COMMISSION BOROUGH OF LANSDALE; B56 SYCAMORE 0R; LANSDALE, PA 19446. (#23643-2).

JUNE 20, '76. FLY-BY MONTGOMERYVILLE ARIPORT. 3D ANTIQUE & MODERN MILITARY AIRCRAFT WILL FLY BY MONTGOMERYVILLE AIRPORT. AT RTS 309 AND 202, MONTGOMERYVILLE. (LOCAL). JAY OAVELER, COORD; MONTGHOMERYVILLE AIRPORT; 7 W MAIN ST; LANSOALE, PA 19446. (#23643-1D).

JUNE 20, '76. KARATE OEMONSTRATION. EXHIBIT, LIVE PERFORMANCE, FESTIVAL. (LOCAL). MAN FON, INSTRUCTOR; PAEK KARATE SCHOOL; 1104 N BROAO ST; LANSOALE, PA 19446. (#23643-12).

JUNE 20, '76. NORTH PENN HIGH SCHOOL BANO CONCERT IN THE PARK. LIVE PERFORMANCE, FESTIVAL AT MEMORIAL PARK. (LOCAL). STEV FREORICKS, BANO OIR; NORTH PENN HIGH SCHOOL BAND; NORTH PENN HIGH SCHOOL; LANSOALE, PA 19446. (#23643-17).

JUNE 20, '76. SALE OF AMERICAN FLAGS ON FESTIVAL SUNOAY. VFW WILL SELL U S, BENNINGTON & BETSY ROSS FLAGS. AT BD5 W 2ND, LANSOALE. (LOCAL). CYRIL P OIRKS, COORD; LANSDALE POST 32 VETERANS OF FOREIGN WARS; BOX 263; LANSDALE, PA 19446. (#23643-19).

JUNE 20, '76. SALE OF BALLOONS AT YOUTH EVENTS ON FESTIVAL SUNOAY. FESTIVAL AT CORNER OF LINE ANO PENN STREET. (LOCAL). RICHARO A WEBER, COORO; LANSDALE RETAILER'S ASSOC; 7 W MAIN ST; LANSOALE, PA 19446. (#23643-18).

JUNE 20, '76. SWINGER ANO THE SWINGING GYM. FAIR, FESTIVAL AT PENNOALE JUNIOR HIGH SCHOOL. (LOCAL). PATT AND WALTER SHULL; OSCAR'S AMUSEMENTS; BS6 SYCAMORE OR; LANSOALE, PA 19446. (#23643-5).

JUNE 20, '76. WNPV RAOIO LIVE BROAOCAST FROM FESTIVAL. RADIO/TV, FESTIVAL AT MEMORIAL PARK AREA. (LOCAL). FREO DAY; LANSOALE BICENTENNIAL COMMISSION; SNYDER RD; LANSOALE, PA 19446. (#23643-16).

JUNE 2S - 27, '76. GIRL SCOUT CAMPOREE. CAMPOREE TO BRING TO THE PUBLIC GIRL SCOUT PROGRAM AND THEIR ENVOLVEMENT IN THE BICENTENNIAL YEAR. AT BOROUGH OF LANSDALE - WHITES ROAO PARK. (LOCAL). ROBERT GASKILL; BICENTENNIAL COMMISSION, BOROUGH OF LANSOALE; 511 OELAWARE AVENUE; LANSOALE, PA 19446. (#107209-1).

JULY 4, '76. BICENTENNIAL CANCELLATION STAMP PROGRAM. ART CONTEST HELO TO OETERMINE BEST REPRESENTATION OF LANSOALE, PA. THIS ART WORK TO BE ENGRAVED BY U S POST OFFICE AND WILL FIRST BE ISSUEO ON JULY 4TH, 1976 AS A COMMEMORATIVE CANCELLATION STAMP FOR PHILATETIC PURPOSES. AT U S POST OFFICE, LANSOALE, PA. (LOCAL). ROBERT GASKILL; 8ICENTENNIAL COMMISSION, BOROUGH OF LANSDALE; S11 OELAWARE AVE; LANSOALE, PA 19446. (#107211-1).

JULY 4, '76. REENACTMENT SIGNING OF THE OECLARATION OF INOEPENOENCE. BOROUGH OFFICIALS, COMM MEMBERS ANO LANSOALE HISTORICAL SOCIETY MEMBERS WILL PARTICIPATE IN A PLAY OEPICTING THE SIGNING OF THE OECLARATION OF INOEPENOENCE. LOCAL RAOIO, WNPV STATION WILL BROAOCAST EVENTS. FAMILY PICNIC ANO ENTERTAINMENT AT THE PARK. AT MEMORIAL PARK, BOROUGH OF LANSOALE. (LOCAL). ROBERT GASKILL; BICENTENNIAL COMMISSION OF BOROUGH OF LANSOALE; 511 OELAWARE AVE; LANSOALE, PA 19446. (#107211-3).

JULY 4, '76. SPIRIT OF '76 - ANO BEYOND. WINNER OF NATIONAL ESSAY CONTEST FOR SPIRIT OF '76 - ANO BEYONO WILL MAKE PRESENTATION TO PRESIOENT FORO AT INOEPENDENCE HALL, PHILAOELPHIA, PA. AT INOEPENOENCE HALL, PHILAOELPHIA, PA. (LOCAL). ROBERT GASKILL; BICENTENNIAL COMMISSION, BOROUGH OF LANSOALE; S11 OELAWARE AVE; LANSDALE, PA 19446. (#1D7211-2).

AUG 7 - 8, '76. INTERNATIONAL WEEK-ENO AND TRACK CLASSIC. ON SATUROAY LOCAL MERCHANTS ANO ETHNIC GROUPS WILL STAGE A WEEKENO OF INTERNATIONAL FLAVOR. SUNOAY, ATHLETES OIRECTLY FROM THE SUMMER OLYMPICS, MONTREAL, CANAOA WILL COMPETE IN AN OFFICIAL AAU INTERNATIONAL TRACK CLASSIC. ALL EVENTS TO BEGIN AT S PM. AT NORTH PENN HIGH SCHOOL. (INT'L). ROBERT GASKILL; BICENTENNIAL COMMISSION, BOROUGH OF LANSOALE; 511 OELAWARE AVE; LANSOALE, PA 19446. (#107211-4).

AUG 12 - 17, '76. 'FAITH OF OUR FATHERS' - PLAY. AN ORIGINAL PLAY EXPLAINING THE SCHWENKFELDER RELIGIOUS GROUP ANO THEIR FLIGHT FROM SELISA, THE VOYAGE TO AMERICA, ANO THEIR BEGINNING HERE IN AMERICA. AT SCHWENKFELOERS CHURCH, LANSOALE, PA. (LOCAL). ROBERT GASKILL; BICENTENNIAL COMMISSION, BOROUGH OF LANSOALE; 511 DELAWARE AVE; LANSOALE, PA 19446. (#107211-5).

SEPT 10, '76. FIRST ANNUAL FOOTBALL GAME. FOOTBALL GAME BETWEEN NORTH PENN HIGH SCHOOL ANO LANSOALE CATHOLIC HIGH SCHOOL. COMMISSION WILL PRESENT LIBERTY BELL TROPHY TO WINNER. AT NORTH PENN HIGH SCHOOL. (LOCAL). ROBERT GASKILL; BICENTENNIAL COMMISSION, BOROUGH OF LANSOALE; S11 OELAWARE AVE; LANSOALE, PA 19446. (#1D7211-6).

SEPT 10 - 11, '76. FIFTH ANNUAL LANSOALE HISTORICAL SOCIETY FLEA MARKET. OEALERS TABLE RESERVATIONS THRU H. GREGER. RATES: $B.D0 ONE DAY OR $12.0D FOR BOTH OAYS PER SPACE. LUNCH ANO REFRESHMENTS HISTORICAL SOCIETY. AT JENKINS HOMESTEAD - JENKINS AVE, LANSOALE. (LOCAL). HOWARD GREGER; BICENTENNIAL COMMISSION & LANSDALE HISTORICAL SOCIETY; B10 ELM ST; HATFIELO, PA 19440. (#107211-7).

OEC 11, '76. BICENTENNIAL CHRISTMAS CHEER PARTY. HOMESTEAO OECORATEO WITH EARLY AMERICANS ANO ANTIQUES ANO COLONIAL CHRISTMAS ATMOSPHERE. LIVE ORGAN MUSIC & TOUR GUIDES IN COSTUME TO OIRECT GUESTS. FOR MEMBERSHIP INFO: MRS HOWARO GREGER, B10 ELM ST, HATFIELO, PA, 19440. TEL: 36B-6S49. AT JENKINS HOMESTEAO, LANSOALE, PA. (LOCAL). FALINE M GRAY, PROG; LANSOALE HISTORICAL SOCIETY; 60S DELAWARE AVE; LANSOALE, PA 19446. (#1D7211-B).

LANSFORD

'LANSFORO - THE FIRST 100 YEARS' - PA. BOOK COMMEMORATING LANSFORO'S CENTENNIAL WAS PUBLISHED. (LOCAL). MRS HELEN LENICK, SECRETARY; LANSFORD CENTENNIAL - USA BICENTENNIAL; 30 E RIOGE ST; LANSFORO, PA 18232. (#29719).

JUNE 26 - JULY 10, '76. LANSFORO CENTENNIAL-USA BICENTENNIAL PROGRAM. JUNE 26-PARADE. JUNE 27-COIN SHOW & ANTIQUE CAR SHOW. JUNE 3D THRU JULY 3-BLOCK PARTY EACH EVENING. JULY 4-ECUMENICAL CHURCH SERVICES & FIREWORKS. JULY S-ETHNIC DAY & COMMUNITY PICNIC. JULY 9-VARIETY SHOW & JULY 10-CENTENNIAL/BICENTENNIAL BALL. (LOCAL). MRS HELEN LENICK, SECY; LANSFORD CENTENNIAL-USA BICENTENNIAL COMMITTEE; 3D E RIDGE ST; LANSFORD, PA 1B232. (#20DD4D-534).

LARKSVILLE

MUNICIPAL INSIGNIA - LARKSVILLE, PA. A LOGO FOR LARKSVILLE WILL BE DESIGNED. (LOCAL). ALMON J LONG, CHAIRMAN; LARKSVILLE BICENTENNIAL COMMISSION; WARMAN ST; LARKSVILLE, PA 1B6S1. (#2913S).

FEB 21, '76. WASHINGTON'S BIRTHOAY OANCE. FESTIVAL. (LOCAL). HIMON J LONG, CHAIRMAN; LARKSVILLE BICENTENNIAL COMMISSION; WARMON ST; LARKSVILLE, PA 1B6S1. (#20D040-134).

LATROBE

FEB 21, '76. OINNER OANCE. FESTIVAL AT LATROBE ELKS CLUB, RT 9B1. (LOCAL). MARGARET E SPEAL, CHMN; NEW ALEXANORIA BICENTENNIAL COMMITTEE; RD 1, KEYSTONE PARK RD; N ALEXANORIA, PA 1567D. (#20004D-S9).

LAURELTON

AUG S - 9, '7S. WEST ENO FAIR W/ RIOES, FARM OISPLAY & MUSIC. AGRICULTURE & HOMEMAKING EXHIBITS, EQUIPMENT OISPLAYS, FOOO, CONTESTS, MUSIC, CARNIVAL RIOES. AT FAIR GROUNDS AT LAURELTON. (LOCAL). MRS LOUIS POGGI; WEST ENO FAIR ASSOC.,INC; RO 2; MIFFLINBURG, PA 17844. (#6544-508).

AUG 3 - 10, '76. WEST ENO FAIR- AGRICULTURAL EXHIBIT, RIOES, NIGHTLY ENTERTAINMENT. EXHIBITS, CONTESTS, OISPLAYS, CARNIVAL RIDES. SPECIAL OAYS: SR CITIZENS, CHILOREN & HOMEMAKERS. AT LAURELTON FAIRGROUNOS. (LOCAL). MRS LOUIS POGGI; UNION COUNTY WEST ENO FAIR ASSOCIATION; ROH 2; MIFFLINBURG, PA 17844. (#6544-509).

LAWRENCE PARK

JULY 2 - 4, '76. OLO-FASHIONED CELEBRATION. FESTIVAL, PARAOE. (LOCAL). THEOOORE MOHNKERN; LAWRENCE PARK TOWNSHIP; LAWRENCE PARK TOWNSHIP; ERIE, PA 16511. (#104304-12).

LAWRENCEVILLE

MARKERS TO SERVICEMEN ANO HISTORICAL SITES - PA. A YEAR ROUND ACTIVITIES PROGRAM TO OO SEVERAL HISTORICAL COMMUNITY BETTERMENT PROJECTS. (LOCAL). MRS BEVERLY MERRITT, PRESIDENT; LAWRENCEVILLE BICENTENNIAL COMMISSION; PO BOX 4B5; LAWRENCEVILLE, PA 16929. (#11845).

JULY 4, '7S - JULY 4, '76. INOEPENOENCE OAY CELEBRATION SALUTE TO VETERANS OF REVOLUTION. 150TH ANNIVERSARY OF BIRTH OF STEPHEN C FOSTER, COMPOSER. AT 4412 BUTLER STREET PITTSBURGH PA. (LOCAL). JOSEPH A BORKOWSKI; ARSENAL BOARD OF TRAOE; 4291 STANTON AVENUE; PITTSBURGH, PA 1S2D1. (#5D631-1).

LEBANON

COMMEMORATIVE PLATES - LEBANON, PA. PLATE WITH SKETCH OF 18TH CENTURY CHURCH WHERE HESSIAN PRISONERS WERE HELO ANO POWOER WAS STOREO. (LOCAL). MARIA F FELTY, SECRETARY; SOUTH LEBANON TOWNSHIP BICENTENNIAL COMMITTEE; 1B0D S STH AVE; LEBANON, PA 17042. (#29D29).

MAY 27, '76. LEBANON SCHOOL OISTRICT BICENTENNIAL PAGEANT. FESTIVAL AT LEBANON HIGH SCHOOL STAOIUM, NORTH 7TH ST, LEBANON. (LOCAL). KEITH H LEBO, COORDINATOR; LEBANON SCHOOL DISTRICT; 1000 S BTH ST; LEBANON, PA 17042. (#104S97-S).

MAY 31, '76. MEMORIAL OAY PARAOE. PARADE AT OOWNTOWN LEBANON. (LOCAL). RUOY SZEWCZAK, PROJ DIR; ELKS CLUB & LEBANON CITY BICENTENNIAL COMMITTEE; 43 S BTH ST; LEBANON, PA 17D42. (#104S97-6).

JUNE S, '76. LEBANON WEEK (JUNE STH-14TH) STREET FAIR, MAYOR OEOICATION. FAIR, CEREMONY AT LEBANON PLAZA SHOPPING CENTER, RT 72 N & SUMMITT ST, LEBANON, PA. (LOCAL). RUDY SZEWCZAK, CHRPSN; GOOO SAMARITAN HOSPITAL & LEBANON CITY BICENTENNIAL COMMITTEE; BOX 326; LEBANON, PA 17D42. (#104597-10).

JUNE S - 14, '76. BICENTENNIAL WEEK. EXHIBIT, FESTIVAL, PARAOE. (LOCAL). RUOY SZEWCZAK, PROJ OIR; LEBANON CITY BICENTENNIAL COMMITTEE; 43 S BTH ST; LEBANON, PA 17042. (#1D4597-1).

JUNE S - 14, '76. LEBANON WEEK OOWNTOWN TOUR. TOUR AT OOWNTOWN. (LOCAL). RUDY SZEWCZAK, CHRPSN; DOWNTOWN CHURCHES, HISTORICAL SOCIETY, DAR, BICENTENNIAL COMMITTEE; BOX 326; LEBANON, PA 17D42. (#104S97-14).

JUNE 7, '76. LEBANON WEEK JUNE 7TH - TOWN MEETING 76. CONFERENCE AT LEBANON CITY HIGH SCHOOL, 1D00 S 8TH ST, LEBANON, PA. (LOCAL). RUOY SZEWCZAK, CHRPSN; KIWANIS & LEBANON CITY BICENTENNIAL COMMITTEE; BOX 326; LEBANON, PA 17042. (#104S97-11).

JUNE 7 - 11, '76. ENGINEERS CONVENTION & BETHLEHEM STEEL OISPLAY. EXHIBIT AT HISTORICAL SOCIETY, 9TH & CUMBERLANO STS, LEBANON, PA. (LOCAL). RUOY SZEWCZAK, CHRPSN; ENGINEERS SOC, BETHLEHEM STEEL, HISTORICAL SOC & BICENT COMMITTEE; BOX 326; LEBANON, PA 17042. (#104597-16).

JUNE B, '76. LEBANON WEEK JUNE BTH KOFFEE KLATCH, BICENTENNIAL FILM & FLEA MRKT. EXHIBIT, RAOIO/TV, AWARO AT STATE MOVIE THEATRE, S11 CUMBERLAND ST, LEBANON, PA. (LOCAL). RUDY SZEWCZAK, CHRPSN; STATE THEATRE, COLONY HOUSE GIFT SHOP, WAHT-RADIO, BICENT COMMITTEE; BOX 326; LEBANON, PA 17042. (#104S97-12).

JUNE 9, '76. LEBANON WEEK JUNE 9TH COMMUNITY ORGANIZATIONAL PICNIC. FESTIVAL AT OOWNTOWN. (LOCAL). RUDY SZEWCZAK, CHRPSN; LEBANON CITY BICENTENNIAL COMMITTEE; BOX 326; LEBANON, PA 17042. (#104597-1S).

JUNE 10, '76. LEBANON WEEK JUNE 10TH NORTHSIDE ATHLETIC ASSOCIATION BLOCK PARTY. FESTIVAL AT NORTHSIOE PLAYGROUNO, LEBANON, PA. (LOCAL). RUDY SZEWCZAK, CHRPSN; NORTHSIOE ATHLETIC ASSOCIATION & BICENTENNIAL COMMITTEE; BOX 326; LEBANON, PA 17042. (#104S97-13).

JUNE 12, '76. LEBANON WEEK OOWNTOWN ARTS FESTIVAL. EXHIBIT AT DOWNTOWN. (LOCAL). RUOY SZEWCZAK, CENTER OF LEBANON ASSOCIATION & LEBANON CITY BICENTENNIAL COMMITTEE; BOX 326; LEBANON, PA 17042. (#104S97-7).

JUNE 14, '76. FLAG DAY PARAOE. PARADE AT THROUGH DOWNTOWN MAINE ST AREA OF CITY. (LOCAL). RUOY SZEWCZAK, CHRPSN; ELKS CLUB OF LEBANON & LEBANON CITY BICENTENNIAL COMMITTEE; BOX 326; LEBANON, PA 17042. (#104597-B).

JUNE 19, '76. LEBANON WEEK, RAISE LIBERTY POLE ANO BURY TIME CAPSULE. FAIR, CEREMONY AT COLEMANS PARK, N RT 72, LEBANON. (LOCAL). RUOY SZEWCZAK, CHRPSN; LEBANON CITY BICENTENNIAL COMMITTEE; BOX 326; LEBANON, PA 17042. (#104597-9).

JULY 4, '76. CELEBRATION OF OUR RELIGIOUS HERITAGE. CEREMONY AT LEBANON HIGH SCHOOL AUOITORIUM. (LOCAL).

LEBANON — CONTINUED

EARL ZELLERS, COORDINATOR; LEBANON COUNTY COUNCIL OF CHURCHES; 200 E MAIN ST; ANNVILLE, PA 17003. (#104597-3).

JULY 19 - AUG 6, '76. EARLY IRON AND STEEL INDUSTRY EXHIBIT. EXHIBIT. (LOCAL). JAMES H SCOTT, COORD; BETHLEHEM STEEL CORPORATION; BSC - 1 CUMBERLAND RD; LEBANON, PA 17042. (#104597-4).

JULY 25 - AUG 1, '76. NORTH LEBANON BICENT CELEBRATION. REDEDICATION PICNIC, OLD TIMERS' NIGHT, YOUTH DAY PARADE & CHURCH SERVICE. (LOCAL). MARTIN N SHUEY, CHMN; NORTH LEBANON LIONS CLUB, NORTH LEBANON BICENT COMMITTEE; 1163 LEHMAN ST; LEBANON, PA 17042. (#200040-470).

JULY 26 - 28, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT POMEROY'S. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#2338-28).

LEESPORT

LEESPORT LOCKHOUSE - PA. CREATION OF A LOCAL HISTORICAL SITE IN THE COMMUNITY AND A LIVING HISTORY EXPERIENCE FOR STUDENTS OF SCHUYKILL VALLEY SCHOOLS THROUGH RESTORATION AND PRESERVATION. (LOCAL). MRS BETTY GRAUL, CHAIRMAN; LEESPORT LOCKHOUSE FOUNDATION; WALL ST; LEESPORT, PA 19533. (#32443).

OCT 18, '75 - SEPT 10, '76. BICENTENNIAL EVENTS IN LEESPORT, PA. 10/18/75 TOUR OF HISTORIC LEESPORT AREA; 2/17/76 AN EVENING OF PATRIOTIC MUSIC; 5/3-7 SCHUYLKILL HIGH SCHOOL BICENT WEEK; 8/7 75TH ANNIVERSARY OF UNION FIRE CO #1; 9/10 COMMUNITY CARNIVAL. (LOCAL). ROBERT A JONES; LEESPORT BOROUGH BICENT COMMITTEE & LOCAL GROUPS; 301 DEGLER AVE; LEESPORT, PA 19533. (#200040-450).

NOV 14, '76. COMMUNITY BICENTENNIAL WORSHIP SERVICE. A WORSHIP SERVICE SPONSORED BY THE 5 CONGREGATIONS IN LEESPORT; WILL FEATURE MUSIC BY A COMMUNITY CHORUS. AT TRINITY UNION CHURCH, CENTER AVE. (LOCAL). REV DAVID H PFLIEGER; LEESPORT BICENTENNIAL COMMITTEE; 230 MAIN ST; LEESPORT, PA 19533. (#20004D-339).

LEHMAN

SEPT 3 - 5, '76. 12TH ANNUAL DALLAS FALL FAIR. FAIR AT LEHMAN HORSE SHOW GROUNDS, RT 118. (LOCAL). RAYMOND HILLMAN; COMBINED SERVICE CLUBS OF THE BACK MOUNTAIN; LAKESWOOD DR, LAKE SILKWORTH; LEHMAN, PA 18621. (#109062-1).

LEIGHTON

THE TIMES NEWS BICENTENNIAL COVERAGE - NBMRP. EXTENSIVE COVERAGE OF BICENTENNIAL ACTIVITIES IN A 5 COUNTY AREA. SERIES OF HISTORICAL ARTICLES BY LOCAL HISTORIAN & SPONSORING RESEARCH ON HISTORY OF COAL MINING IN THE AREA. (LOCAL). FRED MASENHEIMER, GENERAL MANAGER; THE TIMES NEWS; 1ST & IRON STS; LEIGHTON, PA 18235. (#21752).

LEMOYNE

BICENT PROGRAM FOR WEST SHORE SCHOOLS IN PA. THE WEST SHORE SCHOOL DISTRICT WILL DEVELOP COMMUNITY MUSICAL PROGRAMS, A PARADE, SPORTS FESTIVAL & ACADEMIC COURSES TO COMMEMORATE THE BICENTENNIAL. (LOCAL). GERALD S BRINTON, CURRICULUM COORDINATOR; WEST SHORE SCHOOL DISTRICT; 1000 HUMMEL AVE; LEMOYNE, PA 17043. (#B307).

MAY 13 - 15, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT WEST SHORE PLAZA. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-13).

MAY 14 - 16, '76. THE PENNSYLVANIA WHEEL CHAIR GAMES. BICENT PROGRAM FOR WEST SHORE SCHOOLS IN PA. THE WEST SHORE SCHOOL DISTRICT WILL DEVELOP COMMUNITY MUSICAL PROGRAMS, A PARADE, SPORTS FESTIVAL & ACADEMIC COURSES TO COMMEMORATE THE BICENTENNIAL. (ST-WIDE). CHARLES H RYDER; WEST SHORE SCHOOL DISTRICT; 1000 HUMMEL AVE; LEMOYNE, PA 17043. (#B3D7-502).

MAY 28 - 29, '76. PARADE & BAND PAGEANT. THE WEST SHORE SCHOOL DISTRICT WILL DEVELOP COMMUNITY MUSICAL PROGRAMS, A PARADE (2 PM SAT), SPORTS FESTIVAL, ACADEMIC COURSES AND A FIELD SHOW PAGEANT (8 PM FRI) TO COMMEMORATE THE BICENTENNIAL. (LOCAL). GERALD S BRINTON; WEST SHORE SCHOOL DISTRICT; 1000 HUMMEL AVE; LEMOYNE, PA 17043. (#8307-501).

LENHARTSVILLE

JULY 30 - AUG 1, '76. BICENTENNIAL FESTIVAL. BLOCK PARTY DANCE, CONCERT & PARADE WILL BE HELD. AT PETERS BROS MEAT MARKET LOT. (LOCAL). ROY HERN, COORD; LENHARTSVILLE BICENTENNIAL COMMITTEE; 8 CHESTNUT ST; LENHARTSVILLE, PA 19534. (#200040-148).

LESTER

NOV 22, '75. BICENTENNIAL THANKSGIVING DINNER. CEREMONY AT TINICUM ELEMENTARY SCHOOL. (LOCAL). MRS PAT MESSINA, CO-CHMN; TINICUM BICENTENNIAL COMMISSION; BOX 1776, 629 N GOVERNOR PRINTZ; ESSINGTON, PA 19029. (#103316-1).

LEVITTOWN

RESTORATION OF BOLTON MANSION - LEVITTOWN, PA. RESTORATION OF HISTORIC BOLTON MANSION. (LOCAL). JENNIE PERKARSKI, CHAIRMAN; BRISTOL TOWNSHIP BICENTENNIAL COMMITTEE; 6 PATRICIAN LN; LEVITTOWN, PA 19057. (#1BD47).

OCT 3, '75. BICENTENNIAL BALL. ANOTHER BALL IS PLANNED FOR DECEMBER, 1976. (LOCAL). JENNIE PERKARSKI, CHMN; BRISTOL TOWNSHIP BICENTENNIAL COMMITTEE; 6 PATRICIAN LANE; LEVITTOWN, PA 19007. (#103607-21).

JULY 3, '76. BICENTENNIAL PARADE. THE PARADE ROUTE WILL BE FROM THE FAIRLESS HILLS SHOPPING CENTER TO THE LEVITTOWN SHOPPING CENTER. (LOCAL). JENNIE PERKARSKI, CHMN; BRISTOL TOWNSHIP BICENTENNIAL COMMITTEE; 6 PATRICIAN LANE; LEVITTOWN, PA 19007. (#1D3607-20).

JULY 31 - AUG 8, '76. NATIONAL HORSE SHOE PITCHING TOURNAMENT. A NATIONAL TOURNAMENT; PITCHERS WILL COME TO BUCKS COUNTY FROM EVERY STATE; THIS IS THE ONLY SPORT NATIVE TO AMERICA AT THE TIME OF THE REVOLUTION. (NAT'L). ELAINE P ZETTICK, DIR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 4D9; LANGHORNE, PA 19047. (#1D3607-37).

AUG 21 - 22, '76. FOLK FESTIVAL. GATHERING OF ETHNIC GROUPS AND NON-PROFIT ORGANIZATIONS TO DISPLAY FOODS, CRAFTS & CULTURAL ACTIVITIES. (LOCAL). JENNIE PERKARSKI, CHMN; BRISTOL TOWNSHIP BICENTENNIAL COMMITTEE; 6 PATRICIAN LANE; LEVITTOWN, PA 19007. (#1D3607-22).

LEWISBURG

DEMONSTRATE LOCAL CRAFT MAKING IN UNION COUNTY, PA. PROGRAMS ON LOCAL TRADITIONAL CRAFTS & HISTORY TO BE PROVIDED FOR STUDENTS & CIVIC CLUBS. SLIDES & DEMONSTRATIONS TO SHOW QUILT & BASKET MAKING, BUTCHERING & APPLE STIR, ETC. (LOCAL). MRS JEANNETTE LASANSKY, PROJECT DIRECTOR; UNION COUNTY BICENTENNIAL COMMISSION; 2ND & ST LOUIS STS; LEWISBURG, PA 17837. (#B192).

FOLKWAYS COLLECTION, LEWISBURG, PENNSYLVANIA. COLLECTION OF TAPES, SLIDES, PHOTOS & VIDEOTAPES, PRESENTING FOLK ARTS & ORAL HISTORIES, TO BE ESTABLISHED AS A PERMANENT LIBRARY AVAILABLE TO THE PUBLIC. MAJOR EXHIBIT OF COLLECTION PLANNED FOR '76. (LOCAL). MRS JEANNETTE LASANSKY, PROJECT DIRECTOR; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17B37. (#6540).

OLD LOG FORT RESTORATION - LEWISBURG, PA. BOY SCOUT TROOP 600 IS RESTORING THE OLD LOG FORT. (LOCAL). HAROLD DANOWSKY, CHAIRMAN; BOY SCOUT TROOP 6D0 & KELLY BICENTENNIAL COMMITTEE; RD 3, BOX 499; LEWISBURG, PA 17B37. (#29037).

PRESERVATION OF ARCHITECTURAL HERITAGE IN PA. ARCHITECTURAL SURVEY OF SITES TO PROVIDE HISTORICAL DATA AND PHOTOGRAPHIC RECORD. (LOCAL). MRS DAVID W GRAY, CHAIRMAN; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17B37. (#6542).

RESTORATION OF TITZELL'S FORT, LEWISBURG, PA. REPAIR THE FORT'S FOUNDATION AND CREASOTE LOGS TO KEEP THEM FROM DETERIORATING FURTHER. (LOCAL). HAROLD M DANOWSKY, CHAIRMAN; TROOP 60D, BOY SCOUTS OF AMERICA; RD 3 BOX 499; LEWISBURG, PA 17837. (#22997).

UNION COUNTY HISTORY PUBLICATION, PENNSYLVANIA. COMPREHENSIVE HISTORY OF UNION COUNTY & ITS POSITION IN THE DEVELOPMENT OF THE U S. THIS WILL BE THE FIRST BOOK WRITTEN ON THE COUNTY SINCE 1B77. 400 PAGES HARDCOVER. (LOCAL). DR CHARLES M SNYDER, EDITOR; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17B37. (#6545).

SEPT 1, '74 - DEC 31, '76. PROGRAM PRESENTATIONS FOR LOCAL CIVIC ORGANIZATIONS. EXHIBIT. (ST-WIDE). MRS JEANNETTE LASANSKY; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17B37. (#6540-504).

APR 20, '75. COLONIAL CHURCH SERVICES IN AREA CHURCHES. LIVE PERFORMANCE, FESTIVAL, EXHIBIT, CEREMONY, PARADE. (LOCAL). MRS ELMER MAURER; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17837. (#6544-514).

APR 26, '75. HEMLOCK GIRL SCOUT FOLK FESTIVAL -DEMONSTRATIONS OF 100 YRS OF CRAFT. LIVE PERFORMANCE, FESTIVAL, EXHIBIT, CEREMONY, PARADE. (LOCAL). MRS ELMER MAURER; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17837. (#6544-512).

SEPT 12 - 13, '75. FLOWER SHOW. ON SEPTEMBER 12, HOURS WILL BE 1:00PM - 8:00PM. AT FIRST PRESBYTERIAN CHURCH,1B MARKET STREET. (LOCAL). MRS THOMAS W SUMMERS; LEWISBURG GARDEN CLUB; B22 MARKET ST; LEWISBURG, PA 17837. (#6544-21).

SEPT 24, '75. IN-SERVICE DAY DEMONSTRATING LOCAL BICENT PROJECTS FOR TEACHERS. SEMINAR AT ELEMENTARY SCHOOL AUDITORIUM. (LOCAL). JEANETTE LASANSKY, CHMN; UNION CITY BICENTENNIAL COMMISSION; 2ND AND ST LOUIS ST; LEWISBURG, PA 17837. (#1D0434-1).

NOV 26, '75. JOINT CHURCH SERVICES. CEREMONY. (LOCAL). REV GORDON F KURTZ; LEWISBURG COUNCIL OF CHURCHES; FIRST BAPTIST CHURCH; LEWISBURG, PA 17B37. (#6544-22).

FEB 1 - 29, '76. EXHIBIT OF 18TH AND 19TH CENTURY METALS. FORMAL OPENING AND DISCUSSION: FEB 1, 3-5 PM. AT BERTRAND LIBRARY, BUCKNELL UNIV, ROUTES 15 & 45. (ST-WIDE). JEANNETTE LASANSKY, CHMN; UNION COUNTY BICENT COMMISSION; RIVERSIDE SCHOOL HOUSE RD 1; LEWISBURG, PA 17837. (#6544-26).

FEB 14, '76. DAR BANQUET. CEREMONY. (LOCAL). MRS GLEN ZIMMERMAN; UNION CITY HIST SOC, DAR, NEW BERLIN HERITAGE ASSOC; RD 2; MIFFLINBURG, PA 17844. (#6544-520).

MAR 2 - 16, '76. NICK RUGGIERI EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THRUOUT STATE IN 1975 & 1976. AT BUCKNELL UNIV STUDENT UNION BLDG. (ST-WIDE). WILLIAM T LUNSFORD, JR.; THE PATRIOT-NEWS CO.; PO BOX 356; CAMP HILL, PA 17011. (#233B-4).

MAY 1 - 8, '76. LEWISBURG FESTIVAL OF THE ARTS OUTDOOR SALE, MUSIC, EXHIBITS, PLAY. LIVE PERFORMANCE, FESTIVAL, EXHIBIT, CEREMONY, PARADE. (LOCAL). MRS ELMER MAURER; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17837. (#6544-517).

MAY 2 - 31, '76. EXHIBIT OF CENTRAL PENNSYLVANIA QUILTS AND COVERLETS. FORMAL OPENING AND DISCUSSION: MAY 2, 3-5 PM. AT BERTRAND LIBRARY, BUCKNELL UNIV ROUTES 15 & 45. (ST-WIDE). JEANNETTE LASANSKY, CHMN; UNION COUNTY BICENT COMMISSION; RIVERSIDE SCHOOL HOUSE, RD 1; LEWISBURG, PA 17837. (#6544-25).

JUNE 26 - JULY 3, '76. CARNIVAL, PICNIC, PARADE, RIFLE SHOOT & CRAFT DEMONSTRATION. EXHIBITS, COOKING CONTEST, ROPE PULL & CONTESTS, CARNIVAL RIDES. BOAT RACES, BICYCLE RALLY, INDIAN VILLAGE. AT RTE 15 1 MILE N LEWISBURG JPM GROUNDS. (LOCAL). LEE F LYBARGER; LEWISBURG COMMITTEE FOR THE BICENT- LIONS INTERNATIONAL; VALLEY VIEW; LEWISBURG, PA 17B37. (#6544-516).

JULY 4, '76. OLD-FASHIONED 4TH OF JULY PICNIC, GAMES, FLEA MARKET, WINDOW DISPLAY. GAMES, PARADES, FOOD, EXHIBITS. (LOCAL). LEE F LYBARGER; LBG COUNCIL OF CHURCHES & LBG BICENTENNIAL COMM; VALLEY VIEW; LEWISBURG, PA 17B37. (#6544-504).

JULY 17 - 18, '76. KELLY BICENTENNIAL FESTIVAL. EXHIBIT, FESTIVAL AT KELLY CROSS ROADS COMMUNITY CENTER. (LOCAL). HAROLD M DANOWSKY, COORD; TROOP 600-BOY SCOUTS OF AMERICA; RD 3, BOX 499; LEWISBURG, PA 17B37. (#106267-1).

JULY 24, '76. OPENING OF ELI SLIFER HOME MUSEUM, HOMECOMING & BAZAAR. CEREMONY, EXHIBIT AT RT 15, N OF LEWISBURG. (ST-WIDE). MRS DAVID REED, PROJ DIR; UNITED METHODIST HOME; UNITED METHODIST HOME; LEWISBURG, PA 17B37. (#6544-29).

SEPT 29, '76. TOUR OF HOMES AND BUILDINGS - HERITAGE OF COUNTY 1750-1976. TOUR. (LOCAL). MRS DAVID W GRAY; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17B37. (#6542-501).

LIBERTY

JUNE 25 - 27, '76. LIBERTY: PAST, PRESENT, FUTURE. INCLUDES CARNIVAL, TRACTOR PULL, PARADE, TALENT SHOW, MISS LIBERTY PAGEANT, UNION CHURCH SERVICE, CHICKEN BARBECUE AND EXHIBITS. AT LIBERTY BALL PARK AND LIBERTY HIGH SCHOOL. (LOCAL). SHIRLEY B WATTS; LIBERTY BICENTENNIAL COMMITTEE AND VOLUNTEER FIRE COMPANY; RD 1, BOX 108; LIBERTY, PA 16930. (#1D7D52-1).

LIGONIER

AUG 29, '76. PERFORMANCE BY JUNIOR TAMBURITZE GROUPS. INVITING JUNIOR GROUPS FROM PENNSYLVANIA, OHIO, ILLINOIS, MICHIGAN, MISSOURI, KANSAS & NEBRASKA. THE LIEUTENANT GOVERNOR OF MINNESOTA WILL ADDRESS THE CELEBRATION. (REGN'L). JOHN BADOVINAC, DIRECTOR; CROATIAN FRATERNAL UNION OF AMERICA; 100 DELANEY DR; PITTSBURGH, PA 15235. (#106772-2).

SEPT 11, '76. 18TH ANNUAL LIGONIER HIGHLAND GAMES. FESTIVAL, LIVE PERFORMANCE AT IDLEWILD PARK, U S HWY 30. (ST-WIDE). DAVID PEET, CHAIRMAN; LIGONIER CHAMBER OF COMMERCE; ALTOONA, PA 16603. (#1D3416-525).

OCT 1 - 3, '76. FORT LIGONIER DAYS. LIVE PERFORMANCE AT IN TOWN & AT FORT LIGONIER ROUTE 30. (LOCAL). COORDINATOR; FORT LIGONIER MEMORIAL FOUNDATION; FOUNDATION RT 30; LIGONIER, PA 15658. (#1D3416-5B3).

LIMA

MAY 1, '75 - DEC 31, '76. A TOUR OF TYLER ARBORETUM - RARE PLANTINGS GARDEN FOR THE BLIND. THE ARBORETUM CONTAINS APPROXIMATELY 69D ACRES OF WOODS & FIELDS; TWO QUAKER FARMERS, JACOB & MINSHALL PAINTER, PLANTED NEARLY ONE THOUSAND SPECIES OF TREES BETWEEN 1830 & 1875 SPECIAL GARDEN FOR THE BLIND WITH BRAILLE LABELS. AT TYLER ARBORETUM,515 PAINTER RD, LIMA. (ST-WIDE). BRENDAN MCCONNELL; DELAWARE COUNTY BICENT COMMITTEE; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-22).

LIMERICK

NOV 8, '75. LIBERTY TREE LIGHTING, COMMUNITY SING & BOX SUPPER. THE ENTIRE ELEM SCHOOL & COMMUNITY COMBINED EFFORTS; THE CHILDREN & THEIR FAMILIES MADE HOME CRAFTED, CANDLE LIT LANTERNS. AT THE SONGFEST THE SCHOOL CHDRUS LED SINGING. ALL WALKED HALF MILE FRDM FIREHOUSE TO TREE WHERE FIREMEN CLIMBED TREE TO HANG LANTERNS. AT LIMERICK TWP FIRE HALL, RTE 422. (LOCAL). MARLENE M WITTENDORF; LIMERICK TWP BICENTENNIAL COMMISSION; 581 LINFIELD RD; LINFIELD, PA 19468. (#200040-255).

LINCOLN BORO

JULY 4, '76. FAMILY PICNIC. EXHIBIT, FESTIVAL, PARADE. (LOCAL). LYNNE GRIFFITHS, PRDJ DIR; LINCOLN BORO BICENTENNIAL COMMITTEE; RD#1 BDX 224-B; ELIZABETH, PA 15037. (#103222-1).

LINCOLN UNIV

TWO HUNDRED YEARS OF THE AFRO-AMERICAN HERITAGE. IN HONOR OF THE BICENTENNIAL, THE PROGRAM IS DESIGNED TD REVEAL THE CDMMON BDNDS EXISTING BETWEEN THE NATION AND BLACK AMERICANS. (LDCAL). HERMAN R BRANSDN, PRESIDENT; LINCDLN UNIV BICENTENNIAL CDMMITTEE; VAIL HALL; LINCDLN UNIV, PA 19352. (#10923). **ARBA RECOGNIZED. ARBA GRANTEE.**

OCT 22, '75 - SEPT 1, '76. AMER POLITICAL PREMISES, A BICENTENNIAL RE-EXAMINATION. LIVE PERFORMANCE AT MARY DDDD BRDWN CHAPEL. (LDCAL). DR C JAMES TROTMAN, CHMN; LINCOLN UNIV BICENTENNIAL CDMMITTEE; LINCOLN UNIVERSITY; LINCOLN UNIV, PA 19352. (#102732-1).

LINFIELD

HISTORY OF LIMERICK TOWNSHIP, PA. THE HISTORY OF LIMERICK TWP IS BEING GATHERED FROM RESIDENTS VIA INTERVIEWS, DLD DDCUMENTS, RECDRDS, MAPS & PHDTOGRAPHS. ALL WILL BE ASSEMBLED IN BDOK FORM & PUBLISHED IN 1977. (LOCAL). MARLENE M WITTENDORF, CHAIRPERSON; LIMERICK TWP BICENTENNIAL CDMMISSIDN; 581 LINFIELD RD; LINFIELD, PA 1946B. (#2B7B1).

LITITZ

GRAVE SITE MARKER IN LITITZ, PA. DURING REVDLUTIDNARY WAR, THE BRETHREN'S HDUSE WAS USED AS A MILITARY HOSPITAL WHERE 1,000 SDLDIERS WERE CARED FDR & 110 DIED. THE SITE DF THE MASS BURIAL WILL BE MARKED. (LDCAL). BYRON K HDRNE, DD, PRESIDENT; LITITZ AREA BICENTENNIAL CORP; BDX 1776; LITITZ, PA 17543. (#13B23).

LITITZ DOWNTOWN BUSINESS AREA REVITALIZATION IN PA. DOWNTDWN BUSINESS AREA REVITALIZED THRDUGH PRIVATE, NDT GDVERNMENT, ENTERPRISE IN PRDJECTS WHICH CALL FDR PAINTING, SANDBLASTING, PLANTING & GRAPHIC ARTS. (LOCAL). RDBERT I DERCK, VICE-PRESIDENT; LITITZ AREA BICENTENNIAL CORP; BOX 1776; LITITZ, PA 17543. (#13825).

ORAL HISTORY PROJECT IN LITITZ, PA. BY TAPING THE VDICES OF LOCAL PEOPLE, SDME ELDERLY, THE HISTORY & DIALECT OF THE HISTORIC AREA WILL BE PRESERVED ON TAPE THAT WILL BE CATALOGUED FOR THE USE OF GENERATIONS TO COME. (LOCAL). ANN FISSEL, CHAIRMAN, HISTORIC RESEARCH COMMITTEE; LITITZ AREA BICENTENNIAL CORP; BDX 1776; LITITZ, PA 17543. (#13824).

JUNE 2 - SEPT 5, '76. PAGEANT OF SOUND AND LIGHT RE-CREATING EVENTS OF LITITZ HISTORY. LITITZ HISTDRY TWD CENTURES AGO COMES TO LIFE ON CHURCH SQUARE IN A PAGEANT OF SOUND AND LIGHT. AUDIENCE SITS DN THE 'GREEN' FACING THE BUILDINGS. AUDIO IS ON TAPE & IS HEARD THROUGH LDUDSPAKERS PLACED AT THE SITE. MESHED WITH SOUND IS A SYSTEM DF LIGHTING EFFECTS. AT MORAVIAN CHURCH SQUARE. (LDCAL). DALE E SHELLEY, CHAIRMAN; LITITZ AREA BICENTENNIAL CDRPDRATIDN; BDX 1776; LITITZ, PA 17543. (#101276-1).

JUNE 30, '76. PORTRAIT OF LITITZ JURIED ART SHOW. AN ANNUAL AFFAIR FDR ARTISTS WITHIN 100 MILE RADIUS DF LITITZ; PARTICULAR EMPHASIS WILL BE ON ART OF LITITZ AND ALSD ART BY YOUTH DF CDMMUNITY. AT SIDEWALKS DF DDWNTDWN BUSINESS AREA. (LDCAL). JOHN E MDRMAN, CHAIRMAN; VILLAGE ART ASSOC; 212 E MAIN ST; LITITZ, PA 17543. (#101273-1).

JULY 4, '76. 134TH JULY 4TH CELEBRATION. THIS IS THE 154TH YEAR THAT A PLANNED JULY 4TH PGM HAS BEEN HELD. IT IS THE 134TH YEAR FOR THE ILLUMINATION OF THE 7000 CANDLES ALONG THE SPRINGS CREEK & IS THE 130TH YEAR THAT FIREWORKS ARE A PART OF THE EVENT; FIRST ENTERTAINMENT IN THE PARK TOOK PLACE IN 1778. AT LITITZ SPRINGS PARK. (LOCAL). BYRON K HORNE, DD, CHMN; LITITZ SPRINGS PARK BOARD OF TRUSTEES; BOX 1776; LITITZ, PA 17543. (#101274-1).

OCT 9 - 24, '76. HISTORICAL ART SHOW - PHOTOGRAPHING & CATALOGING FOR SMITHSONIAN. PROJECT INVOLVES PHOTOGRAPHING AND CATALOGING PRIMITIVE ART IN LITITZ, PRIDR TD 1914, FDR THE SMITHSONIAN INSTITUTE. THE ART WILL ALSD BE ON DISPLAY FOR THE PUBLIC. AT KLEIN BARN. (LOCAL). JOHN E MORMAN, CHAIRMAN; LITITZ AREA BICENTENNIAL CORPORATION; 212 E MAIN ST; LITITZ, PA 17543. (#101275-1).

LIVERPOOL

AUG 29, '76. BICENTENNIAL ANNIVERSARY CHURCH SERVICE. CEREMDNY AT HUNTER'S VALLEY MESSIAH STONE CHURCH. (LOCAL). REV D PERRY BUCKE; BUFFALO TOWNSHIP BICENTENNIAL COMMITTEE; RD #1; LIVERPOOL, PA 17045. (#200040-292).

LOCK HAVEN

BICENT WHITE PINE TREE GROVE - LOCK HAVEN, PA. 50 WHITE PINE TREES WILL BE PLANTED IN A GROVE AS A LASTING MEMORIAL TO THE BICENTENNIAL OBSERVANCE. (LOCAL). DR KENNETH SETTLEMYER, PROF OF BIOLOGICAL SCIENCES; LOCK HAVEN STATE CDLLEGE BICENTENNIAL CDMMISSIDN; LDCK HAVEN, PA 17745. (#31712).

BICENTENNIAL BULLETIN BOARD DISPLAY, LOCKHAVEN, PA. BULLETIN BOARD DISPLAY OF ARTICLES, PICTURES, ETC WITH FREQUENT CHANGE DF MATERIAL. (LOCAL). DDNALD E DAY, ASSDCIATE PRDFESSDR; LDCK HAVEN STATE COLLEGE BICENTENNIAL CDMMISSIDN; LOCK HAVEN, PA 17745. (#31713).

OLD CLINTON COUNTY DAYS PROJECT OF PENNSYLVANIA. A MULTI-PHASED PRDGRAM INVDLVING CDMMUNITY DRGANIZATIONS IN A VARIETY DF PRDJECTS DURING 1975-76-ABOUT CLINTON COUNTY HERITAGE. TO BE CULMINATED IN A 3 DAY FAIR-PAGEANT CELEBRATION. (LDCAL). SANDRA BERKEBILE, SECRETARY; CLINTDN COUNTY BICENTENNIAL CDMMISSION; BDX 424; LDCK HAVEN, PA 17745. (#2617).

MAY 1, '74 - JULY 7, '76. MOBILE SHOWING OF DESIGN PROPOSALS FOR HISTORIC AREAS OF LOCK HAVEN. FESTIVAL, EXHIBIT. (LDCAL). SANDRA BERKEBILE; CLINTDN COUNTY BICENTENNIAL CDMMISSIDN; BDX 424; LDCK HAVEN, PA 17745. (#2617-503).

AUG 28 - DEC 8, '75. BICENTENNIAL EVENTS AT LOCK HAVEN STATE COLLEGE - 1975. B/2B-12/B MON NIGHT AMERICAN HISTDRY FILM SERIES; 10/9-10 'AS DTHERS SEE US' SYMPDSIUM; 10/17-19 HDMECOMING CELEBRATION & 'YOU CAN'T TAKE IT WITH YDU'; 11/21-22 'BUS STDP'. (LDCAL). DDNALD E DAY; LOCK HAVEN STATE CDLLEGE BICENTENNIAL CDMMISSION; LDCK HAVEN STATE CDLLEGE; LDCK HAVEN, PA 17745. (#20004D-431).

FEB 8 - NOV 16, '76. BICENTENNIAL EVENTS AT LOCK HAVEN COLLEGE - 1976. 2/B-22 HAVERLIN CDLLECTIDN DF AMERICANA DN DISPLAY; 3/2 PRDGRAM BASED DN 'CRDSS COUNTRY SUITE'; 4/23 FINALS DF HIGH SCHDDL ESSAY CDNTEST; 4/12 ARTS CENTER DEDICATED; 4/25-30 BLACK ARTS FESTIVAL; 5/5 SYMPOSIUM DN AFRICA; 11/16 SYMPOSIUM DN RELIGIDN IN AMERICA. (LOCAL). DDNALD E DAY; LDCK HAVEN STATE COLLEGE BICENTENNIAL CDMMISSIDN; LDCK HAVEN STATE CDLLEGE; LDCK HAVEN, PA 17745. (#200040-432).

JULY 1 - 7, '76. HISTORIC HOME TOURS OF HOMES IN CLINTON COUNTY. OLD CLINTON COUNTY DAYS PRDJECT DF PENNSYLVANIA. A MULTI-PHASED PRDGRAM INVDLVING CDMMUNITY DRGANIZATIDNS IN A VARIETY DF PRDJECTS DURING 1975-76-ABDUT CLINTDN COUNTY HERITAGE. TD BE CULMINATED IN A 3 DAY FAIR-PAGEANT CELEBRATION. (LDCAL). SANDRA BERKEBILE; CLINTON CDUNTY BICENTENNIAL CDMMISSIDN; BDX 424; LDCK HAVEN, PA 17745. (#2617-5D1).

JULY 1 - 7, '76. REENACTMENT OF TIADAGHTON ELM TREATY. DLD CLINTDN CDUNTY DAYS PROJECT DF PENNSYLVANIA. A MULTI-PHASED PRDGRAM INVDLVING COMMUNITY DRGANIZATIDNS IN A VARIETY OF PROJECTS DURING 1975-76-ABDUT CLINTDN CDUNTY HERITAGE. TO BE CULMINATED IN A 3 DAY FAIR-PAGEANT CELEBRATIDN. (LDCAL). SANDRA BERKEBILE; CLINTDN CDUNTY BICENTENNIAL CDMMISSIDN; BDX 424; LOCK HAVEN, PA 17745. (#2617-502).

LONDONDERRY

BEAUFORD HUNT. CHURCH WAS DPENED TD THE PUBLIC; ANTIQUES AND ARTIFACTS FRDM THE TDWNSHIP WERE DN DISPLAY; FILMS DN THE HUNT WERE SHDWN AND A REENACTMENT OF THE HUNT WAS DDNE DN CHURCH GRDUNDS. (LDCAL). LUCILLE GARDNER, CHMN; LDNDDNDERRY TWP BICENTENNIAL COMMITTEE; RD 1, GINGRICH RD; MIDDLETOWN, PA 17057. (#200040-343).

PRESERVATION OF OLD GEYERS CHURCH, LONDONDERRY, PA. GEYERS CHURCH MADE AVAILABLE TD CDMMUNITY. RESEARCH CDNTINUING TD BE PLACED DN HISTORICAL REGISTER; REPAIRED FURNACE & REPLACED BELL IN THE STEEPLE. (LDCAL). LUCILLE GARDNER, CHAIRMAN; LDNDDNDERRY TDWNSHIP BICENTENNIAL CDMMITTEE; MIDDLETDWN, PA 17D57. (#31272).

JULY 1 - 3, '76. LONDONDERRY TOWNSHIP COMMUNITY PICNIC & FAIR. FESTIVAL, CEREMDNY. (LDCAL). LUCILLE GARDNER, CHMN; LDNDONDERRY TDWNSHIP; RD 1, GINGRICH RD; MIDDLETOWN, PA 17057. (#200040-344).

LORETTO

MEMORIAL MARKER DEDICATION IN LORETTO, PA. A MEMORIAL MARKER WILL BE DEDICATED AS A MDNUMENT TD CHARLES SCHWAB, THE DISTINGUISHED AMERICAN INDUSTRIALIST STEEL MAGNATE & CITIZEN OF LDRETTD. (LOCAL). PAUL HATCH, PRESIDENT; LORETTD BICENTENNIAL CDMMITTEE & BOROUGH COUNCIL; BDX 144; LORETTO, PA 15940. (#13807).

'PRINCE AMONG PRIESTS' - LORETTO, PA. THE PLAY IS ABOUT A RUSSIAN PRINCE WHO BECAME A CATHOLIC PRIEST AND SETTLED IN THE AREA. (LDCAL). ELEANDR LANTZY, PRESIDENT; CRESSON LAKE PLAYHDUSE; SPANGLER, PA 15775. (#24330).

TOURING BICENTENNIAL SHOW - LORETTO, PA. THE SHDW IS A 2-PERSON HISTDRY ABOUT THE ADAMSES; IT IS ADAPTABLE TO ANY SETTING (OUTDODR DR INDOOR); BEAUTIFUL PERIOD COSTUMES; SUITABLE FOR LUNCHEDNS, DINNER MEETINGS & ASSEMBLIES. (LOCAL). ELEANDR LANTZY, PRESIDENT; CRESSON LAKE PLAYHOUSE; SPANGLER, PA 15775. (#25379).

OCT 10 - 11, '75. 44TH ANNUAL MEETING, PA HISTORICAL ASSOC. CONFERENCE AT ST FRANCIS CDLLEGE CAMPUS. (LOCAL). COORDINATDR; CAMBRIA CDUNTY HISTDRICAL SOCIETY; JDHNSTOWN, PA 15901. (#200040-82).

JAN 1, '76. NEW YEAR'S EVE MIDNIGHT MASS AND CHAMPAGNE TOAST BREAKFAST. CELEBRATION TD GIVE THANKS AND TD RELIVE IN FESTIVITY THE LIFE DF THE PIONEERS DF THE AREA. AT ST MICHAEL CHURCH AND SCHDDL HALL. (LDCAL). PAUL N HATCH, PRES; LORETTD BICENTENNIAL COMMITTEE & ST MICHAEL CHURCH; PD BOX 144; LDRETTO, PA 15940. (#10125B-1).

MAR 30, '76. MOCK POLITICAL CONVENTION. CONFERENCE. (LDCAL). WILLIAM E BARKHIMER, CHMN; ST FRANCIS CDLLEGE; LDRETTD, PA 15940. (#200040-56).

JULY 15 - 20, '76. SERIES OF HISTORIC LECTURES. LECTURE SERIES WILL HIGHLIGHT EARLY FAMILIES OF LDRETTD: THE CHARLES M SCHWABB STDRY, THE MICHAEL MCGUIRE STDRY, THE PRINCE GALLITZIN STDRY, THE FRANCISCANS AND LDRETTO AND THE SISTERS DF MERCY AND LORETTD. AT ST FRANCIS CDLLEGE LIBRARY. (LDCAL). PAUL N HATCH, PRES; LDRETTD BICENTENNIAL CDMMITTEE; PD BDX 144; LDRETTD, PA 15940. (#101259-1).

JULY 20 - 25, '76. 'PRINCE AMONG PRIESTS' - PLAY. THE PLAY IS ABDUT A RUSSIAN PRINCE WHD BECAME A CATHOLIC PRIEST AND SETTLED IN THE AREA. AT BARN-THEATRE, 2 MILES N DF CRESSON OF ROUTE 22. (LDCAL). ELEANDR LANTZY, PRESIDENT; CRESSON LAKE PLAYHDUSE; SPANGLER, PA 15775. (#24330-1).

JULY 22 - 25, '76. LORETTO HERITAGE IN REVIEW. AN EXHIBITIDN DF MEMDRABILIA RELATIVE TD LDCAL HERITAGE INCLUDING ARTS & CRAFTS PANDRAMA, AMERICAN PAINTINGS AND TAPED PRESENTATIDNS DF REVOLUTIDNARY HISTDRY. AT ST MICHAEL SCHDDL. (LDCAL). PAUL N HATCH, PRES; LORETTD BICENTENNIAL CDMMITTEE; PD BDX 144; LDRETTO, PA 15940. (#1D1257-1).

AUG '76. DEDICATION OF MEMORIAL PARK TO MICHAEL MCGUIRE. MCGUIRE PARK WILL BE A CDMMUNITY PARK IN HDNDR DF THE AREA'S FIRST SETTLER, MICHAEL MCGUIRE. THE DEDICATIDN WILL TAKE PLACE AT THE TIME DF THE 1976 FAMILY REUNIDN. (LDCAL). PAUL N HATCH, PRES; LDRETTD BICENTENNIAL CDMMITTEE AND BDRDUGH CDUNCIL; PO BDX 144; LORETTD, PA 15940. (#101255-1).

LOWER BURRELL

CONSTRUCTION OF PARK - LOWER BURRELL, PA. BUILD AND DEDICATE PARK TD NATIDNS BICENTENNIAL. (LDCAL). WILLIAM HEAVNER, COORDINATDR; CITY DF LDWER BURRELL; BETHEL & SCHRIEBER; LDWER BURRELL, PA 1506B. (#28776).

SEPT 1, '76. PRESENTATION OF 13 ORIGINAL FLAGS. CEREMDNY, PARADE AT BURRELL SCHDDL FACILITIES. (LDCAL). JOSEPH SLAHTOUSKY, CHMN; LDWER BURRELL LIONS CLUB; 3123 BEN DAVIS AVE; LDWER BURRELL, PA 1506B. (#200040-249).

LOWER MILFORD

JUNE 25 - 27, '76. DILLINGERSVILLE ONE ROOM SCHOOL HOUSE TOUR. TYPICAL SCHDOL DAY W/CHILDREN IN CDLDNIAL ATTIRE, DLD SCHDDLMASTER SPELLING BEE, DEBATE SDCIETY & 3DTH ANNUAL PILGRIMAGE THERE WILL BE DPEN HDUSE ALL WELCDME HANDCRAFTED ITEMS DN SALE, ANNUAL QUILT DRAWING HDURS VARY. AT RFD#1,ZIDNSVILLE,PA. (ST-WIDE). SALLEY DDNEY; UNIDN SCHDDL & CHURCH ASSDC; RFD #1; ZIDNSVILLE, PA 1B092. (#100110-41).

LOYSBURG

JUNE 11 - 13, '76. NORTHERN BEDFORD COUNTY BICENTENNIAL CELEBRATION. EXHIBIT, FESTIVAL AT NDRTHERN BEDFORD CDUNTY SCHDDL AUDITORIUM. (LDCAL). MARY B TEETER, CHMN; NDRTHERN BEDFORD CDUNTY BICENTENNIAL CDMMITTEE; LDYSBURG, PA 16659. (#200040-209).

LUTHERSBURG

HOMECOMING & BICENTENNIAL CELEBRATION. DISPLAY DF ANTIQUES, ARTS, CRAFTS; CDNTESTS & DANCE. (LDCAL). LILLIAN SWARTZLANDER; BRADY TOWNSHIP-LUTHERSBURG AREA HDMECDMING BICENTENNIAL CDMMITTEE; LUTHERSBURG, PA 15848. (#200040-3B9).

MAY 29 - 31, '76. COUNTY FAIR. FESTIVAL AT LUTHERSBURG ELEMENTARY SCHDDL. (LOCAL). LILLIAN SWARTZLANDER; BRADY TDWNSHIP-LUTHERSBURG AREA HDMECDMING BICENTENNIAL CDMMITTEE; RD 1; LUTHERSBURG, PA 1584B. (#20004D-390).

LWR POTTSGRVE

DEC 7, '75. COLONIAL CHRISTMAS SERVICE. DUTDDOR TREE LIGHTING, REFRESHMENTS. AT PDTTSGRDVE HIGH SCHDDL. (LDCAL). BETTY HEATH, CODRD; LDWER POTTSGRDVE BICENTENNIAL CDMMISSION; 2012 E HIGH ST; SARATDGA, PA 19464. (#200040-14D).

LYON STATION

AUG 29 - SEPT 1, '75. FESTIVAL '75. FOUR DAYS OF ENTERTAINMENT FOR THE ENTIRE FAMILY INCLUDING RIDES AND GAMES, LIVE NOVELTY ACTS, COUNTRY WESTERN MUSIC, FOOD, PRIZES, SPECIAL APPEARANCE BY THE BLUE RIDGE QUARTET; 4-DAY EVENT PROCEEDS GO TO FUND BICENTENNIAL PROJECTS AND IMPROVE BOROUGH PARK. AT LYONS FIRE COMPANY PICNIC GROUNDS, MAIN ST & STATE AVE. (LOCAL). MRS SUZANNE REED, CHMN; BOROUGH OF LYONS BICENTENNIAL COMMITTEE; 21 S KEMP ST; LYON STATION, PA 19536. (#100BS6-1).

JULY 10 - 11, '76. HAPPY 200TH BIRTHDAY WEEKEND. FESTIVE PARADE FOLLOWED BY BLOCK PARTY, RIDER ARRIVES TO READ DECLARATION OF INDEPENDENCE. FOLLOWING DAY IS COMMUNITY BICENT CHURCH SERVICE, DEDICATION OF THE WAR MEMORIAL & BOROUGH PARK WALKING TOUR OF BOROUGH'S HISTORIC SITES, COVERED DISH SOCIAL AND EXHIBITS. AT LYONS BOROUGH HALL, KEMP ST. (LOCAL). MRS SUZANNE REED, CHMN; BOROUGH OF LYONS BICENTENNIAL COMMITTEE; 21 S KEMP ST; LYON STATION, PA 19536. (#100BS7-1).

AUG 6 - 7, '76. MILITIA ENCAMPMENT PROJECT. 5TH PENNSYLVANIA REGIMENT OF THE CONTINENTAL LINE WILL REENACT A MILITIA ENCAMPMENT, COLONIAL FOODS AVAILABLE; DEMONSTRATION PROJECT SHOWS AREA'S CONTRIBUTION TO THE WAR FOR INDEPENDENCE; THIS IS A LIVING HISTORY PROGRAM FOR PEOPLE OF ALL AGES. AT LYONS BOROUGH PARK. (LOCAL). HON S H BEHNEY, II, MAYOR; BOWERS-DRYVILLE-LYONS AREA BICENTENNIAL COMMITTEE; 10 N RAILROAD ST; LYON STATION, PA 19536. (#100BS8-1).

MACUNGIE

AUG 6, '76. ANTIQUE CAR PARADE THROUGH LEHIGH COUNTY. PARADE, EXHIBIT AT MACUNGIE MEMORIAL PARK. (REGN'L). JOHN FRANKS, PROJ MGR; MACUNGIE BICENT COMMISSION; RFD #2; MACUNGIE, PA 18062. (#100110-S4).

AUG 7 - 14, '76. MACUNGIE GERMAN FESTIVAL, 'DAS AWKSCHT FESCHT'. ANTIQUE CLASSIC CAR SHOW, FLEA MARKET, HORSE SHOW, CRAFTS & FASHION SHOW. COLONIAL FLASHBACK MINSTREL SHOW & COLONIAL FASHION SHOW. BICENT BALL KING & QUEEN SELECTED; SUNRISE SERVICE IN PENNSYLVANIA GERMAN. AT MEMORIAL PARK. (LOCAL). JOHN FRANKS, PROJ MGR; MACUNGIE BICENT COMMISSION; RFD #2; MACUNGIE, PA 18062. (#100110-SS).

MADERA

AUG 23 - 29, '76. BICENTENNIAL DAYS-SALUTE TO THE NATION. PARADE, EXHIBITS, BAND CONCERT, FLAG RAISING, INDIAN DANCES, VESPER SERVICE, ARTILLERY FIRING, BOY/GIRL SCOUTS & TRIBUTE TO YOUTH TODAY. AT COMMUNITY PARK. (LOCAL). DAVID W HILL, CHMN; MADERA BICENTENNIAL COMMITTEE; MADERA, PA 16661. (#200040-1S5).

MADISON

MAY 30 - JUNE 6, '76. BICENTENNIAL WEEK OF CELEBRATION. INCLUDES PARADE WITH WAGON TRAIN, SQUARE DANCING, FIDDLE CONTEST, BOX SOCIAL, CAMPFIRE & GROUP SOCIAL, ARTS & CRAFTS, BREAKFAST WITH FASHIONED SHOW DISPLAYING OLD TIME CLOTHES. (LOCAL). KEARAN A MOORE, JR; MADISON CENTENNIAL-BICENTENNIAL COMMITTEE; BOX 241; MADISON, PA 15663. (#200040-425).

MANHEIM

MANHEIM AREA BICENTENNIAL PROJECTS - PA. AN OLD LOG HOUSE WAS RESTORED, PERMANENT MEMORIAL FOR KOREA AND VIETNAM WAR VETERANS WAS PUT UP, ENTERTAINED PEOPLE FROM MANHEIM, GERMANY, OUR SISTER CITY AND WALKING TOURS IN THE TOWN WERE GIVEN. (LOCAL). J LOVERNE HIESTAND, COORDINATOR; MANHEIM AREA BICENTENNIAL COMMITTEE; 70 S FULTON ST; MANHEIM, PA 17545. (#28764).

JUNE 7 - 13, '76. MANHEIM BICENTENNIAL CELEBRATION. FESTIVITIES TO INCLUDE VISITS FROM OUR SISTER CITY, MANNHEIM, GERMANY. (LOCAL). J L HIESTAND, PRESIDENT; BOROUGH OF MANHEIM; 70 S FULTON; MANHEIM, PA 17545. (#200040-265).

MANOR

'THE STORY OF MANOR' - PA. A HISTORY OF THE COMMUNITY WITH PICTURES. (LOCAL). MRS J LEE OTTO, CHAIRMAN OF PUBLICITY; MANOR BICENTENNIAL COMMITTEE; 21 OBSERVATORY ST; MANOR, PA 15665. (#30147).

JUNE 18, '76. FOLK FAIR & BAND CONCERT. LIVE PERFORMANCE, FAIR AT MANOR POST OFFICE PARKING LOT. (LOCAL). PHYLIS PIETRUSZA; MANOR BICENTENNIAL COMMITTEE; BOX 32M; MANOR, PA 15665. (#200040-442).

NOV 19, '76. COMMUNITY THANKSGIVING DINNER. FESTIVAL AT AMERICAN LEGION AUDITORIUM, RACE ST. (LOCAL). MRS CHARLES DAVIS, COORD; WOMEN'S CLUB AND HOMEMAKERS; SANDY HILL RD; MANOR, PA 15665. (#109464-1).

MANSFIELD

FESTIVAL USA - 4TH OF JULY IN MANSFIELD, PA. EVENTS INCLUDE ERECTION OF A MONUMENT TO FIRST FOOTBALL SPRING PRACTICE & FIRST NIGHT FOOTBALL GAME UNDER LIGHTS IN U S, SEPT 1892, AT MANSFIELD STATE NORMAL, SMYTHE PARK, MANSFIELD, PENNSYLVANIA. (LOCAL). MRS EDITH GRAY, EXEC SECRETARY; MANSFIELD COMMEMORATIVE CELEBRATION ASSOC, INC; 2 E WELLSBORO ST; MANSFIELD, PA 16933. (#7779).

JUNE 20, '75 - AUG 30, '76. MANSFIELD FESTIVAL THEATER. FIVE PLAYS PRESENTED EACH SUMMER. BICENTENNIAL THEME FOR SUMMER OF '76. PART OF MANSFIELD'S COMMEMORATIVE CELEBRATION. (LOCAL). DR JOHN TILLINGHAST; MANSFIELD STATE COLLEGE; MANSFIELD, PA 16933. (#7779-502).

JULY 4, '75. 4TH OF JULY CELEBRATION AND PARADE, FIREWORKS, LOCAL CONCESSIONS. EVENTS INCLUDE A SUMMER THEATRE PRODUCTION; A HOT AIR BALLOON (SPIRIT OF '76); ERECTION OF A MONUMENT TO 1ST SPRING FOOTBALL PRACTICE & FIRST NIGHT FOOTBALL GAME UNDER LIGHTS IN U S, SEPT 1892, AT MANSFIELD STATE NORMAL, SMYTHE PARK, MANSFIELD, PENNSYLVANIA. (LOCAL). MRS EDITH GRAY; MANSFIELD COMMEMORATIVE CELEBRATION ASSOC, INC; PO BOX 393; MANSFIELD, PA 16933. (#7779-S01).

APR 12 - 23, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT MANSFIELD STATE COLLEGE LIBRARY. (ST-WIDE). JAMES J SIMONIS, DIRECTOR; MANSFIELD STATE COLLEGE; MANSFIELD, PA 16933. (#20784-42).

AUG 1, '76. MECCA'S BICENT SUMMER FESTIVAL. MONUMENT TO BE UNVEILED. HOLD FIRST NIGHT FOOTBALL GAME & SPRING PRACTICE AT MANSFIELD NORMAL SCHOOL. TEAM MEMBER HOLDS SS 1/2 DROP KICK RECORD. FIRE FIGHTING CO PARADE. MIDWAY & HOME EXHIBITS. BOOSTER TAGS AVAILABLE. BOOTHS OPERATED BY LOCAL ORGANIZATIONS. AT SMYTHE PARK, RT US 15 IN MANSFIELD, S MAIN ST. (ST-WIDE). GRAYDON SCOTT, PROJ MGR; MANSFIELD COMMEMORATIVE CELEBRATION ASSOC - MECCA; PO BOX 393; MANSFIELD, PA 16933. (#100070-1).

MARCUS HOOK

RIVERFRONT FOUNTAIN IN MARCUS HOOK, PA. DESIGN AND CONSTRUCTION OF WATER BASIN AND DISPLAY FOUNTAIN IN RIVERFRONT PARK IN MARCUS HOOK. (LOCAL). CURT WELDON, MEMBER; MARCUS HOOK BICENTENNIAL COMMITTEE; 10TH & GREEN ST; MARCUS HOOK, PA 19061. (#12S41).

AUG 23, '75. BICENTENNIAL DAY MARCUS HOOK - KICK-OFF OF BICENTENNIAL PROGRAM. EXHIBIT, FESTIVAL AT MARKET ST (4TH ST TO DELAWARE RIVER). (LOCAL). HARRY COLLINS JR, CHMN; MARCUS HOOK BICENTENNIAL COMMITTEE; 45 CEDAR ST; MARCUS HOOK, PA 19061. (#100797-1).

MARION CENTER

REPRODUCTION OF 'FLAX SCUTCHING BEE' - PA. FULL SIZE REPRODUCTION OF ORIGINAL AMERICAN PRIMITIVE PAINTING BY LINTON PARK, IN NATL GALLERY OF ART, PRESENTED TO MAHONING MEDICAL CENTER AT MARION CENTER, BY RELATIVES OF THE ARTIST. (LOCAL). CLARENCE STEPHENSON, CHAIRMAN; MARION CENTER AREA BICENTENNIAL COMMITTEE; PO BOX 176; MARION CENTER, PA 15759. (#29031).

MAY 28, '76. BICENTENNIAL DINNER. FESTIVAL AT MARION CENTER AREA H S. (LOCAL). CLARENCE O STEPHENSON; MARION CENTER AREA BICENTENNIAL COMMITTEE; PO BOX 176; MARION CENTER, PA 15759. (#200040-179).

MAY 29, '76. HOMECOMING DAY. FLEA MARKET, BASEBALL TOURNAMENT, EXHIBITS, TOURS OF HIGH SCHOOL, COUNTY HISTORY SLIDE SHOW, LORETTO AREA BICENTENNIAL DANCERS AND HIGH SCHOOL ALUMNI REUNION. AT MARION CENTER AREA H S & COMMUNITY PARK. (LOCAL). CLARENCE O STEPHENSON; MARION CENTER AREA BICENTENNIAL COMMITTEE; PO BOX 176; MARION CENTER, PA 15759. (#200040-180).

MAY 30, '76. OUR RELIGIOUS HERITAGE DAY. CHURCH SERVICES, SLIDE SHOW & FILM, EXHIBITS & VESPER SERVICE FOR CLASS OF 1976. AT MARION CENTER CHURCHES COMMUNITY APRK HIGH SCHOOL. (LOCAL). CLARENCE O STEPHENSON; MARION CENTER AREA BICENTENNIAL COMMITTEE; PO BOX 176; MARION CENTER, PA 15759. (#200040-181).

MAY 31, '76. OUR AMERICAN HERITAGE DAY. MEMORIAL DAY SERVICE, ICE CREAM FESTIVAL, CHICKEN BARBECUE, BICENTENNIAL PARADE, BAGPIPE RECITAL, 13TH REGIMENT DEMONSTRATION, ANTIQUE FIRE ENGINE DEMONSTRATION, EXHIBITS & DISPLAYS, COMMUNITY CHORUS CONCERT, THE PATRIOTS DRUM & BUGLE CORPS CONCERT. AT MARION CENTER CEMETERY, MAIN ST, COMMUNITY PARK & HIGH SCHOOL. (LOCAL). CLARENCE O STEPHENSON; MARION CENTER AREA BICENTENNIAL COMMITTEE; PO BOX 176; MARION CENTER, PA 15759. (#200040-182).

JUNE 1 - 5, '76. BICENTENNIAL WEEK. ELEMENTARY SCHOOL CRAFT SHOW & OPEN HOUSE, EXHIBITS & DISPLAYS, SENIOR CITIZENS KITCHEN BAND, DANCE BAND, HIGH SCHOOL COMMENCEMENT, SQUARE DANCING, GROUND BREAKING FOR MEDICAL CENTER, DINNER & DANCE. AT ELEMENTARY SCHOOL, COMMUNITY PARK, HIGH SCHOOL, MEDICAL CENTER SITE. (LOCAL). CLARENCE O STEPHENSON; MARION CENTER AREA BICENTENNIAL COMMITTEE; PO BOX 176; MARION CENTER, PA 15759. (#200040-183).

MARKLESBURG

MAKING A FLAG - MARKLESBURG, PA. RE-CREATION OF BETSY ROSS' HAND STITCHED FLAG. (LOCAL). G ALLEN HOOVER, CHAIRMAN; HESSTON BICENTENNIAL COMMITTEE; HESSTON, PA 16647. (#23861).

JUNE 11 - 13, '76. BICENTENNIAL WEEKEND. WILL INCLUDE PARADE, PICNIC, TALENT SHOW, BALL GAME, DANCE AND CHURCH SOCIAL. AT MARKLESBURG FIRE CO AND WOODCOCK VALLEY LIONS BUILDINGS AND GROUNDS. (LOCAL). E ALLEN HOOVER, CHMN; MARKLESBURG VOLUNTEER FIRE CO & WOODCOCK VALLEY LIONS CLUB; HESSTON, PA 16647. (#107245-1).

MARTINSBURG

BOOK ON MARTINSBURG AREA HISTORY - PA. THE BICENTENNIAL COMMITTEE PUBLISHED A 328-PAGE BOOK OF AREA HISTORY WITH PICTURES AND WILL PUBLISH A PICTORIAL SUPPLEMENT DEPICTING THE BICENTENNIAL YEAR'S EVENTS BY SPRING OF 1977. (LOCAL). IOLA TURNER, EDITOR; MARTINSBURG BICENTENNIAL COMMITTEE; 203 MAPLE ST; MARTINSBURG, PA 16662. (#31BS6).

EVENT BILLBOARD - MARTINSBURG, PA. A CHANGEABLE SIGN TO ANNOUNCE COMING EVENTS AND TO WELCOME PEOPLE TO MARTINSBURG. (LOCAL). PAUL G DILLING, CHAIRMAN; MARTINSBURG BICENTENNIAL COMMITTEE; 311 N MULBERRY ST; MARTINSBURG, PA 16652. (#31BS8).

WINDOW DISPLAYS OF ANTIQUES - MARTINSBURG, PA. DISPLAYS IN LOCAL BUSINESS WINDOWS WILL BE CHANGED MONTHLY. (LOCAL). ELSIE HINISH, COORDINATOR; MARTINSBURG BUSINESS & PROFESSIONAL WOMEN; 305 N MULBERRY ST; MARTINSBURG, PA 16662. (#31BS7).

MAY 26, '75. BICENTENNIAL COMMUNITY FLAG PRESENTATION. CEREMONY AT BOROUGH BUILDING LAWN. (LOCAL). PAUL G DILLING, CHMN; BICENTENNIAL COMMITTEE; 311 N MULBERRY ST; MARTINSBURG, PA 16662. (#200040-326).

JAN 11, '76. CHURCH SERVICE TO BEGIN THE YEAR. CEREMONY AT MEMORIAL CHURCH OF THE BRETHREN. (LOCAL). PAUL G DILLING, CHMN; BICENTENNIAL COMMITTEE; 311 N MULBERRY ST; MARTINSBURG, PA 16662. (#200040-325).

JAN 24, '76. BICENTENNIAL QUEEN CONTEST. LIVE PERFORMANCE, COMPETITION AT CENTRAL HIGH SCHOOL AUDITORIUM. (LOCAL). PAUL G DILLING; MARTINSBURG LIONS CLUB; 311 N MULBERRY ST; MARTINSBURG, PA 16662. (#200040-324).

MAR 14, '76. A TRIBUTE TO AMERICA PAGEANT. LIVE PERFORMANCE AT CENTRAL HGIH SCHOOL AUDITORIUM. (LOCAL). AUDREY HITE, CHMN; GIRL SCOUTS; 100 BLAIR ST; MARTINSBURG, PA 16662. (#200040-323).

APR 23 - 24, '76. BOOK FAIR MARTINSBURG AREA HISTORY BOOK DEBUT. FAIR AT NORTH WOODBURY GRANGE HALL. (LOCAL). PAUL G DILLING, CHMN; BICENTENNIAL COMMITTEE AND THE MARTINSBURG LIBRARY; 311 N MULBERRY ST; MARTINSBURG, PA 16662. (#200040-322).

MAY 14, '76. INDIAN MONUMENT DEDICATION. CEREMONY AT FAIRVIEW CEMETERY. (LOCAL). NAOMI C MENTZER, COORD; PROFESSIONAL/BUSINESS CITIZENS OF THE TOWN & GRADE SCHOOL CHILDREN; 406 S MARKET ST; MARTINSBURG, PA 16662. (#200040-321).

JUNE 20 - JULY 4, '76. COMMUNITY FAIR. RIDES - ANTIQUE DISPLAYS - PARADE - MUSICALS - CONTESTS BICENTENNIAL BALL - FIRE WORKS - PICNIC - ARTS & CARFTS ANTIQUE AUTO SHOW - FOOD AND GAMES. AT MEMORIAL PARK. (LOCAL). PAUL G DILLING, CHMN; BICENTENNIAL COMMITTEE AND PARK ASSOCIATION AND ALL LOCAL ORG; 311 N MULBERRY ST; MARTINSBURG, PA 16662. (#200040-316).

JUNE 26, '76. PARADE - HISTORICAL AND MILITARY - ROCKY BLEIER SPEAKER AND MARSHALL. PARADE AT THROUGH TOWN. (LOCAL). PAUL G DILLING, CHMN; D MERL TIPTON V F W POST 43 AND MARTINSBURG JAYCEES AND BICENT COMM; 311 N MULBERRY ST; MARTINSBURG, PA 16662. (#200040-320).

JULY 4, '76. DEDICATION OF SCHOOL BELL AND NATIONWIDE 2 MIN RINGING. CEREMONY AT BOROUGH BUILDING LAWN. (LOCAL). PAUL G DILLING, CHMN; BICENTENNIAL COMMITTEE; 311 N MULBERRY ST; MARTINSBURG, PA 16662. (#200040-319).

JULY 17, '76. PARADE AGRICULTURAL AND INDUSTRIAL WITH DEMONSTRATIONS ALL DAY. PARADE, FESTIVAL AT THROUGH TOWN. (LOCAL). RUSSELL STEELE, COORD; BICENTENNIAL COMMITTEE AND YOUNG FARMERS OF AMERICA; RD 1; ROARING SPG, PA 16673. (#200040-318).

NOV 13, '76. OLD FASHION THANKSGIVING DINNER. CEREMONY AT MORRISONS COVE MEMORIAL PARK DINING HALL. (LOCAL). JOYCE STOUFFER; MARTINSBURG CIVIC CLUB; 307 W ALLEGHENY ST; MARTINSBURG, PA 16662. (#200040-317).

DEC 12, '76. CHURCH SERVICE TO END THE YEAR. CEREMONY AT ST MATTHEWS LUTHERAN CHURCH. (LOCAL). PAUL G DILLING, CHMN; MARTINSBURG BICENTENNIAL COMMITTEE; 311 N MULBERRY ST; MARTINSBURG, PA 16662. (#109513-1).

MASONTOWN

PUBLICATION OF COMMEMORATIVE BOOK IN MASONTOWN, PA. A BOOK HIGHLIGHTING THE HISTORY OF THE TOWN WILL BE PUBLISHED; IT WILL CONTAIN THE HISTORY AND CONTRIBU-

MASONTOWN — CONTINUED

TIONS OF ETHNIC GROUPS TO THE TOWN'S PROGRESS. (LOCAL). IRENE TESLOVICH, CHAIRWOMAN; BICENTENNIAL COMMITTEE; 103 STERLING AVE; MASONTOWN, PA 1S461. (#12542).

JAN 24, '76. JANUARY BICENTENNIAL BALL. A BICENTENNIAL KICK-OFF BALL, 'JUST PLAIN FUND'. AT AMERICAN LEGION HALL. (LOCAL). MRS GEORGE TESLOVICH, DIR; MASONTOWN BICENTENNIAL COMMITTEE; STERLING AVE; MASONTOWN, PA 15461. (#104303-8).

FEB 9 - 14, '76. MASONTOWN BOY SCOUT WEEK. FESTIVAL AT MASONTOWN JUNIOR HIGH SCHOOL. (LOCAL). MRS GEORGE TESLOVICH, DIR; MASONTOWN BICENTENNIAL COMMITTEE; STERLING AVE; MASONTOWN, PA 1S461. (#104303-S).

MAY 1 - JULY 5, '76. ETHNIC FESTIVAL. FESTIVAL AT ALL SAINTS CHURCH GROUNDS, 1D7 W CHURCH AVE. (LOCAL). IRENE TESLOWICH, CHMN; MASONTOWN BICENTENNIAL COMMITTEE; 103 STERLING AVE; MASDNTOWN, PA 15461. (#10D798-1).

MAY 31, '76. MASONTOWN MEMORIAL DAY PARAOE. PARADE AT OOWNTOWN MASONTOWN. (LOCAL). MRS GEORGE TESLOVICH, OIR; MASONTOWN BICENTENNIAL COMMITTEE; STERLING AVE; MASONTOWN, PA 1S461. (#1D43D3-21).

JUNE 13 - 19, '76. MASONTOWN BICENTENNIAL WEEK. A WHOLE WEEK OF FUN, SQUARE OANCING AND FIREWORKS. AT MASONTOWN PARKING LOT. (LOCAL). MRS GEORGE TESLOVICH, OIR; MASONTOWN BICENTENNIAL COMMITTEE; STERLING AVE; MASONTOWN, PA 15461. (#1D4303-24).

MATTAWANNA

MEMORIAL TO FIRST SETTLER OF AREA, MATTAWANNA, PA. A MEMORIAL, A8OUT 4 FEET 8Y S FEET WIDE WITH BRONZE PLAQUE BUILT FROM STONES FROM THE OLD TRAIN STATION WHICH HAO BEEN TORN OOWN. (LOCAL). GAIL HEPLER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL; BOX 337; MCVEYTOWN, PA 170S1. (#32128).

SEPT 26, '76. BRATTON TOWNSHIP HERITAGE DAY. CEREMONY AT MATTAWANA ELEMENTARY SCHOOL TO OEOICATE MEMORIAL TO ANOREW BRATTON, FIRST SETTLER OF THE AREA. JONAS J YOOER OISPLAYED INDIAN RELICS. TOUR OF TOWNSHIP HOMES AND 2 CHURCHES. (LOCAL). MRS GAIL HEPLER; MCVEYTOWN AREA 8ICENTENNIAL; BOX 337; MCVEYTOWN, PA 17DS1. (#2DD040-4BB).

MAZEPPA

JULY 23 - 24, '76. BUFFALO CROSSROAOS FESTIVAL. EARLY CRAFT TRADITIONS: BLACKSMITH, SHINGLE MAKER, ETC. DISPLAY AT COUNTY'S OLOEST PRESBYTERIAN CHURCH. AT BUFFALO CROSSROAOS CHURCH, RTE 192. (LOCAL). MRS ROLANO P MAHER; COMMITTEE FOR THE BICENTENNIAL; 2ND & ST LOUIS ST; LEWISBURG, PA 17837. (#6544-S06).

JULY 24 - 25, '76. ANTIQUE SALE, DINNER AND SQUARE DANCE. EXHIBIT, LIVE PERFORMANCE. (LOCAL). MRS CHERRYS WILLS, DIR; MAZEPPA, COVAN, BUFFALO CROSS ROAOS, FOREST HILL BICENT COMMITTEE; BUFFALO CROSS ROADS; MAZEPPA, PA 17B37. (#6S44-3D).

MC KEES ROCKS

BICENTENNIAL ACTIVITIES - MC KEES ROCKS, PA. BICENTENNIAL ACTIVITIES FOR 1976 INCLUOE 2 PARADES, CHRISTMAS PROGRAM, 3 OAYS OF OUTINGS, 3 STAGE PROOUCTIONS, TIME CAPSULE BURIAL ANO A TRIP TO OHIO FOR THE EARLY AMERICA EXHIBIT. (LOCAL). JOSEPH S ERNHARTH, PRESIDENT; STO ROX BICENTENNIAL COMMITTEE; 1147 CHURCH AVE; MC KEES ROCKS, PA 1S136. (#293B6).

MCALEVYS FORT

HISTORY OF MCALEVEY'S FORT - BOOK, PA. A HISTORY OF THE MCALEVY'S FORT AREA. (LOCAL). CARL BICKETT, PGM CHAIRMAN; HUNTINGTON BICENTENNIAL COMMITTEE; RO #2; HUNTINGTON, PA 16652. (#24DD1).

MAY 20, '76. PAGEANT. PAGEANT TITLE: 'OLD GLORY GROWS UP' - BIRTHDAY CAKE TO BE SERVED TO AUOIENCE AFTER PERFORMANCE. AT JACKSON MILLER SCHOOL ON RT 26. (LOCAL). CARL BICKETT, COORO; BICENTENNIAL COMMITTEE OF MCALEVYS FORT; RO 2; HUNTINGTON, PA 166S2. (#1D7DS6-1).

MCCLURE

JUNE 27 - JULY 4, '76. FESTIVAL AND CRAFTS. PUBLIC PARK OEOICATION, TIME CAPSULE BURIAL, SOAP BOX OERBY, CONTESTS, CRAFT AND ANTIQUE EXHIBIT, SIOEWALK FESTIVAL, FIREWORKS, FIFE AND DRUM CORPS IN A MILITARY ORILL IN AUTHENTIC REVOLUTIONARY UNIFORM. AT PARK AREA, RTE S22. (LOCAL). WILSON OOOO, OIRECTOR; MCCLURE BICENTENNIAL COMMITTEE; MCCLURE, PA 17841. (#104S32-1D).

SEPT 13 - 18, '76. BEAN SOUP AND HOMECOMING FESTIVAL. THE 8STH CELEBRATION OF A BEAN SOUP WHICH WAS ORIGINATEO BY CIVIL WAR VETERANS AS A GET TOGETHER; EVENTS INCLUDE A BICENTENNIAL DAY CRAFT EXHIBIT. AT PUBLIC PARK, RTE S22. (LOCAL). S KIR8Y BUBB, OIRECTOR; SNYDER COUNTY 8ICENTENNIAL COMMITTEE; MCCLURE, PA 17841. (#104532-3).

MCCONNELLSBRG

FULTON HOUSE RESTORATION PROJECT OF PENNSYLVANIA. PURCHASE AND RESTORATION OF FULTON HOUSE FOR UTILIZATION OF AN EXISTING HISTORICAL STRUCTURE AS A CENTRAL HEADQUARTERS FOR OPERATIONS ANO DEVELOPMENT OF AN HISTORICAL INFORMATION & COMMUNITY CENTER. (LOCAL). CLYDE H BOOKHEIMER; FULTON COUNTY BICENTENNIAL COMMISSION; P O BOX 38; MCCONNELLSBRG, PA 17233. (#1S67). **ARBA GRANTEE.**

JULY 4, '7S. ANNUAL VOLUNTEER COMPANY CARNIVAL AND FLEA MARKET. FESTIVAL AT FAIR GROUNDS. (LOCAL). FRED SHEEDER; MCCONNELLSBURG VOLUNTEER FIRE CO; VOL FIRE COMPANY; MCCONNELLSBRG, PA 17233. (#1DDDS2-3).

JULY 4 - 6, '7S. RESTORED ANTIQUES DEDICATED & DISPLAYED. EXHIBIT AT 110 LINCOLN WAY E. (LOCAL). MARY LOU G TAYLOR; BICENT COMMITTEE OF FULTON COUNTY; B21 L W E; MCCONNELLSBRG, PA 17233. (#1DDDS2-1).

JULY 4, '76. RESTORED ANTIQUES DEDICATED & DISPLAYED. EXHIBIT AT 110 LINCOLN WAY E. (LOCAL). MARY LOU G TAYLOR; BICENT COMMITTEE OF FULTON COUNTY; B21 L W E; MCCONNELLSBRG, PA 17233. (#1DDD52-2).

OCT 1S - 17, '76. FULTON FALL FOLK FESTIVAL. PUMPKIN GROWING CONTEST, APPLE BUTTER BOIL, QUILTS, FLEA MARKET AUCTION, QUEEN CONTEST, TALENT CONTEST, FOOD, OLD TIMERS PARAOE MUZZLE LOAOER MEET. AT FULTON HOUSE FAIRGROUNOS GRIST MILL, WARFORDSBURG HS. (LOCAL). HELEN M BLOOMFIELO; TOURIST PROMOTION AGENCY; BOX 141; MCCONNELLBRG, PA 17233. (#109146-1).

MCKEAN

SEPT 6, '76. OLO-FASHIONED LABOR DAY. FESTIVAL, PARAOE. (LOCAL). LOUIS STACKHOUSE; MCKEAN BORO; B9S2 MAIN ST; MCKEAN, PA 16426. (#1043D4-S).

MCKEE

STREET SIGNS - MCKEE, PA. SIGNS WITH FORMER STREET NAMES WILL BE PUT UP IN THE TOWN. (LOCAL). WAOE BOWERS, ASST CHAIRMAN; MCKEE BICENTENNIAL COMMITTEE; RD #1; EAST FREEOOM, PA 16637. (#20B99).

MAY 2, '76. RELIGIOUS SERVICE. CEREMONY AT MCKEE METHOOIST CHURCH, CHURCH HILL. (LOCAL). KEN MCCHESSNEY, CHAIRMAN; MCKEE BICENTENNIAL COMMITTEE; RO #1, BOX 23E; MCKEE, PA 16637. (#1D49SS-3).

MAY 2 - B, '76. MAY FESTIVAL. FESTIVAL AT MCKEE COMMUNITY CENTER. (LOCAL). KEN MCCHESSNEY, CHAIRMAN; MCKEE BICENTENNIAL COMMITTEE; RO #1, BOX 23E; MCKEE, PA 16637. (#1049SS-2).

MAY S, '76. TOURS OF LOCAL HOMES. TOUR. (LOCAL). KEN MCCHESSNEY, CHAIRMAN; MCKEE BICENTENNIAL COMMITTEE; RO #1, BOX 23E; MCKEE, PA 16637. (#1049S5-1).

MAY B, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). KEN MCCHESSNEY, CHAIRMAN; MCKEE BICENTENNIAL COMMITTEE; RO #1, BOX 23E; MCKEE, PA 16637. (#1049SS-4).

MCVEYTOWN

BUMPER STICKERS, MCVEYTOWN, PA. BUMPER STICKERS WERE PRINTEO. MESSAGE REAOS: 'CELEBRATE THE SPIRIT OF '76 IN MCVEYTOWN AREA'. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 17DS1. (#32121).

COMMUNITY NEWSLETTER, MCVEYTOWN, PA. MONTHLY NEWSLETTER, DISTRIBUTED BY MAIL TO 14DD PEOPLE. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 17D51. (#32127).

HISTORY OF MCVEYTOWN, BRATTON & OLIVER TWPS, PA. A SOFT COVER BOOKLET, OVER 1DD PAGES & 20D PICTURES, WRITTEN & RESEARCHEO BY LOCAL CITIZENS. OLD DEEOS & HISTORIC OOCUMENTS WERE USEO FOR RESEARCH. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 17DS1. (#3212S).

MCVEYTOWN AREA BICENTENNIAL STATIONERY, PA. STATIONERY W/TOWN LETTER HEAO & DESIGN BEARING THE YEARS 1776-1976. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 170S1. (#32119).

MCVEYTOWN AREA NOTE PAPER, PA. NOTE PAPER OESIGNED & PRINTED BY LOCAL ARTIST RICHARO PRICE. DESIGNS DEPICT VARIOUS PHASES & SCENES OF MCVEYTOWN AREA. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 170S1. (#32122).

MCVEYTOWN BUTTON, PA. BUTTON, 3' IN OIAMETER; OLO SCRIPT W/3 NAMES OF TOWN & OATE USED: 17B9-HOLIOAYS MILL, 179S-WAYNESBURG, 1B33-MCVEYTOWN. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 17DS1. (#32123).

MCVEYTOWN POSTCARDS, PA. POSTCARDS WITH 2 SCENES IN MCVEYTOWN HAVE BEEN PRINTEO. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 170S1. (#32124).

MCVEYTOWN WALKING TOURS, PA. TOURS SHOWING COLONIAL ARCHITECTURE & TOWN LAYOUT. SOME PRIVATE HOMES ARE OPEN. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 17D51. (#282S0).

WALL HANGING, MCVEYTOWN, PA. LINEN WALL HANGING WITH PICTURES OF HISTORIC BUILDINGS & SCENES IN MCVEYTOWN AREA. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 17051. (#32126).

WAYNESBURG HONOR GUARO COLONIAL DRILL TEAM, PA. A GROUP OF 18 U S ARMED FORCES VETERANS FORMED A DRILL TEAM, MADE COSTUMES MADE AND ARE AVAILABLE FOR PARADES, PROGRAMS & PRESENTATIONS. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 170S1. (#32118).

4 LIBERTY TREES & LIBERTY TREE COLONIAL GARDEN, PA. 4 HEMLOCK TREES, THE PA STATE TREE WERE PLANTED AT: OR JOSEPH RATHROCK HOME, MATTAWANNA, MEMORIAL TO FIRST SETTLER, OLIVER TOWNSHIP, MCVEYTOWN & COLONIAL GARDEN AT HOME OF GAIL & GERALD HELPER. (LOCAL). GAIL HELPER, SECRETARY; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 17DS1. (#3212D).

JAN 1 - AUG 1S, '76. BICENTENNIAL ACTIVITIES IN MCVEYTOWN, PA. 1/1 FLAG CEREMONY & PORK/SAUERKRAUT DINNER; 2/21 SQUARE OANCE; 5/8-1D HERITAGE OAYS & TREE PLANTING CEREMONY; 5/28-31 MEMORIAL OAY HOMECOMING; 5/3D RECOGNITION AS BICENT COMMUNITY; 6/6 HERITAGE TOUR; 6/1 ICE CREAM FESTIVAL; 7/4 CHURCH SERVICES; B/1S COMMUNITY PICNIC. (LOCAL). MS GAIL HEPLER; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337; MCVEYTOWN, PA 170S1. (#2D004D-4B7).

JAN 1, '77. FLAG RAISING, WAYNESBURG GUARO PRESENTATION & PORK DINNER. FESTIVAL, CEREMONY AT SQUARE OF TOWN; DINNER AT MCVEYTOWN FIRE HALL. (LOCAL). GAIL HEPLER, CHAIRMAN; MCVEYTOWN AREA BICENTENNIAL COMMITTEE; BOX 337, 2S N WATER ST; MCVEYTOWN, PA 170S1. (#109S23-1).

MEADVILLE

BICENTENNIAL PARK - MEADVILLE, PA. CLEANING AND CLEARING OF A CREEKSIDE AREA IN THE 4TH WARD REDEVELOPMENT AREA. THE PARK WILL BE NEAR THE ORIGINAL CAMPSITE OF DAVID MEAO IN 17BB. (LOCAL). ANNE W STEWART, CHAIRMAN; MEADVILLE AREA BICENTENNIAL COMMITTEE; WATER ST; MEAOVILLE, PA 1633S. (#249S7).

CHANGING FACE OF MEADVILLE, PA - BICENT HISTORY. A GENERAL HISTORY OF THE MEADVILLE AREA WITH EMPHASIS ON THE PERIOO SINCE 193B. (LOCAL). ANNE W STEWART, CHAIRMAN; MEAOVILLE AREA BICENTENNIAL COMMITTEE; WATER ST; MEAOVILLE, PA 1633S. (#249SS).

TRAIL OF HISTORY - MEADVILLE, PA. A WALKING TOUR OF THE ORIGINAL AREA OF THE SETTLEMENT; A MAP ANO BROCHURE WILL BE PREPAREO BY YWCA VOLUNTEERS. (LOCAL). ANNE W STEWART, CHAIRMAN; MEADVILLE AREA BICENTENNIAL COMMITTEE & MEAOVILLE YWCA; WATER ST; MEAOVILLE, PA 1633S. (#24956).

JUNE 1 - 30, '76. LAKE SHORE RAILROAO HISTORICAL TRAIN. A RESTOREO LOCOMOTIVE ANO CARS, OWNED ANO OPERATEO BY THE HISTORICAL TRAIN SOCIETY, TO BE ON SIDING NEAR DOWNTOWN OURING JUNE CELEBRATION ANO OPEN TO TOURS. (LOCAL). JOHN K FOSTER, COORO; MEAOVILLE AREA BICENTENNIAL COMMITTEE; CITY HALL, WATER ST; MEAOVILLE, PA 1633S. (#1D791B-1).

JUNE 13, '76. WAGON TRAIN-ENCAMPMENT & SHOW. WAGON TRAIN SHOW WILL BE SUPPLEMENTED WITH BARBERSHOP QUARTETS, BLUEGRASS ANO GOSPEL CHOIRS ANO SQUARE DANCING. AT CRAWFORD COUNTY FAIRGROUNOS. (LOCAL). SPENCER CARR, COORD; MEAOVILLE AREA BICENTENNIAL COMMITTEE; B4B MAIN ST; MEAOVILLE, PA 1633S. (#1D72B1-S).

JUNE 14 - 26, '76. COLONIAL TRADES FAIR. PLANS TO HAVE ALL EXHIBITS IN OEMONSTRATION FORM, INCLUDING GLASS BLOWING, CANOLE OIPPING, COLONIAL FOOD PREPARATION, QUILTING, SPINNING, WEAVING, POTTERY MAKING, ORIED FLOWER ARRANGEMENT, JEWELRY CRAFTING ANO CHINA PAINTING. AT OOWNTOWN MALL, WATER ST. (ST-WIDE). MAOELEINA WATSON, COORD; MEADVILLE AREA BICENTENNIAL COMMITTEE AND WOMEN'S CLUB; CITY HALL, WATER ST; MEAOVILLE, PA 1633S. (#1072B1-3).

JUNE 14 - 26, '76. GROWTH OF MEADVILLE - EXHIBIT. EXHIBIT COVERS OOCUMENTS, PERSONALITIES AND TIME LINE IN GROWTH OF CITY GOVERNMENT FROM DESIGNATION OF A COUNTY IN 1B00 TO THE PRESENT. AT CITY HALL, WATER ST. (LOCAL). YVONNE M CHASE, COORO; MEAOVILLE AREA BICENTENNIAL COMMITTEE; B37 IRVIN AVE; MEADVILLE, PA 1633S. (#1D7281-2).

JUNE 14 - JULY 10, '76. A WALK AROUND MEADVILLE. AN ATTEMPT TO IMPROVE OUR PERCEPTION OF OUR ENVIRONMENT BY PHOTOGRAPHIC DOCUMENTATION OF GOOD AND BAD ALTERNATIVES IN COMMUNITY BUILOING ANO PLANNING. EMPHASIS ON OLD BUILOINGS OF CHARM AND VALUE, RESIDENTIAL AREAS ANO STEAMBOAT GOTHIC. AT DOWNTOWN MALL, WATER ST. (LOCAL). CARL HEESCHEN, COORD; ALLEGHENY COLLEGE; 3S7 N MAIN ST; MEAOVILLE, PA 1633S. (#1D7281-4).

JUNE 19, '76. BICENTENNIAL CELEBRATION PARADE. A TWO-WEEK SCHEDULE OF EXHIBITS, PROGRAMS, PARAOES, TOURS, CONCERTS AND OTHER EVENTS. AT DOWNTOWN MEAOVILLE. (LOCAL). ROBERT ROZELL, COORD; MEAOVILLE AREA BICENTENNIAL COMMITTEE ANO THE JAYCEES; 3DS W COLLEGE ST; MEAOVILLE, PA 1633S. (#1D72B1-1).

MECHANICSBURG

MAY 2S - 26, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT MECHANICSBURG SENIOR HIGH SCHOOL. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#2338-17).

MECHANICSVL

HAND DIPPED BEES WAX COLONIAL STYLE CANDLES, PA. EXACT REPRODUCTION OF EARLY COLONIAL HAND DIPPED CANDLES. (LOCAL). EVELYN F ARMSTRONG, CANDLE MAKER; DURHAM RD; MECHANICSVL, PA 18934. (#30097).

MEDIA

JULY 2S, '74. FOLK SONG FESTIVAL FEATURING THE OVERBROOK STRING BAND. FESTIVAL. (LOCAL). HUGH BONNER, CHAIRMAN; MEDIA TOWN FAIR ASSOCIATION; PO BOX 110; MEDIA, PA 19063. (#224D-903).

JULY 2S, '74. OPENING DAY CEREMONIES & ARRIVAL OF OLD SEPTA TROLLEY, BUROUGH HALL. OPENING, LIVE PERFORMANCE. (LOCAL). HUGH BONNER, CHAIRMAN; MEDIA TOWN FAIR ASSOCIATION; PO BOX 110; MEDIA, PA 19063. (#2240-901).

JULY 2S, '74. WOMEN'S WORD - FOLK SINGING & DULCIMER GUITAR. LIVE PERFORMANCE. (LOCAL). HUGH BONNER, CHAIRMAN; MEDIA TOWN FAIR ASSOCIATION; PO BOX 11D; MEDIA, PA 19063. (#2240-902).

JULY 2S - 27, '74. COLONIAL PENNSYLVANIA PLANTATION EXHIBITIONS OF 1BTH CENTURY LIFE. EXHIBIT. (LOCAL). HUGH BONNER, CHAIRMAN; MEDIA TOWN FAIR ASSOCIATION; PO BOX 110; MEDIA, PA 19063. (#2240-906).

JULY 26, '74. SLEIGHTON FARMS REVOLUTIONARY MILITIA DRILL TEAM PERFORMANCE. LIVE PERFORMANCE. (LOCAL). HUGH BONNER, CHAIRMAN; MEDIA TOWN FAIR ASSOCIATION; PO BOX 110; MEDIA, PA 19063. (#2240-904).

JULY 27, '74. MEDIA MUSIC FESTIVAL IN GLEN PROVIDENCE PARK. FESTIVAL. (LOCAL). HUGH BONNER, CHAIRMAN; MEDIA TOWN FAIR ASSOCIATION; PO BOX 110; MEDIA, PA 19063. (#2240-90B).

JULY 27, '74. REVOLUTIONARY SKIRMISH OF MILITIAMEN. LIVE PERFORMANCE. (LOCAL). HUGH BONNER, CHAIRMAN; MEDIA TOWN FAIR ASSOCIATION; PO BOX 110; MEDIA, PA 19063. (#2240-907).

JULY 27, '74. STROLLING COLONIAL MINSTRALS, PUPPET SHOWS, ANTIQUE CAR PARADE. LIVE PERFORMANCE, PARADE. (LOCAL). HUGH BONNER, CHAIRMAN; MEDIA TOWN FAIR ASSOCIATION; PO BOX 110; MEDIA, PA 19063. (#2240-90S).

JULY 2S - 27, '7S. TOWN FAIR; YESTEROAY, TODAY & TOMORROW. SOME EXHIBITS ARE EDUCATIONAL, ENTERTAINMENT & HISTORICAL A GROUP PORTRAYING COLONIAL DAYS IN THEIR RESPECTIVE COSTUMES. AT STATE STREET. (LOCAL). HUGH BONNER, CHMN; MEDIA TOWN FAIR ASSOCIATION; PO BOX 110; MEDIA, PA 19063. (#2240-1).

MAR 1 - DEC 31, '76. TOUR OF POLECAT ROAD HOUSE - MILLWDRKERS DWELLING AT TIME OF REVOL. ONE SITE OF SEVERAL TOURS, GROUP BOOK ADMISSIONS OF SITES AVAILABLE; TYPE OF DWELLING OCCUPIED BY AN ORDINARY MILLWORKER LIVING AT TIME OF THE REVOL; ONLY BUILDING REMAINING OF THE TRIMBLE MILL COMPLEX; SUNDAY HOURS 12-S. AT POLECAT ROAD HOUSE, POLECAT RD. (ST-WIDE). BRENDA MCCONNELL, CHMN; CONCORD TOWNSHIP HISTORICAL SOCIETY; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-29).

APR 7 - 11, '76. SWEDISH SETTLEMENT DAYS. TO COMMEMORATE THE LANDING OF GOVERNOR JOHAN PRINTZ & THE FIRST SWEDISH SETTLERS TO PENNSYLVANIA IN 1643 AT TINICUM ISLAND; 'WHERE PENNSYLVANIA BEGAN'. APRIL 7TH VISIT OF KING CARL GUSTAF XVI OF SWEDEN; OFFICIAL RECEPTION AT 2 PM. AT GOVERNOR PRINTZ PARK. (LOCAL). JOHN LA ROSA, COORD; DELAWARE COUNTY BICENTENNIAL COMMISSION; TOAL BLDG 2ND & ORANGE STS; MEDIA, PA 19D63. (#103416-266).

APR 10, '76. COLONIAL MUSTER & MINUTEMAN SALUTE. REVOLUTIONARY MILITARY REENACTMENT. AT ROSE TREE PARK/1671 N PROVIDENCE RD. (ST-WIDE). MILLARD P ROBINSON; DELAWARE COUNTY BICENTENNIAL COMMISSION, INC; TOAL BLDG/200 P ORANGE ST; MEDIA, PA 19063. (#1060B9-11).

MAY 16, '76. BICENTENNIAL FAIR & HISTORICAL CAR CLUB. FUND RAISING FOR REHABILITATION OF MENTALLY HANDICAPPED CHILDREN. ANTIQUE CAR DISPLAY. AT ROSE TREE PARK, 1671 N PROVIDENCE RD. (LOCAL). MILLARD P ROBINSON; DELAWARE COUNTY 8ICENTENNIAL COMMISSION, INC; TOAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19063. (#1D60B9-S).

MAY 23, '76. UKRAINIAN AMERICAN FESTIVAL. RAIN DATE, MAY 31ST. AT ROSE TREE PARK, 1671 N PROVIDENCE. (ST-WIDE). MILLARD D ROBINSON; DELAWARE COUNTY 8ICENTENNIAL COMMISSION, INC; TOAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19063. (#106089-4).

MAY 30, '76. ECUMENICAL SERVICES - CHOIR & CEREMONY. CEREMONY, LIVE PERFORMANCE AT ROSE TREE PARK/1671 N PROVIDENCE RD. (LOCAL). MILLARD P RO8INSON; DELAWARE COUNTY BICENTENNIAL COMMISSION, INC; TOAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19063. (#106089-8).

JUNE 1 - 2, '76. GIRL SCOUTS BICENTENNIAL SALUTE. CEREMONY, FESTIVAL AT ROSE TREE PARK/1671 N PROVIDENCE RD. (LOCAL). MILLARD P ROBINSON; DELAWARE COUNTY BICENTENNIAL COMMISSION, INC; TOAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19063. (#1060B9-7).

JUNE 13, '76. SPANISH-AMERICAN FESTIVAL. RAIN DATE: JUNE 19. AT ROE TREE PARK/1671 N PROVIDENCE RD. (LOCAL). MILLARD P ROBINSON; DELAWARE COUNTY 8ICENTENNIAL COMMISSION, INC; TOAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19063. (#106089-6).

JUNE 1S - 16, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JOHN LAROSA; DELAWARE COUNTY BICENTENNIAL COMMISSION, INC; TOAL BLDG, 2ND & ORANGE STS; MEDIA, PA 19063. (#1775-473).

JULY 2, '76. CAESAR ROONEY RE-ENACTMENT RIDE. RE-ENACTMENT OF THE RIDE OF CAESAR RODNEY FROM DOVER, DE TO PHILADELPHIA, PA, WHICH TOOK PLACE JULY 2, 1776. (LOCAL). MILLARD P ROBINSON, COORD; DELAWARE COUNTY BICENTENNIAL COMMISSION; TOAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19063. (#1D609D-1).

JULY 2 - 3, '76. WAGON TRAIN ENCAMPMENT. STOPPING PLACE FOR WAGON TRAIN WITH RIDERS & WAGONS FROM MANY STATES - FINAL DESTINATION: VALLEY FORGE. AT ROSE TREE PARK/1671 N PROVIDENCE RD. (LOCAL). MILLARD P ROBINSON; DELAWARE COUNTY BICENTENNIAL COMMISSION, INC; TOAL BLDG/2ND & ORANGE ST; MEDIA, PA 19063. (#1D6089-9).

JULY 3, '76. PARTY IN THE PARK. RAIN DATE, JULY 1DTH. AT ROSE TREE PARK, 1671 N PROVIDENCE RD. (LOCAL). MILLARD P ROBINSON; DELAWARE COUNTY BICENTENNIAL COMMISSION INC; TUAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19063. (#1D60B9-2).

JULY 4, '76. ECUMENICAL SERVICES JULY 4TH COMMEMORATION. CEREMONY AT ROSE TREE PARK, 1671 N PROVIDENCE RD. (LOCAL). MILLARD ROBINSON; DELAWARE COUNTY BICENTENNIAL COMMISSION INC; TOAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19063. (#1060B9-1).

JULY S, '76. U S ARMED FDRCES BICENTENNIAL BAND CONCERT. LIVE PERFORMANCE AT ROSE TREE PARK, 1671 N PROVIDENCE RD. (LOCAL). MILLARD P ROBINSON; DELAWARE COUNTY BICENTENNIAL COMMISSION, INC; TOAL BLDG/2ND & ORANGE ST; MEDIA, PA 19063. (#1060B9-10).

JULY 11, '76. ITALIAN-AMERICAN FESTIVAL. RAIN DATE, JULY 17TH. AT ROSE TREE PARK, 1671 N PROVIDENCE RD. (ST-WIDE). MILLARD P ROBINSON; DELAWARE COUNTY BICENTENNIAL COMMISSION, INC; TOAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19063. (#1060B9-3).

JULY 1B, '76. GREEK AMERICAN FESTIVAL. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT ROSE TREE PARK, 1671 N PROVIDENCE RD. (LOCAL). MILLARD P ROBINSON, COORD; DELAWARE COUNTY BICENTENNIAL COMMISSION; TOAL BLDG, 2ND & ORANGE ST; MEDIA, PA 19063. (#106089-14).

JULY 2S, '76. BLACK AMERICAN FESTIVAL. RAIN DATE: JULY 31. AT ROSE TREE PARK, 1671 N PROVIDENCE RD. (ST-WIDE). MILLARD ROBINSON, CHMN; DELAWARE COUNTY BICENTENNIAL COMMISSION, INC; TOAL BLDG, 2ND & ORANGE STS; MEDIA, PA 19063. (#1060B9-12).

AUG 1, '76. IRISH-AMERICAN FESTIVAL. RAIN DATE: AUGUST 7. AT ROSE TREE PARK, 1671 N PROVIDENCE RD. (ST-WIDE). MILLARD P ROBINSON, CHMN; DELAWARE COUNTY BICENTENNIAL; TOAL BLDG, 2ND & ORANGE STS; MEDIA, PA 19063. (#1D6089-13).

AUG 29, '76. INTERNATIONAL FDLK FESTIVAL. FESTIVAL AT ROSE TREE PARK. (INT'L). CHAIRMAN; DELAWARE COUNTY BICENTENNIAL COMMISSION; TOAL BLDG, 2ND AND ORANGE ST; MEDIA, PA 19063. (#103416-S09).

MERRITTSTOWN

JULY 4, '76. BICENTENNIAL HDRSE SHOW & PARADE. AWARD, COMPETITION, PARADE AT BASEBALL PARK & DOWNTOWN MERRITTSTOWN. (LOCAL). PAUL GEURRIERI, CHAIRMAN; REDSTONE TOWNSHIP BICENTENNIAL COMMITTEE; FAIRBANK; NEW SALEM, PA 1S46B. (#104303-47).

MEYERSDALE

MAR 27 - APR 4, '76. PENNSYLVANIA MAPLE FESTIVAL. DEMONSTRATIONS OF MAPLE CAMP, SYRUP & CANDY MAKING; HISTORICAL PAGEANTS, PARADE, ARTS & CRAFTS FAIR. AT FESTIVAL PARK COMPLEX. (LOCAL). SALLY RINGLER, COORD; PENNSYLVANIA MAPLE FESTIVAL; BOX 222; MEYERSDALE, PA 1SSS2. (#103416-24B).

MIDDLEBURG

JULY 17, '76. BICENTENNIAL BALL. FESTIVAL AT HIGH SCHOOL, RTE S22. (LOCAL). GRACE GELNETT, DIRECTOR; MIDDLEBURG BICENTENNIAL COMMITTEE; MIDDLEBURG, PA 17B42. (#104532-6).

AUG 1 - 7, '76. FUN FESTIVAL ANO FIREMEN'S CARNIVAL. REENACTMENT OF STUMPS RUN MASSACRE, CRAFT EXHIBIT, RIDES, OUTDOOR 8UTCHERING IN PUBLIC PARK. AT PUBLIC PARK, RTE 522. (LOCAL). ERNEST WEHR, CHAIRMAN; MIDDLEBURG BICENTENNIAL COMMITTEE; MIDDLEBURG, PA 17842. (#1D4532-4).

MIDDLETOWN

HISTORIES OF MIDOLETOWN AREA, PA. VARIOUS HISTORIES OF AREA SUCH AS SCHOOLS, INDUSTRIES, CHURCHES, EARLY SETTLERS AND DISASTERS. FIRST PRINTED JULY 197S 'SCHOOLS IN MIDDLETOWN 183S-1975.'. (LOCAL). JOHN F CHUBB, SECRETARY; MIDDLETOWN AREA HISTORICAL SOCIETY; 135 E EMAUS ST, PO BOX 249; MIDDLETOWN, PA 17D57. (#14688).

OLDE MIDOLETOWN TDUR GUIDES, PA. PICTORIAL TOUR GUIDES OF OLDER SECTIONS OF MIDDLETOWN, OLDEST TOWN IN DAUPHIN COUNTY, FOUNDED 1755. FOUR GUIDES, ONE ISSUED IN JUNE OF 1975. (LOCAL). JOHN F CHUBB, SECRETARY; MIDDLETOWN AREA HISTORICAL SOCIETY; 135 E EMAUS ST, PO BOX 249; MIDDLETOWN, PA 17057. (#14689).

RESTORATION LIBERTY HOUSE - MIDOLETOWN, PA. RESTORE OLD LIBERTY FIREHOUSE INTO HOME FOR MIDDLETOWN AREA HISTORICAL SOCIETY MUSEUM AND MEETING ROOM. (LOCAL). JOHN F CHUBB, SECRETARY; MIDDLETOWN AREA HISTORICAL SOCIETY; 135 E EMAUS ST, PO BOX 249; MIDDLETOWN, PA 17057. (#146B7).

RESTORATION 'OLD FORT-FERRY HDUSE' - PA. RESTORE OLD BUILDING KNOWN AS THE OLD FORT-FERRY HOUSE TO ILLUSTRATE OLD LOG CONSTRUCTION. DEVELOP ADJOINING LAND INTO PARK AREA. (LOCAL). JOHN F CHUBB, SECRETARY; MIDDLETOWN AREA HISTORICAL SOCIETY; 135 E EMAUS ST, PO BOX 249; MIDDLETOWN, PA 170S7. (#14690).

SURVEY OF PENNSYLVANIA HISTORICAL SITES. A SURVEY OF HISTORICAL SITES IS BEING MADE TO DETERMINE THEIR ACCESSIBILITY TO THE HANDICAPPED & THE ELDERLY; MODIFICATIONS COMPLETED WHERE POSSIBLE IN AN EFFORT TO MAKE A BARRIER FREE ENVIRONMENT. (ST-WIDE). WILLIAM E GRAFFIUS, EXEC DIRECTOR; EASTER SEAL SOCIETY FOR CRIPPLED CHILDREN & ADULTS OF PA; PO BOX 497 RD 1; MIDDLETOWN, PA 17DS7. (#9D34).

JUNE 11 - 13, '76. EARLY AMERICAN ARTS & CRAFTS FAIR. FAIR AT HOFFER PARK. (LOCAL). GRACE DEHART, CHMN; MIDDLETOWN AREA HISTORICAL SOCIETY; 714 PINE ST; MIDDLETOWN, PA 17057. (#1D2061-1).

JULY 3 - 4, '76. LIBERTY DAYS. FESTIVAL AT HOFFER PARK. (LOCAL). JOHN F CHUBB, CHMN; MIDDLETOWN AREA HISTORICAL SOCIETY AND AREA ASSOCIATION; 135 E EMAUS ST, PO BOX 249; MIDDLETOWN, PA 17057. (#102061-2).

AUG 16 - 19, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 197S & 1976. AT CAPITAL CAMPUS, PENN STATE UNIV. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 3S6; CAMP HILL, PA 17D11. (#233B-33).

MIDLAND

MIDLAND, PA, AREA JULY 4TH SPECTACULAR. PARADE, BAND CONCERT, BASEBALL, CARNIVAL, DRUM & BUGLE CORPS COMPETITION, FIREWORKS, & AIR FORCE FLY-OVER. (LOCAL). MARVIN BAHM, CHAIRMAN JULY4 COMMITTEE; MIDLAND AREA CHAMBER COMMERCE; 760 MIDLAND AVE; MIDLAND, PA 1S0S9. (#3909).

JULY 1 - S, '7S. MIDLANO AREA JULY 4 CELEBRATION. DRUM & BUGLE CORPS COMPETITION, FIREWORKS, PARADE. FIREWORKS. AT CITYWIDE. (LOCAL). MARVIN BAHM; MIDLAND AREA C OF C; 1154 OHIO AVE; MIDLAND, PA 1S0S9. (#3909-1).

JULY 1 - 6, '7S. MIDLAND BICENTENNIAL CELEBRATION CARNIVAL. PARADE, BAND CONCERT, BASEBALL, CARNIVAL, DRUM & BUGLE CORPS COMPETITION, FIREWORKS, & AIR FORCE FLY-OVER. RIDES, & GAMES, & GOOD FOOD WILL BE AT THE CARNIVAL. AT LINCOLN PARK. (LOCAL). MARVIN BAHM, CHMN; MIDLAND AREA CHAMBER OF COMMERCE; 76D MIDLAND AVE; MIDLAND, PA 1S0S9. (#3909-9).

JULY 4, '7S. FOURTH OF JULY BAND CONCERT AT MIDLAND. PARADE, BAND CONCERT, BASEBALL, CARNIVAL, DRUM & BUGLE CORPS COMPETITION, FIREWORKS, & AIR FORCE FLY-OVER. IT WILL FEATURE THE MIDLAND HIGH SCHOOL BAND. AT LINCOLN PARK, MIDLAND, PA.. (LOCAL). MARVIN BAHM, CHMN; MIDLAND AREA CHAMBER OF COMMERCE; 760 MIDLAND AVE; MIDLAND, PA 1S0S9. (#3909-6).

JULY 4, '7S. FDURTH DF JULY CHILOREN'S PRDGRAM. PARADE, BAND CONCERT, BASEBALL, CARNIVAL, DRUM & BUGLE CORPS COMPETITION, FIREWORKS, & AIR FORCE FLY-OVER. GAMES AND MAGIC TRICKS. AT LINCOLN PARK, MIDLAND, PA. (LOCAL). MARVIN BAHM, CHMN; MIDLAND AREA CHAMBER OF COMMERCE; 760 MIDLAND AVE; MIDLAND, PA 1S0S9. (#39D9-4).

JULY 4, '7S. FOURTH DF JULY FIREWORKS DISPLAY. LIVE PERFORMANCE AT MIDLAND HIGH SCHOOL ATHLETIC FIELD. (LOCAL). MARVIN BAHM CHMN; MIDLAND AREA CHAMBER OF COMMERCE; 760 MIDLAND AVE; MIDLAND, PA 1S0S9. (#3909-10).

JULY 4, '7S. FOURTH OF JULY SALUTE FOR THE BICEN CELEBRATION USAF FLY OVER. PARADE, BAND CONCERT, BASEBALL, CARNIVAL, DRUM & BUGLE CORPS COMPETITION, FIREWORKS, & AIR FORCE FLY-OVER. IT WILL BE FEATURING THE AIR NATIONAL GUARD FIGHT CORP. AT CITY WIDE FLYOVER. (ST-WIDE). MARVIN BAHM; MIDLAND AREA CHAMBER OF COMMERCE; 76D MIDLAND AVE; MIDLAND, PA 1SD59. (#3909-7).

JULY 4, '7S. FOURTH OF JULY 'MONACA CONCERT BAND' PERFORMANCE. PARADE, BAND CONCERT, BASEBALL, CARNIVAL, DRUM & BUGLE CORPS COMPETITION, FIREWORKS, & AIR FORCE FLY-OVER. AT LINCOLN PARK, MIDLAND, PENNSYL-

MIDLAND — CONTINUED

VANIA. (LOCAL). MARVIN BAHM, CHMN; MIOLANO AREA CHAMBER OF COMMERCE; 760 MIOLANO AVE; MIDLAND, PA 15059. (#3909-3).

JULY 4, '75. FOURTH OF JULY, DRUM & BUGLE COMPETITION. PARAOE, BANO CDNCERT, BASEBALL, CARNIVAL, DRUM & BUGLE CORPS COMPETITION, FIREWORKS, & AIR FORCE FLY-OVER. THERE WILL BE FIVE GROUPS COMPETING. AT MIDLAND HIGH SCHDOL ATHLETIC FIELD. (LOCAL). MARVIN BAHM, CHMN; RED CARPET ASSOCIATION; 760 MIDLAND AVE; MIDLAND, PA 15059. (#3909-2).

JULY 4, '75. MIDLAND FOURTH OF JULY BICENTENNIAL CELEBRATION PARADE. PARADE, BAND CONCERT, BASEBALL, CARNIVAL, DRUM & BUGLE CORPS COMPETITION, FIREWORKS, & AIR FORCE FLY-OVER. FLOATS, BANDS, MUSIC & OTHER EXCITING THINGS WILL TAKE PLACE. AT DOWN MIDLAND AVE. (LOCAL). MARVIN BAHM, CHMN; MIDLAND AREA CHAMBER OF COMMERCE; 760 MIDLAND AVE; MIDLAND, PA 15059. (#3909-B).

JULY 4, '77. FOURTH OF JULU BICENTENNIAL CELEBRATION BASEBALL GAME. EAST LIVERPOOL, OHID BASEBALL TEAM WILL BE CDMPETING AGAINST MIDLAND, PENNSYLVANIA BASEBALL TEAM. AT MIDLAND HIGH SCHDDL ATHLETICS FIELD. (LOCAL). MARVIN BAHM; MIDLAND AREA CHAMBER DF CDMMERCE; 760 MIDLAND AVE; MIDLAND, PA 15059. (#3909-5).

MIDWAY

AREA HORIZONS ON DISPLAY - MIDWAY, PA. REBIRTH DF MIDWAY AREA WITH ACCENT ON COMMUNITY DEVELOPMENT, HEALTH & EDUCATION & RECREATIDN, EMBRACING ALL FACETS OF THE COMMUNITY. (LOCAL). KENNETH C LINKISH, ADVISOR; MIDWAY AREA HORIZONS ON DISPLAY; 10B NORTH AVE; MIDWAY, PA 15060. (#20121).

DEDICATION OF BICENTENNIAL PARK. CEREMDNY. (LDCAL). KENNETH C LINKISH, CDDRD; MIDWAY PARK CDMMISSIDN; MIDWAY, PA 15060. (#106413-1).

JULY 3 - 4, '76. BIRTHDAY PARTY USA. FESTIVAL. (LOCAL). KENNETH C LINKISH, CHMN; MIDWAY BICENTENNIAL COMMISSION; 10B NORTH AVE; MIDWAY, PA 15060. (#106492-1).

MIFFLINBURG

JULY 4 - S, '7S. OLD-FASHIONED 4TH OF JULY W/GAMES, FLEA MARKET, EXHIBITS, PICNIC. LIVE PERFDRMANCE, FESTIVAL, EXHIBIT, CEREMONY, PARADE. (LOCAL). MRS ELMER MAURER; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17837. (#6544-503).

JULY 23 - 26, '7S. FIREMEN'S CARNIVAL AND PARADE. FESTIVAL, PARADE. (LOCAL). NADA R GRAY, CHAIRPERSON; MIFFLINBURG FIRE DEPARTMENT; 325 CHESTNUT ST; MIFFLINBURG, PA 17844. (#6544-27).

SEPT 24, '75. IN-SERVICE EDUCATION PROGRAM FOR MIFFLINBURG SCHOOL SYSTEM. TEACHER IN SERVICE DAY PRESENTATION OF METHODDLOGY OF TAPING ORAL HISTORY FDR PRESERVATION OF TRADITIDNAL CRAFTS AND HISTORY SUBJECTS INCLUDING BUTCHERY, BASKETWEAVING, ETC. (LOCAL). MRS JEANNETTE LASANSKY; UNIDN CDUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17B37. (#6540-503).

NOV 27, '75. COMMUNITY CHURCH SERVICES. CEREMONY. (LOCAL). BLAKE ANDERSON, PROJ DIR; MIFFLINBURG MINISTERIUM; LAURELTON, PA 17B35. (#6544-23).

JULY 2B - 31, '76. FIREMEN'S CARNIVAL W/RIDES, PICNIC & PARADE. LIVE PERFORMANCE, FESTIVAL, EXHIBIT, CEREMONY, PARADE. (LOCAL). MRS ELMER MAURER; UNION COUNTY ARBA; 2ND & ST LOUIS ST; LEWISBURG, PA 17837. (#6544-515).

MILL RUN

AUDIO-VISUAL HISTORY OF EARLY CRAFTS-MILL RUN, PA. CASSETTE RECORDINGS DF EARLY CRAFTS AND LIFE IN THE INDIAN CREEK VALLEY AND NEARBY AREAS AS TDLD BY OLD-TIME RESIDENTS AND FORMER RESIDENTS OF MILL RUN. (LOCAL). ELISE F MDLLER, CHAIRMAN; PIONEER CRAFTS COUNCIL; PO BOX 69; MILL RUN, PA 15464. (#29538).

AUG 13 - 14, '76. PIONEER CRAFTS CELEBRATION. FESTIVAL AT GRANGE HALL, RT #3B1, SOUTH OF PA TURNPIKE. (LOCAL). ELISE F MOLLER, CHMN; PIONEER CRAFTS CDUNCIL; PO BOX 69; MILL RUN, PA 15464. (#200040-276).

MILL VILLAGE

DATE PLAQUES - MILL VILLAGE, PA. THE PLAQUES WERE MADE BY THE BDY SCOUTS; A PLAQUE WAS GIVEN TD EACH HOME IN THE COMMUNITY AND INCLUDED THE DATE ON WHICH THE HOUSE WAS BUILT. (LOCAL). MRS CLIFFORD WEED, CHAIRMAN; MILL VILLAGE COMMUNITY BICENTENNIAL COMMITTEE; E CENTER ST; MILL VILLAGE, PA 16427. (#30825).

JUNE 12 - 13, '76. BICENTENNIAL WEEKEND. CELEBRATION WITH CHURCH OINNER, ARTS & CRAFTS, GAMES, WAGON TRAIN PROGRAM, OUTDOOR CHURCH SERVICE, OLO TIME FASHIONS, BANO CONCERT,. AT MILL VILLAGE ELEMENTARY SCHOOL. (LOCAL). MRS CLIFFORD WEED; MILL VILLAGE COMMUNITY; E CENTER ST; MILL VILLAGE, PA 16427. (#200040-439).

MILLCREEK

JULY 4, '76. INDEPENDENCE DAY PARADE. LARGEST PARADE IN THE TRI-STATE AREA (NEW YORK, PENNSYLVANIA AND OHIO). SPONSORED BY THE SPORTSMAN'S ATHLETIC CLUB, AMERICAN LEGIDN POST #773, THE MOOSE LDDGE #66, AND ELKS LODGE #67, MILLCREEK RECREATION COMMISSION. (REGN'L). MARY GIFFORD; MILLCREEK TWP RECREATION CDMMISSION; 2019 MILLFAIR; ERIE, PA 16505. (#104304-B).

MILLERSVILLE

MAY 3 - 14, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. DFFERS A VERSATILE PICTURE DF HISTDRY, REGIONAL LIFE & MUSIC FDR DVER 200 YEARS. CDNTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMDUS AMERICANS, DLD BODKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & CDMPDSER AUTOGRAPHS, PLUS SHEET MUSIC DF THE PAST. AT HELEN A GANSER LIBRARY. (ST-WIDE). ROBERT E CDLEY, DIRECTOR; MILLERSVILLE STATE COLLEGE; MILLERSVILLE, PA 17551. (#20784-44).

NOV 19 - 28, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMDUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIDUS LDCATIONS THRDUGHDUT THE STATE IN 1975 & 1976. AT MILLERSVILLE STATE CDLLEGE, GANSER LIBRARY. (LDCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#2338-3B).

MILLPORT

AUG 3 - 7, '76. POTTER COUNTY FAIR WITH BICENTENNIAL THEME. FAIR AT MILPDRT, PA - RT 44, EAST DF SHINGLEHDUSE. (ST-WIDE). SPURGEON HENNIGH; PDTTER CDUNTY FAIR ASSDCIATIDN; SHINGLEHOUSE, PA 1674B. (#1031B0-1).

MINERSVILLE

HERITAGE '76 - MINERSVILLE, PA. MINERSVILLE CELEBRATES THE BICENTENNIAL THROUGH A VARIETY OF EVENTS, PAYING TRIBUTE TO DIFFERENT ETHNIC GROUPS. (LOCAL). HARRY CLOSE, PRESIDENT; MINERSVILLE AREA BICENTENNIAL COMMITTEE; BOX 1976; MINERSVILLE, PA 17901. (#2B769).

JUNE 26 - JULY 3, '76. COMMUNITY CELEBRATION - HERITAGE '76. OPENING PARADE, CEREMONIES, DRUM & BUGLE CORPS, HISTORICAL PAGEANT, BALL, YOUTH DAY, ETHNIC DAY, LADIES DAY, SENIOR CITIZEN'S DAY, VETERAN'S DAY & FIREMEN'S DAY; ALSO, EXHIBITIONS, CONTESTS, DEMONSTRATIONS, CARAVANS AND FIREWORKS. AT MINERSVILLE AREA ATHLETIC COMPLEX, N FIFTH ST. (LOCAL). ELLA POST, PUBLICITY DIR; MINERSVILLE AREA BICENTENNIAL COMMITTEE; BOX 1976; MINERSVILLE, PA 17901. (#200040-263).

MONESSEN

HOLIDAY LIGHTS, DECORATIONS AND SOUND SYSTEM, PA. AN OVER ALL DECORATION PLAN FOR THE CITY OF MONESSEN, BUSINESS AND RESIDENTIAL AREAS, TO PROVIDE A SOUND SYSTEM THAT CAN BROADCAST IN EMERGENCY AND RECREATIONAL TIMES. (LOCAL). DAVID J KOLTASH, EXEC DIRECTOR; MONESSEN CHAMBER OF COMMERCE; 125 6TH ST; MONESSEN, PA 15062. (#2B7B3).

JUNE 30 - JULY 4, '76. CULTURAL HERITAGE FESTIVAL '76. FESTIVAL AT CITY BLOCK BETWEEN 4TH AND 5TH STREET, DONNER AVE. (LOCAL). DAVID J KOLTASH, EXEC DIR; MONESSEN CHAMBER OF COMMERCE; 125 6TH ST; MONESSEN, PA 15062. (#200040-250).

MONONGAHELA

JULY 23 - 2S, '76. BICENTENNIAL RIVER FESTIVAL. CONCERT, DANCE, RIVER SHOW, PARADE WITH COLONIAL MOTIF WILL BE INCLUDED IN THE FESTIVAL. FRIDAY HOURS ARE B:00PM. AT MONONGAHELA AQUATORIUM, MONONGAHELA, PA.. (LOCAL). CHARLES CHATTAWAY, CHMN; WASHINGTON COUNTY BICENTENNIAL COMMISSION; 400 W MAIN ST; MONONGAHELA, PA 15063. (#103416-21).

MONTGOMERY

BICENTENNIAL BALL. FESTIVAL. (LOCAL). MRS DELROY SCHNECK, CHMN; MONTGOMERY AREA BICENTENNIAL COMMITTEE; RD 1; MONTGOMERY, PA 17752. (#200040-397).

BICENTENNIAL DANCERS, MONTGOMERY, PA. 2 SQUARES OF DANCERS PERFORMED AT MANY AREA EVENTS IN COLONIAL ATTIRE. (LOCAL). FRANK OBRIEN, CHAIRMAN; MONTGOMERY AREA BICENTENNIAL COMMITTEE; HIGH ST; MONTGOMERY, PA 17752. (#316B5).

BICENTENNIAL MEMORIAL PUBLICATION, MONTGOMERY, PA. A PUBLICATION RECORDING ALL ACTIVITIES OF THE AREA SINCE LAST PUBLICATION TWENTY YEARS AGO WITH EMPHASIS ON BICENTENNIAL ACTIVITIES. (LOCAL). MRS JACKIE PICK, CHAIRMAN; MONTGOMERY BICENTENNIAL COMM; 60 W HOUSTON AVE; MONTGOMERY, PA 17752. (#31682).

CANAL RESTORATION AND TOURS, MONTGOMERY, PA. A WALKWAY ALDNG THE PA CANAL WAS DEVELOPED AND THE CANAL REMAINS WERE IDENTIFIED AS WELL AS NATURE IN THE AREA. (ST-WIDE). MRS DELMAR MCCDRMICK, CHAIRMAN; MDNTGDMERY AREA BICENTENNIAL COMMITTEE; 32 CAMPBELL ST; MONTGOMERY, PA 17752. (#31684).

CRAFTS & HISTORICAL DISPLAYS, MONTGOMERY, PA. THREE CRAFTS EXHIBITS AND DISPLAYS OF HISTDRICAL MEMORABILIA BELDNGING TD AREA RESIDENTS WERE HELD. (LDCAL). MRS DELROY SCHNECK, CHAIRMAN; MDNTGOMERY AREA BICENTENNIAL COMMITTEE; RD #1; MDNTGOMERY, PA 17752. (#316B3).

MEMORIAL, MONTGOMERY, PA. A FLAGPOLE WILL BE PLACED AT NEW FOOTBALL FIELD AND ATHLETIC COMPLEX DEDICATED TD MDNTGOMERY AREA BICENTENNIAL. (LDCAL). MRS WILLIAM SANDMEYER, CHAIRMAN; MONTGOMERY AREA BICENTENNIAL CDMMITTEE; 47 E HOUSTON AVE; MDNTGDMERY, PA 17752. (#316B1).

MAR 26, '76. SQUARE DANCE. FESTIVAL AT HIGH SCHDOL CAFETERIA. (LDCAL). MRS LARRY FORESMAN, CHMN; MDNTGOMERY AREA BICENTENNIAL CDMMITTEE; RD #1; MDNTGDMERY, PA 17752. (#200040-396).

MAY 30, '76. PATRIOTIC MEMORIAL DAY SERVICE. CEREMONY AT BAPTIST CEMETERY. (LDCAL). PAUL ANDRESS, CHMN; MDNTGOMERY AMERICAN LEGION; 107 SECDND AVE; MDNTGDMERY, PA 17752. (#200040-395).

MAY 31, '76. FUN DAY. FESTIVAL AT MDNTGDMERY PUBLIC PARK. (LDCAL). LARRY GROVE, CHMN; RDTARY CLUB; RD 1; MDNTGDMERY, PA 17752. (#200040-39B).

OCT 17 - 18, '76. CHURCH SERVICE. CEREMDNY AT STONE CHURCH, FEDERAL PRISDN PRDPERTY. (LDCAL). REV DAVID HAUCK, CHMN; MONTGDMERY AREA BICENTENNIAL COMMITTEE; RD 1; MDNTGDMERY, PA 17752. (#200040-394).

MONTGOMERYVL

APR - DEC '76. BICENTENNIAL AIR TOURS. BICENTENNIAL AIR TDURS DF PHILADELPHIA, WASHINGTON'S CROSSING, VALLEY FORGE PARK OR A COMBINATION OF ALL 3. AT MONTGOMERYVILLE AIRPORT, RTS 309 & 202, MONTGOMERYVILLE. (LOCAL). FALINE M GRAY, PUBLICITY; MONTGOMERYVILLE AIRPORT & BICENT COMMISSION BOROUGH OF LANSDALE; LANSDALE, PA 19446. (#106612-1).

MONTROSE

BOOK OF HISTORIC HOMES - MONTROSE, PA. PUBLICATION OF A BOOK ON THE HISTORY OF HOMES IN MONTROSE BUILT IN THE 1BB0'S. (LOCAL). ERMA HEFFERAN, CHAIRMAN; MONTROSE GARDEN CLUB; CHENANGO ST; MONTROSE, PA 1BB01. (#21772).

JUNE 26, '76. BICENTENNIAL FLOWER SHOW - HOUSE & GARDEN TOUR. 'OUR HERITAGE '76' BICENTENNIAL FLOWER SHOW, HOUSE & GARDEN TOUR. OLDER HOMES IN MONTROSE WILL BE OPEN FOR A TOUR. HORTICULTURE AND SPECIAL BICENTENNIAL EXHIBITS AT ST PAUL'S PARISH HOUSE. AT ST PAUL'S PARISH HOUSE, CHURCH ST. (LOCAL). ERMA M HEFFERAN; MONTROSE GARDEN CLUB; 43 CHENANGO ST; MONTROSE, PA 1BB01. (#21772-1).

JULY 3 - S, '76. 'THIS IS OUR COUNTRY' - CELEBRATION. ARTS & CRAFTS SHOW, OX ROAST, CHICKEN BARBEQUE, ANTIQUE PARADE, VARIETY SHOW, CONCERT, FIREWORKS AND BLOCK DANCE. (LOCAL). D G BUSHHOFSKY, PRES; MONTROSE RECREATION COMMITTEE; 3 GRIFFIS ST; MDNTROSE, PA 1BB01. (#106712-2).

MOOSIC

JULY 4 - B, '76. FOLK ETHNIC PARADE & FESTIVAL. PARADE, FESTIVAL AT MOOSIC FIRE COMPANY, MAIN ST. (LOCAL). JEANNE HANNA; MOOSIC BOROUGH BICENTENNIAL COMMITTEE; 507 PARK ST; MOOSIC, PA 1B507. (#200040-465).

MORGANTOWN

BOOKLET ON HISTORICAL SITES, MORGANTOWN, PA. A BDOKLET WITH PHOTOS & DESCRIPTIONS OF HISTORIC SITES OF ROBESDN TDWNSHIP. (LOCAL). COORDINATOR; /MTWIN VALLEY SCHOOL DISTRICT-SENIOR INDEPENDENT STUDY GRDUP; RD #2; ELVERSON, PA 19520. (#30B16).

HISTORICAL QUILT, MORGANTOWN, PA. A QUILT WITH EMBROIDERED PICTURES OF HISTORICAL BUILDINGS OF THE AREA. (LOCAL). MRS WARREN WEILER, PRESIDENT; MORGANTOWN-CAERNAVON HISTORICAL SDCIETY; RD #1; MORGANTOWN, PA 19543. (#30B14).

THEATER PRESENTATIONS FOR YOUTH. PRESENTATION OF LOFT STUDIO'S MARIONETTE SHOW, UNCLE SAM'S HISTORY PAGEANT. BICENT FLAG PRESENTED TO THE COMMUNITY BY JAMES J GALLEN AT FIRE HALL. (LOCAL). MRS ELBERT EBERTS; VILLAGE LIBRARY; MORGANTOWN, PA 19543. (#200040-445).

JUNE 19, '76. BICENTENNIAL PARADE & CONCERT. PARADE, LIVE PERFORMANCE. (LOCAL). ROBERT MUNDELL; FRIENDSHIP FIRE CO #1 & MDRGANTOWN BICENTENNIAL COMMITTEE; MORGANTOWN, PA 19543. (#200040-435).

AUG 31, '76. FASHION SHOW - STYLES THROUGH THE YEARS. LIVE PERFORMANCE AT MORGANTOWN FIRE DEPT. (LOCAL). RS LUTZ; WOMEN'S CLUB OF MORGANTOWN; RD #1; MORGANTOWN LL, PA 19543. (#200040-446).

MORRIS

SEPT 4 - 6, '76. LABOR DAY WEEKEND-OX ROAST, PARADE, BALL GAME, MUSIC. FESTIVAL ON OLD HOME DAY WEEKEND - MORRIS, PA. LABOR DAY WEEKEND EVENT WILL SUPPORT THE HISTORICAL ACTIVITIES OF THE COMMUNITY TO RESTORE LOG CABIN & PUBLISH A HISTORY. (LOCAL). DEAN MILLER; MORRIS TOWNSHIP BICENTENNIAL COMMITTEE; MORRIS, PA 16938. (#11846-501).

SEPT 6, '76. RESTORED HISTORICAL LOG CABIN ON VILLAGE PARK DEDICATION. OPENING, FESTIVAL, PARADE. (LOCAL). JOHN I SOMERVILLE; MORRIS TOWNSHIP BICENTENNIAL COMMITTEE; MORRIS, PA 16938. (#11846-502).

MOUNT JOY

FLAG POLE - MOUNT JOY, PA. PERMANENT ALUMINUM POLE TO FLY AMERICAN FLAG AND TOWN FLAG BEARING NEW TOWN SEAL, PLACED AT BOROUGH HALL. (LOCAL). VERA GINGRICH, CO-CHAIRMAN; MOUNT JOY BICENTENNIAL COMMISSION; MOUNT JOY, PA 17552. (#31539).

MOUNT JOY SEAL - PA. 'GOOD SHIP MOUNT JOY', NAME OF AN ENGLISH SHIP & THE DATE OF INCORPORATION, 1851, ARE ON THE SEAL. (LOCAL). VERA GINGRICH, CO-CHAIRMAN; MOUNT JOY BICENTENNIAL COMMISSION; MOUNT JOY, PA 17552. (#31536).

PERMANENT EVERGREEN TREE - MOUNT JOY, PA. TREE WAS PLANTED BY THE VOCATIONAL TECH CLASS IN THE MEMORIAL PARK. (LOCAL). VERA GINGRICH, CO-CHAIRMAN; MOUNT JOY BICENTENNIAL COMMISSION; MOUNT JOY, PA 17552. (#31537).

TIME CAPSULE - MOUNT JOY, PA. CAPSULE CONTAINS ITEMS FROM ALL CIVIC ORGANIZATIONS, TO BE OPENED IN FIFTY YEARS; STORED IN UNION NATIONAL MOUNT JOY BANK VAULT. (LOCAL). VERA GINGRICH, CO-CHAIRMAN; MOUNT JOY BICENTENNIAL COMMISSION; MOUNT JOY, PA 17552. (#31540).

TOWN FLAG - MOUNT JOY, PA. TOWN FLAG BEARING SEAL DEVELOPED BY A CONTEST WINNER WILL BE RAISED. (LOCAL). VERA GINGRICH, CO-CHAIRMAN; MOUNT JOY BICENTENNIAL COMMISSION; MOUNT JOY, PA 17552. (#3153B).

MOUNT UNION

BEAUTIFICATION PROJECT IN MT UNION, PA. THERE WILL BE A CLEANUP PROJECT AS PART OF THE BEAUTIFICATION PROGRAM. (LOCAL). ALLEN C WELCH & JOYCE B PORT, CO-CHAIRPERSONS; MOUNT UNION AREA BICENT COMMITTEE; MUNICIPAL BLDG, W MARKET ST; MOUNT UNION, PA 17066. (#10696).

HISTORICAL BOOKLET - PROJ OF MOUNT UNION, PA. PROJECT WILL BE TO COMPILE A BOOKLET ON LOCAL HISTORY. (LOCAL). ALLEN C WELCH, CHMN; MOUNT UNION AREA BICENT COMMITTEE; W MARKET ST; MOUNT UNION, PA 17066. (#10452).

RESTORATION OF OLD HOME/CEMETERY - MOUNT UNION, PA. PROJECT WILL INVOLVE THE RESTORATION & PRESERVATION OF AN OLD HOME & CEMETERY. (LOCAL). ALLEN C WELCH, CHMN; MOUNT UNION AREA BICENT COMMITTEE; W MARKET ST; MOUNT UNION, PA 17066. (#10453).

TIME CAPSULE OF MOUNT UNION, PA. MOUNT UNION AREA HISTORICAL SOCIETY, INCORPORATED IN MARCH 1976, HAS CREATED A TIME CAPSULE TO BE OPENED IN 2026 BY TEN PERSONS BORN IN THE AREA IN 1976. (LOCAL). MRS JACK H PORT, CO-CHAIRPERSON; MOUNT UNION BICENTENNIAL COMMITTEE; 220 S WASHINGTON ST; MOUNT UNION, PA 17066. (#33490).

AUG 22 - 28, '76. FESTIVAL '76 - A CELEBRATION OF LIFE. INCLUDES A BLOCK PARTY, MUSIC, ARTS & CRAFTS, CHILDREN'S GAMES, FAMILY PICNIC, PENNSYLVANIA MOBILE MUSEUM, FARMER'S MARKET, WINDOW DISPLAYS, VESPER SERVICE & BICENTENNIAL BALL. (LOCAL). MRS JACK PORT, CO-CHMN; MOUNT UNION AREA BICENT COMMITTEE; MUNICIPAL BLDG, W MARKET ST; MOUNT UNION, PA 17066. (#10696-1).

MT POCONO

JUNE 1, '75 - CONTINUING . 19TH CENTURY VILLAGE. LIVE DEMONSTRATIONS, EXHIBITS AND HISTORICAL PRESENTATIONS WILL BE FEATURED AT A 19TH CENTURY VILLAGE; CIVIL WAR PRINTING SHOP, MUSEUMS AND HISTORICAL BUILDINGS WILL BE THE MAIN TOURIST ATTRACTIONS. CANDLE SHOP, COUNTRY STORE; CARD, TOY, HEX, FLOWER & PRINT SHOPS ALSO. AT GRANGE ROAD BETWEEN US RT 611 & 940; 2 MILES FROM MT POCONO, PA. (ST-WIDE). JOHN NEY; MEMORYTOWN, USA; GRANGE RD; MT POCONO, PA 18344. (#10703-1).

AUG 19, '76. THE SONG OF AMERICA CONCERT. THE SONG OF AMERICA FESTIVAL FEATURES FRED WARING AND THE WARING WORKSHOP CHORAL GROUP. AT WORLD WIDE CHURCH OF GOD FESTIVAL, RT 611. (REGN'L). RUSSELL WOODLING, COORD; MONROE COUNTY ARTS COUNCIL & BICENTENNIAL COMMITTEE; 612 MONROE ST; STROUDSBURG, PA 18360. (#109000-1).

MUNHALL

JULY 2 - 5, '76. COMMUNITY FESTIVAL. FIREMAN'S DAY BATTLE OF BARRELL; RESCUE TECHNIQUES; ETHNIC BOOTHS & FOOD OF DIFFERENT NATIONS; CRAFT BOOTHS WITH DEMONSTRATIONS; STAGE SHOW WITH UNITED STATES STEEL CHORUS; FIREWORKS & SPORTS. AT MUNHALL RECREATION PARK/WEST ST/PARKING AT FIELD. (LOCAL). WILLIAM J O'ROURKE; MUNHALL BICENTENNIAL COMMISSION; 4644 WOODHILL DR; MUNHALL, PA 15120. (#107054-1).

MYERSTOWN

NOV 29, '75. BELSNICKLE FESTIVAL. 'BELSNICKLE', GERMAN SANTA CLAUS, FESTIVAL WILL HAVE EXHIBITS BY LOCAL CRAFTS PEOPLE, PERFORMANCES BY LOCAL ARTISTS: MUSIC, ART AND DRAMATICS. SALE OF ITEMS AND A BAKE SALE PLUS VISITS FROM THE 'BELSNICKLE' WILL COMPLETE THE DAY. AT AMERICAN LEGION, LOCUST ST. (LOCAL). MRS STANLEY EBLING, COORD; BICENTENNIAL '76 COMMITTEE; JEFFERSON ST; MYERSTOWN, PA 17067. (#200040-55).

JUNE 6 - 13, '76. SPIRIT DAYS. FESTIVAL AT PLAYGROUND CENTER ST BETWEEN RAILROAD AND COLLEGE ST. (LOCAL). GAIL J GEIB, CHAIRMAN; BICENTENNIAL '76 COMMITTEE; 11 S CHERRY ST; MYERSTOWN, PA 17067. (#104600-2).

N BLOOMFIELD

RESTORATION OF BLUE BALL TAVERN IN PERRY CO, PA. BLUE BALL TAVERN WAS USED AS A STOPOVER BY MILITARY MESSENGERS ON THEIR TRIP FROM THE WASHINGTON-VIRGINIA AREA TO FT NIAGRA DURING THE WAR OF 1812. (LOCAL). DONALD M BRINER, PRESIDENT; HIST SOCIETY OF PERRY COUNTY; 30 W MAIN ST; N BLOOMFIELD, PA 17068. (#6262).

N HUNTINGDON

JAN 3, '76. 'OUR AMERICAN HERITAGE' - RELIGION'S ROLE IN AMERICAN HISTORY. LIVE PERFORMANCE AT NORWIN HIGH SCHOOL AUDITORIUM, MCMAHON DR. (LOCAL). MAUREEN LASALLE, DIR; NORWIN COUNCIL OF CHURCHES; 651 BRUSH HILL RD; IRWIN, PA 15642. (#200040-124).

MAR 14, '76. MONTHLY CULTURAL EVENT: MOVIE - 'WHO'S OUT THERE'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOC; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#200040-125).

APR 11, '76. MONTHLY CULTURAL EVENT: MOVIE - 'MAN BELONGS TO THE EARTH'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOC; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#200040-126).

MAY 23, '76. MONTHLY CULTURAL EVENT: MOVIE - 'TRUE GLORY'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOC; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#200040-127).

JUNE 13, '76. MONTHLY CULTURAL EVENT: MOVIE - 'OLD GLORY'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOC; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#200040-128).

JULY 11, '76. MONTHLY CULTURAL EVENT: MOVIE - 'FACT FINDER FOR THE NATION'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOC; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#200040-129).

AUG 8, '76. MONTHLY CULTURAL EVENT: MOVIE - 'HISTORY OF U S FOREIGN RELATIONS'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOC; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#200040-130).

SEPT 5, '76. MONTHLY CULTURAL EVENT: MOVIE - 'HISTORY OF THE U S NAVY, PART 1'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOC; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#200040-131).

SEPT 12, '76. MONTHLY CULTURAL EVENT - MOVIE: 'HISTORY OF THE U S NAVY, PART 2'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOCIATION; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#109326-4).

OCT 10, '76. MONTHLY CULTURAL EVENT - MOVIE: 'A MAN'S REACH SHOULD EXCEED GRASP'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOCIATION; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#109326-3).

NOV 14, '76. MONTHLY CULTURAL EVENT - MOVIE: 'THE PRESIDENCY'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOCIATION; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#109326-2).

DEC 5, '76. MONTHLY CULTURAL EVENT - MOVIE: 'STAMPS, A NATION'S CALLING CARD'. EXHIBIT AT NORTH HUNTINGDON TOWNSHIP TOWNHOUSE. (LOCAL). RAY PAINTER, DIRECTOR; IRWIN-NORTH IRWIN-NORTH HUNTINGDON BICENTENNIAL ASSOCIATION; 12BD LAVISTA DR; N HUNTINGDON, PA 15642. (#109326-1).

N VERSAILLES

NOV '76. DINNER DANCE & BICENTENNIAL NIGHT. FESTIVAL AT 1401 GREENSBURG PIKE. (LOCAL). ANGELO SANTELLA, CHMN; NORTH VERSAILLES BICENTENNIAL COMMITTEE; 410 OAKHURST DR; N VERSAILLES, PA 15137. (#109487-1).

N WILMINGTON

COMMUNITY BOOK COLLECTION IN NEW WILMINGTON, PA. COMMUNITY BOOK COLLECTION & BOOKSHELF AS A LASTING COLLECTION AND A GIFT OF ONE THOUSAND DOLLARS. (LOCAL). RAY KEFFER, CHAIRMAN; WESTMINSTER COLLEGE; 444 LANRY LN; NEW WILMINGTN, PA 16142. (#29601).

TRI-CENTENNIAL BANK ACCOUNT IN NEW WILMINGTON, PA. A BANK ACCOUNT IN THE NAME OF THE NEW WILMINGTON TRICENTENNIAL COMMITTEE WAS OPENED WITH THE RAYMOND KEEFER FAMILY TO MONITOR THE ACCOUNT. (LOCAL). RAYMOND I KEFFER, CHAIRMAN; FIRST NATIONAL BANK OF LAWRENCE; 444 LAURY LN; NEW WILMINGTN, PA 16142. (#29600).

JAN 14 - 15, '76. WESTMINSTER COLLEGE ACADEMIC FORUM. THE CONFERENCE AND SEMINAR WILL DEAL WITH THE UNITED STATES IN THE THIRD CENTURY. SPEAKERS WILL PRESENT VIEWS ON THIS TOPIC WITH A PERIOD OF DISCUSSION TO FOLLOW. AT ORR AUDITORIUM WESTMINSTER COLLEGE CAMPUS, PARKING AVAILABLE. (LOCAL). DEAN ELLEN HALL; WESTMINSTER COLLEGE AND NEW WILMINGTON BICENTENNIAL COMMITTEE; % WESTMINSTER COLLEGE; N WILMINGTON, PA 16142. (#1B7B3-1).

FEB 28, '76. NEW WILMINGTON COMMUNITY PAGEANT. THE PAGEANT WILL FEATURE ELEMENTARY, HIGH SCHOOL AND COLLEGE AGE STUDENTS, PLUS AN ADULT COMMUNITY CHORUS PERFORMING SKITS AND MUSICAL NUMBERS ABOUT THE 200 YEAR HISTORY OF THE UNITED STATES AND PENNSYLVANIA. AT ORR AUDITORIUM, WESTMINSTER COLLEGE CAMPUS. (LOCAL). RAYMOND I KEFFER, CHMN; NEW WILMINGTON BICENTENNIAL COMMITTEE; 444 LAURY LANE; N WILMINGTON, PA 16142. (#104031-1).

MAR 27, '76. BEN FRANKLIN KITE FLY CONTEST. PRIZES WILL BE AWARDED FOR HIGHEST FLOWN, COMMERCIAL & HOME MADE; LARGEST AND SMALLEST TO FLY; BOTH CLASSES THEME PRIZE; MOST ORIGINAL IN DESIGN THAT FLIES. AT HIGH SCHOOL BASEBALL FIELD. (LOCAL). RAY KEFFER, CHAIRMAN; NEW WILMINGTON KIWANIS; 444 LAURY LANE; N WILMINGTON, PA 16142. (#200040-29).

JUNE 7 - 12, '76. FOUNDERS' WEEK. WEEK HONORING NATIONAL, STATE & LOCAL FOUNDERS. ACTIVITIES: MONYOUTH ACT, PARADE; TUE-DOUBLE HEADER LL BASEBALL; WED-SENIOR CITIZEN'S DAY, OLD PHOTO & HOBBY DISPLAY & TEA; THURS-CAMPFIRE, BREAKFAST, BUSINESSMEN ASSOC ACTIVITIES; FRI-PARADE & SQUARE DANCE. AT HIGH SCHOOL STADIUM, PARK, OLD 77 GYM. (LOCAL). RAY KEFFER, CHAIRMAN; N WILMINGTON COMMITTEE, SCOUTS & BUSINESS ASSOC; 444 LAURY LA; N WILMINGTON, PA 16142. (#106266-1).

JULY 4, '76. FOURTH OF JULY CELEBRATION. SERMON: WILLIAM PENN'S 'HOLY EXPERIMENT', FOUNTAIN DEDICATION & TEA. MARK TWAIN FAMILY PICNIC, SHENANGO PRESBYTERIAN PROGRAM OF NATIONAL & CHURCH DEDICATION, FIREWORKS. AT CHURCHES, TOWN SQUARE, PARK, ANDERSON AUDITORIUM & BRITTON LAKE. (LOCAL). RAYMOND KEFFER, CHMN; N WILMINGTON BICENTENNIAL COMMITTEE, GARDEN CLUB & CHURCHES; 444 LAURY LA; N WILMINGTON, PA 16142. (#106266-2).

NANTICOKE

BURIAL OF TIME CAPSULE, NANTICOKE, PA. TIME CAPSULE WILL BE BURIED IN PATRIOTS SQUARE WILL INCLUDE AUDIO ARTIFACTS; PUBLICATIONS; PATRIOTS REGISTER, SIGNATURES; TO BE OPENED IN 2076. (LOCAL). LT COL ANDREW W WINIARCZYK, CHAIRMAN; NANTICOKE BICENTENNIAL COMMITTEE; 1 E RIDGE ST; NANTICOKE, PA 18634. (#3259B).

ESSAY CONTEST, NANTICOKE, PA. AN ESSAY CONTEST WAS CONDUCTED IN CITY SCHOOLS. FOUR WINNERS WERE ANNOUNCED FROM JOHN S FINE HIGH SCHOOL. A SAVINGS BOND WAS AWARDED. (LOCAL). JULE ZNANIECKI, CHAIRMAN; NANTICOKE BICENTENNIAL COMMITTEE; RT 500, E MAIN ST; NANTICOKE, PA 18634. (#32594).

GENERAL HERITAGE OF CITY & ITS PEOPLE - PA. COAT OF ARMS FOR CITY TO BE USED IN ALL OFFICIAL CORRESPONDENCE AND DOCUMENTATION UNANIMOUSLY ADOPTED BY CITY COUNCIL AS ITS OFFICIAL SEAL. (LOCAL). LT COL ANDREW W WINIARCZYK, CHAIRMAN; NANTICOKE BICENTENNIAL COMMITTEE; 1 E RIDGE ST; NANTICOKE, PA 18634. (#32595).

HISTORICAL BOOKLET, NANTICOKE, PA. PUBLICATION OF HISTORICAL BOOKLET TO INCLUDE BICENTENNIAL ACTIVITIES AND ILLUSTRATED MAPS. (LOCAL). JULE ZNANIECKI, COORDINATOR; NANTICOKE BICENTENNIAL COMMITTEE; 1 E RIDGE ST; NANTICOKE, PA 18634. (#32597).

HISTORICAL DOCUMENTS AND PHOTOS, NANTICOKE, PA. COMMITTEE PRESENTED FULL-SIZE COPIES OF DECLARATION OF INDEPENDENCE, FRAMED PRINTS AND PHOTOGRAPHS TO CITY, LIBRARY AND HIGH SCHOOL. (LOCAL). LT COL ANDREW W WINIARCZYK, CHAIRMAN; NANTICOKE BICENTENNIAL COMMITTEE; 1 E RIDGE ST; NANTICOKE, PA 18634. (#32601).

JOHNNY HORIZON PROGRAM, NANTICOKE, PA. CLEANUP & LANDSCAPE AND ENVIRONMENT. ALL STUDENT CLUBS & PRESIDENTS PARTICIPATED. PRIZES AND CERTIFICATES WERE AWARDED.

NANTICOKE—CONTINUED

(LOCAL). MARY WELCH, CHAIRMAN; ALLAN INDUSTRIES; PO BOX 4S; NANTICOKE, PA 18634. (#32602).

PERMANENT CULTURAL COMMITTEE, NANTICOKE, PA. LONG RANGE PLANNING & IMPLEMENTATION OF ARTS & CRAFTS, MUSIC, CULTURE MUSEUM FOR CITY. (LOCAL). LT COL ANDREW W WINIARCZYK, CHAIRMAN; NANTICOKE BICENTENNIAL COMMITTEE; 1 E RIDGE ST; NANTICOKE, PA 18634. (#32596).

RENAMING PARK AS PATRIOTS SQUARE, NANTICOKE, PA. TO MEMORIALIZE PATRIOTS IN OUR HISTORY PARK HAS BEEN DEDICATED AS PATRIOTS SQUARE. IT WILL BE A CONTINUOUS AND LONG RANGE PROJECT WITH STATUES, MONUMENTS, TABLETS, ETC FOR PERMANENT DISPLAY. (LOCAL). LT COL ANDREW W WINIARCZYK, CHAIRMAN; NANTICOKE BICENTENNIAL COMMITTEE; 1 E RIDGE ST; NANTICOKE, PA 18634. (#32600).

DEC 21, '75 - JAN 9, '76. ETHNIC CHRISTMAS TREE TRIMMING. SCHOOL CHILDREN AND ADULTS CREATED HAND-MADE CHRISTMAS ORNAMENTS REPRESENTING ETHNIC GROUPS OF WHICH THERE ARE 18 IN THE AREA. ALSO CAROLING BY MUSICAL GROUPS. AT MUNICIPAL BUILDING. (LOCAL). MRS MARY WELCH, CHMN; NANTICOKE BICENTENNIAL COMMITTEE; 404 E CHURCH ST; NANTICOKE, PA 18634. (#200040-3BB).

DEC 21, '75 - JAN 10, '76. CHRISTMAS LIGHTING CONTEST. JUDGING OF OUTDOOR LIGHTING AND DECORATIONS WITH A PATRIOTIC THEME AND NOTIF, PRIZES WERE AWARDED. AT VARIOUS RESIDENCES THROUGHOUT THE CITY. (LOCAL). DONNA BROMFIELD, COORD; NANTICOKE BICENTENNIAL COMMITTEE; 320 E MAIN ST; NANTICOKE, PA 18634. (#200040-384).

JAN 18, '76. ECUMENICAL SERVICE - ONE NATION UNDER GOD. CEREMONY AT ST JOHN'S LUTHERAN CHURCH, STATE ST. (LOCAL). MARY WELCH, CHAIRMAN; NANTICOKE BICENTENNIAL COMMITTEE; 404 E CHURCH ST; NANTICOKE, PA 18634. (#200040-327).

JAN 22 - 28, '76. STUDENT GOVERNMENT FILM SERIES. EXHIBIT AT PROSPECT & MIDDLE RD. (LOCAL). EDWARD WALLISON; LUZERNE COUNTY COMMUNITY COLLEGE; NANTICOKE, PA 18634. (#104127-9).

MAR 10, '76. STUDENT GOVERNMENT FILM. FESTIVAL AT LUZERNE COUNTY COMMUNITY COLLEGE STUDENT LOUNGE. (LOCAL). DR BYRON RINEHIMER, CHMN; STUDENT GOVERNMENT OF LUZERNE COUNTY COMMUNITY COLLEGE; NANTICOKE, PA 18634. (#104127-31).

MAR 25 - MAY 26, '76. SEARCH FOR A DIRECT DESCENDANT OF EARLY SETTLEMENT. CONTESTANTS HAD TO TRACE FAMILY HERITAGE TO EARLY SETTLEMENT (17741802); MUST BE RESIDENT OF NANTICOKE & SENIOR CITIZEN; TO BE CALLED 'MR OR MRS BICENTENNIAL'. (LOCAL). JULE ZNANIECKI, CHMN; NANTICOKE BICENTENNIAL COMMITTEE; 500 E MAIN ST; NANTICOKE, PA 18634. (#200040-3B6).

APR 7 - 29, '76. STUDENT GOVERNMENT FILM SERIES. EXHIBIT AT STUDENT LOUNGE, LUZERNE COUNTY COMMUNITY COLLEGE. (LOCAL). ROBERT JANOSOV, COORD; LUZERNE COUNTY COMMUNITY COLLEGE STUDENT GOVERNMENT; LUZERNE COUNTY COMMUNITY COLLEGE; NANTICOKE, PA 18634. (#106192-26).

APR 9 - 10, '76. ANNUAL DANCE THEATRE. LIVE PERFORMANCE AT COLLEGE GYM, LUZERNE COUNTY COMMUNITY COLLEGE. (LOCAL). ROBERT JANOSOV, COORD; LUZERNE COUNTY COMMUNITY COLLEGE; NANTICOKE, PA 18634. (#1061B9-1).

MAY 5, '76. STUDENT GOVERNMENT FILM SERIES. SERIES WILL ALSO BE HELD AT 7:30 PM. AT COMMUNITY COLLEGE STUDENT LOUNGE. (LOCAL). ROBERT JANOSOV, COORD; LUZERNE COUNTY COMMUNITY COLLEGE STUDENT GOVERNMENT; NANTICOKE, PA 18634. (#106189-3).

MAY 7 - 8, '76. ANNUAL VARIETY SHOW. LIVE PERFORMANCE AT LUZERNE COUNTY COMMUNITY COLLEGE GYM. (LOCAL). ROBERT JANOSOV, COORD; LUZERNE COUNTY COMMUNITY COLLEGE; NANTICOKE, PA 18634. (#1061B9-2).

MAY 28 - 30, '76. BICENTENNIAL ETHNIC FESTIVAL. ENTERTAINMENT: DANCING, SONGS, CHILDRENS' PET & DOLL CONTESTS; PLUS 20 BOOTHS DISPENSING ETHNIC FOODS, CRAFTS, MAGIC SHOW & B MUSICAL GROUPS. AT CENTRAL PARK. (LOCAL). DOROTHY STANKOVIC, CHMN; NANTICOKE BICENTENNIAL COMMITTEE; 1 E RIDGE ST; NANTICOKE, PA 18634. (#200040-387).

MAY 30, '76. BICENTENNIAL MEMORIAL DAY PARADE. ABOUT 95 CHURCHES, CLUBS, SCHOOLS, ORGANIZATIONS MARCHED WITH 185 BANDS, FLOATS, MARCHING UNITS, FIRE TRUCKS & ANTIQUE CARS. (LOCAL). LT COL A WINIARCZYK; NANTICOKE BICENTENNIAL COMMITTEE; 506 E GRAND ST; NANTICOKE, PA 18634. (#200040-385).

JULY 4, '76. ASSEMBLY OF PATRIOTS & FIREWORKS DISPLAY. ETHNIC GROUPS IN NATIVE COSTUMES PLEDGE OF ALLEGIANCE MEMORIAL WITH READING OF NAMES OF 56 SIGNERS AND TOLLING BELL FOR EACH. THE PEOPLE WHO SIGNED REGISTER RECEIVED COPY OF DECLARATION FROM DESENDANT OF CHARLES CAROL OF CARROLTON. 24 HOUR RADIO COVERAGE. AT PATRIOTS SQUARE. (LOCAL). LT COL A W WINIARCZYK; NANTICOKE BICENTENNIAL COMMITTEE; 506 E GRAND ST; NANTICOKE, PA 18634. (#200040-3B3).

SEPT 4 - 6, '76. ANNUAL AMERICAN UKRANIAN FESTIVAL. FESTIVAL AT ON CHURCH GROUNDS. (LOCAL). REV NICHOLAS B FISANICK; HOLY TRANSFIGURATION CHURCH; 240 CENTER ST; NANTICOKE, PA 18634. (#103416-494).

DEC 12, '76. BICENTENNIAL DANCE. TWO ORCHESTRAS PROVIDED MUSIC FOR DANCING; ONE POLKA STANKY AND HIS COAL MINERS AND YOUTH DANCE BAND. AT ST STANISLAUS AND HOLY TRINITY AUDITORIUMS. (LOCAL). FRANK L KNORER, CHMN; NANTICOKE BICENTENNIAL COMMITTEE; 350 S HANOVER ST; NANTICOKE, PA 18634. (#200040-341).

DEC 19, '76. ANNUAL CHRISTMAS CONCERT. LIVE PERFORMANCE AT HOLY TRINITY CHURCH. (LOCAL). PASTOR, HOLY TRINITY CHR; GREATER NANTICOKE CHORAL SOCIETY; 520 HANOVER ST; NANTICOKE, PA 18634. (#109067-1).

NANTY GLO

APR 30, '76. BICENTENNIAL DAY. FESTIVAL AT 1000 W RAILROAD ST. (LOCAL). MRS KATHLEEN WALDRON, DIR; BLACKLICK VALLEY ELEMENTARY CENTER; 1000 W RAILROAD ST; NANTY GLO, PA 15943. (#200040-92).

NAZARETH

LOWER NAZARETH TENNIS COURTS, PA. TENNIS COURTS WERE BUILT FOR THIS COMMUNITY. (LOCAL). ELSIE E O BAKER, CHAIRPERSON; LOWER NAZARETH TOWNSHIP BICENTENNIAL COMMISSION; R O #1, BOX 2B7; NAZARETH, PA 18064. (#31622).

AUG 15, '76. PA DUTCH SERVICE OF WORSHIPO AT DRYLAND UNITED CHURCH OF CHRIST. CEREMONY AT DRYLAND U C C CHURCH. (LOCAL). ELSIE E O BAKER, CHMN; LOWER NAZARETH TOWNSHIP BICENTENNIAL COMMISSION; RO 1, BOX 2B7; NAZARETH, PA 18064. (#200040-406).

NELSON

MAY 25, '75. MEMORIAL DAY SERVICES PARADE & OLD HOME DAY. AWARD, PARADE AT NELSON TOWNSHIP COMMUNITY BUILDING. (LOCAL). MRS ILA H WILEY; NELSON TOWNSHIP SUPERVISORS; NELSON, PA 16940. (#S0594-1).

NESQUEHONING

JUNE 11 - 13, '76. HISTORY CELEBRATION. BLOCK PARTY, CHURCH SERVICE, FLAG RAISING, STORE DEDICATION AND BINGO GAMES ARE SCHEDULED. AT WEST END BUILDING, W RAILROAD ST. (LOCAL). JOSEPH G GRECO, JR - SEC; NESQUEHONING BICENTENNIAL ORGANIZATION; 1101 E CATAWISSA ST; NESQUEHONING, PA 18240. (#200040-184).

NEW BERLIN

RESTORATION OF NEW BERLIN COURT HOUSE, PENN. AUTHENTIC RESTORATION OF COURTHOUSE BY JOINT EFFORT OF NEW BERLIN HERITAGE & UNION COUNTY HISTORICAL SOCIETIES FOR USE AS A CULTURAL RESOURCE CENTER & MUSEUM OF UNION COUNTY MATERIALS. (LOCAL). JACK W MCLAREN, CHAIRMAN; UNION COUNTY HISTORICAL SOCIETY; 2ND & ST LOUIS ST; LEWISBURG, PA 17837. (#6S41).

JULY 4, '75. OLD TIME 4TH OF JULY. PICNIC, GAMES, HOMECOMING, FIREWORKS, CHURCH SERVICES. AT TOWN OF NEW BERLIN,ST ROAD 304,9 MI WEST OF RT 15. (LOCAL). LOUIS EATON; NEW BERLIN HERITAGE ASSOC; 423 MARKET ST; NEW BERLIN, PA 17855. (#103B0-1).

AUG 23, '75. NEW BERLIN ANNUAL HERITAGE DAY W/ANTIQUE AND CRAFT SALE DISPLAYS. EXCEPTIONAL ANTIQUE DISPLAYS, AUCTION, FOOD, GAMES. PROCEEDS FOR RESTORATION & PRESERVATION OF 1814 TOWN. AT TOWN SQUARE RT 304. (LOCAL). MR LOUIS A EATON; NEW BERLIN HERITAGE ASSOCIATION; 423 MARKET ST; NEW BERLIN, PA 17855. (#6S44-S01).

JULY 4, '76. FOURTH OF JULY PICNIC. FESTIVAL. (LOCAL). LOUIS EATON, PROJ DIR; NEW BERLIN BICENT COMMITTEE; 423 MARKET ST; NEW BERLIN, PA 17855. (#6S44-2B).

AUG 28, '76. 6TH HERITAGE DAY - GAMES, ANTIQUES & CRAFTS DISPLAY. PICNIC, HISTORIC EXHIBIT, ANTIQUE SALE, AUCTION, CRAFT DISPLAY. CHARGE FOR PARTICIPATING DEALERS, RESERVATIONS REQ FOR DEALERS. TO PRESENT PROGRAMS HAVING MEANING TO THEIR INDIVIDUAL HERITAGE DURING 1975-1976. AT NEW BERLIN TOWN SQUARE. (ST-WIDE). MR LOUIS EATON; NEW BERLIN HERITAGE ASSOC; 423 MARKET ST; NEW BERLIN, PA 17855. (#6S44-S02).

NEW BETHLEHEM

HISTORY OF PORTER TOWNSHIP AREA, BOOK, PA. PUBLICATION OF BOOK ON PORTER TOWNSHIP AREA CHURCHES, INDUSTRIES, SCHOOLS, HOTELS, TRANSPORTATION, GRANGES, LAND AQUISITION AND EARLY SETTLERS. (LOCAL). MARTHA SAMPLE, COORDINATOR; PORTER TOWNSHIP SUPERVISORS; NEW BETHLEHEM, PA 16242. (#24032).

JUNE 19 - 20, '76. BICENTENNIAL HOMECOMING WEEKEND - NEW BETHLEHEM, PENNSYLVANIA. PARADE, ANTIQUE MUSEUM, CRAFT DEMONSTRATIONS, MUSICAL, CHURCH SERVICE, SPECIAL PROGRAM FOR CHILDREN, OLD TIME MOVIES, BUS TOURS OVER THE AREA, PICTURE GALLERY, TOURING TWO HOMES THAT HAVE BEEN PRESERVED. HOURS ARE: SAT 9AM-10PM, SUN 10AM-5PM. AT PORTER TWP HWY BLDG, PORTER ELEM SCHOOL, OAKWOOD CHURCH. (LOCAL). LOUISE BOWERSOX; PORTER TWP SUPERVISORS; RFD 3; NEW BETHLEHEM, PA 16242. (#107797-1).

NEW BLOOMFLD

JAN 17, '76. 'A STAR SPANGLED SALUTE TO PERRY COUNTY', A HISTORICAL PAGEANT. LIVE PERFORMANCE AT CARSON LONG SCHOOL AUDITORIUM. (LOCAL). MRS SHERRI DEMASS; PERRY COUNTY BICENTENNIAL COMMISSION; RD #1; ELLIOTSBURG, PA 17024. (#7722-2).

JUNE 5, '76. TOWN PARADE. PARADE. (LOCAL). FRED NOYE, CHAIRMAN; PERRY COUNTY BICENTENNIAL COMMISSION; RD #3; DUNCANNON, PA 17020. (#101200-1).

NEW BRIGHTON

BICENTENNIAL ACTIVITIES CENTER, NEW BRIGHTON, PA. SOCIETY ROOM MUSEUM TO BE USED FOR INFORMATION MAP OF HISTORICAL BUILDINGS AND LANDMARKS. (LOCAL). MRS JOHN M HORTER, PROJ COORDINATOR; NEW BRIGHTON HISTORICAL SOCIETY; NEW BRIGHTON, PA 15066. (#B301).

NEW BRITAIN

JAN 24, '75. BICENTENNIAL BASH, TEENAGE DANCE. FESTIVAL AT BUTLER SCHOOL, NEW BRITAIN TOWNSHIP. (LOCAL). JOYCE WARNER, CHMN; NEW BRITAIN TWP PARK AND RECREATION COMMISSION; 615 LIMEKILN PIKE; CHALFONT, PA 18914. (#103607-98).

FEB 14 - 15, '76. NEW BRITAIN TWP BICENTENNIAL BALL. FESTIVAL. (LOCAL). JOYCE WARNER, CHMN; NEW BRITAIN TWP PARK AND RECREATION COMMISSION; 615 LIMEKILN PIKE; CHALFONT, PA 18914. (#103607-97).

MAR 14, '76. BICENTENNIAL ROLLERSKATING PARTY. FESTIVAL. (LOCAL). JOYCE WARNER, CHMN; NEW BRITAIN - PARK & RECREATION COMMISSION; 615 LIMEKILN PIKE; CHALFONT, PA 18914. (#103607-B9).

MAY 5, '76. BICENTENNIAL BIRTHDAY DANCE, TEENS ONLY. FESTIVAL. (LOCAL). JOYCE WARNER, CHMN; NEW BRITAIN TWP PARK AND RECREATION COMMISSION; 615 LIMEKILN PIKE; CHALFONT, PA 18914. (#103607-75).

MAY 22, '76. BICENTENNIAL BIKE-HIKE/PICNIC. FESTIVAL. (LOCAL). JOYCE WARNER, CHMN; NEW BRITAIN TWP PARK AND RECREATION COMMISSION; 615 LIMEKILN PIKE; CHALFONT, PA 18914. (#103607-80).

NEW BUFFALO

ANNUAL 24 HOUR CELEBRATION. FESTIVAL TYPE CELEBRATION MEANT TO INSPIRE PATRIOTISM. (LOCAL). MARGARET E WOODS, CHMN; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; BOX 22; NEW BUFFALO, PA 17069. (#200040-3S1).

BICENTENNIAL MEMORIAL ROOM, NEW BUFFALO, PA. A BICENTENNIAL MEMORIAL ROOM WILL BE ADDED TO THE PRESENT COMMUNITY CENTER. (LOCAL). GLORIA FORSYTHE, SECRETARY; NEW BUFFALO-WATTS TOWNSHIP BICENTENNIAL COMMITTEE; BOX 22; NEW BUFFALO, PA 17069. (#31314).

HISTORY BOOK & HISTORICAL MARKERS, NEW BUFFALO, PA. HISTORY BOOK TO BE WRITTEN BY LOCAL CITIZENS. HISTORICAL MARKERS & PLAQUES TO BE PLACED AT HISTORICAL SITES. (LOCAL). GLORIA FORSYTHE, SECRETARY; NEW BUFFALO-WATTS TOWNSHIP BICENTENNIAL COMMITTEE; BOX 22; NEW BUFFALO, PA 17069. (#31316).

PAGEANT & MINSTREL SHOW. PAGEANT OF LOCAL HISTORY MINSTREL SHOW HAS GIVEN APPROX 6 PERFORMANCES & MARCHED IN NUMEROUS PARADES. THEY RECEIVED MANY AWARDS & ARE NOW AN INDEPENDENT GROUP. (LOCAL). MARGARET E WOODS, CHMN; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; BOX 22; NEW BUFFALO, PA 17069. (#200040-3S0).

PLATE & LOGO, NEW BUFFALO, PA. MAP OF LOCAL AREA DEPICTING VARIOUS MODES OF TRANSPORTATION W/SHORT HISTORY OF AREA ON BACK. LOGO IN FORM OF PATCH DEPICTING LOG CABIN, BUFFALO & MOUNTAINEER. (LOCAL). GLORIA FORSYTHE, SECRETARY; NEW BUFFALO-WATTS TOWNSHIP BICENTENNIAL COMMITTEE; BOX 22; NEW BUFFALO, PA 17069. (#31315).

'WITNESS TO HISTORY OF TRANSPORTATION', FLOAT, PA. STONE ARCH BRIDGE ON WHICH IS AN ANTIQUE CAR & STAGE COACH. ON WATER IS A CANOE & CANAL BOAT. AIRPLANE IS SUSPENDED ABOVE. CHILDREN ON FLOAT ARE DRESSED IN PROPER ATTIRE FOR EACH PERIOD DEPICTED. (LOCAL). GLORIA FORSYTHE, SECRETARY; NEW BUFFALO-WATTS TOWNSHIP BICENTENNIAL COMMITTEE; BOX 22; NEW BUFFALO, PA 17069. (#31317).

JUNE 27, '76. FLAG PRESENTATION. CEREMONY AT CARNIVAL GROUNDS. (LOCAL). KATHARINE THOMPSON, COORD; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; NEW BUFFALO, PA 17069. (#200040-361).

JULY 18, '76. COMMUNITY WORSHIP SERVICE. OLD-FASHIONED DIP DINNER, LOCALLY WRITTEN PAGEANT AND VIGNETTES OF YESTERDAY PRESENTED. BIRTHDAY PARTY WITH LARGE BIRTHDAY CAKE. AT NEW BUFFALO CARNIVAL GROUNDS. (LOCAL). KATHARINE THOMPSON, CHMN; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; NEW BUFFALO, PA 17069. (#200040-360).

JULY 19, '76. ARTS & CRAFTS DAY. ARTS & CRAFTS FROM LOCAL ARTISANS SHOWN. RIBBONS GIVEN & FOOD CONCESSION WAS OPEN. AT WATTS BUFFALO COMMUNITY CENTER. (LOCAL).

NEW BUFFALO — CONTINUED

RUSSELL KULP, COORO; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; RO 2; DUNNCANNAN, PA 17069. (#200040-359).

JULY 20, '76. SILENT FILMS AND SLIOE SHOW. EXHIBIT AT WATTS BUFFALO COMMUNITY CENTER. (LOCAL). HARLOW THOMPSON, SR; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; NEW BUFFALO, PA 17069. (#200040-358).

JULY 21, '76. SQUARE DANCING AND SQUARE DANCE DEMONSTRATION. CONCESSION STAND OPEN ANO OANCING WAS ON THE TENNIS COURT AT OUR LOCAL CENTER. AT WATTS BUFFALO COMMUNITY CENTER. (LOCAL). HARLOW THOMPSON, SR; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; NEW BUFFALO, PA 17069. (#200040-357).

JULY 22, '76. CHILDREN'S DAY. FESTIVAL AT CARNIVAL GROUNOS ANO WATTS BUFFALO COMMUNITY CENTER. (LOCAL). CAROL BOWER, CHMN; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; RO 2; OUNCANNON, PA 17020. (#200040-356).

JULY 23 - 24, '76. TAFFY PULL - HOMEMADE ICE CREAM - SILENT FILMS. FESTIVAL AT WATTS BUFFALO COMMUNITY CENTER. (LOCAL). KATHARINE THOMPSON; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; NEW BUFFALO, PA 17069. (#200040-355).

JULY 24 - 25, '76. PARADE AND FESTIVAL. PARAOE WITH BICENTENNIAL TROPHIES AS PRIZES. THE FESTIVAL INCLUOEO MANY STANOS WITH BAKEO GOOOS, INCLUDING FUNNEL CAKES, HOMEMAOE ITEMS BICENTENNIAL ITEMS, FOOO STANDS, INCLUOING HOMEMAOE ICECREAM & MUSIC BY A LOCAL GROUP ANO A REPEAT OF MINSTREL SHOW. AT NEW BUFFALO CARNIVAL GROUNOS. (LOCAL). MIOGE WOOOS, COORO; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; RO 2; OUNCANNON, PA 17020. (#200040-354).

JULY 25, '76. VESPER SERVICES & HOT DOG ROAST. CEREMONY, FESTIVAL, LIVE PERFORMANCE AT WATTS BUFFALO COMMUNITY CENTER. (LOCAL). KATHARINE THOMPSON, CHMN; NEW BUFFALO/WATTS TOWNSHIP BICENTENNIAL COMMITTEE; NEW BUFFALO, PA 17069. (#200040-353).

NEW CASTLE

DINNER DANCE WITH ETHNIC MENU. FESTIVAL. (LOCAL). GERALO CARNEY; SOUTH NEW CASTLE BORO BICENTENNIAL; 2107 MORRIS ST; NEW CASTLE, PA 16101. (#200040-458).

NEW CASTLE NEWS BICENTENNIAL COVERAGE -NBMRP. HAO SPECIAL BICENTENNIAL EOITION ON FEB 21, 1976 WITH IN-OEPTH STUOIES OF WHY TO CELEBRATE, WHERE WE ARE GOING & HOW WE GOT HERE. ALSO EXTENSIVE CONTINUING COVERAGE OF BICENTENNIAL ACTIVITIES. (LOCAL). RICHARO E RENTZ, PRESIDENT/PUBLISHER; NEW CASTLE NEWS; 27-35 N MERCER ST; NEW CASTLE, PA 16103. (#246B9).

MAY 8, '76. BICENTENNIAL BALL. FESTIVAL AT NEW CASTLE COUNTRY CLUB, WILMINTON RO. (LOCAL). HARRY SENHEISER, CHMN; NESHANNOCK TOWNSHIP BICENTENNIAL COMMISSION; GRACELANO RO; NEW CASTLE, PA 16105. (#10763B-1).

NEW COLUMBIA

JULY 4, '75. OLO-FASHIONED 4TH OF JULY PICNIC. FESTIVAL. (LOCAL). REV GOROON F KURTZ; LEWISBURG COUNCIL OF CHURCHES - CHURCH WOMEN UNITEO; 637 TAYLOR ST; LEWISBURG, PA 17B37. (#6544-518).

OCT 18, '75. APPLE BUTTER STIR, ART AND CRAFTS EXHIBITS ANO SALES & ANTIQUE SHOW. ARTS & CRAFTS, ANTIQUE EXHIBITS, FOOO. PROCEEOS TO FINANCE BICENTENNIAL ACTIVITIES. AT NEW COLUMBIA COMMUNITY PARK RT 15, NEW COLUMBIA EXIT. (LOCAL). MRS CURTIS L NOLL; WHITE OEER TOWNSHIP BICENTENNIAL COMMISSION; 2NO & ST LOUIS ST; NEW COLUMBIA, PA 17856. (#6544-510).

OCT 16 - 17, '76. APPLE BUTTER FESTIVAL & HERITAGE ARTS & CRAFTS FAIR. 20 HERITAGE CRAFT OEMONSTRATIONS. AT NEW COLUMBIA COMMUNITY CENTER, ROUTE BO & 15 JUNCTION. (LOCAL). MRS CURTIS NOLL, CHMN; WHITE DEER BICENTENNIAL COMMITTEE; BOX 133; NEW COLUMBIA, PA 17856. (#103153-1).

NEW COLUMBUS

DEOICATION OF VETERANS PLAQUE & FLAG POLE. CEREMONY. (LOCAL). REBA EVANS; NEW COLUMBUS BORO BICENTENNIAL COMMISSION; STILLWATER RO #1; NEW COLUMBUS, PA 17878. (#200040-43B).

NEW FLORENCE

AUG 15 - 21, '76. BICENTENNIAL WEEK. INCLUOEO IN THE HISTORICAL EXHIBITS WILL BE EARLY IRON FURNACES THAT HAVE BEEN RESTOREO. (LOCAL). R OUANE HALL, SECRETARY; NEW FLORENCE AREA COMMITTEE FOR AMERICA'S BICENTENNIAL; BOX 41; NEW FLORENCE, PA 15944. (#104226-2).

NEW HOLLAND

BOOKS ON AREA HISTORY - NEW HOLLAND, PA. PICTORIAL HISTORY OF EASTERN LANCASTER COUNTY IS BEING WRITTEN. (LOCAL). WILLIS M HOUCK, CHAIRMAN; ELANCO CHAPTER, LANCASTER COUNTY BICENTENNIAL COMMITTEE; 5B4 E JACKSON ST; NEW HOLLANO, PA 17557. (#31545).

JULY 3 - 4, '76. 200TH BIRTHDAY CELEBRATION. PARAOE, CEREMONIES, SPEECHES, NEW HOLLANO BANO CONCERT, ARTS/CRAFTS, BOY SCOUT CAMPOUT, FIREWORKS; MAYOR MAZUE OF LONGVIC, FRANCE & MORE THAN 100 OF HIS TOWNSPEOPLE SPENT WEEKENO IN NEW HOLLAND - LONGVIC'S TWIN CITY. AT COMMUNITY MEMORIAL PARK. (INT'L). WILLIS M HOUCK, CHMN; LANCASTER CO BICENTENNIAL COMMITTEE, ELANCO CHAPTER; 584 E JACKSON ST; NEW HOLLANO, PA 17557. (#200040-408).

NEW HOPE

CONSTRUCT SEAT BALCONY & PROJECTION BOOTH, PA. EMPHASIS CURRENTLY TO OEVELOP A REPERTORY OF ONE-ACT PLAYS BY AMER PLAYWRIGHTS AS WELL AS OFFERING CLASSIC THEATER FROM ALL PERIOOS ANO COUNTRIES. (ST-WIOE). FRANK SOAS, OIRECTOR; BUCK COUNTY PLAYHOUSE; S MAIN ST BOX 313; NEW HOPE, PA 1B938. (#7859).

NEW HOPE BORO CITY SPIRIT PRDJ, PA. CITY SPIRIT PROGRAM OESIGNEO TO REVEAL THE WEALTH OF LOCAL ARTS RESOURCES WITHIN THE COMMUNITY. (LOCAL). NANCY WOLFE, PROJ DIRECTOR; NEW HOPE BICENTENNIAL COMMITTEE; PO BOX 1776; NEW HOPE, PA 1B93B. (#25420).

NEW KENSINGTN

HISTORY OF WESTMORELAND COUNTY - PA. THE HISTORY WILL BE PUBLISHEO AS A HARD BOUNO VOLUME; TO INCLUDE INFORMATION ON NEW KENSINGTON, ARNOLO, LOWER BURRELL, UPPER BURRELL ANO ALLEGHENY TOWNSHIPS. (LOCAL). JAMES THOMAS, JR, CHAIRMAN; WESTMORELANO HISTORICAL SOCIETY; 285 ELMTREE RO; NEW KENSINGTN, PA 1506B. (#17141).

RESTORATION OF MASSEY HARRISON LOG CABIN - PA. RESTORATION & RELOCATION OF CABIN IN NEWLY DEVELOPED 13 ACRE PARK WHERE AN ENCOUNTE IN COLONIAL LIVING WILL BE EXHIBITEO; INCLUOES: PIONEER CRAFTS, FOLK MUSIC, OANCING AND COLONIAL FOOOS. (LOCAL). HON VERLE N BEVAN, MAYOR; CITY OF NEW KENSINGTON; 2400 LEECHBURG RO; NEW KENSINGTN, PA 1506B. (#171B6).

JUNE 28 - JULY 3, '76. FIFE AND DRUM CORPS MUSTERS. WILL ALSO PERFORM IN THE EVENINGS AT THE ENCOUNTER WITH COLONIAL LIVING. AT FIFTH AVE ANO NINTH STREET. (LOCAL). AL KRUSE, OIRECTOR; AMERICAN LEGION POST 347 OF NEW KENSINGTON; 1012 LEISHMAN AVE; NEW KENSINGTN, PA 1506B. (#103170-5).

JULY 1, '76. BICENTENNIAL PARADE: 'AMERICA THE BEAUTIFUL'. JOINT PARAOE WITH THE CITIES OF ARNOLO ANO NEW KENSINGTON, $5,000 IN TOTAL PRIZE MONEY, ALL MARCHING GROUPS ELEGIBLE, FLOATS BY ORGANIZATIONS. AT FIFTH AVE. (LOCAL). JAMES STAMPS; CITIES OF NEW KENSINGTON AND ARNOLO; 706 CATALPA ST; NEW KENSINGTN, PA 15068. (#103170-2).

JULY 1 - 3, '76. ENCOUNTER WITH COLONIAL LIVING. EXHIBITIONS AND PRESENTATIONS OF COLONIAL LIFE ANO WORK, ASSISTEO BY FORT LIGONIER AND NEW KENSINGTON SENIOR CITIZENS, HANOCRAFTS, FOLK MUSIC & OANCING; COLONIAL FOOOS, WAGON RIOES ANO AMERICAN PRIMITAVES OISPLAYED. AT GIRL SCOUT LITTLE HOUSE, STEVENSON BLVD. (LOCAL). RONALO V BEVAN, COORO; NEW KENSINGTON-ARNOLO BICENTENNIAL COMMITTEE; 1001 PARKVIEW OR; NEW KENSINGTN, PA 15068. (#102996-1).

JULY 2, '76. BROTHERS OF THE BRUSH COMPETITION. PRIZES FOR ALL CLASSIFICATIONS OF BEAROS, MOUSTACHES & MUTTON CHOPS. AT VALLEY HIGH SCHOOL MEMORIAL FIELD. (LOCAL). SAMUEL OLIVO, CHMN; NEW KENSINGTON BARBERS ASSOC; 1000 PARKVIEW OR; NEW KENSINGTN, PA 1506B. (#103170-3).

JULY 2 - 4, '76. '1776' MUSICAL BY NEW KENSINGTON CIVIC THEATRE. RAIN LOCATION IS THE HIGH SCHOOL AUOITORIUM; PROGRAM TO BE CLIMAXEO BY FIREWORKS. AT VALLEY HIGH SCHOOL STAOIUM. (LOCAL). RONALO V BEVAN, COORO; NEW KENSINGTON CIVIC THEATRE; 1001 PARKVIEW OR; NEW KENSINGTN, PA 1506B. (#103170-4).

JULY 3, '76. BICENTENNIAL BALL. A NAMEO SPEAKER & NAMED ENTERTAINMENT FOLLOWEO BY OANCING; COLONIAL ATTIRE WILL BE IN OROER; COCKTAILS ANO OINNER. AT NEW KENSINGTON HOLIOAY INN. (LOCAL). RONALO V BEVAN, CHMN; NEW KENSINGTON CIVIC THEATRE; 1001 PARKVIEW DR; NEW KENSINGTN, PA 15068. (#103170-1).

JULY 3 - AUG 29, '76. COLONIAL LIVING EXHIBIT. EXHIBIT OF PIONEER CRAFTS, FOLK MUSIC, DANCING ANO COLONIAL FOOOS. (LOCAL). VERLE N BEVAN, MAYOR; CITY OF NEW KENSINGTON; 2400 LEECHBURG RO; NEW KENSINGTN, PA 1506B. (#17186-1).

NEW MILFORD

NEW MILFORO CELEBRATION. FESTIVAL, PARAOE. (LOCAL). CLAIR YOUNG, CHAIRMAN; NEW MILFORO BOROUGH; NEW MILFORO, PA 1BB34. (#106711-15).

MAY 30, '76. BLUE RIDGE SCHOOL BAND CONCERT. LIVE PERFORMANCE AT OLO MILL VILLAGE MUSEUM. (LOCAL). MRS EOYTH WILLIAMS, CHMN; ASSOCIATES OF OLO MILL VILLAGE; OLO MILL VILLAGE; NEW MILFORD, PA 1BB34. (#106711-14).

JUNE 12 - 13, '76. GIRL SCOUT DAYS. GIRL SCOUTS WILL TAKE OVER THE VILLAGE FOR A OAY OOING THE WORK OF CRAFTSMEN: FOLK OANCING, MUSIC, SUNRISE NON-SECTARIAN RELIGIOUS SERVICE, COSTUMES, CAMPING, COVERED WAGON OEMONSTRATIONS & LEARNING THE ORIGIN OF THE GIRL SCOUTS. AT OLO MILL VILLAGE MUSEUM. (LOCAL). MRS EDYTH WILLIAMS, CHMN; SCRANTON POCONA GIRL SCOUT COUNCIL; OLO MILL VILLAGE; NEW MILFORO, PA 18834. (#106711-13).

JUNE 27, '76. HERITAGE AWARENESS. EXHIBIT AT OLO MILL VILLAGE MUSEUM. (LOCAL). MRS EDYTH WILLIAMS, CHMN; STARRUCCA VIAOUCT CHAPTER OF JUNIOR HISTORIANS; OLD MILL VILLAGE; NEW MILFORO, PA 1B834. (#106711-12).

JULY 3, '76. 'I LOVE AMERICA' CANTATA. A 3-PART CANTATA: PATRIOTISM FOR AMERICA, PRAISE FOR AMERICA ANO PRAYER FOR AMERICA; DONE BY THE BAPTIST CHURCH CHOIR IN BICENTENNIAL COSTUME. AT OLO MILL VILLAGE MUSEUM. (LOCAL). MRS EOYTH WILLIAMS, CHMN; HALLSTEAO BAPTIST CHURCH CHOIR; OLO MILL VILLAGE; NEW MILFORD, PA 1B834. (#106711-11).

JULY 10 - 11, '76. EARLY AMERICAN EDUCATION - 'A DAY IN A ONE ROOM SCHOOL'. EXHIBIT, LIVE PERFORMANCE AT GROVE SCHOOL. (LOCAL). MRS EOYTH WILLIAMS, CHMN; RETIREO TEACHERS OF SUSQUEHANNA COUNTY; OLO MILL VILLAGE; NEW MILFORD, PA 1BB34. (#106711-10).

JULY 18, '76. A GRANGE MEETING IN THE EARLY DAYS OF THE 19TH CENTURY. SEMINAR AT OLO MILL VILLAGE MUSEUM. (LOCAL). MRS EOYTH WILLIAMS, CHMN; HARFORO HISTORICAL SOCIETY; OLO MILL VILLAGE; NEW MILFORO, PA 1BB34. (#106711-9).

JULY 24, '76. 'AN OLD-FASHIONED QUILTING BEE'. AN IMPROMPTU SKIT BY MEMBERS GATHEREO AROUNO A QUILT IN FRAMES. EXHIBIT WILL BE OF SAMPLERS QUILTS; USE OF QUILTING FRAMES WILL BE OEMONSTRATEO. AT OLO MILL VILLAGE MUSEUM. (LOCAL). MRS EOYTH WILLIAMS, CHMN; HALLSTEAO CIVIC CLUB; OLO MILL VILLAGE; NEW MILFORO, PA 1BB34. (#106711-B).

AUG 1, '76. BICENTENNIAL PARADE OF WOMEN. PARADE AT OLD MILL VILLAGE MUSEUM. (LOCAL). MRS EOYTH WILLIAMS, CHMN; LOUISE BACHE BUSINESS AND PROFESSIONAL WOMEN'S CLUB; OLO MILL VILLAGE; NEW MILFORO, PA 1BB34. (#106711-7).

AUG 15, '76. AN EARLY AMERICAN KITCHEN DISPLAY. EXHIBIT AT OLO MILL VILLAGE MUSEUM. (LOCAL). MRS EDYTH WILLIAMS, CHMN; KINGSLEY CIVIC CLUB; OLD MILL VILLAGE; NEW MILFORO, PA 1BB34. (#106711-6).

AUG 29, '76. 'CURSE ON YOUR MR FILCH' - MELODRAMA. LIVE PERFORMANCE AT OLD MILL VILLAGE MUSEUM. (LOCAL). MRS EDYTH WILLIAMS, OIR; ENOLESS MOUNTAIN PLAYERS; OLO MILL VILLAGE; NEW MILFORO, PA 1BB34. (#106711-5).

SEPT 5, '76. 'I HEAR AMERICA SINGING' CANTATA OF PATRIOTIC MUSIC. LIVE PERFORMANCE AT OLO MILL VILLAGE MUSEUM. (LOCAL). MRS EDYTH WILLIAMS, DIR; WOMEN'S REPUBLICAN CLUB OF SUSQUEHANNA COUNTY; OLO MILL VILLAGE; NEW MILFORD, PA 1BB34. (#106711-4).

SEPT 12, '76. ARTIFACTS OF OUR FOREFATHERS: EXHIBIT. EXHIBIT AT OLO MILL VILLAGE MUSEUM. (LOCAL). MRS EDYTH WILLIAMS, OIR; NEW MILFORD CIVIC CLUB; OLO MILL VILLAGE; NEW MILFORO, PA 1B834. (#106711-3).

SEPT 18 - 19, '76. BOY SCOUT AND CUB SCOUT DAYS. BOY SCOUTS WILL OEMONSTRATE PIONEERING REVOLUTIONARY COOKING ANO PHASES OF BOY SCOUT LIFE. CUB SCOUTS TO HAVE A PINEWOOO OECOY. AT OLD MILL VILLAGE MUSEUM. (LOCAL). MRS EDYTH WILLIAMS, DIR; BOY SCOUTS OF AMERICA, SUSQUENANGO COUNCIL; OLD MILL VILLAGE; NEW MILFORD, PA 1BB34. (#106711-2).

SEPT 26, '76. VFW AMERICAN LEGION AUXILIARY DAYS. CEREMONY, FESTIVAL, PARAOE AT OLD MILL VILLAGE MUSEUM. (LOCAL). MRS EDYTH WILLIAMS, OIR; VFW AMERICAN LEGION LAOIES AUXILIARY; OLD MILL VILLAGE; NEW MILFORO, PA 1B834. (#106711-1).

NEW PHILA

HISTORICAL BOOKLET ON NEW PHILADELPHIA, PA. HISTORY OF NEW PHILAOELPHIA FROM FOUNDING TO PRESENT. INCLUOES: HONOR ROLL OF ALL VETERANS, INTERVIEWS WITH RESIOENTS, CENSUS GRAPH & AN OLO MAP OF THE COMMUNITY. (LOCAL). CHRIS CAREY, SECRETARY; NEW PHILADELPHIA BICENTENNIAL COMMITTEE; 65 WATER ST; NEW PHILA, PA 17959. (#2B77B).

MAY 30, '76. COMMUNITY CELEBRATION. FESTIVITIES INCLUOEO A PARAOE, JUNIOR OLYMPICS, OLD-FASHIONEO PICNIC, FLAG RAISING ANO OEOICATION OF A NEW MEMORIAL BUILT IN HONOR OF AREA VETERANS. FINALE-FIREWORKS DISPLAY. AT COMMUNITY PLAYGROUNO, RTE 209 AND TOWN SQUARE, VALLEY & WATER ST. (LOCAL). PAUL JOHN CAREY, COORO; BOROUGH OF NEW PHILADELPHIA; 65 WATER ST; NEW PHILA, PA 17959. (#200040-257).

NEW RINGGOLD

IMPROVE THE COMMUNITY PARK, NEW RINGGOLD, PA. ENLARGE & ENCLOSE TENNIS COURT; PROVIOE SOFTBALL FIELD, CLEAR SOME AREAS AND LANOSCAPE OTHERS. ALSO PLANNING A SWIMMING AREA IN THE FUTURE. (LOCAL). WOOOROW MILLER, CHAIRMAN; WEST PENN TOWNSHIP LIONS CLUB; RO #1; ANDREAS, PA 1B211. (#31417).

NEW SEWICKLEY

BIG KNOB MARKER PRESENTATION, PA. PRESENTATION OF MARKER NOTING BIG KNOB ELEVATION U383 FT. THE HIGHEST POINT IN BEAVER COUNTY. (LOCAL). DEBORAH DIMARCO, CHAIRMAN; NEW SEWICKLEY TOWNSHIP BICENTENNIAL COMMITTEE; RD#1 BLACK'S WOODS RD; FREEDOM, PA 15042. (#33038).

SQUARE DANCES, NEW SEWICKLEY TOWNSHIP, PA. SQUARE DANCES HELD AS FUND-RAISERS & AS A MEANS TO REUNITE RESIDENTS OF THE COMMUNITY. DANCES WERE HELD ALTERNATLEY AT THE TOW TOWNSHIP FIREHALLS. (LOCAL). THELMA KETTERER, COORDINATOR; NEW SEWICLEY TOWNSHIP BICENTENNIAL COMMITTEE; RD#1 ZEIGHLER RD; ROCHESTER, PA 15074. (#29773).

MAY 29, '76. BICENTENNIAL PARADE. PARADE WAS FILMED AND SEGMENTS OF FILM WERE SHOWN ON KDKA-TV AND WIIC-TV PITTSBURGH TELEVISION STATIONS. (LOCAL). DEBORAH DIMARCO, CHAIRMAN; NEW SEWICKLEY TOWNSHIP BICENTENNIAL COMMITTEE; RD#1, BLACK'S WOODS RD; FREEDOM, PA 15042. (#200040-301).

JUNE 5 - 27, '76. BIG KNOB WALKING TOURS. SELF-GUIDED WALKING TOURS TO HIGHEST POINT IN BEAVER COUNTY WERE MARKED OFF. AT BIG KNOB ROAD, WALL STREET INTERSECTION. (LOCAL). DEBORAH DIMARCO, CHMN; NEW SEWICKLEY TOWNSHIP BICENTENNIAL COMMITTEE; RD#1, BLACK'S WOODS RD; FREEDOM, PA 15042. (#200040-300).

NEW STANTON

JUNE 7 - 27, '76. BICENTENNIAL FESTIVAL. NATIONAL WAGON TRAIN, FLAG DISPLAY & PAGEANT. AT FIRE HALL, BORO BLDG, RECREATION AREA, CHURCHES, SCHOOL AUDITORIUMS. (LOCAL). HON JOHN REAGAN, MAYOR; NEW STANTON BOROUGH; CITY HALL; NEW STANTON, PA 15672. (#200040-153).

NEW TRIPOLI

OCT 11 - 12, '76. FREDRICH LEASER TREK. MOVEMENT AND RE-DEDICATION OF HISTORIC MARKER HONORING FREDERICK LEASER HAULER OF STATE BELL FROM PHILADELPHIA TO ALLENTOWN 1777 & A TREK OF 9 WAGONS & OUTRIDERS HAULING PRODUCE FROM NEW TRIPOLI TO ALLENTOWN, OVERNIGHT ENCAMPMENT. (LOCAL). CARL D SNYDER, CHAIRMAN; NORTHWESTERN LEHIGH BICENTENNIAL COMMITTEE; RFD 2; NEW TRIPOLI, PA 18066. (#200040-305).

NEWELL

MAY 31, '75. MEMORIAL SERVICES AT HONOR ROLL. CEREMONY AT HONOR ROLL. (LOCAL). EUGENE CAPPALONGA, COORD; NEWELL BICENTENNIAL COMMITTEE; BOX 272; NEWELL, PA 15466. (#200040-53).

JULY 4, '76. INDEPENDENCE DAY CEREMONY. CEREMONY, PARADE AT HONOR ROLL, DOWNTOWN NEWELL. (LOCAL). EUGENE CAPPALONGA, CHMN; NEWELL BICENTENNIAL COMMITTEE; BOX 272; NEWELL, PA 15466. (#104303-49).

NEWMANSTOWN

MAY 31, '76. MEMORIAL DAY PARADE. PARADE. (LOCAL). MICHAEL S LONG, COORD; MILLCREEK TOWNSHIP BICENTENNIAL COMMITTEE; WM PENN MEMORIAL MUSEUM-5TH FL; HARRISBURG, PA 17108. (#104599-1).

NEWPORT

HISTORY OF BUFFALO TOWNSHIP - NEWPORT, PA. A COMPLETE HISTORY OF BUFFALO TOWNSHIP STARTING IN 1791 TO OUR PRESENT DAY; OVER 100 PAGES OF WRITTEN MATERIAL AND HUNDREDS OF PICTURES ARE INCLUDED. (LOCAL). MRS ROBERT C CORKLE, SR, CHAIRPERSON; BUFFALO TOWNSHIP BICENTENNIAL COMMITTEE; RD #1, BOX 128; NEWPORT, PA 17074. (#2B765).

APR 25 - OCT 17, '76. HISTORICAL TOUR SITES IN PERRY COUNTY. COSTUMED SPOKESMAN WILL BE AT HISTORIC STOPS ON THE FOLLOWING DATES: AP 25; MAY 9/30/31; JUNE 13/27; JULY 11/25, AUG 8/22; SEPT 19; OCT 3/17. (LOCAL). MARY WERTZ, CHAIRMAN; PERRY COUNTY BICENTENNIAL COMMISSION; RD #2; NEWPORT, PA 17074. (#7722-4).

NEWRY

DEDICATION OF FOUNDERS' PLAQUE. CEREMONY. (LOCAL). E J MILLER, CHAIRMAN; NEWRY BICENTENNIAL COMMITTEE; BOX 385; NEWRY, PA 16665. (#200040-210).

SEPT '75. TEA PARTY. FESTIVAL, CEREMONY AT BOROUGH BLDG. (LOCAL). E J MILLER, CHAIRMAN; NEWRY BICENTENNIAL COMMITTEE; BOX 385; NEWRY, PA 16665. (#200040-217).

JUNE 20, '76. JOINT CHURCH SERVICE. CEREMONY AT LUTHERAN CHURCH. (LOCAL). E J MILLER, CHAIRMAN; NEWRY BICENTENNIAL COMMITTEE; BOX 385; NEWRY, PA 16665. (#200040-216).

JUNE 21, '76. SENIOR CITIZEN'S DAY. CEREMONY, FESTIVAL AT BOROUGH BLDG. (LOCAL). E J MILLER, CHAIRMAN; NEWRY BICENTENNIAL COMMITTEE; BOX 385; NEWRY, PA 16665. (#200040-215).

JUNE 22, '76. ARTS & CRAFTS SHOW. EXHIBIT, FESTIVAL AT BOROUGH BLDG. (LOCAL). E J MILLER, CHAIRMAN; NEWRY BICENTENNIAL COMMITTEE; BOX 385; NEWRY, PA 16665. (#200040-214).

JUNE 23, '76. BLOCK DANCE. FESTIVAL AT CATHOLIC CHURCH PARKING LOT. (LOCAL). E J MILLER, CHAIRMAN; NEWRY BICENTENNIAL COMMITTEE; BOX 385; NEWRY, PA 16665. (#200040-213).

JUNE 24, '76. KID'S DAY. FESTIVAL AT SOUTH ST. (LOCAL). E J MILLER, CHAIRMAN; NEWRY BICENTENNIAL COMMITTEE; BOX 385; NEWRY, PA 16665. (#200040-212).

JUNE 26, '76. ANTIQUE SHOW. EXHIBIT AT BOROUGH BLDG. (LOCAL). E J MILLER, CHAIRMAN; NEWRY BICENTENNIAL COMMITTEE; BOX 385; NEWRY, PA 16665. (#200040-211).

NEWTOWN

JAN 24, '76. BICENTENNIAL CONCERT. LIVE PERFORMANCE AT COUNCIL ROCK HIGH SCHOOL AUDITORIUM. (LOCAL). ELAINE P ZETTICK, CHMN; DELAWARE VALLEY PHILHARMONIC ORCHESTRA; ONE OXFORD VALLEY, SUITE 409; LANGHORNE, PA 19047. (#103607-99).

FEB 21, '76. BICENTENNIAL CONCERT, DELAWARE VALLEY PHILHARMONIC ORCHESTRA. FESTIVAL AT COUNCIL ROCH HIGH SCHOOL AUDITORIUM. (LOCAL). WILLIAM RICHMOND, CHMN; DELAWARE VALLEY PHILHARMONIC ORCHESTRA; 409 HOOD BLVD; FAIRLESS HILL, PA 19030. (#103607-94).

FEB 21, '76. COLONIAL BALL. FESTIVAL AT COUNCIL ROCH HIGH SCHOOL GYM. (LOCAL). CHARLES SWARTZ, CHMN; NEWTOWN BICENTENNIAL ORGANIZATION, INC; WASHINGTON & LINCOLN AVES; NEWTOWN, PA 18940. (#103607-95).

MAR 13, '76. NEWTOWN BICENTENNIAL DINNER-DANCE AND FASHION SHOW. FESTIVAL. (LOCAL). CHARLES SWARTZ, CHMN; NEWTOWN BICENTENNIAL ORGANIZATION, INC; WASHINGTON & LINCOLN AVES; NEWTOWN, PA 18940. (#103607-90).

MAR 20, '76. BICENTENNIAL CONCERT, DELAWARE VALLEY PHILHARMONIC ORCHESTRA. LIVE PERFORMANCE AT COUNCIL ROCK HIGH SCHOOL AUDITORIUM. (LOCAL). WILLIAM RICHMOND, CHMN; DELAWARE VALLEY PHILHARMONIC ORCHESTRA; 409 HOOD BLVD; FAIRLESS HILL, PA 19030. (#103607-BB).

MAY 2, '76. SPECIAL BICENTENNIAL CHURCH SERVICES. CEREMONY. (LOCAL). CHARLES SWARTZ, CHMN; NEWTOWN BICENTENNIAL ORGANIZATION, INC; WASHINGTON & LINCOLN AVES; NEWTOWN, PA 18940. (#103607-84).

MAY 15, '76. COLONIAL PARADE AND BAND COMPETITION. COMPETITION, PARADE. (LOCAL). CHARLES SWARTZ, CHMN; NEWTOWN BICENTENNIAL ORGANIZATION, INC; WASHINGTON & LINCOLN AVES; NEWTOWN, PA 18940. (#103607-B2).

JUNE 5, '76. WELCOME DAY: COLONIAL WELCOME TO COMMUNITY NEW COMERS. FESTIVAL. (LOCAL). CHARLES SWARTZ, CHMN; NEWTOWN BICENTENNIAL ORGANIZATION, INC; WASHINGTON & LINCOLN AVES; NEWTOWN, PA 18940. (#103607-73).

JUNE 12, '76. BUCKS COUNTY FIREMAN'S ASSOCIATION BICENTENNIAL PARADE. PARADE. (LOCAL). CHARLES SWARTZ, CHMN; NEWTOWN BICENTENNIAL ORGANIZATION, INC; WASHINGTON & LINCOLN AVES; NEWTOWN, PA 18940. (#103607-6B).

NEWVILLE

JULY 16 - 17, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-25).

NOCKAMIXON

APR 3, '76. LIVING MEMORIAL - TREE PLANTING CEREMONY. CEREMONY AT NEXT TO DAM, NOCKAMIXON STATE PARK. (LOCAL). DR D DALLAS RUCH, CHMN; NOCKAMIXON TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 126; FERNDALE, PA 18921. (#200040-54).

MAY 30, '76. DAY OF PRAYER, TO COMMEMORATE BICENTENNIAL. CEREMONY. (LOCAL). DR D DALLAS RUCH, CHMN; NOCKAMIXON TWP BICENTENNIAL COMMITTEE; PO BOX 126; FERNDALE, PA 18921. (#103607-76).

JUNE 20, '76. RE-ENACTMENT OF THE WALKING PURCHASE. LIVE PERFORMANCE AT RTS 611 & 412. (LOCAL). DR D DALLAS RUCH, CHMN; NOCKAMIXON TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 126; FERNDALE, PA 18921. (#103241-2).

JULY 4, '76. 4TH JULY PARADE/PICNIC/FIREWORKS. FESTIVAL, PARADE. (LOCAL). JOYCE WARNER, CHMN; NEW BRITAIN - PARK & RECREATION COMMISSION; 615 LIMEKILN PIKE; CHALFONT, PA 18914. (#103607-52).

NORRISTOWN

MILL GROVE, THE AUDUBON WILD LIFE SANCTUARY - PA. FIRST HOME IN AMERICA OF ARTIST-NATURALIST, JOHN JAMES AUDUBON. THE MUSEUM FEATURES AUDUBON'S ORIGINAL ENGRAVINGS FOR THE BIRDS OF AMERICA. SANCTUARY FEATURES NATURAL AREA & HIKING TRAILS. (ST-WIDE). JAMES W WOOD, DIRECTOR; COUNTY OF MONTGOMERY; AIRY & SWEDE ST; NORRISTOWN, PA 19404. (#119B5).

ZOO AMERICA-1776, NORRISTOWN, PA. EDUCATIONAL PROJECT USING STANDARD ZOOLOGICAL PRACTICES, COMBINING HISTORY & ZOOLOGY TO SHOW ANIMALS, PEOPLE & SHELTERS AS THEY WERE AT THE TIME OF THE AMERICAN REVOLUTION; ZOO WILL ALSO BE REFURBISHED. (ST-WIDE). MORTON WEISS, PRESIDENT; NORRISTOWN ZOOLOGICAL SOCIETY; 132 W MAIN ST; NORRISTOWN, PA 19401. (#21584).

MAY 1, '76. MELTING POT BAZAAR & LOYALTY DAY PARADE. ALSO DINNER DANCE BALL. AT MAIN ST & COURT HOUSE PLAZA. (LOCAL). MRS LILY R GIUFFRIDA, DIR; NORRISTOWN BICENTENNIAL COMMITTEE; 1419 BOYER BLVD; NORRISTOWN, PA 19401. (#104265-1).

MAY 8 - 9, '76. PAGEANT, REVOLUTIONARY ERA OF NORRISTOWN, PA. HISTORICAL MUSICAL SCORE ARRANGED AND GRADED FOR SCHOOLS AND GROUPS. AT VALLEY FORGE. (LOCAL). JAMES M NELLANY; MONTGOMERY COUNTY BICENTENNIAL COMMISSION;COURTHOUSE; COURTHOUSE; NORRISTOWN, PA 19404. (#1337-1).

NORTH EAST

SEPT 16 - 18, '76. COMMUNITY GROUP DISPLAYS. 1975 AND 1976 CHERRY FESTIVAL PARADE FLOATS AND 1975 & 1976 COMMUNITY GROUP DISPLAYS AT NORTH EAST COMMUNITY FAIR. AT NORTH EAST HIGH SCHOOL GYMNASIUM. (LOCAL). GERALD L JUBB; NORTH EAST COMMUNITY ASSOC; 65 EATON DR; NORTH EAST, PA 16428. (#85BB-1).

NORTH YORK

JAN 4, '76. COMMUNITY CHURCH SERVICE. CEREMONY AT 947 N GEORGE ST. (LOCAL). JASON H RICHCRICK, CHMN; ST PETER LUTHERAN CHURCH; 1211 N GEORGE ST; YORK, PA 17404. (#103699-1).

MAR 19, '76. BASKETBALL GAMES. COMPETITION, FESTIVAL AT CENTRAL YORK HIGH SCHOOL, E 7TH ST. (LOCAL). JASON H RICHCRICK, CHMN; CENTRAL YORK HIGH SCHOOL; 1211 N GEORGE ST; YORK, PA 17404. (#103699-2).

JUNE 5, '76. FLEA MARKET. EXHIBIT, FESTIVAL AT 600 THRU 1400 BLOCKS, N GEORGE ST. (LOCAL). JASON H RICHCRICK, CHMN; BICENTENNIAL COMMITTEE NORTH YORK BOROUGH; 1211 N GEORGE ST; YORK, PA 17404. (#103699-3).

JULY 4, '76. BLOCK PARTY. FESTIVAL AT KAUFFMAN PLAYGROUND, E 5TH AVE. (LOCAL). JASON H RICHCRICK, CHMN; RECREATION COMMITTEE NORTH YORK BOROUGH; 1211 N GEORGE ST; YORK, PA 17404. (#103699-4).

JULY 24, '76. BAND CONCERT AND PICNIC. LIVE PERFORMANCE, FESTIVAL AT 947 N GEORGE ST. (LOCAL). JASON H RICHCRICK, CHMN; BICENTENNIAL COMMITTEE NORTH YORK BOROUGH; 1211 N GEORGE ST; YORK, PA 17404. (#103699-5).

OCT 9, '76. HOMECOMING PARADE. PARADE AT 600 THRU 1400 BLOCKS, N GEORGE ST. (LOCAL). JASON H RICHCRICK, CHMN; CENTRAL YORK HIGH SCHOOL; 1211 N GEORGE ST; YORK, PA 17404. (#1D3699-6).

NOV 20, '76. TREE PLANTING SEEDLING OF TULIP POPLAR FROM MOUNT VERNON. CEREMONY AT CENTRAL YORK HIGH SCHOOL, E7TH AVE. (LOCAL). JASON H RICHCRICK, CHMN; BICENTENNIAL COMMITTEE NORTH YORK BOROUGH; 1211 N GEORGE ST; YORK, PA 17404. (#103699-7).

NOV 28, '76. COMMUNITY CHURCH SERVICE. CEREMONY AT MESSIAH UNITED METHODIST CHURCH, W 9TH AVE. (LOCAL). JASON H RICHCRICK, CHMN; MESSIAH UNITED METHODIST CHURCH; 1211 N GEORGE ST; YORK, PA 17404. (#103699-B).

NORTHAMPTON

SIEGFRIED RAILROAD STATION RESTORATION, PA. THE PASSENGER DEPOT BUILT CIRCA 1865, NAMED FOR LOCAL REVOLUTIONARY WAR SOLDIER WILL BE RESTORED TO SERVE AS A HOSPITALITY CENTER FOR LOCAL CELEBRATION & AS HEADQUARTERS FOR HISTORICAL SOCIETY. (LOCAL). JAY FERREIRA, PROJ DIRECTOR; NORTHAMPTON BOROUGH DIAMOND JUBILEE, INC; PO BOX 21; NORTHAMPTON, PA 18067. (#21529).

WILSON BLOCK HOUSE HISTORICAL MINI-PARK, PA. DEVELOPMENT OF HISTORICAL MINI-PARK TO COMMEMORATE STRUCTURE & FAMILY WHO LIVED THERE AROUND 1757. A NATURE LAB WILL ALSO BE COMPLETED ON THE 5B ACRE SITE. (LOCAL). LARRY OBERLY, PROJ DIRECTOR; NORTHAMPTON BOROUGH DIAMOND JUBILEE, INC; PO BOX 21; NORTHAMPTON, PA 18067. (#21530).

JUNE 18 - 19, '76. FOUR-COUNTY FIREMEN'S CONVENTION AND PARADE. COMPETITION AMONG FIREMEN FROM SURROUNDING COUNTIES; KICK OFF FOR EXTENDED PROGRAM COMMEMORATING 75TH ANNIVERSARY OF BOROUGH OF NORTHAMPTON & NATIONAL BICENTENNIAL. AT ALLIANCE VOLUNTEER FIRE COMPANY, 717 WASHINGTON AVE. (LOCAL). WALTER NEWHARD, DIRECTOR; NORTHAMPTON BOROUGH FIRE DEPARTMENT; 12 EAST 24TH ST; NORTHAMPTON, PA 18067. (#105406-1).

JUNE 18 - 28, '76. NORTHAMPTON BOROUGH DIAMOND JUBILEE. CELEBRATION OF 75TH ANNIV OF BOROUGH AND NATIONAL BICENTENNIAL; WILL ILLUSTRATE COMMUNITY DEVELOPMENT AND CONTRIBUTIONS OF RESIDENTS; WILL FEATURE PARK AND REVOLUTIONARY MEMORIAL DEDICATION. AT COMMUNITY CENTER, AL EROOSY FIELD; 17TH & LAUBACH AVE. (LOCAL). FRANK S KOVACS, CHMN; NORTHAMPTON BOROUGH DIAMOND JUBILEE, INC; PO BOX 21; NORTHAMPTON, PA 18067. (#105407-1).

NORTHAMPTON — CONTINUED

JUNE 19 - 20, '76. BICENTENNIAL FETE. FESTIVAL. (LOCAL). DENNIS O'RYAN, CHMN; NORTHAMPTON TWP BICENTENNIAL COMMITTEE; BOX 403C, RO 1; LANGHORNE, PA 19047. (#103607-61).

JUNE 2D, '76. DEDICATION OF RESTORED SIEGFRIED RAILROAD STATION. CEREMONY. (LOCAL). JAY FERREIRA, PROJ DIR; NORTHAMPTON 8OROUGH DIAMOND JU8ILEE, INC; PO BOX 21; NORTHAMPTON, PA 18067. (#21529-1).

NORWOOD

MAR 1 - DEC 31, '76. TOUR OF MORTON MORTONSEN HOUSE. HOME IS ONE OF FEW REMAINING MIDDLE CLASS HOMES FROM THE FIRST HALF OF THE 1BTH CENTURY; THE MORTON FAMILY HOME SHOWS SWEDISH INFLUENCE; IN UNSPOILED SETTING ON TINICUM WILDLIFE PRESERVE. SUNDAY HOURS 12-5. AT MORTON MORTONSEN HDUSE, WINONA AVE. (ST-WIDE). BRENDAN MCCONNELL; NORWOOD BICENT COMMITTEE; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-15).

NUANGOLA

BICENTENNIAL POSTER CONTEST - NUANGOLA, PA. POSTER CONTEST OPEN TO YOUNGSTERS IN NUANGOLA BOROUGH. (LOCAL). RITA DUGAN, PRESIDENT; NUANGOLA VOLUNTEER FIRE DEPARTMENT LADIES AUXILIARY; BLYTHEBURN RD; NUANGOLA, PA 1B637. (#3244D).

NEW LIBRARY - NUANGOLA, PA. ESTABLISHMENT OF A 'BROWSE & BDRROW' LIBRARY. (LOCAL). CATHERINE M CORBY, CHAIRMAN; NUANGOLA BOROUGH BICENTENNIAL COMMISSION; RD 4, BOX 25DB; MOUNTAINTOP, PA 1B7D7. (#32441).

NUANGOLA '76 - PA. A PICTORIAL & HISTORICAL ACCOUNT OF NUANGOLA BOROUGH. (LOCAL). GRACE SNYDER, CHAIRMAN; NUANGOLA BOROUGH BICENTENNIAL COMMISSION; NUANGOLA, PA 1B637. (#32439).

4 SEASONS DF NUANGOLA - FLOAT, PA. CONSTRUCTION OF A FLOAT USED IN LUZERNE COUNTY BICENTENNIAL PARADE. FLOAT DEPICTS LEISURE & RECREATION ACTIVITIES AT LAKE NUANGOLA. (LOCAL). CAROL RDSINSKI, CHAIRMAN; NUANGOLA BDRDUGH BICENTENNIAL COMMISSION; RAEDER AVE; NUANGOLA, PA 1B637. (#32438).

JULY 2 - S, '76. ANNUAL FIREMAN'S CARNIVAL. FESTIVAL, PARADE AT NUANGOLA VOLUNTEER FIRE DEPARTMENT CARNIVAL GRDUNDS. (LOCAL). TONY WILLZYNSKI; NUANGOLA VOLUNTEER FIRE DEPARTMENT; NUANGOLA RD; NUANGDLA, PA 18637. (#200040-44B).

JULY 13, '76. NATURE CONSERVANCY FDRUM. SEMINAR AT NUANGDLA LAKE ASSOCIATION PAVILION. (LOCAL). GRACE SNYDER; NUANGOLA LAKE ASSOCIATION; NDRTH END RD; NUANGOLA, PA 1B637. (#2DD040-447).

AUG 7, '76. NUANGOLA BICENT ARTS, CRAFTS, LDCAL KEEPSAKES & TREASURES EXHIBIT. EXHIBIT AT NUANGOLA LAKE ASSOCIATION PAVILIDN. (LOCAL). RUTH DUNGAN; NUANGOLA BOROUGH BICENTENNIAL COMM & LAKE ASSOCIATION; VANDERMARK AVE; NUANGDLA, PA 18637. (#2DDD4D-449).

NOV 2, '76. NUANGOLA LAND USE SEMINAR. SEMINAR AT NUANGOLA FIRE HALL, LAKE AVE. (LDCAL). GRACE SNYDER, CHMN; NUANGOLA BOROUGH BICENTENNIAL COMMISSION, HORIZONS CDMMITTEE; NORTH END RD; NUANGOLA, PA 1B637. (#2DDD4D-340).

NUMIDIA

HISTORY DF ROARING CREEK VALLEY - NUMIDIA, PA. PRINTING OF THE COMPLETE HISTORY OF ROARING CREEK VALLEY. (LOCAL). REV HENRY C MEISS, CHAIRPERSON; ROARING CREEK VALLEY BICENTENNIAL COMMITTEE; RD #3; CATAWISSA, PA 17B2D. (#23991).

TRAIL DEVELOPMENT - NUMIDIA, PA. DEVELDP HISTORICAL TRAILS FOR HIKING, BIKING & SNOWMOBILING. (LOCAL). REV HENRY C MEISS, CHAIRPERSON; ROARING CREEK VALLEY BICENTENNIAL CDMMITTEE; RD #3; CATAWISSA, PA 17B2D. (#2399D).

APR 11, '76. BICENTENNIAL CHOIR EASTER CANTATA. FESTIVAL AT SOUTHERN COLUMBIA AREA HIGH SCHOOL AUDITORIUM. (LOCAL). REV HENRY C NEISS, CHMN; ROARING CREEK VALLEY 8ICENTENNIAL COMMITTEE; RO #3; CATAWISSA, PA 17B2D. (#2DDD40-511).

APR 1B, '76. ECUMENICAL EASTER SUNRISE SERVICE. CEREMONY AT SOUTHERN COLUMBIA AREA HIGH SCHOOL. (LOCAL). REV HENRY C MEISS, CHMN; ROARING CREEK VALLEY BICENTENNIAL COMMITTEE; RO #3; CATAWISSA, PA 17820. (#200D4D-512).

APR 29 - MAY 9, '76. TOURS OF ROARING CREEK VALLEY HERITAGE TRAILS & SITES. TOURS WILL INCLUDE OLD LOG QUAKER MEETING HOUSE & OLD STONE HOUSE COVEREO BRIDGES, OLD CEMETERIES, OLD READING ROAD - ALL DATING FROM 1770 TO 1800. AT RCV GRANGE HALL/RT 42. (LOCAL). REV HENRY C MEISS; ROARING CREEK VALLEY 8ICENTENNIAL COMMITTEE; RO #3; CATAWISSA, PA 17820. (#107049-6).

MAY S, '76. SOUTHSIDE HERITAGE DAY SERVICE. CEREMONY AT RCV GRANGE HALL. (LOCAL). REV HENRY C MEISS, CHMN; ROARING CREEK VALLEY 8ICENTENNIAL COMMITTEE; RO #3; CATAWISSA, PA 17820. (#200040-513).

JUNE 12, '76. FLEA & FARM MARKET & PUBLIC AUCTION. FAIR AT LOCAL ELEMENTARY SCHOOL GROUNDS. (LOCAL). REV HENRY C MEISS; ROARING CREEK VALLEY BICENTENNIAL COMMITTEE; RD #3; CATAWISSA, PA 17820. (#107049-1).

JUNE 21, '76. ANTIQUE & FASHIDN SHOW. INCLUDING TOOLS, DISHES, JEWELRY, FURNITURE, HEIRLOOMS, CARDS, BOTTLES & ETHNIC CLOTHING DATING FROM 1B80 TO TODAY. AT VALLEY GRANGE. (LOCAL). REV HENRY C MEISS; ROARING CREEK VALLEY BICENTENNIAL COMMITTEE; RD #3; CATAWISSA, PA 17820. (#107049-5).

JUNE 22, '76. ARTS & CRAFTS. QUILTING, RUGS, NEEDLE WORK, PAINTINGS, ETC. AT VALLEY GRANGE HALL. (LOCAL). REV HENRY C MEISS; ROARING CREEK VALLEY BICENTENNIAL COMMITTEE; RO #3; CATAWISSA, PA 17B20. (#107049-3).

JUNE 23, '76. HISTDRICAL PAGEANT & ETHNIC FESTIVAL. FESTIVAL, LIVE PERFORMANCE AT SOUTHERN COLUMBIA AREA HIGH SCHOOL AUDITORIUM. (LOCAL). REV HENRY C MEISS; ROARING CREEK VALLEY BICENTENNIAL COMMITTEE; RD #3; CATAWISSA, PA 17B2D. (#1D7D49-4).

JUNE 24 - 26, '76. COMMUNITY CARNIVAL. GAMES, ETHNIC FOODS, MUSIC & SQUARE DANCING, ESSAY CONTEST, PET & TOY PARADE. AT RCV ELEMENTARY SCHOOL GROUNDS. (LOCAL). REV HENRY C MEISS; ROARING CREEK VALLEY BICENTENNIAL COMMITTEE; RD #3; CATAWISSA, PA 17B2D. (#107049-2).

JUNE 27, '76. MASS COMMUNITY RELIGIOUS SERVICE. CEREMONY AT SOUTHERN COLUMBIA AREA HIGH SCHOOL FOOTBALL FIELD. (LOCAL). REV HENRY C MEISS, CHMN; ROARING CREEK VALLEY BICENTENNIAL COMMITTEE; RD #3; CATAWISSA, PA 17B2D. (#2D0D4D-514).

NW ALEXANDRIA

EQUIPPING LIBRARY - NEW ALEXANDRIA, PA. FILM OF HISTORICAL PLAY, REFERENCE COLLECTION AND FILMS & PROJECTOR WILL BE ADDED TO LIBRARY FACILITIES. (LOCAL). MARGARET E SPEAL, CHAIRMAN; NEW ALEXANDRIA BICENTENNIAL COMMITTEE; RD #1 KEYSTONE PARK RD; NW ALEXANDRIA, PA 1567D. (#22386).

HISTDRY DF NEW ALEXANDRIA, PA. HISTORY OF TOWN AND PEOPLE WILL BE WRITTEN. (LOCAL). MARGARET E SPEAL, CHAIRMAN; NEW ALEXANDRIA BICENTENNIAL COMMITTEE; RD #1 KEYSTONE PARK RD; NW ALEXANDRIA, PA 1567D. (#223B5).

JUNE 2S - 27, '76. FOLK FESTIVAL DAYS. ARTS & CRAFTS, AEROBATICS, MON YOUGH SKY DIVERS, SINGING, SWINGING SENIORS, ARMED FORCES BOOTHS, SQUARE DANCING AND PERFORMANCES ALL DAY ARE THE SCHEDULED EVENTS. AT KEYSTONE RACEWAY PARK-1 MILE EAST OF NEW ALEXANDRIA ON RT 22. (LOCAL). MARGARET E SPEAL, CHMN; NEW ALEXANDRIA BICENTENNIAL COMMITTEE; RD#1 KEYSTONE PARK RD; NW ALEXANDRIA, PA 1567D. (#106057-1).

OAKMONT

LIVING MEMORIAL PLANTING DF LIBRARY PARK AREA - PA. PLANTING OF TREES AND SHRUBS AS A LIVING MEMORIAL TO VETERANS OF ARMED CONFLICTS FOR FREEDOM AND PEACE AND IN HONOR OF THE 2DDTH ANNIVERSARY. (LOCAL). DE PEOPLES, CHAIRMAN; GARDEN CLUBS OF OAKMONT; 411 CALIFORNIA AVE; OAKMONT, PA 15139. (#3241D).

JULY 24 - AUG 1, '76. BICENTENNIAL EVENTS IN OAKMDNT. 7/24 PARADE; 7/25 COMBINED CHURCH CHOIR PERFORMANCE; 7/3D CONCERT BY RIVERVIEW HIGH SCHOOL STAGE BAND; B/1 COMMUNITY PICNIC & GAMES. (LOCAL). D E PEOPLES; OAKMONT BICENTENNIAL COMMITTEE & LOCAL GROUPS; 411 CALIFORNIA AVE; OAKMONT, PA 15139. (#2DDD4D-424).

OAKS

BICENTENNIAL SYMBOL FLAGS. FLAGS WITH THE BICENTENNIAL SYMBOL. ARBA LICENSE #76-19D5DB. (NAT'L). JOSEPH M MCINTYRE, VICE PRES OF SALES; DETTRA FLAG COMPANY INC; OAKS, PA 19456. (#5651).

OBELISK

HISTORY OF UPPER FREDERICK TWP, DBELISK, PA. HISTORICAL BOOK CONTAINING PICTURES, CHARTS, STORIES AND MAPS OF THE AREA. (LOCAL). OR FENTON RUSSELL, CHAIRMAN; UPPER FREDERICK BICENTENNIAL COMMITTEE; PO BOX 724; OBELISK, PA 19492. (#31155).

OCT 2 - 9, '76. UPPER FREDERICK FESTIVAL. EXHIBIT, FESTIVAL AT ST LUKE'S LUTHERAN CHURCH. (LOCAL). ALBERT I DOUGLASS, SEC; UPPER FREDERICK BICENTENNIAL COMMITTEE; PO BOX 155; FREDERICK, PA 19435. (#200040-416).

OHIOPYLE

RUSTIC STREET AND ROAD SIGNS, OHIOPYLE, PA. ERECTION OF APPROXIMATELY 75 REDWOOD ROUTED SIGNS INDICATING STREET AND TOWNSHIP ROADS. (NAT'L). J STUART VAN NOSOELN, CHAIRMAN; OHIOPYLE/STEWART BICENTENNIAL COMMITTEE; P O BOX 21; OHIOPYLE, PA 15470. (#31671).

JUNE 26, '76. FESTIVAL OF THE RED, WHITE & BLUE. FESTIVAL AT TOWN SQUARE. (LOCAL). J STUART VAN NOSOELN; OHIOPYLE STEWART BICENTENNIAL COMMITTEE; BOX 21, GRANT ST; OHIOPYLE, PA 15470. (#2DDD4D-4D3).

OLD FORGE

JULY 22 - 2S, '76. OLD FORGE BICENTENNIAL CELEBRATION. FESTIVAL, PARADE AT OLD FORGE BORO BUILDING. (LOCAL). JEAN SMITH, CHMN; AMERICAN LEGION, VFW, FIRE DEPT; OLD FORGE PA, PA 18518. (#200040-373).

ONO

EVERGREEN SAPLINGS SALE - ONO, PA. OVER 5DD0 TREES WERE SOLD TO THE COMMUNITY. (LOCAL). LENWOOD GIBBLE, COORDINATOR; ONO FIRE COMPANY; ONO, PA 17D77. (#293B9).

JULY 18, '76. DLD-FASHIDNED PICNIC. HANOVER RIFLE BATTALION PERFORMED; FILM PRESENTATION ON LEBANON CO; CHILDREN'S GAMES; SUPPER SUPPLIED FOR GOOD WILL OFFERING; TUG-OFWAR, PIE-BAKING, LOG-SAWING & BUCKET BRIGADE. AT ONO FIRE HALL. (LOCAL). JANE L EMRICH, CHMN; ONO FIRE COMPANY; RD 2; ANNVILLE, PA 17DD3. (#2DDD4D-15B).

ORBISONIA

MAY 1D - 1S, '76. DOLL MAKING & DISPLAY. SHOWS - ANTIQUE DOLLS. AT LIBRARY. (LOCAL). FRED L MCCLAIN, DIR; TWIN BOROUGHS BICENTENNIAL COMMITTEE; PO BOX 196; ROCKHILL FURN, PA 17249. (#1D4166-3).

ORELAND

JUNE - AUG '76. CISV INTERCHANGE AN INTERNATIDNAL EXPERIENCE FDR 12-1S YEAR OLDS. A GROUP PROGRAM OF 4-WEEK VISITS WITH FAMILIES OF OTHER COUNTRIES, WITH RETURN VISITS FROM PARTNER COUNTRIES THE FOLLOWING YEAR; OFTEN DAYTIME GROUP ACTIVITIES ARE ORGANIZED AND MULTI-NATIONAL ACTIVITIES ARE PLANNED IF SEVERAL COUNTRIES TRAVEL TO DNE CHAPTER. (INT'L). ALBERT C LUTZ, COORD; CHILDREN'S INTERNATIONAL SUMMER VILLAGES, INC; 32D TWINING RD; ORELAND, PA 19D75. (#1D433B-3).

OSCEOLA MILLS

BICENTENNIAL PROJECTS - OSCEOLA MILLS, PA. PLACE PLAQUE ON MONUMENT WITH NAMES OF OUR WAR DEAD, AND BUILD A COMMUNITY BUILDING THAT WOULD ACCOMMODATE YOUNG & OLD. (LOCAL). REV DALE DYKSTRA, CHAIRMAN; OSCEOLA MILLS BICENTENNIAL COMMITTEE; 606 BLANCHARD ST; OSCEOLA MILLS, PA 16666. (#31655).

JULY 4 - 1D, '76. CELEBRATIDN OF OUR NATIDN'S BIRTHDAY. OUR FIREMEN HAVE A YEARLY CELEBRATION OF OUR NATIDN'S BIRTHDAY. THIS YEAR IT WAS CELEBRATED IN CONJUNCTION WITH THE BICENTENNIAL CELEBRATION. (LOCAL). ARTHUR BUSH, CHMN; OSCEOLA MILLS VOLUNTEER FIREMEN & OSCEOLA MILLS BICENT COMMITTEE; RD 1, FRENCHTOWN; OSCEOLA MILLS, PA 16666. (#2DDD4D-4D4).

PALMER

JUNE 3D - JULY 1, '76. BICENTENNIAL WAGDN TRAIN PILGRIMAGE ENCAMPMENT. FESTIVAL, TOUR AT EASTON AREA HIGH SCHOOL GROUNDS 25TH & WM PENN HWY. (LOCAL). MRS CHESTER H FELVER, DIR; PA BICENTENNIAL COMMISSION - PALMER TOWNSHIP BICENTENNIAL COMMISSION; 2045 FREEMANSBURG AVE.; EASTON, PA 1BD42. (#1D666B-1).

JULY 12 - 1B, '76. ARTS AND CRAFTS, DLD AND NEW. MONDAY JULY 12 THRDUGH FRIDAY JULY 16 FAIR OPENS AT 4:DDPM AND CLOSES AT 1D:DDPM; SATURDAY JULY 17 & SUNDAY JULY 18 FAIR OPENS AT 12:DDPM AND CLOSES AT 11:DDPM. AT FAIRVIEW PARK, FAIRVIEW AVE & MINE LANE RD, PALMER TWSP. (LOCAL). MRS CHESTER H FELVER, DIR; PALMER TOWNSHIP HISTORICAL SOCIETY & BICENTENNIAL COMMISSION; 3245 FREEMANSBURG AVE; PALMER, PA 1BD42. (#1D0916-1).

JULY 12 - 1B, '76. ETHNIC FODDS FESTIVAL. MONDAY JULY 12 THROUGH FRIDAY JULY 16 FAIR OPENS AT 4:DDPM AND CLOSES AT 1D:DDPM; SATURDAY JULY 17 & SUNDAY JULY 18 FAIR OPENS AT 12:DDPM AND CLOSES AT 11:DDPM. AT FAIRVIEW PARK, FAIRVIEW AVE & MINE LANE RD, PALMER TWSP. (LOCAL). MRS CHESTER H FELVER, DIR; PALMER TOWNSHIP BICENTENNIAL COMMISSION; 3245 FREEMANSBURG AVE; PALMER, PA 1BD42. (#1DD917-1).

JULY 17, '76. ALL AMERICAN PARADE. THOSE ORGANIZATIONS, BANDS AND SERVICE CLUBS WISHING TO PARTICIPATE MAY WRITE TO SPONSOR CONTACT. AT PARADE WILL GO THRU PALMER TWSP - ENDING AT FAIRVIEW PARK. (LOCAL). RENO BUSS, PROJ DIR; PALMER TOWNSHIP BICENTENNIAL COMMISSION; 3245 FREEMANSBURG AVE; PALMER, PA 1BD42. (#1D091B-1).

JULY 1B, '76. OX ROAST. MENU INCLUDES BEEF, POTATO, SALAD, CORN ON THE COB, BEVERAGE & BIRTHDAY CAKE. AT FAIRVIEW PARK MINE LANE RD & FAIRVIEW AVE PALMER TWSP. (LOCAL). MRS CHESTER H FELVER, DIR; PALMER TOWNSHIP BICENTENNIAL COMMISSION; 3245 FREEMANSBURG AVE; PALMER, PA 18D42. (#100915-1).

PALMER TWP

BICENTENNIAL HORIZONS PROJECT- PALMER TOWNSHIP. RESTORATION OF ONE OF THE OLDEST BUILDINGS IN PALMER

PALMER TWP — CONTINUED

TOWNSHIP; ALSO, COLLECTION OF OLO OEEOS ANO PICTURES TO RESEARCH AND WRITE THE HISTORY OF THE TOWNSHIP. (LOCAL). MRS CHESTER FELVER, CHAIRMAN; PALMER TOWNSHIP BICENTENNIAL COMMISSION; 3245 FREEMANSBURG; EASTON, PA 18042. (#12968).

PALMYRA

MAR 7, '76. PALMYRA COMMUNITY CHORUS & EPHRATA CLOISTER CHORUS CONCERT. LIVE PERFORMANCE AT PALMYRA HIGH SCHOOL AUDITORIUM. (LOCAL). DIRECTOR; PALMYRA BICENTENNIAL COMMITTEE; 325 S RAILROAO ST; PALMYRA, PA 17078. (#104595-2).

MAY 23, '76. COMMUNITY BICENTENNIAL RELIGIOUS SERVICE. CEREMONY AT MEMORIAL FIELD. (LOCAL). DIRECTOR; PALMYRA BICENTENNIAL COMMITTEE & PALMYRA SENIOR CITIZENS GROUP; 325 S RAILROAD ST; PALMYRA, PA 17078. (#104595-1).

JUNE 19, '76. HERITAGE DAY. EXHIBIT, FAIR AT PALMYRA MIDDLE SCHOOL GROUNDS. (LOCAL). DIRECTOR; PALMYRA BICENTENNIAL COMMITTEE; 325 S RAILROAD ST; PALMYRA, PA 17078. (#104595-5).

JULY 11 - 18, '76. COLONIAL TOUR OF BINDNAGLES CHURCH. TOUR AT BINDNAGLES CHURCH, NORTH OF PALMYRA. (LOCAL). DIRECTOR; PALMYRA BICENTENNIAL COMMITTEE & PALMYRA JR WOMENS CLUB; 325 S RAILROAD ST; PALMYRA, PA 1707B. (#104595-4).

AUG 2 - 4, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT LEBANON VALLEY NATIONAL BANK. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#2338-31).

AUG 7, '76. OLD-FASHIONED CDMMUNITY PICNIC. FESTIVAL AT SCHOOL GROUNDS, PALMYRA MIDDLE SCHOOL. (LOCAL). DIRECTOR; PALMYRA BICENTENNIAL COMMITTEE; 325 S RAILROAD ST; PALMYRA, PA 1707B. (#104595-3).

PALO ALTO

RENOVATION OF WAR MEMORIAL MONUMENT - PA. KOREAN AND VIETNAM VETERAN'S NAMES WILL BE ADDED TO ENLARGED MONUMENT; RECORDS AND MOMENTOES WILL BE BURIED TO BE OPENED IN THE YEAR 2026 .D. (LOCAL). MARGARET PIACINE, SECRETARY; PALO-ALTO BICENTENNIAL COMMITTEE; 72 E BACON ST; PALO ALTO, PA 17901. (#17323).

MAY 29 - JUNE S, '76. CDMMUNITY FREEDOM WEEK. FIREMENS' DAY PARADE, VETERANS DAY PARADE, SCOUT EXHIBIT, MAGIC SHOW, COVERED DISH SOCIAL, TEEN-AGE ROCK DANCE, BAND CONCERT, FIREWORKS DISPLAY (FREE), BANQUETS AND DANCES THROUGHOUT WEEK. VARYING TIMES AND LOCATIONS FOR EVENTS. AT CITIZENS FIRE CO/W BACON ST. (LOCAL). MARGARET PIACINE; PALO ALTO BICENTENNIAL COMMITTEE; 332 W SAVORY ST; PALO ALTO, PA 17901. (#103279-1).

SEPT S, '76. BURIAL OF RECORDS AND MEMENTDES AT WAR MEMORIAL MONUMENT. RECORDS AND MOMENTOES WILL BE BURIED TO BE OPENED IN THE YEAR 2026 A.D. (LOCAL). MARGARET PIACINE, SEC; PALO-ALTO BICENTENNIAL COMMITTEE; 72 E BACON ST; PALO ALTO, PA 17901. (#17323-1).

PEN ARGYL

SLATE BELT HERITAGE BODK - PEN ARGYL, PA. BOOK ON HISTORY OF SLATE BELT AREA OF NORTHAMPTON COUNTY, PA. (LOCAL). GARFIELD WILLIAMS, JR, CHAIRMAN; SLATE BELT BICENTENNIAL COMMISSION; 223 S ROBINSON AVE; PEN ARGYL, PA 1B013. (#31471).

SLATE BELT HISTORICAL BUS TOURS - PEN ARGYL, PA. BUS TOURS OF HISTORICAL SITES IN SLATE BELT AREA OF NORTHAMPTON COUNTY. SITE OF FORTS, INDIAN MASSACRE, RESTORED SCHOOLHOUSE, SLATE QUARRY ARE INCLUDED IN THE TOUR. (LOCAL). GARFIELD WILLIAMS, JR, CHAIRMAN; SLATE BELT BICENTENNIAL COMMISSION; 223 S ROBINSON AVE; PEN ARGYL, PA 1B013. (#31470).

MAY 16, '76. ARTS ANO CRAFTS FAIR. FAIR AT BLUE VALLEY FARM SHOW AUDITORIUM. (LOCAL). GARFIELD WILLIAMS JR; SLATE BELT BICENTENNIAL COMMISSION; 223 S ROBINSON AVE; PEN ARGYL PPP, PA 1B013. (#200040-453).

JULY 1 - S, '76. SLATE BELT WEEK. FESTIVAL, COMPETITION AT NEONA PARK. (LOCAL). GARFIELD WILLIAMS, JR; SLATE BELT BICENTENNIAL COMMISSION; 223 S ROBINSON AVE; PEN ARGYL, PA 1B072. (#200040-457).

PENFIELD

BUILDING MURAL - PENFIELD, PA. A PATRIOTIC MURAL OF THE GRANGE BUILDING DONE BY STUDENT VOLUNTEERS. (LOCAL). WILLIAM MORELL, CHAIRMAN; PENFIELO BICENTENNIAL PATRIOTS; BOX 12; PENFIELD, PA 15B49. (#24310).

MAY 30, '76. LIBERTY DAY. TREE PLANTING, TIME CAPSULE DISPLAY, SQUARE DANCE, INDIAN DANCE, CRAFTS DISPLAY, MARCHING BAND, PERFORMANCES, LANTERN HANGING, CIRCUS RIDES, MR & MRS LIBERTY DAY, CAKEWALK. AT PENFIELD SCHOOL. (LOCAL). WILLIAM MORELL; PARENT-TEACHERS ASSOCIATION; BOX 12; PENFIELO, PA 15849. (#107231-1).

PENN LAKE

JULY 4 - S, '76. PICNIC & BOAT REGATTA. FESTIVAL AT COMMUNITY HOUSE. (LOCAL). PENNY LETINSKI, CHAIRMAN; PENN LAKE ASSOCIATION; LOT 164; WHITE HAVEN, PA 18661. (#200040-199).

PENNDEL

JULY 3, '76. PENNOEL DAY CEREMDNY. PARADE AND TIME CAPSULE CEREMONY. AT PENNDEL BOROUGH MUNICIPAL BUILDING. (LOCAL). JAMES F BLAKE, CHMN; PENNDEL BICENTENNIAL COMMITTEE; 531 JULIE LANE; PENNDEL, PA 19047. (#200040-414).

PERKASIE

JULY 4, '76. JULY 4 IN PERKASIE, PA -- PENNRIDGE CDMMUNITY DAY. FESTIVAL AT LENAPE PARK. (LOCAL). LESTER C TRAUGER, CHMN; PERKASIE BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 132 DILL AVE; PERKASIE, PA 18944. (#200040-266).

PERRYOPOLIS

GEORGE WASHINGTON GRIST MILL RESTDRATIDN. RESTORATION OF A GRIST MILL BUILT AND OWNED BY GEORGE WASHINGTON TO INCLUDE 119.45 ACRES OF SURROUNDING PROPERTY AS A RECREATIONAL AREA AND A MUSEUM TO TELL THE STORY OF WASHINGTON'S INVOLVEMENT IN W.PA. (LOCAL). MS HELEN KOSISKY, SECRETARY; PERYOPOLIS PARKS AND RECREATION AUTHORITY; BOX 23B; PERYOPOLIS, PA 15473. (#1514). **ARBA GRANTEE.**

SEPT 1 - 6, '76. PERRYDPOLIS PIONEER DAYS. THEME: AMERICA-THE MELTING POT. SPECIAL FEATURE: SEARIGHT'S FULLING MILL-THE ONLY KNOWN FULLING MILL BEING AUTHENTICALLY RESTORED IN THE UNITED STATES. HIGHLIGHTS: DEDICATION OF GEORGE WASHINGTON'S GRIST MILL AND A BICENTENNIAL BALL. AT WASHINGTON SQUARE PERRYOPOLIS, PA.. (LOCAL). SUSAN SPARKS; PERRYOPOLIS AREA HISTORICAL SOCIETY INC.; E. INDEPENDENCE ST. BOX 23B; PERRYOPOLIS, PA 15473. (#1514-1).

OCT 1 - 3, '76. BICENTENNIAL PIDNEER DAYS. THIS ANNUAL EVENT WILL HAVE A BICENTENNIAL THEME; THE DRAMA 'TO SECURE THE LAND' WILL BE PERFORMED; TOURS OF GEORGE WASHINGTON'S GRIST MILL WILL BE OFFERED. AT WASHINGTON'S CIRCLE, DOWNTOWN. (LOCAL). JAMES BLAIR, PRESIDENT; PERRYOPOLIS AREA HISTORICAL SOCIETY; BOX 155; PERRYOPOLIS, PA 15473. (#104303-63).

PETERSBURG

OCT 1 - 3, '76. HARVEST FAIR & EXPOSITION. COMMUNITY CENTERED ACTIVITIES EXPOSITION BY AREA RESIDENTS OF PHOTOS HEIRLOOMS, OBJETS D'ART OF SIGNIFICANCE TO SHAVERS CREEK VALLEY AREA WITH BARN DANCE, FIREWORKS, AND CHORAL MUSIC. AT PETERSBURG FIREHALL, JUNIATA VALLEY HS, TOWN DIAMOND, COMM FIELD. (LOCAL). GUY E CROYLE, JR, CHRMN; PETERSBURG BICENTENNIAL COMMITTEE; PETERSBURG, PA 16669. (#107795-1).

PHILADELPHIA

AMER PHILOSOPHICAL SOCIETY INTL SYMPOSIUM. THEME: THE FUTURE OF THE THIRD CENTURY OF AMERICAN INDEPENDENCE AND ITS RELATIONSHIP TO THE WORLD' SYMPOSIUM. (INT'L). DR GEORGE W CORNER; AMERICAN PHILOSOPHICAL SOCIETY; 104 S 5TH ST; PHILADELPHIA, PA 19106. (#234-1).

AMERICAN COLLECTION AT MUSEUM OF ART, PHILADELPHIA. THE CREATION OF A NEW 2 STORY AMERICAN WING & CONSOLIDATION OF AMERICAN COLLECTIONS IN PHILADELPHIA MUSEUM OF ART. INCLUDES INTERPRETIVE DISPLAYS AND EDUCATIONAL SERVICES. (REGN'L). DR EVAN H TURNER, DIRECTOR; PHILADELPHIA MUSEUM OF ART; BENJAMIN FRANKLIN PARKWAY; PHILADELPHIA, PA 19101. (#6036).

AMERICAN REVOLUTION AND 18TH CENTURY CULTURE - PA. INTERNATIONAL SYMPOSIUM/CONFERENCE OF SCHOLARS ON THE INTELLECTUAL AND CULTURAL EVENTS AND MOVEMENTS LEADING UP TO THE REVOLUTION AND ON THE CULTURAL-INTELLECTUAL EFFECTS WHICH RESULTED FROM IT. (INT'L). PAUL J KORSHIN, PHD, EXEC SECRETARY; AMERICAN SOCIETY FOR 1BTH CENTURY STUDIES; UNIV OF PENNSYLVANIA; PHILADELPHIA, PA 19174. (#6373).

ARCH ST FRIENDS MEETING HOUSE OF PHILADELPHIA. TOURS OF EARLY 19TH CENTURY MEETING HOUSE. DIORAMA AND EXHIBITS DEPICT STORY OF WILLIAM PENN AND FOUNDING OF PHILADELPHIA. (REGN'L). MRS DONALD W MACPHERSON, COORDINATOR; ARCH STREET FRIENDS MEETING; 4TH & ARCH STS; PHILADELPHIA, PA 19106. (#6367).

ARCHITECTURAL WALKING TOUR IN PHILADELPHIA. WALKING TOUR OF SOCIETY HILL IN HISTORIC DISTRICT OF PHILADELPHIA DEPARTING FROM VISITOR CENTER EVERY SUNDAY & WEDNESDAY, MAY THROUGH SEPTEMBER. OTHER TIMES BY RESERVATIONS. (ST-WIDE). MRS JOANN BULLER, PRESIDENT; WALKING HISTORICAL TOURS, INC; NE CORNER 3RD & CHESTNUT STS; PHILADELPHIA, PA 19106. (#6309).

ARMENIAN BICENTENNIAL PROJECT IN PHILADELPHIA. GIFT OF ORIGINAL PIECE OF SCULPTURE BY KHOREN DER HAROOTIAN, CALLED 'YOUNG MEHER' WILL BE PRESENTEO TO THE CITY OF PHILADELPHIA. (NAT'L). M. GEORGE MOORADIAN, CHAIRMAN; ARMENIAN BICENTENNIAL COMMEMORATION COMMITTEE; 711 LANO TITLE BLDG; PHILADELPHIA, PA 19110. (#7322).

ATWATER-KENT MUSEUM BICENT EXHIBIT IN PHILAOELPHIA. SPECIAL BICENTENNIAL EXHIBITION ON THE HISTORY OF PHILADELPHIA. (LOCAL). MS MARGARET P COLLINS, CURATOR; ATWATER-KENT MUSEUM; 15 S 7TH ST; PHILADELPHIA, PA 19106. (#6437).

AUTD TDUR GUIDE TO HISTORIC LUTHERAN SITES IN PENN. TOUR GUIDE & MAP TO BE PUBLISHED IN 'THE LUTHERAN' AND AS A SEPARATE FOLDER LISTING PRE-REVOLUTION CHURCHES & OTHER FACILITIES STILL EXTANT. (ST-WIDE). DR A P STAUDERMAN, EDITOR; THE LUTHERAN, MAGAZINE OF THE LUTHERAN CHURCH IN AMERICA; 2900 QUEEN LN; PHILADELPHIA, PA 19129. (#4996).

BETSY ROSS HOUSE TOUR IN PHILADELPHIA. TOURS, EXHIBITS, DEMONSTRATIONS OF FLAG-MAKING, PERIOD MUSIC AT THE 'BIRTHPLACE OF THE AMERICAN FLAG'. INTERIOR HAS BEEN REFURBISHED, ADDITIONAL PERIOD FURNITURE PROCURED AND BICENT PROGRAMS PRESENTED. (REGN'L). WILLIAM A KINGSLEY, DIRECTOR; CITY OF PHILADELPHIA, DEPARTMENT OF RECREATION; MSB BLDG; PHILADELPHIA, PA 19107. (#6310).

BICENT BELL GIFT FROM BRITAIN - PHILADELPHIA, PA. THIS BELL, CAST BY THE SAME FOUNDRY AS THE LIBERTY BELL, WILL HANG IN THE NEW BELL TOWER AT THE ORIENTATION CENTER AT INDEPENDENCE NHP. IT IS A GIFT TO THE AMERICAN PEOPLE FROM THE PEOPLE OF BRITAIN. (INT'L). CULTURAL ATTACHE; EMBASSY OF GREAT BRITAIN; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 20008. (#31923).

BICENTENNIAL COLLEGE OF PHILADELPHIA. LECTURES, SEMINARS AND TUTORIALS OFFERED BY A CONSORTIUM OF AREA COLLEGES AND UNIVERSITIES. A SELECT GROUP OF 100 UNDERGRADUATES WILL STUDY COLONIAL AND REVOLUTIONARY CULTURE. (REGN'L). RICHARD R BEEMAN, PHD, ASSOCIATE PROF HISTORY; UNIV OF PENNSYLVANIA; 34TH AND WALNUT STS; PHILADELPHIA, PA 19174. (#6355).

BICENTENNIAL CDNFERENCE ON THE HISTDRY DF MEDICINE. INTERNATIONAL CONFERENCE ON THE HISTORY OF AMERICAN MEDICINE. PAPERS WILL BE COMMISSIONED AND PUBLISHED WITH A COMPANION VOLUME OF DOCUMENTS. (INT'L). CHARLES E ROSENBERG, PHD, PROFESSOR OF HISTORY; UNIV OF PENNSYLVANIA; 34TH AND WALNUT STS; PHILADELPHIA, PA 19174. (#6357).

BICENTENNIAL CONFERENCE ON RELIGIOUS LIBERTY. NATIONAL 6 DAY CONFERENCE, CONVENING 400 RELIGIOUS LIBERTY SCHOLARS, HISTORIANS, CLERGYMEN, RIGHTS LEADERS & OTHERS TO RE-EXAMINE & REASSESS FOUNDATIONS, HISTORY, FUTURE PROSPECTS, ETC., OF RELIGION. (NAT'L). MRS NANCY NOLDE, EXEC DIRECTOR; BICENTENNIAL CONFERENCE ON RELIGIOUS LIBERTY; 1520 RACE ST; PHILADELPHIA, PA 19102. (#6B72). **ARBA RECOGNIZED.**

BICENTENNIAL CONFERENCE ON THE U.S. CDNSTITUTION. FOUR DAY MEETING TO EXPLAIN HISTORY OF U S CONSTITUTION WILL BE HELD IN PHILADELPHIA APRIL 5-B, 1976 & WILL INVOLVE STATESMEN, JURISTS, SCHOLARS & PUBLIC INTEREST GROUP REPRESENTATIVES. (NAT'L). VARNEY TRUSCOTT, CONFERENCE COORDINATOR; AMERICAN ACADEMY OF POLITICAL & SOCIAL SCIENCES; 3B37 CHESTNUT ST; PHILADELPHIA, PA 19104. (#17742). **ARBA RECDGNIZED.**

BICENTENNIAL DISPLAY - PHILADELPHIA, PA. THE UNITED STATES MARINE CORPS IS SPONSORING A BICENTENNIAL DISPLAY ON BOARD THE USS INTREPID. (LOCAL). A L ROBINSON, COORDINATOR; PMAFRTC UNITED STATES MARINE CORPS; PHILADELPHIA, PA 19154. (#29262).

BICENTENNIAL FESTIVALS PLANNING DF PHILADELPHIA. 58 MEMBER INSTITUTIONS OF THE GREATER PHILIDELPHIA CULTURAL ALLIANCE PROPOSE PLANNING & PRELIMINARY IMPLEMENTATION OF BICENTENNIAL FESTIVALS COMPONENTS IN MUSIC, ART, SCIENCE, HUMANITIES, FILM, THEATER. (LOCAL). HENRY E PUTCH, DIRECTOR; GREATER PHILIDELPHIA CULTURAL ALLIANCE; 110 S 20TH ST; PHILIDELPHIA, PA 19103. (#2197).

BICENTENNIAL HDSPITALITY PROGRAM - PA. VISITOR HOSPITALITY SERVICES INCLUDING BIBLE CONFERENCE, STUDENT PRE-REVOLUTIONARY PLAY, BICENTENNIAL CONCERT, MULTI-MEDIA PRESENTATION - 'AND THOU PHILADELPHIA' & HISTORICAL ORIENTATION PROGRAM. (LOCAL). WILLIAM BAIRD, DIRECTOR; PHILADELPHIA COLLEGE OF BIBLE; 1B00 ARCH ST; PHILADELPHIA, PA 19103. (#24297).

BICENTENNIAL INTERNATIONAL RUGBY TOURNAMENT. BICENTENNIAL SPORTS EVENT TO BE HELD IN PHILADELPHIA IN 1976. (INT'L). JOHN WETZEL, COORDINATOR; EASTERN PENNSYLVANIA RUGBY UNION; GARRETT MILL RD; NEWTON SQUARE, PA 19073. (#6165-1). **(??).**

BICENTENNIAL KEYCHAIN. KEYCHAIN BEARING OFFICIAL BICENTENNIAL SYMBOL ARBA LICENSE NUMBER 76-19-0599. (NAT'L). JOHN J TETI, PRESIDENT; LA FRANCE; EXECUTIVE AND ENTERPRISE AVE; PHILADELPHIA, PA 19153. (#21177).

BICENTENNIAL PLAY IN PHILADELPHIA, PA. SATIRICAL PLAY COVERING 200 YEARS OF OUR NATIONHOOD. (LOCAL). REV NOBLE M SMITH, RECTOR; TRINITY CHURCH, OXFORD; 6901 RISING SUN AVE; PHILADELPHIA, PA 19111. (#13975).

BICENTENNIAL PUBLICATIONS, PHILADELPHIA. A SERIES OF PAMPHLETS AND BOOKLISTS ON VARIOUS ASPECTS OF AMERICAN HISTORY AND CULTURE WITH AN EMPHASIS ON PHILADELPHIA. (REGN'L). GRACE PERKINSON, PUBLIC RELATIONS OFFICER; FREE LIBRARY OF PHILADELPHIA; LOGAN SQUARE; PHILADELPHIA, PA 19103. (#6029).

BICENTENNIAL SONG TRILDGY OF PENNSYLVANIA. MUSICAL SALUTE OF 3 SONGS TO STIMULATE ENTHUSIASM IN CELEBRA-

PHILADELPHIA — CONTINUED

TION OF BICENTENNIAL-'PHILADELPHIA'; 'PENNSYLVANIA-GEE IT'S GREAT'; 'THIS IS AMERICA'. TO BE PERFORMED AT VARIOUS BICENTENNIAL-THEMEO EVENTS. (ST-WIDE). MRS BOBBIE SHAFFNER, ADV & PUBLICITY DIRECTOR; KEYNOTE ASSOCIATES; ONE MONTGOMERY AVE; BALA CYNWYD, PA 19004. (#2971).

BICENTENNIAL WOMEN'S CENTER OF PHILADELPHIA. DEVELOP AND COORDINATE A 8ICENTENNIAL PROGRAM FOR WOMEN. (ST-WIDE). CAROL TRACY, EXEC DIRECTOR; BICENTENNIAL WOMEN'S CENTER; PENNWALT BLDG, 3 PARKWAY; PHILAOELPHIA, PA 19102. (#22061). **ARBA GRANTEE.**

BIKE TRAIL PROJECT OF PHILADELPHIA. ROADS AND TRAILS THROUGH FAIRMONT PARK TO PROVIOE BIKE RIDERS ACCESS TO THE WORLD'S LARGEST PARK WITHIN A CITY. (LOCAL). EARL G WILLIAMS, ATHLETIC SPECIALIST; PHILADELPHIA DEPARTMENT OF RECREATIDN; MUNICIPAL SERVICES BLDG, RODM 14; PHILADELPHIA, PA 191D7. (#6377).

THE BLACKPOOL TROLLEY - PHILAOELPHIA, PA. PUBLIC SERVICE OPERATION OF BRITISH OPEN TYPE TROLLEY ON LOAN TO SEPTA FROM BLACKPOOL ENGLAND. PART OF BICENTENNIAL TROLLEY TOUR IN INDEPENDENCE HALL AREA AND FEATURING OLD PHILADELPHIA CARS. (INT'L). JDHN WOODMAN, PRDJ OIRECTOR; PRIVATE COORDINATOR FOR BLACKPDOL CORPORATION & SEPTA; 333 E 66ST; NEW YORK, NY 10021. (#17056).

BOOK ABOUT CRISPUS ATTUCKS - PHILAOELPHIA. RECREATES THE STORY OF THIS BRAVE PATRIDT & TRACES ATTUCKS' LIFE THROUGH SLAVERY IN THE SOUTH, THROUGH HIS OESPERATE ESCAPE AND YEARS AT SEA TO HIS DEATH UNDER BRITISH RIFLES IN THE BOSTON MASSACRE. (NAT'L). JOSEPH MENENDEZ, PROMOTION MANAGER; DORRANCE & COMPANY; 1617 J F KENNEDY BLVD; PHILADELPHIA, PA 19103. (#5421).

'BUILOING EARLY AMERICA' SYMPOSIUM - PA. SYMPOSIUM OF LEADING SCHOLARS FROM ENGLAND, CANADA & THE USA TD DISCUSS THE HISTORY OF BUILDINGS. HELD MARCH 27 THRU 29, 1974. (INT'L). CHARLES E PETERSON, CHMN, SYMPOSIUM COMMITTEE; THE CARPENTERS' COMPANY OF PHILADELPHIA; 322 SPRUCE ST; PHILADELPHIA, PA 19106. (#329B8). **ARBA RECOGNIZED.**

CHRIST CHURCH INTERPRETIVE PROGRAMS IN PHILA. TOURS, EXHIBITS, RESTORATION/PRESERVATION OF BIRTHPLACE OF AMERICAN PROTESTANT EPISCOPAL CHURCH. (REGN'L). REV DR ERNEST A HARDING, RECTOR; OLD CHRIST CHURCH PRESERVATION TRUST; 2ND & MARKET STS; PHILADELPHIA, PA 191D6. (#6366).

CHURCH HISTORICAL PROGRAM IN PHILADELPHIA. TOURS, EXHIBITS & INTERPRETIVE PROGRAM TO BE HELD AT HOLY TRINITY CHURCH, A GERMAN CATHOLIC CHURCH ESTABLISHED IN 1789. (LOCAL). REV CHARLES H DIAMOND, COORDINATOR; HOLY TRINITY ROMAN CATHOLIC CHURCH; 6TH & SPRUCE STS; PHILADELPHIA, PA 19106. (#6436).

CITIESCOPE, AUDIO VISUAL TRAVELING EXHIBIT UNIT-PA. A WALK-THROUGH MINI MUSEUM FEATURING GRAPHICS & AN AUDIO VISUAL PRESENTATION TO IDENTIFY THE SETTLEMENT MOVEMENT IN US, SHDWING PARALLELS TO THE PRINCIPLES OF THE AMERICAN REVOLUTION. (REGN'L). LERDY SNYDER, EXEC DIRECTOR; GREATER PHILADELPHIA FEDERATION OF SETTLEMENTS; 131S WALNUT ST; PHILADELPHIA, PA 191D2. (#7BBS).

'THE CDLLECTED WORKS OF BILLY THE KID'. A PLAY BY CANADIAN PLAYWRIGHT MICHAEL ONDAATJE, PRESENTED BY THE NEPTUNE THEATER OF HALIFAX. (INT'L). CULTURAL ATTACHE; CANADIAN EMBASSY & ROYAL THEATER DF HALIFAX; 1746 MASSACHUSETTS AVE; WASHINGTON, DC 2DD36. (#2D0D40-33D).

CONGRESS DF WORLD UNITY & BROTHERHOOD-PHILAOELPHIA. CALL FOR NEW EFFORTS IN BROTHERHOOD. HUMANISTS DF WORLD TO FORMULATE & PRDMULGATE NEW WORLD CONSTITUTION OF HUMAN RIGHTS, PROVIDING SCALE OF PRACTICAL HUMAN VALUES. ALSO ADDRESS S SPECIFIC WORLD PROBLEMS. (INT'L). A WILLIAM SABITINO, AOMIN OIRECTOR; WORLO UNITEO, INC; 11S0 FIRST AVE, SUITE 420; KNG OF PRUSIA, PA 19406. (#1301). **ARBA RECDGNIZEO.**

CULTURAL HERITAGE PROGRAM OF PHILADELPHIA. URBAN OUTREACH PROGRAMS FOCUSING ON THE ARTS OF LOCAL ETHNIC GROUPS AND THEIR CONTRIBUTION TO AMERICAN CULTURE. (LOCAL). OR EVAN H TURNER, OIRECTOR; PHILAOELPHIA MUSEUM OF ART; BENJAMIN FRANKLIN PARKWAY; PHILAOELPHIA, PA 19101. (#6034).

A DECLARATION OF INTERDEPENOENCE - PA. THE PROJECT INVOLVES 1S ASSEM8LIES OF U S ORGANIZATIONS TO OEVELOP INTEROEPENOENCE AGENDA, CLASSROOM STUDY OF GLOBAL INTEROEPENOENCE & CITIZEN EOUCATION PROGRAM. (NAT'L). JOHN F REICHARD, EXEC OIRECTOR; WORLO AFFAIRS COUNCIL OF PHILAOELPHIA; 13TH & MARKET ST; PHILAOELPHIA, PA 19107. (#14121). **ARBA RECOGNIZEO.**

OELAWARE EXHIBIT AT PHILAOELPHIA '76, PA. AN EXHI8IT WILL BE MAOE IN PHILADELPHIA TO ACQUAINT VISITORS WITH THE GREAT HERITAGE ANO ATTRACTIVENESS OF OELAWARE. (LOCAL). LOUISE L PRICKETT, PROJ COOROINATOR; OELAWARE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 2476; WILMINGTON, OE 19899. (#24784). **ARBA GRANTEE.**

DESIGN REVOLUTION '76 - PHILAOELPHIA, PA. A FUTURES FORUM AND LONG-RANGE PLANNING PROJECT OEALING WITH THE FUTURE OF AMERICA ANO AMERICA'S ROLE IN GLOBAL OEVELOPMENT. (NAT'L). HOWARO 8ROWN, CO-OIRECTOR; EARTH META8OLIC OESIGN INC; PO BOX 2016 YALE STATION; NEW HAVEN, CT D652D. (#17055). **ARBA RECOGNIZEO.**

EARLY AMERICAN MUSIC SYMPOSIUM '76 IN PHILAOELPHIA. SYMPOSIUM OF COLONIAL MUSIC (1700-1799) TO BE HELO IN PHILADELPHIA IN APRIL, 1976. (NAT'L). ESTHER I KAHN, CHAIRMAN; WOMEN FOR THE 8ICENTENNIAL; S30 WALNUT ST; PHILADELPHIA, PA 19105. (#1D846).

ECOLOGY IMPROVEMENT PROJECT - PHILADELPHIA, PA. THE POQUESSING CREEK WILL BE CLEANED UP. (LOCAL). GY SGT J L WASHINGTON; I-I STAFF 3D BN 14TH MARINES; WOODHAVEN & COMLY RD; PHILADELPHIA, PA 191S4. (#29260).

'EQUALITY', COOPERATIVE HANDWOVEN TAPESTRY-PA. 2S0 MEMBERS PHILADELPHIA-GUILO HANOWEAVERS WILL SPIN, DYE & WEAVE 12' X B' TAPESTRIES TO BE PERMANENTLY DISPLAYED IN THE PENN MUTUAL BLDG VISITORS' CENTER. OESIGN IS FROM PENN'S WAMPUM BELT. (ST-WIDE). MARY SCHLEGEL AND HARRY HARRIS; PHILADELPHIA GUILD OF HANDWEAVERS & WOOOMERE ART GALLERY; 314 EXETER RO; DEVON, PA 19333. (#139SB).

EXHIBITIONS ON GERMANTOWN, PENNSYLVANIA. THE GERMANTOWN HISTORICAL SOCIETY IS SPONSORING EXHIBITIONS AND TOURS TO SHOW THE PART GERMANTOWN PLAYED IN THE NATION'S EARLY HISTORY. (ST-WIDE). REED L ENGLE, ADMINISTRATDR; GERMANTOWN HISTORICAL SOCIETY; S214 GERMANTOWN AVE; PHILADELPHIA, PA 19144. (#63DB).

FILM: 'AMERICA 1774', PHILADELPHIA, PENNSYLVANIA. A VIDEOTAPE DEPICTING THE MEETING & EVENTS OF THE FIRST CONTINENTAL CONGRESS HELD SEPTEMBER 5 TO OCTOBER 26, 1774. (NAT'L). LEN ALEXANDER, PROGRAM DIRECTOR; PHILADELPHIA 76 INC.; 12 SOUTH 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#4969).

FIREMAN'S HALL MUSEUM IN PHILADELPHIA. A MUSEUM DEVOTED TO THE HISTORY OF ORGANIZED FIRE FIGHTING. LOCATED IN PHILADELPHIA WHERE THE FIRST VOLUNTEER FIRE CDMPANY WAS FOUNDED BY BENJAMIN FRANKLIN. (NAT'L). A W HOWE, SECRETARY; PHILADELPHIA FIRE OEPARTMENT HISTORICAL CORPORATION; 160D ARCH ST; PHILADELPHIA, PA 191D1. (#3930).

FIRST CONTINENTAL CONGRESS COMMEMORATION. A PROGRAM OF SPECIAL EVENTS CELEBRATING AND COMMEMORATING THE 20DTH ANNIVERSARY OF THE MEETING IN PHILAOELPHIA OF THE FIRST CONTINENTAL CONGRESS- SEPTEMBER S THRU OCTOBER 26, 1974. (NAT'L). LEN ALEXANDER, PROGRAM SUPERVISOR; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 191D7. (#2D9S). **ARBA RECOGNIZED.**

FIRST CONTINENTAL CONGRESS RECONVENING. GOVERNORS OF THE 13 ORIGINAL COLONIES, MEETING IN PHILADELPHIA, SEPT 4-6, 1974, AT CARPENTERS HALL, WILL CONSIDER A MAJOR NATIONAL PROBLEM & DRAFT MODEL LEGISLATION FOR THEIR STATES' ADOPTION. (NAT'L). GEORGE EBNER, EXEC OIRECTOR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MUSEUM; HARRISBURG, PA 171DB. (#2246). **ARBA RECOGNIZEO.**

FRANKFORO REVDLUTIONARY COMMUNITY STUDY, PHILA. IDENTIFICATION OF HISTORICAL SITES FOR TRIPS BY CHILDREN AS WELL AS PREPARATION OF FILMSTRIPS. (LOCAL). RAE ALEXANDER MINTER, PRINCIPAL INVESTIGATOR; UNIV OF PENNSYLVANIA OFFICE OF RESEARCH ADMINISTRATION; 34S1 WALNUT ST; PHILADELPHIA, PA 19174. (#6533). **ARBA GRANTEE.**

'FUTURES' & RELATED PROGRAM PREPARATION - PA. PREPARATION AND OPERATIDN OF A LARGE BICENTENNIAL PROGRAM. (ST-WIDE). DONALD E GATES, DIRECTOR; THE FRANKLIN INSTITUTE SCIENCE MUSEUM; 2DTH & BENJAMIN FRANKLIN PKWY; PHILADELPHIA, PA 191D3. (#22934). **ARBA GRANTEE.**

GERMAN CULTURAL EXHIBITION IN PHILADELPHIA. SHOWING CONTRIBUTIONS OF GERMAN-AMERICANS TO AMERICAN INDEPENDENCE, CULTURE, TRADE, INOUSTRY, SCIENCE, TECHNOLOGY, EDUCATION & RELIGION FROM 16B3 TO PRESENT WILL BE THE PURPOSE OF THIS EXHIBITION. (LOCAL). DR GEORGE BEICHL, PRESIDENT; GERMAN AMERICAN SOCIETY OF PENNSYLVANIA; 611 SPRING GARDEN ST; PHILADELPHIA, PA 19114. (#7319).

GERMAN FOLK COSTUME FESTIVAL IN PHILADELPHIA. PARADE IN ALPINE COSTUMES WITH MARCHING BANDS & AN ETHNIC BAVARTHE FOLLOWING DAY WITH BRASS BANOS. (LOCAL). KENNETH ROBERTS, PRESIOENT; G.T.V. ALMRAUSCH; 1DB LE JUNE RO; CINNAMINSON, NJ DBD77. (#7317).

GERMAN IMMIGRATION EXHIBIT, PHILAOELPHIA, PA. TRAVELING EXHIBIT DEALING WITH WHO CAME, WHY & WHERE THEY WENT. TELLS OF SHAPING THE LAND & OEVELOPING CITIES, PARTICIPATION IN SOCIAL STRUCTURE, EDUCATION, RELIGION, INOUSTRY, COMMERCE & AGRIC. (NAT'L). HEINZ HANSEL, CHAIRMAN; NATIONAL CARL SCHURZ ASSOC; 339 WALNUT ST; PHILAOELPHIA, PA 191D6. (#2406D).

GIFT OF 1 MILLION TULIP BULBS TO THE UNITED STATES. A PRIVATE SECTOR GIFT OF 1 MILLION BULBS WAS GIVEN TO A NUMBER OF US CITIES. (INT'L). CULTURAL ATTACHE; EMBASSY FOR THE NETHERLANOS; 4200 LINNEAN AVE; WASHINGTON, OC 200D8. (#31873).

GREAT ISSUES IN THE AMERICAN EXPERIENCE. COMMUNITY OIALOGUES DEALING WITH THE PREAMBLE TO THE CONSTITUTION & ITS RELATIONSHIP TO CONTEMPORARY LIFE. A PILOT PROJECT IN SO PHILADELPHIA COMMUNITIES FOR OUT OF SCHOOL AOULTS. (LOCAL). CYNTHIA LISTER, PROJECT OIRECTOR; PHILAOELPHIA 76, INC; 12 S 12TH ST; PHILADELPHIA, PA 19103. (#631S).

GRUMBLETHORPE RESTORATION PROGRAM IN PHILADELPHIA. COMPLETE THE RESTORATION OF THIS 18TH CENTURY COUNTRY HOME. PERIOD FURNITURE WILL BE USEO AND SPECIAL BICENTENNIAL TOURS ANO CONCERTS WILL BE FEATURED. A BROCHURE WILL ALSO BE WRITTEN. (REGN'L). MRS E OOUGLAS HERSEY-HESS, EXEC VICE PRES; PHILAOELPHIA SOCIETY FOR THE PRESERVATION OF LANOMARKS; 321 S 4TH ST; PHILAOELPHIA, PA 191D6. (#6734).

GUIOEO HISTORIC CHURCH TOURS, PHILAOELPHIA, PA. GUIOEO TOURS OF HISTORIC TRINITY CHURCH, OXFORO (EPISCOPAL) ANO AJOINING BURIAL GROUNDS. CHURCH FOUNDED IN 169B IS ONE OF THE OLDEST CHURCHES IN THE USA. (REGN'L). REV NOBLE M SMITH, RECTOR; TRINITY CHURCH, OXFORD; 69D1 RISING SUN AVE; PHILADELPHIA, PA 19111. (#13973).

GUIDED HISTORICAL TOURS OF PHILAOELPHIA. DAY AND EVENING TOURS OF PHILADELPHIA TO FOCUS ON HISTORY, CDMMUNITY OEVELOPMENT AND RESOURCES. AN INTERDISCIPLINARY APPROACH FOR ALL AGES AND CULTURES. GUIDES IN PERIOD COSTUMES. (ST-WIDE). NANCY SOKOLOFF, EXEC DIRECTOR; CENTIPEDE TOURS UNLIMITED; 1206 ADDISON WALK; PHILADELPHIA, PA 19147. (#6316).

HEAR & NDW SINGERS-LIVE PERFORMANCE, PA. THE HEAR & NOW SINGERS FROM SAMFORD UNIVERSITY, ALABAMA WILL PERFORM IN PHILADELPHIA. (LOCAL). BOB BORROUGHS, COORDINATOR; SAMFORD UNIV; BOX 227S; BIRMINGHAM, AL 3S209. (#25623). **ARBA GRANTEE.**

HILL-PHYSICK-KEITH HOUSE PRESERVATION OF PHILA. AN ELEGANT FEDERAL PERIOD HOUSE LAVISHLY FURNISHED WITH PERIOO PIECES. THERE WILL BE CONTINUED RESTORATION AND BICENTENNIAL PROGRAMS THRU 1976. HOUSE IS OPEN FOR GUIDED TOURS. (REGN'L). MRS E DOUGLAS HERSEY-HESS, EXEC VICE PRES; PHILADELPHIA SOCIETY FOR THE PRESERVATION OF LANDMARKS; 321 S 4TH ST; PHILADELPHIA, PA 191D6. (#6371).

HISTORY OF PHILADELPHIA'S JEWISH COMMUNITY. PUBLICATION OF THE HISTORY OF PHILADELPHIA'S JEWISH COMMUNITY; IT WILL INCLUDE PAST, PRESENT AND FUTURE PHOTOS. THERE WILL ALSO BE TOURS OF THE JEWISH COMMUNITY. (LOCAL). RUTH A CORSON, COORDINATOR; FEDERATION OF JEWISH AGENCIES, 7STH ANNIV COMMITTEE; 1S11 WALNUT ST; PHILADELPHIA, PA 191D2. (#12415).

HISTORY PGM OF OLDEST CHURCH IN PHILADELPHIA. THE GLORIA DEI CHURCH (OLD SWEDES' CHURCH) BUILT IN 17DD WILL HOLD TOURS, EXHIBITS & HISTORICAL PROGRAMS. THIS IS THE OLDEST CHURCH IN PHILADELPHIA. (LOCAL). REV DAVID B RIVERS, RECTDR; GLORIA DEI (OLD SWEDES') CHURCH; DELAWARE AVE & CHRISTIAN ST; PHILADELPHIA, PA 19147. (#6434).

IN THIS ACADEMY - PHILADELPHIA, PENNSYLVANIA. A GUIDEBOOK & EXHIBITION TO PENNSYLVANIA ACADEMY OF FINE ARTS, ITS HISTORY & COLLECTIONS. INCL INFO ON ITS 1876 FURNESS BUILDING, ITS SCHOOL & REPRODUCTIONS OF OVER 1DD BEST PAINTINGS & SCULPTURE. (NAT'L). RICHARD J BOYLE, DIRECTOR; PENNSYLVANIA ACADEMY OF THE FINE ARTS; 1811 CHESTNUT ST; PHILADELPHIA, PA 19103. (#604D).

INDEPENOENCE HALL REFURNISHING PROJECT OF DAR. DAR TO FINANCE THE AUTHENTIC 18TH CENTURY FURNISHINGS FOR THE GOVERNOR'S CDUNCIL CHAMBER AND ASSEMBLY COMMITTEE ROOM IN INDEPENDENCE HALL IN PHILADELPHIA. (NAT'L). MRS WAKELEE R SMITH, PRES-GEN; NATIONAL SOCIETY, DAUGHTERS OF THE AMERICAN REVOLUTION; 1776 D ST, NW; WASHINGTON, DC 2DDD6. (#299).

INDEPENDENCE NATIONAL HISTDRICAL PARK. STRUCTURES & BUILDINGS IN OLD PHILADELPHIA ASSOCIATEO WITH THE REVOLUTIDN & FOUNDING OF USA. RECONSTRUCTION & RESTORATION OF PARK. (NAT'L). SUPERINTENDENT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#4D). **ARBA RECOGNIZED.**

INDEPENDENCE NHP - VISITOR CENTER. NEW VISITOR CENTER WHICH WILL ORIENT VISITOR TO THE SITES & ACTIVITIES AVAILABLE TO THEM AT INDEPENDENCE NATL HISTORIC PARK. WILL BE BUILT FOR THE BICENTENNIAL. (NAT'L). SUPERINTENDENT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#1421).

INDEPENOENCE NHP--INDEPENDENCE HALL IMPROVEMENTS. RESTORATION AND REHABILITATION OF THE HALL AND ITS CLOCK CASES IN DRDER TO PRESERVE THE MEETING PLACE OF THE SECOND CONTINENTAL CONGRESS, CONSTITUTIONAL CONVENTIDN, AND U.S. CONGRESS OF 179D-18D0. (NAT'L). SUPERINTENOENT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#1422).

INDEPENDENCE NHP--SECOND BANK DF US IMPROVEMENTS. INTERIOR AND EXTERIOR REHABILITATION INCLUOING HISTORIC FURNISHINGS. USEO AS A PORTRAIT GALLERY HOUSING SUCH AS PEALE COLLECTION & EXHIBITS OEPICTING PEOPLE OF REVOLUTIONARY PERIOO. (NAT'L). SUPERINTENOENT, INOEPENOENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#1424).

INDEPENDENCE NHP--RELOCATE LIBERTY BELL. CONSTRUCTION OF A NEW BUILDING TO HOUSE THIS IMPORTANT NATL TREASURE SO THAT THE LARGE NUMBER OF VISITORS CAN VIEW, TOUCH, & PHOTOGRAPH THE LIBERTY BELL. (NAT'L). SUPERINTENOENT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#142S).

INDEPENDENCE NHP--FIRST BANK OF US RESTORATION. RESTORE, STABILIZE ONE OF OLOEST BANK BLOG. IN US. PROVIOE INTERPRETIVE PROGRAM ON EARLY FISCAL ANO BANKING STORY THROUGH EXHIBITS ANO AUOIOVISUAL TECHNIQUES. (NAT'L). SUPERINTENOENT, INDEPENOENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILAOELPHIA, PA 191D6. (#1426).

INDEPENDENCE NHP--FRANKLIN COURT RESTORATION. OEVELOP SITE OF BEN FRANKLIN'S HOME ANO GROUNDS. PROVIOE ADAPTIVE EXTERIOR RESTORATION OF MARKET STREET HOUSES ANO AN INTERPRETIVE PROGRAM TELLING THE STORY OF FRANKLIN. (NAT'L). SUPERINTENOENT, INOEPENOENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILAOELPHIA, PA 19106. (#1427).

INDEPENDENCE NHP--RESTDRE DESHLER-MORRIS HOUSE. RESTORE AND FURNISH PRESIOENT WASHINGTON'S SUMMER RESIDENCE AND PLACE OF CABINET MEETINGS IN 1793-1794. (NAT'L). SU-

PHILADELPHIA — CONTINUED

PERINTENDENT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#1428).

INDEPENDENCE NHP--GRAFF HOUSE RESTORATION. RECONSTRUCTION OF HOUSE WHERE JEFFERSON DRAFTED DECLARATION OF INDEPENDENCE IN 1776. WILL INCLUDE HISTORIC FURNISHINGS AND AN AUDIOVISUAL PRODUCTION. (NAT'L). SUPERINTENDENT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#1429).

INDEPENDENCE NHP--RECONSTRUCT CITY TAVERN. RECONSTRUCT TAVERN, LANDSCAPE GROUNDS. UNOFFICIAL MEETING PLACE OF CONTINENTAL CONGRESS, CONSTITUTIONAL CONVENTION, AND FEDERAL CONGRESS REPRESENTATIVES. (NAT'L). SUPERINTENDENT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#1430).

INDEPENDENCE NHP--IMPROVEMENTS FOR GLORIA DEI SITE. INCLUDES LANDSCAPING & SITE IMPROVEMENT FOR GLORIA DEI HISTORIC SITE. (ST-WIDE). SUPERINTENDENT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#1431).

INDEPENDENCE NHP -- KOSCIUSZKO HOME RESTORATION. INTERIOR AND EXTERIOR REHABILITATION OF PROPERTY; PROVISION OF EXHIBITS AND FURNISHINGS. ASSOCIATED WITH GEN. KOSCIUSZKO (POLISH PATRIOT AND HERO OF REVOLUTION) STAY IN AMERICA. (NAT'L). SUPERINTENDENT, INDEPENDENCE NATL HIST PARK; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#1432).

INDEPENDENCE NHP--OUTDOOR DRAMA. SHORT DRAMATIC PRESENTATION ON EVENTS RELATED TO THE PARK. PRESENTATION DIFFERENT EACH YEAR. FROM JULY 4 THROUGH LABOR DAY, 5 DAYS A WEEK. COSPONSORED BELL TELEPHONE OF PA AND TEMPLE UNIVERSITY. (NAT'L). SUPERINTENDENT, INDEPENDENCE NATL HIST PARK; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#1484).

INTERPHIL '76 - PHILADELPHIA. AN INTERNATIONAL STAMP SHOW WITH A BICENTENNIAL EXHIBIT THEME TO SERVE AS SHOWPLACE FOR COMPETITION FOR THE NATIONAL BICENTENNIAL PHILATELIC AWARD SPONSORED BY THE ARBA. (INT'L). ROBERT J STETS, PRESIDENT; PHILADELPHIA INTL PHILATELIC EXPOSITION, INC; 3533 PARKVIEW DR; CORNWELL HTS, PA 19020. (#11). **ARBA RECOGNIZED.**

JUSTICE '76 - PHILADELPHIA. A BICENTENNIAL CITIZENS ASSEMBLY ON IMPROVING COURTS & JUSTICE-PARTICIPANTS WILL INCLUDE REPRESENTATIVES OF BUSINESS, LABOR, MEDIA, CIVIC ORGANIZATIONS, ETC. (NAT'L). EDWARD J SCHOENBAUM; AMERICAN JUDICATURE SOCIETY; 200 W MONROE ST, SUITE 1606; CHICAGO, IL 60606. (#21697). **ARBA RECOGNIZED.**

KYW RADIO STATION'S BICENTENNIAL ACTIVITIES -NBMRP. VERY WIDE RANGE OF BICENTENNIAL PROGRAMMING OVER PAST 2 YEARS, INCL SERIES OF 12 30-MINUTE PROGRAMS 'IN THE COURSE OF HUMAN EVENTS', SPECIAL MUSIC FOR STATION BREAKS, 120 FEATURES IN 'PROFILE' SERIES. (REGN'L). FRED B WALTERS, BICENTENNIAL COORDINATOR; RADIO STATION KYW; INDEPENDENCE MALL EAST; PHILADELPHIA, PA 19106. (#27140).

LITS BLOCK-LONG COLONIAL VILLAGE IN PHILADELPHIA. REPLICA OF AUTHENTIC COLONIAL VILLAGE BROUGHT TO LIFE IN A MAGICAL LIFE-SIZE PANORAMA. 200 ANIMATED FIGURES AND STRUCTURES INCLUDING TOY SHOP AND SCHOOL HOUSE PLUS SHOWPLACE FOR COMMUNITY EVENTS. (LOCAL). C E BIX, SALES PROMOTION DIRECTOR; LITS DEPARTMENT STORE; 8TH & MARKET ST; PHILADELPHIA, PA 19105. (#6543).

THE LIVING HISTORY CENTER AT PHILADELPHIA. THE CENTER WILL HOUSE AN EXHIBIT, RESTAURANT, PLAYGROUND AND GIFT SHOP THAT WILL PRESENT THE POPULAR VERSION OF AMERICAN HISTORY. (LOCAL). JANICE MCMILLEN, ADMINISTRATIVE ASSISTANT; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#6313).

LUTHERANS IN AMERICAN LIFE - PUBLISHED ARTICLES. SERIES OF 22 MAGAZINE ARTICLES TO BE PUBLISHED IN 'THE LUTHERAN' ON THE HISTORY AND INVOLVEMENT OF THE LUTHERAN CHURCH IN AMERICA. (NAT'L). DR ALBERT P STAUDERMAN, EDITOR; THE LUTHERAN, MAGAZINE OF THE LUTHERAN CHURCH IN AMERICA; 2900 QUEEN LN; PHILADELPHIA, PA 19129. (#4995). **(??).**

MAJOR LEAGUE BASEBALL ALL-STAR GAME, PHILADELPHIA. THE TOP PLAYERS OF THE AMERICAN AND NATIONAL LEAGUES WILL COMPETE IN THIS ANNUAL MAJOR SPORTING EVENT IN 1976 IN PHILADELPHIA. (NAT'L). WILLIAM Y GILES, EXEC VICE PRESIDENT; PHILADELPHIA PHILLIES; PO BOX 7575 VETERANS STADIUM; PHILADELPHIA, PA 19101. (#5740).

MAXWELL MANSION PROJECT IN PHILADELPHIA. CREATION OF A REFERENCE CENTER ON VICTORIAN ERA LIFE & ARCHITECTURE, TO BE HOUSED IN THE RESTORED MAXWELL MANSION (ST-WIDE). REED ENGLE, ADMINISTRATOR; GERMANTOWN HISTORICAL SOCIETY; 5214 GERMANTOWN AVE; PHILADELPHIA, PA 19144. (#6737).

MOBILE DAY CARE SERVICE FOR THE HANDICAPPED - PA. PEOPLE SITTING SERVICE FOR VERY YOUNG, VERY OLD OR MENTALLY DISABLED INDIVIDUALS, INCLUDING, AS NEEDED, MEALS, MEDICAL FACILITIES AND DRIVERS FOR DISCHARGE AND PICKUP OF THE PEOPLE. (ST-WIDE). ORAN K HENDERSON, DEPUTY DIRECTOR; BICENTENNIAL COMMISSION OF PENNSYLVANIA; 660 BOAS ST, ROOM 203; HARRISBURG, PA 17102. (#22931). **ARBA GRANTEE.**

MOTHER BETHEL AME CHURCH RESTORATION IN PHILA. RESTORATION & PRESERVATION OF THE OLDEST BLACK OWNED CHURCH & MOTHER CHURCH OF THE AME DENOMINATION. SPECIAL BICENTENNIAL TOURS AND EXHIBITS IN 1976. (REGN'L). THE REV JOSEPH L JOINER, PASTOR; MOTHER BETHEL AME CHURCH; 419 S 6TH ST; PHILADELPHIA, PA 19147. (#635B).

NATIONAL FENCING CHAMPIONSHIP, PHILADELPHIA, 1976. SPONSORED BY AMATEUR FENCING LEAGUE OF AMERICA, FENCING CHAMPIONSHIP MATCHES WILL BE HELD IN PHILADELPHIA. (NAT'L). DAVE MICAHNIK, DIRECTOR; AMATEUR FENCING LEAGUE OF AMERICA INC, PHILA DIVISION; PO BOX 7491; PHILADELPHIA, PA 19101. (#5735).

NATIONAL HOCKEY LEAGUE ALL-STAR GAME, PHILADELPHIA. BEST PLAYERS OF NATIONAL HOCKEY LEAGUE WILL COMPETE IN THIS ANNUAL SPORTS EVENT IN PHILADELPHIA IN 1976. (INT'L). KEITH ALLEN, GENERAL MANAGER; PHILADELPHIA FLYERS HOCKEY TEAM; THE SPECTRUM; PHILADELPHIA, PA 19101. (#5743).

NATIONAL PARK SERVICE--BICENTENNIAL ALMANAC. FREE MONTHLY PUBLICATION TO VISITORS TO NPS REVOLUTIONARY AREAS THAT FOLLOWS IMPORTANT REVOLUTION EVENTS IN OTHER TOWNS AND COUNTRIES TO IDENTIFY FEELINGS OF CITIZENS NOT DIRECTLY INVOLVED. (NAT'L). OFFICE OF PUBLIC AFFAIRS; NATIONAL PARK SERVICE; 143 S 3RD ST; PHILADELPHIA, PA 19106. (#1473).

NATIONAL PARK SERVICE BICENTENNIAL DAYBOOK. ON A MONTHLY BASIS, A DAY-BY-DAY ACCOUNT OF WHAT WAS HAPPENING ACROSS THE NATION 200 YRS AGO IS PRODUCED FOR USE BY INTERPRETORS IN THE NATL PK SERVICE IN TALKING WITH THE PUBLIC. (NAT'L). CHET BROOKS, MID-ATLANTIC REGIONAL DIRECTOR; NATIONAL PARK SERVICE; 143 S 3RD ST; PHILADELPHIA, PA 19106. (#2566B).

'THE NATURE OF A HUMANE SOCIETY' BICENT SYMPOSIUM. TO BE HELD IN OCTOBER, 1976, THE SYMPOSIUM WILL INCLUDE MANY DISTINGUISHED PARTICIPANTS, INCL JAMES BALDWIN, NORMAN COUSINS, ARCHIBALD COX, CORETTA SCOTT KING, WERNER VON BRAUN, JONAS SALK, ETC., ETC. (INT'L). H OBER HESS, CHAIRMAN; SOUTHEASTERN PENNSYLVANIA SYNOD OF LUTHERAN CHURCH IN AMERICA; 30 S 17TH ST; PHILADELPHIA, PA 19103. (#2B499). **ARBA RECOGNIZED.**

NAVY BICENTENNIAL PROJECT OF PHILADELPHIA. NAVY ORIENTED CELEBRATION OF NAVY AND U.S. BICENTENNIAL, CENTERED AT PHILA. NAVAL BASE. NAVY TRADES, HISTORY EXHIBITS ON AIRCRAFT CARRIER INTREPID, HISTORICAL MUSEUM, U.S. AND FOREIGN NAVY SHIP VISITS. (LOCAL). CAPTAIN C L MESERVE, USN, SPL ASST FOR BICENT; COMMANDANT FOURTH NAVAL DISTRICT (CODE N76); US NAVAL BASE, BLDG 6; PHILADELPHIA, PA 19112. (#3737).

NEW YEARS SHOOTERS AND MUMMERS MUSEUM, PHILA, PA. CONSTRUCTION OF A MUSEUM TO PRESENT AND PRESERVE THE FOLK ART OF THE PHILADELPHIA MUMMERS THRU FILM, ARTIFACTS, AND SPECIAL EXHIBITS. (REGN'L). ANDREA IGNATOFF; NEW YEAR'S SHOOTERS AND MUMMERS MUSEUM, INC; 109 ELLSWORTH ST; PHILA, PA 19147. (#2062).

NORTH AMERICAN SOCCER LEAGUE ALL-STAR GAME, PHILA. MAJOR PROFESSIONAL SOCCER GAME TO BE HELD IN PHILADELPHIA IN 1976. (NAT'L). HAL FREEMAN, COORDINATOR; PHILADELPHIA ATOMS SOCCER CLUB; 275 COMMERCE DR; FT WASHINGTON, PA 19034. (#6166).

OLD FIRST REFORMED CHURCH RESTORATION IN PHILA. CONGREGATION DATING FROM 1727 RETURNING TO ORIGINAL SITE TO RESORE STRUCTURE OF 1837. TOURS, INTERPRETIVE PROGRAMS, AND PERFORMING ARTS PRESENTATIONS. (REGN'L). REV H DAEHLER HAYES, PASTOR; OLD FIRST REFORMED CHURCH, UNITED CHURCH OF CHRIST; 4TH & RACE STS; PHILADELPHIA, PA 19106. (#6365).

OLD PHILADELPHIA CHURCHES TOUR & PAMPHLET. A 16 PAGE PAMPHLET DESCRIBING THE OLD PHILADELPHIA CHURCHES, THEIR HISTORY AND BICENTENNIAL PROGRAMS. A SELF-GUIDED HISTORICAL TOUR. (REGN'L). LEN ALEXANDER, PROGRAM DIRECTOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#6312).

OLD SAINT JOSEPH'S CHURCH PROGRAM IN PHILADELPHIA. NATIONAL SHRINE OF RELIGIOUS FREEDOM WILL MOUNT SPECIAL EXHIBITS AND SPONSOR BROCHURES AND CONCERTS DESIGNED TO PRESENT THE ROMAN CATHOLIC ROLE IN THE ACHIEVEMENT OF RELIGIOUS FREEDOM. (REGN'L). THE REV FR JOHN MCGEE, SJ, PASTOR; OLD ST JOSEPH'S CHURCH; 321 WILLING'S ALLEY; PHILADELPHIA, PA 19106. (#6362).

OLD SAINT MARY'S CHURCH IN PHILADELPHIA. OLD SAINT MARY'S CHURCH IN THE DIOCESE OF PHILADELPHIA RESTORED TO ITS 18TH CENTURY APPEARANCE. GUIDED TOURS WILL BE OFFERED TO THE PUBLIC. (REGN'L). REV CHARLES H DIAMOND, BICENT COORDINATOR; ARCHDIOCESE OF PHILADELPHIA; 222 N 17TH ST; PHILADELPHIA, PA 19103. (#6363).

PAINTINGS OF LOUIS XVI AND MARIE-ANTOINETTE, PA. REPRODUCTIONS OF PAINTINGS OF LOUIS XVI AND MARIE-ANTOINETTE FROM THE VERSAILLES PALACE MUSEUM - GIFT TO CITY OF PHILADELPHIA FOR PERMANENT EXHIBITION IN INDEPENDENCE HALL. (INT'L). AMBASSADOR HERVE ALPHAND, PRESIDENT; COMITE FRANCAIS DU BICENTENAIRE DE L'INDEPENDANCE DES ETATS-UNIS; 9, AVE FRANKLIN D ROOSEVELT; PARIS/FRANCE. (#2225B).

PAPERS OF WILLIAM PENN - PA. MICROFILM EDITION TO BE RELEASED AS THE FINISHED PRODUCT FROM RESEARCH CONDUCTED ON THIS FAMOUS FOUNDER. (ST-WIDE). JAMES E MOONEY, DIRECTOR; HISTORICAL SOCIETY OF PENNSYLVANIA; 1300 LOCUST ST; PHILADELPHIA, PA 19107. (#3809).

PENNSYLVANIA ACADEMY OF THE FINE ARTS RESTORATION. THE RESTORATION & RENOVATION OF AN 1876 BUILDING DESIGNED BY FRANK FURNESS, INCLUDES TOTAL CLIMATE & FIRE CONTROL AND RESTORATION. ORIGINAL DESIGN OF OLDEST ART SCHOOL & MUSEUM IN US. (NAT'L). RICHARD J BOYLE, DIRECTOR; PENNSYLVANIA ACADEMY OF THE FINE ARTS; 1811 CHESTNUT ST; PHILADELPHIA, PA 19103. (#6031). **ARBA GRANTEE.**

PENNSYLVANIA HOSPITAL RESTORATION. RESTORATION OF OLDEST AMERICAN HOSPITAL OPERATING AMPHITHEATRE. THE PROGRAM WILL INCLUDE BROCHURES, TOURS & A MULTIMEDIA SHOW ON 18TH CENTURY HOSPITAL FACILITIES AND PROCEDURES. (REGN'L). RALPH DAY, DIRECTOR DEVELOPMENT; PENNSYLVANIA HOSPITAL; 8TH & SPRUCE STS; PHILADELPHIA, PA 19107. (#6360).

PHILADELPHIA ART MUSEUM PUBLICATIONS. A SERIES OF CATALOGUES AND PAMPHLETS ON COLLECTIONS OF THE PHILA MUSEUM OF ART. INCLUDES AN EAKINS CATALOGUE AND A GUIDE TO THE PARK HOUSES. (NAT'L). DR EVAN H TURNER, DIRECTOR; PHILADELPHIA MUSEUM OF ART; BENJAMIN FRANKLIN PARKWAY; PHILADELPHIA, PA 19101. (#6033).

PHILADELPHIA BICENTENNIAL FORENSICS FORUM, PA. PHILADELPHIA BICENTENNIAL FORENSICS FORUM ON SCARCE WORLD FOOD AND ENERGY RESOURCES AND THE CONTROL OF THESE RESOURCES BY AN INTERNATIONAL ORGANIZATION. (NAT'L). TOM CASTLE, DIRECTOR OF FORENSICS; VALLEY HIGH SCHOOL; 1140 35TH ST; W DES MOINES, IA 50265. (#19720).

PHILADELPHIA BICENT TOURS FOR THE HANDICAPPED, PA. THROUGH A GRANT, ASSN PURCHASED SPECIALLY EQUIPPED VANS TO IMPLEMENT 3-HR TOUR AROUND HIST DOWNTOWN PHILADELPHIA FOR DEVELOPMENTALLY DISABLED & HANDICAPPED PERSONS. (LOCAL). FRED H BARTELT, PROJECT ADMINISTRATOR; PHILADELPHIA ASSOCIATION FOR RETARDED CITIZENS; 1211 CHESTNUT ST; PHILADELPHIA, PA 19107. (#23443). **ARBA GRANTEE.**

PHILADELPHIA FESTIVAL/CONGR FOR CREATIVE AMERICA. THE CONGRESS FOR CREATIVE AMERICA IS A 3 DAY CONFERENCE OF DISTINGUISHED REPRESENTATIVES FROM THE ARTS, SCIENCES, HUMANITIES, COMBINED WITH SPECIAL RELATED EVENTS. EMPHASIS WILL BE ON NEW WORKS. (NAT'L). BROOKE LAPPIN, DIRECTOR; GREATER PHILADELPHIA CULTURAL ALLIANCE; 110 S 20TH ST; PHILADELPHIA, PA 19103. (#21150). **ARBA RECOGNIZED.**

PHILADELPHIA GARMENT CENTER, PA. NEW CONCEPT GARMENT INDUSTRY. (LOCAL). JAMES MARTIN, PRESIDENT; GARMENT BOARD; 1412 ONE E PA SQ; PHILADELPHIA, PA 19107. (#19576).

PHILADELPHIA NEW YEAR'S EVE BICENTENNIAL PROGRAM. PROGRAM OF EVENTS AT INDEPENDENCE HALL AND THROUGHOUT THE CITY'S HISTORIC DISTRICT TO WELCOME THE NEW BICENTENNIAL YEAR. (LOCAL). LEN ALEXANDER, PROGRAM DIRECTOR; PHILADELPHIA 76 INC; SUITE 1700, 12 S 12TH ST; PHILADELPHIA, PA 19107. (#61B7).

'PHILADELPHIA SEEN THROUGH THE EYES OF AN ARTIST'. MULTI-STATE EXHIBIT WILL SUMMARIZE ACHIEVEMENTS IN GRAPHICS, SCULPTURE & PAINTING BY AMERICAN ARTISTS IN 20TH DECADE OF OUR COUNTRY. (REGN'L). JAMES K MERRICK, EXEC DIRECTOR; PHILADELPHIA ART ALLIANCE; 251 S 18TH ST; PHILADELPHIA, PA 19103. (#10913).

POWEL HOUSE PRESERVATION IN PHILADELPHIA. ONE OF THE FINEST HOMES OF OLD PHILADELPHIA WHEN IT WAS SOLD TO SAMUEL POWEL IN 1768. WASHINGTON, LAFAYETTE & OTHER NOTABLES WENT TO PARTIES AT THE HOUSE. HOME IS OPEN FOR GUIDED TOURS. (REGN'L). MRS E DOUGLAS HERSEY-HESS, EXEC VICE PRES; PHILADELPHIA SOCIETY FOR THE PRESERVATION OF LANDMARKS; 321 S 4TH ST; PHILADELPHIA, PA 19106. (#6370).

'PRESBYTERIANS & THE REVOLUTION' STUDY - PA. TWO BOOKS PUBLISHED, 'PRESBYTERIANS AND AMERICAN REVOLUTION: A DOCUMENTARY ACCOUNT', AND 'PRESBYTERIANS AND AMERICAN REVOLUTION: AN INTERPRETATIVE ACCOUNT'. (NAT'L). WILLIAM MILLER, EDITOR; PRESBYTERIAN HISTORICAL SOCIETY; 425 LOMBARD ST; PHILADELPHIA, PA 19147. (#241).

PUBLICATIONS ON AMERICAN ART - PHILADELPHIA, PA. SEVERAL PUBLICATIONS ARE PLANNED INCLUDING A LARGE CATALOGUE OF THE AMERICAN EXHIBITION; A POPULAR VERSION, FACSIMILE OF CRAFTSMAN'S HANDBOOK; ENGAGEMENT CALENDAR ON PATRIOTIC SYMBOLS, MUSEUM HANDBOOK. (NAT'L). SANDRA HORROCKS, MANAGER; PHILADELPHIA MUSEUM OF ART; 26TH STAND PARKWAY; PHILADELPHIA, PA 19130. (#14350).

RESTORATION OF LITS DEPT STORE IN PHILADELPHIA. MODERN DEPARTMENT STORE PRESERVED IN VICTORIAN CAST-IRON ARCHITECTURE WITH WALK-THROUGH HISTORY EXHIBIT OF LIFESTYLES, FASHIONS AND BUILDING DEVELOPMENT. (LOCAL). C E BIX, SALES PROMOTION DIRECTOR; LITS DEPARTMENT STORE; 8TH & MARKET ST; PHILADELPHIA, PA 19105. (#6535).

RESTORATION OF MEMORIAL HALL IN PHILADELPHIA. REPAIRS WILL BE MADE ON ONE OF THE CITY'S ARCHITECTURAL LANDMARKS AS THE ONLY BUILDING REMAINING FROM THE CENTENNIAL EXPOSITION. USED AS A MUSEUM IN 1876, THE HALL WILL BE THE SITE OF ACTIVITIES IN 1976. (NAT'L). RICHARD NICOLAI, PUBLICITY UNIT; CITY OF PHILADELPHIA FAIRMOUNT PARK COMMISSION; MEMORIAL HALL, W PARK; PHILADELPHIA, PA 19131. (#701B).

RESTORATION OF THE ATHENAEUM OF PHILADELPHIA. RENOVATION AND RESTORATION OF 1847 BUILDING DESIGNED BY JOHN NOTMAN: FIRST ITALIAN RENAISSANCE REVIVAL PUBLIC BUILDING IN AMERICA & FIRST PUBLIC BROWNSTONE BUILDING IN PHILADELPHIA. (NAT'L). DR ROGER MOSS, LIBRARIAN; THE ATHENAEUM OF PHILADELPHIA; WASHINGTON SQUARE EAST; PHILADELPHIA, PA 19106. (#7021).

SAINT GEORGE'S UNITED METHODIST CHURCH OF PHILA. ST GEORGE'S DATES FROM 1767 & IS THE MOTHER CHURCH OF AMERICAN METHODISM. IT WILL BE OPEN TO THE PUBLIC FOR GUIDED TOURS & PROGRAMS. (REGN'L). ROBERT L CURRY,

PHILADELPHIA — CONTINUED

MINISTER; OLD ST GEORGE'S UNITED METHODIST CHURCH; 235 N 4TH ST; PHILADELPHIA, PA 19106. (#6364).

SALUTE TO THE STATES ANO TERRITORIES - PA. CEREMONIES, EXHIBITS AND PERFORMANCES ON A SPECIFIC STATE OR TERRITORY DAY DESIGNED TO HIGHLIGHT THE HISTORY, GEOGRAPHY, CULTURE AND ETHNIC DIVERSITY OF AMERICA. (NAT'L). REED L ENGLE, COORDINATOR SALUTE TO THE STATES; PHILADELPHIA '76, INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#17721). **ARBA RECOGNIZEO.**

SECOND CONTINENTAL CONGRESS OBSERVANCE. A SERIES OF MEETINGS AND SPECIAL EVENTS CELEBRATING THE MEETING OF THE 2NO CONTINENTAL CONGRESS IN PHILADELPHIA. (NAT'L). LEN ALEXANDER, PROGRAM DIRECTOR; PHILADELPHIA 76 INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#5352). **ARBA RECOGNIZEO.**

ST PETER'S CHURCH PRESERVATION IN PHILAOELPHIA. ST PETER'S CHURCH DATES FROM 1761, MAKING IT ONE OF THE OLDEST CHURCHES IN THE PHILADELPHIA AREA. THE CHURCH & GRAVEYARD HAVE BEEN REFURBISHED FOR BICENT EXHIBITIONS, TOURS & CONCERTS. (REGN'L). REV F LEE RICHARDS, RECTOR; ST PETER'S CHURCH; 313 PINE ST; PHILADELPHIA, PA 19106. (#6359).

STATUE OF GENERALISSIMO FRANCISCO OE MIRANOA, PA. STATUE OF HERO OF VENEZUELA'S STRUGGLE FOR INDEPENDENCE WILL BE OFFERED THE UNITED STATES FOR PHILADELPHIA FROM THE PRESIDENT OF THE REPUBLIC OF VENEZUELA IN HONOR OF THE BICENTENNIAL. (INT'L). OFFICE OF INFORMATION; EMBASSY OF THE REPUBLIC OF VENEZUELA; 2437 CALIFORNIA ST, NW; WASHINGTON, DC 20008. (#26977).

STEPHEN SMITH GERIATRIC CENTER, PHILADELPHIA, PA. PROJECT OEMONSTRATES UNIQUE MANNER OF PROVIOING SERVICES TO AGING AND AGED BLACKS; A HOME FOR THE AGED, AN APARTMENT BUILDING FOR THE ELDERLY, AND NON-INSTUTIONAL SERVICES ARE PROVIDED. (LOCAL). HOBART C JACKSON, EXECUTIVE VICE PRESIDENT; STEPHEN SMITH GERIATRIC CENTER; 4400 W GIRARD AVE; PHILAOELPHIA, PA 19104. (#20062).

SWEDEN ASSISTS RESTORATION OF GLORIA DEI CHURCH. CONTRIBUTIONS WILL BE MADE TOWARD RESTORATION OF THIS CHURCH. (INT'L). INFORMATION ATTACHE; EMBASSY OF SWEOEN; 600 NEW HAMPSHIRE AVE; WASHINGTON, DC 20037. (#31916).

TEMPLE UNIVERSITY MUSIC FESTIVAL - PA. FESTIVAL OF PROFESSIONAL AMERICAN ETHNIC DANCE COMPANIES AND MUSICAL PERFORMANCES. (NAT'L). DAVID KANTER, EXEC DIRECTOR; TEMPLE UNIVERSITY MUSIC FESTIVAL; BROAD & OXFORD STS; PHILADELPHIA, PA 19122. (#7B2B). **ARBA RECOGNIZEO. ARBA GRANTEE.**

THEATRE IN REVOLUTIONARY AMERICA STUOY - PA. STUDY OF SOCIAL,CULTURAL,RELIGIOUS ASPECTS OF THEATRE IN REVOLUTIONARY AMERICA WITH SPECIAL EMPHASIS ON RELATIONSHIP EXISTING BETWEEN THEATRE ACTIVITY AND THE GOVERNMENT AT LOCAL AND FEDERAL LEVELS. (NAT'L). PROF ROBERT K HARRELL; FULTON MONTGOMERY COMMUNITY COLLEGE; JOHNSTOWN, NY 12095. (#4601).

THIRD CONTINENTAL CONGRESS 1975-76: PA. A CONGRESS OF LEGISLATORS & CITIZENS WITHOUT STATUATORY OR CONSTITUTIONAL POWERS THAT WILL EXAMINE THE ROOTS OF FEDERALISM & 200 YRS. OF SELF-GOVT. GUIDELINES ESTABLISHED FOR NEXT 50 YRS OF FEDERALISM. (NAT'L). ARNOLD M MALMON, PROJECT DIRECTOR; NATL CONFERENCE OF STATE LEGISLATIVE LEADERS; 411 E MADISON ST; MILWAUKEE, WI 53217. (#180).

THOUGHT IN AMERICA RESEARCH PROJECT - PA. AN ANALYSIS OF THE TERM 'THE AMERICAN ENLIGHTENMENT' AS A WAY OF DESCRIBING LATE EIGHTEENTH CENTURY AMERICAN HISTORY. (NAT'L). BRUCE KUKLICK, DIRECTOR; THE AMERICAN QUARTERLY; VAN PELT LIBRARY, UNIV OF PENN; PHILADELPHIA, PA 19174. (#3853).

TOWN MEETING '76 - PHILAOELPHIA PROJECT. TOWN MEETING 76 IS A SINGLE PROGRAM OF 5000 ONE DAY TOWN MEETINGS TO PROVIDE A FORUM IN WHICH THE AMERICAN PEOPLE MAY PARTICIPATE IN RETHINKING THE NATION'S PURPOSE FOR THE NEXT HUNDRED YEARS. (NAT'L). RICHARD H T ALTON, REGIONAL DIRECTOR; INSTITUTE OF CULTURAL AFFAIRS; 3725 CHESNUT ST; PHILADELPHIA, PA 19104. (#6134).

TRAINING & PERFORMING PROG FOR UNDERPRIVILEGED. YOUTHS RECEIVE 15 TO 20 HOURS FREE PROFESSIONAL DANCE INSTRUCTION A WEEK: 'A 200 YEAR HISTORY OF BLACK AMERICAN DANCE'. (LOCAL). EDVIGE KROMAYER, GENERAL MANAGER; PHILADELPHIA DANCE COMPANY; 6249 MARKET ST; PHILADELPHIA, PA 19139. (#22932). **ARBA GRANTEE.**

TREE PLANTING CEREMONY AT INOEPENOENCE HALL, PHILA. PLANTING SEEDLING OF TREE SEED THAT WENT TO THE MOON ON APOLLO 14. TREE WILL SYMBOLIZE DYNAMIC ROLE OF FORESTS IN AMERICA'S HORIZONS. CEREMONY TO INCLUDE ASTRONAUTS, FEDERAL & LOCAL DIGNITARIES. (NAT'L). GLENN A KOVAR, DIRECTOR, SPECIAL PROJECTS; FOREST SERVICE -US DEPARTMENT OF AGRICULTURE; 12TH & INDEPENDENCE AVE, SW; WASHINGTON, DC 20250. (#5566).

TUN TAVERN RECONSTRUCTION IN PHILADELPHIA. RECONSTRUCTION OF THE TAVERN AT DOCK AND FRONT STREETS WHERE MARINES WERE FIRST RECRUITED DURING THE REVOLUTIONARY WAR. EXHIBITS AND AN INTERPRETIVE PROGRAM WILL BE HELD. (REGN'L). MAJ GEN ARTHUR B HANSON, CHAIRMAN; MARINE CORPS WAR MEMORIAL FOUNDATION INC; 888 17TH ST, NW; WASHINGTON, DC 20006. (#6736).

U S NATIONAL SQUASH RACQUETS CHAMPIONSHIPS, PHILA. NATIONAL SINGLES CHAMPIONSHIPS FEATURING SQUASH RACQUET PLAYERS FROM THROUGHOUT AMERICA. THESE GAMES WILL BE HELD AT THE UNIV OF PENN RINGE COURTS. (NAT'L). DARWIN P KINGSLEY III, COORDINATOR; U S SQUASH RAQUET ASSOC; 211 FORD RD; BALA CYNWYD, PA 19004. (#6549).

U S OPEN BAOMINTON CHAMPIONSHIP IN PHILAOELPHIA. SPONSORED BY DELAWARE VALLEY BADMINTON ASSOC, OPEN CHAMPIONSHIPS WILL BE IN PHILADELPHIA AREA IN 1976. (INT'L). JOHN CORNELL, CHAIRMAN; DELAWARE VALLEY BADMINTON ASSOC; C/O 225 PORT ROYAL AVE; PHILADELPHIA, PA 19128. (#5730).

'UKRAINIANS IN PENNSYLVANIA' - PUBLICATION. UKRAINIAN IMMIGRANTS IN PENNASYLVANIA AND THEIR CONTRIBUTION TO THE GROWTH OF THE COMMONWEALTH. (ST-WIDE). IVAN SKALCHUK, CHAIRMAN; UKRAINIAN BICENTENNIAL COMMITTEE IN PHILADELPHIA; 5004 OLD YORK RD; PHILADELPHIA, PA 19141. (#190B9).

USMC BICENTENNIAL TREE PLANTING PROGRAM - PA. CEREMONIAL TREE PLANTING OF 4000 SEEDLINGS. (LOCAL). GY SGT J L WASHINGTON; I-I STAFF 3D BN 14TH MARINES; WOODHAVEN & COMLY RD; PHILADELPHIA, PA 19154. (#29261).

VALLEY HIGH SCHOOL MARCHING BAND - PA. THE BAND WILL REPRESENT THE STATE OF IOWA IN PARADES IN PHILADELPHIA AND WASHINGTON. (REGN'L). DAN PETERSON, DIRECTOR OF BANOS; VALLEY HIGH SCHOOL BAND; 1140 35TH ST; W DES MOINES, IA 50265. (#26611). **ARBA GRANTEE.**

VISIT BY PRIME MINISTER LIAM COSGRAVE OF IRELAND. CEREMONY. (INT'L). CULTURAL ATTACHE; EMBASSY OF IRELAND; 2234 MASSACHUSETTS AVE; WASHINGTON, DC 2000B. (#200040-32B).

WORLD CONGRESS OF THE INTERNATL ACADEMY OF ARMS. THE CONGRESS IS ATTENDED BY FENCING COACHES FROM AROUND THE WORLD. LECTURES, DEMONSTRATIONS AND COMPETITIONS ARE SCHEDULED AS PART OF THIS MAJOR INTERNATIONAL FENCING EVENT. (INT'L). DAVE MICAHNIK, HEAD FENCING COACH; U S ACADEMY OF ARMS; WEIGHTMAN HALL, 33RD & LOCUST ST; PHILADELPHIA, PA 19174. (#6374).

WORLO FENCING MASTERS CHAMPIONSHIP, PHILADELPHIA. SPONSOREO BY AMATEUR FENCING LEAGUE OF AMERICA, WORLD CHAMPIONSHIPS WILL BE IN PHILADELPHIA IN 1976. (INT'L). OAVE MICAHNIK, CHAIRMAN; AMATEUR FENCING LEAGUE OF AMERICA, INC, PHILA DIVISION; PO BOX 7491; PHILADELPHIA, PA 19101. (#5731).

THE 1976 PHILADELPHIA FESTIVAL IN PENNSYLVANIA. A MULTIMEDIA CITY-WIDE AMERICAN CULTURAL FESTIVAL WILL BE HELD AS A CONTINUING ANNUAL PROJECT OF PHILADELPHIA'S CULTURAL INSTITUTIONS. IT WILL INCLUDE DANCE, THEATRE, EXHIBITS AND MUSIC. (NAT'L). BROOKE LAPPIN, FESTIVAL COORD; GREATER PHILADELPHIA CULTURAL ALLIANCE; 110 S 20TH ST; PHILADELPHIA, PA 19103. (#6573).

OCT 24, '73. LECTURE, MARTIN DIAMOND, REVOLUTION OF SDBER EXPECTATIONS. DISTINGUISHED LECTURE SERIES ON BICENTENNIAL. 1B DISTINGUISHED SCHOLARS DISCUSS NATURE, FUTURE OF AM REVOLUTION AT NATION'S HISTORIC SITES---TAPED FOR BROADCAST ON PBS IN SPRING 1974. TOPICS COVER REV & SOCIETY, RELIGION, PRESS, LAW, CULTURE, GOV'T. (NAT'L). EARL H VOSS; AMERICAN ENTERPRISE INSTITUTE FOR PUBLIC POLICY RESEARCH; 1150 17TH STREET, N.W.; WASHINGTON, DC 20036. (#1297-903).

MAR 27 - 29, '74. 'BUILDING EARLY AMERICA' SYMPOSIUM. LEADING SCHOLARS FROM ENGLAND, CANADA & THE USA TO DISCUSS HISTORY OF THE BUILDING TRADES INDUSTRY TO COINCIDE WITH THE 250TH ANNIVERSARY OF THE FOUNDING OF THE CARPENTERS' COMPANY OF THE CITY AND COUNTY OF PHILADELPHIA. AT THE CARPENTERS' HALL. (INT'L). CHARLES E PETERSON, CHMN; THE CARPENTERS' COMPANY OF PHILADELPHIA; 332 SPRUCE ST; PHILADELPHIA, PA 19106. (#329BB-1).

JULY 1 - SEPT 2, '74. 'SDUND AND LIGHT' PROGRAM OF INDEPENDENCE HALL. EXHIBIT. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#6729-904).

JULY 3 - SEPT 2, '74. 'DAYLIGHT RIDE OF PAUL REVERE'. SHORT DRAMATIC PRESENTATION ON EVENTS RELATED TO THE PARK. PRESENTATION DIFFERENT EACH YEAR. FROM JULY 4 THROUGH LABOR DAY, 5 DAYS A WEEK. COSPONSORED BELL TELEPHONE OF PA AND TEMPLE UNIVERSITY. (NAT'L). SUPERINTENDENT; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#1484-901).

SEPT 5, '74. OPENING SESSIDN DF DELIBERATIDNS IN CARPENTERS HALL. RECONVENING OF FIRST CONTINENTAL CONGRESS -PHILA. GOVERNORS OF THE 13 ORIGINAL COLONIES, MEETING IN PHILADELPHIA, SEPT 4-6, 1974, AT CARPENTERS HALL, WILL CONSIDER A MAJOR NATIONAL PROBLEM & DRAFT MODEL LEGISLATION FOR THEIR STATES' ADOPTION. (NAT'L). GEORGE EBNER, EXEC DIR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MUSEUM; HARRISBURG, PA 1710B. (#2246-902).

SEPT 5, '74. PARAOE TO CARPENTERS HALL FROM POWELL HDUSE. RECONVENING OF FIRST CONTINENTAL CONGRESS -PHILA. GOVERNORS OF THE 13 ORIGINAL COLONIES, MEETING IN PHILADELPHIA, SEPT 4-6, 1974, AT CARPENTERS HALL, WILL CONSIDER A MAJOR NATIONAL PROBLEM & DRAFT MODEL LEGISLATION FOR THEIR STATES' ADOPTION. (NAT'L). GEORGE EBNER, EXEC DIR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MUSEUM; HARRISBURG, PA 1710B. (#2246-901).

SEPT 6, '74. CEREMONIAL CONCLUSION OF DELIBERATIVE SESSION, CARPENTERS HALL. RECONVENING OF FIRST CONTINENTAL CONGRESS -PHILA. GOVERNORS OF THE 13 ORIGINAL COLONIES, MEETING IN PHILADELPHIA, SEPT 4-6, 1974, AT CARPENTERS HALL, WILL CONSIDER A MAJOR NATIONAL PROBLEM & DRAFT MODEL LEGISLATION FOR THEIR STATES' ADOPTION. (NAT'L). GEORGE EBNER, EXEC DIR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MUSEUM; HARRISBURG, PA 17108. (#2246-903).

SEPT 6, '74. DINNER HOSTED BY PA FOR US CONGRESS IN INDEPENDENCE NATL PARK. RECONVENING OF FIRST CONTINENTAL CONGRESS -PHILA. GOVERNORS OF THE 13 ORIGINAL COLONIES, MEETING IN PHILADELPHIA, SEPT 4-6, 1974, AT CARPENTERS HALL, WILL CONSIDER A MAJOR NATIONAL PROBLEM & DRAFT MODEL LEGISLATION FOR THEIR STATES' ADOPTION. (NAT'L). GEORGE EBNER, EXEC DIR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MUSEUM; HARRISBURG, PA 17108. (#2246-904).

SEPT 6, '74. PRESIDENT FORD ADDRESSES GOVERNDRS & CDNGRESS AT INDEPENDENCE HALL. RECONVENING OF FIRST CONTINENTAL CONGRESS -PHILA. GOVERNORS OF THE 13 ORIGINAL COLONIES, MEETING IN PHILADELPHIA, SEPT 4-6, 1974, AT CARPENTERS HALL, WILL CONSIDER A MAJOR NATIONAL PROBLEM & DRAFT MODEL LEGISLATION FOR THEIR STATES' ADOPTION. (NAT'L). GEORGE EBNER, EXEC DIR; PENNSYLVANIA BICENTENNIAL COMMISSION; WILLIAM PENN MUSEUM; HARRISBURG, PA 1710B. (#2246-905).

SEPT 8, '74. FIRST DAY CEREMONIES WITH PARADE CHURCH SERVICES PICNIC & FIREWORKS. COMMEMORATION OF THE FIRST CONTINENTAL CONGRESS. A PROGRAM OF SPECIAL EVENTS CELEBRATING AND COMMEMORATING THE 200TH ANNIVERSARY OF THE MEETING IN PHILADELPHIA OF THE FIRST CONTINENTAL CONGRESS- SEPTEMBER 5 THRU OCTOBER 26, 1974. (NAT'L). LEN ALEXANDER, PGM DIR; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#2095-901).

SEPT 9 - OCT 21, '74. COLONIAL & REVOLUTIONARY AMERICA ON FILM, 7 MDNDAY EVENINGS AT B PM. COMMEMORATION OF THE FIRST CONTINENTAL CONGRESS. A PROGRAM OF SPECIAL EVENTS CELEBRATING AND COMMEMORATING THE 200TH ANNIVERSARY OF THE MEETING IN PHILADELPHIA OF THE FIRST CONTINENTAL CONGRESS- SEPTEMBER 5 THRU OCTOBER 26, 1974. (NAT'L). LEN ALEXANDER, PGM DIR; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#2095-904).

SEPT 11 - OCT 23, '74. THE FIRST CDNGRESS-AN HISTDRIC PERSPECTIVE, SERIES OF NDTED SPEAKERS. COMMEMORATION OF THE FIRST CONTINENTAL CONGRESS. A PROGRAM OF SPECIAL EVENTS CELEBRATING AND COMMEMORATING THE 200TH ANNIVERSARY OF THE MEETING IN PHILADELPHIA OF THE FIRST CONTINENTAL CONGRESS- SEPTEMBER 5 THRU OCTOBER 26, 1974. (NAT'L). LEN ALEXANDER, PGM DIR; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#2095-905).

SEPT 14 - DCT 19, '74. CANDLELIGHT CONCERT SERIES OF 1BTH CENTURY MUSIC IN HISTORIC BLDG. COMMEMORATION OF THE FIRST CONTINENTAL CONGRESS. A PROGRAM OF SPECIAL EVENTS CELEBRATING AND COMMEMORATING THE 200TH ANNIVERSARY OF THE MEETING IN PHILADELPHIA OF THE FIRST CONTINENTAL CONGRESS- SEPTEMBER 5 THRU OCTOBER 26, 1974. (NAT'L). LEN ALEXANDER,PGM DIR; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#2095-903).

SEPT 22, '74. OLDE CITY SUNDAY, COLONIAL EVENTS THROUGHOUT THE HISTORIC DISTRICT. COMMEMORATION OF THE FIRST CONTINENTAL CONGRESS. A PROGRAM OF SPECIAL EVENTS CELEBRATING AND COMMEMORATING THE 200TH ANNIVERSARY OF THE MEETING IN PHILADELPHIA OF THE FIRST CONTINENTAL CONGRESS- SEPTEMBER 5 THRU OCTOBER 26, 1974. (NAT'L). LEN ALEXANDER, PGM DIR; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#2095-906).

SEPT 2B - OCT 13, '74. FAIRMOUNT PARK DAYS TWO WEEKS OF VARIED ACTIVITIES IN CITY PARKS. COMMEMORATION OF THE FIRST CONTINENTAL CONGRESS. A PROGRAM OF SPECIAL EVENTS CELEBRATING AND COMMEMORATING THE 200TH ANNIVERSARY OF THE MEETING IN PHILADELPHIA OF THE FIRST CONTINENTAL CONGRESS- SEPTEMBER 5 THRU OCTOBER 26, 1974. (NAT'L). LEN ALEXANDER, PGM DIR; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#2095-90B).

OCT 13, '74. SUPER SUNDAY A GIANT CITY BLOCK PARTY WITH FDDDS, FUN & EXCITMENT. COMMEMORATION OF THE FIRST CONTINENTAL CONGRESS. A PROGRAM OF SPECIAL EVENTS CELEBRATING AND COMMEMORATING THE 200TH ANNIVERSARY OF THE MEETING IN PHILADELPHIA OF THE FIRST CONTINENTAL CONGRESS- SEPTEMBER 5 THRU OCTOBER 26, 1974. (NAT'L). LEN ALEXANDER, PGM MGR; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#2095-907).

OCT 14, '74. NATIDNAL CDMMEMDRATION DAY CEREMONIES AT CARPENTERS HALL. COMMEMORATION OF THE FIRST CONTINENTAL CONGRESS. A PROGRAM OF SPECIAL EVENTS CELEBRATING AND COMMEMORATING THE 200TH ANNIVERSARY OF THE MEETING IN PHILADELPHIA OF THE FIRST CONTINENTAL CONGRESS- SEPTEMBER 5 THRU OCTOBER 26, 1974. (NAT'L). LEN ALEXANDER, PGM DIR; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#2095-902).

OCT 14, '74 - CONTINUING . OFFICIAL DPENING OF SECOND BANK PORTRAIT GALLERY TO THE PUBLIC. INTERIOR AND EXTERIOR REHABILITATION INCLUDING HISTORIC FURNISHINGS. USED AS A PORTRAIT GALLERY HOUSING SUCH AS PEALE COLLECTION & EXHIBITS DEPICTING PEOPLE OF REVOLUTIONARY PERIOD. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#1424-501).

DCT 26, '74. CLOSING DAY CEREMONIES AT CARPENTERS HALL. COMMEMORATION OF THE FIRST CONTINENTAL CONGRESS. A PROGRAM OF SPECIAL EVENTS CELEBRATING AND COMMEMORATING THE 200TH ANNIVERSARY OF THE MEETING IN PHILADELPHIA OF THE FIRST CONTINENTAL CONGRESS- SEPTEMBER 5 THRU OCTOBER 26, 1974. (NAT'L). LEN ALEXANDER, PGM DIR; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#2095-909).

PHILADELPHIA — CONTINUED

NOV 1, '74 - NOV 30, '75. OISCUSSION PROGRAMS ON PREAMBLE & ITS RELEVANCE TO THE CONSTITION. COMMUNITY DIALOGUES DEALING WITH THE PREAMBLE TO THE CONSTITUTION & ITS RELATIONSHIP TO CONTEMPORARY LIFE. A PILOT PROJECT IN 50 PHILADELPHIA COMMUNITIES FOR OUT OF SCHOOL ADULTS. (LOCAL). CYNTHIA LISTER; PHILADELPHIA 76, INC; 12 S 12TH ST; PHILADELPHIA, PA 19103. (#6315-501).

FEB 1, '75 - OEC 31, '76. GUIOE SERVICE PROVIOED TO BUS & WALKING TOURS IN PHILAOELPHIA. GUIDED HISTORICAL TOURS OF PHILADELPHIA & DELAWARE VALLEY WHICH FOCUS ON HISTORY, COMMUNITY DEVELOPMENT & RESOURCES. AN INTERDISCIPLINARY APPROACH FOR ALL AGES & CULTURES. GUIDES IN PERIOD COSTUMES. (ST-WIDE). DOROTHEA BEHR; CENTIPEDE TOURS INC; 56 N THIRD ST; PHILADELPHIA, PA 19106. (#6316-502).

MAR 1, '75. OPENING OF RENOVATED OLD CITY HALL. STRUCTURES & BUILDINGS IN OLD PHILADELPHIA ASSOCIATED WITH THE REVOLUTION & FOUNDING OF USA. RECONSTRUCTION & RESTORATION OF PARK. (NAT'L). SUPERINTENDENT; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#4D-901).

MAR 22, '75. A DEMONSTRATION TOWN MEETING FOR BICENTENNIAL OFFICIALS AND OTHERS. CONFERENCE. (INT'L). RICHARD H T ALTON; INSTITUTE OF CULTURAL AFFAIRS; 3725 CHESNUT ST; PHILADELPHIA, PA 19104. (#6134-501).

MAR 22, '75. A NATIONWIDE OPENING CEREMONY FOR TOWN MEETING 76 IN CONGRESS HALL. TOWN MEETING 76 IS A SINGLE PROGRAM OF 5DDD ONE DAY TOWN MEETINGS TO PROVIDE A FORUM IN WHICH THE AMERICAN PEOPLE MAY PARTICIPATE IN RETHINKING THE NATION'S PURPOSE FOR THE NEXT HUNDRED YEARS. (INT'L). RICHARD H T ALTON; INSTITUTE OF CULTURAL AFFAIRS; 3725 CHESNUT ST; PHILADELPHIA, PA 191D4. (#6134-5D2).

APR 1 - OCT 31, '75. 2DDTH ANNIVERSARY OF 2ND CONTINENTAL CONGRESS. SIX MONTH PROGRAM OF EVENTS & ACTIVITIES TO COMMEMORATE & CELEBRATE 2D0TH ANNIVERSARY OF MEETING IN PHILADELPHIA OF 2ND CONTINENTAL CONGRESS OF THE 13 COLONIES. AT HISTORIC DISTRICT OF PHILADELPHIA. (NAT'L). WILLIAM L RAFSKY; PHILADELPHIA '76 INC; SUITE 17DD 12 S 12TH ST; PHILADELPHIA, PA 191D7. (#7869-1).

APR 1, '75 - CONTINUING . NEW YEARS SHDDTERS AND MUMMERS MUSEUM. A MUSEUM TO PRESENT AND PRESERVE THE FOLK ART OF THE PHILADELPHIA MUMMERS THRU FILM, ARTIFACTS AND SPECIAL EXHIBITS. SUNDAY HOURS: 12 - 5 PM. AT 2ND AND WASHINGTON AVE. (REGN'L). ANDREA IGNATOFF, CURATOR; NEW YEAR'S SHOOTERS AND MUMMERS MUSEUM, INC; 1D9 ELLSWORTH ST; PHILADELPHIA, PA 19147. (#2D62-2).

APR 1B, '75. BICENTENNIAL FLAG RAISING DETAIL. CEREMONY. (LOCAL). J M COCKEY, LT COL, USMC; ST MARTHA CONVENT; WOODHAVEN & COMLY RD; PHILADELPHIA, PA 19154. (#200040-16B).

APR 19, '75. CEREMONY REFLECTING UPON BATTLES DF LEXINGTON & CONCORD. MAYOR PROCLAIMS SYMPATHY TO ACTION OF MINUTEMEN, FIFE AND DRUM CONCERT, MILITIA UNIT. MARCH FROM CITY TAVERN THROUGH INDEPENDENCE NHP TO INDEPENDENCE HALL. AT INDEPENDENCE HALL. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 19106. (#672B-14).

APR 2S - MAY 2S, '75. THE PHILADELPHIA FESTIVAL. A MULTI MEDIA CITY WIDE CULTURAL FESTIVAL W/AMERICAN THEME A CONTINUING ANNUAL PROJECT OF PHILADELPHIA'S CULTURAL ORGANIZATIONS. INCLUD -ES MUSIC, DANCE, FILM, THEATRE, EXHIBITS, SCIENCE AND CELEBRATIONS. AT CITYWIDE. (NAT'L). THE PHILADELPHIA FESTIVAL; GREATER PHILADELPHIA CULTURAL ALLIANCE; 110 SOUTH 20TH ST; PHILADELPHIA, PA 19103. (#6D38-1).

APR 27, '75. NEWS OF FIGHTING ARRIVES FROM BOSTDN TD INDEPENDENCE HALL. HORSEMEN RIDING IN RELAYS WILL 8RING DISPATCHES ANNOUNCING FIGHTING IN LEXINGTON & CONCORD; HORSEMAN TO ARRIVE STEPS INDEPENDENCE HALL 2 PM & HAVE DISPATCHES READ. AT STEPS OF INDEPENDENCE HALL. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#6729-7).

MAY 6, '75. ISRAELI OAY CELEBRATION. CEREMONY, FESTIVAL AT JUDGE LEWIS QUADRANGLE. (LOCAL). SUPT INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 19106. (#6728-75).

MAY 6, '75. TREE PLANTING CEREMONY AT INOEPENOENCE HALL, PHILA. PLANTING SEEDLING OF TREE SEED THAT WENT TO THE MOON ON APOLLO 14. TREE WILL SYMBOLIZE DYNAMIC ROLE OF FORESTS IN AMERICA'S HORIZONS. CEREMONY TO INCLUDE ASTRONAUTS, FEDERAL & LOCAL DIGNITARIES. (NAT'L). GLENN A KOVAR; FOREST SERVICE -US DEPARTMENT OF AGRICULTURE; 12TH & INDEPENDENCE AVE, SW; WASHINGTON, DC 20250. (#5566-1).

MAY 10, '75. OPENING CEREMONIES OF 2ND CONTINENTAL CONGRESS BICENTENNIAL. A SERIES OF MEETINGS AND SPECIAL EVENTS CELEBRATING THE MEETING OF THE 2ND CONTINENTAL CONGRESS IN PHILADELPHIA. (NAT'L). LEN ALEXANDER; PHILADELPHIA 76 INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#5352-501).

MAY 11, '75. BICENTENNIAL FESTIVAL. FOLK LIFE FESTIVAL IN PHILADELPHIA. FESTIVAL COMMEMORATING 200TH ANNIVERSARY OF OPENING OF SECOND CONTINENTAL CONGRESS WITH THIRTY-FIVE ETHNIC GROUPS PARTICIPATING IN AN ALL-DAY PERFORMANCE OF NATIVE FOLK DANCES AND SONGS. (LOCAL). PAUL GARABEDIAN; PHILADELPHIA '76 INC; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#7320-501).

MAY 11, '75. PARKWAY SUNDAY, A FESTIVAL CELEBRATING THE SECOND CONGRESS. A SERIES OF MEETINGS AND SPECIAL EVENTS CELEBRATING THE MEETING OF THE 2ND CONTINENTAL CONGRESS IN PHILADELPHIA. (NAT'L). LEN ALEXANDER; PHILADELPHIA 76 INC; 12 S 12TH ST, SUITE 17D0; PHILADELPHIA, PA 19107. (#5352-5D2).

JUNE 1 - SEPT 6, '75. CONCERTS OF 1BTH CENTURY MUSIC. THESE WILL 8E SCHEDULED AT VARIOUS TIMES & PLACES DURING THE SUMMER AT THE PARK. AT INDEPENDENCE PARK. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#672B-76).

JUNE 1, '75 - CONTINUING . PHILADELPHIA MARITIME MUSEUM INTERPRETIVE PROGRAM. NEWLY RELOCATED MUSEUM DEVOTED TO MARITIME HISTORY OF THE LARGEST COLONIAL PORT CITY. NEW EXHIBITS AND SPECIAL BICENTENNIAL PROGRAMS. ALSO: FILM/SLIDES, BOOK/GUIDE/OTHER PUBLICATION. AT PHILADELPHIA MARITIME MUSEUM, 321 CHESTNUT ST. (NAT'L). ROBERT BRUCE INVERARITY; PHILADELPHIA MARITIME MUSEUM; 321 CHESTNUT ST; PHILADELPHIA, PA 191D6. (#6369-1).

JUNE 14, '75. FLAG DAY COMMEMORATION. CEREMONY AT ON GROUNDS OF INDEPENDENCE NATL HIST PARK. (REGN'L). SUPT INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#6728-12).

JUNE 14 - AUG 31, '75. PHYSICIAN TO AMERICAN INDEPENDENCE: ACT II. THIS STREET PLAY HIGHLIGHTS EVENTS IN THE LIFE OF DR BENJAMIN RUSH; HE WAS A SIGNER OF THE DECLARATION OF INDEPENDENCE & FATHER OF AMERICAN PSYCHIATRY; PERFORMANCES ARE AT 2PM AND 4PM EACH SATURDAY AND SUNDAY. AT CHRIST CHURCH, 2ND & MARKET ST. (LOCAL). WILLIAM P PEARRE, CHMN; MERCK SHARP & DOHME; MERCK SHARPE & DOHME; WEST POINT, PA 194B6. (#1DD191-1).

JUNE 1S, '75. 20DTH ANNIV CELEBRATION WASHINGTON'S APPT AS COMMANDER-IN-CHIEF. JUNE 1775 CONTINENTAL CONGRESS APPROPRIATED $6,DDD FOR SUPPORT OF A 'CONTINENTAL ARMY' AND APPOINTED WASHINGTON AS ITS CHIEF. THIS EVENT WILL BE COMMEMORATED AT INDEPENDENCE HALL WITH THE COOPERATION OF EACH BRANCH OF OUR ARMED FORCES IN COLORFUL MUSICAL CEREMONIES. AT INDEPENDENCE HALL. (NAT'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#6728-19).

JUNE 1S - AUG 31, '75. 'WHIMMY DIDDLES' FOR CHILDREN. TWO TIMES DAILY. AT INDEPENDENCE NATL HIST PARK. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#6728-3D).

JUNE 27 - JULY 4, '75. FREEDOM WEEK FESTIVITIES. EIGHT DAYS OF PATRIOTIC EVENTS AND ACTIVITIES FEATURING MUSIC, DRAMA, AND HISTORICAL SKETCHES OF THE REVOLUTION. AT CITYWIDE. (NAT'L). SYLVIA KAUDERS; CITY OF PHILADELPHIA; CITY HALL, BROAD & MARKET; PHILADELPHIA, PA 191D7. (#5D24D-1).

JULY 1 - AUG 3D, '75. DRAMA ABOUT RELIGIOUS LIBERTIES. PERFORMED 3 TIMES DAILY, 6 DAYS WEEK AT CHURCHES IN HISTORIC DISTRICT ADJACENT INDEPENDENCE NHP. INQUIRE AT PARK VISITOR CENTER FOR FURTHER INFORMATION. AT CHURCHES IN PHIL. HISTORIC DIST AND TO INDEPENDENCE NHP. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#6729-9).

JULY 1 - AUG 3D, '75. LENTON'S PUPPETS, PUPPET SHOW. PUPPET SHOW WITH HISTORICAL MESSAGE FOR CHILDREN. THREE TIMES DAILY. AT ROSE GARDEN IN INDEPENDENCE NHP. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#6729-1D).

JULY 1 - AUG 31, '75. OUTOOOR DRAMA. LIVE PERFORMANCE AT PENDING. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#6729-15).

JULY 1 - AUG 31, '75. STREET PARADE AND CONCERT AT INDEPENDENCE NHP. FIFE & DRUM CORPS WILL FORM AT CITY TAVERN AND MARCH THROUGH PARK, GIVE A NOONTIME CONCERT (ABOUT 30 MINUTES) AT INDEPENDENCE SQUARE, AND MARCH BACK TO CITY TAVERN. AT INDEPENDENCE SQUARE TAVERN MARCH THROUGH PARK. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; PHILADELPHIA '76 INC; 313 WALNUT STREET; PHILADELPHIA, PA 19106. (#672B-17).

JULY 1 - AUG 31, '75. TOWN CRIER ANNOUNCEMENTS. EVERY DAY A COSTUMED TOWN CRIER WILL MOVE THROUGHOUT THE HISTORIC AREA ANNOUNCING EVENTS AND ACTIVITIES SO THAT VISITORS CAN PARTICIPATE IN AS MANY PROGRAMS AS POSSIBLE. AT ROAMING THROUGHOUT INDEPENDENCE NHP AND ADJACENT AREAS. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; PHILADELPHIA '76 INC; 313 WALNUT STREET; PHILADELPHIA, PA 19106. (#6728-18).

JULY 1 - SEPT 1, '75. 'SOUND AND LIGHT' PROGRAM OF INDEPENDENCE HALL. LIVE PERFORMANCE AT INDEPENDENCE SQUARE. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#6729-16).

JULY 1, '75 - OCT 31, '76. DISPLAY OF CRUISER, DESTROYER & SUBMARINE AT PHILAOELPHIA NAVAL BASE. NAVY BICENTENNIAL PROJECT OF PHILADELPHIA. NAVY ORIENTED CELEBRATION OF NAVY AND U.S. BICENTENNIAL, CENTERED AT PHILA. NAVAL BASE. NAVY TRADES, HISTORY EXHIBITS ON AIRCRAFT CARRIER INTREPID, HISTORICAL MUSEUM, U.S. AND FOREIGN NAVY SHIP VISITS. (ST-WIDE). CAPTAIN C L MESERVE; COMMANDANT FOURTH NAVAL DISTRICT (CODE N76); US NAVAL 8ASE, BLDG 6; PHILADELPHIA, PA 19112. (#3737-5D4).

JULY 1, '75 - OCT 31, '76. DISPLAY OF NAVY AIRCRAFT AND NAVY VEHICLES AT NAVAL BASE. EXHI8IT. (ST-WIDE). CAPTAIN C L MESERVE; COMMANDANT FOURTH NAVAL DISTRICT (CODE N76); US NAVAL BASE, 8LDG 6; PHILADELPHIA, PA 19112. (#3737-506).

JULY 1, '75 - OCT 31, '76. EXHIBITS OF NAVY HISTORY ANO TRADES ON BOARO AIRCRAFT CARRIER. NAVY BICENTENNIAL PROJECT OF PHILADELPHIA. NAVY ORIENTED CELEBRATION OF NAVY AND U.S. BICENTENNIAL, CENTERED AT PHILA. NAVAL BASE. NAVY TRADES, HISTORY EXHIBITS ON AIRCRAFT CARRIER INTREPID, HISTORICAL MUSEUM, U.S. AND FOREIGN NAVY SHIP VISITS. (ST-WIDE). CAPTAIN C L MESERVE; COMMANDANT FOURTH NAVAL DISTRICT (CODE N76); US NAVAL BASE, BLDG 6; PHILADELPHIA, PA 19112. (#3737-501).

JULY 1, '75 - OCT 31, '76. MARINE CORPS WEEKLY SUNSET PARAOE AT NAVAL BASE. NAVY ORIENTED CELEBRATION OF NAVY AND U.S. BICENTENNIAL, CENTERED AT PHILA. NAVAL BASE. NAVY TRADES, HISTORY EXHIBITS ON AIRCRAFT CARRIER INTREPID, HISTORICAL MUSEUM, U.S. AND FOREIGN NAVY SHIP VISITS. (ST-WIDE). CAPTAIN C L MESERVE; COMMANDANT FOURTH NAVAL DISTRICT (CODE N76); US NAVAL BASE, BLDG 6; PHILADELPHIA, PA 19112. (#3737-5D5).

JULY 1, '75 - DCT 31, '76. PHILADELPHIA NAVAL BASE MUSEUM EXHIBIT. NAVY BICENTENNIAL PROJECT OF PHILADELPHIA. NAVY ORIENTED CELEBRATION OF NAVY AND U.S. BICENTENNIAL, CENTERED AT PHILA. NAVAL BASE. NAVY TRADES, HISTORY EXHIBITS ON AIRCRAFT CARRIER INTREPID, HISTORICAL MUSEUM, U.S. AND FOREIGN NAVY SHIP VISITS. (ST-WIDE). CAPTAIN C L MESERVE; COMMANDANT FOURTH NAVAL DISTRICT (CODE N76); US NAVAL BASE, BLDG 6; PHILADELPHIA, PA 19112. (#3737-502).

JULY 1, '75 - OCT 31, '76. PHILADELPHIA NAVAL BASE & NAVAL SHIPS OPEN TD VISITORS. NAVY BICENTENNIAL PROJECT OF PHILADELPHIA. NAVY ORIENTED CELEBRATION OF NAVY AND U.S. BICENTENNIAL, CENTERED AT PHILA. NAVAL BASE. NAVY TRADES, HISTORY EXHIBITS ON AIRCRAFT CARRIER INTREPID, HISTORICAL MUSEUM, U.S. AND FOREIGN NAVY SHIP VISITS. (ST-WIDE). CAPTAIN C L MESERVE; COMMANDANT FOURTH NAVAL DISTRICT (CODE N76); US NAVAL BASE, BLDG 6; PHILADELPHIA, PA 19112. (#3737-503).

JULY 1, '75 - DCT 31, '76. VISIT OF U S & FOREIGN NAVY SHIPS AT PENN'S LANDING. NAVY ORIENTED CELEBRATION OF NAVY AND U.S. BICENTENNIAL, CENTERED AT PHILA. NAVAL BASE. NAVY TRADES, HISTORY EXHIBITS ON AIRCRAFT CARRIER INTREPID, HISTORICAL MUSEUM, U.S. AND FOREIGN NAVY SHIP VISITS. (ST-WIDE). CAPTAIN C L MESERVE; COMMANDANT FOURTH NAVAL DISTRICT (CODE N76); US NAVAL BASE, BLDG 6; PHILADELPHIA, PA 19112. (#3737-5D7).

JULY 1, '75 - DEC 31, '76. PHILADELPHIA NAVY BICENTENNIAL PROJECT. NAVY ORIENTED CELEBRATION OF NAVY AND US BICENTENNIAL, CENTERED AT PHILADELPHIA NAVAL BASE. NAVY TRADES, HISTORY EXHIBITS ON AIRCRAFT CARRIER INTREPID, HISTORICAL MUSEUM, US & FOREIGN NAVY SHIP VISITS. AT US NAVAL BASE, PHILADELPHIA, PA, PARKING AVAILABLE. (ST-WIDE). CAPT C L MESERVE, USN; COMMANDANT, FOURTH NAVAL DISTRICT; COM FOUR (CODE N76) NAVAL BASE; PHILADELPHIA, PA 19112. (#3737-1).

JULY 4 - SEPT 1, '75. FIFE AND DRUM MUSTER. 1 SUNDAY EACH MONTH STARTING JULY 4, SEVERAL FIFE & DRUM UNITS WILL GATHER AT JUDGE LEWIS QUADRANGLE IN INDEPENDENCE MALL TO PRESENT AN EXTENDED PROGRAM OF FIFE & DRUM MUSIC. AT JUDGE LEWIS QUADRANGLE, ON MARKET ST BETWEEN 5TH & 6TH STS.. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; PHILADELPHIA '76 INC.; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#672B-13).

JULY 6 - AUG 31, '75. SPEAKERS' CORNER. EACH SUNDAY, PERSONS WILL BE ENCOURAGED TO SPEAK OUT ON ANY ISSUES THEY WISH, SIMILAR TO HYDE PARK FORUMS IN LONDON. AT NORTHERNMOST BLOCK OF INDEPENDENCE MALL. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; PHILADELPHIA '76 INC.; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#673D-21).

SEPT 1, '75 - NDV 3D, '76. PUBLIC & PRIVATE PERFORMANCES OF 'SWEET LAND OF LIBERTY'. PUPPET MUSICAL SPECTACULAR FOR CHILDREN AND FAMILY. ORIGINAL PLAY & MUSIC 8Y AMERICAN PUPPET PRODUCTIONS IN AN HISTORICAL MUSICAL PAGEANT. (LOCAL). JAMES A VANDERHAAR; AMERICAN PUPPET PRODUCTIONS; PO BOX 119; MIDDLETOWN, NY 1094D. (#4934-5D3).

SEPT 1, '75 - DEC 31, '76. EXPANSION OF EXHIBIT 'BLACK HISTORY IN GERMANTDWN'. THE GERMANTOWN HISTORICAL SOCIETY IS SPONSORING EXHIBITIONS AND TOURS TO SHOW THE PART GERMANTOWN PLAYED IN THE NATION'S EARLY HISTORY. (ST-WIDE). REED L ENGLE; GERMANTOWN HISTORICAL SOCIETY; 5214 GERMANTOWN AVE; PHILADELPHIA, PA 19144. (#63D8-502).

SEPT 9, '75. GENERAL VON STEUBEN DAY CELEBRATIDN. CEREMONY, PARADE. (LOCAL). TONI SCHRAGA, PROJ DIR; CITY REPRESENTATIVE'S OFFICE; 1660 MUNICIPAL SERVICES 8LDG; PHILADELPHIA, PA 191D7. (#100791-1).

SEPT 16, '75 - CONTINUING . PENN MUTUAL'S PHILADELPHIA. EXHIBIT WITH MULTI-MEDIA THEATRES WITH SHOWS OF 9 AND 15 MINUTES. INTERPRETATION OF PHILADELPHIA, PAST AND PRESENT PLUS VIEW OF AMERICA'S MOST HISTORIC SQUARE MILE FROM O8SERVATION DECK WHICH OVERLOOKS INDEPENDENCE NATIONAL HISTORIC PARK AND ENVIRONS. AT TOP FLOOR, PENN MUTUAL TOWER,6TH & WALNUT ST. (ST-WIDE). PENN MUTUAL LIFE INSUR; PENN MUTUAL LIFE INSURANCE COMPANY; INDEPENDENCE SQUARE; PHILADELPHIA, PA 19172. (#6372-1).

OCT 6, '75. COLUMBUS DAY CELEBRATION IN PHILADELPHIA. PARADE, CEREMONY. (LOCAL). TONI SCHRAGA, PROJ DIR; CITY REPRESENTATIVE'S OFFICE; 166D MUNICIPAL SERVICES BLDG; PHILADELPHIA, PA 19107. (#100789-1).

OCT 7, '75. GENERAL PULASKI DAY CELEBRATION. CEREMONY, PARADE. (LOCAL). TONI SCHRAGA, PROJ DIR; CITY REPRESENTATIVE'S OFFICE; 166D MUNICIPAL SERVICES BLDG; PHILADELPHIA, PA 19107. (#1007B8-1).

PHILADELPHIA — CONTINUED

OCT 10, '75. COMMOOORE BARRY OAY CELEBRATION. PARADE, CEREMONY. (LOCAL). TONI SCHRAGA, PROJ DIR; CITY REPRESENTATIVE'S OFFICE; 1660 MUNICIPAL SERVICES BLDG; PHILADELPHIA, PA 19107. (#100790-1).

OCT 13, '75. CELEBRATION OF NAVY 200TH BIRTHOAY WITH AMERICAN BICENTENNIAL. CEREMONY. (LOCAL). CDR GUY ANSELMO, JR; NAVAL RESERVE READINESS COMMAND; RADWYN APARTMENTS, E 26; 8RYN MAWR, PA 19010. (#200040-346).

OCT 28 - NOV 1, '75. CANAOIAN FILM FESTIVAL AT THE WALNUT STREET THEATRE. FESTIVAL. (INT'L). K DE 8 PERCY; WALNUT STREET THEATRE & GOVERNMENT OF CANADA; 1746 MASSACHUSETTS AVE NW; WASHINGTON, DC 20036. (#104880-12).

NOV 23 - 26, '75. RELIGIOUS EOUCATION ASSOC CONVENTION. THEME: 'PATRIOTISM, PIETY & PEDAGOGY: CONFRONTING CIVIL RELIGION'. (NAT'L). BOARDMAN KATHAN, EXEC SCY; RELIGIOUS EDUCATION ASSOC; 409 PROSPECT ST; NEW HAVEN, CT 06510. (#1DB97-1).

NOV 26, '75. COLONIAL CANOLELIGHT CHURCH SERVICE. THANKSGIVING EVE, MANY PARISHIONERS WILL BE IN COLONIAL COSTUME; SERVICE IN HISTORIC CHURCH FOUNOED IN 169B. (LOCAL). REV NOBLE M SMITH, RECTOR; TRINITY CHURCH, OXFORO; 6901 RISING SUN AVE; PHILADELPHIA, PA 19111. (#101470-1).

DEC 1, '75 - MAY 28, '76. 'BLACKS & THE REVOLUTION' CONTEST IN ARTS, MUSIC, CRAFTS & WRITING. STUDENTS IN GRADES 9 THRU 12 IN ORIGINAL 13 STATES & DC ARE ELIGIBLE TO PARTICIPATE. OEADLINE DATE FOR ENTRIES IN MARCH 1, 1976. 4D WINNERS FROM EACH STATE WILL GET 3-DAY EXPENSE PAID TRIP TO PHILADELPHIA '76 PAGEANT ON MAY 26, 27 & 2B, 1976. (REGN'L). DORIS BRANDEIS, EXEC DIR; BICENTENNIAL COMMITTEE FOR EDUCATIONAL PROJECTS - BICEP '76; 719 N 25TH ST; PHILADELPHIA, PA 19130. (#1D4259-1).

DEC 15, '75 - FEB 15, '77. MIRRORS OF AMERICA, A SPECIAL EXHIBITION. AN EXAMINATION OF COSTS & BENEFITS OF TECHNOLOGICAL & INDUSTRIAL GROWTH IN AMERICA AS REFLECTED IN THE ARTS & HUMANITIES. (NAT'L). WILLIAM G BROWN; FRANKLIN INSTITUTE; 20TH AND BENJAMIN FRANKLIN PKWY; PHILADELPHIA, PA 19103. (#6044-5D1).

DEC 31, '75 - JAN 1, '76. ECUMENICAL SERVICES IN OLO PHILADELPHIA CHURCHES. FESTIVAL, CEREMONY, RADIO/TV. (LOCAL). LEN ALEXANDER; PHILADELPHIA 76 INC; SUITE 1700, 12 S 12TH ST; PHILADELPHIA, PA 19107. (#6187-501).

DEC 31, '75 - JAN 1, '76. NEW YEAR'S CEREMONIES AT INDEPENDENCE HALL. FESTIVAL, CEREMONY, RADIO/TV. (LOCAL). LEN ALEXANDER; PHILADELPHIA 76 INC; SUITE 1700, 12 S 12TH ST; PHILAOELPHIA, PA 19107. (#6187-502).

JAN 1, '76. NEW YEARS SHOOTERS & MUMMERS PARAOE. MUSIC, FLOATS ANO COSTUMES. AT BROAD ST, FROM PORTER ST TO ARCH ST. (REGN'L). ANDREA IGNATOFF, CURATOR; NEW YEAR'S SHOOTERS AND MUMMERS ASSOCIATION; 1D9 ELLSWORTH ST; PHILADELPHIA, PA 19147. (#2D62-1).

JAN 1, '76. OPENING OF THE PENNSYLVANIA ACAOEMY OF THE FINE ARTS. THE ACADEMY IS REKNOWNED NATIONALLY FOR ITS BUILDING WHICH HAS BEEN RECOGNIZED AS A NATIONAL HISTORIC LANDMARK. IT HOUSES A COLLECTION OF AMERICAN ART WITH WORKS BY CHARLES WILSON PEALE AND GILBERT STUART. AT PEALE HOUSE, 1B11 CHESTNUT ST. (LOCAL). ROBERT STUBBS, DIRECTOR; THE PENNSYLVANIA ACADEMY OF THE FINE ARTS; 1B11 CHESTNUT ST; PHILADELPHIA, PA 191D3. (#6031-1).

JAN 1, '76. RELOCATION OF THE LIBERTY BELL. CONSTRUCTION OF A NEW BUILDING TO HOUSE THIS IMPORTANT NATL TREASURE SO THAT THE LARGE NUMBER OF VISITORS CAN VIEW, TOUCH & PHOTOGRAPH. AT LIBERTY BELL PAVILION, INDEPENDENCE NHP. (NAT'L). SUPERINTENDENT; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#1425-1).

JAN 1 - OCT 31, '76. TOURS WITHIN INOEPENDENCE NATL HIST PARK. A VARIETY OF TOURS THROUGHOUT THIS HISTORIC SQUARE MILE IN PHILADELARE AVAILABLE TO THE VISITOR, SOME GUIDED, SOME SELF-GUIDING. CHECK AT PARK'S VISITOR CENTER FOR TIME AND DATES OF GUIDED TOURS, AND TO GET INFORMATION ON SELF-GUIDING TOURS. AT INDEPENDENCE PARK. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#6729-29).

JAN 1 - DEC 31, '76. EXHIBITS OF GERMANTOWN'S PART IN THE FOUNOING OF THE NATION. EXHIBITIONS ON GERMANTOWN, PENNSYLVANIA. THE GERMANTOWN HISTORICAL SOCIETY IS SPONSORING EXHIBITIONS AND TOURS TO SHOW THE PART GERMANTOWN PLAYED IN THE NATION'S EARLY HISTORY. (STWIDE). REED L ENGLE; GERMANTOWN HISTORICAL SOCIETY; 5214 GERMANTOWN AVE; PHILADELPHIA, PA 19144. (#6308-5D1).

JAN 1 - DEC 31, '76. HISTORICAL PHARMACY AND PHARMACEUTICAL WARES EXHIBIT. FEATURES GLENTWORTH APOTHECARY SHOP (1812) AND BOHLANDER PHARMACY (MID 1800'S) AS WELL AS NUMEROUS PHARMACEUTICAL WARES EG COSTELLO AND MCNEARY MORTAR AND PESTLE COLLECTION AND EARLY CERAMIC DRUG JARS AS WELL AS EARLY PILL MFG EQUIPMENT, GLASSWARE & PRESCRIPTIONS. AT GRIFFITH AND WHITECAR HALL; 43RD AND KINGSESSING MALL PARKING LOT. (REGN'L). DR A DER MARDEROSIAN, DIR; PHILADELPHIA COLLEGE OF PHARMACY AND SCIENCE; 43 AND KINGESSING MALL; PHILADELPHIA, PA 19104. (#1035D4-1).

JAN 1 - DEC 31, '76. HISTORY PORT OF PHILAOELPHIA - EXHIBIT. EXHIBIT. (LOCAL). R 8 INVERARITY, DIRECTOR; PHILADELPHIA MARITIME MUSEUM; 321 CHESTNUT ST; PHILADELPHIA, PA 19106. (#6369-5).

JAN 1 - OEC 31, '76. NATURAL SCIENCES IN AMERICA - PROGRAM TRACING SCIENCE FROM 1776-1976. THE NATURRAL SCIENCES IN AMERICA, PHILADELPHIA. A MULTI-FACETED PROGRAM TRACING EVOLUTION AND REVOLUTION IN THE NATURAL SCIENCES, 1776-1976. INCLUDES EXHIBITS, FILMS, LECTURES, AND TOURS. (REGN'L). DR ROBERT MATTHAI; ACADEMY OF NATURAL SCIENCES OF PHILADELPHIA; 19TH AND THE PARKWAY; PHILADELPHIA, PA 191D3. (#6D41-5D1).

JAN 1 - DEC 31, '76. VICTORIAN VALUES & ARCHITECTURE EXHIBIT WITH AMER INST OF ARCHITECTS. MAXWELL MANSION PROJECT IN PHILADELPHIA. CREATION OF A REFERENCE CENTER ON VICTORIAN ERA LIFE & ARCHITECTURE, TO BE HOUSED IN THE RESTORED MAXWELL MANSION. (REGN'L). REED ENGLE, ADMINISTRATOR; GERMANTOWN HISTORICAL SOCIETY; 5214 GERMANTOWN AVE; PHILADELPHIA, PA 19144. (#6737-5D1).

JAN 2 - MAR 7, '76. 'RIP VAN WINKLE'- PLAY BY THE CLARENCE BROWN PROFESSIONAL THEATER CO. PLAY WILL STAR ANTHONY QUAYLE, PRODUCED BY JOSHUA LOGAN. (LOCAL). DR RALPH ALLEN, DIR; GREATER KNOXVILLE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; UNIV OF TN, SPEECH & THEATRE; KNOXVILLE, TN 37916. (#101309-1).

JAN 4 - B, '76. 'SPIRIT OF CHRIST IN 1976'-UNITED METHODIST CONGRESS ON EVANGALISM. DR REYNOLDS W GREENE, JR WILL PRESIDE. OTHER GUESTS INCLUDE BISHOP WAYNE CLYMER, LECTURER; DR LLYOD OGILVIE, BIBLE HOUR SPEAKER; DR ORAL ROBERTS & DR GEORGE OUTEN, SPEAKERS. JUNALUSKA SINGERS DIRECTED BY GLEN DRAPER WILL PERFORM 'FORWARD AMERICA'. AT PHILADELPHIA SHERATON, 1725 KENNEDY BLVD. (NAT'L). VANCE ARCHER, PROJ CHMN; UNITED METHODIST CHURCH COUNCIL OF EVANGELISM; PO BOX 840; NASHVILLE, TN 37202. (#6557-501).

JAN 7 - 10, '76. CONFERENCE ON HISTORY, ARCHAEOLOGY & INTL CONF ON UNDERWATER ARCH. FIRST SCIENTIFIC-SCHOLARLY CONVENTION AT PHILADELPHIA FOR BICENTENNIAL YEAR COLONIAL AND FEDERAL SITES INVESTIGATIONS STRESSED. VISITS TO PHILA. HISTORIC SITES, WINTERTHUR AND OTHER FEATURES OF INTEREST. NOTABLE SPEAKERS AND DISCUSSANTS. AT UNIVERSITY MUSEUM AND UNIVERSITY HILTON PHILA PA 19174. (INT'L). DR JOHN L. COTTER; UNIVERSITY MUSEUM; UNIVERSITY MUSEUM; PHILADELPHIA, PA 19174. (#50193-1).

JAN 7 - JUNE 25, '76. RITES OF PASSAGE. A COLLABORATIVE EXHIBITION SERIES BY MEMBERS OF THE BLACK, CHINESE, ITALIAN, JEWISH AND PUERTO RICAN CULTURAL COMMUNITIES OF PHILADELPHIA; EXHIBIT WILL FOCUS ON PERIODS OF TRANSITION THROUGH THE ARTSARTIFACTS, PHOTOGRAPHS AND DOCUMENTARY MATERIALS. (REGN'L). SANDRA HORROCKS, COORD; PHILADELPHIA MUSEUM OF ART, DEPT OF URBAN OUTREACH; PHILADELPHIA MUSEUM OF ART; PHILADELPHIA, PA 19101. (#102907-1).

JAN 15 - 1B, '76. 'THE BRITISH ARE COMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVED IN REVOLUTIONARY WAR CAMPAIGN. AT SPECTRUM. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 165 W 57TH ST; NEW YORK, NY 1DD19. (#6532-2).

JAN 17 - 22, '76. AAU INOOOR TRACK MATCHES & CHAMPIONSHIPS IN PHILADELPHIA. MAJOR AAU TRACK EVENT IN PHILADELPHIA IN 1976. INCLUDES HIGH SCHOOL MATCHES, MID-ATLANTIC ASSOC TRACK & FIELD CHAMPIONSHIPS, REGIONAL MEN'S & WOMEN'S TRACK & FIELD CHAMPIONSHIPS. ALL EVENTS INDOORS. AT CIVIC CENTER EXHIBITION HALL. (NAT'L). EARL C WILLIAMS; PHILADELPHIA DEPT OF RECREATION; MUNICIPAL SERVICES BLDG, ROOM 14; PHILADELPHIA, PA 19107. (#6376-1).

JAN 17 - DEC 31, '76. BENJAMIN FRANKLIN: IDEAS AND IMAGES. INTERPRETIVE PROGRAM IN THE ROTUNDA OF THE BENJAMIN FRANKLIN NATIONAL MEMORIAL EXAMINING IDEAS WHICH ARE CENTRAL TO THE AMERICAN EXPERIENCE. AT BENJAMIN FRANKLIN NATL MEMORIAL AT THE FRANKLIN INSTITUTE. (REGN'L). JOEL N BLOOM; FRANKLIN INSTITUTE; 2DTH AND BENJAMIN FRANKLIN PARKW; PHILADELPHIA, PA 191D3. (#6D43-5D1).

JAN 22 - APR 27, '76. REOPENING OF PENNA ACADEMY OF THE FINE ARTS. PENNSYLVANIA ACADEMY OF THE FINE ARTS RESTORATION. THE RESTORATION & RENOVATION OF AN 1B76 BUILDING DESIGNED BY FRANK FURNESS. INCLUDES TOTAL CLIMATE & FIRE CONTROL AND RESTORATION TO. (REGN'L). RICHARD J BOYLE, DIRECTOR; PENNSYLVANIA ACADEMY OF THE FINE ARTS; 1B11 CHESTNUT ST; PHILADELPHIA, PA 19103. (#6D31-5D1).

JAN 23, '76. PHILADELPHIA TRACK CLASSIC. MAJOR INDOOR TRACK COMPETITION FEATURING ATHLETES FROM THROUGHOUT AMERICA. FOLLOWS 6-DAY AAU TRACK & FIELD CHAMPIONSHIPS. AT PHILADELPHIA SPECTRUM ARENA, BROAD & PATTERSON STS. (NAT'L). EARL G WILLIAMS; PHILADELPHIA DEPT OF RECREATION; MUNICIPAL SERVICES BLDG, RM 145D; PHILADELPHIA, PA 19107. (#637B-1).

JAN 24 - DEC 31, '76. DESIGN FOR FUN: HISTORICAL EXHIBIT. A PARTICIPATORY EXHIBIT OF OBJECTS WHICH RESPOND TO THE TOUCH, VOICE AND GENERAL PHYSIQUE OF VISITORS. PROTOTYPES FOR FUTURE FUN. OPEN DAILY FROM 9AM - 5PM JAN TO MAY 15, WED & FRI TO 9PM. MAY 15 TO SEPT 15, TUE, WED, THU, FRI TO 9 PM. AT CIVIC CENTER MUSEUM, 34TH & CIVIC CENTER BLVD. (REGN'L). RON BARBER, DIRECTOR; MUSEUM OF THE PHILADELPHIA CIVIC CENTER; 34TH & CIVIC CENTER BLVD; PHILADELPHIA, PA 19104. (#7D23-2).

JAN 26 - FEB 1, '76. U S PRO INDOOR TENNIS CHAMPIONSHIPS. MAJOR SPORTS EVENT FEATURING THE TOP 5D MEN TENNIS PROFESSIONALS FROM AROUND THE WORLD. AT THE SPECTRUM. (INT'L). MARILYN FERNBERGER; PHILADELPHIA INDOOR TENNIS CORP; 536 MOREDON RD; HUNTINGDN VLY, PA 19006. (#6305-1).

FEB 1, '76. OPENING OF RESTOREO BUILOING TO THE PUBLIC. RESTORATION OF THE ATHENAEUM OF PHILADELPHIA. RENOVATION AND RESTORATION OF 1B47 BUILDING DESIGNED BY JOHN NOTMAN: FIRST ITALIAN RENAISSANCE REVIVAL PUBLIC BUILDING IN AMERICA & FIRST PUBLIC BROWNSTONE BUILDING IN PHILADELPHIA. (REGN'L). DR ROGER MOSS, LIBRARIAN; THE ATHENAEUM OF PHILADELPHIA; WASHINGTON SQUARE EAST; PHILADELPHIA, PA 19106. (#7021-501).

FEB 1 - DEC 31, '76. AMERICA COMES OF AGE EXHIBIT. AN EXHIBITION OF PRINTS, MAPS, BOOKS, DOCUMENTS AND ARTIFACTS WHICH ILLUSTRATE THE GROWTH OF AMERICA IN THE 19TH CENTURY WILL BE HELD IN A 19TH CENTURY RESTORED BUILDING. (REGN'L). DR ROGER MOSS, LIBRARIAN; THE ATHENAEUM OF PHILADELPHIA; WASHINGTON SQUARE EAST; PHILADELPHIA, PA 19106. (#7022-501).

FEB 1 - DEC 31, '76. THE FRENCH IN AMERICA EXHIBIT. EXHIBITION OF DOCUMENTS, PRINTS, FURNITURE, PAINTINGS AND ARTIFACTS WITH SPECIAL EMPHASIS ON MARQUIS DE LAFAYETTE. (REGN'L). DR ROGER MOSS, LIBRARIAN; THE ATHENAEUM OF PHILADELPHIA; WASHINGTON SQUARE EAST; PHILADELPHIA, PA 191D6. (#702D-501).

FEB 3, '76. NATL BASKETBALL ASSOC ALL-STAR GAME, PHILAOELPHIA. ANNUAL SPORTS EVENT WITH BEST PLAYERS FROM THE NATIONAL BASKETBALL ASSOC PARTICIPATING IN PHILADELPHIA IN 1976. (NAT'L). PAT WILLIAMS; PHILADELPHIA 76ERS BASKETBALL TEAM; THE SPECTRUM; PHILADELPHIA, PA 19101. (#5742-1).

FEB 5 - NOV 11, '76. SYMPOSIA: CONTRIBUTION OF GERMAN AMERICANS TO THE GROWTH OF AMERICA. LECTURES AT SIX DIFFERENT UNIVERSITIES IN CITY ON IMPORTANT GERMAN ETHNIC CONTRIBUTIONS WILL BEGIN IN JANUARY OF 1976, AND BE GIVEN IN INTERVALS OF TWO MONTHS EACH. (LOCAL). DR CARL VON ZEMENSKY; GERMAN/AMERICAN NATIONAL CONGRESS, PHILADELPHIA CHAPTER; 6394 DREXEL RD; PHILADELPHIA, PA 19151. (#7315-1).

FEB 13, '76. SENIOR SINGLES - OVER 50 SQUASH TOURNAMENT. COMPETITION. (NAT'L). DARWIN P KINGSLEY III; U S SQUASH RAQUET ASSOC; 211 FORD RD; BALA CYNWYD, PA 19004. (#6549-504).

FEB 13 - 16, '76. TEAM OF FIVE - SINGLES SQUASH TOURNAMENTS. COMPETITION. (NAT'L). DARWIN P KINGSLEY III; U S SQUASH RAQUET ASSOC; 211 FORD RD; BALA CYNWYD, PA 19D04. (#6549-503).

FEB 13 - 16, '76. U S NATIONAL SQUASH RACQUETS CHAMPIONSHIPS. COMPETITION AT UNIV OF PENNSYLVANIA. (NAT'L). DARWIN P KINGSLEY III; U S SQUASH RAQUET ASSOC; 211 FORD RD; BALA CYNWYD, PA 19004. (#6549-501).

FEB 13 - 16, '76. VETERANS SINGLES- OVER 40 SQUASH TOURNAMENTS. COMPETITION. (NAT'L). DARWIN P KINGSLEY III; U S SQUASH RAQUET ASSOC; 211 FORD RD; BALA CYNWYD, PA 19004. (#6549-502).

FEB 15, '76 - JAN 15, '77. FUTURES, CONTINUING THE AMERICAN EXPERIMENT, A SPECIAL EXHIBITION. SPECIAL EXHIBITION ON ALTERNATIVE AMERICAN FUTURES WILL EXAMINE TECHNICAL AND ETHICAL ALTERNATIVES & WILL ALSO INCLUDE PARTICIPATORY DEVICES & COMPUTER SIMULATION. (REGN'L). JOEL N BLOOM; FRANKLIN INSTITUTE; 2DTH AND BENJAMIN FRANKLIN PKWY; PHILADELPHIA, PA 191D3. (#6D46-5D1).

FEB 26 - 2B, '76. PROSPECT OF PHILADELPHIA: 1776-1976. PROMINENT HISTORIANS COVER A WIDE VARIETY OF TOPICS. AT FRANKLIN COURT. (LOCAL). CAROLYN HUBBARD, CHMN; FRIENDS OF INDEPENDENCE NATIONAL HISTORIC PARK; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#1D3416-104).

MAR 1 - DEC 1, '76. A MAN FULL OF TROUBLE TAVERN MUSEUM, EXHIBITS. THE TAVERN MUSEUM WILL BE RESTORED TO ITS ORIGINAL 1BTH CENTURY DECOR. GUIDED TOURS WILL BE PROVIDED TO THE PUBLIC. AT A MAN FULL OF TROUBLE MUSEUM, 127 SPRUCE ST. (REGN'L). MRS VIRGINIA KNAUER; KNAUER FOUNDATION FOR HISTORIC PRESERVATION; 96D1 MILNOR ST; PHILADELPHIA, PA 19114. (#63D7-1).

MAR 1 - DEC 31, '76. PHILADELPHIA ARCHITECTURE EXHIBITS ON VIEW. PHILADELPHIA ARCHITECTURE MINI-EXHIBITS. A SERIES OF MIN-EXHIBITIONS IN IMPORTANT BUILDINGS IN PHILADELPHIA SHOWING ARCHITECTURAL DEVELOPMENT IN RELATION TO GENERAL CULTURAL TRENDS. SUBTITLED 'PANORAMA OF A CIVILIZATION'. (REGN'L). PETER ARFAA; AMERICAN INSTITUTE OF ARCHITECTS; 17TH & SANSOM STS; PHILADELPHIA, PA 191D3. (#6032-501).

MAR 1 - DEC 31, '76. VISITOR ORIENTATION & FILM AVAILABLE AT INDEPENDENCE NHP. ALL DAY SHOWINGS OF NEW FILM ON HISTORY OF NATION'S BEGINNINGS AND ORIENTATION OF VISITORS BY EXHIBITS, FOLDERS AND GUIDES. AT VISITOR CENTER. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 311 WALNUT ST; PHILADELPHIA, PA 191D6. (#6729-165).

MAR 2, '76. REFLECTIONS ON SOCIETY HILL - TALK. SEMINAR AT VISITOR CENTER THEATER. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE & SOCIETY HILL CIVIC ASSOC; 311 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 19106. (#673D-131).

MAR 5, '76. DECLARATION OF INOEPENOENCE PROGRAM. SEMINAR AT VISITOR CENTER. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 311 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 191D6. (#6729-168).

MAR 5 - DEC 31, '76. 'MIRRORS OF AMERICA', AN EXHIBITION OF AMERICAN. THE FRANKLIN INSTITUTE DRAMATICALLY PRESENTS 200 YEARS OF AMERICAN TECHNOLOGICAL DEVELOPMENTS AS SEEN BY THE EJGINEER, ARTIST, MUSICCIAN, WRITER AND CRITIC. EMPHASIS IS PLACED ON THE ARTISTS' REFLECTIONS & USE OF NEW MATERIAL. AT THE FRANKLIN INSTITUTE, 2DTH & PARKWAY, DOWNTOWN. (LOCAL). EILEEN

PHILADELPHIA — CONTINUED

REGAN REYNOLDS; THE FRANKLIN INSTITUTE SCIENCE MUSEUM; 20TH & THE PARKWAY; PHILADLEPHIA, PA 19103. (#105149-1).

MAR 7, '76. EARLY AMERICAN MUSIC PROGRAM. LIVE PERFORMANCE AT VISITOR CENTER. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 311 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 19106. (#6729-169).

MAR 7 - 14, '76. PHILAOELPHIA FLOWER ANO GAROEN SHOW. EAST COAST'S LARGEST HORTICULTURAL SHOW FEATURES BICENTENNIAL THEME. SUNDAY HOURS: 10AM - 6PM. AT CIVIC CENTER. (REGN'L). JAMES P MCCARVILL, COORD; PENNSYLVANIA HORTICULTURAL SOCIETY; 325 WALNUT ST; PHILADELPHIA, PA 19106. (#103416-207).

MAR 7 - APR 23, '76. RITES OF PASSAGE 'THROUGH OUR OWN EYES'. A COLLABORATIVE EXHIBITION SERIES BY MEMBERS OF THE BLACK COMMUNITY OF PHILADELPHIA; EXHIBIT WILL FOCUS ON PERIODS OF TRANSITION THROUGH THE ARTS, ARTIFACTS, PHOTOGRAPHS AND DOCUMENTARY MATERIALS. AT MID-CITY YWCA, 2027 CHESTNUT STREET, PHILA.. (REGN'L). SANDRA HORROCKS, COORD; PHILADELPHIA MUSEUM OF ART, DEPT OF URBAN OUTREACH; PHILADELPHIA MUSEUM OF ART; PHILADELPHIA, PA 19101. (#102907-2).

MAR 12, '76. FLAME OF FREEOOM - GIRL SCOUT PROGRAM. CEREMONY AT INDEPENDENCE MALL. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE AND PHILADELPHIA '76; 311 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 19106. (#6728-278).

MAR 17, '76. COMMEMORATION OF IRISH-AMERICAN PATRIOTS. PARADE, CEREMONY AT BARRY STATUE, INDEPENDENCE SQUARE. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE AND PHILADELPHIA '76; 311 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 19106. (#6728-273).

MAR 17 - 1B, '76. NATIONAL COLLEGIATE ATHLETIC ASSOCIATION FENCING CHAMPIONSHIP. COMPETITION AT PALESTRA, 33RD ST, BETWEEN SPRUCE AND WALNUTS STS. (NAT'L). CHARLES R SCOTT ASSOC DIR; ATHLETICS DEPT, UNIV OF PA (& NCAA); WEIGHTMAN HALL, UNIV OF PENN; PHILADELPHIA, PA 19174. (#102B07-4).

MAR 1B - 21, '76. CROATIAN BICENTENNIAL EXHIBIT & FOLK PERFORMANCE. EXHIBIT, LIVE PERFORMANCE AT UNIV OF PENNSYLVANIA MUSEUM, 34TH & SPRUCE STS. (REGN'L). DR NICHOLAS GREGO, MGR; CROATIAN FOLK ENSEMBLE OF PHILADELPHIA; APT 101A, ALDEN PARK MANOR; PHILADELPHIA, PA 19144. (#101017-1).

MAR 26, '76. BICENTENNIAL CONCERT. LIVE PERFORMANCE AT BARRY STATUE, INDEPENDENCE SQUARE. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE & UNIV OF FLORIDA CHAMBER SINGERS; 313 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 191D6. (#6728-170).

MAR 27 - 29, '76. NCAA BASKETBALL CHAMPIONSHIP - PHILAOELPHIA 1976. THE TOP COLLEGE BASKETBALL TEAMS FROM AROUND THE COUNTRY TO COMPETE FOR THE NCAA CHAMPIONSHIP IN 1976. AT THE SPECTRUM ARENA - AMPLE PARKING. (NAT'L). ERNIE C CASALE; TEMPLE UNIV, DEPARTMENT OF ATHLETICS; N BROAD ST; PHILADELPHIA, PA 191D7. (#5759-1).

MAR 2B, '76. CELEBRATION - SLOVAK AMERICAN. CEREMONY, PARADE AT JUDGE LEWIS QUADRANGLE. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE AND PHILADELPHIA '76; 313 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 191D6. (#672B-275).

MAR 28, '76. COMMEMORATION - GREEK INOEPENOENCE DAY. CEREMONY, PARADE AT JUDGE LEWIS QUADRANGLE. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE AND PHILADELPHIA '76; 313 WALNUT ST, INDEPENDECE NHP; PHILADELPHIA, PA 191D6. (#6728-274).

MAR 28, '76. OESHLER-MORRIS HOUSE OEOICATION ANO OPENING. CEREMONY, OPENING AT 5442 GERMANTOWN AVE. (REGN'L). SUPERINTENDENT; GERMANTOWN HISTORICAL SOCIETY; NATIONAL PARK SERVICE; 311 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 191D6. (#1428-1).

MAR 2B - OEC 29, '76. MUSICAL PROGRAMS OF TRINITY CHURCH, OXFORD. 3/2B - ORGAN RECITAL, 4/16 - MOZART'S 'REQUIEM', 4/25 - HARPSICHORD & ORGAN, 5/23 - RECITAL FOR BRASS & ORGAN, 9/26 - STRING ORCHESTRA & ORGAN, 1D/24 - BAROQUE CONCERT, 12/19 - CHRISTMAS 'MESSIAH'. AT OXFORD AVE & LONGSHORE AVE, PHILA. (INT'L). REV NOBLE M SMITH, RECTOR; TRINITY CHURCH, OXFORD; 6901 RISING SUN AVE; PHILADELPHIA, PA 19111. (#13974-1).

MAR 2B, '76 - CONTINUING . OESHLER-MORRIS HOUSE EXHIBIT. RESTORED 1BTH C HOUSE OCCUPIED BY PRESIDENT G WASHINGTON 1793-94. AT 5442 GERMANTOWN AVE. (REGN'L). INDEPENDENCE NHP; GERMANTOWN HISTORICAL SOCIETY; NATIONAL PARK SERVICE; 311 WALNUT ST; PHILADELPHIA, PA 19106. (#1428-2).

MAR 29 - APR 3, '76. VIRGINIA SLIMS WOMEN'S TENNIS TOURNAMENT. MAJOR SPORTS EVENT FEATURING THE TOP WOMEN PROFESSIONALS FROM THE INTERNATIONAL TENNIS TOUR. MARCH 29-31, NOON-11:30 PM; APRIL 1-2, 6 PM-11:30 PM; APRIL 3, 2:30 PM-7PM. AT THE PALESTRA AT THE UNIV OF PA. (REGN'L). MARILYN FERNBERGER; PHILADELPHIA INDOOR TENNIS CORP; 536 MOREDON RD; HUNTINGDN VLY, PA 19DD6. (#6306-1).

MAR 31 - APR 2, '76. 'THE SPIRIT OF INTER-OEPENOENCE' TIMS/ORSA JOINT NATL MEETING. THE NATION'S TWO LARGEST OPERATIONS RESEARCH/MANAGEMENT SCIENCES ORGANIZATIONS WILL HOLD THEIR JOINT MEETING, CONSISTING OF SESSIONS OF BROAD GENERAL INTEREST, CONTRIBUTED PAPERS, SOCIETY BUSINESS MEETINGS & INVITED PAPER SESSIONS. (NAT'L). E GERALD HURST, JR; THE INSTITUTE OF MANAGEMENT SCIENCES/OPERATIONS RSCH SOCIETY OF AMER; DEPT OF DECISION SCIENCES; PHILADELPHIA, PA 19174. (#104158-1).

APR 1, '76. 'AIDA' BY THE NATL OPERA EBONY CO OF PHILAOELPHIA. A GALA PRODUCTION OF THE OPERA 'AIDA' TO BE PERFORMED BY THE NEW NATIONAL OPERA EBONY COMPANY. AT ACADEMY OF MUSIC, BROAD & LOCUST ST. (REGN'L). SISTER M ELISE; NATIONAL OPERA EBONY CO C/O SISTERS OF BLESSED SACRAMENT; 1663 BRISTOL PK; CORNWELLS HTS, PA 1902D. (#6314-1).

APR 1, '76. AMERICAN ARTS & THE PHILAOELPHIA ACHIEVEMENT EXHIBIT. AMERICAN ARTS EXHIBIT IN PHILADELPHIA. AN EXHIBITION SHOWING 3DO YEARS OF AMERICAN ARTS, PAINTING, SCULPTURE, DECORATIVE ARTS, PRINTS, DRAWINGS, PHOTOGRAPHS & ARCHITECTURE WITH EMPHASIS ON CONTRIBUTIONS FROM PHILADELPHIA. (REGN'L). DR EVAN H TURNER; PHILADELPHIA MUSEUM OF ART; BENJAMIN FRANKLIN PARKWAY; PHILADELPHIA, PA 19101. (#6035-501).

APR 1, '76. OPENING OF RESTOREO MEMORIAL HALL. REPAIRS WILL BE MADE ON ONE OF THE CITY'S ARCHITECTURAL LANDMARKS AS THE ONLY BUILDING REMAINING FROM THE CENTENNIAL EXPOSITION, USED AS A MUSEUM IN 1B76. THE HALL WILL BE SITE OF NUMEROUS ACTIVITIES IN 1976 BICENTENNIAL. (NAT'L). RICHARD NICOLAI; CITY OF PHILADELPHIA FAIRMOUNT PARK COMMISSION; MEMORIAL HALL, W PARK; PHILADELPHIA, PA 19131. (#7018-5D1).

APR 1, '76. RESTORATION OF FAIRMOUNT PARK HOMES OEOICATION. A UNIQUE COLLECTION OF 1BTH & 19TH CENTURY HOUSES INCLUDES MT PLEASANT, STRAWBERRY, LEMON HILL, SWEETBRIER, SOLITUDE, HATFIELD AND LETITIA STREET HOUSES, EACH WILL BE RESTORED. (ST-WIDE). RICHARD NICOLAI; CITY OF PHILADELPHIA FAIRMOUNT PARK COMMISSION; MEMORIAL HALL, W PARK; PHILADELPHIA, PA 19131. (#7017-501).

APR 1 - 2, '76. NCAA GYMNASTIC CHAMPIONSHIP IN PHILAOELPHIA. NATIONAL COLLEGIATE ATHLETIC ASSOC GYMNASTICS CHAMPIONSHIP WILL BE HELD IN PHILA. IN 1976,APRIL1-3. TICKETS SOLD IN ADVANNCE. AT MCGONIGLE HALL ON TEMPLE UNIV CAMPUS. (NAT'L). ERNIE C CASALE, DIRECTOR; TEMPLE UNIV, DEPT OF ATHLETICS; N BROAD ST; PHILADELPHIA, PA 19107. (#5757-1).

APR 1 - 4, '76. PHILAOELPHIA BICENTENNIAL MEETING OF THE AMERICAN STUOIES ASSN. CONFERENCE TO INCLUDE ACADEMIC SESSIONS ON PHILADELPHIA HISTORY AND ANGLO AMERICAN CROSS-CURRENTS ALONG WITH FIELD TRIPS TO RELEVANT POINTS OF INTEREST. AT UNIVERSITY HILTON, CIVIC CENTER BLVD AND 34TH ST. (NAT'L). MELVYN HAMMARBERG, CHMN; AMERICAN STUDIES ASSN AND BRITISH ASSN FOR AMERICAN STUDIES; PHILADELPHIA, PA 19174. (#100707-1).

APR 1 - MAY 1S, '76. PENNSYLVANIA GERMAN FRAKTUR EXHIBIT. PENNSYLVANIA GERMAN HERITAGE EXHIBITION, PHILA. AN EXHIBITION OF THE FREE LIBRARY OF PHILADELPHIA'S COLLECTION OF EARLY PENNSYLVANIA DUTCH MANUSCRIPTS. (REGN'L). GRACE PERKINSON; FREE LIBRARY OF PHILADELPHIA; LOGAN SQUARE; PHILADELPHIA, PA 191D3. (#6D2B-5D1).

APR 1 - MAY 1S, '76. PHILAOELPHIA PHOTOGRAPHS EXHIBIT. OLD PHOTOGRAPHS OF EARLY PHILADELPHIA. AN EXHIBITION OF THE FREE LIBRARY'S COLLECTION OF PHOTOGRAPHS TAKEN BETWEEN 1B39 AND 1915. ALSO A PUBLICATION OF 2DD REPRODUCTIONS. (REGN'L). GRACE PERKINSON; FREE LIBRARY OF PHILADELPHIA; LOGAN SQUARE; PHILADELPHIA, PA 191D3. (#6D24-5D1).

APR 1 - OCT 31, '76. DELAWARE EXHIBIT AT PHILADELPHIA '76. AN EXHIBIT WILL BE MADE IN PHILADELPHIA TO ACQUAINT VISITORS WITH THE GREAT HERITAGE & ATTRACTIVENESS OF DELAWARE. (REGN'L). MS LOUISE L PRICKETT; DELAWARE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 2476; WILMINGTON, DE 19B99. (#247B4-1).

APR 1 - DEC 31, '76. AFRO-AMERICAN CULTURAL EXHIBITION IN PHILAOELPHIA. MUSEUM CULTURAL CENTER CONTAINING EXHIBITS, ARCHIVES & AN AUDITORIUM. FOCUS IS ON BLACK HISTORY AND CULTURE OF THE REVOLUTIONARY PERIOD IN THE AMERICAS FOR THE BICENTENNIAL. AT 7TH & ARCH STS, PHILA, PA. (REGN'L). DR CHARLES WESLEY; AFRO-AMERICAN HISTORICAL AND CULTURAL '76 BICENTENNIAL CORP; 1316 ARCH ST; PHILADELPHIA, PA 191D7. (#6311-1).

APR 1 - OEC 31, '76. MAKING OF THE NATION EXHIBITION. A RISING PEOPLE - THE FOUNDING OF THE UNITED STATES 1765-17B9 A MAJOR HISTORICAL EXHIBITION AND CATALOGUE ON THE PERIOD FROM THE STAMP ACT TO THE CONSTITUTION: INCLUDES DOCUMENTS, PRINTS, MAPS, AND MEMORABILIA DRAWN FROM 3 OF NATION'S FINEST HISTORICAL COLLECTIONS. AT RESERVATION REQUIRED FOR GROUPS & GUIDED TOURS. (REGN'L). JAMES E MOONEY, DIRECTOR; HISTORICAL SOCIETY OF PENNSYLVANIA; 13DD LOCUST ST; PHILADELPHIA, PA 191D7. (#7019-501).

APR 3, '76. SALUTE TO THE STATES ANO TERRITORIES - VERMONT DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-B00-22B-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-1).

APR 3 - OCT 31, '76. ELFRETH'S ALLEY RESTORATION IN PHILADELPHIA. OLDEST RESIDENTIAL STREET IN PHILADELPHIA WILL BE RESTORED WITH NEW ALLEY PAVING. AN OPEN HOUSE WILL BE HELD IN JUNE, 1976. AT PHILADELPHIA HISTORIC DISTRICT. (REGN'L). LEN ALEXANDER; PHILADELPHIA 76 INC; PSFS SUITE 1700, 12 S 12TH ST; PHILADELPHIA, PA 19107. (#6735-1).

APR 3 - OCT 31, '76. PRESENTATION OF BICENTENNIAL GIFT FROM AMMAN, JORDAN. GIFT FROM AMMAN, JORDAN, THE FIRST PHILADELPHIA IN HISTORY, OF AN HISTORIC ROMAN COLUMN TO ITS SISTER CITY - THE PHILADELPHIA CITY OF AMERICA. TO BE DEDICATED BY THE MAYOR OF AMMAN DURING 1976. AT 50. (INT'L). LEN ALEXANDER; PHILADELPHIA 76 INC; SUITE 1700 12 SOUTH 12TH STREET; PHILADELPHIA, PA 191D7. (#497B-1).

APR 3 - OCT 31, '76. SALUTE TO THE NATIONS, PHILAOELPHIA, PA. CEREMONIAL AND PERFORMANCE PROGRAM INVOLVING 73 FOREIGN NATIONS HONORING THE 200TH ANNIVERSARY OF THE U S. AT INDEPENDENCE MALL. (INT'L). LEN ALEXANDER; PHILADELPHIA 76 INC; SUITE 1700, 12 S 12TH ST; PHILADELPHIA, PA 19107. (#6563-1).

APR 4, '76. SALUTE TO THE STATES AND TERRITORIES - KENTUCKY DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-B00-22B-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-2).

APR 4 - MAY 26, '76. RITES OF PASSAGE 'RITOS OE PASAJE'. A COLLABORATIVE EXHIBITION SERIES BY MEMBERS OF THE PUERTO RICAN COMMUNITY OF PHILADELPHIA; EXHIBIT WILL FOCUS ON PERIODS OF TRANSITION THROUGH THE ARTS, ARTIFACTS, PHOTOGRAPHS AND DOCUMENTARY MATERIALS. AT CASA THOMAS EAKINS, 1729 MT VERNON ST, PHILA. (REGN'L). SANDRA HORROCKS, COORD; PHILADELPHIA MUSEUM OF ART, DEPT OF URBAN OUTREACH; PHILADELPHIA MUSEUM OF ART; PHILADELPHIA, PA 19101. (#1D2907-3).

APR 5 - B, '76. BICENTENNIAL CONFERENCE ON THE U.S. CONSTITUTION. 4-DAY MEETING TO EXPLORE HISTORY OF US CONSTITUTION & RECOMMEND CHANGES. (NAT'L). VARNEY TRUSCOTT, COORD; AMERICAN ACADEMY OF POLITICAL & SOCIAL SCIENCES; 3B37 CHESTNUT ST; PHILADELPHIA, PA 19104. (#17742-1).

APR 7, '76 - CONTINUING . BALCH INSTITUTE INTERPRETIVE PROGRAM ON ETHNICITY. A MULTIMEDIA EXHIBITION THAT WILL FOCUS ON ETHNICITY & SPIRIT OF IMMIGRANTS TO AMERICA, THEIR HISTORY, HERITAGE & THEIR CONTRIBUTION TO THE NATION. SUNDAY HRS: 1 - 5 PM. OPEN MONDAYS JUNE 20 THRU SEPT 4. (NAT'L). DR HOWARD APPLEGATE; BALCH INSTITUTE; 1B S SEVENTH ST; PHILADELPHIA, PA 19106. (#6356-1).

APR 9 - 10, '76. RUTHERFORO COUNTY SQUARE OANCERS AT TENNESSEE OAY. LIVE PERFORMANCE AT INDEPENDENCE MALL. (LOCAL). JAMES C KELLY, EXEC DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#200040-47).

APR 10, '76. SALUTE TO THE STATES ANO TERRITORIES - TENNESSEE OAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-BDD-22B-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 17DD; PHILADELPHIA, PA 19107. (#17721-3).

APR 10 - OCT 10, '76. 300 YEARS OF AMERICAN ART: THE PHILAOELPHIA ACHIEVEMENT. MAJOR AMER EXHIBITION OF OVER 5DD OBJECTS. ENTIRE MUSEUM, OPEN SHOWING OF ORIENTAL, RENAISSANCE, MEDIEVAL, PAINTINGS, SCULPTURE, DECORATIVE ARTS; MAJOR WORKS INCLUDE: VANGOGH 'SUNFLOWERS'; PICASSO 'MUSICIANS'; BRANCUSI 'BIRD'; DUCHAMD WORKS. AT 26TH ST & PARKWAY; FREE PARKING AT MUSEUM. (INT'L). SANDRA HORROCKS, MANAGER; PUBLIC RELATIONS DEPARTMENT, PHILADELPHIA MUSEUM OF ART; 26TH & PKWY; PHILADELPHIA, PA 19130. (#14350-1).

APR 11, '76. SALUTE TO THE STATES ANO TERRITORIES - OHIO DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-B00-22B-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 191D7. (#17721-4).

APR 12 - 17, '76. NATIONAL OPEN & CLOSEO BAOMINTON TOURNAMENT. COMPETITION AT DREXEL UNIV GYMNASIUM, 32ND & MARKET, PHILADELPHIA. (NAT'L). JOHN CORNELL; AMERICAN BADMINTON ASSOCIATION, DUBA; 225 PORT ROYAL AVE; PHILADELPHIA, PA 1912B. (#50497-1).

APR 12 - 24, '76. THE CLUB OF ROME - SEMINAR. CONVOCATION OF CLUB OF ROME, DISCUSS UNRESOLVED PROBLEMS ARISING FROM ENERGY SHORTAGES, INCREASED POLLUTION, ETC. SHOW RELATIONSHIP BETWEEN PRESENT DIFFICULTIES & THOSE OVERCOME IN 1776. AT UNIVERSITY MUSEUM, 34TH & SPRUCE ST. (INT'L). KERSHAW BURBANK, V P; THE FRANKLIN INSTITUTE; THE FRANKLIN INSTITUTE; PHILADELPHIA, PA 191D3. (#7B39-1).

APR 1S, '76. DEDICATION ANO OPENING OF FRANKLIN COURT ANO MARKET STREET HOUSES. CEREMONY, OPENING AT 312-322 MARKET ST. (NAT'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 191D6. (#1427-1).

APR 1S, '76. OPENING CEREMONY AT THE LIVING HISTORY CENTER. THE CENTER WILL HOUSE AN EXHIBIT, RESTAURANT, PLAYGROUND & GIFT SHOP THAT WILL PRESENT THE POPULAR VERSION OF AMERICAN HISTORY. (NAT'L). JANICE MCMILLEN; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 191D7. (#6313-5D1).

APR 1S, '76 - CONTINUING . EXHIBIT AT FRANKLIN COURT ANO MARKET ST HOUSES. EXHIBITS, MOVIE, FURNISHINGS RELATING TO LIFE OF BENJAMIN FRANKLIN. AT 312-322 MARKET ST. (NAT'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#1427-2).

PHILADELPHIA — CONTINUED

APR 17, '76. SALUTE TO THE STATES ANO TERRITORIES - LOUISIANA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-B00-22B-1776 FOR OETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-5).

APR 18, '76. SALUTE TO THE STATES & TERRITORIES - WISCONSIN OAY. EACH STATE AND TERRITDRY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FDR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-B00-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, CDORDINATDR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-6).

APR 18, '76. TABB HIGH SCHOOL 8ANO CONCERT AT INDEPENDENCE NHP. LIVE PERFDRMANCE AT JUDGE LEWIS QUADRANGLE, 6TH & MARKET STS. (LOCAL). INDEPENDENCE NHP; NATIONAL PARK SERVICE AND PHILAOELPHIA '76; 313 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 19106. (#672B-281).

APR 18, '76. YOUTH DEBATES ON THE BICENTENNIAL AT INDEPENDENCE NHP. CDMPETITION AT VISITOR CENTER. (REGN'L). INDEPENDENCE NHP; NATIDNAL PARK SERVICE & BICENTENNIAL YOUTH DEBATES; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#6726-70).

APR 19, '76. CEREMONY REFLECTING UPON BATTLES OF LEXINGTON & CONCORD. MAYOR PROCLAIMS SYMPATHY TO ACTIDN OF MINUTEMEN, FIFE AND DRUM CONCERT, MILITIA UNIT. MARCH FROM CITY TAVERN THRDUGH INDEPENDENCE NHP TD INDEPENDENCE HALL. AT INDEPENDENCE HALL. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 19106. (#6728-514).

APR 19 - 22, '76. INTERNATIONAL SCIENTIFIC SYMPOSIUM. AN INTERNATIONAL CDNFERENCE ON THE NATURAL SCIENCES, EXAMINING THE RDLE AND NATURE DF SCIENTIFIC INVESTIGATIDN DVER THE LAST 2DD YEARS. CO-SPDNSDRED 8Y SEVERAL INTERNATIDNAL SCIENTIFIC SDCIETIES. (INT'L). DR RUTH PATRICK, CHAIRMAN; ACADEMY DF NATURAL SCIENCES DF PHILADELPHIA; 19TH AND THE PARKWAY; PHILADELPHIA, PA 191D3. (#6042-5D1).

APR 20, '76. PGM 8Y LITTLE SINGERS OF AMERICA AT INOEPENOENCE NHP. LIVE PERFDRMANCE AT INDEPENDENCE MALL. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE & LITTLE SINGERS DF AMERICA; 313 WALNUT ST; PHILADLEPHIA, PA 19106. (#672B-287).

APR 22 - DEC 31, '76. 'IN THIS ACADEMY' - AN ART EXHIBITION. CRITICAL EXHIBITION DF 2DD YEARS OF AMERICAN PAINTING & SCULPTURE DRAWN FROM COLLECTIDN DF PENNSYLVANIA ACADEMY DF FINE ARTS. IDENTIFY HISTDRIC TEACHING & CDLLECTING FUNCTIONS DF THE NATION'S FIRST ART INSTITUTIDN. AT NATIONAL LANDMARK BLDG. (REGN'L). RICHARD J BOYLE, CHMN; PENNSYLVANIA ACADEMY DF FINE ARTS; BROAD & CHERRY STS; PHILADELPHIA, PA 191D2. (#103416-15B).

APR 23 - 2S, '76. PHILAOELPHIA FOLK FAIR. LARGE BICENTENNIAL FAIR, SPONSDRED BY NATIDNALITIES SERVICE CENTER & DVER FIFTY ETHNIC GROUPS. AT PHILADELPHIA CIVIC CENTER, 34TH & CIVIC CENTER BLVD, PUBLIC PARKING. (LDCAL). DELDRES L HOWLAND, CODRD; NATIDNALITIES SERVICE CENTER; 1300 SPRUCE ST; PHILADELPHIA, PA 191D7. (#105124-1).

APR 24, '76. SALUTE TO THE STATES AND TERRITORIES - IOWA DAY. EACH STATE AND TERRITDRY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GRDUPS. EXHIBITS DN EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-22B-1776 FDR DETAILS. (REGN'L). REED L ENGLE, CDDRDINATDR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 17DD; PHILADELPHIA, PA 191D7. (#17721-16).

APR 2S, '76. BICENT BAND CONCERT BY HULL, MA HIGH SCHOOL AT INDEPENOENCE NHP. LIVE PERFORMANCE AT INDEPENDENCE MALL. (REGN'L). INDEPENDENCE NHP; NATIDNAL PARK SERVICE; 311 WALNUT ST; PHILADELPHIA, PA 19106. (#6728-2B6).

APR 25, '76. SALUTE TO THE STATES AND TERRITORIES - ILLINOIS DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMDNIAL DAY WITH SPEECHES & PERFDRMANCES BY VISITING GROUPS. EXHIBITS DN EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LDCATIONS, CALL TDLL FREE 1-B00-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, CDDRDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 191D7. (#17721-8).

APR 2S - 30, '76. NATIONAL BICENTENNIAL CONFERENCE ON RELIGIOUS LIBERTY. REASSESSMENT AND REEXAMINATION DF FIRST AMENOMENT GUARANTEES DF FREE DOM DF RELIGION AND CONSCIENCE. BY 400 RELIGIOUS LIBERTY SCHDLARS, HISTORIANS CLERGY, ACADEMICIANS, RIGHTS LEADERS, AND DTHERS FROM PHILADELPHIA AND ACROSS THE NATION. AT HDLIDAY INN, FRIENDS MEETING HOUSE, 4TH & ARCH, AREA CHURCHES,PHILA.. (NAT'L). NANCY L NDLDE; METRO. CHRISTIAN COUNCIL ROMAN CATH. ARCHDIOCESE,8D. OF RA8-BIS PHILA; 152D RACE STREET; PHILADELPHIA, PA 19073. (#2844-1).

APR 27, '76. NEWS OF FIGHTING ARRIVES FROM BOSTON TO INOEPENOENCE HALL. HORSEMEN RIDING IN RELAYS WILL 8RING OISPATCHES ANNOUNCING FIGHTING IN LEXINGTON & CONCORD; HORSEMAN TO ARRIVE STEPS INOEPENDENCE HALL 2 PM & HAVE DISPATCHES READ. AT STEPS OF INOEPENDENCE HALL. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILAOELPHIA, PA 19106. (#6729-507).

APR 30 - OCT 1S, '76. SCIENCE GARDEN EXHI8IT. SCIENCE GARDEN, EXHIBITION IN PHILADELPHIA. EXPERIMENTAL RAIL CARS, SDLAR HEATING SYSTEMS & OTHER LARGE SCALE HARDWARE TO BE EXHIBITED WITH DEMONSTRATIDNS DF RELATED 8ASIC PRINCIPLES OF SCIENCE USING GIANT VISITOR DPERATED APPARATUS. (REGN'L). WILLIAM G BROWN; FRANKLIN INSTITUTE; 20TH AND BENJAMIN FRANKLIN PKWY; PHILADELPHIA, PA 19103. (#6045-501).

MAY 1, '76. DALLASTOWN, PA, BICENT BAND CONCERT AT INDEPENOENCE NHP. LIVE PERFORMANCE AT INDEPENDENCE MALL. (LOCAL). INOEPENDENCE NHP; NATIONAL PARK SERVICE; 311 WALNUT ST; PHILADLEPHIA, PA 19106. (#672B-2B5).

MAY 1, '76. HEAR AND NOW SINGERS. LIVE PERFDRMANCE AT LIBERTY SQUARE. (LOCAL). BOB BORROUGHS, COORD; SAMFORD UNIV; BDX 2275; BIRMINGHAM, AL 35209. (#25623-1).

MAY 1, '76. HERITAGE '76 - FUND RAISING EVENT. ANNUAL HDSPITAL ADMINISTRATION FUND RAISING EVENT FDR HOSPITAL'S BENEFIT; WILL BE HANDLED BY LADIES IN COLONIAL COSTUMES AND WILL FEATURE CRAFTS, CDLDNIAL DDLLS, ART, MUSIC, FLDWERS AND FDDD. RAIN DATE: 05/D2/76. AT SECOND ST MARKET, 2ND & PINE STREETS. (LOCAL). EDWIN L TAYLOR, CHMN; WDMEN'S BDARD, THDMAS JEFFERSDN UNIVERSITY HOSPITAL; 11TH & WALNUT ST; PHILADELPHIA, PA 19107. (#636B-1).

MAY 1, '76. LOYALTY DAY PARADE AT INDEPENDENCE NHP. CEREMDNY AT INDEPENDENCE MALL. (REGN'L). INDEPENDENCE NHP; NATIDNAL PARK SERVICE AND PHILADELPHIA '76; 311 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 19106. (#6728-276).

MAY 1, '76. SALUTE TO THE STATES AND TERRITORIES - ALABAMA DAY. EACH STATE AND TERRITDRY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFDRMANCES BY VISITING GRDUPS. EXHIBITS DN EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIDUS LDCATIONS, CALL TDLL FREE 1-800-228-1776 FDR DETAILS. (REGN'L). REED L ENGLE, CDORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 17D0; PHILADELPHIA, PA 19107. (#17721-9).

MAY 1 - 2, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS INDEPENDENCE NHP. THIS SHDRT PROGRAM FEATURES ACTORS PDRTRAYING FAMDUS AMERICANS DF THE PAST WHD'VE RETURNED TD SEE AMERICA'S GRDWTH. AND 9/4 MINUTE MAN NHP IN LEXINGTDN. (REGN'L). INDEPENDENCE N H P; NATIONAL PARK SERVICE; 315 WALNUT STREET; PHILADELPHIA, PA 19106. (#5653-49).

MAY 2, '76. SALUTE TO THE STATES ANO TERRITORIES - MAINE DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMDNIAL DAY WITH SPEECHES & PERFORMANCES 8Y VISITING GRDUPS. EXHIBITS DN EACH STATE WILL BE DISPLAYED FDR 2 WEEKS. AT VARIDUS LDCATIDNS, CALL TDLL FREE 1-BDD-228-1776 FDR DETAILS. (REGN'L). REED L ENGLE, CODRDINATDR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-1D).

MAY S - B, '76. THE CONSTITUTION & AMERICA'S 3RD CENTURY: CONFERENCE. CDNFERENCE TO ASSESS CONSTITUTIDN OVER CDURSE OF OUR HISTDRY & FDR THE NEXT 2DD YEARS. STATESMEN, SCHOLARS & JURISTS WILL MEET APRIL 5-8; WORKSHDPS, FILMS & PUBLICATIDNS. (LDCAL). DR MARVIN WOLFGANG, PRES; AMERICAN ACADEMY DF PDLITICAL & SOCIAL SCIENCE; 3939 CHESTNUT ST; PHILADELPHIA, PA 19104. (#1D13BD-1).

MAY S - SEPT 26, '76. SYMBOLS OF PEACE - EXHIBIT. BENJAMIN WEST'S DRIGINAL PAINTING 'WILLIAM PENN'S TREATY WITH THE INDIANS', AN INTERNATIDNAL SYM80L DF PEACE WILL BE DN DISPLAY. AT ANNEX AT PEALE HDUSE, 1B11 CHESTNUT ST. (REGN'L). RICHARD J BOYLE, CHMN; PENNSYLVANIA ACADEMY DF FINE ARTS; BROAD & CHERRY STS; PHILADELPHIA, PA 191D2. (#103416-157).

MAY 6 - 8, '76. WORKSHOPS ON PRAYER ADDRESSES ON BICENTENNIAL WORSHIP, BANQUETS. 3 DAY ECUMENICAL CDNFERENCE IN PHILADELPHIA. USING HISTDRICAL CHURCHES FDR SEMINARS, LAYMEN & CLERGY FRDM ALL DVER THE CDUNTRY WILL CONDUCT A 8ICENT FELLDWSHIP OF PRAYER. (REGN'L). REV D M HULSTRAND; ANGLICAN FELLDWSHIP DF PRAYER; STEVENSDN, MD 21153. (#6D60-501).

MAY 7 - 9, '76. ISRAELI INDEPENDENCE DAY CELEBRATION AT INDEPENDENCE NHP. CEREMONY, PARADE AT INDEPENDENCE MALL. (REGN'L). INDEPENDENCE NHP; NATIDNAL PARK SERVICE AND PHILADELPHIA '76; 311 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 191D6. (#6728-277).

MAY 7 - JUNE 2S, '76. RITES OF PASSAGE, 'MOUNTAIN OF GOLD'. A CDLLABORATIVE EXHI8ITIDN SERIES BY MEMBERS OF THE CHINESE COMMUNITY IN PHILADELPHIA. EXHIBIT WILL FOCUS DN PERIDDS OF TRANSITIDN THRDUGH THE ARTS, ARTIFACTS, PHDTDGRAPHS AND DOCUMENTARY MATERIALS. AT WANNUT ST THEATRE GALLERY, 9TH & WALNUT STS. (REGN'L). SANDRA HORROCKS, CDDRD; PHILADELPHIA MUSEUM OF ART, DEPT DF UR8AN OUTREACH; PHILADELPHIA MUSEUM OF ART; PHILADELPHIA, PA 191D1. (#1D2907-4).

MAY B, '76. PATRIOTIC CONCERT SALUTE TO THE BICENT AT INOEPENDENCE NHP. LIVE PERFORMANCE AT INDEPENDENCE MALL. (REGN'L). INDEPENDENCE NHP; NATIDNAL PARK SERVICE AND PHILADELPHIA '76; 311 WALNUT ST; PHILADELPHIA, PA 191D6. (#6728-279).

MAY 8, '76. SALUTE TO THE STATES AND TERRITORIES - ARKANSAS DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES 8Y VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 17DD; PHILADELPHIA, PA 19107. (#17721-12).

MAY 8 - 9, '76. CRICKET MATCH 8ETWEEN CLUB FROM INOIA & PRIOR CRICKET CLU8. COMPETITIDN AT FAIRMOUNT PARK IN PHILAOELPHIA, PA. (INT'L). GERALD ROGERS; PRIDR CRICKET CLUB; 414 CDUNTRY LANE; NARBERTH, PA 19072. (#5729-2).

MAY 9, '76. SALUTE TO THE STATES AND TERRITORIES - WYOMING DAY. EACH STATE AND TERRITDRY WILL HAVE A CEREMDNIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS DN EACH STATE WILL BE DISPLAYED FDR 2 WEEKS. AT VARIDUS LOCATIDNS, CALL TDLL FREE 1-B00-228-1776 FDR DETAILS. (REGN'L). REED L ENGLE, COORDINATDR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 17D0; PHILADELPHIA, PA 191D7. (#17721-49).

MAY 10, '76. CONVENING OF SECOND CONTINENTAL CONGRESS COMMEMORATED. THIS A COMMEMDRATIVE CEREMONY CALLING ATTENTIDN TO THE SECOND CONTINENTAL CONGRESS, WHICH WAS THE CDNGRESS THAT DECLARED INDEPENDENCE FIRST, & WAS THE GOV'T. DURING THE AM. REV. AT INDEPENDANCE HALL. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 19106. (#672B-577).

MAY 10 - 28, '76. LATCHSTRING VISIT HOMESTAY OF WELSH FAMILIES TO USA. TOUR. (INT'L). W R DAVIES, DIRECTDR; WELSH CENTRE FDR INTERNATIDNAL AFFAIRS; WCIA TEMPLE DF PEACE CATHAYS PK; CARDIFF/UNITED KINGDDM. (#1D8435-1).

MAY 1S, '76. SALUTE TO THE STATES AND TERRITORIES - MICHIGAN DAY. EACH STATE AND TERRITDRY WILL HAVE A CEREMDNIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GRDUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FDR 2 WEEKS. AT VARIDUS LDCATIONS, CALL TOLL FREE 1-80D-22B-1776 FOR DETAILS. (REGN'L). REED L ENGLE, CDDRDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 191D7. (#17721-13).

MAY 1S - AUG 22, '76. HISTORICAL & RELIGIOUS SITE ORIENTATION PROGRAM. 20 MINUTE PRESENTATIDN DF THE MOST NOTEWDRTHY AND INTERESTING HISTDRICAL AND RELIGIDUS SITES AND ATTRACTIDNS DF PHILADELPHIA. WHAT TD SEE, WHERE TO SEE IT AND HOW TO GET THERE. DAILY AT 7AM, 8AM AND 9AM. AT ROBERT MORRIS HALL, 17D1 ARCH ST. (REGN'L). WILLIAM J A 8AIRD, DIR; PHILADELPHIA COLLEGE OF 8IBLE; 18DD ARCH ST; PHILADELPHIA, PA 191D3. (#107320-1).

MAY 1S - AUG 22, '76. PRESIDENT'S HOST AND HOSTESS PROGRAM. GUIDED TDUR EMPHASIZING EDUCATIDNAL DFFERINGS AND PRESENTING FUTURE CAREER DPPDRTUNITIES; ARRANGED AS SMALL GROUPS. AT RD8ERT MDRRIS HALL, 17D1 ARCH ST. (LDCAL). JOAN FATZINGER, CODRD; PHILADELPHIA COLLEGE DF BIBLE; 1800 ARCH ST; PHILADELPHIA, PA 191D3. (#107320-4).

MAY 16, '76. REDEDICATION STATUE OF RELIGIOUS LIBERTY. CEREMDNY AT FAIRMOUNT PARK - PHILADELPHIA, PA. (REGN'L). YALE GDLDBERG, DIRECTOR; 8NAI BRITH; 164D RHDDE ISLAND, NW; WASHINGTON, DC 2DD36. (#1D3225-2).

MAY 16, '76. SALUTE TO THE STATES AND TERRITORIES - FLORIDA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMDNIAL DAY WITH SPEECHES & PERFORMANCES 8Y VISITING GRDUPS. EXHIBITS ON EACH STATE WILL 8E DISPLAYED FDR 2 WEEKS. AT VARIDUS LDCATIONS, CALL TOLL FREE 1-8D0-228-1776 FDR DETAILS. (REGN'L). REED L ENGLE, CDDRDINATDR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-14).

MAY 16 - AUG 16, '76. PHILADELPHIA PUBLISHING EXHIBIT. EXHIBIT DF 2DD YEARS DF PHILADELPHIA PUBLISHING. EXHIBITIDN WITH ACCOMPANYING ESSAY 8DDKLET DN PHILADELPHIA'S GREAT PU8LISHING TRADITIDN. ARTICLES & TEXT WIL BE DRAWN FRDM THE FREE LIBRARY DF PHILADELPHIA. (REGN'L). GRACE PERKINSDN; FREE LIBRARY OF PHILADELPHIA; LOGAN SQUARE; PHILADELPHIA, PA 19103. (#6025-5D1).

MAY 1B - 19, '76. ODORI FESTIVAL OF JAPAN VISITS PHILADELPHIA. LIVE PERFDRMANCE AT WALNUT STREET THEATER. (INT'L). DIRECTDR; MEL HOWARD PRESENTS; 143 E 27TH ST; NEW YDRK, NY 1D016. (#1D8965-19).

MAY 21 - 22, '76. INTL ASSOC OF AMATEUR ATHLETES OF AMER OUTDOOR TRACK CHAMPIONSHIP. COMPETITION AT FRANKLIN FIELD, 33RD ST, 8ETWEEN SPRUCE AND WALNUT STS. (NAT'L). CHARLES R SCDTT, DIR; INTERCDLLEGIATE ASSDCIATION DF AMATEUR ATHLETES OF AMERICA; WEIGHTMAN HALL, UNIV OF PENN; PHILADELPHIA, PA 19174. (#1D28D7-2).

MAY 21 - AUG 27, '76. 'AN APPEAL TO HEAVEN' - DRAMATIC PREREVOLUTIONARY PLAY. PORTRAYAL OF CONFLICTS BETWEEN PURITANS, LDYALISTS AND BRITISH SDLDIERS IN 1689. AT RDBINSON MEMORIAL AUDITDRIUM, 18D0 ARCH ST. (LOCAL). JOAN FATZINGER, COORD; PHILADELPHIA CDLLEGE OF 8IBLE; 1BDD ARCH ST; PHILADELPHIA, PA 191D3. (#1D732D-6).

MAY 22, '76. SALUTE TO THE STATES AND TERRITORIES - TEXAS DAY. EACH STATE AND TERRITDRY WILL HAVE A CEREMDNIAL DAY WITH SPEECHES & PERFDRMANCES 8Y VISITING GRDUPS. EXHI8ITS DN EACH STATE WILL BE DISPLAYED FDR 2 WEEKS. AT VARIOUS LDCATIDNS, CALL TOLL FREE 1-8D0-228-1776 FDR DETAILS. (REGN'L). REED L ENGLE, CDORDINATDR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 191D7. (#17721-15).

MAY 22 - 23, '76. THE FREEDOM FOLKSINGERS. THE FDLKSINGING GRDUP, COMPRISED OF JUNIOR AND SENIDR HIGH SCHDOL STUDENTS, WILL PARTICIPATE IN TEXAS DAY CELE8RATION IN PHILADELPHIA. (REGN'L). CHUCK SNYDER, DIRECTDR; CHAM8ER DF COMMERCE & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 6D2 E COMMERCE ST; SAN ANTONIO, TX 78296. (#23113-1).

MAY 23, '76. SALUTE TO THE STATES AND TERRITORIES - MISSISSIPPI DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFDRMANCES 8Y VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2

PHILADELPHIA — CONTINUED

WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-7).

MAY 28 - 30, '76. GERMAN SONG FESTIVAL. GERMAN SONG FESTIVAL IN PHILADELPHIA. A SONG FESTIVAL OF INTERNATIONAL SCOPE, MAY 28-30, 1976 - OVER 3000 SINGERS ARE EXPECTED FROM ALL OVER THE UNITED STATES. (NAT'L). JOHN J HAUSMANINGER; UNITED SINGERS OF PHILADELPHIA; 1923 TUSTIN ST; PHILADELPHIA, PA 19152. (#7318-501).

MAY 29, '76. DEDICATION OF INNUSCHUK SCULPTURE IN PHILADELPHIA. THE CANADIAN GOVERNMENT WILL PLACE AN INNUSCHUK SCULPTURE IN THE WORLD SCULPTURE FAIRMOUNT PARK IN PHILADELPHIA. (INT'L). K DE 8 PERCY, COORD; EMBASSY OF CANADA; 1746 MASSACHUSETTS AVE; WASHINGTON, DC 20036. (#104967-1).

MAY 29, '76. SALUTE TO THE STATES AND TERRITORIES - WEST VIRGINIA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-22).

MAY 29 - JUNE 6, '76. AUSTRALIAN STAMP EXHIBIT. EXHIBIT. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN POSTAL COMMISSION; AUSTRALIAN CG, 636 FIFTH AVENUE; NEW YORK, NY 10020. (#108021-1).

MAY 29 - JUNE 6, '76. INTERPHIL'76 INTERNATIONAL STAMP SHOW. AN INTERNATIONAL STAMP SHOW WITH A BICENTENNIAL EXHIBIT THEME TO SERVE A SHOWPLACE FOR THE NATIONAL BICENTENNIAL PHILATELIC AWARD SPONSORED BY THE ARBA. SPECIAL POSTAGE STAMPS BEING ISSUED BY USA & FOREIGN GOVERNMENTS. AT PHILADELPHIA CIVIC CENTER. (INT'L). ROBERT J STETS; PHILADELPHIA INTLPHILATELIC EXPOSITION INC; 3S33 PARKVIEW DRIVE; CORNWELL HTS, PA 19020. (#11-1).

MAY 29 - SEPT 6, '76. 'IT HAPPENED HERE' AT INDEPENDENCE NHP. PRESENTATION DEALING WITH THE REVOLUTIONARY FIGURES RESPONSIBLE FOR THE DECLARATION OF INDEPENDENCE; PROGRAM WILL BE GIVEN 3 TIMES A DAY. AT 1ST BANK OF U S - 3RD ST BETWEEN WALNUT & CHESTNUT. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 311 WALNUT ST; PHILADELPHIA, PA 19106. (#6729-166).

MAY 30, '76. SAENGERFEST AT INDEPENDENCE NHP. 2000 VOICE CHORUS WITH ORCHESTRA WILL PERFORM GERMAN MUSIC. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 311 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 19106. (#672B-271).

MAY 30, '76. SALUTE TO THE STATES AND TERRITORIES - CALIFORNIA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-18).

MAY 31, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). J M COCKEY, LT COL, USMC; USMC YOUNG MARINES; WOODHAVEN & COMLY RD; PHILADELPHIA, PA 19154. (#200040-167).

MAY 31 - JUNE 23, '76. NICK RUGGIERI EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THRUOUT STATE IN 1975 & 1976. AT WANAMAKER'S DEPT. STORE. (ST-WIDE). WILLIAM T LUNSFORD JR; THE PATRIOT NEWS CO AND WANAMAKERS DEPT STORE; PO BOX 356; CAMPHILL, PA 17011. (#2338-11).

MAY '76. BICENT VISIT BY PRESIDENT & MADAME GISCARD D'ESTAING. CEREMONY. (INT'L). CULTURAL ATTACHE; EMBASSY OF FRANCE; 2535 BELMONT RD; WASHINGTON, DC 20008. (#200040-329).

JUNE 1, '76. WORLD PREMIERE OF NEW MENOTTI OPERA 'THE HERO', PA. PRODUCTION AND PERFORMANCES OF NEW MENOTTI OPERA FOR PHILADELPHIA TO PREMIERE LATE MAY 1976; THERE WILL BE PERFORMANCES THROUGHOUT THE SUMMER OF '76 IN PHILADELPHIA AND ELSEWHERE. AT ACADEMY OF MUSIC, BROAD & LOCOST STS, PHILA.. (REGN'L). ROSE GALLAGHER; THE OPERA COMPANY OF PHILADELPHIA; 1518 WALNUT ST; PHILADELPHIA, PA 19102. (#10938-1).

JUNE 1 - S, '76. NATIONAL COLLEGIATE ATHLETIC ASSOCIATION OUTDOOR TRACK CHAMPIONSHIP. COMPETITION AT FRANKLIN FIELD, 33RD ST, BETWEEN SPRUCE AND WALNUTS STS. (NAT'L). CHARLES R SCOTT ASSOC DIR; ATHLETICS DEPT, UNIV OF PA (& NCAA); WEIGHTMAN HALL, UNIV OF PENN; PHILADELPHIA, PA 19174. (#102807-3).

JUNE 1 - SEPT 1, '76. 'LAFAYETTE'S RETURN, 1824', SPECIAL EXHIBITION. EXHIBIT AT 219 S SIXTH ST (1 BLOCK S OF INDEPEN. MALL). (REGN'L). DR ROGER MOSS, LIBRARIAN; THE ATHENAEUM OF PHILADELPHIA; WASHINGTON SQUARE EAST; PHILADELPHIA, PA 19106. (#7021-1).

JUNE 1 - SEPT 6, '76. INDEPENDENCE NHP PRESENTS WHIMMY DIDDLES FOR CHILDREN. CRAFTS & GAMES OF 18TH CENTURY FOR CHILDREN; SEVERAL SESSIONS A DAY WITH 25 CHILDREN PER SESSION; CHECK WITH PARK FOR TIMES AND RESERVATIONS. AT HISTORIC PHILADELPHIA EXCHANGE BUILDING. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 311 WALNUT ST; PHILADELPHIA, PA 19106. (#6726-69).

JUNE 2 - S, '76. MARITIME AMERICA 1776-1976 AND BEYOND. CONFERENCE AT PHILADELPHIA MARRIOTT, 1077 CITYLINE AVE. (REGN'L). ROBERT G MENDE, SEC; THE SOCIETY OF NAVAL ARCHITECTS & MARINE ENGINEERS; 74 TRINITY PL; NEW YORK, NY 10006. (#103754-1).

JUNE 5, '76. DANISH MINISTER FOR CULTURAL AFFAIRS ATTENDS DENMARK'S NATIONAL DAY. COPENHAGEN BOYS CHOIR WILL GIVE A SPECIAL CONCERT. (INT'L). CULTURAL ATTACHE OI// WHI; EMBASSY OF DENMARK; 3200 WHITEHAVEN ST; WASHINGTON, DC 20008. (#200040-426).

JUNE 5, '76. SALUTE TO THE STATES AND TERRITORIES - COLORADO DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-43).

JUNE 5 - 6, '76. CRICKET MATCH BETWEEN AUSTRALIAN OLD COLLEGIANS & PRIOR CRICKET CLUB. COMPETITION AT FAIRMOUNT PARK IN PHILADELPHIA, PA. (INT'L). GERALD ROGERS; PRIOR CRICKET CLUB; 414 COUNTRY LANE; NARBERTH, PA 19072. (#5729-1).

JUNE 5 - AUG 22, '76. 'AND THOU, PHILADELPHIA...', MULTI-MEDIA PRESENTATION. 3 SCREEN MULTI-MEDIA PRESENTATION OF THE ROLE OF PHILADELPHIA IN THE DEVELOPMENT AND SPREAD OF EVANGELICAL CHRISTIANITY, WITH CAREFUL ATTENTION TO WILLIAM PENN'S FAMOUS PRAYER ON BEHALF OF HIS CITY. SHOWINGS DAILY AT SELECTED TIMES - 25 MINUTES EACH. AT WILLIAM PENN ROOM. (REGN'L). JOAN FATZINGER, COORD; PHILADELPHIA COLLEGE OF BIBLE; 1800 ARCH ST; PHILADELPHIA, PA 19103. (#107320-2).

JUNE 5, '76 - CONTINUING . COPENHAGEN BOYS' CHOIR BICENTENNIAL CONCERT TOUR. LIVE PERFORMANCE. (INT'L). NIELS TOFT, PROJ COORD; DANISH BICENTENNIAL COMMITTEE & DANISH EMBASSY; 3200 WHITEHAVEN PKY, NW; WASHINGTON, DC 20008. (#104972-1).

JUNE 5, '76 - CONTINUING . 'EXPRESSIONS IN TEXTILES' - DANISH EXHIBIT. EXHIBIT OF 80 TAPESTRIES BY DANISH WEAVERS. (INT'L). INFORMATION OFFICE; EMBASSY OF DENMARK; 3200 WHITEHAVEN ST, NW; WASHINGTON, DC 20007. (#109004-1).

JUNE 6, '76. SALUTE TO THE STATES AND TERRITORIES - OREGON DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-20).

JUNE 6 - AUG 26, '76. FOLK SINGING CONCERTS. LIVE PERFORMANCE AT PENNS LANDING DELAWARE AVE BETWEEN MARKET & SOUTH STS. (LOCAL). HOWARD TAYLOR, ADMIN ASST; PHILADELPHIA MARITIME MUSEUM AND PHILADELPHIA MUSIC WORKSHOP; 321 CHESTNUT ST; PHILADELPHIA, PA 19106. (#6369-4).

JUNE 7 - 19, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT WANAMAKER'S DEPARTMENT STORE. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#2338-29).

JUNE 7 - AUG 19, '76. SUMMER BIBLE CONFERENCE. A SUMMER MINISTRY OF BIBLE TEACHING BY FACULTY MEMBERS; FEATURED TOPICS WILL BE 'CHRISTIANS' BIBLICAL HERITAGE', 'CURRENT TRENDS IN LIGHT OF THE BIBLE' AND 'PROPHETIC PROSPECTS.'. AT ROBERT MORRIS HALL, 1701 ARCH ST. (LOCAL). JOAN FATZINGER, COORD; PHILADELPHIA COLLEGE OF BIBLE; 1800 ARCH ST; PHILADELPHIA, PA 19103. (#107320-5).

JUNE 7 - AUG 21, '76. BICENTENNIAL MUSIC CONCERT. LIVE PERFORMANCE AT ROBINSON MEMORIAL AUDITORIUM, 1800 ARCH ST. (LOCAL). JOAN FATZINGER, COORD; PHILADELPHIA COLLEGE OF BIBLE; 1800 ARCH ST; PHILADELPHIA, PA 19103. (#107320-3).

JUNE 7 - SEPT 3, '76. PHILADELPHIA FLING '76. A VARIETY OF EVENTS HELPS PHILADELPHIA CELEBRATE THE BICENTENNIAL. AT KENNEDY PLAZA. (NAT'L). CONV & VISITORS BUREAU; PHILADELPHIA CONVENTION AND VISITOR'S BUREAU; 1525 JOHN F KENNEDY BLVD; PHILADELPHIA, PA 19102. (#103416-350).

JUNE 8 - 14, '76. FLAG WEEK CELEBRATION: COMMEMORATION, FLAG EXHIBIT, PERFORMANCES. TOUR, OPENING, EXHIBIT, FESTIVAL, CEREMONY. (NAT'L). WILLIAM A KINGSLEY; CITY OF PHILADELPHIA, DEPARTMENT OF RECREATION; MSB BLDG; PHILADELPHIA, PA 19107. (#6310-S02).

JUNE 8 - AUG 28, '76. FESTIVAL OF AMERICAN THEATER. SATURDAY PERFORMANCES: 5 & 9 PM. AT STAGE III, 1619 WALNUT ST. (REGN'L). TOM MARKUS, PROJ DIRECTOR; DEPT OF THEATER, TEMPLE UNIVERSITY; BROAD & MONTGOMERY; PHILADELPHIA, PA 19122. (#7B50-1).

JUNE 9 - 12, '76. SAIL TRAINING SHIPS, OP SAIL '76 - EXHIBIT. EXHIBIT AT PENNS LANDING FOOT OF MARKET STREET. (LOCAL). R B INVERARITY, DIRECTOR; PHILADELPHIA MARITIME MUSEUM; 321 CHESTNUT ST; PHILADELPHIA, PA 19106. (#6369-2).

JUNE 10, '76. AUSTRALIAN BOYS CHOIR. LIVE PERFORMANCE. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN BOYS CHOIR; AUSTRALIAN CG, 636 FIFTH AVENUE; NEW YORK, NY 10020. (#108021-11).

JUNE 12, '76. SALUTE TO THE STATES AND TERRITORIES - KANSAS DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-21).

JUNE 13, '76. AMERICAN WIND SYMPHONY'S FLOATING ARTS CENTER VISITS PHILADELPHIA. EMBARKING UPON A BICENTENNIAL CULTURAL TOUR, THE WIND SYMPHONY WILL VISIT 76 CITIES BRINGING MUSIC, DANCE, SYMPOSIA, AND CHILDREN'S THEATER TO THE WATERWAYS OF AMERICA DURING ITS 6-MONTH TOUR. (ST-WIDE). PAULA BERN, CHAIRMAN; AMERICAN WIND SYMPHONY ORCHESTRA OF WESTERN PENNSYLVANIA; GATEWAY TOWERS 18G; PITTSBURGH, PA 15222. (#200040-52).

JUNE 13, '76. AUSTRALIAN BOYS CHOIR. LIVE PERFORMANCE. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN BOYS CHOIR; AUSTRALIAN CG, 636 FIFTH AVENUE; NEW YORK, NY 10020. (#108021-12).

JUNE 13, '76. ECUMENICAL RELIGIOUS PROGRAM AT INDEPENDENCE NHP. CEREMONY AT JUDGE LEWIS QUADRANGLE. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 19106. (#672B-284).

JUNE 13, '76. SALUTE TO THE STATES AND TERRITORIES - MISSOURI DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-11).

JUNE 14, '76. FLAG DAY CELEBRATION: CEREMONY, PARADE, SPECIAL PROGRAMS. TOUR, OPENING, EXHIBIT, FESTIVAL, CEREMONY AT BETSY ROSS HOUSE. (NAT'L). WILLIAM A KINGSLEY; CITY OF PHILADELPHIA, DEPARTMENT OF RECREATION; MSB BLDG; PHILADELPHIA, PA 19107. (#6310-S01).

JUNE 14, '76. FLAG DAY COMMEMORATION & PARADE AT INDEPENDENCE HALL. CEREMONY, PARADE AT ON GROUNDS OF INDEPENDENCE NATL HIST PARK. (LOCAL). SUPT INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 19106. (#672B-512).

JUNE 14 - 17, '76. FIRST WEEK'S PGMS OF ROBIN HOOD DELL CONCERTS. MONDAY'S PGM FEATURES CONDUCTOR EUGENE ORMANDY, V ASHKENAZY, G PIATIGORSKY, ISSAC STERN; TUESDAY'S PGM, CONDUCTOR EUGENE ORMANDY, G PIATIGORSKY, ISSAC STERN; THRUSDAY'S PGM, CONDUCTOR EUGENE ORMANDY AND G BACHAUER. (REGN'L). SOMMERS/ROSEN, INC.; 1405 LOCUST ST; PHILADELPHIA, PA 19102. (#107212-1).

JUNE 14 - 27, '76. TWO WEEKS OF PUBLIC DANCE PERFORMANCES AT VARIOUS LOCATIONS. LIVE PERFORMANCE. (LOCAL). LEN ALEXANDER; PHILADELPHIA 76 INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#S3S1-501).

JUNE 14 - JULY 29, '76. CLASSICAL MUSIC FESTIVAL. THE PHILADELPHIA ORCHESTRA WILL BE FEATURED IN A 7-0SSK SU 9&& 2 TIVAL; OPERAS & BALLET WILL BE PRESENTED AT BOX OFFICE PRICES. AT ROBIN HOOD DELL, W GEORGES HILL, W FAIRMOUNT PARK. (LOCAL). ALLEN SOMMERS, COORD; ROBIN HOOD DELL CONCERTS, INC; 1617 JFK BLVD; PHILADELPHIA, PA 19103. (#103S99-1).

JUNE 15 - 16, '76. CONCERT OF JEWISH LITURGICAL MUSIC 200 YEARS OF SACRED MUSIC IN USA. PUBLIC CONCERT PERFORMANCES OF JEWISH LITURGICAL MUSIC WITH SOLOISTS PROFESSIONAL CHAMBER ORCHESTRA AND CHORUS. COMPOSITIONS COVERING THE PERIOD 1776-197S. (LOCAL). PAUL KWARTIN; AMERICAN CONFERENCE OF CANTORS/CONCERTS; 838 5TH AVE; NEW YORK, NY 10021. (#980-S02).

JUNE 15 - OCT 31, '76. 18TH CENTURY MILITARY ENCAMPMENT AT INDEPENDENCE NHP. DEMONSTRATIONS OF 18TH CENTURY MILITARY LIFE, INCLUDING MUSKET FIREING AND DRILLING. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#6727-226).

JUNE 17 - 22, '76. TRIP TO INDEPENDENCE HALL. TOUR. (REGN'L). MRS N DEMENT, STATE CHMN; OHIO SOCIETY, DAR; 104 CARPENTER RD; DEFIANCE, OH 43512. (#10797B-S).

JUNE 17, '76 - CONTINUING . 'THE DECISION' - HISTORICAL DRAMA WITH MUSIC. CHARACTER STUDY OF OFFICERS, MEN & CITIZENS IMMEDIATELY PRIOR TO FAMOUS CROSSING OF THE DELAWARE, PRECEDING THE BATTLE OF TRENTON, THE TURNING POINT OF THE WAR FOR INDEPENDENCE. THERE WILL BE A MATINEE FROM 2:00 - 4:15. AT WALNUT ST THEATER. (REGN'L). MARIE C BAYYAT, SEC; WASHINGTON CROSSING FOUNDATION; 9TH & WALNUT STS; PHILADELPHIA, PA 19107. (#108353-1).

JUNE 18, '76. AFRO-AMERICAN BICENTENNIAL SALUTE. OPENING OF NEW MUSEUM HIGHLIGHTS CITY'S SALUTE TO AFRO-AMERICANS. AT 7TH & ARCH ST. (REGN'L). MARGY BROWN, ASSISTANT; AFRO-AMERICAN HISTORICAL AND CULTURAL MUSEUM; PHILADELPHIA, PA 19106. (#103416-397).

JUNE 18, '76. JOHN GREEN CONDUCTOR/PIANIST AT ROBIN HOOD DELL. LIVE PERFORMANCE. (REGN'L). ALLEN SOMMERS; SOMMERS/ROSEN, INC; 1405 LOCUST ST; PHILADELPHIA, PA 19102. (#107212-8).

JUNE 18, '76. SALUTE TO THE STATES AND TERRITORIES - DELAWARE DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-23).

PHILADELPHIA — CONTINUED

JUNE 18, '76. THE TODAY SHOW FEATURES THE STATE OF PENNSYLVANIA. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. PENNSYLVANIA WAS ADMITTED INTO THE UNION IN DECEMBER, 1787. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL BROADCASTING CO; 30 ROCKEFELLER PLAZA; NEW YORK, NY 10020. (#7981-30).

JUNE 18 - 20, '76. BICENTENNIAL SPORTS CONVENTION. CONFERENCE AT BEN FRANKLIN HOTEL. (ST-WIDE). BENJAMIN L WEISER, DIR; BICENTENNIAL SPORTS CONVENTION; 80X 107; WYNNEWOOD, PA 19096. (#104606-1).

JUNE 18 - 20, '76. NATIONAL AAU & OLYMPIC WEIGHTLIFTING TRIALS & 'MR AMERICA'. AMATEUR ATHLETIC UNION WEIGHTLIFTING TRIALS & ANNUAL 'MR AMERICA' CONTEST WILL BE HELD IN PHILADELPHIA IN 1976. AT CONVENTION HALL, CIVIC CENTER. (NAT'L). DAVE MAYER, PROJ DIRECTOR; CITY OF PHILADELPHIA; 7653 WYNDALE AVE; PHILADELPHIA, PA 19151. (#5734-1).

JUNE 19, '76. SALUTE TO THE STATES AND TERRITORIES - MINNESOTA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-19).

JUNE 19 - AUG 29, '76. 'DR RUSH: REBEL FOR HUMANITY' - 30 - MINUTE STREET PLAY. THIS 30-MINUTE STREET PLAY HIGHLIGHTS ACHIEVEMENTS OF DR BENJAMIN RUSH. HE WAS A SIGNER OF THE DECLARATION OF INDEPENDENCE AND THE FATHER OF AMERICAN PSYCHIATRY. PERFORMANCES ARE AT NOON, 2PM & 4PM EACH SATURDAY & SUNDAY FROM 6/19/76 THROUGH 8/29/76. AT SECOND BANK OF U S, CHESTNUT ST BETWEEN 4TH & 5TH. (ST-WIDE). WILLIAM P PEARRE, CHMN; MERCK SHARP & DOHME; WEST POINT, PA 194B6. (#106562-1).

JUNE 19 - AUG 29, '76. OUTDOOR DRAMA ON DR RUSH AT INDEPENDENCE NHP. OUTDOOR DRAMA DEALING WITH THE LIFE OF DR BENJAMIN RUSH, FATHER OF AMERICAN PSYCHIATRY. AT EAST SIDE OF 2ND BANK - CHESTNUT ST BETWEEN 4TH AND 5TH. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#6729-167).

JUNE 20, '76. SALUTE TO THE STATES AND TERRITORIES - HAWAII DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-55).

JUNE 21 - 24, '76. SECOND WEEK'S PGMS OF ROBIN HOOD DELL CONCERTS. MONDAY'S PGM FEATURES CONDUCTOR E SVETLANOV & VAN CLIBURN; TUESDAY'S PGM, CONDUCTOR E SVETLANOV, T KHRENNIKOV, P KOGAN; THURSDAY'S PGM, CONDUCTOR E SVETLANOV, L & P KOGAN. AND G BACHAUER. (REGN'L). SOMMERS/ROSEN, INC.; 14D5 LOCUST ST; PHILADELPHIA, PA 19102. (#1D7212-2).

JUNE 23 - 27, '76. THE AMERICAN BICENTENNIAL RODEO. MATINEE SAT & SUN - 1:30 PM TO 4:00 PM. AT JFK STADIUM. (REGN'L). NELSON M FELLMAN, JR; THE RIDEM CORPORATION; 9TH & CHESTNUT STS; PHILADELPHIA, PA 191D7. (# 1D3D24-1).

JUNE 25, '76. PHILADELPHIA BICENTENNIAL CONCERTS AND TOUR. THE AURORA HIGH SCHOOL BAND WILL PERFORM IN PHILADELPHIA. (REGN'L). MICHAEL KULBA, COORD; AURORA HIGH SCHOOL BAND, SCHOOL DISTRICT 4R; AURORA, NE 68B18. (#25801-2).

JUNE 25 - OCT 30, '76. LABOR HISTORY EXHIBIT CENTER IN PHILADELPHIA, PA. BICENTENNIAL EXHIBITION ON THE HISTORY OF AMERICAN LABOR. INDOOR & OUTDOOR SECTIONS OF THE EXHIBIT; MULTI-MEDIA SHOW, A COAL MINE, THE ELECTRONIC ANSWER BOARD; MANY OTHER DISPLAYS AND ACTIVITIES. AT THE PHILA GARMENT CENTER, 8TH & ARCH STS. (NAT'L). JACK STEINBERG; PHILA COUNCIL AFL-CIO; NAT'L ENDOW FOR HUMANITIES; PA BICENT COMM; 1816 CHESTNUT ST; PHILADELPHIA, PA 19103. (#6435-1).

JUNE 26, '76. SALUTE TO THE STATES AND TERRITORIES - PENNSYLVANIA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 17DD; PHILADELPHIA, PA 19107. (#17721-24).

JUNE 28 - JULY 3, '76. THIRD WEEK OF ROBIN HOOD DELL CONCERTS. MONDAY'S PGM FEATURES CONDUCTOR/PIANIST J ITURBI; TUESDAY'S PGM, EUGENE ORMANDY & MORMON TABERNACLE CHOIR; THURSDAY'S PGM CONDUCTOR KEENE, ROBERTA PETERS & ROBERT MERRILL; SATURDAY'S PGM, CONDUCTOR ALLERS, K ARMSTRONG, R FREDERICKS, MENDELSSOHN CLUB OF PHILA. (REGN'L). ALLEN SOMMERS; SOMMERS/ROSEN, INC.; 1405 LOCUST ST; PHILADELPHIA, PA 19102. (#1D7212-3).

JUNE 28 - JULY 4, '76. FREEDOM WEEK CELEBRATION AT INDEPENDENCE NHP. WEEK-LONG SERIES OF CEREMONIES, COMPETITIONS AND PARADES. AT INDEPENDENCE MALL. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE AND CITY OF PHILADELPHIA; 311 WALNUT ST; PHILADELPHIA, PA 191D6. (#6728-272).

JUNE 28 - SEPT 6, '76. DRAMA '1776' TO BE PRESENTED AT INDEPENDENCE NHP. LIVE PERFORMANCE AT INDEPENDENCE MALL. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE AND PHILADELPHIA '76; 311 WALNUT ST; PHILADELPHIA, PA 19106. (#6728-270).

JUNE 28 - SEPT 6, '76. 'SOUND AND LIGHT' PROGRAM AT INDEPENDENCE NHP. LIVE PERFORMANCE AT OUTSIDE, SOUTHSIDE OF INDEPENDENCE HALL. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; PO BOX 7D; PHILADELPHIA, PA 19106. (#6729-516).

JUNE 29 - 30, '76. PARADES & CONCERTS AT INDEPENDENCE HALL & FAIRMONT PARK. CAVALCADE OF BANDS & ORANGE GLEN PATRIOTS, CA. A SINGLE PERFORMING UNIT OF 1,976 MUSICIANS AND DRILL TEAM MARCHERS FROM 115 CALIFORNIA HIGH SCHOOLS WILL PERFORM IN WASHINGTON, DC, BOSTON, PHILADELPHIA, & NY AT YANKEE STADIUM, CENTRAL PARK & THE UN. (REGN'L). DAVID HARRISON; ORANGE GLEN HIGH SCHOOL 'PATRIOT' BAND; 22DD GLENOROGE RD; ESCONDIDO, CA 22025. (# 12232-505).

JUNE 30 - SEPT 6, '76. ARTISTS-IN-THE-PARKS EXHIBIT VISITS INDEPENDENCE NHP. THIS ART EXHIBIT CONSISTS OF 21 ORIGINAL PAINTINGS, EACH OF WHICH IS IDENTIFIED WITH PERSONS, PLACES, OR EVENTS OF THE AMER REVOLUTION. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 311 WALNUT ST; PHILADELPHIA, PA 19106. (#1474-22).

JUNE '76. BICENTENNIAL CHOIR TOUR. OFFICIAL HIGH SCHOOL CHOIR TO PERFORM IN PHILADELPHIA & WASHINGTON, DC IN JUNE WITH OFFICIAL HIGH SCHOOL BAND FROM OREGON. ALL MUSIC BY AMERICAN COMPOSERS. (REGN'L). GLENN PATTON, MUSIC DIR; SHELDON HIGH SCHOOL; 1510 MORNINGSIDE DR; EUGENE, OR 97401. (#26716-1).

JUNE - JULY '76. PORTERVILLE PANTHER BAND PERFORMANCE. THE PORTERVILLE PANTHER BAND INVOLVES 200 STUDENTS, ONE FOR EVERY YEAR OF OUR HISTORY; THE BAND WILL TRAVEL TO DIFFERENT CITIES PLAYING IN CONCERTS AND PARADES. (LOCAL). BUCK SHAFFER, DIRECTOR; PORTERVILLE PANTHER BAND; 465 W OLIVE; PORTERVILLE, CA 93257. (#102849-1).

JUNE - SEPT '76. HISTORIC MUSICAL PRESENTATIONS. MUSIC/DANCE/SKITS FROM COLONIAL DAYS, AUTHENTIC MUSIC, INCLUDING A QUARTET COMPOSED BY BENJAMIN FRANKLIN. 3 ONE-HOUR PERFORMANCES EACH DAY. TICKETS AT BOX OFFICE. AT WALNUT ST THEATRE/9TH & WALNUT ST. (LOCAL). ROBERT ARROW, MGR; AMERICAN BICENTENNIAL ATTRACTIONS; 130 S 18TH ST; PHILADELPHIA, PA 191D3. (#1D4443-1).

JULY 1, '76. SALUTE TO THE STATES AND TERRITORIES - PUERTO RICO DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-25).

JULY 1, '76. VISIT OF HRH CROWN PRINCE HARALD & CROWN PRINCESS SONJA OF NORWAY. CEREMONY. (INT'L). PRESS & CULTURAL AFFAIRS; ROYAL NORWEGIAN EMBASSY; 3401 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20D07. (#10BB35-3).

JULY 1 - 3, '76. INTERNATIONAL CONGRESS OF HYPNOSIS & PSYCHOSOMATIC MEDICINE. FIRST SUCH MEETING HELD IN THE USA & IS HELD ONLY ONCE EVERY THREE YEARS IN COUNTRIES THROUGHOUT THE WORLD. AT MARRIOT HOTEL CITY LINE AVE. PHILADELPHIA. (INT'L). MARTIN T ORNE, MD, PHD; UNIV OF PENN DEPT PSYCHIATRY & INST. OF PENN HOSP.; 111 N 49TH ST; PHILADELPHIA, PA 19139. (#104D57-1).

JULY 1 - 6, '76. ALL-ARIZONA BICENTENNIAL BAND. TOP ARIZONA MUSICIANS COMPRISE A SPECIAL ALL-STATE BAND WHICH WILL PERFORM THROUGHOUT THE WASHINGTON, DC AND PHILADELPHIA AREAS. (LOCAL). JACK LEE, DIRECTOR; UNIV OF ARIZONA, DEPT OF MUSIC; TUSCON, AZ 85721. (#2D567-1).

JULY 1 - 9, '76. OREGON OFFICIAL HIGH SCHOOL BAND MARCHING IN PHILADELPHIA PARADE. 114-MEMBER MARCHING BAND OFFICIALLY CHOSEN TO REPRESENT OREGON IN FOURTH OF JULY PARADE OF FIFTY STATES IN PHILADELPHIA. AT GRANTS PASS HIGH SCHOOL. (NAT'L). EPHRAIM HACKETT, DIRECTOR; GRANTS PASS HIGH SCHOOL; 522 N E OLIVE ST; GRANTS PASS, OR 97526. (#265B2-1).

JULY 1 - AUG 30, '76. DRAMA ABOUT RELIGIOUS LIBERTIES. PERFORMED 3 TIMES DAILY, 6 DAYS WEEK AT CHURCHES IN HISTORIC DISTRICT ADJACENT INDEPENDENCE NHP. INQUIRE AT PARK VISITOR CENTER FOR FURTHER INFORMATION. AT CHURCHES IN PHIL. HISTORIC DIST AND TO INDEPENDENCE NHP. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#6729-5D9).

JULY 1 - AUG 30, '76. LENTON'S PUPPETS, PUPPET SHOW. PUPPET SHOW WITH HISTORICAL MESSAGE FOR CHILDREN. THREE TIMES DAILY. SLIDE PROGRAMS, EXHIBITS, DRAMAS, ETC, DEALING WITH AMERICA'S HERITAGE & THE ROLE THE NATIONAL PARK SYSTEM HAS PLAYED. PUPPET SHOW WITH HISTORICAL MESSAGE FOR CHILDREN. THREE TIMES DAILY. AT ROSE GARDEN IN INDEPENDENCE NHP. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#6729-51D).

JULY 1 - AUG 31, '76. STREET PARADE AND CONCERT AT INDEPENDENCE NHP. FIFE & DRUM CORPS WILL FORM AT CITY TAVERN AND MARCH THROUGH PARK, GIVE A NOONTIME CONCERT (ABOUT 30 MINUTES) AT INDEPENDENCE SQUARE, AND MARCH BACK TO CITY TAVERN. AT INDEPENDENCE SQUARE TAVERN MARCH THROUGH PARK. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; PHILADELPHIA '76 INC; 313 WALNUT STREET; PHILADELPHIA, PA 19106. (#672B-517).

JULY 1 - AUG 31, '76. TOWN CRIER ANNOUNCEMENTS. EVERY DAY A COSTUMED TOWN CRIER WILL MOVE THROUGHOUT THE HISTORIC AREA ANNOUNCING EVENTS AND ACTIVITIES SO THAT VISITORS CAN PARTICIPATE IN AS MANY PROGRAMS AS POSSIBLE. AT ROAMING THROUGHOUT INDEPENDENCE NHP AND ADJACENT AREAS. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; PHILADELPHIA '76 INC; 313 WALNUT STREET; PHILADELPHIA, PA 19106. (#672B-51B).

JULY 2, '76. THE TODAY SHOW FEATURES THE CITY OF PHILADELPHIA. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL BROADCASTING CO; 30 ROCKEFELLER PLAZA; NEW YORK, NY 10020. (#79B1-32).

JULY 2 - AUG 1, '76. STAR-SPANGLED HISTORY: DRAWINGS BY J B BEALE - MAGIC LANTERN ARTIST. 'STAR-SPANGLED HISTORY', A PROJ OF AMERICAN NATL INSURANCE CO: NATIONAL TRAVELING EXHIBITION OF SIXTY-FIVE ORIGINAL WASH DRAWINGS BY JOSEPH BOGGS BEALE, A 19TH CENTURY ILLUSTRATOR. CLOSED MAJOR HOLIDAYS. AT THE HISTORICAL SOCIETY OF PENNSYLVANIA. (REGN'L). KAREN HUGHES, PROJ MGR; AMERICAN NATIONAL INSURANCE CO OF GALVESTON, TX; C/O RUDER & FINN, 11D E 59TH ST; NEW YORK, NY 10D22. (#9B20-501).

JULY 3, '76. GERMAN FOLK COSTUME FESTIVAL. FESTIVAL WITH DANCES AND PARADE OF FLAGS AND BANDS. (LOCAL). KENNETH ROBERTS, PRES; GTV ALMRAUSCH; 108 LE JEUNE RD; CINNAMINSON, NJ 08077. (#7317-1).

JULY 3 - AUG 3, '76. DESIGN REVOLUTION '76 CONFERENCE. SEMINAR AT UNIV OF PENNSYLVANIA. (NAT'L). ROBERT BLISSMAN; EARTH METABOLIC DESIGN, INC; PO BOX 2016 YALE STATION; NEW HAVEN, CT 06520. (#17D55-1).

JULY 4, '76. BAVARIAN FESTIVAL DANCE EXHIBITION WITH BRASS BANDS. FESTIVAL. (REGN'L). KENNETH ROBERTS, PRES; GTV ALMRAUSCH; 10B LE JUNE RD; CINNAMINSON, NJ 08077. (#7317-2).

JULY 4, '76. THE CORY BAND PERFORMS AT ROBIN HOOD DELL. LIVE PERFORMANCE. (REGN'L). ALLEN SOMMERS; SOMMERS/ROSEN, INC; 1405 LOCUST ST; PHILADELPHIA, PA 19102. (#1D7212-1D).

JULY 4, '76. FORT MILL HIGH SCHOOL BAND IN PHILADELPHIA PARADE. PARADE, LIVE PERFORMANCE. (REGN'L). STEVE MCCRAY, CHAIRMAN; FORT MILL HIGH SCHOOL; EXECUTIVE OFFICE BLDG; FORT MILL, SC 29715. (#27277-1).

JULY 4, '76. INDEPENDENCE DAY PARADE. A SIX-HOUR PARADE & THE SYMBOLIC TAPPING OF THE LIBERTY BELL HIGHLIGHT CELEBRATION IN THE BIRTHPLACE OF THE DECLARATION OF INDEPENDENCE. AT INDEPENDENCE MALL, MARKET ST & BENJAMIN FRANKLIN PARKWAY. (LOCAL). CCWILLIAM MULLEN, COORD; PHILADELPHIA '76; 12 S 12TH ST; PHILADELPHIA, PA 19107. (#103416-426).

JULY 4, '76. NATIONWIDE BELL RINGING. FROM 2:00PM TO 2:02PM EDST, BELLS IN EVERY PART OF THE UNITED STATES AND ITS TERRITORIES WILL RING, ON JULY 4, 1776, THE LIBERTY BELL AT INDEPENDENCE HALL WAS RUNG AT THIS TIME PROCLAIMING THE SIGNING OF THE DECLARATION OF INDEPENDENCE. (NAT'L). DAN BUSER, COORDINATOR; AMERICAN REVOLUTION BICENTENNIAL ADMINISTRATION; 2401 E ST, NW; WASHINGTON, DC 20276. (#2279B-1).

JULY 4, '76. 'THE RED, WHITE & BLUE' PATRIOTIC PLAY. TALENTED SENIOR CITIZENS GROUP WILL PERFORM PATRIOTIC PLAY AT MANY SCHOOLS FOR THE TWO FOLD PURPOSE OF DEMONSTRATING PATRIOTISM & THE CHANGING ROLE OF SENIOR CITIZENS IN THE USA. (LOCAL). THOMAS PROCTOR, DIRECTOR; DENVER PARKS & RECREATION PLATT PARK CENTER; 151D S GRANT; DENVER, CO BD21D. (#5537-5D1).

JULY 4, '76. VALLEY H S MARCHMASTERS' PARTICIPATION IN PHILADELPHIA '76. VALLEY MARCHMASTERS WILL BE THE SOLE REPRESENTATIVES OF THE STATE OF IOWA IN THE PHILADELPHIA '76 CELEBRATION. (REGN'L). DAVID DARSEE, PRINCIPAL; VALLEY HIGH SCHOOL MARCHMASTERS; 114D 35TH ST; W DES MOINES, IA 50265. (#1D8244-1).

JULY 4, '76. VALLEY HIGH SCHOOL MARCHING BAND IN PARADE. THE BAND WILL REPRESENT THE STATE OF IOWA IN A PARADE. (LOCAL). DAN PETERSON, DIRECTOR; VALLEY HIGH SCHOOL BAND; 114D 35TH ST; W DES MOINES, IA 5D265. (#26611-1).

JULY 4 - 6, '76. JUSTICE '76. A BICENTENNIAL CITIZENS ASSEMBLY ON IMPROVING COURTS & JUSTICE. PARTICIPANTS WILL INCLUDE REPRESENTATIVES OF BUISINESS, LABOR, MEDIA, CIVIC ORGANIZATIONS, ETC. AT U S COURTHOUSE. (NAT'L). EDWARD J SCHOENBAUM; AMERICAN JUDICATURE SOCIETY; 20D W MONROE ST, SUITE 16D6; CHICAGO, IL 6D6D6. (#21697-1).

JULY 4 - B, '76. ORGAN RECITAL. LIVE PERFORMANCE AT OLD FIRST REFORMED CHURCH, 4TH & RACE ST. (LOCAL). ALBERT F ROBINSON, CHMN; PHILADELPHIA BICENTENNIAL COMMISSION; 12 KINGS HIGHWAY E; HADDONFIELD, NJ D8D33. (#200040-333).

JULY 4 - SEPT 1, '76. FIFE AND DRUM MUSTER. 1 SUNDAY EACH MONTH STARTING JULY 4, SEVERAL FIFE & DRUM UNITS WILL GATHER AT JUDGE LEWIS QUADRANGLE IN INDEPENDENCE MALL TO PRESENT AN EXTENDED PROGRAM OF FIFE & DRUM MUSIC. AT JUDGE LEWIS QUADRANGLE, ON MARKET ST BETWEEN 5TH & 6TH STS.. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; PHILADELPHIA '76 INC.; 313 WALNUT STREET; PHILADELPHIA, PA 191D6. (#6728-513).

JULY 5, '76. CORY BAND FROM WALES VISITS PHILADELPHIA. THIS 38-PIECE BAND, FOUNDED IN 1884, HAS REPRESENTED WALES IN NUMEROUS NATIONAL CONTESTS & IN 1974 WON THE TITLE 'CHAMPION BAND OF GREAT BRITAIN.'. (INT'L). MS EDITH HALL; LYRA ENTERTAINMENT, INC; 16 W 61ST ST; NEW YORK, NY 10023. (#109009-6).

JULY 5, '76. GRIMETHORPE COLLIERY BAND FROM ENGLAND VISITS PHILADELPHIA. THIS BAND WAS FORMED IN 1917 BY A GROUP OF WORKMEN FROM THE COAL MINES WHO LIVED IN THE VIL-

PHILADELPHIA — CONTINUED

LAGE OF CUDWORTH. (INT'L). MS EDITH HALL; LYRA ENTERTAINMENT, INC; 16 W 61ST ST; NEW YORK, NY 10023. (#109010-9).

JULY 5, '76. SALUTE TO THE STATES AND TERRITORIES - NEW JERSEY DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-26).

JULY 5 - 8, '76. FOURTH WEEK OF ROBIN HOOD DELL CONCERTS. MONDAY'S PGM FEATURES CONDUCTOR LEVINE & M ROSTROPOVICH; TUESDAY'S PGM, CONDUCTOR MAUCERI & M ROSTROPOVICH; THURSDAY'S PGM, M ROSTROPOVICH CONDUCTING 'ALEXANDER NEVSKY', WITH F QUIVAR & MENDELSSOHN CLUB OF PHILADELPHIA. (REGN'L). ALLEN SOMMERS; SOMMERS/ROSEN, INC.; 1405 LOCUST ST; PHILADELPHIA, PA 19102. (#107212-4).

JULY 5 - 9, '76. AMERICAN WOMEN IN SPORT, SYMPOSIUM. THIS WILL BE THE FIRST SYMPOSIUM IN HISTORY TO BRING TOGETHER PROMINENT FEMALE ATHLETES AND SCHOLARS FOR THE EXPRESS PURPOSE OF STUDYING WOMEN'S INVOLVEMENT IN COMPETITIVE SPORT. (NAT'L). DR BARBARA LOCKHART; TEMPLE UNIVERSITY; BROAD & MONTGOMERY STS; PHILADELPHIA, PA 19122. (#7861-1).

JULY 6, '76. VISIT BY HER MAJESTY QUEEN ELIZABETH II OF ENGLAND. CEREMONY. (INT'L). DIRECTOR; EMBASSY OF THE UNITED KINGDOM; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#108943-1).

JULY 6 - AUG 31, '76. SPEAKERS' CORNER. EACH SUNDAY, PERSONS WILL BE ENCOURAGED TO SPEAK OUT ON ANY ISSUES THEY WISH, SIMILAR TO HYDE PARK FORUMS IN LONDON. AT NORTHERNMOST BLOCK OF INDEPENDENCE MALL. (REGN'L). SUPT, INDEPENDENCE NHP; NATIONAL PARK SERVICE; PHILADELPHIA '76 INC.; 313 WALNUT STREET; PHILADELPHIA, PA 19106. (#6730-521).

JULY 8, '76. SALUTE TO THE STATES AND TERRITORIES - GUAM DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-27).

JULY 8, '76. SALUTE TO THE STATES AND TERRITORIES - NORTH DAKOTA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-44).

JULY 10, '76. SALUTE TO THE STATES AND TERRITORIES - GEORGIA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-28).

JULY 10, '76. SPIRIT OF '76 SHOW. BETWEEN-THE-GAMES SHOW - A PAGEANTRY OF MUSIC AND DANCE WILL DEPICT THE SPIRIT OF THE AMERICAN REVOLUTION, THE FREEDOM AND DIGNITY OF MAN AT VETERANS STADIUM. (REGN'L). GEORGE M WILLIAMS; NICHIREN SHOSHU ACADEMY; PO BOX 1427; SANTA MONICA, CA 90406. (#108209-1).

JULY 12 - 15, '76. FIFTH WEEK OF ROBIN HOOD DELL CONCERTS. MONDAY'S PGM FEATURES CONDUCTOR BARENBOIM & P ZUKERMAN; TUESDAY'S PGM, CONDUCTOR BARENBOIM, J LOWENTHAL, & SCOTTISH NATL ORCHESTRA CHORUS; THURSDAY'S PGM, CONDUCTOR/PIANIST LEONARD BERNSTEIN. (REGN'L). ALLEN SOMMERS; SOMMERS/ROSEN, INC.; 1405 LOCUST ST; PHILADELPHIA, PA 19102. (#107212-5).

JULY 13, '76. SCOTTISH NATIONAL ORCHESTRA CHORUS. LIVE PERFORMANCE AT ROBIN HOOD DELL. (INT'L). CULTURAL AFFAIRS OFFICE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#108960-3).

JULY 13 - AUG 10, '76. CHILDREN'S INTERNATIONAL SUMMER VILLAGE, A PROGRAM FOR 11-YEAR OLDS. A PROGRAM DEDICATED TO THE CONCEPT OF INTERNATIONAL UNDERSTANDING AND PEACE THROUGH THE CLOSE FRIENDSHIPS FORMED AMONG 11-YEAR OLDS, FROM COUNTRIES AROUND THE WORLD, LIVING TOGETHER FOR ONE MONTH. AT PENNSYLVANIA SCHOOL FOR THE DEAF, 7000 GERMANTOWN AVE. (LOCAL). JOSEPH CARNEY, DIRECTOR; CHILDREN'S INTERNATIONAL SUMMER VILLAGES, INC; 33 HUNTER LANE; DOYLESTOWN, PA 18901. (#104338-6).

JULY 15, '76. SALUTE TO THE STATES AND TERRITORIES - AMERICAN SAMOA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-29).

JULY 17, '76. SALUTE TO THE STATES AND TERRITORIES - CONNECTICUT DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-30).

JULY 17 - 31, '76. SPANN 200: PARTICIPATION IN A NEW NATION, ROLE OF GERMAN AMERICANS. EXHIBIT AT CENTRE SQUARE, 15TH & MARKET ST. (NAT'L). H W HENZEL, PROJ COORD; NATIONAL CARL SCHURZ ASSOC; 339 WALNUT ST; PHILADELPHIA, PA 19106. (#24060-1).

JULY 18 - AUG 16, '76. 'USA '76: THE FIRST 200 YEARS' EXHIBIT IN PHILADELPHIA, PA. THIS TRAVELING EXHIBIT PREPARED BY THE ARBA WILL TOUR 10 CITIES DURING THE BICENTENNIAL. IT EXPLORES THE CULTURAL AND SCIENTIFIC HERITAGE OF THE USA. (REGN'L). JACK MASEY; AMERICAN REVOLUTION BICENTENNIAL ADMINISTRATION; 2401 E STREET, NW; WASHINGTON, DC 20276. (#5661-509).

JULY 19 - 22, '76. SIXTH WEEK OF ROBIN HOOD DELL CONCERTS. MONDAY'S PGM FEATURES CONDUCTOR LEVINE & ANDRE WATTS; TUESDAY'S PGM CONDUCTOR LEVINE & R CRESPIN; THURSDAY'S PGM, CONDUCTOR ALLERS W/ R SHANE & J NORMAN IN 'NIGHT IN OLD VIENNA'. (REGN'L). ALLEN SOMMERS; SOMMERS/ROSEN, INC.; 1405 LOCUST ST; PHILADELPHIA, PA 19102. (#107212-6).

JULY 21 - 22, '76. KLEINBASLER DRUMMERS & FIFERS FROM SWITZERLAND - LIVE PERFORMANCE. LIVE PERFORMANCE. (INT'L). CHRISTINE BAUMGARTNER; EMBASSY OF SWITZERLAND; 2900 CATHEDRAL AVE, NW; WASHINGTON, DC 20007. (#108956-3).

JULY 21 - 25, '76. KEYSTONE BRIDGE CONFERENCE IN PHILADELPHIA. CONTRACT BRIDGE CONFERENCE AND COMPETITION FOR PHILA & SURROUNDING AREA. TEAM OF BRIDGE EXPERTS FROM ENGLAND WILL ATTEND; HOURS: 1:30PM-5:30PM & 8:00PM-1:45AM WED THROUGH SAT. ON SUNDAY, 1:00PM TO 5:00PM & 6:30PM-10:30PM. AT PHILADELPHIA SHERATON HOTEL. (REGN'L). GEORGE R SHULL; PHILADELPHIA CONTRACT BRIDGE ASSOC; 2101 WALNUT ST; PHILADELPHIA, PA 19103. (#5756-1).

JULY 21 - 31, '76. GERMAN IMMIGRATION EXHIBIT: GERMAN ROLE IN DEVELOPMENT OF USA. EXHIBIT AT 339 WALNUT ST. (REGN'L). HEINZ HANZEL; NATIONAL CARL SCHURZ ASSOC; 339 WALNUT ST; PHILADELPHIA, PA 19106. (#23642-1).

JULY 22, '76. SALUTE TO THE STATES AND TERRITORIES - VIRGIN ISLANDS DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-31).

JULY 24, '76. SALUTE TO THE STATES AND TERRITORIES - MASSACHUSETTS DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-32).

JULY 26 - 29, '76. FINAL WEEK OF ROBIN HOOD DELL CONCERTS. ANDRE KOSTELANETZ CONDUCTS ALL THREE EVENINGS; SINGING CITY CHOIR JOINS HIM ON MONDAY; S MARCOVICI ON TUESDAY; AND BEVERLY SILLS ON THURSDAY. (REGN'L). ALLEN SOMMERS; SOMMERS/ROSEN, INC.; 1405 LOCUST ST; PHILADELPHIA, PA 19102. (#107212-7).

JULY 28 - AUG 11, '76. SCHOLA CANTORUM CANTATE DOMINO. THIS GROUP, FROM AALST, BELGIUM, WILL PERFORM IN THE WORLD SHOWCASE OF YOUTH. (INT'L). JOSE MARINO; EMBASSY OF BELGIUM; 3330 GARFIELD ST; WASHINGTON, DC 20008. (#200404-531).

JULY 29, '76. SALUTE TO THE STATES AND TERRITORIES - TRUST TERR DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-33).

JULY 30, '76. WILLIAM SMITH CONDUCTS 'FABULOUS PHILADELPHIANS' AT R HOOD DELL. LIVE PERFORMANCE. (REGN'L). ALLEN SOMMERS; SOMMERS/ROSEN, INC; 1405 LOCUST ST; PHILADELPHIA, PA 19102. (#107212-9).

JULY 30 - AUG 14, '76. UKRAINIAN CULTURAL ACTIVITIES IN PHILADELPHIA. 7/30/76 UKRAINIAN CULTURAL FESTIVAL; 7/1 - 8/31 UKRAINIAN ART EXHIBIT; AND 8/7 - 8/14 UKRAINIAN WEEK IN PHILADELPHIA. (REGN'L). IVAN BAZARKO; UKRAINIAN BICENTENNIAL COMMITTEE OF AMERICA; 302 W 13TH ST; NEW YORK, NY 10014. (#108961-1).

JULY 31, '76. SALUTE TO THE STATES AND TERRITORIES - MARYLAND DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-34).

AUG 1 - 8, '76. 41ST INTERNATIONAL EUCHARISTIC CONGRESS. INCLUDING FAMILY DAY; SUFFERING PEOPLE DAY; CLERGY & RELIGIOUS DAY; PILGRIM PEOPLE DAY; YOUTH DAY; PEOPLES OF THE WORLD DAY & A DAY OF THANKSGIVING. (INT'L). REV WALTER J CONWAY; ROMAN CATHOLIC ARCHDIOCESE OF PHILADELPHIA; 222 N 17TH ST; PHILADELPHIA, PA 19103. (#5598-501).

AUG 1 - 31, '76. CONTEMPORARY ART EXHIBIT. EXHIBIT AT UNIVERSITY MUSEUM, UNIV OF PENNSYLVANIA, 33RD & SPRUCE ST. (LOCAL). IVAN SHARAN, CHAIRMAN; UKRAINIAN BICENTENNIAL COMMITTEE; 5004 OLD YORK RD; PHILADELPHIA, PA 19141. (#10896-3).

AUG 1 - 31, '76. UKRAINIAN FOLK ARTS EXHIBIT. EXHIBIT AT UNIVERSITY MUSEUM, UNIV OF PENNSYLVANIA, 33RD & SPRUCE ST. (REGN'L). IVAN SHARAN, CHAIRMAN; UKRAINIAN BICENTENNIAL COMMITTEE; 5004 OLD YORK RD; PHILADELPHIA, PA 19141. (#10896-4).

AUG 1 - SEPT 30, '76. UKRAINIAN BOOK EXHIBIT. EXHIBIT AT VAN PELT LIBRARY, UNIV OF PENNSYLVANIA, 34TH & CHESTNUT ST. (LOCAL). IVAN SHARAN, CHAIRMAN; UKRAINIAN BICENTENNIAL COMMITTEE; 5004 OLD YORK RD; PHILADELPHIA, PA 19141. (#10896-5).

AUG 2 - OCT 17, '76. PENNSYLVANIA GERMAN FRAKTUR EXHIBIT. AN EXHIBITION OF THE FREE LIBRARY'S COLLECTION OF EARLY PENNSYLVANIA GERMAN MANUSCRIPTS. EXHIBIT CLOSED FOR LABOR DAY & COLUMBUS DAY. HOURS: MON THRU THURS, 9-9; FRI 9-6; SAT 9-5; SUN 1-5. (REGN'L). GRACE PERKINSON, DIR P/R; FREE LIBRARY OF PHILADELPHIA; LOGAN SQ; PHILADELPHIA, PA 19103. (#6028-1).

AUG 5, '76. 41ST INTERNATIONAL EUCHARISTIC CONGRESS AT INDEPENDENCE NHP. LITURGIES FOR AMERICAN SAINTS IN THE STYLE OF THE AMERICAN INDIAN. AT INDEPENDENCE NATIONAL HISTORIC PARK VISITOR CENTER; 3RD & CHESTNUT. (NAT'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#6728-2BB).

AUG 6, '76. AMERICAN LEGION YOUTH AUXILIARY PGM AT INDEPENDENCE NHP. CEREMONY AT VISITOR CENTER. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE & AMERICAN LEGION; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#6728-2B2).

AUG 7, '76. SALUTE TO THE STATES AND TERRITORIES - SOUTH CAROLINA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-35).

AUG 8 - 14, '76. UKRAINIAN WEEK: MUSIC, DANCES & BAZAAR. LIVE PERFORMANCE, FESTIVAL. (REGN'L). IVAN SHARAN, CHAIRMAN; UKRAINIAN BICENTENNIAL COMMITTEE; 5004 OLD YORK RD; PHILADELPHIA, PA 19141. (#10896-8).

AUG 9 - 14, '76. WOMEN UNDER 18 NATIONAL TENNIS TOUR. MAJOR NATIONAL SPORTING EVENT TO BE HELD IN PHILADELPHIA DURING THE BICENTENNIAL YEAR. AT PHILADELPHIA CRICKET CLUB, 415 W WILLOW GROVE. (REGN'L). MRS FREUND, COORDINATOR; PHILADELPHIA CRICKET CLUB; 415 W WILLOW GROVE AVE; PHILADELPHIA, PA 19118. (#6164-1).

AUG 9 - 14, '76. 3RD WORLD TRADE FESTIVAL - AFRICAN, CARRIBEAN & S AMER NATIONS. CENTER OPEN TO COMMEMORATE INTERNATIONAL TRADE RELATIONSHIPS WITH FRIENDLY EMERGING NATIONS, AN INTL TRADE SHOW WITH PARTICIPATION BY SOME AFRICAN, CARRIBEAN & SOUTH AMERICAN NATIONS WILL BE HELD IN 1976. AT TEMPLE UNIVERSITY, STUDENT UNION BLDG, BROAD & ONTARIO STS. (INT'L). ALBERT D HENDRICKS; ASSOC FOR PROMOTING MINORITY ENTERPRISES; 3133 N BROAD ST; PHILADELPHIA, PA 19132. (#8311-501).

AUG 9 - OCT 31, '76. REVOLUTIONARY WAR NAVAL ENGAGEMENTS PRINT EXHIBIT. EXHIBIT. (LOCAL). MR TILLER, DIRECTOR; PHILADELPHIA MARITIME MUSEUM; 321 CHESTNUT ST; PHILADELPHIA, PA 19106. (#6369-3).

AUG 13, '76. UKRAINIAN FESTIVAL - 'MUSIC, SONGS AND DANCES OF UKRAINE'. FESTIVAL, LIVE PERFORMANCE AT ROBIN HOOD DELL. (LOCAL). IVAN SHARAN, CHAIRMAN; UKRAINIAN BICENTENNIAL COMMITTEE; 5004 OLD YORK RD; PHILADELPHIA, PA 19141. (#10896-7).

AUG 14, '76. JESSE OWENS JUNIOR TRACK CLASSIC. COMPETITION AT FRANKLIN FIELD, U OF PA. (REGN'L). EARL C WILLIAMS, COORD; ATLANTIC RICHFIELD CO & PHILADELPHIA DEPT OF RECREATION; DEPT OF RECREATION; PHILADELPHIA, PA 19107. (#102497-1).

AUG 14, '76. SALUTE TO THE STATES AND TERRITORIES - NEW HAMPSHIRE DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-36).

AUG 15, '76. SALUTE TO THE STATES AND TERRITORIES - ALASKA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-54).

AUG 16 - SEPT 30, '76. EXHIBIT OF ETHNIC CONTRIBUTIONS TO AMER LIFE. THEY CAME AND THEY GAVE - EXHIBIT IN PHILADELPHIA. EXHIBITION OF ETHNIC CONTRIBUTIONS TO AMERICAN LIFE. DRAWN FORM COLINCLUDES BOOKS, DOCUMENTS, PRINTS, PICTURES AND ARTIFACTS FROM THE FREE LIBRARY OF PHILADELPHIA. (REGN'L). GRACE PERKINSON; FREE LIBRARY OF PHILADELPHIA; LOGAN SQUARE; PHILADELPHIA, PA 19103. (#6027-501).

AUG 16 - SEPT 30, '76. PRESIDENTIAL AUTOGRAPHS EXHIBITS. PRESIDENTIAL AUTOGRAPHS EXHIBIT, PHILADELPHIA. AN EXHIBITION OF PRESIDENTIAL AUTOGRAPHS FROM THE EXTENSIVE

PHILADELPHIA — CONTINUED

COLLECTION OF THE FREE LIBRARY OF PHILADELPHIA. (REGN'L). GRACE PERKINSON; FREE LIBRARY OF PHILADELPHIA; LOGAN SQUARE; PHILADELPHIA, PA 19103. (#6026-501).

AUG 21, '76. SALUTE TO THE STATES AND TERRITORIES - VIRGINIA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-22B-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-37).

AUG 2B, '76. SALUTE TO THE STATES AND TERRITORIES - NEW YORK DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-3B).

AUG 28, '76. UKRAINIAN VAUDEVILLE - 'THE VILLAGE EVENING IN UKRAINE'. LIVE PERFORMANCE AT FLEISHER THEATRE, BROAD & PINE ST. (LOCAL). IVAN SHARAN, CHAIRMAN; UKRAINIAN BICENTENNIAL COMMITTEE; S004 OLD YORK RD; PHILADELPHIA, PA 19141. (#10896-6).

SEPT 1, '76. OPENING DAY OF 41ST INTERNATIONAL EUCHARISTIC CONGRESS. THIS DAY WILL MARK THE OFFICIAL OPENING OF THE 41ST INTERNATIONAL EUCHARISTIC CONGRESS. IT WILL OPEN WITH A CIVIC RECEPTION FOR THE PAPAL LEGATE AT THE CATHERAL OF SS PETER & PAUL AND CONTINUE WITH A CANDLELIGHT PROCESSION DOWN BENJAMIN FRANKLIN PARKWAY. AT SS PETER & PAUL CATHEDRAL & BENJAMIN FRANKLIN PARKWAY. (INT'L). REV WALTER CONWAY; ROMAN CATHOLIC ARCHDIOCESE OF PHILADELPHIA; 222 N 17TH ST; PHILADELPHIA, PA 19103. (#SS98-1).

SEPT 2, '76. FAMILY DAY OF THE 41ST INTERNATIONAL EUCHARISTIC CONGRESS. WORLD HUNGER SYMPOSIUM AT THE PHILA CIVIC CENTER AND A POOR MAN'S SUPPER IN EVERY PARISH IN THE USA, FOLLOWED BY A COLLECTION FOR THE WORLD'S HUNGRY AS PER THE EUCHARISTIC CONGRESS THEME, 'THE EUCHARIST AND THE HUNGERS OF THE HUMAN FAMILY.'. AT PHILA CIVIC CENTER. (INT'L). REV WALTER CONWAY; ROMAN CATHOLIC ARCHDIOCESE OF PHILADELPHIA; 222 N 17TH ST; PHILADELPHIA, PA 19103. (#SS9B-2).

SEPT 2, '76. ISRAELI PHILHARMONIC ORCHESTRA VISITS PHILADELPHIA. LIVE PERFORMANCE. (INT'L). URI AHARON BAR-NEV; ISRAELI GOVERNMENT; 1621 21ST ST, NW; WASHINGTON, DC 20008. (#10901S-B).

SEPT 3, '76. SUFFERING PEOPLE DAY: THE EUCHARIST & THE HUNGER FOR FREEDOM/JUSTICE. A LITURGY FOR SENIOR CITIZENS WILL BE CELEBRATED IN VETERANS STADIUM AND A LITURGY FOR PERSECUTED CHRISTIANS AT THE SPECTRUM. MASSES FOR THE SICK AND INFIRMED WILL BE OFFERED IN EVERY PARISH IN USA - 3RD DAY OF THE 41ST INTL EUCHARISTIC CONGRESS. AT VETERANS STADIUM & THE SPECTRUM. (INT'L). REV WALTER CONWAY; ROMAN CATHOLIC ARCHDIOCESE OF PHILADELPHIA; 222 N 17TH ST; PHILADELPHIA, PA 19103. (#SS9B-3).

SEPT 3 - OCT 31, '76. 'OLD PHILADELPHIA IN EARLY PHOTOGRAPHS' - EXHIBIT. AN EXHIBITION OF THE FRE LIBRARY'S COLLECTION OF PHOTOGRAPHS OF PHILADELPHIA TAKEN BETWEEN 1B39 & 1914. ALSO A PUBLICATION OF 216 REPRODUCTIONS. EXHIBIT CLOSED FOR LABOR DAY & MEMORIAL DAY. HOURS: M - TH, 9-9; FRI, 9-6; SAT, 9-5; SUN, 1-5. (REGN'L). GRACE PERKINSON, DIR P/R; FREE LIBRARY OF PHILADELPHIA; LOGAN SQ; PHILADELPHIA, PA 19103. (#6024-1).

SEPT 4, '76. CLERGY & RELIGIOUS DAY: THE EUCHARIST & THE HUNGER FOR LOVE. A DAY OF PRAYER FOR RELIGIOUS VOCATIONS AND RELIGIOUS COMMITMENT BY PRIESTS AND RELIGIOUS OF THE WORLD. MASS FOR VOCATIONS TO BE AT VETERANS STADIUM AND EVERY CHURCH IN USA - 4TH DAY OF THE 41ST INTL EUCHARISTIC CONGRESS. AT VETERANS STADIUM. (INT'L). REV WALTER CONWAY; ROMAN CATHOLIC ARCHDIOCESE OF PHILADELPHIA; 222 N 17TH ST; PHILADELPHIA, PA 19103. (#SS9B-4).

SEPT 4, '76. SALUTE TO THE STATES AND TERRITORIES - NORTH CAROLINA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-39).

SEPT 4 - 6, '76. U S - CANADA ANNUAL CRICKET MATCH. 1976 CRICKET COMPETITIONS IN PHILADELPHIA. TEAMS FROM AROUND THE WORLD WILL COMPETE IN PHILADELPHIA IN 1976. AT FAIRMOUNT PARK. (INT'L). GERALD ROGERS; UNITED STATES CRICKET ASSOC; 414 COUNTRY LANE; HARBERTH, PA 19072. (#5729-S01).

SEPT S, '76. PILGRIM PEOPLE DAY: THE EUCHARIST & THE HUNGER FOR TRUTH. A DAY OF ECUMENICAL FELLOWSHIP IN SEARCHING AND SHARING, WITH AN INTERDENOMINATIONAL SERVICE AT PHILA CONVENTION HALL AND IN ALL LOCAL PARISHES, HIGHLIGHTED BY PARISH RECEPTIONS FOR VISITING BISHOPS - STH DAY OF THE 41ST INTL EUCHARISTIC CONGRESS. AT CONVENTION HALL, INDEPENDENCE MALL & LOCAL CHURCHES. (INT'L). REV WALTER CONWAY; ROMAN CATHOLIC ARCHDIOCESE OF PHILADELPHIA; 222 N 17TH ST; PHILADELPHIA, PA 19103. (#5598-5).

SEPT 6, '76. YOUTH DAY: THE EUCHARIST & THE HUNGER FOR UNDERSTANDING. A DAY OF PRAYER FOR A FAITH COMMITMENT BY TODAY'S YOUTH WITH A MASS FOR CHILDREN AT VETERANS STADIUM & ONE AT THE SPECTRUM FOR YOUNG ADULTS, AS WELL AS A SIMILAR MASS IN EVERY CHURCH IN THE COUNTRY 6TH DAY OF THE 41ST INTL EUCHARISTIC CONGRESS. AT VETERANS STADIUM/THE SPECTRUM. (INT'L). REV WALTER CONWAY; ROMAN CATHOLIC ARCHDIOCESE OF PHILADELPHIA; 222 N 17TH ST; PHILADELPHIA, PA 19103. (#SS98-6).

SEPT 7, '76. PEOPLES OF THE WORLD DAY: THE EUCHARIST & THE HUNGER FOR PEACE. A DAY EXPRESSIVE OF THE UNIVERSALITY OF THE CHURCH & OF THE WORLD'S DESIRE FOR HARMONY, WITH LITURGIES & ETHNIC FESTIVALS THROUGHOUT THE DAY. 7TH DAY OF THE 41ST INTL EUCHARISTIC CONGRESS. AT SPECTRUM AND ROOSEVELT PARK. (INT'L). REV WALTER CONWAY; ROMAN CATHOLIC ARCHDIOCESE OF PHILADELPHIA; 222 N 17TH ST; PHILADELPHIA, PA 19103. (#5598-7).

SEPT B, '76. 'THE HUNGER FOR JESUS - THE BREAD OF LIFE' - A DAY OF THANKSGIVING. A DAY OF THANKSGIVING FOR THE EUCHARIST, WHICH WILL CLIMAX THE 41ST INTERNATIONAL EUCHARISTIC CONGRESS. AT JOHN F KENNEDY STADIUM. (INT'L). REV WALTER CONWAY; ROMAN CATHOLIC ARCHDIOCESE OF PHILADELPHIA; 222 N 17TH ST; PHILADELPHIA, PA 19103. (#SS9B-B).

SEPT 11, '76. COMMODORE BARRY PARADE. PARADE AT PARADE THROUGH CENTRE CITY TO INDEPENDENCE MALL. (LOCAL). DIRECTOR; CITY REPRESENTATIVES' OFFICE; CITY HALL; PHILADELPHIA, PA 19107. (#103416-S30).

SEPT 11, '76. SALUTE TO THE STATES AND TERRITORIES - RHODE ISLAND DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-40).

SEPT 11 - 12, '76. 1976 AMERICAN GOLD CUP HORSE SHOW. COMPETITION, LIVE PERFORMANCE AT J F KENNEDY STADIUM. (LOCAL). LEONARD KING, COORD; AMERICAN GOLD CUP; PHILADELPHIA, PA 19107. (#103416-531).

SEPT 12, '76. SALUTE TO THE STATES AND TERRITORIES - NEVADA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-22B-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-41).

SEPT 17, '76. HERO SCHOLARSHIP FUND THRILL SHOW. POLICE MOTORCYCLE DAREDEVIL ACTS, AUTO THRILL DRIVERS, AIRIAL ACTS & FIRE-FIGHTING ARE AMONG THE SCHEDULED ATTRACTIONS FOR BENEFIT OF CHILDREN OF POLICEMEN & FIREMEN KILLED OR DISABLED IN THE LINE OF DUTY. AT J F KENNEDY STADIUM. (LOCAL). HENRY WENGER, COORD; HERO SCHOLARSHIP FUND; CITY COUNCIL; PHILADELPHIA, PA 19107. (#103416-S32).

SEPT 1B, '76. SALUTE TO THE STATES AND TERRITORIES - NEBRASKA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-B00-22B-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-42).

SEPT 19, '76. SALUTE TO THE STATES AND TERRITORIES - IDAHO DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-B00-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-4B).

SEPT 19 - 22, '76. 39TH ANNUAL CONFERENCE OF THE THIRD JUDICIAL CIRCUIT. CONFERENCE AT SHERATON HOTEL. (REGN'L). MRS JANET KLEIN, COORD; PLANNING COMMITTEE, THIRD CIRCUIT JUDICIAL CONFERENCE; US COURTHOUSE; PHILADELPHIA, PA 19107. (#1022S7-1).

SEPT 20, '76. JUDICIAL CONFERENCE PANEL ON CONSTITUTION & DECLARATION OF INDEPEND. NATIONALLY PROMINENT GUESTS EVALUATING DEVELOPMENT OF OUR JUDICIAL & LEGAL SYSTEMS OVER PAST 200 YEARS, USING CRITERIA EXPRESSED IN DECLARATION OF INDEPENCE & CONSTITUTION. SPEAKERS WILL INCLUDE US SUPREME COURT JUSTICE WILLIAM BRENNAN. AT ACADEMY OF MUSIC, BROAD & LOCUST STS. (NAT'L). JANET S KLEIN, COORD; 1976 JUDICIAL CONFERENCE OF THIRD CIRCUIT OF THE U S; U S COURTHOUSE; PHILADELPHIA, PA 19107. (#1022S7-2).

SEPT 2S, '76. STEUBEN DAY PARADE. PARADE IN HONOR OF GENERAL VON STEUBEN, WITH MARCHING BANDS & FLOATS DEPICTING EVENTS IN AMERICAN HISTORY & FOLKTALES FROM GERMANY. (LOCAL). REV DR HANS R HAUG; GERMAN AMERICAN COMMITTEE C/O CANNSTATTER VOLKFEST-VEREIN; ACADEMY & WILLTS RD; PHILADELPHIA, PA 19114. (#7316-S01).

SEPT 2S - 26, '76. CRICKET MATCH BETWEEN SHEFFIELD, ENG CLUB & PRIOR CRICKET CLUB. COMPETITION AT FAIRMOUNT PARK IN PHILADELPHIA, PA. (INT'L). GERALD ROGERS; PRIOR CRICKET CLUB; 414 COUNTRY LANE; NARBERTH, PA 19072. (#5729-3).

SEPT 26, '76. SALUTE TO THE STATES AND TERRITORIES - SOUTH DAKOTA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-4S).

SEPT 27, '76. PHILA EAGLES MONDAY NIGHT BICENT FOOTBALL GAME. FOOTBALL GAME WHICH WILL BE SURROUNDED WITH BICENT THEME FLOATS, PARADES AND HALF-TIME ACTIVITIES. (NAT'L). LEO J CARLIN, BUS MGR; PHILADELPHIA EAGLES FOOTBALL CLUB; VETERANS STADIUM; PHILADELPHIA, PA 1914B. (#S737-1).

SEPT 27 - OCT 1, '76. ANNUAL CONVENTION-AMERICAN SOCIETY OF CIVIL ENGINEERS. THE THEME OF THIS CONVENTION WILL BE 'AMERICAN CIVIL ENGINEERINGA BICENTENNIAL OF PUBLIC SERVICE'. PAPERS WILL BE GIVEN ON THE PAST, PRESENT AND FUTURE OF VARIOUS TECHNICAL SPECIALTIES OF THE CIVIL ENGINEERING PROFESSION. AT PHILADELPHIA SHERATON HOTEL. (NAT'L,. HERBERT HANDS; AMERICAN SOCIETY OF CIVIL ENGINEERS; ASCE 34S EAST 47 STREET; NEW YORK, NY 10017. (#S0277-1).

SEPT 27 - OCT 1, '76. SCIENCE, TECHNOLOGY & ENGINEERING CONFERENCE. CEREMONY. (NAT'L). HERBERT HANDS, MANAGER; AMERICAN SOCIETY OF CIVIL ENGINEERS; 34S E 47TH ST; NEW YORK, NY 10017. (#4966-501).

SEPT 29 - 30, '76. FLOWER SHOW AT INDEPENDENCE NHP. EXHIBIT AT VISITOR CENTER, 3RD & CHESTNUT ST. (REGN'L). INDEPENDENCE NHP; NATIONAL PARK SERVICE AND PHILADELPHIA '76; 313 WALNUT ST, INDEPENDENCE NHP; PHILADELPHIA, PA 19106. (#672B-2B0).

SEPT '76 - CONTINUING . PALLADIAN EXHIBIT. AN EXHIBIT OF ARCHITECTURE BY THE ITALIAN, PALLADIO. SHOW CONSISTS OF WOOD MODELS, PANELS, & DESCRIPTIVE MATERIAL. AT SECOND BANK OF THE UNITED STATES. (INT'L). SCHOOL OF ARCHITECTURE; UNIVERSITY OF VIRGINIA & ITALIAN GOVERNMENT; CHARLOTTSVLLE, VA 22904. (#109011-3).

OCT 1 - 10, '76. THE PHILADELPHIA FESTIVAL 1976. A MULTIMEDIA CITY-WIDE CULTURAL FESTIVAL W/AMERICAN THEME. A CONTINUING ANNUAL PROJECT OF PHILADELPHIA'S CULTURAL INSTITUTIONS. INCLUDES MUSIC, DANCE, FILM, THEATRE, EXHIBITS & CELEBRATIONS. (NAT'L). BROOKE LAPPIN; GREATER PHILADELPHIA CULTURAL ALLIANCE; 110 S 20TH ST; PHILADELPHIA, PA 19103. (#6037-1).

OCT 2, '76. SALUTE TO THE STATES AND TERRITORIES - WASHINGTON DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-B00-22B-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-47).

OCT 3, '76. SALUTE TO THE STATES AND TERRITORIES - OKLAHOMA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-S1).

OCT 3 - B, '76. CRICKET MATCH BETWEEN CRICKET SOCIETY OF LONDON & PRIOR CRICKET CLUB. COMPETITION AT FAIRMOUNT PARK IN PHILADELPHIA, PA. (INT'L). E. ROTAN SARGENT; MERION CRICKET CLUB; 141S MONK ROAD; GLADWYNE, PA 1903S. (#5729-4).

OCT 7 - 9, '76. THE PHILADELPHIA FESTIVAL - CONGRESS FOR CREATIVE AMERICA. THE CONGRESS FOR CREATIVE AMERICA IS A 3-DAY CONFERENCE OF DISTINGUISHED REPRESENTATIVES FROM THE ARTS, SCIENCES, HUMANITIES, COMBINED WITH SPECIAL RELATED EVENTS. EMPHASIS WILL BE ON NEW WORKS. AT WALNUT STREET THEATRE, 9TH & WALNUT STS. (NAT'L). BROOKE LAPIN, DIRECTOR; GREATER PHILADELPHIA CULTURAL ALLIANCE; 110 S 20TH ST; PHILADELPHIA, PA 19103. (#21150-1).

OCT 9, '76. 24 HOUR BIKE MARATHON. COMPETITION AT WEST RIVER DR. (REGN'L). EARL C WILLIAMS, COORD; PHILADELPHIA DEPT OF RECREATION; DEPT OF RECREATION; PHILADELPHIA, PA 19107. (#102496-1).

OCT 9 - 10, '76. CRICKET MATCH 'TWEEN LONDON, ENG GROUP & TORONTO, CANADA GROUP. COMPETITION AT MERION CRICKET CLUB IN HAVERFORD, PA. (INT'L). E. ROTAN SARGENT; U.S. CRICKET ASSOCIATION; 141S MONK ROAD; GLADWYNE, PA 1903S. (#S729-5).

OCT 12, '76. PERFORMANCE BY ORCHESTRE DE PARIS. LIVE PERFORMANCE AT ACADEMY OF MUSIC. (INT'L). INFORMATION OFFICE; COLUMBIA ARTISTS; 16S W 57TH ST; NEW YORK, NY 10019. (#108967-S).

OCT 16, '76. SALUTE TO THE STATES AND TERRITORIES - UTAH DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-B00-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-S0).

OCT 17, '76. SALUTE TO THE STATES AND TERRITORIES - MONTANA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-B00-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-46).

PHILADELPHIA — CONTINUED

OCT 22 - NOV 21, '76. 'THE DUTCH REPUBLIC IN THE DAYS OF JOHN ADAMS' - SITES EXHIBIT. THIS EXHIBIT DEPICTS THE HISTORY, ART, SCIENCE AND SOCIETY OF 18TH CENTURY HOLLAND. AT THE SECOND BANK OF THE UNITED STATES, INDEPENDENCE NHP. (INT'L). SUPERINTENDENT NHP; SITES & ROYAL NETHERLANDS EMBASSY; 313 WALNUT ST; PHILADELPHIA, PA 19106. (#26670-4).

OCT 23, '76. SALUTE TO THE STATES AND TERRITORIES - NEW MEXICO DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-52).

OCT 24, '76. SALUTE TO THE STATES AND TERRITORIES - ARIZONA DAY. EACH STATE AND TERRITORY WILL HAVE A CEREMONIAL DAY WITH SPEECHES & PERFORMANCES BY VISITING GROUPS. EXHIBITS ON EACH STATE WILL BE DISPLAYED FOR 2 WEEKS. AT VARIOUS LOCATIONS, CALL TOLL FREE 1-800-228-1776 FOR DETAILS. (REGN'L). REED L ENGLE, COORDINATOR; PHILADELPHIA '76, INC; 12 S 12TH ST, SUITE 1700; PHILADELPHIA, PA 19107. (#17721-53).

OCT 29 - 30, '76. BICENTENNIAL SYMPOSIUM ON THE NATURE OF A HUMANE SOCIETY. CHIEF PARTICIPANTS IN SYMPOSIUM INCLUDE JAMES BALDWIN, NORMAN COUSINS, ARCHIBALD COX, MATINA HORNER, CORETTA SCOTT KING, MARTIN MARTY, TONI MORRISON, MONRAD PAULSEN, JAROSLAV PELIKAN, JONAS SALK, ARTHUR SCHLESINGER, KRISTER STENDAHL AND WERNER VON BRAUN. AT IRVING AUDITORIUM, UNIV OF PENNSYLVANIA, 33RD & SPRUCE. (NAT'L). H OBER HESS, CHAIRMAN; SOUTHEASTERN PENNSYLVANIA SYNOD OF THE LUTHERAN CHURCH IN AMERICA; 30 S 17TH ST; PHILADELPHIA, PA 19103. (#27B15-1).

NOV 1 - 30, '76. CONTINUITY & CHANGE: LIVING HISTORY EXPERIENCE. 12 GALLERIES OPEN SEVERAL NIGHTS; SUBJECTS: HISTORY OF THE PHILADELPHIA JEWISH COMMUNITY, THE LIVING ENVIRONMENT, LIFE IN THE CITY, IMMIGRATION, U S WARS, NAZI HOLOCAUST AND ISRAEL. GROUPS SHOULD RESERVE IN ADVANCE. AT PHILADELPHIA CIVIC CENTER, 34TH & CIVIC CENTER BLVD, CENTER BLDG. (REGN'L). RUTH A CORSON, CHAIRMAN; FEDERATION OF JEWISH AGENCIES OF GREATER PHILADELPHIA; 1511 WALNUT ST; PHILADELPHIA, PA 19102. (#100746-1).

NOV 7, '76. 15TH ANNUAL ALL AMERICA KARATE CHAMPIONSHIP. INCLUDES US VS JAPAN/CANADA/MEXICO GOODWILL TOURNAMENT. AT TEMPLE UNIVERSITY GYMNASIUM. (INT'L). OKAZAKI, TERUYUKI; ALL AMERICA KARATE FEDERATION; 222 S 45TH ST; PHILADELPHIA, PA 19104. (#109088-1).

NOV 10, '76. TUN TAVERN, BIRTHPLACE OF US MARINE CORPS, DEDICATION. CEREMONY, OPENING AT PENN'S LANDING, OLDE CITY, AT SPRUCE & MATTIS STS. (NAT'L). MAJ GEN A B HANSON, CHMN; MARINE CORPS WAR MEMORIAL FOUNDATION, INC; BBB 17TH ST, NW; WASHINGTON, DC 20006. (#6736-2).

NOV 24, '76. LONDON PHILHARMONIC ORCHESTRA VISITS PHILADELPHIA. LIVE PERFORMANCE AT ACADEMY OF MUSIC. (INT'L). CULTURAL AFFAIRS OFFICE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 2D0DB. (#1DB958-11).

NOV 24 - 28, '76. U S WOMEN'S FIELD HOCKEY CHAMPIONSHIPS IN PHILA. THE MAJOR NATIONAL COMPETITION BETWEEN TEAMS FROM ALL PARTS OF AMERICA. AT WISSAHICKON H S, AMBLER, PA. (NAT'L). SUSAN LUBKING, PRESIDENT; PHILA FIELD HOCKEY ASSOC; 935 CASSATT RD; BERWYN, PA 19312. (#6565-1).

NOV '76. WORLD DARTS CHAMPIONSHIP. COMPETITION, AWARD. (INT'L). RAY FISCHER, CHWMN; QUAKER CITY DARTING ASSOC; 613B REACH ST; PHILADELPHIA, PA 19111. (#572B-1).

DEC 4 - 5, '76. NATIONAL COLLEGIATE ATHLETIC ASSOCIATION SOCCER CHAMPIONSHIP. COMPETITION AT FRANKLIN FIELD, 33RD ST, BETWEEN SPRUCE AND WALNUT STS. (NAT'L). CHARLES R SCOTT ASSOC DIR; ATHLETICS DEPT, UNIV OF PA (& NCAA); WEIGHTMAN HALL, UNIV OF PENN; PHILADELPHIA, PA 19174. (#102807-1).

DEC 5, '76. DR RUSH PAYS A HOUSE CALL-A DRAMATIZATION. PRESENTATION TENTATIVELY SCHEDULED FOR OPENING SESSION OF PHILADELPHIA HOUSE OF DELEGATES. COPIES OF SCRIPT AVAILABLE UPON REQUEST FROM THE AMERICAN MEDICAL ASSOCIATION. AT SHERATON HOTEL. (ST-WIDE). JAMES W0 ROSEVEAR; AMERICAN MEDICAL ASSOCIATION; 535 N DEARBORN ST; CHICAGO, IL 6D610. (#664-1).

DEC 6 - 19, '76. DUBLIN'S ABBEY PLAYERS. LIVE PERFORMANCE AT ANNENBERG CENTER. (INT'L). SEAN FARRELL; EMBASSY OF IRELAND; 2234 MASSACHUSETTS AVE; WASHINGTON, DC 20D0B. (#200040-331).

JAN '77 - CONTINUING . PLANNING AMERICA'S GREAT CITIES, AN EXHIBITION. EXHIBIT, RADIO/TV AT FRANKLIN INSTITUTE SCIENCE MUSEUM. (REGN'L). MS LEE KIMCHE; ASSOC OF SCIENCE & TECHNOLOGY; 2100 PENNSYLVANIA AVE, NW; WASHINGTON, DC 20037. (#8615-3).

PHILIPSBURG

ARTS & CRAFTS SHOW OF LOCAL ARTISTS' WORK. EXHIBIT AT AREA HIGH SCHOOL. (LOCAL). MRS WILLIAM AHRKINS, CHMN; 20TH CENTURY CLUB; 502 BLANCHARD ST; OSCEOLA MILLS, PA 16866. (#200040-190).

JUNE 18 - 20, '76. WAGON TRAIN STOP IN PHILIPSBURG. FESTIVAL, PARADE AT PHILIPSBURG-OSCEOLA AREA HIGH SCHOOL. (LOCAL). REG HISLOP, COORD; PHILIPSBURG AREA BICENTENNIAL COUNCIL; 211 S 9TH ST; PHILIPSBURG, PA 16866. (#200040-189).

PINE GRV MLS

JUNE 14 - 19, '76. FESTIVAL. MINSTREL SHOW, ARTS & CRAFTS, OLD FARM MACHINERY, ICE CREAM MAKING. AT SCHOOLHOUSE, LIONS CLUB, PARK. (LOCAL). MRS MEARLE BARTO; TOWNSHIP BICENTENNIAL COMMITTEE; PA FURNACE, PA 16865. (#200040-149).

PITTSBURGH

AMERICAN WIND SYMPHONY ORCHESTRA BICENT ODYSSEY. CULTURAL VOYAGE TO 76 CITIES IN 1976, BRINGING TODAY'S MUSIC & ART ON THE FLOATING CENTER THRU INLAND WATERWAYS & ALONG THE COASTS. (NAT'L). ROBERT A BOUDREAU, MUSIC DIRECTOR; AMERICAN WIND SYMPHONY ORCHESTRA; GATEWAY TOWERS, 18G; PITTSBURGH, PA 15222. (#2B00). **ARBA RECOGNIZED. ARBA GRANTEE.**

BICENT DECALS, BUMPER STICKERS & STACKER DISPLAYS. DECALS, BUMPER STICKERS & STACKER DISPLAYS WITH THE BICENTENNIAL SYMBOL. ARBA LICENSE NO 76-19-0533. (NAT'L). BUD MURRAY, PROJ COORDINATOR; I D L, INC; 535 OLD FRANKSTOWN RD; PITTSBURGH, PA 15239. (#84D1).

BICENTENNIAL PUBLICATIONS IN PITTSBURGH, PA. THE UNIVERSITY PRESS IS PUBLISHING BICENTENNIAL BOOKS: 'THE GREAT AMERICAN 4TH OF JULY' BY MACLEISH; TRAVELER'S GUIDE TO HISTORIC WEST PENN; PAPERS OF ROBERT MORRIS 17B1-84; REPRINTS OF LOCAL HISTORY. (NAT'L). F A HETZEL, PRESS DIRECTOR; UNIVERSITY OF PITTSBURGH PRESS; 127 N BELLEFIELD AVE; PITTSBURGH, PA 15260. (#13767). **ARBA GRANTEE.**

BICENTENNIAL SYMBOL BUTTONS. COMMEMORATIVE BICENTENNIAL SYMBOL CAMPAIGN BUTTONS. ARBA LICENSE NO 76-19-0518. (NAT'L). RICHARD TRIMBLE, PROJECT MANAGER; A G TRIMBLE; 3006 JENKINS ARCADE; PITTSBURGH, PA 15222. (#62B0).

BLACK HISTORY PROJECT - PITTSBURGH, PA. A MULTI-MEDIA EDUCATIONAL PROGRAM ON PENNSYLVANIA'S BLACK HISTORY. (ST-WIDE). REGIS BUBONIS, PROJ DIRECTOR; URBAN EDUCATION AND RESEARCH FOUNDATION; 4041 BIGELOW BLVD, SUITE 311; PITTSBURGH, PA 15213. (#26939). **ARBA GRANTEE.**

BLACK THEATRE DANCE ENSEMBLE - PITTSBURGH, PA. PERFORMANCE OF 'BALLAD FOR AMERICANS', A MUSIC AND DANCE PIECE CONCERNING THE HISTORY OF AFRO-AMERICANS IN PITTSBURGH. PERFORMANCES WILL BE GIVEN ALL OVER THE CITY DURING THE BICENTENNIAL YEAR. (LOCAL). MS MARILYN COSETTI, ASST EXEC SEC, OFFICE OF MAYOR; PITTSBURGH BICENTENNIAL COMMISSION; OLD POST OFFICE BLDG; PITTSBURGH, PA 15212. (#22905). **ARBA GRANTEE.**

EXHIBITS; CERAMICS, PITTSBURGH, PA. ONE AND TWO PERSON SHOWS MONTHLY; POTTERS FROM MANY AREAS; YEARS' SCHEDULE AVAILABLE ON REQUEST. (REGN'L). ELUIRA PEAKE, GALLERY DIRECTOR; THE CLAY PLACE; 56DD WALNUT ST; PITTSBURGH, PA 15232. (#2D29B).

FIBERS OF CREATIVITY 1976 - EXHIBIT IN PITTSBURGH. AN EXHIBITION TO BE OPENED JUNE 1B, 1976, AT THE MUSEUM OF ART, CARNEGIE INSTITUTE, PRESENTING EXAMPLES OF CURRENT AMERICAN FIBER CREATIONS ALONG WITH CONTEMPORARY CREATIONS OF COUNTRIES WORLD OVER. (INT'L). RACHEL KNOPF, EXEC DIRECTOR; HANDWEAVERS GUILD OF AMERICA, INC; 99B FARMINGTON AVE; WEST HARTFORD, CT D61D7. (#2194).

FILMS ON CHILDREN'S SONGS & GAMES, PITTSBURGH, PA. FILMS ON TRADITIONAL AMERICAN RHYMES, SONGS & GAMES, INCLUDING JUMPROPING, HANDCLAPPING, CIRCLE GAMES. THESE ARE A LIVING PART OF AMERICAN TRADITIONAL CULTURE. (LOCAL). ELIZABETH P NADAS, PROJ DIRECTOR; FAMILY COMMUNICATIONS, INC; 4BD2 5TH AVE; PITTSBURGH, PA 15213. (#285B5).

GROUP AGAINST SMOG AND POLLUTION, (GASP), PA. CITIZEN INVOLVEMENT IN ENVIRONMENTAL PROBLEM SOLVING AND ENVIRONMENTAL EDUCATION IN THE COMMUNITY; METHODOLOGY: PAMPHLET, FILMS AND SLIDES; WILL BE AVAILABLE AT ALLEGHENY BRANCH OF CARNEGIE LIBRARY. (LOCAL). PATRICIA B PELKOFER, PROJ COORDINATOR; GROUP AGAINST SMOG AND POLLUTION; PO BOX 5165-25D N HIGHLAND MALL; PITTSBURGH, PA 152D6. (#2D116).

HISTORY OF THE CORPS OF ENGINEERS - PITTSBURGH, PA. MULTI-MEDIA PRESENTATION, HOUSED IN A TRAILER WILL BE SHOWN IN MAJOR PA CITIES. (ST-WIDE). JAMES R LENNARD, CHIEF, PUBLIC AFFAIRS; PITTSBURGH DIST CORPS OF ENGINEERS; 1D00 LIBERTY AVE; PITTSBURGH, PA 15222. (#2B77D).

INTL CONGRESS ON CRITICAL MEDICAL CARE -PITTSBURGH. TO HELP EASE CRITICALLY ILL & INJURED PATIENTS AROUND THE WORLD & TO CATALYZE INTL COOPERATION TO FOSTER BROADER APPLICATIONS & BREAKTHROUGHS IN CRITICAL CARE. (INT'L). PETER SAFAR, MD; UNIV OF PITTSBURGH SCHOOL OF MEDICINE; PITTSBURGH, PA 15261. (#4845).

IRISH MUSIC RECORDING AND RADIO PROGRAMS - PA. RECORDINGS OF IRISH MUSIC PERFORMANCES & INTERVIEWS WITH MUSICIANS. SELECTIONS TO BE BROADCAST ON NATIONAL PUBLIC RADIO AND ISSUED AS TWO LONG-PLAYING RECORDS. GENERAL COLLECTION TO BE ARCHIVED. (NAT'L). JOHN SCHWARTZ, GENERAL MANAGER; PITTSBURGH COMMUNITY BROADCASTING CORP; 4 CABLE PL; PITTSBURGH, PA 15213. (#12410).

LOG CABIN RESTORATION - PITTSBURGH, PA. A LOG CABIN, OVER 100 YEARS OLD, HAS BEEN DISMANTLED BY MEMBERS OF OUR CIVIL ENGINEERING FLIGHT AND IS NOW BEING REASSEMBLED IN A NEW PERMANENT LOCATION FOR USE BY THE PUBLIC AND THE HISTORICAL SOCIETY. (LOCAL). LINDA J MALLIN, INFORMATION OFFICER; 911TH TACTICAL AIRLIFT GROUP, U S AIR FORCE RESERVE; GREATER PITTSBURGH INTL AIRPORT; PITTSBURGH, PA 15108. (#29257).

PITTSBURGH, PA FOLK FESTIVAL. PROJECT IS A FOLK FESTIVAL WITH ACTIVITIES BEING PLANNED FOR FOLKS OF ALL AGES, FROM SECONDARY SCHOOL KIDS TO SENIOR CITIZENS. (ST-WIDE). CHARLES CUBELIC, DIRECTOR; ROBERT MORRIS COLLEGE - PITTSBURGH FOLK FESTIVAL; 610 5TH AVE; PITTSBURGH, PA 15219. (#2D37D). **ARBA GRANTEE.**

POETRY ON THE BUSES: 'PAT RHYTHM' - PITTSBURGH, PA. PROTOTYPE BEGUN IN 1974 TO PLACE SPECIALLY-COMMISSIONED POETRY AND GRAPHIC ART WORK IN ADVERTISING PANELS ON 60D BUSES, TROLLEYS AND SUBWAYS IN PENNSYLVANIA AND TO INAUGURATE SPECIAL CITY CULTURE BUS. (LOCAL). MS FRANCES BALTER, MEMBER; PENNSYLVANIA COUNCIL ON THE ARTS; 5307 PEMBROKE PL; PITTSBURGH, PA 15232. (#15969).

SCULPTURE ON THE PLAZA, PITTSBURGH, PA. THREE AMERICAN SCULPTORS WILL ASSEMBLE THEIR WORKS ON THE PLAZA TO COMMEMORATE THE BICENTENNIAL YEAR. (LOCAL). BARBARA L WIDDOES, EXECUTIVE DIRECTOR; THREE RIVERS ARTS FESTIVAL; 4400 FORBES AVE; PITTSBURGH, PA 15213. (#17194).

'SO YOUR CHILDREN CAN TELL THEIR CHILDREN' - BOOK. MEMOIRS WRITTEN BY RETIRED TEACHERS OF ALL COUNTIES OF PENNSYLVANIA WILL BE COMPILED TO FORM A HISTORY OF PUBLIC EDUCATION DURING THIS CENTURY. THE MEMOIRS ARE TO BE PUBLISHED IN 1976. (ST-WIDE). IVA R PARKAS, PROJ COORDINATOR; PENNSYLVANIA RETIRED TEACHERS ASSOC; 552D 5TH AVE; PITTSBURGH, PA 15232. (#B612).

'YOU ARE THE FLAG' ESSAY CONTEST - PITTSBURGH. AN ANNUAL ESSAY CONTEST FOR 7TH AND 8TH GRADE STUDENTS IN BEAVER AND ALLEGHENY COUNTIES, PA. THE FIFTEEN WINNERS RECEIVE A 3 DAY TRIP TO BOSTON. (REGN'L). FRANK SKLEDAR, DIRECTOR OF PUBLIC RELATIONS; DUQUESNE LIGHT CO,; 435 6TH AVE; PITTSBURGH, PA 15219. (#92).

OCT 19, '75. 'OUR SACRED HONOR,' HISTORIC PAGEANT, 18TH CENTURY MUSIC & DOCUMENTS. 'OUR SACRED HONOR' IS A 75-MINUTE HISTORIC MUSICAL PAGEANT DESCRIBING IN NARRATION, MUSIC, AND DOCUMENTS THAT PERIOD IN AMERICAN HISTORY BETWEEN 1492 & 1799, WITH EMPHASIS ON THE AMERICAN REVOLUTION & THE LIFE OF GEORGE WASHINGTON. NUMEROUS PERFORMANCES ARE BEING PLANNED. AT SOLDIERS & SAILORS MEMORIAL HALL, 5TH AVENUE, PITTSBURGH, PA 15213. (REGN'L). SAMUEL C. YAHRES; CHRISTIAN ASSOCIATES, 1B00 ARROTT BLDG, WOOD ST, PITTSBURGH, PA15222; 1315 VANCE AVENUE; CORAOPOLIS, PA 151D8. (#2277-1).

NOV 7, '75 - FEB 29, '76. AMERICANA DIORAMA. MON-FRI-1:DDPM-5:00PM; WED-SAT-7:00PM-1D:00PM; SAT-1D:45AM-5:00PM; SUN-1:00PM-10:00PM. AT BUHL PLANETARIUM & INSTITUTE NORTH SIDE ALLEGHENY SQUARE. (REGN'L). BUHL PLANETARIUM; BUHL PLANETARIUM & INSTITUTE; ALLEGHENY SQUARE; PITTSBURGH, PA 15212. (#5D684-2).

JAN 7 - MAR 16, '76. SKY SHOW. DAILY AT 2:15PM, ALSO 11:15AM ON SAT,4:15PM ON SUN, & B:15PM ON WEDSUN. AT BUHL PLANETARIUM & INSTITUTE NORTH SIDE ALLEGHENY SQUARE. (REGN'L). BUHL PLANETARIUM; BUHL PLANETARIUM & INSTITUTE; ALLEGHENY SQUARE; PITTSBURGH, PA 15212. (#5D684-1).

JAN 11 - 29, '76. AMERICAN INDIAN POTTERY OF THE SOUTHWEST, PRE-COLUMBIAN TO PRESENT. POTTERY IS FROM THE COLLECTION OF ZELJKO KUZUNDZIC, PROF OF ART AT PENN STATE UNIV. AT 56D0 WALNUT ST. (LOCAL). ELVIRA L PEAKE, DIRECTOR; THE CLAY PLACE; 214 ELYSIAN ST; PITTSBURG, PA 15232. (#2D29B-1).

JAN 20, '76. 'THE BRITISH ARE COMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVED IN REVOLUTIONARY WAR CAMPAIGN. AT CIVIC ARENA. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 165 W 57TH ST; NEW YORK, NY 10019. (#6532-4).

MAR 11 - 27, '76. DOCUMENTARY DRAMA ON STEEL. STEEL AS A SHAPING FORCE IN THE HISTORY, CULTURE & DIVERSITY OF LIFE IN THE CITY. EMPHASIS WILL BE PLACED ON INTEGRATING THE ETHNIC, INDUSTRIAL & LABOR COMMUNITIES INTO THE THEATRICAL PROCESS. ALSO: FILM/SLIDES, RESEARCH. AT STEPHEN FOSTER MEMORIAL THEATRE, UNIV OF PITTSBURGH. (ST-WIDE). GILLETTE ELVGREN; UNIVERSITY OF PITTSBURGH; CATHEDRAL OF LEARNING; PITTSBURGH, PA 15260. (#78B2-1).

MAR 18 - 20, '76. SYMPOSIUM OF YUGOSLAV FOLK ARTS. SYMPOSIUM HIGHLIGHTING YUGOSLAVIAN CONTRIBUTIONS TO AMERICAN HERITAGE. AT DEQUESNE UNIV UNION. (REGN'L). WALTER W KOLAR, DIRECTOR; DUQUESNE UNIV TAMBURITZANS; 18D1 BLVD OF THE ALLIES; PITTSBURGH, PA 15219. (#10981-1).

APR 17, '76. FLOTILLA OF BOATS & BARGES ALONG THE OHIO RIVER. BICENTENNIAL ACTIVITIES FOR WASHINGTON, PA. THE CITY WILL HOLD A COVERED BRIDGE FESTIVAL WITH CRAFTS, ART & FOOD; A BOAT FLOTILLA ALONG THE OHIO RIVER; A WHISKEY REBELLION PAGEANT AND A TOWN IMPROVEMENT EFFORT (TREES PLANTED, INFO KIOSKS ETC). (LOCAL). MICHAEL JOHNS; WASHINGTON CITY COUNCIL; W MAIDEN ST; WASHINGTON, PA 153D1. (#7755-5D2).

MAY 2 - 30, '76. SENIOR CITIZEN'S ACTIVITIES. DINNER DANCE, PARADE & OTHER ACTIVITIES. MR LEONARD FUNK HONORED, CONGRESSIONAL MEDAL OF HONOR WINNER. DINNER ON MAY

PITTSBURGH—CONTINUED

2, PARADE MAY 30. (LOCAL). MRS JOHN FLAHERTY, CHMN; 8RADDOCK HILLS 8ICENTENNIAL/8RADDOCK HILLS BORO COUNCIL; S9 RIDGE RD; PITTSBURGH, PA 1S221. (#200040-347).

MAY 4 - B, '76. 5TH ANNUAL MEETING, SOCIETY OF CRITICAL CARE MEDICINE. INTL CONGRESS ON CRITICAL MEDICAL CARE -PITTSBURGH. TO HELP EASE CRITICALLY ILL & INJURED PATIENTS AROUND THE WORLD & TO CATALYZE INTL COOPERATION TO FOSTER 8ROADER APPLICATIONS & BREAKTHROUGHS IN CRITICAL CARE. (INT'L). PETER SAFAR, MD; UNIV OF PITTSBURGH SCHOOL OF MEDICINE; PITTSBURGH, PA 1S261. (#484S-S02).

MAY 22 - SEPT 30, '76. 'BALLAD FOR AMERICANS', PERFORMANCE BY BLACK THEATRE ENSEMBLE. LIVE PERFORMANCE. (LOCAL). MS MARILYN COSETTI, SEC; PITTSBURGH BICENTENNIAL COMMISSION; OLD POST OFFICE BLDG; PITTSBURGH, PA 1S212. (#2290S-1).

MAY 2B - JUNE 6, '76. THREE RIVERS ART FESTIVAL. EXHIBIT, COMPETITION, FESTIVAL AT GATEWAY CENTER. (REGN'L). BARBARA L WIDDOES, DIR; THREE RIVERS ARTS FESTIVAL; 4400 FORBES AVE; PITTSBURGH, PA 1S213. (#17194-1).

MAY '76. UNIVERSITY CONVOCATIONS PROGRAM WITH BICENTENNIAL EMPHASIS. SEMINAR. (LOCAL). ALBERT C VAN DUSEN, CHMN; UNIV OF PITTSBURGH; UNIV OF PITTSBURGH; PITTSBURGH, PA 1S280. (#101236-1).

JUNE 1 - NOV 30, '76. 'PITTSBURGH DID IT FIRST' EXHIBITION. FEATURES AN EXAMINATION OF PITTSBURGH'S CONTRIBUTIONS TO THE NATION AND WORLD AS 'FIRSTS' IN THE AREAS OF: ARCHITECTURE, ART, COMMUNICATION, ENTERTAINMENT, AND SPORTS, INDUSTRY, MEDICINE & SCIENCE, POLITICS, RELIGION & TRANSPORTATION. AT OLD POST OFFICE MUSEUM, 701 ALLEGHENY SQUARE. (LOCAL). ARTHUR P ZIEGLER, JR; PITTSBURGH HISTORY AND LANDMARKS FOUNDATION; 701 ALLEGHENY SQ; PITTSBURGH, PA 1S212. (#104193-1).

JUNE 13, '76. INGRAM DAY AT POINT PARK. VIEWING MOVIE 'FORT PITT - POINT OF DECISION', TOURING MUSEUM AND FORT PITT, VIEWING ROYAL AMERICAN REGIMENT PERFORMED ON PARADE GROUNDS, LAUNCHING 'INGRAM' HELLIUM BALLOONS, RIVER RIDES ON 'GATEWAY CLIPPER' WERE FEATURES OF THIS EVENT. AT FORT PITT MUSEUM AT POINT PARK. (LOCAL). CAROLYN CROUSHORE, CHMN; INGRAM BICENTENNIAL COMMITTEE; 120 W PROSPECT AVE; PITTSBURGH, PA 1S20S. (#200040-S24).

JUNE 1S, '76. AUSTRALIAN BOYS CHOIR. LIVE PERFORMANCE. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN BOYS CHOIR; AUSTRALIAN CG, 636 FIFTH AVENUE; NEW YORK, NY 10020. (#10B021-13).

JUNE 17 - 20, '76. PITTSBURGH FOLK FESTIVAL. JUNE 17 HAS SPECIAL PERFORMANCES OFFERED FREE OF CHARGE; FROM 11 AM TO 2 PM; A PROGRAM AT 1 PM WILL BE PRESENTED FOR SECONDARY AND ELEMENTARY SCHOOL CHILDREN FROM PITTSBURGH AND ALLEGHENY CO; FROM SPM TO 10 PM; A PROGRAM AT 7 PM IS RESERVED FOR SENIOR CITIZENS. AT CIVIC ARENA. (ST-WIDE). CHARLES CUBELIC, DIR; PITTSBURGH FOLK FESTIVAL - ROBERT MORRIS COLLEGE; 610 STH AVE; PITTSBURGH, PA 1S219. (#20370-1).

JUNE 17 - 2S, '76. CONVERGENCE '76, HANDWEAVERS CONVENTION, WORKSHOPS, & EXHIBITIONS. CONVENTION JUNE 17-20 INCLUDING SPEAKERS, MINI-COURSES, BANQUET AND COMMERCIAL EXHIBITS. WEAVING EXHIBITS AT MUSEUM OF ART-CARNEGIE INST ITUTE & ARTS & CRAFTS CENTER OF PGH. JUNE 20 TOUR OF OLD ECONOMY VILLAGE. JUNE 21-2S WORKSHOPS AT CARNEGIE-MELLON UNIVERSITY, PGH. PA. AT WILLIAM PENN HOTEL, WILLIAM PENN PLACE, PITTSBURGH, PA. 1S230. (REGN'L). CONVERGENCE '76; HANDWEAVERS GUILD OF AMERICA & WEAVERS' GUILD OF PITTSBURGH; P.O. BOX SOB9; PITTSBURGH, PA 1S206. (#2194-2).

JUNE 1B - SEPT 1, '76. OPENING OF 'FIBERS OF CREATIVITY' EXHIBIT. AN EXHIBITION TO BE OPENED JUNE 18, 1976, AT THE MUSEUM OF ART, CARNEGIE INSTITUTE, PRESENTING EXAMPLES OF CURRENT AMERICAN FIBER CREATIONS ALONG WITH CONTEMPORARY CREATIONS OF COUNTRIES WORLD OVER. AT CARNEGIE INSTITUTE. (REGN'L). HANDWEAVERS GUILD OF AMER; HANDWEAVERS GUILD OF AMERICA,INC; 998 FARMINGTON AVE; WEST HARTFORD, CT 06107. (#2194-1).

JUNE 24 - 27, '76. 10TH ANNUAL SYMPOSIUM ON CRITICAL CARE MEDICINE AT PITTSBURGH-HILTON. INTERNATIONAL CONGRESS ON CRITICAL MEDICAL CARE. TO HELP EASE CRITICALLY ILL & INJURED PATIENTS AROUND THE WORLD & TO CATALYZE INTL COOPERATION TO FOSTER BROADER APPLICATIONS & BREAKTHROUGHS IN CRITICAL CARE. (INT'L). PETER SAFAR, MD; UNIV OF PITTSBURGH SCHOOL OF MEDICINE; PITTSBURGH, PA 1S261. (#484S-S01).

JUNE 27, '76. OPEN HOUSE: DISPLAYS OF AIRCRAFT AND MILITARY EQUIPMENT. EXHIBIT AT VARIOUS BASE FACILITIES. (LOCAL). LINDA J MALLIN, COORD; 911TH TACTICAL AIRLIFT GROUP (U S AIR FORCE RESERVE); GREATER PITTSBURGH INTL AIRPORT; PITTSBURGH, PA 1S108. (#200040-163).

JUNE '76. FOLK FESTIVAL. LIVE PERFORMANCE AT CIVIC AREA. (LOCAL). CHARLES CU8ELIC, CHMN; ROBERT MORRIS COLLEGE; ROBERT MORRIS COLLEGE; PITTSBURGH, PA 1S212. (#200040-S06).

JULY 4, '76. 19TH ANNUAL JULY 4TH CELEBRATION. US ARMY 101 AIR8ORN RAPPELLING TEAM, ARTS & CRAFTS SHOW, EVENING STAGE SHOW, CHILOREN'S ZOO & FIREWORKS. AT TRANSVERSE FIELD, MT OLIVER. (LOCAL). RONALD P KREPSIK, CHMN; MT OLIVER RECREATION ASSOC; 607 TRANSVERSE AVE; PITTS8URGH, PA 1S210. (#100S88-1).

JULY 7 - 10, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT PITTSBURGH. THE AMERICAN FREEDOM TRAIN INCLUDES 10 EXHIBIT CARS & 2 SHOW CASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION; S20S LEESBURG PIKE, SUITE 800; BAILEY'S XRDS, VA 22041. (#1776-99).

JULY 10, '76. GRIMETHORPE COLLIERY BAND FROM ENGLAND VISITS PITTSBURGH. THIS BAND WAS FORMED IN 1917 BY A GROUP OF WORKMEN FROM THE COAL MINES WHO LIVED IN THE VILLAGE OF CUDWORTH. (INT'L). MS EDITH HALL; LYRA ENTERTAINMENT, INC; 16 W 61ST ST; NEW YORK, NY 10023. (#109010-S).

JULY 1B, '76. 'SERBIAN SALUTE TO AMERICA'. SPECIAL SERVICE AT 10 AM. MUSIC, BOOTHS, ETHNIC FOODS, MUSEUM OF SERB HISTORY IN AMERICA. AT HOLY TRINITY CHURCH PICNIC GROUNDS, CASTLE SHANNON, PA. (LOCAL). MRS ANNE TUMBAS, PUBLCTY; HOLY TRINITY SERBIAN ORTHODOX CHURCH; 3414 STH AVE; PITTSBURGH, PA 1S213. (#10B804-1).

SEPT 2 - 16, '76. THREE RIVERS HISTORY EXHIBIT. EXHIBIT. (LOCAL). JAMES R LENNARD, COORD; PITTSBURGH DIST CORPS OF ENGINEERS; PITTSBURGH, PA 1S222. (#200040-262).

SEPT S, '76. CARNIVAL OF THE THREE RIVERS. RIVER REGATTA PROGRAM CLIMAXED BY SPECTACULAR BOAT PARADE ON THE TWO RIVERS, INCLUDING BARGES & BOATS WITH BICENTENNIAL DECORATIONS WELCOMING THE NEW AMERICAN WIND SYMPHONY BARGE TO ITS HOME BASE IN PITTSBURGH. PLANS ARE TO CONVERT THIS INTO ANNUAL EVENT. AT POINT PARK, DOWNTOWN PITTSBURGH, ALLEGHENY & OHIO RIVERS. (REGN'L). IRENE PASINSKI; CULTURAL COMMITTEE FOR THE BICENTENNIAL; 49S1 CENTRE AVE; PITTSBURGH, PA 1S213. (#8S31-1).

SEPT 6 - 12, '76. AMERICAN WIND SYMPHONY'S FLOATING ARTS CENTER VISITS PITTSBURGH. EMBARKING UPON A BICENTENNIAL CULTURAL TOUR, THE WIND SYMPHONY WILL VISIT 76 CITIES BRINGING MUSIC, DANCE, SYMPOSIA & CHILDREN'S THEATER TO THE WATERWAYS OF AMERICA DURING ITS 6 MONTH TOUR. (ST-WIDE). PAULA BERN, COORD; AMERICAN WIND SYMPHONY ORCHESTRA OF WESTERN PENNSYLVANIA; GATEWAY TOWERS 1BG; PITTSBURGH, PA 1S222. (#2B00-37).

SEPT 17 - 19, '76. A FAIR IN THE PARK. A FAIR IN THE PARK IS HELD OUTDOORS IN BEAUTIFUL MELLON PARK BESIDE THE ARTS & CRAFTS CENTER; THE ARTISTS ARE SCREENED BEFORE BEING ACCEPTED, THERFORE THE WORK IS OF FINE QUALITY; DEMONSTRATIONS & SALES OF WORK. AT ARTS & CRAFTS CENTER, STH & SHADY. (LOCAL). RAE GOLD, CHMN; CRAFTMEN'S GUILD OF PITTSBURGH; 6641 ROSEMOOR; PITTSBURGH, PA 1S217. (#103668-1).

SEPT 1B - 20, '76. PITTSBURGH AMERICAN INDIAN ARTS & CRAFTS SHOW. DISPLAYS & DEMONSTRATIONS OF AMERICAN INDIAN ARTS & CRAFTS. AT PITTSBURGH MERCHANDISE MART. (REGN'L). PASQUALE A VERONA, CHMN; ARIZONA ARTS; 300 BEVERLY RD; PITTSBURGH, PA 1S216. (#1090S3-1).

OCT 2B - 30, '76. BULGARIAN FOLK ARTS SYMPOSIUM. SEMINAR AT RECITAL HALL. (INT'L). WALTER W KOLAR, DIRECTOR; DUQUESNE UNIV TAMBURITZANS INSTITUTE OF FOLK ARTS; 1801 BLVD OF THE ALLIES; PITTSBURGH, PA 1S219. (#103314-2).

MAR 26 - MAY 1, '77. EXHIBITION OF YUGOSLAV NAIVE ART - SITES. EXHIBIT. (LOCAL). WALTER KOLAR, DIRECTOR; DUQUESNE UNIV TAMBURITZANS & CARNEGIE INSTITUTE MUSEUM OF ART; 1801 BLVD OF THE ALLIES; PITTSBURGH, PA 1S219. (#10677S-1).

PITTSTON

WVIA-TV/FM BICENTENNIAL BROADCASTING PGM - NBMRP. THE PBS MADE SPECIAL DOCUMENTARY 'THE TOURISTS ARE COMING' & ALSO 'WVIA-TV SALUTES AMERICA' RESEARCHED, WRITTEN & PERFORMED BY STUDENTS FROM SCHOOLS IN THE REGION. (LOCAL). MS JOAN LIPPI, BICENTENNIAL COORDINATOR; WVIA-TV/FM PUBLIC BROADCASTING CENTER; PITTSTON, PA 1B640. (#22103).

SEPT 21, '7S. FARMER'S MARKET & RE-ENACTMENT OF LOCAL HISTORY. HISTORIC PAGEANT WAS PRESENTED ON THE SUSQUEHANNA RIVER AND ON THE RIVER BANK; IT FOCUSED ON THE CAPTURE OF FORT PITTSTON BY THE TORIES AND INDIANS. (LOCAL). MARIA CAPOLARELLA, CHMN; BOY SCOUTS & GIRL SCOUT TROOPS OF PITTSTON; 176 JOHNSON ST; PITTSTON, PA 1B640. (#200040-S0).

OCT 12, '7S. HISTORICAL BIKE HIKE. HISTORIC SITES IN THE VALLEY WERE VISITED AND A BRIEF HISTORY RELATING TO THE SITE WAS READ. POLICE DEPTS IN EACH CITY COOPERATED IN ASSURING THE SAFETY OF THE CYCLISTS. (LOCAL). MARIA CAPOLARELLA, CHMN; PITTSTON AREA HIGH SCHOOL KEY CLUB, ST JOHN'S HIGH SCHOOL KEY CLUB; 176 JOHNSON ST; PITTSTON, PA 1B640. (#200040-51).

NOV 23, '7S. ITALIAN FESTIVAL. THE FESTIVAL WILL FEATURE ITALIAN FOOOS, BAKEO GOODS, REFRESHMENTS AND ENTERTAINMENT BY LOCAL WELL KNOWN ENTERTAINERS. FEATUREO ALSO WILL BE ITALIAN HANDWORK DATING BACK SO TO 100 YEARS. AT ST JOSEPH OBLATE SEMINARY GYMNASIUM, DUPONT HWY. (LOCAL). MARIA CAPOLARELLA, CHMN; ITALIAN AMERICAN CIVIC & SOCIAL ORGANIZATIONS OF PITTSTON CITY; 176 JOHNSON ST; PITTSTON, PA 18640. (#200040-49).

JAN 10 - MAR 20, '76. FILMS: DECADE OF DECISION (TWELVE PART SERIES). TWELVE FILMS IN A SERIES WILL BE PRESENTED; FILMS ARE ABOUT THE PERIODS BEFORE, DURING AND AFTER REVOLUTIONARY WAR. (LOCAL). MARIA CAPOLARELLA, DIR; PITTSTON MEMORIAL LIBRARY BOARD OF TRUSTEES; BROAD ST - CITY HALL; PITTSTON, PA 18640. (#105473-1).

APR 24, '76. BICENTENNIAL COSTUME BALL. FESTIVAL AT EXETER TWP MUNICIPAL BLDG, RTE 92. (LOCAL). JANET POTOSKI, CHAIRMAN; EXETER TWP BICENTENNIAL COMMITTEE; RD #1; PITTSTON, PA 18643. (#200040-48).

MAY 1S, '76. BICENTENNIAL PARADE. PARADE AT PITTSTON BOROUGH. (LOCAL). MARIA CAPOLARELLA, COORD; PITTSTON BICENTENNIAL COMMITTEE; 176 JOHNSON ST; PITTSTON, PA 1B640. (#106191-2).

JULY 14 - 17, '76. FIREMENS' BICENTENNIAL FESTIVAL WITH PARADE & PICNIC. FESTIVAL, PARADE. (LOCAL). MICHAEL A RUBIN, CHMN; HUGHESTOWN BICENTENNIAL COMMITTEE; 2S2 PARSONAGE ST; PITTSTON, PA 1B640. (#200040-S2S).

PLYMOUTH

CDAL ARTIFACTS & HISTORIC SITES. DISPLAYS OF HISTORIC PLYMOUTH, SITE OF THE FIRST ANTHRACITE COAL MINE IN THE WYOMING. (LOCAL). JANICE WILLIAMS, CHAIRMAN; PLYMOUTH BICENTENNIAL COMMISSION; 132 W SHAWNEE AVE; PLYMOUTH, PA 186S1. (#107312-1).

JUNE 2D - 26, '76. ARTS, CRAFTS & ETHNIC DAY SAMPLER EXHIBIT. EXHIBIT AT PICNIC GROUNDS, W MAIN ST. (LOCAL). MS J BORIAND, CHAIRMAN; PLYMOUTH BICENTENNIAL COMMISSION; 132 W SHAWNEE AVE; PLYMOUTH, PA 1B6S1. (#107313-1).

POINT MARION

DEC 31, '7S - JAN 1, '76. BICENTENNIAL KICK-OFF BALL. FESTIVAL. (LOCAL). LAURA TEETS, COORD; POINT MARION BICENTENNIAL COMMITTEE; 210 WALNUT ST; POINT MARION, PA 1S474. (#104303-9).

MAY 22, '76. 'A MAY PARADE - A BICENTENNIAL HAPPENING'. PARADE AT DOWNTOWN PT MARION. (LOCAL). LAURA TEETS, CHAIRMAN; PT MARION BICENTENNIAL COMMITTEE; 210 WALNUT ST; POINT MARION, PA 1S474. (#104303-33).

MAY 3D, '76. MEMORIAL PROGRAM. CEREMONY AT LITTLE ARLINGTON CEMETERY. (LOCAL). LAURA TEETS, COORD; POINT MARION VFW AND AMERICAN LEGION POSTS; 210 WALNUT ST; POINT MARION, PA 1S474. (#104303-19).

NOV B, '76. VETERANS DAY DANCE. FESTIVAL AT LEGION HALL. (LOCAL). LAURA TEETS, PROJ DIR; VFW AND AMERICAN LEGION POSTS; 210 WALNUT ST; POINT MARION, PA 1S474. (#104303-6S).

PORT ALLEGANY

FLAG DISPLAY, PORT ALLEGANY, PA. PURCHASED & ARRANGED FOR FREQUENT DISPLAY OF APPROX 40 BICENTENNIAL, BETSY ROSS, BENNINGTON & SO STAR U S FLAGS FROM PARKING METER POSTS IN CENTER PART OF TOWN. (REGN'L). CHARLES H CATLIN, CHAIRMAN; PORT ALLEGANY BICENTENNIAL COMMITTEE; 303 MILL ST; PORT ALLEGANY, PA 16743. (#2B763).

APR 3, '76. COMMUNITY PICNIC, BAND CONCERT AND FIREWORKS DISPLAY. FESTIVAL, LIVE PERFORMANCE AT HILLSIDE NEAR SCHOOL ATHLETIC FIELD. (LOCAL). CHARLES H CATLIN, CHMN; PORT ALLEGANY BICENTENNIAL COMMITTEE; 303 MILL ST; PORT ALLEGANY, PA 16743. (#200040-243).

PORT CARBON

JULY 3 - 6, '76. EXHIBIT & DEMONSTRATION OF ANTIQUE GAS POWERED FARM MACHINERY. EXHIBIT AT ROSE AVE. (LOCAL). WILLIAM A DEWITT, CHMN; PORT CARBON-MECHANICSVILLE BICENTENNIAL COMMITTEE; 224 JACKSON ST; PORT CARBON, PA 1796S. (#200040-200).

PORTAGE

JULY 1 - 6, '76. BICENTENNIAL CELEBRATION. CEREMONY AT PORTAGE HIGH SCHOOL & LEGION. (LOCAL). CLARENCE HELSEL, COORD; AMERICAN LEGION POST 430; 623 FARREN ST; PORTAGE, PA 1S946. (#200040-151).

POTTSTOWN

BEAUTY IN BRICKS FOR FUTURE AMER, POTTSTOWN, PA. STUDENTS TO MANUFACTURE OR OBTAIN BRICKS & ENGRAVE THEIR NAMES & DATES ON THE BRICKS. A COMMEMORATIVE WALL OR FENCE TO BE CONSTRUCTED FROM THE BRICKS. (LOCAL). PETER J MCKEON, JR, CHAIRMAN; POTTSTOWN AREA BICENTENNIAL COMMITTEE; 132 HIGH ST; POTTSTOWN, PA 19464. (#S7B6). **(??).**

ESTABLISH A DOGWOOD TRAIL IN POTTSTOWN, PA AREA. DOGWOOD SAPLINGS WILL BE PLANTED FOR 1S MILES ALONG SHOULDERS OF ROUTE 100 (A MAIN ROUTE) BETWEEN RTE 23 (BUCKTOWN) & BOYERTOWN . (LOCAL). WILLIAM HELYER, CHAIRMAN; POTTSTOWN AREA BICENTENNIAL COMMITTEE; 132 HIGH ST; POTTSTOWN, PA 19464. (#S7BS). **(??).**

WELCOME CENTER IN POTTSTOWN, PENNSYLVANIA. CONSTRUCTION OF BUILDING TO SERVE AS A WELCOME CENTER FOR TRAVELERS, A MINI-MUSEUM AND A 12S SEAT FACILITY, TO HOUSE PROGRAMS ON THE CONTRIBUTIONS MINORITIES HAVE MADE TO AMERICA. (LOCAL). MRS HELEN TOMKINS, DIRECTOR; FELLOWSHIP HOUSE FARM; RD 3; POTTSTOWN, PA 19464. (#10784).

POTTSTOWN—CONTINUED

JULY 20, '75. COMMUNITY PICNIC. TRANSPORTATION BY HAY WAGONS FRDM POTTSGROVE HIGH SCHOOL, PICNIC, CRAFT DEMONSTRATIONS, BAND CONCERT, GAMES. AT RINGING ROCKS PARK, RT 663. (LOCAL). DIANE FLORIG, COORD; LOWER POTTSGROVE BICENTENNIAL COMMISSION; SARATOGA STATION; SARATOGA, PA 19464. (#200040-143).

SEPT 21, '75. FLEA MARKET & PICNIC. OPENING, FESTIVAL AT RINGING ROCKS PARK - RT 663. (LOCAL). DIANE FLDRIG, COORD; LOWER POTTSGROVE BICENTENNIAL COMMISSION; SARATOGA STATION; SARATOGA, PA 19464. (#200040-141).

MAR 25 - 31, '76. 1976 BICENTENNIAL HOME & GARDEN SHOW. SHDW HOURS WILL BE 2:00 PM TO 10:00 PM ON SATURDAY & SUNOAY. AT SUNNYBROOK, ROUTE 422 EAST OF POTTSTOWN. (LOCAL). G G RICHAROS, EXEC DIR; BUILDING INDUSTRIES EXCHANGE; B01 N CHARLDTTE ST; POTTSTOWN, PA 19464. (#102918-1).

MAY 29, '76. BICENT PARADE INCLUDING MILITARY AND HIGH SCHOOL BANDS. PARADE CDMMEMCING BIRTHDAY WEEK IN PDTTSTOWN, PA. BICENTENNIAL PARADE INVOLVING MILTARY UNITS DF PAST AND PRESENT. MILITARY, HIGH SCHOOL AND OTHER BANDS TO BE INCLUDEO IN 1976 PARADE. (LOCAL). WILLIAM SCHMEER, CHAIRMAN; POTTSTOWN AREA BICENTENNIAL COMMITTEE; 132 HIGH ST; POTTSTDWN, PA 19464. (#5787-5D1).

AUG 5 - 10, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI DF FAMOUS SCENES IN THE STATE WILL BE OISPLAYED AT VARIOUS LOCATIONS THROUGHDUT THE STATE IN 1975 & 1976. (LDCAL). WILLIAM T LUNSFORD, OIR; THE PATRIDT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-32).

SEPT 17, '76. COMMUNITY PICNIC. TRANSPDRTATIDN BY HAY WAGDNS FRDM PDTTSGROVE HIGH SCHODL, PICNIC, CRAFT DEMDNSTRATIONS, GAMES, FLEA MARKET. AT RINGING RDCKS PARK, RT 663. (LOCAL). DIANE FLDRIG, CDDRD; LDWER PDTTSGROVE BICENTENNIAL COMMISSION; SARATDGA STATION; SARATOGA, PA 19464. (#200040-135).

POTTSVILLE

POTTSVILLE REPUBLICAN'S BICENT COVERAGE - NBMRP. CARRIES ANPA SERIES ON 'PRESS & THE AMERICAN REVOLUTION' & HAS VERY EXTENSIVE COVERAGE OF THE AREA'S BICENTENNIAL ACTIVITIES. (LDCAL). KEVIN BEVAN, BICENTENNIAL CDDRDINATOR; THE POTTSVILLE REPUBLICAN; 111-117 MAHAN TDNGO STREET; POTTSVILLE, PA 17901. (#26071).

PUBLICATION OF HISTDRICAL BOOK - POTTSVILLE, PA. THE HISTORY OF POTTSVILLE WILL BE PUBLISHED. (LOCAL). JDSEPH HANNEY, CHAIRMAN; HISTORICAL SDCIETY; 424 S CENTRE ST; POTTSVILLE, PA 17901. (#14933).

RESTORATION PROJECT IN POTTSVILLE, PA. RENDVATIDN & RESTORATION OF THE OLOEST BUILDING IN POTTSVILLE. (LDCAL). JOHN R MCGDVERN, PRDJ OIRECTDR; HISTDRICAL SOCIETY OF POTTSVILLE; S1B S CENTRE ST; POTTSVILLE, PA 17901. (#14934).

SPEAKERS STAND FOR POTTSVILLE, PA. ERECTIDN OF SPEAKERS STAND IN TOWN SQUARE OEDICATED TO VETERANS. (LDCAL). FRANCIS TRABDSH, PRDJECT DIRECTDR; PDTTSVILLE BICENTENNIAL COMMISSION; S4S E ARCH ST; PDTTSVILLE, PA 17901. (#14932).

SEPT 28, '75. ECUMENICAL RELIGIOUS SERVICE, WDMENS DRGANIZATIONS. LDCAL CLERGY, REV DEAN T STEPHENSDN, BISHDP, EPISCDPAL OIDCESE OF HARRISBURG WILL DFFICIATE DVER THE SERVICE. AT ST PATRICKS CHURCH. (LDCAL). MRS GEDRGE BLEW, CHMN; WDMENS DRGANIZATIDN; 1227 W MARKET ST; PDTTSVILLE, PA 17901. (#10214S-1).

OCT 1, '75. 'BEN FRANKLIN DAY' KITE-FLYING CONTEST. ENTRANTS WILL BE OIVIDED INTD AGE GRDUPS; CDSTUMES WILL BE WORN; PRIZES WILL BE GIVEN FOR: BEST COSTUME, MDST ORIGINAL KITE ANO FOR THE KITE THAT STAYS ALOFT THE LDNGEST. (LOCAL). DOLORES DELVIN, CHAIRMAN; PAGEANT CDMMITTEE; 6 S CENTER ST; POTTSVILLE, PA 17901. (#10217B-1).

APR 25, '76. WOMEN'S TEA. TEA HONORING WOMEN'S CLUBS; AWARO TD DLOEST MEMBER IN SERVICE AT EACH CLUB. AT NECHO ALLEN HDTEL IN PDTTSVILLE. (LDCAL). MRS GEORGE BLEW, CHMN; WOMEN'S ORGANIZATION; 1227 W MARKET ST; POTTSVILLE, PA 17901. (#102145-2).

MAY 16, '76. DOWNTOWN FAIR DAYS. ARTS & CRAFTS, ART EXHIBITS, MUSICAL GROUPS, AMUSEMENTS ANO ETHNIC GRDUP DISPLAYS. (LDCAL). JOSEPH SCHLITZER, CHMN; DOWNTOWN FAIR COMMITTEE; DNE YORKTOWN RD; POTTSVILLE, PA 17901. (#102145-3).

MAY 31, '76. PARADE. BANDS, FLOATS AND MARCHING UNITS WILL BE INCLUOEO IN THE PARADE. (LOCAL). JOSEPH KOVRY, CHMN; PARAOE CDMMITTEE; 102 ANOERSON ST; POTTSVILLE, PA 17901. (#102145-4).

JUNE '76. PAGEANT. LIVE PERFORMANCE AT PDTTSVILLE AREA HIGH SCHDOL STADIUM. (LOCAL). ODLDRES DELIN, CHMN; PAGEANT COMMITTEE; 6 S CENTRE ST; POTTSVILLE, PA 17901. (#102145-5).

PRINGLE HILL

SALE OF LICENSE PLATES IN PRINGLE HILL, PA. BICENTENNIAL LICENSE PLATES WILL BE ON SALE. (LDCAL). MARY F WATKINS, CHAIRMAN; PRINGLE BOROUGH; PRINGLE HILL, PA 1B7D9. (#32270).

PROSPECT PARK

MAY 1, '75 - DEC 31, '76. TOUR DF JOHN MORTON HDMESTEAD, BUILT IN 1654. HOME BUILT IN SWEDISH TRADITION IN 1654; IT IS REGARDED AS A MEMORIAL TD MORTONSON'S GREAT GRANDSON, JOHN MORTON, WHD WAS A PA SIGNER DF THE DECLARATION OF INDEPENDENCE. SUNDAY HOURS 1-5. AT JOHN MORTON HOMESTEAD, RT 420 AT DARBY CREEK. (ST-WIDE). BRENDAN MCCDNNELL; PA HISTORICAL & MUSEUM CDMMISSIDN; TDAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-16).

QUAKERTOWN

JUNE 26 - JULY 15, '76. HERITAGE HIGHLIGHTS: GIRLS LEARNING ABOUT LOCAL CUSTOMS & CRAFTS. GIRLS & ADULTS WILL BE INVOLVED IN A SERIES OF ACTIVITIES WHICH WILL INCREASE THEIR KNOWLEDGE & AWARENESS OF THE HISTDRY AND DEVELDPMENT OF SDUTHEASTERN PENNSYLVANIA. (REGN'L). LINDA A BRUNTDN; FREEDOM VALLEY GIRL SCDUT COUNCIL; BOX B14; VALLEY FDRGE, PA 194B2. (#14710-5D2).

RACINE

JUNE 23, '76. BICENTENNIAL CARO PARTY. AWARD, CDMPETITION, FESTIVAL AT HDMEWDDD VOL FIRE DEPT, MAIN & STATE ST. (LOCAL). ALAN DESANZD, CHMN; HDMEWODO HERITAGE BICENTENNIAL CDMMITTEE; BDX 417; RACINE, PA 1501D. (#200040-418).

AUG 8, '76. COMMUNITY PICNIC & CORN ROAST WITH EARLY AMERICAN GAMES. AWARD, CDMPETITION, FESTIVAL AT HOMEWDOD BALLPARK, SECDND AVE & BRIGHTON ST. (LOCAL). ALAN DESANZD, CHMN; HOMEWDDD HERITAGE BICENTENNIAL CDMMITTEE; BDX 417; RACINE, PA 15D10. (#200040-419).

SEPT 12, '76. OLD PICTURE DISPLAY OF LOCAL AREA. EXHIBIT AT HDMEWODO METHDDIST CHURCH SDCIAL HALL, 1ST AVE. (LDCAL). ALAN OESANZD, CHMN; HDMEWOOD HERITAGE BICENTENNIAL CDMMITTEE; BDX 417; RACINE, PA 15010. (#2D0040-417).

RADNOR

JULY 1, '75 - DEC 31, '76. A TDUR DF RADNOR FRIENDS MEETING - A 171B QUAKER MEETING HDUSE. DNE OF EARLIEST SITES DF QUAKER WDRSHIP; HDSPITAL FDR BDTH BRITISH & AMERICANS DURING REVDLUTIDNARY WAR; HAS EARLY QUAKER & MILITARY BURIAL GRDUNDS; SUNDAY HDURS 12-5. AT RADNDR FRIENOS MEETIN, SPRDUL & CDNESTDGA RD. (ST-WIDE). BRE?NDAN MCCDNNELL; RADNDR MDNTHLY MEETING, SDCIETY DF FRIENOS; TDAL BLDG, 2ND & DRANGE; MEDIA, PA 19063. (#100011-23).

READING

BICENTENNIAL PLANTING - READING, PA. A TREE PLANTING PRDJECT ALDNG RDUTE 222 THRDUGH TDWNSHIP HAS BEEN PRDPDSED. (LDCAL). STEVEN C LANDES, DIRECTDR; TDWNSHIP OF MUHLENBERG'S PARK & RECREATIDN DEPT; 302S RIVER RD; READING, PA 1960S. (#31331).

HISTORY DF MUHLENBERG TDWNSHIP - READING, PA. A HISTDRY DF THE TOWNSHIP FROM 1ST SETTLES TD PRESENT WILL BE DEVELDPED AND PUBLISHED. (LDCAL). STEVEN C LANDES, DIRECTDR; TDWNSHIP DF MUHLENBERG'S PARK & RECREATIDN DEPT; 302S RIVER R0; READING, PA 1960S. (#31330).

TDWNSHIP REDEDICATIDN PRDGRAM - READING, PA. ESTABLISH A MDBILE REOEOICATIDN CENTER WHICH CONTAINS WAGDN TRAIN SCROLL TO BE DELIVERED BY SCDUTS AND A SET DF TDWNSHIP SCRDLLS TD BE RETAINED AND DISPLAYED BY THE TDWNSHIP. (LDCAL). STEVEN C LANDES, DIRECTDR; TDWNSHIP DF MUHLENBERG'S PARK AND RECREATIDN DEPT; 302S RIVER RD; READING, PA 1960S. (#31329).

VARIOUS SWIMMING EVENTS, READING, PA. VARIDUS CDMPETITIVE SWIMMING EVENTS WILL TAKE PLACE ACRDSS THE CDUNTRY. (NAT'L). JDHN R SPANNUTH, CDDRD; U S SWIMMING FOUNDATIDN; REED & WASHINGTDN ST; READING, PA 19601. (#27917).

FEB B - APR 25, '76. BICENTENNIAL EVENTS OF READING, PA, FEB-APR '76. 2/8 CDLDNIAL CRAFTS DEMDNSTRATIDN & EXHIBIT; 2/22 PENNSYLVANIA DUTCH ETHNIC CELEBRATIDN; 3/13-14 ANTIQUE SHDW & FLEA MARKET; 4/25 DRIENTAL ETHNIC CELEBRATIDN. AT RECREATIDN BLDG 302S RIVER RD MUHLENBERG PARK. (LOCAL). STEVEN C LANDES; TDWNSHIP DF MUHLENBERG; 3025 RIVER RD MUHLENBERG PARK; READING, PA 19605. (#20004D-5D3).

MAY 15, '76. ARMED FORCES DAY BICENTENNIAL PARAOE. THEME, HERITAGE 76: FREEDOM TD CELEBRATE. AT 5TH ST. (LDCAL). J W FITZGERALD, COORD; BERKS COUNTY ARMED FORCES ADVISORY COMMITTEE; 61S KENHDRST BLVD; READING, PA 19611. (#200040-162).

MAY 31 - JULY 4, '76. BICENTENNIAL EVENTS OF READING, PA, MAY-JULY '76. 5/31 MEMDRIAL DAY PARADE; 6/13 COMMUNITY DAY FESTIVAL; 7/1 CANDE TRIP-DELIVER THE TDWNSHIP SCROLLS TO THE WAGDN TRAIN; 7/4 MULTIDENOMINATIDNAL CHURCH SERVICE. (LOCAL). STEVEN C LANDES; TOWNSHIP DF MUHLENBERG; 302S RIVER RD MUHLENBERG PARK; READING, PA 196D5. (#200040-504).

JUNE 8 - 11, '76. THE READING AIR SHOW. THIS WILL BE THE 27TH ANNUAL AVIATION EXPOSITIDN. AT READING MUNICIPAL AIRPORT - FREE AIRCRAFT & AUTO PARKING. (REGN'L). PAUL R DDELP, CDORD; READING AVIATION SERVICE, INC; PO BDX 1201; READING, PA 19603. (#103416-216).

JUNE 20, '76. DANIEL BOONE FREEDOM RUN. A 7.6 MILE RUN THRDUGH THE HISTORIC DANIEL BDDNE HOMESTEAD IN SCENIC BERK COUNTY; TROPHIES TO TOP 12 FINISHERS, MEDALS TO TOP 3 IN EACH AGE GRDUP; T-SHIRTS & CDMMEMORATIVE CDINS TD ALL FINISHERS; PREREGISTRATIDN REQUIRED BY JUNE 14, 1976; SANCTIDNED BY MAA & AAU. (LDCAL). JDHN M BENSON, COORD; DANIEL BDDNE NATIDNAL FOUNOATIDN; PD BOX 182; READING, PA 19603. (#1061B7-1).

RED LION

TIME CAPSULE - RED LION, PA. A CDLLECTIDN OF VARIOUS MATERIALS SUCH AS VOTER REGISTRATIDN LISTS, TAPE RECDRDINGS, DIRECTORIES AND ZONING MAPS WILL BE BURIED IN A STEEL CAPSULE. (LOCAL). C RICHARD RHINE, CDDRDINATDR; RED LION HIGH SCHOOL; HORACE MANN AVE; RED LIDN, PA 17356. (#29259).

APR 24, '76. TRAVEL ABDUT CDSTUME BALL. COSTUME BALL HELD IN EACH DF THREE PLACES SIMULTANEDUSLY. ONE TICKET ENTITLED HDLDER TD ADMISSION TD ALL THREE. CDSTUMES WERE FRDM ALL ERAS DF AMERICAN HISTDRY. PLACES DECDRATED IN REVDLUTIDNARY, RDARING TWENTIES AND SPACE AGE THEMES. (LDCAL). R E RITZ, CHMN; RED LIDN AMERICAN LEGIDN, BPOE & VFW; 416 WISE AVE; RED LIDN, PA 173S6. (#200040-166).

MAY 29, '76. JOINT RED LION/DALLASTOWN BICENTENNIAL PARADE. WAS UNIQUE IN THAT IT WAS BY FAR THE LARGEST PRDJECT EVER UNDERTAKEN BY THE TWD BDRDUGHS WHICH ARE LDCATED DNE MILE APART; IT WAS THE LARGEST PARADE EVER HELD IN THE AREA. AT RT 74 - FRDM DALLASTDWN SQUARE TD RED LIDN SQUARE. (LDCAL). RAY EBERLY, CHAIRMAN; RED LION/DALLASTDWN JOINT PARADE COMMITTEE; 229 WISE AVE; RED LIDN, PA 17356. (#20D040-16S).

REPUBLIC

OCT 1D - 11, '76. CDLUMBUS DAY DBSERVANCE. CEREMONY. (LDCAL). CHARLES ZACOVIC, CDDRD; REPUBLIC BICENTENNIAL CDMMITTEE; BDX 163; REPUBLIC, PA 1S47S. (#109363-1).

OCT 3D, '76. HALLOWEEN PARAOE. PARADE. (LOCAL). CHARLES ZACOVIC, CDDRD; REPUBLIC BICENTENNIAL COMMITTEE; BDX 163; REPUBLIC, PA 1S47S. (#109363-2).

NDV 11 - 14, '76. VETERANS' DAY DBSERVANCE. CEREMONY. (LDCAL). CHARLES ZACDVIC, CDDRD; REPUBLIC BICENTENNIAL CDMMITTEE; BDX 163; REPUBLIC, PA 1547S. (#109363-4).

NDV 25, '76. THANKSGIVING UNIDN SERVICE. CEREMDNY. (LDCAL). CHARLES ZACDVIC, CDDRD; REPUBLIC BICENTENNIAL CDMMITTEE; BDX 163; REPUBLIC, PA 1547S. (#109363-3).

DEC 7, '76. PEARL HARBDR DAY OBSERVANCE. CEREMONY. (LDCAL). CHARLES ZACDVIC, CDDRD; REPUBLIC BICENTENNIAL CDMMITTEE; BDX 163; REPUBLIC, PA 1S47S. (#109363-S).

DEC 25, '76. CHRISTMAS SERVICE. CEREMDNY. (LDCAL). CHARLES ZACDVIC, CDDRD; REPUBLIC BICENTENNIAL CDMMITTEE; BOX 163; REPUBLIC, PA 1S47S. (#109363-6).

RICES LANDING

CDMMUNITY DEVELDPMENT PRDJECTS - RICES LANDING, PA. A TENNIS CDURT AND MACHINE SHDP WILL BE BUILT. (LDCAL). ENID CROCKARD, CHAIRPERSDN; RICES LANDING DRY TAVERN CIVIC ASSDC; RD 1, BDX 360; RICES LANDING, PA 1S3S7. (#307B2).

JULY 11 - 18, '76. BICENTENNIAL WEEK. INCLUDED ECUMENICAL SERVICE, DRAMAS, GAMES, RIVER CRUISE, MUSICALS, SQUARE DANCE, STYLE SHOW, ARTS & CRAFTS, FLAG DISPLAY, HISTDRY DISPLAY, ETC. AT RICES LANDING FIREHALL, LOCKWALL, CHURCHES, AMER LEGIDN HOME. (LDCAL). ENID CROCKARD; RICES LANDING-DRYTAVERN BICENTENNIAL CDMMITTEE; RD 1, BDX 360; RICES LANDING, PA 1S3S7. (#200040-430).

RIDGWAY

APR 2D, '76. COLDNIAL DINNER. FESTIVAL, LIVE PERFDRMANCE AT TD BE HELD AT RDYAL MDTEL, RIDGWAY. (LDCAL). WILLIAM R CDLE, PRES; ELK CDUNTY HISTORICAL SOCIETY; ELK CDUNTY CDURT HDUSE, BOX 361; RIDGWAY, PA 15BS3. (#105972-7).

MAY 4, '76. BICENTENNIAL DINNER. FESTIVAL AT TO BE HELD AT ROYAL MDTEL, RIDGWAY. (LDCAL). MRS GRDVER SLATER, CDDRD; THE AMERICAN ASSDCIATIDN DF UNIVERSITY WDMEN; WEEDVILLE, PA 15B6B. (#1D5972-6).

MAY 13, '76. CHORAL PAGEANT. LIVE PERFORMANCE AT RIOGWAY AREA HIGH SCHDOL/IRA NIPPES AUDITDRIUM. (LDCAL). MRS GLORIA ALMQUIST; RIDGWAY CENTENNIAL SCHDDL; RIDGWAY ELEMENTARY SCHOOL; RIDGWAY, PA 15BS2. (#10S972-5).

JUNE 25 - JULY 4, '76. DINNER THEATER-MUSICAL '1776'. LIVE PERFDRMANCE AT RDYAL MDTEL DINNING RODM. (LDCAL). WILLIAM N MARTIN. CDDRD; ELK CDUNTY FDDTLIGHTERS; 90 LINCDLN ST; RIDGWAY, PA 15B53. (#105972-4).

RIDGWAY — CONTINUED

JULY 26 - 31, '76. ANNUAL FIREMENS CELEBRATION. FESTIVAL, PARADE. (LOCAL). RDNALO PICCIRILLO, SEC; RIOGWAY FIRE DEPARTMENT; 523 W MAIN ST; RIDGWAY, PA 1SBS3. (#105972-2).

JULY 31, '76. RIOGWAY AREA ALUMNI HIGH SCHOOL OINNER & OANCE. CEREMONY AT FRANK'S RESTAURANT ANO LOUNGE (LOCAL). HAROLO W BLOSE, COORD; RIDGWAY AREA HIGH SCHOOL ALUMNI; 37 E CARDOTT ST; RIOGWAY, PA 1SBS3. (#105972-3).

OCT 16 - 17, '76. ANTIQUE SHOW. EXHIBIT AT CAMPUS OF RENSSELAER POLYTECHNIC INSTITUTE, TROY, NY. (REGN'L). HENRY DEVITTORIO, COORD; RIDGWAY ROTARY CLUB; 101 EAST AVE; RIDGWAY, PA 15B53. (#105972-1).

RINGTOWN

HISTORIC PRESERVATION OF 'OLO WHITE CHURCH', PA. RESTORATION ANO PRESERVATION OF COUNTRY CHURCH BUILT IN 1B42. REGISTRATION OF CHURCH AND CEMETERY AS HISTORIC SITE AND LANDMARK. (LOCAL). EDWARD STAUFFER, CHAIRMAN; RINGTOWN AREA BICENTENNIAL COMMITTEE; 412 W MAIN ST; RINGTOWN, PA 17967. (#1S406).

AUG 14 - 22, '76. 'TOGETHERNESS SHAPES OUR FUTURE' WEEK. A WEEK OF TOGETHERNESS AND ACTIVITIES BEGINNING WITH AN ECUMENICAL FOLK SERVICE, CRAFT FAIR WITH STREET OANCES, PARADE, PAGEANT, HISTDRICAL COMMEMORATION OF DLD WHITE CHURCH, OEDICATION OF LIBRARY, FAMILY BASKET LUNCH PICNIC, YOUTH DLYMPICS & PRAYER OF THANKSGIVING. (LOCAL). EOWARO STAUFFER, DIRECTOR; RINGTOWN AREA BICENTENNIAL COMMITTEE; 412 W MAIN ST; RINGTOWN, PA 17967. (#104920-1).

ROARING SPG

BILL BUSH CHERRY ST PLAYGROUNO, ROARING SPRING, PA. PLAYGROUND FDR YOUNG PEOPLE CDMPLETED & DEDICATED OURING BICENTENNIAL HOME COMING WEEK. (LOCAL). SAM METZGER, COORDINATOR; ROARING SPRING PARK & RECREATION BOARD; RDARING SPG, PA 16673. (#32436).

BOOK-'LOOKING BO YEARS BACKWARO' BY O M BARE, PA. ROARING SPRING AREA BICENTENNIAL CDMMISSION HAD 500 COPIES OF THE BOOK 'LOOKING ,O YEARS BACKWARD' WRITTEN BY THE FOUNDER OF ROARING SPRING D M BARE REPRODUCED AND SOLD. (LOCAL). JOHN R BIDDLE, CHAIRMAN; RDARING SPRING AREA BICENTENNIAL COMMISSION; B09 WALNUT ST; ROARING SPG, PA 16673. (#32434).

FIREPLUG PAINTING CONTEST, ROARING SPRING, PA. A FIREPLUG PAINTING CONTEST FDR ELEMENTARY & JUNIOR HIGH SCHOOL STUDENTS. YOUTH WILL PAINT FIREPLUGS IN IMAGE OF AMERICAN REVOLUTIONARY WAR FIGURES. (LOCAL). ROBERT LAPE, PROJ CDDRDINATOR; ROARING SPRING ROTARY CLUB & BICENTENNIAL COMMISSION; ROARING SPG, PA 16673. (#32433).

NASON WOODS PROJECT, ROARING SPRING, PA. PROJECT TO PROVIDE A 3-1/2 ACRE DUTDOOR-RECREATIDNAL FACILITY IN THE BOROUGH DF ROARING SPRING FDR ITS SENIOR CITIZENS. (LOCAL). JOHN R BIOOLE, CHAIRMAN; ROARING SPRING BOROUGH & BICENTENNIAL COMMISSION; B09 WALNUT ST; ROARING SPG, PA 16673. (#32432).

SALE OF ANTIQUE WATCH FOB BOTTLE, ROARING SPG, PA. THE ROARING SPRING AREA BICENTENNIAL CDMMISSION HAD AN ANTIQUE 'WATCH FOB' BOTTLE REPRODUCED WITH THE LOCAL BICENTENNIAL EMBLEM EMBOSSED ON IT ANO ARE SELLING THESE BOTTLES. (LOCAL). JDHN R BIDDLE, CHAIRMAN; RDARING SPRING AREA BICENTENNIAL COMMISSION; B09 WALNUT ST; ROARING SPG, PA 16673. (#3243S).

FEB 14 - AUG B, '76. BICENTENNIAL EVENTS IN ROARING SPRING BOROUGH. 2/14-1S ARTS & CRAFTS SHOW; 4/29 'I LOVE AMERICA' MUSICAL; 7/4 OLD FASHIONED CDMMUNITY PICNIC; B/1-B HOMECDMING WEEK. (LOCAL). JOHN R BIDDLE; ROARING SPRING ABC & LOCAL GROUPS; B09 WALNUT ST; ROARING SPG, PA 16673. (#200040-4S1).

ROBESONIA

JUNE 26 - 27, '76. EXHIBITS ON LOCAL HISTORY - ROBESONIA, PENNSYLVANIA. EXHIBIT AT BOROUGH HALL, CHURCH ST, ROBESONIA. (LOCAL). LEROY LAVCK; ROBESONIA BICENTENNIAL COMMISSION; LINCDLN AVE; ROBESONIA, PA 19SS1. (#107799-1).

ROCHESTER

JUNE 20, '76. COMMUNITY OAY. CHILOREN'S & ADULT GAMES, SQUARE DANCING, FILMS, MUSICAL & DANCING PERFORMANCES, DISPLAYS, 4-H RODEO, BEARD & BONNET JUDGING, FIREWORKS. AT BIG KNOB GRANGE HALL & FAIRGROUNDS, BIG KNOB RO, RD#1. (LOCAL). OEBORAH DIMARCO, CHAIRMAN; NEW SEWICKLEY TOWNSHIP BICENTENNIAL COMMITTEE; RD#1 BLACK'S WOODS RD; FREEOOM, PA 15042. (#200040-302).

JULY 2 - S, '76. ROCHESTER AREA BICENTENNIAL FESTIVAL. FESTIVAL AT ROCHESTER AREA SCHOOL BUILDING GROUNOS, AUOITORIUM & PLAYING FIELDS. (LOCAL). KATHLEEN W EVANS, CHMN; ROCHESTER AREA RECREATION BOARD & HISTORICAL SOCIETY; 4S7 AOAMS ST; ROCHESTER, PA 1S074 (#200040-1BS).

ROCHESTER MLS

JUNE 13 - 19, '76. ROCHESTER MILLS BICENTENNIAL PROGRAM. CHURCH SERVICES, CHILOREN'S PROGRAM, PARADE, FLAG DEDICATION, PICNIC, ANTIQUE SHOW, REBECCA & ODD FELLOWS LODGE DAY, TEEN DAY, HOMEMAKERS DAY & GRANGE DAY. AT OLD 2 ROOM SCHOOLHOUSE AND ROD & GUN CLUB. (LOCAL). HERBERT E FAETH, CO-CHMN; ROCHESTER MILLS BICENTENNIAL COMMITTEE; ROCHESTER MLS, PA 1S771. (#200040-241).

ROCKGLEN

JULY 30 - AUG 1, '76. ROCKGLEN FESTIVAL. COMPETITION, EXHIBIT, FESTIVAL AT ROCK PARK & HIGH SCHOOL (LDCAL). MALCOLM E GRAMLEY, SEC; BLACK CREEK TWP RECREATION BOARD & BICENTENNIAL COMMITTEE; RD 1, BOX 2B4; ROCKGLEN, PA 1B249. (#200040-1BB).

ROCKHILL FURN

COLONIAL BALL WITH ERA COSTUMES. FESTIVAL. (LOCAL). FRED L MCCLAIN, DIR; TWIN BOROUGHS BICENTENNIAL COMMITTEE; PD BDX 196; ROCKHILL FURN, PA 17249 (#104166-5).

COUNTRY AUCTION, ANTIQUE CAR & FARM MACHINERY SHOW. EXHIBIT. (LDCAL). FREO L MCCLAIN, DIR; TWIN BORDUGHS BICENTENNIAL COMMITTEE; PO BOX 196; ROCKHILL FURN, PA 17249. (#104166-6).

QUILTING & FLAGMAKING OEMONSTRATIONS - PA. DEMONSTRATIONS IN QUILTING AND FLAGMAKING SCHEDULED FOR JANUARY. (LOCAL). FRED L MCCLAIN, CHAIRMAN, TWIN BOROUGHS BICENTENNIAL COMMITTEE; PO BOX 196; ROCKHILL FURN, PA 17249 (#19114).

TIME CAPSULES - ROCKHILL FURNACE, PA. ESSAYS AND LETTERS BY STUDENTS WILL BE BURIED IN A TIME CAPSULE TO BE OPEN IN 2076. (LOCAL). FRED L MCCLAIN, CHAIRMAN, TWIN BOROUGHS BICENTENNIAL COMMITTEE; PO BDX 196; ROCKHILL FURN, PA 17249. (#19115).

MAR 21, '76. WALKING TOUR OF COKE OVEN. TDUR AT ORBISONIA AND ROCKHILL AREA. (LDCAL). FRED L MCCLAIN, DIR; TWIN BOROUGHS BICENTENNIAL COMMITTEE; PO BOX 196; ROCKHILL FURN, PA 17249 (#104166-1).

JUNE 5, '76. ICE CREAM SOCIAL ANO BAZAAR. FESTIVAL AT ROCKHILL-ORBISDNIA FAIRGRDUNDS. (LOCAL). FRED L MCCLAIN, DIR, TWIN BOROUGHS BICENTENNIAL COMMITTEE; PO BOX 196; RDCKHILL FURN, PA 17249 (#104166-4).

AUG B - 14, '76. HOMECOMING FESTIVAL. FESTIVAL AT ORBISONIA & ROCKHILL FAIR GROUNDS. (LDCAL). FRED L MCCLAIN, OIR; TWIN BOROUGHS BICENTENNIAL CDMMITTEE; PD BOX 196; ROCKHILL FURN, PA 17249 (#104166-2).

ROSE TREE

ARMEO FORCES MONTH. OPENING CEREMDNIES, FLAG RAISING, ARMED FDRCES CARAVAN, ARMEO FORCES BAND AND CHDRUS, CDLOR GUARO ANO FLAG PRESENTATIONS. (LOCAL). J C CROWLEY, JR, LCDR; NAVAL AND MARINE CORPS RESERVE CENTER; 6TH & KENDRON AVE; FOLSUM, PA 19033 (#200040-195).

FLAG RAISING - ROSE TREE, PA. THE FLAG WILL BE RAISED AT ALL ETHNIC EVENTS. (LOCAL). J C CROWLEY, JR, LCDR USNR; NAVAL AND MARINE CORPS RESERVE CENTER; 6TH & KEDRON AVE; FOLSOM, PA 19033. (#29035).

ROSEVILLE

AUG 7 - B, '76. ROSEVILLE OLO HOME OAYS. FESTIVAL, PARADE (LOCAL). TOM DUNKLEBERGER, CHMN, CITY OF MANSFIELO; RD 2; MANSFIELD, PA 16933. (#200040-256).

RURAL VALLEY

HISTORY OF COWINSHANNOCK TOWNSHIP - PA. HISTORY DF THE PEOPLE, PLACES & INSTITUTIONS IN COWANSHANNOCK TDWNSHIP. HISTORY OF RURAL VALLEY, ATWODD & COWANSHANNDCK TDWNSHIP, PA. (LOCAL). NELLIE W SHANNDN, CHAIRMAN; BPW; RD 1; RURAL VALLEY, PA 16249. (#24311).

RESTORATION OF CHURCH CEMETERY - RURAL VALLEY, PA. RESTORATION OF THE FIRST PRESBYTERIAN CHURCH CEMETERY; REMOVE BRIARS & WEEDS, FILL IN HOLES, LEVEL GROUND AND RESET STONES. (LOCAL). MILDRED HILLARD, COORDINATDR; SHANNOCK VALLEY PRESBYTERIAN CHURCH; RURAL VALLEY, PA 16249. (#24312).

RESTORATION OF CEMETERY, RURAL VALLEY, PA. A PRESBYTERIAN CEMETERY WHERE DNE REVOLUTIONARY WAR VETERAN AND A NUMBER DF OTHER WAR VETERANS HAD BEEN BURIED WAS RESTOREO & MARKERS RESET. (LOCAL). MRS DONALD HILLARD, COORDINATOR; SHANNOCK VALLEY BICENTENNIAL COMMUNITY; RD 1; RURAL VALLEY, PA 16249 (#31623).

JULY 2, '76. COMMUNITY FESTIVAL. PARADE WITH HIGH SCHOOL BAND & FLDATS AT RURAL VALLEY MAIN ST. (LOCAL). CHARLES MDORE; RURAL VALLEY & SHANNOCK VALLEY BICENT COMMUNITIES; MAIN ST; RURAL VALLEY, PA 16249 (#107239-1).

JULY 3 - S, '76. FOURTH OF JULY JUBILEE. ORGANIZATIONS WILL HAVE FOOD & DISPLAY STANOS. AT RECREATION AREA BETWEEN AMERICAN LEGION HALL AND BARN ST (LOCAL). RICHARD A FREDRICK; SHANNOCK VALLEY RECREATION ASSOC; RURAL VALLEY, PA 16249 (#107229-1).

JULY 27, '76. RELIGIOUS SERVICE. CEREMONY, FESTIVAL AT SHANNOCK VALLEY HIGH SCHOOL STADIUM. (LOCAL). REV SAMUEL JOHNS; RURAL VALLEY MINISTERIUM; LOCUST; RURAL VALLEY, PA 16249 (#107239-2).

RUTLAND TP

BICENTENNIAL CELEBRATION - MANSFIELD, PA. TREES WERE PLANTED AND FLAGS WERE RECEIVED IN HONOR OF VETERANS. A NEW FLAG PDLE WAS ALSO ERECTED. (LOCAL). H LOUISE HARRIS, BICENTENNIAL CHAIRPERSON; BICENTENNIAL COMMITTEE; RD 2, BOX 119; MANSFIELD, PA 16933. (#2B77S).

GENEALOGICAL WORKSHOPS & CRAFTS REVIVAL - PA. GENEALOGICAL WDRKSHOPS WILL BE STARTED IN THE FALL OF 1976. SEVERAL GROUPS HAVE REVIVED COLONIAL CRAFTS. ALSO TWO BICENTENNIAL FILMS HAVE BEEN SHOWN TO VARIOUS WOMEN'S DRGANIZATIONS. (LOCAL). MRS H LOUISE HARRIS, CHAIRMAN; RUTLAND TOWNSHIP AREA BICENTENNIAL GROUP; RD 2, BOX 93; MANSFIELD, PA 16933. (#2B773).

S CONNELLSVIL

JUNE 19, '76. HOMECOMING DAY. FESTIVAL AT COMMUNITY PARK. (LOCAL). CLYNTELL BLACK, COORD; SDUTH CONNELSVILLE BICENTENNIAL COMMITTEE; 1632 S PITTSBURGH ST; S CONNELLSVIL, PA 1542S (#104303-29).

S GREENSBURG

MEMORIAL MARKER - S GREENSBURG, PA. MEMORIAL MARKER IN FRONT DF MUNICIPAL BUILDING WITH A SEALED BOX OF CURRENT HAPPENINGS AND PICTURES TO BE OPENED AT A LATER YEAR. (LDCAL). JDHN T HIRST, CHAIRMAN; SOUTH GREENSBURG BICENTENNIAL COMMITTEE; 151S PDPLAR; S GREENSBURG, PA 1S601. (#29036).

NOV 1B, '76. OEOICATION OF MEMORIAL MAKER. CEREMONY AT MUNICIPAL BUILDING, 1S1S POPLAR ST (LOCAL). JDHN T HIRST, CHAIRMAN, SOUTH GREENSBURG BICENTENNIAL CDMMITTEE; 1515 POPLAR; S GREENSBURG, PA 15601. (#29036-1).

S WHITEHALL

MAR 17 - SEPT 30, '7S. SUMMER FESTIVAL OF RECREATION. UNVEILING TDWNSHIP SEAL; SPRING - SUMMER RECREATION COMPETITION IN OLYMPIC STYLE AT PARKLAND SCHOOL STADIUM, RT 309. (LOCAL). GEORGE LDNGENBACH, SDUTH WHITEHALL BICENT; 3636 CDNGRESS ST; ALLENTOWN, PA 1B104 (#100110-1).

OCT 12, '7S. HARVEST TOUR. TOUR OF HISTORIC HDMES, BARNS, BRIDGES AND SCENIC SITES. AT MUNICIPAL BLDG, WALBERT AVE & RT 309 (LOCAL). GEORGE LONGENBACH; SOUTH WHITEHALL BICENT; 3636 CONGRESS ST, ALLENTOWN, PA 1B104 (#100110-S).

OEC 11, '7S. BICENTENNIAL WEEK. A HISTORICAL PRODUCTIDN DF A CHRISTMAS IN OLD LEHIGH. AT PARKLAND HIGH SCHDOL, RT 309. (LOCAL). GEORGE LONGENBACH, DIR; SDUTH WHITEHALL BICENT; 3636 CDNGRESS ST, ALLENTDWN, PA 1B104. (#100110-7).

JAN 2S, '76. WINTER FESTIVAL OF HERITAGE WORSHIP SERVICE. PENNSYLVANIA GERMAN DIALECT WORSHIP SERVICE AT JORDAN UCC CHURCH, WALBERTS RT 309. (LOCAL). GEORGE LDNGENBACH; SOUTH WHITEHALL BICENT; 3636 CONGRESS ST; ALLENTDWN, PA 1B104. (#100110-11).

MAR 27 - APR 3, '76. 'JOHNNY HORIZON '76' - SPRING FESTIVAL OF THE PEOPLE. CLEAN UP TOWNSHIP FOR 200TH BIRTHDAY (LDCAL). GEORGE LONGENBACH; SDUTH WHITEHALL BICENT; 3636 CONGRESS; ALLENTOWN, PA 1B104. (#100110-21).

SABINSVILLE

COMMUNITY BUILOING & GRANGE ADOITION, PA. BUILDING TO BE USED FDR CDMMUNITY ACTIVITIES, HOUSING OF AMBULANCES & FIRE EQUIPMENT. (LOCAL). CHAIRMAN; SABINSVILLE BICENTENNIAL COMMITTEE; SABINSVILLE, PA 16943. (#2B7B4).

MAY 2B - 31, '76. CLYMER TWP BICENTENNIAL CELEBRATION. FESTIVAL, PARADE. (LOCAL). A TREAT, CHMN; CLYMER TWP BICENTENNIAL COMMITTEE; RD #3; WESTFIELO, PA 169SO. (#200040-240).

SALFORD

BLUEPRINT 76, SCHWENKSVILLE, PA. AN EOUCATIONAL PROGRAM OF CRAFTS EMPHASIZING CULTURAL & FOLKLIFE DEVELOPMENT. (LOCAL). ROBERT C BUCHER, DIRECTOR; LOWER-SALFORO TOWNSHIP BICENTENNIAL COMMITTEE; RFD #1; HARLEYSVILLE, PA 19473. (#3170B).

SALIX

JULY 10, '76. SALIX COMMUNITY CLUB BICENTENNIAL CELEBRATION. FESTIVAL AT SALIX LOG CABIN. (LOCAL). BARRY P EASH, COORD; SALIX COMMUNITY CLUB; RD 1, BOX 299; SIDMAN, PA 15955. (#200040-103).

SALTILLO

JUNE 24 - 26, '76. BYGONE DAYS - AN EXHIBIT. EXHIBIT AT COMMUNITY BLDG, RR ST. (LOCAL). WILMER SHUE, CO-CHMN; SALTILLO BORO COUNCIL; SALTILLO, PA 17253. (#100183-1).

SANATOGA

BOOK - 'LOWER POTTSGROVE, CROSSROADS OF HISTORY'. BOOK ON HISTORY OF LOWER POTTSGROVE TWP INCLUDING AN ACCOUNT OF GEORGE WASHINGTON'S CAMP POTTSGROVE IN SEPTEMBER 1777. (LOCAL). MURIEL LICHTENWALNER, AUTHOR; LOWER POTTSGROVE BICENTENNIAL COMMISSION; 1929 E HIGH ST; SANATOGA, PA 19464. (#28214).

PARK IMPROVEMENTS - POTTSTOWN, PA. PROCEEDS FROM BICENTENNIAL ACTIVITIES WILL BE USED TO IMPROVE SANATOGA AND RINGING ROCKS PARKS. (LOCAL). MURIEL LICHTENWALNER, PRESIDENT; LOWER POTTSGROVE BICENTENNIAL COMMITTEE; 1929 E HIGH ST; SANATOGA, PA 19464. (#28212).

SEPT 20, '7S. HISTORIC TOUR. TOURS OF CAMP POTTSGROVE GROUNDS, ANTES HOUSE (WASHINGTON'S HEADQUARTERS) PLUS HOMES OF 1700'S VINTAGE, COLONIAL-STYLE REFRESHMENTS, TRANSPORTATION AND GUIDES. AT SANATOGA INN - RT 422. (LOCAL). KAY SHULTZ, COORD; LOWER POTTSGROVE BICENTENNIAL COMMISSION; RD 3; POTTSTOWN, PA 19464. (#200040-142).

NOV 23, '7S. COMMUNITY THANKSGIVING SERVICE. HARVEST HOME CELEBRATION W/SPEAKER. AT SARATOGA UNION CHAPEL, RT 422. (LOCAL). WILLIAM SAYLOR, COORD; LOWER POTTSGROVE BICENTENNIAL COMMISSION; BOX 25; SARATOGA, PA 19464. (#200040-139).

APR 4, '76. COMMUNITY EASTER SERVICE. SPEAKER & EASTER EGG HUNTS FOR CHILDREN. AT SARATOGA UNION CHAPEL, RT 422. (LOCAL). WILLIAM SAYLOR, COORD; LOWER POTTSGROVE BICENTENNIAL COMMISSION; BOX 25; SARATOGA, PA 19464. (#200040-138).

MAY 1S, '76. HISTORIC TOUR. TOUR OF CAMP POTTSGROVE AREA, ANTES HOUSE (WASHINGTON'S OFFICIAL HEADQUARTERS) OTHER PLACES OF 1700'S VINTAGE; COLONIAL-STYLE GUIDES, REFRESHMENTS & TRANSPORTATION. AT SANATOGA GRANGE RT 422. (LOCAL). KAY SHULTZ, COORDINATOR; LOWER POTTSGROVE BICENTENNIAL COMMISSION; RD 3; POTTSTOWN, PA 19464. (#200040-137).

JULY 2 - 3, '76. BICENTENNIAL WAGON TRAIN ENCAMPMENT FESTIVITIES. LAST STOP ON ROUTE TO VALLEY FORGE - GREAT WAGON ROUTE - ALL OF THE WAGONS FROM WESTERN STATES (ON SANTA FE AND OREGON TRAILS). TO STAGE PARADE, ENTERTAINMENT BY SCHOOLS IN AREA. AT SAYLOR'S FARM - PLEASANTVIEW RD. (REGN'L). MURIEL LICHTENWALNER; LOWER POTTSGROVE BICENTENNIAL COMMISSION; 1929 E HIGH ST; SANATOGA, PA 19464. (#200040-136).

SAXTON

JULY 4, '76. AGAPE SINGERS MUSICAL. LIVE MUSIC, FLOATS & SPECIAL NUMBERS WILL BE INCLUDED IN THE MUSICAL SUBJECT WILL BE AMERICAN HERITAGE IN RELIGION. AT SAXTON LIBERTY FIELD. (LOCAL). JAMES WHITFIELD, PROJ DIR; AGAPE SINGERS; NORRIS ST; SAXTON, PA 16678. (#104296-1).

SAYRE

WATS/WAVR RADIO YEAR-LONG BICENT FEATURE - NBMRP. FEATURE CARRIES WIDE ASSORTMENT OF BICENTENNIAL MATERIAL, INCL LOCAL EVENTS PROMOTION, INTERVIEWS, AREA HISTORY, PERSONALITY PROFILES & NATIONAL & STATE PUBLIC SERVICE ANNOUNCEMENTS. (LOCAL). ROBERT E KLOSE, PRESIDENT & GENERAL MANAGER; WATS BROADCASTING, INC; 106 W LOCKHART ST; SAYRE, PA 18840. (#32947).

SCHAEFFERSTWN

JUNE 1S - 20, '76. S4TH LEBANON COUNTY FIREMEN'S CONVENTION. CONFERENCE, EXHIBIT, FESTIVAL AT SCHAEFFERSTOWN FIREMENS PARK, CORNER OF LOCUST & OAK ST. (LOCAL). ROBERT C NOLL, CHAIRMAN; VOLUNTEER FIRE CO NO 1; W MAIN ST; SCHAEFFERSTWN, PA 17088. (#104S96-2).

JUNE 19, '76. THE GREAT PARAOE AND CARNIVAL. PARADE. (LOCAL). ROBERT C NOLL, CHAIRMAN; SCHAEFFERSTOWN FIRE COMPANY NO 1; W MAIN ST; SCHAEFFERSTWN, PA 17088. (#104596-3).

JUNE 26, '76. CHERRY FAIR. FAIR AT ALEXANDER SCHAEFFER FARM AND HOME. (LOCAL). JOHN D MILLER, COORD; HISTORIC SCHAEFFERSTOWN, INC; MAIN ST; SCHAEFFERSTWN, PA 17088. (#104596-4).

JULY 24 - 2S, '76. ANNUAL SUMMER FOLK FESTIVAL. OPEN DAILY JUNE 26 - SEPTEMBER; HELD OUTDOORS. SUNDAY HOURS: 12 NOON - DUSK. AT ALEXANDER SCHAEFFER FARM & MUSEUM, 20 MI NORTH OF LANCASTER,RT 501. (LOCAL). JOHN D MILLER, COORD; HISTORIC SCHAEFFERSTOWN, INC; MAIN ST; SCHAEFFERSTWN, PA 17088. (#104596-1).

SEPT 11 - 12, '76. COOKING & EATING FESTIVAL AND HORSE PLOWING CONTEST. COMPETITION, FESTIVAL AT ALEXANDER SCHAEFFER FARM AND HOME. (LOCAL). JOHN D MILLER, COORD; HISTORIC SCHAEFFERSTOWN, INC; MAIN ST; SCHAEFFERSTWN, PA 17088. (#104596-6).

SEPT 2S - 26, '76. HARVEST FAIR. FAIR AT ALEXANDER SCHAEFFER FARM AND HOME. (LOCAL). JOHN D MILLER, COORD; HISTORIC SCHAEFFERSTOWN, INC; MAIN ST; SCHAEFFERSTWN, PA 17088. (#1D4596-5).

SCHECKSVILLE

APR 3, '76. FLY A KITE DAY. 12 LEHIGH COUNTY SCHOOLS' PUPILS HONORING BENJAMIN FRANKLIN'S INTEREST IN MAKING AND FLYING KITES. AT TREXLER LEHIGH GAME PRESERVE, RT 309. (LOCAL). MS PAULINE SHEFFER; LEHIGH COUNTY YOUTH BICENT; 501 HAMILTON ST; ALLENTOWN, PA 181D5. (#10011D-22).

SCHWENKSVILLE

AUG 14 - 21, '76. SCHWENKSVILLE BICENTENNIAL WEEK. COLONIAL ART & CRAFT SHOW, PARADE, STAGE SHOW, SINGING CHOROTEERS, DANCE MUSIC, ORGAN MUSIC, PHILA FOLK MUSIC, 30 DIFFERENT DISPLAYS AND GAMES. AT SCHWENKSVILLE PARK & LOWER FREDERICK FIRE HALL, RT 29. (LOCAL). BERNARD MCCOLLUM; SCHWENKSVILLE BOROUGH; 49 MAIN ST; SCHWENKSVILLE, PA 1947B. (#200040-491).

SCRANTON

ELECTOGRAPHY ON AMERICA - SCRANTON, PA. USING VIDEO TAPE & FILM, A HISTORICAL VIEW OF AMERICA WILL BE PRESENTED TO THE LOCAL AUDIENCES. (LOCAL). JOHN BARTOSH, DIRECTOR; MARYWOOD COLLEGE TELEVISION; 2300 ADAMS AVE; SCRANTON, PA 1BS09. (#21376).

THE LIFTED LAMP - 2D0 YEARS PLUS - SCRANTON, PA. A HISTORY OF THE JEWISH PEOPLE IN THE U S AND IN SCRANTON AND A DIVERSE PROGRAM OF BICENTENNIAL EVENTS SCHEDULED BY THE SCRANTON JEWISH COMMUNITY CENTER. (LOCAL). MRS WILLIAM E FLETH, CHAIRMAN; THE AMERICAN FLAG BICENTENNIAL COMMITTEE; S1S E MARKET ST; SCRANTON, PA 1BS09. (#1B7B9).

MEMORIAL MONUMENT IN SCRANTON, PA. MONUMENT HONORING THOSE WHO FOUGHT & DIED IN AMERICAN WARS OF THE 20TH CENTURY WILL BE ERECTED. (LOCAL). GINO MERLI, PRESIDENT; LACKAWANNA COUNTY MONUMENT COMMITTEE; 6DS RIDGE RD; PECKVILLE PA, PA 184S2. (#10224).

NAY AUG SUNKEN GARDEN BICENTENNIAL PROJECT - PA. THE SUNKEN GARDEN WILL BE DEDICATED TO THE MEMORY OF THE BICENTENNIAL. (LOCAL). MRS WILLIAM E FLETH, CHAIRMAN; THE AMERICAN FLAG BICENTENNIAL COMMITTEE; S1S E MARKET ST; SCRANTON, PA 18S09. (#1B78B).

RELIVING AMER HERITAGE/LOOKING TO FUTURE -PENN. PLACE CONSTITUTION OF UNITED STATES AND DECLARATION OF INDEPENDENCE IN PUBLIC AND PAROCHIAL SCHOOLS. 50 FT FLAG POLE WILL BE INSTALLED IN HEART OF LINCOLN SWIM COMPLEX. (LOCAL). MRS WILLIAM E FLETH, CHAIRMAN; MAYOR'S AMERICAN FLAG COMMITTEE; S1S E MARKET ST; SCRANTON, PA 18509. (#339B).

SCRANTON, PA, ALL-CITY BAND & CHORUS. CREATION OF A BICENTENNIAL BAND AND CHORUS MADE UP OF STUDENTS FROM SCRANTON'S PUBLIC HIGH SCHOOLS; IT WILL REPRESENT THE CITY AT STATEWIDE EVENTS & ACTIVITIES. (LOCAL). DAVID WENZEL, CHAIRMAN; SCRANTON BICENTENNIAL COMMITTEE; CITY HALL; SCRANTON, PA 1BS03. (#18478).

SCRANTON, PA, CLEANUP '76. ECOLOGY PROJECTS CONSISTING OF LITTER CLEANUP, VACANT LOT BEAUTIFICATION, HYDRANT PAINTING AND PROPERTY BEAUTIFICATION; PROJECTS WILL CENTER ON THE THEME - 'LETS CLEANUP SCRANTON FOR THE BICENT.'. (LOCAL). MRS WILLIAM E FLETH, CHAIRMAN; THE AMERICAN FLAG BICENTENNIAL ADMINISTRATION; S1S E MARKET ST; SCRANTON, PA 18S09. (#1B787).

'SEND CENTRAL HS SINGERS TO HOLLAND'- SCRANTON, PA. FUNDRAISING PROJECT TO SEND CENTRAL HIGH SCHOOL SINGERS TO HOLLAND TO PARTICIPATE IN AN INTERNATIONAL SINGING FESTIVAL HONORING AMERICA'S BICENTENNIAL. (LOCAL). MRS WILLIAM E FLETH, CHAIRMAN; THE AMERICAN FLAG BICENTENNIAL ADMINISTRATION; S15 E MARKET ST; SCRANTON, PA 1BS09. (#18786).

NOV 16 - DEC 24, '74. VIEWMONT MALL 1776-1976 BICENTENNIAL FESTIVAL. RELIVING AMER HERITAGE/LOOKING TO FUTURE - PENN. PLACE CONSTITUTION OF UNITED STATES AND DECLARATION OF INDEPENDENCE IN PUBLIC AND PAROCHIAL SCHOOLS. 50 FT FLAG POLE WILL BE INSTALLED IN HEART OF LINCOLN SWIM COMPLEX. (LOCAL). MRS WILLIAM E FLETH, CHAI; MAYOR'S AMERICAN FLAG COMMITTEE; S15 E MARKET ST; SCRANTON, PA 18509. (#3398-904).

JULY 4, '7S. JULY 4TH AMERICAN FLAG RAISING CEREMONY-YOUTH PROGRAM AWARDS. PLACE CONSTITUTION OF UNITED STATES AND DECLARATION OF INDEPENDENCE IN PUBLIC AND PAROCHIAL SCHOOLS. SD FT FLAG POLE WILL BE INSTALLED IN HEART OF LINCOLN SWIM COMPLEX. THERE WILL BE HAMBURGERS & SODA SERVED AFTER THE CEREMONY. AT NAY AUG PARK, EAST SCRANTON, COLFAX AVE (LINCOLN SWIM COMPLEX). (LOCAL). MRS WILLIAM E FLETH, CHMN; MAYOR'S AMERICAN FLAG COMMITTEE; S1S E MARKET STREET; SCRANTON, PA 1BSD9. (#339B-1).

AUG 1B - 23, '7S. SCRANTON BICENTENNIAL FESTIVAL DOWNTOWN. RELIVING AMER HERITAGE/LOOKING TO FUTURE - PENN. PLACE CONSTITUTION OF UNITED STATES AND DECLARATION OF INDEPENDENCE IN PUBLIC AND PAROCHIAL SCHOOLS. 50 FT FLAG POLE WILL BE INSTALLED IN HEART OF LINCOLN SWIM COMPLEX. (LOCAL). MRS WILLIAM E FLETH; MAYOR'S AMERICAN FLAG COMMITTEE; 515 E MARKET ST; SCRANTON, PA 1B509. (#3398-503).

OCT S, '7S. AMERICAN FLAG COUNCIL BICENTENNIAL PRAYER BREAKFAST. JUDGE GENIEVE BLATT WILL BE THE SPEAKER. THE THEME WILL BE 'WOMEN OF COURAGE.'. AT HOTEL GERMAN; AT THE CORNER OF WYOMING AVE & SPRUCE ST.. (LOCAL). MRS WILLIAM E FLETH, CHMN; MAYOR'S AMERICAN FLAG COMMITTEE; 515 E MARKET STREET; SCRANTON, PA 18S09. (#3398-2).

NOV 11, '7S. DEDICATION OF VETERANS MEMORIAL MONUMENT. CEREMONY AT 6DS RIDGE RD. (LOCAL). GINO MERLI, PRESIDENT; LACKAWANNA COUNTY MONUMENT COMMITTEE; 605 RIDGE RD; PECKVILLE PA, PA 18452. (#10224-1).

JAN 24, '76. 200TH BIRTHDAY BANQUET. CEREMONY AT ST MARYS CENTER, MIFFLIN AVE. (LOCAL). MRS WILLIAM E FLETH, CHMN; SCRANTON BICENTENNIAL COMMITTEE; S15 E MARKET ST; SCRANTON, PA 18509. (#104036-5).

FEB 16 - 2D, '76. BICENTENNIAL WEEK IN SCRANTON SCHOOLS. ALL SCHOOL SUBJECTS WILL BE TAUGHT WITH BICENTENNIAL EMPHASIS. (LOCAL). EUGENE LANGAN, DIRECTOR; SCRANTON PUBLIC AND PAROCHIAL SCHOOL DISTRICT; 42S N WASHINGTON AVE; SCRANTON, PA 18503. (#104036-4).

FEB 22, '76. BICENTENNIAL LUNCHEON FOR SCHOOL CHILDREN. REDEDICATION OF THE LIBERTY BELL REPLICA, THE CONSTITUTION OF THE UNITED STATES, & THE DECLARATION OF INDEPENDENCE. 37 SCHOOLS PARTICIPATING & OVER 1S,000 CHILDREN. AT THE GERMAN MOTOR INN. (LOCAL). MRS WILLIAM E FLETH, CHMN; MAYOR'S AMERICAN FLAG COMMITTEE; S1S E MARKET STREET; SCRANTON, PA 18S09. (#339B-4).

APR 1 - 3, '76. 'CAROUSEL'BY RODGERS AND HAMMERSTEIN. LIVE PERFORMANCE AT FINE ARTS THEATRE, MARYWOOD COLLEGE, 2300 ADAMS. (LOCAL). DR GEORGE F PERRY, DIR; MARYWOOD COLLEGE; SCRANTON, PA 1BS09. (#1D6119-1).

APR 24, '76. BICENTENNIAL TOWN MEETING. BICENTENNIAL TOWN MEETING TO DISCUSS PERTINENT PROBLEMS FACING CITY INSTITUTIONS AND THE COMMUNITY AT LARGE. (LOCAL). DAVID WENZEL, CHMN; SCRANTON BICENTENNIAL COMMITTEE; CITY HALL; SCRANTON, PA 1BS03. (#104036-1).

MAY 1S, '76. ARMED FORCES/SCRANTON-LACKAWANNA BICENTENNIAL PARADE. PARADE AT DOWNTOWN SCRANTON. (LOCAL). DAVID EVANS, CHMN; ARMED FORCES DAY COMMITTEE/ SCRANTON-LACKAWANNA BICENTENNIAL; 711 S ABINGTON RD; CLARKS SUMMIT, PA 18411. (#104036-3).

MAY 16 - JULY 3, '76. NEIGHBORHOOD BICENTENNIAL FESTIVALS. FESTIVAL. (LOCAL). DAVID WENZEL, CHMN; SCRANTON BICENTENNIAL COMMITTEE; CITY HALL; SCRANTON, PA 1BSD3. (#104036-2).

JULY 19 - 21, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT SCRANTON. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 1D EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; S205 LEESBURG PIKE, SUITE 800; BAILEY'S XRDS, VA 22041. (#1776-121).

SEPT 21 - 22, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). DAVID WENZEL, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; CITY HALL; SCRANTON, PA 18503. (#1775-60S).

SELINSGROVE

MAR 20 - APR 4, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THRUOUT STATE IN 197S & 1976. AT CAMPUS UNION BLDG, SUSQUEHANNA UNIV. (ST-WIDE). WILLIAM T LUNSFORD, JR.; THE PATRIOT-NEWS CO.; PO BOX 356; CAMP HILL, PA 17D11. (#233B-S).

MAY 1S - 16, '76. SCHOOL BAND, CHORAL CONCERT AND ART EXHIBIT. LIVE PERFORMANCE, EXHIBIT AT WEBER CHAPEL AUDITORIUM, SUSQUEHANNA UNIV. (LOCAL). A MICHAEL WEADER, CHMN; SNYDER COUNTY BICENTENNIAL COMMITTEE; 1DS SUSQUEHANNA AVE; SELINSGROVE, PA 17870. (#104532-12).

JULY 4, '76. PATRIOTIC RALLY. FESTIVAL AT WEBER CHAPEL AUDITORIUM, SUSQUEHANNA UNIV. (LOCAL). RAYMOND E ROUSH, CHAIRMAN; SNYDER COUNTY BICENTENNIAL COMMITTEE; RD 3, BOX 146; SELINSGROVE, PA 1787D. (#104S32-9).

JULY S - 1B, '76. 'MY WIFE AND I' MUSICAL PRODUCTION. AN ORIGINAL MUSICAL PLAY BY WILLIAM MAHONEY ENTITLED: 'MY WIFE AND I'; CAST INCLUDES NEW YORK PROFESSIONALS AND FULL ORCHESTRA. AT WEBER CHAPEL AUDITORIUM, SUSQUEHANNA UNIV. (LOCAL). WILLIAM MAHONEY, DIRECTOR; SNYDER COUNTY BICENTENNIAL COMMITTEE; SELINSGROVE, PA 1878D. (#104S32-8).

AUG 1 - 7, '76. SUMMER FESTIVAL AND HOMECOMING. PAGEANT: 'OUT OF THE WILDERNESS', RIVER REGATA, ANTIQUE CAR SHOW, TOURS OF HOMES AND INDUSTRIES, BLOCK PARTY AND DANCE, FLINTLOCK GUN DEMONSTRATIONS AND CONTEST AND

SELINSGROVE—CONTINUED

FLEA MARKET. AT PUBLIC PARK, RTE 11 & 15. (LOCAL). STEPHEN BERGSTRESSER, DIR; SELINSGROVE 8ICENTENNIAL COMMITTEE; SELINSGROVE, PA 17870. (#104532-5).

OCT 1S, '76. FERSAMMLING. FERSAMMLING IS A GATHERING AND DINNER FOR PERSONS WHO ENJOY HEARING THE PENNSYLVANIA DUTCH DIALECT; ADDRESS OF THE EVENING WILL 8E IN THE DIALECT. (LOCAL). RAYMOND E ROUSH, CHAIRMAN; SNYOER COUNTY BICENTENNIAL COMMITTEE; RD #3; SELINSGROVE, PA 17870. (#104532-1).

SELLERSVILLE

MAY 22, '76. SELLERSVILLE BOROUGH PARADE. DEDICATION STONE/MEMORIAL PLAQUE OF 1ST CONT'L ARMY WITH PA. MOUNTED MILITIA SUPPRESSING THE JOHN FRIER REBELLION. LOCAL PA. NAT'L GUARDS WITH AMERICAN LEGION AND VFW PARTICIPATING WITH LOCAL GIRL & BOY SCOUTS & SELLERSVILLE FIRE CO & AUXILIARY. AT PARADE ROUTE ON MAIN STREET, TEMPLE AVE, WALNUT HIGH & E CHURCH ST. (LOCAL). CHARLES WITMER, CHMN; SELLERSVILLE HISTORIC & ACHIEVEMENT AUTHORITY; 146 LAWN AVE; SELLERSVILLE, PA 18960. (#103607-50).

JUNE 6, '76. BICENTENNIAL CARILLON CONCERT. MR PAUL BARTHOLOMEW WILL BE AT THE KEYBOARD. WILL BE HELD RAIN OR SHINE. AT SCHULMERICH CARILLIONS, S MAIN ST & E RIDGE AVE. (LOCAL). CHARLES WITMER, CHMN; SELLERSVILLE HISTORIC & ACHIEVEMENT AUTHORITY; 146 LAWN AVE; SELLERSVILLE, PA 18960. (#103607-71).

JUNE 20, '76. BICENTENNIAL CARILLON CONCERT. CONCERT WILL 8E HELD RAIN OR SHINE. AT SOUTH MAIN STREET & EAST RIDGE AVENUE, SELLERSVILLE. (LOCAL). CHARLES WITMER, CHMN; SELLERSVILLE HISTORIC & ACHIEVEMENT AUTHORITY; 146 LAWN AVE; SELLERSVILLE, PA 18960. (#103607-59).

SEWICKLEY

SEWICKLY PATRIOTIC UPLIFT, SEWICKLEY, PA. ACTIVITIES INCLUDE: PARADE, PHOTO EXHIBIT, COTILLION, QUILT, ART SHOW, OLYMPICS, BAND CONCERT & ARBOR DAY CELEBRATION. (LOCAL). BETTY SHIELDS, CO-CHAIRMAN; SEWICKLEY BICENTENNIAL COMMITTEE; 514 DIVISION ST; SEWICKLEY, PA 15143. (#28779).

MAY 30 - SEPT 30, '76. PHOTOGRAPHIC EXHIBIT. EXHIBIT AT PHOTO STUDIO, 476 DIVISION ST. (LOCAL). BETTY SHIELOS, CO-CHMN; SEWICKLEY VALLEY BICENTENNIAL COMMITTEE; 514 OIVISION ST; SEWICKLEY, PA 15143. (#200040-259).

SHADE GAP

HISTORICAL BOOKLET - SHADE GAP, PA. SKETCHES OF PHOTOGRAPHS OF OLO BUILOINGS, SCENES ANO PEOPLE OF THE PAST. (LOCAL). MRS TEO ILLINGWORTH, CHMN; SHAOE GAP AREA BICENTENNIAL COMMITTEE; STAR RT 3, BOX 419; SHAOE GAP, PA 17255. (#19202).

JUNE 4 - 6, '76. BICENTENNIAL WEEKENO FESTIVAL. FESTIVAL, PARAOE. (LOCAL). MRS TEO ILLINGWORTH, CHMN; SHADE GAP AREA BICENTENNIAL COMMITTEE; STAR RT #3, BOX 419; SHAOE GAP, PA 17255. (#104226-1).

SHAMOKIN

FEB 21 - 22, '76. UNA BICENTENNIAL PROGRAM. UKRAINIAN FOLK OANCING; BANDURA ENSEMBLE; SOLOIST, MARY LESAWYER, LYRIC SOPRANO; METROPOLITAN OPERA BARITONE, ANORIS OO8RIANSKY; ANO THOMAS HRYNKIW, PIANIST. AT SHAMOKIN AREA HIGH SCHOOL, 2000 W STATE ST. (LOCAL). IVAN BAZARKO; UKRAINIAN BICENTENNIAL COMMITTEE OF AMERICA; 302 W 13TH ST; NEW YORK, NY 10014. (#7B43-4).

SHARON

BELL RESTORATION, SHARON, PA. RESTORATION OF A CITY HALL BELL CAST IN 1876. A BELL TOWER WAS BUILT IN THE CITY PARK TO HOUSE THE BELL PERMANENTLY. (LOCAL). MRS GARY OOUGLAS, COORDINATOR; MAYOR'S BICENTENNIAL COMMITTEE; 50 CHESTNUT AVE; SHARON, PA 16146. (#31515).

THE HERALD'S BICENTENNIAL PROGRAM - NBMRP. WIOE-RANGE COVERAGE INCL OAILY FACT COLUMN & FEATURES ON ACTIVITIES AT ALL LEVELS. 52-PAGE SPECIAL EDITION ON JUNE 29, 1976 ON MERCER COUNTY HISTORY. EXTRA COPIES OONATEO TO COUNTY SCHOOLS & LIBRARY. (LOCAL). GEORGE O LANIER, PUBLISHER & GENERAL MANAGER; THE HERALO; 52 S OOCK ST; SHARON, PA 16146. (#33348).

APR 25 - 26, '76. BICENTENNIAL CONCERT: SHENANGO VALLEY CHORALE AND ORCHESTRA. LIVE PERFORMANCE AT PENN STATE UNIVERSITY AUDITORIUM. (LOCAL). JUOY MORRISON, CHMN; MAYORS BICENTENNIAL COMMITTEE; 50 CHESTNUT AVE; SHARON, PA 16146. (#200040-413).

MAY 1, '76. SHARON BICENTENNIAL BALL. FESTIVAL AT YANKEE LAKE 8ALLROOM. (LOCAL). MRS RONALD CHALUPKA, CHMN; MAYORS 8ICENTENNIAL COMMITTEE; 564 BALOWIN AVE; SHARON, PA 16146. (#200040-412).

MAY 23, '76. SHENANGO VALLEY PARADE AND FAMILY DAY. FESTIVAL, PARAOE AT 8UHL FARM PARK. (LOCAL). JAMES A DECAPUA, COORO; SHENANGO VALLEY COUNCIL OF GOVERNMENTS; PO 8OX 1126; SHARON, PA 16146. (#200040-242).

SHARTLESVILLE

AUG 5 - B, '76. BADOLIA '76. MILITIA DRILLS, PENNSYLVANIA DUTCH ARTS AND CRAFTS, COUNTRY AND WESTERN ENTERTAINMENT AND PA DUTCH FOODS WILL BE FEATURED. AT SHARTLESVILLE COMMUNITY PARK. (LOCAL). WALTER WENGERT, JR, CHMN; SHARTLESVILLE '76 BICENTENNIAL COMMITTEE; BOX 775 RD 1; HAMBURG, PA 19526. (#12762-1).

SHEAKLEYVILLE

HISTORY OF SHEAKLEYVILLE BOROUGH, PA. A BICENTENNIAL HISTORICAL BOOK IS BEING PRINTED. (LOCAL). KENNEDY H GRAHAM, GEN CHAIRMAN; SHEAKLEYVILLE COMMUNITY VOLUNTEER FIRE DEPT; MAIN ST; SHEAKLEYVILLE, PA 16151. (#28771).

JUNE 27, '76. COMMUNITY PICNIC. CEREMONY, FESTIVAL. (LOCAL). KENNEDY H GRAHAM, CHMN; SHEAKLEYVILLE COMMUNITY VOLUNTEER FIRE DEPT; SHEAKLEYVILLE, PA 16151. (#200040-260).

SHICKSHINNY

APR 19, '76. BICENTENNIAL FROLIC. FASHION SHOW BY METHODIST & PRESBYTERIAN CHURCHES; BLOCK PARTY, PARADE WITH FLOATS & MARCHING BANDS; PLAQUE PRESENTATION CEREMONY AT CEMETERY IN HONOR OF ALL WAR VETERANS. AT MUNICIPAL BLDG. (LOCAL). GUSTAVE BACH, CHMN; SHICKSHINNY BICENTENNIAL COMMITTEE; 122 SUSQUEHANNA AVE; SHICKSHINNY, PA 18655. (#200040-409).

SHILLINGTON

GUNMAKERS OF WYOMISSING CREEK IN BERKS COUNTY, PA. TO INVESTIGATE, DOCUMENT AND COMMEMORATE THE HISTORICAL SIGNIFICANCE OF THE GUNMAKING SHOPS, LOCATED IN AREA, TO THE AMERICAN REVOLUTION. (LOCAL). CHRIST J BUCOLO, PROJ DIRECTOR; GOVERNOR MIFFLIN SCHOOLS; 600 GOVERNOR DR; SHILLINGTON, PA 19607. (#17230).

SHIPPENSBURG

OCT 25 - NOV 1B, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE OISPLAYEO AT VARIOUS LOCATIONS THRUOUT STATE IN 1975 & 1976. AT HUBER ART CENTER, SHIPPENSBURG STATE COLLEGE. (ST-WIOE). WILLIAM T LUNSFORO, JR; THE PATRIOT-NEWS CO.; PO BOX 356; CAMP HILL, PA 17011. (#2338-10).

SHIREMANSTOWN

'CREATE A BICENTENNIAL HEIRLOOM'-SHIREMANSTOWN, PA. OIRECTIONS FOR MAKING THE BETSY ROSS FLAG & THE BENNINGTON FLAG. (LOCAL). MRS JANE WETTSTONE, CHAIRMAN; SHIREMANSTOWN BICENTENNIAL ASSOC; 316 E MAIN ST; SHIREMANSTOWN, PA 17011. (#31362).

HISTORIC FLAGS OF THE AMERICAN REVOLUTION - PA. TALK & DISPLAY OF HOMEMADE REPLICAS OF TEN FLAGS OF THE AMERICAN REVOLUTION WAS PRESENTEO BY THE LOCAL BICENTENNIAL ASSOCIATION. (LOCAL). JANE WETTSTONE, CHAIRMAN; SHIREMANSTOWN BICENTENNIAL ASSOC; BOX 333; SHIREMANSTOWN, PA 17011. (#31363).

SILVERDALE

SILVERDALE BICENTENNIAL ACTIVITIES. PARAOE, SQUARE OANCING AND A TREE PLANTING CEREMONY IN HONOR OF THE BICENTENNIAL. AT SRA BUILOING, PARK AVENUE. (LOCAL). JOE ROORIGUEZ, PRES; SILVEROALE RECREATION ASSOC; 151 BARINGER AVE; SILVEROALE, PA 1B962. (#200040-493).

SLATINGTON

MAY 14 - 24, '76. BICENTENNIAL CELEBRATION & FESTIVITIES FOR NORTHERN LEHIGH COUNTY. INCLUOES EXHIBITS, ATHLETIC COMPETITIONS, A PARAOE & FAIR. AT THE COMMUNITIES OF SLATINGTON, EMERALO, PETERS & WALNUT PORT. (LOCAL). PAUL BOLTON, OIRECTOR; NORTHERN LEHIGH BICENTENNIAL COMMISSION; 339 4TH ST; SLATINGTON, PA 1B0BO. (#100110-27).

NOV 14, '76. WELSH FESTIVAL, 'GYMANFA GANU'. ANNUAL WELSH SONGFEST & WELSH TEA. AT UNITEO PRESBYTERIAN CHURCH, 4TH & CHURCH STS. (LOCAL). MRS MARY M PIERCE; GYMANFA GANU COMMITTEE; PO BOX 124, 556 MAIN ST; SLATINGTON, PA 180B0. (#100110-70).

SLOCUM

SEPT 12, '76. DEDICATION ANO BURIAL OF TIEM CAPSULE. CEREMONY AT SLOCUM TOWNSHIP FIRE HALL. (LOCAL). CARL F PETERS, CHMN; SLOCUM TOWNSHIP 8ICENTENNIAL COMMISSION; RD #1, BOX 198, WAPWALLOPEN; SLOCUM CORNER, PA 18660. (#109073-1).

SMITHFIELD

MAY 31, '76. DECORATION OF REVOLUTIONARY WAR GRAVES. CEREMONY AT SMITHFIELD CEMETERY. (LOCAL). MRS RICHARD BELAN, COORD; SMITHFIELD BICENTENNIAL COMMITTEE; 54 LIBERTY ST; SMITHFIELD, PA 1547B. (#104303-22).

JULY 4, '76. BICENTENNIAL PARADE. AFTER THE PARADE THERE WILL BE A HUSBANO-CALLING CONTEST, PIE-EATING CONTEST ANO BEARD-JUOGING CONTEST. AT DOWNTOWN SMITHFIELO. (LOCAL). MRS RICHARD BELAN, CHMN; SMITHFIELD BICENTENNIAL COMMITTEE; 54 LIBERTY ST; SMITHFIELD, PA 1547B. (#104303-48).

JULY 4 - 10, '76. BICENTENNIAL WEEK. THE WEEK-LONG EVENTS WILL INCLUDE CRAFTS DEMONSTRATIONS, OLD-TIME FASHION SHOW, CARNIVAL, ANTIQUE SHOW AND A NIGHTLY DRAMA ON THE FOUNDING OF OUR NATION. AT DOWNTOWN SMITHFIELD, COMMUNITY CENTER BOROUGH HALL. (LOCAL). MRS RICHARD BELAN, CHMN; SMITHFIELD BICENTENNIAL COMMITTEE; 54 LIBERTY ST; SMITHFIELD, PA 15478. (#104303-52).

JULY 7, '76. SMITHFIELD SQUARE DANCE. FESTIVAL AT COMMUNITY CENTER. (LOCAL). MRS RICHARD BELAN, CHMN; SMITHFIELO BICENTENNIAL COMMITTEE; 54 LIBERTY ST; SMITHFIELD, PA 15478. (#104303-54).

JULY 7 - 10, '76. SMITHFIELD FESTIVAL. THE 4 DAY FESTIVAL WILL INCLUDE SELECTION OF 'LITTLE MISS BICENTENNIAL', BASEBALL GAME, TAFFY PULL, KEYSTONE KOPS OAY, SLAVE AUCTION, WHEELBARROW RACES, TOWN CRIER ON HORSEBACK AND TUG-O-WAR. AT COMMUNITY CENTER, FIRE HALL, SMITHFIELD BALL PARK.. (LOCAL). MRS RICHARD BELAN, CHMN; SMITHFIELD BICENTENNIAL COMMITTEE; 54 LIBERTY ST; SMITHFIELD, PA 15478. (#104303-55).

AUG 27 - 2B, '76. BICENTENNIAL WEEKEND STRAWBERRY FESTIVAL. FESTIVAL. (LOCAL). JAY D RHONE, CHAIRMAN; HUNTINGOON BICENTENNIAL COMMITTEE; RD #1; HUNTINGDON, PA 16652. (#107244-1).

SMITHTON

JULY 31 - AUG 3, '76. KICK-OFF FOR YOUTH DAY. SCHOOL REUNION, CHURCH PICNIC & BURIAL OF TIME CAPSULE. (LOCAL). OONNA KRUPER; BICENTENNIAL SMITHTON 1976; SMITHTON, PA 15479. (#103279-3).

SMOKE RUN

JULY 11, '76. SMOKE RUN BICENTENNIAL CELEBRATION. HOMECOMING, FLAG RAISING, BILLBOARO UNVEILING, INDIAN TRAIL DEDICATION ANO PARAOE. AT UNITED METHOOIST CHURCH & LEWIS HALL. (LOCAL). CLAIR LEWIS, CHAIRPERSON; SPINNING STAR HORSE CLUB, INC; BOX 165; SMOKE RUN, PA 16681. (#200040-219).

SO LEBANON

JULY 3, '76. PARADE & MEMORIAL SERVICE. PARAOE THROUGH HEBRON ENDING IN MORAVIAN CEMETERY. SPEECH BY STATE REP MEMORIAL SERVICE FOR REVOLUTIONARY WAR SOLOIERS BURIED THERE, BY THE HANOVER RIFLE BATALLION. AT HEBRON MORAVIAN CEMETERY. (LOCAL). WILLIAM P SHINOEL, COORD; SOUTH LEBANON BOARD OF SUPERVISORS ANO JAYCEES; B35 KREIDER ST; LEBANON, PA 17042. (#200040-1B6).

SOMERSET

OCT 7 - B, '7S. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMEO FORCES ANO THEIR CONTRIBUTION TO THE NATION'. (LOCAL). H ANDREW HORCHNER, CHMN; SOMERSET COUNTY BICENTENNIAL COMMISSION; BOX 186; SOMERSET, PA 15501. (#1775-187).

SOUDERTON

HORIZON PROJECT - SOUDERTON, PA. FUNOS REMAINING IN THE TREASURY AT THE END OF 1976 WILL BE GIVEN TO THE INOIAN VALLEY LIBRARY IN THE FORM OF A SPECIFIC GIFT. (LOCAL). LYNN A OETWILER, PUBLIC RELATIONS CHAIRMAN; INOIAN VALLEY BICENTENNIAL COMMISSION; PO BOX 41; SOUOERTON, PA 1B964. (#31459).

INDIAN VALLEY CENTER OF LIVING HISTORY - PA. A CENTER FOR THE EXHIBITION OF OBJECTS ANO IOEAS OF THE PAST PRESENT ANO FUTURE. CENTER DEOICATEO TO THE ENLIGHTMENT OF THE COMMUNITY AND FOR ITS USE. (LOCAL). LYNN A OETWILER, PUBLIC RELATIONS CHAIRMAN; INOIAN VALLEY BICENTENNIAL COMMISSION; PO BOX 41; SOUOERTON, PA 18964. (#31462).

INDIAN VALLEY REFLECTIONS - SOUOERTON, PA. A WEEKLY COLUMN APPEARING IN LOCAL NEWSPAPERS INCLUDING SUCH ITEMS AS PHOTOS OATING BACK TO 1850 ANO A OESCRIPTION OF THE PERIOO AS WELL AS THE PHOTO SUBJECT. THE SERIES WILL LAST 15 WEEKS. (LOCAL). LYNN A OETWILER, PUBLIC RELATIONS CHAIRMAN; INOIAN VALLEY BICENTENNIAL COMMISSION; PO BOX 41; SOUOERTON, PA 18964. (#31461).

SONG - SOUDERTON, PA. SONG, 'LIFE LIBERTY ANO HAPPINESS' HAS BEEN WRITTEN, IN COMMEMORATION OF THE BICENTENNI-

SOUDERTON—CONTINUED

AL. (LOCAL). LYNN A DETWILER, PUBLIC RELATIONS CHAIRMAN; INDIAN VALLEY 8ICENTENNIAL COMMISSION; PO BOX 41; SOUDERTON, PA 18964. (#31460).

AUG 8, '7S - OCT 16, '76. 8ICENTENNIAL EVENTS IN SOUDERTON, PA. B/8-9/7S INDIAN VALLEY CDUNTRY FAIR; 12/31/7S NEW YEAR'S EVE PARTY; 7/S/76 JULY 4TH CELEBRATIDN; B/6-7 1976 COUNTRY FAIR; 10/16 BICENT 8ALL. (LOCAL). LYNN A DETWILER; INDIAN VALLEY BICENTENNIAL COMMISSION; 302 N MAIN ST; SOUDERTON, PA 18964. (#200040-4S9).

SOUTH PARK

JUNE 13, '76. SOUTH PARK TOWNSHIP BICENTENNIAL COMMUNITY OAY FESTIVAL. VOLUNTEER FIREMEN WATER BATTLE, OLD TIME FIDDLER, DANCE REVUE, COMMEMDRATIVES, TRAVEL AND GOVERNMENT LITERATURE AVAILABLE, SIGNING DF PARCHMENT PLEDGE OF RE-DEDICATIDN AND TREE PLANTING AT MILLER HDMESTEAD (HISTORIC LANDMARK) ARE THE SCHEDULED EVENTS. AT MUSEUM BUILDING & FAIR GRDUNDS SDUTH PARK ALLEGHENY CDUNTY. (LDCAL). MARY JANE MCMAHON, CHMN; CHAMBER OF CDMMERCE & BICENTENNIAL COMMITTEE SOUTH PARK TOWNSHIP; 6364 HELEN ST; LIBRARY, PA 1S129. (#1060S6-1).

SOUTHAMPTON

MAR 9 - 23, '76. CONCERT SERIES, KING EOWARD VI CHOIR, SOUTHAMPTON, ENGLAND. LIVE PERFDRMANCE. (INT'L). CHARLES ORMSBY, CHMN; SOUTHAMPTON BICENTENNIAL COMMITTEE; 939 STREET RD; SOUTHAMPTDN, PA 1B966. (#103607-BS).

SPRING CITY

MAY 21 - 22, '76. BICENTENNIAL BLOCK PARTY. ARTS & CRAFTS, GAMES, MUSIC, DRAMA & FOOD. (LOCAL). HANNAH GRIMM, CHMN; SPRING CITY AREA BICENTENNIAL ORGANIZATION; 229 YOST AVE; SPRING CITY, PA 1947S. (#200040-160).

JUNE 12, '76. BICENTENNIAL PARAOE. PARADE IN 2 TOWNS: SPRING CITY & ROYERSFORD. (LOCAL). HANNAH GRIMM, CHMN; SPRING CITY BICENTENNIAL ORGANIZATION; 229 YOST AVE; SPRING CITY, PA 1947S. (#200040-161).

SPRING GROVE

APR 17, '76. BICENTENNIAL PRAYER BREAKFAST. CEREMONY. (LDCAL). RICHARD A THIERET, CHMN; SPRING GROVE BICENTENNIAL COMMITTEE; 177 W HOKE ST; SPRING GRDVE, PA 17362. (#200040-472).

MAY 15, '76. BICENTENNIAL FESTIVAL. EVENT INCLUDED STREET FAIR, ARTS & CRAFTS, ANTIQUE CARS, STEAM ENGINE, & PETTING ZOO. AT SPRING GROVE JR HIGH SCHOOL. (LDCAL). RICHARD A THIERET, CHMN; SPRING GROVE BICENTENNIAL COMMITTEE; 177 W HOKE ST; SPRING GROVE, PA 17362. (#200040-299).

JULY 4, '76. COMMUNITY CHURCH BELL RINGING SERVICES FOR THE 4TH OF JULY. LIVE PERFDRMANCE AT THRDUGHOUT BDROUGH OF SPRING GRDVE. (LOCAL). RICHARD A THIERET, CHMN; SPRING GRDVE BICENTENNIAL COMMITTEE; 177 W HDKE ST; SPRING GROVE, PA 17362. (#200040-473).

AUG 26, '76. BRASS BAND CONCERT. A MUSICAL CONCERT GIVEN BY YOUTH FROM OXFDRD, ENGLAND. AT SPRING GROVE HIGH SCHOOL. (LOCAL). RICHARD A THIERET, CHMN; SPRING GROVE BICENTENNIAL COMMITTEE; 177 W HOKE ST; SPRING GROVE, PA 17362. (#200040-298).

OEC 23, '76. BICENTENNIAL CHRISTMAS CAROL COMMUNITY SING. LIVE PERFORMANCE. (LDCAL). RICHARD A THIERET, CHMN; SPRING GROVE BICENTENNIAL CDMMITTEE; 177 HOKE ST; SPRING GROVE, PA 17362. (#200040-471).

SPRINGBORO

SPRINGBORO, PA CHILDREN'S PLAYGROUND. CHILDRENS' PLAYGROUND CONSTRUCTED. (LOCAL). FAITH SCOTT, DIRECTOR; SPRINGBDRO BICENTENNIAL COMMITTEE; MAIN ST; SPRINGBORO, PA 16435. (#29750).

JUNE 10 - 13, '76. BICENTENNIAL FESTIVAL. OLD TIMER'S TEA, LIBRARY HISTORICAL DISPLAY, BICENTENNIAL WAGDN TRAIN RECEPTION PARADE WERE PART OF THIS EVENT. AT MAIN ST. (LOCAL). BEN BROWN, CHAIRMAN; SPRINGBORO BICENTENNIAL CDMMITTEE; PEARL ST; SPRINGBDRO, PA 1643S. (#200040-S05).

SPRINGFIELD

MAY 31, '76. MEMORIAL SERVICE, PARAOE, PICNIC. FESTIVAL, PARADE. (LOCAL). JAMES WARD; SPRINGFIELD BICENENNIAL COMMITTEE; E SPRINGFIELD, PA 16443. (#104304-20).

JULY 8 - 11, '76. U S GOLF ASSOCIATION WOMEN'S OPEN GOLF CHAMPIONSHIP. NATIONAL WOMEN'S GOLF CHAMPIDNSHIP, A PHILADELPHIA BICENTENNIAL SPORTS FEATURE, ROLLING GREEN'S SOTH ANNIVERSARY HIGHLIGHT. AT ROLLING GREEN GOLF CLU8, SPRINGFIELD, DELAWARE COUNTY. (NAT'L). DONALD 8 PROCTOR, CHMN; U S GOLF ASSOCIATION; 300 GREENVIEW LN; HAVERTOWN, PA 19083. (#100821-1).

SPRINGS

OCT 1 - 2, '76. OUTCH MOUNTAIN FOLK FESTIVAL. FESTIVAL AT ON PENNSYLVANIA HWY 669 BETWEEN SALISBURY, PA & GRANTSVILLE, MD. (LOCAL). ALTA E SCHRDCK, COORD; SPRINGS FDLK FESTIVAL ASSOC; PENN ALPS; GRANTVILLE, MD 21S36. (#103416-S97).

ST DAVID

FEB 2 - 6, '76. BICENTENNIAL CONFERENCE WEEK - AMERICA RELIGIOUS EXPERIENCE. PURITAN SYMPDSIUM, ART EXHIBITS, EDISDN CDLLECTIDN. AT MCINNIS AUDITORIUM. (LDCAL). DR PATRICIA J BDEHNE, DIR; EASTERN COLLEGE; EASTERN CDLLEGE; ST DAVIDS, PA 190B7. (#1033B6-1).

ST MARYS

FEB 21, '76. ALL AMERICAN REVIEW - VARIETY SHOW WITH SINGING OUTCHMEN. LIVE PERFDRMANCE AT ELK CHRISTIAN HIGH SCHODL AUDITDRIUM. (LOCAL). RICHARD SIMBECK, DIRECTOR; MUSIC BDOSTERS DF ELK CHRISTIAN HIGH SCHDDL; ST MARYS, PA 1SBS7. (#200040-4S).

MAR 27, '76. LIBERTY BELL CONCERT WITH SINGING OUTCHMEN. LIVE PERFDRMANCE AT ST MARYS AREA HIGH SCHDOL AUDITDRIUM. (LOCAL). MRS GLDRIA VALENTINE; SINGING DUTCHMEN AND KANE MENS' CHDRUS; WASHINGTDN RD; ST MARYS, PA 1SBS7. (#10S973-3).

APR 4, '76. ECUMENICAL SERVICE. CEREMDNY, LIVE PERFDRMANCE AT ST MARYS AREA HIGH SCHOOL. (LOCAL). MRS ANNE GROSSER, CODRD; CHURCHES OF ST MARYS; ROCK ST EXTENSION; ST MARYS, PA 1SBS7. (#10S973-4).

JUNE 26, '76. BICENTENNIAL PARAOE. PARADE. (LOCAL). JAMES O AUMAN, COORD; AMERICAN LEGION POST 103/ST MARYS VFW/ST MARYS FIREMEN; 352 CHURCH ST; ST MARYS, PA 1SB57. (#10S973-2).

AUG 14 - 15, '76. SUMMER FESTIVAL. FESTIVAL AT HIGH SCHOOL GYMNASIUM. (LOCAL). ROBERT M WOEFEL, COORD; MOTHERS AND FATHERS ASSOCIATION OF ELK COUNTY CHRISTIAN HIGH SCHOOL; WOEFEL AVE; ST MARYS, PA 1SBS7. (#10S973-1).

STARRUCCA

PROJECTS HONORING STARRUCCA'S HERITAGE, PA. PROJECTS INCLUDE: BRIDGE RESTORATION; SLIDE COLLECTION: STARRUCCA THE OLD DAYS & PRESENT; COMMUNITY HALL IMPROVEMENT; TDWN HISTORY; GRADE SCHDOL PROGRAM; PLANTING FLOWERING CRAB TREES. (LOCAL). HON ARTHUR KOPP, MAYOR; STARRUCCA CIVIC IMPROVEMENT COMMITTEE; STARRUCCA, PA 1B462. (#32S10).

MAY 29 - 31, '76. HERITAGE AWARENESS OBSERVANCE & BICENTENNIAL HAPPINESS. SUCCESSFUL HERITAGE AWARENESS PROGRAM EMPHASING ALL THREE PHASES DF THE BICENTENNIAL OBSERVANCES: HERITAGE, FESTIVAL, HORIZDNS. AT STARRUCCA CDMMUNITY HALL, CHURCH HALLS, STORE MUSEUM, STRONG MANSIDN. (LOCAL). HONORABLE A KOPP, MAYOR; STARRUCCA CIVIC IMPROVEMENT ASSOC; STARRUCCA, PA 18462. (#200040-36S).

STATE COLLEGE

CENTRE DAILY TIMES BICENTENNIAL PUBLICITY - NBMRP. HAS HAD LONG RUNNING SERIES ON HISTORY OF LOCAL COMMUNITIES, AN EDITORIAL SERIES ON THE BICENTENNIAL BEGINNING IN JANUARY, 1976, & A SPECIAL EDITION ON THE 4TH OF JULY WEEKEND, 1976. (LOCAL). ELLEN R FINDLEY, NEWS EDITOR; THE CENTRE DAILY TIMES; PO BOX B9; STATE COLLEGE, PA 16B01. (#2B516).

PATTON TOWNSHIP HISTORICAL COMMEMORATIVE MAP - PA. MAP OF TOWNSHIP SHOWING PAST HISTORICAL SITES IS BEING PRINTED. (LOCAL). VLADIMIR DE LISSOVOY, CHAIRMAN; PATTON TOWNSHIP BICENTENNIAL CDMMITTEE; 537 BRIARWOOD LN; STATE CDLLEGE, PA 16B01. (#2B76B).

JUNE 11 - 13, '76. COLLEGE TWP BICENTENNIAL CELEBRATION. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT PARKS SCHOOLS CHURCHES. (LOCAL). J MARVIN LEE, CHAIRMAN; COLLEGE TWP SUPERVISORS; 16S7 HOUSERVILLE RD; STATE COLLEGE, PA 16B01. (#103727-1).

JUNE 11 - 13, '76. HISTORICAL PAGEANT. CRAFTS EXHIBITS & DEMDNSTRATIONS, ANTIQUE SHOW, SPORTS, GAMES AND HISTORICAL TOUR. AT SPRING CREEK PARK, HDUSERVILLE RD. (LOCAL). J MARVIN LEE, CHMN; COLLEGE TOWNSHIP; 1657 HOUSERVILLE RD; STATE COLLEGE, PA 16B01. (#200040-261).

JULY 4, '76. UNITEO CHURCH SERVICE & COMMUNITY PICNIC. CEREMONY, FESTIVAL AT GRAYS CHURCH, RTE 5S0. (LOCAL). REV BYRDN KRAPF; PATTON TOWNSHIP BICENTENNIAL COMMITTEE; 1B34 PARK FOREST AVE; STATE COLLEGE, PA 16B01. (#200040-264).

JULY 15 - 1B, '76. CENTRAL PENNSYLVANIA FESTIVAL OF THE ARTS. ONE DF THE LARGEST ART SHDWS IN THE EAST SALUTES BICENTENNIAL WITH A MYRIAD OF ACTIVITIES. (LOCAL). MARILYN KEAT, CHAIRMAN; PENN STATE UNIV; PD BOX 1023; STATE COLLEGE, PA 16801. (#103416-450).

STEELTON

AUG 22, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI DF FAMDUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIDUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT HOY TOWERS. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIDT-NEWS CDMPANY; PO BOX 3S6; CAMP HILL, PA 17011. (#233B-3S).

STONEBORO

SEPT 2 - 7, '76. GREAT STONEBORO FAIR. FAIR AT MERCER RD. (LOCAL). CHARLES W IBBS, PRES; THE GREAT STDNEBDRD FAIR; MERCER RD; STONEBDRD, PA 161S3. (#10609S-2S).

STROUDSBURG

APR 1 - OCT 31, '76. TRAVELING TRANSPORTATION EXPOSITION. EXHIBIT. (LDCAL). TDM MCCARTNEY, PRDJ DIR; PDCDND MDUNTAINS VACATIDN BUREAU; 1004 MAIN ST; STRDUDSBURG, PA 1B360. (#103714-1).

JUNE 12, '76. BICENTENNIAL PARADE. PARADE AT STRDUDSBURG AND E STRDUDSBURG, PARKING IN EITHER TDWN. (LOCAL). RUSSELL WODDLING, CDDRD; MDNRDE COUNTY BICENTENNIAL CDMMITTEE; 612 MDNRDE ST; STRDUDSBURG, PA 1B360. (#1060S2-3).

JUNE 12, '76. MONROE COUNTY BICENTENNIAL BAND EXPOSITION. COMPETITIDN, EXHIBIT AT STRDUDSBURG AREA HIGH SCHDDL, W MAIN ST, PARKING AT STADIUM. (LDCAL). RUSSELL WODDLING, COORD; MDNRDE COUNTY BICENTENNIAL CDMMITTEE; 612 MDNROE ST; STROUDSBURG, PA 1B360. (#1060S2-2).

JUNE 12 - 13, '76. POMEX 1976, POCONO MOUNTAIN JR. PHILATELIC SOCIETY STAMP EXHIBIT. A HISTORY OF THE U S, SHOWN IN THE COUNTRY'S STAMPS. AT PENN STROUD HILTON, 7TH & MAIN ST. (LOCAL). SCOTT MATHIESEN, CHMN; POCONO MOUNTAIN JR PHILATELIC SOCIETY; RD #1 BOX 7; E STROUDSBURG, PA 18301. (#1060S2-4).

SUMMERDALE

AUG 19 - 21, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 197S & 1976. AT SUMERDALE PLAZA. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 3S6; CAMP HILL, PA 17011. (#233B-34).

SUMMERVILLE

BICENTENNIAL PROJECTS - SUMMERVILLE, PA. TREE PLANTING, HISTORICAL BODKS. (LOCAL). FRED GRUBBS, COORDINATOR; JEFFERSON COUNTY BICENT COMMITTEE; RFD #1; SUMMERVILLE, PA 15B64. (#30747).

JULY 4, '76. JULY 4 IN SUMMERVILLE, PA. CRAFTS, MUSIC, ANTIQUES, SKITS, SPEECHES & FLAG SALUTE. (LOCAL). FRED GRUBBS; SUMMERVILLE - JEFFERSON COUNTY BICENT COMMITTEE; RFD #1; SUMMERVILLE, PA 1SB64. (#200040-42B).

SUNBURY

JUNE 27, '76. PIONEER WOODEN MONEY EXHIBITION. ATTENDING WILL BE CLARENCE KRAMER KING OF WOODEN MONEY, RUSTY BAILEY, QUEEN OF WOODEN MONEY & OTHER MEMBERS OF THE SOCIETY. ALSO FDOD STANDS AND FLEA MARKET. AT YMCA, N 4TH ST. (REGN'L). THDMAS H DIEHL, CHMN; PIONEER WOODEN MDNEY SOCIETY & SUNBURY AREA SPIRIT OF '76, INC; 225 MARKET ST; SUNBURY, PA 17B01. (#106490-1).

JULY 1, '76. YOUTH OAY. MARIONETTE SHOWS, TALENT SHOW, FREE SWIMMING, PET SHOW, PINEWOOD DERBY, FACE PAINTING, ARTS & CRAFTS PROJECTS, MOVIES, FISHING CONTEST, TENNIS TOURNAMENT, BIKE RDDEO, PONY RIDES, FIRE TRUCK RIDE, AUTO RODEO, SOFTBALL TDURNAMENT AND MUCH MORE. AT SUNBURY BICENTENNIAL MEMORIAL PARK. (LOCAL). WILLIAM BOYER, DIRECTOR; SUNBURY AREA SPIRIT OF '76, INC; 225 MARKET ST; SUNBURY, PA 17B01. (#106490-4).

JULY 3, '76. SPIRIT OF '76 PARAOE. PARADE WILL INCLUDE FLOATS AND MANY BANDS; ALSO, ANTIQUE CARS, FIRE EQUIPMENT, IREM TEMPLE PARADE UNIT, MARCHING GROUPS, SON & DAUGHTER OF LIBERTY GROUPS; PARADE WILL BE IN CHRONOLOGICAL ORDER FROM 1776-1976; OUTSIDE GROUPS WELCOME TO COMPETE FOR PRIZES. (LOCAL). PAUL D LEHMAN, COORD; SUNBURY AREA SPIRIT OF '76, INC & SUNBURY FIRE DEPT; 12B CATAWIS AVE; SUNBURY, PA 17B01. (#106490-3).

JULY 3, '76. SUNBURY SPIRIT OF '76 BALLS. YOUR TICKET WILL PERMIT YOU TO ATTEND ANY OR ALL 3 BICENTENNIAL BALLS; A DELICIOUS BUFFET WILL BE SERVED AT ALL THREE LOCATIONS BETWEEN 9 AND 10 PM; DRESS WILL BE CASUAL OR OF A BICENTENNIAL NATURE; TOP BANDS AT ALL LOCATIONS. AT AMERICAN LEGION POST 201, SUNBURY ELKS 267, SUNBURY SOCIAL CLUB. (LOCAL). JACK FELIX, CHAIRMAN; SUNBURY AREA SPIRIT DF '76, INC; 225 MARKET ST; SUNBURY, PA 17B01. (#106490-2).

JULY 4, '76. SUNBURY AREA SPIRIT OF '76 FIREWORKS. GIANT FIREWORK DISPLAY INCLUDING HUGH GROUND DISPLAY, SKY DIVERS, ORDER OF THE ARROW DANCERS, AMERICAN LEGION

SUNBURY — CONTINUED

POST 201 8AND, EXCITEMENT FOR THE WHOLE FAMILY. AT SHIKELLAMY STADIUM. (LOCAL). THOMAS H DIEHL, CHAIRMAN; SUNBURY AREA SPIRIT OF '76, INC & SUNBURY RECREATION COMMISSION; 15A N 3RD ST; SUNBURY, PA 178D1. (#10649D-5).

SUSQUENITA

JULY 31 - AUG 1, '76. PERRY COUNTY HORIZONS PROGRAM - PENNSYLVANIA. PERRY COUNTY IS PLANNING RECREATIONAL AND CULTURAL ACTIVITIES FOR THE ENRICHMENT, HEALTH & ENLIGHTENMENT OF ITS RESIDENTS. AT HIGH SCHOOL. (LOCAL). JENNIE C NICKEL; PERRY COUNTY BICENTENNIAL COMM; RD #1; DUNCANNON, PA 17020. (#7722-1).

SUTERVILLE

COUNTRY OOCTOR MUSEUM - SUTERVILLE, PA. RESTORATION OF A 100-YEAR OLD DOCTOR'S OFFICE FOR USE AS A MUSEUM. (LOCAL). ELIZABETH RUPERT, CHAIRMAN; COMMUNITY EVENTS COMMITTEE; RR 1, BOX 61; SUTERVILLE, PA 15DB3. (#3DB27).

JUNE 16, '76. NATIONAL WAGON TRAIN CEREMONY - PRESENTATION OF SCROLL. CEREMONY AT FAIR GROUNDS. (LOCAL). ELIZABETH RUPERT; BICENTENNIAL COMMITTEE; RR1 BDX 61; SUTERVILLE, PA 15DB3. (#200040-441).

SWARTHMORE

MAY 23 - 26, '76. U S WOMEN'S LACROSSE NATIONAL CHAMPIONSHIPS. THE MAJOR NATIDNAL CHAMPIONSHIP FEATURING LACROSS PLAYERS FROM ALL REGIONS OF AMERICA. AT ATHLETIC FIELDS - SWARTHMORE COLLEGE. (NAT'L). MRS JENEPHER SHILLINGFORD; PHILADELPHIA WOMEN'S LACROSSE ASSDC; 409 OAK LN; WAYNE, PA 19DB7. (#6564-1).

SWEET VALLEY

MAY 2B - 31, '76. ANNUAL SWEET VALLEY OAYS. RURAL CELEBRATION WITH A PARADE, COUNTY FAIR AND A WIDE VARIETY OF EVENTS. AT ROSS ELEMENTARY SCHOOL GROUNDS, MAIN RD. (ST-WIDE). ROBERT WALSH, COORD; SWEET VALLEY VOLUNTEER FIRE COMPANY; RD 1; SWEET VALLEY, PA 18656. (#106194-1).

SWOYERSVILLE

JAN 31, '76. VARIETY SHOW FEATURING LOCAL TALENT. LIVE PERFDRMANCE AT HEMLOCK ST SCHOOL, HEMLOCK ST. (LOCAL). PEG DUCEY, CHAIRMAN; SWOYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 1B9 SHOEMAKER ST; SWDYERSVILLE, PA 1B7D4. (#104320-1).

FEB 16 - 22, '76. GEORGE WASHINGTON'S BIRTHOAY WEEK. ESSAY OF 500 WORDS OR LESS DN THE THEME WHAT GEDRGE WASHINGTON MEANS TO ME FOR STUDENTS IN GRADES 7, B & 9 ONLY. AT SWDYERSVILLE BOROUGH BUILDING. (LDCAL). PAT SENTIGAR, DIRECTDR; SWDYERSVILLE BICENTENNIAL, INC COMMITTEE; 274 OWEN ST; SWOYERSVILLE, PA 1B7D4. (#10432D-2).

FEB 2B, '76. DOUGHNUT BALL. FESTIVAL AT CHURCH BASEMENT, SHOEMAKER ST. (LOCAL). REV EDWARD SOKOLDWSKI; ST MARY'S CHURCH; 2B3 SHOEMAKER ST; SWOYERSVILLE, PA 18704. (#200040-44).

MAR 2B, '76. SODALITY SPAGHETTI. FESTIVAL AT CHURCH BASEMENT, 283 SHOEMAKER ST. (LOCAL). REV EDWARD SOKOLOWSKI; ST MARY'S SODALITY; 283 SHOEMAKER ST; SWOYERSVILLE, PA 1B7D4. (#10566D-1D).

APR 3 - 4, '76. FLEA MARKET. EXHIBIT AT CHURCH BASEMENT, 283 SHDEMAKER. (LOCAL). REV EDWARD SOKOLOWSKI; ST MARY'S CHURCH; 2B3 SHOEMAKER ST; SWOYERSVILLE, PA 18704. (#105660-11).

APR 9, '76. MOTHER'S OAY FESTIVAL. FREE GIFTS TO ALL MOTHERS PLUS SPECIAL ENTERTAINMENT. AT AMERICAN LEGION HOME, SHOEMAKER ST. (LOCAL). PEG DUCEY, CHMN; SWOYERSVILLE BICENTENNIAL INCORPORATIDN COMMITTEE; 1B9 SHOEMAKER ST; SWOYERSVILLE, PA 1B7D4. (#1D4320-4).

APR 19 - 2S, '76. BIG TROUT CONTEST. COMPETITION AT SWOYERSVILLE BDROUGH BUILDING. (LOCAL). VINCENT DENNIS, DIRECTOR; SWDYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 43 JAY ST; SWDYERSVILLE, PA 18704. (#10432D-3).

APR 2S, '76. SACRED HEART BINGO. FESTIVAL AT CHURCH BASEMENT, 283 SHOEMAKER ST. (LOCAL). REV EDWARD SOKOLOWSKI; ST MARY'S CHURCH; 283 SHOEMAKER ST; SWOYERSVILLE, PA 1B7D4. (#105660-9).

MAY 23, '76. FIREMEN'S MONUMENT. CEREMONY AT MALTBY FIRE HOUSE, OWEN ST. (LOCAL). MIKE SENTIGAR; THE MALTBY VOLUNTEER FIRE COMPANY; 274 OWEN ST; SWOYERSVILLE, PA 187D4. (#105660-3).

MAY 30, '76. MEMORIAL OAY SERVICES. SERVICES TO BE HELD FOLLOWING THE PARADE WITH REFRESHMENTS AT THE LEGION HOME ON SHOEMAKER ST. AT BOROUGH BUILDING. (LOCAL). JACK KOLESAR, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 278 TRIPP ST; SWOYERSVILLE, PA 187D4. (#104320-6).

JUNE 14 - 19, '76. FLAG OAY AND LAWN FETE. AWARD THE BEST HOME DISPLAYING THE AMERICAN FLAG AND THE NEATNESS OF THEIR LAWN. AT BOROUGH 8LDG. (LOCAL). JACK KOLESAR, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 27B TRIPP ST; SWOYERSVILLE, PA 1B7D4. (#1D432D-7).

JUNE 17 - 20, '76. OLO-FASHIONEO FIREMAN'S BAZAAR. FESTIVAL AT MALTBY FIRE HOUSE GROUNDS, OWEN ST. (LOCAL). MIKE SENTIGAR; THE MALTBY VOLUNTEER FIRE COMPANY; 274 OWEN ST; SWOYERSVILLE, PA 187D4. (#1D566D-2).

JUNE 20, '76. FATHER'S OAY. FREE BEER, ENTERTAINMENT AND GAMES. AT TRIPP ST GROUNDS. (LOCAL). LEN GROZALIS, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 20 POLAND ST; SWOYERSVILLE, PA 1B7D4. (#1D4320-8).

JUNE 21 - 27, '76. SOAP BOX DERBY. COMPETITION AT OWEN ST HILL. (LOCAL). LEN GROZALIS; SWOYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 2D POLAND ST; SWOYERSVILLE, PA 1B7D4. (#10432D-9).

JULY 4, '76. OLO-FASHIONEO 4TH OF JULY. ARTS AND CRAFTS SHOW, ANTIQUE CAR SHOW, GAMES AND FIREWORKS. AT TRIPP ST. (LOCAL). PAT SENTIGAR, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 274 OWEN ST; SWOYERSVILLE, PA 1B7D4. (#10432D-10).

JULY 8 - 10, '76. PARISH BAZAAR. FESTIVAL AT AMERICAN LEGION GROUNDS, SHOEMAKER ST. (LOCAL). REV EDWARD SOKOLOWSKI; ST MARY'S CHURCH; 2B3 SHDEMAKER ST; SWDYERSVILLE, PA 1B7D4. (#1D566D-B).

JULY 24 - 2S, '76. ANNUAL CHURCH PICNIC. FESTIVAL AT TRIPP ST. (LOCAL). REV CHRISTOPHER PETRUSHA; ST NICHOLAS BYZANTINE CATHOLIC CHURCH; TRIPP ST; SWDYERSVILLE, PA 187D4. (#1D566D-5).

AUG 30 - SEPT 6, '76. COMMEMORATIVE SERVICE. CEREMONY AT TRIPP ST GROUNDS. (LOCAL). ROBERT R LONG, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 12 MAPLE DR; SWOYERSVILLE, PA 1B704. (#104320-11).

AUG 31, '76. AWARENESS CEREMONY. CEREMONY AT TRIPP ST. (LOCAL). ROBERT R LONG, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCORPORATION CDMMITTEE; 12 MAPLE DR; SWOYERSVILLE, PA 1B7D4. (#1D432D-12).

SEPT 1, '76. PIONEER OAYS - EXHIBIT. EXHIBIT. (LOCAL). ROBERT R LONG, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 12 MAPLE DR; SWOYERSVILLE, PA 1B7D4. (#1D4320-13).

SEPT 2, '76. FOLK FESTIVAL. FESTIVAL AT TRIPP ST. (LOCAL). ROBERT R LDNG, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCORPORATION CDMMITTEE; 12 MAPLE DR; SWOYERSVILLE, PA 187D4. (#1D432D-14).

SEPT 3, '76. MUSIC FESTIVAL. FESTIVAL, LIVE PERFORMANCE AT TRIPP ST. (LOCAL). ROBERT R LONG, DIRECTDR; SWOYERSVILLE BICENTENNIAL INCDRPORATION COMMITTEE; 12 MAPLE DR; SWOYERSVILLE, PA 1B7D4. (#1D432D-15).

SEPT 4, '76. COMMUNITY FESTIVAL. FESTIVAL AT TRIPP ST. (LOCAL). ROBERT R LONG, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 12 MAPLE DR; SWOYERSVILLE, PA 1B7D4. (#1D4320-16).

SEPT S, '76. TOWN MEETING. CONFERENCE AT TRIPP ST. (LOCAL). ROBERT R LONG, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCORPORATION COMMITTEE; 12 MAPLE DR; SWOYERSVILLE, PA 1B7D4. (#10432D-17).

SEPT 6, '76. FUTURE - SEMINAR. SEMINAR AT TRIPP ST. (LOCAL). RDBERT R LONG, DIRECTOR; SWOYERSVILLE BICENTENNIAL INCDRPORATION COMMITTEE; 12 MAPLE DR; SWOYERSVILLE, PA 1B7D4. (#104320-1B).

SEPT 26, '76. MOTHERS CLUB BINGO. FESTIVAL AT TRIPP ST. (LOCAL). REV CHRISTDPHER PETRUSHA; ST NICHOLAS BYZANTINE CATHOLIC CHURCH MOTHERS CLUB; TRIPP ST; SWOYERSVILLE, PA 1B7D4. (#1D566D-4).

OCT 16, '76. HARVEST FESTIVAL. FESTIVAL AT CHURCH BASEMENT, 2B3 SHOEMAKER ST. (LOCAL). REV EDWARD SOKOLOWSKI; ST MARY'S CHURCH; 2B3 SHOEMAKER ST; SWOYERSVILLE, PA 18704. (#1D566D-7).

OCT 30, '76. OLO-FASHIONED MASQUERAOE BALL. FESTIVAL AT MALTBY FIRE HOUSE, OWNE ST. (LDCAL). MIKE SENTIGAR; THE MALTBY VDLUNTEER FIRE COMPANY; 274 OWEN ST; SWOYERSVILLE, PA 18704. (#10566D-1).

NOV 21, '76. CHRISTIAN MOTHERS BINGO. FESTIVAL AT CHURCH BASEMENT, 2B3 SHOEMAKER ST. (LOCAL). REV EDWARD SOKOLOWSKI; ST MARY'S CHRISTIAN MDTHERS CLUB; 2B3 SHOEMAKER ST; SWDYERSVILLE, PA 18704. (#10566D-6).

TELFORD

OCT 26, '7S. BRUNCH. FESTIVAL AT INDIAN VALLEY COUNTRY CLUB. (LOCAL). LYNN A DETWILER; INDIAN VALLEY BICENTENNIAL CDMMISSION; 3D2 NAIN ST; SOUDERTON, PA 1B964. (#2DDD4D-460).

TINICUM

KING OF SWEDEN OEDICATION. CEREMONY. (LOCAL). J C CROWLEY, JR, LCDR; NAVAL AND MARINE CORPS RESERVE CENTER; 6TH & KENDRON AVE; FOLSUM, PA 19D33. (#2D0D4D-197).

JUNE 2B - JULY 10, '76. INTERNATIONAL SCOUTING EVENT. BUCKS COUNTY'S CAMP TOHIKANEE WILL BE HOST TO 170 GIRL SCOUTS THROUGHOUT THE COUNTRY AND THE WORLD. (ST-WIDE). ELAINE P ZETTICK, DIR; BUCKS COUNTY BICENTENNIAL COMMITTEE, INC; ONE OXFORD VALLEY, SUITE 4D9; LANGHORNE, PA 19047. (#1D36D7-3B).

TIOGA

HORIZONS '76 STATE LAUREL FESTIVAL IN TIOGA, PA. THE PROGRAM CONSISTS OF TOURIST PROMDTION, EFFDRTS TO BRING FINE ARTS TO COUNTY, SCHOLARSHIPS IN THE ARTS & THE PROMOTIDN OF YEARLONG EVENTS IN WELLSBDRO COUNTY. (LOCAL). WILLIAM J FIDLER, EXEC DIRECTOR; WELLSBDRO CHAMBER OF COMMERCE; MAIN ST; TIOGA, PA 169D1. (#7780).

PICTORIAL HISTORY FROM TIOGA, PA. PERMANENT PRESERVATION THROUGH COPY, RESTORATION AND COMPILATION OF OLD PHOTOGRAPHS OF PEOPLE, PLACES AND EVENTS. (LOCAL). NORMA S HOWLAND, CO-CHAIRMAN; TIOGA AREA BICENTENNIAL COMMITTEE; PO BOX 193; TIOGA, PA 16946. (#14542).

TITUSVILLE

TITUSVILLE, PA, 'DOWNTOWN' PRESERVATION PROJECT. PRESERVATION/RESTORATION OF TRADITIONAL CENTER OF SEMI-RURAL AREA. BASIC VICTORIAN ARCHITECTURE SAVED, PEDESTRIAN CIRCULATION, STREET CDMMUNICATIDNS, PUBLIC AREAS TO BE IMPROVED. (LOCAL). STANLEY C BAYLESS, COORDINATOR; TITUSVILLE REDEVELOPMENT AUTHORITY; PO BOX 1D3; TITUSVILLE, PA 16354. (#23B1). **(??).**

TOBYHANNA

MAY 10 - 14, '76. ARMEO FORCES WEEK OPEN HOUSE. EXHIBIT, TOUR AT ADMINISTRATIDN BUILDING, TOBYHANNA ARMY DEPOT. (LOCAL). STANLEY J LUKOWSKI; TOBYHANNA ARMY DEPDT; TOBYHANNA ARMY DEPOT; TOBYHANNA, PA 1B466. (#1D43BD-1).

TOWAMENCIN

APR 3 - 17, '76. ESSAY CONTEST - 'WHAT THE BICENTENNIAL MEANS TO ME'. COMPETITION. (LOCAL). ROBERT REDINGTON, CHMN; TOWAMENCIN BICENTENNIAL CDMMITTEE; 712 ABBEY LANE; LANDSDALE, PA 19446. (#20DD4D-35).

MAY 3 - 7, '76. POSTER CONTEST. COMPETITIDN. (LOCAL). JUNE BROWNE, CHAIRMAN; TOWAMENCIN BICENTENNIAL COMMITTEE; 1D4D NASH AVE; LANDSDALE, PA 19446. (#2DDD4D-37).

JUNE S, '76. PARAOE, PICNIC & FIREWORKS - TOWAMENCIN, PENNSYLVANIA. PARADE, COLOR GUARD, MILITARY & SCHOOL BANDS, DELAWARE INDIAN GRDUP, ANTIQUE CARS, HORSES & BUGGIES, FLDATS, TWIRLER & MARCHING GROUPS. STARTS AT 2PM FOLLOWED BY A PICNIC WITH INDIAN DANCERS, DOG SHOW, GAMES, FOLLOWED BY EVENING FIREWORKS. (LOCAL). ROBERT REDINGTDN; TOWAMENCIN BICENTENNIAL COMMITTEE; 712 ABBEY LN; LANSDALE, PA 19446. (#1D779B-1).

TOWANDA

OISPLAY ROOM AT BRAO COUNTY HISTORICAL MUSEUM, PA. A DISPLAY OF ALL ITEMS DNCE MADE IN TOWANDA SUCH AS FURNITURE, TOYS & CUT GLASS IN ADDITION TO TAPE RECORDINGS OF SENIOR CITIZENS RECOLLECTIONS. (LOCAL). MRS ANNE VAN NESS, PROJ CODRDINATOR; TOWANDA AREA BICENTENNIAL COMMISSIDN; RD #5; TOWANDA, PA 1B84B. (#297D7).

MAR 22 - 23, '76. BICENTENNIAL DINNER BALL. REP DAVID TURNER & HON JOSEPH MC DADE & GUESTS GAVE WORDS OF WELCOME, DECORATIONS OF RED, WHITE & BLUE, WINE AT EVERY TABLE FOR TDAST TO USA'S 2DDTH BIRTHDAY, CAKES WITH SPARKLERS WERE LIT ON EACH TABLE WHILE SINGING 'HAPPY BIRTHDAY' & THEN A DINNER FDLLOWED. AT JFK HALL. (LOCAL). MRS ANNE VANNESS, CHMN; TOWANDA AREA BICENTENNIAL COMMISSION; RD #5; TOWANDA, PA 1BB4B. (#2D004D-510).

TOWER CITY

MAR 20, '76. KITE FLYING CONTEST. KITES MADE OF MATERIALS AVAILABLE IN 1776. (LOCAL). CHAIRMAN; TOWER CITY BOY SCOUTS; WISCONSIN AVE; TOWER CITY, PA 179BD. (#2DDD4D-36).

MAR 27, '76. BICENTENNIAL DANCE. FESTIVAL. (LOCAL). BLAIR BUFFINGTON, CHMN; TOWER-PDRTER BICENTENNIAL COMMITTEE; WISCONSIN AVE; TOWER CITY, PA 179BD. (#2DDD4D-9B).

APR 24, '76. PAUL REVERE'S RIOE RE-ENACTMENT. STONY MOUNTAIN RIDING CLUB WILL RE-ENACT PAUL REVERE'S RIDE WHICH WILL BE FOLLOWED BY A CEREMONY IN TOWN SQUARE. (LOCAL). BLAIR BUFFINGTON, CHMN; TOWER-PORTER BICENTENNIAL COMMITTEE; WISCONSIN AVE; TOWER CITY, PA 179BD. (#2DD04D-99).

MAY 1S, '76. OLO-FASHIONEO BAKE-OFF AND SALE. BAKED GOODS SUBMITTED BETWEEN 1 & 3; JUDGING 3-4; SALE 4-6. AT HIGH SCHOOL BLDG #2. (LOCAL). MRS LYNORE BUFFINGTON; GIRL SCOUTS; WICONISCO AVE; TOWER CITY, PA 179B0. (#106244-1).

TOWER CITY—CONTINUED

JUNE 19, '76. OLD-FASHIONED OLYMPICS. RESERVATIONS MUST BE MADE BY 6/12/76. AT LEGION FIELD, TOWER CITY, PA 17980. (LOCAL). MRS DOROTHY PARKER, CHMN; GIRL SCOUTS; BOX 141 CHURCH ST; MUIR, PA 17957. (#106330-1).

JUNE 20 - 26, '76. OLD HOME WEEK CELEBRATION. ON SUNDAY THE EVENT OPENS WITH A HYMN SING IN THE TOWN SQUARE; THERE WILL BE ENTERTAINMENT NIGHTLY ON STAGE; ON THE LAST DAY THE PARADE WILL START AT 3:30 PM. AT AMERICAN LEGION FIELD, 10TH ST. (LOCAL). LEMAR MEYERS, CHMN; TOWER CITY BICENTENNIAL COMMITTEE; 526 E GRAND ST; TOWER CITY, PA 17980. (#106309-2).

JUNE 21 - 26, '76. ARTS & CRAFTS EXHIBIT. EXHIBIT AT OLD TOWER CITY HIGH SCHOOL BUILDING, 400 E GRAND AVE. (LOCAL). LEMAR MYERS, CHAIRPERSON; TOWER CITY WOMEN'S CLUB; 526 E GRAND AVE; TOWER CITY, PA 17980. (#106309-1).

TRAINER

BICENTENNIAL PARK - TRAINER, PA. 37 ACRES OF FIELD & WOODS WAS DEVELOPED FOR USE AS A PARK; IT WILL INCLUDE FACILITIES FOR TENNIS, BASEBALL, HOCKEY AND BASKETBALL. (LOCAL). G C SHERTENLIEB, CHAIRMAN; TRAINER BICENTENNIAL COMMITTEE; 220 WILCOX; TRAINER, PA 19013. (#30822).

TREMONT

QUILTING, LEARNERS AND EXPERIENCED QUILTERS - PA. GROUP OF WOMEN WHO TEACH THE ART OF QUILTING TO BEGINNERS AND GETTOGETHER TO QUILT AS AN EXPERIENCED GROUP. (LOCAL). MARY D FREW, CHAIRLADY; TREMONT AREA BICENTENNIAL COMMITTEE; S WEST PINE ST; TREMONT, PA 17981. (#30824).

TREE PLANTING PROJECT, TREMONT, PA. STREETS OF TOWN TO BE PLANTED WITH TREES. (LOCAL). MARY D FREW, CHAIRLADY; TREMONT AREA BICENTENNIAL COMMITTEE; 5 W PINE ST; TREMONT, PA 17981. (#30823).

APR 24, '76. AN EVENING OF FUN. LIVE PERFORMANCE AT TREMONT ELEMENTARY SCHOOL, PINE ST. (LOCAL). MARY D FREW; TREMONT AREA BICENTENNIAL COMMITTEE; S W PINE ST; TREMONT ZERBE, PA 17981. (#200040-436).

TREXLERTOWN

AUG 21 - 22, '76. UPPER MACUNGIE TOWNSHIP BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). RODNEY A GRAMMES, CHMN; UPPER MACUNGIE TOWNSHIP BICENTENNIAL COMMITTEE; ROUTE 100 N; TREXLERTOWN, PA 18087. (#200040-401).

TRUMBAUERSVLE

HISTORICAL BOOKLET, TRUMBAURSVILLE, PA. BOOK ON TRUMBAUERSVILLE AREA FROM PRE-REVOLUTIONARY DAYS TO PRESENT. LOCAL GOVERNMENT, INDUSTRY, INSTITUTIONS, HOMES & PERSONALITIES ARE INCLUDED IN THE HISTORY. (LOCAL). WALTER ORLOWSKI JR, CHAIRMAN; BOROUGH OF TRUMBAUERSVILLE BICENTENNIAL COMMITTEE; 18 E BROAD STREET; TRUMBAUERSVLE, PA 18970. (#31099).

JULY 24 - 25, '76. COMMUNITY HERITAGE DAYS FESTIVAL AND EXHIBITION. EXHIBIT OF HISTORIC OBJECTS, PHOTOS, & MAPS OF THE AREA, COMMUNITY PICNIC, & COMMUNITY CHURCH SERVICE COMPRISED THIS EVENT. AT BOROUGH PARK, CHURCH GROVE, SCHOOL GROUNDS, N MAIN ST. (LOCAL). WALTER ORLOWSKI JR, CHMN; BOROUGH OF TRUMBAUERSVILLE BICENTENNIAL COMMITTEE; 18 E BROAD ST; TRUMBAUERSVLE, PA 18970. (#200040-307).

TUNKHANNOCK

DEC 3 - 5, '76. ANNUAL SILVER SLEIGH ANTIQUE & GIFT SHOP OPEN HOUSE & SHOW. EXHIBIT, FESTIVAL AT RT 309. (LOCAL). DIRECTOR; SILVER SLEIGH ANTIQUES SHOP; ROUTE 309; TUNKHANNOCK, PA 18657. (#10906S-1).

TURTLE CREEK

COMMUNITY BREAKFAST. FESTIVAL. (LOCAL). HON DAVID L HARPER, MAYOR; BOROUGH OF TURTLE CREEK; 12S MONROEVILLE AVE; TURTLE CREEK, PA 1514S. (#200040-2DS).

SEPT 4, '75. FALL FESTIVAL. FESTIVAL, PARADE. (LOCAL). W J HOPBELL, CHAIRMAN; TCA HIGH SCHOOL STUDENT BODY; 125 MONROEVILLE AVE; TURTLE CREEK, PA 1S14S. (#200040-206).

APR 1 - 3, '76. MUSICAL - '1776'. LIVE PERFORMANCE AT TCA HIGH SCHOOL STADIUM. (LOCAL). W J HOPBELL, CHAIRMAN; TURTLE CREEK BICENTENNIAL COMMISSION; 12S MONROEVILLE AVE; TURTLE CREEK, PA 15145. (#200040-204).

JULY 4, '76. COMMUNITY JULY 4TH CELEBRATION. FESTIVAL AT TCA HIGH SCHOOL STADIUM. (LOCAL). W J HOPBELL, CHAIRMAN; TURTLE CREEK BICENTENNIAL COMMISSION; 125 MONROEVILLE AVE; TURTLE CREEK, PA 15145. (#20004D-203).

SEPT 25, '76. ETHNIC FAIR. FESTIVAL AT TCA MIDDLE SCHOOL GYMNASIUM. (LOCAL). W J HOPBELL, CHAIRMAN; TURTLE CREEK BICENTENNIAL COMMISSION; 125 MONROEVILLE AVE; TURTLE CREEK, PA 15145. (#200040-202).

TYRONE

BICENTENNIAL BOOK - TYRONE, PA. A BOOK, 'A TIME TO REMEMBER', WITH PICTURES OF TYRONE'S BICENTENNIAL YEAR EVENT WILL BE PUBLISHED BY THE BICENTENNIAL COMMISSION. (LOCAL). JOHN H KETNER, CHAIRMAN; TYRONE AREA BICENTENNIAL COMMITTEE; 806 W 13TH ST; TYRONE, PA 166B6. (#31334).

BICENTENNIAL PROJECT - TYRONE, PA. THE PROJECT ENTITLED 'OUR AMERICAN HERITAGE', INCLUDED A POSTER CONTEST, MAKING CRAFTS AND A CRAFTS DISPLAY. (LOCAL). MRS KENNETH E WERTZ, COORDINATOR; TYRONE AREA WOMENS CLUB; 1205 CAMERON AVE; TYRONE, PA 166B6. (#31337).

COLONIAL DINNER. FESTIVAL. (LOCAL). MRS GORDON NORRIS; TYRONE WOMEN'S CLUB; 809 W 15TH ST; TYRONE, PA 16686. (#20004D-46B).

STATIONERY - TYRONE, PA. STATIONERY, WITH TYRONE'S BICENTENNIAL EMBLEM, HAS BEEN PRINTED FOR USE OF LOCAL CITIZENS. (LOCAL). JOHN H KETNER, CHAIRMAN; TYRONE AREA BICENTENNIAL COMMITTEE; 806 W 13TH ST; TYRONE, PA 16686. (#31333).

TIME CAPSULE - TYRONE, PA. A CAPSULE, CONTAINING INFORMATION ON THE AREA'S BICENTENNIAL EVENTS WILL BE BURIED TO BE RAISED IN 2D76. (LOCAL). LARRIE A DERMAN, COORDINATOR; TYRONE AREA BICENTENNIAL COMMITTEE; 1609 COLUMBIA AVE; TYRONE, PA 16686. (#31332).

'TYRONE OF TODAY - BOOK II' - TYRONE, PA. THE HISTORY OF AREA FROM 1897 TO PRESENT WAS PUBLISHED IN A BOOK. (LOCAL). JOHN H KETNER, CHAIRMAN; TYRONE BICENTENNIAL COMMITTEE; 806 W 13TH ST; TYRONE, PA 16686. (#31335).

'TYRONE OF TODAY - BOOK I' - TYRONE, PA. THE HISTORY OF AREA FROM INCORPORATION TO 1897 WAS PUBLISHED IN A BOOK. (LOCAL). JOHN H KETNER, CHAIRMAN; TYRONE BICENTENNIAL COMMITTEE; 806 W 13TH ST; TYRONE, PA 16686. (#31336).

NOV 2, '75. MUSICAL CELEBRATION. LIVE PERFORMANCE AT PRESBYTERIAN CHURCH. (LOCAL). JOHN H KETNER; TYRONE AREA BICENTENNIAL COMMITTEE; 806 W 13TH ST; TYRONE, PA 16686. (#200040-484).

NOV 23, '75. THANKSGIVING FEAST. FESTIVAL AT HIGH SCHOOL CAFETERIA. (LOCAL). JOHN H KETNER; TYRONE AREA BICENTENNIAL COMMITTEE; 806 W 13TH ST; TYRONE, PA 16686. (#200040-483).

AUG B, '76. BICENTENNIAL WEEK IN TYRONE - AUG B ACTIVITIES. CEREMONY, FESTIVAL. (LOCAL). JOHN H KETNER; TYRONE AREA BICENT COMMITTEE; 806 W 13 ST; TYRONE, PA 16686. (#200040-476).

AUG 9, '76. BICENTENNIAL WEEK IN TYRONE - AUG 9 ACTIVITIES. ACTIVITIES INCLUDE A VETERANS' PARADE, AND A TOUR OF S INDUSTRIES IN. (LOCAL). JOHN H KETNER; TYRONE AREA BICENT COMMITTEE; 806 W 13 ST; TYRONE, PA 16686. (#200040-477).

AUG 10, '76. BICENTENNIAL WEEK IN TYRONE - AUG 10 ACTIVITIES. ACTIVITIES INCLUDE A FARMERS PARADE, TRACTOR-PULLING CONTEST, AND A CIRCUS. (LOCAL). JOHN H KETNER; TYRONE AREA BICENT COMMITTEE; 806 W 13 ST; TYRONE, PA 16686. (#200040-478).

AUG 11, '76. BICENTENNIAL WEEK IN TYRONE - AUG 11 ACTIVITIES. ACTIVITIES INCLUDE A COMMUNITY PICNIC, YOUTH DAY PARADE, WOOD WIND MUSIC, AND A DANCE. (LOCAL). JOHN H KETNER; TYRONE AREA BICENT COMMITTEE; 806 W 13 ST; TYRONE, PA 16686. (#200040-479).

AUG 12, '76. BICENTENNIAL WEEK IN TYRONE - AUG 12 ACTIVITIES. ACTIVITIES INCLUDE A DISPLAY OF FIRE EQUIPMENT, AND A BLOCK DANCE. (LOCAL). JOHN H KETNER; TYRONE AREA BICENT COMMITTEE; 806 W 13 ST; TYRONE, PA 16686. (#2D0040-480).

AUG 13, '76. BICENTENNIAL WEEK IN TYRONE - AUG 13 ACTIVITIES. ACTIVITIES INCLUDE UNVEILING OF THE LOGAN TABLET, AND JUNIOR DRUM & BUGLE CORPS COMPETITION. (LOCAL). JOHN H KETNER; TYRONE AREA BICENT COMMITTEE; 806 W 13 ST; TYRONE, PA 16684. (#200040-481).

AUG 14, '76. BICENTENNIAL WEEK IN TYRONE - AUG 14 ACTIVITIES. ACTIVITIES INCLUDE A MERCHANTS' OLD FASHIONED DAY, FIREMEN'S PUMPING CONTEST, A GRAND PARADE, AND FIREWORKS. (LOCAL). JOHN H KETNER; TYRONE AREA BICENT COMMITTEE; 806 W 13 ST; TYRONE, PA 16686. (#2D0040-482).

ULYSSES

OCT 1, '75 - MAY 31, '76. DEDICATION OF PICNIC AREA AND COMMEMORATIVE TREE PLANTING. PROVIDE A PICNIC AREA FOR LOCALS AND TRAVELERS; A COMMEMORATIVE TREE IS TO REPLACE A LANDMARK TREE WHICH HAS DIED. ALSO: NATURAL AREA/PARK/PLANTING. AT ROADSIDE REST. (LOCAL). MRS ROLAND DUPERRON; ULYSSES WOMEN'S CLUB; ULYSSES, PA 16948. (#13822-1).

NOV 13, '75. HARVEST FAIR AND CRAFTS FESTIVAL. CRAFTS AND HOMEMADE ARTICLES DISPLAYED AND FOR SALE. ENTERTAINMENT, FOOD, GAMES AND AN AUCTION. AT ULYSSES FIRE HALL, WATER ST. (LOCAL). MRS ROLAND DUPERRON; ULYSSES WOMAN'S CLUB; ULYSSES, PA 16948. (#1D1272-1).

JULY 24, '76. OLD HOME DAY & BICENTENNIAL CELEBRATION. FESTIVAL AT ULYSSES, PA. (LOCAL). LUCILLE BARNETT; ULYSSES-GOLD BICENTENNIAL COMMITTEE; RD 1; COUDERSPORT, PA 16915. (#1D3179-1).

NOV 13, '76. HARVEST FAIR. FAIR AT ULYSSES FIREHALL. (LOCAL). LUCILLE BARNETT; ULYSSES GOLD BICENTENNIAL COMM & ULYSSES WOMENS CLUB; RD 1; COUDERSPORT, PA 16915. (#103185-1).

ULYSSES-GOLD

RECIPE BOOKLET IN ULYSSES-GOLD, PA. RECIPES FROM THE LOCAL AREA, INCLUDING OLD TIME RECIPES, TO BE COLLECTED FOR BOOKLET (COPIES OF WHICH TO BE SOLD FOR FUND-RAISING). (LOCAL). MRS ROBERT BUCK, DIRECTOR; ULYSSES WOMEN'S CLUB; RD 2; GENESEE, PA 16923. (#13821).

UNION CITY

FEB 22, '76. COMMUNITY CANTATA. LIVE PERFORMANCE. (LOCAL). AART VAN DAM; UNION CITY BICENTENNIAL COMMITTEE; 27 SOUTH; UNION CITY, PA 1643B. (#1D4304-26).

MAR 26, '76. AGAPE PLAYERS. LIVE PERFORMANCE AT FIRST BAPTIST CHURCH. (LOCAL). AART VAN DAM; UNION CITY BICENTENNIAL COMMITTEE; 27 SOUTH; UNION CITY, PA 16438. (#104304-25).

APR 30, '76. ARBOR DAY TREE & FLAG FLOWER PLANTING. CEREMONY AT FIRST BAPTIST CHURCH. (LOCAL). A VANDAM, COORD; UNION CITY BICENTENNIAL COMMITTEE; 2ND AVE AT SOUTH ST; UNION CITY, PA 1643B. (#106766-1).

MAY 1, '76. MAY DAY DANCE, MAYPOLE & BOX SOCIAL. FESTIVAL AT HIGH SCHOOL, CONCORD ST. (LOCAL). K AART VANDAM, CHAIRMAN; UNION MILLS BICENTENNIAL COMMITTEE; SOUTH ST; UNION CITY, PA 16438. (#20004D-32).

MAY B, '76. MUSICALE. LIVE PERFORMANCE AT FIRST BAPTIST CHURCH, SOUTH ST & 2ND AVE. (LOCAL). K AART VANDAM, CHAIRMAN; UNION MILLS BICENTENNIAL COMMITTEE; SOUTH ST; UNION CITY, PA 16438. (#200040-33).

JUNE '76. FLAG DISPLAY IN CONJUNCTION WITH WAGON TRAIN VISIT. EXHIBIT. (LOCAL). K AART VAN DAM, CHMN; UNION MILLS BICENTENNIAL COMMITTEE; SOUTH ST; UNION CITY, PA 16438. (#1D7822-1).

JULY 1 - 4, '76. UNION MILLS FESTIVAL. PAGEANT, PARADE, FIREWORKS, WAGON TOURS AND ETHNIC FOODS. (LOCAL). K AART VAN DAM, COORD; UNION MILLS BICENTENNIAL COMMITTEE; SOUTH ST & 2ND AVE; UNION CITY, PA 16438. (#10822D-1).

UNIONTOWN

AMPHITHEATER PROJ OF UNIONTOWN, PA. AMPHITHEATRE TO OFFER PHYSICAL FACILITIES FOR PRESENTATION OF AN OUTDOOR HISTORICAL DRAMA OF FAYETTE COUNTY HISTORY HAVING NATIONAL SIGNIFICANCE & APPEAL. (LOCAL). MR FRED L LEBDER, CHAIRMAN; COUNTY OF FAYETTE, OFC OF COUNTY COMMISSIONERS; EAST MAIN ST; UNIONTOWN, PA 1S401. (#2818). **ARBA GRANTEE.**

JAN 26, '76. 'A BICENTENNIAL NIGHT WITH FAYETTE COUNTY, USA'. FESTIVAL AT V.F.W. HALL UNIONTOWN. (LOCAL). EMIL T BECK, DIRECTOR; FAYETTE COUNTY DEVELOPMENT COUNCIL; 74 E MAIN ST; UNIONTOWN, PA 15401. (#104303-1).

FEB 2B, '76. SILVER ANNIVERSARY BANQUET. AWARD, CEREMONY, FESTIVAL. (LOCAL). GEORGE J YOCOS, DIR; GREATER UNIONTOWN JAYCEES; PO BOX 98S; UNIONTOWN, PA 1S401. (#104808-1).

APR 5 - JULY 31, '76. BICENTENNIAL EXPERIENCE - EXHIBIT. SERIES OF EXHIBITS ON PEOPLE, PLACES AND FLAGS WHICH WERE IMPORTANT IN THE STRUGGLE FOR INDEPENDENCE. THERE WILL ALSO BE ORIGINAL SIOUX DRAWINGS AND A SPECIAL SECTION ON LOCAL HISTORY. WEDWEDNESDAY HOURS 8:30 TO 2:30, FRIDAY 8:30 TO 4 & 6:30 TO 8. AT FAYETTE BANK & TRUST COMPANY. (LOCAL). ANDREW J DURAN, V-PRES; FAYETTE BANK AND TRUST COMPANY; S0 W MAIN ST; UNIONTOWN, PA 154D1. (#1D7962-1).

APR 10, '76. ARTS & CRAFTS EXHIBIT. EXHIBIT AT DOWNTOWN UNIONTOWN. (ST-WIDE). MIRALYNN PETERS, DIRECTOR; UNIONTOWN COLLEGE CLUB; 9S KENSINGTON AVE; UNIONTOWN, PA 1S401. (#104303-11).

APR 13, '76. SPRING KICK-OFF BICENTENNIAL CONCERT. LIVE PERFORMANCE AT UNIONTOWN SR HIGH SCHOOL AUDITORIUM. (LOCAL). MIRALYNN PETERS, COORD; UNIONTOWN LION'S CLUB; 95 KENSINGTON AVE; UNIONTOWN, PA 1S401. (#104303-10).

MAY 1, '76. BICENTENNIAL AMERICANISM DAY PARADE. PARADE AT DOWNTOWN UNIONTOWN. (LOCAL). MIRALYNN PETERS, DIRECTOR; UNIONTOWN AMERICAN LEGION POST S1; 9S KENSINGTON AVE; UNIONTOWN, PA 1S401. (#104303-14).

MAY 9 - AUG 29, '76. BICENTENNIAL CONCERT SERIES. INDIVIDUAL DATES ARE: MAY 9, 16, 23, 30; JUNE 6, 13, 20; JULY 2S; AUGUST 1, 8, 1S, 22 & 29. AT MARSHALL PARK-UNIONTOWN. (LOCAL). MIRALYNN PETERS, DIRECTOR; UNIONTOWN BICENTENNIAL COMMISSION; 9S KENSINGTON AVE; UNIONTOWN, PA 1S4D1. (#1043D3-17).

JUNE 26 - JULY 1, '76. REGIONAL JURIED ART SHOW. AWARD, COMPETITION AT UNIONTOWN HIGH SCHOOL CAFETERIA. (LOCAL). MIRALYNN PETERS, COORD; UNIONTOWN ART CLUB; 95 KENSINGTON AVE; UNIONTOWN, PA 15401. (#1D43D3-30).

JUNE 27, '76. BICENTENNIAL SLOVENIAN ETHNIC FESTIVAL. DAY LONG FESTIVAL OF SLAVIC CULTURAL PRESENTATIONS. AT MT ST MACRINA MOTHERHOUSE, ROUTE 4D WEST. (LOCAL). MIRALYNN PETERS, PROJ DIR; MT ST MACRINA BYZANTINE

UNIONTOWN—CONTINUED

CATHOLIC GROUP; 9S KENSINGTON AVE; UNIONTOWN, PA 1S401. (#104303-40).

JULY 4, '76. UNIONTOWN & THE USA BICENTENNIAL COMMEMORATIVE CEREMONY. COMMEMORATES SETTLEMENT OF UNIONTOWN WHICH SHARES THIS BIRTH DATE WITH THE NATION. AT MARSHALL PARK. (LOCAL). MIRALYNN PETERS, COORD; UNIONTOWN BICENTENNIAL COMMISSION; 9S KENSINGTON AVE; UNIONTOWN, PA 1S401. (#104303-S0).

JULY 8 - 10, '76. DOWNTOWN BICENTENNIAL DAYS. FESTIVAL, PARADE, LIVE PERFORMANCE AT DOWNTOWN UNIONTOWN. (LOCAL). MIRALYNN PETERS, COORD; UNIONTOWN BICENTENNIAL COMMISSION & UNIONTOWN CHAMBER OF COMMERCE; 9S KENSINGTON AVE; UNIONTOWN, PA 1S401. (#104303-42).

JULY 9, '76. GRIMETHORPE COLLIERY BANO FROM ENGLAND VISITS UNIONTOWN. THIS BAND WAS FORMED IN 1917 BY A GROUP OF WORKMEN FROM THE COAL MINES WHO LIVED IN THE VILLAGE OF CUDWORTH. (INT'L). MS EDITH HALL; LYRA ENTERTAINMENT, INC; 16 W 61ST ST; NEW YORK, NY 10023. (#109010-B).

AUG 14 - 1S, '76. POLISH DAYS FESTIVAL. EXHIBIT, LIVE PERFORMANCE AT PENN STATE UNIV, FAYETTE CAMPUS ROUTE 119 NORTH. (LOCAL). JULIA WILLIAMS, COORD; POLISH-AMERICAN LEAGUE OF FAYETTE COUNTY; COURT HOUSE; UNIONTOWN, PA 1S401. (#104303-SB).

SEPT 4 - 6, '76. BICENTENNIAL FLOWER AND GAROEN SHOW. AWARD, EXHIBIT AT FAYETTE HOUSE, PENN STATE UNIV, FAYETTE CAMPUS, ROUTE 119 NORTH. (LOCAL). MIRALYNN PETERS, COORD; UNIONTOWN GARDEN CLUB COUNCIL; 95 KENSINGTON AVE; UNIONTOWN, PA 1S4D1. (#104303-61).

OCT 9, '76. FALL FOLIAGE FESTIVAL PARADE. AWARD, COMPETITION, PARADE AT DOWNTOWN UNIONTOWN. (LOCAL). MIRALYNN PETERS, COORD; FAYETTE FESTIVAL ASSOC; 9S KENSINGTON AVE; UNIONTOWN, PA 15401. (#104303-64).

UNIVERSITY PK

'BE GLAO THEN AMERICA' - UNIVERSITY PARK, PA. A WORK FOR ORCHESTRA AND CHORUS IN TWO ACTS WRITTEN BY PULITZER WINNING COMPOSER JOHN LAMONTAINE FOR PREMIERE AT PENN STATE UNIV; TRACES KEY EVENTS FROM REBELLION TO DECLARATION OF INDEPENDENCE. (ST-WIDE). WALTER H WALTERS, DIRECTOR, UNIV ARTS SERVICE; PENN STATE UNIV ARTS SERVICE; 111 ARTS BUILDING; UNIVERSITY PK, PA 16B02. (#1277S).

BICENTENNIAL ORCHESTRAL MUSIC, PENN STATE UNIV. SYMPHONY NUMBER 3. (NAT'L). BURT L FENNER, COMPOSER; PENNSYLVANIA STATE UNIV; 20S MUSIC BLDG; UNIVERSITY PK, PA 16802. (#6192).

CLASSICAL HUMANITIES IN THE AMERICAN REPUBLIC PGM. A SERIES OF PROGAMS INTENDED TO FOCUS ACADEMIC AND PUBLIC ATTENTION ON THE INFLUENCE OF THE GREEK & LATIN CLASSICS ON THE FOUNDING FATHERS AND THEIR THOUGHT. (NAT'L). R W CARRUBBA, SECRETARY; AMERICAN PHILOLOGICAL ASSOC; 431-432 NORTH BURROWES BLDG; UNIVERSITY PK, PA 16802. (#3746).

'HERITAGE HORIZONS '76' FILM STRIP OF PENN STATE. THE PENNSYLVANIA FAMILY IN HISTORY IS THE SUBJECT OF A SOUND FILMSTRIP, PROGRAM PLANNING & DISCUSSION MATERIALS SOR A BICENTENNIAL PROJECT BY THE PENNSYLVANIA STATE UNIVERSITY. (ST-WIDE). DR JAMES E VAN HORN, PROJECT DIRECTOR; COLLEGE OF AGRICULTURE, PENNSYLVANIA STATE UNIV; UNIVERSITY PK, PA 16802. (#22799).

JULY 11, '7S - AUG 31, '76. THE FESTIVAL OF AMERICAN THEATRE. THE FESTIVAL IS DEDICATED TO PRODUCING OUTSTANDING AMERICAN PLAYS AND MUSICALS THAT ARE DISTINGUISHED AND WILL OFFER A REWARDING AND STIMULATING THEATRE EXPERIENCE. AT THE PLAYHOUSE AND THE PAVILION THEATRE. (REGN'L). W E CROCKEN; THE PENNSYLVANIA STATE UNIVERSITY; 137 ARTS BLDG; UNIV PARK, PA 16BD2. (#3470-1).

FEB 6 - 8, '76. 'BE GLAD THEN, AMERICA' - MUSIC PRODUCTION. THE WORK, WRITTEN BY PULITZER WINNING COMPOSER JOHN LAMONTAINE FOR CHORUS & ORCHESTRA, WILL PREMIERE AT PENN STATE UNIV; IT TRACES KEY EVENTS FROM THE REBELLION TO THE DECLARATION OF INDEPENDENCE. AT UNIVERSITY AUDITORIUM. (REGN'L). WALTER H WALTERS; UNIV ARTS SERVICES; 111 ARTS BUILDING; UNIVERSITY PK, PA 16B02. (#126S6-1).

FEB 6 - 26, '76, NICK RUGGIERI EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THRUOUT STATE IN 197S & 1976. AT KERN GRADUATE BLDG, UNION PARK, PA, STATE UNIV. (ST-WIDE). WILLIAM T LUNSFORD, JR.; THE PATRIOT-NEWS CO; PO BOX 3S6; CAMP HILL, PA 17011. (#233B-3).

APR 12 - 23, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED 8ANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT RARE 8OOK ROOM OF THE PATTEE LIBRARY. (ST-WIDE). MISS CAROLE FRANKLIN; PENNSYLVANIA STATE UNIV; UNIVERSITY PK, PA 16802. (#20784-43).

APR 18 - JUNE 6, '76. 'PORTRAITS USA/1776-1976'. 60 PORTRAITS BY 60 ARTISTS ON DISPLAY FROM PUBLIC & PRIVATE COLLECTIONS THROUGHOUT THE USA, FROM JOHN TRUMBULL'S 1777 'SELF PORTARIT' TO ANDY WARHOL'S 1974 'JULIA WARHOLA'. FREE PUBLIC TOUR OF EXHIBIT ON THURSDAYS AT 1:30PM. AT MUSEUM OF ART AT PENN STATE UNIVERSITY. (LOCAL). ART CIERVO; PENNSYLVANIA STATE UNIVERSITY & UNIVERSITY BICENTENNIAL COMMITTEE; 312 OLD MAIN BLDG; UNIVERSITY PK, PA 16802. (#107645-1).

APR 24, '76. NETHERLANOS CHAMBER ORCHESTRA VISITS PENN STATE UNIV. LIVE PERFORMANCE. (INT'L). WILLIAM SIMONSZ, COORD; NETHERLANDS GOVERNMENT; NETHERLANDS EMBASSY-4200 LINNEAN; WASHINGTON, DC 2000B. (#1D9013-6).

MAY 1S, '76. BICENTENNIAL ORCHESTRAL MUSIC, SYMPHONY NO 3. LIVE PERFORMANCE. (NAT'L). BURT L FENNER, COMPOSER; PENNSYLVANIA STATE UNIV; 20S MUSIC BLDG; UNIVERSITY PK, PA 16BD2. (#6192-1).

JULY 11, '76. GRIMETHORPE COLLIERY BAND FROM ENGLANO VISITS PENN STATE UNIV. THIS BAND WAS FORMED IN 1917 BY A GROUP OF WORKMEN FROM THE COAL MINES WHO LIVED IN THE VILLAGE OF CUDWORTH. (INT'L). MS EDITH HALL; LYRA ENTERTAINMENT, INC; 16 W 61ST ST; NEW YORK, NY 10023. (#10901D-6).

UPLAND

MAY 1, '7S - DEC 31, '76. A TOUR OF CALEB PUSEY'S LANOINGFORO PLANTATION BUILT IN 1683. ONE SITE OF SEVERAL TOURS, GROUP BOOK ADMISSIONS OF SITES AVAILABLE; CALEB PUSEY CAME TO PENNSYLVANIA IN 1682 TO BE MANAGER FOR THE CHESTER MILLS,1ST SAW &GRIST MILL SET UP BY WILLIAM PENN; VISITORS WILL HEAR OF 3 CENTURIES OF MILLS & MILLERS SUN HOUR 12-S. AT CALEB PUSEY HOUSE, 1S RACE ST. (ST-WIDE). BRENDAN MCCONNELL; THE FRIENDS OF THE CALEB PUSEY HOUSE INC; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19D63. (#1D0011-21).

MAR 1 - DEC 31, '76. TOUR OF THE HISTORIC UPLAND DISTRICT. PRESERVATION OF 19TH CENTURY MILL TOWN; TOUR INCLUDES 18S0 MANSION 'NETHERLEIGH', HOME OF CROZER FAMILY, MILL OWNER, 174S 'EYRE' HOUSE & 'OLD MAIN' THE MAIN BUILDING IN SEMINARY COMPLEX WHICH ALSO SERVED AS A CIVIL WAR HOSPITAL. SUN HOURS 12-S. AT HISTORIC UPLAND, UPLAND AVE & MAIN ST BELOW 3RD ST. (ST-WIDE). BRENDAN MCCONNELL; HISTORIC UPLAND INC; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#1D0011-26).

UPPER DARBY

MAR 1 - DEC 31, '76. TOUR OF SWEDISH TRAPPERS LOG CABINS, 16S3. TOUR. (ST-WIDE). BRENDAN MCCONNELL,CHMN; DELAWARE COUNTY BICENT COMMISSION; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-20).

UPR ST CLAIR

MAY 24 - 31, '76. FREEDOM FESTIVAL '76 - TOTAL COMMUNITY CELEBRATION. COMMUNITY FESTIVAL CELEBRATION TO RAISE MONEY FOR NEW FIRE DEPARTMENT SUB-STATION W/AMUSEMENT RIDES, BOOTHS, MUSIC, PARADES, FLEA MARKET, FIREWORKS, ARMED FORCES DEMONSTRATIONS, CHILDREN'S PET SHOWS AND MEMORIAL SERVICES. AT SOUTH HILLS VILLAGE SHOPPING CENTER. (LOCAL). MRS BETTY DILLEY, COORD; USC BICENTENNIAL COMMITTEE & USC VOLUNTEER FIRE DEPARTMENT; 1637 RED MILL DR; UPR ST CLAIR, PA 1S241. (#1064B2-1).

VALLEY FORGE

ARIZONA MONUMENT - MEDAL OF HONOR GROVE. ARIZONA MONUMENT TO BE ERECTED IN THE MEDAL OF HONOR GROVE AT VALLEY FORGE PENNSYLVANIA. (ST-WIDE). EARL H BLAIR, MD, CHAIRMAN; ARIZONA CHAPTER OF NATIONAL SOJOURNERS; PO BOX 1776; SUN CITY, AZ BS3S1. (#6D4).

FORGE FOR FREEDOM, VALLEY FORGE, PA. GIRLS & ADULTS WILL BE INVOLVED IN A SERIES OF ACTIVITIES WHICH WILL INCREASE THEIR KNOWLEDGE & AWARENESS OF THE HISTORY AND DEVELOPMENT OF SOUTHEASTERN PENNSYLVANIA. (REGN'L). LINDA A BRUNTON, DIRECTOR, MEMBERSHIP SERVICES; FREEDOM VALLEY GIRL SCOUT COUNCIL; BOX B14; VALLEY FORGE, PA 194B2. (#1471D).

MCA NATIONAL PROFESSIONAL INSTITUTE, VALLEY FORGE. MILITARY CHAPLAINS ASSN S1ST ANNUAL MEETING WILL BE THE 1976 BICENTENNIAL MEETING. HOST TO BE MCA LIBERTY CHAPTER WITH SPECIAL THEME: PROCLAIM LIBERTY. FOUR WORKSHOPS & NATIONAL AWARDS BANQUET. (NAT'L). KARL B JUSTUS, EXEC DIRECTOR; MILITARY CHAPLAINS ASSN OF USA NATIONAL HEADQUARTERS; 77S8 WISCONSIN AVE; WASHINGTON, DC 20014. (#S417).

MEDAL OF HONOR GROVE - MINNESOTA SECTION, PA. FUND RAISING EFFORT TO PROVIDE NECESSITIES FOR THE MN SECTION OF THE MEDAL OF HONOR GROVE, FREEDOMS FOUNDATION, VALLEY FORGE, PA. (REGN'L). COL A G SIVERSON, COORDINATOR; NATIONAL SOJOURNERS, INC; 2000 N FAIRVIEW; ROSEVILLE, MN SS113. (#27431). **ARBA GRANTEE.**

UTAH MEDAL OF HONOR GROVE. AN OBELISK PATTERNED AFTER THE WASHINGTON MONUMENT WILL REPRESENT EACH STATE. RECIPIENTS & THEIR ACTS OF VALOR WILL BE LISTED ON A MAR KER. THE GROVE WILL ENCOMPASS S2 ACRES. (ST-WIDE). M B KAUFFMAN, CHAIRMAN; UTAH MEDAL OF HONOR GROVE, FREEDOMS FOUNDATION OF VALLEY FORGE; 4466 ABENADE RD; SALT LAKE, UT B4117. (#1SDD). **(??).**

MAY 1, '7S - DEC 31, '76. AWARD FOR 76: ACTIVITIES INVOLVE GIRLS IN LEARNING ABOUT LOCAL AREA. CONFERENCE, FESTIVAL. (LOCAL). LINDA A BRUNTON; FREEDOM VALLEY GIRL SCOUT COUNCIL; BOX 814; VALLEY FORGE, PA 194B2. (#14710-S04).

JULY 8, '7S - SEPT 30, '76. BICENTENNIAL WAGON TRAIN PILGRIMAGE TO PENNSYLVANIA. A TRAIN OF COVERED WAGONS, ONE FOR EACH STATE, IS CROSSING THE COUNTRY FROM WEST, SOUTH, NORTH TO EAST, ADHERING AS CLOSELY AS POSSIBLE TO HISTORIC TRAILS & WAGON ROUTES WITH A 90 DAY ENCAMPMENT AT VALLEY FORGE, PA; ON EXHIBITION TO THE PUBLIC. AT COVERED WAGON TRAIN CROSSING COUNTRY & ENCAMPMENT AT VALLEY FORGE. (NAT'L). COL ORAN K HENDERSON; PENNSYLVANIA BICENTENNIAL COMMISSION; TOWNE HOUSE, 660 BOAS ST; HARRISBURG, PA 17120. (#2184-1).

FEB 14 - 16, '76. CHERRIES JUBILEE. FESTIVAL AT VALLEY FORGE STATE PARK. (REGN'L). BETTINA MCGARVEY; MONTGOMERY CONVENTION & VISITORS BUREAU; NORRISTOWN, PA 19404. (#103416-12S).

MAR 27 - NOV 14, '76. RE-LIVE THE SPIRIT OF '76 AT VALLEY FORGE. 'SIGHT & SOUND' BUS TOUR, MAKES WASHINGTON'S WINTER ENCAMPMENT COME ALIVE BY TAPE DURING TOUR (1-1/2 - 2 HRS) THROUGH VALLEY FORGE PARK'S 230D SCENIC ACRES. DEPARTS HOURLY. STOPS AT MAJOR POINTS OF INTEREST. AT TOURS BEGIN AT PARK RECEPTION CENTER, RTS 23 & 363. (LOCAL). LESLIE M BROOKS, CHAIRMAN; VALLEY FORGE TOURS, INC; BOX 496; VALLEY FORGE, PA 194B1. (#1D31S2-1).

APR 26 - 29, '76. MILITARY CHAPLAINS 51ST ANNUAL MEETING. KEYNOTE ADDRESS AT OPENING DINNER BY A CHIEF OF CHAPLAINS. PROFESSIONAL WORKSHOPS 4/27 & 4/2B. NATIONAL AWARDS BANQUET WITH AN HONOREE ON 4/2B. CLOSING ECUMENICAL BREAKFAST & ELECTION OF OFFICERS. SPECIAL THEME: PROCLAIM LIBERTY. HONOREE; PRESIDENT GERALD FORD. (NAT'L). KARL B JUSTUS; MILITARY CHAPLAINS ASSN OF USA NATIONAL HEADQUARTERS; 77S8 WISCONSIN AVE; WASHINGTON, DC 20014. (#S417-S01).

APR 27, '76. 2 PROFESSIONAL WORKSHOPS FOR CHAPLAINS BANQUET WITH SPEAKER. MCA NATIONAL PROFESSIONAL INSTITUTE, VALLEY FORGE. MILITARY CHAPLAINS ASSN S1ST ANNUAL MEETING WILL BE THE 1976 BICENTENNIAL MEETING. HOST TO BE MCA LIBERTY CHAPTER WITH SPECIAL THEME: PROCLAIM LIBERTY. FOUR WORKSHOPS & NATIONAL AWARDS BANQUET. (NAT'L). KARL B JUSTUS; MILITARY CHAPLAINS ASSN OF USA NATIONAL HEADQUARTERS; 77SB WISCONSIN AVE; WASHINGTON, DC 2D014. (#S417-S02).

APR 2B, '76. 2 WORKSHOPS FOR CHAPLAINS; NAT'L AWARDS BANQUET W/AN HONOREE. MCA NATIONAL PROFESSIONAL INSTITUTE, VALLEY FORGE. MILITARY CHAPLAINS ASSN S1ST ANNUAL MEETING WILL BE THE 1976 BICENTENNIAL MEETING. HOST TO BE MCA LIBERTY CHAPTER WITH SPECIAL THEME: PROCLAIM LIBERTY. FOUR WORKSHOPS & NATIONAL AWARDS BANQUET. (NAT'L). KARL B JUSTUS; MILITARY CHAPLAINS ASSN OF USA NATIONAL HEADQUARTERS; 77SB WISCONSIN AVE; WASHINGTON, DC 20014. (#S417-S03).

APR 29, '76. CLOSING ECUMENICAL BREAKFAST & ELECTION OF OFFICERS FOR 1976-77. MCA NATIONAL PROFESSIONAL INSTITUTE, VALLEY FORGE. MILITARY CHAPLAINS ASSN S1ST ANNUAL MEETING WILL BE THE 1976 BICENTENNIAL MEETING. HOST TO BE MCA LIBERTY CHAPTER WITH SPECIAL THEME: PROCLAIM LIBERTY. FOUR WORKSHOPS & NATIONAL AWARDS BANQUET. (NAT'L). KARL B JUSTUS; MILITARY CHAPLAINS ASSN OF USA NATIONAL HEADQUARTERS; 77S8 WISCONSIN AVE; WASHINGTON, DC 2D014. (#S417-S04).

MAY B, '76. PREMIER BALLAD OF VALLEY FORGE. PRESIDENT FORD HAS BEEN INVITED TO PARTICIPATE IN THIS EVENT WHICH FEATURES THE PREMIER OF AN ORIGINAL MUSICAL SCORE DESIGNED TO RETELL THE STORY OF THE ENCAMPMENT AT VALLEY FORGE. NEIL ARMSTRONG, FIRST MAN TO WALK ON MOON, WILL BE THE NARRATOR. AT GENERAL WAYNE AREA OF VALLEY FORGE PARK. (NAT'L). J M NELLANY, EX DIR; MONTGOMERY COUNTY BICENTENNIAL COMMISSION; MONTGOMERY CO BICENT COMM; NORRISTOWN, PA 194D4. (#S0314-1).

MAY 22, '76. FREEDOM FESTIVAL: FAIR & FAMILY PICNIC. CONFERENCE, FESTIVAL. (LOCAL). LINDA A BRUNTON; FREEDOM VALLEY GIRL SCOUT COUNCIL; BOX B14; VALLEY FORGE, PA 19482. (#1471D-5D3).

JUNE 1 - SEPT 1, '76. OPEN HOUSE USA: TO PROVIDE HOSPITALITY TO GIRL SCOUT TROOPS. GIRLS AND ADULTS WILL BE INVOLVED IN HOSTESSING OTHER SCOUTS FROM ACROSS THE U.S.A. (LOCAL). LINDA A BRUNTON; FREEDOM VALLEY GIRL SCOUT COUNCIL; BOX B14; VALLEY FORGE, PA 194B2. (#1471D-5D1).

JUNE 29 - JULY 4, '76. NICK RUGGIERI BICENTENNIAL ART EXHIBITION. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYED AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 197S & 1976. AT FREEDOM FOUNDATION. (LOCAL). WILLIAM T LUNSFORD, DIR; THE PATRIOT-NEWS COMPANY; PO BOX 3S6; CAMP HILL, PA 17D11. (#233B-21).

JUNE - JULY '76. PORTERVILLE PANTHER BAND PERFORMANCE. THE PORTERVILLE PANTHER BAND INVOLVES 2DD STUDENTS, ONE FOR EVERY YEAR OF OUR HISTORY; THE BAND WILL TRAVEL TO DIFFERENT CITIES PLAYING IN CONCERTS AND PARADES. (LOCAL). BUCK SHAFFER, DIRECTOR; PORTERVILLE PANTHER BAND; 46S W OLIVE; PORTERVILLE, CA 932S7. (#102849-3).

JULY 1 - B, '76. DEDICATION OF THE MEDAL OF HONOR GROVE. OKLAHOMA MEMORIAL AT MEDAL OF HONOR GROVE, FREEDOM FOUNDATION, VALLEY FORGE; S2 ACRES DIVIDED AMONG STATES & TERRITORIES HONORING MEDAL OF HONOR RECIPIENTS FROM OKLAHOMA. AT VALLEY FORGE PA. (ST-WIDE). WILLIAM T LUNSFORD JR; FREEDOM'S FOUNDATION; PO BOX 3S6; CAMPHILL, PA 17011. (#13S2-1).

JULY 3, '76. ARRIVAL OF BICENTENNIAL WAGON TRAIN PILGRIMAGE. WAGONS FROM ALL OF THE STATES WILL CONVERGE ON THE PARK IN EARLY AFTERNOON. THERE WILL BE A MUSICAL SHOW AT 1D:00PM & FIREWORKS DISPLAY AT 11:4S THAT EVENING. AT VALLEY FORGE PARK. (NAT'L). T WARD WELSH, INFO DIR; BICENTENNIAL COMMISSION OF PENNSYLVANIA; AIT-

VALLEY FORGE — CONTINUED

KIN-KYNETT CO, 4 PENN CENTER; PHILADELPHIA, PA 19103. (#2184-3).

JULY 3 - 4, '76. GIRL SCOUT BICENTENNIAL WAGON TRAIN AT VALLEY FORGE. TROOP 1776 WILL TRAVEL FROM SAN LORENZO, CALIFORNIA TO BE HOSTESS FOR NATIONAL BICENTENNIAL WAGON TRAIN AT VALLEY FORGE, PENNSYLVANIA. (LOCAL). BETTY MOOSE, BICENT CHWMN; GIRL SCOUT TROOP #1776; 1328 VIA EL MONTE; SAN LORENZO, CA 94580. (#104996-2).

JULY 4, '76. BICENTENNIAL WAGON TRAIN PILGRIMAGE 4TH OF JULY ENCAMPMENT. THE PRESIDENT, AMONG OTHERS, WILL GREET THE WAGON TRAIN CARAVAN. AT SOUTH OF MEMORIAL ARCH, VALLEY FORGE PARK. (NAT'L). T WARD WELSH, INFO DIR; BICENTENNIAL COMMISSION OF PENNSYLVANIA; AITKIN-KYNETT CO, 4 PENN CENTER; PHILADELPHIA, PA 19103. (#2184-4).

JULY 4 - OCT 1, '76. BICENTENNIAL WAGON TRAIN ENCAMPMENT. CEREMONY, LIVE PERFORMANCE AT HILLSIDE, SOUTH OF MEMORIAL ARCH, VALLEY FORGE PARK. (NAT'L). T WARD WELSH, INFO DIR; BICENTENNIAL COMMISSION OF PENNSYLVANIA; AITKIN-KYNETT CO, 4 PENN CENTER; PHILADELPHIA, PA 19103. (#21B4-5).

AUG 4 - S, '76. 3RD BI-ANNUAL ARCHERY CHAMPIONSHIP OF THE AMERICAS. COMPETITION AT ARCHERY FIELD, RT 252 BETWEEN DEVON RT 202 AND 23. (INT'L). CLAYTON B SHENK, EXEC SEC; NATIONAL ARCHERY ASSOC OF THE UNITED STATES; 1951 GERALDSON DR; LANCASTER, PA 17601. (#109091-1).

AUG 4 - 7, '76. 92ND ANNUAL ARCHERY CHAMPIONSHIP OF THE USA. COMPETITION AT ARCHERY FIELD, RT 252 BETWEEN DEVON RT 202 & RT 23. (NAT'L). CLAYTON B SHENK, EXEC SEC; NATIONAL ARCHERY ASSOC OF THE UNITED STATES; 1951 GERALDSON DR; LANCASTER, PA 17601. (#109092-1).

AUG 21, '76. PERRY COUNTY DAY AT VALLEY FORGE. MINSTREL SHOW FINAL ACT OF PAGEANT 'VIGNETTES OF YESTERDAY', PLUS AN HISTORICAL EXHIBIT. AT VALLEY FORGE NATIONAL PARK. (LOCAL). KATHARINE THOMPSON, CHMN; PERRY COUNTY BICENTENNIAL COMMITTEE; NEW BUFFALO, PA 17069. (#200040-352).

OCT 23, '76. ORGANIZING SOCIETY OF DESCENDANTS OF WASHINGTON'S ARMY. CONFERENCE AT MEMORIAL CHAPEL AT VALLEY FORGE, PENNSYLVANIA - LIBRARY. (NAT'L). DONALD G CRONAN, PRES; SOCIETY OF THE DESCENDANTS OF WASHINGTON'S ARMY AT VALLEY FORGE; P O BOX 60B; MANHASSET, NY 11030. (#200040-315).

JAN 20 - 22, '78. VALLEY FORGE - 1978 ENCAMPMENT OF DESCENDANTS (FIRST CONVENTION). CEREMONY, CONFERENCE AT SHERATON - VALLEY FORGE HOTEL, ROUTE 363. (NAT'L). GERALD G FLING, CHMN; SOCIETY OF THE DESCENDANTS OF WASHINGTON'S ARMY AT VALLEY FORGE; 512 BARBERRY RD; SAVANNAH, GA 31406. (#22455-1).

VANDERBILT

MAY 24 - 29, '76. FIREMAN FAIR. EVENTS INCLUDE RIDES, GAMES, PARADE ON MAY 26. PRODUCT DISPLAYS FOR BICENTENNIAL FUND RAISING; ITEMS ARE HANDMADE TO SHOW OUR NATIONAL HERITAGE. AT FIRE HOUSE WALNUT ST (PA ROUTE 201) PARKING AVAILABLE. (LOCAL). HENRY SHALLENBERGER CHMN; VANDERBILT BICENTENNIAL COMMITTEE; 2ND BOX 49B; VANDERBILT, PA 15486. (#106675-1).

JUNE 26, '76. VANDERBILT PARADE - 1976. PARADE AT DOWNTOWN VANDERBILT. (LOCAL). ARTHUR CUMBERLAND, COORD; VANDERBILT BICENTENNIAL COMMITTEE; FIRST ST; VANDERBILT, PA 154B6. (#104303-34).

VENANGO

PLAYGROUND - VENANGO, PA. A PLAYGROUND WILL BE DEVELOPED FOR THE ENJOYMENT OF THE COMMUNITY. (LOCAL). KARL GERDON, CHAIRPERSON; VENANGO BICENTENNIAL COMMITTEE; PO BOX 126; VENANGO, PA 16440. (#32160).

JULY 21, '76. VENANGO FRONTIER PARADE. OLD FIRE TRUCKS, HORSES, BUGGIES, OLD CARS & FLOATS. AT VENANGO FIRE HALL. (LOCAL). KARL GERDON; VENANGO BICENTENNIAL COMMITTEE; PO BOX; VENANGO, PA 16440. (#200040-474).

VERSAILLES

MAY 2, '76. 'ONE NATION UNDER GOD' BICENTENNIAL RELIGIOUS SERVICE. COMBINED DENOMINATIONS RELIGIOUS OBSERVANCE FOLLOWED BY REFRESHMENTS & FELLOWSHIP. (LOCAL). ANN M BERNICK, CHMN; VERSAILLES BOROUGH BICENTENNIAL COMMITTEE; 4709 3RD ST; VERSAILLES, PA 15130. (#200040-496).

MAY 29 - 30, '76. BICENTENNIAL MEMORIAL WEEKEND. ON SATURDAY A DINNER-DANCE WITH SPEAKERS & ENTERTAINMENT. SUNDAY AT 1:30PM THE BICENTENNIAL MEMORIAL DAY PROGRAM WITH PARADE & CEREMONY. AT BOROUGH. (LOCAL). ANN M BERNICK, CHMN; VERSAILLES BOROUGH BICENTENNIAL COMMITTEE; 4709 3RD ST; VERSAILLES, PA 15130. (#200040-497).

VICKSBURG

JUNE 12, '76. STRAWBERRY FESTIVAL TO CELEBRATE LOCAL HARVEST. OLD FASHIONED ICE CREAM SOCIAL TO CELEBRATE LOCAL HARVEST & BENEFIT COMMUNITY CENTER. AT VICKSBURG, PA RTE 45. (LOCAL). MRS LUTHER BURREY; VICKSBURG COMMUNITY CENTER ASSOCIATION; 2ND & ST LOUIS ST; VICKSBURG, PA 17837. (#6544-513).

VINTONDALE

ELIZA FURNACE BEAUTIFICATION PROJECT - PA. BEAUTIFICATION OF LAND SITE OF 130 YEAR OLD IRON FURNACE. (LOCAL). GLORIA G SMITH, CHAIRMAN; JOHNSTOWN REGIONAL CENTRAL LABOR COUNCIL; 1219 O'CONNER ST; JOHNSTOWN, PA 15905. (#1B625).

VOLANT

JUNE 3D - JULY 3, '76. OLD FASHIONED FOURTH OF JULY - CRAFTS, ANTIQUES, PARADES. FESTIVAL, PARADE AT VOLANT PARK. (LOCAL). WILLIAM R MCGARY; VOLANT BICENTENNIAL COMMITTEE; VOLANT, PA 16156. (#10674B-1).

W ALEXANDER

WEST ALEXANDER HISTORY & VILLAGE SHOPS IN PA. HISTORY BY LOCAL TEACHER; VILLAGE SHOPS PLANNED & OPERATED BY AREA RESIDENTS INCLUDE BLACKSMITH & CRAFT CO-OPERATIVE. SHOPS HOUSED IN BUILDINGS THAT ORIGINALLY WERE SHOPS IN 1800'S. BRIDGE TRAIL BUILT. (ST-WIDE). PHILOMENA THOMAS, BOARD OF DIRECTORS; GRETNA GREEN FESTIVAL COMMITTEE; E MAIN ST; W ALEXANDER, PA 15376. (#294B3).

MAY 21 - 22, '77. NATIONAL PIKE FESTIVAL. FESTIVAL, PARADE, EXHIBIT AT MAIN ST. (LOCAL). PHILOMENA THOMAS, CHMN; GRETNA GREEN FESTIVAL COMMITTEE; E MAIN ST; W ALEXANDER, PA 15376. (#109289-1).

WALL

WALL BICENTENNIAL PARK IN PA. THE WALL BICENTENNIAL PARK WAS COMPLETED AND DEDICATED. (LOCAL). FLORENCE KUDRAVY, PRESIDENT; WALL SENIOR CITIZENS; 413 WALL AVE; WALL, PA 15148. (#29523).

JULY 10, '76. BICENTENNIAL FOLK FESTIVAL. LIVE PERFORMANCE, COMPETITION AT WALL MUNICIPAL BLDG, 413 WALL AVE. (LOCAL). FLORENCE KUDRAVY, CHMN; SENIOR CITIZENS CLUB; 417 BELLVUE ST; WALL, PA 15148. (#200040-273).

WALLINGFORD

MAY 1, '75 - DEC 31, '76. TOUR OF LEIPER HOUSE. MANSION NEAR SNUFF MILLS OWNED BY PROMINENT SCOTTISH PATRIOT & INVENTOR. FIRST 9 PRESIDENTS OF THE U S ENTERTAINED IN THIS HOME. VISITORS WILL HEAR OF & SEE AN 18TH CENTURY MANORIAL INDUSTRIAL COMMUNITY. SUN OPEN FROM 12-5. AT THOMAS LEIPER HOUSE, AVONDALE RD, NEITHER PROVIDENCE TOWNSHIP. (LOCAL). BRENDAN MCCONNELL; HISTORIC DELAWARE COUNTY,INC; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-30).

JULY 1, '75 - DEC 31, '76. TOUR OF WOLLEY STILLE HOME, BUILT IN 17DD. REFLECTS EARLY SWEDISH AND EARLY QUAKER CULTURE; HOMESTEAD OF THE SHARPLESS FAMILY; SUNDAY HOURS 12-5. AT WOLLEY STILLE, HARVEY RD. (ST-WIDE). BRENDAN MCCONNELL CHMN; DELAWARE COUNTY BICENT COMMITTEE; TOAL BLDG, 2ND & ORANGE; MEDIA, PA 19063. (#100011-25).

WARMINSTER

AMERICAN REVOLUTION NEWSPAPER, PENNSYLVANIA. ILLUSTRATED 12 ISSUE TABLOID NEWSPAPER COVERING STORY OF AMERICA'S BIRTH FROM THE TOWNSHEND ACTS UNTIL RATIFICATION OF CONSTITUTION IN MODERN NEWSPAPER LANGUAGE. PUBLISHED IN WARMINSTER, PA. (NAT'L). SHEILA MARTIN, ASSOCIATE PUBLISHER; COLONIAL PRESS; PO BOX 1233; WARMINSTER, PA 1B974. (#5184).

MAY 31, '76. MEMORIAL DAY PARADE. PARADE. (LOCAL). JAMES BOWDEN, COORD; AMERICAN LEGION; 740 SPRUCE RD; WARMINSTER, PA 1B974. (#200040-102).

JUNE 1B - 2D, '76. WARMINSTER INVITATIONAL BASEBALL TOURNAMENT. COMPETITION. (LOCAL). DON STRATTON, COORD; WARMINSTER BOYS BASEBALL ASSOC; MAPLE EAST APTS; HORSHAM, PA 19044. (#200040-122).

AUG 14, '76. OPEN HOUSE: USNADC-WARMINSTER. EXHIBIT, TOUR AT NAVAL AIR DEVELOPMENT CENTER. (LOCAL). ARIS PASLES, COORD; U S NAVY; 1135 BRENNAN DR; WARMINSTER, PA 1B974. (#109129-1).

SEPT 12, '76. WARMINSTER BICENTENNIAL PARADE. PARADE. (ST-WIDE). JAMES BOWDEN, COORD; AMERICAN LEGION; 740 SPRUCE RD; WARMINSTER, PA 1B974. (#109101-2).

SEPT 2D - 2S, '76. WARMINSTER BICENTENNIAL FAIR. FAIR. (ST-WIDE). J J DRUMMOND, COORD; SUBURBAN BUCKS JAYCEES; BOX B1; WARMINSTER, PA 1B974. (#109101-3).

NOV 21, '76. WARMINSTER COMMUNITY BICENTENNIAL THANKSGIVING CHURCH SERVICE. CEREMONY. (LOCAL). P A ALDINGER; WARMINSTER BICENTENNIAL COMMISSION; 1016 BIRCH RD; WARMINSTER, PA 1B974. (#109101-1).

NOV '76. WARMINSTER BICENTENNIAL COSTUME BALL. LIVE PERFORMANCE. (LOCAL). VINCENT O'NIEL, COORD; WARMINSTER POLICE & FIRE DEPTS; TOWNSHIP BLDG; WARMINSTER, PA 1B974. (#109101-4).

WARREN

JULY - AUG '76. OUTDOOR HISTORICAL DRAMA: 'NEW FLAG COMING'. DRAMA WITH MUSIC & DANCE SET IN PA, BASED ON EVENTS OF FRENCH & INDIAN WAR TO SHOW BACKGROUND OF AMERICAN REVOLUTION PERFORMED BY PROFESSIONAL CAST 10 WEEKS ANNUALLY IN PROPOSED AMPHITHEATER. AT ALLEGHENY NATIONAL FOREST. (ST-WIDE). CHARLES R TRANTER; NORTHWEST PENNSYLVANIA HERITAGE FOUNDATION INC; 305 MARKET ST BOX B44; WARREN, PA 16365. (#7BB6-1).

WARREN CENTER

NORTHEAST BRADFORD AREA BICENTENNIAL PROJECTS, PA. PROJECTS INCLUDE: COMPILATION OF LOCAL HISTORY, CRAFT MAKING, FLAG MAKING, ANTIQUE DISPLAY & SPORTS DISPLAY. (LOCAL). MRS EARLE BIDLACK, CHAIRMAN; ELECTED OFFICIALS OF NORTHEAST BRADFORD AREA; WARREN CENTER, PA 1BB51. (#32427).

WARRINGTON

JUNE 19, '76. WARRINGTON TOWNSHIP COMMUNITY DAY. FESTIVAL. (LOCAL). BILL LUECKEL, CHMN; WARRINGTON TOWNSHIP BICENTENNIAL COMMITTEE; MILL CREEK & PICKERTOWN RDS; WARRINGTON, PA 1B976. (#103607-63).

WARRIOR RUN

TREE PLANTING CEREMONY - WARRIOR RUN, PA. CHERRY TREE PLANTED IN HONOR OF NATION'S BICENTENNIAL, MARKING SPOT WHERE TIME CAPSULE WILL BE BURIED. (LOCAL). CAROL A LINKIEWICZ - CHAIRPERSON; WARRIOR RUN BICENTENNIAL COMMITTEE; 417 PINE ST; WARRIOR RUN, PA 18706. (#2B777).

MAR 27 - 2B, '76. BICENTENNIAL POSTER CONTEST. COMMITTEE MEMBERS DRESSED IN COLONIAL COSTUMES; POSTERS HAD BICENTENNIAL THEMES; THERE WAS ALSO AN EXHIBIT OF HISTORICAL ITEMS AND PICTURES DATING BACK TO 1910. AT WARRIOR RUN BOROUGH BLDG, FRONT ST. (LOCAL). MARION CROOP, CHMN; WARRIOR RUN BICENTENNIAL COMMITTEE; 315 BRISLIN ST; WARRIOR RUN, PA 1B706. (#200040-291).

WARRIORS MARK

WARRIORS MARK BICENTENNIAL CHOIR - PA. A VOLUNTEER CHOIR OF 35 MEMBERS WAS FORMED TO PERFORM PATRIOTIC SONGS. (LOCAL). SARAH S RAABE, ASST SECRETARY; WARRIORS MARK BICENTENNIAL COMMITTEE; RD #4, BOX 235; TYRONE, PA 166B6. (#32107).

WARRIORS MARK COMMUNITY BICENTENNIAL COOKBOOK - PA. RECIPES OF MEMBERS OF THE COMMUNITY AND HISTORICAL NOTES ON THE INDIVIDUALS HOME OR LOCATION IN THE COMMUNITY WILL BE COMPILED FOR THE COOKBOOK. (LOCAL). SARAH S RAABE, CHAIRMAN; WARRIORS MARK BICENTENNIAL COMMITTEE; RD 4, BOX 235; TYRONE, PA 166B6. (#32106).

AUG 23, '75 - AUG 14, '76. BICENTENNIAL EVENTS OF WARRIORS MARK, PA. 8/23/75 OX ROAST & FLEA MARKET; 11/23 THANKSGIVING SERVICE; 4/4/76 RECOGNITION AS A BICENT COMMUNITY; 7/4 COMMUNITY PICNIC; 8/14 FLOAT IN TYRONE'S BICENT PARADE. (LOCAL). DANIEL E DURBIN, JR; WARRIORS MARK BICENTENNIAL COMMITTEE; RD #4; TYRONE, PA 166B6. (#200040-4B6).

WASHINGTON

BICENTENNIAL SEAL DESIGN CONTEST - WASHINGTON, PA. COLLEGE SPONSORED COMPETITION AMONG RESIDENTS OF COUNTY TO DESIGN BICENTENNIAL SEAL FOR WASHINGTON COUNTY. SEAL TO BE ADOPTED LATER AS OFFICIAL COUNTY SEAL. (LOCAL). PAUL B EDWARDS, CHAIRMAN; ART DEPARTMENT, WASHINGTON & JEFFERSON COLLEGE; S LINCOLN ST; WASHINGTON, PA 15301. (#29390).

MAR 11, '76. BICENTENNIAL LECTURE. LECTURE BY DR NORMAN E GRAEBNER ON 'FREEDOM, THE UNITED STATES AND THE WORLD ENVIRONMENT'. AT COLLEGE CHAPEL. (LOCAL). PAUL S SHEARN, DIRECTOR; WASHINGTON & JEFFERSON COLLEGE; WASHINGTON, PA 15301. (#200040-156).

MAY 1 - 2, '76. NATIONAL PIKE FESTIVAL. ARTS, CRAFTS, MUSIC, HISTORIC PRESERVATION, TOURS, ANTIQUE CARS, ETHNIC FOOD, CHURCH REVIVAL SERVICES, PLANTS,SEVEN COMMUNITIES ALONG NATIONAL PIKE SHOW AND SALE. TOWNS INVOLVED CLAYSVILLE,WASHINGTON, GLYDE,SCENERY HILL, BEALLSVILLE, CENTERVILLE AND BROWNSVILLE. AT ROUTE 40 BETWEEN WEST ALEXANDER AND BROWNSVILLE. (ST-WIDE). CHARLOTTE K LANE; WASHINGTON, GREENE CO TOURIST PROMOTION AGENCY; RD#1 RACE TRACK RD HLTN MEDWLNDS; WASHINGTON, PA 15301. (#50237-1).

MAY 1S, '76. WASHINGTON COUNTY BICENTENNIAL PARADE. COUNTY-WIDE PARADE FEATURING FLOATS, MILITARY AND MUSICAL ORGANIZATIONS WITH A COLONIAL MOTIF. (LOCAL). ROBERT CAMPBELL, COORD; OBSERVER-REPORTER; 122 S MAIN ST; WASHINGTON, PA 15301. (#103416-24).

MAY 2D - 21, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). CHARLES CHATTAWAY, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; 400 W MAIN ST; MONOGAHELA, PA 15063. (#1775-463).

WASHINGTON — CONTINUED

JUNE 10 - 11, '76. INDIAN OAYS. FESTIVAL. (LOCAL). CHARLES E DAUTS, CHMN; WASHINGTON 8ORO 8ICENTENNIAL COMMITTEE; BOX 49; WASHINGTON, PA 17582. (#200040-518).

JUNE 14, '76. RIFLES AND ROSES. BICENTENNIAL HISTORICAL DRAMA BASED ON THE WHISKEY REBELLION. (LOCAL). 8ILLY HIGGINS, PROJ CHMN; GREATER WASHINGTON AREA PARKS & RECREATION COMMISSION; PO 8OX 5S1; WASHINGTON, PA 1S301. (#103416-22).

JUNE 19 - 20, '76. BIKECENTENNIAL BIKE RACE. SHOULD BE AN EXPERIENCEO CYCLIST, 10 SPEED BIKE ESSENTIAL, HILLY, S, 15, 30, S0, 75, 100, MILE RIDES HEADQUARTERS WASHINGTON & JEFFERSON COLLEGE LINENS AND TOWELS WILL BE SUPPLIED. AT DIFFERENT LENGTH RIDES THROUGHOUT WASHINGTON AND GREENE COUNTIES. (LOCAL). CHARLOTTE K LANE; WASHINGTON GREENE CO TPA & WESTERN PA WHEELMEN LTD; RD #1 RACE TRACK RD HILTON INN; WASHINGTON, PA 1S301. (#S0124-1).

AUG 14 - 29, '76. WHISKEY REBELLION PAGEANT PRESENTEO AT WASHINGTON PARK. EXHIBIT, LIVE PERFORMANCE, OPENING. (LOCAL). MICHAEL JOHNS; WASHINGTON CITY COUNCIL; W MAIDEN ST; WASHINGTON, PA 1S301. (#77SS-SD3).

AUG 19 - 26, '76. 1976 PONY LEAGUE WORLD SERIES. 'HOME OF BOYS BASEBALL' - 2 GAMES EACH NIGHT FOR FIRST FOUR NIGHTS AT 6:1SPM & 8:1SPM. SINGLE GAMES ON LAST THREE NIGHTS AT 7:3DPM. (NAT'L). J R DUSKEY; 1976 PONY LEAGUE WORLD SERIES; 60 E BEAU ST, 2ND FLOOR; WASHINGTON, PA 1S301. (#103444-1).

AUG 27, '76. FORT HAND COLONIAL FESTIVAL KICK-OFF SQUARE DANCE. FESTIVAL AT HILLTOP HEIGHTS SQUARE DANCE HALL, RTE 366 BETWEEN RTE 38D & RTE 66. (LOCAL). MRS JANE MCCAFFERY, CHMN; WASHINGTON TOWNSHIP BICENTENNIAL COMMITTEE; RD #1, 8OX 191; APOLLO, PA 1S613. (#106496-1).

AUG 2B - 29, '76. FORT HAND COLONIAL FESTIVAL. THIS IS A TWO-DAY EVENT. AT 2 MILES FROM ROUTE 38D ON PINE RUN ROAD (LEGISLATIVE ROUTE 64219). (LOCAL). MRS JANE MCCAFFERY, COORD; WASHINGTON TOWNSHIP 8ICENTENNIAL COMMITTEE; RD #1, BOX 191; APOLLO, PA 1S613. (#1D6496-2).

SEPT 18 - 19, '76. COVERED BRIDGE FESTIVAL. HELD AT DAY, HUGHES, HENRY BRIDGES-WASHINGTON COUNTY IN GREENE COUNTY THE WHITE BRIDGE-RTE. 616, CARMICHAELS BRIDGE IN CARMICHAELS HENRY BRIDGE-ART, FOOD, ENTERTAINMENT, DAY-PHOTOGRAPHY, FOOD, HUGHES CRAFTS, SHOW & SALE, WHITE-FLEA MARKET, FOOD; CARMICHAELS-ART&CRAFT,. AT HENRY BRIDGE, MINGO PARK, HUGHES-MARIANA EXIT, WHITE-616GR CO,. (ST-WIDE). CHARLOTTE K. LANE; WASHINGTON-GREENE COUNTY TOURIST PROMOTION AGENCY; R.D.#1 RACE TRACK RD. HILTON INN; WASHINGTON, PA 1S3D1. (#S0162-1).

WASHNGTN XING

ART PROGRAM FOR SCHOOLS. THE PROJECT INVOLVES SENDING PRINTS OF LEUTZE'S PAINTING 'WASHINGTON CROSSING THE DELAWARE' AND STUART'S PORTRAIT 'GEORGE WASHINGTON' TO AMERICAN SCHOOLS IN 197S-76. (NAT'L). COL HERMAN N BENNER, EXEC VICE-PRESIDENT; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHNGTN XING, PA 18977. (#10819). **ARBA RECOGNIZED. ARBA GRANTEE.**

CONSTRUCTION 'SPIRIT OF '76 CENTER' IN PA. A THIRD CENTURY ARTS & HISTORY BUILDING TO HOUSE REVOLUTIONARY WAR ART, ARTIFACTS, ANTIQUES, ROOMS OF '76 HOUSES AND WORKSHOP AREA FOR SMALL GROUP MEETINGS. (LOCAL). COL HERMAN N BENNER, EXEC VICE-PRESIDENT; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHNGTN XING, PA 18977. (#1D817). **ARBA GRANTEE.**

NATL PATRIOTIC ESSAY CONTEST & BICENTENNIAL AWARD. 'THE MESSAGE OF THE SPIRIT OF '76' NATIONAL ESSAY CONTEST FOR JUNIOR & SENIORS IN HIGH SCHOOL. AWARDS CEREMONY APRIL 24, 1976, WITH A BICENT AWARD TO NATION'S ADULT BEST EXEMPLIFYING 'SPIRIT OF '76'. (NAT'L). MRS ANN HAWKES HUTTON, CHAIRMAN OF THE BOARD; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHNGTN XING, PA 18977. (#7900).

'SPIRIT OF '76' NATIONAL LITERARY CONTEST IN PA. AN OPEN LITERARY COMPETITION TO ALL AMERICANS TO ENCOURAGE CREATIVE INVOLVEMENT IN ALL CATEGORIES OF LITERARY EXPRESSION DEALING WITH AMERICAN HISTORY THE LAST 6 MONTHS OF 1776. (NAT'L). COL HERMAN N BENNER, EXEC VICE-PRESIDENT; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHNGTN XING, PA 18977. (#1D822). **ARBA GRANTEE.**

WASHINGTDN CROSSING FON BICENTENNIAL PROGRAM. EDUCATIONAL & INSPIRATIONAL PGM FOCUSING ON FAMOUS CROSSING OF DELAWARE RIVER CHRISTMAS 1776 TO SURPRISE BRITISH AT 8ATTLE OF TRENTON. ALSO CONSTRUCTION OF EXHIBIT CENTER & AUDITORIUM. (NAT'L). MRS ANN HAWKES HUTTON, CHAIRMAN OF THE 8OARD; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHNGTN XING, PA 18911. (#12). **ARBA RECOGNIZEO.**

'WASHINGTON CROSSING DELAWARE' - FILM IN PA. THE PROJECT'S GOAL IS TO PLACE 1000 COPIES OF THE COLOR FILM 'WASHINGTON CROSSING THE DELAWARE' IN AMERICAN SCHOOLS IN 1975 AND 1976. (NAT'L). COL HERMAN N BENNER, EXEC VICE-PRESIDENT; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHNGTN XING, PA 18977. (#10818). **ARBA GRANTEE.**

OEC 2S, '73. ORAMA OF WASHINGTON CROSSING THE DELAWARE. WASHINGTON CROSSING THE DELAWARE BICENTENNIAL PGM. EDUCATIONAL & INSPIRATIONAL PGM FOCUSING ON FAMOUS CROSSING OF DELAWARE RIVER CHRISTMAS 1776 TO SURPRISE BRITISH AT BATTLE OF TRENTON. ALSO CONSTRUCTION OF EXHIBIT CENTER & AUDITORIUM. (NAT'L). MRS ANN HAWKES HUTTON; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHNGTN XING, PA 1B911. (#12-9D1).

DEC 2S, '74. DRAMATIZATION OF WASHINGTON CROSSING THE OELAWARE. WASHINGTON CROSSING THE DELAWARE BICENTENNIAL PGM. EDUCATIONAL & INSPIRATIONAL PGM FOCUSING ON FAMOUS CROSSING OF DELAWARE RIVER CHRISTMAS 1776 TO SURPRISE 8RITISH AT BATTLE OF TRENTON. ALSO CONSTRUCTION OF EXHIBIT CENTER & AUDITORIUM. (NAT'L). MRS ANN HAWKES HUTTON; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHNGTN XING, PA 1B911. (#12-902).

FEB 28, '7S. AMER REVDL CDLLEGE PLAYWRITING CONTEST AWARDS. AMERICAN REVOLUTION COLLEGE PLAYWRITING CONTEST. SPONSORED JOINTLY BY AMERICAN COLLEGE THEATER FESTIVAL & THE DAVID LIBRARY OF THE AMERICAN REVOLUTION. CONTEST WILL BE YEARLY, WITH AWARDS FOR 1ST & 2ND PLACE. OPEN TO ALL COLLEGE DRAMA STUDENTS. (NAT'L). EZRA STONE; THE DAVID LIBRARY OF THE AMERICAN REVOLUTION; WASHNGTN XING, PA 18911. (#2394-9D1).

SEPT 1D, '7S - APR 24, '76. NATL PATRIOTIC ESSAY CONTEST & BICENT AWARD TO MOST PATRIOTIC ADULT. 'THE MESSAGE OF THE SPIRIT OF '76' ANNUAL NATIONAL PATRIOTIC ESSAY CONTEST FOR JUNIORS & SENIORS IN HIGH SCHOOL. AWARDS CEREMONY ON APR 24, 1976 AT MEMORIAL AUDITORIUM, WASHINGTON XNG, PA AT TWO PM WITH BICENT AWARD TO NATION'S ADULT BEST REPRESENTG SPIRIT OG '76. (NAT'L). MRS ANN HAWKES HUTTON; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHINGTN XNG, PA 1B977. (#79DD-1).

DEC 2S, '7S. CHRISTMAS PAGEANT IN WASHINGTON CRDSSING, PA. ANNUAL CHRISTMAS PAGEANT RE-ENACTMENT OF 'WASHINGTON CROSSING THE DELAWARE' USING AUTHENTIC REPLICAS OF ORIGINAL DURHAM BOATS USED BY WASHINGTON; PAGEANT IS IN ITS 23RD YEAR. AT WASHINGTON CROSSING STATE PARK (NEAR OLD FERRY INN). (NAT'L). COL HERMAN N BENNER; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHNGTN XING, PA 18977. (#1D82D-1).

DEC 2S, '7S. REENACTMENT OF THE CROSSING OF THE DELAWARE BY WASHINGTON. EDUCATIONAL & INSPIRATIONAL PGM FOCUSING ON FAMOUS CROSSING OF DELAWARE RIVER CHRISTMAS 1776 TO SURPRISE BRITISH AT 8ATTLE OF TRENTON. ALSO CONSTRUCTION OF EXHIBIT CENTER & AUDITORIUM. AT WASHINGTON CROSSING PARK BY OLD FERRY INN AT PENN TERMINUS,RT S32. (REGN'L). MRS ANN HAWKES HUTTON; WASHINGTON CROSSING FOUNDATION AND THE WASHINGTON XING PARK COMM; P O BOX 1976; WASHNGTN XING, PA 18911. (#12-3).

FEB 22, '76. GINGER BREAD BAKING DEMONSTRATION. EXHIBIT AT THOMPSON-NEELY HOUSE; 1 1/2 MI S OF NEW HOPE. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D36D7-92).

FEB 29, '76. AMER REVOL COLLEGE PLAYWRITING CONTEST AWARDS. AMERICAN REVOLUTION COLLEGE PLAYWRITING CONTEST. SPONSORED JOINTLY BY AMERICAN COLLEGE THEATER FESTIVAL & THE DAVID LIBRARY OF THE AMERICAN REVOLUTION. CONTEST WILL BE YEARLY, WITH AWARDS FOR 1ST & 2ND PLACE. OPEN TO ALL COLLEGE DRAMA STUDENTS. (NAT'L). EZRA STONE; THE DAVID LIBRARY OF THE AMERICAN REVOLUTION; WASHNGTN XING, PA 18911. (#2394-502).

APR 4, '76. NESHAMINY-LANGHDRNE SR HIGH SCHOOL BICENTENNIAL MUSICAL PRESENTATIDN. LIVE PERFORMANCE AT PA ROUTE 32 & S32, PARK'S MEMORIAL BLDG. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#2DDD4D-3D).

APR 12, '76. AMERICAN LEGIDN DRATORICAL CONTEST. COMPETITION, CEREMONY, AWARD AT MEMORIAL BLDG, PA RTE 32 & 532. (REGN'L). E WILMER FISHER, CHMN; WASHNGTN XING STATE PARK COMMISSION & AMERICAN LEGION; WASHNGTN XING, PA 18977. (#1D36D7-109).

APR 23, '76. PRESIDENT'S DRIVE TREE DEDICATION. DEDICATION AT 1D:3D IN MEMORIAL BLDG, PA RTE 32 & 532. TREE PLANTING IN BOWMAN'S HILL SECTION OF PARK AT 11:3D; S MI NORTH ON RTE 32. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 19877. (#1D36D7-1DD).

APR 24, '76. WASHINGTON CROSSING ESSAY AWARD PRESENTATION. AWARD, CEREMONY AT WASHINGTON CROSSING MEMORIAL AUDITORIUM, PA 32 & 532. (LOCAL). MRS ANN HAWKES HUTTON; WASHINGTON CROSSING FOUNDATION; PO 8OX 1976; WASHNGTN XING, PA 18977. (#79DD-2).

MAY 2, '76. BUCKS CDUNTY CDMM COLLEGE CHDIR SINGS AT WASHINGTDN'S CROSSING. LIVE PERFORMANCE AT PA ROUTE 32 & 532, PARK'S MEMORIAL 8LDG. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D6729-2).

MAY 16, '76. CELLINI CONSORT CONCERT. LIVE PERFORMANCE AT PA ROUTES 32 & 532, WASHINGTON CROSSING, PA. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D3607-81).

MAY 23, '76. AMERICAN LEGION BICENTENNIAL MEMORIAL SERVICE; REVOL SOLDIERS GRAVE. CEREMONY AT WASH X-ING STATE PARK; RT 32, 1 1/2 MI S OF NEW HOPE, PA. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#103607-79).

MAY 23, '76. CHORALETTES PRESENT A BICENTENNIAL PRDGRAM. LIVE PERFORMANCE AT PA ROUTES 32 & S32, IN PARK'S MEMORIAL BLDG. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#106729-1).

MAY 2S, '76. SHEEP SHEARING DEMONSTRATIONS AT WASHINGTON CROSSING, PA. LIVE PERFORMANCE, EXHIBIT AT THOMPSON-NEELY BARN, 5 MI N OR WASHNGTN XING ON PA RTE 32. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 1B977. (#103607-108).

JUNE 13, '76. BRIDGEWATER CDLDNIAL CDLDR GUARD MILITARY PGM AT WASHNGTN XING. LIVE PERFORMANCE AT PA ROUTES 32 & S32, MEMORIAL BLDG AREA. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 1B977. (#106729-6).

JUNE 2S, '76. HISTORIC PUBLIC NATURE LECTURE. SEMINAR AT WILD FLOWER PRESERVE HDQTRS; ROUTE 32 SOUTH OF NEW HOPE. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 1B977. (#1D36D7-6D).

JULY 3, '76. WASHINGTON CROSSING SPECIAL PROGRAM. LIVE PERFORMANCE AT PA ROUTE 32 & S32, WASHINGTON CROSSING, PA. (REGN'L). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D3607-S3).

JULY 3 - S, '76. SPECIAL 3-DAY COMMEMORATION AT WASHINGTDN CRDSSING STATE PARK. INCL FIREWORKS ON JULY 3 AT 9:D0PM; 8AND CONCERT ON JULY 4 AT 2:DD; COLONIAL PAGEANTRY & DEMONSTRATIONS BY 2ND PA REGIMENT ON JULY 5 AT 1:0D & 3:00PM; DEDICATION OF STATUARY ON JULY 5 AT 2:0DPM; AND U S ARMED FORCES BICENT VANS ON DISPLAY ALL 3 DAYS. (REGN'L). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D6729-S).

JULY 3 - S, '76. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). ANN HAWKES HUTTON, DIR; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 1976; WASHNGTN XING, PA 18977. (#177S-S84).

JULY 4, '76. TRI-COUNTY COLDNIAL BAND CDNCERT. LIVE PERFORMANCE AT PA ROUTES 32 & 532, WASHINGTON CROSSING, PA. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D36D7-49).

JULY S, '76. INSTALLATIDN/DEDICATIDN DF STATUE 'WASHINGTDN CROSSING THE DELAWARE'. $1DD,0D0 LIFE-SIZE STATUE OF LEUTZE'S PAINTING OF WASHINGTON CROSSING THE DELAWARE, DONATED BY BEDFORD, INDIANA CITIZENS & LIMESTONE INDUSTRY. TO BE DEDICATED AT WASHINGTON CROSSING WITH NATIONAL TELEVISION COVERAGE. (NAT'L). MRS ANN HAWKES HUTTON; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHINGTN XNG, PA 18977. (#7899-1).

JULY 11, '76. DELAWARE VALLEY PHILHARMDNIC DRCHESTRA BICENTENNIAL CDNCERT. LIVE PERFORMANCE AT PA ROUTES 32 & S32, WASHINGTON CROSSING, PA. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D36D7-47).

JULY 1S - 24, '76. MUSICAL DRAMA 'THE CRDSSING'. WRITTEN BY THEODORE KLOOS; MUSIC BY PAUL HOFREITER. STIRRING PRODUCTION WITH A MESSAGE THAT KEEPS ALIVE THE SPIRIT OF '76. AT MEMORIAL BLDG, PA ROUTES 32 & S32. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D6729-4).

JULY 23 - SEPT 24, '76. PUBLIC EVENING NATURE LECTURE. LECTURE GIVEN ON FOLLOWING EVENINGS ONLY: JULY 23, AUG 27, SEPT 24. AT WILD FLOWER PRESRVE HQ, RTE 32 SOUTH OF NEW HOPE. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D3607-1D6).

AUG 8, '76. WORLD FESTIVAL OF YOUTH MUSICAL PGM AT WASHINGTON XING, PA. PROGRAM BY THE ALL PHILADELPHIA BOYS CHOIR, MEN'S CHOIR, AND A CHOIR OF YOUNG VOICES FROM 8ELGIUM. AT MEMORIAL BLDG, PA RTE 32 & 532. (INT'L). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D3607-107).

AUG 29, '76. FIRST HIGHLAND WATCH PIPE BAND CONCERT. LIVE PERFORMANCE AT OUTSIDE MEMORIAL BLDG, PA RTE 32 & 532. (INT'L). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D36D7-1DS).

SEPT S, '76. FESTIVAL BRASS QUINTET CONCERT. LIVE PERFORMANCE AT MEMORIAL BLDG, PA RTE 32 & S32. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D36D7-1D4).

OCT '76. FALL-OUT FUN FIELD DAY - FREEDOM VALLEY GIRL SCOUTS. AN ANNUAL EVENT WHICH HAS BEEN AND WILL CONTINUE TO FOCUS ON THE BICENTENNIAL. (LOCAL). ELAINE P ZETTICK, DIR; BUCKS CO BICENT COMMITTE & FREEDOM VALLEY GIRL SCOUT COUNCIL; ONE OXFORD VALLEY, SUITE 4D9; LANGHORNE, PA 19047. (#103607-39).

NOV 14, '76. COSTUME FESTIVAL & CHAMBER MUSIC CDNCERT. 2:DD, MUSIC 8Y BUCKS COUNTY COMMUNITY COLLEGE. TALK BY MRS JOHN NORRIS AT 3:15 & MODELING OF AUTHENTIC REPRODUCTIONS OF COLONIAL COSTUMES. ALSO EXHIBITION OF COLONIAL DYES, DRIED MATERIALS USED FOR FABRICS, SPINNING, & WEAVING. AT MEMORIAL BLDG, PA RTES 32 & S32. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#1D36D7-1D3).

WASHNGTN XING—CONTINUED

NOV 21, '76. TRENTON STATE COLLEGE WOODWIND ENSEMBLE PRESENTS A BICENT CONCERT. LIVE PERFORMANCE AT MEMORIAL BLDG, PA RTE 32 & 532. (ST-WIDE). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#103607-1D2).

DEC 5, '76. CHRISTMAS CONCERT AT WASHINGTON CROSSING STATE PARK. THIRD ANNUAL PERFORMANCE BY NESHAMINY-LANGHORNE SR HI SCHOOL CHOIR. AT MEMORIAL BLDG, PA RTE 32 & 532. (LOCAL). E WILMER FISHER, CHMN; WASHINGTON CROSSING STATE PARK COMMISSION; WASHNGTN XING, PA 18977. (#103607-101).

DEC 25, '76. FORMAL DEDICATION OF STATUARY AT WASHINGTON'S CROSSING, PA. OPENING, CEREMONY. (NAT'L). MERLE EDINGTON, CHAIRMAN; BEDFORD BICENTENNIAL COMMITTEE; 2999 W 16TH ST; BEEDFORD, IN 47421. (#3315-501).

DEC 25, '76. THE 24TH ANNUAL REENACTMENT OF WASHINGTON CROSSING THE DELAWARE. CHRISTMAS DAY 1976, THE 24TH ANNUAL REENACTMENT OF WASHINGTON'S CROSSING OF THE DELAWARE RIVER PRECEDING THE BATTLE OF TRENTON CEREMONIES OF COLONIAL MILITARY DRILLS ON PA BANKS OF DELAWARE PRECEDE THE 2PM CROSSING OF DELAWARE ON DEC 25. NATIONAL TV COVERAGE. (NAT'L). MRS ANN HAWKES HUTTON; WASHINGTON CROSSING FOUNDATION; PO BOX 1976; WASHNGTN XING, PA 18977. (#12-4).

FEB 27, '77. AMER REV COLLEGE PLAYWRITING CONTEST AWARDS - 1977. SPONSORED JOINTLY BY AMERICAN COLLEGE THEATER FESTIVAL & THE DAVID LIBRARY OF THE AMERICAN REVOLUTION. CONTEST WILL BE YEARLY, WITH AWARDS FOR 1ST & 2ND PLACE. OPEN TO ALL COLLEGE DRAMA STUDENTS. (NAT'L). EZRA STONE; THE DAVID LIBRARY OF THE AMERICAN REVOLUTION; WASHNGTN XING, PA 18911. (#2394-1).

WATERFORD

BAND GAZEBO - WATERFORD, PA. CONSTRUCTION OF OLD-FASHIONED BANDSTAND IN PARK IN THE CENTER OF TOWN FROM THE ORIGINAL PLANS. (LOCAL). VIRGINIA BULLMAN, PRESIDENT; FORT LEBOEUF HISTORICAL SOCIETY; 151 W 1ST ST; WATERFORD, PA 16441. (#19432).

JUNE 13 - 14, '75. BICENTENNIAL WAGON TRAIN ENCAMPMENT. FESTIVAL AT WATERFORD FAIRGROUNDS. (ST-WIDE). HAROLD OTT, CHAIRMAN; BICENTENNIAL COMMISSION OF PENNSYLVANIA; ERIE, PA 16509. (#200040-31).

FEB 22, '76. PATRIOTS BALL. FESTIVAL AT SCHOOL GYM. (LOCAL). VIRGINIA BULLMAN; FORT LEBOEUF HISTORICAL SOCIETY; 151 W 1ST ST; ROLFE, IA 50581. (#1D4304-1).

JULY 9 - 11, '76. WATERFORD HERITAGE DAYS. SERIES OF DRAMATIC PRESENTATIONS - LEBOEUF AREA, RECONSTRUCTION OF FORBES BLOCKHOUSE 1761, AN ARCHEOLOGICAL DIG FOR SITE OF ORIGINAL FRENCH FORT LEBOEUF. AT BORO OF WATERFORD CENTERED IN PARK & TOWN. (LOCAL). VIRGINIA BULLMAN; FORT LEBOEUF HISTORICAL SOCIETY; 151 W FIRST ST; WATERFORD, PA 16441. (#12540-1).

WATSONTOWN

JULY 1 - 4, '76. JULY 4TH CELEBRATION. JULY 1ST - OLD TIMERS' REMINISCENCE, JULY 2ND - BICENTENNIAL BALL AT 8:00 PM ON 4TH ST IN WATSONTOWN, JULY 3RD - OLD-FASHIONED PARADE AT 10:30, JULY 4TH - COMBINED CHURCH SERVICE AT 11:00 AM AT WARRIOR RUN CHURCH. (LOCAL). CYNTHIA ROBINSON, COORD; WATSONTOWN AREA BICENTENNIAL COMMITTEE; 710 HILLSIDE DR; WATSONTOWN, PA 17777. (#1D6277-1).

WAYMART

MAY 29, '76. EARLY CRAFTS DISPLAY & DEMONSTRATIONS. THERE WILL ALSO BE A SQUARE DANCE DEMONSTRATION & PARTICIPATION FROM 8:00PM TO MIDNIGHT. (LOCAL). MRS MARY LOU ELLSWORTH; WAYMART AREA BICENTENNIAL COMMITTEE; HONESDALE RD; WAYMART, PA 18472. (#1D0943-2).

MAY 30 - 31, '76. MEMORIAL DAY WEEKEND ACTIVITIES OF 1976. FESTIVITIES INCLUDE ECUMENICAL COMMUNITY CHURCH SERVICES AT 11:00AM ON SUNDAY & HAPPY 125TH BIRTHDAY BOX LUNCH PARTY AT NOON, FOLLOWED BY AN AFTERNOON OF OLD-TIME GAMES FOR ALL. ON MAY 31 AT 2:00PM, THERE WILL BE A GIGANTIC MEMORIAL DAY PARADE. (LOCAL). MRS MARY LOU ELLSWORTH; WAYMART AREA BICENTENNIAL COMMITTEE; HONESDALE RD; WAYMART, PA 18472. (#1D0943-1).

WAYNESBORO

MAY 27 - 28, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). TERRY PUNT, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; 23 PENN ST; WAYNESBORO, PA 17268. (#1775-466).

WAYNESBURG

ARCHAEOLOGY SLIDE AND LECTURE PGM, WAYNESBURG, PA. SLIDE & LECTURE PROGRAM BASED ON INDIANS OF SOUTHWEST PENNSYLVANIA. (ST-WIDE). JAMES RANDOLPH, COORDINATOR; GREENE COUNTY BICENTENNIAL ASSOC; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#8505).

BICENTENNIAL CRAFTS CLASSES IN WAYNESBURG, PA. FEATURES EARLY CRAFTS, INCLUDING ETHNIC, EARLY AMERICAN & REVOLUTIONARY SAMPLES. (LOCAL). MRS ARTHUR BIDDLE, COORDINATOR; GREENE COUNTY BICENTENNIAL ASSOC; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#8508).

BICENTENNIAL PUBLICATIONS IN WAYNESBURG, PA. NEWSPAPER ARTICLES, HISTORIES OF ANTHONY WAYNE, NATHANIAL GREENE & GEORGE ROGERS CLARK; A SOCIAL HISTORY OF 1770-1790; WAYCHOFF'S HISTORY OF GREENE CO; & OTHER MATERIAL TO BE PUBLISHED FOR THE BICENT. (LOCAL). MRS JAMES HENNEN, COORDINATOR; GREENE COUNTY BICENTENNIAL ASSOC; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#B5D7).

BUS TOURS OF GREENE COUNTY, PENNSYLVANIA. LIFE ON THE FRONTIER WILL BE EMPHASIZED WITH VISITS TO SITES OF MASSACRES, RUGGED HILLS & VICTORIAN ARCHITECTURE. (LOCAL). MRS RICHARD ZOLLARS, PROJ MANAGER; GREENE COUNTY BICENTENNIAL COMMITTEE; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#840B).

CEMETERY CLEANUP IN WAYNESBURG, PENNSYLVANIA. CEMETERIES WILL BE LOCATED, LONG FORGOTTEN GRAVES CLEANED AND PERMANENTLY REGISTERED, PARTICULAR EMPHASIS ON REVOLUTIONARY ERA GRAVES. (LOCAL). MRS JAMES HENNAN, CHAIRMAN; GREENE COUNTY BICENTENNIAL ASSOC; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#B414).

'DO IT YOURSELF DIGS', ARCHAEOLOGY IN PENNSYLVANIA. VISITORS TO A WORKING SITE INVITED TO PARTICIPATE IN AN ARCHAEOLOGICAL DIG THROUGHOUT SUMMER OF '76. (LOCAL). JAMES HENNEN, COORDINATOR; GREENE CO BICENTENNIAL ASSOC; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#B409).

GENEOLOGICAL WORKSHOPS IN WAYNESBURG, PA. PUBLIC INVITED TO LEARN HOW TO TRACE ANCESTRY. HELD TWICE YEARLY, SIX SESSIONS EACH, 1975-1976. (LOCAL). MRS JAMES HENNEN, LEADER; CORNERSTONE GENEALOGY SOCIETY; PO BOX 547; WAYNESBURG, PA 15370. (#B509).

GREENE COUNTY BICENTENNIAL OFFICE, WAYNESBURG, PA. COORDINATION, REGISTRATION & INFORMATION ON BICENTENNIAL ACTIVITIES, LOCAL, STATE & NATIONAL. (LOCAL). MARGARET P MURDOCK, CHAIRMAN; GREENE COUNTY BICENTENNIAL COMMITTEE; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#8510).

GREENE COUNTY COMPREHENSIVE PLAN - WAYNESBURG, PA. THE COMPREHENSIVE PROGRAM WILL COVER ALL BICENTENNIAL HAPPENINGS IN THE WAYNESBURG AREA. (LOCAL). MRS MARGARET P MURDOCK, CHAIRMAN; GREENE COUNTY ASSOC FOR THE AMER REVOLUTION BICENTENNIAL OBSERVA; WAYNESBURG, PA 15370. (#1B0B6). **ARBA GRANTEE.**

HIKERS' SPECIALS IN WAYNEBURG, PENNSYLVANIA. GUIDED HIKES ALONG ORIGINAL INDIAN TRAILS AND TO THE MARKER AT THE END OF THE MASON-DIXON LINE. (LOCAL). ERNEST ATCHESON, PROJ MANAGER; WARRIOR TRAIL ASSOC & MASON-DIXON PARK; COUNTY OFFICE BLDG; WAYNESBURG, PA 15370. (#8407).

A MUSICAL INTERPRETATION OF AMERICAN HISTORY, PA. MUSICIANS WILL PREPARE AND MAKE AVAILABLE FOR LOCAL CLUBS AND ORGANIZATIONS A VARIETY OF MUSIC POPULAR TO REVOLUTIONARY ERA; FREE. (LOCAL). JAMES RANDOLPH, COORDINATOR; GREENE COUNTY BICENTENNIAL ASSOC; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#B5D6).

SO ALL MAY KNOW! - INFO BOOTH IN WAYNESBURG, PA. MOVEABLE INFORMATION BOOTH ON NATIONAL, STATE AND LOCAL BICENTENNIAL ACTIVITIES. (REGN'L). MARGARET P MURDOCK, COORDINATOR; GREENE COUNTY BICENTENNIAL ASSOC; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#B5D4).

TRAVELING FLATBED THEATER FOR WAYNESBURG, PA. ORIGINAL HISTORICAL SKITS, PERFORMED ON A FLATBED TRUCK, TO TRAVEL THROUGHOUT COUNTY. PRESENTATION ALSO AT FESTIVAL '76 COUNTY FAIRGROUNDS. (LOCAL). MRS RUTH ATALSKI, COORDINATOR; GREENE CO BICENTENNIAL ASSOC; RD 1; CARMICHAELS, PA 15322. (#B412).

OCT 15, '75 - DEC 31, '76. HISTORY OF BUSINESS & INDUSTRY IN GREENE COUNTY. A ROOM IN THE GREENE COUNTY HISTORICAL SOCIETY BLDG WILL BE SET ASIDE FOR AN EXHIBIT ON THE HISTORY OF BUSINESS & INDUSTRY. AT GREENE CO HISTORICAL MUSEUM, OLD RTE 21 E. (LOCAL). RAYMOND MCCRACKEN; GREENE COUNTY BICENTENNIAL ASSOC; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#B413-1).

OCT 25 - 26, '75. ARTS & CRAFTS DEMONSTRATIONS & EXHIBITS, CIVIL WAR REENACTMENT. VICTORIAN MUSEUM. AT I79 TO WAYNESBURG, OLD 21, FOLLOW SIGNS;. (LOCAL). HISTORICAL MUSEUM; GREENE COUNTY HISTORICAL SOCIETY; RFD 2.; WAYNESBURG, PA 15370. (#5D727-1).

MAR 11 - 13, '76. CHILDREN'S BICENTENNIAL THEATER. A CHILDREN'S PRODUCTION, ALLOWING THEM TO PARTICIPATE IN AN EARLY AMERICAN EXPERIENCE THROUGH DRAMA. AT WAYNESBURG CENTRAL HIGH SCHOOL AUDITORIUM. (LOCAL). MRS JEAN SCOTT; GREENE CO BICENTENNIAL ASSOC; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#8411-1).

JUNE 24 - 26, '76. FESTIVAL '76; BAZAAR, CONTESTS, DEMONSTRATIONS, DRAMA, EXHIBITS. EARLY SPORTS, CONTESTS, FOODS, FIREWORKS (SATURDAY EVENING), BOWLING GREEN, HISTORICAL DRAMA, EXHIBITS OF ARTS & CRAFTS. AT COUNTY FAIRGROUNDS, 1/2 M. WEST, RTE 21, OFF I-79; PARKING FREE. (LOCAL). BICENTENNIAL COMMITTEE; GREENE COUNTY BICENTENNIAL ASSOCIATION; 67 E. HIGH ST. (BOX 1776); WAYNESBURG, PA 15370. (#50726-2).

JUNE 24 - 26, '76. ROTATING ART & MUSIC PROGRAM. SCHOOL CHILDREN DEMONSTRATE THROUGH VISUAL & MUSICAL ARTS THEIR CONCEPTS OF AMERICAN HISTORY. AT GREENE COUNTY FAIRGROUNDS, RTE 21. (LOCAL). MRS SUSAN HOSARE; GREENE CO BICENTENNIAL ASSOC; 67 E HIGH ST, BOX 1776; WAYNESBURG, PA 15370. (#8410-1).

JUNE 26, '76. BICENTENNIAL PARADE, FLOATS, BANDS, MARCHING UNITS. PARADE AT HIGH ST., WAYNESBURG 2 1/2 M. TO FAIRGROUNDS. (LOCAL). BICENTENNIAL COMMITTEE; GREENE CO. BICENTENNIAL COMMITTEE; 67 E. HIGH ST. (BOX 1776); WAYNESBURG, PA 15370. (#50726-1).

OCT 23 - 24, '76. CIVIL WAR LIVING HISTORY PAGEANT. FESTIVAL, LIVE PERFORMANCE AT GREENE COUNTY HISTORICAL SOCIETY GROUNDS. (REGN'L). SECRETARY; GREENE COUNTY HISTORICAL SOCIETY; RD #2; WAYNESBURG, PA 1537D. (#1D3416-665).

WELLSBORO

WELSH HYMAN W/WELSH REFRESHMENTS. LIVE PERFORMANCE. (LOCAL). MRS GLENN BOWEN; WELSH CONGREGATIONAL CHURCH; BOX 23B, RT 3; WELLSBORO, PA 169D1. (#200D4D-490).

JUNE 19 - 21, '75. FIREMEN'S CARNIVAL. AWARD, FESTIVAL, LIVE PERFORMANCE. (LOCAL). WILLIAM J FIDLER; WELLSBORO CHAMBER OF COMMERCE; MAIN ST; TIOGA, PA 16901. (#77B0-501).

SEPT 8, '76. WELSH SETTLEMENT BAZAAR. FESTIVAL AT WELSH SETTLEMENT CHURCH. (LOCAL). MRS GLENN BOWEN, CHMN; WELSH CONGREGATIONAL CHURCH; BOX 23B, RT 3; WELLSBORO, PA 16901. (#200040-4B9).

WERNERSVILLE

DEVELOPMENT OF HIKING TRAILS IN WERNERSVILLE, PA. A HIKING TRAIL WILL BE DEVELOPED OVER A WATERSHED; COMMUNITY YOUTH GROUPS WILL CLEAR WOODLAND, MARK TRAILS AND DEVELOP SAFETY CONTROLS. (LOCAL). MRS S C MCKEE, PRESIDENT; WOMEN'S CLUB OF WERNERSVILLE; 436 HILL RD; WERNERSVILLE, PA 19565. (#1222B).

ELMVIEW CONSERVATION CENTER IN WERNERSVILLE, PA. NATURE PATHS WITH PLANTS, SHRUBBERY AND TREES WILL BE DEVELOPED FOR ELEMENTARY SCHOOL STUDENTS. (LOCAL). JAMES H GRIESEMER, PRESIDENT; WERNERSVILLE JAYCEES; 465 W PENN AVE; WERNERSVILLE, PA 19565. (#12227).

HISTORICAL MARKERS IN WERNERSVILLE, PA. HISTORICAL SITES WILL BE MARKED; THESE INCLUDE HAINS CHURCH, TULPEHOCKEN TRAIL, FORMER SITES OF BERKSHIRE FURNACE & HAINS WOOLMILL AND A GUNBARRELL FACTORY. (LOCAL). HON RALPH W IBACH, MAYOR; BOROUGH OF WERNERSVILLE; 24 W GAUL ST; WERNERSVILLE, PA 19565. (#1221B).

NEW PLAYGROUND IN WERNERSVILLE, PA. A 'TOT LOT' AND SENIOR CITIZENS' RECREATION CENTER WILL BE CONSTRUCTED ON STITZER AVE IN WERNERSVILLE. (LOCAL). JAMES H GRIESEMER, PRESIDENT; WERNERSVILLE AREA JAYCEES; 134 BECKLEY ST; WERNERSVILLE, PA 19565. (#12226).

PAINTING OF FIRE PLUGS IN WERNERSVILLE, PA. FIRE PLUGS WILL BE PAINTED RED, WHITE AND BLUE. (LOCAL). TERRY E FRITZ, CHAIRMAN; LIONS CLUB OF WERNERSVILLE; 12B W NORMAN ST; WERNERSVILLE, PA 19565. (#12222).

'SPIRIT OF '76' MARCHING GROUP, WERNERSVILLE, PA. 'SPIRIT OF '76' MARCHING GROUP WITH BENNINGTON FLAG. (LOCAL). WOODROW W PETTICOFFER, POST COMMANDER; VETERANS OF FOREIGN WARS #666B; WERNERSVILLE, PA 19565. (#12219).

WERNERSVILLE AREA FLAG, PA. A COMMUNITY FLAG WILL BE DESIGNED IN WERNERSVILLE. (LOCAL). CHARLES N BRENNER, PRESIDENT; WERNERSVILLE SENIOR CITIZENS; RD #5; SINKING SPG, PA 196DB. (#12223).

APR 3, '76. HIGH SCHOOL ALUMNI REUNION. HIGH SCHOOL ALUMNI REUNION, WERNERSVILLE, PA. FORMER RESIDENT WILL RETURN TO WERNERSVILLE WITH THEIR FAMILIES FOR A BICENTENNIAL CELEBRATION. (LOCAL). HARRY W SWARTZ, CHAIRMAN; WERNERSVILLE HIGH SCHOOL ALUMNI; 2D3 N REBER ST; WERNERSVILLE, PA 19565. (#12221-5D1).

MAY 1, '76. ANNIVERSARY DINNER DANCE, CITIZEN HOSE COMPANY NO 1. DANCE COMMEMORATING 75TH ANNIVERSARY OF CITIZEN HOSE COMPANY # 1. (LOCAL). STERLING G WITHERS, CHMN; CITIZEN HOSE CO NO 1; STITZER & WASHINGTON AVE; WERNERSVILLE, PA 19565. (#1DD563-1).

MAY 8, '76. FIREMEN'S PARADE. PARADE COMMEMORATING 75TH ANNIVERSARY OF CITIZEN HOSE COMPANY NO 1. (LOCAL). STERLING WITHERS, CHMN; CITIZEN HOSE CO NO 1; STITZLER & WASHINGTON AVE; WERNERSVILLE, PA 19565. (#100562-1).

JULY 3, '76. DISPLAY OF COLONIAL HANDICRAFTS. ARTICLES OF FORMER HANDICRAFTS AND TRADES WILL BE COLLECTED FOR DISPLAY. DEMONSTRATIONS OF COOKING, QUILTING, CORNHUSKING, CANDLE DIPPING, RAILSPLITTING, TINSMITHING, POTTERY MAKING, CANE SEAT MAKING, BASKET MAKING AND WOOD CARVING WILL ALL BE TAKING PLACE. (LOCAL). MRS WARREN MOORE, JR; JUNIOR WOMEN'S CLUB OF WERNERSVILLE; 26 BUCKS ST; WERNERSVILLE, PA 19565. (#12225-5D1).

JULY 3, '76. HISTORICAL PAGEANT. SIMPLE SCENES OF LOCAL HISTORICAL INTEREST WILL BE INTERWOVEN W/ NATIONAL HISTORY, & EFFECTS OF SUCH NATIONAL EVENTS TO LOCAL ECONOMY. (LOCAL). MRS GEORGE OXENREIDER; WERNERSVILLE AREA BICENTENNIAL COMMITTEE; 218 STITZER AVE; WERNERSVILLE, PA 19565. (#12224-5D1).

JULY 4, '76. JOINT COMMUNITY CHURCH SERVICES. COMMUNITY CHURCH SERVICES IN WERNERSVILLE, PA. COMBINED JOINT RELIGIOUS SERVICES FOR ALL FAITHS AND CONGREGATIONS;

WERNERSVILLE — CONTINUED

REV CONRAD WEISER OF DURHAM, PENNSYLVANIA WILL OFFICIATE. (LOCAL). REV WAYNE A LUTZ; JOINT COMMITTEE OF PASTORS AND LAY PERSONS; 106 CHURCH RD; WERNERSVILLE, PA 19565. (#12229-501).

JULY 11, '76. COMMUNITY FAMILY PICNIC IN WERNERSVILLE, PA. COMMUNITY FAMILY PICNIC AT VILLA MARIA IN SOUTH HEIDELBERG TOWNSHIP. THE 'HEIDELBERG POLKA BAND' WILL PLAY FROM 1:00 TO 3:00 PM. (LOCAL). MISS LEAH ENSINGER; SOUTH HEIDELBERG TOWNSHIP; GALEN HALL ROAD RD #3; WERNERSVILLE, PA 19565. (#12220-1).

OCT 9, '76. ANNIVERSARY DINNER DANCE, CITIZEN HOSE CO. DANCE COMMEMORATING 75TH ANNIVERSARY OF CITIZEN HOSE COMPANY # 1. (LOCAL). STERLING WITHERS, CHMN; CITIZEN HOSE CO NO 1; STITZLER & WASHINGTON AVE; WERNERSVILLE, PA 19565. (#100564-1).

WESLEYVILLE

JUNE 14 - 20, '76. WESLEYVILLE REMEMBERS: A CELEBRATION. VOLUNTEERS OEPICTING SPORTS, DANCES, CRAFTS & A PAGEANT. LOCAL HISTORY TO BE PUBLISHED. A GAZEBO TO BE CONSTRUCTEO. A TIME CAPSULE TO BE BURIEO. (LOCAL). NORMAN A STONE; WESLEYVILLE REMEMBERS; 3115 ROSE AVE; WESLEYVILLE, PA 16510. (#104304-22).

WEST DEER

WEST DEER MEMORIAL PARK IN PA. DEVELOPMENT OF A COMMUNITY SITE FOR LEISURE AS WELL AS RECREATIONAL FACILITIES FOR LOCAL USES. SITE TO INCLUDE MULTI-PURPOSE BALLFIELDS, PAVILION, TENNIS COURTS AND AN AMPHITHEATER. (LOCAL). LOUIS A VIDIC, COORDINATOR; WEST DEER TOWNSHIP; RO #1; CHESWICK, PA 15024. (#294B0).

WEST LAWN

WEST LAWN, PA, BEAUTIFICATION PROJECT. EFFORTS TO CLEANUP THE COMMUNITY TO MAKE IT A BETTER PLACE IN WHICH TO LIVE. (LOCAL). HON PAUL S HILDEBRAND, MAYOR; WEST LAWN BOROUGH COUNCIL; WOODSIDE AVE & NOBLE ST; WEST LAWN, PA 19609. (#23056).

JUNE 14 - 19, '76. BICENTENNIAL CELEBRATION. CARNIVAL, PARAOE, ARTS & CRAFTS EXHIBIT, SQUARE DANCE ANO DEDICATION CEREMONIES. AT WEST LAWN BOROUGH BUILOING, WOOOSIOE AVE & NOBLE ST. (LOCAL). PAUL S HILDEBRAND, CHMN; WEST LAWN BOROUGH; 2601 BELMONT AVE; WEST LAWN, PA 19609. (#106314-1).

WEST MIFFLIN

HISTORY OF WEST MIFFLIN, PA. THE HISTORY OF WEST MIFFLIN BORO, ITS RESIOENTS, COMMUNITY CULTURE AND DEVELOPMENT. (LOCAL). GEORGE LYNN, CHAIRMAN; WEST MIFFLIN BICENTENNIAL COMMITTEE; 419 OENNISON AVE; WEST MIFFLIN, PA 15122. (#19056).

JAN 1 - DEC 30, '76. 200TH BIRTHDAY CELEBRATION. A YEAR LONG CELEBRATION DEPICTING 200 YRS OF ORIGIN OF LEBANON PRESBYTERIAN CHURCH; SEPT 25 & 26 WILL BE DAY OF OEOICATION FOR ALL PEOPLE OF LEBANON DESCENT; OPEN HOUSE AT CHURCH WILL BE HELD ON NOV 5TH. (LOCAL). REV HUGH CRAWFORD, OIR; LEBANON PRESBYTERIAN CHURCH; OLO LIVINGSTON RD, 2702; WEST MIFFLIN, PA 15122. (#1040B7-5).

MAR 7, '76. FREEDOM CHOIR. LIVE PERFORMANCE AT NORTH HIGH SCHOOL, COMMONWEALTH AVE. (LOCAL). EDE RAE, DIRECTOR; CALVARY BAPTIST CHURCH; B29 MEADOW DR; WEST MIFFLIN, PA 15122. (#1040B7-3).

MAY 15, '76. BICENTENNIAL PARADE. PARADE, CEREMONY AT PENNSYLVANIA AVE - DUQUESNE ANNEX. (LOCAL). WILLIAM DRURY, DIRECTOR; WEST MIFFLIN BICENTENNIAL COMMITTEE; 3909 FLEETWOOD DR; WEST MIFFLIN, PA 15122. (#1040B7-2).

MAY 31, '76. MEMORIAL DAY PARADE. PARADE WILL INCLUDE MEMBERS OF PATRIOTIC CLUB, THE GIRL ANO BOY SCOUTS, ARMED FORCES UNITS, WWI VETERANS AND ONE OF THE OLOEST TOWN RESIDENTS. (LOCAL). ROBERT MOSS, DIRECTOR; LEBANON CITIZENS GROUP; 419 DENNISON AVE; WEST MIFFLIN, PA 15122. (#1040B7-1).

JULY 4, '76. COMMUNITY SPORTS EVENT. ACTIVITIES WILL INCLUDE RACES, BALL GAMES, EVENTS FOR THE ELDERLY, PLENTY OF FOOO AND FIREWORKS. AT NORTH HIGH ATHLETIC FIELD, 91 COMMONWEALTH AVE. (LOCAL). EDE RAE, DIRECTOR; WEST MIFFLIN BICENTENNIAL COMMITTEE; B29 MEADOW DR; WEST MIFFLIN, PA 15122. (#1040B7-4).

WEST MILTON

AUG 13 - 14, '76. WEST MILTON HOMECOMING, RAILROAD EXHIBIT, PICNIC. FESTIVAL. (LOCAL). B B HUNTINGTON; UNION COUNTY ARBA; 54 S THIRD ST; WEST MILTON, PA 17BB6. (#6544-507).

WEST NEWTON

HISTORICAL HOUSE IN WEST NEWTON, PENNSYLVANIA. RESTORATION OF THE OLDEST RESIDENCE IN WEST NEWTON, BUILT IN 1B15 BY JOHN PLUMER, SON OF GEORGE PLUMER, BORN UNDER BRITISH DOMINION IN OLD FT PITT. (ST-WIDE). ARTHUR R DAY, JR, PRESIDENT; HISTORICAL SOCIETY; WEST NEWTON, PA 150B9. (#616B). **(??).**

WEST PITTSTON

MAY 1 - 2, '76. ANNUAL CHERRY BLOSSOM TIME IN WEST PITTSTON. LIVE PERFORMANCE AT RIVER COMMON. (LOCAL). JAMES MELBERGER, COORD; CHERRY BLOSSOM TIME COMMITTEE; 7 LUZERNE AVE; WEST PITTSTON, PA 1B634. (#106191-1).

WEST READING

BICENTENNIAL HOUSE IN WEST READING, PA. REFURBISHING AN OLD SEWAGE DISPOSAL PLANT AND TURNING THE BUILDING AND SURROUNDING PROPERTY INTO A COMMUNITY CIVIC CENTER. STARTED IN JULY '75 WITH FUNDS RAISED IN VARIOUS PROJECTS. TO BE READY DEC '76. (LOCAL). C WILBUR LOVE -CHAIRMAN; WEST READING BICENTENNIAL COMMITTEE; 111B LEHIGH AVE; WYOMISSING, PA 19610. (#294B1).

WESTCHESTER

ETHNOHISTORY OF CHESTER COUNTY FARM FAMILY - PENN. STUDY OF CULTURE CHANGE DURING THE EARLY COLONIAL PERIOD TO FEDERAL ERA. EMPHASIS ON REVOLUTIONARY WAR & INDUSTRIAL REVOLUTION, USING TECHNIQUES OF ETHNOHISTORY, ARCHAEOLOGY, AND PHYSICAL ANTHROPOLOGY. (ST-WIOE). MARJORIE A BERLINCOURT, PROGRAM OFFICER; NATIONAL ENDOWMENT FOR THE HUMANITIES; B06 15TH ST, NW; WASHINGTON, DC 20506. (#3B0B).

APR 29, '76. ODORI FESTIVAL OF JAPAN VISITS WESTCHESTER. LIVE PERFORMANCE AT PHILIPS AUDITORIUM. (INT'L). DIRECTOR; MEL HOWARD PRESENTS; 143 E 27TH ST; NEW YORK, NY 10016. (#10B965-12).

WESTFIELD

HORIZON-COMMUNITY IMPROVEMENT - WESTFIELD, PA. WESTFIELD WILL EXPAND LIBRARY, REFURBISH PARK, ERECT FLAG POLE AND PLACE WELCOME SIGNS. (LOCAL). ROD COCHRAN, CHAIRMAN; WESTFIELD CHAMBER OF COMMERCE; 213 ELM ST; WESTFIELD, PA 16950. (#11B47).

JUNE 14 - 20, '76. FESTIVAL USA-PARADE, TOURS, SALES SPECIAL PROGRAMS, FLAG DAY. OPENING. (LOCAL). ROD COCHRAN, CHAIRMAN; WESTFIELD CHAMBER OF COMMERCE; 213 ELM ST; WESTFIELD, PA 16950. (#11B47-502).

JUNE 14 - 20, '76. FLAG DAY TO FATHERS DAY TO HONOR SENIOR CITIZENS. OPENING. (LOCAL). ROD COCHRAN, CHAIRMAN; WESTFIELD CHAMBER OF COMMERCE; 213 ELM ST; WESTFIELD, PA 16950. (#11B47-503).

JUNE 14 - 20, '76. HERITAGE-BOOKLET ON DEVELOPMENT OF WESTFIELD AREA - PUBLICATION. OPENING. (LOCAL). ROD COCHRAN, CHAIRMAN; WESTFIELD CHAMBER OF COMMERCE; 213 ELM ST; WESTFIELD, PA 16950. (#11B47-5D1).

WESTOVER

FEB 5 - 6, '76. MUNICIPAL COMMUNITY CENTER & PARK MEMORIAL ARCH DEDICATION. CEREMONY. (LOCAL). HON DELWYN FRY, MAYOR; WESTOVER BORO COUNCIL - GOLDEN AGE CLUB; WESTOVER, PA 16692. (#107BB1-1).

JULY 7 - 11, '76. MUSIC OF AMERICA - MUSIC FESTIVAL. DEDICATION OF MUNICIPAL COMMUNITY CENTER AND PARK ARCHWAY, BARBEQUE. AT MOSSER MEMORIAL PARK. (LOCAL). PAULENE A CAMPBELL; GOLDEN AGE GROUP - WESTOVER BOROUGH COUNCIL; BOX 1D6; WESTOVER, PA 16692. (#107149-1).

WHITE DEER

JULY 4, '75. OLD FASHIONED 4TH OF JULY. EXHIBIT, LIVE PERFORMANCE AT PARK, 1 MILE WEST RTE 15 ON WHITE DEER PIKE. (LOCAL). MRS CURTIS L NOLL; WHITE DEER TOWNSHIP BICENT COMMITTEE; NEW COLUMBIA, PA 17B56. (#103B2-1).

JULY 4, '76. OLD-FASHIONED 4TH OF JULY PICNIC & GAMES. CEREMONY, FESTIVAL AT WHITE DEER, PA.. (LOCAL). MRS CURTIS NOLL; WHITE DEER TOWNSAID BICENTENNIAL COMMITTEE; 2ND & ST LOUIS ST; NEW COLUMBIA, PA 17B56. (#6544-519).

AUG 18 - 21, '76. WHITE DEER TOWNSHIP 200TH BIRTHDAY PARTY, RIDES, PARADES, FAIR. PARADE, RIDES, FAIR, FESTIVAL, RIDES, FOOD. 200TH ANNIVERSARY OF TOWNSHIP INCORPORATION. AT NEW COLUMBIA, PA. ROUTES 80 & 15 JUNCTION. (LOCAL). MRS CURTIS NOLL; WHITE DEER TOWNSHIP BICENTENNIAL COMMITTEE; 2ND & ST LOUIS ST; NEW COLUMBIA, PA 17B56. (#6544-511).

WHITE HAVEN

THE JOURNAL'S BICENTENNIAL SUPPORT -NBMRP. DONATED TICKETS FOR BICENTENNIAL BALL. AUTHORED 'WHITE HAVEN SESQUCENTENNIAL NEWS', ADOPTED AS OFFICIAL TOWN HISTORY. DONATED BICENT SYMBOLS FOR HORIZON COMMITTEE'S FREE ORGAN RECITAL. (LOCAL). CLARA R HOLDER, CO-EDITOR/PUBLISHER; THE JOURNAL; 211 MAIN STREET; WHITE HAVEN, PA 1B661. (#26039).

WHITEHALL

APR 25, '75. TRAIL OF HISTORY - WHITEHALL BICENTENNIAL PARKWAY SYSTEM. 1400 PUPILS PLANTING TREES IN PARKWAY SYSTEM. OFFICIAL RECOGNITION AS BICENTENNIAL COMMUNITY. PROCLAMATION OF BICENTENNIAL ERA - WHITEHALL. NORTHAMPTONTOWNE MILITIA SCHOOL BANDS VETERANS CHURCHES CLUBS. AT MUNICIPAL PLAZA, MACARTHUR RD. (LOCAL). CARROLL O R FRITZE; WHITEHALL BICENT COMMITTEE; 410 6TH ST; WHITEHALL, PA 1B052. (#100110-2).

SEPT 26 - OCT 1, '76. FESTIVAL AT THE TROXELL-STECKEL FARM. WEEK LONG ACTIVITES CENTERED AT HISTORIC TROXELL-STECKEL FARM; TO INCLUDE COMMUNITY WIDE OX ROAST AND FIELD CONTEST WITH FARM EQUIPMENT. AT TROXELL STECKEL FARM, 4229 RELIANCE ST, EGYPT. (LOCAL). CARROLL O R FRITZE; WHITEHALL BICENT COMMISSION; 410 6TH ST; WHITEHALL, PA 1B052. (#100110-67).

SEPT 27, '76. INTERNATIONAL OX PULL. INTERNATIONAL OX PULL WITH TEAMS FROM NOVA SCOTIA AND MAINE AND REPRESENTATIVES FROM THE DEPARTMENT OF AGRICULTURE. AT TROXELL-STECKEL FARM, 422. RELIANCE ST, EGYPT. (ST-WIDE). CARROLL FRITZE; WHITEHALL BICENT COMMISSION; 410 6TH ST; WHITEHALL, PA 1BD52. (#100110-66).

WHITPAIN

BOOK ON HISTORY - WHITPAIN, PA. THE HISTORY OF WHITPAIN TOWNSHIP WAS PUBLISHED IN A BOOK. (LOCAL). MALCOLM MCFARLAND, JR, COORDINATOR; WHITPAIN TOWNSHIP BICENTENNIAL COMMISSION; 699 MORRIS RO; BLUE BELL, PA 19422. (#3132B).

NOV 14, '76. HISTORIC HOUSE TOUR. TOUR. (LOCAL). AGNES JEFFERSON; WHITPAIN TOWNSHIP BICENTENNIAL COMMISSION; 1360 DEKALB PIKE, RD#3; NORRISTOWN, PA 19401. (#200040-466).

WILKES-BARRE

ARCHEOLOGICAL SITES, WILKES-BARRE, PA. LOCATION AND VERIFICATION OF 200 HISTORICAL, ARCHEOLOGICAL & GEOLOGICAL SITES IN THE COUNTY. PUBLICATION OF ILLUSTRATED TEXT OF SITES. (ST-WIDE). MARY BARRETT, CHAIRMAN; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 1B704. (#19045).

THE CONGRESS OF '76: CONFERENCE - WILKES BARRE, PA. MULTI-COMMUNITY CONFERENCES ON BICENTENNIAL PLANNING. DELEGATES FROM EACH OF THE 75 MUNICIPALITIES IN THE COUNTY & ONE AT LARGE DELEGATE WILL ATTEND. (LOCAL). FRANK SLATTERY, CHAIRMAN; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 1B704. (#19046).

MEN'S JACKET WITH THE BICENTENNIAL SYMBOL. MEN'S JACKET WITH BICENTENNIAL SYMBOL ON POCKET. BICENTENNIAL LICENSE NUMBER 76-19-0571. (NAT'L). STUART NELSON, PROJ DIRECTOR; A E NELSON; 34-42 BALTIMORE ST; WILKES-BARRE, PA 1B701. (#14239).

ORAL & PICTORAL HISTORIES OF WILKES BARRE, PA. ORAL, VISUAL & WRITTEN MATERIAL ON LOCAL HISTORY. (LOCAL). MARY BARRETT, CHAIRMAN; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 1B704. (#19044).

'PROUD TO BE ME', WILKES-BARRE, PA. SECONDARY EDUCATION PROJECT; COLLECTION OF FACTS & MATERIALS RELATED TO HERITAGE. (LOCAL). MARY BARRETT, CHAIRMAN, HERITAGE '76; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 1B704. (#19043).

'THIS IS ME', WILKES-BARRE, PA. ELEMENTARY STUDENT PROJECT; GATHERING OF ARTIFACTS OF HERITAGE IN LOCAL AREA. (LOCAL). MARY BARRETT, CHAIRMAN, HERITAGE '76; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 1B704. (#19042).

JAN 10, '76. ART WORKSHOP BY DOROTHY GILLESPIE. EXHIBIT, SEMINAR AT HOTEL STERLING/MARKET & RIVER STS. (LOCAL). JACK TROMPETTER; WYOMING VALLEY ART LEAGUE; HOTEL STERLING, RIVER ST; WILKES-BARRE, PA 1B701. (#1D4127-4).

JAN 19 - FEB 3, '76. 'A HISTORY OF GREETING CARDS' BY HALLMARK - EXHIBIT. EXHIBIT AT KILBURN ROOM/SHEEHY STUDENT CENTER. (LOCAL). REV PAUL FARBER; KING'S COLLEGE; KING'S COLLEGE; WILKES-BARRE, PA 1B701. (#104127-6).

JAN 21, '76. BICENTENNIAL FILM SERIES. 'AMERICA: THE HUDDLED MASSES'/'OVER THERE-PEACEFUL AMERICA 1914' 'PRESIDENTS AND POLITICS IN THE TWENTIES'/'THE BOOM & THE BUST'. AT KING'S LIBRARY AUDITORIUM. (LOCAL). REV PAUL FARBER; CINEMA 133 & KING'S LIBRARY; KING'S COLLEGE; WILKES-BARRE, PA 1B701. (#104127-B).

JAN 22, '76. 'ADVISE & CONSENT' - A FILM. EXHIBIT AT KING'S COLLEGE/ROOM S-9D. (LOCAL). REV PAUL FARBER; KING'S CINEMA 133 SERIES; KING'S COLLEGE; WILKES-BARRE, PA 1B7D1. (#104127-2).

JAN 23 - 31, '76. THEATRE PRODUCTION. PLAY: 'OH DAD, POOR DAD, MAMA'S HUNG YOU IN THE CLOSET & I'M FEELING SO SAD'. AT 39 N WASHINGTON ST. (LOCAL). SYLVIA SABOL; SHOWCASE THEATRE; 17 MARCY LANE; WILKES-BARRE, PA 1B702. (#104127-10).

JAN 27, '76. CONCERT - DR FRANCES COLE (HARPSICHORDIST). LIVE PERFORMANCE AT COLLEGE AUDITORIUM. (LOCAL). REV PAUL FARBER; KING'S COLLEGE; KING'S COLLEGE; WILKES-BARRE, PA 1B7D1. (#1D4127-13).

WILKES-BARRE — CONTINUED

JAN 27, '76. FRANK SINATRA, JR IN CONCERT. LIVE PERFORMANCE AT IREM TEMPLE 52/N FRANKLIN ST. (ST-WIDE). MRS MITCHELL; WILKES-BARRE LIONS CLUB; 52 N FRANKLIN ST; WILKES-BARRE, PA 18701. (#104127-12).

JAN 27, '76. 'SUNRISE AT CAMPOBELLO' - BICENTENNIAL DOCUMENTARY FILM. EXHIBIT AT LIBRARY AUDITORIUM/KING'S COLLEGE. (LOCAL). REV PAUL FARBER; KING'S COLLEGE LIBRARY & CINEMA 133; KING'S COLLEGE; WILKES-BARRE, PA 18701. (#104127-11).

JAN 28, '76. HISTORICAL FILMS. 'LIFE IN THE THIRTIES' & 'AMERICA: THE PROMISE FULFILLED & THE PROMISE BROKEN.'. AT KING'S COLLEGE LIBRARY AUDITORIUM. (LOCAL). REV PAUL FARBER; KING'S COLLEGE LIBRARY & CINEMA 133; KING'S COLLEGE; WILKES-BARRE, PA 187D1. (#104127-14).

JAN 29, '76. FILMS: 'POPPY' & 'BEAU HUNKS'. EXHIBIT AT ROOM S-90/KING'S COLLEGE. (LOCAL). REV PAUL FARBER; KING'S COLLEGE & CINEMA 133; KING'S COLLEGE; WILKES-8ARRE, PA 18701. (#1D4127-1S).

FEB 6, '76. CONCERT - NORTHEAST PHILHARMONIC. LIVE PERFORMANCE AT IREM TEMPLE 52/N FRANKLIN ST. (LOCAL). MRS MITCHELL; NORTHEASTERN PHILHARMONIC SOCIETY; 52 N FRANKLIN ST; WILKES-BARRE, PA 18701. (#104127-1B).

FEB 6 - 8, '76. ALL-COLLEGE WINTER CARNIVAL. FESTIVAL AT WILKES COLLEGE CAMPUS. (LOCAL). DR HENRY CASILLI, DIR; WILKES COLLEGE STUDENT GOVERNMENT; WILKES-BARRE, PA 18701. (#104127-19).

FEB 9 - 17, '76. ART EXHIBIT. EXHIBIT AT SORDONI ART GALLERY. (LOCAL). DR HENRY CASILLI, DIR; WILKES COLLEGE; WILKES-BARRE, PA 1B7D1. (#1D4127-20).

FEB 11, '76. DOCUMENTARY FILM PRESENTATION. FILMS TO BE SHOWN WILL BE: 'AMERICA: THE ARSENAL' AND 'TRUMAN AND THE ATOMIC BOMB'. AT KINGS LIBRARY AUDITORIUM. (LOCAL). REV PAUL FARBER, DIRECTOR; KINGS COLLEGE LIBRARY & CINEMA 133; WILKES-BARRE, PA 1B701. (#1D4127-21).

FEB 14, '76. ART WDRKSHDP BY ANDREW PALENCAR. EXHIBIT AT HOTEL STERLING, MARKET ST. (LOCAL). JACK TROMPETTER, DIRECTOR; WYOMING VALLEY ART LEAGUE; HOTEL STERLING; WILKES-BARRE, PA 187D1. (#104127-22).

FEB 14 - 2B, '76. NORTHEASTERN PENNSYLVANIA SCHOLASTIC ART EXHIBIT. EXHIBIT AT KING'S COLLEGE, SHEEHY STUDENT CENTER, N RIVER ST. (LOCAL). DAVID SCHOOLEY, DIRECTOR; BOSTON STORE AND WILKES-BARRE PUBLISHING COMPANY; BOSTON STORE, 1S S MAIN ST; WILKES-BARRE, PA 1B7D1. (#1D4127-24).

FEB 14 - MAR 14, '76. AMERICAN CRAFTS - BICENTENNIAL EXHIBIT. DOCUMENTARY MINE PHOTOGRAPHY; PHOTOGRAPHS BY MR RALPH DEWITT AND WYOMING HISTORICAL & GEOLOGICAL SOCIETY. SAT HOURS 1DAM-5PM. SUN HOURS: 1PM-5PM. AT SORDONI ART GALLERY, WILKES COLLEGE, 15D S RIVER ST. (ST-WIDE). CARA BERRYMAN, COORD; SORDONI ART GALLERY; 150 S RIVER ST; WILKES-BARRE, PA 1B7D3. (#1D4127-38).

MAR 4, '76. 'YELLDW SUBMARINE' - FILM. EXHIBIT AT ROOM S-9D, KINGS COLLEGE. (LOCAL). FATHER PAUL FARBER, CHMN; CINEMA 133 FILM SERIES, KINGS COLLEGE; N RIVER ST; WILKES-BARRE, PA 1B7D2. (#1D4127-26).

MAR 4, '76. 'YDU'VE COME A LDNG WAY BABY' - BICENTENNIAL STYLE SHDW. 2ND PERFORMANCE: 7:30 PM. AT IREM TEMPLE, N FRANKLIN ST. (LOCAL). DOROTHY MUGFORD, CHAIRMAN; LUZERNE COUNTY BICENTENNIAL COMMISSION - FEDERATED WOMEN'S CLUBS; 301 MARKET ST; KINGSTON, PA 1B7D4. (#104128-1).

MAR S - 6, '76. BARBERSHOPPING ALONG BRDADWAY - CONCERT. LIVE PERFORMANCE AT MEYERS HIGH SCHOOL AUDITORIUM. (LOCAL). BILL ZDANCEWICZ, CHMN; WILKES-BARRE CHAPTER OF SPEBSQSA; KEY COMPLEX, ROUTE 315; WILKES-BARRE, PA 187D2. (#1D4127-2B).

MAR 6, '76. MISS NORTHEASTERN PENNSYLVANIA PAGEANT. LIVE PERFORMANCE, COMPETITION AT IREM TEMPLE, S FRANKLIN ST. (ST-WIDE). BARBARA ANN WORONKO, DIR; BARBARA ANN WORONKO DANCE STUDIOS; KINGSTON CORNERS BLDG; KINGSTON, PA 1B7D4 (#1D4127-27).

MAR 9, '76. 'THE GRAPES OF WRATH' - MDVIE. EXHIBIT AT KINGS COLLEGE LIBRARY AUDITORIUM. (LOCAL). FATHER PAUL FARBER, CHMN; CINEMA 133 AND KINGS COLLEGE; N RIVER ST; WILKES-BARRE, PA 18702. (#1D4127-29).

MAR 1D, '76. DOCUMENTARY FILMS. FILMS INCLUDE: 'AMERICA: THE OLD ORDER CHANGETH,' 'THE WARREN YEARS,' 'MARTIN LUTHER KING, JR: A MAN OF PEACE.'. AT KINGS COLLEGE LIBRARY AUDITORIUM. (LOCAL). FATHER PAUL FARBER, CHMN; KINGS COLLEGE; N RIVER ST; WILKES-BARRE, PA 187D2. (#104127-30).

MAR 11 - 14, '76. 'CAT ON A HOT TIN ROOF' - PERFORMANCE. LIVE PERFORMANCE AT CENTER FOR PERFORMING ARTS, WILKES COLLEGE. (LOCAL). ALFRED GROH, CHMN; WILKES COLLEGE DEPARTMENT OF THEATRE; WILKES COLLEGE; WILKES-BARRE, PA 187D3. (#104127-33).

MAR 12 - 14, '76. 'CRITICS CHOICE' - PERFORMANCE. MARCH 12 & 13 AT B:3D PM; MARCH 14 AT 7:30 PM. AT LITTLE THEATRE, 537 N MAIN ST. (LOCAL). ANTHONY KANE, DIRECTOR; LITTLE THEATRE; 720 MAIN ST; SUGAR NOTCH, PA 187D6. (#104127-34).

MAR 13, '76. ART WORKSHOP BY ALBERT GOLD. EXHIBIT, SEMINAR AT HOTEL STERLING. (LOCAL). JACK TROMPETTER, DIRECTOR; WYOMING VALLEY ART LEAGUE; 52 N DAWES AVE; KINGSTON, PA 187D4. (#104127-36).

MAR 13, '76. JAN PIERCE IN CONCERT. LIVE PERFORMANCE AT IREM TEMPLE, S FRANKLIN ST. (LOCAL). MRS MITCHELL, DIRECTOR; IREM TEMPLE; S2 N FRANKLIN ST; WILKES-BARRE, PA 1B701. (#1D4127-35).

MAR 16, '76. ANNUAL CHORUS CONCERT OF WILKES COLLEGE DEPARTMENT OF MUSIC. LIVE PERFORMANCE AT CENTER FOR PERFORMING ARTS. (LOCAL). WILLIAM GASBARRO, CHMN; WILKES COLLEGE DEPARTMENT OF MUSIC; WILKES-BARRE, PA 187D3. (#1D4127-39).

MAR 17, '76. DOCUMENTARY FILMS. FILMS INCLUDE: 'MARTIN LUTHER KING,' 'THE SIXTIES', AND 'AN AMERICAN TIME CAPSULE.'. AT KINGS COLLEGE LIBRARY AUDITORIUM. (LOCAL). FATHER PAUL FARBER, CHMN; CINEMA 133 & KINGS COLLEGE LIBRARY; WILKES-BARRE, PA 1B7D2. (#1D4127-40).

MAR 1B, '76. ANDRE-MICHEL SCHUB IN CDNCERT. LIVE PERFORMANCE AT IREM TEMPLE, S FRANKLIN ST. (LOCAL). MRS NEIL TURNER, DIR; COMMUNITY CONCERTS ASSOCIATION; 35 S FRANKLIN ST; WILKES-BARRE, PA 18701. (#1D4127-42).

MAR 1B, '76. ANNUAL BAND CONCERT - WILKES COLLEGE. LIVE PERFORMANCE AT WILKES COLLEGE CENTER FOR PERFORMING ARTS. (LOCAL). WILLIAM GASBARRO, CHMN; WILKES COLLEGE DEPARTMENT OF MUSIC; WILKES-BARRE, PA 1B7D3. (#1D4127-43).

MAR 1B, '76. 'TDKYD JDE' - FILM. EXHIBIT AT ROOM S-9D, KINGS COLLEGE. (LOCAL). FATHER PAUL FARBER, CHMN; CINEMA 133; WILKES-BARRE, PA 1B702. (#1D4127-41).

MAR 23, '76. 'LET'S SET THE RECORD STRAIGHT' - LECTURE. LECTURE BY JAN LEIGHTON PORTRAYING GEORGE WASHINGTON. AT KINGS COLLEGE AUDITORIUM. (LOCAL). FATHER PAUL FARBER, CHMN; KINGS COLLEGE; WILKES-BARRE, PA 1B7D2. (#104127-44).

MAR 24, '76. DDCUMENTARY FILMS BY WILLIAM FAULKNER. FILM INCLUDES: 'MISSISSIPPI,' 'HEMINGWAY,' AND 'AMERICAN MUSIC: FROM FOLK TO JAZZ TO POP.'. AT KINGS COLLEGE LIBRARY AUDITORIUM. (LOCAL). FATHER PAUL FARBER, CHMN; CINEMA 133 & KINGS COLLEGE LIBRARY; WILKES-BARRE, PA 1B7D2. (#1D4127-45).

MAR 27, '76. MDDEL CDNTINENTAL CONGRESS - LOCAL HIGH SCHDOLS PARTICIPATING. SEMINAR AT KINGS COLLEGE. (LOCAL). FATHER PAUL FARBER, CHMN; KINGS COLLEGE; WILKES-BARRE, PA 1B7D2. (#1D4127-46).

MAR 2B, '76. CONCERT - NDRTHEASTERN PHILHARMDNIC. LIVE PERFORMANCE AT IREM TEMPLE, S FRANKLIN ST. (ST-WIDE). SALLY PREATE, GEN MGR; NORTHEASTERN PENNSYLVANIA PHILHARMONIC SOCIETY; BOX 71; AVOCA, PA 1B641. (#1D4127-47).

MAR 3D, '76. 'CITIZEN KANE' - FILM. EXHIBIT AT KINGS COLLEGE LIBRARY AUDITORIUM. (LOCAL). FATHER PAUL FARBER, CHMN; CINEMA 133 & KINGS COLLEGE LIBRARY; WILKES-BARRE, PA 1B7D2. (#104127-4B).

MAR 31, '76. DOCUMENTARY FILMS. FILMS INCLUDE: 'THE CROOKED RIVER: THE SUSQUEHANNA', 'THE CITY,' AND 'POLITICS, POWER AND THE PUBLIC GOOD.'. AT KINGS COLLEGE LIBRARY AUDITORIUM. (LOCAL). FATHER PAUL FARBER, CHMN; CINEMA 133 & KINGS COLLEGE LIBRARY; WILKES-BARRE, PA 1B7D2. (#1D4127-49).

APR 1, '76. FILMS: 'THE LDDGER' & 'THE 39 STEPS'. EXHIBIT AT KING'S COLLEGE. (LOCAL). FATHER PAUL FARBER, COORD; KING'S COLLEGE - CINEMA 133 FILM SERIES; N RIVER ST; WILKES-BARRE, PA 1B7D2. (#1D6192-3D).

APR 2 - 3, '76. 'OUR TOWN' - BICENTENNIAL THEATRE PRESENTATIDN. ALSO: 4/9/76 & 4/1D/76. AT SHOWCASE THEATRE 39 NORTH WASHINGTON ST WILKES-BARRE PA. (LOCAL). SYLVIA SABOL, CHAIRMAN; SHOWCASE THEATRE; 17 MARCY LN; WILKES-BARRE, PA 1B7D2. (#104128-2).

APR 3 - 4, '76. ANNUAL BALLET PRESENTATIDN. PERFORMANCES WILL 8E AT 2 PM AND B PM ON APRIL 3RD; 4 PM AND 8 PM ON APRIL 4TH. AT CENTER FOR PERFORMING ARTS - WILKES COLLEGE. (LOCAL). JOSIA MIESZKOWSKI, COORD; WYOMING VALLEY BALLET THEATRE; 82 S MAIN ST; WILKES-BARRE, PA 187D2. (#1D6192-29).

APR 4, '76. ANNUAL FACULTY RECITAL - MUSIC. LIVE PERFORMANCE AT CENTER FOR PERFORMING ARTS - WILKES COLLEGE. (LOCAL). WILLIAM GASBARRO, COORD; WILKES COLLEGE DEPARTMENT OF MUSIC; WILKES-BARRE, PA 187D3. (#1D6192-28).

APR 4, '76. ORGAN RECITAL OF AMERICAN CDMPOSITIDNS. LIVE PERFORMANCE AT FIRST PRESBYTERIAN CHURCH, 97 S FRANKLIN ST. (LOCAL). DR H CUTLER FALL, COORD; FIRST PRESBYTERIAN CHURCH; 31D S RIVER ST; WILKES-BARRE, PA 187D3. (#106192-27).

APR 10, '76. ANNUAL GLEE CLUB SPRING CONCERT. LIVE PERFORMANCE AT PHYSICAL EDUCATION BUILDING, KING'S COLLEGE. (LOCAL). FATHER PAUL FARBER, COORD; KING'S COLLEGE GLEE CLUB; 1B8 N FRANKLIN ST; WILKES-BARRE, PA 187D2. (#1D6192-24).

APR 1D, '76. ART WDRKSHDP PRESENTED BY MILDRED SANDS KRATZ. LIVE PERFORMANCE AT HOTEL STERLING. (LOCAL). JACK TROMPETTER, COORD; WYOMING VALLEY ART LEAGUE; 52 N DAWES AVE; KINGSTON, PA 1B7D4 (#1D6192-23).

APR 1D, '76. JOHN H A WHITMAN HISTDRY CDNTEST. COMPETITION AT KING'S COLLEGE. (LOCAL). FATHER PAUL FARBER, COORD; KING'S COLLEGE; 1BB N FRANKLIN ST; WILKES-BARRE, PA 1B7D2. (#1D6192-25).

APR 11, '76. ANNUAL CONCERTO CONCERT. LIVE PERFORMANCE AT CENTER FOR PERFORMING ARTS, WILKES COLLEGE. (LOCAL). WILLIAM GASBARRO, COORD; WILKES COLLEGE DEPARTMENT OF MUSIC; WILKES COLLEGE; WILKES-BARRE, PA 18703. (#106192-22).

APR 1S, '76. ANNUAL WIND ENSEMBLE CONCERT. LIVE PERFORMANCE AT WILKES COLLEGE CENTER FOR PERFORMING ARTS. (LOCAL). WILLIAM GASBARRO, COORD; WILKES COLLEGE DEPARTMENT OF MUSIC; WILKES COLLEGE; WILKES-BARRE, PA 1B7D3. (#1D6192-21).

APR 17 - MAY 9, '76. THE MACHINES OF LEDNARDO DA VINCI. EXHIBIT AT SORDONI ART GALLERY - WILKES COLLEGE. (LOCAL). DAVID LEACH, COORD; SORDONI ART GALLERY; WILKES COLLEGE; WILKES-BARRE, PA 18703. (#1D6192-2D).

APR 22, '76. FILM: 'THE YOUNG AND THE DAMNED'. RADIO/TV AT KING'S COLLEGE, ROOM S-9D. (LOCAL). FATHER PAUL FARBER, COORD; CINEMA 133 FILM SERIES; KING'S COLLEGE; WILKES-BARRE, PA 1B7D2. (#1D6192-19).

APR 25, '76. SALUTE TO THE BICENTENNIAL: CONCERT BY DRATORIO SDCIETY. LIVE PERFORMANCE AT ST STEPHEN'S EPISCOPAL CHURCH, S FRANKLIN ST. (LOCAL). CLIFFORD E BALSHAW, COORD; B7 GRANDVIEW AVE, NEW GOSS MANOR; DALLAS, PA 1B612. (#106192-17).

APR 26, '76. MISS BEVERLY SILLS CONCERT. LIVE PERFORMANCE AT IREM TEMPLE, S FRANKLIN ST. (LOCAL). MRS LAURENCE BEERS, COORD; COMMUNITY CONCERT SERIES; 399 OLD RIVER RD; WILKES-BARRE, PA 1B7D2. (#1D6192-16).

APR 27, '76. THE LDUISIANA STORY - FILM. RADIO/TV AT KING'S COLLEGE LIBRARY AUDITORIUM. (LOCAL). FATHER PAUL FARBER, COORD; CINEMA 133 AND KING'S COLLEGE; KING'S COLLEGE; WILKES-BARRE, PA 1B7D2. (#1D6192-15).

APR 3D, '76. CDNCERT PRESENTED BY NORTHEASTERN PENNSYLVANIA PHILHARMDNIC SOCIETY. LIVE PERFORMANCE AT IREM TEMPLE, S FRANKLIN ST. (LOCAL). MRS SALLY PREATE, COORD; NORTHEASTERN PENNSYLVANIA PHILHARMONIC SOCIETY; BOX 777; AVOCA, PA 1B641. (#1D6192-14).

MAY 1 - 9, '76. ANNUAL CHERRY BLOSSOM FESTIVAL. FESTIVAL AT RIVER COMMON. (LOCAL). JOHN SHEEHAN, CHMN; WILKES-BARRE CHAMBER OF COMMERCE; 92 S FRANKLIN ST; WILKES-BARRE, PA 1B7D1. (#1D6192-12).

MAY 4 - 9, '76. 'SING DUT SWEET LAND', VARIETY MUSICAL SHOW. LIVE PERFORMANCE AT WILKES COLLEGE CENTER FOR PERFORMING ARTS. (LOCAL). WILLIAM GASBARRO, COORD; WILKES-BARRE KIWANIS CLUB AND WILKES COLLEGE; WILKES COLLEGE; WILKES-BARRE, PA 187D3. (#106192-11).

MAY 7 - 9, '76. 'CARNIVAL' - THEATRE PRESENTATIDN. PERFORMANCES MAY 7-B AT B:3D; MAY 9 AT 7:3D. AT LITTLE THEATRE, 537 N MAIN ST. (LOCAL). ANTHONY KANE, PROJ DIR; LITTLE THEATRE; 72D MAIN ST; SUGAR NOTCH, PA 187D6. (#1D6192-1D).

MAY B, '76. ANNUAL CONCERT PRESENTED BY FEDERATION OF THE BLIND. LIVE PERFORMANCE AT IREM TEMPLE, S FRANKLIN ST. (LOCAL). DAVID PEARCE, COORD; FEDERATION OF THE BLIND; 52 N FRANKLIN ST; WILKES-BARRE, PA 1B7D1. (#1D6192-9).

MAY 14, '76. CDMBINED CDNCERT OF BAND AND CHORUS. LIVE PERFORMANCE AT WILKES COLLEGE CENTER FOR PERFORMING ARTS. (LOCAL). WILLIAM GASBARRO, COORD; WILKES COLLEGE DEPARTMENT OF MUSIC; WILKES COLLEGE; WILKES-BARRE, PA 1B7D3. (#106192-7).

MAY 1S, '76. ANNUAL ORPHEUS SDCIETY CDNCERT. LIVE PERFORMANCE AT IREM TEMPLE, S FRANKLIN ST. (LOCAL). DAVID PEARCE, COORD; ORPHEUS SOCIETY; 52 N FRANKLIN ST; WILKES-BARRE, PA 1B7D1. (#1D6192-6).

MAY 1S, '76. ART WORKSHOP PRESENTED BY DAVID J RUBELLD. LIVE PERFORMANCE AT HOTEL STERLING. (LOCAL). JACK TROMPETTER, COORD; WYOMING VALLEY ART LEAGUE; 52 N DAWES AVE; KINGSTON, PA 1B7D4. (#106192-B).

MAY 16, '76. ANNUAL WILKES CDLLEGE MADRIGAL SINGERS CONCERT. LIVE PERFORMANCE AT WILKES COLLEGE CENTER FOR PERFORMING ARTS. (LOCAL). WILLIAM GASPARRO, COORD; WILKES COLLEGE MADRIGAL SINGERS; WILKES COLLEGE; WILKES-BARRE, PA 187D3. (#1D6192-5).

MAY 21 - 23, '76. ANNUAL FINE ARTS FIESTA. EXHIBIT AT PUBLIC SQUARE. (LOCAL). MRS B TODD MAGUIRE, COORD; FINE ARTS FIESTA COMMITTEE; 15 SUSQUEHANNA AVE; FORTY FORT, PA 187D4. (#1D6192-3).

JUNE S, '76. BICENTENNIAL RELAY RUN. COMPETITION, FESTIVAL AT LUZERNE COUNTY COURT HOUSE, N RIVER ST, WILKES-BARRE. (LOCAL). LARRY BRUNNER, PROJ DIR; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 1B7D4. (#1041B-3).

JUNE S - 6, '76. ANNUAL CHILDREN'S BALLET THEATRE PRESENTATION. LIVE PERFORMANCE AT WILKES COLLEGE CENTER FOR PERFORMING ARTS. (LOCAL). JOSIA MIESZKOWSKI, COORD; WYOMING VALLEY BALLET THEATRE; B2 S MAIN ST; WILKES-BARRE, PA 187D1. (#1D6192-2).

JUNE 6, '76. BICENTENNIAL PARADE. PARADE AT KINGSTON-WILKES-BARRE STREETS. (LOCAL). GEN FRANK TOWNEND; LUZERNE COUNTY BICENTENNIAL COMMISSION; 3D1 MARKET ST; KINGSTON, PA 1B704. (#1D412B-4).

JUNE 21 - 26, '76. WILKES-BARRE'S SALUTE TO THE 'SCHAFER S00'. EXHIBITS, DISPLAYS, MUSIC, SPECIAL PROMOTIONS, ETC. AT WILKES-BARRE PUBLIC SQUARE. (LOCAL). WILLIAM BACHMAN, COORD; WILKES-BARRE SALUTE ASSOCIATION, INC.; 39 PUBLIC SQUARE; WILES-BARRE, PA 187D1. (#1D6192-1).

JULY 1S - AUG 9, '76. BALCOMB GREENE PAINTINGS. EXHIBIT AT SORDONI ART GALLERY, WILKES COLLEGE. (ST-WIDE). CARA BERRYMAN; SORDINI ART GALLERY; WILKES COLLEGE; WILKES-8ARRE, PA 1B7D3. (#1D6192-4).

WILKES-BARRE — CONTINUED

SEPT 9 - 11, '76. BICENTENNIAL BAZAAR. OISPLAYS OF ETHNIC ARTS & CRAFTS, LEBANESE FOOO, FOLK OANCES, ETC. OINNERS ANO REFRESHMENTS. AT CHURCH PARKING LOT, PARK AVE ANO OANA ST. (LOCAL). PASTOR; SAINT ANTHONY'S MARONITE CHURCH; 253 OANA ST; WILKES-BARRE, PA 18702. (#109077-7).

SEPT 23 - 24, '76. YOUTH FORUM DAY. YOUTH PARTICIPATION IN LOCAL GOVERNMENT. (LOCAL). HOWARO 8 FEORICK, CHMN; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 18704. (#109077-6).

SEPT 25, '76. BICENTENNIAL 'COUNTY HERITAGE DAY, TIME CAPSULE ENTOMBMENT. CEREMONY AT LUZERNE COUNTY COURT HOUSE, WILKES-8ARRE. (LOCAL). HARRISON SMITH, OIRECTOR; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 18704. (#104128-9).

OCT 23, '76. TOWN MEETING OF LUZERNE COUNTY. FOR STUOENT BOOY ANO STAFF OF CAMPUS. (LOCAL). MARGARET BORTON; OFFICE OF CONTINUING EOUCATION; PO BOX 1830; WILKES BARRE, PA 1870B. (#107235-1).

NOV 6, '76. ANNUAL CHRISTMAS PARADE. PARADE AT OOWNTOWN WILKES-BARRE. (LOCAL). CURTIS W MONTZ, CHMN; WILKES-BARRE MERCHANTS ASSOC; 5B E VAUGHN ST; KINGSTON, PA 18704. (#109077-3).

DEC 3 - 5, '76. HOLIOAY FAIR. ETHNIC OISPLAYS, FOOOS & ENTERTAINMENT. AT LUZERNE COUNTY COURT HOUSE, N RIVER ST. (LOCAL). HOWARO FEORICK, CHMN; LUZERNE COUNTY BICENTENNIAL COMMISSION; 301 MARKET ST; KINGSTON, PA 1B704. (#109077-2).

DEC 5, '76. ANNUAL CHRISTMAS CONCERT. LIVE PERFORMANCE AT 35 S FRANKLIN ST. (LOCAL). CLIFFORD E BALSHAW, OIR; WYOMING VALLEY ORATORIO SOCIETY; B7 GRANOVIEW OR; OALLAS, PA 1B612. (#109077-1).

WILLIAMSPORT

SUN-GAZETTE BICENTENNIAL PICTURES SERIES -NBMRP. PAPER IS RUNNING WEEKLY PICTURE SERIES ON AREA'S HISTORICAL EVENTS, SUCH AS FLOOO OF 1930'S, WHAT HAPPENEO THERE JULY 4, 1776, ETC. SPONSORING FLOAT IN CITY'S BICENTENNIAL PARAOE. (LOCAL). JOHN F MCNICHOL, MANAGING EOITOR; WILLIAMSPORT SUN-GAZETTE; 252 W 4TH ST; WILLIAMSPORT, PA 17701. (#246B7).

MAR 2D - APR 2, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIOENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLO BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLEO BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT LYCOMING COLLEGE LIBRARY. (ST-WIOE). CHARLES WEYANT, OIRECTOR; LYCOMING COLLEGE; WILLIAMSPORT, PA 17701. (#20784-41).

APR 25 - MAY 10, '76. NICK RUGGIERI EXHIBITION. 76 WATERCOLORS, BY NICK RUGGIERI, OF FAMOUS SCENES IN STATE WILL BE OISPLAYEO AT VARIOUS LOCATIONS THRUOUT STATE IN 1975 & 1976. AT LYCOMING COUNTY HISTORICAL MUSEUM. (ST-WIOE). WILLIAM T LUNSFORO, JR.; THE PATRIOT-NEWS CO; PO BOX 356; CAMP HILL, PA 17011. (#2338-7).

JULY 14 - 15, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT WILLIAMSPORT. THE AMERICAN FREEDOM TRAIN INCLUOES 10 EXHIBIT CARS & 2 SHOW CASE CARS OEPICTING OIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIOE). SY FREEOMAN, OIR OF P/R; THE AMERICAN FREEOOM TRAIN FOUNOATION; 5205 LEESBURG PIKE, SUITE 800; BAILEY'S XROS, VA 22041. (#1776-104).

AUG 24 - 28, '76. LITTLE LEAGUE BASEBALL WORLD SERIES. COMPETITION AT WORLO SERIES STAOIUM. (INT'L). ROBERT H STIRRAT, COORO; LITTLE LEAGUE BASEBALL, INC; PO BOX 1127; WILLIAMSPORT, PA 17701. (#109090-1).

WILLOW GROVE

JULY 2 - 4, '76. 'SALUTE TO AMERICA' - AIR FESTIVAL. AIR EVENTS: NAVY BLUE ANGELS, CANAOIAN SNOWBIROS, CIVILIAN ACTS & STATIC DISPLAYS. GROUNO EVENTS: HISTORY, CRAFTS, EXHIBITS COVERING PERIOO FROM 1776-1976 & TOMORROW. FIREWORKS, BANOS & MUSIC THROUGHOUT FESTIVAL. AT RT 611 (N ON 611 FROM WILLOW GROVE EXIT, PA TPKE). (REGN'L). LCOR J E PHILIPP; NAVAL AIR STATION; NAVAL AIR STATION; WILLOW GROVE, PA 19090. (#107055-1).

SEPT 11, '76. AUTUMN ANTICS FESTIVAL. FESTIVAL AT UPPER MORELANO TOWNSHIP BUILOING & GREEN PARK AVE. (LOCAL). OONALO BRECKER, EXEC OIR; UPPER MORELAND TOWNSHIP 8ICENTENNIAL COMMITTEE; 117 PARK AVE; WILLOW GROVE, PA 19090. (#200040-194).

NOV 20, '76. UPPER MORELAND BICENTENNIAL PARADE. PARAOE AT EASTON RO FROM FITZWATERTOWN RO, SOUTH TO MORELANO RO. (LOCAL). OONALO BRECKER, COORO; UPPER MORELANO TOWNSHIP BICENTENNIAL COMMITTEE; 117 PARK AVE; WILLOW GROVE, PA 19090. (#109425-1).

WILMERDING

WILMERDING, PA BICENTENNIAL ACTIVITIES. PLAQUE TO BE PLACEO IN BOROUGH BY TOWNSPEOPLE OF 1976; TIME CAPSULE TO BE BURIEO; ALSO RELIGIOUS SERVICES, FASHION SHOW, MINI-MUSEUM, STREET FAIR, YOUTH OAY, OANCE, SENIOR CITIZEN OUTING TO BE HELO. (LOCAL). HONORABLE JOHN SANOROVICH, MAYOR; WILMEROING BICENTENNIAL COMMITTEE; 1100 AIRBRAKE AVE; WILMEROING, PA 15148. (#29482).

JUNE 13 - 15, '76. WILMERDING BICENTENNIAL MINI-MUSEUM EXHIBIT. EXHIBIT AT BOROUGH BLOG, STATION ST. (LOCAL). JOHN SANOROVICH, CHMN; WILMEROING BICENTENNIAL COMMITTEE; 1100 AIRBRAKE AVE; WILMEROING, PA 15148. (#200040-268).

WINDBER

JUNE 5, '76. LUNCHEON AND DEDICATION CEREMDNY. CEREMONY, FESTIVAL AT KUNKLE CEMETERY & WINOBER COUNTRY CLUB. (LOCAL). MRS EOWARO HUGHES, COORO; UNITEO STATES OAUGHTERS OF 1812; 601 13TH ST; WINDBER, PA 15963. (#200040-117).

WOMELSDORF

NOV 28, '76. BICENTENNIAL PAGEANT: 'PATRIOTS HALL'. LIVE PERFORMANCE AT WOMELSDORF ELEMENTARY SCHOOL. (LOCAL). LEONARO G WOLFE, SR; WOMELSDORF NATIONAL BICENTENNIAL COMMITTEE; 330 W HIGH ST; WOMELSDORF, PA 19567. (#200040-391).

WORCESTER

RESTORATIDN DF WENTZ HOME, WORCESTER PA. RESTORATION OF PETER WENTZ HOMESTEAO, BUILT IN 1758. HEAOQUARTERS OF GENERAL WASHINGTON BEFORE AND AFTER BATTLE OF GERMANTOWN. (LOCAL). JAMES M NELLANY, COORDINATOR; MONTGOMERY COUNTY BICENTENNIAL COMMISSION; COURT HOUSE; NORRISTOWN, PA 19404. (#1336).

WRIGHTSTOWN

SEPT 18, '76. WRIGHTSTOWN DAY. FAIR, PARAOE AT ELEMENTARY SCHOOL GROUNDS. (LOCAL). MRS WILLIAM PERRY; WRIGHTSTOWN TOWNSHIP BICENTENNIAL COMMITTEE; PO BOX 500; WYCOMBE, PA 1B9BO. (#200040-494).

WYALUSING

APR 17, '76. DEDICATIDN DF BICENTENNIAL FLAGPOLE. OEOICATION ANO INFORMAL INTRODUCTION OF BICENTENNIAL FLAGS THROUGHOUT TOWN. (LOCAL). WILLIAM W KEELER, CHMN; WYALUSING BICENTENNIAL COMMITTEE; WYALUSING, PA 1BB53. (#106120-1).

MAY 7, '76. BICENTENNIAL CDNCERT. BICENTENNIAL CONCERT BY WYALUSING ADULT BAND AND CHORAL. (LOCAL). WILLIAM W KEELER, CHMN; WYALUSING BICENTENNIAL COMMITTEE; WYALUSING, PA 1BB53. (#106120-2).

MAY 7, '76. OPENING DF WYALUSING'S BICENTENNIAL MUSEUM. CEREMONY AT TOWN HALL. (LOCAL). WILLIAM W KEELER, CHMN; WYALUSING BICENTENNIAL COMMITTEE; WYALUSING, PA 1B853. (#106120-7).

JUNE 21 - 26, '76. BICENTENNIAL HISTORICAL PAGEANT. FESTIVAL AT WYALUSING VALLEY HIGH SCHOOL STADIUM. (LOCAL). WILLIAM W KEELER, CHMN; WYALUSING BICENTENNIAL COMMITTEE; WYALUSING, PA 1BB53. (#106120-4).

JUNE 25 - 26, '76. CRDSS-CDUNTRY WAGON TRAIN VISITS WYALUSING. WAGON TRAIN WILL VISIT TOWN AND REMAIN OVERNIGHT; SPECIAL PROGRAM FOR PUBLIC AT NIGHT. AT W V H S, ATHLETIC FIELD. (LOCAL). WILLIAM W KEELER, CHMN; WYALUSING BICENTENNIAL COMMITTEE; WYALUSING, PA 1BB53. (#106120-3).

JULY 3, '76. BICENTENNIAL PICNIC. FESTIVAL AT WYALUSING PARK. (LOCAL). WILLIAM W KEELER, CHMN; WYALUSING BICENTENNIAL COMMITTEE; WYALUSING, PA 18853. (#106120-B).

AUG 10 - 14, '76. WYALUSING VALLEY VOLUNTEER FIREMEN'S BICENT PARADE & CELEBRATION. FESTIVAL, PARADE. (LOCAL). WILLIAM W KEELER, CHMN; WYALUSING BICENTENNIAL COMMITTEE; WYALUSING, PA 1BB53. (#106120-5).

AUG 21 - 22, '76. ARTS AND CRAFTS SHDW. EXHIBIT. (LOCAL). WILLIAM W KEELER, CHMN; WYALUSING BICENTENNIAL COMMITTEE; WYALUSING, PA 1BB53. (#106120-6).

WYNCOTE

BICENTENNIAL YOUTH DEBATES - WYNCOTE, PA. LOCAL, REGIONAL ANO NATIONAL BICENTENNIAL DEBATES AS COMMEMORATION OF BICENTENNIAL. (LOCAL). DAVID T HORN JR, DIRECTOR; BICENTENNIAL YOUTH DEBATES; 205 ROYAL AVE; WYNCOTE, PA 19095. (#20979). **ARBA GRANTEE.**

WYOMISSING

NEWSPAPER ON HISTORY - WYOMISSING, PA. A NEWSPAPER ON AREA HISTORY IS PUBLISHEO MONTHLY. (LOCAL). BARBARA J CHANNING, COOROINATOR; WYOMISSING BICENTENNIAL COMMITTEE; 22 REAOING BLVO; WYOMISSING, PA 19610. (#3133B).

MAY 29, '76. BICENTENNIAL PANORAMA. THERE WILL BE A HISTORICAL PRESENTATION ANO SQUARE OANCE. AT BOROUGH PARK. (LOCAL). TRESSIE S CATON, CHAIRMAN; WYOMISSING HILLS BICENTENNIAL COMMITTEE; 19 VISTA RO; WYOMISSING, PA 19610. (#200040-115).

MAY 29, '76. HAPPY BIRTHOAY BREAKFAST & BICENTENNIAL PARADE. FESTIVAL, PARAOE. (LOCAL). TRESSIE S CATON, CHAIRMAN; WYOMISSING HILLS BICENTENNIAL COMMITTEE; 19 VISTA RO; WYOMISSING, PA 19610. (#200040-116).

MAY 30, '76. PICNIC IN THE PARK. FESTIVAL. (LOCAL). TRESSIE S CATON, CHAIRMAN; WYOMISSING HILLS BICENTENNIAL COMMITTEE; 19 VISTA RO; WYOMISSING, PA 19610. (#200040-114).

MAY 31, '76. MEMORIAL DAY PARADE & CEREMONY. CEREMONY, PARAOE AT WAR MEMORIAL. (LOCAL). TRESSIE S CATON, CHAIRMAN; WYOMISSING HILLS BICENTENNIAL COMMITTEE & WOMAN'S CLUB; 19 VISTA RO; WYOMISSING, PA 19610. (#200040-113).

JULY 4, '76. BICENTENNIAL FESTIVAL AND MDNUMENT DEDICATION. CEREMONY, FESTIVAL. (LOCAL). TRESSIE S CATON, CHAIRMAN; WYOMISSING HILLS BICENTENNIAL COMMITTEE; 19 VISTA RO; WYOMISSING, PA 19610. (#200040-112).

JULY 4, '76. A DAY IN THE PARK. PARADE, FESTIVAL AT STONE HOUSE ANO GROUNOS, PARKSIOE DR. (LOCAL). BARBARA CHANNING, COORO; WYOMISSING RECREATION DEPT; 22 REAOING BLVD; WYOMISSING, PA 19610. (#200040-469).

YORK

'AN AMERICAN IDEA', A NATIONAL RAOIO SERIES. A UNIQUE SERIES OF 312 ORIGINAL RAOIO PROGRAMS OEPICTING THE GROWTH OF THE UNITEO STATES ANO THE RESOURCEFULNESS OF ITS PEOPLE. TO BE HEARO NATIONWIDE ON SELECTED RADIO STATIONS THROUGH JULY 4, 1976. (NAT'L). GEORGE HYDE, GENERAL MANAGER; SUSQUEHANNA BROAOCASTING CO PROOUCTION OIVISION; 140 E MARKET ST; YORK, PA 17405. (#B224).

SDUTHERN YORK COUNTY FOLKLIFE PROJECT, PA. PROJECT INVOLVES THE STUDY OF LOCAL TRAOITIONAL CULTURE. HOME ARTS, MUSIC & FOLKLORE. (LOCAL). KATHY BRACE, ASST PROFESSOR; YORK COLLEGE OF PENNSYLVANIA; YORK, PA 17403. (#29550).

YORK COLONIAL COURTHOUSE PROJECT DF PA. RECONSTRUCTION OF YORK COLONIAL COURTHOUSE TO PROVIDE A FOCUS FOR REVITALIZATION OF YORK; AN ADOEO TOURIST ATTRACTION; A MEETING AREA IN CENTER CITY FOR COMMUNITY ACTIVITIES & HISTORICAL INTERPRETATIONS. (LOCAL). JOHN RAUHAUSER, CHAIRMAN; YORK COUNTY BICENTENNIAL COMMISSION, INC; 104 E MARKET ST; YORK, PA 17401. (#1516). **ARBA GRANTEE.**

JUNE 28 - 29, '75. COLONIAL MARKET, BAND CONCERT, SEMINAR, MARCH. MUSKETRY EXHIBITION CHURCH SERVICES COMMEMORATIVE OINNER. AT YORK AREA. (ST-WIDE). TERRY R MYERS; YORK COUNTY BICENTENNIAL COMMISSION; 104 E MARKET ST.; YORK, PA 17401. (#50360-1).

SEPT 17, '75. YORK COLLEGE BICENTENNIAL KICKOFF. 200 YEARS OF AMERICAN MUSIC, CANOLELIGHT CONCERTS, SMITHSONIAN INSTITUTION EXHIBIT 'MEN & MACHINES OF AMERICAN JOURNALISM', RUGGIERI BICENTENNIAL COLLECTION ART EXHIBIT ANO SEMINARS ON AMERICAN HISTORY. AT WOLF GYMNASIUM, LIFE SCIENCE THEATER ASSEMBLY ROOM, CAMPUS MALL. (ST-WIOE). JOSEPHINE S ROYE, CHMN; YORK COLLEGE OF PENNSYLVANIA; 321 COUNTRY CLUB RO; YORK, PA 17405. (#200040-286).

DEC 3 - 18, '75. NICK RUGGIERI BICENTENNIAL ART EXHIBITIDN. 76 PAINTINGS BY NICK RUGGIERI OF FAMOUS SCENES IN THE STATE WILL BE DISPLAYEO AT VARIOUS LOCATIONS THROUGHOUT THE STATE IN 1975 & 1976. AT YORK COLLEGE OF PENNSYLVANIA. (LOCAL). WILLIAM T LUNSFORO, OIR; THE PATRIOT-NEWS COMPANY; PO BOX 356; CAMP HILL, PA 17011. (#233B-12).

JAN 28, '76. ROUNOTABLE DISCUSSION. AMERICAN REVOLUTION'S RELEVANCE TOOAY: HOW CHANGE WAS AFFECTED IN 1776, ANO HOW IT CAN BE AFFECTEO TOOAY. AT LIFE SCIENCES THEATER. (LOCAL). GEORG R SHEETS, PROJ DIR; YORK COLLEGE OF PENNSYLVANIA; YORK, PA 17405. (#104013-8).

FEB 29, '76. CANDLELIGHT CDNCERT. CHILOREN'S CONCERT WITH 1776 THEME. AT LIFE SCIENCES THEATER. (LOCAL). GEORG R SHEETS, PROJ OIR; YORK COLLEGE OF PENNSYLVANIA; YORK, PA 17405. (#104013-4).

MAR 7 - 28, '76. ART EXHIBIT RECEPTION: THE INAUGURAL STORY. SMITHSONIAN INSTITUTE EXHIBIT: THE INAUGURAL STORY FROM GEORGE WASHINGTON TO GERALD FORD. AT ASSEMBLY ROOM GALLERY, AOMINISTRATION BUILOING. (LOCAL). GEORG R SHEETS, PROJ OIR; YORK COLLEGE OF PENNSYLVANIA; YORK, PA 17405. (#104013-5).

MAR 17, '76. LECTURE/OISCUSSION ON THE AMERICAN REVOLUTION. TWO YORKERS WHO LIVED IN 1776: THEIR LIVES & HOW THEY VIEWEO THE AMERICAN REVOLUTION: JOHN ANOREWS & COLONEL JAMES SMITH, WILL BE THE TOPIC OF DISCUSSION. AT BUECHEL LOUNGE, STUDENT CENTER. (LOCAL). GEORG R SHEETS, PROJ DIR; YORK COLLEGE OF PENNSYLVANIA; YORK, PA 17405. (#104013-1).

MAR 24, '76. MUSIC PRDGRAM - '200 YEARS OF AMERICAN MUSIC'. LIVE PERFORMANCE AT WOLF GYMNASIUM, AUOITORIUM. (LOCAL). GEORG R SHEETS, PROJ OIR; YORK COLLEGE OF PENNSYLVANIA; YORK, PA 17405. (#104013-2).

APR 1 - 3, '76. FOLKLORE OF YORK COUNTIANS FROM 1776 TO TOOAY. ANNUAL FOLKLORE FESTIVAL: EXHIBITS, FILMS, CRAFT

YORK — CONTINUED

DEMONSTRATIONS AND SEMINARS. AT YDRK COLLEGE OF PENNSYLVANIA CAMPUS. (LDCAL). GEORG R SHEETS, PROJ DIR; YORK COLLEGE DF PENNSYLVANIA; YORK, PA 1740S. (#104D13-3).

APR 4 - 2S, '76. ART EXHIBIT RECEPTION: IN THE MINDS & HEARTS OF THE PEOPLE. SMITHSONIAN INSTITUTE EXHIBIT: IN THE MINDS & HEARTS DF THE PEOPLE: PRDLDGUE TO THE AMERICAN REVOLUTION (1760-1776). AT ASSEMBLY RDDM GALLERY, ADMINISTRATIDN BUILDING. (LOCAL). GEDRG R SHEETS, PROJ DIR; YDRK CDLLEGE OF PENNSYLVANIA; YORK, PA 1740S. (#104013-6).

APR B, '76. ORAL INTERPRETATION PROGRAM WITH MUSIC. PERFORMANCE: YDRKTOWN 1776-1876. AT WOLF GYMNASIUM-AUDITORIUM. (LOCAL). GEDRG R SHEETS, PROJ DIR; YORK COLLEGE OF PENNSYLVANIA, YORK, PA 174D5. (#1D4013-7).

JUNE 1 - 2, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JOHN RAUHAUSER, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; 1D4 E MARKET ST, PO BOX 1776; YORK, PA 174DS. (#177S-46B).

SEPT 23 - 2S, '76. RE-ENACTMENT OF 'MARCH' OF CONTINENTAL CONGRESS - LANCASTER TO YORK. MARKS 2DDTH ANNIVERSARY OF THE CROSSING OF THE SUSQUEHANNA RIVER BY THE CONTINENTAL CONGRESS & ITS ENTRANCE INTO THE VILLAGE OF YORK TOWN, WHERE IT REMAINED FOR 9 MONTHS WHILE THE BRITISH OCCUPIED PHILADELPHIA. AT LANCASTER TO YORK, PA. (ST-WIDE). DON LEHMAN, COORD; YORK COUNTY BICENTENNIAL COMMISSION, INC; PO BOX 1776; YORK, PA 1740S. (#1093S9-2).

NOV 13 - 20, '76. 199TH ANNIVERSARY OF APPROVAL OF ARTICLES OF CONFEOERATION IN YORK. ARTICLES WERE ADOPTED NOVEMBER 1S, 1777. ON SATURDAY VARIOUS EVENTS ARE PLANNED, INCL RE-ENACTMENT OF THE DEBATES OF CONGRESS. MILITIA DRILLS ARE PLANNED & COLONIAL FOODS WILL BE AVAILABLE. AT RECONSTRUCTED COLONIAL COURT HOUSE (ST-WIDE). L C REISINGER, COORD; YORK COUNTY BICENTENNIAL COMMISSION, INC; PO BOX 1776; YORK, PA 174DS. (#1D9359-1).

NOV 12 - 19, '77. 200TH ANNIVERSARY OF APPROVAL OF ARTICLES OF CONFEDERATION IN YORK. CEREMONY, LIVE PERFORMANCE AT RECONSTRUCTED COLONIAL COURT HOUSE. (ST-WIDE). L C REISINGER, COORD; YORK COUNTY BICENTENNIAL COMMISSION, INC; PO BOX 1776; YORK, PA 174DS. (#1D93S9-3).

YOUNGWOOD

COMMUNITY FLAG POLE, YOUNGWOOO, PA. ERECT A FLAG POLE FDR THREE FLAGS IN TOWN PARK WILL BE LIGHTED AT NIGHT. (LOCAL). SIS MDRRISON, CHAIRMAN; YOUNGWDDD BICENTENNIAL CDMMITTEE; PO BDX 32; YDUNGWDDD, PA 1S697. (#23093).

LIBRARY RELOCATION, EXPANSION & UP-GRAOING - PA. ALL PRDCEEDS RESULTING FRDM BICENTENNIAL EVENTS, WILL BE PUT IN FUND TD BE USED FDR DBTAINING A BLDG SD LIBRARY CAN BE MOVED AND EXPANDED. (LOCAL). REV J KIM, PRDJ DIRECTDR; YDUNGWDDD BICENTENNIAL COMMITTEE; PO BOX 32; YOUNGWDDD, PA 15697. (#230S3).

FEB 29, '76. BICENTENNIAL MAROI GRAS. ETHNIC FODDS AND BEVERAGES WILL BE SOLD; SEVERAL GROUPS WILL ENTERTAIN. AT YOUNGWOOD FIRE HALL, SECOND AND CHESTNUT. (LOCAL). SIS MORRISON, CHAIRMAN; YOUNGWOOD BICENTENNIAL COMMITTEE; PO BOX 32; YOUNGWOOD, PA 1S697. (#200D4D-28).

MAY 31, '76. FLAG POLE OEOICATION, PARADE ANO MEMORIAL SERVICES. THE NEW COMMUNITY FLAG POLE WILL BE OEDICATED AT THE PARKLET, FOLLOWED BY A PARADE DOWN FOURTH ST, ENDING WITH MEMORIAL SERVICES AT YOUNGWOOD CEMETARY. AT TOWN PARKLET, 4TH ST & CEMETERY. (LOCAL). SIS MDRRISDN, DIRECTOR; YOUNGWOOD BICENTENNIAL COMMITTEE & VETERANS OF FOREIGN WARS; PO BOX 32; YOUNGWOOD, PA 15697. (#1D631D-7).

JUNE 16 - 17, '76. INTERNATIONAL WAGON TRAIN CAMP-OUT. INTERNATIONAL WAGON TRAIN WILL STOP OVER FOR NIGHT. ENTERTAINMENT WILL BE PROVIDED BY TOURING GROUP. AT YOUNGWOOD AREA PARK AND POOL. (LOCAL). SIS MORRISON, OIRECTOR; YOUNGWOOD BICENTENNIAL COMMITTEE AND NEW STANTON BICENT COMMITTEE; PO BOX 32; YOUNGWOOD, PA 1S697. (#1D631D-S).

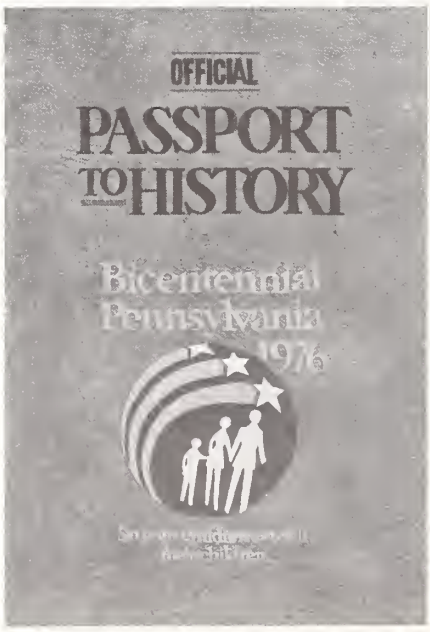
JULY 3, '76. COMMUNITY PICNIC. AN OLD-FASHIONED PICNIC WITH FOOD, GAMES ENTERTAINMENT; FOR RESIDENTS PAST & PRESENT. AT YOUNGWOOD AREA PARK AND POOL. (LOCAL). SIS MORRISON, DIRECTOR; YOUNGWOOD BICENTENNIAL COMMITTEE AND YOUNGWOOD AREA PARK AND POOL; PO BOX 32; YOUNGWOOD, PA 1S697. (#1D631D-6).

JULY 4, '76. BICENTENNIAL SUNOAY BLOCK PARTY. FOLLOWING CHURCH SERVICES, A BLOCK PARTY FEATURING FOOD, DANCING ENTERTAINMENT AND DANCING WILL BE CLIMAXED BY FIREWORKS. AT YOUNGWOOD FIRE HALL AT 2ND & CHESTNUT. (LOCAL). SIS MORRISON, DIRECTOR; YOUNGWOOD BICENTENNIAL COMMITTEE; PO BOX 32; YOUNGWOOD, PA 1S697. (#106310-2).

JULY 5, '76. COUNCIL ANO TOWN MEETING. CONFERENCE AT YOUNGWOOD FIREHALL AT 2ND & CHESTNUT. (LOCAL). SIS MORRISON, DIRECTOR; YOUNGWOOD BICENTENNIAL COMMITTEE AND YOUNGWOOD BORO COUNCIL; PO BOX 32; YOUNGWOOD, PA 1S697. (#1D631D-4).

JULY 11 - 17, '76. CARNIVAL WEEK. CARNIVAL COMPLETE WITH RIDES, GAMES, FOOD, ENTERTAINMENT FINISHED OFF BY FIREWORKS. AT YOUNGWOOD FIRE HALL AT 2ND & CHESTNUT. (LOCAL). M PACELLI, JR, CHAIRMAN; YOUNGWOOD BICENTENNIAL COMMITTEE AND YOUNGWOOD VOL HOSE CO #1; PO BOX 32; YOUNGWOOD, PA 1S697. (#106310-3).

JULY 17, '76. BICENTENNIAL PARADE. PARADE AT THIRD STREET, HEADING NORTH. (LOCAL). C R MCCAULEY, CHAIRMAN; YOUNGWOOD BICENTENNIAL COMMITTEE AND YOUNGWOOD VOL HOSE CO #1; PO BOX 32; YOUNGWOOD, PA 1S697. (#10631D-1).



YUKON

MILL BELL COVEREO BRIDGE RESTORATION - YUKON, PA. THE MILL BELL CDVERED BRIDGE WILL BE RESTDRED AND REDEDICATED. (LDCAL). NATALE KIRSHNER, SECRETARY; YUKDN-SDUTH HUNTINGDON TWP BICENTENNIAL COMMITTEE; RD 1, BDX 163; WEST NEWTDN, PA 1SDB9. (#292SS).

JAN 2B, '76. YUKON BICENTENNIAL KICK-OFF. MUSICAL PRESENTATIDN, HISTORICAL TALK, EXHIBITS, DEMDNSTRATIDNS AND ACCEPTANCE DF ARBA FLAG AND CERTIFICATE. (LDCAL). NATALE KIRSHNER, SEC; YUKDN-SDUTH HUNTINGDON BICENTENNIAL CDMMITTEE; BDX 119; YUKON, PA 1S69B. (#20004D-290).

JUNE 6, '76. REDEOICATION OF MILL BELL COVERED BRIOGE. CEREMONY. (LOCAL). NATALE KIRSHNER, SEC; YUKON-SOUTH HUNTINGDON TWP BICENTENNIAL COMMITTEE; RD 1, BOX 163; WEST NEWTON, PA 1SDB9. (#292SS-1).

JULY 4, '76. OLO FASHIONED 4TH OF JULY PICNIC. FESTIVAL. (LOCAL). NATALE KIRSHNER, SECY; YUKON-SOUTH HUNTINGTON TWP BICENTENNIAL COMMITTEE; RD 1, BOX 163; WEST NEWTON, PA 1S0B9. (#200D4D-S4D).

AUG 3, '76. BICENTENNIAL PARAOE. BICENTENNIAL COMMITTEE MADE A FLOAT REPLICA OF THE COVERED BRIDGE. (LOCAL). NATALE KIRSHNER, SECY; YUKON-SOUTH HUNTINGTON TWP BICENTENNIAL COMMITTEE; RD 1, BOX 163; WEST NEWTON, PA 1SDB9. (#200D4D-539).

OCT 2B, '76. TIME CAPSULE BURIAL. CEREMONY. (LOCAL). NATALE KIRSHNER, SECY; YUKON-SOUTH HUNTINGTON TWP BICENTENNIAL COMMITTEE; RD 1, BOX 163; WEST NEWTON, PA 15DB9. (#200D4D-S3B).

ZELIENOPLE

JUNE 2S - 26, '76. 'ONCE UPON A LIFE TIME', MUSICAL. LIVE PERFORMANCE AT SENECA VALLEY HIGH SCHODL. (LOCAL). JOANN MENEICE, CHAIRMAN; ZELIENOPLE HISTORICAL SOCIETY; 1D4 PINE ST; ZELIENOPLE, PA 16D63. (#2DDD4D-S21).

OCT B - 9, '76. HISTORICAL MUSICAL 'ONCE UPON A LIFE TIME'. LIVE PERFORMANCE AT SENECA VALLEY HIGH SCHOOL. (LOCAL). JOANN MENEICE, CHAIRMAN; ZELIENOPLE HISTORICAL SOCIETY; 104 PINE ST; ZELIENOPLE, PA 16D63. (#2D004D-S2D).

ZIEGLERVILLE

MAY 29, '76. LOWER FREOERICK OAY. CEREMONY, FESTIVAL, PARADE AT LOWER FREDERICK PARK - PEACE IN ZION CHURCH - TOWNSHIP MEMORIAL. (LOCAL). BRUCE MAC BAIN, CHMN; LOWER FREDERICK TOWNSHIP BICENTENNIAL COMMISSION; SCHWENKSVILLE, PA 19473. (#2DDD4D-1S7).

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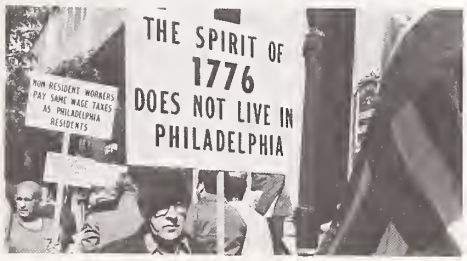
ViP'S
Visitors In Pennsylvania
In 1976 were Hosting Friends

Bicentennial Pennsylvania 1976
ViP'S
Visitors In Pennsylvania


THE SPIRIT OF
1776
DOES NOT LIVE IN
PHILADELPHIA
NON RESIDENT WORKERS PAY SAME WAGE TAXES AS PHILADELPHIA RESIDENTS

Commonwealth of Puerto Rico

Theme: PERSPECTIVA '76

Puerto Rico Bicentennial Commission

Established by an executive order of the governor, December 1969

ARBA Statistics

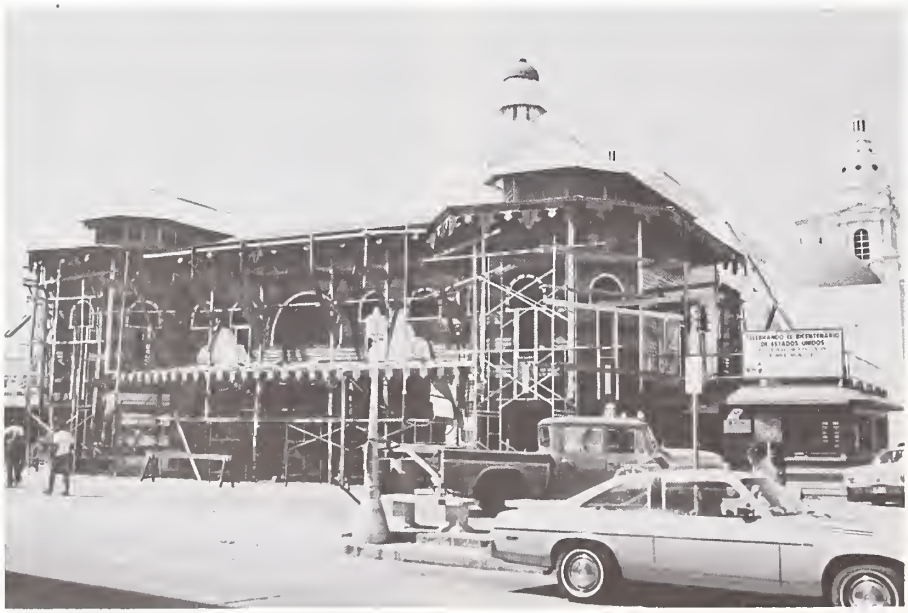
Officially Recognized
Communities—60
Military Installations—6
BINET Projects—74
Events—129
1973 Population—2,951,000

Bicentennial Archives

Archivo General de Puerto Rico
Puerta de Tierra, San Juan
Apartado 4184
San Juan, Puerto Rico 00906

Membership

Honorable Rafael Hernández-Colón, *honorary chairman* (1973-76)
Santiago Polanco Abreu, *chairman* (1973-75)
Amador Cobas (1973-74)
Cruz A. Matos (1973-74)
Victor M. Pons (1973)
Celeste Benítez de Rodríguez Aponte (1973)
Ildefonso López (1973-75)
José E. Franco (1974)
Francis Schwartz (1973-74)
Luis Agrait (1973-76)
Ricardo E. Alegría (1973-76)
José E. Arrarás (1973-76)
José H. Grau (1976)
Roberto E. Bouret (1973-76)
Juan J. Cancel Ríos (1973-76)
Amilio A. Casellas (1973-76)
Augustine Celaya (1975-76)
Carlos Conde, III (1974-76)
Jorge Colón Nevarez (1975-76)
Ramón A. Cruz (1975-76)
John S. Fucile (1974-76)
Carroll W. Lewis (1974-76)
Justo A. Méndez (1974-76)
Arturo Morales Carrión (1974-76)
Francisco Reus Froylán (1974-76)
Rafael de Santiago (1973-76)
Loretta L. Schmidt (1975-76)
Margaret J. Ward (1974-76)



Puerto Rico

The theme for the Bicentennial celebration of the Commonwealth of Puerto Rico was *PERSPECTIVA '76,* which expressed a need to relate the celebration to the Puerto Rican reality: the perspective of the past (*Herencia*), the present (*Festival*) and the future (*Horizonte*); and the perspective of the commonwealth's political relationship with the United States.

The historical position of the Commonwealth of Puerto Rico is quite unique: it is the only place in the United States where Columbus actually set foot. Therefore, it is no wonder that an impressive majority of Bicentennial projects emphasized the island's heritage. Under *Herencia,* many restoration projects were undertaken. They ranged from a 17th century fortified church in the small town of Loíza, the famous Ponce Fire House, the San José Church and the Tapia Theater in Old San Juan, to an old hacienda in Manatí, one of the island's oldest sugar mills located in Guayama, and countless traditional town plazas throughout Puerto Rico. Many publication and film projects have also centered on Puerto Rico's past, including major research on Puerto Rico at the turn of the century and numerous other historical studies and documentaries.

The entire island took on an air of *Festival* during the summer months. The celebration included a Bicentennial production by the specially created Inter-American Youth Orchestra as part of the Casals Festivals, with the participation of young talent from all over the Americas. It culminated with July 4th festivities and parades all over the island, including two giant parades held simultaneously in San Juan.

Horizonte projects included many park and capital improvement projects throughout the island; future-oriented seminars such as that which studied the far-reaching impact of the Bill of Rights; the proposed plan for a system of bikeways in the San Juan metropolitan area; and a special Spanish language television series on the importance of the Bicentennial, guided by the various themes of the *American Issues Forum.*

The celebration in the commonwealth of the U.S. Bicentennial is of a significance that goes beyond the island itself. Puerto Rico is indeed a showcase of democracy in the 20th century. It stands at the edge of the world of developing countries as an experimental site to test the values pioneered by American independence. The message that is borne by the Commonwealth of Puerto Rico is truly one of interdependence. As Governor Rafael Hernández-Colón stated in his July 4th speech in celebration of the U.S. Bicentennial: "Will America get up and establish the true economic, political, social, and moral independence by the fraternizing of everybody's effort; that of poor as well as rich countries, of industrialized or underdeveloped ones; will she do that, leaving out ideological and nationalistic isolation and systems in such a way that the 'manifest destiny' will belong to all countries of the world and not solely to one? We, the people of Puerto Rico, answer 'yes' in this top moment of the Bicentennial. Yes, we have faith in the achievement of that noble and glorious destiny."

ADJUNTAS

RENOVATION & IMPROVEMENTS TO AOJUNTAS PLAZA - PR. NEW TILE PAVING ANO OTHER IMPROVEMENTS THAT INCLUOE LIGHTING FIXTURES, PLAZA FURNITURES, BENCHES ANO LANOSCAPING. (LOCAL). HON ISMAEL RIOS TORRES, MAYOR; MUNICIPALITY OF AOJUNTAS; CASA ALCALOIA; AOJUNTAS, PR 00601. (#21112). **ARBA GRANTEE.**

AGUADA

RESTORATION OF PUBLIC PLAZA IN AQUAOA, PUERTO RICO. THE HISTORICALLY & ARCHITECTURALLY ACCURATE RESTORATION OF THE FACAOES OF CHURCH & CITY HALL WILL PRECEOE A MEMORIAL FOUNTAIN TO THE FALLEN IN US WARS, ALL AT A COST OF $300000. (LOCAL). ZAYOA E ROSA JECUTI, OIRECTOR; AGUAOA BICENTENNIAL COMMISSION; BOX 517; AGUAOA, PR 00602. (#50B0). **(??).**

AGUADILLA

COMMUNITY FACILITIES FOR AGUADILLA, PR. CONSTRUCTION OF ROAOS, WATER ANO PARKING FACILITIES FOR URBAN ANO RURAL AGUAOILLA. (LOCAL). MAYORESS CONCHITA IGARTUA OE SUAREZ; AGUAOILLA BICENTENNIAL COMMITTEE; BOX 1926; AGUAOILLA, PR 00603. (#32580).

RECREATIONAL FACILITIES - AGUADILLA, PR. MULTIPURPOSE CENTERS FOR PALMAR, SAN ANTONIO, & CORRALES WAROS; GYM FOR CAMASEYES WARO; RECREATIONAL CENTER ANO PARKS, ACOUSTIC SHELL; FINE ARTS CENTER; LIGHTING FOR COLUMBUS PARK. (LOCAL). MAYORESS CONCHITA IGARTUA OE SUAREZ; AGUAOILLA BICENTENNIAL COMMITTEE; BOX 1926; AGUAOILLA, PR 00603. (#32581).

REO, WHITE ANO BLUE FIRE HYORANTS - AGUAOILLA, PR. CITY FIRE HYORANTS ARE BEING PAINTEO REO, WHITE ANO BLUE AS ONE OF THE FIRST BICENTENNIAL PROJECTS IN AGUAOILLA. (LOCAL). CARLOS HERNANOEZ GONZALEZ, PRESIOENT; EXCHANGE CLUB; B ST #BB, UR 6 MARBELLA; AGUAOILLA, PR 00603. (#22314).

OCT 15, '75 - FEB 12, '76. '200 YEARS BEFORE THE MAST' - SLIOE PRESENTATION. EXHIBIT AT SCHOOLS & AUOITORIUMS. (INT'L). LT J E TOOMBS; COMMANDER U S NAVAL FORCES-CARRIBEAN; FPO; NEW YORK, NY 09551. (#200055-20).

DEC 14, '75. CONCERT. LIVE PERFORMANCE. (LOCAL). ANTONIO FRONTERA, COORO; OEPT OF EOUCATION; HATO REY, PR 00919. (#200041-35).

FEB 3, '76. FLAG WITHORAWAL - BURNING OF TATTEREO FLAGS. CEREMONY AT NATIONAL GUARO ARMORY. (LOCAL). C HERNANOEZ GONZALEZ, OIR; EXCHANGE CLUB; B ST, #88; AGUAOILLA, PR 00603. (#200041-26).

FEB 6 - MAR 11, '76. MOVIES AT IAU. 2/6: HOW TO USE A LIBRARY, HOW TO REAO A BOOK, HOW TO STUOY; 2/12 ON OON QUIXOTE; 3/8 ON AGRICULTURE & SEEING THE PACIFIC ISLANOS; 3/9 'STEP ASIOE'; 3/11: INHABIT THE EARTH, SOUTHEAST ASIA, & 'LIFE IS A OREAM'. (LOCAL). MS HEBE PAGAN; IAU; COMERCIO #19; AGUAOILLO, PR 00603. (#200041-77).

FEB B, '76. CONCERT BY SAN JUAN VOCALISTS. LIVE PERFORMANCE AT TOWN SQUARE BANDSHELL. (LOCAL). HECTOR R MAISONAVE, CHMN; JOSE OE OIEGO CULTURAL CENTER; BOX 96; AGUAOILLA, PR 00603. (#200041-25).

FEB 9 - MAR 31, '76. TALKS AT IAU. 2/9 ON THE GLORIES OF CREATION & EVOLUTION; 2/19 ON ECONOMIC ASSISTANCE; 2/24 ON THE ISLANO THEATER; 3/10 POETRY IN SPANISH AMERICA; 3/17 THE PROCESS OF SUPERVISION; 3/17 'CREATIVITY'; 3/28 ON ABORTION; ANO 3/31 A CREATIVITY WORKSHOP. (LOCAL). MS HEBE PAGAN; IAU; COMERCIO #19; AGUADILLA, PR 00603. (#200041-7B).

FEB 14, '76. EXCHANGE CLUB AWARO CEREMONY. BICENTENNIAL PINS WILL BE AWAROEO TO CLUB MEMBERS. AT COMMUNITY CENTER, J SULTANA PARK. (LOCAL). CARLOS HERNANOEZ, COORO; LOCAL EXCHANGE CLUB; BOX 932, B ST #88; AGUAOILLA, PR 00603. (#200041-24).

FEB 14 - MAR 23, '76. BICENTENNIAL HAPPENINGS AT IAU. 2/14-29 EXHIBIT ON HISTORICAL PLACES; 3/B-19 ART EXPOSITION; 3/11 CONCERT; 3/1B RELIGIOUS SERVICES, 3/23 SOCIAL WORK STUOENTS' SPECIAL PROGRAM FOR THE AGING. (LOCAL). MS HEBE PAGAN; IAU; COMERCIO #19; AGUADILLO, PR 00603. (#200041-76).

FEB 21, '76. ISLANO POLICE BANO CONCERT. LIVE PERFORMANCE AT TOWN SQUARE BANO SHELL. (LOCAL). COOROINATOR; PUERTO RICO POLICE OEPT; PROGRESO #114; AGUAOILLA, PR 00603. (#200041-23).

FEB 24, '76. REOEOICATION OF FREEOOM SHRINE & BICENTENNIAL FLAG. CEREMONY AT AGUAOILLA HIGH SCHOOL AUOITORIUM, YUMET AVE. (LOCAL). CARLOS HERNANOEZ, COORO; LOCAL EXCHANGE CLUB; B ST #88; AGUAOILLA, PR 00603. (#200041-18).

FEB '76. OEOICATION OF STATUE TO FAMEO LOCAL COMPOSER. CEREMONY, FESTIVAL, LIVE PERFORMANCE AT TOWN SQUARE, SAN CARLOS ST. (LOCAL). HON C I OE SUAREZ, MAYOR; AGUAOILLA CITY HALL; SAN CARLOS; AGUAOILLA, PR 00603. (#104594-1).

MAR 7 - 14, '76. GIRL SCOUT WEEK. CEREMONY, FESTIVAL. (LOCAL). MRS MILOREO M GONZALEZ; GIRL SCOUTS OF AMERICA; PROGRESO #27-31; AGUAOILLA, PR 00603. (#200041-21).

MAR B - 19, '76. INTER AMERICAN UNIV ART SHOW. EXHIBIT AT INTER-AMERICAN UNIV LIBRARY. (LOCAL). MRS HEBE PAGAN, CHMN; INTER-AMERICAN UNIV; BOX 925; AGUAOILLA, PR 00603. (#200041-22).

MAR 10, '76. RADIO PGM - SERVICES OFFERED AT PEOIATRICS & MEDICAL CENTER. RAOIO/TV AT LOCAL IAU REGIONAL COLLEGE TERRACE. (LOCAL). MS HEBE PAGAN; COMMUNITY RELATIONS COMMITTEE, IAU; COMMERCIO #19; AGUAOILLA, PA 00603. (#200041-75).

MAR 11, '76. FOLKLORIC BALLET COMPANY PRESENTATION. LIVE PERFORMANCE AT AMPHITHEATRE, UPPER REGIONAL COLLEGE. (LOCAL). HECTOR MAISONAVE, CHMN; LOCAL CULTURAL CENTER; BOX 96; AGUAOILLA, PR 00603. (#200041-20).

MAR 1B, '76. PUERTO RICO SYMPHONY ORCHESTRA CONCERT. LIVE PERFORMANCE AT AMPHITHEATRE. (LOCAL). PROF SILVA; AGUAOILLA REGIONAL COLLEGE, UNIVERSITY OF PUERTO RICO; BOX 160; AGUAOILLA, PR 00603. (#200041-17).

MAR 22, '76. 'BLACKS IN PUERTO RICO' - SEMINAR. SEMINAR AT CITY HALL AUOITORIUM. (LOCAL). HECTOR MAISONAVE, CHMN; LOCAL CULTURAL CENTER; BOX 96; AGUAOILLA, PR 00603. (#200041-16).

MAR 24, '76. CRAFTS EXHIBIT. EXHIBIT. (LOCAL). MRS A PARDO OE ROORIGUEZ; ALTRUSA INTERNATIONAL; BOX 932; AGUADILLA, OR 00603. (#200041-15).

MAR 24, '76. PUERTO RICAN BOOK FAIR. CEREMONY, FAIR AT TOWN SQUARE BANOSHELL. (LOCAL). MRS A ROSARIO, COORO; CIVIC LAOIES CLUB, AGUADILLA CHAPTER; LOS CAOBOS AVE; AGUADILLA, PR 00603. (#200041-1).

APR 1, '76. TALK ON ISLANO INOUSTRIES/MARKETING. SEMINAR. (LOCAL). ISRAEL SOTO, COORO; COORDINATING OFFICE OF STUOENT ACTIVITIES, INTER-AMERICAN UNIV; COMERCIO #19; AGUADILLA, PR 00603. (#200041-3).

APR 5, '76. FLOWER MAKING WORKSHOP. SEMINAR AT CENTER FOR THE AGING. (LOCAL). DIRECTOR; FEOERAL CONTINUEO EDUCATION PROGRAM; COMERCIO 19; AGUAOILLA, PR 00603. (#200041-4).

APR 6, '76. TALK ON WATER POLLUTION. SEMINAR. (LOCAL). M CAPELLA, COORO; INTER-AMERICAN UNIV; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-2).

APR 6, '76. WILKINS' CONCERT. LIVE PERFORMANCE AT IAU AUOITORIUM. (LOCAL). OIRECTOR; INTER-AMERICAN UNIV, STUOENT ACTIVITIES OFFICE; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-13).

APR 10, '76. TRIBUTE CONCERT TO LOCAL POET PRESENTEO BY PR STRING ORCHESTRA. LIVE PERFORMANCE AT TOWN SQUARE, AMPLE PARKING. (LOCAL). H R MAISONAVE, PRES; JOSE OE OIEGO CULTURAL CENTER; BOX 966; AGUAOILLA, PR 00603. (#106653-1).

APR 20, '76. CONCERT BY BAYAMON CHORUS. LIVE PERFORMANCE AT AGUAOILLA PUBLIC SQUARE BANOSHELL. (LOCAL). HECTOR MAISONAVE CORTES; JOSE OE OIEGO CULTURAL CENTER; BOX 966; AGUAOILLA, PR 00603. (#10B316-6).

APR 20, '76. NEGRO POETRY RECITAL. LIVE PERFORMANCE. (LOCAL). MRS HERBE PAGAN, CHMN; INTER-AMERICAN UNIV; CÔMERCIO #19; AGUAOILLA, PR 00603. (#200041-11).

APR 22, '76. FILM EXHIBITION - 'THE FAMILY'. SEMINAR, EXHIBIT. (LOCAL). PROF E MORALES; INTER-AMERICAN UNIV; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-8).

APR 22, '76. 'THE FOUNOING OF MEXICO' - FILM. SEMINAR, EXHIBIT. (LOCAL). PROF E MORALES; INTER-AMERICAN UNIV; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-9).

APR 22, '76. SEMINAR ON SPIRITUAL VALUES. SEMINAR. (LOCAL). REV OANIEL L FLORES; INTER-AMERICAN UNIV, STUOENT ACTIVITIES OFFICE; COMERCIO #19; AGUADILLA, PR 00603. (#200041-10).

APR 23, '76. CLINIC ON SOUNO POLLUTION. CONFERENCE AT COMERCIO #19. (LOCAL). M CAPELLA, CHAIRMAN; IAU STUDENT ACTIVITIES OFFICE; AGUAOILLA, PR 00603. (#200041-7).

APR 2B, '76. SENIOR CITIZEN'S DAY. CEREMONY, FESTIVAL AT GROUNOS & BANDSHELL OF COLUMBUS. (LOCAL). RAMON VARELA; AQUAOILLA TOWN HALL & HOME CARE CENTER; BELT RO; AGUAOILLA, PR 00604. (#10B316-5).

APR 2B, '76. TALK ON LOCAL TOURIST CENTER. CONFERENCE. (LOCAL). GLAOYS ACEVEOO, COUNSELOR; TOURISM OEVELOPMENT COUNCIL; AGUAOILLA, PR 00603. (#200041-5).

APR 30, '76. LITERARY CONTEST. COMPETITION AT CONFERENCE ROOM, COMERCIO #19. (LOCAL). DIRECTOR; IAU STUDENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-6).

APR 30 - MAY 1, '76. 'MARIA SOLEOAO' - PLAY PERFORMEO BY THE PONCE THEATRE COMPANY. LIVE PERFORMANCE AT AMPHITHEATRE (FORMER RAMEY AIR FORCE BASE CHAPEL). (LOCAL). PROFESSOR SILVA; UNIVERSITY OF PUERTO RICO'S AGUAOILLA REGIONAL COLLEGE; BOX 160, RAMEY BRANCH; AGUAOILLA, PR 00604. (#106027-1).

MAY 1 - B, '76. EOUCATION WEEK. CONFERENCE, CEREMONY, FESTIVAL. (LOCAL). MRS HEBE PAGAN, COORO; STUOENT COUNCIL, INTER-AMERICAN UNIV; COMERCIO ST, #19; AGUAOILLA, PR 00603. (#200041-29).

MAY 4, '76. TALENT SHOW. LIVE PERFORMANCE. (LOCAL). MRS HEBE PAGAN, COORO; INTER-AMERICAN UNIV; COMERCIO ST, #19; AGUAOILLA, PR 00603. (#200041-30).

MAY 5, '76. 'HISTORY OF AGUAOILLA' - LECTURE. SEMINAR AT COLLEGE AUOITORIUM. (LOCAL). MRS HEBE PAGAN, COORO; INTER-AMERICAN UNIV; COMERCIO ST, #19; AGUAOILLA, PR 00603. (#200041-31).

MAY 6, '76. AMERICAN REVOLUTION FILM. RAOIO/TV. (ST-WIOE). C HERNANOEZ GONZALEZ, OIR; EXCHANGE CLUB; B ST, #BB; AGUAOILLA, PR 00603. (#200041-27).

MAY 6, '76. SAN JUAN CHORAL PERFORMANCE. LIVE PERFORMANCE AT IAU AUOITORIUM, PUNTA BORINQUEN. (LOCAL). MRS HEBE PAGAN, COORO; IAU AGUAOILLA REGIONAL COLLEGE STUOENT ACTIVITIES OFFICE; COMERCIO 19; AGUAOILLA, PR 00603. (#108316-2).

MAY 6 - 7, '76. ACTIVITIES HONORING OUTSTANOING STUOENTS. CEREMONY, FESTIVAL AT REGIONAL COLLEGE TERRACE. (LOCAL). COORDINATOR; INTER-AMERICAN UNIV STUDENT COUNCIL; COMERCIO ST, #19; AGUAOILLA, PR 00603. (#200041-32).

MAY 6 - 7, '76. 'CUBES' - TREASURY OEPT EXHIBIT. EXHIBIT. (LOCAL). ABBY GILBERT, COORO; AGUAOILLA BICENTENNIAL COMMITTEE; 15TH & PENNSYLVANIA AVE; WASHINGTON, DC 20220. (#200041-19).

MAY 6 - 7, '76. PUPPET SHOW PRESENTEO BY HIGH SCHOOL ORAMA CLUB. EXHIBIT AT CITY HALL CONFERENCE ROOM, TOWN SQUARE. (LOCAL). MS MAOEL PONCE; AGUAOILLA HIGH SCHOOL ORAMA CLUB; PROGRESO ST # 20; AGUAOILLA, PR 00603. (#106653-2).

MAY 16 - 23, '76. STUOENT COUNCIL BOARO OF OIRECTORS ELECTION & DANCE. CEREMONY, FESTIVAL. (LOCAL). MRS HEBE PAGAN, CHMN; INTER-AMERICAN UNIV STUOENT COUNCIL; COMERCIO ST, #19; AGUAOILLA, PR 00603. (#200041-33).

MAY 31, '76. MEMORIAL OAY OBSERVANCE AT TOWN CEMETERY. CEREMONY AT CORRALES MUNICIPAL CEMETERY. (LOCAL). MRS JOSEPH SOTO, COORO; AMERICAN LEGION AUXILIARY; CORCHAOO ST, #32; AGUAOILLA, PR 00603. (#200041-2B).

JUNE 20, '76. 7TH FATHER'S OAY MARATHON. FESTIVAL, COMPETITION AT MUNICIPLE SERVICES CENTER. (LOCAL). RAFAEL CRESPO BELLO, OIR; CLUB ATHLETICO 36; E ST, #174; AGUAOILLA, PR 00603. (#200041-3B).

JUNE 23, '76. MOVIE ON ISLANO ATHLETE. FESTIVAL, EXHIBIT AT AGING CENTER. (LOCAL). BENNY TORRES, CHAIRMAN; AGUAOILLA JAYCEES, INC; V ST, #122; AGUAOILLA, PR 00604. (#200041-37).

JUNE 27, '76. PEDIATRICS CLINIC. SEMINAR AT MULTIPLE USES CENTER. (LOCAL). RICAROO RUIZ HERNANOEZ; AQUAOILLA JAYCEES; BOX 314; AGUAOILLA, PR 00103. (#10B392-1).

JULY 9 - 1B, '76. RELIGIOUS ANO POPULAR HOLIOAYS. CEREMONY, COMPETITION, LIVE PERFORMANCE AT COLUMBUS PARK, YUMET AVE; PARKING ON BOTH SIOES OF AREA. (LOCAL). RAFAEL VEGA CHAVEZ, OIR; NAUTICAL CLUB; JOSE RUELLAN LEQUERICO #105, P-2; AGUADILLA, PR 00603. (#106027-2).

SEPT 2, '76. CONFERENCE ON LITERATURE IN PUERTO RICO. CONFERENCE AT IAU LOCAL CONFERENCE ROOM. (LOCAL). MS HEBE PAGAN, CHWMN; IAU LOCAL STUDENT COUNCIL; COMERCIO #19; AGUADILLA, PR 00603. (#200041-56).

SEPT 3, '76. CONCERT STAGED BY FAMEO ISLANO SINGER. LIVE PERFORMANCE AT IAU'S FORMER RAMEY AFB AUOITORIUM. (LOCAL). MS HEBE PAGAN, CHWN; IAU'S LOCAL REGIONAL COLLEGE'S STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-65).

SEPT B, '76. MOVIE ON SPORTS. EXHIBIT AT IAU'S AUOITORIUM. (LOCAL). MS HEBE PAGAN, CHWN; IAU'S AGUAOILLA'S REGIONAL COLLEGE'S STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-64).

SEPT B - 20, '76. PRESENTATION OF POLITICAL PARTIES' CANOIOATES. CONFERENCE AT ONE OF THE TOWN'S MOVIETHEATERS. (LOCAL). MS HEBE PAGAN, CHWN; IAU'S AGUADILLA REGIONAL COLLEGE'S STUOENT COUNCIL; COMERCIO #19; AGUADILLA, PR 00603. (#200041-63).

SEPT 11, '76. PRESENTATION OF FAMEO ISLANO FOLKLORE BALLET COMPANY. LIVE PERFORMANCE AT TOWN SQUARE BANDSHELL. (LOCAL). HECTOR MAISONAVE, COORO; JOSE OE DIEGO CULTURAL CENTER; BOX 966; AGUAOILLA, PR 00603. (#200041-70).

SEPT 21, '76. TALK ON DRUGS & ALCOHOLISM. CONFERENCE AT AGUAOILLA IAU'S FORMER REMEY AFB AUOITORIUM, E ST. (LOCAL). MS HEBE PAGAN, CHWN; IAU LOCAL STUDENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-62).

SEPT 25, '76. FRESHMEN OANCE. LIVE PERFORMANCE AT 'THE NEW CONTINENTAL' RD 110. (LOCAL). MS HEBE PAGAN, CHWN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-68).

SEPT 27, '76. AUOIOVISUAL WORKSHOP. SEMINAR AT IAU REGIONAL COLLEGE, COMERCIO #19. (LOCAL). MS HEBE PAGAN, CHWN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUADILLA, PR 00603. (#200041-61).

SEPT 2B, '76. CHESS TOURNAMENT. COMPETITION AT PASSIVE RECREATION ROOM, IAU. (LOCAL). MS HEBE PAGAN, CHWMN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUADILLA, PR 00603. (#200041-55).

SEPT 30, '76. TRIP TO SAN JUAN MUSEUMS. TOUR. (LOCAL). MS HEBE PAGAN, CHWMN; IAU STUDENT COUNCIL, LOCAL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-54).

OCT 3 - 9, '76. 'HANOICAPPEO WEEK' 1976. ISLANO OEPT OF SOCIAL SERVICES (PARTICULARLY VOCATIONAL REHABILITATION) CELEBRATED SAME WITH PARTICIPATION OF LOCAL HANOICAPPEO IN TWO TV PROGRAMS VIA WOLE & WVEO. INAUGURATION OF WORK & STUOY CENTER & SOCIAL ACTIVITY. (LOCAL). GONZALEZ ROMAN, ASSOC OIR; VOCATIONAL REHABILITATION, OEPT OF SOCIAL SCIENCES; BOX 307; AGUAOILLA, PR 00603. (#200041-71).

OCT 4 - 7, '76. RELIGIOUS SERVICES-ONE WITH A GROUP CALLEO 'THE GIOEONS'. CEREMONY AT ONE OF TWO TOWN MOVIETHEATERS; MUNOZ RIVERA ST. (LOCAL). MS HEBE

AGUADILLA—CONTINUED

PAGAN, CHWN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-60).

OCT 7, '76. 'BAREFOOT IN THE PARK' - MOVIE. EXHIBIT AT MOVIEHOUSE ON MUNOZ RIVERA ST. (LOCAL). MS HE8E PAGAN, CHWMN; IAU STUOENT COUNCIL, LOCAL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-53).

OCT 11, '76. TRIP TO VARIOUS INNS BELONGING TO THE PR WAYSIDE INNS PROGRAM. TOUR AT TRIP BEGAN AT IAU LOCALE, COMERCIO #19. (LOCAL). MS HEBE PAGAN, CHWMN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-52).

OCT 12, '76. POETRY RECITAL. LIVE PERFORMANCE AT LOCAL UNIVERSITY OF OR REGIONAL COLLEGE AUOITORIUM. (LOCAL). HECTOR MAISONAVE, COORO; JOSE OE OIEGO CULTURAL CENTER; BOX 466; AGUAOILLA, PR 00603. (#200041-69).

OCT 13, '76. MEN'S TABLE TENNIS TOURNAMENT. COMPETITION AT PASSIVE RECREATION ROOM, IAU LOCALE. (LOCAL). MS HEBE PAGAN, CHWMN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-51).

OCT 14, '76. CONCERT BY ISLAND GROUP CONSISTING OF POETRY RECITALS & MUSIC. LIVE PERFORMANCE AT MOVIEHOUSE ON MUNOZ RIVERA ST. (LOCAL). MS HEBE PAGAN, CHWMN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-47).

OCT 14, '76. CONFERENCE ON NEUROSES. CONFERENCE AT MOVIETHEATER ON MUNOZ RIVERA ST. (LOCAL). MS HEBE PAGAN, CHWN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-59).

OCT 14, '76. TODAY'S MAN'S PERSONALITY CONFERENCE. CONFERENCE AT IAU LOCAL CONFERENCE ROOM. (LOCAL). MS HEBE PAGAN, CHWMN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-50).

OCT 18, '76. POETRY RECITAL. LIVE PERFORMANCE AT IAU'S FORMER RAMEY AFB AUOITORIUM. (LOCAL). MS HEBE PAGAN, CHWN; LOCAL IAU STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-66).

OCT 19, '76. 'LION IN WINTER' - MOVIE. EXHIBIT AT MOVIEHOUSE AT MUNOZ RIVERA ST. (LOCAL). MS HEBE PAGAN, CHWMN; IAU STUOENT COUNCIL, LOCAL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-49).

OCT 20, '76. WOMEN'S TABLE TENNIS TOURNAMENT. COMPETITION AT IAU LOCALE. (LOCAL). MS HEBE PAGAN, CHWMN; IAU STUOENT COUNCIL, LOCAL; COMERCIO #19; AGUADILLA, PR 00603. (#200041-48).

OCT 24 - 31, '76. BASKETBALL EXCHANGE WITH COLOMBIAN & VENEZUELAN UNIVERSITIES. COMPETITION. (INT'L). MS HEBE PAGAN, CHWN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-67).

OCT 27, '76. GUITAR CONCERT. LIVE PERFORMANCE AT MOVIEHOUSE ON MUNOZ RIVERA ST. (LOCAL). HELI PAGAN, CHWN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00103. (#200041-58).

OCT 28, '76. CONFERENCE ON ISLAND ECONOMY. CONFERENCE AT MOVIEHOUSE ON MUNOZ RIVERA ST. (LOCAL). MS HEBE PAGAN, CHWM; IAU LOCAL STUDENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-57).

OCT '76. THEATRE FESTIVAL. LIVE PERFORMANCE AT AGUAOILLA'S UNIV OF PR, REGIONAL COLLEGE AMPHITHEATER. (LOCAL). HECTOR MAISONAVE, COORO; JOSE OE OIEGO CULTURAL CENTER; BOX 966; AGUAOILLA, PR 00603. (#10B316-1).

NOV 1 - 5, '76. BIBLES EXHIBITION. EXHIBIT AT IAU CONFERENCE ROOM. (LOCAL). MS HEBE PAGAN, CHWMN; IAU STUOENT COUNCIL, LOCAL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-46).

NOV 3, '76. DOMINO TOURNAMENT. COMPETITION AT PASSIVE RECREATION ROOM. (LOCAL). MS HEBE PAGAN, CHWMN; IAU STUOENT CONCIL, LOCAL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-45).

NOV 4, '76. THE CHRISTIAN'S IDEAL CONFERENCE. CONFERENCE AT MOVIEHOUSE ON MUNOZ RIVERA ST. (LOCAL). MS HEBE PAGAN, CHWN; IAU LOCAL STUOENT COUNCIL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-44).

NOV 10, '76. THE PUERTORICAN 'DANZA' CONFERENCE. CONFERENCE AT MOVIEHOUSE ON MUNOZ RIVERA ST. (LOCAL). MS HE8E PAGAN, CHWMN; IAU STUOENT COUNCIL, LOCAL; COMERCIO #19; AGUADILLA, PR 00603. (#200041-43).

NOV 11, '76. 'THE CADDY' EXHIBITION. EXHIBIT AT MOVIE HOUSE ON MUNOZ RIVERA ST. (LOCAL). MS HEBE PAGAN, CHWMN; IAU STUOENT COUNCIL, LOCAL; COMERCIO #19; AGUAOILLA, PR 00603. (#200041-42).

NOV 11, '76. STRINGS GROUP CONCERT. LIVE PERFORMANCE. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-10).

NOV 13, '76. ECUMENICAL RETREAT. CONFERENCE. (LOCAL). MS HE8E PAGAN, CHWMN; IAU LOCAL STUOENT COUNCIL; COMERICO #19; AGUAOILLA, PR 00603. (#200041-41).

NOV 17, '76. 'PUSH-UPS' TOURNAMENT. COMPETITION. (LOCAL). MS HE8E PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-1).

NOV 18, '76. FREE THROWS TOURNAMENT. COMPETITION AT COLUM8US PARK. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-3).

NOV 19, '76. CONFERENCE ON THE WAYS ANO HABITS OF ISLAND WOMEN. CONFERENCE. (LOCAL). MS HE8E PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-11).

NOV 21, '76. 'PASO FINO' HORSERIDING COMPETITION & EXHIBITION OF CHAMPION HORSES. COMPETITION, EXHIBIT, LIVE PERFORMANCE AT LAZY-R RIOING FACILITIES FHA ROAO. (LOCAL). ATTORNEY ALFREOO RIOSBLAS; LOCAL SPORTSMEN; 8OX 1007; AGUAOILLA, PR 00603. (#200041-83).

NOV 22, '76. BOOK DAY. CONFERENCE, EXHIBIT. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-2).

NOV 24, '76. THANKSGIVING DAY CELEBRATION. FESTIVAL. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-14).

NOV 25, '76. OLD TIMERS' BASEBALL GAME & TRIBUTE TO AREA PRO BASEBALL PLAYERS. COMPETITION AT COLUMBUS PARK, OOWNTOWN - YUMET AVE. (LOCAL). NESTOR GREGORI; LOCAL BASEBALL & SPORTS FANS GROUP; LA PALMA RO, BOX 2B; AGUAOILLA, PR 00603. (#200041-74).

NOV 28, '76. 'JALCOA' MARATHDN. LIVE PERFORMANCE AT TOWN SQUARE FROM WHICH RUNNERS START & MARATHON ENDS. (LOCAL). ALFREDO GONZALEZ PEREZ; LOCAL SPORTSMEN; BOX 3997; AGUAOILLA, PR 00603. (#200041-82).

NOV 29, '76. CONFERENCE ON BILINGUALISM IN PUERTO RICO. CONFERENCE AT RAMEY AFB AUOITORIUM. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-13).

NOV 30, '76. 'SOME FLOWERS' - MOVIE. FESTIVAL. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-4).

DEC 1 - 3, '76. CHRISTMAS CAROLING. LIVE PERFORMANCE. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUADILLA, PR 00603. (#109494-15).

DEC 3, '76. 'ADONAI' CONCERT. LIVE PERFORMANCE. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-16).

DEC 3, '76. 'TIEMPO MUERTO' - PLAY. LIVE PERFORMANCE. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-5).

DEC 3, '76. UNIVERSITY TALENT SHDW. LIVE PERFORMANCE AT IAU TOWN AUDITORIUM. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-7).

DEC 5, '76. CONCERT BY FAMED ISLAND SINGER. LIVE PERFORMANCE AT PUNTA BORINQUEN RESTAURANT-FORMER OFFICERS CLUB RAMEY AFB. (LOCAL). HECTOR MAISONAVE, PRES; JOSE DE DIEGO CULTURAL CENTER; BOX 966; AGUAOILLA, PR 00603. (#200041-81).

DEC 5, '76. MUSIC FESTIVAL. FESTIVAL IN HONOR OF LOCAL COMPOSER WHO HAS ACHIEVEO INTERNATIONAL FAME. AT COLUMBUS PARK BANDSHELL, TUMET AVE. (LOCAL). MAYORESS CONCHITA IGARTUA; AGUADILLA CITY HALL; BOX 1926; AGUADILLA, PR 00603. (#200041-80).

DEC 7, '76. 'LOVE STORY' - MOVIE. FESTIVAL. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-6).

DEC 8, '76. CHRISTMAS CARDLS AND 'DECIMAS' CDNTEST. COMPETITION, LIVE PERFORMANCE. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-8).

DEC 11 - 16, '76. CRAFTS EXHIBIT. EXHIBIT AT LOCAL CITY HALL CONFERENCE ROOM, TOWN SQUARE. (LOCAL). HECTOR MAISONAVE; JOSE DE DIEGO CULTURAL CENTER; CIO BOX 996; AGUADILLA, PR 00603. (#200041-84).

DEC 26, '76. CHRISTMAS DANCE. FESTIVAL AT THE NEW CONTINENTAL. (LOCAL). MS HEBE PAGAN, CHMN; IAU LOCAL STUOENT COUNCIL; COMMERCIO #19; AGUAOILLA, PR 00603. (#109494-9).

AGUAS BUENAS

RECREATIONAL & PARKING FACILITIES, PR. RECREATION AREAS & PARKING FACILITIES WILL BE CONSTRUCTEO. ORNAMENTAL BUSHES WILL BE PLANTEO AT THE SITES. (LOCAL). MAXIMINO RIVERA CAMACHO, CHAIRMAN; MUNICIPAL GOVERNMENT OF AGUAS BUENAS; RAFAEL CASA ST #40; AGUAS BUENAS, PR 00607. (#21550).

ANASCO

MONUMENTS FOR HISTORIC PERSONALITIES, ANASCO, PR. CONSTRUCTIONS OF MONUMENTS TO HONOR OUR ILLUSTRIOUS PREOECESSORS. (LOCAL). HONORABLE A VEGA, MAYOR; MUNICIPALITY OF ANASCO; 65 OE INFANTERIA; ANASCO, PR 00610. (#22989).

MUSEUMS FOR THE ARTS, ANASCO, PR. CONSTRUCTION OF A MUSEUM FOR THE OEVELOPMENT OF THE ARTS. (LOCAL). HONORABLE A VEGA, MAYOR; MUNICIPALITY OF ANASCO; 65 OE INFANTERIA ST; ANASCO, PR 00610. (#22990).

ARECIBO

CASA ULANGA RESTORATION PROJECT - ARECIBO, PR. RESTORATION & REFURBISHING OF THIS 19TH CENTURY RESIOENCE OF SIGNIFICANT HISTORIC & ARCHITECTURAL IMPORTANCE, TO BE USEO AS CULTURAL CENTER FOR CITY OF ARECIBO (POPULATION 80,000). (LOCAL). HONORABLE ALFREOO GONZALEZ RIVERA, MAYOR; MUNICIPALITY OF ARECIBO; CITY HALL; ARECIBO, PR 00616. (#23556). **ARBA GRANTEE.**

JULY 18, '76. FIRST FOLKLORIC FESTIVAL. FESTIVAL WAS CONCEIVED TO BRING TOGETHER THE OIFFERENT TYPES OF FOLKLORE RELATEO TO ARECIBO IN THE PAST & PRESENT TRAOITIONS. AT EL FUERTE. (LOCAL). JESUS VAZQUEZ, COORO; CLUB SOCIO-CULTURAL; BOX 6266; ARECIBO, PR 00612. (#10B926-1).

BARCELONETA

PASEO DE LA MARINA - BARCELONETA, PR. CONSTRUCTION & LANOSCAPING/BEAUTIFICATION OF A 506-METER LONG PASEO FOR PASSIVE RECREATION ACROSS THE TOWN ANO ALONG ITS RIVER EOGE, ON THE ABANOONEO RIGHT-OF-WAY OF THE OLO SUGAR CANE RAILROAO. (LOCAL). HON VICENTE ACEVEOO BALLESTER, MAYOR; MUNICIPALITY OF BARCELONETA; OFICINA OEL ALCALOE; BARCELONETA, PR 00617. (#21102). **ARBA GRANTEE.**

BAYAMON

BAYAMON BICENTENNIAL MURALS - BAYAMON, PR. PAINTING OF FIVE MURALS BY A LOCAL YOUTH GROUP TO DIVULGE THE BICENTENNIAL MESSAGE IN THE BAYAMON CITYSCAPE. (LOCAL). MANUEL APONTE BORRERO, PROJ OIRECTOR; MUNICIPALITY OF BAYAMON; CITY HALL; BAYAMON, PR 00619. (#2110B). **ARBA GRANTEE.**

BAYAMON TOWN CENTER CULTURAL CIRCUIT - PR. ESTABLISHMENT OF A CIRCUIT TRAIL LINKING SIX OUTSTANOING HISTORICAL AND CULTURAL SITES WITHIN THE TOWN CENTER F BAYAMON. (LOCAL). MANUEL APONTE BORRERO, PROJ OIRECTOR; MUNICIPALITY OF BAYAMON; CITY HALL; BAYAMON, PR 00619. (#21107). **ARBA GRANTEE.**

CAROLINA

RENOVATION DF CAROLINA'S MAIN PLAZA - CAROLINA, PR. REHABILITATION & RENEWAL OF THE PUBLIC PLAZA SO AS TO SERVE BETTER FOR OUR PRESENT ANO FUTURE RESIOENTS, ITS CULTURAL ANO TRAOITIONAL ROLES IN THIS COMMUNITY. (LOCAL). HON MANUEL FERNANDEZ CORUJO, MAYOR; MUNICIPALITY OF CAROLINA; BOX B; CAROLINA, PR 00630. (#15543). **ARBA GRANTEE.**

CATANO

GREEN VS GRAY--BEACH BEAUTIFICATION DF PUERTO RICO. IMPROVE BEACH AREA OF TOWN OF CATANO WHICH FACES SAN JUAN HARBOR AND SKYLINE BY CONSTRUCTING A PARK WITH GREEN AREAS, SMALL SIOEWALKS, TRAILS, BENCHES. AIM IS TO AIO 'GREEN' IN BATTLE VS. 'GRAY'. (LOCAL). OSCAR OAVILA SULIVARES, ADMINISTRATOR; COMMONWEALTH OF PUERTO RICO, YOUTH ACTION AOMIN; 1250 PONCE OE LEON AVE; SANTURCE, PR 0090B. (#1291).

AUG 30, '75. GREEN VS GRAY: PARK OPENING. OPENING AT CANTANO BEACH - NEAR FERRY BOATS. (LOCAL). AIOA RIVERA, PROJ MGR; YOUTH ACTION AOMINISTRATION; 1250 PONCE OE LEON AVE; SANTURCE, PR 00908. (#1006B7-1).

CAYEY

BOTANICAL GARDEN IN CAYEY, PUERTO RICO. CREATION OF BOTANICAL GAROEN ON THE CAYEY CAMPUS OF THE UNIVERSITY OF PUERTO RICO. IT CONSISTS OF DEVELOPING A 7 ACRE ARBORETUM AND ERECTING A COMMEMORATIVE BUST OF NOTEO BOTANIST OR AGUSTIN STAHL. (ST-WIOE). ARTURO MORALES CARRION, PRESIOENT; UNIV OF PUERTO RICO; RIO PIEORAS, PR 00936. (#5271). **ARBA GRANTEE.**

CAYEY TOWN PLAZA IMPROVEMENTS - CAYEY, PR. CONSTRUCTION OF A BANO SHELL ANO IMPROVEMENTS TO THE PLAZA, CONSISTING IN LANOSCAPING WORK ANO THE REPAVING OF 1,500 SQ METERS. (LOCAL). HON LEONIOES TOLEOO, MAYOR; MUNICIPALITY OF CAYEY; APARTAOO 1365; CAYEY, PR 00633. (#21110). **ARBA GRANTEE.**

COAMO

CERRO COAMO RECREATION FACILITIES - PR. CONSTRUCTION OF PARK WITH A SANCTUARY, PATHWAYS ANO SOFTBALL AREA; EXTENSIVE LANOSCAPING. (LOCAL). FRANCISCO H ORTIZ, MAYOR; MUNICIPALITY OF COAMO; LA FORTALEZA; COAMO, PR 00640. (#22930). **ARBA GRANTEE.**

CULEBRA

CULEBRA PLAZA REMOOELING - CULEBRA, PR. IMPROVEMENT & LANOSCAPING OF THE TOWN PLAZA OF DFWEY IN CULEBRA ANO OEVELOPMENT OF CAYO PIRATA, AN ISLET IN THE MIOOLE OF ENSENAOA HONDA FOR RECREATION ANO TOURISM, WITH CAMPING AREA ANO SEASHELL MUSEUM. (LOCAL). HON

CULEBRA—CONTINUED

RAMON FELICIANO, MAYOR; MUNICIPALITY OF CULEBRA; CALLE PEDRO MARQUEZ 110; DEWEY, PR 00645. (#21109). **ARBA GRANTEE.**

JULY 2, '76. INAUGURATION OF CAYO PIRATA MUSEUM. CEREMONY, OPENING. (LOCAL). RAMON FELICIANO, COORD; MUNICIPALITY OF CULEBRA; CITY HALL; CULEBRA, PR 00645. (#104392-1).

DORADO

IMPROVEMENT OF TOWN PLAZA - PROJ OF DORADO, PR. IMPROVEMENT AND BEAUTIFICATION OF TOWN PLAZA BY INSTALLING NEW QUARRY TILE IN A 2400 SQ FOOT AREA. (LOCAL). ALFONSO LOPEZ CHAAR, MAYOR; MUNICIPALITY OF DORADO; BOX 588; DORADO, PR 00646. (#12091). **ARBA GRANTEE.**

SCULPTURE MUSEUM IN DORADO, PUERTO RICO. PRESERVATION AND RESTORATION OF A CIVIL GUARD STATION USED FROM 1825 TO 1860 BY THE SPANISH GOVERNMENT. AFTER THAT IT WAS ALSO USED AS MEETING PLACE FOR POLITICIANS AND ARTISTS. (LOCAL). PEDRO RODRIGUEZ MARTINEZ, CHAIRMAN; MUNICIPALITY OF DORADO; DORADO, PR 00646. (#9211).

FT BUCHANAN

JULY 3 - 4, '76. 4TH OF JULY CELEBRATION. FESTIVAL AT FAIRGROUNDS AT INSTALLATION. (LOCAL). LT C A BISHOP, CHAIRMAN; USAG-FT BUCHANAN; PO BOX 34106; FT BUCHANAN, PR 00934. (#200041-40).

GUAYAMA

RESTORATION OF OLD SUGAR MILL AS SUGAR MUSEUM - PR. REFURBISHING OF RUINED XIX-TH CENTURY STRUCTURES OF OLD SUGAR MILL AS MUSEUM OF PUERTO RICO SUGAR INDUSTRY. MILL COMPRISES TURRET AND ANNEX BUILDING. PROJECT WILL BE SUPERVISED BY INST OF PR CULTURE. (ST-WIDE). HON MIGUEL DIAZ TIRADO, MAYOR; MUNICIPALITY OF GUAYAMA; CASA ALCALDIA; GUAYAMA, PR 00654. (#21114). **ARBA GRANTEE.**

GUAYNABO

BICENTENNIAL PROJECTS - GUAYNABO, PR. CONSTRUCTION OF A BRIDGE ENTERING THE CITY; RESTORING STREETS & SIDEWALKS IN THE CENTER OF TOWN. (LOCAL). SANTOS RIVERA PEREZ, MAYOR; MUNICIPALITY OF GUAYNABO; JOSE DE DIEGO STREET; GUAYNABO, PR 00657. (#33429).

MAR 25 - MAY 2, '76. STUDENTS FESTIVAL. CARNIVAL, CONFERENCES & HISTORY LECTURES. AT JOSE DE DIEGO ST. (LOCAL). SANTOS RIVERA PEREZ; MUNICIPALITY OF GUAYNABO; JOSE DE DIEGO ST; GUAYNABO, PR 00657. (#200041-79).

HATILLO

HATILLO DEL MAR RECREATIONAL AREA - HATILLO, PR. CREATION OF A BEACHFRONT RECREATION AREA, WITHIN WALKING DISTANCE OF THE TOWN CENTER, BENCHES AND SIDEWALKS WILL BE CONSTRUCTED AND THE AREA WILL BE LANDSCAPED. (LOCAL). HON VICTOR M AVILA ROMAN, MAYOR; MUNICIPALITY OF HATILLO; CITY HALL; HATILLO, PR 00659. (#17677). **ARBA GRANTEE.**

HATO REY

FEB 1 - MAR 31, '76. BICENTENNIAL POSTER CONTEST. COMPETITION AT ISLAND WIDE. (LOCAL). MS CARMEN TUYA, COORD; DEPARTMENT OF EDUCATION; HATO REY, PR 00919. (#104340-1).

MAR 31, '76. ESSAY CONTEST IN ENGLISH. AWARD, COMPETITION AT SENIOR HIGH SCHOOL. (LOCAL). MRS PAQUITA VINAS, COORD; DEPARTMENT OF EDUCATION; DEPT OF EDUCATION; HATO REY, PR 00919. (#104340-7).

MAR '76. ESSAY CONTEST IN SPANISH. AWARD, COMPETITION. (LOCAL). MRS GLADYS PAGAN, CHMN; DEPARTMENT OF EDUCATION; DEPT OF EDUCATION; HATO REY, PR 00919. (#104340-8).

MAY '76. CHOIR FESTIVAL. FESTIVAL. (LOCAL). MRS JOYCE MATHEWS, COORD; DEPARTMENT OF EDUCATION; DEPT OF EDUCATION; HATO REY, PR 00919. (#104340-2).

SEPT 5 - 12, '76. PURIPEX XXII-BICENTENNIAL PHILATELIC EXHIBITION. SPECIAL EXHIBIT & PRIZES FOR BICENTENNIAL IN STAMPS. AT PLAZA LAS AMERICAS. (INT'L). PAUL GANDARA, VICE PRES; PUERTO RICO PHILATELIC SOCIETY; APARTADO 1500; HATO REY, PR 00919. (#27824-1).

JUANA DIAZ

LAS MARIAS RECREATIONAL AREA IN JUANA DIAZ, PR. CREATION OF A PASSIVE RECREATION AREA OF 640 SQUARE METERS IN THE LAS MARIAS LOW INCOME RESIDENTIAL AREA OF THE MUNICIPALITY OF JUANA DIAZ, A TOWN OF THE SOUTH COAST OF PUERTO RICO. (LOCAL). VICTOR CRUZ CRUZ, MAYOR; CITY OF JUANA DIAZ; CITY HALL; JUANA DIAZ, PR 00665. (#20236). **ARBA GRANTEE.**

LAS PIEDRAS

CONSTRUCTION OF BASKETBALL COURT, PR. CONSTRUCTION OF BASKETBALL COURT AT MONTONES WARD FOR THE USE OF APPROXIMATELY 250 YOUNG PEOPLE BETWEEN THE AGES OF FOURTEEN - EIGHTEEN YEARS OLD WILLING TO HAVE RECREATIONAL FACILITIES. (LOCAL). ARSENIO LOZADA CASTILLO, COORD-MUNICIPAL AFFAIRS; LAS PIEDRAS MUNICIPAL GOVERNMENT; JOAQUIN POUPART; LAS PIEDRAS, PR 00671. (#23342).

JULY 2 - 5, '76. ARTS AND CRAFTS EXHIBITS. CEREMONIES, EXHIBITS AND A RADIO BROADCAST OF THE POPULAR FESTIVALS OF THE BICENTENNIAL. FESTIVAL ALSO INCLUDES MUSIC PERFORMANCES AND A CONFERENCE ON THE HISTORY OF THE AMERICAN REVOLUTION. AT CITY HALL & PUBLIC SQUARE. (ST-WIDE). ARSENIO LOZADA CASTILLO; LAS PIEDRAS MUNICIPAL GOVERNMENT; LAS PIEDRAS, PR 00671. (#1071B9-1).

LOIZA

RESTORATION OF XVIITH CENTURY CHURCH IN LOIZA, PR. RESTORATION OF THE FACADE AND OUTSIDE ELEMENTS OF THE FORTIFIED CHURCH IN THE PICTURESQUE TOWN OF LOIZA ALDEA. BEAUTIFICATION AND LANDSCAPING OF THE IMMEDIATE SURROUNDINGS OF THE CHURCH. (ST-WIDE). HON GABRIEL SANTOS LOPEZ, MAYOR; MUNICIPALITY OF LOIZA; GPO BOX L; LOIZA, PR 00672. (#21104). **ARBA GRANTEE.**

MANATI

CONSTRUCTION OF COMMUNITY CENTER -MANATI, PR. CONSTRUCTION OF MULTIPURPOSE COMMUNITY CENTER FOR YOUTH, ADULTS, AND SENIOR CITIZENS. (LOCAL). HON JOSE A AULET, MAYOR; MANATI BICENTENNIAL COMMISSION; CALLE QUINONES #12; MANATI, PR 00501. (#3775). **(??).**

PRESERVATION OF TOWN OF MANATI, PUERTO RICO. A DESIGN PROGRAM FOR THE PRESERVATION AND ENHANCEMENT OF ARCHITECTURAL QUALITIES AND URBAN AMENITIES OF MANATI- TO TACKLE THE HEART OF THE TOWN TO KEEP IT ALIVE, PERSONAL AND URBAN. (LOCAL). FRANCISCO JAVIER BLANCO, DIRECTOR; THE CONSERVATION TRUST OF PUERTO RICO; BOX 4747; SAN JUAN, PR 00905. (#1290). **(??).**

RESTORATION OF HACIENDA LA ESPERANZA IN MANATI, PR. RESTORATION OF MANOR HOUSE & GARDENS OF 19TH CENTURY AGRO-INDUSTRIAL COMPLEX FOR THE PRODUCTION OF SUGAR, MOLASSES & RUM. (LOCAL). JAVIER BLANCO, EXEC DIRECTOR; THE CONSERVATION TRUST OF PUERTO RICO; PO BOX 4747; SAN JUAN, PR 00905. (#3331B). **ARBA GRANTEE.**

RESTORATION OF 1776 CHURCH PLAZA IN MANATI, PR. RESTORATION OF THE PLAZA THAT WAS BUILT IN 1776 TO PRESERVE OUR HERITAGE, TO GIVE CONCERTS AND ARTS CONTESTS, FOR COMMUNITY LEISURE. (LOCAL). ADELAIDA TORRES, PRESIDENT; MANATI BICENTENNIAL COMMISSION; CALLE QUINONES #12; MANATI, PR 00501. (#3527). **ARBA GRANTEE.**

JAN 25 - FEB 3, '75. TYPICAL PUERTO RICAN FESTIVAL. TYPICAL SAINTS DAY FESTIVAL OF MANATI, PR. TYPICAL FESTIVAL IN HONOR OF THE CITY PATRON. A WEEK OF CELEBRATION WITH ART CONTEST, ATHLETIC COMPETITION, EXHIBITION OF TYPICAL CRAFTS & FOLK MUSIC. (LOCAL). ADELAIDA TORRES, PRESIDENT; MANATI BICENTENNIAL COMMISSION; CALLE QUINONES #12; MANATI, PR 00501. (#3526-901).

MOCA

APR 10, '76. STRINGS ORCHESTRA CONCERT. LIVE PERFORMANCE AT MOCA'S PUBLIC SQUARE. (LOCAL). DIRECTOR; MOCA CULTURAL CENTER & INTER-AMERICAN UNIV; COMERCIO #19; AGUADILLA, PR 00603. (#200041-12).

NAGUABO

MONUMENTO TAINO ORIENTAL, NAGUABO, PR. MONUMENT HONORING TAINO INDIANS OF EAST PR, LAST TO FIGHT FOR LIBERTY FROM CONQUISTADORES. RECREATION AREA, PERMANENT ARCHEOLOGICAL EXHIBIT ON TAINO INDIAN CULTURE. (REGN'L). EDGARDO LUIS ROSA-ARROYO, CHMN PROJECT TAINO; CENTRO CULTURAL DE NAGUABO; PO BOX 919; NAGUABO, PR 00718. (#32333).

MAY 18, '76. MONUMENT DEDICATION. THE MONUMENT, MADE OF NATIVE WOOD AND STONE, WAS DEDICATED TO THE TEACHERS, STUDENTS, AND STAFF (PAST, PRESENT, AND FUTURE) WHO GIVE THEIR LIVES & EFFORTS TO THE TEACHINGS OF FREEDOM AND DEMOCRACY IN THE COMMUNITY. (LOCAL). EDGARDO LUIS ROSA-ARROYO; SECONDARY EDUCATIONAL UNIT BARRIO RIO BLANCO FACULTY; CALLE 3-E45 URB R RIVERO; NAGUABO, PR 0071B. (#200041-72).

OROCORIS

CULTURAL CENTER, ART MUSEUM & LIBRARY-OROCORIS, PR. NEW CULTURAL COMPLEX FOR THE CITY FOR EDUCATIONAL PURPOSES. (LOCAL). OFELIA TORRES DEMELENDEZ, ALCALDESA; MUNICIPALITY OF OROCORIS; LUIS M RIVERA ST; OROCORIS, PR 00720. (#4772).

RECREATIONAL AREA OF OROCORIS, PUERTO RICO. AREA WILL CONTAIN SWIMMING POOL, CHILDREN'S PLAYGROUND, BASEBALL PARK, & FOREST RESERVATION (LOCAL). OFELIA TORRES DEMELENDEZ, ALCALDESA; MUNICIPALITY OF OROCORIS; LUIS M RIVERA ST; OROCORIS, PR 00720. (#4771). **(??).**

PONCE

RESTORATION OF THE PONCE FIRE HOUSE, PONCE, PR. RESTORATION & IMPROVEMENTS TO THE MOST SIGNIFICANT & RENOWNED LANDMARK, BUILT IN THE YEAR 1882, IN THE SECOND LARGEST CITY OF PUERTO RICO. (ST-WIDE). HON LUIS A MORALES, MAYOR; CITY OF PONCE; CITY HALL; PONCE, PR 00724. (#19978). **ARBA GRANTEE.**

RIO GRANDE

IMPROVEMENTS TO THE RIO GRANDE TOWN PLAZA - PR. REMODELING OF THE EXISTING TOWN SQUARE, NEW PAVING AND PLANTING, NEW PLAZA FURNITURES SUCH AS BENCHES AND PLAY ELEMENTS FOR YOUNG CHILDREN. (LOCAL). HON TEMISTOCLES TRILLO DE JESUS, INTERIM MAYOR; MUNICIPALITY OF RIO GRANDE; APARTADO 847; RIO GRANDE, PR 00745. (#21113). **ARBA GRANTEE.**

RIO PIEDRAS

ORIGINS OF PUERTO RICAN ETHNIC MUSIC. A RESEARCH DEMONSTRATION ON THE ORIGINS OF ETHNIC MUSIC, BOMBA AND PLENA, AND ITS RELATION TO OTHER CARIBBEAN ETHNIC MUSIC, TO SERVE AS A MODEL FOR FUTURE SYSTEMATIC STUDIES IN MUSIC. (INT'L). HECTOR VEGA DROUET, PROFESSOR OF MUSIC; UNIV OF PUERTO RICO; PONCE DE LEON AVE; RIO PIEDRAS, PR 00931. (#51B6).

PUBLICATION OF DISPATCHES BY U S CONSULS IN PR. THE ALL-IMPORTANT 1869-1899 DISPATCHES BY U S CONSULS IN SAN JUAN, PUERTO RICO WILL BE PUBLISHED FOR THE FIRST TIME, TO HELP IN UNDERSTANDING THE RELATIONSHIP BETWEEN THE U S AND PUERTO RICO. (NAT'L). AIDA CARO, DIRECTOR; CENTER OF HISTORICAL INVESTIGATION, UNIV OF PUERTO RICO; PONCE DE LEON AVE; RIO PIEDRAS, PR 00931. (#27831). **ARBA GRANTEE.**

REORGANIZATION OF THE MUSEUM OF PUERTO RICO. RESTORATION OF MUSEUM EQUIPMENT AND IMPROVEMENTS IN THE PRESENTATION OF MUSEUM COLLECTIONS AND GENERAL REORGANIZATION OF THIS ESSENTIAL CULTURAL EDUCATION RESOURCE FOR THE COMMUNITY AND THE UNIVERSITY. (ST-WIDE). ARTURO V DAVILA, MUSEUM DIRECTOR; UNIV OF PUERTO RICO, RIO PIEDRAS CAMPUS; PONCE DE LEON AVE STOP 38; RIO PIEDRAS, PR 00931. (#25092). **ARBA GRANTEE.**

SALINAS

FEB '76. BOY SCOUTS JAMBOREE. FESTIVAL. (ST-WIDE). EFRAIN OTERO, CHMN; DEPARTMENT OF EDUCATION; DEPT OF EDUCATION; HATO REY, PR 00919. (#104340-4).

SAN GERMAN

DEC 13, '75. CHOIR CONCERT. LIVE PERFORMANCE. (LOCAL). MRS JOYCE MATHEWS, CHMN; DEPT OF EDUCATION; HATO REY, PR 00919. (#200041-34).

SAN JUAN

BICENT ISSUE - REVISTA/REVIEW INTERAMERICANA - PR. SPECIAL EDITION OF THE BILINGUAL SCHOLARLY JOURNAL, PUBLISHED QUARTERLY, TO BE ENTITLED 'THE AMERICAN REVOLUTION AND THE CARIBBEAN A SPECIAL BICENTENNIAL EDITION.'. (ST-WIDE). JOHN ZEBROWSKI, DIRECTOR; INTERAMERICAN UNIVERSITY PRESS; GPO BOX 3255; SAN JUAN, PR 00936. (#26940). **ARBA GRANTEE.**

BICENTENNIAL CONFERENCES. CONFERENCES BEGAN IN APRIL '75 WITH STOP DATE PENDING. (LOCAL). HECTOR M HERNANDEZ, CHMN; SAN JUAN BICENTENNIAL COMMISSION; MUNICIPIO DE SAN JUAN; SAN JUAN, PR 00905. (#33408).

BICENTENNIAL STATE FILM PROJECT IN SAN JUAN, PR. PROJECT IS A FILM ON THE MUSICAL HERITAGE OF PUERTO RICO. (LOCAL). R E COLLAZO, EXTERNAL RESOURCES COORDINATOR; INSTITUTE OF PUERTO RICAN CULTURE; BOX 41B4; SAN JUAN, PR 00905. (#14271).

BICYCLE TRANSPORTATION IN PUERTO RICO. A PROGRAM FOR THE DEVELOPMENT OF EXCLUSIVE BICYCLE LANES IN THE SAN JUAN METROPOLITAN AREA WHICH WOULD INCLUDE EVENTUAL TRANSPORTATION CORRIDORS AND NECESSARY IMPROVEMENTS OR CHANGES TO STREETS. (LOCAL). DENNIS W HERNANDEZ SECRETARY OF TRANSPORTATION; DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS; BOX B21B; SAN JUAN, PR 00910. (#2043). **(??). ARBA GRANTEE.**

A BIOGRAPHY OF SANTIAGO IGLESIAS, SAN JUAN, PR. PUBLICATION OF THE FIRST BIOGRAPHY ON SANTIAGO IGLESIAS, CREATOR OF THE LABOR MOVEMENT IN PUERTO RICO. (ST-WIDE). SALVADOR TIO, DIRECTOR; EDITORIAL UNIVERSITARIA, UNIVERSITY OF PUERTO RICO; APARTADO POSTAL X; RIO PIEDRAS, PR 00931. (#27B30). **ARBA GRANTEE.**

COMMUNITY ACTION, MIRAMAR, PUERTO RICO. IMPROVE COMMUNITY APPEARANCE BY PROVIDING BENCHES, SIDEWALKS, TREES, LIGHTS AND BUILDING RENOVATIONS. (LOCAL). HECTOR M HERNANDEZ, MUNICIPAL SECRETARY; ASSOC DE RESIDENTES DE MIRAMAR, INC; SAN JUAN, PR 00901. (#16366).

SAN JUAN — CONTINUED

OOCUMENTARY FILM 'LA FORTALEZA', SAN JUAN, PR. 3D-MINUTE DOCUMENTARY ABOUT THE OLDEST EXECUTIVE MANSION IN THE WESTERN HEMISPHERE. (LOCAL). ZAIDA E ROSA, PROJ COORDINATOR; PUERTO RICO BICENTENNIAL COMMISSION; LA FORTALEZA; SAN JUAN, PR 0D901. (#25091). **ARBA GRANTEE.**

FESTIVAL CASALS IN SAN JUAN, PUERTO RICO. WITHIN CONTEXT OF PUERTO RICAN FESTIVAL CASALS, AN INTERAMERICAN YOUTH ORCHESTRA WILL BE CREATED. THE SAN JUAN CHILDREN'S CHOIR WILL ALSO PERFORM CONCERTS ABROAD TO CELEBRATE THE BICENTENNIAL. (INT'L). ZAIDA E ROSA, PROJ COORDINATOR; FESTIVAL CASALS INC; GPO BOX 23S0; SAN JUAN, PR D0936. (#11144). **ARBA GRANTEE.**

MEETING HOUSE-OLD CASINO OF PUERTO RICO. A MEETING PLACE FOR SOCIAL OCCASIONS FOR EXHIBITIONS, CONCERTS, SEMINARS, LECTURES, TALKS TO CELEBRATE PATRIOTIC DAYS, RECEPTIONS FOR DISTINGUISHED GUESTS, ETC. (ST-WIDE). ROBERTO E BOURET, EXEC DIRECTOR; TOURISM DEVELOPMENT COMPANY; 26B PONCE DE LEON AVE; PLATO REY, PR 0091B. (#572).

MUSEUM OF ARTS AND SCIENCES FOR CHILDREN, PR. THE CHILDREN'S MUSEUM WILL BE LOCATED IN A RESTORED 1BTH CENTURY ARSENAL ON THE GROUNDS OF FORT EL MORRO IN OLD SAN JUAN IT WILL HAVE FOUR THEMATIC AREAS: THE SUN, THE SEA, THE LAND AND MAN. (ST-WIDE). LUIS M RODRIGUEZ MORALES, EXECUTIVE DIRECTOR; INSTITUTE OF PUERTO RICAN CULTURE; CONVENTO LOS DOMINICANOS; SAN JUAN, PR 00901. (#33316). **ARBA GRANTEE.**

PASEO OE LA PRINCESA PARK AREAS - SAN JUAN, PR. RECONSTRUCTION AND CONSTRUCTION OF PATHWAYS, INSTALLATION OF LIGHTING AND BENCHES, SOIL CONDITIONING, PLANTING OF TREES AND SHRUBS AND CONSTRUCTION AND RECONSTRUCTION OF THE FENCE IN 2 PARK AREAS. (LOCAL). MRS LILA M HERNANDEZ COLON, FIRST LADY; PUERTD RICAN BICENTENNIAL COMMISSION; LA FORTALEZA; SAN JUAN, PR DD9D1. (#17676). **ARBA GRANTEE.**

PASEO MUNOZ RIVERA PARK PROJ OF PUERTO RICO. PROJECT INCLUDES A PARK, PARKING FACILITIES & IMPRDVEMENTS INCLUDING LANDSCAPING ALONG THE NORTHERN BEACHFRONT. (LOCAL). GILBERTO CARRERO, ASST DIRECTOR; PUERTO RICO HIGHWAY AUTHORITY; GPO BOX 39D9; SAN JUAN, PR DD936. (#6B56). **(??).**

PORTFOLIO OF PUERTO RICAN MILITARY PERSONNEL. THIS WILL BE A DE-LUXE PUBLICATION OF GENERAL F CHARDON'S MILITARY ART DEPICTING PUERTO RICAN MILITARY PERSONNEL, FROM THE XVITH CENTURY TO DUR DAYS. (INT'L). SANDRA CALDERON, EXEC DIRECTOR; SAN JUAN BICENTENNIAL COMMISSION; CITY HALL, PLAZA DE ARMAS; SAN JUAN, PR DD9D1. (#27B23). **ARBA GRANTEE.**

PROMOTION OF PUERTO RICAN LITERATURE IN SAN JUAN. PROJECTS TO PROMDTE THE KNOWLEDGE OF PUERTO RICAN AUTHORS THROUGH CATALOGS, SPECIAL PRESENTATIONS, & BOOK FAIRS. (LOCAL). ISABEL CUCHI COLL, DIRECTOR; CASA DEL AUTOR PUERTORRIQUENO; 3D5 CALLE SAN FRANCISCO; SAN JUAN, PR DD9D2. (#33317). **ARBA GRANTEE.**

PUERTO RICO ANO THE BILL OF RIGHTS - TV SPOTS. PRODUCTION OF A SERIES OF TELEVISION SPOTS TO MANIFEST, EXEMPLIFY, AND DRAMATIZE THE RELATIONSHIP OF PUERTO RICO AND THE UNITED STATES UNDER THE SAME FLAG, AND THE SAME CITIZEN'S BILL OF RIGHTS. (ST-WIDE). FRANCISCO DE JESUS SHUCK, AIDE TO GOVERNOR; OFFICE OF THE GOVERNOR; LA FORT ALEZA; SAN JUAN, PR D09D1. (#23BD7). **ARBA GRANTEE.**

PUERTO RICO AT THE TURN OF THE CENTURY. GATHERING A COMPREHENSIVE COLLECTION OF DOCUMENTS DEALING WITH THE LAST YEARS OF THE SPANISH PERIOD IN PUERTO RICO, THE SPANISH-AMERICAN WAR & COMING OF USA. ALSO PUBLICATION OF A DOCUMENTARY SERIES. (ST-WIDE). DR ARTURO MORALES-CARRION, PRESIDENT, UNIV OF PR; INSTITUTE OF PUERTO RICAN CULTURE; GPO BOX 49B4-G; SAN JUAN, PR 00936. (#731). **ARBA GRANTEE.**

PURIPEX XXII-BICENT PHILATELIC EXHIBITION, PR. SPECIAL EXHIBIT AND PRIZES FOR BICENTENNIAL IN STAMPS BY THE PUERTO RICO PHILATELIC SOCIETY, SEPTEMBER 5-12, 1976 AT PLAZA LAS AMERICAS IN HATO REY. (ST-WIDE). RAUL GANDARA, VICE PRESIDENT; PUERTO RICO PHILATELIC SOCIETY; APARTADO 1S00; HATO REY, PR D0919. (#27B24). **ARBA GRANTEE.**

RESTORATION OF CHILDREN'S NATURAL HISTORY MUSEUM. RESTORE MUSEUM BUILDING LOCATED IN MUNOZ RIVERA PARK IN SAN JUAN AND RENOVATE ITS COLLECTION OF LOCAL FAUNA, PARTICULARLY TROPICAL BIRDS AND SEASHELLS. (ST-WIDE). DR RICARDO E ALEGRIA, DIRECTOR; OFFICE OF CULTURAL AFFAIRS; LA FORTALEZA; SAN JUAN, PR 009D1. (#211D3). **ARBA GRANTEE.**

RESTORATION OF SAN JUAN, PR, CITY PLAZAS. RESTORATION & RECONSTRUCTION OF THE COLON, CONDADO, BOLIVAR & MARTI PLAZAS. (ST-WIDE). HECTOR M HERNANDEZ, MUNICIPAL SECRETARY; CITY OF SAN JUAN; CITY HALL; SAN JUAN, PR 009D2. (#3S43). **ARBA GRANTEE.**

RESTORATION OF SAN JOSE CHURCH IN OLD SAN JUAN, PR. RESTORATION OF INTERIOR AND EXTERIOR OF THE CHURCH TO ITS ORIGINAL ARCHITECTURE. THE CHURCH WAS BUILT IN 1S43 AND IS ONE OF THE OLDEST HISTORICAL BUILDINGS IN PUERTO RICO. (ST-WIDE). DR RICARDO E ALEGRIA, DIRECTOR; OFFICE OF CULTURAL AFFAIRS; CASA BLANCA; SAN JUAN, PR DD9D1. (#26997). **ARBA GRANTEE.**

RESTORING HISTORIC BLOG & NEW MUSEUM -SAN JUAN. THE CITY PLANS TO RESTORE A HISTORIC BUILDING ON MERCADO STREET IN OLD SAN JUAN AND ESTABLISH THE MUSEUM OF HISTORY AND ART OF THE CITY OF SAN JUAN. (LOCAL). HECTOR M HERNANDEZ, MUNICIPAL SECRETARY; CITY OF SAN JUAN; CITY HALL; SAN JUAN, PR 009D1. (#3S44).

SAN JUAN, PR, PORT PLAZA PROJECT. CITY PLANS TO RESTORE AN OLD CITY BUILDING IN THE PORT AREA TO CREATE AN AREA WHERE THE VISITOR & TOURIST CAN SEE LOCAL ARTISANS, CRAFTS, & CULTURAL ACTIVITIES. (ST-WIDE). HECTOR HERNANDEZ, MUNICIPAL SECRETARY; CITY OF SAN JUAN; CITY HALL; SAN JUAN, PR 00902. (#3S45).

SEA CAOET MARCHING UNIT - PR. SEA CADET MARCHING UNIT ABLE TO PERFORM FANCY DRILLS ON PARADES AND COMMUNITY ACTIVITIES. (ST-WIDE). LT J E TOOMBS, PUBLIC AFFAIRS OFFICER; COMNAVFORCARIB; FLEET POST OFFICE; NEW YORK, NY 095S1. (#29420).

SIOEWALK RESTORATION IN SAN JUAN, PUERTO RICO. THE CITY PLANS TO RESTORE THE SIOEWALKS OF 453 YEAR OLD SAN JUAN, THE OLDEST CITY UNDER US FLAG. (LOCAL). HECTOR M HERNANDEZ, MUNICIPAL SECRETARY; CITY OF SAN JUAN; SAN JUAN CITY HALL; SAN JUAN, PR 009D1. (#3546).

TAPIA THEATRE RESTORATION IN SAN JUAN, PUERTO RICO. THE CITY OF SAN JUAN PROPOSES TO PERFORM A HISTORICAL RESTDRATION OF THE TAPIA THEATER. THE THEATER IS 14D YEARS OLD & HAS BEEN IN CONTINUOUS USE SINCE IT WAS BUILT. (ST-WiDE). HECTOR HERNANOEZ, MUNICIPAL SECRETARY; CITY OF SAN JUAN; SAN JUAN CITY HALL; SAN JUAN, PR 00901. (#3547).

1976 BIENAL OEL GRABADO LATINO-AMERICANO, PR. EXHIBIT DF LATIN AMERICAN PRINTS BY OVER 3D0 ARTISTS FROM 3D COUNTRIES. PRIZES WILL BE AWARDED BY AN INTERNATIONAL JURY OF RENOWNED ARTISTS AND ART CRITICS. (INT'L). LUIS M RODRIGUEZ MORALES, EXEC DIRECTOR; INSTITUTE OF PUERTO RICAN CULTURE; GPO BOX 4184; SAN JUAN, PR DD9D4. (#2DS37). **ARBA GRANTEE.**

JAN 1, '74. OPENING DAY FOR ANTIQUU CASINO DE PUERTO RICO CULTURE CENTER. A MEETING PLACE FOR SOCIAL OCCASIONS FOR EXHIBITIONS, CONCERTS, SEMINARS, LECTURES, TALKS TO CELEBRATE PATRIOTIC DAYS, RECEPTIDNS FOR DISTINGUISHED GUESTS, ETC. (ST-WIDE). RDBERTO E BOURET; TOURISM DEVELOPMENT COMPANY; 268 PONCE DE LEON AVE; PLATO REY, PR DD91B. (#S72-9D1).

MAY 1, '7S - APR 1S, '76. 'LE LO LAI' WEEKLY FESTIVAL. AREYTO FOLKLORIC BALLET ON SATS, 9PM AT NAVY BASE THEATER IN ISLA GRANDE, SAN JUAN; BOMBA MUSIC FESTIVAL ON THURSDAYS, 7PM AT HOTEL EL CONVENTO; FIESTA JIBARA ON FRIDAYS, 9AM-4PM AT LUQUILLO BEACH; FIESTA AT LA CASITA NEXT TO PIER 1 IN SAN JUAN ON TUESDAYS & SAT. AT HRS: THURS SPM-11PM, FRI 9AM-4PM, SAT 1D:3DAM-4PM & 9PM-1D:3DPM. (ST-WIDE). ROBERTO BOURET, DIR.; TOURISM DEVELOPMENT COMPANY, COMMONWEALTH OF PUERTO RICO; BOX BN; SAN JUAN,, PR DD936. (#1D1B54-1).

JULY 4, '7S. 4TH OF JULY PARADE. PARADE AT ROOSEVELT AVE. (LOCAL). JOYCE HERRERO; SAN JUAN COMMISSION OF THE AMER REVOL BICENT; CITY HALL; SAN JUAN, PR D09D4. (#100D37-1).

OCT 1S, '7S - DEC 31, '76. HISTORY OF 200 YEARS BEFORE THE MAST, SLIDE PRESENTATION. 200 YEARS BEFORE THE MAST COLORING BOOKS ARE ALSO BEING DISTRIBUTED TO ELEMENTARY SCHODL CHILDREN; SLIDES WILL ALSO BE SHOWN FROM 1:00 2:DD PM. AT VARIOUS SCHOOLS THRDUGHOUT PUERTO RICO. (ST-WIDE). LT JAMES E TOOMBS, CDDRD; US NAVAL FORCES CARIBBEAN; CDMNAUFORCARIB/PAO - FPO; NEW YORK, NY D95S1. (#1D4661-1).

JAN 31, '76 - CONTINUING . BICENTENNIAL SYMBOL MURAL. EXHIBIT AT TOURISM PIER NO 6. (LOCAL). JULIO MAYMI PAGAN, DIR; PUERTO RICO PORT AUTHORITY; GPO BOX 2B29; SAN JUAN, PR D0936. (#1D42S2-1).

MAR '76. FOLKLORIC FESTIVAL. FESTIVAL. (ST-WIDE). EFRAIN OTERO, CODRD; DEPARTMENT OF EDUCATION; DEPT OF EDUCATION; HATO REY, PR D0919. (#1D434D-3).

MAY 1S - SEPT 6, '76. 1BTH CENTURY SPANISH SOLOIER'S LIFE AT SAN JUAN FORTIFICATIONS. AUTHENTICALLY UNIFORMED PERSONNEL WILL PORTRAY DAILY LIFE & ACTIVITIES OF 1B CENTURY SPANISH SOLDIER AT THE FORT. ACTIVITIES WILL INCLUDE MUSKET DRILLS. ALSO ROUTINE DUTIES, DRUM & FIFE MUSIC. AT CASTILLO SAN FELIPE; DEL MDRRO AND FORT SAN CRISTOBAL. (REGN'L). SAN JUAN NHP; NATIONAL PARK SERVICE; PO BOX 712; SAN JUAN, PR 009D2. (#6727-2D7).

MAY 2B - AUG 30, '76. 1976 BIENAL DEL GRABADO LATINO-AMERICANO. EXHIBIT OF LATIN AMERICAN PRINTS BY OVER 300 ARTISTS FROM 3D COUNTRIES; PRIZES WILL BE AWARDED BY AN INTERNATIONAL JURY OF RENOWNED ARTISTS AND ART CRITICS. (INT'L). L RODRIGUEZ MORALES, DIR; INSTITUTE OF PUERTO RICAN CULTURE; GPO BOX 41B4; SAN JUAN, PR 009D4. (#2D537-1).

JUNE 1 - JULY 31, '76. PRESENTATION FESTIVAL CASALS INTER-AMERICAN YOUTH ORCHESTRA. WITHIN CONTEXT OF PUERTO RICAN FESTIVAL CASALS, AN INTER-AMERICAN YOUTH ORCHESTRA WILL PERFORM CONCERTS TO CELEBRATE THE BICENT & 1DDTH ANNIV OF BIRTH OF PABLO CASALS. (INT'L). ZAIDA E ROSA; FESTIVAL CASALS INC; GPO BOX 23SD; SAN JUAN, PR 00936. (#11144-SD1).

JULY 4, '76. FOURTH OF JULY PARAOE. PARADE WAS DEDICATED TO THE VETERANS OF THE 65TH INFANTRY REGIMENT AS PART OF BICENTENNIAL COMMEMORATION DUE TO THEIR KNOWN CONTRIBUTION TO OUR DEMOCRATIC PRINCIPLES. AT US COAST GUARD BASE COMGANTS. (ST-WIDE). JAIME VAZQUEZ, CHMN; US COAST GUARD RESERVE UNIT SAN JUAN I; CGRU SAN JUAN I, PO BOX 2D29; SAN JUAN, PR 009D3. (#200041-39).

JULY 17 - 1B, '76. BICENTENNIAL REGATTA. NAUTICAL & AERIAL ACTIVITIES TAKE PLACE IN SAN JUAN BAY. AT FAJARDO & SAN JUAN BAY. (ST-WIDE). ZAIDA E ROSE; PUERTO RICO BICENTENNIAL COMMISSION; LA FORTALEZA; SAN JUAN, PR 0091S. (#103416-457).

OCT 1S, '76. CEREMONY HONORING LEGISLATOR & OTHER VETERAN SUPPORTERS. AWARD, CEREMONY. (LOCAL). ANDRES MAS ACEVEOO; NATIONAL PUERTO RICAN VETERAN'S CONGRESS; BOX 2D24; AGUADILLA, PR 00603. (#200041-73).

SANTURCE

INTER AMERICAN UNIVERSITY CIVIL RIGHTS WORKSHOP-PR. SPECIAL BICENTENNIAL SUMMER ACTIVITY FOR 3RD & 4TH YEAR LAW STUDENTS TO CONCENTRATE ON CIVIL RIGHTS LEGISLATION. PUBLICATION OF THE WORKSHOP MATERIAL IN THE 'REVISTA JURIDICA DE LA UNIV'. (LOCAL). FRANCISCO COLL MOYA, VICE PRESIDENT; INTERAMERICAN UNIVERSITY OF PUERTO RICO; PO BOX BB97; SANTURCE, PR D0910. (#26S75). **ARBA GRANTEE.**

VEGA BAJA

AMBULATORY EXPOSITION IN VEGA BAJA, PR. EXPOSITION ON VEGA BAJA CULTURE & TRADITIONS. (LOCAL). HON LUIS MELENDEZ, MAYOR; VEGA BAJA BICENT COMMISSION; VEGA BAJA, PR DD763. (#10426).

CONSTRUCTION OF CULTURAL CENTER IN PUERTO RICO. CONSTRUCTION DF BUILDING AS CULTURAL CENTER TO INCLUDE LIBRARY CONTAINING SPECIAL SECTIONS ON UNITED STATES. (LOCAL). HON LUIS MELENDEZ, MAYOR; BICENTENNIAL COMMISSION OF VEGA BAJA; VEGA BAJA, PR DD763. (#1D429).

INDOOR BASKETBALL COURT IN VEGA BAJA, PUERTO RICO. CONSTRUCTION OF BUILDING TO CELEBRATE DIFFERENT EVENTS IN OUR COMMUNITY SUCH AS GRADUATION, ASSEMBLY AND COMPETITION. (LOCAL). HON LUIS MELENDEZ, MAYOR; BICENTENNIAL COMMISSION OF VEGA BAJA; VEGA BAJA, PR DD763. (#1D43D).

MONUMENT TO THE SUGAR CANE HARVESTER IN PR. MONUMENT TO BE DEDICATED TO THOSE WHO HARVESTED SUGAR CANE. (LOCAL). HON LUIS MELENDEZ, MAYOR; VEGA BAJA BICENT COMMISSION; VEGA BAJA, PR DD763. (#1D42S).

PUERTO NUEVO BEACH PROJECT IN PUERTO RICO. MODERNIZATION OF FACILITIES IN OUR LOCAL BEACH IN VEGA BAJA. (LOCAL). HON LUIS MELENDEZ, MAYOR; BICENTENNIAL COMMISSION OF VEGA BAJA; VEGA BAJA, PR DD763. (#1D427).

RESTORATION OF CITY HALL IN VEGA BAJA, PR. PLANS ARE BEING MADE TO RESTORE AND PRESERVE HISTORIC CITY HALL. (LOCAL). HON LUIS MELENDEZ, MAYOR; VEGA BAJA BICENT COMMISSION; VEGA BAJA, PR DD763. (#1D7D4).

TORTUGUERO PARK IN VEGA BAJA, PUERTO RICO. CONSTRUCTION OF RECREATIONAL FACILITIES ON TORTUGUERO LAKE. (LOCAL). HON LUIS MELENDEZ, MAYOR; BICENTENNIAL COMMISSION OF VEGA BAJA; VEGA BAJA, PR DD763. (#1D42B).

VILLALBA

VILLALBA PLAZA MEMORIAL ANO IMPROVEMENTS - PR. CONSTRUCTION OF A BICENTENNIAL MEMORIAL AND ASSOCIATED IMPROVEMTNS ON THE PLAZA OF VILLALBA, A MOUNTAIN TOWN IN THE INTERIOR DF PUERTO RICO. (LOCAL). ADRIAN ROSADO GUZMAN, PROJ DIRECTOR; MUNICIPALITY OF VILLALBA; CITY HALL; VILLALBA, PR 00766. (#211D6). **ARBA GRANTEE.**

YAUCO

RENOVATION OF THE COAYUCO MUSEUM IN YAUCO, PR. ARCHITECTURAL RENOVATION OF A LOVAL INDIAN ARCHAEOLOGY MUSEUM IN THE CITY OF YAUCO. THE MUSEUM IS OF MUCH INTEREST TO STUDENTS OF HISTORY AND ANTHROPOLOGY. (LOCAL). HDN ANTONIO VELEZ ALVAREZ, MAYOR; MUNICIPALITY OF YAUCO; CASA ALCALDIA; YAUCO, PR 00768. (#2BD4B). **ARBA GRANTEE.**

Rhode Island

Theme: RI '76—We're Making History

Rhode Island Bicentennial Commission

Commissioned in 1969 by a legislative act

ARBA Statistics

Officially Recognized
- Communities—39
- Colleges/Universities—3
- Military Installations—4

BINET Projects—160
- Events—176

1976 Population—927,000

Bicentennial Archives

Archives of the State of Rhode Island
State House
Smith Street
Providence, Rhode Island 02901

Membership

The Rhode Island Bicentennial Commission is unique in that its members were assisted by a Bicentennial Foundation, a nonprofit organization which acted as the financial arm of the commission. Whereas the commission approved projects for sponsorship, the foundation determined funding priorities. Further, there was a State Bicentennial Task Force appointed by Governor Philip W. Noel to involve the various state departments in Bicentennial planning.

Rhode Island Bicentennial Commission

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Richard Belanger
Dr. Joel A. Cohen
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Rhode Island

Developing Rhode Island's Bicentennial theme, "RI '76—We're Making History," was less a concern to the state's new Bicentennial commission Chairman, Dr. Patrick T. Conley, in September 1974 than was the task of generating citizen participation in the celebration. An all-out effort was made to mobilize volunteers and involve as many of Rhode Island's citizens as possible in planning the celebration and participating in Bicentennial activities. A total of fifty-nine committees and subcommittees, embracing the national Bicentennial framework of *Heritage, Festival* and *Horizons* themes, were created by the RIBC to generate ideas and enthusiasm statewide. The Ethnic Heritage Committee and its 18 subcommittees, for example, planned 75 cultural events throughout the state, including festivals, dances, symposia and ethnic heritage days. Their work was so successful that Governor Brendan T. Byrne sponsored a bill in the state legislature to create a permanent ethnic heritage advisory panel at the state level.

Rhode Island, the smallest state in the nation in terms of land area, boasts 100 percent participation in the Bicentennial celebration by its 8 cities and 31 towns. This total participation was encouraged by a $1,000 matching grant to each of the 39 communities upon the formation of a Bicentennial committee. Additionally, each community received a $500 festival grant to help finance local festivals based on ethnic or cultural themes.

Indeed, Rhode Islanders found many opportunities for festivals by focusing on historic events and their ethnic heritage. A series of existing festivals was expanded for the Bicentennial, including Gaspee Days in Cranston and Warwick, the Colonial Muster in Tiverton and the Fourth of July Parade in Bristol. Independence Day celebrations were held in May throughout the state to celebrate Rhode Island's renunciation of allegiance to England on May 4, 1776. In June, Newport hosted the *Tall Ships 1976* sail training vessels from more than 20 nations. Cadets from foreign ships participated in competitive events and visited local areas of interest. Among the many noteworthy ethnic festivals was the traditional Swedish Lucia Fest in Providence, which saluted the Bicentennial.

Reflecting a trend found elsewhere in the nation, Rhode Island's citizens, supported by the RIBC, delved deep into their state's history. Salve Regina College in Newport sponsored fully accredited courses pertaining to the Bicentennial and the heritage and growth of Rhode Island. Another of Rhode Island's institutes of higher learning, the University of Rhode Island, undertook the recovery of artifacts from three British warships sunk in Narragansett Bay during the Battle of Rhode Island in 1778. And restorations abounded: the Clark Street Meeting House in Newport—the original "Church of the Patriots"—was restored, as were the Touro Synagogue, also in Newport, the North Providence Town Hall and the Old State House in Providence.

In 1778 Rhode Island had responded to a call from General George Washington by sending a regiment consisting of Black men. This First Rhode Island Regiment, which fought with honor, has been recreated—as an adult and youth group to make young persons aware of their heritage as Blacks and of the contributions of Blacks to the American fight for independence.

The RIBC published a series of books appealing to a broad range of Rhode Islanders. Included are a series of journals and narratives of Rhode Island's patriots, a children's coloring book, a comprehensive state history, and the complete papers of General Nathanael Greene, cosponsored with the Rhode Island Historical Society.

Rhode Island will not be devoid of lasting reminders stemming from the good works of its citizens during the Bicentennial. For example, an effort was mounted by *The Providence Journal* through its "Bulletin Project ZAP" to clean up the Blackstone River. The Providence Street Tree Advisory Committee planted a number of trees on the grounds around the State House and on Wickenden Street in Providence's Fox Point area. And the Rhode Island Bicentennial Commission sponsored a symposium on religion and the Bicentennial in December 1976 at which a declaration of social concern was drafted.

In terms of citizen participation, Rhode Island's Bicentennial celebration was a success. All 39 of the state's cities and communities received ARBA Bicentennial Community designation, and the celebrations put on by these communities affected or embraced the state's entire population.

AQUIDNECK IS

AQUIONECK ISLANO BICENTENNIAL POLICE PARAOE - RI. FESTIVAL '76 IS THE THEME OF ONE OF AMERICA'S LARGEST BICENTENNIAL PARAOES. 100,000 SPECTATORS ARE ANTICIPATEO. (ST-WIOE). RONALO G TRACEY, EXEC DIRECTOR; RHODE ISLANO BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#26284). **ARBA GRANTEE.**

JULY 3, '76. AQUIDNECK ISLANO BICENTENNIAL POLICE PARADE. FESTIVAL '76 IS THE THEME OF ONE OF AMERICA'S LARGEST BICENTENNIAL PARADES. (ST-WIDE). RONALD G TRACEY, EXEC DIR; RHOOE ISLANO BICENTENNIAL COMMITTEE; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#26284-1).

ASHAWAY

AUG 17, '75. DEDICATIDN OF GOVERNOR STEPHEN HOPKINS MEMORIAL. OEDICATION OF A STONE MONUMENT TO GOV STEPHAN HOPKINS. (LOCAL). NATHAN G KAYE, CHAIRMAN; HOPKINTON BICENTENNIAL COMMISSION; RFD BOX 72; ASHAWAY, RI 02804. (#101670-1).

BARRINGTON

BARRINGTON, RI, BICENTENNIAL PARK PROJECT. DEVELOPMENT OF A 5 ACRE PARK ON NARRAGANSETT BAY TO COMMEMORATE THE HISTORIC 200TH BIRTHDAY OF THE NATION. (LOCAL). FRANK B WHITTEMORE, CHAIRMAN; BARRINGTON BICENTENNIAL COMMITTEE; 11 DEVONSHIRE DR; BARRINGTON, RI 02806. (#626). **ARBA GRANTEE.**

INSTITUTE FOR NEW ENGLAND STUDIES - RI. AN INSTITUTE OF EARLY NEW ENGLAND STUDIES WHICH WILL FOCUS IN ON THE IDEOLOGICAL BACKGROUND OF THE REVOLUTIONARY WAR IN NEW ENGLAND. (ST-WIDE). DR FRANKLIN COYLE, PROJ DIRECTOR; BARRINGTON COLLEGE; BARRINGTON, RI 02806. (#16040). **ARBA GRANTEE.**

PARKS & NATURE SANCTUARY, BARRINGTON, RI. CREATION OF 2 LAND AREAS: A PARK FOR CHILDREN & OLDER CITIZENS & A NATURE AREA FOR STUDY & RELAXATION. ONE AREA WILL BE WOODLAND, THE OTHER, OCEAN FRONT. (LOCAL). FRANK B WHITTEMORE, CHAIRMAN; BARRINGTON BICENTENNIAL COMMITTEE; 11 DEVONSHIRE DR; BARRINGTON, RI 02806. (#23884).

APR 1 - JUNE 1, '75. BARRINGTON BOYS' CHOIR BICENTENNIAL CONCERT TOUR. INTERNATIONAL TOUR BY WORLD-FAMOUS BOYS' CHOIR WITH PERFORMANCES OF PIECES WITH BICENTENNIAL FOCUS, A COMMISSIONED BICENTENNIAL OPERETTA AS WELL AS TRADITIONAL BOYS' CHOIR MUSIC. (INT'L). JIM JOHNSON; BARRINGTON BOYS' CHOIR, INC; 7 FOSTER ST; BARRINGTON, RI 02806. (#2837-1).

BRISTOL

BRISTOL TRAIN OF ARTILLERY, COLONIAL MILTIA - RI. THE RIBC WILL ASSIST THE BRISTOL TRAIN OF ARTILLERY (CHARTERED IN 1776) IN THE PURCHASE OF AUTHENTIC REPRODUCTION OF THEIR AMERICAN REVOLUTIONARY UNIFORMS; FOR THE BICENTENNIAL ERA AND YEARS TO COME. (ST-WIDE). OSWALD A THOMAS, COL, COMMANDING; BRISTOL TRAIN OF ARTILLERY; 439 HOPE ST; BRISTOL, RI 02809. (#27631). **ARBA GRANTEE.**

BRISTDL, RI, BICENTENNIAL 4TH OF JULY PARADE. THE OLDEST CONTINUAL 4TH OF JULY PARADE IN AMERICA. THE 1976 PARADE WHICH WILL BE THE 191ST ANNUAL PARADE, IS THE OFFICIAL JULY 4TH PARADE OF RI. (ST-WIDE). JOSEPH CAROMILE, PROJ DIRECTOR; BRISTOL FOURTH OF JULY COMMITTEE; BRISTOL, RI 02809. (#17682). **ARBA GRANTEE.**

COGGESHALL FARM MUSEUM, BRISTOL, RI. A RESTORED, WORKING 18TH CENTURY FARM & LIVING MUSEUM. (ST-WIDE). LETITIA CARTER, PROJ DIRECTOR; COGGESHALL FARM MUSEUM, INC; COLT STATE PARK; BRISTOL, RI 02909. (#14037). **ARBA GRANTEE.**

HISTORIC MARKERS PROJECT OF BRISTOL, RI. PERMANENT IDENTIFICATION OF HISTORIC BUILDINGS IN BRISTOL, RI, PREREVOLUTIONARY WAR SEAPORT; MARKERS TO NOTE DATE OF BUILDING'S CONSTRUCTION, HISTORICAL SIGNIFICANCE, FIRST OWNER, ETC. (LOCAL). COL RUTH M BRIGGS, PRESIDENT; BRISTOL BICENTENNIAL COMMITTEE; 9D1 HOPE ST; BRISTOL, RI 02809. (#505). **ARBA GRANTEE.**

LATIN-AMERICAN JULY 4, BRISTOL. THE LATIN-AMERICAN SUBCOMMITTEE OF THE RI BICENTENNIAL COMMISSION WILL PRESENT A FLOAT AND DANCE GROUP IN THE JULY 4TH BRISTOL PARADE. THEY WILL REFLECT THEIR NATIVE LANDS AS THEY DANCE. (LOCAL). MRS LEONOR LEONARDO, COORDINATOR; RI BICENTENNIAL COMMISSION-LATIN/AMERICAN SUBCOMMITTEE; 13 ROUNDS AVE; PROVIDENCE, RI 02907. (#2B277). **ARBA GRANTEE.**

OCT 7, '75. REENACTMENT OF ATTACK ON BRISTOL BY FRIGATE ROSE 200 YEARS AGO. 200 YEARS AGO THIS DAY IN ORDER TO SAVE NEWPORT FROM DESTRUCTION BY AN AMERICAN ARMY THE 24-GUN FRIGATE ROSE MADE A DIVERSIONARY ATTACK ON BRISTOL (NO INJURIES). THE SAME SHIP (RECONSTRUCTED) WILL REENACT THE ATTACK WITH MANY BRISTOL CITIZENS IN THE PAGEANT. AT ON BRISTOL WATER FRONT AND IN BRISTOL HARBOR. (REGN'L). J. F. MILLAR; SEAPORT '76 AND BRISTOL BICENTENNIAL COMMISSION; 60 CHURCH STREET; NEW PORT, RI 02840. (#21-4).

JULY 4, '76. LATIN-AMERICAN JULY 4TH. THE LATIN-AMERICAN SUB-COMMITTEE OF THE RI BICENTENNIAL COMMISSION WILL PRESENT A FLOAT & DANCE GROUP IN THE JULY 4TH BRISTOL PARADE. THEY WILL REFLECT THEIR NATIVE LANDS AS THEY DANCE. (LOCAL). MRS LEONOR LEONARDO, CHMN; LATIN-AMERICAN SUB-COMMITTEE OF THE RI BICENTENNIAL COMMISSION; 13 ROUNDS AVE; PROVIDENCE, RI 02907. (#28277-1).

JULY S, '76. BICENTENNIAL 4TH OF JULY PARAOE. THE BRISTOL 4TH OF JULY PARADE IS THE OLDEST CONTINUAL 4TH OF JULY PARADE IN AMERICA. 1976 WILL BE THE 191ST ANNUAL PARADE. THE 76 PARADE IS THE OFFICIAL JULY 4 PARADE OF THE BICENTENNIAL CELEBRATION IN RI, AS RECOGNIZED BY THE RI BICENTENNIAL COMMISSION. (ST-WIDE). JOSEPH CAROMILE; BRISTOL FOURTH OF JULY COMMITTEE; 2 LEA DR; BRISTOL, RI 02809. (#17682-1).

OCT 3 - 9, '76. BICENTENNIAL FESTIVAL OF BRISTDL, RHDDE ISLAND. WEEK LONG FESTIVAL IN BRISTOL RI.THEME 'BRISTOL,A GOOD PLACE TO LIVE WORK AND PLAY.'. (LOCAL). COL RUTH BRIGGS, CHAIRMAN; BRISTOL BICENTENNIAL COMMITTEE; 901 HOPE ST; BRISTOL, RI D2809. (#1D64-5D1).

BURRILLVILLE

BURRILLVILLE, RI, INDEPENDENCE PARK. CONSTRUCTION OF PARK TO BE DEDICATED AS AN INDEPENDENCE PARK FOR THE CITIZENS OF BURRILLVILLE. (LOCAL). MRS JAMES KENNEDY, CHAIRMAN; BURRILLVILLE BICENTENNIAL COMMITTEE; BARNES ROAD RFD#1; WOONSOCKET, RI 02898. (#628). **(??). ARBA GRANTEE.**

HISTORIC MARKERS DF BURRILLVILLE, RI. THE BURRILLVILLE BICENTENNIAL COMMITTEE WILL ERECT MARKERS THROUGHOUT TOWN, GIVING DATES OF SETTLEMENT & PERTINENT HISTORICAL FACTS. (LOCAL). MRS JAMES KENNEDY, CHAIRMAN; BURRILLVILLE BICENTENNIAL COMMITTEE; BARNES RD, RFD #1; WOONSOCKET, RI 02898. (#582). **(??). ARBA GRANTEE.**

JULY 29 - AUG 1, '76. BURRILLVILLE BICENTENNIAL ARTS FESTIVAL CLDSING CEREMONY AND PARADE. 'ARTS & CRAFTS THROUGH THE YEARS' TO INCLUDE WORKS OF CONTEMPORARY ARTISTS & THE ARTS & CRAFTS OF THE 17TH THROUGH 19TH CENTURY. (ST-WIDE). WILLIAM A ANDREWS; BURRILLVILLE BICENT COMM; BURRILLVILLE ART FESTIVAL ASSOC; PO BOX 1776; MASONVILLE, RI 02826. (#1D63-502).

CENTRAL FALLS

CENTRAL FALLS, RI, BICENTENNIAL PARK PROJECT. THE CENTRAL FALLS BICENTENNIAL COMMITTEE IS CONSTRUCTING A PARK AT SITE OF THE MASSACRE OF CAPT. PIERCE AND HIS MEN BY INDIANS IN 1676. THIS LAND WILL AFFORD PARK & RECREATION AREA TO CENTRAL FALLS. (LOCAL). HON FRANCIS X GARVEY, MAYOR; CENTRAL FALLS BICENTENNIAL COMMITTEE; CITY HALL; CENTRAL FALLS, RI 02863. (#625). **(??). ARBA GRANTEE.**

CHARLESTOWN

CEREMONIAL PODIUM - CHARLESTOWN, RI. THE TRIBE IS ASKING FOR ASSISTANCE IN ERECTING A CEREMONIAL PODIUM WHICH WOULD BENEFIT THE NARRAGANSETT INDIANS AND THE SURROUNDING COMMUNITIES AS A CULTURAL FOCAL POINT. (ST-WIDE). ETHEL BROWN, CHAIRMAN; RHODE ISLAND BICENTENNIAL COMMISSION-NATIVE AMER SUBCOMMITTEE; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#26924). **ARBA GRANTEE.**

CHARLESTOWN TOWN COMMON PROJECT DF RHDDE ISLAND. THE ESTABLISHMENT OF A TOWN PARK AND A TOWN COMMON. (LOCAL). BRUCE N GLEN, CHAIRMAN; CHARLESTOWN BICENTENNIAL COMMISSION; WINTHROP FARMS; CHARLESTOWN, RI 02813. (#692). **(??). ARBA GRANTEE.**

MAY 17 - 1B, '75. CHARLESTOWN, RI, COLDNIAL FAIR DAYS. EXHIBIT. (LOCAL). NELSON H MC CALL, CHAIRMA; COLONIAL CHARLESTOWN COMMISSION; PO BOX 57; CHARLESTOWN, MD 21914. (#3294-9D2).

AUG 1 - 4, '75. PARADE CHARLESTOWN AND RESIDENTS BANDS, ANTIQUE CARS AND HORSES. CHARLESTOWN BICENTENNIAL COMMITTEE HAS PLANNED AN ACTIVE FOUR DAYS OF FESTIVITIES. THE FESTIVAL WHICH IS BEING HELD IN 1975 AND 1976, INCLUDES CONTESTS, ART AND CRAFTS EXHIBITS, PERFORMANCES AND PARADES. (ST-WIDE). DAVID GODDEN, CHMN; CHARLESTOWN BICENTENNIAL COMMITTEE; BOX 524; CHARLESTOWN, RI D2813. (#2D51-3).

AUG 1 - 4, '76. CONTESTS: SPELLING BEE; CDDKING; QUILTING & SEWING. CHARLESTOWN BICENTENNIAL COMMITTEE HAS PLANNED AN ACTIVE FOUR DAYS OF FESTIVITIES. THE FESTIVAL WHICH IS BEING HELD IN 1975 AND 1976, INCLUDES CONTESTS, ART AND CRAFTS EXHIBITS, PERFORMANCES AND PARADES. AT STRAWBERRY HILL FIELD, RT 1, CHARLESTON. (ST-WIDE). DAVID GODDEN, CHMN; CHARLESTOWN BICENTENNIAL COMMITTEE; BOX 524; CHARLESTOWN, RI D2B13. (#2D51-1).

AUG 1 - 4, '76. PERFORMANCES PIAND CDNCERT; RDGER WILLIAMS LANDING AND AWARDS. CHARLESTOWN BICENTENNIAL COMMITTEE HAS PLANNED AN ACTIVE FOUR DAYS OF FESTIVITIES. THE FESTIVAL WHICH IS BEING HELD IN 1975 AND 1976, INCLUDES CONTESTS, ART AND CRAFTS EXHIBITS, PERFORMANCES AND PARADES THIS WILL PROVE TO BE AN VERY ENJOYABLE EVENT FOR MUSIC LOVERS. AT STRAWBERRY HILL FIELD ROUTE D1, CHARLESTON, RI. (ST-WIDE). DAVID GODDEN, CHMN; CHARLESTOWN BICENTENNIAL COMMITTEE; BOX 524; CHARLESTOWN, RI 02813. (#2051-4).

AUG 1 - 4, '76. SHDWINGS: PAINTING; WOODWORKING; POTTERY; ANTIQUES AND MANY OTHER. CHARLESTOWN BICENTENNIAL COMMITTEE HAS PLANNED AN ACTIVE FOUR DAYS OF FESTIVITIES. THE FESTIVAL WHICH IS BEING HELD IN 1975 AND 1976, INCLUDES CONTESTS, ART AND CRAFTS EXHIBITS, PERFORMANCES AND PARADES THERE WILL BE MANY VERY INTERESTING ITEMS AT THE SHOWINGS. AT STRAWBERRY HILL FIELD ROUTE 1, CHARLESTON, RI. (ST-WIDE). DAVID GODDEN, CHMN; CHARLESTOWN BICENTENNIAL COMMITTEE; BOX 524; CHARLESTOWN, RI 02813. (#2051-2).

CHEPACHET

FESTIVAL WEEK 1976 IN CHEPACHET, RHOOE ISLANO. A WEEK LONG CARNIVAL OF OLD-TIME GAMES & CONTESTS, WOOD CHOPPING, WRESTLING, ARCHERY & DANCING CULMINATING IN A PARADE. (LOCAL). ROSE LAVOIE, CHAIRMAN; FESTIVAL COMMITTEE BICENTENNIAL; PUTNAM PIKE; CHEPACHET, RI 02814. (#5841).

COVENTRY

COVENTRY, RI, HISTORICAL DOCUMENT PRESERVATIDN. PROGRAM TO RESTORE AND PRESERVE ALL TOWN DOCUMENTS FROM THE COVENTRY CHARTER OF 1741 TO THE CREATION OF THE BICENTENNIAL COMMITTEE FOR COVENTRY. (LOCAL). GERMAIN SAUTE, CHAIRMAN; COVENTRY BICENTENNIAL COMMITTEE; 75 MAIN ST; COVENTRY, RI 02816. (#726). **(??).**

NATHANAEL GREENE COMMEMDRATIVE PLAQUE - RI. THE CONVENTRY BICENTENNIAL COMMITTEE IS CONDUCTING A PROGRAM TO PLACE A COMMEMORATIVE PLAQUE AT THE OLD HOMESTEAD OF NATHANAEL GREENE, THE REVOLUTIONARY WAR GENERAL. (ST-WIDE). GERMAIN SAUTE, CHAIRMAN; CONVENTRY BICENTENNIAL COMMISSION; 2 POTTER CRT; CONVENTRY, RI 02816. (#27123). **ARBA GRANTEE.**

SEPT 4 - 7, '7S. CDLDNIAL BALL. COVENTRY, RI, BICENTENNIAL ARTS FESTIVAL. ART AND ART FORMS WILL BE THE MAIN DISPLAY AND ATTRACTION IN THE COVENTRY FESTIVAL TO CELEBRATE THE SPIRIT OF '76. (LOCAL). GERMAIN SAUTE, CHAIRMAN; COVENTRY BICENTENNIAL COMMITTEE; 2 POTTER CT; COVENTRY, RI D2816. (#2158-504).

SEPT 4 - 7, '7S. EXHIBITIDN AND CDUNTRY FAIR. ART AND ART FORMS WILL BE THE MAIN DISPLAY AND ATTRACTION IN THE COVENTRY FESTIVAL TO CELEBRATE THE SPIRIT OF '76. (LOCAL). GERMAIN SAUTE, CHMN; COVENTRY BICENTENNIAL COMMITTEE; 2 POTTER CT; COVENTRY, RI D2816. (#2158-1).

SEPT 4 - 7, '7S. TEN MILE RDAD RACE. ART AND ART FORMS WILL BE THE MAIN DISPLAY AND ATTRACTION IN THE COVENTRY FESTIVAL TO CELEBRATE THE SPIRIT OF '76. (LOCAL). GERMAIN SAUTE, CHMN; COVENTRY BICENTENNIAL COMMITTEE; 2 POTTER CT; COVENTRY, RI 02816. (#2158-3).

SEPT 4, '75 - SEPT 7, '76. HISTORICAL TOUR AND PARADE. ART AND ART FORMS WILL BE THE MAIN DISPLAY AND ATTRACTION IN THE COVENTRY FESTIVAL TO CELEBRATE THE SPIRIT OF '76. (LOCAL). GERMAIN SAUTE, CHMN; COVENTRY BICENTENNIAL COMMITTEE; 2 POTTER CT; COVENTRY, RI 02816. (#2158-2).

CRANSTON

ACQUISITIDN & DEDICATION-FURNACE HILL RD FOUNDRY. ACQUISITION OF LAND HOUSING THE RUINS OF FOUNDRY WHICH MANUFACTURED CANNONBALLS FOR WASHINGTON'S ARMY; PLANS INCLUDE THE DEDICATION OF THE SITE AS A PARK. (ST-WIDE). PAUL J TORTI, JR, CHAIRMAN; CRANSTON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 94 DAVIS AVE; CRANSTON, RI 0291D. (#499). **(??).**

RHDDE ISLAND BICENTENNIAL CHDIR. CHOIR WILL BE MADE UP FROM ALL PUBLIC, PRIVATE & PAROCHIAL HIGH SCHOOL STUDENTS REPRESENTING THE WHOLE STATE. (ST-WIDE). PAUL M MANCINI, DIRECTOR; RI MUSIC EDUCATORS ASSOCIATION & RI SECONDARY SCHOOL PRINCIPALS; CRANSTON, RI 0291D. (#2102). **ARBA GRANTEE.**

SWEDISH DANCE PROGRAM, CRANSTDN, RI. THIS PROGRAM IS AN INTEGRAL PART OF SWEDISH HERITAGE, WHICH HAS BEEN WELL PRESERVED IN THE SWEDISH-AMERICAN COMMUNITY. (LOCAL). ROY PEARSON, COORDINATOR; RI BICENTENNIAL COMMISSION SWEDISH HERITAGE SUBCOMMITTEE; 150 BENEFIT ST; PROVIDENCE, RI D29D3. (#27127). **ARBA GRANTEE.**

FEB 15, '7S. FIREWDRKS IN FEB A DAY DF WINTERACTIVITIES ON WASHINGTDN'S BIRTHDAY. CRANSTON, RI, BICENTENNIAL FESTIVAL. YEARLY EVENTS TO CELEBRATE BICENT. OF THE AMER. REVOL. & TO PROMOTE THE HERITAGE AND CULTURE OF THE CITIZENS OF CRANSTON, RI. (LOCAL). PAUL J TORTI, JR, CHMN; CRANSTON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; B69 PARK AVE; CRANSTON, RI 02910. (#2044-901).

APR 21 - 27, '7S. BICENTENNIAL CARNIVAL AND BIKE-A-THDN RACE. CRANSTON, RI, BICENTENNIAL FESTIVAL. YEARLY EVENTS TO CELEBRATE BICENT. OF THE AMER. REVOL. & TO PROMOTE THE HERITAGE AND CULTURE OF THE CITIZENS OF CRANSTON, RI. (LOCAL). PAUL J TORTI; CRANSTON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 869 PARK AVE; CRANSTON, RI D2910. (#2044-5D3).

MAY 3, '7S. HISTORICAL SITES IN CRANSTDN BUS TDUR. THE TOUR WILL CONSIST OF SEEING 2D HISTORICAL SITES IN CRANSTON. AT AT THE REAR OF THE CRANSTON CITY HALL. (LOCAL). FRANK CALCAGNEY; CRANSTON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 77 MELROSE; CRANSTON, RI D291D. (#2D44-5).

MAY 18, '7S. 'BICENTENNIAL & SPRING SPRUCE UP' PARADE: 'A MILE DF FUN'. YEARLY EVENTS TO CELEBRATE BICENT. OF THE AMER. REVOL. & TO PROMOTE THE HERITAGE AND CULTURE OF THE CITIZENS OF CRANSTON, RI. FLOATS, HIGH SCHOOL BANDS, ETC TO PARTICIPATE IN PARAOE. AT THE PARADE WILL

CRANSTON—CONTINUED

START AT GAROEN ORIVE & PONTIAC AVE.. (LOCAL). FRANK CALCAGNEY; CRANSTON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 77 MELROSE; CRANSTON, RI 02910. (#2044-6).

FEB 14, '76. FIREWORKS IN FEB, DAY OF WINTER ACTIVITIES ON WASHINGTON'S BIRTHDAY. ROCK GROUP TO PERFORM; ENTERTAINMENT THROUGHOUT THE EVENING; CONCESSIONS. AT CRANSTON STADIUM. (LOCAL). FRANK CALCAGNEY; CRANSTON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 77 MELROSE; CRANSTON, RI 02910. (#2044-2).

APR '76. CRANSTON BICENT WEEK CELEBRATION CARNIVAL & BIKE-A-THON RACE. YEARLY EVENTS TO CELEBRATE BICENT. OF THE AMER. REVOL. & TO PROMOTE THE HERITAGE AND CULTURE OF THE CITIZENS OF CRANSTON, RI. AT CRANSTON ICE RINK, PHOENIX AVE. (LOCAL). FRANK CALCAGNEY; CRANSTON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 77 MELROSE; CRANSTON, RI D2910. (#2044-4).

CUMBERLAND

ARNOLD MILLS CUMBERLAND, RI BICENTENNIAL FESTIVAL. THE CUMBERLAND PARADE ASSOCIATION HAS DECIDED TO INCLUDE A CUMBERLAND BICENTENNIAL FESTIVAL WITH THEIR ANNUAL PARADE. ALSO PLANNED FOR THE WINTER MONTHS IS A SKI FESTIVAL AT DIAMOND HILL. (LOCAL). STEPHEN A ADAMS, CHAIRMAN; CUMBERLAND BICENTENNIAL COMMITTEE; 3B9 SCOTT RD; CUMBERLAND, RI 02B64. (#226B).

CUMBERLAND TOWN HISTORY PROGRAM OF RHODE ISLAND. COMPREHENSIVE WRITTEN HISTORY WHICH WILL TRADE CUMBERLAND'S DEVELOPMENT THROUGH HER MORE THAN THREE CENTURIES OF GROWTH. (ST-WIDE). STEPHEN A ADAMS, CHAIRMAN; CUMBERLAND BICENTENNIAL COMMITTEE; 3B9 SCOTT RO; CUMBERLAND, RI 02B64. (#7B4). **ARBA GRANTEE.**

JULY 4, '7S. PARADE ANO FESTIVAL, CUMBERLAND, RI. ARNOLD MILLS CUMBERLAND, RI BICENTENNIAL FESTIVAL. THE CUMBERLAND PARADE ASSOCIATION HAS DECIDED TO INCLUDE A CUMBERLAND BICENTENNIAL FESTIVAL WITH THEIR ANNUAL PARADE. ALSO PLANNEO FOR THE WINTER MONTHS IS A SKI FESTIVAL AT DIAMOND HILL. (LOCAL). STEPHEN A ADAMS, CHAIRMAN; CUMBERLAND BICENTENNIAL COMMITTEE; 3B9 SCOTT RD; CUMBERLAND, RI 02B64. (#226B-501).

JULY 4, '76. BICENTENNIAL FESTIVAL & PARADE. ARNOLD MILLS CUMBERLAND, RI BICENTENNIAL FESTIVAL. THE CUMBERLAND PARADE ASSOCIATION HAS DECIDED TO INCLUDE A CUMBERLANO BICENTENNIAL FESTIVAL WITH THEIR ANNUAL PARADE. ALSO PLANNED FOR THE WINTER MONTHS IS A SKI FESTIVAL AT DIAMOND HILL. (LOCAL). STEPHEN A ADAMS, CHAIRMAN; CUMBERLAND BICENTENNIAL COMMITTEE; 3B9 SCOTT RD; CUMBERLAND, RI 02B64. (#226B-502).

E GREENWICH

ACAOEMY FIELD REVOLUTIONARY WAR PARK PROJECT OF RI. OEVELOPMENT OF FORMER TRAINING GROUND FOR KENTISH GUARDS INTO INDEPENDENCE PARK FOR CITIZENS OF EAST GREENWICH, RHODE ISLAND. (LOCAL). GILBERT A HEMPEL, CHAIRMAN; EAST GREENWICH BICENTENNIAL COMMITTEE; 77 TERRACE OR; E GREENWICH, RI 02B1B. (#52D). **ARBA GRANTEE.**

TOUR GUIDES, VARNUM MUSEUMS, GREENWICH, RI. THE VARNUM CONTINENTALS WILL EMPLOY 4 TOUR GUIDES TO ASSIST GUESTS AT THE HOME OF MAJOR GEN JAMES VARNUM & THE VARNUM ARMORY, BOTH OF WHICH ARE MAINTAINED AS MUSEUMS. (LOCAL). COL VERNON ALLEN, COMMANDER; VARNUM CONTINENTS; VARNUM ARMORY; E GREENWICH, RI 02B1B. (#27226). **ARBA GRANTEE.**

VARNUM CONTINENTALS-COLONIAL MILITARY UNIFORMS, RI. THE RI BICENTENNIAL COMMISSION IS HELPING PROVIDE COLONIAL UNIFORMS TO THE VARNUM CONTINENTALS TO BE WORN IN PARAOES & RELATED BICENTENNIAL EVENTS IN RI AND ADJOINING STATES. (ST-WIDE). COL VERNUN ALLEN, COMMANDING OFFICER; VARNUM CONTINENTALS; PO BOX 469; E GREENWICH, RI 02B1B. (#106B5). **ARBA GRANTEE.**

MAY 11, '74. COLONIAL FIFE # DRUM CORPS MUSTER, PARADE, & EXHIBITION. RHODE ISLAND RECALLS THE MARTIAL MUSIC OF THE REVOLUTIONARY WAR THRU FIFE & DRUM CORPS MUSTER & COLONIAL COSTUMES IN A PARADE & EXHIBIT. AT EAST GREENWICH. (ST-WIDE). COL GILBERT A HEMPEL; KENTISH GUARDS, RHODE ISLAND MILITIA; 1774 ARMORY ST; E. GREENWICH, RI D2B1B. (#523-9D1).

OCT 19, '74. COLONIAL MILLIA PARADE & REVEIW. KENTISH GUARO, RI MILITIA, BICENTENNIAL PROJECT. COLONIAL MILITIA PARADE AND REVIEW OF TROOPS-COMMEMORATES THE CHARTERING OF INDEPENDENT COMPANY OF KENTISH GUARDS ON OCT. 29, 1774. (ST-WIDE). COL GILBERT A HEMPEL; FULTON COUNTY; 1774 ARMORY ST; E GREENWICH, RI 02B1B. (#B99-9D1).

MAY 17, '7S. RHOOE ISLANO HERITAGE WEEK FIFE AND DRUM MUSTER. FIFE AND DRUM CORPS WILL MARCH ON ACADEMY FIELO AND PLAY 2 NUMBERS, THIS IS CALLED A MUSTER AND PRECEOES A PARADE. AT ACADEMY FEILD. (ST-WIDE). COL GILBERT A HEMPEL; KENTISH GUARDS, RHODE ISLAND MILITIA; 1774 ARMORY ST; E GREENWICH, RI D2B1B. (#523-1).

JUNE 12, '7S. CEREMONY & PARAOE FOR 200TH ANNIVERSARY OF FOUNDING OF RI NAVY. ON 12 JUNE 1775, R.I. GENERAL ASSEMBLY CREATED THE FIRST AMERICAN NAVY OF THE REVOLUTION WHILE IN SESSION IN THIS BUILDING. A SHORT PARADE WILL BE FOLLOWED BY SPEECHES. A NAVAL HISTORY EXHIBIT WILL BE ON VIEW. AT KENT COUNTY COURT HOUSE, POST ROAD EAST GREENWICH, R.I.. (ST-WIDE). J. F. MILLAR; SEAPORT '76 ANO R.I. BICENTENNIAL COMMISSION; 60 CHURCH STREET; NEWPORT, RI D284D. (#21-1).

MAY B, '76. COLONIAL, ANCIENT FIFE AND DRUM CORPS MUSTER. RHODE ISLAND RECALLS THE MARTIAL MUSIC OF THE REVOLUTIONARY WAR THRU FIFE & DRUM CORPS MUSTER & COLONIAL COSTUMES IN A PARADE & EXHIBIT. AT ACADEMY FIELD PIERCE ST BEHIND TOWN HOUSE. (ST-WIDE). MAURICE A SHOOS; KENTISH GUARDS, RHODE ISLAND MILITIA; 137 DOUGLAS ROAD; WARWICK, RI D2BB6. (#523-2).

MAY 9, '76. RE-ENACTMENT OF THE GREAT CORLISS MACHINE CEREMONIES. CEREMONY RE-CREATES THE BEGINNING OF THE CENTENNIAL EXPOSITION IN PHILADELPHIA IN 1B76 BY STARTING A RECENTLY RESTORED CORLISS ENGINE. SPEECHES, ORCHESTRA, BANOS & A 21 GUN SALUTE. AT NEW ENGLAND WIRELESS AND STEAM MUSEUM. (REGN'L). ROBERT W MERRIAM, COORD; CORLISS CHAPTER OF THE NATIONAL ASSOCIATION OF POWER ENGINEERS; FRENCHTOWN & TILLINGHAST ROADS; E GREENWICH, RI 02903. (#103416-21B).

JUNE 27, '76. AMERICAN WIND SYMPHONY'S FLOATING ARTS CENTER WISITS E GREENWICH. EMBARKING UPON A BICENTENNIAL CULTURAL TOUR, THE WIND SYMPHONY WILL VISIT 76 CITIES BRINGING MUSIC, DANCE, SYMPOSIA & CHILDREN'S THEATER TO THE WATERWAYS OF AMERICA DURING ITS 6 MONTH TOUR. (NAT'L). PAULA BERN, COORD; AMERICAN WIND SYMPHONY ORCHESTRA OF WESTERN PENNSYLVANIA; GATEWAY TOWERS 1BG; PITTSBURGH, PA 15222. (#2B00-19).

AUG 17 - 22, '76. ROCKY HILL FAIR. EXHIBIT, FAIR AT 140B DIVISION ST. (REGN'L). RICHARD E HAMILTON, COORD; RH ENTERPRISES, INC; 140B DIVISION ST; E GREENWICH, RI D2B1B. (#106D95-24).

E PROVIDENCE

FEB 9, '7S. 1776 FASHION SHOW. EXHIBIT AT THE PALMS RESTAURANT. (LOCAL). LAWRENCE PROCOPIO; REHOBOTH REVOLUTIONARY BICENTENNIAL FESTIVALS COMMITTEE; BAY STATE RD; REHOBOTH, MA D2769. (#200042-1).

FOSTER

FOSTER, RI, TOWN MEETING HOUSE BEAUTIFICATION PGM. A PROGRAM TO LANDSCAPE THE PROPERTY SURROUNDING THE FOSTER TOWN MEETING HOUSE. (LOCAL). MRS DELIA GREGG, CHAIRMAN; FOSTER BICENTENNIAL COMMITTEE; MAPLE ROCK RD; FOSTER, RI 02B25. (#69B). **(??). ARBA GRANTEE.**

GLOCESTER

BICENTENNIAL BOOK OF GLOCESTER, RHODE ISLAND. COMPREHENSIVE LOOK AT GLOCESTER, RI OVER 2DD YEARS. A WRITTEN HISTORY OF THE PEOPLE AND EVENTS WHICH HAVE SHAPED GLOCESTER. (LOCAL). A W DURFEE, CHAIRMAN; GLOCESTER BICENTENNIAL COMMITTEE; BOX 1776; CHEPACHET, RI 02B14. (#7B3). **ARBA GRANTEE.**

JULY 3 - B, '76. GLOCESTER BICENTENNIAL FESTIVITIES WEEK. PARADE, LIVE PERFORMANCE, COMPETITION, AWARD AT CHEPACHET, RI VILLAGE CTR, 15 MILES W OF PROVIDENCE ON RT 44. (LOCAL). A W DURFEE, CHAIRMAN; GLOCESTER BICENT COMMITTEE; BOX 1776; CHEPACHET, RI 02B14. (#7B3-1).

HOPKINTON

HISTORY DF HOPKINTON, RHODE ISLAND. COMPREHENSIVE COMPILATION OF HISTORY OF HOPKINTON, RI, MAKING FULL USE OF EXISTING RESOURCES AND ORAL HISTORY RECOLLECTIONS; TO BE PUBLISHED. WILL TALK WITH ELDERLY CITIZENS ON PAST DEVELOPMENT. (LOCAL). NATHAN G KAYE, CHAIRMAN; HOPKINTON BICENTENNIAL COMMITTEE; RFD, BOX 72; ASHAWAY, RI 02B33. (#507). **ARBA GRANTEE.**

APR 12 - 13, '7S. HDRSEBACK RIDE TO NEWPDRT TD DELIVER 1774 VOTE OF SUPPORT BY HDPKNTN. HORSBACK RIDERS WITH 1774 PLEDGE OF SUPPORT FOR MEASURES TAKEN BY NEW PORT AGAINST THE TEA ACT WILL STOP AND WILL BE PUCLICLY RECEIVED BY THE TOWNS OF RICHMOND CHARLESTOWN SOKINGSTOWN NAZZAGAHSETT NOKING STOWN JAMESTOWN AND NEWPORT. AT TOWN HALL HOPKINTON CITY RI. (ST-WIDE). HOPKINTON BICENT COMMISSN; HOPKINTON BICENTENNIAL COMMISSION; BOX 72; ASHAWAY, RI 02B04. (#5D047-1).

JUNE 7, '76. ADULT BADMINTON; CROQUET CDURT; SOFTBALL GAMES; LIARS CONTEST. THE HOPKINTON COMMITTEE HAS CAREFULLY DESIGNED AN UNUSAL DAY OF AMUSEMENT. THE ACTIVITIES RANGE FROM TUG OF WAR OVER A PUDDLE, TO A FIDDLERS CONTEST, COMPLETE WITH LUNCH AND DINNER. AT YAGOOG CAMP ROCKVILLE, RI. (LOCAL). NATHAN KOYE, CHMN; HOPKINTON BICENTENNIAL COMMITTEE; RFD BOX 72; ASHAWAY, RI 02B04. (#205D-5).

JUNE 7, '76. AOULT TUG DF WAR; CHECKERS, SOFT-BALL THROWS; HIKING; HDRSESHOES. THE HOPKINTON COMMITTEE HAS CAREFULLY DESIGNED AN UNUSAL DAY OF AMUSEMENT. THE ACTIVITIES RANGE FROM TUG OF WAR OVER A PUDDLE, TO A FIDDLERS CONTEST, COMPLETE WITH LUNCH AND DINNER. AT YAGOOG CAMP ROCKVILLE, RI. (LOCAL). NATHAN KOYE, CHMN; HOPKINTON BICENTENNIAL COMMITTEE; RFD BOX 72; ASHAWAY, RI D2B04. (#2050-4).

JUNE 7, '76. ADULT WHEEL BARREL RACES; ROCK & SQUARE DANCING; FIOOLERS CONT.. THE HOPKINTON COMMITTEE HAS CAREFULLY DESIGNED AN UNUSAL DAY OF AMUSEMENT. THE ACTIVITIES RANGE FROM TUG OF WAR OVER A PUDDLE, TO A FIDDLERS CONTEST, COMPLETE WITH LUNCH AND DINNER. AT YAGOOG CAMP, ROCKVILLE, RI. (LOCAL). NATHAN KOYE, CHMN; HOPKINTON BICENTENNIAL COMMITTEE; RFD BOX 72; ASHAWAY, RI D2B04. (#2050-7).

JUNE 7, '76. ADULTPIE EATING CONTEST,CDW MILKING COMTEST, MILK CHURNING. THE HOPKINTON COMMITTEE HAS CAREFULLY DESIGNED AN UNUSAL DAY OF AMUSEMENT. THE ACTIVITIES RANGE FROM TUG OF WAR OVER A PUDDLE, TO A FIDDLERS CONTEST, COMPLETE WITH LUNCH AND DINNER. AT YAGOOG CAMP, ROCKVILLE, RI. (LOCAL). NATHAN KOYE, CHMN; HOPKINTON BICENTENNIAL COMMITTEE; RFD BOX 72; ASHAWAY, RI 02B04. (#2050-6).

JUNE 7, '76. PATRIOTIC PROGRAM: FIREWORKS, NAVY BAND & FIFE & DRUM CDRPS. THE HOPKINTON COMMITTEE HAS CAREFULLY DESIGNED AN UNUSAL DAY OF AMUSEMENT. THE ACTIVITIES RANGE FROM TUG OF WAR OVER A PUDDLE, TO A FIDDLERS CONTEST, COMPLETE WITH LUNCH AND DINNER. AT YAGOOG CAMP, ROCKVILLE, RI. (LOCAL). NATHAN KOYE, CHMN; HOPKINTON BICENTENNIAL COMMITTEE; RFD BOX 72; ASHAWAY, RI 02840. (#2050-B).

JUNE 7, '76. YOUTH PUPPET SHDW; STDRY TELLING; SACK; EGG & SPOON & 3-LEG RACE. THE HOPKINTON COMMITTEE HAS CAREFULLY DESIGNED AN UNUSAL DAY OF AMUSEMENT. THE ACTIVITIES RANGE FROM TUG OF WAR OVER A PUDDLE, TO A FIDDLERS CONTEST, COMPLETE WITH LUNCH AND DINNER. AT YAGOOG CAMP. (LOCAL). NATHAN KOYE, CHMN; HOPKINTON BICENTENNIAL COMMITTEE; RFD BOX 72; ASHAWAY, RI 02B04. (#2050-3).

JUNE 7, '76. YOUTH SOFTBALL THROWS & GAMES; BICYCLE RACES, PIE EATING CONTEST. THE HOPKINTON COMMITTEE HAS CAREFULLY DESIGNED AN UNUSAL DAY OF AMUSEMENT. THE ACTIVITIES RANGE FROM TUG OF WAR OVER A PUDDLE, TO A FIDDLERS CONTEST, COMPLETE WITH LUNCH AND DINNER. PART OF COMPLETE DAY OF AMUSEMENT FOR HOPKINTON YOUTHS. AT YAGOOG CAMP, ROCKVILLE, RI. (LOCAL). NATHAN KOYE, CHMN; HOPKINTON BICENTENNIAL COMMITTEE; RFD BOX 72; ASHAWAY, RI D2B04. (#2050-2).

JUNE 7, '76. YDUTH TUG DF WAR, FROG JUMPING CONTEST, KITE FLYING, MARBLES. THE HOPKINTON COMMITTEE HAS CAREFULLY DESIGNED AN UNUSAL DAY OF AMUSEMENT. THE ACTIVITIES RANGE FROM TUG OF WAR OVER A PUDDLE, TO A FIDDLERS CONTEST, COMPLETE WITH LUNCH AND DINNER. ONE ACTIVITY IN A DAY OF AMUSEMENT PLANNED FOR CITIZENS OF HOPKINTON. AT YAGOOG CAMP, ROCKVILLE, RI. (LOCAL). NATHAN KOYE, CHMN; HOPKINTON BICENTENNIAL COMMITTEE; RFD BOX 72; ASHAWAY, RI D2B04. (#2050-1).

JAMESTOWN

JAMESTOWN, RI, REVOLUTIONARY WAR OVERLOOK PARK. CONSTRUCTION OF A PARK OVERLOOKING A REVOLUTIONARY WAR REDOUBT ON PROSPECT HILL. (ST-WIDE). MRS PICKETT GREIG, SECRETARY; JAMESTOWN BICENTENNIAL COMMISSION; HAMILTON AVE; JAMESTOWN, RI D2B35. (#753). **ARBA GRANTEE.**

AUG 12, '7S. EXERCISES, TD INCLUDE LAYING DF WREATH ON BRITISH DFFICERS GRAVE. THE TOWN OF JAMESTOWN HAS CREATED AN EXCELLENT PROGRAM FOR THEIR CITZENS TO CELEBRATE THE BICENTENNIAL YEARS, DEPENOENT UPON THE HISTORICAL EVENTS OF THE REVOLUTION IN JAMESTOWN. (LOCAL). MRS PICKETT GREIG; JAMESTOWN BICENTENNIAL COMMISSION; HAMILTON AVENUE; JAMESTOWN, RI 02B35. (#2048-1).

AUG B, '76. PARADE WITH THE THEME DF GEDRGE WASHINGTON CRDSSING JAMESTDWN. THE TOWN OF JAMESTOWN HAS CREATED AN EXCELLENT PROGRAM FOR THEIR CITZENS TO CELEBRATE THE BICENTENNIAL YEARS, DEPENDENT UPON THE HISTORICAL EVENTS OF THE REVOLUTION IN JAMESTOWN. (LOCAL). MRS PICKETT G HAMILTON; JAMESTOWN BICENTENNIAL COMMISSION; HAMILTON AVENUE; JAMESTOWN, RI D2B35. (#204B-2).

AUG 9, '76. EXERCISES & PAGEANT AT PROSPECT HILL; JONNYCAKES LUNCH & BAKEOFF. THE TOWN OF JAMESTOWN HAS CREATED AN EXCELLENT PROGRAM FOR THEIR CITZENS TO CELEBRATE THE BICENTENNIAL YEARS, DEPENDENT UPON THE HISTORICAL EVENTS OF THE REVOLUTION IN JAMESTOWN. (LOCAL). MRS PICKETT G HAMILTON; JAMESTOWN BICENTENNIAL COMMISSION; HAMILTON AVENUE; JAMESTOWN, RI D2B35. (#204B-3).

AUG 1D, '76. BLOCK DANCE & BALL; OLD HOUSE TOUR & FIREWORKS. THE TOWN OF JAMESTOWN HAS CREATED AN EXCELLENT PROGRAM FOR THEIR CITZENS TO CELEBRATE THE BICENTENNIAL YEARS, DEPENDENT UPON THE HISTORICAL EVENTS OF THE REVOLUTION IN JAMESTOWN. (LOCAL). MRS PICKETT G HAMILTON; JAMESTOWN BICENTENNIAL COMMISSION; HAMILTON AVENUE; JAMESTOWN, RI D2B35. (#2D48-4).

JOHNSTON

HISTORICAL GUIDE TO THE TOWN OF JOHNSTON, RI. PUBLISH COMPREHENSIVE HISTORY OF TOWN OF JOHNSTON COMPLIMENTED BY A SERIES OF VIDEOTAPE INTERVIEWS WITH TOWNS SENIOR CITIZENS ON FACTS & LORE OF JOHNSTON. (REGN'L). ROBERT PIRRAGLIA, CHAIRMAN; JOHNSTON BICENTENNIAL COMMITTEE; INDUSTRIAL BANK BLDG; PROVIDENCE, RI D2903. (#66B). **(??). ARBA GRANTEE.**

KINGSTON

AMERICAN ISSUES FORUM IN KINGSTDN, RI. THE FORUM COMMITTEE IS PLANNING CULTURAL AND EDUCATIONAL EVENTS TO

KINGSTON—CONTINUED

COINCIDE WITH 9 MONTH FORUM; MAIN EMPHASIS WILL BE ON THE DEVELOPMENT AND FUTURE OF AMERICAN SOCIETY. (REGN'L). NEIL W ROSS, PROJ MANAGER; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02882. (#13S97).

AMERICAN MUSICAL HERITAGE PROGRAMS, KINGSTON, RI. A SERIES OF PROGRAMS FEATURING THE VARIED AND RICH MUSIC OF AMERICA FROM THE COLONIAL TIMES TO PRESENT. (LOCAL). NEIL W ROSS, PROJ DIRECTOR; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02882. (#13S92).

BICENTENNIAL COURSES IN KINGSTON, RI. THE UNIVERSITY WILL HIGHLIGHT AND EMPHASIZE THOSE COURSES WHICH GIVE DEPTH & UNDERSTANDING TO THE AMERICAN EXPERIENCE. (LOCAL). NEIL W ROSS, PROJ MANAGER; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02882. (#13S98).

BICENTENNIAL CRUISING GUIDE TO RHODE ISLAND WATERS. A STATE WIDE PUBLICATION IS BEING PREPARED TO ENCOURAGE VISTIS TO STATE'S HISTORICAL POINTS OF INTEREST ON THE WATERWAYS. (ST-WIDE). NEIL W ROSS, PROJ DIRECTOR; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02882. (#13S54).

CLAMBAKE WORKSHOPS - UNIV OF RI. THESE WORKSHOPS WILL STRENGTHEN THE SKILLS AND ARTS ASSOCIATED WITH TRADITIONAL CLAMBAKES. (ST-WIDE). NEIL W ROSS, PROJ DIRECTOR; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02882. (#13S57).

HISTORIC MARKERS PROJECT OF NORTH KINGSTON, RI. A PROGRAM BY THE NORTH KINGSTOWN BICENTENNIAL COMMITTEE TO IDENTIFY AND MARK ALL HISTORIC SITES AND BUILDINGS WITHIN THE TOWN. (LOCAL). NICHOLAS TARBOX, JR, CHAIRMAN; NORTH KINGSTOWN BICENTENNIAL COMMITTEE; 35 COLONIAL RD; KINGSTON, RI 02881. (#742). **(??). ARBA GRANTEE.**

PRESERVATION INDIAN TRIBAL RECORDS, KINGSTON, RI. THE UNIVERSITY'S SPECIAL COLLECTION SECTION OF THE LIBRARY WILL COLLECT & MAKE AVAILABLE THE TRIBAL RECORDS OF THE ORIGINAL NARRAGANSETT NATION. (LOCAL). NEIL W ROSS, PROJ MANAGER; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02882. (#13S94).

PRESERVATION OF RHODE ISLAND HISTORICAL RECORDS. THE SPECIAL COLLECTIONS SECTION OF THE URI LIBRARY WILL BE COLLECTING AND PRESERVING THE HISTORY OF RHODE ISLAND FOR CURRENT & FUTURE REFERENCE. (ST-WIDE). NEIL W ROSS, PROJ MANAGER; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02882. (#13S95).

THE RAM BAND OF KINGSTON, RI. A 170 PIECE MARCHING 'RAM BAND' FESTOONED IN COLONIAL UNIFORMS, WILL PARTICIPATE IN VARIOUS BICENTENNIAL EVENTS. (ST-WIDE). NEIL W ROSS, PROJ DIRECTOR; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02BB2. (#13S91).

RHDDE ISLAND'S UNDERWATER BICENTENNIAL EXPEDITION. RECOVERY OF 3 BRITISH WAR SHIPS SUNK IN 1778 IN R.I. ALL RECOVERED ARTIFACTS WILL BE PLACED IN AMUSEUM EMPHASIZING HISTORY, OCEAN ENGINEERING & NAUTICAL ARCHAEOLOGY. (REGN'L). DR JOEL A COHEN, PROJECT CO-DIRECTOR; UNIV OF RHODE ISLAND, DEPT OF HISTORY; UNIV OF RHODE ISLAND; KINGSTON, RI 02BB1. (#7SS). **ARBA GRANTEE.**

WATSON HOUSE ARCHAEOLOGICAL PROGRAM - UNIV OF RI. ARCHAEOLOGICAL EXCAVATION OF 1790 FARM AND HISTORIC RESEARCH OF FARMHOUSE. (ST-WIDE). NEIL W ROSS, PROJ DIRECTOR; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02882. (#13SS6).

WATSON HOUSE LIVING EXHIBITS - UNIV OF RI. PREPARATION OF TRADITIONAL FOODS, QUILTING BEES, RUG WEAVING, WOOL SPINNING AND SQUARE DANCING WILL TAKE PLACE TO CREATE AN AUTHENTIC ATMOSPHERE OF AN EARLY AMERICAN FARM. (ST-WIDE). NEIL W ROSS, PROJ DIRECTOR; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02B82. (#13SSS).

OCT 1, '75 - DEC 31, '76. BICENTENNIAL EXHIBIT AT THE UNIV DF RHODE ISLAND. EXHIBIT OF ARTIFACTS FROM THE BRITISH FRIGATES, ORPHEUS & CERBERUS; ALSO AN EXTENSIVE COLLECTION OF INDIAN ARTIFACTS, ARTIFACTS FROM ARCHAEOLOGICAL DIGS AND REVOLUTIONARY COSTUMES. AT GREEN HALL, 2ND FLOOR. (LOCAL). NEIL W ROSS, PROJ MANAGER; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02882. (#13S99-1).

APR 10 - 11, '76. PALM SUNDAY FLOWER SHOW WITH BICENTENNIAL THEME. SUNDAY HRS: 10:00 AM - 6:00 PM. AT GREENHOUSE. (LOCAL). NEIL W ROSS, DIRECTOR; UNIV OF RHODE ISLAND; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02BB2. (#101172-1).

APR 29 - MAY 8, '76. 'RULE, RHODE ISLAND', AN ORIG PLAY ON COLONIAL POLITICS. THE PLAY WILL DRAMATISE THE LITTLE KNOWN POLITICS OF RHODE ISLAND WHICH LED IT TO BE THE FIRST TO RENOUNCE ITS ALLEGIANCE TO ENGLAND AND THE LAST TO SIGN THE CONSTITUTION. AT URI FINE ARTS CENTER. (ST-WIDE). NEIL W ROSS, PROJ MANAGER; UNIV OF RHODE ISLAND THEATRE DEPT; URI NARRAGANSETT BAY CAMPUS; NARRAGANSETT, RI 02882. (#13S93-1).

LINCOLN

LINCOLN MEMORIAL PARK BEAUTIFICATION IN RI. TO IMPROVE THE HISTORICAL SITES IN THE LINCOLN AREA WITH PARTICULAR ATTENTION GIVEN TO REFURBISHING LINCOLN'S PAUL RONCI MEMORIAL PARK. (LOCAL). JOHN MCDEVITT, CHAIRMAN; LINCOLN BICENTENNIAL COMMITTEE; 52 RIVERSIDE DR; LINCOLN, RI 0286S. (#691). **ARBA GRANTEE.**

LTL COMPTON

PEAKED TOP SCHOOLHOUSE CONSTRUCTION PROJECT OF RI. CONSTRUCT FULL SIZE REPLICA FIRST OFFICIAL SCHOOL IN LITTLE COMPTON TO SERVE AS MUSEUM AND BICENTENNIAL INFORMATION CENTER. (LOCAL). REV ROBERT P LAWRENCE, CHAIRMAN; LITTLE COMPTON BICENTENNIAL COMMITTEE; BOX 35; ADAMSVILLE, RI 02801. (#S17). **(??). ARBA GRANTEE.**

JULY 15 - 18, '76. LITTLE COMPTON BICENTENNIAL COUNTRY FAIR. JUDGING PRESERVES, QUILTS, ANIMALS. WILL HAVE OX PULLING CONTESTS, AND OTHER SPORTS EVENTS. AT LITTLE COMPTON COMMONS. (ST-WIDE). REV ROBT LAWRENCE, CHMN; LITTLE COMPTON BICENTENNIAL COMMITTEE; BOX 35; ADAMSVILLE, RI 02801. (#1062-1).

AUG 5 - 6, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). REV ROBERT LAWRENCE, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 167S; LTL COMPTON, RI 02837. (#177S-S95).

N KINGSTON

NORTH KINGSTON HISTORY DAY, RI. NORTH KINGSTON HISTORY DAY IS IN COMMEMORATION OF 300 YEAR TOWN HISTORY. THE PROGRAM IS COMPRISED OF A RECEPTION & THE DISTRIBUTION OF A BROCHURE RELATING TO EARLIEST TOWN HISTORY. (ST-WIDE). KAYE CUTTING, COORDINATOR; NORTH KINGSTON BICENTENNIAL COMMITTEE; TOWN HALL; N KINGSTON, RI 02BB1. (#27131). **ARBA GRANTEE.**

WARWICK ROTARY INTERNATIDNAL AIRFAIR '76, RI. PAST, PRESENT & FUTURE GENERAL AVIATION & ITS RELATION TO THE INTERNATIONAL COMMUNITY. AEROSPACE, ENVIRONMENTAL & AVIATION RELATED SEMINARS. AIR SHOW & APPROPRIATE EXHIBITS. (NAT'L). GEORGE H BENTLY, CHAIRMAN PROJ '76; THE ROTARY CLUB OF WARWICK, RI CHARITABLE FOUNDATION; 108 W SHORE RD; WARWICK, RI 02BB9. (#7868).

SEPT 11, '76. NORTH KINGSTON HISTORY DAY. FESTIVAL. (LOCAL). KAYE CUTTING, COORDINATOR; NORTH KINGSTON BICENTENNIAL COMMITTEE; TOWN HALL; N KINGSTON, RI 02BB1. (#27131-1).

N PROVIDENCE

NORTH PROVIDENCE, RI, TDWN HALL RESTORATION. RESTORE ORIGINAL TOWN HALL TO ORIGINAL CONDITION. USE AS TOWN MUSEUM AND MEETING PLACE. (LOCAL). ROBERT ROBERTI, CHAIRMAN; NORTH PROVIDENCE BICENTENNIAL COMMITTEE; 12 MEADOW VIEW BLVD; N PROVIDENCE, RI 02911. (#6SS). **(??). ARBA GRANTEE.**

NORTH PROVIDENCE BICENTENNIAL CELEBRATION. A PLANNED CELEBRATION FOR THE COMMEMORATION OF THE BICENTENNIAL IN NORTH PROVIDENCE WILL INCLUDE THREE DAYS OF ACTIVE FESTIVTIES. (ST-WIDE). ROBERT ROBERTI, CHAIRMAN; NORTH PROVIDENCE BICENTENNIAL COMMISSION; 12 MEADOW VIEW BLVD; N PROVIDENCE, RI 02911. (#21S7).

JUNE 13, '75. FIREWORKS DISPLAY. A PLANNED CELEBRATION FOR THE COMMEMORATION OF THE BICENTENNIAL IN NORTH PROVIDENCE WILL INCLUDE THREE DAYS OF ACTIVE FESTIVTIES. (ST-WIDE). ROBERT ROBERTI, CHMN; NORTH PROVIDENCE BICENTENNIAL COMMISSION; 12 MEADOW VIEW BLVD; N PROVIDENCE, RI 02911. (#21S7-1).

JUNE 14, '75. BICENTENNIAL FLAG DAY PARADE. A PLANNED CELEBRATION FOR THE COMMEMORATION OF THE BICENTENNIAL IN NORTH PROVIDENCE WILL INCLUDE THREE DAYS OF ACTIVE FESTIVTIES. (ST-WIDE). ROBERT ROBERTI, CHMN; NORTH PROVIDENCE BICENTENNIAL COMMISSION; 12 MEADOW VIEW BLVD; N PROVIDENCE, RI 02911. (#21S7-2).

JUNE 15, '75. AN OUTDOOR CONCERT FEATURING COLONIAL AND MODERN MUSIC. A PLANNED CELEBRATION FOR THE COMMEMORATION OF THE BICENTENNIAL IN NORTH PROVIDENCE WILL INCLUDE THREE DAYS OF ACTIVE FESTIVTIES. (ST-WIDE). ROBERT ROBERTI, CHMN; NORTH PROVIDENCE BICENTENNIAL COMMISSION; 12 MEADOW VIEW BLVD; N PROVIDENCE, RI 02911. (#21S7-3).

N SMITHFIELD

ARCHEOLOGICAL DIGS OF N SMITHFIELD, RHODE ISLAND. DIG AT AN 18TH CENTURY FARM SITE BY N SMITHFIELD STUDENTS UNDER SUPERVISION OF ARCHAEOLOGISTS. (LOCAL). PAUL F JOYCE, SUPT OF SCHOOLS; N SMITHFIELD SCHOOL DEPT; GREENVILLE RD, RFD 2; WOONSOCKET, RI 02B95. (#334S).

NORTH SMITHFIELD, RI, TDWN HISTORY COMPILATION. THIS BOOK WILL TRACE THE HISTORY OF THE TOWN OF NORTH SMITHFIELD FROM ITS INCORPORATION IN 1871 TO PRESENT & SHOW THE HISTORICAL, CULTURAL & POLITICAL EVENTS WHICH HAVE OCCURED IN NORTH SMITHFIELD. (LOCAL). GILBERT MOORE, CHAIRMAN; NORTH SMITHFIELD BICENTENNIAL COMMITTEE; MAIN ST; SLATERSVILLE, RI 02876. (#782). **ARBA GRANTEE.**

NARRAGANSETT

NARRAGANSETT, RI, HISTORIC ARCH & TOWERS PROJECT. PROJECT TO RESTORE THE CUPOLA TO THE HISTORIC ARCH AND TOWERS WHICH SPANS THE OCEAN ROAD OF THIS HISTORIC RHODE ISLAND TOWN. (LOCAL). JOHN C DEMAYO, CHAIRMAN; NARRAGANSETT BICENTENNIAL COMMITTEE; 62 ROCKLAND ST; NARRAGANSETT, RI 02882. (#723). **(??). ARBA GRANTEE.**

JUNE 12 - 16, '76. EVENING BAND CONCERT. IN THE TOWN OF NARRAGANSETT A VILLAGE FAIR/FESTIVAL WILL HIGHLIGHT THE 'SEASIDE CELEBRATION.' THE FESTIVAL WILL FEATURE CRAFT & ETHNIC FOODS BOOTHS, COMPLIMENTED BY BAND CONCERTS. (LOCAL). JOHN C DEMAYO, CHMN; NARRAGANSETT BICENTENNIAL COMMITTEE; 62 ROCKLAND ST; NARRAGANSETT, RI 02882. (#21S6-2).

JUNE 12 - 16, '76. PICNIC, WALK AND BIKE-A-THON. IN THE TOWN OF NARRAGANSETT A VILLAGE FAIR/FESTIVAL WILL HIGHLIGHT THE 'SEASIDE CELEBRATION.' THE FESTIVAL WILL FEATURE CRAFT & ETHNIC FOODS BOOTHS, COMPLIMENTED BY BAND CONCERTS. (LOCAL). JOHN C DEMAYO, CHMN; NARRAGANSETT BICENTENNIAL COMMITTEE; 62 ROCKLAND ST; NARRAGANSETT, RI 02882. (#2156-3).

AUG 12 - 16, '76. BOOTHS, CRAFTS, ETHNIC FOODS AND SENIOR CITIZENS FOR FESTIVAL. IN THE TOWN OF NARRAGANSETT A VILLAGE FAIR/FESTIVAL WILL HIGHLIGHT THE 'SEASIDE CELEBRATION.' THE FESTIVAL WILL FEATURE CRAFT & ETHNIC FOODS BOOTHS, COMPLIMENTED BY BAND CONCERTS. (LOCAL). JOHN C DEMAYO, CHMN; NARRAGANSETT BICENTENNIAL COMMITTEE; 62 ROCKLAND ST; NARRAGANSETT, RI 02882. (#21S6-1).

NEW SHOREHAM

NEW SHOREHAM, RI, FAMILY DAY PROJECT. DESCENDANTS OF NEW SHOREHAM'S REVOLUTIONARY WAR FAMILIES TO BE HONORED BY DAY-LONG CELEBRATIONS CULMINATING IN A GALA COSTUME BALL. (LOCAL). JOSEPH V CONNOLLY, CHAIRMAN; NEW SHOREHAM BICENTENNIAL COMMITTEE; TOWN HALL; NEW SHOREHAM, RI 02B07. (#934). **ARBA GRANTEE.**

JULY 13, '76. REVOL WAR DESCENDANTS COSTUME BALL. DESCENDANTS OF NEW SHOREHAM'S REVOLUTIONARY WAR FAMILIES TO BE HONORED BY DAY-LONG CELEBRATIONS CULMINATING IN A GALA COSTUME BALL. (LOCAL). JOSEPH V CONNOLLY; NEW SHOREHAM BICENTENNIAL COMMITTEE; TOWN HALL; NEW SHOREHAM, RI 02807. (#934-S01).

NEWPORT

ARTILLERY COMPANY CANNDN PROJECT - NEWPORT, RI. PROJECT TO RESTORE TWO CANNON CARRIAGES AND PURCHASE TWO MORE ENABLING THE ARTILLERY COMPANY OF NEWPORT, R I (1741) TO BE A FOURGUN BATTERY IN BICENTENNIAL EVENTS. (LOCAL). FRED KIRBY, COMMANDER; ARTILLERY COMPANY OF NEWPORT; 23 CLARKE ST; NEWPORT, RI 02840. (#143S2). **ARBA GRANTEE.**

EDUCATION FOR OUR BICENTENNIAL - NEWPORT, RI. THREE SEGMENTS OF ACADEMIC COURSES COMPLEMENTED BY PUBLIC PROGRAMS OF PLAYS, CONCERTS, & EXHIBITS DESIGNED TO FOSTER APPRECIATION OF WHAT OUR HERITAGE MEANS AND THE CHALLENGE IT PRESENTS TO EACH OF US. (ST-WIDE). DR ANN NELSON, DIRECTOR OF BICENTENNIAL EDUCATION; SALVE REGINA COLLEGE; OCHRE POINT AVE; NEWPORT, RI 02840. (#2134). **ARBA GRANTEE.**

FDRT ADAMS STATE PARK, NEWPORT, RI. AN HISTORIC SITE UNDER RESTORATION WITH GUIDED TOURS AND MILITARY PAGEANTRY PROGRAM; PICNIC AREAS, A BATHING BEACH, MOORING FACILITIES AND FISHING PIERS ARE ALSO AVAILABLE ON THE GROUNDS. (ST-WIDE). RONALD TRACY, COORDINATOR; RI BICENTENNIAL COMMISSION; 2SD BENEFIT ST; PROVIDENCE, RI 02903. (#20034).

HISTORIC HILL REDEVELOPMENT PROJECT OF NEWPORT, RI. RESTORATION & REDEVELOPMENT OF A PORTION OF NEWPORT, RI, INCLUDING MANY 18TH & EARLY 19TH CENTURY BUILDINGS. (ST-WIDE). WILLIAM H LEYS, EXEC DIRECTOR; REDEVELOPMENT AGENCY OF NEWPORT; CITY HALL BROADWAY; NEWPORT, RI 02840. (#S24).

HMS ROSE - SEAPORT '76 EXHIBIT IN NEWPDRT, RI. MUSEUM OF NAVAL & MARITIME HISTORY INCL FULL SCALE OPERATING RECONSTRUCTIONS OF REVOL WAR SHIPS. POTENTIAL FOR VISITS TO OTHER PORTS & PARTICIPATION IN 'OP SAIL '76'. MAY BECOME TRAVELING EXIBIT. (REGN'L). JOHN F MILLAR, DIRECTOR; SEAPORT '76 FOUNDATION; 60 CHURCH ST; NEWPORT, RI 02840. (#21).

'IN PRAISE OF WOMEN' - NEWPORT, RI. THIS PROGRAM WILL ENCOMPASS MANY ASPECTS OF THE AMERICAN WOMAN PAST, PRESENT AND FUTURE; PROGRAM IS OPEN TO ALL. (ST-WIDE). JEAN WHIPPLE, DIRECTOR; WOMEN'S COMMITTEE, RHODE ISLAND BICENTENNIAL COMMITTEE; 1SD BENEFIT ST; PROVIDENCE, RI 02903. (#27121). **ARBA GRANTEE.**

MAINE DPERATION SAIL '76, 'HARVEY GAMAGE' PROJ. 32 MAINE STUDENTS BETWEEN THE AGES OF 15 & 18 WILL SPEND TWO WEEKS ABOARD MAINE BUILT SCHOONER 'HARVEY GAMAGE', PARTICIPATING IN OPERATION SAIL 1976 AT NEWPORT, RI. (REGN'L). DONNA T MUNDY, DIRECTOR; MAINE STATE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; STATE HOUSE; AUGUSTA, ME 04330. (#2S6S1). **ARBA GRANTEE.**

NEWPORT COUNCIL FOR INTERNATIONAL VISITORS - RI. VISITOR SERVICES TO FOREIGN LANGUAGE VISITORS IN NEWPORT, RI. INCLUDES LANGUAGE BANK. (REGN'L). MRS EDWIN J HENRIE, PRESIDENT; NEWPORT COUNCIL FOR INTERNATIONAL VISITORS;

NEWPORT—CONTINUED

TRAVELERS BLOG, 8ELLEVUE AVE; NEWPORT, RI 02840. (#10686). **ARBA GRANTEE.**

NEWPORT, RI, MULTIMEDIA INFORMATION PROJECT. WALKING TOURS OF HISTORIC NEWPORT, R.I. SUPPORTEO 8Y TWO SLIOE SHOWS ANO PROMOTIONAL BROCHURES ANO OTHER TOURIST INFORMATION SERVICES. (LOCAL). MRS MARY WHARTON, EXEC SECRETARY; OLOPORT ASSOCIATION; BOX 238; NEWPORT, RI 02840. (#727). **(??). ARBA GRANTEE.**

POLISH CADETS & OFFICERS OAY, NEWPORT, RI. THE POLISH COMMITTEE OF RIBC WILL PROVIOE A VARIEO ITINERARY OF EVENTS FOR THE OFFICERS & CAOETS OF THE POLISH ENTRY IN THE TALL SHIPS RACE, INCLUOING: RECEPTION, EXHIBITS & TOURS. (INT'L). CHESTER BROWNING, CHAIRMAN; RHOOE ISLANO 8ICENTENNIAL COMMISSION-HERITAGE COMMITTEE; 150 BENEFIT ST; PROVIOENCE, RI 02903. (#27126). **ARBA GRANTEE.**

PRESERVATION GREEN ENO. PRESERVE ANO MAINTAIN ONLY EXISTING FORTIFICATION USEO BY BRITISH TROOPS OURING BATTLE OF RHOOE ISLANO AUGUST 29 1778. MEMORIAL SERVICES WILL 8E HELO EACH YEAR ON THIS OATE. (ST-WIOE). FRANK S HALE II, PRESIONT; RHOOE ISLANO SOCIETY SONS OF THE REVOLUTION; PO BOX 1776; NEWPORT, RI 02840. (#3260).

QUEEN ELIZABETH II VISIT TO NEWPORT, RI. QUEEN'S VISIT TO HOST PRESIOENT FORO SUPPORTEO BY OESRON 28 SHIPS. SECURITY & HONOR OETAILS PROVIOEO. COMMANOER AMONG WELCOMING PARTY. SHIPS ALSO HONOREO PRES FORO & HIS PARTY. EVENTS TELEVISEO. (INT'L). OIRECTOR; STATE OF RHOOE ISLANO; K-61; NEWPORT, RI 02840. (#31140).

RECONSTRUCT 1ST AMERICAN NAVY SHIP IN NEWPORT, RI. RECONSTRUCTION OF THE SHIP PROVIOENCE, 1ST SHIP OF THE AMER NAVY AS PART OF THE FLOATING MUSEUM OF THE REVOLUTION. (REGN'L). JOHN R WAOLEIGH, REAR AOMIRAL, USN; SEAPORT '76; 60 CHURCH ST; NEWPORT, RI 02840. (#1060B). **ARBA GRANTEE.**

RESTORE COLONIAL BURIAL GROUNOS OF NEWPORT, RI. RESTORE ANO MAINTAIN COMMON 8URYING GROUNOS OATING BACK TO 1642 ANO IOENTIFY RESIOENTS FROM HEAOSTONES TO SUPPLEMENT COLONIAL HISTORY OF NEWPORT. (LOCAL). FRANK & HALE IL, PRESIOENT; RHOOE ISLANO INOEPENOENCE COMMEMORATIVE AT NEWPORT; PO BOX 1776; NEWPORT, RI 02840. (#3256).

RI INOEPENOENCE COMMEMORATIVE AT NEWPORT. WEEKENO CELEBRATION TO COMMEMORATE RI'S RENUMCIATION OF ALLEGIANCE TO THE BRITISH CROWN ON MAY 4, 1776, MAKING RI THE 'FIRST FREE COLONY.'. (ST-WIOE). FRANK S HALE, PRESIOENT; RI INDEPENOENCE COMMEMORATIVE AT NEWPORT; PO BOX 1776; NEWPORT, RI 02840. (#10679). **ARBA GRANTEE.**

TALL SHIPS - NEWPORT, RI. VISIT OF SAIL TRAINING ASSOC AS BICENT EVENT; OVER 90 SHIPS, INCLUOING 16 LARGE SQUARE-RIGGEO TYPE VESSELS PARTICIPATING IN EVENT FROM 21 JUNE TO 2 JULY, 1976. (LOCAL). CAR W N TAYLOR, BICENTENNIAL LIAISON OFFICER; U S COAST GUARO RESERVE GROUP, WOOOS HOLE; FORT RODMAN; NEW BEOFORO, RI 02742. (#29893).

TALL SHIPS 1976. RECEPTION, ACCOMOOATION & SERVICING OF TRAINING SHIPS COMPETING IN INTERNATIONAL SAIL TRAINING RACE 1976. ENTERTAINMENT OF SHIPS' PERSONNEL & TOURISTS. (INT'L). BARCLAY H WARBURTON, III, EXEC SECRETARY; AMERICAN SAIL TRAINING ASSOC; EISENHOWER HOUSE; NEWPORT, RI 02840. (#8580). **ARBA RECOGNIZEO. ARBA GRANTEE.**

TALL SHIPS, BALL ANO RECEPTION, NEWPORT, RI. THIS PROGRAM WILL 8E A GALA FESTIVITY IN WHICH TWENTY SEAFARING NATIONS WILL BE REPRESENTEO, IN OROER TO PROMOTE AN UNOERSTANOING BETWEEN RI & THE OTHER NATIONS. (INT'L). MARY BRENNAN, COOROINATOR; RHOOE ISLANO BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIOENCE, RI 02903. (#27130). **ARBA GRANTEE.**

VISIT OF FRENCH SHIPS TO NEWPORT, RI. U S NAVY HOST TO FRENCH SHIPS OUPERRE & OROGOU FOR 4 OAYS IN JULY. (INT'L). COMMANOER; OESTROYER SQUAORON 2B & STATE OF RHOOE ISLANO; FPO; NEW YORK, NY 09501. (#31141).

JULY 1 - 2S, '74. ACADEMIC COURSE AND PUBLIC CONCERT, MUSICALE, EXHIBITS, & POW-WOW. EOUCATION FOR OUR BICENTENNIAL - NEWPORT, RI. THREE SEGMENTS OF ACAOEMIC COURSES COMPLEMENTEO BY PUBLIC PROGRAMS OF PLAYS, CONCERTS, & EXHIBITS OESIGNEO TO FOSTER APPRECIATION OF WHAT OUR HERITAGE MEANS AND THE CHALLENGE IT PRESENTS TO EACH OF US. (ST-WIOE). OR ANN NELSON, OIR; SALVE REGINA COLLEGE; OCHRE POINT AVE; NEWPORT, RI 02840. (#2134-901).

MAY 8, '7S - SEPT 26, '76. U S NAVY WEEKEND OPEN HOUSE. USS YOGELGESANG 00862, USS N K PERRY 00B80, USS OAMATO 00871 ANO USS HOLOER WAS OPEN FOR PUBLIC VISITATION ANO SHIP TOURS ON A ROTATING 8ASIS. AT SQUAORON SHIPS HOMEPORTEO AT NEWPORT. (LOCAL). COMMANOER; OESTROYER SQUAORON TWENTY-EIGHT; FPO; NEW YORK, NY 09501. (#200042-5).

JUNE 1S, '7S. CEREMONY FOR 200 ANNIVERSARY OF FIRST NAVAL BATTLE OF REVOLUTION. 200 YEARS AGO THIS OAY, R.I. NAVY SLOOP KATY CAPTUREO A TENOER TO THE FRIGATE ROSE IN FIRST NAVAL BATTLE OF REVOLUTION, OFF NEWPORT. A CEREMONY WILL 8E HELO ON THE FRIGATE ROSE, FOLLOWEO 8Y OEMONSTRATION OF FIRING HER CANNONS. AT ON BOARO 24-GUN FRIGATE ROSE ON NEWPORT WATERFRONT. (ST-WIOE). J. F. MILLAR; SEAPORT '76; 60 CHURCH STREET; NEWPORT, RI 02840. (#21-2).

JUNE 27 - 29, '7S. WEEKLY EVENING SEA-CHANTEY CONCERTS ON OECK OF REVOL WAR SHIP. SEA CHANTEYS ARE SUNG EVERY FRIOAY EVENING IN JULY & AUGUST IN '75 & '76 ON OECK OF THE RECONSTRUCTEO 24-GUN REVOLUTIONARY WAR FRIGATE, ROSE, ANO THE RECONSTRUCTEO 12-GUN CONTINENTAL SLOOP, PROVIOENCE. AT NEWPORT WATERFRONT ON BOARO 24-GUN FRIGATE ROSE. (LOCAL). J F MILLAR; SEAPORT '76; 60 CHURCH ST; NEWPORT, RI 02840. (#21-27).

JUNE 30 - JULY 25, '7S. ACADEMIC COURSE WITH COMMUNITY FESTIVALS CELEBRATING US PLURALISM. THREE SEGMENTS OF ACAOEMIC COURSES COMPLEMENTEO BY PUBLIC PROGRAMS OF PLAYS, CONCERTS, & EXHIBITS OESIGNEO TO FOSTER APPRECIATION OF WHAT OUR HERITAGE MEANS ANO THE CHALLENGE IT PRESENTS TO EACH OF US. AT OCHRE COURT, SALVE REGINA COLLEGE. (ST-WIOE). OR ANN NELSON, OIR; SALVE REGINA COLLEGE; OCHRE POINT AVE; NEWPORT, RI 02840. (#2134-1).

JULY 4, '7S. WILLIAM ELLERY MEMORIAL SERVICE AT COMMON BURIAL GROUNO. RESTORE ANO MAINTAIN COMMON BURYING GROUNOS OATING BACK TO 1642 ANO IOENTIFY RESIOENTS FROM HEADSTONES TO SUPPLEMENT COLONIAL HISTORY OF NEWPORT. AT COMMON BURIAL GROUNO, WILLIAM ELLERY GRAVESITE, NEWPORT. (LOCAL). FRANK S HALE II, PRES.; RHOOE ISLANO INOEPENOENCE COMMEMORATIVE AT NEWPORT; P O BOX 1776; NEWPORT, RI 02840. (#3256-1).

AUG 29, '7S. MEMORIAL SERVICE TO REDEDICATE FORT. PRESERVE ANO MAINTAIN ONLY EXISTING FORTIFICATION USEO BY BRITISH TROOPS OURING BATTLE OF RHOOE ISLANO AUGUST 29 1778. MEMORIAL SERVICES WILL BE HELO EACH YEAR ON THIS OATE. (ST-WIOE). FRANK S HALE II; RHOOE ISLANO SOCIETY SONS OF THE REVOLUTION; PO BOX 1776; NEWPORT, RI 02840. (#3260-501).

OCT 13, '7S. CEREXMONIES FOR U S NAVY'S 299TH BIRTHDAY AND PARADE. THE BILL IN CONGRESS THAT FOUNOED OUR NAVY WAS SUBMITTEO TO RIO R.I. OF THE FRIGATE ROSE, SO IT IS FITTING THAT THIS CEREMONY, TO BE ATTENDEO BY HIGH-RANKING OIGNITARIES, BE HELD ON THE RECONSTRUCTEO 24-GUN SHIP ROSE. CANNONS WILL BE FIRED AFTER A PARAOE. AT ON BOARO FRIGATE ROSE & SLOOP PROVIDENCE ON NEWPORT WATERFRONT. (REGN'L). J. F. MILLAR; SEAPORT '76; 60 CHURCH STREET; NEWPORT, RI 02840. (#21-5).

OCT 1B, '7S. NAVY 2DDTH BIRTHOAY BALL. BLACK TIE AFFAIR; CELEBRATION OF NAVY'S 200TH BIRTHOAY. NAVY CIVILIAN EMPLOYEES ANO NAVY PERSONNEL ATTENOEO THE AFFAIR, FEATURING HELEN O'CONNELL AND THE NAVY WINOJAMMERS. AT GYM 1B01. (LOCAL). COMMANDER; NEIC NEWPORT; K-61; NEWPORT, RI 02840. (#200042-4).

MAR 19, '76. LIBERTY DAY PARAOE & CELEBRATION. CANNON SALUTE ANO COLONIAL PARAOE PRECEOE CEREMONIES CELEBRATING THE REPEAL OF THE STAMP ACT. AT ELLERY PARK TO WASHINGTON SQUARE. (ST-WIOE). FRANK S HALE, II, CHMN; NEWPORT BICENTENNIAL COMMITTEE; 37 POWELL ST; NEWPORT, RI 02840. (#103416-205).

JUNE 20 - 2S, '76. TALL SHIPS RACE FROM BERMUDA TO NEWPORT, RI. 'TALL SHIPS' FROM 30 NATIONS WILL ASSEMBLE IN EUROPE, RACE TO BERMUOA, RENOEZVOUS IN NEWPORT, RI, & PARAOE TO NYC. GALA FESTIVITIES IN NYC & THEN VISIT MANY US PORTS FROM CHICAGO TO GALVESTON, TX. (INT'L). FRANK O BRAYNARD; OPERATION SAIL '76; ROOM 72N; NEW YORK, NY 10048. (#109-5).

JUNE 27 - 28, '76. SYMPOSIUM ON OCEAN ENVIRONMENT, KINGSTON, RI. A ONE OAY EOUCATIONAL PROGRAM FOR SELECTED AUOIENCES ABOARO THE TALL SHIPS; FOCUS WILL BE ON THE ENVIRONMENT OF THE WORLO SEAS. AT NEWPORT, RI. (INT'L). PROF WILLIAM REITZEL; ASTA (AMERICAN SAIL TRAINING ASSOC); FT AOAMS STATE PARK; NEWPORT, RI 02B40. (#13596-1).

JUNE 27 - JULY 12, '76. MARINE OPERATION SAIL '76, 'HARVEY GAMAGE'. 32 STUOENTS BETWEEN THE AGES OF 15 AND 18 WILL SPENO 2 WEEKS ABOARD THE MAINE BUILT SCHOONER 'HARVEY GAMAGE' ANO PARTICIPATE IN 'OPERATION SAIL 1976' EVENTS BEGINNING AT NEW PORT, RHOOE ISLANO ANO CONTINUING TO NEW YORK VIA LONG ISLANO SOUNO. AT NEWPORT, RHOOE ISLANO BAY. (INT'L). EO HINCKLEY, PROJ OIR; MAINE STATE OEPT OF EOUCATION AND CULTURAL SERVICES; AUGUSTA, ME 04330. (#26545-1).

JUNE 27 - AUG 29, '76. WEEKLY EVENING SEA-CHANTEY CONCERTS ON DECK OF REV. WAR SHIP. SEA CHANTEYS ARE SUNG EVERY FRIOAY EVENING IN JULY & AUGUST IN 1975 & 1976 IN A TRULY AUTHENTIC SETTING: ON THE OECK OF THE RECONSTRUCTEO 24-GUN REVOLUTIONARY WAR FRIGATE ROSE AND THE RECONSTRUCTEO 12GUN CONTINENTAL SLOOP PROVIDENCE. AT ON BOARO 24-GUN FRIGATE ROSE ON NEWPORT WATERFRONT. (LOCAL). J. F. MILLAR; SEAPORT '76; 60 CHURCH STREET; NEWPORT, RI 02840. (#21-28).

JUNE 2B, '76. TALL SHIPS BALL & RECEPTION. FESTIVAL. (LOCAL). MARY BRENNAN, COORO; RHODE ISLANO BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIOENCE, RI 02903. (#27130-1).

JUNE 2B - 30, '76. TALL SHIPS 1976. RECEPTION, ACCOMOOATION & SERVICING OF SAIL TRAIN: SHIPS COMPETING IN INTERNATIONAL SAIL TRAINING RACE 1976. ENTERTAINMENT OF SHIPS' PERSONNEL & TOURISTS. AT SHIPS ANCHOREO IN NEWPORT HARBOR. (INT'L). BARCLAY H WARBURTON; AMERICAN SAIL TRAINING ASSOC; EISENHOWER HOUSE; NEWPORT, RI 02840. (#B5B0-1).

JUNE 2B - 3D, '76. TALL SHIPS '76 TATTOO. PARAOE, LIVE PERFORMANCE AT FORT AOAMS STATE PARK. (LOCAL). B WARBURTON, III, OIR; AMERICAN SAIL TRAINING ASSOCIATION; EISENHOWER HOUSE; NEWPORT, RI 02840. (#B580-2).

JUNE 29 - 30, '76. VISIT OF HRH CROWN PRINCE HARALD & CROWN PRINCESS SONJA OF NORWAY. PARTICIPATION IN 'OPERATION SAIL' FESTIVITIES WITH THE NORWEGIAN SAIL TRAINING SHIP 'CHRISTIAN RAOICH'. (INT'L). PRESS & CULTURAL AFFAIRS; ROYAL NORWEGIAN EMBASSY; 3401 MASSACHUSETTS AVE, NW; WASHINGTON, OC 20007. (#108835-1).

JUNE '76. 'IN PRAISE OF WOMEN'. THIS PROGRAM WILL ENCOMPASS MANY ASPECTS OF THE AMERICAN WOMAN PAST, PRESENT ANO FUTURE; PROGRAM IS OPEN ALL. (ST-WIOE). JEAN WHIPPLE, OIRECTOR; WOMEN'S COMMITTEE, RHOOE ISLANO BICENTENNIAL COMMITTEE; 150 BENEFIT ST; NEWPORT, RI 02903. (#27121-1).

JULY 1 - 3, '76. TALL SHIPS PARAOE FROM NEWPORT DOWN LONG ISLAND SOUND & ATLANTIC. 'TALL SHIPS' FROM 30 NATIONS WILL ASSEMBLE IN EUROPE, RACE TO BERMUOA, RENOEZVOUS IN NEWPORT, RI, & PARAOE TO NYC. GALA FESTIVITIES IN NYC & THEN VISIT MANY US PORTS FROM CHICAGO TO GALVESTON, TX. (INT'L). FRANK O BRAYNARO; OPERATION SAIL 1976, INC.; ROOM 72N; NEW YORK, NY 1004B. (#109-6).

JULY 4, '76. WILLIAM ELLERY MEMORIAL SERVICE AT COMMON BURIAL GROUND. RESTORE ANO MAINTAIN COMMON BURYING GROUNDS OATING BACK TO 1642 ANO IOENTIFY RESIOENTS FROM HEAOSTONES TO SUPPLEMENT COLONIAL HISTORY OF NEWPORT. AT COMMON BURIAL GROUND, WILLIAM ELLERY GRAVESITE, NEWPORT. (LOCAL). FRANK S HALE II, PRES; RHOOE ISLANO INDEPENOENCE COMMEMORATIVE AT NEWPORT; P O BOX 1776; NEWPORT, RI 02840. (#3256-2).

JULY S, '76. GIRL SCOUTS BICENTENNIAL CRUISE BY NAVY. USS HOLOER 00819, USS VOGELGESANG 0D862, USS OAMATO DD871 & USS N K PERRY DD883 CRUISED 200 GIRL SCOUTS REPRESENTING NEARLY ALL 50 ALL 50 STATES & DEPENOENTS OF SHIPS' PERSONNEL FROM NEWPORT TO BRISTOL, RI. SCOUTS PARTICIPATEO IN THE BRISTOL 4TH OF JULY PARADE. AT SQUADRON SHIPS HOME PORTED. (LOCAL). LT JOHN SMITH; COMMANOER DESTROYER SQUAORON TWENTY-EIGHT; FPO; NEW YORK, NY 09501. (#200042-6).

JULY 31 - AUG 1, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). FRANK S HALE, II, CHMN; UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN; 42 SPING ST; NEWPORT, RI 02840. (#1775-594).

SEPT 23 - 26, '76. 6TH ANNUAL NEWPORT INTERNATIONAL SAILBOAT SHOW. EXHIBIT AT FORT AOAMS STATE PARK. (ST-WIOE). LEONARO J PANAGGIO, COORD; RHOOE ISLANO TOURIST PROMOTION OIVISION; ONE WEYBOSSET HILL; PROVIOENCE, RI 02903. (#103416-581).

OCT 13, '76. 201ST ANNIVERSARY DF U S NAVY. CEREMONY AT NEWPORT HARBOR; ABOARO HMS ROSE & PROVIOENCE. (ST-WIOE). LEONARO J PANAGGIO, COORD; RHOOE ISLANO TOURIST PROMOTION OIVISION; 1 WEYBOSSET HILL; PROVIDENCE, RI 02903. (#103416-625).

PAWTUCKET

CITY OF PAWTUCKET, RI, CITY SPIRIT PROGRAM. THE CITY SPIRIT PROGRAM IS A BICENTENNIAL PROJECT WHICH SEEKS TO JOIN TOGETHER THE RESIOENTS OF OUR CITY TO PLAN A SERIES OF PROGRAMS WHICH WILL ENHANCE OUR CITY'S ARTISTIC & CULTURAL ENVIRONMENT. (LOCAL). RICHARD PARTRIOGE, PROJ OIRECTOR; OIVISION OF RECREATION & PARKS/PAWTUCKET ARTS COUNCIL; 137 ROOSEVELT AVE; PAWTUCKET, RI 02B60. (#1862B).

IMMIGRANT WORKERS IN RHOOE ISLAND, PAWTUCKET. A OOCUMENT ANO PHOTOGRAPH EXHIBIT PORTRAYING THE IMPORTANT ROLE OF ETHNIC MILL WORKERS IN THE ERA OF THE INDUSTRIAL REVOLUTION FROM THE FIRST MILL, SLATER MILL, IN PAWTUCKET. (LOCAL). GARY KULIC, EXEC OIRECTOR; OLO SLATER MILL MUSEUM; ROOSEVELT AVE; PAWTUCKET, RI 02B64. (#23112). **ARBA GRANTEE.**

PAWTUCKET, RI, CELEBRATES AMERICA'S BICENTENNIAL. THE PAWTUCKET BICENTENNIAL COMMITTEE'S FESTIVAL PROPOSAL IS AIMED AT THE CELEBRATION OF EVENTS ANO PERSONALITIES PERTINENT TO THE GROWTH OF PAWTUCKET APPLYING ESPECIALLY TO THE REVOLUTIONARY EXPERIENCE. (LOCAL). MAYOR OENNIS LYNCH, CHAIRMAN; PAWTUCKET BICENTENNIAL COMMITTEE; CITY HALL; PAWTUCKET, RI 02B60. (#2049).

PAWTUCKET, RI, PARK DEVELOPMENT. PROJECT TO REFURBISH THE EXISTING PARK FACILITIES IN THIS URBAN COMMUNITY. (LOCAL). MAYOR DENNIS LYNCH, ACTING CHAIRMAN; PAWTUCKET BICENTENNIAL COMMITTEE; CITY HALL; PAWTUCKET, RI 02860. (#694). **(??). ARBA GRANTEE.**

AUG 23 - 24, '7S. INTERNATIONAL DAY DAY LONG EVENT FDR CULTURAL INFLUENCES.. PAWTUCKET, RI, CELEBRATES AMERICA'S BICENTENNIAL. THE PAWTUCKET BICENTENNIAL COMMITTEE'S FESTIVAL PROPOSAL IS AIMEO AT THE CELEBRATION OF EVENTS ANO PERSONALITIES PERTINENT TO THE GROWTH OF PAWTUCKET APPLYING ESPECIALLY TO THE REVOLUTIONARY EXPERIENCE. (LOCAL). MAYOR OENNIS LYNCH; PAWTUCKET BICENTENNIAL COMMITTEE; CITY HALL; PAWTUCKET, RI 02B60. (#2049-502).

AUG 23 - 31, '7S. MINI-BUS TOUR FOR RESIDENTS AND VISITORS TO THE HISTORICAL SITES.. PAWTUCKET, RI, CELEBRATES AMERICA'S BICENTENNIAL. THE PAWTUCKET BICENTENNIAL COMMITTEE'S FESTIVAL PROPOSAL IS AIMEO AT THE CELEBRATION OF EVENTS ANO PERSONALITIES PERTINENT TO THE GROWTH OF PAWTUCKET APPLYING ESPECIALLY TO THE REVOLUTIONARY EXPERIENCE. (LOCAL). MAYOR OENNIS LYNCH; PAWTUCKET BICENTENNIAL COMMITTEE; CITY HALL; PAWTUCKET, RI 02B60. (#2049-501).

AUG 3D - 31, '7S. COLONIAL PARAOE ANO BALL INVOLVING ALL SEGEMENTSOF THE COMMUNITY.. PAWTUCKET, RI, CELEBRATES AMERICA'S BICENTENNIAL. THE PAWTUCKET BICENTENNIAL

PAWTUCKET—CONTINUED

COMMITTEE'S FESTIVAL PROPOSAL IS AIMED AT THE CELEBRATION OF EVENTS AND PERSONALITIES PERTINENT TO THE GROWTH OF PAWTUCKET APPLYING ESPECIALLY TO THE REVOLUTIONARY EXPERIENCE. (LOCAL). MAYOR DENNIS LYNCH; PAWTUCKET BICENTENNIAL COMMITTEE; CITY HALL; PAWTUCKET, RI 02860. (#2049-503).

PORTSMOUTH

SEPT 26, '76. AMERICA'S FIRST JUMPING OERBY. COMPETITION AT GLEN FARM, OFF EAST MAIN ROAD. (ST-WIDE). LEONARD J PANAGGIO, COORD; RHODE ISLAND TOURIST PROMOTION DIVISION; ONE WEYBOSSET HILL; PROVIDENCE, RI 02903. (#103416-S82).

PROVIDENCE

AOORESS ON MENTAL RETARDATION, PROVIOENCE, RI. THE PUBLICATION OF A MAJOR ADDRESS ON THE FUTURE OF MENTALLY RETARDED CITIZENS IN THE UNITED STATES. ADDRESS BY DR PHILIP ROOS, EXEC DIRECTOR, NATIONAL ASSOCIATION OF RETARDED CITIZENS. (NAT'L). THOMAS NERNEY, EXEC DIRECTOR; JOHN E FOGARTY CENTER FOR THE MENTALLY RETARDED; 99 HARTFORD AVE; PROVIDENCE, RI 02909. (#24881). **ARBA GRANTEE.**

ALTERNATIVE USES FOR SITES UNOER URBAN HIGHWAYS-RI. INVESTIGATION OF USES FOR SITES UNDER ELEVATED SECTION OF URBAN PORTIONS OF INTERSTATE HIGHWAYS. RECREATION, OPEN OR GREEN SPACE, RESTAURANT, EXHIBITS, ETC. (NAT'L). GLORIA M ROOT, DIRECTOR; PO BOX 9S6 RISD; PROVIDENCE, RI 02903. (#23BB).

ATMOSPHERIC CONTROL SYSTEM FOR MUSEUM, RI. CONTROL SYSTEM WILL BE INSTALLED WHICH WILL MAINTAIN S0% RELATIVE HUMIDITY & FILTER PARTICULATE MATTER TO FACILITATE PRESERVATION OF 30,000 OBJECT ART COLLECTION. (ST-WIDE). STEPHEN E OSTROW, DIRECTOR; MUSEUM OF ART, RI SCHOOL OF DESIGN; 224 BENETIT ST; PROVIDENCE, RI 02903. (#16202).

BICENTENNIAL ECUMENICAL OIALOGUE - PROVIOENCE, RI. FORUMS HELD THROUGHOUT THE STATE TO REVIEW AND RENEW AWARENESS OF MORAL AND RELIGIOUS PRINCIPLES OF THE FOUNDING OF OUR STATE AND COUNTRY. A DECLARATION OF SOCIAL CONCERNS IN RI WILL BE ISSUED. (ST-WIDE). FATHER FRANCIS GIUDICE, PROJ DIRECTOR; RHODE ISLAND ECUMENICAL SOCIAL AWARENESS TEAM; CATHERAL SQ; PROVIDENCE, RI 02903. (#17597). **ARBA GRANTEE.**

BICENTENNIAL SPEAKERS BUREAU - PROVIOENCE, RI. COLLEGE FACULTY TO SPEAK ON AMERICAN HERITAGE TOPICS. (ST-WIDE). VICTOR PROFUGHI, CHAIRMAN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 600 MOUNT PLEASANT AVE; PROVIDENCE, RI 02908. (#1422S).

BLACK REGIMENT REORGANIZATION - FIRST RI REGIMENT. THE FIRST RI REGIMENT, WHICH FOUGHT ADMIRABLY IN THE REVOLUTIONARY WAR, WAS COMPRISED ENTIRELY OF BLACK MEN. THE REGIMENT WILL BE REORGANIZED AS A WAY OF TEACHING BLACK YOUTHS ABOUT THEIR HERITAGE. (ST-WIDE). RONALD G TRACEY, EXEC DIRECTOR; RHODE ISLAND BICENTENNIAL COMMISSION; OLD STATE HOUSE; PROVIDENCE, RI D29D3. (#732). **ARBA GRANTEE.**

BROWN UNIVERSITY IN THE AMERICAN REVOLUTION, RI. PAMPHLET ON THE HISTORY OF BROWN UNIVERSITY AND ITS ROLE IN THE REVOLUTIONARY WAR. (LOCAL). HOWARD S CURTIS, DIRECTOR, SPECIAL EVENTS; BROWN UNIV; PROVIDENCE, RI D2912. (#10688). **ARBA GRANTEE.**

BUS TOURS - PROVIDENCE, RI. BUS TOURS ENCOMPASSING PROVIDENCE, NEWPORT AND SOUTH COUNTY WILL HIGHLIGHT BLACK AND INDIAN HISTORY. JUNE - AUG 1976. (LOCAL). ERROL HUNT, COORDINATOR; URBAN LEAGUE OF RHODE ISLAND; 131 WASHINGTON ST; PROVIDENCE, RI D29D3. (#27122). **ARBA GRANTEE.**

CAPE VEROEAN VIOEO-ARCHIVE, PROVIOENCE, RI. THE CAPE VERDEAN HERITAGE SUBCOMMITTEE HAS DEVELOPED A VIDEO ARCHIVE; THEY WILL CONTINUE THIS VALUEABLE COLLECTION & EMPHASIZE THE ACTIVITIES OF THE CAPE VERDEAN COMMUNITY DURING THE BICENTENNIAL. (ST-WIDE). DON RAMOS, COORDINATOR; CAPE VERDEAN HERITAGE SUBCOMMITTEE, RIBC; 2SD CRANSTON ST; PROVIDENCE, RI 02907. (#27124). **ARBA GRANTEE.**

CATHERINE LITTLEFIELO GREENE, A BIOGRAPHY - RI. THIS IS THE FIRST EXTENSIVE BIOGRAPHY OF KATHRINE L GREENE, THE WIFE OF NATHANEAL GREENE. IT IS HOPED THAT THIS WORK WILL SERVE TO FILL THE VOID OF WOMEN IN THE AMERICAN REVOLUTION EXPERIENCE. (ST-WIDE). GLENN LAFANTASIE, PUBLICATIONS DIRECTOR; RHODE ISLAND BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI 029D3. (#27630). **ARBA GRANTEE.**

COMMEMORATIVE RING FOR THE BICENTENNIAL. BICENTENNIAL SYMBOL RINGS. ARBA LICENSE NO 76-19-D537. (NAT'L). VITO CARNEGLIA, PROJ MGR; CLARKS AND COOMBS CO; 162 CLIFFORD ST; PROVIDENCE, RI D29D3. (#9041).

THE COMPLETE GUIDE TO RHODE ISLAND. THE COMPLETE GUIDE TO THE ARCHITECTURAL, HISTORICAL & RECREATIONAL SIGHTS & FACILITIES IN RHODE ISLAND (A PU8LICATION). (ST-WIDE). GLENN W LAFANTASIE, PUBLICATIONS DIRECTOR; RHODE ISLAND 8ICENTENNIAL COMMISSION; 1S0 BENEFIT ST; PROVIDENCE, RI D29D3. (#23610). **ARBA GRANTEE.**

CORNELIUS C MOORE SILVER COLLECTION - RI. CATALOG OF THE MOORE COLLECTION OF 17TH TO 19TH CENTURY NEWPORT SILVER. (LOCAL). ROBERT A MORRIS, VICE PRESIDENT; PROVIDENCE COLLEGE; RIVER AVE; PROVIDENCE, RI 02918. (#14902). **ARBA GRANTEE.**

'CORRESPONOENCE OF GENERAL NATHANAEL GREENE'. EDITIONS OF PAPERS COVERING THE MILITARY CAREER OF THIS REVOLUTIONARY HERO WHO IS KNOWN FOR HIS SOUTHERN CAMPAIGN AGAINST CORNWALLIS' TROOPS; WILL BE PUBLISHED BY U. OF NORTH CAROLINA PRESS. (NAT'L). ALBERT T KLYBERG, CHAIRMAN; RHODE ISLAND HISTORICAL SOCIETY; S2 POWER ST; PROVIDENCE, RI 029D6. (#29B). **ARBA GRANTEE.**

OIARY OF JEREMIAH GREENMAN - PROVIOENCE, RI. PUBLICATION OF EDITED & ANNOTATED DIARY OF A COMMON SOLDIER IN THE REVOLUTIONARY WAR. (REGN'L). GLENN W LAFANTASIE, PUBLICATIONS DIRECTOR; R I BICENTENNIAL COMMISSION/FOUNDATION; 1S0 BENEFIT ST; PROVIDENCE, RI D2903. (#21351). **ARBA GRANTEE.**

ORUM ANO FIFE CORPS - PROJ OF PROVIOENCE, RI. A COLONIAL MUSIC GROUP COMPOSED OF GRAMMAR SCHOOL CHILDREN WHO WILL PERFORM SONGS OF THE REVOLUTIONARY ERA, ORGANIZED BY THE HENRY BARNARD LABORATORY SCHOOL. (LOCAL). VICTOR PROFUGHI, CHAIRMAN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 6D0 MOUNT PLEASANT AVE; PROVIDENCE, RI D290B. (#14228).

ETHNIC BREAOMAKING IN RHOOE ISLANO. A STUDY OF THE VARIOUS METHODS OF BREADMAKING BY ETHNIC GROUPS IN THE STATE; THE ART OF MAKING BREAD WILL BE PHOTOGRAPHED & DOCUMENTED AND A SLIDE SHOW/LECTURE WILL BE ASSEMBLED FROM THIS INFORMATION. (ST-WIDE). DR DAVID MANZELLA, CHAIRMAN; RHODE ISLAND SCHOOL OF DESIGN; 2 COLLEGE ST; PROVIDENCE, RI 02903. (#27317).

ETHNIC HERITAGE '76 IN RI. ETHNIC HERITAGE '76: PROGRAMS & EVENTS OF GERMAN, BLACK, INDIAN, ITALIAN, FRENCH, LITHUANIAN, SWEDISH & PORTUGUESE-AMERICANS TRACING THEIR ROLES IN THE DEVELOPMENT OF RI & AMERICA. (ST-WIDE). GLADYS WYATT, ETHNIC HERITAGE COORD; RHODE ISLAND BICENTENNIAL COMMISSION; 1SD BENEFIT ST; PROVIDENCE, RI D29D3. (#27B21). **ARBA GRANTEE.**

FIRST BAPTIST CHURCH IN AMERICA BICENT PROJECT. ECUMENICAL SERVICES OF RELIGIOUS FREEDOM. HISTORIC TOURS FOR YOUTH. PLAY, READINGS & BICENTENNIAL ART EXHIBIT. (REGN'L). STANLEY SORRENTINO, BICENTENNIAL COORDINATOR; AMERICA'S FIRST BAPTIST CHURCH; 7S N MAIN ST; PROVIDENCE, RI 029D3. (#3734).

FORT HILL WATERFRONT PARK IN PROVIOENCE, RI. A PROPOSAL TO DEVELOP A RECREATIONAL AREA ON A HISTORIC SITE IN EAST PROVIDENCE. (ST-WIDE). MRS D G MCCARTEN, DIRECTOR; RHODE ISLAND BUREAU OF OUTDOOR RECREATION; 24B BOWEN ST; PROVIDENCE, RI D2906. (#3B8). **ARBA GRANTEE.**

FOX POINT GAZEBO CONSTRUCTION - PROVIOENCE, RI. A GAZEBO TO BE BUILT THROUGH VOLUNTEER LABOR ON THE SITE OF THE FOUNDING OF RI IN THE FOX PROINT SECTION OF PROVIDENCE IN 1636. (LOCAL). FLORENCE CAMPBELL, CHAIRMAN; FOX POINT COMMUNITY ORGANIZATION, INC; 51 SHELDON ST; PROVIDENCE, RI D2906. (#19343). **ARBA GRANTEE.**

GREEK ETHNIC HERITAGE WEEKENO, PROVIOENCE, RI. THE GREEK HERITAGE SUBCOMMITTEE OF RIBC WILL SPONSOR A WEEKEND OF GREEK HERITAGE AND CULTURE. IT WILL INCLUDE AN EXHIBIT OF ARTS AND CRAFTS, GREEK DRAMA AND A BALL FEATURING GREEK MUSIC AND COSTUME. (ST-WIDE). BENGE KOOLAIAN, COORDINATOR; RI BICENTENNIAL COMMISSION-GREEK ETHNIC HERITAGE SUBCOMMITTEE; 1 EAST AVE; N PROVIDENCE, RI D2911. (#27129). **ARBA GRANTEE.**

HISTORY OF RHOOE ISLANO COLLEGE - PROVIOENCE, RI. HISTORY OF THE SECOND LAND GRANT COLLEGE IN THE STATE. (ST-WIDE). VICTOR PROFUGHI, CHAIRMAN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 6DD MOUNT PLEASANT AVE; PROVIDENCE, RI D29DB. (#14226).

IMMIGRANT CITY: PROVIOENCE, RI, 1B24-1924. RESEARCH PROJECT TO STIMULATE & REINFORCE THE GROWING INTEREST IN CULTURAL PLURALISM. THIS SHALL SERVE AS A TOOL TO INCREASED UNDERSTANDING AMONG STATE'S MANY ETHNIC GROUPS. (ST-WIDE). PATRICK T CONLEY - PROJECT DIRECTOR; PROVIDENCE COLLEGE; EASTON ST & RIVER AVE; PROVIDENCE, RI D291B. (#193D1). **ARBA GRANTEE.**

INOEPENOENT MAN CEREMONIES, PROVIOENCE, RI. THE STATUE OF THE INDEPENDENT MAN HAS LONG BEEN A SYMBOL OF RI INDPENDENCE, AT THESE CEREMONIES THE INDEPENDENT MAN WILL BE RETURNED TO HIS PEDESTAL AND A HISTORIC PAMPHLET WILL BE DISTRIBUTED. (ST-WIDE). M HUBER, BICENT INTERN; RHODE ISLAND BICENTENNIAL COMMISSION; 1S0 BENEFIT ST; PROVIDENCE, RI D29D3. (#2712B). **ARBA GRANTEE.**

INTERPRETIVE EXHIBIT: RI REVOL WAR ARTIFACTS. EXHIBIT TO ILLUSTRATE RHODE ISLAND'S CONTRIBUTION TO AMERICAN INDEPENDENCE (176B-1783) AND PLACE BICENTENNIAL EVENTS IN A TOTAL HISTORICAL CONTEXT. (LOCAL). ALBERT T KLYBERG, EXEC DIRECTOR; RHODE ISLAND HISTORICAL SOCIETY; S2 POWER ST; PROVIDENCE, RI D29D6. (#237B3). **ARBA GRANTEE.**

IRISH AMER CULTURAL EXCHANGE PROJ - PROVIOENCE, RI. CULTURAL EXCHANGE PROGRAM BETWEEN ABBEY NATIONAL THEATRE OF IRELAND AND TRINITY THEATRE OF RHODE ISLAND PROVIDING THE 13 ORIG STATES WITH A WEEK TOUR EACH, AND IRELAND A TWO WEEK TOUR FROM THE U.S. (INT'L). DONNA D HAYES, CHAIRWOMAN IRISH-AMER SUBCOMMITTEE; IRISH-AMER SUBCOMMITTEE OF R.I. BICENTENNIAL COMMISSION; 1S0 BENEFIT ST; PROVIDENCE, RI D29D3. (#7B60). **(??).**

ITLO-AMERICAN PHOTOGRAPHIC STUOY - PROVIDENCE, RI. A PHOTOGRAPHIC STUDY WITH APPROPRIATE WRITTEN TEXT TO HIGHLIGHT THE CULTURE THAT WAS ITRI, ITALY & THAT WHICH IS KNIGHTSVILLE, RI. IMMIGRANTS HAVE PRESERVED, LOST AND CREATED A UNIQUE CULTURE IN RI. (ST-WIDE). VINCENT BANANO, CHAIRMAN; RHODE ISLAND BICENTENNIAL COMMISSION, ITLO-AMER SUBCOMMITTEE; 1S0 BENEFIT ST; PROVIDENCE, RI 02903. (#2600D). **ARBA GRANTEE.**

JEWISH BICENTENNIAL PROGRAM FOR RI - PROVIOENCE. PROGRAM IS SCHEDULED TO INCLUDE FILMS, PAGEANTS, BOOKS AND TOURS TO HIGHLIGHT THE ROLE OF THE JEWS IN THE DEVELOPMENT OF THE STATE OF RI AND AMERICA. (ST-WIDE). ROBERT KLITZNER, PROJ COORDINATOR; RHODE ISLAND BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#26016). **ARBA GRANTEE.**

LECTURE & EXHIBIT ON GERMAN EXILES TO AMERICA, RI. LECTURE & EXHIBIT ON GERMAN EXILES TO AMERICA. THE TITLE IS: THE GREAT AMERICAN WINDFALL: ILLUSTRIOUS EMIGRES TO THE U S, 1930-1945. EXHIBIT OF OVER 100 PHOTOS INCLUDED. (ST-WIDE). PROF KARL S WEIMAR, PROF OF GERMAN; BROWN UNIVERSITY; PROVIDENCE, RI 02906. (#19550). **ARBA GRANTEE.**

LITHUANIAN CULTURAL EXHIBIT - PROVIOENCE, RI. AN EXHIBIT TO HIGHLIGHT LITHUANIAN ART, HISTORY, CRAFTS & CULTURE. (ST-WIDE). RONALD G TRACEY, EXEC DIRECTOR; RHODE ISLAND BICENTENNIAL COMMISSION; 1S0 BENEFIT ST; PROVIDENCE, RI 029D3. (#26002). **ARBA GRANTEE.**

OLO STATE HOUSE TREE PROGRAM, PROVIOENCE, RI. PRESERVATION OF ELM TREES WHICH GRACE THE PARADE OF RHODE ISLAND'S OLD STATE HOUSE. (ST-WIDE). RONALD G TRACEY, EXEC DIRECTOR; RHODE ISLAND BICENTENNIAL COMMISSION; 1SD BENEFIT ST; PROVIDENCE, RI D2903. (#1934S). **ARBA GRANTEE.**

ONE ROOM SCHOOL HOUSE - PROJ OF PROVIOENCE, RI. RESTORATION OF ONE ROOM SCHOOL HOUSE ON COLLEGE CAMPUS. (LOCAL). VICTOR PROFUGHI, CHAIRMAN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 600 MOUNT PLEASANT AVE; PROVIDENCE, RI D29DB. (#14227).

PATRIOTS DAY CELEBRATION IN RI. MILITIA COMPANIES FROM RI WILL MARCH THROUGH EAST GREENWICH, PROVIDENCE & PAWTUCKET OFFERING A PHOTOGENIC SPECTACULAR COMPLETE WITH MARTIAL MUSIC. (ST-WIDE). MARY M BRENNAN, COORDINATOR; RHODE ISLAND BICENTENNIAL COMMITTEE; 1S0 BENEFIT ST; PROVIDENCE, RI 029D3. (#2SB62). **ARBA GRANTEE.**

PEOPLE-TO-PEOPLE PARK OF PROVIOENCE, RI. CONSTRUCTION OF INNER CITY PARK ALONG THE BANKS OF PROVIDENCE RIVER IN RHODE ISLAND. (ST-WIDE). J CLARK, DIRECTOR; WPRO RADIO; 24 MADISON ST; PROVIDENCE, RI D29D7. (#387).

PORTRAITS IN SOUNO, PROVIOENCE, RI. DRAMATIC PRESENTATIONS AT SCHOOLS THROUGHOUT RHODE ISLAND ON AMERICAN AND RHODE ISLAND'S HISTORIC PERSONALITIES. CHILDREN ENCOURAGED TO PREPARE WRITTEN PORTRAITS IN STATEWIDE COMPETITION. (ST-WIDE). GLADYS WYATT, COORDINATOR; RHODE ISLAND BICENTENNIAL COMMISSION; 1S0 BENEFIT ST; PROVIDENCE, RI D29D3. (#2712S). **ARBA GRANTEE.**

PROJECT CLOSE-UP, PROVIOENCE, RI. TO ASSURE RECOGNITION OF RI'S ETHNIC GROUPS, ESPECIALLY BY RI YOUTH, CLOSE UP IS INCLUDING 1S STUDENTS WHO WILL REPRESENT EACH OF RI'S 1S ETHNIC GROUPS IN WASHINGTON AND IN ALL CLOSE-UP PROGRAMS IN 1976. (ST-WIDE). CHARLES M TAMPIO, RI CLOSE-UP COORDINATOR; RI DEPT OF EDUCATION; 199 PROMENADE ST; PROVIDENCE, RI D29D6. (#2312D). **ARBA GRANTEE.**

PROJECT ZAP -RIVER CLEANUP PROJ OF NORTHERN RI. A COMMUNITY ACTION PROJECT TO CLEAN THE BLACKSTONE RIVER ALONG THE BLACKSTONE VALLEY IN NORTHERN RHODE ISLAND. (ST-WIDE). JIM WYMAN, CITY EDITOR; PROVIDENCE JOURNAL; 7S FOUNTAIN ST; PROVIDENCE, RI D2919. (#3B9).

PROVIOENCE TOWN MEETING RECOROS, RI. TRANSCRIBE, EDIT & INTERPRET THE MINUTES OF THE PROVIDENCE TOWN MEETING RECORDS FROM 1763-179D; THESE ARE NEGLECTED, PRIMARY MATERIAL ON RI'S GOVERNMENTAL CLIMATE DURING THE REVOLUTIONARY ERA. (ST-WIDE). DR PATRICK T CONLEY, PROJ COORDINATOR; RHODE ISLAND BICENTENNIAL COMMISSION/FOUNDATION; 1SD BENEFIT ST; PROVIDENCE, RI D29D3. (#19344). **ARBA GRANTEE.**

PROVIOENCE '76: A CULTURAL TAPESTRY, RI. AN ARTS AND CRAFTS FAIR WITH EXHIBITS REPRESENTATIVE OF THE VARIOUS ETHNIC GROUPS WHICH MAKE UP THE CITY'S POPULATION. (LOCAL). HAYWARD CHAPPELL, PROJ DIR; DEPT OF STATE LIBRARY SERVICES; 9S DAVIS ST; PROVIDENCE, RI D29DB. (#26D14). **ARBA GRANTEE.**

PUBLIC INFORMATION PROJECT OF RHOOE ISLAND. COMPREHENSIVE PUBLIC INFORMATION PROGRAM TO BRING TO RESIDENTS OF & VISITORS TO RI A COMPLETE CALENDAR OF BICENTENNIAL EVENTS & REPORT OF PROGRAMS & PROJECTS OUTLINING RI COMMEMORATION OF BICENTENNIAL. (ST-WIDE). RONALD G TRACEY, EXEC DIRECTOR; RHODE ISLAND BICENTENNIAL COMMISSION; 1S0 BENEFIT ST; PROVIDENCE, RI D29D3. (#2640B). **ARBA GRANTEE.**

RELIGION & THE BICENTENNIAL - PROVIOENCE, RI. A SYMPOSIUM ON RELIGION & THE BICENT LED BY CHAIRMAN OF THE NATIONAL CATHOLIC BICENTENNIAL OBSERVANCE IN COOPERATION WITH RELIGIOUS LEADERS FROM RHODE ISLAND. (ST-WIDE). PATRICK T CONLEY, CHAIRMAN; RHODE ISLAND BICENTENNIAL COMMISSION; 1SD BENEFIT ST; PROVIDENCE, RI D29D3. (#2602S). **ARBA GRANTEE.**

RESTORATION OF HISTORIC FLAGS IN PROVIOENCE, RI. IN HONOR OF THE BICENTENNIAL, HISTORIC FLAGS OF RHODE ISLAND WILL BE RESTORED, PRESERVED AND DISPLAYED. (ST-WIDE). ALBERT KLYBERG, DIRECTOR; THE RHODE ISLAND HISTORICAL SOCIETY; S2 POWER ST, JOHN BROWN HOUSE; PROVIDENCE, RI 029D3. (#10670). **ARBA GRANTEE.**

REVOLUTIONARY PORTRAITS OF RI - PROVIOENCE. RI SHORT STORY CLUB MEMBERS CONTRIBUTED LITERARY PORTRAITS OF RI PEOPLE, PLACES & EVENTS OF THE REVOLUTION. THE RI ARBC

PROVIDENCE — CONTINUED

WILL PUBLISH THESE STORIES FOR ALL TO ENJOY. (ST-WIDE). PAUL CAMPBELL, PUBLICATIONS ASSISTANT; RHODE ISLAND BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#26026). **ARBA GRANTEE.**

RHODE ISLAND INTERNATIONAL FAIR, PROVIDENCE. RHODE ISLAND INTERNATIONAL FAIR WILL FEATURE ETHNIC FOODS & CRAFTS OF 35 NATIONS. (ST-WIDE). GERALD MARTIN, EXEC DIRECTOR; INTERNATIONAL HOUSE OF RHODE ISLAND; 336 BENEFIT ST; PROVIDENCE, RI 02903. (#25625). **ARBA GRANTEE.**

RHODE ISLAND MAY 4 INDEPENDENCE DAY CELEBRATION. PARADE TO CELEBRATE THE DECLARATION OF INDEPENCE BY RHODE ISLAND, AMERICA'S FIRST FREE REPUBLIC. (ST-WIDE). PAUL GIACOBBE, EXEC DIRECTOR; RHODE ISLAND BICENTENNIAL COMMISSION; 289 PROMENADE ST; PROVIDENCE, RI 02908. (#647). **ARBA GRANTEE.**

RHODE ISLAND 197S-199D - PROJ OF PROVIDENCE, RI. RHODE ISLAND'S PRESENT AND PROJECTIONS FOR THE NEXT 15 YEARS. (ST-WIDE). VICTOR PROFUGHI, CHAIRMAN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 600 MOUNT PLEASANT AVE; PROVIDENCE, RI 02908. (#14224).

RHODE ISLAND 2DDD PROJECT. A PROPOSAL TO ANALYZE AND FIND SOLUTIONS FOR THE PROBLEMS WHICH MAY FACE THE STATE BY THE YEAR 2000. (ST-WIDE). RUSSELL KOLTON, EXEC DIRECTOR; EARTHRISE; PO BOX 120; PROVIDENCE, RI 02901. (#308).

RI WAGON TO PENNSYLVANIA. RI'S CONESTOGA WAGON WILL JOIN THE NATIONAL WAGON TRAIN ON MAY 30, AND MAKE ITS WAY WEST TO PA. (ST-WIDE). ROBERT GOOIN, FIELD ASSISTANT; RHODE ISLAND BICENTENNIAL COMMITTEE; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#25999). **ARBA GRANTEE.**

RITES AND REASDN - PROVIDENCE, RI. RITES AND REASON, THE PERFORMING ARTS COMPONENT OF THE AFRO-AMERICAN STUDIES DEPT, IN CONJUNCTION WITH PAT OF RI, IS PRODUCING A SUMMER FESTIVAL, AS A COOPERATIVE EFFORT OF BLACK PERFORMING GROUPS IN RI. (LOCAL). GEORGE H BASS, DIRECTOR; BROWN UNIV, AFRO-AMERICAN STUDIES DEPT; BOX 1148; PROVIDENCE, RI 02912. (#28544). **ARBA GRANTEE.**

RI'S LIBERTY BELL - PRDVIDENCE. RI'S LIBERTY BELL, CAST FROM THE MOLD OF THE ORIGINAL, WILL TOUR RI SCHOOLS & BE IN PARADES THROUGHOUT THE STATE DURING THE BICENTENNIAL YEAR. (ST-WIDE). RONALD G TRACEY, EXEC DIRECTOR; RHODE ISLAND BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#26017). **ARBA GRANTEE.**

SOFTBALL TEAM, SENIORS, PROVIDENCE, RI. THIS TEAM WILL PLAY AT VARIOUS CITY AND TOWN FESTIVAL EVENTS AND WILL PLAY NUMEROUS BENEFIT GAMES FOR LOCAL HEALTH AND CHARITABLE AGENCIES. (ST-WIDE). DR PATRICK T CONLEY, CHAIRMAN; RI '76 SOFTBALL TEAM, RI BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#26942). **ARBA GRANTEE.**

SOUND AND LIGHT SHDW - PRDVIDENCE, RI. THE DIOCESE OF PROVIDENCE PROGRAM WILL PRESENT A NIGHT OF BICENTENNIAL SONG, LIGHT & DRAMA, IN ACCORDANCE WITH THE GENERAL THEMES OF LIBERTY AND JUSTICE IN THE AMERICAN EXPERIENCE. (LOCAL). REV FRANCIS J GIUDICE, COORDINATOR; DIOCESE OF PROVIDENCE BICENTENNIAL COMMITTEE; CATHEDRAL SQ; PROVIDENCE, RI 02903. (#27843). **ARBA GRANTEE.**

STATE HDUSE STATUES RESTORATION - PROJ DF RI. RESTORATION & PRESERVATION OF THE STATUES OF OLIVER HAZARD PERRY & GENERAL NATHANAEL GREEN, 2 RHODE ISLAND MILITARY HEROES; ALSO THE INDEPENDENT MAN, THE SYMBOL OF FREEDOM AND INDEPENDENCE IN RI. (ST-WIDE). WILLIAM DUGAN, DIRECTOR OF PUBLIC BUILDING; STATE OF RHODE ISLAND; STATE HOUSE; PROVIDENCE, RI 02901. (#10677). **ARBA GRANTEE.**

SUMMER STREET THEATRE - PROJ OF PROVIDENCE, RI. LOOKING GLASS THEATRE WILL PERFORM CHILDREN'S PLAYS IN PARKING LOTS AND ON SIDEWALKS THROUGHOUT RI'S 39 CITIES AND TOWNS TO DRAMATIZE EVENTS IN NATIONAL & LOCAL HERITAGE. (ST-WIDE). BETH POLLOCK, EXEC DIRECTOR; LOOKING GLASS THEATRE; THE CASINO, ROGER WILLIAMS PARK; PROVIDENCE, RI 02907. (#10687). **ARBA GRANTEE.**

SWEDISH LUCIA FEST, PROVIDENCE, RI. SWEDISH LUCIA FEST, A CHRISTMAS CELEBRATION IN THE SWEDISH TRADITION, CELEBRATED IN AMERICA SINCE 163B, WILL TAKE PLACE AS PART OF THE SWEDISH-AMERICAN SALUTE TO OUR NATION'S 200TH YEAR. (INT'L). ROY PEARSON, CHMN, SWEDISH-AMER HERITAGE SUB-COMM; RHODE ISLAND BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#25B63). **ARBA GRANTEE.**

THOMAS W DORR DAY - PROVIDENCE, RI. T W DORR DAY WILL BE A PROGRAM COMMEMORATING A KEY FIGURE IN A TRANSITIONAL PERIOD IN RI HISTORY. HIS LEADERSHIP WAS INSPIRATIONAL IN LATER VOTING REFORMS. (ST-WIDE). DR PATRICK CONLEY, CHAIRMAN; RHODE ISLAND BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#27629). **ARBA GRANTEE.**

TRAVELING CULTURAL EVENTS - PROJ OF PROVIDENCE, RI. PERFORMANCES GIVEN BEFORE COMMUNITY GROUPS & ORGANIZATIONS THROUGHOUT STATE AND REGION. (ST-WIDE). VICTOR PROFUGHI, CHAIRMAN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 600 MOUNT PLEASANT AVE; PROVIDENCE, RI 02908. (#14223).

THE URBAN EDUCATIONAL CENTER OF RHODE ISLAND. THE URBAN EDUCATIONAL CENTER PROVIDES EDUCATIONAL SERVICES & COUNSELING FOR DISADVANTAGED ADULTS. (ST-WIDE). WILLIAM H LOPES, DIRECTOR; THE URBAN EDUCATIONAL CENTER OF RHODE ISLAND; 2 WINTER ST; PROVIDENCE, RI 02903. (#20038).

VISITORS INFORMATION CENTER, GIRL SCOUTS OF RI. THE GIRL SCOUTS OF RI ARE PLANNING TO CONSTRUCT A VISITOR INFORMATION CENTER TO ASSIST VISITORS TO HISTORIC PROVIDENCE AND RI IN THE THE BICENTENNIAL YEAR. (ST-WIDE). BETTY OURFEE, COORDINATOR; GIRL SCOUTS OF RI; 125 CHARLES ST; PROVIDENCE, RI 02904. (#28273). **ARBA GRANTEE.**

JAN 1, '7S - DEC 31, '76. GUIDED TOURS DURING BICENT OF 1ST BAPTIST CHURCH IN AMERICA. ECUMENICAL SERVICES OF RELIGIOUS FREEDOM. HISTORIC TOURS FOR YOUTH. PLAY, READINGS & BICENTENNIAL ART EXHIBIT. AT SURROUNDING AREA. (ST-WIDE). STANLEY SORRENTINO; AMERICAS FIRST BAPTIST CHURCH; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-2).

MAY 4, '7S. RHODE ISLAND MAY 4 INDEPENDENCE DAY CELEBRATION. ONLY RHODE ISLANDERS ARE IN THE PARADE. FOUR FIFE & DRUM CORPS. ARE IN IT. AT DOWNTOWN PROVIDENCE. (LOCAL). RON TRACY; RHODE ISLAND BICENTENNIAL COMMISSION; 289 PROMENADE ST; PROVIDENCE, RI 02908. (#647-1).

MAY 16, '7S - MAY 16, '76. FOREFATHERS' SUNDAY. CEREMONY AT FIRST BAPTIST CHURCH - 75 N MAIN ST. (LOCAL). STANLEY SORRENTINO, DIR; FIRST BAPTIST CHURCH IN AMERICA; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-10).

MAY 27, '7S. PLAY READING THE BLOODY TENET & DEDICATION OF BOOKLET ON CHURCH. ECUMENICAL SERVICES OF RELIGIOUS FREEDOM. HISTORIC TOURS FOR YOUTH. PLAY, READINGS & BICENTENNIAL ART EXHIBIT. AT UNDECIDED. (LOCAL). STANLEY SORRENTINO; AMERICAS FIRST BAPTIST CHURCH; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-3).

JUNE 21, '7S. DELIVERY OF HEALTH CARE IN RHODE ISLAND. SEMINAR AT GAIGE HALL. (ST-WIDE). VICTOR PROFUGHI, CHMN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 600 MOUNT PLEASANT AVE; PROVIDENCE, RI 02908. (#101B1B-1).

AUG 26, '7S. CEREMONY FOR 2DD ANNIVERSARY OF R.I. RESOLUTION FOR U.S. NAVY. ON 26 AUGUST 1775 R.I. GENERAL ASSEMBLY VOTED TO ASK CONGRESS TO ESTABLISH AN AMERICAN NAVY WHILE IN SESSION IN THIS BUILDING. A SHORT CEREMONY WILL BE FOLLOWED BY A LECTURE ON NAVAL HISTORY. A NAVAL HISTORY EXHIBIT WILL BE ON VIEW. AT COLONY HOUSE. 150 BENEFIT STREET PROVIDENCE. (ST-WIDE). J. F. MILLAR; SEAPORT '76 AND R.I. BICENTENNIAL COMMISSION; 60 CHURCH STREET; NEWPORT, RI 02840. (#21-3).

SEPT 1B - 19, '7S. CONFERENCE ON PENAL REFORM. CONFERENCE. (ST-WIDE). VICTOR PROFUGHI, CHMN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 600 MOUNT PLEASANT AVE; PROVIDENCE, RI 0290B. (#101B17-1).

OCT 11, '7S. JUNIOR GUIDES HISTORIC WALKING TOUR. THE MEETING HOUSE OF THE FIRST BAPTIST CHURCH IN AMERICA, ROGER WILLIAMS SPRING, BENEFIT & PROSPECT TERRACE ARE SOME OF THE HISTORIC SITES ON THE TOUR. AT FIRST BAPTIST CHURCH - 75 N MAIN ST. (LOCAL). STANLEY SORRENTINO, DIR; FIRST BAPTIST CHURCH IN AMERICA; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-7).

OCT 12, '7S. DPEN HOUSE SERIES AT RHODE ISLAND COLLEGE. SEMINAR. (LOCAL). VICTOR PROFUGHI, CHMN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 600 MOUNT PLEASANT AVE; PROVIDENCE, RI 02908. (#101B19-1).

OCT 1B - 19, '7S. USS NEWMAN K PERRY DDBB3 PORT VISIT. ON THE OCCASION OF THE US NAVY'S 200TH BIRTHDAY USS N K PERRY MADE A PORT VISIT & WAS OPEN TO THE GENERAL PUBLIC FOR SHIP TOURS. AT STATE PIER. (LOCAL). LT JOHN SMITH; COMMANDER DESTROYER SQUADRON TWENTY-EIGHT; FPO; NEW YORK, NY 09501. (#200042-7).

OCT 19, '7S. EVENING SERVICE WITH REV FRED B MOSELEY OF THE SOUTHERN BAPTIST CON. THE MEETING HOUSE OF THE FIRST BAPTIST CHURCH IN AMERICA, ROGER WILLIAMS SPRING, BENEFIT & PROSPECT TERRACE ARE SOME OF THE HISTORIC SITES ON THE TOUR. AT FIRST BAPTIST CHURCH - 75 N MAIN ST. (LOCAL). STANLEY SORRENTINO, DIR; FIRST BAPTIST CHURCH IN AMERICA; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-8).

NOV 16, '7S. BICENTENNIAL PLAY. ECUMENICAL SERVICES OF RELIGIOUS FREEDOM. HISTORIC TOURS FOR YOUTH. PLAY, READINGS & BICENTENNIAL ART EXHIBIT. AT 75 N MAIN ST PROVIDENCE RI.. (LOCAL). STANLEY SORRENTINO; AMERICAS FIRST BAPTIST CHURCH; 75 N MAIN STREET; PROVIDENCE, RI 02903. (#3734-5).

NOV 16, '7S. COLONIAL MUSIC FESTIVAL. ECUMENICAL SERVICES OF RELIGIOUS FREEDOM. HISTORIC TOURS FOR YOUTH. PLAY, READINGS & BICENTENNIAL ART EXHIBIT. AT UNDECIDED. (LOCAL). STANLEY SORRENTINO; AMERICAS FIRST BAPTIST CHURCH; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-4).

FEB 2, '76. 'THE BRITISH ARE COMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVED IN REVOLUTIONARY WAR CAMPAIGN. AT CIVIC CENTER. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVAL CORP; 165 W 57TH ST; NEW YORK, NY 10019. (#6532-10).

MAR 19, '76. ADDRESS ON MENTAL RETARDATION BY DR PHILLIP ROOS. SEMINAR. (LOCAL). THOMAS NERNEY, EXEC DIR; JOHN E FOGARTY CENTER FOR THE MENTALLY RETARDED; 99 HARTFORD AVE; PROVIDENCE, RI 02909. (#24881-1).

MAR 24 - 27, '76. NATIONAL COLLEGIATE SWIMMING CHAMPIONSHIPS. COMPETITION AT BROWN UNIVERSITY POOL. (NAT'L). ROBERT A SEIPLE, ADVISOR; BROWN UNIVERSITY; 485 ELMGROVE AVE; PROVIDENCE, RI 02912. (#102B07-6).

APR 2, '76. THE TODAY SHOW FEATURES THE STATE OF RHODE ISLAND. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. RHODE ISLAND WAS ADMITTED INTO THE UNION IN MAY, 1790. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL BROADCASTING CO; 30 ROCKEFELLER PLAZA; NEW YORK, NY 10020. (#7981-19).

APR '76. STATE EDUCATION FAIR. SPEAKERS, DISPLAYS, DEMONSTRATIONS AND ENTERTAINMENT ARE PLANNED FOR THE STATE EDUCATION FAIR. AT RHODE ISLAND COLLEGE CAMPUS. (ST-WIDE). VICTOR PROFUGHI, CHAIRMAN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 600 MOUNT PLEASANT AVE; PROVIDENCE, RI 0290B. (#14222-1).

MAY 1 - 3D, '76. RHODE ISLAND'S HERITAGE MONTH. STATEWIDE CELEBRATION FEATURES PARADES, PAGEANTS, CONCERTS, TOURS, FAIRS, AND MAY DAY BREAKFASTS. (ST-WIDE). LEONARD J PANAGGIO, CHMN; RHODE ISLAND DEPARTMENT OF ECONOMIC DEVELOPMENT; 1 WEYBOSSET HILL; PROVIDENCE, RI 02903. (#103416-220).

MAY 4, '76. ECUMENICAL SERVICES OF RELIGIOUS FREEDOM. ECUMENICAL SERVICES OF RELIGIOUS FREEDOM. HISTORIC TOURS FOR YOUTH. PLAY, READINGS & BICENTENNIAL ART EXHIBIT. AT 75 N MAIN ST PROVIDENCE RI. (LOCAL). STANLEY SORRENTINO; AMERICAS FIRST BAPTIST CHURCH; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-1).

MAY 4, '76. RHODE ISLAND MAY 4 INDEPENDENCE DAY CELEBRATION. PARADE TO CELEBRATE THE DECLARATION OF INDEPENCE BY RHODE ISLAND, AMERICA'S FIRST FREE REPUBLIC. ONLY RHODE ISLANDERS ARE IN THE PARADE. AT DOWNTOWN PROVIDENCE. (ST-WIDE). RON TRACY; RHODE ISLAND BICENTENNIAL COMMISSION; 289 PROMENADE ST; PROVIDENCE, RI 02908. (#647-2).

MAY B, '76. JUNIOR GUIDES HISTORIC WALKING TOUR. THE MEETING HOUSE OF THE FIRST BAPTIST CHURCH IN AMERICA, ROGER WILLIAMS SPRING, BENEFIT & PROSPECT TERRACE ARE SOME OF THE HISTORIC SITES ON THE TOUR. AT FIRST BAPTIST CHURCH - 75 N MAIN ST. (LOCAL). STANLEY SORRENTINO, DIR; FIRST BAPTIST CHURCH IN AMERICA; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-9).

MAY 27, '76. OPEN HOUSE WITH GUIDES IN HISTORIC COSTUMES. THE MEETING HOUSE OF THE FIRST BAPTIST CHURCH IN AMERICA, ROGER WILLIAMS SPRING, BENEFIT & PROSPECT TERRACE ARE SOME OF THE HISTORIC SITES ON THE TOUR. AT FIRST BAPTIST CHURCH - 75 N MAIN ST. (LOCAL). STANLEY SORRENTINO, DIR; FIRST BAPTIST CHURCH IN AMERICA; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-12).

MAY 29, '76. NATIONAL COLLEGIATE LACROSSE CHAMPIONSHIP. COMPETITION AT BROWN UNIVERSITY STADIUM. (NAT'L). ROBERT A SEIPLE, ADVISOR; BROWN UNIVERSITY; 485 ELMGROVE AVENUE; PROVIDENCE, RI 02912. (#102B07-5).

MAY 3D - JULY 4, '76. RI WAGON TO PENNSYLVANIA. RI'S CONESTOGA WAGON WILL JOIN THE NATIONAL WAGON TRAIN AND MAKE ITS WAY WEST TO PA. (REGN'L). ROBERT GOOIN, FIELD ASST; RHODE ISLAND BICENTENNIAL COMMITTEE; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#25999-1).

JUNE 19, '76. RE-ENACTMENT OF THE ROCHAMBEAU MARCH. 1,976 MARCHERS RETRACE THE 1781 ROUTE OF THE COMTE DE ROCHAMBEAU IN CONNECTICUT'S MAJOR BICENTENNIAL PROJECT. AT PROVIDENCE, RI TO WATERBURY, CT AND PEEKSKILL, NY. (LOCAL). MAYOR; WATERBURY BICENTENNIAL COMMITTEE; GRANT ST; WATERBURY, CT 06701. (#103416-403).

JUNE 21 - JULY 2, '76. SUMMER WORKSHOP FOR TEACHERS. SEMINAR AT FACULTY CENTER. (LOCAL). VICTOR PROFUGHI, CHMN; RHODE ISLAND COLLEGE BICENTENNIAL COMMITTEE; 600 MOUNT PLEASANT AVE; PROVIDENCE, RI 02908. (#101816-1).

JUNE 30 - OCT 1, '76. SEEKONK'S BICENTENNIAL BALL & DINNER. LIVE PERFORMANCE, FESTIVAL AT MARRIOTT IN. (LOCAL). CARL R MITCHELL, JR; SEEKONK WOMEN'S CLUB; 30 MILLER ST; SEEKONK, MA 02771. (#200042-2).

JUNE '76. SOUND AND LIGHT SHOW. THE DIOCESE OF PROVIDENCE PROGRAM WILL PRESENT A NIGHT OF BICENTENNIAL SONG, LIGHT & DRAMA, IN ACCORDANCE WITH THE GENERAL THEMES OF LIBERTY AND JUSTICE IN THE AMERICAN EXPERIENCE. AT CATHEDRAL SQUARE. (LOCAL). REV FRANCIS J GIUDICE; DIOCESE OF PROVIDENCE BICENTENNIAL COMMITTEE; CATHEDRAL SQ; PROVIDENCE, RI 02903. (#27843-1).

JULY 1 - AUG 20, '76. SUMMER STREET THEATRE. INCLUDED IN BICENT PROGRAM: IN-HOUSE WORKSHOP FOR STUDENTS & TEACHERS; REENACTMENT OF RI HISTORIC EVENTS; A PLAY BASED ON THE GASPEE AFFAIR; TOURS SCHOOLS. AT SCHEDULED LOCATIONS: PARKS, PLAYGROUNDS, YOUTH CENENTERS. (ST-WIDE). BETH POLLOCK; LOOKING GLASS THEATRE, INC; THE CASINO, ROGER WILLIAMS PARK; PROVIDENCE, RI 02907. (#106B7-1).

JULY 9, '76. AMERICAN WIND SYMPHONY'S FLOATING ARTS CENTER VISITS. EMBARKING UPON A BICENTENNIAL CULTURAL TOUR, THE WIND SYMPHONY WILL VISIT 76 CITIES BRINGING MUSIC, DANCE, SYMPOSIA & CHILDREN'S THEATER TO THE WATERWAYS OF AMERICA DURING ITS 6 MONTH TOUR. (NAT'L). PAULA BERN, COORD; AMERICAN WIND SYMPHONY ORCHESTRA OF WESTERN PENNSYLVANIA; GATEWAY TOWERS 18G; PITTSBURGH, PA 15222. (#2800-22).

JULY 1S - 17, '76. PROVIDENCE '76: A CULTURAL TAPESTRY. AN ARTS & CRAFTS FAIR WITH EXHIBITS REPRESENTATIVE OF THE VARIOUS ETHNIC GROUPS WHICH MAKE UP THE CITY'S POPULATION. AT BURNSIDE PARK IN DOWNTOWN PROVIDENCE. (LOCAL). HAYWARD CHAPPELL, PGM DIR; DEPT OF STATE LIBRARY SERVICES; 95 DAVIS ST; PROVIDENCE, RI 02908. (#26014-1).

PROVIDENCE—CONTINUED

JULY 17, '76. JUNIOR GUIDES HISTORIC WALKING TOUR. THE MEETING HOUSE OF THE FIRST BAPTIST CHURCH IN AMERICA, ROGER WILLIAMS SPRING, BENEFIT & PROSPECT TERRACE ARE SOME OF THE HISTORIC SITES ON THE TOUR. AT FIRST BAPTIST CHURCH - 75 N MAIN ST. (LOCAL). STANLEY SORRENTINO, DIR; FIRST BAPTIST CHURCH IN AMERICA; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-11).

JULY 20, '76. INDEPENDENT MAN CEREMONIES. COMPETITION, CONFERENCE. (ST-WIDE). M HUBER, BICENT INTERN; RI BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI 02903. (#27128-1).

AUG 6 - 9, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT PROVIDENCE. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; 5205 LEESBURG PKE, SUITE BD0; BAILEY'S XRDS, VA 22041. (#1776-63).

AUG 7 - 9, '76. NEW ENGLAND REGIONAL COMMUNITY ARTS FESTIVAL. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT ROGER WILLIAMS PARK. (REGN'L). ROBIN BERRY, PROJ CHMN; RHODE ISLAND STATE COUNCIL ON THE ARTS; 4365 POST RD; E GREENWICH, RI 02818. (#103976-1).

SEPT 1, '76. BICENTENNIAL ART SHOW. EXHIBIT, FESTIVAL AT FIRST BAPTIST CHURCH - 75 N MAIN ST. (LOCAL). STANLEY SORRENTINO, DIR; FIRST BAPTIST CHURCH IN AMERICA; 75 N MAIN ST; PROVIDENCE, RI D2903. (#3734-13).

SEPT 16 - 19, '76. RHODE ISLAND HORSE SHOW AND JUMPING CHAMPIONSHIPS. LIVE PERFORMANCE, COMPETITION AT PROVIDENCE CIVIC CENTER. (ST-WIDE). PETER A LAUDATI, CHAIRMAN; RHODE ISLAND HORSE SHOW; 4B WEYBOSSET ST; PROVIDENCE, RI D2911. (#103416-520).

OCT 1 - 3, '76. GREEK ETHNIC HERITAGE WEEKEND. ARTS & CRAFTS EXHIBIT, GREEK DRAMA & A BALL FEATURING GREEK MUSIC & COSTUME. (ST-WIDE). BENGE KOOLOIAN, COORD; GREEK ETHNIC HERITAGE SUBCOMMITTEE - RIBC; 1 EAST AVE; N PROVIDENCE, RI 02911. (#27129-1).

OCT 9, '76. JUNIOR GUIDES HISTORIC WALKING TOUR. THE MEETING HOUSE OF THE FIRST BAPTIST CHURCH IN AMERICA, ROGER WILLIAMS SPRING, BENEFIT & PROSPECT TERRACE ARE SOME OF THE HISTORIC SITES ON THE TOUR. AT FIRST BAPTIST CHURCH - 75 N MAIN ST. (LOCAL). STANLEY SORRENTINO, DIR; FIRST BAPTIST CHURCH IN AMERICA; 75 N MAIN ST; PROVIDENCE, RI 02903. (#3734-6).

OCT 13 - NOV 21, '76. IMAGE OF AMERICA IN CARICATURE & CARTOON. PICTORIAL SURVEY OF 200 YEARS OF AMERICAN HISTORY AS RECORDED BY THE ARTISTS OF THE DAY, BOTH FOREIGN & DOMESTIC. OUR SOCIETY, POLITICS, MORES, HABITS WHICH REFLECT AMERICA TODAY & IN OUR 200 YEAR HISTORY. AT RHODE ISLAND SCHOOL OF DESIGN. (REGN'L). DR RON C TYLER, CURATOR; AMON CARTER MUSEUM OF WESTERN ART; 3501 CAMP BOWIE BLVD; FORT WORTH, TX 76101. (#2D63-4).

OCT 17, '76. COMMISSIONING OF THE CONTINENTAL SLOOP PROVIDENCE. CEREMONY AT WATERFRONT AT EITHER FIELDS POINT OR INDIAN POINT PARK. (REGN'L). ALAN AXELROD, CHMN; SEAPORT '76, NEWPORT; 60 CHURCH ST; NEWPORT, RI 02B04. (#103416-666).

NOV '76. FRANCE'S THEATRE OBLIQUE PERFORMS IN PROVIDENCE, RI. LIVE PERFORMANCE. (INT'L). CULTURAL ATTACHE; EMBASSY OF FRANCE; 2535 BELMONT RD; WASHINGTON, DC 20008. (#200042-3).

DEC 13, '76. TRADITIONAL SWEDISH LUCIA FEST - SALUTE TO THE BICENTENNIAL. FESTIVAL. (INT'L). ROY PEARSON, COORD; RHODE ISLAND BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI D29D3. (#25863-1).

DEC 27, '76. THOMAS W DORR DAY. T W DORR DAY WILL BE A PROGRAM COMMEMORATING A KEY FIGURE IN A TRANSITIONAL PERIOD IN RI HISTORY. HIS LEADERSHIP WAS INSPIRATIONAL IN LATER VOTING REFORMS. AT OLD & NEW STATE HOUSE. (ST-WIDE). DR PATRICK CONLEY, CHMN; RI BICENTENNIAL COMMISSION; 150 BENEFIT ST; PROVIDENCE, RI D29D3. (#27629-1).

SEPT - DEC '77. FOUR CENTURIES OF RHODE ISLAND HISTORY. EXHIBIT TO ILLUSTRATE RHODE ISLAND'S HISTORY OVER THE PAST FOUR CENTURIES. (ST-WIDE). ALBERT T KLYBERG, DIR; RHODE ISLAND HISTORICAL SOCIETY; 52 POWER ST; PROVIDENCE, RI D29D6. (#237B3-1).

RICHMOND

RICHMOND HISTORIC AWARENESS PROGRAM OF RI. THE RICHMOND BICENTENNIAL COMMITTEE IS PUBLISHING A TOWN HISTORY & PRODUCING A FILM & SLIDE SHOW TO INCREASE CITIZEN AWARENESS OF THE HISTORY OF RICHMOND, RI. ALSO MARKING HISTORICAL SITES & BUILDINGS. (LOCAL). PAUL H MICHAUD, CHAIRMAN; RICHMOND BICENTENNIAL COMMITTEE; RFD WYOMING; RICHMOND, RI 02B98. (#733). **ARBA GRANTEE.**

RICHMOND, RI, BICENTENNIAL WEEK. THE COMMUNITY OF RICHMOND HAS PLANNED A FESTIVAL BASED ON THE THEME OF RICHMOND'S HERITAGE AND ITS FUTURE IN RHODE ISLAND. (LOCAL). PAUL H MICHAUD, CHAIRMAN; RICHMOND BICENTENNIAL COMMISSION; RFD; WYOMING, RI 0289B. (#2D45).

MAY B, '75. BICENTENNIAL STRING QUARTET CONCERT, REVOLUTIONARY WAR PERIOD MUSIC. MUSIC OF THE REVOLUTIONARY WAR PERIOD PERFORMED BY THE PRO-ARTS QUAR TET. AT RICHMOND ELEM SCHOOL AUDITORIUM, ON RT 13B. (ST-WIDE). PAUL H MICHAUD; RICHMOND BICENTENNIAL COMMISSION; RFD NEW LONDON TPKE; WYOMING, RI 02898. (#50533-1).

AUG 14 - 15, '75. FESTIVAL: FIFE & DRUM CORPS; ARTS & CRAFTS; FIREMAN'S MUSTER. RICHMOND, RI, BICENTENNIAL WEEK. THE COMMUNITY OF RICHMOND HAS PLANNED A FESTIVAL BASED ON THE THEME OF RICHMOND'S HERITAGE AND ITS FUTURE IN RHODE ISLAND. (LOCAL). PAUL H MICHAUD, CHAIRMAN; RICHMOND BICENTENNIAL COMMISSION; RFD; WYOMING, RI 0289B. (#2045-5D1).

AUG 16 - 17, '75. FESTIVAL: FIREWORKS DISPLAY; CLAM-BAKE AND CONCERTS. RICHMOND, RI, BICENTENNIAL WEEK. THE COMMUNITY OF RICHMOND HAS PLANNED A FESTIVAL BASED ON THE THEME OF RICHMOND'S HERITAGE AND ITS FUTURE IN RHODE ISLAND. (LOCAL). PAUL H MICHAUD, CHAIRMAN; RICHMOND BICENTENNIAL COMMISSION; RFD; WYOMING, RI 02B9B. (#2D45-5D2).

S KINGSTON

SOUTH KINGSTOWN COLONIAL WEEK IN RHODE ISLAND. WEEK LONG SERIES OF FESTIVITIES INCLUDE COLONIAL COSTUME BALL ARTS CRAFTS SHOW PARADE AND SEVERAL OTHER EVENTS. (LOCAL). WILLIAM D METZ, CHAIRMAN; SOUTH KINGSTOWN BICENTENNIAL COMMITTEE; 59 CHERRY ROAD; KINGSTON, RI 02881. (#667). **ARBA GRANTEE.**

SCITUATE

SCITUATE, RI, HISTORIC IDENTIFICATION PROGRAM. A PROGRAM TO INCREASE CITIZEN AWARENESS OF THE HISTORICAL SITES AND THE FACTS WHICH SURROUND THEM THROUGH IDENTIFICATION PLACQUING AND A COMPREHENSIVE HISTORY OF THE TOWN. (LOCAL). MRS EARL W DAVIS, CHAIRMAN; SCITUATE BICENTENNIAL COMMITTEE; RFD 3, BOX 73B; N SCITUATE, RI D2B57. (#724). **ARBA GRANTEE.**

OCT 9 - 11, '76. SCITUATE BICENT ART FESTIVAL. SCITUATE BICENTENNIAL HERITAGE FESTIVAL,IN RI. FIVE DAY FESTIVAL TO INCLUDE AN ART FESTIVAL, COLONIAL HERITAGE BALL BIKE & HIKE TOUR, FIREMAN'S MUSTER, SQUARE DANCING, SOAP BOX DERBY, AND A TOUR OF HISTORIC HOMES. (LOCAL). MRS EARL W DAVIS CHAIRMAN; SCITUATE BICENTENNIAL COMMITTEE; RFD#1 BOX 249; SCITUATE, RI 02857. (#2046-5D1).

OCT 16 - 17, '76. SCITUATE COLONIAL BALL, HISTORIC HOMES TOUR AND OTHER EVENTS. FESTIVAL, TOUR. (LOCAL). MRS EARL W DAVIS CHAIRMAN; SCITUATE BICENTENNIAL COMMITTEE; RFD#1 BOX 249; SCITUATE, RI 02857. (#2046-5D2).

SMITHFIELD

SMITHFIELD, RI, BICENTENNIAL PARK. CONSTRUCTION AND DEDICATION OF SMITHFIELD'S BICENTENNIAL PARK. (LOCAL). JOHN F EMIN, JR, CHAIRMAN; SMITHFIELD BICENTENNIAL COMMISSION; JOHN MOWRY RD; ESMOND, RI 02917. (#690). **(??). ARBA GRANTEE.**

MAY 1, '76. AN OLD FASHION MAY BREAKFAST AT THE SMITH-APPLEBY HOUSE. THE TOWN OF SMITHFIELD HAS ORGANIZED FOUR DAYS OF HISTORICAL ACTIVITIES. THE CITIZENS WILL BE INVOLVED IN EVENTS LIKE HISTORICAL SIGHTSEEING TO CELEBRATE THE BICENTENNIAL. AT SMITH APPLEBY HOUSE. (LOCAL). JOHN F EMIN JR, CHMN; SMITHFIELD BICENTENNIAL COMMITTEE; JOHN MOWRY RD, RFD; ESMOND, RI 02917. (#2154-1).

MAY 1 - 9, '76. APPLE BLOSSOM FESTIVAL. THE TOWN OF SMITHFIELD HAS ORGANIZED FOUR DAYS OF HISTORICAL ACTIVITIES. THE CITIZENS WILL BE INVOLVED IN EVENTS LIKE HISTORICAL SIGHTSEEING TO CELEBRATE THE BICENTENNIAL. AT SMITHFIELD HIGH SCHOOL. (LOCAL). JOHN F EMIN JR, CHMN; SMITHFIELD BICENTENNIAL COMMITTEE; JOHN MOWRY RD, RFD; ESMOND, RI D2917. (#2154-4).

MAY 2, '76. RHODE ISLAND INDEPENDENCE DAY CELEBRATION. THE TOWN OF SMITHFIELD HAS ORGANIZED FOUR DAYS OF HISTORICAL ACTIVITIES. THE CITIZENS WILL BE INVOLVED IN EVENTS LIKE HISTORICAL SIGHTSEEING TO CELEBRATE THE BICENTENNIAL. AT CITYWIDE. (LOCAL). JOHN F EMIN JR, CHMN; SMITHFIELD BICENTENNIAL COMMITTEE; JOHN MOWRY RD, RFD; ESMOND, RI D2917. (#2154-2).

MAY B, '76. SMITHFIELD HISTORICAL DAYS TOUR OF HISTORIC SIGHTS AND HOMES. THE TOWN OF SMITHFIELD HAS ORGANIZED FOUR DAYS OF HISTORICAL ACTIVITIES. THE CITIZENS WILL BE INVOLVED IN EVENTS LIKE HISTORICAL SIGHTSEEING TO CELEBRATE THE BICENTENNIAL. AT CITYWIDE. (LOCAL). JOHN F EMIN JR, CHMN; SMITHFIELD BICENTENNIAL COMMITTEE; JOHN MOWRY RD, RFD; ESMOND, RI 02917. (#2154-3).

TIVERTON

CORY CORN CRIB RECONSTRUCTION PROJ OF RHODE ISLAND. RECONSTRUCTION AND PRESERVATION OF THE CORY CORN CRIB ON THE SITE OF THE RESTORED CHASE CORY HOUSE. (LOCAL). CLAUDIA BOISSONEAU, DIRECTOR; TIVERTON BICENTENNIAL COMMITTEE; 180 STAFFORD RD; TIVERTON, RI D2B7B. (#1504). **ARBA GRANTEE.**

TIVERTON MUSTER & BATTLE OF RHODE ISLAND. THE TIVERTON MUSTER AND REENACTMENT OF THE BATTLE OF RI- COMMEMORATE THE ONLY BATTLE OF THE REVOLUTIONARY WAR FOUGHT ON RI SOIL. (REGN'L). GEORGE REUTHER, BICENTENNIAL COORDINATOR; TIVERTON/LITTLE COMPTON ROTARY CLUB; PO BOX 1776; TIVERTON, RI D2B7B. (#193D3). **ARBA GRANTEE.**

AUG 15, '74. BICENTENNIAL ANNUAL COLONIAL MUSTER. TIVERTON, RI, BICENTENNIAL CELEBRATION - 1975 IN THE SPIRIT OF TRADITION, THE TOWN OF TIVERTON IS COMMEMORATING FAIRS FAIRSL. (LOCAL). CLAUDIA B BOISSONEAU; TIVERTON BICENTENNIAL COMMITTEE; 180 STAFFORD RD; TIVERTON, RI D2B70. (#2153-901).

MAY 4, '75 - MAY 2, '76. BICENTENNIAL GREEN. IN THE SPIRIT OF TRADITION, THE TOWN OF TIVERTON IS COMMEMORATING THE BICENTENNIAL YEARS WITH TWO CONSECUTIVE WEEKENDS OF COLONIAL AFFAIRS. AT HIGHLAND RD, FORT BARTON SCHOOL GROUNDS. (LOCAL). CLAUDIA B BOISSONEAU; TIVERTON BICENTENNIAL COMMITTEE AND ROTARY CLUB; 180 STAFFORD RD; TIVERTON, RI 02B7D. (#2153-6).

AUG 15, '75. COLONIAL BALL. IN THE SPIRIT OF TRADITION, THE TOWN OF TIVERTON IS COMMEMORATING THE BICENTENNIAL YEARS WITH TWO CONSECUTIVE WEEKENDS OF COLONIAL AFFAIRS. (LOCAL). CLAUDIA B BOISSONEAU; TIVERTON BICENTENNIAL COMMITTEE & ROTARY CLUB; 180 STAFFORD RD; TIVERTON, RI 02B7D. (#2153-2).

AUG 16 - 17, '75. TIVERTON COLONIAL MUSTER. IN THE SPIRIT OF TRADITION, THE TOWN OF TIVERTON IS COMMEMORATING THE BICENTENNIAL YEARS WITH TWO CONSECUTIVE WEEKENDS OF COLONIAL AFFAIRS. (LOCAL). CLAUDIA B BOISSONEAU; TIVERTON BICENTENNIAL COMMITTEE AND ROTARY CLUB; 1B0 STAFFORD RD; TIVERTON, RI 02870. (#2153-4).

AUG 23 - 24, '75. OPEN HOUSE AT THE CHACE-CORY HOME. IN THE SPIRIT OF TRADITION, THE TOWN OF TIVERTON IS COMMEMORATING THE BICENTENNIAL YEARS WITH TWO CONSECUTIVE WEEKENDS OF COLONIAL AFFAIRS. (LOCAL). CLAUDIA B BOISSONEAU; TIVERTON BICENTENNIAL COMMITTEE AND ROTARY CLUB; 180 STAFFORD RD; TIVERTON, RI 02870. (#2153-3).

AUG 21 - 29, '76. BICENTENNIAL WEEK. FESTIVAL. (LOCAL). CLAUDIA DUNBAR; TIVERTON BICENTENNIAL COMMISSION; 180 STAFFORD RD; TIVERTON, RI 02B7B. (#107345-1).

AUG 27 - 2B, '76. TIVERTON BICENTENNIAL BALL. THREE BANDS, THREE DANCE FLOORS, FREE REFRESHMENTS & TROPHIES FOR BEST COSTUMES IN ALL ERAS OF AMERICAN HISTORY. AT STONE BRIDGE INN, MAIN RD, EXIT OFF RT 24 S TO NEWPORT. (LOCAL). LAUDIA DUNBAR; TIVERTON BICENTENNIAL COMMISSION; 1BD STAFFORD RD; TIVERTON, RI D2B7B. (#107D4B-1).

USQUEPAUGH

OCT 23 - 25, '76. ANNUAL AUTUMN USQUEPAUGH JOHNNY CAKE FESTIVAL. PARADE, EXHIBIT, TOUR. (LOCAL). PETER W SMITH, CHMN; KENYON'S GRIST MILL; PO BOX 221; USQUEPAUGH, RI 02B92. (#1D3416-667).

W GREENWICH

WEST GREENWICH, RI, LIVING HISTORY PROJECT. HIGH SCHOOL STUDENTS TO INTERVIEW ELDERLY AND RECORD FACT LEGEND, & LORE OF THE TOWN. (LOCAL). WILBUR JORDAN, ACTING CHAIRMAN; WEST GREENWICH BICENTENNIAL COMMITTEE; WEAVER HILL RD; W GREENWICH, RI 02816. (#725). **(??). ARBA GRANTEE.**

WEST GREENWICH, RI, HISTORIC CEMETERY RESTORATION. PROGRAM TO RESTORE AND MAINTAIN THE HISTORICAL CEMETERIES IN WEST GREENWICH. (LOCAL). WILBUR JORDAN, ACTING CHAIRMAN; WEST GREENWICH BICENTENNIAL COMMITTEE; WEAVER HILL RD; W GREENWICH, RI 02B16. (#754). **(??). ARBA GRANTEE.**

WARREN

COMMUNITY PARTICIPATION AND VISUAL AWARENESS, RI. CITIZEN INITIATED PROJECT TO FIX, CLEAN AND PAINT HISTORIC WATERFRONT DISTRICT; PROJECTS INCLUDE HOUSE RESTORATION HANDBOOK IN ENGLISH & PORTUGESE, PAINTING FIRE HYDRANTS & PURCHASE OF CABOOSE. (LOCAL). MILDRED HOLGATE, CHAIRMAN; MASSASOIT HISTORICAL ASSOCIATION; 5 WATER ST; WARREN, RI 02B85. (#21542).

RESTORATION OF HISTORIC BUILDINGS, WARREN, RI. TWO MAJOR RESTORATION PROJECTS: 1) MAXWELL HOUSE (CIRCA 1743) BY THE MASSASOIT HISTORICAL ASSOCIATION AND 2) NARRAGANSETT STEAM ENGINE FIRE STATION (CIRCA 1846) BY THE WARREN VOLUNTEER FIREMEN. (ST-WIDE). MARJORIE WHITE, PRESIDENT; MASSASOIT HISTORICAL ASSOC; 97 CHILD ST; WARREN, RI D2BB5. (#21544).

REVITALIZATION OF HISTORIC WATERFRONT DISTRICT, RI. RESTORATION OF HISTORIC HOMES & BUILDING, PLANTING 100 LARGE TREES, LAYING BRICK SIDEWALKS, REHABILITATION OF BLIGHTED HOUSING AND REVITALIZATION OF CENTRAL BUSINESS DISTRICT TO BUILD PRIDE IN TOWN. (ST-WIDE). ROBERT P LYNCH, CHAIRMAN; WARREN '76 PLANNING COMMISSION; TOWN HALL, MAIN ST; WARREN, RI D2BB5. (#21543).

WARREN, RI, BICENTENNIAL SUMMER FESTIVAL. WEEK LONG SUMMER FESTIVAL TO INCLUDE A PARADE, ART SHOW, ATHLETIC EVENTS, BOATING EVENTS, AND OTHER FESTIVITIES. (ST-WIDE). JOSEPH LAMARCA, CHAIRMAN; WARREN BICENTENNIAL COMMITTEE; 249A MARKET ST, ROUTE 136; WARREN, RI D2BB5. (#648). **(??). ARBA GRANTEE.**

JUNE 12, '76. HISTORIC WALKING TOUR. TOUR OF HISTORIC SITES AND OLD BUILDINGS IN WARREN; COLONIAL MUSIC AND HISTORIC EXHIBITS WILL BE INCLUDED. AT MAXWELL HOUSE, WATER ST. (ST-WIDE). MILDRED HOLGATE, COORD; MASSASOIT HISTORICAL ASSOC; SOUTH WATER ST; WARREN, RI D2BB5. (#105422-2).

WARREN — CONTINUED

JULY 4, '76. INTER-DENOMINATIONAL ECUMENICAL SERVICE. PAGEANT INCLUDES ETHNIC COSTUMES, ETHNIC MUSIC, SINGING, BELL RINGING AND CANDLE LIGHT SERVICE. ALL RELIGIOUS DENOMINATIONS ARE INCLUDED. AT WARREN HISTORIC DISTRICT. (LOCAL). REV RICHARD SEELEY, COORD; WARREN '76 PLANNING COMMISSION; BAPTIST CHURCH, MAIN ST; WARREN, RI D2BBS. (#1D5422-3).

JULY 30 - AUG 9, '76. WARREN SUMMER FESTIVAL. FESTIVAL WILL INCLUDE PARADE, ATHLETIC EVENTS, MUSICAL EVENTS, ART SHOW AND BEER FESTIVAL. AT VARIOUS LOCATIONS ABOUT TOWN. (REGN'L). RAY MEDLEY, PUBLICITY; WARREN SUMMER FESTIVAL COMMITTEE; C/O WARREN TIMES, CHILD ST; WARREN, RI D2BBS. (#1D5422-1).

SEPT 12, '76. CLAMBAKE. FESTIVAL AT EAST WARREN ROD AND GUN CLUB. (LOCAL). REBECCA PASENEN, COORD; MASSASOIT HISTORICAL ASSOC; 30 FEDERAL ST; WARREN, RI 02BBS. (#1D5422-4).

WARWICK

ARCHEOLOGICAL DIG - PROJ OF WARWICK, RI. AN ARCHAEOLOGICAL DIG ON THE SCHOOL GROUNDS AND NEARBY CHURCH SITE. (LOCAL). MARY LOUISE SULLIVAN, PRINCIPAL; COTTRELL F HOXSIE SCHOOL; 55 GLENWOOD DR; WARWICK, RI D2BB9. (#14662).

ARMENIAN HERITAGE FESTIVAL - WARWICK, RI. EXHIBITS OF FINE ARTS - MANUSCRIPTS, PAINTINGS & COINS. FILM 'THE ARMENIAN CASE' WILL BE SHOWN. OBJECT OF PROGRAM IS TO INCREASE KNOWLEDGE OF ARMENIAN HERITAGE. (ST-WIDE). HARRY KIZIRIAN, CHAIRMAN; ARMENIAN HERITAGE SUBCOMMITTEE; 1S0 BENEFIT ST; PROVIDENCE, RI D29D3. (#264D9). **ARBA GRANTEE.**

CEMETERY CLEANUP PROJECT OF RHODE ISLAND. A PROGRAM BY A WARWICK ARMY RESERVE UNIT TO CLEAN RHODE ISLAND'S HISTORIC CEMETERIES FOR THE BICENTENNIAL. (ST-WIDE). LT COL HAROOTUNIAN, USAR, COMMANDING OFFICER; 4432D CIVIL AFFAIRS COMPANY, US ARMY RESERVE; BBS SANDY LANE; WARWICK, RI D2BB9. (#374).

FILM ON HISTORY OF EDUCATION IN RHODE ISLAND. FILM ON HISTORY OF EDUCATION FROM ONE ROOM SCHOOLHOUSE TO CAMPUSTYPE HIGH SCHOOL. (ST-WIDE). SYLVIA CUBERT, COMMITTEE CHAIRPERSON; RHODE ISLAND JUNIOR COLLEGE; 40D EAST AVE; WARWICK, RI D2BB6. (#224B9).

GASPEE DAYS, WARWICK, RI. TWO WEEK CELEBRATION OF FIRST OVERT ACT AGAINST ENGLAND, THE BURNING OF THE BRITISH SHIP, GASPEE, IN NARRAGANSETT BAY. (REGN'L). JAMES COLLINSON, CHAIRMAN; GASPEE DAYS COMMITTEE; 100 ACRE POND RD; W KINGSTOWN, RI D2BB1. (#248B2). **ARBA GRANTEE.**

WARWICK MUSEUM, GASPEE EXHIBIT - WARWICK, RI. EXHIBIT OF ARTIFACTS & DOCUMENTS OF THE BURNING OF HMS GASPEE IN THE YEAR 1772 OFF WARWICK, RI. EXHIBIT WILL TOUR THE STATE AFTER FIRST 3 MONTHS DISPLAY AT THE MUSEUM. (ST-WIDE). JOYCE F ALMEIDA, PRESIDENT; WARWICK MUSEUM; 334 KNIGHT ST; WARWICK, RI D2BB6. (#2SD7D). **ARBA GRANTEE.**

WARWICK, RI, BICENTENNIAL SCHOOL ARTS PROGRAM. STUDENTS THROUGHOUT THE WARWICK SCHOOL SYSTEM TO COMPETE FOR PRIZES IN ART, LITERATURE, AND POETRY WITH BICENTENNIAL THEME. PRIZES TO BE AWARDED AT ALL GRADE LEVELS. (LOCAL). AMEDEO MEROLLA CHAIRMAN; WARWICK BICENTENNIAL COMMITTEE; 449 LOVE LANE; WARWICK, RI D2BB6. (#932). **ARBA GRANTEE.**

MAR 24 - 29, '76. WARWICK, RI, BICENTENNIAL SCHDOL ARTS PROGRAM. STUDENTS THROUGHOUT THE WARWICK SCHOOL SYSTEM TO COMPETE FOR PRIZES IN ART, LITERATURE, AND POETRY WITH BICENTENNIAL THEME. PRIZES TO BE AWARDED AT ALL GRADE LEVELS. WILL HAVE SPORTS, ART EXHIBITS & FREE CONCERTS IN THE PARK. AT PILGRIM HIGH SCHOOL, CITY PARK. (LOCAL). AMEDEO MEROLLA CHAIRMAN; WARWICK BICENTENNIAL COMMITTEE; 449 LOVE LANE; WARICK, RI 02886. (#932-1).

MAY 5, '76. 'THE BITTER AND SWEET OF AMERICA' - 1D SEGMENT REVUE. REVUE IS PRESENTED BY PROF MICHAEL ROMANO AND HIS STUDENTS, CHORAL SINGING PRESENTED BY PROF LOUIS DAVIS AND HIS STUDENTS, DISPLAYS BY 14 RI COMMUNITIES AND S ETHNIC GROUPS. OTHER DISPLAYS INCLUDED: ART, LITERATURE, SCIENCE AND MATHEMATICS. (ST-WIDE). SYLVIA CUBERT, CHWMN; RHODE ISLAND JUNIOR COLLEGE; 400 EAST AVE; WARWICK, RI D2886. (#106121-6).

MAY 5, '76. ESSAY CONTEST; 'HISTORY OF RHODE ISLAND. CONTEST FOR JUNIORS AND SENIORS IN HIGH SCHOOL TO PRESENT THEIR INTERPRETATION OF STATE'S HERITAGE, TRADITIONS AND CONTRIBUTIONS TO THE NATION. (ST-WIDE). SYLVIA CUBERT, CHWMN; RHODE ISLAND JUNIOR COLLEGE; 400 EAST AVE; WARWICK, RI D2886. (#106121-5).

MAY 5, '76. EXHIBITS OF RHODE ISLAND COMMUNITIES. EXHIBITS INCLUDE ARTS, CRAFTS, TECHNOLOGY, TOOLS, FOOD, GAMES OF THE PAST AND PRESENT AND PROJECTIONS INTO THE FUTURE; WILL ALSO INCLUDE ETHNIC AND CAMPUS EXHIBITS. AT GREAT HALL - WARWICK CAMPUS. (LOCAL). SYLVIA CUBERT; RHODE ISLAND JUNIOR COLLEGE; 400 EAST AVE; WARWICK, RI 02886. (#106121-4).

MAY 5, '76. MUSICAL RECITAL. MUSICAL RECITAL WILL REPRESENT NOTEWORTHY COMPOSERS IN THE STATE AND NATION. AT GREAT HALL - WARWICK CAMPUS. (LOCAL). SYLVIA CUBERT, CHWMN; RHODE ISLAND JUNIOR COLLEGE; 400 EAST AVE; WARWICK, RI D2886. (#106121-2).

MAY 5, '76. RHDDE ISLAND JUNIOR COLLEGE ART SHOW. PAINTINGS, SCULPTURE AND CRAFTS MADE BY RHODE ISLANDERS AND / OR REPRESENTING NOTABLE EVENTS IN RHODE ISLAND. AT GREAT HALL - WARWICK CAMPUS. (LOCAL). SYLVIA CUBERT, CHWMN; RHODE ISLAND JUNIOR COLLEGE; 4DD EAST AVE; WARWICK, RI D2BB6. (#1D6121-1).

MAY 5, '76. THEATRICAL PRESENTATION. VARIETY SHOW BASED ON HISTORICAL AND CONTEMPORARY EVENTS IN RHODE ISLAND. AT AUDITORIUM - WARWICK CAMPUS. (ST-WIDE). SYLVIA CUBERT, CHWMN; RHODE ISLAND JUNIOR COLLEGE; 400 EAST AVE; WARWICK, RI 02B86. (#106121-3).

JUNE 4 - 13, '76. 'GASPEE DAY OBSERVANCE'. THIS 9TH ANNUAL CELEBRATION COMMEMORATES THE BURNING OF THE BRITISH REVENUE SCHOONER, HMS GASPEE, BY RHODE ISLAND PATRIOTS. AT THROUGHOUT WARWICK/CRANSTON & PROVIDENCE. (ST-WIDE). DONNA E SHIELDS; GASPEE DAY COMMITTEE; BOX 1772, PILGRIM STATION; WARWICK, RI 0288B. (#103416-31S).

JUNE 5, '76. LITHUANIAN CULTURAL EXHIBIT. EXHIBIT TO HIGHLIGHT LITHUANIAN ART, HISTORY, CRAFTS AND CULTURE. AT WARWICK MALL. (LOCAL). RONALD G TRACEY, EXEC DIR; RHODE ISLAND BICENTENNIAL COMMISSION; 1S0 BENEFIT ST; PROVIDENCE, RI D29D3. (#26002-1).

SEPT 12 - 18, '76. WARWICK VETERANS COUNCIL BICENTENNIAL WEEK. THE VETERANS COUNCIL OF WARWICK, RI BICENTENNIAL FESTIVAL WILL RUN 1 WEEK & INCLUDE PARADE, KARATE EXHIBIT, LAS VEGAS NITE, CLAM DIGGING CONTEST & CLAMBAKE, CARNIVAL & OTHER EVENTS. (LOCAL). ROBERT PENN, CHAIRMAN; WARWICK VETERANS COUNCIL; CITY HALL; WARWICK, RI D2BB6. (#1D6S-SD1).

SEPT 23 - 26, '76. THE NINETY-NINES, INC, HERITAGE TRAILS FLY-IN. 100 AIRPLANES OWNED BY THE '99S' (FEMALE PILOTS) RENDEZVOUS AT THE THEODORE FRANCIS GREEN STATE AIRPORT TO BEGIN FLIGHTS TO NEW ENGLAND DESTINATIONS. AT THEODORE FRANCIS GREEN STATE AIRPORT. (NAT'L). MRS LILLIAN EBBERSON, DIR; DEPARTMENT OF ECONOMIC DEVELOPMENT - STATE OF RHODE ISLAND; 152 AUDUBON ROAD; WARWICK, RI D2BBB. (#1D3416-25S).

WEST WARWICK

WEST WARWICK, RI, CULTURAL HERITAGE DAYS. THE WEST WARWICK BICENTENNIAL COMMITTEE IS SPONSORING WEEK LONG FESTIVITIES INCLUDING HISTORIC DOCUMENT EXHIBIT PARADE, ETC TO COMMEMORATE CONTRIBUTIONS W. WARWICK HAS MADE TO RHODE ISLAND & THE U.S. (LOCAL). BERNARD MAGIERA, CHAIRMAN; WEST WARWICK BICENTENNIAL COMMITTEE; 16B0 MAIN ST; WEST WARWICK, RI D2B93. (#93D). **(??). ARBA GRANTEE.**

WESTERLY

WESTERLY, RI, SUMMER FESTIVAL. A WEEK LONG SUMMER FESTIVAL HIGHLIGHTED BY A PARADE, CONCERT, AND AN AIR SHOW OF ANTIQUE AIRCRAFT. (LOCAL). ROBERT DRYSDALE III, CHAIRMAN; WESTERLY BICENTENNIAL COMMITTEE; 6 SPRUCE ST; WESTERLY, RI D2B7B. (#666). **(??). ARBA GRANTEE.**

JUNE 2S, '76. KINGS COLLEGE CAMBRIDGE CHOIR PERFORMS IN WESTERLY, RI. LIVE PERFORMANCE AT CHRIST CHURCH & THE ARTS THEATER. (INT'L). CULTURAL AFFAIRS OFFICE; BRITISH EMBASSY; 31DD MASSACHUSETTS AVE, NW; WASHINGTON, DC 2000B. (#1D8962-4).

JULY 1S - 18, '76. FOUR DAY ART FESTIVAL; FINE ARTS; ART CONTEST AND AN OUTDOOR BALLET. WESTERLY, RI, ARTS FESTIVAL. THE WESTERLY ART FESTIVAL COMMITTEE HAS PLANNED TO DISPLAY TO THE COMMUNITY AN EXHIBIT OF LOANED FINE ARTS, HISTORICAL PAINTINGS OF RI FROM LOCAL ARTISTS AND AN OUTDOOR BALLET. (ST-WIDE). DIANA HOWARD; WESTERLY BICENTENNIAL COMMITTEE; 1S9 MAIN ST; WESTERLY, RI D2B91. (#2047-5D1).

JULY 29 - 3D, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS DIANE B HOWARD, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 1S9 MAIN ST; WESTERLY, RI D2B91. (#177S-593).

SEPT 2S, '76. WESTERLY BICENTENNIAL CLASSIC BOAT PARADE. PARADE AT WATCH HILL AND WESTERLY YACHT CLUBS. (ST-WIDE). LEONARD J PANAGGIO, COORD; RHODE ISLAND TOURIST PROMOTION DIVISION; ONE WEYBOSSET HILL; PROVIDENCE, RI D29D3. (#1D3416-5B0).

WOONSOCKET

BICENTENNIAL ESSAY CONTEST. ESSAY MUST CONCERN A FRENCH CONTRIBUTION TO THE AMERICAN REVOLUTION; THE WORD FRENCH IN THE TITLE MAY MEAN FROM FRANCE, CANADA. (LOCAL). PAUL P CHASSE, COORD; UNION SAINT JEAN BAPTISTE; 1 SOCIAL ST; WOONSOCKET, RI D2B9S. (#10477S-1).

DOWNTOWN WOONSOCKET, RI, PARK PROJECT. DEVELOPMENT OF A DOWNTOWN PARK AS PART OF A MAJOR DOWNTOWN RENEWAL PROJECT. (LOCAL). JOHN F POBLOCKI, VICE CHAIRMAN; WOONSOCKET BICENTENNIAL COMMITTEE; DEPT OF PLANNING AND DEVELOPMENT; WOONSOCKET, RI D289S. (#627). **ARBA GRANTEE.**

FLOAT - THEME: THE FRENCH ARE ON OUR SIDE, RI. GEORGE WASHINGTON IS PORTRAYED DISCUSSING BATTLE PLANS WITH HIS FRENCH ALLIES; MARQUIS DE LAFAYETTE, M DE GOUVION, COUNT DE DAMAS, COUNT DE ROCHAMBEAU, ADMIRAL DE TERNAY, CHEVALIER DE CHASTELLUX. (LOCAL). PAUL P CHASSE, COORD; UNION SAINT JEAN BAPTISTE; 1 SOCIAL ST; WOONSOCKET, RI D2B9S. (#211BS).

HISTORICAL MOBILE UNIT MUSEUM, WOONSOCKET, RI. MUSEUM WILL DISPLAY MEMORABILIA, CLEARLY SHOWING THE FRENCH CONTRIBUTION TO THE AMERICAN REVOLUTION; WILL CONSIST OF TRAILER WITH THE INTERIOR DECORATED TO ACCOMODATE THE PUBLIC. (LOCAL). PAUL P CHASSE, COORD; UNION SAINT JEAN BAPTISTE; 1 SOCIAL ST; WOONSOCKET, RI 02B9S. (#211B4).

FEB 4 - 11, '7S. WOONSOCKET BICENTENNIAL MARDI GRAS. WOONSOCKET, RI, BICENTENNIAL MARDI GRAS. THE MARDI GRAS IS A SIGNIFICANT EVENT IN WOONSOCKET. THE 197S MARDI GRAS WILL INCORPORATE A BICENTENNIAL THEME INTO THIS HISTORICAL ACTIVITY. (LOCAL). REP RODGER N BEGIN, CHMN; WOONSOCKET BICENTENNIAL COMMITTEE; 443 WELLES ST; WOONSOCKET, RI D2B9S. (#2166-901).

JUNE 27, '76. ETHNIC AND RELIGIOUS HERITAGE FESTIVAL. PARADE, FESTIVAL AT DOWNTOWN BUSINESS DISTRICT. (LOCAL). ROGER N BEGIN; WOONSOCKET BICENTENNIAL COMMITTEE; 443 WELLES STREET; WOONSOCKET, RI D2B9S. (#SDS26-1).

AUG 7 - 9, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). REP ROGER N BEGIN, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 443 WELLES ST; WOONSOCKET, RI D2B9S. (#177S-S96).

South Carolina

Theme: South Carolina Battleground of Freedom

South Carolina American Revolution Bicentennial Commission

Commissioned by a Joint Senate/House Resolution on June 17, 1971

ARBA Statistics

Officially Recognized
- Communities—99
- Colleges/Universities—14
- Military Installations—10

BINET Projects—195
- Events—344

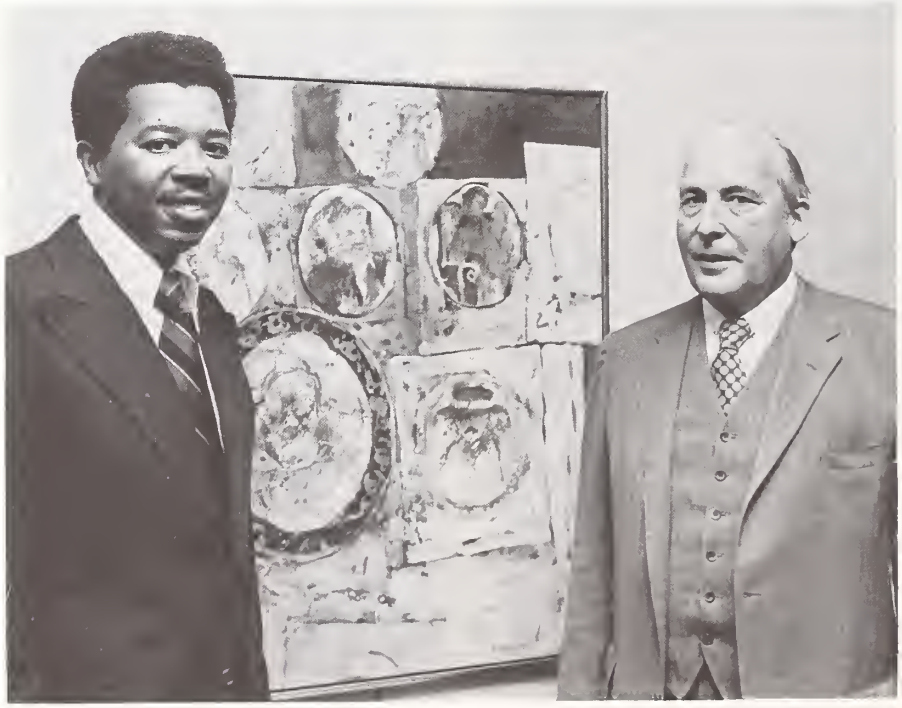
1976 Population—2,848,000

Bicentennial Archives

South Carolina Department of Archives and History
P. O. Box 11669
Capitol Station
Columbia, South Carolina 29211

Membership

P. Bradley Morrah, *chairman*
Samuel P. Manning, *vice-chairman*
Fred P. Brinkman, *executive secretary*
Charles E. Lee, *deputy executive secretary*
John E. Hills, *director*
Governor James B. Edwards, *ex officio*
Lieutenant Governor W. Brantley Harvey, Jr., *ex officio*
Colonel Charles L. Anger, *ex officio*
Dwight A. Holder, *ex officio*
Senator Horace C. Smith
Senator Thomas Dewey Wise
Senator Thomas E. Smith, Jr.
Representative Marion P. Carnell
Representative Clyde M. Dangerfield
(Mrs.) Allan E. Anderson
(Mrs.) James F. Dreher
Arthur J. H. Clement, Jr.



South Carolina

Nineteenth century historian George Bancroft stated that none "suffered more, dared more or achieved more" for the cause of American independence than did the people of South Carolina. Twentieth century citizens of the Palmetto State followed this proud tradition of involvement with a rich and varied Bicentennial commemoration.

The South Carolina Bicentennial commission was created in 1971 during the state's tricentennial celebration, an effort which utilized some $14 million in tax monies. Beginning with a strong commitment to involving people instead of tax dollars, the commission received a nonrecurring state appropriation of $110,000. This money, coupled with some federal grant monies and revenues received from the sale of commemorative items, was used to mount a statewide commemoration that former ARBA Administrator John W. Warner described as "one of the best in the country."

Some 4,000 civic clubs, school groups and businesses were enrolled in the commission's *Achievement '76* program, thereby pledging worthwhile projects in honor of the Bicentennial. In addition, the commission assisted in the funding and establishment of the American Patriot Reading Club, which enrolled more than 80,000 young South Carolinians and encouraged them to learn about the state's past. Further efforts to teach citizens more about South Carolina's role in the American Revolution included a 26 minute full color and sound film, widely disseminated brochures and pamphlets and spots for public service radio and television.

One of the highlights of the Bicentennial commemoration in South Carolina was a mammoth patriotic rally held on October 20, 1975 in Columbia's Williams-Brice Stadium. More than 50,000 people attended the free celebration, which featured a host of entertainers including Bob Hope, Anita Bryant, Martha Raye, Minnie Pearl and thousands of high school band and chorus members.

South Carolina's Bicentennial commission was involved in many projects designed to preserve and make known to the public the state's great role in the American Revolution. In addition to assisting in major battle reenactments at Cowpens, Eutaw Springs and Fort Moultrie, the commission actively promoted the acquisition of numerous permanent battle sites in the state and was the prime force behind plans for the restoration of the Exchange Building in Charleston.

National programs were also enthusiastically received in the state. Bicentennial Community designation was given to 126 towns and counties, which included some 90 percent of the state's total population. Thousands of South Carolinians visited the *Bicentennial Wagon Train Pilgrimage* as it traveled through the state, camping at 11 locations. Citizens also participated in the *American Issues Forum,* sponsored in South Carolina by the state library.

Churches across the state joined together on July 4, 1976 to participate in the *A More Perfect Union* program. Families and neighborhoods were encouraged to worship and celebrate together on our nation's 200th birthday.

South Carolina's Bicentennial went far beyond its boundaries through a newly established chapter of Partners of the Americas. It fosters mutual cultural, technological and educational exchanges with a sister state in South America.

Projects too numerous to list were undertaken by thousands of individuals and groups in the state. South Carolina's Bicentennial commemoration will long be remembered by this and future generations.

AIKEN

SOUTH CAROLINA BLACK & THE AMER REVOL RESEARCH PGM. SELECTIVE READING IN BLACK HISTORY; RESEARCH ON BRITISH & BLACKS IN SC DURING REVOLUTION. (ST-WIDE). KAREN FUGLIE, PROGRAM SPECIALIST; NATIONAL ENDOWMENT FOR THE HUMANITIES; 806 15TH ST, NW; WASHINGTON, DC 20506. (#3753).

MAR 13, '76. THE AIKEN TRIALS. 34TH ANNUAL RUNNING OF FLAT RACES FOR YOUNG THOROUGHBREDS. AT AIKEN TRAINING TRACK ON TWO NOTCH RD. (REGN'L). B W WHITLEY, SR, COORD; GREATER AIKEN CHAMBER OF COMMERCE; PO BOX 892; AIKEN, SC 29801. (#103525-2).

MAR 15, '76. 6TH ANNUAL LANCING TOURNAMENT. LANCERS COMPETE IN FULL AND COLORFUL COSTUME AT POWDERHOUSE POLO FIELD. AT POWDERHOUSE POLO FIELD. (LOCAL). LARRY DAY, PROJ CHMN; GREATER AIKEN CHAMBER OF COMMERCE; PO BOX 940; AIKEN, SC 29801. (#103544-1).

MAR 20, '76. AIKEN HUNT (STEEPLECHASE). SUBSCRIBER $50.00 ADMITS PARTY OF 2 TO TRACKSIDE PARKING AREA; GUARANTOR $100 ADMITS PARTY OF 4 TO TRACKSIDE TENT LUNCHEON. AT AIKEN STEEPLECHASE TRACK, POWDERHOUSE ROAD. (REGN'L). B W WHITLEY, SR, COORD; GREATER AIKEN CHAMBER OF COMMERCE; AIKEN SERTOMA CLUB; PO BOX 892; AIKEN, SC 29801. (#103525-3).

MAR 22, '76. AIKEN HARNESS RACES. TROTTERS AND PACERS PULL SULKIES IN COMPETITION AT AIKEN'S MILE TRACK. (LOCAL). B W WHITLEY, SR, COORD; GREATER AIKEN CHAMBER OF COMMERCE; PO BOX 892; AIKEN, SC 29801. (#10352S-1).

MAR 27, '76. THE HARNESS RACES, LANCERS TOURNAMENT & TRIPLE CROWN BALL. LANCING TOURNAMENT AT 10 AM AT POWDERHOUSE POLO FIELD; HARNESS RACES AT 2 PM AT AIKEN MILE TRACK, TROTTERS & PACERS WILL PULL SULKIES IN COMPETITION; TRIPLE CROWN BALL AT 8 PM AT HOUNDSLAKE COUNTRY CLUB, RESERVATIONS ONLY, $15 PER COUPLE. AT AIKEN MILE TRACK ON BANKS MILL RD. (REGN'L). B W WHITLEY, SR, COORD; GREATER AIKEN CHAMBER OF COMMERCE; PO BOX 892; AIKEN, SC 29801. (#103525-4).

ALLENDALE

APR 9 - 11, '76. ALLENDALE COUNTY SPRING FESTIVAL. EVENTS INCLUDE RAFT RACE ON SAVANNAH RIVER, SQUARE DANCE EXHIBITION, AIR SHOW, ETC. (LOCAL). MRS THOMAS O LAWTON, DIR; ALLENDALE COUNTY SPRING FESTIVAL COMMITTEE; 2 HAMPTON GOVE; ALLENDALE, SC 29810. (#103S19-1).

ANDERSON

AMERICAN HERITAGE COLLECTION, ANDERSON, SC. EXHIBITION OF MIVIES, SLIDES, BOOKS, MEMORABILIA, NEWSCLIPPINGS, PICTURES, PAINTINGS AND PRINTS OF AMERICA AND AMERICANS, PAST AND PRESENT. (LOCAL). SARAH GREER & PATRICK MULLIGAN, INSTRUCTORS; ANDERSON COLLEGE; BOULEVARD; ANDERSON, SC 29621. (#1B99B).

CATEECHEE TRAIL, ANDERSON, SC. 96 MILE INDIAN TRAIL FROM KEOWEE TO NINETY-SIX, SC, MARKER WILL BE SET UP AT REVOLUTIONARY WAR GRAVES & HISTORICAL SITES ALONG THE TRAIL. FREE BROCHURE WITH TRAIL MAP AT ALL SC WELCOME CENTERS. (LOCAL). MRS JAMES R YOUNG, COORDINATOR; CATEECHEE CHAPTER DAR; 2DD3 LAUREL DR; ANDERSON, SC 29B21. (#31796).

FOCUS '76, ANDERSON, SC. MOVIES, TALKS, LECTURES, DINNER MEETINGS AND CIVIC PROGRAMS ON AMERICAN HISTORY, CULTURE AND LITERATURE. (LOCAL). SARAH GREER, INSTRUCTOR; ANDERSON COLLEGE; BOULEVARD; ANDERSON, SC 29621. (#19DDD).

MARKING OF HISTORIC BUILDINGS - ANDERSON, SC. IDENTIFY AND MARK WITH PLAQUES 15 HISTORICAL STRUCTURES; PLAQUE WILL GIVE THE HISTORICAL OR ARCHITECTURAL SIGNIFICANCE OF EACH. (LOCAL). RONALD L BOWIE, PLANNER; CITY OF ANDERSON; PO BOX 4026, STATION B; ANDERSON, SC 29621. (#24095). **ARBA GRANTEE.**

MAY 12 - 28, '75. AMERICAN HERITAGE STUDY TOUR. TWO-WEEK TOUR OF ELEVEN OF THE ORIGINAL COLONIES, FOR ACADEMIC CREDIT. (LOCAL). SARAH B GREER, CHMN; ANDERSON COLLEGE; 1D3 W GREER ST; HONEA PATH, SC 296S4. (#2D0043-17).

NOV 1, '75 - FEB 29, '76. 3RD CONGR DISTRICT OF SC BICENTENNIAL ESSAY CONTEST. OPEN TO ALL RESIDENTS OF THE 3RD DISTRIC, A 3DD WORD ESSAY ON THE THEME: 'WHAT DOES THE BICENTENNIAL MEAN TO ME AT MY AGE?'. THE WINNER WILL GO ON AN ALL-EXPENSE PAID WEEKEND TO WASHINGTON, DC, DURING CHERRY BLOSSOM FESTIVAL TIME. (LOCAL). MAXIE MCDUFFIE, ASST; U S REPRESENTATIVE BUTLER DERRICK; 41S CANNON HOB; WASHINGTON, DC 20S15. (#19282-1).

NOV 25 - 26, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). HURLEY BADDERS, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; BOX 234; PENDLETON, SC 29670. (#1775-20D).

AUG 12 - SEPT 5, '76. HUNTER '76 BICENTENNIAL EXHIBITION. A SERIES OF CONCEPTUAL & ABSTRACT WORKS OF ART WHICH PICTURE OUR NATION'S FREEDOM & HERITAGE. SATURDAY HOURS 10 AM TO NOON & SUNDAY FROM 2 PM TO 5 PM. OPEN THURSDAY EVENINGS 7:00 TO 9:00 PM. AT ANDERSON COUNTY ARTS CENTER, 405 N MAIN ST. (LOCAL). DIANA CARLSON, ACT DIR; ANDERSON COUNTY ARTS COUNCIL; 405 N MAIN ST; ANDERSON, SC 29261. (#109283-2).

SEPT 23 - OCT 24, '76. '200 YEARS OF AMERICAN ART' EXHIBITION. A SERIES OF PAINTINGS LOANED BY LOCAL ANDERSON CO RESIDENTS. SATURDAY HOURS FROM 10AM TO NOON & SUNDAY FROM 2:00 TO 5:00 PM. OPEN THURSDAY EVENINGS 7:DD TO 9:00 PM. AT ANDERSON COUNTY ARTS CENTER. (LOCAL). DIANA CARLSON, ACT DIR; ANDERSON COUNTY ARTS COUNCIL; 405 N MAIN ST; ANDERSON, SC 29261. (#109283-1).

BARNWELL

SCHOOL LANDSCAPING - BARNWELL, SC. LANDSCAPING AROUND THE NEW GYMNASIUM OF BARNWELL COUNTY HIGH SCHOOL. (LOCAL). W R SAFFOLD, COORDINATOR; BARNWELL COUNTY PUBLIC SCHOOLS; BARNWELL, SC 29812. (#27622). **ARBA GRANTEE.**

BEAUFORT

BEAUFORT COUNTY BICENTENNIAL PARK, SOUTH CAROLINA. DEVELOP SEVEN ACRE SITE ADJACENT TO NAVAL HOSPITAL AS A PARK & MOUNT THE PORT ROYAL BUOY IN CENTER. WORK WILL BE DONE BY BEAUFORT TECH CENTER AND BEAUFORD COUNTY. (LOCAL). FRANK T MILDREN, CHAIRMAN; BEAUFORT COUNTY BICENTENNIAL COMMITTEE; PO BOX 1776; BEAUFORT, SC 29902. (#62S7).

BLACK HERITAGE PROGRAM, BEAUFORT, SC. A SPOTLIGHT ON BLACK HERITAGE IN BEAUFORT COUNTY THROUGH PUBLICATIONS, LECTURES AND FILMS; EVENTS WILL BE HELD AT PENN COMMUNITY CENTER. (LOCAL). FRANK T MILDREW, CHAIRMAN; BEAUFORT COUNTY BICENTENNIAL COMMITTEE; BOX 1776; BEAUFORT, SC 21992. (#13B7D).

HISTORICAL MARKERS IN BEAUFORT, SC. THE COMMITTEE WILL ASSIST THE BEAUFORT HISTORICAL SOCIETY IN MARKING HISTORICAL SIGHTS IN THE COMMUNITY. (LOCAL). FRANK T MILDREW, CHAIRMAN; BEAUFORT COUNTY BICENTENNIAL COMMITTEE; BOX 1776; BEAUFORT, SC 21992. (#13B71).

HISTORY OF BEAUFORT COUNTY, SC. THE PUBLICATION OF A COMPLETE HISTORY OF BEAUFORT COUNTY DURING THE REVOLUTIONARY PERIOD. (LOCAL). FRANK T MILDREW, CHAIRMAN; BEAUFORT COUNTY BICENTENNIAL COMMITTEE; BOX 1776; BEAUFORT, SC 21992. (#13B73).

PLANTING OF CRAPE MYRTLE TREES IN BEAUFORT, SC. 333 CRAPE MYRTLE TREES, CONTRIBUTED BY INDIVIDUALS WILL BE PLANTED ON HIGHWAYS LEADING INTO BEAUFORT. (ST-WIDE). FRANK T MILDREW, CHAIRMAN; BEAUFORT COUNTY BICENTENNIAL COMMITTEE; BOX 1776; BEAUFORT, SC 21992. (#13B74). **ARBA GRANTEE.**

TREE PLANTINGS AND MINI-PARKS, BEAUFORT, SC. DEDICATION OF PARK AT SITE OF BATTLE OF PORT ROYAL, 1779 & PLANTING OF 70D CREPE MYRTLE TREES AT STATE AND U S HIGHWAYS ON ENTRY TO BEAUFORT. (LOCAL). FRANK T MILDREN, CHAIRMAN; BEAUFORT COUNTY BICENTENNIAL COMMITTEE; PO BOX 0776; BEAUFORT, SC 299D2. (#62S6).

VERDIER HOUSE RESTORATION PROJECT, SC. AUTHENTIC RESTORATION OF 179D HOUSE IN BEAUFORT, SC. WHEN COMPLETED HOUSE WILL REFLECT LIFE-STYLE OF MERCHANT FAMILY OF EARLY FEDERAL PERIOD. HOUSE SERVES AS HEADQUARTERS FOR HISTORIC BEAUFORT FOUND. (ST-WIDE). MRS RIDGEWAY M HALL, PRESIDENT; HISTORIC BEAUFORT FOUNDATION; 2D7 HANCOCK ST; BEAUFORT, SC 299D2. (#13B72). **ARBA GRANTEE.**

NOV 1, '74 - FEB 21, '75. DEDICATION OF THE FIRST PARK AND RECEIPT OF NATIONAL RECOGNITION. OPENING, CEREMONY. (LOCAL). FRANK T MILDREN, CHAIRMAN; BEAUFORT COUNTY BICENTENNIAL COMMITTEE; PO BOX D776; BEAUFORT, SC 29902. (#62S6-S01).

MAR 11 - 12, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). GENERAL FRANK MILDREN; BEAUFORT COUNTY BICENTENNIAL COMMITTEE; PO BOX 1776; BEAUFORT, SC 299D2. (#177S-442).

MAY '76. BICENTENNIAL GOLF TOURNAMENT. COMPETITION. (LOCAL). FRANK T MILDREN, CHMN; BEAUFORT BICENTENNIAL COMMITTEE; BOX 1776; BEAUFORT, SC 21992. (#1D0239-6).

JULY 12 - 18, '76. 21ST ANNUAL BEAUFORT WATER FESTIVAL. A VARIETY OF MARITIME AND AERIAL ACTIVITIES ARE FEATURED IN ONE OF SOUTH CAROLINA'S MOST SPECTACULAR CELEBRATIONS. (LOCAL). GEORGE GOLDSMITH, CHMN; BEAUFORT WATER FESTIVAL; PO BOX 52; BEAUFORT, SC 29902. (#1D3416-4S4).

JULY 12 - 20, '76. BEAUFORT WATER FESTIVAL. FESTIVAL. (ST-WIDE). FRANK T MILDREN, CHMN; BEAUFORT COUNTY BICENTENNIAL COMMITTEE; BOX 1776; BEAUFORT, SC 21992. (#10D239-7).

BENNETTSVILLE

HOUSE RESTORATION IN BENNETTSVILLE, SC. RESTORE 1826 JENNINGS-BROWN HOUSE, OLDEST HOUSE IN BENNETTSVILLE, SC AND OPEN IT AS A MUSEUM. (LOCAL). WILLIAM L KINNEY, JR, CHAIRMAN; MARLBORO COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 656; BENNETTSVILLE, SC 29S12. (#123S0).

MAR 28, '76. NEW YORK CAMERATA. LIVE PERFORMANCE AT MURCHISON AUDITORIUM. (LOCAL). LUCY MCINTYRE, COORD; MALBORO AREA ARTS COUNCIL & CHAMBER OF COMMERCE; PO BOX 458 MAIN ST; BENNETTSVILLE, SC 29S12. (#104S63-1).

BLACKVILLE

JUNE 5, '76. BLACKVILLE FESTIVAL. FESTIVAL INCLUDES TOUR OF HOMES, CHURCHES & GARDENS, SLIDE & TAPE PRESENTATION OF 'NATURE IN SC', BARBARA'S DREAM LAND FOR CHILDREN, DISPLAY CONTENTS OF TIME CAPSULE, EXHIBIT OF INDIAN ARTIFACTS, DEDICATION OF FOUNTAIN AND SQUARE DANCE. (LOCAL). HON H D STILL, JR, MAYOR; BLACKVILLE BICENTENNIAL COMMITTEE; TOWN HALL; BLACKVILLE, SC 29817. (#10B229-1).

BRANCHVILLE

BRANCHVILLE RECREATION PROJECT -SOUTH CAROLINA. ESTABLISHMENT OF RECREATIONAL FACILITIES FOR USE OF BRANCHVILLE CITIZENS. (LOCAL). JAMES ADAMS, COUNCILMAN; TOWN OF BRANCHVILLE; BRANCHVILLE, SC 29432. (#3558).

BRANCHVILLE, SC, RAILROAD SHRINE & MUSEUM. RESTORATION OF FACILITIES OF CITY'S RAILROAD & ESTABLISH MUSEUM FOR '76. COMPLETE OUTSIDE LIGHTS ON MUSEUM & FINISH GROUNDS IN FRONT. (LOCAL). LUTHER H FOLK, DIRECTOR AND COUNCILMAN; BRANCHVILLE RAILROAD SHRINE AND MUSEUM; 10 MAIN ST; BRANCHVILLE, SC 29432. (#3473). **ARBA GRANTEE.**

TOWN HALL RESTORATION PROJECT OF BRANCHVILLE, SC. BRANCHVILLE TOWN HALL WILL BE RENOVATED AS A BICENTENNIAL PROJECT. (ST-WIDE). HON C E BUTTES, MAYOR; TOWN OF BRANCHVILLE; BRANCHVILLE, SC 29432. (#35S9).

SEPT 26 - 28, '75. RAYLRODE DAZE FESTIVAL. COSTUMES OF 1850'S, PARADE, CARNIVAL RIDES FOR CHILDREN, STREET DANCING, SQUARE DANCING, ROCK DANCING, EXHIBITS DAILY AT BRANCHVILLE SHRINE & MUSEUM, STREET FIGHT PERFORMANCES, COMMUNITY CHURCH SERVICE. AT CENTER OF TOWN OF BRANCHVILLE. (ST-WIDE). MRS JOE ANN HENDRICKS; TOWN OF BRANCHVILLE; OTT STREET; BRANCHVILLE, SC 29432. (#S0602-1).

OCT 1 - 31, '75. FESTIVAL WITH SPECIAL SHOW AND MERCHANT'S DISPLAY. OPENING, CEREMONY. (LOCAL). JAMES BEN BERRY; TOWN OF BRANCHVILLE; BRANCHVILLE, SC 29432. (#3473-SD1).

SEPT 24 - 26, '76. RAYLRODE DAZE FESTIVAL. LOCATION OF THE OLDEST RAILROAD JUNCTION IN THE WORLD; DRESS FOR THE DAY IS COLONIAL; EVENTS INCLUDE A STREET DANCE, PARADE, HORSE SHOW & EXHIBITS. (LOCAL). JOANN HENDRICKS, CHMN; RAYLRODE DAZE FESTIVAL; NORTH ST; BRANCHVILLE, SC 29432. (#1D3S46-1).

BRUNSON

BICENTENNIAL COMMUNITY CALENDAR - BRUNSON, SC. MANY EVENTS WILL BE LISTED ON THE CALENDAR, INCLUDING BIRTHDAYS AND ANNIVERSARIES. (LOCAL). J H YOUNG, CHAIRMAN; BRUNSON LIONS CLUB; BRUNSON, SC 29911. (#316B7).

BOOKS TO HAMPTON COUNTY LIBRARY, BRUNSON, SC. BOOKS TO HAMPTON COUNTY LIBRARY ON REVOLUTIONARY WAR PERIOD IN SOUTH CAROLINA. (LOCAL). JULIA YOUMANS, CHAIRMAN; BRUNSON BICENTENNIAL COMMITTEE; BOX 32; BRUNSON, SC 29911. (#3169D).

HISTORY OF BRUNSON, SC. A HISTORY OF BRUNSON, SC IS BE WRITTEN AND PUBLISHED. (LOCAL). MRS P H CHISOLM, CHAIRMAN; BRUNSON BOOK & MUSIC CLUB; BRUNSON, SC 29911. (#31689).

MINI-PARK AROUND HISTORICAL MARKER - BRUNSON, SC. OLD BRICK WILL BE LAID IN BASKET WEAVE IN THE PARK, WITH BENCHES ON 2 SIDES OF THE PARK. (LOCAL). MRS W E CRAWFORD, CHAIRMAN; EVERGREEN GARDEN CLUB; BRUNSON, SC 29911. (#316B8).

JUNE 26, '76. BICENTENNIAL FLOAT. BETSY ROSS & TWO LADIES MAKING A BETSY ROSS FLAG. FLOAT FOR HAMPTON COUNTY WATERMELON FESTIVAL JUNE 26, 1976. (LOCAL). JULIA YOUMANS, COORD; TOWN OF BRUNSON; BRUNSON, SC 29911. (#200043-S4).

SEPT 18, '76. ARTS & CRAFTS FESTIVAL. FESTIVAL, EXHIBIT AT BRUNSON SCHOOL GYMNASIUM. (LOCAL). JULIA YOUMANS, COORD; BETTER HOMES CLUB - HOMEMAKERS CLUB - BRUNSON ELEMENTARY PTO; BOX 32; BRUNSON, SC 29911. (#2D0043-S3).

CAMDEN

HISTORIC CAMDEN - PROJ OF CAMDEN, SC. AN OUTDOOR MUSEUM COMPLEX DEPICTING THE 1780-17B1 BRITISH OCCUPIED TOWN OF CAMDEN. OPEN FOR TOURS OF MUSEUM & ARCHAEOLOGICAL AREAS. (LOCAL). HOPE H BOYKIN, ADMINISTRATOR; CAMDEN HISTORICAL COMMISSION; S BROAD ST; CAMDEN, SC 29D2D. (#12D12). **ARBA GRANTEE.**

JUNE 5 - 6, '76. HISTORIC CAMDEN ANNUAL CRAFTS FESTIVAL. HOURS ON JUNE 6: 1:00PM - 6:00PM. (ST-WIDE). HOPE H BOYKIN; CAMDEN HISTORICAL COMMISSION; S BROAD ST; CAMDEN, SC 29D2D. (#12012-501).

NOV 6 - 7, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JACK L BRANTLEY; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 6DS; CAMDEN, SC 29D20. (#177S-773).

CAMDEN—CONTINUED

NOV 13 - 14, '76. ANNUAL REVOLUTIONARY FIELD DAYS. FESTIVAL. (ST–WIOE). HOPE H 80YKIN; CAMDEN HISTORICAL COMMISSION; S BROAO ST; CAMOEN, SC 29020. (#12012-502).

CAYCE

GRANBY GARDENS - CAYCE, SC. SWAMP AREA BEING PRESERVED TO PROVIOE PARK WITH NATURE TRAILS, FLOWER GARDENS AND PICNIC SHELTERS. PARK AREA WILL BE APPROXIMATELY TEN ACRES. (LOCAL). E H HEUSTESS, JR, CITY MANAGER; CITY OF CAYCE; PO BOX 4; CAYCE, SC 29033. (#25054). **ARBA GRANTEE.**

CHAPIN

DECALS AND SIGNS FOR THE BICENTENNIAL. VARYING SIZES OF OECALS AND SIGNS BEARING THE BICENTENNIAL SYMBOL. AR8A LICENSE NO 76-19-0630. (NAT'L). FRED B JOHNSTON, II, PRESIDENT; WEISZ DECALCOMANIA, INC; PO BOX 27D; CHAPIN, SC 29036. (#26307).

CHARLESTON

BICENTATHALON. THE PROJECT PROVIDES SPORTS INVOLVEMENT FOR B-16 YEAR-DLDS IN BICENTENNIAL RECREATIONAL AND COMPETITIVE SPORTS. (LOCAL). COL S A ARCILESI; THE CITADEL; CHARLESTON, SC 29409. (#11B11-1).

BICENTENNIAL FILM SERIES, CHARLESTON, SC. PRESENTATION OF SERIES OF FILMS ON AMERICANA. (ST-WIDE). W A SAWYER, PROJ COORD; MEDICAL UNIV OF SOUTH CAROLINA; BO BARRE ST; CHARLESTON, SC 29401. (#19005).

BOSTON-CHARLESTON EXCHANGE OF CULTURAL ACTIVITIES. EXCHANGE OF CULTURAL ACTIVITIES BETWEEN TWO REVOLUTIDNARY CAPITOLS. (REGN'L). CAPT AUDLEY MCCAIN, EXECUTIVE DIRECTOR; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2129).

CHARLESTON, SC, CART CHALLENGE. A SOAPBOX DERBY-TYPE COMPETITION ON CHARLESTON'S COOPER RIVER BRIDGE. (LOCAL). CAPT AUDLEY MCCAIN, EXECUTIVE DIRECTOR; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2115).

CHARLESTON, SC, MUSEUM OF DENTAL HISTORY. COLLECTION OF EARLY AMERICAN DENTAL MATERIALS. (ST-WIDE). W A SAWYER, PROJ DIRECTOR; MEDICAL UNIV OF SOUTH CAROLINA; BD BARRE ST; CHARLESTON, SC 29401. (#19DD4).

FOUNDERS FESTIVAL - IRISH EMPHASIS, CHARLESTON SC. A CONTINUING SERIES OF ETHNIC AND INTERNATIONAL PROGRAMS EMPHASIZING THOSE GROUPS WHICH CONTRIBUTED TO THE SETTLEMENT AND GROWTH OF THE CHARLESTON AREA. (LOCAL). CAPT AUDLEY MCCAIN, EXECUTIVE DIRECTOR; CHARLESTDN COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#21D3).

FOUNDERS FESTIVAL-GREEK EMPHASIS, CHARLESTON, SC. A CONTINUING SERIES DF ETHNIC AND INTERNATIONAL PROGRAMS EMPHASIZING THOSE GROUPS WHICH CONTRIBUTED TO THE SETTLEMENT AND GROWTH OF THE CHARLESTON AREA. (ST-WIDE). CAPT AUDLEY MCCAIN, EXECUTIVE DIRECTOR; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2106).

GREEK SPRING FESTIVAL IN CHARLESTON, S CAROLINA. GREEK FESTIVAL DF LIFE AT MIDDLETON PLACE. SPONSORED BY LOCAL GREEK COMMUNITY. WILL HAVE GREEK DANCING, MUSIC AND FOOO TO CELE8RATE THE BICENTENNIAL. (ST-WIDE). ALAN POWELL, PUBLIC RELATIONS; MIDDLETON PLACE; ROUTE 4; CHARLESTON, SC 29407. (#40D6). **ARBA GRANTEE.**

HEYWARD-WASHINGTON HOUSE RESEARCH PROJECT - SC. ARCHIVAL RESEARCH WILL BE COORDINATED WITH ARCHAEOLOGICAL WORK TO DETERMINE WHAT 1BTH CENTURY LIFE WAS LIKE IN CHARLESTON, SC. STUDY WILL BE USED TO IMPROVE HOUSE AND FOR PUBLICATIONS RELEVANT TO IT. (ST-WIDE). OONALD G HEROLD, DIRECTOR; THE CHARLESTON MUSEUM; 121 RUTLEDGE AVE; CHARLESTON, SC 29402. (#27017). **ARBA GRANTEE.**

HISTORICAL RAILROAO PROJECT, S CAROLINA. OPERATION OF A VINTAGE TRAIN DEPICTING S CAROLINA'S & AMERICA'S CULTURAL HERITAGE THROUGH DISPLAY & DEMONSTRATION. (ST-WIDE). C 8 PEGRAM, 8ICENT CHAIRMAN; CHARLESTON CHAPTER NATL RAILWAY HISTORICAL SOCIETY INC; 1070 WOODSIDE DR; CHARLESTON, SC 29412. (#7841).

ILLUMINATEO AMERICAN FLAG, CHARLESTON, SC. AMERICAN FLAG ATOP THE CITADEL TOWER WILL BE LIGHTEO 24 HOURS A DAY THROUGHOUT BICENTENNIAL PERIOO. (LOCAL). COL S A ARCILESI, CHAIRMAN; THE CITADEL, 8ICENTENNIAL COMMITTEE; CHARLESTON, SC 29409. (#11BD8).

LANCING TOURNAMENT IN CHARLESTON, S CAROLINA. COMPETITION OF OARING HORSEMEN IN COLONIAL COSTUME, PARADE OF LADIES FAIRE, MUSICAL CHAIRS ON HORSE8ACK, FIFE & DRUM CORPS, BARBECUE. AT MIOOLETON PLACE. (ST-WIDE). ALAN POWELL, PU8LIC RELATIONS; MIDDLETON PLACE; ROUTE 4; CHARLESTON, SC 29407. (#4058).

MARITIME AND PORTS ACTIVITIES - CHARLESTON, SC. DISPLAY OF MODELS, PAINTINGS, ARTIFACTS, MEMORABILIA & COMMISSIONED SHIPS TO SHOW THE MARITIME HERITAGE OF THIS NATION TO THE VISITING PUBLIC. (ST-WIDE). AUDLEY H MCCAIN, EXEC DIRECTOR; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORO ST; CHARLESTON, SC 29402. (#11014).

NEW GLORY PROGRAM IN CHARLESTON, SC. THE PROGRAM INCLUOES COLLEGE LITERATURE, MOVIES, SPEECHES AND OTHER ACTIVITIES ORIENTEO TOWARD THE BICENTENNIAL THEME, 'AOD NEW GLORY TO OLD GLORY.'. (LOCAL). COL S A ARCILESI, 8ICENTENNIAL CHAIRMAN; THE CITADEL; CHARLESTON, SC 29409. (#11807).

PATRIOT'S POINT DEVELOPMENT OF CHARLESTON, SC. ESTABLISHMENT OF NATIONAL NAVAL MUSEUM IN CHARLESTON HARBOR. TO ALSO INCLUDE MARINA, PARK, OCEANARIUM, PAVILION, AMPHITHEATRE, & OTHER FACILITIES. (ST-WIDE). ADM HERMAN KOSSLER, EXEC DIRECTOR; PATRIOTS' POINT DEVELOPMENT AUTHORITY; 186 CONCORD ST; CHARLESTON, SC 29402. (#2131). **ARBA GRANTEE.**

PHOTO EXHIBIT, CHARLESTON, SC. HISTORY OF MEDICINE EXHIBITED BY PHOTOGRAPHS. (LOCAL). W A SAWYER, PROJ DIRECTOR; MEDICAL UNIV OF SOUTH CAROLINA; BD BARRE ST; CHARLESTON, SC 29401. (#19001).

'PORTERS LOOGE' RESTORATION IN CHARLESTON, SC. RESTORATION OF HISTORIC CAMPUS BUILDING LISTED IN NATIONAL REGISTER. (LOCAL). DR THOMAS A PALMER, PROJ DIRECTOR; COLLEGE OF CHARLESTON; 6 GREEN ST; CHARLESTON, SC 29401. (#14465).

REPLICA OF LIBERTY BELL IN CHARLESTON, SC. THE CADET CLASS OF '76 WILL GIVE THE COLLEGE A GIFT OF A REPLICA OF THE LIBERTY BELL. (LOCAL). COL S A ARCILESI, BICENTENNIAL CHAIRMAN; THE CITADEL; CHARLESTON, SC 29409. (#11810).

RESTORATION DF EXCHANGE BUILDING - CHARLESTON, SC. RESTOATRION TO ORIGINAL GRANDEUR OF THE SINGLE MOST HISTORIC BUILDING IN SOUTH CAROLINA, THE OLD EXCHANGE BUILDING. (REGN'L). JOH E HILLS, DIRECTOR; SC BICENTENNIAL COMMISSION; PO BOX 1976; COLUMBIA, SC 29202. (#3D12B). **ARBA GRANTEE.**

RESTORATION OF HISTORIC FORTRESS IN CHARLESTON, SC. RESTORATION OF CASTLE PINCKNEY. (REGN'L). JULIAN V BRANDT III, PROJ DIRECTOR; CASTLE PINCKNEY RESTORATION COMMITTEE; 16 26TH AVE; ISLE OF PALMS, SC 29451. (#7838). **ARBA RECOGNIZED. ARBA GRANTEE.**

REVOLUTIONARY WAR CANNON RESTORATION - SC. 2 CANNONS WHICH WERE USED BY BOTH THE BRITISH AND AMERICANS WILL BE RESTORED AND PLACED IN THE CHARLESTON MUSEUM. THEY WILL BE AVAILABLE FOR USE BY PATRIOTIC GROUPS DURING THE BICENTENNIAL. (ST-WIDE). CHARLES H DRAYTON, PRESIDENT; THE SOCIETY OF THE CINCINNATI OF THE STATE OF SOUTH CAROLINA; PO BOX 10666; CHARLESTON, SC 29411. (#2BD44). **ARBA GRANTEE.**

RUTLEDGE HOUSE PURCHASE & RESTORATION IN SC. ACQUISITION AND RESTORATION OF HISTORICAL HOME TO SERVE AS COMMUNITY AND REGIONAL FOCAL POINT FOR BICENTENNIAL ACTIVITIES. (LOCAL). JULIAN V BRANDT, III, CHAIRMAN; RUTLEDGE HOUSE FOUNDATION; PO BOX 416; CHARLESTON, SC 294D2. (#1DB27).

SCDTTISH GAMES & HIGHLAND GATHERING -CHARLESTON SC. CONTESTANTS FROM ALL OVER THE US & CANADA COMPETE IN MEDIEVAL GAMES OF STRENGTH & AGILITY. WITH BAGPIPERS, DANCING AND FOOD. AT MIDDLETON PLACE. (ST-WIDE). ALAN POWELL, PUBLIC RELATIONS; MIDDLETON PLACE; ROUTE 4; CHARLESTON, SC 294D7. (#4D57).

SHIPS NAMED SOUTH CAROLINA - CHARLESTON, SC. AN AUDIO-VISUAL PRESENTATION OF U S SHIPS NAMED FOR THE STATE DF SC HAS BEEN PREPARED FOR USE BY SCHOOLS AND NAVY RECRUITERS. (LOCAL). GORDON R VOEGELEIN, COMMANDER, USN; NAVAL BASE HEADQUARTERS; CHARLESTON, SC 29408. (#28759).

SPEAKERS SERIES, CHARLESTDN, SC. BICENTENNIAL SPEAKERS PROGRAM FEATURING DISTINGUISHED SPEAKERS ON A VARIETY OF TOPICS. (ST-WIDE). W A SAWYER, PROJ DIRECTOR; MEDICAL UNIV OF SOUTH CAROLINA; BO BARRE ST; CHARLESTON, SC 29401. (#19DD3).

SPIRIT DF '76 SCHOLARSHIP, CHARLESTON, SC. IN THE SPIRIT OF THE BICENTENNIAL, $1,776 SCHOLARSHIPS WILL BE AWARDED TO FRESHMAN CADETS FOR ONE YEAR ONLY; PURPOSE OF PROJECT IS TO ATTRACT YOUNG MEN INTO A PATRIOTIC, EDUCATIONAL ENVIRONMENT. (NAT'L). COL S A ARCILESI, BICENTENNIAL CHAIRMAN; THE CITADEL; CHARLESTON, SC 29409. (#11B24).

STUDENT CALENDAR, CHARLESTON, SC. CALENDAR OF STUDENT GOVERNMENT AND BICENTENNIAL ACTIVITIES. (LOCAL). W A SAWYER, PROJ DIRECTOR; MEDICAL UNIV OF SOUTH CAROLINA; BD BARRE ST; CHARLESTON, SC 29401. (#19002).

YEARBODK DEDICATION IN CHARLESTON, SC. 1976 COLLEGE YEARBOOK TO BE DEDICATED TO THE BICENTENNIAL. (LOCAL). COL S A ARCILESI, BICENTENNIAL CHAIRMAN; THE CITADEL; CHARLESTON, SC 294D9. (#11826).

DEC 1, '73. DEDICATION OF FT MOULTRIE AS A BICENTENNIAL FOCAL POINT. CEREMONY, EXHIBIT. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2279-9D2).

OEC 1, '73. PRESENTATION OF BICENTENNIAL FLAG. COMMEMORATIVE MEETING IN OLD EXCHANGE, CHARLESTON. SC LEGISLATURE MET IN EXCHANGE BUILDING TO COMMEMORATE 200TH ANNIVERSARY OF 1773 PATRIOTS MEETING THERE PROTESTING TEA TAXES, CONSIDERED ORIGIN OF PRESENT LEGISLATURE. EXCHANGE BLDG TO BE RESTORED. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 294D2. (#2279-901).

DEC 3, '73. PROCESSION TO AND MEETING IN THE EXCHANGE BUILOING. COMMEMORATIVE MEETING IN OLD EXCHANGE, CHARLESTON. SC LEGISLATURE MET IN EXCHANGE BUILDING TO COMMEMORATE 20DTH ANNIVERSARY OF 1773 PATRIOTS MEETING THERE PROTESTING TEA TAXES, CONSIDERED ORIGIN OF PRESENT LEGISLATURE. EXCHANGE BLDG TO BE RESTORED. (ST-WIDE). CAPT AUOLEY MCCAIN; CHARLESTON COUNTY 8ICENTENNIAL COMMITTEE; 1B6 CONCORD ST; CHARLESTON, SC 29402. (#2279-9D3).

JUNE 1 - 3D, '74. FOUNDERS FESTIVAL-JEWISH EMPHASIS. FOUNDERS FESTIVAL-JEWISH EMPHASIS, CHARLESTON, SC. A CONTINUING SERIES OF ETHNIC AND INTERNATIONAL PROGRAMS EMPHASIZING THOSE GROUPS WHICH CONTRIBUTED TO THE SETTLEMENT AND GROWTH OF THE CHARLESTON AREA. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2105-901).

JUNE 2B, '74. CAROLINA DAY COMMEMORATION. CAROLINA DAY. COMMEMORATING THE BATTLE OF FORT SULLIVAN (NOW FT MOULTRIE) JUNE 28 1776, THE FIRST MAJOR VICTORY OF THE REVOLUTIONARY WAR. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2123-901).

JULY S - 6, '74. PDRGY AND BESS MUSICAL IN CDNCERT WITH CHASN SYMPHONY AND CHORALIERS. PORGY AND BESS PRODUCTION OF CHARLESTON, SC. STAGING OF GERSHWIN'S 'PORGY AND BESS' IN CITY WHERE IT ORIGINATED. DUBOSE HEYWARD WROTE THE BOOK WHILE LIVING IN CHARLESTON AND BASED IT ON WELL-KNOWN CHURCH STREET PEDDLER. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2121-9D1).

JULY 6, '74. ARROWS FOR AMERICA BOY SCOUT EVENT. ARROWS FOR AMERICA -ARCHERY PROJ OF CHARLESTON, SC. ARCHERY EVENT BY BOY SCOUTS IN WHITE POINT GARDENS ON CHARLESTON'S BATTERY. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2122-901).

SEPT 1 - 3D, '74. FOUNDERS FESTIVAL-ENGLISH EMPHASIS. FOUNDERS FESTIVAL-ENGLISH EMPHASIS, CHARLESTON, SC. A CONTINUING SERIES OF ETHNIC AND INTERNATIONAL PROGRAMS EMPHASIZING THOSE GROUPS WHICH CONTRIBUTED TO THE SETTLEMENT AND GROWTH OF THE CHARLESTON AREA. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 294D2. (#2109-901).

SEPT 1 - 30, '74. FOUNOERS' FESTIVAL-SCOTCH EMPHASIS. FOUNDERS FESTIVAL-SCOTS EMPHASIS, CHARLESTON, SC. A CONTINUING SERIES OF ETHNIC AND INTERNATIONAL PROGRAMS EMPHASIZING THOSE GROUPS WHICH CONTRIBUTED TO THE SETTLEMENT AND GROWTH OF THE CHARLESTON AREA. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 294D2. (#211D-9D1).

OCT 1 - 31, '74. FOUNDERS' FESTIVAL-GERMAN EMPHASIS. FOUNDERS FESTIVAL-GERMAN EMPHASIS, CHARLESTON, SC. A CONTINUING SERIES OF ETHNIC AND INTERNATIONAL PROGRAMS EMPHASIZING THOSE GROUPS WHICH CONTRIBUTED TO THE SETTLEMENT AND GROWTH OF THE CHARLESTON AREA. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD ST; CHARLESTON, SC 29407. (#21DB-901).

OCT 11, '74. BICENTENNIAL JOGGING DAY. BICENTENNIAL JOGGING DAY, CHARLESTON, SC. A DAY OF JOGGING COMPETITION SPONSORED BY THE BICENTENNIAL COMMITTEE TO RECOGNIZE JOGGING AS AN EXCELLENT MEANS OF KEEPING FIT. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD ST; CHARLESTON, SC 29402. (#2265-9D1).

NOV 1 - 3D, '74. FOUNDERS FESTIVAL -ENGLISH EMPHASIS. FOUNDERS FESTIVAL-ENGLISH EMPHASIS, CHARLESTON, SC. A CONTINUING SERIES OF ETHNIC AND INTERNATIONAL PROGRAMS EMPHASIZING THOSE GROUPS WHICH CONTRIBUTED TO THE SETTLEMENT AND GROWTH OF THE CHARLESTON AREA. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD ST; CHARLESTON, SC 29402. (#2109-9D3).

NOV 2 - 8, '74. TEA PARTY FESTIVAL. CHARLESTON TEA PARTY COMMEMORATION. FESTIVAL CENTERING AROUND A TEA PARTY STAGED IN CHARLESTON HARBOR ONE MONTH BEFORE BOSTON TEA PARTY. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORO ST; CHARLESTON, SC 29402. (#2120-9D1).

NOV 9, '74. AFRICAN BANQUET. AFRICAN BANQUET OF CHARLESTON, SC BANQUET OF AUTHENTICALLY RESEARCHEO AFRICAN RECIPES. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2119-901).

DEC 2S, '74. RAILROAD PREMIERE OF AMERICA'S FIRST SCHEOULEO RR. RAILROAD PREMIERE OF CHARLESTON, SC. PREMIERE OF THE BEST FRIEND, AMERICA'S FIRST SCHEDULED RAILROAD FROM HAMBURG TO CHARLESTON. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2118-9D1).

JAN 1S - FEB 14, '7S. FOUNOERS FESTIVAL-BLACK EMPHASIS. FOUNDERS FESTIVAL-BLACK EMPHASIS, CHARLESTON, SC. A CONTINUING SERIES OF ETHNIC AND INTERNATIONAL PROGRAMS EMPHASIZING THOSE GROUPS WHICH CONTRIBUTED TO THE SETTLEMENT AND GROWTH OF THE CHARLESTON AREA. (LOCAL). CAPT AUDLEY MCCAIN, OIR; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2104-901).

FEB 8, '7S. CITAOEL CAOETS FIRING ON THE 'STAR OF THE WEST'. FIRING ON 'STAR OF THE WEST'BY CITADEL CADETS. RE-ENACTMENT OF FIRING ON THE NORTHERN SHIP, 'STAR OF THE WEST,'

CHARLESTON — CONTINUED

AS IT ATTEMPTED TO TAKE SUPPLIES TO FT SUMTER. CONSIDERED AS THE FIRST SHOT OF CIVIL WAR. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY 8ICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2128-901).

FEB 15, '7S. 2ND ANNUAL SUTLERS' MUSTER AND THE REVOLUTIONARY DINNER. GEORGE WASHINGTON 8IRTHDAY BICENT OF CHARLESTON SC. INCLUDES SUTLERS' MASTER DINNER FOLLOWING REVOUTIONARY THEME IN FOOD AND DECOR AND THE ANNUAL PARADE 8Y THE WASHINGTON LIGHT INFANTRY. ESTA8LISHED IN 1807. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2127-901).

FEB 16, '7S. 167TH ANNUAL WASHINGTON LIGHT INFANTRY PARADE AND CHURCH SERVICES. GEORGE WASHINGTON 8IRTHDAY BICENT OF CHARLESTON SC. INCLUDES SUTLERS' MASTER DINNER FOLLOWING REVOUTIONARY THEME IN FOOD AND DECOR AND THE ANNUAL PARADE BY THE WASHINGTON LIGHT INFANTRY. ESTABLISHED IN 1807. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2127-902).

MAR 1S - APR 14, '7S. FOUNDERS FESTIVAL-IRISH EMPHASIS. IRISH DANCES AND TRADITIONAL MUSIC IRISH DISPLAYS FROM RELIGIOUS SERVICES TO CULTURAL DISPLAYS. ADMISSION WHERE DINNERS ARE INVOLVED. VARIOUS TIMES ON DIFFERENT DAYS. AT VARIDUS LOCATIONS IN TOWN. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD STREET; CHARLESTON, SC 294D2. (#21D3-1).

MAR 16, '7S. CYCLE CIRCUS OF CHARLESTON. BICENTENNIAL CYCLE CIRCUS OF CHARLESTON, SC. CYCLE MARATHON FROM CHARLESTON BATTERY TO HAMPTON PARK INCLUDING PARADE OF PERIOD CYCLES. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY 8ICENTENNIAL CDMMITTEE; 1B6 CONCORD ST; CHARLESTON, SC 294D2. (#212S-901).

MAR 17, '7S. ALLEY CAT BAND CONCERT. ALLEY CAT 8AND CONCERT OF CHARLESTON, SC PERFORMANCE BY A GROUP OF HANDICAPPED MUSCICIANS FROM ALABAMA. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 294D2. (#2126-901).

APR 1 - 30, '7S. FOUNDERS FESTIVAL-JEWISH EMPHASIS. TESTAMENT OF FREEDOM, QUOTATIONS FROM THOMAS JEFFERSON SET TO MUSIC PRESENTED BY THE CHOIR OF BAPTIST COLLEGE AT CHARLESTON. ADMISSION WHERE DINNERS ARE INVDLVED. AT AT JEWISH SYNAGOGUE AND MUSEUM. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD STREET; CHARLESTON, SC 294D2. (#210S-2).

APR 2 - 3, '7S. BROAD STREET JUBILEE. CHARLESTON, SC, BROAD STREET JUBILEE. SERIES OF SOUND AND LIGHT TABLEAUS WITH COSTUMED ACTORS IN HISTORIC LOCATIONS ON CHARLESTON'S BROAD STREET. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD ST; CHARLESTON, SC 294D2. (#2124-9D1).

APR '7S. MILITARY EXHIBITION. AT MARION SQUARE, THE SCENE OF THE CITADEL'S ORIGIN IN THE CENTER OF OLD CHARLESTON, A CADET NARRATOR DESCRIBES A CDLORFUL EXHIBIT OF MUSIC AND PRECISION DRILL. (LOCAL). COL D D NICHOLSON; THE CITADEL; CITADEL STADIUM; CHARLESTON, SC 294D9. (#11934-1).

MAY 1 - 30, '7S. FOUNDERS FESTIVAL-GREEK EMPHASIS. MAY 2 HOLY FRIDAY SERVICES S/3 MASS AND TRADITIONAL LAMB FEAST S/9 LECTURE ON ORTHODONIAN S/10 MEMORIAL SERVICE MARIE TURNBULL AT ST PHILLIPS CEMETARY S/11 SPRING FESTIVAL AT MIDDLETOWN GARDENS DANCING TO AEGEANS MUSIC S/17/AUTHENTIC GREEK DANCES TAUGHT - HELENIC CENTER. AT CHARLESTON LANDING. (LOCAL). CAPT AUDLEY MCCAIN; CHARLES COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD STREET; CHARLESTON, SC 29402. (#2106-1).

MAY 11, '7S. GREEK SPRING FESTIVAL-CELEBRATION OF GREEK MUSIC, OANCE, FOOO. GREEK SPRING FEST AT MIDDLETON PLACE, OLDEST LANDSCAPED GARDENS IN AMERICA, FOOD, BAKLAVA, SHISH KEBAB, DANCING, BAZOUKIA MUSIC, MUSIC, FORMAL GARDENS, MIDDLETON HOUSE C. 17SS AND PLANTATION STABLE YARDS OPEN THROUGH THE DAY - STH ANNUAL FESTIVAL. AT MIDDLETON PLACE, HIGHWAY 61. (ST-WIDE). ALLEN POWELL, PR; MIDDLETON PLACE GARDENS; MIDDLETON PLACE ROUTE 4; CHARLESTON, SC 29407. (#4006-1).

JUNE 22, '7S. ARTHUR MIDDLETON'S BIRTHDAY. COLONIAL CELE8RATION FOR ARTHUR MIDDLETON, SIGNER OF THE DECLARATION OF INDEPENDENCE, FIFE&DRUM, LAWN GAMES, ART SHOWS, CRAFTS, TWILIGHT CONCERT, FORMAL GARDENS, MIDDLETON HOUSE C.17SS AND PLANTATION STA8LEYARDS OPEN THROUGHOUT THE DAY. AT MIDDLETON PLACE HWY 61 CHARLESTON, S.C.. (ST-WIDE). ALAN POWELL; MIDDLETON PLACE-GARDENS, HOUSE, STA8LEYARDS; MIDDLETON PLACE ROUTE 4; CHARLESTON, SC 29407. (#2263-1).

JULY 4, '7S. ROBERT MILLS EXPOSITION ON ARCHITECTURE. RO8ERT MILLS ARCHITECTURAL EXPOSITION OF SC. COMPETITION OF SCALE MODELS DESIGNED AS CHARLESTON'S 19TH CENTURY ARCHITECT RO8ERT MILLS WOULD DESIGN IN 20TH CENTURY. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY 8ICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2116-S01).

JULY 5, '7S. ARROWS FOR AMERICA BOY SCOUT EVENT. ARROWS FDR AMERICA -ARCHERY PROJ OF CHARLESTON, SC. ARCHERY EVENT 8Y BOY SCOUTS IN WHITE POINT GARDENS DN CHARLESTON'S BATTERY. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2122-S02).

JULY 12, '7S. CHARLESTON SOAP BOX DERBY - A CAR CLASSIC. A SOAPBOX DER8Y-TYPE COMPETITION ON CHARLESTON'S COOPER RIVER BRIDGE OFFICIAL SOAP BOX DERBY WILL ALSO 8E HELD ON JULY 10, 1976. AT AZALEA ROAD (NORTH OF COSGROVE AVE). (LOCAL). LARRY ZELNER; CHARLESTON COUNTY BICENT COMMITTEE; PO BOX 160; CHARLESTON, SC 29402. (#211S-1).

SEPT 1 - 30, '7S. FOUNDERS FESTIVAL-SCOTCH EMPHASIS. THERE WILL BE TRADITIONAL EXHIBITS AND DISPLAYS, DANCING AND MUSIC. ADMISSIDN FOR DINNERS AND SPECIAL EVENTS. AT MANY LOCATIONS IN CHARLESTON SC. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD STREET; CHARLESTON, SC 29402. (#2110-2).

SEPT 20, '7S. SCOTTISH GAMES AND HIGHLAND GATHERING. CONTESTANTS FROM ALL OVER U.S. COMPETE IN GAMES OF STRENGTH AND AGIL -ITY MARCHING BAGPIPERS, DANCING, FAIR BOOTHS WITH HIGHLAND WARES AND SCOTTISH FOOD, GARDENS, MIDDLETON HOUSE C17SS AND PLANTATION STABLEYARDS OPEN THROUGHOUT THE DAY. AT MIDDLETON PLACE HWY 61 CHARLESTON, S.C.. (LOCAL). ALAN POWELL; SCOTTISH SOCIETY OF CHARLESTON/MIDOLETON PLACE; MIDDLETON PLACE ROUTE 4; CHARLESTON, SC 294D7. (#4DS7-1).

OCT 1 - 31, '7S. FOUNDERS FESTIVAL-GERMAN EMPHASIS. OKTOBERFEST INVOLVING MUSIC & ENTERTAINMENT IN THE GERMAN TRADITION. VARIOUS TIMES DN DIFFERENT DAYS. AT VARIOUS PLACES ALL OVER CHARLESTON SC. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD STREET; CHARLESTON, SC 294D7. (#21D8-2).

OCT 1 - 31, '7S. NAVY EXHIBITS FROM NAVAL ACADEMY I. EXHIBIT. (ST-WIDE). JOE RILEY, PROJ DIRECTOR; CHARLESTON COUNTY BICENT COMMITTEE; 13 BROAD ST; CHARLESTON, SC 294D1. (#1DD271-1).

OCT S - 18, '7S. THE NAVY, WORLD WAR II - COMBAT ART EXHIBIT. EXHIBIT. (ST-WIDE). JOE RILEY, PROJ DIRECTOR; CHARLESTON COUNTY BICENT COMMITTEE; 13 BROAD ST; CHARLESTON, SC 294D1. (#100270-1).

OCT 1D - 1S, '7S. NUCLEAR POWER II - A VAN EXHIBITION. EXHIBIT. (ST-WIDE). JOE RILEY, PROJ DIRECTOR; CHARLESTON COUNTY BICENT COMMITTEE; 13 BROAD ST; CHARLESTON, SC 29401. (#100269-1).

OCT 12 - 1S, '7S. TWO MAJDR COMBATANT NAVY SHIPS OPEN FDR PUBLIC VISITING. EXHIBIT AT CHARLESTON HARBOR. (ST-WIDE). JOE RILEY, PROJ OIRECTOR; CHARLESTON COUNTY BICENT COMMITTEE; 13 BROAD ST; CHARLESTON, SC 294D1. (#100268-1).

OCT 13 - 14, '7S. BROAD STREET JUBILEE - LIGHT & SOUND SHOW W/HISTORICAL THEME. SERIES OF SOUND AND LIGHT TABLEAUX WITH COSTUMED ACTORS IN HISTORIC LOCATIONS ON CHARLESTDN'S BROAD STREET. AT HISTORICAL BROAD STREET. (LOCAL). JOHN WILSON, PROJ MGR; CHARLESTON COUNTY BICENT COMMITTEE; 67 MEETING ST; CHARLESTON, SC 29401. (#2124-1).

OCT 19, '7S. LANCING TOURNAMENT. LOWCOUNTRY CAVALIERS IN COLONIAL COSTUME RUN THE 1DDYD COURSE TO LANCE A SERIES OF 2' RINGS, PARADE OF LADIES FAIRE, 18TH CENTURY FIFE & DRUM, MUSICAL CHAIRS ON HDRSEBACK. FORMAL GARDENS, MIDDLETON HOUSE C. 17SS & THE PLANTATION STABLEYARDS ARE OPEN THROUGHOUT DAY. AT MIDDLETON PLACE HWY 61 CHARLESTON SC. (LOCAL). ALAN POWELL; MIDDLETON PLACE/LOW-COUNTRY LANCING; MIDDLETON PLACE RT 4; CHARLESTON, SC 294D7. (#4DSB-1).

OCT 22 - 31, '7S. HISTORY, ARTS AUDIO-VISUAL PROGRAM. CAPACITY LIMITED. RATE IS ROUND TRIP FROM WASHINGTDN, DC. INDIVIDUAL RATE & TRANSPORT ARRANGEMENTS WILL BE MADE BY ECA ON REQUEST. DEADLINE FOR RESERVATIONS: 09-10-7S; REFUND DEADLINE: D9-1B-7S. AT MILLS HYATT HOUSE HOTEL, CHARLESTON. (ST-WIDE). EDUC COMMUNICATION ASSN; EDUCATIONAL COMMUNICATION ASSN & THE BAHAMAS HISTORICAL SOCIETY; 9D6 NATL PRESS BLDG, 14TH & F NW; WASHINGTON, DC 20045. (#SD11S-1).

OCT 29, '7S - FEB 26, '76. BICENTENNIAL LECTURE SERIES. A SERIES OF 4 LECTURES ON PROMINENT REVOLUTIDNARY ERA PERSONALITIES. SPECIFIC DATES ARE: OCT 29, NOV 6, 197S & FEB 19 & 26, 1976. (LOCAL). COL S A ARCILESI; THE CITADEL; CHARLESTON, SC 29409. (#11B2S-1).

NOV 1 - 30, '7S. FOUNDERS FESTIVAL-ENGLISH EMPHASIS. GENERAL CULTURE ALSO MUSIC AND DISPLAYS AND ETC. TIMES WILL VARY FOR DIFFERENT DAYS. ADMISSION WHERE A DINNER WOULD BE INVOLVED. AT AT VARIOUS LOCATIONS ALL OVER TOWN DEPENDING ON EVENT INVOLVED. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD STREET; CHARLESTON, SC 29402. (#2109-2).

NOV 9 - 16, '7S. PLANTATION DAYS-HARVEST TIME ON LOW COUNTRY PLANTATION. PLANTATION DAYS ARE THE SIGHTS AND SOUNDS OF HARVEST TIME ON A LOW COUNTRY PLANTATION OF THE 18TH AND 19TH CENTURY, SUGAR CANE MILLING, SYRUP MAKING, WOOL DYEING, SPINNING AND WEAVING, MULE DRAWN WAGON RIDES, COW MILKING. THE FORMAL GARDENS AND HOUSE ARE THROUGH THE DAY. AT MIDDLETON PLACE-PLANTATION STABLEYARDS HWY 61 CHAS. S.C.. (REGN'L). ALAN POWELL; MIDDLETON PLACE; MIDDLETON PLACE ROUTE 4; CHARLESTON, SC 29407. (#S0099-1).

NOV 11, '7S. RECOGNITION OF OFFICIAL ARBA PROJECT. 200TH ANNIVERSARY OF THE BATTLE OF HOG ISLAND CHANNEL, FIRST AMERICAN NAVAL VICTORY IN SOUTH CAROLINA DURING THE REVOLUTION; PRESENTATION OF ARBA FLAG & CERTIFICATE TO CASTLE PINCKNEY PROJ; SITE WAS AMERICAN ANCHOR POINT DURING BATTLE OF HOG ISLAND CHANNEL. AT CASTLE PINCKNEY, CHARLESTON HAR8OR. (LOCAL). JULIAN V BRANDT III, CHMN; FORT SUMTER CAMP 1269, SONS OF CONFEDERATE VETERANS; 241 KING ST, PO BOX 416; CHARLESTON, SC 29402. (#102344-1).

NOV 11, '7S. REENACTMENT OF BATTLE OF HOG ISLAND CHANNEL & AWARD CEREMONY. NAVAL ACTIVITY SIMULATING FIRST SO CAROLINA NAVAL VICTORY OF THE REVOLUTION. EVENT IS PART OF THE CASTLE PINCKNEY REDEDICATION PROGRAM. AT ACTION MAY BE VIEWED FROM EITHER BANK OF COOPER RIVER OR FROM BOATS. (ST-WIDE). JULIAN V BRANDT III; CASTLE PINCKNEY RESTORATION COMMITTEE; 241 KING ST; CHARLESTON, SC 294S1. (#7B3B-1).

NOV 27, '7S. RELIGIOUS LIBERTY FESTIVAL KICKOFF. FESTIVAL COMMEMORATING CHARLESTON'S HISTORY OF RELIGIOUS LIBERTY. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 294D2. (#2114-SD1).

JAN 1, '76. NAVAL & MARITIME MUSEUM TO OPEN AT PATRIOTS POINT. OFFICIAL OPENING OF THE ONLY NAVAL & MARITIME MUSEUM IN THE U S. THE CARRIER YORKTOWN WITH AIRCRAFT DISPLAYED ON THE FLIGHT DECK & STORY OF NAVAL & MARITIME HERITAGE ON DISPLAY. ALSO SEE HOW THE CREW LIVED & WORKED WHILE THE SHIP WAS PART OF THE ACTIVE FLEET. AT E OF COOPER RIVER BRIDGES, PARKING LOTS AVAILABLE. (ST-WIDE). RADM H J KOSSLER, USN RET; PATRIOTS POINT DEVELOPMENT AUTHORITY; PO BOX 634; CHARLESTON, SC 29402. (#2131-1).

JAN 12 - FEB S, '76. BICENTENNIAL LECTURE SERIES: SOUTH CAROLINA IN THE REVOLUTION. LECTURES BY DR GEORGE ROGERS, DR DONALD HIGGINBOTHAM, DR CHARLES ANGER, & DR RUSSELL WEIGLEY AT THE COLLEGE OF CHARLESTON, FRANCIS MARION COLLEGE, UNIVERSITY OF SOUTH CAROLINA & FURMAN UNIVERSITY. (LOCAL). NEWTON JONES; SOUTH CARDLINA HISTORICAL SOCIETY; FIREPROFF BLDG; CHARLESTON, SC 294D1. (#10412D-2).

JAN 1S - FEB 14, '76. FOUNDERS FESTIVAL-BLACK EMPHASIS. CULTURAL AND ART DISPLAYS, SPEAKERS, SEMINARS AND AN EVENING OF SPIRITUALS BY LOCAL TALENT. ADMISSION WHERE A DINNER IS INVOLVED. VARIOUS TIMES ON DIFFERENT DAYS. AT VARIOUS LOCATIONS IN CHARLESTDN SC. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD STREET; CHARLESTON, SC 29402. (#2104-2).

JAN 23 - 2S, '76. MARCH OF DIMES ANTIQUE FAIR AND SALE. THIS IS ONE OF THE LARGEST ANTIQUE SHOWS IN THE SOUTH. THE OLDEST CONTINUOUS ANNUAL ANTIQUES FAIR IN CHARLESTON, SC. AT MUNICIPAL AUDITORIUM, 77 CALHOUN ST, CHARLESTON, SC. (LOCAL). ELAINE C MCCAY, PROJ CHMN; METRO CHARLESTON MARCH OF DIMES; PO BOX 2126 FRANCIS MARION HOTEL; CHARLESTON, SC 294D3. (#103S3S-1).

FEB 7, '76. THE CITADEL BLACK TIE AFFAIR - A REVOLUTIONARY BALL. FESTIVAL AT THE CITADEL CAMPUS MCALISTER FIELD HOUSE. (LOCAL). COL S A ARCILESI; CHARLESTON COUNTY BICENT COMMITTEE; THE CITADEL; CHARLESTON, SC 29409. (#1DD131-1).

FEB 7, '76. CITADEL CADETS FIRING ON THE 'STAR' OF THE WEST'. FIRING ON 'STAR OF THE WEST'BY CITADEL CADETS. RE-ENACTMENT OF FIRING ON THE NDRTHERN SHIP, 'STAR OF THE WEST,' AS IT ATTEMPTED TO TAKE SUPPLIES TO FT SUMTER. CONSIDERED AS THE FIRST SHOT OF CIVIL WAR. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL CDMMITTEE; 1B6 CONCORD ST; CHARLESTON, SC 29402. (#2128-SD2).

FEB 14, '76. 3RD ANNUAL SUTLERS' MUSTER AND THE REVOLUTIDNARY DINNER. GEORGE WASHINGTON BIRTHDAY BICENT OF CHARLESTON SC. INCLUDES SUTLERS' MASTER DINNER FDLLOWING REVOUTIONARY THEME IN FOOD AND DECOR AND THE ANNUAL PARADE BY THE WASHINGTON LIGHT INFANTRY. ESTABLISHED IN 1807. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CDNCORD ST; CHARLESTON, SC 29402. (#2127-SD3).

FEB 1S, '76. 16BTH ANNUAL WASHINGTON LIGHT INFANTRY PARADE AND CHURCH SERVICES. GEORGE WASHINGTDN BIRTHDAY BICENT OF CHARLESTON SC. INCLUDES SUTLERS' MASTER DINNER FOLLOWING REVOUTIONARY THEME IN FOOD AND DECOR AND THE ANNUAL PARADE BY THE WASHINGTON LIGHT INFANTRY. ESTABLISHED IN 18D7. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 186 CONCORD ST; CHARLESTON, SC 29402. (#2127-S04).

FEB 1S - MAR 14, '76. FDUNDERS FESTIVAL-FRENCH EMPHASIS. FRENCH CULTURAL EVENTS DISPLAYS AND MARDIS GRAS. VARIOUS TIMES ON DIFFERENT DAYS. AT VARIOUS PLACES IN CHARLESTON. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY 8ICENTENNIAL COMMITTEE; 1B6 CONCORD STREET; CHARLESTON, SC 29402. (#2107-2).

MAR 13 - 14, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). BGEN THOMAS B KENNEDY RET; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 1776; CHARLESTON, SC 29402. (#177S-443).

CHARLESTON—CONTINUED

MAR 1S - 30, '76. PERFORMING ARTS SYMPOSIUM. PUBLIC PROGRAM DEVOTEO TO UNDERSTANOING AMERICA THROUGH THE PERFORMING ARTS. AT COLLEGE OF CHARLESTON AUDITORIUM. (LOCAL). DR THOMAS A PALMER; COLLEGE OF CHARLESTON; 6 GREEN ST; CHARLESTON, SC 29401. (#14463-1).

MAR 1S - APR 14, '76. FOUNOERS FESTIVAL-IRISH EMPHASIS. 76 WILL FOLLOW IN THE SAME PATTERN AS 75 BUT HAS NOT BEEN COMPLETELY SET UP. ADMISSION WHERE OINNER IS INVOLVEO. VARIOUS TIMES ON OIFFERENT DAYS. AT VARIOUS LOCATIONS IN TOWN. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD STREET; CHARLESTON, SC 29402. (#2103-2).

MAR 17, '76. ALLEY CAT BANO CONCERT. ALLEY CAT BAND CONCERT OF CHARLESTDN, SC PERFORMANCE BY A GROUP OF HANDICAPPEO MUSCICIANS FRDM ALABAMA. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORO ST; CHARLESTDN, SC 294D2. (#2126-502).

MAR 1B - APR 17, '76. 1976 FESTIVAL OF HOUSES. COLONIAL CULTURE OFFERS NINE DIFFERENT WALKING TOURS OF HISTDRIC PRIVATE HOMES AND GARDENS. FROM 7-10 PM ARE CANDLELIGHT TOURS & EVENING GALAS. (LOCAL). ALICIA RUOOLF, TOURS DIR; HISTDRIC CHARLESTDN FDUNDATIDN; 51 MEETING ST; CHARLESTON, SC 29401. (#103416-247).

MAR 19, '76. BICENTENNIAL MUSICAL PROGRAM. LIVE PERFORMANCE AT CHARLESTON MUNICIPAL AUDITDRIUM. (LOCAL). DR THOMAS A PALMER, CHMN; CDLLEGE OF CHARLESTDN BICENTENNIAL CDMMITTEE; 6 GREEN ST; CHARLESTON, SC 29401. (#10302B-1).

MAR 20, '76. HERITAGE OF AMERICAN EOUCATION. AS ONE OF 16 'COLONIAL COLLEGES', PRESIDENTS OF OTHER COLONIAL COLLEGES WILL BE INVITED TO PARTICIPATE IN A PROGRAM HDNORING AMERICAN EDUCATIONAL HERITAGE. (REGN'L). DR THOMAS A PALMER; COLLEGE OF CHARLESTON; 6 GREEN ST; CHARLESTON, SC 29401. (#14466-1).

MAR 20 - 26, '76. 'THE NIGHT THOREAU SPENT IN JAIL'. DRAMATIC PRODUCTION FOR THE GENERAL PUBLIC. AT PHYSICIANS MEMORIAL AUDITORIUM. (LOCAL). DR THDMAS A PALMER; COLLEGE OF CHARLESTON; 6 GREEN ST; CHARLESTON, SC 29401. (#14461-1).

MAR 30 - APR 5, '76. VISIT BY REVOLUTIONARY WAR SHIP. VISIT BY RECONSTRUCTED 12-GUN CONTINENTAL SLOOP, THE PRDVIDENCE. AT CHARLESTON WATERFRONT. (ST-WIDE). J F MILLAR; SEAPORT '76; 60 CHURCH ST; NEWPORT, RI D2B4D. (#21-11).

APR 1 - 2, '76. BROAD STREET JUBILEE. CHARLESTON, SC, BROAD STREET JUBILEE. SERIES OF SOUND AND LIGHT TABLEAUS WITH COSTUMED ACTORS IN HISTORIC LDCATIONS ON CHARLESTON'S BROAD STREET. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD ST; CHARLESTON, SC 29402. (#2124-5D2).

APR 1 - 30, '76. FOUNOERS FESTIVAL - JEWISH EMPHASIS. A TESTAMENT OF FREEDOM, QUOTATIONS FROM THOMAS JEFERSON SET TO MUSIC PRESENTED BY THE CHOIR OF BAPTIST COLLEGE AT CHARLESTON. ADMISSION CHARGE WHERE DINNERS ARE INVOLVED. AT JEWISH MUSEUM AND SYNAGOGUE. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD STREET; CHARLESTON, SC 29402. (#21D5-4).

APR 7 - 2B, '76. OUR CHANGING WORLD - SEMINAR. LECTURE SERIES ON PUBLIC ISSUES FACING THE NATION TODAY AND IN THE FUTURE. (LOCAL). DR THDMAS A PALMER; COLLEGE DF CHARLESTON; 6 GREEN ST; CHARLESTON, SC 29401. (#14464-1).

APR 10, '76. 'OOING THE CHARLESTON' DANCE CONTEST CLIMAX FEATURING ANITA BRYANT. ANITA BRYANT CONCERT AND PRESENTATION DF AWAROS TO WINNERS OF 'DOING THE CHARLESTON' DANCE CONTEST. AT MUNICIPAL AUDITORIUM, CALHOUN ST. (ST-WIDE). BARBARA M JOHNSON; CHARLESTON COUNTY BICENT COMMITTEE; PO BOX 1776; CHARLESTDN, SC 294D6. (#2130-2).

APR 22, '76. MUSIC FESTIVAL - PRESENTED BY CITAOEL BANO ANO BAGPIPERS CHOIR. LIVE PERFORMANCE AT THE CITADEL CAMPUS - MCALISTER FIELD HOUSE. (LOCAL). COL S A ARCILESI; CHARLESTON COUNTY BICENT COMMITTEE; THE CITADEL; CHARLESTON, SC 29409. (#1DD133-1).

APR 26, '76. RELIGIOUS FREEDOMS OF AMERICA. ANNUAL LECTURE PROGRAM ON RELIGIOUS FREEOOM. (LOCAL). DR THOMAS A PALMER; COLLEGE OF CHARLESTON; 6 GREEN ST; CHARLESTON, SC 29401. (#14462-1).

APR '76. CITAOEL MUSEUM BICENTENNIAL DISPLAYS. BICENTENNIAL COSTUMES AND EXHIBITS WILL BE DISPLAYED & REVOLUTIONARY WAR GAMES WILL BE PLAYEO. (LOCAL). COL S A ARCILESI; BICENTENNIAL COMMITTEE OF THE CITAOEL; CHARLESTDN, SC 29409. (#11B09-1).

MAY 1 - 2, '76. GEORGE WASHINGTON BALL OF CHARLESTON. GALA BALL OPEN TO PUBLIC- HISTORIC FIGURES WILL BE REPRESENTED BY DESCENDANTS IN REVOLUTIONARY COSTUME. AT MUNICIPAL AUOITORIUM. (ST-WIOE). MRS. J C HAWK; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; ONE MEETING STREET; CHARLESTON, SC 29491. (#2113-1).

MAY 1 - 30, '76. FOUNOERS FESTIVAL-GREEK EMPHASIS. NO CHARGE EXCEPT WHERE OINNERS, ETC INVOLVED. AT CHARLESTON LANDING AT CHARLESTON SC. (LDCAL). CAPT AUDLEY MCCAIN; CHARLES COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD STREET; CHARLESTON, SC 29402. (#2106-2).

MAY 6, '76. BRITISH BICENTENNIAL HERITAGE MISSION. B BRITISH LEADERS, 5 OF THEM MEMBERS OF THE HOUSE OF LORDS, WILL VISIT THE U S AS PART OF BRITAIN'S OFFICIAL SALUTE TO THE BICENTENNIAL. (INT'L). OIRECTOR; BRITISH EMBASSY; 31D0 MASSACHUSETTS AVE, NW; WASHINGTON, DC 2000B. (#109043-7).

MAY 9, '76. GREEK SPRING FESTIVAL. GREEK SPRING FESTIVAL IN CHARLESTON, S CAROLINA. GREEK FESTIVAL OF LIFE AT MIDDLETON PLACE. SPDNSORED BY LOCAL GREEK COMMUNITY. WILL HAVE GREEK OANCING, MUSIC ANO FOOD TD CELEBRATE THE BICENTENNIAL. (LOCAL). ALAN POWELL; MIODLETON PLACE; ROUTE 4; CHARLESTON, SC 294D7. (#4006-502).

MAY 20 - 21, '76. SALUTE TO AMERICA - A MUSICAL PROGRAM. MUSICAL PERFDRMANCE DF AMERICAN HISTORY. AT JDHNSON HAGDDD STADIUM. (LOCAL). SHERMAN MCCAULEY; CHARLESTON COUNTY BICENT CDMMITTEE; 3 CHISOLM ST; CHARLESTDN, SC 29403. (#100132-1).

MAY 20 - 23, '76. BICENTENNIAL TRI-COUNTY ARTS FESTIVAL. BICENT TRI-COUNTY ARTS FESTIVAL, CHARLESTDN, SC. PERFORMANCES OF SYMPHDNY/BALLET/OPERA; EXPOSITIDN OF ART FDRMS DF ART-DRIENTED GRDUPS. (LDCAL). CAPT AUOLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL CDMMITTEE; 1B6 CONCORD ST; CHARLESTDN, SC 294D2. (#10236-5D1).

MAY 21, '76. COMBINEO ARTS FESTIVAL; CHARLESTON SYMPHONY, BALLET ANO OPERA. CHARLESTON SYMPHDNY DRCHESTRA, CHARLESTDN BALLET COMPANY AND CHARLESTON OPERA COMPANY INITIATE TRI-COUNTY ARTS FESTIVAL. AT MUNICIPAL AUDITDRIUM. (LDCAL). LT CDL JDHN R DOYLE; CHARLESTON COUNTY BICENT CDMMITTEE; THE CITADEL; CHARLESTON, SC 29409. (#100136-1).

MAY 22, '76. AMERICAN WINO SYMPHONY'S FLOATING ARTS CENTER VISITS CHARLESTON. EMBARKING UPON A BICENTENNIAL CULTURAL TOUR, THE WIND SYMPHONY WILL VISIT 76 CITIES BRINGING MUSIC, DANCE, SYMPOSIA, AND CHILDREN'S THEATER TO THE WATERWAYS OF AMERICA DURING ITS 6-MONTH TOUR. (NAT'L). PAULA BERN, COORD; AMERICAN WIND SYMPHONY ORCHESTRA OF WESTERN PENNSYLVANIA; GATEWAY TOWERS 1BG; PITTSBURGH, PA 15222. (#2DDD43-22).

MAY 22, '76. LINCOLN CENTER CHAMBER MUSIC GROUP PERFORMANCE. LIVE PERFORMANCE. (LOCAL). LT COL JOHN R DOYLE; CHARLESTON COUNTY BICENT COMMITTEE; THE CITADEL; CHARLESTON, SC 294D9. (#1D0137-1).

MAY 23, '76. MULTI ARTS FESTIVAL TO INCLUDE BALLET, SYMPHONY, OPERA & OANCE. PARTICIPATION BY ART ORIENTED GROUPS; BALLETS, SYMPHONY, OPERA, DANCE, POETRY AND PAINTING. AT CHARLES TOWNE LANDING. (LOCAL). LT COL JOHN R DOYLE; CHARLESTON COUNTY BICENT COMMITTEE; THE CITADEL; CHARLESTON, SC 29409. (#10013B-1).

MAY 24, '76. AMER WIND SYMPHONY PERFORMANCE DF 'MUSIC FOR THE ROYAL FIREWORKS'. SPECTACULAR PERFORMANCE OF SYMPHONY, A SPECIALLY CHOREOGRAPHED DANCE SEQUENCE AND A FIREWORKS DISPLAY AS ORIGINALLY WRITTEN FOR HANDEL'S 'MUSIC FOR THE ROYAL FIREWORKS.'. AT FLOATING ARTS CENTER. (LOCAL). LT COL JOHN R DOYLE; CHARLESTON COUNTY BICENT COMMITTEE; THE CITADEL; CHARLESTDN, SC 29409. (#1D0139-1).

JUNE 14, '76. FLAG DAY CEREMONY AND CELEBRATION. CEREMONY, PARADE AT THE CITADEL CAMPUS PARADE GROUNDS. (ST-WIDE). COL S A ARCILESI; CHARLESTON COUNTY BICENT COMMITTEE; THE CITADEL; CHARLESTON, SC 29409. (#1DD134-1).

JUNE 27, '76. QRTHUR MIOOLETON'S BIRTHOAY CELEBRATION. COLONIAL CELEBRATION AT MIDDLETON PLACE FOR ARTHUR MIDDLETON, A SIGNER DF THE DECLARATION OF INDEPENDENCE - LAWN GAMES, FIFE & DRUM CORPS, ART SHOW, FORMAL GARDENS, CRAFTS & ANIMALS, PLANTATION FOOD, & TWILIGHT CONCERT. AT LANDSCAPED GARDENS & STABLE YARDS AT MIDDLETON PLACE, HWY 61. (ST-WIDE). ALAN POWELL; MIODLETON PLACE; ROUTE 4; CHARLESTON, SC 294D7. (#42D3-1).

JUNE 2B, '76. CAROLINA DAY CEREMONY. THIS CEREMONY WILL MARK THE ANNIVERSARY OF THE DEFEAT OF THE BRITISH FLEET AT FORT SULLIVAN. AT EXCHANGE BUILDING ON BROAD ST. (ST-WIDE). MRS E T BRDWN, PROJ MGR; CHARLESTON COUNTY BICENT COMMITTEE; 316 CLEARVIEW DR; CHARLESTON, SC 29412. (#2123-2).

JUNE 2B, '76. CAROLINA DAY - PATRIOT'S DINNER. IMAGINATIVE CONCEPT OF PATRIOTIC AND HISTORIC ENTERTAINMENT; LOCAL CITIZEN WILL REENACT ADDRESS OF COLONEL WILLIAM MOULTRIE REPORTING ON THE GREAT VICTORY HIS FORCES WON OVER THE BRITISH EARLIER IN THE DAY. (LOCAL). MRS E T BROWN, PROJ MGR; CHARLESTON COUNTY BICENT COMMITTEE; 316 CLEARVIEW DR; CHARLESTON, SC 29412. (#2123-1).

JUNE 2B, '76 - CONTINUING . 2DDTH ANNIVERSARY OF BATTLE OF FORT SULLIVAN. FESTIVAL. (ST-WIDE). JOHN E HILLS, DIRECTOR; SOUTH CAROLINA AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 1976; COLUMBIA, SC 292D2. (#26406-2). **(??).**

JULY 2, '76. JULY 2ND OBSERVANCE OF APPROVAL OF THE DECLARATION OF INOEPENOENCE. CLIMAX OF THE CELEBRATION - DECLARATION OF INDEPENDENCE WAS ACCORDEO PARLIAMENTARY APPROVAL ON JULY 2, DELEGATES SUCH AS JOHN ADAMS THOUGHT THAT JULY 2 WOULD BE THE HOLIDAY OBSERVED FOR INDEPENDENCE. AT KING & BROAD. (ST-WIDE). CAPT AUDLEY MCCAIN; CHARLESTON COUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD STREET; CHARLESTON, SC 294D2. (#2111-1).

JULY 5, '76. 5TH ANNUAL JULY 4 CELEBRATION AT CHARLES TOWNE LANDING. CELEBRATION FOR THE WHOLE FAMILY INCLUDING GAMES, FOOOS, CARTOONS AND TOP-NAME ENTERTAINMENT; A FIREWORKS DISPLAY WILL BE FEATURED AT DUSK. AT HWY 171; ACROSS FROM ASHLEY PLAZA MALL, CHARLESTON. (LOCAL). JANSON L COX, DIRECTDR; CHARLES TOWNE LANDING 1670; 1500 OLD TDWN RD; CHARLESTDN, SC 294D7. (#103531-1).

JULY 1D, '76. CHARLESTON CART CHALLENGE - A SOAP BOX TYPE DERBY. COMPETITION WILL BE HELD DN CHARLESTDN'S COOPER RIVER BRIDGE. (LDCAL). CAPT AUDLEY MCCAIN; CHARLESTON CDUNTY BICENTENNIAL COMMITTEE; 1B6 CONCORD ST; CHARLESTON, SC 294D2. (#2115-502).

JULY 1B - 22, '76. OPERATION SAIL '76, AN EXHIBITION OF TALL MASTED SAILING SHIPS. COAST GUARD SHIP EAGLE PLUS FOUR TO SIX SAILING VESSELS WILL BE DN EXHIBIT IN CHARLESTON HARBDR. AT CHARLESTON HARBOR. (INT'L). JOE RILEY, PRDJ DIRECTOR; CHARLESTDN CDUNTY BICENT CDMMITTEE; 13 BROAD ST; CHARLESTDN, SC 29401. (#100267-1).

SEPT 1 - 3D, '76. FOUNOERS FESTIVAL-SCOTCH EMPHASIS. THERE WILL BE TRADITIDNAL EXHIBITS & DISPLAYS, DANCING & MUSIC. ADMISSIDN FDR DINNERS & SPECAL EVENTS. AT VARIDUS LOCATIONS. (LOCAL). CAPT AUDLEY MCCAIN; CHARLESTDN CDUNTY BICENTENNIAL COMMITTEE; 186 CDNCDRD STREET; CHARLESTDN, SC 29402. (#2110-3).

SEPT 19, '76. SCOTTISH GAMES & HIGHLAND GATHERING. CDNTESTANTS FROM ALL DVER THE US & CANADA COMPETE IN MEDIEVAL GAMES DF STRENGTH & AGILITY, WITH BAGPIPERS, DANCING & FOOD, AT MIDDLETDN PLACE. (LOCAL). ALAN PDWELL; MIDDLETON PLACE; RDUTE 4; CHARLESTON, SC 29407. (#4057-5D2).

OCT 24, '76. LANCING TOURNAMENT. COMPETITION OF DARING HORSEMEN IN COLONIAL COSTUME, PARADE OF LADIES FAIRE, MUSICAL CHAIRS ON HORSEBACK, FIFE & DRUM CORPS, BARBEQUE, AT MIDDLETON PLACE. (REGN'L). ALAN POWELL; MIDDLETON PLACE; ROUTE 4; CHARLESTON, SC 294D7. (#405B-5D2).

NOV 7 - 21, '76. PLANTATION HARVEST DAYS EXHIBIT, INCL SIGHTS & SOUNOS. SIGHTS & SOUNDS OF PLANTATION HARVEST, INCLUDING CANE-MILLING, WOOL SPINNING. TO BE HELD ON NOVEMBER 7,14, & 21, 1976. (ST-WIDE). ALAN POWELL; MIDDLETON PLACE; ROUTE 4; CHARLESTON, SC 29407. (#56DD-5D2).

NOV 12 - 1S, '76. AMERICAN FREEOOM TRAIN OISPLAY DAYS AT CHARLESTON. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 1D EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 5205 LEESBURG PKE, SUITE BDD; BAILEY'S XRDS, VA 22041. (#1776-134).

MAY 9, '77. GREEK SPRING FESTIVAL. GREEK SPRING FESTIVAL IN CHARLESTON, S CAROLINA. GREEK FESTIVAL OF LIFE AT MIDDLETON PLACE. SPONSORED BY LOCAL GREEK COMMUNITY. WILL HAVE GREEK DANCING, MUSIC AND FOOD TO CELEBRATE THE BICENTENNIAL. (LOCAL). ALAN POWELL; MIDDLETON PLACE; ROUTE 4; CHARLESTON, SC 29407. (#4DD6-5D3).

SEPT 1B, '77. SCOTTISH GAMES & HIGHLAND GATHERING. SCOTTISH GAMES & HIGHLAND GATHERING -CHARLESTDN SC. CONTESTANTS FROM ALL OVER THE US & CANADA COMPETE IN MEDIEVAL GAMES OF STRENGTH & AGILITY. WITH BAGPIPERS, DANCING AND FOOD. AT MIDDLETON PLACE. (LOCAL). ALAN POWELL; MIDDLETON PLACE; ROUTE 4; CHARLESTON, SC 294D7. (#4D57-503).

DCT 17, '77. LANCING TDURNAMENT. LANCING TOURNAMENT IN CHARLESTON, S CAROLINA. COMPETITION OF DARING HDRSEMEN IN COLONIAL COSTUME, PARADE OF LADIES FAIRE, MUSICAL CHAIRS ON HORSEBACK, FIFE & DRUM CORPS, BARBECUE. AT MIDDLETON PLACE. (LDCAL). ALAN POWELL; MIDDLETON PLACE; ROUTE 4; CHARLESTON, SC 29407. (#4D5B-503).

CHARLESTON AB

ARMED FDRCES DAY BICENTENNIAL CEREMONY. AT THE CEREMDNIES, CHARLESTON AFB WAS NAMED AN OFFICIAL BICENTENNIAL MILITARY INSTALLATION. FLAG REPLICA WAS PRESENTED TO THE 2ND S C REGIMENT OF FOOT CHARLESTON DANCERS; BICENT LOGO ON TAIL OF C-141 AIRCRAFT WAS UNVEILED. (LOCAL). CAPT T W KING; CHARLESTON AIR FORCE BASE; 437TH MILITARY AIRLIFT WING; CHARLESTON, SC 294D4. (#200043-51).

CHERAW

OLD ST DAVIO'S EPISCOPAL CHURCH, CHERAW, SC. RESTORATION & PRESERVATION OF CHURCH TO PERIOD AROUND 1B25. (LOCAL). HOWARD E DUVALL, JR; CHESTERFIELD CO HISTORIC PRESERVATION COMMISSION; 314 3RD ST; CHERAW, SC 29520. (#31743).

APR 9 - 11, '76. PEE DEE PARTY FESTIVAL. HISTORIC TABLEAUS, ARTS & CRAFTS, MUSIC & DANCE & HOME TOURS. (LOCAL). EUGENIA M DAVIS, CHAIRMAN; FOUR SEASONS GARDEN CLUB; 616 CHURCH ST; CHERAW, SC 29520. (#2D0043-63).

CHESNEE

COWPENS NATIONAL BATTLEFIELD SITE. ARBA DESIGNATED BICENT SITE ASSOCIATED WITH DANIEL MORGAN'S VICTORY OVER TARLETON-1/17/81 LEADING TO FINAL ENGAGEMENT AT YORKTOWN. PROJECT NOT CARRIED OUT DUE TO LACK OF FUNDING. (INT'L). SUPERINTENDENT, KINGS MOUNTAIN NATL MILITARY PARK; NATIONAL PARK SERVICE; PO BOX 301; KINGS MTN, NC 28086. (#50). **ARBA RECOGNIZED.**

CHESTER

BICYCLE TRAIL, CHESTER, SC. SIGN MARKINGS FOR 9 MILES OF BICYCLE TRAIL IN CHESTER COUNTY. (LOCAL). R CARLISLE RODDEY, COUNTY MANAGER; CHESTER COUNTY; COURTHOUSE; CHESTER, SC 29706. (#247B2). **ARBA GRANTEE.**

MAR '75. SYMPOSIUM - CHESTER, SC IN TRANSITION. SEMINAR. (LOCAL). MRS EDWARD H DAWSON; 143 SALUDA ST; CHESTER, SC 29706. (#11598-1).

OCT 30 - NOV 1, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS ANNE MARION; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 138 WEST END; CHESTER, SC 29706. (#1775-770).

CLEMSON

FORT RUTLEDGE INTERPRETIVE EXHIBIT - CLEMSON, SC. EXHIBIT WILL REFLECT HISTORY OF ESSENECCA, A CHEROKEE INDIAN TOWN WHICH WAS BURNED IN 1776 BY ANDREW WILLIAMSON IN HIS EXPEDITION AGAINST THE CHEROKEES; FRANCIS SALVADOR WAS KILLED. (LOCAL). HURLEY BADDER, DIRECTOR; PENDLETON DISTRICT HISTORICAL & RECREATIONAL COMMISSION; PO BOX 234; PENDLETON, SC 29670. (#23BDS). **ARBA GRANTEE.**

JAN 11 - 13, '74. WORKSHOPS IN THE CRAFTS, DANCE, & MUSIC.. FOOTHILLS HERITAGE OF SOUTH CAROLINA. PRESERVATION THROUGH CONTINUATION OF PIONEER CRAFTS, MUSIC & DANCE OF THE REGION; INVOLVING HIGH SCHOOL STUDENTS THROUGH WEEKEND AWARENESS WORKSHOPS. (ST-WIDE). MRS LOUISE C KING; PENDLETON DISTRICT HISTORICAL AND RECREATIONAL COMMISSION; 125 E QUEEN ST; PENDLETON, SC 29670. (#511-901).

JAN 25 - 27, '74. WORKSHOPS IN THE CRAFTS, DANCE, & MUSIC. FOOTHILLS HERITAGE OF SOUTH CAROLINA. PRESERVATION THROUGH CONTINUATION OF PIONEER CRAFTS, MUSIC & DANCE OF THE REGION; INVOLVING HIGH SCHOOL STUDENTS THROUGH WEEKEND AWARENESS WORKSHOPS. (ST-WIDE). MRS LOUISE C KING; PENDLETON DISTRICT HISTORICAL AND RECREATIONAL COMMISSION; 125 E QUEEN ST; PENDLETON, SC 29670. (#511-902).

FEB 1 - 3, '74. WORKSHOPS IN THE CRAFTS, DANCE, & MUSIC. FOOTHILLS HERITAGE OF SOUTH CAROLINA. PRESERVATION THROUGH CONTINUATION OF PIONEER CRAFTS, MUSIC & DANCE OF THE REGION; INVOLVING HIGH SCHOOL STUDENTS THROUGH WEEKEND AWARENESS WORKSHOPS. (ST-WIDE). MRS LOUISE C KING; PENDLETON DISTRICT HISTORICAL AND RECREATIONAL COMMISSION; 125 E QUEEN ST; PENDLETON, SC 29670. (#345T-1).

AUG 1, '76 - CONTINUING . FORT RUTLEDGE INTERPRETIVE EXHIBIT. EXHIBIT WILL REFLECT THE HISTORY OF ESSENECCA, A CHEROKEE INDIAN TOWN WHICH WAS BURNED IN 1776 BY ANDREW WILLIAMSON IN HIS EXPEDITION AGAINST THE CHEROKEES; FRANCIS SALVADOR WAS KILLED. AT PICKENS COUNTY RD #22; SOUTHERN EDGE OF CLEMSON UNIV CAMPUS. (LOCAL). HURLEY BADDERS, DIRECTOR; PENDLETON DISTRICT HISTORICAL & RECREATIONAL COMMISSION; PO BOX 234; PENDLETON, SC 29670. (#23805-1).

CLINTON

MAR 19, '76. BICENTENNIAL LUNCHEON. CHRISTIAN WOMEN'S CLUB BICENTENNIAL LUNCHEON FEATURING THE SECOND REGIMENT, SOUTH CAROLINA LINE, CONTINENTAL ESTABLISHMENT, SINGERS & GUEST SPEAKER. AT PRESBYTERIAN DINING HALL. (LOCAL). SAMUEL T CRISP, CHMN; CHRISTIAN WOMEN'S CLUB; 116 ARROWOOD LN; LAURENS, SC 29360. (#2DD043-6).

APR 29, '76. BICENTENNIAL TOUR OF HOMES. TOUR INCLUDES ONE CHURCH, THREE HISTORICAL HOMES, EPISCOPAL CHURCH AND HOME OF PEACE WHICH IS THE OLDEST HOME ON THE CAMPUS OF THORNWELL ORPHANAGE. (LOCAL). MRS FRED E HOLCOMBE, CHMN; THE FEDERATION OF GARDEN CLUBS AND SUNBONNET GARDEN CLUB; 127S BROAD; CLINTON, SC 29325. (#105891-1).

COLUMBIA

AMER PATRIOT READING CLUBS OF SOUTH CAROLINA. LOCAL PUBLIC LIBRARIES SPONSOR A STATE WIDE READING PROGRAM DESIGNED TO REACH CHILDREN AND THEIR PARENTS.DURING THE SUMMERS OF 1974 AND 1975 EXPECT TO REACH ABOUT 40000 CHILDREN EACH YEAR. (ST-WIDE). LIBBY P LAW, FIELD SERVICE LIBRARIAN; SOUTH CAROLINA STATE LIBRARY; 1500 SENATE ST; COLUMBIA, SC 29211. (#617).

AMERICAN FILM SERIES - COLUMBIA, SC. ONE PROGRAM UNIT OF A PROPOSED TELEVISION SERIES, 'AND THEN THERE WERE THIRTEEN.' SERIES WILL INCLUDE 30 PARTS ON BATTLES OF AMERICAN REVOLUTIONARY WAR. COLLEGE CREDIT GRANTED. (ST-WIDE). ZANE KNAUSS, PROJ DIRECTOR; UNIV OF SOUTH CAROLINA; COLUMBIA, SC 29208. (#20707). **ARBA GRANTEE.**

ARCHITECTURAL SLIDE AND SOUND SHOW - COLUMBIA, SC. SC CHAPTER, AMER INSTITUTE OF ARCHITECTS TO PRODUCE ARCHITECTURALLY ORIENTED SLIDE AND SOUND SHOW REFLECTING WIDE RANGE OF ARCHITECTURAL STYLES IN SC FROM REVOLUTION TO PRESENT. (ST-WIDE). WILLIAM H ANDERSON, DIRECTOR; SC CHAPTER, THE AMERICAN INSTITUTE OF ARCHITECTS; 2231 DEVINE ST, PO BOX 61D1; COLUMBIA, SC 2926D. (#24276). **ARBA GRANTEE.**

BICENTENNIAL FILM PROJECT OF SOUTH CAROLINA. FILM-'2DD CANDLES'-IS A THIRTY MINUTE INTRODUCTORY FILM TO ACQUAINT SOUTH CAROLINIANS WITH RICH REVOLUTIONARY WAR HISTORY IN S. C. AND ITS BICENTENNIAL COMMEMORATION. (ST-WIDE). JOHN HILLS, DIRECTOR; SOUTH CAROLINA AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 12DS PENDLETON ST; COLUMBIA, SC 29201. (#1146).

BICENTENNIAL NEW COMMUNITIES. TO PROMOTE A BETTER LIVING ENVIRONMENT IN URBAN AREAS THROUGH CAREFULLY PLANNED BALANCED NEW COMMUNITIES GIVING CONSIDERATION TO: JOBS RESIDENCE; COMMERCE;EDUC; RECREATION; OPEN SPACE TRANS.; ETC. (NAT'L). LESTER GROSS, PRESIDENT; LEAGUE OF NEW COMMUNITY DEVELOPERS; PO BOX 2136B; COLUMBIA, SC 29921. (#26S).

BICENTENNIAL PAGEANT - COLUMBIA, SC. SPRING VALLEY HIGH SCHOOL SPONSORED PATRIOTIC PAGEANT INVOLVING MORE THAN 4S0 STUDENTS. (LOCAL). JOHN H HUDGENS, PRINCIPAL; SPRING VALLEY HIGH SCHOOL; SPARKLEBERRY LANE; COLUMBIA, SC 29206. (#27801). **ARBA GRANTEE.**

CENTER FOR EDITIONS OF AMERICAN AUTHORS-UNIV OF SC. PREPARATION OF SOME 2DD VOLUMES OF DEFINITIVE EDITIONS OF CLASSIC AMERICAN LITERATURE. (NAT'L). MATTHEW J BRUCCULI, DIRECTOR; CENTER FOR EDITIONS OF AMERICAN AUTHORS, DEPT OF ENGLISH; UNIV OF SOUTH CAROLINA; COLUMBIA, SC 29208. (#37S2).

CRAPE MYRTLE '76 PROJECT OF SOUTH CAROLINA. PLANTING OF 1,976 CRAPE MYRTLE TREES ALONG SOUTH CAROLINA'S LONGEST ARTERIAL ROUTE, I-26, FROM THE SEACOAST TO THE MOUNTAINS. (ST-WIDE). KAY MCCOY, COORD, GOVERNOR'S BEAUTIFICATION BOARD; GARDEN CLUBS OF S CAROLINA, HIGHWAY DEPT, GOVERNOR'S BOARD; 120S PENDLETON ST; COLUMBIA, SC 29202. (#697).

THE LIBERTY TRAIL OF SOUTH CAROLINA. STATEWIDE HISTORIC TRAIL WITH HIGHWAY SIGNS KEYED TO DESCRIPTIVE BROCHURE INTERPRETING STATE'S REVOLUTIONARY SITES FOR TRAVELERS & GIVING ADDITIONAL TOURIST INFORMATION. (ST-WIDE). BARNEY SLAWSON, COORD, HISTORICAL SVCS DIV; SC DEPTS OF ARCHIVES; PARKS, RECREATION & TOURISM; & HIGHWAY; 1430 SENATE ST; COLUMBIA, SC 29211. (#B63).

MANN-SIMONS COTTAGE RESTORATION, COLUMBIA, SC. HOME OF PROMINENT FREE BLACK IN HISTORIC DISTRICT; RESTORATION WORK TO INCLUDE INSTALLATION OF KITCHEN AND BATHROOM FACILITIES, EXTERIOR SECURITY AND INITIAL PHASE OF LANDSCAPING. (ST-WIDE). MRS JAMES F DREHER, SECRETARY; RICHLAND COUNTY HISTORIC PRESERVATION COMMISSION; 1SD6 ADGER RD; COLUMBIA, SC 292D5. (#23683). **ARBA GRANTEE.**

MARKING OF HISTORIC HOUSES AND BUILDINGS - SC. 12S HOUSES AND BUILDINGS IN COLUMBIA THAT SHOULD BE PRESERVED BECAUSE OF THEIR ARCHITECTURAL VALUE OR THEIR HISTORICAL SIGNIFICANCE WILL BE MARKED BY BRONZE PLACQUES. (LOCAL). MRS EDMUND TAYLOR, CO-CHAIRMAN; RICHLAND COUNTY BICENTENNIAL COMMITTEE; 1616 BLANDING ST; COLUMBIA, SC 292D1. (#24776). **ARBA GRANTEE.**

MOBILE BICENT DISPLAY IN SOUTH CAROLINA. MOBILE UNIT WHICH WILL TAKE THE BICENTENNIAL AND ITS PROGRAMS TO ALL SOUTH CAROLINIANS WILL BE SPONSORED. (ST-WIDE). JOHN E HILLS, DIRECTOR; SOUTH CAROLINA AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 1776; COLUMBIA, SC 292D2. (#9SB1). **ARBA GRANTEE.**

NEW COMMUNITIES PROJECT. EXPOSE CITIZENS TO NEW COMMUNITIES THROUGHOUT THE NATIONS AS AN EXAMPLE OF A DEVELOPMENT ALTERNATIVE WHICH CAN IMPROVE THE QUALITY OF OF LIFE DURING THE THIRD CENTURY. (NAT'L). LESTER GROSS, PRESIDENT; LEAGUE OF NEW COMMUNITY DEVELOPERS; PO BOX 2136B; COLUMBIA, SC 29221. (#3840).

PAINTING OF WOODROW WILSON'S BOYHOOD HOME, SC. WOODROW WILSON'S BOYHOOD HOME WILL BE PAINTED AND RESTORED FOR EXHIBIT PURPOSES. (LOCAL). RODGER E STROUP, DIRECTOR; RICHLAND COUNTY HISTORIC PRESERVATION COMMISSION; 1616 BLANDING ST; COLUMBIA, SC 292D1. (#1D671). **ARBA GRANTEE.**

'PLAY IT AGAIN, UNCLE SAM', A TELEVISION SPECIAL. BOB HOPE, TOM SMOTHERS, HENRY MANCINI & GLORIA LORING STAR IN A PUBLIC TV, MUSICAL HISTORY OF AMERICA. (NAT'L). LARRY MAY, PROJECT DIRECTOR; SOUTH CAROLINA EDUCATIONAL TELEVISION NETWORK; 2712 MILLWOOD AVE; COLUMBIA, SC 29B35. (#10969).

'PLAY IT AGAIN, UNCLE SAM', A TELEVISION SPECIAL. BOB HOPE, TOM SMOTHERS, HENRY MANCINI & GLORIA LORING STAR IN A PUBLIC TV, MUSICAL HISTORY OF AMERICA. (NAT'L). LARRY MAY; SOUTH CAROLINA EDUCATIONAL TELEVISION NETWORK; 2712 MILLWOOD AVE; COLUMBIA, SC 29B3S. (#10969-1).

PRESERVATION OF HON THOMAS HEYWARD'S GRAVESITE. THE PRESERVATION OF THE HONORABLE THOMAS HEYWARD'S GRAVESITE. MR HEYWARD WAS ONE OF THE SIGNERS OF THD DECLARATION OF INDEPENDENCE. (ST-WIDE). N HEYWARD CLARKSON, JR, PRESIDENT; THE HEYWARD FOUNDATION, C/O CLARKSON, MCCANTS & GREEN; PO BOX 11808; COLUMBIA, SC 29211. (#B527). **(??).**

ROBERT MILLS PROJECT, COLUMBIA, SC. HISTORICAL PROJECT PLANNED FOR DISPLAY AT CLEMSON UNIVERSITY AND AREA MUSEUMS. (LOCAL). RUTH SUTTON, BUSINESS MANAGER; COLUMBIA MUSEUM OF ART; 1112 BULL ST; COLUMBIA, SC 29206. (#16336).

SC'S BLACKS & NATIVE AMERICANS, 1776-1976. SC HUMAN AFFAIRS COMMISSION WILL RESEARCH, WRITE AND DISTRIBUTE A BOOKLET ON MINORITY GROUPS AND INDIVIDUALS IN SOUTH CAROLINA HISTORY. (ST-WIDE). JAMES CLYBURN, DIRECTOR; SC HUMAN AFFAIRS COMMISSION; PO DRAWER 1152B; COLUMBIA, SC 29211. (#26S54). **ARBA GRANTEE.**

SECOND REGIMENT, SOUTH CARDLINA LINE - SC. SUPPORT FOR REENACTMENT ORGANIZATION THAT WILL PARTICIPATE IN CELEBRATIONS. (LOCAL). L PAUL BURKE, III, CHAIRMAN; SECOND REGIMENT, SOUTH CAROLINA LINE; 6D48 LAKESHORE DR; COLUMBIA, SC 292D6. (#24094). **ARBA GRANTEE.**

SEMINARS ON WILLIAM GILMORE SIMMS & AMER REVOL, SC. SEMINARS WILL BE HELD IN 16 SC CITIES USING THE B SIMS NOVELS WHICH SO ACCURATELY PORTRAY THE REVOLUTION IN SOUTH CAROLINA. THESE NOVELS WILL THEN BE PLACED IN STATE LIBRARIES. (ST-WIDE). JAMES B MERIWETHER, DIRECTOR; SOUTHERN STUDIES PROGRAM, UNIV OF SOUTH CAROLINA; COLUMBIA, SC 29208. (#247B1). **ARBA GRANTEE.**

SOUTH CARDLINA STATE HOUSE PLAQUE. THE STATE DAR IS PLACING IN THE STATE HOUSE AN ENLARGED REPLICA IN CAST BRONZE OF THE OFFICIAL BICENTENNIAL MEDALLION FOR THE STATE OF SOUTH CAROLINA. (ST-WIDE). MRS OLIN K BURGDORF, STATE REGENT; SOUTH CAROLINA SOCIETY, DAUGHTERS OF THE AMERICAN REVOLUTION; SPRINGFIELD, SC 29146. (#S590). **ARBA GRANTEE.**

STATEWIDE BICENTENNIAL PROGRAMS, COLUMBIA, SC. FOURTH OF JULY PROGRAM KNOWN AS 'A MORE PERFECT UNION' INVOLVING ALL CHURCHES AND MASSIVE COMMUNITY ACTIVITY; 200TH ANNIVERSARY OF BATTLE OF FORT SULLIVAN, CHARLESTON AND OCTOBER 'SPIRIT OF 76' CONFERENCE. (ST-WIDE). JOHN E HILLS, DIRECTOR; SOUTH CAROLINA AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 1976; COLUMBIA, SC 29202. (#26406). **ARBA GRANTEE.**

'THE SWAMP FOX', A FILM PROJ OF COLUMBIA, SC. A SHORT BIOGRAPHY OF FRANCIS MARION, KNOWN AS SWAMP FOX, FORGOTTEN SOLDIER OF THE REVOLUTION. (LOCAL). JACK OWEN, PRODUCER; CULTURAL FILMS, LTD; COLUMBIA, SC 29206. (#1D962).

'2DD YEARS AGO', COLUMBIA, SC. BICENTENNIAL PUBLICATION BY SC DEPT OF ARCHIVES AND HISTORY OF A CHRONOLOGY OF SIGNIFICANT EVENTS OF THE REVOLUTION IN SC; WRITTEN AS A JOURNAL AND COVERING THE PERIOD OF DEC 1773 TO DEC 1782. (ST-WIDE). CHARLES E LEE, DIRECTOR; SC DEPT OF ARCHIVES AND HISTORY; 143D SENATE ST; COLUMBIA, SC 29211. (#23119). **ARBA GRANTEE.**

MAR 4, '75. PRESENTATION OF PLAQUE TO SC AT STATE HOUSE AND RECEPTION. CEREMONY. (ST-WIDE). MRS OLIN K BURGDORF; SOUTH CAROLINA SOCIETY, DAUGHTERS OF THE AMERICAN REVOLUTION; SPRINGFIELD, SC 29146. (#S590-9D1).

OCT 20, '75. 'WE THE PEOPLE', A BICENTENNIAL SALUTE TO AMERICA. LIVE PERFORMANCE, FAIR. (LOCAL). WILLIAM R BALLOU, COOR; SOUTH CAROLINA AMERICAN REVOLUTION BICENTENNIAL COMMISSION; SUMTER & PENDLETON; COLUMBIA, SC 29202. (#1D294S-1).

APR 2 - MAY 22, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT COLUMBIA MUSEUM OF ART, SENATE & BULL ST. (ST-WIDE). JOHN RICHARD CRAFT, DIR; COLUMBIA MUSEUM OF ART; SENATE & BULL ST; COLUMBIA, SC 29201. (#2D784-47).

APR 22 - 24, '76. FIESTA '76 'SPIRIT OF FREEDOM'. ARTS & CRAFTS EXHIBITS AND VARIOUS ENTERTAINMENTS TAKE OVER THE MAIN STREET OF COLUMBIA FOR THIS GALA FESTIVAL. (ST-WIDE). FIESTA '76 CHAIRMAN; FIESTA '76; PO BOX 136D; COLUMBIA, SC 292D2. (#1D3416-2BB).

APR 23, '76. OLDEST HOMES AND FARM TOUR IN RICHLAND COUNTY. ONE-DAY TOUR OF THE HISTORIC OLD HOMES IN LOWER RICHLAND COUNTY. (LOCAL). LARRY CHEWNING, COORD; RICHLAND COUNTY BICENTENNIAL COMMITTEE; 1616 BLANDING ST; COLUMBIA, SC 292D1. (#1DS69S-6).

APR 24, '76. CITIZENS STATE HOUSE CELEBRATION. APRIL 24TH, CITIZENS STATE HOUSE CELEBRATION; WASHINGTON-LAFAYETTE BALL AT NIGHT AT THE STATE CAPITOL BUILDING (ADMISSION WILL BE CHARGED AT THIS BALL). AT STATE CAPITOL BUILDING, MAIN ST. (ST-WIDE). LARRY CHEWNING, COORD; RICHLAND COUNTY BICENTENNIAL COMMITTEE; 1616 BLANDING ST; COLUMBIA, SC 292D1. (#1DS69S-S).

APR 25, '76. YOUTH ORCHESTRA BICENTENNIAL CONCERT. APRIL 25TH, YOUTH ORCHESTRAL BICENTENNIAL CONCERT; PUPPET SHOW AT THE COLUMBIA SCIENCE MUSEUM. (LOCAL). LARRY CHEWNING, COORD; RICHLAND COUNTY BICENTENNIAL COMMITTEE; 1616 BLANDING ST; COLUMBIA, SC 29201. (#1DS69S-4).

COLUMBIA — CONTINUED

APR 28 - 29, '76. SEMINAR AND TOUR OF SOUTH CAROLINA UP COUNTRY BATTLE SITES. APRIL 28TH, ALL-DAY SEMINAR AT COLUMBIA ART MUSEUM, FOLLOWED BY THE APRIL 29TH BUS TOUR OF HISTORIC BATTLE SITES IN SOUTH CAROLINA UP COUNTRY. AT COLUMBIA ART MUSEUM/1501 SENATE ST. (LOCAL). LARRY CHEWNING, COORD; RICHLAND COUNTY BICENTENNIAL COMMITTEE; 1616 BLANDING ST; COLUMBIA, SC 29201. (#105695-3).

MAY 7, '76. THE TODAY SHOW FEATURES THE STATE OF SOUTH CAROLINA. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. SOUTH CAROLINA WAS AOMITTED INTO THE UNION IN MAY, 1788. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL 8ROAOCASTING CO; 3D ROCKEFELLER PLAZA; NEW YORK, NY 10020. (#7981-24).

MAY 30, '76. FAITH '76, INTERFAITH. INTERFAITH WORSHIP SERVICE ON MAY 30TH AT 4 PM; GUIOEO TOURS 12 HISTORIC DOWNTOWN CHURCHES, MAY 2, 9, 16, 23 FROM 3-5 PM. AT WORSHIP SERVICE AT TOWNSHIP AUDITORIUM. (LOCAL). KELLER 8UMGARONER, COORD; COLUMBIA MINISTERS ASSN; COMMUNITY CARE,INC;RICHLAND CO 8ICENT COMM; 1611 DEVONSHIRE OR; COLUMBIA, SC 29204. (#105695-2).

JULY 3 - S, '76. JULY 4TH CELEBRATION. JULY 3RD ETHNIC FAIR (NATIVE DANCE/ORESS/FOOD), FOLLOWED BY JULY 4TH COLONIAL CHURCH SERVICE, CHILDREN'S PARAOE & FIREWORKS. AT STATE CAPITOL BUILDING, MAIN ST. (LOCAL). LARRY CHEWNING, COORD; RICHLAND COUNTY BICENTENNIAL COMMITTEE; 1616 BLANDING ST; COLUMBIA, SC 29201. (#105695-1).

JULY 4, '76. 'A MORE PERFECT UNION'. INVOLVES ALL CHURCHES & MASSIVE COMMUNITY ACTIVITY. (ST-WIDE). JOHN E HILLS, DIRECTOR; SOUTH CAROLINA AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 1976; COLUMBIA, SC 29202. (#26406-1).

OCT '76. 'SPIRIT OF '76 CONFERENCE'. CONFERENCE. (ST-WIDE). JOHN E HILLS, DIRECTOR; SOUTH CAROLINA AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 1976; COLUMBIA, SC 292D2. (#26406-3).

NOV 6 - 8, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT COLUMBIA. THE AMERICAN FREEDOM TRAIN INCLUDES 10 EXHI8IT CARS & 2 SHOW CASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION; 5205 LEESBURG PIKE, SUITE 800; BAILEY'S XRDS, VA 22041. (#1776-106).

CONWAY

SOUTH CAROLINA TOBACCO MUSEUM. CONSTRUCT & FURNISH A MUSEUM WITH EXHIBITS THAT WILL DISPLAY THE TOBACCO INDUSTRY & ITS HISTORY. (REGN'L). KATHY KELLY, PROJECT COORDINATOR; HORRY COUNTY TOBACCO MUSEUM COMMITTEE; PO DRAWER 419; GEORGETOWN, SC 29440. (#37B). **(??).**

COWPENS

JAN 17, '76. CELEBRATION 19S ANNIVERSARY OF BATTLE OF THE COWPENS. FESTIVAL AT COWPENS BATTLEFIELD SITE. (LOCAL). WILLIAM DEARYBURY, CHMN; COWPENS BICENTENNIAL COMMITTEE; BOX 10; COWPENS, SC 29330. (#103663-1).

JULY 3 - 4, '76. HAPPY BIRTHDAY USA. FESTIVAL AT CHURCH ST. (LOCAL). MRS WILLIAM DEARBURY; COWPENS BICENTENNIAL COMMITTEE; 80X 10; COWPENS, SC 29330. (#108223-1).

DARLINGTON

DARLINGTON COUNTY ETHNIC PROGRAM - SC. RESEARCH AND PREPARATION OF ETHNIC HISTORY BOOK. PREPARE FIRST MUSEUM OF ETHNIC ARTIFACTS. (LOCAL). WILHELMINA P JOHNSON, CHAIRMAN; DARLINGTON CO BICENTENNIAL COMMITTEE FOR ETHNIC PARTICIPATION; 129 S MAIN ST; DARLINGTON, SC 29532. (#27018). **ARBA GRANTEE.**

DEC 7, '7S - CONTINUING . EXHIBIT OF ETHNIC ARTIFACTS. EXHIBIT AT DARLINGTON CO HISTORICAL MUSEUM OF ETHNIC CULTURE, 351 PEARL ST. (LOCAL). WILHELMINA P JOHNSON-CHMN; DARLINGTON CO BICENTENNIAL COMMITTEE FOR ETHNIC PARTICIPATION; 129 S MAIN ST; DARLINGTON, SC 29532. (#27D1B-1).

DILLON

APR 23 - 25, '76. STEAM & HOBBY REUNION. DEMONSTRATIONS OF VARIOUS ANTIQUE MACHINES - EVERYTHING FROM STEAM POWERED AUTOS AND SAWMILLS TO WATER AND DOG POWERED WASHING MACHINES. FARM MUSEUM IS OPEN ALL YEAR. ABOUT 500 EXHIBITORS FROM 30 STATES. OVER 1,0DD TONS OF EQUIPMENT IN MUSEUM. AT INTERSTATE 95 AT HWY 9; EXIT 193. (REGN'L). ROBERT ROGERS, PROJ CHMN; THE FARM MUSEUM; FARM MUSEUM I-95 AND HWAY 9; DILLON, SC 29536. (#103520-1).

DUE WEST

BICENTENNIAL ARCH, OUE WEST, SC. CONSTRUCTION OF ARCH IN FRONT OF THE EXHIBITION CENTER AT ERSKINE COLLEGE. (ST-WIDE). FELIX BAUER, PROFESSOR; ERSKINE COLLEGE; OUE WEST, SC 29639. (#20676).

FIVE AMERICAN PAINTERS - DUE WEST, SC. FORTY PAINTING EXHIBIT OF PAINTINGS BY LEE KNOTTS, HUG WEBB, MICK REBER, JOHN OAKES AND DAVID BRICKS. (LOCAL). FELIX BAUER, PROFESSOR; ERSKINE COLLEGE; DUE WEST, SC 29639. (#20670).

MINDS AND HEARTS OF THE AMERICAN REVOLUTION, SC. DISPLAY OF PORTRAITS AND DOCUMENTS REPRESENTING THE PIVOTAL PERSONALITIES WHO INFLUENCED HISTORY DURING THE REVOLUTIONARY WAR PERIOD; EXHIBITION HALL, FEBRUARY 7-27, 1976. (ST-WIDE). FELIX BAUER, PROFESSOR; ERSKINE COLLEGE; DUE WEST, SC 29639. (#2D672).

PAINTINGS BY AMERICAN INOIANS - OUE WEST, SC. DISPLAY OF PAINTINGS BY AMERICAN INDIANS FROM PRIVATE COLLECTION. TWELVE TRIBES REPRESENTED. (LOCAL). FELIX BAUER, PROFESSOR; ERSKINE COLLEGE; DUE WEST, SC 29639. (#20671).

SEPT 9 - 27, '7S. WESTERN AND DESERT PAINTING EXHIBITION. DISPLAY OF PAINTINGS BY RUDY WEDOW; INCLUDES 18 OILS & WATERCOLORS. AT EXHIBITION HALL. (LOCAL). FELIX BAUER, PROF; ERSKINE COLLEGE; DUE WEST, SC 29639. (#200043-1).

SEPT 24, '7S. LECTURE ON 'LOYALISM'. LECTURE WILL BE GIVEN BY DR ROBERT CALHOUN, VISITING PROFESSOR FROM THE UNIV OF NORTH CAROLINA. (LOCAL). FELIX BAUER, PROF; ERSKINE COLLEGE; DUE WEST, SC 29639. (#200043-21).

OCT 2D, '7S. RECITAL OF AMERICAN COMPOSERS BY RUTH DUNCAN MCOONALO. LIVE PERFORMANCE. (LOCAL). FELIX BAUER, PROF; ERSKINE COLLEGE; DUE WEST, SC 29639. (#200043-2D).

NOV 6, '7S. STRING QUARTET PROGRAM. LIVE PERFORMANCE AT LESESNE AUDITORIUM. (LOCAL). FELIX BAUER, PROF; ERSKINE COLLEGE; DUE WEST, SC 29639. (#200043-19).

NOV 24 - DEC 11, '7S. MANUSCRIPTS OF THE AMERICAN REVDLUTION. 33 DOCUMENTS SELECTED BY MANUSCRIPT SOCIETY; DISPLAY COVERS PERIOD STARTING WITH STAMP ACT OF 1765 AND ENDING WITH THE ELECTION OF PRES GEORGE WASHINGTON. (LOCAL). FELIX BAUER, PROF; ERSKINE COLLEGE; DUE WEST, SC 29639. (#200043-11).

JAN 6 - 28, '76. POTTERY EXHIBIT. EXHIBIT OF MASTER POTTER DOROTHY BEARNSON FROM UTAH. (LOCAL). FELIX BAUER, PROF; ERSKINE COLLEGE; DUE WEST, SC 29639. (#200043-9).

APR 26 - MAY 9, '76. ESKIMO ART EXHIBIT. DISPLAY OF PRINTS AND CARVINGS BY ESKIMOS FROM CANADIAN EASTERN ARTIC; 12 PRINTS AND 13 CARVINGS. (LOCAL). FELIX BAUER, PROFESSOR; ERSKINE COLLEGE; DUE WEST, SC 29639. (#20669-1).

EDGEFIELD

EDGEFIELD CO, SOUTH CAROLINA, RESTORATION PROJ. RESTORATION OF HORNS CREEK CHURCH, PAINTING THE CEILING & WALLS, ALSO RENOVATION OF HARDY'S CHURCH, CLEARING OF LIBERTY TRAIL ALONG MARTIN TOWN & PUBLICATION OF A TOURIST BROCHURE. (ST-WIDE). MRS M H MIMS, COORDINATOR; EDGEFIELD COUNTY BICENTENNIAL COMMITTEE; COURT HOUSE SQUARE LIBRARY BLDG; EDGEFIELD, SC 29824. (#6259).

APR 3, '76. TOUR OF HOMES AND SITES OF EDGEFIELD COUNTY. TOUR OF 9 HOMES PLUS OTHER SITES; ALSO 1 POTTERY MUSEUM. AT BEGINS AT MAGNOLIA DALE, NORRIS ST. (LOCAL). MRS JOHN W KEMP; EDGEFIELD COUNTY BICENT COMM; WOMEN'S LEAGUE; 523 PENN ST; EDGEFIELD, SC 29824. (#6259-503).

JULY 4, '76. OFFICIAL DPENING OF LIBERTY TRAIL, LOWER MARTINTOWN ROAD BARBECUE. TOUR, CEREMONY. (LOCAL). MRS M H MIMS, COORDINATOR; EDGEFIELD COUNTY BICENTENNIAL COMMITTEE; COURT HOUSE SQUARE LIBRARY BLDG; EDGEFIELD, SC 29B24. (#6259-5D4).

OCT 19, '76. UNVEILING OF HDRNS CREEK HIST MARKER AT THE BAPTIST ASSOC CONVENTION. EDGEFIELD CO, SOUTH CAROLINA, RESTORATION PROJ. RESTORATION OF HORNS CREEK CHURCH, PAINTING THE CEILING & WALLS, ALSO RENOVATION OF HARDY'S CHURCH, CLEARING OF LIBERTY TRAIL ALONG MARTIN TOWN & PUBLICATION OF A TOURIST BROCHURE. (ST-WIDE). MRS M H MIMS, COORDINATOR; EDGEFIELD COUNTY BICENTENNIAL COMMITTEE; COURT HOUSE SQUARE LIBRARY BLDG; EDGEFIELD, SC 29B24. (#6259-5D1).

OCT '76. DEDICATE MARKER FIRST HOUSE 1791 DF COL RICHARO TUTT 1749-1806. TOUR, CEREMONY. (ST-WIDE). MRS M H MIMS, COORDINATOR; EDGEFIELD COUNTY BICENTENNIAL COMMITTEE; COURT HOUSE SQUARE LIBRARY BLDG; EDGEFIELD, SC 29B24. (#6259-502).

FLORENCE

MAR 2D - 21, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). DR JOSEPH T STUKES; FLORENCE BICENTENNIAL COMMISSION; BOX 1976 FRANCIS MARION COLLEGE; FLORENCE, SC 29501. (#1775-446).

NOV 9 - 11, '76. AMERICAN FREEOOM TRAIN OISPLAY DAYS AT FLORENCE. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 52D5 LEESBURG PIKE, SUITE 800; BAILEY'S XRDS, VA 22D41. (#1776-132).

FORT MILL

ANIMATEO FILMS IN FORT MILL, SOUTH CAROLINA. RESEARCH, PLANNING & SHOOTING OF ANIMATED FILMS, BASED ON LITTLEKNOWN EVENTS IN SOUTH CAROLINA HISTORY WILL BE UNDERTAKEN. (LOCAL). JOAN C STEVENSON, CHAIRMAN; FOURTH GRADE, RIVERVIEW SCHOOL; RT 3 BOX 412; FORT MILL, SC 29715. (#8754). **ARBA GRANTEE.**

FROGMORE

PENN CENTER: CULTURAL AND HISTORIC EXHIBIT, SC. CONDUCT SERIES OF SIX CULTURAL WORKSHOPS AND COMPLETE COLLECTION AND DISPLAY OF AFRO-AMERICAN ARTIFACTS, OLD PHOTOGRAPHS, TAPES AND OTHER HISTORICAL DOCUMENTS. (ST-WIDE). JOHN W GADSON, JR, DIRECTOR; PENN COMMUNITY SERVICES; PO BOX 126; FROGMORE, SC 2992D. (#23B06). **ARBA GRANTEE.**

GAFFNEY

FESTIVAL OF ACADEMIA - LECTURE SERIES. LECTURES ON HISTORICAL PERSPECTIVE OF THE SOUTH DURING THE REVOLUTION. (LOCAL). RONALD G KILLIAN, COORD; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 29340. (#1D516B-5).

FESTIVAL DF FUN. BICENTENNIAL GAMES & TOURS OF HISTORIC & ENTERTAINING PLACES. (LOCAL). RONALD G KILLIAN, COORD; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 29340. (#1D5168-8).

FESTIVAL OF MUSIC & DRAMA. PROGRAM OF MUSIC & DRAMA SCHEDULED THROUGHOUT THE YEAR, TO INCLUDE: DRUM & BUGLE CONCERT, PIANO RECITAL, CHORAL PROGRAM, FOLK SINGERS, ORGAN RECITAL, PATRIOTIC SING-ALONG & SQUARE DANCING. (ST-WIDE). RONALD G KILLIAN, COORD; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 29340. (#105168-7).

GATHERING ORAL HISTDRY - GAFFNEY, SC. ORAL HISTORY WILL BE GATHERED AND/OR TRANSLITEREATED FROM CHEROKEE COUNTY CITIZENS. PRODUCT WILL BE HOUSED IN LIMESTONE COLLEGE LIBRARY. (LOCAL). RONALD G KILLIAN, CHAIRMAN; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 2934D. (#21144).

GENEOLOGY ON TOMBSTDNES - GAFFNEY, SC. GENEOLOGY OF CHEROKEE COUNTY CITIZENS WILL BE DISCOVERED FROM TOMBSTONES IN THE COUNTY; PRODUCT WILL BE HOUSED IN LIBRARY. (LOCAL). RONALD G KILLIAN, CHAIRMAN; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 29340. (#21143).

HISTORIC NEWSBRIEFS - GAFFNEY, SC. HISTORIC REVOLUTIONARY NEWSBRIEFS WILL BE DEVELOPED, WRITTEN AND PUBLISHED IN LOCAL NEWSPAPERS. (LOCAL). DR T THOMPSON, PROJ DIRECTOR; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 29340. (#21141).

'MINUTEMAN TAPES' - GAFFNEY, SC. COLLEGE WILL PREPARE 'MINUTEMAN' TAPES FOR BROADCAST OVER RADIO; THE TAPES ARE OF HISTORICAL ANECDOTES. (LOCAL). DR F SKELTON, PROJ DIRECTOR; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 2934D. (#21142).

PLANTING FLOWER BEDS - GAFFNEY, SC. FLOWER BEDS WILL BE PREPARED, PLANTED AND MAINTAINED. (LOCAL). DR RONALD G KILLIAN, CHAIRMAN; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 29340. (#21140).

JAN 29, '76. AMERICAN ISSUES FORUM SEMINAR - 'WORKING IN AMERICA'. SEMINAR. (LOCAL). RONALD G KILLIAN, COORD; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 2934D. (#200043-10).

FEB 26, '76. AMERICAN ISSUES FORUM: 'THE BUSINESS OF AMERICA'. SEMINAR. (LOCAL). RICHARD G KILLIAN, COORD; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 2934D. (#10516B-1).

MAR 18, '76. AMERICAN ISSUES FORUM: 'AMERICA IN THE WORLD'. SEMINAR. (LOCAL). RONALD S KILLIAN, COORD; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 29340. (#1D516B-2).

MAR 18 - DEC 2, '76. FESTIVAL OF FAITH - LECTURE SERIES. LECTURE SERIES ON SOUTHERN RELIGION: 3/18 - EPISCOPAL; 4/15 - PRESBYTERIAN; 9/21 - LUTHERAN; 10/21 - METHODIST & BAPTIST; 11/16 - JEWISH & 12/2 - ROMAN CATHOLIC. (LOCAL). RONALD G KILLIAN, COORD; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 2934D. (#1D516B-6).

APR 29, '76. AMERICAN ISSUES FORUM: 'GROWING UP IN AMERICA. SEMINAR. (LOCAL). RONALD G KILLIAN, COORD; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 2934D. (#1D5168-3).

MAY 27, '76. AMERICAN ISSUES FORUM: 'LIFE LIBERTY & THE PURSUIT OF HAPPINESS'. SEMINAR. (LOCAL). RONALD G KILLIAN, COORD; LIMESTONE COLLEGE; COLLEGE DR; GAFFNEY, SC 2934D. (#1D516B-4).

GEORGETOWN

GEORGETOWN BICENT MUNICIPAL PARK, SOUTH CAROLINA. MUNICIPAL PARK IN HISTORIC AREA OF BUSINESS DISTRICT OVERLOOKING THE SAMPIT RIVER, CONSISTING OF PERMANENTLY LANDSCAPED GROUNDS, BENCHES, FLAGPOLES AND FLOWERING CREPE MYRTLES WILL BE BUILT. (LOCAL). MR JOE BARRON, CITY ENGINEER; CITY OF GEORGETOWN; PO DRAWER 939; GEORGETOWN, SC 29440. (#B751). **ARBA GRANTEE.**

GEORGETOWN — CONTINUED

GEORGETOWN, SC, WATERFRONT RESTORATION. RESTORATION OF HISTORIC DISTRICT, FRONT ST. COMMERCIAL AREA & THE SAMPIT RIVER AREA TO ACHIEVE PARK LIKE SETTING SIMILAR TO AREA IN 1800'S AIM TO REVITALIZE ECON. BASE OF AREA BY ATTRACTING TOURISTS. (LOCAL). KATHY KELLY, PROJECT DIRECTOR; CITY & COUNTY OF GEORGETOWN; PO DRAWER 419; GEORGETOWN,, SC 29440. (#377). **(??).**

JOSEPH HAYNE RAINEY LEAFLET, GEORGETOWN, SC. PUBLICATION ON JOSEPH HAYNE RAINEY A GEORGETOWN, SC NATIVE WHO BECAME THE FIRST BLACK AMERICAN TO SERVE IN THE UNITED STATES HOUSE OF REPRESENTATIVES. (LOCAL). JAMES C ROLING, CHAIRMAN; GEORGETOWN COUNTY BICENTENNIAL COMMITTEE; PO BOX 419; GEORGETOWN, SC 29440. (#247B0). **ARBA GRANTEE.**

JUNE 8 - 14, '7S. LAFAYETTE DAYS, FESTIVAL OF EVENTS-ARTS & CRAFTS. FESTIVAL FEATURING ARTS & CRAFTS EXHIBITS, HOME TOURS, HORSE SHOWS SAILING REGATTA, PHOTOGRAPH EXHIBIT, SPECIAL MEALS, HISTORY FILMS. AT FRONT STREET, BROAD STREET, RICE MUSEUM. (LOCAL). JAMES C ROLING; GEORGETOWN COUNTY BICENTENNIAL COMMITTEE; PO BOX W; GEORGETOWN, SC 29440. (#50409-1).

MAR 16 - 17, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JAMES C ROLING; US ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; PO BOX 419; GEORGETOWN, SC 29440. (#1775-444).

SEPT 17 - 19, '76. SECOND ANNUAL SPIRIT OF 76 FLY-IN. ANTIQUE, HOMEBUILT AND VINTAGE WARPLANES, AEROBATIC ACTS, MILITARY UNITS, SKYDIVING, AIR RACES, ETC. AT GEORGETOWN COUNTY AIRPORT, HIGHWAY 17 S. (LOCAL). HERB BAILEY, CHAIRMAN; GEORGETOWN CHAPTER 543, EXPERIMENTAL AIRCRAFT ASSOC; PO BOX 619; GEORGETOWN, SC 29440. (#105701-1).

GREAT FALLS

LOG CABIN CRAFT CENTER, GREAT FALLS, SC. HISTORIC LOG CABIN TO BE PRESERVED AS A CRAFTS CENTER WHICH WILL BE USED AS AN OUTLET FOR THE SELLING OF LOCAL CRAFTS AND AS A CENTER FOR TEACHING CRAFTS. (LOCAL). MRS L S WEIR, CHAIRMAN; GREAT FALLS BICENTENNIAL COMMISSION; GREAT FALLS TOWN HALL; GREAT FALLS, SC 29D55. (#25259). **ARBA GRANTEE.**

GREENVILLE

'FURMAN FOR ALL SEASONS', HISTORY OF FURMAN, SC. THE FILM INCLUDES THE HISTORY OF FURMAN, PRESENT STATUS, FUTURE ASPIRATIONS AND BUILDING OF NEW CAMPUS. (LOCAL). DR JOE KING, CHAIRMAN; FURMAN UNIVERSITY SESQUICENTENNIAL COMMITTEE; FURMAN UNIVERSITY; GREENVILLE, SC 29613. (#1902D).

FURMAN UNIVERSITY BICENTENNIAL FIFES & DRUMS, SC. RE-CREATION OF THE FIFES AND DRUMS OF THE 6TH REGIMENT, SC LINE; THE UNIT WILL PERFORM AT VARIOUS BICENTENNIAL ACTIVITIES THROUGHOUT, THE STATES OF SC, NC AND VA, DURING 1975 AND 1976. (REGN'L). THOMAS F BRYAN, LTC, PROF OF MILITARY SCIENCE; FURMAN UNIV; POINSETT HWY; GREENVILLE, SC 29613. (#10932).

FURMAN UNIVERSITY: TOWARD A NEW IDENTITY 192S-'7S. THE STORY OF A SMALL COLLEGE'S STRUGGLE TO ACHIEVE PROMINENCE AMONG INSTITUTIONS OF HIGHER LEARNING. (LOCAL). ALFRED REID, PROF OF ENGLISH; FURMAN UNIVERSITY SESQUICENTENNIAL COMMITTEE; FURMAN UNIVERSITY; GREENVILLE, SC 29613. (#19D22).

GREENVILLE COUNTY MUSEUM EXHIBITION. EXHIBITION OF TEXTILE HISTORY & PRODUCTS AT GREENVILLE MUSEUM OF ART. (ST-WIDE). JACK A MORRIS, DIR; GREENVILLE COUNTY MUSEUM OF ART; 420 COLLEGE ST; GREENVILLE, SC 296D1. (#27813). **ARBA GRANTEE.**

HISTORICAL MARKERS - GREENVILLE, SC. HISTORICAL MARKERS HAVE BEEN PLACED AT SITES ON FURMAN UNIVERSITY CAMPUS. (LOCAL). DR JOE KING, CHAIRMAN; FURMAN UNIVERSITY SESQUICENTENNIAL COMMITTEE; FURMAN UNIVERSITY; GREENVILLE, SC 29613. (#19D21).

LEWIS HOUSE RESTORATION - GREENVILLE, S CAROLINA. RESTORATION OF 1BTH CENTURY HOUSE & GARDENS TO HOUSE GREENVILLE COUNCIL OF GARDEN CLUBS AND JR LEAGUE. ENTERED ON THE NATL REGISTRY OF HISTORICAL PLACES, APRIL 28, 1975. (ST-WIDE). ORIETA H LANDRETH, DIRECTOR; GREENVILLE COUNCIL OF GARDEN CLUBS, INC; 25 BRIDGEVIEW COND; GREENVILLE, SC 29611. (#7B55).

MAIN STREET BEAUTIFICATION IN GREENVILLE, SC. FLAGS OF THE FIFTY STATES & FOUR TERRITORIES ALONG WITH THE THIRTEEN HISTORICAL FLAGS WILL FLY THE LENGTH OF MAIN STREET AND ON THE PLAZA AT CITY HALL. (LOCAL). CAROLYN VINSON, VOLUNTEER PROGRAMS COORDINATOR; CITY OF GREENVILLE; PO BOX 2207; GREENVILLE, SC 296D2. (#5592). **(??). ARBA GRANTEE.**

NEWS-PIEDMONT'S COMMUNITY 8ICENT COMMITMENT -NBMRP. WEEKLY HIST ARTICLES, SPONSORSHIP OF 'FREEDOM TRAIN', SPECIAL 8ICENT LOGO; SPECIAL JULY 4 ISSUE PLANNED ON 200 YRS OF LOCAL HISTORY, AND A LOOK AT THE FUTURE. (LOCAL). JAMES H MCKINNEY JR, 8ICENTENNIAL COORDINATOR; THE GREENVILLE NEWS-PIEDMONT COMPANY; PO BOX 1688; GREENVILLE, SC 29602. (#23280).

REEDY RIVER FALLS PARK IN GREENVILLE, SC. PURCHASE OF PROPERTY ON MAIN ST TO OPEN SPECTACULAR SITE OF FIRST SETTLEMENT OF GREENVILLE, RESTORE HISTORIC BUILDING & MAKE THE WATER FALLS ACCESSIBLE TO DOWNTOWN BUT SAFE FROM COMMERCIALISM. (LOCAL). HON MAX HELLER, MAYOR; CITY OF GREENVILLE; CITY HALL; GREENVILLE, SC 29602. (#7874). **ARBA GRANTEE.**

SENIOR CITIZENS CENTER OF GREENVILLE, SC. BUILDING TO HOUSE SENIOR CITIZEN ACTIVITIES,SOCIAL SERVICES, INCLUSIVE OF HEALTH, EDUCATION, WELFARE, RECREATION, OUTREACH, POSSIBLY DAY CARE FOR THE CITY AND COUNTY. (LOCAL). RUTH NORRIS, EXEC DIRECTOR; SENIOR ACTION, INC; 1D6 W COURT ST; GREENVILLE, SC 29601. (#4642).

SOCIOLOGY OF THE FUTURE, GREENVILLE, SC. SPECIAL WINTER TERM COURSE, FEATURING GUEST SPEAKERS AND AUDIO-VIDEO AIDS TO EMPHASIZE POSSIBLE TENSIONS BETWEEN HUMANISTIC VALUES AND TECHNOLOGICAL INNOVATIONS. (LOCAL). PROF DAN COVER, PROJ CHMN; FURMAN UNIVERSITY; POINSETT HWY; GREENVILLE, SC 29613. (#19019).

FEB 3 - JUNE 27, '7S. AMERICANA TEXTILE DESIGN COMPETITION. NATIONWIDE COMPETITION AMONG COLLEGE AND ART STUDENTS FOR THE CREATION OF TEXTILE DESIGNS IN 3 CATAGORIES: SPORTS CLOTHES, HOME FURNISHINGS AND KITCHEN/DINING ROOM ON AMERICANA THEMES. (NAT'L). DOUG STEVENS, PROJ DIR; RIEGEL TEXTILE CORPORATION; PO BOX 6BD7, STATION B; GREENVILLE, SC 29606. (#15968-1).

MAY 7, '7S. CONCERT: MUSIC OF HOWARD HANSON. CONCERT BY FURMAN SINGERS, CONCERT CHOIR AND ORCHESTRA, FEATURING WORKS BY DISTINGUISHED AMERICAN COMPOSER HOWARD HANSON, CLIMAXED BY PREMIER OF NEW COMPOSITION, COMMISSIONED BY FURMAN. (LOCAL). NILBURN PRICE, CHMN; FURMAN UNIVERSITY, DEPT OF MUSIC; POINSETT HWY; GREENVILLE, SC 29613. (#200043-7).

NOV 21 - 23, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). MS CAROLYN VINSON, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; BOX 2207; GREENVILLE, SC 29602. (#1775-199).

JAN 1 - 31, '76. LIBRARY EXHIBIT. EXHIBIT THEMES: SOUTH CAROLINA UPPER SCHOOLS; EARLY SOUTH CAROLINA CHURCHES & JACQUES COUSTEAU. AT STOW, SOUTH CAROLINA ROOM OF GREENVILLE COUNTY LIBRARY. (LOCAL). RUTH CAINE, COORDINATOR; GREENVILLE COUNTY LIBRARY; 8A LANNEAU; GREENVILLE, SC 29605. (#104075-11).

JAN 4, '76. 'VISIONS & VENTURES, THEN AND NOW'. TOPIC FOR DISCUSSION: 'THE BEGINNING, A TRADING CENTER TO A RESORT CENTER'. AT THOMAS F PARKER AUDITORIUM, GREENVILLE COUNTY LIBRARY. (LOCAL). LAURA EBAUGH, COORDINATOR; GREENVILLE COUNTRY LIBRARY; 311 PETTIGRU; GREENVILLE, SC 296D1. (#1D4D75-12).

JAN B, '76. 'ARE YOU BOOKED FOR LUNCH?', (BOOK REVIEW). TOPIC FOR DISCUSSION: 'THE GOOD OLD DAYS-THEY WERE TERRIBLE0'. AT YWCA (EBAUGH ROOM), 7DD AUGUSTA ST. (LOCAL). VERENA BRYSON, COORD; GREENVILLE COUNTY LIBRARY & YWCA; 3DD COLLEGE ST; GREENVILLE, SC 296D1. (#1D4075-13).

JAN 9 - 10, '76. UPCOUNTRY JUBILEE '76. EXHIBIT, LIVE PERFORMANCE AT TEXTILE HALL - EXPOSITION AVE. (ST-WIDE). JEAN M NEAL, COORD; COUNCIL OF GOVERNMENTS; PO BOX 666B; GREENVILLE, SC 296D6. (#104075-8).

JAN 11, '76. 'VISIONS AND VENTURES - THEN AND NOW'. TOPIC FOR DISCUSSION: 'THE LADIES OF THE MID 19TH CENTURY'. AT THOMAS F PARKER AUDITORIUM, GREENVILLE COUNTY LIBRARY. (LOCAL). LAURA EBAUGH, COORDINATOR; GREENVILLE COUNTY LIBRARY; 311 PETTIGRU; GREENVILLE, SC 296D1. (#104075-14).

JAN 18, '76. 'VISIONS AND VENTURES - THEN AND NOW'. TOPIC FOR DISCUSSION: '19TH CENTURY TEXTILE PIONEERS OF GREENVILLE, CIVIL WAR TO WORLD WAR I. AT THOMAS F PARKER AUDITORIUM, GREENVILLE COUNTY LIBRARY. (LOCAL). LAURA EBAUGH, COORDINATOR; GREENVILLE COUNTY LIBRARY; 311 PETTIGRU; GREENVILLE, SC 296D1. (#1D4D75-15).

JAN 20, '76. CHORALE BICENTENNIAL CONCERT. LIVE PERFORMANCE AT MCALISTER AUDITORIUM, FURMAN UNIV. (LOCAL). DR MILBURN PRICE, COORD; FURMAN UNIV; FURMAN UNIV; GREENVILLE, SC 29613. (#104D75-2B).

JAN 22, '76. THE ORGANIZATION OF THE REVOL IN SOUTH CAROLINA 1774-76 - LECTURE. SEMINAR AT TOWNES AUDITORIUM, FURMAN UNIV. (LOCAL). DR ALBERT SANDERS, COORD; FURMAN UNIV, SC HISTORICAL SOCIETY; FURMAN UNIV; GREENVILLE, SC 29613. (#1D4075-1).

JAN 2S, '76. 'VISIONS AND VENTURES - THEN AND NOW'. TOPIC FOR DISCUSSION: 'GREENVILLE: TEXTILE CENTER OF THE WORLD'. AT THOMAS F PARKER AUD OF GREENVILLE COUNTY LIBRARY. (LOCAL). LAURA EBAUGH, COORDINATOR; GREENVILLE COUNTY LIBRARY; 311 PETTIGRU; GREENVILLE, SC 296D1. (#104D75-16).

JAN 29, '76. THE MILITARY PHASE OF THE REVOLUTION 1776-1780 - LECTURE. SEMINAR AT TOWNES AUDITORIUM, FURMAN UNIV. (LOCAL). DR ALBERT SANDERS, COORD; FURMAN UNIV, SC HISTORICAL SOCIETY; FURMAN UNIV; GREENVILLE, SC 29613. (#104D75-2).

FEB 1 - 28, '76. LIBRARY EXHIBITS. EXHIBIT THEME: SOUTH CAROLINA ROOM: GREENVILLE HISTORY (EARLY PHOTO CONTEST), EARLY AMERICAN ART & BLACK HISTORY WEEK. AT STOW, SOUTH CAROLINA ROOM OF GREENVILLE COUNTY LIBRARY. (LOCAL). RUTH CAINE, COORDINATOR; GREENVILLE COUNTY LIBRARY; 8A LANNEAU; GREENVILLE, SC 296D5. (#1D4D75-17).

FEB 19, '76. PERFORMANCE BY GREENVILLE SYMPHONY. BICENTENNIAL CONCERT OF AMERICAN OF AMERICAN MUSIC FEATURING ROBERT WARD IN HIS SYMPHONY #2. AT MCALISTER AUDITORIUM, FURMAN UNIV. (LOCAL). COLETTE TROUVE, COORD; GREENVILLE SYMPHONY; 422 COLLEGE ST; GREENVILLE, SC 29601. (#104075-3).

MAR 1 - 31, '76. LIBRARY EXHIBITS. EXHIBIT THEMES: EARLY AMERICAN COOKING, EARLY AMERICAN FASHIONS & EARLY AMERICAN CERAMIC TUG COLLECTION. AT STOW SOUTH CAROLINA ROOM OF GREENVILLE COUNTY LIBRARY. (LOCAL). RUTH CAINE, COORDINATOR; GREENVILLE COUNTY LIBRARY; 8A LANNEAU; GREENVILLE, SC 29605. (#104075-18).

MAR B - 13, '76. BICENTENNIAL ART CONTEST. COMPETITION AT MCALISTER SQUARE, SOUTH PLEASANTBURG DR. (LOCAL). CATHERINE CREASMAN, COORD; OLD 96 GIRL SCOUT COUNCIL; B SEVIER ST GIRL SCOUT OFFICE; GREENVILLE, SC 29605. (#104075-4).

MAR 11, '76. 'ARE YOU 8OOKED FOR LUNCH?', (BOOK REVIEW). TOPIC FOR DISCUSSION: 'SOCIAL HISTORY OF THE AMERICAN FRONTIER'. AT 700 AUGUSTA ST - YWCA. (LOCAL). VERENA BRYSON, COORD; GREENVILLE COUNTY LIBRARY & YWCA; 300 COLLEGE ST; GREENVILLE, SC 29601. (#104075-19).

MAR 2S, '76. CRESCENT YOUTH SYMPHONY CONCERT. LIVE PERFORMANCE AT MCALISTER AUDITORIUM, FURMAN UNIV. (LOCAL). MRS ALEXANDER C CROUCH; CRESCENT YOUTH SYMPHONY; 705 PELHAM RD; GREENVILLE, SC 29607. (#104D75-5).

APR 1 - 30, '76. LIBRARY EXHIBITS. EXHIBIT THEMES: OLD NEWSPAPERS & MAGAZINES, 100TH ANNIVERSARY NATIONAL LIBRARY WEEK. AT STOW, SOUTH CAROLINA ROOM - COLLEGE ST - LIBRARY. (LOCAL). RUTH CAINE, COORDINATOR; GREENVILLE COUNTY LIBRARY; BA LANNEAU; GREENVILLE, SC 29605. (#104075-2D).

APR B, '76. 'ARE YOU BOOKED FOR LUNCH?', (BOOK REVIEW). TOPIC FOR DISCUSSION: PATRICK HENRY. AT YWCA - 700 AUGUSTA ST. (LOCAL). VERENA BRYSON, COORD; GREENVILLE COUNTY LIBRARY & YWCA; 300 COLLEGE ST; GREENVILLE, SC 29601. (#104075-21).

APR 1B - 24, '76. YWCA WEEK. EXHIBIT AT YWCA, 700 AUGUSTA ST. (LOCAL). MARY DOMAHIDY, COORD; YWCA; YWCA, 70D AUGUSTA ST; GREENVILLE, SC 296D5. (#1D4D75-22).

APR 20, '76. SESQUICENTENNIAL NEWCOMEN SOCIETY DINNER. FURMAN WILL HOST NEWCOMEN SOCIETY AT INFORMAL DINNER. PRES BLACKWELL TO GIVE MAJOR ADDRESS SURVEYING HISTORY, ACHIEVEMENTS & FUTURE VALUE OF FURMAN TO HIGHER EDUCATION. ADDRESS WILL BE PUBLISHED BY SOCIETY. (LOCAL). MOFFETT KENDRICK; FURMAN UNIV - NEWCOMEN SOCIETY; POINSETT HWY; GREENVILLE, SC 29613. (#1D4121-1).

APR 27, '76. A SALUTE TO AMERICAN MUSICAL THEATRE. LIVE PERFORMANCE AT MCALISTER AUDITORIUM - FURMAN UNIV. (LOCAL). DR MILBURN PRICE, COORD; GREENVILLE CIVIC CHORALE; FURMAN UNIV; GREENVILLE, SC 29613. (#1D4075-6).

MAY 1 - 31, '76. LIBRARY EXHIBITS. EXHIBIT THEMES: HISTORY PRECEDING COLONIES; OLD AMERICAN GLASS. AT LIBRARY, STOW, SOUTH CAROLINA ROOM - COLLEGE ST. (LOCAL). RUTH CAINE, COORD; GREENVILLE COUNTY LIBRARY; BA LANNEAU; GREENVILLE, SC 296D5. (#104D75-23).

MAY 7, '76. FURMAN UNIV ORATORIO CHORUS AND ORCHESTRA. SACRED WORK BY HOWARD HANSON, CELEBRATING FURMAN'S SESQUICENTENNIAL. AT MCALISTER AUDITORIUM - FURMAN UNIVERSITY. (LOCAL). MARYNEAL JONES, COORD; FURMAN UNIVERSITY; FURMAN UNIV; GREENVILLE, SC 29613. (#1D4075-1D).

MAY 9 - 12, '76. GREENVILLE ARTS FESTIVAL. FESTIVAL AT HERITAGE GREEN, COLLEGE ST. (LOCAL). BOBBI WHELESS, COORD; GREENVILLE ARTS FESTIVAL; METRO ARTS COUNCIL, 3D1 COL ST; GREENVILLE, SC 29601. (#1D4D75-24).

MAY 13, '76. 'ARE YOU BOOKED FOR LUNCH?', (A BOOK REVIEW). TOPIC FOR DISCUSSION: MARQUIS DE LAFAYETTE. AT YWCA, 7DD AUGUSTA ST. (LOCAL). VERENA BRYSON, COORD; GREENVILLE COUNTY LIBRARY & YWCA; 3DD COLLEGE ST; GREENVILLE, SC 29601. (#104D75-25).

MAY 21 - 2S, '76. COMMENCEMENT CONCERT - A SALUTE TO AMERICA. PERFORMANCES ON 5/21 AND AGAIN ON 5/25/76. HOURS ON TUESDAY ARE 2 PM AND AGAIN AT B PM. AT RODEHEAVER AUDITORIUM - BOB JONES UNIV. (LOCAL). DWIGHT GUSTAFSON; BOB JONES UNIVERSITY; BOB JONES UNIV; GREENVILLE, SC 29614. (#104D75-7).

JUNE 1 - 30, '76. LIBRARY EXHIBITS. EXHIBIT THEMES: EVOLUTION OF TRANSPORTATION; AMERICAN HISTORY TO 1776. AT LIBRARY, STOW, SOUTH CAROLINA ROOM, 3DD COLLEGE ST. (LOCAL). RUTH CAINE, COORD; GREENVILLE COUNTY LIBRARY; BA LANNEAU; GREENVILLE, SC 29605. (#1D4D75-26).

JUNE S - 27, '76. HUNTER '76 BICENTENNIAL EXHIBITION. A SERIES OF CONCEPTUAL & ABSTRACT WORKS OF ART WHICH PICTURE OUR NATION'S FREEDOM & HERITAGE. AT GREENVILLE COUNTY MUSEUM OF ART, 420 COLLEGE ST. (LOCAL). DIANA CARLSON, ACTING DIR; ANDERSON COUNTY ARTS COUNCIL; 4D5 N MAIN ST; ANDERSON, SC 29261. (#200043-24).

JULY 1 - 31, '76. LIBRARY EXHIBIT. EXHIBIT THEMES: JULY 4, 1776; BETSEY ROSS. AT STOW, S C ROOM OF GREENVILLE COUNTY LIBRARY. (LOCAL). RUTH CAINE, COORD; GREENVILLE COUNTY LIBRARY; 8A LANNEAU; GREENVILLE, SC 29605. (#104075-27).

JULY 4, '76. BICENTENNIAL PICNIC. COMMUNITY PICNIC FEATURING GAMES, FIREWORKS, SPEECHES & A CONCERT OF PATRIOTIC MUSIC BY FURMAN-GREENVILLE CIVIC BAND. AT

GREENVILLE—CONTINUED

FURMAN UNIV CAMPUS. (LOCAL). CAROLYN VINSON; GREENVILLE BICENTENNIAL FESTIVAL COMMITTEE; 301 COLLEGE ST; GREENVILLE, SC 29601. (#104121-3).

OCT 20, '76. 'SPIRIT OF '76' CONFERENCE. INVITATION TO ATTEND 'SPIRIT OF '76' CONFERENCE & FINAL ASSEMBLY. REPS FROM PRBC DESIGNATED TO ATTEND ARE: ARLENE M BENNETT, COCHMN; EMILY K BISHOP, HISTORICAL CHMN; & CAROL R THOMPSON, TREASURER. AT SHERATON MOTOR INN. (ST-WIDE). ARLENE M BENNETT, CO-CHMN; SOUTH CAROLINA AREA BICENTENNIAL COMMISSION; PO BOX 1776; COLUMBIA, SC 29202. (#200043-61).

OCT 21 - DEC 31, '76. GREENVILLE COUNTY MUSEUM EXHIBITION. MIXED-MEDIA PRESENTATION CONSISTING OF ANTIQUE & CONTEMPORARY TEXTILE PRDCESSING MACHINES, PERIOD APPAREL, PHOTO-MURAL WALL PANELS REPRDDUCED FROM 19TH CENT JOURNALS & LITERATURE. A 20-MINUTE MONTAGE (SLIDES, MUSIC & NARRATIVE) PRESENTS TEXTILE INDUSTRY IN US. AT GREENVILLE COUNTY MUSEUM OF ART. (NAT'L). JACK A MORRIS, DIR; GREENVILLE COUNTY MUSEUM OF ART; 420 COLLEGE ST; GREENVILLE, SC 29601. (#27B13-1).

NOV 3 - 4, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT GREENVILLE. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHDWCASE CARS DEPICTING DIFFERENT PHASES DF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FDR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATIDN. (ST-WIDE). SY FREEOMAN, OIR OF P/R; THE AMERICAN FREEDDM TRAIN FOUNOATIDN, INC; 5205 LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-131).

JAN 10 - FEB 20, '77. AMERICAN ART SINCE 194S. PAINTINGS & SCULPTURES INCLUDING WORKS BY ALBERS, GDRKY, JDHNS, KELLY, OE KDDNING, DLDENBURG, POLLOCK, RAUSCHENBERG, ROTHKO, STELLA, WARHDL. ACCOMPANIED BY EDUCATIDNAL MATERIALS, SERVICES & CATALOGUE. AT GREENVILLE COUNTY MUSEUM. (REGN'L). LINOA GORDON, PUBL INFO; THE MUSEUM OF MODERN ART; 11 WEST 53RD ST; NEW YORK, NY 10019. (#50519-7).

GREENWOOD

PEOPLE'S BICENTENNIAL GIFT TO THE PEOPLE - SC. SELL STOCK CERTIFICATES IN LIBERTY FOR ONE DOLLAR EACH TO PURCHASE REPLICA DF LIBERTY BELL TD BE PLACED IN PUBLIC BUILDING. (LOCAL). AL PARKER, EXEC VICE PRESIDENT; GREENWDDD COUNTY CHAMBER DF COMMERCE; 4D4 MAIN ST; GREENWOOD, SC 29646. (#26009). **ARBA GRANTEE.**

TIME CAPSULE - GREENWOOD, SC. INDUSTRIAL PRODUCTS, COLLEGE CATALOGS, ITEMS DF INTEREST, BROCHURES, MANUALS, CLOTHING, PHDTOGRAPHS, RECORDINGS, NUMEROUS OTHER ITEMS ARE ALL PLACED WITHIN CAPSULE TD BE OPENED JULY 4, 2076. (LDCAL). LEX WALTERS, PRESIDENT; PIEDMONT TECHNICAL COLLEGE; EMERALD RD; GREENWOOD, SC 29646. (#2600B). **ARBA GRANTEE.**

GREER

CLINGSTONE MAGAZINE - GREER, SC. 'YDUNG PEOPLE IN SEARCH OF THINGS WORTH REMEMBERING' - CLINGSTONE INTERVIEWS & PHDTOGRAPHS THE HISTDRY DF THE REGION. (LOCAL). WILLIAM MCB WDOD; PIEDMONT HERITAGE FUND, INC; PD BDX 126, 6D0 N MAIN ST; GREER, SC 29651. (#1B271).

MAR 16 - 20, '76. THE AMERICAN MUSICAL PLAY '1776'. THE AMERICAN & BRITISH RIFLES, AN AWARD WINNING GRDUP, WILL CONDUCT MOCK BATTLES DN FRIDAY AND SATURDAY NIGHT BEFDRE PLAY AND DURING DAY DN SATURDAY. AT GREER HIGH AUDITDRIUM, ON N MAIN ST, DNE BLOCK OFF U S 29. (ST-WIDE). W M WOOD, PRESIDENT; PIEDMONT HERITAGE FUND, INC; PO BOX 126; GREER, SC 29651. (#103419-1).

MAY 22, '76. ARTS & CRAFTS FESTIVAL. BEARD AND BONNETS ARE REQUIRED OR BE SENTENCED TO PURCHASE DNE ISSUE OF CLINGSTONE MAGAZINE, $1.50, GREER'S CENTENNIAL-BICENTENNIAL MAGAZINE. AT TRYON ST PARK, OFF HWY 29-BEHIND TRYON ST SCHOOL. (LOCAL). BETTY BRANNDN, DIRECTDR; PIEDMONT HERITAGE FUND, INC; PO BOX 1776; GREER, SC 29651. (#1D3419-2).

HAMPTON

JUNE 2S - 26, '76. HAMPTON COUNTY WATERMELON FESTIVAL. WATERMELON FESTIVAL INCLUDES A PARADE, EXHIBITS, SPEAKERS, DANCES, FIREWORKS AND FREE WATERMELON SLICES. (LOCAL). TED ASKEW, PROJ DIRECTOR; HAMPTDN-VARNVILLE JAYCEES; PO BOX 516; HAMPTON, SC 29924. (#103529-1).

HARTSVILLE

COKER COLLEGE DISTINGUISHED CHRISTIAN LECTURES, SC. CHRISTIAN SCHOLARS & SCIENTISTS RELATE THEIR TO THE PRESENT ERA. (LOCAL). BARBARA K KELLEY, NEWS DIRECTOR; CDKER COLLEGE BICENTENNIAL COMMITTEE; HARTSVILLE, SC 29550. (#1600B).

COKER COLLEGE GARDENING SYMPOSIUM, SC. LECTURE WITH AUDIO VISUALS AND SEVERAL AUTHORITIES ON LOCAL PLANT LIFE FOLLOWED BY TOUR OF COLLEGE AND LOCAL GARDENS. (LOCAL). BARBARA KELLY, NEWS DIRECTOR; COKER COLLEGE BICENTENNIAL SPECIAL EVENTS; COKER COLLEGE; HARTSVILLE, SC 29550. (#16011).

COKER COLLEGE GEOLOGY SYMPOSIUM, HARTSVILLE, SC. STATE & CAMPUS AUTHORITIES WILL REPORT ON THE STATE'S PAST, PRESENT & FUTURE WITH REGARDS TO EARTHQUAKES & OTHER WEATHER RELATED CHANGES. (LOCAL). BARBARA K KELLEY, NEWS DIRECTOR; COKER COLLEGE BICENTENNIAL COMMITTEE; COKER COLLEGE; HARTSVILLE, SC 29550. (#16009).

CONCERT BY TOURING WOMEN'S CHOIR, HARTSVILLE, SC. PROJECT IS A LARGE TOURING WOMEN'S CHDIR; FEATURING MUSIC FROM 1700'S TO PRESENT. (LDCAL). BARBARA KELLY, NEWS DIRECTOR; COKER COLLEGE BICENTENNIAL COMMITTEE; STUDENT UNION; HARTSVILLE, SC 29550. (#16010).

SEPT 1, '7S - MAY '76. COKER COLLEGE CONCERTS. CONCERTS WILL BE IN PIANO, ORGAN, VIDLIN, CHOIR AND DANCE. HELD THROUGHOUT YEAR AND ANNOUNCED IN LOCAL MEDIA. AT AUDITDRIUM, COKER LAWTDN MUSIC BLDG. (LOCAL). BARBARA K KELLY, DIRECTDR; COKER COLLEGE BICENT SPECIAL EVENTS; MUSIC DEPT, DANCE DEPT.; HARTSVILLE, SC 2955D. (#102669-1).

JAN 21 - 22, '76. TOM WOLFE AT COKER COLLEGE. IN AODITION TD LECTURE, SEMINAR WILL BE HELD DN JAN 22, 9 AM - 3 PM. THE PUBLIC IS INVITED TO PARTICIPATE. AT MAIN AUDITDRIUM, ADMINISTRATION BLDG. (LDCAL). BARBARA K KELLEY, DIR; COKER COLLEGE ART DEPARTMENT; CDKER CDLLEGE NEWS BUREAU; HARTSVILLE, SC 29550. (#104324-1).

MAR 2 - APR 20, '76. COKER COLLEGE DISTINGUISHED LECTURES IN EDUCATION. NOTED AUTHDRITIES ON THE VITAL ISSUES IN AMERICAN EDUCATION INCLUDING EDUCATION FOR HANOICAPPED IN A RELATED SERIES OF LECTURES. AT MARGARET COKER LAWTON MUSIC AUDITDRIUM. (LDCAL). BARBARA K KELLY, DIR; COKER COLLEGE BICENT SPECIAL EVENTS; CDKER COLLEGE EDUCATIDN DEPT; HARTSVILLE, SC 29550. (#1D266B-1).

APR 23 - 24, '76. PEE DEE CRAFT EXHIBIT. CDLLECTIDN AND DISPLAY OF PEE DEE ARTS AND CRAFTS SINCE THE REVDLUTIONARY ERA. AT COKER CDLLEGE CAMPUS. (LDCAL). BARBARA KELLEY, NEWS OIR; CREATIVE AND PERFDRMING ARTS DIVISIDN; CDKER CDLLEGE; HARTSVILLE, SC 29550. (#102671-1).

APR 23 - 2S, '76. BICENTENNIAL SPRING ARTS FESTIVAL. ON APRIL 25, THE PHOENIX CHDIR DF BALTIMORE, MD, WILL PERFORM AT THE CENTER THEATER AT 3 PM; ADMISSIDN, FREE. AT COKER COLLEGE CAMPUS. (LDCAL). BARBARA KELLEY, NEWS DIR; COKER COLLEGE BICENTENNIAL SPECIAL EVENTS; CDKER COLLEGE; HARTSVILLE, SC 2955D. (#1D267D-1).

HILTON HEAD

JAN 27, '76. BICENTENNIAL BENEFIT PERFORMANCE OF PLAY 'USA'. GIVEN BY THE SOUTH CAROLINA ARTS COMMISSION TOURING ENSEMBLE (SCDRE) THIS IS THE FAMOUS PLAY BY JDHN DOS PASSDS. AT PLANTERS HALL, HILTON HEAD INN. (LDCAL). WILLIAM C MURRELL; HILTON HEAD ISLAND BICENTENNIAL COMMITTEE & THE ISLAND PLAYERS; 13 RDYAL TERN RD; HILTON HD IS, SC 2992B. (#104119-1).

MAR 10, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PRDJECT THEME IS 'HISTDRY DF THE ARMED FDRCES AND THEIR CONTRIBUTIONS TO THE NATION'. AT COLIGNY CIRCLE - AT DCEAN, HILTDN HEAD ISLAND, SC. (LDCAL). WILLIAM C MURRELL; US ARMED FDRCES BICENTENNIAL EXHIBIT VANS PROJECT; 13 ROYAL TERN RDAD; HILTDN HEAD I, SC 2992B. (#1775-441).

MAR 2S - 2B, '76. BTH ANNUAL HERITAGE GOLF CLASSIC. A MAJDR PGA EVENT PLAYED AT SEA PINES PLANTATION IS TELEVISED BY CBS; TDP GOLFERS COMPETE FDR A $2DD,00D PURSE. (NAT'L). JDSEPH F PATTERSON, COORD; PROFESSIONAL GDLF ASSDC; SEA PINES PLANTATIDN; HILTON HEAD, SC 2994B. (#1D3534-1).

INMAN

INMAN BICENTENNIAL CELEBRATION, SC. THREE DAY CELEBRATION TO INCLUDE PARADE, SQUARE DANCE, SIDEWALK SALE, HISTORICAL TOUR AND GRAND BALL ON MAY 29-31. (LOCAL). LERDY C MATHIS, COORDINATOR; TOWN OF INMAN; 3 BISHOP ST; INMAN, SC 29349. (#232D7). **ARBA GRANTEE.**

MAY 29 - 31, '76. INMAN BICENTENNIAL CELEBRATION. THREE DAY CELEBRATION TO INCLUDE PARADE, SQUARE DANCE, SIDEWALK SALE, HISTORICAL TOUR AND GRAND BALL. (LOCAL). LEROY C MATHIS, CDDRD; TOWN OF INMAN; 3 BISHOP ST; INMAN, SC 29349. (#23653-1).

JAMESTOWN

MAY 7 - 9, '76. HELL-HOLE SWAMP FESTIVAL. COLORFUL RURAL FESTIVAL INCLUDING MDONSHINE MAKING, LANCING TOURNAMENT, DANCING AND CRDWNING OF MISS HELL-HOLE SWAMP. AFTER MAR 6, 1976, CALL BD3-257-2845. (LOCAL). CECIL B GUERRY, PROJ CHMN; HELL HOLE, INC; PO BOX 125; JAMESTOWN, SC 29453. (#1D352B-1).

JOHNSONVILLE

MAY 8 - 1S, '76. JOHNSONVILLE BICENTENNIAL WEEK. CEREMONY, EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT DOWNTOWN JOHNSONVILLE, HIGH SCHOOL GYM, CITY HALL COURT. (LOCAL). KAREN EVERETT, COORD; WOMENS CLUB & JAYCEES; JOHNSONVILLE, SC 29555. (#200043-34).

JONESVILLE

COUNTY FAIR BOOTH - JONESVILLE, SC. A BOOTH AT THE UNIDN CDUNTY FAIR DEDICATED TO THE BICENTENNIAL. (LDCAL). JESS L CALVERT III, CHAIRMAN; JONESVILLE AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BDX 126; JONESVILLE, SC 29353. (#13D45).

NEW MUSEUM IN JONESVILLE, SC. A NEW MUSEUM WILL BE OPENED IN JONESVILLE, SC. (LOCAL). JESS L CALVERT III, CHAIRMAN; JDNESVILLE AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PD BOX 126; JONESVILLE, SC 29353. (#13046).

JULY 4, '7S. FOURTH OF JULY FAIR AND PICNIC. FAIR, FESTIVAL AT BALLFIELD. (LOCAL). JESS L CALVERT, III; JONESVILLE AMERICAN REVOLUTION BICENT CDMMITTEE; PO BOX 126; JONESVILLE, SC 29353. (#100071-5).

AUG 11, '7S. EXHIBIT OF CAMP LIFE OF REVOLUTIONARY WAR SOLDIERS. EXHIBIT AT JDNESVILLE NATIONAL GUARD AMDRY. (LOCAL). JESS L CALVERT, III; JONESVILLE AMERICAN REVOLUTIDN BICENT COMMITTEE; PD BDX 126; JONESVILLE, SC 29353. (#100071-4).

DEC 3, '75. CHRISTMAS PARADE. PARADE AT PACOLET ST & MAIN ST. (LOCAL). JESS L CALVERT, III, CHMN; JDNESVILLE AMERICAN REVOLUTION BICENTENNIAL CDMMITTEE; PO BOX 126; JONESVILLE, SC 29353. (#100B53-1).

APR 1, '76 - CONTINUING . MUSEUM EXHIBIT AND TOUR. EXHIBIT, TDUR AT TWEED BLDG, MAIN ST. (LDCAL). JESS L CALVERT, III; JDNESVILLE AMERICAN REVOLUTIDN BICENT CDMMITTEE; PD BOX 126; JDNESVILLE, SC 29353. (#100071-3).

JUNE 1 - S, '76. FESTIVAL OF FAITH. LIVE PERFDRMANCE AT JDNESVILLE HIGH FOOTBALL FIELD. (LDCAL). JESS L CALVERT, III, CHMN; JONESVILLE AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 126; JDNESVILLE, SC 29353. (#100B52-1).

KINGSTREE

WILLIAMSBURG COUNTY HISTORICAL PARK, S CAROLINA. ESTABLISH TYPICAL PRE-REVDLUTIONARY HDME CDMPLEX WITH RESTDRED AND FURNISHED HOUSE AND DUT-BUILDINGS. (ST-WIDE). KATHY KELLY, PROJECT COORDINATDR; WILLIAMSBURG CDUNTY HISTORICAL SOCIETY; KINGSTREE, SC 29556. (#623).

WILLIAMSBURG TECHNICAL-VOCATIONAL ADULT EDUC CNTR. EDUCATIDN & TRAINING IN VOCATIONAL & TECHNICAL PRDGRAMS AT THE HIGH SCHDDL & PDST HIGH SCHOOL LEVELS. ALL RELEVANT RESDURCE AGENCIES ARE CDNSOLIDATED; EDUC, VOCATIDNAL REHABILITATIDN & EMPLOYMENT SECURITY. (LOCAL). DR WALTER S DELANY, JR, DIRECTDR; WILLIAMSBURG TECHNICAL VDCATIDNAL AND ADULT EDUCATIDN CENTER; 6D1 LANE RD; KINGSTREE, SC 29556. (#2DD23).

LANCASTER

BEAUTIFICATION PROJ FOR LANCASTER COUNTY, SC. PRDJECTS INCLUDE THE REMDVAL DF ABANDONED CARS FROM ROADSIDES, LANDSCAPING AND SECURING A LITTER CONTRDL OFFICER. (LOCAL). J EDWARD DODDS, CHAIRMAN; LANCASTER CDUNTY BICENTENNIAL COMMITTEE; RT 4, RIVERSIDE ROAD, BOX 32B; LANCASTER, SC 29720. (#7732).

EMERGENCY PRESERVATION PROJ - LANCASTER, SC. EMERGENCY STRUCTUAL WDRK; REPLACE ROOF & WEATHERPROOF BUILDING TD SAVE FIRST BRICK CHURCH IN AREA ON SITE OF FIRST TOWN CEMETERY. CHURCH STABLED SHERMAN'S CALVARY HDRSES UNDER GEN KILPATRICK, 1B65. (LOCAL). REV ROBERT E LIBBEY, PRESIDENT; LANCASTER COUNTY SOCIETY FDR HISTORICAL PRESERVATIDN, INC; BOX 1132; LANCASTER, SC 29720. (#27B73). **ARBA GRANTEE.**

LOG CABIN SCHOOL BUILDING, LANCASTER, SC. CONSTRUCTION OF LOG CABIN SCHDDL BUILDING AT ANDREW JACKSON STATE PARK. (LDCAL). J H BULL, RECREATIDN DIRECTOR; LANCASTER COUNTY PARKS & RECREATION DEPT; PO BOX 243; LANCASTER, SC 29720. (#24070). **ARBA GRANTEE.**

LAURENS

MAR 14, '76. BICENTENNIAL MUSICAL CONCERT. MARY ANN BUSCHING, MEZZO SOPRANO OF CLEMSON, WILL PERFORM WORKS BY LILLY STRICKLAND. MISS BUSCHING IS THE WINNER IN THE NATIONAL FEDERATION OF MUSIC CLUB YOUNG ARTIST AUDITION. THE PROGRAM WILL COMMEMORATE THE 191ST ANNIVERSARY OF THE CREATION OF LAURENS COUNTY. AT LECTRA THEATRE, LAURENS DISTRICT 55 HIGH SCHOOL. (LOCAL). CHAIRMAN; CORA COX MUSIC CLUB AND THE LAURENS COUNTY ARTS COUNCIL; 515 FAIRVIEW RD; LAURENS, SC 2936D. (#200043-2).

APR B, '76. BICENTENNIAL SPRING TOUR OF HOMES. TOUR WILL CONSIST OF NINE HOMES, COURTHOUSE & BICENTENNIAL CENTER. AT MAP WIL BE PROVIDED. (LOCAL). MRS E T NICKLES, CHMN; LAURENS COUNCIL OF GARDEN CLUBS; 107 TODD AVE; LAURENS, SC 2936D. (#1D5B9D-1).

APR 14, '76. BICENTENNIAL AWARDS LUNCHEON. AWARD AT LAURENS YMCA LAURENS, SC 29360. (LOCAL). MRS E T NICKLES, CHMN; LAURENS COUNCIL OF GARDEN CLUBS; 1D7 TODD AVE; LAURENS, SC 29360. (#105B90-3).

APR 24, '76. BOY SCOUT BICENTENNIAL JAMBOREE. THE THEME WILL BE SPIRIT OF '76. THERE WILL BE CAMPOUTS, EXHIBITIONS AND DISPLAYS. AT LAURENS COUNTY FAIR GRDUNDS, LAURENS, SC. (LOCAL). JOHN MEDEARIS, COORD; BOY SCOUTS OF AMERICA; 101 FIFTH AVE; CLINTON, SC 29325. (#1D5B90-2).

LAURENS — CONTINUED

NOV 4 - S, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). SAMUEL CRISP; UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN; PO BOX 448; LAURENS, SC 29360. (#1775-772).

LEXINGTON

LEXINGTON ORAL HISTORY PROJECT, SC. HIGH SCHOOL STUOENTS IN SCHOOL OISTRICT I WILL INTERVIEW LOCAL CRAFTSMEN, CITIZENS ANO PERSONALITIES FOR INFORMATION ABOUT NATIVE ARTS, CRAFTS, HISTORICAL EVENTS ANO FOLKLORE. (LOCAL). GEORGE BOOZER, CHAIRMAN; TOWN OF LEXINGTON BICENTENNIAL COMMITTEE; PO 80X 44; LEXINGTON, SC 29072. (#24071). **ARBA GRANTEE.**

OCT 4 - 11, '7S. SPARKLEBERRY FOLK FAIR. ALL OUTDOOR EVENTS WITH MUSIC ANO PUPPET PERFORMANCES IN THE HILLSIDE THEATRE; OEMONSTRATIONS OF THE CLASSIC FOLK CRAFTS: WEAVING, POTTERY, SPINNING, CARVING, SOAP MAKING, CANOLE MAKING, QUILTING & OTHERS. THERE WILL ALSO BE FOOO COMPETITIONS. (LOCAL). J LARRY ROOF, COOROINATOR; SPARKLEBERRY ARTISANS; ROUTE 3, BOX 302; LEXINGTON, SC 29072. (#100686-1).

LIBERTY

MARKING SULBRITY SPRINGS - LIBERTY, SC. THE HISTORICAL SITE WHERE LIBERTY WAS FOUNOEO IS BEING MARKEO ANO PRESERVEO. (LOCAL). ROGER A CROWE, CHAIRMAN; HISTORICAL SOCIETY; PO BOX 327; LIBERTY, SC 296S7. (#2B7SB).

AUG 14, '76. COMMUNITY CELEBRATION. FESTIVAL AT BALL FIELO. (LOCAL). ROGER A CROWE, CHMN; LIBERTY BICENTENNIAL COMMITTEE; PO BOX 327; LIBERTY, SC 296S7. (#200043-33).

LONG CREEK

MAY 1 - 31, '76. CHATTOOGA RIVER RAFTING ADVENTURE. PARTICIPANTS MAY SHOOT THE RAPIOS ON A 7 HOUR GUIOEO RAFT TRIP EACH WEEKENO; ALL EQUIPMENT ANO LUNCH ARE FURNISHEO. (LOCAL). J C GREINER; WILOWATER, LTO; #1 HIGH ST; PORTSMOUTH, VA 23704. (#103526-1).

MT PLEASANT

OCT 8, '76. 'A VILLAGE VIEW'. A TOUR OF SIX OLO & HISTORIC HOMES, WITH LIGHT REFRESHMENTS SERVEO ON ONE OF THE LAWNS OVERLOOKING CHARLESTON HARBOR. AT VILLAGE OF MOUNT PLEASANT. (LOCAL). MRS REESE JOYCE, PUBL; ALHAMBRA GAROEN CLUB; 163 HOBCAW OR; MT PLEASANT, SC 29464. (#109314-1).

MULLINS

EARLIEST STORE SITE MARKER, MULLINS, SC. STEPHEN SMITH BUILT FIRST STORE IN MULLINS IN 18S4. HE WAS FIRST POSTMASTER IN 1855. MARKER WAS PLACEO IN CEMENT ON FRONT ST. (LOCAL). REV CARLISLE SMITH, PROJ DIRECTOR; MARION COUNTY HISTORICAL SOCIETY; MILLERS RD; MULLINS, SC 29574. (#3240B).

NEW MUNICIPAL BUILDING - MULLINS, SC. RESTORATION OF OLO BUILOING FOR MUNICIPAL OFFICES, JAIL & AUOITORIUM. OEOICATION 9/12/76. (REGN'L). MRS BRENOA IVEY, CITY CLERK; MAYOR AND CITY COUNCIL OF MULLINS; FRONT ST; MULLINS, SC 29574. (#32409).

JULY 3, '76. JULY 4TH FIREWORKS & BANO CONCERT. EXHIBIT, LIVE PERFORMANCE AT MULLINS RECREATIONAL COMPLEX. (LOCAL). JOHN HOLT; MULLINS CHAMBER OF COMMERCE & LOCAL INOUSTRIES; 300 LLOYO ST; MULLINS, SC 29S74. (#200043-S2).

JULY 4, '76. JULY 4TH FESTIVAL. CARNIVAL TYPE EVENTS ALL AFTERNOON AT OPEN HOUSE OF JAYCEES & CITY RECREATION OEPT, WITH ALL PROCEEOS GOING TO EXPANSION OF THE NEW RECREATION COMPLEX. AT RECREATION COMPLEX. (LOCAL). LAOO CREIGHTON, CHMN; MULLINS BICENTENNIAL COMMITTEE; 222 E PROCTOR; MULLINS, SC 29574. (#200043-65).

MURRELLS INLT

APR 23 - 2S, '76. 4TH ANNUAL MURRELLS INLET OUTOOOR ARTS AND CRAFTS FESTIVAL. ARTISTS OF SEVERAL STATES WILL EXHIBIT THEIR WORKS ALONG OLO HIGHWAY 17; ENTERTAINMENT FOCUSES ON THE PERFORMING ARTS. AT INLET HIGHWAY; 10 MILES SOUTH OF MYRTLE BEACH, ON COAST. (LOCAL). MARIE JOHNSON, CHRWMN; MURRELLS INLET FISHERMEN'S ANO MERCHANTS ASSOC; BOX 231; MURRELLS INLT, SC 29576. (#103527-1).

MYRTLE BEACH

FREEOOM WALKWAY, MYRTLE BEACH, SC. CONSTRUCTION OF WALKWAY CONNECTING FLAG POLES OF THIRTEEN STATES AND PLACEMENT OF MARKERS AT EACH FLAG SITE. (LOCAL). ROBERT N PRYOR, COORDINATOR; SOUTH CAROLINA HALL OF FAME; CONVENTION CENTER; MYRTLE BEACH, SC 29577. (#24783). **ARBA GRANTEE.**

MAR 1B - 19, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES ANO THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ROBERT PRYOR; US ARMEO FORCES BICENTENNIAL EXHIBIT VANS PROJECT; BOX 1B28 CONVENTION CENTER; MYRTLE BEACH, SC 29577. (#1775-445).

MAR 1B - 2B, '76. 1STH ANNUAL CANADIAN-AMERICAN DAYS FESTIVAL. CANAOIAN VISITORS ARE HONOREO BY SPECIAL EVENTS INCLUOING PARAOE, TOURS, CONTESTS ANO TOURNAMENTS. (INT'L). ROBERT PRYOR, OIRECTOR; GREATER MYRTLE BEACH CHAMBER OF COMMERCE; PO BOX 2115; MYRTLE BEACH, SC 29577. (#103532-1).

JUNE 10 - 13, '76. 25TH ANNUAL SUN FUN FESTIVAL. SOUTH CAROLINA'S LARGEST FESTIVAL INCLUOES MISS SUN FUN PAGEANT, PARAOES; BEACH GAMES, ETC. (ST-WIOE). ROBERT N PRYOR, DIR; SOUTH CAROLINA HALL OF FAME & GREATER MYRTLE BCH CHAMBER OF COMMERCE; PO BOX 2115; MYRTLE BEACH, SC 29577. (#103545-1).

NEESES

DEVELOPMENT OF NEESES FARM MUSEUM, NEESES, SC. STORE BUILOING IN TOWN OF NEESES WILL BE CONVERTED INTO A FARM MUSEUM WHICH WILL REFLECT THE IMPORTANT ROLE THAT AGRICULTURE HAS PLAYED IN ORANGEBURG COUNTY. (LOCAL). MISS ELLEN P CHAPLIN, SUPT OF EOUCATION; ORANGEBURG COUNTY; PO BOX 716; ORANGEBURG, SC 2911S. (#25053). **ARBA GRANTEE.**

ESTABLISH FARM MUSEUM, NEESES, SC. AN BS YEAR OLO BUILOING WILL BE MOVED TO A LOT OWNEO BY THE TOWN OF NEESES ANO A PERMANENT FARM MUSEUM WILL BE ESTABLISHEO THERE. (LOCAL). LOIS K ETHEREOGE, CHAIRMAN; NORTH, NEESES, LIVINGSTON, WOOOFORO BICENTENNIAL COMMITTEE; NEESES, SC 29107. (#31S1B).

NEWBERRY

THE ARCHITECTURE DF AMERICA, NEWBERRY, SC. A STUDY OF ARCHITECTURE FROM COLONIAL TIMES TO PRESENT. THE INFLUENCE WHICH SHAPED THE AMERICAN TRAOITION. THE PROJECTS REQUIRES FIELD TRIPS TO SIGNIFICANT BUILOINGS. (ST-WIDE). DR MARGARET BUCKLEY, PROFESSOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#16007).

BANKS IN AMERICA, PAST, PRESENT & FUTURE, SC. IMPACT OF BANKS ON OEVELOPING AMERICAN ECONOMY & WHAT CURRENT BANKING REVOLUTION HOLOS IN STORE FOR FUTURE. (LOCAL). JOHN TRIBBLE, ASST PROFESSOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#16003).

BICENTENNIAL ACTIVITIES - NEWBERRY, SC. SONGS & GAMES FROM THE COLONIAL TIMES WILL BE INTEGRATED INTO A PRESCHOOL LEARNING PROGRAM. (LOCAL). OOROTHY WALCK, INSTRUCTOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#16990).

'THE DEVIL IN MASSACHUSETTS', COURSE, NEWBERRY, SC. A STUDY OF THE WITCH SCARE IN MASSACHUSETTES IN THE 17TH CENTURY & ITS IMPACT ON LITERATURE. (LOCAL). MARGARET PAYSINGER, PROJ OIRECTOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#16002).

EDUCATIDN: FODD AND FIBER - NEWBERRY, SC. FOCUS WILL BE ON LEGACY OF EARLY AGRARIAN SOCIETY TO EDUCATION AND IMPACT OF EOUCATION ON FOOO & FIBER PROOUCTION IN AMERICAN SOCIETY. (LOCAL). JAMES CUMMINGS, PROFESSOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#1S99B).

FUMBLING FDES OF 76 - NEWBERRY, SC. MILITARY HISTORY OF THE AMERICAN REVOLUTION WILL BE STUOIEO, CONCENTRATING ON THE MISTAKES MAOE BY THE BRITISH; BATTLE SITES IN THE STATE WILL BE VISITED. (LOCAL). KEITH WAGNER, ASSOCIATE PROFESSOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#16000).

HOUSES, HISTORY & PEOPLE IN NEWBERRY, SC. A STUDY OF LIFESTYLES OF THE 1BTH & 19TH CENTURY, WITH TRIPS TO OLD HOUSES. PERIOO NOVELS REVEALING CUSTOMS & TRAOITIONS TO BE INCLUOEO IN PROJECT. (LOCAL). JULIE H MCLEOO, ASST PROFESSOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#16006).

MOCK DECLARATION DF INOEPENDENCE, NEWBERRY, SC. CLASS WILL BE FORMEO AS THE BOOY WHICH DRAFTED THE OECLARATION OF INDEPENOENCE. A COMPARABLE OOCUMENT WILL BE DRAFTEO. (LOCAL). ROY MELBOURNE, PROFESSOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#16001).

PETROLEUM CHEMISTRY - NEWBERRY, SC. PETROLEUM CHEMISTRY WILL BE STUOIEO FROM PIONEER DAYS TO THE PRESENT WITH THE AIO OF REAOINGS, LECTURES ANO LABORATORY EXPERIMENTS. (LOCAL). CONRAO PARK, PROFESSOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#1S996).

PHILOSOPHY IN CDLONIAL & REVDLUTIONARY AMERICA, SC. EXAMINATION OF INTELLECTUAL FRAMEWORK OF AMERICAN ENLIGHTENMENT, WITH EMPHASIS ON PHILOSOPHICAL SOURCES OF POLITICAL & RELIGIOUS THOUGHT OF FOUNOING FATHERS. (LOCAL). GARTH KEMERLING, ASST PROFESSOR; NEWBERRY COLLEGE; NEWBERRY, SC 29108. (#16004).

THE ROYALISTS IN AMERICAN REVOLUTION, NEWBERRY, SC. CRITICAL LOOK AT AMERICANS WHO REMAINEO LOYAL TO THE BRITISH CROWN OURING THE REVOLUTIONARY WAR. (LOCAL). KEITH WAGNER, ASSOC PROFESSOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#15997).

'THIS IS MY COUNTRY'. AN EXPLORATORY AOVENTURE IN AMERICAN MUSICAL COMEOY FROM THE REVOLUTION TO PRESENT OAY. (LOCAL). CAROLYN SAVKO, ASSOC PROF; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#102667-1). **(??).**

THE WORLOLY PHILOSOPHERS & THE AMERICAN WAY, SC. A STUOY OF AOAM SMITH, JOHN LOCKE, THOMAS JEFFERSON, BEN FRANKLIN, UTOPIAN SOCIALISTS, AMERICAN ECONOMIC & SOCIAL GROUPS, MARX & MARXISM IN THE U S, GALBRAITH & THE CORPORATE STATE. (NAT'L). HARRY KELLER, PROFESSOR; NEWBERRY COLLEGE; NEWBERRY, SC 2910B. (#16005).

NINETY SIX

FORT NINETY SIX MUSTER, NINETY SIX, SC. MUSTER OF RECREATEO MILITARY BRITISH ANO AMERICAN UNITS WHO FOUGHT IN FIRST SOUTHERN BATTLE OF REVOLUTION. (LOCAL). A C TOOO, PROJ COOROINATOR; NINETY SIX CHAMBER OF COMMERCE; BANKERS TRUST; NINETY SIX, SC 29666. (#24BB3). **ARBA GRANTEE.**

NINETY SIX INTERPRETIVE PROJ OF REVOL (PHASE I) SC. ESTABLISH AN ON SITE INTERPRETIVE PROGRAM OF REVOLUTIONARY WAR COMPLEX. PROJECT WILL CONSTRUCT TRAIL SYSTEM WITH INTERPRETIVE SIGNS; STABILIZE HOLMES REDOUBT; EXPLORE GENERAL GREENE'S SEIGE WORKS. (LOCAL). MIKE J ROOEFFER, OIRECTOR; STAR FORT HISTORICAL COMMISSION; NINETY SIX HISTORICAL SITE; NINETY SIX, SC 29666. (#1147). **ARBA GRANTEE.**

NDV 14 - 16, '75. COLDNIAL MUSTER COMMEMORATING BATTLE DF NINETY SIX. COMMEMORATION OF THE BATTLE AT NINETY SIX, NOVEMBER 19 - 21, 1775 FORMAL DEOICATION OF NINETY SIX HISTORIC SITE. AT SC 248, 2 MILES SOUTH OF NINETY SIX, SC. (LOCAL). MARVIN L CANN; NINETY SIX HISTORIC SITE; 115 SANOERS ST; GREENWOOO, SC 29646. (#100069-1).

NORTH

COMMUNITY BEAUTIFICATION, NORTH, SC. BEAUTIFICATION OF NORTH, NEESES, LIVINGSTON & WOODFORD BY PLANTING EVERGREENS, OOGWOOO TREES, DEVELOPING PICNIC AREAS & ERECTING FLAGPOLE TO DISPLAY AMERICAN & BICENTENNIAL FLAGS. (LOCAL). LOIS K ETHEREOGE, CHAIRMAN; NORTH, NEESES, LIVINGSTON, WOODFORO BICENTENNIAL COMMITTEE; BOX 97; NORTH, SC 29112. (#31S20).

ESTABLISHMENT OF MUSEUM, NORTH, SC. MUSEUM TO BE SET UP AT NORTH PUBLIC LIBRARY. IT WILL CONTAIN OLD LANO GRANTS & DEEOS OF THE TOWN IN AOOITION TO OTHER ITEMS OF INTEREST BELONGING TO FORMER RESIOENTS. (LOCAL). HON M E LIVINGSTON, MAYOR; CITY OF NORTH; NORTH, SC 29112. (#31S21).

HERITAGE BUILDING, NORTH, SC. A BUILOING HOUSING HISTORICAL ITEMS, ANTIQUES & CLOSEO CIRCUIT TELEVISION PROGRAMS OF SENIOR CITIZENS TALKING ABOUT THE TOWN'S BEGINNINGS. (LOCAL). MR ZACH LIVINGSTON, CHAIRMAN; NORTH BICENTENNIAL COMMISSION; NORTH, SC 29112. (#31S16).

TIME CAPSULE BURIAL, SC. EACH TOWN WILL BURY A TIME CAPSULE TO BE OPENED IN 2076. (LOCAL). LOIS K ETHEREOGE; NORTH, NEESES, LIVINGSTON, WOOOFORO BICENTENNIAL COMMITTEE; NORTH, SC 29112. (#31S19).

'1776-1976', BOOK, NDRTH, SC. A HISTORY OF THE FOUR TOWNS: NORTH, NEESES, LIVINGSTON, WOOOFORO. (LOCAL). MRS JACOB VALENTINE, VICE CHAIRMAN; NORTH, NEESES, LIVINGSTON, WOOOFORO BICENTENNIAL COMMITTEE; NORTH, SC 29112. (#31S17).

NDV 1, '75. LITTLE MR & LITTLE BICENTENNIAL CONTEST - FUND DAY. COMPETITION, FESTIVAL. (LOCAL). LOIS K ETHERIOGE, CHMN; NORTH, MEESES, LIVINGSTON, & WOOOFORO BICENTENNIAL COMMISSIONS; BOX 97; NORTH, SC 29112. (#200043-57).

MAR S, '76. BICENTENNIAL DANCE. LIVE PERFORMANCE AT HIAMO BUILDING. (LOCAL). LOIS KETHERIOGE, CHMN; NORTH, NEESES, LIVINGSTON & WOODFORD BICENTENNIAL COMMISSIONS; BOX 97; NORTH, SC 29112. (#200043-SS).

MAY 1, '76. BICENTENNIAL ACTIVITIES & CELEBRATION. PARAOE, OINNER, HORSE SHOW & BICENTENNIAL FLAGS, PARADE TRAVELEO 10 MILES. (LOCAL). LOIS KETHEREDGE, CHMN; NORTH, MEESES, LIVINGSTON & WOOOFORO BICENTENNIAL COMMISSION; BOX 97; NORTH, SC 29112. (#200043-S6).

NOV 1, '76. FORMER MAYORS' PORTRAITS UNVEILING. CEREMONY, EXHIBIT AT TOWN HALL. (LOCAL). HON M E LIVINGSTON, MAYOR; NORTH BICENTENNIAL COMMISSION; NORTH, SC 29112. (#200043-64).

NORTH AUGUSTA

NATIDNAL CHESS DAY, NORTH AUGUSTA, SC. OCTOBER 9 HAS BEEN OESIGNATEO NATIONAL CHESS OAY WITH MATCHES TO BE HELO ACROSS THE NATION. (NAT'L). WILLIAM H DODGEN; U S CHESS FEOERATION; 2008 ROBIN RO; NORTH AUGUSTA, SC 29841. (#27946).

NORWAY

MAY 8, '76. FESTIVAL DAY. FESTIVAL AT MAIN ST. (LOCAL). FAYE COVINGTON, CHMN; BICENTENNIAL COMMITTEE; NORWAY, SC 29113. (#200043-3S).

ORANGEBURG

BRUCE HOME RESTORATION IN ORANGEBURG, SC. RELOCATION ANO RESTORATION OF DONALO BRUCE HOUSE, OLOEST IN AREA. PLANS CALL FOR HOUSE TO BE RELOCATED NEAR EOISTO GAROENS ANO RESTOREO AS A HOUSE MUSEUM THAT REFLECTS THE REVOLUTIONARY PERIOO. (ST-WIDE). RAYMONO W SIFLY, CHAIRMAN OF HISTORIC PRESERVATION; ORANGEBURG COUNTY BICENTENNIAL COMMISSION; 324 PAUL ST; ORANGEBURG, SC 29115. (#10614). **ARBA GRANTEE.**

MAY 6 - 9, '76. SOUTH CAROLINA FESTIVAL OF ROSES. THIS ANNUAL ACTIVITY INCLUOES THOUSANOS OF ROSES OF EOISTO GARDENS, PARAOE, CANOE RACES, TURTLE RACES ANO A PUPPET SHOW. STREET OANCE ON FRIOAY NIGHT. SUNOAY HOURS : 9AM-4PM. AT EDISTO GARDENS & ORANGEBURG MUNICIPAL AUOITORIUM. (ST-WIOE). THOMAS J FORO, EXEC VP; GREATER ORANGEBURG CHAMBER OF COMMERCE; PO ORAWER 32B; ORANGEBURG, SC 29115. (#103521-1).

PENDLETON

PENDLETON DISTRICT FOOTHILLS OF SOUTH CAROLINA. FOOTHILLS HERITAGE SERIES IS OESIGNEO TO PLACE EMPHASIS ON PIONEER MUSIC, CRAFTS & CULTURE OF SOUTH CAROLINA'S NORTHWEST CORNER, THE TRI COUNTY PENOLETON OISTRICT. (ST-WIOE). HURLEY BADOERS, OIRECTOR; PENOLETON OISTRICT HISTORICAL ANO RECREATION COMMISSION; PO BOX 234; PENOLETON, SC 29670. (#SS91). **ARBA GRANTEE.**

POMARIA

BICENTENNIAL PROJECTS - POMARIA, SC. TREES WERE PLANTEO, A HISTORY OF THE LOCAL AREA ANO A SCRAPBOOK WERE PRINTED, MONUMENT TO FOUNOERS WAS BUILT ANO GENERAL COMMUNITY CLEANUP WAS OONE. (LOCAL). VIRGINIA G MCQUIRE, CHAIRPERSON; POMARIA BICENTENNIAL FESTIVAL COMMITTEE, ET AL; RT 2, BOX 1; POMARIA, SC 29126. (#2B760).

AUG 14 - 15, '76. POMARIA BICENTENNIAL FESTIVAL. FLAG CEREMONY, SPEECHES, PARAOE, TURKEY STEW, ANTIQUES, ART, CRAFTS, FIELO EVENTS, FLAG RETREAT, SQUARE OANCE, FIREWORKS, HISTORIC TOUR & WORSHIP SERVICE. AT COTTON GIN BALL FIELO, SCHOOLS, HOMES, SCOUT HUT, TOWN SQUARE. (REGN'L). VIRGINIA G MCQUIRE, CHMN; POMARIA BICENTENNIAL FESTIVAL COMMITTEE; RT 2, BOX 1; POMARIA, SC 29126. (#2DDD43-32).

PORT ROYAL

BEAUTIFICATION AND CLEANUP CAMPAIGN - SC. BUSINESSES, HOMES, ORGANIZATIONS & SCHOOLS WERE THE FOCAL POINTS OF A CLEANUP, FIX-UP ANO PAINT-UP ORIVE. (LOCAL). ARLENE BENNETT, CO-CHAIRMAN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 1DD; PORT ROYAL, SC 2993S. (#30953).

MILLETT MINI PARK - PORT ROYAL, SC. PARK WAS OESIGNEO, DEVELOPEO & OEDICATED TO STEPHEN CALDWELL MILLETT BUILOER AND FIRST PRESIOENT OF PORT ROYAL RAILROAD COMPANY. (LOCAL). ARLENE BENNETT, CO-CHAIRMAN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 2993S. (#3D9S2).

PORT ROYAL BICENTENNIAL COMMUNITY SCRAPBOOK - SC. OIGEST & COMPOSITE OF PORT ROYAL'S HISTORY - BICENTENNIAL COMM PROJECTS, EVENTS, PROGRAMS, ORAWINGS, PICTURES, NEWSPAPER ARTICLES, & LETTERS, WAS SUBMITTEO TO STATE FOR JUOGING ANO OISPLAY. (LOCAL). ARLENE BENNETT, CO-CHAIRMAN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 29935. (#30949).

PORT ROYAL HISTORICAL & PRESERVATION SOCIETY - SC. SOCIETY IS AN OUT-GROWTH OF THE BICENTENNIAL COMMITTEE ANO WILL CONTINUE TO PROMOTE MANY OF THE COMMITTEE'S ACTIVITIES ANO PLANS. (LOCAL). MRS EMILY K BISHOP, CHAIRMAN; PORT ROYAL HISTORICAL & PRESERVATION SOCIETY; PO BOX 100; PORT ROYAL, SC 2993S. (#3094B).

PORT ROYAL'S BICENTENNIAL JOURNAL - SC. OIGEST OF PORT ROYAL'S HISTORY, PAST & PRESENT, WAS PUBLISHEO BY THE BICENTENNIAL COMMITTEE. (LOCAL). ARLENE BENNETT, CO-CHAIRMAN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 2993S. (#309SO).

SEAFARERS' PARK - PORT ROYAL, SC. PARK WAS OESIGNEO, OEVELOPEO ANO OEOICATEO TO THE MEN OF THE SEA. HISTORIC ANCHOR & PROPELLER WERE PRESERVEO. FIRST OF THREE PROJECTS COMPLETEO UNOER BEAUTIFICATION PROGRAM. (LOCAL). ARLENE BENNETT, CO-CHAIRMAN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 29935. (#30951).

MAY 15, '76. RUGBY GAME - HILTON HEAD VS SAVANNAH. FESTIVAL, COMPETITION AT OLO FAIRGROUNOS. (LOCAL). ARLENE M BENNETT, CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 2993S. (#200043-39).

MAY 15 - 22, '76. FESTIVAL WEEK. CARNIVAL RIOES, CRAFTS, EXHIBITS, LIVE PERFORMANCES - BEAUFORT SQUARES, LUCAS HARMON BANO, COUNTRY LEGENO BANO, SCRILYES' BANO, 60 UNIT PARAOE WERE INCLUOEO IN THIS EVENT. AT ROYAL OAKS SHOPPING CENTER, PARIS AVE. (LOCAL). ARLENE M BENNETT, CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 29935. (#200043-49).

MAY 22, '76. DEDICATION OF MILLETT MINI PARK. IN MEMORY OF STEPHEN C. MILLETT, BUILOER ANO FIRST PRESIOENT OF PORT ROYAL RAILROAO COMPANY MILLETT PARK WAS OEOICATEO. AT RAILROAD STATION, PARIS AVE. (LOCAL). ARLENE M BENNETT, CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 29935. (#200043-41).

MAY 22, '76. SEAFOOD COOKOUT AND SPECIAL MUSIC. FESTIVAL, LIVE PERFORMANCE AT SCHOOL PLAYGROUND ANO PARK. (LOCAL). ARLENE M BENNETT, CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 29935. (#2DDD43-42).

MAY 22, '76. SPIRIT OF '76 (ORIGINAL), SOUTHERN COSTAL LINES LOCOMOTIVE - EXHIBIT. EXHIBIT, TOUR AT PORT ROYAL RAILROAO STATION. (LOCAL). ARLENE M BENNETT, CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 1DD; PORT ROYAL, SC 29935. (#200043-40).

MAY 26, '76. CAKE DECORATING CONTEST: PORT ROYAL DFFICIALS VS BEAUFORT OFFICIALS. COMPETITION, FESTIVAL AT ROYAL OAKS SHOPPING CENTER. (LOCAL). ARLENE M BENNETT, CHMN; VILLAGE INN BAKERY - PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 29935. (#2DDO43-43).

MAY 27, '76. TALENT SHOW & CONTEST. FESTIVAL, LIVE PERFORMANCE, COMPETITION AT MOSSY OAKS ELEMENTARY SCHOOL. (LOCAL). ARLENE M BENNETT, CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 2993S. (#200D43-47).

JUNE 12, '76. 'TOTAL AWARENESS'. OANCE, VARIETY ENTERTAINMENT & CONCESSIONS. AT BOAT RAMP - OUTDOORS. (LOCAL). ARLENE M BENNETT, CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 1D0; PORT ROYAL, SC 2993S. (#2DDD43-44).

JUNE 19, '76. DEDICATION OF SEAFARERS' PARK. OEOICATEO TO THE MEN OF SEA, SPECIAL MUSIC; PARK OEVELOPEO AROUNO AN OLD ANCHOR SNAGGEO BY FISHING TRAWLER, CIRCA 1B00, PROPELLER FROM OLD FERRY BOAT, CIRCA 1900. AT SEAFARERS' PARK, OARIS AVE. (LOCAL). ARLENE M BENNETT, CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 100; PORT ROYAL, SC 2993S. (#2D0043-46).

JUNE 19, '76. PORT ROYAL BICENTENNIAL RECOGNITION DAY. PRESENTATION OF ARBA FLAG ANO CERTIFICATE, RAISING OF COLORS:-MCRO, PI HONOR GUARO, SPECIAL MUSIC, PERSONAL MESSAGES FROM PRESIOENT MR JOHN WARNER, ABRA, SEN THURMOND, REPS HOLLINGS & OAVIS TO THE CITIZENS OF THE PORT ROYAL COMMUNITY. AT SEAFARERS' PARK, PARIS AVE. (LOCAL). ARLENE M BENNETT, CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 10D; PORT ROYAL, SC 2993S. (#2DD043-4S).

JULY 3, '76. SEAFARERS' DAY. COMMUNITY STATIC OISPLAYS, 'CAPE CURRENT', U S COAST GUARO TOUR, STREET OANCE & BIG 'H' CARNIVAL RIDES. AT STATE PORTS OOCK 21, BOAT RAMP, SCHOOL PLAYGROUNO ANO PARK. (LOCAL). ARLENE M BENNETT, CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 1D0; PORT ROYAL, SC 2993S. (#2D0043-SD).

JULY 4, '76. 4TH OF JULY CELEBRATION. COMBINEO COMMUNITY CHURCH SERVICES AT 11:00 AM IN PARK IN CHURCHES ; 1:00 PM-COMMUNITY PICNIC AT SCHOOL PARK; 2:0DPM-NATL BELL RINGING & TIME CAPSULE BURIAL AT SEAFARERS' PARK; 4:DDPM-BALL GAME-BULLDOGS VS PARIS ISL MCRO; 9:0DPM FIREWORKS DISPLAY AT BEAUFORT RIVER. AT PORT ROYAL PARK, SCHOOL PARK, OLO FAIRGROUNOS & BEAUFORT RIVER. (LOCAL). ARLENE M BENNETT, CO-CHMN; PORT ROYAL BICENTENNIAL COMMITTEE; PO BOX 1DD; PORT ROYAL, SC 2993S. (#200043-SB).

SEPT 2S, '76. STREET DANCE. COMMUNITY FESTIVAL DANCE. AT BOAT RAMP. (REGN'L). ARLENE M BENNETT, CO-CHMN; PORT ROYAL BICENTENNIAL COMMISSION; PO BOX 100; PORT ROYAL, SC 2993S. (#200043-62).

PROSPERITY

BICENTENNIAL PROJECTS - PROSPERITY, SC. PROJECTS INCLUDE BEAUTIFICATION OF TOWN SQUARE, SURFACING TENNIS COURTS ANO PUBLISHING A HISTORICAL BOOKLET. (LOCAL). ANOREA S HAWKINS, CHAIRMAN; PROSPERITY BICENTENNIAL COMMITTEE; ROUTE 1, BOX 7; PROSPERITY, SC 29127. (#3095S).

SEPT 14 - 19, '76. BICENTENNIAL CELEBRATION & RELIGIOUS FESTIVAL. WOMANLESS WEDDING THURS, FRI BEARO CONTEST, SAT PARAOE, WELCOME CENTER WITH HISTORY OISPLAY, FLEA MARKET & LOCAL ARTS & CRAFTS TOUR. ALSO FIELO OAY DANCE, SC ART COMMISSION, SUN RELIGIOUS SERVICE WITH BISHOP FREO C SAMES SPEAKER. AT PROSPERITY ELEMENTARY SCHOOL & OTHER TOWN BUILOINGS. (LOCAL). ANDREA S HAWKINS, CHPRSN; PROSPERITY BICENTENNIAL COMMITTEE; RT 1, BOX 7; PROSPERITY, SC 29127. (#200043-60).

ROCK HILL

AMERICAN EXPERIENCE: THE AMERICAN REVOLUTION, SC. A COLLEGE COURSE TAUGHT AS AN INTERDISCIPLINARY COURSE ON THE AMERICAN REVOLUTION; IT WILL BE TAUGHT AS A SEMINAR IN THE HONORS OEPT. (LOCAL). EOWARD W CLARK, ASST PROF OF ENGLISH; HONORS OEPT, WINTHROP COLLEGE; ROCK HILL, SC 29733. (#25104).

ELEMENTARY SCHOOL BICENTENNIAL KIT - ROCK HILL, SC. BICENTENNIAL KITS ARE BEING PREPAREO FOR ELEMENTARY SCHOOLS IN SCHOOL OISTRICT #3, YORK COUNTY. KITS WILL ASSIST YOUNG CHILOREN IN LEARNING HISTORY & ORAMATIZING THEIR NEW KNOWLEOGE. (LOCAL). MRS MARTHA STROMEN, CHAIRMAN; ROCK HILL JR WOMEN'S CLUB; B71 HUNTINGTON PLACE; ROCK HILL, SC 29720. (#24777). **ARBA GRANTEE.**

GOSPEL CONCERT. LIVE PERFORMANCE AT WINTHROP COLLEGE RECITAL HALL. (LOCAL). OARLENE WISE, CHAIRMAN; ASSOCIATION OF THE EBONITES; BOX 5B64; ROCK HILL, SC 29733. (#107450-2).

GRADUATE CLASS PROJ ON THE AMERICAN REVOLUTION, SC. MULTI-TOPIC PROJECT OEALING WITH THE AMERICAN REVOLUTION. TOPICS RANGE FROM THE VARIOUS MINORITY GROUPS, TO OUTSTANOING INOIVIOUALS ANO WOMEN OURING THE REVOLUTION; PICTORIAL ESSAYS ARE INCLUOEO. (LOCAL). OR ROSS A WEBB, PROFESSOR OF HISTORY; WINTHROP COLLEGE; OAKLANO AVE; ROCK HILL, SC 29733. (#25103).

HISTORIC SITES RESEARCH PROJECT - ROCK HILL, SC. STUDENTS IN HISTORIOGRAPHY CLASS ASSISTEO REGIONAL PLANNING AGENCY ANO LOCAL HISTORIC GROUPS IN RESEARCHING HISTORIC SITES FOR PUBLICATION OF BOOKLETS IN FOUR COUNTY AREA. (LOCAL). THOMAS S MORGAN, PROF OF HISTORY; WINTHROP COLLEGE & CATAWBA REGIONAL PLANNING COUNCIL; OAKLAND AVE; ROCK HILL, SC 29733. (#25D99).

JOHNSONIAN COLUMN PRESENTING WINTHROP'S HISTORY-SC. WEEKLY ARTICLES OEPICTING WINTHROP COLLEGE HISTORY FROM ITS BEGINNING IN 1BB6 TO THE PRESENT. MATERIAL IS PROVIDED BY COLLEGE ARCHIVES. (LOCAL). RON CHEPESIUK, COLLEGE ARCHIVIST; DACUS LIBRARY, WINTHROP COLLEGE; ROCK HILL, SC 29733. (#2S1D2).

LINGUISTIC HISTORY OF COLONIAL AMERICA - SC. STUOY OF THE HISTORICAL OIMENSIONS OF LANGUAGE POLICY IN COLONIAL AMERICA. INCLUOEO WILL BE A STUOY OF POLITICAL ELITES, LOCAL AGENTS, TARGET POPULATIONS AND DECISIONS RELATEO TO LANGUAGE CHOICE & USAGE. (NAT'L). SHIRLEY BRICE HEATH, PROFESSOR; DEPT OF PHILOSOPHY, RELIGION & ANTHROPOLOGY; WINTHROP COLLEGE; ROCK HILL, SC 2910B. (#S368).

PERMANENT DISPLAY OF AMERICAN ISSUES FORUM, SC. REFERENCE OEPT MAINTAINS A OISPLAY OF ALL MATERIALS ISSUEO IN RELATION TO THE AMERICAN ISSUES FORUM. OISPLAY IS LOCATEO ON MAIN FLOOR OF OACUS LIBRARY. (LOCAL). MS TRISH RIOGEWAY, HEAO, REFERENCE OEPT; OACUS LIBRARY, WINTHROP COLLEGE; ROCK HILL, SC 29733. (#2S1DD).

PURCHASE OF SPECIAL BICENTENNIAL PUBLICATIONS, SC. WINTHROP'S DACUS LIBRARY IS PURCHASING MANY SPECIAL BICENTENNIAL PUBLICATIONS RELATING TO AMERICAN HISTORY. (LOCAL). SHIRLEY M TARLTON, COLLEGE LIBRARIAN; OACUS LIBRARY, WINTHROP COLLEGE; ROCK HILL, SC 29733. (#2S101).

3-DIMENSIONAL POSTER OF LAFAYETTE STATUE, SC. A 3-DIMENSIONAL POSTER OESIGN OF THE LAFAYETTE STATUE IN WASHINGTON, OC, INCLUOING APPROPRIATE DESCRIPTIONS OF THE STATUE IN ENGLISH ANO FRENCH. (LOCAL). THOMAS A SHEALY, ASST PROFESSOR OF FRENCH; WINTHROP COLLEGE; OAKLANO AVE; ROCK HILL, SC 29733. (#2S09B).

APR 13, '7S. ALL-AMERICAN CHORAL PRDGRAM. LIVE PERFORMANCE AT RECITAL HALL. (LOCAL). DR ROBERT A EOGERTON, OIR; SCHOOL OF MUSIC, WINTHROP COLLEGE; ROCK HILL, SC 29733. (#200043-4).

NOV 1D - 16, '7S. WINTHROP HISTORY WEEK. EXHIBIT AT RUTLEDGE ART GALLERY. (LOCAL). ANN YARBOROUGH, COORO; STUOENT GOVERNMENT ORGANIZATION, WINTHROP COLLEGE; RT 2, BOX 144; SCRANTON, SC 29591. (#2DD043-3).

NOV 19, '7S. MULTI-LINGUAL BICENTENNIAL THANKSGIVING PROGRAM. PAGEANT IN FRENCH, SPANISH & GERMAN OEPICTING ARRIVAL OF COLUMBUS, FRENCH, SPANISH & GERMAN SETTLEMENTS IN SC; BATTLE OF KINGS MTN. INAUGURATION OF WASHINGTON, THANKSGIVING IN 17B9 & GOO BLESS AMERICA IN FOUR LANGUAGES WITH SONGS, DANCES & NARRATION. AT ST ANNE'S CATHOLIC SCHOOL. (LOCAL). DOROTHY MEOLIN, PROF; ST ANNE'S CATHOLIC SCHOOL AND WINTHROP COLLEGE; ROCK HILL, SC 29733. (#200043-1B).

JAN 2B, '76. 'EIGHTEENTH CENTURY WOMAN' - SEMINAR. A PRESENTATION BY MS BEVERLY PEIOGREN ON THE ROLE OF WOMEN IN THE 1BTH CENTURY. AUTHENTIC DRESS OF THE PERIOD WAS DISPLAYED. AT THURMONO BUILOING. (LOCAL). MS HELEN HALL, COORO; SCHOOL OF HOME ECONOMICS, WINTHROP COLLEGE; ROCK HILL, SC 29733. (#200043-B).

MAR S - 1S, '76. POLITICAL BICENTENNIAL TRIP. TRIP TO WILLIAMSBURG, PHILADELPHIA, BOSTON & WASHINGTON, OC. (LOCAL). WILSON MELFORD, JR, PROF; WINTHROP COLLEGE POLITICAL SCIENCE CLUB; ROCK HILL, SC 29730. (#1074S0-3).

APR 3, '76. A FRENCH BAGATELLE BY BENJAMIN FRANKLIN. OIALOGUE WRITTEN IN FRENCH BY BEN FRANKLIN ON OCTOBER 20, 17B0; ORAMATIC READING BY FRENCH STUDENTS PRECEEDED BY INTROOUCTORY REMARKS. (ST-WIDE). OOROTHY MEOLIN, PROFESSOR; WINTHROP COLLEGE; OAKLAND AVE; ROCK HILL, SC 29733. (#107926-1).

APR 2D, '76. CONCERT OF AMERICAN CHORALE MUSIC. LIVE PERFORMANCE AT RECITAL HALL. (LOCAL). ROBERT A EOGERTON, OIR; SCHOOL OF MUSIC, WINTHROP COLLEGE; ROCK HILL, SC 29733. (#200043-5).

JUNE 22, '76. CONCERT OF AMERICAN SOLOISTS SONGS. A STUOENT ANO FACULTY RECITAL FEATURING SONGS WRITTEN BY AMERICAN COMPOSERS FROM THE EIGHTEENTH, NINETEENTH ANO TWENTIETH CENTURIES. AT RECITAL HALL. (LOCAL). OR ROY V MAGERS, OIR; SCHOOL OF MUSIC AT WINTHROP COLLEGE; ROCK HILL, SC 29733. (#1074S0-4).

OCT 1 - 31, '76. HISTORIC FAMILY PORTRAITS. EXHIBIT AT RUTLEOGE BUILOING, WINTROP GALLERY OF ART. (LOCAL). EOMUNO LEWANOOWSKI, CHMN; WINTHROP COLLEGE; ROCK HILL, SC 29733. (#1074S0-1).

NOV 10 - 15, '76. EXHIBITS FOR WINTHROP HISTORY WEEK. THE COLLEGE ARCHIVES WILL SUPPLY PAPERS, PICTURES ANO

ROCK HILL—CONTINUED

OTHER ITEMS RELATING TO THE HISTORY OF WINTHROP COLLEGE. (LOCAL). RON CHEPESIUK, ARCHIVIST; WINTROP COLLEGE, OACUS LIBRARY; ROCK HILL, SC 29733. (#107450-6).

SALUDA

BAND FESTIVAL PARTICIPATION PROJ OF SALUDA, SC. PARTICIPATION OF SALUOA COUNTY HIGH SCHOOL BANO IN FESTIVAL OF COLONIES BANO COMPETITION IN LEHIGH COUNTY, PENNSYLVANIA. (REGN'L). MRS DOROTHY COLEMAN, COORDINATOR; SALUOA COUNTY HIGH SCHOOL BAND; RT S, BOX 79; SALUOA, SC 29138. (#26689). **ARBA GRANTEE.**

SPARTANBURG

CONVERSE COLLEGE COMMUNITY SERVICE PROGRAM - SC. STUOENT VOLUNTEERS WILL WORK WITH SENIOR CITIZENS, HANOICAPPEO ANO MINORITY GROUPS TO HELP IMPROVE THE QUALITY OF LIFE FOR ALL AMERICANS. (LOCAL). SALLY OVERBY, STUOENT OIRECTOR; CONVERSE COLLEGE; S80 E MAIN ST; SPARTANBURG, SC 29301. (#22444).

JAMMIE SEAY HOUSE IN SPARTANBURG, SC. PERIOO RESTORATION OF A 17B0-1790 LOG CABIN WHICH WAS THE RESIDENCE OF REVOLUTIONARY WAR SOLDIER JAMMIE SEAY; THIS IS THE OLDEST HOME IN SPARTANBURG. (LOCAL). MRS PEGGY GIGNILLIAT, COORDINATOR; SPARTANBURG HISTORICAL ASSOC; 1026 WOODBURN RD; SPARTANBURG, SC 29304. (#17266).

LIBERTY SQUARE, SPARTANBURG, SC. CONSTRUCTION OF AN APPROPRIATE STRUCTURE TO HOUSE THE 19TH CENTURY TOWN CLOCK REMOVED FROM THE OLO COURT HOUSE; LANDSCAPING WILL 8E AODEO TO THE SQUARE AT THE LIBERTY ST POINT ON MAIN ST MALL. (LOCAL). ROBERT L STOOOARD, PROJ DIRECTOR; CITY OF SPARTANBURG; 14S BROAD ST; SPARTANBURG, SC 29304. (#1726S).

MUSIC PROGRAM - THE SPIRIT OF '76 - SPARTABURG, SC. TRADITIONAL ANO ORIGINAL MUSIC OF THE SPIRIT OF '76 TRAVELING ANO PERFORMING ON MOBILE OUTDOOR STAGE. (LOCAL). VERGENE J COLLOMS, DIRECTOR; UNIV OF SOUTH CAROLINA; HWY 58S; SPARTANBURG, SC 29303. (#17116).

RESTORATION OF MAGNOLIA CEMETERY - SPARTANBURG, SC. RESTORE & PRESERVE THE FIRST PUBLIC BURYING GROUNO IN SPARTANBURG. (LOCAL). MRS MYLES W WHITLOCK, JR, CHAIRMAN; SPARTANBURG GARDEN CLUB COUNCIL; 12S PAWNEE OR; SPARTANBURG, SC 29301. (#27874). **ARBA GRANTEE.**

SLIDE / TAPE PROGRAM ON PIEDMONT, SC. A SLIDE PROGRAM DEALING WITH THE HERITAGE & HISTORY OF THE REGION DURING THE REVOLUTIONARY PERIOD WILL BE PLACED IN SENIOR & JUNIOR HIGH SCHOOLS. (LOCAL). JOHN EOMUNDS, ASSOC PROFESSOR; UNIV OF SOUTH CAROLINA - SPARTANBURG; HIGHWAY S85; SPARTANBURG, SC 29303. (#17117).

SPARTANBURG COUNTY 1776-1976: A PICTORIAL REPORT. A SLIDE PROGRAM DEPICTING PEOPLE, PLACES AND EVENTS OF INTEREST IN SPARTANSBURG COUNTY IN THE PAST 2DO YEARS. (LOCAL). REBEKAH PATTERSON, PROJ DIRECTOR; UNIVERSITY OF SOUTH CAROLINA - SPARTANBURG; HWY 58S; SPARTANBURG, SC 293D3. (#1711B).

SPARTANBURG HERITAGE TRAIL - SPARTANBURG, SC. DEVELOPMENT, DESIGN AND PRINTING OF A COUNTY MAP MARKER FOR HISTORICAL TOURS FORMING THE SPARTANBURG HERITAGE TRAIL. (LOCAL). DR LEWIS JONES, PROJ DIRECTOR; SPARTANBURG CITY HISTORICAL ASSOC, JR LEAGUE OF SPARTANBURG; 32S RIVERMONT DR; SPARTANBURG, SC 293D2. (#17264).

SPARTANBURG, SC, HORIZONS UNLIMITED. STIMULATE BOLD AND IMAGINATIVE THOUGHT AND DISCUSSION ON POSSIBLE MEANS TO IMPROVE THE QUALITY OF LIFE IN THE COMMUNITY THROUGH FORUMS. (LOCAL). DR MAX GOLOBERG, CHAIRMAN; CONVERSE COLLEGE; SPARTANBURG, SC 29301. (#23461). **ARBA GRANTEE.**

NOV 19 - 20, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). HUBERT HENDRIX, CHMN; CHAMBER OF COMMERCE; HERALO JOURNAL, PO BOX 1657; SPARTANBURG, SC 29301. (#177S-198).

JAN 5 - FEB 6, '76. COURSE & TOUR ON COLONIAL, REVOLUTIONARY AMERICA. COURSE ON REVOLUTIONARY ERA; TO INCLUDE TOUR OF WILLIAMSBURG & ALEXANORIA, VA, WASHINGTON, DC, PHILAOELPHIA, PA AND BOSTON, MA. (LOCAL). N F MAGRUOER, ASSOC PROF; CONVERSE COLLEGE, DEPT OF HISTORY; 580 E MAIN ST; SPARTANBURG, SC 29301. (#200043-14).

JAN 16 - 17, '76. CENTENNIAL JAZZ FESTIVAL. LIVE PERFORMANCE. (LOCAL). DR BRYAN LINDSAY, PROF; CENTER FOR HUMANITIES, CONVERSE COLLEGE; SPARTANBURG, SC 29301. (#200043-13).

JAN 26, '76. RECITAL OF AMERICAN MUSIC BY CONVERSE COLLEGE MUSIC FACULTY. LIVE PERFORMANCE. (LOCAL). HENRY JANIEC, OEAN; CONVERSE COLLEGE, DEPT OF MUSIC; S8D E MAIN ST; SPARTANBURG, SC 29301. (#200043-15).

JAN 30 - 31, '76. OPERA SCENES BY AMERICAN COMPOSERS. LIVE PERFORMANCE. (LOCAL). HENRY JANIEC, OEAN; CONVERSE COLLEGE, SCHOOL OF MUSIC; S80 E MAIN ST; SPARTANBURG, SC 29301. (#200043-16).

FEB 20 - 2B, '76. 'LITTLE FOXES', BY LILLIAN HELLMAN - PLAY. LIVE PERFORMANCE. (LOCAL). HAYWARO ELLIS, PROF; CONVERSE COLLEGE, THEATER DEPT; S80 E MAIN ST; SPARTANBURG, SC 29301. (#200043-12).

APR 5, '76. WSPA-TV SALUTES LAURENS COUNTY. THE NANCY WELCH SHOW WILL SALUTE LAURENS COUNTY WITH SLIDES ANO PHOTOGRAPHS OF HIGHLIGHTS OF COUNTY. JOHN MORROW, HISTORIAN FOR THE LAURENS COUNTY BICENTENNIAL, WILL GIVE A BRIEF HISTORY OF THE COUNTY. AT WSPA-TV CHANNEL 7. (ST-WIOE). JOHN HILLS, COOROINATOR; LAURENS COUNTY 8ICENTENNIAL ANO SOUTH CAROLINA ARBC; PO BOX 1976; GREENVILLE, SC 29603. (#10S889-1).

APR B, '76. PROGRAM OF ALL-AMERICAN MUSIC. LIVE PERFORMANCE. (LOCAL). DEAN HENRY JANIEC, DIR; CONVERSE COLLEGE SCHOOL OF MUSIC; S80 E MAIN ST; SPARTANBURG, SC 29301. (#10S999-2).

APR 25 - MAY 21, '76. HUNTER '76 BICENTENNIAL EXHIBITION. A SERIES OF CONCEPTUAL & ABSTRACT WORKS OF ART WHICH PICTURE OUR NATION'S FREEOOM & HERITAGE. AT THE GALLERY, 3B5 S SPRING ST. (LOCAL). DIANA CARLSON, ACTING DIR; ANDERSON COUNTY ARTS COUNCIL; 40S N MAIN ST; ANDERSON, SC 29261. (#200043-23).

MAY 1 - B, '76. 'FASHION' - PLAY BY CORA MOWATT. ONE IN A SERIES OF DRAMAS BY AMERICAN WOMEN. AT MAIN THEATRE, WILSON HALL, CONVERSE COLLEGE. (LOCAL). PROF HAYWARD ELLIS, CHMN; CONVERSE COLLEGE THEATRE DEPARTMENT; 580 E MAIN ST; SPARTANBURG, SC 29301. (#105999-1).

JULY 6 - AUG 12, '76. FIGURES OF THE REVOLUTION IN SOUTH CAROLINA. JULY 6-8, SPARTANBURG; 13-15, ANDERSON; 2D-22, AIKEN; 27-29, 8EAUFORT; AUGUST 3-5, FLORENCE; 10-12, GEORGETOWN. (ST-WIDE). STEPHEN E MEATS, PROJ DIR; SOUTH CAROLINA COMMITTEE FOR THE HUMANITIES; SOUTHERN STUDIES, UNIV OF SC; COLUMBIA, SC 29208. (#24781-2).

OCT 9 - 10, '76. AUTUMN LEAVES CANNONBALL STEAM TRAIN TRIP. ROUND TRIP ON THE CLINCHFIELD RAILROAD OFFERS MAGNIFICENT VIEWS OF BLUE RIDGE MOUNTAIN SCENERY. AT TRAIN RUNS SPARTANBURG, SC TO ERWIN, TN & RETURN EACH DAY.. (REGN'L). GEORGE G WEISS, PROJ DIR; CANNONBALL RAIL EXCURSIONS; PO BOX 2066; AUGUSTA, GA 3D903. (#103S22-1).

OCT 11 - 16, '76. PIEDMONT INTERSTATE FAIR. AGRICULTURE, CATTLE, ARTS & CRAFTS EXHIBITS AND FLOWER SHOW. AT FAIRGROUNDS LOCATED IN CITY LIMITS BISHOP STREET. (REGN'L). CATHERINE MORRISON, SEC; PIEDMONT INTERSTATE FAIR; 408 MONTGOMERY BUILDING; SPARTANBURG, SC 29301. (#106095-13).

OCT 23, '76. AUTUMN LEAVES SPECIAL. THE OLDEST STEAM LOCOMOTIVE STILL IN ACTIVE SERVICE TAKES PASSENGERS ON A 282-MILE ROUND TRIP TO ERWIN, TENN; THE SCENERY IS UNSURPASSED. (REGN'L). JOE BLANTON, PROJ CHMN; OPTIMIST CLUB; PO BOX 8036; SPARTANBURG, SC 29303. (#103S30-1).

NOV 29 - DEC 3, '76. HORIZONS UNLIMITED. STIMULATE BOLD AND IMAGINATIVE THOUGHT & DISCUSSION ON POSSIBLE MEANS TO IMPROVE THE QUALITY OF LIFE IN THE COMMUNITY THROUGH FORUMS. 3 SESSIONS: NOV 29, DEC 1ST AND 3RD, 1976. (LOCAL). MAXWELL H GOLDBERG, CHMN; SPARTANBURG BICENTENNIAL COMMITTEE; SPARTANBURG CITY COUNCIL; SPARTANBURG, SC 29301. (#23461-1).

SPRINGFIELD

APR 17, '76. GOVERNOR'S ANNUAL FROG JUMPING CONTEST & EGG STRIKING CONTEST. WINNING FROG IS SENT ON TO THE NATIONAL COMPETITION; THE HARDEST BOILED EGGS ARE PAIRED IN STRIKING DUELS; EVENTS INCLUDE COUNTRY MUSIC, PARADE AND BARBECUE. (ST-WIDE). LILA G WILLIAMS, COORD; CITY OF SPRINGFIELD; BOX 113; SPRINGFIELD, SC 29146. (#1D3533-1).

SULLIVANS ISL

FORT MOULTRIE NATIONAL MONUMENT. INCLUDES REHABILITATION AND RESTORATION OF THE FORT AND DEVELOPMENT OF SEVERAL INTERPRETIVE FACILITIES FOR VISITOR USE AND ENJOYMENT. A ARBA DESIGNATED BICENT SITE SIGNIFICANT DURING AMERICAN REVOLUTION. (NAT'L). SUPERINTENDENT, FORT SUMTER NATIONAL MONUMENT; NATIONAL PARK SERVICE; DRAWER R SULLIVAN'S ISLANO; SULLIVANS ISL, SC 2942B. (#342). **ARBA RECOGNIZED.**

MAR 25, '76. 'BICENTENNIAL SAIL' OF HISTORIC SHIP VISITS FDRT SUMTER NM. HISTORIC FISHING SCHOONER 'MARY E', SAILING THE ATLANTIC COAST, WILL STOP AT THIS NATIONAL PARK SERVICE AREA, PROVIDING SHIPBOARD PROGRAMS TO VISITORS TO THIS AREA. (REGN'L). FORT SUMTER NATL MONUMENT; SEA VENTURES, INC. & NATIONAL PARK SERVICE; DRAWER R; SULLIVAN'S IS, SC 29482. (#796D-7).

APR 24 - SEPT 30, '76. LIVING HISTORY PGM--ENCAMPMENT OF 2NO SC REGIMENT AT FT MOULTRIE. EXHIBIT, LIVE PERFORMANCE AT SULLIVANS ISL, S.C., AT THE ENTRANCE TO CHARLESTON HARBOR.. (REGN'L). FT SUMTER NM; NATIONAL PARK SERVICE; DRAWER R; SULLIVANS ISL, SC 29482. (#6727-10).

JUNE 2B, '76. ANNIVERSARY OF BATTLE OF SULLIVAN'S ISLANO AT FT MOULTRIE. CEREMONY AT SULLIVANS ISL, S.C., AT THE ENTRANCE TO CHARLESTON HARBOR.. (REGN'L). FT SUMTER NM; DAR; NATIONAL PARK SERVICE; DRAWER R; SULLIVAN'S IS, SC 29482. (#6728-216).

JUNE 2B, '76. DEDICATION OF FORT MOULTRIE FACILITIES. FORMAL DEDICATION OF NEW FORT MOULTRIE VISITORS' CENTER & RESTOREO HISTORIC FORT MOULTRIE. AT FORT MOULTRIE, SULLIVAN'S ISLAND, SC. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; FORT SUMTER NATIONAL MONUMENT; SULLIVANS ISL, SC 294B2. (#342-1).

JULY 3 - 4, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS FT SUMTER NM. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S PROGRESS. (REGN'L). FT SUMTER NATL MON; NATIONAL PARK SERVICE; DRAWER R; SULLIVAN ISL, SC 294B2. (#S6S3-90).

SUMTER

MAY 23 - 29, '76. SUMTER IRIS FESTIVAL. A MAJOR SPRINGTIME FESTIVAL CELEBRATES BICENTENNIAL THROUGH MANY ACTIVITIES. AT SWAN LAKE IRIS GARDENS. (LOCAL). MARGARET M HARRIS; SUMTER IRIS FESTIVAL; 248 CHURCH ST; SUMTER, SC 29150. (#103416-324).

TIGERVILLE

1776 SPORTS FIELD DAY. CONTESTS TYPICAL OF AMERICAN PLAY IN 1776. (LOCAL). JAMES A BRYAN, CHAIRMAN; NORTH GREENVILLE JR COLLEGE BICENT CO & BAPTIST STUDENT UNION; TIGERVILLE, SC 29688. (#106520-6). **(??).**

MAR 1 - MAY 30, '76. ESSAY CONTEST - 'WHAT FREEDDM MEANS TO ME'. COMPETITION. (LOCAL). JAMES A BRYAN, CHAIRMAN; EQV LITERARY SOCIETY; TIGERVILLE, SC 29688. (#106437-2).

MAR 24, '76. BICENTENNIAL DISPLAY CONTEST. COMPETITION. (LOCAL). JAMES A BRYAN, CHAIRMAN; NORTH GREENVILLE JUNIOR COLLEGE BICENTENNIAL COMMITTEE; TIGERVILLE, SC 29688. (#106520-2).

MAR 24, '76. CHAPEL PROGRAMS. CEREMONY, LIVE PERFORMANCE. (LOCAL). JAMES A BRYAN, CHAIRMAN; NORTH GREENVILLE JUNIOR COLLEGE BICENTENNIAL COMMITTEE & CHAPEL COM; TIGERVILLE, SC 296BB. (#106S20-5).

MAR 24, '76. MDUNTAIN CRAFTS DISPLAY. DISPLAY OF LOCAL ARTS & CRAFTS WITH A SPECIAL EMPHASIS ON CRAFTS FROM THE REVOLUTIONARY ERA. (LOCAL). MRS ARTHUR MOEHLENBROCK; NORTH GREENVILLE JUNIOR COLLEGE BICENTENNIAL COMMITTEE; TIGERVILLE, SC 29688. (#106S20-1).

MAR 24, '76. PRESENTATION OF U S & STATE FLAG TO NORTH GREENVILLE JR COLLEGE. CEREMONY. (LOCAL). JAMES BRYAN; NORTH GREENVILLE JUNIOR COLLEGE BICENTENNIAL COMMITTEE; TIGERVILLE, SC 296BB. (#106520-4).

MAR 24, '76. SEWING CONTEST. STUDENT AND FACULTY HANDICRAFTS WILL BE DISPLAYED. (LOCAL). JAMES A BRYAN, CHAIRMAN; NORTH GREENVILLE BICENTENNIAL COMMITTEE & BAPTIST YOUNG WOMEN; TIGERVILLE, SC 29688. (#106434-1).

MAR 24, '76. SOUTH CAROLINA AUTHORS BOOK OISPLAY. EXHIBIT. (LOCAL). JAMES A BRYAN, CHAIRMAN; NORTH GREENVILLE JUNIOR COLLEGE; TIGERVILLE, SC 29688. (#106437-1).

MAR 24, '76. 1776 COSTUME CONTEST. COMPETITION. (LOCAL). JAMES A BRYAN, CHAIRMAN; NORTH GREENVILLE JUNIOR COLLEGE BICENTENNIAL COMMITTEE; TIGERVILLE, SC 296BB. (#1D652D-7).

TURBERVILLE

CLEAN-UP, FIX-UP CAMPAIGN: TURBERVILLE, SC. APRIL, '76 WAS SET ASIDE TO SPRUCE UP THE BUILDINGS AND LAND IN THE AREA. INDIVIDUAL GROUPS DID LANDSCAPING - ALSO, THE TOWN & RURITAN CLUB DONATED A 3-ACRE PARK IN THE CENTER OF TOWN. (LOCAL). DONALD COKER, STEERING COMMITTEE CHAIRMAN; TURBERVILLE-EAST CLAREDON COMMUNITY; BOX 5; TURBERVILLE, SC 29162. (#31D16).

JUNE 13, '76. BICENTENNIAL RECOGNITION DAY. PLANNED IN CONSULTATION WITH THE STATE BICENTENNIAL COMMISSION THE COMMUNITY RECEIVED OFFICIAL RECOGNITION AS A BICENTENNIAL COMMUNITY. (LOCAL). DONALD COKER, CHAIRMAN; TURBERVILLE-E CLARENDON COMMUNITY; BOX 5; TURBERVILLE, SC 29162. (#2DD043-3B).

UNION

OCT 31 - NOV 1, '75. MISS SOUTH CAROLINA BICENTENNIAL PAGEANT. PAGEANT WILL INCLUDE GIRLS FROM ACROSS SOUTH CAROLINA & WILL HAVE TALENT, EVENING GOWN & AMERICAN REVOLUTION COSTUMES. AT UNION HIGH SCHOOL AUDITORIUM, MAIN ST, UNION, SC. (ST-WIDE). L DEAN MARTIN, CHAIRMAN; JONESVILLE AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 12B; JONESVILLE, SC 29353. (#1D1919-1).

OCT '75. BOOTH AT UNION COUNTY FAIR. EXHIBIT, FAIR AT COUNTY FAIR GROUNDS, UNION, SOUTH CAROLINA. (LOCAL). JESS L CALVERT, III; JONESVILLE AMERICAN REVOLUTION BICENT COMMITTEE; PO BOX 126; JONESVILLE, SC 293S3. (#1DDD71-2).

NOV 2 - 3, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS FRANCES SCHUMPERT; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; ROUTE 1; UNION, SC 29379. (#177S-771).

W COLUMBIA

PALMETTO PATRIOT CARO GAME - W COLUMBIA, SC. AN EDUCATIONAL CARD GAME ON FAMOUS SOUTH CAROLINIANS WILL BE TAUGHT. (ST-WIDE). J TRUETT WILLIS, COORDINATOR; SC

W COLUMBIA — CONTINUED

OPPORTUNITY SCHOOL; W CAMPUS; W COLUMBIA, SC 29169. (#26627). **ARBA GRANTEE.**

WAGENER

BEAUTIFICATION PROJECT - WAGENER, SC. RESTORE CITY PARK AREAS; TRIBUTE MARKER PLACED IN CENTRAL LOCATION IN MEMORY OF THOSE WHO GAVE THEIR LIVES IN OUR AREA THROUGH SERVICE TO OUR COUNTRY. (LOCAL). SAMMY LEWIS SMITH, CHAIRMAN; WAGONS TO WAGENER; RT 1, BOX 3B6; WAGENER, SC 29164. (#29419).

APR 27 - 28, '76. BICENTENNIAL WAGON TRAIN SHOW. EXHIBIT, TOUR AT WAGENER SALLEY FOOTBALL FIELD. (LOCAL). IONEENE B HUGGINS, COORD; WAGONS TO WAGENER; LOUIE ST; WAGENER, SC 29164. (#200043-25).

APR 29, '76. HISTORICAL DANCE CONCERT. LIVE PERFORMANCE AT WAGENER SALLEY HIGH SCHOOL GYMNASIUM. (LOCAL). IONEENE B HUGGINS, COORD; WAGONS TO WAGENER; LOUIE ST; WAGENER, SC 29164. (#200043-28).

APR 30, '76. BEAUTY PAGEANT. COMPETITION, LIVE PERFORMANCE AT WAGENER SALLEY HIGH SCHOOL AUDITORIUM. (LOCAL). IONEENE B HUGGINS, COORD; WAGONS TO WAGENER; LOUIE ST; WAGENER, SC 29164. (#200043-30).

MAY 1, '76. ARTS & CRAFTS EXHIBIT. EXHIBIT. (LOCAL). IONEENE B HUGGINS, COORD; SENIOR CITIZENS; LOUIE ST; WAGENER, SC 29164. (#200043-27).

MAY 1, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). IONEENE B HUGGINS, COORD; WAGONS TO WAGENER; LOUIE ST; WAGENER, SC 29164. (#200043-29).

MAY 1, '76. SQUARE DANCING FESTIVAL. FESTIVAL AT MAIN ST. (LOCAL). IONEENE B HUGGINS, COORD; WAGONS TO WAGENER; LOUIE ST; WAGENER, SC 29164. (#200043-26).

WALTERBORO

200 YEARS OF HISTORY IN COLLETON, WALTERBORO, SC. PROJECT WILL BE A PROFESSIONAL AUDIO-VISUAL PRESENTATION WHICH WILL REFLECT THE CULTURE AND DEVELOPMENT OF COLLETON COUNTY. IT WILL SERVE AS AN EDUCATIONAL RESOURCE TO BE USED IN THE SCHOOLS. (LOCAL). MRS GLENDA J THOMPSON, VICE-CHAIRMAN; COLLETON COUNTY BICENTENNIAL COMMITTEE; 423 CARN ST; WALTERBORO, SC 29488. (#24779). **ARBA GRANTEE.**

MAY 9 - 16, '76. COLLETON COUNTY RICE FESTIVAL. COLLEGE SUPER STARS/PARADE/HORSE SHOW/RICE RECIPE CONTEST/SOAP BOX DERBY/ANTIQUE CAR SHOW/MUSIC EVENTS/STREET DANCE/COOK-OUT/FLOWER SHOW/FISHING AND GOLF TOURNAMENTS/FOLK ARTS AND CRAFTS/MISS RICE AND LITTLE MISS RICE CONTEST. (LOCAL). T WALLACE MC CORD, COORD; COLLETON COUNTY BICENTENNIAL COMMISSION; FIRST NATIONAL BANK, LUCAS ST; WALTERBORO, SC 29488. (#10607S-1).

WELLFORD

HISTORICAL ROAD MARKER - WELLFORD, SC. A BRONZE MARKER WAS ERECTED TO COMMEMORATE FORT PRINCE AND THE EARLY SETTLERS OF SPARTANBURG COUNTY. (LOCAL). WILMA T POWELL, CHAIRMAN; WELLFORD BICENTENNIAL COMMITTEE; PO BOX 184; WELLFORD, SC 29385. (#309S4).

OCT 2, '76. BICENTENNIAL FESTIVAL. ARTS & CRAFTS MUSEUM, WORSHIP SERVICE, BAR-B-QUE, MUSICAL AND TOUR TO FORT PRINCE MONUMENT. AT TOWN HALL & WELLFORD BAPTIST CHURCH. (LOCAL). MRS KENNETH M POWELL; WELLFORD BICENTENNIAL COMMISSION; BOX 184; WELLFORD, SC 29385. (#200043-S9).

WESTMINSTER

WESTMINSTER RAILWAY DEPOT, WESTMINISTER, SC. RESTORATION AND PRESERVATION OF RAILWAY DEPOT FOR USE AS COMMUNITY CENTER, TO HOUSE PUBLIC HEALTH CLINIC, BRANCH LIBRARY AND COMMUNITY CLUB CENTER. (LOCAL). MRS E O BREAZEALE, PRESIDENT; WESTMINSTER GARDEN CLUB; 408 RETREAT ST; WESTMINSTER, SC 29692. (#22366). **ARBA GRANTEE.**

SEPT 10 - 11, '76. SOUTH CAROLINA APPLE FESTIVAL. A BEAUTY PAGEANT IS ONE OF THE EVENTS. AT THROUGHOUT WESTMINISTER AND LONG CREEK ON HIGHWAY 76. (LOCAL). HERSHAL MOORE, COORD; WESTMINISTE JAYCEES; WESTMINISTER, SC 29693. (#103416-S3B).

WHITMIRE

MAY 16 - 23, '76. BICENTENNIAL WEEK. EXHIBITS, CONCERTS, OPEN HOUSE AT THE LIBRARY, SPEAKERS, BANDS, SQUARE-DANCE AON MUCH MORE. AT LIBRARY, CHURCH ST. (LOCAL). MRS A B SCHRIVER, CHMN; BIOGRAPHICAL CLUB; 312 N MAIN ST; WHITMIRE, SC 29178. (#103S02-1).

WILLISTON

WILLISTON DOWNTOWN RESTORATION STUDY AND PLAN, SC. A PRIMARY OBJECTIVE OF THIS STUDY AND SURVEY WILL BE AN ANNOTATED SKETCH PLAN WHICH WILL SHOW HOW WILLISTON'S DOWNTOWN BUILDINGS CAN BE PRESERVED AND THE APPEARANCE OF THE DOWNTOWN AREA IMPROVED. (LOCAL). HON W E KNOTTS, JR, MAYOR; TOWN OF WILLISTON; PO BOX 414; WILLISTON, SC 29853. (#24778). **ARBA GRANTEE.**

WINNSBORO

FAIRFIELD COUNTY, SC, BICENTENNIAL LIBRARY. BUILDING TO BE CONSTRUCTED AND DEDICATED EARLY IN 1976. (LOCAL). GEORGE F COLEMAN, CHAIRMAN; FAIRFIELD LIBRARY COMMISSION; WINNSBORO, SC 29180. (#37S6).

NEW HORIZONS PARK OF FAIRFIELD COUNTY, SC. BICENTENNIAL STATE PARK TO BE CONSTRUCTED IN FAIRFIELD COUNTY IS SCHEDULED FOR COMPLETION IN 1977. (LOCAL). EARL WOODRUFF, CHAIRMAN; NEW HORIZONS DEVELOPMENT AUTHORITY; CONGRESS STREET; WINNSBORO, SC 29180. (#3S7S).

OPENING OF THE KETCHIN BUILDING -WINNSBORO, SC. BUILDING SCHEDULED FOR OPENING IN '74, AND WILL BE THE FOCAL POINT FOR BICENTENNIAL ACTIVITIES. (LOCAL). W B PATRICK, CHAIRMAN; FAIRFIELD COUNTY HISTORICAL COMMISSION; WINNSBORO, SC 29180. (#3576).

RESTORATION PROJECT OF WHITE OAK, SOUTH CAROLINA. SET UP MUSEUM WITH ARTIFACTS THAT SPAN THE LIFE OF FAIRFIELD COUNTY BY RESTORING THE KETCHIN BUILDING AS A MUSEUM. (LOCAL). MARION J KETCHIN, SECRETARY; FAIRFIELD COUNTY HISTORICAL SOCIETY; WHITE OAK, SC 29180. (#B749). **(??). ARBA GRANTEE.**

WINNSBORO HISTORIC PRESERVATION SURVEY -S CAROLINA. SURVEY & PLAN ARCHITECTURE, DEVELOPMENT, EVALUATION GUIDELINES & DESIGN CRITERIA IN CONNECTION WITH THE REVITILIZATION OF CITY'S 'MAIN ST'. (LOCAL). PHILLIP BURNS, CITY MANAGER; CITY OF WINNSBORO; CITY HALL; WINNSBORO, SC 29180. (#3S60).

MAR 1 - APR 1, '76. FAIRFIELD BICENTENNIAL MONTH. FESTIVAL, TOUR, LIVE PERFORMANCE AT CATHCART KETCHIN BLD. (LOCAL). M H LYNN JEAN TRUSLOW; FAIRFIELD BICEN COMMITTEE; WINNSBORO, SC 29180. (#50034-1).

MAY 8, '76. BARBERSHOP QUARTET CONCERT. LIVE PERFORMANCE AT MT ZION AUDITORIUM, WALNUT ST. (ST-WIDE). STEVE BRAKEFIELD, CHMN; SPEBSOSA; HIGH ST; WINNSBORO, SC 29180. (#100198-1).

MAY 10 - 11, '76. HISTORICAL FASHION SHOW. LIVE PERFORMANCE AT MT ZION AUDITORIUM, WALNUT ST. (ST-WIDE). MRS JAMES A PATRICK; FAIRFIELD HISTORIC SOCIETY; PO BOX 115; WINNSBORO, SC 29180. (#100197-1).

MAY 14, '76. HISTORICAL PAGEANT. LIVE PERFORMANCE AT MT ZION BLDG. (ST-WIDE). CROSBY RICE, CHAIRMAN; PINE TREE PLAYERS; RT 1; WINNSBORO, SC 29180. (#100196-1).

YORK

RESTORATION OF REVOL LOG HOUSE AT BRATTONSVILLE-SC. STABILIZATION OF LOG HOUSE DATING FROM THE REVOLUTION; HOME OF COL WM BRATTON; WORK TO INCLUDE COMPLETION OF PORCH, REPAIR & REPLACEMENT OF SIDING & INSTALLATION OF WINDOWS, SHUTTERS & DOORS. (LOCAL). SENATOR SAMUEL MENDENHALL, PROJ DIRECTOR; YORK COUNTY HISTORICAL COMMISSION; PO BOX 342; ROCK HILL, SC 29730. (#23773). **ARBA GRANTEE.**

YORK COUNTY

KINGS MOUNTAIN NMP-HDQTRS AND TRAILS DEVELOPMENT. SITE OF VICTORY FOR AMERICANS IN 1780. RESTORE HISTORICAL BUILDING & TRACES, IMPROVE HISTORY AND NATURE TRAILS, & IMPROVE VISTOR CENTER. (NAT'L). SUPERINTENDENT, KINGS MTN NMP; NATIONAL PARK SERVICE; PO BOX 31; KINGS MTN, NC 28086. (#49). **ARBA RECOGNIZED.**

KINGS MOUNTAIN NMP--ANNUAL BATTLE VICTORY CELEB. COSPONSORED BY LOCAL DAR CHAPTERS, CELEBRATION HELD YEARLY OCT 7 OF AMERICAN FRONTIERSMEN OVER BRITISH MAJOR FERGUSON'S LOYALISTS. (ST-WIDE). SUPERINTENDENT, KINGS MOUNTAIN NATL MILITARY PARK; NATIONAL PARK SERVICE; PO BOX 31; KINGS MTN, NC 28086. (#1437).

JUNE 1 - OCT 30, '74. TORY CAMP LIFE SCENE AT KINGS MTN NAT'L HISTORICAL PARK. EXHIBIT, LIVE PERFORMANCE. (REGN'L). KINGS MOUNTAIN NMP; NATIONAL PARK SERVICE; PO BOX 31; KINGS MTN, NC 28086. (#6727-94S).

JUNE 15 - AUG 25, '75. TORY CAMP SCENE. A DRAMATIC & POPULAR ASPECT OF NPS' INTERPRETATION OF THE HISTORIC FEATURES OF A PARK. THESE LIVE PGMS, SUPPLEMENTING OTHER INTERPRETIVE PGMS, DEAL WITH CRAFTS, MILITARY LIFE, OR AMERICAN LIFESTYLES. DURING SUMMER AND FALL, DEMONSTRATIONS OF TORY CAMP LIFE. AT BATTLEFIELD TRAIL. (REGN'L). SUPT, KINGS MTN NMP; NATIONAL PARK SERVICE; P O BOX 31; KINGS MTN, NC 28086. (#6727-9).

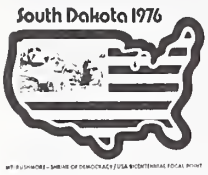
OCT 5, '75. DEDICATION OF NEW KINGS MOUNTAIN VISITOR CENTER. IN COOPERATION WITH THE DAUGHTERS OF THE AMERICAN REVOLUTION AND THE SONS OF THE AMERICAN REVOLUTION. AT IN VISITOR CENTER COMPLEX OF PARK. (REGN'L). SUPT KINGS MTN NMP; NATIONAL PARK SERVICE; DAR; SAR; P.O. 31; KINGS MTN, NC 28086. (#6727-80).

OCT 7, '75. KINGS MOUNTAIN NMP--ANNUAL BATTLE VICTORY CELEBRATION. COSPONSORED WITH LOCAL DAR CHAPTERS. ANNUAL CELEBRATION OF VICTORY OF AMERICAN FRONTIERSMEN OVER BRITISH MAJOR FERGUSON'S LOYALISTS. AT IN THE PARK. (REGN'L). SUPT, KINGS MTN NMP; NATIONAL PARK SERVICE; PO BOX 31; KINGS MTN, NC 28086. (#6728-S0).

JUNE 15 - AUG 15, '76. 'SO CONQUER WE MUST' - DRAMA AT KINGS MOUNTAIN NMP. THIS DRAMA DEALS WITH THE GATHERING STORM OF THE REVOLUTION & THE COMMON MAN'S DETERMINATION TO BE FREE FROM GREAT BRITIAN. IT ALSO STRESSES THE CIVIL WAR ASPECT OF THE REVOLUTION. AT 3 MI EAST OF I-85 ON NC & SC STATE LINE; KINGS MTN NAT'L PARK. (REGN'L). KINGS MOUNTAIN NMP; NATIONAL PARK SERVICE AND NORTH/SOUTH LTD.; PO BOX 31; KINGS MTN, NC 28086. (#6729-101).

JUNE 15 - AUG 25, '76. TORY CAMP SCENE AT KINGS MOUNTAIN NMP. LIVE PERFORMANCE, EXHIBIT AT BATTLEFIELD TRAIL. (REGN'L). SUPT, KINGS MTN NMP; NATIONAL PARK SERVICE; P O BOX 31; KINGS MTN, NC 28086. (#6727-S09).

OCT 7, '76. KINGS MTN NMP--VICTORY CELEBRATION & DEDICATION NEW VISITOR CENTER. IN COOPERATION WITH THE DAUGHTERS OF THE AMERICAN REVOLUTION AND THE SONS OF THE AMERICAN REVOLUTION. ANNUAL CELEBRATION OF VICTORY AMERICAN FRONTIERSMEN OVER MAJOR FERGUSON'S LOYALISTS. AT IN VISITOR CENTER COMPLEX OF PARK. (REGN'L). KINGS MOUNTAIN N M P; NATIONAL PARK SERVICE; DAR; SAR; P.O. 31; KINGS MTN, NC 28086. (#6727-S80).



South Dakota

South Dakota Bicentennial Commission

Commissioned
February 12, 1970

Theme: Everywhere South Dakota

ARBA Statistics

Officially Recognized
Communities—37
Colleges/Universities—1
Military Installations—1
BINET Projects—355
Events—451
1976 Population—686,000

Bicentennial Archives

State Archivist
State Capitol Building
Pierre, South Dakota 57501

Membership

Twenty members chosen from across the state to represent a balanced cross-section of South Dakota's population.

Fred S. Kaufman (August 4, 1970–), *chairman* (August 4, 1970–December 31, 1970)
Les Helgeland (August 4, 1970–), *chairman* (January 1, 1971–)
Charles Donnelly, *vice-chairman* (April 19, 1971–February 1, 1974)
Hoadley Dean (May 1, 1972–), *vice-chairman* (February 2, 1974–)
Keith Wilcox (August 4, 1970–December 31, 1970)
Henry A. Smith (August 4, 1970–December 31, 1970)
Connie Bowen (August 4, 1970–February 16, 1973)
William R. Kenney (August 4, 1970–December 31, 1970)
Bob Lee (August 4, 1970–December 31, 1970)
C. J. McDonald (August 4, 1970–December 31, 1970)
Bill Wyatt (August 4, 1970–December 31, 1970)
Orland Rothlisberger (April 19, 1971–)
Dr. Warren Lee (April 19, 1971–)
George B. German (April 19, 1971–)
Dayton Canaday, (August 4, 1970–)
Charlene Stuhlmacher (April 27, 1971–)
Nell Perrigoue (April 30, 1971–January 24, 1974)
Jerry Flute (May 1, 1972–March 26, 1974)
Q. P. Coleman (May 1, 1972–)
Dr. Everett Follette (May 1, 1972–)
Vern Johnson (May 1, 1972–)
Alex Johnson (May 1, 1972–)
Joe Habeger (May 1, 1972–)
John Bruce (May 1, 1972–May 1, 1974)
Jean Braun (September 6, 1972–)
Frank Shideler (April 23, 1973–)
Laura Hall Heuermann (April 3, 1974–)
Clyde Goin (April 29, 1974–)
Joe American Horse (July 12, 1974–)
Mavis Wahlert (July 12, 1974–)
Lincoln Borglum, *honorary member* (June 15, 1971–)
Ben Black Elk, *honorary member* (April 4, 1972–February 22, 1973)
Governor Frank L. Farrar, *ex officio* (July 1, 1970–December 31, 1970)
Governor Richard F. Kneip, *ex officio* (January 1, 1971–)

Staff

S. Arnie Stenseth (April 1, 1972–)
Patricia A. Hull (April 10, 1972–)
Mark A. Young (December 2, 1972–October 23, 1975)
Karen Halligan (June 1, 1973–August 15, 1973)
Marsha Lohr (December 30, 1974–February 14, 1975)
Gretchen Lord (September 23, 1974–)
Maxine M. Smith (February 24, 1975–)
Jan Krull (April 1, 1971–March 31, 1972)
Linda Watson (December 29, 1975–)

South Dakota

The South Dakota Bicentennial Commission, established by the State Legislature in February 1970, moved slowly at first. This reflected in part a national indecisiveness about the observance of America's 200th anniversary of independence. The SDBC did not hold its first meeting until June 1971, and then in response to a legislative resolution urging the designation of Mount Rushmore National Memorial as a national Bicentennial focal point.

The Rushmore designation several months later made headlines in South Dakota. It proved to be the spur that the state needed to spread Bicentennial involvement beyond the confines of commissioners, historians and legislators. State newspapers blossomed with column inches on the Bicentennial and its ramifications. Rushmore's designation was the foundation block upon which a vital state observance could be built. The SDBC turned its hand to inspiring a worthy Bicentennial observance for its citizens.

In May 1972, the commission took the first major step toward developing a statewide program by designating Deadwood as an "Historic City." In December, Huron was added as a "Festival City." The designations marked the start of an effort to involve South Dakota communities directly and deeply in the Bicentennial.

The South Dakota Bicentennial Commission began 1973 by printing the first issue of the *South Dakota Bicentennial Newsletter.* It would become one of the best in the nation in reporting the progress of the Bicentennial observance.

The commission began to consider applicants for ARBC matching grant funds. As the Bicentennial observance advanced, these matching grants, derived from the sale of national medals and philatelic-numismatic sets, would become one of the most important forms of assistance from the American Revolution Bicentennial Administration to the states.

As the SDBC moved into 1975, much of its work had been accomplished. It had organized and initiated a viable program to involve South Dakotans in the Bicentennial. It had achieved a high degree of public awareness. It had achieved a workable grants program with ARBA matching funds. Generous budget support from the state allowed it a wide and flexible latitude of activity. Its programs were well-balanced among the themes of *Heritage, Festival* and *Horizons;* the diversity of its activities was both wide and impressive.

Youth groups, the elderly, Native Americans and women all added their special mark to the anniversary. Agriculture, religion, ethnic heritage, education, athletics and music were but a few of the subjects represented in this comprehensive celebration. The citizen awareness generated in South Dakota as a result of careful Bicentennial planning was both heartwarming and exciting.

What purpose the Bicentennial? To many people, it may once have seemed an exercise in self-glorification, a whitewashing of the past or simply meaningless frenetic activity. But as plans for the observance were outlined and projects began to grow, it became apparent that the Bicentennial was more. People took the time to become involved in their communities. They exhibited faith in the future of the nation. They made a critical assessment of their history and attempted to prepare worthwhile elements to bequeath to the future.

Out of that willingness to make a commitment to the nation on the occasion of its 200th birthday can come a new willingness and resolve to pursue the ideals on which the nation was founded. In that perspective, what remains to be done will be more important than what has occurred.

ABERDEEN

ABERDEEN FESTIVAL CITY DAKOTA BALLET-SOUTH OAKOTA. ALL-AMERICAN JAZZ DANCE CONCERTS W/WORKSHOP. BICENTENNIAL THEME FOR 1976 BALLET ASSOC CONCERT. (ST-WIOE). OR W L JAHNKE, CO-CHAIRMAN; ABEROEEN AREA BICENTENNIAL COMMITTEE; OFF OF PRES, NORTHERN STATE COLL; ABERDEEN, SD 57401. (#3999).

ABERDEEN FESTIVAL CITY IMPROVEMENTS -SOUTH DAKOTA. DEVELOP 'WIZARD OF OZ' PARK IN CITY; TREE PLANTING; COMPLETE OOWNTOWN OEVELOPMENT BY 1976. EXPANO INOUSTRIAL PARK. OEOICATE NEW COLLEGE SPORTS FACILITIES. (LOCAL). OR W L JAHNKE, CO-CHAIRMAN; ABEROEEN AREA BICENTENNIAL COMMITTEE; OFF OF PRES, NORTHERN STATE COLL; ABEROEEN, SD 57401. (#4027).

ABERDEEN FESTIVAL CITY ANNIVERSARY CELEBRATIONS-SD. CELEBRATIONS FOR 75TH ANNIV. OF NORTHERN STATE COLLEGE, 25TH OF PRESENTATION COLLEGE-200TH OF PRESENTATION ORDER. (LOCAL). DR W L JAHNKE, CO-CHAIRMAN; ABEROEEN AREA BICENTENNIAL COMMITTEE; OFF OF PRES, NORTHERN STATE COLL; ABERDEEN, SD 57401. (#402B). **ARBA GRANTEE.**

ABERDEEN FESTIVAL CITY FESTIVAL OF NATIONS - SD. ETHNIC CELEBRATION OF AREA, REGION TO INCLO HERITAGE EXHIBITS, DANCE PROGRAMS, FLAG DISPLAYS, ETHNIC FOODS, MUSICAL CONCERTS, PLAYS. (ST-WIDE). OR W L JAHNKE, CO-CHAIRMAN; ABEROEEN AREA BICENTENNIAL COMMITTEE; OFF OF PRES, NORTHERN STATE COLL; ABEROEEN, SD S7401. (#4031). **ARBA GRANTEE.**

ABERDEEN FESTIVAL CITY MUSEUM-HISTORIC SOCIETY -SD. VARIOUS HERITAGE ACTIVITIES: INDIAN ARTIFACTS EXHIBIT TOUR, RESTORATION OF MUSEUM EXTERIOR, CITY-COUNTY HISTORICAL TOURS. ENCOURAGE WRITING OF FAMILY & LOCAL HISTORIES. SLIOE SHOW OF CITY 1BB1-1900. (ST-WIDE). DR W L JAHNKE, CO-CHAIRMAN; ABERDEEN AREA BICENTENNIAL COMMITTEE; OFF OF PRES, NORTHERN STATE COLL; ABERDEEN, SD S7401. (#4032).

ABERDEEN FESTIVAL CITY COLLEGE DRAMA -SOUTH DAKOTA. NORTHERN STATE COLLEGE 7S-76 DRAMATIC PRODUCTIONS W/ BICENTENNIAL & STATE HERITAGE THEMES: GERMAN LANGUAGE PLAY, ORIGINAL OAKOTA HISTORY PLAY, BICENTENNIAL VARIETY SHOW, HISTORICAL MUSICAL. (LOCAL). DR W L JAHNKE, CHAIRMAN; ABERDEEN AREA BICENTENNIAL COMMITTEE; OFF OF PRES, NORTHERN STATE COLL; ABERDEEN, SD 57401. (#4033).

ABERDEEN FESTIVAL CITY ATHLETIC COMPETITIONS, SO. ATHLETIC COMPETITION FOR MEN & WOMEN IN 3 AGE GROUPS; EVENTS INCLUDE TENNIS, GOLF, SWIMMING, BASKETBALL, BOWLING, BICYCLING, TRACK AND OTHERS; TO BE CULMINATING COMPETITION FROM PRELIMINARIES IN STATE. (ST-WIDE). DR W L JAHNKE, CO-CHAIRMAN; ABEROEEN AREA BICENTENNIAL COMMITTEE; NORTHERN STATE COLLEGE; ABERDEEN, SD S7401. (#12014). **ARBA GRANTEE.**

A BICENTENNIAL SALUTE TO BROADWAY - ABEROEEN, SD. REVIEW OF BROAOWAY MUSICALS FROM EARLY TIMES TO PRESENT PERFORMANCE FOR SOUTH DAKOTA EDUCATION ASSOCIATION CONVENTION AND PUBLIC LATER. (ST-WIDE). W L JAHNKE, CO-CHAIRMAN; ABERDEEN AREA BICENTENNIAL COMMITTEE; NORTHERN STATE COLLEGE; ABERDEEN, SD 57401. (#267S1). **ARBA GRANTEE.**

JAN 6 - 26, '7S. ART OF SOUTH OAKOTA TOURING EXHIBIT AT DACDTAH PRAIRIE MUSEUM. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. (ST-WIDE). JOSEPH STUART, DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIV; BROOKINGS, SD 57006. (#1049-9D4).

JUNE 8 - 14, '7S. ALL - AMERICAN JAZZ DANCE CONCERTS, WORKSHOP. LIVE PERFORMANCE AT UNDECIDED. (ST-WIDE). DR W L JAHNKE, CO-CHRMAN; ABERDEEN AREA BICENT COMMITTEE; 150B DICK ST; ABERDEEN, SD 574D1. (#3999-1).

JULY 1B, '7S. UNITEO STATES ARMED FDRCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). DR W L JAHNKE, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; NORTHERN STATE COLLEGE; ABERDEEN, SD 57401. (#177S-93).

NOV '7S. ABEROEEN FESTIVAL CITY FESTIVAL OF NATIONS. ETHNIC CELEBRATION OF AREA, REGION TO INCLD HERITAGE EXHIBITS, DANCE PROGRAMS, FLAG DISPLAYS, ETHNIC FOODS, MUSICAL CONCERTS, PLAYS. AT ABERDEEN CIVIC ARENA. (ST-WIDE). DR W L JAHNKE, CO CHRMN; ABERDEEN AREA BICENT COMMITTE; 1403 N WASHINGTON ST; ABEROEEN, SD 57401. (#4D31-1).

APR 11, '76. ABERDEEN-FESTIVAL CITY-'1776'. LIVE PERFORMANCE AT CIVIC THEATER. (LOCAL). DR WL JAHNKE, CO-CHMN; ABEROEEN AREA BICENTENNIAL COMMITTEE; THE PRESIDENT, NORTHERN STATE; ABERDEEN, SO S74D1. (#1D4B17-32).

MAY 2, '76. ABEROEEN-FESTIVAL CITY-NATIONAL SING IN. PATRIOTIC SING IN OPEN TO ALL WHO ENJOY MUSIC, EITHER THROUGH PARTICIPATION OR LISTENING. AT WARD HOTEL/MOTEL. (LOCAL). DR WL JAHNKE, CO-CHMN; ABERDEEN AREA BICENTENNIAL COMMITTEE; THE PRESIDENT, NORTHERN STATE; ABEROEEN, SD 57401. (#104B17-51).

JUNE 24 - 26, '76. ABERDEEN-FESTIVAL CITY-PRESENTATION COLLEGE COMMUNITY OAYS. SEMINAR, EXHIBIT. (LOCAL). DR W JAHNKE, CO-CHAIRMAN; ABERDEEN AREA BICENTENNIAL COMMITTEE; ABERDEEN, SO 57401. (#105600-1).

JULY 3 - 5, '76. ABERDEEN FESTIVAL CITY ATHLETIC COMPETITIONS. COMPETITION AT NORTHERN STATE COLLEGE ATHLETIC COMPLEX. (LOCAL). OR W L JAUNKE, CHMN; ABERDEEN AREA BICENTENNIAL COMMITTEE; ABEROEEN, SD 57401. (#12014-1).

JULY 30 - AUG 1, '76. ABERDEEN-FESTIVAL CITY-DACOTAH STAMPEOE RODEO. LIVE PERFORMANCE, COMPETITION AT BROWN COUNTY FAIRGROUNDS. (LOCAL). DR WENDELL JAHNKE; ABERDEEN AREA BICENTENNIAL COMMITTEE; NORTHERN STATE COLLEGE; ABEROEEN, SD 57401. (#105600-2).

SEPT 1 - 30, '76. ABERDEEN-FESTIVAL CITY-ART OF THE REVOLUTION. EXHIBIT. (LOCAL). DR W JAHNKE, CO-CHAIRMAN; ABEROEEN AREA BICENTENNIAL COMMITTEE; ABERDEEN, SD 57401. (#105600-3).

SEPT 27 - OCT 2, '76. NORTHERN STATE COLLEGE GYPSY DAYS HOMECOMING. CELEBRATIONS FOR 75TH ANNIVERSARY OF NORTHERN STATE COLLEGE. AT CITY OF ABERDEEN. (ST-WIDE). DR W L JAHNKE; NORTHERN STATE COLLEGE; OFF OF PRES, NORTHERN STATE COLL; ABERDEEN, SD S7401. (#402B-S01).

OCT 7 - 8, '76. A BICENTENNIAL SALUTE TO BROADWAY. LIVE PERFORMANCE AT JOHNSON FINE ARTS CENTER, NORTHERN STATE COLLEGE CAMPUS. (ST-WIDE). W L JAHNKE, CO-CHAIRMAN; ABERDEEN AREA BICENTENNIAL COMMITTEE; NORTHERN STATE COLLEGE; ABERDEEN, SD S7401. (#267S1-1).

NOV 7, '76. ABERDEEN-FESTIVAL CITY-FESTIVAL OF NATIONS. EXHIBIT, FESTIVAL AT ABEROEEN CIVIC ARENA. (LOCAL). DR W JAHNKE, CO-CHAIRMAN; ABERDEEN AREA BICENTENNIAL COMMITTEE/NORTHE; NORTHERN STATE COLLEGE; ABERDEEN, SD S7401. (#10S600-4).

AGAR

COMMUNITY CELEBRATION. ACTIVITIES INCLUDED BBQ, PROGRAM, DANCE, PARADE & BANDS. AT AGAR AUDITORIUM. (LOCAL). BONNIE ZEBROSKI, CHMN; BICENTENNIAL COMMITTEE; ROUTE 2, BOX 609; ONIDA, SD 57564. (#200044-6).

SULLY COUNTY-HISTORIC SITE-IMPROVEMENTS - SD. LOCAL ORGANIZATIONS JOINED TO IMPROVE THE TOWN PARK AND CLEAN UP THE TOWN. (LOCAL). DARLENE SMITH, ORGANIZER; 4H CLUB, AMERICAN LEGION & AUXILIARY; AGAR, SD S7S20. (#31B26).

SULLY COUNTY-HISTORIC SITE-WAGON TRAIN - AGAR, SD. CELEBRATION AT AGAR FOR WAGON TRAIN WILL INCLUDE BARBECUE, DANCE, PROGRAM AND BANDS. (LOCAL). DARLENE SMITH, CHAIRMAN; AMERICAN LEGION AUXILIARY; AGAR, SD S7S20. (#31B30).

MAY 27, '76. FIRST LADY DOLL DISPLAY-LECTURE. EXHIBIT, SEMINAR AT AGAR AUDITORIUM. (LOCAL). BONNIE ZEBROSKI, CHMN; EXTENSION HOMEMAKERS & AGAR BICENTENNIAL COMMITTEE; ROUTE 2, BOX 609; ONIDA, SD S7S64. (#200044-7).

JUNE 12 - 13, '76. BICENTENNIAL HOBBY SHDW-PARADE-CELEBRATION. FAIR, PARADE, LIVE PERFORMANCE AT AGAR AUDITORIUM. (LOCAL). OARLENE SMITH, COORD; AMERICAN LEGION & AGAR CHAMBER OF COMMERCE; AGAR, SD S7S20. (#2D0044-9).

ARLINGTON

FFA- 'BUILDING DUR SD COMMUNITIES-SPORTS CDMPLEX. THE FUTURE FARMERS OF AMERICA ARE BUILDING A BICENTENNIAL FIELD FOR THE ARLINGTON SCHOOL DISTRICT. THIS FIELD IS A TRACK AND FOOTBALL COMPLEX ON A 1D ACRE TRACT OF LAND. (LOCAL). JAMES THORESON, FFA ADVISOR; ARLINGTON FUTURE FARMERS OF AMERICA; PO BOX 3S9; ARLINGTON, SD S7212. (#21320). **ARBA GRANTEE.**

ASTORIA

JUNE 14 - AUG 6, '76. OAK LAKE FAMILY BICENTENNIAL PROJECT. FAMILIES TO HIKE, CAMP & EXPLORE HISTORICAL HIGHLIGHTS AND NATIVE PRAIRIE; EACH FAMILY WILL RECEIVE CERTIFICATE OF PARTICIPATION UPON COMPLETION OF HIKE. AT OAK LAKE CAMP/3D MINE OF BROOKINGS/B MI W OF HENDRICKS. (LOCAL). NANCY RYGER, PROJ DIR; MINN-IA-KOTA GIRL SCOUT COUNCIL, INC; S000 W 12TH ST; SIOUX FALLS, SD S71D7. (#1D427S-1).

BATH

OCT 1D, '76. BATH-CHURCH CELEBRATION. CEREMONY AT BATH UNITED METHODIST CHURCH. (LOCAL). DR W JAHNKE, CO-CHAIRMAN; NORTHERN STATE COLLEGE; ABERDEEN, SD S74D1. (#1D56D7-1).

BELLE FOURCHE

JULY 3 - 4, '76. BLACK HILLS RODED RDUNDUP. COMPETITION, FESTIVAL AT BLACK HILLS ROUNDUP GROUNDS. (REGN'L). RONALD L STEE, CHMN; TRISTATE FAIR & SALES ASSOC; PO BOX 39; BELLE FOURCHE, SD S7717. (#103906-2).

JULY 3 - 4, '76. 4TH OF JULY CELEBRATIDN. FESTIVAL, PARADE. (LOCAL). RONALD L STEE, CHMN; BELLE FOURCHE ROUNDUP COMMITTEE; S1D STATE ST; BELLE FOURCHE, SD S7717. (#103906-1).

SEPT 11 - 12, '76. CARAVAN TOUR OF SLIM BUTTES & CAVE HILLS. CAMPGROUNDS WILL BE AVAILABLE. BARBECUE SUPPER & DANCE ON SATUROAY NIGHT. SUNOAY SERVICES. PROVIOE OWN TRANSPORTATION. (LOCAL). KEITH WASHBURN, CHMN; BUTTE COUNTY HISTORICAL SOCIETY; 1716 7TH AVE; BELLE FOURCHE, SD 57717. (#105604-1).

BONESTEEL

JUNE 26 - 27, '76. GREGORY COUNTY - HISTORIC SITE - OLD TIME CARNIVAL. CEREMONY, LIVE PERFORMANCE. (LOCAL). L L LILLIBRIDGE, COORD; BONESTEEL AREA JAYCEES & GREGORY COUNTY HISTORICAL SOCIETY; BURKE, SD 57523. (#200044-13).

BROOKINGS

AGRICULTURAL MAP OF SDUTH DAKOTA. A MAP OF SOUTH DAKOTA DEPICTING SOILS, CLIMATE AND OTHER NATURAL RESOURCES AS WELL AS THE HUMAN ASPECTS OF FARMING AND RANCHING; SUCH AS ECONOMICS, CROPS, ANIMALS, ENGINEERING AND LAND USE. (ST-WIDE). DR STANLEY JENSEN, DIRECTOR; GAMMA SIGMA DELTA; NORTHERN GRAIN INSECTS RESEARCH LABORATORY; ROUTE 3; BROOKINGS, SD S7006. (#11212).

ART OF SDUTH DAKOTA TOURING EXHIBIT. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUOES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. (ST-WIDE). JOSEPH STUART, DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIV; BROOKINGS, SD S70D6. (#1049).

BROOKINGS-FESTIVAL CITY-CDUNTY/CITY MAP, SD. HISTORICAL MAP TO DEPICT POINTS OF INTEREST. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#11177).

BROOKINGS-FESTIVAL CITY-PIONEER-IN-RESIDENCE, SD. SENIOR CITIZENS WILL BE ENCOURAGED TO SPEAK TO SMALL AUDIENCES ABOUT THEIR LIFE IN BROOKINGS COUNTY. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#1117B).

BRDDKINGS-FESTIVAL CITY-RELIGIDUS HISTORY, SD. A RELIGIOUS HISTORY WILL BE COMPILED ALONG WITH PICTURES AND MEMORABILIA. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#11179).

BROOKINGS-FESTIVAL CITY-TREE PLANTING AND RESEARCH. TREES WILL BE PLANTED AND RESEARCH IMPLEMENTED TO ESTABLISH A HISTORICAL SETTING IN HILLCREST PARK. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#111B0).

BROOKINGS-FESTIVAL CITY-COUNTY HISTORY, SD. COUNTY HISTORY WILL BE WRITTEN AND PUBLISHED. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#111B1).

BRDOKINGS-FESTIVAL CITY-PAGEANT, SO. AREA HISTORY PRESENTED IN A COMMUNITY MUSICAL. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#111B2).

BRDOKINGS-FESTIVAL CITY-HISTDRY CLASSES, SD. CLASSES WILL BE PRESENTED ON THE HISTORY OF BROOKINGS & BROOKINGS COUNTY, SD; INDIAN CULTURE AND RELIGION; ARCHITECTURE IN SD, AND SD MUSIC. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD 57D06. (#111B3).

BRDDKINGS-FESTIVAL CITY-CRAFTS WORKSHDPS, SD. COMMUNITY WORKSHOPS TEACHING WEAVING, NEEDLEWORK, THREAD MAKING, WAGON MAKING, QUILLING AND STRAW CRAFT WILL BE HELD. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#11184).

BROOKINGS-FESTIVAL CITY-FESTIVALS, SD. EARLY SUMMER AND HARVEST FESTIVALS WILL HIGHLIGHT BICENTENNIAL THEMES WITH ETHNIC FOODS, CRAFTS, COMPETITION & EARLY INDUSTRY. INCLUDES FIDDLER'S JAMBOREE & THE GUNS OF '76. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD 57DD6. (#111BS). **ARBA GRANTEE.**

BROOKINGS-FESTIVAL CITY-STAGE AREA, SO. CONSTRUCTION OF A STAGE IN PIONEER PARK FOR USE BY VARIOUS PERFORMERS DURING SUMMER FESTIVAL, JULY 1D-11, 1976. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#2676B). **ARBA GRANTEE.**

HISTORY OF SCHOOL LANOS - BROOKINGS, SD. A BOOK ON THE HISTORY OF SCHOOL LANDS IN SOUTH DAKOTA INCLUDING THE CONTRIBUTIONS OF GEN W H H BEADLE, FIRST SURVEYOR, GEN OF DAKOTA TERRITORY & FIRST SUPERINTENDENT OF PUBLIC INSTRUCTION. (ST-WIDE). DOUGLAS CHITTICK, PRESIDENT; SOUTH DAKOTA BEADLE CLUB; 132B 3RD ST; BROOKINGS, SD S7006. (#1637B). **ARBA GRANTEE.**

SDSU SPECIAL EVENTS SD AGRIC TRAVELING EXHIBIT, SD. DEVELOP A TRAVELING EXHIBIT ABOUT SD AGRICULTURE, TO BE AVAILABLE IN APPROX 6D COMMUNITIES. (ST-WIDE). DAVID F PEARSON, VICE-PRESIDENT, ADMINISTRATION; SOUTH DAKOTA STATE UNIVERSITY BICENTENNIAL COMMITTEE; UNIVERSITY STATION; BROOKINGS, SD S7006. (#184B).

SDSU SPECIAL EVENTS 2D76 AD MODEL FARM, PROJ OF SD. DESIGN A WORKING MODEL FARM FOR THE THIRD CENTURY UTILIZING

BROOKINGS—CONTINUED

FUTURIST AGRICULTURAL TECHNIQUES; UNDERTAKEN BY AGRICULTURAL ENGINEERING STUDENTS. (ST-WIDE). DAVID F PEARSON, VICE-PRESIDENT, ADMINISTRATION; SOUTH DAKOTA STATE UNIVERSITY BICENTENNIAL COMMITTEE; UNIVERSITY STATION; BROOKINGS, SD S7006. (#1B49).

SDSU SPECIAL EVENTS LANDSCAPE DESIGN SERVICE, SD. LANDSCAPE DESIGN SERVICE OFFERED BY SDSU STUDENTS TO HELP 'DRESS UP' COMMUNITIES FOR THE BICENTENNIAL. (ST-WIDE). DAVID F PEARSON, VICE-PRESIDENT, ADMINISTRATION; SOUTH DAKOTA STATE UNIVERSITY BICENTENNIAL COMMITTEE; UNIVERSITY STATION; BROOKINGS, SD S7006. (#1BS0).

SDSU SPECIAL EVENTS MUSIC OUTREACH. PROJ TO BRING MUSIC PROGRAMS TO SD COMMUNITY TV AUDIENCES THRU HISTORY OF AMER MUSIC SERIES AND MARCHING BAND SHOWS; WILL INVOLVE COMMISSIONING OF COMPOSITION BY PROMINENT AMERICAN COMPOSER. (ST-WIDE). DAVID PEARSON, V-PRESIDENT OF ADMINISTRATION; SDSU BICENTENNIAL COMMITTEE; SOUTH DAKOTA STATE UNIV; BROOKINGS, SD S7006. (#13444). **ARBA GRANTEE.**

'SOUTH DAKOTA HISTORY - OUR HERITAGE'. RECOGNIZED BICENTENNIAL PROJECT TO PROMOTE STUDY, DISCUSSION OF STATE & LOCAL HISTORY THROUGH SOUTH DAKOTA EXTENSION HOMEMAKERS CLUBS. (ST-WIDE). MRS JOHN YOUNGER, CHAIRMAN OF PROJECT; SOUTH DAKOTA EXTENSION HOMEMAKERS CLUB; 1332 2ND ST; BROOKINGS, SD S7006. (#4004).

4-H BICENT COMMUNITY PRIDE PGM OF SOUTH DAKOTA. A CAMPAIGN TO CLEAN-UP, IMPROVE OUR ENVIRONMENT AND MAINTAIN SOUTH DAKOTA FOR THE BICENTENNIAL AND BEYOND COORDINATED AT THE STATE LEVEL AND ORGANIZED AT THE COUNTY AND/OR CLUB LEVEL. (ST-WIDE). ELLA OLLENBURG, STATE 4-H AGENT; SOUTH DAKOTA 4-H COUNCIL; COOP EXTENSION SVC OF SDSU; BROOKINGS, SD S7006. (#372).

SEPT 1 - OCT 30, '74. ART OF SDUTH DAKOTA TOURING EXHIBIT. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. (ST-WIDE). JOSEPH STUART, DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIV; BROOKINGS, SD S7006. (#1049-901).

JULY 16, '7S. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). PERRY VINING, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 300 MAIN AVE; BROOKINGS, SD 57006. (#177S-91).

OCT 31 - NOV 20, '7S. SDSU SPECIAL EVENTS LIVESSTOCK INDUSTRY. PORTRAY CHANGES IN STATE LIVESTOCK INDUSTRY OVER PAST 100 YEARS, & POSSIBLE FUTURE ADVANCES. CATTLE FEEDERS DAY - OCT 31. POULTRY FIELD DAY - NOV 6. SWINE DAY - NOV 20. AT SDSU, BROOKINGS. (ST-WIDE). DAVID F PEARSON; SOUTH DAKOTA STATE UNIVERSITY BICENTENNIAL COMMITTEE; UNIVERSITY STATION; BROOKINGS, SD S7006. (#1B3B-1).

FEB 28 - MAR 6, '76. SOSU SPECIAL EVENTS MUSIC OUTREACH. PROJ TO BRING MUSIC PROGRAMS TO SD COMMUNITY TV AUDIENCES THRU HISTORY OF AMER MUSIC SERIES AND MARCHING BAND SHOWS; WILL INVOLVE COMMISSIONING OF COMPOSITION BY PROMINENT AMERICAN COMPOSER. (ST-WIDE). DAVID PEARSON; SDSU BICENTENNIAL COMMITTEE; SOUTH DAKOTA STATE UNIV; BROOKINGS, SD S7006. (#13444-1).

APR 11 - 13, '76. SOUTH DAKOTA STATE FFA CONVENTION. CONFERENCE AT SOUTH DAKOTA STATE UNIV. (ST-WIDE). LARRY NELSON, CHMN; SOUTH DAKOTA ASSOC OF FUTURE FARMERS OF AMERICA; 222 W PLEASANT DR; PIERRE, SD 57S01. (#100243-1).

MAY 1S, '76. BROOKINGS-FESTIVAL CITY-SONS OF NORWAY FESTIVAL. FESTIVAL AT VILLAGE EMPORIUM, MAIN AVE & 3RD ST. (LOCAL). PERRY VINING, CHMN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#104B17-60).

MAY 17, '76. BROOKINGS-FESTIVAL CITY-SYTTENDE MAI. FESTIVAL. (LOCAL). PERRY VINING, CHMN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#104B17-S9).

JUNE S, '76. BROOKINGS-FESTIVAL CITY-SUMMER FESTIVAL WORKSHOP. SEMINAR AT 4-H BUILDING. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#10SSB9-B).

JUNE 12 - 13, '76. BROOKINGS-FESTIVAL CITY-FLEA MARKET. EXHIBIT AT BROOKINGS CITY MALL. (LOCAL). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD 57006. (#10SSB9-9).

JUNE 23, '76. SOSU SPL EVENTS EVOLVEMENT OF CROP VARIETY. DEVELOP DISPLAYS SHOWING THE HISTORICAL EVOLVEMENT OF CROP VARIETIES SOIL MANAGEMENT TECHNIQUES, & OTHER AGRICULTURAL DEVELOPMENT. JULY 9, 1976 AT HIGHMORE, SD. (ST-WIDE). DAVID F PEARSON, VP; SOUTH DAKOTA STATE UNIVERSITY BICENTENNIAL COMMITTEE; UNIVERSITY STATION; BROOKINGS, SD S7006. (#1846-1).

JULY 1 - 31, '76. BROOKINGS-FESTIVAL CITY-ART OF THE AMERICAN REVOLUTION. EXHIBIT AT SD MEMORIAL ART CENTER-SD STATE UNIVERSITY. (LOCAL). PERRY VINING, CHMN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD 57006. (#10SSB9-1).

JULY 3 - 4, '76. BROOKINGS-FESTIVAL CITY-CELEBRATION. EXHIBIT, FESTIVAL, LIVE PERFORMANCE. (LOCAL). PERRY VINING, CHMN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#1055B9-2).

JULY 10 - 11, '76. BROOKINGS SUMMER FESTIVAL. LARGEST FOLK ARTS FESTIVAL IN SD INCLUDES 1S0 ARTISTS & CRAFTSMEN FROM ALL OVER THE NATION. FIDDLERS JAMBOREE, MUZZEL LOADERS, SHOOTING & TOMAHAWK THROWING CONTESTS, THEATER, MUSIC & ART CONTESTS, AKC SANCTIONED FUN MATCH & HORSE SHOW. BABYSITTING AVAILABLE. AT PIONEER PARK ON 6TH STREET, WEST CAMPING FACILITIES. (ST-WIDE). PERRY VINING, CHAIRMAN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#106B24-1).

SEPT 18 - 19, '76. BRODKINGS-FESTIVAL CITY-HARVEST FESTIVAL. EXHIBIT, FESTIVAL AT BROOKINGS CITY MALL. (LOCAL). PERRY VINING, CHMN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD 57006. (#1055B9-4).

SEPT 26, '76. FALL HOME TOUR. TOUR OF FIVE SELECTED OLDER HOMES IN THE COMMUNITY. (LOCAL). PERRY VINING, CHMN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#105SB9-S).

OCT 9, '76. BROOKINGS-FESTIVAL CITY-DAKOTA SUES CONCERT. LIVE PERFORMANCE AT SD STATE UNIV AUDITORIUM. (LOCAL). PERRY VINING, CHMN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD S7006. (#1055B9-6).

NOV 2D - 21, '76. BROOKINGS-FESTIVAL CITY-CRAFT SHOW & FESTIVAL. EXHIBIT AT BROOKINGS CITY MALL. (LOCAL). PERRY VINING, CHMN; BROOKINGS BICENTENNIAL COMMITTEE; LAMPLIGHTER VILLAGE; BROOKINGS, SD 57006. (#1055B9-7).

BURKE

AUG 9 - 10, '7S. GREGORY COUNTY-HISTORIC SITE-THRESHING BEE, SD. THIS PROJECT FEATURES A DISPLAY OF OLD THRESHING MACHINES IN ACTION WITH OLD TRACTORS AND FARM EQUIPMENT; A FIELD OF OATS WILL BE SPECIALLY PLANTED USING ONLY HORSE POWER. ALSO: NATURAL AREA/PARK/PLANTING. (LOCAL). MRS HAROLD ROBERTSON; GREGORY COUNTY HISTORICAL SOCIETY; GREGORY, SD 57533. (#11232-1).

CANTON

CANTON-HISTORIC SITE-PARK PROJECT, SO. IMPROVEMENT OF CHATAUQUA PARK ALONG BIG SIOUX RIVER. (LOCAL). ELLINE IVERSON, CHAIRWOMAN; CANTON AREA BICENTENNIAL COMMITTEE; 221 E 4TH; CANTON, SD S7013. (#111B6).

CANTON-HISTORIC SITE-MUSEUM CATALOGING, SD. CATALOGUING OF MUSEUM ARTIFACTS RELEVANT TO PIONEER SETTLEMENT. (LOCAL). ELLINE IVERSON, CHAIRWOMAN; CANTON AREA BICENTENNIAL COMMITTEE; 221 E 4TH; CANTON, SD S7013. (#111BB). **ARBA GRANTEE.**

CANTON-HISTORIC SITE-SCHODL RENOVATION, SD. RENOVATION OF ONE-ROOM SCHOOLHOUSE IN GRAND VALLEY. (LOCAL). ELLINE IVERSON, CHAIRWOMAN; CANTON AREA BICENTENNIAL COMMITTEE; 221 E 4TH; CANTON, SD 57013. (#111B9). **ARBA GRANTEE.**

MAY 6 - 26, '7S. ART OF SDUTH DAKOTA TOURING EXHIBIT AT THE CARNEGIE LIBRARY. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT CITYWIDE. (LOCAL). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD S7006. (#1049-7).

MAY 3D, '76. CANTON-HISTORIC SITE-MEMDRIAL DAY SERVICE. DEDICATION OF VETERANS MEMORIAL & RENAMING OF BANDSHELL PARK TO CENTENNIAL PARK. AT IN FORMER BANDSHELL PARK, NORTH OF COURTHOUSE. (LOCAL). ELLINE IVERSON, CHMN; CANTON BICENTENNIAL COMMITTEE & CANTON VFW; 221 E 4TH; CANTON, SD S7013. (#104B17-41).

JUNE 27, '76. CANTON-HISTORIC SITE-OLD FASHIONED PICNIC. FAIR. (LOCAL). ELLINE IVERSON, CHMN; CANTON BICENTENNIAL COMMITTEE; 221 E 4TH; CANTON, SD S7013. (#10SS94-1).

JULY 2 - 4, '76. CANTON-HISTORIC SITE-BICENTENNIAL EVENTS. CEREMONY, PARADE, LIVE PERFORMANCE. (LOCAL). ELLINE IVERSON, CHMN; CANTON BICENTENNIAL COMMITTEE; 221 E 4TH; CANTON, SD S7013. (#105S94-3).

JULY 3D - 31, '76. CANTON - HISTORIC SITE - THRESHING BEE, MACHINERY OISPLAY. EXHIBIT, PARADE AT TORBERSON FARM, 3 MI W, 2 1/2 MI S OF CANTON. (LOCAL). CLIFFORD TORBERSON, COORD; GRAND VALLEY SCHOOL PRESERVATION ORGANIZATION; RFD #1; CANTON, SD 57013. (#200044-12).

AUG 27 - 2B, '76. CANTON-HISTORIC SITE-CORN CARNIVAL. EXHIBIT. (LOCAL). ELLINE IVERSON, CHMN; CANTON BICENTENNIAL COMMITTEE; 221 E 4TH; CANTON, SD S7013. (#10SS94-2).

CENTERVILLE

NOV 7 - 9, '7S. ALL-NATIONS PIONEER FESTIVAL. EMPHASIZING CULTURE, HERITAGE & HISTORY OF VARIOUS ETHNIC GROUPS IN THE STATE OF SOUTH DAKOTA. AT HOURS: 11/7 - S-9; 11/B - 10-9; 11/9 - 1-S.. (LOCAL). BETTY DAHLIN, CHWMN; ALL NATIONS PIONEER BICENTENNIAL FESTIVAL COMMITTEE; CENTERVILLE, SD S7014. (#6920-S01).

CHAMBERLAIN

CHAMBERLAIN HOST CITY PARK BEAUTIFICATION, SD. CHAMBERLAIN, THE HOST CITY, PLANS PARK BEAUTIFICATION THAT WILL INCLUDE LANDSCAPING, NEW PLAYGROUND EQUIPMENT AND SHADED BENCHES. (LOCAL). BARBARA BERTSCH, PROJECT CONTACT PERSON; CHAMBERLAIN JAYCETTES; PUKWANA, SD S732S. (#6937). **(??).**

CHAMBERLAIN HOST CITY AVENUE OF FLAGS, SD. STATE FLAGS WILL BE FLOWN ALONG A FLOWER BEDECKED AVENUE ADJACENT TO MAIN STREET. THE FLAGS WILL BE RAISED EVERY DAY DURING THE SUMMER MONTHS. (LOCAL). HON PAUL OLSON, MAYOR; CITY OF CHAMBERLAIN; CHAMBERLAIN, SD S732S. (#693B).

CHAMBERLAIN HOST CITY BRULE CO HISTDRY, SD. A COUNTY HISTORY WILL BE PUBLISHED IN 1976. (LOCAL). EDA MAE BODE, PROJECT CONTACT PERSON; BRULE COUNTY HISTORICAL SOCIETY; CHAMBERLAIN, SD S732S. (#6939).

CHAMBERLAIN HOST CITY PIONEER RECOGNITION, SD. ONE BRULE COUNTY PIONEER WILL BE HONORED EACH MONTH. LOCAL PAPERS WILL DEVOTE AN ARTICLE TO EACH PIONEER SELECTED. (LOCAL). MRS EDA MAE BODE, PROJ COORDINATOR; BRULE COUNTY HISTORICAL SOCIETY; CHAMBERLAIN, SD 5732S. (#6941).

CHAMBERLAIN HDST CITY MUZZLE LOADING SHODT, SD. MARKSMEN WILL MATCH SKILLS IN THE MUZZLE LOADING SHOOT. (LOCAL). HAROLD CLARAMBEAU, PROJECT CONTACT PERSON; BURNING BRULE GUN CLUB; CHAMBERLAIN, SD S732S. (#6944).

CHAMBERLAIN HDST CITY INDIAN CULTURE DAY, SD. INDIAN CULTURE EXHIBITION W/CRAFTS, COSTUMES, ARTIFACTS & INDIAN DANCING. (LOCAL). BROTHER JOHN HART, PROJECT CONTACT PERSON; ST JOSEPH'S INDIAN SCHOOL; CHAMBERLAIN, SD S732S. (#694S).

CHAMBERLAIN HOST CITY SCHOOL PROJECTS, SD. SCHOOL PROJECTS TO INCLUDE CONCERTS, HOMECOMING GAME CELEBRATION WITH BICENT THEME, DEBATES ON REVOLUTIONARY ISSUES & ESSAY CONTEST. (LOCAL). RICHARD KIRSCH, SUPERINTENDENT OF SCHOOLS; CHAMBERLAIN BICENTENNIAL COMMITTEE; CHAMBERLAIN, SD S732S. (#6946).

CHAMBERLAIN HOST CITY 1B80'S STYLE SHOW, SD. A STYLE SHOW FEATURING GOWNS DATING FROM THE 1BB0'S TO THE PRESENT WILL BE PRESENTED IN CHAMBERLAIN. (LOCAL). BARBARA BERTSCH; JAYCEETES; PUKWANA, SD S7370. (#6948).

CHAMBERLAIN HOST CITY LEWIS & CLARK FESTIVAL, SD. THREE-DAY CAMPING EVENT AT THE CAMPSITE OF LEWIS AND CLARK WILL FEATURE A DEMONSTRATION CAMP, CANOE RACES, A TOUR OF THE AREA AND A MULLIGAN STEW FEED. SITE LOCATED IN CHAMBERLAIN. (LOCAL). MARVIN WALDNER, SPONSOR CONTACT PERSON; CHAMBERLAIN BOY SCOUTS; CHAMBERLAIN, SD S732S. (#69S0).

CHAMBERLAIN HOST CITY CHILOREN'S PROGRAMS, SD. 'SPECIAL EDUCATION' CHILDREN WILL TAKE TRIPS TO AREA MUSEUMS, FARMS, NATURE EXPLORATIONS & LOCAL BUSINESS PLANTS. (LOCAL). BARBARA BERTSCH, PROJ CONTACT PERSON; CHAMBERLAIN BICENTENNIAL COMMITTEE; PUKWANA, SD S732S. (#69S2). **(??).**

CHAMBERLAIN HDST CITY GREAT PLAINS RES CNTR, SD. THE CORPS OF ENGINEERS AND THE UNIV OF S DAKOTA ARE CONSTRUCTING A CENTER FOR MUSEUM STUDIES, BIOLOGICAL RESEARCH & TOUR INFORMATION IN THE CHAMBERLAIN, GREAT PLAINS AREA OF SOUTH DAKOTA. (ST-WIDE). HUBERT ALEWEL, PROJECT CONTACT PERSON; CHAMBERLAIN BICENTENNIAL COMMITTEE; CHAMBERLAIN, SD S732S. (#69S6).

CHAMBERLAIN, HDST CITY OF S DAKOTA, FESTIVITIES. THE CITY IS PLANNING A WEEKEND OF FESTIVITIES FOR THE 4TH OF JULY IN '76. THE PROGRAM INCLUDES A PARADE, CARNIVAL & A COSTUME BALL. (LOCAL). RALPH BAILEY, PROJECT CONTACT PERSON; CHAMBERLAIN BICENTENNIAL COMMITTEE; CHAMBERLAIN, SD S732S. (#69SS).

MAY 2, '76. CHAMBERLAIN HOST CITY ART SHDW, SD. EXHIBIT OF LOCAL ART, EARLY PAINTINGS, PHOTOGRAPHS, ANTIQUE ITEMS, AND CRAFTS. AT ARMORY AUDITORIUM. (LOCAL). MRS RICHARD DUPUY; TRAVELERS CLUB; CHAMBERLAIN, SD S732S. (#6949-1).

JUNE 24 - 26, '76. CHAMBERLAIN - HDST CITY - BICENTENNIAL APPRECIATION DAYS. BARBEQUE, STREET ENTERTAINMENT, PARADE, STORE BARGAINS, MELODRAMA & STREET DANCE. AT MAIN ST, CITY HALL. (LOCAL). JOYCE WRIGHT, CHMN; CHAMBER OF COMMERCE, JAYCEES & BICENTENNIAL COMMITTEE; BOX 147; CHAMBERLAIN, SD S732S. (#200044-11).

JULY 1, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MS JOYCE WRIGHT, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 11S SIOUX DR; CHAMBERLAIN, SD 5732S. (#177S-64B).

CHANCELLOR

TURNER COUNTY, SOUTH DAKOTA, HISTORICAL PAGEANT. THIS PAGEANT WILL FEATURE THE HISTORY OF THE GREAT PLAINS AREA & OF THE U S. (LOCAL). JAKE DEJONG, PRESIDENT; TURNER COUNTY FAIR BICENTENNIAL COMMITTEE; CHANCELLOR, SD S701S. (#69S7).

CLAREMONT

JULY 2 - 3, '76. CLAREMONT 'FESTIVAL CITY'. COMPETITION, PARADE. (LOCAL). DR W L JAHNKE; CLAREMONT BICENTENNIAL COMMITTEE; C/O OFFICE OF THE PRESIDENT, NSC; ABERDEEN, SD 57401. (#105663-1).

CORSICA

BICENTENNIAL WELCOME SIGN - CORSICA, SD. ERECTION OF RED, WHITE AND BLUE SIGN AT LOCAL ROADSIDE PARK, WELCOMING YOU TO 'CORSICA, BICENTENNIAL FESTIVAL CITY'. (LOCAL). MARGARET MULDER, CHAIRPERSON; CORSICA BICENTENNIAL COMMITTEE, CLOVERLEAF 4-H CLUB; BOX 25; CORSICA, SD S7328. (#31819).

CORSICA FESTIVAL CITY NEWSPAPER PROJECTS -S OAKOTA. BEGIN 'I REMEMBER WHEN' FEATURES IN CORSICA GLOBE IN SPRING '76 WITH INTERVIEWS FRM LOCAL ELDERLY. COMPILE AND SYSTEMIZE ALL 8ACK ISSUES OF GLOBE (ESTABL 1884) FOR RESEARCH AND DISPLAY. (LOCAL). MARGARET MULDER, CHAIRWOMAN; CORSICA COMMUNITY BICENTENNIAL COMMITTEE; CORSICA, SD S7328. (#3977). **(??).**

CORSICA FESTIVAL CITY COMMUNITY IMPROVEMENTS - SO. CITY CLEAN-UP, BICENTENNIAL TRASH CANS ON MAIN STREET & BASEBALL FIELD RENOVATION. (LOCAL). MARGARET MULDER, CHAIRWOMAN; CORSICA COMMUNITY BICENTENNIAL COMMITTEE; CORSICA, SD S7328. (#397B).

CDRSICA FESTIVAL CITY TULIPS - SOUTH DAKOTA. TO CELEBRATE DUTCH HERITAGE, TULIP BULBS FROM HOLLAND WILL BE PLANTED IN FRONT OF ALL HOME, PUBLIC BLDGS. A GIANT TULIP WILL 8E CONSTRUCTED TO WELCOME VISITORS TO TOWN. (LOCAL). MARGARET MULDER, CHAIRWOMAN; CORSICA COMMUNITY BICENTENNIAL COMMITTEE; CORSICA, SD S7328. (#3981). **ARBA GRANTEE.**

CORSICA FESTIVAL CITY FIREMENS CELEBRATION - SD. SPECIAL PROJECTS IN CONJUNCTION W/ANNUAL FIREMENS' CELEBRATION INCLUDING PARADE, RECOGNITION OF LONG SERVICE IN DEPT, & COMPILATION OF FIRE DEPT HISTORY. (LOCAL). MARGARET MULDER, CHAIRWOMAN; CORSICA COMMUNITY BICENTENNIAL COMMITTEE; CORSICA, SD S7328. (#4014).

CORSICA FESTIVAL CITY WELCOME NEWCOMERS- S DAKOTA. LOCAL JAYCEE-ETTES WILL WELCOME NEW FAMILIES TO COMMUNITY WITH PRESENTS & PAMPHLET DESCRIBING COMMUNITY ORIGIN & HERITAGE. (LOCAL). MARGARET MULDER, CHAIRWOMAN; CORSICA COMMUNITY BICENTENNIAL COMMITTEE; CORSICA, SD S7328. (#4016).

CORSICA FESTIVAL CITY HIGH SCHOOL ACTIVITIES - SD. CHORAL CONCERT OF PATRIOTIC MUSIC. BICENTENNIAL-TYPE SCHOOL PLAYS. BICENTENNIAL YEARBOOK THEME. (LOCAL). MARGARET MULDER, CHAIRWOMAN; CORSICA COMMUNITY BICENTENNIAL COMMITTEE; CORSICA, SD 5732B. (#4017).

CORSICA FESTIVAL CITY LOCAL HISTORIES -S DAKOTA. CITY, CHURCHES, CIVIC GRPS, BUSINESSES, FAMILIES WILL UNDERTAKE COMPILATION OF GROUP OR ORGANIZATION HISTORY. FAMILIES WILL IDENTIFY OLD SNAPSHOTS, PHOTOS. HISTORIES MAY BE PUT ON PUBLIC DISPLAY. (LOCAL). MARGARET MULDER, CHAIRWOMAN; CORSICA COMMUNITY BICENTENNIAL COMMITTEE; CORSICA, SD 5732B. (#4D19).

CORSICA FESTIVAL CITY BICENTENNIAL SHOP, SD. BICENTENNIAL SHOP OPEN EACH FRIDAY, MAIN SALES ITEM IS BLUE DELFT CHINA HANDPAINTED IN HOLLAND; PROFITS FROM SHOP GO INTO BICENTENNIAL PROJECTS. (LOCAL). MARGARET MULDER, CHAIRWOMAN; CORSICA BICENTENNIAL COMMITTEE; CORSICA, SD S7328. (#11239).

CORSICA HISTDRICAL SOCIETY, SD. THE FORMING OF A GROUP OF LOCAL CITIZENS FOR THE PURPOSE OF PRESERVING LOCAL AND AREA HISTORY, ARTICLES & BUILDINGS OF HISTORIC INTEREST & VALUE. (LOCAL). MARGARET MULDER, CHAIRPERSON; CORSICA BICENTENNIAL COMMITTEE; BOX 25; CORSICA, SD S7328. (#31818).

HISTORIC SCRAPBOOK DISPLAY, CORSICA, SD. HISTORIC SCRAPBOOKS ARE BEING MADE BY GROUPS AND INDIVIDUALS AND WILL BE PLACED IN NEWLY REMODELED LIBRARY. (LOCAL). MARGARET MULDER, CHAIRPERSON; CORSICA COMMUNITY BICENTENNIAL COMMITTEE; CORSICA, SD S732B. (#178D1).

JULY 4, '75. PATRIOTIC FIREWORKS DISPLAY HELO AFTER SPECIAL STOCK CAR RACES. HOLD OLD-TIMERS BASEBALL GAME, STATE CHAMPIONSHIP STOCK CAR RACE AT WILDCAT SPEEDWAY IN '76. WILL INVITE STATE TRACTOR PULLING CONTEST IN '76. AT WILDCAT SPEEDWAY 1/4 MI SOUTH ON HIGHWAY 281. (LOCAL). MARGARET MULDER; CORSICA BICENTENNIAL COMMITTEE; CORSICA, SD 5732B. (#4D1B-2).

JULY 24, '75. 'BEYOND THE BIRTHDAY' - MOVIE. FILM TO BE SHOWN TO ALL INTERESTED IN THE BICENTENNIAL. AT CORSICA BICENTENNIAL SHOP, MAIN ST. (LOCAL). MARGARET MULDER, CHPSN; CORSICA BICENTENNIAL COMMITTEE; BOX 25; CORSICA, SD 5732B. (#200044-17).

JULY 24, '75. COMMUNITY BICENTENNIAL PRAYER DAY SERVICE. A COMBINED COMMUNITY SERVICE OF THE LOCAL CHURCHES OF NATIONAL DAY OF PRAYER, WHICH PRESIDENT FORD DESIGNATED FOR JULY 24, 197S, WITH SPECIAL MUSIC FROM EACH CHURCH. AT CHRISTIAN REFORMED CHURCH. (LOCAL). MARGARET MULDER, CHPSN; CORSICA BICENTENNIAL COMMITTEE; BOX 25; CORSICA, SD 57328. (#200044-16).

AUG 6, '75. CORSICA FESTIVAL CITY N D CHILDREN'S TRAVELING THEATER. MAGIC GLOBE PLAYERS FROM ND WILL PRESENT SHOW OF INDIAN LEGENDS, DAKOTA TERRITORY AND U S HISTORY; PRIMARY AUDIENCE WILL 8E CHILDREN AND RESIDENTS OF RETIREMENT HOME. AT PLEASANT VIEW HOME LAWN. (LOCAL). MARGARET MULDER, CHWMN; CORSICA JAYCETTES; CORSICA BICENTENNIAL COMMITTEE; CORSICA, SD 57328. (#100552-1).

SEPT S, '75. ETHNIC TASTING BEE: DUTCH, GERMAN & NORWEIGAN. FOOD DONATED BY INDIVIDUALS OF DIFFERENT NATIONALITIES. CUSTOMERS MAY TASTE THE VARIETY OF FOODS FOR A FREE WILL DONATION. EACH ETHNIC TASTING BEE HELD ON ITS OWN SEPARATE DATE. AT CORSICA BICENTENNIAL SHOP, MAIN ST. (LOCAL). MARGARET MULDER, CHPSN; CORSICA BICENTENNIAL COMMITTEE; BOX 25; CORSICA, SD 5732B. (#200044-1B).

OCT 6 - 12, '75. CORSICA FESTIVAL CITY MILES OF TULIPS. COMMUNITY-WIDE TULIP PLANTING. (LOCAL). MARGARET MULDER, CHWMN; CORSICA BICENTENNIAL COMMITTEE; CORSICA, SD S7328. (#3981-3).

MAR S, '76. CORSICA FESTIVAL CITY POEM ANO ESSAY CONTESTS - SD. BICENTENNIAL POETRY AND ESSAY CONTESTS WITH PRIZES AWARDED. AT CORSICA BICENTENNIAL GIFT SHOP. (LOCAL). MARGARET MULDER; CORSICA COMMUNITY BICENTENNIAL COMMITTEE; CORSICA, SD S7328. (#401S-1).

MAR 23, '76. PATRIOTIC HIGH SCHOOL MUSIC CONCERT. THIS CONCERT WILL FEATURE NUMBERS BY VOCAL GROUPS AND BANDS. AT CORSICA HIGH SCHOOL AUDITORIUM. (LOCAL). MARGARET MOLDER, CHMN; CORSICA BICENTENNIAL COMMITTEE/CORSICA HIGH SCHOOL; CORSICA, SD 5732B. (#1034S2-1).

APR 2, '76. CORSICA FESTIVAL CITY ELEMENTARY ARTS & CRAFTS. THIS EXHIBIT IS OPEN TO STUDENTS IN GRADES 1-B. ALL ENTRIES MUST HAVE A BICENTENNIAL THEME AND WILL BE ON DISPLAY FROM 2-S PM ON APRIL 2, 1976. AT CORSICA BICENTENNIAL SHOP. (LOCAL). MRS MARGARET MULDER, CHMN; CORSICA COMMUNITY BICENTENNIAL COMM.; CORSICA, SD S7328. (#4013-1).

APR 26, '76. CORSICA-FESTIVAL CITY-BICENTENNIAL TEA. THE LOCAL PRISCILLA CLUB MEMBERS ARE GIVING THIS TEA FOR CORSICA HIGH SCHOOL JUNIORS, SENIORS, THEIR MOTHERS AND CORSICA SCHOOL TEACHERS. THE SCHOOL GYM WILL BE APPROPRIATELY DECORATED FOR THIS EVENT. AT CORSICA HIGH SCHOOL GYMNASIUM. (LOCAL). MRS MARGARET MULDER, CHMN; CORSICA BICENTENNIAL COMMITTEE AND PRISCILLA CLUB; CORSICA, SD 5732B. (#104B17-6).

APR 27, '76. SPRING BICENTENNIAL MUSIC CONCERT. HIGH SCHOOL & GRADE SCHOOL BANDS & CHORUSES WILL PERFORM; AN INDUSTRIAL ARTS EXHIBIT & A SCIENCE FAIR WILL BE OPEN FOR ALL TO VIEW. AT CORSICA SCHOOL AUDITORIUM. (LOCAL). MARGARET MULDER, CHMN; CORSICA BICENTENNIAL COMMITTEE/CORSICA SCHOOLS; CORSICA, SD S7328. (#1034S2-2).

MAY 9 - 1S, '76. CORSICA-FESTIVAL CITY-SPRING COMMUNITY CLEAN-UP. FESTIVAL. (LOCAL). MRS MARGARET MULDER, CHMN; CORSICA BICENTENNIAL COMMITTEE; CORSICA, SD 5732B. (#104B17-47).

MAY 16 - 22, '76. CORSICA-FESTIVAL CITY-MILES OF TULIPS CONTEST. TULIP PLANTINGS IN RESIDENTS YARDS WILL BE JUDGED AND PRIZES GIVEN TO THE WINNERS. CLIMAX OF THE COMBINED EFFORTS OF THE CORSICA CITIZENS IN PLANTING TULIP BULBS FROM HOLLAND SYMBOLIZING THE DUTCH ETHNIC BACKGROUND. (LOCAL). MRS MARGARET MULDER, CHMN; CORSICA BICENTENNIAL COMMITTEE; CORSICA, SD S7328. (#1D4B17-46).

MAY 21, '76. CORSICA-FESTIVAL CITY-LIBRARY/FIRE STATION DEOICATION. THIS EVENT IS THE CLIMAX OF A MAJOR PROJECT OF REMODELING AND RELOCATION OF THE PRISCILLA CLUB LIBRARY. AT NEW CORSICA LIBRARY, CORSICA MAIN ST. (LOCAL). MRS MARGARET MULDER, CHMN; CORSICA BICENTENNIAL COMMITTEE; CORSICA, SD 5732B. (#104B17-44).

MAY 21, '76. CORSICA-FESTIVAL CITY-DUTCH SMORGASBDRD/ 'KLOMPEN' DANCE. MEMBERS OF DAKOTA CHRISTIAN AUXILARY WILL SERVE A COMPLETE DUTCH MEAL. A 'KLOMPEN' WOODEN SHOE DANCE ON CORSICA MAIN STREET WILL BE PERFORMED BY DUTCH DANCERS IN COSTUME. SEVERAL PERFORMANCES WILL BE GIVEN BETWEEN 5:D0-9:00 PM. AT LEGION HALL, MAIN ST. (LOCAL). MRS MARGARET MULDER, CHMN; CORSICA BICENTENNIAL COMMITTEE; CORSICA, SD 5732B. (#104B17-4S).

MAY 31, '76. CORSICA-FESTIVAL CITY-MEMORIAL DAY SERVICE. THE AMERICAN LEGION POST 274 OF CORSICA WILL HAVE SERVICES AT CORSICA, HARRISON AND NEW HOLLAND. (LOCAL). MRS MARGARET MULDER, CHMN; CORSICA BICENTENNIAL COMMITTEE AND AMERICAN LEGION; CORSICA, SD 5732B. (#104B17-43).

JUNE 1 - JULY 14, '76. READING PROGRAM. THIS PROGRAM WILL BE HELD AT THE LIBRARY FOR CHILDREN AGE 4 THROUGH FIRST GRADE, BY THE PRISCILLA CLUB. AT LIBRARY, MAIN ST. (LOCAL). MARGARET MULDER, CHMN; CORSICA BICENTENNIAL COMMITTEE/PRISCILLA CLUB; BOX 73; CORSICA, SD S732B. (#1D34S2-4).

JUNE 4, '76. DEDICATION DF NEW LIGHTING SYSTEM IN BASEBALL FIELD AT BASEBALL GAME. THIS IS THE CLIMAX OF THE PROJECT OF INSTALLING A NEW LIGHTING SYSTEM IN ONE OF THE FIRST LIGHTED BALLPARKS IN SOUTH DAKOTA THE DEDICATION IS TO BE HELD AT THE FIRST HOME GAME. AT SOUTH EASTERN PART OF TOWN. (LOCAL). FREDRICK KUIL; CORSICA BICENTENNIAL COMMITTEE; RURAL ROUTE 1; CORSICA, SD S7328. (#397B-1).

JUNE 17 - 1B, '76. CORSICA FESTIVAL CITY COMMUNITY HISTDRICAL PAGEANT. ORIGINAL PAGEANT WILL PRESENT HISTORY OF COMMUNITY. COMMUNITY HISTORY & ACTIVITES. AT WILDCAT SPEEDWAY. (LOCAL). MARGARET MULDER, CHWMN; CORSICA BICENT COMMITTEE; CORSICA, SD 5732B. (#4D12-2).

JULY 2 - 3, '76. FIREMANS CELEBRATION, WOODEN SHOE FLOAT PARADE, WOODEN SHOE DANCE. SPECIAL PROJECTS IN CONJUNCTION W/ANNUAL FIREMENS' CELEBRATION INCLUDING PARADE, RECOGNITION OF LONG SERVICE IN DEPT, & COMPILATION OF FIRE DEPT HISTORY. AT CORSICA MAIN STREET. (LOCAL). DON STAR; VOLUNTEER FIRE DEPARTMENT, CORSICA BICENTENNIAL COMMITTEE; CORSICA, SD S7328. (#4014-2).

JULY 4, '76. ECUMENICAL CHURCH SERVICES IN A NATURAL SETTING. ECUMENICAL CHURCH SERVICE JULY 4 '76 WITH 4 COMMUNITY CHURCHES HOLDING SERVICES IN A NATURAL SETTING. AT IN PARK OR OPEN FIELD. (LOCAL). MAVIS WAHLERT; CORSICA COMMUNITY BICENTENNIAL COMMITTEE; CORSICA, SD 5732B. (#3979-1).

JULY S, '76. WILDCAT SPEEOWAY FIREWORKS SPECTACULAR. FREE PATRIOTIC FIREWORKS DISPLAY WILL BE HELD AT WILDCAT SPEEDWAY AFTER THE STOCK CAR RACES. AT WILDCAT SPEEDWAY, HWY 281. (LOCAL). MARGARET MULDER, CHRWN; CORSICA COMMUNITY BICENT COMMITTEE; CORSICA, SD 5732B. (#401B-1).

JULY 12 - 13, '76. FIREMANS CELEBRATIDN, PARAOE, WITH WOOOEN SHOE FLOAT & DUTCH DANCE. WILL RECOGNIZE RETIRING FIREMEN FOR LONG SERVICE. FESTIVAL WILL INCLUDE CARNIVAL ON THE MIDWAY, CORONATION OF QUEEN, PARADE WITH WOODEN SHOE FLOAT & BANDS. KLOMPEN (DUTCH WOODEN SHOE DANCE) WILL BE PERFORMED ON MAIN STREET. COUNTRY-WESTERN GROUP ALSO PERFORMING. AT MAIN ST OF CORSIEA. (LOCAL). MARGARET MULDER, CHWM; VOLUNTEER FIRE DEPT & CORSICA BICENT COMMITTEE; CORSICA, SD S7328. (#4014-1).

OCT 24 - 3D, '76. CORSICA FESTIVAL CITY VDTER REGISTRATION. REGISTRATION DRIVE TO SIGN UP ALL ELIGIBLE VOTERS IN CORSICA. (LOCAL). MARGARET MULDER, CHWMN; CORSICA JAYCETTES; CORSICA BICENT COMMITTEE; CORSICA, SD S7328. (#3982-1).

CUSTER

CUSTER HISTORIC CITY HISTORIC NEWSPAPERS DF SD. REPUBLISH SPECIAL EDITIONS OF CUSTER COUNTY CHRONICLE WITH ACCOUNTS OF GOLD RUSH & SUBSEQUENT HISTORY. SPECIAL EDITION; 7-29-76 OF CUSTER COUNTY CHRONICLE & 1-TIME PUBLICATION, DAKOTA TERRITORY TIMES. (ST-WIDE). MRS JESSIE SUNDSTROM,PUBLISHER; CUSTER COUNTY CHRONICLE; BOX SS1; CUSTER, SD S7730. (#S53).

CUSTER HISTORIC CITY COUNTY HISTDRY BOOK OF SD. WRITE & PUBLISH COMPREHENSIVE COUNTY HISTORY. (LOCAL). MEL GIBBS, PRESIDENT; CUSTER COUNTY HISTORICAL SOCIETY; 2S1 S 2ND ST; CUSTER, SD S7730. (#SS4). **ARBA GRANTEE.**

CUSTER HISTDRIC CITY PIONEER RECOGNITION DF SD. RECOGNITION CERTIFICATES PRESENTED TO FAMILIES OR FAMILY MEMBERS WHO HAVE HISTORICALLY MADE OUTSTANDING CONTRIBUTIONS TO CITY AND COUNTY. (LOCAL). MRS JESSIE SUNDSTROM, CHAIRMAN; CUSTER CENTENNIAL COMMITTEE; BOX SS1; CUSTER, SD S7730. (#SSS).

CUSTER HISTORIC CITY COURTHDUSE MUSEUM DF SD. CONVERT COUNTY COURTHOUSE INTO MUSEUM & CULTURAL CENTER. (LOCAL). MEL GIBBS, PRESIDENT; CUSTER COUNTY HISTORICAL SOCIETY; 2S1 S 2ND ST; CUSTER, SD 5773D. (#SS6).

CUSTER HISTORIC CITY CUSTER TRAIL OF SD. MARKING & DEDICATION OF TRAIL FOLLOWED BY GENERAL GEORGE A CUSTER THROUGH CUSTER COUNTY AREA IN 1874. (ST-WIDE). MRS JESSIE SUNDSTROM, CHAIRMAN; CUSTER CENTENNIAL COMMITTEE; BOX SS1; CUSTER, SD S7730. (#S59).

CUSTER HISTORIC CITY HARBACH CENTENNIAL PARK, SD. CLEANING UP FRENCH CREEK, CLEARING BANKS, ERECTING HISTORIC MARKERS ALONG ITS COURSE; INCLUDING FLOODWAY DEVELOPMENT & ESTABLISHMENT OF PICNIC AREAS. (LOCAL). MRS JESSIE SUNDSTROM, CHAIRMAN; CUSTER CENTENNIAL COMMITTEE; BOX SS1; CUSTER, SD 5773D. (#S67).

RESTORATIDN OF VALHALLA, CUSTER, SD. RESTORE FORMER HOME OF U S SENATOR & GOVERNOR IN CUSTER STATE PARK. HOME WILL BE USED TO LODGE STATE GOVERNORS DURING THE MT RUSHMORE 111-DAY CELEBRATION. (LOCAL). KAY RIORDAN, MANAGER; MOUNTAIN COMPANY; KEYSTONE, SD 577S1. (#23682). **ARBA GRANTEE.**

AUG 1 - 31, '74. REDEDICATIDN OF CUSTER CITY TDWNSITE. REDEDICATION OF CUSTER CITY EMPHASIS ON PARTICIPATION IN GOV'T BY ENCOURAGING CITIZENS TO BE INFORMED; WILL BEGIN IN ELECTION YR AND STRESS HERITAGE OF ELECTED OFFICIALS IN EVOLUTION OF FREEDOMS. (LOCAL). MRS JESSIE SUNDSTROM; CUSTER CENTENNIAL COMMITTEE; BOX SS1; CUSTER, SD 5773D. (#SSB-901).

JULY 4, '75 - OCT 1, '76. CITY CENTENNIAL CELEBRATIDN & FRENCH CREEK PARK DEDICATION. CEREMONY AT DOWNTOWN CUSTER. (LOCAL). MRS JESSIE SUNDSTROM; CUSTER CENTENNIAL COMMITTEE AND CITY OF CUSTER; BOX SS1; CUSTER, SD 5773D. (#S67-1).

JUNE 1 - AUG 31, '76. MINING DISPLAY. DISPLAY OF EARLY MINING EQUIP, SLUICE & ROCKEN BOXES, SIGNS, PAMPHLETS ETC. HISTORICAL FACTS FROM PIONEERS PHOTOS OF MINES AND EQUIP, INCLUDES SPECIAL EDITION OF CUSTER COUNTY CHRONICLES. (ST-WIDE). MRS CARL H SUNDSTROM; CUSTER CENTENNIAL COMM; BOX SS1; CUSTER, SD S7730. (#SS7-1).

JULY 4, '76. TOWNSITE REDEOICATIDN CEREMONY. REDEDICATION OF CUSTER CITY. EMPHASIS ON PARTICIPATION IN GOVERNMENT BY ENCOURAGING CITIZENS TO BE INFORMED; WILL BEGIN IN ELECTION YEAR AND STRESS HERITAGE OF ELECTED OFFICIALS IN EVALUATION OF FREEDOMS. AT HARBACH CENTENNIAL PARK, CUSTER, SD. (LOCAL). MRS CARL H SANDSTROM; CUSTER CENTENNIAL COMMITTEE; BOX 5S1; CUSTER, SD S773D. (#SSB-1).

DE SMET

DE SMET 'FESTIVAL CITY' COMFORT STATIONS, SO. CONSTRUCT A COMFORT STATION AT EAST PARK IN DESMET TO ACCOMODATE THE NEEDS OF TOURISTS VISITING THE AREA. (LOCAL). ARDEN RAPP, CHAIRMAN; DESMET BICENTENNIAL COMMITTEE; DESMET, SD S7231. (#26767). **ARBA GRANTEE.**

DE SMET FESTIVAL CITY LONG WINTER PAGEANT OF SD. PROVIDE PERMANENT NATURAL AMPHITHEATRE FOR 'LONG WINTER' PAGEANT BASED ON BOOKS OF LAURA INGALLS WILDER; INCL LANDSCAPING, STORAGE, BUILDINGS. (ST-WIDE). MRS DONALD WOLKOW, CHAIRMAN; THE LONG WINTER PAGEANT; BOX 203; DE SMET, SD S7231. (#1B61). **ARBA GRANTEE.**

DE SMET-FESTIVAL CITY AREA HISTORY, S DAKOTA. COMPILE, WRITE & PUBLISH HISTORY OF DE SMET AREA. (LOCAL). REV DAVID BAYNES, CHAIRMAN; DE SMET BICENTENNIAL COMMITTEE; DE SMET, SD 57231. (#1796). **(??).**

DE SMET-FESTIVAL CITY INGALLS HOME, S DAKOTA. COMPLETION OF RESTORATION OF INGALLS FAMILY HOME; CONSTRUCT REPLICA OF INGALLS CLAIM SHANTY, BARN (ST-WIDE). REV DAVID BAYNES, CHAIRMAN; DE SMET BICENTENNIAL COMMITTEE; DE SMET, SD S7231. (#1797).

DE SMET-FESTIVAL CITY ART SHOW, SOUTH DAKOTA. EXHIBITION OF WORKS OF HARVEY DUNN & LOCAL ARTISTS; REPRODUCTION OF DUNN PAINTINGS & OTHERS. (ST-WIDE). REV DAVID BAYNES, CHAIRMAN; DE SMET BICENTENNIAL COMMITTEE; DE SMET, SD S7231. (#1798).

DE SMET-FESTIVAL CITY RAILROAD DEPOT MUSEUM, SD. PURCHASE & RESTORATION OF RAILROAD STATION DEPOT FOR USE AS MUSEUM. (LOCAL). REV DAVID BAYNES, CHAIRMAN; DE SMET BICENTENNIAL COMMITTEE; DE SMET, SD S7231. (#1799).

DE SMET-FESTIVAL CITY COMMEMORATIVE SIGNS, FLAG. ADOPT CITY FLAG; ERECT SIGNS COMMEMORATING DE SMET AS HOME OF LAURA INGALLS WILDER. (LOCAL). REV DAVID BAYNES, CHAIRMAN; DE SMET BICENTENNIAL COMMITTEE; DE SMET, SD S7231. (#1800). **(??).**

DE SMET-FESTIVAL CITY INFO CENTER & STATUE. PURCHASE COMMERCIAL PROPERTY FOR CONSTRUCTION OF INFORMATION CENTER, ERECTION OF STATUE OF FATHER DE SMET. (LOCAL). REV DAVID BAYNES, CHAIRMAN; DE SMET BICENTENNIAL COMMITTEE; DE SMET, SD S7231. (#1860). **(??).**

HARVEY DUNN COUNTRY - DE SMET, SD. HISTORIC MARKER NEAR DUNN'S BIRTHPLACE, 9 MI WEST ON U S 14. (LOCAL). AUBREY H SHERWOOD, PUBLISHER; DE SMET NEWS & DE SMET CITY LIBRARY; 220 CALUMET AVE; DE SMET, SD 57231. (#18020).

MEMORIAL AND RESTORATION OF TWO HOMES, DE SMET, SD. MEMORIAL BOULDER AND STATE HISTORIC MARKER ON INGALLS HOMESTEAD. INGALLS-WILDER LORE AT SURVEYORS HOUSE AND INGALLS HOME INCLUDES COLLECTION BY WILLIAM ANDERSON & FURNITURE OF ROSE WILDER LANE. (LOCAL). ABREY H SHERWOOD, BOARD MEMBER; LAURA INGALLS WILDER MEMORIAL SOCIETY, INC; 101 OLIVETT AVE SE; DE SMET, SD S7231. (#18021).

JUNE 21 - JULY 6, '7S. DE SMET SUMMER FESTIVAL. PROVIDE PERMANENT NATURAL AMPHITHEATRE FOR 'LONG WINTER' PAGEANT BASED ON BOOKS OF LAURA INGALLS WILDER; INCL LANDSCAPING, STORAGE, BUILDINGS. EVENT DATES JUNE 19,20,26,27. JULY-3,4,10,11,17,18. OUT DOOR PAGEANT. AT ONE MILE SOUTH ON HWY 14. (REGN'L). ALICE BRUSSE; LAURA INGALLS WILDER PAGEANT SOCIETY; 307 3RD ST.S.W.BOX30; DE SMET, SD S7231. (#1B61-1).

APR 24, '76. DE SMET-FESTIVAL CITY-ELKS CHORUS. LIVE PERFORMANCE AT DE SMET HIGH SCHOOL AUDITORIUM. (LOCAL). ARDEN RAPP, CHMN; DE SMET BICENTENNIAL COMMISSION; DE SMET, SD S7231. (#104817-13).

MAY 30, '76. DE SMET-FESTIVAL CITY-MEMORIAL DAY PARADE. PARADE. (LOCAL). ARDEN RAPP, CHMN; DE SMET BICENTENNIAL COMMISSION; DE SMET, SD S7231. (#104B17-40).

JUNE 12 - 13, '76. DE SMET-FESTIVAL CITY-OLD SETTLERS DAY. CELEBRATION INCLUDES A PARADE, PRAIRIE TOWN FAIR, AMUSEMENT RIDES, AND A TRACTOR PULL. (LOCAL). ARDEN RAPP, CHAIRMAN; DE SMET BICENTENNIAL COMMITTEE; DE SMET, SD S7231. (#10SS82-2).

JULY 4, '76. DE SMET-FESTIVAL CITY-PICNIC/REUNION. EXHIBIT, FAIR. (LOCAL). ARDEN RAPP, COORD; DE SMET BICENTENNIAL COMMITTEE; DE SMET, SD S7231. (#105582-1).

DEADWOOD

CENTENNIAL FUND RAISING - DEADWOOD, SD. MERCHANDISED CENTENNIAL MEDALLIONS, SOUVENIR COINS, MEDALLION JEWELRY, SOUVENIR STOCK CERTIFICATES, HISTORIC PUBLICATIONS TO RAISE FUNDS FOR LOCAL PROJECTS. (LOCAL). MR & MRS STAN LINDSTROM, CO-DIRECTORS; DEADWOOD-LEAD '76 CENTENNIAL, INC; BOX 1876, DEADWOOD, SD S7732. (#31820).

DEADWOOD HISTORIC CITY COMMEMORATIVE STAMP. PROPOSE COMMEMORATIVE STAMP DENOTING 1876 CHEYENNE-DEADWOOD STAGE, W/RE-ENACTMENT OF STAGECOACH TRIP. (NAT'L). MRS WYNNIFRED LINDSTROM, CO-DIRECTOR; DEADWOOD '76 CENTENNIAL INC; BOX 1876; DEADWOOD, SD S7732. (#1641).

DEADWOOD HISTORIC CITY PERFORMING ARTS. ENCOURAGE & DEVELOP THEATRE & MUSICAL GROUPS; ESTABLISH MUSICAL DRAMA OR HISTORICAL MUSICAL PAGEANT RELATING DEADWOOD HISTORY (LOCAL). MRS WYNNIFRED LINDSTROM, CO-DIRECTOR; DEADWOOD-LEAD '76 CENTENNIAL INC; BOX 1876; DEADWOOD, SD S7732. (#1643).

DEADWOOD HISTORIC CITY ARTS & CRAFTS. ESTABLISH LOCAL ARTS & CRAFTS BUSINESSES, W/SMALL SOUVENIR MANUFACTURING UTILIZING NATIVE PRODUCTS; PROMOTE MONTHLY ART DISPLAYS THROUGH CENTENNIAL YEAR. (LOCAL). MRS WYNNIFRED LINDSTROM, CO-DIRECTOR; DEADWOOD '76 CENTENNIAL INC; BOX 1876; DEADWOOD, SD S7732. (#1644).

DEADWOOD HISTORIC CITY KORNEMAN PHOTO COLLECTION. ACQUIRE, IDENTIFY CATALOG ABOUT 1000 PHOTOS IN JOHN KORNEMAN COLLECTION DATING FROM 1876 FOR USE AS RESEARCH & BICENT PUBLICITY MATERIAL. ARCHIVES NOW AT CITY LIBRARY FOR USE IN RESEARCH (ST-WIDE). MRS WYNNIFRED LINDSTROM, CO-DIRECTOR; DEADWOOD '76 CENTENNIAL INC; BOX 1876; DEADWOOD, SD S7732. (#164S). **ARBA GRANTEE.**

DEADWOOD HISTORIC CITY CENTENNIAL PUBLICATIONS. DEVELOP PUBLICATIONS, TAPES, FILMS RELATING DEADWOOD FOUNDING & DEVELOPMENT INCLUDING ETHNIC CONTRIBUTIONS & INTERESTS. PUBLICATIONS ETHNIC COOKBOOK, HISTORIC COLORING BOOK. (ST-WIDE). MRS WYNNIFRED LINDSTROM, CO-DIRECTOR; DEADWOOD '76 CENTENNIAL INC; BOX 1876; DEADWOOD, SD S7732. (#1646). **ARBA GRANTEE.**

DEADWOOD HISTORIC CITY MT MORIAH RESTORATION. RESTORATION OF HISTORIC CEMETARY W/GRAVES OF FRONTIER PERSONALITIES WILD BILL HICKOK, CALAMITY JANE, OTHERS (CEMETARY STILL IN USE). (LOCAL). HON WILLARD PUMMEL, MAYOR; CITY OF DEADWOOD; PO BOX G, DEADWOOD, SD 57732. (#1647). **(??).**

DEADWOOD HISTORIC CITY MAINSTREET RESTORATION. PRESERVATION & RESTORATION OF HISTORIC STRUCTURES ALONG MAIN & LEE STS, ACCORDING TO NAT'L HISTORIC PRESERVATION GUIDELINES. (LOCAL). MRS PATTY SCHAEFER, RESTORATION COORDINATOR; CITY OF DEADWOOD; RESTORATION OFFICE; DEADWOOD, SD S7732. (#1648). **(??).**

DEADWOOD HISTORIC CITY FUND RAISING. MERCHANDISE CENTENNIAL MEDALS, SOUVENIR STOCK CERTIFICATES, PUBLICATIONS, FOR FUNDS TO SUPPORT LOCAL PROJECTS. ALSO COLORING BOOK, COOKBOOK & COMMEMORATIVE MEDALLION. (LOCAL). MRS WYNNIFRED LINDSTROM, CO-DIRECTOR; DEADWOOD '76 CENTENNIAL INC; BOX 1876; DEADWOOD, SD 57732. (#16S0).

DEADWOOD HISTORIC CITY BLACK HILLS GOLD FILM -SD. FILM SAGA ON GOLD IN THE BLACK HILLS WILL LAST 30 MINUTES AND WILL CENTER ON GOLD DISCOVERY AND HILLS AREA DEVELOPMENT. (LOCAL). STAN & WYNNIFRED LINDSTROM, CO-DIRECTORS; DEADWOOD CENTENNIAL '76 INC; PO BOX 1B76; DEADWOOD, SD S7732. (#445B).

DEADWOOD-HISTORIC CTY -ANTIQUE VEHICLE RESTORATION. ANTIQUE VEHICLES INC. AN ORIGINAL STAGECOACH, BUGGIES, ETC. WILL BE RESTORED FOR USE IN ANNUAL PARADE CELEBRATING HISTORIC DEADWOOD, SD. (ST-WIDE). WILLARD PUMMEL, CHAIRMAN; DAYS OF '76 ASSOC INC DEADWOOD CHAMBER OF COMMERCE; 735 MAIN ST; DEADWOOD, SD S7732. (#806). **ARBA GRANTEE.**

HISTORIC SELF-GUIDED TOURS OF DEADWOOD-LEAD AREA. ESTABLISH & MARK SITES & TRAILS OF HISTORIC INTEREST. PUBLISH A BROCHURE WHICH WILL GIVE DETAILS. ENABLE PUBLIC TO FOLLOW TOUR WITHOUT GUIDE. (LOCAL). MRS WYNNIFRED LINDSTROM, CO-DIRECTOR; DEADWOOD '76 CENTENNIAL INC; 6S 1/2 SHERMAN; DEADWOOD, SD S7732. (#1642).

'SUNDAY CLOTHES' BICENTENNIAL HORIZONS MAGAZINE-SD. ANNUAL HORIZONS EDITION OF LITERARY & FINE ARTS MAGAZINE FEATURING SOUTH DAKOTA & MIDWEST WRITERS & ARTISTS WHO ARE GENERALLY UNKNOWN OR BEGINNING PROFESSIONALS. (REGN'L). LINDA HASSELSTROM, PUBLISHER; LAME JOHNNY PRESS, INC; BOX 66; HERMOSA, SD 57732. (#1737).

MAR 1 - OCT 3D, '76. HISTORIC CENTENNIAL STYLE SHOW. THE ROLE OF WOMEN IN 1876 IS ILLUSTRATED WITH MODELS IN AUTHENTIC ATTIRE OF THE ERA ACCOMPANIED BY INFORMATIVE SCRIPT, MUSIC AND SOLOS. (LOCAL). STAN LINDSTROM, COORD; DEADWOOD-LEAD '76 CENTENNIAL, INC; BOX 1876; DEADWOOD, SD S7732. (#109S07-1).

MAY 1 - OCT 31, '76. HISTORIC CITY CENTENNIAL ARCHIVES. 100 YRS OF HISTORY IN PHOTOS SHOWING A WAY OF LIFE FROM MINING CAMP TO TOURIST CENTER;OVER 5,000 PICTURES ON FILE;TAPED INTERVIEWS OF PIONEERS;ALL RESEARCHED MATERIAL ON HISTORY OF DEADWOOD-LEAD; EXHIBIT INCLUDES 1SO ENLARGED SALON-TYPE PHOTOGRAPHS. AT DEADWOOD CENTENNIAL PAVILION - SHERMAN STREET. (ST-WIDE). MRS WYNNIFRED LINDSTROM; DEADWOOD-LEAD 76 CENTENNIAL INC; BOX 1B76, DEADWOOD, SD S7732. (#164S-1).

JUNE 1S - OCT 1, '76. DEADWOOD HISTORIC CITY CENTENNIAL ART EXHIBITS. CENTENNIAL ART EXHIBITS WILL BEGIN W/BLACK HILLS ART ASSOC ART SHOW AND WILL CONTINUE W/SHOWS EACH MONTH IN 1976; TOPICS WILL INCL 'ART FROM OUR ATTICS'; CHINESE ART EXHIBIT; INDIAN ART EXHIBIT; AND OTHER TOPICS NOT YET SPECIFIED. (LOCAL). STAN LINDSTROM, CHMN, DEADWOOD-LEAD '76 CENTENNIAL, INC; BOX 1876; DEADWOOD, SD 57732. (#1644-1).

JULY 31, '76. DEADWOOD HISTORIC CITY CENTENNIAL BALL. CENTENNIAL BALL FOR DEADWOOD & LEAD FEATURED HIGH SOCIETY ORCHESTRA OF RAPID CITY AT DEADWOOD ARMORY; GRAND MARCH LED BY EXECUTIVE COMMITTEE OF DEADWOOD-LEAD '76 CENTENNIAL. AT DEADWOOD ARMORY. (LOCAL). STAN LINDSTROM, CO-CHMN; DEADWOOD-LEAD '76 CENTENNIAL, INC; BOX 1876; DEADWOOD, SD S7732. (#10027S-1).

AUG 22, '76. COMMEMORATION OF DEATH OF REV HENRY WESTON 'PREACHER SMITH'. LIVE PERFORMANCE AT HISTORICAL MARKER SITE ON US 85, N OF DEADWOOD. (LOCAL). MR & MRS STAN LINDSTROM, DEADWOOD-LEAD '76 CENTENNIAL INC; BOX 1876; DEADWOOD, SD S7732. (#200044-20).

OCT 6 - 8, '76. DEADWOOD HISTORIC CITY DAYS OF '76 CELEBRATION - 53RD ANNUAL. THREE-DAY CELEBRATION, FRONTIER FLAVOR INCLUDES RODEO, HISTORIC PARADES (WHICH WILL HAVE BICENTENNIAL THEME IN 1975-76) AND OTHER ACTIVITIES. AT DEADWOOD '76 ARENA (ST-WIDE). STAN LINDSTROM; DEADWOOD CHAMBER OF COMMERCE; 67 1/2 SHERMAN ST; DEADWOOD, SD S7732. (#104400-1).

OCT 6 - 26, '76. ART OF SOUTH DAKOTA TOURING EXHIBIT AT THE CENTENNIAL CENTER. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT CENTENNIAL CENTER. (LOCAL). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD S7006. (#1049-14).

DEADWOOD-LEAD

DEADWOOD-LEAD CENTENNIAL PUBLICATIONS, SD. HERITAGE COOKBOOK, HISTORIC COLORING BOOK, 'GOLD, GALS, GUNS, GUTS'HISTORY OF NORTHERN BLACK HILLS, 'STEEPLES ABOVE STOPES', 100-YEAR HISTORY OF LOCAL CHURCHES. (LOCAL). MR & MRS STAN LINDSTROM, CO-DIRECTORS; DEADWOOD-LEAD '76 CENTENNIAL, INC; BOX 1876; DEADWOOD, SD 57732. (#31B22).

DEADWOOD-LEAD SELF-GUIDED TOURS, SD. MAPS COMPILED LOCATING HISTORIC SITES AND CARRYING LEGEND OF EACH SITES NUMBERED TO CORRESPOND WITH NUMBERS ON MAP. MAPS DISTRIBUTED FREE TO VISITORS. COLORED SLIDES OF SITES SHOWN FREE TO HANDICAPPED. (LOCAL). MR & MRS STAN LINDSTROM, CO-DIRECTORS; DEADWOOD-LEAD '76 CENTENNIAL, INC; BOX 1B76; DEADWOOD, SD S7732. (#31821).

'HAPPIEST GOLD RUSH EVER' - FILM - SD. THE FILM TRACES GOLD DISCOVERY IN COLOR FILM AND THE PART GOLD PLAYED IN THE DEVELOPMENT OF THE BLACK HILLS; FILM IS SUITABLE FOR HISTORY CLASSES AND TV VIEWING. (LOCAL). WYNN LINDSTROM, CO-DIRECTOR; DEADWOOD-LEAD '76 CENTENNIAL, INC; 67 1/2 SHERMAN ST; DEADWOOD-LEAD, SD S7732. (#19497).

JULY 12 - SEPT 1, '7S. DEADWOOD-LEAD HISTORIC-HORIZONS-PERFORMING ARTS. BICENTENNIAL MUSICAL SPECIALS FOR CHILDREN & A PAGEANT TELLING THE HISTORY OF TWO CITIES. A SATURDAY MATINEE FOR CHILDREN IS PLANNED. AT HOMESTAKE OPERA HOUSE. (LOCAL). MRS WYNNIFRED LINDSTROM; DEADWOOD-LEAD CENTENNIAL INC; BOX 1876; DEADWOOD, SD S7732. (#1643-1).

JUNE 6 - 13, '76. DEADWOOD-LEAD HISTORIC-HORIZONS CITIES FOLK FESTIVAL. FOLK FESTIVALS ON SUCCESSIVE WEEKENDS IN DEADWOOD & LEAD WILL CELEBRATE SIX MAJOR NATIONALITIES IN EARLY MINING CAMPS; FOOD FESTIVALS, DANCING AND FOLK SINGING. (LOCAL). STAN LINSTROM, CHMN; DEADWOOD-LEAD '76 CENTENNIAL, INC; BOX 1876; DEADWOOD, SD S7732. (#4310-1).

JULY 4, '76. DEADWOOD-LEAD HISTORIC-HORIZONS CITIES 4TH OF JULY CELEBRATION. CELEBRATION OF FOURTH WILL INCLUDE PATRIOTIC SPEECH AS DELIVERED IN DEADWOOD JULY 4, 1B76; HOSE CART RACES BY DEADWOOD & LEAD FIRE DEPTS FOLLOWED BY ICE CREAM SOCIALS STAGED BY LOCAL CHURCHES; DAY WILL END WITH BAND CONCERT IN LEAD FOLLOWED BY FIREWORKS IN DEADWOOD. (LOCAL). STAN LINDSTROM, CO-CHMN, DEADWOOD-LEAD '76 CENTENNIAL, INC; BOX 1876; DEADWOOD, SD S7732. (#100274-1).

EGAN

MOODY CO HIST SITE EGAN COMMUNITY BLDG, SD. A LOCAL BUILDING WILL BE PROCURED FOR CLUB MEETINGS AND LUNCHEONS IN MOODY COUNTY. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD 5702B. (#6974). **(??).**

EUREKA

EUREKA-HISTORIC SITE-BUSINESS BEAUTIFICATION, SD. FLOWER BOXES WITH RED, WHITE AND BLUE FLOWERS WILL BE PLACED ALONG THE TWO MAIN STREETS. (LOCAL). BRUCE MEHLHAFF, CO-CHAIRMAN; EUREKA BICENTENNIAL COMMITTEE; EUREKA, SD S7437. (#11197). **ARBA GRANTEE.**

EUREKA-HISTORIC SITE-MUSEUM PROJECT, SD. PLANS CALL FOR CONSTRUCTION OF A NEW MUSEUM TO HOUSE ANTIQUE FARM MACHINERY AND EQUIPMENT USED TO SETTLE THE AREA (LOCAL). BRUCE MEHLHAFF, CO-CHAIRMAN; EUREKA BICENTENNIAL COMMITTEE; EUREKA, SD 57437. (#11199).

JUNE 25 - 26, '76. EUREKA 'HISTORIC SITE' HISTORICAL PAGEANT. LIVE PERFORMANCE. (LOCAL). BRUCE MEHLHAFF, CO-CHMN; EUREKA BICENTENNIAL COMMITTEE; EUREKA, SD S7437. (#102943-1).

JUNE 25 - 27, '76. EUREKA HISTORIC SITE PIONEER WHEAT FESTIVAL. FESTIVAL TO INCLUDE ANTIQUE PARADES, PIONEER CRAFTS DEMONSTRATIONS, MEMORABILIA EXHIBITS, GERMAN FOODS, OLD-TIMERS DANCE, TEEN DANCE, GARDEN SHOW, SPEECHES IN TOWN SQUARE, OLD FASHIONED PICNIC, OLD-TIMERS BASEBALL GAME, SPECIAL CHURCH SERVICES AND FIREWORKS. (LOCAL). MS ANNE WOLFF, CHAIRMAN; EUREKA BICENT COMMITTEE; EUREKA BICENT COMMITTEE; EUREKA, SD 57437. (#100284-1).

EUREKA — CONTINUED

JULY 15, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). BRUCE MEHLHOFF, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; CITY HALL; EUREKA, SD S7437. (#177S-6S4).

AUG 22, '76. EUREKA HISTORIC SITE WHEAT HARVEST FESTIVAL. FESTIVAL TO INCLUDE THRESHING BEE, 8EEF BAR8EQUE, HORSE SHOW, AND ECUMENICAL HARVEST SERVICE IN TOWN SQUARE, ORIGINAL MUSICAL BASED ON EUREKA'S GERMAN-RUSSIAN HERITAGE. (LOCAL). MS ANNE WOLFF, CHAIRMAN; EUREKA 8ICENT COMMITTEE; EUREKA 8ICENT COMMITTEE; EUREKA, SO S7437. (#10028S-1).

FLANDREAU

MOODY CO HIST SITE FLANDREAU DEPOT REST, SD. THE TRAIN DEPOT, NOW USED FOR STORAGE, WILL BE MOVED TO THE AREA OF THE COUNTY MUSEUM AND RESTOREO. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S7028. (#6966). **(??).**

MOODY CO HIST SITE PORTABLE BAND SHELL, SD. A PORTABLE BAND SHELL WILL BE PURCHASED & USED THROUGHOUT THE COUNTY FOR CONCERTS, CHURCH SERVICES & FESTIVITIES. ALSO: BUILDING/FACILITY/MONUMENT. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S7028. (#6969-1).

MOODY CO HIST SITE HIGH SCHOOL BAND, S DAKOTA. THE FLANDREAU HIGH SCHOOL BAND OF MOODY COUNTY PLANS TO PURCHASE A BICENTENNIAL FLAG FOR THE COLOR GUARD AND WILL HAVE COVERS WITH THE BICENTENNIAL LOGO MADE FOR THE TUBA SECTION. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S7028. (#6970).

MOODY CO HIST SITE FLANDREAU LANDSCAPING, SD. A LOCAL CLUB OF MOODY COUNTY WILL LANDSCAPE PROPERTY FOR SCHOOL USE AND PLANT A FLOWER GARDEN IN THE SHAPE OF THE AMERICAN FLAG SO THAT IT MAY BE VIEWED FROM THE FOOTBALL STADIUM. (LOCAL). CHARLES GRECO, CHAIRMAN; MOOOY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S7028. (#6971). **(??).**

MOODY CO HIST SITE COUNTY MUSEUM ADD, SO. AN ADDITION WILL BE BUILT FOR THE MOODY COUNTY MUSEUM. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S702B. (#6972). **ARBA GRANTEE.**

MOODY CO HIST SITE FLANDREAU TRASH CANS, SD. TRASH CANS AND FLOWER PLANTERS WILL BE PLACED THROUGHOUT THE COMMUNITY OF MOODY COUNTY. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S702B. (#697S). **(??).**

MOODY CO HIST SITE FLANDREAU PARK, SD. CAMPER TRAILER PAOS WITH WATER, SEWER AND ELECTRICAL OUTLETS WILL BE INSTALLED IN THE CITY PARK OF MOODY COUNTY. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S7028. (#6976). **(??).**

MOOOY COUNTY HISTORIC SITE ORAL HISTORY, SD. SENIOR CITIZENS WILL BE INTERVIEWED TO PRESERVE LOCAL HISTORY ON TAPE. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S7028. (#696B). **(??).**

MOODY COUNTY HIST SITE 4-H PROJECTS, SD. COMMUNITY CLEAN-UP, TREE PLANTING, OBTAIN FLAG POLES, ERECT BICENTENNIAL ENTRANCES TO TOWN, DEVELOP NATURE TRAILS AND LANDSCAPE SCHOOL GROUNDS THROUGHOUT MOODY COUNTY. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD 57028. (#6977). **(??).**

MOOOY COUNTY HISTORIC SITE - SD FILM STRIPS. FLANDREAU HIGH SCHOOL ENGLISH CLASSES WILL PRODUCE AND NARRATE FILMS ON SD HISTORY, MADE AVAILABLE THROUGHOUT THE STATE. (ST-WIDE). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SO S702B. (#7119). **(??).**

MOODY COUNTY 'HISTORIC SITE' - FLORAL FLAG GARDENS. 2 AMERICAN FLAG FLORAL DISPLAYS WILL 8E PLANTED IN MOODY COUNTY; ONE ALONG SD HWY #34 IN COLEMAN, THE OTHER IN THE FOOT8ALL FIELD AT FLANDREAU. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S7D2B. (#16376). **ARBA GRANTEE.**

MOODY COUNTY 'HISTORIC SITE' - FLOWER PLANTERS, SD. FLOWER PLANTERS FOR MAIN STREETS OF FLANOREAU & COLEMAN WILL BE 8UILT & FILLED WITH RED, WHITE & BLUE FLOWERS. (LOCAL). CHARLES GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S7028. (#16377). **ARBA GRANTEE.**

OCT 28 - 30, '75. BICENTENNIAL WAGON TRAIN. PARADE, TOUR AT FLANDREAU CITY PARK. (LOCAL). CHARLES J GRECO, CHAIRMAN; MOODY COUNTY BICENTENNIAL COMMITTEE; RR 3, BOX S6; FLANDREAU, SD S7028. (#102703-1).

JULY 4, '76. OLDEST COUNTY RESIDENTS PARADE. A SERIES OF PARAOES HONORING THE OLOEST MAN & WOMAN IN MOODY COUNTY WILL LEAD TO A FIREWORKS DISPLAY ON JULY 4, 1976. (LOCAL). CHARLES GRECO, CHAIRMAN; MOOOY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANOREAU, SD S7028. (#6967-S01).

OCT 1 - 31, '76. FLANDREAU-HISTORIC SITE-ART OF THE REVOLUTION. EXHI8IT AT FLANDREAU HIGH SCHOOL. (LOCAL). CHARLES GRECO, CHMN; MOOOY COUNTY BICENTENNIAL COMMITTEE; 313 E PARK; FLANDREAU, SD S7028. (#10SS91-2).

FREEMAN

FESTIVAL CITY ARTS. UNDER DIRECTION OF LOCAL FINE ARTS COUNCIL, ART EXHIBITS, 8OOKING TOURING THEATRE & ART SHOWS, SPECIAL CONCERTS BY SWISS CHORAL SOC. AT TENTATIVE. (LOCAL). ELDOR L DURS, CHMN; CHAMBER OF COMMERCE; FREEMAN, SD S7029. (#1732-1).

FREEMAN FESTIVAL CITY SETTLERS CENTENNIAL. ACTIVITIES IN 1974 DIRECTED AT COMMEMORATING SETTLEMENT OF FREEMAN AREA BY SWISS-GERMAN MENNONITE HUTTERITE, & LOW GERMAN ETHNIC GROUPS. (ST-WIDE). ELDOR L DUBS, CHAIRMAN; FREEMAN BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE; FREEMAN, SD S7029. (#1727).

FREEMAN FESTIVAL CITY SCHOOL ACTIVITIES -S DAKOTA. AREA SCHOOL PLANS INCL 197S OPERETTA BY LUTHERAN DAY SCHOOL; CLASS OF 76, SCHOOL BEAUTY PGM AT FREEMAN ACAD; HIGH SCHOOL SPIRIT OF 76; CHAMBER OF COMMERCE HONORS TO CLASS OF 76. (LOCAL). ELDOR L DUBS, CHAIRMAN; FREEMAN BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE; FREEMAN, SD S7029. (#1728).

FREEMAN FESTIVAL CITY SENIOR CITIZENS -S DAKOTA. ORAL HISTORY PROJECT BY SENIOR CITIZENS; PUBLICATION OF MEMORIES BOOKLET; DEVELOP SENIOR CITIZENS ENTERTAINMENT GROUPS. (LOCAL). ELDOR L DUBS, CHAIRMAN; FREEMAN BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE; FREEMAN, SD S7029. (#1729). **(??).**

FREEMAN FESTIVAL CITY BAND OF SOUTH DAKOTA. REESTABLISH OLD CITY BAND UNDER DIRECTION OF FREEMAN DORCAS SOCIETY, BEGIN SUMMER POPS CONCERTS. (LOCAL). ELDOR L DUBS, CHAIRMAN; FREEMAN BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE; FREEMAN, SD S7029. (#1730). **(??).**

FREEMAN FESTIVAL CITY MUSEUM OF SOUTH DAKOTA. DEVELOPMENT OF NEW HISTORICAL SOCIETY MUSEUM. (ST-WIDE). ELDOR L DUBS, CHAIRMAN; FREEMAN BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE; FREEMAN, SD S7029. (#1731). **ARBA GRANTEE.**

FREEMAN FESTIVAL CITY ARTS - SOUTH DAKOTA. UNDER DIRECTION OF LOCAL FINE ARTS COUNCIL, ART EXHIBITS, BOOKING TOURING THEATRE & ART SHOWS, SPECIAL CONCERTS BY SWISS CHORAL SOC. (ST-WIDE). ELDOR L DUBS, CHAIRMAN; FREEMAN BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE; FREEMAN, SD 57029. (#1732).

FREEMAN FESTIVAL CITY FLAG PROGRAMS - S DAKOTA. FLAG ETIQUETTE PROGRAMS SPONSORED BY GIRL SCOUTS, BOY SCOUTS; VFW & AMERICAN LEGION PROGRAM TO PUT FLAG ON EVERY COMMUNITY HOME & ERECT NEW FLAGPOLE AT HIGH SCHOOL. (LOCAL). ELDOR L DUBS, CHAIRMAN; FREEMAN BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE; FREEMAN, SD S7D29. (#1733). **(??).**

FREEMAN FESTIVAL CITY PIONEER RECOGNITION - SD. RECOGNITION OF PIONEER FAMILIES OF AREA. (LOCAL). ELDOR L OUBS, CHAIRMAN; FREEMAN BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE; FREEMAN, SD S7D29. (#1735).

FEB S - 2S, '76. ART OF SOUTH DAKOTA TOURING EXHIBIT AT FREEMAN JUNIOR COLLEGE. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT FREEMAN JUNIOR COLLEGE. (LOCAL). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD S7006. (#1D49-18).

APR 1 - 3, '76. SCHMECKFEST. 3-DAY CELEBRATION OF TOASTING HONORING MENNONITES. AT FREEMAN JUNIOR COLLEGE. (REGN'L). DR BERNIE WIEBE, COORD; FREEMAN JUNIOR COLLEGE; 74B MAIN; FREEMAN, SD S7D29. (#1D3416-237).

JULY 4, '76. OLO FASHIONED FOURTH OF JULY. CONDUCT AN OLD-FASHIONED FOURTH OF JULY PICNIC & PROGRAM, JULY 4, 1976. AT ATHLETIC FIELD OF HIGH SCHOOL. (LOCAL). ELDOR L DUBS, CHMN; CHAMBER OF COMMERCE; FREEMAN, SD S7029. (#1734-1).

FRUITDALE

JULY 3, '76. FIREWORKS FOR THE BICENTENNIAL. SPECIAL PATRIOTIC FIREWORKS DISPLAY FOR THE BICENTENNIAL YEAR. DONATIONS. AT SHORE OF BELLE FOURCHE RESERVOIR HIGHWAY US 212. (LOCAL). HELEN QUEEN; FRUITDALE COMMUNITY CLUB; RR; FRUITDALE, SD S7742. (#1B59-1).

FT PIERRE

FT PIERRE HISTORIC CITY MUSEUM-HOMESTEAD REPRO. EXPANSION OF VERENDRYE MUSEUM WITH ERECTION OF LOG CABIN, SHED ROW, BARN AND SOD HOUSE. (LOCAL). KEN WATSON, EXEC DIRECTOR, DEVELOPMENT; CITY OF FT PIERRE; COMMUNITY DEVELOPMENT OFFICE; FT PIERRE, SD S7S32. (#S77). **(??).**

FT PIERRE HISTORIC CITY VERENORYE SITE DEVELOPMENT. DEVELOP VERENDRYE SITE, LOCATION OF FIRST RECORD OF WHITE VISITATION TO S.O. (1743) TO REFLECT HISTORIC SIGNIFICANCE. (ST-WIOE). KEN WATSON, EXEC DIRECTOR,DEVELOPMENT; CITY OF FT PIERRE; COMMUNITY DEVELOPMENT OFFICE; FT PIERRE, SD S7S32. (#S81). **(??).**

FT PIERRE HISTORIC CITY BUSINESS DIST RENOVATION. RENOVATION OF CENTRAL BUSINESS DISTRICT TO REFLECT 1880'S FRONTIER STYLE, EMPHASIS ON STREET FRONTAGE. (LOCAL). KEN WATSON, EXEC DIRECTOR; CITY OF FT PIERRE; COMMUNITY DEVELOPMENT OFFICE; FT PIERRE, SD S7S32. (#632). **(??).**

FT PIERRE HISTORIC CITY BAD RIVER COMPLEX OF SD. DEVELOP RECREATIONAL COMPLEX AT BAD RIVER MOUTH INCLUDING PICNIC AREAS, COMMUNITY BLDG-THEATER, CAMPGROUND, UPGRADING FAIRGROUNDS RACETRACK, ROOEO ARENA, GRANDSTAND. (ST-WIDE). KEN WATSON, EXEC DIRECTOR; CITY OF FT PIERRE; COMMUNITY DEVELOPMENT OFFICE; FT PIERRE, SD S7S32. (#6S9). **(??).**

FT PIERRE - HISTORIC CITY FORT PIERRE CHOTEAU. EXCAVATION & DEVELOPMENT OF ORIGINAL SITE OF OLD FT PIERRE CHOTEAU. (ST-WIDE). KEN WATSON, EXEC DIRECTOR, DEVELOPMENT; CITY OF FT PIERRE; COMMUNITY DEVELOPMENT OFFICE; FT PIERRE, SD S7S32. (#SB0). **(??).**

FT RANDALL

MAY 30, '76. GREGORY COUNTY-HISTORIC SITE RELIGIOUS SERVICES. SERVICES WILL BE HELD AT THE SITE OF A HISTORIC CHAPEL. (LOCAL). MRS HAROLD ROBERTSON; GREGORY COUNTY HISTORICAL SOCIETY; GREGORY, SD S7S33. (#11233-1).

GARY

GARY HISTORIC CITY PRESERVATION IN SOUTH DAKOTA. PRESERVATION OF 191S COUNTY PIONEER SCHOOL HOUSE TO PROVIDE AN EDUCATIONAL-HISTORICAL-ENVIRONMENTAL CENTER; PRESERVE ADDITIONAL PIONEER STRUCTURES; PROVIDE GUIDED TOURS, RECREATION AREAS, BOOKS, ETC. (LOCAL). IRENE HEATON, EXTENSION HOME ECONOMIST; GARY HISTORICAL ASSOCIATION; CLEAR LAKE COURT HOUSE; CLEAR LAKE, SD S7226. (#479).

GARY HISTORIC CITY NATURE TRAILS OF SOUTH DAKOTA. ESTABLISH NATURE TRAIL THROUGH GARY GULCH WITH WALKWAYS, SIGNS AND PARKING FACILITIES. (ST-WIDE). IRENE HEATON, EXTENSION HOME ECONOMIST; GARY HISTORICAL ASSOCIATION; CLEAR LAKE COURT HOUSE; CLEAR LAKE, SD 57226. (#4BD).

JUNE 11 - 13, '76. GARY: HISTORIC CITY PAGEANT. LIVE PERFORMANCE AT CLEAR LAKE FAIRGROUNDS. (LOCAL). IRENE HEATON; DEUEL COUNTY BICENTENNIAL COMMITTEE; DEUEL COUNTY COURTHOUSE; CLEAR LAKE, SD S7226. (#10S676-1).

JULY 3 - 4, '76. GARY OLD SETTLERS PICNIC AND FREE FUN DAY. ANNUAL JULY 3RD OLD SETTLERS PICNIC AND FREE FUN DAY PROJECT IN SOUTH DAKOTA. AT CITY PARK DOWNTOWN GARY. (LOCAL). IRENE HEATON; GARY HISTORICAL ASSOCIATION; CLEAR LAKE COURT HOUSE; CLEAR LAKE, SD S7226. (#481-1).

JULY 3 - S, '76. GARY: HISTORIC CITY BICENTENNIAL DAYS. CEREMONY, EXHIBIT, FESTIVAL. (LOCAL). IRENE HEATON; DEUEL COUNTY BICENTENNIAL COMMITTEE; DUEL COUNTY COURTHOUSE; CLEAR LAKE, SD S7226. (#1D566B-1).

JULY 4, '76. OEOICATION OF 191S PIONEER COUNTY SCHOOL HOUSE. PRESERVATION OF 191S COUNTY PIONEER SCHOOL HOUSE TO PROVIDE AN EDUCATIONAL-HISTORICAL-ENVIRONMENTAL CENTER; PRESERVE ADDITIONAL PIONEER STRUCTURES; PROVIDE GUIDED TOURS, RECREATION AREAS, BOOKS, ETC. AT MAIN ST, GARY, SD. (LOCAL). IRENE HEATON; GARY HISTORICAL ASSOCIATION; CLEAR LAKE COURT HOUSE; CLEAR LAKE, SD S7226. (#479-1).

OCT 17, '76. ANNUAL BUFFALO SUPPER. ANNUAL COMMUNITY BUFFALO SUPPER AND GET-TOGETHER. AT AMERICAN LEGION HALL. (LOCAL). IRENE HEATON; GARY HISTORICAL ASSOCIATION; CLEAR LAKE COURT HOUSE; CLEAR LAKE, SD S7226. (#4B2-1).

GREGORY

GREGORY COUNTY-HISTORIC SITE-FAMILY HISTORIES, SD. FAMILIES WILL BE ENCOURAGED TO WRITE OR TAPE THEIR HISTORIES. (LOCAL). MRS HAROLD ROBERTSON, CHAIRWOMAN; GREGORY COUNTY HISTORICAL SOCIETY; GREGORY, SD 57S33. (#1123D).

GREGORY COUNTY-HISTORIC SITE-HISTORY PAGEANT, SD. 'AMERICA--LAND OF PROMISE--LAND OF GLORY', WRITTEN BY A FORMER GREGORY RESIDENT, WILL DEPICT THE HISTORY OF AMERICA FROM THE TIME OF COLUMBUS TO THE PRESENT. (LOCAL). MRS HAROLD ROBERTSON, CHAIRWOMAN; GREGORY COUNTY HISTORICAL SOCIETY; GREGORY, SD S7S23. (#1123S).

GREGORY COUNTY-HISTORIC SITE-COUNTY HISTORY, SO. COLLECTIONS OF AREA HISTORY WILL BE COMPILED AND ADDED TO THE COUNTY HISTORY. (LOCAL). MRS HAROLD ROBERTSON, CHAIRWOMAN; GREGORY COUNTY HISTORICAL SOCIETY; GREGORY, SD S7S33. (#1123B).

GREGORY 'HISTORIC SITE' CULTURAL CENTER, SO. RESTORATION OF A FORMER CHURCH INTO A CULTURAL CENTER. THE CENTER WILL BE USED FOR LOCAL ART DISPLAYS, LITERATURE, PICTURES AND OTHER DISPLAYS DEPICTING THE CULTURAL & RELIGIOUS HERITAGE OF THE AREA. (LOCAL). MRS HAROLD ROBERTSON, CHAIRMAN; GREGORY COUNTY HISTORICAL SOCIETY; GREGORY, SD S7S33. (#27B29). **ARBA GRANTEE.**

JUNE 30, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE

GREGORY — CONTINUED

ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS HAROLO ROBERTSON, OIR; U S ARMEO FORCES BICENTENNIAL CARAVAN; GREGORY BICENTENNIAL COMMITTEE; GREGORY, SO 57S33. (#177S-S4S).

JULY 4, '76. GREGORY COUNTY-HISTORIC SITE-JULY 4TH CELEBRATION. CELEBRATIONS IN 197S AND 1976 WILL CARRY A BICENTENNIAL THEME. (LOCAL). MRS HAROLD ROBERTSON; GREGORY COUNTY HISTORICAL SOCIETY; GREGORY, SD S7523. (#11234-1).

HERMOSA

JUNE 1, '75. BORGLUM RANCH ANO STUDIO. TOUR AT HERMOSA HWY 36. (LOCAL). PAUL ELLSWORTH, CHMN; RAPID CITY CHAMBER OF COMMERCE BICENT AND CENT COMMITTEE; PO BOX 16S; HERMOSA, SO S7744. (#200044-1).

HILL CITY

HILL CITY HOST CITY HISTORIC PARK OF S DAKOTA. OBTAIN AREA IN OR NEAR HILL CITY THAT CAN BE USED FOR A HISTORIC PARK EQUIPED WITH MEMORABALIA OF LATE 1B00'S. (LOCAL). JOHN GERKEN, SECRETARY; HILL CITY HISTORICAL SOCIETY; HILL CITY, SD S774S. (#1043). **(??).**

HILL CITY HOST CITY MINING MUSEUM IN S DAKOTA. THE SALVAGING AND RE-ERECTION OF A 'STAMP MILL' THAT WILL BE USED AS A MINING MUSEUM. THE MUSEUM WILL HOUSE ORIGINAL EQUIPMENT USED TO DEPICT TECHNIQUES USED BY EARLY DAY MINERS FOR GOLD AND TIN. (ST-WIDE). JOHN GERKEN, SECRETARY; HILL CITY HISTORICAL SOCIETY; HILL CITY, SD S774S. (#1044). **ARBA GRANTEE.**

HILL CITY HOST CITY PRESERVATION OF HICKS CABIN-SD. RESTORATION OF EARLY LOG CABIN WHICH OATES BACK TO PRIOR 1900. IT WILL BE RETURNED TO ITS ORIGINAL EXTERIOR & INTERIOR LOG FINISH & STOCKED WITH TYPICAL PERIOD FURNITURE. (LOCAL). JOHN GERKEN, SECRETARY; HILL CITY HISTORICAL SOCIETY; HILL CITY, SD S774S. (#104S). **ARBA GRANTEE.**

HILL CITY HOST CITY ORAL & WRITTEN HISTORY PROJ-SD. COLLECT WRITTEN AND ORAL HISTORICAL MATERIAL ON THE HILL CITY AREA FROM OLO SETTLERS WHO STILL RESIDE IN THE AREA. (LOCAL). JOHN GERKEN, SECRETARY; HILL CITY HISTORICAL SOCIETY; HILL CITY, SD S774S. (#1046). **(??).**

HILL CITY HOST CITY PRIDE PROGRAM OF SOUTH DAKOTA. A GENERAL CLEAN UP OF HILL CITY THAT INCLUDES CRUSHING ANO MOVING OUT ABANDONED CARS; ENCOURAGE CITIZENS TO FIX UP AND PAINT THEIR PROPERTY; AND CITY GOVERNMENT'S PROG. TO IMPROVE THE STS. & CEMETARY. (LOCAL). CARL PASCHKE, PRESIDENT; CITY COMMISSION; CITY HALL; HILL CITY, SD S774S. (#1047).

JUNE 13, '76. HILL CITY-HOST CITY-MEMORIAL PARK GRAND OPENING. CEREMONY, TOUR. (LOCAL). JOHN GERKEN CHAIRMAN; HILL CITY BICENTENNIAL COMMITTEE; C/O HILL CITY PREVAILER; HILL CITY, SD S774S. (#10S603-2).

JULY 16 - 1B, '76. HILL CITY-HOST CITY-BICENTENNIAL HEART O' HILLS DAYS. FESTIVAL, PARADE, COMPETITION. (LOCAL). JOHN GERKEN, CHAIRMAN; HILL CITY BICENTENNIAL COMMITTEE; C/O HILL CITY PREVAILER; HILL CITY, SD S7745. (#1DS6D3-1).

HOT SPRINGS

HOT SPRINGS HOST CITY STONE HERITAGE, PROJ OF SD. PRESERVATION & RESTORATION OF APPRX 60 NATIVE SANDSTONE BUILDINGS, FROM EARLY HOT SPRINGS, INCL ANCILLARY TOURS, STONE-CUTTING EXHIBIT, PUBLICATIONS, PARKS RENOVATION, HONOR PIONEER PROGRAMS. (ST-WIDE). HURLEY C WILSON, PRESIDENT; HOT SPRINGS BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE; HOT SPRINGS, SD S7747. (#1BS3). **ARBA GRANTEE.**

HOT SPRINGS HOST CITY FINE ARTS & CULTURE, SO. ESTABLISH & CONTINUE ACTIVITIES INCL. ART SHOWS, BARBER SHOP QUARTETS, CHAUTAUQUAS, FIDOLERS CONTESTS, BAND CONCERTS, INSTRUMENTAL MUSICALES, NEW ARTS GALLERY, SENIOR CITIZEN ESSAY CONTEST. (LOCAL). HURLEY C WILSON, PRESIOENT; HOT SPRINGS BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE; HOT SPRINGS, SD S7747. (#1B57). **ARBA GRANTEE.**

HOT SPRINGS-HOST CITY-HISTORY OF HOT SPRINGS - SD. SLIDE SHOW GIVING HISTORY OF HOT SPRINGS FROM 1BBD'S TO EARLY 1900'S. (LOCAL). CALMA WOODSEND, PRESIDENT; HOT SPRINGS AMER ASSOC OF UNIVERSITY WOMEN; BATTLE MT COURT; HOT SPRINGS, SD S7747. (#32BB1).

HOT SPRINGS-HOST CITY-HISTORY OF FALL RIVER COUNTY. PIONEER HISTORY OF FALL RIVER COUNTY, 400 PAGES; PHOTOS OF EARLY SETTLERS, CHURCHES, ORGANIZATIONS; HISTORICAL ACCOUNTS OF TOWNS, GOVERNMENT, EOUCATION, BUSINESS & INOUSTRY. (LOCAL). EVERETT GILLIS, PRESIDENT; FALL RIVER COUNTY HISTORICAL SOCIETY; RTE 1, BOX 1B0; HOT SPRINGS, SD S7747. (#32BB2).

HOT SPRINGS-HOST CITY-OPERA HOUSE RESTORATION - SO. RESTORE OLD OPERA HOUSE (SECOND FLOOR OF CITY HALL) FOR USE AS ART GALLERY, MEETING ROOMS & ARTS CENTER. (LOCAL). BEULAH OONNELL, PRESIOENT; HOT SPRINGS AREA ARTS COUNCIL; 303 N RIVER ST; HOT SPRINGS, SD S7747. (#32B83).

HOT SPRINGS-HOST CITY-CHURCH RESTORATION - SO. RESTORE HISTORIC CHURCH IN USE FOR OVER 80 YEARS. (LOCAL). OIRECTOR; ST LUKE'S EPISCOPAL CHURCH; HAMMONO AVE; HOT SPRINGS, SD 57747. (#32BB4).

DEC 6 - 26, '74. ART OF SOUTH DAKOTA TOURING EXHIBIT AT DONNELL'S MINI-MALL. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUOES PUBLISHED INOEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY OUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. (ST-WIDE). JOSEPH STUART, DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIV; BROOKINGS, SO 57006. (#1049-903).

JUNE 1S - SEPT 2, '7S. HISTORICAL CAVE TOURS & EVENING PROGRAMS AT WIND CAVE NP. SUMMERS THRU 1977. HISTORIAN DRESSED IN 1B90'S CAVE EXPLORING GARB CONDUCTS CANOLELIGHT TOURS THROUGH THESE LIMESTONE CAVES, TALKING ABOUT THEIR EARLY HISTORY. ALSO WEEKLY HISTORICAL CAMPFIRE PGM AT ELK MOUNTAIN CAMPGROUND. AT HDQTS AREA. (REGN'L). SUPT, WIND CAVE NP; NATIONAL PARK SERVICE; HOT SPRINGS, SD 57747. (#6730-S).

MAR 2S, '76. HOT SPRINGS BICENTENNIAL SALUTE. CEREMONY, LIVE PERFORMANCE AT CASE AUDITORIUM-17TH & LINCOLN. (LOCAL). MARSHALL TRUAX, COORD; HOT SPRINGS BICENTENNIAL COMMITTEE; 1400 HAMPTON RD; HOT SPRINGS, SD S7747. (#2D0044-66).

MAY 1, '76. HOT SPRINGS-HDST CITY-LOYALTY DAY PARADE. PARADE AT MAIN ST. (LOCAL). MARSHALL TRUAX, COORD; VFW-WILLIAM TARRELL, COMMANDER; 2400 HAMPTON RD; HOT SPRINGS, SD S7747. (#200044-6S).

MAY 2, '76. HOT SPRINGS HOST CITY: JED SMITH MEMORIAL DEDICATION. PLACEMENT OF A MARKER COMMEMORATING JED SMITH, EXPLORER & FIRST WHITE MAN IN BLACK HILLS (1B23) NEAR BUFFALO GAP, AREA OF HIS ENTRY INTO BLACK HILLS. AT SITE NEAR BUFFALO GAP, S D. (LOCAL). MARSHALL TRUAX, COORO; HOT SPRINGS BICENT COMMISSION; CENTURY HOUSE, BICENT OFFICE; HOT SPRINGS, SD S7747. (#10D113-1).

MAY 1S - 16, '76. HOT SPRINGS-HOST CITY-GEM AND MINERAL SHOW. STATE-WIDE GEM & MINERAL SHOW WITH BICENTENNIAL THEME TO BE HELD IN MAY, 1976. EXHIBITORS FROM MANY STATES ATTEND AS DO 'ROCKHOUNDS', SOME FROM FOREIGN COUNTRIES. SUNDAY HOURS: 10AM-SPM. AT CITY AUDITORIUM. (REGN'L). MARSHALL TRUAX, COORD; HOT SPRINGS BICENTENNIAL COMMITTEE; 2400 HAMPTON RD; HOT SPRINGS, SD S7747. (#104B17-S3).

JUNE 1S - SEPT 2, '76. HISTORICAL CAVE TOURS & EVENING PROGRAMS AT WIND CAVE NP. SUMMERS THRU 1977. HISTORIAN DRESSED IN 1B90'S CAVE EXPLORING GARB CONDUCTS CANDLELIGHT TOURS THROUGH THESE LIMESTONE CAVES, TALKING ABOUT THEIR EARLY HISTORY. ALSO WEEKLY HISTORICAL CAMPFIRE PGM AT ELK MOUNTAIN CAMPGROUND. AT HDQTS AREA. (REGN'L). SUPT, WIND CAVE NP; NATIONAL PARK SERVICE; HOT SPRINGS, SD S7747. (#6730-SDS).

JUNE 19 - 2D, '76. HOT SPRINGS HOST CITY MISS S D PAGEANT. ANNUAL BEAUTY PAGEANT FOR MISS AMERICA CONTEST WILL FEATURE BICENT THEME IN CONTEST AND PARADE. (ST-WIDE). MARSHALL TRUAX, COORD; HOT SPRINGS CHAMBER OF COMMERCE; BICENT OFFICE, CENTURY HOUSE; HOT SPRINGS, SD S7747. (#1BS6-1).

JULY 4, '76. HDT SPRINGS-HOST CITY-COMMUNITY SING. CEREMONY, LIVE PERFORMANCE AT BUTLER PARK-COLLEGE HILL. (LOCAL). MARSHALL TRUAX, COORD; HOT SPRINGS MINISTERIAL ASSOCIATION; 2400 HAMPTON RD; HOT SPRINGS, SD S7747. (#200044-67).

JULY 9, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MARSHALL TRUAX, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 24DD HAMPTON RD; HOT SPRINGS, SD S7747. (#177S-651).

AUG 14 - 1S, '76. NATL PK SVC 'PEDPLE OF 1776' PLAYS AT HOT SPRINGS, SO. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO HOT SPRINGS, SD. CO-SPONSORED BY MT. RUSHMORE NMEM AND WIND CAVE NP. (REGN'L). WIND CAVE NP; NATIONAL PARK SERVICE; HOT SPRINGS, SD S7747. (#1469-17).

NOV 11, '76. HOT SPRINGS HOST CITY VETERANS HOME DPEN HOUSE. OPEN HOUSE W/BICENTENNIAL HERITAGE THEME; DISPLAYS WILL INCLUDE DOCUMENTS, PICTURES, RIFLES, FLAGS, GRAND ARMY OF THE REPUBLIC BADGES. AT STATE VETERANS HOME & VA CENTER. (LOCAL). MARSHALL TRUAX, CHAIRMAN; HOT SPRINGS BICENT COMMISSION; BICENT OFFICE, CENTURY HOUSE; HOT SPRINGS, SD 57747. (#1BSS-1).

HOVEN

JUNE 20 - 27, '76. HOVEN-HERITAGE WEEK. FESTIVAL, LIVE PERFORMANCE. (LOCAL). CLAUDIA LITZEN; HOVEN BICENTENNIAL COMMITTEE; HOVEN, SD S74S0. (#1DS673-1).

HURON

HURON 'FESTIVAL CITY' HEARTLANO MAPS, SO. PUBLISH MAPS OF THE HURON AREA DEPICTING THAT COMMUNITY'S HISTORY. MAPS WILL DIRECT VISITORS AND LOCAL CITIZENS TO SIGNIFICANT SITES ANO GIVE A BRIEF OF THE HISTORY. (LOCAL). IVAN LOESCH, CHAIRMAN; HURON BICENTENNIAL COMMITTEE; PO BOX 1; HURON, SO S73S0. (#267S3). **ARBA GRANTEE.**

HURON 'FESTIVAL CITY' HEARTLANO HISTORIC MARKERS. S0 MARKERS WILL BE ERECTED IN THE HURON AREA AT HISTORIC SITES; MARKERS WILL BE NUMBERED TO CORRESPONO WITH THE HEARTLAND MAPS WHICH WILL GIVE A BRIEF HISTORY OF THE SITE. (LOCAL). IVAN LOESCH, CHAIRMAN; HURON BICENTENNIAL COMMITTEE; PO BOX 1; HURON, SO 573S0. (#27BB9). **ARBA GRANTEE.**

HURON-FESTIVAL CITY -ALL-SCHOOL EXHIBIT. SCHOOLS PARTICIPATED IN COMMUNITY BICENTENNIAL ACTIVITIES BY SPONSORING EXHIBITS ANO PERFORMANCES DEPICTING OUR HERITAGE. (LOCAL). ELAINE LAMPERT, OIRECTOR; HURON SCHOOLS; 4TH AND ILLINOIS; HURON, SD S7350. (#31B33).

HURON-FESTIVAL CITY-HEARTLAND HIGHLIGHTS - SO. WEEKLY RADIO PROGRAM TELLING HISTORY OF EAST CENTRAL SD FROM GLACIAL AGE TO PRESENT. (LOCAL). IVAN L LOESCH, CHAIRMAN; HURON BICENTENNIAL COMMITTEE; BOX 1776; HURON, SD 573S0. (#31B34).

HURON-FESTIVAL CITY-HEARTLAND LITTER RECEPTACLES. THE HURON BICENTENNIAL COMMITTEE PLACED LITTER CONTAINERS WITH HERITAGE THEME ON STREET CORNERS IN HURON. (LOCAL). IVAN L LOESCH, CHAIRMAN; HURON BICENTENNIAL COMMITTEE; BOX 1776; HURON, SD 573S0. (#31B3S).

HURON-FESTIVAL CITY-HEARTLAND REGION SADOLE - SD. SADDLE COMMEMORATING HERITAGE OF EAST-CENTRAL SOUTH DAKOTA. (LOCAL). RICHARD FADGEN, CHAIRMAN; BEADLE COUNTY 4-H CLUBS; 3RD AND LINCOLN SW; HURON, SD S73S0. (#31BS9).

HURON-FESTIVAL CITY-2001 TIME CAPSULE - SD. TIME CAPSULE TO BE OPENED IN 20D1, BURIED IN E COURTHOUSE LAWN. (LOCAL). DORIS DAHL, CHAIRMAN; BETA SIGMA PHI SOCIETY; 1720 MCCLELLEN DR; HURON, SD S73S0. (#31B60).

UNITED CHURCH OF CHRIST HISTORY, HURDN, SD. THE S D CONFERENCE OF THE UNITED CHURCH OF CHRIST WILL PUBLISH A HISTORY BOOK OF THEIR CHURCH FROM TERRITORIAL DAYS TO THE PRESENT. (ST-WIDE). MRS HUGH LABAY, CHAIRMAN; SD CONFERENCE UNITED CHURCH OF CHRIST, HISTORICAL COMMITTEE; BRENTFORD, SD S7429. (#21BB6). **ARBA GRANTEE.**

JULY 1S, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). IVAN LOESH, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; HURON CHAMBER OF COMMERCE; HURON, SD S73S0. (#177S-90).

AUG 6 - SEPT 2S, '7S. ART OF SOUTH DAKOTA TOURING EXHIBIT AT THE STATE FAIR. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT FAIRGROUNDS. (ST-WIDE). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD S7006. (#1049-10).

MAY 1S - 16, '76. HURON-FESTIVAL CITY-HEARTLAND BUFFALO, ARTS & CRAFTS FESTIVAL. FESTIVAL, EXHIBIT AT SOUTH DAKOTA STATE FAIRGROUNDS. (LOCAL). IVAN LOESCH, CHMN; HURON BICENTENNIAL COMMITTEE; PO BOX 1; HURON, SD S73S0. (#1D4817-S6).

JULY 4, '76. HURON-FESTIVAL CITY-INDEPENDENCE DAY OBSERVANCE. FESTIVAL. (LOCAL). IVAN LOESCH, CHMN; HURON BICENTENNIAL COMMITTEE; PO BOX 1; HURON, SD S73S0. (#1DSS96-1).

AUG 1 - 31, '76. HURON-FESTIVAL CITY-ART OF SOUTH DAKOTA. EXHIBIT. (LOCAL). IVAN LOESCH, CHMN; HURON BICENTENNIAL COMMITTEE; PO BOX 1; HURON, SD S73S0. (#10SS96-2).

AUG 6 - SEPT 2S, '76. ART OF SOUTH OAKOTA TOURING EXHIBIT AT THE STATE FAIR. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT FAIRGROUNDS. (ST-WIDE). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD 57006. (#1049-13).

SEPT 1 - 6, '76. HURDN-FESTIVAL CITY-STATE FAIR, FESTIVAL '76. SPECIAL FREE GRANDSTAND SHOW, SEPT 1 AT 1DAM-4PM. PAID ENTERTAINERS, BEARD JUDGING, COSTUME JUDGING (AUTHENTIC PIONEERS), ANTIQUE BUGGY & AUTO CLASSES, ETC. AT STATE FAIRGROUNDS, WEST THIRD ST. (REGN'L). BOB GLANZER, MGR; SOUTH DAKOTA STATE FAIR BOARD; BOX 127S; HURON, SD S73S0. (#1DSS96-3).

SEPT 1 - 30, '76. HURON-FESTIVAL CITY-ART OF SDUTH DAKOTA. EXHIBIT. (LOCAL). IVAN LOESCH, CHMN; HURON BICENTENNIAL COMMITTEE; PO BOX 1; HURON, SD S73S0. (#1D5S96-4).

INTERIOR

JULY 27, '76. NATL PK SVC '...A LITTLE LODK AROUND' VISITS BADLANDS NM. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. AT 7/26-KADOKA, SD, KADOKA CITY PARK; 7/27-WALL, SD, WALL CITY PARK. (REGN'L). BADLANDS NATL MON; NATIONAL PARK SERVICE; P.O. BOX 72; INTERIOR, SD S77S0. (#S6S3-26).

IPSWICH

IPSWICH 'HISTORIC SITE' - FLAGPOLE, SO. ERECT A FLAGPOLE IN THE TOWN OF IPSWICH TO COMMEMORATE THE AMERICAN VETERANS WHO GAVE THEIR LIVES FOR OUR FREEDOM. (LOCAL). NELLIE A WEISZHAAR, CHAIRWOMAN; IPSWICH

IPSWICH—CONTINUED

BICENTENNIAL COMMITTEE; IPSWICH, SD S74S1. (#21331). **ARBA GRANTEE.**

IPSWICH 'HISTORIC SITE' - HISTORICAL PAGEANT, SD. HISTORICAL BICENTENNIAL PAGEANT. (LOCAL). NELLIE WEISZHAAR, COORDINATOR; IPSWICH BICENTENNIAL COMMITTEE; IPSWICH, SD S7451. (#22S88). **ARBA GRANTEE.**

JULY 3 - S, '76. OLD FASHIONED 4TH OF JULY CELEBRATION & ALL SCHOOL REUNION. FESTIVAL. (LOCAL). NELLIE WEISZHAAR, CHMN; IPSWICH BICENTENNIAL COMMITTEE; IPSWICH, SD S74S1. (#104260-1).

JULY 4, '76. IPSWICH 'HISTORIC SITE' - HISTORICAL PAGEANT. LIVE PERFORMANCE AT IPSWICH PIONEER VILLAGE. (LOCAL). NELLIE WEISZHAAR, COORD; IPSWICH BICENTENNIAL COMMITTEE; IPSWICH, SD S7451. (#22SB8-1).

IRENE

IRENE 'HORIZON CITY' AVENUE OF FLAGS, SD. THE AVENUE OF FLAGS WILL CONSIST OF ERECTING A FLAG AND TWO FLOWER BOXES ON EACH OF THE 14 MAIN STREET LIGHT POLES. (LOCAL). CAROL DIEFENOORF, CHAIRWOMAN; IRENE BICENTENNIAL COMMITTEE; IRENE, SD S7S01. (#21319). **ARBA GRANTEE.**

JUNE 15 - 16, '76. IRENE-HORIZON CITY OLD-FASHIONED CELEBRATION. EXHIBIT, FESTIVAL. (LOCAL). CAROL DIEFENDORF, CHMN; IRENE BICENTENNIAL COMMITTEE; IRENE, SD S7037. (#105674-1).

KEYSTONE

LLOYD NORLIN VOICES AT MT RUSHMORE, SD. CONCERT BAND & CHORAL GROUP WILL PERFORM AT MT RUSHMORE, JULY 2-4, 1976; PATRIOTIC MUSICAL PROGRAM WILL BE PUT TOGETHER & CONDUCTED BY LLOYD NORLIN. (REGN'L). DAVE BELL, BICENTENNIAL LIAISON; RAPID CITY BICENTENNIAL-CENTENNIAL COMMITTEE; 428-1/2 ST JOE; RAPID CITY, SD 57701. (#17749). **ARBA GRANTEE.**

MT RUSHMORE BOY SCOUTS VOLUNTEER CORPS, SD. BOY SCOUTS & LEADERS WILL PROVIDE AID TO VISITORS THROUGH TRAVEL AND INFORMATION SERVICES AND COMMUNITY INVOLVEMENT IN BICENTENNIAL PROGRAMS. (LOCAL). SUPERINTENDENT; NATIONAL PARK SERVICE/MT RUSHMORE NATIONAL MONUMENT; KEYSTONE, SD S77S1. (#20943).

MT RUSHMORE NATIONAL MEMORIAL. REALIGN INTERPRETIVE PROGRAM, SIGNS, & MARKERS ILLUMINATING HEADS OF WASHINGTON, JEFFERSON, LINCOLN, & THEO. ROOSEVELT. SCULPTURES BY GUTZON BORGLUM ON FACE OF GRANITE MOUNTAIN. (NAT'L). SUPERINTENDENT, MOUNT RUSHMORE NM; NATIONAL PARK SERVICE; KEYSTONE, SD 57751. (#61). **ARBA RECOGNIZED.**

MAY 24 - SEPT 1, '75. PATRIOTIC SPEECH GIVEN DAILY AT MOUNT RUSHMORE. LECTURE SERIES, TALKS, SEMINARS & CAMPFIRE PROGRAMS WILL BE GIVEN AT MANY NPS AREAS TO SHOW VISITORS THE ROLE OF THESE VARIOUS PARKS IN THE REVOLUTION AMERICAN HISTORY, & AMERICA'S FUTURE. AT AMPHITHEATER. (REGN'L). SUPT, MT RUSHMORE N MEM; NATIONAL PARK SERVICE; KEYSTONE, SD 57751. (#6730-6).

MAY 21 - SEPT 8, '76. DAYS OF HONOR AT MOUNT RUSHMORE NATIONAL MEMORIAL. 111-DAY PROGRAM RECOGNIZING THE STATES AND TERRITORIES; 50 STATES, DISTRICT OF COLUMBIA & TERRITORIES TO BE HONORED BY AVENUE OF STATE & TERRITORIAL FLAGS. FLAG PRESENTATION CEREMONIES TAKE PLACE ON 2ND DAY OF EACH HONOR PERIOD BEFORE EVENING SCULPTURE LIGHTING CEREMONY. AT VISITOR CENTER & AMPHITHEATER AREAS. (REGN'L). MOUNT RUSHMORE N MEM; SD DEPT TOURISM; NATIONAL PARK SERVICE; KEYSTONE, SD S77S1. (#6728-289).

MAY 22 - SEPT 8, '76. MT RUSHMORE NM--SHRINE OF DEMOCRACY EVENING LIGHTING CEREMONIES. PROGRAM HONORS OUR SYSTEM OF GOVERNMENT AND THE FOUR PRESIDENTS SCULPTURED ON MOUNT RUSHMORE; FLOODLIGHT ILLUMINATES THE MEMORIAL AT CONCLUSION OF THE CEREMONIES. AT MT RUSHMORE MEMORIAL AMPHITHEATER. (REGN'L). MT. RUSHMORE N MEM; NATIONAL PARK SERVICE; KEYSTONE, SD 577S1. (#672B-291).

MAY 24 - SEPT 1, '76. PATRIOTIC SPEECH GIVEN DAILY AT MOUNT RUSHMORE. LECTURE SERIES, TALKS, SEMINARS & CAMPFIRE PROGRAMS WILL BE GIVEN AT MANY NPS AREAS TO SHOW VISITORS THE ROLE OF THESE VARIOUS PARKS IN THE REVOLUTION AMERICAN HISTORY, & AMERICA'S FUTURE. AT AMPHITHEATER. (REGN'L). SUPT, MT RUSHMORE N MEM; NATIONAL PARK SERVICE; KEYSTONE, SD S77S1. (#6730-S06).

JUNE 13 - AUG 15, '76. PERIODIC TALKS AT MT RUSHMORE NM. PATRIOTIC AND HISTORIC TALKS AND LECTURE SERIES DEVOTED TO AMERICAN AND WESTERN HISTORY AND THE FUTURE OF AMERICA. AT MT RUSHMORE MEMORIAL AMPHITHEATER. (REGN'L). MOUNT RUSHMORE NAT'L MEM; NATIONAL PARK SERVICE; KEYSTONE, SD 577S1. (#673D-132).

JULY 2 - 4, '76. LLOYD NORLIN VOICES AT MT RUSHMORE - PATRIOTIC MUSICAL PROGRAM. ORIGINAL SUITE BASED ON THE WORDS OF THE 4 PRESIDENTS CARVED AT MT RUSHMORE; MUSIC BY LLOYD B NORLIN; CHORUS OF 50, BAND OF 65 AND 4 PROFESSIONAL SOLOISTS REPRESENTING THE PRESIDENTS; CULMINATES IN THE NIGHTLY LIGHTING OF THE FOUR FACES ON THE MOUNTAIN. AT AMPHITHEATER OF MOUNT RUSHOMRE NATL MEMORIAL. (LOCAL). DAVID BELL, LIAISON; RAPID CITY BICENTENNIAL-CENTENNIAL COMMITTEE; 428 - 1/2 ST JOE; RAPID CITY, SD S7701. (#17749-1).

JULY 4, '76. INDEPENDENCE DAY JULY 4, 1976 AT MT RUSHMORE. HONORING THE 200TH ANNIVERSARY OF THE NATION WITH SPEAKERS, DIGNITARIES & OTHER PATRIOTIC ACTIVITES. AT VISITOR CENTER & AMPHITHEATER AREAS. (REGN'L). MT RUSHMORE N MEM; NATIONAL PARK SERVICE; KEYSTONE, SD 57751. (#6728-292).

LEAD

'HAPPIEST GOLD RUSH EVER' - FILM OF LEAD, SD. THE FILM ABOUT THE HISTORY OF THEE GOLD DISCOVERY IN THE NORTHERN BLACK HILLS PREMIERED IN LEAD ON JUNE 30, 1976. (LOCAL). STAN LINDSTROM, DIRECTOR; DEADWOOD-LEAD '76 CENTENNIAL INC/CHAMBER OF COMMERCE; LEAD, SD S77S4. (#28299).

LEAD HORIZONS CITY HOMESTAKE OPERA HOUSE, S DAKOTA. REDEVELOP HOMESTAKE OPERA HOUSE (191S) FOR LIVE ENTERTAINMENT PUT IN USE FOR SUMMER THEATRE, CONCERTS & OCCASIONAL PLAYS THRU YEAR. (LOCAL). ARTHUR DAVIS, CHAIRMAN; LEAD BICENTENNIAL COMMITTEE; 603 W MAIN ST; LEAD, SD 57754. (#1B51). **(??).**

LEAD HORIZONS CITY MINING MUSEUM, PROJ OF S DAKOTA. DEVELOP MINING MUSEUM IN OLD RAILROAD DEPOT, INCL EXHIBITS OF PAST, PRESENT, FUTURE MINING TECHNOLOGY, GEOLOGY & TECHNIQUES OF MINING, LIFESTYLES OF MINERS. (ST-WIDE). ARTHUR DAVIS, CHAIRMAN; LEAD BICENTENNIAL COMMITTEE; 603 W MAIN ST; LEAD, SD 57754. (#1B52).

LEAD HORIZONS CITY OPERA COMPANY PROJECT. SPONSOR LONDON OPERA COMPANY FOR WEEK TOUR AND PLAY IN OPERA HOUSE. (LOCAL). ARTHUR H DAVIS, CHAIRMAN; LEAD BICENTENNIAL COMMITTEE; BOX B96; LEAD, SD S77S4. (#43D6). **(??).**

LEAD HORIZONS CITY SCENIC BUS TOUR -S DAKOTA. TOUR OF HOMESTAKE MINE AREA, MUSEUM, AND OPERA HOUSE. (LOCAL). ARTHUR H DAVIS CHAIRMAN; LEAD BICENTENNIAL COMMITTEE; BOX B96; LEAD, SD S7754. (#4307).

LEAD-HORIZONS CITY WORKSHOPS AND THEATER. WORKSHOPS AND SUMMER THEATRE TO BE ESTABLISHED IN RENOVATED OPERA HOUSE. (LOCAL). ARTHUR H DAVIS CHAIRMAN; LEAD BICENTENNIAL COMMITTEE; BOX 896; LEAD, SD S77S4. (#4309). **ARBA GRANTEE.**

RENOVATE HOMESTAKE OPERA HOUSE IN LEAD, S DAKOTA. ESTABLISH LIVE THEATER AND MUSEUM WITH OBJECTIVE OF USING PAST TO BUILD FUTURE CULTURAL ACTIVITIES BY REJUVENATING THE OPERA HOUSE. IT WILL BE PRESERVED AND INTEREST WILL BE FOCUSED ON THE BICENTENNIAL. (LOCAL). MARY FREDRICKSON, SECRETARY; LEAD CITY FINE ARTS ASSOC; 603 WEST MAIN; LEAD, SD S77S4. (#3943). **(??).**

JUNE 15 - SEPT 15, '74. THEATER PRODUCTIONS, SHOWINGS DURING SUMMER MONTHS. LIVE PERFORMANCE, EXHIBIT. (LOCAL). MARY FRERICKSON, SECY; LEAD CITY FINE ARTS ASSOC; 603 WEST MAIN; LEAD, SD S7754. (#3943-9D1).

JULY 4, '75. LEAD HORIZONS CITY FOURTH OF JULY CELEBRATION. BAND CONCERT & CHORUS WILL HIGHLIGHT CELEBRATION. (LOCAL). STAN & WYNN LINDSTROM; DEADWOOD-LEAD '76 CENTENNIAL, INC; BOX 1B76; DEADWOOD, SD S7732. (#10393-1).

MAR 4 - S, '76. LEAD - HORIZONS CITY - '1776' PRODUCTION. LIVE PERFORMANCE AT LEAD HIGH SCHOOL AUDITORIUM. (LOCAL). MR & MRS STAN LINDSTROM; DEADWOOD-LEAD '76 CENTENNIAL INC; BOX 1B76; DEADWOOD, SD S7732. (#200044-19).

JUNE 6 - 13, '76. ANNUAL FOOD FAIR. FAIR. (LOCAL). ARTHUR H DAVIS, CHAIRMAN; LEAD BICENTENNIAL COMMITTEE; 603 MAIN ST; LEAD, SD S77S4. (#100913-1).

JUNE 13, '76. LEAD-HORIZON CITY-FOLK FESTIVAL. THE FOLK FESTIVAL WILL INCLUDE FOREIGN FOODS, FOLK DANCING, AND SINGING. AT LEAD ARMORY-CIVIC CENTER. (LOCAL). MARY FREDERICKSON, COORD; LEAD MAYOR'S BICENT COMM/ DEADWOOD-LEAD '76 CENTENNIAL, INC; LEAD, SD S7754. (#1DSS84-2).

JULY 10 - AUG 28, '76. LEAD HORIZONS CITY HOMESTAKE OPERA HOUSE STAGE PRODUCTIONS. STAGE PRESENTATIONS BY CONTINENTAL THEATERS WICHITA KANSAS WORKSHOPS AND SPECIAL SHOWS FOR CHILDREN. AFTERNOON ORGAN CONCERT. AT HOMESTAKE OPERA HOUSE, 309 MAIN ST, LEAD, SD.,PARKING ARRANGED. (LOCAL). ARTHUR H DAVIS; LEAD CITY FINE ARTS; BOX B96; LEAD, SD S77S4. (#43D9-1).

LEMMON

LEMMON-HOST CITY-AMERICAN INDIAN ARTS AND CRAFTS. AN INDIAN ARTS AND CRAFTS SHOW WILL BE ESTABLISHED TO BE LATER EXPANDED INTO AN INDIAN TRADE FAIR. (LOCAL). KATHY POTTER, CHAIRMAN; LEMMON CHAMBER OF COMMERCE; 500 A MAIN; LEMMON, SD S763B. (#11224).

LEMMON-HOST CITY-PETRIFIED WOOD PROJECT, SD. SITE OF THE WORLD'S LARGEST PETRIFIED WOOD PARK, LEMMON INTENDS TO DATE AND LABEL VARIOUS SAMPLES OF THE WOOD AND ESTABLISH AN EXHIBIT WITH IT. (LOCAL). KATHY POTTER, CHAIRMAN; LEMMON CHAMBER OF COMMERCE; 500 A MAIN; LEMMON, SD S7638. (#1122S).

LEMMON-HOST CITY-AREA HISTORY, SD. AN EXTENSIVE 200 YEAR HISTORY OF THE AREA WILL BE PUBLISHED. (LOCAL). KATHY POTTER, CHAIRMAN; LEMMON CHAMBER OF COMMERCE; 500 A MAIN; LEMMON, SD S7638. (#11226).

LEMMON-HOST CITY-HUGH GLASS PROJECT, SD. A DIORAMA TELLING THE STORY OF HUGH GLASS WILL BE CONSTRUCTED NEAR THE SITE OF THE HUGH GLASS MONUMENT. (LOCAL). KATHY POTTER, CHAIRMAN; LEMMON CHAMBER OF COMMERCE; 500 A MAIN; LEMMON, SD S7638. (#11227).

LENNOX

'BICENTENNIAL BRIEFS' - LENNOX, S DAKOTA. FROM JANUARY 1974 TO SEPTEMBER 1976, NEWSPAPER RAN COLUMN CALLED 'BICENTENNIAL BRIEFS', WRITTEN BY MRS CARL RENZ. (LOCAL). EDW & VERLYN HOFER, PUBLISHERS; LENNOX INDEPENDENT; LENNOX, SD 57D39. (#3D2S7).

LENNOX SPECIAL EVENTS SITE NEWSPAPER PROJECT - SD. REGULAR 'REMEMBER WHEN' COLUMN UTILIZING OLD PHOTOS AND INFO FROM LOCAL RESIDENTS. (LOCAL). EDW & VERLYN HOFER, PUBLISHERS; LENNOX INDEPENDENT; LENNOX, SD 57039. (#3632).

LENNOX SPECIAL EVENTS SITE COMMEMORATIVE PROJECTS. TIME CAPSULES, FLAG DISPLAYS TO COMMEMORATE EVENTS OF THE BICENTENNIAL ERA. (LOCAL). REV DR ALVIN STRAATMEYER, CHAIRMAN; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD 57D39. (#3636).

LENNOX SPECIAL EVENTS SITE COMMUNITY BETTERMENT-SD. ARRANGE FOR SPECIAL CLEAN UP, PAINT UP, FIX UP, PLANTINGS, LIGHT UP PLANS. SUSTAINED ACTIVITIES LEADING UP TO BICETENNIAL. (LOCAL). REV DR ALVIN STRAATMEYER, CHAIRMAN; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD 57D39. (#364D). **(??).**

LENNOX SPECIAL EVENTS SITE HERITAGE TEA -S DAKOTA. COMMUNITY TEA WITH ANTIQUE AND PHOTOGRAPH DISPLAY. (LOCAL). REV DR ALVIN STRAATMEYER, CHAIRMAN; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD S7039. (#3642). **ARBA GRANTEE.**

LENNOX SPECIAL EVENTS SITE ECOLOGY PROJECT -SD. A SERIES OF EVENTS TO INCLUDE TRAIL AND TREE IDENTIFICATION, MARKING & PLANTING. (LOCAL). REV DR ALVIN STRAATMEYER, CHAIRMAN; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD S7039. (#3B17). **(??).**

LENNOX-SPECIAL EVENTS SITE - BAND PROJECT. TO OBSERVE THE FACT THAT LENNOX HAS THE OLDEST CONTINUING BAND IN SD THE BAND WILL TRY TO HAVE 76 MEMBERS WHO WILL MARCH IN PARADES & GIVE CONCERTS. (LOCAL). A J STRAATMEYER, CHAIRMAN; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD S7039. (#3377).

LENNOX-SPECIAL EVENTS SITE-HISTORICAL PUBLICATION. COUNTRY SCHOOL NIGHT TABLOID EDITED BY LENNOX BICENTENNIAL COMMISSION W/ HISTORY OF RURAL SCHOOLS. (LOCAL). MRS HERMAN GOEMAN, CHAIRMAN; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD S7039. (#31B23).

SPECIAL PUBLICATION OF LOCAL NEWSPAPER - SD. THE JULY 1, 1976 EDITION OF THE LENNOX INDEPENDENT WILL HAVE 48PAGES CONTAINING HISTORIES OF LOCAL BUSINESSES, ORGANIZATIONS, CHURCHES AND SCHOOLS. (LOCAL). VERLYN HOFER, EDITOR; LENNOX INDEPENDENT; LENNOX, SD S7D39. (#32B90).

SEPT 4, '75. LENNOX COUNTRY SCHOOL NIGHT. BOOTHS WITH ITEMS SEEN & USED IN EARLY AMERICAN SCHOOLHOUSES; COLLECTION OF CLASS PICTURES DATING TO LATE 1800'S TO BE SHOWN ON SLIDES. ALSO BASKET SOCIAL & OLD FASHIONED COUNTRY SCHOOL PROGRAM PRESENTED BY MEMBERS OF 23 FORMER SCHOOL DISTRICTS. AT CIVIC AUDITORIUM. (LOCAL). MRS CARL RENZ; LENNOX BICENT. COMMISSION; LENNOX, SD S7D39. (#5D1B2-1).

FEB 21, '76. HOBBY & CRAFT SHOW. 30 OR MORE EXHIBITS & DEMONSTRATIONS; FREE COFFEE & ETHNIC LUNCH. EXPECT TO MAKE IT AN ANNUAL EVENT. (LOCAL). MS DON HOOGESTRAAT; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD S7039. (#200044-61).

MAR 9, '76. 'A NIGHT AT THE MOVIES'. FILM, 'MUSIC MAN' WITH ROBERT PRESTON, TO BE SHOWN TO RAISE FUNDS FOR 76-MEMBER LOCAL BAND. BAND CONCERT: BARBERSHOP QUARTETS & LITTLE GERMAN BAND. POPCORN AND CANDY WILL BE SOLD AT INTERMISSIONS; PRIZES ALSO. AT CIVIC AUDITORIUM. (LOCAL). MS CARL RENZ; LENNOX COMMUNITY BICENTENNIAL COMMISSION; LENNOX, SD S7D39. (#1D2BB0-1).

MAR '76. LENNOX SPECIAL EVENTS SITE HERITAGE TEA. COMMUNITY TEA WITH ANTIQUE AND PHOTOGRAPH DISPLAY. DURING MARCH '76,EXACT DATES UNDECIDED. (LOCAL). REV DR ALVIN STRAATMEYER; LENNOX BICENT COMMISSION; LENNOX, SD S7039. (#3642-1).

APR 2, '76. LENNOX SPECIAL EVENTS SITE QUILTING CONTEST - SD. QUILTING DISPLAY OF QUILTS MADE IN LAST 10 YEARS. VARIOUS CATEGORIES FOR COMPETITION. AT CIVIC AUDITORIUM. (LOCAL). MRS RAY MEYER, CHMN; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD 57039. (#3631-1).

APR 2, '76. LENNOX SPECIAL EVENTS HERITAGE FASHION SHOW & TEA. MADE IN HIGH SCHOOL HOME EC CLASSES. AT CIVIC AUDITORIUM. (LOCAL). MRS RAY MEYER, CHMN; LENNOX BICENT COMMISSION; LENNOX, SD S7D39. (#3642-2).

MAY '76. LENNOX-SPECIAL EVENTS SITE-BICENTENNIAL ROYALTY RECEPTION. KING AND QUEEN CANDIDATES ARE SENIOR CITIZENS. (LOCAL). REV A STRAATMEYER, CHMN; LENNOX BICENTENNIAL COMMITTEE; 419 W 4TH; LENNOX, SD S7D39. (#104817-37).

JULY 2, '76. LENNOX SPECIAL EVENTS INDEPENDENCE DAYS FESTIVAL - PAGEANT & QUEEN. EVENTS INCLUDE A HORSE AND BIKE SHOW, HISTORICAL PAGEANT AND THE CROWNING OF THE QUEEN. AT CIVIC AUDITORIUM. (LOCAL). MRS CARL RENZ, PUBLICITY; LENNOX BICENTENNIAL COMM; LBC; LENNOX, SD S7D39. (#3636-2).

JULY 2 - S, '76. PICNIC, CELEBRATION, UNION CHURCH SERVICE. 'OLD SETTLERS' EVENTS OF LENNOX, SOUTH DAKOTA. 1976 PICNIC, CELEBRATION, ETHNIC FOODS & FESTIVITIES AS PART OF

LENNOX—CONTINUED

THE BICENTENNIAL COMMEMORATION. (LOCAL). A J STRAATMEYER, CHAIRMAN; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD 57039. (#3376-SD1).

JULY 3, '76. FIDDLERS' SQUARE DANCING EXHIBITION. S.D.'S BEST FIDDLERS PERFORM WITHOUT CHARGE; SINGING & SQUARE DANCING. INTRODUCTION OF BEN LENNOX GRANDCHILDREN FROM MINNEAPOLIS & ARIZONA. AT STAGE-MAIN ST. (LOCAL). WILBUR FOSS, COORD; LENNOX BICENTENNIAL COMMISSION; YANKTON, SD 57039. (#200044-63).

JULY 3, '76. LENNOX SPECIAL EVENTS INDEPENDENCE DAYS FESTIVAL - CARNIVAL. EVENTS INCLUDE A CARNIVAL MIDWAY, FIDDLERS & ETHNIC FOLK DANCING EXHIBITION, JAYCEE SAUERKRAUT FEED. AT MAIN STREET. (LOCAL). MRS CARL RENZ, PUBLICITY; LENNOX BICENTENNIAL COMM; LBC; LENNOX, SD 57039. (#3636-3).

JULY 3 - 5, '76. GAS & STEAM SHOW- ANTIQUE MACHINERY. ANTIQUE STEAM ENGINES OF EVERY TYPE; FARM MACHINERY; TRACTORS, ETC. EXHIBITORS FROM 100 MILE RADIUS. SKY DIVERS & FIREWORKS ALSO ON JULY 5. AT CITY PARK PARKING AREA. (LOCAL). LULE CHRISTENSEN, COORD; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD 57039. (#200044-62).

JULY 4, '76. COMMUNITY CHURCH SERVICE. ALL CHURCHES OF AREA IN COMMON SERVICE. PRAYERS, SCRIPTURE, RITUAL, SERMON, MUSIC, COMMUNITY CHOIR, LENNOX WOMEN'S CHORUS, FLAG CEREMONY & AIR GUARD. PRECEDED BY 3-MILE ROAD RACE BY CROSS COUNTRY RUNNERS; FOLLOWED BY COMMUNITY PICNIC, SWIMMING CONTESTS, CONCERT, ETC. AT PARK BANDSHELL. (LOCAL). REV NORMAN VAN MANEN; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD 57039. (#200044-64).

JULY 4, '76. LENNOX SPECIAL EVENTS SITE OLD SETTLERS PICNIC. INCLUDES PICNIC, BASEBALL GAME, FIDDLERS CONTESTS & EVENTS TRADITIONAL TO PIONEER DAYS. AT CITY PARK. (LOCAL). REV DR ALVIN STRAATMEYER; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD 57039. (#362B-1).

JULY 4, '76. LENNOX SPECIAL EVENTS SITE RELIGION PROJECT. AREA CHURCHES WILL COMPILE HISTORIES, HOLD COMMON CHURCH SERVICE AND SPOTLIGHT INDIVIDUAL CHURCHES EACH MONTH. AT CITYWIDE. (LOCAL). REV DR ALVIN STRAATMEYER; LENNOX MINISTERIAL ASSOC; LENNOX, SD 57039. (#3629-1).

JULY 4, '76. LENNOX SPECIAL EVENTS INDEPENDENCE DAYS FESTIVAL. A COMMUNITY CHURCH SERVICE, PICNIC, CONTESTS, FESTIVAL, BAND CONCERT, PARADE, TRANSPORTATION SHOW, AND BARBEQUE ARE SOME OF THE ACTIVITIES SCHEDULED. AT CIVIC AUDITORIUM & PARK BANDSHELL. (LOCAL). MRS CARL RENZ, PUBLICITY; LENNOX BICENTENNIAL COMM; LBC; LENNOX, SD 57039. (#3636-4).

JULY 4 - 5, '76. FESTIVAL BAND CONCERTS. LIVE PERFORMANCE AT PARK BANDSHELL. (LOCAL). MS CARL RENZ, COORD; LENNOX BICENTENNIAL COMMISSION; LENNOX, SD 57039. (#200044-6D).

LEOLA

JUNE 11 - 12, '76. RHUBARB FESTIVAL. 'DOWN HOME' CELEBRATION TAKES PLACE IN THE RHUBARB PATCH OF THE WORLD'. AT DOWNTOWN LEOLA AND LEOLA AMERICAN LEGION HALL. (LOCAL). BERNIECE HAUX, COORD; RHUBARB FESTIVAL; LEOLA, SD 57456. (#1D3416-368).

MADISON

MADISON FESTIVAL CITY CHORAL MUSIC PRESENTATION-SD. MADISON COMMUNITY CHORUS WILL PRESENT AN HISTORICAL MUSICAL COMPOSITION. (LOCAL). DR MARLES PREHEIM, PROJECT DIRECTOR; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#398S).

MADISON FESTIVAL CITY HISTORY NEWSLETTER -S DAKOTA. COMMUNITY WILL BE INFORMED OF VARIOUS EXISTING AND NEW ARTS AND CULTURAL DEVELOPMENTS BY A NEWSLETTER. (LOCAL). DAVID P JOHNSON, PROJECT DIRECTOR; MADISON COMMUNITY COLLEGE ARTS ORGANIZATION; MADISON, SD 57042. (#3986).

MADISON FESTIVAL CITY SCIENTIFIC ACHIEVEMENT PGM. COLLEGE WILL DISPLAY EARLY DISCOVERIES THAT ADVANCED AMERICAN SCIENTIFIC ACHIEVEMENT. (LOCAL). DR CONSTANCE CHURCHILL, PROJECT DIRECTOR; DAKOTA STATE COLLEGE SCIENCE CENTER; MADISON, SD 57042. (#3991).

MADISON FESTIVAL CITY SCHOOL PROJECT - S DAKOTA. SCHOOLS WILL PRODUCE PAGEANTS, ASSEMBLIES. HONOR 1976 GRADUATES & OLDEST GRADUATE WILL BE RECOGNIZED. CURRICULUM WILL TAKE ON BICENTENNIAL THEME. SPECIAL SPEAKERS; BICENTENNIAL POSTER CONTEST. (LOCAL). DR JAMES D HANSEN, SUPERINTENDENT; LAKE CENTRAL SCHOOLS; MADISON, SD 57042. (#3992).

MADISON FESTIVAL CITY RELIGIOUS HISTORY PROJ -SD. AREA CHURCHES WILL BRING THEIR HISTORIES UP TO DATE, HONORING EARLY MEMBERS. MAKE RELEASES TO MEDIA ON CHURCH HISTORY. JOINT RELIGIOUS SERVICES. FLOWER SHOW. DISCUSSING THE CHURCH IN COMMUNITY. (LOCAL). JAMES E CHRISTOPHERSON, PASTOR TRINITY LUTHERAN; MADISON MINISTERIAL ASSOC; 203 N HARTH AVE; MADISON, SD 57042. (#3993).

MADISON FESTIVAL CITY LOCAL AREA HISTORY-S DAKOTA. A SERIES OF HISTORICAL ARTICLES ARE BEING PUBLISHED IN THE LOCAL PAPER TO BE CULMINATED INTO A COMPOSITE IN 1976. (LOCAL). PRESTON E TYRRELL, CHAIRMAN; LAKE COUNTY HISTORICAL SOCIETY; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#3997).

MADISON FESTIVAL CITY PRAIRIE VILLAGE PROJECT - SD. ACTIVITIES WILL INCLUDE PERIOD COSTUMES, EARLY DAY FARMING, STEAM THRESHING JAMBOREE, OPERA HOUSE ACTIVITIES, PAGEANTS, BAND CONCERTS, PIONEER RECOGNITION. (LOCAL). L F ERICSSON, PRESIDENT; PRAIRIE HISTORICAL SOCIETY, INC; BOX 256; MADISON, SD 57042. (#399B). **ARBA GRANTEE.**

MADISON FESTIVAL CITY COLLEGE EVENTS, SD. BICENTENNIAL EMPHASIS FOR 1975 HOMECOMING, 1976 COMMENCEMENT, 1976 DAKOTA HISTORY CONFERENCE. (LOCAL). PRESTON TYRRELL, CHAIRMAN; MADISON BICENTENNIAL COMMITTEE; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#1117S).

MADISON-FESTIVAL CITY - HISTORIC RAILROAD. RESTORE A STANDARD GAUGE LOCOMOTIVE AND TENDER AND A SEVEN CAR TRAIN. THE TRAIN WILL OPERATE AS AN EXCURSION TRAIN ON A TWELVE MILE RUN BETWEEN MADISON AND JUNIUS. (LOCAL). JOE HABEGER, VICE PRESIDENT; HISTORIC DAKOTA CENTRAL RAILROAD; 900 NE 8TH; MADISON, SD 57042. (#265SS). **ARBA GRANTEE.**

MAR 6 - 26, '75. ART OF SOUTH DAKOTA TOURING EXHIBIT AT THE KARL MUNDT LIBRARY, DSC. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. (ST-WIDE). JOSEPH STUART, DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIV; BROOKINGS, SD 57006. (#1D49-SD6).

MAY 30 - SEPT 30, '75. MADISON FESTIVAL CITY PRAIRIE VILLAGE IS OPEN. ACTIVITIES WILL INCLUDE PERIOD COSTUMES, EARLY DAY FARMING, STEAM THRESHING JAMBOREE, OPERA HOUSE ACTIVITIES, PAGEANTS, BAND CONCERTS, PIONEER RECOGNITION. AT US HIGHWAY 81 AND STATE HIGHWAY 34. (LOCAL). L F ERICSON, PRES; PRAIRIE HISTORICAL SOCIETY; BOX 256; MADISON, SD 57042. (#399B-1).

JULY 1, '75 - JULY 1, '76. AMERICAN CONTRIBUTIONS TO SCIENCE AND MATHEMATICS. EXHIBIT WILL BE READY FOR PUBLIC VIEWING BY 1 JULY, 1975 & WILL BE MAINTAINED UNTIL 1 JULY, 1976. EXHIBIT WILL BE OPEN TO PUBLIC 7 AM TO 9 PM MONDAY THROUGH THURSDAY AND 7 AM TO 4 PM ON FRIDAYS. AT DAKOTA STATE COLLEGE, SCIENCE CENTER. (ST-WIDE). CONSTACE L CHURCHILL; DAKOTA STATE COLLEGE; 621 NORTH LEE; MADISON, SD 57042. (#3991-1).

JULY 4, '75. MADISON FESTIVAL CITY OLD-FASHIONED FOURTH OF JULY CELEBRATION. FESTIVAL AT PRAIRIE VILLAGE. (LOCAL). PRESTON TYRRELL; PRAIRIE HISTORICAL SOCIETY; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#399B-2).

JULY 15, '75 - JULY 15, '77. RURAL SCENES OF SOUTH DAKOTA ART TOUR. AFTER ANNOUNCEMENT OF 20 TOP ENTRANTS (JULY 1, 1975) IN CONTEST, A TOURING EXHIBIT WILL BE ORGANIZED TO DISPLAY THOSE WINNERS AT VARIOUS LOCATIONS THROUGHOUT SOUTH DAKOTA OVER NEXT TWO YEARS. (LOCAL). LARRY GREEN, MANAGER; EAST RIVER ELECTRIC POWER COOPERATIVE & SD ARTS COUNCIL; 121 SE 1ST; MADISON, SD 57042. (#691B-1).

AUG 1, '75 - JULY 4, '76. MADISON FESTIVAL CITY SCIENTIFIC DISCOVERIES SINCE 1776 DISPLAY. EXHIBIT. (LOCAL). PRESTON TYRRELL, BICENT; MADISON BICENT COMMITTEE; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#3991-2).

AUG 22 - 24, '75. MADISON FESTIVAL CITY BICENTENNIAL THRESHING JAMBOREE. FESTIVAL AT PRAIRIE VILLAGE. (LOCAL). PRESTON TYRRELL, CHMN; PRAIRIE HISTORICAL SOCIETY; MADISON BICENT COMMITTEE; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#399B-5).

SEPT 28, '75. MADISON FESTIVAL CITY HUNTING & FISHING DAY. NATIONAL HUNTING & FISHING DAY WILL FEATURE A MUZZLE LOADER SHOOTING CONTEST AND BAIT CASTING DEMONSTRATION. AT CLUB GROUNDS ON LAKE HERMAN. (LOCAL). PRESTON TYRRELL, CHMN; IZAAK WALTON CLUB; MADISON BICENT COMMITTEE; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#399S-1).

OCT 3 - 4, '75. MADISON CITY FESTIVAL HERITAGE HOMECOMING. HOMECOMING PARADE & CELEBRATION WILL FOLLOW THEME: 'A LEGACY TO POSTERITY' WITH PIONEER MOTIF AND COLOR GUARDS CARRYING HISTORIC FLAGS. (LOCAL). PRESTON TYRRELL, CHMN; DAKOTA STATE COLLEGE; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#1002B3-1).

OCT '75. MADISON FESTIVAL CITY SOUTH DAKOTA HISTORICAL DRATORIO. ORIGINAL ORATORIO PERFORMANCE; LYRICS FOR COMPOSITION DRAWN FROM SOUTH DAKOTA AUTHORS. AT KENNEDY AUDITORIUM, DAKOTA STATE COLLEGE. (LOCAL). PRESTON TYRRELL, CHMN; MADISON BICENT COMMITTEE; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#39BS-2).

NOV 27, '75. MADISON FESTIVAL CITY THANKSGIVING MEMORIAL SERVICE. SPECIAL JOINT CONGREGATIONS THANKSGIVING SERVICE WILL HONOR SETTLERS AND NATIVE AMERICANS. (LOCAL). PRESTON TYRRELL, CHMN; MADISON MINISTERIAL ASSOC; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#3993-2).

NOV '75. MADISON FESTIVAL CITY READERS THEATRE HERITAGE PRODUCTION. READER'S THEATRE PRODUCTION PORTRAYING THE EARLY POEMS AND STORIES OF SD SETTLERS. EXACT DATES & TIMES ARE UNDECIDED. OF SD SETTLERS. EXACT DATES & TIMES ARE UNDECIDED. AT KENNEDY AUDITORIUM, DAKOTA STATE COLLEGE. (LOCAL). PRESTON TYRRELL, CHMN; MADISON BICENT COMMITTEE; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#39B8-2).

JAN 1 - FEB 29, '76. MADISON FESTIVAL CITY ART DISPLAY. ART EXHIBITION FEATURING EARLY SD ARTISTS' WORKS, ALSO NEW ARTISTS IN LAKE COUNTY AREA. MADISON AREA. START & STOP DATES AND TIMES ARE UNDECIDED. AT MUNDT LIBRARY, DAKOTA STATE COLLEGE. (LOCAL). PRESTON TYRRELL, CHMN; MADISON BICENT COMMITTEE; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#39B7-2).

APR 1 - 30, '76. MADISON-FESTIVAL CITY-CUSTER EXPEDITION EXHIBIT. TO COMMEMORATE 100TH ANNIVERSARY OF CUSTER'S BLACK HILLS EXPEDITION. AT DSC MUSEUM. (LOCAL). PRESTON E TYRRELL, CHMN; MADISON BICENTENNIAL COMMITTEE; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#104817-2S).

APR 9 - 10, '76. MADISON FESTIVAL CITY DAKOTA HISTORY CONFERENCE. ANNUAL HISTORY CONFERENCE WILL EMPHASIZE BICENTENNIAL THEME IN 1976. AT DAKOTA STATE COLLEGE. (ST-WIDE). PRESTON TYRRELL, CHMN; KARL E MUNDT FOUNDATION, DAKOTA STATE COLLEGE & MADISON BICENT COM; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#1002B1-1).

APR 15 - 17, '76. MADISON FESTIVAL CITY INDIAN AWARENESS PROGRAM. THIS 3-DAY SEMINAR IS FOCUSED ON INDIAN TRADITIONS, EDUCATION, RELIGION & VALUES TO FOSTER INTER-CULTURAL COMMUNICATIONS. AT TROJAN CENTER, DAKOTA STATE COLLEGE. (REGN'L). PRESTON TYRRELL, CHMN; DAKOTA STATE COLLEGE; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#3984-2).

APR 18, '76. MADISON-FESTIVAL CITY-EASTER CHAUTAUQUA SERVICES. EASTER SUNRISE SERVICES WILL BE OBSERVED TO COMMEMORATE THE INFLUENCE THAT CHAUTAUQUA HAD ON THE CHURCH AND SUNDAY SCHOOL MOVEMENT, AND THE CULTURAL LIFE OF THIS AREA. AT LAKE MADISON CHAUTAUQUA AUDITORIUM. (LOCAL). PRESTON E TYRRELL, CHMN; MADISON BICENTENNIAL COMMITTEE; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#104817-27).

APR 20 - 30, '76. MADISON-FESTIVAL CITY-PRAIRIE VILLAGE PLANTING. FESTIVAL. (ST-WIDE). PRESTON E TYRRELL, CHMN; MADISON BICENTENNIAL COMMITTEE; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#104817-2B).

APR 25, '76. DAKOTA STATE COLLEGE'S BICENTENNIAL BAND CONCERT. LIVE PERFORMANCE AT KENNEDY AUDITORIUM. (LOCAL). ORVAL VAN DEEST, CHMN; DAKOTA STATE COLLEGE, DIVISION OF HUMANITIES; MADISON, SD 57042. (#200044-2).

APR 25, '76. DAKOTA STATE COLLEGE'S BICENT CONCERT OF AMERICAN ORGAN MUSIC. LIVE PERFORMANCE AT TRINITY LUTHERAN CHURCH. (LOCAL). ORVAL VAN DEEST, CHMN; DAKOTA STATE COLLEGE, DIVISION OF HUMANITIES; MADISON, SD 57042. (#200044-3).

APR 26, '76. KARL E MUNDT BICENTENNIAL SPEAKING CONTEST. COMPETITION AT KARL E MUNDT LIBRARY, FOUNDATION LEVEL. (LOCAL). ORVAL VAN DEEST, PJT DIR; DAKOTA STATE COLLEGE & KARL E MUNDT FOUNDATION; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#39B9-1).

APR 27, '76. DAKOTA STATE COLLEGE CHOIRS & MADISON COMMUNITY CHORUS. MADISON COMMUNITY CHORUS & DAKOTA STATE COLLEGE CHOIRS WILL PRESENT AN HISTORICAL MUSICAL COMPOSITION. AT KENNEDY HALL AUDITORIUM. (LOCAL). MR ORVAL VAN DEEST; DAKOTA STATE COLLEGE; DIVISION OF HUMANITIES; MADISON, SD 57042. (#39BS-1).

APR '76. MADISON FESTIVAL CITY BICENT ANTHEM. WILL TAKE PLACE IN APRIL, '76 BUT DEFINITE DATE & TIME ARE UNDECIDED. AT KENNEDY HALL AUDITORIUM. (ST-WIDE). DR LOUIS PAPE, PJT DIR; DAKOTA STATE COLLEGE; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#399D-1).

APR '76. MADISON-FESTIVAL CITY-BICENTENNIAL HERITAGE TEA. EXHIBIT AT KARL MUNDT LIBRARY AT DSC. (LOCAL). PRESTON E TYRRELL, CHMN; MADISON BICENTENNIAL COMMITTEE & THE LAKE COUNTY EXTENSION WOMEN; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#104817-26).

MAY 3 - 10, '76. MADISON-FESTIVAL CITY-ARIKARA ARTIFACTS EXHIBIT. COLLECTION OF INDIAN ARTIFACTS. AT DSC MUSEUM AND NW BANK. (LOCAL). PRESTON TYRRELL, CHMN; MADISON BICENTENNIAL COMMITTEE; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#104817-S4).

MAY 9, '76. MADISON FESTIVAL CITY HISTORIC TRAIL RIDE. TRAIL RIDE TO POINTS OF HISTORIC INTEREST IN LAKE COUNTY WILL INCLUDE TRANSPORTATION BY ANTIQUE AUTO, SAIL BOAT AND SADDLE PONY. (LOCAL). PRESTON TYRRELL, CHMN; LAKE COUNTY HISTORICAL SOCIETY; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#3996-1).

MAY 9, '76. MADISON FESTIVAL CITY BICENTENNIAL COMMENCEMENT. SPRING 1976 COMMENCEMENT WILL GIVE SPECIAL RECOGNITION TO PIONEER GRADUATES AND FAMILIES OF TOWN AND COLLEGE FOUNDERS. (LOCAL). PRESTON TYRRELL, CHMN; DAKOTA STATE COLLEGE; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#1002B2-1).

MAY 10 - 11, '76. MADISON FESTIVAL CITY PIONEER DAY IN SCHOOL. SPRING, 1976; SENIOR CITIZENS WILL VISIT ELEMENTARY SCHOOLS FOR DISCUSSIONS OF 'OLDEN DAYS'. (LOCAL). PRESTON TYRRELL, CHMN; MADISON SCHOOLS; MADISON BICENT COMMITTEE; DAKOTA STATE COLLEGE; MADISON, SD 57042. (#3992-2).

MAY 10 - 21, '76. MADISON-FESTIVAL CITY-HISTORYOGRAPHY OF AMERICAN REVOLUTION. SEMINAR AT MUNDT FOUNDATION ON DSC CAMPUS. (ST-WIDE). PRESTON TYRRELL, CHMN; MADISON BICENTENNIAL COMMITTEE; C/O DAKOTA STATE COLLEGE; MADISON, SD 57042. (#104817-5S).

MAY 28, '76. MADISON FESTIVAL CITY HIGH SCHOOL GRADUATION. CLASS OF '76 GRADUATION WILL FEATURE TRIBUTE TO OLDEST LIVING GRADUATE TO SYMBOLIZE ROLE OF PIONEER IN EDUCATION. (LOCAL). PRESTON TYRRELL, CHMN; MADISON SCHOOLS;

MADISON — CONTINUED

MADISON BICENT COMMITTEE; DAKOTA STATE COLLEGE; MADISON, SD S7042. (#3992-1).

MAY 31, '76. MADISON-FESTIVAL CITY-MEMORIAL DAY SERVICE. CEREMONY AT CENTRAL HIGH SCHOOL. (LOCAL). PRESTON E TYRRELL, CHMN; MADISON BICENTENNIAL COMMITTEE; C/O DAKOTA STATE COLLEGE; MADISON, SD S7D42. (#104817-3B).

JUNE 6, '76. MADISON-FESTIVAL CITY-HISTORIC TRAIL RIDE/ PIONEER DAY. HISTORIC TRAIL RIDE VIA OX DRAWN COVERED WAGONS, SADDLE PONIES, ANTIQUE CARS, SAIL BOATS & CONVENTIONAL TRANSPORTATION TO POINTS OF HISTORIC INTEREST TO EARLY LAKE COUNTY HISTORY. AT PIONEER DAY AT LAKE COUNTY HISTORICAL MUSEUM AT DAKOTA STATE COLLEGE. (ST-WIDE). PRESTON TYRRELL, CHAIRMAN; MADISON BICENTENNIAL COMMITTEE/DAKOTA STATE COLLEGE; MADISON, SD S7042. (#10SS99-1).

JUNE 15, '76. MADISON-FESTIVAL CITY-'OUR HERITAGE THROUGH FLOWERS'. CHURCH FLOWER SHOW WHICH WILL GIVE EMPHASIS TO THE BICENTENNIAL THEME. IT IS ALSO A PRELUDE TO PLANS FOR THE 10DTH ANNIVERSARY OF MADISON M E CHURCH. AT M E CHURCH. (LOCAL). PRESTON TYRRELL,CHAIRMAN; MADISON BICENTENNIAL COMMITTEE/ DAKOTA STATE COLLEGE; MADISON, SD S7042. (#1DSS99-2).

JULY 1 - 31, '76. MADISON-FESTIVAL CITY-SCIENCE SINCE 1776. EXHIBIT AT SCIENCE CENTER, DAKOTA STATE COLLEGE. (LOCAL). PRESTON TYRRELL, CHAIRMAN; MADISON BICENTENNIAL COMMITTEE/DAKOTA STATE COLLEGE; MADISON, SD S7042. (#1DSS99-4).

JULY 4, '76. MADISON FESTIVAL CITY OLO-FASHIONEO FOURTH DF JULY CELEBRATION. FESTIVAL AT PRAIRIE VILLAGE. (LOCAL). PRESTON TYRRELL, CHMN; PRAIRIE HISTORICAL SOCIETY; DAKOTA STATE COLLEGE; MADISON, SD S7042. (#399B-4).

AUG 27 - 29, '76. MADISON FESTIVAL CITY BICENTENNIAL THRESHING JAMBOREE. FESTIVAL AT PRAIRIE VILLAGE. (LOCAL). PRESTON TYRRELL, CHMN; PRAIRIE HISTORICAL SOCIETY; MADISON BICENT COMMITTEE; DAKOTA STATE COLLEGE; MADISON, SD S7042. (#399B-6).

SEPT 26, '76. MADISDN-FESTIVAL CITY-BLACK POWDER SHOOT. COMPETITION AT IZAAK WALTON CLUB GROUNDS AT LAKE HERMAN. (LOCAL). PRESTON TYRRELL, CHAIRMAN; MADISON BICENTENNIAL COMMITTEE/DAKOTA STATE COLLEGE; MADISON, SD S7042. (#1DSS99-6).

NOV 4, '76. MADISDN-FESTIVAL CITY-AMERICAN EDUCATIDN WEEK. EXHIBIT, SEMINAR. (LOCAL). PRESTON TYRRELL, CHAIRMAN; MADISON BICENTENNIAL COMMITTEE/DAKOTA STATE COLLEGE; MADISON, SD S7042. (#10SS99-B).

NOV 11, '76. MADISON-FESTIVAL CITY-VETERAN'S DAY OBSERVANCE. CEREMONY AT CENTRAL SCHOOL AUDITORIUM. (LOCAL). PRESTON TYRRELL, CHAIRMAN; MADISON BICENTENNIAL COMMITTEE/DAKOTA STATE COLLEGE; MADISON, SD S7042. (#1DSS99-1D).

NOV 20, '76. MADISON-FESTIVAL CITY-BICENTENNIAL ISSUES & ANSWERS. SEMINAR AT KARL MUNDT LIBRARY. (LOCAL). PRESTON TYRRELL, CHAIRMAN; MADISON BICENTENNIAL COMMITTEE/ DAKOTA STATE COLLEGE; MADISON, SD S7042. (#1DSS99-7).

DEC 11, '76. MAOISON-FESTIVAL CITY-THANKSGIVING DAY SERVICE. CEREMONY (LOCAL). PRESTON TYRRELL, CHAIRMAN; MADISON BICENTENNIAL COMMITTEE/DAKOTA STATE COLLEGE; MADISON, SD S7042. (#10SS99-9).

MENNO

MENNO 'HISTORIC SITE' - HISTORICAL MARKERS, SD. ERECTION OF 2 HISTORIC MARKERS IN MENNO, ONE GIVING THE HISTORY OF MENNO, THE OTHER MARKING THE SITE OF AN OLD HOTEL IN MENNO. (LOCAL). WALDEMAR BENDER, CHAIRMAN; MENNO BICENTENNIAL COMMITTEE; PO BOX 131; MENNO, SD S704S. (#22SB9). **ARBA GRANTEE.**

APR 10, '76. MENNO-HISTORIC SITES-SENIOR CITIZENS FESTIVAL. EXHIBIT, FESTIVAL AT MENNO GYMNASIUM. (LOCAL). WALDEMAR BENDER, CHMN; MENNO BICENTENNIAL COMMITTEE; PO BOX 131; MENNO, SD S704S. (#104817-23).

JULY 3 - S, '76. MENNO FOURTH OF JULY PARADE. FESTIVAL, PARADE. (LOCAL). WALDEMAR BENDER, COORD; BICENTENNIAL COMMITTEE OF MENNO; MENNO, SD S704S. (#1D7S99-1).

NOV 6, '76. MENNO - HISTORIC SITE - ETHNIC SMORGASBORD. FESTIVAL AT AUDITORIUM. (LOCAL). WALDEMAR BENDER, CHMN; BICENTENNIAL COMMITTEE; 11S N STH ST; MENNO, SD S704S. (#200044-1S).

NDV 19, '76. MENNO - HISTORICAL SITE - BICENTENNIAL MELODRAMA. LIVE PERFORMANCE AT AUDITORIUM. (LOCAL). WALDEMAR BENDER, CHMN; BICENTENNIAL COMMITTEE; 11S N STH ST; MENNO, SD S704S. (#200044-14).

MILBANK

MILBANK-HISTORIC SITE-SOD HOUSE/COVEREO WAGON, SD. A SOD HOUSE AND COVERED WAGON WILL BE BUILT. (LOCAL). MRS EDWARD A JOHNSON, CHAIRMAN; GRANT COUNTY BICENTENNIAL COMMITTEE; 602 S 2ND, PARK MANOR, APT #1; MILBANK, SD S72S2. (#1121S).

MILBANK-HISTORIC SITE-GRIST MILL RENDVATIDN, SD. LONG A LANDMARK AND WELL-PRESERVED, THE GRIST MILL WILL BE PUT IN WORKING CONDITION. (LOCAL). MRS EDWARD A JOHNSON, CHAIRMAN; GRANT COUNTY BICENTENNIAL COMMITTEE; 602 S 2ND, PARK MANOR, APT #1; MILBANK, SD S72S2. (#11217).

MILBANK-HISTORIC SITE-CHURCH HISTORY/RESTORATION. UPDATE ALL CHURCH HISTORIES WITH EMPHASIS ON RESTORATION OF 1BBS METHODIST CHURCH. (LOCAL). MRS EDWARD A JOHNSON, CHAIRMAN; GRANT COUNTY BICENTENNIAL COMMITTEE; 602 S 2ND, PARK MANOR, APT #1; MILBANK, SD S72S2. (#1122D).

MILBANK-HISTORIC SITE-WOMEN RECOGNITION, SD. OUTSTANDING LOCAL WOMEN WILL BE RECOGNIZED IN 1976. (LOCAL). MRS EDWARD A JOHNSON, CHAIRMAN; GRANT COUNTY BICENTENNIAL COMMITTEE; 602 S 2ND, PARK MANOR, APT #1; MILBANK, SD S72S2. (#1122').

MILBANK-HISTORIC SITE-CRAFTS OEMONSTRATIONS, SD. DEMONSTRATIONS WILL BE GIVEN IN ARTS AND CRAFTS. (LOCAL). MRS EDWARD A JOHNSON, CHAIRMAN; GRANT COUNTY BICENTENNIAL COMMITTEE; 6D2 S 2ND, PARK MANOR, APT #1; MILBANK, SD 572S2. (#11222).

JULY 4, '76. ECUMENICAL CHURCH SERVICE. CEREMONY AT ARMORY. (LOCAL). HAROLD HALVERSON, CHMN; GRANT COUNTY BICENTENNIAL COMMITTEE; BOX 143; MILBANK, SD S72S2. (#1D2902-1).

JULY 4, '76 - CONTINUING . MILBANK-HISTORIC SITE-NATIVE AMERICAN SERVICES, SD. THE BROWN EARTH INDIAN CHURCH HAS BEEN RESTORED & WILL BE THE SCENE OF RELIGIOUS OBSERVANCES; OPEN FOR PUBLIC VEIWING. (LOCAL). HAROLD HALVERSON; GRANT COUNTY BICENTENNIAL COMMITTEE; BOX 143; MILBANK, SD S72S2. (#1121B-1).

JULY S, '76. HISTORY PAGEANTS & ART DISPLAYS. LIVE PERFORMANCE, EXHIBIT AT ARMORY. (LOCAL). HAROLD HALVERSON; GRANT COUNTY BICENTENNIAL COMMITTEE; BOX 143; MILBANK, SD S72S2. (#11219-2).

JULY S - 9, '76. MILBANK-HISTDRIC SITE-'OLD RED SCHDDL' PRDGRAMS. RE-ENACTED SCENES OF 'OLD RED SCHOOL' WILL BE HELD IN THE OLDEST SCHOOL IN THE TERRITORY. (LOCAL). HAROLD HALVERSON, CHMN; GRANT COUNTY BICENTENNIAL COMMITTEE; BOX 143; MILBANK, SD 572S2. (#11216-1).

JULY B, '76. BUSINESSMEN & FARMERS' NIGHT. CEREMONY, LIVE PERFORMANCE AT ARMORY. (LOCAL). HAROLD HALVERSON; GRANT COUNTY BICENTENNIAL COMMITTEE; BOX 143; MILBANK, SD 572S2. (#11219-3).

JULY 10, '76. MILBANK-HISTORIC SITE-PIONEER RECOGNITION. COUNTY-WIDE PARTICIPATION WILL HONOR PIONEERS IN A PARADE. (LOCAL). HAROLD HALVERSON; GRANT COUNTY BICENTENNIAL COMMITTEE; BOX 143; MILBANK, SD S72S2. (#11219-1).

MISSION HILL

MISSION HILL-HISTORIC SITE-VANGEN CHURCH PROJECTS. MEMORIAL DAY SERVICES AS WELL AS SPECIAL SERVICES IN THE NORWEGIAN LANGUAGE WILL BE GIVEN. (LOCAL). BEN VAN OSDAL, CHAIRMAN; MISSION HILL BICENTENNIAL COMMITTEE; MISSION HILL, SD S7046. (#11192).

MISSION HILL-HISTDRIC SITE-FDUNDER'S DAY SERVICE. FOUNDING MEMBERS OF THE UNITED CHURCH OF CHRIST WILL BE RECOGNIZED. (LOCAL). BEN VAN OSDAL, CHAIRMAN; MISSION HILL BICENTENNIAL COMMITTEE; MISSION HILL, SD S7046. (#11193).

MISSIDN HILL-HISTDRIC SITE-BEAUTIFICATION PROJECTS. LITTER-DRIVES, TREE PLANTING, FLOWER PLANTING, STATUE REPAIR AND DEVELOPMENT OF A BICENTENNIAL PARK WILL BE INCLUDED IN THIS PROJECT. (LOCAL). BEN VAN OSDAL, CHAIRMAN; MISSION HILL BICENTENNIAL COMMITTEE; MISSION HILL, SD 57046. (#11194).

MISSION HILL-HISTORIC SITE-SCHOOL PAGEANT, SD. THE COUNTRY'S HISTORY WILL BE DRAMATIZED BY CHILDREN, PARENTS AND PATRONS. (LOCAL). BEN VAN OSDAL, CHAIRMAN; MISSION HILL BICENTENNIAL COMMITTEE; MISSION HILL, SD S7046. (#1119S).

MISSIDN HILL-HISTDRIC SITE-LABOR DAY/PIONEER DAY. BEEF BARBECUE, PIONEER RECOGNITION, AND MUSEUM DISPLAYS ARE THE PLANS FOR LABOR DAY AND PIONEER DAY. (LOCAL). BEN VAN OSDAL, CHAIRMAN; MISSION HILL BICENTENNIAL COMMITTEE; MISSION HILL, SD S7046. (#11196).

MISSOURI RIV

JUNE 29 - JULY 3, '76. MISSDURI RIVER-AMERICAN LEGIDN/AUXILIARY FLOTILLA PARADE. PARADE (ST-WIDE). JOHN GERKEN, CHMN; SOUTH DAKOTA AMERICAN LEGION & THE AMERICAN LEGION AUXILIARY; C/O HILL CITY PREVAILER; HILL CITY, SD S774S. (#1DS67S-1).

MITCHELL

MITCHELL HOST CITY PRE-ARIKARA VILLAGE -S DAKOTA. PRESERVATION & RESTORATION OF PRE-ARIKARA INDIAN VILLAGE SITE, INCL. FENCING 3-ACRE AREA, DEVELOPMENT OF ANCILLARY FACILITIES EXCAVATION OF SECTIONS OF VILLAGE. (ST-WIDE). BLAIR KELSEY, CHAIRMAN; MITCHELL BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE, CORN PALACE; MITCHELL, SD S73D1. (#1736). **ARBA GRANTEE.**

MITCHELL HOST CITY ART SHDW, SOUTH DAKDTA. ART CONTEST AND/OR DISPLAY; A FAIR WHERE AREA CRAFTSMEN WILL COME TO DISPLAY, SELL AND DEMONSTRATE THEIR WARES. (LOCAL). WALT MANCHESTER, DIRECTOR CHAMBER OF COMMERCE; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 2D6; MITCHELL, SD S7301. (#7663).

MITCHELL HOST CITY 'OAKOTARAMA', SOUTH DAKOTA. PROJECT WILL REVIVE TRAVELING MUSEUM DEPICTING HISTORY OF SOUTH DAKOTA. (LOCAL). WALT MANCHESTER, DIRECTOR CHAMBER OF COMMERCE; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 2D6; MITCHELL, SD S73D1. (#7668). **ARBA GRANTEE.**

MITCHELL HOST CITY LOGO GARDENS, MITCHELL, SD. TO REPRODUCE THE ARBA LOGO IN A FLOWER GARDEN 6D FT IN DIAMETER; THE LOGO GARDENS WILL BE THE SITE OF MANY OF MITCHELL'S HOST CITY ACTIVITIES. (ST-WIDE). WALT MANCHESTER, EXEC DIR; MITCHELL BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE, CORN PALACE; MITCHELL, SD S73D1. (#1D346). **ARBA GRANTEE.**

APR 1 - 30, '7S. VAUDEVILLE-TYPE TALENT CONTEST. WILL FEATURE THE OLD SOFT SHOE, FIDDLING CONTESTS, ETC. (LOCAL). WALT MANCHESTER; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 206; MITCHELL, SD S7301. (#7670-S01).

MAY 31, '7S. BICENTENNIAL GRAND BALL. WILL FEATURE MUSIC FOR ALL AGES. AT THE CORN PALACE. (LOCAL). WALT MANCHESTER; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 206; MITCHELL, SD S73D1. (#7674-SD1).

JUNE 1 - SEPT 30, '7S. EXHIBIT OF HISTDRY DF STATE WILL BE ON DISPLAY NEAR CORN PALACE. 'DAKOTARAMA' PROJECT WILL REVIVE TRAVELING MUSEUM DEPICTING HISTORY OF SOUTH DAKOTA. (LOCAL). WALT MANCHESTER; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 206; MITCHELL, SD S73D1. (#7668-SD1).

JUNE 22 - AUG 30, '7S. MITCHELL HOST CITY FARM TOURS. TOUR. (LOCAL). WALT S MANCHESTER, DIR; MITCHELL BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE, BOX 206; MITCHELL, SD S73D1. (#100112-1).

JULY 4, '7S. OLD-FASHIONED 4TH OF JULY FESTIVAL CELEBRATION. A DAY FILLED WITH AN INDIAN VILLAGE DEDICATION, BASEBALL GAMES, A SQUARE DANCE WORKSHOP, FREE MOVIES, A CORN-ON-THE-COB PICNIC, BAND CONCERTS, CARNIVAL RIDES & A LARGE FIREWORKS DISPLAY. (LOCAL). WALT MANCHESTER, CHMN; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 206; MITCHELL, SD S73D1. (#7667-SD1).

JULY 13, '7S. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). WALTER S MANCHESTER; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; PO BOX 206, 604 MAIN ST; MITCHELL, SD 573D1. (#177S-B9).

JULY 17 - 1B, '7S. MITCHELL HOST CITY CORN PALACE STAMPEDE. ANNUAL RODEO WILL BE HIGHLIGHTED BY AWARD OF SPECIAL BICENTENNIAL PRIZES (SAME IN 1976). (LOCAL). WALT S MANCHESTER, DIR; MITCHELL CHAMBER OF COMMERCE; CHAMBER OF COMMERCE, BOX 206; MITCHELL, SD S73D1. (#100112-4).

JULY 19 - 20, '7S. 'CORN PALACE STAMPEDE'. A RODEO WILL BE HELD & SPECIAL COWBOY RECOGNITION PRIZES WILL BE AWARDED. (LOCAL). WALT MANCHESTER, CHMN; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 206; MITCHELL, SD S73D1. (#766S-S01).

AUG 2 - 9, '7S. DLD SETTLERS PICNIC - DRGANIZED BY SENIOR CITIZENS. FESTIVAL. (LOCAL). WALT MANCHESTER, CHMN; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 206; MITCHELL, SD S73D1. (#7664-S01).

SEPT 21 - 27, '7S. CDRN PALACE FESTIVAL. ALL ENTERTAINMENT WILL HAVE A BICENTENNIAL THEME. AT NEWLY DESIGNED CORN PALACE. (LOCAL). WALT MANCHESTER, CHMN, MITCHELL BICENTENNIAL COMMITTEE; PO BOX 206; MITCHELL, SD S73D1. (#7662-S01).

SEPT 27, '7S. ART FAIR W/AREA CRAFTSMEN. EXHIBIT. (LOCAL). WALT MANCHESTER; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 206; MITCHELL, SD 57301. (#7663-SD2).

SEPT 27, '7S. ART SHDW. ART CONTEST AND/OR DISPLAY; A FAIR WHERE AREA CRAFTSMEN WILL COME TO DISPLAY, SELL AND DEMONSTRATE THEIR WARES. AT OSCAR HOWE CULTURAL ART CENTER. (LOCAL). WALT MANCHESTER; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 206; MITCHELL, SD S73D1. (#7663-5D1).

OCT 6 - 26, '7S. ART DF SOUTH DAKOTA TDURING EXHIBIT AT DSCAR HOWE CULTURAL CENTER. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT OSCAR HOWE CENTER. (LOCAL). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD S7006. (#1049-1S).

NDV 1 - 16, '7S. BLACK POWDER & MUZZLE LOADERS TURKEY SHOOT. COMPETITION (LOCAL). WALT MANCHESTER, CHMN; MITCHELL BICENTENNIAL COMMITTEE; PO BOX 206; MITCHELL, SD S73D1. (#7661-S01).

MAY 8, '76. MITCHELL-HDST CITY-BICENTENNIAL BALL. BALL WHERE DRESS AND MUSIC WILL REFLECT US 200 YEAR HISTORY. AT CORN PALACE. (LOCAL). WALT MANCHESTER, EXEC DIR; MITCHELL AREA CHAMBER OF COMMERCE; PO BOX 206; MITCHELL, SD S73D1. (#104817-48).

JUNE 21 - AUG 2B, '76. MITCHELL HOST CITY FARM TOURS. FUTURE FARMERS OF AMERICA WILL CONDUCT TWICE-WEEKLY ONE-AND-ONE-HALF HOUR TOURS OF RURAL AREA AROUND MITCHELL; FFA MEMBERS ABOARD EACH TOUR BUS WILL ACT AS GUIDES. (LOCAL). WALT S MANCHESTER, DIR; MITCHELL BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE, BOX 206; MITCHELL, SD S7301. (#100112-2).

MITCHELL—CONTINUED

JULY 4, '76. MITCHELL HOST CITY OLD-FASHIONED FOURTH OF JULY CELEBRATION. FESTIVAL. (LOCAL). WALT S MANCHESTER, DIR; MITCHELL BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE, BOX 206; MITCHELL, SD 57301. (#100112-8).

JULY 17 - 18, '76. MITCHELL HOST CITY CORN PALACE STAMPEDE. FESTIVAL. (LOCAL). WALTER S MANCHESTER, DIR; MITCHELL BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE, BOX 206; MITCHELL, SD 57301. (#100112-5).

AUG 8, '76. MITCHELL-HOST CITY-OLD SETTLERS PICNIC. ENTERTAINMENT BY SENIOR CITIZENS. (LOCAL). WALT MANCHESTER, EXEC DIR; MITCHELL AREA CHAMBER OF COMMERCE; PO BOX 2D6; MITCHELL, SD 57301. (#105587-3).

AUG 28 - 29, '76. MITCHELL HOST CITY BLACK POWDER TARGET SHOOT. OLD-FASHIONED TURKEY HUNT UTILIZING MUZZLE-LOADING AND BLACK POWDER GUNS; WILL BE HELD IN NOVEMBER 1975 AND 1976. (LOCAL). WALT S MANCHESTER, DIR; MITCHELL BICENTENNIAL COMMITTEE; CHAMBER OF COMMERCE, BOX 2D6; MITCHELL, SD 57301. (#100112-3).

SEPT 19 - 25, '76. MITCHELL-HOST CITY-CORN PALACE FESTIVAL. FESTIVAL AT CORN PALACE. (LOCAL). WALT MANCHESTER, EXEC DIR; MITCHELL AREA CHAMBER OF COMMERCE; PO BOX 206; MITCHELL, SD 573D1. (#105587-4).

NOV 6, '76. MITCHELL-HOST CITY-BLACK POWDER SHOOT. COMPETITION. (LOCAL). WALT MANCHESTER, EXEC DIR; MITCHELL AREA CHAMBER OF COMMERCE; PO BOX 2D6; MITCHELL, SD S7301. (#10S587-S).

MOBRIDGE

MOBRIDGE FESTIVAL CITY HISTORIC STORIES SEARCH -SD. MOBRIDGE MEDIA WILL PRINT AND BROADCAST TRUE STORIES OF YESTERYEAR IN EVERY EDITION THROUGHOUT 1976. SPRING OF 1976. (LOCAL). Q P COLEMAN, PUBLISHER; MOBRIDGE TRIBUNE; MOBRIDGE, SD S7601. (#3937).

MOBRIDGE FESTIVAL CITY FOUNDER'S DAY PICNIC - SD. OLD SETTLER'S PICNIC WILL BE INITIATED AND ALL EARLY SETTLERS AND THEIR DESCENDENTS WILL BE URGED TO PARTICIPATE. RECORDINGS WILL BE MADE OF EARLY DAY EVENTS. (LOCAL). MRS BETTE STABLEIN, CHAIRPERSON; MOBRIDGE BICENTENNIAL COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD S7601. (#393B).

MOBRIDGE FESTIVAL CITY MURALS SLIDERAMA-S DAKOTA. SLIDE SHOW AND NARRATIVE EXPLAINING THE MURALS OF SIOUX ARTIST OSCAR HOWE WILL BE MADE FOR USE IN TOURISM AND TO GIVE THE MURALS THE RECOGNITION THEY DESERVE. (LOCAL). MRS BETTE STABLEIN, CHAIRWOMAN; MOBRIDGE BICENTENNIAL COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD S76D1. (#3972). **(??).**

MOBRIDGE FESTIVAL CITY MUSIC & PAGEANT PGMS - SD. PROGRAMS OF BAND MUSIC AND PAGEANTS WITH A SPIRIT OF '76 THEME. (LOCAL). MRS BETTE STABLEIN, CHAIRWOMAN; MOBRIDGE BICENTENNIAL COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD S7601. (#4D24).

MOBRIDGE FESTIVAL CITY SITTING BULL STAMPEDE - SD. FOCAL POINT OF THE FESTIVAL CITY CELEBRATION, THE STAMPEDE WILL CONSIST OF THE RODEO, OPEN HORSE SHOW, PARADE. PAGEANT, FIREWORKS, AND QUEEN AND PRINCESS CONTESTS. (LOCAL). MRS BETTE STABLEIN, CHAIRWOMAN; MOBRIDGE BICENTENNIAL CMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD 57601. (#4D73).

MOBRIDGE FESTIVAL CITY NATURE PLANTS PARK-S DAKOTA. THE GARDEN CLUB WILL GATHER AS MANY PLANTS NATIVE TO THE AREA AS POSSIBLE TO CULTIVATE & SET UP A SYSTEM OF TABULATION AND ALSO HELP IDENTIFICATION AT THE FOOT SOLDIER MONUMENT. (LOCAL). CHRIS DOLECHEK, PRESIDENT; MOBRIDGE GARDEN CLUB; MOBRIDGE, SD S7601. (#4D7S). **(??).**

MOBRIDGE 'FESTIVAL CITY', AUDIO VISUAL DISPLAY, SD. DEVELOP A SLIDE AND SOUND SHOW, DESCRIBING THE PAST AND PRESENT STORY OF THE MOBRIDGE AREA; THE AUDIO-VISUAL DISPLAY WILL BE HOUSED IN THE CITY AUDITORIUM FOR 1976 AND LATER MOVED TO THE KLIEN MUSEUM. (LOCAL). BETTE STABLEIN, CHAIRWOMAN; MOBRIDGE BICENTENNIAL COMMITTEE & BRIDGE CITY FLORIST; MOBRIDGE, SD S7601. (#25DB1). **ARBA GRANTEE.**

MOBRIDGE-FESTIVAL CITY-MUSEUM PROJECT. THE PRAIRIE HERITAGE MUSEUM WILL ENCOMPASS EXHIBITS COVERING FOUR COUNTIES. THE NEW STRUCTURE WILL HAVE 7,DDD SQ FEET OF FLOOR SPACE AND SURROUNDING AREA WILL BE LANDSCAPED. (LOCAL). BETTE STABLEIN, COMMITTEE CHAIRWOMAN; MOBRIDGE BICENTENNIAL COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD S76D1. (#119B7). **ARBA GRANTEE.**

AUG 15, '74. MOBRIDGE FESTIVAL CITY FLEA MARKET -SOUTH DAKOTA. BICENTENNIAL FUND RAISING PROJECT, INCLUDING WHITE ELEPHANT SALE. AT MOBRIDGE AUDITORIUM. (LOCAL). MRS BETTE STABLEIN; MOBRIDGE BICENTENNIAL COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD S7601. (#4076-1).

FEB 4 - 24, '75. ART OF SOUTH DAKOTA TOURING EXHIBIT AT MOBRIDGE HIGH SCHOOL. EXHIBIT AT MOBRIDGE HIGH SCHOOL. (ST-WIDE). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD S7006. (#1049-5).

JUNE 2 - 29, '75. MOBRIDGE FESTIVAL CITY OAHE FISHING CONTEST. FISHING FOR 4 KINDS OF FISH, THE CATCHER OF THE BIGGEST OF EACH KIND TO WIN A PRIZE. AT OAHE RESERVOIR. (LOCAL). WILLIE HAUFSCHILD; MOBRIDGE CHAMBER OF COMMERCE; MOBRIDGE CHAMBER OF COMMERCE; MOBRIDGE, SD 57601. (#4074-1).

JULY 2 - 4, '75. BICENT SITTING BULL STAMPEDE. COMPETITION AT MOBRID RODEO GROUND. (LOCAL). MRS BETTE STABLEIN, CHRMN; MOBRIDGE BICENT COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD 57601. (#50041-1).

JULY 3, '75 - JULY 3, '76. MOBRIDGE FESTIVAL CITY SQUARE DANCE FESTIVAL. SQUARE DANCE CLUBS FROM AROUND THE STATE WILL BE INVITED TO A SQUARE DANCE FESTIVAL WITH A "76' THEME. AT CITY AUDITORIUM. (LOCAL). MRS BETTE STABLEIN, CHRWN; MOBRIDGE BICENT COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD 57601. (#4D23-1).

JULY 5 - 7, '75. INDIAN POW-WOW DANCES. TRADITIONAL SIOUX POW-WOWS WILL BE HELD AT A RESORT OWNED BY THE STANDING ROCK SIOUX TRIBE FOR THREE-DAY PERIODS ANNUALLY. INDIAN CRAFTS WILL BE SOLD. (LOCAL). CHUCK HATHAWAY; CHIEF GALL RESORT; MOBRIDGE, SD 576D1. (#4205-5D1).

MAY 1, '76 - CONTINUING . MOBRIDGE-FESTIVAL-KLEIN MUSEUM EXHIBITS. EXHIBIT. (LOCAL). BETTE STABLEIN, CHWMN; MOBRIDGE BICENTENNIAL COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD 57601. (#104B17-63).

MAY 2, '76. MOBRIDGE-FESTIVAL CITY-KLEIN MUSEUM OPENING. CEREMONY, OPENING. (LOCAL). BETTE STABLEIN, CHWMN; MOBRIDGE BICENTENNIAL COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD 576D1. (#1D4B17-62).

MAY 17 - 18, '76. MOBRIDGE-FESTIVAL CITY-HIGH SCHOOL MUSICAL. LIVE PERFORMANCE. (LOCAL). BETTE STABLEIN, CHWMN; MOBRIDGE BICENTENNIAL COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD S76D1. (#1D4817-61).

JULY 1 - 2, '76. RODEO QUEEN AND PRINCESS CONTEST, HORSEMANSHIP, PERSONALITY, ATTIRE. FESTIVAL, COMPETITION, LIVE PERFORMANCE, PARADE AT MOBRIDGE RODEO. (LOCAL). MRS BETTE STABLEIN, CHRMN; MOBRIDGE BICENT COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD S76D1. (#4D73-1).

JULY 2 - 4, '76. SITTING BULL STAMPEDE, R C A RODEO. PARADE, LIVE PERFORMANCE AT RODEO GROUNDS, HWY 12, E MOBRIDGE, ADJACENT PARKING. (LOCAL). MARGARET BORMANN, DIR; MOBRIDGE RODEO ASSOC; MOBRIDGE, SD S7601. (#1DD1BB-1).

JULY 3, '76. SQUARE DANCE JAMBOREE. THERE WILL BE NATIONALLY KNOWN CALLERS AND COLORFUL COSTUMES. AT MOBRIDGE CITY AUDITORIUM. (LOCAL). MARGARET BORMANN, V-PRES; MOBRIDGE BICENT COMMITTEE; MOBRIDGE, SD S7601. (#1DD187-1).

JULY 3 - 4, '76. MOBRIDGE FESTIVAL CITY PARADE - S DAKOTA. PARADE. (LOCAL). MRS BETTE STABLEIN; MOBRIDGE BICENTENNIAL COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD S7601. (#42D4-1).

JULY 5, '76. OPEN HORSE SHOW. FESTIVAL, COMPETITION, LIVE PERFORMANCE, PARADE AT MOBRIDGE RODEO GROUNDS. (LOCAL). MRS BETTE STABLEIN, CHRMN; MOBRIDGE BICENT COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD 576D1. (#4073-2).

JULY 5 - 6, '76. REUNION PICNIC AT INDIAN CREEK PARK FOR SCHOOL GRADUATES. ALL GRADUATES OF MOBRIDGE HIGH SCHOOL WILL BE INVITED TO PARTICIPATE IN AN ALL SCHOOL REUNION. AT MOBRIDGE COUNTRY CLUB AND MOBRIDGE MOOSE CLUB. (LOCAL). MRS BETTE STABLEIN, CHRMN; MOBRIDGE BICENT COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD S7601. (#4D21-1).

JULY 13, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). BETTE STABLEIN, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; BRIDGE CITY FLORIST; MOBRIDGE, SD S76D1. (#177S-6S3).

AUG 15, '76. OLD SETTLERS PICNIC. ANNUAL PICNIC PLANNED & PRESENTED BY SENIOR CITIZENS OF MOBRIDGE. AT CITY PARK. (LOCAL). MRS BETTE STABLEIN CHRWN; MOBRIDGE BICENT COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD S7601. (#50256-1).

SEPT 11, '76. MOBRIDGE FESTIVAL CITY TEA AND ANTIQUE SHOW. ANTIQUES OF EARLY MOBRIDGE HERITAGE WILL BE DISPLAYED; A TEA WILL BE HELD IN CONJUNCTION WITH THE SHOW AND PARTICIPANTS WILL DRESS IN EARLY DAY COSTUMES. RESERVATIONS ARE NEEDED FOR THE TEA. AT CITY AUDITORIUM. (LOCAL). MRS BETTE STABLEIN, CHRWN; MOBRIDGE BICENT COMMITTEE; C/O BRIDGE CITY FLORIST; MOBRIDGE, SD 576D1. (#4D2S-1).

MT RUSHMORE

JUNE 26, '76. MT RUSHMORE: CONCELEBRATED MASS. CEREMONY. (LOCAL). ROSEMARY KNECHT; 4TH DEGREE KNIGHTS OF COLUMBUS; 428 1/2 ST JOSEPH ST; RAPID CITY, SD 57701. (#105666-1).

ONIDA

SULLY COUNTY-HISTORIC SITE-RECORDS PROJECT -SD. THE BICENTENNIAL COMMITTEE'S RECORDS PROJECT INCLUDES UPDATING RECORDS AND IDENTIFYING OLD GRAVES IN CEMETERIES; LOCATING OLD NEWSPAPERS AND RECORDING THEM ON MICROFILM. (LOCAL). BONNIE ZEBROSKI, CHAIRMAN; SULLY COUNTY BICENTENNIAL COMMITTEE; ONIDA, SD 57S64. (#31824).

SULLY COUNTY-HISTORIC SITE-FAMILY HISTORIES-SD. THIS PROJECT CONSISTED OF UPDATING FAMILY HISTORIES AND IDENTIFYING FAMILY PICTURES. (LOCAL). BONNIE ZEBROSKI, CHAIRMAN; HOMEMAKERS EXTENSION CLUB & SENIOR CITIZENS; ONIDA, SD 57564. (#31B25).

SULLY COUNTY-HISTORIC SITE-PARK - ONIDA, SD. THE NEW CITY PARK WAS UPGRADED AND NEW FACILITIES WERE ADDED BY THE LOCAL JAYCEES. (LOCAL). DAN LAMB, COORDINATOR; JAYCEES; ONIDA, SD 57564. (#31827).

SULLY COUNTY-HISTORIC SITE-SCHOOL PROJECTS-SD. SULLY COUNTY SCHOOL PROJECTS INCLUDED A POSTER ART CONTEST FOR WAGON TRAIN CELEBRATION, THE UPGRADING OF HISTORICAL AND HERITAGE BOOKS IN THE LIBRARY AND THE ADDITION OF HISTORY CLASSES, TALKS & EXHIBITS. (LOCAL). BONNIE ZEBROSKI, CHAIRMAN; SULLY BUTTES HIGH - SULLY SUPERIMPOSED HIGH; ONIDA, SD 57564. (#31B28).

SULLY COUNTY-HISTORIC SITE-THEATRE - ONIDA, SD. THE JAYCETTES SPONSORED A TRAVELING THEATRE FOR CHILDREN. (LOCAL). MAXINE BLASDELL, CHAIRMAN; JAYCETTES; ONIDA, SD 57S64. (#31B29).

SULLY COUNTY-HISTORIC SITE-NEWSPAPER PROJECT - SD. SERIES OF ARTICLES IN NEWSPAPER ON COUNTY HISTORY SPONSORED BY THE EXTENSION HOMEMAKERS. (LOCAL). BONNIE ZEBROSKI, CHAIRMAN; EXTENSION HOMEMAKERS; ROUTE 2, BOX 609; ONIDA, SD 57564. (#31B31).

SULLY COUNTY-HISTORIC SITE-FARM PROJECT - SD. RECOGNITION OF HERITAGE FARMS IN COUNTY BY THE BICENTENNIAL COMMITTEE. (LOCAL). BONNIE ZEBROSKI, CHAIRMAN; ONIDA BICENTENNIAL COMMITTEE; ROUTE 2, BOX 6D9; ONIDA, SD 57S64. (#31B32).

JULY 3 - 4, '76. 4TH OF JULY CELEBRATION. FAIR, PARADE. (LOCAL). BONNIE ZEBROSKI, CHMN; JAYCEES, LEGION, ONIDA CHAMBER OF COMMERCE & FIRE DEPARTMENT; ROUTE 2, BOX 6D9; ONIDA, SD S7S64. (#2DD044-B).

JULY 11 - 12, '76. NORWEGIAN NATIONAL YOUTH BAND PRESENTATION. LIVE PERFORMANCE AT SULLY BUTTES AUDITORIUM. (LOCAL). KEITH WEIGANDT, COORD; SULLY BUTTES HIGH BAND; ONIDA, SD S7S64. (#2DD044-10).

PARKER

TURNER COUNTY, SOUTH DAKOTA'S MUSEUM PROJ. A COUNTY MUSEUM WILL FEATURE HISTORICAL ITEMS FROM THE AREA. (LOCAL). JAKE DEJONG, PRESIDENT; TURNER COUNTY FAIR BICENTENNIAL COMMITTEE; CHANCELLOR, SD S7015. (#69SB).

AUG 12 - 14, '75. TURNER COUNTY FAIR SPECIAL EVENTS SITE FOLK FESTIVAL. TURNER COUNTY FAIR WILL EMPHASIZE BICENT BY ADDING FOLK FESTIVAL INCL DEMO OF 19TH CENTURY PRESS, ETHNIC FOOD DEMO, DEMONSTRATIONS OF QUILTING, SPINNING, BASKETRY, LEATHERCRAFT; MODEL SHOW OF PIONEER CLOTHING; FOLK DANCING; DISPLAY OF OLD FARM EQUIPMENT. AT FAIRGROUNDS. (LOCAL). JAKE DE JONG, TREASURER; TURNER COUNTY FAIR BOARD; TURNER COUNTY FAIR BOARD; CHANCELLOR, SD S701S. (#69S9-1).

AUG 10 - 11, '76. PARKER-TURNER COUNTY FAIR HERITAGE PAGEANT. LIVE PERFORMANCE AT TURNER COUNTY FAIRGROUNDS, PARKER, SD. (LOCAL). JAKE DEJONG, PRESIDENT; TURNER COUNTY FAIR BOARD; CHANCELLOR, SD S7D1S. (#1DS6DS-1).

AUG 10 - 12, '76. TURNER COUNTY FAIR SPECIAL EVENTS SITE FOLK FESTIVAL. FESTIVAL. (ST-WIDE). JAKE DEJONG, PRESIDENT; TURNER COUNTY FIAR BICENTENNIAL COMMITTEE; CHANCELLOR, SD S7D1S. (#69S9-2).

PIERRE

AN AMERICAN FLAG ON EVERY SOUTH DAKOTA FARM. A PROGRAM TO ENCOURAGE AND ASSIST EACH RURAL FAMILY IN SOUTH DAKOTA TO FLY THE AMERICAN FLAG ON THEIR FARM OR THEIR RANCH EVERY DAY THROUGH THE BICENTENNIAL ERA. (ST-WIDE). TOM FENNELL, MANAGER; SOUTH DAKOTA RURAL ELECTRIC ASSOCIATION; 222 W PLEASANT DR; PIERRE, SD 57S01. (#1DS1).

ARTILLERY HALF SECTION - RECOGNIZED PROJECT, SD. HORSE-DRAWN, FIELD ARTILLERY PIECE WITH CREW CAPABLE OF FIRING BLANK CHARGE OF POWDER; PORTRAYS THE HERITAGE OF THE ARTILLERY IN THE STATE MILITIA OF THE 1BBD'S; DISPLAYED THROUGHOUT ENTIRE STATE. (ST-WIDE). CLARE D BEDSAUL, ADVISOR; 147TH FIELD ARTILLERY GROUP; PO BOX 93B, FEDERAL BLDG; PIERRE, SD S7SD1. (#11172). **ARBA GRANTEE.**

FFA 'BUILDING OUR SD COMMUNITIES' REC PROJ. LOCAL FUTURE FARMERS OF AMERICA GROUPS WILL PARTICIPATE IN RURAL COMMUNITY DEVELOPMENT PROJECTS SUCH AS LANDSCAPING, TREE PLANTING, PICNIC GROUNDS, ATHLETIC FIELDS, WILDLIFE CONSERVATION. (ST-WIDE). LARRY NELSON, STATE ADVISOR; FUTURE FARMERS OF AMERICA; 222 W PLEASANT DR; PIERRE, SD S7SD1. (#3646).

FIRST LADIES OF SOUTH DAKOTA. PRODUCE A SLIDE AND TAPE SHOW ON THE WIVES OF SD GOVERNORS UTILIZING THE DOLLS OF THE FIRST LADIES WHICH ARE ON DISPLAY IN THE STATE CAPITOL. (ST-WIDE). ELISABETH WILLIAMSON, PRESIDENT; CENKOTA REPUBLICAN WOMEN; 508 N GRAND; PIERRE, SD S7SD1. (#17148). **ARBA GRANTEE.**

GOVERNORS' GROVE MALL - PIERRE, SD. ESTABLISH A GOVERNORS' GROVE MALL WITH HARDWOOD TREES PLANTED AND MARKED FOR THE 24 FORMER GOVERNORS OF SD. LOCATED NORTH OF THE STATE CAPITOL ON APPROXIMATELY 29 ACRES OF LAND. (ST-WIDE). GERALD ANDREWS, COMMISSIONER; BUREAU OF ADMINISTRATION; CAPITOL BLDG; PIERRE, SD 575D1. (#26762). **ARBA GRANTEE.**

PIERRE—CONTINUED

GREAT LAKES RECREATION-HISTORIC GUIOE OF S DAKOTA. PU8LICATION OF GUIOE TO GREAT LAKES OF SOUTH 0AKOTA. (ST-WIOE). KEITH WILCOX, EXECUTIVE OIRECTOR; GREAT LAKES OF SOUTH 0AKOTA ASSOCIATION; 116 N EUCLIO; PIERRE, SO S7501. (#232). **(??).**

NEWSPAPER MICROFILM GUIDE PROJECT OF SOUTH DAKOTA. A PUBLISHEO GUIOE TO MICROFILM FILES OF SOUTH DAKOTA NEWSPAPERS. (ST-WIDE). DAYTON CANADAY, STATE HISTORIAN; SOUTH DAKOTA STATE HISTORICAL SOCIETY; STATE MUSEUM; PIERRE, SD S7S01. (#477).

PIERRE HOST CITY PLAYWRITING CONTEST - S 0AKOTA. CONTEST OPEN TO S.D. RESIDENTS FOR ORIGINAL PLAY ON S.0. OR AMERICAN HERITAGE; TO HAVE INITIAL PERFORMANCE IN PIERRE, 1976. CONTEST OFFERS SINGLE $S00 FIRST PRIZE. (ST-WIDE). RUSSELL NASH, PROJECT CHAIRMAN; PIERRE PLAYERS; BOX 933; PIERRE, SD S7S01. (#3644).

PIERRE HOST CITY CABIN RENOVATION - SD. A LOG CABIN REMAINING FROM TERRITORIAL DAYS WILL 8E RESTORED AND USED BY GIRL SCOUTS. (LOCAL). WYNNIFREO ECHELBERGER, PROJECT CONTACT PERSON; PIERRE AREA GIRL SCOUTS; BD8 N CENTRAL; PIERRE, SD S7S01. (#6922). **(??).**

PIERRE 'HOST CITY' - HISTORIC FLAG DISPLAY, SD. HISTORIC FLAG DISPLAY OF VARIOUS AMERICAN FLAGS FROM BETSY ROSS FLAG THROUGH S0-STAR FLAG OF T00AY. FLAGS WILL FLY AT THE LEGION HDQTS DURING BICENTENNIAL & APPEAR IN LOCAL PARADES & EVENTS. (LOCAL). ESTER JENSEN, PRESIDENT; AMERICAN LEGION AUXILIARY; 303 S MADISON; PIERRE, SO S7S01. (#1B33S).

PIERRE-HOST CITY OECL OF INDEP SURVEY OF S 0AKOTA. COLLECT SIGNATURES ON A PETITION BASED ON SECOND PARAGRAPH OF THE DECL, OF IND.TO LEARN ABOUT HOW TODAY'S AMERICAN VIEWS THE IDEALS OF TWO CENTURIES AGO. RESULTS TO BE COMPUTED & INFO. RELEASEO TO PUBLIC. (LOCAL). GRACE PETERSEN, CHAIRMAN; PIERRE BICENTENNIAL COMMITTEE; CITY HALL; PIERRE, SD S7501. (#2DS2).

PIERRE-HOST CITY RECREATIONAL TRAILS OF S DAKOTA. RECREATIONAL PROJECTS IN PIERRE AREA THAT INCLUDE; A BIKE TRANSPORTATION SYSTEM & DEVELOPMENT OF A VITA PARCOURS. CONTROLLED MOTORCYCLE & SNOWMOBILE RUN, TOBOGGAN SLOPE & HOCKEY RINKS ARE PENDING. (LOCAL). GRACE PETERSEN, CHAIRMAN; PIERRE BICENTENNIAL COMMITTEE; PIERRE CITY HALL; PIERRE, SD S7S01. (#20S3).

PIERRE-HOST CITY PARK OEVELOPMENT, SOUTH 0AKOTA. PROMOTE TOTAL DEVELOPMENT OF RIVERFRONT BICENTENNIAL PARK TO INCLUDE BUILDING REMOVAL & REZONING & IMPROVED FAMILY CAMPING. EARLY MISSOURI RIVER STEAMBOAT, AND IMPROVED FAMILY CAMPING. (LOCAL). GRACE PETERSEN, CHAIRMAN; PIERRE BICENTENNIAL COMMITTEE; CITY HALL; PIERRE, SD S7S01. (#20S4). **ARBA GRANTEE.**

PIERRE-HOST CITY LEGISLATIVE PROJECT OF S DAKOTA. DURING 1976 ANNUAL LEGISLATIVE BANQUET, TWO SOUTH DAKOTA SHAPED PLAQUES WERE PRESENTED TO THE HOUSE & SENATE FOR DISPLAY IN THE CHAMBERS. (ST-WIDE). MIKE SOUGSTAD, MANAGER; PIERRE CHAMBER OF COMMERCE; 300 S HIGHLAND; PIERRE, SD S7SD1. (#20S6).

PIERRE-HOST CITY HUGHES COUNTY HISTORICAL SOCIETY. THE FORMATION OF A HUGES COUNTY HISTORICAL SOC. FOR THE PRESERVATION, RECORDING & OISSEMINATION OF HUGHES COUNTY HISTORY. (LOCAL). MIKE SOUGSTAD, PRESIDENT; HUGHES COUNTY HISTORICAL SOCIETY; 3DD S HIGHLAND; PIERRE, SD S7SD1. (#20S7).

PIERRE-HOST CITY FUND RAISING ACTIVITIES FOR PROJS. PROJECTS ARE BEING UNDERTAKEN IN PIERRE TO RAISE FUND FOR BICENTENNAL SUPPORT. (LOCAL). GRACE PETERSEN, CHAIRMAN; PIERRE BICENTENNIAL COMMITTEE; CITY HALL; PIERRE, SD S7S01. (#20SB).

PIERRE-HOST CITY INDIAN ART EXPO OF SOUTH DAKOTA. AN INDIAN CONTEST ON THE SEVEN RESERVATIONS IN SOUTH DAKOTA. THE FINAL ART CONTEST, INVOLVING THE WINNERS OF EACH RESERVATION, WILL 8E JUDGED IN PIERRE WITH ALL WINNERS EXHIBITED IN TRAVELING ART SHOW. (ST-WIDE). DALLAS CHIEF EAGLE, DIRECTOR OF TOURISM; UNITED SIOUX TRIBES; STAR ROUTE 3; PIERRE, SD S7S01. (#20S9).

PIERRE-HOST CITY- FT SULLY MONUMENT - SD. THE PIERRE WOMEN'S CLUB WILL RESTORE AN OLD MONUMENT IDENTIFYING THE OLD FORT SULLY CAMPSITE. (LOCAL). GRACE PETERSEN, CHAIRMAN; PIERRE BICENTENNIAL COMMITTEE; 738 E 0AKOTA; PIERRE, SO S7S01. (#23334).

SAVO MONUMENT HISTORIC MARKER, PROJ OF S 0AKOTA. PLACING A HISTORIC MARKER AT SAVO MONUMENT TO IDENTIFY THE SITE OF EARLY FINNISH SETTLEMENT IN BROWN COUNTY, S 0AKOTA. (LOCAL). DAYTON CANADAY, STATE HISTORIAN; SOUTH DAKOTA STATE HISTORICAL SOCIETY; MEMORIAL BUILDING; PIERRE, SD S7SD1. (#184S).

SIOUX INOIAN EXHIBIT, PIERRE, SD. AN EXHIBIT DEALING WITH THE HISTORY ANO CULTURE OF THE SIOUX INDIANS IN THE DAKOTAS. (REGN'L). DAVID B HARTLEY, DIRECTOR; ROBINSON MUSEUM; MEMORIAL BLDG; PIERRE, SD S7S01. (#19733).

SOUTH 0AKOTA ALL-STATE BANO BICENT COMPOSITION. SOUTH DAKOTA ALL-STATE BAND WILL CONTRACT WITH COMPOSER FRANCIS MCBETH FOR A MUSICAL COMPOSITION REFLECTING THE SPIRIT OF SOUTH 0AKOTA. (ST-WIDE). GERALD CUTSHAW, BOARD MEMBER; SOUTH DAKOTA BANDMASTERS' ASSOC; RIGGS HIGH SCHOOL; PIERRE, SD S7S01. (#3643). **(??).**

SOUTH DAKOTA HISTORY TEXTBOOK. WRITING, PUBLICATION, OISSEMINATION OF NEW BOOK ON S.D. HISTORY. AUTHOR RO8ERT KAROLEVITZ. 1S00 COPIES TO BE DISTRIBUTED TO STATE ELEMENTARY ANO SECONDARY SCHOOLS. (ST-WIDE). F R WANEK, ACTING STATE SUPERINTENDENT; SO 0EPT OF EDUCATION & CULTURAL AFFAIRS; STATE CAPITOL; PIERRE, SO 57S01. (#400S).

MAR 22, '7S. ALL-STATE BAND CONCERT. 8AND WILL PERFORM A PIECE COMPOSED BY FRANCIS MCBETH IN HONOR OF THE SPIRIT OF SOUTH 0AKOTA. AT RIGGS HIGH SCHOOL. (LOCAL). GERALD CUTSHAW; SOUTH DAKOTA BANDMASTRS' ASSOC; RIGGS HIGH SCHOOL; PIERRE, SD S7S01. (#3643-1).

JUNE S - 2S, '7S. ART OF SOUTH DAKOTA TOURING EXHIBIT AT THE ROBINSON MUSEUM. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INOEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT CITYWIDE. (LOCAL). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD S7006. (#1D49-8).

JAN 13, '76. STATE-WIOE BICENTENNIAL BALL. IN EARLY JANUARY OF 1976 PIERRE WILL HOST A STATE-WIDE BICENTENNIAL BALL IN THE CAPITOL ROTUNDA. ENTERTAINMENT WILL INCLUDE OANCES AND STYLES OF THE PAST 2DD YEARS. DINNER, AND BALL. LOCAL DIGNITARIES WILL ATTEND. AT CAPITAL ROTUNDA. (ST-WIDE). GRACE PETERSEN, CHMN; PIERRE BICENTENNIAL COMMITTEE; CITY HALL; PIERRE, SD S7S01. (#2D60-1).

MAY 1 - 31, '76. PIERRE-HOST CITY-ART OF SOUTH DAKOTA. EXHIBIT. (LOCAL). GRACE PETERSEN, CHWMN; PIERRE BICENTENNIAL COMMITTEE; 73B E DAKOTA; PIERRE, SD S7S01. (#1D4B17-SB).

MAY 6 - JULY 23, '76. ART OF SOUTH DAKOTA TOURING EXHIBIT AT THE ROBINSON MUSEUM. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT ROBINSON MUSEUM. (LOCAL). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD 57D06. (#1049-12).

JULY 1 - 31, '76. PIERRE-HOST CITY-ART OF SOUTH DAKOTA. EXHIBIT. (LOCAL). GRACE PETERSEN, CHMN; PIERRE BICENTENNIAL COMMITTEE; 73B E DAKOTA; PIERRE, SD S7SD1. (#10SS9S-2).

JULY 2 - 4, '76. STATE-WIDE BICENTENNIAL CELEBRATION ON JULY 4, 1976. AS THE CAPITOL OF SD PIERRE WILL HOST A STATE-WIDE PROGRAM ON THE JULY 4TH WEEKEND INCLUDING; COLONIAL DINNER PARADE,HOBBY SHOW, PLAY, DANCE, JOINT CHURCH SERVICE, PATRIOTIC PROGRAM, BARBECUE, FIREWORKS. PARADES, PICNICS, DANCES, SPEECHES. AT CITYWIDE. (ST-WIDE). GRACE PETERSEN, CHMN; PIERRE BICENTENNIAL COMMITTEE; CITY HALL; PIERRE, SD S7SD1. (#20SS-1).

JULY 3 - 4, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS GRACE PETERSON, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 73B E DAKOTA; PIERRE, SD S75D1. (#177S-649).

PINE RIDGE

IDENTIFICATION AND MARKING OF HISTORICAL SITES, SD. IDENTIFY AND MARK SIGNIFICANT HISTORICAL AND GEOLOGICAL SITES ON THE PINE RIDGE INDIAN RESERVATION. (ST-WIDE). DICK WILSON, PRESIDENT; OGLALA SIOUX TRIBE; PO BOX A2; PINE RIDGE, SD S777D. (#22927). **ARBA GRANTEE.**

POLLOCK

POLLOCK 'HORIZON CITY' - HISTORIC MONUMENT, SD. THE TOWN OF POLLOCK WILL ERECT A HISTORIC MARKER AS A REMEMBERANCE OF THE OLD CITY OF POLLOCK; OLD POLLOCK WAS COVERED BY WATER WHEN THE OAHE DAM WAS FORMED. (LOCAL). HOWARD OLSON, CHAIRMAN; POLLOCK BICENTENNIAL COMMITTEE; POLLOCK, SD S764B. (#212DD). **ARBA GRANTEE.**

JUNE 18 - 19, '76. POLLOCK-HORIZON CITY BICENTENNIAL CELEBRATION. FESTIVAL, PARADE. (LOCAL). HOWARD OLSON, CHMN; POLLOCK BICENTENNIAL COMMITTEE; POLLOCK, SD S764B. (#1DS677-1).

RAPID CITY

RAPID CITY HOST CITY HISTORIC PAGEANT, S DAKOTA. PRODUCE PAGEANT BLENDING HISTORIC PAST, PRESENT ACTIVITY, FUTURE VISION OF RAPID CITY & BLACK HILLS AREA. (ST-WIDE). LARRY OWEN, CHAIRMAN; RAPID CITY BICENTENNIAL & CENTENNIAL COMMITTEE; 4281/2 ST JOSEPH ST; RAPID CITY, SD S7701. (#1744).

RAPID CITY HOST CITY SIOUX MUSEUM-CULTURAL CENTER. ESTABLISH NEW FACILITIES FOR SIOUX INDIAN MUSEUM AND BUILD INDIAN CULTURAL CENTER TO INCLUDE AMPHITHEATER, CEREMONIAL ARENA, DAKOTA ARTS INSTITUTE & OUTDOOR INDIAN VILLAGE REPLICAS, 18TH-19TH CENTURY. (REGN'L). ELLA C LEBOW, BUSINESS MANAGER; WINONA CLUB, INC; PO BOX 77S; RAPID CITY, SD S7701. (#12015). **ARBA GRANTEE.**

RAPIO CITY JOURNAL BICENT SERIES - NBMRP. PGM INCL 7D-PART SERIES 'WEST RIVER CHRONOLOGY', 22-PT 'COUNTY HERITAGE' ON SD & WY COUNTIES, 'PERSPECTIVE '76' SUPPLEMENT, AND 'FESTIVAL '76' SUPPLEMENTS. (LOCAL). SALLY FARRAR, BICENTENNIAL COORD; THE RAPID CITY JOURNAL; BOX 4SD; RAPID CITY, SD S7701. (#23276).

RAPID CITY - HOST CITY - BLACK HILLS AREA RETREATS 1977. ANNUAL RETREAT INVOLVING APPROX 50-100 LEADERSHIP INOIVIOUALS FROM CROSS-SECTION OF COMMUNITY; OBJECTIVE TO SHARE INFORMATION, RAISE LEVELS OF UNOERSTANDING TO CONTEMPLATE GOALS FOR AREA FUTURE. (INT'L). JAMES G BELL; RAPID CITY BICENTENNIAL & CENTENNIAL COMMITTEE; 4281 1/2 ST JOSEPH ST; RAPID CITY, SD 577D1. (#1742-2).

RAPID CITY-HOST CITY - ORAL HISTORY. COMPILE TAPE & VIDEOTAPE INTERVIEWS W/LIVING HISTORIC PERSONALITIES OF BLACK HILLS TO PRESENT 'LIVING HISTORY' THROUGH PUBLIC LIBRARIES & PUBLIC SCHOOL SYSTEM. (LOCAL). H P DIXON, CHAIRMAN; RAPID CITY BICENTENNIAL & CENTENNIAL COMMITTEE; 4281/2 ST JOSEPH ST; RAPID CITY, SD S77D1. (#1739).

RAPID CITY-HOST CITY - SPIRIT OF '76 COMMITTEE. COMMUNITY MEETINGS DESIGNED TO PROMOTE PUBLIC DISCUSSION, INVOLVEMENT IN CITY GOALS, OBJECTIVES; OPEN TO ANYONE; ATTEMPTS TO DEVELOP GOAL-SETTING AS CONTINUOUS COMMUNITY PROCESS. (LOCAL). JAMES G BELL, PROJ COORDINATOR; RAPID CITY BICENTENNIAL & CENTENNIAL COMMITTEE; 4281/2 ST JOE; RAPID CITY, SD S7701. (#1743).

RAPID CITY-HOST CITY-WINONA CLUB TRAVELING EXHIBIT. SCALE MODEL OF PROPOSED SIOUX INDIAN CULTURAL CENTER TO BE LOCATED IN THE BLACK HILLS HAS BEEN CONSTRUCTED & A PHOTO EXHIBIT ON PANELS WILL BE CIRCULATED AS PART OF FUND RAISING DRIVE. (ST-WIDE). ELLA C LEBOW, BUSINESS MANAGER; WINONA CLUB, INC; PO BOX 77S; RAPID CITY, SD 57701. (#26769). **ARBA GRANTEE.**

TOWN MEETING-'76 RECOGNIZED PROJECT, SD. CITIZEN INVOLVEMENT IN LOCAL PLANNING IS INITIATED THROUGH COMMUNITY MEETINGS. (ST-WIDE). WILLIAM SALMON, DIRECTOR; INSTITUTE OF CULTURAL AFFAIRS; 621 E BOULEVARD N; RAPID CITY, SD S7701. (#11173).

T-SHIRTS FOR THE BICENTENNIAL. WHITE COTTON T-SHIRT WITH OFFICAL BICENTENNIAL SYMBOL ON FRONT. ARBA LICENSE NO 76-19-0602. (NAT'L). BRIAN CRANE, PRESIDENT; DISCOVERY CORPORATION; PO BOX 288 DEADWOOD AVE; RAPID CITY, SD S7701. (#211B0).

NOV S - 2S, '74. ART OF SOUTH DAKOTA TOURING EXHIBIT AT SURBECK CNTR, SDSM&T. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. (ST-WIDE). JOSEPH STUART, DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIV; BROOKINGS, SD S7006. (#1049-902).

JAN 31 - FEB 7, '76. BLACK HILLS STOCK SHOW. STOCK SHOW, BUFFALO AUCTION, WOMEN'S DAY PROGRAMS DAILY. AT CENTRAL STATES FAIRGROUNDS. (LOCAL). MORRY ECKMAN, PROJ DIR; RAPID CITY CHAMBER OF COMMERCE; PO BOX 1212; RAPID CITY, SD 577D1. (#1D3416-137).

FEB 1 - 29, '76. RAPID CITY - HOST CITY - BLACK HILLS AREA RETREATS 1976. ANNUAL RETREAT INVOLVING APPROX S0-10D LEADERSHIP INDIVIDUALS FROM CROSS-SECTION OF COMMUNITY; OBJECTIVE TO SHARE INFORMATION, RAISE LEVELS OF UNDERSTANDING TO CONTEMPLATE GOALS FOR AREA FUTURE. (LOCAL). JAMES G BELL; RAPID CITY BICENTENNIAL & CENTENNIAL COMMITTEE; 428 1/2 ST JOSEPH ST; RAPID CITY, SD S77D1. (#1742-1).

APR 12 - 13, '76. RAPID CITY-HOST CITY-'PROFILE '76' MULTI-MEDIA SHOW. EASTMAN KODAK'S MULTI-MEDIA BICENTENNIAL SHOW PRESENTS A SIGHT AND SOUND CELEBRATION OF LIFE IN THE U S. AT CENTRAL HIGH AUDITORIUM. (LOCAL). ROSEMARY KNECHT, COORD; RAPID CITY BICENTENNIAL & CENTENNIAL COMMITTEE; 42B 1/2 ST JOSEPH ST; RAPID CITY, SD S7701. (#1D4817-24).

MAY 26 - 27, '76. RAPID CITY-HOST CITY-GOVERNORS' BICENTENNIAL CONFERENCE ON AGING. IDEAS AND INFORMATION OBTAINED AT THE CONFERENCE WILL BE USED TO DEVELOP THE FOLLOWING YEAR'S FY-77 STATE/AREA PLAN ON AGING FOR IMPLEMENTATION. THE PURPOSE OF THE CONFERENCE IS TO REVIEW PROGRESS MADE IN THE AREA OF AGING DURING THE LAST YEAR. AT ST MARTIN'S ACADEMY. (ST-WIDE). ROSEMARY KNECHT, DIRECTOR; RAPID CITY BICENTENNIAL & CENTENNIAL COMMITTEE; 42B 1/2 ST JOSEPH ST; RAPID CITY, SD 577D1. (#104817-42).

JULY 6 - 7, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). ROSEMARY KNECHT, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 42B 1/2 ST JOSEPH ST; RAPID CITY, SD 577D1. (#1775-6SD).

JULY 13 - 15, '76. RAPID CITY HOST CITY INTL BAND FESTIVAL-S DAKOTA. BAND CONTEST INVOLVING FOREIGN, U.S., AREA BANDS IN MAJOR CULTURAL FESTIVAL. (INT'L). DAVID J BELL; RAPID CITY BICENTENNIAL & CENTENNIAL COMMITTEE; 42B 1/2 ST JOE STREET; RAPID CITY, SD S7701. (#1740-1).

REDFIELD

KFCB RADIO SENIOR CITIZEN MINUTES - NBMRP. LOCALLY PRODUCED HIST MINUTES FEATURING LOCAL SR CITIZENS INVOLVES THE COMMUNITY IN PRODUCTION. ALSO, 9D-SECOND BICENT FACT/LEGEND QUIZ PRESENTED. MAKES PUBLIC SVC TIME AVAILABLE FOR LOCAL BICENT ACTIVITY. (LOCAL). ROBERT MILLER, BICENTENNIAL COORDINATOR; VICTORIA BROADCASTING SYSTEM, INC (KFCB RADIO); PO BOX 11D; REDFIELD, SD S7469. (#23260).

REDFIELD — CONTINUED

JUNE 6, '76. REDFIELD-HISTORIC SITES-PETER NORBECK PLAQUE DEDICATION. PETER NORBECK WAS THE FIRST NATIVE-BORN GOVERNOR, A STATE SENATOR AND THE PRIMARY POLITICAL SUPPORTER OF THE CREATION OF MOUNT RUSHMORE. AT SPINK COUNTY COURTHOUSE LAWN. (LOCAL). JOAN ARCHER, CHMN; SPINK COUNTY BICENTENNIAL COMMITTEE; PO BOX 3; REDFIELD, SD 57469. (#105581-2).

JUNE 14 - 21, '76. REDFIELD-HISTORIC SITES-OLD FASHIONED CELEBRATION. CELEBRATION INCLUDES 'CRAFTS-ON-THE-PLAINS ART WORKSHOP', JUNE 14 TO 18, ARIKARA HERITAGE COLLECTION OF INDIAN ARTIFACTS, ETHNIC BANQUET AND RODEO ON JUNE 19, AWARD FOR BEARD GROWING CONTEST, FOOT RACES, ALL NIGHT DANCE, TRACTOR PULL, AND MANY OTHER ATTRACTIONS. (LOCAL). JOAN ARCHER, CORD; SPINK COUNTY BICENTENNIAL COMMITTEE; PO BOX 3; REDFIELD, SD 57469. (#105581-1).

ROSCOE

ROSCOE-HORIZON CITY - M115 HOWITZER DISPLAY, SD. CONSTRUCT A PATRIOTIC MEMORIAL TO THE SOLDIERS FROM THE ROSCOE AREA. MEMORIAL WILL EXHIBIT A WW II HOWITZER BESIDE FLAG POLES FLYING THE U S & BICENTENNIAL FLAGS. (LOCAL). IRENE BORKIRCHERT, CHAIRWOMAN; ROSCOE BICENTENNIAL COMMITTEE; ROSCOE, SD 57471. (#21201). **ARBA GRANTEE.**

ROSCOE, HORIZON CITY - MUSEUM, SD. REMODEL FORMER AMERICAN LEGION BUILDING & REOPEN AS CITY MUSEUM; MUSEUM WILL HOUSE PERMANENT DISPLAYS OF LOCAL ARTIFACTS AND CONTINUING ART DISPLAYS. (LOCAL). IRENE BORKIRCHERT, CHAIRWOMAN; ROSCOE BICENTENNIAL COMMITTEE; ROSCOE, SD 57471. (#21197). **ARBA GRANTEE.**

ROSEBUD

ROSEBUD CEREMONIAL AND RECREATION DEVELOPMENT - SD. DEVELOPMENT OF PERMANENT ST FRANCIS CEREMONIAL GROUND, CAMPING FACILITIES, BASEBALL DIAMOND AND RODEO AREA. (LOCAL). ROBERT BURNETTE, PRESIDENT; ROSEBUD SIOUX TRIBE; ST FRANCIS COMMUNITY; ROSEBUD, SD 57570. (#22929). **ARBA GRANTEE.**

SCOTLAND

SCOTLAND-HISTORIC SITE-STAGECOACH RIDE, SD. A STAGECOACH CARRYING FIRST DAY COVER ENVELOPES WILL RE-RUN THE YANKTON-SCOTLAND-FIRESTEEL (MITCHELL) ROUTE. (LOCAL). BOB CARMAN, CHAIRMAN; SCOTLAND BICENTENNIAL COMMITTEE; SCOTLAND, SD 57509. (#11200).

SCOTLAND-HISTORIC SITE-FOLK SINGERS/BAND CONCERTS. HIGH SCHOOL STUDENTS WILL FORM A TRAVELING SINGING GROUP AND A STAGE BAND FOR PARTICIPATION AT BICENTENNIAL FUNCTIONS. (LOCAL). BOB CARMAN, CHAIRMAN; SCOTLAND BICENTENNIAL COMMITTEE; SCOTLAND, SD 57509. (#11203).

SCOTLAND-HISTORIC SITE-BICENTENNIAL OPERETTA, SD. AREA ELEMENTARY STUDENTS WILL PRESENT AN OPERETTA OF THE HISTORY OF THE U S. (LOCAL). BOB CARMAN, CHAIRMAN; SCOTLAND BICENTENNIAL COMMITTEE; SCOTLAND, SD 57509. (#11204).

SCOTLAND-HISTORIC SITE-HISTORIC TRIP, SD. LOCAL HISTORY STUDENTS WILL MAKE A TRIP TO WASHINGTON, DC AS WELL AS REVOLUTIONARY WAR SITES. (LOCAL). BOB CARMAN, CHAIRMAN; SCOTLAND BICENTENNIAL COMMITTEE; SCOTLAND, SD 57509. (#11205).

SCOTLAND-HISTORIC SITE-CHURCH HISTORY, SD. HISTORY OF AREA CHURCHES WILL BE COMPILED AND PUBLISHED. (LOCAL). BOB CARMAN, CHAIRMAN; SCOTLAND BICENTENNIAL COMMITTEE; SCOTLAND, SD 57509. (#11208).

SCOTLAND-HISTORIC SITE-HISTORY OF OLD CRAFTS, SD. STUDENTS WILL BE GIVEN DEMONSTRATIONS IN QUILT-MAKING, BAKING, NOODLE-MAKING & CANNING. (LOCAL). BOB CARMAN, CHAIRMAN; SCOTLAND BICENTENNIAL COMMITTEE; SCOTLAND, SD 57509. (#11209).

SCOTLAND-HISTORIC SITE-STYLE SHOW, SD. A STYLE SHOW WILL DISPLAY THE DRESS OF VARIOUS ERAS OF U S HISTORY; ALSO A SMORGASBORD FEATURING ETHNIC FOODS. (LOCAL). BOB CARMAN, CHAIRMAN; SCOTLAND BICENTENNIAL COMMITTEE; SCOTLAND, SD 57509. (#11210).

JULY 4, '76. SCOTLAND-HISTORIC SITE-CHURCH MUSEUM. CEREMONY. (LOCAL). BOB CARMAN, CHMN; SCOTLAND BICENTENNIAL COMMITTEE; SCOTLAND, SD 57059. (#10S5B5-1).

AUG 13 - 15, '76. SCOTLAND-HISTORIC SITE-'HISTORY OF OUR NATION' PAGEANT/PARADE. PARADE, LIVE PERFORMANCE. (LOCAL). BOB CARMAN, CHMN; SCOTLAND BICENTENNIAL COMMITTEE; SCOTLAND, SD 57059. (#10SS8S-2).

SIOUX FALLS

AMERICAN MOTHERS SD WOMEN'S HERITAGE BOOK, REC PR. A COMPILATION OF CONTRIBUTIONS OF SD MOTHERS TO THEIR COMMUNITIES STATE AND NATION. (ST-WIDE). CORA STAVIG, CHAIRMAN; AMERICAN MOTHERS COMMITTEE INC; 625 W 26TH; SIOUX FALLS, SD 57105. (#6921).

ARGUS-LEADER BICENTENNIAL INVOLVEMENT - NBMRP. HAS EXTENSIVELY ENCOURAGED PARTICIPATION IN BICENTENNIAL. CO-SPONSORED PERFORMANCE OF STUDIO BAND OF US ARMY FIELD BAND. PUBLISHED SPECIAL EDITION IN JULY '75 & WILL AGAIN IN JULY '76. (LOCAL). WILLIAM H LEPORD, PRESIDENT-PUBLISHER; SIOUX FALLS ARGUS-LEADER; 200 S MINNESOTA AVE; SIOUX FALLS, SD 57102. (#2S216).

BICENTENNIAL WAGON TRAIN/TRAIL RIDERS PILGRIMAGE. STATE-WIDE WAGON TRAIN/TRAIL RIDERS TO BICENTENNIAL COMMUNITIES FOR BICENTENNIAL EVENTS. (ST-WIDE). WALTER SCHAEFER, EXEC DIRECTOR; MCCROSSAN BOYS RANCH; BOX 72, RFD 4; SIOUX FALLS, SD 57101. (#14800). **ARBA GRANTEE.**

CENCOAD COMMUNITY PROJECT. AD HOC ORGANIZATIONS OF CITIZENS (CITIZEN PARTICIPATION NETWORKS) ARE ACTIVELY INVOLVED IN SHAPING THE FUTURE OF AN 18 COUNTY AREA AROUND SIOUX FALLS THAT INCLUDES PARTS OF MINN, IOWA, & S DAKOTA. (REGN'L). VICTOR PAVLENKO, DIRECTOR; CENCOAD INC; 2118 S SUMMIT AVE; SIOUX FALLS, SD 57105. (#6919). **ARBA RECOGNIZED.**

GEN CUSTER'S EXPEDITION TO THE BLACK HILLS, 1874. PUBLISHED ACCOUNTS OF JOURNALISTS WHO ACCOMPANIED CUSTER'S EXPEDITION TO BLACK HILLS IN 1874, INC. PERSONAL NOTES, RECORDS & JOURNALS. (REGN'L). TOM KILLIAN, CHAIRMAN OF THE BOARD; CENTER FOR WESTERN STUDIES, AUGUSTANA COLLEGE; SIOUX FALLS, SD 57102. (#800). **ARBA GRANTEE.**

KSOO RADIO 'LIVE' REMOTE BROADCASTS - NBMRP. STATION CONTRACTED WITH RADIO NEWS REPORTERS ACROSS THE NATION TO PROVIDE 'LIVE' REMOTE BROADCASTS. ALSO AIRED A WIDE VARIETY OF SYNDICATED BICENTENNIAL PROGRAMMING. (REGN'L). SYLVIA R HENKIN, BICENTENNIAL COORDINATOR; RADIO STATION KSOO; 210 WEST NINTH ST; SIOUX FALLS, SD 57102. (#28311).

SD POETRY SOCIETY BICENTENNIAL POETRY CONTEST. NATIONAL POETRY CONTEST ON BICENTENNIAL-1973 THEME MT. RUSHMORE, BLACK HILLS- 1974 THEME FESTIVAL USA; LISTED BY NAT. FED. STATE POETRY SOC.; OFFERS PRIZES. (NAT'L). DOROTHY DAVIE, CONTEST CHAIRMAN; SOUTH DAKOTA POETRY SOCIETY; 801 SOUTHWEST AVE; SIOUX FALLS, SD 57104. (#674).

SIOUX FALLS HORIZON CITY LIBERTY BELL - S DAKOTA. PURCHASE 1/S SIZE REPLICA OF FAMOUS BELL FROM SAME FOUNDRY IN LONDON THAT CAST ORIGINAL BELL. WILL BE DISPLAYED IN PROMINENT PUBLIC BUILDING. (LOCAL). RAY LOFTESNESS, PROJECT CHAIRMAN; KSOO RADIO; 210 W 9TH ST; SIOUX FALLS, SD 57101. (#3S91).

SIOUX FALLS HORIZON CITY TOURISM BROCHURE - SD. BROCHURE WILL ADVERTISE AND PROMOTE ARTS AND EDUCATIONAL OPPORTUNITIES - PROJECTED 750,000 COPIES. (LOCAL). DENNIS SUNDERMAN, BICENTENNIAL COMMITTEE CHAIRMAN; SIOUX EMPIRE ARTS COUNCIL; SIOUX FALLS, SD 57101. (#3592). **(??).**

SIOUX FALLS HORIZON CITY COURTHOUSE PROJECT - SD. RESTORATION OF MINNEHAHA COUNTY COURTHOUSE FOR USE AS MUSEUM & COUNTY MEETING PLACE. (LOCAL). DENNIS SUNDERMAN, BICENTENNIAL COMMITTEE CHAIRMAN; MINNEHAHA COUNTY HISTORICAL SOCIETY; BOX 988; SIOUX FALLS, SD 57101. (#3593). **(??).**

SIOUX FALLS HORIZONS CITY FILM PROJECT -S DAKOTA. THREE-PART FILM ON 'WHERE WE WERE, WHERE WE ARE, & WHERE WE'LL BE' TO BE DEVELOPED, WITH EMPHASIS ON PEOPLE MORE THAN PHYSICAL HISTORY. (ST-WIDE). DENNIS SUNDERMAN, CHAIRMAN; SIOUX FALLS BICENTENNIAL COMMITTEE; BOX 988; SIOUX FALLS, SD 57101. (#3594). **(??).**

SIOUX FALLS HORIZON CITY FEDERAL BUILDING PROJECT. PLANS TO RESTORE OLD FEDERAL BUILDING WHICH HAS BEEN DESIGNATED AS A HISTORIC BUILDING BY THE NATIONAL REGISTER OF HISTORIC PLACES. (LOCAL). DENNIS SUNDERMAN, CHAIRMAN; SIOUX FALLS BICENTENNIAL COMMITTEE; BOX 988; SIOUX FALLS, SD 57101. (#3598). **(??).**

SIOUX FALLS HORIZON CITY AGRICULTURAL STUDIES - SD. STUDIES WILL BE MADE AND PUBLISHED ON FARMING, FARM PEOPLE, PRODUCTION, CROPS, LIVESTOCK. DISPLAY FARMS OF PAST, PRESENT, FUTURE DURING 1976. (ST-WIDE). BURTON DOE, PROJECT DIRECTOR; SIOUX FALLS BICENTENNIAL COMMITTEE; SIOUX FALLS, SD 57101. (#3S99). **ARBA GRANTEE.**

SIOUX FALLS HORIZON CITY MEDICAL PRDJECT-S DAKOTA. THREE-PART PROJECT INCLUDING ORAL HISTORY OF PIONEER MEDICAL PERSONS & MEDICAL MUSEUMS AT HOSPITALS; MEDICAL AUXILIARY COOKBOOK. (ST-WIDE). DENNIS SUNDERMAN, CHAIRMAN; SIOUX FALLS BICENTENNIAL COMMITTEE; BOX 988; SIOUX FALLS, SD 57101. (#3600).

SIOUX FALLS HORIZONS CITY FESTIVAL OF FAITH. CELEBRATIONS IN THE CHURCHES IN AREA IN THANKS FOR OUR COUNTRY'S BLESSINGS. (LOCAL). DENNIS SUNDERMAN, BICENTENNIAL COMMITTEE CHAIRMAN; SIOUX FALLS MINISTERIAL ASSOCIATION; SIOUX FALLS, SD 57101. (#3601). **ARBA GRANTEE.**

SIOUX FALLS HORIZON CITY FIRE HYDRANT PROJECT - SD. FIRE HYDRANTS WILL BE PAINTED RED, WHITE AND BLUE AS A VISUAL REMINDER OF THE BICENTENNIAL. (LOCAL). DENNIS SUNDERMAN, CHAIRMAN; SIOUX FALLS BICENTENNIAL COMMITTEE; BOX 988; SIOUX FALLS, SD 57101. (#3603). **(??).**

SIOUX FALLS HORIZON CITY COMMUNIVISION PROJECT -SD. USE OF LOCAL TELEVISION TO REBUILD HORIZONTAL COMMUNICATIONS WITHIN SIOUX FALLS AREA. (LOCAL). DENNIS SUNDERMAN, CHAIRMAN; SIOUX FALLS BICENTENNIAL COMMITTEE; BOX 988; SIOUX FALLS, SD 57101. (#3608).

SIOUX FALLS HORIZON CITY RIVER PARK IMPROVEMENT-SD. RESTORATION OF NSP BUILDING OVERLOOKING FALLS OF SIOUX RIVER. FLOWER PARK TO BE PLANTED BY OLDER CITIZENS NEAR APARTMENTS FOR LOW INCOME ELDERLY. RIVER CLEAN-UP. (LOCAL). DENNIS SUNDERMAN, CO-CHAIRMAN; SIOUX FALLS BICENTENNIAL COMMITTEE; BOX 988; SIOUX FALLS, SD 57101. (#3609). **(??).**

SIOUX FALLS HORIZON CITY BICENTENNIAL PARKWAY - SD. RIVERFRONT PARK WILL ENCOMPASS THE CITY UPON ACQUISITION OF THE LAND BY THE CITY AND WILL INCLUDE RESTORATION OF FALLS AREA TO ITS NATURAL STATE, BRIDLE & BICYCLE PATHS, WALKWAYS, PICNIC & ATHLETIC AREAS. (LOCAL). DENNIS SUNDERMAN, BICENTENNIAL COMMITTEE CHAIRMAN; SIOUX FALLS PARK AND RECREATION DEPT; SIOUX FALLS, SD 57101. (#3610). **(??).**

SIOUX FALLS HORIZON CITY ADOPT-A-BLOCK PROGRAM -SD. PROJECT WILL ENCOURAGE CITIZENS TO ADOPT A SQUARE-BLOCK AREA FOR A CLEAN-UP CAMPAIGN. (LOCAL). DENNIS SUNDERMAN, BICENTENNIAL COMMITTEE CHAIRMAN; SIOUX FALLS PARK AND RECREATION DEPT; SIOUX FALLS, SD 57101. (#3611). **(??).**

SIOUX FALLS HORIZONS CITY WATERTOWER MOTTO - SD. A CITY WATERTOWER HAS BEEN PAINTED WITH STARS AND STRIPES AND THE NATIONAL MOTTO 'IN GOD WE TRUST'. (LOCAL). RAY L LOFTESNESS, EXEC DIRECTOR; SIOUX FALLS BICENTENNIAL COMMITTEE; 314 N MAIN AVE; SIOUX FALLS, SD 57102. (#7328).

SIOUX FALLS HORZ CITY SENIDR CITZ COMMUN ROOM. A BICENTENNIAL COMMUNITY ROOM WILL BE DEDICATED & MADE AVAILABLE FOR USE BY SENIOR CITIZENS OF SIOUX FALLS, SOUTH DAKOTA. (LOCAL). MILO NORWICK, DIRECTOR; SIOUX FALLS SENIOR CITIZENS' CENTER; 132 S DAKOTA AVE; SIOUX FALLS, SD 57102. (#7326).

SIOUX FALLS HORZ CITY FRED WARING CONCERTS, RADID. 'I HEAR AMERICA SINGING' CONCERTS W/FRED WARING & THE PENNSYLVANIANS & A SERIES OF 9 ONE-HOUR RADIO PROGRAMS FEATURING WARING & PENNS. TO BROADCAST OVER AM RADIO. (REGN'L). RAY L LOFTESNESS, PRODUCER; SIOUX FALLS BICENTENNIAL COMMITTEE; 413 N MAIN AVE; SIOUX FALLS, SD 57102. (#7327).

SIOUX FALLS-HORIZONS CITY NATIVE PRAIRIE GARDEN. ONE ACRE GARDEN PLANTED WITH NATIVE PRAIRIE SEED TO REPRODUCE VIRGIN PRAIRIE LAND. (ST-WIDE). OR LARRY TIESZEN, FACULTY COORDINATOR; BIOLOGY DEPARTMENT AUGUSTANA COLLEGE; 29TH & SUMMIT; SIOUX FALLS, SD 57102. (#4997).

SIOUX FALLS-HORIZONS CITY-SCHOOL PROJECTS, SD. SCHOOL ACTIVITIES INCLUDE AN ALL-CITY, ALL-STUDENT PARADE; INDIVIDUAL CLASSROOM PARTICIPATION; A SCHOOL COMMITTEE FOR THE PERFORMING ARTS; AND AN ALL-CITY ARTS FESTIVAL AND DISPLAY. (LOCAL). RAY LOFTNESS, EXEC DIRECTOR; GREATER SIOUX FALLS AREA BICENTENNIAL COMMITTEE; 413 N MAIN; SIOUX FALLS, SD 57102. (#11214).

TRADITIONAL FOLK MUSIC - SIOUX FALLS, SD. RECORDINGS WILL BE MADE OF LIVE FOLK MUSIC CONCERTS WHICH ARE PERFORMED THROUGHOUT THE STATE. (ST-WIDE). BERNARD HAGERTY, PROJ CHAIRMAN; ORAL HISTORY CENTER; 1000 W 14TH ST; SIOUX FALLS, SD 57100. (#21S01).

TREASURE TRAILS IN THE USA - SIOUX FALLS, SD. A 224-PAGE BOOK ON LITTLE KNOWN AND FAMILIAR SPOTS IN THE COUNTRY; INCLUDED ARE ILLUSTRATED MAPS AND BROCHURES. (ST-WIDE). MRS EPSEY JOHNSON, EDITOR; NATIONAL EXTENSION HOMEMAKERS COUNCIL; RT 4, BOX 164; SIOUX FALLS, SD 57101. (#279S0).

WESTERN STUDIES - 1874 CUSTER EXPEDITION BOOK. PUBLISH BOOK ON 1874 CUSTER EXPEDITION TO BLACK HILLS; DERIVED FROM ORIGINAL NEWSPAPER ACCOUNTS & PARTICIPANTS' JOURNALS. COMPLETED IN '74. TITLE: 'CUSTER'S PRELUDE TO GLORY'. (NAT'L). OR HERBERT KRAUSE, DIRECTOR; CENTER FOR WESTERN STUDIES; AUGUSTANA COLLEGE; SIOUX FALLS, SD 57102. (#1042). **ARBA GRANTEE.**

WOMEN OF SIOUX FALLS, SOUTH DAKDTA. THE AMERICAN ASSOC OF UNIV WOMEN IS RESEARCHING TOWN'S HISTORY FROM THE STANDPOINT OF WOMEN'S CONTRIBUTIONS SINCE PIONEER DAYS. THE HISTORY WILL BE PUBLISHED IN BOOK FORM & MADE AVAILABLE FOR SALE. (LOCAL). MRS LUCILE SCHIRMER, MEMBER OF STEERING COMM; AMERICAN ASSOCIATION OF UNIVERSITY WOMEN; 2705 S JEFFERSON AVE; SIOUX FALLS, SD 57105. (#7324).

JAN 15 - OCT 1, '74. PHOTOSCAPE PHOTO CONTEST OF S D SITES OF HISTORIC INTEREST. EXHIBIT OF 20 WINNING ENTRIES WILL TOUR THE STATE IN 1975-76 & WILL BE ON DISPLAY IN THE CAPITOL BUILDING ROTUNDA WHILE THE STATE LEGISLATURE IS IN SESSION. (ST-WIDE). NELS TURNQUIST, PRESIDENT; NATIONAL BANK OF SOUTH DAKOTA; 141 N MAIN; SIOUX FALLS, SD 57101. (#1048-901).

JUNE 2 - 30, '75. SIOUX FALLS HORIZON CITY ART SHDW AND COMPETITIDN. EXHIBIT OF 500 OR MORE CONTEMPORARY LIVING PAINTERS. JUDGES WILL BE NOTED ARTISTS & PRIZES SUBSTANTIAL. WILL FEATURE LOCAL AND REGIONAL ARTS AND CRAFTS. AT CIVIC FINE ARTS CENTER. (LOCAL). RAY LOFTESNESS; CIVIC FINE ARTS CENTER; 413 N. MAIN AVE.; SIOUX FALLS, SD 57101. (#3604-1).

JULY 11 - 12, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). DON HEDLUND, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 125 S DAKOTA; SIOUX FALLS, SD 57101. (#1775-88).

JULY 18 - 20, '75. SIOUX FALLS HORIZONS CITY SCANDINAVIAN FESTIVAL. AT AUGUSTANA COLLEGE, CELEBRATING 150TH ANNIVERSARY OF NORWEGIAN'S IMMIGRATION FROM NORWAY. AT SIOUX FALLS. (LOCAL). DENNIS SUNDERMAN, CHRMN; AUGUSTANA COLLEGE; SIOUX FALLS, SD 57101. (#3606-1).

SEPT 7 - 10, '75. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT SIOUX FALLS. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT

SIOUX FALLS—CONTINUED

PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATIONS, INC; 520S LEESBURG PIKE, SUITE 800; BAILEY'S XRDS, VA 22041. (#1776-22).

SEPT 18 - 21, '75. SIOUX FALLS HORIZON CITY BALLOON FESTIVAL. THREE-DAY BALLOON FESTIVAL AND RACE INVOLVING 10-15 BALLOONISTS FROM THIS AREA. AT CITYWIDE. (ST-WIDE). DENNIS SUNDERLAND, CHRMN; SIOUX FALLS BICENT COMMITTEE; BOX 988; SIOUX FALLS, SD 57101. (#3607-1).

NOV 5 - 25, '75. ART OF SOUTH DAKOTA TOURING EXHIBIT AT CIVIC FINE ARTS CENTER. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF 50 ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT CIVIC FINE ARTS CENTER. (LOCAL). JOSEPH STUART, DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD 57006. (#1049-16).

MAR 6, '76. FRED WARING BICENTENNIAL SHOW. A MEDLEY OF AMERICAN MUSIC IS PRESENTED BY THE GREATEST TRAVELING SHOW ENTITLED 'AMERICA - THAT'S ENTERTAINMENT.'. AT SIOUX FALLS COLISEUM. (ST-WIDE). RAY LOFTESNESS; SIOUX FALLS BICENTENNIAL COMMISSION; 413 N MAIN, OLD COURTHOUSE; SIOUX FALLS, SD 57056. (#103416-172).

APR 1 - 3, '76. SIOUX FALLS-HORIZON CITY-'FEATHERS & FOLLIES' VARIETY SHOW. LIVE PERFORMANCE AT JESCHKE FINE ARTS CENTER-SIOUX FALLS COLLEGE CAMPUS. (LOCAL). RAY LOFTESNESS, EXEC DIR; SIOUX FALLS BICENTENNIAL COMMITTEE; 413 N MAIN; SIOUX FALLS, SD 57102. (#104B17-21).

APR 1 - NOV 1, '76. SIOUX FALLS HORIZONS CITY HERITAGE TO HORIZON FARM TOURS. A WORKING PIONEER FARM WILL BE OPEN TO PUBLIC FROM PLANTING TO HARVEST; FARM WILL UTILIZE ORIGINAL HORSE-POWER PRACTICES; TOUR BROCHURE AVAILABLE; SPECIAL EVENTS DAYS (FIDDLE CONTEST, QUILTING BEE, SQUARE DANCE, ETC) WILL OCCUR THRU SEASON. AT BURTON & BURNIE BURKMAN FARM, A MILE EAST OF BRANDON. (LOCAL). RAY LOFTESNESS, DIRECTOR; SIOUX FALLS BICENT COMMITTEE; 413 N MAIN ST; SIOUX FALLS, SD 57102. (#4998-1).

APR 8, '76. SIOUX FALLS-HORIZON CITY-ALL-CITY BICENTENNIAL BAND CONCERT. LIVE PERFORMANCE AT SIOUX FALLS ARENA. (LOCAL). RAY LOFTESNESS, EXEC DIR; SIOUX FALLS BICENTENNIAL COMMITTEE; 413 N MAIN; SIOUX FALLS, SD 57102. (#104817-22).

APR 13, '76. SIOUX FALLS-HORIZON CITY-JR AND SR HIGH SCHOOL CHORUS. LIVE PERFORMANCE AT SIOUX FALLS ARENA. (LOCAL). RAY LOFTESNESS, EXEC DIR; SIOUX FALLS BICENTENNIAL COMMITTEE; 413 N MAIN; SIOUX FALLS, SD 57102. (#104B17-20).

APR 29, '76. SIOUX FALLS-HORIZON CITY-ELEMENTARY SCHOOL CHORUS. LIVE PERFORMANCE AT SIOUX FALLS ARENA. (LOCAL). RAY LOFTESNESS, EXEC DIR; SIOUX FALLS BICENTENNIAL COMMITTEE; 413 N MAIN; SIOUX FALLS, SD 57102. (#1D4B17-19).

APR 30, '76. SIOUX FALLS-HORIZON CITY-SYMPHONY BICENTENNIAL CONCERT. LIVE PERFORMANCE AT SIOUX FALLS COLISEUM. (LOCAL). RAY LOFTESNESS, EXEC DIR; SIOUX FALLS BICENTENNIAL COMMITTEE; 413 N MAIN; SIOUX FALLS, SD 57102. (#1D4B17-18).

MAY 6, '76. SIOUX FALLS-HORIZON CITY-US ARMY FIELD JAZZ BAND. LIVE PERFORMANCE AT SIOUX FALLS COLISEUM. (LOCAL). RAY LOFTESNESS, EXEC DIR; SIOUX FALLS BICENTENNIAL COMMITTEE; 413 N MAIN; SIOUX FALLS, SD 57102. (#104B17-50).

MAY 6 - 8, '76. 24TH ANNUAL ANTIQUE SHOW AND SALE. ANNUAL ANTIQUE SHOW IN 1976 WILL TAKE ON BICENTENNIAL THEME. AT CONVENTION CENTER, 6 ST AND MAIN AVE. (ST-WIDE). BEVERLY LINNEY, CHMN; CRIPPLED CHILDRENS HOSPITAL AUXILIARY; 1304 CEDAR LANE; SIOUX FALLS, SD 57105. (#3S96-1).

MAY 21, '76. SIOUX FALLS-HORIZON CITY-CHILDREN'S PARADE. PUBLIC AND PAROCHIAL ELEMENTARY AND JUNIOR HIGH PARADE INVOLVING 2000 CHILDREN. EACH ELEMENTARY CLASSROOM REPRESENTED WITH A FLOAT. MARCHING AND SINGING ORGANIZATIONS FROM EACH JUNIOR HIGH SCHOOL. (LOCAL). RAY LOFTESNESS, EXEC DIR; SIOUX FALLS BICENTENNIAL COMMITTEE; 413 N MAIN; SIOUX FALLS, SD 57102. (#104817-49).

JULY 4, '76. SIOUX FALLS HORIZONS CITY DAY OF GRATITUDE. CELEBRATIONS IN THE CHURCHES IN AREA IN THANKS FOR OUR COUNTRY'S BLESSINGS. AT SIOUX FALLS. (LOCAL). DENNIS SUNDERMAN, CHRMN; SIOUX FALLS MINISTERIAL ASSOCIATION; 400 N MAIN; SIOUX FALLS, SD 57101. (#3601-1).

JULY 4, '76. SIOUX FALLS-HORIZONS CITY-FIREWORKS DISPLAY. EXHIBIT AT W H LYON FAIRGROUNDS. (LOCAL). RAY LOFTESNESS, EXEC DIR; SIOUX FALLS BICENTENNIAL COMMITTEE; 413 N MAIN; SIOUX FALLS, SD 57102. (#1DSS93-1).

JULY 16 - 18, '76. SIOUX FALLS-HORIZON CITY-NORDLAND FEST. EXHIBIT, LIVE PERFORMANCE, SEMINAR AT AUGUSTANA COLLEGE. (LOCAL). RAY LOFTESNESS, EXEC DIR; SIOUX FALLS BICENTENNIAL COMMITTEE; 413 N MAIN; SIOUX FALLS, SD 57102. (#10SS93-2).

SEPT 3 - 6, '76. NATIONAL 16 SLOW PITCH TOURNAMENT. 8S NATIONAL TEAMS IN COMPETITION. (REGN'L). JACK R OGREN, PRESIDENT; SIOUX FALLS SLOW PITCH TOURNAMENT ASSOC; 613 PALMER DR; SIOUX FALLS, SD 57106. (#732S-S01).

OCT 30, '76. SIOUX FALLS HORIZONS CITY FESTIVAL OF FAITH. FEATURES 1,000 VOICE CHOIR, FEATURED PROFESSIONAL SOLOISTS, ORCHESTRA AND ORGAN. CATHOLIC, ANGLICAN, PROTESTANT, JEWISH, AND NATIVE AMERICAN INDIAN HYMNS, ANTHEMS AND CHANTS IN THANKSGIVING HERITAGE CEREMONY, IN FESTIVAL PRESENTATION. AT SIOUX FALLS ARENA. (REGN'L). RAY LOFTESNESS, DIR; SIOUX FALLS BICENTENNIAL COMMISSION; 413 N MAIN AVE; SIOUX FALLS, SD 57102. (#3601-2).

SISSETON

SISSETON-WAHPETON SIOUX CEREMONIAL PARK - SC. ROAD CONSTRUCTION AND LANDSCAPING OF PARK. (ST-WIDE). JERRY FLUTE, CHAIRMAN; SISSETON-WAHPETON SIOUX TRIBE; PO BOX 144, RR 2; SISSETON, SD 57262. (#22928). **ARBA GRANTEE.**

SPEARFISH

SPEARFISH SPEC EVENTS HISTORIC FAMILY STORIES, SD. COMPILATION OF ORAL & WRITTEN REMINISCENCES OF SPEARFISH AREA; PUBLISH BOOK 'HISTORY STORIES ON SPEARFISH FAMILIES'. (LOCAL). DR MARION HILPERT, PRESIDENT; SPEARFISH HISTORICAL SOCIETY; 100S ST JOSEPH ST; SPEARFISH, SD 57783. (#186B). **(??).**

SPEARFISH SPECIAL EVENTS HISTORIC RR ROUTES IN SD. RETRACING OLD RAILROAD ROUTES FROM ELMORE TO SPEARFISH, CONCENTRATED ON HISTORICAL & GEOLOGICAL SIGNIFICANCE. (LOCAL). PENNY ASLESEN, PRESIDENT; SPEARFISH AREA COUNCIL FOR THE FINE ARTS & HUMANITIES; 132 HUDSON ST; SPEARFISH, SD 57783. (#1B62). **(??).**

SPEARFISH SPECIAL EVENTS ART CONTEST, S DAKOTA. BICENTENNIAL ARTS COMPETITION IN DRAMA, DANCE, PROSE, POETRY, ART, PHOTOGRAPHY, CREATIVE CRAFTS. (ST-WIDE). PENNY ASLESEN, PRESIDENT; SPEARFISH AREA COUNCIL FOR THE FINE ARTS & HUMANITIES; 132 HUDSON ST; SPEARFISH, SD 57783. (#1B63).

SPEARFISH SPECIAL EVENTS AMERICANA CELEBRATION, SD. COMBINATION OF CONTINUING PROGRAMS YEARLY EVENTS INCL CRAFT FAIRS, ART COMPETITIONS, CONFERENCES, LECTURES BY INTERNAT'L AUTHORITIES, SOCIAL EVENTS, AIMED AT COMMUNITY INVOLVEMENT IN AMER EXPERIENCE. (ST-WIDE). PENNY ASLESEN, PRESIDENT; SPEARFISH AREA COUNCIL FOR THE FINE ARTS & HUMANITIES; 132 HUDSON ST; SPEARFISH, SD 57783. (#1B64).

SPEARFISH SPECIAL EVENTS PARK DEVELOPMENT, SD. FURTHER DEVELOPMENT OF IDA HENTON PARK & RESTORATION OF FOUNTAIN ON THE BLACK HILLS STATE COLLEGE CAMPUS. (LOCAL). PENNY ASLESEN, PRESIDENT; SPEARFISH AREA COUNCIL FOR THE FINE ARTS & HUMANITIES; 132 HUDSON ST; SPEARFISH, SD 57783. (#186S). **(??). ARBA GRANTEE.**

SPEARFISH SPECIAL EVENTS COLLEGE COURSES, S DAKOTA. BLACK HILLS STATE COLLEGE MINI-COURSES & SEMINARS ON SOUTH DAKOTA HISTORY. (ST-WIDE). DR CHARLES SCHAD, DIR, COLLEGE RELATIONS; SPEARFISH BICENTENNIAL COMMITTEE; COLLEGE RELATIONS OFFICE; SPEARFISH, SD 57783. (#1B66).

SPEARFISH SPECIAL EVENTS MUSEUM, PROJ OF S DAKOTA. ESTABLISH AREA HISTORICAL MUSEUM. (LOCAL). DR MARION HILPERT, PRESIDENT; SPEARFISH HISTORICAL SOCIETY; 1DDS ST JOSEPH ST; SPEARFISH, SD 57783. (#1B69).

SPEARFISH SPECIAL EVENTS HISTORIC SITE MARKERS, SD. PLACE PERMANENT MARKERS AT AREA HISTORIC SITES. (LOCAL). DR MARION HILPERT, PRESIDENT; SPEARFISH HISTORICAL SOCIETY; 10DS ST JOSEPH ST; SPEARFISH, SD 57783. (#1B7D). **(??).**

SPEARFISH SPECIAL EVENTS SITE DANCE COMPANY, SD. A REPERTORIAL DANCE WILL BE STAGED WITH THEMATIC EMPHASIS ON THE DECLARATION OF INDEPENDENCE, PREAMBLE TO THE CONSTITUTION AND THE BILL OF RIGHTS; AND WILL TOUR SCHOOLS IN THE STATE. (ST-WIDE). DR CHARLES SCHAD, DIR COLLEGE RELATIONS; SPEARFISH BICENTENNIAL COMMITTEE; BLACK HILLS STATE COLLEGE; SPEARFISH, SD 57783. (#1D3SB). **ARBA GRANTEE.**

MAR 31 - APR 10, '74. AMERICANA WEEK OF SPEARFISH, SD. COMBINATION OF CONTINUING PROGRAMS YEARLY EVENTS INCL CRAFT FAIRS, ART COMPETITIONS, CONFERENCES, LECTURES BY INTERNAT'L AUTHORITIES, SOCIAL EVENTS, AIMED AT COMMUNITY INVOLVEMENT IN AMER EXPERIENCE. (ST-WIDE). PENNY ASLESEN, PRESIDENT; SPEARFISH AREA COUNCIL FOR THE FINE ARTS & HUMANITIES; 132 HUDSON ST; SPEARFISH, SD 57783. (#1864-901).

APR 1 - 30, '76. SPEARFISH-SPECIAL EVENTS-AMERICANA MONTH. EXHIBIT, SEMINAR, LIVE PERFORMANCE. (LOCAL). DR CHARLES SCHAD, CHMN; SPEARFISH BICENTENNIAL COMMITTEE; C/O BLACK HILLS STATE COLLEGE; SPEARFISH, SD 57783. (#1D4817-33).

APR 4 - 24, '76. SPEARFISH-SPECIAL EVENTS SITE-SCULPTURE COMPETITION EXHIBIT. EXHIBIT, COMPETITION. (LOCAL). DR CHARLES SCHAD, CHMN; SPEARFISH BICENTENNIAL COMMITTEE; C/O BLACK HILLS STATE COLLEGE; SPEARFISH, SD 57783. (#104817-31).

NOV 18 - 21, '76. LEAD - HORIZONS CITY - INDIAN IMAGES EXHIBITION. EXHIBIT AT BLACK HILLS STATE COLLEGE. (LOCAL). MR & MRS STAN LINDSTROM; DEADWOOD-LEAD '76 CENTENNIAL INC & BLACK HILLS STATE COLLEGE; BOX 1B76; DEADWOOD, SD 57732. (#200044-21).

SPRINGFIELD

SPRINGFIELD FESTIVAL COMMUNITY BAND, SOUTH DAKOTA. FORMATION OF COMMUNITY BAND IN CONJUNCTION W/COLLEGE MUSIC GROUPS. (LOCAL). FLOYD MITCHELL, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#6923).

SPRINGFIELD FESTIVAL CITY RODEO - SOUTH DAKOTA. A PATRIOTIC DISPLAY AND PARADE WILL ADD TO RODEO FESTIVITIES. (LOCAL). FLOYD MITCHELL, BICENTENNIAL CHAIRMAN; SPRINGFIELD RODEO CLUB; SPRINGFIELD, SD 57062. (#6924).

SPRINGFIELD FESTIVAL CITY 4TH OF JULY CELEB - SD. ICE CREAM SOCIAL AND FIREWORKS DISPLAY WILL BE HELD AS A 4TH OF JULY CELEBRATION. (LOCAL). FLOYD MITCHELL, BICENTENNIAL CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#692S).

SPRINGFIELD FESTIVAL CITY INDIAN HERITAGE - SD. THE PROGRAM WILL DEPICT THE CULTURE OF THE INDIAN PEOPLE AND THE HOPES OF ST MARY'S SCHOOL. (LOCAL). FLOYD MITCHELL, CHAIRMAN; ST MARY'S INDIAN SCHOOL FOR GIRLS; SPRINGFIELD, SD 57062. (#6929).

SPRINGFIELD FESTIVAL CITY ORAL HISTORY - SD. SENIOR CITIZENS' MEMORIES WILL BE RECORDED AND FILED. (LOCAL). FLOYD MITCHELL, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#6930).

SPRINGFIELD FESTIVAL CITY NEWSP FOOTNOTES - SD. A BRIEF HISTORY OF SPRINGFIELD WILL BE PUBLISHED IN THE LOCAL NEWSPAPERS. (LOCAL). FLOYD MITCHELL, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#6932). **(??).**

SPRINGFIELD 'FESTIVAL CITY' FIRE HALL/CITY JAIL. RESTORE SPRINGFIELD'S OLDEST REMAINING PUBLIC BUILDING, THE ORIGINAL FIRE HALL/CITY JAIL. THE UPSTAIRS WILL EVENTUALLY HOUSE A MUSEUM. (LOCAL). FLOYD MITCHELL, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#27B99). **ARBA GRANTEE.**

JULY 3 - 4, '75. RODEO, PARADE & DISPLAY. A PATRIOTIC DISPLAY AND PARADE WILL ADD TO RODEO FESTIVITIES. (LOCAL). FLOYD MITCHELL; SPRINGFIELD RODEO CLUB; SPRINGFIELD, SD 57062. (#6924-S01).

JULY 4, '75. JULY 4 CELEBRATION. ICE CREAM SOCIAL AND FIREWORKS DISPLAY WILL BE HELD AS A 4TH OF JULY CELEBRATION. (LOCAL). FLOYD MITCHELL; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#692S-S01).

NOV 11, '75. FESTIVAL FLAG CELEBRATION. PATRIOTIC CEREMONY DISPLAYING THE FLAGS OF THE 50 STATES. (LOCAL). FLOYD MITCHELL, CHMN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#6926-S01).

JAN 18, '76. ECUMENICAL SERVICE OF LOCAL CHURCHES. ECUMENICAL SERVICE. (LOCAL). FLOYD MITCHELL; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#6927-S01).

APR 1 - 30, '76. HISTORICAL PILGRIMAGE. TOUR OF LOCAL SITES TO INCLUDE CEMETERY, FIRST SCHOOL IN DAKOTA TERRITORY, FERRY RIDE, COLLEGE, PARK, INDIAN SCHOOL AND MUSEUM. (LOCAL). FLOYD MITCHELL, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#6928-S01).

APR 1 - 30, '76. SPRINGFIELD-FESTIVAL CITY-'CELEBRATION '76'. TOURING EXHIBIT OF ART WORK BY 15 SDSU STUDENTS. (LOCAL). FLOYD MITCHELL, CHMN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#104817-16).

APR 20, '76. SPRINGFIELD-FESTIVAL CITY-BON HOMME COUNTY HISTORIC TOUR. TOUR AT MEET AT CITY HALL, SPRINGFIELD, SD. BRING SACK LUNCH. (ST-WIDE). FLOYD MITCHELL, CHMN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#104817-17).

APR 24 - 25, '76. SPRINGFIELD-FESTIVAL CITY-ARTS AND CRAFTS FESTIVAL. EXHIBIT, FESTIVAL. (LOCAL). FLOYD MITCHELL, CHMN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#104817-15).

MAY 7 - 8, '76. SPRINGFIELD-FESTIVAL CITY-BARBERSHOP QUARTET CONTEST. MAY 7-CONTEST BEGINS 7:30 PM. MAY 8-CONTEST FROM 10 AM TO 5 PM. (LOCAL). FLOYD MITCHELL, CHMN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#104B17-57).

JUNE 27, '76. SPRINGFIELD-FESTIVAL CITY-HERITAGE SUNDAY IN THE PARK. LIVE PERFORMANCE AT WESTSIDE PARK. (LOCAL). FLOYD MITCHELL, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#10SS98-3).

JULY 3 - 4, '76. RODEO, PARADE & DISPLAY. A PATRIOTIC DISPLAY AND PARADE WILL ADD TO RODEO FESTIVITIES. (LOCAL). FLOYD MITCHELL; SPRINGFIELD RODEO CLUB; SPRINGFIELD, SD 57062. (#6924-SD2).

JULY 4, '76. JULY 4 CELEBRATION. ICE CREAM SOCIAL AND FIREWORKS DISPLAY WILL BE HELD AS A 4TH OF JULY CELEBRATION. (LOCAL). FLOYD MITCHELL; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#692S-S02).

JULY 11, '76. SPRINGFIELD-FESTIVAL CITY-HERITAGE SUNDAY IN THE PARK. LIVE PERFORMANCE AT WESTSIDE PARK. (LOCAL). FLOYD MITCHELL, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#1DSS98-4).

JULY 25, '76. SPRINGFIELD-FESTIVAL CITY-HERITAGE SUNDAY IN THE PARK. LIVE PERFORMANCE AT WESTSIDE PARK. (LOCAL). FLOYD MITCHELL, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; SPRINGFIELD, SD 57062. (#10SS98-5).

AUG 8, '76. SPRINGFIELD-FESTIVAL CITY-HERITAGE SUNDAY IN THE PARK. LIVE PERFORMANCE. (LOCAL). FLOYD MITCHELL, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMISSION; SPRINGFIELD, SD 57062. (#10SS98-1).

AUG 22, '76. SPRINGFIELD-FESTIVAL CITY-HERITAGE SUNDAY IN THE PARK. LIVE PERFORMANCE. (LOCAL). FLOYD MITCHELL, CHAIR-

SPRINGFIELD — CONTINUED

MAN; SPRINGFIELD 8ICENTENNIAL COMMITTEE; SPRINGFIELD, SD S7062. (#10SS98-2).

ST FRANCIS

ST FRANCIS SPECIAL EVENTS GUIDE & HISTORY -SD. PU8LISH HISTORY OF ST. FRANCIS & MUSEUM TOUR GUIDE (LATTER ITEM COMPLETED, 1973). (LOCAL). REV BERNARD FAGAN, S.J., ACTING CHAIRMAN; BICENTENNIAL COMMITTEE OF ST FRANCIS; ST FRANCIS IN0IAN MISSION; ST FRANCIS, SD S7S72. (#10S4). **ARBA GRANTEE.**

ST FRANCIS SPECIAL EVENTS BUS TOURS. IMPLEMENT BUS TOURS OF HISTORIC ROSEBUO RESERVATION SITES, INCL. GRAVES OF SPOTTED TAIL, IRON SHELL; OLD ROSEBUD AGENCY; MESSIAH WAR FORT; CRAZY HORSE CANYON. TO BEGIN, JUNE 197S. (LOCAL). REV BERNARO FAGAN, S.J., ACTING CHAIRMAN; 8ICENTENNIAL COMMITTEE OF ST FRANCIS; ST FRANCIS INDIAN MISSION; ST FRANCIS, SD S7S72. (#10SS). **ARBA GRANTEE.**

ST FRANCIS SPECIAL EVENTS PHOTO ARCHIVES, S DAKOTA. DEVELOPMENT OF PHOTO ARCHIVES OF BUECHEL MEMORIAL SIOUX MUSEUM; TO PROOF, CATALOG, STORE APPROX. 1S000 PHOTOS OF RESERVATION LIFE FROM ROSEBUD & PINE RIDGE, DATING FROM 18B9. (ST-WIDE). HAROLD MOORE, MUSEUM CURATOR; BUECHEL MEMORIAL SIOUX MUSEUM; ST FRANCIS, SD S7S72. (#10S6). **ARBA GRANTEE.**

ST FRANCIS SPECIAL EVENTS BURNT THIGH PAGEANT- SD. TO REVIVE BURNT THIGH TRUTHKEEPERS SOCIETY PAGEANT HONORING SIOUX PEOPLE OF ST FRANCIS COMMUNITY; HISTORICAL PAGEANT FEATURES CYCLE OF TRADITIONAL SIOUX DANCES; PLAN 10 PERFORMANCES IN 1976. (ST-WIDE). REV BERNARD FAGAN, S.J., ACTING CHAIRMAN; BICENTENNIAL COMMITTEE OF ST FRANCIS; ST FRANCIS INDIAN MISSION; ST FRANCIS, SD S7S72. (#10S8).

ST FRANCIS SPECIAL EVENTS - EVENTS COORDINATOR, SD. HIRE A FULL TIME EVENTS COORDINATOR FOR BICENTENNIAL NATIVE AMERICAN FESTIVALS TAKING PLACE IN THE SUMMER OF 1976. EVENTS INCLUDE A BUS TOUR, ARTS & CRAFTS SHOW & PAGEANT ALL ON ROSEBUD RESERVATIONS. (LOCAL). SISTER GENEVIEVE CUNY, CHAIRWOMAN; ST FRANCIS BICENTENNIAL COMMITTEE; ST FRANCIS, SD S7S01. (#21B19). **ARBA GRANTEE.**

ST FRANCIS 'SPECIAL EVENTS' BUECHEL MUSEUM PK, SD. ESTABLISH A PUBLIC PARK ON THE GROUNDS OF THE BUECHEL MEMORIAL MUSEUM. PARK DEVELOPMENT INCLUDES A COMFORT STATION, PICNIC TABLES, LIGHTS. PARK WILL BE READY FOR SUMMER OF '76 BICENTENNIAL EVENTS. (LOCAL). SISTER GENEVIEVE CUNY, CHAIRMAN; ST FRANCIS BICENTENNIAL COMMITTEE; ST FRANCIS, SD S7S72. (#21341). **ARBA GRANTEE.**

JUNE 3 - AUG 31, '74. OWL FEATHER BONNET INDIAN ARTS & CRAFTS EXHIBIT-- FIRST ANNUAL. OWL FEATHER BONNET INDIAN ART & CRAFTS EXHIBIT; FOR SIOUX & PLAINS INDIANS; CONTEST IN PAINTING, DRAWING, GRAPHICS, SCULPTURE, NATIVE CRAFTS W/ EXHIBITION OF SELECTED WORKS. (ST-WIDE). REV BERNARD FAGAN, S.J.,; BICENTENNIAL COMMITTEE OF ST FRANCIS; ST FRANCIS INDIAN MISSION; ST FRANCIS, SD S7S72. (#10S7-901).

JULY 6 - 26, '7S. ART OF SOUTH DAKOTA TOURING EXHIBIT AT THE SIOUX INDIAN MUSEUM. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT ST FRANCIS MUSEUM. (LOCAL). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD S7006. (#1D49-9).

MAR 2S, '76. FOUNDERS' DAY. THE SPRING 1976 COMMEMORATION CELEBRATES THE ESTABLISHMENT OF ST FRANCIS MISSION BY JESUITS AND FRANCISCANS IN 1886. EVENTS INCLUDE A PAGEANT, A POW-WOW, MEMORIAL MASS, INDIAN FEAST AND AN OPEN HOUSE. AT BUECHEL MEMORIAL LAKOTA MUSEUM. (LOCAL). SISTER GENEVIEVE CUNY; ST FRANCIS BICENTENNIAL COMMITTEE; ST FRANCIS MISSION; ST FRANCIS, SD S7S72. (#10S3-1).

JUNE 1 - AUG 13, '76. HISTORIC SITE BUS TOUR. BUS TOURS OF HISTORIC ROSEBUD RESERVATION SITES INCLUDING THE GRAVES OF SPOTTED TRAIL, HOLLOW HORN BEAR AND IRON SHELL, OLD ROSEBUD AGENCY, MESSIAH WAR FORT, CRAZY HORSE CANYON, ST FRANCIS MISSION AND BUECHEL MEMORIAL SIOUX MUSEUM. AT BUECHEL MEMORIAL MUSEUM. (LOCAL). SISTER GENEVIEVE CUNY; ST FRANCIS COMMUNITY BICENTENNIAL COMMITTEE; ST FRANCIS MISSION; ST FRANCIS, SD S7S72. (#103032-S).

JUNE 1 - AUG 31, '76. INDIAN ARTS-CRAFTS SHOW. THERE WILL BE A CONTEST AND JUDGING OF PAINTING, SCULPTURE, AND OTHER CRAFTS, AS WELL AS LOCAL ARTS AND CRAFTS FOR SALE. AT OWL BONNET SENIOR CITIZENS CENTER. (ST-WIDE). REV BERNARD FAGAN SJ; ST FRANCIS BICENTENNIAL COMMITTEE; ST FRANCIS MISSION; ST FRANCIS, SD S7S72. (#1D44SS-1).

JUNE 1S - AUG 17, '76. BURNT THIGH TRUTHKEEPERS PAGEANT. A REVIVAL OF THE BURNT THIGH TRUTHKEEPERS SOCIETY HONORING THE SIOUX PEOPLE OF THE ST FRANCIS COMMUNITY; PAGEANT FEATURES CYCLE OF SIOUX DANCES; 10 PERFORMANCES WEEKLY OURING JUNE, JULY AND AUGUST. AT BUECHEL MEMORIAL MUSEUM. (REGN'L). SISTER GENEVIEVE CUNY; ST FRANCIS COMMUNITY BICENTENNIAL COMMITTEE; ST FRANCIS MISSION; ST FRANCIS, SO S7S72. (#1D3032-1).

JUNE 1B - 20, '76. ST FRANCIS SPECIAL EVENTS SIOUX INDIAN CONGRESS. THREE OAY STATE-WIDE MEETING OF CATHOLIC SIOUX INDIAN PEOPLE. TO COMMEMORATE 9DTH ANNIVERSARY OF ST. FRANCIS MISSION. HONORING CHRISTIAN SIOUX LEADERS, JESUITS, FRANCISCAN SISTERS. AT ST FRANCIS MISSION. (LOCAL). REV 8ERNARD FAGAN,S.J.; BICENTENNIAL COMMITTEE OF ST FRANCIS; ST FRANCIS INDIAN MISSION; ST FRANCIS, SD S7S72. (#10S2-1).

AUG 1D, '76. ST FRANCIS-SPECIAL EVENTS-BURNT THIGH TRUTHKEEPERS PAGEANT. LIVE PERFORMANCE. (LOCAL). SISTER GENEVIEVE CUNY; ST FRANCIS BICENTENNIAL COMMITTEE; ST FRANCIS MISSION; ST FRANCIS, SD S7S72. (#10SS97-3).

OCT 2, '76. HOMECOMING AND ALUMNI DAY. OPEN HOUSE OF SCHOOL AND BUECHEL MEMORIAL SIOUX MUSEUM; FOOTBALL GAME WITH RED CLOUD INDIAN SCHOOL, PINE RIDGE RESERVATION; FEAST AND POW-WOW HONORING ALUMNI. AT ST FRANCIS MISSION. (LOCAL). SISTER GENEVIEVE CUNY; ST FRANCIS COMMUNITY BICENTENNIAL COMMITTEE; ST FRANCIS MISSION; ST FRANCIS, SD S7S72. (#1D3032-3).

STURGIS

STURGIS HISTORIC SITE HISTORIC MARKERS, PROJ OF SD. MARK LOCAL HISTORIC SITES CONNECTED W/ FT MEADE, BEAR BUTTE, FT PIERRE-DEADWOOD STAGE, AREA STAGE & FREIGHT ROUTES, INDIAN SITES, OTHER HISTORIC POINTS OF LOCAL INTEREST. (LOCAL). JEANNE TRUMPE, CHAIRMAN; STURGIS-FT MEADE BICENTENNIAL COMMITTEE; 1113 PAISLEY; STURGIS, SD S77BS. (#1841).

STURGIS HISTORIC SITE 7TH CAVALRY HORSE TROOP, SD. REVIVE 7TH CAVALRY BLACK HORSE TROOP TO PARTICIPATE IN PARADES, RODEOS THRU AREA; UTILIZE OLD CAVALRY TACK, SADDLES, INSIGNIA UNIFORMS MOUNTED DRILLS. (ST-WIDE). JEANNE TRUMPE, CHAIRMAN; STURGIS-FT MEADE BICENTENNIAL COMMITTEE; 1113 PAISLEY; STURGIS, SD S77BS. (#1842). **ARBA GRANTEE.**

STURGIS HISTORIC SITE 'MAJOR RENO' PROJ OF SD. PRODUCE ORIGINAL DRAMA 'THE COURT MARTIAL OF MAJOR RENO' BASED ON EVENTS AT FORT MEADE SOME YRS AFTER THE CUSTER BATTLE, CONCERNING RENO, GEN'L STURGIS, & GEN'L STURGIS' DAUGHTER. (LOCAL). JEANNE TRUMPE, CHAIRMAN; STURGIS-FT MEADE BICENTENNIAL COMMITTEE; 1113 PAISLEY; STURGIS, SD S778S. (#1B43). **ARBA GRANTEE.**

OCT 3 - S, '75. ASSOCIATION OF SOUTH DAKOTA MUSEUMS BICENTENNIAL CONFERENCES. INITIAL CONFERENCE SERIES LEADING TO 1976; FOCUS ON INTERPRETATION OF SOUTH DAKOTA HISTORY. AT STURGIS SD FORT MEADE HISTORICAL MUSEUM. (ST-WIDE). ELLSWORTH BROWN; ASSOCIATION OF SOUTH DAKOTA MUSEUMS; BOX 39S; ABERDEEN, SD S7401. (#4B3-1).

JUNE 1 - SEPT 1, '76. 'THE COURT MARTIAL OF MAJOR MARCUS RENO'--PLAY. MAJOR MARCUS RENO, OF CUSTER BATTLEFIELD FAME,WAS COURT-MARTIALED AT FT. MEADE, SD IN 1B80 FOR SCANDALOUS BEHAVIOR. AT CHAMBER OF COMMERCE OFFICE; JUNCTION AVE; STURGIS,SD S77B5. (ST-WIDE). MRS TEANNE TRUMPE; CITY OF STURGIS; 1113 PAISLEY TERRACE; STURGIS, SD S77BS. (#1843-1).

JUNE 1 - SEPT 1, '76. OLD FT MEADE MOUNTED CAVALRY DRILL TROOP. REVIVE 7TH CAVALRY BLACK HORSE TROOP TO PARTICIPATE IN PARADES, RODEOS THRU AREA; UTILIZE OLD CAVALRY TACK, SADDLES, INSIGNIA UNIFORMS MOUNTED DRILLS. AT CHAMBER OF COMMERCE OFFICE JUNCTION AVE STURGIS SD. (ST-WIDE). MRS JEANNE TRUMPE; CITY OF STURGIS; 1113 PAISLEY TERRACE; STURGIS, SD S778S. (#1842-1).

JULY 11, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). JEANNE TRUMPE, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 1113 PAISLEY; STURGIS, SD S778S. (#177S-6S2).

TABOR

STREET SIGNS - TABOR, SD. ALL STREETS IN THE CITY WERE MARKED WITH METAL SIGNS. (LOCAL). DENNIS DUFFEK, SCOUT LEADER; BOY SCOUT TROOP 12B; TABOR, SD S7D63. (#31B61).

TABOR FESTIVAL CITY-HOME BEAUTIFICATION -S DAKOTA. CITY-WIDE CLEAN-UP AND BEAUTIFICATION PROGRAM ASSISTED BY BOY SCOUTS AND DOWNTOWN BICENTENNIAL DECORATION BY CHAMBER OF COMMERCE. (LOCAL). LADDIE KOSTEL, CHAIRMAN; TABOR BOY SCOUT TROOP 1D3; TABOR, SD 57D63. (#3614).

TABOR FESTIVAL CITY AMERICAN LEGION PROGRAMS - SD. AMERICAN LEGION AND AUXILIARY PROJECTS OF FLAG PROGRAMS, VETERAN EVENTS AND STYLE SHOW; PLACE FLAG IN EVERY HOME & DOWNTOWN AREA. (LOCAL). LADDIE KOSTEL, CHAIRMAN; TABOR KORTAN-HATWAN AMERICAN LEGION POST 1B3; TABOR, SD 57063. (#3615).

TABOR FESTIVAL CITY SCHOOL ACTIVITIES - S DAKOTA. RESTORATION OF LOG SCHOOLHOUSE, EARLY SCHOOL DAYS, RECOGNITION OF BICENTENNIAL CLASS & CLASS REUNION. (LOCAL). LADDIE KOSTEL, CHAIRMAN; TABOR BICENTENNIAL COMMITTEE; TABOR, SD S7063. (#361B).

TABOR FESTIVAL CITY CZECH LANGUAGE CLASSES. CONDUCT CLASSES FOR YOUNG PEOPLE AND ADULTS IN CZECH LANGUAGE, ETHNIC TO MOST AREA SETTLERS. (LOCAL). MRS LADDIE KOSTEL, DIRECTOR; CZECH HERITAGE PRESERVATION SOCIETY, INC; TABOR, SD 57D63. (#3949).

TABOR-FESTIVAL CITY - SCHOOL HOUSE RESTORATION. RESTORATION OF LOG CABIN SCHOOL BUILDING. ORIGINAL SCHOOL HOUSE IN TABOR, BUILT IN 1873. (LOCAL). RON KOUPAL, CHAIRMAN; TABOR AREA JAYCEES; TABOR, SD S7063. (#4783). **ARBA GRANTEE.**

JUNE 1, '7S. PIONEER MEMORIAL ECUMENICAL SUNDAY. RECOGNITION OF EARLY PARISH FAMILIES, FIELD MASS, CHURCH RESTORATION -ALL IN RECOGNITION OF RELIGIOUS FREEDOM. SITE OF FIRST CEMETERY. AT NEDVED CEMETERY. (LOCAL). LADDIE KOSTEL; BICENTENNIAL COMMITTEE; BOX C-9; TABOR, SD S7063. (#3616-3).

SEPT 2B, '7S. SAINT WENCESLAS DAY PIONEER FAMILY RECOGNITION. REVIVAL OF PIONEER CHURCH FESTIVAL - CHURCH SERVICE WITH PROCESSION ON STREET, CHURCH DINNER,CONCERTS & PUBLIC DANCING. AT CHURCH AND BESEDA HALL. (LOCAL). LEONARD CIMPL; ST WENCESLAUS CHURCH,CATHOLIC WORKMEN,CATHOLIC SOKOL CLUB; TABOR, SD S7063. (#3616-2).

OCT 26, '7S. STYLE SHOW OF CZECH COSTUMES & PIONEER DRESS & FAMILY HEIRLOOMS. EXHIBIT OF OLD-TIME CZECH DRESS, PIONEER DRESS & OLD FASHIONED COSTUMES. AT BESEDA HALL. (LOCAL). MRS. JAMES CARDA; SENIOR CITIZENS; PO BOX C-9; TABOR, SD S7063. (#361S-1).

NOV 9, '7S. ARMISTICE DAY 197S VETERAN RECOGNITION. INCLUDES PAGEANT 'THE PRICE OF THE AMERICAN HERITAGE' COVERING HISTORY FROM BEFORE 1776. EMPHASIS ON DECLARATION OF INDEPENDENCE AND MEMORIAL FOR ALL WAR DEAD. AT BESEDA HALL, TABOR SD. (LOCAL). LADDIE KOSTEL, CHRMN; TABOR KORTAN HATWAN UNIT # 133 AUXILIARY; TABOR, SD 57D63. (#361S-2).

JAN 1B, '76. FOOD FESTIVAL FEATURING CZECH FOODS. FEATURING TASTING OF ANCIENT CZECH RECIPES - BUFFET. AT BESEDA HALL. (LOCAL). MRS. THOMAS KRONAIZL; ST WENCESLAUS CATHOLIC CHURCH ALTAR SOCIETY; TABOR, SD S7063. (#3616-1).

FEB 14, '76. TABOR FESTIVAL CITY DANCE FESTIVAL. SEVERAL LOCAL OLD TIME MUSICAL UNITS TO FURNISH MUSIC FOR PUBLIC DANCING. POLKA DANCING CONTEST. AT BESEDA HALL. (LOCAL). LADDIE KOSTEL, CHMN; TABOR BICENT COMMITTEE; TABOR, SD S7D63. (#3619-1).

MAR 2B, '76. CZECH HERITAGE PRESENTATION. LIVE PERFORMANCE AT BESEDA HALL. (LOCAL). MRS L.E. KOSTEL; CZECH HERITAGE PRESERVATION SOCIETY INC.; TABOR, SD S7063. (#3949-1).

APR 14, '76. TABOR FOUNDERS DAY PROGRAM. PAGEANT RECREATNG LAND PURCHASE, RECOGNITION OF PIONEER FAMILIES, BUSINESS & PROFESSIONAL PEOPLE. AT BESEDA HALL. (LOCAL). LADDIE KOSTEL, CHRMN; TABOR BICENT ORGANIZATION; TABOR, SD S7063. (#3612-1).

MAY 31, '76. MEMORIAL DAY 1976 CEMETERY CEREMONY. COUNTYWIDE MEMORIAL DAY OBSERVANCE. OUTDOOR CEREMONY WITH SUITABLE PRAYERS, READING OF GEN LOGAN'S ORDERS, GETTYSBURG ADDRESS, TALK BY PROMINENT PERSONAGE, BAND MUSIC & SINGING OF HYMNS, SALUTE BY FIRING SQUAD. AT BONHOMME CEMETERY. (LOCAL). DON KORTAN; TABOR KORTAN HATWAN AMERICAN LEGION POST 1B3; TABOR, SD S7D63. (#361S-3).

JUNE 2D, '76. TABOR FESTIVAL CITY AGRICULTURAL DAY. EXHIBITS OF ANTIQUE FARM MACHINERY. CITIZENS FROM TABOR AREA WHOSE ANCESTORS UP TO NOW HAVE HOMESTEADED THE SAME LAND FOR AT LEAST 100 YEARS WILL BE RECOGNISED. AT OPEN AREA, LIDICE ST. (LOCAL). O F KRAMAR; Z C B J LODGE; RFD; TABOR, SD S7D63. (#3622-1).

JUNE 21 - 22, '76. TABOR CZECH DAYS. PARADE, CHILDRENS PARADE, SPECIAL CZECH GROUPS, 1B79 SPEECH READING TO COMMEMORATE ETHNIC HERITAGE. AT CITYWIDE. (LOCAL). LADDIE KOSTEL, CHRMN; TABOR BICENT COMMITTEE; TABOR, SD 57D63. (#3613-1).

JULY 4, '76. TABOR FESTIVAL CITY FIELD MASS. RECOGNITION OF EARLY PARISH FAMILIES, FIELD MASS, CHURCH RESTORATION - - ALL IN RECOGNITION OF RELIGIOUS FREEDOM. AT NEAR ST WENCESLAUS CHURCH. (LOCAL). LADDIE KOSTEL, CHMN; TABOR BICENTENNIAL COMMITTEE; TABOR, SD S7D63. (#10S671-1).

VERMILLION

ADDITIONAL PUBLICATIONS - VERMILLION, S DAKOTA. THREE HARDBACK PUBLICATIONS: 1) HISTORY OF CLAY COUNTY, SD BY HERBERT S SCHNELL, 2) THE LITERATURE OF SOUTH DAKOTA BY JOHN R MILTON & 3) OSCAR HOWE, ARTIST BY OSCAR HOWE WITH INTRO BY JOHN R MILTON. (ST-WIDE). DR GRACE L BEEDE, CHAIRMAN; VERMILLION USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SD S7D69. (#3D26D).

ADOPT A GRANDPARENT PROJECT - SD REC PROJ. A PERSON-TO-PERSON PROGRAM IN WHICH YOUNG PEOPLE AGREE TO 'ADOPT' (VISIT WITH, COMMUNICATE WITH, SHARE EXPERIENCES WITH) ELDERLY INDIVIDUALS ON A WEEKLY BASIS TO ESTABLISH PERSONAL CONTRACT. (ST-WIDE). CHAIRMAN, OPERATION OUTREACH; ADOPT-A-GRANDPARENT PROGRAM, COYOTE STUDENT CENTER; UNIVERSITY OF SOUTH DAKOTA; VERMILLION, SD S7D69. (#1DSD).

DAKOTA PRESS IN VERMILLION, SD. ANTHOLOGY OF SOUTH DAKOTA LITERATURE. (LOCAL). JOHN MILTON, PROJ CHAIRMAN; S D ARTS COUNCIL; 1D8 W 11TH ST; SIOUX FALLS, SD S71D2. (#112S6).

MUSICAL SHRINE - VERMILLION, SOUTH DAKOTA. DEVELOPMENT OF A SHRINE FOR THE DISPLAY OF THE ARNE B LARSON COLLECTION OF HISTORICAL MUSICAL INSTRUMENTS FOR USE BY MUSIC GALLERIES IN SHOWING THEIR RELEVANCE TO AMERICA'S PAST SOCIO-CULTURAL LIFE. (ST-WIDE). ANDRE P LARSON, DIRECTOR; SHRINE TO MUSIC MUSEUM; UNIV OF SOUTH DAKOTA; VERMILLION, SD S7D69. (#S42D). **ARBA GRANTEE.**

VERMILLION — CONTINUED

TRADITIONAL FOLK MUSIC TAPES, SD. PROMOTE PERFORMANCE AND DISSEMINATION OF TRADITIONAL MUSIC OF SOUTH OAKOTA; LOCATE AND RECORO TRAOITIONAL MUSICIANS ANO MAKE THIS MATERIAL AVAILABLE TO SCHOOLS, MUSEUMS ANO OTHER GROUPS IN THE STATE. (ST-WIOE). JOSEPH H CASH, DIRECTOR; ORAL HISTORY CENTER; UNIV OF SD; VERMILLION, SO 57069. (#22557).

VERMILLION HISTORIC CITY PUBLICATIONS OF S DAKOTA. PUBLIC. INCL. CLAY COUNTY TOUR GUIDE, REGISTER OF HISTORIC SITES, VERMILLION TOUR GUIDE, CLAY CO. PLACE NAMES, LIFE OF OSCAR HOWE, USD HISTORY, CENTENNIAL HIST. OF VERMILLION, NATL.BANK SD, 1ST BAPTIST C. (ST-WIDE). OR GRACE L BEEDE, CHAIRMAN; VERMILL!'ON USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SD S7069. (#1717). **ARBA GRANTEE.**

VERMILLION HISTORIC CITY ENVIRONMENT OF S DAKOTA. UNIV. OF S.D. CENTER FOR ENVIRONMENTAL STUDIES WILL SUPPORT COTTON PARK & VERMILL. RIVER PK. DEV.; PREPARE COMPENOIUM OF LAND USE FOR CLAY & UNION CO.; WILL ENCOURAGE USE OF RED PLANTS,FLOWERS IN TOWN. (LOCAL). DR GRACE L BEEDE, CHAIRMAN; VERMILLION USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SD S7069. (#1719).

VERMILLION HISTORIC CITY FILMS & RECORDS - SD. FILMS INCL'STORY OF OSCAR HOWE' 'CONCERT IN THE PARK' FEATURING GOLDEN AGE BAND OF SHRINE TO MUSIC IN PERIOD SETTING; RECORD 'THE GOLDEN AGE OF BANDS IBSO-191S' FEATURES TUNES,INSTRUMENTS OF ERA. (ST-WIDE). DR GRACE L BEEDE, CHAIRMAN; VERMILLION USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SD S7069. (#1722).

VERMILLION HISTORIC CITY HISTORIC MARKERS - SD. PERMANENT MARKERS TO BE PLACED AT 17 HISTORIC SITES IN CLAY COUNTY, SOUTH DAKOTA. (LOCAL). DR GRACE L BEEDE, CHAIRMAN; VERMILLION USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SD S7069. (#1724).

VERMILLION HISTORIC CITY HISTORIC PRESERVATION -SD. RESTORATION OF AUSTIN-WHITTEMORE HOUSE, REV. DANIEL PETER BROWN LOG CABIN, NOMINATION OF VARIOUS HISTORIC SITES TO NATIONAL REGISTER. (ST-WIDE). DR GRACE L BEEDE, CHAIRMAN; VERMILLION USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SD S7069. (#172S).

101 THINGS FOR BICENT-WS FRONTIER & UPPER MISSOURI. THE PROJECT INVOLVES A TEACHING GUIDE TO THE CULTURAL HISTORY AND GEOGRAPHY OF THE EARLY WESTERN FRONTIER & THE UPPER MISSOURI RIVER VALLEY INCLUDING MN, IA, N & S DAKOTA, NB, WY, UT, & CO. (REGN'L). DR BRUCE G MILNE, DIR OF EDUCATNL RSRCH & SVC CNTR; SCHOOL OF EDUCATION; UNIV OF SOUTH DAKOTA; VERMILLION, SD S7069. (#107BS).

APR 27, '74. VERMILLION BICENTENNIAL FESTIVAL. VERMILLION HISTORIC CITY BICENTENNIAL FESTIVAL -SD. A SERIES OF THREE FESTIVALS & BALLS INCL. ARTS & CRAFTS EXHIBITS, ANTIQUE & HISTORICAL DISPLAYS, CONCERTS, FILMS, A BUFFET DINNER W/ PIONEER FOODS, DANCE W/SHRINE TO MUSIC BICENTENNIAL ORCHESTRA. (LOCAL). DR GRACE L BEEDE, CHMN; VERMILLION USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SD S7069. (#1721-901).

APR 22, '7S. TURN-OF-THE-CENTURY AMERICAN MUSIC FESTIVAL. A DISPLAY OF MUSICAL INSTRUMENTS ALSO THREE PENNY OPERA WILL BE PERFORMED AT 1:15 OCLOCK DR RAOUL CAMPUS WILL SPEAK AN AT 3:30 O-CLOCK DR REED ON THE HISTORY OF RAGTIME AT BPM GOLDEN AGE BAND SONGS OF STEPHEN FOSTER AND USD FACULTY-LAVELLS RAGTIME ENSEMBLE. AT CENTER FOR THE FINE ARTS. (LOCAL). DR GRACE L BEEDE, CHMN; VERMILLION USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SD S7069. (#1721-2).

JULY 3, '7S. ETHNIC DANCERS & MUSIC PRESENTATION. LIVE PERFORMANCE AT PRENTIS PARK & CENTER ST. (LOCAL). DR GRACE L BEEDE, CHMN; VERMILLION BICENTENNIAL COMMITTEE; 126 FOREST AVE; VERMILLION, SD S7069. (#200044-24).

JULY 3, '7S. 'PIONEER MUSIC IN SOUTH DAKOTA' PRESENTATION. LIVE PERFORMANCE AT CLARK & YALE STS. (ST-WIDE). DR ANDRE LARSON, DIRECTOR; SHRINE TO MUSIC MUSEUM; SHRINE TO MUSIC MUSEUM; VERMILLION, SD S7069. (#200044-25).

JULY 3 - 10, '7S. VERMILLION BICENTENNIAL FESTIVAL. EIGHT DAY BICENTENNIAL FESTIVAL INCLUDING, STREET DANCES, WATER CARNIVAL & SWIN MEET, TRACK MEET, ANTIQUE SHOW, OLD SETTLERS MEET, BASEBALL & SOFTBALL, BAND CONCERT, HISTORIC SITE TOURS, BANQUET, DRAMA, ENVIRONMENTAL SEMINAR ANO CHILDERN'S CARNIVAL. AT W.H. OVER MUSEUM UNIV OF SD CAMPUS. (LOCAL). DR GRACE L BEEDE, CHMN; VERMILLION USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SO S7069. (#1721-3).

JULY 3 - 10, '7S. VERMILLION HISTORIC CITY FINE ARTS. UNIVERSITY OF SOUTH OAKOTA FINE ARTS TOURING PROGRAM WILL DEPICT HISTORY OF NATION THROUGH ORIGINAL MUSIC & THEATER. AT UNIV OF SD FINE ARTS BLDG. (LOCAL). DR GRACE L BEEDE, CHMN; VERMILLION USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SO S7069. (#1720-1).

JULY 7, '7S. BICENTENNIAL VOICE RECITAL BY LOIS CHAN. LIVE PERFORMANCE AT COLTON RECITAL HALL CENTER FOR FINE ARTS USD. (LOCAL). BARNES ABELL, COORD; VERMILLION MUSIC CLUB SOFMC; RR 2; VERMILLION, SD S7069. (#200044-49).

JULY 9, '7S. VERMILLION HISTORIC CITY INDIAN STUDIES. UNIVERSITY OF S.O. INSTITUTE OF INOIAN STUOIES WILL CONDUCT A SYMPOSIUM ON INDIAN EDUCATIONAL NEEDS. AT UNIV OF S.O. AT VERMILLION. (LOCAL). DR GRACE L BEEOE, CHMN; VERMILLION USA BICENTENNIAL COMMITTEE; 126 FOREST; VERMILLION, SD S7069. (#1718-1).

JULY 10, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). EDWIN J HADO, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; S COURT ST; VERMILLION, SD S7069. (#177S-B7).

NOV 14, '7S - CONTINUING . 'SHRINE TO MUSIC' GALLERIES I, II, & III. PERMANENT EXHIBITS DESIGNED TO ILLUSTRATE THE HISTORY OF MUSICAL INSTRUMENTS WITHIN THE CONTEXT OF AMERICAN SOCIAL & CULTURAL LIFE DURING THE PAST 200 YEARS. UTILIZES THE RESOURCES OF THE ARNE B LARSON COLLECTION & LIBRARY. SUNDAY HOURS: 2PM-4:30PM. AT UNIV OF SO DAKOTA CAMPUS AT CLARK AND YALE STS. (REGN'L). ANDRE P LARSON, DIR; UNIVERSITY OF SOUTH DAKOTA; UNIVERSITY OF SOUTH DAKOTA; VERMILLION, SD S7069. (#4007-1).

MAR 6 - 26, '76. ART OF SOUTH DAKOTA TOURING EXHIBIT AT UNIVERSITY FINE ARTS CENTER. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY OUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT W.H. OVER MUSEUM. (LOCAL). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD S7006. (#1049-19).

APR 30, '76. AMERICAN MUSIC FESTIVAL, 1776-1976. WILL FEATURE THE GOLDEN AGE BAND, SOLOS AND SMALL ENSEMBLES, PERFORMING ORIGINAL AMERICAN MUSIC FROM 1776 TO 1976 ON ORIGINAL, AUTHENTIC INSTRUMENTS FROM THE ARNE B LARSON COLLECTION OF MUSICAL INSTRUMENTS AND LIBRARY. AT CENTER FOR THE FINE ARTS, UNIV OF SOUTH DAKOTA. (LOCAL). DR ANDRE P LARSON; CENTER FOR STUDY OF THE HISTORY OF MUSICAL INSTRUMENTS; USD BOX 194; VERMILLION, SD S7069. (#100460-1).

APR 30, '76. VERMILLION, SD-HISTORIC CITY-BICENTENNIAL CITY-HORIZONS '76 FESTIVAL. FESTIVAL BANQUET AND CONCERT; OPEN HOUSE AT SHRINE TO MUSEUM, INC. AT UNIV OF SOUTH DAKOTA. (ST-WIDE). DR ANDRE P LARSON, DIR; SHRINE TO MUSIC MUSEUM, INC/VERMILLION BICENTENNIAL COMMITTEE; USD BOX 194; VERMILLION, SD S7069. (#104B17-64).

MAY 24 - SEPT 30, '76. 'CAPTAIN JACK CRAWFORD THE POET SCOUT' EXHIBIT. EXHIBIT. (LOCAL). DIRECTOR JUNE SAMPSON; W.H.OVER MUSEUM YALE & CLARK STS; W.H.OVER MUSEUM YALE & CLARK STS; VERMILLION, SD S7069. (#200044-34).

JUNE 7 - 9, '76. PUPPETRY WORKSHOP 'DRAGONS ARE TOO FEW' PUPPET THEATRE. LIVE PERFORMANCE, SEMINAR AT PRENTIS PARK & CENTER FOR FINE ARTS ARENA THEATRE. (LOCAL). CAROLYN ADAMS, DIRECTOR; VERMILLION AREA ARTS COUNCIL & VERMILLION BICENTENNIAL COMMITTEE; 22S N UNIVERSITY; VERMILLION, SD S7069. (#200044-33).

JUNE 10 - SEPT 30, '76. SOUTH DAKOTA'S COLONIAL HERITAGE EXHIBIT. EXHIBIT AT W.H. OVER MUSEUM. (LOCAL). DIRECTOR JUNE SAMPSON; W.H. OVER MUSEUM; W.H.OVER MUSEUM YALE & CLARK ST; VERMILLION, SD S7069. (#200044-32).

JUNE 1S - 17, '76. DANCE WORKSHOP 'NEW DANCE THEATRE'. SEMINAR, LIVE PERFORMANCE AT PRENTIS PARK. (LOCAL). DIRECTOR CAROLYN ADAMS; VERMILLION AREA ARTS COUNCIL & VERMILLION BICENTENNIAL COMMITTEE; USD FINE ARTS CENTER; VERMILLION, SD S7069. (#200044-31).

JUNE 22 - 24, '76. CREATIVE WRITING WORKSHOP. SEMINAR AT PRENTIS PARK & PINEY WOODS RETREAT. (LOCAL). DIRECTOR CAROLYN ADAMS; VERMILLION AREA ARTS COUNCIL & VERMILLION BICENTENNIAL COMMITTEE; 225 N UNIVERSITY; VERMILLION, SD S7069. (#200044-30).

JUNE 2S - 26, '76. 'WIZARD OF OZ' PRODUCTION. LIVE PERFORMANCE AT THEATRE I WARREN M LEE FINE ARTS CENTER USD. (LOCAL). MARY ARNOLD, PRESIDENT; VERMILLION AREA ARTS COUNCIL & COMMUNITY THEATRE USD DRAMA DEPT; 12 EAST DARTMOUTH; VERMILLION, SD S7069. (#200044-29).

JUNE 2B - JULY 2, '76. 'SCULPTURE FOR CHILDREN' WORKSHOP. SEMINAR, EXHIBIT AT PRENTIS PARK. (LOCAL). DIRECTOR CAROLYN ADAMS; VERMILLION AREA ARTS COUNCIL & BICENTENNIAL COMMITTEE; USD FINE ARTS CENTER; VERMILLION, SD S7069. (#200044-2B).

JULY 1 - 31, '76. BICENTENNIAL WINDOW DISPLAY. COMPETITION AT DOWNTOWN. (LOCAL). MARY ARNOLD, PRESIDENT; VERMILLION AREA ARTS COUNCIL & VERMILLION BICENTENNIAL COMMITTEE; 12 EAST DARTMOUTH; VERMILLION, SD S7069. (#200044-27).

JULY 2, '76. PERIOD DRESS MUSICAL REVIEW & TEA. LIVE PERFORMANCE AT SENIOR CITIZEN CENTER. (LOCAL). HARVEY HANSON, COORD; SENIOR CITIZEN CENTER; 936 RIDGECREST DR; VERMILLION, SD S7069. (#200044-26).

JULY 4, '76. BELL CHOIR CONCERT. LIVE PERFORMANCE AT MIDDLE SCHOOL. (LOCAL). GRACE L BEEDE, CHMN; VERMILLION BICENTENNIAL COMMITTEE; 126 FOREST AVE; VERMILLION, SD S7069. (#200044-SB).

JULY 4, '76. BICENTENNIAL INTERCHURCH CELEBRATION. CEREMONY AT FIRST BAPTIST CHURCH, 101 MAIN ST. (LOCAL). REV ROBERT HACKLER, PRES; VERMILLION MINISTERIAL ASSOCIATION; 7 S UNIVERSITY ST; VERMILLION, SD S7069. (#200044-23).

JULY 4, '76. FLY-IN BREAKFAST & AIR SHOW. FESTIVAL AT MUNICIPAL AIRPORT. (LOCAL). DENNIS GORDE; JAYCEES & BICENTENNIAL COMMITTEE; 120 SYCAMORE; VERMILLION, SD S7069. (#200044-22).

JULY 4, '76. HAPPY BIRTHDAY AMERICA COMMUNITY PARTY. PATRIOTIC SONGS, BELL CHOIR CONCERT, COMMUNITY BIRTHDAY CAKE DECORATEO WITH BICENTENNIAL SYMBOL, VERMILLION BICENTENNIAL PHOTOGRAPH EXHIBIT, CHILDREN'S CRAFT EXHIBIT & RINING OF ALL BELLS IN THE AREA. AT MIDDLE SCHOOL. (LOCAL). GRACE L BEEDE, CHMN; VERMILLION BICENTENNIAL COMMITTEE; 126 FOREST AVE; VERMILLION, SD S7069. (#200044-S6).

JULY 4, '76. PATRIOTIC PROGRAM FOR THE 4TH OF JULY. CEREMONY, LIVE PERFORMANCE AT INMAN FIELO, USD. (LOCAL). GRACE L BEEDE, CHAIRMAN; VERMILLION BICENTENNIAL COMMITTEE; 126 FOREST AVE; VERMILLION, SD S7069. (#200044-3S).

JULY 4, '76. REDEDICATION OF MONUMENT TO THE WAR DEAD. CEREMONY AT PRENTIS PARK. (LOCAL). MAJ GEN LLOYD R MOSES; ALL CLAY COUNTY SERVICE ORGS: VFW, AM LEGION, DISABLED VETS, ETC; 116 N HARVARO; VERMILLION, SD S7069. (#200044-S7).

JULY 4, '76. VERMILLION, SD-HISTORIC CITY-BICENTENNIAL CITY-HORIZONS '76 FESTIVAL. FLY-IN PANCAKE BREAKFAST, CHILDREN'S WATER CARNIVAL, NATION'S BIRTHDAY PARTY, PATRIOTIC PROGRAM AND FIREWORKS DISPLAY. AT UNIV OF SOUTH DAKOTA. (LOCAL). DR GRACE L BEEDE, CHMN; VERMILLION BICENTENNIAL COMMITTEE; PO BOX 204; VERMILLION, SD S7069. (#104B17-6S).

JULY S - 6, '76. DINNER THEATRE NEIL SIMONS' 'COME BLOW YOUR HORN'. LIVE PERFORMANCE AT LAKOTA HALL COYOTE STUDENT CENTER USD. (LOCAL). DEAN WAYNE KNUTSON; USD DRAMA DEPT; USD COLLEGE OF FINE ARTS; VERMILLION, SD S7069. (#200044-S4).

JULY S - 9, '76. WEAVING WORKSHOP. SEMINAR, EXHIBIT AT USD FINE ARTS CENTER. (LOCAL). CAROLYN ADAMS, DIRECTOR; VERMILLION AREA ARTS COUNCIL & VERMILLION BICENTENNIAL COMMITTEE; USD FINE ARTS CENTER; VERMILLION, SD S7069. (#200044-53).

JULY S - 1S, '76. FESTIVAL IN PARK, ARTS WORKSHOPS & GALLERY DISPLAY. FESTIVAL, EXHIBIT AT PRENTIS PARK WARREN M LEE FINE ARTS CENTER USD. (ST-WIDE). GRACE L BEEDE, CHMN; VERMILLION AREA ARTS COUNCIL & VERMILLION BICENTENNIAL COMMITTEE; 126 FOREST AVE; VERMILLION, SD S7069. (#200044-SS).

JULY 6, '76. TOUR OF CLAY COUNTY. TOUR. (LOCAL). MAJ GEN LLOYD R MOSES; CLAY COUNTY HISTORICAL SOCIETY; 116 N HARVARD; VERMILLION, SD S7069. (#200044-52).

JULY 7, '76. FILM FESTIVAL - SD FILMMAKERS & OTHERS. EXHIBIT AT ARTS CENTER. (LOCAL). ROLLIE FRENCH COORD; USD COLLEGE OF FINE ARTS; USD FINE ARTS CENTER; VERMILLION, SD S7069. (#200044-S0).

JULY 7, '76. SAFETY OF HOME PERSON & PROPERTY - SEMINAR & EXHIBIT. SEMINAR, EXHIBIT AT CONTINUING EDUCATION CENTER USD. (LOCAL). MERLE OFFERDAHL, COORD; CITY POLICE, COUNTY SHERIFF, SD STATE PATROL & BICENT COMM; 2S WILLOW ST; VERMILLION, SD S7069. (#200044-S1).

JULY B, '76. BICENTENNIAL ORGAN RECITAL ON HISTORIC ORGAN. LIVE PERFORMANCE AT TRINITY LUTHERAN CHURCH PLUM ST. (LOCAL). PROF JACK NOBLE, COORD; TRINITY LUTHERAN CHURCH; USD COLLEGE OF FINE ARTS; VERMILLION, SD S7069. (#200044-4B).

JULY B, '76. 'HEALTH CARE TODAY' HEALTH FAIR. SEMINAR, EXHIBIT AT USD CONTINUING EDUCATION. (LOCAL). MS DALE GARRIS, COORD; CITY, COUNTY & STATE HEALTH OFFICIALS; B04 CANBY; VERMILLION, SD S7069. (#200044-47).

JULY 13 - 1S, '76. DRAWING WORKSHOP. SEMINAR, LIVE PERFORMANCE, EXHIBIT AT PRENTIS PARK. (LOCAL). DIRECTOR CAROLYN ADAMS; VERMILLIONAREA ARTS COUNCIL, SDAC, VERMILLION BICENTENNIAL COMMITTEE; USD FINE ARTS CENTER; VERMILLION, SD S7069. (#200044-46).

JULY 1S - 20, '76. TOUR OF LEWIS & CLARK SITES. TOUR AT CLAY COUNTY. (LOCAL). MAJ GEN LLOYD R MOSES; CLAY COUNTY HISTORICAL SOCIETY; 116 N HARVARD; VERMILLION, SD S7069. (#200044-4S).

JULY 19 - 20, '76. YELLOWSTONE JOURNEY LIVING HISTORY PICNIC & PROGRAM. CEREMONY, FESTIVAL AT MISSOURI RIVER LANDING & CLAY COUNTY PARK. (LOCAL). GRACE L BEEDE, CHMN; CLAY COUNTY HISTORICAL SOCIETY & VERMILLION BICENTENNIAL COMM; 126 FOREST AVE; VERMILLION, SD S7069. (#200044-44).

JULY 20 - 22, '76. PAINTING WORKSHOP. SEMINAR, LIVE PERFORMANCE AT PRENTIS PARK. (LOCAL). PROF ROBERT ALDERN; VERMILLION AREA ARTS COUNCIL & VERMILLION BICENTENNIAL COMMITTEE; COLLEGE OF FINE ARTS USD; VERMILLION, SD 57069. (#200044-43).

JULY 23 - 2S, '76. DINNER THEATRE 'STAR SPANGLED GIRL'. LIVE PERFORMANCE AT COYOTE STUDENT CENTER USD & FINE ARTS THEATRE ARENA USD. (LOCAL). MARY ARNOLD, PRES VAAC; SUMMER ARTS 3-VERMILLION AREA ARTS COUNCIL; 12 E DARTMOUTH; VERMILLION, SD S7069. (#200044-41).

JULY 24 - 2S, '76. UNDER THE TREES FESTIVAL. FESTIVAL, EXHIBIT AT PRENTIS PARK & HISTORIC HOMES. (ST-WIDE). DIRECTOR CAROLYN ADAMS; USD COLLEGE OF FINE ARTS; USD FINE ARTS CENTER; VERMILLION, SD S7069. (#200044-42).

JULY 26 - AUG 9, '76. COMMUNITY VISUAL ARTS EXHIBITION. EXHIBIT AT WARREN M LEE FINE ARTS GALLERY USD. (LOCAL). LYNN MILTON, COORD; VERMILLION AREA ARTS COUNCIL & VERMILLION BICENTENNIAL COMMITTEE; 630 THOMAS; VERMILLION, SD S7069. (#200044-40).

JULY 29, '76. FESTIVAL IN PARK, ARTS WORKSHOPS & GALLERY DISPLAY. LIVE PERFORMANCE AT COLTON RECITAL HALL WARREN M LEE FINE ARTS CENTER USD. (INT'L). PROF JACK NOBLE; UNITED CHURCH OF CHRIST; USD MUSIC DEPT; VERMILLION, SO S7069. (#200044-39).

VERMILLION—CONTINUED

AUG 8, '76. COMMUNITY BARBEQUE & MUSICAL BICENTENNIAL PROGRAM. LIVE PERFORMANCE, FAIR AT CLAY COUNTY FAIR GROUNDS. (LOCAL). ROBERT SCHURRER, COORD; CLAY COUNTY FAIR BOARD; 110 S UNIVERSITY; VERMILLION, SD 57069. (#200044-38).

AUG 11, '76. BICENTENNIAL ORGAN CONCERT ON HISTORIC TRACKER ORGAN. LIVE PERFORMANCE AT FIRST BAPTIST CHURCH. (LOCAL). DR GRACE L BEEDE, CHMN; FIRST BAPTIST CHURCH & VERMILLION BICENTENNIAL COMMITTEE; 126 FOREST AVE; VERMILLION, SD 57069. (#200044-37).

SEPT 19, '76. US ARMED FORCES BICENTENNIAL BAND & CHORUS. LIVE PERFORMANCE AT SLAGLE AUDITORIUM USD. (LOCAL). RAY T DEVILBISS, COOR; USD MUSIC DEPT & VERMILLION PUBLIC SCHOOLS & VERMILLION BICENT COMM; USD MUSIC DEPT; VERMILLION, SD 57069. (#200044-36).

VIBORG

YOUNG DANISH DANCERS, VIBORG, SD. DANCERS WILL PERFORM AT VARIOUS EVENTS THROUGHOUT STATE. (ST-WIDE). PHYLLIS LOCKWOOD, PROJ DIRECTOR; VIBORG BICENTENNIAL COMMITTEE; VIBORG, SD 57070. (#17722).

MAR 1 - 31, '75. SOUTH DAKOTA STATE PORK SHOW AS BICENTENNIAL 'KICK-OFF'. VIBORG FESTIVAL CITY STATE PORK SHOW - SOUTH DAKOTA. UTILIZE ANNUAL STATE PORK SHOW AS KICK-OFF BICENTENNIAL EVENTS, WITH THIRD CENTURY MODEL HOG UNIT AS FEATURED EXHIBIT. (ST-WIDE). PHYLLIS LOCKWOOD; VIBORG BICENTENNIAL COMMITTEE; VIBORG, SD 57070. (#4003-501).

JUNE 1 - 7, '75. VIBORG FESTIVAL CITY DANISH EXHIBIT. AN EXHIBIT OF DANISH ANTIQUES, HEIRLOOMS, HISTORIC PHOTOS OF COMMUNITY HERITAGE. FEATURING DANISH FOLK MUSIC & DANCE, ALONG WITH A DANISH CARNIVAL. AT VIBORG TOWN AND COMMUNITY. (LOCAL). PHYLLIS LOCKWOOD, CHRMN; VIBORG BICENT COMMITTEE; VIBORG, SD 57070. (#4001-1).

JUNE 5, '75. DANISH DAYS FESTIVAL OF INDEPENDENCE. SPECIAL BICENTENNIAL EVENTS IN CONJUNCTION W/ANNUAL CELEBRATION OF DANISH INDEPENDENCE DAY. AT UNDECIDED. (LOCAL). PHYLLIS LOCKWOOD, CHRWMN; VIBORG BICENT COMMITTEE; VIBORG, SD 57070. (#4036-1).

MAY 18, '76. VIBORG FESTIVAL CITY HIGH SCHOOL PROJECTS. PATRIOTIC THEME FOR HOMECOMING, BAND AND CHORAL CONCERTS. AT UNDECIDED. (LOCAL). PHYLLIS LOCKWOOD, CHRWMN; VIBORG BICENT COMMITTEE; VIBORG, SD 57070. (#4037-1).

JUNE 2 - 8, '76. PARISH DAYS. FESTIVAL. (LOCAL). MARY ROBINSON, DIRECTOR; VIBORG COMMUNITY CLUB; VIBORG, SD 57070. (#1036B3-3).

JUNE 5, '76. BICENTENNIAL PAGEANT. LIVE PERFORMANCE AT AUDITORIUM. (LOCAL). PHYLLIS LOCKWOOD, DIR; VIBORG BICENTENNIAL COMMITTEE; VIBORG, SD 57070. (#103683-2).

SEPT '76. HOMECOMING 1976. FESTIVAL. (LOCAL). BILL HEITER, DIRECTOR; VIBORG PUBLIC SCHOOLS; PUBLIC SCHOOL BOARD; VIBORG, SD 52020. (#103683-1).

VOLIN

VOLIN FESTIVAL CITY RELIGIOUS ACTIVITIES - SD. VOLIN'S CHURCHES WILL COOPERATE IN PRODUCING A CHURCH PAGEANT AND COMBINED SERVICES. (LOCAL). ALICE CHRISTENSON, PROJ COORDINATOR; VOLIN LUTHERAN PARISH; VOLIN, SD 57072. (#6934).

VOLIN FESTIVAL CITY COMMUNITY BEAUTIFICATION - SD. A PLAQUE WILL BE AWARDED TO THE YARD SHOWING THE GREATEST BEAUTIFICATION IMPROVEMENT. (LOCAL). ALICE CHRISTENSON, PROJ COORDINATOR; VOLIN FIRE DEPARTMENT; VOLIN, SD 57072. (#6935).

VOLIN FESTIVAL CITY SCHOOL ACTIVITIES - SD. SCHOOL CHILDREN ARE PARTICIPATING IN THE BICENTENNIAL CELEBRATION BY EXHIBITING THEIR ART WORKS, PARTICIPATING IN BICENT THEME ESSAY CONTEST AND SPECIAL PROGRAMS TO HONOR GRADUATES & THEIR MOTHERS. (LOCAL). ALICE CHRISTENSON, CHAIRWOMAN; VOLIN BICENTENNIAL COMMITTEE; VOLIN, SD 57072. (#6936).

MAY 17, '75. NORWEGIAN INDEPENDENCE DAY FESTIVAL. SPRING FESTIVITIES WILL INCLUDE A CELEBRATION FOR NORWEGIAN INDEPENDENCE DAY, DINNERS, DANCES & PARADES. (LOCAL). ALICE CHRISTENSON, CHWMN; VOLIN BICENTENNIAL COMMITTEE; VOLIN, SD 57072. (#6933-501).

MAY 17, '76. VOLIN-FESTIVAL CITY-SYTTENDE MAI. CELEBRATION OF NORWEGION INDEPENDENCE DAY. (LOCAL). ALICE CHRISTENSON, CHRWN; VOLIN BICENTENNIAL COMMITTEE; VOLIN, SD 57072. (#104817-36).

JUNE 19, '76. VOLIN-FESTIVAL CITY-HIGH SCHOOL REUNION. FESTIVAL AT KURTY WEST AUDITORIUM. (LOCAL). ALICE CHRISTENSON, CHMN; VOLIN BICENTENNIAL COMMITTEE; VOLIN, SD 57072. (#105583-2).

JULY 4, '76. VOLIN FESTIVAL CITY LUTHERAN COMMUNITY SERVICES. CEREMONY AT KURTY WEST AUDITORIUM. (LOCAL). ALICE CHRISTENSON, CHRWN; VOLIN BICENTENNIAL COMMITTEE; VOLIN, SD 57072. (#105583-1).

WAGNER

EAST CHARLES MIX 'HISTORIC SITE', HERITAGE DAYS. LOCAL CITIZENS WILL MAKE CRAFTS TO BE ON DISPLAY. (LOCAL). R C WHETSEL, COORD; EAST CHARLES MIX BICENTENNIAL COMMITTEE; 108 1ST ST, SE; WAGNER, SD 57380. (#21199). **ARBA GRANTEE.**

WAGNER 'HISTORIC SITES' MUSEUM COMPLEX - SD. ESTABLISH A MUSEUM COMPLEX WHICH WILL HOUSE ORIGINAL OLD BUILDINGS IN THE WAGNER AREA AND EARLY DAY FARM EQUIPMENT. ONE OF THE BUILDINGS WILL ALSO SERVE AS A COUNTY MUSEUM. (LOCAL). R C WHETSEL, CHAIRMAN; EAST CHARLES MIX BICENTENNIAL COMMITTEE; 108 1ST ST SE; WAGNER, SD 57380. (#26752). **ARBA GRANTEE.**

YANKTON SIOUX CULTURAL PRESERVATION PROGRAM - SD. BROCHURE EXPLAINING AND ILLUSTRATING ALL OF THE YANKTON SIOUX TRIBE CHARACTERISTICS: TO CONSTURCT AND ERECT SIGNS IN MAJOR TRANSIT POINTS & ILLUSTRATE SIGNIFICANT POINTS OF SIOUX INTEREST. (LOCAL). PERCY ARCHAMBEAU, TRIBAL CHAIRMAN; YANKTON SIOUX TRIBE; ROUTE 3; WAGNER, SD 57380. (#22923). **ARBA GRANTEE.**

MAR 20 - 21, '76. EAST CHARLES MIX 'HISTORIC SITE' HERITAGE DAYS. EXHIBIT AT NATIONAL GUARD ARMORY. (LOCAL). R C WHETSEL, COORD; EAST CHARLES MIX BICENTENNIAL COMMITTEE; 108 1ST ST, SE; WAGNER, SD 57380. (#21199-1).

WATERTOWN

GOV MELLETTE HOUSE RESTORATION, PROJ OF S DAKOTA. RENOVATION AND IMPROVEMENT OF GOV CALVIN MELLETTE'S HOUSE IN WATERTOWN, SD. THIS HISTORIC SHRINE WAS BUILT BY GOV MELLETTE, LAST GOV OF DAKOTA TERR & FIRST GOV OF S DAKOTA, IN 1883. (ST-WIDE). ALEX JOHNSON, BOARD OF DIR; MELLETTE MEMORIAL ASSOCIATION; 425 5TH ST, NW; WATERTOWN, SD 57201. (#1844).

WATERTOWN HOST CITY RELIGIOUS PROJECTS - S DAKOTA. ECUMENICAL JULY 4, 1976 WITH SPECIAL SERVICES. (LOCAL). REV WALTER KIRKEGAARD, CHAIRMAN; WATERTOWN COUNCIL OF CHURCHES; 315 7TH AVE NE; WATERTOWN, SD 57201. (#3624).

WATERTOWN HOST CITY INFORMATION BOOTH - S DAKOTA. UTILIZING WATERTOWN AS A GATEWAY TO SOUTH DAKOTA & DISSEMINATING SOUTH DAKOTA BICENTENNIAL INFORMATION AT A SPECIAL BOOTH. (ST-WIDE). JOHN LOWRIE, PRESIDENT; WATERTOWN CHAMBER OF COMMERCE BICENTENNIAL COMMITTEE; KEMP AT BROADWAY; WATERTOWN, SD 57201. (#3626).

WATERTOWN-HOST CITY COUNTY HISTORY, SD. PREPARE A MANUSCRIPT ON CODINGTON COUNTY HISTORY. (LOCAL). HAROLD GRAY, COORDINATOR; WATERTOWN BICENTENNIAL COMMITTEE; PO BOX 1776; WATERTOWN, SD 57201. (#17690). **ARBA GRANTEE.**

JULY 17, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). CHARLES STRASBURG; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; NO 1 S BROADWAY; WATERTOWN, SD 57201. (#1775-92).

DEC 6 - 26, '75. ART OF SOUTH DAKOTA TOURING EXHIBIT AT WATERTOWN REGIONAL LIBRARY. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT WATERTOWN LIBRARY. (LOCAL). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD 57006. (#1049-17).

APR 1, '76. WATERTOWN-HOST CITY-MRS BICENTENNIAL QUEEN PAGEANT. ANY LADY 65 YEARS OR OLDER, LIVING WITHIN 35 MILES OF WATERTOWN, QUALIFIES BY ENTRY APPLICATION SUBMITTED BY FRIEND OR RELATIVE. AT DD MILLER AUDITORIUM. (LOCAL). HAROLD GRAY, COORD; WATERTOWN BICENTENNIAL BANDWAGON; PO BOX 1776; WATERTOWN, SD 57201. (#104817-11).

APR '76. WATERTOWN-HOST CITY-CHILDREN'S PLANT-A-TREE. ONE TO THREE YR OLD CONIFER TREE TO BOY OR GIRL, AGES 10-15, WITH PARENTS PREREGISTRATION. (LOCAL). HAROLD GRAY, COORD; WATERTOWN BICENTENNIAL COMMISSION; PO BOX 1776; WATERTOWN, SD 57201. (#104817-10).

MAY 7 - 8, '76. WATERTOWN-HOST CITY-HERITAGE TEA. FESTIVAL AT AGRICULTURE COMPLEX. (LOCAL). HAROLD GRAY, COORD; WATERTOWN BICENTENNIAL COMMITTEE & CODINGTON COUNTY HOMEMAKERS; PO BOX 1776; WATERTOWN, SD 57201. (#104817-35).

MAY 10 - 22, '76. WATERTOWN-HOST CITY-HERITAGE PAINTING EXHIBIT. EXHIBIT AT WATERTOWN REGIONAL LIBRARY. (LOCAL). HAROLD GRAY, COORD; WATERTOWN BICENTENNIAL COMMITTEE; PO BOX 1776; WATERTOWN, SD 57201. (#104817-34).

JUNE 1 - 30, '76. WATERTOWN-HOST CITY-WATERSPORT COMPETITION. COMPETITION. (LOCAL). HAROLD GRAY, COORDINATOR; WATERTOWN BICENTENNIAL COMMITTEE; PO BOX 1776; WATERTOWN, SD 57201. (#105588-1).

JULY 3 - 4, '76. WATERTOWN-HOST CITY-BICENTENNIAL EVENTS. CEREMONY, FESTIVAL, PARADE. (LOCAL). HAROLD GRAY, COORDINATOR; WATERTOWN BICENTENNIAL COMMITTEE; PO BOX 1776; WATERTOWN, SD 57201. (#105588-2).

AUG 21, '76 - CONTINUING . WATERTOWN-HOST CITY-'WITNESS TO OUR TIME' PHOTO EXHIBIT. PHOTOGRAPHIC EXHIBIT ON LOAN FROM SMITHSONIAN INSTITUTE. AT WATERTOWN REGIONAL LIBRARY. (LOCAL). HAROLD GRAY, COORDINATOR; WATERTOWN BICENTENNIAL COMMITTEE; PO BOX 1776; WATERTOWN, SD 57201. (#105588-3).

SEPT 20, '76. U.S. ARMED FORCES BICENTENNIAL AND CHORUS. LIVE PERFORMANCE. (LOCAL). HAROLD GRAY, COORD; WATERTOWN PUBLIC OPINION & WATERTOWN BICENTENNIAL BANDWAGON; BOX 1776; WAATERTOWN, SD 57201. (#200044-59).

OCT 7, '76. WATERTOWN-HOST CITY-BARN DANCE & BASKET SOCIAL. FESTIVAL AT AGRICULTURE COMPLEX. (LOCAL). HAROLD GRAY, COORDINATOR; WATERTOWN BICENTENNIAL COMMITTEE; PO BOX 1776; WATERTOWN, SD 57201. (#105588-4).

WESSINGTN SPG

CITIZENS CELEBRATE BICENT IN JERAULD COUNTY, SD. THIRTY CLUBS AND ORGANIZATIONS WILL COOPERATE IN STAGING SPECIAL EVENTS DURING 1976. (LOCAL). TOM BARKDULL, CO-CHAIRMAN; JERAULD COUNTY BICENTENNIAL COMMITTEE; BOX 345; WESSINGTN SPG, SD 57382. (#6963).

JERAULD CO HIST SITE NEWSP HISTORIC VIGNETTES. VIGNETTES WITH RELEVANT PICTURES WILL APPEAR IN WEEKLY NEWSPAPER & WILL BE COMPILED IN BOOK FORM IN EARLY 1976. (LOCAL). TOM BARKDULL, CO-CHAIRMAN; JERAULD COUNTY BICENTENNIAL COMMITTEE; BOX 345; WESSINGTN SPG, SD 57382. (#6960).

JERAULD CO HIST SITE TRAIL MARKING - SD. RETRACING AND MARKING OF THE NOBLES' TRAIL ACROSS JERAULD COUNTY. (LOCAL). TOM BARKDULL, CO-CHAIRMAN; JERAULD COUNTY BICENTENNIAL COMMITTEE; BOX 345; WESSINGTN SPG, SD 57382. (#6961).

JERAULD CO HIST SITE INDIAN VILLAGE MARKING - SD. THE SITES OF ANCIENT INDIAN VILLAGES IN THE AREA WILL BE MARKED. (LOCAL). TOM BARKDULL, CO-CHAIRMAN; JERAULD COUNTY BICENTENNIAL COMMITTEE; BOX 345; WESSINGTN SPG, SD 57382. (#6962).

JERAULD CO HIST SITE MARKING BLDGS, SITES - SD. HISTORICAL BUILDINGS & SITES IN THE AREA TO BE DESIGNATED BY SIGNS. (LOCAL). TOM BARKDULL, CO-CHAIRMAN; JERAULD COUNTY BICENTENNIAL COMMITTEE; BOX 345; WESSINGTN SPG, SD 57382. (#6964).

JERAULD CO HIST SITE HISTORIC DISPLAYS - SD. HISTORICAL SITES, PICTURES & BOOKS RELEVANT TO COUNTY HISTORY TO BE PRESERVED IN PERMANENT DISPLAY AREAS AFTER THE BICENTENNIAL. (LOCAL). TOM BARKDULL, CO-CHAIRMAN; JERAULD COUNTY BICENTENNIAL COMMITTEE; BOX 345; WESSINGTN SPG, SD 57382. (#6965).

WHITE RIVER

JULY 4, '76. WHITE RIVER JULY 4TH CELEBRATION. FESTIVAL. (LOCAL). DONNA HARRIS, CHWMN; WHITE RIVER BICENTENNIAL COMMITTEE; WHITE RIVER, SD 57579. (#105662-1).

YANKTON

VFW-AUX 'WHAT AMERICA MEANS TO ME' ESSAY CONTEST. AN ESSAY CONTEST FOR SENIOR CITIZENS (60 AND UP) OFFERING $650 IN PRIZES. ESSAYS 500 WORDS OR LESS. BEST ENTRIES TO BE PUBLISHED IN A BOOKLET FOR 1976. A STATE 'RECOGNIZED BICENTENNIAL PROJECT'. (ST-WIDE). HOWARD HERMANSON, PROJECT CO-CHAIRMAN; VFW AND AUXILIARY; 411 WALNUT; YANKTON, SD 57078. (#400B).

YANKTON HISTORIC CITY BLACK HISTORY OF S DAKOTA. CELEBRATION OF BLACK CONTRIBUTIONS TO S DAKOTA'S HISTORY. PROJECT INCLUDES VISITS OF BLACK LEADERS, HISTORIC DISPLAYS, AND SPECIAL RELIGIOUS SERVICES. (ST-WIDE). TED BLAKEY, ORGANIZER; 513 MULBERRY ST; YANKTON, SD 57078. (#474). **ARBA GRANTEE.**

YANKTON HISTORIC CITY 'MOTHER CITY' OF S DAKOTA. 'YANKTON-MOTHER CITY OF THE DAKOTAS' IS PROMOTIONAL AND A UNIFYING THEME FOR COMMUNITY PROJECTS; ACTS AS STRUCTURAL AND PUBLICITY PROJECT. (ST-WIDE). CLIFFORD G LARSON, CHAIRMAN; YANKTON BICENTENNIAL COMMITTEE; 605 W RIVERSIDE DR; YANKTON, SD 57078. (#475).

YANKTON HISTORIC CITY HERITAGE HOME OF S DAKOTA. ACQUISITION AND PRESERVATION OF HERBERT KENYON HOME, CIRCA 1880, AS PIONEER 'HERITAGE HOME' FOR TOURS, AREA PRESERVATION. (ST-WIDE). CLIFFORD G LARSON, CHAIRMAN; YANKTON BICENTENNIAL COMMITTEE; 605 W RIVERSIDE DR; YANKTON, SD 57078. (#484). **ARBA GRANTEE.**

YANKTON HISTORIC CITY BICENTENNIAL NEWSPAPER. PUBLISH SPECIAL BICENTENNIAL EDITION OF DAILY NEWSPAPER, YANKTON PRESS AND DAKOTAN. (ST-WIDE). LES HELGELAND, EDITOR; YANKTON DAILY PRESS & DAKOTAN; 319 WALNUT ST; YANKTON, SD 57078. (#485).

YANKTON HISTORIC CITY THEATRE PROJECT, S DAKOTA. LEWIS AND CLARK PLAYHOUSE WILL PRODUCE HISTORIC PLAYS ON NATION, STATE, AREA, DURING SUMMER, 1976, PROGRAM. (ST-WIDE). DR W F STANAGE, PRESIDENT; LEWIS & CLARK PLAYHOUSE, INC; BOX 484; YANKTON, SD 57078. (#489).

YANKTON HISTORIC CITY HISTORIC HOME TOURS. TOURS OF HISTORIC LOCAL HOMES DATING TO MID-1850'S, WITH PRINTED GUIDE. (ST-WIDE). KAY JAMES, SECRETARY; YANKTON WOMEN'S CLUB; 711 BROADWAY; YANKTON, SD 57078. (#490). **(??).**

YANKTON — CONTINUED

YANKTON HISTORIC CITY PUBLICATION OF HISTORY, SD. A HISTORY OF YANKTON, WRITTEN BY ROBERT KAROLEVITZ, TITLED 'YANKTON' A PIONEER PAST'. (ST-WIDE). N C GROSS, PRESIDENT; FIRST DAKOTA NATIONAL BANK; 201 W 3RD ST; YANKTON, SD 5707B. (#491).

YANKTON HISTORIC CITY CANOE EXPEDITION IN SD. BOY SCOUT CANOE TRIP RETRACING TRAIL OF LEWIS AND CLARK ALONG MISSOURI. TO EXTEND NATIONAL INVITATION IN 1976. (REGN'L). KENNETH B JONES, SCOUTMASTER; BOY SCOUT OF AMERICA TROOP 1B0 YANKTON; 1701 PINE ST; YANKTON, SD 5707B. (#493).

YANKTON HISTORIC CITY ELM DISEASE ERADICATION. TO ERADICATE DUTCH ELM DISEASE IN YANKTON, SOUTH DAKOTA, BY 1976. (LOCAL). DENNIS SEDERHOLM, MANAGER; YANKTON CHAMBER OF COMMERCE; BOX 5BB; YANKTON, SD 5707B. (#494).

YANKTON HISTORIC CITY BUSINESS IMPROVEMENT. ESTHETIC IMPROVEMENT OF YANKTON BUSINESS AREA. (LOCAL). DENNIS SEDERHOLM, MANAGER; YANKTON CHAMBER OF COMMERCE; BOX 5BB; YANKTON, SD 5707B. (#49S).

YANKTON HISTORIC CITY PARK IMPROVEMENT. IMPROVE CITY PARK SYSTEM. (ST-WIDE). HAROLD C FISHER, CHAIRMAN, YANKTON CITY COMMISSION; CITY HALL; YANKTON, SD 5707B. (#496).

YANKTON HISTORIC CITY AREA TOURS IN SOUTH DAKOTA. AREA TOURS OF HISTORIC SPOTS, INCLUDING SITES OF TERRITORIAL CAPITOL RELIOUS BUILDING SITES, THE BURIAL SITE OF JACK MCCALL SIDE TRIPS TO HISTORIC SPOTS IN OTHER AREAS. (ST-WIDE). DENNIS SEDERHOLM, MANAGER; YANKTON CHAMBER OF COMMERCE; BOX 5BB; YANKTON, SD 5707B. (#49B).

YANKTON HISTORIC CITY MUSEUM OF SOUTH DAKOTA. MUSEUM DISPLAYS WILL RELATE LOCAL HISTORY, INCLUDING RIVER-BOATING, EARLY NEWSPAPERS, TERRITORIAL LEGISLATURE, ETC., CHANGING EACH MONTH BEGINNING IN MID-1975. (ST-WIDE). GEORGE B GERMAN, MUSEUM CURATOR; YANKTON COUNTY HISTORICAL SOCIETY; YANKTON COUNTY MUSEUM; YANKTON, SD 5707B. (#4BB).

YANKTON 'HISTORIC CITY' - COUNTRY SCHOOLHOUSE. TRANSPORT AN OLD COUNTRY SCHOOLHOUSE TO THE GROUNDS OF THE DAKOTA TERRITORIAL MUSEUM WHERE IT WILL BE USED AS A LASTING MEMORY OF SOUTH DAKOTA'S HISTORY. (LOCAL). HAROLD TISHER, CHAIRMAN; YANKTON BICENTENNIAL COMMITTEE; 1120 WALNUT; YANKTON, SD 5707B. (#27900). **ARBA GRANTEE.**

OCT 19 - 20, '74. 2ND ANNUAL SOUTH DAKOTA & OPEN FIDDLERS CONTEST. INITIATE AND CONTINUE STATE-WIDE OLD FIDDLERS CONTEST FESTIVAL TO COMMEMORATE FRONTIER ENTERTAINMENT; COMBINED WITH STATE SQUARE DANCE FESTIVAL IN 1976. (ST-WIDE). WILBUR FOSS, ORGANIZER; WILBUR FOSS; 2019 DOUGLAS ST; YANKTON, SD 5707B. (#476-901).

JAN 1 - 31, '75. 1975 'ARIKARA DAY' HIGH SCHOOL HOMECOMING. VARIOUS SCHOOL FUNCTIONS WILL BE THEMED BY 'SPIRIT OF 76' 1975 HIGH SCHOOL HOMECOMING 'ARIKARA DAYS' WILL FEATURE BICENTENNIAL THEME. (ST-WIDE). SCHOOL BICENTENNIAL CHMN; YANKTON HIGH SCHOOL CLASS OF 1976; YANKTON HIGH SCHOOL; YANKTON, SD 5707B. (#497-901).

OCT 3, '75 - OCT 5, '76. YANKTON HISTORIC CITY FIDDLERS AND SQUARE DANCES. INITIATE AND CONTINUE STATE-WIDE OLD FIDDLERS CONTEST FESTIVAL TO COMMEMORATE FRONTIER ENTERTAINMENT; COMBINED WITH STATE SQUARE DANCE FESTIVAL IN 1976. AT YANKTON COLLEGE CAMPUS. (ST-WIDE). WILBUR FOSS; YANKTON COUNTY HISTORICAL SOCIETY; 2019 DOUGLAS ST; YANKTON, SD 5707B. (#476-1).

MAR 8, '76. AMERICAN LEGION STUDENT GOVERNMENT DAY. AMERICAN LEGION HIGH SCHOOL STUDENT GOVERNMENT DAYS WILL HAVE DAKOTA TERRITORY THEME IN 1976. AT ELKS LODGE 994. (LOCAL). NATE BLAKE; ROY ANDERSEN POST #12; R.R.2; YANKTON, SD 5707B. (#492-1).

APR 5 - 25, '76. ART OF SOUTH DAKOTA TOURING EXHIBIT AT THE YANKTON COMMUNITY LIBRARY. EXHIBIT IS PART OF TOTAL PROJECT 'SURVEY OF VISUAL ARTS IN SD'. INCLUDES PUBLISHED INDEX OF SD ARTISTS & MAJOR EXHIBIT OF ORIG ART, INCL HARVEY DUNNE'S. TRAVELING DISPLAY IS MAINLY LG TRANSPARENCIES. AT YANKTON COMMUNITY LIBRARY. (LOCAL). JOSEPH STUART DIRECTOR; SOUTH DAKOTA MEMORIAL ART CENTER; SOUTH DAKOTA STATE UNIVERSITY; BROOKINGS, SD 57006. (#1049-11).

APR 9, '76. YANKTON-HISTORIC CITY-GOLDEN AGE BAND. MUSIC FROM LAST HUNDRED YEARS. AT MOUNT MARTY COLLEGE (MARION AUDITORIUM). (LOCAL). HAROLD TISHER, CHMN; YANKTON BICENTENNIAL COMMITTEE; 1120 WALNUT; YANKTON, SD 5707B. (#104817-3).

APR 30 - MAY 1, '76. YANKTON-HISTORIC CITY-FRIENDLY SQUARE DANCE. PRECEEDED ON FRIDAY EVENING BY HUMOROUS GROUP INITIATION INTO THE YANKTON BORROUGH OF THE ANCIENT ORDER OF THE MISSOURI RIVER RATS; STATE AND REGIONAL SQUARE DANCE CLUBS COLORFULLY ATTIRED. SATURDAY AT 2 PM AND 8 PM. AT YANKTON CITY HALL. (ST-WIDE). HAROLD TISHER, CHMN; YANKTON BICENTENNIAL COMMITTEE AND YANKTON FRIENDLY SQUARES; 1120 WALNUT; YANKTON, SD 5707B. (#104817-2).

MAY 1 - 31, '76. COLLEGE COMMENCEMENT ON TERRITORIAL GOVT THEME. YANKTON COLLEGE TO CREATE TERRITORIAL GOVERNMENT ACTIVITIES AT COMMENCEMENT PAGEANT. START & STOP TIMES ARE UNDECIDED. AT GARDEN TERRACE THEATRE. (ST-WIDE). DR ALFRED GIBBENS; YANKTOWN COLLEGE; YANKTON COLLEGE; YANKTON, SD 5707B. (#4B7-1).

JUNE 1 - AUG 31, '76. YANKTON HISTORIC CITY MEDICAL SALUTE DISPLAY. MEDICAL DISPLAYS WILL SHOW PIONEER-ERA DOCTOR'S UTENSILS AND AN OPERATING ROOM OF 100 YEARS AGO. AT DAKOTA TERRITORIAL MUSEUM. (LOCAL). DON BUEHRER, CHMN; YANKTON BICENT COMMITTEE & DAKOTA TERRITORIAL MUSEUM; BOX SBB NN0000000; YANKTON, SD 5707B. (#4BB-2).

JUNE 26 - 27, '76. YANKTON HISTORIC CITY INDIAN AWARENESS DAYS. FESTIVAL. (LOCAL). DON BUEHRER, CHMN; YANKTON BICENT COMMITTEE; BOX SBB; YANKTON, SD 5707B. (#47S-2).

JUNE 26 - 27, '76. YANKTON-HISTORIC CITY-BICENTENNIAL FOLKLORE FESTIVAL. EXHIBIT, FESTIVAL AT YANKTON 4-H BUILDING. (LOCAL). HAROLD TISHER, CHMN; YANKTON BICENTENNIAL COMMITTEE; 1120 WALNUT; YANKTON, SD 5707B. (#10SS92-4).

JUNE 28, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. AT YANKTON PLAZA PARKING LOT. (LOCAL). HAROLD TISHER, CHAIRMAN; US ARMED FORCES BICENT CARAVAN; YANKTON BICENTENNIAL COMMITTEE; 1120 WALNUT; YANKTON, SD 5707B. (#1775-S44).

JUNE 28 - 30, '76. YANKTON-HISTORIC CITY-BICENTENNIAL PAGEANT. MULTI-MEDIA PRESENTATION WITH NARRATIONS; PROGRAM ENTITLED: 'THE PRAIRIE, MY HOME AND LAND'. AT CALVARY BAPTIST CHURCH. (LOCAL). HAROLD TISHER, CHMN; YANKTON BICENTENNIAL COMMITTEE; 1120 WALNUT; YANKTON, SD 5707B. (#105592-S).

JUNE 30, '76. YANKTON HISTORIC CITY BICENTENNIAL ICE CREAM SOCIAL. FESTIVAL AT BENET HOME, MT MARTY COLLEGE. (LOCAL). DON RUEHRER, CHMN; SACRED HEART HOSPITAL AUXILIARY; BOX SBB; YANKTON, SD 5707B. (#475-3).

JULY 4, '76. YANKTON HISTORIC CITY COMMUNITY PICNIC. FESTIVAL. (LOCAL). DON BUEHRER, CHMN; YANKTON BICENT COMMITTEE; BOX 5BB; YANKTON, SD 5707B. (#47S-4).

JULY 4, '76. YANKTON-HISTORIC CITY-CELEBRATION/ECUMENICAL SERVICES. CEREMONY, EXHIBIT, FESTIVAL AT MEMORIAL PARK. (LOCAL). HAROLD TISHER, CHMN; YANKTON BICENTENNIAL COMMITTEE & YANKTON MINISTERIAL ASSOC; 1120 WALNUT; YANKTON, SD 5707B. (#105592-1).

JULY '76. TERRITORIAL BICENTENNIAL BALL. A TERRITORIAL BICENTENNIAL BALL FEATURING MUSIC OF 1861-1883 ERA PLAYED ON HISTORIC INSTRUMENTS, WITH PARTICIPATION FROM NORTH AND SOUTH DAKOTA. AT NASH GYM, YANKTON COLLEGE CAMPUS. (ST-WIDE). CLIFFORD G LARSON; YANKTON BICENTENNIAL COMMITTEE; 605 W RIVERSIDE DR; YANKTON, SD 5707B. (#4B6-1).

SEPT 6 - 10, '76. YANKTON HISTORIC CITY BICENTENNIAL CHORUS. CHORAL GROUP WILL SING MUSIC FROM PAST ERAS; WILL ENCOURAGE AUDIENCE SINGING ALONG; ONE NIGHT EVENT DURING WEEK INDICATED. (LOCAL). DON BUEHRER, CHMN; YANKTON BICENT COMMITTEE; BOX 5BB; YANKTON, SD 5707B. (#475-S).

OCT 22 - 24, '76. YANKTON HISTORIC CITY SOUTH DAKOTA & OPEN FIDDLING CONTEST. FRIDAY EVENING WILL BE THE JAMBOREE, WITH THE CONTEST ON SATURDAY EVENING; AT 10:00AM SUNDAY THERE WILL BE A GOSPEL SERVICE, AND AT 1:30PM WILL BE THE NATIONAL INVITATIONAL. AT NASH GYM, YANKTON COLLEGE. (REGN'L). HAROLD TISHER, CHMN; YANKTON BICENT COMMITTEE; BOX 5BB; YANKTON, SD 5707B. (#476-2).

Tennessee

Theme: The Volunteer Spirit of '76

Tennessee American Revolution Bicentennial Commission

Commissioned by the General Assembly, May 1971

ARBA Statistics

Officially Recognized
Communities—83
Colleges/Universities—19
Military Installations—6
BINET Projects—774
Events—1,724
1976 Population—4,214,000

Bicentennial Archives

Tennessee State Archives
Tennessee State Library and Archives Building
North Seventh Avenue
Nashville, Tennessee 37219

Membership

Twelve members appointed by the governor, four each by the speaker of each house of the General Assembly and five ex officio as representatives of other agencies.

William L. Barry, *chairman* (1972–77)
Muriel C. Spoden, *secretary* (1972–77)
S. H. Roberts, Jr. (1972–77)
Fred Travis (1972–77)
Douglas E. Henry, Jr. (1972–77)
Rudolph Walldorf (1972–77)
Billy Matz (1972–77)
Mary Zelle (1972–77)
Gladys Crain (1972–77)
Ward DeWitt (1972–77)
Frank Winston (1972–77)
Frank P. Callaghan (1972–77)
Albert W. Hutchison, Jr. (1975–77)
Robert A. McGaw (1972–75)
Charles Crawford, (1976–77)
Charles Bobbitt (1972–76)
William Alderson (1972–74)
William Vaughan (1972–74)
Ralph Griffith (1974–77)
Mary Sasser (1975–77)
John Richard Arnold, Jr. (1974–77)
Harry Wellford (1975–77)
Clarence Blackburn (1974–77)
William Ross McNabb (1975–77)
Lucile Deaderick (1973–75)
Edmund McQueen, II (1972–73)
Marilyn Bullock (1976–77)
May Belle Hurley (1972–74)
Joy Austin (1974–76)
Walter Durham (1973–75)
J. P. Lawrence (1972–73)
Thomas Jackson (1976–77)
Sarah King (1976–77)
Joseph Edward Sullivan (1976–77)
Sam Littleton (1976–77)
Gwen Fleming (1972–74)
Bruce Shine (1972)
Mary French Caldwell (1972–75)

Staff

David W. Bowen, *executive director* (1972–74)
James Kelly, *executive director* (1974–77)

Tennessee

Tennessee's observance of the Bicentennial consisted of participation in nationwide programs, statewide programs administered by the Tennessee ARBC and local projects and events organized and carried out by the 125 Bicentennial committees in Tennessee.

The Tennessee ARBC program included production of three historical television documentaries; publication of four booklets on Tennessee in the 18th century, a pictorial history of Tennessee in the era of the Revolution, a pictorial final report and a brochure on historic 18th century sites; reprinting of an important book on Tennessee in the Revolution; a series of town meetings on the Bill of Rights; a statewide calendar of events; the circulation of several exhibits from the Smithsonian Institution; a touring film service; a statewide tour of the play, *Midnight Ride of Paul Revere,* by the Performing Arts Repertory Theater; sponsorship of the *Tennessee Valley Bicentennial South Caravan;* a *Tennessee Bicentennial Article Contest;* commission of a painting of one of Tennessee's important Revolutionary War engagements; three Title X projects; 15 grants using either ARBA or state funds; reenactment, with three flatboats, of the 1,000 mile journey which resulted in the founding of Nashville in 1779; issuance of certificates of recognition and appreciation; distribution of Bicentennial highway signs; administration of the *Bicentennial Community* and *Campus Programs;* and a statewide child hearing program called *Every Child in '76.* In addition, the TARBC helped coordinate national projects, including the *Bicentennial Wagon Train Pilgrimage to Pennsylvania,* the *American Freedom Train* and the Armed Forces Bicentennial Caravans project.

As the following pages will show, Tennessee ranked high in the number of Bicentennial activities. It was gratifying that the people of the Volunteer State responded so well to the challenge. The TARBC organized the state into a manageable number of county committees. This reduced the number of Bicentennial Communities in Tennessee below those states which had organized municipal committees; nonetheless, 85 percent of the state's population resided in Bicentennial Communities.

Major attention was given to each of the three themes—*Heritage, Festival* and *Horizons. Heritage* predominated, but there were a great number of permanent improvement *Horizons* projects, too. And Tennesseans were as enthusiastic about *Festival '76* as anyone.

The TARBC believes it helped channel the pride and patriotism of the people of Tennessee into constructive programs, thus strengthening the fabric of our national life as we enter our third century as a free people.

ADAMSVILLE

JUNE 12, '76. ADAMSVILLE BICENTENNIAL CELEBRATION KICK-OFF: OLD-FASHIONED DAY. FESTIVAL. (LOCAL). WATSON PRICE, COORD; CITY OF ADAMSVILLE; BOX 301; ADAMSVILLE, TN 38370. (#20004S-427).

JUNE 12, '76. GOSPEL SINGING. LIVE PERFORMANCE AT DOWNTOWN SQUARE. (LOCAL). WATSON PRICE, COORD; CITY OF ADAMSVILLE; BOX 301; ADAMSVILLE, TN 38301. (#20004S-432).

JUNE 19, '76. POLITICAL RALLY AND COUNTRY MUSIC SHOW. LIVE PERFORMANCE AT MAIN STREET. (LOCAL). WATSON PRICE, COORD; CITY OF ADAMSVILLE; BOX 301; ADAMSVILLE, TN 38370. (#20004S-472).

JUNE 26, '76. CONCERT AND STREET DANCE. LIVE PERFORMANCE AT DOWNTOWN. (LOCAL). WATSON PRICE, COORD; CITY OF ADAMSVILLE; BOX 301; ADAMSVILLE, TN 38310. (#20004S-431).

JULY 2, '76. REVIVAL MEETING. CEREMONY AT CITY PARK. (LOCAL). WATSON PRICE, COORD; AREA CHURCHES; PO BOX 301; ADAMSVILLE, TN 38310. (#20004S-430).

JULY 3, '76. 'HAPPY BIRTHDAY AMERICA' GAMES AND CONTESTS. PET SHOW, BABY CONTEST, MUSICAL PROGRAM, FROG JUMPING CONTEST, HOG CALLING CONTEST, TUG-OF-WAR, BEARD CONTEST, HORSE AND BUGGY PARADE. AT CITY PARK. (LOCAL). WATSON PRICE, COORD; CITY OF ADAMSVILLE; PO BOX 301; ADAMSVILLE, TN 38310. (#20004S-429).

JULY 4, '76. JOINT CHURCH SERVICES, PICNIC SUPPER AND COMMUNITY SING. CEREMONY, FESTIVAL, LIVE PERFORMANCE AT CITY PARK. (LOCAL). WATSON PRICE, COORD; AREA CHURCHES; BOX 301; ADAMSVILLE, TN 38310. (#20004S-42B).

OCT 27, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#20004S-611).

ALCOA

BANDSTAND, ALCOA, TN. A PORTABLE BANDSTAND THAT WILL BE USED FOR VARIOUS COMMUNITY EVENTS. (LOCAL). W GARY HEAD, CITY MANAGER; CITY OF ALCOA; MUNICIPAL BUILDING; ALCOA, TN 37701. (#23493).

BICENTENNIAL COLOR GUARD, ALCOA, TN. COLONIAL CIVILIAN CLOTHES, FIFE AND DRUM, TWO GUARDS & TWO BEARERS OF BETSY ROSS & FIFTY STAR FLAGS, TO BE USED FOR PARADES, CEREMONIES AND ATHLECTIC ACTIVITIES. (LOCAL). W A PRATT, CITY RECORDER; ALCOA BICENTENNIAL COMMITTEE; MUNICIPAL BLDG; ALCOA, TN 37701. (#21B04).

STREET SIGNS IN ALCOA, TN. FOUR FEET DIAMETER PLASTIC BICENTENNIAL REVOLUTION SIGNS. (LOCAL). GARY HEAD, CITY MANAGER; ALCOA BICENTENNIAL COMMITTEE; MUNICIPAL BLDG; ALCOA, TN 37701. (#21802).

FEB 8, '76. BLACK HISTORY COMMEMORATION. CEREMONY, LIVE PERFORMANCE AT ST PAUL AME CHURCH. (LOCAL). COORDINATOR; ST PAUL AME CHURCH; HALL RD; ALCOA, TN 37701. (#20004S-264).

MAR 5 - 6, '76. ARBOR DAY OBSERVANCE WITH MAYDRIAL PROCLAMATION. CEREMONY AT SUPERMARKET (WYNN'S) PARKING LOT. (LOCAL). DEE LIDVALL, COORD; ALCOA BICENTENNIAL COMMITTEE; 1641 SPRINGBROOK; ALCOA, TN 37701. (#20004S-142).

MAY 15, '76. PARADE. PARADE AT CITY STREETS AND SHOPPING CENTER. (LOCAL). DEE LIDVALL, COORDINATOR; CITY OF ALCOA BICENTENNIAL COMMISSION; 1641 SPRINGBROOK; ALCOA, TN 37701. (#10667B-3).

MAY 22, '76. GOSPEL SING. LIVE PERFORMANCE AT GOODARD FIELD, ALCOA HIGH SCHOOL. (LOCAL). ANDY CHANDLER, DIRECTOR; ALCOA BICENTENNIAL COMMITTEE; RT 4, NEW NILES FERRY HWY; MARYVILLE, TN 37801. (#10667B-4).

JUNE 5, '76. ADMISSION DAY. FESTIVAL, EXHIBIT AT SPRINGFIELD PARK. (LOCAL). DEE LIDVALL, COORDINATOR; ALCOA BICENTENNIAL COMMITTEE; 1641 SPRINGBROOK RD; ALCOA, TN 37701. (#10667B-2).

JUNE 5, '76. FIREWORKS FOR THE BICENTENNIAL. FESTIVAL AT SPRINGBROOK CITY PARK. (LOCAL). W A PRATT, RECORDER; ALCOA BICENTENNIAL COMMITTEE; MUNICIPAL BLDG; ALCOA, TN 37701. (#10667B-1).

ALEXANDRIA

DEKALB COUNTY BICENTENNIAL SEAL CONTEST. COMPETITION. (LOCAL). CHARLES E GENTRY, CHMN; ALEXANDRIA JAYCETTES; ALEXANDRIA, TN 37012. (#102S39-1). **(??).**

JAN 12 - 16, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT AT VARIOUS LOCATIONS THROUGHOUT DEKALB COUNTY. (LOCAL). MARY BLATCHFORD; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#104070-4).

ALTAMONT

'CLEAN CEMETERY FOR '76' PROGRAM, ALTAMONT, TN. CLEANUP OF COUNTY CEMETERIES SPONSORED BY AMERICAN LEGION POST 74. (LOCAL). ROBERT BAGGENSTOSS, COORDINATOR; AMERICAN LEGION POST 74; TRACY CITY, TN 37301. (#2BS82).

JULY 3, '76. INDEPENDENCE DAY CELEBRATION AT ALTAMONT - BEERSHEBA. PARADE. (LOCAL). HON S BROWN, MAYOR; TOWN OF BEERSHEBA; BEERSHEBA, TN 3730S. (#20004S-474).

ANDERSON CO

JULY 4, '75. RELIGIOUS SONG FESTIVAL. GROUPS WILL PARTICIPATE DURING 1975 & 1976 WITH EMPHASIS DURING WEEKS OF JULY 4TH. (LOCAL). MRS HARRY OWEN, CHMN; ANDERSON COUNTY ARBC AND MINISTERIAL ASSOC; 104 HOWARD ST; CLINTON, TN 37716. (#1003BS-1).

ANTIOCH

ANTIOCH HIGH SCHOOL ECOLOGY PROJECT - ANTIOCH, TN. STUDENTS WILL RE-CYCLE CAFETERIA FOOD FOR FERTILIZER AND PLANT TREES AND SHRUBS ON CAMPUS. (LOCAL). MRS S OVERTON, CHAIRMAN; ANTIOCH HIGH SCHOOL; 5050 BLUE HOLE RD; ANTIOCH, TN 37013. (#25022).

BICENTENNIAL DISPLAYS, ANTIOCH, TN. BULLETIN BOARDS WITH ARTS & CRAFTS AND HISTORICAL DISPLAYS. (LOCAL). MRS S OVERTON, CHAIRMAN; ANTIOCH HIGH SCHOOL; 5050 BLUE HOLE RD; ANTIOCH, TN 37013. (#25018).

CLASSROOM ACTIVITIES, ANTIOCH, TN. BICENTENNIAL ESSAYS, MONTHLY HIGHLIGHTS, MOVIES, FILMSTRIPS & READINGS. (LOCAL). MRS S OVERTON, CHAIRMAN; ANTIOCH HIGH SCHOOL; 5050 BLUE HOLE RD; ANTIOCH, TN 37013. (#25017).

RAKU KILN - ANTIOCH, TN. A COURSE IN THE INDIAN STYLE OF POTTERY. (LOCAL). MRS D ROBERTS, DIRECTOR; ANTIOCH HIGH SCHOOL ART DEPT; 5050 BLUE HOLE RD; ANTIOCH, TN 37013. (#25021).

SPEAKERS - ANTIOCH, TN. A GROUP OF SPEAKERS AVAILABLE TO SPEAK ON THE HISTORY OF NASHVILLE AND OTHER SUBJECTS. (LOCAL). MRS S OVERTON, CHAIRMAN; ANTIOCH HIGH SCHOOL; 5050 BLUE HOLE RD; ANTIOCH, TN 37013. (#25020).

STUDENT PUBLICATION, ANTIOCH, TN. ARTICLES IN 'BEAR PRINT' ON BICENTENNIAL & 'REFLECTIONS' ANNUAL ONE IN BICENTENNIAL THEME. (LOCAL). MRS S OVERTON, CHAIRMAN; ANTIOCH HIGH SCHOOL; 5050 BLUE HOLE RD; ANTIOCH, TN 37013. (#25019).

DEC 16, '75. BOSTON TEA PARTY. FESTIVAL. (LOCAL). S OVERTON, COORD; ANTIOCH HIGH ART DEPARTMENT; 5050 BLUE HOLE RD; ANTIOCH, TN 37013. (#20004S-140).

ARDMORE

APR 30, '76. ARDMORE HIGH SCHOOL BICENTENNIAL DAY. FESTIVAL. (LOCAL). RON SOLOMON, COORD; ARDMORE HIGH SCHOOL; PO BOX 361; PULASKI, TN 38478. (#20004S-35S).

JULY 2 - 3, '76. ARDMORE BICENTENNIAL OBSERVANCE. SECOND SIGNING OF THE DECLARATION, GOSPEL SINGING, ADDRESS, FLEA MARKET, HANDICRAFT DISPLAY, CHURCH HISTORY DISPLAYS, BARBEQUE, CONTESTS AND SQUARE DANCE. (LOCAL). RON SOLOMON, COORD; CITY OF PULASKI; PO BOX 361; PULASKI, TN 38478. (#20004S-4B0).

ARLINGTON

BITS OF HISTORY: A LOCAL BICENT PUBLICATION - TN. A LASTING REMINDER OF ARLINGTON'S BICENTENNIAL CELEBRATION BY RACHEL H K BURROW, PRIMARILY A LOCAL HISTORY. (LOCAL). RACHEL BURROW, CHAIRMAN; ARLINGTON ARBC; TOWN HALL; ARLINGTON, TN 38002. (#27149).

TOWN UPLIFT - RESTORATION OF HOMES - ARLINGTON, TN. A GREAT EFFORT IS BEING GIVEN TO RESTORING OLD HOMES IN OUR TOWN; ALSO, A BOOKLET ENTITLED 'BITS OF HISTORY' BY RACHEL H K BURROW WILL BE SOLD WITH PROCEEDS GOING TO THE GIRL SCOUTS. (LOCAL). RACHEL H K BURROW, CHAIRMAN; ARLINGTON BICENTENNIAL COMMITTEE; 6231 CHESTER; ARLINGTON, TN 38002. (#22637).

MAY 1, '76. ARLINGTON BICENTENNIAL CELEBRATION - TOWN FESTIVAL. FESTIVAL, PARADE. (LOCAL). RACHEL BURROW, COORD; ARLINGTON BICENTENNIAL COMMITTEE & TOWN OF ARLINGTON, TN; ARLINGTON, TN 38002. (#106677-13).

MAY 1, '76. PRESENTATION OF NATIONAL & STATE FLAGS TO THE LIBRARY. 08- AM - 12 NOON, PARADE WITH FLOATS, BANDS, COLOR GUARDS; 12-2 PM, FESTIVAL WITH 15 BOOTHS AND BAND CONCERTS; 2-3:30 PM, PATRIOTIC PROGRAM, SPEECHES ETC.; 6:30-8 PM, BRUSH ARBOR, OLD-FASHIONED CHURCH AND SINGING. AT IN TOWN OF ARLINGTON; DEPOT SQUARE. (LOCAL). RACHEL H K BURROW, CHMN; ARLINGTON BICENTENNIAL COMMITTEE; 6231 CHESTER; ARLINGTON, TN 38002. (#106116-1).

ASHLAND CITY

SEPT 23, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-3S).

ATHENS

BICENTENNIAL EVENTS SERIES. EVENTS IN SERIES INCLUDE FLOWER SHOW, PHOTO COMPETITION, QUIZ SHOW, STYLE SHOW & RECIPE CONTEST. (LOCAL). CHARLOTTE KULL, COORD; PROFFITTS DEPARTMENT STORE; ATHENS, TN 37303. (#108306-1). **(??).**

DAILY POST ATHENIAN BICENTENNIAL COVERAGE -NBMRP. PUBLISHED A 124-PAGE SPECIAL EDITION ON THE HISTORY, CHARACTER AND FUTURE OF MCMINN AND MEIGS COUNTIES. PROMOTED MANY OTHER BICENTENNIAL ACTIVITIES. (LOCAL). ROBERT D SYKES, PUBLISHER; DAILY POST ATHENIAN; BOX 340; ATHENS, TN 37303. (#27979).

FLAG DISPLAY. TWENTY FLAGS ARE BEING FLOWN AROUND COURTHOUSE SQUARE FOR DISPLAY. (LOCAL). JIM DODELL, CHAIRMAN; ATHENS CHAMBER OF COMMERCE; ATHENS, TN 37303. (#10B144-1).

MCMINN COUNTY, MAYFAIRE BICENT CELEBRATION, TN. CELEBRATION WILL FEATURE VARIOUS EVENTS AND ACTIVITIES FOR ENTIRE COMMUNITY. (LOCAL). LYNN WHITING, COORDINATOR; MCMINN COUNTY BICENTENNIAL COMMITTEE; ATHENS, TN 37303. (#24884). **ARBA GRANTEE.**

MUNICIPAL PARK, ATHENS, TN. A NEW HERITAGE PARK WILL BE CONSTRUCTED IN THE CITY OF ATHENS. (LOCAL). LARRY ZEHNDER, COORDINATOR; CITY OF ATHENS; ATHENS, TN 37303. (#257S4).

NEWSPAPER INVOLVEMENT IN BICENTENNIAL EVENTS - TN. THE LOCAL NEWSPAPER WILL COVER ALL BICENTENNIAL EVENTS AND WILL DO EDITORIALS AND FEATURE ARTICLES. (LOCAL). NEIL ENSMINGER, COORDINATOR; DAILY POST ATHENIAN; S JACKSON ST; ATHENS, TN 37303. (#25758).

PAINTED FIREPLUGS, ATHENS, TN. REVOLUTIONARY WAR PERSONALITIES WILL BE DEPICTED ON THE CITY'S FIREPLUGS. (LOCAL). DORIS WILLSON, CHAIRMAN; KANUNSITA GARDEN CLUB; ATHENS, TN 37303. (#2S7SS).

PLANTING MEMORIAL TREES - ATHENS, TN. TREES WILL BE PLANTED ON ALL COUNTY SCHOOL GROUNDS AND PUBLIC SITES. (LOCAL). MRS CARL LAY, COORDINATOR; ATHENS GARDEN CLUB; ATHENS, TN 37303. (#2S7S6).

SCHOOL PRESERVATION - ATHENS, TN. MAINTAINENCE OF THE SCHOOL PLANT AND CAMPUS FOR THE FUTURE (LOCAL). JERRY TROTTER, COORDINATOR; KEY CLUB; S22 MADISON AVE; ATHENS, TN 37303. (#23BB8).

TREE PLANTINGS AT TENNESSEE WESLEYAN COLLEGE. PLANTING OF TREES ON THE CAMPUS IN CONJUNCTION WITH A DRAMATIC REENACTMENT OF THE NOCATULA LEGEND. (LOCAL). L E WHITING, PROJ DIRECTOR; TENNESSEE WESLEYAN COLLEGE; BOX 112; ATHENS, TN 37303. (#2244S).

MAY 28, '75. BOOK PRESENTATION. CEREMONY. (LOCAL). SUE ELDER, COORD; ATHENS WOMANS CLUB; ATHENS, TN 37303. (#20004S-13B).

JULY 4, '75 - JULY 4, '76. DISPLAY OF BICENTENNIAL TAPESTRY. TAPESTRY WILL BE EXHIBITED AT 16 LOCATIONS IN THE COUNTY. (LOCAL). BOB COOK, PROJ DIR; ATHENS INSURANCE AGENCY; 110 WASHINGTON, NW; ATHENS, TN 37303. (#10B14S-1).

SEPT 26, '75. BICENTENNIAL SPEECH. LIVE PERFORMANCE AT ELKS LODGE. (LOCAL). TOM BAKER, COORD; ATHENS KIWANIS CLUB; ATHENS, TN 37303. (#20004S-137).

OCT 1, '75. BICENTENNIAL ESSAY CONTEST. COMPETITION. (LOCAL). MARILYN WILSON, COORD; NATIONAL HONOR SOCIETY; ATHENS, TN 37303. (#20004S-144).

NOV 10, '75. CROCHETED FLAG PRESENTATION. CEREMONY, EXHIBIT. (LOCAL). DELORES LANKFORD, COORD; DELORES LANKFORD; ATHENS, TN 37303. (#20004S-141).

DEC 2, '75. BICENTENNIAL PARADE. PARADE AT DOWNTOWN ATHENS. (LOCAL). JAMES LINER, COORD; ATHENS CHAMBER OF COMMERCE; ATHENS, TN 37303. (#20004S-139).

JAN 1 - 31, '76. BICENTENNIAL WORKSHOP. STUDY OF EAST TENNESSEE HISTORY WITH DRAMATIC RE-ENACTMENTS AND A MAJOR HISTORICAL DRAMA. (LOCAL). L E WHITING, COORD; TENNESSEE WESLEYAN COLLEGE; BOX 112; ATHENS, TN 37303. (#20004S-274).

JAN 6, '76. PLAY. LIVE PERFORMANCE AT AUDITORIUM. (LOCAL). YUBENIA PRIGMORE, COORD; INGLESIDE SCHOOL; ATHENS, TN 37303. (#20004S-263).

JAN 26, '76. PATRIOTIC PARTY. FESTIVAL, LIVE PERFORMANCE AT AUDITORIUM. (LOCAL). MARILYN WILSON, COORD; MCMINN COUNTY HIGH SCHOOL; ATHENS, TN 37303. (#20004S-261).

FEB 25, '76. BICENTENNIAL DAY. CEREMONY, EXHIBIT, FESTIVAL. (LOCAL). YUBENIA PRIGMORE, COORD; ATHENS CITY SCHOOL SYSTEM; ATHENS, TN 37303. (#20004S-260).

MAR 18, '76. BICENTENNIAL PROGRAM. LIVE PERFORMANCE AT JUNIOR HIGH SCHOOL AUDITORIUM. (LOCAL). MARY ANN LONG, COORD; ATHENS AREA PTA; ATHENS, TN 37303. (#20004S-273).

APR 10, '76. BICENTENNIAL BOWL. COMPETITION AT ATHENS JUNIOR HIGH SCHOOL. (LOCAL). BILL BRAKEBILL, COORD; PROFFITTS DEPARTMENT STORE; ATHENS, TN 37303. (#20004S-269).

APR 13, '76. BICENTENNIAL ARTS & CRAFTS FAIR. EXHIBIT, FAIR AT INGLESIDE SCHOOL. (LOCAL). LORETTA RAMEY, COORD; INGLESIDE PTA; ATHENS, TN 37303. (#20004S-2S9).

APR 19 - MAY 1, '76. MAY FAIRE CELEBRATION. FESTIVAL AT TENNESSEE WESLEYAN COLLEGE. (LOCAL). L E WHITING, CHAIRMAN; TENNESSEE WESLEYAN COLLEGE; BOX 112; ATHENS, TN 37303. (#106000-1).

APR 20, '76. FILM PRESENTATION ON ATHENS, TN IN 1940. EXHIBIT. (LOCAL). BO PERKINSON, COORD; ATHENS OPTOMISTS CLUB; ATHENS, TN 37303. (#20004S-26S).

ATHENS — CONTINUED

APR 22, '76. ART SHOW. EXHI8IT AT AUDITORIUM. (LOCAL). RHODELLE CUNNINGHAM, DIR; MCMINN COUNTY HIGH SCHOOL; ATHENS, TN 37303. (#200045-267).

APR 22, '76. BICENTENNIAL CONCERT. LIVE PERFORMANCE AT MCMINN COUNTY HIGH SCHOOL. (LOCAL). DANNY LANCASTER, COORD; MCMINN COUNTY HIGH SCHOOL; ATHENS, TN 37303. (#200045-268).

APR 22, '76. SPIRIT OF '76 BAND CONCERT. LIVE PERFORMANCE AT GYMNASIUM. (LOCAL). DANNY LANCASTER, COORD; MCMINN COUNTY HIGH SCHOOL MUSIC DEPARTMENT; S22 MADISON AVE; ATHENS, TN 37303. (#200D4S-271).

APR 22 - 24, '76. ART FAIR - NEW & OLD ARTS & CRAFTS. EXHIBIT, FAIR AT GYMNASIUM. (LOCAL). RHODELLE CUNNINGHAM, DIR; MCMINN COUNTY HIGH SCHOOL ART DEPT; S22 MADISON AVE; ATHENS, TN 37303. (#200045-272).

APR 23 - 24, '76. PLAY. LIVE PERFORMANCE AT MCMINN COUNTY HIGH SCHOOL AUDITORIUM. (LOCAL). PAT SUTHERLAND, COORD; MCMINN DRAMA DEPARTMENT; ATHENS, TN 373D3. (#2DDD4S-266).

APR 23 - 24, '76. 'THE TAVERN' - MELODRAMA. LIVE PERFORMANCE AT AUDITORIUM. (LDCAL). PAT SUTHERLAND, COORD; MCMINN COUNTY HIGH SCHOOL DRAMA DEPT; S22 MADISON AVE; ATHENS, TN 37303. (#20004S-270).

APR '76. ESSAY CONTEST. CDMPETITION. (LOCAL). AL BEEMAN, COORD; LIBERTY BANK; ATHENS, TN 37303. (#2DDD4S-2S7).

JUNE 4, '76. TENNESSEE WESLEYAN CDLLEGE-ATHENS CHORALE. LIVE PERFORMANCE AT ATHENS JUNIDR HIGH SCHOOL AUDITORIUM. (LOCAL). LYNN MCGILL, COORD; TENNESSEE WESLEYAN COLLEGE; ATHENS, TN 373D3. (#200045-143).

JUNE 14, '76. FLAG DAY CELEBRATION. EXHIBIT, PARADE. (LOCAL). MAX SMITH, CODRDINATOR; ATHENS ELKS LODGE; ATHENS, TN 373D3. (#1DB3D6-2).

JUNE 23, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHI8IT. (LOCAL). ALLEN SHDRT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 14S EVANS BLDG; KNOXVILLE, TN 37902. (#100241-2).

JULY 3, '76. JULY 4TH CELEBRATION. FESTIVAL AT ATHENS PLAZA SHOPPING CENTER. (LOCAL). BOB KEY, COORDINATOR; ATHENS JAYCEES; ATHENS, TN 37303. (#1DB3D6-3).

BAXTER

SEPT 13 - NDV 7, '7S. COLDNIAL DAY ACTIVITIES. EXHI8IT, FESTIVAL, LIVE PERFDRMANCE. (LOCAL). ANNA SAVAGE, TEACHER; CONTEMPORARY PIONEERS CLUB, UPPERMAN HIGH SCHOOL; RT 12, BOX 26S; COOKEVILLE, TN 38S01. (#2DDD4S-133).

FEB 27, '76. FREEDDM'S CAROUSEL - 200 YEARS EXHIBITED IN DECADES. PAST TO PRESENT IDEA CAROUSEL, DESIGNED & BUILT BY STUDENTS. B' IN DIAMETER WITH 20 BOXES EXHIBITING MAIN HISTORICAL EVENTS OF EACH DECADE. AT BAXTER, TENNESSEE. (LOCAL). ANNA SAVAGE, TEACHER; UPPERMAN HIGH SCHDOL CONTEMPDRARY PIONEERS CLUB; BAXTER, TN 3B544. (#1D7375-1).

BAYS MOUNTAIN

JAN 1 - DEC 31, '76. BAYS MDUNTAIN PARK NATURE CENTER - DISPLAY OF HISTORIC ITEMS. THIS DISPLAY WILL REMAIN IN THE LOB8Y OF THE NATURE CENTER FOR THE ENTIRE YEAR OF 1976. THIS DISPLAY WILL BE PLACED BY THE DAR. SELF GUIDED NATURE WALKS; PLANETARIUM; 8OAT TOURS ON LAKE, EDUCATIDNAL NATURE & ECOLOGY EXHIBITS. AT NATURE CENTER 8UILDING AT 8AYS MTN PARK, SOUTH OF KINGSPORT, TN. (LOCAL). MRS L E MECHEM, CHMN; BAYS MOUNTAIN PARK 8ICENT COMMITTEE AND LONG ISLAND CHAPTER - DAR; 132D LINVILLE ST; KINGSPORT, TN 37664. (#1D3D69-26).

BEECH GROVE

JULY 3 - 4, '76. BEECH GROVE BICENTENNIAL CELEBRATIDN. FESTIVAL AT CDMMUNITY CENTER. (LOCAL). BETTY 8RIDGEWATER, COORD; CITY OF MANCHESTER; 3D4 S IRWIN ST; MANCHESTER, TN 37355. (#2D0045-477).

BEERSHEBA

JUNE 12 - 13, '76. 'SHEBA BICENTENNIAL SHOW OF ARTS AND CRAFTS AND LOCAL HISTORY. FAIR AT 8EERSHE8A SPRINGS SCHOOL. (LOCAL). MRS FLOYD COPPINGER; 8EERSHE8A SPRINGS SCHOOL; 8EERSHE8A, TN 37305. (#2DD045-473).

BELL BUCKLE

JUNE 20 - 26, '76. TOUR OF HISTORICAL WEBB SCHOOL. TOUR. (LOCAL). DR GARY M JONES, PRES; WE88 SCHOOL & 8EDFORD COUNTY 8ICENTENNIAL COMMITTEE; WE88 SCHOOL; 8ELL 8UCKLE, TN 37020. (#102627-13).

BELLEVUE

MAY 2 - 9, '76. BELLEVUE BYGONE DAYS. FESTIVITIES INCLUDE EXHI8ITS, PARADE, SING-OUT AND PRAYER 8REAKFAST. FLINTLOCK TOURNAMENT ON 5/8 - 5/9/76. AT 12 MILES SW OF NASHVILLE. (LOCAL). ILENE CORNWELL, COORD; GROUPS WITH BELLEVUE COMMUNITY; 170 SECOND AVE; NASHVILLE, TN 37201. (#1D3416-51).

BELLS

APR 5, '76. BICENTENNIAL WAGON TRAIN. EXHI8IT, TOUR. (LOCAL). HON SAM SULLIVAN, MAYOR; TENNESSEE ARBC & CITY OF 8ELLS; BOX G; 8ELLS, TN 3BD06. (#20004S-64S).

BENTON

SEPT 1 - 6, '7S. POLK COUNTY FAIR BDDTH. FAIR. (LOCAL). BLANCHE ROGERS, CO-CHMN; POLK COUNTY BICENTENNIAL COMMISSION; BENTON, TN 373D7. (#102932-2).

OCT 11 - NOV 1, '7S. CRAFT FAIR AND DEMDNSTRATIDN. LIVE PERFORMANCE, EXHI8IT. (LOCAL). EDITH SARTIN, CO-CHMN; POLK COUNTY COMMISSION & COPPERHILL LIBRARY; POLK CO 8ICENT COMM; BENTON, TN 373D7. (#1D2932-S).

OCT 14, '7S. BICENTENNIAL KICK-OFF DAY. CEREMDNY AT 8ENTON ELEMENTARY AUDITORIUM. (LOCAL). ROY G LILLARD, CHMN; POLK COUNTY COMMISSION & CLEVELAND STATE COLLEGE; SHILOH DR; CLEVELAND, TN 37311. (#200D4S-134).

MAR 1 - APR 30, '76. CRAFT ART, POSTER & ESSAY. COMPETITION. (LOCAL). 8LANCHE ROGERS, CO-CHMN; POLK COUNTY EDUCATION ASSOC 8ICENTENNIAL COMMITTEE; POLK CO BICENT COMM; 8ENTON, TN 373D7. (#1D2932-3).

AUG 10, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SDUTH. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTDR; TVA AND TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; KNOXVILLE, TN 37917. (#1D407D-17).

BETHEL SPG

BETHEL SPRINGS BICENTENNIAL PDSTER CDNTEST - TN. CONTEST IN ELEMENTARY SCHOOLS TO DESIGN POSTER COMMEMORATING THE BICENTENNIAL. (LOCAL). JOE BURKEENS, COORDINATOR; BETHEL SPRINGS SCHOOL; BDX 214; BETHEL SPG, TN 3831S. (#28S13).

BIG RIDGE

MAY 1B, '76. PATRIDTIC PROGRAM AT BIG RIDGE ELEMENTARY. LIVE PERFORMANCE. (LOCAL). J HOWARD COLLETT, COORD; BIG RIDGE ELEMENTARY SCHOOL; PO BOX 3B; MAYNARDVILLE, TN 37DB7. (#2BS1D-3).

BIG VALLEY

JULY 4, '76. RELIGIDUS HERITAGE SERVICE. CEREMONY AT PRIMITIVE BAPTIST CHURCH BLDG. (LOCAL). J HOWARD COLLETT, COORD; CITY DF MAYNARDVILLE; PO BOX 3B; MAYNARDVILLE, TN 37D87. (#2DDD4S-4B3).

BIRDSONG

JULY B, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIDE). 8UDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 29S9; NASHVILLE, TN 37219. (#1B843-23).

BLOUNTVILLE

BLOUNTVILLE HISTDRIC STRUCTURES PROJECT, TENNESSEE. RESEARCHED FOR ACCURACY, THESE HAND-DESIGNED & LETTERED HISTORICAL MARKERS WILL ADORN ALL OF HISTORIC STRUCTURES IN 8LOUNTVILLE HISTORIC AREAS - COUNTY SEAT OF SULLIVAN COUNTY. (LOCAL). MRS JESSE 8OULING, 8ICENT REPRESENTATIVE; APPALACHIAN TRAIL CHAPTER #181 OF QUESTERS INC; ROUTE 3 8RISTOL VA 37617; BRISTOL, VA 24201. (#6337).

HISTORIC SITES: SULLIVAN CDUNTY, TENNESSEE. HISTORICAL RESEARCH, WRITING AND PHOTOGRAPHY OF THE OLD HISTORICAL 8UILDINGS AND SITES IN SULLIVAN COUNTY, TENNESSEE WILL BE COMPILED FOR A 8OOK. (LOCAL). MRS MURIEL SPODEN, CHAIRMAN; SULLIVAN COUNTY HISTORICAL COMMISSION OF COUNTY COURT; SULLIVAN CDUNTY COURTHOUSE; 8LDUNTVILLE, TN 37617. (#633D).

PRESERVE 1BTH CENTURY JDHN ANDERSDN HOUSE IN TENN. PROJECT WILL SAVE THE HOME OF COL. JOHN ANDERSDN A TENN REVOLUTIONARY WAR VETERAN. THIS 2-STORY LOG STRUCTURE WILL ENHANCE TENNESEE'S REVOLUTIONARY WAR HERITAGE. (ST-WIDE). MRS MURIEL C SPODEN, CHAIRMAN; SULLIVAN COUNTY 8ICENTENNIAL COMMISSION; C/O JUDGE SULLIVAN, COUNTY COURT; 8LOUNTVILLE, TN 37617. (#9D7). **ARBA GRANTEE.**

VOLUNTEER PROJECT AT SULLIVAN CO JAIL, TENNESSEE. A PROGRAM TO PROVIDE RECREATION AND A COUNSELING SERVICE TO INMATES OF THE SULLIVAN COUNTY JAIL. (LOCAL). MRS JOHN PDWERS, VOLUNTEER; FIRST PRES8YTERIAN CHURCH; 1247 LINVILLE ST; KINGSPORT, TN 37662. (#6344).

JULY 12, '7S. COL ANDERSON TDWNHDUSE & BLOUNTVILLE CRAFT FAIR & HISTORIC TOUR. FAIR, TOUR AT 8ICENTENNIAL TOWNHOUSE, HISTORIC DIST, OLD DEERY INN. (LOCAL). SULLIVAN CO 8IC OFFICE; SULLIVAN COUNTY AR8C; 8OX 96; 8LOUNTVILLE, TN 37617. (#9D7-3).

AUG 1S, '7S. COUNTRY HO DOWN IN FRDNT OF ANDERSON TOWNHOUSE. FESTIVITIES WILL INCLUDE COUNTRY MUSIC, STREET DANCING & COUNTRY SINGING. AT ANDERSON TOWNHOUSE, MAIN ST. (LOCAL). MURIEL C SPODEN; SULLIVAN COUNTY BICENTENNIAL COMMITTEE; BOX 96; BLOUNTVILLE, TN 37617. (#9D7-2).

DEC 12, '7S. BLOUNTVILLE HISTORIC DISTRICTS ANNUAL CHRISTMAS CANDLELIGHT TOUR. TOUR. (LOCAL). MRS JESSE BOWLING; APPALACHIAN TRAIL CHAPTER #181 OF QUESTERS INC; 336 MILLER HILL RD; BRISTOL, VA 24201. (#6337-S01).

JAN 1 - DEC 31, '76. ANDERSON BICENTENNIAL TOWNHOUSE TOURS. 1792 LOG TOWNHOUSE USED AS HEADQUARTERS FOR THE SULLIVAN COUNTY BICENTENNIAL COMMITTEE AND HISTORICAL SOCIETY. (LOCAL). MRS H T SPODEN, CHMN; SULLIVAN COUNTY BICENTENNIAL COMMITTEE; 8OX 96; BLOUNTVILLE, TN 37617. (#9D7-S).

JAN 1 - DEC 31, '76. SELF-GUIDED WALKING TDURS DF BLOUNTVILLE. THIS WALKING TOUR OF THE COUNTY SEAT OF SULLIVAN COUNTY IS ALONG WHAT IS KNOWN AS HISTORIC DISTRICT OF BLOUNTVILLE. THE HOMES IN THIS AREA ARE ON THE NATIONAL REGISTER OF HISTORIC PLACES. AT HISTORIC DISTRICT OF BLOUNTVILLE. (LOCAL). MRS HAL T SPODEN, CHMN; SULLIVAN COUNTY 8ICENTENNIAL COMMITTEE; HISTORICAL COMMISSION; PO BOX 96; 8LOUNTVILLE, TN 37617. (#1D3D69-2S).

JULY 3, '76. TIME CAPSULE BURIAL. CEREMONY AT ANDERSON TOWNHOUSE YARD. (LOCAL). MISS EDITH M DAVIS, CHMN; EAST HIGH SCHOOL; 6D1 SPRUCE ST; BRISTOL, TN 3762D. (#2DDD4S-292).

JULY 5, '76. 4TH OF JULY PARADE. ANNUAL RURITAN PARADE IN HISTORIC DISTRICT OF BLOUNTVILLE HAS PATRIOTIC AND RELIGIOUS FLOAT, HIGH SCHODL 8ANDS, DIGNITARIES, GAMES, FOOD AND AN EVENING FIREWORKS DISPLAY. AT MAIN ST OF HISTORIC DISTRICT. (LOCAL). RHEA DAIL, PROJ DIRECTOR; 8LOUNTVILLE RURITAN; RT 2; 8LOUNTVILLE, TN 37617. (#1D3D69-24).

JULY 9, '76. BLOUNTVILLE BICENTENNIAL OPENING CEREMDNY & DEDICATIDN. CEREMONY AT BICENTENNIAL TOWNHOUSE, MAIN ST. (LOCAL). MRS H T SPDDEN, CHMN; SULLIVAN CO ARBC & APPALACHIAN TRAIL CHAPTER, #181 OF QUES; 8OX 96; BLOUNTVILLE, TN 37617. (#102984-7).

JULY 9, '76. 'I LOVE AMERICA', PINEY FLATS COMMUNITY CHDRAL SHOW. LIVE PERFORMANCE AT SULLIVAN COUNTY COURTHOUSE, MAIN ST. (LDCAL). LARRY TORBETT, PRES; PINEY FLATS RURITAN CLUB; RT 1 ROSEMARY LN; PINEY FLATS, TN 376B6. (#1D3069-22).

JULY 9, '76. PRESERVE 1BTH CENTURY JOHN ANDERSON TDWNHDUSE, DEDICATIDN. PROJECT WILL SAVE THE HOME OF COL. JOHN ANDERSON A TENN REVOLUTIONARY WAR VETERAN. THIS 2-STORY LOG STRUCTURE WILL ENHANCE TENNESEE'S REVOLUTIDNARY WAR HERITAGE. REGULAR HOURS MONDAY-FRIDAY ARE 1-4:3D PM. DEDICATION CEREMONY AT 6 PM, JULY 9TH, 1976. AT JOHN ANDERSON TOWNHOUSE. (ST-WIDE). MRS HAL SPODEN CHAIRMAN; SULLIVAN COUNTY BICENTENNIAL COMMISSION; 1638 CRESCENT DR; KINGSPDRT, TN 37664. (#9D7-1).

JULY 9 - 1D, '76. HISTDRY DIDRAMAS DISPLAYED AT BICENTENNIAL TDWNHOUSE. TWO LARGE HAND-CRAFTED DIORAMAS OF HISTDRICAL REVOLUTIONARY WAR EVENTS ON AMERICA'S 1ST WESTERN FRONTIER, THE BATTLE OF LONG ISLAND FLATS, FT PATRICK HENRY WITH COL WM CHRISTIAN'S CHEROKEE CAMPAIGN & PEACE TREATY; COSTUME INTERPRETERS & TOURS AVAILA8LE. AT COL ANDERSON TOWNHOUSE. (LOCAL). MRS H T SPODEN, CHMN; SULLIVAN COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 96; BLDUNTVILLE, TN 37617. (#1D3D69-11).

JULY 9 - 1D, '76. MDUNTAIN ARTS AND CRAFTS CELEBRATION. THE CELEBRATION WILL INCLUDE HISTORIC HOUSE & WALKING TOURS, ARTS REVIVAL TENT SHOW, STREET CRAFTS & LIVING CRAFT DEMONSTRATIONS, PICNIC AND MUSIC; THERE WILL BE DIFFERENT ADMISSIONS PER ACTIVITY. (REGN'L). MRS HAL T SPODEN, CHMN; SULLIVAN COUNTY AMERICAN REVOLUTION BICENT COMMITTEE, OPTIMIST CLUB; PO 8OX 96; 8LOUNTVILLE, TN 37617. (#1D2832-28).

JULY 1D, '76. KINGSPORT FINE ARTS CENTER BICENTENNIAL IN DRAMATICS. A SPECIAL 8ICENTENNIAL DRAMATIC PRODUCTION. AT SULLIVAN COUNTY COURTHOUSE, MAIN ST. (LOCAL). MRS KATHERINE THOMAS, DIR; KINGSPORT FINE ARTS CENTER/ KINGSPORT THEATRE GUILD; CHURCH CIRCLE; KINGSPORT, TN 3766D. (#103232-18).

JULY 1D, '76. KINGSPORT FINE ARTS CENTER ARTS REVIVAL TENT SHDW. EXHIBITS OF ALL TYPES OF FINE ARTS, CRAFTS; ENSEM8LE & VDCAL MUSIC, FOLK LIFE EXHI8ITS. (LDCAL). MRS KATHERINE THOMAS, DIR; KINGSPORT FINE ARTS CENTER/ KINGSPORT THEATRE GUILD; CHURCH CIRCLE; KINGSPORT, TN 37660. (#1D3232-24).

JULY 10, '76. OLE DEERY INN TDURS AT BLOUNTVILLE BICENTENNIAL FESTIVAL. 18TH & 19TH CENTURY ARCHITECTURE, ANTIQUE COLLECTIONS, CRAFTS & RESTDRED OUTBUILDINGS. AT MAIN ST NEXT DOOR TO SULLIVAN CO COURTHOUSE. (LOCAL). MRS JOSEPH A CALDWELL; SULLIVAN COUNTY AR8C & QUESTER, INC; MAIN ST; 8LOUNTVILLE, TN 37617. (#103D69-23).

AUG 1S, '76. COUNTRY HO DOWN IN FRONT DF ANDERSON TOWNHOUSE. FESTIVITIES WILL INCLUDE COUNTRY MUSIC, STREET DANCING AND COUNTRY SINGING. AT ANDERSON TOWNHOUSE, MAIN ST. (LOCAL). MURIEL C SPODEN, CHMN; SULLIVAN COUNTY BICENTENNIAL COMMITTEE; 8OX 96; 8LOUNTVILLE, TN 37617. (#9D7-4).

DEC 17, '76. BLDUNTVILLE CHRISTMAS CANDLELIGHT FESTIVAL. TOUR OF 8LOUNTVILLE HISTORIC DISTRICT BUILDINGS; MUSICAL EVENTS IN 3 CHURCHS & COUNTY COURTROOM; CAN-

BLOUNTVILLE — CONTINUED

DLELIGHTEO HOMES, EXHIBITS; DECORATIONS, CAROLING & REFRESHMENTS; PROGRAM INCLUDES SUZUKI YOUNG, VIOLINIST, METH CHURCH YOUTH CHOIR & MRS LELAND HOLT. AT HISTORIC DEERY INN, MAIN ST. (LOCAL). MRS JESSE BOWLING, CHMN; APPALACHIAN TRAIL CHAPTER #181 OF QUESTERS, INC; 336 MILLER HILL RD; BRISTOL, VA 24201. (#103232-22).

BLUFF CITY

HISTORY OF BLUFF CITY, TN. RESEARCH AND PUBLICATION OF AN ILLUSTRATED HISTORY OF 8LUFF CITY FROM THE EARLIEST SETTLEMENT TO THE CIVIL WAR. (LOCAL). MRS BETSY CARRIER, CHMN; SULLIVAN COUNTY ARBC; PO BOX 185; BLUFF CITY, TN 37618. (#16973).

JUNE 18, '76. BICENTENNIAL FESTIVAL OF SONG, 'I LOVE AMERICA'. SHOW IS PERFORMED 8Y A COMMUNITY CHORUS COMPOSED OF MEMBERS FROM COMMUNITY CHURCHES. MEMBERS ARE FROM B TO B0 YEARS OF AGE. AT BLUFF CITY ELEMENTARY SCHOOL AUDITORIUM. (LOCAL). MRS BETSY CARRIER, CHMN; BLUFF CITY BICENTENNIAL COMM & SULLIVAN COUNTY ARBC; PO 8OX 1BS; BLUFF CITY, TN 3761B. (#103069-30).

JUNE 19, '76. BICENTENNIAL CRAFT FAIR AND HISTORY EXHIBIT. APPALACHIAN REGION CRAFTS DEMONSTRATED AND SOLO, EXHIBITS DEPICTING EVENTS & PERSONALITIES OF THE REVOLUTIONARY WAR ERA; KINGSPORT FINE ART CENTER'S 'TENT ART & FOLK LIFE EXHIBIT', DRAMATIC & MUSICAL SHOWS. AT MAIN ST. (LOCAL). MRS BETSY CARRIER, CHMN; BLUFF CITY BICENTENNIAL COMM & SULLIVAN COUNTY ARBC; PO BOX 185; 8LUFF CITY, TN 3761B. (#103069-28).

JUNE 19, '76. 'SCENES FROM THE BLUFFS', A HISTORICAL PAGEANT. LIVE PERFORMANCE AT BLUFF CITY ELEMENTARY SCHOOL. (LOCAL). MRS BETSY CARRIER, CHMN; BLUFF CITY BICENTENNIAL COMM & SULLIVAN COUNTY ARBC; PO BOX 185; BLUFF CITY, TN 3761B. (#103069-29).

JUNE 20, '76. TOUR OF HISTORIC PLACES. HOMES OF THE 19TH CENTURY INCLUDE BRICK AND FRAME CONSTRUCTION, 'LONG SHAOOWS' MANSION, HOME BUILT BY PRES ANDREW JOHNSON'S OAUGHTER, MUCH OF THE PRESIDENT'S MEMORABILIA IS IN THE HOUSE. (LOCAL). MRS BETSY CARRIER, CHMN; BLUFF CITY BICENTENNIAL COMM & SULLIVAN COUNTY ARBC; PO BOX 1BS; BLUFF CITY, TN 37618. (#103069-27).

JULY 1S, '76. MEETING AT OLO ROCKHOLO CAMPGROUNO - 19TH CENTURY MEETING PLACE. THE MEETING WELCOMES ALL, ESPECIALLY DESCENDANTS OF THE ROCKHOLD, WASSAM, NETHERLANO FAMILIES. AT HICKORY TREE RD ON BANKS OF HOLSTON RIVER EAST OF BLUFF CITY. (LOCAL). MRS BETSY CARRIER, CHMN; BLUFF CITY BICENTENNIAL COMMISSION & SULLIVAN COUNTY ARBC; PO BOX 185; BLUFF CITY, TN 37617. (#102984-9).

BODENHAM

JULY 31, '76. BOOENHAM BICENTENNIAL CELEBRATION. FESTIVAL, LIVE PERFORMANCE. (LOCAL). RON SOLOMON, CHAIRMAN; BOOENHAM SCHOOL PTA; PO BOX 361; PULASKI, TN 37478. (#20004S-3S4).

BOGOTA

JUNE 19, '76. BOGOTA COMMUNITY OLO TIMERS OAY. ACTIVITIES INCLUDEO PARADE, SOFTBALL GAME, BEAUTY PAGEANT, MUSICAL PROGRAMS, CONTESTS, GAMES, PICNIC SUPPER. AT BOGOTA SCHOOL. (LOCAL). JERE T BRADSHAW, COORD; BOGOTA COMMUNITY; PO BOX 545; OYERSBURG, TN 3B024. (#200045-387).

BOLIVAR

OCT 7, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-41).

BRANDON SPG

NOV 11 - 12, '76. RIVERS WORKSHOP - STUOY OF HISTORY OF AMERICAN RIVERS. SEMINAR AT PARIS LANDING STATE PARK. (LOCAL). CHARLES F OGILVIE, DIR; UNIV OF TENNESSEE BICENTENNIAL COMMITTEE; RT 1; MARTIN, TN 3B23B. (#1D6681-1).

BRENTWOOD

NATCHEZ TRACE FILM - BRENTWOOO, TN. THE PRODUCTION OF A 20-MINUTE FILM ON THE HISTORY OF THE NATCHEZ TRACE AS IT PASSES THROUGH MIDDLE TENNESSEE. (LOCAL). VANCE LITTLE, CHAIRMAN; WILLIAMSON CO ARBC; BEECH GROVE FARM; BRENTWOOD, TN 37D27. (#284B9).

SEPT 2S - 26, '76. 3RO ANNUAL ARTS & CRAFTS SHOW, PART ONE. CONCESSIONS, HAYRIDES, ART & CRAFT DEMONSTRATIONS AND THE REENACTMENT OF THE 8ATTLES OF LEXINGTON & CONCORD GREEN WILL BE INCLUDED. THE BATTLE WILL FEATURE BRITISH REDCOATS, COLONIAL DRAGOONS AND MASSACHUSETTS FARMERS. AT DIRECT OIL CO, PROPERTY ON W CHURCH ST. (LOCAL). RICHARD C FULCHER, PRES; BRENTWOOD HISTORICAL SOCIETY; 291 FOREST LAWN DR; BRENTWOOD, TN 37027. (#1D4791-1).

SEPT 28 - OCT 2, '76. BRENTWOOO BICENTENNIAL CELEBRATION. THE ORIGINAL MUSICAL PAGEANT FOR OUTDOOR PRESENTATION WILL HAVE A BICENTENNIAL THEME; 2 DIFFERENT SHOWS WILL BE PRESENTED ON ALTERNATE NIGHTS - THE FIRST, A LIGHT COMEDY; THE SECOND, A MUSICAL DRAMA. AT DIRECT OIL CO, PROPERTY ON W CHURCH ST. (LOCAL). RICHARD C FULCHER, PRES; BRENTWOOD HISTORICAL SOCIETY; 291 FOREST LAWN DR; BRENTWOOD, TN 37027. (#104791-3).

OCT 2 - 3, '76. 3RD ANNUAL PIONEER ARTS & CRAFTS SHOW, PART TWO. PIONEER CRAFTS WILL BE DEMONSTRATED SUCH AS THE MAKING OF CANDLES, SOAP, CIDER & APPLE BUTTER, WOOD-CARVING, RIVING SHINGLES & DULCIMER MAKING; THE ART WILL HAVE A BICENTENNIAL THEME PORTRAYING HISTORICAL SITES AND EVENTS. AT DIRECT OIL CO, PROPERTY ON W CHURCH ST. (LOCAL). RICHARD C FULCHER, PRES; BRENTWOOD HISTORICAL SOCIETY; 291 FOREST LAWN DR; BRENTWOOD, TN 37027. (#104791-2).

BRISTOL

BICENTENNIAL OEBATE SERIES, BRISTOL, TN. DEBATES ON FUNDAMENTAL ISSUES OF THE REVOLUTIONARY PERIOD & THEIR CURRENT IMPLICATIONS. (LOCAL). WILLIAM M JONES, PROJ DIR; KING COLLEGE; BRISTOL, TN 3762D. (#19017).

BICENTENNIAL ESSAY CONTEST, BRISTOL, TN. PRIZE FOR RESEARCH PAPER ON ISSUES SUGGESTED BY THE CELEBRATION OF THE BICENTENNIAL. (LOCAL). WILLIAM M JONES, PROJ DIR; KING COLLEGE; BRISTOL, TN 37620. (#19D1B).

BICENTENNIAL HISTORIC PLACEMATS. PLACEMATS DEPICTING HISTORIC SPOTS IN AND AROUND BRISTOL, TENNESSEE AND VIRGINIA. (LOCAL). MRS RICHARD KING, PRESIDENT; BRISTOL BORDER GUILD, INC; 947 SEVENTH AVENUE; BRISTOL, TN 37620. (#17740).

BRISTOL '76 FESTIVAL IN BRISTOL, TENNESSEE. 1975 & 1976 MULTIPLE CULTURAL EVENTS IN BRISTOL, TENN/VA BY GROUPS PRODUCING THEATRE, BALLET, CHOIR, MADRIGALIANS, CRAFTS, BAND, FINE ART, POETRY, LITERARY, EVENTS - ONGOING FESTIVAL OF APPALACHIA. (ST-WIDE). MRS JC POWERS, CHAIRMAN; BRISTOL ARTS COUNCIL; 500 SPRUCE ST; BRISTOL, TN 37620. (#6334).

OIORAMA OF FORT SHELBY, BRISTOL, TN. A HISTORIC DIORAMA OF FORT ISSAC SHELBY, CONSTRUCTED BY CLASSES AT BRISTOL HIGH SCHOOL. (LOCAL). AMELIA COPENHAVER, PROJ DIRECTOR; BRISTOL BICENTENNIAL COMMITTEE; 115B HOLSTON AVE; BRISTOL, TN 3762D. (#22369). **ARBA GRANTEE.**

KING COLLEGE BICENTENNIAL HISTORICAL SERIES, TN. A SERIES OF AMERICAN HISTORICAL DOCUMENTS, BOTH NATIONAL AND LOCAL, WILL BE REPRODUCED AND PUBLISHED IN THE 'SIGN OF THE GEORGE'; PROF G P WINSHIP WILL ADD HISTORICAL COMMENTARY TO THE PUBLICATIONS. (LOCAL). G P WINSHIP, JR, PROJ COORDINATOR; KING COLLEGE; 901 7TH AVE; BRISTOL, TN 37620. (#165D6).

KING COLLEGE BICENTENNIAL HORIZONS PROJECT, TN. KING COLLEGE HISTORY-POLITICAL SCIENCE BICENTENNIAL PROJECTS WILL INCLUDE AN ESSAY CONTEST, TOWN MEETINGS, DEBATE SERIES AND ONGOING RESEARCH IN LOCAL HISTORY. (LOCAL). WILLIAM M JONES, COORDINATOR; KING COLLEGE; BRISTOL, TN 37620. (#17643).

POET-IN-RESIOENCE PROGRAM, BRISTOL, TN. THE BRISTOL SCHOOLS WILL EMPLOY A POET TO WORK WITH STUDENTS IN GRADES 3-9. AT THE END OF THE TERM, AN ANTHOLOGY OF THE STUDENTS' WORK WILL BE COMPILED. (LOCAL). MURIEL SPODEN, COORDINATOR; SULLIVAN COUNTY BICENTENNIAL COMMITTEE; 163B CRESCENT DR; KINGSPORT, TN 37664. (#2B5B1).

TOWN MEETINGS IN BRISTOL, TN. INTRODUCING THE PUBLIC TO ISSUES OF THE REVOLUTION AS LIVE ISSUES OF OUR TIME. (LOCAL). WILLIAM M JONES, PROJ DIR; KING COLLEGE; BRISTOL, TN 37620. (#19D16).

WRITING CONTEST, BRISTOL, TN. PRIZE FOR CREATIVE WRITING RELATED TO A BICENTENNIAL THEME. (LOCAL). WILLIAM M JONES, PROJ DIR; KING COLLEGE; BRISTOL, TN 37620. (#19015).

APR 21 - 22, '7S. PRESENTATION OF 'THESE STATES' - FILM. EXHIBIT AT PARAMOUNT BLDG, 516 STATE ST. (LOCAL). WILFRED GILLENWATER, CHMN; PARAMOUNT THEATRE; 516 STATE ST; BRISTOL, TN 3762D. (#2DDD45-131).

OCT 6, '7S - OEC 27, '76. ORAL HISTORY BROAOCASTS. RADIO/TV. (ST-WIDE). CHAS E LINBERGER; WCYB-TV; BRISTOL, TN 3762D. (#1D3DB4-1).

OCT 10 - 11, '7S. BICENTENNIAL GALA ART FESTIVAL/MOUNTAIN CRAFT FESTIVAL. FESTIVAL AT SULLINS COLLEGE CAMPUS, LIMITED PARKING INDOOR AND OUTDOOR. (LOCAL). LORETTA ABSTON, DIR; VATEN SCHOOL OF CRAFTS; 11DD FLORIDA AVE; BRISTOL, TN 3762D. (#2DD04S-135).

OCT 12, '7S. COSTUME BALL TO RAISE FUNOS FOR FESTIVAL. BRISTOL '76 FESTIVAL IN BRISTOL, TENNESSEE. 1975 & 1976 MULTIPLE CULTURAL EVENTS IN BRISTOL, TENN/VA BY GROUPS PRODUCING THEATRE, BALLET, CHOIR, MADRIGALIANS, CRAFTS, BAND, FINE ART, POETRY, LITERARY, EVENTS - ONGOING FESTIVAL OF APPALACHIA. (LOCAL). MPS JC POWERS, CHAIRMAN; BRISTOL ARTS COUNCIL; 5DD SPRUCE ST; BRISTOL, TN 37620. (#6334-5D1).

OEC S, '7S. CHRISTMAS OINNER OF 1790 AT KING COLLEGE. STUDENTS IN PERIOD COSTUME SERVE 179D MENU. ALSO, FOLK DANCING, MUSIC & SONGS OF AMERICANA. AT DINING HALL OF KING COLLEGE, E STATE ST. (LOCAL). DR ROBERT DISIBIO; KING COLLEGE; 145 HERMITAGE DR; BRISTOL, TN 3762D. (#6335-1).

FEB 12, '76. BICENTENNIAL MUSICALE - PARADE OF AMERICAN MUSIC. LIVE PERFORMANCE AT YWCA BLDG/EDGEMONT AND 5TH. (LOCAL). MRS A E REYNOLDS, PRES; 8RISTOL MUSIC CLU8; 807 MAPLE ST; BRISTOL, TN 37620. (#103069-6).

FEB 2B, '76. BRISTOL BICENTENNIAL YOUTH OEBATE 'WORKING IN AMERICA'. DEBATE COMPETITION FINALIST FOR ALL BRISTOL HIGH SCHOOL AGES 16-18 WILL GATHER FOR FINALIST DEBATE; TIME WILL BE ANNOUNCED LATER. AT A8INGDON VIRGINIA MARTHA WASHINGTON INN, MAIN ST. (ST-WIDE). JACK ARNOLD, CHMN; 8RISTOL ARTS COUNCIL; PO BOX 9S1; BRISTOL, TN 3762D. (#1D3232-4).

MAR 6, '76. POTPOURRI - BICENTENNIAL CELEBRATION. FESTIVAL, LIVE PERFORMANCE AT HUMANITIES BLDG. (LOCAL). MRS CATHERINE DECATERINA; BRISTOL ARTS COUNCIL; BRISTOL, TN 3762D. (#1D30B0-1).

APR 14, '76. BRISTOL, TN HIGH SCHOOL MARTHA MARSHALL APPALACHIAN QUILTS SHOW. 1SD UNUSUAL QUILTS INCLUDING 2S ANTIQUE QUILTS, HERITAGE & MODERN DESIGN. MARTHA MARSHALL'S FAMOUS QUILT COLLECTION, DISPLAYED IN SCHOOL WITH COSTUMED SCHOOL GIRLS AS GUIDES. AT BRISTOL HIGH SCHOOL. (LOCAL). MURIEL C SPODEN, CHMN; MARTHA MARSHALL FOR BRISTOL TENNESSEE HIGH SCHOOL; BRISTOL HIGH SCHOOL; BLOUNTVILLE, TN 37617. (#103069-18).

APR 23 - 2S, '76. AMERICAN OPERA: 'SUSANNAH'. THE AMERICAN OPERA 'SUSANNAH' WILL BE PRESENTED. AT SULLINS COLLEGE HUMANITIES CENTER, PIEDMONT AVE. (LOCAL). JACK ARNOLD, CHMN; BRISTOL ARTS COUNCIL; PO BOX 951; BRISTOL, TN 3762D. (#103232-12).

APR 24, '76. AMERICAN BICENTENNIAL FESTIVAL. FAMILY FUN TIME, COMPETITIVE GAMES, COUNTRY STORE, MUSEUM OF OLD HOUSEHOLD ARTICLES, SQUARE DANCING, COUNTRY MUSIC, HAYRIDES BICENTENNIAL PUPPET SHOW. AT ANDERSON PARK, EDGEMONT AVE. (LOCAL). MRS A E REYNOLDS, COORD; BRISTOL YMCA & YWCA; B07 MAPLE ST; BRISTOL, TN 3762D. (#2D0045-255).

APR 30 - MAY 2, '76. BRISTOL BICENTENNIAL SHOWCASE. BICENTENNIAL SHOWCASE FEATURING SPECIAL BALLET CHOREOGRAPHED BY CONSTANCE HARDING. BRISTOL VA-TN CONCERT BALLET SPONSORS DANCE FROM APPALACHIAN AREA UNDER GRANT FROM NATIONAL ENDOWMENT OF THE ARTS. AT SULLINS COLLEGE HUMANITIES CENTER, PIEDMONT ST. (LOCAL). JACK ARNOLD, CHMN; BRISTOL ARTS COUNCIL; PO BOX 951; BRISTOL, TN 37620. (#1D3232-3).

MAY 7 - B, '76. COUNTRY MUSIC OAYS. FESTIVAL AT CHAMBER OF COMMERCE/REYNOLDS ARCADE BLDG. (LOCAL). WESLEY DAVIS, CHAIRMAN; BRISTOL COUNTRY FOUNDATION; 12D HIDDEN VALLEY RD; BRISTOL, TN 37620. (#103069-5).

MAY 8, '76. COSTUME BALL AND COLONIAL BREAKFAST. COSTUME BALL AND COLONIAL BREAKFAST. ALL COSTUMES OF COLONIAL PERIOD PRIZES WILL BE AWARDED. AT HOLIDAY INN #3, HIGHWAY B1 AT 11 W. (LOCAL). JACK ARNOLD, CHMN; BRISTOL ARTS COUNCIL; PO BOX 951; BRISTOL, TN 3762D. (#103232-5).

MAY 1S, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). ED HITT, CHMN; TARBC AND BRISTOL ARBC; 414 POPLAR ST; BRISTOL, TN 37620. (#2D0045-614).

JUNE S - 6, '76. BRISTOL ARTS & CRAFTS BICENTENNIAL FAIR. DISPLAY AND SALE OF MOUNTAIN CRAFTS AND MUSICAL ENTERAINMENT. AT SULLINS COLLEGE. (LOCAL). JACK ARNOLD, DIRECTOR; BRISTOL ARTS COUNCIL; PO BOX 951; BRISTOL, TN 37620. (#6334-1).

JULY B - 9, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-9).

JULY 11, '76. CHILOREN'S THEATRE PROOUCTION OF 'YANKEE OOO-OLE'. LIVE PERFORMANCE AT SULLINS COLLEGE HUMANITIES CENTER, PIEDMONT ST. (LOCAL). JACK ARNOLD, CHMN; BRISTOL ARTS COUNCIL; PO BOX 951; BRISTOL, TN 3762D. (#1D3232-6).

NOV 12 - 13, '76. BRISTOL BOROER GUILO, 'BICENTENNIAL FOLLIES '76'. MUSICAL REVIEW USING AMER BICENTENNIAL AS THEME TO CELEBRATE COUNTRY'S 200TH BIRTHDAY. AT HARRISON JONES AUDITORIUM; HARMELING & MOORE STS. (LOCAL). MRS JAMES A YOUNG, PRES; BRISTOL BORDER GUILD; 401 KNOB HILL; BRISTOL, TN 37620. (#1D3069-1D).

BROWNSVILLE

APR 4, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). HON JOE TAYLOR, MAYOR; TENNESSEE ARBC & CITY OF BROWNSVILLE; CITY HALL, 111 N WASHINGTON ST; BROWNSVILLE, TN 3B012. (#200045-646).

JUNE 12 - JULY 2, '76. BICENTENNIAL 21-OAY SALUTE CEREMONY. CEREMONY. (LOCAL). MRS ELEANOR ROOKS, CHMN; HAYWOOD COUNTY BICENTENNIAL COMMITTEE; BROWNSVILLE, TN 3BD12. (#200045-37B).

JULY 3, '76. BICENTENNIAL FOOO FAIR. FESTIVAL AT COURTYARD. (LOCAL). HON JOE G TAYLOR, MAYOR; BROWNSVILLE JAYCETTES; 111 N WASHINGTON; BROWNSVILLE, TN 38012. (#200045-448).

BUFFALO

HUMPHREYS COUNTY PIONEER HOMESTEAO, BUFFALO, TN. RESTORATION OF AN 1B00 LOG CABIN AND THE RE-CREATION OF AN 1800'S ERA HOMESTEAD. (LOCAL). VICTOR ASBURY;

BUFFALO—CONTINUED

HUMPHREYS COUNTY AR8C; 116 HILL HAVEN DR; WAVERLY, TN 37185. (#15898). **ARBA GRANTEE.**

BULLS GAP

JUNE 6, '76. RE-ENACTMENT OF THE BATTLE OF BULLS GAP (CIVIL WAR BATTLE). LIVE PERFORMANCE AT HWY 11-E ONE-HALF MILE WEST OF BULLS GAP. (LOCAL). DENNIS PHILLIPS, CHMN; BULLS GAP CITY COUNCIL - CIVIC GROUPS OF BULLS GAP; ROUTE 2; BULLS GAP, TN 37711. (#102422-11).

BYRDSTOWN

JULY 2 - 3, '76. HORSE SHOW. LIVE PERFORMANCE, COMPETITION AT FOOTBALL FIELD. (LOCAL). MRS TOMMYE G COPELAND; HORSEMAN'S ASSOCIATION; BYRDSTOWN, TN 38S49. (#20004S-4B8).

JULY 3, '76. BARBECUE AND ENTERTAINMENT PROGRAM. FESTIVAL, LIVE PERFORMANCE. (LOCAL). MRS TOMMYE G COPELAND; BYRDSTOWN JAYCEES; BYRDSTOWN, TN 3BS49. (#20004S-4B7).

JULY 3, '76. 4TH OF JULY PARADE, COMMEMORATIVE CEREMONIES & GOSPEL SINGING. PARAOE AT ELEMENTARY SCHOOL TO COMMUNITY CENTER. (LOCAL). MRS TOMMYE G COPELAND; BYRDSTOWN JAYCEES; BYRDSTOWN, TN 3BS49. (#20004S-4B9).

CALHOUN

SHILOH CEMETERY - CALHOUN, TN. THE HISTORIC CEMETERY IS BEING CLEANED AND LANDSCAPED. (LOCAL). GEORGE JARNELL, COORDINATOR; SHILOH HISTORIC ASSOC; CALHOUN, TN 37309. (#25759).

CAMDEN

APR 11, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT FAIRGROUNDS. (LOCAL). MAYOR RAY SMITH, CHMN; TARBC AND BENTON CO ARBC; CITY HALL; CAMDEN, TN 3B320. (#200045-641).

MAY 11 - 12, '76. 'THE SMOKY MOUNTAIN QUEEN' ARRIVES IN BIRDSONG CREEK. THE 'SMOKY MOUNTAIN QUEEN' IS A BOAT SIMILAR TO THOSE USED BY PIONEERS; IT WILL CARRY CARGO TYPICAL OF THAT ERA. (LOCAL). JOHN B WATERS, JR, DIR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PROFESSIONAL BLDG; SEVIERVILLE, TN 37B62. (#10242S-17).

CAMPBELLSVLE

JUNE 5, '76. CAMPBELLSVILLE BICENTENNIAL CELEBRATION. BANQUET, COSTUME CONTEST, POSTER OISPLAY, AUCTION, SQUARE DANCING. AT CAMPBELLSVILLE SCHOOL. (LOCAL). RON SOLOMON, COORD; CITY OF PULASKI; PO BOX 361; PULASKI, TN 38478. (#20004S-479).

CANEY BRANCH

MAY 10, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). COL ELBA BOWEN, CHMN; TARBC AND GREENE CO ARBC; HILLWINDS; GREENEVILLE, TN 37743. (#200045-623).

CAPITOL HILL

MONTH OF BICENTENNIAL EVENTS - CAPITDL HILL, TN. CAPITOL HILL ELEMENTARY SCHOOL WILL SPONSOR A MONTH OF BICENTENNIAL EVENTS. (LOCAL). ROCHELLE PHILLIPS, PROJ OIRECTOR; CAPITOL HILL ELEMENTARY SCHOOL; HUNTSVILLE, TN 37756. (#24856).

MAY 7, '76. BICENTENNIAL CHICKEN 'N DUMPLING SUPPER. FESTIVAL AT CAPITOL HILL SCHOOLHOUSE. (LOCAL). ROCHELLE PHILLIPS, COORD; CAPITOL HILL COMMUNITY CLUB; HUNTSVILLE, TN 37756. (#10B15S-1).

MAY 14, '76. OLD-FASHIONED BICENTENNIAL CARNIVAL. FESTIVAL AT SCHOOL GYM. (LOCAL). ROCHELLE PHILLIPS, COORD; CAPITOL HILL SCHOOL; HUNTSVILLE, TN 37756. (#20004S-129).

CAPLEVILLE

JULY 4, '76. BICENTENNIAL CELEBRATION PROGRAM: RELIGIOUS HERITAGE. CEREMONY, LIVE PERFORMANCE. (LOCAL). PAUL TURNER, COORO; CAPLEVILLE CIVIC CLUB ANO AREA CHURCHES; PO 8OX 38314; GERMANTOWN, TN 3B13B. (#200045-443).

CARTHAGE

LOCK 7 ACTIVITIES SHELTER, CARTHAGE, TN. TO CONSTRUCT A SHELTER AND GRANOSTANO AT A LOCAL EXISTING PARK. THIS WILL 8E ONE OF THE CENTERS FOR OUR BICENTENNIAL FESTIVITIES. IT WILL BE BENEFICIAL TO ALL SMITH COUNTIANS IN THE FUTURE. (LOCAL). KATHERYN MCKINNEY, PROJ OIRECTOR; SMITH COUNTY BICENTENNIAL COMMITTEE; EDUCATIONAL 8LOG; CARTHAGE, TN 37030. (#18855).

SCHOOL PROJECT, CARTHAGE, TN. SIXTH, SEVENTH, AND EIGHTH GRAOERS WILL BE ENCOURAGEO TO REAO AND INQUIRE ABOUT THEIR COMMUNITY'S PAST HISTORY. THE CHAMBER OF COMMERCE & HISTORICAL SOCIETY WILL THEN REDISTRIBUTE THIS OATA. (LOCAL). KATHERYN MCKINNEY, PROJ DIRECTOR; SMITH COUNTY BICENTENNIAL COMMITTEE; EDUCATION BLOG; CARTHAGE, TN 37030. (#18856).

SMITH COUNTY MONUMENT, CARTHAGE, TN. TO HONOR THE MEN FROM SMITH COUNTY WHO HAVE LOST THEIR LIVES IN IN WARS SINCE 1776. THEIR NAMES WILL BE PLACED ON A PLAQUE ON THE MONUMENT WHICH WILL BE LOCATED ON COURHOUSE LAWN. (LOCAL). KATHERYN MCKINNEY, PROJ DIRECTOR; SMITH COUNTY BICENTENNIAL COMMITTEE; EDUCATION BLDG; CARTHAGE, TN 37030. (#1B8S4).

SMITH COUNTY PERFORMING PAVILION - CARTHAGE, TN. A PAVILION AND GRANDSTAND WILL BE BUILT IN A PUBLIC PARK TO SERVE AS THE FOCAL POINT FOR BICENTENNIAL FESTIVITIES AND AS A MUCH NEEDED COMMUNITY IMPROVEMENT. (LOCAL). KATHLEEN MCKINNEY, CHAIRMAN; SMITH COUNTY ARBC; EOUCATION BLDG; CARTHAGE, TN 37030. (#22505). **ARBA GRANTEE.**

APR 2D, '76. BICENTENNIAL WAGDN TRAIN. EXHIBIT, TOUR AT FAIRGROUNDS. (LOCAL). MS KATHERYN MCKINNEY; TARBC AND SMITH CO ARBC; EDUCATION BLDG; CARTHAGE, TN 37030. (#20004S-63S).

JUNE 28 - JULY 3, '76. PAST AND FUTURE: SMITH COUNTY BICENTENNIAL CELEBRATION. FESTIVAL INCLUDES CONTESTS, DRAMA, PARADE AND PAGEANTS. (LOCAL). KATHERYN MCKINNEY, COORD; SMITH COUNTY BICENTENNIAL CELEBRATION; EDUCATION BUILDING; CATHAGE, TN 37030. (#103416-66).

SEPT 16, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SDUTH. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TVA AND TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; KNOXVILLE, TN 37917. (#104070-14).

CARYVILLE

YOUTH PUBLIC SPEAKING CONTEST. COMPETITION. (LOCAL). CADE SEXTON, CHAIRMAN; CARYVILLE OPTIMIST CLUB; CAMPBELL ACRES; LAFOLLETTE, TN 37766. (#104960-2).

MAR 3D, '76. DOCTOR'S DAY DINNER. FESTIVAL. (LOCAL). MRS CHARLES PRATER, DIR; CAMPBELL COUNTY MEDICAL AUXILIARY; JELLICO, TN 37762. (#104960-1).

MAY 15 - 21, '76. 'THE BATTLE DF KING'S MDUNTAIN' FILM. EXHIBIT AT VARIOUS LOCATIONS THROUGHOUT CAMPBELL COUNTY. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#104070-S6).

JULY 3, '76. OLD-FASHIONED DAY. FESTIVAL. (LOCAL). MRS CONNIE PELIZZARI, DIR; BUSINESS & PROFESSIONAL WOMEN'S CLUB; S TENNESSEE AVE; LAFOLLETTE, TN 37766. (#104960-3).

JULY 24, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, OIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-13).

CELINA

OCT 9, '75. BICENTENNIAL HOMECOMING PARADE. PARAOE AT CELINA HIGH SCHOOL TO PUBLIC SQUARE. (LOCAL). JOE E MASTERS, COORO; CLAY COUNTY SCHOOL SYSTEM; CELINA, TN 3B551. (#200045-409).

JULY 29, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, OIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-16).

CENTERVILLE

COUNTY MUSEUM IN CENTERVILLE, TN. A MUSEUM BUILOING TO BE BUILT TO HOUSE ITEMS OF HISTORICAL VALUE TO THE COUNTY. (LOCAL). HAROLO TOTTY, COORDINATOR; CENTERVILLE-HICKMAN COUNTY BICENTENNIAL COMMITTEE; DUCK RIVER, TN 38454. (#19601).

ESSAY CDNTEST. AN ESSAY CONTEST ON COUNTY HISTORY FOR HIGH SCHOOL SENIORS; THE WINNER WILL RECEIVE A CASH AWARO AND ALL ESSAYS WILL BE BOUNO INTO A COLLECTION ANO PLACEO IN THE COUNTY LIBRARY. (LOCAL). MARY BETH PRUETT, SEC; CENTERVILLE-HICKMAN COUNTY BICENTENNIAL COMMISSION; RT 1; CENTERVILLE, TN 37033. (#104416-2).

HICKMAN COUNTY HERITAGE: CENTERVILLE, TN. A SERIES OF ARTICLES IN LOCAL NEWSPAPER ON COUNTY HISTORY. (LOCAL). MABLE MCOONALO, COORDINATOR; CENTERVILLE/HICKMAN COUNTY BICENTENNIAL COMMITTEE; RT 2; CENTERVILLE, TN 37033. (#19599).

ORAL HISTORY COLLECTION IN CENTERVILLE, TN. A COLLECTION ON TAPE OF ORAL TRAOITIONS AND LEGENOS AS TOLO BY THE OLDER MEMBERS OF THE COMMUNITY. THIS COLLECTION TO BE PLACEO IN THE COUNTY LIBRARY. (LOCAL). MRS HAROLO TOTTY, COOROINATOR; CENTERVILLE-HICKMAN COUNTY BICENTENNIAL COMMITTEE; OUCK RIVER, TN 38454. (#19602).

ROAD BEAUTIFICATION PROJECT IN CENTERVILLE, TN. A PROGRAM OF IMPROVING THE LOOKS OF THE COUNTYS' ROAOS, INCLUOES THE CLEANUP OF EYESORES ANO THE PLANTING OF SHRUBS, TREES & FLOWERS. (LOCAL). HAROLO TOTTY, COOROINATOR; CENTERVILLE-HICKMAN COUNTY BICENTENNIAL COMMITTEE; OUCK RIVER, TN 384S4. (#19600).

JUNE 14 - 20, '76. BICENTENNIAL WEEK. DIFFERENT EVENTS WILL BE HELD EACH DAY WITH THE CLIMAX TO BE ON SATURDAY AND SUNDAY WHEN AN ART SHOW AND FESTIVAL WILL BE HELD. AT PU8LIC SQUARE WILL BE HEADQUARTERS. (LOCAL). JIM GRIFFIN, DIR; COMMUNITY CIVIC GROUPS; ROUTE 1; CENTERVILLE, TN 37033. (#104416-1).

AUG 29 - 30, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#20004S-594).

CHARLOTTE

JULY 4, '76. DAR SERVICES TO HONOR REVOLUTIONARY WAR SDLDIERS. SERVICES INCLUDE DEDICATION OF MONUMENT, COLOR GUARD; ADDRESS BY DR ROBERT CORLEW. CALL OF REVOLUTIONARY SOLDIERS WITH RECOGNITION OF DESCENDENTS & SPEAKER, DR ROBERT CORLEW. AT COURTHOUSE LAWN. (LOCAL). MRS BARON STUART, CHMN; GIDEON CARR CHAPTER, OAR; 302 LUTHER RD; DICKSON, TN 370SS. (#105032-1).

CHATTANOOGA

ATHLETIC EVENTS AT CHATTANOOGA, TN. HALF-TIME ACTIVITIES FOCUSSING ON BICENTENNIAL, SALUTE TO AMERICA. (LOCAL). ROBERT P CLARK, CHAIRMAN, BICENTENNIAL COMMITTEE; THE UNIV OF TENNESSEE AT CHATTANOOGA; 61S MCCALLIE AVE; CHATTANOOGA, TN 37401. (#17112).

AUDIO-CASSETTE PROGRAM AT PUBLIC LIBRARY, TN. THE JUNIOR LEAGUE OF CHATTANOOGA WILL SUPPLY 32S CASSETTES, B PLAYERS & RELATED EQUIPMENT & VOLUNTEERS TO BEGIN A PROGRAM AT THE NEW BICENTENNIAL LIBRARY GEARED TOWARD COMMUNITY RESEARCH AND HISTORY. (LOCAL). KAY GASTON, COMMUNITY RESEARCH CHAIRMAN; JUNIOR LEAGUE OF CHATTANOOGA; 2011 ALTURA DR; SIGNAL MTN, TN 37377. (#27044).

BICENTENNIAL EDITION 'FAMOUS FRDNT PAGES', TN. A COMPILATION OF FAMOUS EVENTS AS REPORTED BY THE CHATTANOOGA NEWSFREE PRESS INTO A SPECIAL BICENTENNIAL EDITION. (LOCAL). FRANK MCDONALD, PUBLISHER; THE CHATTANOOGA NEWS - FREE PRESS; 400 E 11TH ST; CHATTANOOGA, TN 37402. (#27042).

BICENTENNIAL TV PROGRAMS, CHATTANOOGA, TN. HALF-HOUR PROGRAMS ON WTCI, NATIONAL ENDOWMENT FOR THE HUMANITIES AMERICAN ISSUES FORUM. (LOCAL). ROBERT P CLARK, CHAIRMAN, BICENTENNIAL COMMITTEE; THE UNIV OF TENNESSEE AT CHATTANOOGA; 61S MCCALLIE AVE; CHATTANOOGA, TN 37401. (#17113).

BULLETIN BOARD CONTEST - 'THIS IS MY COUNTRY'. COMPETITION. (LOCAL). RAY ADAMS, CHAIRMAN; TYNER HIGH SCHOOL; 6B36 TYNER RD; CHATTANOOGA, TN 37421. (#10641B-1).

CHATTANOOGA POLICE DEPARTMENT 'CETURIDN' - TN. AN HISTORICAL COMPILATION OF THE CHATTANOOGA POLICE DEPARTMENT ON THE OCCASION OF THE NATION'S BICENTENNIAL ANO THE DEPARTMENT'S 125TH ANNIVERSARY. (LOCAL). R O LEE, BUSINESS MANAGER; CHATTANOOGA POLICE OEPT; 3300 AMNICOLA HWY; CHATTANOOGA, TN 37406. (#27043).

CHATTANOOGA SYMPHONY SUMMER CDNCERT SERIES, TN. THE CHATTANOOGA SYMPHONY ORCHESTRA WILL PERFORM A TOTAL OF SEVEN BICENTENNIAL OUTOOOR CONCERTS OURING 1975-1976. THE CONCERTS, HELD AT WILOER TOWER IN CHICKAMAUGA PARK, ARE FUNOED BY THE PARK SERVICE. (LOCAL). JANET MCENERNY, COOROINATOR; CHATTANOOGA SYMPHONY ASSOC; 730 CHERRY ST; CHATTANOOGA, TN 37402. (#27045).

DEVELOPMENT OF LOCAL LDGD - CHATANDOGA, TN. THE TYNER HIGH SCHOOL WILL HELP OEVELOP A LOCAL LOGO. (LOCAL). CAROL ROARK, CHAIRMAN; TYNER HIGH SCHOOL; 6836 TYNER RD; CHATTANOOGA, TN 37421. (#23145).

FACULTY PUBLICATION AT CHATTANOOGA, TN. THE PRINCIPLE OF GROWTH IN THE AMERICAN HERITAGE, A PUBLICATION BY THE UNIVERSITY FACULTY. (REGN'L). ROBERT P CLARK, CHAIRMAN, BICENTENNIAL COMMITTEE; THE UNIV OF TENNESSEE AT CHATTANOOGA; 615 MCCALLIE AVE; CHATTANOOGA, TN 37401. (#17114).

HISTORICAL SPOTS - CHATTANOOGA, TN. HISTORICAL SPOTS WILL BE PLAYED OVER THE INTERCOM EACH OAY. (LOCAL). RAYMOND T AOAMS, PROJ OIRECTOR; TYNER HIGH SCHOOL; 1507 HICKORY VALLEY RO; CHATTANOOGA, TN 37421. (#23146).

HISTORY OF LOOKOUT VALLEY, CHATTANOOGA, TN. THE CIVICS CLASS OF LOOKOUT VALLEY HIGH SCHOOL ARE WRITING A BOOKLET ON THE HISTORY ANO PROSPECTS FOR THE FUTURE OF THE AREA. (LOCAL). OAVIO CRAWFORO, CHAIRMAN; LOOKOUT VALLEY HIGH SCHOOL CIVICS CLASS; 350 LOOKOUT HIGH ST; CHATTANOOGA, TN 37419. (#24994).

INDEPENDENCE DAY CELEBRATIDN, CHATTANOOGA, TN. A 2 OAY CELEBRATION OF THE BIRTHOAY OF THE USA. (LOCAL). ROBERT HENNING, COOROINATOR; CHATTANOOGA-HAMILTON COUNTY BICENTENNIAL COMMISSION; B19 BROAO ST; CHATTANOOGA, TN 37402. (#27133). **ARBA GRANTEE.**

LIBERTY BELL DISPLAY - CHATTANOOGA, TN. A ONE-FOURTH SCALE LIBERTY BELL WILL BE ON OISPLAY IN BRANCHES OF AMERICAN NATIONAL BANKS THROUGH OECEMBER, 1976. IT WILL THEN BE PERMANENTLY PLACEO IN THE CHATTANOOGA-HAMILTON COUNTY BICENT LIBRARY. (LOCAL). TEO LAMB, PROJ COORDINATOR; AMERICAN NATIONAL BANK ANO TRUST COMPANY; 736 MARKET ST; CHATTANOOGA, TN 37402. (#27047).

CHATTANOOGA — CONTINUED

MONTHLY LECTURES AT UTC. SEMINAR. (LOCAL). ROBERT P CLARK, CHAIRMAN; THE UNIVERSITY OF TENNESSEE AT CHATTANOOGA; 615 MCCALLIE AVE; CHATTANOOGA, TN 37401. (#103150-1). **(??).**

NEW CENTRAL PARK IN DOWNTOWN AREA, CHATTANOOGA, TN. ONE CITY BLOCK HAS BEEN CLEARED AND CONSTRUCTION BEGUN ON MILLER PARK IN DOWNTOWN CHATTANOOGA. THE PARK WILL BE PASTORAL, WITH SHADE TREES, BENCHES AND AN 80 FEET REFLECTING POOL. (LOCAL). ROBERT KIRK WALKER, CHAIRMAN; MILLER PARK BOARD; MACLELLAN BLDG, SUITE 1200; CHATTANOOGA, TN 374D2. (#27046).

NEW CHATTANOOGA-HAMILTON COUNTY BICENT LIBRARY. THREE NEW PUBLIC LIBRARIES, ONE CENTRAL AND TWO BRANCHES. SPECIAL ROOMS DEVOTED TO NATIONAL, STATE AND LOCAL HISTORY. OVER $800,000 IN PRIVATE FUNDS HAVE BEEN RAISED. (LOCAL). ROBERT D HENNING, ASST EXEC DIRECTOR; GREATER CHATTANOOGA BICENTENNIAL COMMISSION; 819 BROAD ST; CHATTANOOGA, TN 37402. (#906). **ARBA GRANTEE.**

'OUR VALLEY IN HISTORY' - CHATTANOOGA, TN. A SERIES OF ONE MINUTE PROGRAMS NARRATED BY AREA RESIDENTS DESCRIBING THE PEOPLE, PLACES & EVENTS WHICH MAKE UP THE AREA'S HISTORY. (LOCAL). BETTY MAC TATUM, COORDINATOR; WRCB-TV, CHANNEL 3; 900 WHITEHALL RD; CHATTANOOGA, TN 37405. (#27049).

PRESENT AMERICAN ART COLLECTION IN CHATTANOOGA, TN. THE HUNTER MUSEUM OF ART'S DISPLAY OF ITS COLLECTION OF AMERICAN PAINTINGS AND OTHER ART WORKS WILL BE IMPROVED BY REDESIGNING THE SETTING AND ARRANGEMENT. (LOCAL). BUDD H BISHOP, DIRECTOR; HUNTER MUSEUM OF ART; 10 BLUFF VIEW; CHATTANOOGA, TN 37403. (#7623).

PRIVATE SCHOOLS BICENTENNIAL PROGRAM, TN. A SERIES OF PROGRAMS GEARED TOWARD STUDENT PARTICIPATION IN WRITING HISTORIES OF THEIR INSTITUTIONS AND ORIGINAL ESSAYS IN AN HISTORICAL VEIN. (LOCAL). STAN LEWSI, PROJ CHAIRMAN; BAYLOR SCHOOL FOR BOYS; WILLIAMS ISLAND FERRY RD; CHATTANOOGA, TN 37405. (#27D3B).

'THE RIVER' - CHATTANOOGA, TN. AN ORIGINAL OPERETTA OF APPALACHIAN FOLK MUSIC COMMISSIONED AND PERFORMED FOR THE BICENTENNIAL BY THE CHATTANOOGA BOYS CHOIR. (LOCAL). MRS W W PALMER, EXEC DIRECTOR; THE CHATTANOOGA BOYS CHOIR; MACLELLAN BLDG; CHATTANOOGA, TN 37402. (#27040).

ROSS'S LANDING PARK, CHATTANOOGA, TN. A RIVERFRONT PARK ON SITE OF ORIGINAL SETTLEMENT OF CHATTANOOGA WITH A PLAQUE BEARING NAMES OF 53 ORIGINAL FAMILIES. (LOCAL). ROBERT D HENNING, CHAIRMAN; CHATTANOOGA-HAMILTON COUNTY BICENTENNIAL COMMISSION; 819 BROAD ST; CHATTANOOGA, TN 37402. (#14709).

SPRING BICENTENNIAL SYMPOSIUM. LECTURES BY NATIONALLY KNOWN FIGURES WILL FOCUS ON ISSUES OF TODAY AND TOMORROW. (LOCAL). ROBERT P CLARK, CHAIRMAN; THE UNIV OF TENNESSEE AT CHATTANOOGA BICENT COMMITTEE; 615 MCCALLIE AVE; CHATTANOOGA, TN 37401. (#103197-1).

TENNESSEE MOUNTAIN MINI-OPERETTA. AN ORIGINAL COMPOSITION COMMISSIONED BY THE CHATTANOOGA BOYS CHOIR AS A BICENTENNIAL SPECIAL SHOWING AREA HERITAGE WITH FOLK SONGS & FOLKLORE IN COSTUME WITH TRADITIONAL MUSICAL ACCOMPANIMENT. (ST-WIDE). JOHN L HOOKER, PROJ MANAGER; CHATTANOOGA BOYS CHOIR; 52D MACLELLAN BLDG; CHATTANOOGA, TN 37402. (#B719). **ARBA GRANTEE.**

TIME CAPSULE FOR 2001. STUDENTS WILL PLACE ITEMS IN CAPSULE TO ILLUSTRATE THE CULTURE OF 1976 TO THE STUDENTS WHO WILL OPEN IT IN 2001. A LETTER CONTAINING VIEWS OF TODAY'S STUDENTS ON WHAT THE WORLD WILL BE LIKE IN 2D01 WILL BE ENCLOSED. (LOCAL). MARIANNE HELTON, TEACHER; WORLD LOOKOUT CLASSES - LOOKOUT HIGH SCHOOL; 35D LOOKOUT HIGH ST; CHATTANOOGA, TN 37419. (#107549-2).

UTC FACULTY SYMPOSIUM. 6 LECTURES, 12 PAPERS PRESENTED ON THE PRINCIPLE OF GROWTH IN THE AMERICAN HERITAGE. (LOCAL). ROBERT P CLARK, CHAIRMAN; THE UNIVERSITY OF TENNESSEE AT CHATTANOOGA; 615 MCCALLIE AVE; CHATTANOOGA, TN 37401. (#103168-1). **(??).**

'WALK WITH HISTORY' - CHATTANOOGA, TN. A COMPLETE AND ACCURATE BOOKLET ACCOUNT OF THE HISTORY OF THE CHATTANOOGA COUNTRY COMPILED AND WRITTEN BY LOCAL HISTORIANS. (LOCAL). STAN LEWIS, PRESIDENT; CHATTANOOGA AREA HISTORICAL ASSOC; WILLIAMS ISLAND FERRY RD; CHATTANOOGA, TN 374D5. (#27D5D).

FEB 28, '75. BICENTENNIAL CONCERT AT NORTHGATE MALL. A FREE CONCERT OF PATRIOTIC MUSIC PERFORMED BY THE CHATTANOOGA SYMPHONY ORCHESTRA. AT NORTHGATE MALL, HIXSON PIKE & HIGHWAY 153; FREE PARKING. (LOCAL). ALICE HERRICK, COORD; AMERICAN NATL BANK, NATL ENDOWMENT FOR THE ARTS, NORTHGATE MALL; 271 NORTHGATE MALL; CHATTANOOGA, TN 37443. (#200045-209).

MAR 14, '75. LECTURE BY CLEMENT CONGER. LECTURE AND SLIDE PRESENTATION ON RESTORED ANTIQUES AT THE STATE DEPARTMENT BY THE CURATOR. AT SHERATON HOTEL, 4D7 CHESTNUT ST. (REGN'L). CHARLOTTE HOOKER, COORD; HOUSTON ANTIQUE MUSEUM; 2D1 HIGH ST; CHATTANOOGA, TN 37403. (#20DD45-21D).

MAR 31, '75 - CONTINUING . CHATT-HAMILTON CO, TN, BICENT HISTORICAL LIBRARY EXHIBIT. AN ONGOING EXHIBIT OF HISTORICAL MATERIALS IN DISPLAY CASES. TO BE IN THE CHATTANOOGA-HAMILTON COUNTY BICENTENNIL LIBRARY WHICH IS NOW UNDER CONSTRUCTION & WILL BE COMPLETED IN FALL OF '76. AT 1000 BROAD STREET. (LOCAL). RUDY WALLDORF COMM MEMBER; GREATER CHATTANOOGA-HAMILTON CO BICENTENNIAL COMMISSION; 111 E 8TH ST; CHATTANOOGA, TN 37402. (#906-1).

MAY 7 - 8, '75. SHOWING OF THE FILM 'THESE STATES'. FILM PRODUCED BY BICENTENNIAL COMMISSION OF THE THIRTEEN ORIGINAL COLONIES. AT EASTGATE CENTER, 5500 BRAINERD RD; FREE PARKING. (LOCAL). GEORGE PRUDHOMME, COORD; MARTIN THEATERS; 148 2 BROAD ST; CHATTANOOGA, TN 37402. (#200045-211).

MAY 21 - 31, '75. 'THE BLACK PRESENCE IN THE ERA OF THE AMERICAN REVOLUTION'. A SMITHSONIAN TRAVELLING EXHIBITION WHICH REVEALS THE ROLE PLAYED BY BLACKS IN AMERICAN SOCIETY FROM 1770 - 1800. AT UNIVERSITY CENTER, 650 VINE ST; FREE PARKING. (LOCAL). BOB HENNING, COORD; GREATER CHATTANOOGA BICENTENNIAL COMMISSION; 819 BROAD ST; CHATTANOOGA, TN 37402. (#200045-212).

JUNE 10, '75. ADULT EDUCATION COUNCIL ANNUAL MEETING WITH GUEST SPEAKER ED NEWMAN. MR NEWMAN OF NBC NEWS SPOKE ON 'THE RIGHT TO KNOW: HOW PUBLIC SHOULD PUBLIC LIFE BE?'. AT THE READ HOUSE, 117 W 9TH ST, PAID & FREE PARKING. (LOCAL). JANE BARRY, COORD; ADULT EDUCATION COUNCIL OF CHATTANOOGA; 526 VINE ST; CHATTANOOGA, TN 37403. (#200045-214).

JULY 15 - 19, '75. 'DAWN OF A NATION' - EXHIBIT. EXHIBIT AT EASTGATE CENTER, BRAINERD RD, FREE PARKING. (LOCAL). PAT OGLE, COORD; EASTGATE CENTER MERCHANTS ASSOC; EASTGATE CENTER; CHATTANOOGA, TN 37411. (#200045-216).

JULY 22 - 26, '75. 'MILESTONES OF AMERICA' - EXHIBIT. EXHIBIT AT EASTGATE CENTER, BRAINERD RD, FREE PARKING. (LOCAL). PAT OGLE, COORD; EASTGATE CENTER MERCHANTS ASSOC; EASTGATE CENTER; CHATTANOOGA, TN 37411. (#200045-217).

AUG 12 - 16, '75. 'MAINSTREET, USA' - EXHIBIT. EXHIBIT AT EASTGATE CENTER, BRAINERD RD, FREE PARKING. (LOCAL). PAT OGLE, COORD; EASTGATE CENTER MERCHANTS ASSOC; EASTGATE CENTER; CHATTANOOGA, TN 37411. (#200045-218).

SEPT 20 - 27, '75. LITTLE THEATRE PRODUCTION OF '1776'. LIVE PERFORMANCE AT LITTLE THEATRE, RIVER ST, FREE PARKING. (LOCAL). AL GRESHAM, COORD; CHATTANOOGA LITTLE THEATRE; RIVER ST; CHATTANOOGA, TN 37405. (#2D0045-220).

SEPT 21, '75 - CONTINUING . PRESENT AMERICAN ART COLLECTION. THE HUNTER MUSEUM OF ART'S DISPLAY OF ITS COLLECTION OF AMERICAN PAINTINGS & OTHER ART WORKS. AT HUNTER MUSEUM OF ART, BLUFF VIEW. (LOCAL). BUDD H BISHOP, DIRECTOR; HUNTER MUSEUM OF ART; BLUFF VIEW; CHATTANOOGA, TN 37403. (#7623-1).

SEPT 27 - 28, '75. 'THE LAST BATTLE OF THE REVOLUTION'. A NUMBER OF LIVING HISTORY GROUPS WILL AUTHENTICALLY RECREATE THE SKIRMISH BETWEEN THE TROOPS OF JOHN SEVIER AND THE CHICKAMAUGA INDIANS IN 1782 WHICH HAS BEEN CALLED 'THE LAST BATTLE OF THE REVOLUTION'. AT REFLECTION RIDING, FOOT OF LOOKOUT MTN, FREE PARKING. (LOCAL). LARRY MYERS, COORD; BICENTENNIAL HISTORICAL ASSOCIATION; 509 W 9TH ST; CHATTANOOGA, TN 374D2. (#200045-221).

OCT 23, '75. CHATTANOOGA'S FIRST CITIZENS. CEREMONIES HONORING THE FIFTY THREE PEOPLE WHO, IN 1839, WERE THE ORIGINAL INCORPORATORS OF CHATTANOOGA AND THUS THE CITY'S FIRST CITIZENS AND DEDICATION OF AN HISTORICAL PLAQUE BEARING THEIR NAMES. AT ROSS'S LANDING PARK, FOOT OF BROAD ST ON RIVERFRONT, FREE PARKING. (LOCAL). BOB HENNING, COORD; GREATER CHATTANOOGA BICENTENNIAL COMMISSION; 819 BROAD ST; CHATTANOOGA, TN 374D2. (#2D0045-222).

NOV 14 - 15, '75. 'SPIRIT OF '76' ART FESTIVAL. COMPETITION, FESTIVAL AT EASTGATE CENTER, 540D BRAINERD RD, FREE PARKING. (LOCAL). ROBERT HENNING, DIRECTOR; CHATTANOOGA-HAMILTON COUNTY BICENTENNIAL COMMISSION & CIVIC ARTS; 819 BROAD ST; CHATTANOOGA, TN 374D2. (#1D2D27-1).

NOV 20 - 21, '75. RELIGIOUS EMPHASIS PROGRAMS. A SERIES OF LECTURES AND MUSICAL PERFORMANCES GEARED TO PROVIDE AN AVENUE OF EXPRESSION ON HOW IMPORTANT THE RELIGIOUS HERITAGE OF THE USA HAS BEEN IN SHAPING OUR HISTORY AND OUR LIVES. AT FIRST BAPTIST CHURCH. (LOCAL). RAYMOND B WITT, PROJ CHMN; GREATER CHATTANOOGA BICENTENNIAL COMMISSION, RELIGIOUS SUBCOMMITTEE; 736 MARKET ST; CHATTANOOGA, TN 374D2. (#2DD045-344).

NOV 20 - 21, '75. ROLE OF RELIGION IN AMERICA - PAST, PRESENT & FUTURE. NOTED THEOLOGIAN WILL LEAD 2 DAY SEMINAR WITH ALL AREA CLERGY INVITED TO ATTEND. AT MEMORIAL AUDITORIUM, 399 MCCALLIE AVE. (LOCAL). ROBERT HENNING, DIRECTOR; CHATTANOOGA-HAMILTON COUNTY BICENTENNIAL COMMISSION; 819 BROAD ST; CHATTANOOGA, TN 374D2. (#102D27-2).

DEC 5, '75 - AUG 15, '76. SOUTH CENTRAL BELL 'BICENTENNIAL ART EXHIBIT'. AN EXHIBIT IN WHICH 8 AREA HIGH SCHOOL ART DEPTS PAINTED LARGE FENCE PANELS WITH SCENES DEPICTING SOME IMPORTANT ASPECT OF AMERICAN HISTORY. AT 8 AREA HIGH SCHOOLS & A CONSTRUCTION FENCE ON 9TH ST (TELE CO). (LOCAL). MEL WHITE, DIST MGR; BUSINESS COMMUNITY RELATIONS TEAM OF S CENTRAL BELL TELE CO; 1D00 GEORGIA AVE; CHATTANOOGA, TN 374D2. (#2DDD45-34D).

DEC 16, '75. DANCE THEATRE WORKSHOP'S 'TRIBUTE TO THE AMERICAN MUSICAL'. LIVE PERFORMANCE AT CHATTANOOGA LITTLE THEATRE, RIVER ST, FREE PARKING. (LOCAL). NANCY WRIGHT, COORD; DANCE THEATRE WORKSHOP; 1222 TREMONT AVE; CHATTANOOGA, TN 374D5. (#200D45-223).

FEB 2, '76. GROWTH, THE AMERICAN VALUE SYSTEMS & THE CHALLENGES OF THE WORLD. THE FIRST IN THE SERIES 'SEMINAR ON AMERICA', WRITTEN AND CONDUCTED BY DR THOR HALL, DISTINGUISHED PROFESSOR OF RELIGIOUS STUDIES, UNIVERSITY OF TENNESSEE AT CHATTANOOGA. AT UNIVERSITY CENTER, 65D VINE ST; FREE PARKING. (LOCAL). ROBERT P CLARK, COORD; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 37401. (#200045-224).

FEB 2 - JULY 30, '76. MINI-OPERETTA. AN ORIGINAL COMPOSITION COMMISSIONED BY THE CHATTANOOGA BOYS CHOIR AS A BICENTENNIAL SPECIAL SHOWING AREA HERITAGE WITH FOLK SONGS & FOLKLORE IN COSTUME WITH TRADITIONAL MUSICAL ACCOMPANIMENT. (LOCAL). JOHN L HOOKER; CHATTANOOGA BOYS CHOIR; 520 MACLELLAN BLDG; CHATTANOOGA, TN 37402. (#B719-1).

FEB 9, '76. GROWTH OF THE SELF & THE INVISIBLE LANDSCAPE IN AMERICAN FICTION. THE SECOND IN THE SERIES 'SEMINAR ON AMERICA', WRITTEN AND CONDUCTED BY DR REED SANDERLIN, ASSISTANT PROFESSOR OF ENGLISH, UNIVERSITY OF TENNESSEE AT CHATTANOOGA. AT UNIVERSITY CENTER, 650 VINE ST, FREE PARKING. (LOCAL). ROBERT P CLARK, COORD; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 37401. (#200045-226).

FEB 12, '76. CITY SCHOOLS BICENTENNIAL FESTIVAL. A FULL DAY OF ACTIVITIES INCLUDING MINI-CLASSES IN SOCIAL STUDIES, ERECTION OF A LOG CABIN, FOLK DANCING, OLD-FASHIONED SPELLING BEES AND PERFORMANCES BY SCHOOL BANDS AND CHOIRS. AT EASTGATE CENTER, 5500 BRAINERD RD; FREE PARKING. (LOCAL). PEGGY MCCULLOUGH, COORD; CHATTANOOGA PUBLIC SCHOOLS; 215 CHESTNUT ST; CHATTANOOGA, TN 37402. (#200045-225).

FEB 16, '76. AMERICA AND THE RADICAL HUMANISTIC RESIGNATION OF FREUD. THE THIRD IN THE SERIES 'SEMINAR ON AMERICA', WRITTEN AND CONDUCTED BY DR RALPH W HOOD, JR, ASSOCIATE PROFESSOR OF PSYCHOLOGY, UNIV OF TENNESSEE AT CHATTANOOGA. AT UNIVERSITY CENTER, 650 VINE ST, FREE PARKING. (LOCAL). ROBERT P CLARK, COORD; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 37401. (#200045-239).

FEB 16, '76. PRESIDENT'S WEEK RELIGIOUS EMPHASIS SERVICE. MUSIC BY OPERA STAR J B DAVIS & A SPEECH BY CHATTANOOGA TIMES MANAGING EDITOR JOHN N POPHAM HIGHLIGHT THIS COMMUNITY SERVICE IN RECOGNITION OF OUR NATION'S RELIGIOUS HERITAGE. AT FIRST CENTENARY UNITED METHODIST CHURCH, MCCALLIE AVE, FREE PARKING. (LOCAL). BOB HENNING, COORD; GREATER CHATTANOOGA BICENTENNIAL COMMISSION; 819 BROAD ST; CHATTANOOGA, TN 37402. (#2D0045-23B).

FEB 23, '76. THE HUMAN FAUNA IN THE AMERICAN LAND PYRAMID. THE FOURTH IN THE SERIES 'SEMINAR ON AMERICA', WRITTEN AND CONDUCTED BY DR PAT PERFETTI, ASSOCIATE PROFESSOR OF BIOLOGY, UNIVERSITY OF TENNESSEE AT CHATTANOOGA. AT UNIVERSITY CENTER, 65D VINE ST; FREE PARKING. (LOCAL). ROBERT P CLARK, COORD; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 374D1. (#2DDD45-237).

FEB 27, '76. BICENTENNIAL CONCERT AT NORTHGATE MALL. A FREE CONCERT OF PATRIOTIC MUSIC PERFORMED BY THE LEE COLLEGE SINGERS AND THE CHATTANOOGA SYMPHONY ORCHESTRA. AT NORTHGATE MALL, HIXSON PIKE & HWY 153; FREE PARKING. (LOCAL). ALICE HERRICK, COORD; AMERICAN NAT'L BANK, NORTHGATE MALL; 271 NORTHGATE MALL; CHATTANOOGA, TN 37443. (#2D0045-236).

MAR 1, '76. GROWTH OF THE CORPORATE ENTERPRISE IN THE USA. THE FIFTH IN THE SERIES 'SEMINAR ON AMERICA', WRITTEN AND CONDUCTED BY DR ZIAD KEILANY, GUERRY PROFESSOR OF ECONOMICS, UNIVERSITY OF TENNESSEE AT CHATTANOOGA. AT UNIVERSITY CENTER, 65D VINE ST; FREE PARKING. (LOCAL). ROBERT P CLARK, COORD; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 374D1. (#2DD045-235).

MAR 4 - 6, '76. 'UP WITH PEOPLE'. PERFORMANCES BY THE INTERNATIONALLY KNOWN MUSICAL ENSEMBLE, 'UP WITH PEOPLE'. AT CHATTANOOGA CHOO-CHOO MUSIC & CONVENTION HALL; FREE PARKING. (LOCAL). ROBERT HENNING, COORD; GREATER CHATTANOOGA BICENTENNIAL COMMISSION; 819 BROAD ST; CHATTANOOGA, TN 374D2. (#20D045-234).

MAR 5, '76. BICENTENNIAL MINI DRAMA - 'ONE MORE TORY TO BE SCALPED'. LIVE PERFORMANCE AT LOOKOUT VALLEY HIGH SCHOOL GYM, 35D LOOKOUT HIGH ST. (LOCAL). MARIANNE T HELTON, COORD; 9TH GRADE CIVICS CLASS OF LOOKOUT VALLEY HIGH SCHOOL; 112 MOSS AVE S; CHATTANOOGA, TN 37419. (#2D0D45-254).

MAR 8, '76. GROWTH OF POP CULTURE & THE DEMOCRATIZATION OF ARTISTIC EXPRESSION. THE SIXTH IN THE SERIES 'SEMINAR ON AMERICA', WRITTEN AND CONDUCTED BY DR PETER GERSCHEFSKI, PROFESSOR OF MUSIC, UNIVERSITY OF TENNESSEE AT CHATTANOOGA. AT UNIVERSITY CENTER, 650 VINE ST; FREE PARKING. (LOCAL). ROBERT P CLARK, COORD; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 374D1. (#2DDD45-233).

MAR 15, '76. THE GROWTH OF AMERICA AS A WORLD POWER. THE SEVENTH IN THE SERIES 'SEMINAR ON AMERICA' WRITTEN AND CONDUCTED BY DR ALBERT HALL BOWMAN, PROFESSOR OF HISTORY, UNIVERSITY OF TENNESSEE AT CHATTANOOGA. AT UNIVERSITY CENTER, 650 VINE ST; FREE PARKING. (LOCAL). ROBERT P CLARK, COORD; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 374D1. (#200045-232).

MAR 16, '76. WHITE HOUSE ANTIQUES AND RESTORATION. CLEMENT CONGER, CURATOR OF THE WHITE HOUSE AND STATE DEPARTMENT WILL GIVE LECTURE AND SLIDE PRESENTATION ON WHITE HOUSE RESTORATION AND ANTIQUES. AT SHERATON HOTEL, CHESTNUT ST, FREE PARKING, DOWNTOWN. (LOCAL). ROBERT HENNING, DIRECTOR; ASSOC FOR PRESERVATION OF TENNESSEE ANTIQUITIES; 819 BROAD ST; CHATTANOOGA, TN 374D2. (#1D2D77-1).

CHATTANOOGA—CONTINUED

MAR 22, '76. 'HAPPY BIRTHDAY, USA' - MUSICAL. LIVE PERFORMANCE AT TIVOLI THEATRE, 709 BROAO ST; FREE AND PAIO PARKING IN AREA. (LOCAL). GAYE SLAYTEN, COORD; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 37401. (#200045-231).

MAR 22, '76. 'SOME POLITICAL IMPLICATIONS OF REDUCED MATERIAL GROWTH' - SEMINAR. THE EIGHTH IN THE SERIES 'SEMINAR ON AMERICA', WRITTEN AND CONDUCTED BY OR ROBERT P CLARK, OCHS PROFESSOR OF GOVERNMENT, UNIVERSITY OF TENNESSEE AT CHATTANOOGA. AT UNIVERSITY CENTER, 650 VINE ST; FREE PARKING. (LOCAL). ROBERT P CLARK, COORO; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 37401. (#200045-230).

MAR 23, '76. PERFORMANCE BY U S NAVY BAND. LIVE PERFORMANCE AT MEMORIAL AUDITORIUM, MCCALLIE AVE; STREET PARKING. (LOCAL). BILL MURPHY, COORD; SISKIN MEMORIAL FOUNDATION; 529 OAK ST; CHATTANOOGA, TN 37403. (#200045-229).

MAR 25, '76. 'THE CHANGING RELATIONSHIP OF GOVERNMENT' - BICENTENNIAL SYMPOSIUM. A OEBATE BETWEEN SENATOR PAUL LAXALT OF NEVADA AND REPRESENTATIVE JAMES CORMAN OF CALIFORNIA ON 'THE CHANGING RELATIONSHIPS OF GOVERNMENT'9. AT UNIVERSITY CENTER, 650 VINE ST; FREE PARKING. (LOCAL). JAMES ORINNON, COORO; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 37401. (#200045-22B).

MAR 26, '76. 'THE CHANGING AMERICAN ETHIC' - BICENTENNIAL SYMPOSIUM. SYNDICATED COLUMNIST, AUTHOR AND PROFESSOR MAX LERNER SPOKE ON 'THE CHANGING AMERICAN ETHIC'. AT UNIVERSITY CENTER, 650 VINE ST; FREE PARKING. (LOCAL). JAMES DRINNON, COORD; UNIV OF TENNESSEE AT CHATTANOOGA; CHATTANOOGA, TN 37401. (#200045-227).

APR 7, '76. '200 YEARS OF FASHION'. EXHIBIT AT RIVER'S EDGE RESTAURANT, 1 MARKET ST; FREE PARKING. (LOCAL). MRS JAMES STEAKLEY, CHMN; CHATTANOOGA OPERA GUILD; 1B01 MCCALLIE AVE; CHATTANOOGA, TN 37404. (#200045-24B).

APR 15 - 16, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ROBERT O HENNING, DIR; U S ARMED FORCES BICENTENNIAL CARAVAN; B19 BROAO ST; CHATTANOOGA, TN 37402. (#1775-4B7).

APR 20, '76. LAOIES' DAY AT UNIVERSITY OF TENNESSEE AT CHATTANOOGA. 4 SEMINARS ON 'AMERICAN WOMEN THROUGH THE YEARS' INCLUDING 'AMERICAN CRAFTS THROUGH THE YEARS,' 'THE CONTEMPORARY WOMAN IN SOCIETY,' 'WOMAN IN STORY' & 'HOMEMAKING THROUGH THE YEARS.' ALSO, LUNCHEON WITH TOPIC, 'THE CHANGING ROLE OF WOMEN.'. AT UNIVERSITY CENTER, 650 VINE ST; FREE PARKING. (LOCAL). MRS RICKIE PIERCE, COORD; THE UTC WOMEN'S CIVIC COUNCIL; CHATTANOOGA, TN 37401. (#200045-247).

APR 25, '76. 'RAILS TO ROCKETS' TRIP. THE EXCURSION STEAM ENGINE TRIP GOES FROM CHATTANOOGA TO THE ARNOLD SPACE CENTER IN HUNTSVILLE, ALABAMA. (REGN'L). PAUL MERRIMAN, COORD; TENNESSEE VALLEY RAILROAD MUSEUM; 2202 N CHAMBERLAIN AVE; CHATTANOOGA, TN 37404. (#200045-246).

APR 26 - 30, '76. HIXSON HIGH SCHOOL MUSIC, ARTS & CRAFTS FESTIVAL. FESTIVAL AT HIXSON HIGH SCHOOL. (LOCAL). BOBBY RUTH HOOGES, COORD; HIXSON HIGH SCHOOL FACULTY; 5705 MIDDLE VALLEY PIKE; CHATTANOOGA, TN 37343. (#200045-207).

APR 26 - 30, '76. SOCIAL STUDIES FAIR - DISPLAY OF STUOENT BICENTENNIAL PROJECTS. EXHIBIT, FAIR AT LOOKOUT VALLEY HIGH SCHOOL. (LOCAL). DAVID CRAWFORO, CHMN; LOOKOUT VALLEY HIGH SCHOOL SOCIAL STUDIES DEPARTMENT; 350 LOOKOUT HIGH ST; CHATTANOOGA, TN 37419. (#200045-205).

APR 27, '76. TRADITIONAL FOLK MUSIC CONCERT. LIVE PERFORMANCE. (LOCAL). RAY ADAMS, CHAIRMAN; CHATTANOOGA BICENTENNIAL PLANNING COMMITTEE; 6B36 TYNER RD; CHATTANOOGA, TN 37421. (#1063BD-2).

APR 28, '76. FIELO DAY. BOXED LUNCHES INCLUOED. AT TYNER HIGH SCHOOL TRACK. (LOCAL). E G MCCARSON, COORD; CHATTANOOGA BICENTENNIAL PLANNING CMMITTEE; 6B36 TYNER RD; CHATTANOOGA, TN 37421. (#1063BD-5).

APR 29, '76. BANO CONCERT. LIVE PERFORMANCE AT CHATTANOOGA AUDITORIUM. (LOCAL). HAROLD WILMOTH, COORD; CHATTANOOGA BAND & BICENTENNIAL PLANNING COMMITTEE; 6B36 TYNER RD; CHATTANOOGA, TN 37421. (#1D63BD-3).

APR 30, '76. DRAMATIC CHORAL PRESENTATIDN - 'THIS IS MY COUNTRY'. LIVE PERFORMANCE AT TYNER HIGH SCHOOL AUDITORIUM. (LOCAL). RAYMOND T ADAMS, CHMN; CHATTANOOGA BICENTENNIAL PLANNING COMMITTEE; 6B36 TYNER RD; CHATTANOOGA, TN 37421. (#1D63BD-4).

MAY 1, '76. BICENTENNIAL PILGRIMAGE. A PILGRIMAGE FROM ROSS'S LANDING, SITE OF ORIGINAL SETTLEMENT OF CHATTANOOGA, TO BRAINERD MISSION, INDIAN SCHOOL AND HOSPITAL, CIRCA 1B15. SPEECHES AND A PLAQUE DEDICATION HIGHLIGHT THE PROGRAM. AT BRAINERD MISSION, NEXT TO EASTGATE CENTER; FREE PARKING. (LOCAL). KATHLEEN COOPER, COORD; CHATTANOOGA BUSINESS & PROFESSIONAL WOMEN'S CLUB; 4B01 HUNTER TRAIL; CHATTANOOGA, TN 37415. (#200045-245).

MAY 1, '76. MAY DAY BICENTENNIAL CARNIVAL. FESTIVAL AT LOOKOUT VALLEY HIGH SCHOOL. (LOCAL). OAVIO CRAWFORD, COORD; SENIOR CLASS - LOOKOUT VALLEY HIGH SCHOOL; 350 LOOKOUT HIGH ST; CHATTANOOGA, TN 37419. (#2DD045-130).

MAY 1, '76. REO, WHITE & BLUE DANCE. FESTIVAL. (LOCAL). BRENDA LEPLEY, CHMN; CHATTANOOGA BICENTENNIAL COMMITTEE; 6B36 TYNER RD; CHATTANOOGA, TN 37421. (#1063B0-1).

MAY 1, '76. 'THE SMOKY MOUNTAIN QUEEN' ARRIVES IN CHATTANOOGA. THE 'SMOKY MOUNTAIN QUEEN' IS A BOAT SIMILAR TO THOSE USED BY PIONEERS; IT WILL CARRY CARGO TYPICAL OF THAT ERA. (LOCAL). JOHN B WATERS, JR, DIR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PROFESSIONAL BLDG; SEVIERVILLE, TN 37B62. (#102425-7).

MAY 1 - JULY 3, '76. 'LUV-A-PLUG' FIRE HYDRANT PAINTING CONTEST. FIRE HYDRANTS PAINTED TO RESEMBLE COLONIAL AND HISTORICAL PERSONAGES. (LOCAL). CONNIE SELBY, CHMN; CHATTANOOGA JAYCETTES; JAYCEE TOWERS; CHATTANOOGA, TN 37402. (#200045-342).

MAY 2, '76. 'THE SMOKY MOUNTAIN QUEEN' ARRIVES IN WALKER LANOING. THE 'SMOKY MOUNTAIN QUEEN' IS A BOAT SIMILAR TO THOSE USED BY PIONEERS; IT WILL CARRY CARGO TYPICAL OF THAT ERA. (LOCAL). JOHN B WATERS, JR, DIR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PROFESSIONAL BLDG; SEVIERVILLE, TN 37B62. (#102425-B).

MAY 7, '76. OLD FASHIDNED SPELLING BEE. EACH OF 3 9TH GRADE CLASSES COMPETED SEPARATELY UNTIL THE BEST IN EACH CLASS WAS CHOSEN. THOSE 3 STUDENTS THEN COMPETED. THE WINNER, ROBIN L ROBINS, WAS GIVEN A CERTIFICATE OF HONOR. AT LOOKOUT VALLEY HIGH SCHOOL. (LOCAL). RALPH HAMRICK; LOOKOUT VALLEY HIGH SCHOOL; 350 LOOKOUT HIGH ST; CHATTANOOGA, TN 37419. (#107549-1).

MAY 8, '76. BICENTENNIAL BARBER SHDP QUARTET PRDGRAM. LIVE PERFORMANCE AT TIVOLI THEATRE, 709 BROAD ST; FREE PARKING. (LOCAL). OAVID N REYNOLDS, COORO; CHATTANOOGA CHAPTER OF THE BARBERSHOP QUARTET SOCIETY; 3B79 AZALEAN DR; CHATTANOOGA, TN 37415. (#200D45-244).

MAY 8 - 14, '76. SALUTE TD AMERICA - ARMED FORCES WEEK. A BICENTENNIAL CONCERT BY BARBERSHOP QUARTETS AND A WEEK OF ACTIVITIES TO SALUTE THE ARMED FORCES HELP CHATTANOOGA TO CELEBRATE. (ST-WIDE). BOB ELMORE, DIRECTOR; CHATTANOOGA AREA CONVENTION AND VISITORS BUREAU; 399 MCCALLIE AVE; CHATTANOOGA, TN 37402. (#1D3416-292).

MAY 13, '76. CLEMENT CONGER LECTURE. LECTURE AND SLIDE PRESENTATION ON RESTORED ANTIQUES AT THE WHITE HOUSE BY THE CURATOR. AT TIVOLI THEATRE, 709 BROAD ST; FREE & PAIO PARKING. (REGN'L). CHARLOTTE HOOKER, COORD; HOUSTON ANTIQUE MUSEUM; 201 HIGH ST; CHATTANOOGA, TN 37403. (#200045-243).

MAY 14, '76. ARMED FORCES WEEK PARADE. THE ANNUAL EVENT WILL HAVE THE BICENTENNIAL THEME WITH FLOATS AND MUSIC AND MILITARY REVIEW. AT DOWNTOWN CHATTANOOGA. (LOCAL). CHARLES COOLIDGE, COORO; ARMED FORCES WEEK COMMITTEE; 1054 BALMORAL DR; SIGNAL MTN, TN 37377. (#200045-242).

MAY 15, '76. BICENTENNIAL POETRY READING. READINGS BY NOTED LOCAL CITIZENS INCLUDING CONGRESSWOMAN MARILYN LLOYD. SELECTIONS WILL DEAL WITH HISTORICAL AND SOCIAL THEMES FOR THE BICENTENNIAL. AT HUNTER MUSEUM OF ART, 10 BLUFF VIEW; FREE PARKING. (LOCAL). DELTHA WILLIAMS, COORD; HUNTER MUSEUM OF ART & GREATER CHATTANOOGA BICENT COMM; 999 CROWN POINT RD, E; SIGNAL MTN, TN 37377. (#200045-241).

MAY 25, '76. DLDER AMERICAN BICENTENNIAL CELEBRATIDN. SCORES OF SENIOR CITIZENS GATHERED FOR MUSIC, CRAFTS, SKITS AND A 'PARADE OF COSTUMES OF YESTERYEAR'. AT EASTGATE CENTER, 5500 BRAINERD RD; FREE PARKING. (LOCAL). PAT OGLE, COORD; EASTGATE CENTER MERCHANTS ASSOC; EASTGATE CENTER; CHATTANOOGA, TN 37411. (#200045-240).

MAY 31 - JUNE 3D, '76. 'SPIRIT DF INDEPENDENCE' - ART EXHIBIT. A SPECIAL EXHIBITION OF 12 ORIGINAL PRINTS BY CONTEMPORARY AMERICAN ARTISTS ON THE THEME, 'THE SPIRIT OF INDEPENDENCE.'. AT HUNTER MUSEUM OF ART, 10 BLUFF VIEW; FREE PARKING. (LOCAL). MEREDITH DAVIS, COORD; HUNTER MUSEUM OF ART; 10 BLUFF VIEW; CHATTANOOGA, TN 37403. (#2D0D45-250).

MAY '76. DISPLAY ON NATIVE AMERICAN COOKERY. USING MANY COOKBOOKS ON AMERICAN COOKING, THE HOME ECONOMIC CLASSES ARE PREPARING DISHES, TABLE SETTINGS & PAPERS ON INDIAN COOKING TO BE PLACED ON DISPLAY. AT LOOKOUT VALLEY HIGH SCHOOL. (LOCAL). MRS BETH LONG, COORD; LOOKOUT VALLEY HIGH SCHOOL HOME ECONOMICS CLASS; 350 LOOKOUT HIGH; CHATTANOOGA, TN 37419. (#1DB149-1).

JUNE 7 - 1D, '76. AMERICAN FREEOOM TRAIN DISPLAY DAYS AT CHATTANDOGA. THE AMERICAN FREEDOM TRAIN INCLUDES 1D EXHIBIT CARS & 2 SHOW CASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION; 52D5 LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-95).

JUNE 9, '76. ADULT EDUCATION COUNCIL ANNUAL MEETING WITH GUEST SPEAKER HUGH SIOEY. MR SIDEY OF TIME MAGAZINE ON 'THE NATURE OF LEADERSHIP'. AT THE READ HOUSE, 117 W NINTH ST; FREE AND PAID PARKING. (LOCAL). JANE BARRY, COORD; ADULT EDUCATION COUNCIL OF CHATTANOOGA; 526 VINE ST; CHATTANOOGA, TN 37403. (#2DD045-252).

JUNE 19, '76. AOVENTURE II DDCKING AT ROSS'S LANDING. FESTIVAL, TOUR AT ROSS'S LANDING. (ST-WIDE). BUDDY CALDWELL, COORO; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1BB43-13).

JUNE 19, '76. ADVENTURE II FLATBOAT DOCKING. FESTIVAL, LIVE PERFORMANCE. (LOCAL). BUDDY CALDWELL, DIRECTOR; TENNESSEE SCENIC RIVERS ASSOC & TENNESSEE ARBC; PO BOX 2959; NASHVILLE, TN 37219. (#104070-21).

JUNE 19, '76. ROSS'S LANDING DOWNTOWN HAPPENING. AN ALL DAY FESTIVAL FEATURING THE AOVENTURE II FLATBOATS PLUS BLUEGRASS MUSIC, UNUSUAL FOODS, DANCING, WALKING TOURS, SHUTTLE TO A FARMER'S MARKET ARTS & CRAFTS FAIR. AT ROSS'S LANDING PARK, RIVERFRONT PARKWAY; FREE PARKING. (LOCAL). ELLEN YATES, COORD; GREATER CHATTANOOGA BICENTENNIAL COMMISSION; 2644 S BROAD ST; CHATTANOOGA, TN 3740B. (#200045-251).

JUNE 20, '76. ADVENTURE II DOCKING AT BAYLDR SCHOOL. FESTIVAL, TOUR AT BAYLOR SCHOOL. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1B843-14).

JULY 3 - 4, '76. INDEPENDENCE DAY CELEBRATIDN. FESTIVAL. (LOCAL). ROBERT HENNING, COORD; CHATTANOOGA-HAMILTON COUNTY BICENTENNIAL COMMISSION; B19 BROAD ST; CHATTANOOGA, TN 37402. (#27133-1).

AUG 11 - 14, '76. TENNESSEE VALLEY BICENTENNIAL SOUTH CARAVAN. EXHIBIT, TOUR AT NORTHGATE MALL, HIXSON PIKE AT HIGHWAY 153, FREE PARKING. (LOCAL). ALICE HERRICK, COORD; NORTHGATE MALL MERCHANTS ASSOC & GREATER CHATTANOOGA BICENT COMM; 271 NORTHGATE MALL; CHATTANOOGA, TN 37443. (#10904B-B).

AUG 2D, '76. BICENTENNIAL BALL. FESTIVAL AT MEMORIAL AUDITORIUM, MCCALLIE AVE, FREE PARKING. (LOCAL). MRS JOHN KOVACEVICH, CHMN; COTTON BALL ASSOC; 1115 LULA LAKE RO; LOOKOUT MTN, TN 37350. (#10904B-6).

SEPT 4, '76. CHATTANOOGA SYMPHDNY SUMMER CONCERT SERIES. FREE OUTDOOR EVENING CONCERTS TO CELEBRATE THE NATION'S BICENTENNIAL. AT CHICKAMAUGA PARK, ROUTE 2 IN FORT OGLETHORPE, GA, FREE PARKING. (LOCAL). JANET MCENERNY, COORD; NATIONAL PARK SERVICE OF THE DEPARTMENT OF THE INTERIOR; 730 CHERRY ST; CHATTANOOGA, TN 374D2. (#10904B-5).

SEPT 6, '76. FORUM: FREEDDM DF INFDRMATION, PART DNE (DRAMATIC SKETCH). CONFERENCE, LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, PROJ DIR; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY DRIVE #117; NASHVILLE, TN 37211. (#10B445-1).

SEPT 6, '76. 'THE INDIVIDUAL'S RIGHT TO PRIVACY' A BILL OF RIGHTS FDRUM. A SERIES OF DRAMATIC VIGNETTES OEPICTING INSTANCES IN WHICH THE INDIVIDUAL RIGHT TO PRIVACY CONFLICTS WITH THE PUBLIC RIGHT TO KNOW, FOLLOWED BY WORKSHOP DISCUSSIONS ON THIS THEME. AT GLENWOOD SCHOOL, 1462 GLENWOOD AVE, FREE PARKING. (REGN'L). MICHAEL LOFTIN, COORD; GREATER CHATTANOOGA BICENTENNIAL COMMISSION; 117 E 10TH ST; CHATTANOOGA, TN 37402. (#10904B-4).

SEPT 1B - 19, '76. 'THE LAST BATTLE DF THE REVOLUTION'. A NUMBER OF LIVING HISTORY GROUPS WILL AUTHENTICALLY RE-CREATE THE SKIRMISH BETWEEN THE TROOPS OF JOHN SEVIER AND THE CHICKAMAUGA INDIANS IN 17B2, WHICH HAS BEEN CALLED THE LAST BATTLE OF THE WAR. AT REFLECTION RIDING, FOOT OF LOOKOUT MTN, FREE PARKING. (LOCAL). LARRY MYERS, COORD; BICENTENNIAL HISTORICAL ASSOCIATION; 509 W 9TH ST; CHATTANOOGA, TN 37402. (#10904B-3).

DCT 5, '76. FDRUM: FREEDDM DF INFDRMATION, PART TWD (DEBATE). CONFERENCE, LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, PROJ DIR; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY DRIVE #117; NASHVILLE, TN 37211. (#108445-2).

OCT 5, '76. THE PHILOSOPHY OF GOVERNMENTAL SECRECY - A BILL OF RIGHTS FDRUM. A DEBATE BETWEEN TWO PROMINENT AMERICANS ON 'THE PHILOSOPHY OF GOVERNMENTAL SECRECY', FOLLOWED BY WORKSHOPS CONDUCTED BY LOCAL HUMANISTS. AT UNIVERSITY CENTER, 650 VINE STREET, FREE PARKING. (LOCAL). MICHAEL LOFTIN, COORD; GREATER CHATTANOOGA BICENTENNIAL COMMISSION; 117 E 1DTH ST; CHATTANOOGA, TN 374D2. (#1D9D48-2).

OCT 23 - 24, '76. BTH ANNUAL FALL CDLDR CRUISE & FDLK FESTIVAL. LIVE PERFORMANCE, TOUR, EXHIBIT AT FROM DOWNTOWN ALONG TENNESSEE RIVER TO HALES BAR RESORT AREA. (LOCAL). BOB ELMORE, DIRECTOR; CHATTANOOGA CONVENTION & VISITORS BUREAU; MEMORIAL AUDITORIUM; CHATTANOOGA, TN 374D4. (#1D3416-66B).

NOV 11, '76. FORUM: FREEDOM OF INFDRMATIDN, PART THREE (MDCK TRIAL). CONFERENCE, LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, PROJ DIR; TENNESSEE BILL OF RIGHTS COMMITTEE; 551D COUNTRY DRIVE #117; NASHVILLE, TN 37211. (#108445-3).

NDV 16, '76. 'IS THE PRESS FREE AND RESPDNSIBLE?' - A BILL DF RIGHTS FDRUM. A MOCK TRIAL, PRESIDED OVER BY FORMER SUPREME COURT JUSTICE TOM CLARK, WILL EXAMINE THE 'FREE PRESS-FAIR TRIAL' ISSUE. AT CHATTANOOGA-HAMILTON CO BICENT LIBRARY, 900 BROAD ST. (LOCAL). MICHAEL LOFTIN, COORD; GREATER CHATTANOOGA BICENTENNIAL COMMISSION; 117 E 1DTH ST; CHATTANOOGA, TN 374D2. (#109048-1).

CLARKSVILLE

BICENTENNIAL COMMUNITY SIGNS FOR CLARKSVILLE, TN. KIWANIS CLUB FURNISHED AND INSTALLED SIX BICENTENNIAL COMMUNITY SIGNS AND CLARKSVILLE SIGNS AT ALL MAIN ENTRANCES TO THE CITY. (LOCAL). DR FLOYD FORD, CHAIRMAN; MONTGOMERY COUNTY ARBC; BOX 147, RT 12; CLARKSVILLE, TN 37D40. (#3372B).

CLARKSVILLE — CONTINUED

BUSINESS AND RESIDENTIAL RESTORATION CAMPAIGN - TN. THE MONTGOMERY COUNTY ARBC IS SPONSORING A BUSINESS AND RESIDENTIAL RESTORATION CAMPAIGN. (LOCAL). DR FLOYD FORD, CHAIRMAN; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#28503).

CEMETERY GRAVESTONE RECORDS PROJECT. BOY SCOUTS IN THE AREA WILL SPONSOR A CEMETERY GRAVESTONE RECORDS PROJECT. (LOCAL). DR FLOYD FORD, CHAIRMAN; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#28500).

HIDDEN HERITAGE PROGRAM OF CLARKSVILLE, TN. STUDY OF 'HIDDEN HEROINES' BY CLARKSVILLE GIRL SCOUTS. (LOCAL). DR FLOYD FORD, CHAIRMAN; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#28501).

HISTORICAL DRAMA PRESENTATION. LIVE PERFORMANCE. (LOCAL). PROJECT DIRECTOR; AUSTIN PEAY STATE UNIV; APSU DRAMA DEPT; CLARKSVILLE, TN 37040. (#103232-2B). **(??).**

HISTORICAL SOCIETY AWARDS - CLARKSVILLE, TN. THE HISTORICAL SOCIETY WILL PRESENT AWARDS FOR PRESERVED BUILDINGS. (LOCAL). DR FLOYD FORD, CHAIRMAN; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#28502).

PAINTING FIRE HYDRANTS - CLARKSVILLE, TN. CHI OMEGA OF APSU WILL PAINT THE FIRE HYDRANTS IN THE CITY. (LOCAL). DR FLOYD FORD, CHAIRMAN; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#2B506).

PUBLIC SQUARE RESTORATION - CLARKSVILLE, TN. LANDSCAPING OF PUBLIC SQUARE AND RESTORATION OF OLD CITY BELL AND HISTORICAL MARKERS. (LOCAL). HON CHARLES W CROW, MAYOR; CITY OF CLARKSVILLE; CITY HALL; CLARKSVILLE, TN 37040. (#16962).

REPAIR BROKEN GRAVE MARKERS IN CEMETERY - TN. SEVERAL DAMAGED AND DISPLACED GRAVE MARKERS DATING TO EARLY 1800'S WILL BE REPAIRED AND RESTORED APPROPRIATELY ON SITE. (LOCAL). BILLY SMITH, PRESIDENT; MONTGOMERY COUNTY CONSERVATION CLUB, INC; CLARKSVILLE, TN 37040. (#16966).

RESTORATION AND PRESERVATION OF OLD POST HOUSE-TN. RESTORATION OF HISTORIC 1835 POST HOUSE AS VISITORS WELCOME AND INFORMATION CENTER DURING 1976 AS BICENTENNIAL INFORMATION CENTER AND HDQRS OF COUNTY ARBC. (LOCAL). DR FLOYD FORD, CHAIRMAN; MONTGOMERY COUNTY BICENTENNIAL COMMISSION; BOX 147, RT 12; CLARKSVILLE, TN 37040. (#16965). **ARBA GRANTEE.**

SEVIER STATION RESTORATION - CLARKSVILLE, TN. THE SEVIER STATION WILL BE RESTORED TO ITS ORIGINAL CONDITION. (LOCAL). DR FLOYD FORD, CHAIRMAN; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#28498).

'STRAWBERRY ALLEY' RESTORATION - CLARKSVILLE, TN. 'STRAWBERRY ALLEY' WILL BE RESTORED TO ITS ORIGINAL CONDITION. (LOCAL). DR FLOYD FORD, CHAIRMAN; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#28504).

APR 6, '75. TEN MILE HERITAGE TOUR. TOUR. (LOCAL). DR FLOYD FORD, COORD; BOY SCOUTS; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-459).

APR 6 - 10, '75. BYRNS DARDEN WEEK. EXHIBIT, FESTIVAL AT BYRNS DARDEN ELEMENTARY SCHOOL, NEW PROVIDENCE, TN. (LOCAL). DR FLOYD FORD, COORD; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-461).

APR 19, '75. BELL RINGING CEREMONY. CEREMONY. (LOCAL). DR FLOYD FORD, COORD; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-462).

APR 20, '75. CLARKSVILLE WALKING TOUR OF CHURCHES. CEREMONY, TOUR. (LOCAL). URSULA BEACH, COORD; MONTGOMERY COUNTY HISTORICAL SOCIETY; 512 MADISON ST; CLARKSVILLE, TN 37040. (#200045-125).

JUNE 14, '75. FORT CAMPBELL FLAG DAY CEREMONY. CEREMONY. (LOCAL). DR FLOYD FORD, COORD; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-465).

AUG 28, '75. EARLY AMERICAN DRESS CONTEST - 1776-1876. COMPETITION, EXHIBIT AT MONTGOMERY COUNTY FAIR SPEEDWAY PARK. (LOCAL). JANE LANGFORD, COORD; THE CLARKSVILLE JAYCETTES; 118 WESTPARK DR; CLARKSVILLE, TN 37040. (#200045-116).

JAN 10, '76. 1976 TEN MILE HERITAGE TOUR. TOUR. (LOCAL). DR FLOYD FORD, COORD; BOY SCOUTS; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-458).

MAR 28 - APR 3, '76. QUILT DISPLAY AT APSU. EXHIBIT AT TRAHERN ART GALLERY-AUSTIN PEAY STATE UNIV. (LOCAL). DR FLOYD FORD, COORD; MONTGOMERY CO ARBC & AUSTIN PEAY UNIVERSITY ART DEPT; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#20DD45-469).

MAR 29 - APR 5, '76. APSU MUSIC DEPT PRESENTATION OF MUSIC PROGRAM. PRESENTATION OF A CHAMBER OPERA, 'TROUBLE IN TIHATI' BY LEONARD BERNSTEIN, TOGETHER WITH SCENES FROM AMERICAN MUSICAL THEATRE. THE PUBLIC AS WELL AS THE UNIVERSITY IS INVITED. REPEAT PERFORMANCE OF MARCH 29TH SHOW ON APRIL 5TH, 1976. (LOCAL). PROJECT DIRECTOR; AUSTIN PEAY STATE UNIV; APSU MUSIC DEPT; CLARKSVILLE, TN 37040. (#103232-29).

APR 25, '76. CHURCH HERITAGE TOUR. TOUR. (LOCAL). DR FLOYD FORD, COORD; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-466).

MAY 15, '76. BILL OF RIGHTS FORUM. SEMINAR AT AUSTIN PEAY STATE UNIVERSITY. (LOCAL). DR FLOYD FORD, CHAIRMAN; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-494).

MAY 15, '76. FORUM: PRAYER IN SCHOOLS (MOCK CONVENTION). CONFERENCE. (LOCAL). ED LEJEUNE, COORD; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY DR #117; NASHVILLE, TN 37211. (#200045-206).

MAY 22 - 28, '76. MONTGOMERY COUNTY SCHOOLS BICENTENNIAL WEEK. FESTIVAL, EXHIBIT, LIVE PERFORMANCE AT 'OLD CITY SQUARE'. (LOCAL). DR FLOYD FORD, COORD; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200D45-460).

MAY '76. EARLY AMERICAN COSTUME CONTEST. COMPETITION AT MONTGOMERY COUNTY FAIR GROUNDS. (LOCAL). DR FLOYD FORD, COORD; CLARKSVILLE JAYCETTES; BOX 147, RT 12; CLARKSVILLE, TN 37040. (#200045-316).

JUNE 24 - 26, '76. RINGGOLD MILL OPENING. CEREMONY, TOUR AT RINGGOLD MILL SITE, NORTH CITY LIMITS. (LOCAL). DR FLOYD FORD, COORD; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-46B).

JULY 4, '76. JULY 4, 1976 PARADE. PARADE. (LOCAL). DR FLOYD FORD, COORD; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-467).

JULY 31 - AUG 1, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#18B43-2B).

AUG 12, '76. REVOLUTIONARY WAR MEMORIAL PARK CEREMONY. CEREMONY. (LOCAL). DR FLOYD FORD, COORD; FORT CAMPBELL; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-464).

SEPT 24 - 25, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-36).

CLEVELAND

ADULT CLASSES ON POLK COUNTY HISTORY - TN. PRESENTATION OF ADULT CLASSES ON POLK COUNTY HISTORY AND PATRIOTISM. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16463).

BEAUTIFICATION PROGRAM - CLEVELAND, TN. CLEANING OF THE OLD COPPERHILL CITY CEMETERY, CLEANING CEMETERIES & BEAUTIFICATION OF BENTON, DUCKTOWN AND COPPERHILL. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION & VARIOUS GARDEN CLUBS; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16462).

BICENTENNIAL COMMEMORATION ACTIVITIES. ACTIVITIES INCLUDE FLAG CEREMONY, HALF-TIME SHOW, BAND TOUR, ETC. (LOCAL). MRS JOHN DORFLINGER, DIR; CLEVELAND HIGH SCHOOL; 850 RAIDER DR; CLEVELAND, TN 37311. (#107950-1).

BICENTENNIAL FILMS - CLEVELAND, TN. FILMS WILL INCLUDE 'KINGS MOUNTAIN', 'WILLIAMSBURG: A STORY OF A PATRIOT' AND 'GEORGE WASHINGTON: THE MAKING OF A REBEL.'. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELAND STATE COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; CLEVELAND, TN 37311. (#20334).

BICENTENNIAL NEWS SPECIAL EDITION - CLEVELAND, TN. SPECIAL ISSUE OF THE POLK COUNTY NEWS. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION & POLK COUNTY NEWS; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16471).

BICENTENNIAL PLATES - CLEVELAND, TN. DUPLICATE 3 HISTORIC SITE PICTURES ON PLATES WHICH WILL BE SOLD BY COMMISSION. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; CLEVELAND BRADLEY COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16456).

BICENTENNIAL SYMBOL FOR POLK CO, TN. A BICENTENNIAL SYMBOL INCORPORATING THE SPIRIT OF THE VOLUNTEERS & THE SPIRIT OF '76. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16475).

BOOK ON POLK COUNTY HISTORY & FOLKLORE. COLLECTION OF GENEALOGICAL AND FOLKLORE MATERIALS TO BE PUBLISHED IN BOOK FORM. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16479).

BOOK PUBLICATION - CLEVELAND, TN. PUBLICATION OF THE BOOK THE COPPER BASIN, 1890 - 1963. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16477).

CHEROKEE NATION'S RED CLAY COUNCIL GROUND -TN. IN CONJUNCTION WITH THE TENN DEPT OF CONSERVATION, THE ESTABLISHMENT OF A NEW STATE PARK COMMEMORATING THE CHEROKEE NATION'S LAST COUNCIL GROUND, RED CLAY COUNCIL GROUND. (ST-WIDE). ROY G LILLARD, PROJ COORDINATOR; BRADLEY COUNTY CONSERVATION COMMITTEE & CLEVE-BRADLEY CO COMM; C/O BRADLEY COUNTY JUDGE; CLEVELAND, TN 37311. (#16452).

CHURCH HISTORY - CLEVELAND, TN. THE HISTORY OF VARIOUS CHURCHES WILL BE PUBLISHED. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#1647B).

CLEVELAND HIGH SCHOOL BAND PROJ - TN. THE CLEVELAND HIGH SCHOOL BAND WILL PERFORM AT 'HAPPY BIRTHDAY USA' IN WASHINGTON, DC. (REGN'L). T C HENLEY, CHAIRMAN; CLEVELAND HIGH SCHOOL; CLEVELAND, TN 37311. (#27351). **ARBA GRANTEE.**

COMMUNITY RESOURCE CENTER, CLEVELAND, TN. CLEARINGHOUSE FOR INFORMATION ON SOCIAL SERVICES, IDENTIFICATION OF EXISTING RESOURCES, DELIVERY SYSTEMS, AND COMMUNITY NEEDS. REFERRAL TO PROPER RESOURCES. (LOCAL). MRS BRENDA ABEL, PROGRAM DIRECTOR; FAMILY COMMUNITY SERVICES, INC; 93 DODEE ST, PO BOX 683; CLEVELAND, TN 37311. (#25283).

COOKBOOK PROJ - CLEVELAND, TN. COMPILING A BOOK USING THE OLD AND THE NEW RECIPES FROM PAST AND FOR THE FUTURE. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELAND BRADLEY COUNTY COMMISSION & AMER ASSOC OF UNIV WOMEN; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16450).

COURTHOUSE PORTRAITS FOR CLEVELAND, TN. PORTRAITS OF JAMES K POLK AND THOMAS HART BENTON PROVIDED FOR THE POLK COUNTY COURTHOUSE. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION & CHAMBER OF COMMERCE; CLEVELAND, TN 37311. (#16470).

ESTABLISH MUSEUM - CLEVELAND, TN. MUSEUM TO BE CALLED 'THE TENNESSEE ROOM' TO HOUSE RARE BOOKS, HISTORICAL PAINTINGS AND ITEMS CONTRIBUTED BY STUDENTS AND MEMBERS OF THE COMMUNITY. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELAND STATE COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; CLEVELAND, TN 37311. (#2033B).

FREEDOM SHRINE DOCUMENTS - CLEVELAND, TN. INCLUDES LEADING HISTORICAL DOCUMENTS PERMANENTLY DISPLAYED IN THE COLLEGE LIBRARY. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELAND STATE COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; CLEVELAND, TN 37311. (#20336).

GUIDE TO COPPER BASIN POST OFFICES, CLEVELAND, TN. A GUIDE GIVING HISTORY & LOCATIONS OF POST OFFICES IN THE COPPER BASIN WILL BE PUBLISHED. (LOCAL). ROY G LILLARD, CHAIRMAN; POLK COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#164BD).

HISTORICAL ARTICLES, CLEVELAND, TN. HISTORIC NEWSPAPER ARTICLES ON INDUSTRY IN CLEVELAND AND THE NEW DEAL IN BRADLEY COUNTY. (LOCAL). WILLIAM R SNELL, ASST PROF OF HISTORY; DEPT OF BEHAVIORAL AND SOCIAL SCIENCE; LEE COLLEGE; CLEVELAND, TN 37311. (#19014).

HISTORICAL MARKER IN CLEVELAND, TN. MARKER COMMEMORATING HISTORY OF LEE COLLEGE; EMPHASIS WILL BE ON FREEDOM OF WORSHIP AND THE FIRST AMENDMENT. (LOCAL). WILLIAM R SNELL, PROJ DIRECTOR; LEE COLLEGE BICENTENNIAL COMMITTEE; LEE COLLEGE; CLEVELAND, TN 37311. (#19012).

HISTORY OF BRADLEY COUNTY, TN. A NEW AND UP TO DATE HISTORY OF THE COUNTY IS IN PREPARATION BY LOCAL WRITERS. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; BRADLEY CO HISTORICAL SOCIETY; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16454).

'HISTORY OF CLEVELAND STATE, 1967-1976', TN. THE HISTORY WILL INCLUDE A TEXT AND A PICTORIAL HISTORY OF THE COLLEGE. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELAND STATE COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; CLEVELAND, TN 37311. (#2D337).

'HISTORY ON WHEELS', PROJ OF CLEVELAND, TN. CHILDREN OF COPPER BASIN WILL BE TRANSPORTED TO THE HISTORIC SITES OF WESTERN POLK COUNTY IN THE 'HISTORY ON WHEELS' PROGRAM. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION & POLK COUNTY SCHOOLS; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16481).

HISTORY ROOM IN PUBLIC LIBRARY - CLEVELAND, TN. THE LIBRARY WILL BE PROVIDED WITH A HISTORY ROOM TO FACILITATE THE NEEDS OF FUTURE STUDENTS. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELAND PUBLIC LIBRARY & CLEVE-BRADLEY BICENTENNIAL COMMISSION; B33 DODEE ST NW; CLEVELAND, TN 37311. (#16455).

MAPS AND PHOTOGRAPHS OF POLK COUNTY, TN. PUBLICATION OF POLK COUNTY MAP AND PHOTOGRAPHS. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16466).

MINING MUSEUM - CLEVELAND, TN. ESTABLISHMENT OF A MINING MUSEUM AT COPPER BASIN. (REGN'L). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION & CITY SERVICES CO; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16457).

NEW LIBRARY FOR CLEVELAND, TENNESSEE. THE NEW LIBRARY WILL CONTAIN A HISTORY ROOM WITH ALL MANNER OF PERIODICALS, BOOKS, DOCUMENTS & RECORDS PERTAINING TO U S HISTORY & HISTORY OF THE COUNTY AREA. (LOCAL). JAMES F CORN, CHAIRMAN; CLEVELAND BRADLEY COUNTY BICENTENNIAL; PO BOX 67; CLEVELAND, TN 37311. (#7769). **(??).**

OLD DUTCH SETTLEMENT - CLEVELAND, TN. PLACEMENT OF A HISTORIC MARKER AT THE OLD DUTCH SETTLEMENT. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION & US FOREST SERVICE; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16459).

OLD FORT MARR RESTORATION PROJ - CLEVELAND, TN. RENOVATION WILL INCLUDE LANDSCAPING, A NEW SIGN & A MUSEUM. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION & BENTON GARDEN CLUB; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16473).

POLK COUNTY HIGH SCHOOL BROCHURE - TN. A BROCHURE ON POLK COUNTY HIGH SCHOOL. (LOCAL). ROY G LILLARD, PROJ

CLEVELAND—CONTINUED

COORDINATOR; POLK COUNTY COMMISSION & POLK COUNTY HIGH SCHOOL ALUMNI ASSOC; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16461).

POLK COUNTY HIGH SCHOOL BICENT EXHIBIT - TN. EXHIBIT OF PICTURES AND ITEMS RELATING TO POLK COUNTY HIGH SCHOOL. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION & POLK COUNTY HIGH SCHOOL ALUMNI ASSOC; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16472).

POLK COUNTY SLIDES - TN. A SLIDE PRESENTATION DEPICTING THE HISTORY OF POLK COUNTY, ITS FARMING AND INDUSTRY. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION & LOWER HIWASSEE RIVER DEVELOPMENT ASSOC; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16460).

POLK COUNTY, TN IN THE NEWS. LOCAL NEWSPAPERS WILL PUBLISH VIGNETTES OF LOCAL HISTORY. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16468).

PRESERVATION OF HISTORICAL DOCUMENTS - TN. HISTORICAL DOCUMENTS THAT ARE PERTINENT TO POLK COUNTY HISTORY WILL BE PUBLISHED AND THE ORIGINALS WILL BE PRESERVED. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION & SHRINERS; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16474).

PROMOTION OF VOTING REGISTRATION - CLEVELANO, TN. DOOR TO DOOR CAMPAIGN IN THE COMMUNITY TO ENCOURAGE CITIZENS TO REGISTER TO VOTE. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELANO STATE COMMUNITY COLLEGE STUDENT GOVERNMENT ASSOC; CLEVELAND, TN 37311. (#20339).

PUBLICITY PROJECT - CLEVELAND, TN. THE PUBLICATION OF ARTICLES IN LOCAL NEWSPAPERS ABOUT THE HISTORY OF THE NATION, STATE AND COUNTY. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; CLEVELAND BRADLEY COUNTY COMMISSION; CLEVELANO STATE COLLEGE; CLEVELAND, TN 37311. (#16453).

PURCHASE BICENTENNIAL FLAG - CLEVELAND, TN. FLAG TO BE FLOWN EACH DAY ALONG WITH THE AMERICAN FLAG AT THE ADMINISTRATION BUILDING. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELAND STATE COMMUNITY COLLEGE STUDENT GOVERNMENT ASSOC; CLEVELAND, TN 37311. (#2033S).

QUILTING IN CLEVELAND, TN. TO EXHIBIT THE CREATIVE ARTS OF EARLY AMERICAN WOMEN THROUGH EDUCATIONAL PROGRAMS AND ACTIVITIES ON QUILTING. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELAND-BRADLEY COUNTY COMMISSION & BRADLEY CO HOME CLUB; CLEVELAND STATE COLLEGE; CLEVELANO, TN 37311. (#164S1).

RAIL TOUR - CLEVELAND, TN. HISTORIC SITES WILL BE VIEWED ON A RAILROAD TRIP TO THE LOOP. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16467).

RECREATION CENTER - CLEVELAND, TN. COPPER BASIN IS THE SITE OF A NEW RECREATION AND COMMUNITY CENTER. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY COMMUNITY & CITY SERVICES COMPANY; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#16476).

RESTORATION OF NANCY WARD TOMB - CLEVELANO, TN. IMPROVEMENT TO THE NANCY WARD TOMB ALONG WITH OTHER ACTIVITIES HONORING NANCY WARD. (LOCAL). ROY G LILLARD, PROJ COORDINATOR; POLK COUNTY HISTORICAL SOCIETY; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#1646S).

TREE PLANTING IN CLEVELANO, TN. TREES FROM HISTORIC AREAS WILL BE PLANTED. (LOCAL). AUSTIN ECHOLS, PROJ DIRECTOR; ALUMNI ASSOC; LEE COLLEGE; CLEVELAND, TN 37311. (#19013).

JUNE '7S. PRESENTATION DF 12 HISTORIC FLAGS. LIVE PERFORMANCE. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELAND-BRADLEY COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#102932-B).

JULY 16, '7S. GROUNO BREAKING CEREMONIES. CEREMONY AT AUDITORIUM. (LOCAL). CHARLES W CONN, COORD; LEE COLLEGE; CLEVELAND, TN 37311. (#2D0D4S-117).

SEPT 2B, '7S. OCOEE FALL PILGRIMAGE. TOUR AT BRADLEY COUNTY COURTHOUSE, COURT SQUARE. (LOCAL). MRS HERB DISNEY, COORD; BRADLEY COUNTY HISTORICAL SOCIETY; 3602 CRESTWOOD DR NW; CLEVELAND, TN 37311. (#20004S-118).

OCT 1 - NOV 30, '7S. CELEBRATION OF AMERICAN FILMS. FESTIVAL AT HUMANITIES BUILDING. (LOCAL). ROY G LILLARD, CHMN; CLEVELAND STATE COMMUNITY COLLEGE, ENGLISH DEPARTMENT; CLEVELAND, TN 37311. (#1D474D-S).

OCT 14, '7S. COLUMBUS OAY SEMINAR. SEMINAR AT ALUMNI BUILDING 411. (LOCAL). DR MARRIN TAYLOR; LANGUAGE DEPARTMENT, LEE COLLEGE; CLEVELAND, TN 37311. (#200045-119).

OCT 14, '7S. POLK COUNTY BICENTENNIAL KICK-OFF PROGRAMS. PARAOE, LIVE PERFORMANCE AT COPPER BASIN HIGH SCHOOL; POLK COUNTY HIGH SCHOOL. (ST-WIOE). EDITH SARTIN, CO-CHMN; POLK COUNTY COMMISSION; BENTON, TN 373D7. (#102932-1).

NOV 1B, '7S. 19SO'S PARTY. FESTIVAL AT CAFETERIA. (LOCAL). TERRY PYEATT, COORO; STUOENT GOVERNMENT ASSOCIATION, LEE COLLEGE; BOX 477; CLEVELAND, TN 37311. (#2D004S-120).

NOV 23, '7S. STUOENT ANO FACULTY RECITALS. LIVE PERFORMANCE AT BROWN AUOITORIUM. (LOCAL). OAVID HORTON, COORD; MUSIC DEPARTMENT, LEE COLLEGE QUINTET; CLEVELANO, TN 37311. (#200045-123).

NOV 27 - 2B, '7S. THANKSGIVING ANO HOMECOMING. FESTIVAL AT AUOITORIUM. (LOCAL). AUSTIN ECHOLS, COORD; ALUMNI ASSOCIATION, LEE COLLEGE; CLEVELANO, TN 37311. (#200045-121).

NOV '7S. ONE WEEK CELEBRATION OF THE 14OTH ANNIVERSARY - HOMECOMING. FESTIVAL, LIVE PERFORMANCE. (LOCAL). ROY G LILLARD, CHAIRMAN; THE SERTOMA CLUB & CLEVELAND-BRADLEY COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#102932-6).

NOV '7S. OUTDOOR DRAMA BASED ON THE LAST DAYS OF THE CHEROKEE IN TN. LIVE PERFORMANCE. (LOCAL). ROY G LILLARD, CHAIRMAN; CLEVELAND-BRAOLEY COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#102932-7).

DEC 9, '7S. CHRISTMAS TREE LIGHTING. FESTIVAL AT CAFETERIA. (LOCAL). DAVID CATO, COORD; STUDENT GOVERNMENT ASSOCIATION, LEE COLLEGE; BOX 949; CLEVELAND, TN 37311. (#200045-122).

JAN B - MAR 11, '76. AMERICAN LITERATURE COURSE. AMERICAN LITERATURE COURSES OFFERED WITH EMPHASIS ON COLONIAL AMERICAN LITERATURE INCLUDING BENJAMIN FRANKLIN, JONATHAN EDWARDS AND A SERIES ON WITCHCRAFT. AT HUMANITIES BUILDING. (LOCAL). ROY G LILLARD, CHMN; CLEVELAND STATE COMMUNITY COLLEGE, ENGLISH DEPARTMENT; CLEVELAND, TN 37311. (#1D474D-7).

JAN B - MAR 11, '76. SPECIAL EVENING COURSE 'TENNESSEE HILL CULTURE'. A SURVEY OF LITERATURE DEALING WITH THE FOLK LORE OF THE EAST TENNESSEE. AT HUMANITIES BUILDING. (LOCAL). ROY G LILLARD, CHMN; CLEVELAND STATE COMMUNITY COLLEGE - ENGLISH DEPARTMENT; CLEVELAND, TN 37311. (#10474D-1).

JAN B - MAR 11, '76. TENNESSEE HISTORY COURSE. TENNESSEE HISTORY WILL BE OFFERED IN THE EVENING; LOCAL HISTORY WILL BE EMPHASIZED AND THE COURSE WILL BE OFFERED TO BOTH TEACHERS AND LOCAL CITIZENS. AT ADMINISTRATION BUILDING. (LOCAL). ROY G LILLARD, CHMN; CLEVELAND STATE COMMUNITY COLLEGE, HISTORY DEPARTMENT; CLEVELAND, TN 37311. (#104740-9).

FEB 3 - 16, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT, FESTIVAL. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#10407D-7).

FEB 9 - 13, '76. HERITAGE WEEK. SEMINAR AT AUDITORIUM/LEE COLLEGE. (LOCAL). DR CHARLES W CONN; LEE COLLEGE ADMINISTRATION; CLEVELAND, TN 37311. (#1D4117-12).

APR 1 - 30, '76. BICENTENNIAL WORKSHOP. PROVIDE HINTS FOR CELEBRATING THE BICENTENNIAL; SPEAKERS INCLUDE DR HUHTA, DR POMEROY AND SEVERAL OTHER COLLEGE INSTRUCTORS. AT HUMANITIES BUILDING. (LOCAL). ROY G LILLARD, CHMN; CLEVELAND STATE COMMUNITY COLLEGE; CLEVELAND, TN 37311. (#104740-4).

APR 3, '76. COLLEGE DAY. CONFERENCE, EXHIBIT, FESTIVAL AT ADMINISTRATION BUILDING, AUDITORIUM. (LOCAL). PAUL DUNCAN; ADMINISTRATION OF LEE COLLEGE; CLEVELAND, TN 37311. (#104117-14).

APR 17 - 1B, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ROY G LILLARD, DIR; U S ARMED FORCES BICENTENNIAL CARAVAN; CLEVELAND STATE COMM COLLEGE; CLEVELAND, TN 37311. (#177S-488).

APR 2S, '76. BICENTENNIAL CONCERT. LIVE PERFORMANCE AT AUDITORIUM. (LOCAL). JERRY LONG; CAMPUS CHOIR, LEE COLLEGE; CLEVELAND, TN 37311. (#104117-13).

MAY 1, '76. CENTENARY AVENUE BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). MRS JIM BURNS, COORD; CITIZENS/RESIDENTS OF CENTENARY AVE; CENTENARY AVE; CLEVELAND, TN 37311. (#20004S-332).

MAY 1, '76. 6 FLAGS OVER CENTENARY: DAY LONG CELEBRATIDN. MUSIC, DRAMA, SPEECHES & FLAG CEREMONY. AT CENTENARY AVE. (LOCAL). MRS J W BURNS, COORD; RESIDENTS OF CENTENARY AVE; CENTENARY AVE; CLEVELAND, TN 37311. (#20004S-336).

MAY 1 - 31, '76. AMERICAN MUSICAL FESTIVAL; FDLK MUSIC SERIES. LIVE PERFORMANCE AT HUMANITIES BUILDING. (LOCAL). ROY G LILLARD, CHMN; CLEVELANO STATE COMMUNITY COLLEGE, DEPARTMENT OF MUSIC AND DRAMA; CLEVELAND, TN 37311. (#104740-3).

MAY 3 - B, '76. FORMAL DEDICATIDN OF PARK & HISTORIC SHRINE. THE COMPLETION & DEDICATION OF TENNESSEE COUNCIL GROUND PARK AT RED CLAY COMMEMORATING SITE OF LAST COUNCIL GROUND & CAPITOL OF THE CHEROKEE NATION IN THE EAST, NOW A NATIONAL SHRINE. (LOCAL). JAMES F CORN, CHAIRMAN; CLEVELAND BRADLEY COUNTY BICENTENNIAL COMMISSION; PO BOX 67; CLEVELAND, TN 37311. (#7736-S01).

MAY 3 - 9, '76. BRADLEY COUNTY HOMECOMING WEEK DEDICATEO TO CHIEF KEELER. EVENTS INCLUDE DEDICATION TO CHIEF KEELER, PRINCIPAL CHIEF OF THE WESTERN CHEROKEE, A STEAM TRAIN RIDE FROM CLEVELAND TO RED CLAY, DISPLAYS OF PIONEER CRAFTS AND ART. (LOCAL). SHERIDAN RANDOLPH, CHMN; THE SERTOMA CLUB; 93 OCOEE ST, MERCHANTS BANK BLDG; CLEVELANO, TN 37311. (#1D2973-7).

MAY 9 - 15, '76. 'IN THE HEARTS ANO MINOS OF THE PEOPLE' EXHIBIT. EXHIBIT. (LOCAL). ROY G LILLARD, DIRECTOR; TENNESSEE ARBC AND CLEVELAND SCC; CLEVELAND STATE COMM COLLEGE; CLEVELAND, TN 37311. (#104D7D-47).

MAY 23 - 29, '76. 'BLACK PRESENCE IN THE ERA OF THE AMER REVOLUTION' EXHIBIT. EXHIBIT AT LIBRARY. (LOCAL). ROY G LILLARD, DIRECTOR; TENNESSEE ARBC & CLEVELAND SCC; CLEVELANO STATE COMM COLLEGE; CLEVELANO, TN 37311. (#104070-36).

MAY '76. BICENTENNIAL DANCE. A COLLEGE DANCE WILL BE HELD WITH A BICENTENNIAL THEME; STUDENTS WILL DRESS IN COLONIAL ATTIRE. AT STUDENT CENTER. (LOCAL). ROY G LILLARD, CHMN; CLEVELAND STATE COMMUNITY COLLEGE STUDENT GOVERNMENT ASSOCIATION; CLEVELAND, TN 37311. (#104740-11).

JUNE 1 - 30, '76. EXHIBIT OF ORIGINAL DOCUMENTS. EXHIBIT OF ORIGINAL DOCUMENTS AND SIGNATURES OF STATESMEN OF THE REVOLUTIONARY PERIOD; EXHIBIT WILL CONSIST OF APPROXIMATELY TWENTYONE PANELS AND WILL BE ON DISPLAY FOR TWO WEEKS. AT LIBRARY. (LOCAL). ROY G LILLARD, CHMN; CLEVELAND STATE COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; CLEVELAND, TN 37311. (#10474D-2).

JUNE '76. POLK COUNTY HISTORICAL DRAMA & PAGEANT. LIVE PERFORMANCE. (LOCAL). ROY G LILLARD, CHAIRMAN; POLK COUNTY COMMISSION; CLEVELAND STATE COLLEGE; CLEVELAND, TN 37311. (#1D2932-4).

JULY 4, '76. CHRISTIAN FREEDOM CELEBRATION. COUNTY-WIDE MEETING OF BAPTISTS IN BRADLEY COUNTY W/MUSIC, DRAMA & SERMON. AT WESTWOOD BAPTIST CHURCH, 2200 PEERLESS RD. (LOCAL). REV RALEIGH BRADY, COORD; BRADLEY COUNTY BAPTIST ASSOC; 1019 FAIRMONT AVE NW; CLEVELAND, TN 37311. (#20004S-338).

AUG 7 - 9, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#20004S-S97).

CLIFTON

JULY 6, '76. ADVENTURE II DDCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 29S9; NASHVILLE, TN 37219. (#1B843-21).

CLINTON

ANDERSON COUNTY ANNALS, TN. A HISTORY OF ANDERSON COUNTY WILL BE COMPILED. (LOCAL). MRS RAYMOND ANDERSON, PROJ DIRECTOR; ANDERSON COUNTY BICENTENNIAL COMMISSION; SDS EAGLE BEND; CLINTON, TN 37716. (#11SBS).

ANDERSON COUNTY HISTORICAL SOCIETY, TN. THE ANDERSON COUNTY HISTORICAL SOCIETY WILL BE ORGANIZED. (LOCAL). GEORGE DAVIS, PRESIDENT; ANDERSON COUNTY BICENTENNIAL COMMITTEE; 1S E NORRIS RD; NORRIS, TN 37B2B. (#27302).

ANDERSON COUNTY HISTORY PROJECT, CLINTON. PUBLICATION OF ANDERSON COUNTY HISTORY IN LOCAL PAPER. (LOCAL). MRS KATHERINE HOSKINS, AUTHOR; CLINTON COURIER NEWS; 11D MARSHALL ST; CLINTON, TN 37716. (#27309).

ART EXHIBITS, CLINTON, TN. ARTS & CRAFTS EXHIBITS FEATURING THE WORKS OF LOCAL ARTISTS. (LOCAL). MRS JAMES Q WEBBER, JR, PRESIDENT; TIMELY TOPICS; EAGLE BEND RD; CLINTON, TN 37716. (#2731D).

ARTS ANO CRAFTS FESTIVAL. ARTS & CRAFTS SHOW AT CLINTON ARMORY, INCLUDES CRAFTS, QUILTING AND PAINTING. (LOCAL). GERALDINE MILLER, CHMN; ANDERSON COUNTY BICENTENNIAL COMMITTEE; BRUSHY VALLEY RD; CLINTON, TN 37716. (#109107-1).

BICENTENNIAL CHORAL MUSIC CELEBRATION -CLINTDN, TN. GROUPS FROM ALL SCHOOLS WILL PARTICIPATE IN CONCERTS & CONTEST DURING WINTER WITH A CHORAL MUSIC BICENTENNIAL CELEBRATION WITH A VISUAL PRESENTATION BEHIND THE CHOIR. (LOCAL). LESLIE WILLIAMS, CHAIRMAN; ANDERSON COUNTY SCHOOLS; CLINTON SENIOR HIGH; CLINTON, TN 37716. (#22100). **ARBA GRANTEE.**

BICENTENNIAL EXHIBITS AT COURTHOUSE, CLINTON, TN. SPECIAL EXHIBITS ON ANDERSON COUNTY HISTORY & GROWTH. (LOCAL). MRS BETTY WHITEHEAD, COORDINATOR; ANDERSON COUNTY BICENTENNIAL COMMITTEE; EAGLE BEND RD; CLINTON, TN 37716. (#273D1).

BICENTENNIAL STUDIES IN CLINTON, TN. A COURSE WITH THE BICENTENNIAL THEME, OFFERED IN COUNTY SCHOOLS. (LOCAL). MRS LARRY GANN, PROJ DIRECTOR; ANDERSON COUNTY SCHOOLS; 6D8 CRESTWOOD DR; CLINTON, TN 37716. (#11S84).

BRICEVILLE MEOICAL CENTER PROJECT, CLINTON, TN. ANNUAL PHYSICALS FOR THE RESIDENTS OF BRICEVILLE & OLIVER SPRINGS. (LOCAL). BYRD DUNCAN, PRESIDENT; BRICEVILLE MEDICAL CENTER; BRICEVILLE, TN 37729. (#27308).

CLINTON CITY PARK, TN. A DOWNTOWN PARK LOCATED ON MELTON HILL LAKE WITH BALL FIELDS, TENNIS COURTS, SWINGS, SANDBOXES, SLIDES & FACILITIES FOR ALL AGE GROUPS. (LOCAL). CHARLES SEIVERS, CITY ADMINISTRATOR; CITY OF CLINTON; MUNICIPAL & UTILITIES BLDG; CLINTON, TN 37716. (#27297).

COUNTY HISTORICAL MARKERS IN CLINTON, TN. MARKERS ARE BEING PLACED AT HISTORICAL SITES THROUGHOUT ANDERSON COUNTY. (LOCAL). GEORGE DAVIS, PROJ COORDINATOR; ANDERSON COUNTY HISTORICAL SOCIETY; 15 E NORRIS RD; NORRIS, TN 37B2B. (#14123).

COUNTYWIOE BEAUTIFICATION, CLINTON, TN. A CLEANUP CAMPAIGN THROUGHOUT ANDERSON COUNTY. (LOCAL). CECIL L CONNER, COORDINATOR; GIRL SCOUTS & BOY SCOUTS OF AN-

CLINTON—CONTINUED

DERSON COUNTY; 701 WHITE LANE; CLINTON, TN 37716. (#27300).

ESSAY CONTEST, CLINTON, TN. HISTORICAL ESSAY CONTEST IN ANDERSON COUNTY SCHOOLS. (LOCAL). MARK BROOKS, COMMANDER; AMERICAN LEGION; GLENDALE AVE; CLINTON, TN 37716. (#27312).

FIRE HYDRANT PAINTING, CLINTON, TN. FIRE HYDRANTS WILL BE PAINTED RED, WHITE & BLUE AND IN THE IMAGE OF MINUTEMEN. (LOCAL). MRS HERBERT C CLARK, VICE PRESIDENT; JAYCEETES; 412 GREENWOOD DR; CLINTON, TN 37716. (#27296).

FLOWER BEDS, ANDERSON COUNTY, TN. RED, WHITE & BLUE FLOWERBEDS WILL BE PLANTED IN EACH COMMUNITY. (LOCAL). MRS BOBBY WEBBER, PRESIDENT; TIMELY TOPICS; EAGLE BEND RD; CLINTON, TN 37716. (#27307).

JOHNNY HORIZON WEEK. LOCAL SCHOOL GROUNDS WILL BE CLEANED UP AND PINE TREES WILL BE PLANTED. (LOCAL). JOE HALL, 4-H LEADER; ANDERSON COUNTY BICENTENNIAL COMMITTEE; 615 RIVERBEND RD; CLINTON, TN 37716. (#109107-2).

LANDSCAPING PROJECT, CLINTON, TN. FFA PROJECT TO IMPROVE LANDSCAPING OF LOCAL SCHOOL CAMPUSES. (LOCAL). LARRY FOSTER, LEADER; FUTURE FARMERS OF AMERICA; OAK RIDGE HWY; CLINTON, TN 37716. (#27311).

MEMORIAL TREE PLANTING, CLINTON, TN. A TENNESSEE STATE TREE WILL BE PLANTED IN EACH COMMUNITY. (LOCAL). MRS HELEN TROTTER, COORDINATOR; ANDERSON COUNTY BICENTENNIAL COMMITTEE; ROUTE 6; CLINTON, TN 37716. (#27304).

OLD TIMERS' RADIO INTERVIEWS, CLINTON, TN. SENIOR CITIZENS TO BE INTERVIEWED ON RADIO. (LOCAL). MRS PAUL BRADEN, COORDINATOR; ANDERSON COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 3D5 WOODHAVEN DR; CLINTON, TN 37716. (#27313).

PRESERVATION OF COUNTY & CHURCH RECORDS, TN. OLD PHOTOGRAPHS & RECORDS WILL BE PLACED IN THE PUBLIC LIBRARY. (LOCAL). MRS CLYDE YARBER, COORDINATOR; ANDERSON COUNTY BICENTENNIAL COMMITTEE; BLAND RD; CLINTON, TN 37716. (#27306).

TIME CAPSULE SERVICE. PATRIOTIC SONGS, READING OF THE DECLARATION OF INDEPENDENCE AND SPEECHES, BURIAL OF TIME CAPSULE CONTAINING HISTORICAL RECORDS, PICTURES AND OTHER MATERIALS. (LOCAL). JOE MAGILL, CHMN; ANDERSON COUNTY BICENTENNIAL COMMITTEE; SKY LINE DR; CLINTON, TN 37716. (#109107-3).

WEAVING AND QUILTING WORKSHOPS - CLINTON, TN. WORKSHOPS ARE BEING HELD TO TEACH AMERICAN TRADITIONAL CRAFTS TO LOW-INCOME PEOPLE WHO CAN SELL THEIR WORK TO SUPPLEMENT THEIR INCOMES. (LOCAL). ADA MISEK, CHAIRMAN; ANDERSON COUNTY ARBC; 606 RIVERBEND; CLINTON, TN 37716. (#23775). **ARBA GRANTEE.**

APR 19, '75. CHURCH BELLS RINGING. BELLS OVER THE ENTIRE COUNTY RANG ON 4/19/75, 7/4/75 & 7/4/76. (LOCAL). MRS HARRY OWEN, COORD; ANDERSON COUNTY BICENTENNIAL COMMITTEE; 104 HOWARD ST; CLINTON, TN 37716. (#200045-32B).

JULY 2, '75. ANDERSON ARBC BICENTENNIAL FESTIVAL. TOUR OF LOG CABIN & BLACKSMITH SHOP WITH ACTIVITIES OF PERIOD; THE SUBJECT IS A TYPICAL COLONIAL DAY AT THE WEBBERS. (LOCAL). DAVID HALE, CHAIRMAN; FIRST BAPTIST CHURCH; 222 MAIN ST; CLINTON, TN 37716. (#100379-1).

JAN 19 - 24, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT AT VARIOUS LOCATIONS THROUGHOUT ANDERSON COUNTY. (LOCAL). MARY BLATCHFORD; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#104070-5).

MAR 4, '76. ANDERSON COUNTY SCHOOLS CHORAL MUSIC CONCERT. GROUPS FROM ALL SCHOOLS WILL PARTICIPATE IN CONCERTS & CONTEST DURWITH CHORAL MUSIC BICENTENNIAL CELEBRATION WITH VISUAL PRESENTATION BEHIND THE CHOIR. AT CLINTON SENIOR HIGH, DRAGON LN. (LOCAL). LESLIE WILLIAMS, CHMN; ANDERSON COUNTY SCHOOLS; CLINTON SENIOR HIGH; CLINTON, TN 37716. (#1003B4-1).

APR 17, '76. ANDERSON COUNTY LOCAL FOLK ARTS & CRAFTS FESTIVAL. FESTIVAL, RADIO/TV AT ANDERSON COUNTY FAIRGROUNDS. (LOCAL). MRS ALONZO MITCHELL, CHMN; HOME DEMONSTRATION CLUBS; MIKE MILLER RD; CLINTON, TN 37716. (#1003B2-1).

APR 23 - SEPT 4, '76. TOUR OF LENOIR MUSEUM. TOUR. (LOCAL). MRS DENNIS TROTTER, COORD; ANDERSON COUNTY BICENTENNIAL COMMITTEE; RT 6; CLINTON, TN 37716. (#1D91D7-4).

APR 25, '76. ANDERSON COUNTY TELEVISED BICENTENNIAL DRAMA. RADIO/TV AT 912 EAGLE BEND RD. (LOCAL). MRS JAMES WEBBER, CHMN; XI ALPHA EPSILON CHAPTER OF BETA SIGMA PHI; 912 EAGLE BEND RD; CLINTON, TN 37716. (#10037B-1).

MAY 22 - 23, '76. ANDERSON CO BICENTENNIAL SING-OUT. 35-PIECE ORCHESTRA & 200-VOICE CHORUS COMPOSED OF AREA CHURCH MEMBERS PRESENT MUSICAL TESTAMENT OF FREEDOM, DIRECTED BY JOSEPH EASTERLY. AT CLINTON JR HIGH SCHOOL. (LOCAL). ADA MISER, CHMN; ANDERSON CO BICENTENNIAL COMMITTEE; 6D6 RIVER BEND RD; CLINTON, TN 37716. (#200045-326).

JUNE '76. TENNESSEE BIRTHDAY PARTY. CEREMONY, FESTIVAL. (LOCAL). MRS BOBBIE WEBBER, PRES; TIMELY TOPICS; EAGLE BEND RD; CLINTON, TN 37716. (#2D0D45-331).

JULY 4, '76. ANDERSON CO CHURCH SERVICE. ANDERSON CO CHURCHES CONDUCTED A COMBINED CHURCH SERVICE. MESSAGE WAS BROUGHT BY REV M FILMORE STRUNK. AT CLINTON JR HIGH SCHOOL. (LOCAL). REV HAYWARD HIGHFILL; ANDERSON COUNTY BICENTENNIAL COMMITTEE; 222 MAIN ST; CLINTON, TN 37716. (#200045-327).

JULY 4, '76. CLINTON TIME CAPSULE CEREMONY & MUSICAL PRODUCTION. THE TITLE IS 'WHAT PRICE FREEDOM', A PATRIOTIC MUSICAL. AT ANDERSON COUNTY COURTHOUSE. (LOCAL). HOWARD ELLIOTT, CHMN; ANDERSON COUNTY, AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 106 BERMUDA RD; OAK RIDGE, TN 37B30. (#1003B0-1).

JULY 4, '76. MINISTERIAL ASSN, FESTIVAL CHMN, CHURCH SINGING GROUPS. GROUPS WILL PARTICIPATE DURING 1975 & 1976, MAIN EMPHASIS WILL BE DURING THE WEEK OF JULY 4. (LOCAL). MRS HARRY OWEN, PGM MGR; ANDERSON COUNTY ARBC; 104 HOWARD ST; CLINTON, TN 37716. (#100441-1).

COLLIERVILLE

RENOVATION OF OLD DEPOT - COLLIERVILLE, TN. MOVE AND RENOVATE OLD SOUTHERN DEPOT FOR USE AS A MUSEUM. (LOCAL). HON HERMAN WRIGHT COX, MAYOR; CITY OF COLLIERVILLE & COLLIERVILLE ARBC; CITY HALL; COLLIERVILLE, TN 3B017. (#2B511).

MAR 16, '75. MINUTEMAN MONTH OPEN HOUSE BICYCLE SAFETY CLINIC. FESTIVAL, EXHIBIT AT NATIONAL GUARD ARMORY. (LOCAL). HON H W COX, MAYOR; COLLIERVILLE NATIONAL GUARD; CITY HALL; COLLIERVILLE, TN 3BD17. (#200045-439).

MAR 11 - 12, '76. 'MUSICAL MILESTONES, 1776-1976'. LIVE PERFORMANCE. (LOCAL). MRS OLA SCOTT BORUM, CHMN; COLLIERVILLE ELEMENTARY SCHOOL PTA; COLLIERVILLE, TN 3B017. (#200045-402).

APR 22, '76. BICENTENNIAL BANQUET & ADDRESS BY SEN BILL BROCK OF TENN. ENTERTAINMENT BY BRIARCREST BAPTIST HIGH SCHOOL CHORUS FROM MEMPHIS. AT HIGH SCHOOL GYM. (LOCAL). MRS JAMES M RUSSELL, CRD; COLLIERVILLE BICENTENNIAL COMMITTEE; COLLIERVILLE, TN 3B017. (#200045-437).

APR 25, '76. ALL CHURCH CHORUS CONCERT. LIVE PERFORMANCE. (LOCAL). MRS JAMES RUSSELL, COORD; LOCAL CHURCHES; COLLIERVILLE, TN 3BD17. (#200045-411).

APR 29 - MAY 1, '76. 'SING OUT, SWEET LAND'. LIVE PERFORMANCE AT COLLIERVILLE HIGH SCHOOL AUDITORIUM. (LOCAL). HON H W COX, MAYOR; COLLIERVILLE HIGH SCHOOL; CITY HALL; COLLIERVILLE, TN 3B017. (#200045-43B).

MAY 1, '76. GRAND PARADE OF COLLIERVILLE BICENTENNIAL. PARADE. (LOCAL). MRS JAMES RUSSELL, COORD; COLLIERVILLE BICENTENNIAL COMMITTEE; COLLIERVILLE, TN 3BD17. (#200045-401).

MAY 1 - 2, '76. 'COUNTRY FAIR ON THE SQUARE' - TENNESSEE. HOURS: ON SAT 10 AM TO 6 PM; ON SUN 1 PM TO 6 PM. AT THE SQUARE. (LOCAL). MRS CECIL L SAMMONS, JR; TWENTIETH CENTURY CLUB; 290 QUINN RD; COLLIERVILLE, TN 3BD17. (#200045-410).

JULY 4, '76. ROSSVILLE ACADEMY JULY 4TH PICNIC. FESTIVAL AT ROSSVILLE ACADEMY. (LOCAL). HON H W COX, MAYOR; ROSSVILLE ACADEMY; CITY HALL; COLLIERVILLE, TN 3BD17. (#200045-441).

JULY 4, '76. VFW BARBECUE DINNER. FESTIVAL AT CLUB HOUSE ON CENTER LANE. (LOCAL). HON H W COX, MAYOR; VFW; CITY HALL; COLLIERVILLE, TN 3B017. (#200045-440).

COLUMBIA

BICENTENNIAL DISPLAYS. EXHIBIT. (LOCAL). NELL H WRIGHT, CHMN; MAURY COUNTY BICENTENNIAL COMMITTEE; COLUMBIA, TN 3B401. (#106109-1).

COMMUNITY CLUB MEMBERSHIP DRIVE - COLUMBIA, TN. THE BICENTENNIAL COMMITTEE WILL SPONSOR A COMMUNITY CLUB MEMBERSHIP DRIVE. (LOCAL). NELL H WRIGHT, CHAIRMAN; MAURY COUNTY BICENTENNIAL COMMITTEE; COLUMBIA, TN 3B401. (#2262B).

LADY AND COLONEL OF MAURY COUNTY CONTEST - ROYALTY PAGEANT. COMPETITION, FESTIVAL, LIVE PERFORMANCE AT COLUMBIA STATE COMMUNITY COLLEGE. (LOCAL). NELL H WRIGHT, CHWMN; MAURY COUNTY BICENTENNIAL COMMITTEE; PUBLIC SQUARE; COLUMBIA, TN 38401. (#10617B-1).

MAURY COUNTY BICENTENNIAL HEADQUARTERS - TN. CONVERSION OF A VACANT STORE IN DOWNTOWN COLUMBIA FOR USE AS A LOCAL BICENTENNIAL HEADQUARTERS. (LOCAL). J B NAPIER, COORDINATOR; MAURY COUNTY ARBC; BOX 1776; COLUMBIA, TN 38401. (#2B493).

MAR 2 - 12, '76. FLAG MAKING CONTEST. AREA-WIDE CONTEST TO MAKE A FLAG FOR MAURY COUNTY; AWARDS TO BE GIVEN TO THE 3 BEST ENTRIES. (LOCAL). DR LEWIS E MOORE JR, CHMN; COLUMBIA STATE COMMUNITY COLLEGE; HWY 99; COLUMBIA, TN 3B4D2. (#103166-1).

MAR 26, '76. COUNTRY SINGING. FESTIVAL AT COLUMBIA STATE COMMUNITY COLLEGE. (LOCAL). WILLIAM TANKER SLEY, CHMN; MAURY COUNTY BICENTENNIAL COMMITTEE; 115 MOORE CIR; COLUMBIA, TN 38401. (#200045-2DB).

APR 3, '76. ANNUAL MULE DAY CELEBRATION WITH BICENTENNIAL EMPHASIS. FESTIVAL AT CAMACK BLVD - MAURY COUNTY PARK. (LOCAL). JOHN RILEY, CHMN; BRIDAL AND SADDLE CLUB; OLD WILLIAMSPORT PIKE; COLUMBIA, TN 384D1. (#10617B-2).

APR 12 - 13, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). WALLACE VERNON; TARBC AND MAURY CO ARBC; 1B1B SUNSET AVE; COLUMBIA, TN 38401. (#200045-620).

APR 15 - MAY 15, '76. ORATORICAL & ESSAY CONTESTS. AREA-WIDE CONTESTS; ORATORICAL CONTEST THEME IS: 'THE UNITED STATES2D76 AD;' ESSAY CONTEST THEME IS: 'THE UNITED STATES COPING WITH THE 21ST CENTURY;' AWARDS TO BE PRESENTED TO THE FIRST 3 PLACES IN EACH CONTEST. AT AREA-WIDE. (LOCAL). DR LEWIS E MOORE JR, CHMN; COLUMBIA STATE COMMUNITY COLLEGE; HWY 99; COLUMBIA, TN 38401. (#103167-1).

MAY 6 - B, '76. DRAMATIC PRESENTATION OF COLUMBIA STATE COMMUNITY COLLEGE. DRAMATIC PRODUCTION FOR COLLEGE STUDENTS AND COMMUNITY RESIDENTS. PRODUCTION TO RUN FROM THREE TO FIVE DAYS. AT AUDITORIUM-CLEMENT BUILDING. (LOCAL). DR LEWIS E MOORE JR, DIR; COLUMBIA STATE COMMUNITY COLLEGE & ZODIAC PLAYERS; COLUMBIA STATE COMMUNITY COLLEGE; COLUMBIA, TN 38401. (#1031BB-1).

MAY 11, '76. RED, WHITE & BLUE DANCE AT COLUMBIA STATE COMMUNITY COLLEGE. DANCE WITH PATRIOTIC THEME FOR COLLEGE AND COMMUNITY YOUTH. AT GYMNASIUM. (LOCAL). DR LEWIS E MOORE JR, DIR; COLUMBIA STATE COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; COLUMBIA STATE COMMUNITY COLLEGE; COLUMBIA, TN 38401. (#1D31B9-1).

MAY 11, '76. 17TH & 18TH CENTURY DRESS UP & FIELD DAY AT COLUMBIA STATE CC. ONE DAY EVENT WILL EMPHASIZE SPORTS & SOCIAL ACTIVITIES OF ERA. AT GYM, TRACK & INFIELD TRACK. (LOCAL). DR LEWIS E MOORE, JR, DIR; COLUMBIA STATE COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; COLUMBIA STATE COMMUNITY COLLEGE; COLUMBIA, TN 3B401. (#103191-1).

MAY 13, '76. SYMPOSIUM ON SOUTHERN MIDDLE TENNESSEE IN 21ST CENTURY. SYMPOSIUM OF COLLEGE STAFF, STUDENTS AND COMMUNITY LEADERS ON THE IMPACT OF THE 21ST CENTURY ON SOUTHERN MIDDLE TENNESSEE. AT AUDITORIUM-CLEMENT BUILDING. (LOCAL). DR LEWIS E MOORE JR, DIR; COLUMBIA STATE COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; COLUMBIA STATE COMMUNITY COLLEGE; COLUMBIA, TN 3B401. (#1031B6-1).

MAY 20, '76. MEMORIAL SERVICE AT COLUMBIA STATE COMMUNITY COLLEGE. MEMORIAL SERVICE FOR CASUALTIES OF AMERICAN WARS. AT COLUMBIA STATE COMMUNITY COLLEGE. (LOCAL). DR LEWIS E MOORE JR, DIR; COLUMBIA STATE COMMUNITY COLLEGE AND VETERANS ORGANIZATIONS; COLUMBIA STATE COMMUNITY COLLEGE; COLUMBIA, TN 38401. (#1031B7-1).

JUNE 1 - 9, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT AT VARIOUS LOCATIONS THROUGHOUT MAURY COUNTY. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#104D7D-57).

AUG 31 - SEPT 1, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-2B).

COOKEVILLE

BICENTENNIAL AWARDS PROGRAM, COOKEVILLE, TN. CREATIVE EXPRESSIONS IN DRAMA, ESSAY, FICTION, POETRY, MUSIC, ART, SCIENCE & CRAFT WINNERS TO HAVE WORKS PUBLISHED IN TECH JOURNAL OPEN TO FACULTY, GRADUATE & UNDERGRADUATE STUDENTS. (LOCAL). H W RAPER, CHAIRMAN; TENNESSEE TECHNOLOGICAL UNIVERSITY BICENTENNIAL COMMITTEE; COOKEVILLE, TN 3B501. (#17103).

BICENTENNIAL LECTURE SERIES, COOKEVILLE, TN. THE UNIVERSITY'S FOCUS SERIES WILL BE DEVOTED TO THE DISCUSSION OF THE SIGNIFICANCE OF THE BICENTENNIAL. (LOCAL). H W RAPER, CHAIRMAN; TENNESSEE TECHNOLOGICAL UNIVERSITY BICENTENNIAL COMMITTEE; COOKEVILLE, TN 3B501. (#17104).

BICENTENNIAL SPEAKERS SERIES, COOKEVILLE, TN. TENNESSEE TECH UNIVERSITY FACULTY WILL GIVE LECTURES AT LIBRARY TO COMMUNITY ON DIFFERENT SUBJECTS PERTAINING TO REVOLUTIONARY ERA. (LOCAL). H W RAPER, CHAIRMAN; TENNESSEE TECHNOLOGICAL UNIVERSITY BICENTENNIAL COMMITTEE; COOKEVILLE, TN 3B501. (#17102).

DEVELOPMENT OF TECHNOLOGICAL MUSEUM, COOKEVILLE. MUSEUM TO BE DEPOSITORY FOR HISTORICAL & CULTURAL MATERIALS FOR UPPER CUMBERLAND REGION. (LOCAL). H W RAPER, CHAIRMAN; TENNESSEE TECHNOLOGICAL UNIVERSITY BICENTENNIAL COMMITTEE; COOKEVILLE, TN 3B501. (#17101).

'FROM SEA TO SHINING SEA' PLAY OF COOKEVILLE, TN. A PLAY TO BE PRODUCED BY ELEMENTARY STUDENTS IN APRIL, 1976. (LOCAL). MARY WATTENBARGER, PROJECT DIRECTOR; PUTNAM COUNTY ARBC; TENNESSEE TECH; COOKEVILLE, TN 3B501. (#1531D). **ARBA GRANTEE.**

HISTORY OF AMERICAN EDUCATION - COOKEVILLE, TN. 5D RADIO PROGRAMS WILL FEATURE THE HISTORY OF EDUCATION. (LOCAL). JERRY B AYERS, PROJ COORDINATOR; PHI DELTA KAPPA; BOX 511L, TT4; COOKEVILLE, TN 3B5D1. (#1710D).

OCT 25, '75. 1975 TECH HOMECOMING. HISTORICAL MARKER COMMEMORATING DIXIE UNIVERSITY WILL BE UNVEILED. (LOCAL). H W RAPER, COORD; TENNESSEE TECH UNIV BICENTENNIAL COMMITTEE; COOKEVILLE, TN 3B5D1. (#200045-12B).

FEB 16 - NOV 13, '76. SYMPHONY CONCERT SERIES. A SERIES OF MUSICAL CONCERTS WILL BE THE TTU MUSIC DEPT. CONTRIBUTION TO THE BICENTENNIAL. CONCERTS WILL BE HELD ON FEB. 16, MAY 15, AND NOV. 13, 1976. AT DERRYBERRY CONCERT HALL. (LOCAL). JAMES WATTENBARGER, DIR; TENNESSEE

COOKEVILLE — CONTINUED

TECHNOLOGICAL UNIV SYMPHONY; COOKEVILLE, TN 38S01. (#103204-1).

APR 2 - 3, '76. SPRING 1976 BICENTENNIAL FESTIVAL. THERE WILL BE CRAFT DISPLAYS AND ROTC RE-ENACTMENT OF A REVOLUTIONARY BATTLE. (LOCAL). H W RAPER, HISTORY PROF; TENNESSEE TECHNOLOGICAL UNIV BICENTENNIAL AREA; COOKEVILLE, TN 38S01. (#103203-1).

APR 14, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). RANKIN P BENNETT, DIR; U S ARMED FORCES BICENTENNIAL CARAVAN; 67 WASHINGTON AVE; COOKEVILLE, TN 38S01. (#177S-4B6).

APR 17 - 18, '76. HISTORICAL TOUR OF PUTNAM COUNTY. TOUR AT SUNDAY HOURS: 1:00PM - 5:00PM (LOCAL). MRS DAVE HUDDLESTON, CHWN; PUTNAM COUNTY BICENTENNIAL COMMISSION; 829 N JEFFERSON AVE; COOKEVILLE, TN 38S01. (#101331-1).

APR 22 - 23, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT FAIRGROUNDS. (LOCAL). RANKIN P BENNETT, CHMN; TARBC AND PUTNAM CO ARBC; 67 N WASHINGTON; COOKEVILLE, TN 38S01. (#20004S-633).

APR 23, '76. 'FROM SEA TO SHINING SEA'. LIVE PERFORMANCE AT TENNESSEE TECH GYMNASIUM. (LOCAL). MARY WATTENBARGER, CHMN; PUTNAM COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; TENNESSEE TECH; COOKEVILLE, TN 38S01. (#15191-1).

MAY 30 - JUNE 5, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' EXHIBIT. EXHIBIT. (LOCAL). RANKIN P BENNETT, DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION, 67 N WASHINGTON ST; COOKEVILLE, TN 3B5D1. (#104070-S0).

JUNE 20 - 26, '76. 'BLACK PRESENCE IN THE ERA OF THE AMER REVOLUTION' EXHIBIT. EXHIBIT. (ST-WIDE). RANKIN P BENNETT, DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 67 N WASHINGTON ST; COOKEVILLE, TN 38S01. (#104070-32).

JULY 4 - 5, '76. INDEPENDENCE DAY CELEBRATION ON THE SQUARE. EXHIBIT, FESTIVAL AT COURTHOUSE SQUARE. (LOCAL). MRS MARGERY HARGROVE, DIR; PUTNAM COUNTY BICENTENNIAL COMMISSION; S44 W 8TH ST; COOKEVILLE, TN 38S01. (#101332-1).

JULY 6, '76. PRODUCTION OF ORIGINAL PLAY 'WATAUGA'. LIVE PERFORMANCE. (LOCAL). MRS MARGERY HARGROVE, DIR; PUTNAM COUNTY BICENTENNIAL COMMISSION; S44 W 8TH ST; COOKEVILLE, TN 38S01. (#101330-1).

JULY 30 - 31, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 14S EVANS BLDG; KNOXVILLE, TN 37902 (#100241-17).

OCT 1 - 2, '76. BICENTENNIAL TENNESSEE ASSEMBLY OF GOD STATE FAIR. GOD & COUNTRY 'FREE INDEED' PATRIOTIC RALLY. ART CONTEST BASED ON THIS THEME; YOUTH CHOIR, PATRIOTIC SPEAKER, DAVE ROEVER, VIET NAM VETERAN; COUNTRY MUSIC STAR JEANNE C RILEY, COURIERS QUARTET. AT PUTNAM COUNTY FAIRGROUNDS. (ST-WIDE). MRS J L SCHAFFER, COORD; TENNESSEE DISTRICT ASSEMBLIES OF GOD; 606 MAYES AVE; SWEETWATER, TN 37874 (#1D6760-1).

OCT 14 - 16, '76. FRONTIER CRAFTS FAIR AND FOLK MUSIC CONCERT. EXHIBIT, FESTIVAL (LOCAL). JOHN MAXWELL, PROJ DIR; PUTNAM COUNTY BICENTENNIAL COMMISSION; 54S E 20TH ST; COOKEVILLE, TN 38S01. (#101327-1).

COPPERHILL

OCT 14, '75. KICK-OFF DAY. EXPECTED GUESTS INCLUDE MRS MARILYN LYOO, SEN BILL BROCK & SEN HOWARD BAKER. BICENTENNIAL FLAGS WILL BE PRESENTED. MUSIC WILL BE SUPPLIED BY LOCAL AREA HIGH SCHOOL BANDS. AT COPPERHILL HIGH SCHOOL AUDITORIUM. (LOCAL). RDY G LILLARO; POLK COUNTY COMMISSION & CLEVELAND STATE COLLEGE; SHILOH DR; CLEVELAND, TN 37311. (#200045-127).

FEB 15 - JULY 15, '76. DISPLAY OF OLD PHOTOS. A MOVABLE DISPLAY TO BE EXHIBITED IN SEVERAL AREAS. (LOCAL). M C HOLDEN, CHMN; AMERICAN ASSOCIATION OF RETIRED PERSONS; COPPERHILL, TN 37317. (#1D3S16-1).

COTTAGE GROVE

JULY 5, '76. FREEDOM FESTIVAL. FAIR AT COTTAGE GROVE SCHOOL. (LOCAL). WAYNE RAINS, COORD; COTTAGE GROVE FIRE DEPARTMENT; RT 2; COTTAGE GROVE, TN 38242. (#20004S-324).

COTTONTOWN

SUMNER COUNTY BLACK HERITAGE PROGRAM, TN. PUBLICATION OF BOOK ON THE CONTRIBUTIONS OF BLACKS TO THE AREA; SEVERAL FAIRS WILL FEATURE CHURCH CHOIRS & LOCAL TALENT. (LOCAL). MARY STUART, COORDINATOR; SUMNER COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; RT 2; COTTONTOWN, TN 37048. (#26630). **ARBA GRANTEE**.

COVINGTON

BICENTENNIAL EDITION OF COVINGTON LEADER - TN. PUBLISHED ON JUNE 24, THIS EDITION COMMEMORATES THE BICENTENNIAL AND LOCAL HISTORY (LOCAL). ROLAND WEIR, COORDINATOR; COVINGTON LEADER; COVINGTON, TN 38016. (#28SS9).

TIPTON COUNTY BICENTENNIAL EMBLEM DESIGN CONTEST. EMBLEM MUST REFLECT HISTORY OF TIPTON COUNTY (LOCAL). MRS T B SLOAN, COORD; TIPTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 606; COVINGTON, TN 38019 (#20004S-6S0).

APR 21, '75. BICENTENNIAL KICK-OFF PROGRAM. CEREMONY AT COURTHOUSE LAWN. (LOCAL). T B SLOAN, COORD; TIPTON COUNTY ARBC; PO BOX 6D6; COVINGTON, TN 38016. (#200045-398).

SEPT 22, '75. TOWN AND COUNTRY GARDEN CLUB BICENTENNIAL PARTY. FESTIVAL. (LOCAL). T B SLOAN, COORD; TOWN AND COUNTRY GARDEN CLUB; PO BOX 606; COVINGTON, TN 38016. (#200045-397).

MAR 26, '76. BICENTENNIAL ART CONTEST AWARDS CEREMONY. CEREMONY. (LOCAL). T B SLOAN, COORD; TIPTON COUNTY ART ASSOC; PO BOX 606; COVINGTON, TN 38016. (#200045-495).

MAY 12 - 16, '76. BICENTENNIAL WEEK AT HOLMES AND FRAZIER ELEMENTARY SCHOOLS. FESTIVAL, EXHIBIT (LOCAL). T B SLOAN, COORD; COVINGTON-TIPTON CO JUNIOR AUXILIARY; PO BOX 606; COVINGTON, TN 38016. (#20004S-390).

JUNE 26, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). T B SLOAN, COORD; TIPTON CO ARBC; PO BOX 606; COVINGTON, TN 38016. (#20D04S-392).

JUNE 26 - JULY 4, '76. TIPTON COUNTY BICENTENNIAL BARBECUE FESTIVAL. EXHIBIT, FESTIVAL AT COURT SQUARE. (LOCAL). T B SLOAN, COORD; TIPTON COUNTY ARBC; PO BOX 606; COVINGTON, TN 3BD16. (#200045-396).

JUNE 26 - JULY 4, '76. U S CORPS OF ENGINEERS MODEL AT TIPTON COUNTY BICENT FESTIVAL. US ARMY CORPS OF ENGINEERS PARTICIPATION IN MODEL OF FLOATING PLANT WHICH GRADES RIVERBANKS, SINKS CONCRETE MATTRESSES FORMING REVETMENTS WHICH HELP STABILIZE RIVER CHANNELS & PREVENT BANK EROSION. AT ROPER BLDG ON MAIN ST. (LOCAL). TIM SLOAN, CHMN, RADIO STATION WKBL AM/FM; FIRST STATE BANK, PO BOX 6D6; COVINGTON, TN 38019 (#200045-666).

JUNE 28, '76. BEAUTY PAGEANT. COMPETITION AT JAYCEE COMMUNITY CENTER, COBB-PARR MEMORIAL PARK. (LOCAL). T B SLOAN, COORD; TIPTON CO ARBC; PO BOX 606; COVINGTON, TN 38016. (#20004S-400).

JUNE 29, '76. RED BALLOON PLAYERS PRESENT CHILDREN'S THEATRE. LIVE PERFORMANCE AT COURT SQUARE. (LOCAL). T B SLOAN, COORD; TIPTON CO ARBC; PO BOX 6D6; COVINGTON, TN 38016 (#200045-413).

JUNE 29, '76. SECOND SIGNING OF THE DECLARATION OF INDEPENDENCE. CEREMONY AT COURT SQUARE (LOCAL). T B SLOAN, COORD; TIPTON CO ARBC; PO BOX 6D6, COVINGTON, TN 3B016. (#200045-399).

JUNE 29, '76. SQUARE DANCE. LIVE PERFORMANCE. (LOCAL). T B SLOAN, COORD; TIPTON TWIRLERS; PO BOX 606; COVINGTON, TN 3BD16. (#20004S-391).

JUNE 30, '76. WOMEN'S DAY. FESTIVAL AT JAYCEE COMMUNITY CENTER. (LOCAL). T B SLOAN, COORD; TIPTON CO ARBC; PO BOX 6D6; COVINGTON, TN 3B016. (#200045-414).

JULY 2 - 3, '76. CRAFT FAIR ON COURT SQUARE. EXHIBIT, FAIR AT COURT SQUARE. (LOCAL). T B SLOAN, COORD; TIPTON COUNTY ARBC, HOME DEMONSTRATION CLUBS, ART ASSOC; PO BOX 606; COVINGTON, TN 3B016. (#200045-39S).

JULY 3, '76. BICENTENNIAL FOOD FAIR. COMPETITION, FAIR AT COURT SQUARE. (LOCAL). ANN DVERTON, COORD; JAYCETTES; 1127 N PARK; COVINGTON, TN 38016. (#20004S-389).

JULY 3, '76. 'INDENTURED SERVANT AUCTION'. FESTIVAL AT COURT SQUARE. (LOCAL). T B SLOAN, COORD; TIPTON COUNTY ART ASSOC; PO BOX 606, COVINGTON, TN 38016. (#20004S-393).

JULY 3, '76. JUNIOR OLYMPICS. COMPETITION AT COBB-PARR MEMORIAL PARK (LOCAL). T B SLOAN, COORD; TIPTON CO ARBC; PO BOX 606, COVINGTON, TN 3BD16. (#20004S-41S).

JULY 3, '76. 'MUSIC AND PEOPLE '76'. LIVE PERFORMANCE AT COURT SQUARE. (LOCAL). T B SLOAN, COORD; TIPTON CO ARBC; PO BOX 606, COVINGTON, TN 3B016. (#200045-394).

JULY 4, '76. RELIGIOUS HERITAGE SERVICE. CEREMONY AT COURT SQUARE. (LOCAL). T B SLOAN, COORD; AREA CHURCHES, PO BOX 606; COVINGTON, TN 38016 (#20004S-38B).

OCT 21, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT (LOCAL). ALLEN SHORT, CHAIRMAN, TENNESSEE ARBC, 145 EVANS BLDG; KNOXVILLE, TN 379D2 (#100456-2).

COWAN

COWAN BICENTENNIAL RAILROAD MUSEUM OF TENNESSEE. RESTORATION & RELOCATION OF ENDANGERED COWAN DEPOT TO BE CONVERTED INTO RAILROAD MUSEUM AND COMMUNITY MEETING PLACE (LOCAL) TED CLICK, COORDINATOR, FRANKLIN COUNTY BICENTENNIAL COMMITTEE; BOX 426; WINCHESTER, TN 3739B (#5715). **ARBA GRANTEE**.

FACELIFT OF COWAN, TN - COMMUNITY DEVELOPMENT PROJ. DEVELOPMENT OF 4 MINI-PARKS W/FOUNTAIN, FLAG POLE, RESTORATION OF GENERAL STORE & OTHER IMPROVEMENTS IN A GENERAL 'FACELIFT' OF THE CITY (LOCAL). TED CLICK, PRESIDENT; COWAN BEAUTIFICATION COMMITTEE, INC; BOX S3; COWAN, TN 37318. (#6S38).

MAY 24, '75. FRANKLIN COUNTY BICENTENNIAL FESTIVAL. KICK-OFF FOR THE BICENTENNIAL WILL FEATURE ARTS & CRAFTS, HISTORICAL EXHIBIT, STREET DANCES, SPEECHES, ESSAYS, ART AWARDS, FOLK MUSIC & EXHIBITS ON STATE & LOCAL HISTORY (LOCAL). TED CLICK, PRESIDENT, COWAN BEAUTIFICATION COMMITTEE, INC; BOX S3; COWAN, TN 37318. (#6S37-S01).

CRAB ORCHARD

APR 26, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR (LOCAL). ARNOLD WAKEFIELD, CHMN, TARBC AND CUMBERLAND CO ARBC; RT B, BOX 260; CROSSVILLE, TN 38SSS. (#20004S-630).

CROSS PLAINS

EAST ROBERTSON SCHOOL BICENTENNIAL CELEBRATION, TN. THE SCHOOL WILL CELEBRATE THE BICENTENNIAL IN A VARIETY OF WAYS. MOCK ELECTION, SENIOR PLAY, MOTHER-DAUGHTER BANQUET, CREATIVE WRITING PROJ, FILM DAY & BICENTENNIAL LUNCHEON. (LOCAL). MRS BONNIE HEARD, PROJ DIRECTOR; EAST ROBERTSON SCHOOL; RT 1; CROSS PLAINS, TN 37049 (#2549B).

CROSSVILLE

BICENTENNIAL LANDSCAPING PROJECT, CROSSVILLE, TN. PLANTING OF TREES AND SHRUBS TO ENHANCE THE BEAUTY OF THE HIGH SCHOOL & TO COMMEMORATE THE BICENTENNIAL (LOCAL). SHIRLEY E TUCKER, CHAIRMAN, BICENTENNIAL COMMITTEE CCHS AND CUMBERLAND COUNTY BEAUTIFUL; STANLEY ST; CROSSVILLE, TN 3B555. (#24972).

'TENNESSEE, USA' PRODUCTION IN CUMBERLAND CO, TN. AN ARBA MATCHING GRANT FOR THE CUMBERLAND COUNTY PLAYHOUSE PERFORMANCE OF THIS COMEDY CAVALCADE (REGN'L). H D BEESON, DIRECTOR; CUMBERLAND COUNTY PLAYHOUSE; CROSSVILLE, TN 38555 (#22603) **ARBA GRANTEE**.

NOV 11, '75. BICENTENNIAL PATRIOTIC PROGRAM. LIVE PERFORMANCE AT CUMBERLAND HIGH SCHOOL GYMNASIUM. (LOCAL). SHIRLEY E TUCKER, CHMN, BICENTENNIAL COMMITTEE OF CCHS; STANLEY ST, CROSSVILLE, TN 3B555 (#20004S-126).

JAN - FEB '76. 'TENNESEE USA', A MUSICAL COMEDY BASED ON U S HISTORY. LIVE PERFORMANCE (LOCAL). BARBARA STEWART, COORD; CUMBERLAND COUNTY PLAYHOUSE, PO BOX 484, CROSSVILLE, TN 3B555. (#103818-1).

MAR 5 - MAY 2, '76. PRODUCTION OF 'BORN YESTERDAY' - CUMBERLAND PLAYHOUSE. MATINEES WILL BE HELD AT 2:00 PM ON SATURDAY AND 2:30 PM ON SUNDAY. (LOCAL) BARBARA STEWART, COORD; CUMBERLAND COUNTY PLAYHOUSE & CUMBERLAND COUNTY ARBC; PO BOX 484, CROSSVILLE, TN 38SSS (#102621-1).

APR 25, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR (LOCAL). ARNOLD WAKEFIELD, CHMN; TARBC AND CUMBERLAND CO ARBC; RT 8, BOX 260; CROSSVILLE, TN 38SSS. (#200045-631).

JULY 1 - SEPT 5, '76. 'TENNESSEE, USA' COMEDY CAVALCADE. MATINEES WILL BE HELD AT 2:00PM ON SATURDAY & 2:30PM ON SUNDAY AT CUMBERLAND COUNTY PLAYHOUSE (REGN'L). MARY CRABTREE, PROD; CUMBERLAND COUNTY PLAYHOUSE & CUMBERLAND COUNTY ARBC; PO BOX 484; CROSSVILLE, TN 3B555. (#22603-1).

AUG 4 - 5, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR, TENNESSEE VALLEY AUTHORITY CARAVAN, 145 EVANS BLDG; KNOXVILLE, TN 379D2. (#100241-19)

CRUMP

VOCATIONAL EDUCATION HISTORICAL EXHIBIT - TN. VOCATIONAL-TECHNICAL STUDENTS CONSTRUCTED BICENTENNIAL EXHIBIT DEPICTING THE HISTORY OF VOCATIONAL EDUCATION IN TENNESSEE (LOCAL) SAMMY SMITH, SUPERINTENDENT, SAVANNAH AREA VOC-TECH SCHOOL; CRUMP, TN 38327. (#2BS72)

CUMBERLAND GAP

BICENTENNIAL MARKET AND FESTIVAL PARK, TN. PROVISION OF PARK FOR TOWN, TO BE USED FOR OUTDOOR PLAYS, DANCING, MUSICAL PERFORMANCES, INFORMAL GATHERINGS, OUTDOOR LECTURES; PARK IS INITIAL DEVELOPMENT IN A REDEVELOPMENT OF THIS SMALL TOWN (LOCAL). HON CURTIS HOPSON, MAYOR; CITY OF CUMBERLAND GAP, TN, BOX 116, CUMBERLND GAP, TN 37724 (#20274). **ARBA GRANTEE**.

CREATION OF MINI-PARK - CUMBERLAND GAP, TN. A PARK WILL BE CREATED AT THE IRON FURNANCE, A HISTORICALLY SIGNIFICANT AREA. (LOCAL) BETTY HOWARD, CHAIRMAN, TOWNLIFT; MAIN ST; CUMBRLND GAP, TN 37724 (#20768).

ORAL HISTORY PROJECT - CUMBERLAND GAP, TN. RECORDING OF VOICES OF OLDER LOCAL CITIZENS CONCERNING AREA HISTORY, GROWTH AND DEVELOPMENT OF FOLKLORE, CRAFTS, RELIGION, POLITICS AND EDUCATION (LOCAL). BETTY HOWARD, CHAIRMAN, TOWNLIFT; MAIN ST; CUMBRLND GAP, TN 37724 (#20767).

CUMBERLAND GAP—CONTINUED

SENIOR CITIZENS CENTER - CUMBERLAND GAP, TN. THE SENIOR CITIZENS CENTER WILL BE A PLACE FOR ORGANIZED ACTIVITIES FOR SENIOR CITIZENS AND A PLACE FOR PERMANENT RECORDS. (LOCAL). BETTY HOWARD, CHAIRMAN; TOWNLIFT; MAIN ST; CUMBRLND GAP, TN 37724. (#2D76S).

APR 24 - 25, '76. FOLK FESTIVAL AND ART SHOW. FESTIVAL AT MAIN ST. (LOCAL). BETTY O HOWARD, DIRECTOR; CUMBERLAND GAP TOWNLIFT COMMITTEE; PO BOX SB; CUMBERLAND GP, TN 37724. (#1D3D68-15).

DANDRIDGE

BOOKLET ON EARLY HISTORY OF COUNTY - DANDRIDGE, TN. A 40-PAGE BOOKLET ON THE HISTORY OF JEFFERSON COUNTY; IT WILL INCLUDE THE SETTLEMENT, TOWNS, CITIZENS AND ILLUSTRATIONS USING COUNTY RECORDS DATING BACK TO 1792. (LOCAL). JEAN BIBLE, CHAIRMAN; JEFFERSON COUNTY BICENTENNIAL COMMITTEE; BOX 13; DANDRIDGE, TN 37727. (#11544).

HERITAGE '76 ROOM - DANDRIDGE, TN. DEVELOPMENT OF RESOURCE CENTER FOR MATERIALS ABOUT JEFFERSON COUNTY, INCLUDING PEOPLE, PLACES & EVENTS OF HISTORICAL SIGNIFICANCE. LOCATED IN THE MEDIA CENTER, JEFFERSON COUNTY HIGH SCHOOL. (LOCAL). MRS JEAN BIBLE, CHAIRPERSON; JEFFERSON COUNTY BICENTENNIAL COMMITTEE; PO BOX 13; DANDRIGE, TN 37219. (#2S232). **ARBA GRANTEE.**

HISTORICAL MAP OF JEFFERSON COUNTY, TN. MAP INCLUDES EARLY BOUNDARIES, PRESENT GEOGRAPHICAL DIVISIONS, INDIAN TRAILS, HISTORIC PLACES, TOWNS, COMMUNITIES, & SURROUNDING COUNTIES. (LOCAL). MR GEORGE BAUMAN, CHAIRMAN OF HIST MAP COMMITTEE; JEFFERSON COUNTY BICENTENNIAL COMMITTEE; RT 2; DANDRIDGE, TN 3772S. (#2DS3S).

MAURY HIGH SCHOOL ANNUAL FOR 1974-197S - TN. THE ANNUAL WILL BE DEDICATED TO THE MAURY ACADEMY, 1BD6, THE FIRST HIGH SCHOOL IN THE COUNTY, AND TO THE NEW HIGH SCHOOL OPENED IN SEPTEMBER 197S. (LOCAL). MRS Y J MCANDREW, COORDINATOR; MAURY HIGH SCHOOL; MEETING ST; DANDRIDGE, TN 37725. (#2B2D2).

MICROFILMING OF COUNTY & CHURCH RECORDS - TN. PROJECT WILL INCLUDE THE MICROFILMING OF COURTHOUSE RECORDS AS FAR BACK AS 1792, WHEN THE COUNTY WAS ORGANIZED; ALSO MICROFILMING OF CHURCH RECORDS DATING BACK TO 17B6. (LOCAL). MRS CLEO HUGHES, CHAIRMAN; TENNESSEE STATE LIBRARY & ARCHIVES; NASHVILLE, TN 37219. (#11S42).

NEWSPAPER ARTICLES ON EARLY JEFFERSON COUNTY, TN. A SERIES OF NEWSPAPER ARTICLES ON EARLY COUNTY HISTORY AND PEOPLE ARE BEING WRITTEN BY LOCAL WRITERS & HISTORIANS WILL BE CARRIED IN LOCAL PAPER EVERY WEEK. (LOCAL). TOM GENTRY, EDITOR & PUBLISHER; STANDARD-BANNER; JEFFERSON CY, TN 37760. (#13922).

RESTORATION OF HICKMAN TAVERN OFFICE - TN. RESTORATION OF THE HICKMAN TAVERN OFFICE BUILDING, CIRCA 184S, ADJOINING CITY HALL. (LOCAL). HON JOHN SHULTS, MAYOR; CITY OF DANDRIDGE; GAY ST; DANDRIDGE, TN 3772S. (#11S43).

RESTORATION OF OFFICE IN COURTHOUSE-OANORIDGE, TN. RESTORATION WILL BE AS NEARLY LIKE THE ORIGINAL AS POSSIBLE; IT WILL INCLUDE THE FIREPLACE, BUILT-IN WOODEN CABINETS & THE ORIGINAL DAVID CROCKETT MARRIAGE LICENSE WILL HANG OVER THE MANTEL. (LOCAL). HON TEDDY WILLOCKS, JUDGE; JEFFERSON COUNTY COURT; THE COURT HOUSE; DANDRIDGE, TN 3772S. (#11S39).

ROLE OF WOMEN IN THE HISTORY OF THE USA, TN. PROGRAMS AT SEPTEMBER MEETINGS OF INTERESTED WOMEN'S CLUBS THROUGH OUT COUNTY (LOCAL). MRS JACK BUSH, PROJ CHAIRMAN; JEFFERSON COUNTY BICENTENNIAL COMMITTEE; RT 4; DANDRIDGE, TN 3772S (#2D536).

'THE TESTAMENT OF FREEOOM' IN OANORIDGE, TN. A PERFORMANCE OF 'THE TESTAMENT OF FREEDOM' WRITTEN FOR THE 200TH ANNIVERSARY OF THOMAS JEFFERSON'S BIRTH. TO BE PERFORMED BY ORCHESTRAL & CHORAL TALENT OF JEFFERSON COUNTY (LOCAL). JEAN BIBLE, CHAIRPERSON, JEFFERSON COUNTY BICENTENNIAL COMMITTEE; CIRCLE DR; DANDRIDGE, TN 3772S. (#B3B2). **ARBA GRANTEE.**

APR 1 - 30, '76. SOIL CONSERVATION TOUR. A ONE DAY TOUR OF FARM WHERE CONSERVATION PRACTICES HAVE PROVED MOST EFFECTIVE. (LOCAL). PAUL HUTTON, PROJ DIR; US DEPT OF AGRICULTURE SOIL CONSERVATION SERVICE; DANDRIDGE, TN 3772S. (#1D133S-1).

APR 19, '76. HIGH SCHOOL SPEAKER'S CONTEST: OEBATES. THE THEME WILL BE HORIZONS '76; AMERICAN ISSUES FORUM MATERIAL CONDUCTED BY THE HEAD OF THE ENGLISH DEPARTMENT AT CENTRAL HGIH SCHOOL; EVERY STUDENT INVITED TO TAKE PART. AT JEFFERSON COUNTY HIGH SCHOOL. (LOCAL). MRS JOHN B HARRISON; JEFFERSON COUNTY DEPARTMENT OF EDUCATION, COURTHOUSE; DANDRIDGE, TN 3772S. (#11541-1).

JUNE S - 12, '76. OANDRIDGE JUBILEE. FESTIVITIES WILL INCLUDE: PARADE, BAND, SPEAKER, TOURS, CRAFTS AND A BICENTENNIAL BALL. (LOCAL). HON JOHN SHULTS, MAYOR; CITY OF DANDRIDGE; GAY ST; DANDRIDGE, TN 3772S. (#1D226S-1).

JULY 10 - 11, '76. CHESTNUT HILL HOMECOMING AND HORSE SHOW. FESTIVAL AT CHESTNUT HILL ELEMENTARY SCHOOL GROUNDS HWY 92, 13 MI FROM DANDRIDGE. (LOCAL). MRS JACK BUSH, COORD; CHESTNUT HILL COMMUNITY AND JEFFERSON COUNTY BICENTENNIAL COMMITTEE; RT 4; DANDRIDGE, TN 3772S. (#104B70-1).

OCT '76. COUNTY WIOE BICENTENNIAL COSTUME BALL. EXACT DATE TO BE DETERMINED LATER TO AVOID CONFLICT WITH HIGH SCHOOL ACTIVITIES. AT COUNTY HIGH SCHOOL GYMNASIUM. (LOCAL). MRS PETER COWAN, CHAIRMAN; JEFFERSON COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; WHITE PINE, TN 37B9D. (#1D1333-1).

DAYTON

AMERICAN HISTORY BOOK LIST - DAYTON, TN. COMPILATION OF SCHOLARLY & GENERAL WORKS ON AMERICAN HISTORY TO BE MADE AVAILABLE TO INTERESTED PERSONS. (LOCAL). W L KETCHERSID, CHAIRMAN; BRYAN COLLEGE BICENTENNIAL COMMITTEE; BRYAN HILL; DAYTON, TN 37321. (#2S111).

BULLETIN BOARO OISPLAYS. DISPLAY OF FAMOUS FRONT PAGES OF THE CHATTANOOGA NEWS; FREE PRESS BICENTENNIAL SOUVENIR COLLECTION (LOCAL). W L KETCHERSID, CHAIRMAN; BRYAN COLLEGE BICENTENNIAL COMMITTEE; BRYAN HILL; DAYTON, TN 37321. (#1D794S-1).

WILLIAM JENNINGS BRYAN MEMORABILIA EXHIBIT. OFFICIAL COLLECTION OF BRYAN'S MEMORABILIA WILL BE KEPT IN THE BICENTENNIAL HALL OF THE NEW AUDITORIUM IN THE FINE ARTS BUILDING. (LOCAL). W L KETCHERSID, CHAIRMAN; BRYAN COLLEGE BICENTENNIAL COMMITTEE; BRYAN HILL; DAYTON, TN 37321. (#1DB14D-1).

APR 18, '7S. BICENTENNIAL CONVOCATION - PROGRAM OF MUSIC & SPEECH. CEREMONY, LIVE PERFORMANCE AT BRYAN COLLEGE CHAPEL. (LOCAL). W C KETCHERSID, CHMN; BRYAN COLLEGE BICENTENNIAL COMMITTEE; DAYTON, TN 37321. (#200045-199).

JULY 19, '7S. ORATORICAL TRIBUTE TO WILLIAM J BRYAN. SEMINAR AT BRYAN COLLEGE CHAPEL. (LOCAL). W L KETCHERSID, COORD; BRYAN COLLEGE; DAYTON, TN 37321. (#20004S-2D4).

SEPT S, '7S. PRESIDENT'S RECEPTION - BICENTENNIAL THEME FOR NEW STUOENTS. FESTIVAL AT READING ROOM, ADMINISTRATION BLDG. (LOCAL). W L KETCHERSID, CHMN; BRYAN COLLEGE; DAYTON, TN 37321. (#200D4S-2D3).

OCT 4, '7S. HOMECOMING BANQUET. FESTIVAL AT BRYAN COLLEGE CAFETERIA. (LOCAL). W L KETCHERSID, CHMN; BRYAN COLLEGE BICENTENNIAL COMMITTEE; DAYTON, TN 37321. (#20004S-113).

OEC 2, '7S. SHOWING: 'THE BATTLE OF KING'S MOUNTAIN' - FILM. EXHIBIT AT SUMMERS GYMNASIUM, BRYAN COLLEGE. (LOCAL). W L KETCHERSID, CHMN; BRYAN COLLEGE BICENTENNIAL COMMITTEE; DAYTON, TN 37321. (#20004S-11D).

FEB 1S, '76. SELECTED AMERICAN MUSIC PROGRAM. A PROGRAM OF MUSIC EMPHASIZING WILLIAM BILLINGS, MORAVIAN MUSIC AND SACRED HARP SINGING. AT BRYAN COLLEGE CHAPEL. (LOCAL). JAMES GREASBY; BRYAN COLLEGE MUSIC DEPT; BOX 5B6; DAYTON, TN 37321. (#1D7452-2).

MAR S - 14, '76. COLLEGE CONCERT CHOIR TOUR. PRESENTATION OF AMERICAN MUSIC OF THE 1600'S IN TENNESSEE, GEORGIA, LOUISIANA, TEXAS, MISSISSIPPI AND ALABAMA. MUSIC FROM EARLY PSALM BOOKS, EARLY SINGING SCHOOLS, FROM REVOLUTIONARY DAYS; MUSIC FROM WILLIAM BILLINGS; MUSIC OF THE MORAVIANS; ALSO SPIRITUALS. AT BRYAN COLLEGE GYM FOR HOME CONCERT. (LOCAL). DR JAMES GREASBY, DIR; BRYAN COLLEGE; BRYAN HILL; DAYTON, TN 372D1. (#1D74S2-1).

MAR 17, '76. BICENTENNIAL COMMUNITY RALLY - DR R G LEE. CEREMONY AT DAYTON FIRST BAPTIST CHURCH. (LOCAL). W L KETCHERSID, CHMN; BRYAN COLLEGE BICENTENNIAL COMMITTEE; DAYTON, TN 37321. (#20004S-2D2).

AUG 6, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902 (#100241-2D).

DECATUR

OEC 13, '7S. CHRISTMAS PARADE - 'THE WAY WE WERE'. THEME OF PARADE IS BICENTENNIAL IN NATURE; 'THE WAY WE WERE' WILL BE DEPICTED THROUGH FLOATS BY SCHOOLS, CHURCHES & OTHER ORGANIZATIONS. AT DECATUR COURTHOUSE SQUARE. (LOCAL) LARRY JENNINGS, COORD; MEIGS CO CHRISTMAS PARADE COMMITTEE; DECATUR, TN 37322. (#20004S-111).

MAR 29, '76. BICENTENNIAL CEREMONY. CEREMONY, LIVE PERFORMANCE AT HIGH SCHDOL AUDITORIUM. (LOCAL). CLARE NELL BREEDEN, CHMN; MEIGS COUNTY BICENTENNIAL COMMITTEE; BOX 1B6; DECATUR, TN 37322. (#1D6071-1).

MAR 29, '76. HISTORICAL HOMES PRESENTATION. EXHIBIT AT HIGH SCHOOL AUDITORIUM. (LOCAL). MRS SHIRLEY JENNINGS; MEIGS COUNTY HISTORY CLASS; DECATUR, TN 37322. (#106071-3).

MAR 29, '76. MEIGS CO HISTORY PRESENTATION. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM. (LOCAL). MISS REBA KING, COORD; MEIGS COUNTY BICENTENNIAL COMMITTEE; DECATUR, TN 37322. (#106071-2).

APR 10, '76. MEIGS LITTLE MISS BEAUTY PAGEANT. COMPETITION AT HIGH SCHOOL AUDITORIUM. (LOCAL). KATHY MILLER, COORD; MEIGS COUNTY & BETA SIGMA PHI; DECATUR, TN 37322. (#106071-4).

APR 30, '76. 'THE SMOKY MOUNTAIN QUEEN' ARRIVES IN DECATUR. THE 'SMOKY MOUNTAIN QUEEN' IS A BOAT SIMILAR TO THOSE USED BY PIONEERS; IT WILL CARRY CARGO TYPICAL OF THAT ERA. (LOCAL). JOHN B WATERS, JR, DIR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PROFESSIONAL BLDG; SEVIERVILLE, TN 37B62. (#10242S-6).

DEERLODGE

JULY 4, '76. PARAOE & FAIR OF MORGAN COUNTY. OPENING, FAIR. (LOCAL). FARREL KENNEDY, CHAIRMAN; MORGAN COUNTY ARBC; RFD 1; DEERLODGE, TN 37726. (#100216-1).

NOV 2S, '76. BICENTENNIAL FIRST THANKSGIVING REENACTMENT. FESTIVAL. (LOCAL). LEON HANNAHAN, CHAIRMAN; MORGAN COUNTY ARBC; RFD 1; DEERLODGE, TN 37726. (#100216-2).

DENVER

JULY 4 - S, '76. COMMUNITY PICNIC; TOURS, CRAFTS ANO GAMES. TOURS OF THE COMMUNITY, GIVING HISTORIC SKETCHES OF OUTSTANDING, HOMES; JULY 5 - PICNIC, BRING A BASKET LUNCH; AFTERNOON OF COMPETITIVE GAMES; COSTUME REVIEW; PARADE OF HORSEMANSHIP; OFFICIAL OPENING OF COMMUNITY MUSEUM; FLAG RAISING AND CEREMONY. AT CORBITT FARM. (LOCAL). LYDIA D CORBITT, CHMN; DENVER AND PLANT COMMUNITIES; PO BOX 12; DENVER, TN 37DS4 (#1D5979-1).

DICKSON

BICENTENNIAL COOKBOOK - DICKSON, TN. COLLECTION OF RECIPES. (LOCAL). MRS DONALD WARF, CHAIRMAN; DICKSON BICENTENNIAL COMMITTEE; 1D2 POPLAR ST; DICKSON, TN 37D5S. (#213B2).

BICENTENNIAL FIREPLUGS, DICKSON, TN. HIGH SCHOOL STUDENTS PARTICIPATED IN PAINTING CITY FIREPLUGS IN THE DESIGN OF REVOLUTIONARY FIGURES. (LOCAL). LINDA G HARRIS, CO-CHAIRPERSON; JUNIOR WOMEN'S CLUB; DICKSON, TN 37D5S. (#2S163).

BICENTENNIAL PROMOTION DAYS IN OICKSON, TN. WINDOW DISPLAYS OF BICENTENNIAL COSTUMES, ARTS & CRAFTS. (LOCAL). JOHN MCCOWAN, CHAIRMAN; MERCHANTS ASSOCIATION; 2D2 S MAIN ST; DICKSON, TN 377D5. (#213BD).

BICENTENNIAL SCRAPBOOK, OICKSON, TN. COLLECTION OF HISTORICAL ARTICLES & PICTURES TO BE PLACED IN SCRAPBOOK IN SCHOOL LIBRARY. (LOCAL). BUENA DAINEL, PROJ DIRECTOR; HISTORY CLUB, DICKSON COUNTY HIGH SCHOOL; HENSLEE DR; DICKSON, TN 37D55. (#2S166).

HISTORY OF DICKSON COUNTY, TN. HISTORY TO BE PUBLISHED. (LOCAL). JOHN MCCOWAN, CHAIRMAN; DICKSON BICENTENNIAL COMMITTEE; 2D2 S MAIN ST; DICKSON, TN 37D5S. (#21383).

PANEL DISCUSSION, OICKSON, TN. HIGH SCHOOL STUDENTS FORMED PANEL TO APPEAR ON LOCAL RADIO STATION TO DISCUSS PRESENT DAY POLITICS. (LOCAL). WENDELL HUDSON, PROJ DIRECTOR; HISTORY CLUB, DICKSON COUNTY HIGH SCHOOL; HENSLEE DR; DICKSON, TN 37D55. (#2S164).

POSTER CONTEST - THEME: HISTORIC PLACES & PERSONALITIES. COMPETITION. (LOCAL). JOHN MCCOWAN, CHMN; DICKSON BICENENNIAL COMMITTEE; 2D2 S MAIN; DICKSON, TN 37055. (#1D5042-1). **(??).**

RESTORATION PROJECT IN DICKSON, TN. OLD RAILROAD WORK CAR TO BE RESTORED AS A MUSEUM. (LOCAL). JOHN MCCOWAN, CHAIRMAN, DICKSON BICENTENNIAL COMMITTEE; 2D2 S MAIN ST; DICKSON, TN 37D55. (#213BS).

SPIRIT OF '76 COUGAR YEARBOOK, OICKSON, TN. TWO PAGES IN SCHOOL YEARBOOK ARE DEVOTED TO A STUDENT'S POEM ON THE HISTORY OF THE U S WITH A BACKDROP OF PATRIOTIC PICTURES. (LOCAL). JOHNNIE HOLLAND, YEARBOOK SPONSOR; COUGAR YEARBOOK STAFF, DICKSDN COUNTY HIGH SCHOOL; HENSLEE DR; DICKSON, TN 37D55. (#25165).

TIME CAPSULE IN DICKSON, TN. VARIOUS ITEMS PERTAINING TO CITY & COUNTY HISTORY TO BE BURIED. (LOCAL). JOHN MCCOWAN, CHAIRMAN; DICKSON BICENTENNIAL COMMITTEE; 2D2 S MAIN ST; DICKSON, TN 37D55. (#21384).

TOUR OF HISTORIC SITES. TOUR. (LOCAL). JOHN MCCOWAN, CHAIRMAN; DICKSON BICENTENNIAL COMMITTEE; 1D3 W PARK CIRCLE DR; DICKSON, TN 37D55. (#1D53DB-6).

'WHAT AMERICA MEANS TO ME' - ESSAY CONTEST. COMPETITION (LOCAL). JOHN MC COWAN, CHMN; DICKSON BICENTENNIAL COMMITTEE; 2D2 S MAIN ST; DICKSON, TN 377DS. (#1D5055-1). **(??).**

'200 YEARS OF LEARNIN" - FLOAT, DICKSON, TN. DICKSON COUNTY SENIOR HIGH SCHOOL STUDENTS WILL MAKE A FLOAT WITH THE THEME '200 YEARS OF LEARNIN". FLOAT WILL BE ENTERED IN THE ANNUAL OLD TIMERS' DAY PARADE. (LOCAL). PATRICIA MANLEY, FACULTY CO-CHAIRMAN; DICKSON CO HIGH SCHOOL BICENTENNIAL COMMITTEE; HENSLEE DR; DICKSON, TN 37DSS. (#2519S).

DEC 22 - 31, '7S. CHRISTMAS IN AMERICA - EXHIBIT. STUDENTS THRDUGHOUT THE COUNTY SCHOOL SYSTEM MADE CHRISTMAS TOYS, ORNAMENTS AND HOME DECORATIONS FOR DISPLAY WITHIN THE SCHOOLS. THE BEST ENTRIES WERE DISPLAYED AT THE COUNTY LIBRARY AT DICKSON CO PUBLIC LIBRARY (LOCAL). PAT MANLEY, CO-CHMN; DICKSON CO BICENTENNIAL EDUCATION COMMISSION; DICKSON, TN 37DS5. (#200045-114).

MAR 29 - APR 2, '76. AMERICAN ART OISPLAY. EXHIBIT AT DCHS LIBRARY. (LOCAL). PAT MANLEY, CO-CHMN; ART CLUB; DICKSON, TN 37DSS. (#200045-2D1).

DICKSON — CONTINUED

APR 10, '76. ARBOR DAY TREE PLANTING. CEREMONY. (LOCAL). JOHN MCCOWAN, CHAIRMAN; DICKSON BICENTENNIAL COMMITTEE; 103 W PARK CIRCLE DR; DICKSON, TN 37055. (#105308-2).

APR 13, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). JOHN MCCOWAN, CHMN; DICKSON ARBC AND TARBC; 103 W PARK CIRCLE; DICKSON, TN 37055. (#200045-639).

APR 24, '76. PERFORMING ARTS PRESENTATION: DANCE, FOLK MUSIC AND THEATRE. LIVE PERFORMANCE AT JR HIGH SCHOOL AUDITORIUM. (LOCAL). JOHN MCCOWAN, CHAIRMAN; DICKSON BICENTENNIAL COMMITTEE/DICKSON AREA CREATIVE ARTS GUILD; 103 W PARK CIRCLE DR; DICKSON, TN 37055. (#10S308-3).

MAY 8, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). JOHN MCCOWAN, CHAIRMAN; DICKSON BICENTENNIAL COMMITTEE; 103 W PARK CIRCLE DR; DICKSON, TN 37055. (#10S30B-1).

JUNE 14, '76. FLAG DAY CELEBRATION. CEREMONY, FESTIVAL AT HIGH SCHOOL FOOTBALL FIELD. (LOCAL). JOHN MCCOWAN, CHAIRMAN; DICKSON BICENTENNIAL COMMITTEE/DICKSON AREA CREATIVE ARTS GUILD; 103 W PARK CIRCLE DR; DICKSON, TN 37055. (#10530B-4).

JULY 4, '76. FORUM: FREEDOM OF THE PRESS (MOCK TRIAL). CONFERENCE, LIVE PERFORMANCE. (LOCAL). EO LEJEUNE, PROJ DIR; TENNESSEE BILL OF RIGHTS COMMITTEE; SS10 COUNTRY DRIVE #117; NASHVILLE, TN 37211. (#10844S-4).

JULY 4, '76. 4TH OF JULY PAGEANT & FIREWORKS. FESTIVAL AT HIGH SCHOOL FOOTBALL FIELD. (LOCAL). JOHN MCCOWAN, CHAIRMAN; DICKSON BICENTENNIAL COMMITTEE; 103 W PARK CIRCLE OR; OICKSON, TN 370SS. (#105308-S).

SEPT 28 - 29, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 14S EVANS BLDG; KNOXVILLE, TN 37902. (#100241-37).

OCT 13 - 17, '76. SPIRIT OF '76 HOMECOMING - DICKSON, TENNESSEE. HOMECOMING FEATURES A PEP RALLY, FLOATS & COURT PRESENTATION. ALL CENTERED AROUND THE BICENTENNIAL THEME. STUDENTS DRESSED AS COLONIAL AMERICANS & BUILT PARADE FLOATS, FEATURING THE DECLARATION OF INDEPENOENCE, THE 'SPIRIT OF '76' PAINTING & THE LIBERTY BELL. AT DICKSON COUNTY GYM & FOOTBALL STAOIUM. (LOCAL). LINDA G HARRIS; DICKSON COUNTY HIGH SCHOOL; OICKSON COUNTY HIGH SCHOOL; DICKSON, TN 37055. (#107699-1).

DOVER

BEAR SPRINGS IRON FURNACE - DOVER, TN. CLEARING THE LAND AROUND THE 19TH CENTURY IRON FURNACE AND CONSTRUCTION OF A PARK. (LOCAL). MICHAEL LIVINGSTON, CHAIRMAN; STEWART COUNTY ARBC; FORT OONELSON NMP; DOVER, TN 370SB. (#2B488).

BICENTENNIAL CHOIR, DOVER, TN. ORGANIZE AND DEVELOP A GROUP OF COMMUNITY SINGERS WHO WILL PERFORM AT BICENTENNIAL FUNCTIONS THROUGHOUT THE AREA. (LOCAL). BILLY CLAY CHERRY, COMMITTEE COOROINATOR; STEWART COUNTY BICENTENNIAL COMMISSION; PO BOX 284; DOVER, TN 370S8. (#20B24).

COUNTY CLEANUP, DOVER, TN. DEVOTE ONE DAY/YEAR TO CLEANING UP COUNTY IN COOPERATION WITH LOCAL SCHOOL CLUBS, BOY SCOUTS, LOCAL CIVIC ORGANIZATIONS; REMOVAL OF JUNK CARS IN COOPERATION WITH U S ARMY AT FT CAMPBELL, KY. (LOCAL). OPHELIA ELAM, HORIZONS '76 SUBCOMMITTEE CHAIRMAN; STEWART COUNTY BICENTENNIAL COMMISSION; PO BOX 284; DOVER, TN 37058. (#20B02).

DOWNTOWN FACELIFTING, DOVER, TN. REFURBISHING OF OOWNTOWN OOVER AREA - PAINTING OF BUILDINGS, ART WORK, INSTALL REFUSE CONTAINERS, TREE PLANTING. (LOCAL). MICHAEL C LIVINGSTON, COMMITTEE CHAIRMAN; STEWART COUNTY BICENTENNIAL COMMISSION; PO BOX 284; DOVER, TN 37058. (#20B03).

HISTORY OF STEWART COUNTY, DOVER, TN. WRITE COMPLETE HISTORY OF STEWART COUNTY WITH EMPHASIS ON THE COUNTY'S ROLE IN THE OEVELOPMENT OF THE STATE OF TENNESSEE. (LOCAL). MICHAEL C LIVINGSTON, COMMITTEE CHAIRMAN; STEWART COUNTY BICENTENNIAL COMMISSION; PO BOX 284; OOVER, TN 37058. (#20804).

RESTORATION OF ONE-ROOM SCHOOL, DOVER, TN. RESTORE A ONE-ROOM SCHOOL; BUILDING IS LOCATED IN STEWART COUNTY AND DATES TO APPROXIMATELY 1900. (LOCAL). LOUISE FELTNER, COMMITTEE MEMBER; STEWART COUNTY 8ICENTENNIAL COMMISSION; PO BOX 284; DOVER, TN 3705B. (#20B17).

MAY 1 - 30, '7S. BICENTENNIAL CAMPFIRE PROGRAMS AT FT DONELSON NMP. ALSO IN MAY 1976. FT DONELSON IS SCENE OF FIRST MAJOR UNION ARMY VICTORY OF THE CIVIL WAR. AT INFO SECURED AT VISITORS CENTER BLDG. (REGN'L). SUPT, FT DONELSON NMP; NATIONAL PARK SERVICE; P.O. BOX F; DOVER, TN 37058. (#6730-23).

MAY 1 - 30, '7S. PHOTO EXHIBIT AT FT DONELSON NMP ON FACES & PEOPLE OF STEWART COUNTY. EXHIBIT AT VISITOR CENTER OF THE PARK. (REGN'L). SUPT, FT DONELSON NMP; NATIONAL PARK SERVICE; P.O. BOX F; DOVER, TN 37058. (#6729-19).

MAY 1 - OCT 30, '7S. CONFEDERATE GARRISON LIFE AT FT DONELSON NMP. ANNUALLY IN SUMMER. HERE, SITE OF FIRST MAJOR VICTORY FOR THE UNION ARMY, VISITORS CAN SEE LIVE PGMS ON CONFEDERATE GARRISON LIFE, INCLUDING WEAPONS FIRING DEMONSTRATIONS. AT IN THE FORT PROPER. (REGN'L). SUPT FT DONELSON NMP; NATIONAL PARK SERVICE; P.O. BOX F; DOVER, TN 37058. (#6727-22).

JULY 4, '75. OLD FASHIONED JULY 4 AT FT DONELSON NMP. FESTIVAL AT IN THE FORT PROPER. (REGN'L). SUPT, FT DONELSON NMP; NATIONAL PARK SERVICE; P.O. BOX F; DOVER, TN 370S8. (#6728-33).

AUG 20, '7S. NATL PK SVC 'PEOPLE OF 1776' (PILOT) VISITS FORT DONELSON NMP. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE - FORT DONELSON ANTL MILITARY PARK; PO BOX F; DOVER, TN 370S8. (#1469-212).

FEB 13 - 16, '76. COMMEMORATION FOR BATTLE OF FORT DONELSON. COMMEMORATION WILL INCLUDE A CIVIL WAR REGIMENT'S ENCAMPMENT AND DRILLS. (REGN'L). FT DONELSON NMP; NATIONAL PARK SERVICE; PO BOX F; DOVER, TN 370SB. (#6728-202).

MAY 1 - OCT 30, '76. CONFEDERATE GARRISON LIFE AT FT DONELSON NMP. ANNUALLY IN SUMMER. HERE, SITE OF FIRST MAJOR VICTORY FOR THE UNION ARMY, VISITORS CAN SEE LIVE PGMS ON CONFEDERATE GARRISON LIFE, INCLUDING WEAPONS FIRING DEMONSTRATIONS. AT IN THE FORT PROPER. (REGN'L). FORT DONELSON NMP; NATIONAL PARK SERVICE; P.O. BOX F; DOVER, TN 370S8. (#6727-S22).

MAY 31, '76. CAPSULE '76. PLANT A TIME CAPSULE IN THE GROUND ADJACENT TO THE STEWART COUNTY COURTHOUSE; CAPSULE WILL CONTAIN VARIOUS ARTICLES OF 1976 AND WILL BE OPENED MAY 31, 2026. (LOCAL). MICHAEL LIVINGSTON, CHMN; STEWART COUNTY BICENTENNIAL; PO BOX 284; DOVER, TN 370S8. (#10S0S0-1).

JUNE 17, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS FT DONELSON NMP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S PROGRESS. (REGN'L). FT DONELSON N M P; NATIONAL PARK SERVICE; P.O. BOX F; DOVER, TN 370SB. (#5653-80).

JUNE 1B - OCT 11, '76. BICENTENNIAL CAMPFIRE PROGRAMS AT FT DONELSON NMP. FORT DONELSON IS THE SCENE OF THE FIRST MAJOR UNION ARMY VICTORY OF THE CIVIL WAR. AT AT PINEY CREEK CAMPGROUND. (REGN'L). FORT DONELSON NMP; NATIONAL PARK SERVICE; P.O. BOX F; DOVER, TN 370SB. (#6730-S23).

JULY 1 - 31, '76. PHOTO EXHIBIT AT FT DONELSON NMP ON FACES & PEOPLE OF STEWART COUNTY. IN COOPERATION WITH LOCAL COMMUNITIES, AN EXHIBIT OF PHOTOGRAPHS OF THE OLDER GENERATION OF PEOPLE OF STEWART COUNTY WILL BE SPONSORED BY, AND HELD IN, THE PARK. AT VISITOR CENTER OF THE PARK. (REGN'L). FORT DONELSON NMP; NATIONAL PARK SERVICE; P.O. BOX F; DOVER, TN 37058. (#6729-519).

JULY 4, '76. OLD FASHIONED JULY 4 AT FT DONELSON NMP. ACTIVITIES WILL INCLUDE OLD TIME SINGING AND DANCING, GAMES, FOOD, AND MUSIC. AT IN THE FORT PROPER. (REGN'L). FORT DONELSON NMP; NATIONAL PARK SERVICE; P.O. BOX F; DOVER, TN 3705B. (#672B-533).

JULY 27, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR. (STWIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1BB43-27).

DUNLAP

BICENTENNIAL LICENSE PLATE SALE - DUNLAP, TN. THE DUNLAP LIONS CLUB WILL SELL BICENTENNIAL LICENSE PLATES AT $2.00 EACH. (LOCAL). GRADY BARKER, COORDINATOR; DUNLAP LIONS CLUB; COUNTY COURTHOUSE; DUNLAP, TN 37327. (#2B50B).

SEQUATCHIE COUNTY H S BICENTENNIAL STUDIES, TN. HISTORICAL RESEARCH, COMPILATION OF PHOTOGRAPHIC HISTORY OF SEQUATCHIE COUNTY. ALSO PLANNED ARE HISTORICAL FIELD TRIPS. (LOCAL). HENRY RAY CAMP, COORDINATOR; SEQUATCHIE COUNTY HIGH SCHOOL; DUNLAP, TN 37327. (#2B5B0).

APR 21 - 25, '76. 'THE CHRISTIAN IN A FREE LAND'. CEREMONY AT FIRST BAPTIST CHURCH. (LOCAL). GRADY BARKER, COORD; FIRST BAPTIST CHURCH; COUNTY COURTHOUSE; DUNLAP, TN 37327. (#200045-496).

MAY 3, '76. MIDDLE SCHOOL BICENTENNIAL RECITAL. LIVE PERFORMANCE AT MIDDLE SCHOOL. (LOCAL). GRADY BARKER, COORD; MIDDLE SCHOOL; COUNTY COURTHOUSE; DUNLAP, TN 37327. (#200045-457).

JULY 5, '76. TIME CAPSULE CEREMONY. CEREMONY AT COURTHOUSE LAWN. (LOCAL). JUDGE BARKER, COORD; SEQUATCHIE CO ARBC; COURTHOUSE; DUNLAP, TN 37327. (#20004S-490).

AUG 17, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-22).

DYER

HOSPITALITY BOOTH, DYER, TN. HOSPITALITY BOOTH WILL OFFER AID TO INTERSTATE TRAVELERS INCLUOING REFRESHMENTS, HISTORICAL PAMPHLETS OF STATE, COUNTY & COMMUNITY; FAVORS AND TOUR THROUGH COUNTY FAIR BUILDING. (LOCAL). JOHN W MCILWAIN, JR, CHAIRMAN; BICENTENNIAL COMMITTEE, CITY OF DYER; 1DD7 S MAIN ST, BOX 314; DYER, TN 3833D. (#24D57).

PATRIOTIC CHURCH SERVICE - TRIBUTE TO A GLORIOUS PAST & FUTURE. CEREMONY. (LOCAL). REV JAMES WESTBROOKS, DIR; COMMUNITY WITH MINISTERIAL ALLIANCE; 250 E COLLEGE; DYER, TN 38330. (#107377-2).

TULIP, POPLAR AND IRIS PLANTING, DYER, TN. PLANTING OF IRIS, TULIP AND POPLAR AT VARIOUS LOCATIONS IN DYER. SOME FLOWERS WILL BE PLANTED IN THE SHAPE OF TENNESSEE. (LOCAL). LALLAH SEWARD, OFFICER; DYER HIGH SCHOOL BETA CLUB; 220 ELM ST; DYER, TN 38330. (#25196).

JUNE 30, '76. BRUSH ARBOR MEETING - OLD-FASHIONED SINGING & PREACHING. GOSPEL SINGING GROUPS FROM THE COMMUNITY WILL PERFORM; DRESS IN BICENTENNIAL COSTUMES; COMMUNITY-WIDE WORSHIP AND PRAYER SERVICE. AT AREA BEHIND 2S6 EAST COLLEGE. (LOCAL). REV MERLE THOMAS, COORD; DYER MINISTERIAL ALLIANCE; 2S7 DIVISION ST; DYER, TN 3B330. (#107032-2).

JUNE 30 - JULY 10, '76. MERCHANTS' WINDOW DECORATION. BICENTENNIAL THEME CARRIED BY EACH STORE, ANTIQUES DISPLAYED, COMMUNITY WILL DRESS IN PERIOD COSTUMES, INCLUDING STORE OWNERS & MANAGERS. (LOCAL). MRS LOU ELLEN BONE; DYER MERCHANTS; 17B W BROAD ST; DYER, TN 3B330. (#107377-3).

JUNE 30 - JULY 10, '76. OLD-FASHIONED WEEK. LIVE PERFORMANCE, EXHIBIT. (LOCAL). MRS MARY ALICE HUDSON; DYER BICENTENNIAL COMMITTEE; 1073 S MAIN; DYER, TN 3B330. (#107032-7).

JULY 1, '76. 'ROCK-A-THON' ROCKING CHAIR COMPETITION - DYER, TENNESSEE. COMPETITION AT PARKING LOT BESIDE DYER TRAIN DEPOT. (LOCAL). BROWNIE WIMBERLY; DYER PEP CLUB; BROAD ST; DYER, TN 38330. (#107843-1).

JULY 2, '76. BICENTENNIAL DRAMA. LIVE PERFORMANCE AT TENT BEHIND 2S6 E COLLEGE ST. (LOCAL). MS JACKIE HUTCHINSON, DIR; DRAMA CLUB; 327 W BROAD ST; DYER, TN 3B330. (#107032-4).

JULY 3, '76. FUN DAY - COLONIAL PERIOD ACTIVITIES FOR CHILDREN. SACK RACES, APPLE BOBBING, HOOP & STICK RACES AND GREASED PIG CONTESTS. AT ELEMENTARY SCHOOL BAND PLAYGROUND. (LOCAL). NANCY CROUSE, COORDINATOR; BAND PARENTS; CURRIE RD; DYER, TN 3B330. (#10B259-1).

JULY 3, '76. 'HEE HAW PRODUCTION' WITH LOCAL TALENT. LIVE PERFORMANCE AT DYER HIGH SCHOOL GYM. (LOCAL). BOBBY CAMPBELL, CHMN; TOOT N' TELL IT; POPLAR GROVE RD; DYER, TN 3B330. (#10B2S9-3).

JULY 3 - 10, '76. COMMUNITY FAIR. FLOWER SHOW, BAKING & CANNING CONTEST, ARTS & CRAFTS CONTEST, CANNING DEMONSTRATION BY JAR COMPANY, EXHIBITS AND HOSPITALITY BOOTH. AT MAIN ST. (LOCAL). LYNN TUCKER, COORDINATOR; DYER BICENTENNIAL COMMITTEE; 350 E COLLEGE; DYER, TN 3B330. (#107032-5).

JULY 6, '76. PILGRIMAGE TO HISTORIC HOMES. TOUR AT OLD TRAIN DEPOT. (LOCAL). MRS REBECCA SHARP, COORD; DYER BICENTENNIAL COMMITTEE; MT OLIVE RD; DYER, TN 3B330. (#107032-3).

JULY 6, '76. YOUTH DANCE. FESTIVAL AT STREET IN FRONT OF THE TRAIN DEPOT. (LOCAL). CHRIS MIKKELSEN, CHMN; DYER HIGH SCHOOL STUDENT COUNCIL; 427 PARVIEW DR; DYER, TN 3B330. (#10B259-2).

JULY 7, '76. 'THE MARCH OF FREEDOM' - CANTATA. LIVE PERFORMANCE AT DYER CUMBERLAND PRESBYTERIAN CHURCH, 256 E COLLEGE ST. (LOCAL). MRS MARY ALICE HUDSON1073; DYER MUSIC LOVERS CLUB; S MAIN; DYER, TN 3B330. (#107032-6).

JULY B, '76. COSTUME CONTEST. COMPETITION AT TENT BEHIND 256 E COLLEGE. (LOCAL). MS IRENE KNOX, DIRECTOR; DYER BICENTENNIAL COMMITTEE; 149 ELM ST; DYER, TN 3B330. (#107032-9).

JULY B, '76. TALENT CONTEST. COMPETITION, LIVE PERFORMANCE AT TENT BEHIND 2S6 E COLLEGE. (LOCAL). MRS LAPEARL BURNS, CHMN; DYER MUSIC LOVERS CLUB; 203 LEE ST; DYER, TN 3B330. (#107032-11).

JULY 9, '76. CAKE WALK & SQUARE DANCE. COMPETITION, FESTIVAL AT BONE'S DEPT STORE. (LOCAL). MRS LAPEARL BURNS, CHMN; DYER BUSINESS WOMEN'S CLUB; 203 LEE ST; DYER, TN 3B330. (#107032-10).

JULY 9, '76. ICE CREAM SUPPER. FESTIVAL AT BEHIND BONE'S DEPT STORE. (LOCAL). REED WRIGHT, CHAIRMAN; SQUARE DANCE CLUB; 353 W BROAD ST; DYER, TN 3B330. (#107032-12).

JULY 10, '76. PARADE & BAND CONCERT. PARADE, LIVE PERFORMANCE AT PARADE DOWN MAIN ST; CONCERT IN TENT BEHIND 236 S COLLEGE ST. (LOCAL). MRS JILL DUNCAN, DIRECTOR; DYER HIGH SCHOOL BAND CLUB; 27B DIVISION ST; DYER, TN 3B330. (#107032-B).

DYERSBURG

BICENTENNIAL DISPLAY CONTEST - DYERSBURG, TN. THE DISPLAY CONTEST WILL BE HELD AT THE JENNIE BELL SCHOOL. (LOCAL). MRS ODELLE EASTWOOD, COORDINATOR; JENNIE BELL SCHOOL; DYERSBURG, TN 38024. (#2B560).

BICENTENNIAL IRIS PROJECT - DYERSBURG, TN. EACH SCHOOL CHILD IN THE COUNTY, KINDERGARTEN - 6TH GRADE, WILL BE GIVEN AN IRIS TO PLANT AS A BICENTENNIAL PROJECT. (LOCAL). MRS RICHARD MCMAHAN, CHAIRMAN; DYERSBURG-DYER COUNTY COUNCIL OF GARDEN CLUBS; DYERSBURG, TN 3BD24. (#28562).

DYERSBURG — CONTINUED

BICENTENNIAL WALK FOR CONSERVATION - TN. WALK FROM DYERSBURG TO NASHVILLE TO STIMULATE INTEREST IN CONSERVATION AND WILDLIFE. SPONSOR DONATIONS TO GO TO TENNESSEE CONSERVATION LEAGUE. (LOCAL). JOE CRISWELL, CHAIRMAN; TENNESSEE CONSERVATION LEAGUE; DYERSBURG, TN 38024. (#28561).

'BLACK PRESENCE IN THE ERA OF THE AMER REVOLUTION' - EXHIBIT. EXHIBIT AT DYERSBURG STATE COMMUNITY COLLEGE. (LOCAL). JOHN WILKINSON; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; DYERSBURG STATE COMM COLLEGE; DYERSBURG, TN 38024. (#104070-30). **(??).**

CEMETERY RECORDS - DYERSBURG, TN. INVENTORY AND RECORDING OF ALL HEADSTONES IN ALL CEMETERIES IN DYER COUNTY; VOLUMES BOUND AND PLACED IN LIBRARIES AND ARCHIVES. (LOCAL). JERE T BRADSHAW, CLERK; DYER COURT; DYERSBURG, TN 38024. (#28567).

DYERSBURG WOMAN'S CLUB EAGLE QUILT - TN. ON DISPLAY DURING BICENTENNIAL ARTS AND CRAFTS EXHIBIT. QUILT WILL BE AWARDED AS A BICENTENNIAL PROJECT OF THE CLUB. (LOCAL). MRS KATE WHITE, CHAIRMAN; WOMAN'S CLUB; LEE ST; DYERSBURG, TN 38024. (#28563).

LOG CABIN AND COVERED BRIDGE - DYERSBURG, TN. THE LOG CABIN AND COVERED BRIDGE WILL BE RESTORED. (LOCAL). JERE T BRADSHAW, CLERK; DYER COURT; PO BOX 545; DYERSBURG, TN 38024. (#28566).

PAINT-A-PLUG CAMPAIGN - DYERSBURG, TN. THE FIRE HYDRANTS IN DYERSBURG WILL BE PAINTED. (LOCAL). JERE T BRADSHAW, CLERK; DYER COUNTY COURT; PO BOX 545; DYERSBURG, TN 38024. (#28565).

NOV 23, '75. SERGEANT FLOYD DOCKING. EXHIBIT AT HELOISE LANDING, HWY 20 W. (LOCAL). JERE T BRADSHAW, COORD; U S ARMY CORPS OF ENGINEERS; PO BOX 545; DYERSBURG, TN 38024. (#2DDD45-382).

JAN 2 - 16, '76. BABY BONNET EXHIBIT. THESE WILL BE ANTIQUE WORKS OF ART. AT LIBRARY. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG STATE COMMUNITY COLLEGE; DYERSBURG STATE COMMUNITY CLG; DYERSBURG, TN 38024. (#1D2536-1).

JAN 15, '76. GAMES DAY. FESTIVAL AT GYMNASIUM. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG STATE COMMUNITY COLLEGE; DYERSBURG STATE COMMUNITY CLG; DYERSBURG, TN 38024. (#1D2536-2).

JAN 20, '76. VIOLA DA GAMBA AND HARPSICHORD RECITAL. PERFORMANCE BY THE DRS FRUCHTMANS FROM MEMPHIS STATE UNIVERSITY. AT MUSIC ROOM, DYERSBURG STATE COMMUNITY COLLEGE GYMNASIUM. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG STATE COMMUNITY COLLEGE; DYERSBURG, TN 38024. (#102536-9).

MAR 4 - 6, '76. '1776' - BROADWAY MUSICAL. LIVE PERFORMANCE AT DYERSBURG STATE COMMUNITY COLLEGE GYMNASIUM. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG STATE COMMUNITY COLLEGE; DYERSBURG, TN 38024. (#102536-7).

MAR 12, '76. 'THE TEA PARTY THAT SHOOK THE WORLD'. LIVE PERFORMANCE AT JENNIE BELL SCHOOL GYM. (LOCAL). JERE T BRADSHAW, COORD; SIXTH GRADE CLASS, JENNIE BELL SCHOOL; PO BOX 545; DYERSBURG, TN 38024. (#2DDD45-384).

MAR 23, '76. BICENTENNIAL PROGRAM BY 8TH DISTRICT WOMAN'S CLUBS. PATRIOTIC PROGRAM BY GIRL SCOUTS, HISTORICAL READINGS, FLAG PRESENTATIONS, MEMORIAL SERVICE, ADDRESS. AT DYERSBURG WOMAN'S CLUB, LEE ST. (LOCAL). JERE T BRADSHAW, COORD; EIGHTH DISTRICT WOMAN'S CLUBS; PO BOX 545; DYERSBURG, TN 38024. (#2DD045-383).

APR 17 - MAY 16, '76. NEXT DOOR, DOWN THE ROAD, AROUND THE CORNER - PHOTOGRAPH EXHIBIT. A TRAVELING SHOW FROM THE SMITHSONIAN INSTITUTION BY RICHARD BALZER; 103 PHOTOGRAPHS. AT LIBRARY, DYERSBURG STATE COMMUNITY COLLEGE. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG-DYER CO ARTS COUNCIL AND DYERSBURG STATE COMMUNITY COLLEGE; DYERSBURG, TN 38024. (#1D2536-8).

APR 19, '76. PIANO CONCERT OF AMERICAN COMPOSERS. LIVE PERFORMANCE AT MUSIC ROOM, DYERSBURG STATE COMMUNITY COLLEGE GYMNASIUM. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG STATE COMMUNITY COLLEGE; DYERSBURG, TN 38024. (#102536-5).

APR 28, '76. PARKVIEW HOSPITAL AUXILIARY BICENTENNIAL PROGRAM. CEREMONY, LIVE PERFORMANCE. (LOCAL). JERE T BRADSHAW, COORD; PARKVIEW HOSPITAL AUXILIARY; PO BOX 545; DYERSBURG, TN 38024. (#2DDD45-385).

MAY 3, '76. BICENTENNIAL BAND CONCERT AT DYERSBURG HIGH. LIVE PERFORMANCE AT LITTLE THEATER. (LOCAL). JERE T BRADSHAW, COORD; DYERSBURG GOLDEN TROJAN BAND; PO BOX 545; DYERSBURG, TN 38024. (#2DDD45-380).

MAY 6, '76. NATIONAL BALLADS PROGRAM. LIVE PERFORMANCE AT CLUB MEETING HALL, LEE ST. (LOCAL). JERE T BRADSHAW, COORD; DYERSBURG WOMAN'S CLUB; PO BOX 545; DYERSBURG, TN 38024. (#200045-381).

MAY 6, '76. WORLD OF CARL SANDBURG. PRESENTED BY THE ALPHA OMEGA PLAYERS OF ROCKPORT, TEXAS. AT GYMNASIUM, DYERSBURG STATE COMMUNITY COLLEGE. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG-DYER CO ARTS COUNCIL AND DYERSBURG STATE COMMUNITY COLLEGE; DYERSBURG, TN 38024 (#1D2536-11).

MAY 20 - 22, '76. THE BROADWAY MUSICAL 'PURLIE'. LIVE PERFORMANCE AT DYERSBURG STATE COMMUNITY COLLEGE GYMNASIUM. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG STATE COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; DYERSBURG, TN 38024. (#1059B0-1).

JUNE 30, '76. 'WHAT PRICE FREEDOM?' PUPPET SHOW. LIVE PERFORMANCE AT FIRST BAPTIST CHURCH ANNEX. (LOCAL). JERE T BRADSHAW, COORD; DYER CO ARBC; PO BOX 545; DYERSBURG, TN 38024. (#200D45-416).

JULY 1, '76. ALL AMERICAN FOOD: CAMPUS PICNIC. FESTIVAL AT CAMPUS GROUNDS. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG STATE COMMUNITY COLLEGE; DYERSBURG, TN 38024. (#102536-4).

JULY 2 - 4, '76. BICENTENNIAL CELEBRATION: JULY 4TH WEEKEND IN DYERSBURG. JULY 2 ACTIVITIES INCLUDE A SR CITIZENS BICENT SUPPER; JULY 3, YOUTH FUN DAY; JULY 4, RELIGIOUS HERITAGE CELEBRATION, FIREWORKS DISPLAY. AT OKEENA PARK. (LOCAL). JERE T BRADSHAW, COORD; DYERSBURG CITY BEAUTIFUL, MOOSE LODGE, MINISTERIAL ASSOC; PO BOX 545; DYERSBURG, TN 38024. (#2DDD45-379).

JULY 11 - 24, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' EXHIBIT. EXHIBIT AT DYERSBURG STATE COMMUNITY COLLEGE. (LOCAL). JOHN WILKINSON; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; DYERSBURG STATE COMM COLLEGE; DYERSBURG, TN 38024. (#1D4D7D-54).

OCT 6 - 7, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#2DDD45-591).

OCT 7, '76. GAMES DAY. AVAILABLE FOR DSCC STAFF AND STUDENTS ONLY. AT GYMNASIUM. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG STATE COMMUNITY COLLEGE; DYERSBURG STATE COMMUNITY CLG; DYERSBURG, TN 38024. (#1D2536-3).

OCT 9 - NOV 7, '76. IN THE MINDS AND HEARTS OF THE PEOPLE. A TRAVELING SHOW THROUGH THE SMITHSONIAN INSTITUTION; PORTRAITS AND DOCUMENTS OF HISTORICAL FIGURES. AT LIBRARY, DYERSBURG STATE COMMUNITY COLLEGE. (LOCAL). CAROL ANN FEATHER, CHMN; DYERSBURG-DYER CO ARTS COUNCIL AND DYERSBURG STATE COMMUNITY COLLEGE; DYERSBURG, TN 38024. (#1D2536-10).

EAGLEVILLE

EAGLEVILLE, TN, LIBRARY. CONVERSION OF THE OLD EAGLEVILLE CITY HALL INTO A TOWN LIBRARY. (LOCAL). DR ROBERT E CORLEW, CHAIRMAN; RUTHERFORD COUNTY ARBC; BOX 23, MTSU; MURFREESBORO, TN 37130. (#2B490).

JULY 3, '76. EAGLESVILLE BICENTENNIAL FESTIVAL. FESTIVAL. (LOCAL). ROBERT E CORLEW, COORD; EAGLESVILLE BICENTENNIAL COMMITTEE & PUBLIC LIBRARY; PO BOX 23, MTSU; MURFREESBORO, TN 37132. (#2DD045-558).

OCT 10 - 22, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT AT VARIOUS LOCATIONS THROUGHOUT RUTHERFORD COUNTY. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1D4D7D-62).

EATON

APR 29, '76. BICENTENNIAL WAGON TRAIN. THE WAGON TRAIN STOPPED AT CROSS ROADS, TN. AT RURITAN PARK. (LOCAL). JERRY PARK, CHMN; TARBC AND LOUDON CO ARBC; RT 1; LENOIR CITY, TN 37771. (#2DDD45-62B).

ELIZABETHTON

SYCAMORE SHOALS HISTORIC PARK ARCHAEOLOGY PROJ-TN. EXCAVATING AT FORT WATAUGA SYCAMORE MUSTER GROUNDS, AND OTHER OF THE FRONTIER SITES WILL LEAD TO THE AUTHENTIC RECONSTRUCTION OF FORT. (LOCAL). WALTER CRILEY, DIRECTOR; TENNESSEE DEPT OF CONSERVATION; 2611 WEST END AVE; NASHVILLE, TN 37203. (#9D4). **ARBA GRANTEE.**

OCT 10 - 12, '75. THE RE-ENACTMENT OF THE TRANSYLVANIA PURCHASE. CEREMONY, FESTIVAL AT SYCAMORE SHOALS STATE PARK. (LOCAL). FRANK ROBINSON, CHMN; CARTER CO BICENTENNIAL COMMITTEE, WATAUGA HISTORICAL ASSOC; C/O ELIZABETHTOWN STAR; ELIZABETHTOWN, TN 37643. (#1D2946-1).

OCT 11, '75. BICENT CELEBRATION OF SYCAMORE SHOALS TREATIES, MT. CHEROKEES & WHITES WILL REENACT THE TREATIES OF SYCAMORE SHOALS WHICH OPENED THE WEST TO SETTLEMENT. THE CHEROKEE WILL STAGE DANCES, ARTS & CRAFTS EXHIBITS, INDIAN STICKBALL & ARCHERY DEMONSTRATIONS. AT NEW SYCAMORE SHOLES STATE PARK. (LOCAL). BEN ALLEN, CHAIRMAN; WATAUGA HISTORICAL ASSOC & CARTER COUNTY BICENTENNIAL COMM; BOX 951; ELIZABETHTON, TN 37643. (#7622-1).

FEB 21, '76. 'THE MIDNIGHT RIDE OF PAUL REVERE' - CHILDREN'S THEATRE. LIVE PERFORMANCE AT ELIZABETHTON HIGH SCHOOL GYM. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1B841-2).

APR 4 - 10, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' - EXHIBIT. EXHIBIT. (LOCAL). H STAFFORD, JR, DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; BOX 190; ELIZABETHTON, TN 37643. (#1D4D70-42).

JULY 7, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 379D2. (#1D0241-8).

JULY 21 - 24, '76. CHEROKEE INDIAN SEIGE OF FORT WATAUGA. SEIGE OF FT WATAUGA WAS THE LAST MAJOR BATTLE IN WHICH THE BRITISH SOUGHT TO USE THE INDIANS TO FIGHT THE COLONISTS IN THE SOUTH. AT SYCAMORE SHOALS STATE PARK. (REGN'L). H CARLISLE STAFFORD, JR; WATAUGA HISTORICAL ASSOC; 209 S RIVERSIDE DR; ELIZABETHTON, TN 37643. (#102970-1).

ENTERPRISE

OCT 2, '76. FALL FESTIVAL. SPONSORED BY ENTERPRISE COMMUNITY CLUB; OLD FASHIONED FUN FOR EVERYONE. AT ENTERPRISE COMMUNITY CENTER. (LOCAL). MRS ROBERT STEWART; MAURY COUNTY BICENTENNIAL COMMITTEE; 104 CHERRY ST; ENTERPRISE, TN 38474. (#106181-1).

ERIN

APR 2 - 3, '76. 'THE NAMING OF ERIN', A MUSICAL PAGEANT. LIVE PERFORMANCE AT HOUSTON COUNTY HIGH SCHOOL GYMNASIUM. (LOCAL). MRS FRED T FINLEY, JR; SENIOR CLASS & BAND AT HOUSTON COUNTY HIGH SCHOOL; RT 1 BOX 47; ERIN, TN 37061. (#15132-1).

OCT 13, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#20DD45-6D7).

ERWIN

JAN 3, '76. RE-ENACTMENT OF FIRST UNICOI COUNTY COURT SESSION. LIVE PERFORMANCE AT FIRST BAPTIST CHURCH, LOVE ST. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN CHAMBER OF COMMERCE & HISTORICAL SOCIETY; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 37650. (#1D3D6B-14).

MAY 12 - 13, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). FRED KEGLEY, CHMN; TARBC AND UNICOI CO ARBC; 1DD2 PRINCE AVE; ERWIN, TN 37643. (#2DDD45-613).

JULY 1 - 3, '76. ANTIQUE AND CUSTOM CAR SHOW. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN CHAMBER OF COMMERCE & SOUTHEASTERN AUTORAMA CLUB; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#1D3D6B-16).

JULY 1 - 3, '76. ANTIQUE GUN SHOW. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN CHAMBER OF COMMERCE & AMERICAN LEGION, VFW; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#1D3D6B-17).

JULY 1 - 3, '76. ART SHOW. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN CHAMBER OF COMMERCE & ART LEAGUE; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#1D3D6B-12).

JULY 1 - 3, '76. BUS TOURS INTO NATURE'S WONDERLAND. TOUR AT EVANS SCHOOL MOHAWK; AMPLE PARKING SPACE. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN CHAMBER OF COMMERCE & CIVITON CLUB; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 37650. (#1D3D6B-10).

JULY 1 - 3, '76. FORESTRY EXHIBITION. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; CHEROKEE NATIONAL FOREST, UNAKA DISTRICT; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#1D3D6B-21).

JULY 1 - 3, '76. GEOLOGICAL ROCK EXHIBITION. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN CHAMBER OF COMMERCE & MASONIC ORDER OF UNICOI COUNTY; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#1D3D6B-9).

JULY 1 - 3, '76. HISTORIC DOCUMENTS. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; UNAKA CHAPTER DAR; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#1D3D68-22).

JULY 1 - 3, '76. INDIAN LORE. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; JUNIOR WOMAN'S CLUB; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#1D3D6B-24).

JULY 1 - 3, '76. THE NATURAL RESOURCES OF TENNESSEE. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; TENNESSEE WILDLIFE RESOURCES AGENCY; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#1D3D6B-20).

JULY 1 - 3, '76. PIONEER ARTIFACTS. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN WOMAN'S CLUB; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#1D3D68-23).

JULY 1 - 3, '76. POTTERY SHOW. LIVE PERFORMANCE AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN CHAMBER OF COMMERCE & OPTIMIST CLUB; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#1D3D6B-8).

JULY 1 - 3, '76. PRODUCTS MANUFACTURED IN UNICOI COUNTY; AN EXHIBITION. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN B&PW CLUB; UNICOI COUNTY COMMISSION; SECURITY BANK BLDG, MAIN AVE; ERWIN, TN 3765D. (#103D68-29).

JULY 1 - 3, '76. RAILROAD MUSEUM. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN KIWANIS CLUB; SECURITY BANK BLDG MAIN AVE; ERWIN, TN 3765D. (#103D68-25).

JULY 1 - 3, '76. REENACTMENT OF ANDREW JACKSON-ROBERT LOVE HORSE RACE. COMPETITION, LIVE PERFORMANCE AT ORIGINAL JACKSON-LOVE RACE TRACK; SOUTH OF ERWIN, RIGHT OF HWY 19-23. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN

ERWIN—CONTINUED

CHAMBER OF COMMERCE & JAYCEES; SECURITY BANK BLOG MAIN AVE; ERWIN, TN 37650. (#103068-13).

JULY 1 - 3, '76. SQUARE DANCES. LIVE PERFORMANCE AT UNICOI HIGH SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; ERWIN CHAMBER OF COMMERCE & CIRCLE LEFT SQUARE DANCE CLUB; SECURITY BANK BLOG MAIN AVE; ERWIN, TN 37650. (#103068-11).

JULY 1 - 3, '76. UNICOI COUNTY EDUCATION PAST & PRESENT. EXHIBIT AT EVANS SCHOOL. (LOCAL). FRED KEGLEY, CHAIRMAN; UNICOI CO TEACHERS ASSOC, SCHOOL PTA, PTA COUNCIL, RETIREO TEACHERS; SECURITY BANK BLDG, MAIN AVE; ERWIN, TN 37650. (#103068-28).

JULY 3, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 14S EVANS BLDG; KNOXVILLE, TN 37902. (#100241-7).

ETOWAH

MUNICIPAL PARK - ETOWAH, TN. NEW PARK CONSTRUCTED AND DEDICATED BY CITY OF ETOWAH. (LOCAL). HON MIKE CANTRELL, MAYOR; CITY OF ETOWAH; ETOWAH, TN 37331. (#2S761).

FEB 12, '76. BICENTENNIAL ASSEMBLY PROGRAM. LIVE PERFORMANCE AT CENTRAL HIGH SCHOOL AUDITORIUM. (LOCAL). CHAIRMAN; VOE CLUB, CENTRAL HIGH SCHOOL; ETOWAH, TN 37331. (#20004S-198).

JUNE 25, '76. ETOWAH'S BICENTENNIAL CELEBRATION: JUNE 25 ACTIVITIES. TODAY'S EVENTS INCLUDE DEMONSTTRATIONS BY THE HOME DEMONSTRATION CLUBS (WINDOW DECORATIONS, QUILTING PARTY, AND RUSTIC ROOM), A BICENT MUSIC CLUB CONCERT, AND BICENT TRADE DAYS. (LOCAL). MRS O G BURGESS; ETOWAH BICENTENNIAL COMMITTEE; CITY HALL; ETOWAH, TN 37331. (#20004S-660).

JUNE 25 - JULY 4, '76. ETOWAH'S BICENTENNIAL CELEBRATION: WEEK-LONG ACTIVITIES. ACTIVITIES LASTING THE FULL DURATION OF THE CELEBRATION ARE THE TIME CAPSULE EXHIBIT, AN ARTS AND CRAFTS EXHIBIT, AND RAILROAD MUSEUM EXHIBITS. (LOCAL). MRS O G BURGESS; ETOWAH BICENTENNIAL COMMITTEE; CITY HALL; ETOWAH, TN 37331. (#20004S-651).

JUNE 26, '76. ETOWAH'S BICENTENNIAL CELEBRATION: JUNE 26 ACTIVITIES. EVENTS INCLUDE POLITICAL SOAP BOX HOUR, CHILDREN'S STORYTELLING, AMERICAN LEGION EXHIBIT, A BICENT PARADE, FLAG CEREMONY & MEMORIAL OBSERVANCE, AN ICE CREAM PARLOR, GOLDEN AGE BAND. (LOCAL). MRS O G BURGESS; ETOWAH BICENTENNIAL COMMITTEE; CITY HALL; ETOWAH, TN 37331. (#200045-6S9).

JUNE 27, '76. ETOWAH'S BICENTENNIAL CELEBRATION: JUNE 27 ACTIVITIES. TODAY OPENS THE FARMING AND HISTORICAL DISPLAYS, AND THE ETOWAH ETOWAH COMMUNITY AND RECREATION CENTER IS DEDICATED. (LOCAL). MRS O G BURGESS; ETOWAH BICENTENNIAL COMMITTEE; CITY HALL; ETOWAH, TN 37331. (#20004S-658).

JUNE 28, '76. ETOWAH'S BICENTENNIAL CELEBRATION: JUNE 28 ACTIVITIES. TODAY'S ACTIVITIES INCLUDE THE BEGINNING OF THE TENNIS TOURNAMENTS, AND THE WOMEN'S ENSEMBLE CONCERT PERFORMS. (LOCAL). MRS O G BURGESS; ETOWAH BICENTENNIAL COMMITTEE; CITY HALL; ETOWAH, TN 37331. (#20004S-6S7).

JUNE 29, '76. ETOWAH'S BICENTENNIAL CELEBRATION: JUNE 29 EVENTS. TODAY'S EVENTS INCLUDE A PERFORMANCE BY THE FIRST BAPTIST CHURCH'S YOUTH CHOIR, AND AN INDUSTRIAL EXHIBIT. (LOCAL). MRS O G BURGESS; ETOWAH BICENTENNIAL COMMITTEE; CITY HALL; ETOWAH, TN 37331. (#20004S-6S6).

JUNE 30, '76. ETOWAH'S BICENTENNIAL CELEBRATION: JUNE 30 ACTIVITIES. TODAY'S ACTIVITIES INCLUDE A JUNIOR LIVESTOCK SHOW, A GOSPEL MUSIC CONCERT, A PRAYER SERVICE, A TALENT SHOW, AND EXHIBITS ON INDIAN RELICS AND KNIFE COLLECTION. (LOCAL). MRS O G BURGESS; ETOWAH BICENTENNIAL COMMITTEE; CITY HALL; ETOWAH, TN 37331. (#20004S-6SS).

JULY 1, '76. ETOWAH'S BICENTENNIAL CELEBRATION: JULY 1 ACTIVITIES. TODAY'S ACTIVITIES INCLUDE AN ADULT LIVESTOCK SHOW, BICK DEES SHOW, AND SQUARE DANCING. ---. (LOCAL). MRS O G BURGESS; ETOWAH BICENTENNIAL COMMITTEE; CITY HALL; ETOWAH, TN 37331. (#20004S-6S4).

JULY 2, '76. ETOWAH'S BICENTENNIAL CELEBRATION: JULY 2 ACTIVITIES. TODAY'S ACTIVITIES INCLUDE JUBILEE PICTURES, A SALUTE TO FARMERS & DAIRYMEN, A TRACTOR PULL. ---. (LOCAL). MRS O G BURGESS; ETOWAH BICENTENNIAL COMMITTEE; CITY HALL; ETOWAH, TN 37331. (#200045-653).

JULY 3, '76. ETTOWAH'S BICENTENNIAL CELEBRATION: JULY 3 ACTIVITIES. ACTIVITIES INCLUDE A COSTUME SHOW AND STREET DANCE, DEPOT BARBEQUE & GAMES DAY, TIN LIZZIE BENEFIT DRAWING, MOTORCYCLE RACES. THE TENNIS TORUNAMENTS, WHICH BEGAN ON JUNE 28, WILL END TODAY. (LOCAL). MRS O G BURGESS; ETOWAH BICENTENNIAL COMMITTEE; CITY HALL; ETOWAH, TN 37331. (#200045-652).

FAYETTEVILLE

AUG 24, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 14S EVANS BLDG; KNOXVILLE, TN 37902. (#10D241-25).

FRANKLIN

PIONEER CORNER - FRANKLIN, TN. AOAPTIVE RESTORATION OF 19TH CENTURY RAILROAD BLDG TO BE USED AS WORKSHOPS ON LOCAL CRAFTS & CULTURE, FIELD TRIP CENTER & A MEETING PLACE FOR CIVIC GROUPS. (LOCAL). SUE BERRY, CHAIRMAN; PIONEER CORNER ASSOC; 327 3RD AVE; FRANKLIN, TN 37064. (#2408B). **ARBA GRANTEE.**

WILLIAMSON COUNTY BICENTENNIAL FILM, TENN. EARLY TRAVELS ALONG THE NATCHEZ TRACE A FULL-COLOR MOTION PICTURE IS BEING MADE TO PRODUCE A CAREFULLY RESEARCHED & AUTHENTIC PORTRAYAL OF THE NATCHEZ TRACE & ITS IMPORTANCE TO THE OLD SOUTHWEST. (ST-WIDE). VANCE T LITTLE, PRESIDENT; WILLIAMSON COUNTY HISTORICAL SOCIETY; ROUTE ONE; BRENTWOOD, TN 37027. (#902). **ARBA GRANTEE.**

APR 4, '75. HISTORIC BATTLE OF FRANKLIN SITE OF BATTLEORAMA CARTER COURT TOUR. 12 GENERALS DIED FROM THIS BLOODY BATTLE FOUGHT TOTALLY IN THE CITY LIMITS. CARTER HOUSE, UNION HEADQRTRS, 'A NATIONAL REGISTRY HERITAGE LANDMARKS, THE NEW BATTLEDRAMA, INAURATED APRIL 4, 197S, THE LANCAS HOME, MAGNOLIA HALL & FOREMOST STABLES OF SOUTH ARE DISTINCTIVE. AT CITYWIDE, SITE OF BATTLE AND EXHIBITS. (REGN'L). T J MCMAHON HLF INNS; HOLIDAY INN & EPI OF FRANKLIN; 2930 AIRWAYS BLVD; MEMPHIS, TN 3B116. (#S004S-1).

APR 4, '75 - CONTINUING . HEART OF THE HEART OF DIXIE, NASHVILLE, FRANKFORT, MONTGOMERY TOURS. SOUTH AS IT GREW NATURALLY, JASMINE GARDENS DESOTO, BIENVILLE'S FT TOULOUSE, TUSKEGEE, MAGNOLIA MANOR, THE BATTLORAMA OF FRANKLIN, CARTER CT AND GRAVES OF HANK WILLIAMS, DANIEL BOONE, GOV. LURLEEN WALLACE, BIRTHPLC ABE LINCOLN, JEFFERSON DAVIS. AT THE SOUTH FROM CAPITOLS OF FRANKFORT,NASHVILLE,MONTGOMERY&ENVIRONS. (REGN'L). TOM MCMAHON; ENVIRONMENTAL PROGRAMS INC, HLF INUS INC, 293D AIRWAYS MEMPHIS,; 2930 AIRWAYS BLVD; MEMPHIS, TN 3B13B. (#SD4B1-1).

JAN 17, '76. BEN FRANKLIN DAYS. CELEBRATION HONORS BENJAMIN FRANKLIN AFTER WHOM TOWN IS NAMED. EVENTS INCLUDE ORIGINAL SKITS AND SPECIAL FILMS. (LOCAL). MALCOLM WAKEFIELD, CHMN; FRANKLIN BICENTENNIAL COMMISSION; 143 4TH AVE; FRANKLIN, TN 37D64. (#1D3416-64).

APR 14, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). T VANCE LITTLE, CHAIRMAN; TARBC AND WILLIAMSON CO ARBC; BRENTWOOD, TN 37027. (#20004S-621).

JULY 4, '76. FORUM: CAPITAL PUNISHMENT, (DEBATE/CONVENTION). CONFERENCE, LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, PROJ DIR; TENNESSEE BILL OF RIGHTS COMMITTEE; 5S10 COUNTRY DRIVE #117; NASHVILLE, TN 37211. (#1D844S-S).

SEPT 6 - 18, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT AT VARIOUS LOCATIONS THROUGHOUT WILLIAMSON COUNTY. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#1D407D-S9).

SEPT 7, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 14S EVAN BLDG; KNOXVILLE, TN 37902. (#20004S-S93).

SEPT 12 - 13, '76. MARKET AND MUSKET DAYS. ACTIVITIES INCLUDE DISPLAYS, ARTS & CRAFTS, WALKING TOURS, ETC. (LOCAL). VANCE J LITTLE, COORD; MARKET & MUSKET DAYS; BEECH GROVE FARM; BRENTWOOD, TN 37027. (#103416-S9).

GAINESBORO

EARLY HISTORY OF JACKSON COUNTY SCHOOLS, TN. COMPILING OF DATA CONCERNING EARLY TEACHERS, FORMER SCHOOL SITES, PROGRAMS OF EARLY TEACHER TRAINING INSTITUTES AND INTERESTING EXPERIENCES OF RETIRED TEACHERS. (LOCAL). HOMER FOX, PRESIDENT; JACKSON COUNTY RETIRED TEACHERS' ASSOCIATION; GAINESBORO, TN 3BS62. (#169S9).

JACKSON COUNTY RECREATION - CULTURAL PROJECT, TN. A COMMUNITY RECREATIONAL CENTER & FAIRGROUNDS TO SERVE AS CENTER FOR EXHIBITS, PERFORMANCES & RECREATIONAL ACTIVITIES. (LOCAL). C C NORTON, CHAIRMAN; JACKSON COUNTY COURT; GAINESBORO, TN 38S62. (#169S7).

NEWSPAPER SERIES ON LOCAL HISTORY, GAINESBORO, TN. A SERIES OF NEWSPAPER ARTICLES WILL BE RUN IN JACKSON CO TIMES & SENTINEL; ARTICLES WILL FEATURE HISTORICAL SKETCHES, CURRENT BICENTENNIAL ACTIVITIES AND OTHER RELATED INFORMATION. (LOCAL). DAVE CHERNICKY & ELISE ROBERTS, COCHAIRPERSONS; JACKSON COUNTY TIMES AND SENTINEL; GAINESBORO, TN 3BS62. (#133D3).

PRESERVATION OF HISTORIC RECORDS, GAINESBORO, TN. COURT RECORDS FROM PRE-19DD ERA WILL BF MICROFILMED. READING MACHINE AND FILMS WILL BE PURCHASED. RECORDS INCLUDE ORIGINAL LAND GRANTS & ESTATE SETTLEMENTS. (LOCAL). C C NORTON, CHAIRMAN; JACKSON COUNTY COURT; GAINESBORO, TN 3BS62. (#169SB).

PROGRESS REPORT ON JACKSON COUNTY, TN. PUBLICATION OF A BRIEF HISTORY OF THE COUNTY INCLUDING BICENTENNIAL GOALS, EDUCATIONAL & INDUSTRIAL DEVELOPMENT, MAP OF JACKSON COUNTY, AGRICULTURE, CORDELL HALL LAKE AND RECREATIONAL AREAS. (LOCAL). KATHERINE CASSETTY, CHMN; GAINESBORO CHAMBER OF COMMERCE; GAINESBORO, TN 38562. (#16960).

RECREATION CENTER, GAINSBORO, TN. ESTABLISHMENT OF COMMUNITY RECREATION CENTER & FAIRGROUNDS TO SERVE AS A CENTER FOR EXHIBITS, PERFORMANCES & ACTIVITIES. (LOCAL). CHARLIE C NORTON, COUNTY COURT CHAIRMAN; JACKSON COUNTY COURT; COUNTY COURTHOUSE; GAINESBORO, TN 38562. (#13302).

APR 26 - 30, '76. BICENTENNIAL EXHIBIT. EXHIBIT. (LOCAL). MRS ROSE ANDERSON, CHMN; JACKSON COUNTY BOARD OF EDUCATION; GAINESBORO, TN 3BS62. (#16956-1).

APR 26 - 30, '76. COMBINED ARTS PRESENTATIONS. ELEMENTARY & HIGH SCHOOL STUDENTS WILL PRESENT AN ART FESTIVAL INCLUDING ARTS & CRAFTS, DRAMATIZATIONS, POETRY AND ESSAYS. (LOCAL). MRS ROSE NELL ANDERSON; JACKSON CO BD OF EDUCATION; GAINESBORO, TN 3BS62. (#1330S-1).

GALLATIN

AMERICAN ISSUES FORUM - GALLATIN, TN. THE FORUM WILL DEAL WITH BASIC ISSUES CONCERNING AMERICA. (LOCAL). TOM E GRAY, SPECIAL PROJECTS; VOLUNTEER STATE COMMUNITY COLLEGE; NASHVILLE PIKE; GALLATIN, TN 37D66. (#14446).

BICENTENNIAL LECTURE SERIES IN GALLATIN, TN. THE LECTURES WILL DEAL WITH THE AMERICAN REVOLUTION - IDEOLOGY, RELIGION, TENNESSEE AND SUMNER COUNTY. (LOCAL). TOM E GRAY, SPECIAL PROJECTS; VOLUNTEER STATE COMMUNITY COLLEGE; NASHVILLE PIKE; GALLATIN, TN 37066. (#14447).

HOWARD ELEMENTARY SCHOOL 'PIONEERS' PROGRESS', TN. A SERIES OF PROJECTS AS BICENTENNIAL UNITS OF STUDY FOR STUDENTS OF HOWARD ELEMENTARY; WILL CULMINATE ON PIONEER DAY, MAY 1, 1976. (LOCAL). LARRY MCKENNA, PRINCIPAL; HOWARD ELEMENTARY SCHOOL; GALLATIN, TN 37066. (#21B2D). **ARBA GRANTEE.**

NEWSPAPER SERIES - GALLATIN, TN. THE ARTICLES WILL REVIEW THE FUNDAMENTAL ISSUES UPON WHICH THIS COUNTRY WAS FOUNDED. (LOCAL). TOM E GRAY, SPECIAL PROJECTS; VOLUNTEER STATE COMMUNITY COLLEGE; NASHVILLE PIKE; GALLATIN, TN 37066. (#1444B).

OCT 24, '75. FOLK FESTIVAL USA. FESTIVAL. (LOCAL). TOM E GRAY, PROJ DIRECTOR; VOLUNTEER STATE COMMUNITY COLLEGE; NASHVILLE PIKE; GALLATIN, TN 37066. (#101B3S-3).

OCT 27, '75. THE AMERICAN REVOLUTION AND AMERICAN IDEOLOGY BY DR JOHN BELL. SEMINAR AT VSCC AUDITORIUM. (LOCAL). TOM E GRAY, CHMN; VOLUNTEER STATE COMMUNITY COLLEGE; VSCC; GALLATIN, TN 37066. (#102416-1).

NOV 5, '75. ANNIVERSARY CELEBRATION. CELEBRATION OF 5TH ANNIVERSARY WITH DEDICATION AND COMMITMENT CEREMONIES. (LOCAL). TOM E GRAY, PROJ DIRECTOR; VOLUNTEER STATE COMMUNITY COLLEGE; NASHVILLE PIKE; GALLATIN, TN 37066. (#1D1B3S-1).

NOV 10, '75. DIPLOMACY AND THE AMERICAN REVOLUTION, LECTURE BY DR R M RUFF. SEMINAR AT VSCC AUDITORIUM. (LOCAL). TOM E GRAY, CHMN; VOLUNTEER STATE COMMUNITY COLLEGE; VSCC; GALLATIN, TN 37066. (#102416-2).

NOV 22, '75. BICENTENNIAL YOUTH DEBATES. HISTORICAL AND VALUE QUESTIONS RECEIVE ATTENTION THROUGH LINCOLN-DOUGLAS STYLE OF DEBATE; THERE WILL BE PERSUASIVE SPEAKING AND EXTEMPORANEOUS SPEAKING. (LOCAL). TOM E GRAY, PROJ DIRECTOR; VOLUNTEER STATE COMMUNITY COLLEGE; NASHVILLE PIKE; GALLATIN, TN 37066. (#1D1B3S-2).

JAN 26, '76. RELIGION IN THE AMERICAN REVOLUTION, LECTURE BY DR R HERRMAND. SEMINAR AT VSCC AUDITORIUM. (LOCAL). TOM E GRAY, CHMN; VOLUNTEER STATE COMMUNITY COLLEGE; VSCC; GALLATIN, TN 37066. (#102416-3).

FEB 16, '76. BLACKS IN THE AMERICAN REVOLUTION, LECTURE DR P LEBKUECHER. SEMINAR AT VSCC AUDITORIUM. (LOCAL). TOM E GRAY, CHMN; VOLUNTEER STATE COMMUNITY COLLEGE; VSCC; GALLATIN, TN 37066. (#102416-4).

FEB 17, '76. 'THE MIDNIGHT RIDE OF PAUL REVERE' - CHILDREN'S THEATRE. LIVE PERFORMANCE AT VOLUNTEER STATE COMMUNITY COLLEGE. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#1B841-6).

MAR 13 - 21, '76. BICENTENNIAL TOUR. TOUR WILL INCLUDE MONTICELLO, COLONIAL WILLIAMSBURG, JAMESTOWN, YORKTOWN AND WASHINGTON, DC; TOUR IS AVAILABLE FOR COLLEGE CREDIT. (ST-WIDE). TOM E GRAY, PROJ DIRECTOR; VOLUNTEER STATE COMMUNITY COLLEGE; NASHVILLE PIKE; GALLATIN, TN 37066. (#101B3S-4).

APR 12, '76. TENNESSEE IN THE AMERICAN REVOLUTION, LECTURE BY F MOORE. SEMINAR AT VSCC AUDITORIUM. (LOCAL). TOM E GRAY, CHMN; VOLUNTEER STATE COMMUNITY COLLEGE; VSCC; GALLATIN, TN 37066. (#102416-5).

MAY 1, '76. PIONEER DAY. ARTS & CRAFTS EXHIBITS INSIDE THE BLDG WITH GAMES & ENTERTAINMENT OUTSIDE. MEAL SERVED IN CAFETERIA FROM 11AM-2PM. VISITORS ASKED TO COME IN PIONEER DRESS & PARTICIPATE IN THE MANY ACTIVITIES. PRIZES FOR BEST COSTUMES. FINAL ACTIVITY OF DAY IS A SQUARE DANCE AT 3PM. AT HOWARD SCHOOL, 22S E MAIN ST, GALLATIN, TN. (LOCAL). LARRY MCKENNA, PRINCIPAL; HOWARD ELEMENTARY SCHOOL; HOWARD ELEMENTARY SCHOOL; GALLATIN, TN 37066. (#21B20-1).

MAY 10, '76. ART MUSIC AND LITERATURE IN THE AMERICAN REVOLUTION. SEMINAR AT VSCC AUDITORIUM. (LOCAL). TOM E GRAY, CHMN; VOLUNTEER STATE COMMUNITY COLLEGE; VSCC; GALLATIN, TN 37D66. (#1D2416-6).

JUNE 29, '76. UNIVERSITY OF CALIFORNIA MARCHING BAND PRESENTS 'SPIRIT OF AMERICA'. THIS EVENT IS PART OF A SIX-WEEK PERFORMANCE TOUR OF THE U S BY THE UNIVERSITY OF CALIF MARCHING BAND. SPIRIT OF AMERICA IS A COLLEGIATE MUSICAL REVUE CELEBRATING OUR NATION'S BICENTENNIAL.

GALLATIN — CONTINUED

AT VOLUNTEER COMMUNITY COLLEGE GYM. (ST-WIDE). JIM CALLOWAY, OIR; SUMNER COUNTY BICENTENNIAL COMMISSION; BOX 467; PORTLANO, TN 37148. (#10515-9).

AUG 15 - 21, '76. 'BLACK PRESENCE IN THE ERA OF THE AMER REVOLUTION' - EXHIBIT. EXHIBIT AT VOLUNTEER STATE COMMUNITY COLLEGE. (LOCAL). TOM E GRAY, CHAIRMAN; TENNESSEE AMERICAN REVOLUTION 8ICENTENNIAL COMMISSION; VOLUNTEER STATE COMM COLLEGE; GALLATIN, TN 37066. (#104070-28).

SEPT 19 - 21, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN 8L0G; KNOXVILLE, TN 37902. (#200045-592).

GATLINBURG

APR 15 - OCT 31, '75. MOUNTAIN CULTURE PROGRAMS AT GREAT SMOKY MTNS NATIONAL PARK. ANNUALLY IN SUMMER. VARIOUS DEMONSTRATIONS OF ARTS & CRAFTS WHICH WERE IMPORTANT IN MOUNTAIN CULTURE SUCH AS POTTERY MAKING, SPINNING, WEAVING, SHINGLE MAKING, GRIST MILLING, ETC. AT CADES COVE AND AT OCONALUFTEE. (REGN'L). SUPT GREAT SMOKY MTNS NP; NATIONAL PARK SERVICE; GATLINBURG, TN 3773B. (#6727-19).

MAY 25 - OCT 31, '75. SENSORY AWARENESS PGMS AT GREAT SMOKY MTNS NATL PARK. GREAT SMOKY MTNS NATL PARK, ENTERED INTO THE NATL PK SYSTEM BECAUSE OF ITS SIGNIFICANT NATURAL FEATURES, HAS A DISCOVERY PGM FOR CHILDREN WHICH WILL IMMERSE THEM INTO THEIR ENVIRONMENT AND HELP THEM FIND PLACE IN WEB OF LIFE. ALSO 5/25/76-1D/31/76. ON REQUEST. AT VARIOUS AREAS OF PARK. (LOCAL). SUPT, GREAT SMOKY MTNS NP; NATIONAL PARK SERVICE; GATLINBURG, TN 3773B. (#6725-2).

JUNE 15 - AUG 31, '75. EVENING PROGRAMS ON MOUNTAIN FOLK CULTURE. ANNUALLY IN SUMMER. PGMS FEATURING CABIN BUILDING, PIONEER LIFE, MOUNTAIN LORE & OTHER SUBJECTS EMPHASIZING THE IMPORTANCE OF THIS CULTURE ON THE AMERICAN HERITAGE. AT ALL CAMP GROUNDS IN PARK. (REGN'L). SUPT GREAT SMOKY MTN NP; NATIONAL PARK SERVICE; GATLINBURG, TN 37738. (#6730-22).

JULY 15 - 17, '75. NATL PK SVC 'A LITTLE LOOK AROUND' VISITS GREAT SMOKY MTNS NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. AT IN CHEROKEE. (LOCAL). SUPT, GREAT SMOKY MTNS NP; NATIONAL PARK SERVICE; GATLIN8URG, TN 37738. (#5653-221).

OCT 21 - 25, '75. CRAFTSMAN FAIR OF THE SDUTHERN HIGHLAND HANDICRAFT GUILD. OPPORTUNITY TO VISIT WITH SOME OF FINEST CRAFTSMEN IN U S. A NONPROFIT ORGANIZATION OF NEARLY 100 MEMBERS DEDICATED TO PRESERVING TRADITIONAL & CONTEMPORARY ART. (REGN'L). EASTON HULME, ADMIN ASST; SOUTHERN HIGHLAND HANDICRAFT GUILD; PO BOX 9145; ASHEVILLE, NC 28B05. (#100091-1).

DEC 20, '75 - JAN 3, '76. GENERAL ART SHOW. EXHIBIT AT GATLINBURG AUDITORIUM. (LOCAL). JOHN N FOX, CHAIRMAN; SEVIER COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 476; SEVIERVILLE, TN 37B62. (#1026D5-1).

FEB 13 - 20, '76. 'BIRTH OF A NATION'S FLAG', AN ORIGINAL PLAY. LIVE PERFORMANCE AT PI BETA PHI ELEMENTARY SCHOOL. (LOCAL). MRS ROBERT NIXON, CHMN; SEVIER COUNTY ARBC; RT 3; GATLINBURG, TN 37B62. (#102424-1).

MAR 13, '76. EARLY AMERICAN FESTIVAL. FESTIVAL INCLUDES CRAFTS, MUSIC, FIFE & DRUM AND FUN FOR ALL. AT GATLIN-8URG CIVIC AUOITORIUM. (LOCAL). NANCY WILHITE, CHAIRWOMAN; TANAST GIRL SCOUT COUNCIL; 1306 1/2 BROADWAY NE; KNOXVILLE, TN 37917. (#101416-1).

MAR 2D, '76. SEVIER COUNTY BICENTENNIAL BALL. FESTIVAL AT GATLIN8URG COLISEUM. (LOCAL). AL SCHMUTZER, SR, CO-CHMN; SEVIER COUNTY ARBC; PRINCE ST; SEVIERVILLE, TN 37B62. (#102425-5).

APR 15 - OCT 31, '76. MOUNTAIN CULTURE PROGRAMS AT GREAT SMOKY MTNS NATIONAL PARK. VARIOUS DEMONSTRATIONS OF ARTS AND CRAFTS WHICH WERE IMPORTANT IN MOUNTAIN CULTURE SUCH AS POTTERY MAKING, SPINNING, WEAVING, SHINGLE MAKING, GRIST MILLING, ETC. AT CADES COVE & AT OCONALUFTEE PORTIONS OF THE PARK. (REGN'L). GREAT SMOKY MOUNTAINS NP; NATIONAL PARK SERVICE; GATLINBURG, TN 37738. (#6727-519).

MAY 4 - 6, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). GRANT CANTWELL, CHMN; TARBC AND SEVIER CO AR8C; PO BOX 476; SEVIERVILLE, TN 37862. (#2D0045-625).

MAY 25 - OCT 31, '76. SENSORY AWARENESS PGMS AT GREAT SMOKY MTNS NATL PARK. GREAT SMOKY MTNS NATL PARK, ENTERED INTO THE NATL PK SYSTEM BECAUSE OF ITS SIGNIFICANT NATURAL FEATURES, HAS A DISCOVERY PGM FOR CHILDREN WHICH WILL IMMERSE THEM INTO THEIR ENVIRONMENT AND HELP THEM FIND PLACE IN WEB OF LIFE. UPON REQUEST. AT VARIOUS AREAS OF PARK. (REGN'L). GREAT SMOKY MOUNTAINS NP; NATIONAL PARK SERVICE; GATLINBURG, TN 37738. (#6725-502).

JUNE 15 - AUG 31, '76. GR SMOKY MTNS NP EVENING PGMS ON MOUNTAIN FOLK CULTURE. PROGRAMS FEATURING CABIN BUILDING, PIONEER LIFE, MOUNTAIN LORE & OTHER SUBJECTS EMPHASIZING THE IMPORTANCE OF THIS CULTURE ON THE AMERICAN HERITAGE. AT ALL CAMP GROUNDS IN PARK. (REGN'L). GREAT SMOKY MOUNTAINS NP; NATIONAL PARK SERVICE; GATLINBURG, TN 37738. (#6730-522).

JULY 6 - 8, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISIS GREAT SMOKY MTNS NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S PROGRESS. JULY 6 - CHEROKEE, NC, PIONEER MUS.-OCONALUFTEE; JULY 7 GATLINBURG, TN-VISITOR CENTER LAWN; JULY B-TOWNSEND,TN-CABLE MILL. (REGN'L). GREAT SMOKY MTNS NP; NATIONAL PARK SERVICE; GATLINBURG, TN 3773B. (#5653-91).

AUG 8, '76. SOUTHEASTERN REGIONAL FOLKLIFE FESTIVAL. LIVE PERFORMANCE AT HUNTER HILLS THEATRE. (REGN'L). FRED FIELDS, DIRECTOR; UNIV OF TENNESSEE WITH THE NATIONAL FOLK FESTIVAL ASSOCIATION; GATLINBURG, TN 3773B. (#1D2266-1).

GENTRY

APR 21, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT FAIRGROUNDS. (LOCAL). RANKIN BENNETT, CHMN; TARBC AND PUTNAM CO ARBC; 67 N WASHINGTON; COOKEVILLE, TN 3B501. (#200045-634).

GERMANTOWN

MAR 2, '76. USA CORPS OF ENGINEERS MOBILE VAN VISITS GERMANTOWN, TN. A MULTI-MEDIA SHOW DEPICTING THE 200 YEAR HISTORY OF THE CORPS OF ENGINEERS & ITS ROLE IN THE EVOLUTION OF OUR NATION. AT GERMANTOWN VILLAGE SQUARE. (LOCAL). KENT CARMAIN, CHMN; USA CORPS OF ENGINEERS; US ARMY CORPS OF ENGINEERS; MEMPHIS, TN 38103. (#31165-2).

APR 2B, '76. 'PRIDE IN ONE'S PAST PROMOTES PATRIOTISM' COTERIE PROGRAM. CEREMONY. (LOCAL). PAUL TURNER, COORD; COTERIE FINE ARTS CLUB; PO BOX 38314; GERMANTOWN, TN 3813B. (#2D0045-444).

GIBSON

'THE WILDCAT' - GIBSON, TN. THE GIBSON HIGH SCHOOL'S ANNUAL, 'THE WILDCAT', WILL BE PUBLISHED IN APRIL. (LOCAL). WILLIAM G MCFARLAND, COORDINATOR; GIBSON HIGH SCHOOL; PO BOX 133; DYER, TN 3B330. (#2B052).

GLENWOOD

OCT 31 - NDV 2, '75. OLO TIMERS DAY. FESTIVAL. (LOCAL). HARRY ROBERTS, COORD; GLENWOOD OLD TIMERS ASSOC; RFD 1; GREENEVILLE, TN 37743. (#10322D-1).

GOODLETTSVLLE

ADDPTION OF CITY FLAG IN GDDDLETTSVILLE, TN. AN OFFICIAL CITY FLAG WILL BE DESIGNED AND ADOPTED. (LOCAL). Q C FRYER, CITY MANAGER; CITY OF GOODLETTSVILLE; 117 MEMORIAL DR; GOODLETTSVLLE, TN 37D72. (#12041).

COMMUNITY IMPROVEMENT IN GOODLETTSVILLE, TN. PROJECT ENTAILS A COMMUNITY COOPERATIVE EFFORT TO CLEAN UP & BEAUTIFY THE CITY BY PICKING UP LITTER AND PLANTING GREENERY. (LOCAL). MRS BARBARA HAYNES, PRESIDENT; GOODLETTSVILLE WOMEN'S CLUB; 219 MOSS TRL; GOODLETTSVLLE, TN 37072. (#12045).

DISPLAY DF FLAGS IN GOODLETTSVILLE, TN. THE FLAGS WILL BE DISPLAYED IN THE BUSINESS DISTRICT ON HOLIDAYS. (LOCAL). EDD YOUNG, PRESIDENT; CIVITAN CLUB; 210 N MAIN ST; GOODLETTSVL, TN 37072. (#12D3B).

GOODLETTSVILLE, TN, PARKS PROJECT. SMALL PARKS WILL BE ESTABLISHED IN THE AREA ADJACENT TO 2 OLD KEYSTONE ARCH BRIDGES. (LOCAL). MRS NAOMI MITCHELL, PRESIDENT OF GARDEN CLUB; CITY OF GOODLETTSVILLE & LOCAL GARDEN CLUB; BOX 605; GOODLETTSVLLE, TN 37072. (#12042).

LOCAL U S HISTORY FILMSTRIPS IN GOODLETSVILLE, TN. FILMSTRIPS ON U S HISTORY WILL BE SHOWN IN SCHOOLS & OTHER LOCAL FACILITIES. (LOCAL). MRS JEAN RENTFRO, PRESIDENT OF GES PTA; GOODLETTSVILLE PUBLIC SCHOOLS; 111 CONNOR DR; GOODLETTSVLLE, TN 37072. (#1204D).

RECREATIONAL FACILITIES IN GOODLETTSVILLE, TN. A 5 TO 1D YEAR PROGRAM IS BEING IMPLEMENTED TO ADD TO PUBLIC RECREATION SPACE AND FACILITIES. (LOCAL). Q C FRYER, CITY MANAGER; CITY OF GOODLETTSVILLE; 117 MEMORIAL DR; GOODLETTSVLLE, TN 37D72. (#12044).

RESTORATION OF BOWEN HOUSE IN GDDDLETTSVILLE, TN. RESTORE AND OPERATE AS MUSEUM HISTORIC RESIDENCE REPUTED TO BE OLDEST BRICK HOUSE IN MIDDLE TENNESSEE. (LOCAL). MRS EVELYN TRETTER, COORDINATOR; 117 MEMORIAL 0R; GOODLETTSVL, TN 37072. (#12D39).

TIME CAPSULE COLLECTION - GOODLETTSVILLE, TN. A COLLECTION OF DOCUMENTS, OBJECTS AND ACCOUNTS OF LOCAL HISTORY WILL BE PLACED IN A VAULT TO BE OPENED EVERY 50 YEARS. (LOCAL). REYNOLD DORRIS, CHAIRMAN; HERITAGE COMMITTEE & GOODLETTSVILLE BICENTENNIAL COMMISSION; 133 S MAIN ST; GOODLETTSVL, TN 37D72. (#25701).

JUNE 18, '76. HORSE SHOW FESTIVAL. FESTIVAL AT PEAY MEMORIAL PARK, MEMORIAL DRIVE. (LOCAL). MRS EVELYN TRETTER; CIVITAN CLUB & GOODLETTSVILLE SCHOOLS; 117 MEMORIAL DR; GOODLETTSVLLE, TN 37072. (#12043-1).

JULY 3 - 4, '76. FOURTH OF JULY WEEKENO: PICNIC, CONCERT, PARAOE. FESTIVAL, PARADE, LIVE PERFORMANCE AT PARADE - MAIN ST, PICNIC & CONCERT - BOWEN-CAMPBELL HOUSE PARK. (LOCAL). MRS WISTY DENTON; GOODLETTSVILLE BICENTENNIAL COMMISSION; 415 ALTA LOMA RD; GOODLETTSVL, TN 37072. (#108262-2).

JULY 23, '76. DINNER & ENTERTAINMENT FUN, JOURNEY II HIKERS. JOURNEY II IS REENACTMENT OF JAMES ROBERTSON'S 1779 JOURNEY TO FOUND NASHVILLE. JOURNEY II IS SPONSORED BY PRIVATE INDIVIDUALS. AT PEAY MEMORIAL PARK - JOURNEY II CAMPSITE. (LOCAL). EVELYN TRETTER, SEC; GOODLETTSVILLE BICENTENNIAL COMMISSION; 306 FRANCES ST; GOODLETTSVL, TN 37072. (#108262-1).

GREENEVILLE

DEVELOPMENT DF TOUR GUIDE FOR GREENEVILLE, TN. THE TOUR GUIDE FOCUSING ON 28 HISTORIC SITES ASSOCIATED WITH ANDREW JOHNSON, WILL BE TITLED 'A WALK WITH THE PRESIDENT' AND WILL VIEW THE TOWN AS JOHNSON SAW IT. (LOCAL). JOHN M JONES, PRESIDENT; GREENE COUNTY HERITAGE TRUST; BOX B26; GREENEVILLE, TN 37743. (#6609).

GREENEVILLE-GREENE COUNTY PIONEER LOG CHURCH, TN. CONSTRUCTION OF A REPLICA OF A FRONTIER LOG CHURCH TO BE USEO AS A COMMUNITY CENTER, HOSTEL FOR BICENTENNIAL GROUPS & MEETING PLACE FOR COMMUNITY ORGANIZATIONS. (LOCAL). ROY E OTTINGER, SR, PROJ DIR; GREENEVILLE HERITAGE TRUST; RT #2; GREENEVILLE, TN 37743. (#19348). **ARBA GRANTEE.**

LETTERS OF WILLIAM C BRYANT STUDY PROJECT- TN. BRYANT'S CORRESPONDENCE AS EDITOR AND OWNER OF THE NEW YORK EVENING POST SHOWS HIS POLITICAL INFLUENCE IN THE 19TH CENTURY AND HIS LIBERAL SUPPORT FOR CIVIL & RELIGIOUS LIBERTIES - TUSCULUM COLLEGE. (NAT'L). THOMAS G VOSS, PRESIDENT; TUSCULUM COLLEGE; GREENEVILLE, TN 37743. (#4968).

VICTORIAN DINNER & TDUR IN GREENEVILLE, TENNESSEE. DINNER & CANDLELIGHT TOUR FOR 300 PARTICIPANTS WITH COSTUMED ENTERTAINERS & OPEN HOUSE AT 10 HISTORIC HOMES. (LOCAL). MRS ROBERT D PARKS, CHAIRMAN; GREEN COUNTY ARBA; BOX 826; GREENEVILLE, TN 37743. (#6611).

SEPT 23, '75. ANDREW JOHNSON BICENTENNIAL TEA. FESTIVAL AT INDIAN HILLS RD. (LOCAL). CHAIRMAN; ANDREW JOHNSON CLUB; GREENEVILLE, TN 37743. (#200045-1D5).

SEPT 26, '75. U S ARMY FIELD BAND AND CHDRUS. LIVE PERFORMANCE AT TUSCULUM COLLEGE, STUDENT CENTER AUDITORIUM. (LOCAL). JOHN M JONES, SR, COORD; GREENVILLE SUN; GREENVILLE, TN 37745. (#200D45-4).

OCT 1, '75. OPENING OF ROBY CENTER GIFT & SOUVENIR SHOP. CEREMONY AT REPLICA OF STATE OF FRANKLIN CAPITOL. (LOCAL). MRS AUDREY GRUBBS, COORD; TOWN OF GREENEVILLE; ROBY FITZGERALD CENTER; GREENEVILLE, TN 37243. (#2D0045-1D7).

OCT 11, '75. SCDTLAND ON PARAOE - COMMUNITY CONCERT. LIVE PERFORMANCE AT BYRD AUDITORIUM, TUSCULUM COLLEGE. (LOCAL). ANTHONY BEWLEY, COORD; COMMUNITY CONCERT ASSOC; RT 9; GREENVILLE, TN 37743. (#200045-9).

OCT 25, '75. PTA BICENTENNIAL FALL FESTIVAL. FESTIVAL AT EAST VIEW ELEMENTARY SCHOOL, BERNARD AVE. (LOCAL). MRS DOUGLAS M JUDKINS; EAST VIEW PTA; 303 OAK HILLS PKY; GREENEVILLE, TN 37743. (#200045-106).

DCT '75. DEDICATION OF GREENEVILLE BICENTENNIAL PARK. DEDICATION OF THE BICENTENNIAL PARK WILL BE IN CONJUCTION WITH THE DEDICATION OF THE LIBRARY. AT AREA BETWEEN LIBRARY AND STATE OF FRANKLIN CAPITOL REPLICA. (LOCAL). TOM LEONARD, COORD; TOWN OF GREENEVILLE AND THE HERITAGE TRUST; TOWN HALL; GREENEVILLE, TN 37743. (#2D0045-108).

OCT '75. LAYING CORNERSTONE & DEDICATIDN OF NEW LIBRARY. CEREMONY AT MAIN STREET. (LOCAL). MRS JEAN BROYLES, CHMN; GREENEVILLE-GREENE COUNTY LIBRARY BOARD; WINDROCK; GREENEVILLE, TN 37743. (#2D0045-109).

NOV 2B - 3D, '75. CANDLELIGHT TOUR OF HISTDRIC HOMES AND EARLY AMERICAN DINNER. EARLY AMERICAN DINNER WILL BE SERVED AT TUSCULUM COLLEGE ON NOV 2B BEGINNING AT B PM; CANDLELIGHT TOUR OF HISTORIC HOMES WILL BE HELD ON NOV 29 & 3D. (LOCAL). MRS ALEX BROYLES, COORD; GREENE COUNTY HERITAGE TRUST; WINDROCK; GREENEVILLE, TN 37743. (#103205-1).

NOV 3D - DEC 3, '75. VICTORIAN OINNER & CANDLELIGHT TOUR OF HISTORIC HOMES. DINNER & CANDLELIGHT TOUR FOR 3DD PARTICIPANTS WITH COSTUMED ENTERTAINERS & OPEN HOUSE AT 1D HISTORIC HOMES. (LOCAL). MRS ROBERT D PARKS; GREEN COUNTY ARBA; BOX 826; GREENEVILLE, TN 37743. (#6611-5D1).

FEB 21, '76. NOLACHUCKEY CHAPTER DAR BICENTENNIAL LUNCHEON. NOLACHAPTER DAR WILL AWARD PRIZES FOR THE BEST ESSAYS ON THE DECLARATION OF INDEPENDENCE; PARTICIPANTS WILL 8E GREENE COUNTY STUDENTS FROM FIFTH THRU EIGHTH GRADES. (LOCAL). MRS PAUL METCALF; NOLACHUCKY DAR; 513 TUSCULUM BLVD; GREENEVILLE, TN 37743. (#1D3209-1).

MAR 2D - 21, '76. BICENTENNIAL MUSICAL 'I LOVE AMERICA'. PERFORMANCES: GREENE VALLEY DEVELOPMENTAL CENTER, 3/20/76, 10 AM; BYRD MEMORIAL AUDITORIUM, TUSCULUM COLLEGE, 3/20, 7 PM & 3/21, 3 PM. AT GREENE VALLEY OEVELOPMENTAL CENTER & BYRD MEMORIAL AUDITORIUM. (LOCAL). MRS WARREN L DRAIN; COL S W PURVIS, JR, USAF (RET); 204 DEAK DR; GREENEVILLE, TN 37743. (#1D5BDB-1).

GREENEVILLE — CONTINUED

APR 5, '76. BICENTENNIAL FESTIVAL OF AMERICAN MUSIC. A PROGRAM OF 200 YEARS OF AMERICAN MUSIC PLAYED BY THE 60-PIECE GREENVILLE SYMPHONY ORCHESTRA ON A BARGE MOORED AT THE CITY WATERFRONT. (LOCAL). BETTY W CARTER, CHMN; GREENVILLE SYMPHONY ORCHESTRA, INC; PO BOX 1618; GREENVILLE, MS 38701. (#22309-1).

APR 25, '76. BICENTENNIAL PAGEANT. THE PAGEANT WILL BE BASED ON RICHARD DAUGHTYS BOOK 'THE FIRST 100 YEARS.'. AT HARDIN PARK. (LOCAL). TOM ASHLEY, PROJ COORD; GREENEVILLE HIGH SCHOOL; RFD 1; GREENEVILLE, TN 37743. (#103211-1).

MAY 11, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). COL ELBA BOWEN; TARBC AND GREENE CO ARBC; HILLWINDS; GREENEVILLE, TN 37743. (#200045-622).

MAY 27 - 28, '76. REFLECTIONS-BICENTENNIAL PROGRAM. LIVE PERFORMANCE AT GREENE VALLEY DEVELOPMENTAL CENTER GYMNASIUM. (LOCAL). NANCY KING, CHMN; GREEN VALLEY DEVELOPMENT CENTER; GREENEVILLE, TN 37743. (#105869-1).

JULY 1 - 2, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT AT PARKING LOT OF HOWARD BROTHERS DISCOUNT CENTER ON GREENEVILLE BYPASS. (LOCAL). ROBERT L WEAVER, PROJ DIR; TVA; TANGLEWOOD DR; GREENEVILLE, TN 37743. (#103214-1).

JULY 31, '76. BICENTENNIAL CELEBRATION. THE GREENEVILLE JAYCEES ARE SPONSORING AN ALL DAY CELEBRATION AT KINSER PARK, ABOUT 10 MILES SOUTH OF GREENEVILLE; THE CELEBRATION WILL INCLUDE PARTICIPATION BY MOST CIVIC GROUPS IN THE COUNTY IN PICNICS, FAMILY GAMES, BALLOON ASCENSION AND CONTESTS. AT KINSER PARK. (LOCAL). LYNN BROYLES, CHAIRMAN; GREENEVILLE JAYCEES; GREENEVILLE, TN 37743. (#103215-1).

GRIFFITH CRK

MAY 27, '76. GRIFFITH CREEK SCHOOL AND COMMUNITY BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). MRS EDWARD HOOPER, COORD; GRIFFITH CREEK SCHOOL; WHITWELL, TN 37397. (#200045-422).

HALLS

HALLS RAILROAD DEPOT RESTORATION PROJECT IN TN. RESTORATION OF OLD RAILROAD STATION TO BE USED AS LOCAL MUSEUM AND BRANCH COUNTY LIBRARY. (LOCAL). JENNIE FORSBERG, CO-CHAIRMAN; LAUDERDALE COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 212 JEFFERSON ST; RIPLEY, TN 38063. (#6531). **(??).**

RESTORATION OF KEY-CORNER - PROJ OF RIPLEY, TN. RESTORATION OF MARKER FOR HISTORIC POINT OF BEGINNING SURVEY IN THE COUNTY & DEVELOPMENT OF PICNIC AREA ON ADJOINING BLUFFS OVERLOOKING THE FLOOD PLAIN. (LOCAL). MRS JENNIE FORSBERG, CO-CHAIRMAN; LAUDERDALE COUNTY ARBC; 212 JEFFERSON; RIPLEY, TN 38063. (#11858).

HARRIMAN

DEVELOPMENT OF BDD ACRE ISLAND - HARRIMAN, TN. ISLAND WILL BE MADE AVAILABLE TO LOCAL RESIDENTS WITH TRAILS FOR NATURE HIKERS, SCHOOL FIELD TRIPS AND RECREATION. (LOCAL). MRS LOUISE GREEN, PROJ DIRECTOR; TVA/ROANE STATE COMMUNITY COLLEGE; HARRIMAN, TN 37748. (#13140).

HISTORICAL COLDRING BOOK OF ROANE COUNTY, TN. BOOK WILL FEATURE HISTORIC SITES & RESIDENCES, METHODS OF TRANSPORTATION, INDUSTRIAL BEGINNINGS AND DRAWINGS OF THE 2ND CAPITAL OF TN; TOUR THROUGH ROANE COUNTY FROM 1809-1976. (LOCAL). MRS WALTER J BISSELL, CHAIRMAN OF FESTIVAL COMM; ROANE COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 577; HARRIMAN, TN 37748. (#19664).

JOHNSON NURSING HOME LANDSCAPING - HARRIMAN, TN. ASSISTING WITH PROFESSIONAL LANDSCAPE PLANNING FOR PLANTING TREES AND SHRUBS AROUND JOHNSON NURSING HOME. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13144).

APR 10 - 11, '76. DOGWOOD PILGRIMAGE OF HISTORIC HOMES. TOUR AT TEMPERANCE UNIV. (LOCAL). MRS VICKEY BUSSELL, CHMN; ROANE COUNTY BICENTENNIAL COMMISSION - FESTIVAL COMMITTEE; PO BOX 577; HARRIMAN, TN 37748. (#101051-1).

APR 24 - 26, '76. BICENTENNIAL ARTS & CRAFTS FESTIVAL. FESTIVAL AT TEMPERANCE UNIV. (LOCAL). MRS VICKEY BUSSELL, CHMN; ROANE COUNTY BICENTENNIAL COMMISSION - FESTIVAL COMMITTEE; PO BOX 577; HARRIMAN, TN 37748. (#101052-1).

APR 25 - MAY 1, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' - EXHIBIT. EXHIBIT. (LOCAL). MRS GEORGE E WILSON, CHMN; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 702 CUMBERLAND ST; HARRIMAN, TN 37748. (#104070-45).

APR '76. BICENTENNIAL BAND CONCERT. FESTIVAL, LIVE PERFORMANCE AT ROANE STATE COMMUNITY COLLEGE. (LOCAL). MRS ISABELL G GRISHAM,; ROANE COUNTY BICENTENNIAL COMMITTEE & ROANE CO HIGH SCHOOL; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#101061-1).

JULY 4, '76. CHORAL SOCIETY EXTRAVAGANZA. LIVE PERFORMANCE AT ROANE STATE COMMUNITY COLLEGE. (LOCAL). DR J DONALD KING, JR, DIR; ROANE COUNTY BICENTENNIAL COMMITTEE; 922 ROSEDALE; KINGSTON, TN 37763. (#101057-1).

JULY 5, '76. BICENTENNIAL BALL. FESTIVAL AT ROANE STATE COMMUNITY COLLEGE. (LOCAL). ISABELL G GRISHAM, CHMN; ROANE COUNTY BICENTENNIAL COMMITTEE - FESTIVAL COMMITTEE; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#101047-1).

HARRISON

MAY 16 - 18, '76. BICENTENNIAL CELEBRATION. UNIV OF TN BAND CONCERT-5/16; JR ROTC REVOL MILITARY PROGRAM, BICENT DINNER HONORING GUESTS, PUBLIC ADDRESS AT TIVOLI THEATER-5/17; MUSICAL PROGRAM-5/18. AT CENTRAL HIGH SCHOOL, TIVOLI THEATER, READ HOUSE. (LOCAL). SAM T STONER, COORD; CENTRAL HIGH SCHOOL; BOX 128; HARRISON, TN 37341. (#106763-1).

JUNE 18, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR AT HARRISON BAY STATE PARK. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#18B43-12).

HARTSVILLE

BICENTENNIAL QUILT - HARTSVILLE, TN. A QUILT ABOUT TROUSDALE COUNTY WILL BE MADE. (LOCAL). MRS FRANCES KYLE, CHAIRMAN; HOME DEMONSTRATION CLUB; CARTHAGE PIKE; HARTSVILLE, TN 37074. (#25697).

BOY SCOUT CANOE TRIP. TOUR. (LOCAL). JOHN OLIVER; BOY SCOUT TROOP; 203 CHURCH ST; HARTSVILLE, TN 37074. (#108265-1). **(??).**

CANOE TRIP IN HARTSVILLE, TN. TRIP DOWN CUMBERLAND RIVER IN CANOES IS BEING SPONSORED BY LOCAL BOY SCOUTS. (LOCAL). JOHN OLIVER, DIRECTOR; BOY SCOUTS & HARTSVILLE BICENTENNIAL COMMITTEE; HARTSVILLE, TN 37074. (#15B95).

MAILBOX PROJECT - HARTSVILLE, TN. UPDATE NAMES & NUMBERS ON ALL MAILBOXES. (LOCAL). BROWN DRAPER, CHAIRMAN; CITIZENS BANK & HARTSVILLE VIDETTE; MAIN ST; HARTSVILLE, TN 37074. (#25696).

MONUMENT RESTORATION IN HARTSVILLE, TN. A MONUMENT COMMEMORATING A CIVIL WAR BATTLE IS TO BE RESTORED. (LOCAL). MRS BILL DAVIS, CHAIRMAN; HARTSVILLE BICENTENNIAL COMMITTEE; HARTSVILLE, TN 37074. (#15893).

ONE TEACHER SCHOOL HOUSES IN HARTSVILLE, TN. CONVERSION OF 4 ONE TEACHER SCHOOL HOUSES INTO COMMUNITY CENTERS. (LOCAL). MRS BILL DAVIS, CHAIRMAN; HARTSVILLE BICENTENNIAL COMMITTEE; HARTSVILLE, TN 37074. (#15892).

SLIDES OF HISTORIC COUNTY HOMES, HARTSVILLE, TN. SLIDES OF THE OLDEST HOUSES IN TROUSDALE COUNTY. (LOCAL). MRS VYDA MAE THOMPSON, PRESIDENT; RETIRED TEACHERS & HARTSVILLE BICENTENNIAL COMMITTEE; HARTSVILLE, TN 37074. (#15B96).

TOWN UPLIFT IN HARTSVILLE, TN. A REST AREA WILL BE CONSTRUCTED ON VACANT LOT. (LOCAL). MRS BILL DAVIS, CHAIRMAN; HARTSVILLE BICENTENNIAL COMMITTEE; HARTSVILLE, TN 37074. (#15B94).

JUNE 14, '75. FLAG DAY. ALL LOCAL BUSINESSES RAISED FLAGS ON THIS DAY. (LOCAL). BILL DAVIS, CHAIRMAN; HARTSVILLE BICENTENNIAL COMMISSION; HARTSVILLE, TN 37074. (#200045-94).

JUNE 28 - JULY 2, '76. DISPLAY OF LOCAL ARTS AND CRAFTS. EXHIBIT. (LOCAL). BILL DAVIS, CHMN; HARTSVILLE BICENTENNIAL COMMISSION; HARTSVILLE, TN 37074. (#102624-2).

JULY 2 - 4, '76. BICENTENNIAL FESTIVAL. FESTIVAL. (LOCAL). MRS BILLIE DAVIS, DIR; TROUSDALE COUNTY BICENTENNIAL COMMITTEE; HARTSVILLE, TN 37074. (#101063-1).

JULY 3, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). MIKE WAGNER, PROJ COORD; HARTSVILLE BICENTENNIAL COMMISSION; HARTSVILLE, TN 37074. (#102624-3).

JULY 4, '76. JULY 4TH CELEBRATION WITH FIREWORKS AND SPEECHES. FESTIVAL. (LOCAL). MRS BILL DAVIS, DIR; HARTSVILLE BICENTENNIAL COMMISSION; HARTSVILLE, TN 37074. (#102624-4).

SEPT 17, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-32).

HENDERSON

BICENTENNIAL NEWSPAPER ARTICLE, HENDERSON, TN. 'BICENTENNIAL BEAT', A WEEKLY ARTICLE WILL BE PUBLISHED IN THE LOCAL NEWSPAPER, TO REPORT ON BICENTENNIAL ACTIVITIES IN CHESTER COUNTY. (LOCAL). CILLE ENGH, CHAIRMAN; HENDERSON BICENTENNIAL COMMITTEE; PO BOX 63; HENDERSON, TN 38340. (#194B1).

BICENTENNIAL PARK, HENDERSON, TN. PLANNING AND CONSTRUCTION OF MINI-PARK IN THE CAMPUS AREA. (LOCAL). HENRY A MCDANIEL, BICENTENNIAL CHAIRMAN; FREED-HARDEMAN COLLEGE; 42 HILL ST; HENDERSON, TN 38340. (#19008).

COUNTY FLAG DESIGN PROJECT, HENDERSON, TN. A DESIGN FOR A PERMANENT COUNTY FLAG WILL BE APPROVED BY THE COUNTY COURT. (LOCAL). J WALKER WHITTLE, CHAIRMAN; HENDERSON BICENTENNIAL COMMITTEE; 612 NORTH AVE; HENDERSON, TN 38340. (#19480).

COUNTY SEAL DESIGN PROJECT, HENDERSON, TN. A PERMANENT DESIGN FOR THE COUNTY SEAL WILL BE SELECTED. (LOCAL). J WALKER WHITTLE, CHAIRMAN; HENDERSON BICENTENNIAL COMMITTEE; 612 NORTH AVE; HENDERSON, TN 38340. (#19479).

FORMATION OF HISTORICAL SOCIETY, HENDERSON, TN. A HISTORICAL SOCIETY WILL BE FORMED IN HENDERSON. (LOCAL). A C JONES, PROJ COORDINATOR; HENDERSON, TN 38340. (#19477).

FORMATION OF NEW CHAPTER OF DAR, HENDERSON, TN. A CHAPTER OF DAR WILL BE FORMED IN HENDERSON, TN. (LOCAL). MARY NELL ABNEY, CHAIRMAN; DAUGHTERS OF THE AMERICAN REVOLUTION; 521 CROOK; HENDERSON, TN 38340. (#19482).

HISTORICAL ROOM, HENDERSON, TN. OLD COURT ROOM TO BECOME A DEPOSITORY OF MEMORABILIA OF COUNTY HISTORICAL DOCUMENTS & ARTIFACTS. (LOCAL). A C JONES, PROJ DIRECTOR; HISTORICAL SOCIETY & FUTURE FARMERS OF AMERICA; HENDERSON, TN 38340. (#19478).

MEMORIAL COLLECTION OF BOOKS, HENDERSON, TN. SPECIAL BICENTENNIAL COLLECTION OF BOOKS PERTINENT TO AMERICAN REVOLUTIONARY WAR PERIOD. (LOCAL). HENRY A MCDANIEL, BICENTENNIAL CHAIRMAN; FREED-HARDEMAN COLLEGE; 42 HILL ST; HENDERSON, TN 38340. (#19007).

MEMORIAL ROOM WITH HISTORICAL DATA; HENDERSON, TN. SPECIAL MEMORIAL ROOM CONTAINING HISTORICAL DATA AND MATERIALS TO BE ADDED TO HOUSE. (LOCAL). HENRY A MCDANIEL, BICENTENNIAL CHAIRMAN; FREED-HARDEMAN COLLEGE; 542 HILL ST; HENDERSON, TN 38340. (#19006).

READERS' THEATRE PRODUCTION. LIVE PERFORMANCE. (LOCAL). MARCUS R HAYES, PROJ DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 346; HENDERSON, TN 38340. (#1D2976-14). **(??).**

AUG 16, '75. FLAG RAISING. CEREMONY AT COURT HOUSE SQUARE. (LOCAL). J WALKER WHITTLE, COORD; HENDERSON BICENTENNIAL COMMITTEE; 612 NORTH AVE; HENDERSON, TN 38340. (#200045-96).

SEPT 1, '75 - JAN 1, '76. READINGS OF MAJOR SPEECHES. LIVE PERFORMANCE AT FREED-HARDEMAN COLLEGE. (LOCAL). GERALD FULKERSON; DEPARTMENT OF COMMUNICATION, FREED-HARDEMAN COLLEGE; FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#104117-10).

SEPT 27, '75. ICE CREAM SUPPER. FESTIVAL AT COURT SQUARE. (LOCAL). AGNES CARTA, COORD; SENIOR CITIZENS; HENDERSON, TN 38340. (#200045-95).

OCT 4, '75. PIED PIPERS, COMPANY II. LIVE PERFORMANCE AT MILAN-SITKA AUDITORIUM, MAIN ST. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATION, FREED-HARDEMAN COLLEGE; BOX 172; HENDERSON, TN 38340. (#200045-100).

OCT 18, '75. PIED PIPERS, COMPANY II. LIVE PERFORMANCE AT MILAN-SITKA AUDITORIUM, MAIN ST. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATION, FREED-HARDEMAN COLLEGE; BOX 172; HENDERSON, TN 38340. (#200045-99).

OCT 20 - 24, '75. BICENTENNIAL YOUTH DEBATES. COMPETITION. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-2).

OCT 25 - 26, '75. ARTS & CRAFTS EXHIBIT. EXHIBIT AT HIGH SCHOOL CAFETERIA. (LOCAL). ROBERTA HORN,, COORD; BUSINESS & PROFESSIONAL WOMEN'S CLUB; CROOK AVE; HENDERSON, TN 38340. (#200045-104).

NOV 8, '75. PIED PIPERS, COMPANY II. LIVE PERFORMANCE AT MILAN-SITKA AUDITORIUM, MAIN ST. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-3).

NOV 10 - 15, '75. AMERICAN PLAY SERIES: 'ANNIE GET YOUR GUN'. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-15).

NOV 13, '75. FOOTBALL GAME. COMPETITION AT FOOTBALL STADIUM, HIGH SCHOOL. (LOCAL). BOB EAST, COORD; LION'S CLUB; HENDERSON, TN 38340. (#200045-103).

NOV 14 - 15, '75. SPIRIT OF '76 HOMECOMING EVENT. #5 MUSICAL-$2.50 BASKETBALL GAME-$2.00 CANDLELIGHT DINNER-$3.00 #7 MUSICAL AND BALLGAME. AT CAMPUS-FREED-HARDEMAN COLLEGE. (LOCAL). JOHN BOB HALL, CO-CHMN; ALUMNI ASSOC AND STUDENT COUNCIL; FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#1D3D6B-31).

NOV 22, '75. FIDDLER'S CONTEST. CONTEST IN SINGING, SOLO AND GROUP; MANDOLIN, BANJO, FIDDLE, WESTERN BAND, COUNTRY BAND AND HARMONICA. AT HIGH SCHOOL AUDITORIUM. (LOCAL). J WALKER WHITTLE, COORD; CIVITAN CLUB; 612 NORTH AVE; HENDERSON, TN 38340. (#200045-102).

NOV 22, '75. PIED PIPERS, COMPANY II. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-4).

HENDERSON — CONTINUED

DEC 1, '75 - DEC 6, '76. AMERICAN PLAY SERIES: CHILDREN'S PRODUCTION. LIVE PERFORMANCE AT MILAN-SITKA AUDITORIUM, MAIN ST. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-18).

DEC 6, '75. PIED PIPERS, COMPANY II. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-5).

DEC 13, '75. CHRISTMAS PARADE. PARADE AT STREET THROUGH TOWN. (LOCAL). DONALD EARL HOLMES, COORD; FAIR ASSOC; HENDERSON, TN 38340. (#200045-9B).

JAN 31, '76. PIED PIPERS, COMPANY II. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-6).

FEB 7, '76. PIED PIPERS, COMPANY II. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-7).

FEB 9 - 10, '76. AMERICAN PLAY SERIES: 'WAIT UNTIL DARK'. LIVE PERFORMANCE AT MILAN-SITKA AUDITORIUM, MAIN ST. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-19).

FEB 21, '76. PIED PIPERS, COMPANY II. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-8).

FEB 23, '76. 200 YEARS OF AMERICAN MUSIC: 1776-1976. LIVE PERFORMANCE AT ADMINISTRATION BLDG AUDITORIUM. (LOCAL). DIXIE HARVEY, CHMN; DEPARTMENT OF MUSIC AND MUSIC CLUB OF FREED-HARDEMAN COLLEGE; FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#10306B-30).

MAR 6, '76. PIED PIPERS, COMPANY II. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-9).

MAR 24 - 29, '76. COLLOQUIM: AMERICAN GOVT TODAY AS A REFLECTION OF THE PAST. CEREMONY, FAIR. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-1).

MAR 27, '76. PIED PIPERS, COMPANY II. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-11).

APR 5, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT SR HIGH SCHOOL. (LOCAL). J WALKER WHITTLE, CHMN; TARBC AND CHESTER CO ARBC; 612 NORTH AVE; HENDERSON, TN 38340. (#200045-616).

APR 10, '76. PIED PIPERS, COMPANY II. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-10).

APR 24, '76. PIED PIPERS, COMPANY II. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-12).

APR 26 - 30, '76. CHESTER COUNTY HIGH SCHOOL BICENTENNIAL WEEK. PRAYER BREAKFAST 4/26; VOLUNTEER SERVICE DAY 4/28; CONTINENTAL CONGRESS 4/29; COLONIAL FAIR 4/30. (LOCAL). MRS ALMA JONES, CHMN; CHESTER COUNTY HIGH SCHOOL; HWY 100 E; HENDERSON, TN 38340. (#107291-1).

MAY 8, '76. PIED PIPERS, COMPANY II. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, JR, DIR; DEPARTMENT OF COMMUNICATIONS, FREED-HARDEMAN COLLEGE; BOX 172, FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#102976-13).

MAY 15, '76. EDDIE ARNOLD DAY. CEREMONY TO HONRO EDDIE ARNOLD, A NATIVE OF HENDERSON. AT COURTHOUSE SQUARE. (LOCAL). J WALKER WHITTLE, CHMN; CHESTER COUNTY BICENTENNIAL COMMITTEE; 612 NORTH AVE; HENDERSON, TN 38340. (#104964-2).

MAY 22 - JUNE 5, '76. AMERICAN HERITAGE TOUR. TOUR AT FREED-HARDEMAN COLLEGE. (LOCAL). NORMAN HOGAN, DIR; FREED-HARDEMAN COLLEGE BICENTENNIAL COMMITTEE; JOHN BOB HALL; HENDERSON, TN 38340. (#104117-3).

JULY 4, '76. CHESTER COUNTY INDEPENDENCE CELEBRATION. BARBEQUE, POLITICAL SPEECHES, HISTORICAL ADDRESSES & COMMUNITY FUN. AT PARK. (LOCAL). J WALKER WHITTLE, CHMN; CHESTER COUNTY BICENTENNIAL COMMITTEE; 612 NORTH AVE; HENDERSON, TN 38340. (#104964-1).

JULY 4, '76. FREED-HARDMAN COLLEGE SPECTACULAR ON THE 4TH. FESTIVAL. (LOCAL). J WALKER WHITTLE, DIR; FREED-HARDEMAN COLLEGE; FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#104117-7).

JULY 26 - 31, '76. CHICKASAW PARK PAGEANT. LIVE PERFORMANCE. (LOCAL). HENRY A MCDANIEL, DIR; FREED-HARDEMAN COLLEGE COMMUNICATION DEPT; FREED-HARDEMAN COLLEGE; HENDERSON, TN 38340. (#104117-6).

JULY '76. DRESS PARADE. FAIR, PARADE AT FAIR GROUNDS. (LOCAL). JOAN SWIFT, COORD; HOME DEMONSTRATION CLUBS OF CHESTER COUNTY; NORTH AVE; HENDERSON, TN 38340. (#1043B2-3).

JULY '76. FAIR BOOTH. EXHIBIT, FESTIVAL AT FAIR GROUNDS. (LOCAL). ROBERTA HORN, COORD; HENDERSON BICENTENNIAL COMMITTEE; CROOK AVE; HENDERSON, TN 38340. (#1043B2-2).

HENDERSONVLE

BICENTENNIAL ISLAND PARK, HENDERSONVILLE, TN. A CITY PARK THAT WILL FLY THE NATIONAL FLAG & THE BICENTENNIAL FLAG. (LOCAL). DAN RYAN, PRESIDENT; HENDERSONVILLE JAYCEES; PO BOX 114; HENDERSONVLE, TN 37075. (#25383).

RESTORATION PROJECT, HENDERSONVILLE, TN. RESTORATION OF ROCK CASTLE, HENDERSONVILLE'S OLDEST HOME. (LOCAL). JOHN HUGHES, CHAIRMAN; HENDERSONVILLE BICENTENNIAL COMMITTEE & FRIENDS OF ROCK CASTLE; 105 DRUMMOND DR; HENDERSONVLE, TN 37075. (#253B2).

ROCK CASTLE CALENDARS - HENDERSONVILLE, TN. A BICENTENNIAL CALENDAR WITH A PICTURE OF HENDERSONVILLE'S OLDEST HOME. (LOCAL). JOHN C HUGHES, CHAIRMAN; HENDERSONVILLE BICENTENNIAL COMMITTEE; 105 DRUMMOND DR; HENDERSONVLE, TN 37075. (#25384).

APR 18, '75. PAUL REVERE'S FAMOUS RIDE. LIVE PERFORMANCE. (LOCAL). RAY DOBSON, COORDINATOR; HENDERSONVILLE BICENTENNIAL COMMITTEE; 108 ELISSA DR; HENDERSONVL, TN 3707S. (#20004S-196).

DEC 9 - 20, '75. FILM SHOWING: 'THE BATTLE OF KING'S MOUNTAIN'. EXHIBIT. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE ARBC; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#20004S-97).

APR 24, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). JUNE GARA, COORDINATOR; HENDERSONVILLE BICENTENNIAL COMMITTEE; 107 SKYVIEW DR; HENDERSONVL, TN 3707S. (#20004S-19S).

JUNE 29, '76. PERFORMANCE BY UNIVERSITY OF CALIFORNIA BAND. LIVE PERFORMANCE. (REGN'L). JOHN HUGHES, CHAIRMAN; HENDERSONVILLE JAYCEES; 10S DRUMMOND DR; HENDERSONVLE, TN 37075. (#10B300-1).

JULY 4, '76. AN OLD-FASHIONED 4TH. FESTIVAL AT CITY PARK. (LOCAL). JOHN HUGHES, CHAIRMAN; HENDERSONVILLE BICENTENNIAL COMMITTEE; 10S DRUMMOND DR; HENDERSONVLE, TN 3707S. (#10B300-3).

OCT 18, '76. ARTS & CRAFTS FAIR. EXHIBIT. (LOCAL). JOHN HUGHES, CHAIRMAN; HENDERSONVILLE BICENTENNIAL COMMITTEE & ARTS COUNCIL; 105 DRUMMOND DR; HENDERSONVLE, TN 3707S. (#10B300-2).

HENNING

FORT PILLOW STATE PARK IN HENNING, TN. DEVELOPMENT OF A MAJOR STATE HISTORICAL PARK ON SITE OF CIVIL WAR BATTLE WITH EMPHASIS ON MISSISSIPPI RIVER TRANSPORTATION, BLACK UNION SOLDIERS AND HISTORIC FRENCH FORT PRUDHOMME. (ST-WIDE). J CURTIS KELLEY, DIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 510 GAY ST, 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#1193S).

HENRYVILLE

DEVELOPMENT OF MINI-PARK, HENRYVILLE, TN. SEVERAL TYPES OF RECREATIONAL FACILITIES, SUITABLE FOR BOTH YOUTHS AND ADULTS WILL BE MADE AVAILABLE. (LOCAL). MRS RUTH DICKEY, SECRETARY; HENRYVILLE COMMUNITY CLUB; RT #1; SUMMERTOWN, TN 3B4B3. (#22534).

HISTORICAL MARKERS, HENRYVILLE, TN. PERMANENT SIGNS MARKING POINTS OF HISTORICAL INTEREST. (LOCAL). RUTH DICKEY, SECRETARY; HENRYVILLE COMMUNITY CLUB; RT #1; SUMMERTOWN, TN 3B483. (#2253B).

HIWASSEE RIV

JUNE 17, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 29S9; NASHVILLE, TN 37219. (#1B843-11).

HOHENWALD

FILM ON LEWIS COUNTY, TN. SOUND MOVIE OF HISTORIC AND CONTEMPORARY SITES OF LEWIS COUNTY. (LOCAL). JACK TURNER, CHAIRMAN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 38462. (#1B84B).

'HISTORY OF LEWIS COUNTY' - BOOK, TN. ILLUSTRATED VOLUME OF THE HISTORY OF LEWIS COUNTY FROM THE FIRST SWISS INCLUDING MERIWETHER LEWIS, INDUSTRY AND AGRICULTURE TO THE PRESENT. (LOCAL). JACK TURNER, CHAIRMAN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 38462. (#2036B).

MEMORABILIA SHOWCASES - HOHENWALD, TN. SHOWCASES FOR PERMANENT AND CHANGING DISPLAYS OF CRAFTS, ANTIQUES, ARTIFACTS FROM LEWIS COUNTY. (LOCAL). JACK TURNER, CHAIRMAN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 38462. (#20369).

MINIATURES OF IRON MINES & HISTORICAL MARKERS, TN. CREATION OF MODELS IN MINIATURE OF THE PHOSPHATE MINES & IRON FURNACES OF OLD LEWIS COUNTY. PERMANENT MARKERS WILL BE PLACED TO SHOW WHERE IMPORTANT BUILDINGS & EVENTS WERE. (LOCAL). JACK TURNER, CHAIRMAN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 38462. (#20367).

MONUMENT TO SWISS SETTLERS, HOHENWALD, TN. STONE MONUMENT TO ORIGINAL SWISS SETTLERS IN HOHENWALD, TN. (LOCAL). JACK TURNER, CHAIRMAN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 38463. (#1BB46).

MURAL DEPICTING HISTORY OF LEWIS COUNTY, TN. MURAL TO BE PAINTED BY LOCAL ARTISTS TO BE DISPLAYED PERMANENTLY IN A BUILDING. (LOCAL). JACK TURNER, CHAIRMAN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 38462. (#19B61).

PLANTING OF SHRUBS & FLOWERS, HOHENWALD, TN. SHRUBS, TREES AND A FLOWER BED IN THE SHAPE OF THE COUNTY WILL BE PLANTED, TO BEAUTIFY LEWIS COUNTY. (LOCAL). JACK TURNER, CHMN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 3B462. (#1BB47).

TIME CAPSULE, HOHENWALD, IA. A TIME CAPSULE CONTAINING ARTICLES OF HISTORICAL INTEREST WILL BE ON EXHIBIT, TO BE OPENED IN 100 YEARS. (LOCAL). JACK TURNER, CHAIRMAN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 38462. (#1B84S).

JULY 1 - 3, '76. BICENTENNIAL FESTIVAL. EXHIBIT, FAIR AT DOWNTOWN HOHENWALD, PARKING NEARBY FREE. (LOCAL). JACK TURNER, CHAIRMAN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 3B462. (#104070-63).

JULY 3, '76. LEWIS COUNTY BICENTENNIAL PARADE. PARADE AT DOWNTOWN HOHENWALD, FREE PARKING. (LOCAL). JACK TURNER, CHAIRMAN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 3B462. (#104070-6S).

JULY 4, '76. COMMUNITY WORSHIP AND SINGING. FESTIVAL AT BALL PARK HIGHWAY 4B, FREE PARKING. (LOCAL). JACK TURNER, CHAIRMAN; LEWIS COUNTY BICENTENNIAL COMMITTEE; MILL ST; HOHENWALD, TN 3B462. (#104070-64).

HOLSTON HILLS

JUNE 11, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1B843-S).

HUNTSVILLE

ARTISTS' PRINT SALE - HUNTSVILLE, TN. SELLING OF ARTISTS' PRINTS OF 4 SCOTT COUNTY LANDMARKS. (LOCAL). JAN BYRD, COORDINATOR; SCOTT HIGH BOOSTER CLUB; HUNTSVILLE, TN 377S6. (#27S47).

BICENTENNIAL MURALS, HUNTSVILLE, TN. MURALS DEPICTING THE BICENTENNIAL SYMBOL, THE LIBERTY BELL & THE STATUE OF LIBERTY WERE PAINTED ON THE WALLS. (LOCAL). FRANKIE BLAKLEY, PRINCIPAL; HUNTSVILLE MIDDLE SCHOOL; HUNTSVILLE, TN 377S6. (#27SS3).

BICENTENNIAL QUILT - HUNTSVILLE, TN. A QUILT WILL BE HANDMADE BY HUNTSVILLE HOME DEMONSTRATION CLUB MEMBERS. (LOCAL). JO ANN PEMBERTON, PROJ CHAIRMAN; HUNTSVILLE HOME DEMONSTRATION CLUB; HUNTSVILLE, TN 377S6. (#2S694).

HISTORY OF SCOTT COUNTY SCHOOLS - HUNTSVILLE, TN. A HISTORY OF THE SCOTT COUNTY SCHOOLS WILL BE PUBLISHED. (LOCAL). EDGAR C CULVER, SUPERVISOR OF INSTRUCTION; SCOTT COUNTY BOARD OF EDUCATION; HUNTSVILLE, TN 377S6. (#2S693).

MINI-POSTER MAKING COURSE - TN. A MINI-POSTER MAKING COURSE WAS TAUGHT IN THE SCHOOL, USING THE BICENTENNIAL FESTIVAL AS A THEME. POSTERS WERE LATER USED AT THE FESTIVAL. (LOCAL). BILLY BLAKELY, COORDINATOR; HUNTSVILLE MIDDLE SCHOOL; HUNTSVILLE, TN 377S6. (#27SS1).

STATE TREE PLANTING - TN. STATE TREE PLANTED ON HUNTSVILLE CITY MALL & MARKED BY ATTRACTIVE WOODEN PLAQUE. (LOCAL). HENRIETTA SEXTON, PRESIDENT; HUNTSVILLE GARDEN CLUB; HUNTSVILLE, TN 377S6. (#27S48).

A YEAR OF BICENTENNIAL EVENTS - HUNTSVILLE, TN. A FULL PROGRAM OF BICENTENNIAL EVENTS PLANNED FOR AND BY THE STUDENTS OF HUNTSVILLE MIDDLE SCHOOL. (LOCAL). FRANKIE BLAKLEY, DIRECTOR; HUNTSVILLE MIDDLE SCHOOL; HWY #63; HUNTSVILLE, TN 377S6. (#23402).

1912 SCOTT COUNTY BROCHURE - TN. 14-PAGE BROCHURE PRINTED IN 1912 BY TOOMEY LUMBER CO, UPDATED & COMPARISON PRINTED. THIS BROCHURE GAVE THE COUNTY POPULATION, LOCAL PRODUCTS & MARKET VALUES, ACTIVITIES & CUSTOMS. (LOCAL). IRENE BAKER, CHAIRMAN; SOUTHERN LABOR UNION; HUNTSVILLE, TN 377S6. (#27S43).

MAR 22 - MAY 30, '76. A YEAR OF BICENTENNIAL EVENTS. SKITS COMMEMORATING MOMENTS IN AMERICAN HISTORY, DRAWINGS IN MAIN HALL, INSTALLATION OF RED, WHITE & BLUE WASTE CONTAINERS, SPECIAL DAY TO STUDY HISTORY OF AMERICAN FLAG, MINI-COURSE IN BICENTENNIAL POSTER MAKING AND BICENTENNIAL DRESS-UP DAY. AT SCHOOL HOUSE. (LOCAL). FRANKIE BLAKELY, COORD; HUNTSVILLE MIDDLE SCHOOL; HWY #63; HUNTSVILLE, TN 377S6. (#200045-101).

MAY 13, '76. FLAG DAY PRESENTATION - DESCRIPTION OF HISTORIC EVENTS AROUND FLAGS. LIVE PERFORMANCE. (LOCAL). FRANKIE BLAKELY, PRIN; HUNTSVILLE MIDDLE SCHOOL; HWY #63; HUNTSVILLE, TN 377S6. (#20004S-319).

HUNTSVILLE — CONTINUED

MAY '76. OLD-FASHIONED DAY. STUDENTS DRESSED IN 8ICENTENNIAL COSTUMES HAD SACK LUNCHES OUTDOORS, A DOG SHOW AND A VISITING SCHOOL PRESENTED THEIR 8ICENTENNIAL PROGRAM. (LOCAL). FRANKIE 8LAKELY-PRINCIPAL; HUNTSVILLE MIDDLE SCHOOL; HWY #63; HUNTSVILLE, TN 37756. (#2DD045-318).

JULY 2, '76. BICENTENNIAL CHORUS. LIVE PERFORMANCE AT SCOTT HIGH GYM. (LOCAL). JEAN MCGRAW, CHMN; KIWANIS CLUB; RT 1, BOX 161; HELENWOOD, TN 37755. (#108269-4).

JULY 2 - 3, '76. COVERED BRIDGE TOUR. TOUR, EXHIBIT AT SCOTT COUNTY COURT HOUSE. (LOCAL). ELSIE CECIL, COORD; SCOTT COUNTY HISTORICAL SOCIETY; MAIN ST; ONEIDA, TN 37841. (#2DD045-317).

JULY 3, '76. FAVORITE CAKE AND COOKIE CONTEST. SENATOR HOWARD H BAKER WILL SELECT THE BEST COOKIES & COUNTY JUDGE VERDA COPE, JR WILL SELECT FAVORITE CAKE; REMAINING CAKES TO BE CUT AND SOLD; PROCEEDS GO TO AUXILIARY. AT SCOTT COUNTY HOSPITAL. (LOCAL). JANE CHAMBERLAIN; SCOTT COUNTY HOSPITAL LADIES AUXILIARY ASSOC; 6 CLAYTON DR; HELENWOOD, TN 37755. (#1DB26B-1).

JACKSBORO

CAMPBELL COUNTY HISTORY - JACKSBORO, TN. A HISTORY OF EVENTS IN THE COUNTY OVER THE PAST 2DD YEARS WILL BE WRITTEN AND PUBLISHED. (LOCAL). T H MILLER, HISTORIAN; CAMPBELL COUNTY BICENTENNIAL COMMITTEE; 314 E PROSPECT ST; LAFOLLETTE, TN 37766. (#20909).

HERITAGE HIGHLIGHTS - JACKSBORO, TN. HISTORICAL ACCOUNTS WILL BE RUN WEEKLY IN THE LOCAL NEWSPAPERS. (LOCAL). FLOYD SHIPWASH, DIRECTOR OF ADVERTISING; FIRST STATE BANK; JACKSBORO, TN 37757. (#209D7).

4-H BICENTENNIAL COMPETITION - CAMPBELL CO, TN. COMPETITIVE EVENTS 8ETWEEN 4-H CLUBS RELATING TO THE BICENTENNIAL. (LOCAL). REBECCA OSBORNE, PROJ DIR; 4-H CLUBS; BOX 416; JACKSBORO, TN 37757. (#20495).

4-H '76: SPIRIT OF TOMORROW - JACKSBORO, TN. THE 4-H HONOR CLUB WILL PLANT FLOWERING SHRUBS AT THE NEW HIGH SCHOOL. (LOCAL). REBECCA OSBORNE, PROJ DIRECTOR; 4-H HONOR CLUB; BOX 416; JACKSBORO, TN 37757. (#2D9D2).

SEPT 27 - NOV 1, '75. BICENTENNIAL YOUTH DEBATES. COMPETITION. (LOCAL). ANN MCGHEE, COORD; CAMPBELL CO BICENTENNIAL COMMITTEE; CAMPBELL CO HIGH SCHOOL; JACKSBORO, TN 37757. (#200045-92).

OCT 13 - 15, '75. HISTORIC WILLIAMSBURG TOUR. TOUR. (LOCAL). MRS WANDA NITZBERG, CHMN; HOME DEN CLUBS OF CAMPBELL CO; BOX 416; JACKSBORO, TN 37757. (#1D3968-1).

JAN 12 - 16, '76. BICENTENNIAL WEEK AT CAMPBELL COUNTY HIGH SCHOOLS. EXHIBIT, LIVE PERFORMANCE. (LOCAL). BONNIE DANIELS, COORD; CAMPBELL COUNTY ARBC; 6D3 E PROSPECT; LAFOLLETTE, TN 37766. (#200045-192).

MAY '76. CAMPBELL COUNTY HIGH SCHOOL. LIVE PERFORMANCE. (LOCAL). MRS PAUL GEARING, COORD; CAMPBELL COUNTY ARBC; CAMPBELL CO HIGH SCHOOL; JACKSBORO, TN 37757. (#104962-3).

JULY 5 - 9, '76. 'OKLAHOMA!' - A MUSICAL PRODUCTION. LIVE PERFORMANCE. (LOCAL). MRS DOTTIE ROGERS, COORD; CAMPBELL COUNTY ARBC; COUNTRY CLUB RD; LAFOLLETTE, TN 37766. (#1D4962-2).

JACKSON

ARCHIVES COLLECTION, JACKSON, TN. COLLECTION OF ARTIFACTS, DOCUMENTS, LETTERS, PAPERS OTHER ITEMS OF HISTORICAL SIGNIFICANCE FROM WEST TENNESSEE TO BE MAINTAINED AND DISPLAYED AT UNION UNIVERSITY. (ST-WIDE). JAMES H EDMONSON, CHAIRMAN OF HISTORY DEPT; UNION UNIVERSITY, HISTORY DEPT; JACKSON, TN 38307. (#21235).

CITY SPIRIT PROGRAM IN JACKSON, TN. SOUTHWEST TENNESSEE COUNTIES JOIN IN HERITAGE TRAIL & OTHER COMMON INTEREST PROGRAMS. (LOCAL). MRS ANN BRADLEY, DIRECTOR; MADISON COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 3235; JACKSON, TN 383D1. (#13B6B).

DISTINGUISHED LECTURE SERIES. INAUGURATION OF LECTURE SERIES TO PROMOTE AMERICAN HERITAGE AND CULTURE. (LOCAL). PATRICIA PINSON, DIRECTOR; UNION UNIV, LYCEUM COMMITTEE; JACKSON, TN 38301. (#105236-1).

FACULTY FORUM ON THE BICENTENNIAL. MONTHLY SYMPOSIUMS ON SOCIAL, POLITICAL, ECONOMIC & CULTURAL DEVELOPMENTS IN THE U S. (LOCAL). CHARLES MAYO, ASSOC PROF; LAMBUTH COLLEGE FACULTY & BICENTENNIAL COMMITTEE; JACKSON, TN 3B301. (#103636-5). **(??).**

FILM SEQUENCE PROJ ON US CULTURE, JACKSON, TN. PROJ IS THE DEVELOPING OF A SERIES OF FILMS ON US LIFE & CULTURE THAT WILL BE PRESENTED WEEKLY THROUGHOUT ACADEMIC YEAR FOR STUDENTS & FACULTY; FILMS WILL 8E SHOWN EACH SUNDAY IN COLLEGE THEATER. (LOCAL). ARTHUR TAYLOR, PRES OF LAMBUTH COLLEGE SGA; LAMBUTH COLLEGE STUDENT GOVT ASSOC; WEST HALL, LAMBUTH COLLEGE; JACKSON, TN 38301. (#18138).

THE HISTORY OF SPORTS AT UNION UNIV, JACKSON, TN. UNION UNIVERSITY WILL SPONSOR A PAMPHLET ON THE HISTORY OF SPORTS AT THE UNIVERSITY. (LOCAL). BETTY FOELLINGER, JOURNALISM PROFESSOR; UNION UNIV - JOURNALISM DEPT; JACKSON, TN 383D1. (#21230).

'A HISTORY OF UNION UNIVERSITY' BOOK, JACKSON, TN. COLLEGE SPONSORED PUBLICATION OF 800K, 'A HISTORY OF UNION UNIVERSITY' BY R H WARD. (LOCAL). ROBERT E CRAIG, COORDINATOR; ADMINISTRATION, UNION UNIV; JACKSON, TN 3B301. (#21232).

LOG CABIN RESTORATION PROJECT - JACKSON, TN. THE LOG CABIN WILL BE RESTORED & REFURBISHED AND USED AS A CENTER FOR DEMONSTRATION OF PIONEER LIFE, FOCUS OF FIELD TRIPS, SOCIAL STUDIES CLASSES AND PIONEER WEEK. (LOCAL). MRS SUE BLASS, COORDINATOR; JACKSON CITY SCHOOLS; JACKSON, TN 38301. (#28538). **ARBA GRANTEE.**

MEMORY LANE COMMEMORATIVE STONE DISPLAY, TN. PRESERVATION & DISPLAY OF CORNER STONES & COMMEMORATIVE PLAQUES FROM OLD UNION UNIVERSITY CAMPUS. MEMORY LANE WILL BE ESTABLISHED ON NEW CAMPUS, NEAR MAIN BUILDING IN CLUSTER OF TREES. (LOCAL). GROVE ROBINSON, CHAIRMAN; ART DEPARTMENT, UNION UNIV; JACKSON, TN 3B3D1. (#21234).

'OLD HICKORY REVIEW' - BICENTENNIAL ISSUES - TN. PUBLICATION OF 2 SPECIAL ISSUES OF 'OLD HICKORY REVIEW,' A LITERARY JOURNAL CONTAINING POETRY, ESSAYS, HISTORICAL ARTICLES ON SUBJECTS RELATING TO AMERICAN HISTORY AND THE BICENTENNIAL. (ST-WIDE). CHARLES T STANFILL, PROJ DIRECTOR; JACKSON WRITERS GROUP & OLD HICKORY REVIEW; PO BOX 117B; JACKSON, TN 3B3D1. (#22519). **ARBA GRANTEE.**

OLD SALEM CEMETERY RESTORATION, JACKSON, TN. RESTORATION OF HISTORIC CEMETERY IN WHICH THE FOUNDERS OF JACKSON & MADISON COUNTY ARE BURIED. MARKERS WILL BE REPAIRED, A FENCE WILL BE ERECTED & THE BRUSH CLEARED. (LOCAL). CHARLOTTE THORNTON, PROJ MANAGER; ALTRUSA CLUB OF JACKSON; 2D0 FAIRMONT ST; JACKSON, TN 3B3D1. (#2699B). **ARBA GRANTEE.**

PERFORMANCE OF COLONIAL CHORUS. CHORUS DRESSED IN PERIOD COSTUMES TO SING COLONIAL & EARLY NATIONAL SONGS. (LOCAL). FRANK COULTOR, ASSOC PROF; MUSIC DEPT & LAMBUTH COLLEGE BICENTENNIAL CELEBRATION COMMITTEE; JACKSON, TN 3B3D1. (#1D3636-3). **(??).**

REPLICA OF 1776 LOG CABIN IN JACKSON, TN. A REPLICA OF A 1776 LOG CABIN WILL BE FURNISHED AS A SMALL MUSEUM. (LOCAL). C D CULVER, CHAIRMAN; JACKSON STATE COMMUNITY COLLEGE; JACKSON, TN 3B3D1. (#13617).

SPACE EXPLORATION PROJ, JACKSON, TN. PLANETARIUM PROJ ON SPACE EXPLORATION WITH EMPHASIS ON MARS AND BEYOND. (LOCAL). RONNIE C BARNES, PROJ COORDINATOR; LAMBUTH COLLEGE BICENTENNIAL COMMITTEE; JACKSON, TN 3B301. (#1B139).

SEPT 22 - 25, '75. GALA WEEK SPEAKERS PROGRAM ON PAST HISTORY OF UNION UNIV. CEREMONY, EXHIBIT, SEMINAR AT SAVAGE CHAPEL, UNION UNIV. (LOCAL). EUGENE BAKER, COORD; UNION UNIV ADMINISTRATION; JACKSON, TN 383D1. (#2DDD45-B7).

OCT 20 - 25, '75. 'OKLAHOMA' - MUSICAL. LIVE PERFORMANCE AT LAMBUTH THEATER ON MAPLE ST. (LOCAL). JESSE BYRUM, COORD; LAMBUTH COLLEGE SPEECH & DRAMA DEPT; JACKSON, TN 3B3D1. (#2D0045-93).

OCT 22, '75. ALPHA OMEGA PLAYERS PRESENT BICENTENNIAL COMEDY 'ROOTS'. LIVE PERFORMANCE AT SCIENCE AUDITORIUM. (LOCAL). C D CULVER, DIRECTOR; JACKSON STATE COMMUNITY COLLEGE; JACKSON STATE COMMUNITY COLLEGE; JACKSON, TN 3B301. (#1D1151-1).

OCT 22, '75. LOG CABIN FESTIVAL DAY. FESTIVAL AT WEST CAMPUS. (LOCAL). C D CULVER, DIRECTOR; JACKSON STATE COMMUNITY COLLEGE; JACKSON STATE COMMUNITY COLLEGE; JACKSON, TN 3B301. (#1D1152-1).

NOV 2 - 4, '75. FOCUS AMERICA: 'WHERE DO WE GO FROM HERE? - CIVIL & HUMAN RIGHTS'. SEMINAR AT COLONIAL ROOM, STUDENT UNION BLDG, MAPLE ST. (LOCAL). BRADY WHITEHEAD, COORD; STUDENT BODY AND SPECIAL EVENTS COMMITTEE, LAMBUTH COLLEGE; JACKSON, TN 3B3D1. (#2D0045-BB).

NOV 11, '75. RAISING OF 13 STAR FLAG. CEREMONY, PARADE AT LAMBUTH COLLEGE CAMPUS. (LOCAL). B R COLEMAN, CHMN; LAMBUTH COLLEGE BICENTENNIAL CELEBRATION COMMITTEE; JACKSON, TN 383D1. (#2DDD45-B9).

NOV 20 - 22, '75. DRAMATIC PRODUCTION 'A SEASON AND A PURPOSE'. LIVE PERFORMANCE. (LOCAL). KENNETH HARTLEY, COORD; MUSIC AND ENGLISH DEPTS, UNION UNIV; JACKSON, TN 3B3D1. (#20D045-91).

DEC 12, '75. COLONIAL CHRISTMAS BANQUET AND CONCERT. FESTIVAL, LIVE PERFORMANCE AT DINING HALL. (LOCAL). MRS CLYDE TILLEY, COORD; UNION UNIV WOMEN'S CLU8; JACKSON, TN 383D1. (#2D0D45-9D).

JAN 2 - 28, '76. BICENTENNIAL TOUR OF ENGLAND. TOUR. (INT'L). ERNEST PINSON, COORD; UNION UNIV, ENGLISH DEPT; JACKSON, TN 3B3D1. (#200045-191).

JAN 19, '76. SEMINAR: DANIEL BOONE & FRONTIER EXPANSION. FIELD TRIPS ON JAN 19, 20, 21, TO LOUISVILLE, HARRODSBURG, RICHMOND, CUMBERLAND GAP NATIONAL PARK IN KENTUCKY. (ST-WIDE). G EDWARDS, ASSOC PROF; LAMBUTH COLLEGE JANUARY INTERIM PROGRAM & BICENTENNIAL COMMITTEE; JACKSON, TN 38301. (#103636-4).

JAN 23 - 25, '76. HISTORIC TOURS OF THE USA. TOURS TO REVOLUTIONARY AND CIVIL WAR 8ATTLE SITES; ANOTHER TOUR WILL 8EGIN ON APRIL 6 AND END ON MAY 2. (LOCAL). JAMES EDMONSON, CHMN; UNION UNIV, HISTORY DEPT; 15 FRANWOOD CV; JACKSON, TN 38301. (#200045-190).

MAR 5 - 6, '76. USA CORPS OF ENGINEERS MOBILE BICENT VAN VISITS JACKSON, TN. A MULTI-MEDIA SHOW DEPICTING THE 200 YEAR HISTORY OF THE CORPS OF ENGINEERS & ITS ROLE IN THE EVOLUTION OF OUR NATION. AT LITTLE THEATER ROOM OF THE JACKSON CIVIC CENTER. (LOCAL). KENT CARMAIN, CHMN; USA CORPS OF ENGINEERS; US ARMY CORPS OF ENGINEERS; MEMPHIS, TN 38103. (#31165-4).

MAR 7, '76. AMERICA'S HIDDEN HEROINES: GIRL SCOUT COUNCIL-WIDE EVENT. OVER BDD GIRLS WILL PARTICIPATE IN THIS COUNCIL-WIDE EVENT HONORING HEROINES. AT JACKSON COLISEUM, N ROYAL ST. (LOCAL). MRS W BEN SMITH, DIR; REELFOOT GIRL SCOUT COUNCIL; 214 WOODROW; JACKSON, TN 3B301. (#1D362D-1).

MAR 18, '76. JACKSON STATE MUSICAL AMERICA. LIVE PERFORMANCE AT GYMNASIUM. (LOCAL). C D CULVER, DIRECTOR; JACKSON STATE COMMUNITY COLLEGE; JACKSON STATE COMMUNITY COLLEGE; JACKSON, TN 3B301. (#1D115D-1).

MAR 18, '76. MUSICAL AMERICA - NY TOURING GROUP. LIVE PERFORMANCE AT COLLEGE GYMNASIUM. (LOCAL). C D CULVER, CHAIRMAN; JACKSON STATE COMMUNITY COLLEGE; JACKSON, TN 3B3D1. (#200045-194).

MAR 20, '76. WOMEN EDUCATORS' SOCIETY: 'WOMAN BECOMING AND AMERICA'S GROWTH'. TOPICS: WOMEN IN POLITICS AND GOVERNMENT; WOMEN IN EDUCATION; WOMEN IN SCIENCE AND MEDICINE; WOMEN IN SPECIAL SERVICES. AT MAR-SHER RESTAURANT. (LOCAL). JERE T BRADSHAW, COORD; DELTA KAPPA GAMMA, UPSILON CHAP OF DYER AND CROCKETT COUNTIES; PO BOX 545; DYERSBURG, TN 3BD24. (#20DD45-3B6).

MAR 27, '76. HISTORY CONTEST. CONTEST WILL BE HELD ANNUALLY, WINNERS PRESENTED WITH TROPHIES; PURPOSE OF CONTEST TO PROMOTE STUDY OF HISTORY IN HIGH SCHOOL. AT POWELL THEATER, UNION UNIVERSITY. (ST-WIDE). JAMES EDMONSON, CHAIRMAN; HISTORY DEPARTMENT; UNION UNIVERSITY; JACKSON, TN 3B301. (#105236-6).

MAR '76. AN ORIGINAL BALLET. LIVE PERFORMANCE AT CIVIC CENTER. (LOCAL). MRS JOHN SHUTE, CHMN; BALLET ARTS, INC, JACKSON SYMPHONY ASSOC, COMMUNITY THEATRE, INC; 11D PINE TREE DR; JACKSON, TN 3B3D1. (#1D0454-3).

APR 6, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). MRS NAIDA JONES, CHMN; TARBC AND MADISON CO ARBC; 349 OILWELL RD; JACKSON, TN 3B3D1. (#2DDD45-617).

APR 7 - 8, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS ANN BRADLEY, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 3235; JACKSON, TN 3B3D1. (#1775-4B2).

APR 16, '76. 'THE CONTRAST', JACKSON STATE THEATRE PRESENTATION. LIVE PERFORMANCE AT SCHOOL CAFETERIA. (LOCAL). C D CULVER, DIRECTOR; JACKSON STATE COMMUNITY COLLEGE; JACKSON STATE COMMUNITY COLLEGE; JACKSON, TN 3B3D1. (#1D1149-1).

APR 16 - 28, '76. 'THE BATTLE OF KING'S MOUNTAIN' - FILM. EXHIBIT AT LAMBUTH COLLEGE. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1D407D-13).

APR 23, '76. BAND CONCERT. LIVE PERFORMANCE AT SAVAGE CHAPEL, UNION UNIV. (LOCAL). KENNETH HARTLEY, CHAIRMAN; UNION UNIV MUSIC DEPARTMENT; JACKSON, TN 3B301. (#1D5236-2).

APR 25, '76. TRAVELING STAGEPLAY - '1776'. LIVE PERFORMANCE AT CIVIC CENTER. (LOCAL). MRS GEORGE A TEER, CHMN; JACKSON COMMUNITY CONCERT ASSOC; 20D EDENWOOD, N; JACKSON, TN 3B3D1. (#100454-4).

APR 30 - MAY 1, '76. WEST TENNESSEE ANTIQUE CAR SHOW. COUNTRY & BLUEGRASS MUSIC DANCE ON FRIDAY NIGHT; PARADE OF ANTIQUE CARS AT 1DAM ON SAT. JUDGING AT 1PM ON SAT. BANQUET FOR ENTRANTS AT 6PM ON SAT. BOARD MEETING OF MOTAA AT 8:3DAM ON SUN. SATURDAY AND BOARD MEETING OF MOTAA AT 8:3D AM. AT HOLIDAY INN, HWY 45 BYPASS & I-40. (LOCAL). JOHN E DOLLAR, VICE-PRES; WEST TENNESSEE ANTIQUE CAR CLUB & JACKSON DEPT OF PARKS & RECREATION; 131B MAIN ST, BOX 158; HUMBOLDT, TN 38343. (#1D599B-1).

MAY 1, '76. BICENTENNIAL MAY DAY CELEBRATION WITH SPORTS COMPETITION. COMPETITION AT CAMPUS, UNION UNIVERSITY. (LOCAL). DAVID BLACKSTOCK, COORD; PHYSICAL EDUCATION DEPARTMENT; UNION UNIVERSITY; JACKSON, TN 383D1. (#105236-3).

MAY 1 - 2, '76. ARTS AND CRAFTS FESTIVAL. COMPETITION, EXHIBIT, FESTIVAL. (ST-WIDE). MRS VIRGINIA GRISSOM, DIR; JACKSON ART ASSOC; 916 E CHESTER ST; JACKSON, TN 383D1. (#100454-2).

MAY 7, '76. BUS TOUR OF HISTORIC LANDMARKS. TOUR. (LOCAL). C D CULVER, CHAIRMAN; JACKSON STATE COMMUNITY COLLEGE; JACKSON, TN 38301. (#106481-1).

MAY 16, '76. OPEN HOUSE BICENTENNIAL ARTS & CRAFTS. EXHIBIT AT CLASSROOM 8LDG. (LOCAL). C D CULVER, CHAIRMAN; JACKSON STATE COMMUNITY COLLEGE; JACKSON, TN 3B3D1. (#1D6481-3).

MAY 21, '76. FLAG DESIGN CONTEST. COLLEGE COMMUNITY ENCOURAGED TO SUBMIT DESIGNS FOR SCHOOL FLAG THAT EMPHASIZES SCHOOL HISTORY AND PURPOSE. (LOCAL). MARIE MORTON, STUDENT; HISTORY CLUB; UNION UNIVERSITY; JACKSON, TN 3B3D1. (#105045-1).

JUNE 1, '76. TENNESSEE STATEHOOD DAY. PARADES, EXHI8ITS, DEMONSTRATIONS & SPEECHES. AT LAM8UTH COLLEGE CAM-

JACKSON—CONTINUED

PUS. (LOCAL). 8 R COLEMAN, CHAIRMAN; LAM8UTH COLLEGE BICENTENNIAL CELEBRATION COMMITTEE; LAMBUTH COLLEGE; JACKSON, TN 3B301. (#103636-6).

JULY 2, '76. BIRTHDAY PARTY FOR USA. FESTIVAL, PARADE AT COLLEGE CAMPUS-MAIN BUILDING. (LOCAL). MAGGIE BREWER, COORD; DEAN OF STUDENTS; UNION UNIVERSITY; JACKSON, TN 38301. (#10S236-4).

JULY 4, '76. FOURTH OF JULY CELEBRATION. PARADES, EXHIBITS & DEMONSTRATIONS. AT LAMBUTH COLLEGE CAMPUS. (LOCAL). 8 R COLEMAN, CHAIRMAN; LAMBUTH COLLEGE BICENTENNIAL CELEBRATION COMMITTEE; LAMBUTH COLLEGE; JACKSON, TN 38301. (#103636-7).

JULY 4, '76. MADISON COUNTY ARBC HIGHLIGHT PARADE. COMPETITION, FESTIVAL, PARADE. (LOCAL). MRS ANN BRADLEY, CHMN; MADISON COUNTY BICENTENNIAL COMMITTEE; PO BOX 3235; JACKSON, TN 38301. (#100454-S).

SEPT 7, '76 - CONTINUING . FRONTIER LIVING EXHIBIT. EXHIBIT OF TOOLS, UTENSILS & MATERIALS OF FRONTIER LIFE. (LOCAL). B R COLEMAN, CHAIRMAN; LAMBUTH COLLEGE BICENTENNIAL CELEBRATION COMMITTEE; BOX 438, LAMBUTH COLLEGE; JACKSON, TN 38301. (#103636-2).

SEPT 7, '76 - CONTINUING . LOG HOUSE MUSEUM EXHIBIT. EXHIBIT AT LAMBUTH COLLEGE CAMPUS. (LOCAL). B R COLEMAN, CHAIRMAN; LAMBUTH COLLEGE BICENTENNIAL CELEBRATION COMMITTEE; BOX 438, LAMBUTH COLLEGE; JACKSON, TN 38301. (#103636-1).

OCT 22 - 24, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHI8IT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 14S EVAN BLDG; KNOXVILLE, TN 37902. (#20004S-609).

OCT 27, '76. DRAMA BY ALPHA OMEGA PLAYERS. LIVE PERFORMANCE AT SCIENCE AUDITORIUM. (LOCAL). C D CULVER, CHAIRMAN; JACKSON STATE COMMUNITY COLLEGE; JACKSON, TN 3B301. (#106481-2).

JAMESTOWN

JUNE 1 - OCT 31, '76. BICENTENNIAL TOUR. TOUR AT COURTHOUSE. (LOCAL). ROY D SMITH; JAMESTOWN BICENTENNIAL COMMISSION; PO BOX 460; JAMESTOWN, TN 3BSS6. (#108406-1).

JUNE 14, '76. FLAG DAY. CEREMONY. (LOCAL). FRED MYERS; VETERANS OF FOREIGN WARS; RT 4 BOX 203; JAMESTOWN, TN 38SS6. (#10B406-S).

JUNE 28 - JULY 4, '76. BICENTENNIAL EXHIBIT. EXHIBIT AT FAIR GROUND. (LOCAL). RUBLE UPCHURCH, CHMN; FENTRESS COUNTY BICENTENNIAL COMMITTEE; PALL MALL, TN 38S77. (#10B406-4).

JUNE 28 - JULY 4, '76. BICENTENNIAL FAIR. FAIR. (LOCAL). ROY SMITH; JAMESTOWN BICENTENNIAL COMMISSION; PO BOX 460; JAMESTOWN, TN 38SS6. (#10B406-3).

JULY 1, '76. JULY 1 PARAOE. PARADE. (LOCAL). RUBAL UPCHURCH, CHMN; FENTRESS COUNTY BICENTENNIAL COMMITTEE; PO BOX 4S7; JAMESTOWN, TN 3BS56. (#10B406-2).

JULY 27, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, OIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 14S EVANS BLDG; KNOXVILLE, TN 37902. (#100241-14).

JASPER

BICENTENNIAL ESSAY CONTEST - JASPER, TN. THE MARION COUNTY EDUCATION ASSOC IS SPONSORING A BICENTENNIAL ESSAY CONTEST. (LOCAL). MRS EDWARD HOOPER, DIRECTOR; MARION COUNTY EDUCATION ASSOC; WHITWELL, TN 37397. (#2BS1S).

PAINT FIREPLUGS REO, WHITE ANO BLUE - JASPER, TN. THE JASPER JAYCETTES WILL PAINT FIREPLUGS RED, WHITE & BLUE. (LOCAL). MRS EDWARD HOOPER, COOROINATOR; JASPER JAYCETTES; WHITWELL, TN 37397. (#28S14).

DEC 13, '7S. BICENTENNIAL PARAOE IN JASPER. PARADE AT GAMBLE SUB-OIVISION. (LOCAL). LYNN PARKER, COORD; MARION CO HIGH SCHOOL, JASPER JAYCEES; JASPER, TN 37347. (#20004S-471).

MAR 14, '76. 'A LOOK INTO THE PAST' GIRL SCOUT BANQUET. LIVE PERFORMANCE. (LOCAL). MRS EDWARD HOOPER, COORD; GIRL SCOUT TROOPS 3S6, 119, 37, 73, 214, 271 & 219; WHITWELL, TN 37397. (#200045-423).

JEFFERSON CTY

AUG 16 - 23, '7S. JEFFERSON COUNTY FAIR. EXHIBITS AND PREMIUMS IN ALL AREAS OF FARM & FARM HOME LIFE; 4-H CLUBS, HORSE AND DOG SHOWS, BICENTENNIAL DRESS REVUE, PATRIOTIC PAINTING CONTEST AND CROWNING OF FAIREST OF THE FAIR. (LOCAL). HUGH WHALEY, CHMN; JEFFERSON COUNTY FAIR ASSOC; CHUCKY PIKE; JEFFERSON CY, TN 37760. (#1D03B7-1).

FEB 26, '76. DRAMATIC PROOUCTION: 'THE WORLO OF CARL SANOBURG'. PRODUCTION PRESENTED 8Y THE ALPHA & OMEGA PLAYERS. AT FIRST BAPTIST CHURCH, 709 RUSSELL AVE. (LOCAL). DR ROBERT 8URTS, CHAIRMAN; CARSON-NEWMAN COLLEGE; 1102 S RUSSELL AVE; JEFFERSON CTY, TN 37760. (#104869-1).

APR 19 - 25, '76. AMERICAN MUSIC FESTIVAL FEATURING DANCE AND CHORAL PERFORMANCES. LIVE PERFORMANCE AT JEFFERSON COUNTY HIGH SCHOOL GYM. (LOCAL). MRS JOHN B HARRISON, CHMN; JEFFERSON COUNTY 8ICENTENNIAL COMMITTEE; WHITE PINE, TN 37890. (#102623-1).

APR 28, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. AT PARKING LOT OF JEFFERSON COUNTY HIGH SCHOOL, HWY 92. (LOCAL). MRS JEAN BIBLE, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; CIRCLE DR; DANDRIDGE, TN 37725. (#177S-493).

MAY '76. COUNTYWIDE BICENTENNIAL CHURCH SERVICE. CEREMONY. (LOCAL). REV REID WILSON, DIR; JEFFERSON COUNTY BICENTENNIAL COMMITTEE; 303 S BRANNER AVE; JEFFERSON CY, TN 37760. (#1D03BB-1).

JUNE 10, '76. AOVENTURE II DOCKING. FESTIVAL, TOUR AT GRUBBS FARM. (ST-WIDE). BUODY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1B843-4).

JULY 4, '76. JEFFERSON COUNTY-WIDE RINGING OF CHURCH BELLS. OVER 55 CHURCHES IN COUNTY WILL PARTICIPATE IN THIS COMMEMORATION OF THE SIGNING OF THE DECLARATION OF INDEPENDENCE. (LOCAL). REV REID WILSON, COORD; JEFFERSON COUNTY BICENTENNIAL COMMITTEE; FIRST UNITED METHODIST CHURCH; JEFFERSON CTY, TN 37760. (#104B71-1).

JULY 16, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 14S EVANS BLDG; KNOXVILLE, TN 37902. (#10D241-12).

JULY 17 - 23, '76. JEFFERSON CITY BICENTENNIAL DIAMOND JUBILEE. FESTIVAL WILL INCLUDE ARTS AND CRAFTS EXHIBITS, SQUARE DANCING IN THE STREET, A HISTORICAL LUNCHEON, A BROTHERS OF THE BRUSH CONTEST (FOR THE LONGEST MUSTACHE), NIGHTLY DANCES & AN INVITATIONAL GOLF TOURNAMENT. (LOCAL). MRS DALE BETTIS, CHMN; JEFFERSON CITY BICENTENNIAL DIAMOND JUBILEE COMMITTEE; ANDREW JOHNSON HWY; JEFFERSON CTY, TN 37760. (#102623-2).

DEC 11 - 31, '76. COLONIAL CHRISTMAS TOUR. TOURS OF HISTORIC COUNTY HOMES WHICH WILL BE DECORATED IN COLONIAL STYLE. SITES WILL INCLUDE 'GLENMORE', THE VICTORIAN STYLE MANSION AND THE CITY HALL. AT 'GLENMORE'. (LOCAL). MRS W H CATLETT, DIR; JEFFERSON COUNTY BICENTENNIAL COMMITTEE - JEFFERSON COUNTY APTA; BLACK OAK RD; JEFFERSON, TN 37760. (#104869-2).

JELLICO

HISTORY OF DOCTORS IN CAMPBELL COUNTY, TN. A BRIEF HISTORY OF THE DOCTORS IN THE COUNTY WILL BE WRITTEN AND PUBLISHED. (LOCAL). MRS CHARLES PRATER, PROJ DIRECTOR; CAMPBELL COUNTY MEDICAL AUXILIARY; JELLICO, TN 37762. (#20B2B).

JOHNSON CITY

APPALACHIAN VIDEO FOLK STUDIES. VIDEO TAPE DOCUMENTATION OF APPALACHIAN FOLK CULTURE AND MOUNTAIN MUSIC FOR USE BY CABLE TV AND CLOSED CIRCUIT TV IN PUBLIC SCHOOLS AND UNIVERSITIES IN CENTRAL APPALACHIA. (REGN'L). TED CARPENTER, PROJECT DIRECTOR; BROADSIDE TV - FTVDD; 204 E WATAUGA; JOHNSON CITY, TN 37601. (#37D0).

BICENTENNIAL TREE PLANTING - JOHNSON CITY, TN. 1000 TREES WERE PLANTED BY LOCAL HIGH SCHOOL STUDENTS, THE STRESS IS ON THE IMPORTANCE OF ECOLOGY DURING THE BICENTENNIAL. SPONSORED BY THE MARINE CORPS RESERVE TRAINING CENTER. (LOCAL). CAPT A G ZOGRAPHOS, USMC; I&ISTF MCRTC; BOX S1SB; JOHNSON CITY, TN 37601. (#2B72S).

CITY SERVICES CENTER - PROJ OF JOHNSON CITY, TN. THE CENTER FEATURES A NEW CITY GARAGE, WATER AND SEWER SHOP, STREETS AND SIGNS STRUCTURE AND CITY WAREHOUSE. THERE WILL BE THREE STRUCTURES IN THE COMPLEX. (LOCAL). NOREEN WRAY, PROJ DIRECTOR; JOHNSON CITY GOVT; E MAIN ST, CITY HALL; JOHNSON CITY, TN 376D1. (#1604S).

JOHNSON CITY ANIMAL CONTROL CENTER - TN. THE BUILDING IS LOCATED IN THE COUNTRY AND WILL HAVE FACILITIES FOR FAMILY PICNICS ON THE GROUNDS SO THAT FAMILIES CAN COME OUT ON WEEKENDS TO PICK OUT PETS FOR ADOPTION AND HAVE PICNICS. (LOCAL). NOREEN WRAY, PROJ DIRECTOR; JOHNSON CITY GOVT; E MAIN ST, CITY HALL; JOHNSON CITY, TN 37601. (#16046).

JOHNSON CITY COMMUNITY DEVELOPMENT PROJECT - TN. A $4.6 MILLION PROGRAM THAT WILL CONCENTRATE ON THE DEVELOPMENT OF DOWNTOWN JOHNSON CITY AND IMMEDIATE AREA. SOME OF THE ELEMENTS OF THE PLAN INCLUDE IMPROVING ACCESS TO DOWNTOWN. (LOCAL). NOREEN WRAY, PROJ DIRECTOR; JOHNSON CITY GOVT; E MAIN ST, CITY HALL; JOHNSON CITY, TN 37601. (#16D44).

JOHNSON CITY MASS TRANSIT SYSTEM - TN. A PUBLIC TRANSPORTATION SYSTEM WILL BE A REALITY IN JOHNSON CITY DURING FISCAL YEAR 197S-76. (LOCAL). NOREEN WRAY, PROJ DIRECTOR; JOHNSON CITY GOVT; E MAIN ST, CITY HALL; JOHNSON CITY, TN 376D1. (#16D43).

PRESERVATION OF THE ROBERT YOUNG CABIN - TN. PLANS CALL FOR MOVING THE CABIN ONTO A SITE IN THE NEW KIWANIS PARK AND PRESERVE IT AS AN EXAMPLE OF EARLY AMERICAN HERITAGE AND ARCHITECTURE. (LOCAL). NOREEN WRAY, PROJ DIRECTOR; JOHNSON CITY GOVT; E MAIN ST, CITY HALL; JOHNSON CITY, TN 376D1. (#16D42).

APR 19, '7S. RING THE BELLS FOR NATIONAL BICENTENNIAL KICK OFF AT NOON. RING THE BICENTENNIAL BELLS, JOHNSON CITY, TENN. BELLS ON ALL BUILDINGS IN EAST TENNESSEE WILL RING AT A SET TIME TO HAIL THE OPENING OF THE BICENTENNIAL; ALL ARE ASKED TO STEP OUTSIDE TO LISTEN AND SAY A PRAYER OF THANKS FOR FREEDOM & OUR COUNTRY. (LOCAL). MR PC SNAPP; UPPER EAST TENNESSEE BICENTENNIAL COMMITTEE; BOONE ST; JOHNSON CITY, TN 37601. (#632B-501).

OCT 1, '7S - APR 3D, '76. BICENTENNIAL PERFORMING ARTS SERIES. A SERIES OF 7 PERFORMANCES PRESENTED BY FREEDOM HALL. AT FREEDOM HALL, CIVIC CENTER. (LOCAL). NOREEN WRAY, CHAIRMAN; JOHNSON CITY GOVT; CITY HALL; JOHNSON CITY, TN 376D1. (#1D225B-1).

NOV 11, '7S. JOHNSON CITY BICENTENNIAL PARADE. JOHNSON CITY WILL CO-SPONSOR A BICENTENNIAL PARADE WITH THE AMERICAN LEGION POST 24. (LOCAL). NOREEN WRAY, CHAIRMAN; JOHNSON CITY GOVT; CITY HALL; JOHNSON CITY, TN 37601. (#102260-1).

APR 29 - 30, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). FRANK A TANNEXITZ JR; U S ARMED FORCES BICENTENNIAL CARAVAN; 119 E 10TH AVE; JOHNSON CITY, TN 37601. (#177S-494).

MAY 11, '76. BIRTHDAY PARTY FOR 13DD. FESTIVAL AT SCIENCE HILL HIGH SCHOOL GYM. (LOCAL). CAROL G TRANSOU, COORD; SCIENCE HILL HIGH SCHOOL; 1104 SEMINOLE DR; JOHNSON CITY, TN 376D1. (#20004S-193).

JULY 2 - S, '76. FORUM: LAND USE, REORESS OF GRIEVANCES (DRAMA, CHATAUQUA). CONFERENCE, LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, PROJ DIR; TENNESSEE BILL OF RIGHTS COMMITTEE; SS10 COUNTRY DRIVE #117; NASHVILLE, TN 37211. (#1DB44S-6).

JULY 4, '76. CITY-WIDE BIRTHDAY PARTY. FESTIVAL. (LOCAL). NOREEN WRAY, CHAIRMAN; JOHNSON CITY GOVT; CITY HALL; JOHNSON CITY, TN 37601. (#1022S9-1).

JONESBORO

CHISTOPHER TAYLOR PARK OF JONESBORO, TENNESSEE. CHISTOPHER TAYLOR HOME BUILT IN 1773 IS OLDEST STRUCTURE IN JONESBORO. ANDREW JACKSON LIVED IN HOME WHILE STAYING IN TOWN. THE HOUSE HAS BEEN RESTORED AND PRESERVED IN A PARK ON MAIN STREET OF THE TOWN. (ST-WIDE). NORMAN FRANCIS, PROJECTS DIRECTOR; TOWN OF JONESBORO; CITY HALL; JONESBORO, TN 376S9. (#4839).

DUNCAN PARK IN JONESBORO, TENNESSEE. A PARK WILL BE MADE OF DUNCAN MEADOW, THE NATURAL GATEWAY TO JONESBORO FROM THE EAST. DUNCAN MEADOW PARK WILL INCLUDE ACTIVITIES FOR ALL AGE GROUPS & AN INTERPRETATION CENTER FOR THE HIST DISTRICT. (LOCAL). NORMAN FRANCIS, CHAIRMAN; TOWN OF JONESBORO; CITY HALL; JONESBORO, TN 376S9. (#4844).

HISTORIC RESTORATION AND PRESERVATION PROJ - TENN. RESTORATION AND PRESERVATION OF THE HISTORIC DISTRICT OF JONESBORO, INCLUDES THE RESTORATION OF STREETS, SIDEWALKS, BUILDINGS, AND OTHER PUBLIC WAYS INCLUDING THE REMOVAL OF OVERHEAD UTILITIES. (LOCAL). NORMAN FRANCIS, CHAIRMAN; TOWN OF JONESBORO; CITY HALL; JONESBORO, TN 376S9. (#4841).

NATIONAL STORYTELLING FESTIVAL. REGIONAL CRAFTS SUCH AS APPLEBUTTER MAKING, NEEDLE CRAFTS, WOODCARVING, AND QUILTING ARE DISPLAYED. TRADITIONAL STRING BAND MUSIC ALONG WITH DANCING. STORYTELLERS HOLD FORTH WITH MOUNTAIN FOLKTALES. (LOCAL). COL CLINTON NEWELL, CHAIRMAN; JONESBORO CIVIC TRUST; PO BOX 1B0; JONESBORO, TN 37659. (#4843). **ARBA GRANTEE.**

OLO MILL SPRING PARK IN JONESBORO, TENNESSEE. A SAW AND GRIST MILL SITUATED A FEW YARDS FROM THE SPRING GAVE IT THE NAME OLD MILL SPRING. UNTIL 1930 IT WAS MAIN SOURCE OF WATER FOR TOWN. SPRING AND SURROUNDING AREA WILL PROVIDE PARK & OPEN SPACE. (LOCAL). NORMAN FRANCIS, PROJECTS DIRECTOR; TOWN OF JONESBORO; CITY HALL; JONESBORO, TN 376S9. (#484D).

JULY 3 - 6, '7S. HISTORIC JONESBOROUGH DAYS. SMALL AND LARGEGROUP STORYTELLING SESSIONS/STORIES FROM ALL CULTURES SOCIETIES,REGIONS/A LOOK AT THE ART FOR THE STORYTELLING ENTHUSIAST. AT DOWNTOWN JONESBORO. (LOCAL). JONESBORO CIVIC TRUST; BOX 1B0; JONESBORO, TN 376S9. (#S0475-2).

OCT 3 - S, '7S. NATIONAL STORYTELLING FESTIVAL. REGIONAL CRAFTS SUCH AS APPLEBUTTER MAKING, NEEDLE CRAFTS, WOODCARVING, AND QUILTING ARE DISPLAYED. TRADITIONAL STRING BAND MUSIC ALONG WITH DANCING. STORYTELLERS HOLD FORTH WITH MOUNTAIN FOLKTALES. AT DOWNTOWN JONESBORO. (LOCAL). JIMMY NEIL SMITH; JONESBORO CIVIC TRUST; BOX 112; JONESBORO, TN 376S9. (#4843-1).

MAY 1, '76. BLOSSOM IN THE WILDERNESS. WASHINGTON COLLEGE ACADEMY WILL PRESENT A PAGEANT, BLOSSOM IN THE WILDERNESS, ON MAY 1, 1976 AS PART OF ITS BICENTENNIAL CELEBRATION. THE PAGEANT DEPICTS THE EARLY HISTORY OF EDUCATIONAL MOVEMENT WEST OF THE ALLEGHENIES WHICH STARTED AT WASHINGTON COLLEGE IN 1780. (LOCAL). T. HENRY JABLONSKI, PRES; WASHINGTON COLLEGE ACADEMY; SDD W CHESTNUT ST; JOHNSON CITY, TN 376B1. (#1D2261-1).

JULY 3 - 6, '76. HISTORIC JONESBORO DAYS. HELD DURING THE FIRST WEEK IN JULY, JONESBORO DAYS INCLUDE ART AND CRAFT EXHIBITS, WALKING TOURS, A HORSE SHOW, DRAMA, STREET DANCING, ANTIQUE SHOWS AND LIVE ENTERTAIN-

JONESBORO — CONTINUED

MENT. (LOCAL). JAMES B WAGNER JR, OIR; JONESBORO CIVIC TRUST; PO 80X 180; JONESBORO, TN 37659. (#4842-1).

JULY 4 - 6, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN 8L0G; KNOXVILLE, TN 379D2. (#200045-603).

OCT 1 - 3, '76. NATIONAL STORYTELLING FESTIVAL. STORYTELLERS FROM THROUGHOUT THE NATION GATHER TO SPIN YARNS & TELL TALL TALES, IN AN EFFORT TO PRESERVE THE ART OF STORYTELLING. AT IN THE HISTORIC OLD HOMES AND BUILDINGS IN JONESBORO. (NAT'L). JIMMY NEIL SMITH, CHMN; JONESBORO CIVIC TRUST; PO BOX 112; JONESBORO, TN 37659. (#4843-2).

KINGSPORT

BATTLE OF LONG ISLAND FLATS - BLOUNTVILLE, TN. PORTRAYS 1761-1777 PERIOD OF HISTORY OF AMERICAN FRONTIER LIFE, AN INDIAN VILLAGE, 1ST REVOLUTIONARY BATTLE FOUGHT WESTOF THE MTS, THE HOLTSON TREATY, 1777 4TH JULY CELEBRATION ON 8ATTLE SITE. (LOCAL). MRS H T SPODEN, CHAIRMAN; SULLIVAN COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; BICENTENNIAL TOWNHOUSE, MAIN ST; BLOUNTVILLE, TN 37617. (#1697D).

BICENTENNIAL PARK FESTIVAL, KINGSPORT, TENNESSEE. HOLSTON RIVERFRONT PARK FESTIVAL WILL FEATURE MUSIC, DANCE & DRAMA PERFORMANCES; BOATING, HIKING, TOURS OF HISTORIC & SCENIC SITES, PICNICS, EXHIBITS, SPECIAL EVENTS & EMPHASIS ON ECOLOGY. (LOCAL). ERNEST CLARK, KINGSPORT CITY MANAGER; KINGSPORT TENNESSEE BOARD OF MAYOR & ALDERMEN; CITY HALL CENTER ST; KINGSPORT, TN 37660. (#6342).

BICENTENNIAL SCRAPBOOK, KINGSTON, TN. COLLECTION OF ARTICLES AND ADS TO BE PLACED IN SCHOOL LIBRARY FOR POSTERITY. (LOCAL). JAMES HICKS, HISTORY INSTRUCTOR; AMERICAN HISTORY CLASS - SULLIVAN WEST HIGH SCHOOL; 4154 S WILCOX DR; KINGSPORT, TN 37660. (#25167).

BOATYARD BICENTENNIAL PARK DISTRICT - TN. DEVELOPMENT OF A PARK DISTRICT ALONG THE HOLSTON RIVER AT KINGSPORT; THE PARK INCLUDES A GREEN-WAY, AMPHITHEATRE AND FLOATING STAGE. (LOCAL). MURIEL SPODEN, CHAIRWOMAN; SULLIVAN COUNTY ARBC; 1638 CRESCENT DR; KINGSPORT, TN 37664. (#28485).

BOATYARD HISTORIC DISTRICT MARKERS - KINGSPORT, TN. DESCRIPTIVE MARKERS PLACED ON HISTORIC PLACES; CEMETERY, LYNN HS, SMITH HS, PATTON STORE, NETHERLAND INN, KING'S BOATYARD AND OTHER PLACES OF COMMUNITY HISTORICAL SIGNIFICANCE. (LOCAL). MRS R E DAYVAULT, CHAIRMAN; JUNIOR LEAGUE OF KINGSPORT; 1152 N EASTMAN RD; KINGSPORT, TN 37664. (#16971).

BOATYARD PARKING LOT - KINGSPORT, TN. DEVELOPMENT OF PARKING FACILITIES IN BOATYARD BICENTENNIAL PARK TO PERMIT VISITOR ENJOYMENT OF THE NETHERLAND INN, FLOATING STAGE, AUTHENTIC WHARF AND RECREATIONAL FACILITIES. (LOCAL). ROGER CAMPBELL, COORDINATOR; CITY OF KINGSPORT; CITY HALL; KINGSPORT, TN 37664. (#27B76). **ARBA GRANTEE.**

CEMETERY SEARCH, KINGSPORT, TN. PROJECT ENTAILS AN EXTENSIVE COUNTY-WIDE SEARCH FOR ALL GRAVES. (LOCAL). DEBBIE AUSTIN, INSTRUCTOR; HISTORY DEPT AND CITY LIBRARY; 7DB1 TEASEL DR; KINGSPORT, TN 37660. (#24967).

COMMUNITY MEETING ROOM PROJ, KINGSPORT, TN. KINGSPORT JR. WOMEN'S CLUB MEMBERS DECORATED THE OFFICE & MEETING ROOM OF THE NETHERLAND INN ASSOC. MEETING ROOMS AVAILABLE TO PUBLIC. (LOCAL). HAL T SPODEN, PROJECT COORDINATOR; KINGSPORT JUNIOR WOMEN'S CLUB; NETHERLAND INN ASSOC PO BOX 293; KINGSPORT, TN 37662. (#6285).

DIORAMA PROJECT IN KINGSPORT, TENNESSEE. TWO PORTABLE DIORAMAS OF TWO REVOLUTIONARY WAR SITES: FORT PATRICK HENRY & THE BATTLE OF ISLAND FLATS WITH SOUND SCENARIO AND WRITTEN HISTORICAL NARRATIVE. (LOCAL). MRS MURRIEL SPODEN, CHAIRMAN; AMERICAN LEGION HAMMOND POST #3; AMERICAN LEGION HALL; KINGSPORT, TN 3766D. (#6332).

FLAG OF FLOWERS, KINGSPORT, TN. PURCHASE AND PLANT FLOWERS WHICH WILL GROW TO FORM U S FLAG. (LOCAL). JAMES HICKS, HISTORY INSTRUCTOR; AMERICAN HISTORY CLASS - SULLIVAN WEST HIGH SCHOOL; 4154 S WILCOX DR; KINGSPORT, TN 37660. (#2516B).

FLOATING STAGE ON THE HOLSTON RIVER, KINGSPORT, TN. CONSTRUCTION OF FLOATING STAGE, ANCHORED IN THE SOUTH FORK OF HOLSTON RIVER; STAGE TO BE USED FOR SYMPHONY CONCERTS, PLAYS AND PUBLIC GATHERINGS. (LOCAL). GARY MABREY, PROJ COORDINATOR; CITY OF KINGSPORT; 225 W CENTER ST; KINGSPORT, TN 37660. (#11104). **ARBA GRANTEE.**

GAINES-PRESTON LIVING FARM IN KINGSPORT, TENNESSEE. RESTORATION OF FARMHOUSE, SPRING-SCHOOL HOUSE, STORE, BARN, COOK'S CABIN, AND SMOKEHOUSE; FESTIVAL WILL FEATURE SPECIAL FOLK EVENTS AND CRAFT SALES. (LOCAL). RAYMOND HUNT, JR, CHAIRMAN; NETHERLAND INN ASSOC INC; 80X 293 NETHERLAND INN RO; KINGSPORT, TN 37662. (#6343).

HISTORIC MARKERS PROJECT IN KINGSPORT, TENNESSEE. PLACING ASSOC FOR PRESERVATION OF TENN ANTIQUITIES HISTORICAL MARKERS ON KINGSPORT AND SULLIVAN COUNTY HISTORIC PROPERTIES - IRON MARKERS BEARING DATE OF HISTORIC STRUTURE ARE USED. (LOCAL). MRS P T NOTTINGHAM, JR, BICENT REPRESENTATIVE; ASSOCIATION FOR THE PRESERVATION OF TENNESSEE ANTIQUITIES; 1025 LAKE ST; KINGSPORT, TN 37660. (#6336).

JULY 5TH PARADE IN KINGSPORT, TENNESSEE. COMMUNITY PARADE PORTRAYING THE HISTORY OF AMERICA WILL HAVE AS ITS THEME 'THE SPIRIT OF '76'. (LOCAL). KELLY GOAD, PARADE CHAIRMAN; AMERICAN LEGION HAMMOND POST #3; AMERICAN LEGION HALL CENTER ST; KINGSPORT, TN 37664. (#6341).

LANGUAGE BANK IN KINGSPORT, TENNESSEE. A LISTING IN KINGSPORT PUBLIC LIBRARY OF AREA PEOPLE WHO SPEAK OR WRITE A FOREIGN LANGUAGE & WHO ARE AVAILABLE TO AID FOREIGN VISITORS OR NEWCOMERS WHO COME TO THIS REGION & TO TUTOR LANGUAGES. (LOCAL). CAL HENDRIX, DIRECTOR; KINGSPORT JUNIOR WOMENS CLUB; KINGSPORT PUBLIC LIBRARY; KINGSPORT, TN 37662. (#6331). **(??).**

'MAKING LOCAL HISTORY LIVE' - KINGSPORT, TENNESSEE. ONE-MINUTE SPOTS FOR LOCAL TV & RADIO STATIONS WILL BE SHOWN ONCE A MONTH FROM 1975 THROUGH 1976 FEATURING LOCAL HISTORY. (REGN'L). MRS JAMES MORAN IV, REGENT; LONG ISLAND CHAPTER OF DAUGHTERS OF AMERICAN REVOLUTION; 1429 LINNVILLE ST; KINGSPORT, TN 37664. (#6339).

METHODIST HISTORIC SHRINE PROJECTS - KINGSPORT, TN. HISTORIC ACUFF CHAPEL RESTORATION, EDWARD COX HOUSE RESTORATION, OLD BOATYARD METHODIST CHURCH GRAVEYARD RESTORATION AND METHODIST ARCHIVE PROJECT. (LOCAL). THE REV R L HILTEN, PROJ DIRECTOR; COMM ARCHIVES, HOLSTON CONF UNITED METHODIST CHURCHES; 802 WALNUT AVE; KINGSPORT, TN 3766D. (#25572).

NETHERLAND INN & KING'S BOATYARD RESTORATION, TN. RESTORATION OF HISTORIC INN, STABLE, WAREHOUSE, WHARF, FLATBOAT, RECEPTION CENTER, WELLHOUSE & SLAVE QUARTERS. A MUSEUM DISPLAY, TOURS AND SPECIAL EVENTS ALSO PROVIDED. (LOCAL). HAL T SPODEN, PROJECT CHAIRMAN; NETHERLAND INN ASSOC, INC; NETHERLAND INN RD PO BOX 293; KINGSPORT, TN 37662. (#6284).

PLANTING OF STATE TREE, KINGSPORT, TN. PLANT STATE TREE, TULIP POPLAR, ON SCHOOL LAWN. (LOCAL). DEVONDA EIKLOR, BIOLOGY INSTRUCTOR; ECOLOGY CLUB, SULLIVAN WEST HIGH SCHOOL; 4154 S WILCOX DR; KINGSPORT, TN 37660. (#25156).

RECORDING CEMETERIES IN SULLIVAN COUNTY, TN. HIGH SCHOOL STUDENTS FROM SULLIVAN COUNTY/KINGSPORT SCHOOLS WILL COLLECT GRAVESTONE NAMES FROM ALL SULLIVAN CO GRAVEYARDS LED BY THE KINGSPORT PUBLIC LIBRARY WHO WILL PUBLISH THESE RECORDS. (LOCAL). CAL HENDRICKS, DIRECTOR; KINGSPORT PUBLIC LIBRARY; BROAD ST; KINGSPORT, TN 37660. (#25573).

SCHOOL NEWSPAPER - KINGSPORT, TN. A SPECIAL EDITION OF THE SCHOOL NEWSPAPER WILL BE PUBLISHED; IT WILL FEATURE HISTORICAL EVENTS. (LOCAL). KYLE HARRISON, INSTRUCTOR; PAPER STAFF, SULLIVAN WEST HIGH SCHOOL; 4154 S WILCOX DR; KINGSPORT, TN 37660. (#25169).

SING OUT KINGSPORT PROJECT IN KINGSPORT, TENNESSEE. NAMED AMBASSADORS OF SONG OF THE SULLIVAN COUNTY AMERICAN REVOLUTION BICENTENNIAL, A HIGH SCHOOL-AGE YOUTH CHORUS WILL SING PATRIOTIC & AMERICANA RENDITIONS - AVAILABLE FOR BICENTENNIAL PROGRAMS, ETC. (LOCAL). ROBERT PURVIS; SING-OUT KINGSPORT; 4411 GLEN EDEN RD; KINGSPORT, TN 37664. (#6333).

STUDENT EXCHANGE PROGRAM: KINGSPORT, TENNESSEE. NORTH BETHESDA, MARYLAND & ROSS ROBINSON, TENNESSEE JUNIOR HIGH SCHOOLS WILL HAVE A ONE WEEK STUDENT EXCHANGE WHICH WILL EMPHASIZE VISITS TO HISTORICAL SITES IN EACH STATE. (REGN'L). DONALD W HOOD, DIRECTOR; ROSS N ROBINSON JR HIGH; 1715 JESSEE; KINGSPORT, TN 3766D. (#6743).

SULLIVAN COUNTY CEMETERY RECORDING PROJECT, TN. THE CEMETERY RECORDS WILL BE RECORDED IN PRINTED FORM & BOUND. (LOCAL). CAL HENDRICKS, PROJ DIRECTOR; KINGSPORT PUBLIC LIBRARY, SCHOOLS IN SULLIVAN CO & KINGSPORT; KINGSPORT, TN 37664. (#27657).

'TRIP TO THE BLUFFS', DRAMA IN KINGSPORT, TN. ROTATING EXHIBITS 'EARLY DAYS IN AMERICA', 'PIONEER DAYS IN EAST TENN', PERMANENT COLLECTION LOCAL HISTORY. ING BY LAND. (LOCAL). PATSY D ROWLAND, DIRECTOR; ANDREW JACKSON SCHOOL CHILDREN'S MUSEUM; JACKSON ST; KINGSPORT, TN 37660. (#6506).

JULY 4, '70 - JULY 4, '8D. BOATYARD BICENTENNIAL FESTIVAL - LIVING AMERICAN CRAFTS. NETHERLAND INN & KING'S BOATYARD RESTORATION, TN. RESTORATION OF HISTORIC INN, STABLE, WAREHOUSE, WHARF, FLATBOAT, RECEPTION CENTER, WELLHOUSE & SLAVE QUARTERS. A MUSEUM DISPLAY, TOURS AND SPECIAL EVENTS ALSO PROVIDED. (LOCAL). HAL T SPODEN; NETHERLAND INN ASSOC, INC; NETHERLAND INN RD PO BOX 293; KINGSPORT, TN 37662. (#6284-5D1).

APR 6, '7S - APR 6, '77. TOURS OF NETHERLAND INN & BOATYARD - EVERY SUNDAY & BY APPOINTMENT. OPENING, EXHIBIT, FESTIVAL, TOUR. (LOCAL). HAL T SPODEN; NETHERLAND INN ASSOC, INC; NETHERLAND INN RD PO BOX 293; KINGSPORT, TN 37662. (#6284-502).

APR 18, '7S. BOONE TRAIL CARAVAN PARADE & FESTIVAL. BOONE TRAIL FESTIVAL IN KINGSPORT, TENNESSEE. WELCOMING CEREMONIES AND FESTIVITIES WILL BE HELD WHEN THE DANIEL BOONE TRAIL CARAVAN ARRIVES IN KINGSPORT. (LOCAL). MRS MURIEL SPODEN; SULLIVAN COUNTY AMERICAN REVOLUTION BICENT COMMITTEE; 163B CRESCENT DR; KINGSPORT, TN 36774. (#6329-501).

APR 19, '7S. RING OUT THE BICENTENNIAL BELLS ALL BELLS IN CITY WILL RING. BUILDING OWNER WITH BELLS THROUGHOUT EAST TN WILL RING THEIR BELLS TO HAIL THE OPENING OF THE BICENTENNIAL; ALL ARE ASKED TO STEP OUT DOOR TO LISTEN AND SAY A PRAYER OF THANKS FOR FREEDOM & OUR NATION. AT CITYWIDE. (LOCAL). MRS MURIEL SPODEN; UPPER EAST TENNESSEE BICENTENNIAL COMMITTEE; 1638 CRESCENT DR; KINGSPORT, TN 37664. (#50444-1).

APR 19 - 2D, '7S. HOLSTON RIVER FESTIVAL. HOLSTON RIVERFRONT PARK FESTIVAL WILL FEATURE MUSIC, DANCE & DRAMA PERFORMANCES; BOATING, HIKING, TOURS OF HISTORIC & SCENIC SITES, PICNICS, EXHIBITS, SPECIAL EVENTS & EMPHASIS ON ECOLOGY. (LOCAL). ERNEST CLARK; KINGSPORT TENNESSEE BOARD OF MAYOR & ALDERMEN; CITY HALL CENTER ST; KINGSPORT, TN 37662. (#6342-501).

APR 20, '7S. OLE TIME CAMP MEETIN' ON THE HOLSTON RIVER BANK. OPENING, EXHIBIT, FESTIVAL, TOUR. (LOCAL). HAL T SPODEN; NETHERLAND INN ASSOC, INC; NETHERLAND INN RD PO BOX 293; KINGSPORT, TN 37662. (#6284-504).

APR 25, '7S. SOCIAL STUDIES FAIR AND PATRIOTIC PROGRAM. EXHIBITS ON AMERICAN HISTORY & GEOGRAPHY WILL BE A PART OF THE PATRIOTIC PROGRAM. THE SPIRIT OF FREEDOM SINGERS WILL OFFER TRIBUTES TO THE 50 STATES & THEIR CITIZENS. (LOCAL). DONALD W HOOD, DIRECTOR; ROSS N ROBINSON JUNIOR HIGH SCHOOL SOCIAL STUDIES DEPT; 1517 JESSEE ST; KINGSPORT, TN 37660. (#6744-501).

APR 25, '7S - JULY 1, '76. WILDLIFE SURVEY. HOLSTON RIVERFRONT PARK FESTIVAL WILL FEATURE MUSIC, DANCE & DRAMA PERFORMANCES; BOATING, HIKING, TOURS OF HISTORIC & SCENIC SITES, PICNICS, EXHIBITS, SPECIAL EVENTS & EMPHASIS ON ECOLOGY. (LOCAL). ERNEST CLARK; KINGSPORT TENNESSEE BOARD OF MAYOR & ALDERMEN; CITY HALL CENTER ST; KINGSPORT, TN 37662. (#6342-502).

APR 26 - 2B, '7S. BOONE DAYS - SPRING OPEN HOUSE AND CRAFT SALE - TOUR OF SITE. FESTIVAL. (LOCAL). RAYMOND HUNT; NETHERLAND INN ASSOC INC; BOX 293 NETHERLAND INN RD; KINGSPORT, TN 37662. (#6343-501).

MAY 19, '7S. FOLK ART PROGRAM. LIVE PERFORMANCE, FESTIVAL. (LOCAL). MRS WILLIAM D ROWLAND; ANDREW JACKSON SCHOOL CHILDREN'S MUSEUM; JACKSON ST; KINGSPORT, TN 37660. (#6506-501).

JULY 6, '7S. BOATYARD BICENTENNIAL INDEPENDENCE WEEKEND FESTIVAL. FESTIVAL, LIVE PERFORMANCE, TOUR AT NETHERLAND INN RD, BANKS OF HOLSTON RIVER & NETHERLAND INN. (ST-WIDE). HAL T SPODEN; BOATYARD BICENTENNIAL PARK COMM; 214 COMMERCE ST; KINGSPORT, TN 3766D. (#644B-1).

JULY 1D - 2D, '7S. NETHERLAND FAMILY REUNION - RECEPTION, SPECIAL EVENTS. OPENING, EXHIBIT, FESTIVAL, TOUR. (LOCAL). HAL T SPODEN; NETHERLAND INN ASSOC, INC; NETHERLAND INN RD PO BOX 293; KINGSPORT, TN 37662. (#6284-503).

AUG 3, '7S. NETHERLAND INN LIVING HISTORY CRAFT FAIR. EXHIBITS WILL INCLUDE FOLK CRAFT DISPLAYS SUCH AS QUILTING, SPINNING, SOAP-MAKING AND WEAVING; ARTICLES WILL BE AVAILABLE FOR PURCHASE. AT THE NETHERLAND INN; 214D NETHERLAND INN RD. (LOCAL). HAL T SPODEN, CHMN; NETHERLAND INN ASSOCIATION; PO BOX 293; KINGSPORT, TN 37662. (#6284-7).

AUG 17, '7S. SALUTE TO SCOUTING - DEDICATION OF NETHERLAND INN WELLHOUSE. DEDICATION OF THE RECONSTRUCTED WELLHOUSE AT HISTORIC NETHERLAND INN AS A MEMORIAL TO KEITH WOODHAM, FORMER ORDER OF THE ARROW SCOUT; FESTIVITIES WILL INCLUDE CANOE RACES WITH WOODHAM MEMORIAL TROPHY TO THE WINNER. AT THE NETHERLAND INN; 214D NETHERLAND RD. (LOCAL). HAL T SPODEN, CHMN; BOATYARD BICENTENNIAL PARK COMMITTEE/NETHERLAND INN COMMITTEE; PO BOX 293; KINGSPORT, TN 37662. (#6284-B).

OCT 12, '7S. VIRGINIA CALDWELL CRAFT DAY. CRAFT DAY WILL INCLUDE AN APPLE BUTTER STIR AND SPECIAL EXHIBITS HONORING MRS VIRGINIA CALDWELL; BRING YOUR OWN PINT JAR FOR $.50 WORTH OF APPLE BUTTER. AT THE NETHERLAND INN; 2140 NETHERLAND RD. (LOCAL). MRS JAMES WHITTLE, CHMN; NETHERLAND INN COMMITTEE/NETHERLAND INN ASSOC; PO BOX 293; KINGSPORT, TN 37662. (#6284-9).

NOV 1S, '7S - JULY 18, '76. SOAP MAKING EXHIBIT. EXHIBIT AT NETHERLAND INN (KINGSPORT) & BLOUNTVILLE. (LOCAL). MS RALPH F BOWLES; AMERICAN LEGION AUXILIARY; 1363 WOODDALE CIRCLE; KINGSPORT, TN 37644. (#1D2B59-1).

NOV 17 - DEC 19, '7S. EXHIBIT IN MUSEUM 'EARLY DAYS IN AMERICA'. LIVE PERFORMANCE, FESTIVAL AT JACKSON SCHOOL, JACKSON ST., KINGSPORT. (LOCAL). MRS WILLIAM D ROWLAND; ANDREW JACKSON SCHOOL CHILDREN'S MUSEUM; JACKSON ST; KINGSPORT, TN 3766D. (#65D6-5D2).

DEC 6 - 7, '7S. ALLENDALE SONGS OF YESTERYEAR FLOWER SHOW. KINGSPORT FLOWER CLUBS WILL EXHIBIT COLONIAL FLOWER ARRANGEMENTS FASHIONED IN AMERICAN SONG TRADITIONS AT ALLANDALE MANSION; BEST OF SHOW AWARDS & GUIDED TOURS. AT ALLENDALE MANSION, HWY 11 W. (LOCAL). MRS P T NOTTINGHAM, CHMN; KPT CHAP ASSOC PRESERVATION TENN ANTIQUITIES; 1D25 LAKE ST; KINGSPORT, TN 3766D. (#1D3232-23).

DEC 14, '7S. NETHERLAND INN CHRISTMAS PARTY. PARTY WILL INCLUDE 1BTH & 19TH CENTURY FOODS, CAROLING, STRING ENSEMBLE, COSTUMED HOSTS & HOSTESSES & YULE LOG PULL, ALL AT THE 1B1B NETHERLAND INN, A NATIONAL HISTORIC SITE. AT 214D NETHERLAND INN RD. (LOCAL). NETHERLAND INN COMMITTEE; NETHERLAND INN ASSOC; PO BOX 293; KINGSPORT, TN 37662. (#6284-1).

DEC 24, '7S. ANNUAL 181B CHRISTMAS PARTY. OPENING, EXHIBIT, FESTIVAL, TOUR. (LOCAL). HAL T SPODEN; NETHERLAND INN ASSOC, INC; NETHERLAND INN RD PO BOX 293; KINGSPORT, TN 37662. (#6284-505).

FEB 21, '76. 'THE MIDNIGHT RIDE OF PAUL REVERE', A RE-ENACTMENT. LIVE PERFORMANCE AT CENTRAL HIGH SCHOOL GYM.

KINGSPORT—CONTINUED

(LOCAL). FREO AIKEN, COORDINATOR; SULLIVAN CO AR8C, COLONIAL HEIGHTS OPTIMIST CLUB & TENNESSEE ARBC; 509 GREEK MEADOW DR; KINGSPORT, TN 37663. (#104405-1).

FE8 22 - 29, '76. KINGSPORT SERTOMA CLUB FREEDOM WEEK. FREEOOM WEEK IS A SERIES OF EVENTS GEARED TO PUBLIC INTEREST ANO CITIZENSHIP; ESSAY CONTEST, FILM FOR TV, AWARDS AND PRESENTATIONS. AT HOLIDAY INN, KINGSPORT, TN. (LOCAL). JAMES KING, 8ICENT REP; SERTOMA CLUB; 3728 SKYLAND DR; KINGSPORT, TN 37660. (#103069-16).

MAR 27 - 28, '76. EXHI8IT: AMERICAN REVOLUTION DIORAMAS. 2 LARGE HANDCRAFTED OIORAMAS OF HISTORICAL REVOLUTIONARY WAR EVENTS ON AMERICA'S 1ST WESTERN FRONTIER. THE BATTLE OF LONG ISLANO FLATS & FORT PATRICK HENRY WITH COL WM CHRISTIAN'S CHEROKEE CAMPAIGN & PEACE TREATY, SCENARIO, COSTUME INTERPRETERS. SUN HOURS: 2-S PM. AT CENTRAL HIGH SCHOOL. (LOCAL). CHARLES KEENER, ASST PRIN; SULLIVAN COUNTY AMERICAN REVOLUTION BICENTENNIAL CO & CENTRAL H S; 1100 WATEREE ST; KINGSPORT, TN 37660. (#6332-3).

MAR 27 - APR 3, '76. 'IN THE HEARTS ANO MINDS OF THE PEOPLE' - EXHIBIT. EXHIBIT. (LOCAL). MURIEL SPODEN, CHAIRMAN; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 163B CRESCENT DR; KINGSPORT, TN 37664. (#104070-41).

APR 1 - 3, '76. EXHIBIT: AMERICAN REVOLUTION DIORAMAS. 2 LARGE HAND-CRAFTED DIORAMAS OF HISTORICAL REVOLUTIONARY WAR EVENTS ON AMERICA'S 1ST WESTERN FRONTIER; THE BATTLE OF LONG ISLANO FLATS & FORT PATRICK HENRY WITH COL WM CHRISTIAN'S CHEROKEE CAMPAIGN & PEACE TREATY, SCENARIO, COSTUMED INTERPRETERS. SAT HOURS: 10 AM - S PM. AT JOHN SEVIER JR HIGH SCHOOL, WATEREE ST. (LOCAL). SULL CO BICENT COMM; SULLIVAN COUNTY ARBC & KINGSPORT CITY SCHOOLS & AMER LEGION AUX; P.O.BOX 96; BLOUNTVILLE, TN 37617. (#6332-2).

APR 1 - DEC 1, '76. ALLANDALE BICENTENNIAL TOURS. COLONIAL STYLE MANSION BUILT IN 1850 INCLUDES PORTICO & STAIRCASE OF THE 1B47 DICKINSON MANSION; KITCHEN WING IS 1852; NETHERLAND BROWN FRAME HOUSE; MAGNIFICENT COLLECTION OF ANTIQUES. (ST-WIDE). MRS P T NOTTINGHAM, CHMN; ASSOC FOR PRESERVATION OF TENN ANTIQUITIES; 102S LAKE ST; KINGSPORT, TN 37660. (#103232-15).

APR 3, '76. SING-OUT KINGSPORT; BICENTENNIAL SONG AMBASSADORS FOR SULLIVAN CO. CHORAL GROUP OF YOUNG PEOPLE FROM THROUGHOUT SULLIVAN COUNTY IN BICETENNIAL COSTUMES SINGING SONGS WITH ENTHUSIASM ABOUT PEOPLE, GOD, AND COUNTRY. AT JOHN SEVIER JUNIOR HIGH SCHOOL, WATEREE ST. (LOCAL). ROBERT PURVIS, COORD; SINGOUT KINGSPORT; 4411 GLEN EDEN RD; KINGSPORT, TN 37664. (#6333-2).

APR 4, '76. NETHERLANO INN GRAND OPENING OF BICENTENNIAL TOURS. FLAG RAISING, BELL RINGING, MUZZLE LOADING GUN SALUTE AND TOURS OF THE NETHERLAND INN. AT NETHERLAND INN, 2144 NETHERLAND INN RD. (ST-WIDE). HAL T SPODEN, CHMN; NETHERLAND INN ASSOC; 214 COMMERCE ST; KINGSPORT, TN 37660. (#103232-11).

APR 4 - OCT 1, '76. HISTORIC TOURS OF NETHERLAND INN. THE OLD INN FACES GREAT STAGE RD ON THE BANKS OF THE HOLSTON RIVER AND WAS BUILT BETWEEN 1802 & 1B1B. THE STAGECOACH TAVERN WAS BUILT BY 1818 & BOATYARD BUILT BY 1802. THIS 3 STORY INN HAS A FLATBOAT, SLAVE CABINS, ANTIQUES, CRAFTS, WAGONS & COSTUMED GUIDES. AT 2144 NETHERLAND INN RD, KINGSPORT EXIT OF I-B1, HWYS 23 & 11 W. (LOCAL). MRS MACK GIBSON, CHMN; NETHERLAND INN COMMITTEE; 1313 WATAVGA ST; KINGSPORT, TN 37664. (#6506-1).

APR 9, '76. KINGSPORT CITY SCHOOLS PERFORM 'OUR COUNTY TIS OF THEE'. PRESENTED BY THE MUSIC & ARTS DEPT OF KINGSPORT CITY SCHOOLS; A MUSICAL HISTORY OF AMERICA IN A CHORAL PAGEANT WITH 600 STUDENTS IN GRADES S THROUGH 12; THE PRODUCTION IS ENTITLED 'MY COUNTRY TIS OF THEE'. AT DOBYNS-BENNETT HIGH SCHOOL, 1701 E CENTER ST. (LOCAL). PAUL ARRINGTON, CHMN; KINGSPORT CITY SCHOOL FINE ARTS BICENTENNIAL COMMITTEE; 7101 E CENTER; KINGSPORT, TN 37664. (#102B32-29).

APR 13, '76. 'I LOVE AMERICA' - PATRIOTIC CANTATA. LIVE PERFORMANCE AT KINGSPORT MALL. (LOCAL). COORDINATOR; KETRON HIGH SCHOOL CHORUS; KINGSPORT, TN 37662. (#200045-189).

APR 17 - 24, '76. 'BLACK PRESENCE IN THE REVOLUTION' EXHIBIT. EXHIBIT. (LOCAL). MURIEL SPODEN, CHAIRMAN; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 163B CRESCENT DR; KINGSPORT, TN 37664. (#104070-27).

APR 18, '76. APTA BICENTENNIAL NON-DENOMINATIONAL EASTER SUNRISE SERVICE. OLD-FASHIONED NON-DENOMINATIONAL SUNRISE SERVICE ON THE LAWN OF THE ALLENDALE MANSION; VISITORS & PARTICIPANTS IN COLONIAL DRESS. AT ALLENDALE, HWY 11 W. (LOCAL). MRS P T NOTTINGHAM, CHMN; ASSOC FOR PRESERVATION OF TENN ANTIQUITIES; 102S LAKE ST; KINGSPORT, TN 37660. (#103232-14).

APR 18, '76. OLD-FASHIONED BICENTENNIAL FAMILY REUNION PICNIC. COME IN COSTUMEO PICNIC HONORS FAMILIES RETURNING TO THEIR ANCESTRAL ROOTS FOR THE BICENTENNIAL. AT ALLENDALE, HWY 11 W. (ST-WIDE). MRS P T NUTTINGHAM, CHMN; KINGSPORT CHAPTER ASSOC PRESERVATION TENN ANTIQUITIES; 1025 LAKE ST; KINGSPORT, TN 37660. (#103232-16).

APR 24 - 2S, '76. BAYS MOUNTAIN BICENTENNIAL SPRING FESTIVAL WEEKENOS. FESTIVAL, LIVE PERFORMANCE AT SOUTH OF KINGSPORT OUT HWY 23E. (LOCAL). JACK GROSS, PROJ DIR; 8AYS MOUNTAIN COMM & LONG ISLAND DAR; 8AYS MTN PARK; KINGSPORT, TN 37660. (#102984-11).

APR 24 - 2S, '76. BAYS MOUNTAIN PARK COLONIAL GARDEN TOURS. TOUR. (LOCAL). MRS J H MORGAN, REGENT; KINGSPORT-LONG ISLAND DAR; 1429 LINVILLE ST; KINGSPORT, TN 37664. (#16967-1).

APR 24 - 2S, '76. SULLIVAN COUNTY BICENTENNIAL ARTS FESTIVAL. THE COUNTY WIDE SPRING ARTS SHOW HAS A HISTORIC THEME COVERING THE COUNTY FOR THE PAST 200 YEARS. EVENTS WILL INCLUDE THE PINEY FLATS COMMUNITY CHORUS ANO SING-OUT KINGSPORT. AT CENTRAL HIGH SCHOOL AT INTERSECTION I-81 & HWY #126 NEAR BLOUNTVILLE. (LOCAL). CHARLES KEENER; SULLIVAN COUNTY SCHOOLS; 1100 WATEREE ST; KINGSPORT, TN 37664. (#102984-6).

APR 24 - 26, '76. EXCHANGE PLACE OPEN HOUSE AND ARTS & CRAFTS SALE. TOURS OF RESTORATION IN PROGRESS; DEMONSTRATIONS OF TRADITIONAL CRAFTS & LIFE-STYLES; SALE OF TRADITIONAL ARTS, CRAFTS & FOODS. SATURDAY HOURS ARE: 10AM TO 6PM; SUNDAY HOURS ARE: 2PM TO 6PM; AND MONDAY HOURS ARE: 10AM TO 1PM. AT EXCHANGE PLACE, OREBANK RD. (LOCAL). MRS ERWIN RUSS, CHMN; NETHERLAND INN ASSOC/EXCHANGE PLACE RESTORATION COMMITTEE; 4634 MITCHELL RD; KINGSPORT, TN 37664. (#103232-20).

APR 24 - MAY 2, '76. SPRING BICENTENNIAL FESTIVAL AT BAYS MOUNTAIN PARK. A BICENTENNIAL GAROEN WILL BE PLANTED THIS YEAR FOR 1976, LOCATED AT THE OLD CABIN SITE AT BAYS MTN PARK. TOURS WILL BE CONDUCTED BY THE DAR. AT BAYS MOUNTAIN PARK, SOUTH OF KINGSPORT. (ST-WIDE). JACK GROSS, OIRECTOR; BAYS MOUNTAIN PARK COMMITTEE; LONG ISLAND CHAPTER OF DAR; C/O BAYS MOUNTAIN PARK; KINGSPORT, TN 37660. (#103069-12).

APR 26 - 2B, '76. APTA STATE CONFERENCE: 'APTA SPIRIT OF '76'. CONFERENCE ON APTA WORK INCLUDES TOURS OF HISTORIC BUILDINGS. (ST-WIDE). MRS P T NOTTINGHAM, CHMN; ASSOC FOR PRESERVATION OF TENN ANTIQUITIES; 102S LAKE ST; KINGSPORT, TN 37660. (#103232-13).

MAY 1 - 3, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS HAL T SPODEN, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; BOX 96; BLOUNTVILLE, TN 37617. (#177S-49S).

MAY 4, '76. LINCOLN SCHOOL'S 'LONG REMEMBER PROGRAM'. AUTHENTIC EARLY AMERICAN SONGS, DANCES & GAMES. EXHIBITS BY ALL GRADE LEVELS THROUGHOUT CORRIDORS; FEATURING AN EARLY SCHOOLROOM, INTERIOR OF EARLY AMERICAN HOME, FARM TOOLS, VARIOUS CRAFTS, SAMPLES OF QUILTING & OTHER TYPES OF HANDICRAFTS. AT LINCOLN SCHOOL AUDITORIUM; SUMMER ST. (LOCAL). MRS INA LEE JORGENSON; LINCOLN SCHOOL BICENTENNIAL COMMITTEE; PO BOX S097; KINGSPORT, TN 37660. (#103069-17).

MAY 14, '76. AMERICAN CHORAL MUSIC. LIVE PERFORMANCE AT SULLIVAN WEST GYMNASIUM; 41S4 S WILCOX DR. (LOCAL). CHRIS MCGLOTHLIN, COORD; SULLIVAN WEST HIGH SCHOOL CHORUS; 4154 S WILCOX DR; KINGSPORT, TN 37660. (#200045-B3).

MAY 14, '76. BICENTENNIAL BAND CONCERT. LIVE PERFORMANCE AT SULLIVAN WEST GYMNASIUM, 41S4 S WILCOX DR. (LOCAL). JOHN MEADE, COORD; SULLIVAN WEST HIGH SCHOOL BAND; 41S4 S WILCOX DR; KINGSPORT, TN 37660. (#20004S-BS).

MAY 14, '76. BICENTENNIAL PICNIC W/AMERICAN FOODS & GAMES. FESTIVAL AT SULLIVAN WEST H S GROUNDS. (LOCAL). JAMES HICKS, COORD; AMERICAN HISTORY CLASS, SULLIVAN WEST HIGH SCHOOL; 41S4 S WILCOX DR; KINGSPORT, TN 37660. (#20004S-84).

MAY 14, '76. HISTORICAL SKITS. LIVE PERFORMANCE AT SULLIVAN WEST HIGH SCHOOL. (LOCAL). JAMES HICKS, INSTRUCTOR; AMERICAN HISTORY CLASS, SULLIVAN WEST HIGH SCHOOL; 4154 S WILCOX DR; KINGSPORT, TN 37660. (#200045-76).

MAY 1S, '76. NETHERLAND INN FLATBOAT LAUNCHING & TOURS. SPECIAL BICENTENNIAL EVENT FEATURING A REAL DEMONSTRATION LAUNCHING OF AN AUTHENTIC RESTORED 50 FOOT FLATBOAT AT THE EXACT SPOT THOUSANDS OF FLATBOATS BEGAN VOYAGES ON THE HOLSTON RIVER; BOATING DEMONSTRATIONS AND TOURS OF THE FLATBOAT. AT HISTORIC BOATYARD BICENTENNIAL PARK, 2144 NETHERLAND INN RD. (LOCAL). HAL T SPODEN, CHMN; NETHERLAND INN COMMITTEE; 214 COMMERCE ST; KINGSPORT, TN 37660. (#6S06-6).

JUNE S - JULY 18, '76. FLOATING STAGE PROJECT. CONSTRUCTION OF FLOATING STAGE ON THE HOLSTON RIVER IN HISTORIC DISTRICT WITH SHORELINE SEATING. STAGE TO BE USED FOR PLAYS, DANCES, MUSIC & COMMUNITY PROGRAMS. SPRING, 1976 COMPLETION DATE. PLAY 'TRIP TOE THE BLUFFS' ON 7/13/76 AT 7PM. CHORAL PRESENTATION, ETC. AT NETHERLAND INN. (LOCAL). MRS MURIEL SPODEN, CHMN; NETHERLAND INN ROAD, BOATYARD BICENT PARK; 163B CRESCENT DR; KINGSPORT, TN 37664. (#6382-1).

JUNE 6, '76. ADVENTURE II FLATBOATS LAUNCHED FROM BOATYARD PARK. FESTIVAL. (LOCAL). BUDDY CALDWELL, ASST DIR; TENNESSEE SCENIC RIVER ASSOC & TENNESSEE ARBC; PO BOX 29S9; NASHVILLE, TN 37219. (#104070-19).

JUNE 16 - JULY S, '76. CARNAVAL DOWNTOWN W/BINGO & CARNIVAL RIPES - GALA AMERICAN FAIR. JULY STH PARADE IN KINGSPORT, TENNESSEE. COMMUNITY PARADE PORTRAYING THE HISTORY OF AMERICA WILL HAVE AS ITS THEME 'THE SPIRIT OF '76'. (LOCAL). KELLY GOAD; AMERICAN LEGION HAMMOND POST #3; AMERICAN LEGION HALL CENTER ST; KINGSPORT, TN 37664. (#6341-S02).

JUNE 28 - JULY 2, '76. VFW AMERICANISM DISPLAY. 3'X7' WALL HANGING WITH LIBERTY BELL EMBLEM. PICTURES OF BATTLE UNIFORM. FLAG DISPLAY. AT 1ST NATIONAL BANK OF SULLIVAN COUNTY, BROAD & CENTER STS. (LOCAL). FREO GRILLS, PROJ DIR; C D BYRO VETERANS OF FOREIGN WARS POST 3382 & VFW LADIES AUXILIARY; 1217 RADCLIFFE AVE; KINGSPORT, TN 37664. (#16969-1).

JULY 1 - SEPT 30, '76. TENT THEATER ROAD SHOW WITH CONCERTS & ART. TAKING ART TO THE PUBLIC IN ALL SULLIVAN COUNTY COMMUNITIES, THRU A SERIES OF TENT SHOWS. A SERIES OF TENT SHOWS. (LOCAL). KATHERINE THOMAS, DIR; KINGSPORT FINE ARTS CENTER; CHURCH CIRCLE; KINGSPORT, TN 37660. (#6746-501).

JULY 2 - 3, '76. INDEPENDENCE WEEKEND DOWNTOWN BLUEGRASS MUSIC FESTIVAL. 15 TO 20 BLUE GRASS KEEP CONSTANT MUSIC & SONG ON BROAD STREET. STREETS ROPED OFF FOR STREET DANCING; AWARDS FOR BEST PERFORMERS. AT 200 BLOCK BROAD ST. (LOCAL). NORMAN SOBEL, PRES; KINGSPORT MERCHANT ASSOC & KINGSPORT CHAMBER OF COMMERCE; SOBELS, 200 E CENTER ST; KINGSPORT, TN 37660. (#103069-1S).

JULY 4, '76. COLONEL GILBERT CHRISTIAN MONUMENT. DESIGN & ERECTION OF MONUMENT (GREAT NATURAL STONE WITH IRON PLAQUE FLANKED BY NATURAL PLANTING) IN BOATYARD. BICENT HONORS CHRISTIANREVOLUTIONARY WAR PATRIOT WHO WAS FIRST PERMANENT SETTLER IN KINGSPORT IN 177S. AT NETHERLANO INN RD, IN THE BOATYARD PARK. (LOCAL). MRS JAMES H MORAW, IV; LONG ISLAND CHAPTER OF DAUGHTERS OF AMERICAN REVOLUTION; 1429 LINVILLE ST; KINGSPORT, TN 37660. (#6340-1).

JULY 4, '76. HISTORICAL PARADE. LIVE PERFORMANCE, FESTIVAL. (LOCAL). MRS WILLIAM D ROWLAND; ANDREW JACKSON SCHOOL CHILDREN'S MUSEUM; JACKSON SCHOOL, JACKSON ST; KINGSPORT, TN 37660. (#6S06-S03).

JULY S, '76. DOWNTOWN FLEA MARKET AND CRAFTS AND FLOWER SHOW. PARADE, FESTIVAL. (LOCAL). KELLY GOAD; AMERICAN LEGION HAMMOND POST #3; AMERICAN LEGION HALL CENTER ST; KINGSPORT, TN 37664. (#6341-S04).

JULY S, '76. 'SPIRIT OF '76' PARADE & INDEPENDENCE CELEBRATION. 45 FLOATS, MANY BANDS, MARCHERS, 3B SHRINER UNITS, WAGONS, BUGGIES, HORSES, ANTIQUE CARS, 10 ARMED FORCES UNITS, REVOLUTIONARY WAR THEME, NATIONAL & STATE DIGNITARIES, AMER LEGION CONVENTION; CARNIVAL ENDS AT MIDNIGHT. AT CENTER ST ENDING DOWNTOWN KINGSPORT AT CARNIVAL GROUNDS. (LOCAL). KERMIT LADY, CHMN; AMERICAN LEGION HAMMOND POST #3; 1118 N WILCOX DR; KINGSPORT, TN 37660. (#103069-14).

JULY 13, '76. 'TRIP TO THE BLUFFS', HISTORICAL DRAMA. THIS DRAMA DESCRIBES THE VOYAGE BY FLATBOAT OF COLONEL DONELSON FROM KINGSPORT TO SETTLE NASHVILLE TN & THE JOURNEY OVERLAND OF COLONEL J ROBERTSON TO SETTLE THE SAME AREA. THE SKIT IS PORTRAYED BY CHILDREN UNDER 12 YEARS OLD. AT SCHOOL AUDITORIUM, JACKSON ST. (LOCAL). MRS PATSY ROWLAND, DIR; ANDREW JACKSON SCHOOL CHILDREN'S MUSEUM; JACKSON SCHOOL; KINGSPORT, TN 37660. (#6S06-3).

JULY 14 - 1S, '76. BAYS MOUNTAIN BICENTENNIAL PLAY 'THE SPELL'. ONE ACT PLAY TITLED 'THE SPELL' DIRECTED BY CAROLYN MECHUM CONCERNS MOUNTAIN AREA SUPERSTITIONS. AT AMPHITHEATRE ON BAYS MOUNTAIN, FOLLOW SIGNS SOUTH OF KINGSPORT. (LOCAL). JACK GROSS, DIRECTOR; BAYS MOUNTAIN PARK COMMITTEE; C/O BAYS MOUNTAIN PARK; KINGSPORT, TN 37660. (#102984-B).

JULY 16 - 17, '76. PICNICS IN THE HISTORIC BOATYARD BICENTENNIAL PARK. CHUCKWAGON OLE TIME COOKIN'; FRIED CHICKEN & ALL FIXINGS; HOT DOG STAND. AT BOATYARD BICENTENNIAL PARK, NETHERLAND RD. (LOCAL). SULLIVAN COUNTY ARBC; SULLIVAN COUNTY KINGSPORT BICENTENNIAL COMMISSIONS; BOX 96; BLOUNTVILLE, TN 37617. (#644B-5).

JULY 16 - 18, '76. HISTORIC BOATYARD VILLAGE WALKING/WAGON/MOTOR CART TOURS. TOURS OF 19TH CENTURY HOUSES, STORE, INN, WELLHOUSE, FLATBOAT, GARDENS, WHARF, MONUMENTS AND CEMETERY; ALSO, GUIDE BOOKS AVAILABLE. AT BOATYARD BICENTENNIAL PARK, NETHERLAND INN RD. (ST-WIDE). H T SPODEN, CHMN; SULLIVAN COUNTY ARBC/NETHERLAND INN & BOATYARD PARK COMMITTEE; PO BOX 96; BLOUNTVILLE, TN 37617. (#102717-1).

JULY 16 - 1B, '76. KINGSPORT FINE ARTS CENTER ARTS REVIVAL TENT SHOW. BRINGING ART TO THE PEOPLE IN FOLK LIFE EXHIBITS, CRAFTS, FINE ARTS ENSEMBLE & VOCAL MUSIC. AT BOATYARD BICENTENNIAL PARK, 2144 NETHERLAND INN RD. (ST-WIDE). MRS KATHERINE THOMAS, DIR; KINGSPORT FINE ARTS CENTER; CHURCH CIRCLE; KINGSPORT, TN 37660. (#103232-21).

JULY 16 - 1B, '76. NATIONAL LONG ISLAND OF HOLSTON & BOATYARD PARK BICENT FESTIVAL. HOLSTON RIVERFRONT PACKED WITH EXHIBITS, GAMES, WATER EVENTS, MOUNTAIN CRAFT LIVE DEMONSTRATIONS, ART, MUSIC, DRAMA, HISTORIC HOME & SITE TOURS, RIVER TOURS BY HOVERCRAFT, DANCE, PARADE, WAGON RIDES, CHEROKEE VILLAGE, DIGNITARIES, DEDICATION CEREMONIES, PICNIC, CAMPS. AT NETHERLAND INN RD AT WEST END OF KINGSPORT IN BOATYARD BICENT PARK. (ST-WIDE). MRS H T SPODEN, CHMN; SULLIVAN CO/KINGSPORT BICENTENNIAL COMMISSION & LOCAL CLUBS; BOX 96; BLOUNTVILLE, TN 37617. (#644B-4).

JULY 17, '76. KINGSPORT FINE ARTS CENTER BICENTENNIAL IN DRAMATICS. A SPECIAL BICENTENNIAL DRAMATIC PRODUCTION. AT BOATYARD BICENTENNIAL PARK, 2144 NETHERLAND INN RD. (LOCAL). MRS KATHERINE THOMAS, DIR; KINGSPORT FINE ARTS CENTER/KINGSPORT THEATRE GUILD; CHURCH CIRCLE; KINGSPORT, TN 37660. (#103232-17).

JULY 17 - 1B, '76. DIORAMA TENT IN BOATYARD BICENTENNIAL PARK FESTIVAL. 2 LARGE DIORAMAS OF REVOL WAR BATTLE OF

KINGSPORT — CONTINUED

ISLAND FLATS & FORT PATRICK HENRY WITH COL WM CHRISTIAN'S CAMPAIGN MUSTER; IN A LARGE TENT; HOSTESSES IN REV WAR COSTUME WILL USE HISTORY MANUAL TO INTERPRET THE HISTORY - THIS GROUP WITH OTHERS FUNDED BUILDING THE DIORAMAS. AT BOATYARD BICENTENNIAL PARK, NETHERLAND INN RD. (LOCAL). MRS RALPH F BOWLES, CHMN; AMERICAN LEGION AUXILIARY, HAMMOND POST #3; 1363 WOODALE CIR; KINGSPORT, TN 37664. (#6332-1).

JULY 17 - 18, '76. 'GAMES OF LONG AGO', FOR THE YOUNG & YOUNG AT HEART. PRIZES GIVEN FOR WINNERS OF A VARIETY OF GAMES INCLUDING SACK RACES, CRITTER CRAWLS, DUCK RACES, HORSE SHOE PITCHING, ETC. AT BOATYARD BICENT PARK, NETHERLAND INN RD, WEST END OF KINGSPORT. (LOCAL). MRS H T SPODEN, CHMN; SULLIVAN COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 96; BLOUNTVILLE, TN 37617. (#102984-1D).

JULY 18, '76. 'I LOVE AMERICA', AT NATIONAL BOATYARD BICENTENNIAL FESTIVAL. LIVE PERFORMANCE AT FLOATING STAGE IN HISTORIC BOATYARD PARK, NETHERLAND INN ROAD. (LOCAL). LARRY TORBETT, PRES; PINEY FLATS PURITAN CLUB; RT 1 ROSEMART LN; PINEY FLATS, TN 376B6. (#103D69-20).

JULY 1B, '76. OLO-FASHIONEO BICENTENNIAL FAMILY REUNION PICNIC. COSTUMES-OPTIONAL; PICNIC HONORS FAMILIES RETURNING TO THEIR ANCESTRAL ROOTS FOR BICENTENNIAL. AT W END OF KINGSPORT, HAWKINS COUNTY, HWY 11W ON ALLANDALE'S LAWN. (LOCAL). MRS P T NUTTINGHAM, CHMN; KINGSPORT CHAPTER ASSOC PRESERVATION TENNESSEE ANTIQUITIES; 1025 LAKE ST; KINGSPORT, TN 37660. (#6336-1).

JULY 1B, '76. SING-OUT KINGSPORT; BICENTENNIAL SONG AMBASSAOORS FOR SULLIVAN CO. CHORAL GROUP OF YOUNG PEOPLE FROM THROUGHOUT SULLIVAN COUNTY IN BICENTENNIAL COSTUMES SINGING SONGS WITH ENTHUSIASM ABOUT PEOPLE, GOD, AND COUNTRY - SPECIALTY ON FLOATING STAGE IN HOLSTON RIVER IN HISTOR IC BOATYARD BICENTENNIAL NATIONAL FESTIVAL OF THE MOUNTAINS. AT BOATYARD BICENTENNIAL PARK FLOATING STAGE, NETHERLAND INN RD. (LOCAL). ROBERT PURVIS, COORD; SING-OUT KINGSPORT; 4411 GLEN EDEN AVE; KINGSPORT, TN 37664. (#6333-3).

JULY 18, '76. WATERCRAFT BOATYARD BICENTENNIAL PARADE. ALL TYPES OF WATERCRAFT, ANYTHING THAT FLOATS DECORATED IN BICENTENNIAL THEME WILL PARADE IN THE HISTORIC HOLSTON RIVER FOR A DISTANCE OF 1 1/2 MILES. AT HOLSTON RIVER - BOATYARD BICENT PK, NETHERLAND INN RD. (ST-WIDE). MRS H T SPODEN, CHMN; KINGSPORT BICENTENNIAL COMMITTEE/CIVIC CLUBS; PO BOX 96; BLOUNTVILLE, TN 37617. (#6448-3).

JULY 19, '76. ANTIQUE AUCTIDN ON NETHERLAND INN'S HOLSTON RIVERFRONT. ANTIQUE AUCTION WILL INCLUDE A CHUCKWAGON LUNCH AND TOURS OF THE HISTORIC NETHERLAND INN. AT THE NETHERLAND INN; 214D NETHERLAND RD. (LOCAL). MRS VURL HAMMOND, CHMN; NETHERLAND INN COMMITTEE/NETHERLAND INN ASSOCIATION; PO BOX 293; KINGSPORT, TN 37662. (#6284-6).

JULY 2D, '76. NATIONAL BICENTENNIAL-PAGEANT/BATTLE OF LONG ISLAND FLATS. IN THE HISTORIC PERIOD BETWEEN 1761 & 1777 THE BATTLE OF LONG ISLAND FLATS OCCURRED. THIS WAS THE FIRST REVOLUTIONARY WAR BATTLE FOUGHT WEST OF THE MOUNTAINS. EVENINGS 080DP-1DD0P. AT DOBYNS-BENNETT HIGH SCHOOL GYM, MEMORIAL BLVD. (LOCAL). MRS H T SPODEN, CHMN; SULLIVAN COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; BICENTENNIAL TOWNHOUSE MAIN ST; BLOUNTVILLE, TN 37617. (#103D69-19).

JULY '76. LIVING CRAFTS OF AMERICA'S REVDLUTIONARY WAR WESTERN FRONTIER. ALL CRAFTS DEMONSTRATED INCLUDE BLACKSMITH, TINSMITH, SILVERSMITH, WOOD SPLITTER, DOLL-MAKER, BROOM-MAKER, DULCIMERS, WOOD CRAFTS, TOYMAKER, CHAIR CANER, APPLE CIDER PRESSING, SOAP & CANDLE MAKING, HERBS, POTTERS, BASKETRY/NEEDLEWORK, SPINNERS, COBBLERS, ETC. AT HOLSTON RIVERFRONT, BOATYARD BICENT PK, NETHERLAND INN RD. (ST-WIDE). MRS H T SPODEN, CHMN; SULLIVAN CO ARBC - BRISTOL ARTS COUNCIL & CRAFT CLUBS; BOX 96; BLOUNTVILLE, TN 37617. (#6448-2).

SEPT 1B - 20, '76. EXCHANGE PLACE OPEN HOUSE AND ARTS & CRAFTS SALE. TOURS OF RESTORATION IN PROGRESS; DEMONSTRATIONS OF TRADITIONAL CRAFTS & LIFE-STYLES; SALE OF TRADITIONAL ARTS, CRAFTS & FOODS. SATURDAY HOURS ARE: 10AM TO 6PM; SUNDAY HOURS ARE: 2PM TO 6PM; AND MONDAY HOURS ARE: 10AM TO 1PM. AT EXCHANGE PLACE, OREBANK RD. (LOCAL). MRS ERWIN RUSS, CHMN; NETHERLAND INN ASSOC/EXCHANGE PLACE RESTORATION COMMITTEE; 4634 MITCHELL RD; KINGSPORT, TN 37664. (#1D3232-19).

OCT 2, '76. BICENTENNIAL ANTIQUE AUCTION. ANTIQUE AUCTION OF HOLSTON RIVER FRONT; OPENING ENTERTAINMENT BY THE YOUTH CHORAL BICENTENNIAL GROUP: 'SING-OUT KINGSPORT.'. AT NETHERLAND INN, 2144 NETHERLAND INN RD. (LOCAL). MRS VURL HAMMOND, DIR; NETHERLAND INN COMMITTEE; PO BOX 293; KINGSPORT, TN 37662. (#103232-1D).

OCT 2, '76. 'SING-OUT KINGSPORT'. PERFORMANCE WILL FEATURE A CHORAL GROUP OF YOUNG PEOPLE FROM COMMUNITIES THROUGHOUT THE COUNTY, DRESSED UP IN BICENTENNIAL COSTUMES AND SINGING HERITAGE SONGS. GROUP KICKS OFF AUCTION AT HISTORIC NETHERLAND INN. AT 2144 NETHERLAND INN RD. (LOCAL). ROBERT PURVIS, DIRECTOR; SINGOUT KINGSPORT; 4411 GLEN EDEN AVE; KINGSPORT, TN 37664. (#6333-4).

NOV S - 6, '76. NETHERLAND INN BICENTENNIAL PRESIOENT'S WIVES INNAUGURAL GOWN SHOW. COPIES OF ALL THE INNAUGURAL GOWNS WORN BY THE WIVES OF PRESIDENT'S OF THE U S WILL BE SHOWN. AT KINGSPORT CIVIC AUDITORIUM, MEMORIAL 8LD. (ST-WIDE). MRS FRANK GIBSON, CHMN; NETHERLAND INN ASSOC; 1409 BELMEADE PL; KINGSPORT, TN 37664. (#103232-2).

NOV 12 - DEC 17, '76. MUSEUM EXHIBIT, 'PIDNEER DAYS IN EAST TENNESSEE'. TWO LARGE HANDCRAFTED DIORAMAS OF HISTORICAL REVOLUTIONARY WAR EVENTS ON AMERICA'S 1ST WESTERN FRONTIER. THE BATTLE OF LONG ISLAND FLATS & FT PATRICK HENRY WITH COL WM CHRISTIAN'S CHEROKEE CAMPAIGN AND PEACE SCENARIO, COSTUMED INTERPRETERS. AT ANDREW JACKSON SCHOOL, JACKSON. (LOCAL). MRS PATSY ROWLAND, DIR; ANDREW JACKSON SCHOOL MUSEUM & SULLIVAN COUNTY ARBC; JACKSON SCHOOL; KINGSPORT, TN 3766D. (#65D6-2).

DEC 1 - 31, '76. BAYS MOUNTAIN PARK ANTIQUE TOY EXHIBIT & CHRISTMAS DECORATIONS. ANTIQUE TOY EXHIBIT ON DISPLAY IN LOBBY OF NATURE CENTER. NATURE CENTER WILL BE DECORATED BY THE KINGSPORT GARDEN CENTER WITH EARLY AMERICAN TYPE DECORATIONS. AT NATURE CENTER BUILDING - LOBBY - SOUTH OF KINGSPORT. (LOCAL). MR JACK GROSS, DIRECTOR; KINGSPORT GARDEN CLUB & BAYS MOUNTAIN BICENTENNIAL COMMITTEE; BAYS MOUNTAIN PARK; KINGSPORT, TN 3766D. (#16972-1).

DEC 12, '76. NETHERLANO INN BICENTENNIAL 181B CHRISTMAS PARTY. 18TH & 19TH CENTURY FOOD, DECORATIONS, CAROLING, COSTUMED HOSTS & HOSTESSES AND YULE LOG PULL. AT NETHERLAND INN, 2144 NETHERLAND INN RD. (LOCAL). MRS MACK GIBSON, DIR; NETHERLAND INN ASSOC; 1313 WATAUGA ST; KINGSPORT, TN 37664. (#1D3232-7).

KINGSTON

CLEANUP DF DLD CEMETERIES IN ROANE CDUNTY, TN. FOUR CEMETERIES TO BE CLEANED AND MARKERS STRAIGHTENED. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13143).

CDURTHDUSE PRESERVATION - PROJ DF KINGSTON, TN. PRESERVATION OF COURTHOUSE WILL BE DONE IN COOPERATION WITH ROANE CO HISTORICAL SOCIETY. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 299 ROSEDALE AVE; KINGSTON, TN 37763. (#13133).

DISCOVERY HDUSE MUSEUM OF KINGSTON, TN. A LOCAL MUSEUM UTILIZING OLD COURTHOUSE. PRIMARILY FOR STUDENTS, THIS NEW MUSEUM FOCUSES ON CULTURAL AND NATURAL HISTORY. THE MUSEUM CONDUCTS STUDENT CRAFTS CLASSES. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 299 ROSEDALE AVE; KINGSTON, TN 37763. (#13129).

DISPLAY MATERIALS - PROJ OF KINGSTON, TN. BOOKS WITH BICENTENNIAL THEME WILL BE PLACED IN THE LIBRARY. THE DISPLAY WILL BE COMPOSED OF MATERIALS PERTAINING TO THE LAST 2DD YEARS, DISPLAYED DURING MONTHS OF PARTICULAR HISTORIC TIMES. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 299 ROSEDALE AVE; KINGSTON, TN 37763. (#13130).

EXHIBIT OF OLD HISTORICAL NEWSPAPERS-KINGSTDN, TN. EDITOR, WALTER PULLIAM, WILL SHOW HIS PERSONAL COLLECTION OF RARE & VALUABLE NEWSPAPERS. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#1315D).

FDRUM - PROJ OF KINGSTDN, TN. LOCAL CITIZENS AND GUEST SPEAKERS WILL HIGHLIGHT STATE AND NATIONAL SUBJECTS-PAST AND PRESENT. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13149).

HIGHWAY BEAUTIFICATION - PROJ OF KINGSTON, TN. REMOVAL OF ALL ADVERTISING SIGNS ALONG THE HIGHWAY. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13145).

HISTORICAL MAP DF ROANE COUNTY - KINGSTDN, TN. HISTORICAL MAP TO BE DONE BY FAMILY KNOWLEDGEABLE OF THIS TYPE OF WORK. IT WILL BE SOLD DURING THE BICENTENNIAL YEAR. COPIES TO BE GIVEN TO ALL LIBRARIES FOR PERMANENT DISPLAY. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 299 ROSEDALE AVE; KINGSTON, TN 37763. (#13134).

HISTORY DF CHURCHES IN ROANE COUNTY, TN. SEVERAL HISTORIES ALREADY COMPLETED BUT NEED UPDATING. MEMBER OF EACH CHURCH WILL COMPLETE HISTORIES AND ARTICLES WILL BE PUBLISHED IN LOCAL NEWSPAPERS. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13135).

HISTORY DF ROANE COUNTY, TN. A HISTORY OF ROANE COUNTY IS TO BE PUBLISHED. PLANS HAVE ALREADY BEEN MADE TOWARD COMPLETION OF THIS PROJECT IN 1976. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13136).

JUNK CAR REMOVAL - PROJ OF KINGSTON, TN. LOCATE JUNK CARS AND DONATE THEM TO SCRAP METAL COLLECTORS. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13146).

LECTURE SERIES AT VARIOUS CIVIC & SOCIAL CLUBS. SEMINAR. (LOCAL). MRS ISABELL G GRISHAM,; ROANE COUNTY BICENTENNIAL COMMITTEE; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#1D1D58-1). **(??).**

MAIL BOX BEAUTIFICATION - PROJ OF KINGSTON, TN. FLOWERS WILL BE PLANTED AROUND NEWLY LETTERED AND PAINTED MAILBOXES. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13142).

MASSED BANDS REPERTOIRE CONCERT IN ROANE CO, TN. ALL AREA HIGH SCHOOL BANDS WILL JOIN TOGETHER FOR A MASSED CONCERT AS A MAJOR PROJECT FOR THE BICENTENNIAL. (LOCAL). ISABELLE GRISHAM, CHAIRMAN; ROANE COUNTY BICENTENNIAL COMMITTEE; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#23681). **ARBA GRANTEE.**

MOVIE PROJECT - KINGSTON, TN. AN ATTEMPT TO INTEREST LOCAL CITIZENS IN WORTHWHILE ENTERTAINMENT FROM MOVIES ON HISTORICAL, BIOGRAPHICAL AND SCIENTIFIC TOPICS. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13152).

NEWSPAPER REPORTS - PROJ OF KINGSTON, TN. EDUCATION OF PUBLIC ON CORRECT USAGE OF DEMPSTER CONTAINERS AND CORRECT USE AND PURPOSE OF COUNTY LAND FILL. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13147).

DRAL HISTDRY PROJECT - KINGSTON, TN. TAPE RECORDING OF ORAL HISTORY DONE IN COOPERATION WITH LOCAL LIBRARIES. HISTORY OF ROANE COUNTY, INDUSTRY, EVENTS OF INTEREST AND TALES OF THE PAST WILL BE RECORDED. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 299 ROSEDALE AVE; KINGSTON, TN 37763. (#13131).

PAGEANT DF RDANE CDUNTY. FESTIVAL. (LOCAL). MRS ISABELL G GRISHAM,; ROANE COUNTY BICENTENNIAL COMMITTEE; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#1D1D55-1).

PATRIOTIC POSTER CONTEST - PROJ DF KINGSTON, TN. A POSTER CONTEST FOR THE 4TH, 5TH & 6TH GRADES IN ALL ROANE CO ELEMENTARY SCHOOLS. BICENTENNIAL MEDALS TO BE GIVEN AS PRIZES FOR BEST POSTER FROM EACH GRADE LEVEL. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 299 ROSEDALE AVE; KINGSTON, TN 37763. (#13132).

PHDTD SHOW - PRDJ DF KINGSTDN, TN. A PHOTOGRAPHIC EXHIBIT OF YESTERDAY IN ROANE COUNTY. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 299 ROSEDALE AVE; KINGSTON, TN 37763. (#1313B).

RECORDS OF SERVICEMEN SINCE W W II - KINGSTDN, TN. COMPLETE INFORMATION ON EACH VETERAN WILL BE PRESERVED UNDER THE DIRECTION OF MRS H C BUNCH. AUTHENTIC DATA ON EACH VETERAN WILL BE OBTAINED. (LOCAL). MRS H C BUNCH, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13139).

SCHODL GROUNDS BEAUTIFICATIDN - KINGSTDN, TN. A GENERAL CLEANUP THAT WILL INCLUDE THE PLANTING OF FLOWERS AND SHRUBS. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#13141).

SERIES OF NEWS ARTICLES IN LOCAL PAPERS - TN. THREE COUNTY NEWSPAPERS WILL PARTICIPATE IN PRINTING HISTORICAL ARTICLES PERTAINING TO ROANE COUNTY. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 299 ROSEDALE AVE; KINGSTON, TN 37763. (#13137).

TREE PLANTING - PROJ OF KINGSTDN, TN. PLANTING OF PINE, TULIP, LOCUS, DOGWOOD AND REDBUD TREES ON SCARRED AREAS IN THE COUNTY. (LOCAL). MRS ISABELL G GRISHAM, PROJ DIRECTOR; ROANE COUNTY ARBC; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#1314B).

JULY 1, '75 - JULY 4, '76. OLD FASHIONED TRADE DAYS & FARMERS MARKET. EXHIBIT, FESTIVAL. (LOCAL). MRS VICKEY BUSSELL, CHMN; KINGSTON JAYCETTES; PO BOX 577; HARRIMAN, TN 3777B. (#1D1056-1).

DEC 13 - 14, '75. CHRISTMAS CANDLELIGHT TDURS DF HOMES. TOUR. (LOCAL). MRS VICKEY BUSSELL, CHMN; ANNAKUSA JR WOMEN'S CLUB; PO BOX 577; KINGSTON, TN 37763. (#1D1D49-1).

FEB 19, '76. 'THE MIDNIGHT RIDE OF PAUL REVERE' - CHILDREN'S THEATRE. LIVE PERFORMANCE AT ROANE COUNTY HIGH SCHOOL. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1B841-1D).

APR 3, '76. BICENTENNIAL PARADE OF PRIOE. PARADE. (LOCAL). MRS VICKEY BUSSELL, CHMN; ROANE COUNTY BICENTENNIAL COMMISSION - FESTIVAL COMMITTEE; PO BOX 577; HARRIMAN, TN 3774B. (#1D1D53-1).

APR 28, '76. 'THE SMOKY MOUNTAIN QUEEN' ARRIVES IN KINGSTDN. THE 'SMOKY MOUNTAIN QUEEN' IS A BOAT SIMILAR TO THOSE USED BY PIONEERS; IT WILL CARRY CARGO TYPICAL OF THAT ERA. (LOCAL). JOHN B WATERS, JR, DIR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PROFESSIONAL BLDG; SEVIERVILLE, TN 37B62. (#1D2425-22).

APR '76. ROANE COUNTY MORNING CHURCH SERVICE. CEREMONY. (LOCAL). MRS ISABELL G GRISHAM,; MINISTERIAL ASSOC & ROANE COUNTY BICENTENNIAL COMMITTEE; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#1D1D59-1).

JUNE 1S, '76. AOVENTURE II OOCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1B843-9).

JULY 4, '76. FIREWORKS DISPLAY. FESTIVAL. (LOCAL). MRS ISABELL G GRISHAM,; JAYCEES & ROANE COUNTY BICENTENNIAL COMMITTEE; 922 ROSEDALE AVE; KINGSTON, TN 37763. (#101D6D-1).

KINGSTON — CONTINUED

OCT '76. 75TH ANNIVERSARY CELEBRATION OF ROANE COUNTY. FESTIVAL AT SOUTHWESTERN POINT; NEAR KINGSTON AT OLD FORT SITE. (LOCAL). MRS VICKEY BUSSELL, CHMN; ROANE COUNTY BICENTENNIAL COMMISSION - FESTIVAL COMMITTEE; PO BOX 577; HARRIMAN, TN 37748. (#101050-1).

KNOXVILLE

ARTS & CRAFTS COLLECTION - KNOXVILLE, TN. A PERMANENT COLLECTION OF PRESENT AND FORMER STUDENTS' ARTS & CRAFTS WILL BE ESTABLISHED. (LOCAL). DR LEROY GRAF, CHAIRMAN, BICENTENNIAL COMMITTEE; UNIV OF TENNESSEE, KNOXVILLE; CUMBERLAND AVE; KNOXVILLE, TN 37916. (#14460).

BECK CULTURAL CENTER - PROJ OF KNOXVILLE, TN. A BLACK CULTURAL CENTER TO PROMOTE ART & CULTURAL ACTIVITIES AND PRESERVATION OF HISTORICAL INFORMATION FOR KNOXVILLE'S BLACK CITIZENS. (LOCAL). MARGARET GAITER, PROJ DIRECTOR; BECK CULTURAL CENTER; 1927 DANDRIDGE AVE; KNOXVILLE, TN 37915. (#16298).

BICENTENNIAL EDITION OF BOOK 'KNOXVILLE', TN. 'KNOXVILLE' IS BY BETSEY B CREEKMORE; FOR SALE $8.50. (LOCAL). LOUIS T IGLEHART, DIRECTOR; UNIVERSITY OF TENNESSEE PRESS & KNOXVILLE CHAMBER OF COMMERCE; KNOXVILLE, TN 37916. (#19B63).

BICENTENNIAL PARK PROJECT IN KNOXVILLE, TN. A RIVER FRONT PARK WITH PICNIC AND PLAY AREAS DEDICATED TO THE BICENTENNIAL AND LOCATED NEAR THE SITE OF THE FIRST KNOXVILLE SETTLEMENT. (LOCAL). BARBARA AYRES, EXEC DIR; GREATER KNOXVILLE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 1976; KNOXVILLE, TN 37901. (#14647).

BICENTENNIAL SYMPHONY, KNOXVILLE, TN. SYMPHONY BY THE KNOXVILLE SYMPHONY SOCIETY WILL BE TAPED FOR BROADCAST ON TELEVISION. (ST-WIDE). EDNA DUNCAN, MANAGER; KNOXVILLE SYMPHONY SOCIETY; 61B GAY ST; KNOXVILLE, TN 37902. (#23802). **ARBA GRANTEE.**

BOOKLET ON HISTORIC SITES OF KNOXVILLE, TN. A PICTORIAL BOOKLET ON HISTORICALLY AND ARCHITECTURALLY SIGNIFICANT SITES IN KNOXVILLE AND KNOX COUNTY. (LOCAL). GLEN BULLOCK, PRESIDENT; KNOXVILLE HERITAGE, INC; PO BOX 11501; KNOXVILLE, TN 37919. (#22506). **ARBA GRANTEE.**

CAMPUS MARKER - KNOXVILLE, TN. UNIV OF TENNESSEE WILL PLACE A MARKER ON CAMPUS TO COMMEMORATE THE CONTRIBUTIONS OF THE UNIVERSITY TO THE HERITAGE AND CULTURE OF THE STATE. (ST-WIDE). DR LEROY GRAF, CHAIRMAN, BICENTENNIAL COMMITTEE; UNIV OF TENNESSEE, KNOXVILLE; CUMBERLAND AVE; KNOXVILLE, TN 37916. (#14459).

CUSTOM HOUSE IN KNOXVILLE, TN. RENOVATION OF CUSTOM HOUSE MALL BUILDING IN DOWNTOWN KNOXVILLE, FOR USE AS ARCHIVE DEPOSITORY OF GENERAL KNOXVILLE CITY AND KNOX COUNTY HISTORY AND FOR USE AS INFORMATION CENTER. (LOCAL). WILLIAM MACARTHUR, HISTORIAN; LAWSON MCGHEE PUBLIC LIBRARY OF KNOXVILLE/KNOX COUNTY; 501 CHURCH AVE; KNOXVILLE, TN 37902. (#1391B).

DEVELOPMENT OF CHURCH MUSIC IN KNOXVILLE, TENN. PROVIDE ASSISTANCE TO CHURCHES AND CHURCH MUSICIANS IN PLANNING MUSIC FOR 1976. PROVIDE SPECIAL MATERIALS, ANSWER QUESTIONS, PLAN FOR ORGAN, CHORAL, HYMNS, INSTRUMENTAL & SOLOS. (LOCAL). JUDY HUNNICUTT, BICENTENNIAL BUREAU; KNOXVILLE CHAPTER AMERICAN GUILD OF ORGANISTS; 4032 SEQUOYAH AVE; KNOXVILLE, TN 37919. (#53B2).

DOCUMENTATION OF TENNESSEE'S PAST - KNOXVILLE, TN. GATHER INFORMATION AND ARTIFACTS REFLECTING THE HISTORY AND DEVELOPMENT OF TENNESSEE AND THE NATION. (ST-WIDE). GENE ABEL, ACTING DIRECTOR; UNIV OF TENNESSEE LIBRARY; KNOXVILLE, TN 37916. (#20B56).

E TENN ARCHAELOGICAL HISTORY - KNOXVILLE, TN. A 6 PANEL DISPLAY DEPICTING THE PAST 15,000 YEARS OF EAST TENNESSEE AREA IN ARTIFACTS, PHOTOGRAPHS AND ARTISTS' REPRESENTATIONS. (LOCAL). CHARLOTTE KULL, COORDINATOR; PROFFETT'S DEPT STORES & UTK DEPT OF ANTHROPOLOGY; E STADIUM HALL; KNOXVILLE, TN 37916. (#2B012).

EAST TENNESSEE COMMUNITY DESIGN CENTER, KNOXVILLE. PLANNING AND DESIGN ASSISTANCE FOR COMMUNITY GROUPS WHO NEED SKILLS THEY CAN NOT PAY FOR; VOLUNTEER PROFESSIONALS DONATE TIME TO ASSIST COMMUNITIES DEVELOP PROJECTS, PROPOSALS, PLANS AND IMPLEMENT THEM. (LOCAL). ANNETTE ANDERSON, COORDINATOR; EAST TN COMMUNITY DESIGN CENTER; 1522 HIGHLAND AVE; KNOXVILLE, TN 37916. (#2005B).

FILM ON EARLY KNOXVILLE, TN. SLIDE/SOUND FILM PRESENTATION OF EARLY KNOXVILLE HISTORY USED TO ENHANCE SECONDARY SCHOOL CURRICULUM IN KNOXVILLE CITY & KNOX COUNTY SCHOOLS. (LOCAL). MRS R A SCHMID, PROJ CHAIRWOMAN; JUNIOR LEAGUE OF KNOXVILLE; 1115 BLUFF VIEW RD SW; KNOXVILLE, TN 39919. (#13919).

'INTELLECTUAL LIFE IN THE COLONIAL SOUTH' - TN. CHAPTERS 9 & 10 OF THE BOOK ARE BEING WRITTEN. (ST-WIDE). RICHARD BEALE DAVIS, COORDINATOR; UNIV OF TN, ENGLISH DEPT; KNOXVILLE, TN 37916. (#28573).

KNOXVILLE COLLEGE BICENTENNIAL PROGRAM - TN. MUSIC & DRAMA CONCERTS CONSISTING OF CONTRIBUTIONS OF BLACKS TO AMERICAN MUSIC, LITERATURE & HISTORY. (LOCAL). RICHARD RICHARDSON, COORDINATOR; KNOXVILLE COLLEGE; KNOXVILLE, TN 37921. (#2B487).

KNOXVILLE JULY 3RD CELEBRATION, TN. CRAFTS & MUSIC WILL BE FEATURED AT THE DAY-LONG CELEBRATION. (LOCAL). BARBARA AYRES, PROJ CHAIRMAN; TENNESSEE & KNOXVILLE AMERICAN REVOLUTION BICENT COMMISSIONS; PO BOX 1976; KNOXVILLE, TN 37901. (#25787). **ARBA GRANTEE.**

KNOXVILLE SELF-GUIDED HERITAGE TOUR, KNOXVL, TN. A WALK OF APPROXIMATELY 2 HOURS ENCOMPASSING A NUMBER OF HISTORICAL LY & ARCHITECTURALLY SIGNIFICANT BUILDINGS. (LOCAL). PAT RODDY, DIRECTOR; KNOXVILLE HERITAGE INC; PO BOX 11501; KNOXVILLE, TN 37919. (#7954).

PIONEER SPIRIT OF '76 - PROJ OF KNOXVILLE, TN. A BOOK IN MAGAZINE FORMAT; ARTICLES AND PHOTOS ON REGIONAL HERITAGE. 84 PAGES, FULL COLOR; COST: $3.00; A TREASURY OF THE SMOKIES NATURE AND CULTURE, PAST AND PRESENT. (NAT'L). DOLLY BERTHELOT, EDITOR & PUBLISHER; PIONEER SPIRIT '76; 1002 LOG HAVEN DR; KNOXVILLE, TN 37920. (#15809).

RENOVATION OF THE BIJOU THEATRE IN KNOXVILLE, TN. REGIONALLY HISTORIC THEATRE TO BE RENOVATED FOR USE BY CULTURAL GROUPS, INCLUDING HEADQUARTERS FOR 'THEATRE KNOXVILLE' AND OTHER PERFORMING ARTS GROUPS. (LOCAL). BILL BOOHER, STAFF DIRECTOR; GREATER KNOXVILLE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 1976; KNOXVILLE, TN 37901. (#13920).

RE-PRINT OF BOOK ON TN DURING THE REVOL WAR. RE-PRINT OF THE BEST KNOWN BOOK ON TN IN THE REVOLUTION, 'TENNESSEE DURING THE REVOLUTIONARY WAR', UNDER A GRANT FROM THE TN ARBC. (LOCAL). LOUIS INGLEHART, DIRECTOR; UNIV OF TENNESSEE PRESS; COMMUNICATIONS BLDG; KNOXVILLE, TN 37916. (#2755B).

SLIDE/SOUND PROGRAM ON KNOXVILLE, TN, AREA HISTORY. A COORDINATED SLIDE/SOUND PROGRAM GEARED FOR SCHOOL-AGE AUDIENCES ON THE HISTORY OF THE KNOXVILLE AREA & ESPECIALLY THE AMERICAN REVOLUTION. (LOCAL). GLENN BULLOCK, PRESIDENT; KNOXVILLE HERITAGE, INC; PO BOX 11501; KNOXVILLE, TN 37919. (#22507). **ARBA GRANTEE.**

STUDY OF THE MISSISSIPPI RIVER FLOOD OF 1927. THE PROJECT INVOLVES A SOCIAL, POLITICAL AND ECONOMIC STUDY OF THE MISSISSIPPI RIVER FLOOD OF 1927; INCLUDES RULES OF HOOVER, LOCAL AGENCIES, RED CROSS, REFUGEE CAMPS AND REHABILITATION. (NAT'L). JAMES C DANIEL, PROFESSOR; UNIV OF TENNESSEE; KNOXVILLE, TN 37907. (#9842).

SYMPOSIUM ON BLACK CONTRIBUTION TO TENN HISTORY. NATIONAL AND STATE SCHOLARS AND PUBLIC SERVANTS WILL DISCUSS AND PUBLISH THE ROLE OF BLACKS IN TENNESSEE HISTORY & ACT AS A STIMULUS FOR FUTURE RESEARCH AND ACTION. (ST-WIDE). MARVIN PEEK, BLACK STUDIES COORDINATOR; UNIV OF TENN BLACK STUDIES PROGRAM; MELROSE ST; KNOXVILLE, TN 37916. (#B723). **ARBA GRANTEE.**

TENNESSEE STATEWIDE CONSUMER EDUCATION PROGRAM. VARIETY OF ACTIVITIES DESIGNED TO PREPARE CONSUMERS FOR PARTICIPATION IN THE MARKETPLACE BY IMPARTING THE UNDERSTANDINGS, ATTITUDES AND SKILLS NECESSARY TO MAKE RATIONAL AND INTELLIGENT DECISIONS. (ST-WIDE). PAUL MARTIN, JR, DIRECTOR STATE AGENCY FOR TITLE I; THE UNIVERSITY OF TENNESSEE; 106 STUDENT SERVICES BLDG; KNOXVILLE, TN 37916. (#20095).

TENNESSEE VALLEY BICENTENNIAL CARAVAN. MOBILE EXHIBIT CARAVAN OF 6 TRACTOR-TRAILERS DESIGNED TO PORTRAY THE HERITAGE OF THE SOUTHEASTERN US USING MULTI-MEDIA, RARE ARTIFACTS, ETC., IN AN INTERGRATED PRESENTATION TO INTEREST ALL AGE GROUPS. (REGN'L). ALLEN F SHORT, PROJECT MANAGER; TENNESSEE VALLEY AUTHORITY; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#2412). **ARBA GRANTEE.**

TENNESSEE'S NURSING HERITAGE, PUBLICATION, TN. MONOGRAPH COMPILATION OF SIGNIFICANT HISTORICAL INFORMATION RELATIVE TO NURSING LEADERS & SCHOOLS OF NURSING, AS WELL AS NURSING PRACTICES IN THE STATE. (ST-WIDE). JOY RICE, ASST PROF; UNIV OF TENNESSEE SCHOOL OF NURSING; 802 VOLUNTEER BLVD; KNOXVILLE, TN 37916. (#20B31).

TOUR OF DRAMA OF 'RIP VAN WINKLE'. THE CLARENCE BROWN THEATER PRODUCTION OF 'RIP VAN WINKLE' WILL BE PERFORMED AT THE KENNEDY CENTER THEN TOUR PHILADELPHIA AND MAJOR CITIES IN THE SOUTH. (REGN'L). BARBARA AYRES, EXECUTIVE DIRECTOR; GREATER KNOXVILLE ARBC; PO BOX 1976; KNOXVILLE, TN 37901. (#19057). **ARBA GRANTEE.**

TREE PLANTING - KNOXVILLE, TN. CRAPE MYRTLE TREES WILL PLANTED TO HELP MAKE KNOXVILLE THE 'FOUR SEASONS CITY.'. (LOCAL). MRS BRUCE ROBBINS, CHAIRMAN; KNOX COUNTY COUNCIL OF GARDEN CLUBS; B600 SANDHURST DR; KNOXVILLE, TN 37919. (#27151).

UNIV OF TENNESSEE BICENTENNIAL PUBLICATIONS. A SERIES OF BICENTENNIAL PUBLICATIONS ON HEROES AND HEROINES OF THE AMERICAN REVOLUTION. THE BOOKLETS COST $1 EACH. (ST-WIDE). DAVID J HARKNESS, DIRECTOR; DIVISION OF CONTINUING EDUCATION, UNIV OF TENNESSEE; UNIVERSITY EXTENSION BUILDING; KNOXVILLE, TN 37916. (#779B).

UNIV OF TENNESSEE 1975-76 PARKING STICKERS. THE PARKING STICKERS WILL HAVE THE UNIV OF TENNESSEE BICENTENNIAL LOGO; WHITE BACKGROUND, BLUE NUMERALS AND RED LETTERS; LOGO WILL ALSO BE ON THE FRONT OF THE PARKING REGULATIONS PAMPHLET. (LOCAL). C T NUNLEY JR, DIRECTOR; UNIV OF TENNESSEE PHYSICAL PLANT; 2233 VOLUNTEER BLVD; KNOXVILLE, TN 37916. (#16049).

UNIV OF TENNESSEE 1975-76 TELEPHONE DIRECTORIES. THE PHONE DIRECTORIES WILL HAVE THE UNIV OF TENNESSEE BICENTENNIAL LOGO ON THE FRONT COVER. (LOCAL). C T NUNLEY JR, DIRECTOR; UNIV OF TENNESSEE PHYSICAL PLANT; 2233 VOLUNTEER BLVD; KNOXVILLE, TN 37916. (#16050).

1975-76 TENNESSEE SURVEY OF BUSINESS - KNOXVILLE. BIMONTHLY ARTICLES ON CRITICAL ISSUES IN BUSINESS. (ST-WIDE). C WARREN VEST, ASSOCIATE DEAN; COLLEGE OF BUSINESS, UNIV OF TENNESSEE; KNOXVILLE, TN 37916. (#16047).

1976 TENNESSEE STUDIES IN LITERATURE - KNOXVILLE. SPECIAL ISSUE DEVOTED ENTIRELY TO ARTICLES ON AMERICAN LITERATURE WRITTEN BY SCHOLARS FROM VARIOUS PARTS OF THE COUNTRY. (LOCAL). RICHARD KELLY, EDITOR; ENGLISH DEPARTMENT UNIV OF TENNESSEE; 301 MCCLUNG TOWER; KNOXVILLE, TN 37916. (#16048).

3 ILLUSTRATED HISTORICAL MAPS - KNOXVILLE, TN. MAPS REFLECT HISTORICAL DEVELOPMENT OF UNIV OF TENNESSEE CAMPUS AT KNOXVILLE. (LOCAL). WILLIAM KENNEDY, PROJ DIRECTOR; UNIV OF TENNESSEE DEPT OF ART & GEOGRAPHY; KNOXVILLE, TN 37916. (#20B57).

AUG 3, '75. BICENTENNIAL FLOWER SHOW, MUSICAL & TEA. EXHIBIT AT CAL JOHNSON RECREATION CENTER. (LOCAL). MARGARET GAITER, PROJ DIR; INNERCITY BICENTENNIAL ASSOC; PO BOX 786; KNOXVILLE, TN 37901. (#101320-1).

AUG 7, '75. SHARPSTOWN BAPTIST CHURCH YOUTH CHOIR - HANDBELL CHOIR. LIVE PERFORMANCE AT WEST TOWN MALL, KINGSTON PIKE. (LOCAL). BARBARA AYRES, COORD; GREATER KNOXVILLE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; CITY HALL; KNOXVILLE, TN 37902. (#200045-65).

AUG 8, '75. BICENTENNIAL BAZAAR. EXHIBIT. (LOCAL). MARGARET GAITER, PROJ DIR; INNERCITY BICENTENNIAL ASSOC; PO BOX 786; KNOXVILLE, TN 37901. (#101319-1).

AUG 31, '75 - MAY 29, '76. AMERICAN ISSUES FORUM. MEETINGS ARE HELD ON SECOND MONDAY OF EACH MONTH; SEMINAR CHRPSN IS IS DR SUZANNE SEBERT, WHO HOLDS A DOCTORATE IN POLITICAL SCIENCE FROM THE UNIV OF MINNESOTA. AT UTK CHANCELLOR'S RESIDENCE. (LOCAL). PHYLLIS TRUSTY, CHMN; UTK FACULTY WOMEN'S CLUB; B605 WIMBLEDON DR; KNOXVILLE, TN 37919. (#105071-5).

AUG - OCT '75. KNOXVILLE HERITAGE TOUR. A 2 HOUR WALKING TOUR OF KNOXVILLE. (LOCAL). PAT RODDY, CHAIRMAN; KNOXVILLE HERITAGE, INC; PO BOX 11501; KNOXVILLE, TN 37919. (#146B4-1).

SEPT 5, '75. MUSICALE: PATRIOTIC SONGS. LIVE PERFORMANCE AT HOMER HAMILTON OPEN AIR THEATER. (LOCAL). GRACE JONES, PROJ DIR; KNOXVILLE CHAPTER OF SWEET ADELINES,INC.; 5514 BRISCOE CIR; KNOXVILLE, TN 37901. (#101325-1).

SEPT 5 - 13, '75. RELIGIOUS BICENTENNIAL BOOTH 121 -TVA & I FAIR. EXHIBIT, FAIR AT TVA & I FAIR GROUNDS. (LOCAL). MRS STRASBURGER, DIRECTOR; KNOXVILLE BICENTENNIAL COMMISSION; 10B REDBUD DR; KNOXVILLE, TN 37917. (#101337-1).

SEPT 5 - 13, '75. TENNESSEE VALLEY AGRICULTURAL & INDUSTRIAL FAIR. ANNUAL FAIR CELEBRATING AMERICAN HERITAGE WITH MUSICAL & THEATRICAL EVENTS; EMPHASIS ON LOCAL CUSTOMS & CRAFTS, NIGHTLY MUSICAL SHOW: 'AMERICA GET'S CELEBRATE' BY COMMON CAUSE. (LOCAL). GEORGE SLIGER, FAIR MGR; TENNESSEE VALLEY AGRICULTURAL & INDUSTRIAL FAIR; PO BOX 6066; KNOXVILLE, TN 37914. (#146B5-1).

SEPT 17 - OCT 11, '75. AN EXHIBIT: THE EARLY YEARS: 1794-1879, UTK HISTORY. EXHIBIT AT UTK MCCLUNG MUSEUM. (LOCAL). ALFRED K GUTHE, COORD; UTK MCCLUNG MUSEUM; KNOXVILLE, TN 37916. (#200045-68).

SEPT 21, '75. DEDICATION CEREMONIES: BECK CULTURAL CENTER. CEREMONY AT BECK CULTURAL CENTER. (LOCAL). CAROLYN G JONES, DIR; GREATER KNOXVILLE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 1927 DANDRIDGE AVE; KNOXVILLE, TN 37915. (#200045-63).

SEPT 29, '75. OLD-FASHIONED COUNTRY CARNIVAL. FESTIVAL AT GUY B LOVE TOWERS. (LOCAL). ALAN DANZIGER, COORD; COMMUNITY INVOLVEMENT CENTER, LOVE TOWERS; 1171 ARMSTRONG AVE; KNOXVILLE, TN 37917. (#200045-64).

OCT 1, '75 - MAY 31, '76. CAMPUS 'CAROUSEL CHAUTAUQUA'. CAROUSEL CHAUTAUQUA IS DESIGNED TO ACCOMODATE THE WIDEST POSSIBLE RANGE OF PARTICIPANTS & AUDIENCE; CHAUTAUQUA WILL INCLUDE DEBATES, CONCERTS, LECTURES, HISTORICAL RE-ENACTMENTS, PLAYS, DEMONSTRATIONS, EXHIBITS AND CRAFTS. AT CAROUSEL THEATER, 1714 ANDY HOLT AVE. (LOCAL). JULIAN FORRESTER, MGR; DEPT OF SPEECH & THEATER, UNIV OF TENNESSEE; 206 MCCLUNG TOWER; KNOXVILLE, TN 37916. (#102090-1).

OCT 1, '75 - JUNE 1, '76. UTK HISTORY DEPT COLLOQUIA ON AMERICAN PAST. SEMINAR AT 1210-1211 MCCLUNG TOWER. (LOCAL). LEROY P GRAF; UTK DEPT OF HISTORY; HISTORY DEPT; KNOXVILLE, TN 37916. (#10399B-14).

OCT 2 - NOV 19, '75. SMITHSONIAN INSTITUTE EXHIBIT: 'HISTORY OF AMERICAN JOURNALISM'. EXHIBIT AT UTK CENTER CONCOURSE. (LOCAL). KEVIN J MAJKUT, COORD; EXHIBITS COMMITTEE, UTK CENTRAL PROGRAM COUNCIL; 306 UT CENTER; KNOXVILLE, TN 37916. (#200045-79).

OCT 5, '75. CREW RACING-HEAD OF THE TENNESSEE REGATTA. COMPETITION AT TENNESSEE RIVER, EASTERN END OF DICKERSON ISLAND AIRPORT. (LOCAL). ROD TOWNSEND, COORD; UNIV OF TENNESSEE CREW CLUB; PO BOX 13B, 444 BLOUNT AVE; KNOXVILLE, TN 37901. (#200045-69).

OCT 9, '75. MUSICAL '1776'. LIVE PERFORMANCE AT CHARTERED BUS TO KNOXVILLE. (LOCAL). JUNO G ALTOM, CHMN; HAWKINS COUNTY BICENTENNIAL COMMITTEE; PO BOX 1B7; ROGERSVILLE, TN 37857. (#102422-10).

OCT 9, '75 - JUNE 3, '76. HAPPY BIRTHDAY, AMERICA - UTK FOOD SERVICES CELEBRATES BICENTENNIAL. MENUS ARE BEING PLANNED AROUND A BICENTENNIAL THEME; VARIOUS DISHES FROM AREAS ACROSS COUNTRY WILL BE SERVED. AT UNIV CAFETERIAS. (LOCAL). JAMESENA MILLER; UTK FOOD SERVICES; 405 STUDENT SERVICES BLDG; KNOXVILLE, TN 37916. (#103229-3).

KNOXVILLE—CONTINUED

OCT 10, '75. CONCERT BY NORMAN BLAKE. LIVE PERFORMANCE AT UNIVERSITY CENTER BALLROOM. (LOCAL). J RONNIE GEER, COORD; CAMPUS ENTERTAINMENT BOARD, CENTRAL PROGRAM OFFICE; 305 UT CENTER; KNOXVILLE, TN 37916. (#200045-73).

OCT 11, '75. BICENTENNIAL JAZZ FESTIVAL. FESTIVAL, LIVE PERFORMANCE AT CIVIC AUDITORIUM. (LOCAL). MARGARET GAITER, PROJ DIR; INNERCITY BICENTENNIAL ASSOC; PO BOX 7B6; KNOXVILLE, TN 37901. (#101323-1).

OCT 15, '75. LECTURE BY VICTOR MARCHETTI - 'THE CULT OF THE CIA'. SEMINAR AT ALUMNI MEMORIAL GYM. (LOCAL). THERESA HABIGER, COORD; ISSUES COMMITTEE, UTK CENTRAL PROGRAM COUNCIL; 305 UT CENTER; KNOXVILLE, TN 37916. (#200045-7B).

OCT 16, '75. BICENTENNIAL MUSIC OF 1776. LIVE PERFORMANCE AT KINGTON PIKE. (LOCAL). MRS E FITZGERALD; CITY ASSOC OF WOMEN'S CLUBS; 1000 NOKOMIS CIR; KNOXVILLE, TN 37919. (#1D131B-1).

OCT 19, '75. CONCERT BY WENDY WALOMAN. LIVE PERFORMANCE AT UTK MUSIC HALL ENTERTAINMENT. (LOCAL). J RONNIE GEER, COORD; CAMPUS ENTERTAINMENT BOARD, UTK CENTRAL PROGRAM COUNCIL; 305 UT CENTER; KNOXVILLE, TN 37916. (#20004S-B2).

OCT 22 - 25, '75. SYMPOSIUM ON BLACK CONTRIBUTION TO TENN HISTORY. NATIONAL AND STATE SCHOLARS AND PUBLIC SERVANTS WILL DISCUSS AND PUBLISH THE ROLE OF BLACKS IN TENNESSEE HISTORY & ACT AS A STIMULUS FOR FUTURE RESEARCH AND ACTION. AT HYATT REGENCY MOTEL. (ST-WIDE). MARVIN PEEK; UNIV OF TENN BLACK STUDIES PROGRAM; MELROSE ST; KNOXVILLE, TN 37916. (#B723-1).

OCT 23, '75. KNOXVILLE SYMPHONY ORCHESTRA. LIVE PERFORMANCE AT CIVIC AUDITORIUM. (LOCAL). EDNA H DUNCAN, DIRECTOR; KNOXVILLE SYMPHONY ORCHESTRA; 61B GAY ST; KNOXVILLE, TN 37902. (#1D2B32-13).

OCT 23, '75. LECTURE BY MARK LANE-'WHO KILLED JOHN F KENNEDY?'. SEMINAR AT ALUMNI MEMORIAL GYM. (LOCAL). THERESA HABIGER, COORD; ISSUES COMMITTEE, CENTRAL PROGRAM COUNCIL; 305 UT CENTER; KNOXVILLE, TN 37916. (#20004S-77).

OCT 27, '75. SYMBOLIC LANDSCAPES: SOME IDEALIZATIONS OF AMERICAN COMMUNITIES. SEMINAR AT UNIVERSITY CENTER AUDITORIUM. (LOCAL). J R CARTER, COORD; GEOGRAPHY DEPARTMENT, UNIV OF TENNESSEE AT KNOXVILLE; KNOXVILLE, TN 37916. (#20004S-B0).

OCT 28 - DEC 3, '75. BICENTENNIAL YOUTH DEBATES. COMPETITION, LIVE PERFORMANCE AT HUMANITIES AND SOCIAL SCIENCES CLASSROOM BLDG. (LOCAL). NORMA C COOK; UTK DEPT OF SPEECH & THEATRE & SPEECH COMMUNICATION ASSOC; DEPT OF SPEECH & THEATRE, UTK; KNOXVILLE, TN 37916. (#10399B-5).

OCT 31, '75. SALUTE TO AMERICA BY STUDENT DRUM & FIFE CORPS. CEREMONY, EXHIBIT AT MARKET SQUARE MALL, BETWEEN UNION & WALNUT. (LOCAL). LINDA E BONDS, COORD; KARNS HIGH SCHOOL; 713 DELAP, APT 4; KNOXVILLE, TN 37912. (#20004S-B6).

NOV 4, '75. INTERNATIONAL DEBATE BETWEEN UNIV OF OXFORD (ENGLAND) & UTK. LIVE PERFORMANCE AT CAROUSEL THEATRE. (INT'L). NORMA C COOK, COORD; UTK DEPT OF SPEECH & THEATRE/SPEECH COMMUNICATION ASSOC; KNOXVILLE, TN 37916. (#20004S-70).

NOV 5 - 6, '75. UTK CONCERT BAND PROGRAM OF AMERICAN MUSIC. LIVE PERFORMANCE AT CAROUSEL THEATRE. (LOCAL). LIANNE KRESSIN, COORD; NEW KNOXVILLE CHAUTAUQUA & UTK BAND; CAROUSEL THEATRE BOX OFFICE; KNOXVILLE, TN 37916. (#20004S-71).

NOV 14 - 25, '75. THE TAVERN - PERFORMANCE BY UTK SPEECH & THEATRE DEPT. LIVE PERFORMANCE AT CAROUSEL THEATRE. (LOCAL). LIANNE KRESSIN, COORD; NEW KNOXVILLE CHAUTAUQUA, UTK DEPT OF SPEECH & THEATRE; CAROUSEL THEATRE BOX OFFICE; KNOXVILLE, TN 37916. (#20004S-72).

NOV 22, '75. CONCERT BY GOVE. LIVE PERFORMANCE AT UTK UNIVERSITY CENTER AUDITORIUM. (LOCAL). J RONNIE GEER, COORD; CAMPUS ENTERTAINMENT BOARD, CENTRAL PROGRAM COUNCIL; 305 UT CENTER; KNOXVILLE, TN 37916. (#200045-74).

NOV 25, '75. LECTURE BY JACK ANDERSON 'NEWS BEHIND THE HEADLINES'. SEMINAR AT ALUMNI MEMORIAL GYM. (LOCAL). THERESA HABIGER, COORD; ISSUES COMMITTEE, CENTRAL PROGRAM COUNCIL; 305 UT CENTER; KNOXVILLE, TN 37916. (#2D0045-75).

NOV 26, '75. SIGNING OF GIANT DECLARATION OF INDEPENDENCE. ALSO CEREMONY HONORING MEDAL OF HONOR WINNER, RAY E DUKE. AT BALL CAMP SCHOOL. (LOCAL). FREDA EIDSON, PROJ COORD; BALL CAMP SCHOOL; KNOXVILLE, TN 37921. (#200045-67).

DEC 4, '75. KNOXVILLE ALL-CITY CHOIR CONCERT. LIVE PERFORMANCE AT BEARDEN HIGH SCHOOL. (LOCAL). PAUL KELLEY, DIRECTOR; KNOXVILLE CITY SCHOOLS; 101 E 5TH; KNOXVILLE, TN 37917. (#10133B-1).

DEC 11, '75. KNOXVILLE SYMPHONY ORCHESTRA. LIVE PERFORMANCE AT CIVIC AUDITORIUM. (LOCAL). EDNA H DUNCAN, DIRECTOR; KNOXVILLE SYMPHONY SOCIETY; 61B GAY ST; KNOXVILLE, TN 37902. (#102B32-10).

JAN 3 - 24, '76. 'RIP VAN WINKLE' BY THE CLARENCE BROWN PROFESSIONAL THEATRE CO. LIVE PERFORMANCE AT CLARENCE BROWN THEATRE, UNIV OF TENNESSEE CAMPUS. (LOCAL). DR RALPH ALLEN, PROJ DIR; GREATER KNOXVILLE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; UNIV OF TN, SPEECH & THEATRE; KNOXVILLE, TN 37916. (#101315-1).

JAN 4 - 17, '76. REMBERT DANELSON EXHIBIT: ANTI-BELLUM MANSIONS & SCENES. EXHIBIT AT UT CENTER, CONCOURSE. (LOCAL). KEVIN J MAJKOT, COORD; UTK CENTRAL PROGRAM COUNCIL; 306 UT CENTER; KNOXVILLE, TN 37916. (#200045-1B3).

JAN 7 - MAR 16, '76. LECTURE SERIES ON MEMBRANE STRUCTURE AND FUNCTION. SEMINAR AT HESLER BIOLOGY BLDG. (LOCAL). DR JEFFREY BECKER; UTK DEPT OF MICROBIOLOGY; DEPT OF MICROBIOLOGY/UTK CAMPUS; KNOXVILLE, TN 37916. (#10399B-2).

JAN 12 - MAR 7, '76. EXHIBIT: 'THE TELLICO BLOCKHOUSE (1794-1807)'. EXHIBIT AT FRANK H MCCLUNG MUSEUM (CIRCLE PARK) UTK CAMPUS. (REGN'L). ALFRED K GUTHE; FRANK H MCCLUNG MUSEUM; MCCLUNG MUSEUM; KNOXVILLE, TN 37916. (#10399B-4).

JAN 15, '76. MARTIN LUTHER KING BIRTHDAY COMMEMORATION. CEREMONY AT CIVIC AUDITORIUM. (LOCAL). MARGARET GAITER, PROJ DIR; INNERCITY BICENTENNIAL ASSOC; PO BOX 7B6; KNOXVILLE, TN 37901. (#101321-1).

JAN 19 - 23, '76. 'THE MAKING OF THE PRESIDENT-1972' - VIDEOTAPE. RADIO/TV AT UT CENTER, CHEROKEE LOUNGE. (LOCAL). KEVIN J MATKUT, COORD; UTK CENTRAL PROGRAM COUNCIL; 306 UT CENTER; KNOXVILLE, TN 37916. (#20004S-1B4).

JAN 20 - 30, '76. 'THE CHICAGO CONSPIRACY TRIAL' - VIDEOTAPE. RADIO/TV AT UT CENTER, CHEROKEE LOUNGE. (LOCAL). KEVIN J MATKUT, COORD; UTK CENTRAL PROGRAM COUNCIL; 306 UT CENTER; KNOXVILLE, TN 37916. (#2DDD4S-1B5).

JAN 23 - 31, '76. UTK OPERA THEATRE PRODUCTION OF 'SUSANNAH'. LIVE PERFORMANCE AT CAROUSEL THEATRE. (LOCAL). LIANNE KRESSIN; NEW KNOXVILLE CHAUTAUQUA - UTK OPERA THEATRE; CAROUSEL THEATRE BOX OFFICE; KNOXVILLE, TN 37916. (#10399B-10).

JAN 27 - FEB 17, '76. BICENTENNIAL SALUTE IN SONG. LIVE PERFORMANCE AT FELLOWSHIP HALL, GRAYSTONE PRESBYTERIAN CHURCH. (LOCAL). GRACE JONES,PROJ DIR.; KNOXVILLE CHAPTER OF SWEET ADELINES, INC.; 5514 BRISCOECIRCLE; KNOXVILL, TN 37912. (#10132S-2).

FEB 5, '76. 'WHAT IS THE ROLE OF WOMEN IN CONTEMPORARY AMERICA?' - DEBATE. DEBATE BETWEEN SHANA ALEXANDER & JAMES KILPATRICK. AT ALUMNI MEMORIAL GYM. (LOCAL). THERESA HABIGER, COORD; UTK CENTRAL PROGRAM COUNCIL; 305 UNIV OF TENNESSEE CENTER; KNOXVILLE, TN 37916. (#10S071-4).

FEB 12, '76. CONCERT BY PRESERVATION HALL JAZZ BAND. LIVE PERFORMANCE AT UNIVERSITY CENTER AUDITORIUM. (LOCAL). THERESA HABIGER; CULTURAL ATTRACTIONS COMMITTEE, THE UTK CENTRAL PROGRAM COUNCIL; 305 UT CENTER; KNOXVILLE, TN 37916. (#10399B-6).

FEB 12, '76. KNOXVILLE SYMPHONY ORCHESTRA. LIVE PERFORMANCE AT CIVIC AUDITORIUM. (LOCAL). EDNA H DUNCAN, DIRECTOR; KNOXVILLE SYMPHONY SOCIETY; 61B GAY ST; KNOXVILLE, TN 37902. (#102B32-12).

FEB 12 - 20, '76. 'THE STAR-SPANGLED GIRL' - BUSKER'S THEATRE PRESENTATION. LIVE PERFORMANCE AT HEMITAGE ROOM, UNIVERSITY CENTER. (LOCAL). RONNIE GEER, COORD; CENTRAL PROGRAM COUNCIL, THEATRICAL ARTS COMMITTEE; 305 UNIVERSITY CENTER; KNOXVILLE, TN 37916. (#20004S-2B1).

FEB 13 - 21, '76. 'MEDICINE SHOW' - ORIGINAL REVIEW. LIVE PERFORMANCE AT CAROUSEL THEATRE. (LOCAL). LIANNE KRESSIN; NEW KNOXVILLE CHAUTAUQUA/UTK SPEECH & THEATRE DEPT; CAROUSEL THEATRE BOX OFFICE; KNOXVILLE, TN 37916. (#10399B-9).

FEB 19, '76. COSTUME DANCE, GEORGE WASHINGTON PERIOD. LIVE PERFORMANCE AT KINGSTON PIKE. (LOCAL). MRS E FITZGERALD, PRES; CITY ASSOC OF WOMEN'S CLUBS; 1000 NOKOMIS CIR; KNOXVILLE, TN 37919. (#1D1317-1).

FEB 21 - MAR 21, '76. EXHIBIT OF 'PHOTOGRAPHY OF THE FRONTIER'. EXHIBIT AT UTK CENTER CONCOURSE. (LOCAL). KEVIN J MAJKUT; EXHIBITS COMMITTEE - UTK CENTRAL PROGRAM COUNCIL; 306 UT CENTER; KNOXVILLE, TN 37916. (#1D399B-B).

FEB 22 - MAR 20, '76. BICENTENNIAL ESSAY CONTEST WITH SAVINGS BONDS AS AWARDS. COMPETITION. (LOCAL). DAVID H NEWTON, PRESIDENT; BEARDEN SERTOMA CLUB; 8629 FOX LONAS RD; KNOXVILLE, TN 37919. (#2DDD45-325).

FEB 23 - 27, '76. 'THE WHITE HOUSE TRANSCRIPTS' - VIDEOTAPE. RADIO/TV AT UNIV OF TENNESSEE CHEROKEE LOUNGE. (LOCAL). KEVIN J MAJKUT, CHMN; UTK CENTRAL PROGRAM COUNCIL; 306 UNIV OF TENNESSEE CENTER; KNOXVILLE, TN 37916. (#1DSD71-3).

FEB 25 - 26, '76. 'TEXAS TRILOGY' - BICENTENNIAL DANCE CONCERT BY HOUSTON BALLET. LIVE PERFORMANCE AT CLARENCE BROWN THEATRE. (LOCAL). THERESA HABIGER, COORD; UTK CENTRAL PROGRAM COUNCIL; 305 UNIV OF TENNESSEE CENTER; KNOXVILLE, TN 37916. (#105071-2).

MAR 1 - APR 10, '76. KNOW YOUR COUNTRY - BICENTENNIAL AIR TOUR. TOUR AT MCGHEE TYSON AIRPORT, ALCOA TN. (REGN'L). FRAN DAVIS, COORDINATOR; THE NINETY NINES INTERNATIONAL ORGANIZATION OF WOMEN PILOTS; 48DB HOLSTON HEIGHTS LANE; KNOXVILLE, TN 37914. (#1D3591-3).

MAR 4, '76. ORIENTAL INFLUENCE ON THE AMERICAN COLONIAL ARTS; LECTURE. SEMINAR. (LOCAL). WILLIAM ROSS MCNABB, DIR; DULIN GALLERY OF ART; 3100 KINGSTON PIKE; KNOXVILLE, TN 37919. (#102B32-4).

MAR 4 - 30, '76. FRANCIS WILLIAM EDMONDS EXHIBITION. AN EXHIBITION OF PAINTINGS BY ONE OF THE MOST IMPORTANT 19TH CENTURY AMERICAN GENRE PAINTERS CIRCULATED BY THE INTERNATIONAL EXHIBITIONS FOUNDATION IN WASHINGTON. AT DULIN GALLERY OF ART, 3100 KINGSTON PIKE. (LOCAL). W R MCNABB, DIRECTOR; DULIN GALLERY OF ART; 3100 KINGSTON PIKE; KNOXVILLE, TN 37919. (#1063B-1).

MAR 4 - NOV 4, '76. LECTURE SERIES ON AMERICAN ART. FOUR LECTURES TO BE GIVEN BY OUTSTANDING AUTHORITIES ON AMERICAN ART DURING 1976. INDIVIDUAL DATES ARE: MARCH 4, MAY 14, OCT 7, AND NOV 4, 1976. (LOCAL). W R MCNABB, DIRECTOR; DULIN GALLERY OF ART; 3100 KINGSTON PIKE; KNOXVILLE, TN 37919. (#10637-1).

MAR 9, '76. 'DE TOQUEVILLE'S DEMOCRACY IN AMERICA' - UTK BICENTENNIAL LECTURE. SEMINAR AT MCCLUNG TOWER. (LOCAL). TOM UNGS, HEAD; UNIV OF TENN, KNOXVILLE; POLITICAL SCIENCE DEPT; KNOXVILLE, TN 37916. (#10399B-15).

MAR 9, '76. KNOXVILLE CITY-WIDE CHORAL FESTIVAL. LIVE PERFORMANCE AT CIVIC COLISEUM. (LOCAL). PAUL KELLEY, DIRECTOR; KNOXVILLE CITY SCHOOLS; 101 E 5TH; KNOXVILLE, TN 37917. (#101339-1).

MAR 11, '76. KNOXVILLE SYMPHONY ORCHESTRA. LIVE PERFORMANCE AT CIVIC AUDITORIUM. (LOCAL). EDNA H DUNCAN, DIRECTOR; KNOXVILLE SYMPHONY ORCHESTRA; 61B GAY ST; KNOXVILLE, TN 37902. (#1D2B32-11).

MAR 26 - 27, '76. DIXIE DISTRICT: BARBERSHOP QUARTET AND CHORUS. LIVE PERFORMANCE AT KNOXVILLE CIVIC AUDITORIUM. (LOCAL). ROBERT E ROARK; KNOXVILLE SMOKYLAND CHPTR, BARBERSHOP SINGING SOCIETY; 4132 MALONEY RD; KNOXVILLE, TN 37920. (#10130B-1).

MAR 29, '76. BICENTENNIAL AND OSSOLI'S 90TH BIRTHDAY CELEBRATION. FESTIVAL AT OSSOLI CIRCLE CLUB HOUSE, 2511 KINGSTON PIKE. (LOCAL). MRS RUSSELL HILLIS, PRES; OSSOLI CIRCLE, TENNESSEE FEDERATION WOMEN'S CLUBS; MIMOSA HGTS, RT 3; LOUISVILLE, TN 37777. (#20004S-1BB).

MAR 29 - APR 2, '76. SOCIAL STUDIES FESTIVAL - DISPLAYS BY LOCAL CHILDREN. EXHIBIT AT WESTOWN MALL. (LOCAL). THOMAS N TURNER, COORD; UTK CURRICULUM INSTRUCTION & KNOXVILLE-KNOX CO SCHOOL SYSTEM; 3DB CLAXTON EDUCATION BLDG; KNOXVILLE, TN 37916. (#2D0045-2BS).

MAR 30 - 31, '76. FORUM: GUARANTEE LIBERTIES OF MINORITIES (DRAMATIC SKETCH). LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, COORD; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY DR, #117; NASHVILLE, TN 37211. (#20004S-1BD).

APR 1, '76. KNOX COUNTY SCHOOLS BICENTENNIAL FESTIVAL. LIVE PERFORMANCE AT KNOXVILLE COLISEUM. (LOCAL). JANE DOYLE, COORDINATOR; KNOX COUNTY SCHOOLS; 400 W HILL AVE; KNOXVILLE, TN 37902. (#1020B3-1).

APR 2 - 3, '76. ANNUAL SPRING GERMAN FESTIVAL - GERMANS IN THE SOUTH. FESTIVAL, LIVE PERFORMANCE, EXHIBIT, SEMINAR AT UTK UNIVERSITY CENTER, ALUMNI GYM. (LOCAL). NANCY A LAUCKNER, COORD; DEPT OF GERMANIC & SLAVIC LANGUAGE; TENN CHAP OF AATG & NFSG; MCCLUNG TOWER; KNOXVILLE, TN 37916. (#20004S-2B7).

APR 7 - 8, '76. BICENTENNIAL CHILD ADVOCACY SEMINAR. HOURS ON APRIL 7TH: 7-10 PM. HOURS ON APRIL 8TH: 8:30 AM - 4 PM. AT UNIVERSITY CENTER, KNOXVILLE CAMPUS, UNIV OF TENNESSEE. (LOCAL). MRS R A SCHMID, CHMN; UNIV OF TENN-DEPT OF CHILD AND FAMILY STUDIES; JUNIOR LEAGUE; 1115 BLUFF VIEW RD SW; KNOXVILLE, TN 37919. (#1D1969-1).

APR 8, '76. MISS BICENTENNIAL PAGEANT. COMPETITION, LIVE PERFORMANCE AT CIVIC AUDITORIUM. (LOCAL). MARGARET GAITER, PROJ DIR; INNERCITY BICENTENNIAL ASSOC; PO BOX 7B6; KNOXVILLE, TN 37901. (#1D1322-1).

APR 9 - 17, '76. DOGWOOD ARTS FESTIVAL. FESTIVAL INCLUDES APPROXIMATELY 75 EVENTS SUCH AS: PARADES, LIVE PERFORMANCES, CRAFTS EXHIBITS AND PAGEANTS. AT THROUGHOUT KNOXVILLE - COLISEUM, CHILHOWEE PARK, KNOXVILLE MALL. (LOCAL). MRS ADRIAN STERCHI, CHMN; DOGWOOD ARTS FESTIVAL; PO BOX 229; KNOXVILLE, TN 37901. (#1D131D-1).

APR 11, '76. KNOXVILLE SYMPHONY ORCHESTRA. LIVE PERFORMANCE AT CIVIC AUDITORIUM. (LOCAL). EDNA H DUNCAN; KNOXVILLE SYMPHONY SOCIETY; 61B GAY ST; KNOXVILLE, TN 37902. (#1D2B32-1).

APR 12, '76. '200 YEARS IN AMERICA: ASTRONAUTS, GEORGE WASHINGTON & UNCLE SAM'. CEREMONY, EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT MARKET SQUARE MALL. (LOCAL). LINDA EILEEN BONDS, COORD; DOGWOOD ARTS FESTIVAL; 713 DULAP, APT 4; KNOXVILLE, TN 37912. (#2D0045-1B6).

APR 13, '76. DEDICATION CEREMONY: APPALACHIAN CHILD DEVELOPMENT CENTER. CEREMONY. (ST WIDE). JULIA TUCKER, COORD; APPALACHIAN REGIONAL CHILD DEVELOPMENT CENTER, INC; BD42 GLEASON RD; KNOXVILLE, TN 37919. (#20004S-1B7).

APR 14 - 16, '76. 1976 COMMUNITY BICENTENNIAL ARTS & CRAFTS FESTIVAL. FESTIVAL AT LAKEHILLS PRESBYTERIAN CHURCH, OLD AUDITORIUM, MALONEY RD. (LOCAL). MRS ROBERT HANSARD, CHMN; LAKEMOOR HILLS COMMUNITY & LAKE HILLS PRESBYTERIAN CHURCH; 36D5 CIRCLE LAKE DR; KNOXVILLE, TN 37920. (#200D4S-179).

APR 17 - 18, '76. FLOWER SHOW. EXHIBIT AT STOKELY ATHLETIC ARENA. (ST-WIDE). MRS EUGENE LAMB, CHMN; KNOX COUNTY COUNCIL GARDEN CLUBS; IRWIN RD, RT 4; POWELL, TN 37849. (#20004S-SB9).

APR 18 - 24, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' - EXHIBIT. EXHIBIT AT WEST TOWN MALL, KINGSTON PIKE, KNOXVILLE, TN 37919. (LOCAL). BARBARA AYRES, EXEC DIR; TENNES-

KNOXVILLE—CONTINUED

SEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; GREATER KNOXVILLE ARBC; PO BOX 1976, TN 37901. (#104070-44).

APR 19 - 2S, '76. FORUM: GUARANTEE LIBERTIES OF MINORITIES (MEETINGS). CONFERENCE. (LOCAL). EO LEJEUNE, COORD; TENNESSEE 8ILL OF RIGHTS COMMITTEE; 5510 COUNTRY OR, #117; NASHVILLE, TN 37211. (#200045-181).

APR 20, '76. KNOXVILLE GARDEN CLUB PLANT SALE. FESTIVAL AT TALAHI PARK: CHEROKEE BLVD. (LOCAL). MRS ALBERT OREW, CHAIRMAN; THE KNOXVILLE GARDEN CLUB; 1527 KENESAW AVE; KNOXVILLE, TN 37919. (#103223-3).

APR 21 - 23, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MISS BARBARA AYRES, CHMN; U S ARMEO FORCES BICENTENNIAL CARAVAN; PO BOX 1976; KNOXVILLE, TN 37901. (#1775-490).

APR 22, '76. NATIONAL SENEGALESE DANCE COMPANY VISITS KNOXVILLE. LIVE PERFORMANCE AT CLARENCE BROWN THEATRE. (INT'L). PRESIDENT; MEL HOWARO PRESENTS; 143 E 27TH ST; NEW YORK, NY 10016. (#108968-13).

APR 24, '76. 'WORLD ON PARADE' - INTERNATIONAL FESTIVAL. FESTIVAL, LIVE PERFORMANCE AT ALUMNI MEMORIAL GYM. (LOCAL). OIXON C JOHNSON, COORD; UTK INTERNATIONAL STUDENT COUNCIL; 201 ALUMNI HALL; KNOXVILLE, TN 37916. (#200045-29D).

APR 27, '76. 'COPYRIGHT AND INTELLECTUAL PROPERTY' - 28TH ANNUAL LIBRARY LECTURE. SEMINAR. (LOCAL). OENNIS HYATT, COORD; UNIV OF TENNESSEE AT KNOXVILLE LIBRARY; KNOXVILLE, TN 37916. (#20DD45-2B9).

APR 27, '76. 'THE SMOKY MOUNTAIN QUEEN' ARRIVES IN KNOXVILE. THE 'SMOKY MOUNTAIN QUEEN' IS A BOAT SIMILAR TO THOSE USED BY PIONEERS; IT WILL CARRY CARGO TYPICAL OF THAT ERA. (LOCAL). JOHN B WATERS, JR, DIR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PROFESSIONAL BLOG; SEVIERVILLE, TN 37862. (#102425-21).

APR 30, '76. CONFERENCE ON RECONSIDERING THE AMERICAN REVOLUTION. CONFERENCE AT UNIVERSITY CENTER. (LOCAL). MILTON M KLEIN, DIRECTOR; DEPT OF HISTORY/UNIV OF TENNESSEE; KNOXVILLE, TN 37916. (#1D2267-1).

APR 30 - MAY 1, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). BARBARA FISCHER, CHMN; TARBC; 4201 STRAWPLAINS PK; KNOXVILLE, TN 37914. (#2DDD45-627).

APR 30 - MAY 8, '76. 'TWO BLIND MICE' - BICENTENNIAL PRODUCTION. LIVE PERFORMANCE AT CAROUSEL THEATRE. (LOCAL). LIANNE KRESSIN; NEW KNOXVILLE CHAUTAUQUA - UTK DEPT OF SPEECH & THEATRE; CAROUSEL THEATRE BOX OFFICE; KNOXVILLE, TN 37916. (#1D399B-13).

APR - JULY '76. GENETIC ORGANIZATION & EXPRESSION - DISTINGUISHED LECTURES. SEMINAR. (LOCAL). W STUART RIGGSBY, COORD; DEPT OF MICROBIOLOGY, UNIV OF TENNESSEE AT KNOXVILLE; KNOXVILLE, TN 37916. (#20DD45-2BB).

MAY 3 - 2B, '76. EXHIBIT OF 'BLACKS IN THE WESTERN MOVEMENT'. EXHIBIT AT UNIV OF TENNESSEE CENTER CONCOURSE. (LOCAL). KEVIN J MAJKUT; EXHIBITS COMMITTEE - CENTRAL PROGRAM COUNCIL, UTK; 306 UT CENTER; KNOXVILLE, TN 37916. (#1D3998-7).

MAY 4 - B, '76. 'STURM UND DRANG' - A 5-ACT PLAY IN GERMAN. LIVE PERFORMANCE AT THEATRE 2, CLARENCE BROWN THEATRE. (LOCAL). ROBERT L HILLER, COORD; OEPT OF GERMANIC & SLAVIC LANGUAGE; SPEECH & THEATRE; 701 MCCLUNG TOWER; KNOXVILLE, TN 37916. (#2DDD45-286).

MAY 4 - 3D, '76. EXHIBITION OF THE WORK OF FRANCIS W EDMONDS. EXHIBIT. (LOCAL). WILLIAM ROSS MCNABB, OIR; DULIN GALLERY OF ARTS ANO INTERNATIONAL EXHIBITIONS FOUNDATION; 31DD KINGSTON PIKE; KNOXVILLE, TN 37919. (#102B32-2).

MAY 7, '76. RE-CREATION OF THE INAUGURATION OF THE FIRST PRESIDENT OF THE USA. LIVE PERFORMANCE AT CONFEDERATE MEMORIAL HALL, KINGSTON PIKE. (LOCAL). MRS LOIS K REOMON, OIR; UNITED DAUGHTERS OF THE CONFEDERACY, CHAPTER #89; REOMONT OR; KNOXVILLE, TN 37922. (#101305-1).

MAY 9, '76. FORUM: GUARANTEE LIBERTIES OF MINORITIES (CONVENTION). CONFERENCE. (LOCAL). EO LEJEUNE, COORO; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY OR, #117; NASHVILLE, TN 37211. (#200045-1B2).

MAY 9 - 1S, '76. 'BLACK PRESENCE IN THE ERA OF THE AMER REVOLUTION' EXHIBIT. SUNOAY HOURS: 2 - 5 PM. AT BECK CULTURAL CENTER; 1927 OANORIOGE AVE, KNOXVILLE, TN, 37915. (LOCAL). BARBARA AYRES, EXEC OIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 1976; KNOXVILLE, TN 37901. (#104070-3B).

MAY 1D - 12, '76. BLACK WOMEN AND AMERICAN PUBLIC POLICY: FOCUS ON THE FUTURE. CONFERENCE AT PANHELLENIC BLOG. (LOCAL). OR PATRICIA SCOTT, CRO; BLACK STUOIES PROGRAM, BLACK CULTURAL CENTER; B12 VOLUNTEER; KNOXVILLE, TN 37916. (#2D0D45-2B3).

MAY 12, '76. PLANTATION PICNIC & PERFORMANCE BY 1749 SINGING MILITIA. FESTIVAL, PARAOE, LIVE PERFORMANCE AT RAMSEY HOUSE. (LOCAL). LINOA EILEEN BONOS, COORO; ASSOCIATION FOR THE PRESERVATION OF TENNESSEE ANTIQUES; 713 OELAP, APT 4; KNOXVILLE, TN 37912. (#200045-66).

MAY 14, '76. 19TH CENTURY AMERICAN FURNITURE; LECTURE. SEMINAR. (LOCAL). WILLIAM ROSS MCNABB, OIR; OULIN GALLERY OF ART; 31DD KINGSTON PIKE; KNOXVILLE, TN 37919. (#102832-6).

MAY 17 - 1B, '76. HOMEMAKING CHOICE & CHALLENGE. FESTIVAL AT UNIVERSITY CENTER. (LOCAL). SUSAN GOROON, COORO; UNIV OF TENNESSEE AT KNOXVILLE; COMMUNICATIONS BLOG; KNOXVILLE, TN 37916. (#200045-282).

MAY 2D, '76. BICENTENNIAL CONCERT BY THE U S ARMY BAND. LIVE PERFORMANCE AT STOKLEY ATHLETIC CENTER. (LOCAL). COL WILLIAM D GUINN; UTK ARMY ROTC & KNOXVILLE NEWS-SENTINEL; 21D STOKELY ATHLETIC CENTER; KNOXVILLE, TN 37916. (#1D5D71-1).

MAY 22, '76. KARNS SCHOOL ZONE BICENTENNIAL PROGRAM. CELEBRATION OF AMERICA'S HISTORY WITH EXHIBITS, TENNIS TOURNAMENT, SACK RACES, BOOK SHOW, AND TOURS. AT CAMPUS OF HIGH SCHOOL. (LOCAL). LINOA BONOS, COORD; KARNS COMMUNITY SCHOOLS AND COMMUNITY CLUBS; 713 OELAPP DR, APT #4; KNOXVILLE, TN 37912. (#1D65BB-1).

MAY 27 - 28, '76. 'TALL TOM JEFFERSON' - MUSICAL PRESENTATION. LIVE PERFORMANCE AT BEARDEN ELEMENTARY SCHOOL, 5717 KINGSTON PIKE. (LOCAL). PAMELA RAINWATER, COORD; BEARDEN ELEMENTARY SCHOOL & KNOXVILLE CITY SCHOOLS; 1215 MILAN CIRCLE; KNOXVILLE, TN 37919. (#108247-1).

MAY 27 - ??, '76. HAPPY BIRTHDAY USA. LIVE PERFORMANCE AT HALLS MIODLE SCHOOL. (LOCAL). GLENN TERRY, DIRECTOR; BRICKEY SCHOOL; B949 SHALLOWFORO RO; KNOXVILLE, TN 37919. (#2DDD45-366).

JUNE 4 - 6, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT KNOXVILLE. THE AMERICAN FREEDOM TRAIN WILL INCLUOE 1D EXHIBIT CARS AND 2 SHOWCASE CARS OEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEOOM TRAIN FOUNOATION, INC; 5205 LEESBURG PKE, SUITE BDD; BAILEY'S XRDS, VA 22D41. (#1776-115).

JUNE 6, '76. UNVEILING OF REVOLUTIONARY WAR MARKER OF JOHN CHILDRESS. CEREMONY AT MT HARMONY CEMETERY, HEISKEL COMMUNITY. (LOCAL). ROSALIE KEEVER, COORD; DAUGHTERS OF THE AMERICAN REVOLUTION, REV PHILIP AUSMUS CHAPTER; 7DD2 STOCKTON DR; KNOXVILLE, TN 37919. (#1D3591-2).

JUNE 11, '76. ADVENTURE II FLATBOAT DOCKING. FESTIVAL, LIVE PERFORMANCE. (LOCAL). BUDDY CALDWELL, CHMN; TENNESSEE SCENIC RIVER ASSOC & TENNESSEE ARBC; PO BOX 2959; NASHVILLE, TN 37219. (#10407D-2D).

JUNE 12, '76. RE-ENACTMENT OF THE DONELSON VOYAGE. REENACTMENT OF 1779 VOYAGE OF JOHN DONELSON FROM KINGSPORT TO SETTLE WHAT BECAME NASHVILLE. DOCKINGS OF THREE HAND-CONSTRUCTED FLATBOATS WILL OCCUR AT 6D SITES THROUGHOUT THE STATE. FESTIVITIES WILL COINCIOE WITH LOCAL OOCKINGS. (ST-WIOE). BUOOY CALDWELL, COORO; KNOXVILLE BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1D3416-49).

JUNE 13, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR AT KNOXVILLE YMCA CAMP. (ST-WIOE). BUOOY CALDWELL, COORO; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1B843-6).

JUNE 13 - 17, '76. AMERICAN SOCIETY FOR ENGINEERING EDUCATION ANNUAL CONFERENCE. CONFERENCE AT UNIVERSITY CENTER. (NAT'L). OR ANDREW EDMONOSON; AMERICAN SOCIETY FOR ENGINEERING EDUCATION; MECHANICAL & AEROSPACE OEPT; KNOXVILLE, TN 37916. (#1D3229-5).

JUNE 16 - 1B, '76. THE AGRARIAN TRADITION IN AMERICAN SOCIETY. HOURS ARE: WED 12:3D PM TO 4 PM; THUR B:3D AM TO 3:3D PM; FRI B:3D AM TO 2 PM. AT AUDITORIUM, PLANT SCIENCES BLDG. (LOCAL). BRADY J DEATON, COORD; INSTITUTE OF AGRICULTURE, OEPT OF AGRICULTURAL ECONOMICS; KNOXVILLE, TN 37916. (#2DD045-2B4).

JUNE 26, '76. COLONIAL DAYS AT JOHN SEVIER HOME MARBLE SPRINGS. EXHIBIT, FAIR AT JOHN SEVIER HOME, NEUBERT SPRINGS RO. (LOCAL). ROSALIE KEEVER, COORD; JOHN SEVIER MEMORIAL ASSOC; 7002 STOCKTON DR; KNOXVILLE, TN 37919. (#103591-1).

JULY 3, '76. KNOXVILLE JULY 3RD CELEBRATION. FESTIVAL AT CHILHOWEE PARK. (LOCAL). BARBARA AYRES, PROJ CHMN; TN ARBC & KNOXVILLE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 1976; KNOXVILLE, TN 37901. (#257B7-1).

JULY 4, '76. FOURTH OF JULY RELIGIOUS RALLY. FESTIVAL AT KNOXVILLE COLISEUM AUOITORIUM. (LOCAL). DR G ALLEN YEOMANS, CHMN; GREATER KNOXVILLE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; BO5 NORGATE RD; KNOXVILLE, TN 37917. (#101336-1).

JULY 4, '76. NEIGHBORHOOD BICENTENNIAL PICNIC. FESTIVAL, PARADE AT GREEN VALLEY SUBOIVISION. (LOCAL). MRS PATRICK MCCLEARY, OIR; GREEN VALLEY COMMUNITY CLUB; 108 KILARNEY RO; KNOXVILLE, TN 37919. (#200045-546).

JULY 19 - SEPT 26, '76. MEDICAL GUIDES OF FRONTIER IN TN IN 1830'S - EXHIBIT. EXHIBIT AT MCCLUNG MUSEUM. (REGN'L). ALFREO K GUTHE, COORO; FRANK H MCCLUNG MUSEUM; UNIV OF TN; UNIV OF TENNESSEE; KNOXVILLE, TN 37916. (#109231-1).

SEPT 10 - 1B, '76. TENNESSEE VALLEY A & I FAIR. WILL HOLO TRACTOR PULL, CLOGGING CONTEST, BLUEGRASS CONCERT, HUNTER HORSESHOW, WESTERN HORSESHOW, GAITEO & WALKING HORSESHOW, COUNTRY & WESTERN MUSIC SHOW, CIRCUS, COMPETITION IN LIVESTOCK, FIELO CROPS, BEAUTY CONTEST, SENIOR CITIZENS EVENTS, ENTERTAINERS, HONEY, ETC. AT CHILHOWEE PARK. (ST-WIOE). ROSE DUKEHART; TENNESSEE VALLEY A & I FAIR; PO BOX 6066; KNOXVILLE, TN 37919. (#101314-1).

SEPT 29 - OCT 1, '76. AMERICAN REVOLUTION INTERNATIONAL REVIEW - A RADIO TALK SERIES. RADIO/TV. (LOCAL). ROLANO E OUNCAN, CHMN; UTK DEPT OF HISTORY; KNOXVILLE, TN 37916. (#2DDD45-671).

OCT 1 - DEC 17, '76. 'NEWS IN THE CONTEMPORARY PRESS' - A DISPLAY OF TENNESSEE NEWSPAPERS. EXHIBIT AT MCCLUNG MUSEUM. (LOCAL). ALFRED K GOTHE, CHMN; UT COLLEGE OF COMMUNICATIONS; KNOXVILLE, TN 37916. (#2D0045-663).

OCT 7, '76. PRE-REVOLUTINARY FURNITURE; LECTURE. SEMINAR. (LOCAL). WILLIAM ROSS MCNABB, OIR; OULIN GALLERY OF ART; 3100 KINGSTON PIKE; KNOXVILLE, TN 37919. (#102B32-3).

OCT 13, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#10D241-42).

OCT 19 - 23, '76. CRAFTSMANS FAIR OF THE SOUTHERN HIGHLANDS. THE FAIR INCLUDES TRAOITIONAL FOLK MUSIC, CRAFT DEMONSTRATIONS, CRAFTS FOR SALE ANO ON EXHIBIT. THIS IS THE 29TH YEAR OF THIS ANNUAL EVENT THAT HAS RECEIVED NATIONAL RECOGNITION. AT CIVIC COLISEUM. (REGN'L). ROBERT W GRAY, CHAIRMAN; SOUTHERN HIGHLAND HANDICRAFT GUILD; PO BOX 9145 - 15 REDDICK RO; ASHEVILLE, NC 28BD5. (#1D3642-1).

OCT 29, '76. EDUCATION FROM GENERATION TO GENERATION. SEMINAR AT TENNESSEE AUOITORIUM & UNIV STUDENT CENTER, UNIV OF TENN. (ST-WIDE). JO LEE HELMS, CHAIRMAN; ALPHA DELTA KAPPA INTERNATIONAL HONORARY TEACHER SORORITY; ROUTE 2, MAJESTIC DR; KNOXVILLE, TN 3791B. (#10B260-1).

NOV 4, '76. THOMAS JEFFERSON'S ARCHITECTURE; LECTURE. SEMINAR. (LOCAL). WILLIAM ROSS MCNABB, DIR; OULIN GALLERY OF ART; 31DD KINGSTON PIKE; KNOXVILLE, TN 37919. (#1D2B32-5).

NOV 19, '76. BICENTENNIAL BALL. CEREMONY, LIVE PERFORMANCE AT BALL ROOM, CIVIC AUDITORIUM. (LOCAL). MARGARET GAITER, PROJ DIR; INNERCITY BICENTENNIAL ASSOCIATION; POBOX 7B6; KNOXVILLE, TN 379D1. (#1D1324-1).

KODAK

RESTORATION OF HENRY CEMETERY - PROJ OF KODAK, TN. RESTORATION OF CEMETERY CONTAINING GRAVE OF MAJOR HUGH HENRY ANO CONVERSION INTO A MINI PARK. (LOCAL). JOHN N FOX, CHAIRMAN; SEVIER COUNTY ARBC; PO BOX 476; SEVIERVILLE, TN 37B62. (#149D6). **ARBA GRANTEE.**

LA GRANGE

IMMANUEL CHURCH RESTORATION - LA GRANGE, TN. RESTORATION OF THE IMMANUEL CHURCH, BUILT IN 1832 AND LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; CHURCH WILL BE OPEN TO PUBLIC WITH START OF WEEKLY SERVICES. (LOCAL). MARION PARHAM, TREASURER; IMMANUEL EPISCOPAL CHURCH; LA GRANGE, TN 3BD46. (#28492).

LA VERGNE

CITY CENSUS OF LA VERGNE, TN. PROJECT ENTAILS THE RECORDING OF THE CITY'S POPULATION WITH COPIES IN BOTH THE CITY AND CITY HALL CORNERSTONE. (LOCAL). A C PUCKET, JR, PROJ COORDINATOR; CITY HALL; LA VERGNE, TN 37DB6. (#11519).

ECOLOGY PROJECT - LIBERTY TREE PLANTING, TN. THE COMMUNITY IS PLANTING TREES AT VARIOUS LOCATIONS TO COMBAT AIR POLLUTION. THE GREENING OF THE CITY HAS AN HISTORICAL ASPECT WHICH IS BEING CONTINUED. (LOCAL). MRS FRANK MOORE, PRESIDENT; HOME OEMONSTRATION CLUB-SCHOOL CHILOREN; 112 ELM ST; LA VERGNE, TN 37OB6. (#21744).

LA VERGNE BUSINESS BIOGRAPHIES, TN. COMPILATION OF BRIEF HISTORIES FEATURING ALL BUSINESSES IN THE COMMUNITY; COPIES ARE TO BE PLACEO WITH THE STATE, COUNTY AND CITY; ONE COPY IS TO BE KEPT HERMETICALLY SEALED FOR 100 YEARS. (LOCAL). JAMES M BOWLES, CHAIRMAN; FIRESTONE; PO BOX 1000; LA VERGNE, TN 37O86. (#215B5).

LA VERGNE, TN CHURCH HISTORIES AND MARKERS. HISTORIES HAVE BEEN RECOROEO IN THE STATE & COUNTY RECOROS; MARKERS ARE TO BE PLACED AT EACH CHURCH. (LOCAL). GLEN WALORON, PROJ COOROINATOR; LA VERGNE BICENTENNIAL COMMITTEE; STONES RIVER RD; LA VERGNE, TN 37OB6. (#11517).

LA VERGNE, TN, BICENTENNIAL PARK. FIRST PHASE OF PARK OEVELOPMENT TO INCLUOE ACCESS TO SITE & MARKER COMMEMORATING THE BICENTENNIAL. LATER PHASES TO INCLUOE BALL FIELOS, TENNIS COURTS AND PICNIC AREAS. (LOCAL). SHIRLEY CHANEY, CHAIRMAN; LA VERGNE ARBC; 119 CHANEY RO; LA VERGNE, TN 37086. (#26691). **ARBA GRANTEE.**

SERVICEMEN'S ROSTER IN LA VERGNE, TN. THE PROJECT INVOLVES SUBMITTING TO LOCAL ANO STATE GOVERNMENT RECOROS OF ALL THE SERVICEMEN IN THE AREA WHO HAVE SERVEO THEIR COUNTRY. (LOCAL). WILLIAM STEWART, PROJ COORDINATOR; LA VERGNE LIONS CLUB; 441 WALORON RD; LA VERGNE, TN 37086. (#11518).

LA VERGNE—CONTINUED

JULY 3 - 4, '76. OLD TIMERS' DAY AND HOMECOMING. FESTIVAL. (LOCAL). VESTER WALDRON, PROJ DIR; CHAMBER OF COMMERCE; CITY HALL; LAVERGNE, TN 37086. (#100352-1).

JULY 4, '76. 4TH OF JULY PARADE & FESTIVAL FOR 1976. PARADE. (LOCAL). JOE MONTGOMERY, CHMN; LAVERGNE PARADE COMMITTEE; STONGS RIVER RD; LAVERGNE, TN 37086. (#100353-1).

SEPT 28 - OCT 9, '76. FILM SHOWING OF 'KINGS MOUNTAIN'. EXHIBIT AT SEVERAL GROUP MEETING PLACES AND SCHOOLS IN THE AREA. (LOCAL). GEORGE W CHANGY, JR, CHMN; LA VERGNE BICENTENNIAL COMMISSION; PO BOX 114; LA VERGNE, TN 37086. (#105445-1).

LAFAYETTE

MAY 22, '76. HILLBILLY DAY BICENTENNIAL CELEBRATION. CATCALLING, BACCER SPITTING CONTESTS, BEARD CONTEST, COSTUME CONTEST, COUNTRY MUSIC PROGRAM. AT SQUARE, OLO COUNTRY MUSIC BARN. (LOCAL). JON A WELLS, COORD; CITY OF LAFAYETTE; PO BOX 116; LAFAYETTE, TN 37083. (#200045-47D).

SEPT 18, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-33).

LAFOLLETTE

CAMPBELL COUNTY, TN, BICENTENNIAL PARK. A RECREATIONAL PRK WITH PICNIC TABLES ANO SHELTERS. (LOCAL). LANSDEN HILL, CHAIRMAN; CAMPBELL CO BICENTENNIAL COMMITTEE; 1D2 LINDEN PARK; LAFOLLETTE, TN 37766. (#20901).

HISTORICAL PLACES IN CAMPBELL COUNTY, BOOKLET, TN. A BOOKLET GIVING PICTURES & OESCRIPTION OF HISTORICAL PLACES IN CAMPBELL COUNTY. (LOCAL). MRS W L SHARP, CHAIRMAN; BOOK CLUB; BOX 110; LAFOLLETTE, TN 37766. (#20736).

LIBRARY BICENTENNIAL ACTIVITIES - LAFOLLETTE, TN. THE LIBRARY WILL COLLECT HISTORICAL MATERIALS FOR DISPLAY AND WILL SPONSOR A POETRY AND A POSTER CONTEST. (LOCAL). MRS CONNIE PELIZZARI, PROJ DIRECTOR; CAMPBELL COUNTY PUBLIC LIBRARIES; S TENNESSEE VE; LAFOLLETTE, TN 37766. (#20903).

OLDER CITIZENS INTERVIEWS - LAFOLLETTE, TN. TAPED INTERVIEWS WITH SENIOR CITIZENS; TAPES WILL BE PLAYED ON THE LOCAL RAOIO STATION IN 1976. (LOCAL). MRS CONNIE PELIZZARI, PROJ OIRECTOR; BUSINESS & PROFESSINAL WOMENS CLUB; S TENNESSEE AVE; LAFOLLETTE, TN 37766. (#2090B).

'OUR FAMOUS CITIZENS' - LAFOLLETTE, TN. A BOOKLET DESCRIBING PEOPLE FROM CAMPBELL COUNTY WHO HAVE ACHIEVED RECOGNITION THROUGHOUT THE U S. (LOCAL). MRS CONNIE PELIZZARI, PROJ OIRECTOR; BUSINESS & PROFESSIONAL WOMEN'S CLUB; S TENNESSEE AVE; LAFOLLETTE, TN 37766. (#2090S).

TREE PLANTING - LAFOLLETTE, TN. GARDEN CLUB MEMBERS WILL PLANT TREES. (LOCAL). MRS W L SHARP, PROJ DIRECTOR; CAMPBELL COUNTY GAROEN CLUBS; BOX 110; LAFOLLETTE, TN 37766. (#20906).

DEC 4, '7S. CHRISTMAS 1776 EXHIBIT & FLOWER SHOW. EXHIBIT. (LOCAL). MRS AL MORTON, COORD; CAMPBELL COUNTY ARBC; GREENFIELD ACRES; LAFOLLETTE, TN 37766. (#200045-S2).

DEC 11, '7S. EARLY AMERICAN CHRISTMAS. EXHIBIT. (LOCAL). MRS W R KINCAID, COORD; CAMPBELL COUNTY ARBC; RT 1 CAMPRIDGE RO; LAFOLLETTE, TN 37766. (#20004S-S1).

JAN 26 - 31, '76. SHOWING: 'THE BATTLE OF KING'S MOUNTAIN' - FILM. EXHIBIT. (LOCAL). ROBERT CARDEN, COORD; CAMPBELL COUNTY ARBC; W HEMLOCK; LAFOLLETTE, TN 37766. (#200045-177).

FEB 22 - 28, '76. CHAUTAUGUA. FESTIVAL. (LOCAL). MRS DOTTIE ROGERS, COORD; CAMPBELL COUNTY ARBC; COUNTRY CLUB RD; LAFOLLETTE, TN 37766. (#104963-1).

MAR 8, '76. GIRL SCOUT FATHER - DAUGHTER BANQUET. FESTIVAL, CEREMONY AT LA FOLLETTE JUNIOR HIGH SCHOOL CAFETERIA. (LOCAL). MRS JAMES FARRIS, CHMN; LAFOLLETTE GIRL SCOUTS; 221 SUMMITT DR; LAFOLLETTE, TN 37766. (#104963-8).

MAR 27, '76. SPRING SCOUT SHOW. EXHIBIT, FAIR. (LOCAL). DAVID THOMPSON, CHAIRMAN; BOY SCOUTS; 401 S STH ST, APT 304; LAFOLLETTE, TN 37766. (#104963-3).

APR 26 - 30, '76. SIDEWALK ART SHOW. EXHIBIT, COMPETITION. (LOCAL). MRS DOTTIE ROGERS, CHMN; W LAFOLLETTE PTA; COUNTRY CLUB RD; LAFOLLETTE, TN 37766. (#104963-4).

APR '76. SCOUT CAMPOREE. FESTIVAL. (LOCAL). DAVID THOMPSON, CHAIRMAN; BOY SCOUTS; 401 S STH ST, APT 3D4; LAFOLLETTE, TN 37766. (#104963-7).

MAY 27 - 28, '76. CHILDREN'S MUSICAL PLAY. LIVE PERFORMANCE. (LOCAL). MRS DOTTIE ROGERS, CHMN; W LAFOLLETTE PTA; COUNTRY CLUB RD; LAFOLLETTE, TN 37766. (#104963-6).

JUNE 14 - 18, '76. STORE FRONT ART SHOW. EXHIBIT, COMPETITION. (LOCAL). MRS DOTTIE ROGERS, CHMN; W LAFOLLETTE PTA; COUNTRY CLUB RD; LAFOLLETTE, TN 37766. (#104963-S).

JUNE 14 - 20, '76. BICENTENNIAL CELEBRATION. FESTIVAL, EXHIBIT. (LOCAL). E A CARR JR, CHAIRMAN; CAMPBELL COUNTY BICENTENNIAL COMMITTEE; 1505 MIDDLESBORO HWY; LAFOLLETTE, TN 37766. (#104965-1).

JULY 3, '76. MUSIC FESTIVAL. LIVE PERFORMANCE, FESTIVAL AT HIGH SCHOOL AUDITORIUM, LAFOLLETTE, TN. (LOCAL). ELMER LONGMIRE, COORD; CAMPBELL COUNTY ARBC; C/O WLAF; LAFOLLETTE, TN 37766. (#104963-2).

NOV 24, '76. THANKSGIVING 1976 - RELIGIOUS OBSERVANCE. CEREMONY AT LAFOLLETTE METHODIST CHURCH. (LOCAL). ROBERT B HUDSON, COORD; LAFOLLETTE METHODIST CHURCH; LAFOLLETTE, TN 37766. (#104965-2).

LAKE BARKLEY

JULY 24, '76. ADVENTURE II FLATBOAT DOCKING. FESTIVAL, LIVE PERFORMANCE. (LOCAL). BUDDY CALOWELL, PROJ DIR; TENNESSEE SCENIC RIVER ASSOC & TENNESSEE ARBC; PO BOX 2959; NASHVILLE, TN 37219. (#104070-24).

LAKE CITY

BICENTENNIAL PARK - LAKE CITY, TN. A BICENTENNIAL PARK WILL BE DEVELOPED IN LAKE CITY. (LOCAL). DAVID ROGERS, CHAIRMAN; LAKE CITY BICENTENNIAL COMMITTEE; 414 S MAIN ST; LAKE CITY, TN 37769. (#22629).

HISTORY OF LAKE CITY, TN. A BOOK ON THE HISTORY OF LAKE CITY ENTITLED 'REFLECTION IN THE WATER COAL CREEK TO LAKE CITY' WILL BE WRITTEN. (LOCAL). DAVID ROGERS, CHAIRMAN; LAKE CITY BICENTENNIAL COMMITTEE; 414 S MAIN ST; LAKE CITY, TN 37769. (#22630).

JAN 2S - 31, '76. 'THE BATTLE OF KING'S MOUNTAIN' - FILM. EXHIBIT. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1D4070-6).

MAY 7 - 9, '76. COMMUNITY CHORAL CONCERT. LIVE PERFORMANCE AT LAKE CITY HIGH SCHOOL AUDITORIUM, MAIN STREET. (LOCAL). DAVID ROGERS, CHAIRMAN; LAKE CITY BICENTENNIAL COMMITTEE; 414 S MAIN ST; LAKE CITY, TN 37769. (#106179-1).

JULY 4, '76. CHURCH SERVICES DEDICATED TO 'NATION'. CEREMONY. (LOCAL). DIANNE HOMRA, CHMN; LAKE COUNTY BICENTENNIAL COMMITTEE; CHERRY ST; TIPTONVILLE, TN 3BD79. (#1D106B-1).

JULY 4, '76. 30TH ANNUAL 4TH OF JULY CELEBRATION. PARADE, EARLY MORNING CEREMONY, BOOTHS, PRIZES, EXHIBITS, RACES, AND FIREWORKS WILL BE A FEW OF THE ACTIVITIES FEATURED. AT LAKE CITY ATHLETIC FIELD AND COMMUNITY CENTER. (LOCAL). DAVID ROGERS, CHMN; LAKE CITY LIONS CLUB; 414 S MAIN ST; LAKE CITY, TN 37769. (#100233-1).

LAKELAND

APR 2, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). CAROL BLAIR, COORD; TENNESSEE ARBC & CITY OF LAKELANO; PO BOX 224; MEMPHIS, TN 3B701. (#20004S-64B).

LANCING

MAY 23, '76. SERVICE HONORING REVOLUTIONARY WAR SOLDIERS. CEREMONY. (LOCAL). W D HUMAN, CHAIRMAN; DAUGHTERS OF THE AMERICAN REVOLUTION & MORGAN COUNTY ARBC; BOX 312; WARTBURG, TN 37BB7. (#10021B-1).

LAWRENCEBURG

ADOPTED GRANDPARENTS PROJECT - LAWRENCEBURG, TN. GIRL SCOUTS WILL ADOPT SENIOR CITIZENS, CONCENTRATING ON HOUSING DEVELOPMENT RESIDENTS, AND WILL RUN ERRANDS, VISIT, HAVE SPECIAL PARTIES AND READ TO THEM. (LOCAL). DOT ELLINGBOE, SCOUT LEADER; GIRL SCOUTS OF LAWRENCEBURG; 1216 POPLAR DR; LAWRENCEBURG, TN 3B464. (#22S30).

ADULT CONTINUING EDUCATION - LAWRENCEBURG, TN. TENNESSEE HISTORY BY DR ROBERT E CORLEW ('73); ORIGINS OF THE REVOLUTION IN AMERICA BY DAVID ROLATER ('74); FOLKLORE BY DR CHARLES WOLFE ('76), ARE THE SCHEDULED SUBJECTS. (LOCAL). JAMES PLASKETT, SUPERINTENOENT; LAWRENCE COUNTY SCHOOLS; W GAINES ST; LAWRENCEBURG, TN 38464. (#22S4S).

BICENTENNIAL BIKE TRAIL - LAWRENCEBURG, TN. BIKE TRAIL FOLLOWS THE BANKS OF PICTURESQUE SHOAL CREEK FLOWING THROUGH LAWRENCEBURG; AN EXTENSION OF THE TRAIL WILL GO THROUGH DAVID CROCKETT STATE PARK. (LOCAL). HON IVAN JOHNSON, MAYOR; LAWRENCEBURG ARBC; ADMINISTRATION BLDG; LAWRENCEBURG, TN 38464. (#32B34).

BICENTENNIAL FINE ARTS FESTIVAL. 4TH ANNUAL FINE ARTS FESTIVAL FEATURING ARTS, CRAFTS & MUSIC FROM ALL LAWRENCE COUNTY SCHOOLS; EMPHASIS WILL BE ON BICENTENNIAL ARTS, CRAFTS AND MUSIC. (LOCAL). KATHY DUGGER, CHAIRMAN; LAWRENCE COUNTY EDUCATION ASSOC; 212 PARK AVE; LAWRENCEBURG, TN 38464. (#1D6138-3).

BICENTENNIAL PROJECTS - LAWRENCEBURG, TN. A NEW FLAG POLE FOR THE PAROCHIAL SCHOOL AND THE SCHOOL SIGN WILL BE PAINTED RED, WHITE & BLUE; ALSO, A BICENTENNIAL BOOK ON THE BIBLE WILL BE DONE. (LOCAL). EDWIN E G SHAFER, ELDER; SEVENTH DAY ADVENTIST CHURCH; BUFFALO RD AT RANDALL ST; LAWRENCEBURG, TN 38464. (#2252B).

BICENTENNIAL PUBLICITY '73-'76 - LAWRENCEBURG, TN. CONTINUOUS COVERAGE BY FRONT PAGE NEWS ITEMS, COMMUNITY CALENDAR, SPECIALS, 'BICENTENNIAL BITS' AND REMINISCENCES FROM THE COURTHOUSE ATTIC. (LOCAL). NATHAN CRAWFORD, EDITOR; DEMOCRAT UNION; E GAINES; LAWRENCEBURG, TN 38464. (#277D2).

BOOKS OF OLD MARRIAGE RECORDS - LAWRENCEBURG, TN. THERE WILL BE TWO BOOKS, BRIDES OF EARLY 1800'S AND GROOMS OF EARLY 1800'S IN ALPHABETICAL ORDER, WILL BE PLACED IN THE LAWRENCE COUNTY PUBLIC LIBRARY. (LOCAL). MARYMAUD CARTER, GENEALOGIST; LAWRENCE COUNTY ARBC; 221 ADMIRAL CIRCLE; LAWRENCEBURG, TN 38464. (#22526).

CLEANUP CAMPAIGN, LAWRENCEBURG, TN. DEVELOPMENT OF JOHNNY HORIZON SLOGANS AND CONTACTS FOR 'TENNESSEE BEAUTIFUL', THE CLEANUP CAMPAIGN. (LOCAL). DOT ELLINGBOE, CHAIRMAN; LAWRENCE COUNTY BICENTENNIAL COMMITTEE; 1216 POPLAR DR; LAWRENCEBURG, TN 38464. (#22537).

DAR MEMORIAL PROJECT, LAWRENCEBURG, TN. MONUMENT IN THE NEW COURTHOUSE CONTAINING NAMES OF ALL LAWRENCE CO REVOLUTIONARY WAR SOLDIERS WHOSE GRAVESITES ARE STILL UNKNOWN, AFTER ADVERTISING FOR INFORMATION FOR 33 YEARS. (LOCAL). MRS F L COFFEY, JR, CHAIRMAN-DAR BICENT COMMITTEE; DAR BUFFALO RIVER CHAPTER, 3-090-TN; 200 PARKES AVE; LAWRENCEBURG, TN 3B464. (#22536).

FIRST HERITAGE PILGRIMAGE - LAWRENCEBURG, TN. MAPS AND BROCHURES ARE BEING PRINTED TO AID IN TOURS OF HISTORIC HOMES AND SITES IN SOUTHERN LAWRENCE COUNTY. (LOCAL). VICKY HAGAN, CHAIRMAN; LAWRENCE COUNTY BUSINESS & PROFESSIONAL WOMEN; RT S, BOX 78; LAWRENCEBURG, TN 38464. (#2B421).

HISTORIC RECORDS PARTICIPATION - LAWRENCEBURG, TN. CHURCHES HAVE COLLECTED MATERIALS ON THEIR HISTORY & SENT THEM TO NASHVILLE TO BE MICROFILMED AS PART OF LAWRENCE COUNTY HISTORIC RECORDS PROGRAM; THESE ARE NOW IN OUR PUBLIC LIBRARY. (LOCAL). EDWIN E G SHAFER, ELDER; LAWRENCE COUNTY MINISTERIAL ASSOC; SHIRLEY DR; LAWRENCEBURG, TN 38464. (#22S27).

HISTORY OF LAWRENCE COUNTY IN SCHOOLS, TN. LOCAL AND STATE GOVERNMENT AND HISTORY BEING TAUGHT TO HIGH SCHOOL SENIORS; LOCAL HISTORY BEING PUT IN SCHOOL CURRICULUM GUIDE. (LOCAL). JAMES PLASKETT, SUPERINTENDENT; LAWRENCE COUNTY SCHOOLS; W GAINES ST; LAWRENCEBURG, TN 38464. (#22S44).

HISTORY OF LAWRENCEBURG, TN. BOOK ON HISTORY OF LAWRENCEBURG TO BE COMPILED FROM ALL AVAILABLE INFORMATION - INCLUDES PICTURES. WRITTEN BY WILLIAM F ALEXANDER, FIRST PRESIDENT OF LAWRENCE CO HISTORICAL SOCIETY. (LOCAL). HON IVAN JOHNSON, MAYOR; CITY OF LAWRENCEBURG; WATERLOO ST; LAWRENCEBURG, TN 3B464. (#27704).

LAWRENCE CO MULTIMEDIA HERITAGE PROJ, TENNESSEE. AN INTERPRETIVE ORAL HISTORY PROGRAM INTEGRATING VARIOUS AUDIOVISUAL MEDIA FOR THE PURPOSE OF COLLECTING & PRESERVING MATERIALS IN THE COUNTY PUBLIC LIBRARY. (LOCAL). MRS GENEVA WISER, CO-CHAIRMAN; LAWRENCE COUNTY BICENTENNIAL COMMITTEE; RFD S, BOX 20B; LAWRENCEBURG, TN 38464. (#61B3). **ARBA GRANTEE.**

LAWRENCE COUNTY LIONS NURSING HOME - TN. LIONS NURSING HOME ESTABLISHED BY THE LIONS CLUBS OF LAWRENCEBURG, LORETTO, ST JOSEPH & IRON CITY. VOLUNTEER PROGRAM PROGRAM PROVIDING EXTRAS THAT MAKE PATIENTS FEEL AT HOME. (LOCAL). EDWARD LINDSEY, CHAIRMAN; LAWRENCE COUNTY LIONS CLUB; 316 HOOD LAKES RD; LAWRENCEBURG, TN 38464. (#22529).

LAWRENCE COUNTY VETERAN'S MEMORIAL MONUMENT - TN. 'STEEL-FINISH' GRANITE MONUMENT PLACED ON TOWN SQUARE, LISTS WAR CASUALTIES FROM LAWRENCE COUNTY; TIME CAPSULE TO BE OPENED IN 100 YEARS, (IN 2076). (LOCAL). ROBERT D BELEW, POST ADJUTANT; AMERICAN LEGION POST #63; PO BOX 142; LAWRENCEBURG, TN 38464. (#2770B).

LAWRENCE COUNTY JUNIOR HISTORIANS - TN. JUNIOR HISTORIANS FROM ALL THREE AREAS OF THE COUNTY WILL PARTICIPATE IN ALL COUNTY-WIDE EVENTS AND PROJECTS. (LOCAL). GENEVA S WISER, CO-CHAIRMAN; LAWRENCE COUNTY ARBC; RTE 5, BOX 2DB; LAWRENCEBURG, TN 38464. (#29123).

OLD JAIL MUSEUM AND ARCHIVES, TN. THE OLD JAIL MUSEUM AND ARCHIVES WILL BE RENOVATED. (LOCAL). EDWARD LINDSEY, CHAIRMAN, MUSEUM COMMITTEE; LAWRENCE COUNTY HISTORICAL SOCIETY; 316 HOOD LAKES RD; LAWRENCEBURG, TN 38464. (#22S32).

ORAL HISTORY PROJECTS - LAWRENCEBURG, TN. COUNTY HOME DEMONSTRATION CLUBS WILL BE TAKING PART IN THIS PROJECT. (LOCAL). RUTH BEASLEY, AGENT; LAWRENCE COUNTY COUNCIL OF HOME DEMONSTRATION CLUBS; COURTHOUSE; LAWRENCEBURG, TN 38464. (#277DS).

'OUR LOCAL HERITAGE, '76-'76', LAWRENCEBURG, TN. ORAL HISTORY & COLLECTIONS FOR LIBRARY; PICTURES OF LANDMARKS; PHOTOGRAPHING OF BICENTENNIAL EVENTS; PRESERVATION OF COUNTY RECORDS; CLEANING OUT OLD COURTHOUSE. (LOCAL). RUBY SPEAR, SPONSOR; DAVID CROCKET CHAPTER OF LAWRENCEBURG JUNIOR HISTORIANS; SPRINGER RD; LAWRENCEBURG, TN 38464. (#22S41).

PILOT TO FREEDOMS FOUNDATION - LAWRENCEBURG, TN. THE PILOT CLUB MADE SLIDES TO PRESENT TO VARIOUS ORGANIZATIONS. (LOCAL). MARY L BAILEY, PRESIDENT; PILOT CLUB OF LAWRENCEBURG; 226 DEPOT; LAWRENCEBURG, TN 38464. (#27710).

LAWRENCEBURG — CONTINUED

PIONEER HERITAGE ACTIVITIES - LAWRENCEBURG, TN. QUILTING, MUSKET FIRING, GOOSE PLUCKING, CREATING A WALL HANGING, BUILDING A LOG CABIN; ALSO, SPIRIT OF '76 BOOKLETS, BICENTENNIAL POSTERS, STUDY OF PIONEERS AND FIELD TRIPS. (LOCAL). MARY WHITE, PROJ DIRECTOR; NEW PROSPECT ELEMENTARY SCHOOL; ROUTE 7; LAWRENCEBURG, TN 38464. (#22531).

PLAY ON DAVY CROCKETT IN LAWRENCEBURG, TN. A MUSICAL DRAMA ENTITLED 'GENTLEMEN FROM THE CANE' WILL BE PRESENTED BY THE COMMUNITY THEATRE DURING JULY & AUGUST, AT THE DAVY CROCKETT STATE PARK. (ST-WIDE). DOLLY B LEIGHTON, DIRECTOR; LAWRENCEBURG COMMUNITY THEATRE; DAVY CROCKETT STATE PARK; LAWRENCEBURG, TN 38464. (#28291). **ARBA GRANTEE**.

PRESERVATION OF HISTORICAL RECORDS - TN. SORTING AND FILING OF HISTORICAL RECORDS FROM THE OLD COURTHOUSE. (LOCAL). MRS C A CARTER, REGENT; BUFFALO RIVER CHAPTER OF DAR; 221 ADMIRAL CIR; LAWRENCEBURG, TN 38464. (#121B9).

RECORDING PERSONAL EXPERIENCES, LAWRENCEBURG, TN. PROJECT WILL BE CONDUCTED IN COOPERATION WITH BICENTENNIAL ORAL HISTORY PROGRAM. TAPES WILL BE MADE AND OLD PICTURES, LETTERS AND DIARIES WILL BE COLLECTED. (LOCAL). WYLIE WILLIS, PRESIDENT; LAWRENCE COUNTY SENIOR CITIZENS, INC; 1D3 BUFFALO; LAWRENCEBURG, TN 38464. (#22535).

REMINISCENCES '73-'76 - LAWRENCEBURG, TN. STUDENTS INTERVIEWED OLDER RESIDENTS AND MADE TAPES AND WROTE STORIES ON THE DISCUSSIONS. (LOCAL). FRANCES GREENE, TEACHER; LAWRENCE CO HIGH SCHOOL; LAWRENCEBURG, TN 38466. (#27318).

SCOTLAND EXCHANGE PROGRAM, LAWRENCEBURG, TN. 6TH GRADERS CORRESPONDING WITH SCOTTISH STUDENTS MAKING SLIDES AND TAPE PRESENTATIONS FOR EXCHANGE. (LOCAL). GENEVA S WISER, SPONSOR; INGRAM SOWELL JUNIOR HISTORIANS; RFD 5, BOX 208; LAWRENCEBURG, TN 38464. (#22540).

SHOAL CREEK RECIPES, LAWRENCEBURG, TN. COOKBOOK OF RECIPES HANDED DOWN IN FAMILY AND COMMUNITY WILL BE PRINTED. (LOCAL). VIRGINIA LINDSEY, CO-CHMN, COOKBOOK PROJ; LAWRENCEBURG LIONESS; 316 HOOD LAKES RD; LAWRENCEBURG, TN 38464. (#22533).

FEB 2, '73. BICENTENNIAL SCRAPBOOK PRESENTATION TO GOVERNOR. 4TH, 5TH & 6TH GRADERS INTERVIEWED OLD-TIMERS AND DID A PIONEER UNIT IN THEIR CLASSROOMS; INFORMATION WAS INCORPORATED INTO A SCRAPBOOK WHICH WAS PRESENTED TO GOVERNOR DUNN. (LOCAL). GENEVA S WISER, CO-CHMN; INGRAM SOWELL JUNIOR HISTORIANS; RFD 5, BOX 208; LAWRENCEBURG, TN 38464. (#2D0D45-55).

JULY 4, '73. 16 BELLS - RINGING IN BICENTENNIAL ERA. RINGING OF NEW BELL 16 TIMES FOR 16TH STATE IN THE UNION; RUNG AT SAME TIME LIBERTY BELL WAS RUNG BY A DESCENDENT OF A SIGNER OF THE DECLARATION OF INDEPENDENCE. CEREMONY DECLARES OFFICIAL OPENING OF THE BICENTENNIAL ERA IN LAWRENCE COUNTY. AT NEW LAWRENCE COUNTY COURTHOUSE. (LOCAL). GENEVA S WISER, CO-CHMN; LAWRENCE COUNTY ARBC; RFD 5, BOX 208; LAWRENCEBURG, TN 38464. (#200045-46).

JUNE '74. DEDICATION OF HISTORICAL MARKER. THE OLDEST ORIGINAL CHURCH BUILDING, BUILT IN 1851 AND STILL IN USE, WILL BE MARKED WITH AN OFFICIAL BRONZE PLAQUE APPROVED BY THE DAR THROUGH THE SMITHSONIANS. AT CUMBERLAND PRESBYTERIAN CHURCH, S MILITARY ST, LAWRENCEBURG, TN. (LOCAL). MRS CLAUDE A CARTER, DIR; BUFFALO RIVER CHAPTER OF DAR; 221 ADMIRAL CIRCLE; LAWRENCEBURG, TN 38464. (#1D613B-2).

APR 19, '75. 'DOWN ON THE SQUARE'. SQUARE LINE WITH CRAFT DEMONSTRATIONS; FRONTIER DANCING & BLUEGRASS SINGING. AT LAWRENCEBURG SQUARE. (LOCAL). MARIETTA CANNON, CHMN; LAWRENCE COUNTY ARBC; RFD 7; LAWRENCEBURG, TN 38464 (#200D45-4B).

SEPT 12 - DEC 31, '75. BICENTENNIAL FAIR EXHIBIT '75. PIONEER SCHOOLROOM, PATRIOTIC SYMBOLS, WALK THROUGH TIME DISPLAY. (LOCAL). JAMES PLASKETT, SUPT; LAWRENCE COUNTY SCHOOLS; W GAINES ST; LAWRENCEBURG, TN 38464. (#2DDD45-53).

DEC 7, '75. OLD-FASHIONED CHRISTMAS PARADE. PARADE. (LOCAL). JIM LINDSEY, COORD; LAWRENCE COUNTY CHAMBER OF COMMERCE; CITY ADMINISTRATION BLDG; LAWRENCEBURG, TN 38464. (#20D045-50).

FEB 10, '76. TIME CAPSULE BURIAL. CEREMONY. (LOCAL). SISTER MARY DEMETRIUS; SACRED HEART SCHOOL; 222 BERGER ST; LAWRENCEBURG, TN 38464. (#200045-57).

FEB 22, '76. FLAGPOLE SETTING & FLAG RAISING CEREMONY. FLAGPOLE WAS REPLACED AND STUDENTS RAISED THE FLAG AFTER A SHORT PATRIOTIC PROGRAM. (LOCAL). SISTER MARY DEMETRIUS; SACRED HEART SCHOOL; 222 BERGER ST; LAWRENCEBURG, TN 38464. (#20D045-5B).

MAR 29, '76. GO FLY-A-KITE DAY. SENIOR CITIZENS WILL HELP IN MAKING AND FLYING THE KITES; KITES WILL HAVE PARIOTIC THEMES. AT NORTHWEST CORNER OF SCHOOL YARD. (LOCAL). SISTER LAURA MARIE, CHMN; SACRED HEART SCHOOL; 222 BERGER ST; LAWRENCEBURG, TN 38464. (#106138-4).

APR 9, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS GENEVA WISER, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; RFD 5-BOX 2DB; LAWRENCEBURG, TN 38464. (#1775-483).

APR 17, '76. DEDICATION OF GRAVESITE OF REVOLUTIONARY SOLDIER. DEDICATION OF HEADSTONE FOR THE ONLY KNOWN BURIAL SITE OF A LAWRENCE COUNTY REVOLUTIONARY WAR SOLDIER. THE FAMILY HAS SPENT 5 YEARS ON THIS PROJECT AND HAS SET THE STONE AND THE DAR WILL DEDICATE IT. AT EAGLE FACTORY CEMETERY, 3 MILES SOUTH OFF HWY 43. (LOCAL). MRS F L COFFEY, JR, CHMN; BUFFALO RIVER CHAPTER OF DAR; 200 PARKES AVE; LAWRENCEBURG, TN 38464. (#106138-1).

MAY 1 - 8, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT AT VARIOUS LOCATIONS THROUGHOUT LAWRENCE COUNTY. (LOCAL). MARY BLATCHFORD; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1D4D7D-1).

MAY 14 - 15, '76. FIRST FIDDLERS CONVENTION. JAM SESSION ON FRIDAY NIGHT; ON SATURDAY: GUITAR, HARMONICA, SENIOR FIDDLING, MANDOLIN, SQUARE DANCING, OLD-TIME BANJO, BLUEGRASS, BUCK DANCE, MONEY PRIZES AND TROPHY; PROCEEDS WILL GO TOWARD AIDING DISASTER VICTIMS IN THE COUNTY. AT ED COFFMAN GYMNASIUM, 111 LAFAYETTE ST. (LOCAL). EARNEST RIDGEWAY, COORD; LAWRENCE COUNTY COUNCIL OF COMMUNITY CLUBS; FIVE POINTS, TN 38457. (#20DD45-279).

JUNE 1 - SEPT 6, '76. NATIVE ARTS AND CRAFTS & OTHER EVENTS AT D CROCKETT STATE PARK. DEMONSTRATIONS/FRESH CORNMEAL GROUND WITH WATER-POWERED MILLWHEEL, MUZZLE LOADING AND FIRING; HIKE THROUGH PARK WITH NATURALIST-SITE OF D CROCKETT DISTILLERY/GRIST MILL & POWDER MILL; SITE OF FIRST COTTON TEXTILE MILL; SEE D CROCKETT FALLS & COVERED BRIDGE. AT DAVID CROCKETT STATE PARK, HWY 64 WEST. (LOCAL). GLENN WHITE, PROJ COORD; DAVID CROCKETT STATE PARK; PO BOX 398; LAWRENCEBURG, TN 38464. (#103069-1).

JUNE 13 - 19, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' - EXHIBIT. EXHIBIT. (LOCAL). JAMES LINDSEY, PROJ DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; CITY ADMINISTRATION BLDG; LAWRENCEBURG, TN 38464. (#104070-52).

JUNE '76. BICENTENNIAL POEM CONTEST. WINNERS WILL GO ON LOCAL RADIO PROGRAM; POEMS WILL BE PUBLISHED IN THE PAPER; BANQUET & CASH PRIZES. (LOCAL). KATHY DUGGER, CHAIRMAN; KIWANNI-ANNS OF LAWRENCEBURG; 212 PARKES AVE; LAWRENCEBURG, TN 38464. (#2DDD45-2BD).

JULY 9 - AUG 14, '76. 'GENTLEMAN FROM THE CANE', MUSICAL DRAMA. LIVE PERFORMANCE AT OUTDOOR AREA, DAVY CROCKETT STATE PARK, HWY 64 EAST OF LAWRENCEBURG. (LOCAL). DOLLY B LEIGHTON, DIR; LAWRENCEBURG COMMUNITY THEATER; DAVY CROCKETT STATE PARK; LAWRENCEBURG, TN 38464. (#102491-1).

JULY 17 - 23, '76. TENNESSEE BABE RUTH BASEBALL 16-18 STATE TOURNAMENT. COMPETITION AT FLANIGAN FIELD/THOMAS ST. (ST-WIDE). BOBBY ALFORD; KIWANIS CLUB & LAWRENCEBURG BABE RUTH LEAGUE; 11D6 HICKORY ST; LAWRENCEBURG, TN 38464. (#1D2977-1).

AUG 1 - SEPT 6, '76. PIONEER DEMONSTRATIONS AND EXHIBITS. CRAFTS, EXHIBITS, TOURS OF PIONEER LIFE. AT DAVID CROCKETT STAE PARK, HWY 64W. (ST-WIDE). GENEVA WISER, CHAIRMAN; LAWRENCE COUNTY BICENTENNIAL COMMISSION; RFD #5; LAWRENCEBURG, TN 3B464. (#1D3416-6B).

AUG 15, '76. DAVY CROCKETT DAYS. FESTIVAL AT PUBLIC SQUARE. (LOCAL). JERRY GIBBS, CHAIRMAN; LAWRENCEBURG JAYCEES; RT 5, BOX 32A; LAWRENCEBURG, TN 3B464. (#1D2442-1).

AUG 21 - 22, '76. 5TH ANNUAL DAVY CROCKETT BICENTENNIAL ARTS & CRAFTS FESTIVAL. FESTIVAL WILL INCLUDE ORIGINAL WORKS OF ART, SHOW AWARDS, RIBBONS, CASH PRIZES, DOOR PRIZES AND COUNTRY-STYLE COOKING. EMPHASIS WILL BE ON PATRIOTIC ART AND TENNESSEE SCENERY. AT LAWRENCE COUNTY LIBRARY. (LOCAL). MRS ARDYTHE CRAIG, DIR; LAWRENCE COUNTY ARTS COMMISSION; 10D1 SPRINGER RD; LAWRENCEBURG, TN 38464. (#1D2DB5-1).

AUG 27 - 28, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 379D2. (#10D241-27).

SEPT 26 - OCT 2, '76. SPIRIT OF '76 COSTUMING. LAWRENCE COUNTY BICENTENNIAL WEEK-LONG CELEBRATION. AT ROTARY PARK, N MILITARY. (LOCAL). MILAS FLIPPO, CHAIRMAN; ROTARY CLUB; 719 N MILITARY; LAWRENCEBURG, TN 38464. (#1DD3B9-1).

LEBANON

ARCHIVES PROJECT - LEBANON, TN. ASSEMBLY OF PRIVATE AND PUBLIC RECORDS WITH FULL-TIME ARCHIVIST. (LOCAL). ELLEN SCHLINK, CHAIRMAN; WILSON COUNTY ARBC; W MARKET ST; LEBANON, TN 37DB7. (#1312D).

CHURCH PAMPHLET SERIES - PROJ OF LEBANON, TN. BRIEF HISTORICAL SKETCHES OF CONGREGATIONS WILL BE PUBLISHED IN THE NEWSPAPER AND THEN IN UNIFORM PAMPHLETS. (LOCAL). VINCENT SIMMS, PROJ DIRECTOR; WILSON COUNTY ARBC; W MARKET ST; LEBANON, TN 37DB7. (#13123).

CITY-COUNTY REGISTER OF HISTORIC PLACES - TN. A PERMANENT LIST OF HISTORIC SITES AND PERTINENT DATA. (LOCAL). G F BURNS, CHAIRMAN; WILSON COUNTY ARBC; W MARKET ST; LEBANON, TN 37DB7. (#13125).

FAMILY & CHURCH CEMETERIES SURVEY - LEBANON, TN. SYSTEMATIC SURVEY OF CEMETERIES AND RECORDING OF TOMBSTONE INSCRIPTIONS OF OLDER GRAVES. (LOCAL). VINCENT SIMMS, PROJ DIRECTOR; WILSON COUNTY ARBC; W MARKET ST; LEBANON, TN 37DB7. (#13122).

HISTORIC MARKERS PROGRAM - LEBANON, TN. METAL MARKERS WILL BE PLACED AT 12 SITES OF REGIONAL AND NATIONAL HISTORIC SIGNIFICANCE. (LOCAL). R D LAWLOR, PROJ DIRECTOR; WILSON COUNTY ARBC; W MARKET ST; LEBANON, TN 37D87. (#13127).

HISTORICAL MAP PUBLICATION - PROJ OF LEBANON, TN. A 22X28 INCH MAP OF WILSON COUNTY WITH LANDMARKS INDICATED. SKETCHES OF SEVERAL LANDMARKS IN BORDER. (LOCAL). ELLEN SCHLINK, PROJ DIRECTOR; WILSON COUNTY ARBC; W MARKET ST; LEBANON, TN 37DB7. (#13124).

MUSEUM - PROJ OF LEBANON, TN. A CITY-COUNTY FINE ARTS CENTER AND MUSEUM IN A NEW BUILDING AT A CENTRAL LOCATION. (LOCAL). R D LAWLOR, PROJ DIRECTOR; WILSON COUNTY ARBC; W MARKET ST; LEBANON, TN 37DB7. (#1312B).

PORTABLE DISPLAYS - PROJ OF LEBANON, TN. GLASS-FRONTED, ILLUMINATED CASES CONTAINING HISTORICAL ARTIFACTS WILL BE LOCATED AT SCHOOLS. (LOCAL). R D LAWLOR, PROJ DIRECTOR; WILSON COUNTY ARBC; W MARKET ST; LEBANON, TN 37DB7. (#13121).

SOUND & LIGHT COMPANY - LEBANON, TN. THE LITTLE THEATRE GROUP WILL PRESENT 3 PLAYS FOR THE BICENTENNIAL. (LOCAL). J WILLIAM MARTIN, CHARIMAN; WILSON COUNTY BICENTENNIAL COMMISSION; 1D7 W MARKET ST; LEBANON, TN 37DB7. (#29567).

WALKING TOURS - PROJ OF LEBANON, TN. MAPS & GUIDES TO EASILY REACHED & SIGNIFICANT SITES IN URBAN AREAS OF WILSON COUNTY. (LOCAL). G F BURNS, CHAIRMAN; WILSON COUNTY ARBC; W MARKET ST; LEBANON, TN 37DB7. (#13126).

APR 19, '75. HISTORY WORKSHOP. SEMINAR, EXHIBIT. (LOCAL). DR ANN ACKOUREY, V-PRES; CUMBERLAND COLLEGE; LEBANON, TN 37DB7. (#2D0045-49).

SEPT 1, '75 - MAY 28, '76. HISTORY PROGRAMS. SEMINAR AT CUMBERLAND COLLEGE. (LOCAL). DR ANN ACKOUREY, EXEC VP; CUMBERLAND COLLEGE; LEBANON, TN 37DB7. (#1D637B-1).

SEPT 9 - 30, '75. PUBLIC ISSUES FORUM. SEMINAR AT CUMBERLAND COLLEGE. (LOCAL). DR ANN ACKOUREY, V-PRES; CUMBERLAND COLLEGE, TENN COMMITTEE ON HUMANITIES, VANDERBILT UNIV; LEBANON, TN 37DB7. (#200045-47).

JAN 6 - MAY 4, '76. AMERICAN ISSUES FORUM. RADIO/TV. (LOCAL). DR ACKOUREY, COORD; CUMBERLAND COLLEGE & WCOR RADIO STATION; CUMBERLAND COLLEGE; LEBANON, TN 37DB7. (#1D5796-2).

APR 19, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT JAMES WARD AGRICULTURAL CENTER. (LOCAL). MS JEAN TYREE, CHMN; TARBC AND WILSON CO ARBC; WILSON COUNTY COURTHOUSE; LEBANON, TN 37DB7. (#2DDD45-636).

MAY 15, '76. 'PRO MUSICA'. LIVE PERFORMANCE. (LOCAL). DR ACKOUREY, COORD; CUMBERLAND COLLEGE; CUMBERLAND COLLEGE; LEBANON, TN 37DB7. (#1D5796-1).

JULY 2 - 4, '76. JULY 4TH CELEBRATION. 7/2: SQUARE DANCE ON SQUARE. 7/3: PARADE & OLD FASHIONED GAMES PLUS FIREWORKS. 7/4: RELIGIOUS SERVICES. AT PUBLIC SQUARE & LEBANON HIGH SCHOOL. (LOCAL). J WILLIAM MARTIN, CHMN; WILSON COUNTY BICENTENNIAL COMMITTEE; 1D7 W MARKET ST; LEBANON, TN 37DB1. (#2DD045-5B7).

SEPT 15 - 16, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 379D2. (#1DD241-31).

OCT 5 - 26, '76. PUBLIC ISSUES FORUM. OPEN FORUM ON PUBLIC SERVICE NEEDS OF COMMUNITY. AT CUMBERLAND COLLEGE. (LOCAL). DR ANN ACKOVREY, EXEC VP; CUMBERLAND COLLEGE; LEBANON, TN 37DB7. (#1D637B-2).

LENOIR CITY

LENOIR CITY, TN, COTTON MILL BICENT MINI-PARK. THIS HORIZONS '76 MINI-PARK SURROUNDS THE HISTORIC COTTON MILL; IT WILL INCLUDE WALKS, BENCHES, LIGHTING AND LANDSCAPING. (LOCAL). HON JOE D GRAYSON, MAYOR; CITY OF LENOIR CITY; LENOIR CITY, TN 37771. (#22504). **ARBA GRANTEE**.

LOUDON CO CHORAL PROJECT - LENOIR CITY, TN. A SERIES OF BICENTENNIAL CONCERTS PRODUCED & PERFORMED BY CITIZENS OF LOUDON COUNTY USING THE J C PENNEY 'BICENTENNIAL CELEBRATION' MUSIC SCORE. SPECIAL COSTUMES WILL BE MADE. (LOCAL). BETTY MALONE, SECRETARY; LOUDON CO CHORAL SOCIETY; BD5 W 6TH AVE; LENOIR CITY, TN 37771. (#284B6).

APR 29, '76. WAGON TRAIN. LIVE PERFORMANCE AT EATON RURITAN PARK, HWY 7D. (LOCAL). JERRY PARK, CHAIRMAN; EATON RURITAN CLUB; EATONS CROSSROADS, HWY 7D; LENOIR CITY, TN 37771. (#1D5907-1).

JUNE 5 - 6, '76. ARTS AND CRAFTS FESTIVAL. EXHIBIT, FESTIVAL AT LENOIR CITY PARK, ON THE SHORES OF FT LOUDON LAKE. (LOCAL). MRS BILL KIRKLAND, COORD; SUBURBIA JUNIOR WOMEN'S CLUB; MARTEL ESTATES; LENOIR CITY, TN 37721. (#105577-3).

JUNE 22, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 379D2. (#200045-6D5).

LENOIR CITY — CONTINUED

JULY 3, '76. OLD FASHIONED 4TH OF JULY-1775 AND 1976. FESTIVAL AT CIVITAN FIELD. (LOCAL). TONI KOPKAU, CHMN; COYTEE WOMEN'S CLUB; RT 3-EVERGREEN CIRCLE; LENOIR CITY, TN 37771. (#105577-1).

LEWISBURG

APR 11, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LDCAL). JOE 8RANDON, CHMN; TARBC AND CITY DF LEWISBERG; BOX 286; LEWISBERG, TN 37D19. (#2D0D45-619).

JULY 19, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COOR0; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNDXVILLE, TN 37902. (#200045-601).

LEXINGTON

HENDERSON COUNTY CEMETERY BOOK, TN. PUBLICATION OF BODK BEARING ALL CEMETERY INSCRIPTIDNS WITHIN COUNTY. (LOCAL). TRUMAN LEWIS, CHAIRMAN; HENDERSDN COUNTY ARBC; 1B8 DIXIE AVE; LEXINGTON, TN 3B351. (#27560).

HISTORICAL DISPLAYS - LEXINGTON, TN. DISPLAY DF GRIST MILL, SORGHUM MILL, WHISKEY STILL & BLACKSMITH SHDP. (LDCAL). TRUMAN LEWIS, COORD; LEXINGTDN JAYCEES; 1B8 DIXIE AVE; LEXINGTON, TN 38351. (#28512).

MILLS DARDEN GRAVESITE, LEXINGTON, TN. RESTORATION OF GRAVESITE OF MILLS DARDEN, REPUTEDLY WORLD'S LARGEST MAN. (LOCAL). TRUMAN LEWIS, CHAIRMAN; HENDERSON COUNTY ARBC; 1B8 DIXIE AVE; LEXINGTDN, TN 3B351. (#27561).

'TENNESSEE LIVING COOKBOOK' SALE - LEXINGTON. PROCEEDS TO GO TO MILLS DARDEN GRAVE PRDJECT. (LOCAL). TRUMAN LEWIS, COORDINATOR; HENDERSON CO ARBC; 1BB DIXIE AVE; LEXINGTDN, TN 38351. (#2B555).

FEB 1B, '76. CAYWOOD SCHOOL BICENTENNIAL OBSERVANCE. FESTIVAL. (LOCAL). TRUMAN LEWIS, COORD; CAYWOOD SCHOOL; 1BB DIXIE AVE; LEXINGTON, TN 3B351. (#2DDD45-426).

MAR 23, '76. BICENTENNIAL SALUTE AT PIN OAK SCHDOL. LIVE PERFDRMANCE. (LOCAL). TRUMAN LEWIS, COORD; PIN OAK SCHOOL 3RD AND 4TH GRADES; 1BB DIXIE AVE; LEXINGTON, TN 3B351. (#2D0045-436).

JULY 2, '76. '2DD YEARS OF MUSIC'. LIVE PERFORMANCE. (LDCAL). TRUMAN LEWIS, COORD; LEXINGTON MERCHANTS, JAYCEES AND LIONS CLUBS; 188 DIXIE AVE; LEXINGTON, TN 38351. (#2DD045-435).

JULY 3, '76. OLD TIMER'S MUSIC PROGRAM. LIVE PERFORMANCE AT ARENA. (LOCAL). TRUMAN LEWIS, COORD; CITY OF LEXINGTDN; 188 DIXIE AVE; LEXINGTON, TN 3B351. (#200045-41B).

JULY 3, '76. SQUARE DANCING. LIVE PERFORMANCE AT FAIRGROUNDS ARENA. (LOCAL). TRUMAN LEWIS, COORD; LIONS CLUB; 1BB DIXIE AVE; LEXINGTON, TN 3B351. (#2DD045-419).

JULY 4, '76. RELIGIDUS HERITAGE PROGRAM. CEREMDNY, LIVE PERFORMANCE AT FAIRGROUNDS ARENA. (LOCAL). TRUMAN LEWIS, COORD; CITY OF LEXINGTON; 188 DIXIE AVE; LEXINGTON, TN 3B351. (#200045-417).

JULY S, '76. COUNTRY AND ROCK MUSIC SESSION. LIVE PERFORMANCE AT FAIRGRDUNDS ARENA. (LDCAL). TRUMAN LEWIS, CODRD; LEXINGTON JAYCEES; 1BB DIXIE AVE; LEXINGTON, TN 3B351. (#20D045-420).

JULY S, '76. TOBACCO SPITTING CONTEST. COMPETITION AT FAIRGRDUNDS ARENA. (LOCAL). TRUMAN LEWIS, COORD; LEXINGTDN JAYCEES; 1BB DIXIE AVE; LEXINGTON, TN 3B351. (#20D045-421).

OCT 2S, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SDUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHDRT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#200D45-610).

LIMESTONE

AUG 13 - 14, '76. DAVY CROCKETT DAY. DAVY CROCKETT DAY WILL FEATURE PROMINENT SPEAKERS, BEAUTY CONTEST, LOCAL MUSIC AND A BARBEQUE. AT DAVY CRDCKETT PARK. (LOCAL). HILLARY RAMSEY, PROJ CHMN; LIMESTONE RURITAN CLUB; QUIET MEADOWS; LIMESTONE, TN 376B1. (#103216-1).

LINDEN

MARKERS FOR LOCAL HISTORICAL SITES, LINOEN, TN. PERMANENT MARKERS TO BE ERECTEO AT LOCAL SITES OF HISTORICAL INTEREST. (LDCAL). 8ILLY P TILLER, PROJ DIRECTOR; PERRY COUNTY BICENTENNIAL COMMITTEE; LINDEN, TN 37097. (#18849).

PRESERVATION OF IRON FURNACE, LINDEN, TN. DEVELOPMENT OF A MINI-PARK AROUND THE SITE OF AN OLD NINETEENTH CENTURY IRON FURNACE. (LOCAL). DON RICHARDSON, PROJ DIRECTOR; PERRY COUNTY BICENTENNIAL COMMITTEE; LINDEN, TN 37D96. (#1B850). **ARBA GRANTEE.**

JUNE 19, '76. BICENTENNIAL PARAOE. PARAOE. (LOCAL). JIM WARDROP, PROJ COORD; PERRY COUNTY BICENTENNIAL COMMITTEE; LINDEN, TN 37096. (#104070-67).

JUNE 19, '76. COUNTY PAGEANT. LIVE PERFORMANCE. (LOCAL). BOBBY A MCGEE, PROJ DIR; PERRY COUNTY BICENTENNIAL COMMITTEE; BOX 292; LINDEN, TN 37096. (#104070-68).

JUNE 20 - 26, '76. ARTS & CRAFTS FAIR. EXHIBIT, FAIR AT PERRY COUNTY FAIR BLDG. (LOCAL). DORIS GLADDEN, PROJ CHMN; PERRY COUNTY BICENTENNIAL COMMITTEE; LINDEN, TN 37096. (#1D4D70-69).

JUNE 26, '76. COUNTY-WIDE PICNIC. FESTIVAL. (LOCAL). BILL KIRK, PRDJ CDDRD; PERRY CDUNTY BICENTENNIAL CDMMITTEE; LINDEN, TN 37096. (#104070-66).

LIVINGSTON

RESTORATION OF GOV A H ROBERTS' LAW OFFICE, TN. LIVINGSTON CIVIC & GARDEN CLUB WILL RESTDRE THE LAW DFFICE DF GDV A H ROBERTS. THE RESTDRED BUILDING WILL BE USED AS A CDMMUNITY MEETING CENTER. (LOCAL). DICK GILLESPIE, CDDRDINATOR; OVERTON COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PD BDX 359; LIVINGSTDN, TN 3B570. (#27132). **ARBA GRANTEE.**

WLIV AM/FM RADIO BICENTENNIAL PRDGRAMS - NBMRP. HAS DRIGINATED A NUMBER OF BICENTENNIAL SERIES, INCL 2D 5-MIN PROGRAMS DN REVDLUTIDNARY EVENTS, 56 5-MIN PRDGRAMS DN SIGNERS OF DECLARATIDN & 1D 5-MIN PRDGRAMS DN ARTICLES OF CONFEDERATIDN. (LDCAL). RICHARD GILLESPIE, BICENTENNIAL CDDRDINATDR; WLIV AM/FM RADIO; PO BOX 359; LIVINGSTDN, TN 38570. (#226D0).

JUNE 6 - 12, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' - EXHIBIT. EXHIBIT. (LOCAL). TOM O'BRIEN, PROJ DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL CDMMISSION; CHAMBER FO COMMERCE; LIVINGSTON, TN 3B57D. (#1D4D7D-51).

JULY 2B, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 379D2. (#1DD241-15).

LORETTO

LORETTO HIGH SCHDDL BICENTENNIAL CELEBRATION. FOLK SONGS AND BALLADS, HISTORICAL REVIEW OF TENNESSEE, RECIPE SHARING, ARCHITECTURE STUDIES, BICENTENNIAL TREE PLANTING. (LOCAL). HARLEY SIMBECK, COORD; LORETTO HIGH SCHOOL; 2ND AVE; LORETTO, TN 38469. (#1DB19D-1).

'OUR LDCAL HERITAGE, '73-'76', LORETTD, TN. ORAL HISTDRY; RESEARCHING AND WRITING FOLKLORE OF THE AREA; PAINTING OF LANDMARKS; TRIPS TO LDCAL SITES OF HISTORICAL SIGNIFICANCE. (LOCAL). HARLEY SIMBECK, SPONSOR; LDRETTO CHAPTER, LAWRENCE COUNTY JUNIOR HISTDRIANS; LORETTO HIGH SCHOOL; LORETTO, TN 3B469. (#22543).

PAINTINGS DF DLD BUILOINGS - LDRETTO, TN. ART CLASSES CHOSE TO CELEBRATE THE BICENTENNIAL BY MAKING PAINTINGS OF OLD & DESTROYED BUILDINGS, RESEARCH AND SKETCHES OF FURNITURE AND A MURAL OF MUSIC WILL BE MADE. (LOCAL). ROSE RUSS, TEACHER; ART CLASS, LORETTO HIGH SCHODL; LORETTO, TN 3B46B. (#22539).

JULY 3, '76. SACRED HEART ANNUAL 4TH OF JULY PICNIC. FESTIVITIES INCLUDE RIDES, GAMES, SUPPER, DANCE AND PRESENTATION OF THE BICENTENNIAL BOOTH. AT SACRED HEART SCHOOL GROUNDS. (LOCAL). HARLEY E SIMBECK, PRES; SACRED HEART CHURCH; BOX 213; LORETTO, TN 38469. (#1D6137-1).

LOUDON

DEC 1D, '7S. COLONIAL DINNER. ALL STUDENTS WILL BE INVITED TO DRESS IN COLONIAL COSTUME FOR THE DAY; MANY ROOMS WILL HAVE COLONIAL DISPLAYS. AT LOUDON JR HIGH SCHOOL CAFETERIA. (LOCAL). LOUISE ZIMMERMAN, COORD; JR AMERICAN CITIZENS & DAR; LOUDON, TN 37774. (#2DDD45-6D).

MAR 22 - APR 2, '76. 'THE BATTLE OF KING'S MDUNTAIN' FILM. EXHIBIT AT VARIOUS LOCATIONS THROUGHOUT LONDDN COUNTY. (LOCAL). MARY BLATCHFORD; TENNESSEE AMERICAN REVDLUTION BICENTENNIAL COMMISSIDN; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1D4D7D-1D).

APR 20, '76. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). RANDY MCGILL, DIRECTOR; U S ARMED FORCES BICENTENNIAL CARAVAN; JUDGE'S OFFICE; LOUDON, TN 37751. (#1775-489).

JUNE 14, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR. (STWIDE). BUDDY CALDWELL, CDORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1B843-8).

JUNE 14, '76. RE-ENACTMENT OF THE FOUNDING OF LOUDDN COUNTY BY THE DAR. FESTIVAL, LIVE PERFORMANCE AT WATERFRONT AT THE ACTUAL FDUNDING SITE. (LOCAL). LOUISE ZIMMERMAN, COORD; HIWASSEE CHAPTER OF THE DAUGHTERS OF THE AMERICAN REVOLUTION; LOUDON, TN 37774. (#1D5DD5-1).

JUNE 22, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#1DD241-1).

LOUISVILLE

MAY 17, '76. LECTURE 'UNEXPECTED ANTIQUES-THE AMERICAN WAY'. SEMINAR AT 200 W HILL AVE. (LDCAL). MRS JDHN CARTER, CDDRD; BLDUNT MANSIDN ASSOC; HICKDRY HILL; LOUISVILLE, TN 37777. (#2DD045-61).

LUTTRELL

MAY 1D, '76. PATRIOTIC PRDGRAM AT LUTTRELL ELEMENTARY. LIVE PERFORMANCE. (LDCAL). J HOWARD COLLETT, CDDRD; LUTTRELL ELEMENTARY SCHODL; PD BDX 38; MAYNARDVILLE, TN 37DB7. (#2B51D-4).

LYNNVILLE

APR 3, '76. 'MISS LYNNVILLE BICENTENNIAL' CONTEST. BEAN AND CDRNBREAD SUPPER & BEAUTY CONTEST. (LOCAL). RDN SDLDMDN, COORD; CITY DF PULASKI; PO BDX 361; PULASKI, TN 3847B. (#2DDD45-4B2).

JUNE 19, '76. LYNNVILLE BICENTENNIAL CELEBRATION. PARADE; OPENING CEREMONIES; LUNCHEDN DN THE GRDUNDS; AUCTION; ARTS & CRAFTS; GAMES AND CDNTESTS; SQUARE DANCE; CDSTUME CDNTEST. (LOCAL). RON SDLOMON, CDORD; CITY DF PULASKI; PD BDX 361; PULASKI, TN 38478. (#2D0D45-481).

MADISON

APR 11, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FDR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS BETTY WILBURN, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; 1722 HUDSON RD; MADISON, TN 37115. (#1775-484).

MADISONVILLE

JUNE 24, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 379D2. (#1D0241-3).

MANCHESTER

APR 19, '7S. GOVERNOR'S DEDICATION OF OLD STONE FORT PARK AND MUSEUM. GUIDED TOURS, MUSICAL PERFORMANCES, PICNIC, MUZZLE-LOADING EXHIBIT, MUSEUM DISPLAYS, FLAG-RAISING. (LOCAL). BETTY BRIDGEWATER, COORD; CITY OF MANCHESTER; 3D4 S IRWIN ST; MANCHESTER, TN 37355. (#2D0045-476).

OCT 4, '7S. OLD STDNE FDRT BICENTENNIAL PAGEANT, PARADE AND CELEBRATION. FESTIVAL, PARADE, LIVE PERFORMANCE AT COURTHOUSE SQUARE. (LOCAL). BETTY BRIDGEWATER, COORD; CITY OF MANCHESTER; 304 S IRWIN ST; MANCHESTER, TN 37355. (#2DD045-47B).

DCT 4, '7S. PERFORMANCE OF 'ROCK OF AGES' AT DLD STDNE FDRT PARK. LIVE PERFORMANCE. (LOCAL). BETTY BRIDGEWATER, CHMN; CITY DF MANCHESTER; 3D4 S IRWIN ST; MANCHESTER, TN 37355. (#2D0045-475).

FEB 27, '76. BICENTENNIAL DAY CELEBRATIDN AT CDFFEE CDUNTY SCHDDLS. FESTIVAL, COMPETITION, LIVE PERFDRMANCE. (LOCAL). MRS BETTY BRIDGEWATER; COFFEE COUNTY BOARD OF EDUCATION; 304 S IRWIN ST; MANCHESTER, TN 37355. (#2D0045-447).

FEB 27, '76. HICKERSON STATION SCHOOL DBSERVANCE. FESTIVAL. (LOCAL). BETTY BRIDGEWATER, COORD; HICKERSON STATION SCHOOL; 3D4 S IRWIN; MANCHESTER, TN 37355. (#2DDD45-361).

MAR 1S - APR 23, '76. 'SALUTE TO AMERICA' AT WESTWDDD JUNIDR HIGH. ART CONTEST, OPEN HOUSE, BICENTENNIAL EXHIBITS, MUSICAL PROGRAM, FIELD DAY, MINI-COURSES. AT WESTWOOD JUNIOR HIGH. (LOCAL). BETTY BRIDGEWATER, COORD; WESTWOOD JUNIOR HIGH; 3D4 S IRWIN ST; MANCHESTER, TN 37355. (#2DD045-364).

APR 2 - 4, '76. CAMP BDXWELL BICENTENNIAL CELEBRATION. REENACTMENTS OF EVENTS OF THE REVOLUTIONARY WAR, PIONEER GAMES, EXHIBITS, RELIGIOUS OBSERVANCES, PATRIOTIC EXERCISES. AT CAMP BOXWELL. (LOCAL). MRS BETTY BRIDGEWATER; BOY SCOUTS OF TENNESSEE; 304 S IRWIN ST; MANCHESTER, TN 37355. (#200D45-445).

APR 9 - 10, '76. PRESENTATION DF '1776'. LIVE PERFORMANCE AT NDRTHERN FIELD THEATRE. (LOCAL). BETTY BRIDGEWATER, CDORD; PLAYHOUSE STAGE; 3D4 S IRWIN ST; MANCHESTER, TN 37355. (#200045-363).

APR 21 - 3D, '76. COFFEE COUNTY HERITAGE TOUR OF VIRGINIA, DC, NY AND PHILADELPHIA. TOUR. (LOCAL). JEANNE WEBB, COORD; AGRICULTURAL EXTENSION OFFICE; MANCHESTER, TN 37355. (#200045-362).

APR 23 - 2S, '76. TIMS FORO BICENTENNIAL JAMBOREE. COMPETITION, LIVE PERFORMANCE AT TIMS FDRD RESERVOIR. (LOCAL). MRS BETTY BRIDGEWATER; MANCHESTER BASSMASTERS; 304 S IRWIN ST; MANCHESTER, TN 37355. (#2DDD45-446).

MANCHESTER — CONTINUED

JULY 31, '76. MASONIC PARADE, PICNIC AND AWARDS BANQUET. PARADE, FESTIVAL, CEREMONY. (LOCAL). BETTY BRIDGEWATER, COORD; HIGHLAND LODGE 214; 304 S IRWIN ST; MANCHESTER, TN 37355. (#200045-365).

MARBLE HALL

JUNE 9, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR AT CHEROKEE PARK. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#18843-3).

MARTIN

BICENTENNIAL AUTO & BIKE LICENSE SALE - MARTIN, TN. THE PILOT CLUB IS SELLING OFFICIAL AUTO AND BIKE TAGS; PROCEEDS WILL BE USED TO SPONSOR AND FINANCE COMMUNITY CIVIC PROJECTS. (LOCAL). JANIECE PEELER, CHAIRMAN; PILOT CLUB OF MARTIN; MARTIN, TN 38237. (#23203).

BICENTENNIAL HISTORICAL ACTIVITIES - MARTIN, TN. THE HISTORY DEPT HAS PLANNED A NUMBER OF ACTIVITIES INCLUDING LECTURES, SEMINARS, PIONEER CRAFTS AND A 10-DAY SOUTHERN HISTORICAL TOUR INTO 5 STATES. (LOCAL). DR CHARLES OGILVIE, PROFESSOR; HISTORY DEPT, UNIV OF TENNESSEE; MARTIN, TN 38237. (#25568).

BICENTENNIAL SPRING FESTIVAL OF RIVER AMER, TN. FESTIVAL INCLUDES EXHIBITS, ARTS & CRAFTS SHOWS AND A VARIETY OF ENTERTAINMENT. (LOCAL). CHARLES OGILVIE, DIRECTOR; UNIV OF TENNESSEE AT MARTIN BICENTENNIAL COMMITTEE; MARTIN, TN 38238. (#25079). **ARBA GRANTEE.**

BICENTENNIAL TIES & FLAG PINS SALE - MARTIN, TN. MEMBERS OF THE KIWANIS CLUB SOLD BICENTENNIAL TIES & FLAG PINS THROUGHOUT THE TOWN OF MARTIN AS THEIR BICENTENNIAL PROJECT. (LOCAL). GUY COLLINS, PRESIDENT; KIWANIS CLUB; 108 CRESTVIEW; MARTIN, TN 38237. (#25571).

BICENTENNIAL ZIP CODE BOOKLET PROJECT - MARTIN, TN. THE BOOKLET WILL INCLUDE ALL U S ZIP CODES AND WILL BE SOLD TO THE COMMUNITY; PROCEEDS WILL GO TO LOCAL CIVIC PROJECTS AND STUDENT SCHOLARSHIPS. (LOCAL). MRS RUTH UNDERWOOD, PRESIDENT; B & PW CLUB; 217 SUMMER ST; MARTIN, TN 38237. (#23201).

BLACK HERITAGE WEEK OF MARTIN, TN. A BLACK HERITAGE WEEK DURING AUGUST, 1976, TO BE CULMINATED BY A MUSICAL FESTIVAL ON AUGUST, 14. (LOCAL). HOOVER NUNLEY, CHAIRMAN; PROGRESSIVE CITIZEN'S CLUB; ROUTE 2; MARTIN, TN 38237. (#28292). **ARBA GRANTEE.**

BOY SCOUT TROOP 37 BICENTENNIAL PROJECT - TN. TROOP 37 OF THE MARTIN BOY SCOUTS IS CLEANING UP AND RESTORING A SMALL FAMILY CEMETERY BELONGING TO THE THOMAS MARTIN FAMILY, FOR WHOM THE CITY OF MARTIN IS NAMED. (LOCAL). M R SMITH, SCOUT MASTER; BOY SCOUT TROOP 37; UNIV OF TENNESSEE; MARTIN, TN 38237. (#232D5).

DAR GRAVE MARKING PROJECT - MARTIN, TN. THE JAMES BUCKLEY CHAPTER OF THE DAR IS MARKING ALL THE KNOWN GRAVES OF REVOLUTIONARY WAR SOLDIERS BURIED IN WEAKLEY COUNTY AND ERECTING A BRONZE MARKER IN THE COUNTY COURTHOUSE HONORING THEM. (LOCAL). MRS MAC BUCKLEY, DAR REGENT; JAMES BUCKLEY CHAPTER OF THE DAR; BUCKLEY DR; MARTIN, TN 38237. (#232D6).

HISTORY AND PUBLIC SCHOOLS BICENTENNIAL PLANNING WORKSHOPS. SEMINAR. (LOCAL). CHARLES F OGILVIE, CHMN; UNIV OF TENNESSEE BICENTENNIAL COMMITTEE; RT 1; MARTIN, TN 38238. (#1D668D-1).

MARTIN, TN, FIFE & DRUM CORPS. THE CORPS CONSISTS OF 13 MEMBERS, 4 DRUMMERS AND 8 FIFERS AND THE LEADER; THEY ARE DRESSED IN AUTHENTIC COLONIAL COSTUMES & CARRY AUTHENTIC INSTRUMENTS; MEMBERS ARE HIGH SCHOOL BOYS & GIRLS. (LOCAL). JAMES CORBIT; AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 118 GARDNER AVE; MARTIN, TN 38237. (#232D4). **ARBA GRANTEE.**

PLANTING OF STATE TREE - MARTIN, TN. 900 STUDENTS CONTRIBUTED THEIR PENNIES & BOUGHT A 10 FOOT TULIP POPLAR TREE; IT WAS PLANTED ON THE SCHOOL GROUNDS. ALSO A TENNESSEE STATE FLAG WAS PRESENTED TO THE SCHOOL BY THE 2ND GRADE STUDENTS. (LOCAL). MRS HELEN FREEMAN, TEACHER; MARTIN ELEMENTARY SCHOOL; S COLLEGE ST; MARTIN, TN 38237. (#25570).

TRAVELS THROUGH HISTORY - HISTORY PROGRAM FOR SENIOR CITIZENS. SEMINAR. (LOCAL). CHARLES F OGILVIE, CHMN; UNIV OF TENNESSEE BICENTENNIAL COMMITTEE; RT 1; MARTIN, TN 38238. (#1D6680-4).

TVA HERITAGE FARM, MARTIN, TN. RE-CREATION OF 1850 LIVING HISTORY FARM. (ST-WIDE). CHARLES F OGILVIE, CHAIRMAN; UNIVERSITY OF TENNESSEE BICENTENNIAL COMMITTEE; MARTIN, TN 38238. (#23494).

YOUTH ACTIVITIES PROGRAM - MARTIN, TN. THE ROTARY CLUB MAINTAINS A YOUTH ACTIVITIES PARK & SPONSORS A SUMMER ACTIVITIES PROGRAM INCLUDING LITTLE LEAGUE BASEBALL AND TROOP 37 BOY SCOUTS OF AMERICA. (LOCAL). LARRY ALEXANDER, PRESIDENT; MARTIN ROTARY CLUB; N LINDELL ST; MARTIN, TN 38237. (#25569).

NOV 1 - 14, '75. SHOWING: 'THE BATTLE OF KING'S MOUNTAIN' - FILM. EXHIBIT. (LOCAL). MARY BLATCHFORD, EXEC DIR; TENNESSEE ARBC; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#200045-42).

JAN 13, '76. CHAMBER CONCERT; PIANO ENSEMBLE WITH ALLISON NELSON DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#102423-16).

JAN 20, '76. CONCERT SERIES, CARL FUDGE - HARPSICHORD. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#102423-15).

JAN - MAY '76. ROTC BICENTENNIAL ACTIVITIES. ARMED FORCES RECOGNITION DAY W/BICENTENNIAL THEME, NATIONAL PRAYER BREAKFAST W/FIFE & DRUM CORPS, A MILITARY BALL & BICENTENNIAL BANQUET & SCABBARD & BLADE ACTIVITIES. AT UNIV OF TENNESSEE CAMPUS. (LOCAL). ALVA W PENDERGRASS, PROF; ROTC, UNIV OF TENNESSEE; MARTIN, TN 38237. (#200045-346).

FEB 12, '76. AMERICAN MUSIC CONCERT; AMERICAN COMPOSITIONS BY AMERICAN PIANISTS. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#102423-14).

FEB 20, '76. BICENTENNIAL POSTER CONTEST - GRADES 1-5. COMPETITION. (LOCAL). LINDA REISELT, COORD; PILOT CLUB OF MARTIN; MARTIN, TN 38237. (#1D6423-1).

MAR 1, '76. FACULTY RECITAL; BARBARA JONES AND GILBERT CARP. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#102423-13).

MAR 9 - 10, '76. BICENTENNIAL PAGEANT. PAGEANT PORTRAYS REVOLUTIONARY PERIOD; SCRIPT WRITTEN BY STUDENTS OF HISTORY DEPT; WILL INVOLVE APPROXIMATELY 200 STUDENTS, INCLUDING: HS BAND, THE FIFE & DRUM CORPS & HS CHORUS. AT WESTVIEW HIGH SCHOOL. (LOCAL). MRS ED NEIL WHITE, CHMN; WESTVIEW HIGH SCHOOL-SOCIAL STUDIES DEPT; MARTIN, TN 38237. (#106480-1).

APR 5, '76. MULTIMEDIA ELECTRONIC MUSIC WITH DWIGHT GATWOOD DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#102423-11).

APR 12, '76. FACULTY RECITAL WITH ALLISON NELSON ON PIANO. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#102423-10).

APR 13, '76. JAZZ BAND CONCERT, UTM JAZZ LAB AND W/ ANTHONY D'ANDREA DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#1D2423-9).

APR 24, '76. AMERICAN MUSIC CONCERT - PROFESSIONAL MUSIC FRATERNITIES. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#1D2423-8).

APR 25, '76. OUTDOOR BAND CONCERT, UTM CONCERT BAND W/ ANTHONY D'ANDREA DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#1D2423-7).

APR 26 - 30, '76. SPRING FESTIVAL OF AMERICA - OLD FASHION TYPE OF CELEBRATION. FESTIVAL AT UNIVERSITY QUADRANGLE. (LOCAL). CHARLES F OGILVIE, CHMN; UNIV OF TENNESSEE BICENTENNIAL COMMITTEE; RT 1; MARTIN, TN 38237. (#1D668D-2).

MAY 7, '76. BAND CONCERT, THE UTM CONCERT BAND WITH ANTHONY D'ANDREA DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#1D2423-12).

MAY 10 - 14, '76. PIONEER DAY & FLAG STUDY WEEK. ONE DAY SET ASIDE FOR ACTUAL PIONEER EVENTS: WOOD WORKING, WEAVING, QUILT MAKING, SOAP MAKING, MUSKET FIRING, COON SKINNING, ETC; ONE WEEK SET ASIDE FOR STUDY THE AMERICAN FLAG. AT DURING SCHOOL HOURS AT MARTIN JR HIGH SCHOOL. (LOCAL). MRS VIRGINIA VAUGHN; MARTIN JUNIOR HIGH SCHOOL; N MCCOMBS ST; MARTIN, TN 38237. (#200045-43).

MAY 11, '76. CHORAL CONCERT, THE CHORALAIRS WITH JOHN MATHESEN DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#102423-6).

MAY 21 - 22, '76. OPERA THEATRE, 'THE TENNESSEE WITCH' W/ MARILYN JEWETT DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#1D2423-5).

MAY 27, '76. CHAMBER CONCERT, THE PERCUSSION ENSEMBLE W/ NANCY MATHESEN DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#102423-4).

MAY 28, '76. 'TODAY'S PEOPLE', WITH JOHN MATHESEN DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#1D2423-3).

MAY 30, '76. BAND CONCERT, THE UTM CONCERT BAND WITH ANTHONY D'ANDREA DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#102423-2).

JUNE 1, '76. CHORAL CONCERT, THE UTM CHORALAIRS WITH JOHN MATHESEN DIRECTING. LIVE PERFORMANCE AT UTM CAMPUS FINE ARTS BLDG, PERFORMING ARTS THEATRE. (LOCAL). ERNEST HARRISS, CHAIRMAN; DEPT OF MUSIC, THE UNIV OF TENNESSEE AT MARTIN; UNIV OF TENN, DEPT OF MUSIC; MARTIN, TN 38238. (#1D2423-1).

JUNE 21 - 30, '76. FORUM: RIGHT OF PRIVACY (DRAMATIC SKETCH, MOCK TRIAL). CONFERENCE, LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, PROJ DIR; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY DRIVE #117; NASHVILLE, TN 37211. (#1D8445-7).

JUNE 28 - JULY 5, '76. JULY 4TH CELEBRATION. CEREMONY, EXHIBIT AT YMBC PARK, EAST MARTIN. (LOCAL). CHARLES POUNDS, CHMN; YOUNG MENS BUSINESS CLUB; 114 ROYAL ST; MARTIN, TN 38237. (#102423-18).

JULY 5, '76. WEAKLEY COUNTY PET SHOW. EXHIBIT, FESTIVAL AT HARMON'S FIELD. (LOCAL). BECKLEY JOHNSON, COORD; HUMANE SOCIETY - LOCAL CHAPTER; MARTIN, TN 38237. (#108189-3).

JULY 5 - 10, '76. FOURTH OF JULY CELEBRATION. WEEK LONG CELEBRATION INCLUDING FESTIVAL, HOMECOMING, PICNIC AND CARNIVAL CULMINATING JULY 4TH - JULY 10TH. 16. AT YMBC PARK - HWY 22 E. MARTIN. (LOCAL). CLIFF E WELDON, CHMN; YOUNG MEN'S BUSINESS CLUB; MARTIN, TN 38237. (#106406-1).

AUG 14, '76. BLACK HERITAGE MUSIC FESTIVAL. LIVE PERFORMANCE, FESTIVAL AT VIRGINIA WELDON CITY PARK. (LOCAL). HOOVER NUNLEY, CHMN; PROGRESSIVE CITIZENS CLUB; RT 2; MARTIN, TN 38237. (#1D2423-17).

OCT 16, '76. UNIVERSITY OF TENNESSEE HOMECOMING AT MARTIN. LIVE PERFORMANCE, FESTIVAL AT UTM CAMPUS & ATHLETIC FIELD. (ST-WIDE). NICK DUNAGAN, PROJ DIR; UNIVERSITY OF TENNESSEE ALUMNI COUNCIL; UTM; MARTIN, TN 38237. (#103069-3).

DEC 4, '76. WEST TENNESSEE HISTORICAL SOCIETY PROGRAM AND DINNER. CEREMONY AT STUDENT CENTER, UTM. (ST-WIDE). DR CHARLES OGILVIE, PRES; WEST TENNESSEE HISTORICAL SOCIETY; UTM HISTORY DEPT; MARTIN, TN 38237. (#103D69-4).

MARYVILLE

HILL HERITAGE SUITE, BALLET PROJECT OF TENNESSEE. AN ORIGINAL BALLET TO ORIGINAL THREE MOVEMENT COMPOSITION USING APPALACHIAN THEMES & LEGENDS. THE MUSIC WILL BE BASED UPON FOLK & MOUNTAIN TUNES & MELODIES. (ST-WIDE). CARL P MCDONALD, MANAGER; MARYVILLE-ALCOA CIVIC BALLET COMPANY; MARYVILLE COLLEGE; MARYVILLE, TN 37801. (#6191).

MARYVILLE DAILY TIMES 3RD CENTURY SERIES - NBMRP. CURRENTLY RUNNING 52 COLUMNS ON US'S 3RD CENTURY & AMERICAN ISSUES FORUM COURSES; PUBLISHED SPECIAL TABLOID BICENT EDITION; PROVIDES EXTEN COVERAGE & ED SUPPORT ON COUNTY & PUBLIC SCHOOL BICENT PLANS. (LOCAL). TUTT S BRADFORD, PUBLISHER; MARYVILLE ALCOA DAILY TIMES; E HARPER AVE; MARYVILLE, TN 37801. (#23257).

MARYVILLE, TN, JUNIOR BICENT FIFE & DRUM CORPS. AS A MAJOR FOCUS OF BICENTENNIAL ACTIVITIES, THE CITY IS ORGANIZING A FIFE & DRUM CORPS; THE MEMBERS WILL BE SELECTED FROM LOCAL HIGH SCHOOLS & WILL DRESS IN TRADITIONAL COLONIAL UNIFORMS. (LOCAL). KEN POWERS, CHAIRMAN; MARYVILLE ARBC; BOX 428; MARYVILLE, TN 37801. (#225D3). **ARBA GRANTEE.**

WGAP RADIO COVERAGE OF THE BICENTENNIAL -NBMRP. PROVIDES FULL NEWS OF MARYVILLE, ALCOA & BLOUNT COUNTIES BICENTENNIAL ACTIVITIES, INCL 'BILL OF RIGHTS FORUM', ALL ARBA PRODUCED MATERIAL & PUBLIC SERVICE ANNOUNCEMENTS. (LOCAL). STEVE CORBETT, BICENTENNIAL COORDINATOR; RADIO STATION WGAP; 316 COURT ST; MARYVILLE, TN 37801. (#24676).

APR 11 - 12, '75. PERFORMANCES OF ORIGINAL BALLET BASED ON FOLK THEMES. AN ORIGINAL BALLET TO ORIGINAL THREE MOVEMENT COMPOSITION USING APPALACHIAN THEMES & LEGENDS. THE MUSIC WILL BE BASED UPON FOLK & MOUNTAIN TUNES & MELODIES. (REGN'L). CARL P MCDONALD, MANAGER; MARYVILLE-ALCOA CIVIC BALLET COMPANY; 117 E HARPER ST; MARYVILLE, TN 37801. (#6191-5D1).

OCT 2, '75 - JULY 4, '76. ARTS AND CRAFTS FAIR. SHARING OF NATIVE REGIONAL CRAFTS IN A FESTIVAL ATMOSPHERE. AT DOWNTOWN MARYVILLE MALL & OTHER COMMUN FACILITIES. (LOCAL). KENNETH POWERS, CHAIRMAN; MARYVILLE BICEN-

MARYVILLE—CONTINUED

TENNIAL COMMITTEE; 400 W 8ROADWAY, PO 80X 42B; MARYVILLE, TN 37801. (#102980-1).

OCT 2, '7S - JULY 4, '76. FIFE & DRUM CORPS. FIFE AND DRUM CORPS PARTICIPATES IN ALL BICENTENNIAL ACTIVITIES THROUGHOUT CELEBRATION PERIOD. AT MARYVILLE 0OWNTOWN MALL AND GREENBELT PARK. (LOCAL). KENNETH POWERS, CHAIRMAN; MARYVILLE BICENTENNIAL COMMITTEE; 400 W BROADWAY, PO 80X 428; MARYVILLE, TN 37801. (#102980-2).

OCT 2, '7S - JULY 4, '76. TOWN MEETINGS. A SERIES OF FUTURISTIC DIALOGUES UTILIZING THE CITIZEN PARTICIPATION APPROACH. AT DOWNTOWN MARYVILLE MALL & OTHER COMMUN FACILITIES. (LOCAL). KENNETH POWERS, CHAIRMAN; MARYVILLE 8ICENTENNIAL COMMITTEE; 400 W 8ROADWAY, PO 80X 428; MARYVILLE, TN 37801. (#102980-4).

NOV 1, '7S - JULY 4, '76. TREE PLANTING & COMMEMORATIVE PLAQUE CEREMONY. MAJOR ACTIVITY TO PROMOTE ECOLOGY AWARENESS THROUGHOUT COMMUNITY. AT GREENBELT PARK AND PRIVATE HOMES. (LOCAL). KENNETH POWERS, CHAIRMAN; MARYVILLE 8ICENTENNIAL COMMITTEE; 400 W BROADWAY, PO 80X 428; MARYVILLE, TN 37801. (#102980-3).

MAY 4, '76. FORUM: FREEDOM FROM SEARCH AND SEIZURE - DEBATE. SEMINAR. (LOCAL). ED LEJEUNE, COORDINATOR; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY DR, #117; NASHVILLE, TN 37211. (#200045-163).

JUNE 25 - 26, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS 8LDG; KNOXVILLE, TN 37902. (#100241-4).

MASON

APR 3, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). MRS T B SLOAN, CHMN; TENNESSEE AR8C & TIPTON CO ARBC; PO 80X 606; COVINGTON, TN 38019. (#200045-647).

MAYNARDVILLE

CITIZEN CLEANUP AND BEAUTIFICATION CAMPAIGN, TN. FLOWER AND TREE PLANTINGS, GENERAL CLEANUP EFFORT. (LOCAL). J HOWARD COLLETT, COORDINATOR; UNION COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 38; MAYNARDVILLE, TN 37B07. (#2B57B).

FARM BUREAU WOMEN'S BICENTENNIAL PROGRAMS, TN. MONTHLY MEETINGS ON MAJOR DOCUMENTS OF FREEDOM. (LOCAL). J HOWARD COLLETT, COORDINATOR; FARM BUREAU WOMEN OF UNION COUNTY; PO BOX 38; MAYNARDVILLE, TN 370B7. (#2B577).

'OUR UNION COUNTY HERITAGE' - MAYNARDVILLE, TN. 32 PAGE BOOKLET DEPICTING THE HISTORY OF UNION COUNTY. (LOCAL). J HOWARD COLLETT, COORDINATOR; UNION COUNTY ARBC; PO BOX 3B; MAYNARDVILLE, TN 370B7. (#28576).

UNION COUNTY MONUMENT - MAYNARDVILLE, TN. A MONUMENT TO HONOR THE WAR DEAD FROM UNION COUNTY IN WORLD WAR II, KOREAN WAR AND VIETNAM WAR. (LOCAL). J HOWARD COLLETT, CHAIRMAN; UNION COUNTY AR8C; PO BOX 3B; MAYNARDVILLE, TN 37807. (#2B509).

APR 21, '7S. SENIOR CITIZENS CRAFTS DISPLAY. EXHIBIT. (LOCAL). J HOWARD COLLETT, CHMN; OFFICE ON AGING; PO 80X 38; MAYNARDVILLE, TN 37087. (#200045-351).

OCT 7, '7S. BICENTENNIAL DAY AT HORACE MANN HIGH SCHOOL. COMPETITION, EXHIBIT, FESTIVAL. (LOCAL). J HOWARD COLLETT, CHMN; HORACE MANN HIGH SCHOOL; PO BOX 38; MAYNARDVILLE, TN 37087. (#200045-586).

OCT 17, '7S. LUTTRELL ELEMENTARY SCHOOL PROGRAM AND FLAG PRESENTATION. CEREMONY. (LOCAL). J HOWARD COLLETT, COORD; LUTTRELL ELEMENTARY SCHOOL; PO BOX 38; MAYNARDVILLE, TN 37087. (#28510-5).

FEB 14, '76. BICENTENNIAL BENEFIT NIGHT. FESTIVAL AT MAYNARDVILLE ELEMENTARY SCHOOL. (LOCAL). J HOWARD COLLETT, CHMN; UNION COUNTY AR8C; PO 80X 38; MAYNARDVILLE, TN 37087. (#200045-350).

APR 2, '76. BICENTENNIAL FLAG RAISING. CEREMONY AT COURTHOUSE. (LOCAL). J HOWARD COLLETT, CHMN; UNION COUNTY AR8C; PO 80X 38; MAYNARDVILLE, TN 37807. (#200045-585).

APR 2, '76. FLAG RAISING CEREMONY AT COUNTY COURTHOUSE. CEREMONY AT COUNTY COURTHOUSE. (LOCAL). J HOWARD COLLETT, CHMN; UNION COUNTY AR8C; PO 80X 38; MAYNARDVILLE, TN 37087. (#200045-353).

APR 30, '76. LECTURE: 'FORMATION OF UNION COUNTY' BY CHARLES MOORE. SEMINAR. (LOCAL). J HOWAR0 COLLETT, COORD; UNION CO AR8C; PO 80X 38; MAYNARDVILLE, TN 37807. (#200045-449).

MAY 22, '76. AMERICAN LITERATURE ANO MUSIC NIGHT. LIVE PERFORMANCE, SEMINAR AT HORACE MAYNARD HIGH SCHOOL. (LOCAL). J HOWAR0 COLLETT, COORD; HORACE MAYNARD HIGH SCHOOL; PO 80X 38; MAYNARDVILLE, TN 37087. (#200045-456).

MAY 27, '76. PATRIOTIC PROGRAM AT MAYNARDVILLE ELEMENTARY. LIVE PERFORMANCE. (LOCAL). J HOWARO COLLETT, COORO; MAYNAROVILLE ELEMENTARY SCHOOL; PO 80X 38; MAYNAROVILLE, TN 37087. (#28510-1).

MAY 31, '76. DEDICATION OF WAR MEMORIAL MONUMENT AND POLITICAL RALLY. CEREMONY. (LOCAL). J HOWARD COLLETT, COORD; CITY OF MAYNARDVILLE; PO 80X 3B; MAYNARDVILLE, TN 37087. (#200045-491).

MAY - JUNE '76. HISTORICAL TOURS BY CAR & BUS. TOUR AT THROUGHOUT UNION COUNTY. (LOCAL). J HOWARD COLLETT, COORD; UNION COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 38; MAYNARDVILLE, TN 37B07. (#200045-497).

JUNE 1, '76. 'TENNESSEE NIGHT' LECTURE BY DAVID HARKNESS. SEMINAR, LIVE PERFORMANCE. (LOCAL). J HOWARD COLLETT, COORD; MAYNARDVILLE PU8LIC LI8RARY; PO BOX 38; MAYNARDVILLE, TN 37087. (#200045-442).

JUNE 9, '76. COVEREO DISH SUPPER AND BICENTENNIAL PROGRAM. FESTIVAL. (LOCAL). J HOWARD COLLETT, CHMN; UNION CO RETIRED TEACHERS ASSOC; PO BOX 38; MAYNARDVILLE, TN 37087. (#200045-352).

JUNE 18, '76. BENEFIT BICENTENNIAL GOSPEL SING. LIVE PERFORMANCE AT MAYNARDVILLE ELEMENTARY. (LOCAL). J HOWARD COLLETT, COORD; UNION CO ARBC; PO 80X 38; MAYNARDVILLE, TN 370B7. (#200045-455).

JULY 2, '76. CROWNING OF 'BICENTENNIAL BELLE'. CEREMONY. (LOCAL). J HOWARD COLLETT, COORD; UNION CO AR8C; PO BOX 38; MAYNARDVILLE, TN 37807. (#200045-451).

JULY 2 - 3, '76. HISTORICAL EXHIBIT. EXHIBIT. (LOCAL). J HOWARD COLLETT, COORD; UNION CO AR8C; PO BOX 38; MAYNARDVILLE, TN 37807. (#200045-450).

JULY 3, '76. BICENTENNIAL CRAFT EXHIBIT BY HOME DEMONSTRATION CLUBS. EXHI8IT AT MAYNARDVILLE ELEMENTARY. (LOCAL). J HOWARD COLLETT, COORD; HOME DEMONSTRATION CLUBS OF UNION COUNTY; PO 80X 3B; MAYNARDVILLE, TN 37807. (#200045-492).

JULY 3, '76. LOCAL TALENT NIGHT. LIVE PERFORMANCE. (LOCAL). J HOWARD COLLETT, COORD; UNION CO ARBC; PO BOX 38; MAYNARDVILLE, TN 37087. (#200045-454).

JULY 3, '76. TRANSPORTATION PARADE. PARADE. (LOCAL). J HOWARD COLLETT, COORD; UNION CO AR8C; PO 80X 38; MAYNARDVILLE, TN 37807. (#200045-453).

JULY 3, '76. UNVEILING AND DEDICATION OF 'CHET ATKINS' MONUMENT. CEREMONY. (LOCAL). J HOWARD COLLETT, COORD; UNION CO ARBC; PO 80X 38; MAYNARDVILLE, TN 37807. (#200045-452).

JULY 17, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#200045-602).

JULY 17, '76. TVA BICENTENNIAL CARAVAN. EXHIBIT AT MAYNARDVILLE ELEMENTARY SCHOOL. (LOCAL). J HOWARO COLLETT, COORD; TENNESSEE ARBC & TVA; PO BOX 38; MAYNARDVILLE, TN 37807. (#200045-493).

MCKENZIE

APR B, '76. BICENTENNIAL WAGON TRAIN. EXHI8IT, TOUR AT NATIONAL GUARD ARMORY. (LOCAL). J R MCDONALD, CHAIRMAN; TARBC AND CITY OF MCKENZIE; SHADY LN; MCKENZIE, TN 38201. (#200045-643).

MCMINNVILLE

BICENTENNIAL HEIRLOOM QUILT, MCMINNVILLE, TN. 24 HISTORIC SYMBOLS WILL BE APPLIQUED OR EMBROIDERED. (LOCAL). PRESIDENT; QUESTION MARKS HOME DEMONSTRATION CLU8; VIOLA, TN 37394. (#27654).

BICENTENNIAL PERSONALITIES, MCMINNVILLE, TN. BIOGRAPHIES OF CONTEMPORARY & DECEASED PERSONS OF LOCAL IMPORTANCE. TWO PU8LISHED MONTHLY IN LOCAL NEWSPAPER. SERIES TO GO INTO 1977 OR 8EYOND. (LOCAL). CHICK 8ROWN, CHAIRMAN; WARREN COUNTY 8ICENTENNIAL COMMISSION; W8MC RADIO, 107 COLLEGE ST; MCMINNVILLE, TN 37110. (#27655).

BICENTENNIAL QUILT, MCMINNVILLE, TN. SENIOR CITIZENS DESIGNED, EMBROIDERED, APPLIQUED AND QUILTED A HISTORIC QUILT. 35 LADIES PARTICIPATED. DONATED TO WARREN COUNTY HISTORICAL SOCIETY MUSEUM AFTER 8ICENTENNIAL EXHIBIT. (LOCAL). MRS F C DORMAN, QUILTING PROJECT CHAIRMAN; WARREN COUNTY SENIOR CITIZENS INC; RT 3; MCMINNVILLE, TN 37110. (#27656).

'DYNAMIC FREEDOMS', 'OUR FREEDOM DOCUMENTS' - TN. BOOKLETS EMPHASIZING NATION'S FREEDOM DOCUMENTS DONATED TO LIBRARY, COUNTY SCHOOLS, CHURCH LI8RARIES AND PROFESSIONAL OFFICES. (LOCAL). CECIL REED, SCOTTISH RITE PRESIDENT; WARREN CO SCOTTISH RITE CLU8 & ORDER OF EASTERN STAR; CLARK 8LVO; LAWRENCEBURG, TN 37110. (#27642).

FIRE PLUG PAINTING PROJECT, MCMINNVILLE, TN. CITY FIRE PLUGS WILL 8E PAINTED RED, WHITE & 8LUE. (LOCAL). MRS HU8ERT KING, III, PROJ DIRECTOR; MCMINNVILLE JAYCETTES; 103 CANEY LA; MCMINNVILLE, TN 37110. (#18518).

FLOWER PLANTING IN MCMINNVILLE, TN. REO, WHITE & 8LUE FLOWERS WILL 8E PLANTEO ON COURTHOUSE GROUNDS. (LOCAL). JANE HALL, PROJ OIRECTOR; HOE & HOPE GARDEN CLU8; MORFORO ST; MCMINNVILLE, TN 37110. (#18519).

FREEOOM SHRINE - MCMINNVILLE, TN. PERMANENT EXHIBIT; 32 AUTHENTIC REPROOUCTIONS OF HISTORICALLY FAMOUS AMERICAN OOCUMENTS FROM MAYFLOWER PACT TO WWII INSTRUMENT OF SURRENDER IN THE PACIFIC. (LOCAL). ROY WISEMAN, CHAIRMAN; MCMINNVILLE EXCHANGE CLUB; MCMINNVILLE, TN 37110. (#27643).

HISTORICAL SIGN ERECTIONS, MCMINNVILLE, TN. ERECTION OF SIGN IN RECOGNITION OF WELL KNOWN DECEASED WARREN COUNTY MUSICIAN, CHARLES BRYAN. (LOCAL). MRS H M CARNEY, PROJ DIRECTOR; MONDAY EVENING MUSIC CLUB; COLVILLE ST; MCMINNVILLE, TN 37110. (#18516).

ORAL HISTORY OF WARREN COUNTY - MCMINNVILLE, TN. STUDENTS ARE INTERVIEWING OLDER CITIZENS & TAPING INTERVIEWS. (LOCAL). CHESTER N WOMACK, DIRECTOR; WARREN COUNTY HIGH SCHOOL; 103 N OAK HILL DR; MCMINNVILLE, TN 37110. (#27644).

REGISTER OF OLDEST HOMES, BUILDINGS & SITES - TN. PHOTOS & COLORED SLIDES 8EING MADE OF OLDEST HOMES, BUILDINGS AND SITES IN WARREN COUNTY. HISTORIES OF EACH BEING COMPILED. (LOCAL). CHESTER N WOMACK, PRESIDENT; WARREN COUNTY HISTORICAL SOCIETY; BOX 574; MCMINNVILLE, TN 37110. (#27645).

REGISTER OF WARREN COUNTY CEMETERIES, TN. CATALOGING ALL CEMETERIES IN WARREN COUNTY-TO BE PUBLISHED UPON COMPLETION. (LOCAL). MRS JO ETTA REYNOLOS, PRESIDENT; WARREN COUNTY HISTORICAL SOCIETY; RT 1; ROCK ISLAND, TN 38581. (#27646).

SENIOR CITIZENS POSTER DISPLAY, TN. POSTER EXHIBIT EMPHASIZING HOW 'OLDER AMERICANS HELPED TO BUILD OUR COUNTRY', DISPLAYED AT FOUR LOCAL BANKS ONE WEEK AT EACH BANK. (LOCAL). MISS HARRIET REAMS, PROJ COORDINATOR; WARREN COUNTY SENIOR CITIZENS INC; 502 N SPRING ST; MCMINNVILLE, TN 37110. (#27647).

SHEET MUSIC 'GOO HEAL OUR LAND', MCMINNVILLE, TN. OFFICIAL SONG OF WARREN COUNTY BICENTENNIAL COMMISSION USEO AT MOST LOCAL PROGRAMS, WORDS BY CHRISTINE PENNEY, MUSIC BY MARIE ARMES. (LOCAL). CHICK BROWN, CHAIRMAN; WARREN COUNTY BICENTENNIAL COMMISSION; C/O WBMC 107 COLLEGE ST; MCMINNVILLE, TN 37110. (#27648).

'THIS IS THE WAY IT WAS' - STORE WINDOW DISPLAYS. SCHOOLROOM OF EARLY 1900'S AND WINDOW WITH FAMILY SCENE FROM EARLY 1900'S. (LOCAL). MRS KATHLEEN MCGIBONEY, CHAIRMAN; 'CLASS OF '32' ASSOC; MCMINNVILLE, TN 37110. (#27649).

TREE PLANTING IN MCMINNVILLE, TN. THE STATE TREE, TULIP POPLAR WILL BE PLANTED ON ALL WARREN COUNTY SCHOOL GROUNDS. (LOCAL). MRS F E EWING, PROJ DIRECTOR; MCMINNVILLE GARDEN CLUB; 4TH & WESTWOOD STS; MCMINNVILLE, TN 37110. (#1B517).

UNCLE SAM FIRE HYDRANTS, MCMINNVILLE, TN. 3 80YS PAINTED 8 FIRE HYDRANTS RED, WHITE & BLUE, DEPICTING UNCLE SAM. (LOCAL). CHICK BROWN, CHAIRMAN; WARREN COUNTY BICENTENNIAL COMMISSION; COLLEGE ST, C/O WBMC; MCMINNVILLE, TN 37110. (#27651).

WARREN COUNTY HISTORY JOURNAL, TN. PAST HISTORY OF WARREN COUNTY TENNESSEE IS BEING WRITTEN. (LOCAL). LARRY BOYD, HISTORIAN; WARREN COUNTY HISTORICAL SOCIETY; BOX 574; MCMINNVILLE, TN 37110. (#18515).

WARREN COUNTY ROVING AMBASSADOR, TN. THE GERALD GRISSOM FAMILY PARTICIPATED IN NATIONAL WAGON TRAIN. (REGN'L). GERALD GRISSOM, WAGON TRAIN AMBASSADOR; WARREN COUNTY 8ICENTENNIAL COMMISSION; RT 2; ROCK ISLAND, TN 3B5B1. (#27653).

JULY 4, '7S. JULY 4TH 1975 BICENTENNIAL KICKOFF PROGRAM. CEREMONY, LIVE PERFORMANCE AT COURTHOUSE SQUARE. (LOCAL). CHICK 8ROWN, COORD; WARREN CO BICENTENNIAL COMMISSION; COLLEGE ST; MCMINNVILLE, TN 37110. (#200045-301).

SEPT 4, '7S. LUNCHEON & FASHION SHOW - AUTHENTIC COSTUMES, 1800'S - ROARING '30'S. LIVE PERFORMANCE, FESTIVAL AT CIVIC AUDITORIUM, GARFIELD ST. (LOCAL). MRS DAPHENE COPPINGER-DIR; BUSINESS AND PROFESSIONAL WOMEN'S CLU8; 114 4TH AVE - WESTWOOD DR; MCMINNVILLE, TN 37110. (#200045-302).

OCT 20 - 2S, '7S. PIONEER SCHOOL ROOM DISPLAY. EXHI8IT AT KING'S DEPARTMENT STORE WINDOW, MAIN ST. (LOCAL). MRS CARL CAMPBELL, COORD; CLASS OF 1932; 963 N CHANCERY ST; MCMINNVILLE, TN 37110. (#200045-44).

OCT 24, '7S. PIONEER DAY BALLGAME & PARAOE. COMPETITION, PARADE AT SENIOR HIGH SCHOOL & MAIN ST. (LOCAL). C N WOMACK, COORD; WARREN CO JR & SR HIGH SCHOOLS; MCMINNVILLE, TN 37110. (#200045-45).

NOV 1, '7S. NURSERY BOWL - BEAUTY PAGEANT. COMPETITION AT CIVIC AUDITORIUM, GARFIELD ST. (LOCAL). RENA HAYES, COORD; LIONS CLU8; MAIN ST; MCMINNVILLE, TN 37110. (#200045-38).

NOV 6 - 8, '7S. MILITARY WEAPONS DISPLAY. EXHIBIT AT COURT SQUARE, MAIN ST. (LOCAL). CHUCK DOOSON, COORD; AMERICAN LEGION & VFW; COLLEGE ST; MCMINNVILLE, TN 37110. (#200045-36).

NOV 11, '7S. VETERANS DAY OBSERVANCE - MEMORIAL TRIBUTE. CEREMONY AT MEMORIAL AIRPORT. (LOCAL). HAROLD MOORE, COORD; AMERICAN LEGION & VFW; RTE 1; MCMINNVILLE, TN 37110. (#200045-37).

NOV 1S, '7S. NURSERY BOWL BALLGAME. COMPETITION AT WARREN COUNTY SENIOR HIGH SCHOOL FIELO. (LOCAL). ERMON BURGER, CHAIRMAN; LIONS CLU8; 703 N CHANCERY; MCMINNVILLE, TN 37110. (#200045-39).

NOV 1S, '7S. NURSERY BOWL - PARADE. PARAOE AT CIVIC AUOITORIUM, FOOT8ALL FIELO, MAIN ST. (LOCAL). ERMON 8URGER,

MCMINNVILLE — CONTINUED

CHAIRMAN; LIONS CLUB; 703 N CHANCERY; MCMINNVILLE, TN 37110. (#200045-40).

OEC 7 - 13, '75. CHRISTMAS JOYS OF YESTERYEAR ANTIQUE OISPLAY. EXHIBIT AT WARREN COUNTY HISTORICAL MUSEUM-MAGNESS MEMORIAL LIBRARY. (LOCAL). MRS JAMES K HASSON; ELIZA LYON MITCHELL CHAPTER - OUESTERS, INC; 310 PARKVIEW DR; MCMINNVILLE, TN 37110. (#103843-14).

OEC 11 - 13, '75. BICENTENNIAL POSTER OISPLAY - 6' X 40'. EXHIBIT AT COURT HOUSE. (LOCAL). MISS HARRIET REAMS, CHMN; WARREN COUNTY SENIOR CITIZENS; 502 N SPRING ST; MCMINNVILLE, TN 37110. (#103843-12).

OEC 18 - 20, '75. LAW ENFORCEMENT PARTIOTIC OISPLAY. EXHIBIT AT COURT HOUSE. (LOCAL). DAN R MATHIAS, DIRECTOR; FRATERNAL OROER OF POLICE; OLD BEERSHEBA RD; MCMINNVILLE, TN 37110. (#103B43-13).

JAN 12 - 17, '76. INOUSTRIAL SHOW. INOUSTRIAL SHOW FEATURES PRODUCTS DISPLAY, BANQUET & FORUM. AT CIVIC AUDITORIUM, GARFIELD ST. (LOCAL). A GIPSON, SECRETARY; CHAMBER OF COMMERCE; PO BOX 574; MCMINNVILLE, TN 37110. (#103843-11).

JAN 16 - 17, '76. EXISTING INOUSTRY FORUM. CONFERENCE AT CIVIC AUDITORIUM. (LOCAL). JOHN H BIDDLE, COORO; MCMINNVILLE-WARREN COUNTY CHAMBER OF COMMERCE; PO BOX 574; MCMINNVILLE, TN 37110. (#200045-304).

JAN 18, '76. CHRISTIAN PATRIOTISM: YESTEROAY, TOOAY ANO TOMORROW. CEREMONY, EXHIBIT AT METHODIST CHURCH, MAIN ST. (LOCAL). MRS JOE LENTZ, COORO; FIRST UNITEO METHOOIST CHURCH WOMEN; 603 WESTWOOD DR; MCMINNVILLE, TN 37110. (#200045-306).

FEB 5 - 7, '76. AMERICANISM DISPLAY. EXHIBIT. (LOCAL). HOWARD MILLER, DIRECTOR; SCOTTISH RITE; 410 WESTWOOD DR; MCMINNVILLE, TN 37110. (#103820-1).

FEB 9 - 14, '76. BLACK HISTORY WEEK. CEREMONY, LIVE PERFORMANCE, SEMINAR AT WARREN CO HIGH SCHOOL. (LOCAL). CARL PINCHEON, COORO; NAACP; PO BOX B04; MCMINNVILLE, TN 37110. (#200045-309).

FEB 18, '76. MIONIGHT RIOE OF PAUL REVERE. LIVE PERFORMANCE AT CIVIC AUDITORIUM, GARFIELD ST. (LOCAL). A GIPSON, SECRETARY; WARREN COUNTY BICENTENNIAL COMMISSION/CHAMBER OF COMMERCE; PO BOX 574; MCMINNVILLE, TN 37110. (#103843-10).

FEB 26 - 28, '76. BASKETBALL TOURNAMENT. COMPETITION AT WARREN COUNTY SENIOR HIGH GYMNASIUM. (LOCAL). C N WOMACK, DIRECTOR; WARREN COUNTY SENIOR HIGH SCHOOL; MCMINNVILLE, TN 37110. (#103843-9).

MAR 1 - 6, '76. STUOENT ART EXHIBITION. COMPETITION, EXHIBIT AT FIRST NATIONAL BANK, MAIN ST. (LOCAL). MRS CHOLE GILLESPIE, CHMN; FIRST NATIONAL BANK; 410 LOCUST ST; MCMINNVILLE, TN 37110. (#200045-296).

MAR 1 - 27, '76. EXHIBIT OF MINIATURE 1776 LOG CABIN. EXHIBIT AT CITY BANK, FIRST NATIONAL BANK & MCMINNVILLE FEDERAL SAVINGS. (LOCAL). MRS JAMES K HASSON, COORD; ELIZA LYON MITCHELL CHAPTER OF QUESTERS, INC; 310 PARKVIEW DR; MCMINNVILLE, TN 37110. (#200045-299).

MAR 25 - 27, '76. COIN SHOW. EXHIBIT AT FIRST NATIONAL BANK LOBBY, MAIN ST. (LOCAL). LARRY STANLEY, CHAIRMAN; WARREN COUNTY COIN CLUB; PO BOX 56B; MCMINNVILLE, TN 37110. (#103B43-8).

APR 4, '76. BICENTENNIAL WORSHIP - 'RELIGIOUS VALUES MONTH' KICKOFF. CEREMONY, LIVE PERFORMANCE AT FIRST BAPTIST CHURCH, 403 N SPRING. (LOCAL). REV HAROLD WHITE, PASTOR; FIRST BAPTIST CHURCH; 403 N SPRING; MCMINNVILLE, TN 37110. (#200045-310).

APR 16, '76. CHORAL CONCERT, FREEO-HAROEMAN COLLEGE CHORUS OF HENOERSON, TN. LIVE PERFORMANCE AT WARREN COUNTY SENIOR HIGH SCHOOL. (LOCAL). CHICK BROWN, COORD; WARREN COUNTY BICENTENNIAL COMMISSION; C/O WBMC RADIO, COLLEGE ST; MCMINNVILLE, TN 37110. (#200045-307).

APR 25 - 30, '76. CAMPAIGN FOR CHRIST MEETINGS. SEMINAR AT CIVIC AUDITORIUM, GARFIELD ST. (LOCAL). C N WOMACK, DIRECTOR; CHURCHES OF CHRIST; MCMINNVILLE, TN 37110. (#103843-7).

APR 26 - 27, '76. '200 YEARS OF AMERICAN COINS' - EXHIBIT. FAIR, EXHIBIT AT FIRST NATIONAL BANK, MAIN ST. (LOCAL). LARRY STANLEY, CHAIRMAN; WARREN COUNTY BICENTENNIAL COMMISSION; 113 E MORFORD; MCMINNVILLE, TN 37110. (#200045-295).

MAY 14, '76. SPIRIT OF '76 OANCE REVUE ANO RECITAL. LIVE PERFORMANCE AT WARREN COUNTY HIGH SCHOOL AUDITORIUM. (LOCAL). MRS JAMES WALLING, DIR; SHEILA'S SCHOOL OF DANCE; 523 N CHANCERY; MCMINNVILLE, TN 37110. (#103843-6).

MAY 17, '76. SILVER ANO GOLO BANO CONCERT. LIVE PERFORMANCE. (LOCAL). A GIPSON, SECRETARY; WARREN CO SILVER AND GOLD BAND; PO BOX 574; MCMINNVILLE, TN 37110. (#103B43-5).

MAY 23 - 2B, '76. SMITHSONIAN EXHIBITS. EXHIBIT AT CIVIC AUDITORIUM, GARFIELD ST. (LOCAL). A GIPSON, SECRETARY; WARREN COUNTY BICENTENNIAL COMMISSION/CHAMBER OF COMMERCE; PO BOX 574; MCMINNVILLE, TN 37110. (#103B43-4).

MAY 24, '76. BANO CONCERT. LIVE PERFORMANCE AT CIVIC AUDITORIUM, GARFIELD ST. (LOCAL). A GIPSON, SECRETARY; MCMINNVILLE CHAMBER OF COMMERCE; PO BOX 574; MCMINNVILLE, TN 37110. (#103843-3).

JUNE 3 - 4, '76. FLOWER SHOW. EXHIBIT AT CIVIC AUDITORIUM, GARFIELO ST. (LOCAL). MRS O M ALBRITTON, CHMN; WARREN COUNTY COUNCIL OF GARDEN CLUBS; 104 ROSS AVE; MCMINNVILLE, TN 37110. (#103843-2).

JUNE 4 - 5, '76. BICENTENNIAL PLAY 'AMERICA - 200 YEARS AT A GLANCE'. LIVE PERFORMANCE AT SENIOR HIGH SCHOOL AUDITORIUM. (LOCAL). GEORGE DOLZONEK, COORO; CUMBERLAND VALLEY THEATER GUILD AND MCMINNVILLE EXCHANGE CLUB; 104 WESTWOOO 5TH AVE; MCMINNVILLE, TN 37110. (#200045-311).

JUNE 16, '76. BICENTENNIAL PERIOO COSTUMES. EXHIBIT AT 209 EOISON ST. (LOCAL). MRS EMMA MCGREGOR, COORD; GOODWILL CLUB; 209 EDISON ST; MCMINNVILLE, TN 37110. (#200045-312).

JUNE 20 - 26, '76. HISTORICAL PAGEANT. LIVE PERFORMANCE AT CIVIC AUDITORIUM, GARFIELD ST. (LOCAL). JERRY STUBBLEFIELD, CHMN; EXCHANGE CLUB & THEATRE GUILD; 217 RIVERMONT DR; MCMINNVILLE, TN 37110. (#103843-1).

JUNE 22, '76. FAITH OF OUR FATHERS - PROGRAM OF RELIGIOUS SINGING ANO MUSIC. LIVE PERFORMANCE AT MCMINNVILLE CIVIC AUOITORIUM. (LOCAL). REV HAROLD WHITE, COORD; CHURCHES OF CENTRAL BAPTIST ASSOC; 403 N SPRING; MCMINNVILLE, TN 37110. (#200045-303).

JUNE 26, '76. BRONZE PLAQUE UNVEILING - ELISHA PEPPER, PIONEER - 1777 TO 1869. CEREMONY AT COURT SQUARE. (LOCAL). JO ANN PEPPER SCOTT, CHMN; PEPPER AND ALLIED LINES FAMILY ASSOC; TULLAHOMA, TN 373BB. (#200045-297).

JULY 1 - 5, '76. BICENTENNIAL ANTIQUE SHOW. EXHIBIT AT SHOP WINDOWS OF TEN MERCHANTS IN PLAZA CENTER. (LOCAL). MRS BARBARA COOK, COORD; MCMINNVILLE PLAZA MERCHANTS ASSOC; PLAZA SHOPPING CENTER; MCMINNVILLE, TN 37110. (#200045-314).

JULY 3, '76. BICENTENNIAL CLIMAX PROGRAMS-JULY 4 CEREMONIES, MUSIC AND PARAOE. CEREMONY, PARADE, FESTIVAL AT COURT SQUARE, MAIN ST. (LOCAL). COORDINATOR; MCMINNVILLE JAYCEES & WARREN CO COMMUNITY IMPROVEMENT CLUBS; 202 MORFORD ST; MCMINNVILLE, TN 37110. (#200045-313).

JULY 4, '76. DEOICATION OF NATIONAL NATURAL LANOMARK, CUMBERLANO CAVERNS. CEREMONY AT CUMBERLANO CAVERNS, UNDERGROUND DINING ROOM CHAMBER. (LOCAL). ROY DAVIS, PRESIOENT; CUMBERLAND CAVERNS, INC; CUMBERLAND CAVERNS, INC; MCMINNVILLE, TN 37110. (#200045-305).

JULY 5, '76. MIOWAY CIC ACTIVITIES. CEREMONY, LIVE PERFORMANCE AT MIDWAY COMMUNITY IMPROVEMENT CLUB. (LOCAL). CLARENCE SPICER, COORD; MIDWAY COMMUNITY IMPROVEMENT CLUB; RT 2; ROCK ISLAND, TN 3B5B1. (#200045-300).

JULY 17, '76. COL JOHN H SAVAGE COMMEMORATION CEREMONY. CEREMONY AT RIVERSIOE CEMETERY. (LOCAL). MRS ELIZABETH RICE, CHMN; UNITED DAUGHTERS OF THE CONFEDERACY; ROSS AVE; MCMINNVILLE, TN 37110. (#200045-27B).

JULY 17, '76. GEN BENJAMIN J HILL COMMEMORATION CEREMONY. CEREMONY AT SOUTH HIGH CEMETERY. (LOCAL). MRS ELIZABETH RICE, CHMN; UNITED DAUGHTERS OF THE CONFEDERACY; ROSS AVE; MCMINNVILLE, TN 37110. (#200045-277).

JULY 25, '76. OEOICATION & MEMORIAL PROGRAM ON MUSIC OF CHARLES F BRYANT, COMPOSER. CEREMONY, LIVE PERFORMANCE AT FIRST BAPTIST CHURCH, 403 N SPRING ST. (LOCAL). MISS WILLIE HUGHES, COORD; MONDAY EVENING MUSIC CLUB; 316 W COLVILLE ST; MCMINNVILLE, TN 37110. (#200045-30B).

AUG 1B - 19, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-23).

SEPT 12 - 1B, '76. WARREN COUNTY FAIR, 1976. FAIR AT WARREN COUNTY FAIRGROUNG. (NAT'L). WILSON WOMACK; WARREN COUNTY AGRICULTURAL AND LIVESTOCK FAIR; RT 2; ROCK ISLAND, TN 3B5B1. (#109149-1).

OEC 3 - 5, '76. CHRISTMAS JOYS OF YESTERYEAR, 1902, EXHIBIT. ATTENDANTS AT EXHIBIT CONSTANTLY EXPLAIN ABOUT ANTIQUES IN DISPLAY. AT MCMINNVILLE CIVIC AUDITORIUM. (ST-WIDE). MRS DAVID DIBBLE; ELIZA LYON MITCHELL CHAPTER OF QUESTERS, INC.; 100 N OAKHILL DRIVE; MCMINNVILLE, TN 37110. (#109149-2).

MEMPHIS

AMERICARAMA EXHIBIT COMPETITION, MEMPHIS, TN. AMERICARAMA EXHIBIT COMPETITION & STUDENT ART CONTEST. (LOCAL). CAROL D BLAIR, ASSOC DIRECTOR; MEMPHIS BICENTENNIAL COMMISSION; PO BOX 224; MEMPHIS, TN 3B101. (#267B3).

ARTS FESTIVAL IN MEMPHIS, TN. A VARIETY OF ACTIVITIES INCLUDING AN EVENING WITH EDWARD MCDOWELL, PERFORMANCE OF AN AMERICAN BALLET AND AMERICAN CHAMBER MUSIC. (LOCAL). BROTHER PATRICK OBRIEN, COMMITTEE; CHRISTIAN BROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 3B104. (#11909).

AUOIO VISUAL PRESENTATION - MEMPHIS, TN. FILMS ON HISTORIC AREA OF MEMPHIS WILL BE PRODUCED FOR VICTORIAN VILLAGE. (LOCAL). MRS T P HUGHES, COORDINATOR; VICTORIAN VILLAGE INC; 4140 CHANWILL; MEMPHIS, TN 38117. (#23460).

AVIATION - PAST, PRESENT AND FUTURE. THE HISTORY AND FUTURE OF AVIATION WILL BE EXHIBITED. (LOCAL). LT COL WILLIAM J MCGRATH; TENNESSEEAIR NATIONAL GUARD; PO BOX 1B026; MEMPHIS, TN 38118. (#106601-1). **(??).**

BICENTENNIAL BOOK - MEMPHIS, TN. BOOK WILL BE WRITTEN BY ODIE FAULK AND BILLY MAC JONES ON THE HISTORY AND PHILOSOPHY OF THE AMERICAN REVOLUTION. (LOCAL). MS CAROL BLAIR, ASSOC DIRECTOR; MEMPHIS BICENTENNIAL COMMISSION; PO BOX 224; MEMPHIS, TN 3B101. (#23462).

BICENTENNIAL ESSAY CONTEST, MEMPHIS, TN. CONTEST FOR PRE-COLLEGE STUDENTS ON AMERICAN REVOLUTION. (LOCAL). CAROL D BLAIR, ASSOCIATE DIRECTOR; MEMPHIS BICENTENNIAL COMMISSION; PO BOX 224; MEMPHIS, TN 3B101. (#267B4).

BICENTENNIAL FLAG PAGEANT OF THE USMC - MEMPHIS, T. MARINE CORPS PAGEANT TRACES HISTORY OF US FLAGS WITH FLAGBEARERS IN US MARINE CORPS UNIFORMS FOR THE SAME NARRATION OF THE HISTORY. PRESENTED THRUOUT MID-SOUTH REGION AT MANY DIVERSIFIED EVENTS IN 1976. (REGN'L). W E MANGINEN, WO-1, USMC - BICENTENNIAL PAGEANT CR; MARINE AVIATION TRAINING SUPPORT GROUP-90 - NATTC; NAVAL AIR STATION MEMPHIS (33); MILLINGTON, TN 38054. (#32329).

BICENTENNIAL IRIS PROJECT - MEMPHIS, TN. PROJECT TO PROMOTE PLANTING AND TO GIVE EVERY CITY SCHOOL CHILD A STATE FLOWER TO PLANT. (LOCAL). MRS JOHN BYRD, PROJ CHAIRMAN; TENN FEDERATION OF GARDEN CLUBS; 504B SIMSBURY DR; MEMPHIS, TN 3B11B. (#23463).

BICENTENNIAL MURALS, MEMPHIS, TN. LOCAL SCHOOL CHILDREN WILL PAINT PERMANENT BICENTENNIAL MURALS. (LOCAL). BETTYE PITMAN, CHAIRMAN; MEMPHIS CITY SCHOOLS BOARD OF EDUCATION; 2597 AVERY AVE; MEMPHIS, TN 3B112. (#23482).

BICENTENNIAL POETRY ANTHOLOGY - MEMPHIS, TN. COLLECTION, DISTRIBUTION AND READING OF TENNESSEE POETRY. (LOCAL). ROBERT SIMONTON, DIRECTOR; THE POETRY SOCIETY OF TENNESSEE; 1B72 POPLAR #6; MEMPHIS, TN 3B104. (#23464).

BUILDING A THIRO CENTURY IN MEMPHIS, TN. A NEW CLASS OFFERED TO FRESHMAN TO BUILD COMMUNITY CONSCIOUSNESS. (LOCAL). BROTHER PATRICK OBRIEN, COMMITTEE; CHRISTIAN BROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 3B104. (#11B99).

CENTER FOR SOUTHERN FOLKLORE BICENT PROJECT. RESEARCHING AND DOCUMENTING FOLK CULTURE OF THE SOUTH. PRODUCING FILMS, RECORDS, & BOOKS ON MUSIC, CRAFTS, FOLKTALES. DISTRIBUTES THE MATERIAL NATIONALLY. PUBLISHES A BI-ANNUAL NEWSLETTER, STUDY GUIOES. (REGN'L). JUDY PEISER & BILL FERRIS, DIRECTORS; CENTER FOR SOUTHERN FOLKLORE; 1216 PEABODY AVE; MEMPHIS, TN 3B104. (#1794).

CLASSIC STUDY OF AFRO-AMERICAN FOLK ARTS. MULTIMEDIA RESEARCH AND DOCUMENTATION OF MISSISSIPPI AFRO-AMERICAN FOLK ARTS. A SOUND AND PHOTOGRAPH EXHIBIT WILL BE PRODUCED WITH MATERIALS HOUSEO AT THE CENTER FOR SOUTHERN FOLKLORE & MISS ARCHIVES. (NAT'L). WERTH LONG, ROLAND FREEMAN, PROJECT DIRECTORS; CENTER FOR SOUTHERN FOLKLORE; 1216 PEABODY AVE, PO BOX 4081; MEMPHIS, TN 3B104. (#17550).

CLEANUP & BEAUTIFICATION MONTH, MEMPHIS, TN. A MONTH SET ASIDE TO CLEAN-UP, FIX-UP & PAINT-UP MEMPHIS & PLANT GREENRY IN THAT CITY. (LOCAL). MRS BERGEN S MERRILL, COOROINATOR; CITY BEAUTIFUL COMMISSION; CITY HALL, RM 605; MEMPHIS, TN 3B103. (#23465).

'COLOR IT MEMPHIS' - COLORING BOOK, MEMPHIS, TN. A COLORING BOOK PREPARED BY LOCAL PROFESSIONAL ARTISTS OF SITES OF HISTORICAL INTEREST IN MEMPHIS. (LOCAL). MRS CLARY LUNSFORD, COORDINATOR; FRIENOS OF WKNO; 6921 TANGLEBERRY COVE; MEMPHIS, TN 3B117. (#23466).

COTTON MAKER'S JUBILEE ANO CARNIVAL. FESTIVAL. (LOCAL). MRS ETHYL VENSON, COORD; THE MEMPHIS COTTON MAKER'S JUBILEE, INC; 1509 S PARKWAY EAST; MEMPHIS, TN 3B101. (#106677-10).

DESIGNATION CEREMONY OF CHRISTIAN BROTHERS COLLEGE. CEREMONY. (LOCAL). BRO PATRICK OBRIEN CHMN; CHRISTIAN BROTHERS COLLEGE BICENTENNIAL COMMITTEE; 650 E PARKWAY SOUTH; MEMPHIS, TN 3B104. (#106677-2).

FILM FESTIVAL IN MEMPHIS, TN. TWO FILM FESTIVALS ON AMERICA; ONE ON THE HISTORY OF FILM MAKING IN THE U S, THE OTHER ON FILMS ABOUT EVENTS IN AMERICAN HISTORY. (LOCAL). BROTHER PATRICK OBRIEN, COMMITTEE CHAIRMAN; CHRISTIAN BROTHERS COLLEGE BICENTENNIAL COMMISSION; 60 E PARKWAY S; MEMPHIS, TN 38134. (#11898).

FRATERNITY BICENTENNIAL COMMEMORATIVE HISTORY - TN. THE BICENTENNIAL YEAR IS THE 200TH ANNIVERSARY OF THE FRATERNITY SYSTEM. THIS FOUNDATION WILL IDENTIFY 200 PI KA ALUMNI WHO HAVE MADE SIGNIFICANT CONTRIBUTIONS TO THE DEVELOPMENT OF AMERICA. (NAT'L). JOHN KAEGI, DIRECTOR; PI KAPPA ALPHA MEMORIAL FOUNDATION; 577 UNIVERSITY BLVD; MEMPHIS, TN 3B112. (#1738B).

FREE TRANSPORTATION FOR SENIOR CITIZENS, MEMPHIS. FREE TRANSPORTATION WILL BE PROVIDED FOR SENIOR CITIZENS ATTENDING CLASSES AT CHRISTIAN BROTHERS COLLEGE. (LOCAL). BROTHER PATRICK OBRIEN, COMMITTEE CHAIRMAN; CHRISTIAN BROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 38104. (#11902).

GREEN SURVIVAL PROJECT, MEMPHIS, TN. ENVIRONMENTAL PLANTING THROUGHOUT MEMPHIS. (LOCAL). FRANK COLVETT, COORDINATOR; NATIONAL NURSERYMAN'S ASSOC; 5548 SUMMER AVE; MEMPHIS, TN 3B12B. (#23467).

MEMPHIS — CONTINUED

HAPPY BIRTHDAY AMERICA FROM MEMPHIS, TN. THE PROJECT IS A MUSICAL SALUTE TO THE AMERICAN BICENTENNIAL. (LOCAL). BROTHER PATRICK OBRIEN, COMMITTEE; CHRISTIAN BROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 38104. (#11908).

HERITAGE DAYS IN MEMPHIS, TN. VARIOUS CAMPUS HAPPENINGS WITH AMERICAN HISTORY THEME WILL BE PRESENTEO. (LOCAL). BROTHER PATRICK OBRIEN, CHAIRMAN; CHRISTIAN 8ROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 38134. (#11903).

HISTORICAL PERSPECTIVES IN BLACK, MEMPHIS, TN. A DAY OF 8LACK HISTORY EOUCATION, INCLUOING AUDIO-VISUAL PRESENTATION, A THEATRICAL PROOUCTION, EXHIBITS & SPEAKERS. (LOCAL). RONALO WALTER, COOROINATOR; MEMPHIS CHAPTER OF LINKS, INC; 838 IOKA; MEMPHIS, TN 38126. (#28583).

HISTORY OF CHILDREN'S HEALTH - EXHIBIT. EXHIBIT. (LOCAL). GEORGE S LOVEJOY; MEMPHIS & SHELBY COUNTY HEALTH OEPARTMENT; B14 JEFFERSON AVE; MEMPHIS, TN 3B105. (#106604-1).

A HISTORY OF THE UNION STATES - EXHIBIT. EXHIBIT. (LOCAL). CARL FRIEND, PROJ COORD; MUSIC ENTERPRISE; 81 MADISON AVE; MEMPHIS, TN 38103. (#106605-1).

LIBERTY BELL REPRODUCTION, MEMPHIS, TN. AUTHENTIC REPRODUCTION OF LIBERTY BELL TO BE LOCATEO IN MEMPHIS. (LOCAL). MS CAROL BLAIR, ASST DIRECTOR; MEMPHIS BICENTENNIAL COMMISSION; PO BOX 224; MEMPHIS, TN 38101. (#23470).

LIBERTY BOWL FOOTBALL CLASSIC. THESE PRE-GAME ANO HALF-TIME ACTIVITIES WILL COMPLEMENT ARBA THEMES -1975, HERITAGE; 1976, FESTIVAL; 1977, HORIZONS- & DRAMATIZE THE BICENTENNIAL THROUGH THE MEDIA. (NAT'L). A F 'BUO' OUOLEY, EXEC OIRECTOR; LI8ERTY BOWL FESTIVAL ASSOCIATION; 4272 GWYNNE RO; MEMPHIS, TN 3B117. (#2336). **ARBA RECOGNIZED.**

LIBERTY LECTURE SERIES IN MEMPHIS, TN. THE THEME OF THE LECTURES IS LI8ERTY ANO JUSTICE FOR ALL. (LOCAL). 8ROTHER PATRICK OBRIEN, CHAIRMAN; CHRISTIAN BROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 3B134. (#11904).

LIBERTYLANO THEME PARK OF MEMPHIS, TENNESSEE. LI8ERTYLANO THEME PARK FEATURES THEME AREAS SUCH AS COLONIAL PIONEER ANO TURN OF THE CENTURY. OVERALL THEMES WILL BE PATRIOTIC & HISTORIC. (ST-WIOE). T WILSON SPARKS, EXEC VICE PRES; MIO-SOUTH FAIR; 940 EARLY MAXWELL BLVO; MEMPHIS, TN 38114. (#9417).

MEMPHIS BICENTENNIAL RADIO PROGRAMS - TN. WEEKLY RAOIO PROGRAMS TO INFORM MEMPHIS AREA RESIOENTS OF BICENTENNIAL ACTIVITIES ANO HISTORIC POINTS OF INTEREST. (LOCAL). GWEN AWSUMB, CHAIRMAN; MEMPHIS ARBC; BOX 224; MEMPHIS, TN 38101. (#28494).

MEMPHIS CELEBRATES INOEPENDENCE DAY - TN. MEMPHIS BICENTENNIAL COMMISSION WILL SPONSOR A 2-OAY FESTIVAL IN HONOR OF INDEPENOENCE OAY. (LOCAL). CAROL BLAIR, CHAIRMAN; MEMPHIS BICENTENNIAL COMMISSION; PO 8OX 224; MEMPHIS, TN 38101. (#26629). **ARBA GRANTEE.**

MEMPHIS HERITAGE TOUR & CHILDREN'S FESTIVAL. 2-OAY HERITAGE TOUR OF IN-TOWN PRIVATE HOMES; CHILOREN'S FESTIVAL WILL INCLUOE PUPPETRY & EXHIBITS, ON MAY 1 & 2, 1976. (LOCAL). MRS PAUL R SHEFFIELO, DIRECTOR; MEMPHIS CHAPTER APTA; 6B0 AOAMS AVE; MEMPHIS, TN 38105. (#26673). **ARBA GRANTEE.**

THE MEMPHIS URBAN POLICY INSTITUTE - TN. CIVIC EDUCATION, POLICY PLANNING AND ANALYSIS, CITIZEN PARTICIPATION LEAOERSHIP TRAINING, FUTURES-INVENTION WORKSHOPS. (LOCAL). MAY MAURY HARDING, OIRECTOR; MEMPHIS UR8AN POLICY INSTITUTE, SOUTHWESTERN COLLEGE; 2000 N PARKWAY; MEMPHIS, TN 38112. (#20040).

MEMPHIS, THEN & NOW - AUOIO-VISUAL COLLECTION. A COLLECTION OF INFORMATION ON MEMPHIS'S HISTORY & OEVELOPMENT. (LOCAL). HARRY MARTIN, COOROINATOR; MEMPHIS HERITAGE, INC; 2430 POPLAR; MEMPHIS, TN 38104. (#23471).

MIDAMERICA MEMPHEX BICENT PHILATELIC EXPOSITION. EXPOSITION OFFERS STAMP ENTHUSIASTS OF THE MIDAMERICA REGION A GOOO OPPORTUNITY TO CONTRIBUTE TO THE BICEN OF THE AMERICAN REVOLUTION & A UNIQUE EXPERIENCE IN STAMP COLLECTING TO THE PU8LIC. (REGN'L). JERRY PALOZOLO, CHAIRMAN; MEMPHIS PHILATELIC SOCIETY; BOX 12162; MEMPHIS, TN 38111. (#903). **ARBA GRANTEE.**

MOBILE BICENTENNIAL VAN IN MEMPHIS, TN. A MULTI-MEDIA SHOW DEPICTING THE 200 YEAR HISTORY OF THE CORPS OF ENGINEERS ANO ITS ROLE IN THE EVOLUTION OF OUR NATION. (REGN'L). KENT CARMAIN, CHAIRMAN; U S ARMY CORPS OF ENGINEERS, MEMPHIS OISTRICT; MEMPHIS, TN 3B103. (#31165).

NATIONAL NUTRITION WEEK, MEMPHIS, TN. EMPHASIS WILL BE PLACEO ON HEALTH & NUTRITION THROUGH EXHI8ITS & RAOIO PROGRAMS. (LOCAL). ALMA JO LANIER, COOROINATOR; SHELBY STATE COMMUNITY COLLEGE; PO 8OX 4568; MEMPHIS, TN 38104. (#234B1).

NEEOLEPOINT KITS OF THE BICENTENNIAL SYMBOL. NEEOLEPOINT PILLOW KIT & A QUILT KIT WITH THE 8ICENTENNIAL SYMBOL. ARBA LICENSE NO 76-19-0551. (NAT'L). ANN OEWAR BLECKEN, PROJ COOROINATOR; 8 ANO 8 NEEOLECRAFTS; 2277 UNION AVE; MEMPHIS, TN 38104. (#12321).

OLD MEMPHIS PROJECT, TN. PROJECT INCLUDES ARCHEOLOGICAL OIG. (LOCAL). CHARLES H MCNUTT, COOROINATOR; MEMPHIS STATE UNIVERSITY; SOUTHERN AVE; MEMPHIS, TN 38152. (#23473).

OPERA PASTICHE SERIES IN MEMPHIS, TN. A COMEOY OPERA WILL BE PRESENTEO. (LOCAL). BROTHER PATRICK OBRIEN, COMMITTEE; CHRISTIAN BROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 38104. (#11907).

PERFORMANCE OF THE ONTRABANDO COMPANY-MEMPHIS, TN. THE ONTRABANOO COMPANY WILL PERFORM AT THE 3RO ANNUAL MISSISSIPPI TOUR IN JULY, 1975. (LOCAL). CAROL COLETTA, AOMINISTRATIVE AIO; CITY OF MEMPHIS; CITY HALL; MEMPHIS, TN 3B103. (#101BB). **ARBA GRANTEE.**

PI KAPPA ALPHA BICENTENNIAL SCHOLARS - MEMPHIS, TN. $200,000 IN SCHOLARSHIP AIO WILL BE GIVEN TO STUOENTS FOR POST GRADUATE STUDY IN THE AREA OF THE AMERICAN NATIONAL INTEREST. (NAT'L). JOHN KAEGI, OIRECTOR; PI KAPPA ALPHA MEMORIAL FOUNOATION; 577 UNIVERSITY BLVO; MEMPHIS, TN 38112. (#17387).

PLAY SERIES IN MEMPHIS, TN. CHRISTIAN BROTHERS COLLEGE WILL PRESENT A SERIES OF PLAY PROOUCTIONS WITH BICENTENNIAL THEMES. (LOCAL). BROTHER PATRICK OBRIEN, COMMITTEE; CHRISTIAN BROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 3B104. (#11906).

PROJECT EXPLORATIONS UNLIMITEO IN MEMPHIS, TN. STUOY AND COMPILATION OF A MANUAL ON LOCAL NEIGHBORHOOOS, CITY OF MEMPHIS, SHELBY COUNTY ANO THE TRI-STATE AREA OF TENNESSEE, ARKANSAS ANO MISSISSIPPI BY GIRLS CLUB OF MEMPHIS INC. (LOCAL). 8RENDA 8OSTON, COORDINATOR; GIRLS CLUB OF MEMPHIS INC; 686 N 7TH ST; MEMPHIS, TN 38107. (#11000).

RALEIGH TRAIL, MEMPHIS, TN. A RECREATIONAL TRAIL FOR 8OY SCOUTS. (LOCAL). MICHAEL MOORE, COORDINATOR; 8OY SCOUT TROOP 260; 4429 TENA OR; MEMPHIS, TN 3B128. (#23474).

RELIGIOUS PLURALISM IN MEMPHIS, TN. THE NATIONAL COUNCIL OF CHRISTIANS & JEWS WILL SPONSOR A SERIES OF WORKSHOPS ON ECUMENISM AND RELIGIOUS PLURALISM. (LOCAL). 8ROTHER PATRICK OBRIEN, CHAIRMAN; CHRISTIAN 8ROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 3B134. (#11901).

SAINT AGNES BICENTENNIAL YOUTH DEBATE PROGRAM, TN. YOUTH OE8ATES ON GOVERNMENT & HISTORY. (LOCAL). MS ANITA TAOIN, COOROINATOR; SAINT AGNES ACADEMY; 4B30 WALNUT GROVE; MEMPHIS, TN 38117. (#23476).

SHELBY COUNTY CLEANUP & BEAUTIFICATION, TN. A CAMPAIGN TO CLEANUP SHELBY COUNTY & BEAUTIFY THE AREA BY PLANTING GREENERY. (LOCAL). MRS HELEN KEITH, COOROINATOR; SHEL8Y COUNTY ENVIRONMENTAL IMPROVEMENT COMMISSION; 160 N MAIN, RM 660; MEMPHIS, TN 38103. (#23475).

THE UNITED STATES TOOAY, A CONFERENCE IN MEMPHIS. THE CHRISTIAN BROTHERS ARE SPONSORING A CONFERENCE ON WORLO AFFAIRS, ECOLOGY ANO AMERICAN STUDIES. (LOCAL). BROTHER PATRICK OBRIEN, CHAIRMAN; CHRISTIAN BROTHERS COLLEGE 8ICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 3B134. (#11900).

VOLUNTEER PARK, MEMPHIS, TN. OEVELOPMENT OF OFF-SHORE MISSISSIPPI ISLANO INTO RECREATIONAL PARK. (LOCAL). CAROL COLETTA, PROJ COOROINATOR; MEMPHIS CITY GOVERNMENT; PO BOX 224; MEMPHIS, TN 38101. (#23477).

'YESTERDAY'S MEMPHIS' - BOOK, TN. A PICTORIAL HISTORY OF MEMPHIS. (LOCAL). CAROL BLAIR, ASST OIRECTOR; MEMPHIS BICENTENNIAL COMMISSION; PO 8OX 224; MEMPHIS, TN 38101. (#23480).

APR 1 - NOV 1, '74. MID-AMERICA MEMPHEX PHILATELIC EXPOSITION. EXPOSITION OFFERS STAMP ENTHUSIASTS OF THE MIDAMERICA REGION A GOOD OPPORTUNITY TO CONTRIBUTE TO THE BICEN OF THE AMERICAN REVOLUTION & A UNIQUE EXPERIENCE IN STAMP COLLECTING TO THE PUBLIC. (REGN'L). JERRY PALOZOLO, CHAIRMAN; MEMPHIS PHILATELIC SOCIETY; BOX 12162; MEMPHIS, TN 3B111. (#903-901).

JULY 12, '7S. PERFORMANCE OF THE ONTRABANDO COMPANY. THE ONTRABANDO COMPANY WILL PERFORM AT THE 3RO ANNUAL MISSISSIPPI TOUR. AT JEFFERSON DAVIS PARK. (LOCAL). CAROL COLETTA; CITY OF MEMPHIS; CITY HALL; MEMPHIS, TN 3B103. (#1018B-1).

SEPT 9 - 1B, '7S. FEDERAL BUILDING MEMPHIS CIVIC CENTER. EXHI8IT. (LOCAL). OOUGLASS BROWN, COORO; MEMPHIS DISTRICT US ARMY CORPS OF ENGINEERS; 668 CLIFFORD DAVIS BUILOING; MEMPHIS, TN 3B103. (#200045-665).

SEPT 14, '7S - MAY 31, '76. AMERICAN ISSUES FORUM. TO BE HELO AT MIO-MORNING, NOON & EVENING. SERIES OF SEMINARS LEO BY PROMINENT CITIZENS OF MEMPHIS. AT FIRST NAT'L BANK & 3 PU8LIC LIBRARY BRANCHES.. (LOCAL). MR ROBERT T GARNETT, CHM; MEMPHIS STATE CONTINUING EOUCATION; MEMPHIS STATE UNIV; MEMPHIS, TN 38152. (#10306B-4).

SEPT 19 - OCT 1, '7S. US CORPS OF ENGINEERS MODEL AT MID-SOUTH FAIR. WORKING MODEL OF US ARMY CORPS OF ENGINEERS FLOATING PLANT WHICH GRAOES RIVERBANKS, SINKS CONCRETE MATTRESSES FORMING REVETMENTS WHICH HELP STABILIZE RIVER CHANNELS & PREVENTS BANK EROSION. (REGN'L). TOM SLOAN, CHMN; MEMPHIS OISTRICT-US ARMY CORPS OF ENGINEERS; 668 CLIFFORD OAVIS BLOG; MEMPHIS, TN 38103. (#200045-664).

SEPT 29, '7S - NOV 1, '76. FORUMS ON WHOLENESS. PROGRAM ON THE OEVELOPMENT OF PEOPLE'S PLATFORM; COMMUNITY PARTICIPATION WILL BE ENLISTEO TO OISCOVER ANO OEFINE ISSUES MOST VITAL TO THE COMMUNITY. PROGRAM DATES: 9/29/75; 4/5/76; 10/4/76; 11/1/76. AT ST. JOHN'S UNITEO METHODIST CHURCH. (LOCAL). MRS W J CUNNINGHAM, CHMN; CHURCH WOMEN UNITEO; 5127 MASON RO; MEMPHIS, TN 3B117. (#103B43-15).

OCT 9 - 12, '7S. MID SOUTH ARTS & CRAFTS FAIR. FAIR AT MUSEUM GROUNOS, 232 TILTON RD. (ST-WIDE). MRS ALFRED B KABAKOFF; FRIENOS OF THE PINK PALACE MUSEUM; 232 TILTON RO; MEMPHIS, TN 38111. (#200045-41).

OCT 10, '7S - MAR 1, '76. TELEVISION SPECIAL ON AFRO-AMERICAN FOLK ARTS IN MISSISSIPPI. RAOIO/TV AT 1216 PEABOOY AVE, PO BOX 40B1. (LOCAL). JUOY PEISER, CO-CHMN; CENTER FOR SOUTHERN FOLKLORE; 1216 PEABOOY AVE, PO BOX 40B1; MEMPHIS, TN 3B104. (#17550-1).

NOV 7 - B, '7S. MIDAMERICA MEMPHEX-BICENTENNIAL PHILATELIC EXPOSITION. EXPOSITION OFFERS STAMP ENTHUSIASTS OF MIOAMERICA REGION A GOOO OPPORTUNITY TO CONTRIBUTE TO THE BICENTENNIAL & A UNIQUE EXPERIENCE IN STAMP COLLECTING TO THE PUBLIC. AT AOMIRAL BENBOW AIRPORT INN. (REGN'L). JERRY PALOZOLO, CHAIRMAN; MEMPHIS PHILATELIC SOCIETY; 5010 RALEIGH LA GRANGE; MEMPHIS, TN 3B12B. (#903-1).

DEC 21, '7S. LIBERTY BOWL THANKSGIVING SERVICE. ECUMENICAL THANKSGIVING SERVICE CELEBRATING 200 YEARS OF RELIGIOUS FREEOOM AS A NATION. AT MIO-SOUTH COLISEUM EARLY MAXWELL BLVD. (LOCAL). REV DONALD MOWERY, CHMN; YOUTH SERVICE USA; 2600 POPLAR; MEMPHIS, TN 3B112. (#103068-1).

DEC 21, '7S. LIBERTY CELEBRATION. WITH THE 17TH ANNUAL LIBERTY BOWL CELEBRATION AN ECUMENICAL SERVICE IS TO BE HELD; 8RIG GEN THOMAS P STAFFORO, VETERAN ASTRONAUT, WILL SPEAK AND OTHER PROMINENT AMERICANS WILL PARTICIPATE. AT MIO SOUTH COLISEUM. (NAT'L). REV DONALD E MOWERY; YOUTH SERVICE USA, INC; 2600 POPLAR AVE, SUITE 300; MEMPHIS, TN 38112. (#103843-17).

DEC 22, '7S. 197S LIBERTY BOWL ACTIVITIES HIGHLIGHTING ARBA THEME 'HERITAGE'. THESE PRE-GAME AND HALF-TIME ACTIVITIES WILL COMPLEMENT ARBA THEMES 1975, HERITAGE; 1976, FESTIVAL; 1977, HORIZONS- & DRAMATIZE THE BICENTENNIAL THROUGH THE TELEVISION MEOIA. AT MEMPHIS MEMORIAL STADIUM. (NAT'L). A F '8UO' OUOLEY, EXC OIR; LIBERTY BOWL FESTIVAL ASSOCIATION; 4272 GWYNNE RD; MEMPHIS, TN 38117. (#2336-1).

JAN 9, '76. BICENTENNIAL COMMAND DESIGNATION CEREMONY. AWARD, CEREMONY AT NAS GYMNASIUM BLDG N-82 NAS MEMPHIS. (LOCAL). WO-1 W E MANGINEN, CHMN; MARINE AIR TRAINING SUPPORT GROUP 90; MATSG-90 NATTC NAS MEMPHIS; MILLINGTON, TN 38054. (#200045-662).

FEB 9 - 13, '76. AFRO-AMERICAN HISTORY WEEK. SEMINAR, EXHIBIT AT 807 WALKER AVE. (LOCAL). HOWARO E SIMS, SR, CHMN; LE MOYNE OWEN COLLEGE; B07 WALKER AVE; MEMPHIS, TN 38126. (#200045-165).

FEB 16, '76. THE MIDNIGHT RIDE OF PUAL REVERE: CHILDREN'S THEATRE. LIVE PERFORMANCE AT CHRISTIAN BROTHERS COLLEGE, AUDITORIUM. (LOCAL). MARY BLATCHFORO, ASST OIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1B841-5).

MAR 1, '76. USA CORPS OF ENGINEERS MOBILE VAN VISITS RALEIGH SPRINGS MALL. A MULTI-MEDIA SHOW OEPICTING THE 200 YEAR HISTORY OF THE CORPS OF ENGINEERS & ITS ROLE IN THE EVOLUTION OF OUR NATION. (LOCAL). KENT CARMAIN, CHMN; USA CORPS OF ENGINEERS; US ARMY CORPS OF ENGINEERS; MEMPHIS, TN 3B103. (#31165-1).

MAR 3 - MAY 1S, '76. ONE NATION UNDER GOD - RELIGIOUS BAZZAR AND COSTUME FESTIVAL. FESTIVAL. (LOCAL). MRS R G PARNELL, DIR; ST ELISABETH'S EPISCOPAL CHURCH; 5209 YALE RO; MEMPHIS, TN 38134. (#106677-14).

MAR 4 - 6, '76. DILEMMA '76. SEMINAR AT ON CAMPUS, 2000 NORTH PKY. (LOCAL). JIM NEWSOME, COORO; SOUTHWESTERN AT MEMPHIS; 2000 NORTH PKY; MEMPHIS, TN 38112. (#200045-162).

MAR 11 - 14, '76. AMERICAN ANTIQUE SHOW. CONFERENCE. (LOCAL). 8ROTHER PATRICK OBRIEN; CHRISTIAN 8ROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 38134. (#11900-503).

MAR 14 - OCT 13, '76. WAR AT SEA FOR LIBERTY - NAVAL HISTORY EXHIBIT. 14 ORIGINAL PAINTINGS OF THE FIRST SHIPS OF THE US NAVY TO BE OISPLAYED IN 10 CITIES IN TENNESSEE. THE SECRETARY OF THE NAVY WILL PARTICIPATE IN THE MEMPHIS COUNCIL NAVY OAY OBSERVANCE, OCT 13, & WILL ACCEPT THE PAINTINGS AS OUR GIFT FOR PERMANENT EXHI8IT. (REGN'L). CARL CARSON, COOROINATOR; MEMPHIS NAVY LEAGUE; 1101 EXCHANGE 8LDG; MEMPHIS, TN 38103. (#106599-1).

MAR 1S, '76. ANDREW JACKSON ANNUAL BIRTHDAY CELEBRATION. CEREMONY, FESTIVAL AT SOUTH HALL AT THE COURTHOUSE. (LOCAL). A8EL RO8ERTS, CHAIRMAN; ANDREW JACKSON COMMEMORATIVE SOCIETY; 806 KLERMAN BLDG; MEMPHIS, TN 38103. (#200045-170).

MAR 20 - 21, '76. BROOKS GALLERY FLORAL EXHIBIT - TENN FLORIST CONVENTION. EVENT IS A FLORAL ARRANGEMENT COMPETITION ON BICENTENNIAL THEME. OISPLAY WILL 8E HELD IN ART GALLERY; OPEN TO PUBLIC. AT BROOKS ART GALLERY, OVERTON PARK, MEMPHIS. (ST-WIOE). MRS PAM BRANDT, CHAIRMAN; TENN STATE FLORISTS' ASSOC; 6108 QUINCE RO; MEMPHIS, TN 3B117. (#102832-18).

MEMPHIS — CONTINUED

MAR 21, '76. NATIONAL HISTORIC PLACE DESIGNATION CEREMONIES. CEREMONY AT FIRST METHODIST CHURCH. (LOCAL). CORNELIA H TRICE, COORD; FIRST METHODIST CHURCH; 204 N 2ND ST; MEMPHIS, TN 38105. (#200045-176).

MAR 31 - APR 1, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT NATIONAL GUARD ARMORY. (LOCAL). CAROL BLAIR, COORD; TENNESSEE ARBC & MEMPHIS ARBC; PO BOX 224; MEMPHIS, TN 38701. (#200045-649).

APR 1 - 2, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JOHN WYATT, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; C/O MEMPHIS C OF C, PO BOX 224; MEMPHIS, TN 38101. (#1775-479).

APR 2, '76. DEDICATION OF CHARLES H NASH MUSEUM EXPANSION. CEREMONY AT CHUCALISSA INDIAN VILLAGE. (LOCAL). GERALD SMITH, CHAIRMAN; MEMPHIS STATE UNIV; 19B7 INDIAN VILLAGE DR; MEMPHIS, TN 38101. (#200045-169).

APR 3 - 4, '76. SOUTH CONFERENCE WORLD AFFAIRS CONVENTION. THE UNITED STATES TODAY, A CONFERENCE IN MEMPHIS. THE CHRISTIAN BROTHERS CALL SPONSORING A CONFERENCE ON WORLD AFFAIRS. (REGN'L). BROTHER PATRICK OBRIEN; CHRISTIAN BROTHERS COLLEGE BICENTENNIAL COMMISSION; 650 E PARKWAY S; MEMPHIS, TN 38134. (#11900-502).

APR 6 - 12, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT AT MEMPHIS PREPARATORY SCHOOL. (LOCAL). MARY BLATCHFORD, PROJ DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#104070-11).

APR 9, '76. HISTORICAL PERSPECTIVES IN BLACK. SEMINAR AT LE MOYNE OWEN COLLEGE. (LOCAL). MRS LILLIAN P CAMPBELL; MEMPHIS LINKS, INC; 1292 QUINN AVE; MEMPHIS, TN 3B106. (#200045-166).

APR 17 - 22, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT MEMPHIS. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; 5205 LEESBURG PKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-52).

APR 19, '76. BICENTENNIAL CHILDREN'S AND COMMUNITY PARADE. PARADE AT ON FRONT ST, FROM BEALE ST TO ADAMS AVE. (LOCAL). CAROL BLAIR, ASST DIR; MEMPHIS BICENTENNIAL COMMISSION; PO BOX 224; MEMPHIS, TN 38101. (#106677-11).

APR 22, '76. SUNSET RETIREMENT PARADE. CEREMONY, PARADE AT FOOTBALL FIELD ON NORTHSIDE NAS MEMPHIS. (LOCAL). WO-1 W E MANGINEN, CHMN; MARINE AIR TRAINING SUPPORT GROUP 90; MATSG-90 NATTC NAS MEMPHIS; MILLINGTON, TN 38054. (#200045-661).

APR 25, '76. CHUCALISSA INDIAN CRAFT FESTIVAL. EXHIBIT, FESTIVAL. (LOCAL). GERALD SMITH, COORD; MEMPHIS STATE UNIV; 19B7 INDIAN VILLAGE DR; MEMPHIS, TN 3B109. (#200045-34B).

APR 25, '76. TENNESSEE MUSIC TEACHERS ASSOCIATION PROGRAM. FESTIVAL OF MUSIC INVOLVING STUDENTS AND TEACHERS; SIMILAR PROGRAMS WILL BE TAKING PLACE NATION-WIDE. AT HARRIS AUDITORIUM, MEMPHIS STATE UNIV. (ST-WIDE). MRS J PAUL STALLS, DIR; TENNESSEE MUSIC TEACHERS ASSOCIATION; 3600 NORTHWOOD DR; MEMPHIS, TN 3B111. (#103B43-16).

APR 29 - MAY 2, '76. MEMPHIS INTERNATIONAL FESTIVAL. THE FESTIVAL WILL INCLUDE FOOD AND CRAFT EXHIBITS AND DANCING; LIVE ENTERTAINMENT WILL BE PROVIDED AND PRESENTATIONS WILL BE MADE BY ALL GROUPS REPRESENTED. AT MID-AMERICA MALL. (REGN'L). CAROL COLETTA, PROJ CHMN; MEMPHIS BICENTENNIAL COMMISSION; PO BOX 224; MEMPHIS, TN 38101. (#102B32-25).

APR 30 - MAY 2, '76. REVOLUTIONARY FASHIONS: PAGEANT IN SONG AND DANCE. TO BE HELD IN VICTORIAN VILLAGE; 18TH CENTURY BALLADS, INSTRUMENTS, BALLET AND COSTUMES. AT 652 ADAMS AVE. (LOCAL). MRS BOYD ARTHUR, CHMN; DAR-SAR-CAR CHAPTER HOUSE, INC; 7440 POPLAR DR; MEMPHIS, TN 38138. (#103843-19).

MAY 1 - 2, '76. HERITAGE TOUR AND CHILDREN'S FESTIVAL. 2-DAY HERITAGE TOUR OF IN-TOWN PRIVATE HOMES; CHILDREN'S FESTIVAL WILL INCLUDE PUPPETRY, PLAYS AND EXHIBITS. AT 680 ADAMS AVE. (LOCAL). MRS PAUL R SHEFFIELD, DIR; MEMPHIS CHAPTER APTA; 680 ADAMS AVE; MEMPHIS, TN 3B105. (#103B43-18).

MAY 1 - 31, '76. MEMPHIS IN MAY FESTIVAL. MONTH LONG FESTIVAL WITH SUCH EVENTS AS THE DANNY THOMAS GOLF CLASSIC, COTTON CARNIVAL, METROPOLITAN OPERA, SHOWER OF STARS BENEFIT AND MEMPHIS MUSIC AWARDS. (REGN'L). HUGH NELSON, PROJ DIR; MEMPHIS IN MAY INTERNATIONAL FESTIVAL ASSOCIATION; PO BOX 224; MEMPHIS, TN 381D1. (#103068-6).

MAY 3 - 15, '76. ART BICENTENNIAL MURALS. PERMANENT COMMEMORATIVE ARTWORK REPRESENTING EACH PUBLIC SCHOOL; MURALS ON 4X8 FOOT MASONITE PANEL. AT 1215 SOUTHLAND MALL. (LOCAL). BETTYE PITTMAN, DIR; MEMPHIS CITY SCHOOLS & MERCHANTS ASSOC; 2597 AVERY; MEMPHIS, TN 38112. (#102287-1).

MAY 10 - 14, '76. ARMED FORCES WEEK. EXHIBIT. (LOCAL). COORDINATOR; MEMPHIS DISTRICT US ARMY CORPS OF ENGINEERS; 668 CLIFFORD DAVIS FEDERAL BLDG; MEMPHIS, TN 38103. (#200045-667).

MAY 14, '76. FORUM: RIGHT OF PRIVACY - LECTURE. SEMINAR. (LOCAL). ED LEJEUNE, COORDINATOR; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY DR, #117; NASHVILLE, TN 37211. (#200045-164).

MAY 15, '76. OLDER AMERICAN'S BICENTENNIAL PARADE. PARADE AT FRONT STREET IN MEMPHIS, FROM BEALE TO EXCHANGE STREET. (LOCAL). ANNE GRIFFIN, COORD; MEMPHIS HOUSING AUTHORITY; 11BB N PARKWAY; MEMPHIS, TN 38101. (#200045-35).

MAY 15 - 16, '76. COTTON PICKIN' COUNTRY MUSIC AND CRAFTS JUBILEE. FAIR, LIVE PERFORMANCE AT 7691 POPLAR AVE. (LOCAL). RICHARD WEST, DIRECTOR; KNUDSON LEATHER AND SILVER SHOP; 722 S HIGHLAND; MEMPHIS, TN 3B111. (#200045-34).

MAY 20, '76. U S ARMED FORCES BAND CONCERT. LIVE PERFORMANCE AT MID AMERICA MALL, DOWNTOWN. (LOCAL). JOHN W WYATT; U S ARMED FORCES; PO BOX 224; MEMPHIS, TN 38101. (#10306B-7).

MAY 21, '76. AUSTRALIAN YOUTH ORCHESTRA CONCERT. EXHIBIT. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN GOVERNMENT; AUSTRALIAN CG, 636 FIFTH AVENUE; NEW YORK, NY 10020. (#1DB021-3).

MAY 28 - 29, '76. 1976 NATIONAL DRIVER EDUCATION CONTEST. FIRST PLACE: USE OF NEW CHEVROLET FOR ONE YEAR, SECOND PLACE: $1,000 SCHOLARSHIP, THIRD PLACE: TROPHY GUIDELINES: BEST DRIVER EDUCATION STUDENT FROM EACH STATE, CURRENT DRIVER EDUCATION STUDENT, NO MOVING VIOLATION DURING SCHOOL YEAR. AT DRIVER EDUCATION CENTER, 26B7 AVERY AVE. (NAT'L). R E 'BRICK' MASON, COORD; MEMPHIS CITY SCHOOLS; 26B7 AVERY AVE; MEMPHIS, TN 3B112. (#104372-1).

JUNE 3 - 4, '76. BICENTENNIAL MODELLING REGATA. EXHIBIT AT AUDUBON PARK. (LOCAL). ROBERT BUTTERICK COORD; MEMPHIS SOCIETY OF MODELLING INC; 4515 POPLAR AVE SUITE 130; MEMPHIS, TN 3B117. (#106677-1).

JUNE 12, '76. BICENTENNIAL SALUTE TO THE AMERICAN INDIAN. LIVE PERFORMANCE AT COOK CONVENTION CENTER. (LOCAL). M C THOMAS, COORDINATOR; EAGLEMEN OF 'OLE 97'-EXPLORER POST 97; 1649 BABS RD; MEMPHIS, TN 3B116. (#10B301-2).

JUNE 13, '76. RALEIGH BICENTENNIAL CRAFTS FESTIVAL. FESTIVAL AT RALEIGH LIBRARY. (LOCAL). MS BETH GURLEY, COORD; RALEIGH BRANCH OF THE MEMPHIS PUBLIC LIBRARY; 3157 POWERS RD; MEMPHIS, TN 3B106. (#106677-6).

JUNE 26 - JULY 10, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' - EXHIBIT. EXHIBIT. (LOCAL). DR WAYNE DENTON, PROJ DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; CHRISTIAN BROTHERS COLLEGE; MEMPHIS, TN 3B104. (#104070-53).

JUNE 28 - JULY 5, '76. BEAUTY & TALENT OLYMPICS HELD, DEPICTING MUSIC, DANCE FROM 1776-1976. AMERICAN INTERNATIONAL TALENT OLYMPICS. AN ANNUAL TALENT OLYMPICS TO RAISE FUNDS FOR CHILDREN'S CHARITIES. PLANS CALL FOR CHILDREN FROM AROUND THE WORLD TO PARTICIPATE IN 1976. (REGN'L). MRS BILL HESTER; CHILDREN'S CHARITIES OF AMERICA, INC; PO BOX 11252; MEMPHIS, TN 3B111. (#306-501).

JULY 3 - 4, '76. 'LIBERTYLAND' RECREATION CENTER GRAND OPENING. THIS WILL BE THE GRAND OPENING OF LIBERTYLAND, WHICH IS A FAMILY RECREATION CENTER. AT MID SOUTH FAIRGROUNDS. (REGN'L). BOB HOWARD, COORDINATOR; MID SOUTH FAIR INC; PO BOX 14B0B; MEMPHIS, TN 3B114. (#102B32-26).

JULY 3 - 4, '76. MEMPHIS CELEBRATES INDEPENDENCE DAY. FESTIVAL AT MID-AMERICA MALL-DOWNTOWN. (LOCAL). CAROL BLAIR, CHMN; MEMPHIS BICENTENNIAL COMMISSION; PO BOX 224; MEMPHIS, TN 3B101. (#26629-1).

JULY 3 - 10, '76. 'BLACK PRESENCE IN THE ERA OF THE AMERICAN REVOLUTION' EXHIBIT. EXHIBIT. (LOCAL). JOHN WYATT, PROJ COORD; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; MEMPHIS CHAMBER OF COMMERCE; MEMPHIS, TN 3B101. (#104070-31).

JULY 4, '76. FORUM: RIGHT OF PRIVACY (DEBATE). CONFERENCE, LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, PROJ DIR; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY DRIVE #117; NASHVILLE, TN 37211. (#10B445-B).

JULY 4 - AUG 8, '76. BICENTENNIAL EXHIBIT OF PAINTINGS BY MARY CASSATT & AMERICAN IMPRESSIONISTS. EXHIBIT AT 4339 PARK AVE. (REGN'L). MICHAEL MILKOVICH, DIR; THE DIXON GALLERY AND GARDENS; 4339 PARK AVE; MEMPHIS, TN 3B117. (#106677-15).

JULY 5 - 9, '76. NATIONAL CME YOUTH CONFERENCE & CHRISTIAN EDUCATOR'S ASSEMBLY. THEME - REVOLUTIONARIES OF CHRIST: GETTING IT ALL TOGETHER. AT HOLIDAY INN RIVERMONT. (NAT'L). WILLIAM R JOHNSON JR, DIR; GENERAL BOARD OF CHRISTIAN EDUCATION/C.M.E. CHURCH; 1474 HUMBER ST; MEMPHIS, TN 381D6. (#1D6677-8).

JULY 11, '76. CHOCTAW STICKBALL GAMES. FESTIVAL, EXHIBIT AT CHUCALISSA INDIAN VILLAGE. (LOCAL). GERALD SMITH, COORD; MEMPHIS STATE UNIV; 19B7 INDIAN VILLAGE DR; MEMPHIS, TN 3B1D1. (#1D6677-17).

AUG 8 - 13, '76. PIKA BICENTENNIAL CELEBRATION CONVENTION 1976. COLLEGE FRATERNITY CONVENTION FOR STUDENT & ALUMNI MEMBERS & GUESTS HONORING USA GREEK-LETTER FRATERNITIES (SOCIAL) FOR THEIR DEVELOPMENT OF NATION'S LEADERS & HONORING 200TH ANNIVERSARY OF GREEK-LETTER FRATERNITIES IN USA. AT HOLIDAY INN RIVERMONT. (NAT'L). BILL KINGSTON; PI KAPPA ALPHA FRATERNITY; 577 UNIVERSITY BLVD; MEMPHIS, TN 38112. (#103303-1).

AUG 15, '76. CHUCALISSA POW WOW. CEREMONY AT CHUCALISSA INDIAN VILLAGE. (LOCAL). GERALD P SMITH, COORD; MEMPHIS STATE UNIV; 1987 INDIAN VILLAGE DR; MEMPHIS, TN 38101. (#106677-16).

AUG 20 - 24, '76. 1976 AAU JUNIOR OLYMPIC MULTISPORT CHAMPIONSHIPS. 2,000 YOUNG ATHLETES WILL REPRESENT ALL 50 STATES. AT MEMPHIS STATE UNIV; KENNEDY ANNEX. (NAT'L). FRANCES KAUFMAN, CHMN; AAU OF THE U S; 394 GRANDVIEW ST; MEMPHIS, TN 3B111. (#1D306B-3).

AUG 27 - 29, '76. MEMPHIS WATERFRONT FAIR. FAIR AT DOWNTOWN MEMPHIS MALL, RIVERFRONT PARKS. (LOCAL). CAROL COLETTA, CHWMN; MID-AMERICA MALL & MEMPHIS BICENTENNIAL COMMITTEE; PO BOX 224; MEMPHIS, TN 3B101. (#106677-5).

SEPT 14, '76. FORUM: RIGHT OF PRIVACY (WORKSHOP). CONFERENCE, LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, PROJ DIR; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY DRIVE #117; NASHVILLE, TN 37211. (#108445-9).

SEPT 14 - 16, '76. GENERAL FORREST'S RAID ON MEMPHIS. BATTLE RE-ENACTMENT AND PROGRAMS TO EDUCATE SPECTATORS ON THE LIFE OF A SOLDIER IN THE CIVIL WAR. (LOCAL). ALAN DOYLE, COORD; MORTON'S BATTERY; 11035 CULLENWOOD DRIVE; MEMPHIS, TN 3B116. (#103416-60).

SEPT 24 - OCT 2, '76. MID-SOUTH FAIR. FAIR AT FAIRGROUNDS. (REGN'L). T WILSON SPARKS, V PRES; MID-SOUTH FAIR; PO BOX 14B0B; MEMPHIS, TN 3B114. (#106095-6).

SEPT 24 - OCT 2, '76. MID-SOUTH FAIR WITH UNITED STATES ARMY CORPS OF ENGINEERS. EXHIBIT AT MEMPHIS FAIRGROUNDS. (LOCAL). CHARLIE THOMPSON, CHMN; MEMPHIS DISTRICT US ARMY CORPS OF ENGINEERS; PO BOX 14B0B; MEMPHIS, TN 3B114. (#200045-669).

SEPT 25 - OCT 6, '76. BICENTENNIAL FLEET. HISTORIC SHIPS WILL TRAVEL ALL MAJOR US WATERWAYS. (REGN'L). CAROL BLAIR, ASSOC DIR; MEMPHIS BICENTENNIAL COMMISSION; PO BOX 224; MEMPHIS, TN 3B101. (#103416-65).

OCT 7 - 10, '76. MID SOUTH CRAFTS FAIR. EDUCATIONAL EVENT WILL SHOWCASE REGIONAL CRAFTSMEN AND AUTHENTIC PIONEER & CONTEMPORARY CRAFTS; FUNDS GENERATED WILL BENEFIT EDUCATIONAL PROJECTS AT THE MUSEUM. AT MUSEUM GROUNDS. (REGN'L). MRS HOWARD MISNER; FRIENDS OF THE PINK PALACE MUSEUM; 232 TILTON RD; MEMPHIS, TN 3B111. (#102B32-23).

OCT 16, '76. TAM TRIBUTE-DAISY'S GIRLS SAY HAPPY BIRTHDAY USA. LIVE PERFORMANCE AT LAKELAND AMUSEMENT PARK. (ST-WIDE). CORNELIA C SEWARD, COORD; TENN-ARK-MISS GIRL SCOUT COUNCIL; 1931 DORRIE LN; MEMPHIS, TN 38117. (#106677-9).

OCT 23 - 28, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT, FESTIVAL. (LOCAL). JOHN W WYATT, EXEC DIR; TENNESSEE VALLEY AUTHORITY; PO BOX 224; MEMPHIS, TN 3B1D1. (#200045-33).

NOV 1 - 2, '76. USA CORPS OF ENGINEERS FLOATING MUSEUM VISITS MEMPHIS, TN. EXHIBIT. (LOCAL). KENT CARMAIN, CHMN; USA CORPS OF ENGINEERS; US ARMY OF ENGINEERS; MEMPHIS, TN 3B1D3. (#30730-1).

NOV 15 - DEC 15, '76. 'HENRY MOORE: PRINTS, 1969-1974' - EXHIBITION. AN EXHIBITION OF LITHOGRAPHS AND PRINTS DONE BY THE ARTIST, HENRY MOORE. AT BROOKS MEMORIAL ART GALLERY. (LOCAL). MRS JOHN A POPE, COORD; INTERNATIONAL EXHIBITIONS FOUNDATION; 1729 H ST, NW; WASHINGTON, DC 20006. (#10B964-2).

NOV 18 - 20, '76. ENGINEERING OPEN HOUSE. WORKING MODEL OF U S ARMY CORPS OF ENGINEERS FLOATING PLANT WHICH GRADES RIVERBANKS & SINKS MATTRESSES, FORMING REJETMENTS WHICH HELP TO STABILIZE RIVER CHANNELS & PREVENT BANK EROSION, WILL BE ON DISPLAY. AT MEMPHIS STATE UNIV, HERFF COLLEGE OF ENGINEERING. (LOCAL). FRED W SWIFT, ASSOC DEAN; MEMPHIS DISTRICT U S ARMY CORPS OF ENGINEERS; MEMPHIS STATE UNIV; MEMPHIS, TN 3B152. (#109459-1).

DEC 20, '76. 1976 LIBERTY BOWL ACTIVITIES HIGHLIGHTING ARBA THEME 'FESTIVAL'. THESE PRE-GAME AND HALF-TIME ACTIVITIES WILL COMPLEMENT ARBA THEMES -1975, HERITAGE; 1976, FESTIVAL; 1977, HORIZONS- & DRAMATIZE THE BICENTENNIAL THROUGH THE MEDIA. AT MEMPHIS MEMORIAL STADIUM. (NAT'L). A F 'BUD' DUDLEY, EXC DIR; LIBERTY BOWL FESTIVAL ASSOCIATION; 4272 GWYNNE RD; MEMPHIS, TN 3B117. (#2336-2).

FEB 24 - 27, '77. LA SALLE EXPEDITION II, A HISTORIC RE-ENACTMENT. THIS IS AN AUTHENTIC RE-ENACTMENT OF THE 16B1 LASALLE EXPEDITION FROM MONTREAL, CANADA TO NEW ORLEANS, LA WHICH WILL BEGIN TOURING ON AUGUST 11, 1976 AND END ON APRIL 9, 1977. (LOCAL). REID H LEWIS, DIRECTOR; LA SALLE EXPEDITION II; 135 S LA SALLE ST, RM 411; CHICAGO, IL 6D69D. (#1D28D5-59).

DEC 19, '77. 1977 LIBERTY BOWL ACTIVITIES HIGHLIGHTING ARBA THEME 'HORIZONS'. THESE PRE-GAME AND HALF-TIME ACTIVITIES WILL COMPLEMENT ARBA THEMES1975, HERITAGE; 1976, FESTIVAL; 1977, HORIZONS- & DRAMATIZE THE BICENTENNIAL THROUGH THE MEDIA. AT LIBERTY BOWL MEMORIAL STADIUM. (NAT'L). A F 'BUD' DUDLEY, EXC DIR; LIBERTY BOWL FESTIVAL ASSOCIATION; 4272 GWYNNE RD.; MEMPHIS, TN 38117. (#2336-3).

MICHIE

FREEDOM SHRINE AT MICHIE SCHOOL - MICHIE, TN. COLLECTION OF OOCUMENTS INCLUOING COPIES OF DECLARATION, CONSTITUTION, MONROE DOCTRINE, GETTYS8URG AODRESS & 8ILL OF RIGHTS. (LOCAL). MRS BEAUTON QUALLS, COORDINATOR; MICHIE SCHOOL; MICHIE, TN 38357. (#28564).

MIDTOWN

APR 27 - 28, '76. BICENTENNIAL WAGON TRAIN. EXHI8IT, TOUR AT ROANE CO PARK. (LOCAL). WYNDLE FREOERICK, CHMN; TAR8C ANO ROANE CO AR8C; PO 80X 154; KINGSTON, TN 37763. (#200045-629).

AUG 5, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHI8IT, TOUR. (LOCAL). ALLEN SHORT, COORO; TENNESSEE AR8C & TVA; 145 EVAN 8LOG; KNOXVILLE, TN 37902. (#200045-598).

MILAN

BICENTENNIAL ARTS & CRAFTS. EXHIBIT AT HIGH SCHOOL GYM. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; MILAN ARTS COUNCIL; RT 1, 80X 333; MILAN, TN 3B35B. (#106514-12).

BICENTENNIAL HISTORICAL BROCHURES, MILAN, TN. PAMPHLETS COVERING HIGHLIGHTS OF U S FOR 200 YEARS. INCLUOES: THE HISTORY OF TENNESSEE, GIBSON COUNTY ANO THE TOWN OF MILAN. TO BE OISTRI8UTEO TO STUOENTS. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; CITY OF MILAN; RT 1, 80X 333; MILAN, TN 38358. (#23314).

BICENTENNIAL PARKING METERS, MILAN, TN. PAINTING OF PARKING METERS, ALTERNATELY REO, WHITE AND BLUE. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; U S NATIONAL GUARO; RT 1, 80X 333; MILAN, TN 3835B. (#23316).

DISTRIBUTION OF FLAGS, MILAN, TN. FLAGS DISTRIBUTEO TO SCHOOLS, STUOENTS ANO MERCHANTS WHO ARE ASKED TO FLY THE FLAGS THROUGHOUT THE YEAR. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; CITY OF MILAN; RT 1, BOX 333, 102 VEROELL ST; MILAN, TN 38358. (#23315).

JAN 21 - JULY 6, '76. BICENTENNIAL SIGNING OF THE DECLARATION OF INDEPENDENCE. THE OECLARATION IS USEO AT OIFFERENT EVENTS & WILL BE BURIEO IN THE TIME CAPSULE. AT MAIN ST. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; MILAN BANKING CO; RT 1, BOX 333; MILAN, TN 3835B. (#106514-17).

MAR 1 - 31, '76. BICENTENNIAL INTERVIEW SERIES WITH LOCAL PEOPLE. SEMINAR. (LOCAL). NAJANNA COLEMAN, CHMN; MILAN HIGH ENGLISH CLASS; RT 1 BOX 333; MILAN, TN 3835B. (#200017-23).

MAR 3 - 4, '76. USA CORPS OF ENGINEERS MOBILE VAN VISITS MILAN, TN. A MULTI-MEOIA SHOW OEPICTING THE 200 YEAR HISTORY OF THE CORPS OF ENGINEERS & ITS ROLE IN THE EVOLUTION OF OUR NATION. AT TENNESSEE NATIONAL GUARO ARMORY. (LOCAL). KENT CARMAIN, CHMN; USA CORPS OF ENGINEERS; US ARMY CORPS OF ENGINEERS; MEMPHIS, TN 3B103. (#31165-3).

MAR 15 - APR 15, '76. BICENTENNIAL CLINCH RIVER BREEOER REACTOR DISPLAY. EXHIBIT AT MILAN BANKING CO, FARMERS PEOPLES BANK. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; OEPT OF PUBLIC UTILITIES, TVA; RT 1, 80X 333; MILAN, TN 3B358. (#106514-1).

MAR 19, '76. BEAUTY REVIEW - 'HAPPY BIRTHDAY AMERICA'. COMPETITION AT MILAN HIGH SCHOOL GYM. (LOCAL). NAJANNA COLEMAN, CHMN; MILAN 8ANO PARENTS CLUB; RT 1, BOX 333; MILAN, TN 3B358. (#200045-175).

MAR 20, '76. BEAUTY REVIEW - SWING OUT-SWEET LAND. COMPETITION AT MILAN HIGH SCHOOL GYM. (LOCAL). NAJANNA COLEMAN, CHMN; MILAN BANO PARENTS CLU8; RT 1, BOX 333; MILAN, TN 38358. (#200045-174).

MAR 27, '76. BEAUTY REVIEW - AMERICA'S BABES ON PARADE. COMPETITION AT MILAN HIGH SCHOOL GYM. (LOCAL). NAJANNA COLEMAN, CHMN; MILAN 8ANO PARENTS CLU8; RT 1, BOX 333; MILAN, TN 3835B. (#200045-173).

MAR '76. K D MCKELLAR SCHOOL PTA BICENTENNIAL SHOW. LIVE PERFORMANCE AT K O MCKELLAR SCHOOL, W MAIN ST. (LOCAL). NAJANNA COLEMAN, CHMN; K O MCKELLAR SCHOOL PTA; RT 1, BOX 333; MILAN, TN 3B35B. (#200045-171).

MAR '76. POLK CLARK SCHOOL PTA BICENTENNIAL SHOW. LIVE PERFORMANCE AT POLK CLARK SCHOOL. (LOCAL). NAJANNA COLEMAN, CHMN; POLK CLARK SCHOOL PTA; RT 1, BOX 333; MILAN, TN 3B358. (#200045-172).

APR 1 - MAY 1, '76. BICENTENNIAL FIRE HYDRANT PAINTING CONTEST. COMPETITION. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; OEPT OF PUBLIC UTILITIES; RT 1, 80X 333; MILAN, TN 38358. (#106514-4).

APR 3, '76. BICENTENNIAL KICK-OFF CELEBRATION. PARAOE, FESTIVAL AT MAIN ST. (LOCAL). NAJANNA COLEMAN, CHMN; CITY OF MILAN; RT 1, BOX 333; MILAN, TN 38358. (#200045-167).

APR 3, '76 - CONTINUING . BICENTENNIAL FLAG DISPLAY. 24 3'X5' ORIGINAL FLAGS WILL BE OISPLAYEO ON SPECIAL OCCASIONS ANO PRESENTEO TO CITY BANKS AT THE END OF THE YEAR. AT MAIN ST & CITY HALL. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; MILAN BANKING CO, FARMERS' · PEOPLES' BANK, FIRST NATIONAL 8ANK; RT 1, 80X 333; MILAN, TN 38358. (#106514-18).

APR 4, '76. BICENTENNIAL KITE SHOW. COMPETITION, EXHIBIT AT CITY PARK, HWY 104. (LOCAL). NAJANNA COLEMAN, CHMN; MILAN BOY SCOUTS; RT 1, 80X 333; MILAN, TN 38358. (#200045-168).

APR 5 - 10, '76. BICENTENNIAL LIBRARY WEEK. CEREMONY, EXHIBIT AT MILAN LIBRARY, MAIN ST. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; MILAN LIBRARY ASSOC; RT 1, BOX 333; MILAN, TN 38358. (#106514-19).

APR 5 - 17, '76. BICENTENNIAL HISTORY DISPLAYS. EXHIBIT AT MAIN ST. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; MILAN HIGH SCHOOL HISTORY CLASS; RT 1, BOX 333; MILAN, TN 38358. (#106514-5).

APR 7, '76. DAUGHTERS OF AMERICAN REVOLUTION CENTENNIAL SHOW. PARADE AT CITY PARK. (LOCAL). NAJANNA COLEMAN, CHMN; OAUGHTERS OF AMERICAN REVOLUTION; RT 1 80X 333; MILAN, TN 38350. (#200017-22).

APR 7 - 8, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, FESTIVAL. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; STATE BICENTENNIAL CELEBRATION; RT 1, BOX 333; MILAN, TN 38358. (#106514-13).

APR 10, '76. BICENTENNIAL CHAMBER OF COMMERCE BANQUET. FESTIVAL. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; CITY OF MILAN; RT 1, 80X 333; MILAN, TN 3B358. (#106514-8).

APR 25, '76. BICENTENNIAL BEAUTY PAGEANT - MISS BLACK MILAN HIGH. COMPETITION. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; ROSETTA CLUB; RT 1, BOX 333; MILAN, TN 38358. (#106514-3).

MAY 18, '76. BICENTENNIAL GRADUATION SERVICES. GRADUATING STUOENTS WILL BE PRESENTEO 8ICENTENNIAL SCROLLS FROM THE CITY. AT MILAN HIGH SCHOOL GYM. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; MILAN HIGH SCHOOL; RT 1, BOX 333; MILAN, TN 38358. (#106514-15).

JUNE 19, '76. 'I LOVE AMERICA' BICENTENNIAL SHOW. CHURCH CHOIRS FROM ALL OENOMINATIONS WILL PERFORM. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; MILAN CHURCH; RT 1, BOX 333; MILAN, TN 3835B. (#106514-6).

JULY 3, '76. BICENTENNIAL QUILT EXHIBIT. EXHIBIT AT MAIN ST. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; HOME OEMONSTRATION CLUB OF MILAN; RT 1, 80X 333; MILAN, TN 38358. (#106514-2).

JULY 3, '76. OLO-TIME FUN DAY & PET SHOW. FESTIVAL. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; CITY OF MILAN; RT 1, 80X 333; MILAN, TN 3835B. (#106514-7).

JULY 4, '76. ELIZABETH STONE GAROEN CLUB BICENTENNIAL HONOR DEDICATION. CEREMONY AT CITY PARK. (LOCAL). NAJANNA COLEMAN, CHMN; ELIZABETH STONE GAROEN CLU8; RT 1, BOX 333; MILAN, TN 38358. (#107188-1).

JULY 4, '76. JULY 4TH CELEBRATION. ALL CHURCHES WILL PARTICIPATE IN SERVICES; 'PUT YOUR HEART IN MILAN' IS THE THEME; AFTER SERVICES PEOPLE WILL JOIN IN A BIG HEART ON MAIN ST ANO PUT MILAN'S HEART INTO AMERICA. AT MILAN CHURCHES. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; CITY OF MILAN; RT 1, BOX 333; MILAN, TN 3B358. (#106514-20).

SEPT 16 - 17, '76. WEST TENN INNER-CITY BICENTENNIAL WOMEN'S GOLF TOURNAMENT. COMPETITION AT MILAN GOLF ANO COUNTRY CLU8. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; MILAN LAOIES GOLF ASSOC; RT 1, BOX 333; MILAN, TN 3835B. (#106514-16).

OCT 3, '76. TREE PLANTING AND TIME CAPSULE CELEBRATION. CEREMONY, FESTIVAL AT MILAN HIGH SCHOOL NEW BUILDING, HWY 70-79. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; CITY OF MILAN; RT 1, BOX 333; MILAN, TN 38358. (#106515-1).

OCT 16 - 17, '76. MILAN LADIES GOLF ASSOC BICENTENNIAL CHAMPIONSHIP TOURNAMENT. COMPETITION AT MILAN GOLF AND COUNTRY CLUB. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; MILAN GOLF AND COUNTRY CLUB; RT 1, BOX 333; MILAN, TN 3B358. (#106514-14).

OCT 20, '76. WAGON TRAIN. EXHI8IT AT SHOPPING CENTER, HWY 45. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; TVA; RT 1, BOX 333; MILAN, TN 3B358. (#106514-11).

OCT 20 - 21, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#200045-60B).

MILLINGTON

DEC 9, '75. AODRESS ON 'TOWN MEETING '76' BY DR GEORGE MCDONALD. SEMINAR. (LOCAL). THOMAS F HALL, COORD; MILLINGTON KIWANIS CLU8; BOX 247; MILLINGTON, TN 38053. (#200045-424).

MAR 15, '76. MILLINGTON EAST SCHOOL BICENTENNIAL CELEBRATION. LIVE PERFORMANCE. (LOCAL). MRS JERRY OOWLER, COORD; MILLINGTON EAST SCHOOL; MILLINGTON, TN 3B053. (#200045-412).

APR 26 - 30, '76. BICENTENNIAL CRAFTS AND SCIENCE FAIR AT E A HARROLO SCHOOL. FAIR, EXHIBIT AT E A HARROLO SCHOOL. (LOCAL). THOMAS F HALL, COORD; E A HARROLO SCHOOL; 80X 247; MILLINGTON, TN 38053. (#200045-434).

JUNE 30, '76. ECUMENICAL GOD AND COUNTRY BICENTENNIAL CELEBRATION. CEREMONY, LIVE PERFORMANCE AT NORTHSIOE FIELD, MILLINGTON AF8. (LOCAL). THOMAS F HALL, COORO; NORTH SHEL8Y COUNTY MINISTERIAL ASSOC; 80X 247; MILLINGTON, TN 38053. (#200045-425).

JULY 1, '76. BICENTENNIAL DRESS-UP PARTY. COMPETITION AT MILLINGTON BRANCH LIBRARY. (LOCAL). THOMAS F HALL, COORO; MILLINGTON BRANCH LI8RARY; 80X 247; MILLINGTON, TN 38053. (#200045-433).

OCT 22, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, CHAIRMAN; TENNESSEE ARBC; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100456-1).

NOV 10, '76. MARINE CORPS BIRTHDAY CEREMONY & FLAG PAGEANT. CEREMONY, PARAOE AT PARAOE FIELO ACROSS FROM BLDG S-1 NAS MAMPHIS. (LOCAL). WO-1 WE MANGINEN, USMC; MARINE AIR TRAINING SUPPORT GROUP 90; MATSG-90 NATTC NAS MEMPHIS; MILLINGTON, TN 38054. (#200045-66B).

MONTEAGLE

MAY 3, '76. BICENTENNIAL FILM FESTIVAL. EXHIBIT AT MONTEAGLE SCHOOL. (LOCAL). CAROL 8UTNER, COORD; CITY OF MONTEAGLE BICENTENNIAL COMMITTEE; MONTEAGLE, TN 37356. (#200045-486).

JUNE 12, '76. MONTEAGLE BICENTENNIAL CELEBRATION. PARAOE, HOT AIR 8ALLOON, SOFTBALL GAMES, COUNTRY MUSIC, FIREWORKS. (LOCAL). CAROL BUTNER, COORO; CITY OF MONTEAGLE 8ICENTENNIAL COMMITTEE; MONTEAGLE, TN 37356. (#200045-485).

MONTEREY

APR 24, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT WITTER PARK. (LOCAL). RANKIN BENNETT, CHMN; TAR8C ANO PUTNAM CO AR8C; 67 N WASHINGTON; COOKEVILLE, TN 38501. (#200045-632).

MORRISTOWN

'HONORING THE BICENT, BUILDING FOR THE TRICENT'-TN. A PROGRAM FOR GRADES 6-8 TO CELEBRATE OUR HERITAGE ANO TO GET INVOLVEO IN COMMUNITY IMPROVEMENT PROJECTS. (LOCAL). MARY LEVI, PROJ OIRECTOR; MORRISTOWN PUBLIC SCHOOLS; PO 80X 627; MORRISTOWN, TN 37B14. (#22870). **ARBA GRANTEE.**

ROSE COMMUNITY CENTER. CONVERSION OF OLD ROSE SCHOOL TO COMMUNITY CENTER WITH GALLERIES, CRAFT & MEETING ROOMS, STAGE & AUDITORIUM, ETC. ANO BICENTENNIAL HEADQUARTERS FOR 1976. (LOCAL). EARNEST TAYLOR, CHAIRMAN; HAM8LEN COUNTY ARBC; 8ANK OF COMMERCE, E MAIN ST; MORRISTOWN, TN 37814. (#32959). **ARBA GRANTEE.**

JULY 14 - 15, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-11).

MOUNTAIN CITY

CENTURY III - PROJ OF MOUNTAIN CITY, TN. SCHOOL PROGRAMS, FILMS AND LOCAL CABLE-VISION PROGRAMS ON THE NEXT CENTURY. (LOCAL). ROBERT H MORRISON, CHAIRMAN; JOHNSON COUNTY BICENTENNIAL COMMITTEE; 424 N CHURCH ST; MOUNTAIN CITY, TN 37683. (#17174).

'IN JOHNSON COUNTY' - PROJ OF MOUNTAIN CITY, TN. MARKING & RESTORATION OF THE FIRST CEMETERY IN MOUNTAIN CITY. (LOCAL). ROBERT H MORRISON, CHAIRMAN; JOHNSON COUNTY 8ICENTENNIAL COMMITTEE; 424 N CHURCH ST; MOUNTAIN CITY, TN 37683. (#17173).

JUNE 28 - JULY 4, '76. HERITAGE DAYS. CEREMONY, EXHIBIT, FAIR AT MOUNTAIN CITY PARK & PAUL MCEWEN FIELD. (LOCAL). ROBERT H MORRISON, CHMN; JOHNSON COUNTY BICENTENNIAL COMMITTEE; 424 N CHURCH ST; MOUNTAIN CITY, TN 376B3. (#103155-1).

JULY 3, '76. OLD-FASHIONED 4TH OF JULY. PARAOE WITH 8ICENTENNIAL THEMES. AT MAIN ST. (LOCAL). ROBERT H MORRISON,CHMN; JOHNSON COUNTY 8ICENTENNIAL COMMITTEE; 424 N CHURCH ST; MOUNTAIN CITY, TN 37683. (#103223-2).

MT JULIET

MT JULIET, TN, BRANCH PUBLIC LIBRARY. ESTABLISHMENT OF A MT JULIET PUBLIC LIBRARY TO SERVE A GROWING COMMUNITY. (LOCAL). JOHN WILLIAM MARTIN, DIRECTOR; WILSON COUNTY ARBC; PO BOX 81; LEBANON, TN 370B7. (#23774). **ARBA GRANTEE.**

MT PLEASANT

MAR 26, '76. COLONIAL HISTORY FESTIVAL. FESTIVAL WILL INCLUOE A FIELO DAY WITH COLONIAL GAMES AT THE HIGH SCHOOL, A FAIR WITH HISTORICAL OISPLAYS AND BOOTHS ANO A DRAMATIC PRESENTATION AT THE LITTLE THEATRE. (LOCAL). VERNON H 80RROW; MT PLEASANT HIGH SCHOOL; MT PLEASANT, TN 37174. (#102832-19).

MURFREESBORO

BICENTENNIAL LECTURE SERIES - MURFREESBORO, TN. A SERIES OF LECTURES BY OISTINGUISHEO HISTORIANS. (LOCAL). JERRY 8ROOKSHIRE, COOROINATOR; TENNESSEE STATE UNIV - MURFREES8ORO; MURFREES8ORO, TN 37132. (#30142).

MURFREESBORO — CONTINUED

HISTORICAL VIGNETTES - MURFREESBORO, TN. A SERIES OF HISTORICAL RADIO PROGRAMS PRESENTED BY WMTS RADIO. (LOCAL). ROBERT CORLEW, CHAIRMAN; RUTHERFORD CO ARBC; BOX 23; MURFREESBORO, TN 37132. (#30141).

MURFREESBORO PIONEER VILLAGE BICENT PROJECT - TN. ESTABLISH A FACILITY TO BE OWNED AND OPERATED BY MURFREESBORO CITY; RESTORE SIGNIFICANT NATURAL AND BUILDING FEATURES THROUGH CLEARING AND CLEANING TOWN CREEK AND PRESERVING WAREHOUSES & OTHER BUILDINGS. (LOCAL). HONORABLE W H WESTBROOKS, MAYOR; CITY OF MURFREESBORO; 220 NW BROAD ST; MURFREESBORO, TN 37130. (#22803). **ARBA GRANTEE.**

RUTHERFORD COUNTY, A PHOTOGRAPHIC HISTORY - TN. PREPARATION OF A SERIES OF SLIDE PRESENTATIONS ON RUTHERFORD COUNTY, ITS PEOPLE, CHURCHES, COMMUNITIES, HISTORY, ECONOMY AND FAMOUS SONS AND DAUGHTERS; EACH WITH PREPARED NARRATIVE BY PROFESSIONALS. (LOCAL). DR ROBERT E CORLEW, CHAIRMAN; DEPARTMENT OF HISTORY; MURFREESBORO, TN 37132. (#1SS99). **ARBA GRANTEE.**

RUTHERFORD COUNTY SAGA - MURFREESBORO, TN. A BOOKLET ON THE HISTORY AND HISTORIC PERSONALITIES OF RUTHERFORD COUNTY. (LOCAL). ROBERT E CORLEW, CHAIRMAN; RUTHERFORD COUNTY ARBC; PO BOX 23; MURFREESBORO, TN 37132. (#22520). **ARBA GRANTEE.**

RUTHERFORD COUNTY BICENTENNIAL ESSAY CONTEST - TN. THE RUTHERFORD CO ARBC WILL SPONSOR AN ESSAY CONTEST AMONG AREA STUDENTS ON THE AMERICAN REVOLUTION AND ITS RESULTS; PRIZES AWARDED TO WINNERS. (LOCAL). DR ROBERT E CORLEW, CHAIRMAN; RUTHERFORD COUNTY ARBC; BOX 23, MTSU; MURFREESBORO, TN 37130. (#28491).

APR 19, '75. BICENTENNIAL KICK-OFF. FESTIVAL AT STONE'S RIVER NATIONAL BATTLEFIELD. (LOCAL). ROBERT E CORLEW, COORD; STONE'S RIVER NATIONAL BATTLEFIELD; PO BOX 23, MTSU; MURFREESBORO, TN 37132. (#200045-548).

MAY 3 - SEPT 6, '75. WILD FOODS PGM AT STONES RIVER NATL BATTLEFIELD. ALSO SUMMER 1976. THIS VISITOR PARTICIPATION PGM WILL DEMONSTRATE USE OF WILD FOODS & RESOURCEFULNESS OF EARLY AMERICANS IN USING THE ENVIRONMENT. AT STONE'S RIVER NATL BATTLEFIELD. (REGN'L). SUPT, STONES RIVER NMP; NATIONAL PARK SERVICE; R#2 OLD NASHVILLE HIGHWAY; MURFREESBORO, TN 37130. (#6725-4).

MAY 9, '75. SING FOR AMERICA CONCERT. LIVE PERFORMANCE. (LOCAL). ROBERT E CORLEW, COORD; BRADLEY MODEL SCHOOL & MITCHELL NEILSON PRIMARY SCHOOL; PO BOX 23, MTSU; MURFREESBORO, TN 37132. (#200045-547).

MAY 18, '75. 1890 BICENTENNIAL SPRING BAND CONCERT. LIVE PERFORMANCE AT STONE'S RIVER NATIONAL BATTLEFIELD. (LOCAL). ROBERT E CORLEW, COORD; OAKLAND H S BAND; PO BOX 23, MTSU; MURFREESBORO, TN 37132. (#2DDD45-549).

JULY 4, '75. THE RUTHERFORD COUNTY BICENT KICKOFF. FESTIVAL AT CITYWIDE. (ST-WIDE). MRS SARA KING, CHRMN; RUTHERFORD COUNTY BICENT COMMISSION; 21D7 GREENLAND DR; MURFREESBORO, TN 37130. (#S02S7-1).

DEC 27, '75. RE-ENACTMENT OF THE BATTLE OF STONE'S RIVER. LIVE PERFORMANCE AT STONE'S RIVER NATIONAL BATTLEFIELD. (LOCAL). JAMES SANDERS, COORD; STONE'S RIVER NATIONAL BATTLEFIELD; MURFREESBORO, TN 37132. (#2DDD4S-5SD).

DEC 28 - 29, '75. STONES RIVER DAYS CELEBRATION. PARADE, CEREMONY, COMPETITION. (REGN'L). SUPT, STONES RIVER NMP; NATIONAL PARK SERVICE; P.O. BOX 1D39; MURFREESBORO, TN 3713D. (#672B-B9).

JAN 21 - 26, '76. PHOTO EXHIBIT: 'TENNESSEE - A BICENTENNIAL PORTRAIT'. EXHIBIT. (LOCAL). ROBERT E CORLEW, COORD; MTSU & TENNESSEE ARTS COMMISSION; PO BOX 23, MTSU; MURFREESBORO, TN 37132. (#20DD4S-5S1).

FEB 1D, '76. AMERICAN MUSIC DAY. LIVE PERFORMANCE AT MITCHELL-NEILSON PRIMARY SCHOOL. (LOCAL). ROBERT E CORLEW, COORD; MITCHELL-NEILSON PRIMARY SCHOOL; PO BOX 23, MTSU; MURFREESBORO, TN 37132. (#2DDD45-5S2).

FEB 22, '76. PERFORMANCE OF TESTAMENT OF FREEDOM. LIVE PERFORMANCE. (LOCAL). EARL HINTON, COORD; MTSU; MTSU; MURFREESBORO, TN 37132. (#2DD04S-S53).

APR 13, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). DR ROBERT E CORLEW, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 23; MURFREESBORO, TN 37132. (#177S-485).

MAY 3 - SEPT 6, '76. WILD FOODS PGM AT STONES RIVER NATL BATTLEFIELD. THIS VISITOR PARTICIPATION PROGRAM WILL DEMONSTRATE USE OF WILD FOODS AND RESOURCEFULNESS OF EARLY AMERICANS IN USING THE ENVIRONMENT. AT STONE'S RIVER NATL BATTLEFIELD. (REGN'L). STONES RIVER NB; NATIONAL PARK SERVICE; R#2 OLD NASHVILLE HIGHWAY; MURFREESBORO, TN 37130. (#6725-5D4).

MAY 10, '76. FLAG AVE CEREMONY AT VETERAN'S HOSPITAL. CEREMONY. (LOCAL). JOHN NOLLEY, COORD; V A HOSPITAL; MURFREESBORO, TN 37130. (#200D45-SS4).

MAY 16, '76. PROCLAIMING THE GOOD NEWS - BLACK CONTRIBUTIONS TO AMERICA. RADIO/TV. (LOCAL). ROBERT E CORLEW, COORD; WMOT-RA0I0, MURFREESBORO FEDERATED WOMEN'S CLUBS; PO BOX 23, MTSU; MURFREESBORO, TN 37132. (#200045-555).

JUNE 13, '76. COMMUNITY BICENTENNIAL BAND CONCERT. LIVE PERFORMANCE AT STONE'S RIVER NATIONAL BATTLEFIELD. (LOCAL). ROBERT E CORLEW, COORD; RUTHERFORD COUNTY COMMUNITY BICENTENNIAL BAND; PO BOX 23, MTSU; MURFREESBORO, TN 37132. (#200045-S56).

JUNE 13, '76. FORUM: FREEDOM OF THE PRESS (DRAMA, DEBATE, TRIAL). CONFERENCE, LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, PROJ DIR; TENNESSEE BILL OF RIGHTS COMMITTEE; S510 COUNTRY DRIVE #117; NASHVILLE, TN 37211. (#108445-1D).

JUNE 21 - JULY 4, '76. BICENTENNIAL FILM FESTIVAL & CIVIL WAR LIVING HISTORY. STONES RIVER NB WILL HOLD A 2-WEEK BICENTENNIAL FILM FESTIVAL IN THE VISITOR CENTER. LIVING HISTORY PROGRAM WILL INCLUDE: CANNOON FIRING DEMONSTRATION; HISTORIC NATL CEMETERY TOURS; AND CONFEDERATE FRONT-LINE PICKET POST AND RIFLE FIRING DEMONSTRATIONS. AT STONES RIVER NATL BATTLEFIELD; US 41. (REGN'L). STONES RIVER NB; NATIONAL PARK SERVICE; RT 2 OLD NASHVILLE HWY; MURFREESBORO, TN 37130. (#6729-S72).

JUNE 24 - JULY 4, '76. MURFREESBORO BICENTENNIAL FESTIVAL. FESTIVITIES INCLUDE BARBECUE, FASHION SHOW, HORSE SHOW, CONCERTS, EXHIBITS, ARTS AND CRAFTS. (LOCAL). ROBERT CORLEW, COORD; MURFREESBORO BICENTENNIAL COMMISSION; MTSU PO BOX 23; MURFREESBORO, TN 37132. (#103416-S4).

JUNE 26, '76. CANNONSBURGH DEDICATION CEREMONY. RUSTIC PIONEER VILLAGE AND FARM MUSEUM IS DEDICATED, LAUNCHING MURFREESBORO'S 10-DAY BICENTENNIAL CELEBRATION. (LOCAL). DR JAMES K HUNTA, DIR; MIDDLE TENNESSEE STATE UNIV; MURFREESBORO, TN 37130. (#103416-378).

JULY 3 - 4, '76. BICENTENNIAL CRAFTSMEN'S EXHIBIT. EXHIBIT. (LOCAL). ROBERT E CORLEW, COORD; RUTHERFORD COUNTY ARBC & TENNESSEE ARTS COMMISSION; PO BOX 23, MTSU; MURFREESBORO, TN 37132. (#20004S-SS7).

AUG 1 - 14, '76. 'BLACK PRESENCE IN THE ERA OF THE AMER REVOLUTION' - EXHIBIT. EXHIBIT. (LOCAL). DR ERNEST HOPPER, COORD; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; DEPT OF HISTORY, MTSU; MURFREESBORO, TN 37132. (#104070-29).

SEPT 4 - 5, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 379D2. (#1DD241-3D).

OCT 2 - 3, '76. BATTLE OF THE BAND RE-ENACTMENT. BICENTENNIAL PROGRAM RELIVING THE DAY BEFORE THE BATTLE OF STONES RIVER WHEN THE BANDS OF THE UNION & CONFEDERATE ARMIES PLAYED LOUDER & LOUDER IN AN EFFORT TO DROWN EACH OTHER OUT. THE FIRST BRIGADE BAND OF MILWAUKEE, WISCONSIN WILL PERFORM. AT STONES RIVER NATL BATTLEFIELD; US 41. (REGN'L). STONES RIVER NB; NATIONAL PARK SERVICE; RT 2, OLD NASHVILLE HWY; MURFREESBORO, TN 3713D. (#6727-581).

DEC 28 - 29, '76. STONES RIVER DAYS CELEBRATION. CEREMONY, PARADE. (REGN'L). SUPT, STONES RIVER NMP; NATIONAL PARK SERVICE; P.O. BOX 1D39; MURFREESBORO, TN 3713D. (#672B-S89).

NASHVILLE

ACQUISITION OF BICENTENNIAL BOOKS - NASHVILLE, TN. THE TENN STATE LIBRARY WILL ACQUIRE A NUMBER OF BOOKS IN THE FIELDS OF AMERICAN & TENN HISTORY. (ST-WIDE). KATHERYN C CULBERTSON, DIRECTOR; TENN STATE LIBRARY & ARCHIVES; 7TH AVE N; NASHVILLE, TN 37219. (#25691). **ARBA GRANTEE.**

ADVENTURE II, NASHVILLE, TN. RE-ENACTMENT OF THE FLATBOAT VOYAGE OF JOHN DONELSON & THE OVERLAND TREK OF JAMES ROBERTSON TO BRING SETTLERS TO FOUND PRESENT CITY OF NASHVILLE. (ST-WIDE). BUDDY CALDWELL, PROJ DIRECTOR; TENNESSEE SCENIC RIVERS ASSOCIATION; PO BOX 29S9; NASHVILLE, TN 37219. (#18843).

AMERICAN ISSUES FORUM MATERIALS, NASHVILLE, TN. DISTRIBUTION, THROUGH THE REGIONAL LIBRARY SYSTEM, COPIES OF AIF BIBLIOGRAPHIES & MATERIALS. (ST-WIDE). KATHERYN CULBERTSON, STATE LIBRARIAN & ARCHIVIST; TENNESSEE STATE LIBRARY; NASHVILLE, TN 37219. (#27SS9).

AMERICAN REVOLUTION STEREO RECORD ALBUM - TN. AN ILLUSTRATED RECORD ALBUM ON OUR FIGHT FOR INDEPENDENCE. IT WILL CONTAIN 11 ORIGINAL SONGS AND THE DIALOGUE BOOK WILL BE PERMANENTLY MOUNTED. (NAT'L). BILL WORDEN, PRESIDENT; FIRST AMERICAN RECORD COMPANY; BD6 16TH AVE S, SUITE 2D1; NASHVILLE, TN 372D3. (#127S9).

AMERICA-FACT & FOLK: PUBLIC LIBRARY PROGRAM. PROGRAM OF SONGS & SKITS DEPICTING AMERICAN CULTURE & HERITAGE. AT THE NASHVILLE ROOM, PUBLIC LIBRARY. (LOCAL). MARY GLENN HEARNE, COORD; PUBLIC LIBRARY OF NASHVILLE & DAVIDSON COUNTY; BTH AVE N & UNION ST; NASHVILLE, TN 372D6. (#104959-4).

ARMY RESERVE COLOR GUARD - NASHVILLE, TN. COLOR GUARD IN REVOLUTIONARY UNIFORM WILL PERFORM AT BICENTENNIAL FUNCTIONS. (LOCAL). BRIG GEN WILLIAM D TIDWELL, JR, PROJ DIRECTOR; U S ARMY RESERVE; 92D CHEROKEE AVE; NASHVILLE, TN 372D7. (#1966S).

ARTICLE CONTEST: 'TENN & THE AMER REVOLUTION'. THE TENNESSEE ARBC & THE TENNESSEE HISTORICAL SOCIETY WILL SPONSOR A CONTEST FOR ARTICLES ON THE TOPIC 'TENN IN THE PERIOD OF THE AMERCAN REVOLUTION.' WINNING ARTICLES WILL BE PUBLISHED. (ST-WIDE). ROBERT MCBRIDE, DIRECTOR; TENNESSEE HISTORICAL SOCIETY; STATE LIBRARY & ARCHIVES BLDG; NASHVILLE, TN 37219. (#28S07).

BELT BUCKLES WITH BICENTENNIAL SYMBOL. BRASS BELT BUCKLE WILL BE MADE WITH THE BICENTENNIAL SYMBOL; IT HAS BICENTENNIAL LICENSE NO 76-19-0584. (NAT'L). ROBERT TAYLOR, PROJ CHAIRMAN; TUT TAYLOR MUSIC, INC; 50D ARLINGTON AVE; NASHVILLE, TN 3721D. (#16697).

BICENT DRAMATIC TOURING GROUP - NASHVILLE, TN. THE PERFORMERS WILL PRESENT MATERIALS REPRESENTATIVE OF OUR AMERICAN HERITAGE THROUGH MINIDRAMAS, SKITS, VERSE-SPEAKING CHOIR AND READER'S THEATRE. (LOCAL). DR JOAN ELLIOT, ASSOC PROF OF GERMAN; TENNESSEE STATE UNIV AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; BOX 632 CENTENNIAL BLVD; NASHVILLE, TN 3721B. (#1S490).

BICENTENNIAL ARTS COMPETITION - NASHVILLE, TN. SPONSORED BY TENNESSEE ARTS COMMISSION. $12,000 IN PURCHASE AWARDS CONDUCTED BY TENNESSEE ASSOCIATION OF MUSEUMS. PURCHASE AWARDS WILL BE ADDED TO THE TENNESSEE STATE MUSEUM. (ST-WIDE). LOIS RIGGINS, COORDINATOR; TENNESSEE STATE MUSEUM; WAR MEMORIAL BLDG; NASHVILLE, TN 37219. (#2BS6B).

BICENTENNIAL CELEBRATION. VARIETY OF MUSICAL, DRAMATIC CELEBRATIONS ENCOURAGING CULTURAL & CIVIC LAWRENESS. AT PEARL HIGH SCHOOL. (LOCAL). SUSAN SIMMS, COORD; PEARL HIGH SCHOOL; 613 17TH AVE N; NASHVILLE, TN 37203. (#106429-1). **(??).**

BICENTENNIAL EXHIBIT AT TENNESSEE STATE MUSEUM. ACQUISITION OF DOMESTIC ITEMS IN USE DURING THE PERIOD OF THE AMERICAN REVOLUTION FOR A PERMANENT EXHIBIT. (ST-WIDE). DR ROBERT ELLSWORTH, DIRECTOR; TENNESSEE STATE MUSEUM; WAR MEMORIAL BLDG; NASHVILLE, TN 37219. (#33280). **ARBA GRANTEE.**

BICENTENNIAL HIGH SCHOOL PROGRAM - NASHVILLE, TN. STATEWIDE PROGRAM ORGANIZED TO RECOGNIZE HIGH SCHOOLS DESIRING BICENTENNIAL RECOGNITION; A PAMPHLET OF SUGGESTIONS & OUTLINES WILL BE SENT TO EACH HIGH SCHOOL; RECOGNITION TO THOSE WHO FOLLOW PGM. (ST-WIDE). JANE G KENNEDY, EXEC ASSISTANT; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS, S1D GAY ST; NASHVILLE, TN 37219. (#23143).

BICENTENNIAL LECTURE SERIES IN NASHVILLE. LECTURES ON THE EVENTS, MEANINGS AND LEGACY OF THE AMERICAN REVOLUTION IN OCTOBER AND NOVEMBER, 197S AND FEBRUARY AND MARCH, 1976. (LOCAL). A T STEPHENS, PROJECT DIRECTOR; DEPT OF HISTORY, TENNESSEE STATE UNIV; NASHVILLE, TN 372D3. (#16D95). **ARBA GRANTEE.**

BICENTENNIAL MURAL EXHIBIT IN NASHVILLE, TN. SCENES FROM AMERICAN HISTORY. (LOCAL). JAMES RIDLEY, TEACHER; APOLLO JUNIOR HIGH SCHOOL; 631 RICHARDS RD; ANTIOCH, TN 37D13. (#2B193).

BICENTENNIAL MUSIC PROGRAM. LIVE PERFORMANCE. (LOCAL). MRS JUNE VOEKEL, TEACHER; APOLLO JUNIOR HIGH SCHOOL; 631 RICHARDS RD; ANTIOCH, TN 37D13. (#1079S1-1).

BICENTENNIAL PROGRAMS, NASHVILLE, TN. A SERIES OF MONTHLY PROGRAMS ON EARLY AMERICAN & TENNESSEE HISTORY. (LOCAL). MRS CALVIN CALHOUN, PRESIDENT; HOME & GARDEN BEAUTIFUL CLUB; 4209 KINGS COURT; NASHVILLE, TN 3721B. (#27294).

BICENTENNIAL SAFETY YEAR - NASHVILLE, TN. GOVERNOR PROCLAIMS YEAR WITH FOCUS ON HIGHWAY SAFETY; EACH MONTH THE DIVISION OF SAFETY WILL FOCUS ON A SPECIFIC SOURCE OF ACCIDENTS. (ST-WIDE). JOEL PLUMMER, COMMISSIONER; DEPARTMENT OF SAFETY; ANDREW JACKSON BLDG; NASHVILLE, TN 37219. (#2B571).

BICENTENNIAL SCHOLARSHIP, NASHVILLE, TN. ESTABLISHMENT OF A BICENTENNIAL SCHOLARSHIP FUND AT BELMONT COLLEGE. ELIGIBILITY CRITERIA WILL BE ESTABLISHED BY HERITAGE COMMITTEE 2ND SCHOLARSHIP COMMITTEE OF THE COLLEGE. (LOCAL). DR W DAVID DRISKILL, CHAIRMAN; BELMONT COLLEGE; BELMONT COLLEGE; NASHVILLE, TN 372D3. (#21229).

'BICENTENNIAL USA: PATHWAYS TO CELEBRATION' - BOOK. A BOOK ON THE WAYS AND MEANS OF COMMEMORATING THE BICENTENNIAL UTILIZING PAST COMMEMORATIVE OCCASIONS AS EXAMPLES. AUTHORED BY ROBERT G. HARTJE; PUBLISHED BY AMER ASSOC FOR STATE & LOCAL HISTORY. (NAT'L). ROBERT HARTJE; WITTENBERG UNIVERSITY; WITTENBERG UNIVERSITY; SPRINGFIELD, OH 45SD1. (#1366).

'BLACK PRESENCE IN THE ERA OF THE REVOLUTION', TN. STATEWIDE TOUR OF THE SMITHSONIAN INSTITUTION EXHIBIT ON BLACKS IN THE REVOLUTIONARY PERIOD. (ST-WIDE). MARY BLATCHFORD, ASST DIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#1B844).

BOOKS -BICENTENNIAL STATE HISTORIES PROJECT. PUBLICATION OF S1 INTERPRETIVE HISTORIES OF THE STATES, RELATING THEIR HISTORIES TO THE NATION'S. (NAT'L). W T ALDERSON, DIRECTOR; AMER ASSN FOR STATE AND LOCAL HISTORY; 131S BTH AVE S; NASHVILLE, TN 372D3. (#433D).

CATALOGUE OF AFRO-AMERICAN COLLECTION, FISK UNIV. DESCRIPTIVE CATALOGUE OF THE AFRO-AMERICAN COLLECTION OF PAINTINGS, PRINTS, DRAWINGS & SCULPTURE IN THE COLLECTION AT FISK UNIVERSITY. INCLUDES BIOGRAPHIES, BIBLIOGRAPHY AND RELATED MATERIALS. (REGN'L). DAVID C DRISKELL, DIRECTOR; FISK UNIV GALLERY OF ART; NASHVILLE, TN 372D3. (#B711).

EVERY CHILD IN 76, NASHVILLE, TN. A STATEWIDE PROGRAM TO PUBLICIZE THE IMPORTANCE OF HAVING CHILDREN TESTED EARLY FOR SPEECH AND HEARING IMPAIRMENTS AND PROVIDING INFORMATION AND ASSISTANCE. TV SPOTS AND TOLL FREE NUMBER. (ST-WIDE). MARY BLATCHFORD, PROJ DIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#2236B). **ARBA GRANTEE.**

NASHVILLE—CONTINUED

EXCAVATION AT THE HERMITAGE, TENNESSEE. EXCAVATION ON GROUNDS OF HOME OF PRES ANOREW JACKSON TO OISCOVER THE ORIGINAL DWELLING SITE OF THE JACKSON FAMILY BEFORE 1819. THE EXCAVATION SHOULD REVEAL INSIGHT INTO THE 18TH & EARLY 19TH CENTURIES. (NAT'L). MRS C A BOWEN, REGENT; LADIES HERMITAGE ASSOC; THE HERMITAGE; HERMITAGE, TN 37076. (#6477). **ARBA GRANTEE.**

EXHIBIT ON HISTORY OF TRANSPORTATION IN TENNESSEE. A MULTI-MEOIA PROGRAM ON THE HISTORY OF TENNESSEE TRANSPORTATION, BASED UPON RESEARCH COMMISSIONED BY A GRANT FROM THE TENNESSEE ARBC. (ST-WIOE). PAUL ALLEN, DIRECTOR; OEPT OF TRANSPORTATION; B07 HIGHWAY BLOG; NASHVILLE, TN 37219. (#27SS7).

FIELO TRIPS, NASHVILLE, TN. HIGH SCHOOL CLASS TOURS OF TRAVELERS REST, METRO WORKHOUSE, FIRESTONE PLANT, WSM-TV STATION & THE TENNESSEE STATE CAPITOL. (LOCAL). MRS S OVERTON, CHAIRMAN; ANTIOCH HIGH SCHOOL; S0S0 8LUE HOLE RO; ANTIOCH, TN 37013. (#25016).

'FORTY-FOUR YEARS IN BUCKSKIN' - NASHVILLE, TN. TENNESSEE EDUCATION ASSOC COMMISSIONED A DRAMA ON THE LIFE OF THE TENNESSEE PIONEER JAMES ROBERTSON. THE PLAY WAS PRESENTEO ACROSS THE STATE IN THE SPRING OF '76. (ST-WIDE). CHARLENE COLLIER, COOROINATOR; TENNESSEE EOUCATION ASSOC; S9B JAMES RO8ERTSON PKWY; NASHVILLE, TN 37219. (#2BS70).

'FROM SETTLEMENT TO STATEHOOO' - NASHVILLE, TN. A PICTORIAL/OOCUMENTARY HISTORY OF TENNESSEE IN THE REVOLUTIONARY ERA, ILLUSTRATEO ANO OESIGNEO FOR THE GENERAL REAOER. ALL LIBRARIES IN THE STATE WILL RECEIVE COMPLIMENTARY COPIES. (ST-WIOE). JAMES C KELLY, EXEC OIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#2776S). **ARBA GRANTEE.**

HISTORIC OOWNTOWN STREET SIGNS, NASHVILLE, TN. SIGNS WITH ORIGINAL NAMES OF STREETS WILL BE SET UP IN DOWNTOWN NASHVILLE. (LOCAL). MRS W JOE OIEHL, CHAIRMAN; HORTICULTURAL SOCIETY; 1092 LYNWOOO BLVO; NASHVILLE, TN 3721S. (#20912).

INTER-HIGH BICENTENNIAL NEWSLETTER, NASHVILLE, TN. NEWSLETTER ON BICENTENNIAL EVENTS, WRITTEN BY STUOENTS & OISTRIBUTEO IN NASHVILLE PUBLIC ANO PRIVATE HIGH SCHOOLS. (LOCAL). L EOWARD PRATT, OIRECTOR; UNIVERSITY SCHOOL OF NASHVILLE; 2000 EOGEHILL AVE; NASHVILLE, TN 37212. (#20913).

LECTURES ON LATIN AMER & THE AMER REVOLUTION - TN. LECTURE SERIES AT VANDERBILT UNIV TO ENHANCE OUR PERSPECTIVES ON LATIN AMERICAN REACTION TO THE AMERICAN REVOLUTION. (LOCAL). EUL-SOO PANG, ASSOC OIRECTOR; CENTER FOR LATIN AMERICAN STUDIES, VANOERBILT UNIV; NASHVILLE, TN 3723S. (#2B496).

METRO NASHVILLE PUBLIC SCHOOLS FESTIVAL, TN. THE BICENTENNIAL FESTIVAL WILL BE HELO MAY 4-6. (LOCAL). LUCILLE NABORS, COOROINATOR; METRO NASHVILLE PUBLIC SCHOOLS BICENTENNIAL COMMITTEE; 2601 BRANSFORO AVE; NASHVILLE, TN 37204. (#23105). **ARBA GRANTEE.**

'THE MIONIGHT RIOE OF PAUL REVERE', DRAMA, TN. PERFORMANCES IN 10 SITES IN THE STATE OF THE CHILOREN'S PLAY 'THE MIONIGHT RIOE OF PAUL REVERE', BY THE PERFORMING ARTS REPERTORY THEATRE OF NEW YORK. (ST-WIDE). MARY BLATCHFORO, ASST OIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#18841). **ARBA GRANTEE.**

MUSICAL INSTRUMENTS FOR THE BICENTENNIAL. BANJO, OULCIMER & PICKETT STRING INSTRUMENTS WITH THE BICENTENNIAL SYMBOL. ARBA LICENSE NO 76-19-0S31. (NAT'L). ROBERT TAYLOR, PROJ COOROINATOR; TUT TAYLOR MUSIC, INC; S00 ARLINGTON AVE; NASHVILLE, TN 37210. (#B403).

NASHVILLE JULY 4TH CELEBRATION, TN. THE CELEBRATION WILL BE HELO IN CENTENNIAL PARK. (LOCAL). LARRY STEPHENSON, PROJ OIRECTOR; TENNESSEE & METRO NASHVILLE AMER REVOLUTION BICENT COMMISSIONS; 161 4TH AVE N; NASHVILLE, TN 37219. (#26628). **ARBA GRANTEE.**

OPRYLANO'S RIVERSIOE GAROEN, NASHVILLE, TN. A TWO AND ONE-HALF ACRE NATURAL SETTING WITH 90,000 PLANTS. WALKWAYS WINO THROUGH THE GAROEN ANO MOST OF THE PLANTS ARE LABLEO. SPECIAL EVENTS ARE HELO OURING YEAR HIGHLIGHTING THIS AEA. (LOCAL). EO STONE, PUBLIC RELATIONS MANAGER; OPRYLANO, USA; PO BOX 213B; NASHVILLE, TN 37214. (#23341).

PAMPHLET SERIES ON TENNESSEE HISTORY, 1769 - 1796. A SERIES OF PAMPHLETS ON TENNESSEE HISTORY OURING THE REVOLUTION & THE AFTERMATH THAT CULMINATEO IN STATEHOOD IN 1796. THE PAMPLETS WILL BE AVAILABLE TO THE GENERAL PU8LIC. (ST-WIDE). OR JAMES C KELLY, PROJ MANAGER; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#8724). **ARBA GRANTEE.**

'THE PEOPLES OF THE SOUTH: HERITAGES ANO FUTURES'. MATERIALS ON WHICH TO BASE STATE HUMANITIES PROJECTS IN SOUTH ON JUSTICE, WORK, POLITICS, EOUCATION, HEALTH, U8ANIZATION & LAND USE ARE BEING OEVELOPED FROM CONFERENCE OF 9 STATES & NEH. (REGN'L). JANE CRATER, PROJECT OIRECTOR; TENNESSEE COMMITTEE ON THE HUMANITIES REGIONAL CONFERENCE; 2002 RICHARO JONES RO, SUITE 303; NASHVILLE, TN 37215. (#27291). **ARBA RECOGNIZEO.**

PLAN FOR REDEVELOPMENT OF NASHVILLE'S RIVERFRONT. TO OEVELOP A MASTER PLAN FOR THE REVITALIZATION OF A THREE 8LOCK LONG ROW OF HISTORIC COMMERCIAL BUILDINGS & THE ADJACENT OPEN SPACE ALONG THE RIVERFRONT IN NASHVILLE, TENNESSEE. NEA GRANT. (LOCAL). ROBINSON NEIL BASS, ARCHITECT; 170 2ND AVE N; NASHVILLE, TN 37201. (#2403).

PRESENTATION OF FLAGS TO NEW CITIZENS, TN. AMERICAN FLAGS WILL BE GIVEN TO NEWLY NATURALIZEO U S CITIZENS. (LOCAL). MISS OVERTON WARO, COOROINATOR; CAMPBELL CHAPTER OAUGHTERS OF THE AMERICAN REVOLUTION; 2600 HILLSBORO RO APT J-8; NASHVILLE, TN 37212. (#19666).

RECONSTRUCTION OF THOMAS TALBOT HOUSE, TN. THE RECONSTRUCTED TALBOT HOUSE WILL BE USEO AS A LEARNING CENTER FOR PIONEER LIFE & CRAFTS. (LOCAL). MRS CHARLES HAMILTON,; HISTORIC LANOMARKS ASSOCIATION; 4709 HAZELWOOO CIR; NASHVILLE, TN 37220. (#1S11S). **ARBA GRANTEE.**

'REO, WHITE & BLUE - I LOVE YOU' - NASHVILLE, TN. A PATRIOTIC SONG OEALING WITH PRIOE IN AMERICA. (LOCAL). GLORIA MAHR, PROJ OIRECTOR; CEOARWOOO PUBLICATIONS; 39 MUSIC SQUARE E; NASHVILLE, TN 37203. (#190SS).

REPLICA OF LIBERTY BELL - NASHVILLE, TN. A REPLICA OF THE LIBERTY BELL WILL BE PLACEO ON THE GROUNDS OF THE STATE CAPITOL. (ST-WIOE). J C KELLY, DIRECTOR; TENNESSEE AMERICAN REVOUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS, S10 GAY ST; NASHVILLE, TN 37219. (#2B49S).

RESTORATION OF HISTORIC SAMUEL OOAK HOUSE - TN. PRESERVATION ANO RESTORATION OF BUILOING TO USE AS A MUSEUM WITH EXHIBITS OF A HISTORICAL AND EDUCATIONAL INTEREST. (LOCAL). JAMES C KELLY, EXEC DIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 510 GAY STREET; NASHVILLE, TN 37219. (#2292S). **ARBA GRANTEE.**

TENN STATE UNIV ORAMATIC TOUR GROUP. STUDENTS FROM TENN STATE UNIV WILL PERFORM SKITS ANO MUSICALS AT PRISONS ANO HOSPITALS. (LOCAL). JOAN ELLIOT, CHAIRMAN; TENNESSEE STATE UNIV, OEPT OF MODERN FOREIGN LANGUAGE; CENTENNIAL BLVD; NASHVILLE, TN 37203. (#2B497).

TENNESSE IN THE AMERICAN REVOLUTION FILM. PILOT FILM FOR AN B-PART SERIES ON THE HISTORY OF TENN TO BE SHOWN ON STATE-WIOE TELEVISION IN 1976. SERIES WILL OEPICT OEVELOPMENT OF STATE FROM ABORIGINAL HISTORY THROUGH PRESENT. (ST-WIDE). JAMES C KELLY, EXEC OIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TWRS; NASHVILLE, TN 37219. (#4967).

TENNESSEE BICENTENNIAL ARTS FESTIVAL, NASHVILLE. A THREE OAY BICENTENNIAL ARTS FESTIVAL TO BE HELD JUNE 1976 ON THE STATE PLAZA IN NASHVILLE INCLUOING THEATER, DRAMA, DANCE, CRAFTS ANO MUSIC ALL WITH A BICENTENNIAL THEME. (ST-WIOE). MRS ERNEST FRANKLIN, JR, COOROINATOR; JUNIOR LEAGUE OF NASHVILLE; GREEN HILLS VILLAGE DR; NASHVILLE, TN 37215. (#B714). **(??). ARBA GRANTEE.**

TENNESSEE CALENOAR OF EVENTS, NASHVILLE. LISTING OF S21 BICENTENNIAL EVENTS IN TENNESSEE ALSO BRIEF DESCRIPTIONS OF SITES OF THE REVOLUTIONARY ERA ANO SYNOPSIS OF MAJOR STATE PROJECTS. (ST-WIOE). MARY BLATCHFORO, PROJ OIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITAL TOWERS; NASHVILLE, TN 37219. (#22367). **ARBA GRANTEE.**

TENNESSEE INOIAN PEOPLES, 1S40-1B40. PAMPHLET IS THE FIRST IN A SERIES IN TENN HISTORY IT WILL OEAL WITH THE HISTORY ANO OEVELOPMENT OF INOIGENOUS SOCIETIES AFTER THE COMING OF THE WHITE MAN TO TENNESSEE. (ST-WIDE). LAWRENCE C HENRY, OIRECTOR; TENNESSEE HISTORICAL COMMISSION; 214 LIBRARY & ARCHIVES BLOG; NASHVILLE, TN 37219. (#90S). **ARBA GRANTEE.**

TENNESSEE TOWNE RECONSTRUCTION - NASHVILLE, TN. RECONSTRUCTION OF ORIGINAL HOMES OF EARLY SETTLERS. (LOCAL). MRS GLAOYS HAMILTON, SECRETARY; HISTORIC LANDMARKS ASSOC; PO BOX 15312; NASHVILLE, TN 37215. (#20910).

TENNESSEE 1976 TOURISM POSTER - NASHVILLE. BICENTENNIAL EOITION OF TENNESSEE TOURISM POSTER. (LOCAL). DENNIS CRAWFORO, DIRECTOR; TENNESSEE TOURIST DEVELOPMENT; FESSLER'S LANE; NASHVILLE, TN 37219. (#2BS69).

TENNESSEE: 17B3-181S - FILM. A FILM ON THE HISTORY OF TENNESSEE FROM THE END OF THE REVOLUTION TO JACKSON'S VICTORY AT NEW ORLEANS FOR BROAOCAST IN A SERIES IN 1976. (ST-WIOE). OR JAMES C KELLY, EXEC DIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS, 510 GAY ST; NASHVILLE, TN 37219. (#6193). **ARBA GRANTEE.**

TENNESSEE'S BILL OF RIGHTS PROGRAM. BICENTENNIAL FORUMS THROUGHOUT THE STATE IN 1976; LOCAL COMMUNITIES WILL OEVELOP THEIR OWN TOPICS USING CONVENTION/OEBATE, ORAMATIC SKETCH & MOCK TRIAL FORMAT. (LOCAL). ED LEJEUNE; TENNESSEE COMM FOR THE HUMANITIES; 3716 HILLSBORO ROAO; NASHVILLE, TN 3721S. (#1841B).

TN HISTORY FILMS: 'ON THE STREET WHERE YOU LIVE'. A SERIES OF FOUR SHORT FILMS ON HISTORIC HOMES OF TN; FILMS TO BE SHOWN ON TV; WILL HAVE THE INTENTION OF PRESENTING THE ACCESSIBILITY OF TN HISTORY TO THE PEOPLE OF TN. (ST-WIOE). WILLIAM T KUHN, CHAIRMAN; TN ASSOC OF REALTORS; THIRO NATIONAL BANK BUILOING; NASHVILLE, TN 37219. (#21270).

'TO REKINOLE THE SPIRIT', NASHVILLE, TN. A PICTORIAL ESSAY ON THE COMMEMORATION OF THE AMERICAN REVOLUTION BICENTENNIAL IN TENNESSEE. (ST-WIOE). JAMES C KELLY, EXEC OIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS, S10 GAY ST; NASHVILLE, TN 37219. (#2729S).

TREE PLANTING IN RIVERFRONT PARK, NASHVILLE, TN. TREES WILL 8E PLANTEO ALONG THE RIVERFRONT AREA; EACH TREE WILL REPRESENT AN EARLY NASHVILLE STREET. (LOCAL). MRS W JOE OIEHL, CHAIRMAN; HORTICULTURAL SOCIETY; 1092 LYNWOOO BLVO; NASHVILLE, TN 3721S. (#20911).

TREE PLANTING IN NASHVILLE, TN. PLANTING 1000 TULIP, POPLAR ANO PINE SEEOLINGS. (LOCAL). CHARLES M POPE, INSTRUCTOR; APOLLO JUNIOR HIGH SCHOOL; 631 RICHARDS RD; ANTIOCH, TN 37013. (#2S160).

'YANKEE OOOOLE' - NASHVILLE, TN. AURANO HARRIS'S CHILOREN'S PLAY 'YANKEE OOODLE' WILL TOUR THE STATE. (ST-WIOE). OR THOMAS KARTAK, PROJ OIRECTOR; NASHVILLE CHILDREN'S THEATRE; 724 2NO AVE SOUTH; NASHVILLE, TN 37210. (#1S348). **ARBA GRANTEE.**

MAY 23 - 29, '7S. 'THE BATTLE OF KING'S MOUNTAIN' - FILM SHOWING. EXHIBIT. (LOCAL). MARY BLATCHFORO, COORD; TENNESSEE ARBC; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#20004S-20).

SEPT 19 - 20, '7S. THE YANKEE DOOOLE STREET FAIR FUNO RAISING EVENTS. FUNO RAISING EVENT FOR SYMPHONY IN HONOR OF THE BICENTENNIAL: BOOTHS & EXHIBITS REFLECT AMERICAN HERITAGE, WITH EMPHASIS ON AMERICAN ARTS & CRAFTS, FOOOS & MUSIC. AT SOUTHEAST YMCA HILLSBORO CIRCLE. (LOCAL). MRS C WOOOCOCK, PROJ OIR; NASHVILLE SYMPHONY GUILD; 1B04 WESTEND AVE; NASHVILLE, TN 37208. (#10364-1).

OCT 9 - 23, '7S. FILM SHOWING - 'THE BATTLE OF KING'S MOUNTAIN'. EXHIBIT. (LOCAL). MARY BLATCHFORO, ASST DIR; TENNESSEE ARBC; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#20004S-1S).

OCT 27 - 30, '7S. SHOWING: 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT, FESTIVAL AT HILLWOOD HIGH SCHOOL. (LOCAL). MARY BLATCHFORD, ASST OIR; TENNESSEE ARBC; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#20004S-31).

NOV 17 - 28, '7S. FILM SHOWING: 'THE BATTLE OF KING'S MOUNTAIN'. EXHIBIT. (LOCAL). MARY BLATCHFORD, ASST OIR; TENNESSEE ARBC; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#20004S-136).

JAN B - 22, '76. SHOWING OF FILM: 'THE MAKING OF A PATRIOT'. THIS FILM IS BEING TAKEN INTO ALL JUNIOR & SENIOR HIGH SCHOOLS & ELEMENTARY SCHOOLS GRAOE S & 6 BETWEEN 1/8/76 & 1/22/76 FOR VIEWING BY THE STUOENTS. AT NASHVILLE HOUSE METRO CENTER, IVANTAGE WAY, AMPLE PARKING. (LOCAL). GLAOYS S HAMILTON, PRES; HISTORIC LANOMARKS ASSOC; 4709 HAZELWOOO CIR; NASHVILLE, TN 37220. (#20004S-159).

JAN 12 - FEB 6, '76. 'TOM SAWYER' - PLAY. LIVE PERFORMANCE. (ST-WIDE). DR THOMAS KARTAK, OIR; NASHVILLE CHILDREN'S THEATRE; 724 2ND AVE SOUTH; NASHVILLE, TN 37210. (#1S348-1).

FEB 6 - B, '76. BLACK EXPO '76. ANNUAL FESTIVAL WILL HAVE A SPECIAL HISTORICAL FOCUS IN 1976. SAT HOURS: 10-10; SUNDAY HOURS: 12 NOON - 9 PM. AT METRO MUNICIPAL AUOITORIUM, DOWNTOWN NASHVILLE; 4TH AVE N.. (REGN'L). CHIPPERY GREER, COORO; BLACK EXPO '76; PO BOX 4SSS; NASHVILLE, TN 37216. (#103416-63).

FEB 10, '76. 'THE BRITISH ARE COMIING!' - BRITISH MILITARY BANO PERFORMANCE. TOUR OF UNITED STATES BY TWO BRITISH REVOLUTIONARY WAR REGIMENTS: THE BLACK WATCH, AND THE ROYAL MARINES. REGTL BANDS TOTALLING APPROX 140 OFFICERS & MEN IN CEREMONIAL UNIFORM. AT CIVIC CENTER ARENA. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 16S W S7TH ST; NEW YORK, NY 10019. (#6532-16).

FEB 16, '76. ANOREW JACKSON OAY. A OAY COMMEMORATING THE LIFE ANO WORK OF ANOREW JACKSON; PROGRAM WILL BE PRESENTEO AT CONVOCATION OF STUOENTS, FACULTY ANO AOMINISTRATION. LAOIES OF HERMITAGE ARE ASSISTING IN PLANNING THIS PROGRAM. AT MASSEY AUDITORIUM. (LOCAL). OR W DAVIO DRISKILL, CHMN; HERITAGE COMMITTEE OF BELMONT COLLEGE; BELMONT BLVO; NASHVILLE, TN 37203. (#200045-161).

FEB 16 - 22, '76. 'MIONIGHT RIOE OF PAUL REVERE' - CHILOREN'S PLAY STATEWIOE TOUR. LIVE PERFORMANCE. (LOCAL). JAMES C KELLY, EXEC OIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITAL TOWERS, S10 GAY ST; NASHVILLE, TN 37219. (#1B841-11).

FEB 24, '76. FREEOOM ESSAY CONTEST. ESSAY CONTEST ON TOPICS OF 'THE BICENTENNIAL - A REMINOER OF OUR PRECIOUS FREEDOMS'. WINNER WILL RECEIVE A $1500 SCHOLARSHIP TO COLLEGE OF HIS CHOICE. EACH OF THE 2 RUNNERS-UP WILL RECEIVE $7SO SCHOLARSHIPS. GUEST SPEAKER: MR NEO MCSHERTER, SPEAKER OF HOUSE, TN. AT QUALITY INN PARKWAY, I-6S & JAS ROBERTSON PKWY, NASHVILLE. (LOCAL). CLEVE L CAMPBELL, COORD; SERTOMA CLUB OF NASHVILLE; 4S1S HAROING RO, STE 301; NASHVILLE, TN 37206. (#103969-1).

FEB - APR '76. HISTORICAL PROGRAMS. BRIEF PROGRAMS OF HISTORICAL INTEREST, 3 OR 4 MINUTES IN LENGTH, WILL BE PRESENTEO EACH MONDAY AT A CONVOCATION OF STUDENTS, FACULTY ANO AOMINISTRATION; SPONSOREO BY PHI ALPHA THETA. (LOCAL). OR W DAVID DRISKILL, CHMN; BELMONT COLLEGE; BELMONT BLVD; NASHVILLE, TN 37203. (#10S23S-3).

MAR S, '76. THE TOOAY SHOW FEATURES THE STATE OF TENNESSEE. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. TENNESSEE WAS AOMITTEO INTO THE UNION IN JUNE, 1796. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL BROAOCASTING CO; 30 ROCKEFELLER PLAZA; NEW YORK, NY 10020. (#79B1-1S).

NASHVILLE — CONTINUED

MAR 7, '76. EXHIBIT OF EARLY PRODUCTS & PRODUCTION METHODS. EXHIBIT AT 120 WHITE BRIDGE RD. (LOCAL). MARTHA HENEGAR, OIR PR; NASHVILLE STATE TECHNICAL INSTITUTE; 120 WHITE BRIOGE RD; NASHVILLE, TN 37209. (#1020B4-1).

MAR 11 - 25, '76. 'YOUNG ABE LINCOLN' - PLAY. LIVE PERFORMANCE. (ST-WIDE). OR THOMAS KARTAK, DIR; NASHVILLE CHILDREN'S THEATRE; 724 2N0 AVE SOUTH; NASHVILLE, TN 37210. (#1534B-2).

MAR 18 - 20, '76. 'LAND OF HOPE & GLORY'. ORIGINAL SCRIPT FEATURING CHORAL, VOCAL, INSTRUMENTAL MUSIC, DRAMATIC SKITS, SPECIAL LIGHTING & SOUND EFFECTS DESIGNED TO FOSTER FEELINGS OF PATRIOTISM. AT 4425 GRANNY WHITE PIKE. (LOCAL). ALICE EWING, LIBRARIAN; JOHN TROTWOOD MOORE JUNIOR HIGH SCHOOL; 4425 GRANNY WHITE PIKE; NASHVILLE, TN 37204. (#1D3223-1).

MAR 21, '76. AMERICAN MUSIC PROGRAM BY AMERICAN COMPOSERS AND AMERICAN PIANISTS. ALL PROFIT WILL GO TO TENNESSEE MUSIC TEACHERS ASSOCIATION FOR NATIONAL MUSIC TEACHERS ASSOCIATION SCHOLARSHIP FOUNDATION. AT WAR MEMORIAL AUDITORIUM. (LOCAL). MRS JOSEPH GREEN, CHMN; MIDDLE TENNESSEE MUSIC TEACHERS ASSOCIATION; 419 BARRYWOOD DR; NASHVILLE, TN 37211. (#1D2263-1).

MAR 28, '76. UNITED METHOOIST WOMEN COMMUNITY BICENTENNIAL ACTIVITY. CEREMONY AT MT PISGAH UNITEO METHODIST CHURCH, EDMONDSON PIKE. (LOCAL). S OVERTON, CHAIRMAN; UNITED METHOOIST WOMEN; 5937 MT PISGAH RD; NASHVILLE, TN 37211. (#200045-160).

MAR 31, '76. BICENTENNIAL OAY. ACTIVITIES INCLUDE: A CONVOCATION PROGRAM, A VARIETY OF EXHIBITS AND DISPLAYS, LUNCHEON, FASHION SHOW DEPICTING THE FASHIONS OF THE PAST, PRESENT ANO FUTURE. AT MASSEY AUDITORIUM, BELMONT COLLEGE. (LOCAL). DR W DAVID DRISKILL, CHMN; BELMONT COLLEGE HERITAGE COMMITTEE; BELMONT BLVD; NASHVILLE, TN 37203. (#105235-2).

MAR 31, '76. BICENTENNIAL TREE PLANTING. A TREE WILL BE PLANTED AND MARKED AS A LASTING REMINDER OF THE NATION'S BICENTENNIAL YEAR. AT BELMONT COLLEGE CAMPUS. (LOCAL). OR W DAVID DRISKILL, CHMN; BELMONT COLLEGE, SCIENCE CLUB; BELMONT BLVD; NASHVILLE, TN 32703. (#105235-1).

MAR '76 - CONTINUING . COMMUNITY PROOUCTION OF '1776'. LIVE PERFORMANCE. (LOCAL). JOE GILES, COORD; HILLSBORO HIGH SCHOOL; 3B12 HILLSBORO RD; NASHVILLE, TN 37027. (#103416-50).

APR B - 11, '76. TENNESSEE YMCA YOUTH LEGISLATURE. MODEL YOUTH STATE LEGISLATURE FOR HIGH SCHOOL STUOENTS; JOINT SESSION OF YOUTH LEGISLATURE 11 AM, FRIDAY, APRIL 9. AT STATE CAPITOL, NASHVILLE; HEADQUARTERS: SHERATON-NASHVILLE HOTEL. (ST-WIDE). M N REAMS, CHMN; YMCA'S OF TENNESSEE; 4727 ELVIS PRESLEY BLVD; MEMPHIS, TN 3B116. (#104959-1).

APR 10 - OCT 31, '76. LIBERTY'S SONG - OPRYLANO USA'S BICENT MUSICAL PROOUCTION. 50-MINUTE MUSICAL RELATING TO 200 YRS OF AMERICA'S PEOPLE, CULTURE ANO HISTORY. SHOW OAILY IN OPRY HOUSE; BICENTENNIAL GARDENS ON DISPLAY. NOTE: OPRYLAND OPEN SAT & SUN ONLY THRU 5/30/76 AND 9/11/76 - 10/31/76; OPEN DAILY 5/31/76 - 9/10/76. AT GRAND OLE OPRY HOUSE AT OPRYLAND. (REGN'L). RAY CANADY, DIRECTOR; OPRYLANO USA; 2B00 OPRYLAND DR; NASHVILLE, TN 37214. (#104959-3).

APR 12, '76. PERRY A MASSEY BICENTENNIAL LECTURE. SEMINAR AT GRADUATE BLDG, ROOMS 211, 212 & 213. (LOCAL). A T STEPHENS, CHAIRMAN; TENNESSEE STATE UNIV, HISTORY DEPT; BOX 13D; NASHVILLE, TN 372D3. (#2DDD45-15B).

APR 15 - 18, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT PERCY WARNER, THE HERMITAGE. (LOCAL). KATHY ANDERSON, CHMN; TARBC AND NASHVILLE-DAVIDSON CO ARBC; OFFICE OF THE MAYOR; NASHVILLE, TN 37219. (#2DDD45-637).

APR 24, '76. FRONTIER FLING. CRAFTS, MUSIC, DANCE & DEMONSTRATIONS. AT HILLSBORO HIGH SCHOOL LAWN, 3B12 HILLSBORO RD. (LOCAL). GLADYS S HAMILTON, PRES; HILLSBORO HIGH SCHOOL; 4709 HAZELWOOD CIR; NASHVILLE, TN 3722D. (#104474-3).

MAY 4 - 6, '76. METRO-NASHVILLE PUBLIC SCHOOLS BICENTENNIAL FESTIVAL. FESTIVAL AT MUNICIPAL AUDITORIUM IN NASHVILLE. (LOCAL). LUCILLE NABORS, COORD; METRO NASHVILLE PUBLIC SCHOOLS BICENTENNIAL COMMITTEE; 26D1 BRANSFORD AVE; NASHVILLE, TN 372D4. (#231D5-1).

MAY 5 - 7, '76. BICENTENNIAL ARTS FESTIVAL. HUNDREDS OF STUDENTS PARTICIPATE IN MASS MUSICAL PRESENTATIONS. AT MUNICIPAL AUDITORIUM, JAS ROBERTSON PARKWAY, NASHVILLE. (LOCAL). LUCILLE NABORS, COORD; METROPOLITAN PUBLIC SCHOOLS; BRANSFORD AVE; NASHVILLE, TN 37216. (#103416-56).

MAY 6, '76. BICENTENNIAL CHORAL RECITAL. LIVE PERFORMANCE AT MUNICIPAL AUOITORIUM, 4TH AVE. (LOCAL). CHARLOTTE SUAK, COORD; ANTIOCH HIGH SCHOOL, METRO VOCAL MUSIC DEPARTMENT; ANTIOCH, TN 37013. (#1D7372-1).

JUNE 19, '76. OIXIE BI-OOOOLE. AWARD, EXHIBIT, FAIR, LIVE PERFORMANCE AT MUNICIPAL AUDITORIUM. (LOCAL). MRS A B NEIL, JR, CHMN; CUMBERLAND VALLEY GIRL SCOUT COUNCIL, INC; 752 GREELEY DR; NASHVILLE, TN 37205. (#102724-1).

JUNE 20 - 27, '76. FORUM: RIGHT OF PRIVACY (MULTI-MEOIA PRESENTATION). CONFERENCE, LIVE PERFORMANCE. (LOCAL). ED LEJEUNE, PROJ OIR; TENNESSEE BILL OF RIGHTS COMMITTEE; 5510 COUNTRY ORIVE #117; NASHVILLE, TN 37211. (#108445-11).

JUNE 25 - 27, '76. TENNESSEE BICENTENNIAL ARTS FESTIVAL. CONFINED TO TENNESSEE ARTS, BUT INCLUDING ALL THE ARTS, TRADITIONAL ANO CONTEMPORARY, FOLK, STUDENT, MINORITY, BOTH PERFORMING & VISUAL, CONTINUOUS MULTIPLE ACTIVITIES, OUTDOOR STAGES & TENTS. AT MEMORIAL SQUARE. (ST-WIOE). CORINNE FRANKLIN; NASHVILLE JUNIOR LEAGUE & NATIONAL COUNCIL OF JEWISH WOMEN; GREEN HILLS VILLAGE DR; NASHVILLE, TN 37215. (#103416-9).

JUNE - SEPT '76. BICENTENNIAL ARTICLE CONTEST. A CONTEST TO SELECT 4 MANUSCRIPTS ON TENNESSEE 1756-1796, EACH TO RECEIVE $500 PRIZE & PUBLICATION IN SUMMER '76 ISSUE OF TENNESSEE HISTORICAL QUARTERLY. (LOCAL). JAMES C KELLY, DIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#109131-1).

JULY 4, '76. JULY 4TH AT TENNESSEE TOWNE. JULY 4TH SOUNDING OF FREEDOM BELL, DEDICATION OF PIONEER MEMORIAL ROSE GARDEN HONORING 151 REVOLUTIONARY WAR VETERANS OF DAVIDSON COUNTY, AND OPENING OF THE TALBOT HOUSE. AT TENNESSEE TOWNE, OLD HICKORY BLVD, BETWEEN HWY 70W & I40W. (LOCAL). GLADYS S HAMILTON, PRES; HISTORIC LANDMARKS ASSOC; 4709 HAZELWOOD CIR; NASHVILLE, TN 37220. (#104474-2).

JULY 4, '76. NASHVILLE JULY FOURTH CELEBRATION. FESTIVAL AT CENTENNIAL PARK. (LOCAL). LARRY STEPHENSON; TARBC, METRO NASHVILLE ARBC, NASHVILLE SYMPHONY, WSM; 161 4TH AVE N; NASHVILLE, TN 37219. (#2662B-1).

JULY 15 - SEPT 1, '76. TOUR OF EXCAVATION SITE AT THE HERMITAGE. EXCAVATION ON GROUNDS OF HOME OF PRES ANDREW JACKSON TO DISCOVER THE ORIGINAL DWELLING SITE OF THE JACKSON FAMILY BEFORE 1B19. THE EXCAVATION SHOULD REVEAL INSIGHT INTO THE 1BTH & EARLY 19TH CENTURIES. DOCENT PRESENT TO EXPLAIN THE EXCAVATION WORK ON SITE. AT HERMITAGE PROPERTY. (REGN'L). MRS C A BOWEN, REGENT; LADIES HERMITAGE ASSOC; THE HERMITAGE; HERMITAGE, TN 37D76. (#6477-1).

AUG 5, '76. BICENTENNIAL CRITIQUE. THIS EVENT WILL ALSO TAKE PLACE AT 1:4D PM ON AUG 5TH '76. AT ADMINISTRATION BUILDING AUDITORIUM - TSU CAMPUS. (LOCAL). ALONZO STEPHENS, COORD; TENNESSEE STATE UNIVERSITY BICENTENNIAL LECTURE SERIES; TENN STATE DEPT OF HISTORY; NASHVILLE, TN 37212. (#103416-61).

AUG 7, '76. AOVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIDE). BUODY CALOWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1BB43-29).

SEPT B - 13, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT. (LOCAL). ALLEN SHORT, PROJ COORD; TVA AND TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; KNOXVILLE, TN 37917. (#104070-15).

SEPT 17 - 26, '76. TENNESSEE STATE FAIR. FAIR AT JUST OFF MARKED SOUTH EXIT OF I-65. (REGN'L). TED VAUGHAN, MANAGER; TENNESSEE STATE FAIR; PO BOX 4020B MELROSE; NASHVILLE, TN 37204. (#106095-12).

SEPT - DEC '76. BICENTENNIAL LECTURE SERIES AT VANOERBILT UNIVERSITY. 3 LECTURES ON THE AMERICAN REVOLUTION & LATIN AMERICA, PAST, PRESENT & FUTURE, BY DISTINGUISHED LATIN AMERICAN SCHOLARS. (LOCAL). EVL-SOO PANG, PROFESSOR; CENTER FOR LATIN AMERICAN STUDIES, VANDERBILT UNIV; NASHVILLE, TN 37240. (#109132-1).

OCT 23 - DEC 23, '76. 'OUR FAMILY TROUBLE, THE LEGENO OF THE BELL WITCH'. SOME AFTERNOON PERFORMANCES, SOME EVENING PERFORMANCES; CLOSED SUNDAYS. (ST-WIDE). DR THOMAS KARTAK, DIR; NASHVILLE CHILDREN'S THEATRE/ TENNESSEE ARTS COMMISSION; 724 2ND AVE SOUTH; NASHVILLE, TN 3721D. (#1534B-3).

NEW JOHNSONVL

JULY 4, '76. FIREWORKS DISPLAY. FAIR AT ANCHOR INN RESORT. (LOCAL). CHARLES EDWARDS, CHMN; NEW JOHNSONVILLE LIONS CLUB; EDWARDS IGA; NEW JOHNSNVLE, TN 37D54. (#1D262D-1).

JULY 9, '76. AOVENTURE II OOCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1BB43-24).

JULY 10, '76. AOVENTURE II FLATBOAT DOCKING. FESTIVAL, LIVE PERFORMANCE. (LOCAL). BUDDY CALDWELL, PROJ CHMN; TENNESSEE SCENIC RIVERS ASSOC & TN AMER REVOL BICENT COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#104D70-23).

NEW MARKET

PATRIOTIC ESSAY CONTEST. PATRIOTIC ESSAY CONTEST IN COUNTY MIDDLE SCHOOLS, PRIZE: CASH AWARD & BICENTENNIAL MEDAL. AT COUNTY MIDDLE SCHOOLS. (LOCAL). SUE FINCHUM, PROJ DIR; JEFFERSON COUNTY BICENTENNIAL COMMITTEE; RT 3; NEW MARKET, TN 37B20. (#103964-1).

TRAVELING WORKSHOPS ON APPALACHIAN MUSIC, TN. SMALL MUSIC CORPS VISITS RURAL COMMUNITIES TO WORK WITH LOCAL MUSICIANS IN WORKSHOPS AND COMMUNITY GATHERINGS TO SUPPORT THE USE OF MUSIC IN COMMUNITY LIFE. (REGN'L). CANDIE CARAWAN, PROJ ASSISTANT; HIGHLANDER RESEARCH AND EDUCATION CENTER; RTE 3 BOX 37D; NEW MARKET, TN 37B2D. (#21DB2).

APR 5 - MAY 26, '76. TRAVELING WORKSHOPS ON APPALACHIAN MUSIC. SMALL MUSIC CORPS VISITS TO RURAL COMMUNITIES TO WORK WITH LOCAL MUSICIANS IN WORKSHOPS AND COMMUNITY GATHERINGS. (REGN'L). CANDIE CARAWAN, ASST; HIGHLANDER RESEARCH ANO EDUCATION CENTER; RTE 3 BOX 370; NEW MARKET, TN 37B20. (#210B2-1).

MAY 30, '76. NEW MARKET BAPTIST CHURCH BURIES TIME CAPSULE. CEREMONY. (LOCAL). JEAN BIBLE, CHMN; CITY OF DANDRIDGE; CIRCLE DR; DANDRIDGE, TN 37725. (#200045-5BB).

NEWBERN

FEB 17, '76. NEWBERN LOCAL HISTORY PROGRAM. SEMINAR AT FIRST CITIZENS NATIONAL BANK. (LOCAL). JERE T BRADSHAW, COORD; NEWBERN GARDEN CLUB; PO BOX 545; DYERSBURG, TN 3B024. (#200045-376).

MAY 21, '76. HOLICE POWELL SCHOOL CELEBRATION OAY. FESTIVAL AT SCHOOL AND GROUNDS. (LOCAL). JERE T BRADSHAW, COORD; HOLICE POWELL SCHOOL; PO BOX 545; DYERSBURG, TN 3B024. (#200D45-377).

NEWCOMB

JULY 6, '76. ECOLOGY TOUR. TOUR. (LOCAL). GORDON KEYS, COORD; CAMPBELL COUNTY ARBC; BOX 416; JACKSBORO, TN 37757. (#104961-1).

NEWPORT

FILM ON COCKE COUNTY, NEWPORT, TN. A DOCUMENTARY FILM ON THE HISTORY OF COCKE COUNTY. (LOCAL). WILMA DYKEMAN STOKELY, PROJ COORDINATOR; COCKE COUNTY BICENTENNIAL COMMITTEE; 405 CLIFTON HEIGHTS; NEWPORT, TN 37B21. (#250BD). **ARBA GRANTEE.**

FIREPLUG PAINTING - NEWPORT, TN. THE FIREPLUGS ON THE MAIN STREETS OF NEWPORT WILL BE PAINTED BY THE TEEN BOARD & LIONS CLUB. (LOCAL). CHAIRMAN; NEWPORT LIONS CLUB; NEWPORT, TN 37B21. (#30140).

NEWPORT-COCKE COUNTY CLEANUP PROJECT, NEWPORT, TN. COUNTY-WIDE CLEANUP AND BEAUTIFICATION PROGRAM TO LAST ONE YEAR. (LOCAL). DANNY REED, PROJ DIRECTOR; NEWPORT-COCKE COUNTY BICENTENNIAL COMMITTEE; ASHVILLE HWY; NEWPORT, TN 37B21. (#13914).

JULY 2, '75. EXHIBITION OF LOGO FOR FLAG. COMPETITION, EXHIBIT. (LOCAL). JAMES C MCSWEEN, JR, CHMN; NEWPORT-COCKE COUNTY BICENTENNIAL COMMITTEE; CHEROKEE ST; NEWPORT, TN 37B21. (#200045-26).

JULY 4, '75. FLAG RAISING & HONOR GUARO CEREMONY. CEREMONY AT COCKE COUNTY COURTHOUSE LAWN. (LOCAL). WILMA DYKEMAN STOKLEY; NEWPORT-COCKE COUNTY BICENTENNIAL COMMITTEE; 405 CLIFTON HEIGHTS; NEWPORT, TN 37B21. (#200045-124).

SEPT 1 - 6, '75. COCKE COUNTY FAIR. FAIR AT TENNESSEE-CAROLINA FAIR GROUNDS. (ST-WIDE). BILL CHAMBERS, DIRECTOR; COCKE COUNTY FAIR ASSOC; CASTLE HEIGHTS; NEWPORT, TN 37B21. (#10141B-1).

NOV 27, '75. THANKSGIVING CELEBRATION. CEREMONY AT ALL CHURCHES IN COCKE COUNTY. (LOCAL). DR HAROLD SCHULTZ, DIR; NEWPORT-COCKE COUNTY BICENTENNIAL COMMITTEE; WASHINGTON AVE; NEWPORT, TN 37B21. (#101419-1).

DEC 6, '75. CHRISTMAS PARAOE. ANNUAL CHRISTMAS PARADE WILL HAVE A BICENTENNIAL THEME; FLOATS WILL BE OF PAST, PRESENT & FUTURE AMERICA. AT BROADWAY & MAIN STS. (LOCAL). CHARLES MANES, CHAIRMAN; CHAMBER OF COMMERCE; MAIN ST; NEWPORT, TN 37B21. (#1D1417-1).

FEB 20, '76. THE MIONIGHT RIOE OF PUAL REVERE: CHILDREN'S THEATRE. LIVE PERFORMANCE AT COCKE COUNTY HIGH SCHOOL. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1BB41-3).

MAR 13, '76. BICENTENNIAL FASHION SHOW. PROCEEDS GO TOWARDS SCHOOL HISTORICAL TOUR. AT NEWPORT GRAMMAR SCHOOL. (LOCAL). WILMA STOKELY, COORD; NEWPORT GRAMMAR SCHOOL; 4D5 CLIFTON HTS; NEWPORT, TN 37B21. (#2D0045-561).

APR 25, '76. ANNUAL RAMP FESTIVAL. THE 24TH ANNUAL RAMP FESTIVAL WILL INCLUDE MUSIC, THE QUEEN CONTEST, AND A VARIETY OF FOODS. AT KINEAUVISTA, HWY 32 SOUTH OF NEWPORT, TN. (LOCAL). DON WILLIAMSON, PROJ DIR; COSBY PURITAN CLUB; COSBY HWY; COSBY, TN 37B21. (#101420-1).

MAY 2 - B, '76. 'BLACK PRESENCE IN THE ERA OF THE AMER REVOLUTION' EXHIBIT. EXHIBIT. (LOCAL). MRS BILL WILLIAMS, COORD; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; BOX 11B; NEWPORT, TN 37B21. (#1D407D-39).

MAY 5 - B, '76. SCHOOL DAYS BICENTENNIAL CELEBRATION. THIS WILL INVOLVE STUDENTS, TEACHERS AND OTHER SCHOOL PERSONNEL FROM 13 DIFFERENT SCHOOLS WORKING TOGETHER THROUGHOUT TOWARD THIS SPECIAL SCHOOL DAY CELEBRATION FOR THE BICENTENNIAL. AT NEWPORT-COCKE COUNTY FAIR GROUNDS. (LOCAL). JOHN ABE TEAGUE, CHMN; NEWPORT-COCKE COUNTY SCHOOLS; 403 CLIFTON HTS; NEWPORT, TN 37B21. (#1020BB-1).

MAY 9, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). CLEO BALCH, COORD; TARBC AND COCKE CO ARBC; 321 E MAIN ST; NEWPORT, TN 37B21. (#200D45-624).

JUNE 30, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 379D2. (#100241-5).

NEWPORT—CONTINUED

JULY 3, '76. BICENTENNIAL DRESS CONTEST. COMPETITION. (LOCAL). WILMA STOKLEY, COORD; MERCHANTS & PLANTERS BANK; 405 CLIFTON HTS; NEWPORT, TN 37821. (#200045-56D).

NICKAJACK DAM

JUNE 21, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1B843-15).

NORMA

MAY 7, '76. PIONEER DAY. KIWANIS CLUB LIBERTY BELL FLOAT ON DISPLAY, ANTIQUE DISPLAYS, OLD METHODS OF FOOD PREPARATION, OLD DANCES, LOCAL COMMUNITY HISTORY AND PRESENTATION OF COUNTRY'S MOST DECORATED WAR VETERAN. AT SCHOOL GYM. (LOCAL). TOM LAY, PRINCIPAL; NORMA ELEMENTARY SCHOOL; RT #2; ONEIDA, TN 37841. (#1DB154-1).

NORRIS

LENOIR MUSEUM HISTORICAL ROOM, NORRIS, TN. SYSTEMATIC IDENTIFICATION & CATALOGING FOR MUSEUM. ONE ROOM WILL BE SET ASIDE FOR ANDERSON COUNTY BICENTENNIAL COMMITTEE FOR HISTORICAL RECORDS. (LOCAL). MRS DENNIS TROTTER, COORDINATOR; ANDERSON COUNTY BICENTENNIAL COMMITTEE; ROUTE 4; CLINTON, TN 37716. (#2729B).

ORAL HISTORY PROJECT, NORRIS, TN. RESIDENTS WILL BE INTERVIED ON TAPE ON THE HISTORY OF THE ANDERSON COUNTY AREA. (LOCAL). GEORGE DAVIS, PRESIDENT; ANDERSON COUNTY HISTORICAL SOCIETY; 15 E NORRIS RD; NORRIS, TN 37828. (#27303).

RESTORATION OF LITTLE THEATRE IN NORRIS, TN. RESTORATION TO INCLUDE LANDSCAPING & INSTALLATION OF SIGNS. (LOCAL). SAM ALEXANDER, PRESIDENT; LIONS CLUB; 61 PINE RD; NORRIS, TN 37828. (#27299).

JULY 4, '75. NORRIS DAY ACTIVITIES. FESTIVAL. (LOCAL). W A HICKS, PROJ COORD; NORRIS LIONS CLUB; 116 W NORRIS RD; NORRIS, TN 37B2B. (#2D0D45-329).

APR 1 - 30, '76. ANDERSON COUNTY TOUR OF LENOIR MUSEUM. TOUR OF LENOIR MUSEUM DURING APRIL, 1976 AND SEPTEMBER, 1976. AT LENOIR MUSEUM. (LOCAL). MRS HELEN TROTTER, CHMN; ANDERSON COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; RT 6; CLINTON, TN 37716. (#1D03B3-1).

APR 8 - 15, '76. NORRIS DOGWOOD TRAIL FESTIVAL. FESTIVAL, TOUR. (LOCAL). MRS A L ARNURIUS, CHMN; NORRIS WOMAN'S CLUB; 110 CRESCENT RD; CLINTON, TN 37B28. (#1003B1-1).

JULY 4, '76. JULY 4TH CELEBRATION. FESTIVAL. (LOCAL). SAMUEL ALEXANDER, COORD; NORRIS LIONS CLUB; 61 PINE RD; NORRIS, TN 3782B. (#2DD045-33D).

JULY '76. CITY-WIDE CEREMONY. FLAG PRESENTATION & PRESENTATION OF STAMP COLLECTION TO NORRIS POST OFFICE. (LOCAL). MRS ARMOND L ARNURIUS; ANDERSON COUNTY BICENTENNIAL COMMITTEE; 110 CRESCENT RD; NORRIS, TN 37716. (#2D0045-2).

OAK RIDGE

AMERICAN MUSEUM OF ATOMIC ENERGY AT OAKRIDGE, TN. DISPLAYS & DEMONSTRATIONS ILLUSTRATING THE USES & DEVELOPMENT OF NUCLEAR ENERGY. (NAT'L). CHARLES W PELZER, ASST DIR FOR EDUC SERVICES; ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION; WASHINGTON, DC 2D545. (#17D).

LOG CABIN RESTORATION - OAK RIDGE, TN. THE LOG CABIN AT THE CHILDREN'S MUSEUM WILL BE RESTORED. (LOCAL). SELINA SHAPIRO, DIRECTOR; CHILDREN'S MUSEUM OF OAK RIDGE; 461 W SUTER DR; OAK RIDGE, TN 37B3D. (#24303).

OAK RIDGE PERFORMING PAVILION, OAK RIDGE, TN. A PERFORMING PAVILION IN THE CIVIC CENTER PARK TO SERVE AS BICENTENNIAL FOCAL POINT AND AS A PERMANENT CIVIC IMPROVEMENT. (LOCAL). MARGARET TERRELL, CHAIRMAN; OAK RIDGE ARBC; 1D4 NEWBERRY CIRCLE; OAK RIDGE, TN 37830. (#16273). **ARBA GRANTEE.**

SPOT ANNOUNCEMENTS - OAK RIDGE, TN. DAUGHTERS OF THE AMERICAN REVOLUTION ARE DOING A '20D YEARS AGO TODAY' SERIES; THE SPOTS WERE RESEARCHED BY A LOCAL MEMBER AND WILL BE PRODUCED ONCE A MONTH. (LOCAL). MRS J W CALVERT, PROJ CHAIRMAN; DAUGHTERS OF THE AMERICAN REVOLUTION; DONTZ LANE; OAK RIDGE, TN 37830. (#23447).

SUMMER COURTYARD BICENTENNIAL CONCERTS, TN. REORGANIZATION AND SPONSORING OF COMMUNITY BAND TO PERFORM SIX PUBLIC CONCERTS WITH THE BICENTENNIAL THEME - AMERICAN MUSIC AND MARCHES. (LOCAL). MRS AGNES CAMERON, COORDINATOR; OAK RIDGE CIVIC MUSIC ASSOC, INC; PO BOX 271; OAK RIDGE, TN 37803. (#25047). **ARBA GRANTEE.**

JAN 1 - 31, '75. DISPLAY & DEMONSTRATIONS OF USE OF NUCLEAR ENERGY. AMERICAN MUSEUM OF ATOMIC ENERGY AT OAKRIDGE, TN. DISPLAYS & DEMONSTRATIONS ILLUSTRATING THE USES & DEVELOPMENT OF NUCLEAR ENERGY. (NAT'L). CHARLES W PELZER; ATOMIC ENERGY COMMISSION; WASHINGTON, DC 20545. (#170-901).

FEB 17, '75 - CONTINUING . AMERICAN MUSEUM OF ATOMIC ENERGY. DISPLAYS & DEMONSTRATIONS ILLUSTRATING THE USES & DEVELOPMENT OF ENERGY. AT OAK RIDGE TN,OFF HIGHWAY 5B ON TULANE AVE. (REGN'L). CHARLES W PELZER; ENERGY RESEARCH & DEVELOPMENT ADMINISTRATION; OFFICE OF PUBLIC AFFAIR; WASHINGTON, DC 20545. (#17D-1).

APR 19, '75. MUSTER DAY CHILDREN'S MUSEUM (ARTS, CRAFTS & GAMES OF EARLY TIMES). INCLUDES EXHIBITS, DEMONSTRATIONS, MUSIC, DANCING & FOODS. (LOCAL). MRS SHAPIRO; CHILDREN'S MUSEUM OF OAK RIDGE, INC; CHILDREN'S MUSEUM OUTER DRIVE; OAK RIDGE, TN 37B30. (#50046-1).

SEPT 28, '75. UNVEILING OF BICENTENNIAL SCULPTURE. CEREMONY. (LOCAL). MRS GEORGE KIDD, JR, CHMN; OAK RIDGE ARTS COUNCIL; 12D WINDHAM RD; OAK RIDGE, TN 37830. (#10021D-1).

APR 6 - OCT 5, '76. OAK RIDGE BICENTENNIAL LECURES ON TECHNOLOGY AND SOCIETY. THIS IS A SERIES OF SIX LECTURES ON THE IMPACT OF TECHNOLOGY ON SOCIETY AND VICE VERSA. AT MUSEUM OF ATOMIC ENERGY. (LOCAL). JOSEPH B MCGRORY, COORD; OAK RIDGE NATIONAL LABORATORY; OAK RIDGE, TN 37830. (#1D6967-1).

APR 23, '76. RECORDING FOR THE BLIND, INC - SEMINAR. MR HAL KRENTL, BLIND LAWYER FROM WASHINGTON, DC, AUTHOR OF 'TO RACE THE WIND', WILL GIVE A HUMOROUS ACCOUNT OF HIS EXPERIENCES. AT AUDITORIUM AT THE MUSEUM OF ATOMIC ENERGY. (LOCAL). THOMAS HEBBLE, CHMN; RECORDING FOR THE BLIND, INC; 114 MOHAWK RD; OAK RIDGE, TN 37B3D. (#1D2262-1).

APR 23 - 25, '76. CRAFTS AND FOLK ART WEEKEND. EXHIBIT, FESTIVAL AT HIGHLAND VIEW COMMUNITY CENTER. (LOCAL). SELMA SHAPIRO, DIRECTOR; CHILDREN'S MUSEUM OF OAK RIDGE; 461 W OUTER DR; OAK RIDGE, TN 37B3D. (#1D6759-2).

APR 23 - 25, '76. FIFE AND DRUM CORPS PERFORMANCE. LIVE PERFORMANCE AT HIGHLAND VIEW COMMUNITY CENTER, 461 W OUTER DR. (LOCAL). SELMA SHAPIRO, DIRECTOR; CHILDREN'S MUSEUM OF OAK RIDGE, INC; 461 W OUTER DR; OAK RIDGE, TN 37B3D. (#1D6759-1).

APR 23 - 25, '76. SPIRIT OF '76: RE-ELECTIONS-PROJECTIONS. ACTIVITIES INCLUDE CRAFTS, MUSIC, DEBATES AND DISCUSSIONS ON CONTEMPORARY ISSUES. (LOCAL). MARY BLATCHFORD, COORD; OAK RIDGE CHILDREN'S MUSEUM & FOOTHILLS CRAFT GUILD; NASHVILLE, TN 3783D. (#1D3416-2B5).

APR 24 - 25, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JOHN BRYANT, CHAIRMAN; U S ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 122; OAK RIDGE, TN 37830. (#1775-491).

APR 26, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). HAP BROWN, DIRECTOR; CHAMBER OF COMMERCE; OAK RIDGE, TN 37830. (#10021D-2).

JUNE 1 - SEPT 6, '76. SUMMER COURTYARD BICENTENNIAL CONCERTS. COMMUNITY BAND WILL PERFORM 6 PUBLIC CONCERTS WITH THE BICENTENNIAL THEME - AMERICAN MUSIC AND MARCHES. AT OAK RIDGE PERFORMING ARTS PAVILLION. (LOCAL). MRS AGNES CAMERON, COORD; OAK RIDGE CIVIC MUSIC ASSOC, INC; PO BOX 271; OAK RIDGE, TN 37BD3. (#25D47-1).

JUNE 19 - 21, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#2DD045-6D6).

OLIVER SPG

BEAUTIFICATION PROGRAM, OLIVER SPG, TN. LOCAL GROUPS PLAN CLEAN-UP OF AREAS TO AID PROPERTY WHO ARE UNABLE TO KEEP THEIR PRIVATE PROP UP; PLANT SHRUBS AND TREES IN CITY PARKS AND PROPERTY. (LOCAL). ROSE INGRAM, COMMUNITY ACTION COORDINATOR; COMMUNITY ACTION SERVICES; WINDROCK RD; OLIVER SPG, TN 37840. (#2D3B1).

HISTORIC LANDMARKS DESIGNATION, OLIVER SPRINGS, TN. PRESERVATION AND DESIGNATION OF LOCAL HISTORIC SITE - ARCHEOLOGICAL FIND OF INDIAN GROUNDS BY UNIVERSITY OF TENNESSEE. (LOCAL). RICHARD DAVIS, PROJECT CHAIRMAN; OLIVER SPRINGS BICENTENNIAL COMMISSION; OLIVER SPG, TN 3784D. (#20376).

HISTORY OF OLIVER SPRINGS AND ITS PEOPLE, TN. BOOK ENTITLED 'SELECTED STORIES OF OLIVER SPRINGS'; ARTICLES WRITTEN BY LOCAL HISTORIAN; INCLUDES FACTS AND FOLKLORE ON OLIVER SPRINGS FROM TIME IT WAS FIRST SETTLED TO ANNEXATION OF PRESENT TOWN. (LOCAL). BONNIE IVEY, PROJECT CHAIRMAN; OLIVER SPRINGS BICENTENNIAL COMMISSION; ROUTE 3; OLIVER SPG, TN 3784D. (#2D379).

NEWSPAPER ARTICLES ON HISTORY OF OLIVER SPG, TN. WEEKLY ARTICLES ON LOCAL HISTORY FOLKLORE, PEOPLE AND LIFE IN OLIVER SPRINGS SINCE ITS SETTLEMENT. (LOCAL). SNYDER ROBERTS, HISTORIAN AUTHOR OF ARTICLES; OLIVER SPRINGS BICENTENNIAL COMMISSION; DEPOT RD; OLIVER SPG, TN 37840. (#2D377).

PAINTING FIRE HYDRANTS IN OLIVER SPG, TN. FACELIFT AND DECORATE FIRE PLUGS AS BRITISH SOLDIERS AND PUBLIC SERVANTS. (LOCAL). BECKY JONES, PROJ DIRECTOR; OLIVER SPRINGS JAYCETTES; OLD HARRIMAN HWY; OLIVER SPG, TN 37840. (#2038D).

TEMPORARY MUSEUM IN OLIVER SPRINGS, TN. DISPLAY AND EXHIBIT ITEMS FROM LIFE IN THIS AREA OLD MINING EQUIP, TOOLS, CLOTHING, FURNITURE TO BE DISPLAYED IN AUTHENTIC LOG CABIN. (LOCAL). BONNIE IVEY, PROJECT CHAIRMAN; OLIVER SPRINGS JAYCETTES; ROUTE 3; OLIVER SPG, TN 37840. (#203B2).

WELCOME SIGNS IN OLIVER SPRINGS, TN. WELCOME SIGNS PLACED AT TWO MAIN ENTRANCES TO CITY, LISTING TOWN POPULATION, CIVIC CLUBS AND ORGANIZATION. (LOCAL). KEITH JAMERSON, PROJ CHAIRMAN; OLIVER SPRINGS BICENTENNIAL COMMISSION; ROUTE 3; OLIVER SPG, TN 37B4D. (#2037B).

APR 19, '75. BICENTENNIAL KICKOFF PARADE. PARADE AT MAIN ST. (LOCAL). BONNIE IVEY, COORD; OLIVER SPRINGS JAYCETTES; RT 3; OLIVER SPG, TN 3784D. (#2DD045-27).

APR 19, '75. LITTLE MISS AND MR BICENTENNIAL CONTEST. COMPETITION AT OLIVER SPRINGS TOWN HALL. (LOCAL). ANNE PHILLIPS, CHMN; OLIVER SPRINGS JAYCETTES; PO BOX 3; OLIVER SPG, TN 3784D. (#200045-28).

APR '76. COUNTRY MUSIC FESTIVAL. FESTIVAL AT OLIVER SPRINGS HIGH SCHOOL GYM. (LOCAL). HAL DUNCAN, DIRECTOR; OLIVER SPRINGS PTO; SPRING ST; OLIVER SPG, TN 3784D. (#104787-3).

JULY 4, '76. JULY 4TH CELEBRATION. FESTIVAL AT ARROWHEAD PARK. (LOCAL). HON E PHILLIPS, MAYOR; TOWN OF OLIVER SPRINGS; TOWN HALL; OLIVER SPG, TN 37B40. (#1D47B7-2).

SEPT 18, '76. BICENTENNIAL FAIR. FAIR AT ARROWHEAD PARK. (LOCAL). ANNE PHILLIPS, CHWMN; OLIVER SPRINGS BICENTENNIAL COMMISSION; PO BOX 3; OLIVER SPG, TN 3784D. (#1047B7-1).

ONEIDA

ANTI-LITTER CAMPAIGN, ONEIDA, TN. CLEANUP CAMPAIGN IN CO-OPERATION WITH CHAMBER OF COMMERCE. (LOCAL). GERRY MCDONALD, COORDINATOR; HOE & HOPE GARDEN CLUB; CROSS ST; ONEIDA, TN 37841. (#24005).

ARTISTS' PRINTS PRESENTED TO GIRL SCOUT - TN. FOLDER OF SCOTT COUNTY LANDMARKS PRESENTED TO REBECCA STANFILL TO CARRY TO THE NATIONAL CENTER WEST FOR GIRL SCOUTS IN TEN SLEEP, WY AS AN EXCHANGE GIFT. (LOCAL). TERRIE CROSS, CHAIRMAN; SCOTT COUNTY BICENTENNIAL COMMITTEE; TERRY RD; ONEIDA, TN 37841. (#27549).

BICENTENNIAL COLUMN - TN. A COLUMN EACH WEEK ON THE BICENTENNIAL CELEBRATION IN THE LOCAL NEWSPAPER. (LOCAL). JOYCE LLOYD, CHAIRMAN; SCOTT COUNTY NEWS; HWY #27; ONEIDA, TN 37B41. (#2755D).

BICENTENNIAL MINUTES - ONEIDA, TN. PROGRAM SPONSORED BY LOCAL RADIO STATION ON BICENTENNIAL MINUTES. (LOCAL). HILLARD MATTIE, DIRECTOR; WBNT RADIO STATION; ONEIDA, TN 37841. (#27545).

A BICENTENNIAL SONG FOR SCOTT COUNTY - TN. A SONG WRITTEN ESPECIALLY FOR SCOTT COUNTY DURING THE BICENTENNIAL YEAR. (LOCAL). JOYCE LLOYD, CHAIRMAN; SCOTT COUNTY NEWS; HWY #27; ONEIDA, TN 37841. (#27541).

FILM FESTIVAL - ONEIDA, TN. FILMS FOR THE PUBLIC TO BE SHOWN AT THE LOCAL LIBRARY. ARTICLES ARE NOW IN LOCAL PAPER TO PERMIT PUBLIC TO CHOOSE THE FILMS OF THEIR CHOICE FROM A LONG LIST. (LOCAL). ELLIS O BUTLER, COORDINATOR; SCOTT COUNTY LIBRARY BOARD; MAIN ST; ONEIDA, TN 37841. (#20388).

HANGING OF BICENTENNIAL STREET SIGNS - ONEIDA, TN. ON JULY 3, 1976, THE STREET SIGNS MADE BY THE CHAMBER OF COMMERCE WERE HUNG AND WILL REMAIN IN PLACE UNTIL THE CHRISTMAS DECORATIONS GO UP. (LOCAL). TOMMY PURKEY, COORDINATOR; PLATEAU ELECTRIC CO-OP; HWY #27; ONEIDA, TN 37841. (#27552).

MICROFILMING OF CHURCH RECORDS - ONEIDA, TN. CHURCH RECORDS UP TO THE YEAR 1900 WILL BE MICROFILMED BY THE STATE FOR FREE. (LOCAL). WAYMON SUMMERS, PROJ CHAIRMAN; SCOTT COUNTY BICENTENNIAL COMMITTEE, HISTORY COMMITTEE; ONEIDA, TN 37841. (#2D3B6).

MINI-PARK - ONEIDA, TN. BICENTENNIAL MIN-PARK LOCATED IN DOWNTOWN ONEIDA ON VACANT LOT. (LOCAL). GERRI MCDONALD, CHAIRPERSON; HOE AND HOPE GARDEN CLUB; CROSS ST; ONEIDA, TN 37841. (#27542).

ONEIDA GARDEN CLUB PROJECT, TN. 12 FLOWER BOXES TO BE PLACED IN FRONT OF BUSINESSES IN ONEIDA. (LOCAL). GLADYS WRIGHT, PRESIDENT; ONEIDA GARDEN CLUB; CROSS ST; ONEIDA, TN 37841. (#27556).

ORAL HISTORY OF SCOTT COUNTY, TN. STUDENTS IN HISTORY CLASSES AT SCOTT HIGH WILL RECORD ON TAPE LOCAL HISTORY; TYPING CLASSES WILL DO THE MANUSCRIPTS; TO BE STORED IN THE SCOTT COUNTY LIBRARY. (LOCAL). JIMMY DELK, COORDINATOR; SCOTT COUNTY BICENTENNIAL COMMITTEE, HISTORY COMMITTEE; ALBERTA AVE; ONEIDA, TN 37841. (#20389).

PAINTING OF FIRE HYDRANTS - ONEIDA, TN. ALL FIRE HYDRANTS IN THE CITY OF ONEIDA WILL BE PAINTED RED, WHITE & BLUE. (LOCAL). VESTER BLEVINS, DIRECTOR; TOWN OF ONEIDA, WATER DEPT; ONEIDA, TN 37841. (#203B7).

PARADE FLOAT - ONEIDA, TN. A FLOAT IS BEING BUILT IN THE SHAPE OF A LIBERTY BELL. IT WILL BE USED IN SEVERAL PARADES. (LOCAL). CHESTER SEXTON, PRES; KIWANIS CLUB; HWY 27; ONEIDA, TN 37841. (#20275).

POEM FOR SCOTT COUNTY - ONEIDA, TN. POEM BY ELIZABETH DANN PAYNE, FOR CITIZENS OF SCOTT COUNTY DURING THIS BICENTENNIAL YEAR. (LOCAL). JOYCE LLOYD, CHAIRMAN;

ONEIDA—CONTINUED

SCOTT COUNTY NEWS; HWY #27; ONEIDA, TN 37841. (#27546).

SCOTT STREET OECORATING, ONEIDA, TN. LARGE STREET SIGNS DESIGNED & MADE LOCALLY TO DECORATE STREETS. (LOCAL). GEORGE TAYLOR, SECRETARY; SCOTT COUNTY CHAMBER OF COMMERCE; ONEIDA, TN 37841. (#25013).

STATE VOCATIONAL SCHOOL ASSISTS BICENT PROJECTS. THE SCHOOL HAS PRINTED BOOTH APPLICATION FORMS & PROGRAMS FOR THE FESTIVAL. THE MACHINE SHOP MADE THE LARGE STREET SIGNS FOR THE CHAMBER OF COMMERCE. (LOCAL). ARVIS BLAKLEY, COORDINATOR; AREA STATE VOCATIONAL SCHOOL; ROUTE 3; ONEIDA, TN 37841. (#27554).

TIME CAPSULE. CEREMONY AT MAIN ST. (LOCAL). TERRIE CROSS, BICENT CHMN; TOWN OF ONEIDA; CITY HALL; ONEIDA, TN 37841. (#104790-4).

WBNT-RADIO ASSISTS COMMUNITY BICENT EFFORTS--TN. RADIO STATION GIVING FREE PUBLICITY TO BICENTENNIAL EVENTS. (LOCAL). HILLARD MATTIE, DIRECTOR; WBNT RADIO STATION; ONEIDA, TN 37841. (#27544).

'WHY I AM SO PROUO TO BE AN AMERICAN' CONTEST, TN. CONTEST HELD BY RADIO STATION WBNT FOR LOCAL SCHOOL CHILDREN, GRADES KINDERGARTEN THROUGH TWELVE. (LOCAL). HILLARD MATTIE, MANAGER; WBNT RADIO; ONEIDA, TN 37841. (#27555).

50 STATE EDUCATIONAL QUILT - ONEIOA, TN. THE QUILT WAS HANDMADE BY THE NURSES DEPICTING ALL 50 STATES. (LOCAL). ELIZABETH PAYNE, LPN, COORDINATOR; TENN LICENSED PRACTICAL NURSES ASSOC; RT 3; ONEIDA, TN 37841. (#25692).

JAN '76. SCOTT COUNTY'S MISS BICENTENNIAL CONTEST. COMPETITION. (LOCAL). PEGGY JEFFERS, COORD; SCOTT COUNTY BICENTENNIAL COMMITTEE; ONEIDA, TN 37841. (#200045-30).

MAR 5, '76. TULIP POPLAR PLANTING CEREMONY. CEREMONY AT CITY PARK. (LOCAL). GLADYS WRIGHT, PRESIDENT; ONEIDA GARDEN CLUB; BOX 340; ONEIDA, TN 37841. (#200045-157).

MAR - MAY '76. A YEAR OF BICENTENNIAL EVENTS. OLD-FASHIONED DRESS-UP DAY, DISPLAY OF ANTIQUES AND OLD-FASHIONED SKILLS, SCROLL DEPICTING SCOTT COUNTY HISTORY, COOKBOOK FOR 3RD GRADE MOTHERS WITH OLD FASHIONED RECIPES. AT RT 3. (LOCAL). CHAMP WEST, COORD; BURCHFIELD ELEMENTARY SCHOOL; ONEIDA, TN 37841. (#200045-29).

APR 24, '76. OPEN-AIR MUSIC FESTIVAL. FESTIVAL AT ONEIDA HIGH SCHOOL. (LOCAL). MARJORIE TIBBALS, COORD; ONEIDA BAND ASSOC; ONEIDA, TN 37841. (#106968-1).

MAY 16, '76. NATIONAL NURSING HOME WEEK - PROGRAM. OBSERVANCE OF NATIONAL NURSING HOME WEEK. DISPLAY OF PICTURES OR HISTORICAL SKETCHES OF SCOTT COUNTY DOCTORS. STYLE SHOW OF OLD STYLE NURSES' UNIFORMS & CAPS. GUEST SPEAKERS, SENIOR CITIZENS' SINGING GROUP. PRAYER BY LOCAL MINISTER. (LOCAL). MARJORIE TIBBALS, COORD; FRIENDS OF SCOTT COUNTY NURSING HOME; ONEIDA, TN 37841. (#107371-1).

MAY '76. SENIOR CITIZENS FESTIVAL. FESTIVAL AT CITY PARK, SOUTH ONEIDA. (LOCAL). CLARISSA OOTEN, PROJ CHMN; SCOTT COUNTY SENIOR CITIZENS; RT #3; ONEIOA, TN 37841. (#104790-3).

JUNE 13 - 16, '76. MARRIAGE AND HOME STUOY CONFERENCE. CONFERENCE AT CHURCH OF CHRIST, 229 CROSS. (LOCAL). WAYMON SUMMERS, COORD; CHURCH OF CHRIST; PO BOX 468; ONEIDA, TN 37841. (#20004S-291).

JUNE 29, '76. SCOTT COUNTY HORSE SHOW. LIVE PERFORMANCE AT COUNTY FAIRGROUNDS. (LOCAL). ARGIL BYRO, COORO; SAOOLE CLUB; C/O SCOTT MOTEL; ONEIOA, TN 37841. (#106968-2).

JULY 3, '76. BOOTH AT FESTIVAL ANO AUCTION. BOOTH TO SELL FOOD AND PARTICIPATE IN FESTIVAL ANO AUCTION OF A PARCEL OF LAND TO RAISE FUNDS FOR THE BOOSTER CLUB. (LOCAL). JIMMIE MARIE MILSAP, CHMN; ONEIOA HIGH BOOSTER CLUB; ONEIDA, TN 37841. (#200045-320).

JULY 3 - 4, '76. NATIONAL FLOWER CONTEST AT FESTIVAL. FLOWERLAND WILL SET UP A BOOTH AT THE LOCAL ARTS & CRAFTS FESTIVAL TO OEMONSTRATE FLOWER ARRANGING & TO FURTHER PROMOTE THE NATIONAL FLOWER CONTEST. (LOCAL). HAZEL COTHRAN, OWNER; FLOWERLAND FLORISTS; HWY 27; ONEIOA, TN 37841. (#20004S-1).

JULY 3 - 4, '76. STREET FESTIVAL. FESTIVAL AT MAIN STREET. (LOCAL). OWIGHT MURPHY, OIRECTOR; SCOTT COUNTY BICENTENNIAL COMMITTEE; WINFIELD, TN 37892. (#104790-1).

JULY 4, '76. BELL RINGING. CEREMONY. (LOCAL). BOB LOVE, COORO; SCOTT COUNTY INOUSTRIAL BOARO; HWY #27; ONEIOA, TN 37841. (#200045-321).

JULY 24, '76. LIBERTY WALK-A-THON. ALL PROCEEDS FROM THE WALK-A-THON ARE BEING OONATEO TO THE EAST TENNESSEE CHILDREN'S HOSPITAL. AT STARTING AT WINFIELO CITY PARK; ENDING AT ONEIOA CITY PARK. (LOCAL). COLETTA MARTIN; ONEIDA PLAY SCHOOL-QUICK SHOP; 20S VINE AVE; ONEIOA, TN 37841. (#108269-2).

JULY 25 - 26, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORO; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#200045-600).

AUG 30 - SEPT 4, '76. SCOTT COUNTY FAIR. A WEEK OF EVENTS: HORSE SHOWS, CATTLE SHOWING, COOKING COMPETITION, SEWING, FASHIONS, BEAUTY CONTESTS & EXHIBITS. AT SCOTT COUNTY FAIR GROUNDS. (LOCAL). LILLARD HUMAN, COORD; SCOTT COUNTY FAIR ASSOC; CHURCH ST; ONEIDA, TN 37841. (#108269-3).

SEPT 26, '76. BICENTENNIAL HOMECOMING. CONFERENCE AT CHURCH ON MAIN STREET. (LOCAL). BETTY BUTLER, PROJ COORD; FIRST UNITED METHODIST CHURCH; ONEIDA, TN 37841. (#108269-1).

OEC '76. CHRISTMAS PARADE. PARADE AT ONEIDA MAIN STREET. (LOCAL). GEORGE TAYLOR, COORD; CHAMBER OF COMMERCE; ONEIDA, TN 37841. (#109095-2).

PALMER

JULY 5, '76. INOEPENOENCE OAY CELEBRATION AT PALMER. FESTIVAL. (LOCAL). KEITH BREWER, COORD; PALMER SCHOOL; PALMER, TN 37365. (#200045-4B4).

PARIS

NURSING HOME COURTYARO PROJ, PARIS, TN. CONVERT EXISITING UNKEPT COURTYARD INTO A PLEASANT AND USEABLE AREA; WILL INCLUDE PLANTING SHRUBS, CLEANING WALKWAYS AND INSTALLATION OF WHEELCHAIR RAMP. (LOCAL). CYNTHIA GUINN, CHAIRPERSON; ATHENA DELPHIAN CLUB; 112 OWENS DR; PARIS, TN 38242. (#21B21). **ARBA GRANTEE.**

FEB 12 - 14, '76. LITTLE THEATER PRESENTS 'THE FOURPOSTER'. LIVE PERFORMANCE AT WESTON HALL/GROVE JR HIGH SCHOOL, GROVE BLVD. (LOCAL). JIMMIE PRITCHARD; PARIS LITTLE THEATER; 1204 E BLYTHE ST; PARIS, TN 38242. (#105051-1).

APR 9 - 10, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT FAIRGROUNDS. (LOCAL). JIM PRITCHARD, CHMN; TARBC AND HENRY CO ARBC; 1204 E BLYTHE; PARIS, TN 38242. (#200045-642).

APR 24, '76. BEN FRANKLIN KITE FLYING CONTEST. COMPETITION AT HENRY COUNTY HIGH SCHOOL ATHLETIC FIELD, HARDING RD. (LOCAL). JIMMIE R PRITCHARD, COORD; PARIS KIWANIS; 1204 E BLYTHE ST; PARIS, TN 38242. (#105051-5).

APR 29 - MAY 1, '76. WORLO'S BIGGEST FISH FRY, A THREE OAY CELEBRATION. EVENTS INCLUDE PARADES, DANCES, CARNIVAL, BASEBALL & GOLF TOURNAMENTS, FISHING, A RODEO; LARGE TENT NEAR COURT SQUARE WHERE FISH. AT FAIRGROUNDS, COURTHOUSE SQUARE. (ST-WIDE). JIMMIE R PRITCHARD, COORD; PARIS JAYCEES; 1204 E BLYTHE ST; PARIS, TN 38242. (#105051-3).

MAY 13, '76. 'THE SMOKY MOUNTAIN QUEEN' ARRIVES IN PARIS LANOING. THE 'SMOKY MOUNTAIN QUEEN' IS A BOAT SIMILAR TO THOSE USED BY PIONEERS; IT WILL CARRY CARGO TYPICAL OF THAT ERA. (LOCAL). JOHN B WATERS, JR, DIR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PROFESSIONAL BLDG; SEVIERVILLE, TN 37862. (#102425-1B).

MAY 15, '76. BICENTENNIAL HOMEMAKERS SHOW. A DISPLAY OF HOMEMAKING ARTS AND RELATED SKILLS WITH OEMONSTRATIONS. AT COURT HOUSE LAWN NEAR BICENTENNIAL LOG CABIN IN PARIS. (LOCAL). PEGGY PRITCHARO, COORO; TOWN ANO COUNTRY HOMEMAKERS; 1204 E BLYTHE ST; PARIS, TN 38242. (#105051-2).

JUNE 4 - 5, '76. BICENTENNIAL MUSICAL: PRESENTATION OF HISTORY THROUGH MUSIC. LIVE PERFORMANCE AT WESTON HALL, GROVE JR HIGH SCHOOL. (LOCAL). JIMMIE R PRITCHARD, CHMN; PARIS CHORAL SOCIETY; 1204 E BLYTHE ST; PARIS, TN 38242. (#10S0S1-6).

JUNE 12, '76. SALUTE TO AMERICAN FLAG. CEREMONY AT BICENTENNIAL HEAOQUARTERS, COURT SQ. (LOCAL). JIMMIE PRITCHARO, CHMN; BICENTENNIAL PLANNING COMMITTEE OF PARIS; 1204 E BLYTHE ST; PARIS, TN 38242. (#200045-323).

JUNE 26, '76. BICENTENNIAL COSTUME CONTEST. COMPETITION, FESTIVAL AT BICENTENNIAL HEAOQUARTERS, COURT SQ. (LOCAL). BETTY BARRETT, COORD; BICENTENNIAL PLANNING COMMITTEE; RT 2; PARIS, TN 38242. (#200045-334).

JULY 3, '76. HORSE SHOW. COMPETITION, LIVE PERFORMANCE AT HENRY COUNTY FAIRGROUNOS. (LOCAL). JIMMIE PRITCHARO, CHMN; PARIS OPTIMIST CLUB; 1204 E BLYTHE ST; PARIS, TN 38242. (#10S909-6).

JULY 4, '76. BELL RINGING CEREMONY. CEREMONY AT BICENTENNIAL HEADQUARTERS, COURT SQ. (LOCAL). JIMMIE PRITCHARD, CHMN; BICENTENNIAL PLANNING COMMITTEE OF PARIS; 1204 E BLYTHE ST; PARIS, TN 38242. (#20004S-322).

JULY 4, '76. BICENTENNIAL CHURCH EMPHASIS OAY. CEREMONY AT CHURCHES THROUGHOUT HENRY COUNTY. (LOCAL). PAUL OOUGLAS, COORO; MINISTERIAL ASSOC; 407 WHITEHALL CIR; PARIS, TN 38242. (#200045-333).

JULY 10, '76. COUNTY-WIOE PICNIC. EVENTS INCLUOE THE ARRIVAL OF FLATBOATS, A RE-ENACTMENT OF JOHN DONELSON'S TRIP TO NASHVILLE SPONSOREO BY TN SCENIC RIVERS ASSOC, THE FT CAMPBELL BANO, FIREWORKS, ENTERTAINMENT AND GAMES. BRING A BOX LUNCH. AT PARIS LANOING STATE PARK, ON HWY 79E AT KENTUCKY LAKE. (LOCAL). JIMMIE R PRITCHARO, COORO; PARIS KIWANIS; 1204 E BLYTHE ST; PARIS, TN 38242. (#10S051-4).

JULY 10 - 11, '76. ADVENTURE II OOCKING. FESTIVAL, TOUR. (ST-WIDE). BUODY CALOWELL, COORD; TN SCENIC RIVERS ASSOC ANO TN BICENTENNIAL COMMISSION; PO BOX 29S9; NASHVILLE, TN 37219. (#1B843-25).

JULY 30 - ??, '76. ROCKING CHAIR MARATHON. COMPETITION AT COURTHOUSE LAWN. (LOCAL). MARIE CATE, COORO; BICENTENNIAL PLANNING COMMITTEE; RT 2, BOX 20C; SPRINGVILLE, TN 38256. (#200045-335).

OCT 1 - 2, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-39).

PARROTSVILLE

APR 23, '76. 'HISTORY OF THE U S THROUGH ITS MUSIC' - LIVE PERFORMANCE. LIVE PERFORMANCE AT PARROTTSVILLE SCHOOL. (LOCAL). WILMA STOKLEY, COORD; 7TH & 8TH GRADES AT PARROTTSVILLE SCHOOL; 405 CLIFTON HTS; NEWPORT, TN 37821. (#200045-559).

PEGRAM

APR 14, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT PEGRAM JR HIGH SCHOOL. (LOCAL). MRS HELEN ROBINSON, CHMN; TARBC AND CHEATHAM CO ARBC; PEGRAM, TN 37143. (#200045-638).

PERRYVILLE

MAY 10, '76. 'THE SMOKY MOUNTAIN QUEEN' ARRIVES IN PERRYVILLE. THE 'SMOKY MOUNTAIN QUEEN' IS A BOAT SIMILAR TO THOSE USED BY PIONEERS; IT WILL CARRY CARGO TYPICAL OF THAT ERA. (LOCAL). JOHN B WATERS, JR, DIR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PROFESSIONAL BLDG; SEVIERVILLE, TN 37862. (#102425-16).

JULY 7, '76. AOVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIOE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1B843-22).

PICKWICK

JULY 1, '76. AOVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1BB43-1B).

JULY 2, '76. FIREWORKS OISPLAY OVER PICKWICK LAKE AND BLUEGRASS SHOW. FESTIVAL. (LOCAL). JOYCE STRICKLIN, COORD; TOWN OF SAVANNAH; PO BOX 339; SAVANNAH, TN 3B372. (#200045-36B).

JULY 2, '76. 'FREEOOM '76' AT PICKWICK LANOING STATE PARK. LIVE PERFORMANCE AT PICKWICK LANDING STATE PARK. (LOCAL). JOYCE STRICKLIN, COORD; TOWN OF SAVANNAH; PO BOX 339; SAVANNAH, TN 3B372. (#200045-367).

JULY 2, '76. WELCOMING CEREMONIES FOR AOVENTURE II FLATBOATS. CEREMONY AT OPEN AIR STAGE. (LOCAL). JOYCE STRICKLIN, COORO; TOWN OF SAVANNAH; PO BOX 339; SAVANNAH, TN 3B372. (#20004S-37S).

JULY 2 - 3, '76. ARTS ANO CRAFTS OISPLAY. EXHIBIT. (LOCAL). JOYCE STRICKLIN, COORD; TOWN OF SAVANNAH; PO BOX 339; SAVANNAH, TN 3B372. (#20004S-372).

JULY 2 - 4, '76. 'FREEOOM '76' IN SAVANNAH & PICKWICK. LIVE PERFORMANCE. (LOCAL). JOYCE STRICKLIN, COORD; TOWN OF SAVANNAH; PO BOX 339; SAVANNAH, TN 3B372. (#20004S-374).

JULY 3, '76. BICENTENNIAL FASHION SHOW. LIVE PERFORMANCE. (LOCAL). JOYCE STRICKLIN, COORO; TOWN OF SAVANNAH; PO BOX 339; SAVANNAH, TN 3B372. (#20004S-371).

JULY 3, '76. CHOCTAW STICKBALL GAME ANO BLOWGUN CONTEST. FESTIVAL, COMPETITION AT PICKWICK PARK BALLFIELO. (LOCAL). JOYCE STRICKLIN, COORD; TOWN OF SAVANNAH; PO BOX 339; SAVANNAH, TN 3B372. (#20004S-373).

JULY 3, '76. WAGON TRAIN ASSEMBLY. FESTIVAL. (LOCAL). JOYCE STRICKLIN, COORD; TOWN OF SAVANNAH; PO BOX 339; SAVANNAH, TN 3B372. (#20004S-369).

JULY '76. VARIETY SHOW. LIVE PERFORMANCE. (LOCAL). JOYCE STRICKLIN, COORD; TOWN OF SAVANNAH; PO BOX 339; SAVANNAH, TN 3B372. (#20004S-370).

PIKEVILLE

LIVING HISTORY EOUCATION PROJECT - PIKEVILLE, TN. BLEOSOE CO REGIONAL CENTER FOR CHILD DEVELOPMENT IS 'LEARNING ABOUT HISTORY BY OOING' IN A SETTING WHICH RE-CREATES 18TH CENTURY LIFE. (LOCAL). ELIZABETH ROBNETT, COORDINATOR; TN OEPT OF HUMAN SERVICES, APPALACHIAN REGIONAL COMMISSION; RT #1; PIKEVILLE, TN 37367. (#2BS56).

'76 BLEOSOE CO HIGH SCHOOL SENIORS PLEOGE - TN. OVER 100 BLEOSOE COUNTY SENIORS SIGNEO A PLEOGE OF REDEOICATION TO FOUNDING PRINCIPLES FOR BICENTENNIAL WAGON TRAIN. (LOCAL). ELIZABETH ROBNETT, COORDINATOR; CITY OF PIKEVILLE; RT #1; PIKEVILLE, TN 37367. (#2BS57).

APR 27, '75. PIKEVILLE B&PW 'BICENTENNIAL SEQUATCHIE USA' PROGRAM. PRESENTATION OF SKIT 'SEQUATCHIE USA,' TELLING THE HISTORY OF BLEOSOE COUNTY BY SEQUATCHIE COUNTY HIGH SCHOOL STUDENTS. AT PIKEVILLE ELEMENTARY SCHOOL. (LOCAL). ELIZABETH ROBNETT, COORD; PIKEVILLE BUSINESS ANO PROFESSIONAL WOMEN; RT #1; PIKEVILLE, TN 37367. (#20004S-407).

PIKEVILLE—CONTINUED

OCT 19, '75. ARRIVAL OF 'JULIE BELLE SWAIN' AND SALUTE BY BICENTENNIAL PLAYERS. CEREMONY, LIVE PERFORMANCE AT HALES8AR LANDING. (LOCAL). ELIZABETH ROBNETT, COORD; TOWN OF PIKEVILLE; RT #1; PIKEVILLE, TN 37367. (#200045-404).

APR 29 - 30, '76. BICENTENNIAL SCHOOL EXHIBITS COMPETITION AT BICENTENNIAL FAIR. COMPETITION, EXHIBIT AT BCHS GYM. (LOCAL). ELIZA8ETH ROBNETT, COORD; BETA CLUBS, NATIONAL HONOR SOCIETY, 8LEDSOE CO ARBC; RT #1; PIKEVILLE, TN 37367. (#200045-405).

JUNE 14, '76. FLAG DAY CEREMONIES. CEREMONY AT COURTHOUSE. (LOCAL). ELIZABETH ROBNETT, COORD; BLEDSOE COUNTY BICENTENNIAL COMMITTEE; RT #1; PIKEVILLE, TN 37367. (#200045-406).

JULY 3, '76. BICENTENNIAL POT LUCK SUPPER AT LUMINARY COMMUNITY. FESTIVAL. (LOCAL). ELIZABETH ROBNETT, COORD; TOWN OF PIKEVILLE; RT #1; PIKEVILLE, TN 37367. (#200045-403).

JULY 3, '76. WUAT AND MERCHANTS BICENTENNIAL CELEBRATION. FESTIVAL AT COURTHOUSE. (LOCAL). ELIZA8ETH ROBNETT, COORD; WUAT & AREA MERCHANTS; RT #1; PIKEVILLE, TN 37367. (#200045-408).

PINEY FLATS

RDCKY MOUNT BICENTENNIAL PROJECT, PINEY FLATS, TN. DAILY GUIDED TOURS OF ROCKY MOUNT. LOG HOUSE BUILT 1770 BY WILLIAM COBB, FURNISHED & ON ORIGINAL SITE. LARGEST REGIONAL HISTORY MUSEUM INTHE HIGHLANOS AREA. SERVED AS TERRITORIAL CAPITOL 1790-1792. (LOCAL). ALVIN GERHAROT, JR, EXEC DIRECTOR; ROCKY MOUNT HISTORICAL SOCIETY; PINEY FLATS, TN 37686. (#12257).

ROCKY MOUNT LEARNING RESOURCES CENTER IN TN. CONSTRUCTION OF A LOG STRUCTURE TO SERVE AS A LEARNING & RESOURCE CENTER TO FACILITATE ROCKY MOUNT'S LIVING HISTORY OUTREACH PROGRAM. (LOCAL). ALVIN GERHARDT, OIRECTOR; ROCKY MOUNT HISTORICAL ASSOCIATION; PINEY FLATS, TN 37687. (#33315). **ARBA GRANTEE.**

APR 1 - OCT 31, '75. TOURS OF ROCKY MOUNT, DRIGINAL U S TERRITORIAL CAPITOL. DAILY GUIDED TOURS OF ROCKY MOUNT BY PROFESSIONAL GUIDES (ALLOW 1 1/2 HOURS). LOG HOUSE BUILT 1770-1772.SERVED AS THE TERRITORIAL CAPITOL OF SW TERRITORYFROM 1790-1792. LARGEST REGIONAL HISTORY MUSEUM IN HIGHLANDS AREA. SUNDAY HRS: 2 - 6 PM. AT ON HIGHWAY 11-E BETWEEN BRISTOL & JOHNSON CITY.. (LOCAL). ALVIN GERHARDT; ROCKY MOUNT HISTORICAL SOCIETY; PINEY FLATS, TN 37686. (#12257-S01).

APR 1, '76. OPENING DAY AT ROCKY MOUNT. HISTORIC ROCKY MOUNT OPENING DAY CEREMONIES. AT HWY 11-E BETWEEN BRISTOL & JOHNSON CITY. (LOCAL). ALVIN GEARHARDT, CHAIRMAN; ROCKY MOUNT HISTORICAL SOCIETY; U S 11-E; PINEY FLATS, TN 37686. (#122S7-6).

APR 1 - OCT 31, '76. ROCKY MOUNT BICENTENNIAL TOURS. LOG HOME & DEPENDENCIES BUILT IN 1B72 BY WM COBB, USED BY WM BLOUNT AS 1ST U S, SW TERRITORIAL CAPITOL; MUSEUM FILLEO WITH EXHIBITS OF HISTORIC VALUE; BUILOING FURNISHED IN EAST TN 1BTH & 19TH CENTURY PERIOD; OPENING DAY SPEECHES & AWARDS BY ROCKY MT SOCIAL OFFICERS. AT U S HWY 11-E, S OF BRISTOL. (LOCAL). ALVIN GEARHARDT, JR, CHMN; ROCKY MOUNT HISTORICAL SOCIETY; U S 11-E; PINEY FLATS, TN 37686. (#122S7-S).

APR 1D, '76. OPENING BICENTENNIAL EXHIBIT AT ROCKY MOUNT. SPECIAL EXHIBITS ON MARY PATTON AND HER GUNPOWDER WHICH WAS USED AT KING'S MOUNTAIN. AT HWY 11-E BETWEEN BRISTOL & JOHNSON CITY. (ST-WIDE). ALVIN GEARHAROT, CHAIRMAN; ROCKY MOUNT HISTORICAL SOCIETY; U S 11-E; PINEY FLATS, TN 376B6. (#122S7-4).

JUNE B, '76. GOVERNOR BLOUNT APPOINTMENT DAY AT RDCKY MOUNT. SPEECHES AND STATE OFFICIALS TO CELEBRATE TENNESSEE DAY. AT HWY 11-E BETWEEN BRISTOL & JOHNSON CITY. (ST-WIOE). ALVIN GEARHARDT, CHAIRMAN; ROCKY MOUNT HISTORICAL SOCIETY; U S 11-E; PINEY FLATS, TN 37686. (#12257-3).

JULY 10, '76. ROCKY MDUNT'S REVOLUTIONARY DAY IN THE COUNTRY. SINGING ANO CRAFTS IN THE OLD TRADITION. SKILLS OF REVOLUTIONARY WAR PERIOD OEMONSTRATED. AT HWY 11-E, BETWEEN BRISTOL & JOHNSON CITY. (LOCAL). ALVIN GEARHAROT, CHAIRMAN; ROCKY MOUNT HISTORICAL SOCIETY; U S 11-E; PINEY FLATS, TN 376B6. (#12257-2).

AUG 14, '76. ROCKY MOUNT'S COBB MASSENGILL DAY. FAMILY GET TOGETHER OPENING OF NEW EXHIBIT ON WEAVING AND QUILT MAKING; MUSICAL CHORAL PROGRAM BY SING-OUT KINGSPORT, A COUNTY-WIDE VOLUNTEER YOUTH CHORUS. AT HWY 11-E, BETWEEN BRISTOL & JOHNSON CITY. (LOCAL). ALVIN GEARHARDT, CHAIRMAN; ROCKY MOUNT HISTORICAL SOCIETY; U S 11-E; PINEY FLATS, TN 376B6. (#12257-1).

SEPT 24, '76. ROCKY MOUNT'S MARY PATTON DAY. SPEECHES, FIRING OF MUSKETS, PRESENTATION OF FLAGS. AT HWY 11-E 8ETWEEN BRISTOL AND JOHNSON CITY. (LOCAL). ALVIN GEARHARDT, PRES; ROCKY MOUNT HISTORICAL SOCIETY; U S 11-E; PINEY FLATS, TN 37686. (#12257-7).

OCT 7, '76. ROCKY MOUNT'S KING'S MOUNTAIN DAY. PRESENTATION OF ARTIFACTS TO THE MUSEUM. AT HWY 11-E. (ST-WIDE). ALVIN GEARHARDT, CHMN; ROCKY MOUNT HISTORICAL SOCIETY; PINEY FLATS, TN 37686. (#103232-26).

PORTLAND

COLD SPRING SCHOOL RESTORATION - PORTLAND, TN. RESTORATION OF OLD COLD SPRING SCHOOL IN PORTLAND TO BE USED AS A MUSEUM FOR THE HIGHLAND RIM HISTORICAL SOCIETY. (LOCAL). HON FRED CREASY, MAYOR; CITY OF PORTLAND; SHERWOOD FOREST RD; PORTLAND, TN 37148. (#27621).

MAY 13 - 1S, '76. AMERICA OUR HERITAGE: PORTLAND BICENTENNIAL HISTORY FESTIVAL. HISTORICAL FESTIVAL CELEBRATING THE BICENTENNIAL INCLUDES SUCH EVENTS AS A PARADE, FILMS, THE PORTLAND STRAWBERRY FESTIVAL & THE OPENING OF COLD SPRINGS SCHOOL HOUSE, PORTLAND'S OLDEST STRUCTURE. AT RICHLAND PARK, HIGH SCHOOL STADIUM, DOWNTOWN PORTLAND. (LOCAL). FRED CREASEY; PORTLAND BICENTENNIAL HISTORY FESTIVAL; CITY HALL; PORTLAND, TN 3714B. (#103416-55).

PULASKI

BICENTENNIAL ADDITION TO GILES CO LIBRARY - TN. CONSTRUCTION OF A BICENTENNIAL AODITION TO THE GILES COUNTY PUBLIC LIBRARY TO SERVE AS A COUNTY MUSEUM AND ARCHIVES OF HISTORICAL RECORDS. (LOCAL). JOE BRADLEY, CHAIRMAN; GILES COUNTY HISTORICAL SOCIETY; PO BOX 693; PULASKI, TN 3B47B. (#27027). **ARBA GRANTEE.**

BICENTENNIAL EDITION OF PULASKI CITIZEN, TN. PICTURES OF EARLY DAYS IN GILES COUNTY. (LOCAL). RON SOLOMON, COORDINATOR; PULASKI CITIZEN; PO BOX 361; PULASKI, TN 3B47B. (#28575).

MAR 1, '76. SALUTE TD TENNESSEE AT PULASKI ELEMENTARY SCHDOL. LIVE PERFORMANCE. (LOCAL). RON SOLOMON, COORD; PULASKI ELEMENTARY KINDERGARTEN; PO BOX 361; PULASKI, TN 38478. (#200045-35B).

APR 1D, '76. BICENTENNIAL WAGDN TRAIN. EXHIBIT, TOUR. (LOCAL). RON SOLOMAN, CHMN; TARBC AND GILES CO ARBC; PO BOX 361; PULASKI, TN 3B47B. (#20004S-618).

APR 2D, '76. PARADE & TREE PLANTING KICKOFF FDR THE BICENTENNIAL. CEREMONY, PARADE. (LOCAL). RON SOLOMON, COORD; GILES COUNTY ARBC; PO BOX 361; PULASKI, TN 3847B. (#200045-360).

MAY 1, '76. BICENTENNIAL YOUTH CRAFT SHOW. EXHIBIT AT GILES CO COURTHOUSE. (LOCAL). RON SOLOMON, COORD; GILES CO EDUCATION ASSOC BICENTENNIAL COMMITTEE; PO BOX 361; PULASKI, TN 3847B. (#2D0045-3S7).

MAY 1S, '76. BICENTENNIAL TOUR OF GILES COUNTY HOMES. TOUR. (LOCAL). RON SOLOMON, COORD; 'BICENTENNIAL TOURING TICKETS', MEMORIAL MUSEUM; PO BOX 361; PULASKI, TN 3B478. (#20D04S-3S6).

JULY 1, '76. GIANT BIRTHDAY PARTY. FESTIVAL. (LOCAL). RON SOLOMON, COORD; GILES COUNTY EDUCATION ASSOC; PO BOX 361; PULASKI, TN 3B47B. (#200D4S-S70).

JULY 1 - 4, '76. 'GILES JUBILEE '76'. FESTIVAL AT SAM DAVIS PARK. (LOCAL). RON SOLOMON, COORD; RETAIL MERCHANTS ASSOC & GILES COUNTY EDUCATION ASSOC; PO BOX 361; PULASKI, TN 38478. (#200045-3S9).

JULY 2, '76. CONTESTS & ENTERTAINMENT NIGHT. FIDDLER'S CONTEST, BUCK DANCING, CROWNING OF BICENTENNIAL KING AND QUEEN, RUTHERFORD COUNTY SQUARE DANCERS, FIREWORKS. AT SAM DAVIS PARK. (LOCAL). RON SOLOMON, COORD; GILES COUNTY EDUCATION ASSOC; PO BOX 361; PULASKI, TN 38478. (#20004S-S67).

JULY 2, '76. OLD TIMERS' DAY. FESTIVAL. (LOCAL). RON SOLOMON, COORD; GILES COUNTY EDUCATION ASSOC; PO BOX 361; PULASKI, TN 3847B. (#2D004S-S68).

JULY 3, '76. BICENTENNIAL BALL. FESTIVAL AT THE ARMORY. (LOCAL). RON SOLOMON, COORD; GILES COUNTY EDUCATION ASSOC; PO BOX 361; PULASKI, TN 38478. (#20004S-S64).

JULY 3, '76. BICENTENNIAL DANCE. FESTIVAL AT COMMUNITY CENTER. (LOCAL). RON SOLOMON, COORD; GILES COUNTY EDUCATION ASSOC; PO BOX 361; PULASKI, TN 3847B. (#200045-S63).

JULY 3, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). RON SOLOMON, COORD; GILES COUNTY EDUCATION ASSOC; PO BOX 361; PULASKI, TN 38478. (#20004S-566).

JULY 3, '76. SQUARE DANCING DN THE SQUARE. FESTIVAL, LIVE PERFORMANCE AT TOWN SQUARE. (LOCAL). RON SOLOMON, COORD; GILES COUNTY EDUCATION ASSOC; PO BOX 361; PULASKI, TN 3B47B. (#20004S-S6S).

JULY '76. BICENTENNIAL ESSAY CONTEST. COMPETITION. (LOCAL). RON SOLOMON, COORD; GILES COUNTY EDUCATION ASSOC; PO BOX 361; PULASKI, TN 3847B. (#2DD045-S69).

AUG 2S - 26, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 14S EVANS BLDG; KNOXVILLE, TN 379D2. (#100241-26).

RAMER

JULY S, '76. BICENTENNIAL DAY PROGRAM AT RAMER. BICENTENNIAL PARADE, OPENING CEREMONY, TEEBALL AND BASEBALL GAMES, POLITICAL RALLY AND FIELD EVENTS. AT RAMER CITY PARK. (LOCAL). EMMETT TAYLOR, COORD; RAMER RURITAN CLUB; CITY HALL; RAMER, TN 3B367. (#20004S-504).

RICHARD CITY

NOV 9 - 16, '76. ART SHOW FEATURING REPRODUCTION OF MASTERPIECES. EXHIBIT AT RICHARD HARDY SCHOOL. (LOCAL). FRANCES STROUP, DIR; RICHARD HARDY ELEMENTARY SCHOOL AND S PITTSBURG BICENT COMM; 1714 ELM AVE; S PITTBURG, TN 37380. (#102626-1).

RIDGELY

BRIDGE TOURNAMENT. COMPETITION AT LARA KENDALL SCHOOL CAFETERIA. (LOCAL). MARSHA DENTON, COORD; RIDGELY JUNIOR WOMANS CLUB; COLLEGE ST; RIDGELY, TN 3B0B0. (#105977-1).

RIDGELY, TN BICENTENNIAL LIBRARY. THE PURCHASE OF AMERICAN HISTORY BOOKS FOR RIDGELY LIBRARY, IN HONOR OF THE BICENTENNIAL. (LOCAL). DIANNE HOMRA, CHAIRWOMAN; LAKE COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; LAKE COUNTY COURTHOUSE; TIPTONVILLE, TN 3B079. (#2B235).

APR 26, '75. 'I PLEDGE NOT TO LITTER' LIST. EXHIBIT. (LOCAL). SALLY DUNLAP, COORD; RIDGELY GIRL SCOUT TROOP; HWY 78; RIDGELY, TN 3B0B0. (#200045-17).

SEPT 2B, '76. SENIOR CITIZENS TEA. FESTIVAL. (LOCAL). JOYCE BARNES, CHMN; RIDGELY WOMEN'S CLUB; NORTH ST; RIDGELY, TN 3BDB0. (#1D1D67-1).

RIPLEY

BICENTENNIAL PRDJECTS, RIPLEY, TN. PROJECTS INCLUDED POSTER CONTESTS; WORK ON HALLS, LIBRARY & RAILROAD STATION. (LOCAL). MRS JENNIE G FORSBERG, COORDINATOR; LAUDERDALE COUNTY BICENTENNIAL COMMISSION; 212 JEFFERSON; RIPLEY, TN 3B063. (#33677).

CEMETERY RECDRDS PROJECT OF RIPLEY, TENNESSEE. COPY & INDEX ALL CEMETERY INSCRIPTIONS IN LAUDERDALE COUNTY. (LOCAL). JENNIE G FORSBERG, CO-CHAIRMAN; LAUDERDALE COUNTY AMERICAN REVOLUTION COMMITTEE; 212 JEFFERSON ST; RIPLEY, TN 3B063. (#6528).

LAUDERDALE CD HISTDRICAL SDCIETY FORMATION - TN. CONSOLIDATION OF THE HISTORICAL INTEREST AROUSED DURING THE BICENTENNIAL CELEBRATION BY ORGANIZING A COUNTY HISTORICAL SOCIETY HEADED UP BY MEMBERS OF THE COUNTY ARBC COMMITTEE. (LOCAL). MRS JENNIE FORSBERG, CO-CHAIRMAN; LAUDERDALE COUNTY ARBC; 212 JEFFERSON; RIPLEY, TN 38063. (#11B57).

LAUDERDALE CO, TENNESSEE, HISTDRIC MICRDFILMING. COUNTY HISTORIC RECORDS PRESENTLY IN DANGER OF BEING DESTROYED WILL BE MICROFILMED. (LOCAL). JENNIE FORSBERG, CO-CHAIRMAN; LAUDERDALE COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 212 JEFFERSON ST; RIPLEY, TN 3B063. (#6S30).

MARKING GRAVES OF REVOLUTIDNARY WAR VETERANS, TN. THE PROJECT INCLUDES LOCATING AND MARKING GRAVES OF REVOLUTIONARY WAR VETERANS BURIED IN LAUDERDALE COUNTY, TENNESSEE. (LOCAL). MRS JOHN E CRAIG, COMMITTEE CHAIRMAN; FORT PRUDHOMME CH OF THE DAUGHTERS OF THE AMERICAN REVOLUTION; 291 CHURCH ST; RIPLEY, TN 38063. (#11B7B).

NEWSPAPER ARTICLES IN LAUDERDALE COUNTY, TN. A SERIES OF NEWSPAPER ARTICLES ON LITTLE KNOWN FACTS ABOUT LAUDERDALE COUNTY, WRITTEN BY TERRY FORD, TO BE PRINTED PERIODICALLY IN THE LAUDERDALE COUNTY ENTERPRISE. (LOCAL). WILLIAM A KLUTTS, CO-CHAIRMAN; LAUDERDALE COUNTY BICENTENNIAL COMMITTEE; 212 JEFFERSON; RIPLEY, TN 3B063. (#11BB1).

REPRINTING OF BOOK: 'OLD TIMES IN WEST TENNESSEE'. THE MEMOIRS OF JOSEPH WILLIAMS, A PIONEER SETTLER IN THE COUNTY, ORIGINALLY PUBLISHED IN 1873, WILL BE REPRINTED. (LOCAL). MRS JOHN E CRAIG, COMMUNITY CHAIRMAN; FORT PRUDHOMME CH OF THE DAUGHTERS OF THE AMERICAN REVOLUTION; 291 CHURCH AVE; RIPLEY, TN 38063. (#11879).

RESTORATION DF THE RUTHERFORD CEMETERY, TN. THE HENRY RUTHERFORD CEMETERY WILL BE RESTORED AND HIS BURIAL PLACE WILL BE MARKED BY LANDSCAPING THE AREA. (LOCAL). MRS JENNIE FORSBERG, CO-CHAIRMAN; LAUDERDALE COUNTY BICENTENNIAL COMMITTEE; 212 JEFFERSON; RIPLEY, TN 3B063. (#11BBD).

SUGAR HILL LIBRARY RESTORATION, TENNESSEE. RESTORATION AND ADDITION TO 1840 ANTEBELLUM HOME BEING USED AS COUNTY LIBRARY. LOCATED IN RIPLEY, THE LIBRARY EMPHASIZES LOCAL HISTORY AND SERVES AS GENERAL REFERENCE CENTER. (LOCAL). JENNIE FORSBERG, CO-CHAIRMAN; LAUDERDALE COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 212 JEFFERSON ST; RIPLEY, TN 38063. (#6529). **ARBA GRANTEE.**

OCT 11 - 12, '75. LAUDERDALE COUNTY BICENTENNIAL PILGRIMAGE. EXHIBIT, RADIO/TV, TOUR. (LOCAL). MRS DAN B WALKER, CHMN; LAUDERDALE ACADEMY; 2B2 CHURCH AVE; RIPLEY, TN 38063. (#1004S7-1).

OCT 11 - 12, '75. LAUDERDALE COUNTY FLEA MARKET. EXHIBIT AT PHYSICAL EDUCATION BUILDING, RIPLEY HIGH SCHOOL, HWY S1 S. (LOCAL). JENNIE G FORSBERG, CHMN; LAUDERDALE COUNTY BICENTENNIAL COMMISSION; RT 1; RIPLEY, TN 38063. (#1004S7-2).

APR 3 - 4, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR

RIPLEY — CONTINUED

EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION' (LOCAL). WILLIAM KLUTTS, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; C/O THE ENTERPRISE, DRAWER 289, RIPLEY, TN 38063 (#1775-480).

OCT 20, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, CHAIRMAN; TENNESSEE ARBC; 145 EVANS BLDG; KNOXVILLE, TN 37902 (#100456-3).

ROBBINS

MAY 14, '76. 'LET FREEDOM RING THROUGH MUSIC'. LIVE PERFORMANCE AT SCHOOL GYM. (LOCAL). JAMES WALKER, COORD; ROBBINS ELEMENTARY SCHOOL; ROBBINS, TN 37841 (#200045-23).

ROCKWOOD

CLACK HOME RESTORATION - PROJ OF ROCKWOOD, TN. RESTORATION OF ONE OF ROCKWOOD'S OLDEST HOMES IN DANGER OF BEING DEMOLISHED. LOCAL RESIDENTS AND ORGANIZATIONS ARE PLANNING MAY FUND RAISING WITH FESTIVAL COMMITTEE SUPPORT (LOCAL). MRS VICKY BUSSELL, CHAIRMAN FESTIVAL COMMITTEE; ROANE COUNTY ARBC; 922 ROSEDALE AVE, KINGSTON, TN 37763 (#13151).

SEPT 6 - 7, '75. AUTUMN TOURS OF HISTORIC HOMES & SITES. TOUR. (LOCAL). MRS VICKEY BUSSELL, CHMN, ROANE COUNTY BICENTENNIAL COMMITTEE - FESTIVAL COMMITTEE; PO BOX 577; HARRIMAN, TN 37748 (#101048-1).

AUG 3, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT (LOCAL). ALLEN SHORT, DIRECTOR, TENNESSEE VALLEY AUTHORITY CARAVAN, 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-18).

ROGERSVILLE

BEAUTIFICATION OF COURTHOUSE AND GROUNDS - TN. THE INSIDE & OUTSIDE OF THE COURTHOUSE WILL BE PAINTED AND 6 ORIGINAL PAINTINGS WILL BE HUNG; 6 LARGE FLOWER BEDS WILL BE PLANTED, MINI PARK WILL BE COMPLETED AND HISTORICAL MARKERS WILL BE ORDERED. (LOCAL). J B HOWE, COUNTY JUDGE; HAWKINS COUNTY COURT; ROGERSVILLE, TN 37857. (#22443).

BICENTENNIAL BACKGROUND STUDIES - ROGERSVILLE, TN. SENIOR ENGLISH THEMES; SUBJECTS CHOSEN FROM SUGGESTED LIST OF BICENTENNIAL ORIENTED SUBJECTS (LOCAL). MRS LINDA COPE, ENGLISH TEACHER; ROGERSVILLE HIGH SCHOOL; KINGSPORT HWY, ROGERSVILLE, TN 37857 (#15755).

BICENTENNIAL NEWSPAPER COLUMN, ROGERSVILLE, TN. 'BICENTENNIAL NOTES' WILL APPEAR WEEKLY IN THE LOCAL NEWSPAPER (LOCAL). JUNO GALTON, CHAIRMAN; HAWKINS COUNTY BICENTENNIAL COMMITTEE, PO BOX 187; ROGERSVILLE, TN 37857 (#20525).

FAMILY HISTORY RESEARCH - ROGERSVILLE, TN. SENIOR ENGLISH THEMES; FAMILY TREES FOR FUTURE COUNTY HISTORY (LOCAL). MRS LINDA COPE, ENGLISH TEACHER; ROGERSVILLE HIGH SCHOOL; KINGSPORT HWY, ROGERSVILLE, TN 37857. (#15756).

HAWKINS COUNTY PICTURE ALBUM, TN. A BOOK DEPICTING THE HISTORY OF HAWKINS COUNTY THROUGH PICTURES. (LOCAL). JUNO G ALTOM, CHAIRMAN, HAWKINS COUNTY BICENTENNIAL COMMITTEE AND ROWAN STUDIO; PO BOX 187, ROGERSVILLE, TN 37857. (#20527).

HISTORIC PARK BEAUTIFICATION - ROGERSVILLE, TN. SHRUBS WILL BE PRUNED, FLOWERS WILL BE PLANTED, PICNIC TABLES WILL PAINTED AND A WALKWAY WILL BE CONTRUCTED (LOCAL). MS LINDA COPE, COORDINATOR, KEY CLUB & FUTURE TEACHERS, ROUTE 2; ROGERSVILLE, TN 37857. (#25700).

IMPROVING MAIN STREET - ROGERSVILLE, TN. MAIN STREET WILL BE IMPROVED. TREES WILL BE PLANTED AND NEW SIGNS PUT UP. (LOCAL) JUNO G ALTOM, CHAIRMAN, HAWKINS COUNTY BICENTENNIAL COMMITTEE/TOWN OF ROGERSVILLE; ROGERSVILLE, TN 37857 (#20523).

INDEXING ROGERSVILLE, TN, REVIEW. ONE SCRAPBOOK HAS BEEN COMPLETED AND A CARD INDEX WILL BE DONE. (LOCAL). MRS JEAN HORNE, DIRECTOR, HERITAGE DIVISION & STAMPS MEMORIAL LIBRARY; 1410 ALLISON ST; ROGERSVILLE, TN 37859 (#20524).

LOCATING AND MARKING HISTORIC SITES - TN. 2 APPLICATIONS FOR NOMINATION TO THE NATIONAL REGISTER HAVE BEEN MADE, A STUDY IS BEING MADE ON 8 OTHERS: 4 OLD HOMES UNDER RENOVATION AND A HISTORIC HOME PURCHASED FOR COUNTY LIBRARY (LOCAL) BLANCHE GRIGSBY, CHAIRMAN, HERITAGE GROUP COUNTY COMMITTEE; PO BOX 53; ROGERSVILLE, TN 37857 (#20623).

LOCATING CEMETERIES AND RECORDS - ROGERSVILLE, TN. A RECORD OF 78 CEMETERIES HAS BEEN FILED AND INDEXED: 36 MARKED ON COUNTY MAP AND 8 ON CITY MAP (LOCAL). BLANCHE GRIGSBY, CHAIRMAN, HERITAGE GP COUNTY COMMITTEE, PO BOX 53; ROGERSVILLE, TN 37857 (#20522).

MARKING BOUNDARIES OF HISTORIC DISTRICT - TN. ATTRACTIVE SIGNS WILL MARK THE DISTRICT AT STREET ENTRANCES (LOCAL) GLEN CARROLL, CHAIRMAN, HAWKINS COUNTY PLANNING COMMISSION & CITY OF ROGERSVILLE; WEST HILLS, ROGERSVILLE, TN 37857 (#25699).

PROMOTION OF PATRIOTIC AND HISTORICAL FILMS - TN. 'THE BATTLE OF KINGS MOUNTAIN' WILL BE AMONG THE FILMS SHOWN (LOCAL). JUNO G ALTOM, CHAIRMAN, HAWKINS COUNTY BICENTENNIAL COMMITTEE/EDUCATION ASSOC; PO BOX 187; ROGERSVILLE, TN 37857. (#20521).

RADIO PROGRAMS - ROGERSVILLE, TN. WEEKLY PROGRAMS ON BICENTENNIAL SUBJECTS: INTERVIEWS & NEWS BROADCASTS ON LOCAL PROJECTS AND EVENTS. (LOCAL). PHILIP BEAL, DIRECTOR; WRGS RADIO STATION, BUREM RD; ROGERSVILLE, TN 37857. (#25698).

ROGERSVILLE CITY PARK, TN. PARK WILL INCLUDE NATURAL AREAS, PICNIC AREAS, TENNIS COURTS, SWIMMING POOL, BASEBALL FIELDS & MULTI-USE FIELD. (LOCAL). HON CLYDE E WILLIS, MAYOR, TOWN OF ROGERSVILLE; KYLE ST; ROGERSVILLE, TN 37857. (#20526).

ROGERSVILLE, TN, INFORMATION PAMPHLET. AN INFORMATION PAMPHLET ON ROGERSVILLE WILL BE PRINTED AND DISTRIBUTED. (LOCAL). BILL KIRK, PRESIDENT; ROGERSVILLE CHAMBER OF COMMERCE; PO BOX 21; ROGERSVILLE, TN 37857. (#20520).

APR 19, '75. KICK-OFF CELEBRATION '75. CEREMONY, EXHIBIT. (LOCAL). JUNO G ALTOM, CHMN, HAWKINS COUNTY BICENTENNIAL COMMITTEE; PO BOX 187; ROGERSVILLE, TN 37857 (#200045-19).

APR 21 - 24, '75. WAGON TRAIN TREK ALONG DANIEL BOONE TRAIL. TOUR (LOCAL). JUNO G ALTOM, CHMN; HAWKINS COUNTY BICENTENNIAL COMMITTEE; PO BOX 187; ROGERSVILLE, TN 37857 (#200045-18).

JUNE 22 - 27, '75. HAWKINS COUNTY COMPETITIVE ART SHOW & BICENTENNIAL FIESTA. COMPETITION, FESTIVAL AT BANK AND PUBLIC SQUARES (LOCAL). JUNO G ALTOM, CHMN; CITIZENS UNION BANK; PO BOX 187; ROGERSVILLE, TN 37857. (#200045-16).

SEPT 25, '75. INDIAN TRAIL FROLIC. FESTIVAL AT AMERICAN LEGION BLDG, KINGSPORT HIGHWAY. (LOCAL). MRS BETTY CURTIS, DIR, HAWKINS COUNTY CHAPTER ASSOC PRESERVATION TENNESSEE ANTIQUITIES; ROUTE 2 LOCUST HAVEN; ROGERSVILLE, TN 37857. (#102422-9).

OCT 18, '75. SYMPOSIUM: HISTORY OF EDUCATION IN HAWKINS COUNTY. LIVE PERFORMANCE AT ROGERSVILLE HIGH SCHOOL, KINGSPORT HIGHWAY (LOCAL). JERRY WHITT, CHAIRMAN, HAWKINS COUNTY TEACHERS ASSOC; RT 1; SURGOINSVILLE, TN 37873. (#102422-4).

OCT 25, '75. 'OLD TIMERS NIGHT'. FESTIVAL, LIVE PERFORMANCE AT ROGERSVILLE-HAWKINS CO SENIOR CITIZENS CENTER; 105 CITIZEN ST (LOCAL). GEORGIA BALL, DIRECTOR; ROGERSVILLE HAWKINS COUNTY - SENIOR CITIZENS CENTER; 105 CITIZENS ST; ROGERSVILLE, TN 37857. (#200045-25).

OCT 28, '75. GENEALOGICAL SEMINAR. LECTURE BY RONALD BREMER, NOTED GENEALOGIST FROM SALT LAKE CITY, UT. AT STAMPS MEMORIAL LIBRARY, MAIN ST. (LOCAL). MS BLANCHE GRIGSBY, CHMN, HERITAGE GROUP, HAWKINS COUNTY BICENTENNIAL COMMITTEE; PO BOX 53; ROGERSVILLE, TN 37857. (#200045-22).

DEC 15, '75. PRESENTATION OF HANDMADE QUILT. QUILT WAS PRESENTED TO BICENTENNIAL COMMITTEE FOR FUND RAISING. (LOCAL). MRS ROY PRICE, PRES; ROGERSVILLE HOME DEMONSTRATION CLUB; ROGERSVILLE, TN 37857. (#200045-21).

FEB 20, '76. ROTARY LADIES' NIGHT. LIVE PERFORMANCE AT ORANGE BOWL, HWY 66. (LOCAL). GEORGE M WHEELER, COORD; ROGERSVILLE ROTARY CLUB, RT 8; ROGERSVILLE, TN 37857. (#200045-152).

FEB 20 - MAR 5, '76. 'BATTLE OF KINGS MOUNTAIN' - FILM. EXHIBIT, TOUR (LOCAL). JUNO G ALTOM, CHAIRMAN, HAWKINS COUNTY BICENTENNIAL COMMITTEE & HAWKINS COUNTY EDUC ASSOC; PO BOX 187; ROGERSVILLE, TN 37857. (#103809-1).

MAR 6, '76. MEMORIES - A BICENTENNIAL PROGRAM. FESTIVAL, LIVE PERFORMANCE AT OLD SCHOOL BUILDING, EBBING AND FLOWING SPRING. (LOCAL). MISS MARY BEAL, COORD; DELTA KAPPA GAMMA CHAPTER; R 3; ROGERSVILLE, TN 37857 (#200045-154).

MAR 7, '76. NEIGHBORHOOD 7 BICENTENNIAL CELEBRATION, GIRL SCOUTS. EXHIBIT, LIVE PERFORMANCE AT HOLSTON ELECTRIC COOPERATIVE, MAIN ST. (LOCAL). MRS LUCILE HOGE, LEADER, APPALACHIN GIRL SCOUT COUNCIL; 211 HAWKINS ST; ROGERSVILLE, TN 37857 (#200045-153).

APR 11 - 17, '76. SMITHSONIAN EXHIBIT - 'IN THE HEARTS AND MINDS OF PEOPLE'. EXHIBIT AT FIRST NATIONAL BANK, MAIN STREET (LOCAL) JERRY WHITT, PROJ DIR; HAWKINS COUNTY EDUCATION ASSOC, PO BOX 114; SURGOINSVILLE, TN 37873. (#103810-1).

JUNE 6 - 8, '76. FLATBOAT FLOTILLA. FLOTILLA IS SCHEDULED TO TIE UP IN HAWKINS COUNTY FOR 3 NIGHTS. (LOCAL). COLBY REEVES, COORD; SURGOINSVILLE RURITAN CLUB; COURT HOUSE; ROGERSVILLE, TN 37857. (#108263-1).

JUNE 8, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR AT SEQUOYAH BOY SCOUT CAMP (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION, PO BOX 2959, NASHVILLE, TN 37219 (#1BB43-2).

JUNE 14, '76. FLAG DAY PROGRAM. LIVE PERFORMANCE AT COURT HOUSE SQUARE (LOCAL). MISS B GRIGSBY, DIRECTOR; COUNTY PATRIOTIC GROUPS; PO BOX 53, ROGERSVILLE, TN 37857 (#102422-8).

JULY 3 - 5, '76. FOURTH OF JULY 1976. EVENTS INCLUDE A STREET FAIR, BEAUTY PAGEANT, GRAND OLD OPRY STARS AND FIREWORKS. AT MAIN ST & ROTARY PK. (LOCAL). JUNO G ALTOM, CHAIRMAN; HAWKINS COUNTY BICENTENNIAL COMMITTEE & 'PINK LADIES'; PO BOX 187; ROGERSVILLE, TN 37857. (#102973-1).

JULY 4, '76. OUR RELIGIOUS HERITAGE - COMMUNITY DINNER AND WORSHIP SERVICE. CEREMONY AT BALL PARK, ROGERSVILLE HIGH SCHOOL, KINGSPORT HWY. (LOCAL). REV TRUMAN DEBORD, PRES; ROGERSVILLE INTER-CHURCH COUNCIL; ROUTE 1; ROGERSVILLE, TN 37857. (#108264-1).

JULY 9, '76. ARTS & CRAFTS FESTIVAL. EXHIBIT, FESTIVAL AT PUBLIC SQUARES, MAIN & DEPOT ST. (LOCAL). MRS ALBERTA MAYES; HAWKINS COUNTY BICENTENNIAL COMMITTEE; ROUTE 1 TIMBERLAKE; ROGERSVILLE, TN 37857. (#102422-7).

JULY 9, '76. HISTORICAL PAGEANT: SETTLEMENT & DEVELOPMENT OF HAWKINS COUNTY. THIS IS A REVIVAL OF SESQUICENTENNIAL PAGEANT 1933 EXPANDED TO ENTIRE COUNTY. AT ROGERSVILLE HIGH SCHOOL, KINGSPORT HWY. (LOCAL). JUNO G ALTOM, CHMN; HAWKINS COUNTY BICENTENNIAL COMMITTEE; PO BOX 187; ROGERSVILLE, TN 37857. (#102422-1).

JULY 9 - 11, '76. ART EXHIBIT. EXHIBIT AT CITIZENS UNION BANK, MAIN ST (LOCAL). MRS ALBERTA MAYES, DIR; CITIZENS UNION BANK INC; ROUTE 1 TIMBERLAKE SUB-DIV; ROGERSVILLE, TN 37857. (#102422-6).

JULY 10 - 11, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-10).

JULY 11, '76. OLD-FASHIONED 'SINGING BEE'. THIS IS SAID TO BE OLDEST GROUP OF ITS TYPE IN UNITED STATES ORGANIZED IN 1890 AT FOOTBALL FIELD, ROGERSVILLE HIGH SCHOOL KINGSPORT HWY. (LOCAL). E M BOSTIC, PRESIDENT; HAWKINS COUNTY SINGING CONVENTION; ROUTE 2, BOX 137; SURGOINSVILLE, TN 37873 (#102422-2).

DEC 11, '76. CHRISTMAS COLONIAL BANQUET - BALL. FESTIVAL AT LEGION MEMORIAL BLDG, KINGSPORT HWY. (LOCAL). MRS JUNO G ALTOM, DIR; AMERICAN LEGION AUXILIARY; PO BOX 187; ROGERSVILLE, TN 37857. (#102422-5).

RUGBY

HISTORIC RESTORATION - RUGBY, TN. RESTORATION & PRESERVATION OF HISTORIC BUILDINGS, TRAILS, FENCES, BOARDWALKS AND LANDSCAPING IN HISTORIC RUGBY. (ST-WIDE). JAMES C KELLY, EXEC DIRECTOR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219 (#22926). **ARBA GRANTEE**.

MAY 8 - 9, '76. RUGBY SPRING MUSIC & CRAFTS FESTIVAL. FESTIVAL. (LOCAL). BRIAN STAGG, CHAIRMAN, RUGBY RESTORATION ASSOC & RUGBY COLONY CRAFT CO-OP; PO BOX 8; RUGBY, TN 37733 (#100217-1).

RUSHING CREEK

JULY 12, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR AT RUSHING CREEK CAMPGROUND. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1BB43-26).

RUTLEDGE

HISTORY OF GRANGER COUNTY - RUTLEDGE, TN. A BOOK ON THE HISTORY OF GRAINGER COUNTY WILL BE WRITTEN. (LOCAL). MRS PAT BOLING, SECRETARY; GRAINGER COUNTY BICENTENNIAL COMMITTEE, PO BOX 126; RUTLEDGE, TN 37861. (#22632).

IMPROVING PUBLIC PARKS - RUTLEDGE, TN. A SPECIAL GROUP FROM THE HORIZONS '76 COMMITTEE WILL WORK ON IMPROVING PUBLIC PARKS. (LOCAL). W L GAULTNEY, CHAIRMAN; HORIZONS '76 COMMITTEE; RUTLEDGE, TN 37861. (#22634).

LANDSCAPE BEAUTIFICATION - RUTLEDGE, TN. A SPECIAL GROUP FROM THE HORIZONS '76 COMMITTEE WILL BE WORKING ON THIS PROJECT (LOCAL). W L GAULTNEY, CHAIRMAN, HORIZONS '76 COMMITTEE, RUTLEDGE, TN 37861. (#22636).

MUSEUM PROJECT - RUTLEDGE, TN. COLLECTION OF HISTORICAL ARTIFACTS FOR DISPLAY IN THE MUSEUM. (LOCAL). MRS PAT BOLING, SECRETARY; GRAINGER COUNTY BICENTENNIAL COMMITTEE, RUTLEDGE, TN 37861. (#22635).

REBUILDING OF ANDREW JOHNSON TAILOR SHOP - TN. A SMALL BUILDING WHERE THE TAILOR SHOP ONCE STOOD WILL BE REBUILT; ANDREW JOHNSON STAYED THERE FOR 3 MONTHS. (LOCAL). ELISHA HOLT, PRESIDENT; RUTLEDGE LIONS CLUB; RUTLEDGE, TN 37861. (#22633).

FEB 1 - 15, '76. ESSAY CONTEST. COMPETITION (LOCAL). MRS VIRGINIA LEEDY, COORD; RUTLEDGE HIGH SCHOOL & LOCAL BUSINESSES; RUTLEDGE, TN 37861. (#200045-155).

FEB 24, '76. MUSICAL PERFORMANCE. LIVE PERFORMANCE AT GRAINGER COUNTY COURTHOUSE LAWN (LOCAL). W L GAULTNEY, COORD; HORIZON '76 COMMITTEE, RUTLEDGE, TN 37861. (#200045-156).

FEB 24, '76. TREE PLANTING CEREMONY FOR BICENTENNIAL TREE. TREE PLANTING CEREMONY FOR SCARLET MAPLE TREE PLANTED ON THE COURTHOUSE LAWN. (LOCAL). W L GAULTNEY, CHMN; HORIZON '76 COMMITTEE; RUTLEDGE, TN 37861. (#200045-24).

RUTLEDGE — CONTINUED

JULY 3, '76. ARTS AND CRAFTS SHOW. EXHIBIT AT GRAINGER COUNTY PARK, LAKESHORE DR. (LOCAL). ALBERT DAUGHTERY, CHMN; GRAINGER COUNTY BICENTENNIAL '76 COMMITTEE; RUTLEDGE, TN 37861. (#106183-3).

JULY 3, '76. HOMECOMING CELEBRATION. FESTIVAL AT GRAINGER COUNTY PARK-LAKESHORE DR. (LOCAL). ALBERT DAUGHTERY, DIR; RUTLEDGE LIONS CLUB; RUTLEDGE, TN 37861. (#106183-2).

JULY 3, '76. HORSE-WAGON CARAVAN. FESTIVAL AT LAKESHORE DRIVE, GRAINGER COUNTY PARK. (LOCAL). ALBERT DAUGHTERY, CHMN; GRAINGER COUNTY BICENTENNIAL '76 COMMITTEE; RUTLEDGE, TN 37861. (#106183-4).

JULY 3, '76. SPORTING EVENTS: DECATHALON. FESTIVAL AT GRAINGER COUNTY PARK. (LOCAL). ALBERT DAUGHTERY, CHMN; GRAINGER COUNTY BICENTENNIAL '76 COMMITTEE; RUTLEDGE, TN 37861. (#106183-1).

S PITTSBURG

BICENTENNIAL MONUMENT AND TIME CAPSULE, TN. A MONUMENT CONTAINING A TIME CAPSULE WILL BE CONSTRUCTED AT CITY MALL. (LOCAL). MRS ROBERT WHITE, PROJ DIRECTOR; SOUTH PITTSBURG BICENTENNIAL COMMITTEE; W 8TH ST; S PITTSBURG, TN 37380. (#16513).

BICENTENNIAL PROJECT IN SOUTH PITTSBURG, TN. BOOKS ON MINORITY AMERICAN LEADERS WILL BE REVIEWED BY MINORITY CITIZENS ON A REGULAR RADIO BROADCAST; THERE WILL ALSO BE DISCUSSION OF THE DECLARATION OF INDEPENDENCE & FILMS ON AMER HISTORY. (LOCAL). MRS NORMA R NEPERUD, CHAIRPERSON; S PITTSBURG BICENTENNIAL COMMITTEE; 516 CONTOUR AVE; S PITTSBURG, TN 37380. (#15B90).

CEMETERY PILGRIMAGES - SOUTH PITTSBURG, TN. TOURS WILL BE CONDUCTED OF HISTORIC CEMETERIES IN THE AREA. (LOCAL). MRS WILLIAM HEADRICK, PROJ COORDINATOR; SOUTH PITTSBURG BICENTENNIAL COMMITTEE; 310 OAK AVE; S PITTSBURG, TN 37380. (#16509).

CITY BEAUTIFICATION IN S PITTSBURG, TN. BEAUTIFICATION OF CITY BY PLANTING OF TREES AND CONSTRUCTION OF MONUMENT WITH TIME CAPSULE ON THE CITY MALL. (LOCAL). MRS NORMA R NEPERUD, CHAIRPERSON; S PITTSBURG BICENTENNIAL COMMITTEE; 516 CONTOUR AVE; S PITTSBURG, TN 37380. (#15B91). **ARBA GRANTEE.**

FIREPLUG DECORATING - S PITTSBURG, TN. 20 HIGH SCHOOL STUDENTS HAVE CHOSEN TO PAINT THE CITY FIREPLUGS IN RED, WHITE & BLUE. (LOCAL). PAUL TURNEY, CHMN-SCHOOL COMMITTEE; SOUTH PITTSBURG BICENTENNIAL COMMITTEE; LOYD PARK, 5TH ST; S PITTSBURG, TN 37380. (#16067).

HISTORIC TAPES IN SOUTH PITTSBURG, TN. OLDER CITIZENS WILL RECORD THEIR MEMOIRS OF LIFE AS IT WAS 70 YEARS AGO; THEY WILL ALSO RECORD STORIES THEIR PARENTS TOLD CONCERNING THE SETTLING OF THE COMMUNITY. (LOCAL). VISTON TAYLOR, III, PROGRAM CHAIRMAN; SOUTH PITTSBURG BICENTENNIAL COMMITTEE; 61B LAUREL AVE; S PITTSBURG, TN 373B0. (#1650B).

JUBILEE PAMPHLET - SOUTH PITTSBURG, TN. A PAMPHLET WILL BE PRINTED FOR JULY 3RD & JULY 4TH '76 WHICH WILL CONTAIN A BRIEF HISTORY OF THE AREA, A LIST OF THE CITY COMMISSIONERS AND CITY MAYOR IN 1976 AND THE JUBILEE EVENTS. (LOCAL). MRS W H WALKER, COORDINATOR; SOUTH PITTSBURG BICENTENNIAL COMMITTEE; 416 OAK AVE; S PITTSBURG, TN 373B0. (#16514).

LIBERTY BELL DONATION, TN. 3/B REPLICA OF THE LIBERTY BELL IS BEING PURCHASED & WILL BE PRESENTED TO THE 'CITIZENS OF S PITTSBURG & THEIR DESCENDANTS'. BELL IS MADE BY THE VERDI COMPANY. (LOCAL). HENRY CULLOM, CHAIRMAN, BOARD OF DIRECTORS; S PITTSBURG CHAMBER OF COMMERCE; 6D0 CEDAR AVE; S PITTSBURG, TN 37380. (#24439).

LIBRARY PROGRAMS IN SOUTH PITTSBURG, TN. THE PROGRAMS WILL INCLUDE DISCUSSIONS ON THE DECLARATION OF INDEPENDENCE AND FILMS OF AMERICAN HISTORY; BOOK REVIEWS WILL BE PRESENTED BY MINORITY CITIZENS ON MINORITY AMERICAN LEADERS. (LOCAL). MRS LIBBY ROBERTS, LIBRARIAN; BEENE PEARSON LIBRARY; ELM AVE; S PITTSBURG, TN 37380. (#16507).

NEWSPAPER COLUMNS, S PITTSBURG, TN. S PITTSBURG 'HUSTLER' WILL HAVE WEEKLY COVERAGE OF LOCAL & NATIONAL BICENTENNIAL EVENTS; THE 'ORANGE AND BLACK', HIGH SCHOOL PAPER, CARRIES A SPECIAL COLUMN ON THE BICENTENNIAL. (LOCAL). RICHARD BARRETT, COORDINATOR; S PITTSBURG 'HUSTLER'; 306 ELM AVE; S PITTSBURG, TN 37380. (#2DB14).

POSTER CONTEST IN SOUTH PITTSBURG, TN. THERE WILL BE 4 DIVISIONS OF 'BIRTH OF OUR NATION' POSTER CONTEST; RED, WHITE AND BLUE COLORS WILL BE USED WITH BLACK LETTERING; CASH AWARDS AND PLAQUES WILL BE AWARDED TO WINNERS. (LOCAL). MRS W HACKSON WILSON, CHMN OF ART COMMITTEE; SOUTH PITTSBURG BICENTENNIAL COMMITTEE; S PITTSBURG, TN 37380. (#16510).

PURCHASE AND PLANTING OF TREES - S PITTSBURG, TN. TREES WILL BE PLANTED IN CONTAINERS AND IN THE GROUND THROUGHOUT SOUTH PITTSBURG. (LOCAL). MRS MARY FLORENCE SMITH, CHMN TREE COMMITTEE; SOUTH PITTSBURG BICENTENNIAL COMMITTEE; 611 MAGNOLIA AVE; S PITTSBURG, TN 37380. (#16511).

RENOVATION OF CITY CEMETERY - SOUTH PITTSBURG, TN. WEEDS AND DEBRIS WILL BE CLEARED FROM AN OLD CEMETERY THAT INCLUDES THE GRAVES OF EARLY PIONEERS OF THE CITY. (LOCAL). PAUL TUMEY, HERITAGE CHAIRMAN; SOUTH PITTSBURG BICENTENNIAL COMMITTEE; S PITTSBURG, TN 37380. (#16512).

NOV 13 - 15, '75. BICENTENNIAL BAZAAR. FAIR AT SOUTH PITTSBURG HIGH SCHOOL AUDITORIUM. (LOCAL). MRS ANN IGOU, CO-CHMN; SOUTH PITTSBURG BICENTENNIAL COMMITTEE; COLONIAL APTS; S PITTSBURG, TN 373BD. (#102984-3).

DEC 6, '75. TALENT SHOW. LIVE PERFORMANCE. (LOCAL). MRS NED RICE, CO-CHMN; SOUTH PITTSBURG AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 213 PINE AVE; S PITTSBURG, TN 373B0. (#102984-5).

MAR B - 19, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT. (LOCAL). MARY BLATCHFORD, CHMN; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1D4070-9).

APR 6, '76. BAND FESTIVALS. HIGH SCHOOL BAND WILL PRESENT CONCERT OF AMERICAN MUSIC, INCLUDING SOME PATRIOTIC NUMBERS. THIS CONCERT WILL BE OPEN TO THE PUBLIC. PUBLIC; POSSIBLE SMALL CHARGE TO HELP RAISE FUNDS FOR HORIZONS PROJECTS. AT HIGH SCHOOL AUDITORIUM. (LOCAL). CATHY BELL; S PITTSBURG HIGH SCHOOL BAND; 612 ELM AVE; S PITTSBURG, TN 373BD. (#1D5049-1).

APR 22 - 29, '76. BILL OF RIGHTS FORUM. A DEBATE ON THE CONSTITUTION WILL FOCUS ON THE SECOND AMENDMENT. REPRESENTATIVES ATTENDING WHO SUPPORT THE RIGHT TO KEEP AND BEAR AND ARMS AS WELL AS OPPOSED TO IT. AT AMERICAN LEGION HALL AND COMMUNITY CENTER. (LOCAL). WILLIAM C KILLIAN, COORD; S PITTSBURG BICENTENNIAL COMMITTEE; 108 W 3RD ST; S PITTSBURG, TN 37380. (#1D5049-2).

MAY 16 - 22, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' EXHIBIT. EXHIBIT. (LOCAL). LIBBY ROBERTS, CHMN; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; BEANE-PERSON LIBRARY; S PITTSBURG, TN 373BD. (#104D7D-4B).

JUNE 13 - 19, '76. 'BLACK PRESENCE IN THE ERA OF THE AMER REVOLUTION' EXHIBIT. EXHIBIT. (LOCAL). LIBBY ROBERTS; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; BEANE-PERSON LIBRARY; S PITTSBURG, TN 373B0. (#104070-33).

JUNE 22, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#18B43-16).

JULY 3 - 4, '76. BICENTENNIAL CELEBRATION. FESTIVAL AT CEDAR AVE, LOYD PARK. (LOCAL). LILY MAE AMBRESTER, DIR; S PITTSBURG BICENTENNIAL COMMITTEE; S PITTSBURG, TN 373B0. (#102625-1).

AUG 15 - 16, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#200045-596).

SALTILLO

JULY 5, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#18843-20).

SAVANNAH

MAR 16, '75. BICENTENNIAL OPEN HOUSE. FESTIVAL AT ARMORY. (LOCAL). JOYCE STRICKLIN, COORD; TN ARMY NATIONAL GUARD, COMPANY B, 4TH BATTALION, 11TH INFANTRY; PO BOX 339; SAVANNAH, TN 3B372. (#200045-523).

FEB 26, '76. LECTURE - 'EARLY AMERICAN FURNITURE AND ITS ORIGIN'. SEMINAR AT HARDIN CO LIBRARY. (LOCAL). JOYCE STRICKLIN, COORD; SAVANNAH JUNIOR AUXILIARY; PO BOX 339; SAVANNAH, TN 38372. (#2DD045-521).

MAR 4, '76. CHORAL PROGRAM BY 'THE KALEIDOSCOPE'. LIVE PERFORMANCE AT HARDIN CO LIBRARY. (LOCAL). JOYCE STRICKLIN, COORD; JUNIOR AUXILIARY OF SAVANNAH; PO BOX 339; SAVANNAH, TN 38372. (#2DDD45-522).

MAR 25, '76. BICENTENNIAL FILM: 'THE MAKING OF A PATRIOT'. EXHIBIT AT HARDIN CO LIBRARY. (LOCAL). JOYCE STRICKLIN, COORD; SAVANNAH JUNIOR AUXILIARY; PO BOX 339; SAVANNAH, TN 38372. (#200045-52D).

MAY 9, '76. 'THE SMOKY MOUNTAIN QUEEN' ARRIVES IN CHALK BLUFF. THE 'SMOKY MOUNTAIN QUEEN' IS A BOAT SIMILAR TO THOSE USED BY PIONEERS; IT WILL CARRY CARGO TYPICAL OF THAT ERA. (LOCAL). JOHN B WATERS, JR, DIR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PROFESSIONAL BLDG; SEVIERVILLE, TN 37B62. (#1D2425-15).

JULY 3, '76. HARDIN CO FISH FRY AND SPECIAL PROGRAM. FESTIVAL. (LOCAL). JOYCE STRICKLIN, COORD; HARDIN CO SPORTSMEN'S CLUB; PO BOX 339; SAVANNAH, TN 38372. (#20D045-524).

JULY 3 - 4, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#1B843-19).

JULY 4, '76. ADVENTURE II FLATBOAT DOCKING. FESTIVAL, LIVE PERFORMANCE. (LOCAL). BUDDY CALDWELL, CHMN; TENNESSEE SCENIC RIVERS ASSN AND AMER REVOL BICENT COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#104070-22).

JULY '76. BICENTENNIAL PROGRAM - MUSICAL ENTERTAINMENT & SQUARE DANCE. FESTIVAL, LIVE PERFORMANCE AT FAIRGROUNDS. (LOCAL). JOYCE STRICKLIN, COORD; HARDIN CO BICENTENNIAL COMMITTEE; PO BOX 339; SAVANNAH, TN 38372. (#200045-525).

OCT 6, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-40).

SELMER

MAR 2, '76. 'UP WITH PEOPLE' PERFORMANCE. LIVE PERFORMANCE AT MCNAIRY COUNTY HIGH SCHOOL. (LOCAL). BILLY JOE GLOVER, COORD; MCNAIRY COUNTY BOARD OF EDUCATION; 144 N 2ND; SELMER, TN 3B375. (#200045-5D1).

APR 4, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR. (LOCAL). JAMES ARMER, CHMN; TARBC AND CITY OF SELMER; 232 S 4TH ST; SELMER, TN 38375. (#200045-615).

APR 14, '76. SELMER ELEMENTARY CELEBRATES THE BICENTENNIAL. CEREMONY, FESTIVAL AT SELMER ELEMENTARY SCHOOL. (LOCAL). DALE FISHER, COORD; SELMER ELEMENTARY SCHOOL; SELMER, TN 3B375. (#200045-499).

MAY 22, '76. PRODUCTION OF 'FORTY-FOUR YEARS IN BUCKSKINS'. LIVE PERFORMANCE AT MCNAIRY CENTRAL HIGH SCHOOL. (LOCAL). CHARLENE COLLIER, COORD; TENNESSEE EDUCATION ASSOC; 59B JAMES ROBERTSON PKWY; NASHVILLE, TN 37219. (#200045-500).

MAY '76. BICENTENNIAL QUILT. EXHIBIT. (LOCAL). PRINCIPAL; SELMER JR HIGH SCHOOL; SELMER, TN 3B375. (#200045-502).

JUNE 3, '76. PATRIOTIC BIRTHDAY PARTY AT SELMER ELEMENTARY SCHOOL. FESTIVAL AT SELMER ELEMENTARY SCHOOL. (LOCAL). MRS BILL SLATON, COORD; 2ND GRADE - SELMER ELEMENTARY SCHOOL, PTA & FACULTY; SELMER, TN 3B375. (#200D45-498).

JULY 4, '76. FLAG RAISING CEREMONY IN SELMER. CEREMONY AT COURTHOUSE LAWN. (LOCAL). BILLY JOE GLOVER, COORD; MCNAIRY COUNTY LOCAL CHURCHES; 144 N 2ND; SELMER, TN 3B375. (#200045-503).

SEVIERVILLE

AMERICANA CHRISTMAS TREE, SEVIERVILLE, TN. CHRISTMAS TREE DISPLAYED IN GAFLINBURG DECORATED WITH STUDENT MADE DECORATIONS OF YARN, WOOD & METAL. THERE WERE WOODEN PLAQUES OF EACH PRESIDENT, DRESSED FIGURINES, WEAPONS, SHIPS, DRUMS & BELLS. (LOCAL). JULIA HOUSEHOLDER, TEACHER; SEVIER COUNTY HIGH SCHOOL; NEWPORT HWY; SEVIERVILLE, TN 37B62. (#25004).

AUTOGRAPH QUILT, SEVIERVILLE, TN. QUILT SQUARES WERE MAILED TO OUTSTANDING AMERICANS FOR THEIR AUTOGRAPH. STUDENTS EMBROIDERED EACH SIGNATURE. QUILT IS ON DISPLAY, ON LOAN TO CULTURAL CENTER. (LOCAL). JULIA HOUSEHOLDER, TEACHER; AMERICAN GOVERNMENT CLASSES, SEVIER COUNTY HIGH SCHOOL; NEWPORT HWY; SEVIERVILLE, TN 37B62. (#25002).

BEAUTIFICATION OF SCHOOL GROUNDS - TN. THE AGRICULTURE DEPARTMENT AT SEVIER COUNTY HIGH IS STRIVING TO PARTICIPATE IN THE BICENTENNIAL BY BEAUTIFYING THE SCHOOL GROUNDS WITH A FLORAL DISPLAY PROJECT. (LOCAL). P E MECK, INSTRUCTOR; SEVIER COUNTY HIGH SCHOOL AGRICULTURAL DEPT; NEWPORT HWY; SEVIERVILLE, TN 37B62. (#25008).

BICENTENNIAL HAIRSTYLES PROJ, SEVIERVILLE, TN. COSMETOLOGY DEPARTMENT OF SEVIER COUNTY HIGH IS SPONSORING THIS PROJECT IN HONOR OF THE BICENTENNIAL. (LOCAL). IRENE MCCOWN, INSTRUCTOR; COSMETOLOGY DEPARTMENT, SEVIER COUNTY HIGH SCHOOL; NEWPORT HGWY; SEVIERVILLE, TN 37B62. (#25D09).

BICENTENNIAL NEWSPAPER FILLERS, SEVIERVILLE, TN. ENGLISH STUDENTS FROM COUNTY HIGH SCHOOL WROTE BRIEF HISTORICAL STATEMENTS TO BE USED AS FILLERS FOR LOCAL NEWSPAPER. (LOCAL). MRS NORMA J BLAIR, INSTRUCTOR; SEVIER COUNTY HIGH SCHOOL; NEWPORT HGWY; SEVIERVILLE, TN 37B62. (#24999).

BICENTENNIAL QUILT, SEVIERVILLE, TN. BICENTENNIAL DESIGNS WILL BE FEATURED ON QUILT, WHICH WILL BE MADE BY COUNTY HIGH AMERICAN HISTORY CLASS. (LOCAL). CLIFFORD O'DELL, INSTRUCTOR; SEVIER COUNTY HIGH SCHOOL, AMERICAN HISTORY CLASS; NEWPORT HGWY; SEVIERVILLE, TN 37B62. (#25000).

BICENTENNIAL RADIO SHORTS, SEVIERVILLE, TN. RADIO SPOTS ON AMERICAN HISTORY. (LOCAL). CHARLOTTE HUFF, TEACHER; SEVIER COUNTY HIGH SCHOOL ENGLISH DEPT; PO BOX 3B2; SEVIERVILLE, TN 37B62. (#25006).

FORKS OF THE RIVER MINI-PARK - TN. DEVELOPMENT OF A MINI-PARK FROM THE FORKS OF THE RIVER CEMETERY WITH MARKER, WALKS, THEATER SPACE, LANDSCAPING AND PICNIC AREA. (LOCAL). DOROTHY MCMAHON, COORDINATOR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PO BOX 476; SEVIERVILLE, TN 37B62. (#26107). **ARBA GRANTEE.**

GREAT SMOKY MOUNTAINS APPALACHIAN CULTURAL CENTER. A MULTI-PURPOSE BUILDING TO HOUSE PERMANENT & TRAVELING EXHIBITS, A CULTURAL NATURE HALL FOR THE PERFORMING ARTS & FILM STARS, CRAFT DEMOS AND A BICENTENNIAL CENTER. (LOCAL). DOROTHY MCMAHAN; SEVIER COUNTY BICENTENNIAL COMMISSION; PO BOX 476; SEVIERVILLE, TN 37B62. (#3914). **ARBA GRANTEE.**

SEVIERVILLE — CONTINUED

HERITAGE COOKBOOK, SEVIERVILLE, TN. 13 FAVORITE RECIPES TAKEN FROM 1926 COOK8OOK WILL BE FEATURED IN A 8ICENTENNIAL COOKBOOK. (LOCAL). J PETERS, PROJ COORDINATOR; SEVIER COUNTY HIGH SCHOOL; NEWPORT HGWY; SEVIERVILLE, TN 37862. (#25010).

HISTORY FILMS, SEVIERVILLE, TN. FILMS ON THE HISTORY OF WILLIAMS8URG. (LOCAL). CAROLE L WATSON, CHAIRMAN; SEVIER COUNTY EDUCATION ASSOC, TEACHER SPECIAL ED; NEWPORT HWY; SEVIERVILLE, TN 37862. (#24997).

HOMECOMING PARADE. PARADE AT SEVIER COUNTY HIGH SCHOOL. (LOCAL). DEBBIE WILLIAMS, SPONSOR; SEVIER COUNTY HIGH STUDENT COUNCIL; SEVIERVILLE, TN 37862. (#107292-2). **(??).**

NEWS-RECORD SPECIAL JULY 4TH EDITION - NBMRP. SPECIAL ISSUE COVERED THE PAST, PRESENT & FUTURE OF SEVIER COUNTY. PAPER COMMISSIONEO LOCAL HISTORIAN TO DO WEEKLY FULL PAGE FEATURE ON THE AREA & DONATED FUNDS TO TWO LOCAL BICENTENNIAL PROJECTS. (LOCAL). W MARC POSTLEWAITE, EDITOR; SEVIER COUNTY NEWS-RECORD; ONE COMMERCE AVE; SEVIERVILLE, TN 37862. (#30430).

RED, WHITE & BLUE FIRE HYDRANTS - SEVIERVILLE, TN. ALL FIRE HYDRANTS WITHIN CITY LIMITS WILL BE PAINTED RED, WHITE & BLUE. (LOCAL). MRS LYLE OVERBAY, DIRECTOR; SEVIERVILLE TEEN BOARD; MARSHALL WOODS; SEVIERVILLE, TN 37B62. (#25007).

RESEARCH ON SEVIER COUNTY EDUCATION, TN. STUDENTS TO COLLECT, THROUGH RESEARCH & PERSONAL INTERVIEWS, INFORMATION ON EARLY SCHOOLS IN SEVIER COUNTY. MATERIAL TO BE ON FILE IN SEVIERVILLE LIBRARY & EACH OF THE HIGH SCHOOLS. (LOCAL). JULIA HOUSEHOLDER, TEACHER; AMERICAN GOVERNMENT CLASSES, SEVIER COUNTY HIGH SCHOOL; NEWPORT HWY; SEVIERVILLE, TN 37B62. (#2S001).

SPOTLIGHT ON SEVIER COUNTY, TN. 3 MINUTE TAPE ON SEVIER COUNTY'S REVOLUTIONARY PERSONAGES. BROADCAST BY WSEU. (LOCAL). RICHARD A AILEY, TEACHER; SEVIER COUNTY HIGH SCHOOL; NEWPORT HWY; SEVIERVILLE, TN 37862. (#2500S).

WALL MURAL, SEVIERVILLE, TN. WALL MURAL IN ART ROOM DEPICTING LOCAL GEOGRAPHY AND HERITAGE AS WELL AS NATIONAL PRIDE. MURAL DEPICTS GREAT SMOKEY MOUNTAINS & 'OLD GLORY'. (LOCAL). DONNA J KOESTER, ART INSTRUCTOR; ART DEPT, SEVIER COUNTY HIGH SCHOOL; NEWPORT HWY; SEVIERVILLE, TN 37B62. (#2S003).

2D0 PENNIES FOR 200 YRS, SEVIERVILLE, TN. 200 PENNIES REPRESENTING LAST 200 YEARS ARE FEATURED IN COUNTY CULTURAL CENTER. (LOCAL). MRS RALPH ROBERTSON, CHAIRMAN; SEVIER COUNTY HIGH SCHOOL; NEWPORT HGWY; SEVIERVILLE, TN 37862. (#2S011).

JAN 2S, '7S. HISTORICAL SKIT. LIVE PERFORMANCE AT SCHS LITTLE THEATRE. (LOCAL). MRS JOHN B WATERS, JR; SEVIER COUNTY HIGH SCHOOL; SEVIERVILLE, TN 37B62. (#20004S-13).

APR 18, '7S. BICENTENNIAL OPENING ASSEMBLY. LIVE PERFORMANCE, SEMINAR AT SEVIER COUNTY HIGH SCHOOL. (LOCAL). JULIA HOUSEHOLDER, COORD; HISTORY AND GOVERNMENT CLASSES, SEVIER CO HIGH SCHOOL; SEVIERVILLE, TN 37B63. (#200045-12).

APR 19, '7S. BICENTENNIAL KICK-OFF PARADE. PARADE, LIVE PERFORMANCE AT SEVIER COUNTY HIGH SCHOOL. (LOCAL). JULIA HOUSEHOLDER, COORD; Y-TEEN; 101 WILEY; PIGEON FORGE, TN 37B63. (#200045-11).

JUNE 8 - 1D, '7S. HISTORICAL PAGEANT ON DUMPLIN CREEK TREATY. RE-ENACTMENT OF THE TREATY BETWEEN THE CHEROKEE INDIAN NATION & GOVERNOR JOHN SEVIER, STATE OF FRANKLIN, & OTHERS WHICH OPENED THE TERRITORY SOUTH OF THE THE FRENCH BROAD RIVER FOR SETTLEMENT BY THE EARLY PIONEERS. (REGN'L). JOHN N FOX; SEVIER COUNTY BICENT COMM & NORTH VIEW COMMUNITY ASSOC; BOX 293; SEVIERVILLE, TN 37B62. (#3B1B-1).

OCT S, '7S. OLD HARP SINGING. LIVE PERFORMANCE AT WEARS VALLEY CHURCH. (LOCAL). JOHN N FOX, CHAIRMAN; SEVIER COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 476; SEVIERVILLE, TN 37B62. (#102604-1).

OCT 31, '7S. BICENTENNIAL HALF-TIME SHOW. LIVE PERFORMANCE AT HIGH SCHOOL STADIUM. (LOCAL). RUSSELL G RANSAY, COORD; SEVIER COUNTY HIGH SCHOOL BAND AND CHORUS; NEWPORT HWY; SEVIERVILLE, TN 37B62. (#2DDD4S-14).

FEB 14 - 28, '76. ART SHOW OF OLD BUILDINGS DONE BY CONTEMPORARY ARTISTS. ART SHOW OF OLD BUILDINGS & LOCAL LANDSCAPES DONE BY CONTEMPORARY ARTISTS. AT BICENTENNIAL CULTURAL CENTER, PARKING BEHIND COURTHOUSE. (LOCAL). MRS FRANK HOFF; SEVIER COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; GOOSE CREEK ROAD, RT #2; SEYMOUR, TN 37B65. (#1D2973-3).

MAR 26, '76. ORGAN RECITAL BY WILLIAM E GRAY. MR GRAY IS ORGANIST AND CHOIR DIRECTOR AT CHURCH ST METHODIST CHURCH IN KNOXVILLE AND ASST PROFESSOR OF MUSIC AT THE UNIVERSITY OF TENNESSEE. HE WILL BE PLAYING ON A SHANTZ PIPE ORGAN. AT HOME OF MR& MRS R NEWMAN 9D9 PARKWAY. (LOCAL). MRS ROY NEWMAN, CHMN; SEVIER COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 9D9 PARKWAY; SEVIERVILLE, TN 37862. (#103357-1).

APR 1 - 17, '76. 'SCENES UNCHANGED SINCE 1776', AN ART SHOW. ART SHOW OF OLO 8UILDINGS & LOCAL LANDSCAPES OONE 8Y CONTEMPORARY ARTISTS. AT BICENTENNIAL CULTURAL CENTER. (LOCAL). MRS FRANK HOFF; SEVIER COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; GOOSE CREEK RD, RT 2; SEYMOUR, TN 37865. (#102973-4).

APR 24, '76. FLATBOAT TRIP DOWN TO NEW ORLEANS, LA. CHRISTENING OF 'THE SMOKY MOUNTAIN QUEEN', RECONSTRUCTEO FLAT8OAT FLOATING DOWN LITTLE PIGEON RIVER TO NEW ORLEANS, LA. FESTIVAL & DANCE ON APRIL 24TH AT 8 PM. LAUNCHING AND OEPARTURE ON APR 25TH. AT SEVIER COUNTY FAIRGROUNDS. (REGN'L). JOHN 8 WATERS, JR; SEVIER COUNTY ARBC; PROFESSIONAL BLDG; SEVIERVILLE, TN 37862. (#102425-1).

APR 27, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). RUSSELL HUGHS, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 476; SEVIERVILLE, TN 37B62. (#1775-492).

MAY 1, '76. BICENTENNIAL MUSIC & ARTS FESTIVAL. FESTIVAL AT SEVIER COUNTY COURTHOUSE. (LOCAL). MRS AL SCHMUTZER, SR; TUESDAY EVENING MUSIC CLUB & MANTHANO WOMENS' CLUB; PRINCE ST; SEVIERVILLE, TN 37862. (#1D242S-4).

MAY 1 - 1S, '76. AN ART SHOW OF OLD PORTRAITS AND PAINTINGS. EXHIBIT. (LOCAL). MRS AL SCHMUTZEE, SR; SEVIER COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PRINCE ST; SEVIERVILLE, TN 37862. (#102973-2).

MAY 3, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT FAIRGROUNDS. (LOCAL). GRANT CANTWELL, CHMN; TARBC AND SEVIER CO ARBC; PO BOX 476; SEVIERVILLE, TN 37862. (#200045-626).

MAY 7, '76. BICENTENNIAL DAY. FESTIVAL. (LOCAL). CLIFFORD O'DELL; SEVIER COUNTY HIGH SCHOOL, HISTORY CLASS; SEVIERVILLE, TN 37862. (#1D7292-1).

MAY 1S, '76. COUNTY BICENTENNIAL FLAG CONTEST. COMPETITION. (LOCAL). CAROLE L YETT, CHMN; SEVIER COUNTY EDUCATION ASSOC; NEWPORT HWY; SEVIERVILLE, TN 37B62. (#107943-1).

MAY 29, '76. MEMORIAL DAY AND FAMILY REUNION DAY. CEREMONY AT SEVIERVILLE CITY PARK. (LOCAL). EDD HODGES, CO-CHMN; SEVIER COUNTY ARBC; RT 10; SEVIERVILLE, TN 37862. (#10242S-3).

JUNE 13 - 19, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT AT VARIOUS LOCATIONS THROUGHOUT SEVIER COUNTY. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 31S CAPITOL TOWERS; NASHVILLE, TN 37219. (#1D407D-SB).

JUNE 27 - 29, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 14S EVAN BLDG; KNOXVILLE, TN 379D2. (#20004S-604).

AUG 13 - 1S, '76. SADDLE CLUB'S ANNUAL WAGON TRAIN. TOUR, FESTIVAL AT TRAIN STARTS FROM FAIRGROUNDS. (LOCAL). T A ROBERTSON, COOR; SEVIER COUNTY SADDLE CLUB; RT 9; SEVIERVILLE, TN 37B62. (#10242S-2).

SEPT 21 - 26, '76. 'THE BATTLE OF KING'S MOUNTAIN' FILM. EXHIBIT AT VARIOUS LOCATIONS THROUGHOUT SEVIER COUNTY. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1D407D-6D).

SEWANEE

FEB 1S, '76. BICENTENNIAL CHORAL SALUTE BY SEWANEE ACADEMY CHOIR. LIVE PERFORMANCE AT CRAVENS HALL. (LOCAL). CAROL LILLARD, COORD; SEWANEE ACADEMY CHOIR; SEWANEE ACADEMY; SEWANEE, TN 3737S. (#200045-S0B).

JULY 4, '76. UNIVERSITY OF THE SOUTH BICENTENNIAL CELEBRATION. FESTIVAL, LIVE PERFORMANCE. (LOCAL). MRS EDWARD HOOPER, COORD; GREATER JASPER JAYCETTES; WHITWELL, TN 37397. (#200045-5D7).

SHARPS CHAPEL

MAY 24, '76. PATRIOTIC PROGRAM AT SHARPS ELEMENTARY SCHOOL. LIVE PERFORMANCE. (LOCAL). J HOWARD COLLETT, COORD; SHARPS ELEMENTARY SCHOOL; PO BOX 3B; MAYNARDVILLE, TN 37087. (#2BS1D-2).

SHELBYVILLE

HISTORICAL RESEARCH PROJECT, SHELBYVILLE, TN. BEDFORD COUNTY BICENTENNIAL COMMISSION IS SPONSORING A HISTORICAL RESEARCH PROJECT FOR THE SHELBYVILLE AREA. (LOCAL). MR GLENN HOLLIMAN, PROJ DIRECTOR; BEDFORD COUNTY BICENTENNIAL COMMISSION; TURTLE CIR; SHELBYVILLE, TN 37160. (#1S888).

PRESERVATION OF BIBLE RECORDS, SHELBYVILLE, TN. OLD BIBLE RECORDS WILL BE PRESERVED AND PUBLISHED IN BOOK FORM. (LOCAL). MRS T R MARSH, CHAIRMAN; BEDFORD COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 912 SHELBYVIEW DR; SHELBYVILLE, TN 3716D. (#1SBB7).

MAY 16, '76. CHURCH FESTIVAL. PRESBYTERIAN CHURCH WILL HAVE A FESTIVAL AT THE CHURCH INCLUDING A HISTORY OF THE CHURCH AND RECEPTION. AT PRESBYTERIAN CHURCH OF SHELBYVILLE. (LOCAL). MRS PRUITT STOKES, CHMN; SHELBYVILLE GARDEN CLUB & BED CO BICENT COMMITTEE; S02 VANDY ST; SHELBYVILLE, TN 37160. (#102627-14).

MAY '76. PIONEER LUNCHEON & EXHIBIT. CEREMONY, EXHIBIT. (LOCAL). MRS JULIAN TROUPE, CHMN; AMERICAN LEGION AUXILIARY & BEDFORD COUNTY BICENTENNIAL COMMITTEE; NORMANOY, TN 37360. (#102627-4).

JUNE 17, '76. MUSICAL CONCERT. LIVE PERFORMANCE. (LOCAL). MR MONTY THOMAS, CHMN; BEDFORD SINGERS & BAPTIST CHOIR & BEDFORD CO BICENTENNIAL COMMITTEE; 611 LOUIS AVENUE; SHELBYVILLE, TN 37160. (#1D2627-7).

JUNE 20, '76. BICENTENNIAL TEA. THE SHELBYVILLE CHAPTER OF DAR WILL HAVE A BICENTENNIAL TEA. OPEN TO MEMBERS AND GUESTS. AT HOME OF MISS MARY HELEN MAUPIN. (LOCAL). MRS PRUITT STOKES, CHMN; SHELBYVILLE CHAPTER OF THE DAR; 502 VANDY ST; SHELBYVILLE, TN 3716D. (#102627-1S).

JUNE 20, '76. CRAFT FAIR. EXHIBIT. (LOCAL). MRS J O PATTERSON, CHMN; BEDFORD COUNTY HOME DEMONSTRATION CLUBS & BEDFORD CO BICENTENNIAL CO; 4D2 DOW DR; SHELBYVILLE, TN 37160. (#102627-3).

JUNE 20 - 26, '76. ART SHOW. EXHIBIT. (LOCAL). MRS JOHN HUTTON, PROJ DIR; ART LEAGUE & BEDFORD COUNTY BICENTENNIAL COMMITTEE; 216 DALE AVE; SHELBYVILLE, TN 37160. (#102627-1).

JUNE 2D - 26, '76. INDIAN LORE DISPLAY. EXHIBIT. (LOCAL). MR CHARLES HUMMEL, CHMN; MR CHARLES HUMMEL, MS HELEN WOMACK & BEDFORD CO BICENTENNIAL COMM; 1S00 CANNON BLVD; SHELBYVILLE, TN 37160. (#1D2627-10).

JUNE 20 - 26, '76. INDUSTRIAL DISPLAY. MONDAY THRU FRIDAY BAM-SPM; SAT. 9AM-12PM. (LOCAL). MRS EVELYN MCGREW, CHMN; SHELBYVILLE CHAMBER OF COMMERCE & BEDFORD COUNTY BICENTENNIAL COMM; 100 N CANNON BLVD; SHELBYVILLE, TN 3716D. (#1D2627-2).

JUNE 23, '76. 'AMERICA THE BEAUTIFUL' FLOWER SHOW. EXHIBIT. (LOCAL). MRS PRUITT STOKES, CHMN; SHELBYVILLE VOL GARDEN CLUB & BEDFORD CO BICENT COMMITTEE; SD2 VANDY; SHELBYVILLE, TN 37160. (#102627-B).

JUNE 23, '76. WOMEN OF '76. LIVE PERFORMANCE AT AMERICAN LEGION AUXILIARY BUILDING. (LOCAL). MRS JANE RICE, CHAIRMAN; HAIRDRESSERS OF BEDFORD COUNTY, SHELBYVILLE WOMENS' CLUB & BICENT CO; 630 S BRITTAIN ST; SHELBYVILLE, TN 37160. (#1D2627-S).

JUNE 24 - 28, '76. HISTORICAL PAGEANT. LIVE PERFORMANCE. (LOCAL). DARRYL DEASON, CHAIRMAN; BEDFORD YOUTH PLAYERS & BEDFORD COUNTY BICENTENNIAL COMMITTEE; 614 LAFAYETTE ST; SHELBYVILLE, TN 37160. (#102627-12).

JUNE '76. BI-PARTISAN ORGANIZATION CONFERENCE. CONFERENCE. (LOCAL). MR GEORGE EBLEN, CHAIRMAN; DEMOCRATIC & REPUBLICAN PARTIES & BEDFORD COUNTY BICENTENNIAL COMM; 724 N MAIN ST; SHELBYVILLE, TN 3716D. (#1D2627-11).

SEPT 2 - 3, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 14S EVANS BLDG; KNOXVILLE, TN 37902. (#1D0241-29).

SHILOH

AUG 21, '7S. NATL PK SVC 'PEOPLE OF 1776' (PILOT) VISITS SHILOH NMP. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE - SHILOH NATIONAL MILITARY PARK; SHILOH, TN 3B376. (#1469-211).

JUNE 1B, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS SHILOH NMP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANSS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S PROGRESS. (REGN'L). SHILOH NATL MIL PK; NATIONAL PARK SERVICE; SHILOH, TN 3B376. (#S653-81).

JULY 2, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR AT SHILOH NATIONAL MILITARY PARK. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 29S9; NASHVILLE, TN 37219. (#1B843-17).

SIGNAL MTN

SIGNAL MOUNTAIN BICENTENNIAL SKETCHBOOKS, TN. A BOOK FEATURING 3D ORIGINAL SKETCHES, BY GLENN SHOWALTER, DEPICTING HISTORIC AND PRESENT DAY SCENES ON THE MOUNTAIN. (LOCAL). JUDGE ROBERT SUMMITT, CHAIRMAN; SIGNAL MOUNTAIN BICENTENNIAL COMMITTEE; HAMILTON COUNTY JUSTICE BLDG; CHATTANOOGA, TN 37402. (#27D39).

SMITHVILLE

CENTER HILL LAKE TRAILS - SMITHVILLE, TN. TRAILS PREPARED FOR HIKING, BIKING AND SCENIC DRIVING. (LOCAL). CHARLES GENTRY, CHAIRMAN; DEKALB COUNTY BICENTENNIAL COMMITTEE; BOX 244; SMITHVILLE, TN 37166. (#1S76D).

HISTORICAL MARKERS FOR SMITHVILLE, TN. MARKERS PLACED AT HISTORICAL SITES IN DEKALB COUNTY. (LOCAL). CHARLES GENTRY, CHAIRMAN; DEKALB COUNTY BICENTENNIAL COMMITTEE; BOX 244; SMITHVILLE, TN 37166. (#1S7S9).

PUBLICATION OF DE KALB COUNTY HISTORICAL MAP - TN. COUNTY MAP WITH HISTORICAL AND RECREATIONAL AREAS MARKED. (LOCAL). NEIL DUDNEY, DIRECTOR; DEKALB COUNTY BICENTENNIAL COMMITTEE; BOX 244; SMITHVILLE, TN 37166. (#15758).

PUBLICATION OF HISTORY OF DE KALB COUNTY, TN. DOCUMENTATION OF HISTORICAL EVENTS IN DE KALB COUNTY FROM

SMITHVILLE — CONTINUED

PIONEER DAYS THROUGH THE CIVIL WAR. (LOCAL). CHARLES GENTRY, CHAIRMAN; DEKALB COUNTY BICENTENNIAL COMMITTEE; BOX 244; SMITHVILLE, TN 37166. (#1S7S7).

MAR - JULY '76. HISTORICAL PICTURE & BOOK DISPLAY. EXHIBIT. (LOCAL). CHARLES E GENTRY, CHMN; DEKALB COUNTY BICENTENNIAL COMMITTEE; BOX 244; SMITHVILLE, TN 37166. (#102S7S-1).

SMYRNA

BOOKS PROJECT, SMYRNA, TN. PROJECT IS TO PROVIDE ADDITIONAL VOLUMES TO THE CITY LIBRARY. (LOCAL). MRS REGINALD PEARSON, COORDINATOR; REVIEWERS, SONS OF AMERICAN REVOLUTION; 414 ROSS DR; SMYRNA, TN 37167. (#212S7).

CEMETERY RESTORATION, SMYRNA, TN. THE BARKSDALE CEMETERY WILL BE CLEANED; MARKERS WILL BE RESTORED AND RESEARCHED. (LOCAL). MRS MARGARET D HOOVER, COORDINATOR; DAUGHTERS OF THE AMERICAN REVOLUTION; 103 DIVISION ST; SMYRNA, TN 37167. (#212S9).

ECOLOGY PROJECT-LIBERTY TREE PLANTING, SMYRNA, TN. THE GARDEN CLUB IS TO SPONSOR THE PLANTING OF TREES ON BOTH A CITYWIDE AND INDIVIDUAL BASIS; THERE WILL BE TREES AVAILABLE FOR PLANTING TO COMBAT MAN'S AIR POLLUTION. (LOCAL). MRS SHIRLIE CHANEY, COORDINATOR; SMYRNA GARDEN CLUB; PO BOX 114; LA VERGNE, TN 37086. (#21261).

LIBRARY HERITAGE ESTABLISHMENT, SMYRNA, TN. PROVIDE GENEALOGICAL INFORMATION OF THE AREA AND TO ENLARGE OUR LOCAL TENNESSEE HISTORY SECTION. (LOCAL). MRS MARGARET GREEN, COORDINATOR; OAR STONES DIVER CHAPTER, JEFFERSON HOME DEMONSTRATION CLUB; 207 WRIGHT ST; SMYRNA, TN 37167. (#21258).

PROGRESS DISPLAY, SMYRNA, TN. PICTORIAL DISPLAY OF THE CITY'S GROWTH AND ACTIVITY MOUNTED ON A PERMANENT LOG STRUCTURE. (LOCAL). JIM HEBDEN, COORDINATOR; ROTARY CLUB; U S 41; SMYRNA, TN 37167. (#21260).

SCHOOL BUILDING RESTORATION, SMYRNA, TN. THE ORIGINAL BUILDING WAS DONATED BY THE CITIZENRY; CITIZENS WANT TO RECLAIM THE BUILDING WHEN EMPTY TO PROVIDE SPACE FOR RECREATION; THE GROUNDS WOULD BE DEVELOPED INTO AN INNER CITY PARK AREA. (LOCAL). MRS KING O'CONNOR, PROJ CHAIRWOMAN; RUTHERFORD WOMEN'S CLUB; 302 COLLEGE; SMYRNA, TN 37167. (#212S6).

TOTAL DOWNTOWN IMPROVEMENT, SMYRNA, TN. THE BEAUTIFICATION OF THE DOWNTOWN AREA IS BEING PLANNED; THE OLD BUT GOOD ARCHITECTURE IS TO BE REPAIRED & PRESENTED IN KEEPING WITH THE TRAIN STATION AND THE SAM DAVIS HOME. (LOCAL). MRS BUFORD B JOHNSON, COORDINATOR; JEFFERSON HOME DEMONSTRATION CLUB, EXCHANGE CLUB, KIWANIS CLUB; 307 MAYFIELD DR; SMYRNA, TN 37167. (#21262).

JAN 11, '76. TORCH OF FREEDOM. TORCH OF FREEDOM SHRINE FEATURES FLAGS FLOWN BY THE U S TOWERING OVER A 3-FOLD TABLE TOP THEME WITH A BELL FOR LIBERTY, SCALES FOR JUSTICE AND A GAS LIGHT TORCH FOR FREEDOM; THE FLAME WILL BURN CONTINUOUSLY THROUGHOUT 1976. AT IN FRONT OF CITY HALL. (LOCAL). REV OURL DOUM, CHMN; DAUGHTERS OF AMERICAN REVOLUTION-STONES RIVER CHAPTER; 101 MAPLE; SMYRNA, TN 37167. (#200045-1S1).

FEB 17, '76. THE MIDNIGHT RIDE OF PUAL REVERE: CHILDREN'S THEATRE. LIVE PERFORMANCE AT SMYRNA HIGH SCHOOL. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#18841-7).

MAY 12, '76. LOYALTY PARADE. FLAG DISPLAY OF OUR NATION'S FLAGS BY VARIOUS GROUPS PARTICIPATING IN THE LOYALTY PARADE. HORSE RACE: 2PM, CASH PRIZES. (LOCAL). MARTY LUFFMAN, DIRECTOR; SMYRNA BICENTENNIAL COMMISSION; 121 BROOKHAVEN TRAIL; SMYRNA, TN 37167. (#105243-2).

JUNE 26, '76. SAM DAVIS CELEBRATION. A CELEBRATION IN COOPERATION WITH THE MURFREESBORO BICENTENNIAL COMMITTEE. AT SAM DAVIS HOME, SAM DAVIS HWY. (LOCAL). MRS MARGARET GREEN, CHMN; SMYRNA BICENTENNIAL COMMISSION; 207 WRIGHT; SMYRNA, TN 37167. (#105243-1).

SNEEDVILLE

CONSTRUCTION OF PIONEER VILLAGE, SNEEDVILLE, TN. IN HONOR OF THE BICENTENNIAL, A PIONEER VILLAGE WILL BE CONSTRUCTED. (LOCAL). RAY LAWSON, CHAIRMAN; HANCOCK COUNTY BICENTENNIAL COMMITTEE; SNEEDVILLE, TN 37869. (#17411).

CONSTRUCTION OF ROADSIDE PARKS - SNEEDVILLE, TN. ROADSIDE PARKS WILL BE CONSTRUCTED IN HONOR OF THE BICENTENNIAL. (LOCAL). RAY LAWSON, CHAIRMAN; HANCOCK COUNTY BICENTENNIAL COMMITTEE; SNEEDVILLE, TN 37869. (#17413). **ARBA GRANTEE.**

CONSTRUCTION OF PERMANENT PLANTERS, SNEEDVILLE, TN. PERMANENT PLANTERS WILL BE CONSTRUCTED TO BEAUTIFY THE CITY. (LOCAL). RAY LAWSON, CHAIRMAN; HANCOCK COUNTY BICENTENNIAL COMMITTEE; SNEEDVILLE, TN 37869. (#17414). **ARBA GRANTEE.**

WELCOME STATIONS IN SNEEDVILLE, TN. WELCOME STATIONS WILL BE BUILT TO WELCOME VISITORS TO THE AREA. (LOCAL). RAY LAWSON, CHAIRMAN; HANCOCK COUNTY BICENTENNIAL COMMITTEE; SNEEDVILLE, TN 37869. (#17412).

JULY 1 - AUG 28, '76. 'WALK TOWARD THE SUNSET', DRAMA ABOUT THE MELUNGEON PEOPLE. LIVE PERFORMANCE. (LOCAL). RAY LAWSON, COORD; SNEEDVILLE BICENTENNIAL COMMISSION; SNEEDVILLE, TN 37869. (#103416-S2).

JULY 3 - 4, '76. JULY 4 FESTIVAL. FESTIVAL, PARADE AT MAIN ST - SNEEDVILLE. (LOCAL). RAY LAWSON, CHAIRMAN; HANCOCK COUNTY BICENTENNIAL COMMITTEE; WESTMAN ST; SNEEDVILLE, TN 37869. (#103313-2).

SOMERVILLE

JULY 1, '76. BICENTENNIAL COMMUNITY YOUTH ALL-SING. LIVE PERFORMANCE AT CENTRAL HIGH SCHOOL. (LOCAL). JOHN C RICE, III, COORD; FAYETTE COUNTY BOARD OF EDUCATION; COUNTY COURTHOUSE; SOMERVILLE, TN 38068. (#200045-519).

JULY 14, '76. BICENTENNIAL COOKERY CLASS. SEMINAR AT CHICKASAW ELECTRIC CO-OP. (LOCAL). JOHN C RICE, III, COORD; UNIVERSITY OF TENNESSEE; COUNTY COURTHOUSE; SOMERVILLE, TN 38068. (#200045-51B).

SPARTA

CHURCH HISTORY, SPARTA, TN. PRESERVATION OF CHURCHES HISTORY. (LOCAL). CHARLES LEONARD, HISTORIAN; WHITE COUNTY HISTORICAL SOCIETY; RHEA ST; SPARTA, TN 385B3. (#20577).

COUNTYWIDE ESSAY CONTEST, SPARTA, TN. SCHOOL ESSAY CONTEST USING BICENTENNIAL THEME. (LOCAL). CLEO P WALKER, SUPERVISOR; WHITE COUNTY BOARD OF EDUCATION; S MAIN ST; SPARTA, TN 385B3. (#2057B).

DOUBLE EAGLE FOR WHITE COUNTY COURTHOUSE, TN. THE PLACING OF A BRONZE DOUBLE EAGLE IN THE NEW COUNTY COURTHOUSE IN HONOR OF THE BICENTENNIAL. (LOCAL). HAROLD SIMS, CHAIRMAN; WHITE COUNTY BICENTENNIAL COMMISSION; SPARTA, TN 3B583. (#2B236).

MONUMENT TO JOSEPH KERR & REVOL WAR SOLDIERS, TN. ERECTION OF A MONUMENT ON GROUNDS OF THE NEW COUNTY COURTHOUSE IN HONOR OF THE BO REVOL WAR SOLDIERS WHO LIVED IN THE AREA W/SPECIAL MENTION OF JOSEPH KERR, A LEADER IN THE BATTLE OF KING'S MOUNTAIN. (LOCAL). GEORGE ELROD, PRESIDENT; SPARTA LIONS CLUB; SPARTA, TN 38583. (#28237).

RECORDS OF REVOLUTIONARY WAR SOLDIERS, SPARTA, TN. PUBLICATION OF BIOGRAPHICAL INFORMATION ABOUT REVOLUTIONARY WAR SOLDIERS WHO LIVED AND DIED IN WHITE COUNTY. (LOCAL). CHARLES LEONARD, HISTORIAN; WHITE COUNTY HISTORICAL SOCIETY; RHEA ST; SPARTA, TN 3B5B3. (#20579).

NOV 1, '75. DEDICATION OF NEW WHITE COUNTY COURTHOUSE. CEREMONY. (LOCAL). MRS J KEISLING, PROJ DIR; WHITE COUNTY COURT; 507 GAINES; SPARTA, TN 3BSB3. (#100458-1).

FEB 18, '76. THE MIDNIGHT RIDE OF PUAL REVERE: CHILDREN'S THEATRE. LIVE PERFORMANCE AT WHITE COUNTY JUNIOR HIGH SCHOOL. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#18841-9).

MAY 4, '76. WHITE COUNTY AMERICAN HERITAGE PLAY. LIVE PERFORMANCE AT WHITE COUNTY HIGH SCHOOL. (LOCAL). DAHLIA SPARKMAN, PROJ DIR; DRAMA CLASS, WHITE COUNTY HIGH SCHOOL; EDUCATION BLDG; SPARTA, TN 3B5B3. (#10045B-2).

JUNE 12, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 145 EVAN BLDG; KNOXVILLE, TN 37902. (#200045-612).

JUNE 19, '76. A DAY IN THE PAST FESTIVAL. QUILTING, SOAP AND HOMINY MAKING, CORN HUSKING; EVERYONE IS TO BRING THEIR OWN LUNCH, DINNER WILL BE AVAILABLE ON GROUNDS. AT BOB SORRELL'S FARM, RT 7, SPARTA, TN HWY 70S. (LOCAL). MRS BOB SORRELL, PROJ DIR; DAR, RENAISSANCE CLUB, WHITE CO HISTORICAL SOCIETY; RT 7; SPARTA, TN 3B5B3. (#10045B-3).

JULY 4, '76. COLONIAL OPEN HOUSE AND TEA. EXHIBIT AT ROCK HOUSE LANDMARK HWY 70S, E OF SPARTA. (ST-WIDE). MRS BOB SORRELL, PROJ DIR; ROCK HOUSE CHAPTER, DAR, RENAISSANCE CLUB, WHITE CO HIST SOCIETY; RT 7; SPARTA, TN 3B583. (#10045B-4).

AUG '76 - CONTINUING . WHITE COUNTY HISTORICAL TOUR. TOUR. (ST-WIDE). NELL MARCHBANKS, PROJ DIR; WHITE COUNTY BICENTENNIAL COMMITTEE; SPARTA EXPOSITOR OFFICE; SPARTA, TN 3B5B3. (#1004S9-1).

SEPT 6 - 11, '76. WHITE COUNTY FAIR. FAIR AT WHITE COUNTY FAIR GROUNDS. (ST-WIDE). JOHN SIMS, PROJ DIRECTOR; CLARK COUNTY BANK; COMMERCE UNION BANK; SPARTA, TN 3B5B3. (#1004S8-S).

SPENCER

DEC 6, '75. BICENTENNIAL CHRISTMAS PARADE. PARADE. (LOCAL). HON CHARLIE BAKER, MAYOR; JAYCEES; SPENCER, TN 38S85. (#200045-509).

JUNE 19, '76. BICENTENNIAL DAIRY FESTIVAL. PARADE, BEAUTY CONTEST, DISPLAY OF OLD FARM MACHINERY, ICE CREAM SUPPER & DEMONSTRATION. AT FAIRGROUNDS. (LOCAL). THOMAS ROGERS, COORD; COUNTY AGRICULTURAL EXTENSION SERVICE; C/O A P BAKER, COUNTY COURTHOUSE; SPENCER, TN 38505. (#20004S-S84).

JULY '76. BICENTENNIAL HAT SALE TO BENEFIT SENIOR CITIZENS. FESTIVAL. (LOCAL). MARY RUSSELL, COORD; SENIOR COMPANION PROGRAM IN VAN BUREN CO; SPENCER, TN 385B5. (#200045-S10).

SPRING CITY

APR 29, '76. 'THE SMOKY MOUNTAIN QUEEN' ARRIVES IN SPRING CITY. THE 'SMOKY MOUNTAIN QUEEN' IS A BOAT SIMILAR TO THOSE USED BY PIONEERS; IT WILL CARRY CARGO TYPICAL OF THAT ERA. (LOCAL). JOHN B WATERS, JR, DIR; SEVIER COUNTY BICENTENNIAL COMMITTEE; PROFESSIONAL BLDG; SEVIERVILLE, TN 37862. (#102425-23).

SPRINGFIELD

BICENTENNIAL COMMUNITY ARTS SERIES. LIVE PERFORMANCE. (LOCAL). JOE BRAGG, COORDINATOR; ROBERTSON COUNTY COMMUNITY ARTS ASSOC; BOX 307; SPRINGFIELD, TN 37172. (#10B142-1).

BICENTENNIAL QUILT - SPRINGFIELD, TN. THE HOME DEMONSTRATION CLUB IS MAKING A QUILT WITH SQUARES THAT REPRESENT A PART OF ROBERTSON COUNTY'S HISTORY. (LOCAL). ERNESTINE GOODWIN, DIRECTOR; EXTENSION SERVICE; HILL ST; SPRINGFIELD, TN 37172. (#25704).

FAMILY HISTORY PROJECT - SPRINGFIELD, TN. FAMILIES ARE BEING ENCOURAGED TO TRACE HISTORIES AND FILE A COPY AT THE LIBRARY. FORMS FURNISHED FREE BY THE ROBERTSON COUNTY HISTORICAL SOCIETY. (LOCAL). JEAN DURRETT, COUNTY HISTORIAN; ROBERTSON COUNTY HISTORICAL SOCIETY; WHITE ST; SPRINGFIELD, TN 37172. (#25705).

ORAL HISTORY PROJECT - SPRINGFIELD, TN. THE HISTORY CLUB AT SPRINGFIELD HIGH SCHOOL WILL INTERVIEW SENIOR CITIZENS. (LOCAL). RALPH MCINTOSH, CHAIRMAN; SPRINGFIELD HIGH HISTORY CLUB; 5TH AVE W; SPRINGFIELD, TN 37172. (#25702).

ROBERTSON COUNTY SCHOOL SYSTEM BICENTENNIAL SALUTE. LIVE PERFORMANCE. (LOCAL). KATHRINE HOLMAN, CHAIRMAN; ROBERTSON COUNTY SCHOOL SYSTEM; WOODLAND ST; SPRINGFIELD, TN 37172. (#10B261-1).

SEPT 22, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100241-34).

ST BETHLEHAM

APR '76. GIRL SCOUT REVOLUTIONARY WAR GRAVE MEMORIAL SERVICE. CEREMONY. (LOCAL). DR FLOYD FORD, COORD; MONTGOMERY CO ARBC; BOX 147, RT #12; CLARKSVILLE, TN 37040. (#200045-463).

ST JAMES

APR 23 - 25, '76. DEDICATION OF SAINT JAMES PIONEER LOG CHURCH. DEDICATION OF ST JAMES COMMUNITY PIONEER LOG CHURCH CONCURRENT WITH THE MEETING OF THE LUTHERAN CHURCH SYNOD. (LOCAL). ROY OTTINGER, PROJ COORD; GREENE COUNTY HERITAGE TRUST & ST JAMES COMMUNITY; RFD 2; GREENEVILLE, TN 37743. (#103210-1).

ST JOSEPH

'100 YEARS OF CONTINUOUS SERVICE' - TN. PUBLICATION OF A BOOKLET ON THE 100 YEAR HISTORY OF THE POST OFFICE AT ST JOSEPH. (LOCAL). THURMAN L JACKSON, POSTMASTER; U S POST OFFICE AT ST JOSEPH; ST JOSEPH, TN 38481. (#27678).

FEB 12, '75. POST OFFICE OPEN HOUSE. TOUR AT 211 WALNUT ST., ST. JOSEPH. (LOCAL). THURMAN L JACKSON; U S POST OFFICE AT ST JOSEPH; ST JOSEPH, TN 38481. (#200045-59).

STEWART

JUNE 19 - 20, '76. STEWART UNITED METHODIST CHURCH BICENTENNIAL HOMECOMING. FESTIVAL. (LOCAL). MRS FLOSSIE OUTLAW, CHMN; STEWART UNITED METHODIST CHURCH; RR 1; STEWART, TN 37175. (#102345-1).

SULLIVAN CO

SEPT 24, '75. MARY PATTON DAY - SPEECHES, FLAG PRESENTATION & ARCHEOLOGY EXHIBIT. TOUR AT ON HIGHWAY 11-E BETWEEN BRISTOL & JOHNSON CITY.. (LOCAL). ALVIN GERHARDT; ROCKY MOUNT HISTORICAL SOCIETY; PINEY FLATS, TN 37686. (#12257-503).

OCT 7, '75. KINGS MOUNTAIN DAY - PRESENT NEW BICENT ARTIFACTS TO MUSEUM. TOUR. (LOCAL). ALVIN GERHARDT; ROCKY MOUNT HISTORICAL SOCIETY; PINEY FLATS, TN 376B6. (#12257-504).

SUMMERTOWN

BICENTENNIAL MUSIC - '76-'76 - SUMMERTOWN, TN. THE SUMMERTOWN HIGH SCHOOL BAND WILL PERFORM AT EVENTS IN THE AREA. (LOCAL). FRANCES PINCKLEY, BAND DIRECTOR; SUMMERTOWN HIGH SCHOOL; SUMMERTOWN, TN 38483. (#27706).

SUMMERTOWN — CONTINUED

'OUR LOCAL HERITAGE, '76-'76', SUMMERTOWN, TN. INTERVIEWS AND TAPING OF OLDER RESIDENTS; VISITING SITES OF LOCAL HISTORICAL SIGNIFICANCE; BICENTENNIAL QUILT WITH LOCAL AND NATIONAL PATRIOTIC DESIGNS. (LOCAL). BOB HUNT, SPONSOR; SUMMERTOWN CHAPTER OF THE JUNIOR HISTORIANS; SUMMERTOWN HIGH SCHOOL; SUMMERTOWN, TN 38464. (#22542).

SCRAPBOOK ON HISTORY OF SUMMERTOWN, TN. COLLECTION OF PICTURES, WRITTEN HISTORIES, DOCUMENTS, TAPES AND TAPE TRANSCRIPTIONS, NEWSPAPER ACCOUNTS PERTAINING TO THE HISTORY OF SUMMERTOWN. PROJECT IS FOR LAWRENCE CO LIBRARY. (LOCAL). CHRISTINE MARTIN, ORAL HISTORY CHAIRMAN; SUMMERTOWN HOME DEMONSTRATION CLUB; COLLEGE ST; SUMMERTOWN, TN 38483. (#27709).

SURGOINSVILLE

JUNE 7, '76. ADVENTURE II DOCKING. FESTIVAL, TOUR AT JOHN SEVIER DETENTION DAM. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 2959; NASHVILLE, TN 37219. (#18843-1).

SWEETWATER

BICENTENNIAL QUILT, SWEETWATER, TN. A QUILT WITH OVER 400 SIGNATURES INCLUDING THOSE OF THE PRESIDENT & MRS FORD IS BEING MADE & WILL BE AUCTIONED AT THE SWEETWATER BICENTENNIAL CELEBRATION, JULY 3, 1976. (LOCAL). MRS JOYCE ROY, COORDINATOR; SWEETWATER BICENTENNIAL COMMITTEE; 1009 E NORTH ST; SWEETWATER, TN 37B74. (#25935).

PAINTING FIREPLUGS - SWEETWATER, TN. FIREPLUGS IN SWEETWATER TO BE PAINTED RE, WHITE AND BLUE. (LOCAL). MRS LINDA EATON, PRESIDENT; SWEETWATER JAYCETTS; RT 4; SWEETWATER, TN 37B74. (#25936).

SWEETWATER BICENTENNIAL BANDSTAND - TN. CONSTRUCTION OF A MUNICIPAL BANDSTAND IN DOWNTOWN SWEETWATER TO BE USED AS A FOCAL POINT FOR LOCAL BICENTENNIAL ACTIVITIES DURING 1976, AS WELL AS FOR PUBLIC MUSICALS AND OTHER PROGRAMS IN THE FUTURE. (LOCAL). ELMER ROY, CHAIRMAN; SWEETWATER BICENTENNIAL COMMITTEE; 1009 E NORTH ST; SWEETWATER, TN 37B74. (#24797). **ARBA GRANTEE.**

SEPT 1 - 6, '75. MONROE COUNTY FAIR. EDUCATIONAL & COMMUNITY EXHIBITS WILL BE JUDGED ON HERITAGE THEME. AT FARMERS BURLEY COOPERATIVE TOBACCO WAREHOUSE. (LOCAL). KING BERRONG, CHMN; MONROE COUNTY FAIR ASSOC; RT 2; SWEETWATER, TN 37B74. (#100455-1).

DEC 31, '75 - JAN 1, '76. NEW YEAR'S EVE WATCH PARTY. FESTIVAL. (LOCAL). ELMER R ROY, CHMN; SWEETWATER ARBC; 1009 E NORTH ST; SWEETWATER, TN 37B74. (#100455-2).

FEB 19, '76. THE MIDNIGHT RIDE OF PUAL REVERE: CHILDREN'S THEATRE. LIVE PERFORMANCE AT SWEETWATER JUNIOR HIGH SCHOOL AUDITORIUM. (LOCAL). MARY BLATCHFORD, ASST DIR; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 315 CAPITOL TOWERS; NASHVILLE, TN 37219. (#1BB41-4).

MAY 2 - B, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' - EXHIBIT. EXHIBIT. (LOCAL). ELMER R ROY; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 1009 E NORTH ST; SWEETWATER, TN 37B74. (#104070-46).

MAY 16 - 22, '76. 'BLACK PRESENCE IN THE ERA OF THE AMERICAN REVOLUTION' EXHIBIT. EXHIBIT. (LOCAL). ELMER R ROY; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 1009 E NORTH ST; SWEETWATER, TN 37B74. (#104070-37).

JULY 3 - 4, '76. INDEPENDENCE DAY CELEBRATION. DECORATION OF BUSINESS DISTRICT, PARADE, FIREWORKS & SINGING GROUPS; ALL CITIZENS TO DRESS IN HISTORICAL COSTUMES. (LOCAL). ELMER R ROY, CHMN; SWEETWATER ARBC; 1009 E NORTH ST; SWEETWATER, TN 37B74. (#100455-3).

JULY 4, '76. JULY 4TH HISTORICAL PAGEANT. FESTIVAL. (LOCAL). ELMER R ROY, CHMN; SWEETWATER ARBC; 1009 E NORTH ST; SWEETWATER, TN 37B74. (#100455-4).

TEN MILE

MAR '76. BICENTENNIAL SCHOOL PROGRAM. LIVE PERFORMANCE. (LOCAL). MARY LEE WOODY; TEN MILE SCHOOL; TEN MILE; TEN MILE, TN 37B80. (#106070-1).

JUNE 16, '76. MEIGS COUNTY ADVENTURE II CELEBRATION. FESTIVAL AT WATTS BAR DAM. (LOCAL). CLARE NELL BREEDEN, CHMN; MEIGS COUNTY BICENTENNIAL COMMITTEE; BOX 1B6; DECATUR, TN 37322. (#106070-2).

TIPTONVILLE

ADDITION TO TIPTONVILLE PUBLIC LIBRARY - TN. AN ADDITION TO THE TIPTONVILLE PUBLIC LIBRARY. (LOCAL). DIANNE R HOMRA, CHAIRWOMAN; LAKE COUNTY BICENTENNIAL COMMITTEE; CHERRY ST; TIPTONVILLE, TN 3BD79. (#13161).

DECORATED STOREFRONTS - PROJ OF TIPTONVILLE, TN. MERCHANTS WILL DECORATE THEIR STORE WINDOWS 'HISTORICALLY.'. (LOCAL). CATHY HOMRA, PROJ DIRECTOR; LAKE COUNTY BICENTENNIAL COMMITTEE; LAKE DR; TIPTONVILLE, TN 38079. (#13157).

DONATION TO TENNESSEE MONUMENT AT GETTYSBURG - TN. MONEY WILL BE COLLECTED FROM LOCAL PEOPLE TO BUILD A MONUMENT REPRESENTING TENNESSEE AT GETTYSBURG. (LOCAL). JAMES WELLES, CHAIRMAN; KEY-CUMBERLAND COUNTY HIGH SCHOOL; FAUBUS ST; TIPTONVILLE, TN 38079. (#22232).

'HISTORY OF LAKE COUNTY' - PROJ OF TIPTONVILLE, TN. HISTORY WILL BE WRITTEN, PUBLISHED AND PRESENTED TO ARCHIVES IN NASHVILLE. (LOCAL). JAMES WELLES, HISTORIAN; LAKE COUNTY BICENTENNIAL COMMITTEE; CHURCH ST; TIPTONVILLE, TN 38079. (#13155).

LANDSCAPING OF TIPTONVILLE CITY PARK - TN. LANDSCAPING OF DOWNTOWN PARK. OLD PLAY EQUIPMENT WILL BE RENEWED. (LOCAL). LOU WYNN, PRESIDENT; TIPTONVILLE JUNIOR WOMAN'S LEAGUE; WYNNBURG, TN 3B079. (#13160).

PAMPHLET - HISTORY OF LAKE COUNTY, TN. PAMPHLET SPECIFICALLY ABOUT REELFOOT LAKE TO BE DISTRIBUTED AROUND THE COUNTY. (LOCAL). EMMET LEWIS, HISTORIAN; LAKE COUNTY BICENTENNIAL COMMITTEE; 130 COURT ST; TIPTONVILLE, TN 3B075. (#13156).

POETRY CONTEST. POEMS MUST CONTAIN A HISTORICAL THEME.. (LOCAL). KATHLEEN YATES, DIRECTOR; REELFOOT WOMAN'S CLUB; CHERRY ST; TIPTONVILLE, TN 3B079. (#105B24-1).

REELFOOT LAKE BOAT CRUISE - TIPTONVILLE, TN. CRUISE WILL STOP AT ISLAND WHERE INDIAN SCOUTS WILL PERFORM NATIVE DANCES AND RITUALS. (LOCAL). RALPH BURRUS, SUPERINTENDENT; PARK COMMISSION; TIPTONVILLE, TN 3B079. (#1315B).

REELFOOT LAKE EAGLE TOURS - TIPTONVILLE, TN. TOURS CONDUCTED BY A NATURALIST DURING 'EAGLE SEASON' (NOVEMBER THRU FEBRUARY). (LOCAL). STEVE PURDUE, PROJ DIRECTOR; PARK COMMISSION; TIPTONVILLE, TN 38079. (#13159).

REELFOOT MANOR NURSING HOME LANDSCAPING - TN. THE CHICKASAW WOMEN'S CLUB WILL SPONSOR THE LANDSCAPING OF THE REELFOOT MANOR NURSING HOME. (LOCAL). DONNA ALLISON, PROJ DIRECTOR; CHICKASAW WOMEN'S CLUB; ALGEE ST; TIPTONVILLE, TN 3BD79. (#22234).

MAY 5, '75. LITTER BAGS DISTRIBUTION. FESTIVAL AT CHURCH ST. (LOCAL). HELEN LOVELL, COORD; TIPTONVILLE GIRL SCOUT TROOP; SCHOOL DR; TIPTONVILLE, TN 3B079. (#200045-5).

MAY 11 - 15, '75. HIGH SCHOOL CHESS TOURNAMENT. FIRST AND SECOND PLACE WINNERS WERE PRESENTED TROPHIES BY THE LAKE COUNTY BICENTENNIAL COMMITTEE. AT HIGH SCHOOL LIBRARY. (LOCAL). RICHARD LEDUKE, COORD; LAKE COUNTY BICENTENNIAL COMMITTEE; TIPTONVILLE, TN 3B079. (#200045-6).

JUNE 15, '75. FISHING RODEO. COMPETITION AT KIWANIS PARK-REELFOOT LAKE. (LOCAL). JAMES WELLES, COORD; LAKE COUNTY HIGH SCHOOL KEY CLUB; CHURCH ST; TIPTONVILLE, TN 3B079. (#10597B-3).

JULY 4, '75. OTRABANDA COMPANY'S THIRD ANNUAL MISSISSIPPI RIVER TOUR. LIVE PERFORMANCE, PARADE AT VACANT LOT AT END OF COURT STREET. (LOCAL). DIANE HOMRA; LAKE COUNTY BICENTENNIAL COMMITTEE; LAKE COUNTY COURTHOUSE; TIPTONVILLE, TN 38079. (#50550-7).

SEPT '75 - CONTINUING . SENIOR CITIZENS TEA. FESTIVAL. (LOCAL). MRS MARTHA BRYANT, CHMN; TENNESSEE OFFICE EDUCATION CLUB; OLD SAMBURG RD; HORNBEAK, TN 3B079. (#101070-1).

DEC 4, '75. CHRISTMAS PARADE WITH THEME: 'HISTORICAL INVENTIONS'. PARADE AT CHURCH ST. (LOCAL). DONNA ALLISON, PROJ DIR; CHICKASAW WOMEN'S CLUB; ALGEE ST; TIPTONVILLE, TN 3B079. (#101069-1).

MAR 15 - 19, '76. BICENTENNIAL CHESS TOURNAMENT. COMPETITION. (LOCAL). RICHARD LEDUKE, COORD; LAKE COUNTY BICENTENNIAL COMMITTEE; PROCTOR CITY COMMUNITY; TIPTONVILLE, TN 3B079. (#10597B-4).

APR 6, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS DIANNE R HOMRA; U S ARMED FORCES BICENTENNIAL CARAVAN; LAKE COUNTY COURTHOUSE; TIPTONVILLE, TN 3B079. (#1775-4B1).

APR 19, '76. 'A NIGHT OF MUSIC - BICENTENNIAL REVUE'. FESTIVAL AT ELLINGTON ASSEMBLY HALL. (LOCAL). DIANNE HOMRA, CHMN; LAKE COUNTY BICENTENNIAL COMMITTEE; CHERRY ST; TIPTONVILLE, TN 3BD79. (#1D5978-B).

JUNE 12, '76. MISS BICENTENNIAL OF WEST TENNESSEE REVUE. COMPETITION AT ELLINGTON ASSEMBLY HALL, LAKE DR. (LOCAL). GEORGIANNE VAUGHN, CHMN; SUB DEB & SUB JUNIOR CLUBS; LAKE DR; TIPTONVILLE, TN 3BD79. (#1D1D74-1).

JULY 2 - 4, '76. FLOWER SHOW. COMPETITION, EXHIBIT AT ELLINGTON ASSEMBLY HALL. (LOCAL). DIANNE R HOMRA, CHAIRMAN; LAKE COUNTY BICENTENNIAL COMMITTEE; CHERRY ST; TIPTONVILLE, TN 38079. (#1D1D66-1).

JULY 4, '76. RIVER RAFT REVUE - OTRABANDA THEATRICAL COMPANY. LIVE PERFORMANCE AT VACANT LOT, CORNER OF LAKE & COURT STS. (LOCAL). JOHN MAYNARD JR, CHMN; LAKE COUNTY BICENTENNIAL COMMITTEE; 94D HOLLYWOOD DR; OAKLAND, CA 946D2. (#101D73-1).

JULY 12, '76. LITTLE OLYMPIA. COMPETITION AT LAKE COUNTY HIGH SCHOOL GYM. (LOCAL). SUE DONNELL, CHMN; KIWANIS CLUB; COURT ST; TIPTONVILLE, TN 3B079. (#101071-1).

JULY 24 - 30, '76. 'IN THE HEARTS AND MINDS OF THE PEOPLE' - EXHIBIT. EXHIBIT. (LOCAL). DIANE HOMRA; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; LAKE COUNTY COURTHOUSE; TIPTONVILLE, TN 38079. (#104070-55).

AUG '76. REELFOOT LAKE SKI SHOW. LIVE PERFORMANCE AT REELFOOT LAKE. (LOCAL). DIANNE R HOMRA, CHMN; LAKE COUNTY BICENTENNIAL COMMITTEE; CHERRY ST; TIPTONVILLE, TN 3B079. (#105978-2).

AUG - SEPT '76. CHURCH SOFTBALL LEAGUE. COMPETITION AT PUBLIC BALLPARK, FOSTER DR. (LOCAL). DIANNE HOMRA, CO-CHMN; METHODIST YOUTH FELLOWSHIP; CHERRY ST; TIPTONVILLE, TN 3BD79. (#105978-1).

OCT 16, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, CHAIRMAN; TENNESSEE ARBC; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#100456-4).

TRACY CITY

AUG 8, '75. BICENTENNIAL PROGRAM. LIVE PERFORMANCE AT TRACY CITY FAIRGROUNDS. (LOCAL). GLEN M PERKINS, COORD; GRUNDY COUNTY YOUTH; C/O OFFICE OF THE COUNTY JUDGE; ALTAMONT, TN 37301. (#200045-580).

OCT 10, '75. 'THE AMERICAN WAY, 1776-1976' - HOMECOMING FESTIVITIES. FESTIVAL AT GRUNDY COUNTY HIGH SCHOOL. (LOCAL). GLEN M PERKINS, COORD; GRUNDY COUNTY HIGH SCHOOL; C/O OFFICE OF THE COUNTY JUDGE; ALTAMONT, TN 373D1. (#200045-5B3).

OCT 10, '75. COSTUME CONTEST. COMPETITION AT GRUNDY COUNTY HIGH SCHOOL. (LOCAL). MARTHA NIXON, COORD; GRUNDY COUNTY HIGH SCHOOL; TRACY CITY, TN 37301. (#200045-574).

OCT 10, '75. PATRIOTIC MUSIC & ADDRESS ON CITIZENSHIP. LIVE PERFORMANCE. (LOCAL). MARTHA NIXON, COORD; GRUNDY COUNTY HIGH SCHOOL; TRACY CITY, TN 373B7. (#200045-575).

OCT 10, '75. POSTER CONTEST. COMPETITION AT GRUNDY COUNTY HIGH SCHOOL. (LOCAL). MRS MARTHA NIXON, COORD; GRUNDY COUNTY HIGH SCHOOL; TRACY CITY, TN 37301. (#200045-5B2).

NOV 8, '75. PLAINVIEW SCHOOL PRESENTS 'FREEDOM TRAIL'. LIVE PERFORMANCE AT PLAINVIEW SCHOOL. (LOCAL). BRENDA GOSS, PROJ DIR; PLAINVIEW SCHOOL; TRACY CITY, TN 37301. (#200045-579).

MAY 11, '76. PIONEER HERITAGE PROGRAM. LIVE PERFORMANCE. (LOCAL). GLEN M PERKINS, COORD; HOME DEMONSTRATION CLUBS, CUMBERLAND HTS COMMUNITY LEAGUE; C/O OFFICE OF THE COUNTY JUDGE; ALTAMONT, TN 37301. (#200045-5B1).

JULY 5, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). GLEN M PERKINS, COORD; AMERICAN LEGION POST 74; C/O OFFICE OF THE COUNTY JUDGE; ALTAMONT, TN 37301. (#200045-57B).

JULY 5, '76. FIREWORKS AT THE FAIRGROUND. EXHIBIT AT FAIRGROUNDS. (LOCAL). GLEN M PERKINS, COORD; AMERICAN LEGION POST 74; C/O OFFICE OF THE COUNTY JUDGE; ALTAMONT, TN 37301. (#200045-576).

JULY 5, '76. TALENT SHOW & MUSICAL PROGRAM. LIVE PERFORMANCE AT FAIRGROUNDS. (LOCAL). GLEN M PERKINS, COORD; AMERICAN LEGION POST 74; C/O OFFICE OF THE COUNTY JUDGE; ALTAMONT, TN 373D1. (#200045-577).

TRENTON

BICENTENNIAL BEAUTIFICATION PROGRAM, TN. THE TOWN WILL BE CLEANED UP AND LANDSCAPED FOR THE BICENTENNIAL. (LOCAL). GEORGE HALFORD, COORDINATOR; TRENTON BICENTENNIAL COMMITTEE; CITY HALL; TRENTON, TN 3B3B2. (#21767).

FEB 9, '76. BICENTENNIAL LUNCHEON. FESTIVAL AT 205 W BTH ST. (LOCAL). ANN FAIRLESS, COORD; TRENTON BICENTENNIAL COMMISSION; RT 4, BOX 41; TRENTON, TN 3B3B2. (#200045-14B).

FEB 27, '76. BICENTENNIAL JR BEAUTY REVIEW. COMPETITION AT PEABODY HIGH SCHOOL AUDITORIUM. (LOCAL). PAT BROWN, CHMN; TRENTON ARTS & CRAFTS CLUB; SAMMONS CIR; TRENTON, TN 3B3B2. (#200045-149).

MAR 7, '76. BICENTENNIAL OPEN HOUSE. FESTIVAL AT TRENTON CITY HALL. (LOCAL). CAREY LEWIS, COORD; TRENTON BICENTENNIAL COMMISSION; TRENTON, TN 38382. (#200045-147).

MAR 19, '76. TINY TOT BEAUTY REVUE. COMPETITION AT PEABODY HIGH SCHOOL AUDITORIUM, SOUTH COLLEGE; PARKING BEHIND SCHOOL. (LOCAL). TOMMY DAVIS, COORD; TRENTON JAYCEES; HARLAN MORRIS DR; TRENTON, TN 38382. (#200045-150).

APR 6, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT GIBSON COUNTY FAIRGROUNDS. (LOCAL). DON FARMER, CHMN; TARBC AND GIBSON COUNTY ARBC; 368 HUNTER HEIGHTS; MILAN, TN 3B358. (#200D45-644).

MAY 8, '76. 200 YEARS OF HISTORY - PAGEANT. LIVE PERFORMANCE AT FREED FIELD. (LOCAL). GAINES W HEDGES, COORD; BOY SCOUTS OF AMERICA; 61D FAITH CIRCLE; TRENTON, TN 3B3B2. (#106679-3).

JULY 4, '76. 'I LOVE AMERICA' - MUSICAL. LIVE PERFORMANCE AT FOOTBALL STADIUM, FREED FIELD, COLLEGE ST. (LOCAL). JERRY THOMPSON, CHMN; GIBSON COUNTY BICENTENNIAL COMMISSION; COLLEGE ST; TRENTON, TN 383B2. (#106679-1).

TRENTON — CONTINUED

JULY 4 - S, '76. INDEPENDENCE CELEBRATION. FESTIVAL, PARAOE. (LOCAL). NAJANNA COLEMAN, CHAIRMAN; GI8SON COUNTY 8ICENTENNIAL COMMITTEE; RT 1, BOX 333; MILAN, TN 38358. (#106518-1).

JULY S, '76. ELKS AUXILIARY GIBSON COUNTY BICENTENNIAL CELEBRATION. FESTIVAL AT CITY PARK, KELLWOOO OR. (LOCAL). TERESA THOMPSON, CHWMN; LAOIES AUXILLARY 8POE NUMBER 1279; 204 COLLEGE BLO; TRENTON, TN 38382. (#106679-2).

DEC 1, '76 - CONTINUING . PERMANENT DISPLAY OF BICENTENNIAL MEMORABILIA. EXHIBIT AT MUNICIPAL 8LOG. (LOCAL). TERESA THOMPSON, CHWMN; TRENTON BICENTENNIAL COMMITTEE; 204 COLLEGE 8LOG; TRENTON, TN 38382. (#106679-4).

TULLAHOMA

COOKBOOK: 'GOOD THINGS TO EAT', TULLAHOMA, TN. 32-PAGE COOKBOOK COMPILEO BY THE LAOY LIONS. (LOCAL). MRS BARRY M BISHOP, COOROINATOR; TULLAHOMA LAOY LIONS; TULLAHOMA, TN 373BB. (#28233).

'MR & MS AMERICA' - RECORD, TULLAHOMA, TN. RECOROING 8Y JIM TYLER OF TULLAHOMA; OEEMEO 'A TENNESSEE 8ICENTENNIAL SONG' 8Y GOVERNOR BLANTON. (LOCAL). JIM TYLER, COOROINATOR; 420 HILLWOOO; TULLAHOMA, TN 37388. (#28234).

NATURAL LANDMARKS, TULLAHOMA, TN. TWO UNIQUE NATURAL AREAS ON AIR FORCE RESERVATION TO 8E PRESERVEO IN UNSPOILEO STATE. 80TH AREAS HAVE BEEN AOOEO TO INTERIOR OEPARTMENT'S REGISTER OF NATIONAL NATURAL LANOMARKS. (REGN'L). JOHN C WALMSLEY, CHIEF, INFORMATION OFFICE; ARNOLO ENGINEERING OEVELOPMENT CENTER; TULLAHOMA, TN 37389. (#28737).

OCT 16, '7S. FIRST A W QUICK-B H GOETHERT LECTURE - UTK LECTURE SERIES. SEMINAR AT UNIV OF TENNESSEE SPACE INSTITUTE AUOITORIUM. (LOCAL). ROBERT W KAMM, COORO; UNIV OF TENNESSEE NATIONAL ALUMNI ASSOCIATION; UTK SPACE INSTITUTE; TULLAHOMA, TN 3738B. (#200045-81).

NOV 13, '7S. BICENTENNIAL COSTUME PARTY BY THE DAR. FESTIVAL. (LOCAL). J LEITH POTTER, COORO; TULLAHOMA BICENTENNIAL COMMITTEE & DAR; B04 WESTWOOO OR; TULLAHOMA, TN 37388. (#200045-537).

NOV 13, '7S. BICENTENNIAL YOUTH DEBATES AT MOTLOW COLLEGE. COMPETITION AT MOTLOW GYMNASIUM. (LOCAL). MRS J LEITH POTTER, COORO; SPEECH COMMUNICATIONS ASSOC & NATIONAL ENOOWMENT FOR THE HUMANITIES; 804 WESTWOOO OR; TULLAHOMA, TN 373B8. (#200045-529).

MAY 8, '76. MAYOR'S BICENTENNIAL BREAKFAST. FESTIVAL AT HARTON HOSPITAL. (LOCAL). HON GEORGE VI88ERT, MAYOR; CITY OF TULLAHOMA; CITY HALL; TULLAHOMA, TN 37388. (#200045-528).

MAY 14, '76. BICENTENNIAL FIELD DAY. COMPETITION AT WILKINS STAOIUM. (LOCAL). MRS J LEITH POTTER, CHMN; TULLAHOMA SCHOOL SYSTEM; 804 WESTWOOD DR; TULLAHOMA, TN 37388. (#20004S-S30).

MAY 14 - ??, '76. ALPHA DELTA KAPPA BICENTENNIAL SCHOLARSHIP. AWARD OF $200.00 TO TULLAHOMA SENIOR 8Y PHI CHAPTER OF INTERNATIONAL HONORARY SOCIETY OF WOMEN EOUCATORS. AT TULLAHOMA HIGH SCHOOL. (LOCAL). MRS J LEITH POTTER, COORO; TULLAHOMA 8ICENTENNIAL COMMITTEE & ALPHA OELTA KAPPA; 804 WESTWOOO OR; TULLAHOMA, TN 37388. (#20004S-S27).

MAY 1S, '76. MASONIC BICENTENNIAL PROGRAM AND SUPPER. FESTIVAL, LIVE PERFORMANCE AT MASONIC TEMPLE. (LOCAL). MRS J LEITH POTTER, CHMN; TULLAHOMA MASONIC LOOGE 262; 804 WESTWOOD DR; TULLAHOMA, TN 37388. (#20004S-S31).

MAY 23, '76. ST PAUL'S BICENTENNIAL CELEBRATION. FESTIVAL AT ST PAUL'S CATHOLIC CHURCH. (LOCAL). MRS LLOYO RAMSEY, COORD; ST PAUL'S CATHOLIC CHURCH LADIES' GUILO; TULLAHOMA, TN 37388. (#20004S-S3S).

MAY '76. ESSAY CONTEST. THEME: 'WHAT ARE AMERICA'S PROBLEMS ANO WHAT CAN YOUNG PEOPLE OO TO SOLVE THEM?'. (LOCAL). MRS J LEITH POTTER, COORD; 8ATESVILLE CASKET CO; 804 WESTWOOO OR; TULLAHOMA, TN 37388. (#200045-533).

JUNE 6 - 12, '76. 'BLACK PRESENCE IN THE ERA OF THE AMER REVOLUTION' EXHIBIT. EXHI8IT. (LOCAL). MR CLIFTON CAMP-8ELL; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 418 SHERWOOO OR; TULLAHOMA, TN 37388. (#104070-34).

JUNE 1D, '76. 'HAPPY BIRTHDAY AMERICA' PARTY BY RHYME-TIME CLUB. FESTIVAL. (LOCAL). MRS J LEITH POTTER; RHYME-TIME CLU8; 804 WESTWOOO 0R; TULLAHOMA, TN 37388. (#200045-534).

JUNE 20, '76. FATHER'S DAY BICENTENNIAL GOSPEL SING. LIVE PERFORMANCE AT TULLAHOMA HIGH SCHOOL AUOITORIUM. (LOCAL). MRS J LEITH POTTER, CHMN; TULLAHOMA GOSPEL SINGING CLU8; 804 WESTWOOO OR; TULLAHOMA, TN 37388. (#200045-532).

JULY 3, '76. BARBECUE AT BIG SPRINGS PARK. FESTIVAL AT 8IG SPRINGS PARK. (LOCAL). MRS J LEITH POTTER, COORO; TULLAHOMA 8ICENTENNIAL COMMITTEE ANO LIONS CLU8; 804 WESTWOOO OR; TULLAHOMA, TN 37388. (#200045-S39).

JULY 3, '76. ENTERTAINMENT PROGRAM. LIVE PERFORMANCE AT MUNICIPAL AUOITORIUM. (LOCAL). J LEITH POTTER, COORO; TULLAHOMA ARBC, KIWANIS CLU8 & 8PW CLUB; 804 WESTWOOO OR; TULLAHOMA, TN 3738B. (#200045-543).

JULY 3, '76. FIREWORKS ANO UNVEILING OF USS TULLAHOMA BELL. CEREMONY, EXHI8IT AT WILKINS STAOIUM. (LOCAL). MRS J LEITH POTTER; TULLAHOMA AR8C & KIWANIS CLU8, & TULLAHOMA CHAPTER, OAR; 804 WESTWOOO 0R; TULLAHOMA, TN 37388. (#200045-545).

JULY 3, '76. INOEPENDENCE CELEBRATION. FESTIVAL AT MUNICIPAL ANO WILKINS STAOIUMS. (LOCAL). MRS J LEITH POTTER, COORO; TULLAHOMA BICENT COMMITTEE, KIWANIS CLU8 & OTHER LOCAL CIVIC ORGS; 804 WESTWOOO OR; TULLAHOMA, TN 3738B. (#200045-538).

JULY 3 - S, '76. MUSEUM & CRAFTS SHOW. EXHI8IT AT OLO COCA-COLA PLANT, WILSON AV. (LOCAL). MRS J LEITH POTTER, COORO; TULLAHOMA BICENTENNIAL COMMITTEE, & TULLAHOMA CHAPTER, DAR.; B04 WESTWOOO OR; TULLAHOMA, TN 3738B. (#200045-540).

JULY 4, '76. COMMUNITY VESPER SERVICE. CEREMONY, LIVE PERFORMANCE AT WILKINS STADIUM. (LOCAL). MRS J LEITH POTER, COORO; TULLAHOMA ARBC & KIWANIS CLUB; B04 WESTWOOO OR; TULLAHOMA, TN 37388. (#200045-S44).

JULY S, '76. PHYSICAL FITNESS TESTING FOR YOUNGSTERS. COMPETITION AT WILKINS STAOIUM. (LOCAL). MRS J LEITH POTTER, COORO; TULLAHOMA ARBC, SOUTHEASTERN AAU, ANO TULLAHOMA SWIM CLUB; B04 WESTWOOO OR; TULLAHOMA, TN 37388. (#200045-542).

JULY S, '76. 'SALUTE TO THE FUTURE' - VARIETY PROGRAM. LIVE PERFORMANCE AT WILKINS STADIUM. (LOCAL). MRS J LEITH POTTER, COORO; TULLAHOMA 8ICENTENNIAL COMMITTEE & MOTLOW COLLEGE; 804 WESTWOOO OR; TULLAHOMA, TN 37388. (#200045-541).

AUG 2D - 21, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, OIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS 8LOG; KNOXVILLE, TN 37902. (#100241-24).

TUSCULUM

MAY '76. BICENTENNIAL CELEBRATION AT SAMUEL DOAK HOUSE. THIS WILL 8E A GALA AFFAIR TO EXHIBIT THE PROGRESS MADE ON RESTORATION OF THE SAMUEL DOAK HOUSE. AT SAMUEL OOAK HOME AT TUSCULUM COLLEGE. (LOCAL). MRS ROBERT PARK, OIRECTOR; GREENE COUNTY HERITAGE TRUST; RFO 8; GREENEVILLE, TN 37743. (#103212-1).

UNION CITY

BICENTENNIAL NEWS COLUMN, TN. WEEKLY NEWS COLUMN IN 'UNION CITY OAILY MESSENGER' - 8ICENTENNIAL NEWS AND LOCAL HISTORY HIGHLIGHTS. (LOCAL). RE8EL C FORRESTER, PRESIOENT; O8ION COUNTY BICENTENNIAL COMMITTEE; RT 1 8OX 206; UNION CITY, TN 38261. (#2S709).

CEMETERY RECORDS, TN. DATA ON TOMBSTONES IN COUNTY CEMETERIES WILL BE COLLECTED. (LOCAL). MRS MORRIS A VOWELL JR; REELFOOT CHAPTER D A R; 100 RYAN STREET; MARTIN, TN 38237. (#2S71S).

COUNTY HISTORICAL SOCIETY, TN. FOUNDING OF PERMANENT COUNTY HISTORICAL SOCIETY. (LOCAL). REBEL C FORRESTER, PRESIDENT; O8ION COUNTY HISTORICAL SOCIETY; RT 1, 8OX 206; UNION CITY, TN 38261. (#25714).

COUNTY SURVEY - UNION CITY, TN. PHOTOGRAPHIC SURVEY OF OBION COUNTY - INCLUDES STRUCTURES OF HISTORIC ANO ARCHITECTURAL INTEREST. PROJECT IS FUNOEO 8Y $400.00 GRANT FROM THE TENNESSEE HISTORICAL COMMITTEE. (LOCAL). REBEL C FORRESTER, PRESIDENT; OBION COUNTY HISTORICAL SOCIETY; RT 1 BOX 206; UNION CITY, TN 38261. (#2S706).

FIREPLUG PAINTING - TN. FIREPLUGS IN DOWNTOWN UNION CITY WILL BE PAINTED RED, WHITE & BLUE. (LOCAL). RE8EL C FORRESTER, BICENTENNIAL CHAIRMAN; UNION CITY HIGH SCHOOL ART CLU8 & KIWANIS CLUB; UNION CITY HIGH SCHOOL; UNION CITY, TN 38261. (#2S711).

HISTORIC REPRINTS - TN. REPRINT OF 1912 8OOK ON UNION CITY, INCLUOING PHOTOGRAPHS. THE 8OOK WILL COST $3. (LOCAL). RE8EL C FORRESTER, PRESIDENT; OBION COUNTY HISTORICAL SOCIETY; RT 1, BOX 206; UNION CITY, TN 38261. (#2S713).

MARKING OF REVOLUTIONARY SOLOIERS' GRAVESITES - TN. GRAVESITES OF REVOLUTIONARY WAR SOLOIERS IN OBION COUNTY WILL BE MARKED AND PUBLICIZEO. (LOCAL). MRS MORRIS A VOWELL JR; REELFOOT CHAPTER O A R; 100 RYAN STREET; MARTIN, TN 38237. (#25710).

PAINTING BICENTENNIAL LOGO ON STREET, TN. 8ICENTENNIAL LOGO, IN REO, WHITE ANO 8LUE, WILL BE PAINTEO ON THE STREET IN FRONT OF THE COURTHOUSE. (LOCAL). MARTY EAKIN, COORDINATOR; OBION COUNTY HIGH SCHOOL ART CLU8; 217 W CHURCH; UNION CITY, TN 38261. (#2S712).

RESTORATION OF DOWNTOWN PARK IN UNION CITY, TN. 8EAUTIFICATION, PLANTING ANO FOUNTAIN RESTORATION IN OOWNTOWN PARK IN UNION CITY. (LOCAL). JAMES FOSHEE, PRESIOENT; KIWANIS CLU8; HONEYSUCKLE 0R; UNION CITY, TN 38261. (#25708).

RESTORATION OF OCTAGONAL HOUSE - UNION CITY, TN. PURCHASE AND RESTORATION OF UNIQUE 1870 WOOOEN, OCTAGONAL HOUSE IN UNION CITY. HOUSE IS ONE OF 4 IN TN ANO IS ON THE NATIONAL REGISTER OF HISTORIC PLACES. (LOCAL). REBEL C FORRESTER, PRESIOENT; O8ION COUNTY HISTORICAL SOCIETY; 80X 206; UNION CITY, TN 38261. (#25707).

APR 2, '76. BICENTENNIAL YOUTH COMEDY. COMEOY SKITS ON AMERICAN HISTORY, PROOUCEO ANO ORGANIZEO 8Y YOUNG PEOPLE OF O8ION CO. AT MUNICIPAL AUOITORIUM. (LOCAL). PAUL ST CHARLES, COORO; O8ION CO YOUTH ORGANIZATION; UNION CITY, TN 38261. (#200045-146).

APR 1S, '76. HIGH SCHOOL HERITAGE ART CONTEST. COMPETITION. (LOCAL). R C FORRESTER, PRESIOENT; OBION COUNTY HISTORICAL SOCIETY; RT 1, BOX 206; UNION CITY, TN 38261. (#108258-5).

MAY 3, '76. BICENTENNIAL DAY. CEREMONY TO OESIGNATE O8ION COUNTY AS A 8ICENTENNIAL COMMUNITY. FLAG PRESENTATION, MUSIC ANO A SPEECH BY U S CONGRESSMAN EO JONES. AT COUNTY COURTHOUSE. (LOCAL). R C FORRESTER, CHMN; OBION CO 8ICENTENNIAL COMMITTEE; 80X 206; UNION CITY, TN 38261. (#200045-3).

MAY 1D, '76. UNION CITY SCHOOLS 'ABC'S'. FAIR AT FAIRGROUNOS. (LOCAL). COOROINATOR; UNION CITY PUBLIC SCHOOLS; UNION CITY, TN 38261. (#200045-27S).

MAY 11, '76. DIXIE SCHOOL BICENTENNIAL PLAY. LIVE PERFORMANCE AT OIXIE ELEMENTARY SCHOOL. (LOCAL). R C FORRESTER, CHMN; OIXIE ELEMENTARY SCHOOL; UNION CITY, TN 38261. (#200045-276).

JULY 3, '76. PARK FESTIVAL & TRADE DAY. OLD-FASHIONED CELEBRATION WITH ATHLETIC EVENTS, MUSIC, FLEA MARKET, CRAFTS OISPLAY & PATRIOTIC PROGRAM. AT OOWNTOWN PARK. (LOCAL). R C FORRESTER, CHAIRMAN; OBION COUNTY 8ICENTENNIAL COMMITTEE; 80X 206; UNION CITY, TN 38261. (#108258-2).

JULY 4, '76. JULY 4TH RELIGIOUS OBSERVANCE. CEREMONY AT MUNICIPAL AUDITORIUM. (LOCAL). JAMES KINSEY, CHAIRMAN; OBION COUNTY MINISTERIAL ASSOCIATION; SECTION LINE RO; UNION CITY, TN 38261. (#10825B-3).

JULY 30, '76. YESTERDAY'S ART - EXHIBIT OF AREA ART PRIOR TO 1925. ART OF AREA RESIDENTS OF 50 YEARS AGO OR OLOER WILL BE DISPLAYED. AT REELFOOT 8ANK, REELFOOT SHOPPING CENTER. (LOCAL). R C FORRESTER, CHMN; OBION COUNTY 8ICENTENNIAL COMMITTEE; BOX 206; UNION CITY, TN 38261. (#200045-315).

AUG 6 - 8, '76. NATHAN BEDFORD FORREST MUSKET FESTIVAL. COMPETITION FIRING, SKIRMISH TEAMS, MUSKET & ARTILLERY. CIVIL WAR COSTUMED BALL SATUROAY AT 8 PM; BARBECUE SUPPER FRIOAY. AT OIXIE GUN WORKS, HWY 51. (LOCAL). JACK GARNER, COOROINATOR; DIXIE GUN WORKS; BOX 704; UNION CITY, TN 38261. (#108258-1).

AUG 23 - 28, '76. COUNTY FAIR. FAIR AT FAIRGROUNOS. (STWIOE). R C FORRESTER, CHAIRMAN; OBION COUNTY FAIR ASSOCIATION; E CHURCH ST; UNION CITY, TN 38261. (#108258-4).

OCT 3, '76. HERITAGE HOME TOUR. TOUR. (LOCAL). BETTY WOOO, CHMN; CITY BEAUTIFUL COMMISSION OF UNION CITY; E CHURCH ST; UNION CITY, TN 38261. (#20004S-S90).

OCT 14 - 1S, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, OIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 14S EVANS 8LOG; KNOXVILLE, TN 37902. (#100241-43).

VIOLA

JAN 24, '76. 'OUR GOD, OUR FOREFATHERS & OUR COUNTRY' - BICENTENNIAL FESTIVAL. FESTIVAL, LIVE PERFORMANCE AT VIOLA SCHOOL. (LOCAL). JERRY PRATER, COORD; VIOLA SCHOOL AIO CLU8; VIOLA, TN 37394. (#20004S-298).

WALDEN RIDGE

CONNOR TOLL HOUSE RESTORATION, WALDEN RIDGE, TN. RESTORATION OF 1820 TOLL HOUSE & GROUNOS TO ORIGINAL CONDITION. TO 8E USEO AS COMMUNITY WORKSHOP/CRAFT CENTER. FRUIT TREES TO BE PLANTED ON GROUNOS & SEVERAL FARM ANIMALS WILL BE KEPT. (LOCAL). KAY GASTON, COOROINATOR; WALOEN RIOGE HISTORICAL ASSOC; 2011 ALTURA DR; SIGNAL MTN, TN 37377. (#27225). **ARBA GRANTEE.**

WARRENSBURG

NOV '7S. DEDICATION OF RESTORED COVERED BRIDGE. CEREMONY. (LOCAL). CARL CARRIER, PROJ CHMN; GREENE COUNTY HERITAGE TRUST; 100 YORK OR; GREENEVILLE, TN 37743. (#103217-1).

WARTBURG

APR 23, '76. SCHOOL AND COMMUNITY PARADE AT COUNTY SEAT FAIR. FESTIVAL, PARADE. (LOCAL). JOHN W GALLOWAY, CHMN; MORGAN COUNTY SCHOOLS & CHAM8ER OF COMMERCE; WART8URG, TN 37887. (#100232-1).

AUG 4, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHI8IT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 14S EVAN BLDG; KNOXVILLE, TN 37902. (#200045-S99).

WATER VALLEY

AUG 31, '76. WATER VALLEY'S BIG DAY. FESTIVAL AT PU8LIC SQUARE. (LOCAL). NELL H WRIGHT, CHWMN; MAURY COUNTY 8ICENTENNIAL COMMITTEE; 209 BULLOCK ST; COLUM8IA, TN 38401. (#106180-1).

WATTS BAR

JUNE 16, '76. ADVENTURE II OOCKING. FESTIVAL, TOUR AT SMITH BOAT DOCK. (ST-WIDE). BUDDY CALDWELL, COORD; TN SCENIC RIVERS ASSOC AND TN BICENTENNIAL COMMISSION; PO BOX 29S9; NASHVILLE, TN 37219. (#1BB43-10).

WAVERLY

AIRPORT BEAUTIFICATION PROJECT IN WAVERLY, TN. LANDSCAPING AIRPORT ENTRANCE ROAD; ERECTING NEW SIGN AND WOODEN FENCE. (LOCAL). MS REBECCA DILLINGHAM, PROJ CHAIRMAN; WAVERLY WOMANS CLUB; POWERS BLVD; WAVERLY, TN 371BS. (#1S904).

COUNTY BEAUTIFICATION CAMPAIGN IN WAVERLY, TN. COUNTY WIDE CLEANUP EFFORT. (LOCAL). JAMES S DREADEN, VICE-PRES; CHAMBER OF COMMERCE; 124 E MAIN ST; WAVERLY, TN 371BS. (#1S902).

CRAFTS BARN IN WAVERLY, TN. RECONSTRUCTION OF AN EARLY AMERICAN HEWN LOG BARN TO SERVE AS AN ARTS AND CRAFTS CENTER. (LOCAL). JAMES S DREADEN, EXEC VICE-PRESIDENT; HUMPHREYS COUNTY CHAMBER OF COMMERCE; 124 E MAIN ST; WAVERLY, TN 371BS. (#15B97).

OECORATION OF CITY OF WAVERLY, TN. PAINTING ON PUBLIC PROPERTY OF AMERICAN REVOLUTIONARY FIGURES. (LOCAL). DAVID ASBURY, CHAIRMAN; WAVERLY CITY COUNCIL; CITY HALL; WAVERLY, TN 371BS. (#1S903).

HISTORY OF COUNTY DOCTORS IN WAVERLY, TN. WRITTEN HISTORY ON DOCTORS OF HUMPHREYS COUNTY FROM TIME OF COUNTY FORMATION TO PRESENT. (LOCAL). MS BETTY FAUCETTE, CHAIRWOMAN; DAUGHTERS OF THE AMERICAN REVOLUTION; 124 E MAIN ST; WAVERLY, TN 371BS. (#1S901).

HISTORY OF HUMPHREYS COUNTY, WAVERLY, TN. ARTICLES ON HISTORY OF COUNTY WILL BE CARRIED IN LOCAL NEWSPAPER. (LOCAL). JOHN WHITFIELD, CHAIRMAN; HUMPHREYS COUNTY BICENTENNIAL COMMITTEE; 124 E MAIN ST; WAVERLY, TN 371BS. (#1S900).

APR 12, '76. BICENTENNIAL WAGON TRAIN. EXHIBIT, TOUR AT WAVERLY JR HIGH SCHOOL. (LOCAL). VICTOR ASBURY, CHMN; TARBC AND HUMPHREYS CO ARBC; 116 HILL HAVEN DR; WAVERLY, TN 371BS. (#20004S-640).

APR - MAY '76. BICENTENNIAL CONCERT. LIVE PERFORMANCE. (LOCAL). GUY RUDISILL, DIRECTOR; WAVERLY HIGH SCHOOL BAND; HWY 70 W; WAVERLY, TN 371BS. (#102622-1).

SEPT 30, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN. EXHIBIT. (LOCAL). ALLEN SHORT, DIRECTOR; TENNESSEE VALLEY AUTHORITY CARAVAN; 145 EVANS BLDG; KNOXVILLE, TN 37902. (#1D0241-3B).

WHITE PINE

JUNE 3, '76. PINE FESTIVAL. AN OLD-TIME FESTIVAL; GREASED POLE, ALL KINDS OF CHILDRENS GAMMES; PRIZES TO THE WINNERS. PARADE STARTS AT 10AM WITH CROWNING OF THE QUEEN. EVERYONE BRING A CHAIR. A GREAT TIME!. (LOCAL). HON ALBERT BALLANCE; THE BETA SIGMA PHI,WHITE PINE; WHITE PINE, TN 37B90. (#101334-1).

NOV 1 - 12, '76. PATRIOTIC POSTER CONTEST. PATRIOTIC POSTER CONTEST IN COUNTY ELEMENTARY SCHOOLS, 2 AGE GROUPS; PRIZE: SMALL CASH AWARD & BICENTENNIAL MEDAL. AT COUNTY ELEMENTARY SCHOOLS. (LOCAL). MRS B J MILLARD, PROJ DIR; JEFFERSON COUNTY BICENTENNIAL COMMITTEE; WHITE PINE, TN 37B9D. (#103963-1).

WHITWELL

MAR 21, '76. SEQUATCHIE VALLEY ABWA BICENTENNIAL TEA. FESTIVAL. (LOCAL). MRS EDWARD HOOPER, COORD; SEQUATCHIE VALLEY CHAPTER ABWA; WHITWELL, TN 37397. (#20004S-S06).

WINCHESTER

APR 19, '7S. HAPPY BIRTHOAY TO THE USA, BICE KICK OFF FRAN. CO. SINGING MOCS.. LIVE PERFORMANCE AT FRAN. CO. HIGH SCHOOL AUDT. WINCHESTER, TENN.. (LOCAL). TED CLICK; COWAN BEAUTIFICATION COMMITTEE INC.; BOX S3; COWAN, TN 3731B. (#S0292-1).

APR 29 - 30, '76. HISTORICAL PAGEANT - 'THIS IS OUR HERITAGE'. 13 EPISODES FROM INDIANS TO MAN ON THE MOON; MAJOR EMPHASIS IS THE DECLARATION OF INDEPENDENCE. (LOCAL). JAMES E DOUGLAS, COORD; FRANKLIN COUNTY EDUCATION ASSOCIATION; B01 FIRST AVE E; WINCHESTER, TN 3739B. (#107386-1).

MAY 30 - JUNE 5, '76. 'BLACK PRESENCE IN THE ERA OF THE AMER REVOLUTION' EXHIBIT. EXHIBIT. (LOCAL). MRS GEORGE CORE; TENNESSEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; BOX 32B; SEWANEE, TN 3737S. (#104070-3S).

JULY 3, '76. FRANKLIN COUNTY MUSTER DAY. FLOATS TO BE USED IN PARADE & PAGEANT PORTRAYING THE HISTORY OF THE COUNTY AND ITS EARLY SETTLERS WHO SERVED IN THE REVOLUTION AND RECEIVED LAND GRANTS. AT PAGEANT AT FRANKLIN COUNTY HIGH SCHOOL AUDITORIUM. (LOCAL). MRS GEORGE W HOPKINS; FRANKLIN COUNTY BICENTENNIAL COMMISSION; 1309 N HIGH ST; WINCHESTER, TN 3739B. (#1029B4-2).

JULY 3, '76. OLO TIME THRESHING. THRESHING DONE WITH OLD TIME EQUIPMENT & METHODS ALSO BROOM MAKING, AND OTHER OLD TIME CRAFTS AND FARM EQUIPMENT DEMONSTRATED. AT FIELD 2 MILES W OF WINCHESTER ON US64 TENNESSEE VALLEY NURSERY INC. (LOCAL). DON O SHADOW, PROJ DIR; FRANKLIN COUNTY BICENTENNIAL COMMISSION; RFD 1; WINCHESTER, TN 3739B. (#1029B4-1).

AUG 22 - 23, '76. TENNESSEE VALLEY BICENTENNIAL CARAVAN SOUTH. EXHIBIT, TOUR. (LOCAL). ALLEN SHORT, COORD; TENNESSEE ARBC & TVA; 14S EVAN BLDG; KNOXVILLE, TN 37902. (#20004S-S9S).

WINFIELD

WINFIELD SCOTT MEMORIAL BICENTENNIAL PARK, TN. DEVELOPMENT OF MUCH NEEDED RECREATION FACILITIES, NATURAL AREA AND MONUMENT, TO BE DEDICATED TO COUNTY NAMESAKE, GEN WINFIELD SCOTT. (LOCAL). REUBEN CHITWOOD, COORDINATOR; WINFIELD COMMUNITY CLUB; WINFIELD, TN 37B92. (#2230B). **ARBA GRANTEE.**

WOODBURY

MAY 7, '76. ARTS AND CRAFTS FAIR. FAIR AT COURTHOUSE. (LOCAL). AUSTIN JENNINGS, COORD; CANNON CO ARBC AND BANK OF COMMERCE; PO BOX 1D; WOODBURY, TN 37190. (#20004S-S1S).

MAY 7, '76. BICENTENNIAL PARADE. PARADE AT COURTHOUSE. (LOCAL). AUSTIN JENNINGS, COORD; BANK OF COMMERCE AND CANNON CO ARBC; PO BOX 10; WOODBURY, TN 37190. (#2DD045-S16).

MAY 7, '76. MUSICAL EXTRAVAGANZA. LIVE PERFORMANCE AT COURTHOUSE SQUARE. (LOCAL). AUSTIN JENNINGS, COORD; CANNON CO ARBC, BANK OF COMMERCE; PO BOX 10; WOODBURY, TN 37190. (#200045-513).

MAY 7 - B, '76. BICENTENNIAL CELEBRATION. FESTIVAL AT COURTHOUSE LAWN. (LOCAL). AUSTIN JENNINGS, COORD; CANNON COUNTY ARBC; PO BOX 1D; WOODBURY, TN 37190. (#200045-293).

MAY B, '76. BRUSH ARBOR MEETING. CONFERENCE AT BROWN SPURLOCK PARK. (LOCAL). AUSTIN JENNINGS, COORD; BANK OF COMMERCE, LOCAL CHURCHES; PO BOX 10; WOODBURY, TN 3719D. (#200045-514).

MAY B, '76. CHUCK WAGON BREAKFAST. FESTIVAL. (LOCAL). AUSTIN JENNINGS, COORD; CANNON CO BICENTENNIAL COMMITTEE & BANK OF COMMERCE; PO BOX 1D; WOODBURY, TN 3719D. (#200045-512).

MAY 13, '76. BICENTENNIAL COFFEE BY CANNON VIEW GAROEN CLUB. FESTIVAL AT ADAMS MEMORIAL LIBRARY. (LOCAL). AUSTIN JENNINGS, COORD; CANNON VIEW GARDEN CLUB; PO BOX 10; WOODBURY, TN 37190. (#200045-517).

MAY '76. BICENTENNIAL ESSAY CONTEST. TOPIC: 'WHAT AMERICA AND FREEDOM MEAN TO ME'. (LOCAL). BILL SMITH, COORD; BANK OF COMMERCE; WOODBURY, TN 371B0. (#20004S-S11).

JULY 3, '76. SECONO SIGNING OF THE DECLARATION. CEREMONY. (LOCAL). AUSTIN JENNINGS, COORD; CANNON COUNTY ARBC; PO BOX 10; WOODBURY, TN 37190. (#2DDD45-294).

WYNNBURG

JULY 2 - 4, '76. LAKE COUNTY FAIR. FAIR AT VACANT LOT, HWY 7B. (LOCAL). DIANNE R HOMRA, CHMN; LAKE COUNTY BICENTENNIAL COMMITTEE; CHERRY ST; TIPTONVILLE, TN 3B379. (#101072-1).

TICKETS

Texas

American Revolution Bicentennial Commission of Texas

Established by the 61st Legislature in regular session, under Senate Bill 701 introduced by state Senator Barbara Jordan; signed into law June 21, 1969 by Governor Preston Smith

Theme: Promise of America, Past, Present, and Future

ARBA Statistics

Officially Recognized
- Communities—479
- Colleges/Universities—38
- Military Installations—23

BINET Projects—1,339
- Events—2,640

1976 Population—12,487,000

Bicentennial Archives

Institute of Texan Cultures
P. O. Box 1226
San Antonio, Texas 78294

Membership

Commissioners were appointed by the governor and confirmed by the Senate, with the secretary of state and attorney general serving as ex officio members.

Sam Kinch, Sr., *chairman* (1970-)
Dr. George Ruble Woolfolk, *vice-chairman* (1970-)
John Steen (1970-71)
Marcella Perry (1970-71)
Charles Ritcheson (1970-71)
Ina May McAdams (1970-73)
Frank Tolbert (1970-73)
John Duncan (1971-)
Raye Virginia Allen (1971-75)
Louise Maedgen (1971-74)
Anne Simmons (1974-)
Joe Frantz (1973-)
Lowell Lebermann (1973-)
James Gorman (1975-)
Martin Dies, *secretary of state*
Bob Bullock, *secretary of state*
Larry Teaver, *secretary of state*
Mark White, *secretary of state*
Crawford Martin, *attorney general*
John Hill, *attorney general*

Staff

Frank E. Vandivor, *honorary executive director* (1970-71)
Gene Brownrigg, *executive director* (1970-)
Jim Phillips
Melinda Phillips
Judi Abernathy
Wilma Iannell
Holley Massey

Texas

Since its inception, the Bicentennial commission of Texas has been concerned with the totality of the celebration. It was felt that the Bicentennial should have meaning for the child with little or no knowledge of history, as well as great significance for the historian with sophisticated knowledge of the American experience. The Texas commission adopted the philosophy that we were celebrating an idea, an idea born in 1776 and named the Declaration of Independence. The commissioners felt that idea should be celebrated with as much diversity as existed in our state and in as many ways as our imaginations would allow us to honor it.

Therefore, in 1971 community guidelines were established. They were specific and never changed. Texans responded to the notion of setting their own priorities and mounting a citizen effort to accomplish their goals. And as early as August of 1971, Texas had its first recognized and endorsed Bicentennial Community, Temple, followed closely that same year by San Antonio and early in 1972 by Lubbock, San Marcos and Galveston.

Every geographic area of our state was touched by the Bicentennial. Texas citizens honored their heritage, which is rich and varied, with restorations, publications, exhibits, museums, ethnic studies, inventories, surveys and school projects. We had fun with craft fairs, athletic events, ceremonies, bar-b-ques, parades, concerts, festivals and contests. We were serious in recognizing a supreme being through religious studies, ceremonies and services. Texans planned for their future by establishing new parks and

medical facilities, amphitheaters, cultural centers, community facilities, long-range urban plans, neighborhood developments and commissionings in the field of the arts.

Texans were blessed with uninterrupted leadership at the state level. The chairman, vice-chairman and executive director have served together continuously since 1970. Because of this continuity, there has been strong assistance and cooperation from the various sister agencies and state universities and colleges in Bicentennial planning. The Texas Highway Department, Tourist and Travel Division, cannot be praised highly enough for its tremendous cooperation and assistance. Also, the Texas Forestry Association in cooperation with the Texas Forest Service developed, donated and planted a Tejas pecan tree in each of the 254 counties in the state. Primary and secondary educators, as well as those from institutions of higher learning, stimulated Bicentennial activities with plays, pageants, concerts, choral offerings, seminars, film series, special studies and publications.

The Bicentennial commission in Texas did not establish its own program; rather it acted as a coordinating body and stimulator of activities. So the real success of the celebration lies with Texas citizens, individually and collectively. The citizens of the state gave of themselves and their talents, time and resources. The following are a few expressions of how the individual Texas citizen felt during the Bicentennial celebration:

Mrs. Jim Wells, Tahoka: "The July 4th Festival brought Tahoka back to life. It got people interested, excited and involved at all ages."

Colleen Ferguson, Mercedes: "At times we all shed tears, felt worn out, despair, almost hated things that did or did not happen; but I don't know of anyone who wouldn't do it again."

Mrs. Carl Ellis, Kerrville: "As the spirit of the pioneer made America great, so the spirit of the volunteer made the Bicentennial great."

Mrs. Bob Lee Hall, Joshua: "We are all worn out and winding down, but just to get a second wind."

Frank Johnson, Austwell: "The Bicentennial was the greatest thing that ever happened to our community."

Jay Brim, Commerce: "Our experience with our celebration was satisfying, but our projects were only a start in the direction we want to go."

Betty Elliott Hanna, Breckenridge: "The Bicentennial year brought many people working together in a very special way. We feel it will have lasting results, not only in tangible things . . . but in the good feelings that resulted."

Craft Harrison, Copperas Cove: "It (the Bicentennial) has been one of the greatest opportunities for local communities to make improvements that would otherwise not have been done. It should have had some economic impact, but best of all it has shown people they can do things to help themselves."

Moyne L. Kelly, Dickens County: "The nationwide Bicentennial tidal wave has been fantastic and monumental in its stimulation and uplift to our beloved nation. It has lifted us again to the mountaintops and restored our faith, courage, and patriotism. Because of it, we are a nation rededicated toward our democratic principles and American Way of Life."

Dr. Arthur Beyer, Wichita Falls: "The Bicentennial program is and has been a splendid manner in which to focus the attention of an entire nation, as well as others, upon our heritages, which are so important to the ways in which we interact as human beings in a most complex society. Hopefully some of the things we have done and have become will enable us to enter the future with great dignity and pride. I can assure you the nation will continue to grow, for whatever is done for its smallest portion is done also for the whole thing."

The Bicentennial was an unqualified success in the state of Texas, and it will continue into our future. The projects begun will not cease. The spirit of cooperation and sense of accomplishment can only grow. All in all, the years of planning and the actual execution of the Bicentennial in Texas only underline that statement, "1976 has not been the end of 200 years, only the beginning of 300."

ABERNATHY

ABERNATHY PUBLIC LIBRARY, TX. THE ABERNATHY PUBLIC LIBRARY WILL BE REMOOELEO & ENLARGEO & MORE 8OOKS WILL BE ADOEO. (LOCAL). EVAUGHN HACKLER, LIBRARY CHAIRMAN; 1935 STUDY CLUB ANO CITY OF A8ERNATHY; 811 AVE O; A8ERNATHY, TX 79311. (#21927).

BICENTENNIAL MINI-PARK, ABERNATHY, TX. A MINI PARK WITH PICNIC TABLES AND FACILITIES FOR PARKING OF OVERNIGHT CAMPERS WILL BE OEVELOPED. (LOCAL). OAN WARD, PRESIOENT; CHAMBER OF COMMERCE; 401 AVE E; ABERNATHY, TX 79311. (#19318).

EMERGENCY MEDICAL TRAINING PROJECT, ABERNATHY, TX. IN ORDER TO MEET STATE REQUIREMENTS FOR CITY AMBULANCE SERVICE, EMERGENCY MEOICAL TRAINING WILL BE PROVIOEO FOR ORIVERS & AIOES. (LOCAL). A C HARRIS, PRESIOENT; EMT, CITY OF ABERNATHY; 811 AVE O; ABERNATHY, TX 79311. (#19319).

FACELIFT FOR THE CITY OF ABERNATHY, TX. FIRE HYORANTS WILL 8E PAINTEO WITH A BICENTENNIAL THEME, TRASH CANS WILL 8E PAINTEO REO, WHITE & BLUE WITH PATRIOTIC SLOGANS. (LOCAL). MRS FRANK BARTLETT, ART INSTRUCTOR; ABERNATHY CIVIC CLUB; 1010 2NO ST; ABERNATHY, TX 79311. (#19320).

GROUP MEETING, STUOY & OISCUSSION, ABERNATHY, TX. THE STUDY CLUB WILL MEET & OISCUSS ALL PHASES OF AMERICAN HISTORY. TOPICS INCLUDE THE GLORY & THE DREAM, THE HERITAGE OF GEORGE WASHINGTON, THE REVOL WAR, THE CIVIL WAR & EACH OECAOE SINCE 1900. (LOCAL). MRS J L MILLER, JR, PRESIOENT; 1935 STUOY CLUB; 602 10TH ST; A8ERNATHY, TX 79311. (#21928).

NOV 29, '7S. 'THE GREATEST AMERICAN' - HISTORICAL PLAY. LIVE PERFORMANCE. (LOCAL). MRS RUTH FULTON, DIRECTOR; FIFTH GRAOE MUSIC CLUB; 511 AVE G; ABERNATHY, TX 79311. (#200046-1).

FEB 10, '76. 'HEAVENS TO BETSY'. PLAY IS ABOUT BETSY ROSS ANO THE FIRST FLAG. (LOCAL). MRS RUTH FULTON, OIRECTOR; ELEMENTARY SCHOOL; 511 AVE G; ABERNATHY, TX 79311. (#200046-3).

APR 22, '76. FLAG EXHIBIT & NARRATIVE. U S FLAGS ON OISPLAY, ACCOMPANIEO BY 3RO GRAOE STUOENTS' ESSAYS, 'WHAT AMERICA MEANS TO ME'. (LOCAL). MRS BEVERLY MOOREHEAO; 1935 STUOY CLUB; 1211 14TH ST; ABERNATHY, TX 79311. (#105491-1).

JULY 4, '76. COMMUNITY MUSICAL PRESENTATION. 'I LOVE AMERICA', BY JOHN W PETERSON; PATRIOTISM FOR AMERICA: OUR HISTORY, PRAISE FOR AMERICA: OUR TRIBUTE, PRAYER FOR AMERICA: OUR PLEA. (LOCAL). RUTH FULTON, MUSIC OIR; COMMUNITY CHOIR; 511 AVE G; ABERNATHY, TX 79311. (#105741-1).

JULY S - 6, '76. BICENTENNIAL PARAOE & CONCERT. NATL BICENTENNIAL HYMN, 'GOO OF OUR FATHERS', SUNG BY 5TH & 6TH GRAOERS. JR HIGH BANO PARAOE OF 44 NATL FLAGS. 300 JR HIGH STUOENTS SALUTE AMERICA. PARAOE ON 7/5 AT 10AM; CONCERT 7/6 AT B PM. (LOCAL). GEORGE RIOOELL, BANO DIR; BANO & MUSIC CLUBS & CHAMBER OF COMMERCE & INTERESTEO CITIZENS; 707 16TH ST; ABERNATHY, TX 79311. (#104314-1).

ABILENE

NOV 14 - 1S, '7S. JR LEAGUE 'KICK FOR 76' FOLLIES. LIVE PERFORMANCE, RAOIO/TV AT CIVIC CENTER (1100 N SIXTH) PARKING ACROSS STREET FROM CIVIC CENTER. (LOCAL). MRS GERVIS GALBRATH; JR LEAGUE OF ABILENE, INC; 3434 HIGH MEAOOWS; ABILENE, TX 79605. (#103062-5).

FEB S, '76. PRESENTATION OF 'THE BARBER OF SEVILLE'. 'THE BARBER OF SEVILLE, ROLLICKING COMIC OPERA BY ROSSINI, FEATURING FAMOUS BARBER, FIGARO, WILL BE PERFORMEO IN ENGLISH WITH CHAMBER ORCHESTRA. AT COLLEGE AUOITORIUM. (LOCAL). CAM WILLIAMS, PROJ COORD; MCMURRAY COLLEGE CONCERTS SERIES; 615 LOUISIANA - JONES HALL; HOUSTON, TX 77002. (#6910-4).

FEB 2B, '76. ABILENE PHILHARMONIC BALL - EVENING AT THE WHITE HOUSE. THE GUILOE WILL HOLD A TEA FROM TWO TO FOUR PM AT THE CIVIC CENTER 'AN AFTERNOON AT THE WHITE HOUSE' WHICH WILL INCLUOE A FASHION SHOW OF APPAREL TO BE WORN AT THE BALL THAT NIGHT. AT CIVIC CENTER, 1100 N SIXTH, PARKING ACROSS STREET FROM CIVIC CENTER. (LOCAL). MRS OON BASSETT; ABILENE PHILHARMONIC GUILOE; 1417 RIVER OAKS RO; ABILENE, TX 79605. (#103062-6).

APR 13, '76. 'UP WITH PEOPLE' CONCERT. THERE WILL BE 2 SHOWS ON APRIL 13, 1976; A MATINEE PERFORMANCE ANO AN EVENING SHOW. AT TAYLOR COUNTY AUOITORIUM. (LOCAL). THOM ANOREWS, EXEC OIR; ABILENE BICENTENNIAL COMMITTEE; PO BOX 2281, 341 HICKORY ST; ABILENE, TX 79604. (#102244-1).

APR 17 - 1B, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). TOM ANOREWS, DIRECTOR; U S ARMEO FORCES 8ICENTENNIAL CARAVAN; PO BOX 2281; A8ILENE, TX 79604. (#1775-522).

SEPT 11 - 1B, '76. WEST TEXAS FAIR & RODEO. PARAOE, TRACTOR PULL, COMMERCIAL EXHIBITS, CONTESTS ANO CRAFT OEMONSTRATIONS ARE AMONG THE FEATUREO EVENTS AT THE FAIR. AT FAIRGROUNDS; HOUSE EXHIBITS, LIVESTOCK & ROOEO IS INSIOE COLISEUM. (ST-WIOE). OENNIS TEMPLETON, COORO; WEST TEXAS FAIR ASSOC; BOX 5527; ABILENE, TX 79605. (#106304-1).

ALBANY

BANOSTAND - PROJ OF ALBANY, TX. VICTORIAN GAZEBO ON LAWN OF COUNTY COURTHOUSE BUILT IN 1883. (LOCAL). ROBERT WILLIAMS, HORIZON CHAIRMAN; ALBANY ARBC; ALBANY, TX 76430. (#17299).

MAGAZINE 'OLO TIMER' - PROJ OF ALBANY, TX. PUBLISHEO BY HIGH SCHOOL STUOENTS. ORAL HISTORY ANO INFORMATION FROM OLOER CITIZENS. FOXFIRE TYPE PRESENTATION. GROUP ASK TO HELP ON FOXFIRE-SMITHSONIAN PROJECT. (ST-WIOE). 8ARNEY NELSON, MEMBER; ALBANY ARBC; ALBANY, TX 76430. (#17297).

MONUMENT TO THE GEORGIA BATTALLION - ALBANY, TX. A MONUMENT WILL BE DEOICATEO TO THE GEORGIA BATTALLION IN MEMORY OF THE AIO THE GEORGIA BATTALION PROVIOEO TO TEXAS OURING THE TEXAS REVOLUTION (WAR WITH MEXICO) IN 1836. (REGN'L). HARRY HOLOE, PROJ DIRECTOR; ALBANY ARBC; ALBANY, TX 76430. (#17298).

JUNE 19 - 21, '7S. FORT GRIFFIN FANOANGLE. DRAMATIC PRESENTATION OF EVENTS OF EARLY OAYS IN SONG AND OANCE IN THE AREA OF OLO FT GRIFFIN. WRITE FOR FULL CALENDER OF EVENTS THEY INCLUOE A BARBECUE-CALLIOPE CONCERT. AT OUTSIOE ARENA ON REYNOLOS BENO OF CLEARFORK RIVER. (LOCAL). MRS PATSY ROSE; FT GRIFFIN FANDANGLE ASSN.; PO BOX 1B5; ALBANY, TX 76430. (#50235-1).

JUNE 17 - 26, '76. FORT GRIFFIN FANOANGLE MUSICAL, HISTORICAL PAGEANT. HAPPY BLEND OF HISTORY, PAGEANTRY, SONG & OANCE; PRESENTEO SINCE 1938; ATTENOEO BY PRESIDENT JOHNSON & MANY TEXAS GOVERNORS; MRS JOHNSON EXPECTEO IN '76; SAMPLE PROGRAMS GIVEN THRU YEAR IN OTHER CITIES. AT PRAIRIE THEATER. (ST-WIDE). MARILYNNE JACOBS, CHMN; FORT GRIFFIN FANOANGLE ASSOC; PO BOX 1B5; ALBANY, TX 76430. (#102412-1).

ALPINE

DEVELOPMENT OF UNIVERSITY LANO, ALPINE, TX. WALKING TRAILS ANO BOTANICAL AREAS ARE TO BE DEVELOPEO NEAR THE UNIVERSITY CAMPUS; HISTORICAL MARKERS WILL ALSO BE PLACEO. (LOCAL). JAMES HINOMAN, CHAIRMAN; SUL ROSS STATE UNIV BICENTENNIAL COMMITTEE; BOX C-157; ALPINE, TX 79B30. (#19672).

HISTORICAL STYLE IN ALPINE, TX. SACHEMS LITERARY SOCIETY WILL SPONSOR A HISTORICAL STYLE SHOW PROJECT. (LOCAL). JAMES HINDMAN, CHAIRMAN; SUL ROSS STATE UNIVERSITY BICENTENNIAL COMMITTEE; BOX C-157; ALPINE, TX 79B30. (#19671).

APR S - 11, '76. BICENTENNIAL FESTIVAL WEEK. FESTIVAL INCLUOES: ORAMA PRODUCTION, CHOIR CONCERT, BANO CONCERT, FILMS, ARTS & CRAFTS FAIR, CARNIVAL, STYLE SHOW, ALL SPORTS DAY, OISPLAYS & EXHIBITS. AT CAMPUS WIDE: STUDENT CTR, MALL, OANCE AREA, INTRAMURAL FIELO. (LOCAL). JAMES HINOMAN, CHMN; SUL ROSS STATE UNIV BICENTENNIAL COMMITTEE; BOX C-157; ALPINE, TX 79830. (#10451B-1).

AMARILLO

ALUMINUM COLLECTION ORIVE, AMARILLO, TX. ALL YOUTH ORGANIZATIONS WILL COLLECT ALUMINUM AS A FUNO RAISING & ECOLOGICAL PROJECT. MONEY COLLECTEO WILL BE USED TO SPONSOR ANOTHER BICENTENNIAL PROJECT: THE WORLDS OF NATURE PARK. (LOCAL). F LEROY TILLERY, STAFF OIRECTOR; AMARILLO BICENTENNIAL COMMITTEE; 301 S POLK; AMARILLO, TX 79101. (#26397).

AMARILLO BICENTENNIAL COMMEMORATIVE MEDALS, TX. THE AMARILLO BICENTENNIAL COMMEMORATIVE MEDAL IS THE MAIN FUNO RAISING PROJECT FOR THE AMARILLO BICENTENNIAL. THIS WILL BE A LIMITEO EOITION OF 7200 NUMBERED AND UNNUMBEREO MEOALS EACH YEAR. (LOCAL). F LEROY TILLERY, STAFF DIRECTOR; AMARILLO BICENTENNIAL COMMITTEE; AMARILLO BLOG, 301 S POLK; AMARILLO, TX 79101. (#127B1).

AMARILLO DISCOVERY CENTER IN AMARILLO, TX. AN EOUCATIONAL RESOURCE CENTER FOR SCHOOL CHILOREN IN TRAOE AREA ON HEALTH AND SCIENCE; INCLUDES A PLANITARIUM BUILT TO PROVIOE A OOME WITH 270 OEGREE VIEW FOR SPECIAL EFFECTS PROJECTION. (LOCAL). JACK HOWARTH, OIRECTOR OF ECOSPHERE; AMARILLO FOUNOATION FOR HEALTH ANO SCIENCE EOUCATION INC; BOX 3783; AMARILLO, TX 79106. (#127B3).

THE BLACK CHURCH IN TEXAS, 1930-1954 - STUOY. A FIELD STUDY OF BLACK CHURCHES IN THE AREA OF TEXAS WHICH HELO THE PROPONOERANCE OF BLACK POPULATION BETWEEN 1930-1954. CHURCH RECOROS, IN AOOITION TO INTERVIEWS, COMPRISEO THE CHIEF SOURCES OF DATA. (ST-WIOE). NEIL SAPPER, CHMN; NATIONAL ENOOWMENT FOR THE HUMANITIES; AMARILLO COLLEGE; AMARILLO, TX 79105. (#4315).

BONES HOOKS MEMORIAL PAVILLION IN AMARILLO, TX. MEMORIAL PAVILLION IN A CITY PARK TO HONOR A BLACK COWBOY THAT WAS KNOWN & RESPECTEO BY PEOPLE THROUGHOUT THE TEXAS PANHANOLE IN THE EARLY 1900'S. (LOCAL). F LEROY TILLERY, STAFF OIRECTOR; AMARILLO BICENTENNIAL COMMITTEE; AMARILLO BUILOING; AMARILLO, TX 79101. (#11958). **ARBA GRANTEE.**

COLONIAL VILLAGE, AMARILLO, TX. LOCAL PRESENTATION OF PEOPLE OF '76 TOURING PROGRAM OF THE NATIONAL PARK SERVICE. (LOCAL). F LEROY TILLERY, STAFF DIRECTOR; AMARILLO BICENTENNIAL CORPORATION; 301 S POLK; AMARILLO, TX 79101. (#25585).

HISTORICAL OISPLAYS, AMARILLO, TX. THE AMARILLO BICENTENNIAL CORPORATION WILL OEVELOP SEVERAL MAJOR EXHIBITS & OISPLAYS RELATING TO THE HISTORICAL SIGNIFICANCE & GROWTH OF BUSINESS & INOUSTRY, COMMUNITY LIFE & ETHNIC INFLUENCES. (LOCAL). F LEROY TILLERY, STAFF OIRECTOR; AMARILLO 8ICENTENNIAL CORPORATION; 301 S POLK; AMARILLO, TX 79101. (#255B7).

HISTORY FAIR, AMARILLO, TX. SPEARHEAO THE ORGANIZATION OF AN ANNUAL HISTORY FAIR OF STUOENT EXHIBITS & DISPLAYS TO BE HELO EACH MAY IN COOPERATION WITH AMARILLO & CANYON PUBLIC SCHOOLS. (LOCAL). F LEROY TILLERY, STAFF DIRECTOR; AMARILLO BICENTENNIAL CORPORATION; 301 S POLK; AMARILLO, TX 79101. (#255B6).

LIBERTY BELL REPLICA, AMARILLO, TX. A ONE-THIRO SCALE MOOEL OF THE LIBERTY BELL WAS PROVIOEO TO THE COMMUNITY BY THE AMERICAN NATIONAL BANK OF AMARILLO TO BE USEO AT ALL BICENTENNIAL EVENTS. (LOCAL). JOE FRESHNOCK, VICE PRESIOENT; AMERICAN NATIONAL BANK; TYLER AT 7TH; AMARILLO, TX 79101. (#26403).

MAP OF HISTORICAL SITES ON THE TEXAS PANHANOLE. A MAP OF THE TEXAS PANHANDLE THAT POINTS OUT THE MAJOR HISTORICAL SITES & SPECIAL POINTS OF INTEREST. (LOCAL). F LEROY TILLERY, BICENTENNIAL STAFF DIRECTOR; AMARILLO BICENTENNIAL COMMITTEE; 301 S POLK; AMARILLO, TX 79101. (#26401).

NEW CITY PARK OF AMARILLO, TX. YOUTH ORGANIZATIONS TO HELP PLANT TREES IN NEW CITY PARK. (LOCAL). F LEROY TILLERY, STAFF OIRECTOR; AMARILLO BICENTENNIAL COMMITTEE; AMARILLO BLOG; AMARILLO, TX 79101. (#127B0).

OLD TASCOSA, AMARILLO, TX. RECOGNITION OF OLO TASCOSA (LOCATEO AT THE CAL FARLEY BOYS' RANCH) AS A MAJOR HISTORICAL SITE. (LOCAL). F LEROY TILLERY, STAFF OIRECTOR; AMARILLO BICENTENNIAL CORPORATION; 301 S POLK; AMARILLO, TX 79101. (#255B2).

ORAL HISTORY PROJECT, AMARILLO, TX. LIVING PIONEERS OF THE PANHANOLE WILL BE INTERVIEWEO ON TAPE ON EARLY CITY & AREA EVENTS. THESE TAPES WILL BE PLACEO IN THE ARCHIVES OF THE PANHANOLE PLAINS HISTORICAL MUSEUM. (LOCAL). F LEROY TILLERY, STAFF OIRECTOR; AMARILLO BICENTENNIAL CORPORATION; 301 S POLK; AMARILLO, TX 79101. (#25584).

PANHANOLE SPORTS HALL OF FAME, AMARILLO, TX. ESTABLISH A PERMANENT FACILITY FOR THE PANHANOLE SPORTS HALL OF FAME. (LOCAL). F LEROY TILLERY, STAFF DIRECTOR; AMARILLO BICENTENNIAL CORPORATION; 301 S POLK; AMARILLO, TX 79101. (#255B3).

RESTORATION OF HISTORICAL SITES - AMARILLO, TX. ENCOURAGE THE OESIGNATION & RESTORATION OF SIGNIFICANT HISTORICAL SITES IN AMARILLO & CREATE THE AMARILLO HISTORICAL PRESERVATION FOUNDATION AS A NON-PROFIT TRUST TO ASSIST IN SUCH EFFORTS. (LOCAL). F LEROY TILLERY, STAFF DIRECTOR; AMARILLO BICENTENNIAL CORPORATION; 301 S POLK; AMARILLO, TX 79101. (#25592).

RESTORATION OF THE MCBRIOE RANCH HOUSE, TX. RESTORATION OF THE MCBRIOE RANCH HOUSE, AN ACTIVITY BY THE NATIONAL PARK SERVICE. (LOCAL). F LEROY TILLERY, STAFF OIRECTOR; AMARILLO BICENTENNIAL CORPORATION; 301 S POLK; AMARILLO, TX 79101. (#25581).

TEXAS LIBERTY TREE, AMARILLO, TX. PLANTING OF A TEJAS PECAN TREE, PROVIOED BY THE TEXAS FOREST SERVICE IN A NEW MINI-PARK NEXT TO THE CENTRAL LIBRARY. (LOCAL). F LEROY TILLERY, BICENTENNIAL STAFF OIRECTOR; AMARILLO BICENTENNIAL COMMITTEE; 301 S POLK; AMARILLO, TX 79101. (#26399).

THE TX PANHANOLE CENTENNIAL-BICENTENNIAL COMMITTEE. BICENTENNIAL COMMITTEES IN EACH OF THE 26 TEXAS PANHANOLE COUNTIES WILL WORK TOGETHER ORGANIZING THEIR COMMITTEES. (LOCAL). F LEROY TILLERY, BICENTENNIAL STAFF OIRECTOR; AMARILLO BICENTENNIAL COMMITTEE; 301 S POLK; AMARILLO, TX 79101. (#26400).

VISITORS' CENTER AT ALIBATES NATIONAL MONUMENT, TX. DEVELOPMENT OF A VISITORS' CENTER AT ALIBATES NATIONAL MONUMENT & A HIKING TRAIL THROUGH THE MONUMENT AREA TO SHOW THE FIRST SITE OF COMMERCE IN NORTH AMERICA, WHERE FLINT WAS MINEO & ARROW HEAOS MADE. (LOCAL). F LEROY TILLERY, OIRECTOR; AMARILLO BICENTENNIAL COMMITTEE; 301 S POLK; AMARILLO, TX 79101. (#26404).

WINOOW DISPLAYS, AMARILLO, TX. SPECIAL PATRIOTIC AND HISTORIC OISPLAYS IN STORE WINOOWS IN DOWNTOWN AREA. (LOCAL). F LEROY TILLERY, BICENTENNIAL STAFF OIRECTOR; AMARILLO BICENTENNIAL COMMITTEE; 301 S POLK; AMARILLO, TX 79101. (#26402).

WORLDS OF NATURE IN AMARILLO, TX. A 105 ACRE PARK TO BE DEVELOPEO AS BOTANICAL ANO ZOOLOGICAL PARK WITH PLANTS ANO ANIMALS IN THEIR NATURAL SURROUNOINGS. (LOCAL). JESS AOAMS, PRESIOENT; AMARILLO ZOOLOGICAL SOCIETY; BOX 1B9; AMARILLO, TX 79105. (#127B2).

APR '7S. LIVING MUSEUM EXHIBIT. EXHIBIT AT SANTA FE OEPOT. (LOCAL). F LEROY TILLERY, DIRECTOR; AMARILLO BICENTENNIAL CORP; AMARILLO BLOG; AMARILLO, TX 79101. (#10B343-1).

OCT 30, '7S. MINI FOLKLIFE FESTIVAL-ARTS, CRAFTS, ETHNIC ENTERTAINMENT & FOOD. FESTIVAL AT VILLA CONVENTION 140 & GRANO VILLA PARKING LOT. (REGN'L). F LEROY TILLERY, OIR; AMARILLO BICENTENNIAL CORP; 301 S POLK; AMARILLO, TX 79101. (#200046-5).

APR 24 - MAY 1, '76. FIREPLUG PAINTING CONTEST. PRIZES WILL BE AWAROEO FOR THE BEST DESIGNS IN 2 CATEGORIES. THE JUDGES ARE THE MAYOR, ART CENTER OIRECTOR ANO A LOCAL ARTIST. AT HOUGHTON HOUSE, 1700 S POLK ST. (LOCAL). MRS PETER FOX, JR; AMARILLO JUNIOR LEAGUE; 1700 S POLK; AMARILLO, TX 79101. (#108830-1).

AMARILLO—CONTINUED

APR 2B, '76. ARMED FORCES BICENTENNIAL BAND AND CHORUS. THE ARMED FORCES 8AND AND CHORUS PERFORMED ON THE OPENING DAY OF THE 6TH ANNUAL GREATER SOUTHWEST MUSIC FESTIVAL WHERE OVER 11,000 STUDENTS PARTICIPATED. AT AMARILLO CIVIC CENTER ON 8UCHANAN AT 3RD. (LOCAL). F LEROY TILLERY, COORD; AMARILLO BICENTENNIAL COMMITTEE; 301 S POLK; AMARILLO, TX 79101. (#200046-212).

APR 30 - MAY 1, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHI8IT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). F LEROY TILLERY, DIRECTOR; U S ARMED FORCES BICENTENNIAL CARAVAN; AMARILLO BLDG, BICENTENNIAL COMM; AMARILLO, TX 79101. (#1775-527).

MAY 4 - S, '76. SPECIAL BICENTENNIAL PROGRAM BY ELEMENTARY SCHOOLS. HISTORICAL DRAMA DEPICTS 200 YEARS OF OUR NATION THROUGH SONG AND DANCE. AT CIVIC CENTER COLISEUM, 3RD & BUCHANAN. (LOCAL). RICHARD KIDWELL, DIRECTOR; AMARILLO PUBLIC SCHOOLS; ADAMS AT BTH ST; AMARILLO, TX 79101. (#108849-2).

MAY 19 - 22, '76. MULTI-PROJECTOR HISTORICAL DRAMA ENTITLED 'DAWN OF FREEDOM'. THE 'DAWN OF FREEDOM' WAS FUNDED BY THE 8ICENT COMMISSION OF TX. THE PROGRAM WAS PRESENTED IN SIX AMARILLO JR HIGH AND HIGH SCHOOLS FOR THE STUDENTS AND AT AMARILLO COLLEGE FOR THE GENERAL PUBLIC. AT SIX DIFFERENT SCHOOL AUDITORIUMS AND AMARILLO COLLEGE CONCERT HALL. (LOCAL). F LEROY TILLERY, COORD; AMARILLO BICENTENNIAL COMMITTEE; 301 S POLK; AMARILLO, TX 791D1. (#200046-213).

MAY 24, '76. ANNUAL CHAMBER OF COMMERCE BANQUET. THE PROGRAM FEATURED THE PRESENTATION OF THE GOOD NEIGH8OR AWARDS TO THE MAN AND WOMAN OF THE YEAR, SPECIAL MUSICAL PROGRAM BY THE PAMPA TEXAS HIGH SCHOOL 8AND AND CHOIR AND AN ADDRESS BY DR HARTSELL WILSON, ENTITLED 'STAND UP AMERICA'. AT VILLA INN CONVENTION CENTER, INTERSTATE 40 AT GRAND. (LOCAL). F LEROY TILLERY, COORD; AMARILLO CHAMBER OF COMMERCE; 301 S POLK; AMARILLO, TX 79101. (#200046-211).

JUNE 11 - 13, '76. PANHANDLE FESTIVAL '76. ARTISTS FROM ACROSS THE TEXAS PANHANDLE DISPLAY THEIR WORKS IN A THREE DAY FESTIVAL. TIMES ARE: JUNE 11, S:30 PM TO 10:30 PM; JUNE 12, 11 AM TO 10:30 PM; JUNE 13, 12 PM TO 6 PM. AT TRI-STATE FAIR GROUNDS. (LOCAL). J'NELLE STILES, COORD; AMARILLO CHAMBER FO COMMERCE; 301 S POLK; AMARILLO, TX 79101. (#103416-366).

JUNE 12, '76. FIODLE CONTEST. THE SECOND ANNUAL BOB WILLS OLD TIME FIDDLERS CONTEST HAS 3 CATEGORIES: 21 AND YOUNGER, 22 THROUGH SS, & S6 AND OLDER. THERE IS $800 IN PRIZE MONEY. AT ELWOOD PARK ON THE 10TH ST SIDE BETWEEN JEFFERSON AND MONROE. (LOCAL). DEAN PHILLIPS, COORD; SOUTHWEST KIWANIS CLUB; 6207 BELLPREE; AMARILLO, TX 79106. (#200046-215).

JUNE 12, '76. 'THE PEOPLE OF '76'. SCRIPT AND SETS COPIED FROM THE NATIONAL PARK SERVICE TOURING PROGRAM THAT WAS PRESENTED AT LAKE MEREDITH LAST SUMMER. THE PROGRAM WILL BE PRESENTED AGAIN ON JULY 3 AT MEMORIAL PARK ON S WASHINGTON ST. AT TRI-STATE FAIR GROUNDS ON 10TH ST. (LOCAL). F LEROY TILLERY, COORD; AMARILLO BICENTENNIAL COMMITTEE; 301 S POLK; AMARILLO, TX 79101. (#200046-214).

JULY 2 - 4, '76. JULY 4TH FESTIVAL. FESTIVAL AT BIVINS STADIUM, 10TH & MARS. (LOCAL). F LEROY TILLERY, CHAIRMAN; AMARILLO BICENTENNIAL CORP; 301 S POLK; AMARILLO, TX 79101. (#108196-1).

JULY 9 - 1D, '76. KWAHAPI INDIAN SUMMER CEREMONIES. A UNIQUE SCOUTING ORGANIZATION HELPS TO PRESERVE THE KWAHAPI INDIAN CEREMONIALS. AT KWAHAPI CEREMONIAL KIVA. (LOCAL). WARREN MORGAN, COORD; KWAHAPI DANCERS, INC; 1319 BROADMOOR; AMARILLO, TX 76106. (#103416-470).

JULY 9 - 31, '76. INDIAN DANCE PROGRAM. SPECIAL BICENTENNIAL PAGEANT PERFORMED BY BOY SCOUTS WHO STUDY INDIAN CULTURE. THE GROUP IS NOW ON A TOUR THAT CARRIES THEM TO NEW YORK AND WASHINGTON AND BACK WITH SOME 1B PERFORMANCES. AT KWAHADI CEREMONIAL KIVA, PLAINS 8LVD. (REGN'L). WARREN MORGAN, COORD; KWAHADI DANCERS, INC; 5113 W 16TH ST; AMARILLO, TX 79106. (#108849-1).

JULY 16 - 17, '76. KWAHAPI INDIAN SUMMER CEREMONIES. A UNIQUE SCOUTING ORGANIZATION HELPS TO PRESERVE THE KWAHAPI INDIAN CEREMONIALS. AT KWAHAPI CEREMONIAL KIVA. (LOCAL). WARREN MORGAN, COORD; KWAHAPI DANCERS, INC; 1319 BROADMOOR; AMARILLO, TX 761D6. (#103416-471).

JULY 23 - 24, '76. KWAHAPI INOIAN SUMMER CEREMONIES. A UNIQUE SCOUTING ORGANIZATION HELPS TO PRESERVE THE KWAHAPI INDIAN CEREMONIALS. AT KWAHAPI CEREMONIAL KIVA. (LOCAL). WARREN MORGAN, COORD; KWAHAPI DANCERS, INC; 1319 BROADMOOR; AMARILLO, TX 76106. (#103416-472).

JULY 3D - 31, '76. KWAHAPI INOIAN SUMMER CEREMONIES. A UNIQUE SCOUTING ORGANIZATION HELPS TO PRESERVE THE KWAHAPI INDIAN CEREMONIALS. AT KWAHAPI CEREMONIAL KIVA. (LOCAL). WARREN MORGAN, COORD; KWAHAPI DANCERS, INC; 1319 BROADMOOR; AMARILLO, TX 761D6. (#103416-473).

ANDERSON

HISTORIC ANDERSON INC - RESTORATION IN TEXAS. RESTORATION OF THE OLD TOWN OF ANDERSON AS IT WAS IN THE 1B00'S; TWO ORIGINAL STREETS WILL BE RESTORED, MAIN AND NEW YORK; THIS WAS FIRST CALLED ALTA MIRA. (LOCAL). MRS W T WILCOX, CHAIRMAN; GRIMES COUNTY BICENT ORGANIZATION; PO 8OX 1776; ANDERSON, TX 77830. (#903D).

PICTURE OISPLAY OF COUNTY OFFICERS - ANOERSON, TX. COLLECT, FRAME & DISPLAY PICTURES OF ELECTED AND APPOINTED OFFICIALS OF GRIMES COUNTY SINCE ITS CREATION IN 1846. THESE WILL BE PLACED ON THE HALL WALLS OF THE OLD COURTHOUSE BUILT IN 1898. (LOCAL). TRINSTON HARRIS, COUNTY CLERK; GRIMES COUNTY OFFICIALS & GRIMES COUNTY BICENTENNIAL COMMITTEE; PO BOX 1776; ANDERSON, TX 77830. (#154B5).

FEB '76. PLANTING AND DEDICATION CEREMONY DF 'A LIBRARY TREE' A TEJAS PECAN. THE LIBERTY TREE TO BE PLANTED AND DEDICATED IS THE TEXAS PECAN; THE OFFICIAL TEXAS TREE; THE HISTORY OF THE LIBERTY TREE IN BOSTON WILL BE GIVEN; THERE WILL BE A GUEST SPEAKER, TWO POEMS WILL BE GIVEN BY SCHOOL CHILDREN: 'THE LIBERTY TREE' & 'UNDER THE WASHINGTON ELM.'. AT LAWN OF GRIMES COUNTY COURTHOUSE, MAIN ST. (ST-WIDE). MRS W T WILCOX, CHMN; GRIMES COUNTY BICENT COMM; TX FOREST SERVICE & TEXAS FORESTRY; BOX 1776; ANDERSON, TX 7783D. (#104493-3).

MAR 1 - 2, '76. TEXAS INDEPENDENCE DAY CELEBRATION. A MAN REPRESENTING SAM HOUSTON WILL LEAVE HUNTSVILLE ON MARCH 1ST; HE WILL RIDE TO FANTHORPE INN, SPEND THE NIGHT IN THE OLD INN AS HOUSTON OFTEN DID; HE WILL RIDE THROUGH NAVASOTA & ON TO WASHINGTONON-BRAZOS PNY EXPRESS; CEREMONY AT WASHINGTON-ON-BRAZOS. AT FANTHORPE INN IN ANDERSON; THROUGH WASHINGTON AVE IN NAVASOTA. (ST-WIDE). MRS W T WILCOX, CHMN; GRIMES COUNTY BICENTENNIAL COMMITTEE; PO BOX 444; ANDERSON, TX 77830. (#104493-2).

MAR 6 - 7, '76. EXHIBIT OF PICTURES OF COUNTY OFFICIALS WHO HAVE SERVED, 1B46-1976. COLLECTING AND DISPLAYING PICTURES OF ALL OFFICIALS OF GRIMES COUNTY SERVING BETWEEN 1B46 & 1976 WILL BE COMPLETED BY MARCH S, 1976 & WILL BE SHOWN BY COUNTY CLERK TRINSTON HARRIS & COUNTY JUDGE BEN F SWANK, JR DURING THE ANDERSON TREK. AT GRIMES COUNTY COURTHOUSE, MAIN STREET. (LOCAL). TRINSTON HARRIS, CLERK; GRIMES COUNTY OFFICIALS & GRIMES COUNTY BICENTENNIAL COMMITTEE; GRIMES COUNTY COURTHOUSE; ANDERSON, TX 7783D. (#1S128-1).

MAR 6 - 7, '76. HISTORIC ANDERSDN, TEXAS TREK. SEVERAL OLD HOMES, SOME OF THEM BUILT AS EARLY AS 1840 WILL BE OPEN FOR THE TREK. MANY HOMES ARE FURNISHED WITH BEAUTIFUL ANTIQUES. THE LOG CABIN STEINHAGEN MUSEUM; FUQUA LOG KITCHEN; OLD PRESTON HOTEL; OLD DRUG STORE; 1ST POST OFFICE; AND OLD BAPTIST CHURCH. (LOCAL). DR JOHN I WHEELER, CHMN; HISTORIC ANDERSON, INC & GRIMES COUNTY BICENTENNIAL COMMITTEE; PO BOX 1B36; ANDERSON, TX 77B30. (#1512B-2).

JULY 2 - 3, '76. ROOEO, PARADE, BARBECUE AND STREET DANCE. RODEO AT THE AMERICAN LEGION FAIRGROUNDS IN ANDERSON FRIDAY NIGHT, JULY 2; BARBECUE AT NOON AT FAIRGROUNDS ON SATURDAY, JULY 3; STREET DANCE ON SATURDAY NIGHT, JULY 3RD ON MAIN ST IN ANDERSON. AT FAIRGROUNDS IN ANDERSON FOR RODEO; MAIN ST IN ANDERSON FOR DANCE. (LOCAL). MRS W T WILCOX; ANDERSON FIREMEN'S ASSOC/GRIMES COUNTY BICENTENNIAL COMMITTEE; BOX 444; ANDERSON, TX 77B30. (#1DS6B6-1).

JULY 4, '76. STAGE COACH & HDRSEBACK RIDE FROM FANTHORP INN TO WASHINGTDN BRAZDS. PARADE, TOUR AT ASSEMBLE AT FANTHORP INN IN ANDERSON PROCEED WEST 17 MILES TO WASH.. (LOCAL). MRS W T WILCOX; GRIMES COUNTY BICENTENNIAL COMM AND CIRCLE 7 RIDERS CLUB; PO BOX 1776; ANDERSON, TX 77B30. (#S0842-1).

ANNA

THROCKMORTON CEMETERY CLEANUP, ANNA, TX. LOCAL CITIZENS ARE WORKING TO CLEAN UP THROCKMORTON CEMETERY, THE OLDEST ONE IN THE REGION. (LOCAL). JANET SHERLEY, CHAIRMAN; ANNA BICENTENNIAL COMMITTEE; PO BOX 36; ANNA, TX 7S003. (#31647).

SEPT 1B, '7S. PATRIOTIC PARAOE. PARADE AT TOWN SQUARE. (LOCAL). JANET SHERLEY, CHMN; ANNA BICENTENNIAL COMMITTEE; PO BOX 36; ANNA, TX 7S003. (#200046-5BD).

ANSON

ANSON-JONES BICENTENNIAL COIN MEDALS - TX. FOUR COINS WILL BE STRUCK IN COMMEMORATION OF THE BICENTENNIAL. (LOCAL). VIRGINIA A LINLEY, CHAIRMAN; ANSON-JONES BICENTENNIAL COMMITTEE; 1D4S 12TH ST; ANSON, TX 79S01. (#21792).

BICENTENNIAL BALLPARK - ANSON, TX. A NEW BICENTENNIAL BALLPARK ON THE GIRLS SOFTBALL FIELD. (LOCAL). MRS WM MORELAND, HORIZONS CHAIRMAN; ANSON-JONES BICENTENNIAL AND GIRLS SOFTBALL TEAM; 1D4S 12TH ST; ANSON, TX 79501. (#21796).

BICENTENNIAL PARK - ANSON, TX. VACANT LAND ACQUIRED, CLEARED AND PLANTED FOR USE AS PARK. (LOCAL). DANNY TOLLISON, PRESIDENT; KIWANIS CLUB; 1102 11TH ST; ANSON, TX 79S01. (#2179S).

CHURCH HISTORY - ANSON, TX. A HISTORY OF EACH CHURCH IN ANSON; MATERIAL SUPPLIED AND WRITTEN BY EACH CHURCH IN ANSON. (LOCAL). REVEREND JERRY HINES, PRESIDENT; MINISTERIAL LAY ALLIANCE; 1S31 S COMMERCIAL; ANSON, TX 79501. (#20945).

FIRST MONDAY PROJECT - ANSON, TX. EACH MONTH THE FIRST MONDAY WILL BE DEVOTED TO A DIFFERENT SUBJECT: DISPLAYS, FAIRS, ETHNIC DANCES, ETC. (LOCAL). JIM HEIDENHEIMER, CHAIRMAN; ANSON-JONES BICENTENNIAL COMMITTEE; 1111 12TH ST; ANSON, TX 79501. (#21791).

FLAG PLAZA - ANSON, TX. FLAGS WILL BE DISPLAYED ON THE PLAZA AND MAIN STREETS. (LOCAL). E M PITTMAN, CHAIRMAN; VFW POST; 431 AVE J; ANSON, TX 79501. (#21790).

GENERAL CLEANUP & BEAUTIFICATION PROJECT - TX. PLANTING TREES ON MAIN STREETS AND GENERAL CLEANUP OF THE CITY. (LOCAL). DR MAX HAGLER, PROJ DIRECTOR; ANSON-JONES BICENTENNIAL COMMITTEE; S COMMERCIAL; ANSON, TX 79501. (#21797).

HISTORICAL SKETCHES - ANSON, TX. OLD ORIGINAL BUILDINGS SKETCHED BY LOCAL ARTISTS. (LOCAL). MRS A SMITH, HORIZONS CHAIRMAN; ANSON-JONES BICENTENNIAL COMMITTEE; 1045 12TH ST; ANSON, TX 79SD1. (#21794).

'A STAGE NOW SILENT' - ANSON, TX. BOOK ILLUSTRATED ON HISTORY OF THE ANSON OPERA HOUSE; AUTHOR IS ROBERT ERSKINE KNOX. (LOCAL). MRS A SMITH, HERITAGE CHAIRMAN; ANSON-JONES BICENTENNIAL COMMITTEE; 1D4S 12TH ST; ANSON, TX 79SD1. (#21793).

DEC 22 - 23, '75. COWBOYS CHRISTMAS BALL. REENACTMENT OF COWBOYS CHRISTMAS BALL AS DESCRIBED BY EARLY TEXAS POET LARRY CHITTENDEN. AT CITY PARK; ANSON TX. (ST-WIDE). J L BEASLEY; TEXAS COWBOY BALL ASSN.; ROUTE 1; HAWLEY, TX 79301. (#S0136-1).

MAR 13, '76. BICENTENNIAL DESIGNATION CEREMDNY. SPEAKERS OMAR BURLESON AND LLOYD BENTSEN WILL BE PRESENT. AT SOUTHSIDE OF COURTHOUSE. (LOCAL). VIRGINIA A LINLEY, CHMN; ANSON-JONES BICENTENNIAL COMMITTEE; 1045 12TH ST; ANSON, TX 79SD1. (#200046-209).

MAR 13, '76. RECEPTIDN FDR OMAR BURLESON AND LLOYD BENTSEN. FESTIVAL AT COUNTRY CLUB. (LOCAL). VIRGINIA A LINLEY, CHMN; ANSON-JONES BICENTENNIAL COMMITTEE; 104S 12TH ST; ANSON, TX 79S01. (#2D0046-210).

JULY 4, '76. 4TH OF JULY CHURCH SERVICE. ALL CHURCH BELLS WILL RING AT 11 AM AND AFTER A SHORT SERVICE EACH CHURCH CONGREGATION WILL ADJOURN TO CITY PARK FOR JOINT SERVICES. (LOCAL). JOAN BOAZ, CO-CHAIRMAN; MINISTERIAL ALLIANCE; 104S 12TH ST; ANSON, TX 79SD1. (#10S629-1).

JULY S - 6, '76. ANSON PAGEANT. A GROUP OF SKETCHES, SKITS AND BLACKOUTS CONCERNING THE SETTLING OF ANSON WRITTEN BY EACH CLUB IN ANSON. AT HIGH SCHOOL FOOTBALL FIELD. (LOCAL). VIRGINIA A LINLEY; ANSON-JONES BICENTENNIAL COMMITTEE; 104S 12TH ST; ANSON, TX 79S01. (#105629-2).

ARANSAS PASS

PLANT A TREE, ARANSAS PASS, TX. 200 PALM TREES WILL BE PLANTED IN THE CITY. (LOCAL). BONNIE DURBIN, MANAGER-SECRETARY; CHAMBER OF COMMERCE; 4S2 CLEVELAND; ARANSAS PASS, TX 7B336. (#21611).

SIGN AT ARANSAS PASS, TX. A WELCOME SIGN WILL BE PLACED AT THE ENTRANCE TO THE CITY. (LOCAL). BONNIE DURBIN, MANAGER - SECRETARY; CHAMBER OF COMMERCE; 4S2 CLEVELAND; ARANSAS PASS, TX 7B336. (#21610).

MAY 1S, '76. SHRIMPOREE ART FESTIVAL. $10 RESERVATION FEE MUST BE RECEIVED BY MAY 1, 1976. AT NEWBURY PARK. (LOCAL). SHIRLEY LOFTIN, CHMN; GOLDEN TRIANGLE ART ASSOCIATION; 302 SO WHITNEY; ARANSAS PASS, TX 7B336. (#105464-2).

MAY 1S - 16, '76. SHRIMPOREE. FESTIVAL AT ROOSEVELT STADIUM. (ST-WIDE). BONNIE DURBIN, MANAGER; CHAMBER OF COMMERCE; 4S2 CLEVELAND; ARANSAS PASS, TX 78336. (#1D5464-1).

ARCADIA

APR 21 - 2S, '76. '76 BICENTENNIAL HERITAGE FESTIVAL. ARTS & CRAFTS BOOTHS, MILITARY & SPACECRAFT DISPLAYS, PARADE, QUEENS CONTEST, OLD-FASHIONED POLITICAL RALLY, BANDS & CHORAL GROUPS, HOT AIR BALLOONS, RODEO, PATRIOTIC DRAMA, GREAT RACE, CONTESTS, RELIGIOUS HISTORY, RAILROAD EXHIBIT, ETC. AT GALVESTON CO, RUNGE PARK (2D MILES NE OF GALVESTON). (LOCAL). DAN BARRETT; SANTA FE JAYCEES; RT 1, BOX 444M; ALTA LOMA, TX 7751D. (#104074-4).

ARLINGTON

BOWLING TOURNAMENTS - ARLINGTON, TX. THE BOWLING PROPRIETOR'S ASSOC OF AMERICA, INC IS SPONSORING BOWLING TOURNAMENTS THROUGHOUT THE COUNTRY. (NAT'L). VLADIMIR WAPENSKY, COORDINATOR; BOWLING PROPRIETOR'S ASSOC OF AMERICA, INC; 61S SIX FLAGS DR, PO BOX SBD2; ARLINGTON, TX 76011. (#27933).

TEXAS BICENTENNIAL COMMUNITY PUBLIC INFO PROGRAM. A PUBLIC AWARENESS PROGRAM DEPICTING THE PROJECTS OF OUR STATE & 8ICENTENNIAL COMMUNITIES. (ST-WIDE). MRS

ARLINGTON — CONTINUED

GENE BROWNRIDGE, EXEC DIRECTOR; ARBC OF TEXAS; 210 UNIVERSITY HALL, UTA; ARLINGTON, TX 76019. (#11645). **ARBA GRANTEE.**

TEXAS-GUATEMALA EXCHANGE PROGRAM. FIRST CULTURAL EXCHANGE PROGRAM UNDER FESTIVAL USA. PROJECT FEATURES CULTURAL CONTRIBUTION TO TEXAS HERITAGE OF SOME 26 NATIONS, PRINCIPALLY LATIN AMERICA. EXCHANGE WITH GUATEMALA INITIATES PROJECT. (INT'L). MRS GENE RIDDLE BROWNRIGG, EXEC DIRECTOR; ARBC OF TEXAS; UNIV HALL, UNIV OF TEXAS, RM 210; ARLINGTON, TX 76010. (#1377). **ARBA GRANTEE.**

FEB 23, '76. PRESENTATION OF 'THE BARBER OF SEVILLE'. 'THE BARBER OF SEVILLE', ROLLICKING, COMIC OPERA BY ROSSINI, FEATURING FAMOUS BARBER, FIGARO, WILL BE PERFORMED IN ENGLISH WITH CHAMBER ORCHESTRA. AT TEXAS HALL. (LOCAL). CAM WILLIAMS, PROJ COORD; UNIVERSITY OF TEXAS & ARLINGTON STUDENTS ACTIVITIES; 615 LOUISIANA - JONES HALL; HOUSTON, TX 77002. (#6910-7).

APR 1 - 2, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. AT SIX FLAGS MALL. (LOCAL). LTC A S LOUGHRY, DIRECTOR; U S ARMED FORCES BICENTENNIAL CARAVAN; 1115 CROWLEY RD; ARLINGTON, TX 76012. (#1775-514).

MAY 14 - 16, '76. POSTEX '76 POSTAGE STAMP EXHIBITION. THE U S POSTAL SERVICE & UNITED NATIONS POSTAL ADMINISTRATION & ONE OTHER FOREIGN GOVERNMENT PLAN TO PARTICIPATE IN THE EXHIBITION. A STATEWIDE BICENTENNIAL POSTMARK DESIGN CONTEST. OPEN TO ALL TX RESIDENTS, WILL PRODUCE THE OFFICIAL U S POSTMARK. AT FORUM 303 MALL, ON SPUR 303, EAST OF HWY 360. (ST-WIDE). RAY E CARTIER, CHAIRMAN; MID-CITIES STAMP CLUB; 2509 BUFFALO DR; ARLINGTON, TX 76013. (#103B95-1).

SEPT 1 - 15, '76. FINNISH ARCHITECTURAL EXHIBIT. EXHIBIT AT UNIV OF TEXAS AT ARLINGTON. (INT'L). JAAKKO BERGQUIST; FINNISH-AMERICAN BICENTENNIAL COMMITTEE; 1900 24TH ST, NW; WASHINGTON, DC 20008. (#109040-5).

AUBREY

AUBREY MUSEUM, TX. COLLECTION OF ARTIFACTS OF EARLY DAYS IN AUBREY INCLUDING: PHOTOS, NEWSPAPERS, CLOTHES, FURNITURE, TOOLS & BUSINESS FIXTURES. (LOCAL). DIRECTOR; AUBREY BICENTENNIAL COMMITTEE; RT 2; AUBREY, TX 76227. (#2B73S).

JULY 4 - DEC ??, '76. EXHIBITION OF AUBREY HISTORY IN MUSEUM: ARTS & PAINTINGS. EXHIBIT AT OLD BANK BUILDING, 407 MAIN ST, FREE STREET PARKING. (LOCAL). WELDON GOIN, CHAIRMAN; CITY OF AUBREY BICENTENNIAL COMMITTEE; BOX 217; AUBREY, TX 76227. (#28735-1).

AUSTIN

AFRICAN-AMERICAN SHELTER - PROJ OF AUSTIN, TX. A PROTOTYPE AFRICAN HUT FOR THE TOWN LAKE. (LOCAL). MRS JAMES H MEANS, CHAIRMAN; AUSTIN CHAPTER OF THE NAACP; 17D1 ASTOR PL; AUSTIN, TX 7B721. (#15222).

'AN AMERICAN MOSIAC' TOURING SCHOOL EXHIBIT - TX. 'AN AMERICAN MOSIAC: 2DD YEARS OF DEMOCRACY BUT 500 YEARS OF ART' A MULTI-MEDIA PRESENTATION PREPARED BY TEXAS ART EDUCATION ASSOC TO TOUR SCHOOLS DURING 1976. (LOCAL). RICHARD E HUFF, COORDINATOR; TEXAS COMMISSION ON THE ARTS & HUMANITIES; PO BOX 134D6, CAPITOL STATION; AUSTIN, TX 7B711. (#20234). **ARBA GRANTEE.**

ARTISTS IN TEXAS FILMS, AUSTIN, TX. A FILM EXPLORING THE FASCINATION ARTIST HAVE WITH THE TEXAS ENVIRONMENT. (REGN'L). BILL JAMISON, EDUC & HUMANITIES PGM OFFICER; TEXAS COMMISSION ON THE ARTS AND HUMANITIES; PO BOX 13406, CAPITOL STATION; AUSTIN, TX 7B711. (#10619).

'BACK IN THE SWIM' - PROJ OF AUSTIN, TX. FUNDS WILL BE RAISED FOR A THERAPEUTIC AQUATIC CENTER FOR THE CHILDRENS' PSYCHIATRIC UNIT OF THE AUSTIN STATE HOSPITAL. (LOCAL). PAULA WOMACK, CVC COORDINATOR; VOLUNTEER SERVICES COUNCIL; 4110 GUADALUPE; AUSTIN, TX 7B7S1. (#15219).

BEAUTIFICATION IN AUSTIN, TX. FLOWERS PLANTED IN PARKS, GOLF COURSES & IN FRONT YARDS OF PRIVATE HOMES. (LOCAL). COL ROY E DURAN, CHAIRMAN; VILLAGE OF LAKEWAY; 1204 LAKEWAY; AUSTIN, TX 78734. (#32254).

BEAUTIFICATION OF CONGRESS AVE- AUSTIN,TX. REFURBISH AUSTIN'S MAIN DOWNTOWN STREET. INCLUDES TREES, BENCHES & RAMPS FOR HANDICAPPED. BEGIN EFFORTS TO ENCOURAGE PROPERTY OWNERS TO RESTORE STOREFRONT FACADES--SOME NEAR 1D0 YEARS OLD. (LOCAL). JOYCE KLEIN, DIRECTOR; WE CARE AUSTIN; 7709 SHOAL CREEK BLVD; AUSTIN, TX 78757. (#13738).

BEAUTIFICATION OF STATE CAPITOL GROUNDS, AUSTIN. BEAUTIFICATION OF CAPITOL GROUNDS BETWEEN STATE CAPITOL GROUNDS AND STATE COURTS BUILDING. (LOCAL). MRS S WINTERS, PRESIDENT; AUSTIN LAWYERS WIVES CLUB; 17DB WINDSOR RD; AUSTIN, TX 78703. (#15228).

BICENT PROGRAMS FOR TEXAS COLLEGE IN AUSTIN. PLANS INCLUDE A VIDEO TAPE LIBRARY, SCHOLARSHIP AIDE & ASSISTANCE PROGRAMS, COMMUNITY ASSISTANCE AND PROJECTS DIRECTED TOWARD GENERAL COMMUNITY DEVELOPMENT. (ST-WIDE). EDGAR L ROY JR, DIRECTOR OF PLANNING; TEXAS COLLEGE BICENTENNIAL PROGRAM; 3D6 W 29TH ST; AUSTIN, TX 78705. (#8517).

BICENTENNIAL QUILT, AUSTIN,TX. QUILTED MAP OF U S WITH BORDER OF APPLIQUED STATE FLOWERS WILL BE MADE. (LOCAL). MRS JAMES DEANS, PROJ DIRECTOR; 9307 CLEAROCK DR; AUSTIN, TX 78758. (#23868).

BICENTENNIAL SCHOLARSHIP, AUSTIN, TX. PANHELLENIC SCHOLARSHIP WILL BE AWARDED AS PART OF AUSTIN'S BICENTENNIAL CELEBRATION. (LOCAL). MRS J HOWARD BUADS, COORDINATOR; AUSTIN CITY PANHELLENIC; 3412 FOOTHILLS PARKWAY; AUSTIN, TX 78731. (#23854).

BLACK HERITAGE STUDY - PROJ OF AUSTIN, TX. PICTORIAL AND WRITTEN HISTORY OF CONTRIBUTIONS BY BLACKS TO DEVELOPMENT OF AUSTIN AND TRAVIS COUNTY, TEXAS. (LOCAL). BEVERLY S SHEFFIELD, DIRECTOR; OFFICE OF BICENTENNIAL AFFAIRS; 1006 CONGRESS AVE; AUSTIN, TX 78701. (#15317). **ARBA GRANTEE.**

BOOK: 'JOURNEY FROM IGNORANT RIDGE', TX. STORIES OF EDUCATION IN TEXAS DURING 1B00'S. (ST-WIDE). THOMAS J PRATHER, EXEC DIRECTOR; TEXAS CONGRESS OF PARENTS AND TEACHERS; 40B W 11TH; AUSTIN, TX 7B701. (#26941). **ARBA GRANTEE.**

BUST OF ANDRES BELLO - AUSTIN, TX. A BUST OF 19TH CENTURY SCHOLAR, LAW-MAKER & POET ANDRES BELLO WILL BE PLACED AT THE CENTER OF LATIN AMERICAN STUDIES OF THE UNIVERSITY OF AUSTIN BY THE GOVERNMENT OF VENEZUELA IN HONOR OF THE BICENT. (INT'L). OFFICE OF INFORMATION; EMBASSY OF THE REPUBLIC OF VENEZUELA; 2437 CALIFORNIA ST, NW; WASHINGTON, DC 2000B. (#26975).

CHILD CARE STUDY - PROJ OF AUSTIN, TX. STUDY & IMPROVEMENT OF CHILD CARE & DAY CARE FACILITIES IN AUSTIN. OPENING OF THE 'OFFICE FOR CHILDREN'. (LOCAL). KAREN QUEBE, PROJ DIRECTOR; CHILD CARE '76, AUSTIN BRANCH; 1B09 SYLVAN DR; AUSTIN, TX 7B741. (#13737).

COLOR GUARD IN AUSTIN, TX. MEN IN REVOLUTIONARY ERA UNIFORMS AVAILABLE TO PARTICIPATE IN LOCAL BICENTENNIAL ACTIVITIES. (LOCAL). PAT PASLEY, PROJ DIRECTOR; AMERICAN LEGION POST B3; 4S07 RIM ROCK PATH; AUSTIN, TX 78745. (#13727).

CONFEDERATE ANCESTOR'S RECORDS - AUSTIN, TX. A BOOK WILL BE PUBLISHED ON THE CONFEDERATE ANCESTORS. (NAT'L). MRS JESSE E FOX, PROJ DIRECTOR; UNITED DAUGHTERS OF THE CONFEDERACY; 1209 BICKLER RD; AUSTIN, TX 7B704. (#15217).

CONTRIBUTIONS OF WOMEN - AUSTIN, TX. LOCAL GIRL SCOUT TROOPS WILL COMPILE INFORMATION ON WOMEN'S CONTRIBUTIONS THROUGHOUT HISTORY, ON LOCAL, STATE AND NATIONAL LEVELS. (LOCAL). BETTY ROWLAND, PROJ DIRECTOR; GIRL SCOUTS; 1305 W 34TH ST; AUSTIN, TX 7B7D5. (#13735).

COOK BOOK - PROJ OF AUSTIN, TX. SPIRAL-BOUND COOKBOOK PUBLISHED IN COMMEMORATION OF THE NATION'S BICENTENNIAL. (LOCAL). MRS T A COLE, CHAIRMAN; ANDERSON MILL GARDEN CLUB; 5DDB PLACID PL; AUSTIN, TX 7B731. (#1373D).

THE DAWN OF FREEDOM - AUSTIN, TX. A MULTI-MEDIA PRESENTATION DESCRIBING THE MEN AND THE EVENTS THAT PRODUCED THE DECLARATION OF INDEPENDENCE AND THE WAR THAT WAS FOUGHT TO UPHOLD IT. TO BE SHOWN THROUGHOUT TEXAS. (ST-WIDE). LEROY FOSTER JR., PRODUCER; THE DAWN OF FREEDOM, INC; 3D6 W 29TH, ROOM 223; AUSTIN, TX 787D5. (#2D247). **ARBA GRANTEE.**

DEDICATION OF MONUMENT - PROJ OF AUSTIN, TX. MONUMENT WITH 2 PECAN TREES DEDICATED IN REMEMBRANCE OF MOTHERS WHO HAVE LOST SONS OR DAUGHTERS IN WAR. (LOCAL). NEF L ZENDEJAS, PROJ DIRECTOR; CATHOLIC WAR VETERANS POST 1BDS; 6D5 ARBOR CIR; AUSTIN, TX 7B745. (#13742).

DIRECTORY OF TEXAS FOUNDATIONS. CONTAINS INFORMATION ON OVER 4D0 TEXAS FOUNDATIONS THAT HAVE GRANTS AVAILABLE. (ST-WIDE). DIANA HOBBY, PRESIDENT; ARBC OF TEXAS; 3D6 W 29TH ST; AUSTIN, TX 7B7D5. (#B3B1). **ARBA GRANTEE.**

DONATION TO HORIZONS, TX. DONATION OF MONEY TO FUND THE HORIZONS PROJECT. (LOCAL). STELLA M BURKE, ADJUTANT; NAVY MOTHERS CLUB OF AMERICA NO 417; 321D FAIRFAX WALK; AUSTIN, TX 7B705. (#23B67).

EARLY AMERICAN HANDICRAFTS DISPLAY - AUSTIN, TX. EARLY AMERICAN HANDICRAFTS AND DOLLS OF ALL PERIODS WILL BE FOR SALE AND DISPLAY. (LOCAL). MRS JEAN KERSHNER, PROJ CHAIRMAN; AUSTIN COMMUNITY YWCA; 4D5 W 1BTH ST; AUSTIN, TX 7B7D1. (#1521B).

EDUCATIONAL EQUIPMENT - AUSTIN, TX. HIGHLAND MALL OPTIMIST CLUB WILL PROVIDE TEACHING MACHINE SOFTWARE FOR SLOW AND RETARDED TO FURTHER EDUCATIONAL EQUALITY; DONATION WILL BE MADE TO AUSTIN I S D. (LOCAL). HARRY SWEET, COMMUNITY SERVICE CHAIRMAN; HIGH MALL OPTIMIST CLUB; 709 LAMAR PLACE; AUSTIN, TX 7B752. (#13732).

EROSION PREVENTION PROJECT OF AUSTIN, TX. INSTALLATION OF GABIONS ON SHOAL CREEK FOR EROSION CONTROL. (LOCAL). MARY SAVAGE WALKER, PROJ MANAGER; UNIVERSITY UNITED METHODIST CHURCH; B5 TRINITY #1DD7; AUSTIN, TX 7B7D1. (#15231).

ESPERANZA SCHOOLHOUSE - AUSTIN, TX. DONATION OF TEXAS SCHOOLHOUSE TO BE RELOCATED AT ZILKER PARK; SCHOOL WAS BUILT IN 1866, WILL BE RESTORED BY LOCAL ORGANIZATIONS. (LOCAL). DR F E INGERSON, DIRECTOR; AUSTIN COLONY & WALNUT CREEK OPTOMIST CLUB; 3402 MT BONNELL DR; AUSTIN, TX 78731. (#23843).

GADABOUT CLUB ASSISTS TOWN LAKE BEAUTIFICATION. DONATION TO TOWN LAKE BEAUTIFICATION BY THE GADABOUT GARDEN CLUB. (LOCAL). MRS ALLAN FORBES, PRESIDENT; GADABOUT GARDEN CLUB; AUSTIN, TX 7B704. (#1S22S).

GIRL SCOUT HISTORICAL SCRAPBOOK, AUSTIN, TX. HISTORY OF PIONEER SETTLEMENT FARM IN PICTURES AND PROSE. (LOCAL). MRS LESLIE GAGE, TROOP LEADER; GIRL SCOUT TROOP #170; B503 EMERALD HILL DR; AUSTIN, TX 7B7S9. (#1S224).

GOVERNMENT GUIDE - PROJ OF AUSTIN, TX. PUBLICATION OF A BOOKLET ABOUT AUSTIN & TRAVIS COUNTY GOVERNMENT 'CITIZEN'S GUIDE TO AUSTIN & TRAVIS COUNTY.'. (LOCAL). MRS NANCY BENE, PROJ DIRECTOR; LEAGUE OF WOMEN VOTERS; 49D4 TIMBERLINE; AUSTIN, TX 78746. (#13740).

GREENBELT LAND CONSTRUCTION - AUSTIN, TX. A GREENBELT AREA FOR RECREATIONAL PURPOSES WILL BE CONSTRUCTED IN AUSTIN. (LOCAL). SUSAN MOREHEAD, CO-CHAIRPERSON; HORIZONS '76 COMMITTEE, CITY OF AUSTIN; 1006 CONGRESS AVE; AUSTIN, TX 78701. (#13675).

HALL OF MEMORIES - AUSTIN, TX. DISPLAY ROOM OF MEMORABILIA AND RESEARCH LOUNGE. (LOCAL). RUTHANN RUSHING, PROJ DIRECTOR; FIRST SOUTHERN PRESBYTERIAN CHURCH; 200 E BTH ST; AUSTIN, TX 7B704. (#15227).

HANDBOOK FOR BICENTENNIAL VISITORS - AUSTIN, TX. A HANDBOOK OF BICENTENNIAL ACTIVITIES WILL BE PUBLISHED. (LOCAL). MRS WILLIAM P HOBBY, DIRECTOR; AUSTIN BICENTENNIAL ASSOC; 3D6 W 29TH ST; AUSTIN, TX 7B705. (#25332). **ARBA GRANTEE.**

HERITAGE DISPLAY IN AUSTIN, TX. A KIT INCLUDING COPIES OF HISTORICAL DOCUMENTS, TO BE USED FOR HERITAGE DISPLAY. (ST-WIDE). DR ROY E LEMOND, PROJ DIRECTOR; BPOE (ELKS LODGE); 4D5 W 7TH ST; AUSTIN, TX 7B701. (#13722).

HISTORICAL WRITINGS IN AUSTIN, TX. COMPILATION OF HISTORICAL WRITINGS TO BE PRESENTED TO THE CITY LIBRARY OR STATE ARCHIVES. (ST-WIDE). MRS JESSE E FOX, PRESIDENT; AUSTIN KWILL KLUB; 1209 BICKLER RD; AUSTIN, TX 7B704. (#13731).

JEREMIAH HAMILTON HOUSE FURNISHINGS, AUSTIN, TX. FURNITURE WILL BE PURCHASED FOR THE JEREMIAH HAMILTON HOUSE. (LOCAL). MRS LAGINIA HALE, PRESIDENT; ALTRUSA CLUB OF AUSTIN, INC; 2902 OAKLANE DR; AUSTIN, TX 7B704. (#15229).

LAND DEVELOPMENT IN AUSTIN, TX. BEAUTIFICATION OF SMALL AREA OF LAND TO BE MADE INTO NEIGHBORHOOD PARK. (LOCAL). MRS KAY HART, PROJ DIRECTOR; CONCERNED CITIZENS FOR DEVELOPMENT OF WEST AUSTIN; RED BUD COVE; AUSTIN, TX 7B700. (#13724).

LANDMARKS PROJECT, AUSTIN, TX. PRESERVATION OF HISTORICAL LANDMARKS FOR THE BICENTENNIAL. (LOCAL). MRS ROY RUSHING, PRESIDENT; ALPHA DELTA PI AUSTIN ALUMNAE, MOTHERS CLUB; 17D2 MICHAEL; AUSTIN, TX 787D4. (#15226).

LINEAGE BOOKS, AUSTIN, TX. A COMPLETE SET OF DAUGHTERS OF AMERICAN COLONISTS LINEAGE BOOKS WILL BE PLACED IN THE STATE LIBRARY BY THAT GROUP, TO ASSIST PROSPECTIVE MEMBERS. (LOCAL). MRS JOHN L WEIR; DAUGHTERS OF AMERICAN COLONISTS - TREATY OAKS CHAPTER; 19DD ROCKMOOR; AUSTIN, TX 7B7D3. (#13721).

LIVEOAK TREES AT THE CAPITOL, TX. PRESENTATION AND PLANTING OF LIVEOAK TREES ON CAPITOL GROUNDS. (LOCAL). MS DONALD VAN METER, PROJ DIRECTOR; INTERNATIONAL TOASTMISTRESS CLUB; 7316 RUNNING ROPE; AUSTIN, TX 7B731. (#23B66).

LIVING HISTORY EXHIBITS, AUSTIN, TX. AUTHENTIC BRITISH AND AMERICAN MILITARY UNITS FOR LIVING HISTORY EXHIBITS WILL BE PROVIDED FOR VARIOUS BICENTENNIAL CELEBRATIONS. (LOCAL). RANDALL B GILBERT, COORDINATOR; AUSTIN RE-ENACTMENT SOCIETY; 841 AIRPORT #14; AUSTIN, TX 7B7D2. (#23B52).

THE LONE STAR BICYCLE TRAIL - AUSTIN, TX. THIS TRAIL, DEVELOPED BY COLLEGE STUDENTS, EXTENDS FROM AMARILLO TO HOUSTON ON SECONDARY ROADS. THE TRAIL HAS 3D CAPSITES, INCLUDING 9 STATE PARKS IT LINKS WITH BIKECENTENNIAL TRAIL AT AMARILLO. (ST-WIDE). GEORGE WARD, CONSULTANT; TEXAS COLLEGE BICENTENNIAL PROGRAM; 3D6 W 29TH ST; AUSTIN, TX 7B705. (#22B72). **ARBA GRANTEE.**

MEMORIAL CONTRIBUTIONS - PROJ OF AUSTIN, TX. MEMBERS WILL MAKE MEMORIAL CONTRIBUTIONS IN NAMES OF CLUB MEMBERS OR THEIR FAMILIES TO TOWN LAKE BEAUTIFICATION FUND. (LOCAL). MRS HOWARD CALKINS, PROJ DIRECTOR; READERS' GUILD; 3210 MEREDITH; AUSTIN, TX 7B7D3. (#13739).

MONUMENT IN REMEMBRANCE - AUSTIN, TX. MONUMENT AND TWO PECAN TREES IN REMEMBRANCE OF MOTHERS WHO LOST SONS OR DAUGHTERS IN PAST WARS. (LOCAL). NEF ZENDEJAS, COMMANDER; CATHOLIC WAR VETERANS OF THE USA, SAN JOSE POST 18D5; 6D5 ARBOR CIRCLE; AUSTIN, TX 7B74S. (#23841).

NEEDLEPOINT PROJECT OF AUSTIN, TX. THE CITY'S BICENTENNIAL SEAL WILL BE DONE IN NEEDLEPOINT. (LOCAL). KAREN THOMPSON, CHAIRMAN; AUSTIN NEEDLEPOINT CLUB; RT 1, BOX 46A; ROUND ROCK, TX 7B664. (#15221).

NEILL-COCHRAN MUSEUM, AUSTIN, TX. RESTORATION AND RENOVATION OF NEILL-COCHRAN MUSEUM. (LOCAL). MRS JOHN H NASH JR, PROJ DIRECTOR; NATIONAL SOCIETY OF COLONIAL DAMES OF AMERICA STATE OF TEXAS; 29D5 GREENLEE DR; AUSTIN, TX 787D3. (#1S230).

NEW FLAG POLE - ST EDWARDS UNIV, AUSTIN, TX. INSTALLATION OF A NEW FLAG POLE ON THE CAMPUS. (LOCAL). KENNETH LAMY, CHAIRMAN; ST EDWARDS UNIV BICENTENNIAL COMMITTEE; 3001 S CONGRESS AVE; AUSTIN, TX 78704. (#22448).

AUSTIN—CONTINUED

PAMPHLET OF GERMAN RECIPES - AUSTIN, TX. PUBLISHING A PAMPHLET OF OLD GERMAN RECIPES FROM THE GERMAN AND HISTORY OF THE SOROPTOMIST CLUB. (LOCAL). MATTIE C PARK, COORDINATOR; SOROPTOMIST CLUB OF AUSTIN; 3304 TOM GREEN; AUSTIN, TX 78705. (#23844).

PICNIC AREA - ST EDWARDS UNIV, AUSTIN, TX. CONSTRUCTION OF A NEW PICNIC AREA ON THE CAMPUS. (LOCAL). LUIS PEREZ, PRESIDENT; ST EDWAROS UNIV STUDENTS ASSOC, INC; 3001 S CONGRESS AVE; AUSTIN, TX 78704. (#22447).

PICTORIAL HISTORY OF AUSTIN AND TRAVIS COUNTY, TX. THE AUSTIN-TRAVIS COUNTY COLLECTION WILL COMPILE 200 PHOTOGRAPHS RELEVANT TO AUSTIN'S FIRST 100 YEARS IN A 800K FORM. (LOCAL). KATHERINE HART, CURATOR; AUSTIN-TRAVIS COUNTY COLLECTION & AUSTIN PUBLIC LIBRARY; 401 W 9TH ST; AUSTIN, TX 78701. (#13678).

PIONEER SETTLERS MEMORIAL PARK - AUSTIN, TX. A HERITAGE FARM, TYPICAL OF THE EDWARD'S PLATEAU IN THE 1880'S, WILL BE ESTABLISHED WITH AUTHENTIC BUILDINGS AND IMPLEMENTS OF THE PERIOD TO PROVIDE AN EDUCATIONAL EXPERIENCE IN A RECREATIONAL SETTING. (LOCAL). TOM SHEFELMAN, PRESIOENT; NATURAL SCIENCE ASSOC; 401 DEEP EDDY AVE; AUSTIN, TX 7B703. (#13676).

PLAYGROUND FOR SCHOOL, AUSTIN, TX. PARENTS HAVE BUILT AND PAID FOR PLAYGROUND AT DILL ELEV ELEMENTARY SCHOOL. (LOCAL). JO ANN PARSONS, COORDINATOR; PTA DILL ELEV ELEMENTARY SCHOOL; 2003 WOODMONT; AUSTIN, TX 78703. (#23853).

PROJECT BONHOMME RICHARD - AUSTIN, TX. PROJECT TO SALVAGE ARTIFACTS FROM THE BONHOMME RICHARD, SHIP USED BY JOHN PAUL JONES TO CAPTURE ENGLISH FRIGATE SERAPIS IN 1779. A SCIENTIFIC REPORT, BOOK & ONE-HOUR TV SPECIAL ARE EXPECTED. (INT'L). SYDNEY WIGNALL, DIRECTOR DESIGNATE; ATLANTIC CHARTER MARITIME ARCHAEOLOGICAL FOUNDATION; ROUTE 4, BOX 189; AUSTIN, TX 7B757. (#7993). **ARBA RECOGNIZED.**

PUBLICATION, HISTORICAL STRUCTURES - AUSTIN, TX. GUIDE TO HISTORIC STRUCTURES IN AUSTIN FOCUSING ON PAST, PRESENT AND FUTURE. (LOCAL). CHARLES STAHL, PROJ DIRECTOR; AMERICAN INSTITUTE OF ARCHITECTS, AUSTIN CHAPTER; 3736 FAR WEST BLVD; AUSTIN, TX 7B731. (#13729).

RECONSTRUCTION OF HISTORIC STRUCTURES, AUSTIN, TX. ELISABET NEY MUSEUM WILL RAISE FUNDS TO RECONSTRUCT SITES ON MUSEUM PROPERTY TO BETTER INTERPRET SITE AS IT WAS 1B92-1907. (LOCAL). MAY DIANE HARRIS, CURATOR; ELISABET NEY MUSEUM; 304 E 44TH ST; AUSTIN, TX 7B751. (#13733).

REPUBLICAN PARTY YEARS OF POWER 1B97-1913 - STUDY. A STUDY OF REPUBLICAN PARTY UNDER WILLIAM MCKINLEY , THEODORE ROOSEVELT AND WILLIAM H TAFT FOCUSING ON ORIGINS OF PARTY SPLIT IN THE PRESIDENTIAL ELECTION OF 1912. (NAT'L). PROF LEWIS L GOULD; DEPT OF HISTORY; UNIV OF TEXAS; AUSTIN, TX 76010. (#4439).

RESEARCH BOOKS - AUSTIN, TX. DONATION OF FOUR RESEARCH BOOKS TO AUSTIN PUBLIC LIBRARY, OLD QUARRY BRANCH. (LOCAL). MRS A R SMITH, DIRECTOR; MARSHAL FORD GAME PROTECTIVE ASSOC; B703 WHITECLIFF DR; AUSTIN, TX 7B759. (#23B42).

RESTORATION OF HISTORIC STRUCTURE, AUSTIN, TX. RESTORATION OF EVANS DINING ROOM IN AUSTIN WOMAN'S CLUB, ALSO RESTORATION & PRESERVATION OF THAT BUILDING'S EXTERIOR. (LOCAL). MRS MILTON BOSWELL, PROJ DIRECTOR; AUSTIN WOMAN'S CLUB; 2406 SWEETBRUSH; AUSTIN, TX 78703. (#13726).

SCRAPBOOK - PROJ OF AUSTIN, TX. GIRL SCOUT TROOP 17D OF AUSTIN WILL COMPILE SCRAPBOOK DETAILING THE HISTORY OF AUSTIN'S PIONEER SETTLEMENT FARM IN PICTURES & PROSE. (LOCAL). MRS LES GAGE, ASST SCOUT LEADER; GIRL SCOUT TROOP 170; 8503 EMERALD HILL DR; AUSTIN, TX 78759. (#13736).

STATE LAW CENTER, AUSTIN, TX. SCENIC PLAZA AND UNDERGROUND PARKING NEAR THE CAPITOL COMPLEX; A BICENTENNIAL GIFT FROM LAWYERS OF TEXAS. (ST-WIDE). LLOYD LOCHRIDGE, PROJ DIRECTOR; STATE BAR OF TEXAS; 9DD CONGRESS; AUSTIN, TX 78701. (#13723).

SYMPHONY SQUARE IN AUSTIN, TX. 4 BUILDINGS, WHICH ARE NEARLY A CENTURY OLD, WILL BE MOVED TO A PARK AREA TO PROVIOE A PERMANENT ARTS CENTER FOR THE AUSTIN SYMPHONY ORCHESTRA. (LOCAL). MRS PAUL H BROWN, JR, V-PRESIDENT; AUSTIN SYMPHONY SOCIETY; 1210 W 13TH; AUSTIN, TX 78703. (#13677).

TEXAS BALLET FOLKLORICO PROJECT. STAGE PRODUCTION WHICH WILL REPRESENT TEXAS' HERITAGE AND 26 ETHNIC CULTURES. (NAT'L). DR JOE 8 FRANTZ, COOROINATOR OF BALLET; ARBC OF TEXAS; PO BOX 12366, CAPITOL STATION; AUSTIN, TX 78711. (#635). **(??). ARBA GRANTEE.**

TEXAS COLLEGE BICENTENNIAL PROGRAM. ORGANIZATION OF 125 COLLEGES & UNIVERSITIES ENCOURAGES & DEVELOP INTER-INSTITUTIONAL & COLLEGE-LOCAL PROJECTS, AIMED AT INCREASING PUBLIC UNDERSTANDING OF DEMOCRATIC PROCESSES & DEVELOPING COOP AIMS. (ST-WIDE). NEO ROY, DIRECTOR; TEXAS COLLEGE BICENTENNIAL PROGRAAM, INC; 3D6 W 29TH ST; AUSTIN, TX 78705. (#2773). **ARBA RECOGNIZED. ARBA GRANTEE.**

TEXAS HISTORICAL PUBLICATIONS. HISTORICAL PAMPHLETS ON THE REVOLUTIONARY VETERANS WHO MIGRATED TO TEXAS, THEIR OESCENOANTS, CHILDREN OF THE REVOLUTIONARY PERIOO, ANO PUBLICATIONS ON THE OIFFERENT TEXAS CULTURES IN 1776. (ST-WIDE). MRS GENE RIOOLE BROWNRIGG, EXEC OIRECTOR; AR8C OF TEXAS; UNIVERSITY HALL, UNIV OF TEXAS; ARLINGTON, TX 76010. (#90).

TOWN LAKE DEVELOPMENT & BEAUTIFICATION, AUSTIN, TX. AUSTIN PARKS & RECREATION DEPT IS DEVELOPING A CENTRAL CITY PARK ALONG THE COLORADO RIVER WITH FACILITIES FOR BOATING, FISHING & PICNICKING & 8.1 MILES OF HIKE & BIKE TRAILS IN 262 ACRES OF PARK. (LOCAL). JACK ROBINSON, DIRECTOR; PARKS AND RECREATION DEPT, CITY OF AUSTIN; 1500 W RIVERSIOE; AUSTIN, TX 78704. (#13679).

TRI-L LION LADIES LUNCHEON CLUB - AUSTIN, TX. THE TRI-L LION LADIES LUNCHEON CLUB WILL RAISE $15,00D FOR THE RESTORATION OF REPUBLIC SQUARE. (LOCAL). JUDY KIRKSEY, CHAIRMAN; TRI-L LIONS LADIES LUNCHEON CLUB; AUSTIN, TX 7B721. (#15223).

UPDATE CHURCH HISTORY IN AUSTIN, TX. CHURCH MEMBERS WILL WORK TO UPDATE RECORDED HISTORY OF FIRST METHODIST CHURCH, 2ND OLDEST PROTESTANT CHURCH IN AUSTIN. (LOCAL). MRS C A BARR, PROJ DIRECTOR; FIRST METHODIST CHURCH OF AUSTIN; 1201 LAVACA; AUSTIN, TX 7B7D1. (#13734).

VOLUNTEER RECOGNITION WEEK - AUSTIN, TX. MEDIA CAMPAIGN TO INFORM PEOPLE OF VOLUNTEER OPPORTUNITIES IN AUSTIN AND CONTRIBUTIONS BY VOLUNTEERS SINCE 1776. (LOCAL). WENDY BIRO, CHAIRMAN; VOLUNTARY ACTION CENTER OF AUSTIN; 1005 W 6TH ST; AUSTIN, TX 7B703. (#15220).

WOMEN IN THE HISTORY OF TEXAS. PUBLICATION AND DISTRIBUTION OF A STUDY ON NOTABLE WOMEN FROM 26 ETHNIC GROUPS WHO PARTICIPATED IN THE EARLY HISTORY OF TEXAS. (ST-WIDE). DONNA L JOHNSON, PRESIDENT; AMER ASSOC OF UNIVERSITY WOMEN, AUSTIN BRANCH; 2603 PARKVIEW DR; AUSTIN, TX 78757. (#765). **ARBA GRANTEE.**

APR 1, '7S - MAY '76. ARTS, CRAFTS & DLD INSTRUMENTS; AN EXHIBITION. EXHIBIT AT UNIVERSITY UNITED METHODIST CHURCH. (LOCAL). CORNELIA STOUT, CHMN; TASK FORCE ON CREATIVITY, UNIVERSITY UNITED METHODIST CHURCH; 1616 WESTLAKE DR; AUSTIN, TX 7B746. (#10283B-11).

JULY 1 - AUG 7, '7S. STAR SPANGLED CDNCERTS - HILLSIDE. LIVE PERFORMANCE AT HILLSIDE, PAN-AM RECREATION CENTER. (LOCAL). RAMON GARZA; PARKS AND RECREATION DEPARTMENT; PO BOX 10BB; AUSTIN, TX 7B767. (#200046-13).

JULY 3 - 4, '7S. MIDNIGHT SERVICE. CEREMONY AT CAPITOL GROUNDS. (LOCAL). REV JAMES L STONER; AUSTIN AREA CONFERENCE OF CHURCHES; 111D GUADALUPE; AUSTIN, TX 78701. (#200046-22).

JULY 4, '7S. AUSTIN BICENTENNIAL YEAR CEREMONY. CEREMONY AT TOWN LAKE/AUDITORIUM SHORES. (LOCAL). BEVERLY SHEFFIELD, DIR; AUSTIN BICENTENNIAL COMMISSION; 1006 CONGRESS; AUSTIN, TX 7B703. (#200046-25).

JULY 4, '7S. DEDICATIDN OF MURAL. CEREMONY AT METZ RECREATION CENTER, 2407 CANTERBURY ST. (LOCAL). MURAL PROJ COORD; PARKS & RECREATION DEPT; PO BOX 1088; AUSTIN, TX 7B767. (#200D46-23).

JULY 4, '7S. FIREWORKS DISPLAY. EXHIBIT AT TOWN LAKE/AUDITORIUM SHORES. (LOCAL). LEE COOKE, COORD; AUSTIN JAYCEES; 100 CIVIC CIRCLE; AUSTIN, TX 7B7D4. (#200046-26).

JULY 4 - S, '7S. COUNTY FAIR AND ART SHDW. FAIR AT TOWN LAKE/AUDITORIUM SHORES. (LOCAL). LEE COOKE, COORD; AUSTIN JAYCEES; 10D CIVIC CIRCLE; AUSTIN, TX 7B704. (#200046-24).

JULY 4 - 6, '7S. TEXAS HILL COUNTRY MUSICAL BASED ON BOYHDOD OF LYNDON B JDHNSDN. ALSO HELD 7/9/75 & 7/13/75. AT ZILKER HILLSIDE THEATRE. (LOCAL). SANDRA MATNEY, COORD; PARKS & RECREATION DEPT; PO BOX 1DBB; AUSTIN, TX 7B767. (#2DD046-6).

JULY S - 6, '7S. AMERICANA STREET DANCE. FESTIVAL AT AUDITORIUM SHORES & RIVERSIDE DRIVE. (LOCAL). LEE COOKE, COORD; AUSTIN JAYCEES; 10D CIVIC CIRCLE; AUSTIN, TX 7B704. (#200046-7).

JULY S - 6, '7S. DRAG BOAT RACES. COMPETITION AT TOWN LAKE. (LOCAL). JERRY BURLESON, COORD; AUSTIN BOAT CLUB & AUSTIN AQUA FESTIVAL; AUSTIN, TX 7B7D4. (#2DDD46-B).

JULY 6, '7S. FESTIVAL OF HYMNS. LIVE PERFORMANCE, CEREMONY AT FIRST SOUTHERN PRESBYTERIAN CHURCH, 20D BTH ST. (LOCAL). RUTH ANN RUSHING; FIRST SOUTHERN PRESBYTERIAN CHURCH; 17D2 MICHAEL; AUSTIN, TX 787D4. (#2DD046-9).

JULY 6, '7S. JULY BICENTENNIAL ART SHOW. EXHIBIT AT ZILKER PARK. (LOCAL). CHARLES STANFORD; TOWN LAKE ART CLUB; 7007 BURNELL; AUSTIN, TX 78723. (#200046-11).

JULY 6, '7S. SERVICE OF WARSHIP CELEBRATING THE BICENTENNIAL YEAR. CEREMONY AT UNIVERSITY UNITED METHODIST CHURCH, 2409 GUADALUPE. (LOCAL). PASTOR; UNIVERSITY UNITED METHODIST CHURCH; 24D9 GUADALUPE; AUSTIN, TX 7B7D1. (#2DD046-1D).

JULY 7, '7S. STAR SPANGLED ROCK AT THE ROCK. LIVE PERFORMANCE AT ROCK ISLAND, ZILKER PARK. (LOCAL). JIM RODGERS, COORD; PARKS & RECREATION DEPARTMENTS,CULTURAL ARTS DIVISION; PO BOX 1DB8; AUSTIN, TX 78767. (#200046-12).

JULY 1D - 12, '7S. TEXAS AMATUER ATHLETIC FEDERATION TENNIS TOURNAMENT. COMPETITION AT CASWELL TENNIS CENTER. (LOCAL). JOHN FULTON, COORD; PARKS & RECREATION OEPARTMENT; 13D4 MARIPOSA DR; AUSTIN, TX 7B704. (#2D0046-33).

JULY 17 - 1B, '7S. OLD FASHIONED BAND MUSIC, AUSTIN CIVIC WIND ENSEMBLE. LIVE PERFORMANCE AT ZILKER HILLSIDE THEATER. (LOCAL). SANDRA MATNEY, COORD; PARKS & RECREATION DEPT CULTURAL ARTS DIVISION; PO BOX 1DBB; AUSTIN, TX 78767. (#2DD046-15).

JULY 1B, '7S. MISS EAST AUSTIN BEAUTY PAGEANT SALUTE TO BICENTENNIAL. AWARD AT ROSEWOOD RECREATION CENTER. (LOCAL). SANDRA MATNEY, COORD; PARKS & RECREATION DEPT; PO BOX 1088; AUSTIN, TX 78767. (#200046-16).

JULY 19, '7S. STAR SPANGLED ROCK AT THE ROCK. LIVE PERFORMANCE AT ROCK ISLAND, ZILKER PARK. (LOCAL). SANDRA MATNEY, COORD; PARKS & RECREATION DEPARTMENT, CULTURAL ARTS DIVISION; PO BOX 1DBB; AUSTIN, TX 7B767. (#200046-17).

JULY 21, '7S. STAR SPANGLED ROCK AT THE ROCK. LIVE PERFORMANCE AT ROCK ISLAND, ZILKER PARK. (LOCAL). SANDRA MATNEY, COORD; PARKS & RECREATION DEPT, CULTURAL ARTS DIVISION; PO BOX 1088; AUSTIN, TX 78767. (#2D0046-1B).

JULY 2S - 27, '7S. INVITATIONAL BICENTENNIAL SWIM MEET, CLASS 'A' TEXAS DPEN. COMPETITION AT NORTHWEST POOL. (ST-WIDE). DONNA BRASHER, COORD; PARKS & RECREATION DEPT, AQUATICS DIVISION; PO BOX 1088; AUSTIN, TX 7B767. (#200046-2D).

JULY 26 - 27, '7S. ANTIQUE GUN SHOW. EXHIBIT AT MUNICIPAL AUDITORIUM. (LOCAL). RANDY GILBERT; AUSTIN GUN COLLECTORS ASSOCIATION; B41 AIRPORT BLVD; AUSTIN, TX 7B702. (#200046-2B).

JULY 27, '7S. AQUA FESTIVAL, MOTD-CROSS & MDTDRCYCLE RACES. COMPETITION AT AUSTIN MORO-CROSS PARK, ED BLUESTEIN BLVD. (LOCAL). LEE COOKE, COORD; AUSTIN AQUA FESTIVAL; 1DD CIVIC CIRCLE; AUSTIN, TX 7B701. (#200046-29).

JULY 27, '7S. FIVE DUTSTANDING YOUNG TEXANS PRESENTATION. LIVE PERFORMANCE AT MUNICIPAL AUDITORIUM. (LOCAL). LEE COOKE, COORD; AUSTIN JAYCEES; 100 CIVIC CIRCLE; AUSTIN, TX 7B704. (#200D46-27).

JULY 27 - 31, '7S. 1776 ANNUAL SUMMER MUSICAL. LIVE PERFORMANCE AT ZILKER HILLSIDE THEATER. (LOCAL). SANDRA MATNEY, COORD; PARKS & RECREATION DEPT, CULTURAL ARTS DIVISION; PO BOX 10BB; AUSTIN, TX 7B767. (#200046-30).

AUG 1, '7S. CZECH NIGHT. FESTIVAL AT FIESTA GARDENS. (LOCAL). JERRY RANSOM; AUSTIN CHAMBER OF COMMERCE; 901 W RIVERSIDE; AUSTIN, TX 7B704. (#200046-52).

AUG 1, '7S. KICK-OFF LUNCHEON & FESTIVAL OF FLAGS CEREMDNY. FESTIVAL AT MUNICIPAL AUDITORIUM. (LOCAL). THERON BRADFORD, CHAIRMAN; CHAMBER OF COMMERCE, AQUA FESTIVAL; 901 W RIVERSIDE; AUSTIN, TX 7B7D1. (#200046-54).

AUG 1, '7S. TWILIGHT LAND PARADE. PARADE AT CONGRESS AVENUE. (LOCAL). JIM DUNCAN; AQUA FESTIVAL COMMITTEE; 9D1 W RIVERSIDE; AUSTIN, TX 7B704. (#200046-53).

AUG 1 - 3, '7S. '1776' ANNUAL SUMMER MUSICAL. LIVE PERFORMANCE AT ZILKER HILLSIDE THEATRE, CULTURAL ARTS DIVISION. (LOCAL). SANDRA MATNEY, DIRECTOR; PARKS & RECREATION DEPT; PO BOX 1DBB; AUSTIN, TX 7B767. (#200046-56).

AUG 1 - 10, '7S. 'COLONIAL HERITAGE BICENTENNIAL ART FEST'. EXHIBIT AT AUSTIN AREA GARDEN CENTER. (LOCAL). CHAIRMAN; CAPITON ART SOCIETY; PO BOX 1D88; AUSTIN, TX 78767. (#200046-55).

AUG 1, '7S - JULY 1, '76. TRAVELING DISPLAY OF HISTORICAL, MEDICINAL ARTIFACTS. EXHIBIT AT OAK SPRINGS LIBRARY. (LOCAL). MRS PAUL DAVIS, COORD; CAPITAL AREA PHARMACEUTICAL ASSOC AUXILIARY; 17D9 CORONA; AUSTIN, TX 7B723. (#1D7331-1).

AUG 2, '7S. AERO-FEST. LIVE PERFORMANCE AT BERGSTROM AFB. (LOCAL). JERRY RANSOM; BERGSTROM AFB & AQUA FESTIVAL; 9D1 W RIVERSIDE; AUSTIN, TX 7B704. (#2DDD46-51).

AUG 2 - 3, '7S. NDCHE FIESTA MEXICANA. FESTIVAL AT FIESTA GARDENS. (LOCAL). DIRECTOR; CHAMBER OF COMMERCE; AQUA FESTIVAL COMMITTEE; AUSTIN, TX 78701. (#200046-50).

AUG 2 - 3, '7S. TEXAS WATER SKI CHAMPIONSHIPS. COMPETITION AT FESTIVAL BEACH, TOWN LAKE. (LOCAL). CHARLES CANTWELL, COORD; CHAMBER OF COMMERCE; 7D2 LAMAR PL; AUSTIN, TX 7B752. (#200046-49).

AUG 3, '7S. MOTORCYCLE ROAD RACES. COMPETITION AT AUDITORIUM ARENA. (LOCAL). ALAN TILLMAN, COORD; CHAMBER OF COMMERCE; 516 SAN JOSE; AUSTIN, TX 78753. (#200046-35).

AUG 3, '7S. WESTERN NIGHT #1. FESTIVAL AT FIESTA GARDENS. (LOCAL). WAYNE MATTHEWS; CHAMBER OF COMMERCE; AUSTIN, TX 7B701. (#200046-36).

AUG S, '7S. AQUA BEAUTY PAGEANT. COMPETITION AT FESTIVAL BEACH. (LOCAL). MATT BERRY, COORD; CHAMBER OF COMMERCE; 1611 MOHLE; AUSTIN, TX 7B7D1. (#200046-37).

AUG S, '7S. PAN-AM SPECIAL BICENTENNIAL HILLSIDE (MUSIC & DANCE). FESTIVAL AT PAN-AM RECREATION CENTER. (LOCAL). ROY GUERRERA; PARKS & RECREATION DEPT; PO BOX 1088; AUSTIN, TX 7B767. (#200046-3B).

AUG 6, '7S. WESTERN NIGHT #2. FESTIVAL AT FIESTA GARDENS. (LOCAL). WAYNE MWTTHEWS, COORD; CHAMBER OF COMMERCE; AUSTIN, TX 78701. (#2DD046-4D).

AUG 7, '7S. BLACK HERITAGE NIGHT. FESTIVAL AT FIESTA GARDENS. (LOCAL). WAYNE MATTHEWS, COORD; CHAMBER OF COMMERCE; AUSTIN, TX 7B7D1. (#200046-41).

AUG 7, '7S. ITALIAN NIGHT. FESTIVAL AT FIESTA GARDENS. (LOCAL). WAYNE MATTHEWS, COORD; CHAMBER OF COMMERCE; AUSTIN, TX 78701. (#200046-39).

AUSTIN—CONTINUED

AUG 7 - 8, '75. AUSTIN CIVIC CHORUS SALUTES THE SPIRIT OF '76. LIVE PERFORMANCE AT ZILKER HILLSIDE THEATER. (LOCAL). GENE GALBRAITH; AUSTIN CIVIC CHORUS; 1613 TAYLOR GAINES; AUSTIN, TX 78741. (#200046-42).

AUG 8, '75. FIREWORKS DISPLAY. LIVE PERFORMANCE AT TOWN LAKE SHORES. (LOCAL). JIM DUNCAN; CHAMBER OF COMMERCE; AQUA FESTIVAL COMMITTEE; AUSTIN, TX 78704. (#200046-46).

AUG 8, '75. PRE-WATER PARADE SHOW. LIVE PERFORMANCE AT FESTIVAL BEACH. (LOCAL). TONY MEEKS, COORD; CHAMBER OF COMMERCE; AUSTIN, TX 78701. (#200046-43).

AUG 8, '75. WESTERN NIGHT #3. FESTIVAL AT FIESTA GARDENS. (LOCAL). WAYNE MATTHEWS, COORD; CHAMBER OF COMMERCE; AUSTIN, TX 78701. (#200046-45).

AUG 9 - 10, '75. GERMAN NIGHT. FESTIVAL AT FIESTA GARDENS. (LOCAL). JIM DUNCAN; CHAMBER OF COMMERCE; AQUA FESTIVAL COMMITTEE; AUSTIN, TX 78704. (#200046-47).

AUG 9 - 10, '75. WORLD GAS & FUEL DRAG BOAT RACES. COMPETITION AT FESTIVAL BEACH. (LOCAL). CHARLES CANTWELL, COORD; CHAMBER OF COMMERCE; 702 LAMAR PL; AUSTIN, TX 78752. (#200046-48).

AUG 12, '75. AGGIE FISH FRY FOR BICENTENNIAL COMMEMORATIVE SCHOLARSHIPS. FESTIVAL AT VILLA CAPRI. (LOCAL). JERRY SCOGGINS, CHAIRMAN; CAPITAL CITY A & M CLUB; PO BOX 332; AUSTIN, TX 78767. (#200046-66).

AUG 13 - 17, '75. SHAKESPEARE IN THE PARK - 'ROMEO & JULIET'. LIVE PERFORMANCE AT ZILKER HILLSIDE THEATRE. (LOCAL). SANDRA MATNEY, DIRECTOR; PARKS & RECREATION DEPT; PO BOX 1088; AUSTIN, TX 78767. (#200046-65).

AUG 16, '75. 'WHAT WERE YOUR ANCESTORS DOING 200 YEARS AGO?' - WORKSHOP. SEMINAR AT HANCOCK CENTER TOWN HALL. (LOCAL). BETTY KAYSER, CHAIRMAN; AUSTIN GENEALOGICAL SOCIETY; AUSTIN, TX 78701. (#200046-64).

AUG 20 - 24, '75. SHAKESPEARE IN THE PARK - 'TAMING OF THE SHREW'. LIVE PERFORMANCE AT ZILKER HILLSIDE THEATER. (LOCAL). SANDRA MATNEY, DIRECTOR; PARKS & RECREATION DEPT; PO BOX 1088; AUSTIN, TX 78767. (#200046-63).

AUG 21 - 22, '75. BLACK CULTURAL ARTS FESTIVAL. FESTIVAL AT ROSEWOOD RECREATION CENTER. (LOCAL). KATHERINE LAMPKIN, COORD; PARKS & RECREATION DEPT; 2300 ROSEWOOD AVE; AUSTIN, TX 78702. (#200046-62).

AUG 24, '75. BICENTENNIAL ART SHOW. EXHIBIT AT ZILKER PARK OUTDOORS. (LOCAL). CHARLES STANFORD, COORD; TOWN LAKE ART CLUB; 7007 BURNELL; AUSTIN, TX 78723. (#200046-61).

AUG 25 - 29, '75. HERITAGE EXHIBIT. EXHIBIT AT BANK LOBBY. (LOCAL). MARY KOOCKAND, COORD; BANK OF AUSTIN; S CONGRESS; AUSTIN, TX 78704. (#200046-60).

AUG 27 - NOV 30, '75. 'PRESIDENTS ON THE PRESIDENCY' MANUSCRIPT EXHIBIT. EXHIBIT AT 2ND FLOOR GALLERY. (LOCAL). HARRY MIDDLETON, CHMN; LYNDON B JOHNSON LIBRARY; AUSTIN, TX 78701. (#200046-59).

AUG 30 - 31, '75. AUSTIN AREA LABOR DAY DANCE. FESTIVAL AT VILLA CAPRI BANQUET ROOM, 1H35 & MANOR RD. (LOCAL). A C MATTHEWS, CHAIRMAN; AFL-CIO TRADE UNIONS; 8409 KROMER; AUSTIN, TX 78758. (#200046-58).

AUG 31, '75. MEMORIAL SERVICES. CEREMONY. (LOCAL). A C MATTHEWS, CHAIRMAN; AFL-CIO; 8409 KROMER; AUSTIN, TX 78758. (#200046-57).

SEPT 1, '75. LABOR DAY PICNIC. FESTIVAL AT ZILKER PARK. (LOCAL). A C MATTHEWS, COORD; AFL - CIO; 8409 KROMER ST; AUSTIN, TX 78758. (#200046-77).

SEPT 3, '75. BICENTENNIAL MARCHING BAND JAMBOREE. LIVE PERFORMANCE AT MEMORIAL STADIUM. (LOCAL). JOHN PEARSON, CHAIRMAN; AUSTIN INDEPENDENT SCHOOL DISTRICT HIGH SCHOOL BANDS & DRILL TEAMS; 7204 MEADOWOOD DR; AUSTIN, TX 78723. (#200046-76).

SEPT 6 - 7, '75. GOLF TOURNAMENT. COMPETITION AT MORRIS WILLIAMS MUNICIPAL GOLF COURSE. (LOCAL). BUDDY HAMILTON, CHAIRMAN; MEN'S CITY BICENTENNIAL CHAMPIONSHIP GOLF TOURNAMENT; 7715 WATSON; AUSTIN, TX 78757. (#200046-75).

SEPT 10, '75. U S ARMY BAND & SOLDIERS CHORUS. LIVE PERFORMANCE AT LBJ LIBRARY AUDITORIUM. (LOCAL). DIRECTOR; AUSTIN-AMERICAN STATESMAN & AUSTIN BICENTENNIAL COMMISSION; 308 GUADALUPE; AUSTIN, TX 78701. (#200046-74).

SEPT 13 - 14, '75. FIESTA PATRIAS - 1975. PARADE AT 11:00 AM SAT MORNING, CONGRESS AVE; FESTIVAL EVENTS & FAIR IN LOWER LEVEL OF MUNICIPAL AUDITORIUM, ENDING WITH QUEEN PRESENTATION & DANCE SUNDAY EVENING AT AUDITORIUM. AT MUNICIPAL AUDITORIUM, CONGRESS AVE. (LOCAL). ROY GUERRERA, CHAIRMAN; BICENTENNIAL COMMITTEE FOR MEXICAN AMERICAN CULTURE; 713 LANDON LANE; AUSTIN, TX 78705. (#200046-72).

SEPT 13 - 14, '75. GOLF TOURNAMENT. COMPETITION AT JIMMY CLAY MUNICIPAL GOLF COURSE. (LOCAL). BUDDY HAMILTON, CHAIRMAN; MEN'S CITY BICENTENNIAL CHAMPIONSHIP GOLF TOURNAMENT; 7715 WATSON; AUSTIN, TX 78757. (#200046-73).

SEPT 18 - OCT 19, '75. ART EXHIBIT - ROBERT MOTHERWELL. EXHIBIT AT 3809 W 35TH ST. (LOCAL). LAWRANCE MILLER, CHAIRMAN; LAGUNA GLORIA ART MUSEUM; 2818 WOOLRIDGE DR; AUSTIN, TX 78703. (#200046-71).

SEPT 20, '75. 'AMERICA IN SONG' - ANNUAL CONCERT. LIVE PERFORMANCE AT YMCA AUDITORIUM, GUADALUPE AND 18TH ST. (LOCAL). BETTY SAMPLER, CHAIRMAN; SINGING NOTABLES OF HARMONY; 1806 ROGGE LN; AUSTIN, TX 78723. (#200046-70).

SEPT 20 - 21, '75. 16TH ANNUAL MONEY MART. EXHIBIT, FESTIVAL AT STEPHEN AUSTIN HOTEL. (LOCAL). LYMAN BARTEE, CHAIRMAN; TEXAS COIN CLUB; 4111 SINCLAIR; AUSTIN, TX 78756. (#200046-69).

SEPT 25 - OCT 15, '75. POETRY CONTEST IN AUSTIN, TX. CONTEST FOR ELEMENTARY, JUNIOR & SENIOR HIGH STUDENTS; AWARDS WILL BE GIVEN OCTOBER 15, 1975, NATIONAL POETRY DAY. (LOCAL). RUTH KNIERIM; AUSTIN POETRY SOCIETY; 2628 JEFFERSON; AUSTIN, TX 78703. (#13725-1).

SEPT 26, '75. BICENTENNIAL SYMPHONY BALL. FESTIVAL AT MUNICIPAL AUDITORIUM. (LOCAL). JAN SASSAR, CHAIRMAN; WOMEN'S SYMPHONY LEAGUE; 4528 BALCONES DR; AUSTIN, TX 78759. (#200046-68).

SEPT 29 - 30, '75. LBJ SYMPOSIUM #5: 'THE ARTS: YEARS OF DEVELOPMENT, TIME OF DECISION'. SEMINAR AT 2313 RED RIVER. (LOCAL). DIRECTOR; LBJ LIBRARY, UNIV OF TEXAS; 2313 RED RIVER; AUSTIN, TX 78759. (#200046-67).

OCT 4, '75. JANEY BRISCOE BICENTENNIAL AWARDS CONTEST. FESTIVAL AT STEPHEN F AUSTIN HOTEL. (LOCAL). H C PFANNKUCHE, CHMN; INTERNATIONAL GOOD NEIGHBOR COUNCIL; 5000 BEVERLY HILLS; AUSTIN, TX 78731. (#200046-2).

OCT 12, '75. DEDICATION OF HISTORICAL PLAQUE. CEREMONY AT 6TH ST AND CONGRESS AVE. (LOCAL). RUTHANN RUSHING, CHAIRMAN; FIRST SOUTHERN PRESBYTERIAN CHURCH; 1702 MICHAEL ST; AUSTIN, TX 78704. (#10232B-2).

OCT 17, '75. POETRY NIGHT. LIVE PERFORMANCE AT 1400 LAVACA. (LOCAL). RUTH KNIERIM, CHAIRMAN; AUSTIN POETRY SOCIETY; 2628 JEFFERSON; AUSTIN, TX 78703. (#102328-4).

OCT 17 - 18, '75. COUNTRY FAIR. FAIR AT ANDERSON MILL GARDEN CLUB HOUSE. (LOCAL). BETTY PARKER, DIRECTOR; ANDERSON MILL GARDEN CLUB; 1401 S MAYO; ROUND ROCK, TX 78664. (#102328-5).

OCT 17 - 19, '75. ANTIQUE SHOW AND SALE. RADIO/TV. (LOCAL). MRS DONALD WRIGHT, CHMN; HERITAGE SOCIETY OF AUSTIN, INC; 3411 MT BAKER; AUSTIN, TX 78731. (#102328-3).

OCT 26, '75. BICENTENNIAL HISTORICAL STITCHERY. EXHIBIT AT 112 E 11TH. (LOCAL). NORMA LINN SCOTT, CHWMN; DAUGHTERS OF THE REPUBLIC OF TEXAS; 3001 BEVERLY RD; AUSTIN, TX 78703. (#102838-4).

NOV 1, '75. BICENTENNIAL BAZAAR. FESTIVAL AT 1201 LAVACA. (LOCAL). KATHLEEN JONES, DIR; FIRST UNITED METHODIST CHURCH; PO BOX 1666; AUSTIN, TX 78767. (#102328-6).

NOV 8 - 9, '75. CHRYSANTHEMUM SOCIETY SHOW. ON 11/9/75 THE SHOW WILL BE FROM 10:00 AM TO 5:00 PM. AT AUSTIN AREA GARDEN CENTER ZILKER PARK. (LOCAL). MRS JESSE FOX, DIRECTOR; CAPITAL AREA CHRYSANTHEMUM SOCIETY; 1209 BICKER RD; AUSTIN, TX 78704. (#102838-5).

NOV 24, '75. REVOLUTIONARY ERA RELIGION. LIVE PERFORMANCE. (LOCAL). CORNELIA STOUT, CHMN; UNIVERSITY UNITED METHODIST WOMEN; 1616 WESTLAKE DR; AUSTIN, TX 78746. (#102718-1).

DEC 6, '75. DOCUMENTARY-'NAACP' CONTRIBUTIONS TO BUILDING OF AMERICA. CEREMONY AT DRISKILL HOTEL. (NAT'L). VOLMA OVERTON, DIRECTOR; NAACP-AUSTIN BRANCH; 1704 E 12TH ST; AUSTIN, TX 78702. (#102328-8).

JAN 1, '76. COMMEMORATION OF EMANCIPATION PROCLAMATION. CEREMONY AT STATE CAPITOL ROTUNDA. (LOCAL). VOLMA OVERTON, PRES.; NAT COUNCIL OF NEGRO WOMEN (AUSTIN CHAP); NAACP AUSTIN CHAPTER; 1704 E 12TH ST; AUSTIN, TX 78745. (#102328-9).

JAN 19, '76. MUSICAL CONCERT. LIVE PERFORMANCE AT 801 WEST AVE. (LOCAL). PAUL LUNDGREN, PROJ DIR; LUTHERAN COUNCIL OF THE AUSTIN AREA; 801 WEST AVE; AUSTIN, TX 78701. (#102838-9).

JAN 30, '76. THE TODAY SHOW FEATURES THE STATE OF TEXAS. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. TEXAS WAS ADMITTED INTO THE UNION IN DECEMBER, 1845. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL BROADCASTING CO; 30 ROCKEFELLER PLAZA; NEW YORK, NY 10020. (#7981-10).

JAN - JULY '76. WAGON TRAIN FROM AUSTIN, TX TO WASHINGTON, DC. TOUR. (REGN'L). LINDA EVANS, CHAIRMAN; WOMEN'S EXPERIMENTAL STUDIES PROJECT/WOMEN SPIRIT'76; 1911 EVA; AUSTIN, TX 78704. (#107247-1).

FEB 4, '76. PRESENTATION OF AMERICAN MUSIC. THE SAME PRESENTATION WILL BE ON FEB 18, 1976. (LOCAL). MRS JAMES STEWART, DIR; WEDNESDAY MORNING MUSIC CLUB; 4504 MERLE DR; AUSTIN, TX 78745. (#102328-10).

FEB 8 - 14, '76. BLACK HISTORY WEEK. FESTIVAL, EXHIBIT. (LOCAL). VOLMA OVERTON, DIRECTOR; AUSTIN NAACP; 1704 E 12TH ST; AUSTIN, TX 78702. (#102328-11).

FEB 9 - NOV 12, '76. UNIVERSITY BICENTENNIAL LECTURE SERIES. SEMINAR AT COMMUNICATIONS COMPLEX STUDIO 4C. (LOCAL). DR W LIVINGSTON, COORD; UNIV OF TEXAS AT AUSTIN; AUSTIN, TX 78712. (#10939D-1).

FEB 13, '76. VOLMA OVERTON DAY AND CELEBRATION. CEREMONY, FESTIVAL. (LOCAL). DAVID L STRONG, DIRECTOR; AUSTIN NAACP; 5101 JOHNNY MORRIS, RD #12; AUSTIN, TX 78724. (#102328-12).

FEB 15 - 17, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT AUSTIN. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOW CASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; 5205 LEESBURG PKE, SUITE 800; BAILEY'S XRDS, VA 22041. (#1776-43).

FEB 22, '76. AMERICAN HERITAGE FESTIVAL. FESTIVAL AT LODGES AND HIGH SCHOOLS. (LOCAL). DR ROY LEMOND, DIRECTOR; TEXAS ELKS STATE ASSOC 75 LODGES; 405 W 7TH ST; AUSTIN, TX 78701. (#102328-13).

MAR 6, '76. DECORATION OF THE GRAVE OF LT ROBERT RANKIN. LT RANKIN IS THE ONLY ORIGINAL MEMBER OF THE SOCIETY OF THE CINCINNATI BURIED WEST OF THE MISSISSIPPI RIVER. HE WAS AN OFFICER IN THE VIRGINIA CONTINENTAL LINE, SERVED AT SAN JACINTO AND WAS A MEMBER OF THE SOCIETY FROM ITS FOUNDING IN 1783 UNTIL HIS DEATH IN 18379. AT STATE CEMETERY IN AUSTIN. (ST-WIDE). JOHN M MARSHALL, CHMN; LONE STAR ASSOCIATION OF THE SOCIETY OF THE CINCINNATI; 3300 DANIELS, APT 4B; DALLAS, TX 75205. (#104858-1).

MAR 12 - 14, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). BEVERLY SHEFFIELD, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 1088; AUSTIN, TX 78761. (#1775-372).

APR 1 - 4, '76. BALLET PERFORMANCE. LIVE PERFORMANCE AT HEADQUARTERS-DRISKILL HOTEL; PERFORMANCES-MUNICIPAL AUDITORIUM. (LOCAL). EUGENE SLAVIN, DIRECTOR; AUSTIN CIVIC BALLET; 3810 SPEEDWAY; AUSTIN, TX 78751. (#102328-14).

APR 7, '76. BICENTENNIAL TOUR AND DINNER. FESTIVAL, TOUR AT 2310 SAN GABRIEL. (LOCAL). MRS JOHN NASH, DIRECTOR; NATIONAL SOCIETY OF COLONIAL DAMES OF AMERICA, STATE OF TX; 2905 GREENLEE DR; AUSTIN, TX 78703. (#1D2328-15).

APR 9, '76. AUSTIN JR FORUM FOLLIES. LIVE PERFORMANCE AT MUNICIPAL AUDITORIUM. (LOCAL). MRS JOHN D WARNER, CHMN; AUSTIN JUNIOR FORUM; 512 WHITE WING WAY; ROUND ROCK, TX 78664. (#10283B-8).

APR 17 - 24, '76. 1886 OLYMPICS. EVENTS OF THE FIRST INTERNATIONAL OLYMPICS WILL BE FEATURED. AT HOUSE PARK. (ST-WIDE). JAMES CAWLEY, DIRECTOR; AUSTIN YMCA; 1100 W FIRST ST; AUSTIN, TX 78703. (#102328-16).

APR 28, '76. DEDICATION CEREMONY FOR RESTORED TOWER. DEDICATION CEREMONY FOR THE RESTORED TOWER ON THE COLLEGE CAMPUS; IT IS A STATE AND NATIONAL LANDMARK AND IS LOCATED ON TOP OF THE MAIN BUILDING. (LOCAL). KENNETH LAMY, VICE PRES; ST EDWARDS UNIV STUDENTS ASSOC, INC; 3001 S CONGRESS AVE; AUSTIN, TX 78704. (#22446-1).

MAY 1, '76. GIRL SCOUT BICENTENNIAL EVENT. CONFERENCE AT MUNICIPAL AUDITORIUM. (ST-WIDE). BETTY ROWLAND, DIRECTOR; LONE STAR GIRL SCOUT COUNCIL; 1305 W 34 ST; AUSTIN, TX 78766. (#102838-7).

MAY 7 - 8, '76. SQUARE AND ROUND DANCE CONCLAVE. LIVE PERFORMANCE AT VILLA CAPRI CONVENTION CENTER. (LOCAL). LARRY HART, DIRECTOR; AUSTIN SQUARE AND ROUND DANCE COUNCIL; 4609 CHIAPPERO TRL; AUSTIN, TX 78731. (#102838-6).

JUNE 3, '76. LAKEWAY SALUTES THESE UNITED STATES. PAGEANT SALUTING 50 STATE FLAGS W/THUMBNAIL HISTORY OF EACH. AT WORLD CHAMPION TENNIS STADIUM. (LOCAL). COLONEL ROY E DORAN; VILLAGE OF LAKEWAY; 107 SNAPPER; AUSTIN, TX 78734. (#200046-448).

JUNE 19, '76. ESSAY CONTEST ON BLACK AMERICANS. COMPETITION. (ST-WIDE). JOHN WARFIELD, DIRECTOR; BLACK CITIZEN'S TASK FORCE; PO BOX 12504, CAPITOL STATION; AUSTIN, TX 78711. (#102328-17).

JULY 4, '76. MEMORIAL SERVICE. CEREMONY AT 200 E 8TH ST. (LOCAL). RUTHANN RUSHING, DIRECTOR; FIRST PRESBYTERIAN CHURCH - SOUTHERN; 1702 MICHAEL; AUSTIN, TX 78704. (#102328-18).

AUG 31, '76. ISRAELI PHILHARMONIC ORCHESTRA VISITS AUSTIN. LIVE PERFORMANCE. (INT'L). URI AHARON BAR-NEV; ISRAELI GOVERNMENT; 1621 21ST ST, NW; WASHINGTON, DC 20008. (#1D901S-6).

OCT 9 - NOV 7, '76. PERSIAN LOCKS EXHIBITION. THIS EXHIBITION CONTAINS 400 LOCKS DATING FROM EARLY ISLAMIC PERIOD TO EARLY 20TH CENTURY. IN VARIOUS METALS & NUMEROUS ANIMAL SHAPES, THEY REPRESENT OBJECTS FOR PROTECTION AND ITEMS OF RELIGIOUS SIGNIFICANCE. AT UNIVERSITY OF TEXAS MUSEUM OF ART. (INT'L). EILEEN HARAKAL, COORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 1000 JEFFERSON DR, SW; WASHINGTON, DC 20560. (#26662-1).

NOV 7, '76. NATIONAL THEATRE FOR THE DEAF PRESENTATIONS. LIVE PERFORMANCE. (LOCAL). ANDRE MENCHU, PRESIDENT; TEXAS ASSOCIATION OF THE DEAF; 105 BLACKFOOT DR; TEMPLE, TX 76501. (#1D8996-1).

MAR 15 - APR 23, '77. 'REMEMBER THE LADIES' WOMEN IN AMERICA 1750-1815 EXHIBIT. ART EXHIBITION OF ART & ARTIFACTS ON THE ROLE & STATUS OF WOMEN, IN CLUDING SECTIONS ON CHILDHOOD, MARRIAGE, DEATH, FASHION, & CREATIVE WOMEN. AT LYNDON BAINES JOHNSON LIBRARY. (REGN'L). GARY YARRINGTON; THE PILGRIM SOCIETY; 2313 RED RIVER ST; AUSTIN, TX 78705. (#10784D-5).

AUSTWELL

CONSTRUCTION OF SIX FLAG PLAZA ON TOWN SQUARE - TX. CITIZEN DONATIONS ARE 8EING SOLICITED FOR THE ERECTION OF SIX FLAG POLES, LANDSCAPING & THE ERECTION OF PLAQUES IN THE NEWLY-DONATED TOWN SQUARE. A NEW CITY HALL WILL BE 8UILT ALSO. (LOCAL). E F JOHNSON, CHAIRMAN; AUSTWELL BICENTENNIAL COMMITTEE; BOX 100; AUSTWELL, TX 77950. (#21373).

JULY 4, '76. DEDICATION OF SIX FLAG PLAZA AND NEW CITY HALL AND LIBRARY. CEREMONY, FESTIVAL AT HIGHWAY 239. (LOCAL). E FRANK JOHNSON, CHAIRMAN; AUSTWELL BICENTENNIAL COMMITTEE; BOX 100; AUSTWELL, TX 77950. (#105630-1).

JULY 4, '76. JULY 4TH FESTIVAL CELEBRATION. FESTIVAL. (LOCAL). E F JOHNSON, CHMN; AUSTWELL BICENTENNIAL COMMITTEE; BOX 100; AUSTWELL, TX 77950. (#21373-1).

AVINGER

JUNE 5, '76. AVINGER'S HICKORY HILL DAYS. FESTIVAL. (LOCAL). MRS CARL OWENS, DIRECTOR; CITY OF AVINGER; BOX 98; AVINGER, TX 75630. (#105106-1).

BALCH SPRINGS

REDECORATION OF BALCH SPRINGS, TX COMMUNITY HOUSE. RESTORATION OF COMMUNITY HOUSE WITH FUNDS FROM GARAGE SALE, HOUSE FILLED WITH HISTORICAL ARTIFACTS. (LOCAL). JUANITA STEVENS, CHAIRPERSON; BALCH SPRINGS BICENTENNIAL COMMISSION; 14902 MARSHA; BALCH SPRINGS, TX 75180. (#30990).

JULY 4, '76. 4TH OF JULY PARADE & PICNIC. MUSIC, SPEECHES BY DIGNITARIES, GAMES, PRIZES & SWIMMING FOR CHILDREN. (LOCAL). JUANITA STEVENS; 8ALCH SPRINGS BICENTENNIAL COMMITTEE; 14902 MARSHA; BALCH SPRINGS, TX 7S1B0. (#200046-443).

BALLINGER

BALLINGER, TEXAS BUILOS NEW PUBLIC LIBRARY. A NEW BUILDING TO BE ERECTED TO HOUSE BALLINGER PUBLIC LIBRARY; WILL INCLUDE LIBRARY FACILITIES AND COMMUNITY MEETING ROOM. (LOCAL). NORVAL D MEREDITH, PRESIDENT OF LIBRARY 8OARD; BALLINGER LIBRARY BOARD; 104 SARGENT AVE; BALLINGER, TX 76821. (#9S34).

BALLINGER, TX, BICENT BUSINESS BEAUTIFICATION PROJ. BUSINESSES HAVE BEEN ASKED TO 8EAUTIFY THEIR PREMISES BY JLY 4TH. ALL IMPROVEMENTS RECOGNIZED. AWARDS TO WINNERS IN 3 CATEGORIES. CHAMBER OF COMMERCE WILL CONTINUE CLEANUP IN THE FUTURE. (LOCAL). MRS JIM GRELLHESL, PRES; WOMEN'S CLUB; PO BOX S12; BALLINGER, TX 76821. (#9537).

DAVIO GUION DAY IN BALLINGER, TEXAS. A SPECIAL DAY WILL BE SET ASIDE TO HONOR DAVID GUION, COMPOSER & NA TIVE OF BALLINGER. EVENTS OF THE DAY INCLUDE A MUSIC CONTEST AND A CONCERT OF BALLINGER'S MUSIC. (LOCAL). MRS BILLY SIKES, CHAIRWOMAN; 8ALLINGER BICENT COMMISSION; RFD 250 MESA DEL REY; BALLINGER, TX 76B21. (#9S3B).

HISTORICAL PUBLICATIONS PROJ OF BALLINGER, TEXAS. THE HISTORY OF BALLINGER SCHOOLS, CHURCHES, BUSINESSES, CLUBS, OUTSTANDING WOMEN, EARLY SETTLERS, ETHNIC CULTURES & HOMESTEADS WILL BE PUBLISHED IN A SPECIAL BICENT EDITION OF THE 'BALLINGER LEDGER'. (LOCAL). MRS BILLY SIKES, CHAIRWOMAN OF HERITAGE '76; BALLINGER BICENT COMMISSION; RFD 2S0 MESA DEL REY; BALLINGER, TX 76B21. (#9539).

PIONEER PLAZA IN BALLINGER, TX. PLAZA DEDICATED TO PIONEER SPIRIT OF SETTLERS OF BALLINGER AREA SCENIC AREA DOWNTOWN WILL INCLUDE GAZEBO, FOUNTAIN, TREES, WALKWAYS, PLANTING AREAS; BENCHES TO BE DEDICATED TO VARIOUS PIONEER FAMILIES. (ST-WIDE). MR JOHN B KING, CHMN; THE BALLINGER 8ICENTENNIAL COMMISSION; RFD 2/ 5D MESA DEL REY; BALLINGER, TX 76B21. (#1D3S1). **ARBA GRANTEE.**

PRESERVATION OF CARNEGIE LIBRARY, BALLINGER, TEXAS. REPAIR WORK IS BEING DONE ON THE CARNEGIE LIBRARY BLDG. BUILT IN 1909, THE STRUCTURE ALSO HOUSES THE DAVID GUION MUSEUM. GUION IS A COMPOSER AND A NATIVE OF 8ALLINGER. (LOCAL). JO W READ, PROJ CHAIRWOMAN; BALLINGER BICENT COMMISSION; RFD 2SD MESA DEL REY; BALLINGER, TX 76821. (#9536).

RESTORATION OF HISTORIC FIRE TRUCK - BALLINGER, TX. A 1916 AMERICAN LA FRANCE FIRE TRUCK IS TO BE RESTORED AND PLACED IN PIONEER PLAZA IN AN ENCLOSED STRUCTURE. THE TRUCK WILL 8E KEPT IN GOOD RUNNING ORDER & IS VISI8LE FROM THE STREET. (LOCAL). ALEX KVAPIL, FIRE CHIEF; VOLUNTEER FIRE DEPT; 1003 BTH ST; BALLINGER, TX 76B21. (#9S3S).

MAR 14, '7S - MAR 14, '76. TOUR OF HISTORIC HOMES. TOUR OF HISTORIC HOMES IN BALLINGER, TEXAS. TOUR OF SEVERAL HOMES, S0 YEARS OLD OR MORE. HOMES OF HAND-CUT STONE OR WOOD WITH STONE FOUNDATIONS. STONE QUARRIED IN 8ALLINGER AREA. SOME RESTORED INSIDE. 8OOKLET PROVIDED WITH HISTORY & SKETCHES. (LOCAL). MRS JIM GRELLHESL; THE WOMAN'S CLU8; PO 8OX 512; BALLINGER, TX 76821. (#9530-501).

SEPT 27, '7S. FARM AND RANCH FESTIVAL. AGRICULTURAL PRODUCTS EXHI8ITS, ANTIQUE & NEW FARM IMPLEMENTS & EQUIPMENT SHOWS. ALSO INCLUDED WILL 8E A STUDENT POSTER CONTEST & A TRACTOR PULL. (ST-WIDE). DUB MCMILLON, CHAIRMAN; AGRICULTURE COMMITTEE OF BALLINGER CHAMBER OF COMMERCE; PO BOX S77; BALLINGER, TX 76B21. (#9532-501).

OCT 17, '7S. TOUR OF HISTORIC & CONTEMPORARY CHURCHES. TOUR WILL INCLUDE 27 CHURCHES, MANY OF WHICH WERE 8UILT OF HAND-CUT NATIVE STONE QUARRIED IN THE 8ALLINGER AREA. FEATURED ARE OLD & CONTEMPORARY STAINED-GLASS WINDOWS. HISTORY & SKETCH BOOK ARE AVAILABLE. (LOCAL). MRS GENE HEIDENHEIMER; BALLINGER 8ICENT COMMISSION; RFD 2, 50 MESA DEL REY; BALLINGER, TX 76821. (#9529-501).

MAR 19, '76. BUSINESS BEAUTIFICATION AWARDS CEREMONY. AWARD WILL BE GIVEN BY THE CHAMBER OF COMMERCE. (LOCAL). MRS JIM GRELLHESL, PRES; WOMEN'S CLUB; PO BOX 512; BALLINGER, TX 76B21. (#9537-1).

APR 10, '76. FESTIVAL OF ETHNIC CULTURES. FESTIVAL OF ETHNIC CULTURES IN BALLINGER, TEXAS. EACH ETHNIC GROUP IN AREA TO HAVE BOOTH SERVING FOOD AND EXHIBITING ART, CRAFTS, MEMORABILIA INDIGENOUS TO ITS CULTURE. MUSICAL AND/ OR DRAMATIC PERFORMANCES TO BE GIVEN BY CULTURE GROUPS. (ST-WIDE). DR B F TATUM; BALLINGER BICENT COMMISSION; PO BOX 427; BALLINGER, TX 76B21. (#9531-S01).

MAY 1S, '76. DEDICATION CEREMONY FOR PIONEER PLAZA. CEREMONY. (LOCAL). BILLY SIKES; BALLINGER BICENT COMMISSION; RFD 2S0 MESA DEL REY; BALLINGER, TX 76B21. (#9S40-1).

JUNE 29 - JULY 4, '76. 90TH BIRTHOAY & BICENTENNIAL CELEBRATION. FESTIVITIES INCLUDE: BIKE MARATHON, BOAT REGATTA, JULY 4TH CHURCH SERVICE, BARBECUE & FIREWORKS. AT RFD 2, S0 MESA DEL REY. (LOCAL). MRS E J GRINDSTAFF, CHMN; BALLINGER BICENTENNIAL COMMISSION; RFD 2, S0 MESA DEL REY; BALLINGER, TX 76821. (#9S27-1).

BARTLETT

HISTORY OF BARTLETT, TX. HISTORY OF TOWN OF BARTLETT FROM BEGINNING TO PRESENT TIME. AUTHOR A BRYANT MESSER; TITLE - 'BARTLETT, A THRIVING TOWN ON THE TEXAS PRAIRIE'. (LOCAL). MRS JAMES BAILEY, CHAIRPERSON; BARTLETT BICENTENNIAL COMMISSION; 609 W CLARK; BARTLETT, TX 76S11. (#291S0).

LANOSCAPING GROUNOS OF TOWN HALL - BARTLETT, TX. BEAUTIFY GROUNDS WITH MEMORIAL, PLANTS, TREES. (LOCAL). MRS LEONARD ESTUS, COORDINATOR; CORNELIA WILSON GARDEN CLUB; 140 W CLARK; BARTLETT, TX 76S11. (#291S4).

PIANO FOR BARTLETT'S TOWN HALL - TX. ADULT FELLOWSHIP GROUP SOLICITED FUNDS FROM INTERESTED PARTIES FOR PURCHASE OF A PIANO. A BALDWIN PIANO WAS OBTAINED. (LOCAL). MRS OLGA MACKENZIE, CHAIRMAN, PIANO FUND; BARTLETT BICENTENNIAL COMMISSION; BARTLETT, TX 76511. (#291S3).

TEINERT MEMORIAL LIBRARY - BARTLETT, TX. $S0,000 WAS GIVEN TO THE CITY FOR THE LIBRARY. PROCEEDS FROM BICENT PROJECTS WILL BE USED FOR LIBRARY BOOKS AND IMPROVEMENTS. (LOCAL). HON BOBBY HILL, MAYOR; BARTLETT BICENTENNIAL COMMISSION; 604 W CLARK ST; BARTLETT, TX 76S11. (#291S2).

NOV 15, '7S. FALL JAMBOREE. EXHIBIT, FESTIVAL AT BARTLETT TOWN HALL. (LOCAL). MRS JAMES BAILEY, CHMN; BARTLETT BICENTENNIAL COMMISSION; 609 W CLARK; BARTLETT, TX 76S11. (#200046-344).

SEPT 22, '76. DEDICATION OF TOWN HALL GARDENS. CEREMONY. (LOCAL). MRS LEONARD ESTUS, COORD; CORNELIA WILSON GARDEN CLUB; 14D W CLARK; BARTLETT, TX 76511. (#291S4-1).

BASTROP

AMER LEGION & VFW PATRIOTIC ACTIVITIES IN TEXAS. AMERICAN LEGION & VETERANS OF FOREIGN WARS HAVE BEEN INVITED TO PARTICIPATE IN PATRIOTIC ACTIVITIES DURING FESTIVAL. (LOCAL). C H EVANS, FESTIVAL CHAIRMAN; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; BASTROP, TX 7B6D2. (#11096).

AUSTIN ANCESTORS SOUGHT: BASTROP, TX. DESCENDANTS OF STEPHEN F AUSTIN COLONY MEMBERS SOUGHT; FORMAL RECOGNITION & REUNION TO FOLLOW. (LOCAL). C H EVANS, FESTIVAL COMMITTEE CHAIRMAN; BASTROP ARBC; BASTROP, TX 78602. (#11D7B).

BASTROP CO, TX, ART EXHIBIT. THE BASTROP CO HISTORICAL SOCIETY WILL DISPLAY ART REFLECTING OUR NATIONAL, STATE & LOCAL HERITAGE. (LOCAL). G P HERNDON, JR, CHAIRMAN; BASTROP ARBC; 1311 N PECAN; BASTROP, TX 78602. (#11D73).

BEAUTIFICATION OF BASTROP CEMETERY IN TX. THE BASTROP FAIRVIEW, WHICH DATES BACK TO THE 1830'S, WILL BE RELANDSCAPED; BETTER CARE OF GRAVES BY PUBLIC WILL BE STRESSED. (LOCAL). MR JOHN P ZINN; BASTROP ARBC; 7D3 MAIN ST; BASTROP, TX 78602. (#11063).

BEAUTIFY GROUNOS OF BASTROP CO MUSEUM IN TX. CONSTRUCT CUR8ING AND DRAINAGE SYSTEM ON GROUNDS OF BASTROP COUNTY HISTORICAL MUSEUM. (LOCAL). MRS O E GLENN; BASTROP ARBC; 12DB CHURCH ST; BASTROP, TX 7B602. (#11059).

BICENTENNIAL LOGO FOR BASTROP, TX. DEVELOPMENT OF LOGO OR DECAL SPECIFICALLY FOR BASTROP; TO BE SOLD FOR EVERY AUTO IN PROJECT AREA. (LOCAL). MRS MINNIE BARTSCA, COORDINATOR; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; BASTROP, TX 78602. (#11084).

CAMPAIGN TO REDUCE LITTER - BASTROP, TX. INTRODUCE AND MAINTAIN A CAMPAIGN AMONG ALL SCHOOL CHILDREN TO REDUCE OR ELIMINATE LITTER. (LOCAL). MARCUS EVANS, PRESIDENT; BASTROP HIGH SCHOOL STUDENT COUNCIL; CEDAR AND HILL; BASTROP, TX 786D2. (#21094).

CIVIC CENTER COMPLEX TO BE BUILT IN BASTROP, TX. CONSTRUCTION OF CIVIC CENTER AND CITY OFFICES WITH RECREATIONAL FACILITIES. (LOCAL). DAVID MATEJOWSKY; BASTROP ARBC; PINE HILLS ESTATES; BASTROP, TX 786D2. (#11051).

CONSTRUCTION OF HISTORICAL FLOAT - BASTROP, TX. CONSTRUCTION OF HISTORICAL FLOAT TO BE NETERED IN HOMECOMING PARADE. (LOCAL). MRS O E GLENN, CHAIRMAN; BASTROP HISTORICAL SOCIETY; 120B CHURCH ST; BASTROP, TX 78602. (#20BB6).

COUNTY FAIR IN BASTROP, TX. THE FAIR WILL DISPLAY LOCAL PRODUCTS. (LOCAL). MRS LOUIS LINENBERGER, CHAIRMAN; BASTROP HOME DEMONSTRATION CLUB; BASTROP, TX 7B602. (#11094).

EARLY 1B90'S KITCHEN TO BE RESTORED - BASTROP, TX. RESTORE & FURNISH 1B00'S KITCHEN TO BE HOUSED IN BUILDING ON THE GROUNDS OF THE BASTROP COUNTY HISTORICAL MUSEUM. (ST-WIDE). G P HERNDON, JR, CHAIRMAN; BASTROP ARBC; 1311 N PECAN; BASTROP, TX 7B602. (#11070).

ESTABLISH LITTER BARRELS - BASTROP, TX. SECURE, PAINT AND LOCATE LITTER BARRELS AT SCHOOLS AND VARIOUS OTHER LOCATIONS. (LOCAL). MARCUS EVANS, PRESIDENT; BASTROP HIGH SCHOOL STUDENT COUNCIL; CEDAR AND HILL; BASTROP, TX 7B6D2. (#21092).

FARMERS MARKET IN BASTROP, TX. PROVIDE AN AREA FOR PRODUCE TO BE DISPLAYED AND SOLD ALONG WITH ARTS & CRAFTS. (LOCAL). MRS R E JENKINS, CHAIRMAN; BASTROP ARBC; 1202 WATER ST; BASTROP, TX 7B602. (#11DSS).

FESTIVAL OF PATRIOTISM, NO 1 - BASTROP, TX. EVERY CIVIC ORGANIZATION AND LOCAL CHURCH HAS BEEN ASKED TO BEGIN ALL SERVICES AND MEETINGS WITH THE PLEDGE OF ALLIGENCE. (LOCAL). C H EVANS, FESTIVAL CHAIRMAN; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; BASTROP, TX 7B6D2. (#11079).

FESTIVAL OF PATRIOTISM, NO 2 - BASTROP, TX. REQUEST U S FLAG TO BE DISPLAYED AT ANY PROPER PLACE OR OCCASSION, SUCH AS IN CLASSROOMS, AT SPORTS EVENTS AND CLUB MEETINGS. (LOCAL). C H EVANS, FESTIVAL CHAIRMAN; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; BASTROP, TX 78602. (#110BD).

FESTIVAL OF PATRIOTISM, NO 3 - BASTROP, TX. SCHOOLS HAVE BEEN ASKED TO EMPHASIZE CONCEPT OF PATRIOTISM AND LOVE OF COUNTRY. (LOCAL). C H EVANS, FESTIVAL CHAIRMAN; BASTROP PUBLIC SCHOOLS; 1602 HILL ST; BASTROP, TX 7B602. (#110B1).

FESTIVAL OF PATRIOTISM, NO 4 - BASTROP, TX. REQUEST ALL COMMUNITIES TO DISPLAY U S FLAG AND IF NECESSARY, BUILD FACILITIES TO DISPLAY FLAG. (LOCAL). C H EVANS, FESTIVAL CHAIRMAN; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; BASTROP, TX 7B6D2. (#11082).

FESTIVAL OF PATRIOTISM, NO S - BASTROP, TX. INDIVIDUAL HOMES WILL DISPLAY THE FLAG, IN COOPERATION WITH HERITAGE COMMITTEE. (LOCAL). C H EVANS, FESTIVAL CHAIRMAN; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; BASTROP, TX 7B602. (#11DB3).

FESTIVAL OF PATRIOTISM, NO 7 - BASTROP, TX. ENCOURAGE LOCAL ORGANIZATIONS TO WRITE UP & SUBMIT TO LOCAL NEWSPAPER CURRENT EVENTS OF A PATRIOTIC NATURE. (LOCAL). C H EVANS, FESTIVAL CHAIRMAN; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; BASTROP, TX 7B602. (#11085).

HISTORICAL MAP OF BASTROP, TX, & SURROUNDING AREA. MAP TO BE PRINTED & DISTRIBUTED; WILL INCLUDE SIGNIFICANT HISTORICAL LOCATIONS & DATA. (LOCAL). MR JOHNNIE P ZINN; BASTROP ARBC; 7D3 MAIN ST; BASTROP, TX 7B602. (#11066).

HISTORY OF CHURCH TRACED IN BASTROP, TX. EACH CHURCH IN THE BASTROP AREA WILL TRACE ITS HISTORICAL DEVELOPMENT. THIS WILL INCLUDE FACILITIES DESCRIPTION, GROWTH, PASTORS, INDIVIDUAL CONTRIBUTIONS AND PROJECTED GOALS. (LOCAL). MR JOHNNIE P ZINN; BASTROP ARBC; 703 MAIN ST; BASTROP, TX 7B6D2. (#11D6S).

HOME AND STORES FLY NATIONAL FLAG DAILY IN BASTROP. ENCOURAGE HOMEOWNERS & BUSINESSES TO DISPLAY FLAG DURING BICENTENNIAL. (LOCAL). MRS O E GLENN; BASTROP ARBC; 12DB CHURCH ST; BASTROP, TX 7B602. (#11069).

INSTALL BENCHES - BASTROP, TX. BUILD AND INSTALL BENCHES ON SCHOOL GROUNDS & OTHER PERTIMENT LOCATIONS SECURING COOPERATION OF VARIOUS CLASSES AND GROUPS IN THE PROJECT. (LOCAL). MARCUS EVANS, PRESIDENT; BASTROP HIGH SCHOOL STUDENT COUNCIL; CEDAR AND HILL; BASTROP, TX 78602. (#21093).

OFF STREET PARKING SOUGHT IN BASTROP, TX. LOCATE AND OBTAIN PARKING AREAS NEAR DOWNTOWN. (LOCAL). W.W. COX; BASTROP ARBC; CITY MANAGER; BASTROP, TX 78602. (#11DS4).

PATRIOTIC PLAYS & CONCERTS IN BASTROP, TX. USE OF DRAMA DEPT AND OTHER GROUPS SUCH AS THE BETA CLUB, FROM BASTROP HIGH SCHOOL TO PROMOTE OUR NATIONAL HERITAGE. (LOCAL). C H EVANS, FESTIVAL CHAIRMAN; BASTROP ISD; 16D2 HILL ST; BASTROP, TX 7B602. (#1109D).

PERMANENT OISPLAY OF HAND FAN COLLECTION IN TEXAS. AN EXTENSIVE COLLECTION OF OLD HAND FANS WILL BE ACCEPTED AS GIFTS AND PERMANENTLY DISPLAYED IN THE BASTROP COUNTY HISTORICAL MUSEUM. (ST-WIDE). G P HERNDON, JR, CHAIRMAN; BASTROP ARBC; 1311 N PECAN; BASTROP, TX 7B6D2. (#11068).

BASTROP—CONTINUED

PERMANENT FACILITIES FOR BASTROP CO, TX, ARCHIVES. ESTABLISH WITHIN THE BASTROP COUNTY HISTORICAL MUSEUM A ROOM WHERE HISTORICAL DOCUMENTS CAN BE STORED; ALSO, THE ESTABLISHMENT OF A FILING SYSTEM THAT WILL ENSURE TIMELY AVAILABILITY OF EACH DOCUMENT. (LOCAL). MRS O E GLENN; BASTROP ARBC; 1208 CHURCH ST; BASTROP, TX 78602. (#11067).

PLACE PERMANENT FLAG AT GRAVESITE, BASTROP, TX. A TEXAS FLAG, ENGRAVED IN METAL, WILL BE PLACED AT THE GRAVE SITE OF FORMER GOVERNOR, JOSEPH D SAYERS. (ST-WIDE). MR JOHN P ZINN; BASTROP ARBC; 703 MAIN STT; BASTROP, TX 7B602. (#11062).

PRESERVATION OF BASTROP CITY COUNCIL MINUTES. PROVIDE PERMANENT FACILITIES IN THE BASTROP CITY HALL WHERE MINUTES OF ALL PREVIOUS CITY COUNCIL MEETINGS CAN BE KEPT AND STORED. (LOCAL). MRS ARTIE MCLAURIN; BASTROP ARBC; 1307 HILL ST; BASTROP, TX 78602. (#11056).

PUBLIC LIBRARY EXHIBITS IN BASTROP, TX. CONTINUING EXHIBIT TO INCLUDE BOOKS BY LOCAL AUTHORS, OLD FAMILY BIBLES, INDIAN ARTIFACTS & SOME 17 OTHER CATEGORIES. (LOCAL). MRS GAIL LANE; BASTROP PUBLIC LIBRARY; BOX 738; BASTROP, TX 78602. (#11074).

REPLICA OF EARLY DAY BASTROP BANDSTAND, TX. CONSTRUCTION OF REPLICA OF EARLY 19TH CENTURY BASTROP BANDSTAND ON BASTROP COUNTY COURTHOUSE LAWN, TO BE USED FOR CONCERTS & OTHER PUBLIC GATHERINGS. (LOCAL). BOB STANDIFER, PRESIDENT; BASTROP HARMONY CLUB; 1105 MAIN ST; BASTROP, TX 7B602. (#26091).

REPRINTING OF BASTROP, TX HISTORY BOOK. A HISTORY OF BASTROP COUNTY 1691-1900, ORIGINALLY PUBLISHED IN 1973 IS TO BE REVISED AND REPRINTED AS A PROJECT OF THE BASTROP COUNTY HISTORICAL COMMISSION. (LOCAL). MRS G P HERNOON, CHAIRMAN; BASTROP COUNTY HISTORICAL COMMISSION; 1311 N PECAN ST; BASTROP, TX 7B602. (#16192).

RIVERWALK PARK TO GET IMPROVEMENTS, BASTROP, TX. CLEAN & LANDSCAPE AREA; IMPROVE FACILITIES OF LOCAL PARK. (LOCAL). JAMES T OOIORNE; BASTROP ARBC; 710 CHESTNUT ST; BASTROP, TX 78602. (#11050).

SPORTS AND RECREATION, PROJECT NO 2 - BASTROP, TX. TENNIS TOURNAMENTS WILL BE HELO. (LOCAL). MRS VICKI HENRY, PROJECT COORDINATOR; BASTROP ISD; 1602 HILL; BASTROP, TX 78602. (#11087).

URBAN DESIGN STUDY OF BASTROP, TX. STUDY OF BASTROP AND RECOMMENDATIONS FOR URBAN DESIGN. (LOCAL). RICHARD HAWKINS; BASTROP ARBC; 1311 PECAN; BASTROP, TX 7B602. (#11053).

WEEKLY HISTORICAL COLUMN TO RUN IN NEWSPAPERS, TX. COLUMN WILL DISCUSS HISTORICAL EVENTS, HOMES, BUILDINGS, EARLY RESIDENTS OF AREA AND ETHNIC INFLUENCE ON AREA. LOCAL COMMUNITIES ALSO TO PREPARE BRIEF HISTORY FOR PUBLICATION. (LOCAL). MR JOHN P ZINN; BASTROP ARBC; 703 MAIN ST; BASTROP, TX 7B602. (#1105B).

MAR 1, '7S - DEC 31, '76. ART EXHIBIT REFLECTING LOCAL, STATE AND NATIONAL HERITAGE. EXHIBIT AT BASTROP COUNTY HISTORICAL MUSEUM, 700 MAIN ST. (LOCAL). MRS D E GLENN; BASTROP AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 120B CHURCH ST; BASTROP, TX 78602. (#100156-1).

MAR 1, '7S - DEC 31, '76. PUBLIC LIBRARY EXHIBITS. EXHIBIT AT BASTROP PUBLIC LIBRARY. (LOCAL). G P HERNDON, JR, CO-CHMN; BASTROP AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 1311 N PECAN; BASTROP, TX 7B602. (#100157-1).

JULY 31 - AUG 2, '7S. ANTIQUE SHOW & PARADE. DISPLAY OF ANTIQUES & USE OF ANTIQUE AUTOS IN HOMECOMING ACTIVITIES AND PARADE. (LOCAL). MRS K TRIGG, COORDINATOR; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; BASTROP, TX 78602. (#11103-501).

AUG 2, '7S. ARTS & CRAFT SHOW. ARTS & CRAFTS SHOW IN BASTROP, TX. ARTS AND CRAFTS SHOW WILL BE PART OF HOMECOMING CELEBRATION. RESERVATIONS REQUIRED FOR EXHIBITORS. 23 ENTRIES SO FAR. (LOCAL). MRS K TRIGG, COORDINATOR; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; BASTROP, TX 78602. (#11102-501).

AUG 2, '7S. HISTORICAL FLOAT ENTRY IN ANNUAL HOMECOMING PARADE. PARADE AT DOWNTOWN BASTROP, MAIN ST. (LOCAL). G P HERNOON, JR, CO-CHMN; BASTROP AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 1311 N PECAN; BASTROP, TX 78602. (#100158-1).

AUG 2, '7S. SQUARE DANCE FESTIVAL. SQUARE DANCE WILL BE PART OF THE OVERALL HOMECOMING ACTIVITIES. (LOCAL). JUNE EVANS; BASTROP SQUARE DANCE CLUB; ELGIN HIGHWAY; BASTROP, TX 78602. (#11093-1).

NOV 6, '7S. DEDICATION OF WASTE WATER TREATMENT PLANT IN TX. CEREMONY TO DEDICATE NEW PLANT. AT WATER TREATMENT PLANT, BASTROP,TX. (LOCAL). W.W.COX; BASTROP ARBC; CITY MANAGER; BASTROP, TX 7B602. (#11052-1).

JAN 1 - DEC 31, '76. DISPLAY OF OLD PHOTOGRAPHS. EXHIBIT AT BASTROP COUNTY MUSEUM, MAIN ST. (LOCAL). MRS S L BRANNON, COORD; BASTROP BICENTENNIAL COMMITTEE; PO BOX 426; BASTROP, TX 7B602. (#11071-1).

FEB 1 - DEC 31, '76. EXHIBIT: RESTORED 1B90'S TEXAS KITCHEN. EXHIBIT AT BASTROP COUNTY HISTORICAL MUSEUM; MAIN ST. (LOCAL). JOHN ZINN, COORD; BASTROP COUNTY HISTORICAL SOCIETY; 703 MAIN ST; BASTROP, TX 78602. (#11070-1).

FEB 21, '76. BASTROP BANDS PERFORMANCE. LIVE PERFORMANCE AT AMERICAN LEGION BUILDING, LOOP 150 AND HWY 21. (LOCAL). C H EVANS, JR, COORD; AMERICAN LEGION POST; 1602 HILL ST; BASTROP, TX 78602. (#200046-220).

FEB 2B, '76. INVITATIONAL HIGH SCHOOL GOLF TOURNAMENT. THERE WILL BE GOLF TOURNAMENTS AT LOST PINES GOLF CLUB. AT LOST PINES GOLF CLUB, BASTROP STATE PARK. (LOCAL). C H EVANS; BASTROP HIGH SCHOOL & GOLF CLUB; BASTROP, TX 7B602. (#110B6-1).

MAR 19, '76. BASTROP HIGH SCHOOL BICENTENNIAL GIRLS GOLF TOURNAMENT. COMPETITION AT LOST PINES GOLF COURSE, BASTROP STATE PARK. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 78602. (#11086-2).

MAR 23, '76. ONE-ACT PLAYS. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM, CEDAR & HILL. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 78602. (#11090-1).

MAR 24 - 2B, '76. AREA FESTIVAL CELEBRATIONS - ROCKNE. AUTOGRAPH PARTY FOR NEW BOOK, 'HISTORY OF ROCKNE'. AT ROCKNE. (LOCAL). C H EVANS, JR; SACRED HEART CHURCH; 1602 HILL ST; BASTROP, TX 78602. (#11101-5).

MAR 30, '76. ONE-ACT PLAYS. DISTRICT 25AA ONE-ACT PLAY CONTEST. AT HIGH SCHOOL AUDITORIUM. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 78602. (#11090-2).

APR 5, '76. DISTRICT 25AA HIGH SCHOOL GIRLS/ELEMENTARY STUDENTS GOLF TOURNAMENT. COMPETITION AT LOST PINES GOLF COURSE, BASTROP STATE PARK. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 7B602. (#110B6-3).

APR B - 9, '76. BASTROP BICENTENNIAL TENNIS TOURNAMENTS. DISTRICT 2JAA HIGH SCHOOL TOURNAMENT FOR BOYS AND GIRLS. AT BASTROP AREA TENNIS COURTS. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 7B602. (#209B5-1).

APR 25, '76. AREA PICNICS. OLD-FASHIONED COMMUNITY PICNIC & CELEBRATION. AT BATEMAN CEMETERY. (LOCAL). C H EVANS, JR, COORD; BATEMAN CEMETERY ASSOCIATION; 1602 HILL ST; BASTROP, TX 7B602. (#11094-1).

APR 25, '76. PILGRIMAGE TOUR OF HISTORIC AND RESTORED HOMES IN BASTROP. TOUR AT BASTROP COUNTY MUSEUM, MAIN STREET, BASTROP. (LOCAL). MRS O E GLENN, COORD; BASTROP COUNTY HISTORICAL SOCIETY; 120B CHURCH ST; BASTROP, TX 7B602. (#11099-1).

MAY 2, '76. AREA PICNICS - PETTYTOWN. OLD-FASHIONED COMMUNITY PICNIC & CELEBRATION. AT PETTYTOWN CEMETERY. (LOCAL). C H EVANS, JR, COORD; PETTYTOWN CEMETERY ASSOCIATION; 1602 HILL ST; BASTROP, TX 7B602. (#11094-2).

MAY 3 - 4, '76. BASTROP BICENTENNIAL TENNIS TOURNAMENTS. DISTRICT 25AA TENNIS TOURNAMENT FOR ELEMENTARY SCHOOL BOYS & GRILS. AT BASTROP AREA TENNIS COURTS. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 7B602. (#110B7-2).

MAY 7, '76. BASTROP BANDS PROJECT - ANNUAL SPRING CONCERT. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM, CEDAR & HILL. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 7B602. (#11091-6).

MAY 27, '76. GERMAN FESTIVAL. INTRODUCTION TO GERMAN TYPE FESTIVAL. AT SACRED HEART CHURCH GROUNDS. (LOCAL). MRS MINNIE BARTSCH; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; DRAWER F; BASTROP, TX 7B602. (#11097-1).

MAY 29, '76. AREA PICNICS - OAK HILL. OLD FASHIONED COMMUNITY PICNIC & CELEBRATION. AT OAK HILL CEMETERY. (LOCAL). C H EVANS, JR; OAK HILL CEMETERY ASSOC; 1602 HILL ST; BASTROP, TX 7B602. (#11094-3).

MAY 30, '76. AREA FESTIVAL CELEBRATIONS - ROEKNE SPRING FESTIVAL. FAIR, FESTIVAL AT ROCKNE. (LOCAL). C H EVANS, JR; SACRED HEART CHURCH; 1602 HILL ST; BASTROP, TX 7B602. (#11101-2).

JUNE 13, '76. AREA PICNICS - OLD RED ROCK. OLD FASHIONED COMMUNITY PICNIC & CELEBRATION. AT OLD BATEMAN SCHOOL HOUSE. (LOCAL). C H EVANS, JR; OLD RED ROCK CEMETERY ASSOC; 1602 HILL ST; BASTROP, TX 7B602. (#11094-4).

JUNE 14 - 1B, '76. FIREPLUG PAINTING CONTEST. PAINT CITY FIREPLUGS RED, WHITE AND BLUE WITH A CONTEST AMONG VARIOUS GROUPS FOR BEST JOB DONE. (LOCAL). MARCUS EVANS, DIRECTOR; BASTROP HIGH SCHOOL STUDENT COUNCIL; CEDAR AND HILL; BASTROP, TX 7B602. (#21095-1).

JUNE 17, '76. CENTENNIAL CELEBRATION OF ROCKNE. PARTICIPATION IN CENTENNIAL CELEBRATION ACTIVITIES BY ROCKNE, TEXAS. AT SACRED HEART CHURCH GROUNDS. (LOCAL). MRS MINNIE BARTSCH; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; DRAWER F; BASTROP, TX 7B602. (#11101-1).

JUNE 24 - 26, '76. BASTROP BICENTENNIAL TENNIS TOURNAMENTS. BASTROP BICENTENNIAL TENNIS CLASSIC. AT BASTROP AREA TENNIS COURTS. (LOCAL). C H EVANS, JR, COORD; FESTIVAL COMMITTEE; 1602 HILL ST; BASTROP, TX 78602. (#110B7-3).

JULY 2 - 5, '76. 4TH OF JULY WEEKEND REST STOP. THE CB CLUB WILL PROVIDE REST STOPS FOR TRAVELERS PROVIDE COFFEE AND REFRESHMENTS OVER THE 4TH OF JULY WEEKEND. AT HWY 71. (LOCAL). RON KENNER, COORDINATOR; BASTROP CB CLUB; HWY 21 E; BASTROP, TX 7B602. (#10B946-1).

JULY 4, '76. AREA PICNICS - WATTERSON. FAIR, FESTIVAL AT WATTERSON CEMETERY. (LOCAL). C H EVANS, JR; WATTERSON CEMETERY ASSOC; 1602 HILL ST; BASTROP, TX 78602. (#11094-6).

JULY 4, '76. AREA PICNICS - HIGH GROVE. OLD FASHIONED COMMUNITY PICNIC & CELEBRATION. AT HIGH GROVE CEMETERY. (LOCAL). C H EVANS, JR; HIGH GROVE CEMETERY ASSOC; 1602 HILL ST; BASTROP, TX 78602. (#11094-5).

JULY 4, '76. BASTROP BICENTENNIAL 4TH OF JULY AND BAD GOLF TOURNAMENT. COMPETITION, FESTIVAL AT LOST PINES GOLF CLUB, STATE PARK. (LOCAL). C H EVANS, JR, COORD; FESTIVAL COMMITTEE; 1602 HILL ST; BASTROP, TX 7B602. (#11088-1).

JULY 25, '76. AREA PICNICS - CEDAR CREEK. OLD FASHIONED COMMUNITY PICNIC AND CELEBRATION. AT CEDAR CREEK CEMETERY. (LOCAL). C H EVANS, JR; CEDAR CREEK CEMETERY ASSOC; 1602 HILL ST; BASTROP, TX 78602. (#11094-B).

JULY 25, '76. AREA PICNICS - RED ROCK. OLD FASHIONED COMMUNITY PICNIC AND CELEBRATION. AT RED ROCK CEMETERY. (LOCAL). C H EVANS, JR; RED ROCK CEMETERY ASSN; 1602 HILL ST; BASTROP, TX 78602. (#11094-7).

JULY 31, '76. SCHOOL REUNIONS. FORMER CLASSES AND TEAMS WILL HAVE FESTIVE REUNION. (LOCAL). C H EVANS; BASTROP BICENTENNIAL COMMITTEE; 1602 HILL ST; BASTROP, TX 7B602. (#11100-1).

AUG 1, '76. AREA FESTIVAL CELEBRATIONS - ROCKNE CENTENNIAL FESTIVAL. FAIR, FESTIVAL AT ROCKNE. (LOCAL). C H EVANS, JR; ROCKNE CENTENNIAL COMMITTEE; 1602 HILL ST; BASTROP, TX 78602. (#11101-3).

AUG 7, '76. ARTS AND CRAFT SHOW. EXHIBIT, FAIR AT HIGH SCHOOL CAFETERIA, CEDAR & HILL STS. (LOCAL). MRS K TRIGG, CHMN; FESTIVAL COMMITTEE, BASTROP BICENTENNIAL COMMITTEE; HILLS PRARIE RD; BASTROP, TX 7B602. (#11102-2).

AUG 7, '76. BUS TOURS OF HISTORIC HOMES. BUS TOUR OF HISTORIC HOMES AND SITES CONDUCTED IN CONNECTION WITHBASTROP HOMECOMING CELEBRATION. TOURS WILL LAST 3 HOURS AND INCLUDE APPROXIMATELY 50 HOMES & SITES. AT BASTROP COUNTY MUSEUM, MAIN ST. (LOCAL). JOHN P ZINN, COORD; BASTROP COUNTY HISTORICAL SOCIETY; 703 MAIN ST; BASTROP, TX 7B602. (#11075-1).

AUG 7, '76. CEREMONY HONORING FORMER RESIDENTS WHO HAVE DISTINGUISHED THEMSELVES. CEREMONY HONORING FORMER RESIDENTS WHO HAVE MADE SIGNIFICANT CONTRIBUTIONS TO THE ARTS, BUSINESS, EDUCATION OR GOVERNMENT. TO TAKE PLACE DURING HOMECOMING CELEBRATION. AT MAIN STREET, BASTROP. (LOCAL). JOHN P ZINN, COORD; HERITAGE COMMITTEE, BASTROP BICENTENNIAL COMMITTEE; 703 MAIN ST; BASTROP, TX 7B602. (#11064-2).

AUG 7, '76. PATRIOTIC HOMECOMING PARADE. PARADE. (LOCAL). C H EVANS; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; 1602 HILL ST; BASTROP, TX 7B602. (#11092-501).

AUG 7, '76. SQUARE DANCE FESTIVAL. FESTIVAL AT MAIN ST. (LOCAL). MRS JUNE EVANS, COORD; BASTROP SQUARE DANCE CLUB; HICKS AND CHICKS; ELGIN HWY; BASTROP, TX 7B602. (#105214-1).

AUG 21, '76. BASTROP BICENTENNIAL REUNION GOLF TOURNAMENT. COMPETITION AT LOST PINES GOLF COURSE, BASTROP STATE PARK. (LOCAL). C H EVANS, JR, COORD; LOST PINES GOLF CLUB; 1602 HILL ST; BASTROP, TX 7B602. (#110B9-1).

SEPT 2, '76. CHURCH BARZAAR. THERE WILL BE A GALA CHURCH DINNER WITH GAMES. AT SACRED HEART CHURCH GROUNDS. (LOCAL). MRS MINNIE BARTSCH; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; DRAWER F; BASTROP, TX 78602. (#1109B-1).

SEPT 5, '76. AREA FESTIVAL CELEBRATIONS - ROCKNE. SACRED HEART CHURCH BICENTENNIAL DINNER AND BAZAAR. AT ROCKNE TX. (LOCAL). C H EVANS, JR; SACRED HEART CHURCH; 1602 HILL ST; BASTROP, TX 7B602. (#11101-4).

SEPT 17, '76. BASTROP BANDS PROJECT. SPECIAL RECOGNITION TO ALL PAST BAND MEMBERS. AT ERHARD FIELD, CEDAR & HILL. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 78602. (#11091-2).

OCT B, '76. BASTROP BANDS PROJECT. LIVE PERFORMANCE AT ERHARD FIELD - HILL & CEDAR. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 7B602. (#11091-3).

OCT 29, '76. BASTROP BANDS PROJECT. LIVE PERFORMANCE AT ERHARD FIELD, HILL & CEDAR. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 7B602. (#11091-4).

NOV 12, '76. BASTROP BANDS PROJECT. LIVE PERFORMANCE AT ERHARD FIELD, CEDAR & HILL. (LOCAL). C H EVANS, JR, COORD; BASTROP HIGH SCHOOL; 1602 HILL ST; BASTROP, TX 7B602. (#11091-5).

BAY CITY

THE CONFLUENCE OF CULTURES IN MATAGORDA COUNTY, TX. FOLK FESTIVALS DEPICTING CUSTOMS, COSTUMES, FOOD, MUSIC, DANCES OF VARIOUS NATIONALITY GROUPS WHOSE DESCENDENTS ARE REPRESENTED IN THE COMMUNITY, THUS LEADING TO UNDERSTANDING OF AREA HERITAGE. (LOCAL). JAMES HUMPHRIES, CHAIRPERSON; BAY CITY BICENTENNIAL COMMISSION; PO BOX 231; BAY CITY, TX 77414. (#2331). **ARBA GRANTEE.**

SEPT 13, '7S. MEXICAN FIESTA. FOLK FESTIVAL DEPICTING CUSTOMS, COSTUMES, FOOD, MUSIC, DANCES OF VARIOUS NATIONALITY GROUPS WHOSE DESCENDENTS ARE REPRESENTED IN THE COMMUNITY, THUS LEADING TO UNDERSTANDING OF AREA HERITAGE. AT COURTHOUSE PLAZA. (LOCAL). JAMES HUMPHRIES; BAY CITY ARBC; PO BOX 231; BAY CITY, TX 77414. (#2331-3).

BAY CITY—CONTINUED

FEB 19, '76. YANKEE DOODLE. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM. (LOCAL). JAMES HUMPHRIES, CHPRSN; 8AY CITY 8ICENTENNIAL COMMISSION; PO 8OX 231; BAY CITY, TX 77414. (#2331-5).

FEB 20, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. AT MATAGORDA COURT HOUSE SQUARE, BAY CITY, TX. (LOCAL). JAMES HUMPHRIES, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; BOX 231; BAY CITY, TX 77414. (#1775-363).

FEB 22 - 28, '76. NEGRO LIFE AND ACHIEVEMENT WEEK HISTORICAL & BIOGRAPHICAL EXHIBITS. SATURDAY HOURS 3:00 - 12:00 PM. SUNDAY HOURS 12:00 - 6:00, PM. AT HIGHSCHOOL AUD, COURTHOUSE PLAZA. (LOCAL). JAMES HUMPHRIES, CHPRSN; BAY CITY BICENTENNIAL COMMISSION; PO BOX 231; BAY CITY, TX 77414. (#2331-2).

MAR 26 - 28, '76. BAY CITY FOLK FAIR. WEEKEND FESTIVAL CELEBRATES PAST CULTURES & PRESENTS AMERICAN PATRIOTISM. AT COURTHOUSE PLAZA. (LOCAL). MARYBELL INGRAHAM, COORD; CHAMBER OF COMMERCE; PO BOX 527; BAY CITY, TX 77414. (#103416-241).

MAY 14 - 1S, '76. SPRINGFEST & SIDEWALK ART SHOW. THE CONFLUENCE OF CULTURES IN MATAGORDA COUNTY, TX: FOLK FESTIVALS DEPICTING CUSTOMS, COSTUMES, FOOD, MUSIC AND DANCES OF VARIOUS ETHNIC GROUPS WHOSE DESCENDENTS ARE REPRESENTED IN THE COMMUNITY, FOR A BETTER UNDERSTANDING OF AREA HERITAGE. AT COURTHOUSE PLAZA. (LOCAL). JAMES HUMPHRIES; BAY CITY ARBC; PO BOX 231; BAY CITY, TX 77414. (#11043-504).

BAYTOWN

NEW PARK IN BAYTOWN, TX. A HISTORICAL PARK IN THE CENTER OF THE CITY. (LOCAL). BOBBY ROUNTREE, DIRECTOR; PARKS & RECREATION DEPARTMENT; 2407 MARKET ST; BAYTOWN, TX 77520. (#16057).

APR 20, '75. BICENTENNIAL I - HISTDRICAL PAGEANT. PROCESSION OF ANTIQUE CARS FOR MAYOR; FLAG RAISING CEREMONY; PROCLAMATION BY MAYOR, PATRIOTIC BAND MUSIC, HISTORICAL PAGEANT, LATIN DANCING, FOOD, BOOTHS. AT CITY HALL PLAZA. (LOCAL). PHYLLIS DIGNAM, CHMN; FESTIVAL COMMITTEE OF BAYTOWN BICENTENNIAL COMMISSION; 3105 ILLINOIS; BAYTOWN, TX 77520. (#200046-B9).

JULY 1, '75. BICENTENNIAL II - AMERICANA DAY. OPENING CEREMONY WITH MAYOR AND BAND, ROCK BAND, EXHIBITIONS, FOOD, DANCING, BOOTHS, PAINTING AND CRAFTS, MUSICAL PROGRAMS. AT TEXAS AVE FOUR BLOCKS, CLOSED TO CARS. (LOCAL). PHYLLIS DIGNAM, CHMN; FESTIVAL COMMITTEE OF BAYTOWN BICENTENNIAL COMMISSION; 3105 ILLINOIS; BAYTOWN, TX 7752D. (#200046-96).

FEB 14, '76. BICENTENNIAL III, INDUSTRIAL EXHIBIT. EXHIBIT AT CIVIC CENTER AUDITORIUM, 24D7 MARKET ST. (LOCAL). PHYLLIS N DIGNAM, CHMN; FESTIVAL COMMITTEE OF BAYTOWN BICENTENNIAL COMMISSION; 3105 ILLINOIS; BAYTOWN, TX 77520. (#1D5D48-1).

APR 30 - MAY 2, '76. GALVESTON-HOUSTON DIOCESAN CONVENTION OF CATHOLIC WOMEN. EVENT CLOSES SUN 12:30PM ADM $25.D0 BISHOP WARREN L BOUDREAUX KEY NOTE SPEAKER. 5/1/75. 4BTH DIOCESAN CONVENTION THEME 'THE AMERICAN CATH LIC WOMAN: 1776-1976 TOUCHES ALL WITH HER ETERNAL FAITH HOPE & LOVE.'. AT RAMADA INN & CHARLIE BROWN'S COFFEE SHOP. (LOCAL). MRS N S MAINKA, PRESIDENT; GALVESTON-HOUSTON DIOCESAN CONVENTION OF CATHOLIC WOMEN/HOUSTON ARBC; 615 WHITE WING LANE; HOUSTON, TX 77024. (#1D1754-1).

MAY 1, '76. BICENTENNIAL IV, ARTS AND CRAFTS FESTIVAL. PAINTING, SCULPTURE, MUSIC, DANCE, DRAMA, CRAFTS AND FOOD WILL BE AVAILABLE. (LOCAL). PHYLLIS N DIGNAM, CHMN; FESTIVAL COMMITTEE OF BAYTOWN BICENTENNIAL COMMISSION; 3105 ILLINOIS; BAYTOWN, TX 7752D. (#10504B-2).

JULY 4, '76. BICENTENNIAL V, AMERICANA DAY. THERE WILL BE FOOD, BOOTHS, ENTERTAINMENT, GAMES, RIDES, MUSIC AND CRAFT EXHIBITS. (LOCAL). PHYLLIS N DIGNAM, CHMN; FESTIVAL COMMITTEE OF BAYTOWN BICENTENNIAL COMMISSION; 3105 ILLINOIS; BAYTOWN, TX 7752D. (#1D504B-3).

BEAUMONT

BICENTENNIAL DEDICATION SERIES, BEAUMONT, TX. DEDICATION OF FIVE BUILDINGS IN HONOR OF THE BICENTENNIAL. (LOCAL). ADRIAN ANDERSON, CHAIRMAN; LAMAR UNIVERSITY BICENTENNIAL COMMITTEE; PORT ARTHUR RD; BEAUMONT, TX 77710. (#14493).

RE-CREATION OF GLADYS CITY, TX. GLADYS CITY WILL BE REBUILT TO COMMEMORATE THE DISCOVERY OF OIL AT SPINDLETOP ON JANUARY 10, 1901, AN EVENT WHICH BROUGHT THIS COUNTRY AND THE WORLD INTO THE PETROLEUM AGE. A PERMANENT MUSEUM. (NAT'L). DIRECTOR; SPINDLETOP MUSEUM; BOX 1DD82, LAMAR UNIV STATION; BEAUMONT, TX 77710. (#15329). **ARBA GRANTEE.**

SEPT 11, '7S - MAY 27, '76. DISTINGUISHED LECTURE SERIES. 6 SCHOLARS WILL LECTURE ON NATIONAL HERITAGE. DATES FOR SPECIFIC LECTURES ARE: SEPT 11, OCT 23, DEC 2, 1975 & FEB 5, MARCH 2, AND APRIL 27, 1976. AT LAMAR UNIV THEATRE. (LOCAL). ADRIAN ANDERSON, CHAIRMAN; LAMAR UNIVERSITY 8ICENTENNIAL COMMITTEE; PORT ARTHUR RD; BEAUMONT, TX 77710. (#14494-1).

JAN 10, '76. 7STH ANNIVERSARY OF LUCAS GUSHER. WAS THE 75TH ANNIVERSARY OF FAMOUS LUCAS GUSHER & THIS PERMANENT PARK, GLADYS CITY, HAS BEEN REBUILT TO COMMEMORATE DISCOVERY OF OIL AT SPINDLETOP ON JAN 10, 1901, AN EVENT WHICH BROUGHT THIS COUNTRY & WORLD INTO PETROLEUM AGE. AT SOUTHERN TIP OF LAMAR UNIVERSITY CAMPUS, NORTH OF CARDINAL DRIVE. (NAT'L). DIRECTOR; SPINDLETOP MUSEUM/LAMAR UNIVERSITY; BOX 10082, LAMAR UNIV STA; BEAUMONT, TX 77710. (#15329-501).

FEB 9 - 10, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH OF FOUR MILITARY SERVICES. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. AUDIENCE SIZE MAY REACH 5,000 PER DAY (120 PER HOUR). TUES HOURS: 12-7 PM. AT PARKDALE MALL, 6155 EASTEX FREEWAY. (LOCAL). KITTIE MANLEY, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; BOX 3190; BEAUMONT, TX 777D4. (#1775-358).

MAR 6 - 7, '76. TEXAS TENNIS TDURNAMENT DF THE STARS. MOTION PICTURE AND TELEVISION STARS COMPETE WITH LOCAL TENNIS PERSONALITIES AND WITH EACH OTHER. ALSO OPEN 7-10 PM SATURDAY. AT MCDONALD GYMNASIUM, LAMAR UNIVERSITY. (REGN'L). MRS J HOKE PEACOCK; JUNIOR LEAGUE OF BEAUMONT; 11D E CALDWOOD; BEAUMONT, TX 777D6. (#103416-97).

APR 19 - 25, '76. 'THE BIG WEEK' AT LAMAR UNIVERSITY. A WEEK OF SPECIAL STUDENT ACTIVITIES CELEBRATING THE REVOLUTION. AT SETGER STUDENT CENTER, BEAUMONT, TEXAS. (LOCAL). ADRIAN ANDERSON, CHAIRMAN; LAMAR UNIVERSITY BICENTENNIAL COMMITTEE; PORT ARTHUR RD; BEAUMONT, TX 7771D. (#14492-1).

MAY 8 - 9, '76. KALEIDOSCDPE '76. ARTISTS FROM ACROSS THE SOUTHWEST EXHIBIT THEIR WORKS IN THIS TWODAY ARTS FESTIVAL. AT BEAUMONT ART MUSEUM GROUNDS. (REGN'L). KITTIE MANLEY, COORD; BEAUMONT BICENTENNIAL COMMISSION; PO BOX 319D; BEAUMONT, TX 77704. (#1D3416-3D7).

JUNE 1D - 12, '76. YMBL RODEO - ANNUAL LOCAL EVENT. RODEO IS APPROVED BY PRCA (PROFESSIONAL RODEO COWBOYS ASSN). AT FAIRGROUNDS; RODEO ARENA. (LOCAL). JOE GOETSCHIUS, JR; YOUNG MENS' BUSINESS LEAGUE; BOX 3207; BEAUMONT, TX 77704. (#104306-1).

JUNE 16, '76. NEWTON COUNTY EXHIBIT AT BICENTENNIAL BANQUET. ATASCOSITA REGION (11 COUNTIES) HAD AN EXHIBIT OF HISTORICAL WORK DONE IN COUNTY & HISTORY DATA OF EACH COUNTY. AT RED CARPET INN, BEAUMONT, TX. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#200046-488).

OCT 15 - 24, '76. 3STH ANNUAL SDUTH TEXAS STATE FAIR. FAIR AT FAIR PARK. (REGN'L). JOE GOETSCHIUS, CHMN; YOUNG MEN'S BUSINESS LEAGUE OF BEAUMONT; YMBL PO BOX 3207; BEAUMONT, TX 77704. (#103416-669).

JAN 29 - FEB 27, '77. 'EDVARD MUNCH, THE MAJDR GRAPHICS' EXHIBIT. AN EXHIBITION FROM THE MUNCH MUSEUM IN OSLO BY ONE OF THE GREATEST FIGURES IN MODERN PRINTMAKING. AT BEAUMONT ART MUSEUM. (INT'L). EILEEN HARAKAL, COORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 100D JEFFERSON DR, SW; WASHINGTON, DC 2D56D. (#26704-3).

BEDFORD

BEDFORD BOYS RANCH GYM & COMMUNITY CENTER, TX. THE ENTRY OF THE BUILDING WILL BE REPLACED WITH A MODERN GLASS-METAL FRONT. (LOCAL). LINDA NEFF, COORDINATOR; BEDFORD BICENTENNIAL COMMISSION; 2D0D FORREST RIDGE DR; BEDFORD, TX 76D21. (#15912). **ARBA GRANTEE.**

JULY 4, '76. BEDFORD BDDMTOWN FAIR. FAIR. (LOCAL). LINDA NEFF, COORDINATOR; BEDFORD BICENTENNIAL COMMISSION; 2DDD FORREST RIDGE DR; BEDFORD, TX 76021. (#15912-1).

BEDIAS

BEDIAS, TX RESTORES OLD FIRST BAPTIST CHURCH. THE RESTORATION AND DEDICATION OF OLD FIRST BAPTIST CHURCH, BUILT IN 1B4B; CHURCH WILL ONCE AGAIN BE USED FOR SERVICES. (LOCAL). F C DOWDEN, PRESIDENT; BEDIAS CIVIC CLUB; BEDIAS, TX 77B31. (#9D32).

MAY 24 - 25, '75. BEDIAS HOMECOMING AND DEDICATION OF OLD BEDIAS FIRST BAPTIST CHURCH. AT THE LAST HOMECOMING AT BEDIAS, 56DD PEOPLE CAME FROM OVER ALL PARTS OF U S. THERE WILL BE A PARADE ON SAT. PM FOOD WILL BE SERVED IN COMMUNITY CIVIC CENTER BOTH DAYS. DEDICATORY CEREMONY FOR PLACING TEX. HISTORICAL MARKER ON OLD BAPTIST CHURCH WILL BE HELD. AT BEDIAS CIVIC CENTER AND OLD BAPTIST CHURCH BLDG. MAIN ST BEDIAS. (LOCAL). F C DOWDEN; BEDIAS CEMETERY ASSOCIATION BEDIAS COMMUNITY & GRIMES CO.BICEN.ORGN; ROUTE; BEDIAS, TX 77B31. (#50B41-1).

JUNE 6, '76. 4DTH ANNUAL BRACEWELL REUNION. FESTIVAL AT BEDIAS COMMUNITY CENTER, MAIN ST. (LOCAL). JOE TAYLOR, CHAIRMAN; GRIMES COUNTY BICENTENNIAL COMMITTEE; 9225 KATY #203; HOUSTON, TX 77024. (#2D0046-7B).

BEEVILLE

MAY 1S - 16, '76. BICENTENNIAL SPORTS DAY. SPORTS EVENTS: GOLF, TENNIS, BOWLING, TRAP-SKEET, SOFTBALL & POOL. AWARDS IN MENS' & WOMENS' DIVISIONS. TEAMS FROM NAVY TO PARTICIPATE WITH LOCAL TEAMS. B-B-Q TO BE SERVED. (LOCAL). LT M D COCHRAN, COORD; NAS CHASE FIELD; BEEVILLE, TX 78102. (#200046-364).

BELLAIRE

AVENUE OF FLAGS - PROJ OF BELLAIRE, TX. AVENUE OF FLAGS ALONG BELLAIRE BLVD FOR FLAG WEEK, JUNE 11-17, 1975 AND 1976. (LOCAL). PRISCILLIA MAYO, CHAIRMAN; ARBC OF BELLAIRE; PO 1976; BELLAIRE, TX 77401. (#12093).

BEAUTIFICATION PRDGRAM - PRDJ DF BELLAIRE, TX. EMPHASIZING FAMILY PARTICIPATION; RED, WHITE & BLUE FLORAL DISPLAYS FOR YARDS & PARKS WILL BE PLANTED. (LOCAL). PRISCILLIA MAYO, CHAIRMAN; ARBC OF BELLAIRE; PO 1976; BELLAIRE, TX 77401. (#12095).

BICENTENNIAL BOOKSHELF - PROJ OF BELLAIRE, TX. $1,000 HAS BEEN PRESENTED BY THE BELLAIRE FRIENDS OF THE LIBRARY FOR A BICENTENNIAL BOOKSHELF. APPROX 125 BOOKS PURCHASED, CATALOGUED & WELL RECEIVED BY COMMUNITY. (LOCAL). PRISCILLA MAYO, CO-CHAIRMAN; ARBC OF BELLAIRE; 110 FERNDALE; BELLAIRE, TX 77401. (#12096).

BUILDING OF GAZEBO - PROJ OF BELLAIRE, TX. A GAZEBO WILL BE BUILT AS A FACILITY FOR BAND CONCERTS AND RALLIES. (LOCAL). PRISCILLIA MAYO, CHAIRMAN; ARBC OF BELLAIRE; PO 1976; BELLAIRE, TX 77401. (#12094).

ENCOURAGE CITIZENS TO FLY THE FLAG - BELLAIRE, TX. CITIZENS WILL BE ENCOURAGED TO FLAY THE FLAG DURING THE BICENTENNIAL YEARS 1975-1976. (LOCAL). PRISCILLIA MAYO, CHAIRMAN; ARBC OF BELLAIRE; PO 1976; BELLAIRE, TX 77401. (#1209B).

JULY 4, '7S. JULY 4, 1975 PARADE. PARADE. (LOCAL). BELLAIRE BICEN COMMISSION; BELLAIRE BICEN COMMISSION - FESTIVAL COMM; PO BOX 1976; BELLAIRE, TX 77401. (#10398-1).

NDV '75. DPTIMIST CLUB ANNUAL YDUTH PARADE. PARADE. (LOCAL). PRISCILLA MAYO, CHAIRMAN; ARBC OF BELLAIRE; PO 1976; BELLAIRE, TX 77401. (#100591-2).

DEC B - 22, '75. RE-CREATION OF VICTDRIAN KITCHEN CIRCA 187S. EXHIBIT AT FIRST STATE BANK OF BELLAIRE - 5123 BELLAIRE BLVD AT RICE AVE. (LOCAL). PRISCILLA MAYO, CO-CHMN; ARBC OF BELLAIRE; 110 FERNDALE; BELLAIRE, TX 77401. (#102739-1).

MAR 6, '76. AMERICANS FROM 'ROUND THE WORLD/FOREIGN DRIGINS FESTIVAL. CUSTOMS, COSTUMES, DANCES, ARTS & CRAFTS, FOODS FESTIVAL. AT COMMUNITY BLDG, 700D S RICE AVE. (LOCAL). JOHN HUME, CHMN; ARBC OF BELLAIRE; 5307 ASPEN DR; BELLAIRE, TX 77401. (#100591-3).

JULY 4, '76. ALL-DAY BIRTHDAY CELEBRATION. FESTIVAL, PARADE. (LOCAL). PRISCILLA MAYO, CHAIRMAN; ARBC OF BELLAIRE; PO 1976; BELLAIRE, TX 77401. (#100591-1).

NDV 11, '76. BELLAIRE'S TIME CAPSULE. CAPSULE OF MEMORABILIA OF THE BIRTHDAY YEARS JULY 4, 1975-1976 TO BE BURIED FOR FIFTY YEARS AND OPENED BY CITY OFFICIALS ON JULY 4, 2026. AT BELLAIRE BLVD & 2ND ST. (LOCAL). PRISCILLIA MAYO, CHAIRMAN; ARBC OF BELLAIRE; PO 1976; BELLAIRE, TX 774D1. (#12D97-1).

BELTON

AMERICAN LEGION SILVER TEA. EXHIBIT AT AVE A AMERICAN LEGION HALL. (LOCAL). MRS E D WELDON, CHAIRMAN; AMERICAN LEGION AUXILIARY; 1DD1 N WALL; BELTON, TX 76513. (#1D5D69-15).

BELTON PATRIOTS, 1976- TX. ANCESTRY OF BELTON CITIZENS WHO HAVE TRACED THEIR LINEAGE TO THE 1776 PATRIOTS, WILL BE PUBLISHED. (LOCAL). AMANDA ALLEN, COORD; BELTON BICENTENNIAL COMMISSION; 713 ESTATE DR; BELTON, TX 76513. (#2DB77).

BICENTENNIAL SCRAPBOOK - PROJ OF BELTON, TXL. PROJECT WILL BE TO PUT TOGETHER A SCRAPBOOK OF HOW THINGS WERE DONE IN THE EARLIER DAYS OF CENTRAL TEXAS; IT WILL MOSTLLY PERTAIN TO BELL AND CORYELL COUNTIES. (LOCAL). HAROLD G CARLISLE, PROJ DIRECTOR; RETIRED SENIOR VOLUNTEER PROGRAM; 3D2 E CENTRAL; BELTON, TX 76513. (#11436).

DEPOT RESTORATION IN BELTDN, TEXAS. THE RAILROAD DEPOT OF THE NATION'S SHORTEST RAILROAD HAS BEEN RESTORED AND CONVERTED INTO THE BUSINESS OFFICE FOR AN OLD BELTON FAMILY. (LOCAL). FRED GUFFY, OWNER; 2D2 E 13TH ST; BELTON, TX 76513. (#5995).

DOWNTOWN BEAUTIFICATIDN OF BELTON, TEXAS. COMMUNITY IMPROVEMENT COMMITTEE WILL BE INVOLVED IN A FACELIFTING OF DOWNTOWN BUSINESSES. (LOCAL). BERRY COUCH, CHAIRMAN; BELTON CHAMBER OF COMMERCE; 108 N MAIN ST; BELTON, TX 76513. (#5996).

FILM RESTORATION PROJECT-JUNIOR HIGH SCHOOLS - TX. AFTER RESTORATION, FILMS WILL BE AVAILABLE FOR VIEWING. (LOCAL). JOE WILSON, COORDINATOR; BELTON PUBLIC SCHOOLS; MILLER HGTS ELEMENTARY SCHOOL; BELTON, TX 76513. (#2DB79).

HIDDEN HEROINE. COMPETITION. (LOCAL). MRS J H BROWN, CHMN; GIRL SCOUTS; 134 CIRCLE DR; BELTON, TX 76513. (#1D5069-14).

INDEPENDENCE DAY CELEBRATION - BELTON, TEXAS. PARADE, FOLK MUSIC, ARTS, CRAFTS, OLD TIME FUN AND REUNIONS IN THE PARK. 3 DAY RODEO. PATRIOTIC SPEECHES. BAND CONCERT PRIOR TO PARADE. A GOD & COUNTRY PRESENTATION SUNDAY NIGHT PRIOR TO JULY 4. (LOCAL). DON OWENS, EXEC VICE PRESIDENT; BELTON AREA CHAMBER OF COMMERCE; 1D6 S EAST ST; BELTON, TX 76513. (#2404).

BELTON — CONTINUED

MY AMERICA WEEK; PAST, PRESENT & FUTURE - TX. BELTON STUDENTS ARE ENTERED INTO THE NATIONAL EDUCATION ASSOCIATION CONTEST; COMPETITION IN ART, CRAFTS, LETTERS AND SCIENCES. (LOCAL). JOE M PIRTLE, SUPERINTENDENT OF SCHOOLS; NATIONAL EDUCATION ASSOCIATION & PHILADELPHIA BICENTENNIAL COMM; PO BOX 269; BELTON, TX 76513. (#20B32).

NEW LIBRARY FOR BELTON, TEXAS. A NEW PUBLIC LIBRARY BUILDING OPENED IN FEBRUARY OF 1975. FACILITIES ARE STILL BEING EXPANDED WITH NEW BOOKS AND AUDIO-VISUAL EQUIPMENT. (LOCAL). LENA ARMSTRONG, LIBRARIAN; CITY OF BELTON; EAST AVE A; BELTON, TX 76513. (#599B).

PRESERVATION OF CARNEGIE LIBRARY, BELTON, TX. THE CARNEGIE LIBRARY, GIVEN BY ANDREW CARNEGIE AT THE TURN OF THE CENTURY, WILL BE RESTORED AND USED BY THE COMMUNITY. (LOCAL). MRS ERNEST L ALLEN, COORDINATOR; CITY OF BELTON; 713 E STATE DR; BELTON, TX 76513. (#5999).

PRESIDENTS' PICTURES. PICTURES OF ALL PAST CHAMBER PRESIDENTS WILL BE EXHIBITED. (LOCAL). AMANDA ALLEN, COORD; BELTON CHAMBER OF COMMERCE; EAST ST; BELTON, TX 76513. (#10S069-12).

RESTORATION & HOUSE TOUR IN BELTON, TEXAS. THE BELTON BICENT COMMITTEE IS ENCOURAGING PRIVATE OWNERS OF OLD HOMES IN BELTON TO RESTORE THEM. A HOUSE & GARDEN TOUR IS PROPOSED TO AQUAINT THE CITIZENS OF BELTON WITH THESE HOUSES. (LOCAL). MRS ERNEST L ALLEN, CHAIRMAN; BELTON BICENTENNIAL COMMITTEE; BELTON, TX 76513. (#6000). **(??).**

FEB 1, '75. OPENING & DEDICATION OF LIBRARY. OPENING. (LOCAL). LENA ARMSTRONG, LIBRARIAN; CITY OF BELTON; EAST AVE A; BELTON, TX 76513. (#S99B-901).

FEB 17 - 21, '75. CAMPUS CLEAN-UP, PLANTING AND BEAUTIFICATION CEREMONIES. CEREMONY. (LOCAL). ERNEST L ALLEN, CHAIRMAN; BELTON BICENTENNIAL; 713 ESTATE DR; BELTON, TX 76513. (#SB9S-904).

FEB 17 - 21, '75. EARLY AMERICAN DISPLAYS. AMERICAN HERITAGE WEEK IN BELTON, TEXAS. THE BELTON PUBLIC SCHOOLS PLAN TO SET ASIDE A WEEK TO REMEMBER AND CELEBRATE THE HISTORY OF THE NATION. (LOCAL). ERNEST L ALLEN, CHAIRMAN; BELTON BICENTENNIAL; 713 ESTATE DR; BELTON, TX 76513. (#5B95-906).

FEB 17 - 21, '75. FLAG RAISING CEREMONIES WITH BAND PRESENTATIONS. CEREMONY. (LOCAL). ERNEST L ALLEN, CHAIRMAN; BELTON BICENTENNIAL; 713 ESTATE DR; BELTON, TX 76513. (#SB9S-908).

FEB 17 - 21, '75. ORIGINAL STAGE PRODUCTIONS CREATED BY ELEMENTARY STUDENTS. LIVE PERFORMANCE. (LOCAL). ERNEST L ALLEN, CHAIRMAN; BELTON BICENTENNIAL; 713 ESTATE DR; BELTON, TX 76513. (#5B95-907).

FEB 17 - 21, '75. OUR HERITAGE THRU ALL ART FORMS IN COMPETITION. AMERICAN HERITAGE WEEK IN BELTON, TEXAS. THE BELTON PUBLIC SCHOOLS PLAN TO SET ASIDE A WEEK TO REMEMBER AND CELEBRATE THE HISTORY OF THE NATION. (LOCAL). ERNEST L ALLEN, CHAIRMAN; BELTON BICENTENNIAL; 713 ESTATE DR; BELTON, TX 76513. (#SB9S-901).

FEB 17 - 21, '75. PARADES CREATED BY ELEMENTARY STUDENTS. PARADE. (LOCAL). ERNEST L ALLEN, CHAIRMAN; BELTON BICENTENNIAL; 713 ESTATE DR; BELTON, TX 76513. (#SB9S-905).

FEB 17 - 21, '75. PATRIOTIC MUSIC PRESENTATION. AMERICAN HERITAGE WEEK IN BELTON, TEXAS. THE BELTON PUBLIC SCHOOLS PLAN TO SET ASIDE A WEEK TO REMEMBER AND CELEBRATE THE HISTORY OF THE NATION. (LOCAL). ERNEST L ALLEN, CHAIRMAN; BELTON BICENTENNIAL; 713 ESTATE DR; BELTON, TX 76513. (#SB9S-902).

FEB 17 - 21, '75. VISITS TO CLASSROOMS BY COMMUNITY RESOURCE PEOPLE. AWARD, COMPETITION, CEREMONY, SEMINAR. (LOCAL). ERNEST L ALLEN, CHAIRMAN; BELTON BICENTENNIAL; 713 ESTATE DR; BELTON, TX 76513. (#SB9S-903).

MAY 17, '75. STORY JAMBOREE IN BELTON, TX. 4 AREA CITIZENS RECOUNT THEIR EXPERIENCE IN HISTORY FOR LOCAL JUNIOR HIGH SCHOOL. THIS PROJECT WILL ALSO INCLUDE A POSTER CONTEST. (LOCAL). MRS JACK EVANS, PRESIDENT; AAUW; ROUTE 2, BOX 29BE; BELTON, TX 76513. (#11455-1).

JUNE 29, '75. 'GOD & COUNTRY' MUSICAL REFLECTING THIS NECESSARY COMBINATION. IT WILL FEATURE THE BELTON HIGH SCHOOL MARCHING 100 BAND & THE FIRST BAPTIST CHURCH CHOIR. AT BELTON HIGH SCHOOL AUDITORIUM. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-1).

JULY 1 - 4, '75. FAMILY FUN CARNIVAL AT YETTIE POLK PARK. PARADE, FOLK MUSIC, ARTS, CRAFTS, OLD TIME FUN AND REUNIONS IN THE PARK. 3 DAY RODEO. PATRIOTIC SPEECHES. BAND CONCERT PRIOR TO PARADE. A GOD & COUNTRY PRESENTATION SUNDAY NIGHT PRIOR TO JULY 4. GAME BOOTHS, RIDES FOR CHILDREN & ADULTS; EXHIBITS. AT YETTIE POLK PARK AT BELTON. (LOCAL). DON OWENS EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-B).

JULY 2 - 4, '75. RCA RODEO, 3 DAY CARNIVAL IN OLD CONFEDERATE PARK. PARADE, FOLK MUSIC, ARTS, CRAFTS, OLD TIME FUN AND REUNIONS IN THE PARK. 3 DAY RODEO. PATRIOTIC SPEECHES. BAND CONCERT PRIOR TO PARADE. A GOD & COUNTRY PRESENTATION SUNDAY NIGHT PRIOR TO JULY 4. COWBOYS FROM ALL OVER THE NATION WILL PARTICIPATE. AT RODEO ARENA IN CONFEDERATE PARK. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-4).

JULY 3, '75. BLUE GRASS BAND. LIVE PERFORMANCE AT YETTIE POLK PARK. (LOCAL). MRS MITTS RAY, COORD; BELTON AREA CHAMBER OF COMMERCE; STAR RTE; BELTON, TX 76513. (#200046-94).

JULY 3, '75. FLAG RAISING CEREMONY. 21 GUN SALUTE; MUSIC BY MARCHING 100 BELTON BAND & FORT HOOD ARMY RIFLE CORPS. AT CENTRAL BELL CO COURTHOUSE. (LOCAL). DON OWENS, CHAIRMAN; BELTON AREA CHAMBER OF COMMERCE; S EAST ST; BELTON, TX 76513. (#200046-92).

JULY 3, '75. INDEPENDENCE DAY PARADE. PARADE AT 7TH & N PEARL TO MAIN & N CENTRAL TO N BIRDELL. (LOCAL). DON OWENS, CHAIRMAN; BELTON AREA CHAMBER OF COMMERCE; S EAST ST; BELTON, TX 76513. (#200046-91).

JULY 4, '75. ARTS & CRAFTS FAIR IN YETTIE POLK PARK. PARADE, FOLK MUSIC, ARTS, CRAFTS, OLD TIME FUN AND REUNIONS IN THE PARK. 3 DAY RODEO. PATRIOTIC SPEECHES. BAND CONCERT PRIOR TO PARADE. A GOD & COUNTRY PRESENTATION SUNDAY NIGHT PRIOR TO JULY 4. VARIOUS TYPES OF TALENT WILL BE SHOWN AT THIS ARTS & CRAFTS FAIR. AT YETTIE POLK PARK. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-S).

JULY 4, '75. FAMILY CARNIVAL. PROCEEDS WILL BE SPENT ON CIVIC PROJECTS. AT CONFEDERATE PARK. (LOCAL). DON OWENS, CHAIRMAN; BELTON AREA CHAMBER OF COMMERCE; S EAST ST; BELTON, TX 76513. (#200046-93).

JULY 4, '75. FOLK DANCING. PARADE, FOLK MUSIC, ARTS, CRAFTS, OLD TIME FUN AND REUNIONS IN THE PARK. 3 DAY RODEO. PATRIOTIC SPEECHES. BAND CONCERT PRIOR TO PARADE. A GOD & COUNTRY PRESENTATION SUNDAY NIGHT PRIOR TO JULY 4. SPONSER PLANS INCOMPLETE AS OF 04-07-75. AT YETTIE POLK PARK. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-2).

JULY 4, '75. FOURTH OF JULY BAND CONCERT AT BELTON. PARADE, FOLK MUSIC, ARTS, CRAFTS, OLD TIME FUN AND REUNIONS IN THE PARK. 3 DAY RODEO. PATRIOTIC SPEECHES. BAND CONCERT PRIOR TO PARADE. A GOD & COUNTRY PRESENTATION SUNDAY NIGHT PRIOR TO JULY 4. A CONCERT HIGHLIGTED WITH PATRIOTIC SONGS. AT THE LAWN OF THE BELL COUNTY COURTHOUSE. (LOCAL). DON OWENS EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76713. (#2404-7).

JULY 4, '75. FOURTH OF JULY PARADE AT BELTON. PARADE, FOLK MUSIC, ARTS, CRAFTS, OLD TIME FUN AND REUNIONS IN THE PARK. 3 DAY RODEO. PATRIOTIC SPEECHES. BAND CONCERT PRIOR TO PARADE. A GOD & COUNTRY PRESENTATION SUNDAY NIGHT PRIOR TO JULY 4. THE THEME IS 'HISTORY OF TEXAS' & '125TH BIRTHDAY OF BELTON'. AT IT WILL PROCEED THROUGH DOWNTOWN BELTON; BEGINNING AT 7TH ST & PEARL. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-9).

JULY 4, '75. FOURTH OF JULY, PATRIOTIC PROGRAM AT BELTON. PARADE, FOLK MUSIC, ARTS, CRAFTS, OLD TIME FUN AND REUNIONS IN THE PARK. 3 DAY RODEO. PATRIOTIC SPEECHES. BAND CONCERT PRIOR TO PARADE. A GOD & COUNTRY PRESENTATION SUNDAY NIGHT PRIOR TO JULY 4. THERE WILL BE SPEECHES & A FLAG RAISING CEREMONY. AT THE STEPS OF THE BELL COUNTY COURTHOUSE. (LOCAL). DON OWENS EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-6).

JULY 4, '75. OLD FIDDLERS CONTEST & BLUEGRASS MUSIC IN YETTIE POLK PARK. PARADE, FOLK MUSIC, ARTS, CRAFTS, OLD TIME FUN AND REUNIONS IN THE PARK. 3 DAY RODEO. PATRIOTIC SPEECHES. BAND CONCERT PRIOR TO PARADE. A GOD & COUNTRY PRESENTATION SUNDAY NIGHT PRIOR TO JULY 4. MONEY PRIZES AWARDED FOR THE BEST FIDDLERS IN VARIOUS CATEGORIES. AT YETTIE POLK PARK. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-3).

JULY 4, '75. VETERANS OF FOREIGN WARS FLAG CEREMONY. CEREMONY. (LOCAL). DIRECTOR; VFW; BELTON, TX 76513. (#200046-B5).

DEC 7, '75 - DEC 31, '76. BELL COUNTY MUSEUM EXHIBITS. OPENING EXHIBIT 'CHRISTMAS AROUND THE WORLD'; JAN, FABRICS, FIBERS, & NEEDLECRAFT; FEB, COLONIAL LIFE IN AMERICA; MAR-APR, TEXAS HISTORY. PERMANENT EXHIBITS WILL FEATURE LOCAL AND STATE PIONEER HISTORY AND RELICS. SAT HOURS ALSO: 2-5PM. SUNDAY, 2-5PM. AT 201 NORTH MAIN, BELTON, TX; ON HWY 317 ACROSS FROM POST OFFICE. (STWIDE). MRS W W HAIR, JR, COORD; BELL CO HISTORICAL SURVEY COMMISSION; PO BOX 654; BELTON, TX 76513. (#10S069-10).

JAN 1 - DEC 31, '76. HISTORICAL PUBLICATION - EXHIBIT. EXHIBIT. (LOCAL). JADA SUTTON, COORD; BELL COUNTY HISTORICAL SOCIETY; PO BOX 570; BELTON, TX 76513. (#10S069-7).

FEB 16 - 20, '76. AMERICAN HERITAGE WEEK. FULL WEEK OF SPEAKERS ON AMERICAN HERITAGE, CONSTITUTIONAL FORM OF GOVERNMENT AND ECOLOGY; CONTEST AND FLAG RAISING CEREMONIES. AT BELTON PUBLIC SCHOOL. (LOCAL). ERNEST L ALLEN, CHMN; BELTON BICENTENNIAL COMMITTEE; 713 ESTATE DR; BELTON, TX 76513. (#105069-11).

FEB 19, '76. SOUTHWEST ELEMENTARY 25 YEAR SILVER TEA. FESTIVAL. (LOCAL). ERNEST L ALLEN; SOUTHWEST ELEMENTARY SCHOOL - BELTON PUBLIC SCHOOLS; PO BOX 570; BELTON, TX 76513. (#10S069-2).

MAR 1, '76. TEXAS OPERA THEATER PRESENTS JOHN PHILIP SOUSA'S 'EL CAPITAN'. AN OPERETTA MASTERPIECE BY JOHN PHILIP SOUSA, 'EL CAPITAN' REFLECTS THE BICENTENIAL SPIRIT AND AN AMERICAN WORK PERFORMED BY AMERICAN ARTISTS. AT BAYLOR COLLEGE CHAPEL, BELTON, TX. (LOCAL). CAM WILLIAMS, PROJ COORD; BAYLOR COLLEGE; 615 LOUISIANA - JONES HALL; HOUSTON, TX 77002. (#6910-10).

APR 18, '76. AMERICAN LEGION AUXILIARY HERITAGE TEA. FESTIVAL, EXHIBIT. (LOCAL). EDWINA WELDON; AMERICAN LEGION AUXILIARY; BOX 1589, 1500 SPARTA RD; BELTON, TX 76513. (#10602-1).

JULY 1 - 3, '76. FAMILY FUN CARNIVAL AT YETTIE POLK PARK. FAIR, FESTIVAL AT YETTIE POLK PARK AT BELTON. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-11).

JULY 1 - 3, '76. RCA RODEO, 3 DAY CARNIVAL IN OLD CONFEDERATE PARK. PARADE, FESTIVAL, COMPETITION AT RODEO ARENA IN CONFEDERATE PARK. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-13).

JULY 3, '76. ARTS & CRAFTS FAIR IN YETTIE POLK PARK. VARIOUS TYPES OF TALENT WILL BE SHOWN AT THIS ARTS & CRAFTS FAIR. AT YETTIE POLK PARK. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-17).

JULY 3, '76. BICENTENNIAL CELEBRATION BAND CONCERT AT BELTON. FESTIVAL AT THE LAWN OF THE BELL COUNTY COURTHOUSE. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-14).

JULY 3, '76. BICENTENNIAL PATRIOTIC PROGRAM AT BELTON. LIVE PERFORMANCE, CEREMONY AT THE STEPS OF THE BELL COUNTY COURTHOUSE. (LOCAL). DON OWENS EXEC, VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S. EAST ST.; BELTON, TX 76513. (#2404-15).

JULY 3, '76. FOURTH OF JULY PARADE OF BELL COUNTY. EACH CITY IN BELL COUNTY WILL SPONSOR A FLOAT DEPICTING THE REVOLUTIONARY WAR PERIOD & FURNISH FIRE TRUCKS AND PATROL UNITS FROM THE CITY. OFFICIALS FROM EACH CITY WILL RIDE IN THE PARADE WITH THE REIGNING QUEEN FROM EACH CITY. (LOCAL). MRS RAY PARMER, CHMN; NOLANVILLE BICENTENNIAL COMMISSION; BOX 47; NOLANVILLE, TX 76559. (#10S284-1).

JULY 3, '76. 'GOD & COUNTRY' MUSICAL REFLECTING THIS NECESSARY COMBINATION. IT WILL FEATURE THE BELTON HIGH SCHOOL MARCHING 100 BAND & THE FIRST BAPTIST CHURCH CHOIR. AT TIGER STADIUM. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST; BELTON, TX 76513. (#2404-10).

JULY 3, '76. OLD FIDDLERS CONTEST & BLUEGRASS MUSIC IN YETTIE POLK PARK. PARADE, FESTIVAL AT YETTIE POLK PARK, BELTON TX. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON CHAMBER OF COMMERCE; 106 S. EAST ST; BELTON, TX 76513. (#2404-16).

JULY 3, '76. 'PAST, PRESENT, & FUTURE' BICENTENNIAL CELEBRATION PARADE 1976. PARADE, FOLK MUSIC, ARTS, CRAFTS, OLD TIME FUN AND REUNIONS IN THE PARK. 3 DAY RODEO. PATRIOTIC SPEECHES. BAND CONCERT PRIOR TO PARADE. A GOD & COUNTRY PRESENTATION SUNDAY NIGHT PRIOR TO JULY 4. AT IT WILL PROCEED THROUGH DOWNTOWN BELTON; BEGINNING AT 7TH & PEARL ST. (LOCAL). DON OWENS, EXEC VICE PRES; BELTON AREA CHAMBER OF COMMERCE; 106 S EAST ST.; BELTON, TX 76513. (#2404-12).

JULY 3, '76. STARVING ARTIST SALE. EXHIBIT AT YETTIE POLK PARK. (LOCAL). BILL GREGORY, COORD; BELL FINE ARTS; BELTON, TX 76513. (#10S069-1).

BENJAMIN

JUNE 25 - 27, '76. 3-DAY HOMECOMING CELEBRATION. 3-DAY FESTIVAL INCLUDES A RODEO, ARTS & CRAFTS DISPLAY, DANCE AND A BAR-B-Q DINNER. AT COUNTY SQUARE, HIGH SCHOOL ARENA AND AUDITORIUM. (LOCAL). JAMES R BISBEE, COORD; BICENTENNIAL COMMITTEE & BENJAMIN HIGH SCHOOL EX-STUDENT ASSOC; PO BOX 3; BENJAMIN, TX 79505. (#200046-347).

BERGSTROM AFB

JULY 4, '76. BICENTENNIAL FREEDOM TREE DEDICATION. CEREMONY AT BASE CHAPEL. (LOCAL). COL JOHN E STAVAST, DIR; BERGSTROM AFB BICENTENNIAL COMMITTEE; 512 PEARSON ST; BERGSTROM AFB, TX 78743. (#106963-1).

BIG LAKE

BIG LAKE BICENTENNIAL ACTIVITIES, TX. DOWNTOWN AREA WAS CLEANED, VACANT BUILDINGS PAINTED, BICENTENNIAL WINDOW DISPLAYS WERE SET UP, FLOWERS WERE DISPLAYED, POSTER & THEME CONTESTS WERE HELD & FIREPLUGS WERE PAINTED. (LOCAL). MARIA SUE HADIN, SECRETARY; BIG LAKE CHAMBER OF COMMERCE; 300 2ND ST; BIG LAKE, TX 76932. (#2B742).

OCT 23, '75. REAGAN COUNTY FAIR. FAIR AT REAGAN CO COMMUNITY BLDG. (LOCAL). MARIAN HENDRIX, SECRETARY; BIG LAKE BICENTENNIAL COMMISSION; 300 2ND ST; BIG LAKE, TX 76932. (#200046-391).

JULY 3 - 4, '76. JULY 4TH CELEBRATION. CEREMONY, COMPETITION, FESTIVAL, PARADE AT REAGAN CO PARK. (LOCAL). MARIAN HENDRIX, SECRETARY; BIG LAKE BICENTENNIAL COMMISSION; 300 2ND ST; BIG LAKE, TX 76932. (#200046-390).

BIG SPRING

JULY 4, '75. 'LET FREEDOM RING' - A PAGEANT. LIVE PERFORMANCE AT COMANCHE TRAIL PARK AMPHITHEATRE, WASSON RD. (LOCAL). MAMIE LEE DODDS, CHMN; PUBLIC AFFAIRS COUNCIL, 8IG SPRING CHAM8ER OF COMMERCE; 3232 DREXAL; 8IG SPRING, TX 79720. (#100186-1).

FEB 12, '76. BICENTENNIAL DESIGNATION CEREMONY. PRESENTATION OF BICENTENNIAL FLAG & CREDENTIALS TO WEB8 AFB BY A REPRESENTATIVE OF BICENT REGION; PATRIOTIC SPEECH; OUTDOOR BAND CONCERT AND VOCAL MUSIC 8Y HIGH SCHOOL STUDENTS IN COMMEMORATION OF ABRAHAM LINCOLN'S BIRTHDAY. AT FLAGPOLE IN FRONT OF WING/BASE HEADQUARTERS. (LOCAL). CAPT RICHARD B RISK, JR; 78TH FLYING TRAINING WING; INFORMATION DIVIDISON; WEBB AF8, TX 79720. (#200046-548).

MAY 8 - 15, '76. ARMED FORCES WEEK OBSERVANCE: 'HONOR AMERICA'. FLAG CEREMONIES DOWNTOWN BY WEBB COLOR GUARD; EXHIBIT FROM BASE AT BIG SPRING HERITAGE MUSEUM; AIRCRAFT FORMATION FLYOVER AT MIDLAND (TX) FOOTBALL STADIUM DURING PATRIOTIC RALLY; ACTIVITIES CULMINATED BY 8ASE OPEN HOUSE ON SATURDAY, MAY 15, 1976, FEATURING AIRCRAFT. (LOCAL). CAPT RICHARD B RISK, JR; 7BTH FLYING TRAINING WING; INFORMATION DIVISION; WEBB AFB, TX 79720. (#200046-547).

JULY 4, '76. 'LET FREEDOM RING' - PAGEANT. ALL DAY PICNIC IN COMANCHE TRAIL PARK SPONSORED BY BIG SPRING JC'S. FIREWORKS AT DUSK CO-SPONSORED BY BIG SPRING CHAMBER OF COMMERCE AND WEBB AIR FORCE BASE. AT COMANCHE TRAIL PARK AMPHITHEATRE, WASSON RD. (LOCAL). MAMIE LEE DODDS, SEC; BIG SPRING & HOWARD COUNTY BICENTENNIAL COMMITTEE; 5232 DREXEL; BIG SPRING, TX 79720. (#1D3B49-1).

DEC 6 - 7, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS JOHNNIE LOU AVERY; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 4 BENNETT CIRCLE; BIG SPRING, TX 7972D. (#1775-815).

JULY 4, '77. 'LET FREEDOM RING' - PAGEANT. ALL DAY PICNIC IN COMANCHE TRAIL PARK SPONSORED BY BIG SPRING JC'S. FIREWORKS AT DUSK CO-SPONSORED BY BIG SPRING CHAMBER OF COMMERCE & WEBB AIR FORCE BASE. AT COMANCHE TRAIL PARK AMPHITHEATRE, WASSON RD. (LOCAL). MAMIE LEE DODDS, SEC; BIG SPRING & HOWARD COUNTY BICENTENNIAL COMMITTEE; 5232 DREXEL; BIG SPRING, TX 79720. (#1D3849-2).

BLANCO

APR 10, '76. STUDENTS' HERITAGE '76 PAGEANT. LIVE PERFORMANCE AT FOOTBALL STADIUM. (LOCAL). ANGIE SMITH; PARENT-TEACHERS ORGANIZATION; BLANCO, TX 7B606. (#200046-4D9).

APR 3D - MAY 2, '76. SCOUT WATER FESTIVAL. COMPETITION AT BLANCO STATE PARK. (LOCAL). JAN ENGEL; BLANCO CHAMBER OF COMMERCE; BLANCO, TX 7B606. (#2DDD46-410).

MAY 1, '76. PARADE OF FLAGS. NAVY COLOR GUARD & AMER LEGION COLOR BEARERS. EACH SCOUT TROOP IN UNIFORM WITH FLAGS. (LOCAL). JAN ENGEL; BICENTENNIAL COMMISSION; BLANCO, TX 7B606. (#2DDD46-411).

JUNE 13, '76. SONGS OF CELEBRATION 'OF THEE WE SING'. COVERED DISH SUPPER AND FELLOWSHIP AFTERWARD. AT FIRST BAPTIST CHURCH. (LOCAL). MRS CLAUDIA COBB; FIRST BAPTIST CHURCH; BLANCO, TX 7B6D6. (#2DDD46-412).

JUNE 16 - 18, '76. TEXAS STATE GRANGE YOUTH ENCAMPMENT. CEREMONY, CONFERENCE, FESTIVAL AT BLANCO STATE PARK. (ST-WIDE). WELDON ENGEL; TEXAS STATE GRANGE; PO BOX 726; BLANCO, TX 78606. (#2D0046-414).

JUNE 19, '76. OLD FASHIONED 'JUNE NINETEENTH' CELEBRATION. CHURCH SERVICE FOLLOWED BY BARBEQUE, PICNIC DINNER AND GAMES. DONATIONS FOR PRESERVATION AND RESTORATION OF SCHOOL BLDG BUILT 1865 FOR EMANCIPATED SLAVES UNDER MGMT OF PEYTON COLONY HERITAGE FOUNDATION. AT MT HOREB BAPTIST CHURCH, PEYTON COLONY FM165. (LOCAL). MILDRED DORAN; BLANCO BICENTENNIAL COMMISSION AND SATELLITE COMMUNITIES; R1, BOX 25B; BLANCO, TX 786D6. (#2D0046-413).

JULY 3, '76. HILL COUNTRY FIDDLE FESTIVAL. LIVE PERFORMANCE, PARADE, FESTIVAL AT TOWN SQUARE. (LOCAL). KELLY DOWDY; BLANCO CHAMBER OF COMMERCE; BLANCO, TX 7B606. (#200046-415).

JULY 4, '76. BICENTENNIAL WORSHIP SERVICE. CEREMONY AT TRINITY LUTHERAN CHURCH. (LOCAL). REV A R WOLBER; TRINITY LUTHERAN CHURCH; BLANCO, TX 78606. (#2DDD46-416).

JULY 18, '76. CELEBRATION OF REUNION. ALL FORMER PASTORS AND MEMBERS, ENTIRE PRESENT CONGREGATION AND VISITORS. DINNER AT NOON AFTERNOON SERVICE. AT FIRST METHODIST CHURCH. (LOCAL). REV HILLER; FIRST METHODIST CHURCH; BLANCO, TX 7B6D6. (#200D46-417).

OCT 8 - 9, '76. BLANCO BICENTENNIAL CELEBRATION AND EXES HOMECOMING. ALL EXES HOMECOMING W/PARADE, CROWNING OF QUEEN, BAR8ECUE LUNCH, HISTORICAL REFLECTIONS, 'A LOOK INTO OUR PAST' ENACTED BY LOCAL RESIDENTS. FOOTBALL GAME-BLANCO VS MARION. AT PUBLIC SCHOOL FACILITIES. (LOCAL). MRS MONTA KNOLL; BICENTENNIAL COMMISSION; BLANCO, TX 78606. (#200046-418).

OCT 10, '76. BLANCO FALL ARTS AND CRAFTS FESTIVAL W/ HOMEMADE REFRESHMENTS. EXHIBIT AT CREEK WALK TWO BLOCKS SOUTH OF SQUARE. (LOCAL). MRS LOUISE WHITE; CHAM8ER OF COMMERCE AND HILL COUNTRY ARTISTS; BLANCO, TX 78606. (#200046-419).

BLOOMING GRV

BLOOMING GROVE BICENTENNIAL BITS - TX. A NEWSPAPER COLUMN GIVING 8ITS OF NEWS, INFORMATION & ANNOUNCEMENTS CONCERNING LOCAL EVENTS & PROJECTS. (LOCAL). BEATRICE MCCORMICK, CO-CHAIRMAN OF HERITAGE COMM; BLOOMING GROVE TIMES; FORORCE ST; BLOOMING GRV, TX 76626. (#15526).

CITY PARK IMPROVEMENT IN BLODMING GROVE, TX. TO IMPROVE THE PARK, TREES WILL BE PLANTED, A FLAG POLE WILL BE ERECTED AND A TEXAS STAR FLOWER BED WILL BE PLANTED WITH BLUEBONNETS. (LOCAL). REV KEN JAMES, HORIZONS CHAIRMAN; BLOOMING GROVE BICENTENNIAL COMMITTEE; BLOOM'G GROVE, TX 76626. (#1552D).

FLAG POLES FOR PARK & ROSE HILL CEMETERY - TX. FLAG POLES WILL BE PLACED IN THE TOWN PARK AND CEMETERY TO BE USED FOR SPECIAL DAYS & CELEBRATIONS. (LOCAL). REV KEN JAMES, CHAIRMAN; BLOOMING GROVE BICENTENNIAL COMMITTEE; GENERAL DELIVERY; BLOOMING GRV, TX 76626. (#15471).

HISTORICAL MARKER FOR BLOOMING GRDVE, TX. A LARGE TEXAS HISTORICAL MARKER WILL BE PLACED AT BLOOMING GROVE. (LOCAL). RUTH E RAMSEY, CHAIRMAN; TOWN OF BLOOMING GROVE; BOX 6; BLOOMING GRV, TX 76626. (#15472).

HISTORY DF BLOOMING GROVE PUBLIC SCHOOL, TX. A HISTORY OF THE PUBLIC SCHOOL IS BEING PRINTED IN THE LOCAL PAPER & IN A BOOKLET; IT WILL BE DISTRIBUTED TO THE LOCAL SCHOOL OFFICE AND LIBRARY. (LOCAL). RUTH E RAMSEY, HERITAGE CHAIRMAN; BLOOMING GROVE BICENTENNIAL COMMITTEE & EX-STUDENTS ASSOC; BOX 6; BLOOM'G GROVE, TX 76626. (#15522).

HISTORY DF BLOOMING GROVE, TX. THE HISTORY OF THE TOWN IS BEING PRINTED IN A BOOKLET & THE LOCAL PAPER; IT WILL BE DISTRIBUTED TO THE CITY HALL AND LIBRARY. (LOCAL). RUTH E RAMSEY, HERITAGE CHAIRMAN; BLOOMING GROVE BICENTENNIAL COMMITTEE; BOX 6; BLOOM'G GROVE, TX 76626. (#15523).

'I REMEMBER BLOOMING GROVE', LETTERS FROM TX. LETTERS WRITTEN ABOUT BLOOMING GROVE'S PAST WILL APPEAR IN A LOCAL WEEKLY NEWSPAPER. THE LETTERS WILL BE WRITTEN BY PAST & PRESENT CITIZENS. (LOCAL). RUTH E RAMSEY, CHAIRMAN OF HERITAGE COMM; BLOOMING GROVE BICENTENNIAL COMMITTEE; PO BOX 6; BLOOMING GRV, TX 76626. (#15525).

OLIVE GROVE BAPTIST CHURCH CELEBRATION. FESTIVAL. (LOCAL). ROSETTA LARREMORE, CHMN; OLIVE GROVE BAPTIST CHURCH; GENERAL DELIVERY; BLOOMING GRV, TX 76626. (#1024BD-7). **(??).**

PARADE OF HISTORICAL HOMES IN BLDOMING GROVE, TX. PICTURES OF 12 HISTORICAL HOMES IN BLOOMING GROVE WILL BE PUBLISHED IN THE BLOOMING GROVE TIMES. ONE HOUSE A MONTH WILL BE FEATURED FOR THE BICENTENNIAL YEAR. (LOCAL). BILL BRAY, EDITOR; BLOOMING GROVE TIMES; BLOOMING GRV, TX 76626. (#15524).

PRESERVATION OF ALL BICENTENNIAL RECORDS - TX. ALL BICENTENNIAL RECORDS WILL BE KEPT IN CITY HALL AND A SCRAPBOOK WILL BE MADE FROM NEWSPAPER CLIPPINGS DESCRIBING BICENT EVENTS. (LOCAL). ELMER E LEDBETTER, CHAIRMAN; CITY COUNCIL OF BLOOMING GROVE & BICENTENNIAL COMMITTEE; FORDYCE ST; BLOOM'G GROVE, TX 76626. (#15519).

TREE PLANTING IN BLOOMING GROVE, TX. 2DD BLOOMING TREES WILL BE PLANTED TO BEAUTIFY THE COMMUNITY AND EMPHASIZE THE NAME OF BLOOMING GROVE. (LOCAL). REV KEN JAMES, HORIZONS CHAIRMAN; BLOOMING GROVE BICENTENNIAL COMMITTEE; BLOOM'G GROVE, TX 76626. (#15521).

TYREE METHOOIST A.M.E.(CHAPEL) CHURCH. FESTIVAL. (LOCAL). ETHEL GARDINER, CHMN; TYREE METHODIST A.M.E.(CHAPEL) CHURCH; GENERAL DELIVERY; BLOOMING GRV, TX 76626. (#1D248D-6). **(??).**

AUG 7, '75. POST OFFICE 1D4TH YEAR BIRTHDAY CELEBRATION. CEREMONY, FESTIVAL. (LOCAL). RUTH E RAMSEY, CHAIRMAN; BLOOMING GROVE BICENTENNIAL COMMITTEE; BOX 6; BLOOMING GRV, TX 76626. (#200046-B3).

AUG 10, '75. CHRISTIAN CHURCH HOMECOMING. CEREMONY, FESTIVAL. (LOCAL). MAURETA S TAYLOR, COORD; BLOOMING GROVE CHRISTIAN CHURCH; GENERAL DELIVERY; BLOOMING GRV, TX 76626. (#200D46-217).

AUG 1D - 16, '75. UNITED METHODIST CHURCH CENTENNIAL. CEREMONY, FESTIVAL. (LOCAL). RUTH E RAMSEY, CHMN; BLOOMING GROVE UNITED METHODIST CHURCH; BOX #6; BLOOMING GRV, TX 76626. (#2DD046-216).

AUG '75. CELEBRATION FOR 1D2 YEAR OLD CITIZEN. MRS FRANCES EMMALINE LEWIS WAS HONORED ON HER 1D2ND BIRTHDAY WITH A BICENTENNIAL BIRTHDAY CAKE. (LOCAL). RUTH E RAMSEY, CHAIRMAN; BLOOMING GROVE BICENTENNIAL COMMITTEE; BOX 6; BLOOMING GRV, TX 76626. (#2DD046-B2).

AUG '75. COMMUNITY ICE CREAM SUPPER. FESTIVAL AT TOWN PARK. (LOCAL). REV KEN JAMES, COORD; BLOOMING GROVE BICENTENNIAL COMMITTEE; FORDYCE ST; BLOOMING GRV, TX 76626. (#200046-84).

OCT 9 - 11, '75. OUR SCHOOL HERITAGE PROGRAM. FESTIVAL AT 8LOOMING GROVE HIGH SCHOOL. (LOCAL). CHARLIE USELTON, CHMN; EX-STUDENTS ASSOCIATION OF BLOOMING GROVE; 6TH ST; 8LOOMING GRV, TX 76626. (#102451-5).

JUNE 27 - JULY 3, '76. COMMUNITY MORNING PRAYER MEETING WEEK. CEREMONY AT AREA CHRISTIAN CHURCHES. (LOCAL). CHARLES USELTON, CHAIRMAN; FESTIVAL DIVISION OF THE BLOOMING GROVE BICENTENNIAL COMMITTEE; 6TH ST; BLOOMING GRV, TX 76626. (#102451-3).

JUNE 28, '76. A WEEK OF PATRIOTISM DURING SPRING '76. EXHIBIT, FAIR, FESTIVAL. (LOCAL). CHARLES USELTON, CHAIRMAN; BLOOMING GROVE BICENTENNIAL COMMITTEE; 6TH ST; BLOOMING GRV, TX 76626. (#102451-4).

JULY 3, '76. 4TH OF JULY COMMUNITY PICNIC '76. FESTIVAL AT TOWN PARK. (LOCAL). CHARLES USELTON, CHAIRMAN; FESTIVAL DIVISION OF BLOOMING GROVE BICENTENNIAL COMMITTEE; 6TH ST; BLOOMING GRV, TX 76626. (#1D2451-2).

SEPT 2 - 4, '76. LABOR DAY WEEKEND FESTIVAL. PARADE FEATURING U S HISTORY; PROGRAM FOR FUN & RELAXATION; SELECTION OF PARADE QUEEN; TALENT SHOW & HISTORIC DISPLAY. AT PARADE: FORDYCE ST, EXHIBITS: BUSINESS HOUSE; PROGRAM: SCHOOL;. (LOCAL). ELMER E LEDBETTER,CHMN; LIONS CLUB & BLOOMING GROVE BICENTENNIAL COMMITTEE; GENERAL DELIVERY; BLOOMING GRV, TX 76626. (#1D2451-1).

BOLTON

AUG 2, '76. OLD-TIME ARTS & CRAFTS EXHIBIT. ONE-DAY EVENT TO DEMONSTRATE ARTS & CRAFTS DONE IN HOMES & ON FARMS IN THE REVOLUTIONARY ERA. AT BOLTON TOWN HALL, MAIN ST & PARK BY CHURCH ON ROUTE 117. (LOCAL). NOEL A HANSON, CHMN; BOLTON BICENTENNIAL COMMITTEE; MAIN ST; BOLTON, MA 01740. (#101253-1).

BONHAM

RE-CREATION OF FORT INGLISH - BONHAM, TX. BUILD REPLICA OF FORT INGLISH; ORIGINAL BUILT IN 1B39. (LOCAL). BRYCE MCINTYRE, CHAIRMAN; FANNIN COUNTY BICENTENNIAL COMMITTEE, INC; PO BOX 58; BONHAM, TX 7541B. (#25337). **ARBA GRANTEE.**

BORGER

MAY 4, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). LOU COOLEY, CHAIRPERSON; U S ARMED FORCES BICENTENNIAL CARAVAN; BOX 39D 1ST NATIONAL BANK; BORGER, TX 79DD7. (#1775-529).

BOWIE

BOWIE MUNICIPAL AIRPORT EXPANSION IN BOWIE, TX. THE EXPANSION OF BOWIE AIRPORT COULD TAKE AIR FREIGHT OR TRANSPORT PASSENGERS FROM BOWIE TO OTHER CITIES & TOWNS. (LOCAL). HONORABLE TERRY MORGAN, MAYOR; BOWIE CITY COUNCIL; 11D TARRANT ST; BOWIE, TX 76230. (#29566).

JUNE 24 - 27, '76. JIM BOWIE DAYS: CELEBRATION. PARADE: MISS JIM BOWIE QUEEN PAGEANT; TINY TOT QUEEN & KING PAGEANT; PIONEER QUEEN PAGEANT; RODEO; INDUSTRIAL FAIR; PET PARADE; FLOWER SHOW; NATIONAL DAISY RIFLE EXHIBITION; OLD TIME MUSICAL FESTIVAL & SIDEWALK ART SHOW; WATER POLO SHOW; FROG JUMPING - 25 MORE EVENTS. AT CITY AUDITORIUM BLDG. (LOCAL). MRS J B DOUGHTY, CHMN; JIM BOWIE SADDLE CLUB; 110 TARRANT ST; BOWIE, TX 7623D. (#2D0046-374).

BRACKETTVILLE

MAR 6, '76. RE-ENACTMENT DF THE FALL OF THE ALAMD. THE TEXAS ARMY & THE NATIONAL RE-ENACTMENT SOCIETY (CAST OF 15D) WILL RE-ENACT THE FALL OF THE ALAMO AT BRACKETTVILLE, TX; PARTICIPANTS ARE FROM TENNESSEE, ARKANSAS, GEORGIA, LOUISIANA & ALABAMA. (LOCAL). GEN CARROLL LEWIS, COORD; TEXAS ARMY; 2115 LEXINGTON; HOUSTON, TX 77DD6. (#104857-B).

BRAZOSPORT

APR 21, '76. SAN JACINTO DAY FESTIVAL. TIMES OF EVENTS TO BE PUBLISHED LATER. (LOCAL). KERRY MAGEE, CHMN; CRADLE OF TEXAS BICENTENNIAL COMMITTEE; PO BOX 1776; LAKE JACKSON, TX 77566. (#1D32B9-B).

JULY 3, '76. GRANO 4TH OF JULY PARADE. PARADE WILL PROCEED THRU CLUTE, LAKE JACKSON AND FREEPORT DEPICTING THE HISTORY OF AMERICA WITH BANDS, SINGING GROUPS, SCOUTS AND MOUNTED PATROLS. (LOCAL). KERRY MAGEE, CHMN; CRADLE OF TEXAS BICENTENNIAL COMMITTEE; PO BOX 1776; LAKE JACKSON, TX 77566. (#1D32B9-4).

BRECKENRIDGE

BRECKENRIDGE COMMUNITY THEATRE, TX. THE OLD CITY AUDITORIUM WILL BE REFURBISHED FOR USE AS A COMMUNITY THEATRE; IT WILL BE THE HOME OF THE THEATRE GROUP & WILL INVOLVE A LARGE SEGMENT OF THE COMMUNITY.

BRECKENRIDGE — CONTINUED

(LOCAL). MRS BETTY HANNA, CHAIRMAN; BRECKENRIDGE BICENTENNIAL COMMITTEE; 201 N HAROING; BRECKENRIDGE, TX 76024. (#1837B). **ARBA GRANTEE.**

HISTORICAL DOCUMENTS ROOM, BRECKENRIDGE, TEXAS. CREATION OF A ROOM TO HOUSE COLLECTION OF NEWLY RESTOREO DOCUMENTS. (LOCAL). JIMMY BROWNING, COUNTY ATTORNEY; COUNTY GOVERNMENT; COUNTY COURTHOUSE; BRECKENRIOGE, TX 76024. (#4613).

REPLICA OF CITY 100 YEARS AGO -BRECKENRIDGE, TEXAS. OOLLS TO BE ORESSEO AS ACTUAL EARLY CITIZENS, FIRST BUIOINGS & BUSINESSES SUCH AS COURTHOUSE AND BLACKSMITH SHOP OEPICTEO TO BE SHOWN IN A PROMINENT PLACE. (LOCAL). BETTY HANNA, CHAIRMAN; BRECKENRIOGE BICENTENNIAL COMMITTEE; 201 N HAROING; BRECKENRIOGE, TX 76024. (#4490).

STEPHENS COUNTY MUSEUM -BRECKENRIOGE, TEXAS. LIVING MUSEUM TO HOUSE ANO SHOW EQUIPMENT USEO IN OIL BOOM OAYS OF BRECKENRIOGE. (LOCAL). J O SANOEFER, OIRECTOR; STEPHENS COUNTY MUSEUM; FIRST NATIONAL TOWER; BRECKENRIOGE, TX 76024. (#4614).

JULY 3 - 4, '76. REENACTMENT OF 100 YEARS AGO, PARAOE, PICNIC, FREE BARBECUE. FESTIVAL, PARAOE AT MILLER PARK. (LOCAL). BETTY HANNA; BRECKENRIOGE CHAMBER OF COMMERCE & BRECK BICENTENNIAL CMTE; 201 N HAROING; BRECKENRIOGE, TX 76024. (#4490-1).

BRENHAM

HISTORICAL EOUCATIONAL MUSEUM IN BRENHAM, TX. ESTABLISH EOUCATIONAL MUSEUM ON CAMPUS OF BLINN COLLEGE. (LOCAL). JOEL L FRANKIE, CHAIRMAN; BLINN COLLEGE BICENTENNIAL COMMITTEE; BOX 111 BLINN COLLEGE; BRENHAM, TX 77B33. (#14073).

ORATORICAL CONTESTS. CONTESTS IN NEIGHBORING SCHOOLS ON THE AMERICAN OEMOCRATIC EXPERIENCE. (LOCAL). JOEL L FRANKE, CHAIRMAN; BLINN COLLEGE BICENTENNIAL COMMITTEE; BOX 111, BLINN COLLEGE; BRENHAM, TX 77B33. (#10168S-1). **(??).**

SEPT '7S. BICENTENNIAL OISPLAY AT COUNTY FAIR. THE DISPLAY WILL FEATURE FILMSTRIPS WITH A BICENTENNIAL THEME; FAVORS WILL BE GIVEN TO PARTICIPANTS OF OLDEST COUNTY FAIR IN THE STATE. (LOCAL). JOEL L FRANKE, CHAIRMAN; BLINN COLLEGE BICENTENNIAL COMMITTEE; BOX 111, BLINN COLLEGE; BRENHAM, TX 77B33. (#1016B4-1).

BRIDGEPORT

OOWNTOWN RENOVATION, BRIOGEPORT, TX. INITIATION OF A COMPREHENSIVE PLAN TO RENOVATE THE BUSINESS OISTRICT WHICH HAO BECOME WORN WITH AGE. (LOCAL). MS JUOY CLEMENTS, COORDINATOR; BRIOGEPORT CIVIC CLUB; RUNAWAY BAY; BRIOGEPORT, TX 76026. (#31096).

JUNE 24 - JULY 4, '76. OOWNTOWN BEAUTIFICATION DRIVE. FESTIVAL. (LOCAL). MS JUOY CLEMENTS, CHMN; BRIOGEPORT CIVIC CLUB; RUNAWAY BAY; BRIDGEPORT, TX 76026. (#200046-405).

JUNE 30 - JULY 4, '76. BICENTENNIAL OAYS OF FUN. FESTIVAL AT PARK PAVILION. (LOCAL). TRAVIS PROVENCE, CHMN; BRIOGEPORT JAYCEES; 1703 THOMPSON ST; BRIOGEPORT, TX 76026. (#200046-404).

JULY 1 - 4, '76. CELEBRATION-1976. COMPETITION, EXHIBIT, FESTIVAL, PARAOE AT BUSINESS OISTRICT & PARK PAVILION. (LOCAL). OANNY SCHUMANN, CHMN; BRIOGEPORT JAYCEES; PO BOX 651; BRIOGEPORT, TX 76026. (#200046-461).

BROOKS AFB

BICENTENNIAL FLAG CEREMONY - BROOKS AFB, TX. BROOKS AIR FORCE BASE HONOR GUARO HAS PRESENTEO SEVEN FLAG CEREMONY TO CIVIC GROUPS, MILITARY GROUPS, CONVENTIONS ANO SCHOOLS. (LOCAL). CMSGT ELLIS E HARBIN, PROJ COOROINATOR; BROOKS AIR FORCE BASE; SAN ANTONIO, TX 78235. (#32301).

EOWARO H WHITE III MEMORIAL MUSEUM, TX. EOWARO H WHITE MEMORIAL MUSEUM OPEN FOR PUBLIC VIEWING. MUSEUM IS IN THE LAST REMAINING WORLO WAR I HANGAR. (REGN'L). C B PEROUE JR, PROJECT OFFICER; BROOKS AIR FORCE BASE; SAN ANTONIO, TX 7B23S. (#32300).

TREE PLANTING PROJECT - BROOKS AFB, TX. BICENTENNIAL TREE PLANTING. SO HYBRIO OAK TREES PLANTEO IN MAY-JUNE. ONE TREE FOR EACH STATE IN THE UNION. TREES TO BEAUTIFY BASE. (LOCAL). C B PEROUE JR, BICENTENNIAL PROJECT OFFICER; BROOKS AIR FORCE BASE; SAN ANTONIO, TX 7823S. (#32299).

FEB 27, '76. GEORGE WASHINGTON OANCE. FESTIVAL AT OFFICERS OPEN MESS. (LOCAL). C B PEROUE, JR; BROOKS AIR FORCE BASE; SAN ANTONIO, TX 7823S. (#200046-447).

JUNE 9, '76. BICENTENNIAL EVENING. FEATURING SKYOIVERS, FIFTH ARMY BANO, CHORAL GROUPS, FIREWORKS, ANO TWO HUGE CAKES DECORATEO IN BICENTENNIAL THEME. AT FLIGHTLINE. (LOCAL). LT COL R G BERGH, JR; CHAPTER 424, AIR FORCE SERGEANTS ASSOCIATION; SAN ANTONIO, TX 78235. (#200046-449).

AUG 6, '76. BASE BICENTENNIAL PICNIC. FESTIVAL AT BASE PICNIC AREA. (LOCAL). CAPT HENRY MCPHILLIPS; BROOKS AIR FORCE BASE; SAN ANTONIO, TX 78235. (#200046-450).

BROWNFIELD

WINOMILL PARK ON HORIZONS - PROJ OF BROWNFIELO, TX. WILL ERECT A 14 FT NATIONAL LOGO OF MOSAIC TILE IN WINOMILL PARK. (LOCAL). BILL NOBLE, CHAIRMAN; CITY OF BROWNFIELO ANO TERRY COUNTY BICENT COMMISSION; BROWNFIELO, TX 79316. (#9771). **ARBA GRANTEE.**

OCT 2 - 4, '74. 3 OAY FESTIVAL-PARAOE, BANO CONCERT, ALL-COUNTY BQ, PLAY, OISPLAYS. PAGEANT AMERICA AND COUNTY HISTORY, BROWNFIELO, TX PARAOE & 3 OAY FESTIVAL WITH EMPHASIS ON LOCAL & AMERICAN HISTORY. (LOCAL). BILL NOBLE, CHAIRMAN; TERRY COUNTY BICENTENNIAL COMMITTEE; PO BOX 152; BROWNFIELO, TX 79316. (#2453-901).

OCT 2 - 4, '7S. FALL HARVEST FESTIVAL WITH VARIOUS RECRATIONAL ACTIVITIES.. PARADE ANO 3-OAY FESTIVAL WITH EMPHASIS ON LOCAL ANO AMERICAN HISTORY. AT COLEMAN PARK, BROWNFIELO, TX. (LOCAL). BILL NOBLE, CHAIRMAN; CITY OF BROWNFIELO ANO TERRY COUNTY BICENT COMMISSION; BROWNFIELD, TX 79316. (#9771-501).

BROWNSVILLE

BETSY ROSS FLAG GAROEN, BROWNSVILLE, TX. PROJECT IS AN B X 12 FLORAL GAROEN SHAPED IN OESIGN OF BETSY ROSS FLAG. (LOCAL). JOHN L GALVAN, CHAIRMAN; TEXAS SOUTHMOST COLLEGE BICENTENNIAL COMMISSION; BO FORT BROWN; BROWNSVILLE, TX 7B520. (#25527).

CONSTRUCTION OF AMPHITHEATRE - BROWNSVILLE, TX. CONSTRUCTION ANO LANDSCAPING OF RECREATIONAL AND CULTURAL FACILITIES. (LOCAL). HON RAY RAMON, COOROINATOR; CAMERON COUNTY; 4150 E MADISON; BROWNSVILLE, TX 78520. (#25077). **ARBA GRANTEE.**

RENOVATION OF WASHINGTON PARK, BROWNSVILLE, TX. WASHINGTON PARK, GIVEN TO THE CITY IN 1B50, WILL BE RENOVATED FOR USE BY ENTIRE COMMUNITY; FOUNTAIN WILL BE RESTOREO, BANOSTAND BUILT, EXTENSIVE LANOSCAPING COMPLETEO AND LIGHTING INSTALLED. (LOCAL). MRS LUCI PETRIE, EXEC DIRECTOR; BICENTENNIAL COMMISSION OF BROWNSVILLE; PO BOX 4024; BROWNSVILLE, TX 7B520. (#20547). **ARBA GRANTEE.**

TAPEO HISTORY OF BROWNSVILLE, TX. TAPE RECORDINGS OF LOCAL ORAL HISTORY. (LOCAL). JOHN J GALVAN, CHAIRMAN; TEXAS SOUTHMOST COLLEGE BICENTENNIAL COMMISSION; BO FORT BROWN; BROWNSVILLE, TX 78S20. (#2SS29).

TSC ALUMNI TOWER, BROWNSVILLE, TX. CONSTRUCTION OF CAMPUS LANOMARK AS LASTING MONUMENT. (LOCAL). JOHN J GALVAN, CHAIRMAN; TEXAS SOUTHMOST COLLEGE BICENTENNIAL COMMISSION; BO FORT BROWN; BROWNSVILLE, TX 7BS20. (#25S2B).

JULY 4, '7S. ANTIQUE FAIR ANO SNOW. MEMBERS OF THE BROWNSVILLE COMMUNITY ARE BRINGING THEIR ANTIQUES, ANO OTHER ITEMS OF HISTORICAL INTEREST TO THE FRIENOSHIP GARDEN FOR AN ALL OAY OISPLAY. AT FRIENDSHIP GARDENS. (LOCAL). MRS SUSAN AUSTIN, MGR; BICENT COMMISSION OF BROWNSVILLE; PO BOX 4024; BROWNSVILLE, TX 7BS20. (#1000S6-1).

JULY 4, '7S. OLO GLORY PARAOE. PARADE AT ELIZABETH ST. (LOCAL). MRS SUSAN AUSTIN, MGR; BICENT COMMISSION OF BROWNSVILLE; PO BOX 4024; BROWNSVILLE, TX 7BS20. (#1000SS-1).

DEC 1 - 31, '7S. COLLECTION OF FINE LINE DRAWINGS OF BROWNSVILLE MATAMOROS AREA. EXHIBIT AT FIRST NATIONAL BANK LOBBY. (LOCAL). JAMES E MOORE, COORD; FIRST NATIONAL BANK AT BROWNSVILLE; B3S E LEVEE; BROWNSVILLE, TX 7BS20. (#200046-B0).

DEC 1, '7S - JAN 31, '76. THE OORIS EATON OOLL COLLECTION ANO HISTORIC PICTURES EXHIBIT. EXHIBIT AT BROWNSVILLE BICENTENNIAL COMMISSION OFFICE. (LOCAL). MRS DORIS F EATON, DIR; BROWNSVILLE BICENTENNIAL COMMISSION; 131S CREST-VIEW; BROWNSVILLE, TX 7BS20. (#200046-79).

OEC 13, '7S. TURNING ON OLO FOUNTAIN AT WASHINGTON PARK. CEREMONY AT WASHINGTON PARK. (LOCAL). MRS MARY YTURRIA, CHMN; BICENTENNIAL COMMISSION OF BROWNSVILLE; S4 CALLE CENIZO; BROWNSVILLE, TX 78S20. (#200046-8B).

JAN 24, '76. AUSTIN BALLET THEATRE. LIVE PERFORMANCE AT JACOB BROWN AUDITORIUM. (LOCAL). MRS SALLY FLEMING, OIR; BROWNSVILLE BICENTENNIAL COMMISSION; PO BOX 4024; BROWNSVILLE, TX 7B520. (#104313-3).

FEB 2 - APR S, '76. COTTINGHAM-PIPKIN-PEAVEY EXHIBIT. EXHIBIT OPEN 3:00 PM - 5:00 PM SATURDAYS. AT STILLMAN HOUSE. (LOCAL). MRS SALLY FLEMING, OIR; BROWNSVILLE HISTORICAL ASSOC; 622 E ST CHARLES; BROWNSVILLE, TX 7B520. (#104313-4).

FEB 20 - 24, '76. REO, WHITE ANO BLUE OAY - BICENTENNIAL ACTIVITIES IN SCHOOLS. FESTIVAL. (LOCAL). MRS PILAR GARIBAY, COORD; FELIPE R PEREZ ELEMENTARY SCHOOL; 2S14 SHILOER; BROWNSVILLE, TX 78S20. (#104313-5).

FEB 27 - 2B, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS TRUETT GARZA, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 71; BROWNSVILLE, TX 78S20. (#177S-36S).

MAR 27 - 2B, '76. RIO GRANOE VALLEY FLORAL EXPOSITION. EXHIBIT, FESTIVAL AT FRIENOSHIP GAROEN PAVILLION. (LOCAL). MRS JIM ALFORO, COORD; WEST BROWNSVILLE GAROEN CLUB; 27 PAPAYA; BROWNSVILLE, TX 78520. (#104313-7).

APR 4 - S, '76. U S ARMY CORPS OF ENGINEERS BICENTENNIAL TOW BOAT. TOUR AT OOCK #6, SOUTH SIOE OF TURNING BASIN. (LOCAL). FREO RUSTEBERG, CHAIRMAN; BICENTENNIAL COMMISSION OF BROWNSVILLE; PO BOX 3070; BROWNSVILLE, TX 7B520. (#104313-14).

APR 26, '76. CONFEOERATE MEMORIAL SERVICE. THE GRAVES OF MEN WHO SERVEO IN THE CONFEOERACY WILL BE OECORATEO. AT CITY CEMETERY ANO BUENA VISTA CEMETERY. (LOCAL). PATRICIA ELLINGTON, COORO; UNITEO OAUGHTERS OF THE CONFEOERACY; 1206 W LEVEE; BROWNSVILLE, TX 7B520. (#104313-9).

APR '76. REO, WHITE & BLUE CONTEST. LANOSCAPING COMPETITION. (LOCAL). CLAIRE ENGLISH, CHAIRMAN; WEST BROWNSVILLE GAROEN CLUB; 3888 BOCA CHICA; BROWNSVILLE, TX 7B520. (#104313-30).

MAY 8, '76. BICENTENNIAL OANCE ANO CONTEST. FESTIVAL AT FRIENOSHIP GAROEN PAVILION. (LOCAL). TONY CISNEROS, DIRECTOR; BICENTENNIAL COMMISSION OF BROWNSVILLE; 2335 E 14TH; BROWNSVILLE, TX 7BS21. (#104313-16).

MAY 16, '76. BROWNSVILLE NAVIGATION OISTRICT 40TH ANNIVERSARY CELEBRATION. FESTIVAL AT BROWNSVILLE PORT. (LOCAL). FRED RUSTEBERG, CHAIRMAN; BROWNSVILLE NAVIGATION DISTRICT; PO BOX 3070; BROWNSVILLE, TX 7B520. (#104313-17).

MAY 16 - 17, '76. SPIRIT OF '76 - A HISTORICAL PAGEANT. MAY 17; 7:30 P M UNTIL 9:30 P M. AT JACOB BROWN AUOITORIUM. (LOCAL). MRS SUSAN AUSTIN, COORD; JUNIOR AMERICAN CITIZENS OF BROWNSVILLE; 107 W PARK OR; BROWNSVILLE, TX 7BS20. (#104313-10).

JUNE 14, '76. FLAG OAY CEREMONY. CEREMONY AT JACOB BROWN AUOITORIUM. (LOCAL). MARY YTURRIA, DIRECTOR; BICENTENNIAL COMMISSION OF BROWNSVILLE; 54 CALLE CENILO; BROWNSVILLE, TX 78520. (#104313-1B).

JUNE 1B, '76. AUSTIN BALLET THEATRE. LIVE PERFORMANCE AT JACOB BROWN AUDITORIUM. (LOCAL). FREO RUSTEBERG, CHAIRMAN; TEXAS STATE HISTORICAL ASSOC; PO BOX 3070; BROWNSVILLE, TX 7BS20. (#104313-19).

JULY 3, '76. THE CONTEMPORARY HISTORICAL VEHICLE ASSOC BICENTENNIAL CAR SHOW. EXHIBIT AT AMIGOLANO MALL MAIN ENTRANCE. (LOCAL). BILL GUTIERREZ, OIRECTOR; CHVA SOUTH TEXAS REGION AMIGOLAND MALL MERCHANTS ASSOC; 404 BOCA CHICA; BROWNSVILLE, TX 7BS20. (#104313-20).

JULY 3 - 4, '76. BICENTENNIAL COUNTRY FAIR. FESTIVAL AT ENO OF PALM BLVO AT AMIGOLANO MALL. (LOCAL). MRS SUSAN AUSTIN, COORD; CHURCH SCHOOL ANO CIVIC ORGANIZATIONS OF BROWNSVILLE; 107 W PARK DR; BROWNSVILLE, TX 7BS20. (#104313-11).

JULY 4, '76. 'AMERICA'S 200 YEARS' BICENTENNIAL PARAOE. PARAOE AT 12TH STREET STARTING AT ST CHARLES AON GOING TO THE AMIGOLANO MALL. (LOCAL). JOHN J GALVAN, DIRECTOR; BICENTENNIAL COMMISSION OF BROWNSVILLE; BO FORT BROWN TEXAS; BROWNSVILLE, TX 7BS20. (#104313-24).

JULY 4, '76. BICENTENNIAL BIRTHOAY CAKE. FESTIVAL AT AMIGOLANO MALL. (LOCAL). MRS SUSAN AUSTIN, COORO; BROWNSVILLE BEAUTIFICATION COMMISSION; 107 W PARK OR; BROWNSVILLE, TX 7BS20. (#104313-13).

JULY 4, '76. BICENTENNIAL BONFIRE. FESTIVAL AT AMIGOLAND AREA. (LOCAL). SUSAN AUSTIN, COOROINATOR; AMIGOLAND INCORPORATED; 107 W PARK DR; BROWNSVILLE, TX 78S20. (#104313-26).

JULY 4, '76. COMMUNITY WORSHIP SERVICE. CEREMONY AT WASHINGTON PARK. (LOCAL). REV WILBUR ATEN, CHMN; BROWNSVILLE CHURCHES; 55 HEATHER; BROWNSVILLE, TX 7B520. (#104313-22).

JULY 4, '76. CONFEOERATE AIR FORCE 'FLY OVER' J A C PROJECT HOPE. THE CONFEDERATE AIR FORCE WILL FLY OVER THE LEVEE ON THE BORDER BETWEEN THE U S ANO MEXICO FOR THE CEREMONY OF RAISING THREE FLAGS, U S, TEXAS AND MEXICO. AT 12TH ANO ST CHARLES. (LOCAL). SUSAN AUSTIN, DIRECTOR; CONFEOERATE AIR FORCE; 107 W PARK DR; BROWNSVILLE, TX 7BS20. (#104313-23).

JULY 4, '76. FIREWORKS DISPLAY. FESTIVAL AT FAR ENO OF AMIGOLAND AREA. (LOCAL). JOE MARTINEZ, COOROINATOR; UNION CARBIOE; UNION CARBIDE TURNING BASIN; BROWNSVILLE, TX 7BS20. (#104313-2S).

JULY 4, '76. PROJECT HOPE DEDICATION. CEREMONY AT 12TH AND ST CHARLES STS. (LOCAL). MRS SUSAN AUSTIN, COORD; THE JUNIOR AMERICAN CITIZENS OF BROWNSVILLE; 107 W PARK OR; BROWNSVILLE, TX 7BS20. (#104313-12).

JULY 4, '76. RINGING OF BELLS. CEREMONY. (LOCAL). SUSAN AUSTIN, CHAIRMAN; BROWNSVILLE CHURCHES; 107 W PARK OR; BROWNSVILLE, TX 7BS20. (#104313-21).

SEPT 1S - 2S, '76. PLAQUES OF ALL MAYORS. EXHIBIT. (LOCAL). LUCI PETRIE, EXEC OIR; BICENTENNIAL COMMISSION OF BROWNSVILLE; S03 E LE LEVEE; BROWNSVILLE, TX 78S20. (#200046-586).

OCT 10 - 11, '76. AMERICAN WINO SYMPHONY ORCHESTRA. CHAMBER GROUPS WILL BE PRESENTING SHORT CONCERTS FOR CHURCHES & SCHOOLS; CHILDREN'S THEATRE AND AN EVENING CONCERT WILL BE PLAYEO ON THE BARGE. (LOCAL). FREO RUSTEBERG, CHAIRMAN; BROWNSVILLE BICENTENNIAL, LAGUNA MAORE BICENTENNIAL; PO BOX 3070; BROWNSVILLE, TX 78S20. (#104313-27).

BROWNSVILLE — CONTINUED

NOV 11, '76. 'THE SIGHTS AND SOUNDS OF AMERICA'. LIVE PERFORMANCE AT JACO8 BROWN AUDITORIUM. (LOCAL). REV WILBUR ATEN, CHMN; 8ICENTENNIAL COMMISSION OF 8ROWNSVILLE; 55 HEATHER; 8ROWNSVILLE, TX 78520. (#104313-28).

DEC 13, '76. DEDICATION OF WASHINGTON PARK. DIGNITARIES & OFFICIALS FROM BROWNSVILLE & MEXICO WILL BE PRESENT. AT WASHINGTON PARK. (LOCAL). MARY YTURRIA, CHAIRMAN; 8ICENTENNIAL COMMISSION OF BROWNSVILLE; 54 CALLE CENIZO; BROWNSVILLE, TX 7852D. (#1D4313-29).

BROWNWOOD

ARCHITECTURE EDUCATIONAL BUILDINGS - 8ROWNWOOD, TX. TWO-STORY 1 MILLION MODERNISTIC SOCIAL SCIENCE CLASSROOM, LIBRARY, AND DISPLAY BUILDING FOR DOUGLAS MACARTHUR ACADEMY OF FREEDOM TO BE NAMED GUY D NEWMAN HALL OF AMERICAN IDEALS. (LOCAL). DR ROGER L BROOKS, PRESIOENT; DOUGLAS MACARTHUR ACADEMY OF FREEDOM CORPORATION, INC; HOWARD PAYNE UNIV; BROWNWOOD, TX 76BD1. (#1633D).

BICENTENNIAL ESSAY CONTEST. AWARD WINNING ESSAY WILL BE PRINTED IN THE HOWARD PAYNE UNIV FINE ARTS MAGAZINE & THE BROWNWOOD BULLETIN. WORD LIMIT: 3DD-SDD WORDS. (LOCAL). STEVE EVANS, PROJ DIR; HPU 'STING' MAGAZINE; BOX 173, JENNINGS HALL; BROWNWOOD, TX 76801. (#1D4331-1).

HERITAGE DISPLAY HALLS - BROWNWOOD, TX. SERIES OF DISPLAY ROOMS REPRESENTING THE INFLUENCE OF CHRISTIANITY AND OF OTHER CIVILIZATIONS ON OUR AMERICAN WAY OF LIFE; ROOMS ARE USED IN CONCEPT OF ENVIRONMENTAL EDUCATION AS WELL AS FOR DISPLAY. (LOCAL). COL RUSSELL O FUDGE, DIRECTOR; DOUGLAS MACARTHUR ACADEMY O FREEDOM, HOWARD PAYNE UNIV; BROWNWOOD, TX 76BD1. (#2SS22).

PERMANENT FLAG DISPLAY IN BROWNWOOD, TX. DISPLAY OF 79 HANDMADE FLAGS WHICH ARE EXAMPLES OF IMPORTANT FLAGS IN AMERICAN HISTORY, MADE BY A LOCAL CRAFTSWOMAN AND DONATED AS A PERMANENT EXHIBIT. (LOCAL). RAUL C GARCIA, PUB DIR; HOWARD PAYNE UNIVERSITY, ACADEMY OF FREEDOM; JENNINGS HALL, BOX 19B; BROWNWOOD, TX 76801. (#2819D).

PLANTING OF LIBERTY TREE - BROWNWOOD, TX. PLANTING OF LIBERTY TREE IN WIGGINS PARK; TREE IS A TEXAS PECAN. (LOCAL). RAUL C GARCIA, PRESIDENT; SENIOR CLASS, HOWARD PAYNE UNIV; BROWNWOOD, TX 76BD1. (#18B76).

PLANTING OF TREES - 8ROWNWOOD, TX. PLANTING ONE RED OAK AND ONE GREEN ASH IN WIGGINS PARK IN DECEMBER, 1975. (LOCAL). MISS LOU FEATHERSTON, PROJ DIRECTOR; GOLDEN KEY REBEKAH LODGE #26; BROWNWOOD ODD FELLOW LODGE #219; 2301 AVENUE D; BROWNWOOD, TX 76801. (#1BB75).

SEPT 2, '7S - DEC 17, '76. COLONIAL APPAREL. ACADEMY TOUR GUIDES, FACULTY AND STUDENTS WILL WEAR AUTHENTICATED COSTUMES OF THE COLONIAL ERA. AT DOUGLAS MACARTHUR ACADEMY OF FREEDOM. (LOCAL). RAUL C GARCIA; HOWARD PAYNE UNIVERSITY ACADEMY OF FREEDOM; HOWARD PAYNE UNIV; BROWNWOOD, TX 76801. (#1D4D74-2).

SEPT 20, '7S. MEXICAN FIESTA. PARK DEDICATION, MEXICAN SPEAKER, MEXICAN CULTURAL DANCE GROUP, ORCHESTRA, MEXICAN FOOD, GAMES & QUEEN CORONATION. AT WIGGINS PARK, VICTORIA ST. (LOCAL). RAUL C GARCIA, CHMN; CLUDADANOS UNIDOS; HOWARD PAYNE UNIV; BROWNWOOD, TX 76B01. (#102242-1).

OCT 1 - 3, '7S. HISTORIC DRAMA - 'THE CHILDREN'S STORY'. LIVE PERFORMANCE AT CONSTITUTION HALL, MACARTHUR ACADEMY OF FREEDOM, AUSTIN & COGGIN. (LOCAL). JOHN BARTON, COORD; HOWARD PAYNE UNIV; BROWNWOOD, TX 76BD1. (#2D0046-B6).

OCT 24 - 2S, '7S. HOWARD PAYNE UNIVERSITY HOMECOMING. THEME FOR HOMECOMING CELEBRATION AND PARADE: 'AMERICA--YOU'VE COME A LONG WAY;' HOMECOMING MUSICAL: 'SOUTH PACIFIC;' FOOTBALL GAME: HOWARD PAYNE UNIVERSITY VS TARLETON STATE UNIVERSITY. AT HOWARD PAYNE UNIV CAMPUS, CEN-TEX STADIUM. (LOCAL). RAUL C GARCIA, COORD; HOWARD PAYNE UNIV; BROWNWOOD, TX 76BD1. (#200046-B7).

NOV 8, '7S. COUNTRY FAIR. FAIR, EXHIBIT, COMPETITION AT BROWN COUNTY FAIR BARNS, BRADY HIGHWAY #377. (LOCAL). MRS ARNOLD HERDMAN, CHMN; BROWN COUNTY SHERIFF'S POSSE, POSSE-ETTES, & FAIR ASSOC; RT 3 BOX 1D3-F; BROWNWOOD, TX 76801. (#1D2839-1).

NOV 18, '7S. BOOK REVIEW, 'NORMAN ROCKWELL'S ROBERT FROST'. BOOK REVIEW BY MRS DALE WOODS. AT FLEMING RELIGION CENTER/HOWARD PAYNE UNIV. (LOCAL). MRS SAM HENDERSON, CHMN; BROWNWOOO TWENTIETH CENTURY CLUB; 800 OAK PARK DR; BROWNWOOD, TX 76B01. (#102839-3).

JAN 14 - MAY 1S, '76. COLLEGE COURSE: AMERICAN HERITAGE. SEMINAR AT DOUGLAS MACARTHUR ACADEMY OF FREEDOM. (LOCAL). OR DON L SMITH; HOWARD PAYNE UNIV SCHOOL OF SOCIAL SCIENCE; HOWARD PAYNE UNIV; BROWNWOOD, TX 76801. (#104074-1).

MAR 6, '76. BICENTENNIAL SCOUT-O-RAMA. EXHIBIT, FAIR AT COMMERCE SQUARE, AOJACENT PARKING AVAILABLE. (LOCAL). JOE H WHISNANT; COMANCHE TRAIL COUNCIL, BOY SCOUTS OF AMERICA; 2008-10TH; 8ROWNWOOD, TX 76801. (#103927-1).

MAR 13 - 14, '76. CHARITY BALL. 'THE CAVALIERS' WILL PLAY FOR DANCING; THE PLACE WILL BE A LOVELY BICENTENNIAL WONDERLAND. AT BROWNWOOD COLISEUM - SDD E BAKER; ADJACENT PARKING. (LOCAL). MRS TOM HICKMAN; EPSILON SIGMA ALPHA, DELTA THETA CHAPTER; 1714 AUSTIN AVE; BROWNWOOD, TX 76801. (#104074-10).

MAR 29 - APR 2, '76. DEMOCRACY-IN-ACTION WEEK. STUDENTS OF 20-25 STATE HIGH SCHOOLS ARE INVITED TO PARTICIPATE IN THIS ANNUAL WEEK OF VARIOUS ACTIVITIES EMPHASIZING THE AMERICAN DEMOCRATIC WAY OF LIFE. INCLUDES PARTICIPATION IN DISCUSSION GROUPS AND APPEARANCES BY WELL KNOWN PERSONALITIES. AT HOWARD PAYNE UNIVERSITY CAMPUS. (ST-WIDE). RAUL C GARCIA, DIRECTOR; DEMOCRACY-IN-ACTION; 0OUGLAS MACARTHUR ACADEMY OF FREEDOM; HOWARD PAYNE UNIVERSITY; BROWNWOOD, TX 76BD1. (#104331-5).

MAR 30 - 31, '76. DEMONSTRATION OF COLONIAL SPORTS & GAMES. EXHIBIT AT DIFFERENT PUBLIC SCHOOLS IN LOCAL AREA. (LOCAL). DR KEN BEWLEY, CHAIRMAN; SCHOOL OF EDUCATION, P E DEPT, HOWARD PAYNE UNIVERSITY; HOWARD PAYNE UNIV; BROWNWOOD, TX 76801. (#104331-4).

APR 22, '76. BICENTENNIAL IRIS SHOW. THEME OF SHOW: 'TWO HUNDRED YEARS WITH IRIS'. AN EDUCATIONAL EXHIBIT ENTITTLED 'IRIS-'76' WILL BE INCLUDED. AT BROWNWOOD COLISEUM, ROOM B; SDD E BAKER, ADJACENT PARKING. (LOCAL). MRS PRESTON BARKER, CHMN; BROWNWOOD IRIS SOCIETY; 42D6 AUSTIN AVE; BROWNWOOD, TX 76801. (#104331-3).

APR 23 - 2S, '76. ANTIQUE AUCTION AT BICENTENNIAL OPERA. THE ANTIQUE AUCTION WILL TAKE PLACE BETWEEN ACTS OF THE OPERA, 'GIRL OF THE GOLDEN WEST', AT EACH PERFORMANCE. AT BROWNWOOD COLISEUM, 5D0 E BAKER; ADJACENT PARKING. (LOCAL). MRS HARLEY BLACK, COORD; SCHUBERT MUSIC CLUB; 513 VALLEY VIEW DR; BROWNWOOD, TX 768D1. (#20D046-218).

APR 23 - 2S, '76. OPERA MUSIC. SUNDAY HOURS ARE 2:D0 PM. AT BROWNWOOD COLISEUM. (ST-WIDE). RAUL C GARCIA, PROJ DIR; HOWARD PAYNE UNIV; HOWARD PAYNE UNIV; BROWNWOOD, TX 76BD1. (#1D2B39-2).

MAY 1, '76. BICENTENNIAL ARTS FAIR. FESTIVAL AT CAMP WOODLAKE; LAKE BROWNWOOD. (ST-WIDE). MRS RAY HOYLE, EXEC DIR; HEART OF TEXAS GIRL SCOUT COUNCIL; 7DD E BAKER ST; BROWNWOOD, TX 76BD1. (#1D4D74-11).

MAY 2, '76. DEDICATION OF ZEPHYR GOSPEL TABERNACLE. THE OLD ZEPHYR GOSPEL TABERNACLE WAS RESTORED FROM FUNDS RECEIVED AT THE ZEPHYR BICENTENNIAL JUBILEE, JUNE 14-15, 1975 AND A GRANT OF $1,DDD.DD FROM BIRD & SON, INC. (LOCAL). MATTIE BAIRD, PROJ CHMN; ZEPHYR HOME DEMONSTRATION CLUB; BOX 535; ZEPHYR, TX 76B9D. (#104331-2).

JUNE 23 - JULY 16, '76. AMERICAN SHRINES TRAVELING SEMINAR. 2ND IN A SERIES OF 3 BICENTENNIAL TRAVELING SEMINARS; BEGINS WITH COLLEGE PREPARATORY COURSE IN SPRING SEMESTER, 1976; THEN TOUR OF COLONIAL AMERICA, JUNE 23-JULY 16, 1976. (LOCAL). DR WILLIAM GUSTAVUS; DOUGLAS MACARTHUR ACADEMY OF FREEDOM; HOWARD PAYNE UNIVERSITY; BROWNWOOD, TX 76BD1. (#1D392B-1).

JUNE 27 - JULY 3, '76. OLD-TIME REVIVAL. CEREMONY AT ZEPHYR COMMUNITY TABERNACLE. (LOCAL). REV E G KEY, DIRECTOR; PASTORS OF ZEPHYR; ZEPHYR, TX 76B9D. (#1D5DB1-1).

JULY 4, '76. FOURTH OF JULY CELEBRATION. FESTIVAL AT COGGIN PARK, AUSTIN AVE; ADJACENT PARKING. (LOCAL). RAUL C GARCIA, PUB DIR; CITY OF BROWNWOOD & HOWARD PAYNE UNIV; HOWARD PAYNE UNIV; BROWNWOOD, TX 76BD1. (#1D6163-1).

NOV 11 - 14, '76. MUSICAL PRESENTATION - '1776'. MUSIC AND DRAMA REFLECTING EVENTS SURROUNDING AMERICA'S BIRTH. AT BROWNWOOD COLISEUM. (LOCAL). MRS JEAN MADSEN, COORD; HOWARD PAYNE UNIVERSITY - DEPARTMENT OF MUSIC; BROWNWOOD, TX 76801. (#1D5DB1-2).

BRUCEVILLE

TABERNACLE RESTORATION - BRUCEVILLE, TX. THE TABERNACLE WILL BE RESTORED FOR COMMUNITY USE. (LOCAL). EVA GLENN, CHAIRPERSON; BRUCEVILLE-EDDY GARDEN CLUB; BRUCEVILLE, TX 76524. (#29151).

BRYAN

PICTURESQUE AESTHETICS OF BRYAN, TEXAS. PAINTINGS, LANDSCAPES & ARCHITECTURE ARE USED TO DEFINE & ILLUSTRATE THE USE OF VISUAL IMAGES & DESCRIPTIONS IN 19TH CENT AMER LIT, WHICH WERE DERIVED FROM THE 18TH CENT TRADITION OF PICTURESQUE AESTHETICS. (ST-WIDE). PROF DENNIS A BERTHOLD; 723 INWOOD DR; BRYAN, TX 77B01. (#3B37).

MAY 4, '7S - NOV 2S, '76. BICENTENNIAL EVENTS IN BRYAN, TX. 5/4/75 CEREMONIES DESIGNATING BRAZOS COUNTY OFFICIAL BICENT COUNTY; 1/16/76 TREE PLANTING; 3/16 SALUTE TO AMERICA DAY; 5/1 HOUSE TOUR; 5/7 BICENT EXPOSITION; 5/1B SCHOOL BICENT CELEBRATION; 7/4 BRAZOS BASH; 11/25 THANKSGIVING SERVICES IN LOCAL CHURCHES. AT VARIOUS LOCATIONS THROUGHOUT TOWN. (LOCAL). FRANCES HENRY, CHMN; BRAZOS COUNTY BICENTENNIAL COMMITEE; 12D2 CAUDILL; COLLEGE STA, TX 77B40. (#200046-605).

JULY 29, '7S. PICTURESQUE AESTHETICS IN AMERICA, 1830-1B80 EXHIBIT. EXHIBIT AT TEXAS A&M UNIVERSITY. (LOCAL). TEXAS A&M UNIVERSITY; COLLEGE STA, TX 77843. (#3B37-1).

MAR 16 - 17, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). LT GEN ORMOND R SIMPSON; US ARMED FORCES EXHIBIT VANS PROJECT; TEXAS A & M UNIV; BRYAN, TX 77843. (#1775-373).

NOV 19 - 20, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ORMOND R SIMPSON; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; TEXAS A M UNIV; COLLEGE STA, TX 77843. (#177S-B1D).

BUCKHOLTS

MUSEUM & ORAL HISTORY, BUCKHOLTS, TX. A MUSEUM ESTABLISHED AND AN ORAL HISTORY TAKEN. (LOCAL). CHARLES TREPTOW, CHAIRMAN; BUCKHOLTS BICENTENNIAL COMMITTEE; BOX 156; BUCKHOLTS, TX 76S1B. (#31263).

JULY 4, '76. BICENTENNIAL HOMECOMING. FESTIVAL. (LOCAL). CHARLES TREPTOW; BUCKHOLTS BICENTENNIAL COMMITTEE; BOX 1S6; BUCKHOLTS, TX 76S1B. (#2DDD46-519).

BURKBURNETT

FEB 21, '76. OIL PARK BENEFIT BALL. LIVE PERFORMANCE AT COMMUNITY CENTER. (LOCAL). VIRGINIA SJOLIN, COORD; BURKBURNETT BICENTENNIAL COMMISSION; 201 N HOLLY; BURKBURNETT, TX 76354. (#200046-219).

FEB 27 - 2B, '76. 'THE ROAR OF BOOMTOWN', A HISTORICAL MUSICAL. A DAZZLING GUSHER OF ENTERTAINMENT INSPIRED BY THE WORLD FAMOUS 1919 OIL BOOM IN BURKBURNETT, TEXAS. THE PLAY WAS WRITTEN BY JOHN B OUISENBERRY WITH MUSIC BY JIM MCCAIN. AT BURKBURNETT CIVIC CENTER, 5D0 W 7TH ST, FREE PARKING. (LOCAL). MRS FERN BLOODWORTH, DIR; BURKBURNETT HIGH SCHOOL; BD6 EASY ST; BURKBURNETT, TX 76354. (#1D5249-1).

MAR 19 - 20, '76. BOOMTOWN RELAYS. COMPETITION AT HIGH SCHOOL TRACK, BURKBURNETT HIGH SCHOOL. (LOCAL). JIM LEMLEY; CHAMBER OF COMMERCE; CHAMBER OF COMMERCE OFFICE; BURKBURNETT, TX 76354. (#105685-1).

JULY 2, '76. BICENTENNIAL PARADE. PARADE AT DOWNTOWN BURKBURNETT. (LOCAL). JIM LENLEY; CHAMBER OF COMMERCE; CHAMBER OF COMMERC; BURKBURNETT, TX 76354. (#105685-2).

BURKEVILLE

COMMUNITY ROUNDUP - BURKEVILLE, TX. EACH COMMUNITY IN THE COUNTY WILL BE CONTACTED AND ASKED TO COMPILE RECORDS OF THEIR HISTORY. (LOCAL). PAULINE HINES, CHAIRMAN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#3D153).

COUNTY RECORDS INVENTORY - BURKEVILLE, TX. AN INVENTORY WILL BE DONE ON COUNTY RECORDS. (LOCAL). PAULINE HINES, CHAIRMAN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#30154).

FLAG SALUTE - BURKEVILLE, TX. EVERY CITIZEN WAS ASKED TO FLY A FLAG 24 HOURS A DAY FOR 21 DAYS. (LOCAL). PAULINE HINES, CHAIRMAN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 7S932. (#3D15D).

MUSEUM - BURKEVILLE, TX. A ROOM IN THE COUNTY COURTHOUSE WILL BE USED TO DISPLAY HISTORICAL ITEMS. (LOCAL). PAULINE HINES, CHAIRMAN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#3D155).

'NEWTON COUNTY BICENTENNIAL NOTES' - TX. A DAILY RADIO BROADCAST AT 11:55 AM ON KTXJ RADIO DEALING WITH LOCAL, STATE AND NATIONAL HISTORY. (LOCAL). PAULINE HINES, CHAIRMAN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#30152).

'TEXAS AND THE AMERICAN REVOLUTION'. AN EXHIBIT BY THE INSTITUTE OF TEXAN CULTURES. (LOCAL). PAULINE HINES, CHAIRMAN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#3D151).

JUNE 20, '76. 'OLD TIMERS DAY' BAPTIST CHURCH. BOTH MEN & WOMEN WORE HISTORIC COSTUMES. REGULAR SERVICE PROGRAM INTERRUPTED WITH VARIOUS SELECTED PEOPLE GIVING BICENTENNIAL MOMENTS -'THAT'S HOW IT WAS'. AT FARM RD 1414 ONE BLOCK SOUTH OF HWY 63. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#200046-48S).

JULY 2S, '76. BRUSH ARBOR CAMP MEETING. CAMP MEETING HELD FOR MANY YEARS IN 1915-192D AT CHURCH OF GOD IN BURKEVILLE. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 7S932. (#200046-483).

AUG 1, '76. EX-STUDENTS MEETING. FILM ON NEWTON COUNTY BY PAULINE HINES & SPEECH BY HOWARD MONTGOMERY. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#2D0046-476).

SEPT 16, '76 - CONTINUING . OFFICIAL STATE MARKER DEDICATION & SURVEY OF COMMUNITY. CEREMONY AT SURVEY HWY B7 B MILES NORTH OF BURKEVILLE. (LOCAL). PAULINE HINES, CHMN; SURVEY COMMUNITY - NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX S6; BURKEVILLE, TX 75932. (#200046-487).

BURKEVILLE — CONTINUED

NDV '76. METHDDIST OAY. EXHI8IT IN SANCTUARY ALL YEAR BEGINNING 1ST SUNDAY IN JANUARY. CREATING A HERITAGE-PRAYER ROOM; RANG CHURCH BELL FOR '76 TOLLS & FINANCING A TEXAS HISTORICAL MARKER. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY 8ICENTENNIAL COMMITTEE; 8OX 56; 8URKEVILLE, TX 75932. (#200046-481).

BURTON

BURTON, TX BICENTENNIAL COMMUNITY IMPROVEMENTS. PROJECTS WILL INCLUDE: ERECTION OF STREET SIGNS; ERECTION OF A SAFETY FENCE FOR ELEMENTARY SCHOOL; PAINTING OF THE FIRE HOUSE, FIRE PLUGS, COMMUNITY CENTER, UBF LODGE, AND CHAMBER OF COMMERCE. (LOCAL). RICHARD PRIGMORE, GENERAL CHAIRPERSON; 8URTON BICENTENNIAL COMMITTEE; BOX 7; BURTON, TX 77835. (#1D2D1). **ARBA GRANTEE.**

MAR 28, '76. BICENTENNIAL CARAVAN AND HISTORICAL MARKER DEOICATION-HOME TOUR. THERE WILL BE A CHARGE FOR THE HOME TOUR. (LOCAL). ANNIE MAUD AVIS, CHMN; BURTON HERITAGE SOCIETY AND BURTON LIONS CLUB; BOX 67; BURTON, TX 77835. (#105363-2).

APR 3, '76. BICENTENNIAL OAY SPECIAL PROGRAMS. OPENING. (LOCAL). RICHARD PRIGMORE; BURTON BICENTENNIAL COMMITTEE; BOX 7; BURTON, TX 77835. (#10201-501).

APR 16, '76. ONE HUNDREDTH ANNIVERSARY CELEBRATION OF BURTON CHRISTIAN CHURCH. CEREMONY AT CHRISTIAN CEMETERY. (LOCAL). ANNIE MAUD ARIS, CHMN; BURTON CHRISTIAN CHURCH; BOX 67; BURTON, TX 77835. (#105363-1).

JULY 4, '76. 4TH OF JULY CELEBRATION. OPENING. (LOCAL). RICHARD PRIGMORE; BURTON BICENTENNIAL COMMITTEE; BOX 7; BURTON, TX 77835. (#102D1-502).

AUG 1, '76. AUGUST FIRST CELEBRATION. OPENING. (LOCAL). RICHARD PRIGMORE; BURTON BICENTENNIAL COMMITTEE; BOX 7; BURTON, TX 7783S. (#1D2D1-SD3).

CALL

APR 25, '76. HOMECDMING DAY. HOMECOMING OF CALL, TX. PROGRAM OF TAPED SOUNDS OF EARLY SAWMILL DAYS; SPEAKER FROM BICENTENNIAL COMMITTEE. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX S6; BURKEVILLE, TX 75932. (#2DDD46-4BD).

CALVERT

APR 10 - 11, '76. SPRINGTIME PILGRIMAGE OF VICTORIAN HOMES ANO ART SHOW. TOUR OF CALVERT WILL FEATURE AUTHENTIC 1870 MAIN STREET, RESTORED VICTORIAN BUILDINGS, ANTIQUE & CRAFTSHOPS; 150 ARTISTS WILL EXHIBIT THEIR WORK AT A SHOW. (LOCAL). GRACIA UNGER, PUBLICITY; CALVERT TRIBUNE & ROBERTSON HISTORICAL SURVEY COMMITTEE; BOX 5; CALVERT, TX 77B37. (#1D2374-1).

CANYON

HISTORICAL HANGING CANYON PUBLIC LIBRARY, TX. 6'XB' APPLIQUE & NEEDLEWORK HANGING, DESIGNED BY S ARTISTS & MADE BY THE FINE ARTS CLUB OF CANYON. (LOCAL). MRS PLES HARPER, PRESIDENT; FINE ARTS CLUB; 2S23 5TH AVE; CANYON, TX 79015. (#17172).

INTERPRETIVE CENTER IN PALO OURO STATE PARK, TX. PREPARED IN COOPERATION WITH PANHANDLE-PLAINS MUSEUM. (LOCAL). CLAIRE KUEHN, HORIZONS CHAIRMAN; RANDALL COUNTY-CANYON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 2002 13TH AVE; CANYON, TX 79015. (#22775).

ORAL HISTORY CONSORTIUM, CANYON, TX. TAPING INTERVIEWS WITH EARLY RESIDENTS OF PANHANDLE AREA; TAPES WILL BE DEPOSITED IN ARCHIVES OF PANHANDLE PLAINS HISTORICAL SOCIETY. (LOCAL). DUANE F GUY, CHAIRMAN; WEST TEXAS STATE UNIV BICENTENNIAL COMMITTEE; BOX 205 WT STATION; CANYON, TX 79D16. (#2197D).

OUTDOOR VISITOR CENTER FOR HOSPITAL - CANYON, TX. THE VISITORS CENTER WILL BE AN AREA CONSISTING OF SIDEWALKS, BENCHES & LANDSCAPING TO PROVIDE AN AREA REMOVED FROM A HOSPITAL ATMOSPHERE FOR PATIENTS WHO ARE NOT CONTINUALLY BEDRIDDEN AND THEIR VISITORS. (LOCAL). DUANE F GUY, CHAIRMAN; RANDALL COUNTY-CANYON BICENTENNIAL COMMITTEE; PO BX 20S WT ST; CANYON, TX 79D1S. (#11992). **ARBA GRANTEE.**

RECOGNITION OF HISTORIC PUBLICATIONS IN CANYON, TX. RECOGNITION OF HISTORIC PUBLICATIONS: BOOKS - 'RANDALL COUNTY STORY' BY GRACE WARWICK & 'TEXAS PANHANDLE FRONTIER', BY DR FRED RATHJEN & NEWSPAPER COLUMN 'BICENTENNIAL ECHOES FROM THE PAST', M A HINES. (LOCAL). MARY ALICE HINES, CHMN; RANDALL COUNTY, CANYON BICENTENNIAL COMMITTEE; 401 12TH ST; CANYON, TX 79D1S. (#28189).

RESTORATION OF T-ANCHOR RANCH CABIN, CANYON, TX. CABIN IS OLDEST BUILDING IN PANHANDLE. IT HAS BEEN MOVED TO WEST TEXAS CAMPUS AND IS BEING RESTORED. (LOCAL). DUANE F GUY, CHAIRMAN; WEST TEXAS STATE UNIV BICENTENNIAL COMMITTEE; 8OX 205 WT STATION; CANYON, TX 79016. (#21971).

FEB 22, '76. OEOICATION OF NEW PUBLIC LIBRARY. CEREMONY AT CIVIC COMPLEX. (LOCAL). CLAIRE KUEHN, COORD; BICENTENNIAL COMMITTEE AND CITY OF CANYON; 2002 13TH AVE; CANYON, TX 79015. (#106162-1).

MAY 14 - 1S, '76. WINDOWS TO THE PAST - WINDOW OISPLAYS BY PIONEER FAMILIES. EXHIBIT AT DOWNTOWN BUSINESS WINDOWS ALL AROUND THE COURTHOUSE SQUARE. (LOCAL). MARY ALICE HINES, CHMN; RANDALL COUNTY-CANYON AMERICAN REVOLUTION 8ICENTENNIAL COMMITTEE; 401 12TH ST; CANYON, TX 79015. (#106162-3).

JUNE 16 - AUG 21, '76. 'TEXAS'; A MUSICAL ORAMA OF PANHANOEL HISTDRY BY PAUL GREEN. A MUSICAL ROMANCE OF PANHANDLE HISTORY WHICH HAS RECEIVED INTERNATIONAL RECOGNITION. AT THEATRE IN PALO DURO CANYON IN STATE PARK; HWY 217. (REGN'L). MRS PLES HARPER; RANDALL COUNTY, CANYON BICENTENNIAL COMMITTEE; PO BOX 268; CANYON, TX 79D1S. (#1D3002-1).

JULY 3, '76. CELEBRATION OF INOEPENOENCE. FESTIVAL AT CONNOR PARK. (LOCAL). JANE STEPHENS, COORD; RANDALL COUNTY-CANYON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 1414 HILLCREST DR; CANYON, TX 79015. (#106162-4).

JUNE 15 - AUG 2D, '77. 'TEXAS'; A MUSICAL ORAMA OF PANHANOEL HISTORY BY PAUL GREEN. A MUSICAL ROMANCE OF PANHANDLE HISTORY WHICH HAS RECEIVED INTERNATIONAL RECOGNITION. AT THEATRE IN PALO DURO CANYON IN STATE PARK; HWY 217. (REGN'L). MRS PLES HARPER; RANDALL COUNTY, CANYON BICENT COMM, TEXAS PANHANDLE HERITAGE FDN; PO BOX 268; CANYON, TX 79015. (#1D3DD2-2).

CARMINE

CARMINE MUNICIPAL BUILOING - TX. A NEW MUNICIPAL BUILDING WILL BE BUILT. (LOCAL). FLOYD W ETZEL, CHAIRMAN; BICENTENNIAL FESTIVAL USA; RT 1, BOX 19; CARMINE, TX 7B932. (#292DS).

CUB FIELO - CARMINE, TX. A LIGHTED BASEBALL PARK WAS DEVELOPED. (LOCAL). FLOYD W ETZEL, CHAIRMAN; BICENTENNIAL FESTIVAL USA; RT 1, BOX 19; CARMINE, TX 7B932. (#292D3).

'A HISTORY OF CARMINE' - TX. A BOOK ON THE HISTORY OF THE CITY SINCE ITS FOUNDING. (LOCAL). TONY BUBAN, CHAIRMAN; BICENTENNIAL HERITAGE COMMITTEE; RT 1, BOX 6; CARMINE, TX 7B932. (#292D4).

STREET SIGNS - CARMINE, TX. NEW STREET SIGNS WITH NAMES REFLECTING GERMAN AMERICAN HERITAGE AND THE BICENTENNIAL YEAR. (LOCAL). TONY BUBAN, CHAIRMAN; BICENTENNIAL HERITAGE COMMITTEE; RT 1, BOX 6; CARMINE, TX 7B932. (#292D6).

AUG 27 - 29, '76. CARMINE BICENTENNIAL FESTIVAL. FESTIVAL AT CARMINE CITY HALL. (LOCAL). FLOYD ETZEL, CHMN; BICENTENNIAL FESTIVAL COMMITTEE OF CARMINE; RT 1, BOX 19; CARMINE, TX 7B932. (#200D46-362).

CARROLLTON

BICENTENNIAL COLUMN - PROJ OF CARROLLTON, TX. A BICENTENNIAL COLUMN WILL BE PUBLISHED IN THE LOCAL NEWSPAPERS FOR AN 1B MONTH PERIOD. (LOCAL). DAVID SMITH, CHAIRMAN; CARROLLTON ARBC; 192S BELL LINE RD; CARROLLTON, TX 7SDD6. (#149B0).

BICENTENNIAL FLAG - PROJ OF CARROLLTON, TX. A FLAG DESIGNED AND MADE BY PRIVATE CITIZENS FOR BICENTENNIAL ACTIVITIES. (LOCAL). CAROLYN SIVESS, PROJ DIRECTOR; 14SDS FORESTDALE; CARROLLTON, TX 7SD0D6. (#14969).

CARROLLTON MUSEUM - TX. MUSEUM WILL BE HOUSED IN THE RENOVATED PERRY HOMESTEAD, BUILT- 19D9. RENOVATION WILL BE PAID FOR BY CONTRIBUTIONS & ARBA GRANT. FREE LABOR WILL BE PROVIDED BY LOCAL BUILDERS AND LANDSCAPE ARCHITECTS. (LOCAL). P DAVID SMITH, CHAIRMAN; CARROLLTON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 111; CARROLLTON, TX 7S006. (#25716). **ARBA GRANTEE.**

CHURCH HISTORY - PROJ OF CARROLLTON, TX. PAMPHLET FOR LOCAL CHURCHES TRACING THEIR HISTORICAL SOCIETY IN THE COMMUNITY; TO BE COMBINED INTO BOOK FORM FOR LOCAL USE. (LOCAL). VIRGINIA OWENS, PROJ DIRECTOR; CHRISTIAN ORGANIZATION; 1714 ROSS; CARROLLTON, TX 7SDD6. (#14970).

EOUCATIONAL RAOIO STATION - PROJ OF CARROLLTON, TX. CONSTRUCTION OF AN EDUCATIONAL RADIO STATION TO ENRICH SCHOOL'S CURRICULUM AS WELL AS TO PROVIDE CULTURAL AND ENTERTAINING PROGRAMING FOR THE CARROLLTON-FARMERS BRANCH COMMUNITY. (LOCAL). HELEN TURNER, CHAIRPERSON; CARROLLTON-FARMERS BRANCH ISD BICENTENNIAL COMMITTEE; 1101 N PERRY RD; CARROLLTON, TX 75DD6. (#14979).

HISTORICAL PLAY BY R L TURNER HIGH SCHOOL. LIVE PERFORMANCE AT R L TURNER HIGH SCHOOL AUDITORIUM, 16D0 JOSEY LANE. (LOCAL). PERCY PENTACOST, DIR; R L TURNER HIGH SCHOOL; 1721 WALNUT; CARROLLTON, TX 7SDD6. (#1D2241-1). **(??).**

HISTORICAL TOUR PAMPHLET - PROJ OF CARROLLTON, TX. PAMPHLET TO INCLUDE A MAP DESCRIBING LOCAL HISTORICAL HOMES, BUILDINGS & LANDMARKS. (LOCAL). TOM PRUITT, TEACHER; 1600 JOSEY LN; CARROLLTON, TX 7S006. (#14973).

HISTORY OF CITY OF CARROLLTON, TX. BOOK DESCRIBING HISTORY; INCLUDING PICTURES & VARIOUS HISTORICAL PLACES IS BEING PRINTED. COMPLETION-ONE YEAR. TO BE SOLD TO PUBLIC AT A SMALL COST. (LOCAL). GEORGIA OGLE, CHAIRPERSON; 1706 ROSS AVE; CARROLLTON, TX 7S006. (#14974).

LOCAL WILOFLOWER SURVEY - PROJ OF CARROLLTON, TX. GATHER & IDENTIFY WILDFLOWERS GROWING IN THE AREA. (LOCAL). MRS ROBERT TURNER, CHAIRMAN; CARROLLTON GARDEN CLUB; 17DD FRANCES ST; CARROLLTON, TX 75006. (#14971).

MINI-PIDNEER PARK - PROJ OF CARROLLTON, TX. HISTORICAL MARKER & FLAG POLE AT SITE OF FIRST CITY HALL. (LOCAL). P DAVID SMITH, CHAIRMAN; PETERS COLONY HISTORICAL SOCIETY; 1925 BELTLINE; CARROLLTON, TX 75D06. (#14972).

ORAL HISTDRY - PROJ OF CARROLLTON, TX. UNDER DIRECTION OF PETERS COLONY HISTORICAL SOCIETY, STUDENTS WILL LEARN LOCAL HISTORY BY TAPING CONVERSATIONS WITH OLDER RESIDENTS. BEGINNING FALL, 1975. AVAILABLE AT LIBRARY & HIGH SCHOOL. (LOCAL). KENNETH MIALAND, CHAIRMAN; PETERS COLONY HISTORICAL SOCIETY; 12B25 EPPSFIELD FARMERS BRANCH; CARROLLTON, TX 750D6. (#14976).

PERRY HOME - PROJ OF CARROLLTON, TX. RESTORATION OF HISTORIC HOME; OPEN TO PUBLIC AS LOCAL MUSEUM. DEVELOPMENT OF SURROUNDING ACREAGE TO BE USED AS ADULT PARK. (LOCAL). DOUGLAS SWARINGER, CHAIRMAN; CARROLLTON MUSEUM BOARD; 1109 TERRACE TRAIL; CARROLLTON, TX 75DD6. (#14977).

RESTORATION OF OLO TOWN SQUARE - CARROLLTON, TX. RESTORATION OF OLD TOWN SQUARE WITH SMALL PARK AND BANDSTAND. (LOCAL). CLONIS LUALLEN, PROJ DIRECTOR; CITY OF CARROLLTON; 1B36 BAXLEY DR; CARROLLTON, TX 75006. (#15122).

SLIOE SHOW-PAST & PRESENT - PROJ OF CARRDLLTON, TX. COMPOSITE OF VARIOUS PEOPLE, PLACES & EVENTS IN AREA. FOR USE BY CIVIC GROUPS TO INFORM THEM OF LOCAL HERITAGE AND WORKS & PROJECTS OF CARROLLTON ARBC. (LOCAL). P DAVID SMITH, CHAIRMAN; CARROLLTON ARBC; 1925 BELT LINE RD; CARROLLTON, TX 75DD6. (#14975).

U S POST OFFICE - PROJ OF CARROLLTON, TX. HISTORICAL DOCUMENT PRESERVATION PROGRAM TO PRESERVE & RESTORE ALL POST OFFICE DOCUMENTS FROM CARROLLTON FOR YEARS 187B THRU 1976. LOCATION-IS CURRENT POST OFFICE. (LOCAL). MITCHELL MAYBERRY, POSTMASTER; U S POSTAL SERVICE; 1BD4 NORTHCREST; CARROLLTON, TX 7S006. (#1S12D).

OCT 1B, '75. OEOICATION OF OLD TOWN SQUARE. CEREMONY WILL BE ON SAME DATE AS COUNTRY FAIR. AT BROADWAY & 3RD. (LOCAL). CLONIS LUALLEN, DIRECTOR; CITY OF CARROLLTON; 1B36 BAXLEY; CARROLLTON, TX 7SDD6. (#1D224D-3).

OCT 19, '75. COUNTRY FAIR. DAY-LONG EVENT TO FEATURE PARADE, OVER 100 BOOTHS BY ARTISANS, MELODRAMA, GAMES, COOKING CONTESTS, NEEDLEWORK DISPLAYS AND MANY OTHER EVENTS IN KEEPING WITH AN OLD-FASHIONED COUNTRY FAIR. HELD AT THE DOWNTOWN SQUARE-CARROLLTON. AT DOWNTOWN CARROLLTON-DIRECTLY OFF I-35. (LOCAL). P DAVID SMITH, CHMN; CARROLLTON BICENTENNIAL COMMISSION; 192S BELT LINE RD; CARROLLTON, TX 7SDD6. (#1D224D-S).

JAN 23, '76. GALA ANO ART FOLKLORICO OISPLAY. ENTERTAINMENT & COMMEMORATIVE REFLECTIONS HONORING FOUNDING FAMILIES OF AREA. ART EXHIBIT BY LOCAL ARTISTS AND GUATAMALAN CHILDREN. THE ENTERTAINMENT PROVIDED BY HIGH SCHOOL MUSICAL GROUPS. AT COLOMBIAN COUNTRY CLUB, BELT LINE RD. (LOCAL). SARAH BOONE, CHMN; CARROLLTON BICENTENNIAL COMMISSION; 27D1 CARRIAGE LANE; CARROLLTON, TX 7SDD6. (#1D224D-1).

MAY 2, '76. ARTS SCULPTURE. 'THE SHEPHERDESS', A LEAD STATUE OF A LADY CARRYING A BABY LAMB WILL BE DONATED TO THE CITY OF CARROLLTON. A MASONARY BACKGROUND TO BE ERECTED BY THE PARK DEPARTMENT. AT THOMAS PARK, INTERSECTION OF RYAN & E RUSSELL. (LOCAL). JUANITA MAYBERRY, CHMN; MORNING GARDEN CLUB; 17DS WILLOW RD; CARROLLTON, TX 7SDD6. (#1497B-1).

JULY 4, '76. JULY 4, 1976 CELEBRATION. DAY TO BEGIN WITH RELIGIOUS CEREMONIES, DEDICATION OF NEW PARK AS CITY'S GIFT TO THE FUTURE. AN AFTERNOON OF FAMILY FUN, TO CONCLUDE WITH A FIREWORKS DISPLAY. AT MCKINNISH PARK. (LOCAL). P DAVID SMITH, CHMN; CARROLLTON BICENTENNIAL COMMISSION; 192S BELT LINE RD; CARROLLTON, TX 7SDD6. (#1D224D-B).

JULY 31, '76. HISTORICAL SKITS SPONSORED BY CITY PARKS & RECREATION DEPT. LIVE PERFORMANCE AT THOMAS PARK, RYAN & E RUSSELL ST. (LOCAL). VICKY BOYD, DIRECTOR; CITY RECREATION & PARKS DEPARTMENT; 1600 CROSBY; CARROLLTON, TX 7SDD6. (#1D2240-2).

CARSWELL AFB

NEW CITIZENS SPONSORSHIP, CARSWELL AFB, TX. SPONSORSHIP OF INDO-CHINESE REFUGEES CONDUCTED BY CARSWELL AFB. (LOCAL). COLONEL R DAUGHERTY, JR, COMMANDER; 7TH COMBAT SUPPORT GROUP; CARSWELL AFB, TX 76127. (#31648).

OCT 9, '76. 1976 BICENTENNIAL OPEN HOUSE. EXHIBIT, TOUR AT CARSWELL AFB FLIGHT LINE AREA; BASE OPERATIONS AREA. (LOCAL). LT PETER J CONLON, JR; 7TH BOMBARDMENT WING (M) STRATEGIC AIR COMMAND; CARSWELL AFB, TX 76127. (#2D0046-SB1).

CARTHAGE

LOBLOLLY MAGAZINE - CARTHAGE, TX. PICTURES AND INTERVIEWS ON LOCAL FOLK LORE TO BE PUBLISHED IN A MAGAZINE FORMAT BY HIGH SCHOOL STUDENTS. (LOCAL). PANOLA COUNTY BICENTENNIAL COMMITTEE; LEILA LAGRONE, CHMN; S12 STADIUM ST; CARTHAGE, TX 75633. (#17S91). **ARBA GRANTEE.**

CEDAR HILL

JULY 2 - 4, '76. BICENTENNIAL 4TH OF JULY CELEBRATION. FRIDAY: PRECISION HORSE DRILL & PONY EXPRESS RIDE; SATURDAY, FLAG PRESENTATION, PARADE, BEARD & DRESS CONTESTS, MOVIES, TALENT SHOW, PARK DEDICATION, SQUARE DANCING, BAR-B-QUE, ETC; SUNDAY, ARTS & CRAFTS DISPLAY, ANTIQUE DISPLAY, SONG FESTIVAL, ETC. AT 8ANDSTAND & CITY PARK. (LOCAL). TRAPHENE HICKMAN, CHMN; CEDAR HILL AMERICAN REVOLUTION BICENTENNIAL COMMISSION; CEDAR HILL, TX 75104. (#200046-549).

CENTER

CENTER, TX, BICENTENNIAL PROJECTS - I. INCL PLANTING OF TEJAS PECAN TREE ON COURTHOUSE LAWN; PAINTING FIRE PLUGS; BICENT SIGNATURE QUILT; A GUIDE TO LOCAL HISTORIC PLACES & MARKERS; AND MARKING OF HISTORIC BLDGS & SITES. (LOCAL). JOHN REAGAN HARRIS, CHAIRMAN; ARBC OF SHELBY COUNTY; PO BOX 747; CENTER, TX 75935. (#33455).

CENTER, TX, BICENTENNIAL PROJECTS - II. INCL MONTHY PGMS ON AMERICAN MUSIC, FAMOUS PERSONS, HISTORIC US CITIES ENLARGE COUNTY HIST MUSEUM; RESTORE COURTHOUSE; FLY THE FLAG; AND COLLECTION OF LOCAL MEMORABLIES. (LOCAL). JOHN REAGAN HARRIS, CHAIRMAN; ARBC OF SHELBY COUNTY; PO BOX 747; CENTER, TX 75935. (#33456).

CENTER, TX, BICENTENNIAL PROJECTS - III. INCL A CLEAN-UP CAMPAIGN OF PUBLIC USE AREAS, PLANNING FOR A NEW CITY PARK, RECORDING LOCAL CHURCH HISTORIES, BICENT PROJECTS FOR INDIVIDUAL SCHOOL CLASSES, E TEXAS MEMORABILIA EXHIBIT. (LOCAL). JOHN REAGAN HARRIS, CHAIRMAN; ARBC OF SHELBY COUNTY; PO BOX 747; CENTER, TX 75935. (#33457).

SHELBY COUNTY BICENTENNIAL FESTIVAL - TX. ARTS AND CRAFTS FAIR PLUS A COUNTY-WIDE RELIGIOUS CELEBRATION WILL BE HELD. (LOCAL). HON PAUL CARLISLE, COUNTY JUDGE; SHELBY COUNTY BICENTENNIAL COMMISSION; COURTHOUSE; CENTER, TX 73935. (#26094). **ARBA GRANTEE.**

NOV 22 - DEC 13, '7S. BICENTENNIAL EVENTS IN CENTER, 197S. 11/22 TALENT SHOW; 12/5 TOUR OF HOMES; 12/13 CEREMONIES RECOGNIZING SHELBY COUNTY AS AN OFFICIAL BICENT COMMUNITY; 12/13 A PARADE. (LOCAL). JOHN R HARRIS, CHMAN; ARBC OF SHELBY COUNTY; PO BOX 747; CENTER, TX 75935. (#200046-599).

JAN 17 - JUNE 29, '76. BICENTENNIAL EVENTS IN CENTER, JAN - JUNE 1976. 1/17 BEAUTY PAGEANT; 3/6 KITE FLYING CONTEST; 3/20 PARADE & CEREMONIES; 4/9 CHAMBER COMMERCE DINNER; 5/9 MARK TWAIN PRESENTATION; 5/12 GARDEN & FLOWER SHOW; 5/13 8TH USAF BAND CONCERT; 5/17 ROTARY CLUB FISH FRY; 6/19 FUN FAIR A&C SHOW;6/29 ROTARY CLUB DINNER. (LOCAL). JOHN R HARRIS, CHMN; ARBC OF SHELBY COUNTY; PO BOX 747; CENTER, TX 75935. (#200046-597).

JULY 4 - OCT 17, '76. BICENTENNIAL EVENTS IN CENTER, JAN - JUNE 1976. 7/4 INDEPENDENCE DAY FESTIVITIES INCL PRAYER VIGIL, WORSHIP SVC, DINNER, CHOIR PRESENTATION; 7/8-10 RODEO; 8/29 CHOIR PRESENTS 'IN GOD WE TRUST'; 10/15-17 HIGH SCHOOL HOMECOMING. (LOCAL). JOHN R HARRIS, CHMN; ARBC OF SHELBY COUNTY; PO BOX 747; CENTER, TX 75935. (#200046-598).

CHICO

RESTORED HISTORICAL LANDMARK IN CHICO, TX. BOUGHT & RESTORED OLD HOTEL WHICH WAS BUILT IN 1800'S, NOW USED AS A CIVIC CENTER AS A MEETING PLACE FOR SENIOR CITIZENS, A LIBRARY. AND A PLACE FOR VARIOUS CLUBS TO MEET. (LOCAL). MRS LE BAKER, CHAIRMAN; CHICO CIVIC CENTER; 8OX 217; CHICO, TX 76030. (#30987).

CHILDRESS

JULY 5, '76. HAPPY BIRTHDAY USA CELEBRATION. EXHIBITS, BAKING, QUILTING, CANNING, FLAG DISPLAY, GAMES FOR CHILDREN, BINGO, COMMUNITY SINGING, SQUARE DANCE, FIREWORKS AND OTHER ACTIVITIES. AT FAIR PARK. (LOCAL). HAZEL F O'DONNELL, CHMN; CHAMBER OF COMMERCE; CITY HALL, BOX 28; CHILDRESS, TX 79201. (#200046-346).

CLARENDON

MAR 11 - 12, '76. 'AMERICA - ITS LAND & PEOPLE'- LIVE PERFORMANCE. LIVE PERFORMANCE AT OLYMPIC VILLAGE; HARNED SISTERS FINE ARTS AUDITORIUM. (LOCAL). DR CLARENCE L HAMILTON; CLARENDON COLLEGE BICENTENNIAL COMMITTEE & FINE ARTS DEPT; 8OX 963; CLARENDON, TX 79226. (#106403-1).

APR 29 - 30, '76. 'THE AMERICA DAME' - PLAY. PLAY ON DEVELOPMENT OF AMER WOMAN FROM EVE TO WOMEN'S LIBERATION. (LOCAL). DR CLARENCE HAMILTON; CLARENDON COLLEGE BICENTENNIAL COMMITTEE; BOX 963; CLARENDON, TX 79226. (#106403-2).

CLEAR LAKE

DEC 13, '7S. PARADE: 'CHRISTMAS IN AMERICA'. PARADE. (LOCAL). STEWART F MCADOO, JR; CLEAR LAKE AREA JAYCEES; BOX 57402; WEBSTER, TX 77598. (#104074-12).

CLEBURNE

MAR 27, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). RON PARNELL, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 150B HOLLY; CLEBURNE, TX 76301. (#1775-377).

CLIFTON

PERMANENT ROAD SIGNS - CLIFTON, TX. HISTORICAL HIGHWAY SIGNS FOR CLENG PEERSON MEMORIAL HIGHWAY IN BOSQUE COUNTY. (LOCAL). WAYNE ROHNE, DIRECTOR; BOSQUE MEMORIAL MUSEUM & NORWEGIAN SOCIETY OF TEXAS; AVE Q; CLIFTON, TX 76634. (#25333). **ARBA GRANTEE.**

COLDSPRING

BICENTENNIAL FACELIFT FOR COUNTY COURTHOUSE, TX. COURTHOUSE FACILITIES TO BE IMPROVED & OUTSIDE SANDBLASTED. (LOCAL). HON J P BRYANT, PROJ DIRECTOR; SAN JACINTO COUNTY GOVERNMENT; COLDSPRING, TX 77331. (#11599).

COUNTY-WIDE BICENTENNIAL MEMORIAL, COLDSPRING, TX. 1B70 COUNTY JAIL TO BE RENOVATED FOR USE AS MUSEUM & LIBRARY; NEW JAIL PLANNED. (LOCAL). MRS JAMES FAULKNER, CHAIRMAN; SAN JACINTO COUNTY BICENTENNIAL COMMITTEE; C/O FAULKNER BLDG, PO BOX 204; COLDSPRING, TX 77331. (#11601).

HERITAGE TRAILS IN SAN JACINTO COUNTY, TX. TRAILS TO HISTORIC SITES IN COUNTY LINKED TO TEXAS HIGHWAY DEPT'S TEXAS FOREST TRAIL, A SCENIC HIGHWAY ROUTE WHICH TRAVERSES SAN JACINTO COUNTY. (LOCAL). MRS JAMES E FAULKNER, CHMN; ARBC OF SAN JACINTO COUNTY; FAULKNER BLDG; COLDSPRING, TX 77331. (#10359).

HISTORIC COUNTY MUSEUM-LIBRARY, COLDSPRING, TX. ESTABLISHMENT & OPERATION OF COUNTY MUSEUM-LIBRARY IN RESTORED, HISTORIC BUILDING, THE OLD COUNTY JAIL. (LOCAL). MRS JAMES E FAULWNER, PROJ DIRECTOR; ARBC OF SAN JACINTO COUNTY; BOX 204; COLDSPRING, TX 77331. (#19981). **ARBA GRANTEE.**

JUNE 8, '7S. DEDICATION OF COUNTY BICENT FLAG & AWARDS PRESENTATION. PRESENTATION AND DEDICATION OF COUNTY'S BICENTENNIAL FLAG AND STATE AND NATIONAL RECOGNITION CERTIFICATES. VARIOUS OFFICIALS AND GROUPS ARE TAKING PART. MUSIC BY SCHOOL BANDS. SIMPLE REFRESHMENTS. TOURS OF SCENIC AND HISTORIC SITES IN COUNTY AVAILABLE. AT COURTHOUSE SQUARE IN DOWNTOWN COLDSPRING. (LOCAL). MRS JAMES FAULKNER; ARBC OF SAN JACINTO COUNTY, TEXAS; FAULKNER BLDG; COLDSPRING, TX 77331. (#100067-2).

SEPT 25 - 27, '7S. BICENTENNIAL COUNTY FAIR. KICK-OFF PARADE 9/24: 10:30AM, FORMAL OPENING: 11:00AM. COUNTRY-STYLE FAIR WITH RODEO NIGHTLY, QUEEN CONTEST, ARTS & CRAFTS EXHIBITS, CARNIVAL, ETC. (ST-WIDE). COUNTY AGENT'S OFFICE; ARBC OF SAN JACINTO CO & SAN JACINTO CO FAIR BD; COURTHOUSE; COLDSPRING, TX 77331. (#10359-501).

COLEMAN

BICENTENNIAL NEWSPAPER, SPECIAL EDITION, TX. SPECIAL EDITION OR SERIES DURING 1976 PLANNED BY COLEMAN DEMOCRAT VOICE, COUNTY CHRONICLE & SANTA ANNA NEWS. (LOCAL). MILTON AVTRY, CHAIRMAN; COLEMAN DEMOCRAT VOICE; 208 W PECAN; COLEMAN, TX 76834. (#15565).

COMPLETION OF EARLY COUNTY CEMETERY RECORDS, TX. INSCRIPTIONS ON TOMBSTONES DATED 1B61-1900 WITH FULL NAME & DATE TO BE RECORDED & BOUND INTO A BOOK. (LOCAL). RETA GAINES, CHAIRMAN; DAUGHTERS OF THE AMERICAN REVOLUTION; 118 W PECAN; COLEMAN, TX 76834. (#15563).

DEDICATION PROJECT IN COLEMAN, TX. DEDICATION OF CITY TENNIS COURTS. (LOCAL). MARIANA JONES, PROJ DIRECTOR; CHAMBER OF COMMERCE; SPECIAL ACTIVITIES COMMITTEE; 8OX B55; COLEMAN, TX 76834. (#14782).

DEVELOPMENT OF OLD CITY LAKE AREA, COLEMAN, TX. RECONSTRUCTION OF DAM, PAVING OF ROADS & PARKING AREA & THE DEVELOPMENT OF WALKING & HIKING PATHS & PICNIC AREAS. (LOCAL). ROY MCCORKLE, CITY MANAGER; CITY OF COLEMAN; CONCHO ST; COLEMAN, TX 76B34. (#15557).

DISPLAY ANTIQUES & FAMILY IN COLEMAN, TX. ITEMS ON DISPLAY IN STORE WINDOWS IN 1976. (LOCAL). RETAMAY GAINES, PROJ DIRECTOR; DAUGHTERS OF THE AMERICAN REVOLUTION; 118 W PECAN; COLEMAN, TX 76834. (#14786).

ENLARGEMENT OF COLEMAN MUSEUM, COLEMAN, TX. A ROOM WILL 8E ADDED TO HOUSE PERTINENT DOCUMENTS & A WINDMILL WILL 8E ADDED. (LOCAL). 8EN COX, CHAIRMAN; COLEMAN MUSEUM COMMITTEE; 1201 S CONCHO; COLEMAN, TX 76834. (#15556).

FREEDOM SHRINE, COLEMAN, TX. A SHRINE WILL 8E INSTALLED IN COUNTY COURTHOUSE FEATURING REPLICA OF THE NATION'S HISTORIC DOCUMENTS. (LOCAL). PAUL WHEAT, CHAIRMAN; COLEMAN EXCHANGE CLUB; 912 W 3RD; COLEMAN, TX 76834. (#15562).

HIGH SCHOOL FOOTBALL GAMES - PROJ OF COLEMAN. THE HALFTIME SHOWS AT THE FOOTBALL GAMES WILL 8E BASED ON BICENTENNIAL THEMES. (LOCAL). BILL CASSEL8ERRY, SUPERINTENDENT; COLEMAN INDEPENDENT SCHOOL DISTRICT; WEST ST; COLEMAN, TX 76834. (#14779).

HOUSE NUMBERS - PROJ OF COLEMAN, TX. THE NUMBERS OF ALL HOUSES WILL BE PAINTED RED, WHITE & BLUE ON THE CURBS. (LOCAL). DEBBIE HENDERSON, PROJ DIRECTOR; COLEMAN HIGH SCHOOL; COMMERCIAL AVE; COLEMAN, TX 76834. (#14778).

MAP OF RURAL CEMETERIES, COLEMAN, TX. A MAP OF RURAL CEMETERIES IN COLEMAN, TX. (LOCAL). LARRY FRANKE, PRESIDENT; COLEMAN EVENING LIONS CLUB; B11 W FIRST ST; COLEMAN, TX 76B34. (#15561).

MEMORIAL TREES, COLEMAN, TX. TREES WILL BE PLANTED AT PRESS MORRIS PARK ON LAKE COLEMAN. (LOCAL). JUDI WILKINSON, PRESIDENT; TOWN & COUNTRY GARDEN CLUB; SANTA ANNA AVE; COLEMAN, TX 76834. (#15560).

MOBILE FIRST AID STATION, COLEMAN, TX. A FIRST AID STATION TO BE USED AT ALL COUNTY FUNCTION. (LOCAL). LARRY FRANKE, PRESIDENT; COLEMAN EVENING LIONS; B11 W FIRST ST; COLEMAN, TX 76B34. (#15558).

MONTHLY BAND CONCERTS. LIVE PERFORMANCE AT COURTHOUSE LAWN. (LOCAL). JOHN SCHUCH, BAND DIR; COLEMAN HIGH SCHOOL BAND; 604 W CEDAR; COLEMAN, TX 76B34. (#102058-1).

PUBLIC SCHOOL PROJECTS, COLEMAN, TX. ESSAY CONTESTS IN ENGLISH HISTORY, CIVICS, HANDICRAFT CONTESTS, HISTORICAL PLAYS AND FOLK DANCING. (LOCAL). MARK GRIFFIS, MANAGER; CHAMBER OF COMMERCE; 516 COMMERCIAL; COLEMAN, TX 76B34. (#15559).

PUBLICATION OF HISTORIC MAP IN COLEMAN, TX. EMPHASIS OF PUBLICATION WILL BE ON HISTORIC SITES. (LOCAL). PETE SKELTON, COUNTY JUDGE; COLEMAN COUNTY HISTORICAL COMMITTEE; COUNTY COURTHOUSE; COLEMAN, TX 76834. (#1590B).

PURCHASE RODEO FLAGS, COLEMAN, TX. FLAGS & U S BANNERS WILL BE FLOWN THROUGHOUT CITY DURING RODEO WEEK. (LOCAL). JACK HORNE, PRESIDENT; RODEO ASSOC; VALERA HWY; COLEMAN, TX 76831. (#147B5).

SQUARE DANCE CLASSES IN COLEMAN, TX. WORKSHOPS TO INTRODUCE PUBLIC TO EARLY DAY WESTERN ROUND AND SQUARE DANCING. (LOCAL). EDDIE ODOM, PRESIDENT; COLEMAN COUNTY SWINGING STARS; E 9TH ST; COLEMAN, TX 76B34. (#14791).

SEPT 20, '7S. COLEMAN COUNTY FAIR. EXHIBIT, FAIR AT RODEO GROUNDS. (ST-WIDE). MARK GRIFFIS, MANAGER; CHAMBER OF COMMERCE; 516 COMMERCIAL; COLEMAN, TX 76B34. (#102059-2).

SEPT 27, '7S. SQUARE DANCE FESTIVAL. FESTIVAL AT NATIONAL GUARD ARMORY. (LOCAL). EDDIE ODOM, CHAIRMAN; COLEMAN COUNTY SWINGING STARS; E 9TH ST; COLEMAN, TX 76834. (#102059-4).

OCT '7S. ANNUAL MEETING OF THE HILL COUNTY HISTORICAL SURVEY. SEMINAR. (LOCAL). MARK GRIFFIS, MANAGER; COLEMAN COUNTY HISTORICAL SURVEY COMMITTEE; 516 COMMERCIAL; COLEMAN, TX 76B34. (#102059-3).

JAN '76. COLEMAN COUNTY LIVESTOCK SHOW. EXHIBIT AT RODEO GROUNDS. (LOCAL). ROGER BLACKMON, CHAIRMAN; 4-H & FFA ORGANIZATIONS; 1305 W HILL LANE; COLEMAN, TX 76B34. (#102059-6).

JAN '76. FARM & RANCH WEEK. FESTIVAL. (LOCAL). MARK GRIFFIS, MANAGER; 4H & FFA ORGANIZATIONS; 516 COMMERCIAL; COLEMAN, TX 76834. (#102059-5).

FEB 21, '76. GEORGE WASHINGTON ANNIVERSARY CELEBRATION. EXHIBIT. (LOCAL). RETAMAY GAINES, CHAIRMAN; DAUGHTERS OF THE AMERICAN REVOLUTION; 11B W PECAN; COLEMAN, TX 76B34. (#102059-7).

APR '76. MISS COLEMAN COUNTY PAGEANT. COMPETITION, LIVE PERFORMANCE AT COLEMAN HIGH SCHOOL AUDITORIUM. (LOCAL). JENNIFER BIRDWELL; JACEETTES; 205 MIAMI; COLEMAN, TX 76B34. (#102059-9).

MAY '76. OLD TIME FIDDLERS' CONTEST. COMPETITION. (LOCAL). JIM BRUTON, PRESIDENT; JAYCESS; 602 E 10TH; COLEMAN, TX 76834. (#102055-1).

JUNE 25, '76. COWBOY CAMP MEETING. CEREMONY. (LOCAL). MARK GRIFFIS, MANAGER; COLEMAN BICENTENNIAL COMMITTEE; 516 COMMERCIAL; COLEMAN, TX 76834. (#102059-13).

JULY 4, '76. 4TH OF JULY CELEBRATION. FESTIVAL AT CITY PARK. (LOCAL). MARK GRIFFIS, MANAGER; COLEMAN CHAMBER OF COMMERCE; 516 COMMERCIAL; COLEMAN, TX 76834. (#102059-10).

JULY 14 - 17, '76. AUSTRALIAN RODEO RIDERS. TAKING PART IN COLEMAN RODEO. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN GOVERNMENT; AUSTRALIAN CG, 636 FIFTH AVE; NEW YORK, NY 10020. (#108021-18).

JULY 14 - 17, '76. COLEMAN RCA RODEO. COMPETITION, PARADE, LIVE PERFORMANCE AT COLEMAN RODEO GROUNDS. (LOCAL). JACK HORNE, CHAIRMAN; RODEO ASSOCIATION OF COLEMAN; VALERA HWY; COLEMAN, TX 76834. (#102059-11).

AUG 7 - 9, '76. COLEMAN JUNIOR RODEO. COMPETITION, LIVE PERFORMANCE AT RODEO GROUNDS. (LOCAL). TOMMY CONNELLY, CHAIRMAN; JUNIOR RODEO ASSOCIATION; 708 E 10TH ST; COLEMAN, TX 76834. (#102059-12).

SEPT 18, '76. COLEMAN COUNTY FAIR. FAIR AT RODEO GROUNDS. (LOCAL). MARK GRIFFIS, MANAGER; CHAMBER OF COMMERCE; 516 COMMERCIAL; COLEMAN, TX 76834. (#102059-15).

COLLEGE STA

BICENTENNIAL PROJECTS IN BRAZOS COUNTY, TX. INCL GETTING OUT THE VOTE & A WALL HANGING OF FLAGS OF ALL STATES DONE IN COLLEGE STATION, TX; PLANTING 200 TREES AND MANNING A BICENT OESK IN BRYAN, TX. (LOCAL). FRANCES HENRY, CHAIRMAN; BRAZOS COUNTY BICENTENNIAL COMMITTEE; 1202 CAUDILL; COLLEGE STA, TX 77840. (#33494).

BRAZOS COUNTY ARBORETUM - TX. 17 ACRES OF PARK LAND DONATED BY COLLEGE STATION TO DEVELOP NATURE TRAILS, NATIVE TREES & SHRUBS. COMMUNITY PARTICIPATION IN THE DEVELOPMENT OF THE PARK WILL BE GUIDED BY THE BICENT COMMITTEE. (LOCAL). FRANCES HENRY, SECRETARY; BRAZOS COUNTY BICENTENNIAL COMMITTEE; 1202 FOSTER; COLLEGE STA, TX 77840. (#33492).

FEB 21, '76. COLONIAL BALL. FESTIVAL AT RAMADA INN BALLROOM. (LOCAL). WALTER H PARSONS, JR; BRAZOS COUNTY BICENTENNIAL COMMITTEE; B24 VINE; BRYAN, TX 77B01. (#200046-603).

JULY 5, '76. 21ST ANNUAL 4TH OF JULY CELEBRATION. GAMES, MUSIC, PATRIOTIC ADDRESS & FIREWORKS. AT TIGER STADIUM, A & M CONSOLIDATED SCHOOL FOOTBALL STADIUM. (LOCAL). OR ALVIN PRICE, COORD; LIONS CLUB, RECREATION COUNCIL & BICENTENNIAL COMMITTEE; 1203 WALTON DR; COLLEGE STA, TX 77B40. (#200046-604).

COLORADO CITY

APR 20, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS CHAS C THOMPSON, DIR; UNITED STATES ARMED FORCES BICENTENNIAL; PO BOX 1007; COLORADO CITY, TX 79512. (#1775-523).

COLUMBUS

THE STAFFORD OPERA HOUSE IN COLUMBUS, TX. PRESERVATION RESTORATION OF THE STAFFORD OPERA HOUSE AS A COMMUNITY AND CULTURAL CENTER. (LOCAL). R F RAU, PRESIDENT; MAGNOLIA HOMES TOUR, INC; PO BOX B17; COLUMBUS, TX 78934. (#12275). **ARBA GRANTEE.**

MAY 6 - 16, '76. OPENING OF BICENT MEETING HOUSE OF TEXAS; TOURS & ARTS & CRAFTS. GALA OPENING OF THE STAFFORD OPERA HOUSE ON MAY 6TH, 1976. ALSO COLUMBUS MAGNOLIA HOUSE TOURS ON MAY 15TH & 16TH. CRAFTS, ARTS AND ANTIQUE SALE ON MAY 15TH AND 16TH. (LOCAL). R F RAU, PRESIDENT; MAGNOLIA HOMES TOUR, INC; PO BOX B17; COLUMBUS, TX 7B934. (#12275-501).

COMANCHE

JULY 3, '76. COMANCHE COUNTY 4TH OF JULY CELEBRATION. ARTS, CRAFTS, MUSIC, DISPLAYS & GAMES. AT PROMONTORY PARK, LAKE PROCTOR. (LOCAL). JOHN OUOLEY, CHAIRMAN; COMANCHE COUNTY BICENTENNIAL COMMITTEE; BOX 731; COMANCHE, TX 76442. (#104361-1).

COMFORT

GAZEBO REBUILT IN COMFORT, TX. IN MARCH 1976, A TORNADO DESTROYED THE 75 YR OLD GAZEBO. DONATIONS ENABLED IT TO BE REBUILT IN 45 DAYS. (LOCAL). DAVID D BIERMAN, CHAIRMAN; COMFORT BICENTENNIAL COMMITTEE; COMFORT, TX 7B013. (#33514).

JULY 2 - 4, '76. JULY 4 WEEKEND. JULY 2: LITTLE THEATER PROGRAM ON AMER HISTORY; JULY 3: HOMECOMING WITH PARADE, BARBECUE DINNER, GAMES, DANCING, ETC. (LOCAL). DAVID D BIERMAN; COMFORT BICENTENNIAL COMMITTEE; %COMFORT CHAMBER OF COMMERCE; COMFORT, TX 78013. (#200046-522).

COMMERCE

BICENTENNIAL PARK IN COMMERCE, TX. PARK TO COMMEMORATE NATION'S BICENTENNIAL & BEAUTIFY AREA WITH WALKING PATHS & PLAYGROUND FOR CHILDREN. (LOCAL). MR J BRIM, PROJ OIRECTOR; COMMERCE BICENT COMMISSION; 1119 ALAMO; COMMERCE, TX 7542B. (#1D470). **ARBA GRANTEE.**

NATL COLLEGIATE FIDDLERS FESTIVAL, COMMERCE, TX. PART OF J MASON BREWER MEMORIAL FOLKLORE SYMPOSIUM, THIS NATIONAL FESTIVAL PRESERVES TRADITIONAL FOLK MUSIC OF TEXAS BY BRINGING TOP FIDDLERS TOGETHER TO PERFORM FOR NEW AUDIENCES. (REGN'L). RICHARD HARRISON, PROJ DIRECTOR; EAST TEXAS STATE UNIV; E T STATION; COMMERCE, TX 75428. (#B810).

APR 6 - 7, '76. BUSINESS & LIBERTY. SEMINAR AT JOURNALISM AUDITORIUM. (LOCAL). JOHN P CARRIER, CHAIRMAN; EAST TEXAS STATE UNIV, DEPT OF HISTORY; COMMERCE, TX 7542B. (#104232-6).

APR 6 - 7, '76. EDUCATION & LIBERTY PANEL. SEMINAR AT MUSIC BLDG. (LOCAL). JOHN P CARRIER, CHAIRMAN; EAST TEXAS STATE UNIV, DEPT OF HISTORY; COMMERCE, TX 75428. (#104232-8).

APR 6 - 7, '76. FACULTY SYMPOSIUM. SEMINAR AT AMERICAN BALLROOM. (LOCAL). JOHN P CARRIER, CHAIRMAN; EAST TEXAS STATE UNIV, DEPT OF HISTORY; COMMERCE, TX 7542B. (#104232-9).

APR 6 - 7, '76. LIBERTY UNDER LAW PANEL. SEMINAR AT AMERICAN AUDITORIUM. (LOCAL). JOHN P CARRIER, CHAIRMAN; EAST TEXAS STATE UNIV, DEPT OF HISTORY; COMMERCE, TX 75428. (#104232-7).

APR 6 - 7, '76. LIBERTY UNDER LAW - ROUND-TABLE DISCUSSION & SEMINAR. GUEST SPEAKERS WILL BE PART OF THE 2 DAY SEMINAR. AT BUSINESS ADMINISTRATION AUDITORIUM. (LOCAL). JOHN P CARRIER, CHAIRMAN; EAST TEXAS STATE UNIV, DEPT OF HISTORY; COMMERCE, TX 7542B. (#104232-10).

APR 6 - 7, '76. LIBERTY & SCIENCE - SEMINAR. SEMINAR AT MUSIC BLDG. (LOCAL). JOHN P CARRIER, CHAIRMAN; EAST TEXAS STATE UNIV, DEPT OF HISTORY; COMMERCE, TX 75428. (#104232-5).

APR 6 - 7, '76. SAM RAYBURN MEMORIAL DINNER. CEREMONY AT AMERICAN BALLROOM. (LOCAL). JOHN P CARRIER, CHAIRMAN; EAST TEXAS STATE UNIV, DEPT OF HISTORY; COMMERCE, TX 75428. (#104232-4).

APR 6 - 7, '76. STUDENT AFFAIRS SYMPOSIUM. CONFERENCE AT UNIVERSITY AUDITORIUM. (LOCAL). JOHN P CARRIER, CHAIRMAN; EAST TEXAS STATE UNIV, DEPT OF HISTORY; COMMERCE, TX 75428. (#104232-3).

APR 6 - 7, '76. U S MARINE CORPS BAND CONCERT. LIVE PERFORMANCE AT UNIVERSITY AUDITORIUM. (LOCAL). JOHN P CARRIER, CHAIRMAN; EAST TEXAS STATE UNIV, DEPT OF HISTORY; COMMERCE, TX 75428. (#1D4232-2).

APR 6 - 7, '76. WHO SPEAKS FOR WOMEN? - LUNCHEON. CONFERENCE AT TEXAS BALLROOM. (LOCAL). JOHN P CARRIER, CHAIRMAN; EAST TEXAS STATE UNIV, DEPT OF HISTORY; COMMERCE, TX 7542B. (#104232-1).

COPPERAS COVE

CONSTRUCTION OF OPEN-AIR PAVILION IN TEXAS. BUILDING WILL BE USED FOR ANY PUBLIC EVENTS SUCH AS 4-H CLUBS, ART, CHURCHES, SCOUTS, CITY & STATE EVENTS. (LOCAL). JOHN CARLTON, CITY MANAGER; CITY OF COPPERAS COVE; 505 S MAIN ST; COPPERAS COVE, TX 76522. (#553B).

FIRST POST OFFICE RESTORATION, COPPERAS COVE, TEX. PLANS ARE TO RESTORE ORIGINAL POST OFFICE AND STAGE STOP BUILDING AND MAKE IT INTO A MUSEUM. (LOCAL). THOMAS E HARRIS, CHAIRMAN; BICENTENNIAL HERITAGE COMMITTEE; PO BOX 156; COPPERAS COVE, TX 76522. (#5539). **ARBA GRANTEE.**

SEPT 9 - NOV 9, '74. RAFFLE FOR HUNTING RIFLE. PROJECT WILL BE A SERIES OF EVENTS CONSISTING OF PAGEANTS, AUCTIONS, DANCES, HISTORICAL BOOK SALES, RAFFLES, CONTESTS, CONCERTS, BINGO & CARNIVALS EACH DESIGNED TO RAISE FUNDS FOR THE BICENTENNIAL. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL USA COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#5540-910).

NOV 30, '74. HISTORICAL SIDE SADDLE RIDE. LIVE PERFORMANCE. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL USA COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#554D-912).

MAR 15, '75. FIDDLERS CONTEST. COMPETITION. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL USA COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#5540-905).

JULY 4, '75. GOSPEL MUSIC CONCERT FOR BICENTENNIAL. LIVE PERFORMANCE. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL COMMITTEE; 228 COVE TERRACE; COPPERAS COVE, TX 76522. (#5B56-506).

OCT 7, '75. CHAMBER OF COMMERCE TEACHERS' DINNER AND TEACHER RECOGNITION. CEREMONY. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#5856-507).

OCT 27, '75. VETERANS DAY PARADE TO FEATURE BICENTENNIAL. PARADE. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#5B56-509).

MAR 15, '76. FIDDLERS CONTEST. COMPETITION. LIVE PERFORMANCE AT AVE E ELEM SCHOOL AUDITORIUM. (LOCAL). K J PEMBERTON, PROJ DIR; COPPERAS COVE BICENTENNIAL COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#100B92-1).

APR 16, '76. OLD-FASHIONED SCHOOL CARNIVAL. FESTIVAL. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#5B56-5DB).

JUNE 18 - 20, '76. BICENTENNIAL FUND RAISER PAGEANT. LIVE PERFORMANCE, CEREMONY, FAIR, EXHIBIT, PARADE. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#5B56-5D2).

JUNE 30, '76. DEDICATION OF NEW OPEN-AIR PAVILION. OPENING. (LOCAL). JOHN CARLTON; CITY OF COPPERAS COVE; 5D5 S MAIN ST; COPPERAS COVE, TX 76522. (#553B-501).

JULY 4, '76. BINGO AUCTION TO RAISE FUNDS FOR BICENTENNIAL ACTIVITIES. FUND RAISING FOR COUNTY BICENT ACTIVITIES IN TEXAS. PROJECT TO BE A SERIES OF EVENTS, CONSISTING OF PAGEANTS, AUCTIONS, DANCES, HISTORICAL BOOK SALES, RAFFLES, CONTESTS, CONCERTS, BINGO & CARNIVALS. EACH EVENT DESIGNED TO RAISE FUNDS IN COPPERAS, TEXAS. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#5856-503).

JULY 4, '76. DEDICATION OF RESTORED POST OFFICE. OPENING, CEREMONY. (LOCAL). THOMAS E HARRIS, CHAIRMAN; BICENTENNIAL HERITAGE COMMITTEE; PO BOX 156; COPPERAS COVE, TX 76522. (#5539-501).

JULY 4, '76. OLD-FASHIONED SQUARE DANCE. LIVE PERFORMANCE. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#5856-504).

OCT 25, '76. VETERANS DAY PARADE TO FEATURE BICENTENNIAL. PARADE. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL COMMITTEE; 22B COVE TERRACE; COPPERAS COVE, TX 76522. (#5856-510).

CORINTH

CITY HALL BUILDING - CORINTH, TX. THE LAND AND BUILDING FOUNDATION HAS BEEN LAID FOR THE NEW CITY HALL AND COMMUNITY CENTER. (LOCAL). MRS D P HOLLIS, CHAIRMAN; CORINTH BICENTENNIAL COMMITTEE; 2003 S CORINTH RD; CORINTH, TX 762D1. (#1B660).

SEPT 25, '75. FLEA MARKET. FESTIVAL. (LOCAL). MRS BENNIE JONES, SEC; DENTON BICENTENNIAL COMMITTEE; RT 3, 1702 N HAVEN DR; DENTON, TX 76201. (#200046-9B).

CORPUS CHRSTI

EXHIBITIONS FROM SMITHSONIAN INSTITUTION - TEXAS. A SERIES OF EXHIBITIONS FROM THE SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE. EXHIBITS WILL BE IN LOCATIONS TO PROMOTE THE CAUSE OF THE BICENTENNIAL WITH EMPHASIS ON OUR CULTURAL HERITAGE. (ST-WIDE). MRS PHYLLIS BURSON, CO-CHAIRMAN; CORPUS CHRISTI BICENTENNIAL COMMISSION; 302 S SHORELINE; CORPUS CHRSTI, TX 7B40B. (#1019B). **ARBA GRANTEE.**

MAR '75. DEDICATION OF ARBA BOOKSHELF. THIS COLLECTION OF MATERIALS ON THE EARLY COLONIAL & AMERICAN REVOLUTION PERIOD WILL MAKE A LASTING CONTRIBUTION AS FUTURE GENERATIONS OF STUDENTS & CITIZENS STUDY OUR HISTORY & HERITAGE. (LOCAL). DR RICHARD T MARCUM, DIR; TEXAS A & I UNIVERSITY AT CORPUS CHRISTI; 6300 OCEAN DR, PO BOX 601D; CORPUS CHRSTI, TX 78411. (#1D5205-2).

JUNE 5 - JULY 9, '75. HISTORY SEMINAR. SEMINAR WAS STUDY OF LOCAL HISTORY. THE CLASS PARTICIPATED IN 'TEXAS BOUND: COUNTY RECORDS INVENTORY PROJECT'. INVENTORIED ALL THE ITEMS IN THE NUECES COUNTY COURTHOUSE & OTHER COUNTY BLDGS & OFFICES. THE INVENTORY IS TO BE PUBLISHED. (LOCAL). DR RICHARD T MARCUM, DIR; TEXAS A & I UNIV BICENTENNIAL COMMITTEE; 6300 OCEAN DR, PO BOX 6010; CORPUS CHRSTI, TX 7B411. (#1D5205-3).

SEPT 25 - 27, '75. ORAL HISTORY PROGRAM. SEMINAR. (LOCAL). RICHARD MARCUM, CHMN; UNIVERSITY BICENTENNIAL COMMITTEE - TEXAS A & I UNIV; 6300 OCEAN DR, PO BOX 601D; CORPUS CHRSTI, TX 78411. (#200046-227).

FEB 14 - MAR 14, '76. 'THE HAND OF MAN ON AMERICA' EXHIBIT. A SERIES OF EXHIBITIONS FROM THE SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE. EXHIBITS WILL BE IN LOCATIONS TO PROMOTE THE CAUSE OF THE BICENTENNIAL WITH EMPHASIS ON OUR CULTURAL HERITAGE. AT CORPUS CHRISTI MUSEUM IN BAYFRONT ARTS & SCIENCE PARK. (ST-WIDE). MRS PHYLLIS BURSON; CORPUS CHRISTI BICENTENNIAL COMMISSION; 302 S SHORELINE; CORPUS CHRSTI, TX 7840B. (#1D19B-501).

FEB 22 - 24, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. AT SHORELINE DR AT INTERSTATE 37; MUNICIPAL PARKING LOT. (LOCAL). MS PHYLLIS S BURSON, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 302 S SHORELINE, PO BOX 9277; CORPUS CHRIST, TX 78401. (#1775-364).

APR 24 - MAY 23, '76. 'INDIAN IMAGES' EXHIBIT. A SERIES OF EXHIBITIONS FROM THE SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE. EXHIBITS WILL BE IN LOCATIONS TO PROMOTE THE CAUSE OF THE BICENTENNIAL WITH EMPHASIS ON OUR CULTURAL HERITAGE. (ST-WIOE). MRS PHYLLIS BURSON; CORPUS CHRISTI BICENTENNIAL COMMISSION; 302 S SHORELINE; CORPUS CHRSTI, TX 7840B. (#10198-502).

MAY 9, '76. DEDICATION OF CORPUS CHRISTI HALL. EXHIBITS AND EVENTS ABOUT HISTORY AND HERITAGE OF THE NATION WILL BE DISPLAYED IN THE NEW BLDG & OPENED TO THE PUBLIC EACH DAY, MAY 9-14 FROM 9 AM TO 4 PM. (LOCAL). DR RICHARD T MARCUM, DIR; TEXAS A & I UNIV BICENTENNIAL COMMITTEE; 6300 OCEAN DR, PO BOX 601D; CORPUS CHRSTI, TX 78411. (#1D52D5-1).

JUNE 5 - 6, '76. NAVY RELIEF FESTIVAL. NAVY BLUE ANGELS AIRCRAFT DISPLAYS, CARNIVAL & BEAUTY PAGEANT. AT ON BOARD THE AIR STATION. (LOCAL). ROBERT FOREST, AMIN OFF; NAVAL AIR STATION CORPUS CHRISTI; NAVAL AIR STATION; CORPUS CHRSTI, TX 78419. (#1D3983-1).

JULY 4, '76. 4TH OF JULY BICENTENNIAL CELEBRATION. THERE WILL BE STATIC DISPLAYS, A PARADE, CONCESSIONS AND FIREWORKS COMMENCING AT APPROXIMATELY 2100 HOURS. AT NAVAL AIR STATION, CORPUS CHRISTI, TX. (LOCAL). LT SHIELDS; NAVAL AIR STATION; NAS TRAINING BLDG 1824; CORPUS CHRSTI, TX 78419. (#1D39B3-2).

JULY 9 - 11, '76. 16TH ANNUAL TEXAS JAZZ FESTIVAL. JAZZ GREATS FROM ACROSS SOUTHWEST GATHER FOR WEEKEND OF MUSIC MAKING. AT CORPUS CHRISTI MUSEUM & MEMORIAL COLISEUM. (LOCAL). RICHARD RODRIQUEZ, COORD; TEXAS

CORPUS CHRSTI—CONTINUED

JAZZ FESTIVAL SOCIETY; PO BOX 424; CORPUS CHRSTI, TX 78403. (#103416-474).

OCT 16, '76. BICENTENNIAL YOUTH DEBATES. SEMINAR. (LOCAL). DR RICHARD T MARCUM, DIR; TEXAS A & I UNIV AT CORPUS CHRISTI - 8ICENT COMMITTEE; 6300 OCEAN DR, PO BOX 6010; CORPUS CHRSTI, TX 78411. (#10S2DS-4).

CORSICANA

MAY 23 - 29, '76. CELEBRATION '76. INCLUDES ARTS & CRAFTS AND ANTIQUE SHOW, RODEO, PAGEANTS, BARBECUE, GAMES, CONCERTS, REFRESHMENTS, PARADE & CONTESTS. AT DOWNTOWN & COURTHOUSE GROUNDS. (LOCAL). DAN 8OWEN, GEN CHMN; CORSICANA BICENTENNIAL COMMITTEE; BOX 841; CORSICANA, TX 75110. (#200046-423).

COURTNEY

RESTORATION OF COURTNEY, TX SCHOOLHOUSE. CITIZENS OF COURTNEY AND LYNN GROVE ARE IN THE PROCESS OF RESTORING THE OLD SCHOOL BLDG TO BE USED AS A COMMUNITY CENTER AND MUSEUM; TWO STORY BRICK, BUILT IN 1913. (LOCAL). MRS W T WILCOX, CHAIRMAN; GRIMES COUNTY BICENT ORGANIZATION; PO BOX 1776; ANDERSON, TX 77B30. (#9031).

APR 12 - 13, '7S. COURTNEY ANTIQUES FAIR TO HELP IN RESTORATION OF OLD COURTNEY SCHOOL. EACH PERSON WILL BE CHARGED A DOLLAR ENTRANCE FREE ARTS AND CRAFTS SHOW ALSO. SANDWICHES WILL BE SOLD ON 04/12 AND LUNCH WILL BE SERVED ON 04/13. AT COURTNEY SCHOOL HOUSE AND HOME DEMONSTATION BUILDING IN COURTNEY. (LOCAL). HORACE F TAYLOR; COURTNEY LYNN GROVE COMMUNITY ORGANIZATION; LYNN GROVE; NAVASOTA, TX 77B6B. (#50B44-1).

CROCKETT

BIOGRAPHIES OF HOUSTON COUNTY LEADERS, TX. 200 OUTSTANDING LEADERS TO BE CHOSEN BY COMMITTEE FROM NOMINATIONS; BIOGRAPHIES WITH PICTURES TO BE USED IN 'HOUSTON COUNTY'S 200 IN '76'. (LOCAL). ELIZA BISHOP, EXECUTIVE OFFICER; HOUSTON COUNTY BICENTENNIAL COMMITTEE; 629 N 4TH; CROCKETT, TX 75835. (#17127).

KEEP AMERICA BEAUTIFUL - CROCKETT, TX. COMPLETE MUD-CATTING CENTURY OLD LOG CABIN, CLEANUP SURROUNDING PARK AREA AND MARK LIBERTY TREE. (LOCAL). ELIZA H BISHOP, CHAIRMAN; HOUSTON COUNTY HISTORICAL COMMISSION; 629 N 4TH ST; CROCKETT, TX 7SB35. (#28203).

PLANTING TEJAS PECAN TREE - CROCKETT, TX. OFFICIAL STATE TREE, NOW LIBERTY TREE, TO BE GIVEN BY TEXAS FOREST SERVICE. (ST-WIDE). MRS A P WOOD, PAST PRESIDENT; REDBUD GARDEN CLUB & DAUGHTERS OF REPU8LIC OF TEXAS; RT 3, BOX 6S8; CROCKETT, TX 7SB35. (#14BB3).

YOUTH GROUP IN CROCKETT, TX. YOUTHS, 12 TO 15 YEARS OLD, 2 FROM EACH HOUSTON COUNTY COMMUNITY, 14 IN ALL, WILL SERVE AS MINI MAIDS & MEN AND CARRY OUT PAGE DUTIES, GUIDES AND OTHER SERVICES. (LOCAL). ELIZA BISHOP, CHAIRMAN; HOUSTON COUNTY HISTORICAL COMMISSION; 629 N 4TH ST; CROCKETT, TX 75B35. (#17128).

SEPT 1, '7S - MAR 1, '76. PATRIOTIC ART CONTEST. ART STUDENTS IN CROCKETT JUNIOR HIGH SCHOOL WILL SUBMIT ENTRIES THRU THEIR ART CLASS TO INSTRUCTTOR. ENTRIES WILL BE DISPLAYED IN CROCKETT PUBLIC LIBRARY DURING THE WEEK OF MARCH 8-13, 1976. SPECIAL RECOGNITION OF WINNERS WILL 8E ON MARCH 9, 1976. AT DISPLAYED IN CROCKETT PU8LIC LIBRARY. (LOCAL). MS JESSIE SHEPPARD, PRES; DAVY CROCKETT PILOT CLUB; 100D EASY STREET; CROCKETT, TX 75835. (#102841-1).

NOV 13, '7S. HERITAGE FLOWER SHOW. 'LET FREEDOM RING' IS THEME OF HORTICULTER SHOW. AT MONROE-CROOK HOME, 709 E HOUSTON AVE. (LOCAL). MRS JAMES LATIMER, CHMN; REDBUD GARDEN CLUB; RT 1; CROCKETT, TX 75835. (#102777-1).

NOV '7S. BEARD GROWING CONTEST. LIVE PERFORMANCE. (LOCAL). BOB MAYES, VICE PRES; CHAMBER OF COMMERCE; 8OX 307; CROCKETT, TX 75835. (#1D2B41-2).

DEC 14, '7S. CANDLELIGHTING THE CHRISTMAS TREE. CEREMONY AT MONROE-CROOK HOUSE, 709 E HOUSTON AVE. (LOCAL). MRS MARY WOOTTERS, CHMN; MONROE-CROOK CORP; 4D5 E 8ELL; CROCKETT, TX 75835. (#102776-1).

DEC 19, '7S. CHRISTMAS PARADE. PARADE. (LOCAL). SUNNY CUREY, CHMN; MU SIGMA CHAPTER 8ETA SIGMA PHI; 8OX 1129; CROCKETT, TX 75835. (#200046-97).

DEC 29, '7S, EXCHANGE DAY & BICENTENNIAL FLAG PRESENTATION. ON DEC 29, 1837, CROCKETT WAS INCORPORATED. THIS DEC 29 THE BICENT FLAG WILL BE PRESENTED; CROCKETT CHAMBER OF COMMERCE BEARD GROWING CONTEST WILL BE JUDGED & MERCHANTS WILL JOIN IN AN AFTER X-MAS GIFT X-CHANGE. (LOCAL). ELIZA H 8ISHOP, EXEC DIR; AMERICAN REVOLUTION BICENTENNIAL COMM OF HOUSTON COUNTY; 629 N 4TH ST; CROCKETT, TX 75835. (#102774-1).

JAN 23, '76. LIBERTY TREE PLANTING CEREMONY. PRESENTATION OF TEJAS PECAN TREE WITH STORY OF LIBERTY TREE, SONGS, PARTICIPATION BY 4 MUNICIPALITIES, COUNTY OFFICIALS, FOREST SERVICE, REDBUD GARDEN CLUB & HOUSTON CO BICENTENNIAL COMMITTEE. AT DAVID CROCKETT MEMORIAL PARK. (LOCAL). ELIZA H 8ISHOP, COORD; REDBUD GARDEN CLUB, TEXAS FOREST SERVICE & HOUSTON CO BICENT COMM; 629 N 4TH; CROCKETT, TX 7SB3S. (#200046-221).

JAN 24, '76, TEXAS TOURS AUTOGRAPH PARTY. TEXAS TOURS-COLLECTION OF TRAVEL STORIES BY PAULINE CRITTENDEN INTRODUCES HISTORIC MONROE-CROOK HOME-CROCKETT, AUTHOR CRITTENDEN WILL PRESENT BRIEF PROGRAM; VISITORS CAN TOUR THE HOME. AT CROCKETT PUBLIC LIBRARY. (ST-WIDE). ELIZA H BISHOP, DIRECTOR; MONROE-CROOK MEMORIAL CORP; 629 N 4TH; CROCKETT, TX 7SB35. (#104922-1).

MAR 10, '76. QUILT PATTERN CONTEST. EARLY AMERICAN QUILT PATTERNS DEVELOPED IN HOUSTON COUNTY HOMES; PLAQUE TO BE GIVEN; BOOK COMPILED AND PUBLISHED; HELD IN CONJUNCTION WITH CAMERON TALK AND QUILT DISPLAY. (LOCAL). ELIZA BISHOP, DIRECTOR; HOUSTON COUNTY ARBC; 629 N 4TH ST; CROCKETT, TX 7SB3S. (#1D3164-1).

MAR 13, '76. U S NAVY BAND CONCERT. FESTIVAL, CEREMONY, LIVE PERFORMANCE. (LOCAL). HON J B SALLAS, MAYOR; CITY OF CROCKETT; BOX 11B7; CROCKETT, TX 7S835. (#102841-3).

MAR 23 - 2S, '76. BICENTENNIAL FILM. FILM MADE AVAILABLE BY SENATOR JOHN TOWER WILL BE SHOWN AT 5 SCHOOLS, LIONS CLUB AND 3 SERVICE CLUBS. AT STATE BANK, KINGS INN, ROYAL RESTAURANT, SCHOOL AUDITORIUM. (LOCAL). ELIZA H BISHOP, EXEC DIR; HOUSTON COUNTY BICENTENNIAL COMMITTEE; 629 N 4TH; CROCKETT, TX 75835. (#105367-2).

APR B - 1S, '76. BICENTENNIAL FILM - 'MANY VOICES'. EXHIBIT AT SCHOOL AUDITORIUMS & CAFETERIAS, COMMUNITY CENTER. (LOCAL). ELIZA H BISHOP, COORD; HOUSTON COUNTY BICENTENNIAL COMMITTEE; 629 N 4TH ST; CROCKETT, TX 75B35. (#200046-225).

APR 19, '76. WESTERN VARIETY SHOW; MUSIC AND DRAMATIC SKITS. LIVE PERFORMANCE AT CROCKETT JR HIGH SCHOOL AUDITORIUM, 304 S 7TH ST. (LOCAL). PETE JULIAN, DIRECTOR; CROCKETT KIWANIS; BOX 1089; CROCKETT, TX 75B35. (#105367-1).

APR 19 - 23, '76. BICENTENNIAL FILMS. EXHIBIT AT SCHOOL CLASSROOMS, MORROCO ROOM & MCCONNELL ROOM OF CROCKETT LIBRARY. (LOCAL). ELIZA H BISHOP, COORD; HOUSTON COUNTY BICENTENNIAL COMMITTEE; 629 N 4TH ST; CROCKETT, TX 75B3S. (#200046-223).

APR 27, '76. HISTORICAL PAGEANT. PARADE, LIVE PERFORMANCE AT DAVID CROCKETT MEMORIAL PARK ARENA. (LOCAL). ELIZA H BISHOP, COORD; HOUSTON COUNTY HISTORICAL COMMISSION; 629 N 4TH ST; CROCKETT, TX 75835. (#200046-222).

MAY 1, '76. HOUSTON COUNTY UNDER SIX FLAGS PAGEANT. INVOLVES 5 COUNTY SCHOOLS WHO WILL PRESENTING EACH FLAG SEGMENT & UNITING FOR UNITED STATES FLAG. AT LIONS CLUB ARENA, DAVID CROCKETT PARK. (LOCAL). ELIZA H BISHOP, EXEC DIR; HOUSTON COUNTY HISTORICAL COMMISSION; 629 N 4TH ST; CROCKETT, TX 75835. (#1D5367-3).

MAY 13 - 1S, '76. RCA APPROVED 3-NIGHT RODEO. THREE NIGHTS OF RODEO FOR CASH & RODEOPOINTS-CLOWNS & SPECIALTY ACTS 8RADFORD IVY, FAIRFIELD, TO HANDE RODEO STOCK & EVENTS, RODEO QUEEN TO BE NAMED, PARADE TO OPEN 15TH ANNUAL LIONS RODEO. AT DAVID CROCKETT MEMORIAL PARK ARENA. (LOCAL). JOHN PERKINS, DIRECTOR; CROCKETT TUESDAY NOON LIONS CLU8; S SIDE SQUARE; CROCKETT, TX 75B35. (#1D7248-1).

MAY 1S, '76. REDBUD NEIGHBORHOOD DISTRICT FAIR. GIRL SCOUTS FROM 8 EAST TEXAS COUNTIES WILL COMPETE WITH CRAFTS AND GAMES. AT OPEN AIR MEMORIAL PARK PAVILION, DAVID CROCKETT MEMORIAL PARK. (LOCAL). MRS ADDIE WARE, CHAIRMAN; REDBUD NEIGH8ORHOOD GIRL SCOUT DISTRICT; 8OX 529; CROCKETT, TX 75835. (#1D72DB-1).

MAY 1S - JUNE 16, '76. 'TEXAS & THE AMERICAN REVOLUTION', AN EXHIBIT. EXHIBIT CONSISTS OF 4D PANELS DEPICTING THE WESTWARD MOVEMENT, TEXAS HISTORY AND THE REVOLUTION. AT BANK LO8BY. (LOCAL). ELIZA H BISHOP, DIRECTOR; CROCKETT STATE 8ANK; 629 N 4TH; CROCKETT, TX 75835. (#102781-1).

JUNE 12, '76. HOUSTON COUNTY'S 139TH PIONEER BIRTHDAY PARTY. THEME: 'WE LOVE HOUSTON COUNTY-TEXAS-USA', PARADE W/RIBBON AWARDS, 21 FLAG SALUTE, RIBBON CLIPPING FOR MINI MUSEUM & 100 YEAR OLD LOG CABIN, DOLL SHOW; ANTIQUES & ARTIFACTS, OLD PICTURES, PIONEER COSTUMES CONTEST, OUTDOOR MARKET, ARTS & CRAFTS EXHIBITS & MUCH MORE. AT DAVID CROCKETT MEMORIAL PARK, MEM BLDG, STRODE-PRITCHETT LOG CABIN. (ST-WIDE). ELIZA H BISHOP, COORD; HOUSTON COUNTY HISTORICAL COMMISSION; 629 N 4TH; CROCKETT, TX 75B35. (#1D8431-1).

JUNE 12 - JULY 4, '76. 21-DAY FLAG SALUTE. TO INITIATE FLAG PROGRAM ON HOUSTON COUNTY'S BIRTH, JUNE 12, 1976 AT FIESTA - FLAGS TO 8E SHOWN FROM JUNE 14 - JULY 4TH; OTHER SPECIAL EVENTS: MUSICAL CANTATA, RELIGIOUS PROGRAM IN FOOTBALL STADIUM, AND FIRECRACKER DISPLAY. (LOCAL). ELIZA 8ISHOP, EXEC OFC; CROCKETT 8ICENTENNIAL COMMITTEE; 629 N 4TH STREET; CROCKETT, TX 75B35. (#1D7771-1).

JULY 4, '76. BELL RINGING IN 3RD CENTURY. CROCKETT CITIZENS WILL JOIN IN NATIONAL BELL RINGING CEREMONY TO 8RING IN THE 3RD CENTURY. (2 PM, EDST). (LOCAL). ELIZA H 8ISHOP, COORD; BICENTENNIAL COMMITTEE OF CROCKETT; 629 N 4TH; CROCKETT, TX 75835. (#1D8431-2).

JULY 4, '76. 'I LOVE AMERICA' PATRIOTIC & RELIGIOUS CANTATA. INVOLVES ALL CHURCH CHORUS' OF CROCKETT; CANTATA IS ENTITLED - 'I LOVE AMERICA' 8Y JOHN W PETERSON. AT CHURCH SANCTUARY, 801 E GOLIAD. (LOCAL). MRS JOHN L DEAN JR, CHMN; FIRST BAPTIST CHURCH OF CROCKETT; RT 2; CROCKETT, TX 75835. (#105367-4).

JULY 4, '76. JULY 4TH CELEBRATION. MUSICAL CHORALE 'I LOVE AMERICA' PERFORMED 8Y COMBINED CHURCH CHOIRS; YOUTH PATRIOTIC PARADE; REDEDICATION SERVICE TO GOD & COUNTRY; FAMILY COMMUNITY PICNIC IN DARK; FIRECRACKER FINALE. AT CROCKETT LIONS RODEO ARENA. (LOCAL). ELIZA BISHOP, EXEC OFC; CROCKETT BICENTENNIAL COMMITTEE; 629 N 4TH STREET; CROCKETT, TX 75835. (#1D7771-2).

JULY 2S - 26, '76. HISTORICAL MARKER DEDICATIDNS. PRESENTATION & DEDICATION OF 3 HISTORICAL MARKERS HONORING JOSEPH REDMOND RICE AND HIS WIFE. AT RICE CEMETERY, RICE HOMESITE & LOG CABIN. (LOCAL). ELIZA H BISHOP, CHAIRMAN; HOUSTON COUNTY HISTORICAL COMMISSION; 629 N 4TH ST; CROCKETT, TX 75B3S. (#10724B-2).

AUG S, '76 - MAR 2, '77. BICENTENNIAL JURY WHEEL. 3RD JUDICIAL DISRICT JURY WHEEL PAINTED RED, WHITE & BLUE WILL BE RE-FILLED 8/S, 2 PM IN SPECIAL CEREMONIES W/ STATE DISTRICT JUDGE JACK H HOLLAND OF ATHENS PRESIDING. AT DISTRICT COURT ROOM, HOUSTON COURT HOUSE, MAIN SQ. (LOCAL). GLENN WELCH, DISTRICT CLK; THIRD JUDICIAL DISTRICT OF TEXAS; HOUSTON COUNTY COURT HOUSE; CROCKETT, TX 75835. (#109246-1).

AUG 26, '76. HISTORICAL HDRNBLOW. 7 CO HISTORICAL COMMISSIONS (ANDERSON, CHEROKEE, WALKER, TRINITY, POLK, SAN JACINTO, HOUSTON) GATHER TO DISCUSS PROGRAMS & PROJECTS TOGETHER. HORNS-A SHOW BLOW EGO TREK. AT MCCONNELL ROOM, CROCKETT STATE BANK. (LOCAL). ELIZA H BISHOP, COORD; HOUSTON COUNTY HISTORICAL COMMISSION; 629 N 4TH; CROCKETT, TX 75B35. (#109246-2).

SEPT 16, '76. BICENTENNIAL AS HOUSTON COUNTIANS CELEBRATED IT. ELIZA BISHOP WILL SUMMARIZE HOW THE FIRST COUNTY OF THE REPUBLIC OF TEXAS CELEBRATED THE BICENTENNIAL. AT MCCONNELL ROOM, CROCKETT STATE BANK. (LOCAL). W J GENTRY, COORD; RETIRED TEACHERS OF HOUSTON COUNTY; 212 CORDELL; CROCKETT, TX 75B35. (#109246-3).

OCT 2, '76. 4-H CDMMUNICATIDNS AWARD INITIATED FOR 1D-YEAR-SPAN. 4H COMMUNICATIONS TRAVELING PLAQUE TO GO TO WINNING 4H CLUB THAT DOES MOST OUTSTANDING JOB OF COMMUNICATING DURING YEAR W/PICTURES, RADIO SETS, NEWS ARTICLES; REPORTER TO RECEIVE PIN FOR RECOGNITION. AT SAM HOUSTON ELEMENTARY SCHOOL AUDITORIUM. (LOCAL). ELIZA H BISHOP, CHMN; ELIZA H BISHOP; 629 N 4TH; CROCKETT, TX 75B35. (#200046-407).

OCT 16, '76. SDTH REUNION OF CROCKETT HIGH SCHDOL CLASS DF 1926. REGISTRATION AND VISITING-METHODIST FELLOWSHIP HALL, DINNER AND NIGHT PROGRAM HONORING TWO FORMER TEACHERS - KING'S INN. AT METHODIST FELLOWSHIP HALL & MOROCCO ROOM, KING'S INN-CROCKETT. (ST-WIDE). MRS HOMER L JONES, COORD; CLASS OF 1926 OF CROCKETT HIGH SCHOOL; 3DD1 S COLLEGE AVE; BRYAN, TX 77BD1. (#2DDD46-469).

DEC 10, '76. LIBERTY TREE PLAQUE. DEDICATION OF PECAN TREE PLANTED ON JAN 23, 1976F GIFT OF THE TEXAS FOREST SERVICE. AT DAVID CROCKETT MEMORIAL PARK. (LOCAL). ELIZA H BISHOP, EXEC DIR; REDBUD GARDEN CLUB, DAVID CROCKETT CHAPTER, BICENTENNIAL COMMITTEE; 629 N 4TH; CROCKETT, TX 75B35. (#109441-1).

DEC 29, '76. TIME CAPSULE. THE TIME CAPSULE IS TO BE PLACED NEAR THE LIBERTY TREE PLAQUE. THE INFORMATION IN IT RELATES TO THE ACTIVITIES OF THE COMMITTEE. AT DAVID CROCKETT MEMORIAL PARK. (LOCAL). ELIZA H BISHOP, EXEC DIR; HOUSTON COUNTY/CROCKETT 8ICENTENNIAL COMMITTEE; 629 N 4TH; CROCKETT, TX 75835. (#1D9441-2).

CROSBYTON

DEC 3 - 4, '76. ARTS & CRAFTS SHDW. EXHIBIT AT PIONEER MEMORIAL BLDG. (LOCAL). MRS PRICILLA MARSH, CHMN; CROS8YTON ART ASSOCIATION; CROS8YTON, TX 79322. (#2D0046-571).

CROWELL

CROMWELL, TX, CDMMEMORATIVE MEDAL. THE COIN WILL FEATURE FOARD COUNTY COURTHOUSE, BUILT IN 1910 & PARTIALLY DESTROYED 8Y TORNADO IN 1942; ALSO FEATURING CYNTHIA ANN PARKER WHO WAS CAPTURED & RECAPTURED FROM INDIANS IN FOARD COUNTY. (LOCAL). MRS VIRGIL A JOHNSON, PROJ DIRECTOR; FOARD COUNTY HISTORICAL SURVEY COMMITTEE; RT 1; CROWELL, TX 79227. (#9D75).

RESTORATION OF FIRE HALL IN CRDWELL, TX. THE OLD FIRE HALL WILL 8E RESTORED AS AN EDUCATIONAL CENTER; IT WILL HOUSE THE COUNTY ARCHIVES AND CULTURAL DISPLAYS; THERE WILL 8E ORAL HISTORY PROJECTS, FILMS, TOURS AND LECTURES. (LOCAL). MRS VIRGIL JOHNSON, CHAIRMAN; CITY OF CROWELL; PO BOX 8D7; CROWELL, TX 79227. (#13851). **ARBA GRANTEE.**

DALHART

BICENTENNIAL MEDAL DF DALHART, TEXAS. MEDAL WAS DESIGNED 8Y A PANHANDLE ARTIST, DON RAY, OF CHANNING, TX. (LOCAL). MRS D W SPENCER, CHAIRMAN; DALLAM COUNTY 8ICENTENNIAL COMMISSION; 9D2 KEELER; DALHART, TX 79D22. (#2B168).

PAINTED FIREPLUGS OF DALHART, TEXAS. TOWN'S FIREPLUGS ARE PAINTED RED, WHITE & 8LUE FOR THE BICENTENNIAL. (LOCAL). MRS D W SPENCER, CHAIRMAN; DALLAM COUNTY 8ICENTENNIAL COMMISSION; 9D2 KEELER; DALHART, TX 79D22. (#28169).

DALHART — CONTINUED

SEPT 8 - 15, '75. BICENTENNIAL ARTS AND CRAFTS FESTIVAL AND POSTERS. QUILT ANO NEEOLEWORK SHOW; POSTER CONTEST. (LOCAL). MRS D W SPENCER, COORO; BICENTENNIAL COMMITTEE; 902 KEELER; DALHART, TX 79022. (#105635-2).

NOV 3 - 30, '75. HIGH SCHOOL BICENTENNIAL COLLAGE EXHIBIT BY HISTORY CLASS. EXHIBIT AT DALHART HIGH SCHOOL. (LOCAL). MRS 0 W SPENCER, CHMN; DALLAM COUNTY BICENTENNIAL COMMISSION; 902 KEELER; 0ALHART, TX 79022. (#200046-333).

JAN 1 - 31, '76. 'REDISCOVERING THE SPIRIT OF '76' - YOUTH ART MONTH. EXHIBIT. (LOCAL). MRS D W SPENCER, CHMN; DALLAM COUNTY BICENTENNIAL COMMISSION; 902 KEELER; 0ALHART, TX 79022. (#200046-332).

APR 17, '76. LIBERTY TREE PLANTING. GIRL SCOUT FLAG RAISING & CITY & COUNTY OFFICIALS TELLING THE STORY OF THE LIBERTY TREE. AT 7TH ST PARK. (LOCAL). MRS D W SPENCER, CHMN; DALLAM COUNTY BICENTENNIAL COMMISSION/PEDAL PUSHERS GAROEN CLUB; 902 KEELER; DALHART, TX 79022. (#200046-329).

MAY 6 - 7, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). WYATT EARP, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; CHAMBER OF COMMERCE; 0ALHART, TX 79022. (#1775-530).

MAY 26, '76. 'DAWN OF FREEDOM' FILM BY LEROY & VICKI FOSTER. EXHIBIT. (LOCAL). MRS 0 W SPENCER, CHMN; DALLAM COUNTY BICENTENNIAL COMMISSION; 902 KEELER; DALHART, TX 79022. (#200046-330).

JUNE 13 - JULY 4, '76. 21 DAY FLAG SALUTE-ALL CLUBS & OFFICIAL ORGANIZATIONS PARTICIPATING. CEREMONY. (LOCAL). MRS D W SPENCER, CHMN; 0ALLAM COUNTY BICENTENNIAL COMMISSION; 902 KEELER; DALHART, TX 79022. (#200046-328).

JULY 4, '76. FOURTH OF JULY SPECIAL EVENTS. 'I LOVE AMERICA' SING-A-LONG BY THE COMBINED COMMUNITY CHOIRS OF DALLAM & HARTLEY COUNTIES AT 8 PM. BELL RINGING CEREMONY AT 3 PM & BASEBALL GAMES. ALSO A FIREWORKS DISPLAY SPONSOREO BY THE CHAMBER OF COMMERCE. AT RITA BLANCA PARK AREA. (LOCAL). MRS D W SPENCER, CHMN; DALLAM COUNTY BICENTENNIAL COMMISSION; 902 KEELER; DALHART, TX 79022. (#200046-331).

AUG 5 - 7, '76. 40TH ANNUAL XIT RODEO AND REUNION. EVENTS INCLUDE U S NAVY BAND, TRACTOR PULL, FREE WATERMELON FEEO, LITTLE BRITCHES RODEO, FREE BARBECUE, PARAOE, STEER ROPING, DANCE BANOS ANO FREE CORN FEEO. AT DALLAM-HARTLEY RITA BLANCA LAKE FACILITIES. (LOCAL). MRS ALLYN D FINCH, CHMN; XIT RODEO AND REUNION ASSOCIATION; BOX 966; 0ALHART, TX 79022. (#105635-1).

DALLAS

AMERICAN DISPLAYS IN DALLAS, TX. FEATURE DISPLAYS OF VARIOUS AMERICAN THEMATIC AUDIO-VISUALS AND LITERARY WORKS. (LOCAL). RACHAEL MCCLUNG, PROJ COORDINATOR; RICHLAND COLLEGE; 12B00 ABRAMS RD; DALLAS, TX 75231. (#1B262).

'ART FOLKLORICD' AND 'THE CHILDREN OF GUATEMALA'. STATE TOUR OF CHILOREN'S FOLKLORIC ART AND THE HANLON PHOTOGRAPHIC EXHIBITION OF 'THE BROTHERHOOD OF CHILDREN-GUATEMALA'. (ST-WIDE). DR GEOFFREY GIMES, CHMN; MOUNTAIN VIEW COLLEGE BICENTENNIAL COMMITTEE; 4849 W ILLINOIS AVE; DALLAS, TX 75211. (#103D43-4). **(??).**

BICENTENNIAL PUBLICATIONS, DALLAS, TX. LIST OF BOOKS AND LOCAL EVENTS PUBLISHED FOR THE BICENTENNIAL. (LOCAL). BICENTENNIAL COMMITTEE; DALLAS PUBLIC LIBRARY; DALLAS, TX 75201. (#12317).

CELEBRATIONS, OUR LADY OF FATIMA - DALLAS, TX. CONTINUED FIRST SATURDAY OF THE MONTH CATHOLIC MASSES AND RELIGIOUS CEREMONIES LED BY BISHOPS AND CLERGY. IT WILL BE HELD IN DALLAS AND FORT WORTH HONORING OUR LADY OF FATIMA. (ST-WIDE). MRS E D NICHOLSON, DIRECTOR; INTERNATIONAL YOUTH & CHILDRENS DAY IN HONOR OF OUR LADY FATIMA; 725 W COLORADO BLVD; DALLAS, TX 752DB. (#12760).

DALLAS PUBLIC LIBRARY - PROJ OF DALLAS, TX. EXHIBIT OF BOOKS, DOCUMENTS & ARTIFACTS OF EARLY TEXAS & U S HISTORY IN THE DALLAS PUBLIC LIBRARY. (LOCAL). BICENTENNIAL COMMITTEE; DALLAS PUBLIC LIBRARY; 1954 COMMERCE ST; DALLAS, TX 75201. (#12949).

FLYING COLORS OF THE UNITED STATES - DALLAS, TX. GREAT AMERICAN ARTIST ALEXANDER CALDER HAS USED THE FLAGSHIP OF THE BRANIFF JET FLEET AS HIS CANVAS FOR AN ABSTRACT PAINTING OF THE AMERICAN FLAG IN MOTION AS A SALUTE TO THE BICENTENNIAL. (INT'L). JERE L COX, VICE PRESIDENT; BRANIFF INTERNATIONAL AIRLINES; PO BOX 35001; 0ALLAS, TX 75235. (#19626).

FUTURE OF AMERICA IN DALLAS, TX. DEBATES, FORUMS, AND SPEECHES; CREATION OF FUTURISTIC CENTER. (LOCAL). GARY JOHN, COUNSELOR; RICHLAND COLLEGE; 128DD ABRAMS RD; DALLAS, TX 75231. (#18260).

GITANJALI-INDIA MUSIC CULTURE RADIO PROGRAM - TX. RADIO PROGRAM 8ROA0CAST ON STATION KERA FM-9D EVERY SUNDAY AT 8:30 PM; IT COVERS NEWS, MUSIC, COMMENTARY, HISTORY AND CONTRIBUTIONS OF INOIA-ANCESTARY, AMERICANS TO THE U S. (LOCAL). MADAN G GOYAL, PRESIDENT; INOIA HOUSE RESTAURANT & 8AR/INDIA ASSOC OF METROPLEX; 5422 E MOCKINGBIRD LN; DALLAS, TX 75206. (#19803).

HISTORIC FILM FESTIVAL - A WEEK LONG CELEBRATION OF PAST & PRESENT. FESTIVAL. (LOCAL). GLAOYS LEFF, INSTRUCTOR; RICHLANO COLLEGE; RICHLAND COLLEGE-12800 ABRAMS RD; DALLAS, TX 75231. (#1D3732-3).

HUMANITIES IN THE SOUTHWEST INVENTORY - DALLAS, TX. PLANNING PROJECT TO INVENTORY AND EVALUATE AVAILABLE RESOURCES IN THE SOUTHWEST AND TO DESIGN A PROJECT PROPOSAL EMPHASIZING THE AMERICAN EXPERIENCE IN THE SOUTHWEST. (REGN'L). PHYLLIS MAGGEROLI, PROJECT DIRECTOR; SOUTHWESTERN LIBRARY ASSOC; 7371 PALDAO DR; DALLAS, TX 75240. (#4317).

LIBRARY TOURS IN DALLAS, TX. TOURS TO SAM RAYBURN, LBJ AND TRUMAN LIBRARIES. (LOCAL). GLADYS LEFF, INSTRUCTOR; RICHLAND COLLEGE; 12800 ABRAMS RD; DALLAS, TX 75231. (#18261).

MARTIN LUTHER KING, JR CENTER IN DALLAS, TX. AN ORIGINAL SCULPTURE TO BE A BRONZE MEMORIAL TO DR KING; TO BE PLACED IN THE COURTYARD OF THE CENTER AND THE COLLECTION OF BOOKS AND OTHER SOURCE MATERIALS TO BE PLACED IN THE CENTER'S NEW LIBRARY. (LOCAL). MARVIN KRESS, BOARD MEMBER; MLK CENTER BOARD OF DIRECTORS; MARTIN LUTHER KING, JR CENTER; DALLAS, TX 75261. (#1D353). **ARBA GRANTEE.**

MODEL INTERNATIONAL EDUCATIONAL EXCHANGE PGM - TX. EXCHANGES OF EDUCATIONAL EXHIBITIONS WITH EDUCATIONAL INSTITUTIONS OF GUATEMALA INCLUDING EXHIBITIONS OF BLACK CHICANO & SOUTHWESTERN INDIAN ART; ALSO AN EXHIBIT OF MARK TWAIN MEMORABILIA. (INT'L). DR GEOFFREY GRIMES, CHAIRMAN; MOUNTAIN VIEW COLLEGE BICENTENNIAL COMMISSION; 4B49 W ILLINOIS; DALLAS, TX 75211. (#16537).

'THE MOLDING OF AMERICAN VALUES' - DALLAS, TX. COURSE BY NEWSPAPER SPECIAL SERIES DEVELOPED FOR THE AMERICAN ISSUES FORUM; CORRESPONDENCE DIVISION OF THE SCHOOL OF CONTINUING EDUCATION SMU. (LOCAL). MARY MILLER, DEAN; SOUTHERN METHODIST UNIV CORRESPONDENCE DIVISION; BOX 1099; DALLAS, TX 75275. (#1B662).

MOUNTAIN VIEW ORAL HISTORY PROJECT ON DESOTO, TX. THE SOUTHWESTERN LIFE AND LITERATURE CLASSES OF MOUNTAIN VIEW COLLEGE ARE OEVELOPING ANORAL HISTORY ARCHIEVE FOR DESOT, TEXAS. THIS WILL BE A MODEL FOR OTHER SERVICE AREA ARCHIVES. (LOCAL). DR GEOFFREY GRIMES, CHAIRMAN; MOUNTAIN VIEW COLLEGE BICENTENNIAL COMMISSION; 4849 W ILLINOIS AVE; DALLAS, TX 75211. (#16746).

'THE QUARTERLY' - A BICENT PUBLICATIDN IN DALLAS. BICENT ISSUE OF THE QUARTERLY OF THE LOCAL HISTORY & GENEALOGICAL SOCIETY WILL LIST SOLDIERS OF THE REVOLUTIONARY WAR & THEIR DESCENDANTS FROM DALLAS COUNTY. (LOCAL). MRS HARRY JOSEPH MORRIS, PRESIDENT; LOCAL HISTORY & GENEALOGICAL SOCIETY; 2515 SWEETBRIAR DR; DALLAS, TX 7522B. (#B007).

RESTORED BLDGS EXHIBIT IN OLDEST DALLAS CITY PARK. THE FIRST CITY PARK WILL BE USED AS THE SITE FOR AN EXHIBIT SHOWING DALLAS AS IT WAS FROM 1B41 TO THE TURN OF THE CENTURY. 15 RESTORED & FURNISHED BUILDINGS FROM DALLAS COUNTY WILL BE DISPLAYED. (ST-WIDE). JOE BENTLEY, DIRECTOR; DALLAS COUNTY HERITAGE SOCIETY; 1717 GANO; 0ALLAS, TX 75215. (#B006).

'SOMETHING TD CELEBRATE' - DALLAS, TX. INFORMAL COURSES FOR ADULTS INCLUDING A WIDE VARIETY OF COURSES DIRECTLY AND INDIRECTLY RELATED TO THE BICENTENNIAL. (LOCAL). MARY MILLER, DEAN; SOUTHERN METHODIST UNIV; BOX 1D99; DALLAS, TX 75275. (#1B663).

SPEAKERS BRING INDIA TO DALLAS - TX. VOLUNTEER SPEAKERS FROM LOCAL INDIA COMMUNITY WILL SPEAK TO VARIOUS CIVIC, FRATERNAL, CHURCH & WOMEN'S GROUPS ON INDIA RELATED SUBJECTS OF THEIR SELECTION. (LOCAL). MADAN G GOYAL, PRESIDENT; INDIA ASSOC OF METROPLEX/INDIA HOUSE RESTAURANT & BAR; 5422 MOCKINGBIRD LANE; DALLAS, TX 75206. (#19BD4).

STATE FAIR OF TEXAS. STATE-WIDE FAIR HELD ANNUALLY IN DALLAS. THE THEME FOR THE 1975 FAIR WILL BE 'THE YANKEEDOODLE DANDY'. (ST-WIDE). WAYNE GALLAGHER, GENERAL MANAGER; STATE FAIR OF TEXAS, INC; PO BOX 26D1D; DALLAS, TX 75226. (#6BBD).

STORYTELLING FAIR. ONE DAY AT THE COLLEGE WILL BE SET ASIDE FOR STUDENTS, PEOPLE IN THE COMMUNITY, ESPECIALLY THE AGED TO TELL STORIES BASED IN FAMILY AND TEXAS LORE. (LOCAL). GEORGE DEWALD, COORD; RICHLAND COLLEGE; RICHLAND COLLEGE-12BDD ABRAMS RD; DALLAS, TX 75231. (#103732-2).

THANKSGIVING SQUARE - A PARK IN DOWNTOWN DALLAS. AN INSPIRING PARK TO BE CREATED SO THAT VISITORS OF VARIOUS NATIONALITIES CAN COME TO GIVE THANKS TO GOD. THERE WILL BE A GREEN GARDEN, A SMALL CHAPEL, A BELL TOWER AND A HALL OF THANKSGIVING. (REGN'L). PETER STEWART, PRESIDENT; THANKSGIVING SQUARE FOUNDATION; 3141 ONE MAIN PL; DALLAS, TX 7525D. (#B00B).

WORLD TENNIS CHAMPIONSHIPS, DALLAS, TX. WORLD TENNIS CHAMPIONSHIPS WILL TAKE PLACE ACROSS THE COUNTRY. (NAT'L). LAMAR HUNT, COORDINATOR; WORLD CHAMPIONSHIP TENNIS; 199D FIRST NATIONAL BANK BLDG; DALLAS, TX 752D2. (#27922).

JUNE 23 - JULY 28, '75. JUNIOR FARMERS BICENTENNIAL FRUIT & VEGETABLE SHOWS. COMPETITION, EXHIBIT AT FARMERS MARKET, 1010 S PEARL EXPRESSWAY. (LOCAL). CLAUDIA ROBINSON, CHMN; CITY OF DALLAS; 2720 ST EMMONS, SUITE 1211; DALLAS, TX 75207. (#100366-6).

JULY 3, '75. CITY HALL DEDICATION. A DEDICATION CEREMONY FOR THE NEW CITY HALL WILL BE HELD. (LOCAL). HON MAYOR WES WISE; CITY OF DALLAS; MAIN & HARWOOD STS; DALLAS, TX 75201. (#8009-1).

JULY 3, '75. DALLAS WOMEN'S FORUM OPEN HOUSE. FESTIVAL AT COTTON BOWL FAIR PARK. (LOCAL). CLAUDIA ROBINSON, CHMN; STATE FAIR OF TEXAS; 272D ST EMMONS, SUITE 1211; DALLAS, TX 75207. (#100366-5).

JULY 3 - 6, '75. DALLAS WOMAN'S FORUM OPEN HOUSE. TOUR AT 46D7 ROSS AVE. (LOCAL). CLAUDIA ROBINSON, CHMN; DALLAS WOMAN'S FORUM; 2720 ST EMMONS, SUITE 1211; DALLAS, TX 75207. (#100366-1).

JULY 4, '75. OAK CLIFF JAYCEES 4TH OF JULY CELEBRATION. FESTIVAL AT HAMPTON RD & KIEST BLVD. (LOCAL). CLAUDIA ROBINSON, CHMN; OAK CLIFF JAYCEES; 2720 ST EMMONS, SUITE 1211; DALLAS, TX 75207. (#1D0366-4).

JULY 4 - 5, '75. OLD FASHIONED 4TH OF JULY FESTIVAL. PARADE, HOT AIR BALLOON CONTEST, TALENT SHOW, ETHNIC SONG AND DANCE GROUPS, BAND CONCERTS, ARTS & CRAFTS, PETTING ZOO, PONY RIDES, KITE FLYING CONTESTS, RELAY RACES, MARIONETTE SHOWS, SPORTS SKILL TESTING EVENTS WILL BE FEATURED. AT 12 ACRES AT 12215 COIT RD ADJACENT TO OLLA PODRIDA SHOPPING CENTER. (LOCAL). CLAUDIA ROBINSON, CHMN; PARK CENTRAL & NORTH DALLAS CHAMBER OF COMMERCE BICENT COMMITTEE; 2720 ST EMMONS, SUITE 1211; DALLAS, TX 75207. (#100366-3).

AUG 2B - 3D, '75. FAMILY NIGHT AT THE MUSIC HALL-'SPIRIT OF '76'. LIVE PERFORMANCE AT STATE FAIR MUSIC HALL, FAIR PARK, DALLAS. (LOCAL). CLAUDIA ROBINSON, CHMN; FIRST BAPTIST CHURCH SANCTURY CHOIR; 2720 STEMMONS, SUITE 1211; DALLAS, TX 75207. (#100674-1).

SEPT 1, '75 - FEB 22, '76. EXHIBIT OF COLONIAL AMERICAN JEWISH LIFE. EXHIBIT. (ST-WIDE). MRS GERRY CRISTOL; TEMPLE EMANUEL; B500 HILLCREST RD; DALLAS, TX 75225. (#12950-1).

SEPT 1, '75 - MAY 29, '76. AMERICAN ISSUES FDRUM. EVENT IS A CLASSROOM DISCUSSION BASED ON THE PROGRAM DEVELOPED BY NATIONAL ENDOWMENT FOR HUMANITIES. (LOCAL). DR RUBY HERD, DEAN; EL CENTRO COLLEGE; MAIN & LAMAR; DALLAS, TX 752D2. (#103043-3).

SEPT 16 - NOV 3D, '75. DALLAS MUSEUM OF FINE ARTS. EXHIBIT OF AMERICAN PAINTINGS FROM THE METROPOLITAN MUSEUM OF ART IN NEW YORK. AT FAIR PARK. (ST-WIDE). CLAUDIA ROBINSON, CHMN; MUSEUM OF FINE ARTS; 2720 STEMMONS, SUITE 1211; DALLAS, TX 75207. (#100675-1).

SEPT 21, '75. U S ARMY FIELD BAND CONCERT. LIVE PERFORMANCE AT MCFARLIN AUDITORIUM. (LOCAL). CLAUDIA ROBINSON, COORD; 272D STEMMONS, SUITE 1211; DALLAS, TX 75207. (#1D2151-1).

DCT 3 - 19, '75. STATE FAIR OF TEXAS-'YANKEE DOODLE DANDY FAIR'. FAIR AT FAIR PARK. (ST-WIDE). CLAUDIA ROBINSON, CHMN; STATE FAIR OF TEXAS; 2720 STEMMONS, SUITE 1211; DALLAS, TX 75207. (#100676-1).

OCT 4, '75. FIRST SATURDAY OF MONTH CEREMONY IN HONDR DF OUR LADY OF FATIMA. CONTINUED FIRST SATURDAY OF THE MONTH CATHOLIC MASSES AND RELIGIOUS CEREMONIES LED BY BISHOPS AND CLERGY. IT WILL BE HELD IN 0ALLAS AND FORT WORTH HONORING OUR LADY OF FATIMA. (LOCAL). MRS E D NICHOLSON; INTERNATIONAL YOUTH & CHILDRENS DAY IN HONOR OF OUR LADY FATIMA; 725 W COLORADO BLVD; DALLAS, TX 7520B. (#12760-501).

DCT 20 - 27, '75. FESTIVAL OF AMERICAN MUSIC. FESTIVAL AT CARUTH AUDITORIUM. (LOCAL). CLAUDIA ROBINSON, COORD; MUSIC DIVISION, SOUTHERN METHODIST UNIV; 272D STEMMONS, SUITE 1211; DALLAS, TX 752D7. (#10215D-1).

DCT 2S - DEC 13, '75. AMERICA IN SONG AND VERSE PRODUCTIDN - ORIGINAL MUSICAL DRAMA. LIVE PERFORMANCE. (LOCAL). JANE HOOK, DIRECTOR; JUNIOR PLAYERS GUILD; 3B20 MARQUETTE; DALLAS, TX 75206. (#2DD046-100).

NDV S, '75 - APR 7, '76. LYCEUM SERIES OF GUEST SPEAKERS. TOM WOLFE, AUTHOR, 11/5/75; DAVID DUBOIS, JOURNALIST, 2/11/75; DR NOLEN ELLISON, EDUCATOR, 2/12/76 (AT 11:15AM); DR WERNHER VON BRAUN, SCIENTIST & SPACE PIONEER, 3/3/76; HARRY HARRISON, SCIENCE FICTION WRITER, 4/7/76. AT MAIN LOBBY OF EL CENTRO COLLEGE, MAIN & LAMAR STS. (LOCAL). RIC ABBOTT, ASST DEAN; EL CENTRO COLLEGE; MAIN & LAMAR STS; DALLAS, TX 752D2. (#103043-1).

NOV 9, '75. COUNTY-WIDE RELIGIDUS CELEBRATION. CEREMONY, FESTIVAL AT CONVENTION CENTER. (LOCAL). CLAUDIA ROBINSON, CHMN; DALLAS BICENTENNIAL RELIGIOUS OBSERVANCE COMMITTEE; 272D STEMMONS, SUITE 1211; DALLAS, TX 752D7. (#100677-1).

DEC 7, '75. GOYALS GITANJALI: INDIAN MUSIC & CULTURE RADIO PROGRAM. RADIO/TV. (LOCAL). MADAN G GOYAL, DIRECTOR; INDIA HOUSE RESTAURANT & BAR AND INDIA ASSOCIATION OF METROPLEX; 5422 E MOCKINGBIRD LANE; DALLAS, TX 75206. (#2D0046-99).

DEC 12 - 14, '75. CANDELIGHT TOURS AND BAKE & PANTRY SALE. FESTIVAL, TOUR AT OLD CITY PARK, 1717 GANO. (LOCAL). MRS JOHN L MORRISON, JR; DALLAS COUNTY HERITAGE SOCIETY; 675D BRADBURY; DALLAS, TX 75230. (#2D0046-1D3).

JAN 1, '76. 1976 COTTON BOWL PARADE - BANDS - FLOATS. NEW YEAR'S PARADE - 1976 THEME TO BE 'HAPPY BIRTHDAY AMERICA'. FIRST NATIONWIDE TELEVISED EVENT OF 1976 (CBS 9:3D AM CST). AT TEXAS STATE FAIR PARK & DOWNTOWN DALLAS. (NAT'L). JAMES R SKINNER; THE COTTON BOWL COUNCIL; P.O. BOX 2601D; DALLAS, TX 75226. (#6881-1).

JAN 1 - FEB 29, '76. HISTORY OF THE USA, DISPLAY ON HISTORY DALLAS PUBLIC LIBRARY. EXHIBIT AT DALLAS PUBLIC LIBRARY

DALLAS—CONTINUED

DOWNTOWN, TERRACE ROOM AND SHOWCASE. (LOCAL). GAIL TOMLINSON, PR DIR; DALLAS PUBLIC LIBRARY; 1954 COMMERCE; DALLAS, TX 75201. (#103939-10).

JAN 3, '76. SUCCESSIVE FIRST SATURDAY OF MONTH CEREMONIES AT OTHER CHURCHES. CONTINUED FIRST SATURDAY OF THE MONTH CATHOLIC MASSES AND RELIGIOUS CEREMONIES LED BY BISHOPS AND CLERGY. IT WILL BE HELD IN DALLAS AND FORT WORTH HONORING OUR LADY OF FATIMA. (LOCAL). MRS E O NICHOLSON; INTERNATIONAL YOUTH & CHILDRENS DAY IN HONOR OF OUR LADY FATIMA; 725 W COLORADO BLVD; DALLAS, TX 75208. (#12760-504).

JAN 5 - MAY 30, '76. INFORMAL COURSES FOR ADULTS. SEMINAR. (LOCAL). MARY MILLER, DEAN; SOUTHERN METHODIST UNIV, SCHOOL OF CONTINUING EDUCATION; BOX 1099; DALLAS, TX 75275. (#103936-3).

JAN 7 - FEB 29, '76. SCULPTURE: AMERICAN DIRECTIONS 1945-1975; AMERICAN ARTISTS LEADING. EXHIBIT AT MUSEUM OF FINE ARTS FAIR PARK. (LOCAL). PAT PORTER, PR DIR; DALLAS MUSEUM OF FINE ARTS; MUSEUM OF FINE ART, FAIR PARK; DALLAS, TX 75226. (#103939-9).

JAN 22 - 23, '76. 'THE SOUTHWEST IN THE AMERICAN EXPERIENCE' SYMPOSIUM. SYMPOSIUM HONORING THE 60TH ANNIVERSARY OF SOUTHERN METHODIST UNIV AND THE BICENTENNIAL. (LOCAL). MARY MILLER, DEAN; SOUTHERN METHODIST UNIV; BOX 1099; DALLAS, TX 75275. (#103936-5).

JAN 29, '76. CITIZEN PARTICIPATION IN COMMUNITY PLANNING - SEMINAR. SEMINAR AT TEMPLE EMANU-EL, 8500 HILLCREST. (LOCAL). MRS GERRY CRISTOL, CHMN; WOMEN'S COUNCIL OF DALLAS COUNTY; 8500 HILLCREST; DALLAS, TX 75225. (#103936-6).

FEB 1 - 5, '76. MINISTER'S WEEK '76. WEEK-LONG OBSERVANCE INCLUDES LECTURES, SEMINARS AND WORKSHOPS ON AMERICAN CHRISTIANITY: WHENCE AND WHITHER? RELIGIOUS LIBERTY-1976; WORKSHOP ON CHURCH MUSIC IN AMERICA. (LOCAL). MARY MILLER, DEAN; PERKINS SCHOOL OF THEOLOGY, SOUTHERN METHODIST UNIV; BOX 1099; DALLAS, TX 75275. (#103936-8).

FEB 1 - 29, '76. MONTH-LONG CELEBRATION OF BLACK CONTRIBUTIONS TO THE ARTS. EVENTS WILL INCLUDE A LECTURE SERIES ON THE CONTRIBUTION OF BLACKS TO THE WEST, A FINE ARTS FESTIVAL, DEDICATION OF A MUSEUM OF AFRO AMERICAN ART AND A SOUTHWESTERN AFRO - AMERICAN ART EXHIBIT. AT BISHOP COLLEGE CAMPUS. (LOCAL). DR T THOMPSON, DEAN; BISHOP COLLEGE; 3837 SIMPSON STUART RD; DALLAS, TX 75241. (#103936-7).

FEB 3, '76. BICENTENNIAL BANQUET OF AMER SOCIETY OF HEATING ENGINEERS. FESTIVAL AT STATLER HILTON, DALLAS, TX. (NAT'L). W S COMSTOCK, REP; AMER SOC OF HEATING, REFRIGERATION & AIR CONDITIONING ENGINEERS, INC; 345 E 47 ST; NEW YORK, NY 10017. (#103654-1).

FEB 5, '76. RESPONSIBLE PARENTS IN RESPONSIVE DALLAS - FORUM. SEMINAR AT TEMPLE EMANU-EL, 8500 HILLCREST. (LOCAL). MRS GERRY CRISTOL, CHMN; NATIONAL COUNCIL OF JEWISH WOMEN-DALLAS AND CHILD CARE '76; 8500 HILLCREST; DALLAS, TX 75225. (#103936-10).

FEB 5 - 7, '76. LAITY WEEK '76. THIRD ANNUAL SEMINAR CONDUCTED BY FACULTY; SEMINARS AND WORKSHOPS RELATING TO BICENTENNIAL CELEBRATION. (LOCAL). MARY MILLER, DEAN; PERKINS SCHOOL OF THEOLOGY, SOUTHERN METHODIST UNIV; BOX 1099; DALLAS, TX 75275. (#103936-9).

FEB 8 - 10, '76. AMERICAN BALLET THEATRE - DALLAS CIVIC BALLET PRESENTATION. BICENTENNIAL TOUR; GREAT ARTISTS SUCH AS CYNTHIA GREGORY FERNANDO BUJONES AND GELSEY KIRKLAND AMONG OTHER STARS; THREE PERFORMANCES ACCOMPANIED BY DALLAS SYMPHONY ORCHESTRA. AT MUSIC HALL, FAIR PARK. (LOCAL). MARY HELLER SASSER, DIR; DALLAS CIVIC BALLET SOCIETY; 3601 RAWLINS; DALLAS, TX 75219. (#103936-11).

FEB 9 - 13, '76. BLACK STUDENTS FOR PRIDE & IDENTIFICATION CELEBRATION. FESTIVAL AT MAIN LOBBY, EL CENTRO COLLEGE, MAIN & LAMAR STS.. (LOCAL). RIC ABBOT, PROJ DIRECTOR; EL CENTRO COLLEGE; MAIN & LAMAR STS; DALLAS, TX 75202. (#103043-2).

FEB 14, '76. BICENTENNIAL POP CONCERT: ERICH KUNZEL CONDUCTS DALLAS SYMPHONY. LIVE PERFORMANCE AT MUSIC HALL, FAIR PARK. (LOCAL). JIM MACKLEWANE, CHMN; DALLAS SYMPHONY ORCHESTRA; DALLAS, TX 75226. (#103936-12).

FEB 21 - 22, '76. THE GOLDEN DOOR PRODUCTION: HISTORY OF THE JEW IN AMERICA. LIVE PERFORMANCE AT TEMPLE EMANU-EL, 8500 HILLCREST. (LOCAL). MRS GERRY CRISTOL, CHMN; TEMPLE EMANU-EL; 8500 HILLCREST; DALLAS, TX 75225. (#103936-13).

FEB 27, '76. RELIGIOUS BICENTENNIAL CELEBRATION: MUSICAL DRAMA BY CHUCK STEVENSON. MUSICAL DRAMA WRITTEN BY CHUCK STEVENSON WITH ROSE-MARY RUMBLEY AND TALENT FROM ALL BAPTIST CHURCHES. AT DALLAS CONVENTION CENTER ARENA. (LOCAL). BOB MCGINNIS, DIRECTOR; DALLAS BAPTIST ASSOCIATION; 711 N HILL; DALLAS, TX 75246. (#103936-14).

FEB 29 - MAR 4, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT DALLAS. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOW CASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; 5205 LEESBURG PKE, SUITE 800; BAILEY'S XRDS, VA 22041. (#1776-46).

MAR 1 - APR 30, '76. TEXAS HISTORY, DISPLAY RELATING TO HISTORY OF TEXAS. DISPLAY OF BOOKS, DOCUMENTS AND ARTIFACT RELATING TO HISTORY OF TEXAS; ALSO REVISED 'LITERARY MAP OF TEXAS'. AT DOWNTOWN-SHOWCASE AND TERRACE ROOM. (LOCAL). GAIL TOMLINSON, COORD; DALLAS PUBLIC LIBRARY; 1954 COMMERCE; DALLAS, TX 75201. (#103939-11).

MAR 1 - DEC ??, '76. TEXAS JEWISH HISTORY EXHIBIT. EXHIBIT ON THE HISTORY OF JEWISH FAMILIES IN TEXAS; MARCH THROUGH DECEMBER 1976. AT TEMPLE EMANUEL, 8500 HILLCREST RD. (LOCAL). MRS GERRY CRISTOL; TEMPLE EMANUEL; 8500 HILLCREST RD; DALLAS, TX 75225. (#12951-1).

MAR 2 - 13, '76. 'AH! WILDERNESS' - PLAY BY EUGENE O'NEILL. LIVE PERFORMANCE AT BOB HOPE THEATRE. (LOCAL). ALLEN HEATON; MEADOWS SCHOOL OF THE ARTS, SMU; THEATRE DEPT, SMU; DALLAS, TX 75275. (#103936-15).

MAR 22 - 26, '76. 'CIVIL RELIGION' - LECTURE SERIES. SEMINAR AT PERKINS SCHOOL OF THEOLOGY. (LOCAL). BOB BELL, DIRECTOR; TATE-WILSON LECTURES, PERKINS SCHOOL OF THEOLOGY, SMU; DALLAS, TX 75275. (#103936-16).

MAR 26 - 28, '76. AMERICAN DANCERS PERFORMANCE, FEATURING DALLAS BALLET. PROFESSIONAL DALLAS BALLET JOINS DALLAS CIVIC BALLET FOR UNIQUE EVENING OF ORIGINAL DANCE. SOME WORKS CHOREOGRAPHED BY GEORGE SKIBINE FOCUSES ON GREATEST CONTEMPORARY AMERICAN ACCOMPLISHMENTS IN DANCE. AT MCFARLIN AUDITORIUM, SOUTHERN METHODIST UNIV. (LOCAL). MARY HELLER SASSER, DIR; DALLAS CIVIC BALLET SOCIETY; 3601 RAWLINS; DALLAS, TX 75219. (#103936-17).

MAR 27 - 28, '76. GOD BLESS AMERICA GARDEN SHOW. EXHIBIT AT PLEASANT OAKS GARDEN FORUM, 8701 GREENMOUND. (LOCAL). MARY KRUEGER, DIRECTOR; DALLAS EAST GARDEN FORUM; 4808 S BUCKNER; DALLAS, TX 75217. (#103936-18).

MAR 28 - APR 1, '76. 1976 MUSIC TEACHERS NATL CONVENTION/ 100TH ANNIVERSARY CELEBRATION. ACTIVITIES AT THE CONVENTION INCLUDE NATIONAL COMPETITIONS AWARDS, EDUCATIONAL SESSIONS, RECITALS, CONCERTS, PREMIERE PERFORMANCES OF NEW WORKS, A GALA BANQUET. AT STATLER HILTON HOTEL, DALLAS, TEXAS. (NAT'L). BUDD A UDELL, EXEC SEC; MUSIC TEACHERS NATIONAL ASSOC; 408 CAREW TOWER; CINCINNATI, OH 45202. (#105895-1).

MAR 31, '76. SECOND VIOLIN CONCERTO. 'SECOND VIOLIN CONCERTO', COMPOSED BY ROSS LEE FINNEY; ROBERT GERLE, VIOLIN; DALLAS SYMPHONY ORCHESTRA, LOUIS LANE, CONDUCTOR. (LOCAL). ROSS LEE FINNEY; MUSIC TEACHERS NATIONAL ASSOCIATION; 373 PARK AVE S; NEW YORK, NY 10016. (#20997-2).

APR 2 - 4, '76. 'STREET SCENE' - PLAY PRODUCTION. LIVE PERFORMANCE AT BOB HOPE THEATRE, OWENS ART CENTER. (ST-WIDE). WILLIAM JOLESCH, DIR; SOUTHERN METHODIST UNIV OPERA THEATRE; DALLAS, TX 75275. (#103936-19).

APR 3, '76. DEDICATION OF NEW CITY HALL. CEREMONY AT NEW CITY HALL PLAZA. (LOCAL). PATTY DILLINGHAM, CHMN; CITY OF DALLS; 2014 MAIN ST; DALLAS, TX 75201. (#103936-26).

APR 3 - 5, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ADM DALLAS JORDAN, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 47465; DALLAS, TX 75247. (#1775-515).

APR 3 - MAY 22, '76. BOYHOOD ADVENTURES OF ABE LINCOLN, MAGIC TURTLE SERIES. LIVE PERFORMANCE AT DALLAS THEATRE CENTER; KALITA HUMPHREYS THEATER. (LOCAL). LYNN TRAMMEL; DALLAS THEATRE CENTER; 3636 TURTLE CREEK; DALLAS, TX 75219. (#103936-20).

APR 5 - 11, '76. USA FILM FESTIVAL #6. FESTIVAL HONORING USA FILMMAKERS, INCLUDING SPECIAL TRIBUTE TO DIRECTOR MERVYN LEROY; TWELVE WORLD PREMIERS, INTERVIEWS WITH DIRECTORS, ACTORS, WRITERS, & CRITICS ARE SCHEDULED. AT BOB HOPE THEATRE, SMU CAMPUS. (LOCAL). DR G WILLIAM JONES; USA FILM FESTIVAL, INC; PO BOX 3105; DALLAS, TX 75275. (#103936-25).

APR 9 - 11, '76. 'THE CRUCIBLE' - PLAY. LIVE PERFORMANCE AT BOB HOPE THEATRE. (LOCAL). CLAUDIA ROBINSON, COORD; MUSIC DIVISION, SOUTHERN METHODIST UNIV; 2720 STEMMONS, SUITE 1211; DALLAS, TX 75207. (#102149-1).

APR 24 - MAY 30, '76. WASHINGTON AND LEE UNIVERSITY EXPORT PORCELAIN MUSEUM OF FINE ARTS. DECORATIVE ITEMS COLLECTED BY WASHINGTON AND LEE FROM OUTSTANDING AMERICAN PRIVATE COLLECTIONS. AT DALLAS MUSEUM OF FINE ARTS, FAIR PARK. (LOCAL). PAT PORTER, COORD; DALLAS MUSEUM OF FINE ARTS; MUSEUM OF FINE ART, FAIR PARK; DALLAS, TX 75226. (#103939-4).

APR 28 - MAY 2, '76. 'AH! WILDERNESS' - PLAY BY EUGENE O'NEILL. LIVE PERFORMANCE AT PERKINS SCHOOL OF THEOLOGY. (LOCAL). MS TONI BECK, CHAIRMAN; MEADOWS SCHOOL OF THE ARTS; DANCE DEPT; DALLAS, TX 75275. (#103936-24).

MAY 3 - 7, '76. CINCO DE MAYO CELEBRATION OF EL CENTRO COLLEGE. FESTIVAL AT MAIN & LAMAR STREETS, DALLAS, TX. (LOCAL). RIC ABBOT, PROJ DIRECTOR; EL CENTRO COLLEGE; MAIN & LAMAR STS; DALLAS, TX 75202. (#103043-5).

MAY 5, '76. CINCO DE MAYO - ANNUAL FESTIVAL IN PIKE PARK. FESTIVAL AT PIKE PARK. (LOCAL). JUANITA G CASTANEDA, CHMN; FEDERACION DE ORGANIZACIONES MEXICANAS; 6222 PROSPECT AVE; DALLAS, TX 75214. (#103936-23).

MAY 8 - 10, '76. BRITISH BICENTENNIAL HERITAGE MISSION. 8 BRITISH LEADERS, 5 OF THEM MEMBERS OF THE HOUSE OF LORDS, WILL VISIT THE U S AS PART OF BRITAIN'S OFFICIAL SALUTE TO THE BICENTENNIAL. (INT'L). DIRECTOR; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#109043-10).

MAY 11, '76. 'AH! WILDERNESS' - PLAY BY EUGENE O'NEILL. PREMIERE PERFORMANCE OF WORK ESPECIALLY COMMISSIONED FOR THE BICENTENNIAL BY DALLAS CIVIC CHORUS, DIRECTED BY DR LLOYD PFAUTSCH. AT PERKINS SCHOOL OF THEOLOGY. (LOCAL). DR LLYOD PFAUTSCH; DALLAS CIVIC CHORUS; DIVISION OF MUSIC; DALLAS, TX 75275. (#103936-22).

MAY 14 - 16, '76. TOUR OF HOMES IN EAST DALLAS. EXHIBIT AT HOMES IN EAST DALLAS. (LOCAL). VIRGINIA TALKINGTON, CHMN; HISTORIC PRESERVATION LEAGUE; PO BOX 9765; DALLAS, TX 75214. (#103939-3).

MAY 19 - JULY 11, '76. ARCHITECTURAL HISTORY OF DALLAS EXHIBIT AT MUSEUM OF FINE ARTS. EXHIBIT AT MUSEUM OF FINE ARTS FARI PARK. (LOCAL). PAT PORTER, COORD; HISTORIC PRESERVATION LEAGUE AND DALLAS MUSEUM OF FINE ARTS; MUSEUM OF FINE ART, FAIR PARK; DALLAS, TX 75226. (#103939-2).

JUNE 13 - JULY 4, '76. INDIAN ASTRONOMY SHOW - A PLANETARIUM SHOW. LIVE PERFORMANCE, EXHIBIT AT RICHLAND COLLEGE PLANETARIUM. (LOCAL). JOHN O WILLIAMS, DIR; RICHLAND COLLEGE PLANETARIUM; RICHLAND COLLEGE-12800 ABRAMS RD; DALLAS, TX 75231. (#103732-1).

JUNE 15 - JULY 3, '76. EXHIBITION OF DESIGNS OF GUATEMALA. EXHIBIT AT DALLAS PUBLIC LIBRARY. (INT'L). CULTURAL ATTACHE; EMBASSY OF GUATEMALA; 2220 R ST; WASHINGTON, DC 20008. (#200046-592).

JULY 1 - 5, '76. TRADITIONAL JULY 4 IN OLD CITY PARK & DEDICATION OF PARK. THE OLD CITY PARK CONSISTS OF 15 MAJOR 19TH CENTURY RESTORATIONS REFLECTING THE GROWTH & DEVELOPMENT OF DALLAS. ACTIVITIES INCLUDE A MILITARY PARADE, FIREWORKS, AND MUSICAL & DRAMATIC PERFORMANCES. AT OLD CITY PARK/1717 GANO ST. (LOCAL). JOSEPH H BENTLEY, DIR; DALLAS COUNTY HERITAGE SOCIETY; OLD CITY PARK, 1717 GANO ST; DALLAS, TX 75215. (#102962-1).

JULY 1 - AUG 31, '76. STAR SPANGLED BANNER; ORIGINAL ILLUSTRATIONS AND FILM. EXHIBIT ORIGINAL ILLUSTRATIONS BY PETER SPIER AND FILM 'THE NATIONAL ANTHEM' FEATURED IN A MULTI-MEDIA DISPLAY. AT TERRACE ROOM AND SHOWCASE DOWNTOWN BRANCH. (LOCAL). GAIL TOMLINSON, COORD; DALLAS PUBLIC LIBRARY; 1954 COMMERCE; DALLAS, TX 75201. (#103939-1).

JULY 5 - 16, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT CRESCENDO MUSIC PUBLICATIONS, 2580 GUS THOMASSON RD. (ST-WIDE). LEROY YARBROUGH, PGM MGR; CRESCENDO MUSIC PUBLICATIONS; PO BOX 2821B; DALLAS, TX 7522B. (#20784-50).

AUG 19, '76. PRESENTATION OF DECLARATION OF INDEPENDENCE AND BILL OF RIGHTS. THE THIRD IN A SERIES OF SUCH PRESENTATIONS; THE FIRST TWO WERE IN HIGHLAND PARK AND UNIVERSITY PARK ON FEB 3, 1975 AND MARCH 3, 1975 RESPECTIVELY. ALL THREE WERE IN HONOR OF NEW TOWN HALLS AS GIFTS OF THE SOCIETY OF THE CINCINNATI & THE LONE STAR ASSOCIATION. AT DALLAS MUNICIPAL BUILDING. (LOCAL). JOHN M MARSHALL, PRES; LONE STAR ASSOCIATION OF THE SOCIETY OF THE CINCINNATI; 3300 DANIELS, APT 4B; DALLAS, TX 75205. (#104859-1).

AUG 19 - OCT 3, '76. AMERICAN ART SINCE 1945. PAINTINGS & SCULPTURES INCLUDING WORKS BY ALBERS, GORKY, JOHNS, KELLY, DE KOONING, OLDENBURG, POLLOCK, RAUSCHENBERG, ROTHKO, STELLA, WARHOL. ACCOMPANIED BY EDCUATIONAL MATERIALS, SERVICES & CATALOGUE. AT DALLAS MUSEUM OF FINE ARTS. (ST-WIDE). LINDA GORDON, PUBL INFO; THE MUSEUM OF MODERN ART; 11 WEST 53RD ST; NEW YORK, NY 10019. (#50519-5).

OCT 8 - 24, '76. SPANN 2DD: PARTICIPATION IN A NEW NATION, ROLE OF GERMAN AMERICANS. EXHIBIT AT WORLD EXHIBIT CENTER, STATE FAIR OF TEXAS. (REGN'L). TOM H BEENE; NATIONAL CARL SCHURZ ASSOC; STATE FAIR OF TX, PO BOX 26010; DALLAS, TX 75226. (#24060-4).

OCT 8 - 25, '76. GERMAN IMMIGRATION EXHIBIT: GERMAN ROLE IN DEVELOPMENT OF USA. EXHIBIT AT 339 WALNUT ST. (ST-WIDE). HEINZ HANZEL; NATIONAL CARL SCHURZ ASSOC; 339 WALNUT ST; PHILADELPHIA, PA 19106. (#23642-5).

NOV 6, '76. NATIONAL THEATRE FOR THE DEAF PRESENTATIONS. LIVE PERFORMANCE AT BOB HOPE THEATER AT SMU. (LOCAL). ANDRE MENCHU, PRESIDENT; TEXAS ASSOCIATION OF THE DEAF; 105 BLACKFOOT DR; TEMPLE, TX 76501. (#10B995-1).

NOV 29 - DEC 31, '76. STAR-SPANGLED HISTORY: DRAWINGS BY J B BEALE - MAGIC LANTERN ARTIST. NATIONAL TRAVELLING EXHIBITION OF 65 ORIGINAL WASH DRAWINGS BY JOSEPH BOGGS BEALE, A 19TH CENTURY ILLUSTRATOR. SLIDE PRESENTATION TUES THRU FRI: 10AM TO 4PM; SAT & SUN: 1:30PM TO 4:30PM. AT OLD CITY PARK. (REGN'L). KAREN HUGHES, PROJ MGR; AMER NATL INSURANCE CO, AMER NATL TOWER OF GALVESTON, TX; RUDER & FINN, 110 E 59TH ST; NEW YORK, NY 10022. (#9820-10).

JAN '77 - CONTINUING . PLANNING AMERICA'S GREAT CITIES, AN EXHIBITION. EXHIBIT, RADIO/TV AT DALLAS HEALTH & SCIENCE MUSEUM. (REGN'L). MS LEE KIMCHE; ASSOC OF SCIENCE & TECHNOLOGY; 2100 PENNSYLVANIA AVE, NW; WASHINGTON, DC 20037. (#8615-9).

DAWSON

TENNIS COURT FOR DAWSON, TX. CONSTRUCTION OF TENNIS COURT FOR USE OF THE COMMUNITY. (LOCAL). MRS HADEN FARMER, BICENTENNIAL CHAIRMAN; 0AWSON 8ICENTENNIAL COMMITTEE; RT 1, 80X 3G2; DAWSON, TX 76639. (#17599). **ARBA GRANTEE.**

DEKALB

DEC 10, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ROBERT BATES; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 155 NW JOHNSON ST; DEKALB, TX 75559. (#1775-816).

DEL RIO

HISTORICAL BIKE TRAILS OF DEL RIO, TEXAS. TAKE HISTORICAL TOURS STARTING AT TARDY DAM BUILT IN 1883 BY H.C. TARDY. PART OF BICENTENNIAL PROJECTS OF THE CITY. (LOCAL). RICHARD A CASTRO, ASST CITY MANAGER; CITY OF DEL RIO; PO DRAWER DD; DEL RIO, TX 78840. (#4320).

PRESERVE THE NATURAL ENVIRONMENT OF DEL RIO, TEXAS. PLACE PLANTS, BOULDERS & NATURAL STONES ALONG SHOULDER OF CREEK AND PLANT WILD FLOWERS & SHRUBS AS NEEDED TO PREVENT FURTHER CONTAMINATION OF CREEK. BOTANICAL GARDENS WILL ALSO BE CONSTRUCTED. (LOCAL). RICHARD A CASTRO, ASST CITY MANAGER; CITY OF DEL RIO; P O DRAWER DD; DEL RIO, TX 7BB4D. (#4322).

SAN FELIPE CREEK BEAUTIFICATION PROJECT OF TEXAS. DEVELOP CREEK BANKS WITH FLOWER GARDENS, RECREATION FACILITIES, AMPHITHEATER, RESTORATION OF OLD BUILDINGS CLOSE TO THE CREEK & CONSTRUCT TRAILS. (LOCAL). HON ALFREDO GUTIERREZ JR, MAYOR; CITY OF DEL RIO; PO DRAWER DD; DEL RIO, TX 78B4D. (#2380).

JULY 4, '76. 'MUSIC AT THE RIVERSIDE'. PRESENTATION OF SEVERAL MUSICAL NUMBERS DEALING WITH SPANISH & AMERICAN CULTURE, EARLY AMERICAN MUSIC, COUNTRY MUSIC & TRADITIONAL SPANISH MUSIC. (LOCAL). RICHARD A CASTRO; CITY OF DEL RIO; PO DRAWER DD; DEL RIO, TX 78B4D. (#4323-1).

JULY 4, '76. 'RED, WHITE & BLUE REVIEW' - PLAY. PLAY DEALING WITH A 4TH OF JULY THEME. (LOCAL). RICHARD A CASTRO; CITY OF DEL RIO; PO DRAWER DD; DEL RIO, TX 7B840. (#4321-1).

DENISON

T V MUNSON MEMORIAL VINEYARD - DENISON, TX. A DISPLAY VINEYARD TO EXHIBIT MUNSON GRAPE VARITIES IS BEING DEVELOPED AT GRAYSON COUNTY JUNIOR COLLEGE. LOCAL CITIZENS WILL BE ENCOURAGED TO GROW MUNSON GRAPES IN THEIR BACKYARDS AND FARMS. (LOCAL). TRUMAN WESTER, PRESIDENT; GRAYSON COUNTY JUNIOR COLLEGE; 6101 HWY 691; DENISON, TX 75020. (#176DD). **ARBA GRANTEE.**

DENTON

BICENTENNIAL PROJECTS IN DENTON, TX. A SERIES OF PROJECTS TO COMMEMORATE LOCAL AND STATE HISTORY AND CULTURE WILL INCLUDE MUSEUM DISPLAYS AND PHOTOGRAPHIC HISTORY EXHIBITS. (LOCAL). LARRY G BOWMAN, CO-CHAIRMAN; NORTH TEXAS STATE UNIV BICENTENNIAL COMMITTEE; PO BOX 13735; DENTON, TX 762D3. (#145B9).

CELEBRATION OF AMERICAN HISTORY - DENTON, TX. A SERIES OF EVENTS WILL CELEBRATE AMERICAN HISTORY & CULTURE; THE EVENTS WILL INCLUDE THEATER PRODUCTIONS, AMERICAN RADIO PROGRAMS AND LIBRARY DISPLAYS. (LOCAL). LARRY G BOWMAN, CO-CHAIRMAN; NORTH TEXAS STATE UNIV BICENTENNIAL COMMITTEE; PO BOX 13735; DENTON, TX 762D3. (#14590).

FRIEND OF LIBRARY BICENTENNIAL ARCHIVES, TX. PROMOTE COLLECTIONS OF BOOKS AND MATERIALS ON NATIONAL, STATE AND LOCAL HISTORY AND CULTURE. (LOCAL). LARRY G BOWMAN, CO-CHAIRMAN; NORTH TEXAS STATE UNIV BICENTENNIAL COMMITTEE; PO BOX 1373S; DENTON, TX 762D3. (#145BB).

NOV S, '7S. TEXAS OPERA THEATER PRESENTS 'THE BARBER OF SEVILLE'. LIVE PERFORMANCE AT MAIN AUDITORIUM. (LOCAL). DIRECTOR; TEXAS WOMAN'S UNIV, MUSIC DEPT; DENTON, TX 762D4 (#200046-102).

FEB 2S, '76. TEXAS OPERA THEATER PRESENTS JOHN PHILIP SOUSA'S 'EL CAPITAN'. AN OPERETTA MASTERPIECE BY JOHN PHILIP SOUSA, 'EL CAPITAN' REFLECTS THE BICENTENNIAL SPIRIT AS AN AMERICAN WORK PERFORMED BY AMERICAN ARTISTS. AT TEXAS WOMAN'S UNIV MAIN AUDITORIUM; DENTON, TX, 76204. (LOCAL). CAM WILLIAMS, PROJ COORD; TEXAS WOMAN'S UNIV; 615 LOUISIANA - JONES HALL; HOUSTON, TX 77002. (#6910-B).

APR 9 - 10, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS FLOYD GRAHAM, CHMN; U S ARME0 FORCES BICENTENNIAL CARAVAN; 1506 HIGHLAN0 PARK R0, RT 6; DENTON, TX 76201. (#1775-517).

DENVER CITY

FEB 24 - MAR 1, '76. AMERICANISM WEEK. TALENT SHOWS, COMMUNITY CHOIR AND HONORING OF WINNERS OF PROSE & POETRY CONTEST. ART LINKLETTER, GUEST SPEAKER AT ANNUAL CHAMBER OF COMMERCE BANQUET. 'OUTSTANOING CITIZEN FOR 1975' REVEALED. PLANTING OF TREE FURNISHED BY TEXAS FOREST SERVICE. AT J W JONES AUDITORIUM. (LOCAL). MRS JACK M AKIN, CHMN; DENVER CITY COMMUNITY SERVICE COUNCIL/BICENTENNIAL COMMITTEE; DRAWER K; DENVER CITY, TX 79323. (#1D3911-1).

DESOTO

AMER WOMEN'S BICENTENNIAL COOKBOOK 1776-1976, TX. PUBLICATION AND SALE OF RECIPE BOOKS WRITTEN BY FAMOUS WOMEN. (REGN'L). GEOFFREY GRIMES, CHAIRMAN; DE SOTO AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; BOX 1976; DE SOTO, TX 75115. (#12233).

ART FOLKLORICO: THE DESIGNS OF GUATEMALA - TX. FIRST FOREIGN STUDENT ART EXHIBITION IN NATION'S BICENTENNIAL CELEBRATION TO COME AS A PERMANENT GIFT FROM ONE COUNTRY, AS A NATIONAL GIFT TO THE STUDENTS OF ONE OF THE FIFTY STATES. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S11S. (#31B14).

BROTHERHOOD OF CHILDREN: GUATEMALA - DESOTO, TX. EXHIBITION OF PHOTOGRAPHS OF THE CHILDREN OF GUATEMALA BY ANNE HANLON, LANCASTER, TX, COSPONSORED BY THE DESOTO ARBC, THE BICENTENNIAL ASSOCIATION OF TEXAS AND THE TEXAS COLLEGE BICENTENNIAL PROGRAM. (INT'L). MRS ANNE HANLON, EXEC COMMITTEE DIRECTOR; TEXAS CULTURAL ALLIANCE; 321 N STEWART; LANCASTER, TX 75112. (#318D2).

CULTURAL-RECREATIONAL CIVIC CENTER -DESOTO, TEXAS. A CONSTRUCTION ON 10 ACRES OF LAND WHICH WILL HOUSE MUNICIPAL OFFICES, A CULTURAL CENTER, AND RECREATIONAL FACILITIES-OPEN TO ALL DESOTO, TEX, RESIDENTS & THEIR GUESTS. (LOCAL). G A GRIMES, CHAIRMAN; DESOTO AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 1976; DESOTO, TX 7S115. (#2399).

DALLAS COUNTY HERITAGE TRAILS MAP - TX. MAP OF HISTORICAL SITES IN DALLAS COUNTY CONCEIVED BY DESOTO ARBC, DESIGNED AND IMPLEMENTED BY DALLAS COUNTY HISTORICAL SURVEY COMMISSION AND DALLAS COUNTY COMMISSIONERS COURT. (LOCAL). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S11S. (#31BD3).

DESOTO BICENTENNIAL BOOTH, STATE FAIR OF TEXAS. PROMOTIONAL BOOTH AT STATE FAIR OF TX, CELEBRATING THE BICENTENNIAL THROUGH INTERNATIONAL BROTHERHOOD, AND TRIBUTE TO AMERICAN WOMEN THROUGH AMERICAN WOMEN'S BICENTENNIAL COOKBOOK, 1776-1976. (ST-WIDE). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7511S. (#31BD4).

DESOTO BICENTENNIAL HORIZON SURVEY - TX. CITY-WIDE SURVEY OF CIVIC, CULTURAL AND RECREATIONAL NEEDS OF THE DESOTO COMMUNITY. (LOCAL). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 75115. (#31BDS).

DESOTO COMMUNITY ACITIVIES COUNCIL - TX. CREATION OF NONPARTISAN, CITY-WIDE COMMUNITY ACTIVITIES COUNCIL BASED UPON THE SUCCESSFUL PROGRAMMING AND PRECEDENT OF THE DESOTO ARBC. (LOCAL). MRS CAROLYN GIBBS, COORDINATOR; DESOTO COMMUNITY ACTIVITIES COUNCIL; 323 RAY; DESOTO, TX 7S11S. (#318D1).

DESOTO ORAL HISTORY ARCHIVE - TX. COLLECTION AND CATALOG SYSTEM FOR RECORDING CITY HERITAGE. (LOCAL). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S115. (#31813).

DESOTO 'SPIRIT OF '76' NEWSLETTER - TX. PUBLICATION OF EIGHT BICENTENNIAL COMMEMORATIVE NEWSLETTERS DISTRIAND THE USA, AND TO FIFTEEN FOREIGN COUNTRIES. (LOCAL). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S11S. (#31BD6).

DESOTO, TEXAS, HORIZONS PROGRAM. RENOVATION OF DESOTO LIONS YOUTH CENTER AND SCHOOL CITIZENSHIP PROGRAM EXPANSION. (LOCAL). GEOFFREY GRIMES, CHAIRMAN; DESOTO ARBC; PO BOX 1776; DESOTO, TX 7S11S. (#103S2). **ARBA GRANTEE.**

FLOWERS, BIRDS, AND BUTTERFLIES OF GUATEMALA - TX. SECOND NATIONAL GIFT OF CHILDREN'S ART FROM THE DEPT OF AESTHETIC EDUCATION, GUATEMALAN MINISTRY OF EDUCATION, TO THE STUDENTS OF TX. TOUR COORDINATED BY TEXAS CULTURAL ALLIANCE OF THE DESOTO ARBC. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S11S. (#31BDB).

GUATEMALA DISASTER RELIEF FUND - DESOTO, TX. STATE-WIDE FUND CREATED BY THE TEXAS CULTURAL ALLIANCE & THE DESOTO ARBC TO ASSIST COMMUNITIES AND EDUCATIONAL AGENCIES DISRUPTED BY THE 1976 EARTHQUAKES. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S11S. (#31812).

HANDS AROUND THE WORLD: SOUTH KOREA - TX. NATIONAL KOREAN EXHI8ITION OF CHILDREN'S ART FROM KOREA WHICH COMES AS A GIFT FROM THE CHILDREN OF KOREA TO THE CHILDREN OF TEXAS; STATE TOUR COORDINATED BY THE TEXAS CULTURAL ALLIANCE. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S11S. (#318D7).

HANDS AROUND THE WORLD: THE REPUBLIC OF CHINA - TX. EXHIBITION OF CHILDREN'S ART FROM THE CHILDREN OF TAIWAN TO THE STUDENTS OF TEXAS IN HONOR OF THE BICENTENNIAL OF THE U S, COORDINATED BY THE TEXAS CULTURAL ALLIANCE CREATED BY THE DESOTO ARBC. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S115. (#31BD9).

HANDS AROUND THE WORLD: ARTESANIA, MEXICO - TX. EXHIBITION OF CHILDREN'S ART FROM THE CHILDREN OF MEXICO TO THE STUDENTS OF TEXAS IN HONOR OF THE U S BICENTENNIAL, COORDINATED BY THE TEXAS CULTURAL ALLIANCE CREATED BY THE DESOTO ARBC. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S115. (#31B1D).

HANDS AROUND THE WORLD: NORWAY - DESOTO, TX. EXHIBITION OF CHILDREN'S ART FROM THE CHILDREN OF NORWAY TO THE STUDENTS OF TEXAS IN HONOR OF THE U S BICENTENNIAL, COORDINATED BY THE TEXAS CULTURAL ALLIANCE CREATED BY THE DESOTO ARBC. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 75115. (#31B11).

HANDS AROUND THE WORLD: WEST GERMANY - DESOTO, TX. EXHIBITION OF CHILDREN'S ART FROM HANDICAPPED STUDENTS TO TEXAS CHILDREN IN HONOR OF THE U S BICENTENNIAL, COORDINATED BY THE TEXAS CULTURAL ALLIANCE CREATED BY THE DESOTOO BICENTENNIAL COMMITTEE. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S11S. (#3181S).

HANDS AROUND THE WORLD: JAPAN - DESOTO, TX. EXHIBITION OF CHILDREN'S ART FROM STUDENTS OF JAPAN TO TEXAS CHILDREN IN HONOR OF THE BICENTENNIAL, COORDINATED BY THE TX CULTURAL ALLIANCE CREATED BY THE DESOTO BICENTENNIAL COMMITTEE. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S11S. (#31816).

HANDS AROUND THE WORLD: GUATEMALA - DESOTO, TX. EXHIBITION OF CHILDREN'S ART FROM THE CHILDREN OF GUATEMALA TO THE STUDENTS OF TEXAS IN HONOR OF THE U S BICENTENNIAL, COORDINATED BY THE TEXAS CULTURAL ALLIANCE CREATED BY THE DESOTO ARBC. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7511S. (#31817).

MODEL INTERNATIONAL EXCHANGE PROGRAM - DESOTO, TX. CONTINUATION OF EXCHANGE PROGRAMS BETWEEN TEXAS CITIES AND GUATEMALA AS PERMANENT HORIZON PROJECTS. (INT'L). GEOFFREY A GRIMES, CHAIRMAN; TEXAS CULTURAL ALLIANCE; 223 HANNA AVE; DESOTO, TX 7S11S. (#1D7S9).

RED, WHITE, AND BLUE CLUB - DESOTO, TX. HIGH SCHOOL ORGANIZATION FOUNDED TO FOSTER THE DEVELOPMENT OF CITIZENSHIP AMONG DESOTO HIGH SCHOOL STUDENTS. (LOCAL). BILL HICKEY, SPONSOR; DESOTO HIGH SCHOOL; EAGLE RD; DESOTO, TX 7S11S. (#31BDD).

SMITHSONIAN BICENTENNIAL EXHIBITIONS, DESOTO, TX. 1976 DISPLAY OF FIVE SMITHSONIAN TOURING EXHIBITS AT DESOTO PUBLIC LIBRARY. (LOCAL). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7511S. (#31797).

TEXAS CULTURAL ALLIANCE - PROJ OF DESOTO, TX. A CONFEDERATION OF MORE THAN 5D CITIES IN TEXAS DEDICATED TO EDUCATIONAL, CHARITABLE & CULTURAL EXCHANGE PROGRAMS BASED ON EXCHANGE PROGRAMS WITH GUATEMALA IN HONOR OF THE BICENTENNIAL. (INT'L). DR GEOFFREY GRIMES, PRESIDENT; TEXAS CULTURAL ALLIANCE/DESOTO ARBC; 223 HANNA AVE; DESOTO, TX 75115. (#163D1).

THE WEAVINGS OF GAUTEMALA - DESOTO, TX. COOPERATIVE COMMEMORATIVE EXHIBITION OF INDIAN TEXTILES FROM GUATEMALA IN HONOR OF THE BICENTENNIALS OF USA AND GUATEMALA CITY, COORDINATED BY TEXAS CULTURAL ALLIANCE AND GUATEMALAN CITIZENS. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S11S. (#31798).

YOUTH FOR UNDERSTANDING - ESSAY CONTEST, TX. DESOTO ARBC PROVIDED JUDGE FOR TEXAS ESSAY CONTEST WHICH SENT 12 TEXAS HIGH SCHOOL STUDENTS TO FOREIGN COUNTRIES AS JR AMBASSADORS OF GOODWILL IN SUMMER OF 1976. (INT'L). DR GEOFFREY A GRIMES, GENERAL CHAIRMAN; DESOTO BICENTENNIAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 7S11S. (#31799).

SEPT 1 - OCT 1, '74. ART FOLKLORICO WEAVING OF GUATEMALA EXHIBIT. EXHIBIT. (LOCAL). G A GRIMES, CHAIRMAN; DESOTO AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 1976; DESOTO, TX 7S11S. (#2399-9D3).

SEPT 1, '74 - JULY 31, '76. DESOTO ARBC AMERICAN HERITAGE FILM FESTIVAL. LIVE PERFORMANCE. (LOCAL). G A GRIMES, CHAIRMAN; DESOTO AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 1976; DESOTO, TX 7S11S. (#2399-SD4).

SEPT 2, '74. DESOTO ARBC COUNTRY FAIR. FAIR. (ST-WIDE). G A GRIMES, CHAIRMAN; DESOTO AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 1976; DESOTO, TX 7S11S. (#2399-9D2).

SEPT 22, '74. STATE DEDICATION OF ART FOLKLORICS - THE DESIGNS OF GUATEMALA. OPENING OF FIRST EXHIBITION OF CHILDREN'S

DESOTO—CONTINUED

ART FROM FOREIGN COUNTRIES & TEXAS IN HONOR OF BICENTENNIALS OF GUATEMALA CITY & U S; APPOINTMENT OF SR ROBERTO JUAN MANUEL GATICA, DEPT OF AESTHETIC EDUCATION, GUATEMALA, TO DESOTO ARBC GENERAL COMMITTEE. AT DESOTO HIGH SCHOOL, BELT LINE RD; PARKING ON PREMISES. (INT'L). DR GEOFFREY A GRIMES; DESOTO ARBC; 223 HANNA AVE; DESOTO, TX 75115. (#200046-498).

MAR 22, '75. FIRST NATIONAL BICENTENNIAL WEDDING. CEREMONY PREFORMED IN COLONIAL COSTUME FROM THE 18TH CENTURY BOOK OF COMMON PRAYER. AT NANCE FARM, GREENBROOK RD; PARKING AT FACILITY. (LOCAL). DR GEOFFREY A GRIMES; DESOTO ARBC; 223 HANNA AVE; DESOTO, TX 75115. (#200046-495).

JUNE 2, '75 - DEC '76. PHOTOGRAPHIC EXHIBITION OF GUATEMALA BY MRS ANNE HANLON. THIS WILL FEATURE BEAUTIFUL & INTERESTING PHOTOGRAPHS OF GUATEMALA. AT DESOTO TEXAS STATE UNIVERSITY. (LOCAL). GA GRIMES; DESOTO AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 1976; DESOTO, TX 75115. (#50812-1).

SEPT 1, '75. DESOTO COUNTRY FAIR. EMPHASIS WAS ON LOCAL CRAFTS & TEXAS HERITAGE. AT NANCE FARM, GREENBROOK RD; PARKING AT FACILITY. (ST-WIDE). DR GEOFFREY A GRIMES; DESOTO ARBC; 223 HANNA AVE; DESOTO, TX 75115. (#200046-496).

SEPT 1D, '75 - MAY 2B, '76. AMERICAN ISSUES FORUM. RADIO/TV, SEMINAR AT DESOTO LIONS CLUB HOUSE, 401 S LIONS; PARKING AT FACILITY. (LOCAL). DR GEOFFREY A GRIMES; DESOTO CHAMBER OF COMMERCE; 223 HANNA AVE; DESOTO, TX 75115. (#200046-497).

FEB 4, '76. DEDICATION OF GUATEMALAN DISASTER REFIEF FUND. FIRST STATE-WIDE COMMUNITY RELIEF EFFORT FOR GUATEMALA, ENDORSED BY TEXAS ARBC EXECUTIVE OFFICE. AT DESOTO STATE BANK, 401 N HAMPTON RD. (INT'L). DR GEOFFREY A GRIMES; TEXAS CULTURAL ALLIANCE (OF THE DESOTO ARBC); 223 HANNA AVE; DESOTO, TX 75115. (#200046-464).

APR 11 - 3D, '76. EL PAABANC IN TEXAS. A SLIDE/TAPE COSTUMED PRESENTATION OF THE COFRADIA CEREMONIES HONORING THE PATRON SAINT OF COBAN. AT SELECTED COLLEGES, UNIVERSITIES, PRIVATE ASSEMBLIES. (LOCAL). DR GEOFFREY A GRIMES; TEXAS CULTURAL ALLIANCE; 223 HANNA AVE; DESOTO, TX 75115. (#200046-466).

JULY 1 - 4, '76. DESOTO ARBC JULY 4TH FESTIVAL. EVENT INCLUDES FISHING TOURNAMENT, PARADE, TENNIS, BASEBALL, SQUARE DANCING, FAIR BOOTHES, CARNIVAL, PATRIOTIC PROGRAM, BRUSH ARBOR, AMERICANA FILMS, HISTORICAL EXHIBITIONS, AND COMMUNITY NEWSLETTER. AT DESOTO CITY PARK. (LOCAL). DR GEOFFREY A GRIMES; DESOTO ARBC FESTIVAL COMMITTEE; 223 HANNA AVE; DESOTO, TX 75115. (#200046-467).

JULY 4, '76. FIFTY-STATE 1976 FLAG FESTIVAL. CEREMONY. (LOCAL). G A GRIMES, CHAIRMAN; DESOTO AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 1976; DESOTO, TX 75115. (#2399-501).

JULY 31 - NOV 3D, '76. PRESENTATION OF GUATEMALAN PHOTOGRAPHIC EXHIBIT ON TOUR. THIS IS THE PHOTOGRAPHIC EXHIBITION OF GUATEMALA COMPLETED BY MRS. ANNE HANSON, & IT WILL BE PRESENTED TO THE SCOTTISH RITE HOSPITAL. AT SCOTTISH RITE HOSPITAL. (LOCAL). G A GRIMES; DESOTO AMERICAN REVOLUTION; PO BOX 1976; DESOTO, TX 75115. (#50812-2).

DEVINE

DEVINE, TEXAS FALL FESTIVAL. ANNUAL FALL FESTIVAL, EVENTS INCLUDE RANCH COUNTRY ARTS & CRAFTS, JR MISS PAGEANT, FOOD FAIR, GOSPEL SINGING, OLD FIDDLERS CONTEST, PARADES, PONY RIDES AND EXHIBITS. (LOCAL). ROLLAND M DIXON, JR, CHAIRMAN; GREATER DEVINE CHAMBER OF COMMERCE; PO BOX 443; DEVINE, TX 7B016. (#S764).

REMODEL COMMUNITY CENTER IN DEVINE, TX. TO PROVIDE AN AUDIO SYSTEM FOR THE COMMUNITY CENTER AUDITORIUM. (LOCAL). ROLAND M DIXON, JR, CHAIRMAN; DEVINE BICENTENNIAL COMMITTEE; 211 W COLLEGE AVE; DEVINE, TX 7BD16. (#10620). **ARBA GRANTEE.**

RENOVATION OF OLD OPERA HOUSE IN DEVINE, TEXAS. DEVINE'S OPERA HOUSE BUILT IN 1904 TO BE RESTORED TO ORIGINAL INTENDED USE. PLAYS, LITTLE THEATRE AND SIMILAR CULTURAL EVENTS ARE PLANNED. (LOCAL). ROLAND M DIXON, JR, CHAIRMAN; DEVINE BICENTENNIAL COMMITTEE; PO BOX 443; DEVINE, TX 7B016. (#5763).

OCT 24 - 25, '75. JR MISS PAGEANT, TALENT CONTEST & ENTERTAINMENT BY CONTESTANTS. ANNUAL FALL FESTIVAL, EVENTS INCLUDE RANCH COUNTRY ARTS & CRAFTS, JR MISS PAGEANT, FOOD FAIR, GOSPEL SINGING, OLD FIDDLERS CONTEST, PARADES, PONY RIDES AND EXHIBITS. (LOCAL). ROLLAND M DIXON; GREATER DEVINE CHAMBER OF COMMERCE; PO BOX 443; DEVINE, TX 78016. (#5764-S03).

OCT 25, '75. OLD FIDDLERS CONTEST. ANNUAL FALL FESTIVAL, EVENTS INCLUDE RANCH COUNTRY ARTS & CRAFTS, JR MISS PAGEANT, FOOD FAIR, GOSPEL SINGING, OLD FIDDLERS CONTEST, PARADES, PONY RIDES AND EXHIBITS. (LOCAL). ROLLAND M DIXON; GREATER DEVINE CHAMBER OF COMMERCE; PO BOX 443; DEVINE, TX 78016. (#S764-S0S).

OCT 25, '75. PARADE, FLOATS, ETHNIC GROUPS, HORSES & RIDERS WITH WESTERN FLAVOR. ANNUAL FALL FESTIVAL, EVENTS INCLUDE RANCH COUNTRY ARTS & CRAFTS, JR MISS PAGEANT, FOOD FAIR, GOSPEL SINGING, OLD FIDDLERS CONTEST, PARADES, PONY RIDES AND EXHIBITS. (LOCAL). ROLLAND M DIXON; GREATER DEVINE CHAMBER OF COMMERCE; PO BOX 443; DEVINE, TX 78016. (#5764-502).

OCT 25 - 26, '75. DEVINE FOOD FAIR, ETHNIC FOODS OF AREA, BAR B Q, MEXICAN AND GERMAN. ANNUAL FALL FESTIVAL, EVENTS INCLUDE RANCH COUNTRY ARTS & CRAFTS, JR MISS PAGEANT, FOOD FAIR, GOSPEL SINGING, OLD FIDDLERS CONTEST, PARADES, PONY RIDES AND EXHIBITS. (LOCAL). ROLLAND M DIXON; GREATER DEVINE CHAMBER OF COMMERCE; PO BOX 443; DEVINE, TX 78016. (#5764-504).

OCT 25 - 26, '75. RANCH COUNTRY ART SHOW, WESTERN ARTS & CRAFTS OF ALL TYPES. ANNUAL FALL FESTIVAL, EVENTS INCLUDE RANCH COUNTRY ARTS & CRAFTS, JR MISS PAGEANT, FOOD FAIR, GOSPEL SINGING, OLD FIDDLERS CONTEST, PARADES, PONY RIDES AND EXHIBITS. (LOCAL). ROLLAND M DIXON; GREATER DEVINE CHAMBER OF COMMERCE; PO BOX 443; DEVINE, TX 7B016. (#5764-501).

DILLEY

MAY 14 - 15, '76. DILLEY LIONS CLUB WINTER GARDEN RODEO. STREET PARADE 1:00 PM SATURDAY. AT DILLEY CIVIC CENTER ARENA. (LOCAL). GEORGE KOWALIK, CHAIRMAN; DILLEY LIONS CLUB; DILLEY, TX 7B017. (#105747-1).

DIMMITT

CASTRO COUNTY MUSEUM IN DIMMIT, TX. EFFORTS TO GET A MUSEUM STARTED RESULTED IN FORMING OF MUSEUM ASSOCIATION WHICH HAS NOW PURCHASED ONE OF OLDER HOMES IN DIMMITT & HAS BEGUN RENOVATION FOR USE AS MUSEUM. (LOCAL). B M NELSON, PRESIDENT; CASTRO COUNTY MUSEUM ASSOCIATION; 211 SW 3RD; DIMMITT, TX 79027. (#309B8).

COMMUNITY CHOIR IN DIMMITT, TX. COUNTY MEMBERS CALLED THE SEVENTY SIXERS PERFORM RELIGIOUS AND PATPATRIOTIC SONGS FOR VARIOUS EVENTS & ORGANIZATIONS. (LOCAL). MRS LEE WALL, CHAIRMAN; TOWN & COUNTRY HOME DEMONSTRATION CLUB; 301 HALSELL; DIMMITT, TX 79027. (#309BS).

COMMUNITY IMPROVEMENT IN DIMMITT, TX. RED, WHITE & BLUE FLOWERS PLANTED AROUND COURTHOUSE & TOWN. FIRE HYDRANTS PAINTED COLORS OF AS REVOLUTIONARY CHARACTERS. (LOCAL). LINDA MAXWELL, GEN CHAIRMAN; GARDEN CLUB & SCHOOL ART DEPARTMENT; 711 SW 6TH; DIMMITT, TX 79027. (#309B6).

HISTORICAL MAP IN DIMMITT, TX. HISTORICAL MAP SHOWING NAME, PLACE & LOCATION OF SCHOOLS IN THE COUNTIES, PAST & PRESENT. (LOCAL). ANNA MARGARET MOSS, CHAIRMAN; GENEALOGY SOCIETY; STAR RT; HEREFORD, TX 7904S. (#309B9).

JULY 3, '76. BURIAL OF TIME CAPSULE. DIMMITT RESIDENTS PLACED LETTERS, PHOTOS & MOMENTOS IN THE CAPSULE MADE OF PLASTIC PVC PIPE. A MARKER PLACED OVER IT. TO BE DUG UP IN 2026, CONTENTS TO BE DISPOSED OF AS DIRECTED BY CONTRIBUTORS OR PLACED IN MUSEUM. AT NE CORNER OF COURTHOUSE SQUARE IN DIMMITT. (LOCAL). LINDA ROBERTS, PRES; DIMMITT YOUNG FARMERS; RT 2; HART, TX 79043. (#200046-4S9).

JULY 4, '76. FOURTH OF JULY CELEBRATION. EACH CHURCH SUPPLIED PART OF MEAL. JOINT SERVICES WITH PATRIOTIC MESSAGE. CONCERT BY COMMUNITY CHOIR. AT CASTRO COUNTY EXPOSITION BUILDING. (LOCAL). LINDA MAXWELL, CHMN; DIMMITT MINISTERIAL ALLIANCE; 711 SW 6TH; DIMMITT, TX 79027. (#200046-460).

AUG 12 - 14, '76. CASTRO COUNTY ROUNDUP DAYS. PARADE, RODEO, PET SHOW, BIKE RIDE, WATER POLO, OLD SETTLERS' REUNION, SQUARE DANCE & CARNIVAL. AT RODEO GROUNDS, COUNTY EXPO BUILDING, COURTHOUSE LAWN. (LOCAL). ELVON DEVANEY; CASTRO COUNTY ACTIVITIES COMMITTEE; 1002 OAK ST; DIMMITT, TX 79027. (#200046-4S7).

DONNA

CITY PARK & SWIMMING POOL - DONNA, TX. A NEW CITY PARK AND SWIMMING POOL WILL BE DEVELOPED. (LOCAL). MARTHA M FRANTZ, CO-CHAIRMAN; DONNA CITY COUNCIL; 921 MILLER; DONNA, TX 7BS37. (#227B3).

RENOVATION OF AMERICAN LEGION HALL - DONNA, TX. THE AMERICAN LEGION HALL WAS ONE OF THE FIRST HALL BUILT. (LOCAL). MARTHA M FRANTZ, CO-CHAIRMAN; DONNA HIGH SCHOOL STUDENT COUNCIL; 109 N STH ST; DONNA, TX 7BS37. (#22784).

APR 25 - 3D, '76. HISTORY OF RELIGIOUS FREEDOM IN AMERICA. EXHIBIT AT METHODIST CHURCH. (LOCAL). REV WINDELL BELL, COORD; METHODIST CHURCH; 228 S MAIN ST; DONNA, TX 7BS37. (#1D6166-1).

JULY 4, '76. CITY COMMUNITY PICNIC. FAIR AT CITY PARK. (LOCAL). MARTHA FRANTZ, CO-CHMN; FESTIVAL COM OF BICENTENNIAL COM; RT 1 BOX 412AA; DONNA, TX 7BS37. (#106166-2).

DOUGLASSVILLE

LECTURE SERIES ON RURAL AMERICA - DOUGLASVILLE, TX. SERIES OF NINE MONTHLY MEETINGS HELD TO DISCUSS CURRENT PUBLIC POLICY ISSUES. MEETINGS UTILIZED QUALIFIED SPEAKER AND HUMANIST IN AREA. QUESTION AND ANSWER SESSION HELD AFTER EACH PRESENTATION. (LOCAL). JAMES VENINGA, EXEC DIRECTOR; TEXAS COMMITTEE FOR HUMANITIES AND PUBLIC POLICY; BOX 19096; ARLINGTON, TX 76019. (#29529).

MAY 31, '76. HERITAGE DAY. CRAFTS, ARTISANS' DEMONSTRATIONS, GAMES, FOOD & MUSIC. AT COMMUNITY CENTER. (LOCAL). MARJORIE MCWHORTER, COORD; DOUGLASSVILLE BICENTENNIAL COMMISSION; PO BOX 23; DOUGLASSVILLE, TX 75560. (#200046-403).

DUNCANVILLE

ARTS AND CRAFTS FAIR. EXHIBIT. (LOCAL). LUWANA CLARY, PRES; EPSILON SIGMA ALPHA; 231 LINDA LANE; DUNCANVILLE, TX 75116. (#200046-51B).

EAGLE LAKE

BICENTENNIAL PROJECTS IN EAGLE LAKE, TX. THE PROJECTS INCLUDE: MEMORIAL LIBRARY & COMMUNITY HOSPITAL DEDICATION IN '75, '76, PARADE, STREET DANCE WITH FOOD BOOTHS, ANNUAL ART & CRAFT SHOW, MEMORIAL SERVICE, HISTORICAL MARKER & HISTORICAL PLAY. (LOCAL). MRS EMILY STILES, PRESIDENT; EAGLE LAKE CHAMBER OF COMMERCE; MAIN ST; EAGLE LAKE, TX 77434. (#13194).

JULY 3 - 4, '76. FESTIVAL WITH PARADE & PERFORMANCE. FESTIVAL, PARADE, LIVE PERFORMANCE AT TOWN SQUARE AROUND MUNICIPAL BLDG. (LOCAL). MS EMILY STILES; EAGLE LAKE CHAMBER OF COMMERCE; 11S E MAIN; EAGLE LAKE, TX 77434. (#102889-1).

EAGLE PASS

JULY 2 - 5, '76. TOTTEN FAMILY REUNION. THE TOTTEN FAMILY IS PLANNING A REUNION DURING THE BICENTENNIAL YEAR FOR ALL MEMBERS OF THE TOTTEN FAMILY. AT 7S7 FIRST ST. (LOCAL). PAULINE TOTTEN GOODMAN; THE TOTTEN FAMILY; PO BOX 1126; EAGLE PASS, TX 7BBS2. (#10B099-1).

EASTLAND

COMMUNITY IMPROVEMENT AWARDS - EASTLAND, TX. AWARDS GIVEN TO BUSINESSES FOR OUTSTANDING ACHIEVEMENT IN AN EFFORT TO IMPROVE AND ENHANCE OUR COMMUNITY BY MODERNIZATION OF STORES AND LOTS. (LOCAL). JAMES T WRIGHT, MANAGER; EASTLAND CHAMBER OF COMMERCE; 104 N LAMAR; EASTLAND, TX 76448. (#29377).

COURTHOUSE DIRECTORY - EASTLAND, TX. PURCHASE DIRECTORY FOR LOBBY OF EASTLAND COUNTY COURTHOUSE. (LOCAL). JANET THOMAS, HOME DEMONSTRATION AGENT; EASTLAND COUNTY HOME DEMONSTRATION CLUBS; EASTLAND, TX 7644B. (#29376).

HISTORICAL ESSAY CONTEST - EASTLAND, TX. ESSAY CONTEST AMONG JUNIORS AND SENIORS AT EASTLAND HIGH SCHOOL ON FAVORITE HISTORICAL FIGURE; CASH AWARDS TO WINNERS. (LOCAL). MRS EARL BRADLEY, CHAIRWOMAN; EASTLAND REPUBLICAN WOMEN'S CLUB; B07 S SEAMAN; EASTLAND, TX 7644B. (#2937B).

THEATRICAL PRODUCTIONS - EASTLAND, TX. MAJOR PLAY PRODUCTIONS WITH HISTORICAL BACKGROUND. (LOCAL). VIRGINIA RUSSELL, CHAIRMAN; EASTLAND CIVIC THEATER; BELL HURST DR; EASTLAND, TX 7644B. (#293B0).

TWO HUNDRED YEARS OF AMERICAN MUSIC - EASTLAND, TX. CONCERTS WITH SPECIAL EMPHASIS ON AMERICAN COMPOSERS. (LOCAL). EMMETT LASATER, CHAIRMAN; EASTLAND MUSIC STUDY CLUB; EASTLAND, TX 7644B. (#29379).

1776 CLUB - EASTLAND, TX. 1776 TO 1976 SECTION CREATED IN EASTLAND MEMORIAL CENTENNIAL LIBRARY WITH A GOAL TO RAISE 1776 DOLLARS TO PURCHASE BOOKS ABOUT LOCAL TEXAS AND NATIONAL HISTORY. (LOCAL). MRS HERMAN HASSELL, PRESIDENT; THURSDAY AFTERNOON STUDY CLUB; 10S MCWOOD; EASTLAND, TX 76448. (#2937S).

OCT 13 - 15, '76. COUNTY FAIR. FAIR AT LIVESTOCK ARENA. (LOCAL). JANET THOMAS, COORD; EASTLAND COUNTY 4-H; COURTHOUSE; EASTLAND, TX 7644B. (#1D9377-1).

EDINBURG

JULY 4, '76. HIDALGO PLAZA DEDICATION PARADE. FESTIVAL, PARADE AT PLAZA HIDALGO. (LOCAL). LINO GARCIA, JR, CHMN; EDINBURG BICENTENNIAL COMMISSION; 1723 W SMITH; EDINBURG, TX 7BS39. (#20D046-S7B).

EL PASO

BEAUTIFICATION PROJECT - EL PASO, TX. THE WOMEN'S DEPARTMENT OF THE CHAMBER OF COMMERCE WILL SPONSOR THE JOHNNY HORIZON '76 NATIONAL BICENTENNIAL PROJECT; THE PROGRAM WILL STIMULATE AND ENCOURAGE CLEANUP OF EL PASO COMMUNITY. (LOCAL). JANICE WINDLE, EXEC DIRECTOR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 799D1. (#24346).

BENITO JUAREZ - PROJ OF EL PASO, TX. THE LULAC COUNCIL B IS SPONSORING THE CONSTRUCTION AND ERECTION OF A STATUE OF BENITO JUAREZ TO BE LOCATED AT THE CHAMIZAL NATIONAL MONUMENT. (LOCAL). HENRY L AYON, CHAIRMAN; LULAC COUNCIL NO B; 41D6 MONTANA; EL PASO, TX 79903. (#1579S).

EL PASO—CONTINUED

BETSY ROSS SEWING BEE, EL PASO, TX. GIRLS OF ALL AGES WILL HAVE THE OPPORTUNITY TO SEW THEIR OWN OFFICIAL BICENTENNIAL FLAG FOR THEIR HOMES. KITS WILL BE PROVIDED WITH ALL MATERIALS INCLUDED. (LOCAL). JANICE WINDLE, EXEC DIRECTOR; BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#23BS8).

BICENTENNIAL BABY - EL PASO, TX. THE PARENTHOOD EDUCATION ASSOC OF EL PASO IS SPONSORING A BICENTENNIAL BABY. THE FIRST CHILD BORN ON JULY 4, 1976 WILL BE AWARDED MANY CHILD-RELATED PRIZES. (LOCAL). JANICE WINDLE, EXEC DIRECTOR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#24347).

BICENTENNIAL BEARD GROWING AND QUILTING CONTEST. COMPETITION. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#107S25-5).

BICENTENNIAL BICYCLE PATH PROGRAM - EL PASO, TX. A COMPREHENSIVE PLAN INCORPORATING ALL MAJOR SEGMENTS OF URBANIZED AREAS OF EL PASO TO DEVELOP A BICYCLE PATH SYSTEM HAS BEEN FORMULATED. (LOCAL). JANICE WINDLE, EXEC DIRECTOR; EL PASO BICENTENNIAL COMMISSION; 1 CIVIC CENTER PLAZA; EL PASO, TX 79901. (#15792).

BICENTENNIAL RIVER PARK - EL PASO, TX. PLANS ARE BEING CREATED TO DEVELOP A 250 ACRE PARK ALONG THE RIO GRANDE RIVER FROM THE CORDOVA PORT OF ENTRY TO THE YSLETA ZARAGOSA BRIDGE, PLANS INCLUDE PLANTING OF TREES PICNIC AREAS. (LOCAL). JANICE WINDLE, EXEC DIRECTOR; EL PASO BICENTENNIAL COMMITTEE; 1 CIVIC CENTER PLAZA; EL PASO, TX 79901. (#15796).

BORDER FOLK FESTIVAL IN EL PASO, TEXAS. AN ANNUAL CELEBRATION OF TRADITIONAL REGIONAL FOLK MUSIC, DANCE AND CRAFTS. FEATURES SOUTHWEST USA & MEXICO. (REGN'L). FRANKLIN G SMITH, PARK SUPERINTENDANT; CHAMIZAL NATIONAL MEMORIAL; 620 SW NATIONAL BANK BLDG; EL PASO, TX 79901. (#606S).

CHILD CARE '76 - PROJ OF EL PASO, TX. CHILD CARE '76 IS A NATIONAL THRUST TO ESTABLISH AWARENESS OF THE PROBLEMS OF CHILDREN AND AS A BICENTENNIAL GIFT TO CHILDREN LEGISLATION WILL BE ENCOURAGED INFORMATION PROVIDED & NEEDS IDENTIFIED. (LOCAL). MRS JOY T MARTIN, PROJ DIRECTOR; EL PASO GENERAL ASSISTANCE AGENCY; 4B24 ALBERTA; EL PASO, TX 7992S. (#1S794).

EL PASO DEL NORTE AMPHITHEATRE - EL PASO, TX. A JOINT BICENTENNIAL PROJECT OF THE CITY OF EL PASO AND THE COUNTY. THE THEATRE IS NESTLED IN A MAGNIFICENT GORGE OF COLORFUL ROCKS AND VARIED VEGETATION OVERLOOKED BY A 6700 FOOT MOUNTAIN PEAK. (LOCAL). JANICE WINDLE, EXEC DIRECTOR; EL PASO BICENTENNIAL COMMITTEE; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#24342).

EL PASO & CHAMIZAL NATL MEMORIAL FESTIVAL OF ARTS. A 10 DAY CELEBRATION FEATURING OPERA, MUSICALS, BALLET, EXHIBITS, FOLK MUSIC & DANCE AND FOLK CRAFTS. TO BE SPONSORED BY EL PASO CITY, LOCAL ORGANIZATIONS & THE NATIONAL PARK SERVICE. (REGN'L). SUPERINTENDENT, CHAMIZAL NATL MEMORIAL; NATIONAL PARK SERVICE; 300 E MAIN DR; EL PASO, TX 79901. (#5S79).

FRANKLIN MOUNTAINS WILDERNESS PARK - EL PASO, TX. THE PARK WILL CONTAIN NEARLY 2300 ACRES OF LAND ENCOMPASSING THE RUGGED FRANKLIN MOUNTAINS WHICH ARE COMPRISED OF THE LOWER TIP OF THE ROCKY MOUNTAIN RANGE. (LOCAL). JANICE WINDLE, EXEC DIRECTOR; EL PASO BICENTENNIAL COMMISSION; 1 CIVIC CENTER PLAZA; EL PASO, TX 79901. (#1S793).

GEORGE WASHINGTON PORTRAIT EXHIBIT AND TOUR. THIS PAINTING IS ONE OF STUART'S ORIGINALS OF WASHINGTON. AT EL PASO ART MUSEUM PLUS A MOBILE MUSEUM. (LOCAL). JANICE WINDLE, COORD; EL PASO ART MUSEUM AND STATE NATIONAL BANK-EL PASO; 1 CIVIC CENTER PLAZA; EL PASO, TX 79901. (#103416-219).

'HERITAGE 76', TX. THE EL PASO SECTION OF THE NATIONAL COUNCIL OF JEWISH WOMEN WILL MAKE A SLIDE PRESENTATION WITH NARRATIVE AVAILABLE FOR LOAN TO THE PUBLIC. (LOCAL). JANICE WINDLE, EXEC DIRECTOR; BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#23859).

JARDINES DE LOS NINOS DAY CARE CENTERS, TX. PROVIDE BILINGUAL EDUCATIONAL PROGRAMS, MEDICAL ATTENTION, MEALS & RECREATION; TO SERVE THE NEEDS OF UNDERPRIVILEGED MEXICAN-AMERICAN RESIDENTS. (LOCAL). MRS JANICE WINDLE, EXEC DIRECTOR; EL PASO HOUSING AUTHORITY DAY CARE; CITY COUNTY BLDG; EL PASO, TX 79901. (#20108).

JEWISH WAR VETERAN POST #749 - FILM SERIES. WILL PRESENT 30 ONE HOUR FILM SHOWS AT THE CHAMIZAL MEMORIAL; FILM SERIES WILL FEATURE PATRIOTIC DOCUMENTARY FILMS. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#107525-11).

PONY EXPRESS RIDE. MEMORIES OF YESTERYEAR WILL RIDE IN WITH THE PONY EXPRESS FROM LAS CRUCES TO EL PASO BRINGING WORD FROM GOVERNOR APODACA TO MAYOR HENDERSON AND CARRYING A BICENTENNIAL FLAG. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#107525-10).

SHOWPLACE CENTER IN EL PASO, TX. A JOINT EFFORT OF CITIZENS, PRIVATE ENTERPRISE & LOCAL GOVERNMENT TO IMPROVE AND TRANSFORM 3-BLOCK AREA IN THE CENTER OF THE CITY INTO A 'SHOWPLACE' AREA; WILL BENEFIT RESIDENTS AND TOURISTS ALIKE. (LOCAL). MS JANICE WINDLE, EXEC DIR; EL PASO BICENT COMMITTEE; 1 CIVIC CENTER PLAZA; EL PASO, TX 79901. (#1034B). **ARBA GRANTEE.**

THUNDERBIRD PROJECT, EL PASO, TX. THE CORONADO HIGH SCHOOL SENIOR CLASS IS WORKING TO HAVE THE IGNEOUS ROCK FORMATIONS ON THE WESTSIDE OF THE FRANKLIN MOUNTAINS DECLARED A WILDERNESS AREA. (LOCAL). JANICE WINDLE, EXEC DIRECTOR; BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#240B0).

JAN 1, '7S - CONTINUING . MAGOFFIN HOME TOURS. MAGOFFIN HOME IS AVAILABLE FOR TOURS, CULTURAL EVENTS & BICENTENNIAL ACTIVITIES. (ST-WIDE). JANICE WINDLE, CHMN; TEXAS DEPARTMENT OF PARKS AND WILDLIFE; 1 CIVIC CENTER PLAZA; EL PASO, TX 79901. (#103416-221).

MAY 20 - OCT 1S, '7S. HISTORICAL MEMORIES ESSAY CONTEST. 2000 WORDS OR LESS ON SOME ASPECT OF AMERICAN HISTORY; 1ST PRIZE $100; 2ND PRIZE - $50; 3RD PRIZE - $2S. (LOCAL). TOM WESTFALL, PROJ DIR; EL PASO COUNTY HISTORICAL SOCIETY; FBI, U S COURT HOUSE; EL PASO, TX 79901. (#102S63-S).

AUG 21 - 22, '7S. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS CHAMIZAL NM. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE - CHAMIZAL NATIONAL MEMORIAL; 300 E MAIN DR; EL PASO, TX 79901. (#S6S3-202).

SEPT 3 - S, '7S. BORDER FOLK FESTIVAL. AN ANNUAL CELEBRATION OF TRADITIONAL REGIONAL FOLK MUSIC, DANCE AND CRAFTS FEATURING THE SOUTHWEST US & MEXICO. (REGN'L). FRANKLIN G SMITH; CHAMIZAL NATIONAL MEMORIAL; 620 SW NATIONAL BANK BLDG; EL PASO, TX 79901. (#606S-S01).

SEPT 6, '7S - MAY 1, '76. AMERICAN ISSUES RADIO FORUM. THE U OF TX AT EL PASO RADIO STATION KTEP IS PRESENTING A SERIES DESIGNED TO CREATE A NATIONAL DIALOGUE CONCERNING IDEAS AND INSTITUTIONS THAT SHAPED AMERICAN SOCIETY. IT WILL FEATURE CALLS FROM LISTENERS. AT KTEP RADIO. (LOCAL). LOUIS VALLES, PROJ COORD; NATIONAL PUBLIC RADIO; UTEP KTEP; EL PASO, TX 79968. (#1024B6-1).

OCT 1, '7S - JULY 4, '76. PATRIOTIC FILM SERIES. THIS FILM SERIES WILL FEATURE PATRIOTICALLY MOTIVATED DOCUMENTARY FILMS OBTAINED FROM THE US GOVERNMENT OR INDUSTRIAL PRODUCERS' FILM LIBRARIES. AT CHAMIZAL THEATER. (LOCAL). JOSHUA KRAMER, PROJ DIR; JEWISH WAR VETERANS; PO BOX 121S0; EL PASO, TX 79912. (#102SB4-2).

OCT 3 - S, '7S. BORDER FOLK FESTIVAL. ONE OF FOUR REGULAR FESTIVALS OF NATIONAL FOLK ASSOC STRESSING FOLK ART OF THE SOUTHWESTERN BORDER & NORTHERN MEXICO. AT CHAMIZAL NATIONAL MEMORIAL. (INT'L). FRANK SMITH, PROJ DIR; CHAMIZAL NATIONAL MEMORIAL; 1620 SW NATL BANK BLDG; EL PASO, TX 79901. (#102S63-4).

OCT 14, '7S - JUNE B, '76. AMERICAN ISSUES FORUM. THE FORUM WILL BRING TO THE JCC MANY OF OUR BEST MINDS IN THE AREAS OF UNITED STATES HISTORY/POLITICAL SCIENCE/LAW/SOCIOLOGY/ECONOMICS AND LITERATURE FROM OUR LOCAL UNIVERSITIES AND COMMUNITY. AT JEWISH COMMUNITY CENTER 40S MARDI GRAS DRIVE. (LOCAL). ROBERT L SCHWARTZ, DIR; JEWISH COMMUNITY COUNCIL JEWISH COMMUNITY CENTER; 40S MARDI GRAS DR; EL PASO, TX 79912. (#102S84-1).

NOV 4, '7S - CONTINUING . EL PASO CHOIR OF THE SOUTHWEST. THE CONCERT WILL BE GUEST CONDUCTED BY DR WILLIAM HALL OF LOS ANGELES WHILE THE MUSIC TO BE USED IS REPRESENTATIVE OF VARIOUS HISTORICAL PERIODS. IT WILL INCLUDE MUSIC BY AMERICAN COMPOSERS USING MODERN WORKS DATING BACK TO CIVIL WAR DAYS. AT CIVIC CENTER THEATER. (LOCAL). BRUCE W NEHRING, DIR; THE EL PASO CHOIR OF THE SOUTHWEST; 1340 MURCHISON ST; EL PASO, TX 79902. (#102563-6).

NOV S - 7, '7S. 'ARTS ACROSS THE BORDER' CONFERENCE. CONFERENCE. (INT'L). MS JANICE WINDLE; EL PASO BICENTENNIAL COMMISSION, NATIONAL PARK SERVICE; EL PASO, TX 79912. (#100792-1).

JAN S - 1B, '76. COMMUNITY INVOLVEMENT SYMPOSIUM AND EXHIBITION. PROGRAMS WILL BE VARIED TO MEET THE SPECIFIC NEEDS OF TEACHERS OF ELEMENTARY, HIGH SCHOOL & UNIV STUDENTS. THERE WILL BE AN EMPHASIS ON HISTORICAL CONTRIBUTIONS OF SPACE SCIENCE TO OUR AMERICAN HERITAGE. AT CHAMIZAL NATIONAL MEMORIAL. (LOCAL). BOB WOLL, PROJ DIRECTOR; SCIENCE DEPARTMENT OF CENTRAL AREA OF EP INDEPENDENT SCHOOL DISTRICT; 6101 HUGHEY DR; EL PASO, TX 7992S. (#102S63-7).

JAN 27, '76. THE SOUNDS OF CALIFORNIA LUTHERAN COLLEGE. THE SOUNDS OF CALIFORNIA LUTHERAN COLLEGE WILL FEATURE MUSIC WHICH WILL BE OF SPECIAL INTEREST TO THE 200TH ANNIVERSARY OF OUR NATION. AT MAGGOFIN AUDITORIUM ON UTEP CAMPUS. (LOCAL). REV PHILIP BERRY, CHMN; LUTHERAN CHURCHES OF EL PASO; 9640 MONTWOOD DR; EL PASO, TX 79925. (#102S63-1).

FEB 16, '76. 'THE BRITISH ARE COMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVED IN REVOLUTIONARY WAR CAMPAIGN. AT EL PASO COUNTY COLISEUM. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 16S W S7TH ST; NEW YORK, NY 10019. (#6532-19).

MAR 1B - 27, '76. SIGLO DE ORO DRAMA FESTIVAL. MAJOR UNIVERSITIES OF THE UNITED STATES AND MEXICO WILL PARTICIPATE. AT CHAMIZAL NATIONAL MEMORIAL. (ST-WIDE). FRANK SMITH, PROJ DIR; CHAMIZAL NATIONAL MEMORIAL; 1620 SW NATL BANK BLDG; EL PASO, TX 79901. (#102S63-3).

MAR 26, '76. HONORS CHOIRS. HIGH SCHOOL HONOR CHOIRS WILL PLAN AN EVENING OF CHORAL MUSIC THAT WILL REFLECT THE BIRTHDAY ANNIVERSARY OF YSLETA AND OF OUR NATION. DR CHARLES C HIRT, CHAIRMAN OF CHORAL MUSIC OF THE UNIVERSITY OF SOUTHERN CALIFORNIA WILL BE THE GUEST DIRECTOR. AT CIVIC CENTER THEATRE IN DOWNTOWN EL PASO. (LOCAL). MARY LOUISE FORD, COORD; YSLETA INDEPENDENT SCHOOL DISTRICT; 844S VALDESPINO; EL PASO, TX 79907. (#102584-3).

MAR '76. MARDI GRAS. THE SPRING CELEBRATION OF JEFFERSON HIGH SCHOOL IS AN OFFICIAL BICENTENNIAL EVENT. (LOCAL). JANICE WINDLE, EXEC DIR; BICENTENNIAL COMMITTEE; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#107751-1).

APR 9, '76. GOLD STAR MOTHERS PROJECT DEDICATION CEREMONY. THE GOLD STAR MOTHERS HAVE BEEN INVOLVED IN A YEAR LONG PROJECT WHERE THEY HAVE BEAUTIFIED THE VIETNAM MEMORIAL & WILL HAVE AN OFFICIAL DEDICATION IN APRIL IN FRONT OF THE TRI-ANGLE IN FRONT OF THE FEDERAL BUILDING. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#200046-229).

APR 10 - MAY 9, '76. 'EOVARD MUNCH, THE MAJOR GRAPHICS' EXHIBIT. AN EXHIBITION FROM THE MUNCH MUSEUM IN OSLO BY ONE OF THE GREATEST FIGURES IN MODERN PRINTMAKING. AT EL PASO MUSEUM OF ART. (INT'L). EILEEN HARAKAL, COORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 1000 JEFFERSON DR, SW; WASHINGTON, DC 20S60. (#26704-4).

APR 24, '76. 1STH ANNUAL FLOWER SHOW. 'THIS IS MY COUNTRY' IS THE THEME FOR THE FLOWER SHOW THIS YEAR. AT CIVIC CENTER, NORTH HALL. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#200046-228).

APR 24 - 2S, '76. FIESTA BICENTENARIA. THE OPENING PAGEANT WILL FEATURE HIGH SCHOOL MUSIC AND DRAMA STUDENTS DEMONSTRATING GAMES & DANCES TYPICAL OF THE SOUTHWEST REGION. THERE WILL EXHIBITS OF FOLK CRAFTS, INVENTIONS AND THE RETELLING OF SOUTHWESTERN LEGENDS. AT YSLETA MISSION AND TIQUA PUEBLO. (LOCAL). EVA ROSS, COORDINATOR; YSLETA INDEPENDENT SCHOOL DISTRICT; 2306 ANGE; EL PASO, TX 79902. (#102S84-4).

MAY 1, '76. BARBER SHOP QUARTET SINGERS. LIVE PERFORMANCE AT CIVIC CENTER THEATER. (LOCAL). DON KENAGY, PROJ DIRECTOR; SOCIETY FOR PRESERVATION OF BARBER SHOP QUARTET SINGING IN AMERICA; 4S20 JUNCTION; EL PASO, TX 79924. (#102S84-S).

MAY 1, '76. THE 2ND ANNUAL MAYORS PRAYER BREAKFAST. THE GUEST SPEAKER WILL BE FORMER JUSTICE ARTHUR GOLDBERG. (LOCAL). JANICE WINDLE, EXEC DIR; MAYORS OFFICE AND AMBASSADORS CLUB OF CHAMBER OF COMMERCE; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#10719S-1).

MAY B, '76. MAGOFFIN HOME DEDICATION. HORSE-DRAWN PARADE AND DEDICATION OF 100-YEAR-OLD MANSION. INCLUDES READING OF EXCERPTS FROM DIARY OF SUSAN MAGOFFIN (18471946), GRAND-NIECE OF OCTAVIA GLASGOW, GRANDAUGHTER OF THE BUILDER OF THE HOMESTEAD. (LOCAL). JANICE WINDLE, COORD; CITY OF EL PASO, TEXAS-DEPARTMENT OF PARKS AND WILDLIFE; 1 CIVIC CENTER PL; EL PASO, TX 79901. (#103416-2B0).

JUNE 1 - 2, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS CHAMIZAL NATL MON. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). CHAMIZAL NATL MON; NATIONAL PARK SERVICE; 300 EAST MAIN DRIVE; EL PASO, TX 79901. (#S653-70).

JUNE S, '76. FIESTA RANCHERA - 'WHAT MY FLAG, COUNTY AND HISPANIC HERITAGE MEANS'. ESSAY CONTEST, WINNERS RECEIVE A SCHOLARSHIP TO UTEP. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#107S2S-4).

JUNE 11, '76. CHILD CARE '76. A NATIONAL THRUST TO ESTABLISH AWARENESS OF THE PROBLEMS OF CHILDREN, AS A BICENTENNIAL GIFT TO CHILD LEGISLATION. NEEDS & SOLUTIONS WILL BE IDENTIFIED. (LOCAL). JANICE WINDLE, COORD; BICENTENNIAL COMMISSION OF EL PASO; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#106942-4).

JUNE 13 - 14, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). CHAIRMAN; U S ARMED FORCES BICENTENNIAL CARAVAN; EL PASO BICENTENNIAL COMMITTEE; EL PASO, TX 799S1. (#177S-S39).

JUNE 14, '76. LULACS HISPANIC MEDAL OF HONOR WINNERS BANQUET. FESTIVAL AT CIVIC CENTER. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#107S2S-1).

JUNE 14, '76. PRESENTATION OF FLAGPOLE AND FLAG. FLAGPOLE AND FLAG WILL BE PRESENTED TO THE BICENTENNIAL TO BE USED AT THE WILDERNESS PARK MUSEUM. (LOCAL). JANICE WINDLE, EXEC DIR; BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#107827-1).

JUNE 22 - 2S, '76. OLD WAYS IN THE NEW WORLD: ISRAEL ON TOUR & CONCERT. PAID CONCERT ON JUNE 23, 1976 AT CIVIC CENTER THEATER; ISRAEL WILL HOST CONCERT. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#107S2S-7).

JUNE 26 - JULY S, '76. FIESTA OF THE ARTS. THE FIESTA WILL INCLUDE THE FULL RANGE OF GRAPHIC AND PERFORMING ARTS INCLUDING SYMPHONY CONCERTS; PERFORMANCES OF BAL-

EL PASO—CONTINUED

LETS & FIVE DAYS OF FOLK ART. PARTICIPATING NATIONAL ORGANIZATIONS WILL INCLUDE THE AMERICAN CRAFTS COUNCIL AND NATIONAL FOLK FESTIVAL ASSC. AT CHAMIZAL NATIONAL MEMORIAL. (REGN'L). FRANK SMITH, PROJ DIR; EL PASO - CHAMIRAL FIESTA OF THE ARTS, INC; 1620 SW NATL BANK 8LDG; EL PASO, TX 79901. (#102S63-2).

JULY 1, '76. 'EYEWITNESS TO HISTORY'. LEADERS OF THE EL PASO COMMUNITY RE-ENACT THE SIGNING OF THE DECLARATION OF INDEPENDENCE. (LOCAL). JANICE WINDLE, CHAIRMAN; EL PASO 8ICENTENNIAL COMMITTEE; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#103416-372).

JULY 1 - 4, '76. INTERNATIONAL SOFTBALL CONGRESS BY OPTIMIST CLUB OF ALTA VISTA. COMPETITION, FESTIVAL AT MEMORIAL SOFTBALL FIELD. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO 8ICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#107S2S-2).

JULY 2, '76. CHILDREN'S PARADE. CHILDREN OF ALL AGES WILL PARTICIPATE IN FLAG WAVING PARADE. ALSO: BIRTHDAY PARTY FOR AMERICA, HELD AT LOCAL PARK W/ ICE CREAM & CAKE. (LOCAL). JANICE WINDLE, COORD; BICENTENNIAL COMMISSION OF EL PASO; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#1D6942-S).

JULY 3, '76. DOWNTOWN PARADE. WILL BE HORSEDRAWN, EXCEPT FLOATS. AT DOWNTOWN EL PASO. (LOCAL). JANICE WINDLE; BICENTENNIAL COMMISSION OF EL PASO; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#106942-6).

JULY 3, '76. UNCLE SAM'S BARN DANCE & WESTERN JAMBOREE. BICENTENNIAL CEREMONY WILL FOLLOW FESTIVITIES. AT CIVIC CENTER. (LOCAL). JANICE WINDLE, COORD; BICENTENNIAL COMMISSION OF EL PASO; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#106942-3).

JULY 4, '76. RED, WHITE AND BLUE BALL FOR YANKEE DOODLE DANDIES. PARTY HONORING THOSE SENIOR CITIZENS 76 YEARS OF AGE IN 1976 OR WHOSE BIRTHDAY FALLS ON JULY 4TH. AT EL PASO CIVIC CENTER. (LOCAL). JANIC WINDLE, COORD; BICENTENNIAL COMMISSION OF EL PASO; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#106942-1).

JULY 4, '76. SUNRISE CHURCH SERVICE. THERE WILL BE A SPECIAL SUNRISE SERVICE FOR ALL DENOMINATIONS AT THE CIVIC CENTER THEATER. CHAIRS THROUGHOUT THE CITY WILL DELIVER THE SPECIAL MUSIC. AT CIVIC CENTER THEATRE. (LOCAL). JANICE WINDLE, COORD; BICENTENNIAL COMMISSION OF EL PASO; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#106942-2).

JULY 4, '76. WILDERNESS PARK MUSEUM. MUSEUM THEME IS 'SURVIVAL IN A HOSTILE ENVIRONMENT'; THE OPENING WILL 8E HIGHLIGHTED BY THE ARRIVAL OF A PONY EXPRESS RIDER BEARING A PROCLAMATION FROM GOVERNOR APODACA. BURYING TIME CAPSULE IN WILDERNESS PARK. SQUARE DANCING & BARBEQUE. AT WILDERNESS PARK MUSEUM. (LOCAL). JANICE WINDLE, COORD; HERITAGE FOUNDATION; 1 CIVIC CENTER PLAZA; EL PASO, TX 79901. (#103416-22S).

JULY 4 - AUG 22, '76. EL PASO DEL NORTE, OUTDOOR DRAMA. AMPHITHEATRE SEATS 1S00. STAGE 70 FEET WIDE PLUS 2 SIDE STAGES, 3S' X 2S'; SCRIPT FOR PREMIERE PERFORMANCE TO BE WRITTEN 8Y WILLIAM HARDY OF THE UNIVERSITY OF NORTH CAROLINA. PREMIERE SEASON DIRECTED BY WM HARDY, ASSISTANT DIRECTOR - DON PASCO. AT AMPHITHEATER IN MCKELLIGON CANYON; LEFT OFF ALABAMA STREET. (REGN'L). LIZ GAIDRY DOMINGUEZ; BICENTENNIAL COMMISSION; CITY AND COUNTY OF EL PASO; 1716 E YANDELL; EL PASO, TX 79902. (#102S84-6).

JULY S, '76. INTERNATIONAL DAY. INTERNATIONAL GAMES, A GERMAN BAND AND NOTED MEXICAN ARTISTS COMPRISE THIS FESTIVAL. (REGN'L). JANICE WINDLE, CHAIRMAN; EL PASO BICENTENNIAL COMMITTEE; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#103416-373).

JULY 24, '76. HERITAGE SQUARE FESTIVAL. SPONSORED BY CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, THIS IS TO EMPHASIZE CRAFTS, OCCUPATIONS AND SKILLS NEEDED FOR DAILY LIVING IN THE WEST IN 1847. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO 8ICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#1D7S2S-9).

AUG 10 - 13, '76. OLO WAYS IN THE NEW WORLO: BRAZIL ON TOUR AND CONCERT. PAID CONCERT WILL BE ON JUNE 12, 1976 AT THE CIVIC CENTER THEATER. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 799D1. (#1D7S2S-8).

AUG 19 - 23, '76. OLO WAYS IN THE NEW WORLD: MEXICO ON TOUR. PAID CONCERT AUGUST 21, 1976 AT CIVIC CENTER THEATER; MEXICO WILL HOST CONCERT. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO BICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 799D1. (#107S2S-6).

SEPT 3 - 6, '76. FIESTA OE LA FLORES. FESTIVAL AT HUGO MYER FIELD, WASHINGTON PARK. (LOCAL). ED MORENO; FIESTA DE LA FLORES; 840S BARADE; EL PASO, TX 7992S. (#1D3416-490).

NOV 1, '76. NATIONAL THEATER OF THE DEAF. LIVE PERFORMANCE. (LOCAL). JANICE WINDLE, EXEC DIR; EL PASO 8ICENTENNIAL COMMISSION; ONE CIVIC CENTER PLAZA; EL PASO, TX 79901. (#107S2S-3).

NOV 4, '76. NATL THEATRE FOR THE DEAF PRESENTATION AT THE CIVIC CENTER. LIVE PERFORMANCE AT CIVIC CENTER. (LOCAL). ANDRE MENCHU, PRESIDENT; TEXAS ASSOCIATION OF THE DEAF; 10S 8LACKFOOT DR; TEMPLE, TX 76S01. (#108994-1).

ENNIS

LIBRARY IN ENNIS, TX. THE CITY HAS GIVEN THE GREEN LIGHT ON RAISING FUNDS FOR A NEW LIBRARY & THE PROPERTY HAS BEEN APPROPRIATED FOR THE PROJECT. (LOCAL). MRS GENTRY HOLMES, PRESIDENT; HORIZONS 76 COMMITTEE; 24D6 LINDA DR; ENNIS, TX 7S119. (#21372).

FEB 1 - MAR 1, '76. KING AND QUEEN CONTEST. COMPETITION AT ENNIS HIGHSCHOOL HOMEMAKING DEPARTMENT. (LOCAL). BEV THOMPSON, COORDINATOR; FESTIVAL COMMITTEE; 107 S GAINES; ENNIS, TX 7S119. (#10S364-6).

MAR 23, '76. ESSAY CONTEST, 'WHY I AM AN AMERICAN'. AWARD, CEREMONY AT ENNIS HIGHSCHOOL HOMEMAKING DEPARTMENT. (LOCAL). SANDRA MCCRARY, CHAIRMAN; ENNIS YOUNG HOMEMAKERS; 140S SUNDALE; ENNIS, TX 7S119. (#10S364-S).

APR 3, '76. BARN DANCE. A KING AND QUEEN WILL BE ANNOUNCED. (LOCAL). PEGGY TUCKER, COORD; AMERICAN LEGION; 109 W ENNIS AVE; ENNIS, TX 7S119. (#10S364-4).

APR 9, '76. WILD WEST SHOW. LIVE PERFORMANCE. (LOCAL). JAMES CARTER, COORD; BLUEBONNET KWANIS; 713 W KNOX; ENNIS, TX 7S119. (#10S364-3).

MAY 1 - 2, '76. POLKA FESTIVAL. SUNDAY HOURS: 1 PM - 9 PM. AT KJT HALL, SOKOL HALL, SPJST HALL, 'K' OF 'C' HALL, DOWNTOWN. (LOCAL). I J BOHUSLAV, COORD; ENNIS POLKA FESTIVAL COMMITTEE; 100S SUNSET DR; ENNIS, TX 7S119. (#10S364-2).

JUNE 2 - 3, '76. OLO MOVIES. FESTIVAL AT PLAZA THEATRE. (LOCAL). BEV THOMPSON, COORD; ENNIS FESTIVAL COMMITTEE; 1D7 S GAINES; ENNIS, TX 7S119. (#10S364-1).

JULY 4, '76. JULY FOURTH PICNIC AND PARADE. FESTIVAL, PARADE. (LOCAL). PEGGY TUCKER, COORDINATOR; FESTIVAL COMMITTEE; 109 W ENNIS AVE; ENNIS, TX 7S119. (#10S364-7).

EULESS

GENEALOGY SECTIDN EULESS, TX PUBLIC LIBRARY. CONVERT PORTION OF EULESS PUBLIC LIBRARY FOR USE AS A GENEALOGY SECTION COMPLETE WITH ADEQUATE SUPPLY OF GENEALOGY BOOKS. (LOCAL). EVELYN FULLER PERKINS, PROJ COORDINATOR; EULESS BICENT COMMITTEE; 1207 PEBBLE CRK; EULESS, TX 76039. (#10611). **ARBA GRANTEE.**

TRAVEL TO L'ENFANT'S STREET - EULESS, TX. HISTORICAL RESEARCH AND TRAVEL BY ELEMENTARY CHILDREN TO WASHINGTON, DC. (REGN'L). DR CHRISTINE KALLSTROM, DIRECTOR; TREETOPS SCHOOL; L3101 EULESS ST; EULESS, TX 76039. (#30131).

EUSTACE

CABANA CONSTRUCTED IN EUSTACE, TX. A CABANA IS BEING BUILT IN DOWNTOWN PUBLIC SQUARE BY CITIZEN VOLUNTEERS. (LOCAL). JIMMY REYNOLDS, CHAIRMAN; PROJECT PRIDE COMMITTEE; PO BOX 9B; EUSTACE, TX 7S124. (#1070B).

NEW CIVIC CENTER IN EUSTACE, TX. CONVERT AN OLD BUILDING INTO A CIVIC CENTER; IT WILL ALSO HOUSE THE CITY HALL AND MUSEUM. (LOCAL). ZORA STEGALL, GENERAL SECRETARY; EUSTACE BICENT COMMITTEE; ROUTE 1; EUSTACE, TX 7S124. (#104SD).

RENOVATIDN DF CITY HALL-MEETING RDDM-MUSEUM - TX. THE OLD BANK BUILDING WILL BE REMODELED AND TURNED INTO A CITY HALL, MEETING ROOM AND MUSEUM. (LOCAL). JIMMY REYNOLDS, CHAIRMAN; EUSTACE ARBC; PO BOX 9B; EUSTACE, TX 7S124. (#1793B). **ARBA GRANTEE.**

JULY S, '7S. PIDNEER DAY - QUILTING, STREET DANCE, HISTORIC RELICS, ARTS & CRAFTS. QUILTING, STREET DANCE, HISTORIC RELICS DISPLAYED, ARTS. AT DOWNTOWN AREA. (LOCAL). ZORA STEGALL, CHAIRWOMAN; EUSTACE BICENTENNIAL COMMITTEE; RT 1; EUSTACE, TX 7S124. (#1D7DB-1).

EVERMAN

PLAQUE & CDMMUNITY CENTER IN EVERMAN, TX. BICENTENNIAL COMMUNITY CENTER & PLAQUE. (LOCAL). LINDA PRICE, CHAIRMAN; EVERMAN BICENTENNIAL COMMITTEE; S37 RUSSELL RD; EVERMAN, TX 7614D. (#3D993).

FARMERS BR

RAWHIDE PARK IN FARMERS BRANCH, TX. THE DEVELOPMENT OF A HISTORICAL PARK IN THE GREENBELT SYSTEM. (LOCAL). HON GEORGE GRIMMER, MAYOR; CITY OF FARMER'S BRANCH; 130D WILLIAM DODSON PKWY; FARMERS BR, TX 7S234. (#15911). **ARBA GRANTEE.**

DEC 1, '7S - CONTINUING . BICENTENNIAL MAP OF THE UNITED STATES. OUTDOOR WALK-THROUGH TOPOGRAPHICAL MAP OF THE UNITED STATES, FREE AD MISSION, LOCATED ON A ONE-ACRE SITE IN THE DALLAS METROPLEX. AT LBJ FREEWAY AT INWOOD RD (DALLAS/FARMERS BRANCH, TEXAS). (REGN'L). MS T J GRIFFITH, DIR; NORTHWOOD COUNCIL OF CONTEMPORARY ARTS, NORTHWOOD INSTITUTE; 902-A S WEATHERRED; RICHARDSON, TX 75DBD. (#104923-1).

APR 6 - 7, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JOHN BUSKE, CHAIRMAN; U S ARMED FORCES BICENTENNIAL CARAVAN; 13000 WILLIAM DODSON; FARMERS BR, TX 7S234. (#177S-S16).

FARWELL

MINI-MUSEUM IN FARWELL, TX. MUSEUM WILL BE LOCATED IN COURTHOUSE AND WILL HOUSE HISTORICAL OBJECTS IN TROPHY CASE. (LOCAL). ALLO REEVE, CHAIRMAN; PARMER COUNTY BICENTENNIAL COMMITTEE; S10 W 10TH ST; FRIONA, TX 7932S. (#2S436).

FAYETTEVILLE

RESTORATION PROJECTS - FAYETTEVILLE, TX. PRECINCT COURTHOUSE, JAIL AND MUSEUM WERE RESTORED. (LOCAL). E J BACA, COORDINATOR; CHAMBER OF COMMERCE; FAYETTEVILLE, TX 7B940. (#29729).

JUNE 27, '76. FAYETTEVILLE'S BICENTENNIAL OBSERVANCE. BEING HELD SO THAT VISITORS & INHABITANTS OF THIS AREA CAN VISIT THE FAYETTE COUNTY PRECINT COURT HOUSE WHICH, IT IS HOPED, WILL BE TURNED INTO A MUSEUM. (LOCAL). JOHN CUFR; FAYETTEVILLE BICENTENNIAL COMMITTEE; BOX 189; FAYETTEVILLE, TX 7B940. (#200046-421).

FLOWER MOUND

FLOWER MOUND CITIZENS ASSOC VOTER PROJ OF TEXAS. THE CITIZENS ASSOC PLANS TO REGISTER NEWCOMERS TO VOTE, CONTACT VOTERS & ADVISE THEM OF ELECTIONS, FURNISH TRANSPORTATION TO POLLS AND RAISE MONEY FOR ELECTION CAMPAIGNS. (LOCAL). JACK WISE, CHAIRMAN; FLOWER MOUND CITIZENS ASSOC; LEWISVILLE, TX 7S067. (#SB19).

MUSICAL DRAMA ABDUT FLOWER MDUND'S HISTORY, TEXAS. BASED ON ACTUAL HISTORY OF AREA BEGINNING WITH WICHITA INDIANS 184D, PROGRESSING IN TWENTY YEAR INTERVALS UNTIL 1976. WRITTEN BY RESIDENT AUTHOR PERFORMED BY LARGE CAST AGES 7 TO 70 IN OUTDOOR THEATER. (LOCAL). DORIS SMITH, CHAIRMAN; COMMUNITY BICENTENNIAL COMMITTEE; RT 1 BOX 73; LEWISVILLE, TX 7S067. (#S817). **ARBA GRANTEE.**

PARKS DEDICATION IN LEWISVILLE, TEXAS. DEDICATION AND USE OF PARKS AS SPECIFIED IN AGREEMENT BETWEEN TOWN AND NEW TOWN DEVELOPMENT WITHIN TOWN LIMITS. (LOCAL). DAVID DUNNIGAN, COORDINATOR; WOMEN OF FLOWER MOUND; RT 1 TIMBER CRK BLVD; LEWISVILLE, TX 7S067. (#SB16).

SENIOR CITIZENS CARE PROGRAM IN LEWISVILLE, TEXAS. A PROGRAM OF CONCERN AND CARE CONSISTING OF DAILY TELEPHONE CONTACT, BUS TRANSPORTATION FOR SHOPPING & RECREATION, A VISITING NURSE SERVICE & MONTHLY VISITS WITH RECREATION AND REFRESHMENTS. (LOCAL). LUCY PARADISE, CHAIRMAN; WOMEN OF FLOWER MOUND; RT 1 TOWN HALL; LEWISVILLE, TX 7S067. (#S807).

JAN 19, '7S. COMMUNITY-WIDE PLANTING OF CRAPE MYRTLES. ANNUAL ARBOR DAY WITH PLANTING OF CRAPE MYRTLE & PINE TREES IN HONOR OF THE BICENTENNIAL. (LOCAL). MARIE DARNELL, CHPSN; FLOWER MOUND BICENTENNIAL COMMITTEE; RT 1 BOX 73; LEWISVILLE, TX 7S067. (#SB1B-901).

JAN 19, '7S. DEOICATION OF 30 ACRE PARK SITES. CEREMONY. (LOCAL). DAVID DUNNIGAN; WOMEN OF FLOWER MOUND; RT 1 TIMBER CRK BLVD; LEWISVILLE, TX 7S067. (#S816-901).

MAR 1S, '7S. TENNIS TOURNAMENT - COMMUNITY-WIDE PARTICIPATION. COMPETITION. (LOCAL). DAVID DUNNIGAN; WOMEN OF FLOWER MOUND; RT 1 TIMBER CRK BLVD; LEWISVILLE, TX 7SD67. (#SB16-902).

JUNE 8, '7S. ARTS AND CRAFTS SHOW. FAIR. (LOCAL). DAVID DUNNIGAN; WOMEN OF FLOWER MOUND; RT 1 TIMBER CRK BLVD; LEWISVILLE, TX 7S067. (#SB16-SD3).

OCT 11, '7S. ARTS AND CRAFTS SHOW. FAIR. (LOCAL). DAVID DUNNIGAN; WOMEN OF FLOWER MOUND; RT 1 TIMBER CRK BLVD; LEWISVILLE, TX 7SD67. (#SB16-S04).

JULY 4 - 27, '76. OUTDOOR MUSICAL PLAY DEPICTING 140 YRS FLOWER MOUND HISTORY. MUSICAL DRAMA ABOUT FLOWER MOUND'S HISTORY, TEXAS. BASED ON ACTUAL HISTORY OF AREA BEGINNING WITH WICHITA INDIANS 184D, PROGRESSING IN TWENTY YEAR INTERVALS UNTIL 1976. WRITTEN BY RESIDENT AUTHOR PERFORMED BY LARGE CAST AGES 7 TO 7D IN OUTDOOR THEATER. (LOCAL). DORIS SMITH, CHAIRMAN; COMMUNITY BICENTENNIAL COMMITTEE; RT 1 BOX 73; LEWISVILLE, TX 7SD67. (#S817-S01).

FOLLETT

LANDSCAPING DF SCHOOLS - PROJ OF FDLLETT, TX. TREES & SHRUBS WILL BE PLANTED AROUND ALL COUNTY SCHOOLS. PROJECT WILL ALSO INCLUDE PLACING PERMANENT MURALS IN ALL COUNTY SCHOOLS & A HISTORY BOOK WRITTEN BY THE COUNTY HISTORICAL COMMITTEE. (LOCAL). MILDRED BECKER, CHAIRPERSON; LIPSCOMB COUNTY HISTORICAL BICENT COMMITTEE; BOX 7; FOLLETT, TX 79D34. (#1D6B3). **ARBA GRANTEE.**

FORT BLISS

AIR DEFENSE ARTILLERY MUSEUM, FORT BLISS, TX. THE ONLY MUSEUM OF ITS KIND, TRACES THE HISTORY & DEVELOPMENT

FORT BLISS — CONTINUED

OF AIR DEFENSE WEAPONS FROM INCEPTION TO PRESENT. (NAT'L). CPT J R SHIELDS, JR, DEPUTY PAO; U S ARMY AIR DEFENSE CENTER AND FORT BLISS; FORT BLISS, TX 79916. (#28746).

MUSEUM OF THE ARMY NON-COMMISSIONED OFFICER, TX. THE SOLE MUSEUM OF THE NCO CORPS, IT FEATURES THE ROLE OF THE NCO IN THE DEVELOPMENT OF THE ARMY AND THE NATION. (INT'L). CPT J R SHIELDS, JR, DEPUTY PAO; U S ARMY AIR DEFENSE CENTER AND FORT BLISS; FORT BLISS, TX 79916. (#28745).

REPLICA MUSEUM EXHIBIT, FORT BLISS, TX. THE EXHIBIT, A COMPLETE HORSE STABLE WITH MANNEQUINS, DEPICTS THE CONTRIBUTIONS OF THE ARMY TO FARMERS, RANCHERS AND THE SOUTHWEST. (INT'L). CPT J R SHIELDS JR, DEPUTY PAO; U S ARMY AIR DEFENSE CENTER AND FORT BLISS; FORT BLISS, TX 79916. (#2B744).

JUNE 14, '7S. ARMY BICENTENNIAL OPEN HOUSE. EXHIBIT, TOUR. (LOCAL). CPT J R SHIELDS, JR; U S ARMY AIR DEFENSE CENTER; PUBLIC AFFAIRS OFFICE; FORT BLISS, TX 79916. (#200046-388).

FORT HOOD

MAY 24, '7S. FORT HOOD APPRECIATION DAY FOR MILITARY PERSONNEL. CEREMONY. (LOCAL). K J PEMBERTON, CHAIRMAN; BICENTENNIAL FESTIVAL COMMITTEE; 228 COVE TERRACE; COPPERAS COVE, TX 76522. (#5B56-501).

JUNE 14, '7S. ARMED FORCES DAY AT FT HOOD WITH BICENT THEME. EXHIBIT, CEREMONY. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5BB1-509).

JULY 4, '76. FT HOOD'S HISTORY OF THE ARMY IN THE AREA, PAGEANT & PARADE. LIVE PERFORMANCE, PARADE. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5BB1-510).

FORT WORTH

ADOLESCENT GROUP HOME, FORT WORTH, TX. REHABILITATION OF YOUTH IN SUCH A MANNER THAT THEY RE-ESTABLISH THEIR SELF-RESPECT & CAN RESUME LIVING AT HOME AND/OR WILL BE ABLE TO OBTAIN EMPLOYMENT. (LOCAL). GEORGE TANTILLO, COORDINATOR; THE VOLUNTEERS OF AMERICA; 2710 AVE J; FORT WORTH, TX 76105. (#23959).

THE AMER RAILROAD - THE TCU BICENT SERIES, TX. THIS COURSE TRACES AND ANALYZES THE HISTORY OF THE RAILROAD FROM ITS BEGINNINGS TO THE YEARS OF CEDLINE & CHRONIC ILLNESS, INCLUDINGG THE RAILROAD'S RELATIONS WITH GOVERNMENT & ITS IMPACT ON THE NATION. (LOCAL). JOHN MANN GARDNER II, CHAIRMAN; TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE; 2B00 SOUTH UNIVERSITY DR; FORT WORTH, TX 76129. (#22593).

THE AMERICAN EXPERIENCE, FORT WORTH, TX. FOUR SPECIAL BICENTENNIAL COURSES: REDCOATS AND REBELS, THE WESTERN NOVEL, THE AMERICAN EXPERIENCE AND THE AMERICAN DREAM. (LOCAL). DR NEVIN NEAL, COORDINATOR; TEXAS CHRISTIAN UNIV; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129. (#23082).

AMERICAN EXPERIMENT IN RELIGION, FORT WORTH, TX. A SERIES OF BICENTENNIAL CHAPEL SERVICES; LECTURE SERIES ON VIDEO TAPE ON AMERICAN EXPERIMENT IN RELIGION FOR HIGH SCHOOL & COLLEGE DISTRIBUTION. (LOCAL). DR KEN LAWRENCE, PROJ DIRECTOR; TEXAS CHRISTIAN UNIVERSITY; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129. (#23029).

AN AMERICAN IDEA, FORT WORTH, TX. RADIO VIGNETTES DEPICTING AMERICAN HISTORY, CUSTOM TAILORED TO THE HISTORY OF TARRANT COUNTY. (LOCAL). WALLY TUCKER, GENERAL MANAGER; K-PLX RADIO; 6465 SPUR 303; FORT WORTH, TX 76112. (#230BB).

AMERICAN PAINT HORSE SHOWS - FORT WORTH, TX. AMERICAN PAINT HORSE SHOWS WILL BE HELD AT VARIOUS LOCATIONS THROUGHT THE COUNTRY. (NAT'L). MOTT HEADLEY, CHAIRMAN; AMERICAN PAINT HORSE ASSOC; PO BOX U3486; FORT WORTH, TX 7611B. (#27929).

AVENUE OF FLAGS, FORT WORTH, TX. A DISPLAY OF BURIAL FLAGS AT MOUNT OLIVET CEMETERY AS AN EXPRESSION OF RESPECT AND DEVOTION FOR THOSE WHO SERVED THEIR COUNTRY AT ALL STAGES OF THE NATION'S HISTORY. (LOCAL). LARRY SMITH, CHAPLAIN; AMERICAN LEGION POST #626; 1137 BURTON HILL RD; FORT WORTH, TX 76114. (#23034).

BETA SIGMA PHI BICENTENNIAL QUILT, TX. EACH CLUB MEMBER WILL EMBROIDER A QUILT SQUARE HAVING AN EARLY AMERICAN OR AMERICAN REVOLUTION MOTIF. (LOCAL). BECKY SIMMONS, CHAIRMAN; IOTA TAU CHAPTER, BETA SIGMA PHI; 5601 WESSEX; FORT WORTH, TX 76133. (#23965).

BICENT INVENTORY OF AMER PAINTINGS, FT WORTH, TX. AN INVENTORY OF LOCAL PAINTINGS EXECUTED PRIOR TO 1914 WILL BE COMPLIED AND SUBMITTED TO THE SMITHSONIAN INSTITUTE FOR INCLUSION IN A NATIONAL INVENTORY. (LOCAL). MRS HARRY L ST JOHN, PRESIDENT; FORT WORTH BRANCH OF THE AMERICAN ASSOCIATION OF UNIVERSITY WOME; 1314 BINKLEY; FORT WORTH, TX 76105. (#9406).

BICENTENNIAL COOKBOOK - FORT WORTH, TX. THE TARRANT COUNTY HOME ECONOMICS ASSOCIATION'S BICENTENNIAL COOKBOOK IS MADE UP OF MEMBERS' OLD RECIPES & FAMILY FAVORITES. (LOCAL). MRS FRAN CLEVELAND, CHAIRMAN; TARRANT COUNTY HOME ECONOMICS ASSOCIATION; 633 PINTO LA; FORT WORTH, TX 76179. (#23014).

BICENTENNIAL DEBATE SERIES, FORT WORTH, TX. A SERIES OF RADIO BROADCASTS RE-CREATING GREAT MOMENTS IN U S HISTORY, TO BE MADE AVAILABLE TO LOCAL SCHOOLS. (LOCAL). DR NEVIN NEAL, COORDINATOR; TEXAS CHRISTIAN UNIV - RADIO & TV DEPT; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#23080).

BICENTENNIAL ISSUE OF THE FORT WORTH MAGAZINE. FORT WORTH AREA CHAMBER OF COMMERCE WILL DEDICATE ITS JULY '76 ISSUE TO THE NUMEROUS ASPECTS OF FORT WORTH'S HISTORY AND HERITAGE. (LOCAL). RAY FINFER, PROJ DIRECTOR; FORT WORTH CHAMBER OF COMMERCE; 700 THROCKMORTON ST; FORT WORTH, TX 76102. (#1276B).

BICENTENNIAL MINI-COURSES, FORT WORTH, TX. MINI-COURSES BASED ON THE BICENTENNIAL THEME WILL BE DEVELOPED AND IMPLEMENTED IN THE ELEMENTARY, MIDDLE, AND HIGH SCHOOLS. (LOCAL). ANN BRANNON, DIRECTOR; FORT WORTH INDEPENDENT SCHOOL DISTRICT; 3210 W LANCASTER; FORT WORTH, TX 76107. (#23004).

BICENTENNIAL SCHOOL ACTIVITIES, FORT WORTH, TX. SCHOOL ACTIVITIES EXPRESSING HISTORY, FASHIONS & MUSIC BASED ON A BICENTENNIAL THEME. (LOCAL). ANN BRANNON, DIRECTOR OF CURRICULUM; FORT WORTH INDEPENDENT SCHOOL DISTRICT; 3210 W LANCASTER; FORT WORTH, TX 76107. (#23019).

BICENTENNIAL SOUVENIR BOOK, FORT WORTH, TX. A HISTORICAL DOCUMENT SALUTING AMERICA. THE BOOK WILL HELP TO FINANCE ANOTHER BICENTENNIAL PROJECT. (LOCAL). LAURENE SHARP, COORDINATOR; BLACK CITIZENS CONCERNED WITH THE BICENTENNIAL; 1101 EVANS AVE; FORT WORTH, TX 76104. (#23970).

BLUFF OVERLOOK PARK OF FORT WORTH, TEXAS. PARK & URBAN LAKE WITH WALKWAYS, PICNIC AREAS & BIKE TRAILS. (LOCAL). CHARLES CAMPBELL, DIRECTOR, PARK DEPT; CITY OF FORT WORTH; 1000 THROCKMORTON; FORT WORTH, TX 76102. (#4752).

BUILDING RESTORATION AT BARRON FIELD, TX. RESTORATION OF A SMALL BUILDING ON BARRON FIELD, A WORLD WAR I AIR BASE, JUST SOUTH OF FORT WORTH. (LOCAL). MRS DONALD W ARNOLD, COORDINATOR; EVERMAN GARDEN CLUB; 3424 ROYAL CREST DR; FORT WORTH, TX 76140. (#23957).

CEMETERY BEAUTIFICATION, FORT WORTH, TX. CLEANUP AND BEAUTIFICATION OF SOME OF THE OLDEST CEMETERIES IN FORT WORTH THAT HAVE TRUE HISTORICAL VALUE. (LOCAL). REV L B ADAMS, COORDINATOR; BLACK CITIZENS CONCERNED WITH THE BICENTENNIAL; 1101 EVANS AVE; FORT WORTH, TX 76104. (#23961).

CENTER FOR TROUBLED YOUTH IN FORT WORTH, TEXAS. SHORT TERM RESIDENTIAL FACILITY FOR YOUTHS WITH EMOTIONAL AND/OR BEHAVIORAL PROBLEMS. (LOCAL). PAUL BAGANZ, PROJECT SPONSOR; TRINITY VALLEY MH/MR AUTHORITY - ADOLESCENT TREATMENT UNIT; 2B05 KIMBO LANE; FORT WORTH, TX 76111. (#3487).

CHAPEL RESTORATION - FORT WORTH, TX. ROBERT CARR CHAPEL CARILLON WILL BE RESTORED. (LOCAL). DR WILLIAM TUCKER, DEAN - BRITE DIVINITY SCHOOL; TEXAS CHRISTIAN UNIVERSITY; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129. (#16665).

CHRIST THE KING EPISCOPAL CHURCH, FORT WORTH, TX. RELOCATING AND RESTORING THE BUCKNER CHURCH FOR USE BY CHRIST THE KING EPISCOPAL CHURCH. (LOCAL). REV M GAYLAND POOL, MINISTER; CHRIST THE KING EPISCOPAL CHURCH; 3290 LACKLAND RD; FORT WORTH, TX 76116. (#23002).

'CITIES ON STONE' EXHIBIT OF AMON CARTER MUSEUM. NINETEENTH CENTURY LITHOGRAPH IMAGES OF THE URBAN WEST, SHOWING THEIR DEVELOPMENT DURING THIS PERIOD. WILL BE ON EXHIBITION IN SEVEN CITIES DURING 1976-77. (REGN'L). RON TYLER, CURATOR OF HISTORY; AMON CARTER MUSEUM OF WESTERN ART; 3501 CAMP BOWIE BLVD; FORT WORTH, TX 76101. (#15666).

CITIZEN INVOLVEMENT NETWORK - FORT WORTH, TX. TO MEET THE HUMAN RESOURCES OF THE COMMUNITY THROUGH ORGANIZATION, MASS RECRUITMENT AND TRAINING. (LOCAL). MRS GORDON APPLEMAN, PLACEMENT CHAIRMAN; JUNIOR LEAGUE OF FORT WORTH; 3505 W LANCASTER; FORT WORTH, TX 76107. (#12772).

CITY SPIRIT PROGRAM - PROJ OF FORT WORTH, TX. A PROGRAM TO WEAVE THE ARTS INTO THE FABRIC OF THE EVERY DAY LIFE OF THE COMMUNITY. (LOCAL). MRS HUGH PARMER, CHAIRMAN; CITY SPIRIT COMMITTEE; 1316 THOMAS PL; FORT WORTH, TX 76107. (#12770).

CLASSROOM ON WHEELS, FORT WORTH, TX. A SCHOOL BUS HAS BEEN CONVERTED INTO A CLASSROOM WHERE DEMONSTRATION LESSONS ARE CONDUCTED IN SHOPPING CENTERS AND OTHER LOCATIONS IN THE CITY. (LOCAL). ANN BRANNON, DIRECTOR OF CURRICULUM; FORT WORTH INDEPENDENT SCHOOL DISTRICT; 3210 W LANCASTER; FORT WORTH, TX 76107. (#2307B).

COLLEGE CALENDAR OF EVENTS 1975-76, FT WORTH, TX. A COORDINATED CALENDAR OF EVENTS, RELATED TO THE BICENTENNIAL, TO BE HELD AT TEXAS CHRISTIAN UNIVERSITY, TARRANT COUNTY JUNIOR COLLEGE & TEXAS WESLYAN COLLEGE. (LOCAL). MRS CAROL PATTON, COORDINATOR; TEXAS CHRISTIAN UNIVERSITY; FORT WORTH, TX 76127. (#23025).

COMMEMORATIVE FLAG SETS -FORT WORTH, TEXAS. PROJECT WILL ENTAIL BUSINESS TRAINING, ASSEMBLY & SALE OF COMMEMORATIVE FLAGS FOR THE BICENTENNIAL. (LOCAL). BERTHA COLLINS, MAYORS ASST ON YOUTH OPPORTUNITY; MAYORS COUNCIL ON YOUTH OPPORTONITY; 1000 THROCKMORTON; FORT WORTH, TX 76102. (#348B).

COMMUNITY RESIDENTIAL CENTER, TX. DESIGNED TO ASSIST EACH MAN & WOMAN FOR THE TRANSITION FROM PRISON TO COMMUNITY LIVING, REBUILD RELATIONSHIPS, HAVE A STEADY JOB, DISCOVER AGAIN BOTH DIGNITY AND RESPECT. (LOCAL). GEORGE TANTILLO, COORDINATOR; THE VOLUNTEERS OF AMERICA; 2710 AVE J; FORT WORTH, TX 76105. (#23962).

A CRITICAL REVIEW OF AN UNFINISHED NOVEL - TX. A FILM, USING A MIXTURE OF FANTASY AND REALITY, WHICH SHOWS THE CIRCUMSTANCES THAT BROUGHT TOGETHER, IN HISTORY, ALL TYPES OF MEN FOR THE PURPOSE OF CREATING A NATION. (LOCAL). JOHN C STEVENS, DIRECTOR; RADIO & TELEVISION COMMISSION OF THE SOUTHERN BAPTIST CONVENTION; 6350 W FREEWAY; FORT WORTH, TX 76116. (#23008).

EXPANSION OF THE EASTER SEAL SOCIETY, FT WORTH, TX. THE EASTER SEAL SOCIETY FOR CRIPPLED CHILDREN & ADULTS PROVIDES OUTPATIENT COMPREHENSIVE REHABILITATION SERVICES TO HANDICAPPED CHILDREN & ADULTS. PROJECT WILL BE EXPANSION OF THE FACILITY. (LOCAL). ROBERT F SCOTT, EXEC DIRECTOR; EASTER SEAL SOCIETY FOR CRIPPLED CHILDREN & ADULTS; 617 7TH AVE; FORT WORTH, TX 76104. (#23022).

EXTENDED LIVING PROGRAM, FORT WORTH, TX. SUPERVISED PROGRAM FOR THE MENTALLY RETARDED TO PROMOTE SOCIAL ADJUSTMENT, HEALTH & VOCATIONAL TRAINING, PERSONAL CARE & APPEARANCE, MENTAL & EMOTIONAL MATURITY & CONSTRUCTIVE USE OF LEISURE TIME. (LOCAL). GEORGE TANTILLO, COORDINATOR; THE VOLUNTEERS OF AMERICA; 2710 AVE J; FORT WORTH, TX 76105. (#23960).

FACE OF LIBERTY - PROJ OF FT WORTH, TX. EXHIBIT OF PORTRAITS OF AMERICAN REVOLUTIONARY WAR HEROES. (LOCAL). MITCHELL A WILDER, DIRECTOR; AMON CARTER MUSEUM; 3501 CAMP BOWIE BLVD; FT WORTH, TX 76101. (#15783).

FEDERAL CORRECTIONAL INSTITUTION, FORT WORTH, TX. A FEDERAL PRISON WHICH HOUSES BOTH MALE & FEMALE PRISONERS, WITH PROGRAMS THAT ALLOW SOME OF THE INMATES TO ATTEND COLLEGE AND WORK. (LOCAL). BOB RAY SANDERS, PROJ COORDINATOR; HORIZONS SUBCOMMITTEE-FORT WORTH BICENTENNIAL COMMITTEE; 1000 THROCKMORTON; FORT WORTH, TX 76102. (#23026).

FIELD TRIP LIST, FORT WORTH, TX. A LIST OF 21 SITES DESIGNATED FOR FIELD TRIPS BY THE BICENTENNIAL TASK FORCE. (LOCAL). ANN BRANNON, DIRECTOR OF CURRICULUM; FORT WORTH INDEPENDENT SCHOOL DISTRICT; 3210 W LANCASTER; FORT WORTH, TX 76107. (#23021).

FINE ARTS FESTIVAL, FORT WORTH, TX. ANNUAL TEXAS CHRISTIAN UNIVERSITY FINE ARTS FESTIVAL WITH SPECIAL BICENTENNIAL EMPHASIS. (LOCAL). DR NEVIN E NEAL, COORDINATOR; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129. (#19444).

FORT WORTH STATE SCHOOL, TEXAS. A FACILITY FOR THE TRAINING OF THE MENTALLY RETARDED BY THE TEXAS DEPARTMENT OF MENTAL HEALTH AND MENTAL RETARDATION. (LOCAL). MRS PATRICIA SPOWLS, COMMUNICATION SERVICES; FORT WORTH STATE SCHOOL; 5000 CAMPUS DR; FORT WORTH, TX 76119. (#23003).

FORT WORTH STOCKYARDS - FORT WORTH, TX. ESTABLISHMENT OF ARCHIVES FOR NORTHWEST SECTOR OF FORT WORTH. EMPHASIS WILL BE ON THE STOCKYARDS AND CATTLE INDUSTRY. INFLUENCE OF RANCHING INDUSTRY ON DEVELOPMENT OF AREA. (LOCAL). DR JUDITH J CARRIER, PROJ DIRECTOR; TARRANT COUNTY JUNIOR COLLEGE, NORTHWEST CAMPUS; 4801 MARINE CREEK PKY; FORT WORTH, TX 76106. (#18404).

FORT WORTH'S 'FOLLOW THROUGH' PROGRAM - TX. 'FOLLOW THROUGH' IS A PROGRAM TO MAKE THE STUDENTS OF THE FORT WORTH AREA MORE FAMILIAR WITH THEIR LOCAL HISTORY & U S HISTORY THROUGH SKITS, EXHIBITS AND HISTORICAL RESEARCH. (LOCAL). LOUISE EMMETT, COORDINATOR; FORT WORTH INDEPENDENT SCHOOL DISTRICT; 3210 W LANCASTER; FORT WORTH, TX 76107. (#21545).

FT WORTH METRO ARCHIVES AND RESEARCH CENTER. TO INVENTORY, CATALOG AND INDEX PRIVATE AND PUBLIC ARCHIVES. (LOCAL). DR MAURICE BOYD; TEXAS CHRISTIAN UNIV, DEPT OF HISTORY; FORT WORTH, TX 76129. (#4748).

A GUIDE TO HISTORIC SITES IN FORT WORTH, TX. 'A GUIDE TO HISTORIC SITES IN FORT WORTH AND TARRANT COUNTY'. IT IS 55 PAGES IN LENGTH AND ILLUSTRATED WITH PHOTOGRAPHS AND A MAP. AVAILABLE FOR $2.50 PER COPY. (LOCAL). DR RON TYLER, PRESIDENT; TARRANT COUNTY HISTORICAL SOCIETY; 341B WORTH HILLS DR; FORT WORTH, TX 76109. (#23011).

HEROINE HALL OF FAME FOR FORT WORTH, TEXAS. WOMEN AND GIRLS WITHIN THE COMMUNITY WHO HAVE CONTRIBUTED TO THE BUILDING OF OUR NATION WILL BE HONORED IN HALL OF FAME. (LOCAL). MRS SUBIE GREEN, PROJ COORDINATOR; CIRCLE T GIRL SCOUT INC; 3015 W 5TH ST; FORT WORTH, TX 76102. (#9409).

HOUSING REHABILITATION -FT WORTH TEXAS. LOW INTEREST LOANS TO HIGH RISK PERSONS TO BRING HOMES TO MIMIMUM STANDARDS OF HEALTH SAFETY AND SANITATION. (LOCAL). OLIN O'DELL, CHAIRMAN; CITY HUMAN RELATIONS COMMISSION; 1000 THROCKMORTON; FORT WORTH, TX 76102. (#3486). **(??).**

IMAGE OF AMER IN CARICATURE AND CARTOON PROJ OF TX. PICTORIAL SURVEY OF 200 YEARS OF AMERICAN HISTORY AS RECORDED BY THE ARTISTS OF THE DAY, BOTH FOREIGN & DOMESTIC. OUR SOCIETY, POLITICS, MORES, HABITS WHICH REFLECT AMERICA TODAY & IN OUR 200 YEAR HISTORY. (NAT'L). DR RON C TYLER, CURATOR HISTORY; AMON CARTER MUSEUM OF WESTERN ART; 3501 CAMP BOWIE BLVD; FORT WORTH, TX 76107. (#2063).

FORT WORTH — CONTINUED

'IN OIVERSITY THERE IS UNITY', SPECIAL LECTURE, TX. A SPECIAL BICENTENNIAL LECTURE BY MRS GENE BROWNRIGG, EXECUTIVE DIRECTOR - ARBC OF TEXAS - IN COOPERATION WITH THE TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE; AVAILABLE ON TAPE BY REQUEST. (ST-WIOE). JOHN MANN GARONER, II - COOROINATOR; TEXAS CHRISTAIN UNIVERSITY BICENTENNIAL COMMITTEE; FORT WORTH, TX 76129 (#21125).

THE LIFE OF PAUL REVERE, PAINTINGS, FORT WORTH, TX. COLLECTION OF PAINTINGS RELATEO TO THE LIFE OF PAUL REVERE AVAILABLE FOR EXHIBIT. (ST-WIOE). OR NEVIN E NEAL, COOROINATOR; TEXAS CHRISTIAN UNIVERSITY; 2B00 SOUTH UNIVERSITY DR; FORT WORTH, TX 76129. (#17525).

MARY POTTISHMAN LARO TENNIS CENTER, FT WORTH, TX. BUILT FOR THE TENNIS PLAYERS OF FORT WORTH ANO TEXAS CHRISTIAN UNIVERSITY IN COMMEMORATION OF THE BICENTENNIAL. (LOCAL). JOHN MANN GARDNER, COOROINATOR; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129 (#25151).

MASTER CONTROL - FORT WORTH, TX. A 30-MINUTE RAOIO PROGRAM OF INSPIRATIONAL ENTERTAINMENT USING MUSIC AND INTERVIEWS. (LOCAL). CHARLES A YATES, COORDINATOR; RADIO & TELEVISION COMMISSION OF THE SOUTHERN BAPTIST CONVENTION, 6350 W FREEWAY; FORT WORTH, TX 76116. (#23009).

MATCHBOX MUSEUM - FORT WORTH, TX. ANNOTATED BIBILOGRAPHY FOR STUOY AND FUTURE USE; MATCHBOX MUSEUMS FOR USE IN HIGH SCHOOLS. (LOCAL). MR BILL VANDERHOOF - ASSISTANT PROFESSOR; TEXAS CHRISTIAN UNIVERSITY; 2B00 S UNIVERSITY OR; FORT WORTH, TX 76129. (#16671).

'THE MIDNIGHT RIDE OF PAUL REVERE', FORT WORTH, TX. SPECIAL EXHIBIT OF TWELVE PICTURES WITH TAPED NARRATION BY OR NEVIN E NEAL, AVAILABLE FOR LOAN TO INTERESTED ORGANIZATIONS; SLIDES ARE ALSO AVAILABLE. (ST-WIDE). OR NEVIN E NEAL, COOROINATOR; TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE; 2B00 S UNIVERSITY DR; FDRT WORTH, TX 76129. (#1946D).

MLA BICENTENNIAL SERIES, TEXAS CHRISTIAN UNIV. SPECIAL MASTER OF LIBERAL ARTS BICENTENNIAL COURSES AT TEXAS CHRISTIAN UNIVERSITY, SPONSORED BY THE GRADUATE SCHOOL THROUGH 1977. (LOCAL). OR NEVINE NEAL, COORDINATOR; TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129. (#19334).

MOOERN LANGUAGES BICENTENNIAL LECTURE SERIES - TX. A SPECIAL BI-WEEKLY SERIES OF BICENTENNIAL LECTURES MAOE AVAILABLE IN COOPERATION WITH THE TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE. (LOCAL). OR NEVIN E NEAL, COORDINATOR; TEXAS CHRISTIAN UNIV BICENTENNIAL COMM; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129 (#1B300).

MULTI CULTURAL FESTIVAL & EVENTS - FORT WORTH, TX. THE FOCUS OF EVENTS & PROGRAMS IS THE OIVERSE CULTURAL & ETHNIC MAKE-UP OF THE AREA. SPEAKERS, DEMONSTRATIONS, ETHNIC DANCES, FOOO & FESTIVALS WILL ENTERTAIN & EDUCATE. (LOCAL). OR JUOITH J CARRIER, PROJ OIRECTOR; TARRANT COUNTY JUNIOR COLLEGE, NORTHWEST CAMPUS; 4B01 MARINE CREEK PARKWAY; FDRT WORTH, TX 76106. (#1B403).

NEIGHBORHOOO BEAUTIFICATION OF FORT WORTH, TX. PROJECT IS A 'OO IT YOURSELF' BEAUTIFICATION PROGRAM IN NEIGHBORHOOOS THROUGHOUT THE CITY. A FIX UP, CLEANUP PROGRAM FOR THE BICENTENNIAL. (LOCAL). MRS JOHN RICHARDS, BEAUTIFICATION CHAIRMAN; BICENTENNIAL NEIGHBORHOOO BEAUTIFICATION COMMITTEE; 1000 THROCKMORTON ST; FORT WORTH, TX 76102. (#1019D). **ARBA GRANTEE**.

'NEW CITIZENS' SPONSORSHIP, FORT WORTH, TX. SPONSORSHIP OF INOOCHINESE REFUGEE. (LOCAL). CAPTAIN SAWYER, COORDINATOR; CARSWELL AIRFORCE BASE; FORT WORTH, TX 76127. (#230B7).

THE NEWS-TRIBUNE IN OLO FORT WORTH, TX. A NEWSPAPER SUPPLEMENT CONSISTING ENTIRELY OF STORIES AND PICTURES OF FORT WORTH HISTORY BEGINNING IN 1B40. (LOCAL). MACK H WILLIAMS, OWNER; THE NEWS-TRIBUNE; 411 W 7TH ST; FORT WORTH, TX 76102. (#2395B).

'NIGHTSONG' - FORT WORTH, TX. A 15-MINUTE STEREO RAOIO PRDOUCTION SYNOICATED FOR LATE-NIGHT USE 5 TIMES A WEEK (LOCAL). J MALCOLM EDWAROS, PROJ DIRECTOR; RAOIO & TELEVISION COMMISSION OF THE SOUTHERN BAPTIST CONVENTION, 6350 W FREEWAY; FORT WORTH, TX 76116 (#23010).

OUR AMERICAN HERITAGE - FORT WORTH, TX. RESEARCH OF AMERICA OF OUR HERITAGE, INCLUDING THE FINANCIAL OEVELOPMENT, MEDICINE, ARTS, HOMES ANO FURNISHINGS ANO EXPANSION OF OUR COUNTRY (LOCAL). MRS EOWIN A WIGGIN, YEARBOOK CHAIRPERSON; WOMAN'S WEONESDAY CLUB; 1316 PENNSYLVANIA AVE; FORT WORTH, TX 76104. (#12776).

PAINTEO SPACES PROJECT - FORT WORTH, TX. TO DEVELDP ORIGINAL WORKS OF ART ON PLAIN ANO UNSIGHTLY OOWNTOWN WALLS AS A PILOT PROJECT. (LOCAL). MRS CAROL MCKAY, PROJ COORDINATOR; PAINTEO SPACES INC; 1309 MONTGOMERY; FORT WORTH, TX 76107. (#12784).

PARENTING GUIOANCE CENTER, FORT WORTH, TX. A CENTER WHICH PROVIDES COUNSELING & THERAPY FOR ABUSING PARENTS & COOROINATION OF SERVICES FOR ABUSED CHILOREN & THEIR FAMILIES. (LOCAL). BEVERLY SMITH, COORDINATOR; THE JUNIOR LEAGUE OF FORT WORTH; 100 WILLIAMSBURG LA; FORT WORTH, TX 76107 (#2302B).

PHOTOGRAPHIC DOCUMENTATION OF DALLAS-FORT WORTH. PHOTOGRAPHIC SURVEY OF OALLAS-FORT WORTH AREA BY FOUR IMPORTANT AMERICAN PHOTOGRAPHERS SERVING AS ARTISTS-IN-RESIOENCE AND LOCAL STUDENTS; SURVEY WILL CULMINATE IN EXHIBITION ANO CATALOG. (LOCAL). JAY BELLOLI, CURATOR; FORT WORTH ART MUSEUM; 1309 MONTGOMERY; FORT WORTH, TX 76107. (#12652).

'A PIONEERING SPIRIT' - FORT WORTH, TX. A HISTORICAL STUOY OF AREA WITH SPECIAL EMPHASIS ON THE PEOPLE WHO SETTLED ANO DEVELOPED THE MAIN FORT WORTH AREA. THE WESTERN MOTIFS WILL BE EMPHASIZEO. CAMPUS HISTORY WILL BE RECOROEO. (LDCAL). OR JUDITH J CARRIER, PROJ OIRECTOR; TARRANT COUNTY JUNIOR COLLEGE, NORTHWEST CAMPUS; 4B01 MARINE CREEK PKY; FORT WORTH, TX 76106. (#1B3B1).

PLASTIC 'BOOK BAGS' - (TOTE BAGS), TX. POLYETHYLENE TOTE BAGS IMPRINTED WITH A BICENTENNIAL THEME USING THE FORT WORTH PUBLIC LIBRARY LOGO. (LOCAL). JACKIE VAN BROCKLIN, COOROINATOR; FORT WORTH PUBLIC LIBRARY; 9TH & THROCKMORTON; FORT WORTH, TX 76102. (#230B4).

'POWERLINE,'RADIO PROGRAM OF FORT WORTH,TX. A 3D-MINUTE WEEKLY RADIO PROGRAM BUILT AROUND A ROCK ANO ROLL MUSIC FORMAT, INCLUDING CHRISTIAN COMMENTS AND SUGGESTIONS ON LIVING A HAPPY LIFE IN CONTEMPORARY SOCIETY. (NAT'L). CLAUOE COX, PROJ COORDINATOR; SOUTHERN BAPTIST RADIO AND TV COMMISSION; 6350 W FREEWAY; FORT WORTH, TX 76116. (#23000).

PUBLICATION ON AMERICAN COLLECTION - TX. PUBLICATION OF THE PATE COLLECTION OF AMERICAN PRESIDENTS. (LOCAL). DR NEVIN E NEAL, COORDINATOR; TEXAS CHRISTIAN UNIV PRESS; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129. (#17364).

RARE & OLD CHILDREN'S BOOK CATALOGUE, FT WORTH, TX. A CATALOGUE OF ENGLISH & AMERICAN IMPRINTS OATING BACK TO 1766 OF RARE & DLD CHILDREN'S BOOKS, OONATED TO THE LIBRARY BY MRS CHARLES O REIMERS. (LOCAL). MS LAURIE LEWINS, YOUTH COORDINATOR, FORT WDRTH PUBLIC LIBRARY YOUTH DEPT; 9TH & THROCKMORTON STS; FORT WORTH, TX 76102. (#2301B).

RELIGION IN AMERICA, FORT WORTH, TX. THE AMERICAN EXPERIENCE IN RELIGION WILL BE PRESENTED THROUGH BICENTENNIAL CHAPEL SERVICES. A LECTURE SERIES ON RELIGION WILL BE DISTRIBUTED TO HIGH SCHOOL AND CDLLEGE STUDENTS. (ST-WIDE). DR KENNETH LAWRENCE, CHAIRMAN - RELIGION DEPT; TEXAS CHRISTIAN UNIVERSITY; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129. (#16666).

RESTORATION OF FOSTER CABIN IN FORT WORTH, TEXAS. TO RESTORE THE FDSTER CABIN, DNE OF THE FIRST TWO-STORY LOG HOUSES IN TEXAS, BUILT IN 1B38-40. (LOCAL). CHARLES CAMPBELL, OIRECTOR; CITY PARK ANO RECREATION DEPT; CITY OF FORT WORTH; FORT WORTH, TX 76102. (#4749).

ROLLING HILLS PARK OF FT WORTH, TEXAS. DEVELOPMENT OF PARK TO INCLUDE GOLF COURSE, CDMMUNITY CENTER, PLAY AREA, BIKE & HIKE TRAILS. (LDCAL). CHARLES CAMPBELL, DIRECTOR PARK & RECREATION; CITY OF FORT WORTH; 1000 THROCKMORTON; FORT WORTH, TX 76102. (#4253).

RURAL ELECTRIFICATION IN AMERICA HISTORY PROJECT. HISTORY OF DEVELOPMENT OF RURAL ELECTRIFICATION IN THE UNITED STATES. (NAT'L). MAJORIE A BERLINCDURT; ENOOWMENT FDR THE HUMANITIES; B06 15TH ST, NW; WASHINGTON, DC 2D506. (#4456).

'SAVE THE SCOTT HOME' - PROJ OF FORT WORTH, TX. RESTORE THE HOME, REFINISH IN THE STYLE OF THE PERIOD AND OPEN IT AS A LIVING MUSEUM. (LDCAL). MRS J J BALLARD, PRESIOENT; SAVE THE SCDTT HOME ASSOC; 15D9 PENNSYLVANIA; FORT WORTH, TX 76104 (#12767).

SCHOOL HISTORY HALL, FORT WORTH, TX. AN ARCHIVE TYPE DISPLAY RELATED TD THE HISTORY THE FT WDRTH SCHOOLS. EACH SCHOOL IN THE DISTRICT WILL MAKE A 'TIME CAPSULE' COMPOSED OF TAPE RECORDING & SLIDES. (LOCAL). BILLY SILLS, CONSULTANT, SECONDARY SDCIAL STUOIES; FDRT WORTH INDEPENDENT SCHOOL DISTRICT; 3210 W LANCASTER; FORT WORTH, TX 76107. (#23020).

SOCIAL SERVICE FOR THE WOMEN OF ROTARY OF FW, TX. WOMEN OF RDTARY OF FW VOLUNTEERED TIME FOR HELPING SENIOR CITIZENS WHD ARE LDNELY, FEEL FORGOTTEN AND WHO ARE NOT MOBILE. (LOCAL). MRS JAMES R TERRELL, CDDRDINATOR, WOMEN OF ROTARY OF FORT WORTH; 4425 OUNWICK LANE; FORT WORTH, TX 76109. (#23091).

SOULSEARCHERS - FORT WORTH, TX. A 30-MINUTE WEEKLY RADIO SHOW PROGRAM BUILT AROUND RHYTHM AND BLUES MUSIC FORMAT INCLUDING CHRISTIAN COMMENTS AND SUGGESTIONS ON LIVING A HAPPY LIFE IN CONTEMPDRARY SOCIETY; BROADCAST NATIDNWIDE. (NAT'L). JAMES HOLCOMB, COOROINATOR, RAOIO & TELEVISION COMMISSION OF THE SOUTHERN BAPTIST CONVENTION; 6350 W FREEWAY; FORT WORTH, TX 76116. (#23005).

SOUTHERN BAPTIST RADIO & TV COMMISSION PROJ -NBMRP. HAS SYNOICATEO 5 MAJOR WEEKLY RAOIO PROGRAMS WITH BICENTENNIAL EMPHASIS, 5 MINUTE SPOTS FOR TV, & TV SPECIALS WITH HISTORICAL RELIGIOUS BICENTENNIAL EMPHASIS FOR ABC & NBC. (NAT'L). CHARLES A YATES, PRODUCER; SOUTHERN BAPTIST RADIO & TV COMMISSION; 635D W FREEWAY - PO BOX 12157; FORT WORTH, TX 76116. (#21293).

SPECIAL COLLECTION ON RAILROADS; TCU ARCHIVES, TX. SPECIAL BICENTENNIAL COLLECTION ON THE HISTORY OF TRANSPORTATION IN THE UNITED STATES WITH EMPHASIS ON SOCIAL, ECONOMIC ASPECTS - TCU MARY COUTS BURNETT LIBRARY. (REGN'L). JOHN MANN GARDNER, II, COLLECTION COORDINATOR; TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE; 2B00 S UNIVERSITY DRIVE; FORT WORTH, TX 76129. (#21316).

SPECIAL EOUCATION DEPT, FT WORTH, TX. STUOENTS WILL DEVELOP A 'TIME LINE' (SLIOE/TAPE) PRESENTATION OF LEGISLATIVE ACTS FOR THE EOUCATION OF THE HANOICAPPEO STUOENT. (LOCAL). EDWINA SAUNOERS, OIRECTOR, SPECIAL EOUCATION; FORT WORTH INOEPENOENT SCHOOL SYSTEM; 3210 W LANCASTER; FORT WORTH, TX 76107. (#23024).

SPECIAL EXHIBITION OF HISTORICAL PAPERS - TX. BUCK PAPERS ON HISTORY OF TEXAS AVIATION; PATE COLLECTION ON THE AMERICAN PRESIOENCY; ART OISPLAY ON PAUL REVERE'S LIFE. (REGN'L). DR PAUL PARHAM - CHIEF LIBRARIAN, TEXAS CHRISTIAN UNIVERSITY; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129 (#16669).

STOCKYARDS RESTORATION, FT WORTH, TEXAS. PRESERVATION AND ENHANCEMENT OF STOCKYARD AREA. (LOCAL). JACK SHANNON, CHAIRMAN; STOCKYARDS RESTORATION COMMITTEE OF FORT WORTH; FORT WORTH, TX 76106 (#4254).

TCU ANNOTATED BIBLIOGRAPHY, FORT WORTH, TX. ANNOTATED BIBLIOGRAPHY IN THE SCHOOL OF EOUCATION FOR STUOY & FUTURE USE. (LOCAL). DR THOMAS B BREWER, PROJ DIRECTOR; TEXAS CHRISTIAN UNIVERSITY; 2B00 UNIVERSITY OR, FORT WORTH, TX 76129 (#23027).

TCU ANNUAL HISTORY FAIR, FORT WORTH, TX. 13 LECTURES PREPARED FOR CONTINUING EDUCATION DN VARIOUS ASPECTS OF AMERICAN HERITAGE ANO CULTURE (LOCAL). DR NEVIN NEAL, COOROINATOR; TEXAS CHRISTIAN UNIV; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129. (#23079).

TCU'S RADIO BROAOCAST SERIES - FORT WORTH, TX. SERIES OF RADIO BROAOCASTS RECREATING GREAT MOMENTS IN UNITEO STATES HISTORY TO BE AVAILABLE TO LOCAL SCHOOLS; PARTICIPATIDN IN BICENTENNIAL OEBATE SERIES. (LOCAL). DR R C NORRIS - CHAIRMAN; TEXAS CHRISTIAN UNIVERSITY; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129. (#16672).

'THIS IS TCU', MAGAZINE OF TEXAS CHRISTIAN UNIV. THERE WILL BE A SPECIAL ISSUE OF 'THIS IS TCU' TO CELEBRATE THE BICENTENNIAL. (NAT'L). JOHN MANN GARONER II, COORDINATOR; TEXAS CHRISTIAN UNIV; 2B00 S UNIVERSITY DR; FORT WDRTH, TX 76129 (#19333).

TRASH CAN CLEANUP PROJECT, FORT WORTH, TX. LOCAL TEENS WILL SPONSOR A COMMUNITY CLEANUP PROJECT. (LOCAL). MRS DANIEL SOLOMON, DIRECTOR; W C STRIPLING'S TEEN BOARO; 2D1 HOUSTON ST; FORT WORTH, TX 76102. (#23013).

TWO HUNDRED YEAR LUNCH BREAK - FORT WORTH, TX. 2 CITY OF FORT WORTH BUSES WILL BE PAINTED RED, WHITE AND BLUE WITH A HISTORICAL SCENE. (LOCAL). JOYCE BRYANT, PROJ DIRECTOR; CITY OF FORT WORTH BICENTENNIAL COMMITTEE; PO BOX 1477; FDRT WORTH, TX 76101. (#23006).

UNITED STATES YOUTH GAMES - PROJ OF FORT WORTH, TX. STIMULATE SUMMER PROGRAMS TO AID YOUTH OF OUR URBAN CITIES AND TD FOSTER BETTER UNOERSTANDING THROUGH HEALTHY COMPETITION AND CULTURAL ADVANCEMENT. (NAT'L). MRS BERTHA COLLINS, CHAIRMAN; MAYOR'S COUNCIL ON YOUTH OPPORTUNITY; 1000 THROCKMORTON ST; FORT WORTH, TX 76102. (#12766).

VOLUNTEERS IN PUBLIC SCHOOLS, FT WORTH, TX. INOIVIDUALS & DRGANIZATIONS WILL BE ENCOURAGEO TO PARTICIPATE IN THE IMPROVEMENT OF COMMUNITY LIFE. (LDCAL). MRS CHARLOTTE SHERROD, CDORDINATOR; FORT WORTH INDEPENOENT SCHDOL OISTRICT; 3210 W LANCASTER; FORT WORTH, TX 761D7. (#23023).

WAR MEMORIAL - FORT WORTH, TX. A MEMDRIAL IN HONOR OF THE VETERANS OF TARRANT COUNTY INSTALLED IN BLUEBONNET HILLS MEMORIAL PARK. (LOCAL). WOODS C SMITH, PRESIDENT; THE AMERICAN LEGION AND THE VETERANS OF FOREIGN WARS; PO BOX 367; COLLEYVILLE, TX 76053. (#230B1).

WOMEN'S HISTORY PROJ IN FT WORTH, TEXAS. THE JULIA JACKSON CHAPTER OF THE UNITEO DAUGHTERS OF THE CONFEOERACY IS COMPILING A HISTORY OF THE WDMEN IN THEIR ORGANIZATION FROM RECOROS AND MEMBERS OVER SEVENTY. (LOCAL). MRS DDNALO K PLEMMONS, PRESIDENT; THE JULIA JACKSDN CHAPTER, UNITED DAUGHTERS OF THE CONFEDERACY; RT 3, BOX 420-26; FT WORTH, TX 76134. (#9404).

YOUTH ACTIVITIES PARK, TX. A NEW YOUTH PARK ANO MULTI-SPORT COMPLEX FOR THE WEST SIOE OF FORT WORTH. (LOCAL). DDNALD L YANDELL, COORDINATOR; WESTSIOE LION'S CLUB; 2405 WHITE SETTLEMENT RO - J; FORT WORTH, TX 76107. (#23964).

YWCA INTERNATIONAL CENTER, FORT WORTH, TX. PROVIDES COMPREHENSIVE RESIDENTIAL SERVICES FOR SELECTED JUVENILE OFFENOERS, BOTH BOYS AND GIRLS, ON AN EMERGENCY AND LONG TERM BASIS. (LOCAL). BOB RAY SANDERS, PROJ OIRECTDR; FORT WORTH BICENTENNIAL COMMITTEE/ HORIZONS '76 SUBCOMMITTEE; 1000 THROCKMORTON ST; FORT WORTH, TX 76102. (#23001).

61D RESTORATION, FORT WORTH, TX. REPAIR AND RESTORATION OF LOCOMOTIVE 610 TO OPERATING CNOITION. THE 610 WILL BE USED TO PULL THE AMERICAN FREEDOM TRAIN THROUGH THE STATE OF TEXAS. (LOCAL). OAN HAWBECKER, COOROINATOR; 61D HISTORICAL FOUNDATION, 3500 HOLEN ST; FORT WORTH, TX 76107. (#230B5).

FEB 19, '74. CULTURAL EXCHANGE WITH GUATEMALA AND FT WORTH, TEX. TO SHARE TRADITIONS, CULTURE, HOSPITALITY, ANO CHARACTER OF FORT WORTH WITH GUATEMALA. (INT'L). CHARLES HUBER DIRECTOR; TARRANT COUNTY JUNIOR COLLEGE; SOUTH CAMPUS; FORT WORTH, TX 76101. (#4743-1).

FEB 4 - APR 30, '75. PRESENTATION OF PLAY ENTITLED 'OUT WHERE THE WEST BEGINS'. PRESENT TEXAS' PAST THROUGH HISTORICAL VIGNETTES, USING AUTHENTIC MUSIC AND DANCE, BY USING THE DRAMA 'OUT WHERE THE WEST BEGINS.'. (LOCAL). SHARON BENGE; CASA MANANA PLAYHOUSE; PO BOX 9D54; FORT WORTH, TX 76107 (#4744-501).

FORT WORTH — CONTINUED

JUNE 20, '75. MISS MCYO PAGEANT - PROJ OF FORT WORTH, TX. A CONTEST FOR YOUNG LADIES TO EXHIBIT THEIR ABILITIES ON THE BASIS OF TALENT, POISE, PUBLIC CONTACT AND A WRITTEN THEME, 'BORN FREE.'. (LOCAL). CURTIS L KING; MAYOR'S COUNCIL ON YOUTH OPPORTUNITY; 1000 THROCKMORTON ST; FORT WORTH, TX 76102 (#1276S-1).

JULY 4, '75. ANNUAL COMO DAY ACTIVITIES '75. AN ANNUAL PARADE IN CELEBRATION OF WEST COMMUNITY OF FORT WORTH, OF ITS GROWTH & OBSERVANCE OF JULY 4. (LOCAL). W H WILBURN, SR, CHAIRMAN; FORT WORTH COMO MONITOR; PO BOX 885; FORT WORTH, TX 76107. (#200046-122).

JULY 7 - 31, '75. BUCK PAPERS - EXHIBIT. RAYMOND BUCK PAPERS ON HISTORY OF TEXAS AVIATION AND US HISTORY & POLITICS. AT TCU LIBRARY. (LOCAL). DR PAUL PARHAM, COORD; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#106349-1).

SEPT 1, '75 - JUNE 30, '76. AMERICAN ISSUES FORUM. A NATIONAL BICENTENNIAL PROGRAM DESIGNED TO ENGAGE ALL PEOPLE IN A SERIOUS AND THOUGHTFUL EXAMINATION OF THOSE ISSUES NECESSARY TO THE DEVELOPMENT AND FUTURE OF AMERICAN SOCIETY. (LOCAL). PAUL VAGT, DIR; TARRANT COUNTY JUNIOR COLLEGE; 828 HARWOOD RD; FORT WORTH, TX 76053. (#10634B-1).

SEPT 1, '75 - JULY 4, '76. ANTIQUE SEWING MACHINE MUSEUM. A DISPLAY OF ANTIQUE SEWING MACHINES REPRESENTING WORK OF THE BEGINNING INVENTORS OF THE SEWING MACHINE INDUSTRY. MACHINES RANGE IN AGE FROM 1853 TO 1915. AT NEW HOME SEWING CENETR, DILLARDS DEPT STORE. (LOCAL). FRANK M SMITH, COORD; NEW HOME SEWING CENTER; 301 W FIRST ST; FORT WORTH, TX 76102. (#106409-1).

SEPT 2, '75 - JUNE '76. ATHLETIC EVENTS AT HALF-TIME WITH BICENTENNIAL EMPHASIS. HALFTIME ACTIVITIES AT ATHLETIC CONTESTS DURING THE '75-'76 SCHOOL YEAR WILL BE CENTERED AROUND BICENTENNIAL THEME. (LOCAL). LON GOLDSTEIN, DIR; FORT WORTH INDEPENDENT SCHOOL DISTRICT; 3210 W LANCASTER; FORT WORTH, TX 76107. (#106347-1).

SEPT 5, '75. U S ARMY FIELD BAND CONCERT. LIVE PERFORMANCE. (LOCAL). PAUL VAGT, DIRECTOR; TARRANT COUNTY JUNIOR COLLEGE; 828 HARWOOD RD; HURST, TX 76053. (#200046-109).

SEPT 8, '75. 'AMERICA THE BEAUTIFUL - FOR PILGRIMS' FEET'. A PROGRAM DEPICTING THE COLONIAL WORLD OF THE 17TH & 18TH CENTURIES; THE PERIOD OF COLONIZATION (LOCAL). MRS FELIX GRESHAM, CHMN; SEMINARY WOMAN'S CLUB; 4916 RUTLAND AVE; FORT WORTH, TX 76133. (#200046-110).

SEPT 9, '75. BICENTENNIAL OPENING CEREMONY. OFFICIAL OPENING OF BICENTENNIAL ACTIVITIES. (LOCAL). DR NEVIN NEAL; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#200046-111).

SEPT 15 - 20, '75. CONSTITUTION WEEK 1975. FESTIVAL. (LOCAL). MRS JACK G WILKINSON, DIR; DAUGHTERS OF THE AMERICAN REVOLUTION; S125 BRYCE; FORT WORTH, TX 76107. (#200046-108).

SEPT 15 - DEC 16, '75. LECTURE SERIES ON FEDERAL SYSTEM. SEMINAR. (LOCAL). DR NEVIN NEAL; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#200046-112).

SEPT 15 - DEC 31, '75. LECTURE SERIES: FRENCH INFLUENCE ON THE AMERICAN REVOLUTION. A SERIES OF LECTURES ON CONTRIBUTIONS OF MINORITIES TO U S CULTURE & DEVELOPMENT & 18TH CENTURY FRENCH PHILOSOPHY & ITS INFLUENCE ON THE AMERICAN REVOLUTION (LOCAL). DR NEVIN NEAL; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR, FORT WORTH, TX 76129 (#200046-116).

SEPT 15, '75 - MAY 30, '76. HISTORY OF AMERICAN JOURNALISM - EDUCATIONAL COURSE. A 2 COURSE SPECIAL ON THE HISTORY OF AMERICAN JOURNALISM. (LOCAL). DR NEVIN NEAL; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#106243-1).

SEPT 15, '75 - MAY 30, '76. RELICAS OF THE AMERICAN REVOLUTIONARY WAR PERIOD. A REGIONAL ALL-MEDIA CONTEST AND EXHIBIT ON REPLICAS OF THE AMERICAN REVOLUTIONARY WAR PERIOD. (LOCAL). ANTHONY JONES, PROFESSOR, TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#106237-1).

SEPT 20, '75 - MAY 1, '76. AMERICAN ISSUES FORUM OF TCU. RADIO/TV, SEMINAR AT SID W RICHARDSON #1, 2800 S UNIVERSITY DR. (LOCAL). DR THOMAS B BREWER, DIR; TEXAS CHRISTIAN UNIV, 2800 S UNIVERSITY DR; FORT WORTH, TX 76129 (#102BSS-1).

SEPT 25 - 27, '75. HOUSTON BALLET BICENTENNIAL SALUTE TO AMERICA. THE HOUSTON BALLET COMPANY, SPONSORED BY THE FORT WORTH BALLET ASSOC, WILL PRESENT 'TEXAS TRILOGY', COMMEMORATING THE BICENTENNIAL. (LOCAL). FT WORTH BALLET ASSN; FORT WORTH BALLET ASSOC; 350S W LANCASTER; FORT WORTH, TX 76107. (#106346-1)

SEPT 25, '75 - MAY 31, '76. TARRANT COUNTY JR COLLEGE AMERICAN ISSUES FORUM. PROGRAM OF NINE CENTRAL ISSUES PERMITTING PEOPLE OF ALL BACKGROUNDS AND INTERESTS TO COME TOGETHER TO EXAMINE THESE ISSUES ESSENTIAL TO THE DEVELOPMENT AND FUTURE OF AMERICAN SOCIETY. BROADCAST ON THE FOURTH THURSDAY OF EACH MONTH. (LOCAL). PAUL VAGT, DIRECTOR; TARRANT COUNTY JUNIOR COLLEGE; 828 HARWOOD RD; HURST, TX 760S3. (#12771-1).

OCT 1 - NOV 1, '75. ART DISPLAY: THE LIFE OF PAUL REVERE. THIS EXHIBIT IS AVAILABLE TO ORGANIZATIONS THAT WISH TO BOOK THRU THE TCU BICENTENNIAL COMMITTEE. AT MARY COUTS BURNETT LIBRARY. (ST-WIDE). OR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV; 2800 S UNIV DR; FORT WORTH, TX 76129 (#10287S-1).

OCT 3 - 5, '75. BICENTENNIAL NORTH TEXAS YOUTH FAIR. 10/3-2:00PM- 200 SCHOOLS BALLON LIFT. 10/4 - 10:00AM - DOWNTOWN FT WORTH PARADE. 10/5 - FAIR CLOSES AT 9:00PM. INCLUDES EXHIBITS, TALENT SHOW, ATHLETICS, ETC. AT WILL ROGERS MEMORIAL SQUARE FT WORTH, TX. (LOCAL). SHIRLEY CARTER, EX DIR; TEXAS GIRLS' CHOIR; 4449 CAMP BOWIE BLVD; FORT WORTH, TX 76107. (#12777-S01).

OCT 6 - DEC 14, '75. IMAGE OF AMERICA IN CARICATURE AND CARTOON. PICTORIAL SURVEY OF 200 YEARS OF AMERICAN HISTORY AS RECORDED BY THE ARTISTS OF THE DAY BOTH FOREIGN AND DOMESTIC. OUR SOCIETY.POLITICS, MORES HABITS WHICH REFLECT AMERICA TODAY AND IN OUR 200 YR HISTORY. (REGN'L). OR RON C TYLER, CURATOR; AMON CARTER MUSEUM OF WESTERN ART; 3S01 CAMP BOWIE BLVD; FORT WORTH, TX 76107. (#2063-1).

OCT 25, '75. 'GOOD OLD AMERICAN KNOW HOW' - ARTS & CRAFTS EXHIBIT & DEMONSTRATION. EXHIBIT. (LOCAL). MRS DAVID L MARION, COORD; UNIVERSITY BAPTIST CHURCH; 2712 WABASH; FORT WORTH, TX 76132. (#200046-119).

OCT 31, '75. THE AMERICAN HERITAGE DANCERS PERFORMING ROUND & SQUARE DANCING. LIVE PERFORMANCE (LOCAL). JAMES PRESCOTT, COORD; AMERICAN HERITAGE DANCERS; 2116 ROCKMOOR DR; FORT WORTH, TX 76134. (#200046-120).

NOV 1 - DEC 1, '75. THE MEN AND MACHINES OF AMERICAN JOURNALISM: A BICENTENNIAL EXHIBIT. A SPECIAL BICENTENNIAL EXHIBIT FROM THE SMITHSONIAN INSTITUTION. AT MARY COUTS BURNETT LIBRARY. (ST-WIDE). JOHN MANN GARDNER, COORD; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#1B099-1).

NOV 2, '75. AAA BICENTENNIAL DISCOVER AMERICA TRAVEL SHOW. LIVE PERFORMANCE. (LOCAL). PAUL S CURTIS, MANAGER; AMERICAN AUTOMOBILE ASSOC, TEXAS DIVISION; 3426 W 7TH ST; FORT WORTH, TX 761D7. (#200046-104).

NOV 6, '75. CONTRIBUTION OF THE AMERICAN BUSINESSMAN, A LECTURE. THIS LECTURE WILL BE AVAILABLE TO INTERESTED ORGANIZATIONS. LECTURE BY DR THOMAS B BREWER, DEAN OF THE UNIVERSITY.. AT SID W RICHARDSON LECTURE HALL #1, TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2800 S UNIV DR; FORT WORTH, TX 76129. (#102B44-2).

NOV 7 - 8, '75. TCUSA, A SPECIAL BICENTENNIAL EVENT. ACADEMIC FAIR W/SPECIAL BICENTENNIAL HOMECOMING PARADE. AT TCU CAMPUS. (LOCAL). JOHN MANN GARDNER, COORD; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#200046-117).

NOV 8, '75. BICENTENNIAL ARMISTICE DAY PARADE. PARADE. (LOCAL). ED JOHNSON, COORDINATOR; TARRANT COUNTY VETERANS COUNCIL; PO BOX 17006; FORT WORTH, TX 76102. (#200046-10S).

NOV 8 - 9, '75. SPECIAL BICENTENNIAL HALFTIME SHOW. TEXAS CHRISTIAN UNIVERSITY BAND PRESENTS A SPECIAL HOMECOMING WITH A BICENTENNIAL THEME MRS GENE BROWNRIGG OF THE TEXAS ARBC WILL BE FEATURED. AT AMON CARTER STADIUM/TEXAS CHRISTIAN UNIV CAMPUS. (REGN'L). JIM JACOBSON, PROJ DIR; TEXAS CHRISTIAN UNIV; 2800 SOUTH UNIV DR; FORT WORTH, TX 76129. (#102844-1).

NOV 13, '75. AMERICAN LITERATURE: A BICENTENNIAL LECTURE SERIES. SEMINAR AT SID W RICHARDSON LECTURE HALL #1. (LOCAL). OR NEVIN E NEAL; TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129 (#200046-114).

NOV 18, '75. SPECIAL BICENTENNIAL CHAPEL SERVICE. CEREMONY AT ROBERT CARR CHAPEL, 2800 S UNIVERSITY DR & LOWDEN ST. (LOCAL). DR NEVIN E NEAL; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#200046-113).

NOV 20, '75. AMERICAN ART, PAINTING AND ARCHITECTURE: A BICENTENNIAL LECTURE. SEMINAR AT SID W RICHARDSON, LECTURE HALL 1. (LOCAL). DR NEVIN E NEAL, DIRECTOR, TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#1032BB-2).

DEC 1, '75 - DEC 1, '77. BOYS' CLUB HERITAGE ROOM. DISPLAY IN A SPECIAL ROOM AT THE BOYS CLUB BUILDING, DEPICTING ITS PART IN THE HERITAGE OF FORT WORTH. (LOCAL). HAZEL VAUGHN LEIGH, PRES; FORT WORTH BOYS CLUB, INC; 1703 HULEN ST; FORT WORTH, TX 76107. (#10640B-1).

DEC 2, '75 - FEB 22, '76. PLAYS BY AMERICAN PLAYWRIGHTS & SEMINAR ON AMERICAN THEATRE. THE THEATRE DEPARTMENT WILL PRESENT TWO PLAYS BY AMER PLAYWRIGHTS AND CONDUCT A LECTURE ON THE HISTORY OF THE AMERICAN THEATRE. STUDENTS WILL ALSO GO ON A TOUR OF 'AMERICAN PRIMITIVE'. AT UNIVERSITY THEATER, TCU, AND TOURING OF AMER PRIMITIVE SCOTT THEATRE. (LOCAL). G SORENSEN, CHMN, TEXAS CHRISTIAN UNIVERSITY THEATRE DEPT; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129 (#103003-3).

DEC 4, '75. 20TH CENTURY PROBLEMS IN THE U S, A LECTURE. LECTURE GIVEN BY DR FRANK VANDIVER, PROVOST, RICE UNIV, WILL BE AVAILABLE AFTER DEC 15 ON TAPE. AT SID W RICHARDSON SCIENCE BLDG. LECTURE HALL 1 ON TCU CAMPUS.. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2800 S UNIV DR; FORT WORTH, TX 76129 (#102B44-3).

DEC 6, '75. SUCCESSIVE FIRST SATURDAY OF MONTH CEREMONIES AT OTHER CHURCHES. CONTINUED FIRST SATURDAY OF THE MONTH CATHOLIC MASSES AND RELIGIOUS CEREMONIES LED BY BISHOPS AND CLERGY. IT WILL BE HELD IN DALLAS AND FORT WORTH HONORING OUR LADY OF FATIMA. (LOCAL). MRS E D NICHOLSON, INTERNATIONAL YOUTH & CHILDRENS DAY IN HONOR OF OUR LADY FATIMA; 725 W COLORADO BLVD; DALLAS, TX 75208. (#12760-503).

DEC 19, '75 - FEB 8, '76. AMERICAN REVOLUTION ART EXHIBIT. AN EXHIBIT OF APPROXIMATELY 100 PAINTINGS DEPICTING THE AMERICAN REVOLUTION. AT AMON CARTER MUSEUM, 3S01 CAMP BOWIE BLVD. (LOCAL). LINDA AUSTIN; AMON CARTER MUSEUM OF WESTERN ARTS; 3S01 CAMP BOWIE BLVD; FORT WORTH, TX 76107. (#940B-1).

DEC 20, '75 - FEB 8, '76. FACE OF LIBERTY: EXHIBIT OF PORTRAITS OF THE REVOLUTIONARY WAR ERA. EXHIBIT AT AMON CARTER MUSEUM (REGN'L). MITCHELL A WILDER, DIR; AMON CARTER MUSEUM; 3501 CAMP BOWIE BLVD; FORT WORTH, TX 76101. (#157B3-1).

DEC 26 - 31, '75. VALLEY FORGE II - SCOUT CAMP. THE MISSION OF THE CAMP IS TO DEVELOP THE SCOUTING SKILLS OF THE CAMPERS THROUGH SKILL AWARD AND MERIT BADGE. (LOCAL). GERALD ROBINSON, COORD; BOY SCOUTS OF AMERICA, LONGHORN COUNCIL; 4917 BRIARHAVEN RD; FORT WORTH, TX 76109. (#200046-107).

JAN 1 - MAR 31, '76. RODEO '76 ART EXHIBIT. RODEO '76 ART EXHIBIT - PROJ OF FORT WORTH, TX. AN EXHIBITION TO COMMISSION IMPORTANT PAINTERS, SCULPTORS, POETS, AND WRITERS TO DOCUMENT IN THEIR WORK THE FORT WORTH RODEO. (LOCAL). RICHARD KOSHALEK; FORT WORTH ART MUSEUM; 1309 MONTGOMERY; FORT WORTH, TX 76107. (#12773-S01).

JAN 1 - JULY 30, '76. THE BAPTIST HOUR - RADIO PROGRAM. RADIO/TV. (LOCAL). STAN KNOWLES, COORD; SOUTHERN BAPTIST RADIO & TV COMMISSION; 6S0 W FREEWAY; FT WORTH, TX 76116. (#10623B-1).

JAN 1 - DEC 31, '76. AFRO & CHICANO ARTIST EXHIBITS. COMMUNITY ART EXHIBITS OF LOCAL BLACK & CHICANO ARTISTS, SCULPTORS & CRAFTSMEN - LECTURES, DEMONSTRATIONS & AUCTIONS. DAN ROSS WILLIAMS IS THE COORDINATOR. AT THROUGHOUT THE CITY OF FORT WORTH. (LOCAL). ERMA D LEWIS, CHAIRMAN; SOJOURNER TRUTH PLAYERS, INC/BLACK CITIZENS CONCERN BICENTENNIAL; 1060 E TERRELL AVE; FORT WORTH, TX 76104. (#100S7S-2).

JAN 1 - DEC 31, '76. COUNTY CROSSROADS - RADIO PROGRAM. A 30 MINUTE, SYNDICATED RADIO PROGRAM FEATURING MUSIC & INTERVIEWS OF COUNTY MUSIC PERSONALITIES. AT BAPTIST RADIO STUDIOS, 63S0 W FREEWAY. (REGN'L). JIM RUPE, COORDINATOR; RADIO & TV COMMISSION OF THE SOUTHERN BAPTIST CONVENTION; 63S0 W FREEWAY; FORT WORTH, TX 76110. (#106410-1).

JAN 2, '76. ST FRANCIS VILLAGE RETIREMENT SINGING GROUP. A PROGRAM OF PATRIOTIC SONGS WITH COSTUMES, BY A GROUP OF LADIES OF ST FRANCIS VILLAGE. (LOCAL). ESTHER HARRIS, PRES; ST FRANCIS RETIREMENT VILLAGE; 130 ST ANTHONY DR; FORT WORTH, TX 76036. (#200046-230).

JAN 2, '76. TARRANT COUNTY JUNIOR COLLEGE NEW CAMPUS DEDICATION. THE NEW CAMPUS WILL ALLOW FOR MORE STUDENTS AND BETTER FACILITIES. THE DEDICATION WILL ALSO BE A RE-DEDICATION OF FAITH IN AMERICA & ITS ABILITY TO BRING TOGETHER MANY RACIAL & ETHNIC GROUPS. (LOCAL). DR JUDITH CARRIER, COORD; TARRANT COUNTY JUNIOR COLLEGE; 4801 MARINE CREEK PARKWAY; FORT WORTH, TX 76106. (#18403-1).

JAN 16 - 18, '76. 'SUSANNAH' - A TWO ACT AMERICAN MUSICAL DRAMAP. BY AMERICAN COMPOSER CARLISLE FLOYD. SUNDAY PERFORMANCE AT 2:00PM. AT CONVENTION CENTER THEATRE, 1111 HOUSTON ST, FORT WORTH. (LOCAL). RUDOLF KRUGER; FORT WORTH OPERA ASSOC; 3505 W LANCASTER; FORT WORTH, TX 76107. (#12764-501).

JAN 21 - MAY 23, '76. THE AMERICAN DREAM, A SPECIAL BICENTENNIAL COURSE AT TCU. SEMINAR AT BRACHMAN HALL 122, TCU WORTH HILLS CAMPUS. (LOCAL). DR NEVIN E NEAL, CDORD; TEXAS CHRISTIAN UNIV; 2800 SOUTH UNIVERSITY DR; FDRT WORTH, TX 76129. (#10442B-1).

JAN 21 - MAY 25, '76. PERSPECTIVES ON THE AMERICAN EXPERIENCE, BICENTENNIAL COURSE. SEMINAR AT REED HALL 103, TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV; 2800 SOUTH UNIVERSITY DR; FORT WORTH, TX 76129 (#10442B-3).

JAN 21 - MAY 25, '76. REDCOATS AND REBELS, A SPECIAL BICENTENNIAL COURSE AT TCU. SEMINAR AT UNDERGRADUATE RELIGION BUILDING, TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV; 2800 SOUTH UNIVERSITY DR; FORT WORTH, TX 76129. (#10442B-2).

JAN 22 - MAY 24, '76. THE ECONOMIC FABRIC OF AMERICAN SOCIETY, MLA BICENTENNIAL COURSE. SEMINAR AT REED HALL 101, TCU CAMPUS. (LOCAL). OR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV; 2800 SOUTH UNIVERSITY DR; FORT WORTH, TX 76129 (#10442B-9).

JAN 23 - MAY 25, '76. AMERICAN PROTESTANTISM, A SPECIAL MLA BICENTENNIAL COURSE AT TCU. SEMINAR AT REED HALL 101, TCU CAMPUS. (LOCAL). OR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV; 2800 SOUTH UNIVERSITY DR; FORT WORTH, TX 76129 (#104428-7).

JAN 24 - MAY 26, '76. THE AMERICAN REVOLUTION: A SPECIAL BICENTENNIAL MLA COURSE AT TCU. SEMINAR AT REED HALL 103, TCU CAMPUS. (LOCAL). OR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV; 2800 SOUTH UNIVERSITY DR, FORT WORTH, TX 76129. (#10442B-8).

JAN 26 - FEB 1, '76. SCOTTISH-AMERICAN HERITAGE WEEK. A WEEK OF FUN, FOOD, MUSIC & DANCING COMPETITIONS HONORING EARLY SCOTTISH SETTLERS DURING SCOTTISH HERITAGE WEEK. (LOCAL). THERESA DAY, COORD; FORT WORTH BICENTENNIAL COMMISSION; 1000 THROCKMORTON; FORT WORTH, TX 76102. (#103416-48).

FORT WORTH — CONTINUED

JAN 26 - JULY 25, '76. CHRISTIAN BICENTENNIAL HERITAGE. A RELIGIOUS SERVICE FOR ALL IN THE CITY OF FORT WORTH AND SURROUNDING AREAS LETTING THE WORLD KNOW HOW GRATEFUL WE ARE TO GOD FOR GIVING US 'TWO HUNDRED YEARS OF FREEDOM'. (LOCAL). MRS ADDIE TOLLIVER, CHMN; CRAWFORD STREET BABTIST CHURCH; 1401 EVANS AVE; FORT WORTH, TX 76104. (#107792-7).

JAN 27 - FEB 12, '76. ART EXHIBIT ON THE AMERICAN REVOLUTIONARY PERIOD. THIS ART EXHIBIT IS A REGIONAL ALL-MEDIA COMPETITION ON REPLICAS OF THE AMERICAN REVOLUTIONARY PERIOD. AT BROWN-LUPTON STUDENT CENTER. (ST-WIDE). DAVID CONN, ASST PROF; TEXAS CHRISTIAN UNIVERSITY DEPT OF ART; 2800 S UNIVERSITY DR, ART DEPT; FORT WORTH, TX 76129. (#103003-4).

JAN 28 - 30, '76. BICENTENNIAL PILGRIMAGE TO PENNSYLVANIA, 1976. WAGON TRAIN, TRAVELING NORTH BACK TO PENNSYLVANIA, WILL STOP IN FORT WORTH. (LOCAL). GEORGE KIEGAN, COORD; BICENTENNIAL COMMISSION OF PENNSYLVANIA; 3 PKY; PHILADELPHIA, PA 19102. (#200046-231).

JAN 28 - FEB 28, '76. SCIENTIFIC SIBERIA. THE EXHIBIT DEALS WITH THE EARLIEST PRODUCTS OF MAN AS WELL AS THE MOST RECENT SCIENTIFIC DEVELOPMENTS IN SIBERIA. AT FORT WORTH MUSEUM OF SCIENCE & TECHNOLOGY; 1501 MONTGOMERY ST. (ST-WIDE). HELMUTH NAUMER, EXEC DIR; FORT WORTH MUSEUM OF SCIENCE AND HISTORY; 1501 MONTGOMERY; FORT WORTH, TX 76107. (#200046-234).

JAN 28 - MAY 19, '76. THE FEDERAL-STATE-LOCAL SYNDRONE, SPECIAL BICENTENNIAL COURSE. DR DONALD STONE OF CARNEGIE-MELLON UNIV WILL BE THE GUEST SPEAKER FOR THIS LECTURE SERIES. AT SID W RICHARDSON BOARD ROOM, TCU CAMPUS. (LDCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV; 2800 SOUTH UNIVERSITY DR; FORT WORTH, TX 76129. (#104428-6).

JAN 29, '76. IN DIVERSITY THERE IS UNITY; A SPECIAL BICENTENNIAL LECTURE. A SPECIAL BICENTENNIAL LECTURE BY MRS GENE BROWNRIGG, EXECUTIVE DIRECTOR - ARBC OF TEXAS - IN COPPERATION WITH THE TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE. AT SID W RICHARDSON LECTURE HALL 1, TCU CAMPUS. (ST-WIDE). JOHN MANN GARDNER II; TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE; 2BDD S UNIVERSITY DR; FORT WORTH, TX 76129. (#1D3919-2).

JAN 29 - MAY 6, '76. MODERN LANGUAGES & LITERATURE BICENTENNIAL PROGRAM. SPECIAL BICENTENNIAL LECTURE SERIES SPONSORED IN COOPERATION WITH THE TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE. THIS SERIES WILL BE AVAILABLE ON TAPE FOR LOAN TO THOSE INTERESTED. AT SID W RICHARDSON LECTURE HALL #1, TCU CAMPUS, 2BDD UNIV DRIVE. (LOCAL). DR NEVIN E NEAL, CDORD; TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE; 2B00 S UNIV DR; FORT WORTH, TX 76129. (#103B66-2).

JAN 29 - MAY 10, '76. SPECIAL BICENTENNIAL LECTURE SERIES AT TCU. SEMINAR. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE & MODERN LANG DEPT; 2B00 S UNIVERSITY DR; FDRT WORTH, TX 76129. (#104336-2).

JAN 30 - FEB B, '76. SOUTHWESTERN EXPOSITION & FAT STOCK SHOW & ROOEO. FULL STAGED ALL WESTERN RODEO, PARADE, AUCTION, SHOW. AT WILL ROGERS COMPLEX. (REGN'L). W R WATT, JR, COORD; SOUTHWESTERN EXPDSITION AND FAT STOCK SHOW & RODEO; PO BOX 15D; FT WORTH, TX 76101. (#103416-124).

FEB 1 - 14, '76. D'AULAIRE LITHOGRAPH EXHIBIT. A SPECIAL SHOWING OF INGRI, EDGAR AND PARIN D'AULAIRE LITHOGRAPHS FOR THEIR BOOK, GEORGE WASHINGTON. (LOCAL). LAURIE LEWINS, COORO; FORT WORTH PUBLIC LIBRARY; 9TH & THROCKMORTON; FORT WORTH, TX 76102. (#200046-237).

FEB 1 - MAR 31, '76. FINE ARTS FESTIVAL. WORKS BY AMERICAN ARTISTS, CONCERTS BY NATIONAL & LOCAL ARTISTS, GUEST LECTURE ON BLACK MUSIC, PATRIOTIC HISTORICAL THEME DEVELOPED BY THE BANO. (LOCAL). OR MICHAEL WINESANKER; TEXAS CHRISTIAN UNIVERSITY; 2BDD S UNIVERSITY OR; FORT WORTH, TX 76129. (#2D0046-115).

FEB 1 - JULY 4, '76. AMERICA THE BEAUTIFUL IN PICTURE. THE SONG 'AMERICA THE BEAUTIFUL' WILL BE USEO AS THE THEME FOR PORTABLE OISPLAY OF ART & CRAFT. AT FEB-UNIVERSITY BANK; MAR-FT WORTH PU8 LIBRARY; JUNE-CITY NATL BANK. (LOCAL). GUSSIE LEE COMBEST, PRES; PROFESSIONAL ANO AMATEUR ART ASSOC; 4413 WILSON LN; FORT WORTH, TX 76133. (#106241-1).

FEB 2 - APR 14, '76. BAPTISTS IN EARLY AMERICAN HISTORY. AN EXHIBIT OF PORTRAITS OF BAPTISTS IMPORTANT IN AMERICAN HISTORY, INCLUOEO ARE ROGER WILLIAMS & AMERICA'S FIRST CHAPLAIN, CHAPLAIN GANOE. (LOCAL). MRS FELIX GRESHAM, CHMN; SEMINARY WOMEN'S CLUB; 4916 RUTLANO; FORT WORTH, TX 76133. (#106242-1).

FEB 5, '76. CONCERT OF DISCOVERY, A SPECIAL BICENTENNIAL LECTURE. SEMINAR AT SIO W RICHAROSON LECTURE HALL 1, TCU CAMPUS. (LOCAL). OR NEVIN E NEAL, CHMN; TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE; 2800 S UNIVERSITY OR; FORT WORTH, TX 76129. (#103919-1).

FEB 6 - 8, '76. 1976 FORT WORTH AUTO SHOW. EXHIBIT SPOTLIGHTING 1976 MODEL AUTOMOBILES, TRUCKS ANO OTHER SPECIALITY. AT TARRANT COUNTY CONVENTION CENTER. (LOCAL). STEVE LEE, COORD; NEW CAR OEALERS ASSOC OF TARRANT COUNTY; 2618 CONTINENTAL NATL BANK BLOG; FORT WORTH, TX 761D2. (#200046-236).

FEB 7, '76. 'FROM WHERE THE SUN STANOS', A HISTORICAL DRAMA. THE HISTORY OF THE FIRST AMERICANS, THE KWAHAOI INOIANS, WITH THEIR JOYS, SORROWS, HAPPINESS, ANO TEARS. (LOCAL). BERTHA K COLLINS; MAYOR'S COUNCIL ON YOUTH OPPORTUNITY; CITY OF FORT WORTH; FORT WORTH, TX 76102. (#4742-1).

FEB 12, '76. 7TH NATIONAL ABE LINCOLN AWARDS. AN ANNUAL EVENT HONORING BROADCASTERS WHO HAVE MADE SIGNIFICANT CONTRIBUTIONS TO THE MORAL AND SPIRITUAL LIFE OF THEIR COMMUNITIES AND THE NATION. AT TARRANT COUNTY CONVENTION CENTER, FORT WORTH, TX. (NAT'L). JAMES HOLCOMB, COORD; RADIO AND TELEVISION COMMISSION OF THE SOUTHERN BABTIST CONVENTION; 635D WEST FWY; FORT WORTH, TX 76116. (#200046-23B).

FEB 17, '76. BOATRIGHT DUO, FINE ARTS FESTIVAL AT TEXAS CHRISTIAN UNIVERSITY. FESTIVAL, LIVE PERFORMANCE AT ED LAWDRETH AUDITORIUM, UNIVERSITY DRIVE AT CANTEY - TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#104336-1).

FEB 17, '76. FROM CALVIN TO CROMWELL: UNFOLDING OF A DDUBLE REVOLUTION. MCFADIN LECTURESHIP, DR SYDNEY E AHLSTROM - THREE LECTURES. AT SANCTUARY OF UNIVERSITY CHRISTIAN CHURCH, UNIV DR AT CANTEY. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIV DR; FORT WORTH, TX 76129. (#104641-2).

FEB 17 - MAR 9, '76. FINE ARTS FESTIVAL FEATURING MUSIC BY AMERICAN ARTISTS. THE FESTIVAL INCLUDES CONCERTS BY LOCAL AND NATIONAL ARTISTS WITH A GUEST CONDUCTOR. A GUEST LECTURER WILL SPEAK ON BLACK MUSIC. THE FESTIVAL WILL FEATURE A PATRIOTIC HISTORICAL THEME DEVELOPEO BY THE UNIVERSITY BAND. (LOCAL). DR NEVIN E NEAL, COORO; TEXAS CHRISTIAN UNIVERSITY DEPT OF MUSIC; 2B00 S UNIVERSITY DR; FORT WORTH, TX 76129. (#103003-5).

FEB 18, '76. THE FOUNDING AND GRDWTH OF AN AMERICAN ISRAEL: 1607-1789. MCFADIN LECTURESHIP, DR SYDNEY E AHLSTRDM - THREE LECTURES. AT SANCTUARY OF UNIVERSITY CHRISTIAN CHURCH, UNIV DR AT CANTEY. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIVERSITY; 28D0 S UNIV DR; FORT WORTH, TX 76129. (#104641-1).

FEB 19, '76. THE UNITED STATES AS REDEEMER NATION: EBB & FLOW OF A TRAOITION. MCFADIN LECTURESHIP, DR SYDNEY E AHLSTROM - THREE LECTURES. AT SANCTUARY OF UNIVERSITY CHRISTIAN CHURCH, UNIV DR AT CANTEY. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIVERSITY; 2BDD S UNIV DR; FORT WORTH, TX 76129. (#104641-3).

FEB 19 - MAR 4, '76. OUR SPANISH HERITAGE, A BICENTENNIAL LECTURE. AVAILABLE ON TAPE AFTER MARCH 5, 1976. AT SID W RICHARDSON LECTURE HALL 1, TCU CAMPUS. (LOCAL). DR NEVIN E NEAL COORD; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#1D3934-5).

FEB 20, '76. INTER-FAITH SABBATH. PRDMOTE AN UNDERSTANDING OF JUDAISM WITHIN THE COMMUNITY, WHICH IS FELT TO BE CONSISTENT WITH BICENTENNIAL GOAL TO IMPROVE THE QUALITY OF LIFE IN OUR COMMUNITY. (LOCAL). LOUISE APPLEMAN, COORD; BETH EL CONGREGATION SISTERHOOD; PO BOX 2232; FORT WORTH, TX 76101. (#2D0046-235).

FEB 21, '76. TCU SYMPHONY: A SPECIAL BICENTENNIAL PRODUCTION. LIVE PERFORMANCE AT ED LANDRETH AUDITORIUM. (LOCAL). DR NEVIN E NEAL, DIRECTOR; TEXAS CHRISTIAN UNIV; 2B0D S UNIVERSITY DR; FORT WORTH, TX 76129. (#1D32BB-B).

FEB 22, '76. VOICES OF CHANGE, FINE ARTS FESTIVAL AT TEXAS CHRISTIAN UNIVERSITY. CHAMBER MUSIC PRESENTATION. AT ED LANDRETH AUDITORIUM, UNIVERSITY DRIVE AT CANTEY. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#104336-4).

FEB 23, '76. DAVID BURGE, PIANIST - FINE ARTS FESTIVAL AT TCU. IN COOPERATION WITH THE TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE. AT ED LANORETH AUDITORIUM, UNIV OR AT CANTEY. (LOCAL). OR NEVIN E NEAL, COOR; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2B00 S UNIV OR; FORT WORTH, TX 76129. (#104367-2).

FEB 26, '76. CHARLES T RHINEHART - FINE ARTS FESTIVAL AT TCU. IN COOPERATION WITH THE TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE. AT BROWN-LUPTON STUOENT CENTER, TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COOR; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2BDD S UNIV OR; FORT WORTH, TX 76129. (#104367-3).

FEB 26, '76. LECTURE ON BLACK MUSICIANS. SEMINAR AT BROWN-LUPTON STUOENT CENTER. (LOCAL). OR NEVIN E NEAL, OIRECTOR; TEXAS CHRISTIAN UNIV; 2BDO S UNIVERSITY OR; FORT WORTH, TX 76129. (#10328B-9).

FEB 26, '76. LINDA HIRT, PIANIST - FINE ARTS FESTIVAL AT TCU. IN COOPERATION WITH THE TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE. AT EO LANRETH AUOITORIUM, UNIV OR AT CANTEY. (LOCAL). DR NEVIN E NEAL, COOR; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2B00 S UNIV DR; FORT WORTH, TX 76129. (#104367-1).

FEB 26 - 28, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT FORT WORTH. THE AMERICAN FREEDOM TRAIN WILL INCLUOE 10 EXHIBIT CARS AND 2 SHOW CASE CARS OEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIOE). SY FREEOMAN, OIR OF P/R; THE AMERICAN FREEOOM TRAIN FOUNDATION, INC.; 5205 LEESBURG PKE, SUITE 800; BAILEY'S XROS, VA 22041. (#1776-45).

FEB 29, '76. U S ARMED FORCES BICENTENNIAL BANO AND CHORUS. A 65-MEM8ER BANO ANO 25 VOICE CHORUS COMBINEO WILL TOUR ALL 50 STATES IN HONOR OF THE BICENTENNIAL. (LOCAL). HERMAN STUTE, PRES; FORT WORTH ARMEO FORCES ASSOC; PO BOX 327; FORT WORTH, TX 761D1. (#200046-233).

MAR 1 - 10, '76. EARLY AMERICAN MUSIC, A SPECIAL BICENTENNIAL EXHIBIT. EXHIBIT AT MARY COUTS BURNETT LIBRARY. (LOCAL). OR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIVERSITY; 2B0D S UNIVERSITY DR; FORT WORTH, TX 76129. (#103092-1).

MAR 1 - 11, '76. 'AMERICAN PRIMITIVE' - A SPECIAL BICENTENNIAL SHOW. WILLIAM GIBSON'S COLLAGE OF THE REVOLUTIONARY WAR EXPERIENCE AS REVEALEO IN THE LETTERS AND DIARIES OF JOHN AND ABIGAIL ADAMS; TOURING PRODUCTION AVAILABLE IN MANY CITIES. (ST-WIDE). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIVERSITY; 2B00 S UNIV DR; FORT WORTH, TX 76129. (#104645-1).

MAR 1 - JULY 4, '76. 'A FREE PEOPLE' - MOVIE. A MOVIE DEPICTING 200 YEARS OF THE HISTORICAL REVIEW OF OUR AMERICAN HERITAGE MUSICALLY, AND BEGINNING WITH THE DECLARATION OF INDEPENDENCE AND ENDING WITH THE NEW FRONTIER OF SPACE FLIGHTS. (LOCAL). JOHN M GOIN; INDIVIDUAL; 4703 FOSSIL DR; FORT WORTH, TX 76117. (#107792-8).

MAR 2 - 7, '76. HISTORICAL FILM SHOWING ON TEXAS. EXHIBIT. (LOCAL). JACKIE VANBROCKLIN, COORD; FORT WORTH PUBLIC LIBRARY; 9TH & THROCKMORTON; FORT WORTH, TX 76102. (#200046-24D).

MAR 6, '76. SOUL MUSIC PERFORMANCE IN FT WORTH, TEXAS. THE NEGRO'S CONTRIBUTION TO MODERN CULTURE, THROUGH THE MEDIUM OF SOUL MUSIC. (LOCAL). ERMA D LEWIS; SOJOURNER TRUTH PLAYERS INC; 1060 EAST TERRELL; FORT WORTH, TX 76104. (#4747-1).

MAR 8, '76. A CAPPELLA CHOIR - FINE ARTS FESTIVAL AT TCU. IN COOPERATION WITH THE TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE. AT ED LANDRETH HALL, UNIV DR AT CANTEY. (LOCAL). DR NEVIN E NEAL, COOR; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2B00 S UNIV DR; FORT WORTH, TX 76129. (#104367-4).

MAR 9, '76. UNIVERSITY SYMPHONIC BAND - FINE ARTS FESTIVAL AT TCU. IN COOPERATION WITH THE TEXAS CHRISTIAN UNIVERSITY BICENTENNIAL COMMITTEE. AT ED LANDRETH HALL, UNIV DR AT CANTEY. (LOCAL). DR NEVIN E NEAL, COOR; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2800 S UNIV DR; FORT WORTH, TX 76129. (#1D4367-5).

MAR 9 - 1D, '76. SPIRIT DF '76 - FLOWER SHOW. EXHIBIT. (LOCAL). MRS C E COURTNEY, DIR; DISTRICT 2, TEXAS GARDEN CLUBS; 23D9 PERKINS RD; ARLINGTON, TX 76D16. (#2DDD46-241).

MAR 13, '76. 'WE THE PEOPLE'. CAMP FIRE GIRLS PLAN ACTIVITIES WHICH GIRLS, THEIR FAMILIES, FRIENDS AND NEIGHBORS CAN UNDERTAKE TO SHARPEN THEIR AWARENESS OF OUR AMERICAN HERITAGE. (LOCAL). MRS ED PALM, COORD; FIRST TEXAS COUNCIL CAMP FIRE GIRLS, INC; 4001 W ROSEDALE; FORT WORTH, TX 761D7. (#2DD046-242).

MAR 16 - 18, '76. STATE CONFERENCE. THE 77TH STATE CONFERENCE OF THE TEXAS SOCIETY OF THE NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION IS BEING HELD IN FORT WORTH. REGISTRATION IS ON D3/15/76 FROM 1:3D - 5:DDPM. AT SHERATON HOTEL, FORT WORTH - MEZZANINE FOYER & THE GRAND BALLROOM. (ST-WIDE). MRS JOHN O TUCKER, JR-DIR; TEXAS SOCIETY - OAR; 1421 VIRGINIA PL; FORT WORTH, TX 761D7. (#2D0046-239).

MAR 18, '76. CONTRIBUTIONS OF SPAIN TO THE INDEPENDENCE OF THE UNITED STATES. AVAILABLE ON TAPE AFTER MARCH 19, 1976. AT SIO W RICHARDSON LECTURE HALL 1, TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIVERSITY; 2BDD S UNIVERSITY OR; FORT WORTH, TX 76129. (#103934-1).

MAR 18, '76. TEXAS TRIBUTE. A BALLET CONVEYING VARIED ASPECTS OF THE INDIAN, SPANISH, FRENCH, MEXICAN, ANGLO, GERMAN, BLACK & COWBOY SOCIETIES OF TEXAS CULTURE. (LOCAL). MRS JOHN STAPLES, COORO; BALLET CONCERTO, INC; 5D5 WESTVIEW; FORT WORTH, TX 76107. (#200046-118).

MAR 20 - 21, '76. CYCLE ROUNDUP '76. A 15D MILE SCENIC COUNTRYSIDE TOUR OF THE FORT WORTH AREA. PRIZES & TROPHIES WILL BE AWARDEO OURING THE 2 DAYS OF EVENTS. (LOCAL). DRUE GRIFFIN, COORO; CYCLE CLUB OF FORT WORTH; PO BOX 3367; FORT WORTH, TX 76105. (#2D0046-243).

MAR 25, '76. SETTING OF STONE FOR MAJDR JAMES MAOISON AHNDLEY. A CEREMONY HONORING THE MEMORY OF MAJOR JAMES MADISON HANOLEY. THE FOUNOER OF A LARGE PART OF EAST FORT WORTH, THE COMMUNITY KNOWN AS HANOLEY, TX. (LOCAL). OAVIO DUNNETT, COORO; OAVIO OUNNETT; 1955 DOWNEY; FORT WORTH, TX 76112. (#200046-244).

MAR 25 - 28, '76. AMERICAN PRIMITIVE: A SPECIAL BICENTENNIAL PRODUCTION. AVAILABLE FOR BOOKING IN MANY CITIES FROM MARCH 1-11. AT SCOTT THEATRE, UNIVERSITY OR. (LOCAL). OR NEVIN E NEAL, COORO; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2BDD S UNIVERSITY OR; FORT WORTH, TX 76129. (#104624-1).

MAR 26, '76. FESTIVAL OF PRAISE. FESTIVAL OESIGNEO TO GIVE YOUTH & ADULTS FROM CHURCHES OF THE GENERAL BAPTIST CONVENTION AN OPPORTUNITY TO EXPRESS, THROUGH MUSIC, THE RELATIONSHIP OF FREEOOM IN CHRIST & HONOR FOR OUR COUNTRY. (LOCAL). SAM PRESTIOGE, COORO; BAPTIST GENERAL CONVENTION OF TEXAS; 401 BAPTIST BLOG; FORT WORTH, TX 75201. (#200046-245).

MAR 26, '76. FIRST ANNUAL TCU STUOENT BODK COLLECTION AWARDS. AWARO, EXHIBIT AT MARY COUTS BURNETT LIBRARY, TCU CAMPUS. (LOCAL). OR NEVIN E NEAL, COORO; TEXAS CHRISTIAN UNIV; 2B00 SOUTH UNIVERSITY OR; FORT WORTH, TX 76129. (#104428-5).

MAR 28 - 30, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE

FORT WORTH — CONTINUED

ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MACK POTTER, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 3613 CASTLEMAN; FT WORTH, TX 76119. (#1775-378).

MAR 31 - APR 3, '76. FIRST ANNUAL TEXAS CHRISTIAN UNIVERSITY HISTORY FAIR. THIS FAIR FOR HIGH SCHOOL STUDENTS INCLUDES 13 LECTURES PREPARED FOR CONTINUING EDUCATION ON AMERICAN HISTORY & CULTURE. WILL HAVE ENTRIES FROM AREA SCHOOLS, WITH THEME AREAS IN HORIZONS, FESTIVAL, & HERITAGE. AT DANIEL MEYER COLISEUM, LOCATED ACROSS STADIUM DRIVE FROM MAIN CAMPUS. (LOCAL). DR NEVIN E NEAL, PROJ DIR; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#102B55-2).

APR 1, '76. OUR FRENCH HERITAGE, A BICENTENNIAL LECTURE. AVAILABLE ON TAPE AFTER APRIL 2, 1976. AT SID W RICHARDSON LECTURE HALL 1, TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#103934-2).

APR 1 - MAY 1, '76. HISTORICAL RECORDS AND DOCUMENTS, A SPECIAL BICENTENNIAL EXHIBIT. EXHIBIT AT MARY COUTS BURNETT LIBRARY - TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV; 2800 SOUTH UNIVERSITY DR; FORT WORTH, TX 76129. (#104428-4).

APR 3 - 4, '76. PORTALS TO AMERICA FAIR. A COMMUNITY FAIR INVOLVING ALL THE JEWISH ORGANIZATIONS AND DEPICTING THE VARIOUS WAVES OF IMMIGRATION THAT MADE AMERICA WHAT IT IS TODAY. AT DAN DANCIGER JEWISH COMMUNITY CENTER, 6801 GRANBURY RD. (LOCAL). BARBARA RUBIN, PGM DIR; DAN DANCIGER JEWISH COMMUNITY CENTER; 6801 GRANBURY RD; FORT WORTH, TX 76133. (#106339-1).

APR 4, '76. MARTIN LUTHER KING COMMEMORATIVE SERVICE. CEREMONY. (LOCAL). OPAL LEE, COORD; BLACK CITIZENS CONCERNED WITH THE BICENTENNIAL; 1101 EVANS AVE; FORT WORTH, TX 76104. (#200046-24B).

APR 8, '76. TARRANT CO JR COLLEGE - NE CAMPUS, BICENTENNIAL PROGRAM. COLLEGE WILL PROVIDE ESCORTED TOURS THROUGH THEIR HISTORY MUSEUM, FOLLOWED BY A HOST OF OTHER ACTIVITIES. (LOCAL). DR CORDELL PARKER, COORD; TARRANT COUNTY JUNIOR COLLEGE - NE CAMPUS; B2B HARWOOD RD; HURST, TX 76053. (#200046-247).

APR 9 - 30, '76. SPIRITUAL JUBILEE CREATIONS BY THE AMERICAN NEGRO. INTL GUEST ARTIST, FRANCINE REESE MORRISON; EXPRESSION OF RELIGIOUS ACHIEVEMENTS OF BLACK ANCESTORS, MUSICAL EXPRESSION OF EMOTION OF THE SOUL OF THE NEGRO RACE. AT CONVENTION CENTER ARENA, 1111 HOUSTON ST, PARKINGG. (LOCAL). MRS ERMA DUFFY LEWIS; SOJOURNER TRUTH PLAYERS, INC. OPEN COMMITTEE BLACK CITIZENS BICENT; 1060 EAST TERRELL AVE; FORT WORTH, TX 76104. (#4745-2).

APR 15, '76. CONTRIBUTION OF FRENCH 18TH CENTURY PHILOSOPHERS TO AMERICAN THOUGHT. AVAILABLE ON TAPE AFTER APRIL 15, 1976. AT SID W RICHARDSON LECTURE HALL 1, TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#103934-3).

APR 18, '76. BICENTENNIAL EASTER SERVICE. RELIGIOUS SERVICE FOCUSING ON OUR NATION'S HERITAGE AND FUTURE HORIZONS. (LOCAL). REV L B GEORGE, COORD; BLACK CITIZENS CONCERNED WITH THE BICENTENNIAL; 1101 EVANS AVE; FORT WORTH, TX 76104. (#200046-246).

APR 29, '76. GERMAN CONTRIBUTIONS TO THE AMERICAN CULTURE, A LECTURE. AVAILABLE ON TAPE AFTER MAY 5, 1976. AT SID W RICHARDSON LECTURE HALL 1, TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIVERSITY; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#103934-4).

APR 30 - MAY 2, '76. JUNIOR CHOR FESTIVAL. COMBINATION OF ORGANIZATIONS SPONSORING JUNIOR-AGED CHOREN'S CHOIR LEARNING AMERICA'S RELIGIOUS AND PATRIOTIC MUSIC. AT TRUETT AUDITORIUM, SEMINARY DR. (LOCAL). GENE LOREY; CHORISTERS GUILD; 800 W 5TH ST; FORT WORTH, TX 76102. (#4750-1).

MAY 3 - 7, '76. FORT WORTH PUBLIC SCHOOLS BICENTENNIAL CELEBRATION. DISPLAYS & DEMONSTRATIONS SET UP BY VARIOUS SCHOOLS IN THE CITY. DRAMA, MUSIC & PHYSICAL EDUCATION. PERFORMANCES BY VARIOUS CLASSES: ELEMENTARY, MIDDLE, AND HIGH SCHOOL. AT DANIEL MEYER COLISEUM, TEXAS CHRISTIAN UNIVERSITY. (LOCAL). ANN BRANNON, DIRECTOR; FORT WORTH INDEPENDENT SCHOOL DISTRICT; 3210 W LANCASTER; FORT WORTH, TX 76107. (#1063S0-1).

MAY 6 - 9, '76. MAYFEST '76. A COMMUNITY FESTIVAL INCLUDING ART, MUSIC, EXHIBITS, SPORTS, AND FOOD. AT TRINITY PARK, UNIVERSITY DR. (LOCAL). MRS FRED D THOMPSON,JR; JUNIOR LEAGUE OF FORT WORTH; 3812 MONTICELLO DR; FORT WORTH, TX 76107. (#47S1-1).

MAY 13, '76. BICENTENNIAL TOUR. A TOUR OF SEVERAL HISTORIC SITES FOR PERSONS ATTENDING THE DAUGHTERS OF THE REPUBLIC OF TEXAS CONVENTION. (LOCAL). MISS NAOMI-RAY MOREY, DIR; DAUGHTERS OF THE REPUBLIC OF TEXAS; 2812 FAIRWAY DR; FORT WORTH, TX 76119. (#200046-106).

MAY 15, '76. CIRCLE 10 BICENTENNIAL SCOUT SHOW. AN ALL YOUTH PRODUCTION DEPICTING SCOUTING THROUGH DISPLAYS, LIVE DEMONSTRATIONS AND STAGE PRODUCTIONS. (LOCAL). GERALD ROBINSON, COORD; BOY SCOUTS OF AMERICA - LONGHORN COUNCIL; 4917 BRIARHAVEN RD; FORT WORTH, TX 76109. (#106341-1).

MAY 15 - JULY 4, '76. 200 YEARS OF SOCIAL DANCE IN AMERICA - PERFORMANCE. A PROFESSIONALLY PLANNED DANCE PROGRAM TRACING THE HISTORY OF THE DEVELOPMENT OF SOCIAL DANCING IN AMERICA FROM 1776 TO 1976. (LOCAL). TRAVIS WHITE, COORD; FRED ASTAIRE STUDIOS; 3230 CAMP BOWIE BLVD; FORT WORTH, TX 76107. (#10B139-1).

MAY 16 - 22, '76. NATIONAL TRANSPORTATION WEEK. CEREMONY. (LOCAL). HERNOON B WILSON, COORD; NATIONAL TRANSPORTATION; PO BOX 2138; FT WORTH, TX 76102. (#23015-1).

MAY 18, '76. AMERICANA CONCERTS - SCHOLA CANTORUM. AN INFORMAL CONCERT RE-CREATING THE MUSICAL LIFE OF EARLY AMERICA AND A VERY FORMAL CONCERT ON CHORAL WORKS BY AMERICAN COMPOSERS. AT TARANT COUNTY CONVENTION CENTER. (LOCAL). DR GARY L EBENSBERGER; SCHOLA CANTORUM OF FORT WORTH, INC; PO BOX 115B7; FORT WORTH, TX 76109. (#9795-1).

MAY 27, '76. AUSTRALIAN YOUTH ORCHESTRA CONCERT. LIVE PERFORMANCE. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN GOVERNMENT; AUSTRALIAN CG, 636 FIFTH AVENUE; NEW YORK, NY 10020. (#108021-5).

JUNE 3, '76. FORUM FOR WORKING PARENTS: AWARENESS, ADVOCACY, ACTION. FORUM TO HELP WORKING PARENTS BECOME AWARE OF EXISTING COMMUNITY RESOURCES FOR THEIR CHILDREN. ALSO DESIGNED TO HELP PARENTS BECOME ADVOCATES FOR BETTER LIVES FOR THEIR CHILDREN AND FOR THEMSELVES. KEYNOTE SPEAKER: DR A GINOTT, NYC-'HOW TO DRIVE YOUR CHILDREN SANE'. AT BROADWAY BAPTIST CHURCH, 305 WEST BROADWAY. (LOCAL). MS PAT WRIGHT, FORUM CHMN; FORT WORTH ASSOC FOR THE EDUCATION OF YOUNG CHILDREN; 1914 PATTON CT; FORT WORTH, TX 76110. (#107B19-1).

JUNE 4 - 5, '76. NORTH TEXAS HIGH SCHOOL RODEO ASSOC - FINALS RODEO. FINAL 12 EVENTS OF THE TOP 15 COWBOYS & COWGIRLS IN EACH EVENT. AT WILL ROGERS COLISEUM. (LOCAL). MR VERN RENZ; NORTH TEXAS HIGH SCHOOL ASSOCIATION; 6900 BAKER BLVD; FORT WORTH, TX 7611B. (#107792-3).

JUNE 15 - 19, '76. JUNETEENTH BLACK EXPO '76. A TRADITIONAL CELEBRATION COMMEMORATING JUNE 19, 1865, WHEN WORD OF THE EMANCIPATION PROCLAMATION REACHED BLACK SLAVES IN TX. (LOCAL). HENRY MASTES, EXEC DIR; FORT WORTH COMMUNITY DEVELOPMENT FUND, INC; 2871 S RIVERSIDE DR; FORT WORTH, TX 76119. (#106342-1).

JUNE 19 - 27, '76. 'DOWN TO THE ROOTS'. MATURING OF BLACKS IN DRAMA FROM TOTAL EXCLUSION OR RESTRICTION TO SIGNIFICANT CHANGES IN RECENT YEARS. AT THEATER ANNEX, COMMUNITY CHRISTIAN CHURCH. (LOCAL). ERMA D LEWIS, CHAIRMAN; SOJOURNER TRUTH PLAYERS, INC/BLACK CITIZENS CONCERN BICENTENNIAL; 1060 E TERRELL AVE; FORT WORTH, TX 76104. (#100S7S-3).

JUNE 19 - JULY 4, '76. BICENTENNIAL PARADE OF HOMES. A TOUR OF AT LEAST 15 ORIGINAL BLACK HOMES BUILT BY BLACKS AND LOCATED IN OLD ORIGINAL BLACK AREAS OF FORT WORTH. (LOCAL). MRS M B KAVANAUGH; BLACK CITIZENS CONCERNED WITH THE BICENTENNIAL; 1101 EVANS AVE; FORT WORTH, TX 76104. (#107792-6).

JUNE 19 - JULY 4, '76. LECTURES, DEMONSTRATIONS AND AUCTIONS OF AFRO & SPANISH ART. THE AFRO AND SPANISH ARTIST EXHIBIT, FT WORTH, TX. EXHIBIT OF LOCAL BLACK AND SPANISH ARTISTS, SCULPTORS AND CRAFTSMEN; THERE WILL BE LECTURES, DEMONSTRATIONS AND AUCTIONS. (LOCAL). ERMA D LEWIS; THE AFRO AND SPANISH AMERICAN ARTISTS; 1060 E TERRELL; FORT WORTH, TX 76104. (#94OS-S01).

JUNE 19, '76 - CONTINUING . EXHIBIT OF BLACK ACHIEVEMENTS FOR FT WORTH SHRINE & MUSEUM, PHASE I. A DISPLAY OF MATERIALS AND ARTIFACTS WHICH TRACE THE HERITAGE OF BLACK FORT WORTHIANS. (LOCAL). LAURENE SHARP, COORD; BLACK CITIZENS CONCERNED WITH THE BICENTENNIAL; 1101 EVANS AVE; FORT WORTH, TX 76104. (#107B21-1).

JULY 2 - 4, '76. CELEBRATION '76. FESTIVAL, PARADE, LIVE PERFORMANCE AT HERITAGE PARK, TRINITY & FOREST PARKS. (LOCAL). MS ROBERT H MCLEAN, COORD; FORT WORTH BICENTENNIAL COMMITTEE; CITY HALL, BICENTENNIAL OFFICE; FORT WORTH, TX 76102. (#10S710-1).

JULY 2 - 4, '76. DEDICATION OF HERITAGE PARK AND 200 YEARS OF TRANSPORTATION PARADE. FAIR, PARADE AT HERITAGE PARK. (LOCAL). K F JOHNSON, COORD; FORT WORTH BICENTENNIAL COMMITTEE; 1000 THROCKNORTON; FT WORTH, TX 76102. (#200046-379).

JULY 3 - 4, '76. HERITAGE OF AGRICULTURE - EXHIBIT. AN EXHIBIT EMPHASIZING THE INCREASING EFFICIENCY OF FOOD PRODUCTION OVER THE YEARS, WHICH HAS ALLOWED LABOR FROM THE FARM TO BE RELEASED FROM THE JOB OF FOOD PRODUCTION TO LABOR FORCE OF INDUSTRY. (LOCAL). FRED CROSS, COORD; TARRANT COUNTY USDA COMMITTEE FOR RURAL DEVELOPMENT; TARRANT COUNT COURTHOUSE; FORT WORTH, TX 76102. (#106239-1).

JULY 3 - 4, '76. 4TH OF JULY FAMILY BICYCLE JAMBOREE. A DAY OF FUN, GAMES, ENTERTAINMENT AND BICYCLE RIDING ACTIVITIES DESIGNED FOR FAMILY ENJOYMENT. AT TRINITY PARK, FORT WORTH. (LOCAL). RICHARD C KREMER, COORD; TARRANT COUNTY INDEPENDENT BICYCLE DEALERS ASSOC; 3900 S FREEWAY; FORT WORTH, TX 76110. (#10633B-1).

JULY 4, '76. FOURTH OF JULY PARADE. A PARADE OF MARCHING BANDS, CLUBS AND INDIVIDUALS DEPICTING THE HISTORY OF TRANSPORTATION IN OUR NATIONAL GROWTH. (LOCAL). HERNOON B WILSON, COORD; NATIONAL TRANSPORTATION; PO BOX 2138; FORT WORTH, TX 76102. (#106336-1).

JULY 4, '76. 'HAPPY BIRTHDAY, AMERICA!'. A BRIEF PATRIOTIC CEREMONY FOLLOWED BY A FLAG RAISING AND OTHER FESTIVE ACTIVITIES. (LOCAL). REV HOMER G RITCHIE; FIRST BABTIST CHURCH; 1600 W FIFTH ST; FORT WORTH, TX 76102. (#107792-1).

JULY 4, '76. 'RING OUT AMERICA' - JULY 4TH BELL RINGING. A PATRIOTIC PROGRAM WITH YOUNG PEOPLE IN COSTUMES, PARADE OF STATE FLAGS CLIMAXED BY THE RINGING OF A BELL 13 TIMES REPRESENTING THE ORIGINAL 13 COLONIES. (LOCAL). SUBIE GREEN; CIRCLE T GIRL SCOUT INC; 3015 W 5TH ST; FORT WORTH, TX 76102. (#9407-1).

JULY 5 - 9, '76. FOUNDER'S WEEK & MUSICAL COMPETITION. 30TH ANNIVERSARY OF CHRISTIAN EDUCATION FOR THE BLIND AND MUSIC COMPETITION FOR BLIND ARTISTS. (LOCAL). EDWIN WILSON, CHAIRMAN; CHRISTIAN EDUCATION FOR THE BLIND, INC; PO BOX 6399; FORT WORTH, TX 76115. (#106240-1).

AUG 1, '76 - DEC 31, '77. SPECIAL COLLECTION ON TRANSPORTATION, TCU. COLLECTION ON AMERICAN RAILROADS WITH SPECIAL EMPHASIS BEING PLACED ON SOCIAL, ECONOMIC & HISTORICAL CONTRIBUTIONS. AT MARY COUTS BURNETT LIBRARY. (ST-WIDE). JOHN MANN GARDNER, COORD; TEXAS CHRISTIAN UNIV BICENTENNIAL COMMITTEE; 2800 S UNIVERSITY DR; FORT WORTH, TX 76129. (#103971-1).

SEPT 9, '76. 'THESE UNITED STATES'. CEREMONY TO CELEBRATE A SPECIAL OCCASION IN OUR HISTORY WHICH OCCURED ON SEPT 9, 1776 - THE DATE ON WHICH THE NAME 'THESE UNITED STATES OF AMERICA' WAS ADOPTED. (LOCAL). LESTER MCINTYRE, COORD; GENERAL SERVICES ADMINISTRATION; B19 TAYLOR ST; FORT WORTH, TX 76102. (#106340-1).

SEPT 11, '76. MEXICAN AMERICAN FIESTAS PATRIAS. A YEARLY EVENT OF THE MEXICAN-AMERICAN PEOPLE OF FORT WORTH; A DAY OF FESTIVITIES IN THEIR NATIVE DRESS. (LOCAL). DICK SALINAS, CHMN; FIESTAS PATRIAS COMMITTEE; 4012 S JONES; FORT WORTH, TX 76104. (#107792-2).

SEPT 18 - OCT 17, '76. THE SEAT OF AMERICAN INVENTION: CHAIRS OF THE 19TH CENTURY. EXHIBIT AT BROWN-LUPTON STUDENT CENTER GALLERY, TCU CAMPUS. (LOCAL). DR NEVIN E NEAL, COORD; TEXAS CHRISTIAN UNIV; 2800 SOUTH UNIVERSITY DR; FORT WORTH, TX 76129. (#10442B-10).

OCT 15, '76. FT WORTH LEAGUE OF COMPOSERS - CELEBRATION OF BICENTENNIAL. A CONCERT OF TEXAS MUSIC PERFORMED BY MEMBERS OF THE FW SYMPHONY ORCHESTRA AND EDITED TO CONFORM AS NEARLY AS POSSIBLE BY PROFESSIONAL ARRANGERS. (LOCAL). MRS T A MITCHELL; THE FORT WORTH LEAGUE OF COMPOSERS; 5120 MALINDA LANE; FORT WORTH, TX 76112. (#107792-4).

OCT 15, '76. ROLL-OUT OF 1ST FULL SCALE F-16 AIR COMBAT FIGHTER. A CEREMONY COMMEMORATING THE BEGINNING OF A DEFENCE PROJECT VITAL TO THE UNITED STATES AND EUROPE AND OF SOLID IMPORT TO THE ECONOMY OF FORT WORTH FOR YEARS TO COME. (LOCAL). BOB MACK, MGR; GENERAL DYNAMICS AIR FORCE PLANT NO 4; PO BOX 748, MAIL ZN 162B; FORT WORTH, TX 76101. (#107792-5).

OCT 22 - DEC 3, '76. HISTORICAL EXHIBITION TOUR. EXHIBIT WILL ILLUSTRATE PARALLELS BETWEEN AUSTRALIAN & AMERICAN HISTORY. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN CONSULATE GENERAL; 636 5TH AVE; NEW YORK, NY 10020. (#10B143-2).

DEC 1, '76. HALL OF AMERICAN HERITAGE - EXHIBIT. AN EXHIBIT ON THE HISTORY OF FORT WORTH, TEXAS AND THE NATION. SUNDAY HOURS: 2-5 PM. AT FORT WORTH MUSEUM OF SCIENCE & HISTORY. (LOCAL). HELMUTH J NAUMER, DIR; FORT WORTH MUSEUM OF SCIENCE & HISTORY; 1501 MONTGOMERY; FT WORTH, TX 76107. (#106234-1).

DEC 1, '76 - CONTINUING . PRESERVATION OF TRANSIT HISTORY MEMORABILIA - EXHIBIT. DISPLAY TRACING THE HISTORY OF CITRAN BACK TO ITS FIRST STEP TOWARD PUBLIC TRANSPORTATION IN FORT WORTH. (LOCAL). JOYCE BRYANT, COORD; CITY TRANSIT COMPANY; 2304 PINE ST; FORT WORTH, TX 76102. (#107B20-1).

JUNE 18 - AUG 14, '77. BICENTENNIAL ART PROGRAM OF DEPT OF THE INTERIOR. PAINTINGS BY MODERN ARTISTS DEPICTING THE NATURAL & HISTORIC PROPERTIES ADMINISTERED BY THE DEPT OF INTERIOR. AT FORT WORTH ART MUSEUM. (REGN'L). MRS JEAN HAWKINS; DEPT OF THE INTERIOR; WASHINGTON, DC 2024D. (#1239-6).

OCT 1 - 31, '77. 'AMERICAN NAVAL PRINTS' EXHIBITION OF 65 HISTORIC NAVAL SCENES. EXHIBIT AT AMON CARTER MUSEUM OF WESTERN ART, 3501 CAMP BOWIE BLVD. (ST-WIDE). MRS JOHN A POPE, PRES; INTERNATIONAL EXHIBITIONS FOUNDATION; 1729 H ST, NW - SUITE 310; WASHINGTON, DC 20006. (#109110-1).

FRANKSTON

CITY PARK IMPROVEMENTS, FRANKSTON, TX. CITY PARK WILL BE CLEANED ON A CONTINUING BASIS, PLAYGROUND EQUIPMENT & AN UNDERWATER SPRINKLING SYSTEM WAS INSTALLED. (LOCAL). J C HICKS, CHAIRMAN; FRANKSTON BICENTENNIAL COMMITTEE; RT 1, BOX 24; FRANKSTON, TX 75763. (#2B741).

CITY-WIDE CLEANUP, PAINT-UP CAMPAIGN-FRANKSTON, TN. CAMPAIGN TO CLEAN & PAINT LINES ON STREETS, PAINT FIRE PLUGS, CLEAN VACANT LINES & COLLECT & HAUL OLD, WRECKED CARS, TREE LIMBS & OTHER DEBRIS. (LOCAL). J C HICKS, CHAIRMAN; FRANKSTON BICENTENNIAL COMMITTEE; RT 1, BOX 24; FRANKSTON, TX 75763. (#2B739).

PUBLICATION OF HISTORY BOOK, FRANKSTON, TX. HISTORICAL MATERIALS & PICTURES ON FAMILIES, CHURCHES & BUSINESSES WILL BE PUBLISHED IN A 400 PAGE BOOK. (LOCAL). J C HICKS, CHAIRMAN; FRANKSTON BICENTENNIAL COMMITTEE; RT 1, BOX 24; FRANKSTON, TX 75763. (#2B740).

RESTORATION OF DEPOT, FRANKSTON, TX. RAILROAD DEPOT WILL BE RESTORED & PUT TO USE AS MUSEUM, CITY LIBRARY & COMMUNITY CENTER. (LOCAL). J C HICKS, CHAIRMAN; FRANK-

FRANKSTON — CONTINUED

STON BICENTENNIAL COMMITTEE; RT 1, 80X 24; FRANKSTON, TX 75763. (#28738).

APR 24 - 27, '76. JUBILEE CELEBRATION. FESTIVAL AT CITY PARK. (LOCAL). J C HICKS, CHMN; FRANKSTON 8ICENTENNIAL COMMITTEE; RT 1, BOX 24; FRANKSTON, TX 75763. (#200046-392).

JUNE 4, '76. FESTIVAL I. FESTIVAL AT FRANKSTON SCHOOLGROUNOS. (LOCAL). J C HICKS, CHMN; FRANKSTON 8ICENTENNIAL COMMITTEE; RT 1, BOX 24; FRANKSTON, TX 75763. (#200046-393).

OCT B - 9, '76. FESTIVAL II. FESTIVAL, PARADE AT CITY PARK & FRANKSTON SCHOOL. (LOCAL). J C HICKS, CHAIRMAN; FRANKSTON 8ICENTENNIAL COMMITTEE; RT 1, 80X 24; FRANKSTON, TX 75763. (#109394-1).

FREDERICKSBRG

HALL OF ADMIRALS, FREDERICKSBURG, TX. WORLD PEACE AND INTERNATIONAL UNDERSTANDING ARE THEMES OF AMERICAJAPAN SPONSORED EXHI8IT; JAPANESE GARDEN & MUSEUM ON CULTURE AND FRIENOSHIP OF NATL HEROES - FLEET ADMIRALS NIMITZ & TOGO. (INT'L). DOUGLASS HU88AR0, EXEC OIRECTOR; ADMIRAL NIMITZ FOUNDATION; 340 E MAIN; FREOERICKSBRG, TX 78624. (#10907).

JUNE 7 - B, '7S. LUCKENBACH WORLD'S FAIR. EXHIBIT, FAIR AT GILLESPIE COUNTY FAIRGROUNDS. (ST-WIDE). GUICH KOCH, COORDINATOR; FREDERICKSBURG CHAMBER OF COMMERCE, 123 E PARK ST; 112 W MAIN ST; FREDERICKS8RG, TX 78624. (#100209-1).

JULY 19, '7S. NIGHT IN OLO FREDERICKSBURG, TX, WITH GERMAN ENTERTAINMENT & FOOD. FESTIVAL AT GILLESPIE COUNTY FAIRGROUNDS, 123 PARK ST. (LOCAL). D H HUBBARD, COORDINATOR; FREOERICKSBURG CHAMBER OF COMMERCE; 112 W MAIN ST; FREDERICKSBRG, TX 78624. (#100208-4).

AUG 22 - 24, '7S. GILLESPIE COUNTY FAIR. FESTIVAL AT FAIRGROUNDS. (LOCAL). D H HUBBARD, COORDINATOR; FAIR ASSOCIATION; 123 E PARK ST; FREDERICKS8RG, TX 78624. (#100208-5).

OCT 17 - 1B, '7S. HAVERSACK WINEGRAPE FESTIVAL. FESTIVAL. (LOCAL). OEAN JOYNER, COORDINATOR; HAVERSACK WINE CO; PO 0RAWER 947; FREDERICKSBRG, TX 78624. (#10020B-1).

DEC 6, '7S. CHILDREN'S CHRISTMAS PARTY (KINDER FEST). FESTIVAL AT PIONEER MUSEUM, 309 W MAIN ST. (LOCAL). MARGARET 8RACHER, DIR; GILLESPIE COUNTY HISTORICAL SOCIETY; 202 W MORSE ST; FREOERICKSBRG, TX 78624. (#102714-3).

DEC 2B, '7S. COMMUNITY OLD FASHIONEO CHRISTMAS PARTY. FESTIVAL AT PIONEER MUSEUM, 309 W MAIN ST. (LOCAL). MARGARET 8RACHER, DIR; GILLESPIE COUNTY HISTORICAL SOCIETY; 202 W MORSE ST; FREOERICKS8RG, TX 78624. (#102714-4).

JAN 24 - 2S, '76. GEM & MINERAL SHOW, EXHIBITS, WORKING DISPLAY & SALES. EXHI8IT AT AMERICAN LEGION HALL, SAN ANTONIO HWY AT CITY LIMITS. (LOCAL). MATHILDA FOSTER, CHMN; FREDERICKS8URG ROCKHOUNOS; WILLOW CITY, TX 7867S. (#102714-1).

JAN 2S, '76. CALIFORNIA LUTHERAN COLLEGE CHOIR & BANO. LIVE PERFORMANCE AT 110 W AUSTIN ST. (LOCAL). OR LAURANCE 8A0E, PASTOR; 8ETHANY LUTHERAN CHURCH; BETHANY LUTHERAN, 110 W AUSTIN; FREDERICKS8RG, TX 78624. (#100208-8).

FEB 20, '76. TUCSON ARIZONA BOYS CHORUS PRESENTS 'AMBASSADORS IN LEVIS'. LIVE PERFORMANCE. (LOCAL). GUICH KOOK, FESTIVAL-CHMN; A0MIRAL NIMITZ FOUNDATION & FREOERICKS8URG 8ICENTENNIAL COMMISSION; PO BOX 777; FREDERICKS8G, TX 78624. (#1033S3-1).

FEB 2B, '76. MASQUERADE BALL. FESTIVAL AT TURNER HALL. (LOCAL). MARGARET 8RACHER, CHMN; GILLESPIE COUNTY HISTORICAL SOCIETY; 202 W MORSE ST; FREDERICKSBG, TX 78624. (#102714-2).

MAR 10, '76. QUILT DISPLAY DEPICTING AMERICAN HERITAGE. EXHI8IT AT MILAM HALL, MAIN ST. (LOCAL). 0OUGLASS HU8-8AR0, 0IR; DAUGHTERS OF AMERICAN REVOLUTION; PO 80X 777; FREOERICKSBRG, TX 78624. (#104264-2).

APR 3, '76. BLESSING OF THE GRAPES CEREMONY. CEREMONY. (LOCAL). OEAN JOYNER, COORDINATOR; HAVERSACK WINE CO; PO DRAWER 947; FREDERICKS8RG, TX 78624. (#100208-3).

APR 17, '76. EASTER FIRES PAGEANT. LIVE PERFORMANCE AT GILLESPIE COUNTY FAIRGROUNDS. (LOCAL). D H HU88AR0, COORDINATOR; GILLESPIE COUNTY HISTORICAL SOCIETY; 309 W MAIN ST; FREOERICKS8RG, TX 78624. (#100208-7).

JUNE 4 - 6, '76. THE GREAT WORLD'S FAIR. THREE DAYS OF FESTIVITIES COM8INE THE TASTE OF THE OLD WORLD WITH 'OOWN HOME' ENTERTAINMENT. AT GILLESPIE COUNTY FAIR GROUNDS. (REGN'L). 0OUGLAS HU88AR0, CHAIRMAN; THE GREAT WORLD'S FAIR; PO 80X 777; FREOERICKS8RG, TX 76824. (#103416-352).

JUNE 30, '76. GAROEN OF PEACE DEDICATION. THIS GARDEN WILL BE DEOICATEO TO PEACE & INTERNATIONAL FRIENDSHIP; IT WILL 8E A PLACE WHERE ONE MAY GO TO MEDITATE AND PRAY FOR INTERNATIONAL PEACE. THIS WILL 8E A JAPANESE STYLE GAROEN CONSTRUCTED 8Y JAPAN COMMITTEE OF COOPERATION. AT A0MIRAL NIMITZ CENTER, 340 E MAIN ST. (NAT'L). DOUGLASS HU88AR0, COORD; ADMIRAL NIMITZ FOUNDATION & JAPAN COMMITTEE OF COOPERATION; PO 80X 777; FREDERICKS8G, TX 78624. (#17839-1).

JULY 2 - S, '76. JULY 4TH HORSE RACE. COMPETITION, FESTIVAL AT GILLESPIE COUNTY FAIR GROUNDS. (LOCAL). D H HU88ARD, BICENT COORD; GILLESPIE COUNTY FAIR ASSOC; 123 E PARK ST; FREOERICKS8RG, TX 78624. (#103380-1).

SEPT 1B - 19, '76. APPLE FESTIVAL. BEAUTY CONTEST, PARADE, FOOO 8OOTHS, APPLE JUDGING, FLEA MARKET & ARTS & CRAFTS. (LOCAL). DOUGLASS HUBBARD, CHMN; MARK WIESER & GILLESPIE COUNTY APPLEGROWERS; PO 80X 777; FREDERICKS8RG, TX 78624. (#104264-1).

OCT 2 - 3, '76. TEXANICHEN GEBRIGS SAUNGERFEST. FESTIVAL AT PIONEER PAVILION, LADY BIRD JOHNSON PARK. (LOCAL). HON SIDNEY HENKE, MAYOR; TEXAS HILL COUNTRY FESTIVALS; PO 80X 126; FREDERICKS8RG, TX 7B624. (#103416-S93).

OCT 1S - 16, '76. HAVERSACK WINEGRAPE FESTIVAL. FESTIVAL. (LOCAL). DEAN JOYNER, COORDINATOR; HAVERSACK WINE CO; PO DRAWER 947; FREDERICKSBRG, TX 78624. (#1D02D8-2).

FREEPORT

JAN 1S - 26, '76. BICENTENNIAL PLAY. LIVE PERFORMANCE AT 8RAZOSPORT LITTLE THEATER. (LOCAL). KERRY MAGEE, CHMN; 8RAZOSPORT LITTLE THEATER; PO BOX 1776; LAKE JACKSON, TX 77566. (#103289-12).

MAR 19 - 20, '76. STAR SPANGLEO FOLLIES. LIVE PERFORMANCE AT BRAZOSPORT HIGH SCHOOL AUDITORIUM. (LOCAL). KERRY MAGEE, CHMN; JUNIOR SERVICE LEAQUE; PO BOX 1776; LAKE JACKSON, TX 77566. (#103289-11).

MAY 1S, '76. BICENTENNIAL OUTDOOR ART FAIR. EXHIBIT AT FREEPORT MUNICIPAL PARK. (LOCAL). KERRY MAGEE, CHMN; 8RAZOSPORT ART LEAQUE; PO BOX 1776; LAKE JACKSON, TX 77566. (#103289-7).

JULY 1 - S, '76. 29TH ANNUAL FISHING FIESTA. COMPETITION, FESTIVAL AT MUNICIPAL PARK. (LOCAL). GERALD DEW, DIRECTOR; FREEPORT JAYCEES; PO BOX 1776; LAKE JACKSON, TX 77566. (#1032B9-S).

SEPT 16, '76. FIESTAS PATRIAS FESTIVAL. FESTIVAL AT MUNICIPAL PARK IN FREEPORT. (LOCAL). KERRY MAGEE, CHMN; LEAQUE OF UNITED LATIN AMERICAN CITIZENS; PO 80X 1776; LAKE JACKSON, TX 77S66. (#103289-1).

FRIENDSWOOD

FRIENDSWOOD HIKE 'N' BIKE SAFETY PATH - TX. CONSTRUCTION OF A 8IKE PATH TO PROVIOE SAFE ROUTES TO & FROM SCHOOLS AS WELL AS PROVIDE RECREATIONAL ROUTES FROM VARIOUS HOUSING DEVELOPMENTS TO THE DOWNTOWN AREA. (LOCAL). JOE R TENNISON, CHAIRMAN; FRIENDSWOOD 8ICENTENNIAL COMMITTEE; 2302 OLD RD; FRIENDSWOOD, TX 77S46. (#26S58). **ARBA GRANTEE.**

FRIONA

BICENTENNIAL QUILT RAFFLE, PARMER COUNTY, TX. OFFICIAL LOGO EM8LEM QUILTS WILL 8E RAFFLED. (LOCAL). ALLO REEVE, CHAIRMAN; PARMER COUNTY 8ICENTENNIAL COMMITTEE; S1D W 10TH ST; FRIONA, TX 7903S. (#2S437).

PARMER COUNTY HISTORY BOOK #1, FRIONA, TX. 8OOK ON PARMER COUNTY HISTORY. (LOCAL). ALLO REEVE, CHAIRMAN; PARMER COUNTY 8ICENTENNIAL COMMITTEE; S10 W 1DTH ST; FRIONA, TX 7903S. (#2543S).

JAN 2 - OCT ??, '76. HISTORIC PERSONALITIES: SIXTEEN BRIDES OF THE WHITE HOUSE. LIVE PERFORMANCE. (LOCAL). ALLO REEVE, CHAIRMAN; PARMER COUNTY 8ICENTENNIAL COMMITTEE; S10 W 10TH; FRIONA, TX 7903S. (#108106-1).

JULY 3 - 4, '76. BICENTENNIAL CHOIR CONCERT. LIVE PERFORMANCE AT JUNIOR HIGH SCHOOL AUDITORIUM. (LOCAL). ALLO REEVE, CHAIRMAN; PARMER COUNTY 8ICENTENNIAL COMMITTEE; 51D W 10TH; FRIONA, TX 7903S. (#108106-2).

FRISCO

STEEL WHEELS MUSEUM & FRISCO BICENTENNIAL PARK, TX. RESTORATION OF FRISCO RR CA8OOSE AND CONVERSION INTO A MUSEUM CONTAINING LOCAL HISTORICAL ARTIFACTS; LANDSCAPING AND PURCHASE OF PARK EQUIPMENT IN FRISCO BICENTENNIAL PARK. (LOCAL). MRS FRAN RO8ERTS, GENERAL CHAIRPERSON; FRISCO 8ICENTENNIAL COMMITTEE; PO 80X 5; FRISCO, TX 7S034. (#23118). **ARBA GRANTEE.**

FRITCH

MUSEUM OF FRITCH, TX. A MUSEUM OF NATURAL HISTORY FEATURING LOCAL WILDLIFE, DIORAMAS AND CULTURAL HISTORY DISCUSSIONS. ALSO: INFORMATION ON SERVICES CONCERNING MEREDITH NATIONAL PARK. (LOCAL). CHERRY HAMILTON, CHAIRMAN; FRITCH HERITAGE MUSEUM; BOX 8D6; FRITCH, TX 79D36. (#328S1).

APR 1, '74 - MAY 1, '7S. CONTESTS SPONSOREO BY NEWSPAPER ON CIVIC PRIDE THROUGH SCHOOLS. MUSEUM OF FRITCH, TEXAS. A MUSEUM OF NATURAL HISTORY FEATURING LOCAL WILDLIFE DIAROMAS AND CULTURAL HISTORY. WILL OFFER INFORMATION SERVICES CONCERNING LAKE MEREDITH NATIONAL PARK. (LOCAL). CHERRY HAMILTON; THE FRITCH HERITAGE MUSEUM; 80X 806; FRITCH, TX 79D36. (#2612-S03).

AUG 27, '7S. NATL PK SVC 'PEOPLE OF 1776' (PILOT) VISITS LAKE MEREOITH NRA. TRAVELING TROUPE WILL 8RING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). SUPERINTENOENT; NATIONAL PARK SERVICE - LAKE MEAD NRA; 601 NEVADA HWY; BOULDER CITY, NV 89005. (#1469-2DB).

JAN 1 - JULY 4, '76. MUSEUM OPEN IN 1976 - ACTIVITIES ALL YEAR 1976-FAIR - JULY 4, 1976. AQUATIC & WILDLIFE MUSEUM OF FRITCH, TEXAS. PICNIC BEANS AND CORNBREAD; & FIREWORKS DISPLAY ON 4TH OF JULY. (LOCAL). CHERRY HAMILTON; THE FRITCH HERITAGE MUSEUM; 80X 806; FRITCH, TX 79036. (#2612-501).

FEB 29, '76. PSI OMEGA BICENTENNIAL STYLE SHOW AND TASTING TEA. STAR-SPANGLED FASHIONS - FROM PANTALOONS TO PANTSUITS. AT FRITCH JUNIOR HIGH SCHOOL GYM. (LOCAL). CHERRY HAMILTON, COORD; FRITCH BICENTENNIAL COMMITTEE; BOX B04; FRITCH, TX 79036. (#105151-2).

MAY 1S, '76. AQUATIC MUSEUM DEDICATION. COIN AUCTION SALE, GUEST SPEAKERS, RIB8ON CUTTING, MUSICAL ENTERTAINMENT WITH A RECEPTION FOLLOWING. AT MUSEUM 8UILDING. (LOCAL). CHERRIE HAMILTON, COORD; FRITCH BICENTENNIAL COMMITTEE; 80X 804; FRITCH, TX 79D36. (#1051S1-1).

JUNE 7 - B, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS LAKE MEREDITH NRA. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S PROGRESS. (REGN'L). LAKE MEREDITH REC. AREA; NATIONAL PARK SERVICE; P.O. BOX 1438; FRITCH, TX 79D36. (#5653-73).

JULY 4, '76. OLD FASHIONED 4TH OF JULY INCLUDING FAIR, BARBEQUE, FIREWORKS, ETC. 1:00 - 4:00 OLD FASHION RIFLE MUZZLE SHOOTING MATCH; 4:30 - 6:30 'A GOOD OLE DAYS' RED 8EANS & CORNBREAD FEED, ON THE SHORES OF LAKE MEREDITH, SANFORD-YAKE AREA; 6:3D - 9:00 WESTERN MUSIC & SQUARE DANCING; 9:00 FIREWORK SHOW OVER LAKE MEREDITH. COMPLIMENTS OF NPS. (LOCAL). CHERRIE HAMILTON; FRITCH 8ICENTENNIAL COMMITTEE FOR '76; 80X B04; FRITCH, TX 79036. (#1D200-S01).

FT DAVIS

JULY 4, '7S. OLD FASHIONED INDEPENDENCE DAY CELEBRATION. DANCING ON THE 29TH, A PICNIC ON THE 30TH, AND AN OLDTIMERS BAR-8-QUE ON THE 31ST. PARK CAN BE CALLED BY DIALING OPERATOR AND ASKING FOR AC 702 LEHMAN CAVES TOLL STATION #1. (REGN'L). SUPT, FT DAVIS NHS; NATIONAL PARK SERVICE; FT DAVIS HISTORICAL SOCIETY; P.O. 80X 1456; FT DAVIS, TX 79734. (#6728-87).

JULY 4, '76. OLD FASHIONED INOEPENDENCE DAY CELEBRATION. FESTIVAL. (REGN'L). SUPT, FT DAVIS NHS; NATIONAL PARK SERVICE; FT DAVIS HISTORICAL SOCIETY; P.O. BOX 1456; FT DAVIS, TX 79734. (#6728-S87).

FT SAM HUSTON

BICENTENNIAL ACTIVITIES AT FT SAM HOUSTON. AMONG THE ACTIVITIES IN 1976 WERE FIREWORKS DISPLAYS HONORING THE FIESTA SAN ANTONIO & NAT'L HISPANIC WEEK; 1S HOT-AIR 8ALLOONS TOOK OFF FROM FT HOUSTON; TOURS THROUGH THE 8ASE FOR GROUPS; 2-DAY OPEN HOUSE; AND A HO88Y FESTIVAL EXHIBITING ARTS & CRAFTS. (LOCAL). MAJOR AL-8ERT F JONES JR; FORT SAM HOUSTON; HEADQUARTERS; FT SAM HUSTON, TX 78234. (#200046-S12).

BICENTENNIAL FLOAT, FT SAM HOUSTON, TX. 40' RED, WHITE & 8LUE FLOAT REPRESENTING 2D0 YEARS OF U S HISTORY W/ LIBERTY 8ELL, LARGE 8IRTHDAY CAKE & SOLDIERS IN UNIFORMS OF 1776, 1876 & 1976. (LOCAL). MAJOR AL8ERT F JONES, JR; HEADQUARTERS, FT SAM HOUSTON; SAN ANTONIO, TX 78234. (#3219S).

COLOR GUARD IN 187S PERIOD UNIFORMS, TX. COLOR GUARD IN PERIOD UNIFORMS AVAILA8LE FOR BICENTENNIAL EVENTS & PROGRAMS. (LOCAL). MAJOR AL8ERT F JONES, JR; HEADQUARTERS, FT SAM HOUSTON; SAN ANTONIO, TX 78234. (#32196).

FIFTH U S ARMY BAND, FT SAM HOUSTON, TX. SS PIECE 8AND WITH 10 MEMBERS & BUGLE IN PERIOD UNIFORMS STAGED CONCERTS ON FT SAM HOUSTON & IN COMMUNITY DURING 8ICENTENNIAL PERIOD. (LOCAL). MAJOR AL8ERT F JONES, JR; HEADQUARTERS, FT SAM HOUSTON; SAN ANTONIO, TX 78234. (#32199).

HISTORIC MARKERS, FT SAM HOUSTON, TX. 8RONZE PLAQUES PLACED AT 3 SITES ENTERED IN THE NATIONAL REGISTER OF HISTORIC SITES: CHAPEL, PERSHING HOUSE & QUADRANGLE. (LOCAL). MAJOR AL8ERT F JONES, JR; HEADQUARTERS, FT SAM HOUSTON; SAN ANTONIO, TX 78234. (#32197).

HISTORIC MARKER, FT SAM HOUSTON, TX. BRONZE PLAQUE ON MONUMENT DESIGNATING FT SAM HOUSTON AS A NATIONAL LANDMARK. (LOCAL). MAJOR AL8ERT F JONES, JR; HEADQUARTERS, FT SAM HOUSTON; SAN ANTONIO, TX 78234. (#32198).

HISTORIC QUAORANGLE OAK, FT SAM HOUSTON, TX. CERTIFICATE AWARDED 8Y SAN ANTONIO 8ICENTENNIAL COMMITTEE FOR OLDEST TREE ON THE ORIGINAL POST OF FT SAM HOUSTON. (LOCAL). MAJOR ALBERT F JONES, JR; HEADQUARTERS, FT SAM HOUSTON; SAN ANTONIO, TX 78234. (#32200).

GAINESVILLE

HERITAGE PARK - PROJ OF GAINESVILLE, TX. DEVELOPMENT OF DOWNTOWN PARK, GREEN AREA GARDEN SPOT, PLAYGROUND AN0 WALK PATHS. (LOCAL). LOUIS STEVENSON, CHAIRMAN; CITY OF GAINESVILLE AR8C; 200 S RUSK; GAINESVILLE, TX 7624D. (#13661). **ARBA GRANTEE.**

GAINESVILLE — CONTINUED

SLAVERY & SECESSION IN TEXAS - STUDY. HISTORY OF RACE RELATIONS, PRE-CIVIL WAR TX. EMPHASIS ON SLAVERY IN 0EVELOPMENT OF TX ATTIDUTES TOWARO UNION & SECESSION. ALSO A FOLLOWUP ON LATER RACE REL. TO 0ETERMINE EFFECT ONE ERA HAS ON ANOTHER ERA. (ST-WIDE). BILLY D LEDBETTER, PROJ OIRECTOR; COOKE COUNTY JR COLLEGE; GAINSVILLE, TX 76240. (#44S2).

APR 11, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). LOUIS STEPHENSON, CHMN; U S ARMED FORCES 8ICENTENNIAL CARAVAN; 1218 HILLSIDE; GAINSVILLE, TX 76240. (#177S-S18).

GALVESTON

ASHBEL-SMITH BUILDING SAVE OLD RED- GALVESTON,TX. A COOPERATIVE EFFORT WITH THE HORIZONS '76 COMMITTEE IN SUPPORT OF THE MEDICAL-HUMANITIES INSTITUTE & TEACHING MUSEUM TO BE ESTABLISHEO IN OLD RED ON THE CAMPUS OF THE UNIV OF TEXAS. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1S632).

ASHTON VILLA - GALVESTON BICENTENNIAL HEADQUARTERS. 18S9 ITALIANATE MANSION ELEGANTLY RESTDRED; OPEN TO PUBLIC WITH GUIDED TOURS EVERYDAY EXCEPT TUESDAYS; CARRIAGE HOUSE CONTAINS BICENTENNIAL VISITORS INFO CENTER. BALLROOM AVAILABLE FOR EVENTS. (ST-WIDE). PETER BRINK, EXEC DIRECTOR; GALVESTON HISTORICAL FOUNDATION; PO BOX 3D2; GALVESTON, TX 77SS0. (#92S1).

BEAUTIFICATION OF HIGHWAY ACCESS TO GALVESTON, TX. SUPPORT IMPROVED HIGHWAY ACCESS AND BEAUTIFICATION FOR VISITORS COMING TO THE COUNTY BY CAR. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON CDUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SSD. (#1563D).

BICENTENNIAL BROCHURES ON GALVESTON COUNTY GOALS. PUBLICATION AND NATIONAL DISTRIBUTION OF PROFESSIONALLY DESIGNED GRAPHIC BICENTENNIAL BROCHURES ON THE COUNTY'S GOALS AND ACHIEVEMENTS. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1S625).

BICENTENNIAL PRESS RELEASES FROM GALVESTON, TX. PRESS RELEASES WITH APPROPRIATE PICTURES ON BICENTENNIAL PROGRESS DISTRIBUTED TO PERTINENT NATIONAL AND STATE AGENCIES AS WELL AS TO NATIONAL AND STATE PUBLICATIONS. (REGN'L). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1S626).

BICENTENNIAL TV COMMERCIAL FROM GALVESTON, TX. PRODUCTION OF A PROFESSIONAL SHORT DOCUMENTARY TV COMMERCIAL FDR STATIONS AND AIRLINES. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1S628).

BICENTENNIAL VISITORS CENTER AT ASHTON VILLA, TX. DISPLAYS AND INFORMATION ON ALL BICENTENNIAL PROGRAMS AND EVENTS WITH BICENTENNIAL FILM SHOWN AND SLIDE SHOW OF 19D0 STORM AND BUILDING OF SEA WALL. (ST-WIDE). JUDY SCHIEBEL, ASHTON VILLA ADMINISTRATOR; GALVESTON HISTORICAL FOUNDATION; PO BOX 1616; GALVESTON, TX 77SS0. (#1S342). **ARBA GRANTEE.**

CEMETERY IDENTIFICATION PROJ OF GALVESTON, TX. CEMETERY IDENTIFICATION OF THE GRAVES OF PERSONS IMPORTANT TO THE HISTORY OF GALVESTON AND TEXAS. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON CDUNTY BICENTENNIAL COMMITTEE; PO BOX 11DS; GALVESTON, TX 77S50. (#1S637).

DIORAMA OF THE BATTLE OF GALVESTON. EXHIBIT AT SEAWOLF PARK, PELICAN ISLAND. (LOCAL). EMILY WHITESIDE, EXEC DIR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#102S83-1). **(??).**

EDUCATIONAL-CRUISE SHIP FOR OCEANOGRAPHIC RESEARCH. ACQUISITIDN OF AN EDUCATIONAL-CRUISE SHIP EQUIPPED WITH DEMONSTRATIONS OF OCEANDGRAPHIC RESEARCH METHODS AND FINDINGS IN MARINE SCIENCE TO BE AVAILABLE FOR STUDENTS AND THE PUBLIC. (REGN'L). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PD BOX 110S; GALVESTON, TX 77SSD. (#1S611).

AN EXHIBIT OF MARICULTURE OF SHRIMP. AN EXHIBIT & DEMONSTRATION OF THE MARICULTURE OF SHRIMP AS REPRESENTATIVE OF THE ON-GOING EXPERIMENTS OF THE NATIONAL MARINE FISHERIES AND TEXAS A & M. (LOCAL). EMILY WHITESIDE, EXEC DIR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1D2S80-1). **(??).**

FESTIVAL ON THE STRAND. A MULTICULTURAL ARTS & CRAFTS FESTIVAL WITH FOOO & SHOPPING CONCESSIONS. (LOCAL). EMILY WHITESIDE, EXEC DIR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 11DS; GALVESTON, TX 72SSD. (#102S81-1). **(??).**

FIRST INSTITUTE FOR THE HUMANITIES IN MEOICINE, TX. THE ESTABLISHMENT OF THE FIRST INSTITUTE FOR THE HUMANITIES IN MEOICINE IN THE UNITED STATES AND THE COUNTRY'S DNLY TEACHING MEOICAL MUSEUM TO 8E HOUSED IN THE ASHBEL-SMITH (OLO RE0) 8UILOING. (NAT'L). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO 80X 110S; GALVESTON, TX 77SS0. (#1S612).

FISHERMAN'S HALL OF FAME IN GALVESTON, TX. PROMOTE THE FISHERMANS' HALL OF FAME THAT HAS ALREADY BEEN ESTA8LISHEO. (LOCAL). EMILY WHITESIOE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1S623).

GALVESTON ARTS CENTER ON THE STRAND - TX. THE SUPPORT OF REGULAR EXHIBITS & PERFDRMANCES IN THE GALVESTON ARTS CENTER ON THE STRAND. (REGN'L). EMILY WHITESIDE, EXECUTIVE OIRECTOR; GALVESTON COUNTY BICENTENNIAL CDMMITTEE; PO BOX 11DS; GALVESTON, TX 77SS0. (#1S618).

GALVESTON COUNTY'S HORIZONS '76 GOAL - TX. EMPHASIZE THE PRESENT EXPLORATION OF THE SEA AND SPACE ENVIRDNMENTS CONDUCTED ON GALVESTDN ISLAND AND NEARBY NASA AS VITAL TO MAN'S EXISTENCE AND THE EDUCATIDN OF FUTURE GENERATIONS. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL CDMMITTEE; PO BDX 110S; GALVESTDN, TX 77SSD. (#1S613).

GALVESTON COUNTY'S FESTIVAL USA GOALS -TX. PROMOTE STATE NATIONAL AND INTERNATIONAL TOURISM BY PUBLICIZING ARTS AND SPORTS ACTIVITIES DEVELOPING MASS TRANSPORTATION FROM HOUSTON AND IMPROVING TRANSIT SYSTEM FOR GALVESTON ISLAND. (REGN'L). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 1105; GALVESTON, TX 77S50. (#1S614).

GALVESTON COUNTY BICENTENNIAL GUIDE - TX. PROMOTE THE PUBLICATION OF A GUIDE TO RESTAURANTS, SHOPPING & OTHER BICENTENNIAL ACTIVITIES IN THE COUNTY. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PD BOX 110S; GALVESTON, TX 775SD. (#1S622).

GALVESTON COUNTY'S HERITAGE '76 GOALS - TX. A TOTAL PRESERVATION, RESTORATION AND BEAUTIFICATION EFFORT TO REDEVELOP GALVESTON ISLAND TO REFLECT ITS UNIQUE ARCHITECTURAL, CULTURAL, GEOGRAPHIC AND ECONOMIC HERITAGE AS A PORT CITY. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 1105; GALVESTON, TX 77SSD. (#1S642).

GALVESTON ISLAND, AN INTERNATIONAL PORT OF ENTRY. ESTABLISH GALVESTON ISLAND AS AN INTERNATIONAL PORT OF ENTRY THROUGH PUBLICITY OF CRUISE SHIPS AND SEAFARING TRANSPORTATION TO BRING FOREIGN VISITORS TO GALVESTON AS A FIRST STOP IN THE USA. (INT'L). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 11DS; GALVESTON, TX 775SD. (#1S61S).

GALVESTON, TX, CULTURAL ARTS COUNCIL. GALVESTON COUNTY ARTS COUNCIL WAS SELECTED FOR HORIZONS-ON-DISPLAY FOR ITS INNDVATIVE APPROACH USING THE ARTS TO CREATE AWARENESS AND MOTIVATION TO ACHIEVE SOLUTIONS TO ONGOING COMMUNITY NEEDS. (LOCAL). EMILY WHITESIDE, EXEC DIRECTOR; GALVESTDN COUNTY CULTURAL ARTS COUNCIL; PO BOX 110S; GALVESTON, TX 77SSD. (#2DDSS).

HISTORIC TOURS FOR GALVESTON, TX. CDORDINATE AND PUBLICIZE DIRECTED TOURS OF HISTORIC HOMES, MUSEUMS CHURCHES, LIBRARIES, MUNICIPAL BUILDINGS & THE GALVESTON WHARVES. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 11DS; GALVESTON, TX 77SSD. (#1S62D).

AN HISTORICAL DRAMA ON THE LIVES OF TEXAS HEROES. ASSIST IN THE PROMOTION OF AN HISTORICAL DRAMA TO BE BASED ON THE LIVES OF TEXAS HEROES AND PRODUCED IN AN OUTDOOR THEATER DN GALVESTON ISLAND. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 775SD. (#1S616).

HISTORICAL EXHIBITS PROJ IN GALVESTON, TX. PERMANENT HISTORICAL EXHIBITS IN PUBLIC BUILDINGS. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL CDMMITTEE; PO BOX 110S; GALVESTON, TX 77SSD. (#1S639).

HISTORICAL MARKERS SYSTEM - GALVESTON, TX. EXTENSIVE HISTORICAL MARKERS SYSTEM FOR HOMES AND HISTORIC BUILDINGS ALDNG WITH ESTABLISHMENT OF WALKING TOURS THROUGH AREAS. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTDN CDUNTY BICENTENNIAL COMMITTEE; PO BOX 11DS; GALVESTON, TX 77SS0. (#1S63B).

HISTORICALLY ORIENTED GATEWAYS TO GALVESTON ISLAND. HISTORICALLY ORIENTED GATEWAYS TO THE THREE ENTRANCES TO GALVESTDN ISLAND AT SAN LUIS PASS BRIDGE, BOLIVAR FERRY LANDING AND THE GALVESTON BAY CAUSEWAY. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1S636).

THE HISTORY OF AEROSPACE MEDICINE SYMPOSIUM-TX. A ONE-DAY SYMPOSIUM, HELD IN CONJUNCTION WITH THE 1976 ANNUAL MEETING DF AMERICAN ASSOCIATION FOR THE HISTORY OF MEDICINE. WILL BE AN AN ANALYSIS OF THE HISTORY OF AEROSPACE MEDICINE IN THE US. (NAT'L). CHESTER R BURNS, DIR, HISTORY OF MEDICINE DIV; UNIV OF TEXAS, MEDICAL BRANCH; GALVESTON, TX 775S0. (#2BD).

HISTORY OF GALVESTON SCHOOLS - TX. A CHRONOLOGICALLY DEVELOPED HISTORY OF GALVESTON SCHOOLS WITH PARTICIPATION BY STUDENTS AT ALL LEVELS. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON. TX 77SSD. (#1S633).

HUMAN VALUES - THE ARTS, GALVESTON, TX. GALVESTON CO CULTURAL ARTS COUNCIL WAS SELECTED FOR HORIZONS-ON-DISPLAY FOR THEIR INNOVATIVE APPROACH EMPLOYING THE ARTS TO CREATE AWARENESS & MOTIVATION TO REACH SOLUTIONS TO COMMUNITY PROBLEMS. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTDR; GALVESTON COUNTY CULTURAL ARTS COUNCIL, INC; PO BOX 110S; GALVESTDN, TX 77SS0. (#200B2).

IMPROVEO AIRLINE SCHEDULES FOR GALVESTON, TX. SUPPORT FOR INCREASED AIRLINE SCHEDULES TD GALVESTDN. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON CDUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1S631).

INTERNATIONAL MARKET ON THE STRAND - GALVESTON, TX. ESTABLISH AN INTERNATIONAL MARKET ON THE STRAND FEATURING IMPDRTED ITEMS FOR SALE. (LDCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTDN COUNTY BICENTENNIAL CDMMITTEE; PO BDX 110S; GALVESTON, TX 77SS0. (#1S619).

A MEMORIAL FOUNTAIN IN GALVESTON, TX. A HENRY COHEN MEMDRIAL FOUNTAIN TD BE PLACED AT SIXTH STREET AND SEAWALL BDULEVARD. (LDCAL). EMILY WHITESIDE, EXECUTIVE DIRECTDR; GALVESTDN CDUNTY BICENTENNIAL CDMMITTEE; PO BDX 110S; GALVESTON, TX 77SSD. (#1S63S).

NICHOLAS J CLAYTON ARCHITECTURE PROJECT OF TEXAS. TO COPY, PRESERVE AND MAKE AVAILABLE FOR USE THE ORIGINAL ARCHITECTURAL DRAWINGS OF 19TH CENTURY ARCHITECT, NICHOLAS J CLAYTON. (REGN'L). JOHN D HYATT, LIBRARIAN; ROSENBURG LIBRARY; 231D SEALY; GALVESTON, TX 77SS0. (#833). **ARBA GRANTEE.**

NORTH AMERICAN INDIAN ARTS MUSEUM - GALVESTON, TX. ESTABLISHMENT OF A NORTH AMERICAN INDIAN ARTS MUSEUM. (REGN'L). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 775S0. (#15617).

PROFESSIONAL 16MM FILM DOCUMENTING GALVESTON, TX. PROFESSIONAL COLOR 16MM FILM DOCUMENTING THE HISTORICAL, CULTURAL & ARCHITECTURAL HERITAGE OF GALVESTON COUNTY AND ITS RELATIONSHIP TO THE PRESENT AND FUTURE FOR LOCAL STATE AND NATIONAL USE. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 11DS; GALVESTON, TX 775S0. (#1S627).

REACTIVATION OF COMMUTER TRAIN SERVICE- TX. COMMUTER TRAIN SERVICE FROM HOUSTON TO BE CALLED 'INTERURBAN QUEEN'. TRAIN IS CONCEIVED TO RUN AT LEAST TWICE DAILY WITH STOPS PLANNED FOR TOURS OF NASA, PETRO-CHEMICAL AREA & TO ARRIVE AT THE STRAND. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 11DS; GALVESTON, TX 775SD. (#15629).

RECOGNITION OF GALVESTON'S MANY FIRSTS - TX. GALVESTON HAD THE FIRST CUSTOM HOUSE, POST OFFICE, NEWSPAPER, CHAMBER OF COMMERCE AND THE FIRST NON-MILITARY FEDERAL BUILDING IN 1B61 FEATURING AN EXHIBIT OF TEXAS JUDICIAL SYSTEM. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 11D5; GALVESTON, TX 77SSD. (#1S634).

RESTORATION AND REVITALIZATION OF THE STRAND - TX. RESTORATIDN AND REVITALIZATION OF THE STRAND, HISTORIC 19TH CENTURY WHARF DISTRICT INTO AN URBAN CULTURAL AND CDMMERICAL CENTER FOR BUSINESS, ARTS, CIVIC, CITY AND CDUNTY-SPONSORED ACTIVITIES. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BDX 11DS; GALVESTON, TX 77SSD. (#15641).

RESTORATION BICENTENNIAL AWARDS - GALVESTON, TX. A DEFINITIVE HISTORY WITH ILLUSTRATIONS OF GALVESTDN HOMES AND MENTION OF BICENTENNIAL AWARDS GIVEN TO THOSE WHO ACHIEVED EXCELLENCE IN RESTORATION. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 11DS; GALVESTON, TX 775S0. (#1S646).

RESTORATION OF IMPORTANT HOMES IN GALVESTON, TX. PRESERVATIDNS INCLUDE ST MARY'S CATHEDRAL TO BE CDMPLETELY RESTORED BY 1976 AND CENTRAL HIGH SCHODL, THE FIRST BLACK HIGH SCHOOL IN TEXAS FOR USE AS A COMMUNITY CENTER. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 11DS; GALVESTON, TX 77SSD. (#1S64S).

RESTORATION OF THE GRAND OPERA HOUSE & HOTEL -TX. RESTORATION OF THE GRAND OPERA HOUSE AND HOTEL BUILT IN 1B94 FOR USE AS A PERFDRMING ARTS FACILTY. PLANS INCLUDE ACCOMODATIDN FOR VISITORS AND DOWNTOWN RESTAURANTS AND SHOPS. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 11DS; GALVESTON, TX 77SSD. (#1S643).

'STAR-SPANGLEO HISTORY' - AMER NATL INSURANCE CO. NATIONAL TRAVELING EXHIBITION OF SIXTY-FIVE ORIGINAL WASH DRAWINGS BY JOSEPH BOGGS BEALE, A 19TH CENTURY ILLUSTRATOR. PROJECT IS SPONSORED BY THE AMERICAN NATIONAL INSURANCE CO OF GALVESTON, TEXAS. (NAT'L). KAREN HUGHES, PROJECT MANAGER; RUDER & FINN FINE ARTS; 11D E S9TH ST; NEW YORK, NY 10022. (#9B2D).

THE STRAND HISTORICAL AREA IN GALVESTON, TEXAS. PRESERVATION DF AREA OF 19TH CENTURY IRON FRONT BUILDINGS FORMERLY KNOWN AS 'WALL ST OF THE SOUTHWEST'. PLANNING BY VENTURI AND RAUCH FOR A BICENT STREET, MUSEUM & PARK. (LOCAL). PETER BRINK, EXEC DIRECTOR; GALVESTON HISTORICAL FOUNDATION; PD BOX 302; GALVESTON, TX 77SS0. (#928S).

'SUN AND SEA SPECIALS', VACATIONS IN GALVESTON, TX. PROMOTE 'SUN AND SEA SPECIALS' GULF OF MEXICO VACATIONS PLANNED BY HOTELS AND MOTELS WITH CULTURAL AND SPORTS ACTIVITIES INCLUDED AT SPECIAL RATES. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON

GALVESTON — CONTINUED

COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1S621).

TEXAS ART TASK FORCE. A PILOT PROGRAM WITH A S ARTIST TASK FORCE–ARCHITECTURAL HISTORIAN, OECORATIVE ARTS HISTORIAN, GRAPHIC ARTIST, PHOTOGRAPHER, COORDINATOR –HELPING THE COMMUNITY IDENTIFY ITS CULTURAL HERITAGE & RESOURCES. (NAT'L). SENIOR PROGRAM OFFICER, FESTIVAL USA; AMERICAN REVOLUTION 8ICENTENNIAL ADMINISTRATION; 2401 E STREET, NW; WASHINGTON, DC 20276. (#162).

TEXAS HERITAGE MEETING HOUSE. RESTORATION OF GALVESTON'S MOST SIGNIFICANT HISTORIC BUILDING TO MEET THE NATIONAL TRUST'S GUIDELINES TO BECOME A TEXAS HERITAGE MEETING HOUSE. (LOCAL). EMILY WHITESIDE, EXECUTIVE DIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1S644).

TEXAS NAVY AND MARITIME TRAIL. COOPERATION WITH HERITAGE COMMITTEE IN THE PROMOTION OF ITS PROJECTS TO HIGHLIGHT THE TEXAS NAVY, ITS HEAOQUARTERS, HARBOR TOUR BOAT AND GUIDED TOURS OF THE TEXAS NAVY AND MARITIME TRAIL. (ST-WIDE). EMILY WHITESIDE, EXECUTIVE OIRECTOR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SSD. (#1S624).

200 YEARS OF AMERICAN MEDICAL EDUCATION EXHIBIT. WILL DEMONSTRATE THE EXTRAORDINARY EVENTS THAT HAVE OCCURREO IN THE DEVELOPMENT OF MEOICAL EDUCATION IN THE UNITED STATES BETWEEN 1776 ANO 1976. (NAT'L). CHESTER R BURNS, DIR, HISTORY OF MEDICINE DIV; UNIV OF TEXAS, MEDICAL BRANCH; GALVESTON, TX 77SS0. (#279).

JAN 1, '75 - JAN 1, '77. GALVESTON BICENTENNIAL HERITAGE TOURS. TOURS INCLUDE ASHTON VILLA HOUSE TOURS (RESTORED 1BS9 ITALIANATE MANSION) - $1.S0 A PERSON WITH NO RESERVATIONS; GROUPS OF 30 OR MORE MAY ARRANGE IN ADVANCE GROUP TOURS OF ALL GALVESTON HISTORICAL AREAS INCLUDING THE STRAND ANO PRIVATE RESIDENCES. AT BICENTENNIAL VISITORS CENTER AT ASHTON VILLA, BROAOWAY AND 24TH. (LOCAL). EVANGELINE WHORTON; GALVESTON HISTORICAL FOUNDATION; PO BOX 302; GALVESTON, TX 77SS0. (#100047-1).

JAN 30, '76 - CONTINUING . PRESENTATION OF JOHN PHILIP SOUSA'S 'EL CAPITAN'. HILARIOUS OPERETTA MASTERPIECE, 'EL CAPITAN' BY JOHN PHILIP SOUSA REFLECTS THE BICENTENNIAL SPIRIT AS AN AMERICAN PIECE PERFORMED BY YOUNG AMERICAN ARTISTS. AT GALVESTON OPERA HOUSE, 2D20 POST OFFICE ST. (LOCAL). CAM WILLIAMS, PROJ COORD; GALVESTON COUNTY ARTS COUNCIL; 61S LOUISIANA - JONES HALL; HOUSTON, TX 77002. (#6910-3).

FEB 14 - 15, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES ANO THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ALAN SPENCE, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 110S; GALVESTON, TX 77SS0. (#177S-361).

MAR 29 - APR 2, '76. GALVESTON ISLANO SPORTS SPECTACULAR. COLLEGE TEAMS WILL COMPETE IN GOLF, BASEBALL & TENNIS; OPENING CEREMONIES WILL DEDICATE ACTIVITIES TO THE BICENTENNIAL. TENNIS AT MUNICIPAL COURTS. 4S0 PARTICIPANTS. AT GOLF: GALVESTON COUNTRY CLUB; BASEBALL: MUNICIPAL OIAMONO. (REGN'L). TERRY MILLER, PROJ CHMN; CITY OF GALVESTON; 901 2STH ST; GALVESTON, TX 77SS0. (#104484-1).

MAR '76. TEXAS STATE HISTORICAL ASSOCIATION ANNUAL CONVENTION. CONFERENCE. (LOCAL). EMILY WHITESIDE, EXEC DIR; GALVESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#102S82-1).

MAR '77 - CONTINUING . ARCHITECTURAL DRAWINGS OF NICHOLAS CLAYTON - AN EXHIBITION. EXHIBIT AT ROSENBERG LIBRARY. (ST-WIOE). EMILY WHITESIDE, EXEC DIR; GALVESTON COUNTY 8ICENTENNIAL COMMITTEE; PO BOX 110S; GALVESTON, TX 77SS0. (#1S640-1).

GARLAND

APOLLO MOON FLIGHT HISTORICAL MONUMENT - TX. A GRANITE MONUMENT ENCASING SMALL TEXAS FLAG TAKEN BY THE APOLLO 1S FLIGHT TO THE MOON; ALSO, FLAGPOLE, BENCHES AND LANDSCAPING. (LOCAL). GERALD BEESON, CHAIRMAN; GARLAND 8ICENTENNIAL STEERING COMMITTEE; 1776 W GARLANO; GARLAND, TX 7S040. (#2S334). **ARBA GRANTEE.**

GARLANO LANOMARK MUSEUM PROJ OF GARLAND, TEXAS. THE LANDMARK MUSEUM HOUSES DOCUMENTS & MEMORABILIA OF EARLY SETTLERS. ALSO ON EXHIBIT ARE TOOLS & ARTIFACTS FROM THE 17DD'S ON. (LOCAL). MIKE HAYSLIP, PRESIDENT; GARLAND LANOMARK MUSEUM SOCIETY; STATE ST & 5TH ST; GARLAND, TX 7S040. (#9328).

JULY 4TH PARAOE, GARLANO, TX. A JULY 4TH PARAOE AND FESTIVAL WITH FIREWORKS; MISS BICENTENNIAL WILL ALSO 8E CROWNED. (LOCAL). CHARLES COTTON, PRESIDENT; GARLAND JAYCEES; PO BOX 1; GARLAND, TX 7S04D. (#9320).

LABOR OAY JAYCEE JUBILEE OF GARLANO, TEXAS. JU8ILEE INCLUOES CARNIVAL, PARAOE AND THE MISS JAYCEE JU8ILEE PAGEANT. (LOCAL). CHARLES COTTON, PRESIDENT; GARLAND JAYCEE; PO BOX 1; GARLAND, TX 7S040. (#9327).

MUSEUM LEARNING-RESOURCE CENTER IN GARLANO, TEXAS. A SPACE WILL BE SET ASIOE AT NEW LAKEVIEW CENTENNIAL HIGH SCHOOL FOR SAFEKEEPING OF MOMENTOS & DISPLAY OF HISTORICAL O8JECTS, PICTURES & OTHER EDUCATIONAL ITEMS. (LOCAL). LINOA 8AILEY, 8ICENTENNIAL CHAIRMAN; GARLANO INDEPENDENT SCHOOL OISTRICT; 2206 MICHAEL; GARLAND, TX 7S040. (#24414).

POSITIVE ACTIVE LEAOERSHIP (PAL) PROGRAM- TX. PROGRAM DESIGNED 8Y EDUCATORS, AOMINISTRATORS, COUNSELORS & STUDENTS AIMEO AT INCREASING MEANINGFUL PARTICIPATION OF HIGH SCHOOL STUDENTS IN THE BICENTENNIAL. (NAT'L). RAY HOWARD, PAL PROJECT DIRECTOR; INNOVATIVE PRODUCTS/SERVICES/PROGRAMS, INC; 6102 SPYGLASS; GARLAND, TX 7S041. (#79S3). **ARBA RECOGNIZEO. ARBA GRANTEE.**

JULY 4, '75. FIREWORKS DISPLAY AT FOOTBALL STADIUM (WILLIAMS STADIUM) AT NIGHT. FESTIVAL, PARADE. (LOCAL). CHARLES COTTON, PRESIDENT; GARLAND JAYCEES; PO BOX 1; GARLAND, TX 7S040. (#9320-S02).

JULY 4, '75. MISS BICENTENNIAL SELECTION CROWNEO WITH SPECIAL EVENT. FESTIVAL, PARADE. (LOCAL). CHARLES COTTON, PRESIDENT; GARLAND JAYCEES; PO BOX 1; GARLAND, TX 7S040. (#9320-SD3).

JULY 4, '75. PARADE THRU DOWNTOWN GARLANO; MARCHERS TO BE MOSTLY YOUTH. JULY 4TH PARADE, GARLAND, TX. A JULY 4TH PARADE AND FESTIVAL WITH FIREWORKS; MISS BICENTENNIAL WILL ALSO BE CROWNED. (LOCAL). CHARLES COTTON, PRESIDENT; GARLAND JAYCEES; PO BOX 1; GARLAND, TX 7S040. (#9320-S01).

AUG 1 - SEPT 1, '75. CROWNING OF WINNER OF MISS GARLAND JAYCEE JUBILEE BEAUTY CONTEST. FESTIVAL, PARADE. (LOCAL). CHARLES COTTON, PRESIDENT; GARLAND JAYCEE; PO BOX 1; GARLAND, TX 7S040. (#9327-S03).

AUG 3D - SEPT 1, '75. CARNIVAL WITH RIDES AND GAME BOOTHS. JUBILEE INCLUDES CARNIVAL, PARADE AND THE MISS JAYCEE JUBILEE PAGEANT. (LOCAL). CHARLES COTTON, PRESIDENT; GARLAND JAYCEE; PO BOX 1; GARLAND, TX 7SD40. (#9327-S01).

AUG 3D - SEPT 1, '75. PARADE IN DOWNTOWN GARLANO WITH FLOATS AND MARCHING BANOS & GROUPS. FESTIVAL, PARADE. (LOCAL). CHARLES COTTON, PRESIDENT; GARLAND JAYCEE; PO BOX 1; GARLAND, TX 7SD40. (#9327-S02).

FEB 17 - 22, '76. MOBILE SPACE MUSEUM OF HIGH FLIGHT FOUNDATION. EXHIBIT, TOUR AT CENTRAL PARK. (LOCAL). MARIE FRANTZ, COORD; GARLAND BICENTENNIAL COMMISSION; '1776' W GARLAND AVE OLD BANK BG; GARLAND, TX 7S04D. (#103939-B).

MAY 6, '76. ALL-SCHOOL PAGEANT. LIVE PERFORMANCE AT MEMORIAL STADIUM, CENTREVILLE RD, E OF BELTLINE NEAR COUNTRY CLUB. (LOCAL). LINDA BAILEY, COORD; GARLAND INDEPENDENT SCHOOL DISTRICT; 2206 MICHAEL; GARLAND, TX 7SD40. (#200046-124).

MAY 12, '76. DEDICATION OF WOMEN'S BUILDING. CEREMONY AT WOMEN'S BLDG, GLENBROOK AT STATE STS. (LOCAL). RUTH BUCHHOLZ, COORD; FEDERATION OF WOMEN'S CLUBS; 3627 GLENBROOK CT; GARLAND, TX 7S041. (#200046-123).

JULY 3, '76. BICENTENNIAL PICNIC. COMPETITION, FESTIVAL AT CENTRAL PARK AVE F & SOUTH GARLAND AVE. (LOCAL). MARIE FRANTZ, COORD; GARLAND BICENTENNIAL COMMITTEE; 1776 W GARLAND AVE; GARLAND, TX 7S040. (#107636-3).

JULY 4, '76. INTERDENOMINATIONAL SERVICE. CEREMONY AT FIRST BAPTIST CHURCH, 801 W AVE D. (LOCAL). MARIE FRANTZ, COORD; MINISTERIAL ALLIANCE - BICENTENNIAL STEERING COMMITTEE; 1776 W GARLAND AVE; GARLAND, TX 7S04D. (#107636-1).

JULY S, '76. BICENTENNIAL PARADE. COMPETITION, FESTIVAL, PARADE AT STARTS AT WILLIAMS STADIUM-GOES STH ST TO GARLAND AVE W & S TO PARK. (LOCAL). CHARLES CANNON, CHMN; GARLAND BICENTENNIAL COMMITTEE; 3914 AMY DR; GARLAND, TX 7S041. (#107636-2).

GATESVILLE

CORYELL COUNTY MUSEUM IN GATESVILLE, TX. REFURBISHING AND OPENING THE CORYELL COUNTY MUSEUM WHICH WILL DEPICT THE HISTORY OF CORYELL COUNTY AND GATESVILLE TEXAS. (LOCAL). EDWIN POWELL, PRESIDENT; CORYELL COUNTY MUSEUM ASSOC; 100 8TH ST; GATESVILLE, TX 76S2B. (#119S6).

RENOVATION OF MUNICIPAL AUDITORIUM IN TEXAS. OPENING OF RENOVATED CITY AUDITORIUM WITH A MUSICAL PRESENTATION OF THE HISTORY OF AMERICA. (LOCAL). SARA MCANDREW, CHAIRMAN; CULTURAL ACTIVITIES COMMITTEE; RT 2; GATESVILLE, TX 76S2B. (#SB21).

AUG 10, '74. MUSICAL HISTORY OF UNITEO STATES. CEREMONY, LIVE PERFORMANCE. (LOCAL). SARA MCANDREW, CHAIRMAN; CULTURAL ACTIVITIES COMMITTEE; RT 2; GATESVILLE, TX 76S2B. (#5821-S01).

FEB '76. OPENING CEREMONY AT CORYELL COUNTY MUSEUM. CEREMONY AT CORYELL COUNTY MUSEUM, 1DS-7 N 8TH ST. (LOCAL). EDWIN POWELL, PRESIDENT; CORYELL COUNTY MUSEUM ASSOC; BOX 796; GATESVILLE, TX 76S28. (#119S6-1).

AUG 1 - 31, '76. BANO CONCERTS AND CHORAL PRESENTATIONS. GATESVILLE, TEXAS, SHIVAREE FESTIVAL. GENERAL ARTS & CRAFTS FESTIVAL CENTERED AROUND THE COURTHOUSE SQUARE WITH SPECIAL ANNUAL FIDDLERS CONTEST. (LOCAL). DAVID 8ARNARD, PRESIDENT; CHAMBER OF COMMERCE; N SEVENTH ST; GATESVILLE, TX 76S2B. (#S82D-S01).

GEORGETOWN

BICENTENNIAL BANDSTANO IN GEORGETOWN, TX. PERMANENT BANDSTAND IN EXISTING PARK, TO BE USED FOR BAND CONCERTS, THEATRICAL PRODUCTIONS, PUBLIC FUNCTIONS OF ALL KINDS. (LOCAL). MRS C W BURNETTE, CHAIRPERSON; CITY OF GEORGETOWN; 103 W 7TH ST; GEORGETOWN, TX 78626. (#10610). **ARBA GRANTEE.**

TOUR OF HISTORIC GEORGETOWN, TX, HOMES & CHURCHES. TOUR OF HISTORIC GEORGETOWN HOMES & CHURCHES SPONSORED BY THE LOCAL OAR. (LOCAL). MRS J T ATKIN, CHAIRMAN; GEORGETOWN DAUGHTERS OF THE AMERICAN REVOLUTION; 1707 MAIN; GEORGETOWN, TX 78626. (#16324).

FEB 26, '76. TEXAS OPERA THEATER PRESENTS 'THE BARBER OF SEVILLE'. 'THE BARBER OF SEVILLE', A COMIC OPERA BY ROSSINI FEATURING THE BARBER, FIGARO; PERFORMANCES WILL BE IN ENGLISH WITH A CHAMBER ORCHESTRA. AT SOUTHWESTERN UNIV AUDITORIUM, GEORGETOWN, TX. (LOCAL). CAM WILLIAMS, PROJ COORD; SOUTHWESTERN UNIVERSITY; 61S LOUISIANA - JONES HALL; HOUSTON, TX 77002. (#691D-9).

MAR 1 - 2, '76. GEORGETOWN HISTORIC HOMES ANO CHURCHES TOUR. NINE HOUSES AND FIVE CHURCHES WILL BE OPEN FOR TOUR. MAPS WITH TOUR DIRECTIONS AND HISTORIES OF SITES WILL BE GIVEN WITH TICKETS. DOCENTS WILL BE AT EACH SITE. (LOCAL). LYN BURNETTE, CO-DIR; GEORGETOWN BICENTENNIAL COMMITTEE; 12D MELANIE LN; GEORGETOWN, TX 78626. (#10S146-1).

GLADEWATER

PUBLICATION OF LOCAL HISTORY BOOK, GLADEWATER, TX. HISTORICAL STUDY, BASED ON DATA AND MATERIALS COLLECTED FROM LOCAL RESIDENTS, INTERVIEWS, AND MICROFILM OF LOCAL PAPER. (LOCAL). MRS NAUTY BYRD MAYER, CHAIRMAN; GLADEWATER BICENTENNIAL COMMITTEE; PO BOX 142B; GLADEWATER, TX 7S647. (#264DS). **ARBA GRANTEE.**

GOLDTHWAITE

MAY 2B - 29, '76. FIDDLERS CONTEST AND FESTIVAL. THE FESTIVAL INCLUDES ARTS & CRAFTS, A FLEA MARKET, BAR-B-QUE LUNCH, FISH FRY SUPPER, A JAB SESSION ON FRIDAY NIGHT WITH COMPETITION & FAIR ON SAT. THE COMPETITION HAS BEEN APPROVED BY THE TEXAS OLD TIME FIDDLERS. THE FESTIVAL BEGINS AT 10.D0 AM ON SAT. AT MILLS COUNTY PARK, INTERSECTION HWY 1B3 & 16TH. (ST-WIDE). JUDGE HERBERT FAULKNER; GOLDTHWAITE LIONS CLUB; MILLS COUNTY COURTHOUSE; GOLDTHWAITE, TX 76844. (#10389S-2).

GONZALES

EMBROIDERED BICENTENNIAL QUILT FROM GONZALES, TX. IN HONOR OF THE BICENTENNIAL, A QUILT WAS HAND MADE AND EMBROIDERED. (LOCAL). MRS H H VOLLENTINE, CO-CHAIRMAN; GONZALES SEWING CLUB & DAUGHTERS REPUBLIC OF TEXAS; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#1S211).

1BB7 JAIL RESTORATION IN GONZALES, TX. JAIL IS BEING RESTORED AND CONVERTED INTO OFFICE BLDG THAT WILL HOUSE THE CHAMBER OF COMMERCE, THE BICENTENNIAL-SESQUICENTENNIAL OFFICE AND AN ARTIFACTS MUSEUM & TOURIST CENTER. (LOCAL). MRS H H VOLLENTINE, CO-CHAIRMAN; CHAMBER OF COMMERCE, GONZALES BICENT COMM, COUNTY HIST COMM; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#1S210). **ARBA GRANTEE.**

SEPT 26, '75. TRAIL RIOE DANCE. FESTIVAL AT HERMAN SONS HALL, U S 90-A. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 7B629. (#200046-139).

SEPT 26 - 27, '75. TWO-OAY RDDEO. LIVE PERFORMANCE AT RODEO ARENA, INDEPENDENCE PARK. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 78629. (#200046-128).

SEPT 26 - OCT 5, '75. BICENTENNIAL CARNIVAL. FESTIVAL AT INDEPENDENCE PARK. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICEN COMM & HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#1023S9-3).

SEPT 26 - OCT 5, '75. GONZALES BICENTENNIAL-SESQUICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMMITTEE, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#1D23S8-S).

SEPT 26 - OCT 5, '75. OPENING OF EPISCOPAL CHURCH OF THE MESSIAH. THE CHURCH WAS BUILT IN 1BBD, (CONGREGATION ORGANIZED IN 18S0), THE RECTORY NEXT DOOR TO CHURCH WAS BUILT IN 1B90. AT 70D BLOCK OF ST LOUIS ST. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUINCENT COMMITTEE & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#1D23S8-1).

SEPT 27, '75. ANTIQUE CAR SHOW. EXHI8IT. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAM8ER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 78629. (#200046-12S).

SEPT 27, '75. 'COME & TAKE IT' RE-ENACTMENT. LIVE PERFORMANCE. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COM-

GONZALES—CONTINUED

MERCE; 414 LAWRENCE ST; GONZALES, TX 78629. (#200046-127).

SEPT 27, '7S. GIANT 'COME & TAKE IT' PARADE. PARAOE AT OOWNTOWN. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 78629. (#200046-126).

SEPT 27 - 28, '7S. ANTIQUE SHOW. EXHIBIT AT GONZALES HIGH SCHOOL CAFETERIA. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 78629. (#200046-138).

SEPT 27 - 2B, '7S. ART SHOW & JUDGING. EXHIBIT, COMPETITION. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 7B629. (#200046-137).

SEPT 27 - 28, '7S. CRAFTS SHOW & FLEA MARKET. EXHIBIT. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 78629. (#200046-136).

SEPT 27 - 2B, '7S. MODEL PLANE AIR SHOW. EXHIBIT. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 78629. (#200046-135).

SEPT 27 - 2B, '7S. TENNIS TOURNAMENT. COMPETITION. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 7B629. (#200046-134).

SEPT 27 - OCT 3, '7S. PIONEER VILLAGE COMPLEX. HOME ARTS & CRAFTS, COOKING, SEWING, CANDLE MAKING, QUILTING, APRONS, BONNETS, POTS & PANS ANO WOOOEN UTINSILES, FIODLE, BANJO. (LOCAL). MRS H H VOLLENTINE, CHMN; 8ICENT-SESQUICENT COMM, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102359-5).

SEPT 27 - OCT S, '7S. BBQ IN INDEPENDENCE PARK. FESTIVAL AT INOEPENDENCE PARK GONZALES, TX. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMM, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-11).

SEPT 27 - OCT S, '7S. BIERGARTEN FESTIVAL. FESTIVAL. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMM, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-B).

SEPT 27 - OCT S, '7S. FOOD BOOTHS ON THE SQUARE. ALL DIFFERENT KINOS OF DELICIOUS FOODS. AT CONFEDERATE SQUARE. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMM, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102359-10).

SEPT 28, '7S. ALL CHURCHES OPEN. CEREMONY. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 78629. (#200046-132).

SEPT 28, '7S. BOOK REVIEW. EXHIBIT. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 78629. (#200046-133).

SEPT 29, '7S. FAMILY NIGHT ON THE SQUARE. FESTIVAL AT CONFEDERATE SQUARE. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 7B629. (#200046-130).

SEPT 29, '7S. SQUARE DANCING BY 4TH GRADE STUDENTS. LIVE PERFORMANCE. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 7B629. (#200046-129).

SEPT 29 - OCT 2, '7S. CHILDREN'S GAMES & CONTESTS THIRD GRADES. JUMP ROPE, HOPSCOTCH, MUMBLE-PEG, & MARBLES. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMM, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102359-7).

SEPT 30, '7S. MISS GONZALES PAGEANT. COMPETITION AT GONZALES HIGH SCHOOL AUOITORIUM. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENTENNIAL CO, HISTORICAL CO & CHAMBER OF COMMERCE; 414 LAWRENCE ST; GONZALES, TX 78629. (#200046-131).

SEPT 30 - OCT 2, '7S. CHILDREN'S GAMES & CONTESTS - FOURTH & FIFTH GRADES. HORSE SHOE PITCHING, WHITTLING, CORNSHUCKING & COW MILING OEMONSTRATIONS. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMM, HISTORICAL COMM & CHAM8ER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-6).

OCT 1, '7S. COMMUNITY WORSHIP SERVICE & MUSICAL PRODUCTION. PROGRAM ENTITLED 'TESTAMENT OF FREEOOM'. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMM, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102359-4).

OCT 1, '7S. MEN'S HORSESHOE PITCHING CONTEST. COMPETITION. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMM, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-12).

OCT 1 - 2, '7S. CHILDREN'S GAMES & CONTESTS - 6TH GRADERS. FESTIVITIES WILL INCLUOE RING GAMES & SQUARE OANCING. (LOCAL). MRS H H VOLLENTINE, CHMN; 8ICENTENNIAL & SESQUICENTENNIAL COMMITTEE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-24).

OCT 2, '7S. RAIL SPLITTING & RAIL FENCE BUILDING COMPETITION & DEMONSTRATION. DOMINOES, CHECKERS ANO HORSESHOEING DEMONSTRATION. (LOCAL). MRS H H VOLLENTINE, CHMN; GONZALES BICENTENNIAL-SESQUICENTENNIAL COMMITTEE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-31).

OCT 3, '7S. GONZALES HIGH SCHOOL HOMECOMING FESTIVITIES. THE FOOTBALL GAME WILL START AT 7:30 WITH THE CROWNING OF THE HOMECOMING QUEEN ANO WILL BE FOLLOWED BY THE HOMECOMING OANCE. (LOCAL). MRS H H VOLLENTINE, CHMN; GONZALES BICENTENNIAL-SESQUICENTENNIAL COMMITTEE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-27).

OCT 4, '7S. CHARLEY PRIDE CONCERT. LIVE PERFORMANCE. (LOCAL). MRS H H VOLLENTINE, CHMN; GONZALES BICENTENNIAL-SESQUICENTENNIAL COMMITTEE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102359-36).

OCT 4, '7S. HOMECOMING PARADE. THE HOMECOMING PARADE WILL INCLUDE A KIDOIE & PET PARADE. (LOCAL). MRS H H VOLLENTINE, CHMN; GONZALES BICENTENNIAL-SESQUICENTENNIAL COMMITTEE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-30).

OCT 4, '7S. NATIONAL SANCTIONED CANOE RIVER RACE. THE 12-MILE CANOE RIVER RACE WILL BE HELO ON LAKE WOOD. (LOCAL). MRS H H VOLLENTINE, CHMN; GONZALES BICENTENNIAL-SESQUICENTENNIAL COMMITTEE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-32).

OCT 4 - S, '7S. GOLF TOURNAMENT. COMPETITION. (LOCAL). MRS H H VOLLENTINE, CHMN; GONZALES BICENTENNIAL-SESQUICENTENNIAL COMMITTEE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-34).

OCT 4 - S, '7S. TRACTOR PULL. COMPETITION. (LOCAL). MRS H H VOLLENTINE, CHMN; GONZALES BICENTENNIAL-SESQUICENTENNIAL COMMITTEE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102359-35).

OCT 4 - S, '7S. TREASURE HUNT. COMPETITION. (LOCAL). MRS H H VOLLENTINE, CHMN; GONZALES BICENTENNIAL-SESQUICENTENNIAL COMMITTEE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102359-33).

OCT S, '7S. CHAIRMAN'S RECEPTION. CEREMONY. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICEN COMM & HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102359-1).

OCT S, '7S. MEMORIAL SERVICE ON TEXAS HEROES SQUARE. CEREMONY AT TEXAS HEROES SQUARE. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICEN COMM & HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102359-2).

OCT S, '7S - CONTINUING . HISTORICAL TOUR. TOUR OF HISTORIC GONZALES & AREA OF HISTORIC IMPORTANCE OUTSIDE OF CITY OF GONZALES. FOLLOW ARROWS ON HIST TOUR ROUTE; SIGNS PRINTED; DESCRIPTION OF TOUR AVAILABLE AT OLO JAIL. AT BEGINS AT OLO JAIL, 414 ST & LAWRENCE ST. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICEN COMM & HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102353-1).

OCT S, '7S - CONTINUING . OPENING OF MEMORIAL MUSEUM. AMPHITHEATER & MUSEUM BUILT IN 1936 OF WHITE LIMESTONE. INSCRIBEO IN STONE ARE NAMES OF 32 WHO ANSWERED TRAVIS'S CALL FOR HELP AT ALAMO; ALSO INSCRIBED ARE NAMES OF 'OLD 1B' WHO HELO OFF MEXICANS AT GONZALES. AT 1100 ST LOUIS ST. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMMITTEE, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#10235B-3).

OCT S, '7S - CONTINUING . TOUR OF HOMES. TOUR OF BEAUTIFUL, HISTORIC HOMES IN GONZALES. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMM, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102359-9).

OCT S, '7S - CONTINUING . 1840 EGGLESTON HOUSE. 2 LARGE ROOMS, CONNECTED BY A 'DOG RUN'; LOGS, SHINGLES & FLOOR OF HANDHEWN GUAOALUPE RIVER BOTTOM TREES & FITTEO TOGETHER WOOOEN PEGS. SERVEO AS HOME, STAGECOACH STOP & HOTEL. AT 1200 ST LOUIS ST. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMMITTEE, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#10235B-4).

NOV 1, '7S - CONTINUING . TOURS OF JAIL, MONTHALIA METHODIST & MESSIAH EPISCOPAL. A RESTORED 1B87 JAIL HOUSE USEO FOR CHAMBER OF COMMERCE OFFICE, TOURIST OFFICE, MUSEUM, ARTS & CRAFTS, ROTATING EXHIBITS & BICENTSESQUICENTENNIAL OFFICE. EPISCOPAL CHURCH OF THE MESSIAH WAS BUILT IN 1BBO (CONGREGATION ORGANIZED IN 1B50). (ST-WIDE). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICENT COMMITTEE, HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 7B629. (#102358-2).

JAN 1 - DEC 31, '76. GOLF TOURNAMENTS. COMPETITION AT INOEPENDENCE PARK GOLF COURSE. (LOCAL). WALTER BRYANT, CHAIRMAN; GONZALES GOLF ASSOC; GONZALES, TX 78629. (#105743-12).

JAN 1, '76 - CONTINUING . HISTORICAL DRIVING TOUR. OESCRIPTIVE BROCHURES AVAILABLE AT OLO JAIL. (LOCAL). MRS H H VOLLENTINE, COORO; GONZALES BICENTENNIAL COMMITTEE; 414 ST JOSEPH; GONZALES, TX 78629. (#106160-26).

JAN 1, '76 - CONTINUING . HISTORICAL TOURS - CONDUCTED APPOINTMENT ONLY. TOUR AT OLO JAIL. (LOCAL). MRS H H VOLLENTINE, CHMN; GONZALES BICENTENNIAL COMMITTEE; 414 ST JOSEPH; GONZALES, TX 78629. (#106160-28).

MAR 2 - 3, '76. BLOOD BANK DRIVE. FESTIVAL AT HOLMES COMMUNITY HOSPITAL. (LOCAL). HELEN VAUGHAN, COORO; GONZALES CHAMBER OF COMMERCE; 1118 ST LOUIS ST; GONZALES, TX 7B629. (#200046-249).

MAR 10, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES ANO THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS H H VOLLENTINE, CHMN; US ARMEO FORCES EXHIBIT VANS PROJECT; 414 ST JOSEPH ST; GONZALES, TX 7B629. (#1775-370).

MAY 29, '76. AWARDS BANQUET FOR CHICKEN AND EGG COOK-OFF. AWARO, CEREMONY AT GONZALES HIGH SCHOOL CAFETERIA. (LOCAL). PRESTON VAN HANCKEN, CHMN; GONZALES BICENTENNIAL COMMITTEE; 414 ST LAWRENCE; GONZALES, TX 78629. (#105743-B).

MAY 29, '76. GOSPEL SINGING. LIVE PERFORMANCE AT AMPHITHEATER. (LOCAL). PRESTON VAN HANCKEN, CHMN; BICENTENNIAL COMMITTEE; 414 ST LAWRENCE; GONZALES, TX 7B629. (#106160-1).

MAY 29, '76. VARIETY SHOW. LIVE PERFORMANCE AT MEMORIAL AMPHITHEATER. (LOCAL). PRESTON VAN HANCKEN, CHMN; GONZALES BICENTENNIAL COMMITTEE; 414 ST LAWRENCE; GONZALES, TX 78629. (#105743-3).

MAY 29 - 30, '76. CRAFTS SHOW & FLEA MARKET. FAIR AT ARMORY. (LOCAL). PRESTON VAN HANCKEN, CHMN; GONZALES BICENTENNIAL COMMITTEE; 414 ST LAWRENCE; GONZALES, TX 7B629. (#105743-7).

MAY 29 - 30, '76. TRACTOR PULL CONTEST. COMPETITION AT INDEPENOENCE PARK. (ST-WIOE). CHAMBER OF COMMERCE; GONZALES YOUNG FARMERS & GONZALES BICENTENNIAL COMMITTEE; PO BOX 134; GONZALES, TX 78629. (#105743-10).

MAY 29 - 31, '76. CHICK FEST - CHICKEN & EGG COOK OFFS. COMPETITION AT ARMORY. (LOCAL). RESTON VAN HANCKEN, CHMN; BICENTENNIAL COMMITTEE; 414 ST LAWRENCE; GONZALES, TX 7B629. (#106160-7).

MAY 29 - 31, '76. FLEA MARKET. EXHIBIT, FESTIVAL AT ARMORY. (LOCAL). PRESTON VAN HANCKEN, CHMN; BICENTENNIAL COMMITTEE; 414 ST LAWRENCE; GONZALES, TX 7B629. (#106160-4).

MAY 29 - 31, '76. MEMORIAL DAY CARNIVAL. FAIR AT INDEPENDENCE PARK. (LOCAL). PRESTON VAN HANCKEN, CHMN; GONZALES BICENTENNIAL COMMITTEE; 414 ST LAWRENCE; GONZALES, TX 7B629. (#105743-2).

MAY 29 - 31, '76. MEMORIAL DAY SERVICE & CELEBRATION. CEREMONY AT TEXAS HEROES SQUARE. (LOCAL). MRS H H VOLLENTINE, COORD; GONZALES BICENTENNIAL COMMITTEE; 414 ST JOSEPH; GONZALES, TX 7B624. (#106160-27).

MAY 29 - 31, '76. MEMORIAL WEEKEND TENNIS TOURNAMENT. COMPETITION AT HIGH SCHOOL TENNIS COURTS. (LOCAL). BOB BURCHARD, CHAIRMAN; GONZALES CHAMBER OF COMMERCE; 503 1/2 ST JOSEPH; GONZALES, TX 7B629. (#105743-1).

MAY 29 - 31, '76. POULTRY EQUIPMENT & SERVICES EXHIBIT. EXHIBIT AT ARMORY. (LOCAL). PRESTON VAN HANCKEN, CHMN; BICENTENNIAL COMMITTEE; 414 ST LAWRENCE; GONZALES, TX 7B629. (#106160-6).

MAY 29 - 31, '76. TENNIS TOURNAMENT. COMPETITION AT HIGH SCHOOL COURTS. (LOCAL). BOB BURCHARO, COORD; BICENTENNIAL COMMITTEE; 503 ST JOSEPH; GONZALES, TX 7B629. (#106160-3).

MAY 30, '76. MEMORIAL WEEKEND GOLF TOURNAMENT. COMPETITION AT INOEPENDENCE PARK. (LOCAL). DICK DIXON, DIRECTOR; GONZALES GOLF ASSOC & GONZALES BICENTENNIAL COMMITTEE; 502 ST PAUL; GONZALES, TX 7B629. (#105743-6).

MAY 30, '76. NATIONAL INNER TUBE RACE. COMPETITION AT INDEPENDENCE PARK. (LOCAL). LARRY FINCH, COORO; BICENTENNIAL COMMITTEE; 514 ST PAUL; GONZALES, TX 78629. (#106160-B).

MAY 31, '76. GOLF TOURNAMENT. COMPETITION AT INOEPENOENCE PARK. (LOCAL). DICK DIXON, COORO; BICENTENNIAL COMMITTEE; 501 ST PAUL; GONZALES, TX 7B629. (#106160-2).

MAY 31, '76. LITTLE THEATRE & MUSIC. LIVE PERFORMANCE AT MEMORIAL AMPHITHEATER. (LOCAL). PRESTON VAN HANCKEN, CHMN; GONZALES BICENTENNIAL COMMITTEE; 414 ST LAWRENCE; GONZALES, TX 78629. (#105743-9).

MAY 31, '76. VARIETY SHOW. LIVE PERFORMANCE. (LOCAL). PRESTON VAN HANCKEN, CHMN; 414 ST LAWRENCE; GONZALES, TX 7B629. (#106160-30).

JUNE 19, '76. EMANCIPATION DAY MEMORIAL SERVICE. CEREMONY AT TEXAS HEROES SQUARE. (LOCAL). GENEVIEVE VOLLENTINE, DIR; GONZALES BICENTENNIAL COMMITTEE; 414 ST JOSEPH; GONZALES, TX 7B629. (#105743-11).

SEPT 16, '76. MEMORIAL SERVICE-MEXICAN INDEPENDENCE DAY. CEREMONY AT TEXAS HEROES SQUARE. (LOCAL). MRS H H VOLLENTINE, COORO; GONZALES BICENTENNIAL COMMITTEE; 414 ST JOSEPH; GONZALES, TX 7B629. (#106160-29).

OCT 1 - 4, '76. BICENTENNIAL CARNIVAL. FESTIVAL AT INDEPENOENCE PARK. (LOCAL). PRESTON VAN HANCKEN, CHMN; BICENTENNIAL COMMITTEE; C OF C; 414 ST LAWRENCE; GONZALES, TX 78629. (#106160-14).

GONZALES—CONTINUED

OCT 1 - 4, '76. CANNON BALL INN FESTIVAL. FESTIVAL AT CONFEDERATE SQUARE. (LOCAL). VIC BROWN, COORDINATOR; GONZALES BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 305 ST JOSEPH; GONZALES, TX 78629. (#106160-20).

OCT 1 - 4, '76. FOOD BOOTHS AT FESTIVAL. FESTIVAL AT CONFEDERATE SQUARE. (LOCAL). VIC BROWN, COORDINATOR; GONZALES BICENTENNIAL COMMITTEE; 305 ST JOSEPH; GONZALES, TX 78629. (#106160-23).

OCT 1 - 4, '76. HIGH SCHOOL HOMECOMING. FESTIVAL AT FOOTBALL STADIUM. (LOCAL). EDDIE BURROWS, COORD; GONZALES HIGH SCHOOL; GONZALES, TX 78629. (#106160-11).

OCT 1 - 4, '76. HISTORIC LANDMARK HOME TOUR. TOUR AT OLD JAIL. (LOCAL). MRS V E BROWN, COORD; BICENTENNIAL COMMITTEE; SPADE AND TROWEL GARDEN CLUB; 104 FIAR; GONZALES, TX 78629. (#106160-10).

OCT 1 - 4, '76. 10 DAY BICENTENNIAL-SESQUICENTENNIAL CELEBRATION. EXHIBITS, PERFORMANCES, HISTORICAL TOURS, GAMES, COMPETITION, FOOD, CARNIVALS, TRAIL RIDES, & DANCES, PARADES, FAMILY NITE, CANNON BALL INN. 1852-1900 HOME TOUR, TENNIS TOURNAMENT, AIR SHOWS, TREASURE HUNT, ART SHOW, ANTIQUE SALE, ARTS & CRAFTS SHOW & SALE. (ST-WIDE). MRS H H VOLLENTINE, CHMN; BICENTENNIAL-SESQUICENTENNIAL CELEBRATION; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#102349-1).

OCT 2 - 3, '76. ANTIQUE SHOW & SALE. EXHIBIT AT HIGH SCHOOL AUDITORIUM. (LOCAL). DR W T OLIVER; GONZALES BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 307 ST FRANCIS; GONZALES, TX 78629. (#106160-21).

OCT 2 - 3, '76. PIONEER VILLAGE. EXHIBIT, LIVE PERFORMANCE AT EGGLESTON HOUSE LOG CABINS. (LOCAL). MRS RUFUS FLOYD, COORD; BICENTENNIAL COMMITTEE; RT 4; GONZALES, TX 78629. (#106160-13).

OCT 2 - 3, '76. TENNIS TOURNAMENT. COMPETITION AT HIGH SCHOOL TENNIS COURTS. (LOCAL). BOB BURCHARD, COORD; GONZALES BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 503 ST JOSEPH; GONZALES, TX 78629. (#106160-15).

OCT 2 - 3, '76. TREASURE HUNT WITH METAL DETECTORS. FESTIVAL AT INDEPENDENCE PARK. (LOCAL). PRESTON VAN HANCKEN, CHMN; GONZALES BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 414 ST LAWRENCE; GONZALES, TX 78629. (#106160-16).

OCT 2 - 3, '76. TWO-DAY RODEO. COMPETITION AT INDEPENDENCE PARK. (LOCAL). VIC BROWN, COORDINATOR; GONZALES BICENTENNIAL COMMITTEE & LIONS CLUB; 305 ST JOSEPH; GONZALES, TX 78629. (#106160-17).

OCT 2 - 4, '76. ARTS & CRAFTS SHOW & SALE. EXHIBIT AT ARMORY. (LOCAL). VIC BROWN, COORDINATOR; GONZALES BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 305 ST JOSEPH; GONZALES, TX 78629. (#106160-19).

OCT 3, '76. CANOE RACES. COMPETITION AT LAKE H-S. (LOCAL). VIC BROWN, COORD; BICENTENNIAL COMMITTEE; 305 ST JOSEPH; GONZALES, TX 78629. (#106160-12).

OCT 3, '76. HISTORIC BOOK REVIEW. CEREMONY AT GREEN DEWITT COMMUNITY CENTER. (LOCAL). MRS T L KARLOS, COORD; GONZALES BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; RT 2; GONZALES, TX 78629. (#106160-22).

OCT 4, '76. FAMILY NITE ON THE SQUARE. FESTIVAL AT CONFEDERATE SQUARE. (LOCAL). VIC BROWN, COORDINATOR; GONZALES BICENTENNIAL COMMITTEE & CHAMBER OF COMMERCE; 305 ST JOSEPH; GONZALES, TX 78629. (#106160-18).

OCT 25, '76. VETERANS DAY MEMORIAL SERVICE & PARADE. CEREMONY, FESTIVAL, PARADE AT VFW HALL. (LOCAL). MRS H H VOLLENTINE, CHMN; VFW & GONZALES BICENTENNIAL COMMITTEE; 414 ST JOSEPH; GONZALES, TX 78629. (#106160-24).

NOV 24, '76. THANKSGIVING COMMUNITY CHURCH SERVICE. CEREMONY. (LOCAL). REV RICHARD URBAN; MINISTERIAL ALLIANCE; 721 ST LOUIS; GONZALES, TX 78629. (#106160-9).

GOODFELLOW AB

OCT 22, '76. USAF THUNDERBIRDS AIR SHOW. LIVE PERFORMANCE, FAIR AT MATHIS FIELD MUNICIPAL AIRPORT. (LOCAL). CAPT D JAY COOK; GOODFELLOW AFB; SAN ANGELO, TX 76901. (#200046-S20).

GORMAN

JULY 1 - 4, '76. NEW CITY HALL DEDICATION, TIME CAPSULE & JR RODEO. CEREMONY, COMPETITION, FESTIVAL, LIVE PERFORMANCE AT CITY HALL; RODEO ARENA, 1 MI NORTH OF HWY 8. (LOCAL). W C SMITH, COORD; CITY OF GORMAN & CHAMBER OF COMMERCE; BOX 1SB; GORMAN, TX 764S4. (#200046-582).

GRAHAM

BICENTENNIAL WING - GRAHAM, TX. THE ROOMS WILL BE ADDED TO THE GRAHAM PUBLIC LIBRARY. (LOCAL). MRS VIRGINIA SALTER, COORDINATOR; FRIENDS OF THE LIBRARY; 1100 CHERRY ST; GRAHAM, TX 76046. (#29110).

JULY 4, '76. OLD-FASHIONED PREACHING AND PICNIC. CEREMONY, FESTIVAL AT YOUNG COUNTY COURTHOUSE LAWN. (LOCAL). E BRUCE STREET, CHMN; GRAHAM BICENTENNIAL CELEBRATION COMMITTEE; PO BOX 1110; GRAHAM, TX 76046. (#200046-366).

GRANBURY

SHANLEY PARK, GRANBURY, TX. S ACRE PARK, ONE BLOCK FROM GRANBURY SQUARE, HAS BEEN DONATED TO THE CITY IT WILL BE LANDSCAPED & FENCED, THE SHANLEY HOUSE ON THE PROPERTY WILL BE RESTORED. (LOCAL). KENNETH A HILL, CHAIRMAN; HOOD COUNTY BICENTENNIAL COMMITTEE; 108 E PEARL; GRANBURY, TX 7604B. (#24069). **ARBA GRANTEE.**

JULY 3 - 6, '75. HOOD CO FOURTH OF JULY AND OLD SETTLERS REUNION. FIREWORK DISPLAY, AMERICAN AIRLINES AMERICANA AWARDS OLD FIDDLERS CONTEST 4TH OF JULY PARADE BLUE GRASS CONCERT 'GOLD IN THE HILL' OPERA HOUSE PRESENTATION. AT TOWN SQUARE, REUNION GROUNDS, SCHOOL GROUNDS OPERA HOUSE. (ST-WIDE). KEN HILL, CHMN; HOOD COUNTY BICENTENNIAL COMMISSION; 108 EAST PEARL; GRANBURY, TX 7604B. (#50137-1).

GRAND PRAIRIE

ACQUISITION OF LIBERTY BELL REPLICA, TX. OAR AND OTHER CLUBS AND CITIZENS RAISED FUNDS TO BUY REPLICA OF THE LIBERTY BELL. (LOCAL). CAROL S CHILDRESS, ASST COMMUNITY COORD; CITY OF GRAND PRAIRIE; BOX 11; GRAND PRAIRIE, TX 75051. (#32415).

BOWLES HOME FEASIBILITY STUDY, GRAND PRAIRIE, TX. FEASIBILITY STUDY ON THE RESTORATION OF THE JORDAN BOWLES HOME. (LOCAL). CAROL S CHILDRESS, ASST COMMUNITY COORD; CITY OF GRAND PRAIRIE; BOX 11; GRAND PRAIRIE, TX 75051. (#3241B).

DEVELOPMENT OF LOCAL BICENTENNIAL LOGO, TX. DESIGN AND DEVELOPMENT OF LOCAL BICENTENNIAL LOGO FOR SALE. (LOCAL). CAROL S CHILDRESS, ASST COMMUNITY COORD; CITY OF GRAND PRAIRIE; BOX 11; GRAND PRAIRIE, TX 75051. (#32423).

EARLY PHOTO COLLECTION, GRAND PRAIRIE, TX. COLLECTION OF OLD PHOTOGRAPHS TO BE PUBLISHED IN NEWSPAPER. (LOCAL). CAROL S CHILDRESS, ASST COMMUNITY COORD; CITY OF GRAND PRAIRIE; BOX 11; GRAND PRAIRIE, TX 75051. (#32419).

FLAG DISPLAY AT LIBERTY BELL, GRAND PRAIRIE, TX. DISPLAY OF HISTORIC FLAGS AROUND LIBERTY BELL. (LOCAL). CAROL S CHILDRESS, ASST COMMUNITY COORD; CITY OF GRAND PRAIRIE; BOX 11; GRAND PRAIRIE, TX 75051. (#32422).

GOODWIN CABIN RESTORATION PROJ, GRAND PRAIRIE, TX. RELOCATION AND RESTORATION OF GOODWIN CABIN. (LOCAL). CAROL S CHILDRESS, ASST COMMUNITY COORD; CITY OF GRAND PRAIRIE; BOX 11; GRAND PRAIRIE, TX 75051. (#32421).

HERITAGE TRAILS MAP, GRAND PRAIRIE, TX. PARTICIPATION IN DEVELOPMENT OF HERITAGE TRAILS MAP FOR DALLAS COUNTY. (LOCAL). CAROL S CHILDRESS, ASST COMMUNITY COORD; CITY OF GRAND PRAIRIE; BOX 11; GRAND PRAIRIE, TX 75051. (#32420).

MEMORIAL PECAN GROVE, GRAND PRAIRIE, TX. PLANTING OF MEMORIAL PECAN GROVE. (LOCAL). CAROL S CHILDRESS, ASST COMMUNITY COORD; CITY OF GRAND PRAIRIE; BOX 11; GRAND PRAIRIE, TX 75051. (#32424).

ORAL HISTORY, GRAND PRAIRIE, TX. ORAL HISTORY USING TAPE INTERVIEWS WITH LOCAL CITIZENS. (LOCAL). CAROL S CHILDRESS, ASST COMMUNITY COORD; CITY OF GRAND PRAIRIE; BOX 11; GRAND PRAIRIE, TX 75051. (#32417).

PARADE OF FLAGS, GRAND PRAIRIE, TX. PARADE OF AMERICA FLAGS IN DOWNTOWN AREA. (LOCAL). CAROL S CHILDRESS, ASST COMMUNITY COORD; CITY OF GRAND PRAIRIE; BOX 11; GRAND PRAIRIE, TX 75051. (#32416).

OCT 26 - NOV 8, '75. 'I LOVE AMERICA' MUSICAL. MUSICAL PERFORMED ON OCT 26 & NOV 8 ONLY. PROCEEDS HELPED FINANCE THE STAGE PRODUCTION '1776'. AT WARRIOR COLISEUM. (LOCAL). RUTHE JACKSON; GRAND PRAIRIE BICENTENNIAL COMMITTEE; 202 MEYERS RD; GRAND PRAIRIE, TX 75050. (#200046-SB7).

JULY 3 - 4, '76. PLAY '1776'. '1776' PERFORMED AT 7:30PM ON 7/3 & AT 2:00PM ON 7/4. AT H H CHAMBERS AUDITORIUM. (LOCAL). RUTHE JACKSON; GRAND PRAIRIE BICENTENNIAL COMMITTEE; 202 MYERS RD; GRAND PRAIRIE, TX 75050. (#200046-SBB).

GRAPELAND

OCT 31 - NOV 2, '75. BICENTENNIAL PEANUT FESTIVAL. FESTIVITIES WILL INCLUDE: HOMECOMING FOOTBALL GAME, MASQUERADE STREET DANCE, OPENING PARADE, PRESENTATION OF BICENTENNIAL FLAG, ARTS & CRAFTS SHOW, PEANUT FOODS, HORSE RACING AND SELECTION OF 'MISS GRAPELAND PEANUT QUEEN'. (LOCAL). GIZARE BISHOP, DIRECTOR; NONA MUSICK, JACK LONG INSURANCE CORP; GRAPELAND, TX 75844. (#10213B-1).

OCT 15 - 17, '76. PEANUT FESTIVAL. ANNUAL PEANUT HARVEST CELEBRATION THIS YEAR ORGANIZED AROUND DISNEY FANTASYLAND THEME; QUEEN'S CONTEST, HONORS PEANUT FARMERS, FOOTBALL GAME, EXHIBITS & FUN AT PARK; CRAFTS, ART WORK, HORSE RACING, FOOD, OPENING PARADE OCT 16. AT GRAPELAND CITY PARK. (LOCAL). MRS GLORIA KENEDY, CHMN; GRAPELAND COMMUNITY COUNCIL; 103 N MAIN; GRAPELAND, TX 75844. (#200046-406).

OCT 16, '76. PRESENTATION OF TEXAS FLAG, FLAGPOLE & ENGRAVED PLAQUE. 30' FLAGPOLE & PLAQUE TO BE ERECTED IN CITY PARK. AT CITY PARK, S OF GRAPELAND. (LOCAL). ELIZA BISHOP, EXEC DIR; HOUSTON COUNTY BICENTENNIAL COMMITTEE; 629 N 4TH; CROCKETT, TX 75B3S. (#109268-1).

GREENVILLE

GREENVILLE, TEXAS, BICENTENNIAL CIVIC CENTER. ESTABLISH A MULTIPLE PURPOSE BUILDING TO BE USED FOR PAGEANTS, MEETINGS, AND A PERMANENT ROOM TO DISPLAY THE WORKS OF THE GREENVILLE ART LEAGUE. (LOCAL). CARL OVERBY, CHAIRMAN; GREENVILLE TOURIST BOARD; PO BOX 1055; GREENVILLE, TX 75401. (#4051). **(??).**

JUNE 27 - 28, '75. HISTORY OF GREENVILLE FROM EARLY DAYS UNTIL 1975. LIVE PERFORMANCE AT MUNICIPAL AUDITORIUM WASHINGTON ST. (LOCAL). CHAMBER OF COMMERCE; GREENVILLE BLACKLAND THEATER; BOX 1024; GREENVILLE, TX 75401. (#50433-1).

GROSVENOR

JULY 17, '75 - JUNE 20, '76. MONTHLY PROGRAMS: UNITED STATES & LOCAL HISTORY. SEMINAR AT CLUB HOUSE, GROSVENOR. (LOCAL). MRS HERSCHEL WEEDON; GROSVENOR FARM CLUB; RT 5, BOX 14B; BROWNWOOD, TX 76801. (#104074-B).

GROVETON

BUILDING OF LOG CABIN, GROVETON, TX. THE LOG CABIN WILL BE MOVED TO A NEW LOCATION AND REBUILT. (LOCAL). ETHEL R REESE, CHAIRPERSON; GROVETON BICENTENNIAL COMMITTEE; HWY 287 NORTH; GROVETON, TX 75845. (#22970).

FEB 20, '76. TREE PLANTING. LIBERTY TREE - TEJAS PECAN. AT IN FRONT OF ROCK BUILDING, NEXT TO COURTHOUSE.. (LOCAL). GEORGE RAMEY, DIRECTOR; GROVETON BICENTENNIAL GROUP & TRINITY COUNTY HISTORICAL COMMISSION; STAR RTE 1, BOX 180; GROVETON, TX 75845. (#104647-1).

JULY 3 - 4, '76. BICENTENNIAL DANCE. FESTIVAL AT COMMUNITY CENTER GROVETON. (LOCAL). ROBERT TAYLOR, CHAIRMAN; CHAMBER OF COMMERCE; GROVETON, TX 75845. (#104647-3).

JULY 3 - 4, '76. 4TH OF JULY RODEO. FESTIVAL, COMPETITION AT COMMUNITY CENTER, HWY 287. (LOCAL). DARWIN CREASY, COORD; SHERIFF'S POSSE/CHAMBER OF COMMERCE/GROVETON LIONS CLUB; GROVETON, TX 75845. (#104647-2).

HALTOM CITY

MAY 28, '76. BIRDVILLE USA: 1976 PAGEANT. THIS EVENT WAS A COMBINATION OF FOUR CITIES IN BIRDVILLE SCHOOL SYSTEM: HALTOM CITY, N RICHLAND HILLS, RICHLAND HILLS & WATAUGA. ALL WORKED TOGETHER ON PAGEANT DEPICTING LOCAL HISTORY BY JOHN J SOCHA. AT BIRDVILLE STADIUM. (LOCAL). MRS HOWARD THOMPSON, CHMN; HALTOM RICHLAND CHAMBER OF COMMERCE; 4512 RUFE SNOW; N RICHLAND HL, TX 7611B. (#200046-3B7).

JUNE 1, '76. BIRDVILLE PARADE USA. FOUR CITIES IN THE BIRDVILLE SCHOOL DISTRICT WORKING TOGETHER FOR A LARGE PARADE: RICHLAND HILLS, HALTOM CITY; NORTH RICHLAND HILLS AND WATAUGA. (LOCAL). MRS HOWARD THOMPSON, CHMN; HALTOM-RICHLAND CHAMBER OF COMMERCE; 4512 RUFE SNOW; N RICHLAND HL, TX 7611B. (#200046-3B6).

HAMLIN

HAMLIN PIPER PARK - HAMLIN, TX. A ROADSIDE PARK WILL BE DEVELOPED. (LOCAL). JOE FORD, COORDINATOR; HAMLIN BICENTENNIAL COMMITTEE; SW AVE J; HAMLIN, TX 79520. (#3244S).

HAMLIN'S EXHIBIT AT THE WEST TEXAS FAIR. FAIR, EXHIBIT. (ST-WIDE). MARGE LAWLER; HAMLIN BICENTENNIAL COMMITTEE; BOX 396; HAMLIN, TX 79520. (#200046-S02).

MIDDLE SCHOOL AUDITORIUM - HAMLIN, TX. A NEW AUDITORIUM WILL BE BUILT AT THE MIDDLE SCHOOL. (LOCAL). MARVIN CARLTON, ADMIN ASST; HAMLIN INDEPENDENT SCHOOL; 709 NW AVE 1; HAMLIN, TX 79520. (#32444).

NOV 8, '75. HAMLIN'S COMMUNITY REUNION. FESTIVAL AT HAMLIN HIGH SCHOOL & DOWNTOWN HAMLIN. (LOCAL). MARGE LAWLER; EX STUDENTS' ASSOCIATION & HAMLIN BICENT COMMITTEE; BOX 396; HAMLIN, TX 79520. (#200046-S04).

JAN 29, '76. HAMLIN'S 70TH BIRTHDAY CELEBRATION. CEREMONY, FESTIVAL AT HAMLIN HIGH SCHOOL AUDITORIUM. (LOCAL). MARGE LAWLER; BOARD OF COMMUNITY DEVELOPMENT & HAMLIN BICENT COMMITTEE; BOX 396; HAMLIN, TX 79520. (#200046-503).

JULY 4, '76. FOURTH OF JULY CELEBRATION. FESTIVAL AT CITY PARK. (LOCAL). MARGE LAWLER; BOARD OF COMMUNITY DEVELOPMENT & HAMLIN BICENT COMMITTEE; BOX 396; HAMLIN, TX 79520. (#200046-50S).

NOV 8, '76. TOUR OF CHURCHES. TOUR AT LOCAL CHURCHES. (LOCAL). JOANN FORD, CHAIRMAN; HAMLIN BICENTENNIAL COMMITTEE; SW AVE J; HAMLIN, TX 79520. (#200046-S33).

HARLINGEN

BICENTENNIAL PARK OF HARLINGEN, TEXAS. A BICENTENNIAL PARK WITH WALKWAYS WILL BE DESIGNED, WITH BENCHES & MARKERS SITUATED AT INTERVALS COMMEMORATING THE VARIOUS STAGES OF THE REVOLUTION. (LOCAL). JAY MEADE, STAFF MANAGER; HARLINGEN CHAMBER OF COMMERCE; PO BOX 189; HARLINGEN, TX 78550. (#1046B).

HARLINGEN — CONTINUED

HARLINGEN, TX, CITY CEMETERY RESTORATION. CEMETERY IS TO 8E FENCED, LIGHTED & LANDSCAPED TO PAY TRIBUTE TO THE FOUNDING FATHER OF HARLINGEN. (LOCAL). JAY MEADE, STAFF MANAGER; CITY OF HARLINGEN & FAMILY OWNERSHIP ASSOC; PO BOX 189; HARLINGEN, TX 7B550. (#10469).

OCT 7 - 10, '76. AIRSHOW '76. AIR SHOW WILL RE-CREATE MANY HISTORIC AIR BATTLES OF WORLD WAR II, AEROBATICS WILL BE FLOWN DAILY, NAVY BLUE ANGEL TEAM WILL PERFORM, ARMY SILVER EAGLE HELICOPTER TEAM WILL PERFORM. AT HARLINGEN MUNICIPAL AIRPORT. (LOCAL). GLENN 8ERCOT, CHAIRMAN; CONFEDERATE AIR FORCE; REBEL FIEL0; HARLINGEN, TX 78SS0. (#10S74S-1).

HARRIS CTY

MAR 1 - AUG 31, '76. EXHIBIT - CALLIGRAPHY. CALLIGRAPHY: A CONVERGENCE OF BEAUTY & TRADITION ON THE SPANISH BOR-0ERLANDS IN THE 18TH CENTURY. (ST-WIDE). DOROTHY W KNEPPER, DIR; SAN JACINTO MUSEUM OF HISTORY ASSN; PO BOX 7S8; DEER PARK, TX 77S36. (#104491-1).

HEATH

HEATH, TX, BICENTENNIAL PROGRAMMING. PROJECTS INCLUDE: TREE PLANTING, GROUND BREAKING FOR NEW CITY HALL, YOUTH PROGRAM, NEW FLAG POLE, HISTORICAL MARKERS AN0 CEMETERY RESTORATION. (LOCAL). L A TERRY, CHAIRMAN; CITY OF HEATH & HEATH BICENTENNIAL COMMITTEE; PO 80X S7A; HEATH, TX 7S087. (#24963).

HEBBRONVILLE

OCT 2 - 3, '76. BICENTENNIAL FLEA MARKET. EXHIBIT AT AMERICAN LEGION HALL. (LOCAL). QUITA MITCHELL; HEBBRONVILLE CHAMBER OF COMMERCE; 210 N SMITH; HEBBRONVILLE, TX 7B361. (#200046-446).

HEBRON

HORIZONS PROJECTS OF HEBRON, TX. INCLUDES PLANTING OF SHRUBBERY AROUND THE COMMUNITY BUILDING & DONATION OF PLANTS TO THE CHURCH. (LOCAL). MRS BETTY MORRIS, CHAIRPERSON; HEBRON BICENTENNIAL COMMITTEE; RT 3, BOX 184; LEWISVILLE, TX 7S0S6. (#33S21).

SEPT 12, '76. CHURCH HOMECOMING. FESTIVAL. (LOCAL). MRS BETTY MORRIS, CHMN; HEBRON BICENTENNIAL COMMITTEE; RTE 3, BOX 1B4; LEWISVILLE, TX 7S0S6. (#200046-420).

HEMPHILL

HISTORICAL MARKER, HEMPHILL, TX. SECURE HISTORICAL MARKER FOR COUNTY JAIL AND PRESERVE AS A MUSEUM. (LOCAL). C C RICE, CHAIRMAN, HORIZONS COMMITTEE; SABINE COUNTY BICENTENNIAL COMMITTEE; PO DRAWER N; HEMPHILL, TX 7S94B. (#22777).

HISTORIES, HEMPHILL, TX. SERVICE AND SOCIAL CLUBS IN THE COMMUNITY WILL COMPILE THEIR HISTORIES. (LOCAL). MRS GERRY REEVES, CHAIRMAN, HERITAGE '76 COMMITTEE; SABINE COUNTY BICENTENNIAL COMMITTEE; PO BOX S46; HEMPHILL, TX 7594B. (#22782).

HISTORY OF COMMUNITY, HEMPHILL, TX. EACH COMMUNITY IN COUNTY WILL COMPILE ITS HISTORY. (LOCAL). MRS GERRY REEVES, CHAIRMAN, HERITAGE '76 COMMITTEE; SABINE COUNTY BICENTENNIAL COMMITTEE; PO BOX 546; HEMPHILL, TX 7S948. (#227B1).

HISTORY OF LOCAL CHURCHES, HEMPHILL, TX. CHURCHES IN SABINE COUNTY COMPILE INDIVIDUAL HISTORIES INTO ONE BOOK. (LOCAL). GERRY REEVES, CHAIRMAN, HORIZONS '76 COMMITTEE; SABINE COUNTY BICENTENNIAL COMMITTEE; PO BOX 546; HEMPHILL, TX 7S948. (#22779).

HISTORY, EASTERN STAR, HEMPHILL, TX. HISTORY OF LOCAL CHAPTERS (2 WITHIN SABINE COUNTY). (LOCAL). MRS GERRY REEVES, CHAIRMAN, HERITAGE '76 COMMITTEE; SABINE CO BICENTENNIAL COMMITTEE; PO BOX S46; HEMPHILL, TX 7S948. (#22780).

HOME MARKERS, HEMPHILL, TX. ENCOURAGE FAMILIES WITH HOMES WHICH ARE DISTINCTIVE DUE TO AGE OR ARCHITECTURE, TO PLACE HISTORICAL MARKERS ON THEM. (LOCAL). MRS GERRY REEVES, CHAIRMAN, HORIZONS '76 COMMITTEE; SABINE CO BICENTENNIAL COMMITTEE; PO BOX S46; HEMPHILL, TX 7594B. (#22778).

RENOVATION OF SABINE COUNTY COURTHOUSE - TX. METAL WINDOWS WILL 8E INSTALLE0, NEW WALKS WILL BE CONSTRUCTED ON THE SQUARE AND THE BUILDING WILL BE RENOVATED. (LOCAL). JUDGE W T LOVE, DIRECTOR; SABINE COUNTY COMMISSIONERS COURT; PO DRAWER D; HEMPHILL, TX 7S948. (#2S341). **ARBA GRANTEE.**

FEB 13, '76. PLANTING BICENTENNIAL OAK AT KIDDIE PARK. ED WAGGONER, EXEC 0IRECTOR OF TEXAS FORESTRY ASSOCIATION, GUEST SPEAKER. (LOCAL). FRANK MIERS, COORD; SABINE COUNTY BICENTENNIAL COMMITTEE; PO BOX S66; HEMPHILL, TX 7S948. (#2D0046-2S0).

MAR 27, '76. SABINE COUNTY BICENTENNIAL FLAG PRESENTATION CEREMONY. FORT POLK MILITARY UNIT WILL PARTICIPATE; 3 LOCAL BANDS TO PLAY; 8ARBECUE WILL BE SERVED; THE SA8INE CO EM8LEM WILL BE PRESENTE0; CHARLES WILSON WILL SPEAK. AT SA8INE COUNTY COURTHOUSE. (LOCAL). MRS BLANCHE TOOLE, CHMN; SABINE COUNTY BICENTENNIAL COMMITTEE; BOX 430; HEMPHILL, TX 75948. (#10S689-1).

APR 23 - 24, '76. SABINE COUNTY ROUGH RIDERS RODEO. PARADE-3:00 PM 3/24;. AT ARENA, HWY B7 N. (ST-WIDE). M5 EMILLIE NA8OURS, COORD; SABINE COUNTY ROUGH RIDERS; HEMPHILL, TX 75948. (#106S16-1).

APR 30, '76. TASTING TEA. THEME: GATEWAY TO TEXAS; COOKBOOKS FOR SALE FEATURING EAST TEXAS RECIPES. AT SCHOOL CAFETERIA. (LOCAL). MRS E E JOHNSTON, COORD; YOUNG WOMENS CHRISTIAN SERVICE LEAGUE; RT 2, BOX 6; HEMPHILL, TX 75948. (#106516-2).

HENDERSON

DEVELOPING MEMORIAL PARK - HENDERSON, TX. RESTORING TOMB OF GENERAL JAMES SMITH, WHO DONATED MOST OF TOWNSITE OF HENDERSON; GEN SMITH WAS A VETERAN OF THE WAR OF 1B12. (LOCAL). MRS CARL JAGGERS, PROJ COORDINATOR; RUSK COUNTY HERITAGE ASSOC; S01 S MAIN; HENDERSON, TX 7S652. (#223BD).

NATURAL RESOURCES MUSEUM - HENDERSON, TX. MATERIALS TO BE INCLUDED IN THE MUSEUM ARE OIL, CLAY, TIMBER AND LIGNITE. (LOCAL). WILLIAM ASHBY, PRESIDENT; KIWANIS CLUB; PRICE ST; HENDERSON, TX 7S6S2. (#22381).

FEB 28 - JULY 3, '76. TALENT & VARIETY SHOWS WITH BICENTENNIAL THEME. MONTHLY LIVE TALENT COMPETITION, FROM FEB - JULY 1976. OPEN TO ALL; EACH MONTH, ACTS ARE JUDGED BY 3 SELECTED COUNTY CITIZENS. MONTHLY WINNERS RECEIVE MINIATURE BICENTENNIAL BRONZE PLAQUE. OVERALL WINNER RECEIVES LARGE PLAQUE. AT HENDERSON HIGH SCHOOL AUDITORIUM, RICHARDSON DR. (LOCAL). MS MARTY MCDONALD; HENDERSON & RUSK COUNTY BICENTENNIAL COMMITTEE; 12D7 WALNUT; HENDERSON, TX 7S6S2. (#10SB09-1).

APR 17, '76. ANTIQUE CAR SHOW. VINTAGE CARS FEATURING MODEL T & A, EARLY FORD, CHEVROLET, BUICK, CHRYSLER & PACKARD OPWNED AND RESTORED BY MEMBERS OF EAST TEXAS VINTAGE AUTO CLUB WITH MEMBERS FROM LONGVIEW, HENDERSON, TYLER, GILMER, KILGORE, OVERTON AND TATUM. AT HENDERSON HIGH SCHOOL FOOTBALL STADIUM, RICHARDSON DR. (LOCAL). DOUG BEGGERLY, COORD; HENDERSON-RUSK COUNTY BICENTENNIAL COMMITTEE-ETEX VINTAGE AUTO CLUB; ROUTE 4 BOX 237B; HENDERSON, TX 7S6S2. (#10SBD9-3).

MAY 14 - 16, '76. ARTS & CRAFTS. EXHIBIT AT RUSK COUNTY COURT HOUSE LAWN. (LOCAL). MS MARGARET MINTON, COORD; HENDERSON ART LEAGUE; 30S SMITH; HENDERSON, TX 7S6S2. (#106164-4).

JUNE 3, '76. PARADE. PARADE FEATURING MISS WATERMELON QUEEN OF RUSK COUNTY, AGRICULTURE, FLOATS, IMPLEMENTS, MARCHING BANDS, TWIRLING GROUPS, HORSE RIDERS, ANTIQUE CARS, MILITARY UNITS, WAGONS, CARRIAGES, SHRINER PATROLS & ANTEBELLUM COSTUMES. AT DOWNTOWN BUSINESS AREA - MAIN ST. (LOCAL). DOUG BEGGERLY, COORD; HENDERSON - RUSK COUNTY BICENTENNIAL COMMITTEE; RT 4, BOX 237B; HENDERSON, TX 7S6S2. (#1DSB09-2).

JULY 3, '76. WATERMELDN FESTIVAL. WATERMELON QUEEN CONTEST, FIREWORKS, PARADE AND STREET DANCE ARE THE SCHEDULED ACTIVITIES. AT DOWNTOWN SQUARE. (LOCAL). MS MARTY MCDONALD, CHMN; FESTIVAL COMMITTEE/BICENTENNIAL COMMISSION; 1207 WALNUT; HENDERSON, TX 7S6S2. (#106049-1).

HEREFORD

CITY AND CDUNTY MAPS - PROJ OF HEREFORD, TX. MAPS WITH SITES OF HISTORICAL SIGNIFICANCE MARKED WITH SYMBOLS; WILL INCLUDE 12 HISTORICAL MARKERS ON MEDALLION BUILDINGS, FORMER SITES, PUBLIC LIBRARY & MUSEUM. (LOCAL). DOROTHY CONKWRIGHT, CHAIRMAN; AMERICAN ASSOCIATION OF UNIV WOMEN; 4DB E STH ST; HEREFORD, TX 7904S. (#118S2).

DEAF SMITH COUNTY LIBRARY MICRO-FILM MACHINE -TX. MONIES RAISED BY DAR FROM USED BOOK SALES AND DONATIONS TO PURCHASE MICROFILM READER-PRINTER FOR PUBLIC USE IN DEAF SMITH COUNTY LIBRARY. (LOCAL). MRS L W NORVELL, REGENT; LOS CIBOLEROS CHAPT OF THE DAR; 2D3 ELM; HEREFORD, TX 7904S. (#2702).

DEAF SMITH COUNTY NATURE TRAIL - HEREFDRD, TX. VETERANS' PARK NATURE TRAIL OWNED AND MAINTAINED BY CITY PARK DEPT. (LOCAL). MRS GLADYS MANJEOT, COORDINATOR; HEREFORD GARDEN CLUB, GARDEN BEAUTIFUL CLUB, BUD TO BLOSSOM CLUB; 303 WESTHAVEN; HEREFORD, TX 79045. (#26D32). **ARBA GRANTEE.**

HEREFORD CHAMBER SINGERS - CDMMUNITY CHDRUS CONCERT. THIS COMMUNITY CONCERT GROUP INCLUDES 35 VOLUNTEER ADULT MEMBERS. THEY HAVE PRESENTED CONCERTS THROUGHOUT THE STATE. THE PERFORMANCES ARE ENTITLED 'AMERICANA'. (ST-WIDE). BILL EVERS, DIRECTOR; HEREFORD CHAMBER OF COMMERCE; 51S UNION; HEREFORD, TX 79D4S. (#10300S-2). **(??).**

MUSEUM DISPLAYS PREPARED FOR 76 BICENT IN TEXAS. CHAPEL WITH OBJECTS & RELIGIOUS SYMBOLS OF FIRST COUNTY CHURCHES; RECONSTRUCTION OF RURAL GENERAL STORE CIRCA 19DD; & A COLLECTION OF AMERICAN INDIAN ARTIFACTS INCLUDING ARROWHEADS, POTTERY & BEADS. (LOCAL). MRS JACK GILILLAND, EXEC DIRECTOR; DEAF SMITH COUNTY MUSEUM; 4DD SAMPSON, PO BOX 1009; HEREFORD, TX 7904S. (#6269).

NATIONAL COWGIRL HALL OF FAME COMPETITION. THE COMPETITION EMPHASIZES THE PRESERVATION OF THE WESTERN AMERICAN HERITAGE. AN ALL-GIRL RODEO COMPETITION AND PARADE ARE SCHEDULED. THE ARCHITECT'S DRAWING OF THE NEW NATIONAL HEADQUARTERS MAY BE SEEN IN THE SMITH COUNTY LIBRARY 8ICENTENNIAL ROOM. (NAT'L). BILL ALBRIGHT, MGR; NATIONAL COWGIRL HALL OF FAME; 1D7 WESTHAVEN DR; HEREFORD, TX 79045. (#1030DS-1).

ORAL HISTORY PROJECT, HEREFORD, TX. PERSONAL MEMORIES OF 49 OLDER HEREFORD RESIDENTS TO BE TAPED & FILED IN COUNTY LIBRARY & ARCHIVES OF REGIONAL UNIVERSITY. (LOCAL). MRS GWEN LONDON, LIBRARIAN; DEAF SMITH COUNTY LIBRARY; 211 E 4TH ST; HEREFORD, TX 7904S. (#1B647).

NDV 1 - 3D, '74. NDV DDNATION TURKEY CANS IN ALL STORES. DEAF SMITH COUNTY LIBRARY MICRO-FILM MACHINE -TX. MONIES RAISED BY DAR FROM USED BOOK SALES AND DONATIONS TO PURCHASE MICROFILM READER-PRINTER FOR PUBLIC USE IN DEAF SMITH COUNTY LIBRARY. (LOCAL). MRS L W NORVELL, REGENT; LOS CIBOLEROS CHAPT OF THE DAR; 203 ELM; HEREFORD, TX 7904S. (#27D2-904).

APR 11, '7S. DEAF SMITH COUNTY LIBRARY MICROFILM READER-PRINTER PRESENTATION. CEREMONY AT DEAF SMITH COUNTY LIBRARY, 211 E 4 ST, HEREFORD, TX. (LOCAL). MRS L. W. NORVELL; LOS CIBOLEROS CHPT. DAUGHTERS OF THE AMERICAN REVOLUTION; 203 ELM; HEREFORD, TX 7904S. (#2702-6).

APR 12 - 13, '75. FINE ARTS FESTIVAL & EXHIBITION. FESTIVAL, EXHIBIT, LIVE PERFORMANCE. (LOCAL). LAJEAN HENRY; WOMENS DIVISION, DEAF SMITH COUNTY CHAMBER OF COMMERCE; 701 N MAIN; HEREFORD, TX 7904S. (#62S0-S01).

JULY 6, '7S. BOOK SALE AT COMMUNITY CENTER. DEAF SMITH COUNTY LIBRARY MICRO-FILM MACHINE -TX. MONIES RAISED BY DAR FROM USED BOOK SALES AND DONATIONS TO PURCHASE MICROFILM READER-PRINTER FOR PUBLIC USE IN DEAF SMITH COUNTY LIBRARY. (LOCAL). MRS L W NORVELL, REGENT; LOS CIBOLEROS CHAPT OF THE DAR; 2D3 ELM; HEREFORD, TX 79D4S. (#27D2-S02).

SEPT 1S - ??, '75. 2STH ANNUAL LATIN AMERICAN FIESTA. COSTUME EXHIBIT IN MUSEUM, BOOK REVIEWS IN LIBRARY, WINDOW DISPLAYS, PARADE, FIESTA, DANCE, QUEEN CONTEST & BAND PERFORMANCE. AT MAIN ST. (LOCAL). FATHER JOSE GILLIGAN, DIR; HEREFORD CHAMBER OF COMMERCE; SAN JOSE MISSION; HEREFORD, TX 7904S. (#200046-143).

SEPT 28, '75. ALL DAY BODK SALE IN FRDNT OF LIBRARY. DEAF SMITH COUNTY LIBRARY MICRO-FILM MACHINE -TX. MONIES RAISED BY DAR FROM USED BOOK SALES AND DONATIONS TO PURCHASE MICROFILM READER-PRINTER FOR PUBLIC USE IN DEAF SMITH COUNTY LIBRARY. (LOCAL). MRS L W NORVELL, REGENT; LOS CIBOLEROS CHAPT OF THE DAR; 203 ELM; HEREFORD, TX 7904S. (#27D2-S03).

NOV 14 - 16, '7S. ANTIQUE SHOW AND SALE TO RAISE FUNDS FOR BICENT PROJECT. MONIES RAISED BY LALLEGRA STUDY WILL PAY FOR EQUIPMENT FOR A LOCAL HOSPITAL & RE-DO DRAPERIES AT COMMUNITY CENTER IN SUPPORT OF BICENTENNIAL COMMITTEE IN HEREFORD & DEAF SMITH COUNTY. (LOCAL). BARBRA MCCRARY; LALLEGRA STUDY CLUB; ROUTE 3; HEREFORD, TX 7904S. (#62S1-SD1).

JULY 4, '76. DEAF SMITH COUNTY NATURE TRAIL DEDICATION. CEREMONY. (LOCAL). MRS GLADYS MAJEOT, COORD; HEREFORD GARDEN CLUB, GARDEN BEAUTIFUL CLUB, BUD TO BLOSSOM CLUB; 3D3 WESTHAVEN; HEREFORD, TX 7904S. (#26D32-1).

HILLSBORO

BEAUTIFICATION OF DOWNTDWN AREA, HILLSBORO, TX. LANDSCAPING OF COURTHOUSE LAWN, MERCHANTS TO FLY AMERICAN FLAG DAILY, PAINTING OF FIREPLUGS IN DOWNTOWN AREA AS REVOLUTIONARY SOLDIERS BY JUNIOR SESAME CLUB, PAINTING OF LITTER BARRELS. (LOCAL). MRS DONALD EASTLAND, CHAIRMAN; HILLSBORO BICENTENNIAL COMMITTEE; 333 CARR ST; HILLSBORO, TX 7664S. (#21B7S).

IMPROVEMENT DF PLAYGROUND FACILITIES, TX. TEXAS PARKS & WILDLIFE DEPT PLANS TO GET LOCAL CLUBS TO VOLUNTEER TO CLEAR DEAD TREES & PLANT FLOWERS. FUND RAISING DRIVE & USE OF CITY LABOR TO BUILD PLAYGROUND EQUIPMENT MORE SUITED TO CREATIVE PLAY. (LOCAL). MRS DONALD EASTLAND, CHAIRMAN; HILLSBORO BICENTENNIAL COMMITTEE; 333 CARR ST; HILLSBORO, TX 7664S. (#21B76).

MAR 23 - 2B, '76. DRAMA PRDDUCTIDN: 'THE CRUCIBLE' BY ARTHUR MILLER. LIVE PERFORMANCE AT HILL JR COLLEGE THEATER, CHAMBER OF COMMERCE BLDG, COVINGTON ST. (LOCAL). JACK SMITH; HILLSBORO BICENTENNIAL COMMITTEE/HILL JR COLLEGE DRAMA DEPT; HILL JR COLLEGE; HILLSBORO, TX 7664S. (#1DS6BB-4).

APR 9 - 11, '76. STH BIENNIAL REUNION OF HOOD'S TEXAS BRIGADE ASSOCIATION. LARGEST GATHERING OF CONFEDERATES IN TX SINCE NATIONAL CONVENTION OF UNITED CONFEDERATE VETERANS IN DALLAS IN 1902. REUNION TO BE DEDICATED TO BICENTENNIAL & TO BDTH ANNIVERSARY OF THE FOUNDING OF THE THE SONS OF CONFEDERATE VETERANS ORGANIZATION. AT HILL JR COLLEGE STUDENT CTR, LAMAR DR. (ST-WIDE). COL HAROLD B SIMPSON; HILLSBORO BICENTENNIAL COMMITTEE/HILL JR COLLEGE; BOX 619, HILL JR COLLEGE; HILLSBORO, TX 7664S. (#10S68B-2).

JUNE 12 - 13, '76. HILL COUNTY BICENTENNIAL CELEBRATION/BOND'S ALLEY ART FAIR. SCOUT TROOP TO PRESENT ORIGINAL BICENTENNIAL SKIT; VOLUNTEER WORKERS TO WEAR RED/WHITE/BLUE SKIRTS; OLD-FASHIONED PICNIC IN PARK WITH POLITICAL SPEAKER; SENIOR CITIZENS TO MAN INFORMATION BOOTHS & DISTRIBUTE DATA ON HISTORICAL LOCAL POINTS OF

HILLSBORO—CONTINUED

INTEREST. AT BONO'S ALLEY ON HILLSBORO COURTHOUSE SQ. (LOCAL). MRS DICK CASON; HILLSBORO BICENTENNIAL COMMITTEE; 1303 PARK DR; HILLSBORO, TX 7664S. (#1056BB-1).

JULY 2 - 4, '76. FRONTIER DAYS IN HILLSBORO. FESTIVAL, PARADE, LIVE PERFORMANCE AT COURTHOUSE SQ (CENTER OF OOWNTOWN HILLSBORO). (LOCAL). JOHN RAMSEY, PRES; HILLSBORO BICENTENNIAL COMMITTEE/HILLSBORO RETAIL MERCHANTS ASSOC; HILLSBORO CHAMBER OF COMMERCE; HILLSBORO, TX 7664S. (#1DS6BB-3).

HOCKLEY

BOOKS ON HISTORICAL HOMES - HOCKLEY, TX. THE BOOK WILL FEATURE 101 HISTORIC HOMES IN WALLER COUNTY AND A OIRECTORY OF CEMETERIES IN WALLER COUNTY. (LOCAL). R G COUNTS, CHAIRMAN; WALLER COUNTY BICENTENNIAL COMMITTEE; RT 1 BOX 6B6; HOCKLEY, TX 77447. (#179SD). **ARBA GRANTEE.**

HONDO

PRESERVATION OF ONE ROOM SCHOOLHOUSE, HONDO, TX. ONE ROOM SCHOOLHOUSE WILL BE MADE INTO AN AREA DISPLAY ON HISTORY OF EDUCATIONAL PROGRESS. (LOCAL). MRS BRUNO SCHWEERS, GENERAL CHAIRMAN; HONOO BICENTENNIAL COMMITTEE; 13D2 AVE K; HONDO, TX 7BB61. (#199BD). **ARBA GRANTEE.**

HOUSTON

ALDINE JR HIGH SCHOOL MURAL - HOUSTON, TX. 6 FOOT WALL MURAL PAINTED BY STUDENTS FEATURING STATUE OF LIBERTY ANO THE WHITE HOUSE. (LOCAL). MRS JEANNIE BORING, CHAIRMAN; ALDINE JUNIOR HIGH PTA; 14910 ALDINE WESTFIELD RD; HOUSTON, TX 77039. (#31B62).

ALLEN'S LANDING PROJ OF DOWNTOWN HOUSTON. THIS PARK WILL COMMEMORATE THE 1B36 LANDING OF THE ALLEN BROTHERS, FOUNOERS OF THE CITY OF HOUSTON, AND BE A LINK TO BUFFALO BAYOU PARK. (LOCAL). MICHAEL SCORCIO, PROJ COORDINATOR; HOUSTON ARBC; 2310 DRESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#6914).

AMERICAN AIRLINES AIDS ALLEN'S LANDING PARK - TX. AMERICAN AIRLINES' HOUSTON EMPLOYEES RAISED FUNDS IN ORDER TO PURCHASE 100 COLONIAL-STYLE PARK BENCHES FOR ALLEN'S LANDING PARK. (LOCAL). J E VAN METER; AMERICAN AIRLINES; 500 JEFFERSON BLDG; HOUSTON, TX 77002. (#33730).

'AN AMERICAN DREAM' - PLAY IN HOUSTON. DESIGNED FOR PRODUCTION BY SIXTH GRADERS: SCENERY, SLIDES, MUSIC, & COSTUMES WILL ACCOMPANY THE SCRIPT IN ITS TOUR OF SCHOOLS. (LOCAL). SARAH ANNE ROADY, PUBLIC RELATIONS CHAIRMAN; JUNIOR LEAGUE OF HOUSTON, INC; 1626 POST OAK PARK DRIVE; HOUSTON, TX 77027. (#33475).

THE AMERICAN ISLAND PROJECT OF HOUSTON. OCEAN-ORIENTED CULTURAL RESEARCH INVOLVING A CREATIVE GROUP & THE SCIENTIFIC, TECHNICAL COMMUNITY IN MARINE EXPLORATION & COMMUNICATION. INVOLVES CONSTRUCTION OF MARINE STUDIO & RESEARCH VESSEL. (ST-WIDE). WILLIAM B J BILLING, CREATOR & EXECUTIVE DIRECTOR; THE AMERICAN ISLAND PROJECT; 9003 GAYLORD APT #12; HOUSTON, TX 77024. (#33477).

AMERICAN LEGION AUXILIARY BICENTENNIAL PROGRAM, TX. POST-UNIT BEAUTIFICATION AT POST HOMES; ALSO PAGEANTS, MUSICALS, SPEAKERS BUREAU, CITY OBSERVANCES, GIRLS' STATE ACTIVITIES, NATIONAL OBSERVANCES & EXHIBITS OF HISTORICAL MATERIALS. (LOCAL). FAIRRILLA E WHITE, CHAIRMAN; HOUSTON ARBC/AMERICAN LEGION AUXILIARY; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#1126D).

THE AMERICANA CENTER, HOUSTON, TX. FEATURING A LEARNING CENTER TO DEVELOP TECHNIQUES FOR EDUCATIONAL IMPROVEMENT & A MASTER DATA SYSTEM. (NAT'L). WILLIAM L HILL, PRESIDENT; AMERICAN BICENTENNIAL COMMEMORATIVE EDUCATION CENTER, INC; BB11 WESTHEIMER, SUITE 202; HOUSTON, TX 77D42. (#2S2).

ARMANO BAYOU NATURE CENTER, INC, HOUSTON, TX. NATURAL ESTURAINE BAYOU, BEING PRESERVED AS AN ECOLOGICAL PARK, OF 2,141 ACRES. (LOCAL). FREDERIC PRATT, DIRECTOR; ARMAND BAYOU NATURE CENTER; 2700 BAY AREA BLVD, RM 29S; HOUSTON, TX 77DSB. (#20100).

B J COVINGTON MANSION RESTORATION - HOUSTON, TX. RESTORATION OF B J COVINGTON MANSION BUILT IN LATE 1B00'S. (LOCAL). VERNON CHAMBERS, CHAIRMAN; HOUSTON ARBC/HOUSTON CITIZENS CHAMBER OF COMMERCE; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#11261).

BAPTIST TEMPLE - RECOGNITION OF STATES, TX. EACH SUNDAY, IN ORDER OF ADMISSION TO THE UNION, A STATE WILL BE RECOGNIZEO WITH A BRIEF HISTORICAL SKETCH. (LOCAL). ROY E LAOO, PROJ DIRECTOR; BAPTIST TEMPLE; 230 N 20TH; HOUSTON, TX 7700B. (#1732B).

BEAUTIFICATION PROGRAM OF HOUSTON HEIGHTS ASSOC. BEAUTIFICATION OF HEIGHTS BLVD FROM WASHINGTON AVE TO 20TH STREET, HAMILTON JR HIGH SCHOOL GROUNDS & GROUNDS OF THE HEIGHTS BRANCH OF THE HOUSTON PUBLIC LIBRARY. (LOCAL). MRS MARCELLA O PERRY, COORDINATOR; HOUSTON ARBA; 601 JEFFERSON, 2310 ORESSER TOWE; HOUSTON, TX 77002. (#60S0).

BEAUTIFICATION PROGRAM OF CYNTHIA YOUENS ELEM. MAJOR EFFORT OF BEAUTIFICATION PROGRAM IS TO PLANT A TREE ON CAMPUS. (LOCAL). G H WEIDEMEYER, CUBMASTER; SAM HOUSTON AREA COUNCIL, BOY SCOUTS, KARANKAWA DISTRICT; 1911 BAGBY ST; HOUSTON, TX 77002. (#33479).

BICENNTENNIAL FINE ARTS FESTIVAL- HOUSTON, TEXAS. EMPHASIS ON ARTS WHICH CONTRIBUTE TO HERITAGE & ESTHETIC ENJOYMENT & CULTURAL PROGRESS OF OUR NATION. (LOCAL). OAVID C JASO, CHAIRMAN; MEXICAN-AMERICAN BICENTENNIAL COMMITTEE; 202 NORTH LOOP WEST; HOUSTON, TX 7701B. (#3B29).

BICENT SINGERS AS GOODWILL AMBASSADORS FOR HOUSTON. INTERNATIONALLY KNOWN SINGERS WILL BE GOODWILL AMBASSADORS TO & IN BEHALF OF HOUSTON AMER REVOL BICENT COMMISSION. (LOCAL). R PAUL GREEN, CHAIRMAN; HOUSTON ARBA; 601 JEFFERSON, 2310 DRESSER TOWE; HOUSTON, TX 77002. (#6056).

BICENTENNIAL ARTS AND HOBBY EXH - TALENTS OF SENIOR CITIZENS. EXHIBIT. (LOCAL). MILDRED SAGE ROACH, DIR; HOUSTON ASSOC OF RETIREO TEACHERS; 2016 MAIN ST, APT #B05; HOUSTON, TX 77002. (#107S24-2).

BICENTENNIAL BELLES OF HOUSTON IN PERIOD COSTUMES. 1B LADIES IN PERIOD COSTUMES WILL SERVE AS GOODWILL AMBASSADORS FOR BICENT VISITORS. (LOCAL). JEWELL MAIDA, PROJECT COORDINATOR; HOUSTON ARBC; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#6906).

BICENTENNIAL FIREPLUG TRAIL - HOUSTON, TX. FIRE PLUG PAINTING CONTEST. (LOCAL). ANN SEMLER, COORDINATOR; NORTH SHORE SENIOR HIGH SCHOOL; 13S01 HOLLY PARK DR; HOUSTON, TX 77015. (#1BBB3).

BICENTENNIAL FLOWER BED - PROJ OF HOUSTON, TX. A DESIGN OF A SHIELD OF RED, WHITE & BLUE FLOWERS WITH THE YEAR '1776'; SPONSORED BY AREA GARDEN CLUBS. (LOCAL). MRS MARTIN E PRIEM, CHAIRMAN; FOUR SEASONS GARDEN CLUB; 5427 JACKWOOD; HOUSTON, TX 77035. (#16326).

A BICENTENNIAL HISTORY FROM HOUSTON, TX. ANN POAGE CHAPTER, DAR WILL PRESENT 2B SCHOOLS WITH 2-VOLUME SET OF '200 YEARS: A BICENTENNIAL HISTORY OF THE UNITED STATES' COMPILED & PUBLISHED BY U S NEWS & WORLD REPORT, INC. (LOCAL). MRS CHARLES H FAY, CHAIRMAN; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE, POAGE CHAPTE; 231D DRESSER TOWER 601 JEFFERSON; HOUSTON, TX 77002. (#133D1).

'BICENTENNIAL INVITATION' - BOOK DISCUSSION SEMINARS. GROUPS WILL DISCUSS CLASSIC BOOKS AND WRITINGS COMMON TO FOUNDING FATHERS OF THE REPUBLIC. (LOCAL). BOB BUCHNER, PRES; GREAT BOOKS COUNCIL OF HOUSTON; 3B20 BUFFALO SPDWY, #11B; HOUSTON, TX 77D06. (#103B9S-3). **(??).**

BICENTENNIAL NOTEBOOK IN HOUSTON, TX. EACH DAY AN EVENT IN HOUSTON OR TEXAS HISTORY IS RECOUNTED BY A WELL KNOWN HOUSTON PERSONALITY; PROGRAMS ARE ONE MINUTE IN LENGTH. (LOCAL). ED SHANE, PROGRAM DIRECTOR; KODA-KODA FM TAFT BROADCASTING CORP; 4B0B SAN FELIPE RD; HOUSTON, TX 77D27. (#1427B).

BICENTENNIAL PAINTING, HOUSTON, TX. PAINTING IN OIL, 'TIME INTO SPACE=PEACE', AS DEDICATION TO BICENTENNIAL CELEBRATION; PAINTING DEPICTS CAVALRY SOLDIERS, GROUPED TOGETHER, WITH WEAPONS READY, AWAITING UNKNOWN INVADERS, 2 ASTRONAUTS. (LOCAL). AL BATES, ARTIST; 3223 ALABAMA COURT; HOUSTON, TX 77027. (#1B296).

BICENTENNIAL QUILT - HOUSTON, TX. WELL-KNOWN TEXANS AUTOGRAPHED COTTON SQUARES TO BE EMBROIDERED AND PIECED INTO A QUILT. ALSO SQUARES WITH SYMBOLS REPRESENTING TEXAS. (LOCAL). DALLAS HILL, CHAIRMAN; BICENTENNIAL BELLES; 96D CHIMNEY ROCK RD; HOUSTON, TX 77D27. (#19S23).

BICENTENNIAL TRAIL - HOUSTON, TX. PLANNED TOUR GUIDE AROUND HOUSTON DEPICTING POINTS OF INTEREST. PRINTED MAP AVAILABLE TO PUBLIC-TV SPECIAL 3D MIN IN LENGTH SHOWING TRAIL. (LOCAL). CALVIN T BISHOP, CO-CHAIRMAN; HORIZONS TASK FORCE, HARBC; 3502 ROSELAND ST; HOUSTON, TX 77006. (#30114).

'BILBY'S DOLL', OPERA IN HDUSTON, TEXAS. AN OPERA IN THREE ACTS BASED ON ESTHER FORBES' NOVEL, 'A MIRROR FOR WITCHES'. THE OPERA GIVES AN ACCURATE ACCOUNT OF COLONIAL SALEM. (ST-WIDE). DAVID GOCKLEY, GENERAL MANAGER; HOUSTON GRAND OPERA; 615 LOUSIANA ST; HOUSTON, TX 77002. (#6426).

BONHAM SCHOOL BICENTENNIAL PROGRAM & QUILTS - TX. STUDENTS WILL MAKE A PICTURE WHICH ILLUSTRATES SOME PART OF OUR STATE OR COUNTRY'S HISTORY; THESE PICTURES WILL BE SEWN TOGETHER WITH RED & BLUE FELT TO MAKE A QUILT. (LOCAL). DAVID CROWE, CHAIRMAN; BONHAM SCHOOL; B3D2 BRAES RIVER; HOUSTON, TX 77074. (#21799).

BOOK ON FIRST BLACK BAPTIST CHURCH - HOUSTON, TX. HISTORY OF FIRST BLACK BAPTIST CHURCH OF HOUSTON IN BOOKLET FORM, ENTITLEO 'HISTORICAL HIGHLIGHTS OF ANTHOCH BAPTIST CHURCH'. INCLUDES COPIES OF DEEDS, PHOTOS OF FOUNDERS AND FIRST PASTORS. (LOCAL). H BEECHER HICKS, JR MINISTER; ANTHOCH BAPTIST CHURCH; HOUSTON, TX 77DD2. (#28436).

BOOKLET, TEXAS HERITAGE IN FOOO & NUTRITION. COMPILATION OF SIGNIFICANT EXAMPLES OF MULTICULTURAL RECIPES USED IN TEXAS OVER A 200-YEAR PERIOD, ALONG WITH COMMENTS ON THE NUTRITIONAL SIGNIFICANCE; WILL INCLUDE ART ILLUSTRATIONS. (ST-WIDE). B MITCHELL, ASSOC PROFESSOR; DEPT OF HOME ECONOMICS, UNIV OF HOUSTON; 48D0 CALHOUN; HOUSTON, TX 77004. (#10B24).

BOY SCOUT BICENTENNIAL COLOR GUARO - HOUSTON, TX. GOODWILL AMBASSAOORS, NINE SCOUTS; 5 FLAG BEARERS; THREE RIFLEMEN; ONE DRILL MASTER. (LOCAL). BILL HIGGINS, COORDINATOR; CHRIST MEMORIAL LUTHERAN CHURCH; 14200 MEMORIAL DR; HOUSTON, TX 77079. (#24243).

BROWNIE TREE PLANTING IN HOUSTON. BROWNIE TROOP 1621 PLANTED A SIBERIAN ELM TREE IN HONOR OF THE BICENTENNIAL. (LOCAL). MRS JAMES MATTHEWS, CO-LEADER; HOUSTON ARBA; 610 JEFFERSON, 2310 DRESSER TOWE; HOUSTON, TX 77002. (#6047).

BUFFALO BAYOU IMPROVEMENT IN HOUSTON. GENERAL LANDSCAPING, BANK IMPROVEMENTS FOR 3 MILES, ELEVATEO SIOEWALKS, RECREATIONAL FACILITIES, WATER QUALITY IMPROVEMENT AND CLARIFICATION OF THE BAYOU ARE IN STORE FOR THE BUFFALO BAYOU. (LOCAL). DR ROY A PRICE, PROJ COORDINATOR; HOUSTON ARBC; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#6912).

CALENOAR, DIARY & BOOK - HOUSTON, TX. THE COMPLIMENTARY BOOK, CALENDAR & DIARY WILL INCLUDE COLOR PICTURES OF FLAGS OF AMERICA WITH A BRIEF HISTORY OF EACH, PROTOCAL ON DISPLAYING OF FLAGS, LIST OF U S PRESIDENTS, STATISTICS & HOLIDAYS. (LOCAL). C A ROSENTHAL, DIRECTOR; SCHLUMBER WELL SERVICES; 5000 GULF FREEWAY; HOUSTON, TX 77001. (#19653).

CAMPAGNOLO TECHNICAL SUPPORT TEAM - HOUSTON, TX. APPOINTED GOODWILL AMBASSADORS TO THE HOUSTON ARBC, THE TEAM HAS A TRAVELING VAN WITH TWO TRAINED TECHNICIANS WHICH PROVIDE FREE SERVICE IN AN ADVISORY CAPACITY TO AMATEUR BICYCLE RACES. (ST-WIDE). REED C SWAIN, DIR OF MARKETING; CAMPI-USA, INC; 1000 W LOOP NORTH; HOUSTON, TX 77055. (#21303).

CEMETERY PROJECT, HOUSTON, TX. A RECORDING WILL BE MADE OF CEMETERIES IN HOUSTON AS A TRIBUTE TO ANCESTORS. (LOCAL). MARGARET J HARRIS, SR PRESIDENT; HOUSTON AMER REVOL BICENT COMMITTEE & CHILDREN OF THE AMER REVOL; 644S SEWANEE; HOUSTON, TX 77005. (#16B15).

CHANNELVIEW HISTORICAL SOCIETY - HOUSTON, TX. ONE-ROOM SCHOOL RESTORATION AT MCGHEE SCHOOL ON 17000 BLOCK OF MARKET STREET. (LOCAL). MURIL HART, PRESIDENT; CHANNELVIEW HISTORICAL SOCIETY; B1S LAKESIDE DR; HOUSTON, TX 7753D. (#20761).

CHEMICALS IN GROWTH & FUTURE. PROGRAM WILL PLACE EMPHASIS ON THE HERITAGE, ENVIRONMENTAL SCENE, & CHALLENGE OF FUTURE FOR PETROLEUM & PETROCHEMICALS. (LOCAL). DAVID C JASO, CHMN; MEXICAN-AMERICAN BICENTENNIAL COMMITTEE; 202 NORTH LOOP WEST; HOUSTON, TX 7701B. (#3B26-1).

CITY OF HOUSTON DOWNTOWN PROJECT. DEVELOPMENT & COMPLETION OF TRANQUILITY PARK, BEAUTIFICATION AND IMPROVEMENT OF BUFFALO BAYOU AND COMPLETION OF ALLEN PARK. (LOCAL). ED WULFE, CHAIRMAN; HOUSTON ARBA; 6D1 JEFFERSON, 231D DRESSER TOWE; HOUSTON, TX 77002. (#6048).

CLAYTON LIBRARY BICENTENNIAL PROJ IN HOUSTON, TX. THE LIBRARY IS MAKING AVAILABLE TO THE PUBLIC, MICROFILM OF SERVICE/PENSION ROLL FILES FROM THE PATRIOTIC SERVICE OF THE NATIONAL ARCHIVES. (LOCAL). MARY LEWIS ULMER, LIBRARIAN; HOUSTON ARBC & HOUSTON PUBLIC LIBRARY; 2310 DRESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#1166D).

CLEANUP, BEAUTIFICATION CAMPAIGN - HOUSTON, TX. CITY-WIDE CLEANUP CAMPAIGN IS BEING HELD BY HANDICAPPED BOY SCOUTS. (LOCAL). ROBERT T BAILEY, COORDINATOR; SAM HOUSTON AREA COUNCIL, BOY SCOUTS (HANDICAPPED); 1911 BAGBY, PO BOX 26DS7; HOUSTON, TX 772D7. (#25433).

CLEAR LAKE AREA TOWN MEETING '76 - HOUSTON, TX. CITIZENS WILL ORGANIZE DAY LONG MEETINGS TO DISCUSS ISSUES AND TO PROPOSE ACTIVITIES TO DEAL WITH THE ISSUES. (LOCAL). DIXIE R THOMAS, DIRECTOR; CLEAR LAKE AREA TOWN MEETING STEERING COMMITTEE; 16B11 EL CAMINO REAL; HOUSTON, TX 77D5B. (#24962).

CONFLUENCE OF CULTURES IN WORLD TRADE- HOUSTON, TX. PROGRAM WILL PLACE EMPHASIS ON CONTRIBUTION OF TRADE TO BACKGROUND, HERITAGE & PROGRESS OF HOUSTON. (LOCAL). DAVID C JASO, CHAIRMAN; MEXICAN-AMERICAN BICENTENNIAL COMMITTEE; 2D2 NORTH LOOP WEST; HOUSTON, TX 7701B. (#3B27).

CY-FAIR HIGH SCHOOL - PROJ OF HOUSTON, TX. PROJECT WILL INCLUDE THE BOBCAT BRIGADE & BOBCAT BRASS BAND AS GOODWILL AMBASSADORS. (LOCAL). SANDY HOLBERG, DIRECTOR; CY-FAIR HIGH SCHOOL; RT 12, BOX BB; HOUSTON, TX 77040. (#17B84).

CZECH FOLKLORIC ENSEMBLE, GOOOWILL AMBASSADORS; TX. DANCE GROUP IN AUTHENIC COSTUME PERFORMING CULTURAL DANCES. TROUPE WILL PERFORM IN BEHALF OF HARBC AS GOODWILL AMBASSADORS. (LOCAL). BIRDIE HILSHER, CHAIRMAN; CZECH-FINE ARTS; 121S HEIGHTS BLVD; HOUSTON, TX 7700B. (#19467).

DANCE PERFORMANCES - EL GRUPO FOLKLORIC 'AZATLAN' DE A A M A. DANCERS WILL PERFORM AS GOODWILL AMBASSADORS FOR HOUSTON ARBC. (LOCAL). R SERRATA, INSTRUCTOR; ASSOCIATION FOR THE ADVANCEMENT OF MEXICAN AMERICANS; 351B POLK; HOUSTON, TX 77003. (#103748-2).

DEVELOPMENT OF CULLEN PARK IN HOUSTON. ESTABLISHED IN COOPERATION WITH THE CITY OF HOUSTON PARKS & RECREATION OEPT, THE PARK WILL EVENTUALLY INCLUDE A PRESERVE FOR ENDANGERED SPECIES. (LOCAL). GEORGE LANIER, HEAD OF PARKS & RECREATION; CULLEN FOUNDATION; CITY HALL; HOUSTON, TX 77007. (#307B).

HOUSTON CONTINUED

EDITH L MOORE NATURE SANCTUARY - HOUSTON, TX. A LOG CABIN AND THE AVERAGE SURROUNDING IT WAS WILLED BY EDITH L MOORE TO HOUSTON AUDUBON SOCIETY TO BE USED AS A BIRD AND NATURE SANCTUARY. (LOCAL) GWEN KUNZ, PROJECT DIRECTOR; HOUSTON AUDUBON SOCIETY, 3930 KIRBY, SUITE 145; HOUSTON, TX 77006. (#23296).

EDUCATIONAL PROGRAM ON PHARMACY, HOUSTON, TX. PROJECT WILL INCLUDE HISTORY OF PHARMACY, ITS CONTRIBUTION TO LIFE OF THE CITY, STATE & NATION; ALSO MOBILE EXHIBITS; DISPLAYS; DEMONSTRATIONS RELATING TO PHARMACY & FUTURE OF PHARMACY. (LOCAL). ALMER C ENGLE JR, CHAIRMAN; HOUSTON ALBERT CUSHNY PHARMACEUTICAL ASSOC, 2310 DRESSER TOWER; HOUSTON, 77002. (#11262).

ESPLANADE BEAUTIFICATION, HOUSTON, TX. FOUR TREES, 625 NANDINA AND YOUPON WILL BE PLANTED ON SEVEN ESPLANADES. (LOCAL). MRS RAYMOND SPEISER, CHAIRMAN; SOUTHWEST CIVIC CLUB, PO BOX 20486; HOUSTON, TX 77025. (#22774).

EXHIBIT OF AUSTRALIAN ABORIGINAL ARTS & CRAFTS. EXHIBIT (INT'L). INFORMATION OFFICE, AUSTRALIAN CONSULATE GENERAL; 636 FIFTH AVENUE; NEW YORK, NY 10020. (#20004&#63).

FENCE MURAL, HOUSTON, TX. MURAL BY HIGH SCHOOL STUDENTS ON FENCE BEHIND ONE OF THE AREA MCDONALD'S. TWO $250.00 SCHOLARSHIPS WILL BE GIVEN TO THE PARTICIPATING SCHOOLS, EISENHOWER & SCARBOROUGH HIGH SCHOOLS, BY MCDONALD'S. (LOCAL). DEE FALER, COORDINATOR, MCDONALD'S; 12020 NORTHWEST FWY; HOUSTON, TX 77092. (#22430).

FIESTAS PATRIAS SALUTES THE BICENTENNIAL' - TX. BOOKLET CONTAINING DOCUMENTARY INFORMATION AND INFORMATION ON SUBJECTS AS HISTORY OF TEXAS; HISTORIC ROLE OF MEX AMER PEOPLE IN HISTORY OF U S FROM 1776; A TRIBUTE TO MEX-AMER WOMEN. (LOCAL). SALVADOR ESPARZA, COORDINATOR; FIESTAS PATRIAS; 101 MAIN ST; HOUSTON, TX 77002. (#28433).

FIRST BAPTIST CHURCH ART PHOTO EXHIBIT - TX. 'FACES OF AMERICA' PORTRAYS THE FACES THAT MAKE UP THE AMERICAN PEOPLE. THE WORKS WILL BE DONE IN PENCIL, ACRYLIC AND OILS AND WILL BE SHOWN IN 4B CITIES. (NAT'L). ROBERT F BARNES, CHAIRMAN; HOAR MISSION BOARD OF SOUTHERN BAPTIST CONVENTION; 1600 TRACT; RASADENA, TX 77002. (#18569).

FREE ENTERPRISE PROJECT IN HOUSTON, TEXAS. PROGRAM PROMOTES FREE ENTERPRISE BY STUDENT LECTURES NEWSLETTER, LITERATURE. (LOCAL). MRS DORIS D JOHNSON, PUBLIC RELATIONS DIRECTOR, HOUSTON CHAPTER OF EXECUTIVE SECRETARIES; P O BOX 1000; HOUSTON, TX 77001. (#5554).

GAROEN FOR CHILDREN WITHOUT SIGHT PROJ OF HOUSTON. EDUCATION OF CHILDREN WHO ARE BLIND AND MULTIPLY HANDICAPPED. (LOCAL) MRS WILLIAM C DANIEL, PRESIDENT; HOUSTON COUNCIL OF TEXAS GARDEN CLUBS, INC; 15421 LAKEVIEW; HOUSTON, TX 77040. (#3174).

GARDEN STUDY CLUB - PROJ OF HOUSTON, TX. PROGRAM FOR THE YEAR WILL INCLUDE: SPEAKERS, NATURE STUDIES, TREE PLANTINGS, ECOLOGY STUDY, CIVIC BEAUTIFICATION, FLOWER SHOW & TOURS OF HISTORICAL HOMES. (LOCAL). THELMA STAUFBERG, PROJ DIRECTOR; GARDEN STUDY CLUB OF HOUSTON; 2310 DRESSER TOWER 601 JEFFERSO; HOUSTON, TX 77002 (#32181).

GET OUT THE VOTE' DRIVE - HOUSTON, TX. POSTERS, BUTTONS, FLYERS, TV-RADIO BLURBS AND SPEAKERS IN COMMUNITY WILL ENCOURAGE HOUSTONIANS TO VOTE. (LOCAL). MRS MARIANNE APPEL, PRESIDENT; LEAGUE OF WOMEN VOTERS OF HOUSTON EDUCATION FUND; 614 HAROLD, HOUSTON, TX 77006. (#27153).

GIRL SCOUTS OF AMERICA, CADETTE TROOP #14 - TX. PAINTING OF A FIRE HYDRANTS ALONG ESPLANADE OF 9000 KEMPWOOD DR (LOCAL). MRS JOHN LEE, LEADER; GIRL SCOUT TROOP #414, 9010 ROUSCHLOT; HOUSTON, TX 77055. (#18800).

GREATER HOUSTON COIN CLUB, TX. 30-MINUTE PROGRAM OF PHOTOGRAPHIC SLIDES, COMMENTARY ENTITLED 'TWO HUNDRED YEARS OF AMERICAN COINAGE '. (LOCAL). CHRIS JOHNS, COORDINATOR; HOUSTON ARBC AND GREATER HOUSTON COIN CLUB; 2310 DRESSER TWR, 601 JEFFERSON, HOUSTON, TX 77002. (#11657).

GREENHOUSE FOR THE RETARDED PROJECT OF HOUSTON. EDUCATION OF RETARDED IN THE FIELD OF HORTICULTURE AS A VOCATION. SCOPE OF AUDIENCE BY NECESSITY WILL BE LIMITED TO PARTICIPANTS. (LOCAL). ELIZABETH B HAWKINS, PRESIDENT; GARDEN CLUB OF HOUSTON; 5839 BAYOU GLEN, HOUSTON, TX 77027. (#3175).

GULF COAST CHAPTER WOMEN MARINES ASSOC-HOUSTON, TX. 25 FIRE HYDRANTS BETWEEN AN B BLOCK AREA ON MAIN ST WILL BE PAINTED AS REVOLUTIONARY SOLDIERS WITH RED, WHITE AND BLUE & 177a' ADDED ACROSS THE BOTTOM. (LOCAL). BARBARA M HARRISON, CHAIRMAN; GULF COAST CHAPTER OF WOMEN MARINES ASSOC; PO BOX 12463; HOUSTON, TX 77017. (#7126).

HARRIS CO SHERRIFF'S MOUNTED POSSE - HOUSTON, TX. THE GOODWILL AMBASSADORS WILL SERVE AS AN HONOR GUARD. (LOCAL). COLLEEN DULIN, CHAIRMAN; WOMEN'S AUXILIARY; 9003 OAK LANE; HOUSTON, TX 77024. (#24961).

HART BICENTENNIAL SERVICE AWARD - HOUSTON, TX. SERVICE AWARD TO MAN & WOMAN, VOTED BY MEMBERS AS MOST OUTSTANDING CONTRIBUTORS TO THE ACTIVITIES OF HERTAN TEACHERS ASSOCIATION (LOCAL). MRS ELLA S PORTER, COORDINATOR; HOUSTON ASSOC OF RETIRED TEACHERS (HART); 5055 SAN FELIPE; HOUSTON, TX 77027. (#8882).

HERITAGE BOOK - 'UKRAINIANS IN TEXAS' - HOUSTON. ETHNIC BOOK WITH STATISTICS AND FACTUAL DATA ON EARLY UKRAINIAN SETTLERS IN HOUSTON AND ALL OF TEXAS. (LOCAL). VICTOR BALABAN, COORDINATOR; UKRAINIAN NATIONAL ASSOCIATION; 9135 AIRLINE; HOUSTON, TX 77037. (#26868).

HERITAGE ROOM AT ST MARK'S METHODIST CHURCH - TX. HERITAGE ROOM TO DISPLAY ARTICLES THAT DEPICT THE HISTORY OF THE CHURCH & THE COMMUNITY' PICTURES OF THE DISCIPLES WILL HANG ON THE WALLS AND THERE WILL BE SEVERAL BIBLE EXHIBITS. (LOCAL). PASTOR FRANK RICHARDSON; ST MARK METHODIST CHURCH; 600PECORE STREET; HOUSTON, TX 77009. (#22235).

HISTORY OF ANTIOCH BAPTIST CHURCH - BOOK, TX. THE OLDEST BLACK BAPTIST CHURCH IN HOUSTON; HISTORY WILL BE WRITTEN & PUBLISHED; HERITAGE BOOK WILL BE PREPARED TO DISPLAY HISTORICAL DOCUMENTS, OPEN TO THE PUBLIC. ESPECIALLY STUDENTS. (LOCAL). REV H WILLIAM PRICE, JR MINISTER; ANTIOCH BAPTIST CHURCH; 313-315 ROBIN AT CLAY; HOUSTON, TX 77002. (#20808). **ARBA GRANTEE.**

HORIZONS '76, HOUSTON, TX. A COLLAGE OF AMERICA: SCENES SHOWN ON A 180 DEGREE; 35 FOOT DOUBLE SCREEN, WITH 70MM FILM. THE MULTI-MEDIA SYSTEM IS CALLED 'HORIZONS '76'. (ST-WIDE). CHERRY KUTAC, PUBLIC REL; ASTROWORLD; PO BOX 1400; HOUSTON, TX 77001. (#14315).

HOUSTON ALL-CITY ORCHESTRA PROJECT IN TEXAS. SPONSORED BY THE HOUSTON INDEPENDENT SCHOOL DISTRICT, THE ALL-CITY ORCHESTRA WILL PLAY AT GOODOWILL AMBASSADORS. (LOCAL). RUTH REO, MUSIC DIRECTOR; HOUSTON INDEPENDENT SCHOOL DISTRICT; 2310 DRESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#7657).

HOUSTON BELLAS ARTES - MEX-AMER CULTURAL CENTER. HBA WILL INCL A MUSEUM, ART GALLERY, THEATER, LIBRARY, CLASSROOM, MEETING ROOM, A RESTAURANT, WORKSHOP SHOPS, ADMINISTRATIVE OFFICE, & SPACE FOR COMMUNITY GROUPS. (LOCAL). RAUL DE ANDA, EXECUTIVE DIRECTOR; HOUSTON BELLAS ARTES; 2126 WELCH, HOUSTON, TX 77019. (#33474).

HOUSTON BICENTENNIAL FLAG. HANDMADE 4FT X 6FT FLAG MADE OF NYLON DEPICTING THE OFFICIAL HOUSTON LOGO. CONTRIBUTED TO CITY OF HOUSTON TO BE PLACED IN THE ARCHIVES. (LOCAL). JO BARKER, PRESIDENT; WOMEN'S AUXILIARY HARRIS COUNTY SHERIFF'S MOUNTED POSSE; 922 PEDEN; HOUSTON, TX 77D06. (#33480).

HOUSTON BLACK CULTURAL ARTS FESTIVAL. FESTIVAL WILL INCLUDE DISPLAYS BY BLACK BUSINESSMEN, DRAMA, A SOUL FOOD NIGHT, GOSPEL MUSIC, ALL PROCEEDS FOR INFORMATION FROM SOCIAL SERVICE AGENCIES AND INFORMATION ABOUT MEDICAL PROBLEMS. (LOCAL). REV H BEECHER JR, MINISTER; ANTIOCH BAPTIST CHURCH; 313-315 ROBIN AT CLAY; HOUSTON, TX 77002. (#SS52).

HOUSTON EDUCATIONAL EXCELLENCE PROGRAM. 'HEEP' WILL STUDY AND IDENTIFY HUMAN COMMUNITY PARTICIPATION THOSE ELEMENTS WHICH CONSTITUTE A QUALITY EDUCATION. (LOCAL). DOROTHY CARAM, PRESIDENT; HOUSTON EDUCATIONAL EXCELLENCE PROGRAM; 500 JEFFERSON, G-2; HOUSTON, TX 77002. (#33491).

HOUSTON GRAND OPERA PRESENTATIONS. THE HOUSTON GRAND OPERA WILL PRESENT SCOTT JOPLIN'S TURN OF THE CENTURY OPERA 'TRIBUNE-NOVA', CARL ORFF'S 'DER KLEBY'S' (OLL' & HANOEL'S 'RINALOO'. (LOCAL). E CHITTWOOD, REPRESENTATIVE; HOUSTON ARBC; 2310 DRESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#7720).

THE HOUSTON HIGHLANDERS PIPE BAND IN TEXAS. THE BAND WILL ACT AS GOODWILL AMBASSADORS 'TRAVELLING THROUGHOUT THE STATE (LOCAL). PAT CANNY, BUSINESS MANAGER; HARBC, HOUSTON HIGHLANDERS PIPE BAND; 2310 DRESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#9165).

HOUSTON INDEPENDENT SCHOOL DISTRICT COMMUNITY ELEMENTARY, INTERIOR & SCHOOL SCHOOL. STUDENTS IN THE HOUSTON AREA WILL PARTICIPATE IN A COMPETITION TO DESIGN MEDALS, BUTTONS & STAMPS FOR THE HOUSTON SCHOOL DISTRICT'S BICENTENNIAL CELEBRATION. (LOCAL). GONZALO GARZA, ASST SUPERINTENDENT; HOUSTON INDEPENDENT SCHOOL DISTRICT; 3830 RICHMOND, HOUSTON, TX 77027. (#5555).

HOUSTON METROP ARCHIVES & RESEARCH CENTER, TEXAS. COMPUTER-INDEXED CATALOG OF PRINTED & MANUSCRIPT MATERIALS ON HISTORY OF HOUSTON FOR RECORDS OF PRIVATE ASSOCIATIONS & LOCAL INSTITUTIONS; ORAL HISTORY TO PRESERVE RECOLLECTIONS OF PROMINENT PEOPLE (LOCAL). HAROLD M HYMAN, PROFESSOR; RICE UNIVERSITY; HOUSTON, TX 77001. (#5056).

HOUSTON NATIONAL BANK TV SERIES 'AMERICA' - TX. 13-PROGRAM ALLTAIR COOKE AMERICA SERIES BEGINNING JAN 5TH THROUGH DECEMBER 31ST, 1976. (LOCAL). ANNE V MROK, PRO DIRECTOR; HOUSTON NATIONAL BANK; PO BOX 2518, HOUSTON, TX 77001. (#20620).

HOUSTON SCENE, INC - COMMEMORATIVE ISSUE - TX. JUNE AND JULY WILL BE BICENTENNIAL COMMEMORATIVE ISSUE OF THE LEADING JOURNAL OF ARTS & ENTERTAINMENT. (LOCAL). ELROY FORBES, PRESIDENT; HOUSTON SCENE, INC; 3600 YOAKUM BLVD, SUITE 4, HOUSTON, TX 77006. (#25523).

HOUSTON SPONSORS SCHOOL GIRLS TEAM IN TEXAS. NORTHBROOK BANDOLERAS GRILL TEAM TO ACT AS GOODWILL AMBASSADORS DURING THE BICENTENNIAL. (LOCAL). MS BETTE ENSINGER, PUBLICITY CHAIRMAN; HARBC & NORTHBROOK SR HIGH; 2310 DRESSER TOWER; 601, HOUSTON, TX 77002. (#10210).

'HOUSTON, A HISTORY OF A GIANT', TX. A 288 PAGE TEXT ON THE HISTORY OF HOUSTON WILL BE PUBLISHED. (LOCAL). RUSSELL COATS, PROJ CHAIRMAN; HOUSTON JAYCEES, 1100 MILAM BLDG, 25TH FLOOR; HOUSTON, TX 77002. (#19652).

HOUSTON, TX HISTORICAL CALENDAR/ART EXHIBIT. 53 PG CALENDAR DATING FROM JULY, 1975 - JULY, 1976 WITH ORIGINAL PEN INK ILLUSTRATIONS OF PLACES CONTRIBUTING TO OUR NATION'S GREATNESS. ART EXHIBIT OF ORIGINAL ILLUSTRATIONS. (LOCAL). CHUCK TURNER, VICE-PRESIDENT; HOUSTON ARBC-BANK OF SOUTHWEST; 2310 DRESSER TWR, 601 JEFFERSON, HOUSTON, TX 77002. (#11257).

HOUSTON'S HERMAN PARK ZOO GIFT: ASSISTANCE LEAGUE OF HOUSTON PROVIDES A HOUSING IN THE NORTH AMERICAN CONTACT AREA OF THE HERMAN PARK ZOO. (LOCAL). BARBARA HIGGINS, PRESIDENT; ASSISTANCE LEAGUE OF HOUSTON; 3316 MOUNT VERNOS; HOUSTON, TX 77006. (#33476).

HUNTERS CREEK GARDEN CLUB PROGRAM IN HOUSTON, TX. THE PROJECT INCLUDES FIELD TRIPS, GARDEN SHOWS, WORKSHOPS AND LECTURES. (LOCAL). EILEEN COLQUHOUN, PROJ COORDINATOR; HOUSTON ARBC & HUNTER'S CREEK GARDEN CLUB; 2310 DRESSER TWR, 601 JEFFERSON, HOUSTON, TX 77002. (#16595).

JAZZ MEDICS - GOODWILL AMBASSADORS, HOUSTON, TX. SIXTEEN PIECE STAGE BAND WILL PERFORM AS GOODWILL AMBASSADORS TO HOUSTON'S COMMUNITY. (LOCAL). M WILLIAM COLE, COORDINATOR; HOUSTON BICENTENNIAL COMMISSION; 7707 BEECHNUT; HOUSTON, TX 77074. (#21946).

JOHN NICHOLS CHORALE, HOUSTON, TX. THE CHORALE WILL PER FORM AS GOODWILL AMBASSADORS TO HOUSTON'S COUNCIL. (LOCAL). JOHN NICHOLS, COORDINATOR; JOHN NICHOLS CHORALE; 5401 JASON; HOUSTON, TX 77096. (#26092).

JOY COMPANY HOUSTON, TX. THE JOY COMPANY FROM THE SECOND BAPTIST CHURCH WILL PERFORM AS GOODWILL AMBASSADORS IN HONOR OF THE BICENTENNIAL. (LOCAL). POSE A STAGER OBITO; SECOND BAPTIST CHURCH; 6400 WOODWAY; HOUSTON, TX 77027. (#17887).

JULY 4TH IN THE PAST - HOUSTON, TX. RESIDENTS OF JEWISH HOME FOR AGED WILL BE INTERVIEWED FOR THEIR RECOLLECTIONS ON THE 4TH OF JULY. A DRAMA WILL BE COMPILED BASED ON THE INTERVIEWS. (LOCAL). SHARON L KAMERLING, COORDINATOR; JEWISH HOME FOR AGED; 6420 CHIMNEY ROCK; HOUSTON, TX 77036. (#26539).

KEYH RADIO, BICENTENNIAL MOMENTS, HOUSTON, TX. PUBLIC SERVICE ANNOUNCEMENTS, NAMED 'ON THIS DAY', RELATING HISTORIC EVENTS (SPOTS) FEATURED, EXCERPTS FROM EDITORILS AND PROMOTIONS OF THE FLAG. (LOCAL). BRUCE E DADD, NEWS DIRECTOR; KEYH RADIO STATION; 3130 SOUTHWEST FREEWAY; HOUSTON, TX 77006. (#12133).

LAW & HISTORY PROGRAM IN HOUSTON, TEXAS. A COOPERATIVE PROGRAM BETWEEN THE RICE UNIVERSITY HISTORY MASTER OF ARTS DEGREE & THE LAW SCHOOLS OF THE UNIVERSITY OF HOUSTON & TEXAS SOUTHERN UNIVERSITY. (LOCAL). DR NORMAN HACKERMAN, COORDINATOR; HOUSTON ARBA; 601 JEFFERSON, 2310 DRESSER TOWER; HOUSTON, TX 77002. (#4251).

LEAGUE CITY VILLAGE FAIR/COUNTRY MUSIC FESTIVAL. A MAJOR MUSIC EVENT OF THE HOUSTON AREA WITH TRAIL RIDES, A PARADE, LOCAL & NATIONAL COUNTRY MUSIC BANDS & EN TERTAINERS, ARTS & CRAFTS BOOTHS, FOOD BOOTHS & FALLING CONTEST. (LOCAL). VALY BURRER, CHAIRMAN; HOUSTON ARBC; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#6911).

LOTUS PONO, HOUSTON, TX. PONO TO BE OVELOPED ON CITY PROPERTY. A BICENTENNIAL GIFT FROM JAPAN. THIS WILL INTRODUCE MALAI-NIA (LOTUS) TO HOUSTON. (LOCAL). MASAO TSUKAMOTO, CONSUL GENERAL OF JAPAN; CONSULATE OF JAPAN; 504 FIRST CITY NATL BANK BLDG; HOUSTON, TX 77002. (#28790).

MAEC FOLKLORIC DANCERS, GOODWILL AMBASSADORS - TX. WILL PERFORM AS AMBASSOORS OF GOODWILL TO THE HOUSTON COMMUNITY. (LOCAL). RAUL DE ANDA, DIRECTOR; MEXICAN AMERICAN EDUCATION COUNCIL; 3620 WASHINGTON AVE; HOUSTON, TX 77007. (#18884).

MANUAL 'PROCLAMATION ON REGULATION' - HOUSTON, TX. PRESENTATION OF PROBLEMS OF REGULATION BY THE FEDERAL GOVERNMENT POINTS UP THE DEGREE TO WHICH BUSINESSES OF ALL SIZES IN HOUSTON FEEL THE PINCH OF GOVERNMENT INTERFERENCE. (LOCAL). MIKE MCNEILL, DIRECTOR; ORCA MARKETING PROJECT, NORTHBROOK SR HIGH SCHOOL; 9650 ALCOTT; HOUSTON, TX 77080. (#20639).

MEMORABLE MOMENTS OF HOUSTON RETIRED TEACHERS'. 36 ARTICLES WRITTEN BY INDIVIDUAL MEMBERS ABOUT THEIR TEACHING EXPERIENCES. ARTICLES WILL BE INCLUDED IN THE TEXAS VOLUME OF ANECDOTES OF STATE-WIDE ELENORA ALEX ANDER, SUBCOMMITTEE; HOUSTON ASSOCIATION OF RETIRED TEACHERS (HART); 2511 WILLOWICK; APT 337; HOUSTON, TX 77027. (#18880).

MERCHANTS PARK BANK COMMEMORATIVE CALENDAR, TX. PICTORIAL & VERBAL REPRESENTATION OF THE HISTORICAL HOUSTON HERITAGE. (LOCAL). MERCHANTS PARK BANK; 2000 THE HEIGHTS AND FEATURES ITS FLAVOR OF RENOVATION (LOCAL). JAY TERRY, PROJ DIRECTOR; MERCHANTS PARK BANK; 999 N SHEPHERD; HOUSTON, TX 77008. (#19654)

'MISS BICENTENNIAL' - A RIVERBOAT FROM HOUSTON, TX. THE BOAT, LAUNCHED JULY 4TH, 75 IN KEMAH. TX. WILL MAKE A PILGRIMAGE FROM CLEAR LAKE, TX TO WASHINGTON, DC VIA THE POTOMAC, IT WILL ARRIVE ON JULY 4TH. 76 AND DEPART IN THE SPRING '77. (REGN'L). JACK HORNER, CHAIRMAN; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE, 2310 DRESSER TWR, 601 JEFFERSON, HOUSTON, TX 77002. (#11654).

HOUSTON — CONTINUED

NAVY BICENTENNIAL COMMAND BOOK, HOUSTON, TEXAS. 'CITIZEN SAILOR', HISTORICAL PERSPECTIVE USING PICTURES, BIOGRAPHIES & OTHER HISTORICAL DATA TRACING & DEFINING THE ROLE OF THE NAVAL RESERVIST IN THE U.S. (LOCAL) LCDR JIM PETERS, PROJ COORDINATOR, NAVAL RESERVE READINESS COMMAND; HOUSTON, TX 77001. (#25140).

NEKOOSA INDIAN DANCERS - HOUSTON, TX. THE DANCE TEAM WAS FORMED 8 YRS AGO WITH MEMBERS RANGING IN AGE FROM 3 YEARS TO 22 YEARS OF AGE. THE TEAM REPERTOIRE INCLUDES 40 AUTHENTIC DANCES. THEY WILL BE PERFORMING FOR BICENTENNIAL EVENTS. (STANDARD) JEANNE GRAVES, CHAIRMAN; NEKOOSA INDIAN DANCERS; 3726 DRAKE; HOUSTON, TX 77005. (#18110).

NEW DIRECTIONS CLUB, INC, HOUSTON, TX. SUCCESS STORY IN THE REHABILITATION OF EX-CONVICTS, A HALFWAY HOUSE PROGRAM RUN BY EX-CONVICTS. (LOCAL) JIMMY HOLMES, ADMINISTRATIVE TECHNICIAN; NEW DIRECTIONS CLUB, INC; 3520 MONTROSE, SUITE 100; HOUSTON, TX 77006. (#20001).

NORTH HOUSTON LEAGUE OF UNITED LATIN AMERICAN CITIZENS - SEMINAR. SIGNING OF A PROCLAMATION BY THE MAYOR AND GOVERNOR AND DISCUSSION ON THE HISTORY OF THE LEAGUE OF UNITED LATIN AMERICAN CITIZENS. (LOCAL) ROBERT G GARZA, DIRECTOR; LEAGUE OF UNITED LATIN AMERICAN CITIZENS; HOUSTON, TX 77007. (#14022-1).

OAK FOREST LIONS CLUB MONUMENT, HOUSTON, TX. PROJECT WILL BE TO BUILD A 4-SIDED MONUMENT, 14-FEET HIGH; EACH SIDE WILL BE INSCRIBED WITH OTHER LIONS HISTORY, LOCAL HISTORY, STATE HISTORY OR FEDERAL HISTORY; THE BASE WILL CONTAIN A TIME CAPSULE. (LOCAL) CHARLES A BLOOM, CHAIRMAN; HOUSTON AMERICAN LEGION; OAK FOREST LIONS CLUB; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#11258).

OLD MARKET SQUARE FALL SIDEWALK ART SHOW. FAIR. (LOCAL). RITA ESTES, CHAIR, OLD MARKET SQUARE-BAYOU WALK ART SHOW ASSOC, 815 FAIRVIEW; HOUSTON, TX 77006. (#20046-408).

OLD 6TH WARD HISTORICAL ASSOC - HOUSTON, TX. RESTORATION AND PRESERVATION OF STRUCTURES & LANDMARKS IN THE WELLS AS HISTORIC CHARACTER. (LOCAL) JANET K WAGNER, PRESIDENT; OLD 6TH WARD ASSOC; 2712 SOUTHWEST FRWY, HOUSTON, TX 77098. (#20112).

OPERATION SAIL PILGRIMAGE FROM HOUSTON. THE KETCH, GRAND ALLIANCE, IS 62' AND CARRIES 1,500 SQUARE OF BARKING SAILS. SHE WILL JOIN OPERATION SAIL IN NEW YORK, JULY 4TH. (NAT'L) DONALD H GRAY, PROJ COORDINATOR; HOUSTON BICENTENNIAL COMMISSION; 1102 OAK CIRCLE; SEABROOK, TX 77586. (#21304).

OPEN, 'TREMONISHA' BY SCOTT JOPLIN, IN HOUSTON. AN OPERA BY BLACK COMPOSER & KING OF RAGTIME, SCOTT JOPLIN. PRESENTED FREE TO THE PUBLIC AT MILLER THEATRE AS PART OF HOUSTON OPERA'S OPENING FESTIVAL. (LOCAL) ROBERT A BUCKLEY, DIRECTOR OF OPERATIONS; HOUSTON GRAND OPERA ASSOCIATION; 615 LOUISIANA; HOUSTON, TX 77002. (#6896).

ORAL HISTORY PROJECT - HOUSTON, TX. THE ORAL HISTORY PROJECT WILL ENLIST INTERVIEWS AND RECORD INTERVIEWS WITH PERSONS FOR HISTORICAL PURPOSES. THE ARCHIVES WILL BECOME PART OF THE ARCHIVES OF THE HOUSTON PUBLIC LIBRARY. (LOCAL) MRS ALLEN THOMPSON, PRESIDENT; NATIONAL COUNCIL OF JEWISH WOMEN; 7627 BRAESDALE; HOUSTON, TX 77071. (#21798).

'OUR AMERICAN MUSICAL HERITAGE' PROGRAM, TX. YEAR LONG PROGRAM OF MEETINGS, CONCERTS & MUSICALS. (LOCAL). MRS ROLAND TRACY, SECRETARY; TEXAS MUSICAL CLUB, 220B CHIMNEY ROCK; HOUSTON, TX 77027. (#16817).

PANHELLENIC ASSOCIATION LUNCHEON. A LUNCHEON IN WHICH DOOR PRIZES WILL BE 100 HANDMADE DOLLS REPRESENTING 100 WOMEN IN AMERICAN HISTORY. (LOCAL) MRS R H PATTERSON, CHMN; CLEAR LAKE AREA PANHELLENIC ASSOC; 100 W WALKER; ALVIN CITY, TX 77511 & (#20163-1). (?).

PARK DEVELOPMENT - HOUSTON, TX. DEVELOPMENT OF TRACT OF LAND ORIGINALLY PURCHASED BY ALLEN BROTHERS IN 1836. BEL ALMONT HAS IT WAS SITE OF HOUSTON CITY HALL. GRASS, LARGE TREES AND WALKS WILL BE ADDED. (LOCAL). MRS GEORGE M THOMPSON, COORDINATOR; JUNIOR LEAGUE OF HOUSTON; 2211 BRENTWOOD; HOUSTON, TX 77019. (#25434).

PARK RESTORATION IN HOUSTON, TEXAS. RESTORATION OF BUFFALO BAYOU, COMMEMORATION OF MOON LANDING IN TRANQUILITY PARK AND LANDMARKS OF THE PIONEERS OF HOUSTON IN ALLEN PARK. (LOCAL) CHARLES LANSDEN, MANAGER OF CIVIC AFFAIRS, CHAMBER OF COMMERCE; 25TH FLOOR; 1100 WILAM BLDG; HOUSTON, TX 77002. (#5055).

PATRICK HENRY JR HS BICENTENNIAL PROJECT, TX. YEAR LONG PROJECT COMPRISED OF ECOLOGY, THE ARTS AND TREE PLANTING. (LOCAL) JAMES A CHAPPELL, COORDINATOR; PATRICK HENRY JR HIGH SCHOOL; 10702 E HARDY ST; HOUSTON, TX 77093. (#24268).

PATRIOTIC MUSICAL MONOLOGUE - PROJ OF HOUSTON, TX. MEDLEY OF PATRIOTIC SONGS & PROSE WILL BE PRESENTED. (LOCAL). CHARLES WILLIAMS, PRINCIPAL; ALBERT SIDNEY JOHNSTON JR HIGH; 601 JEFFERSON; HOUSTON, TX 77002. (#9897).

PERENNIAL PIONEER, HOUSTON, TX. A 90-MINUTE TELEVISION PROGRAM ABOUT THE GROWTH OF HOUSTON. TX WILL DISCOVER, THROUGH THE MOMENTUM OF PAST AND PRESENT, THE SHAPE OF THINGS TO COME. (ST-WIDE). ALFRED HYSLOP, PRESIDENT; THE TEXAS THEATER FOUNDATION; 4000 WESTHEIMER #205; HOUSTON, TX 77027. (#10952).

POETRY NARRATION. LIVE PERFORMANCE. (LOCAL). DAN MEADERS, COORDINATOR; HOUSTON BICENTENNIAL COMMISSION; 2021 JACQUELYN; HOUSTON, TX 77055. (#10878-1).

POLISH NATIONAL ALLIANCE DANCERS OF HOUSTON, TX. GOODWILL AMBASSADORS TO HOUSTON COMMUNITY WILL PERFORM AT VARIOUS FUNCTIONS DURING THE BICENTENNIAL YEAR. (LOCAL). ANTOINETTE MAZEWSKI, COORD; POLISH NATIONAL ALLIANCE DANCERS OF HOUSTON; 1839 MILLWOOD; HOUSTON, TX 77008. (#20895).

PORT OF HOUSTON AUTHORITY - HOUSTON, TX. SIX PAINTINGS OF HISTORICAL IMPORTANCE TO THE PORT WILL BE DISPLAYED AND MADE AVAILABLE AS LITHOGRAPHS. (LOCAL). (LOCAL) MIDDY RANDERSON, PUBLICITY MANAGER; PORT OF HOUSTON AUTHORITY; PO BOX 2562; HOUSTON, TX 77001. (#16325).

PORTRAIT RESTORATION - PROJ OF HOUSTON, TX. RESTORATION OF PAINTINGS & PORTRAITS IN MUSEUM AT SAN JACINTO BATTLEGROUNDS. (LOCAL) MRS CHAS M CLANKE, CHAIRMAN; DAUGHTERS OF REPUBLIC OF TEXAS; 601 JEFFERSON; HOUSTON, TX 77002. (#9900).

QUILT SHOW, LECTURE & LUNCHEON. PROCEEDS FROM THE EVENT WILL GO TO THE FINE ARTS RESTORATION FUND FOR SAN JACINTO MONUMENT MUSEUM. (LOCAL). MRS CHARLES KLANKE, CHMN; SAN JACINTO DAUGHTERS OF THE REPUBLIC OF TEXAS; 2235 COLQUITT; HOUSTON, TX 77006. (#10219-1). (??).

RECYCLING PROJECT OF HOUSTON, TEXAS. PREPARATION OF BOOKLET ENTITLED, 'HOW TO SET UP NEIGHBORHOOD RECYCLING CENTERS THAT WILL COLLECT ALUMINUM, FERROUS METAL, GLASS AND PAPER AND TRANSPORT TO PROCESSING PLANTS'. (LOCAL) BUD SCHARFFER, DIR, PUBLIC RELATIONS DIR; AMERICAN GENERAL COMPANIES; 2727 ALLEN PKWY; HOUSTON, TX 77019. (#5057).

RED, WHITE AND BLUE CONTEMPORARY QUILT. RESIDENTS OF GOLDEN AGE MANOR/ROOKIN ARE WORKING ON A RED, WHITE & BLUE QUILT. (LOCAL). MARY CUNNINGHAM, CHAIRMAN; GOLDEN AGE MANOR/ROOKIN BICENTENNIAL HOME; 6500 ROOKIN ST; HOUSTON, TX 77036. (#23838).

REGISTRY COTILLION DANCERS -HOUSTON, TEXAS. GOODWILL AMBASSADORS PERFORMING IN BALLROOM DANCE, MINUET, WALTZ, POLKA, MAZURKA, ETC. ETC. FOR ALL OF THE BICENTENNIAL EVENTS WHEN REQUESTED. (LOCAL). LASCA BOURGEOIS - CHOREOGRAPHER, LASCA BOURGEOIS SCHOOL OF DANCE; 2917 LAFAYETTE; HOUSTON, TX 77005. (#3830).

REPLACING GRAVE MARKERS, HOUSTON, TX. PLACING OF MARKERS ON GRAVES OF CONFEDERATE SOLDIERS. (LOCAL). MRS LOUIS W PRICE, PROJ COORD; JEFFERSON DAVIS CHAPTER #1637-UNITED DAUGHTERS OF CONFEDERACY; 755 INTERNATIONAL BLVD TB2; HOUSTON, TX 77024. (#18295).

RESEARCH PROGRAM - HOUSTON, TX. PROMOTION OF IMPROVED CARE & TREATMENT OF PERSONS AFFLICTED WITH DISEASE KNOWN AS OSTEOPOROSIS. (LOCAL). DON ROGERS, VICE PRESIDENT; INTERNATIONAL OSTEOPOROSIS FOUNDATION, INC; 7000 FANNIN, SUITE 790; HOUSTON, TX 77030. (#27132).

RESTORATION OF NIELS ESPERSON BUILDING - TX. ONE & ONE-HALF MILLION RENOVATION PROJECT TO RECAPTURE THE ELEGANCE OF THE MAGNIFICENT ARCHITECTURAL PERIOD OF NIELS ESPERSON BUILDING THAT WAS BUILT IN 1925. (LOCAL). JIM KENDALL, VICE PRESIDENT; ALLIED BANCSHARES, INC - PO BOX 1515; 808 TRAVIS ST; HOUSTON, TX 77001. (#9063).

'REVOLUTIONARY RECIPE' PROGRAM - HOUSTON, TX. ADVERTISING/MERCHANDISING PROGRAM - 13 WEEKS OF MEDIA ADVERTISING ENDING JULY 4. REVOLUTIONARY RECIPE BOOKLETS ARE BEING DISTRIBUTED TO CONSUMERS VIA ADVERTISING & TO TOURING GUESTS. (REGN'L). RICHARD C BROWN, TRACY-LOCKE ADVERTISING; IMPERIAL SUGAR COMPANY 5051 WESTHEIMER; SUITE 475; HOUSTON, TX 77027. (#25432).

RIVER OAKS GARDEN CLUB PROJECT, HOUSTON, TEXAS. EVERGREEN ORNAMENTAL TOPIARY GARDEN. THE FORMALISM WILL REPRESENT A TEXAS STAR & RELEVANT PRIMALIST FIGURES WILL SYMBOLIZE EARLY TEXAS HISTORY. (LOCAL). E CHITTWOOD, REPRESENTATIVE; HOUSTON BICENT COMMISSION; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#7658).

SAM HOUSTON PARK PAINTING BY DRIZGA - HOUSTON, TX. 24 X 36 OIL PAINTING DEPICTING HISTORICAL DOWNTOWN HOUSTON PARK IN EARLY 1900'S; EXHIBITED FOR 2 YEARS IN CONNECTION WITH ARBC & CITY HALL; NATIONAL BELL RINGING CEREMONY IN SAM HOUSTON PARK. (LOCAL). EUELINKA DRIZGA; BETWOOD, COORDINATOR; HOUSTON ARBC; 5327 EGBERT; HOUSTON, TX 77007. (#31866).

SAN JACINTO SENIOR GIRL SCOUT CHOIR - HOUSTON, TX. THE CHOIR WILL PERFORM FOR THE COMMISSION AS GOOD WILL AMBASSADORS. (LOCAL). MRS RICHARD D LEE, PROJ DIRECTOR; SAN JACINTO COUNCIL GIRL SCOUTS; 6242 SAMOTHRACE; HOUSTON, TX 77036. (#7588).

SANCTUARY CHOIRS & ORCHESTRA CONCERT, HOUSTON, TX. THE SOUTH MAIN BAPTIST CHURCH WILL FEATURE THE SANCTUARY CHOIRS AND ORCHESTRA - INTERNATIONALLY KNOWN SINGERS AND GOODWILL AMBASADORS. (LOCAL). TRAD ROBERTS, JR, MINISTER OF MUSIC; HOUSTON ARBC AND SOUTH MAIN BAPTIST CHURCH; 2310 DRESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#11653).

SCULPTURE 'CUPLE', HOUSTON, TX. SCULPTURE WILL BE PRESENTED TO HOUSTONIANS BY ITS JOINT OWNERS; THE HYATT CORP, TENNECO REALTY & PIC REALTY CO. THE 56' BRONZE SCULPTURE BY WILLIAM CROVELLO WILL BE PLACED IN LOBBY OF THE HYATT REGENCY. (LOCAL). JOAN WHITTIPTON COORDINATOR; HYATT REGENCY-HOUSTON; HOUSTON, TX 77002. (#2611).

SCULPTURE 'DANCER' - HOUSTON, TEXAS. A BRONZE SCULPTURE, 'DANCER', CREATED BY A PROMINENT ITALIAN ARTIST, MARCELLO MASCHERINI, HAS BEEN DONATED TO THE HOUSTON ART COMMISSION BY MR & MRS ROBERT STRAUS. (LOCAL). MOLLY PARKSON, COORDINATOR; HOUSTON MUNICIPAL ART COMMISSION; OFFICE OF MAYOR; HOUSTON, TX 77001. (#17886).

SECOND BAPTIST CHURCH - JOY COMPANY, HOUSTON, TX. THE JOY COMPANY WILL RECORD AN ALBUM OF PATRIOTIC NUMBERS CALLED 'THE JOY COMPANY'S BICENTENNIAL SALUTE'. (LOCAL). PORSEY L STARKEY, DIRECTOR; SECOND BAPTIST CHURCH; 6400 WOODWAY; HOUSTON, TX 77027. (#17885).

SERIES OF STUDY SESSIONS ON GROWTH OF MUSIC IN AMERICA. SEMINAR. (LOCAL). MILDRED SAGE ROACH, DIR; HOUSTON ASSOC OF RETIRED TEACHERS; 2016 MAIN ST APT NO 805; HOUSTON, TX 77002. (#10752A-3).

SERMON 'INDEPENDENCE DAY'. CEREMONY. (LOCAL). REV J TOM BAGBY, ST MARTIN'S EPISCOPAL CHURCH; 717 SAGE RD; HOUSTON, TX 77027. (#10895A).

SHARPSTOWN SCOUT HOUSE BUILDING PROJECT - TX. SCOUT HOUSE WILL BE LOCATED AT B100 ROOS. THE BUILDING WILL BE APPROXIMATELY 2000 FT. AIR CONDITIONED, EQUIPPED WITH REST ROOMS AND KITCHEN FACILITIES. (LOCAL). GEORGE M ANDERSON, DIRECTOR; SHARPSTOWN-NOON LIONS CLUB OF HOUSTON; PO BOX 36645; HOUSTON, TX 77036. (#18757).

SIOOKUM III - 2 MASTED SCHOONER- HOUSTON, TX. PILGRIMAGE FROM HOUSTON TO NEWPORT AND NEW YORK IN JULY; ALL SHIPS PARADE INCLUDING HOUSTON SHIPS WILL LEAVE SALES FROM VARIOUS COASTAL CITIES IN THE U S. (REGN'L). W E BOSARG JR, PROJ DIRECTOR; 1830 TRANSCO TOWER; HOUSTON, TX 77027. (#19320).

'THE SOUND OF HIS LOVE' - HOUSTON, TX. 25 YOUNG PEOPLE SINGING SACRED & AMERICANA MUSIC; CONCERTS AT MALLS, SHOPPING CENTERS, PARKS, CHURCHES, RETIREMENT HOMES AND HOMES FOR ORPHANS. (LOCAL). MRS ROBERT LEWIS, DIRECTOR; COLLEGE PARK BAPTIST CHURCH; 7887 BEECHNUT; HOUSTON, TX 77036. (#21739).

TI SYSTEMS CORPORATION PROJECT - HOUSTON, TX. FOR 13 WEEKS FELLOWSHIP GROUPS WILL STUDY NEWSPRINT PUBLICATIONS BY THE NATL COUNCIL OF CHURCHES TO HELP DISCOVERY HOW CHRISTIANS CAN ENHANCE EXPERIENCE EXPERIENCES & INSTITUTIONS OF THE REVOL ERA. (LOCAL). MRS CHARLES H FAY, PROJ DIRECTOR; ST STEVENS EPISCOPAL CHURCH-HOUSTON; 2310 DRESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#13220).

ST THOMAS HIGH SCHOOL SINGERS - HOUSTON, TEXAS. THE GOODWILL AMBASSADORS OF ST THOMAS HIGH SCHOOL WILL BE SINGING AT BICENTENNIAL EVENTS & HAPPENINGS IN THE HOUSTON AREA. (LOCAL). REV JAMES R RIBBECK, PROJECT COORDINATOR; HOUSTON ARBC; 2310 DRESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#7721).

STITCHERY MURAL, HOUSTON, TX. PICTORIAL HISTORICAL RECORD OF ERA OF EDUCATION; WILL BE PLACED IN FRONT ENTRANCE TO MALL OF ADMINISTRATION BUILDING. (LOCAL). MILDRED SAGE ROACH, PROJ DIRECTOR; HOUSTON ASSOC OF RETIRED TEACHERS; 2016 MAIN ST, APT 805; HOUSTON, TX 77002. (#24072). MARY ANN GRANTHE

TEXAS ARCHAEOLOGICAL SOCIETY ANNUAL MEETING. THEME WILL BE: HISTORICAL ARCHAEOLOGY. (ST-WIDE). W L MCCLURE COORD; HOUSTON ARCHAEOLOGICAL SOCIETY; 7720 WEST VIEW DR; HOUSTON, TX 77055. (#10591-2).

THE TEXAS ARMY HONOR GUARD IN HOUSTON. GOODWILL AMBASSADORS GUARD OF HONOR, APPEARING BY REQUEST AT ANY BICENTENNIAL EVENT. (LOCAL). GEN CARROLL A LEWIS, JR, DIRECTOR; THE TEXAS ARMY, 2115 LEXINGTON; HOUSTON, TX 77006. (#3832).

TEXAS CONCERT CHORALE, HOUSTON, TX. THE TEXAS CONCERT CHORALE WILL PERFORM AS GOODWILL AMBASSADORS FOR THE HOUSTON ARBC. (LOCAL). LESA WHITE, COORDINATOR; UNIV OF TEXAS; 2201 ELMONT #215; AUSTIN, TX 78741. (#22546).

TEXAS INTERNATIONAL AIRLINES BICENTENNIAL PROJECT. FLIGHT ATTENDANTS OF TEXAS INTERNATIONAL AIRLINES WILL SPONSOR EVERY FOURTH OUTING SCHEDULED FOR LAKE SAN JACINTO LOCAL ORPHANAGE. (LOCAL). DONNA SULLIVAN, PROJ DIRECTOR; HOUSTON ARBC & TEXAS INTERNATIONAL AIRLINES; 2310 DRESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#13869).

TEXAS MEDAL OF HONOR GROVE COMMITTEE - HOUSTON, TX. COMMITTEE WILL ARRANGE APPROPRIATE LANDSCAPING TO HONOR TEXAS' SIXTY-FOUR CONGRESSIONAL MEDAL OF HONOR HEROS. (LOCAL). MRS JACK L WHITSON, COORDINATOR; FREEDOMS FOUNDATION; PO BOX 9816; HOUSTON, TX 77015. (#23840).

TEXAS NURSING ASSOCIATION BOOK, HOUSTON. BOOK ON ACCOUNTS OF PRIVATE NURSING; NURSING EDUCATION AND SPECIAL FORCES WHICH INFLUENCE ITS DIRECTION. (LOCAL). HELEN PITTMAN, CHAIRMAN; DISTRICT #9, TEXAS NURSING ASSOC; HOUSTON, TX 77005. (#24535).

TEXAS OPERA THEATRE IN HOUSTON PRODUCES AMER OPERA. THEATRE TO PRESENT WORLD PREMIERE OF OPERA ON AMERICA BY AN AMERICAN COMPOSER. SEVEN PRODUCTIONS OF THE OPERA TO BE PRESENTED. (LOCAL). TERRI W MILLER, PROJECT COORDINATOR; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#6910).

TEXAS THEATRE FOUNDATION IN HOUSTON. 90 MINUTE TV PROGRAM OF CONTEMPORARY METHODS OF COMMUNICATION. (ST-WIDE). DOROTHY SHAW, DIRECTOR; HARBC, TEXAS

HOUSTON—CONTINUED

THEATRE FOUNOATION; 2310 ORESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#9164).

THIRTEEN COLOONY FLAGS - HOUSTON, TX. THIRTEEN HANOMAOE COLONY FLAGS. EACH FLAG REPRESENTING A COLONY UPON WHOSE SOIL THAT FLAG FLEW IN 8ATTLE. (LOCAL). SUSAN ATKINSON; JANE LONG CHARTER, OAR; 1402 PARK AVE; OEER PARK, TX 77536. (#33478).

'THIS IS AMERICA' SLIDE SHOW, HOUSTON, TX. THE PROGRAM UTILIZES FOUR PROJECTORS, THREE SCREENS, WITH A KOOAK OISSOLVE UNIT SYNCHRONIZEO TO A TAPEO COMMENTARY WITH MUSICAL BACKGROUNO. (LOCAL). MATTHEW W OAURA, PRESIOENT; HOUSTON CAMERA CLUB; 121 PHANTURN LN; BELLAIRE, TX 77401. (#18294).

TIME CAPSULE, MONUMENT OEDICATIONS - HOUSTON, TX. OOCUMENTS PLACED IN BOX IN COPPER/CONCRETE AT HORSEPEN BAYOU BRIOGE ON CLEAR LAKE CITY CAMPUS, MARKEO BY ABSTRACT SCULPTURE ON PEOESTAL TO BE OPENED IN 2076. (LOCAL). ALFREO R NEUMAN, CHANCELLOR; UNIVERSITY OIF HOUSTON, CLEAR LAKE CIGY; 2700 BAY AREA BLVO; HOUSTON, TX 77058. (#30113).

TIPPY TAPPERS - HOUSTON, TX. THE TIPPY TAPPERS, A OANCE GROUP, WILL BE PERFORMING THROUGHOUT THE AREA AS GOODWILL AMBASSADORS. (LOCAL). BETTY EWING, COORDINATOR; HOUSTON CHRONICLE; HOUSTON, TX 77002. (#26708).

TRANQUILITY PARK IN OOWNTOWN HOUSTON. TRANQUILLITY PARK IS OEDICATEO TO THE MEMORY OF THE FIRST MOON LANOING AT WHICH THE FIRST WORO SPOKEN WAS, 'HOUSTON' ANO THE SECONO WORO, 'TRANQUILLITY'. (LOCAL). STEWART ROBINSON, PROJ COOROINATOR; HOUSTON ARBC; 2310 ORESSER TOWER; HOUSTON, TX 77002. (#6913).

TRAVELING EXHIBIT ON BLACK HOUSTON, TX. A VAN WILL HOUSE ARTIFACTS ON BLACKNESS; TAPE RECOROINGS, PHOTOS ANO ART WORK WILL 8E FEATUREO. (LOCAL). VERNON CHAMBERS, COOROINATOR; HOUSTON ARBC AND HOUSTON CHAMBER OF COMMERCE; 2310 DRESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#11658).

TREE PLANTING AT OAKWILOE ELEMENTARY SCHOOL - TX. PLANTING OF TWO OAK TREES AT OAKWILOE ELEMENTARY SCHOOL. (LOCAL). MRS GEORGE SHEPPARO, CHAIRMAN; OAKWILOE ELEMENTARY PTA; HOUSTON, TX 77093. (#24960).

TREE PLANTING ON CAMPUS HOUSTON, TX. PROJECT WILL BE TO PLANT AN OAK TREE ON THE CAMPUS OF HOUSTON BAPTIST UNIVERSITY. (LOCAL). LYOIA A FORD, PRESIOENT; HOUSTON ARBC/AMERICAN ASSOC OF RETIREO PERSONS; 2310 ORESSER TOWER; HOUSTON, TX 77007. (#112S9).

TREE PLANTING - HOUSTON, TX. TREE PLANTING BY GIRL SCOUT CAOETTE TROOP 411 AT HOFFMAN MIOOLE SCHOOL. (LOCAL). MRS JAMES O FITZGERALO; GIRL SCOUTS; S927 OARKWOOD; HOUSTON, TX 770BB. (#21302).

TRIAL ORIVE OF 200 HEAD OF CATTLE. FESTIVAL. (LOCAL). ROBERT E HALL, OIRECTOR; CHISHOLM, SANTA FE CATTLE ORIVE, INC; 11012 AIRLINE OR; HOUSTON, TX 77060. (#10817B-2).

TV PRESENTATION, 'HAPPY BIRTHOAY, AMERICA' - TX. THE PROJECT CONSISTS OF THIRTY-SECONO PUBLIC SERVICE ANNOUNCEMENTS IN WHICH CITIZENS ARE ASKEO TO STATE HIS OR HER BIRTHOAY WISH FOR AMERICA. (LOCAL). HAL BUCHANAN, OIRECTOR; CAPITAL CITIES BROAOCASTING CORP, CHANNEL #13, KTRK-TV; PO BOX 13; HOUSTON, TX 77001. (#18572).

UKRAINIAN OANCE & CHORAL GROUP - HOUSTON, TX. THE GROUPS WILL PERFORM FOR BICENTENNIAL EVENTS. (LOCAL). 8ILL POLEWCHAK, OIRECTOR; UKRAINIAN-AMERICAN BICENTENNIAL COMMITTEE OF HOUSTON; PO BOX 2099; HOUSTON, TX 77001. (#18877).

UKRAINIAN-AMERICAN BICENT COMM OF HOUSTON, TX. THE COMMITTEE WILL SPONSOR CULTURAL PROGRAMS, CRAFT OEMONSTRATIONS, ART EXHIBITS ANO EVENTS OURING THE BICENTENNIAL YEAR. (LOCAL). BILL POLEWCHAK, DIRECTOR; UKRAINIAN-AMERICAN BICENTENNIAL COMMITTEE OF HOUSTON; PO BOX 2099; HOUSTON, TX 77001. (#18879).

VICTORIAN BUILOINGS IN TEXAS PHOTO OOCUMENTATION. PHOTOGRAPHIC OOCUMENTATION OF RAPIDLY OISAPPEARING VICTORIAN HOUSES IN THE HOUSTON/AUSTIN/SAN ANTONIO/CORPUS CHRISTI AREA OF TEXAS. (LOCAL). FREOERICK C GARONER, PHOTOGRAPHER; S116 MORNINGSIDE; HOUSTON, TX 77005. (#2326).

WALKING TOUR BOOKLET 'STEP BY STEP' - HOUSTON, TX. BOOKLET WILL CONTAIN 4 WALKING TOURS OF OOWNTOWN HOUSTON. (LOCAL). A PAT OANIELS, PROJ OIRECTOR; HOUSTON BICENTENNIAL COMMITTEE; 401 LOUISIANA ST; HOUSTON, TX 77001. (#26709).

WALKING TOUR MAP OF HOUSTON, TX. THE TOUR MAP OF OOWNTOWN HOUSTON WILL CONTAIN VARIOUS POINTS OF HISTORICAL & CONTEMPORARY INTEREST ANO A OESCRIPTION OF EACH. (LOCAL). JOE HUBER, PRESIOENT; HOUSTON BICENTENNIAL COMMITTEE & OLO MARKET SQUARE ASSOCIATION; 202 TRAVIS; HOUSTON, TX 77002. (#16816).

'THE WAY IT IS TOOAY' - HOUSTON, TX. ELEMENTARY, JUNIOR OR SENIOR STUOENTS WILL OESCRIBE HISTORICAL EVENTS & TELL HOW IT RELATES TO OUR AMERICAN SOCIETY OF TOOAY; THESE WILL BE 60 SECONO PUBLIC SERVICE ANNOUNCEMENTS. (LOCAL). HAL BUCHANAN, OIRECTOR; CAPITAL CITIES BROAOCASTING CORPORATION; PO BOX 13; HOUSTON, TX 77001. (#19655).

'1776 RELIVEO', AN ESSAY CONTEST - HOUSTON, TX. THE COMPETITION WILL CONSIST OF ESSAYS, PAINTINGS, ART WORK, PHOTOGRAPHY & SCULPTURE. CONTEST IS OPEN TO SENIOR HIGH SCHOOL STUDENTS. PRIZES - 6 OAY EXPENSE PAIO TRIP TO WASH, SAVINGS 8ONOS & PLAQUES. (ST-WIOE). OAVE KEITH, VICE PRES, CORPORATIVE COMMUNICATIONS; HOUSTON NATURAL GAS CORPORATION; 1200 TRAVIS, PO BOX 1188; HOUSTON, TX 77001. (#18S71).

'200 YEARS, WHATS NEXT IN ?', BICENT PROGRAM - TX. THE THEMES OF THE RETIREO TEACHERS PROGRAMS WILL GOVERNMENT, PHILOSOPHY, LITERATURE, HOLIOAY ENTERTAINMENT, NATURE GAMES, REAOING FOR FUN, TEXAS AND RECOGNITION OF SERVICE AWARO WINNERS. (LOCAL). MRS RU8Y TRAVIS, COOROINATOR; HOUSTON ASSOC OF RETIREO TEACHERS (HART); 6419 BURGOYNE; HOUSTON, TX 77027. (#1BBB1).

MAR 22, '74 - CONTINUING . USS HOUSTON MEMORIAL. JOINT REUNION OF PRISONER OF WAR CAMP THAT BUILT THE BRIOGE OVER RIVER KUIAI-131ST FLD-HMAS PERTH-USS HOUSTON SURVIVORS ANO THE HOUSTON VOLUNTEERS USN SHIPS ANO HMAS PERTH THE SECOND TO BE IN PORT FOR THREE OAYS 28 MAY TO 1ST JUNE, 1976. AT MCKINNEY 3 SMITH OLO PUBLIC LIBRARY. (ST-WIOE). C. E. HUBBARO; AMERICAN LEGION DEPT OF TEXAS 22NO OISTRICT, HOUSTON, TEXAS; 1207 PEOEN; HOUSTON, TX 77006. (#3835-1).

OCT 12 - 14, '74. MAIN STREET '74 PROJECT OF HOUSTON. ART EXHIBIT, CRAFTS, SCULPTURE GAROEN, STREET PAINTING, VIOEO PARK, CHILOREN'S WORLO, INFLATABLES, AUTORAMA, & STAGE PERFORMANCES. (LOCAL). CHARLES T LANSDEN; HOUSTON CHAMBER OF COMMERCE; PO BOX 53600; HOUSTON, TX 77007. (#3074-1).

OCT 28 - 29, '74. HOUSTON SYMPHONY SOCIETY BICENTENNIAL PROGRAM. WORLO PREMIER OF BENJAMIN LEES 'ETUDES FOR PIANO ANO ORCHESTRA' WITH JAMES OICK AS SOLOIST. (LOCAL). JAMES L WRIGHT; HOUSTON SYMPHONY SOCIETY; JONES HALL 615 LOUISANA; HOUSTON, TX 77002. (#3176-1).

DEC 7, '74. WINTER SQUARE OANCE JAMBOREE AT FONOE RECREATION CENTER, HOUSTON. OANCING, SQUARE ANO ROUNO PROJECT OF HOUSTON, TX. A SERIES OF SQUARE OANCE JAMBOREES & FESTIVALS SPONSOREO BY HOUSTON SQUARE DANCE COUNCIL, LASTING THROUGHOUT THE BICENTENNIAL ERA. (LOCAL). JACK & LILLIAN HINE; HOUSTON SQUARE OANCE COUNCIL; S735 SOUTHMINSTER ST; HOUSTON, TX 7703S. (#2332-901).

JAN 21 - APR 18, '75. AMERICAN REVOLUTIONARY CLOTHING EXHIBIT IN HOUSTON. EXHIBIT TITLEO 'UPSTAIRS, DOWNSTAIRS, IN MILAOY'S CHAMBER' WILL INCLUOE ACCESSORIES OF DRESS: PURSES, HAIR PIECES, JEWELERY & TOILETRIES FORM THE AMER REVOL PERIOO TO THE 1900'S. (LOCAL). HELEN TINCH; HOUSTON ARBA; 601 JEFFERSON, 2310 ORESSER TOWE; HOUSTON, TX 77002. (#6055-1).

JAN 28, '75. BEGINNERS SQUARE OANCE JAMBOREE IN HOUSTON. DANCING, SQUARE ANO ROUNO PROJECT OF HOUSTON, TX. A SERIES OF SQUARE OANCE JAMBOREES & FESTIVALS SPONSOREO BY HOUSTON SQUARE DANCE COUNCIL, LASTING THROUGHOUT THE BICENTENNIAL ERA. (LOCAL). JACK & LILLIAN HINE; HOUSTON SQUARE OANCE COUNCIL; 573S SOUTHMINSTER ST; HOUSTON, TX 7703S. (#2332-902).

FEB 28, '75. SPRING SQUARE OANCE JAMBOREE IN HOUSTON. OANCING, SQUARE AND ROUNO PROJECT OF HOUSTON, TX. A SERIES OF SQUARE OANCE JAMBOREES & FESTIVALS SPONSOREO BY HOUSTON SQUARE OANCE COUNCIL, LASTING THROUGHOUT THE BICENTENNIAL ERA. (LOCAL). JACK & LILLIAN HINE; HOUSTON SQUARE OANCE COUNCIL; S73S SOUTHMINSTER ST; HOUSTON, TX 77035. (#2332-903).

MAR 13, '75. PATRIOTIC MUSIC CELEBRATION IN HOUSTON, TEXAS. CELEBRATION TO INCLUDE BICENT FLAG RAISING CEREMONY WITH STUOENTS SINGING & PLAYING PATRIOTIC MUSIC. (LOCAL). RUTH RED; HOUSTON ARBA; 601 JEFFERSON, 2310 ORESSER TOWE; HOUSTON, TX 77002. (#60S4-1).

MAR 22 - 29, '75. OUTCH CELEBRATION & BICENT FESTIVAL IN HOUSTON. FESTIVAL OEDICATEO TO AMSTEROAM'S 700TH BIRTHOAY & THE AMER BICENTENNIAL TO INCLUOE OISPLAYS FROM HOLLANO, OELFT BLUE PAINTING, DUTCH FOODS, WOODEN SHOE MAKING, SKATING, PAINTINGS ETC. (LOCAL). MIGNON CRANGLE; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 2310 ORESSER TOWER; HOUSTON, TX 77002. (#690B-1).

APR 17 - 18, '75. TWO OAY WORLO TRAOE CONFERENCE. DESIGNEO TO 8E A INTERNATIONAL INTEREST, WITH OISCUSSIONS ON TRAOE WITH THE NEW WORLO MARKETS, INCL EGYPT, INOONESIA, PEOPLES REPUBLIC OF CHINA & USSR. WILL ALSO COVER THE NON-MARKET ECONOMIES, WITH SPEECHES BY DISTINGUISHEO SPEAKERS. AT HOUSTON WORLO TRADE CENTER. (INT'L). BERNARO MURPHY, EXEC. OIR; HOUSTON WORLO TRAOE ASSOCIATION; 1S20 TEXAS AVE, SUITE 328; HOUSTON, TX 77002. (#2334-1).

APR 25 - 26, '75. SPRING SQUARE OANCE FESTIVAL IN HOUSTON. FRIOAY NIGHT WILL BE 'AREA CALLERS NIGHT' SATURDAY THERE WILL BE A WORKSHOP AT 1:30 PM & A FASHION SHOW AFTERWAROS. SATUROAY NIGHT AT 8:00 WILL BE 'PRO CALLERS' NIGHT. AT ALBERT THOMAS CONVENTION CENTER. (LOCAL). JACK & LILLIAN HINE, PRES; HOUSTON SQUARE OANCE COUNCIL; 5735 SOUTHMINSTER ST; HOUSTON, TX 77035. (#2332-4).

MAY 3, '75. HOUSTON CAMP FIRE GIRLS' SKY PAINTING. THE CAMP FIRE GIRLS WILL RELEASE REO, WHITE & BLUE BALLOONS IN THREE SHOPPING MALLS IN 1976. (LOCAL). SHARON STULTS; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 2310 ORESSER TOWER; HOUSTON, TX 77002. (#6909-1).

MAY 5, '75. 'TEXAS: THE TEJANOS' TV OOCUMENTARY, TX HISTORY OF ETHNIC GROUPS. STORY OF THE CONTRIBUTION OF SPANISH, MEXICAN ANO MEXICAN TEXAN TO THE BUILOING OF TEXAS, THROUGH THE 19TH CENTURY.MUCH OF THE MATERIAL IS NOT GENERALLY KNOWN EITHER IN SCHOOL ROOMS OR THE MEXICAN AMERICAN COMMUNITY. (ST-WIOE). BOB LEVY, ART ELLIOTT; GULF TELEVISION CORPORATION; KHOU-TV, PO BOX 11; HOUSTON, TX 77001. (#3B34-1).

MAY 5 - 16, '75. AVIATION HISTORICAL OISPLAY. EXHIBIT OF AIRCRAFT PAINTINGS DEPICTING AVIATION HISTORY. (LOCAL). BOB CARLIN, PROJ OIRECTOR; HOUSTON AMER REVOL BICENT COMMISSION; 601 JEFFERSON; HOUSTON, TX 77002. (#9901-1).

MAY 26 - JULY 4, '75. 'CAN YOU WAVE THE FLAG TOO MUCH?' CAMPAIGN. A PUBLIC SERVICE CAMPAIGN WITH ART AND POSTER CONTESTS AT GULFGATE SHOPPING CITY IN HOUSTON; ARMEO SERVICES WILL BE ASKEO TO PARTICIPATE. (LOCAL). JERRY ZIMMERMAN; HARBC, GULFGATE SHOPPING CITY; 2310 DRESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#9163-1).

MAY 30 - JUNE 1, '75. HOUSTON PHILATELIC SOCIETY. ANNUAL STAMP SHOW, POST OFFICE CANCEL WILL REAO 'HOUSTON PHILATELIC SOCIETY SALUTES THE AMERICAN BICENTENNIAL.' ALSO: STAMPS. (LOCAL). J W PAISLEY, COOROINATOR; HARBC; 2310 ORESSER TOWER; HOUSTON, TX 77002. (#6902-1).

MAY '75 - CONTINUING . HOUSTON AREA SONG CONTEST. LOVE & FRIENOSHIP IS THE THEME OF THIS CONTEST TO CELEBRATE THE BICENT ERA. MUSIC & LYRICS ARE TO BE BY THE SAME PERSON. $3S FOR FIRST PRIZE, $20 FOR SECONO PLACE & FOUR $S HONORABLE MENTIONS. (LOCAL). MARIOENE LEMMON; HOUSTON ARBA; 601 JEFFERSON, 2310 ORESSER TOWE; HOUSTON, TX 77002. (#60S2-1).

JUNE 1 - SEPT 15, '75. HOUSTON PUBLIC LIBRARY CONTESTS. THE HEIGHTS BRANCH LIBRARY WILL HOLO CONTESTS IN DRAWING, WRITING ANO PHOTOGRAPHY. CONTESTS ARE FOR CHILOREN 6-16; PRIZES AWARDEO. (LOCAL). BERNICE KNOWLES; HOUSTON PUBLIC LIBRARY/HOUSTON ARBC; 2310 DRESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#13221-1).

JUNE 15 - 21, '75. PREMIERE OF SCOTT JOPLIN'S 'TREEMONISHA'. LIVE PERFORMANCE. (LOCAL). E CHITTWOOO; HOUSTON ARBC; 2310 DRESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#7720-S01).

JUNE '75. FLAG DISPLAY. 2S HERITAGE FLAGS WILL BE DISPLAYED IN SHOPPING MALLS, AND 100 FLAGS WILL BE OISPLAYEO IN THE ASTRO OOME, IN CONNECTION WITH FLAG DAY. (LOCAL). SIO GOOO, CHAIRMAN; HOUSTON ARBC, HOUSTON ELKS LODGE; 2310 ORESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#11656-1).

JULY 3 - SEPT 19, '75. VETERANS AOMINISTRATION REGIONAL OFFICE EXHIBIT. EMPLOYEES' CONTEST WILL BE HELD. (LOCAL). JAMES L HINTON, CHMN; VETERANS AOMINISTRATION REGIONAL OFFICE & HOUSTON BICENT COMM; 2310 ORESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#200046-1S2).

JULY 4 - 6, '75. FOURTH OF JULY CELEBRATION IN HOUSTON. GIANT CELEBRATION WILL INCLUDE CONCERTS, BALLET, ARTS & CRAFTS, PET SHOWS, A CHILI COOK-OFF, PARADES, FIREWORKS ANO AN EXHIBITION OF WORKS IN THE SWEENEY-HOUSTON HERITAGE SCULPTURE COMPETITION. (LOCAL). CHARLES LANSOEN; HOUSTON CHAMBER OF COMMERCE; 3RO FLOOR, CHAMBER OF COMMERCE B; HOUSTON, TX 77002. (#60S3-1).

JULY 6, '75 - JULY 4, '76. HYOE PARK, EASY RISERS TOASTMASTERS. COMPETITION AT ALLEN'S LANOING, FRANKLIN ST. (LOCAL). HARRY S VATES, PROJ DIR; HOUSTON ARBC, EASY RISERS TOASTMASTER, ROTAN MOSLE; 4544 POST OAK PL; HOUSTON, TX 77027. (#100470-1).

JULY 18 - AUG 10, '75. ANNUAL LUNAR RENOEZVOUS FESTIVAL IN HOUSTON. VARIETY OF SHOWS INCLUOING ANTIQUE, CAR, ART, BABY, ROCKET & PET SHOWS. ALSO, TENNIS TOURNAMENT, SAILBOAT RACE, LITTLE MISS LUNAR LANOING & MISS BICENTENNIAL TO BE CHOSEN & A PLAY TO BE PRODUCED. ALSO: BUILDING/FACILITY/MONUMENT. (LOCAL). MS MAGGIE P OENIKE; HARBC & CLEAR LAKE CHAMBER OF COMMERCE; 2310 DRESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#10211-1).

JULY 25 - 27, '75. PATRIOTIC MUSICAL, 'AMERICA, OF THEE I SING'. LIVE PERFORMANCE. (LOCAL). THAD ROBERTS, PROJ OIR; HOUSTON ARBC ANO SOUTH MAIN BAPTIST CHURCH; 4100 S MAIN; HOUSTON, TX 77002. (#100469-1).

JULY 31 - AUG 7, '75. WORLO PREMIERE OF CARLISLE FLOYO'S 'BILBY'S OOLL'. LIVE PERFORMANCE. (LOCAL). E CHITTWOOO; HOUSTON ARBC; 2310 ORESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#7720-502).

AUG 1 - 31, '75. HOUSTON PUBLIC LIBRARY - HISTORY EXHIBIT. HISTORY EXHIBIT SALUTING HOUSTON'S 139TH BIRTHDAY. AT HOUSTON PUBLIC LIBRARY, S00 MCKINNEY AT SMITH. (LOCAL). VALERIE SHERLOCK; HOUSTON ARBC/HOUSTON PUBLIC LIBRARY; S00 MCKINNEY; HOUSTON, TX 77002. (#14349-1).

AUG 12 - 17, '75. ASTROWORLO'S HORIZONS '76 - EXHIBIT. A COLLAGE OF AMERICA, RANGING FROM SCENES OF GRANO CANYON TO HAWAII, SHOWN ON A 180 DEGREE, 3S-FOOT OOMED SCREEN, WITH 70MM FILM, GIVING A 3-O EFFECT. AT LOOP 610 AT KIRBY EXIT. (NAT'L). GARY OALTON, P R COORO; ASTROWORLO FAMILY ENTERTAINMENT CENTER; PO BOX 1400; HOUSTON, TX 77001. (#200046-1S3).

AUG 15, '75. REGISTRY COTILLION OANCERS SHOW. A OANCE GROUP OF 26 HS YOUNG PEOPLE AGES 13 TO 18 OANCING AMERICAN ANCESTRY FROM THE MINUET TO THE JITTERBUG. AVAILABLE FOR GUEST PERFORMANCES UPON REQUEST. AT HOLIOAY INN AT ALEXANORIA. (LOCAL). LASCA BOURGEOIS; LASCA BOURGEOIS SCHOOL OF OANCE; 2917 LAFAYETTE; HOUSTON, TX 7700S. (#3833-1).

HOUSTON—CONTINUED

AUG 31 - SEPT 7, '75. AMER PREMIERE OF HANOEL'S 'RINALOO' STARRING MARILYN HORNE. LIVE PERFORMANCE. (LOCAL). E CHITTWOOD; HOUSTON AR8C; 2310 ORESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#7720-S03).

SEPT 1 - 30, '75. 'AIRBORNE AMERICA', AVIATION EXHIBIT. A 3 PART SALUTE TO PROGRESS IN AMERICAN AVIATION - EXHIBITS FROM HOUSTON'S 8ALLET: 'MOONSCAPE'; OIL PAINTINGS OEPICTING SPACE PROJECTS, FLIGHT OIORAMA & ILLUSTRATED NARRATIVES 8Y BOB CARLIN. (LOCAL). VALERIE SHERLOCK, CHMN; HOUSTON PUBLIC LIBRARY; 500 MCKINNEY; HOUSTON, TX 77002. (#1023S1-1).

SEPT 6, '75. THIRO ANNUAL GULF COAST WELSH PONY SHOW. EXHIBIT. (LOCAL). OORTHY G LAHR, COORD; GULF COAST WELSH PONY ASSOC; 8202 WATEKA CIR; HOUSTON, TX 77036. (#200046-154).

SEPT 13 - 27, '75. IMPORT FAIR IN HOUSTON, TEXAS. BASED ON 'AMERICA THE 8EAUTIFUL, FROM SEA TO SHINING SEA' HIGHLIGHTING AREAS & RESOURCES OF OUR COUNTRY, APPEARANCES & SPECIAL EVENTS. (LOCAL). ELLEN CHAPMAN; HARBC; 231D DRESSER TOWER; HOUSTON, TX 77002. (#6903-1).

SEPT 21, '75. G W HAWKINS DAY, TO CELEBRATE THE 100TH YEAR OF THE AUTOMOBILE. DEDICATION CEREMONIES, EXHIBITS, LECTURES, TOURS AND ETHNIC DISPLAYS WILL BE INCLUDED. (LOCAL). KEN BAILEY, CHAIRMAN; HOUSTON HEIGHTS ASSOC; PO BOX 74B3; HOUSTON, TX 77008. (#10186S-1).

SEPT 30, '75 - MAY 20, '76. HOUSTON SYMPHONY SOCIETY'S STUOENT MATINEE CONCERTS. 17 PERFORMANCES; PERFORMED WORKS BY AMERICAN COMPOSERS; MR JOHN DEMAIN & AKIRA ENOO CONDUCTED THE ORCHESTRA. AT JONES HALL. (LOCAL). RUTH REO, PROJ CHAIRMAN; HOUSTON SYMPHONY SOCIETY; 3830 RICHMOND; HOUSTON, TX 77027. (#104BS7-3).

OCT 1 - 31, '75. NATIONAL SOCIETY OF COLONIAL DAMES ART CONTEST W/HISTORICAL THEME. ORIGINAL DRAWINGS OR PAINTINGS DEPICTING AN EVENT IN AMERICAN HISTORY WILL BE IN COMPETITION IN A CONTEST. PRIZES WILL BE AWARDED. (LOCAL). MARY SHERWOOD, PROJ DIR; HOUSTON BICENTENNIAL COMMISSION/NAT'L SOCIETY OF COLONIAL DAMES; 33S TYNEBRIDGE LN; HOUSTON, TX 77024. (#103062-1).

OCT 1 - 31, '75. PHOTO EXHIBIT: THE HOUSTON SYMPHONY. PHOTOS OF THE SYMPHONY BEHIND THE SCENES, THE SYMPHONY IN REHEARSAL, ON TOUR AND IN CONCERT; ALSO A DISPLAY OF ACTUAL SYMPHONY INSTRUMENTS. SAT HOURS: 9AM-6PM. AT S00 MCKINNEY ST, HOUSTON, TX. (LOCAL). VALERIE SHERLOCK, CHMN; HOUSTON PUBLIC LIBRARY; S00 MCKINNEY; HOUSTON, TX 77002. (#1023S0-1).

OCT 1, '75 - JUNE '76. 'A NATION WAS BORN IN A DAY' MUSICAL. A 15-MINUTE MUSICAL DONE BY 60 CHILDREN. (LOCAL). ELIZABETH M HUNT, CHMN; VIRGIL I GRISSOM ELEMENTARY SCHOOL; 4900 SIMSBROOK DR; HOUSTON, TX 7704S. (#104990-S).

OCT 2, '75. SCULPTURE DEDICATION. DEDICATION OF THE SCULPTURE, 'DANCER', DONE BY THE ITALIAN ARTIST MARCELLO MASCHERINI. SCULPTURE IS LOCATED ON THE EXTERIOR OF JONES HALL FOR THE PERFORMING ARTS. AT JONES HALL. (LOCAL). MOLLY M PARKERSON, CHMN; HOUSTON MUNICIPAL ARTS COMMISSION; HOUSTON, TX 77001. (#1D3292-2).

OCT 2 - 4, '75. TEXAS TRILOGY PROGRAM-3 ORIGINAL BALLETS ON TEXAS THEMES. INCLUDES 3 ORIGINAL BALLETS ON TEXAS THEMES: 'ALLEN'S LANOING' ABOUT THE FOUNDING OF THE CITY OF HOUSTON; 'MOONWALK' ON THE SPACE TRAVEL THEME WITH ORIGINAL ELECTRONIC SCORE; & 'GALVESTON SUITE' TO THE RAGTIME MUSIC OF SCOTT JOPLIN. AT JONES HALL FOR THE PERFORMING ARTS, 61S LOUISIANA, HOUSTON, TX,77002. (ST-WIDE). HENRY HOLTH, DIRECTOR; HOUSTON BALLET; HOUSTON BALLET, 61S LOUISIANA; HOUSTON, TX 77DD2. (#3B31-1).

OCT 3 - 5, '75. HOUSTON JUNIOR WOMAN'S CLUB HUNTER & JUMPER CHARITY HORSE SHOW. RE-ENACTING PAUL REVERE'S RIOE SEPTEMBER 3D TO KICK OFF THE HOUSTON HUNTER & JUMPER CHARITY HORSE SHOW. CHARITIES BENEFITING ARE: BAYOU BENO COLLECTION; HOUSTON CHAPT, NATL SOC AUSTISTIC CHILDREN, INC; TX CHILDREN'S HOSPITAL; HOPE CNTR FOR YOUTH & SALLY SAFETY PROGRAM. (LOCAL). MRS JAMES L GUEST, COORD; HARBC & HOUSTON JUNIOR WOMAN'S CLUB; 2400 RIVER OAKS BLVD; HOUSTON, TX 77002. (#200046-14S).

OCT 4, '75. BOY SCOUTS OF AMERICA HERITAGE PROJECTS & DEMONSTRATIONS. EXHIBIT AT MEMORIAL CITY SHOPPING CENTER. (LOCAL). JIM AMAN, COORDINATOR; HOUSTON ARBC & 8OY SCOUTS OF AMERICA, SAM HOUSTON COUNCIL; 1911 8AGBY; HOUSTON, TX 77002. (#200046-141).

OCT 5, '75 - MAY 2, '76. TUESDAY MUSICAL CLUB - SUNDAY AFTERNOON MUSICALS. DATES AS FOLLOWS: 10/S, 11/2, 12/7, 2/1, 3/7, 4/4 & S/2. AT MUSEUM OF FINE ARTS - BISSONET. (LOCAL). MRS ROLANO TRACY; HOUSTON BICENTENNIAL COMMISSION/TUESDAY MUSICAL CLUB; 2208 CHIMNEY ROCK; HOUSTON, TX 77027. (#16817-1).

OCT B - NOV 16, '75. NUDE ART EXHIBIT IN AMERICAN ART. PRINCIPAL ARTISTS WILL EXHIBIT MAJOR FIGURES OF THE MIO AND LATE LATE 18TH CENTURY. SUN HOURS: 1-6 PM. AT FINE ARTS 8LDG. (LOCAL). PATRICK J NICHOLSON; HOUSTON AMER REVOLUTION 8ICENTENNIAL COMMITTEE & UNIV OF HOUSTON; 2310 ORESSER TOWER; HOUSTON, TX 77002. (#6904-1).

OCT B - DEC 10, '75. CONGREGATION BETH YESHURUN - LECTURES ON 'JEWS IN AMERICA'. 10/8: DR H SCHACHTEL, 'JEW & USA: A MARVELOUS SHIDOUCH' & FILM, 'KAZA8LAN' ; 10/1S: OR A 8AR SELA, 'WAS COLUMBUS, THE OISCOVERER OF AMERICA, A JEW?'; 10/22: DR WEINSTEIN, 'JEWS & COLONIAL AMERICA'; 10/29: CHASSIDIC FESTIVAL. AT 4525 BEECHNUT BLVD. (LOCAL). RABBI JACK SEGAL; HOUSTON 8ICENTENNIAL COMMISSION/CONGREGATION BETH YESHURUN; 4S2S BEECHNUT 8LV0; HOUSTON, TX 7703S. (#103062-2).

OCT 11 - 12, '75. MAIN STREET '75. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT MAIN ST - MONTROSE INTERSECTION AREA. (LOCAL). CHARLES T LANSDEN; HOUSTON CHAMBER OF COMMERCE CULTURAL AFFAIRS COMMITTEE; 1100 MILAM 8LOG - 2STH FLOOR; HOUSTON, TX 77002. (#3074-2).

OCT 18, '75. HOUSTON AREA-WIOE BICENTENNIAL JOG. A BICENTENNIAL JOG FEATURING PICNIC LUNCH AND CERTIFICATES AWARDED BY THE NATIONAL JOGGING ASSOCIATION. AT MEMORIAL PARK. (LOCAL). DONALD E MCNEELY, CHMN; NATIONAL JOGGING ASSOCIATION; 6400 WOODWAY; HOUSTON, TX 77027. (#103292-1).

OCT 23, '75. HOUSTON DELPHIAN ASSEMBLY SCHOLARSHIP BALL - TX. ANNUAL 8ALL HELD TO RAISE FUNDS FOR 19 SCHOLARSHIPS. AT ASTROWORLD HOTEL BALLROOM. (LOCAL). MRS TOM R LET8ETTER; HOUSTON DELPHIAN SCHOLARSHIP FUND; S18 NOTTINGHAM OAKS TRAIL; HOUSTON, TX 77024. (#13222-1).

OCT 23 - 25, '75. TEXAS OPERA THEATER PRESENTS 'THE BARBER OF SEVILLE'. CLASSIC COMIC OPERA AT ITS BEST; PERFORMED IN ENGLISH. AT KINKAID SCHOOL, 2D1 KINKAID SCHOOL DR. (LOCAL). CAM WILLIAM, MARKETING; TEXAS OPERA THEATER; 61S LOUISIANA; HOUSTON, TX 77002. (#200046-144).

OCT 23 - NOV 23, '75. ALLEY THEATRE PLAY 'INDIANS' BY ARTHUR KOPIET. LIVE PERFORMANCE AT 61S TEXAS-JONES HALL. (LOCAL). BOB FEINGOLD, DIRECTOR; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE & ALLEY THEATRE; 61S TEXAS AVE; HOUSTON, TX 77002. (#9167-2).

DCT 23, '75 - MAY 30, '76. THE ALLEY THEATRE'S HERITAGE SEASON. THE THEATRE IS PRESENTING PLAYS WITH AMERICAN THEMES; 'INDIANS', 'FRONTPAGE', 'THE SHOW-OFF', 'THE COCKTAIL PARTY' AND 'THE LAST MEET ING OF THE KNIGHTS OF THE WHITE MAGNOLIA'. FOR SPECIFIC DATES AND TIMES, PLEASE CONTACT THE THEATRE AT (713) 22B-9341. AT JONES HALL - 61S TEXAS AVE. (LOCAL). BOB FIENDGOLD, DIRECTOR; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 61S TEXAS AVE; HOUSTON, TX 77002. (#9167-S).

OCT 26, '75. BOOTH AT TEXAS MUNICIPAL LEAGUE CONVENTION. EXHIBIT AT HYATT REGENCY HOTEL. (LOCAL). WILLAINE ELLIOTT, CHMN; STAFFORD BICENTENNIAL COMMISSION; 2610 S MAIN ST; STAFFORD, TX 77477. (#200046-S44).

NOV 1 - DEC 1, '75. 'AMERICAN HISTORY IN ART' - EXHIBIT. EXHIBIT AT HOUSTON PUBLIC LIBRARY, S00 MCKINNEY. (LOCAL). VALERIE SHERLOCK, COORD; HOUSTON PUBLIC LIBRARY; 5DD MCKINNEY; HOUSTON, TX 77002. (#200046-1S1).

NOV S - 26, '75. CONGREGATION BETH YESHURUN - LECTURES: 'JEWS IN AMERICA'. 11/S: 'JEWISH-GERMAN IMMIGRATION TO USA (1B20-1880)' BY RABBI WEINBERG; 11/12: 'AMERICAN JEWS & CIVIL WAR' BY RABBI SEGAL; 11/19: 'RUSSIAN JEWS COME TO USA' BY RABBI STAHL; 11/26: 'UP FROM THE SWEATSHOPS-JEWS IN AMERICAN INDEPENDENCE & LABOR UNIONS'. AT 4S2S BEECHNUT BLVD. (LOCAL). RABBI JACK SEGAL; HOUSTON BICENTENNIAL COMMISSION/CONGREGATION BETH YESHURUN; 4S2S BEECHNUT BLVD; HOUSTON, TX 7703S. (#1D3D62-3).

NOV S, '75 - JAN 18, '76. TUESDAY MUSICAL CLUB CONCERTS. DATES AS FOLLOWS: 11/S, B:1S PM, JR LEAGUE BLDG, MARUALEE CARIAGA, MEZZO SOPRANO; 2/12, B:1S PM, JR LEAGUE - MYUNG-WHUN CHUNG, PIANIST; JAN 1B, 3:DD AT HAMMAN HALL, RICE UNIV - MAYOLA MARTIN, PIANIST. AT MUSEUM OF FINE ARTS - BISSONET. (LOCAL). MRS ROLAND TRACY; HOUSTON BICENTENNIAL COMMISSION/TUESDAY MUSICAL CLUB; 22DB CHIMNEY ROCK; HOUSTON, TX 77027. (#16B17-2).

NOV B, '75. 'SPIRIT OF SCOUTING', EXHIBITION - SAM HOUSTON AREA COUNCIL - BSA. EXHIBIT AT ASTRO HALL. (LOCAL). W E CORDER, DIRECTOR; HOUSTON BICENTENNIAL COMMITTEE & BOY SCOUTS OF AMERICA; 1911 BAGBY; HOUSTON, TX 77DD2. (#1D2778-1).

NOV B - 3D, '75. 'CHILDREN'S BOOK ART' - MUSEUM EXHIBIT. EXHIBIT AT S216 MONTROSE, HOUSTON, TX. (LOCAL). ANN BUNN, DIR OF EDUC; CONTEMPORARY ARTS MUSEUM; 5216 MONTROSE; HOUSTON, TX 77D06. (#102B3B-3).

NOV 9, '75. AMERICAN AUTOMOBILE ASSOCIATION TRAVEL SHOW. EXHIBIT AT HOUSTON MUSIC HALL. (LOCAL). RICK TIMMONS, DIRECTOR; HOUSTON AMER REVOLUTION BICENTENNIAL COMMISSION & AMER AUTO ASSOC; 2310 DRESSER TWR, 601 JEFFERSON; HOUSTON, TX 77DD2. (#1D13D1-1).

NOV 16, '75. TV SHOW CHOIR 'KEEP THE ECHOES RINGING'. RADIO/TV AT CHANNEL 11-TV. (LOCAL). JEANETTE HAYES; FIRST UNITEO METHODIST CHURCH; KATY, TX 774SD. (#200046-436).

NOV 20 - 22, '75. WESTBURY HIGH SCHOOL BALLAD OPERA. BALLAD OPERA BASED ON SHORT STORY 'A TOOTH FOR PAUL REVERE', PLANNING, WRITING, IMPLEMENTING AS A MODEL EDUCATIONAL BICENTENNIAL PRESENTATION HAS INVOLVED FACULTY, STUDENTS, PRINCIPAL, INSTRUCTION GROUPS AND COMMUNITY GROUPS. AT WESTBURY HIGH SCHOOL AUDITORIUM. (LOCAL). RUTH RED, DIR OF MUSIC ED; HOUSTON INDEPENDENT SCHOOL DISTRICT; 3830 RICHMOND; HOUSTON, TX 77027. (#200046-1SD).

NOV 21 - 23, '75. ASTRODOMAIN - WORLD LIVING FESTIVAL. THE EXHIBIT, MEASURING 10,000 SQ FEET, WILL FEATURE ENTERTAINMENT OF EARLY AMERICA. NOV 22 HOURS: 12 NOON - 11:00PM. NOV 23 HOURS: 10:DDAM - 6:00PM. AT ASTROHALL. (LOCAL). ARIEL LEI8OVITZ, PROJ DIR; HOUSTON AMERICAN REVOLUTION 8ICENTENNIAL COMMISSION, ASTRODOMAIN; PO 8OX 28B; HOUSTON, TX 77001. (#100966-1).

NOV 27, '75. THANKSGIVING PARADE IN HOUSTON, TEXAS. FOLEY'S THANKSGIVING DAY PARADE WITH A BICENTENNIAL THEME. AT DOWNTOWN AREA. (LOCAL). ANN GARNER; HARBC, FOLEY'S; 2310 DRESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#9166-1).

NOV 27, '75 - JULY 4, '76. FIRST PRESBYTERIAN CHURCH SERMONS. THEME 'ONE NATION UNDER GOD' BEGINNING NOV 27, 197S AND CONTINUING THEREAFTER ON FIRST SUNDAY OF EACH MONTH THROUGH JULY 4TH, 1976 AT 8:4S AND 11:00 AM. AT 5300 MAIN ST. (LOCAL). DR JOHN W LANCASTER; FIRST PRESBYTERIAN CHURCH; 5300 MAIN ST; HOUSTON, TX 77004. (#104404-2).

NOV 30, '75. 'OUR BICENTENNIAL IN SONG'. LIVE PERFORMANCE. (LOCAL). REV DONALD R BOX; ALMEDA UNITED METHODIST CHURCH; ALMEDA SCHOOL RD AT YELLOWS RD; HOUSTON, TX 7704S. (#200046-14D).

NOV '75. HERB SOCIETY OF AMERICA HERB FAIR. AN HERB FAIR WITH EXHIBITS OF HERBS & HERB PRODUCTS USED BY AMERICAN SETTLERS. (LOCAL). VIRGINIA K BARKELEW; HOUSTON ARBC/ HERB SOCIETY OF AMERICA; 2310 DRESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#13219-1).

DEC 3 - 1D, '75. CONGREGATION BETH YESHURUN LECTURES: 'JEWS IN AMERICA'. 12/3: 'ANTI-SEMITISM IN THE USA BETWEEN 2 WORLD WARS' - TOM NEUMANN; 12/10: 'WORLD WAR TWO & AMERICAN JEWRY'. AT 4S2S BEECHNUT BLVD. (LOCAL). RABBI JACK SEGAL; HOUSTON BICENTENNIAL COMMISSION/CONGREGATION BETH YESHURUN; 4S2S BEECHNUT BLVD; HOUSTON, TX 77D3S. (#103062-4).

DEC 4, '75 - JAN 11, '76. ALLEY THEATRE PLAY 'THE FRONT PAGE' BY BEN HECHT & CHARLES MCARTHUR. LIVE PERFORMANCE AT 61S TEXAS AVE, JONES HALL. (LOCAL). BOB FEINGOLD, DIRECTOR; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 61S TEXAS AVE; HOUSTON, TX 77OD2. (#9167-3).

DEC 6, '75. WINTER JAMBOREE. A SERIES OF SQUARE DANCE JAMBOREES & FESTIVALS SPONSORED BY HOUSTON SQUARE DANCE COUNCIL, LASTING THROUGHOUT THE BICENTENNIAL ERA. SQUARE AND ROUND DANCING FOR ALL AGES-OPEN TO PUBLIC. AT FONDE RECREATION CENTER 110 SABINE ST. HOUSTON, TEXAS. (ST-WIDE). JACK HINE; HOUSTON SQUARE AND ROUND DANCE COUNCIL; S73S SOUTHMINSTER ST; HOUSTON, TX 7703S. (#2332-S).

DEC 13 - 14, '75. FIRST BAPTIST CHURCH OF HOUSTON PRESENTS CHRISTMAS PAGEANT. THE PAGEANT WILL DEPICT THE MAYFLOWER CROSSING, THE FIRST THANKSGIVING, GEORGE WASHINGTON AT VALLEY FORGE, WITH A CAST & CHOIR OF 300 COSTUMED PARTICIPANTS. THREE STAGES WILL BE USED. AT JONES HALL, 61S LOUISIANA. (LOCAL). GERALD RAY, DIRECTOR; FIRST BAPTIST CHURCH; 1020 LAMAR AVE; HOUSTON, TX 77002. (#103B9S-4).

DEC 14 - 18, '75. INDEPENDENT SCHOOL DISTRICT TRIBUTE TO MULTI-NATIONAL HOUSTON. SCHOOL DISTRICT WILL PAY SPECIAL TRIBUTE TO CULTURAL COMMUNITIES IN HOUSTON & GULF COAST AREAS FOR THEIR ROLE IN DISCOVERY, EXPLORATION, AND SETTLEMENT OF THE AREA. AT ADMINISTRATION BLDG, 3B30 RICHMOND. (LOCAL). OLIVIA MUNOZ; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 2310 DRESSER TOWER; HOUSTON, TX 77007. (#69DS-1).

DEC 19 - 2D, '75. AMERICA TEAM BICENTENNIAL INVITATIONAL. FIVE TEAMS FROM HOUSTON PLUS A TEAM COACHED BY USA OLYMPIC COACH IN SHREVEPORT WILL COMPETE. FINALS WILL BE HELD AT HOUSTON BAPTIST UNIVERSITY. THE U S GYMNASTICS FEDERATION HAS SANCTIONED THE MEET COMPETITIVELY. AT 57S6 S RICE. (LOCAL). PAT ALEXANDER, PROJ DIR; GYMNASTICS ASSOCIATES SOUTHWEST; 57S6 S RICE; HOUSTON, TX 77D36. (#1D3748-1).

DEC 27, '75. FOOTBALL HALFTIME CEREMONY AT THE BLUEBONNET BOWL. PRE-BOWL GAME AND HALF-TIME SHOWS AT 197S BLUEBONNET BOWL WILL BE DEDICATED TO BICENTENNIAL THEMES. AT ASTRODOME. (NAT'L). VERNON MOORE; ASTRO-BLUEBONNET BOWL, GREATER HOUSTON BOWL ASSOCIATION; 6511 SLOAN; HOUSTON, TX 77D17. (#2329-1).

JAN 1 - JULY ??, '76. 'THE AMERICAN COLLAGE'. 'THE AMERICAN COLLAGE': EVERY MONTH, BEGINNING IN JANUARY, THE LIBRARY WILL FOCUS ON A DIFFERENT CULTURE. AT SB30 WESTHEIMER ST. (LOCAL). REBECCA SHEILDS, DIR; HOUSTON PUBLIC LIBRARY, JUNGMAN BRANCH; HOUSTON, TX 77027. (#1D397D-1).

JAN 2 - DEC 31, '76. 'MOODS OF '76' - GOODWILL AMBASSADOR. MARY MIDILLE WILL BE PERFORMING IN SONG IN BEHALF OF HOUSTON ARBC DURING THE BICENTENNIAL YEAR. (LOCAL). MARY MIDILLE, DIRECTOR; HOUSTON ARBC; 133S NEELY; HOUSTON, TX 77DSS. (#1D17S3-1).

JAN 7 - FEB 25, '76. FIRST PRESBYTERIAN CHURCH LECTURE SERIES. DR LEFFERTS A LOETSCHER, PROFESSOR OF AMERICAN CHURCH HISTORY AT PRINCETON THEOLOGICAL SEMINARY WILL INAUGURATE SERIES ON JAN 7TH: 'HISTORY OF CHURCH IN AMERICA'. AT 5300 MAIN ST. (LOCAL). DR JOHN W LANCASTER; FIRST PRESBYTERIAN CHURCH; 5300 MAIN ST; HOUSTON, TX 77004. (#104404-1).

JAN 8 - JULY 31, '76. NEIMAN-MARCUS FLAG FESTIVAL. PRESENTATION OF COLORS. COMMUNITY & SCHOOLS ARE INVOLVEO IN PROGRAMS & COMPETITION EACH MONTH THROUGH JULY A FLAG OF HISTORICAL IMPORTANCE WILL BE FLOWN. FLAG HISTORY WILL BE DISPLAYED. EXTERIOR FLAGS MONTHLY & 22 SMALLER FLAGS DISPLAYED ON 2N0 FLOOR. AT POST OAK AT WESTHEIMER. (LOCAL). PAMELA C YORK, PR DIR; NEIMAN-MARCUS; 2600 S POST OAK RD; HOUSTON, TX 77DS6. (#10S272-4).

JAN 10, '76. GREATER HOUSTON ASSOC CLASS III CITY CHAMPIONSHIPS. COMPETITION AT 1322 OAIRY ASHFORD. (LOCAL). BEAU

HOUSTON — CONTINUED

BIRON, COORDINATOR; 8IRON GYMNASTICS, INC; 1322 DAIRY ASHFORO RD; HOUSTON, TX 77077. (#104857-1).

JAN 14, '76. HOUSTON JUNIOR FORUM - '1776'. SAUNDERS & COMPANY'S PERFORMANCE OF THE MUSICAL '1776'. (LOCAL). MRS W C WRIGHT, DIRECTOR; HOUSTON JUNIOR FORUM, INC; 2030 MILFORD; HOUSTON, TX 77006. (#103895-9).

JAN 14 - 21, '76. 'HOUSTON: OUR CULTURAL HERITAGE - OUR INDIAN HERITAGE'. LECTURE: 'INDIAN ART & HISTORY' BY ROBERT RIEGEL, NOTEO ARTIST & EXPERT ON INOIAN HISTORY; INDIAN OANCE & FOLK LORE BY THE NEKOOSA OANCE GROUP AND A WEEK-LONG EXHI8IT OF ROBERT RIEGEL PAINTINGS. AT 901 YORKCHESTER. (LOCAL). MERLE MORRIS, COORD; WESTCHESTER SR HIGH SCHOOL; 901 YORKCHESTER; HOUSTON, TX 77024. (#200046-274).

JAN 15, '76. DEOICATION OF AIRLINER, 'FLYING COLDRS OF UNITEO STATES'. ARTIST ALEXANDER CALOER WILL USE AS HIS CANVAS, AN ENTIRE EXTERIOR OF A 8RANIFF INTERNATIONAL JET. THE PAINTING ON THE JET WILL BE THE RED, WHITE & BLUE COLORS OF THE AMERICAN FLAG FLYING THROUGH THE AIR. AT INTERNATIONAL AIRPORT. (NAT'L). JAMES K RICE, OIR; BRANIFF INTERNATIONAL; 2400 W LOOP SOUTH, RM 304; HOUSTON, TX 77077. (#103895-6).

JAN 16 - 25, '76. PRESENTATION OF JOHN PHILIP SOUSA'S 'EL CAPITAN'. HILARIOUS OPERETTA MASTERPIECE, 'EL CAPITAN' BY JOHN PHILIP SOUSA REFLECTS THE BICENTENNIAL SPIRIT AS AN AMERICAN PIECE PERFORMED BY YOUNG AMERICAN ARTISTS. (LOCAL). CAM WILLIAMS, PROJ COORO; TEXAS OPERA THEATER; 615 LOUISIANA - JONES HALL; HOUSTON, TX 77002. (#6910-2).

JAN 17, '76. LIBRARY DEDICATION. CEREMONY AT 400 MCKINNEY. (LOCAL). VALERIE SHERLOCK, DIR; HOUSTON PUBLIC LIBRARY; 500 MCKINNEY; HOUSTON, TX 77002. (#104857-6).

JAN 20, '76. CALIF LUTHERAN COLLEGE CONCERT CHOIR & ORCHESTRA PERFORMANCE. TOUR INCLUDES -3 PART PROGRAM: PATRIOTIC READINGS, EARLY AMERICAN MUSIC; THE ORCHESTRA WILL PERFORM QUIET CITY; A POTPOURRI OF MUSIC WITH SPECIAL VOCAL & INSTRUMENTAL ARRANGEMENTS. (LOCAL). E CHITTWOOD, PROJ COORO; CALIFORNIA LUTHERAN COLLEGE; 610 DRESSER TOWER; HOUSTON, TX 77002. (#104548-1).

JAN 22 - 28, '76. 'HOUSTDN: DUR CULTURAL HERITAGE - OUR BLACK HERITAGE'. LECTURE: 'OUR ROOTS IN AFRICA' BY CARL PROVOST, EXPERT IN AFRICAN ART & CULTURE; DRAMA FROM BLACK ARTS CENTER AND A WEEK LONG EXHIBIT OF CARL PROVOST'S COLLECTION OF AFRICAN ART. AT 901 YORKCHESTER. (LOCAL). MERLE MORRIS, COORD; WESTCHESTER SR HIGH SCHOOL; 901 YORKCHESTER; HOUSTON, TX 77024. (#200046-273).

JAN 22 - FEB 29, '76. ALLEY THEATRE PLAY 'THE LAST MEETING OF KNIGHTS OF WHITE MAGNOLIA'. LIVE PERFORMANCE AT 615 TEXAS AVE-JONES HALL. (LOCAL). BOB FEINGOLD, DIRECTOR; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 615 TEXAS AVE; HOUSTON, TX 77D02. (#9167-4).

JAN 24, '76. BICENTENNIAL MUSIC FESTIVAL. 500 STUDENTS AND TEACHERS WILL PARTICIPATE IN THIS FESTIVAL; PERFORMANCES WILL INCLUDE PIANO, INSTRUMENTAL, ORGAN AND VOICE SELECTIONS; WORKS BY BACH AND AMERICAN COMPOSERS WILL BE FEATURED; AWARDS WILL BE GIVEN. AT HOUSTON 8APTIST UNIV. (LOCAL). MRS TOM JOURNEAY, DIR; HOUSTON MUSIC TEACHERS ASSOC, INC; 211 ELECTRA; HOUSTON, TX 77024. (#10454B-7).

JAN 29 - 31, '76. QUILT SHOW. QUILTS FROM PRIVATE COLLECTIONS DATING TO CIVIL WAR. THERE WILL BE DEMONSTRATION OF QUILTING, QUILT PATTERNS, QUILT BOOKS AND KITS FOR MAKING QUILTS. PROCEEDS WILL BENEFIT HOUSTON CHAPTER OF CYSTIC FIBROSIS FOUNDATION. AT FELLOWSHIP HALL AT ST PHILIP PRESBYTERIAN CHURCH, 4807 SAN FELIPE. (LOCAL). SARAH H MINOR; HARBC - ALPHI CHI OMEGA ALTRUISTIC FOUNDATION; 5637 ELLA; HOUSTON, TX 77D27. (#1D374B-3).

JAN 30, '76. ST JOHN'S SCHOOL BICENTENNIAL DAY EXPO '76. TEXAS ARMY WILL PERFORM RE-ENACTMENTS OF BATTLES, HOT AIR BALLOON WILL BE LAUNCHED, OLD-FASHIONED GAMES, CRAFT DISPLAYS, DANCE GROUP AND OLD-FASHIONED BAKE OFF. AT 24D1 CLAREMONT. (LOCAL). JILL FLAKE, COORD; ST JOHN'S SCHOOL; 24D1 CLAREMONT; HOUSTON, TX 77D24. (#200046-271).

JAN 31, '76. BEGINNERS JAMBOREE. A SERIES OF SQUARE DANCE JAMBOREES & FESTIVALS SPONSORED BY HOUSTON SQUARE DANCE COUNCIL, LASTING THROUGHOUT THE BICENTENNIAL ERA. SQUARE AND ROUND DANCING FOR NEW DANCERS. FREE DANCE OPEN TO ALL. AT FONDE RECREATION CTR, 11D SABINE ST, HOUSTON, TX. (LOCAL). JACK HINE; HOUSTON SQUARE AND ROUND DANCE COUNCIL; 5735 SOUTHMINSTER ST; HOUSTON, TX 77D35. (#2332-6).

FEB 6 - 7, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). R E SCOTT, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#1775-360).

FEB 9, '76. INTERFAITH BICENTENNIAL COMMITTEE METROPOLITAN MINISTERIES SEMINAR. OR STRINGFELLOW WILL MEET IN AN INFORMAL SEMINAR WHICH WILL OEAL WITH ISSUES OF INTEREST IN MEOICAL & LEGAL PROFESSIONS. KEY FOCUS: THE MUTUAL IMPACT OF RELIGIOUS INSTITUTIONS ON PUBLIC POLICY. AT MEDICAL CENTER, INSTITUTE OF RELIGION, 2ND FLOOR. (LOCAL). JUNE S HOLLY, COORDINATOR; HOUSTON METROPOLITAN MINISTRIES; 900 LOVETT; HOUSTON, TX 77006. (#105339-2).

FEB 11, '76. HILTON FLAG CEREMONY. FLAG CEREMONY DAILY THROUGH 1976, EACH OAY AT 8:00 AM. ONE SALUTE TO FLAG WHILE IT IS PRESENTED; AT 5:00 PM, FLAG WILL BE RETIRED WITH A ONE MINUTE SALUTE. DURING THE SALUTES ALL EMPLOYEES WILL STAND AT ATTENTION. AT HOLCOMBE & S MAIN. (LOCAL). MARK HANCOCK, COORD; SHAMROCK HILTON HOTEL; BOX 2B4B, S MAIN; HOUSTON, TX 77001. (#200046-251).

FEB 11, '76. WHARTON ELEMENTARY 'STEPS TO FREEOOM'. LIVE PERFORMANCE, SEMINAR. (LOCAL). CHRIS CRABB, COORD; WHARTON ELEMENTARY SCHOOL; 900 W GRAY; HOUSTON, TX 77019. (#200046-252).

FEB 11 - 17, '76. AMERICAN ART CELEBRATIDN. EXHIBITS ON INDIAN HISTORY & CRAFTS, AMERICAN PAINTINGS, POTTERY, BASKETRY, STITCHERY, WOODCARVING, SPINNING, QUILTING, WEAVING AND MANY OTHERS. AT 1361B ST MARY'S LANE. (LOCAL). MRS CARMELLA CORNETT, DIR; WILCHESTER ELEMENTARY SCHOOL; 13914 ST MARY'S LANE; HOUSTON, TX 77D79. (#200046-254).

FEB 12, '76. 18TH ANNUAL INTERFAITH WORKSHOP. PROGRAM TITLE 'OUR RELIGIOUS HERITAGE 1776-1976'; THEME 'EXPLORING CONCEPTS OF FAITH'. CO-SPONSORED BY CHURCH WOMEN UNITED, COUNCIL OF JEWISH SISTERHOODS & DIOCESAN COUNCIL OF CATHOLIC WOMEN. AT ST VINCENT DE PAUL CHURCH, 6B00 BUFFALO SPEEDWAY. (LOCAL). MRS EDWARO BROOKS, DIR; ST VINCENT DE PAUL CHURCH; 5130 RUTHENGLEN; HOUSTON, TX 77035. (#103292-3).

FEB 13, '76. 'GERMANS IN TEXAS' SYMPOSIUM - HOUSTON. SYMPOSIUM ON TEXAN-GERMAN CULTURAL RELATIONS & IMPACT ON TODAY'S TEXAS. AT AUDITORIUM, NEW CENTRAL PUBLIC LIBRARY. (ST-WIDE). DR GERTRUD PICKAR; DEPT OF GERMAN, UNIV OF HOUSTON & AATG, HOUSTON CHAPTER; HOUSTON, TX 77004. (#10910-1).

FEB 13 - 14, '76. 'THE BRITISH ARE CDMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVED IN REVOLUTIONARY WAR CAMPAIGN. AT THE SUMMIT. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 165 W 57TH ST; NEW YORK, NY 10019. (#6532-1B).

FEB 13 - 28, '76. 'HAVE A LDDK AT THE GERMAN BOOK'. BOOK EXHIBIT FROM THE REPUBLIC OF GERMANY. PANEL DISCUSSION; FILMS, LECTURES. AT HOUSTON PUBLIC LIBRARY, 50D MCKINNEY. (LOCAL). DR H W BORNEMANN; CONSULATE GENERAL OF THE FEDERAL REPUBLIC OF GERMANY; 1900 YORKTOWN, SUITE 4D5; HOUSTON, TX 77D27. (#104990-1).

FEB 15, '76. PAGEANT OF AMERICAN WDMEN. HISTORY OF SYBIL LUDDINGTON, ADAMS', GRIMKE'S, TO CAMPAIGN OF MA FERGUSON AND CONTEMPORARY WOMEN. AT SANCTUARY, FIRST UNITARIAN CHURCH, 5210 FANNIN. (LOCAL). PEGGY HALL, CHAIRMAN; SOUTHWEST HOUSTON NATIONAL ORGANIZATION FOR WOMEN; 4D4D SAN FELIPE 1DB; HOUSTON, TX 77DD2. (#1D4B57-4).

FEB 16 - NOV 11, '76. OFFICE OF CDNTINUING STUDIES BICENTENNIAL EVENTS. 2D MINI-COURSES OFFERED BY RICE UNIV PROFESSORS & GUEST LECTURERS ON US HISTORY, TECHNICAL DEVELOPMENTS, SOCIAL CHANGE, ENVIRONMENTAL ISSUES & CULTURAL IDENTITY. FILMS, A DRAMA, CONCERT & PREMIER EXHIBIT OF PANORAMIC PHOTOGRAPHS. (REGN'L). MARY MCINTIRE, DIR; RICE UNIVERSITY; COSTS UNDERWRITTEN BY HOUSTON NATIONAL BANK; PO BOX 1892; HOUSTON, TX 77001. (#1D3B95-5).

FEB 17, '76. FLAG CEREMDNY - GIRL SCOUT CADETTE TROOP 110. THE CEREMONY WILL BE A CANDLE LIT PRESENTATION OF 'THE FOUR FREEDOMS', 'THE PLEDGE OF ALLEGIANCE' & THE POEM 'I AM OLD GLORY'. AT NORTHBROOK JUNIOR HIGH SCHOOL. (LOCAL). ALBERTA KAUFMAN, CHMN; GIRL SCOUT CADETTE TROOP 11D; 3DD6 TILSON LN; HOUSTON, TX 77D55. (#1D5DB7-1).

FEB 19, '76. BAMMEL ELEMENTARY SCHOOL BICENTENNIAL FAMILY FESTIVAL. MUSICAL PRODUCTION, SOUVENIR BOOKLET, ART & POSTER CONTEST, GAMES, RIDES AND COUNTRY STORE. DRESS WILL BE RED, WHITE & BLUE. AT 173D9 RED OAK. (LOCAL). DR GENE LAFORGE, COORD; BAMMEL ELEMENTARY SCHOOL; 16717 MEDBERRY RD; HOUSTON, TX 77D9D. (#2D0046-27D).

FEB 19, '76. 'FREEDOM FESTIVAL '76'. ALL DAY BOOTHS & MOVIE '1976': ALL AMER FOOD; COLONIAL SIDEWALK CAFE WITH GINGERBREAD & SPICED TEA; STUDENTS & FACULTY WILL BE IN COSTUME THE ENTIRE WEEK. TWO STAGE SHOWS WILL BE PRESENTED BY STUDENTS & FACULTY & BAND. AT 7D00 BRAES BLVD. (LOCAL). MRS ARCHIE B RYAN, COORD; PERSHING JR HIGH SCHOOL PTA; 700D BRAES BLVD; HOUSTON, TX 77D25. (#2DD046-269).

FEB 19, '76. 'LIVING MUSEUM'. PARENTS & PEOPLE FROM THE COMMUNITY DEMONSTRATING CRAFTS FROM LONG AGO: QUILT MAKING, CANDLE MAKING, ANTIQUE DISPLAYS, BREAD & KRAUT MAKING. AT LIBRARY, 7000 BRAES BLVD. (LOCAL). MRS ARCHIE B RYAN, JR; PERSHING JR HIGH SCHOOL PTA; 7D00 BRAES BLVD; HOUSTON, TX 77025. (#200046-264).

FEB 19 - 24, '76. AMERICAN FREEDDM TRAIN DISPLAY DAYS AT HOUSTON. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 1D EXHIBIT CARS AND 2 SHOW CASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; 5205 LEESBURG PKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-44).

FEB 22, '76. TULANE EDUCATIONAL CONFERENCE. GUEST SPEAKERS: DR R O POWELL, PROF OF ARCHITECTURE; DR S F HULBERT; DEAN OF ENGLISH, DR R F RANKIN, PROF OF COLONIAL HISTORY; MR FRANCIS MONACHINO, PROF OF MUSIC, DIR LYRIC-OPERA THEATRE; DR E BOLLIER, PROF OF ENGLISH; DR WHITTMORE & DR B MALONE, PROF OF, CUL HISTORY. AT WARWICK HOTEL. (LOCAL). DR R F FRANKLIN, COORD; TULANE UNIVERSITY; TULANE UNIV; NEW ORLEANS, LA 77D1B. (#1050BB-1).

FEB 25, '76. GERMAN ARTS & LITERATURE CONTEST. AWARDS NIGHT OF BICENTENNIAL GERMAN ARTS & LITERATURE CONTEST. TIONS, DRAWING, SCULPTURE & PHOTOGRAPHY. AT PUBLIC LIBRARY. (LOCAL). LISA KAHN, PRESIOENT; AMERICAN ASSOCIATION OF TEACHERS OF GERMAN; 3201 WHEELER AVE; HOUSTON, TX 77004. (#104376-1).

FEB 25 - 27, '76. 'WEST SIDE STORY', BY KLEIN HIGH SCHOOL. LIVE PERFORMANCE AT KLEIN HIGH SCHOOL AUDITORIUM. (LOCAL). BRUCE COY, DIR OF PUBL; HOUSTON BICENTENNIAL COMMITTEE & KLEIN HIGH; 16715 STUEBNER-AIRLINE; SPRING, TX 77373. (#102779-1).

FEB 27 - MAR 5, '76. 'BILBY'S DOLL', OPERA. AN OPERA IN THREE ACTS BASED ON ESTHER FORBES' NOVEL, 'A MIRROR FOR WITCHES'. THE OPERA GIVES AN ACCURATE ACCOUNT OF COLONIAL SALEM. ALSO: COMMISSIONING. AT JONES HALL, HOUSTON, TX. (ST-WIDE). DAVID GOCKLEY; HOUSTON GRAND OPERA; 615 LOUSIANA ST; HOUSTON, TX 77002. (#6426-2).

FEB 27 - MAR 7, '76. TEMPLE EMANU EL BICENTENNIAL PROGRAM. 3-STORY REPLICA STATUE OF LIBERTY, PATRIOTIC MUSICAL & EXHIBITIONS FEATURING ROLE OF AMERICAN JEW IN ARTS, MEDICINE, LAW, INDUSTRY, SCIENCE, EMPHASIS ON JEWS IN TEXAS; LECTURES, FILMS & ORCHESTRA PERFORMING WORKS OF JEWISH COMPOSERS. AT TEMPLE EMANU EL, 15D0 SUNSET BLVD. (LOCAL). BERNICE LIPKIN; HOUSTON ARBC & TEMPLE EMANU EL; 1500 SUNSET BLVD; HOUSTON, TX 77005. (#100471-2).

FEB 28, '76. 'GREAT MDMENTS IN AMERICAN HISTORY'. TEACHERS, ADMINISTRATORS, PARENTS & SCHOOL BOARD MEMBERS WILL SING, DANCE AND ACT OUT HISTORICAL SKITS. ALFRED HYSLOP, BROADWAY AND LONDON ACTOR, WILL DIRECT. BILL BALLEZA WILL NARRATE. AT STEPHEN F AUSTIN SCHOOL AUDITORIUM, 170D DUMBLE. (LOCAL). RICHARD B ZAMORA,PRES; ASSOC OF MEXICAN-AMERICAN EDUCATORS; 4000 WATONGA, #1D-06; HOUSTON, TX 7701B. (#200046-255).

FEB '76. DEDICATION OF RED, WHITE & BLUE OIL RIG. CEREMONY. (LOCAL). JIM REID, PROJ CHAIRMAN; STEWART & STEVENSON OILTOOLS, INC; 100 WAUGH DR; HOUSTON, TX 77007. (#104857-2).

MAR 1 - 31, '76. INTERNATIDNAL KITE EXHIBIT. SAT HOURS ARE 9:00AM - 6:00PM. AT HOUSTON PUBLIC LIBRARY. (LOCAL). JAMES A MCBRIDE, II, DIR; HOUSTON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 4744 N.CASHEL CIRCLE; HOUSTON, TX 77D69. (#10129B-1).

MAR 3 - 5, '76. DRAMA - 'OLD GLORY'. LIVE PERFORMANCE AT AUDITORIUM. (LOCAL). DORIS HERRIN, PROJ DIR; SECOND BAPTIST SCHOOL; 641D WOODWAY; HOUSTON, TX 77D57. (#104857-5).

MAR 6, '76. WOMEN'S RIGHTS PARADE. PARADE. (LOCAL). REBECCA MITCHELL, CHMN; COMMITTEE FOR BICENT WOMEN'S RIGHTS PARADE; 17D2 W MAIN; HOUSTON, TX 77D98. (#2D0046-256).

MAR 7, '76. STH ANNUAL ART EXHIBIT. RED, WHITE & BLUE QUILT WILL BE EXHIBITED. (LOCAL). MS BILLIE FANT, COORD; MEMORIAL DRIVE PRESBYTERIAN CHURCH; 1221 DEMARET LANE; HOUSTON, TX 77002. (#200046-142).

MAR 9, '76. ARMED FORCES WEEK CELEBRATION. JOINT BICENTENNIAL LUNCHEON OF THE HOUSTON CENTRAL LIONS CLUB AND THE MILITARY AFFAIRS COMMITTEE, HOUSTON CHAMBER OF COMMERCE; PROGRAM BY THE U S MARINE CORPS. AT WHITEHALL HOTEL, 17DD SMITH. (LOCAL). PARKER R LEDBETTER, MGR; HOUSTON CHAMBER OF COMMERCE AND ARMED FORCES WEEK COMMITTEES; 25TH 11DD MILAM BLDG; HOUSTON, TX 77002. (#104548-3).

MAR 9, '76. 'DUR HERITAGE-AN ASSESSMENT DF 200 YRS OF BLACK HISTDRY' - MUSICAL. LIVE PERFORMANCE AT MUSIC HALL. (LOCAL). REV M L PRICE, DIRECTOR; HOUSTON CITY-WIDE YOUTH CRUSADE CHOIR; 32D2 TROLLEY; HOUSTON, TX 77D04. (#10499D-3).

MAR 10, '76. 'HARRIET TUBMAN' - DRAMA. LIVE PERFORMANCE. (LOCAL). REV M L PRICE, DIRECTOR; HOUSTON CITY-WIDE YOUTH CRUSADE CHOIR; 3202 TROLLEY; HOUSTON, TX 77004. (#10499D-4).

MAR 14, '76. SPRING JAMBDREE. A SERIES OF SQUARE DANCE JAMBOREES & FESTIVALS SPONSORED BY HOUSTON SQUARE DANCE COUNCIL, LASTING THROUGHOUT THE BICENTENNIAL ERA. SQUARE AND ROUND DANCE JAMBOREE-SUNDAY AFTERNOON. AT FONDE RECREATION CTR, 11D SABINE ST, HOUSTON, TX. (LOCAL). JACK HINE; HOUSTON SQUARE AND ROUND DANCE COUNCIL; 5735 SOUTHMINSTER ST.; HOUSTON, TX 77D35. (#2332-7).

MAR 17, '76. TREE PLANTING CEREMDNY; HISTDRY OF ALMEDA COMMUNITY. CEREMONY AT ALMEDA CIVIC CLUB. (LOCAL). TEE JAY WARD, COORD; ALMEDA HOME DEMONSTRATION CLUB; HOUSTON, TX 77045. (#105272-3).

MAR 17 - 19, '76. SOUTHERN BURN INSTITUTE CONFERENCE. CONFERENCE WILL INCLUDE FILMS, DISPLAYS, FIRE ART, PHOTOGRAPHY AND ALSO COMMUNITY SAFETY WORKSHOPS. THOSE WHO HAVE CONTRIBUTED TO SOLVING BURN PROBLEMS WILL RECEIVE AWARDS. (LOCAL). R A KOLVOORD; HARBC & SOUTHERN BURN INSTITUTE; 2310 DRESSER TOWER, 601 JEFFERSO; HOUSTON, TX 77002. (#1D212-1).

MAR 18 - 19, '76. S K SMITH HISTORY LECTURE. LECTURES IN DIALOG OR DEBATE FORM BETWEEN BRITISH HISTORIAN J.R. POLE & US HISTORIAN GORDON WOOO EXACT TIMES NOT SET.

HOUSTON — CONTINUED

AT CROOKER CENTER, UNIVERSITY CAMPUS. (LOCAL). VIRGINIA BERNHARD; UNIVERSITY OF ST THOMAS; U. OF ST. THOMAS, 3812 MONTROSE; HOUSTON, TX 77006. (#5553-1).

MAR 2D, '76. TOWN MEETING '76. WORKSHOPS SET-UP WITH LECTURES, LUNCHEONS AND SINGING TO ENABLE CITIZENS TO PARTICIPATE IN DISCUSSIONS OF AMERICA'S PAST AND CAREFUL PLANNING OF THE FUTURE. AT HOFFMAN MIDDLE SCHOOL. (LOCAL). DON CLARK, AREA DIR; INSTITUTE OF CULTURAL AFFAIRS; 4421 AIRLINE; HOUSTON, TX 77022. (#105479-1).

MAR 26, '76. DEDICATION: PAINTING 'OMBU' BY ARGENTINE ARTIST POLESELLO. HIS EXCELLANCY RAFAEL M VASQUEZ, AMBASSADOR FROM ARGENTINA TO U S, WILL PRESENT A PAINTING 'OMBU' BY POLESELLO TO THE CITY. IT WILL HANG IN MUSEUM OF FINE ARTS. AT MUSEUM OF FINE ARTS. (LOCAL). MARTHA JANE MEWHIRTER; INSTITUTE OF INTERNATIONAL EDUCATION & GOVERNMENT OF ARGENTINA; 1520 TEXAS AVE, ROOM 1A; HOUSTON, TX 77002. (#200046-25B).

MAR 26, '76. REPUBLIC OF CHINA - YOUTH GOODWILL MISSION. A GROUP OF TALENT STUDENTS FROM COLLEGES & UNIVERSITIES THROUGHOUT TAIWAN WILL PRESENT CHINESE FOLK SINGING, DANCING, MUSICAL INSTRUMENT DEMONSTRATIONS, A PARADE OF DYNASTIC COSTUME AND A DEMONSTRATION OF CHINESE MARSHAL ART. AT BELLAIRE HIGH SCHOOL, 5100 MAPLE. (INT'L). JOHN V H CHU, COORD; REPUBLIC OF CHINA; 810 WORLD TRADE BLDG; HOUSTON, TX 77002. (#200046-267).

MAR 26 - 27, '76. 2ND ANNUAL BUSINESS & CAREER OPPORTUNITIES FAIR. FAIR AT NORTHWEST SHOPPING MALL. (LOCAL). ANN LUCE VICKERS, DIR; SPRING BRANCH MEMORIAL CHAMBER OF COMMERCE; 9235 KATY FRWY, SUITE 160; HOUSTON, TX 77024. (#104990-2).

MAR 28, '76. PENTECOSTAL BAPTIST CHURCH BICENTENNIAL PROGRAM. EXHIBIT OF OLD EQUIPMENT, WORSHIP, BOX SUPPER, SKITS, DEMONSTRATIONS AND FASHION SHOW. AT SUNNYSIDE ADDITION, 8310 SOUTHVIEW. (LOCAL). JEAN BELT, COORD; PENTECOSTAL BAPTIST CHURCH; B310 SOUTHVIEW; HOUSTON, TX 77051. (#200046-259).

MAR 31, '76. 63RD ANNIVERSARY CELEBRATION OF RETAIL MERCHANTS ASSOCIATION. CONFERENCE. (LOCAL). HUGH W FOLEY, COORD; RETAIL MERCHANTS ASSOC OF HOUSTON, INC; 2309 FANNIN; HOUSTON, TX 77002. (#200046-26B).

APR 3, '76. FIRST ANNUAL BAYOU CITY FUN RUN. FIVE-MILE RUNNING/JOGGING EVENT FROM DOWNTOWN HOUSTON TO MEMORIAL PARK. (LOCAL). PETE P LEAGUE, DIRECTOR; AMATEUR ATHLETIC UNION; 5471 JACKWOOD; HOUSTON, TX 77096. (#200046-261).

APR 11, '76. FILM 'THE BALLAD OF THE IRON HORSE'. FILM PROFILES THE TRAINS AND TRAIN WORKERS FROM 1820'S TO THE PRESENT. AT CHANNEL 2, KPRC TELEVISION. (LOCAL). JOE WISE, COORDINATOR; THE HOUSTON CHRONICLE; 801 TEXAS AVE; HOUSTON, TX 77002. (#200046-262).

APR 16 - 25, '76. HORIZONS IN MEDICAL SCIENCE PROJECT. DR ANSON JONES COLLECTION - TEXAS PARKS & WILDLIFE; DRIED COLLECTION OF HERBS USED BY MEXICAN COMMUNITY - ABEL & MARGARITA CHAPA; LIVE MEDICAL PLANTS - MADALENE HILL; HOUSTON JR SYMPHONY - WILL PLAY EASTER SUN; AMERICAN ICONS, SERIES III, IV - ARTIST & INDIAN AUTHORITY. (ST-WIDE). MARIE SULLIVAN; MEXICAN-AMERICAN BICENTENNIAL COMMITTEE & BOTANICAL SOCIETY; 2101 BANKS ST; HOUSTON, TX 77098. (#3825-1).

APR 21 - 24, '76. SAN JACINTO HERITAGE DAYS FESTIVAL. FESTIVAL ACTIVITIES INCLUDE EXHIBITS, FOLK DANCES, CRAFT DEMONSTRATIONS, CANOE RACES, BANDS & CEREMONIES. (LOCAL). GEM SMITH, CHAIRMAN; SAN JACINTO HERITAGE SOCIETY & LULAC COUNCIL #60; 1629 MARSHALL; HOUSTON, TX 77006. (#103895-7).

APR 22, '76. 'WINNING OUR INDEPENDENCE' - DRAMA. COSTUMES ARE EXACT REPLICAS OF THOSE WORN IN COLONIAL TIMES. AT 6410 WOODWAY. (LOCAL). DORIS HERRIN, COORD; SECOND BAPTIST SCHOOL; 6410 WOODWAY; HOUSTON, TX 77027. (#200046-260)

APR 22 - MAY 30, '76. ALLEY THEATRE PLAY - 'THE SHOW-OFF'. FIVE PLAYS NAMED 'THE HERITAGE SEASON, AMERICANA' WILL BE PRODUCED IN HOUSTON. AT ALLEY THEATRE. (LOCAL). BOB FEINGOLD; HARBC, ALLEN THEATRE; 615 TEXAS, JONES HALL; HOUSTON, TX 77002. (#9167-1).

APR 23 - 25, '76. DEPT OF TEXAS NATIONAL RESERVE OFFICERS ASSOC ANNUAL CONVENTION. CONFERENCE AT STOUFFER'S HOTEL IN GREENWAY PLAZA. (LOCAL). CHAS MANGUM, MAJOR, USAFR; RESERVE OFFICERS ASSOC, ERIC L ELLINGTON ROA CHAPTER 70; 2121 WILLOW WISP DR; SEABROOK, TX 77586. (#104857-7).

APR 23 - 25, '76. 'SPIRIT OF SCOUTING: CAMPOREE '76'. AREA WILL INCLUDE 3 SUB-CAMPS NAMED HERITAGE, FESTIVAL AND HORIZONS; EACH SUB-CAMP & THE 7 DISTRICT SECTIONS WILL FEATURE A COLORFUL GATEWAY; CAMPFIRE PROGRAM SAT NITE; RELIGIOUS SERVICES SUN MORNING; PARENTS OF SCOUTS WILL BE INVITED TO JOIN CAMPOUT. AT BELTWAY COMMERCIAL PARK CORNER-BELLAIRE BLVD & WEST BELT (ROARK RD). (LOCAL). N E CORDER, DIRECTOR; 80Y SCOUTS OF AMERICA-SAM HOUSTON AREA COUNCIL, INC; 1911 BAGBY; HOUSTON, TX 77002. (#104548-8).

APR 23 - 25, '76. TEXAS GULF COAST CERAMIC SOCIETY. THE SHOW FEATURES MOLDED CERAMIC, SCULPTURE, HANDBUILT & THROWN PIECES, INCLUDES CHINA & PORCELIAN; ENTERED IN COMPETITION FOR PRIZES; MANY PIECES DEPICTING PERSONS & EVENTS OF AMERICAN HISTORY. HOURS ON 23RD ARE 5:00 - 9:00PM, & ON 25TH FROM 1:00 - 7:00PM. AT ASTROHALL. (LOCAL). LUCY KELLEY, PRESIDENT; TEXAS GULF COAST CERAMIC SOCIETY; 139 MEMORIAL BEND SHOPPING PARK; HOUSTON, TX 77024. (#103829-1).

APR 24, '76. BICENTENNIAL KITE CONTEST. COMPETITION AT SAM HOUSTON PARK. (LOCAL). CARLINE SHEPPERD, COORD; OAR & HOUSTON PUBLIC LIBRARY; 4609 BIRCH; HOUSTON, TX 77401. (#106161-2).

APR 24, '76. DUCHESNE ACADEMY ALL AMERICAN OUTING. GAMES, CHILDREN'S RIDES, FOOD, CONCERTS, BARBERSHOP QUARTET, PATRIOTIC SPEECHES, CRAFT DEMONSTRATIONS. AT DUCHESNE ACADEMY, 3B N WYNDEN. (LOCAL). MRS CHAS H MCCOLLUM, III; DUCHESNE ACADEMY; 38 N WYNDEN; HOUSTON, TX 77056. (#105627-3).

APR 26 - MAY 7, '76. 'OKLAHOMA'. MUSICAL PRODUCTION UTILIZING STUDENT TALENT FROM ALL ART AREAS; DANCE, VOCAL, INSTRUMENTAL MUSIC, MEDIA, ART AND DRAMA. AT 3517 AUSTIN ST. (LOCAL). RUTH DENNY, CHAIRMAN; HSPVA - HIGH SCHOOL FOR PERFORMING ARTS; 3517 AUSTIN ST; HOUSTON, TX 77002. (#105272-1).

APR 27, '76. DEDICATION OF WALL MURAL: 'HOUSTON PANORAMA'. MURAL IS 15 PANELS OF SCENES & SYMBOLS OF HOUSTON. (LOCAL). ANN SURGENT, COORDINATOR; WESTCHESTER JUNIOR HIGH SCHOOL; RT B, BOX 345; HOUSTON, TX 77043. (#200046-148).

APR 28 - MAY 2, '76. T TEXANA CULTURAL FESTIVAL. TEXANA CULTURES CELEBRATION IN GULF COAST AREA WITH COOKING SCHOOLS, PERFORMING ETHNIC DANCE GROUPS AND EXHIBITS. (LOCAL). MRS LESLIE R CENTER; HOUSTON ARBC, EPISCOPAL CHURCH OF THE EPIPHANY; 2310 DRESSER TWR, 601 JEFFERSON; HOUSTON, TX 77002. (#11655-1).

APR 29 - JULY 1, '76. CLIENT'S SIDEWALK SYMPHONY. LIVE PERFORMANCE AT SIDEWALK FRONTING THE TENNECO BUILDING. (LOCAL). ANNE V MROK, COORD; HOUSTON NATIONAL BANK; PO BOX 251B; HOUSTON, TX 77001. (#106500-7).

APR 30 - MAY 1, '76. SPRING FESTIVAL. A SERIES OF SQUARE DANCE JAMBOREES & FESTIVALS SPONSORED BY HOUSTON SQUARE DANCE COUNCIL, LASTING THROUGHOUT THE BICENTENNIAL ERA. SPRING FESTIVAL-SQUARE AND ROUND DANCING-TOURING CALLER JERRY HELT. AT ALBERT THOMAS CONVENTION HOUSTON, TEXAS. (LOCAL). JACK HINE; HOUSTON SQUARE AND ROUND DANCE COUNCIL; 5735 SOUTHMINSTER ST.; HOUSTON, TX 77035. (#2332-B).

APR '76. DEDICATION OF ST THOMAS HIGH SCHOOL LIBRARY. DEDICATION OF LEARNING & MEDIA CENTER LIBRARY WILL BE A BICENTENNIAL PROJECT. (LOCAL). REV JAMES RIBBECK; HOUSTON BICENT COMMISSION & ST THOMAS HIGH SCHOOL; 2310 DRESSER TOWER, SUITE 2310; HOUSTON, TX 77002. (#7659-1).

MAY 1, '76. COLLAGE SCREEN ENTITLED 'JEWS IN AMERICA'. 32 FT X 8 FT COLLAGE SCREEN AVAILABLE FOR LOANED DISPLAY - TRANSPORT AT EXPENSE OF SPONSOR. AT BETH YESHURUN - 4525 BEECHNUT BLVD. (LOCAL). DR JANE R FLAVIN, COORD; CONGREGATION BETH YESHURUN DAY SCHOOL; 4525 BEECHNUT BLVD; HOUSTON, TX 77035. (#107749-1).

MAY 1, '76. ITALY'S FOLK GROUP: CANTERINI PELORITANI. FREE 2 HR CONCERT OF SONGS & DANCES TYPICAL OF THOSE IN USE IN THE PELORITANI MOUNTAIN REGION OF SICILY AS FAR BACK AS THE EIGHTH CENTURY. AT MILLER THEATRE IN HERMANN PARK. (LOCAL). A ARCIDIACONO, CHAIRMAN; HOUSTON'S ITALO-AMERICAN CITIZENS; 209 WORLD TRADE BLDG; HOUSTON, TX 77002. (#107249-1).

MAY 2, '76. CINCO DE MAYO. FLAG PRESENTATION OF U S & MEXICO, SINGING OF TWO ANTHEMS, MEXICAN FOLKLORIC DANCES; ORCHESTRA, DIRECTED BY SENOR ROBERTO COMPEAN, WILL PLAY A MEDLEY OF NORTH AMERICAN SONGS & MEXICAN MUSIC. AT MILLER THEATRE AT HERMANN PARK. (LOCAL). LOUIS VELA, DIRECTOR; HOUSTON PARKS & RECREATION DEPT & HOUSTON PROF MUSICIANS ASSOC; 3202 WESLAYAN RD; HUSTON, TX 77027. (#106500-6).

MAY 2, '76. 6TH ANNUAL SCOTLAND DAY FESTIVAL. SCOTTISH HIGHLAND DANCING, BAGPIPE COMPETITIONS; ATHLETIC EVENTS SUCH AS CABER (LOG) THROWING, STONE THROWING, SHEAF TOSS, CHILDREN'S GAMES, CRICKET, SOCCER AND RUGBY MATCHES. BOOTHS SELLING SCOTTISH GOODS & FOODS. AT RICE UNIV. (LOCAL). R P ROACH, CHAIRMAN; HEATHER & THISTLE SOCIETY; 2431 CLEARBROOK; HOUSTON, TX 77459. (#200046-147).

MAY 4, '76. 'CENTENNIAL CELEBRATION' DRAMA. DRAMA RELATES HISTORY, GROWTH & PROGRESS OF WOMEN'S ORGANIZATION FROM BEGINNING 1880. FIVE ACT PERFORMANCE; RE-COLLECT, REPENTING, REJOICING, RENEWAL & RECOMMITMENT THROUGH MUSIC, COSTUME, NARRATION, MIME AND VINETTES. (LOCAL). MRS PATTON S KING, COORD; MEMORIAL DRIVE UNITED METHODIST, UNITED METHODIST WOMEN; 13307 PEBBLEBROOK; HOUSTON, TX 77079. (#200046-146).

MAY 5, '76. GOLDEN AGE MANOR, INC - A CELEBRATION. THERE WILL BE A TALENT CONTEST, CRAFT DEMONSTRATIONS AND BAKE-OFFS. (LOCAL). JOAN UHRAN, PROJ COORD; GOLDEN AGE MANOR, INC; 8810 LONG POINT; HOUSTON, TX 77055. (#106500-5).

MAY 7, '76. BRITISH BICENTENNIAL HERITAGE MISSION. 8 BRITISH LEADERS, 5 OF THEM MEMBERS OF THE HOUSE OF LORDS, WILL VISIT THE U S AS PART OF BRITAIN'S OFFICIAL SALUTE TO THE BICENTENNIAL. (INT'L). DIRECTOR; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 2000B. (#109043-9).

MAY 8, '76. BICENTENNIAL MUSICAL PRODUCTION. MUSICAL PRODUCTION, ORIGNAL WORK, PERFORMED JOINTLY BY HOUSTON UNIV, CHOIR & ORCHESTRA. AT MILLER THEATRE, HERMANN PARK. (LOCAL). DR ROBERT L BRIGGS; UNIV OF HOUSTON SCHOOL OF MUSIC; HOUSTON, TX 77004. (#3076-1).

MAY 12, '76. ARMED FORCES WEEK CELEBRATION. ARMED FORCES WEEK BICENTENNIAL MEETING OF THE ROTARY CLUB OF THE UNIVERSITY AREA; A PROGRAM BY THE ARMED SERVICES OF THE U S. (LOCAL). PARKER R LEDBETTER, MGR; HOUSTON CHAMBER OF COMMERCE AND ARMED FORCES WEEK COMMITTEES; 25TH 1100 MILAM BLDG; HOUSTON, TX 77002. (#104548-4).

MAY 13, '76. ARMED FORCES WEEK LUNCHEON. THE LUNCHEON IS IN HONOR OF THE ROTARY CLUB OF HOUSTON AND THE MILITARY AFFAIRS COMMITTEE OF THE CHAMBER OF COMMERCE; PROGRAM BY THE UNITED STATES AIR FORCE. AT SHERATON-HOUSTON HOTEL. (LOCAL). PARKER R LEDBETTER, MGR; HOUSTON CHAMBER OF COMMERCE AND ARMED FORCES WEEK COMMITTEES; 25TH 1100 MILAM BLDG; HOUSTON, TX 77002. (#10454B-2).

MAY 13, '76. 'OLD GLORY - 200 YEARS', DRAMA. DRAMA TO BE PRESENTED AT THE HARRIS COUNTY BICENTENNIAL YOUTH FAIR - ASTRO HALL. AT ASTRO HALL. (LOCAL). DORIS HERRIN, PROJ DIR; SECOND BAPTIST SCHOOL; 6410 WOODWAY; HOUSTON, TX 77057. (#104B57-9).

MAY 13 - 15, '76. HARRIS COUNTY BICENTENNIAL YOUTH FAIR. HISTORICAL EXHIBITS, ORATORY/ESSAY CONTESTS, BAND/CHOIR CONTESTS, ONE-ACT PLAYS & ATHLETIC DEMONSTRATIONS WILL BE FEATURED. AT ASTRODOME-ASTROHALL. (LOCAL). ARTIE LEE HINDS, CHAIRMAN; HOUSTON BICENT COMMISSION & HARRIS CO DEPT OF EDUCATION; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#7660-1).

MAY 14, '76. ARMED FORCES WEEK CELEBRATION BALL. FESTIVAL. (LOCAL). PARKER R LEDBETTER, MGR; HOUSTON CHAMBER OF COMMERCE AND ARMED FORCES WEEK COMMITTEES; 25TH 1100 MILAM BLDG; HOUSTON, TX 77002. (#10454B-5).

MAY 15, '76. ARMED FORCES WEEK CELEBRATION PARADE. PARADE AT DOWNTOWN HOUSTON. (LOCAL). PARKER R LEDBETTER, MGR; HOUSTON CHAMBER OF COMMERCE AND ARMED FORCES WEEK COMMITTEES; 25TH 1100 MILAM BLDG; HOUSTON, TX 77002. (#10454B-6).

MAY 15, '76. CAJUN FAIS-DO-DO. LOUISIANA FRENCH CELEBRATION WITH CAJUN FOOD & MUSIC. (LOCAL). JIM GLASS, CHMN; L'ALLIANCE FRANCAISE DE HOUSTON, INC; 427 LOVETT BLVD; HOUSTON, TX 77006. (#106500-2).

MAY 15 - JUNE 5, '76. S CRITICAL ELECTIONS DISPLAY. EXHIBIT COVERS 5 CRITICAL ELECTIONS: 1800, 1828, 1860, 1869 & 1936; 36 PANELS 30'X40'. AT 3255 GALLERIA. (LOCAL). MIGNON CRANGLE, COORD; THE GALLERIA, SMITHSONIAN INSTITUTE TRAVELING EXHIBIT; 3255 GALLERIA; HOUSTON, TX 77027. (#107435-1).

MAY 22, '76. BRAES BAYOU LITTLE LEAGUE FESTIVAL. FESTIVAL AT 2614 MURWORTH. (LOCAL). MRS JIM GIBSON, COORD; LONGFELLOW ELEMENTARY SCHOOL & BRAES BAYOU LITTLE LEAGUE FESTIVAL; 3614 MURWORTH; HOUSTON, TX 77025. (#200046-276).

MAY 22, '76. FOREST BEND VOLUNTEER FIRE DEPT CARNIVAL. PARADE REPRESENTING 200 YRS OF FIREFIGHTING. AWARDS FOR BEST DRESSED PUMPER TEAM & BEST RESTORED VINTAGE PUMPER. ALSO, GAMES, RIDES, CONCESSIONS AND BAR-B-Q DINNER: A RAFFLE AND FIRE PREVENTION DISPLAY. AT FOREST BAND COMMUNITY PARK. (LOCAL). MRS DIANE BLANDY, CHMN; FOREST BEND VOLUNTEER FIRE DEPT; 16731 HIBISCUS LANE; FRIENDSWOOD, TX 77023. (#10B107-1).

MAY 28 - 31, '76. GREAT HOUSTON BALLOON RACE. COMPETITION AT BELTWAY BUSINESS PARK. (LOCAL). BILL MURTORFF, COORD; HOUSTON BALLOON PILOTS ASSOC; RT 9, BOX B05; HOUSTON, TX 77040. (#107752-1).

MAY 29, '76. TV SHOW, 'HOUSTON TOWARD THE YEAR 2000'. THE PROGRAM WILL EXPLORE THE REASONS BEHIND HOUSTON'S TREMENDOUS GROWTH AND SUCCESS. AT CHANNEL 26, KOOG TV. (LOCAL). LYNN DOYLE, CHAIRMAN; MET PRODUCTION COMPANY; PO BOX 22B10; HOUSTON, TX 77027. (#107249-2).

MAY 29 - 30, '76. 'AMERICA' HOUSTON FOLKLORIC CZECH-AMERICAN PAGEANT. FOLKLORIC PANORAMA, CHORAL BALLETS, CALISTHENICS & DANCES TO CELEBRATE THE CZECH-AMERICAN HERITAGE. AT SOKOL GYMNASTIC AUDITORIUM, 1314 W PATTON ST. (LOCAL). BIRDIE HILSHER, CHRMN; CZECH-AMERICAN FINE ARTS SOCIETY; 1215 HEIGHTS BLVD; HOUSTON, TX 77008. (#5556-1).

MAY 29 - 30, '76. PAGEANT OF CZECHOSLOVAK - AMERICAN HERITAGE. FESTIVAL, LIVE PERFORMANCE AT JONES HALL AUDITORIUM, 615 LOUISIANA, HOUSTON. (LOCAL). MRS BIRDIE HILSHER, CHMN; CZECHOSLOVAK - AMERICAN FINE ARTS SOCIETY; 1215 HEIGHTS BLVD; HOUSTON, TX 7700B. (#3075-1).

MAY 29 - 30, '76. SPRING MEETING OF AMERICAN POLITICAL ITEMS COLLECTORS. SPRING MEETING OF AMERICAN POLITICAL ITEMS COLLECTORS, WHO COLLECT SUCH ITEMS AS BUTTONS AND RIBBONS FROM PAST POLITICAL CAMPAIGNS. (REGN'L). NORMAN LOWENSTERN, PRES; AMERICAN POLITICAL ITEMS COLLECTORS - GULF COAST CHAPTER; 1500 SOUTH TOWER - PENZOIL PL; HOUSTON, TX 77002. (#10B0B6-1).

MAY 31 - JUNE 6, '76. PIN OAK CHARITY HORSE SHOW. WILL BENEFIT TEXAS CHILDREN'S HOSPITAL, INTERNATIONALLY KNOWN CENTER FOR HEART SURGERY. (LOCAL). AL PARKER, PRESIDENT; PIN OAK CHARITY HORSE SHOW ASSOC; 5555 WEST LOOP S, SUITE 424; BELLAIRE, TX 77401. (#10B224-1).

MAY '76. BICENT VISIT BY PRESIDENT & MADAME GISCARD D'ESTAING. CEREMONY. (INT'L). CULTURAL ATTACHE; EMBASSY OF FRANCE; 2535 BELMONT RD; WASHINGTON, DC 2000B. (#200046-462).

JUNE 3 - 5, '76. TEXAS SHRINE ASSOCIATION MEETING WITH BICENTENNIAL PARADE. CONFERENCE, PARADE AT ASTRODOME COMPLEX. (ST-WIDE). ARTHUR B STONE, JR, CHMN; TEXAS SHRINE ASSOC; PO BOX 20625; HOUSTON, TX 77025. (#106500-1).

HOUSTON—CONTINUED

JUNE 5 - JULY 4, '76. 'SUITING EVERYONE' OISPLAY. CLOTHES REPRESENTING ALL CLASSES OF CITIZENS ORGANIZEO 8Y CLAUDIA KIDWELL, 24 ALUMINUM PANELS 30'X 40'. AT THE GALLERIA MALL. (LOCAL). MIGNON CRANGLE, COORO; THE GALLERIA, SMITHSONIAN INSTITUTION TRAVELING EXHIBIT; 3255 GALLERIA; HOUSTON, TX 77027. (#107435-3).

JUNE 6 - AUG 7, '76. THE EARLY WEST - BOY SCOUT SUMMER CAMP. CAMP W/SMITHY SHOP, EARLY TOOLS & FARM IMPLEMENTS; CHUCK WAGON COOKING DEMONSTRATION; OPENING AND CLOSING CAMPFIRES. (LOCAL). R L LECLAIR, COORO; SAM HOUSTON AREA COUNCIL, INC & BOY SCOUTS OF AMERICA; 1911 BAGBY; HOUSTON, TX 77002. (#105819-1).

JUNE 12 - JULY 11, '76. 'SEAT OF AMERICA INVENTION'. HISTORY OF AMER CHAIRMAKING & DESIGN, 19TH CENTURY, EMPHASIS ON STYLES, TECHNOLOGICAL AOVANCES ON DESIGN & MANUFACTURE. ORGANIZED BY ANNE ROBINSON SELLIN. TEXT & ILLUSTRATION MOUNTED ON 30'X40' ALUMINUM PANELS. AT THE GALLERIA MALL. (LOCAL). MIGNON CRANGLE, COORD; THE GALLERIA, SMITHSONIAN INSTITUTE TRAVELING EXHIBIT; 32SS GALLERIA; HOUSTON, TX 77027. (#10743S-2).

JUNE 15 - JULY 15, '76. EXHIBIT: 'TEXAS'. COLOMNAR EXHIBIT FROM UNIV OF TEXAS INSTITUTE OF CULTURE ENTITLED 'TEXAS'. (LOCAL). MS BILLIE FANT, COORD; SIMPATICO GALLERY; 1 ALLEN CENTER; HOUSTON, TX 77002. (#10B940-1).

JUNE 16 - 18, '76. BICENTENNIAL CARDIOVASCULAR UPOATE. NURSE INSTITUTE & SCIENTIFIC SESSIONS FOR THE BENEFIT OF ALL TEXAS NURSES, OOCTORS AND MEOICAL STUDENTS. AT SHAMROCK HILTON HOTEL. (LOCAL). SHEILA BRIONES, CHWMN; AMERICAN HEART ASSOC, HOUSTON CHAPTER; 3233 WESLAYAN, #101; HOUSTON, TX 77027. (#107S24-4).

JUNE 18 - 20, '76. BETA SIGMA PHI: STATE CONVENTION. THEME: 'ALL ABOARD '76 HOUSTON EXPRESS'. SATURDAY HOURS: 9AM - 2AM; SUNDAY HOURS: 7:30 AM - 1 PM. AT ASTROWORLD HOTELS. (ST-WIOE). JUANITA MCCARBLE; BETA SIGMA PHI; BOX 10911; HOUSTON, TX 7701B. (#10S687-7).

JUNE 19, '76. COMMEMORATING BATTLE OF BUNKER HILL 'HAPPY BIRTHOAY AMERICA'. PARADE, PIONEER CRAFT DISPLAYS, HOSTS/HOSTESSES IN COLONIAL ATTIRE, SIDEWALK ART, LEMONADE/GINGERBREAD STANOS, 1776 BOX LUNCHES & SUNOAY SOCIAL TYPE GAMES. AT CITY HALL SITE & GROUNDS. (LOCAL). MRS JOHN A ENGLISH; CITY OF BUNKER HILL VILLAGE; 11710 MEMORIAL DR; HOUSTON, TX 77024. (#107769-1).

JUNE 20 - JULY 17, '76. BANNER EXHIBIT. BICENTENNIAL THEME ON LARGE BANNERS. AT ALLEN CENTER GALLERY. (LOCAL). JEAN LEGGE, COORO; CREATIVE STITCHERS OF TEXAS, HOUSTON CHAPTER; 13619 INDIAN CREEK; HOUSTON, TX 77079. (#106161-1).

JUNE 21 - AUG 28, '76. 'THE HISTORY OF JACOB' - 16TH CENTURY FLEMISH TAPESTRIES. EXHIBIT AT HOUSTON MUSEUM OF FINE ARTS. (INT'L). CULTURAL ATTACHE; BELGIAN EMBASSY & ROYAL MUSEUM OF ART & HISTORY; 3330 GARFIELD ST; WASHINGTON, DC 20008. (#31903-3).

JUNE 22 - JULY 4, '76. 'PORGY & BESS', HOUSTON GRANO OPERA. THERE WILL BE 8 PERFORMANCES OF THIS AMERICAN OPERA IN HOUSTON. IT WILL THEN TOUR THE CITIES OF: PHILADELPHIA, WASHINGTON DC, TORONTO AND OTTAWA, CANADA. AT HOUSTON, PHILA, WASHINGTON DC, TORONTO AND OTTAWA. (NAT'L). DAVID GOCKLEY, PROJ CHMN; HOUSTON GRAND OPERA; HUSTON, TX 77002. (#106S00-4).

JUNE 23, '76. MIDSUMMER NIGHT'S EVE FESTIVAL. POETRY READINGS, MUSIC, STREET PLAYERS & JUGGLERS. (LOCAL). VALERIE SHERLOCK, COORD; HOUSTON PUBLIC LIBRARY, CONTEMPORARY ARTS MUSEUM & HOUSTON POETS; S00 MCKINNEY; HOUSTON, TX 77002. (#108472-1).

JUNE 24, '76. 'THE TEXAS BICENTENNIAL TRAIL' TV PROOUCTION. RADIO/TV. (LOCAL). HAL BUCHANAN, COORD; KTRK-TV CHANNEL 13; HOUSTON, TX 77001. (#108954-2).

JUNE 26, '76. CAKE SHOW. COMPETITION AT FRONT OF J C PENNEY BLDG, MEYERLAND PLAZA MALL. (LOCAL). LINDA COCHRAN, COORD; J C PENNEY CO; 730 MEYERLAND PLAZA; HOUSTON, TX 77096. (#200046-27S).

JUNE 30 - JULY 4, '76. ART POSTER CONTEST. BICENTENNIAL THEME; GRADE SCHOOL THRU COLLEGE AND TEXAS DEPT OF CORRECTIONS. FIVE CATEGORIES W/ U S BONDS AS PRIZES. CONTEST RAN THROUGH 6/30; WINNERS ANNOUNCED 7/4/76. (LOCAL). CHRIS MATTHEWS; HOUSTON JAYCEES - TEXAS ART SUPPLY; HOUSTON, TX 77002. (#107524-1).

JULY 1 - AUG 1, '76. RARE BOOK EXHIBIT. EXHIBIT OF TEXAS BOOK DEALER, JOHN H JENKINS'S BOOKS, COVERING 200 YEARS OF AMERICAN HISTORY AND LITERATURE. AT S00 MCKINNEY. (LOCAL). VALERIE SHERLOCK, COORD; HOUSTON PUBLIC LIBRARY; 500 MCKINNEY; HOUSTON, TX 77002. (#108954-1).

JULY 1 - AUG 1, '76. '1776 RELIVEO SUMMER ART FESTIVAL'. MINI-EXHIBIT SELECTEO FROM ART WORKS BY STUDENTS OF HARRIS COUNTY, BICENTENNIAL YOUTH FAIR. AT 1200 TRAVIS (IN THE LOBBY). (LOCAL). DAVE KEITH, COORD; HOUSTON NATURAL GAS; PO BOX 1188; HOUSTON, TX 77001. (#200046-156).

JULY 2, '76. PRESENTATION OF SCULPTURE. SCULPTURE OF CONFUCIUS PRESENTED TO CITY OF HOUSTON, FROM REPUBLIC OF CHINA; SIZE 29' SET UPON 5' BLOCK OF MARBLE. AT MAYOR'S OFFICE, CITY HALL. (INT'L). THOMAS CONRY, CHMN; INSTITUTE OF INTERNATIONAL EOUCATION; 1A - WORLD TRADE CENTER; HOUSTON, TX 77036. (#200046-1SS).

JULY 2 - 4, '76. HOUSTON BICENTENNIAL SUMMER FESTIVAL. MASQUERAOE 8ALL, PARADE, ARTS/CRAFTS EXHIBITS, BAND CONCERTS, BOAT FLOATILLA, ETHNIC ENTERTAINMENT, GAMES, CARNIVAL RIDES, BELL RINGING CEREMONY, CANOE RENTALS & VAUOEVILLE SHOWS. AT DOWNTOWN HOUSTON; ALLEN'S LANDING: SAM HOUSTON PARK; JONES PLAZA. (LOCAL). SCOTTY SCOTT, COORD; HOUSTON 8ICENTENNIAL COMMISSION & HOUSTON CHAMBER OF COMMERCE; 2310 DRESSER TOWER; HOUSTON, TX 77002. (#200046-337).

JULY 3, '76. BICENTENNIAL OANCE. FESTIVAL. (LOCAL). SANDRA B VILLAREAL, COORD; LEAGUE OF UNITED LATIN AMERICAN CITIZENS; 5133 MARKWOOD; HOUSTON, TX 77053. (#200046-157).

JULY 4, '76. GRACE EPISCOPAL CHURCH CELEBRATION. AWARDS FOR BEST COSTUMES - BOY/GIRL, MAN/WOMAN, PICNIC, HOMEMADE ICE CREAM AND OLD FASHIONED GAMES WILL BE INCLUDED. (LOCAL). MRS A D THOMPSON, COORD; GRACE EPISCOPAL CHURCH; 3B31 FUQUA; HOUSTON, TX 77034. (#1089S4-3).

JULY 4, '76. POETRY REAOING BY KENNETH R PETRUCCI. HISTORIC MESSAGE TO AMERICA. ALSO, DEDICATION OF HIS POEM, 'MY CHILD', TO CHILDREN OF AMERICA FROM HIS BOOK 'SOUL'S EYE'. FRIDAY & SATURDAY PERFORMANCES INCLUDE PENNSYLVANIA STYLE DINNER. SUNDAY PERFORMANCES BEGIN AT 4:00PM. AT ROUTE B & PIONEER RD - 1/2 MILE SOUTH OF PA TURNPIKE EXIT 4. (LOCAL). KENNETH R PETRUCCI, DIR; KENNETH R PETRUCCI; 4962 MILWEE ST; HOUSTON, TX 77092. (#10B430-1).

JULY 4, '76. 4TH OF JULY CELEBRATION. FESTIVAL. (LOCAL). SHERMAN HARRIS, DIRECTOR; JEWISH COMMUNITY COUNCIL; S601 S BRAESWOOD; HOUSTON, TX 7703S. (#17129-1).

JULY 6 - 10, '76. NATIONAL THEATRE FOR THE OEAF PRESENTATIONS - PREVIEW. LIVE PERFORMANCE AT SHAMROCK/HILTON. (LOCAL). ANDRE MENCHU, PRESIDENT; TEXAS ASSOCIATION OF THE DEAF; 10S BLACKFOOT DR; TEMPLE, TX 76S01. (#10B993-2).

JULY 11 - 15, '76. CONFERENCE ON YOUTH NEED AND YOUTH EXHIBITION. CONFERENCE, EXHIBIT AT ASTRO WORLD HOTELS, INTERSTATE 610 AT KIRBY OR. (REGN'L). STUART RADO, EXEC DIR; NATIONAL NETWORK OF YOUTH ADVISORY BOARDS; PO BOX 402036, OCEAN VIEW BRANCH; MIAMI BEACH, FL 33140. (#1S36-3).

JULY 23, '76. AIR FORCE ASSOCIATION CONVENTION. CONVENTION WITH A BICENTENNIAL THEME RECOGNIZING THE AIR FORCE ASSOCIATION'S 30TH ANNIVERSARY. (ST-WIDE). JAMES C HAY, DIRECTOR; AIR FORCE ASSOCIATION; PO BOX 537; HOUSTON, TX 77001. (#10S627-2).

AUG 1, '76. OEOICATION OF REPLICA OF LIBERTY BELL. CEREMONY AT JESSE H JONES LAW BLDG. (LOCAL). RICHARD ALLEN, COORD; SOUTH TEXAS COLLEGE OF LAW; 1220 POLK AVE; HOUSTON, TX 77002. (#10S0B6-1).

AUG 14, '76. JESSE OWENS JUNIOR TRACK CLASSIC - 12TH ANNUAL. NATIONAL TRACK & FIELD COMPETITION; AGES 10 TO 15. (LOCAL). DOUG LLOYD, DIRECTOR; 12TH ANNUAL JESSE OWENS JUNIOR TRACK CLASSIC/HOUSTON ARBC; 2020 HERMAN DR; HOUSTON, TX 77004. (#101B26-1).

AUG 14 - SEPT 12, '76. 'THE OIE IS NOW CAST' OISPLAY. 2 YRS PRIOR TO THE SIGNING OF THE DECLARATION OF INDEPENDENCE. AT 3255 GALLERIA. (LOCAL). MIGNON CRANGLE, COORD; THE GALLERIA, SMITHSONIAN INSTITUTE TRAVELING EXHIBIT; 32SS GALLERIA; HOUSTON, TX 77027. (#10743S-5).

SEPT 2, '76. FLAG & FLAGPOLE OEOICATION. DEDICATION OF NEW FLAG & FLAGPOLE -- STUDENTS HELPED PURCHASE BOTH 300 BETWEEN AGES OF 2 AND 10. AT SOUTHAMPTON SCHOOL, 5012 MORNINGSIDE. (LOCAL). JOYCE TRIGGER, COORD; SOUTHAMPTON SCHOOL; 5012 MORNINGSIDE; HOUSTON, TX 7700S. (#200046-33B).

SEPT 18 - OCT 17, '76. 'MANUSCRIPTS OF THE AMER REVOLUTION' EXHIBIT. FACSIMILE COPIES OF 33 DOCUMENTS TO PROVIDE PANORAMA OF THIS IMPORTANT ERA IN OUR COUNTRY'S HISTORY BEGINNING WITH STAMP ACT 1765 & ENDING WITH ELECTION OF GEO WASHINGTON; IMPORTANT LETTERS. PAPERS ARE SILK-SCREENED TO PARCHMENT; ILLUSTRATIVE SILK-SCREENED GRAPHICS. AT THE GALLERIA MALL. (LOCAL). MIGNON CRANGLE, COORD; THE GALLERIA, SMITHSONIAN INSTITUTE TRAVELING EXHIBIT; 32SS GALLERIA; HOUSTON, TX 77027. (#10743S-4).

SEPT 21 - OEC 12, '76. EXHIBIT - 'THE WAR WITH MEXICO, 1B46-1B4B, IMAGES OF CONFLICT'. GRAPHIC WATERCOLORS OF SAMUEL CHAMBERLAIN, SOLDIER-ARTIST OF THE MEXICAN WAR, AND OTHER CONTEMPORARY REPRESENTATIVES OF OUR LAST MAJOR MILITARY ENDEAVOR, BEFORE THE AGE OF BATTLEFIELD PHOTOGRAPHY. AT SAN JACINTO MUSEUM OF HISTORY. (LOCAL). WILLIAM W FANNIN, COORD; SAN JACINTO MUSEUM OF HISTORY ASSOC; PO BOX 7SB; DEER PARK, TX 77536. (#109442-1).

SEPT 26, '76. 3RO ANNUAL FEAST OF NATIONS. 3RD ANNUAL FEAST OF NATIONS SERVING FOOD FROM EACH OF THE COUNTRIES REPRESENTED. AT FELLOWSHIP HALL. (LOCAL). ELLA R HOLIDAY, COORD; ANTIOCH BAPTIST CHURCH; 3410 PROSPECT; HOUSTON, TX 77004. (#200046-494).

SEPT 29 - OCT 3, '76. THETA CHARITY ANTIQUES SHOW. ANTIQUE EXHIBITS FROM PRIVATE COLLECTORS. WILL ALSO INCLUDE LECTURES AND DISCUSSIONS. (LOCAL). BETTY HATCHETT; HOUSTON CHAPTER KAPPA ALPHA THETA; 601 JEFFERSON; HOUSTON, TX 77002. (#9899-1).

OCT 8 - NOV 21, '76. THE AMERICAN INOIAN & THE AMERICAN FLAG EXHIBIT. AN EXHIBITION OF 200 EXAMPLES OF NATIVE AMERICAN ARTWORK, PRACTICAL, CEREMONIAL & AESTHETIC, FROM THE EARLIEST CRAFTSMEN TO CONTEMPORARY ARTISTS. EACH ITEM CARRIES THE AMERICAN FLAG OR OTHER PATRIOTIC MOTIFS. AT HOUSTON MUSEUM OF NATURAL SCIENCE. (REGN'L). EVELYN N LEE, OIRECTOR; FLINT INSTITUTE OF ARTS; 1120 E KEARSLEY ST; FLINT, MI 4BS03. (#2190-4).

OCT 9, '76. HWA-MEI CHAMBER ORCHESTRA. HELEN QUACH, FIRST CHINESE WOMAN CONDUCTOR CONOUCTED HWA-MEI CHAMBER ORCHESTRA OF REPUBLIC OF CHINA IN A GOODWILL TOUR OF 25 CONCERTS IN 17 STATES. AT HAMMON HALL, RICE UNIV. (INT'L). CONSUL GENERAL K C DUNN; CONSULATE GENERAL OF THE REPUBLIC OF CHINA; 810 WORLD TRADE; HOUSTON, TX 77002. (#200046-493).

OCT 16, '76. BICENTENNIAL GRAND COUNCIL FIRE. THIS IS THE FIRST GRAND COUNCIL FIRE FOR HOUSTON; IT WILL INCLUDE A SONG SESSION AND ETHNIC DANCERS. AT MILLER THEATRET, HERMANN PARK. (LOCAL). BARBARA JEMMOTT, COORD; GREATER HOUSTON COUNCIL OF CAMP FIRE GIRLS, INC; 1110 LOVETT BLVD; HOUSTON, TX 77006. (#109356-1).

OCT 24 - 31, '76. CAMACHO CUP GOLD MATCHES - POLO BENEFIT BETWEEN MEXICO & U S. INTERNATL POLO MATCHES BETWEEN OFFICIAL TEAMS OF MEXICO & U S. PROCEEDS TO BENEFIT INSTITUTE OF INTERNATL EDUCATION'S (IIE) PROGRAMS OF EDUCATIONAL & CULTURAL EXCHANGE BETWEEN NATIONS. BENEFIT WILL ALSO HONOR MEXICO. AT HOUSTON POLO FIELD, 8SS2 MEMORIAL DR AT LOOP 610. (INT'L). ALICE PRATT, COORDINATOR; IIE-INSTITUTE OF INTERNATIONAL EDUCATION; 1S20 TEXAS, RM 1-A; HOUSTON, TX 77002. (#200046-492).

NOV 10, '76. NATIONAL THEATRE FOR THE DEAF PRESENTATIONS. LIVE PERFORMANCE. (LOCAL). ANDRE MENCHU, PRESIOENT; TEXAS ASSOCIATION OF THE DEAF; 10S BLACKFOOT DR; TEMPLE, TX 76S01. (#10B993-1).

NOV 18 - 21, '76. WORLO LIVING FESTIVAL. LIVE ENTERTAINMENT IN NATIVE COSTUME, INTERNATIONAL FOODS AND EXHIBITS RANGING IN SIZE FROM FIVE HUNDRED TO FIVE THOUSAND SQUARE FEET EACH. AT ASTROHALL. (LOCAL). ARIEL LEIBOVITZ, CHMN; HOUSTON POST & ASTRODOMAIN; PO BOX 2BB; HOUSTON, TX 77001. (#109S12-1).

OEC 4 - B, '76. AVA TIME CAPSULE PRESENTATION & SEALING. THE AVA TIME CAPSULE WAS DESIGNED AND CONSTRUCTED BY LLOYD SMITH OF BARTLESVILLE, OK FOR THE AVA PILGRIMMAGE HELD IN WASHINGTON, DC, IN JUNE 1976. ITEMS OF SPECIAL SIGNIFICANCE HAVE BEEN PLACED WITHIN THE CAPSULE. IT WILL BE SEALED IN THE CONVENTION AND OPENED 2000. AT SAM HOUSTON COLISEUM, HOUSTON, TEXAS. (NAT'L). LOWELL A BURKETT, CHMN; AMERICAN VOCATIONAL ASSOCIATION; 1S10 H ST, NW; WASHINGTON, DC 2000S. (#32700-1).

OEC 12, '76. COURT OF HONOR, TROOP 242. THIRTEEN SCOUTS RECEIVED RANK OF EAGLE & HONORED THIRTEEN ORIGINAL COLONIES. THE KARL STRANGE AWARD GIVEN TO FIFTIETH SCOUT, MOST OUTSTANDING MEMBER OF FIRST EAGLE CLASS OF 1969. ONE-TIME AWARD. AT WHEELER AVE BAPTIST CHURCH, 3B26 WHEELER AVE. (LOCAL). EDWIN H LOWE, COORDINATOR; BOY SCOUTS OF AMERICA, TROOP 242; 34S6 N MACGREGOR; HOUSTON, TX 77004. (#200046-600).

DEC 18, '76. ANNUAL CHRISTMAS PARTY. PARTY SPONSORED BY PACK 791 OF ALIEF, TX FOR A NEEDY FAMILY IN AREA. FAMILY PRESENTED WITH FOOD, CLOTHING, GIFTS & A DECORATED CHRISTMAS TREE. CUBS SUNG CAROLS FOR FAMILY. AT ALIEF, TX. (LOCAL). G H WEIDEMEYER, CUBMASTER; SAM HOUSTON AREA COUNCIL, BOY SCOUTS OF AMER, KARANKAWA DIST; 1911 BAGBY ST; HOUSTON, TX 77072. (#200046-601).

OEC 20, '76 - JAN 20, '77. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT THE HOUSTON PUBLIC LIBRARY, S00 MCKINNEY AVE. (ST-WIDE). ANN HORNAK, ASST DIRECTOR; THE HOUSTON PUBLIC LIBRARY; 500 MCKINNEY AVE; HOUSTON, TX 77002. (#20784-51).

OEC 28 - 31, '76. INTERNATIONAL BOYS CHOIR FESTIVAL. THE SINGING BOYS OF HOUSTON CONCERT CHOIR. (REGN'L). RUTH RED, COORD; HOUSTON INDEPENDENT SCHOOL DISTRICT; 3B30 RICHMOND; HOUSTON, TX 77027. (#109512-2).

DEC '76. HEIGHTS ASSOCIATION - OLO FASHIONEO CHRISTMAS. OPEN HOUSE AT LIBRARY. 12 FOOT LIGHTED TREE, DECORATIONS CONTRIBUTED BY NEIGHBORHOOD, 7 SMALL TREES REPRESENTING COUNTRIES OF WORLD & 3 CHOIRS SUNG CAROLS. AT 1302 HEIGHTS LIBRARY. (LOCAL). SIMS MCHUTCHEN, COORD; HEIGHTS ASSOCIATION & HEIGHTS LIBRARY; 1302 HEIGHTS BLVD; HOUSTON, TX 7700B. (#200046-602).

MAY 29 - ??, '77. TEXAS COUNTRY-AMERICA MUSIC FESTIVAL & FOOO FAIR. COUNTRY MUSIC ARTISTS PERFORMING; FOOD, ARTISTS & CRAFTSMEN DISPLAYING THEIR ART FORMS FOR SALE; HORSEHOES, ARCHERY, RAIL SPLITTING, PONEY RIDES, MAGICIANS & JUGGIERS. AT TEXAS RENAISSANCE FESTIVAL SITE, 6 MILES NORTH OF MAGNOLIA, TEXAS. (LOCAL). RICK THACKER, CHAIRMAN; TEXAS COUNTRY-AMERICA MUSIC FESTIVAL, INC; 12727 MEMORIAL DR; HOUSTON, TX 77024. (#106816-1).

HUBBARD

HUBBARD BICENTENNIAL BEAUTIFICATION PROJECT, TX. PLANTING OF 47 LIVE OAK TREES ON 2 BLOCKS OF MAIN ST. (LOCAL). ELINOR E WILKES, CHAIRPERSON; HUBBARD BICENTENNIAL COMMITTEE; 207 6TH ST, NW; HUBBARD, TX 76648. (#2B736).

OCT 15 - 16, '76. BICENTENNIAL HOMECOMING. INCLUDE REUNION OF CLASSES OF 193S, 1936 & 1946, PLUS ALL OTHER FORMER MEMBERS OF THE COMMUNITY & WILL FEATURE A PARADE, BARBECUE LUNCH & DEDICATION OF THE HOT WELL & PIONEER BANK HISTORICAL MARKERS. AT HUBBARD HIGH SCHOOL & COMMUNITY. (LOCAL). MRS LOWELL L WILKES,

HUBBARD—CONTINUED

CHMN; HUBBARD BICENTENNIAL COMMITTEE; 207 6TH ST NW; HUBBARD, TX 7669B. (#1093B9-1).

HUGHES SPG

JULY 13 - 17, '7S. OLD CAMP MEETING. CEREMONY AT SPRING PARK. (LOCAL). CARL WREN, CHMN; MINISTERIAL ALLIANCE; HUGHES SPG, TX 75656. (#200046-573).

APR 27 - 2B, '76. WILD FLOWER TRAIL FESTIVAL. FESTIVAL, TOUR AT SPRING PARK. (LOCAL). MRS CHARLES R DAVIS, PRES; WILD FLOWER TRAIL; PO BOX 4BB; HUGHES SPG, TX 75656. (#200046-574).

JULY 4, '76. JULY FOURTH BICENTENNIAL CELEBRATION. FESTIVAL AT FIRST BAPTIST CHURCH. (LOCAL). REV AUBREY HOWELL; FIRST BAPTIST CHURCH; PO BOX B7B; HUGHES SPG, TX 75656. (#200046-575).

HUMBLE

FLAG SALE - HUMBLE, TX. FLAGS WILL BE SOLD TO HOMES AND BUSINESSES FOR DISPLAY. (LOCAL). MRS ROBERT CASSIDY, CHAIRMAN; HI NEIGHBOR CLUB; 24 LAKESHORE DR; HUMBLE, TX 77339. (#20770).

FOSTER ELEMENTARY BICENTENNIAL DAY. PRESENTATION OF BICENTENNIAL FLAG TO SCHOOL; DEDICATION OF BICENTENNIAL OAK TREE PLANTED ON SCHOOL GROUNDS. (LOCAL). MYRA CARRIGER, CHMN; FOSTER ELEMENTARY PTA; 1B00 TRAILWOOD VILLAGE DR; HUMBLE, TX 77338. (#105575-4).

FRIENDS OF LIBRARY - HUMBLE, TX. IN HONOR OF THE BICENTENNIAL, NOTED HISTORY BOOKS ARE BEING AQUIRED FOR HUMBLE'S LIBRARY. (LOCAL). MRS H E MCKAY, CHAIRMAN; WIVES OF ROTARY; DRAWER M; HUMBLE, TX 7733B. (#17273).

FRIENDSHIP QUILT IN HUMBLE, TX. QUILT SQUARES MADE AND SIGNED BY EACH CHILD WHO CONTRIBUTED TO WORK. (LOCAL). MRS BARBARA COMSTOCK, PROJ DIRECTOR; CAMPFIRE BLUEBIRD GIRLS; 2202 LAZY GROVE; HUMBLE, TX 7733B. (#1B206).

JUNIOR HISTORIAN SOCIETY - HUMBLE, TX. THE PURPOSE OF THE SOCIETY IS TO INTEREST STUDENTS IN HISTORY AND RESEARCH. (LOCAL). MRS J F REED, PAST REGENT; DAUGHTERS OF AMERICAN REVOLUTION, JAMES TULL CHAPTER; 14436 SMITH RD; HUMBLE, TX 7733B. (#17274).

PATRIOTIC MAILBOXES - HUMBLE, TX. HISTORIC CARICATURES FOR RURAL MAILBOXES. (LOCAL). MRS KERRY ROPER, CHAIRMAN; NORTHSHIRE CIVIC CLUB; 20S19 FIELDTREE LANE; HUMBLE, TX 7733B. (#21B41).

SURVEY OF OLD HUMBLE CEMETERY, TX. LIST NAME AND DATE ON EACH MARKER AND LOCATION OF MARKER FOR GENEALOGICAL RESEARCH. (LOCAL). MRS JUNE DOWDY, PROJ DIRECTOR; JUNIOR HISTORIANS SOCIETY; 1126 LISA LN; HUMBLE, TX 7733B. (#1B205).

JAN 30 - FEB B, '76. '1776' & 'GEORGE M'. LIVE PERFORMANCE AT MIDOLE SCHOOL AMPHITHEATRE, 1131 WILSON RD. (LOCAL). ANDY WELLS, COORD; HUMBLE MIDDLE SCHOOL DRAMA 11; 1131 WILSON RO; HUMBLE, TX 7733B. (#200046-277).

FEB 1 - JULY 4, '76. BICENTENNIAL AD OF THE MONTH CONTEST. ART CONTEST FOR SCHOOL; BEST DRAWING PUBLISHED FOR AD IN PAPER. WINNING AWARD IS $5 SAVINGS ACCOUNT. MUST BE DRAWN IN BLACK & WHITE ONLY. DEADLINE DATE IS THE STH OF EACH MONTH. (LOCAL). LEROY PAGE, PRESIDENT; AMERICAN NATIONAL BANK; 123 W MAIN; HUMBLE, TX 7733B. (#106426-1).

FEB 20, '76. SKATE BOARD BICENTENNIAL PARADE. PARADE AT 1B00 TRAILWOOD VILLAGE OR. (LOCAL). GAYLE CUNNINGHAM, COORD; FOSTER SCHOOL; 1B0D TRAILWOOD VILLAGE DR; HUMBLE, TX 77339. (#200046-263).

FEB 26, '76. LIBERTY TREE PLANTING. CEREMONY AT 1131 WILSON RD. (LOCAL). MRS ANN MAXWELL, COORO; HUMBLE MIDOLE SCHOOL PTA; S3B FERGUSON; HUMBLE, TX 7733B. (#200046-253).

MAR 1 - S, '76. BICENTENNIAL CELEBRATION WEEK. FULL WEEK OF EVENTS: MONDAY - DOOR DECORATION COMPETITION; TUESDAY BOOK REVIEW; WEDNESDAY - COOKING CONTEST; THURSOAY - POSTER CONTEST; FRIDAY - BICENTENNIAL FLAG PRESENTATION, TIME CAPSULE BURIAL AND PLAY. AT 600 CHARLES ST. (LOCAL). MRS DONNA ADAMS, CHMN; HUMBLE ELEMENTARY SCHOOL; 600 CHARLES ST; HUMBLE, TX 7733B. (#200046-257).

MAR 2S, '76. HUMBLE BICENTENNIAL RODEO PARADE. PARADE AT MAIN ST, HUMBLE TEXAS. (LOCAL). BOB YORK, COORD; HUMBLE AREA CHAMBER OF COMMERCE; 2050 LAKE CREEK DR; HUMBLE, TX 77339. (#105276-1).

APR '76. BICENTENNIAL BAKE SALE. PROCEEDS WILL GO TOWARDS THE PURCHASE OF BOOKS ON THE HISTORY OF THE HUMBLE AREA FOR LOCAL SCHOOLS. (LOCAL). MRS THOMAS SHIPP, COORD; HAPPY HELPING BLUEBIRDS; 2122 ROLLING MEADOW; HUMBLE, TX 77339. (#200046-149).

MAY 1, '76. PEACE OFFICER RECEPTION. FESTIVAL AT AMERICAN NATIONAL BANK. (LOCAL). MRS J F REED, PROJ DIR; DAUGHTERS OF AMERICAN REVOLUTION, JAMES TULL CHAPTER; 14436 SMITH RD; HUMBLE, TX 7733B. (#103267-2).

JUNE 5 - 6, '76. BICENTENNIAL ART SHOW. EXHIBIT AT KINGWOOD CENTER AND TOWNSHIP CENTER. (LOCAL). BOB YORK, COORD; BICENTENNIAL FESTIVAL COMMITTEE; 33 W MAIN; HUMBLE, TX 7733B. (#105575-2).

JUNE 12, '76. STUDENT ART SHOW. JUNIOR HIGH SCHOOL STUDENTS IN ALL NEIGHBORING TOWNS HAVE BEEN INVITED TO EXHIBIT THEIR WORKS; ABOUT 15 SCHOOLS WILL PARTICIPATE. AT CITY PARK, E MAIN AT HOUSTON ST. (LOCAL). BOB YORK, CHAIRMAN; HUMBLE CHAMBER OF COMMERCE; 311 MAIN; HUMBLE, TX 7733B. (#107900-1).

JUNE 12 - 19, '76. MUSIC OF AMERICA. LIVE PERFORMANCE AT FOREST COVE CIVIC CENTER, MARINA DR. (LOCAL). JUELS KJELDSEN, CHAIRMAN; FOREST COVE CIVIC CLUB; 141D MISTLETOE; HUMBLE, TX 77339. (#1D4957-1).

JUNE 27, '76. BOAT PARADE. PARADE AT LAKE HOUSTON. (LOCAL). JACK BYRD, COORD; BICENTENNIAL FESTIVAL COMMITTEE; 2030 FOREST MANOR; HUMBLE, TX 77339. (#105575-1).

JULY 3, '76. INDEPENDENCE CELEBRATION. FESTIVAL AT HIGH SCHOOL STADIUM. (LOCAL). JACK BYRD, COORD; BICENTENNIAL FESTIVAL COMMITTEE; 2030 FOREST MANOR; HUMBLE, TX 77339. (#1D5S75-3).

HUNTSVILLE

BICENTENNIAL PARK - HUNTSVILLE, TX. A NEW PARK IS BEING ADDED TO THE COMMUNITY IN HUNTSVILLE. (LOCAL). DR MAC WOODWARD, CHAIRMAN; HUNTSVILLE BICENTENNIAL COMMITTEE; 2200 ROBINSON WAY; HUNTSVILLE, TX 7734D. (#28727).

HUNTSVILLE-WALKER COUNTY HISTORICAL BOOK - TX. HISTORY OF CITY AND COUNTY IS BEING PUBLISHED. (LOCAL). DR MAC WOODWARD, CHAIRMAN; HUNTSVILLE BICENTENNIAL COMMITTEE; 2200 ROBINSON WAY; HUNTSVILLE, TX 77340. (#2B726).

LITHOGRAPH OF HUNTSVILLE-WALKER COUNTY, TX. LITHOGRAPH OF HISTORICAL BUILDINGS IN HUNTSVILLE. (LOCAL). DR MAC WOODWARD, CHAIRMAN; HUNTSVILLE BICENTENNIAL COMMITTEE; 2200 ROBINSON WAY; HUNTSVILLE, TX 77340. (#2B72B).

JULY 4, '76. DEDICATION OF SAM HOUSTON HOME. CEREMONY AT SAM HOUSTON MUSEUM HOME. (LOCAL). DR MAC WOODWARD, CHMN; SAM HOUSTON MUSEUM; SAM HOUSTON AVE; HUNTSVILLE, TX 77340. (#200046-377).

JULY 4, '76. JULY 4TH CELEBRATION. EXHIBIT, FESTIVAL, PARADE AT CHAMBER OF COMMERCE. (LOCAL). DR MAC WOODWARD, CHMN; HUNTSVILLE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 1327 11TH ST; HUNTSVILLE, TX 77340. (#200046-37B).

OCT 3 - 31, '76. TEXAS PRISON RODEO. COMPETITION, LIVE PERFORMANCE AT PRISON RODEO GROUNDS. (LOCAL). RONALD TAYLOR, COORD; TEXAS DEPT OF CORRECTIONS; PO BOX 99; HUNTSVILLE, TX 73340. (#103416-639).

HURST

AMPHITHEATRE IN CHISHOLM PARK, HURST, TX. AN OUTDOOR THEATRE IS BEING PLANNED; BAND CONCERTS, THEATRICAL PRODUCTIONS, SCHOOL ACTIVITIES AND YOUTH CONCERTS WILL BE PRESENTED. (LOCAL). MRS JO ANN GREER, CHAIRMAN; HURST BICENT COMMITTEE; 170S BROWN TRAIL; HURST, TX 76DS3. (#9077).

FLAG DRILL TEAM - HURST, TX. A NARRATED PROGRAM WITH PATRIOTIC SONGS, FEATURING A FLAG DRILL TEAM OF SENIOR CITIZEN LADIES. (LOCAL). BERTHA NIXON, DIRECTOR; FIRST NATIONAL BANK OF HURST; 669 LEWIS DR; HURST, TX 760S3. (#33447).

JULY 4, '7S. COUNTRY FAIR. EXHIBIT, FAIR AT BEDFORD BOYS RANCH, FOREST RIDGE ROAD. (ST-WIDE). DON DAVIS, SHEILA CAIN; HURST BICENTENNIAL COMMISSION, INC.; 1SDS PRECINCT LINE RD.; HURST, TX 760S3. (#50B39-1).

INGLESIDE

HISTORY OF INGLESIDE, TX, AREA. PUBLICATION OF A PAMPHLET ON CITY HISTORY IN COMBINATION WITH THAT OF SAN PATRICIO COUNTY. (LOCAL). MS DEL LEWIS, CHAIRMAN; INGLESIDE BICENTENNIAL COMMITTEE; BOX 939; INGLESIDE, TX 7B362. (#33716).

MUNICIPAL PARK AND POOL - INGLESIDE, TX. A MUNICIPAL PARK WITH POOL FACILITIES, BIKE TRAILS AND AN ARENA FOR HORSE SHOWS IS BEING BUILT. (LOCAL). DEL LEWIS, CHAIRMAN; INGLESIDE BICENTENNIAL COMMITTEE; BOX 939; INGLESIDE, TX 7B362. (#2B7S7).

MAY 27 - 29, '77. ANNUAL ROUNDUP. CEREMONY, FESTIVAL, PARADE AT FAITH PARK. (LOCAL). DEL LEWIS, CHAIRMAN; INGLESIDE BICENTENNIAL COMMITTEE; BOX 939; INGLESIDE, TX 7B362. (#109395-1).

INGRAM

SEPT 14, '7S. FUNO-RAISER: PATIO PARTY AND STYLE SHOW. STYLE SHOW OF ORIGINAL CREATIONS OF ROMMELS AT EL BUZON IN INGRAM. AT EL BUZONS. (LOCAL). SYLVIA REES MCBRYDE, CHMN; HILL COUNTRY BICENTENNIAL COMMITTEE; 1412 L RD; KERRVILLE, TX 7B02B. (#200046-1BS).

MAR 16, '76. 'LIFE OF GEORGE WASHINGTON' - MUSICAL. LIVE PERFORMANCE. (LOCAL). MRS BEVERLY CHESHIRE; INGRAM PARENT-TEACHER ASSOC; 3S23 BANDERA RD; KERRVILLE, TX 7B02B. (#200046-3D1).

IOWA PARK

SWIMMING POOL - IOWA PARK, TX. COMPETITION SIZE POOL WAS BUILT ON HIGH SCHOOL GROUNDS AS PART OF THE SCHOOL'S ATHLETIC PROGRAM. (LOCAL). BILL BATES, CHAIRMAN; BICENTENNIAL COMMITTEE OF IOWA PARK; PO BOX 490; IOWA PARK, TX 76367. (#29742).

IRVING

GIANT CELEBRATION FOR JULY 4TH IN IRVING, TEXAS. A MEMORIAL SERVICE, PARADE, PICNICS, STREET DANCING AND ENTERTAINMENT IN CELEBRATION OF THE 4TH OF JULY & THE BICENTENNIAL. (LOCAL). NEILL ENGLISH JR, CHAIRMAN; AMERICAN REVOLUTIONARY BICENTENNIAL COMMISSION OF IRVING; SOUTHWEST BANK BLDG; IRVING, TX 75061. (#S543).

HERITAGE HOUSE RESTORATION IN IRVING, TEXAS. PROJECT TO RESTORE OLD HOUSE IN CENTER OF CITY WITH ORIGINAL FURNISHINGS AND EXTERIOR. (LOCAL). NEILL ENGLISH JR, CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL COMMISSION OF IRVING TEXAS; SOUTHWEST BANK BUILDING; IRVING, TX 75061. (#S549).

PARK AND LOG CABIN PROJECT OF IRVING, TEXAS. PLANS TO BUILD AN ORIGINAL LOG CABIN OF THE TYPE USED IN FRONTIER DAYS TO BE PLACED IN A PARK NAMED FOR AN EARLY TEXAS WOMAN, ELIZABETH DUNCAN. (LOCAL). NEILL ENGLISH JR, CHAIRMAN; AMERICAN REVOLUTIONARY BICENTENNIAL COMMISSION OF IRVING; SOUTHWEST BANK BLDG; IRVING, TX 75061. (#S551).

MAY 4, '7S. DEDICATION- LOG CABIN BUILT WHEN CITY WAS PRAIRIE. PLANS TO BUILD AN ORIGINAL LOG CABIN OF THE TYPE USED IN FRONTIER DAYS TO BE PLACED IN A PARK NAMED FOR AN EARLY TEXAS WOMAN, ELIZABETH DUNCAN. (LOCAL). NEILL ENGLISH JR; AMERICAN REVOLUTIONARY BICENTENNIAL COMMISSION OF IRVING; SOUTHWEST BANK BLDG; IRVING, TX 7SD61. (#S5S1-502).

MAY 4, '7S. NAMING OF PARK FOR PATRIOT ELIZABETH DUNCAN, CEREMONY. PLANS TO BUILD AN ORIGINAL LOG CABIN OF THE TYPE USED IN FRONTIER DAYS TO BE PLACED IN A PARK NAMED FOR AN EARLY TEXAS WOMAN, ELIZABETH DUNCAN. (LOCAL). NEILL ENGLISH JR; AMERICAN REVOLUTIONARY BICENTENNIAL COMMISSION OF IRVING; SOUTHWEST BANK BLDG; IRVING, TX 7S061. (#SSS1-S01).

JUNE 14, '7S - DEC 31, '76. HISTORICAL MUSEUM EXHIBITS. PERMANENT MUSEUM FOR THE IRVING COMMUNITY. EMPHASIS ON HISTORY OF DALLAS COUNTY & THE SURROUNDING ENVIRONS. AT SHOPPING CENTER, 3B0 PLYMOUTH PARK. (LOCAL). DR BEN THOMAS; AMERICAN REVOLUTIONARY BICENTENNIAL COMMISSION OF IRVING; B12 N O'CONNER RD; IRVING, TX 7S061. (#SSS0-1).

JULY 4, '7S. ENTERTAINMENT - FOLK DANCE & CIRCUS ACT. GIANT CELEBRATION FOR JULY 4TH IN IRVING, TEXAS. A MEMORIAL SERVICE, PARADE, PICNICS, STREET DANCING AND ENTERTAINMENT IN CELEBRATION OF THE 4TH OF JULY & THE BICENTENNIAL. (LOCAL). NEILL ENGLISH JR; AMERICAN REVOLUTIONARY BICENTENNIAL COMMISSION OF IRVING; SOUTHWEST BANK BLDG; IRVING, TX 7S061. (#SS43-S03).

JULY 4, '7S. HERITAGE TRAIL - TOUR OF HISTORIC HOMES. A MEMORIAL SERVICE, PARADE, PICNICS, STREET DANCING AND ENTERTAINMENT IN CELEBRATION OF THE 4TH OF JULY & THE BICENTENNIAL. (LOCAL). NEILL ENGLISH JR; AMERICAN REVOLUTIONARY BICENTENNIAL COMMISSION OF IRVING; SOUTHWEST BANK BLDG; IRVING, TX 7S061. (#S543-504).

JULY 4, '7S. INTERDENOMINATIONAL MEMORIAL SERVICE. GIANT CELEBRATION FOR JULY 4TH IN IRVING, TEXAS. A MEMORIAL SERVICE, PARADE, PICNICS, STREET DANCING AND ENTERTAINMENT IN CELEBRATION OF THE 4TH OF JULY & THE BICENTENNIAL. (LOCAL). NEILL ENGLISH JR; AMERICAN REVOLUTIONARY BICENTENNIAL COMMISSION OF IRVING; SOUTHWEST BANK BLDG; IRVING, TX 7S061. (#S543-S01).

JULY 4, '7S. PARADE ENDING AT THE CITY PARK. GIANT CELEBRATION FOR JULY 4TH IN IRVING, TEXAS. A MEMORIAL SERVICE, PARADE, PICNICS, STREET DANCING AND ENTERTAINMENT IN CELEBRATION OF THE 4TH OF JULY & THE BICENTENNIAL. (LOCAL). NEILL ENGLISH JR; AMERICAN REVOLUTIONARY BICENTENNIAL COMMISSION OF IRVING; SOUTHWEST BANK BLDG; IRVING, TX 7S061. (#S543-502).

JULY 4, '7S. STREET DANCE, LIVE ENTERTAINMENT, BAND, FOOD & DRINK. A MEMORIAL SERVICE, PARADE, PICNICS, STREET DANCING AND ENTERTAINMENT IN CELEBRATION OF THE 4TH OF JULY & THE BICENTENNIAL. (LOCAL). NEILL ENGLISH JR; AMERICAN REVOLUTIONARY BICENTENNIAL COMMISSION OF IRVING; SOUTHWEST BANK BLDG; IRVING, TX 7SD61. (#S543-S0S).

NOV 8, '7S. FOOD FESTIVAL. FOOD FAIR - FOOD AND FOLK LIFE DEPICTING ETHNIC BACKGROUND OF OUR CITY, STATE & NATION. AT IRVING MALL, HWY 1B3 AT BELTLINE RD. (LOCAL). MRS DON OBERLIN, CHMN; AMERICAN REVOLUTION BICENTENNIAL COMMISSION OF IRVING; 2DD LAPAZ; IRVING, TX 7SD62. (#1D2B69-2).

MAR 29, '76. YANKEE DOODLE - MUSICAL PRODUCTION. TOURING COMPANY FROM UNIV OF TEXAS (AT AUSTIN) DRAMA DEPT. AT IRVING HIGH SCHOOL AUDITORIUM, 900 N O'CONNER RD - FREE PARKING. (ST-WIDE). NEILL ENGLISH, JR; AMERICAN REVOLUTION BICENTENNIAL COMMISSION OF IRVING; 3D4 SOUTHWEST BANK BLDG; IRVING, TX 7SD61. (#1D2B69-1).

JUNE 21 - 26, '76. WEAVINGS OF GUATEMALA. EXHIBIT AT IRVING CITY MUSEUM. (INT'L). CULTURAL ATTACHE; EMBASSY OF GUATEMALA; 2220 R ST; WASHINGTON, DC 2DDDB. (#20DD46-S91).

IRVING—CONTINUED

JULY 4, '76. NEW CITY HALL DEDICATION. NEW CITY HALL OF COMMUNITY TO BE FINISHED BY JULY 4, 1976 AND DEDICATED. TIME CAPSULE AND LIVING TREES AND SHRUBS DEDICATED TO BICENTENNIAL. ALSO: BUILDING/FACILITY/MONUMENT, NATURAL AREA/PARK/PLANTING. AT 825 WEST IRVING BLVD. (LOCAL). JACK D HUFFMAN; CITY OF IRVING; 835 W IRVING BLVD; IRVING, TX 75060. (#5542-1).

ITASCA

JULY 2 - 4, '76. BICENTENNIAL CELEBRATION 1776-1976. PARADE W/HIST FLOATS, STYLE SHOW, ATHLETIC CONTESTS, STREET DANCE, MUSICAL SHOW W/BRIEF SKITS & AN ADDRESS BY A STATE SENATOR. AT ITASCA MUSEUM, 103 NORTH HOOKS. (LOCAL). W T CROUCH, CHMN; ITASCA MUSEUM ASSOC; ROUTE 1; ITASCA, TX 76055. (#200046-456).

JACINTO CITY

MAY 15, '76. TOWN MEETING '76. CONFERENCE AT JACINTO CITY ELEMENTARY SCHOOL, 11000 WIGGINS. (LOCAL). RAYMOND W SKRABANEK, DIR; JACINTO CITY BICENTENNIAL COMMITTEE; 11016 MUNN ST; JACINTO CITY, TX 77029. (#107933-1).

JULY 3, '76. JACINTO CITY CELEBRATION. PARADE, CENTENNIAL PROGRAM, SPECIAL PRESENTATION TO JACINTO CITY HALL, TIME CAPSULE, BATHING BEAUTY CONTEST, AMERICAN LEGION (FLAG RAISING) AND SPECIAL FIREWORKS. (LOCAL). RAYMOND W SKRABANEK; JACINTO CO BICENTENNIAL COMMISSION; 11016 MUNN ST; JACINTO CITY, TX 77029. (#107933-2).

JACKSONVILLE

APPOINTMENT CALENDAR 1976 IN JACKSONVILLE, TX. REVENUE & COMMEMORATIVE CALENDAR WITH LOCAL STATEWIDE AND NATIONAL DATES OF HISTORICAL INTEREST. (LOCAL). WALTER R VOLZ, TREASURER; JACKSONVILLE BICENTENNIAL COMMITTEE; PO BOX 951; JACKSONVILLE, TX 75766. (#15492).

OLD HOME HISTORICAL NOTES IN JACKSONVILLE, TX. REVENUE AND COMMEMORATIVE THANK YOU NOTE CARDS. (LOCAL). WALTER R VOLZ, TREASURER; JACKSONVILLE BICENTENNIAL COMMITTEE; PO BOX 951; JACKSONVILLE, TX 75766. (#15493).

JULY 4, '76. REDEDICATION CEREMONY. CEREMONY AT TOMATO BOWL - ATHLETIC FIELD. (LOCAL). WYNDEL CUMMINS, PROJ DIR; JACKSONVILLE BICENTENNIAL CORP FESTIVAL COMMITTEE; 1502 E RUSK ST; JACKSONVILLE, TX 75766. (#102421-1).

JULY 6 - 7, '76. PIONEER DAYS - ACTIVITIES FOR SENIOR CITIZENS. FESTIVAL AT DOWNTOWN JACKSONVILLE - BUSINESS DISTRICT. (LOCAL). DWIGHT PARSLEY, PROJ DIR; JACKSONVILLE BICENTENNIAL CORP - FESTIVAL COMMITTEE; 501 EL PASO ST; JACKSONVILLE, TX 75766. (#102421-2).

JULY 8 - 9, '76. CIVIC THEATER PERFORMANCE. LIVE PERFORMANCE. (LOCAL). KATHY PARSLEY, COORD; JACKSONVILLE BICENTENNIAL CORP - FESTIVAL COMMITTEE; 501 EL PASO ST; JACKSONVILLE, TX 75766. (#102421-3).

JULY 10, '76. KID'S DAY - PROGRAMS AND ACTIVITIES FOR YOUTH. LIVE PERFORMANCE AT DOWNTOWN JACKSONVILLE. (LOCAL). KATHY PARSLEY, PROJ DIR; JACKSONVILLE BICENTENNIAL CORP - FESTIVAL COMMITTEE; 501 EL PASO ST; JACKSONVILLE, TX 75766. (#102421-4).

JULY 13, '76. TEEN DAY - PROGRAMS AND ACTIVITIES. FESTIVAL AT DOWNTOWN JACKSONVILLE. (LOCAL). JAMES PERRY, PROJ DIR; JACKSONVILLE BICENTENNIAL CORP FESTIVAL COMMITTEE; 631 JOHN ST; JACKSONVILLE, TX 75766. (#102421-5).

JULY 14 - 17, '76. WESTERN DAY - PROGRAMS AND ACTIVITIES; RODEO & STREET DANCE. FESTIVAL AT DOWNTOWN JACKSONVILLE AND RODEO ARENA. (LOCAL). CHARLES HART, DIRECTOR; JACKSONVILLE BICENTENNIAL CORP - FESTIVAL COMMITTEE; 1110 KIRKWOOD DR; JACKSONVILLE, TX 75766. (#102421-6).

JARRELL

HISTORY OF JARREL, TX. A HISTORY OF JARRELL IS BEING WRITTEN, INCLUDING BUSINESSES AND EVENTS WHICH HAVE OCCURRED FROM 1909 TO 1976. (LOCAL). MRS F W BUCHANAN, BICENTENNIAL CHAIRMAN; JARRELL COMMUNITY COUNCIL; JARRELL, TX 76537. (#2B756).

SEPT 16, '76. FESTIVAL. FESTIVAL AT SCHOOL AUDITORIUM. (LOCAL). MRS F W BUCHANAN, CHMN; JARRELL COMMUNITY COUNCIL; BOX 376; JARRELL, TX 76537. (#200046-376).

JASPER

RESTORATION OF BEATY-ORTON HOME IN JASPER, TX. BUILT BETWEEN 1860 & 1880, THIS HOME HAS BEEN ADDED TO THE NATIONAL REGISTER OF HISTORIC SITES & A CONDITIONAL GRANT HAS BEEN RECEIVED FOR ITS RESTORATION. (LOCAL). MCNEAL ADAMS, PROJECT COORDINATOR; BEATY-ORTON HOME RESTORATION; 272 E LAMAR; JASPER, TX 75951. (#24696).

SMYTH PARK & CEMETERY RESTORATION IN JASPER, TX. INVOLVES 15 ACRE TRACT OF LAND; HOMESITE & FAMILY BURIAL PLOT OF ONE OF ORIGINAL SIGNERS OF TEXAS DECLARATION OF INDEPENDENCE, GEORGE W SMYTH. FAMILY HAS DESIGNATED AREA AS A PUBLIC PARK. (LOCAL). LT COL THURMAN G SMITH; JASPER COUNTY HISTORICAL COMMISSION; 809 RICHARDSON DR; JASPER, TX 75951. (#24697).

JULY 4, '76. JOINT RELIGIOUS OBSERVANCE. CEREMONY AT JASPER HIGH SCHOOL FOOTBALL STADIUM. (LOCAL). REV W E DUGGER, JR, DIR; MINISTERIAL ALLIANCE; 604 PARK LANE; JASPER, TX 75951. (#108003-1).

AUG 28, '76. TOWN MEETING '76. CONFERENCE AT JASPER HIGH SCHOOL. (LOCAL). HAROLD SPURLOCK, CHAIRMAN; JASPER COMMUNITY FOUNDATION; PO BOX 1090; JASPER, TX 75951. (#108003-2).

SEPT 25 - 26, '76. JASPER COUNTRY FAIR. FAIR AT LIONS CLUB RODEO ARENA. (LOCAL). JACK PIERCE, CHAIRMAN; JASPER CHAMBER OF COMMERCE; VISADOR RD; JASPER, TX 75951. (#108003-3).

JEFFERSON

RENOVATION, JEFFERSON HISTORICAL MUSEUM - TX. RENOVATION OF EXTERIOR OF JEFFERSON HISTORICAL MUSEUM BUILDING. (LOCAL). KENNETH R CRAVER, PRESIDENT; JEFFERSON HISTORICAL SOCIETY; 223 AUSTIN ST; JEFFERSON, TX 75657. (#10844).

RESTORATION OF COUNTY COURTHOUSE AT JEFFERSON, TX. RESTORATION OF ENTIRE BUILDING-AND LANDSCAPING OF GROUNDS. A GALLERY WILL BE OF 76TH JUDICIAL DICTRICT JUDGES WHO SERVED MARION COUNTY. (LOCAL). JUDGE S HAGGARD, COURT JUDGE; MARION COUNTY COMMISSIONERS COURT; 102 W AUSTIN ST; JEFFERSON, TX 75657. (#419B).

RESTORATION OF DOWNTOWN AREA OF JEFFERSON, TEXAS. SURVEY OF CITY UNDER DIRECTION OF E.T.C.O.G. CURBS, STREET LIGHTING, ORDINANCES, & OVERALL BEAUTIFICATION. 10 YR PROJECTION PLAN. PARKS, STERN BRONZE STATUE RESTORED, W/ OPERA HOUSE, GAS FURNACE & STOCKADE. (LOCAL). KATHERINE R WISE, CHAIRMAN; MARION CO HISTORICAL SURVEY COMMITTEE; 312 HOUSTON ST; JEFFERSON, TX 75657. (#4199).

RESTORATION OF NO. 61 DALLAS STREET, JEFFERSON, TX. RESTORATION OF 115-YR-OLD STEAMBOAT WHARF DISTRICT ECONOMIC HOUSE BY NATIONAL-AWARDED LOCAL 'JUNIOR-HISTORIANS'.PRESERVATION OF PERTINENT ECONOMIC MEMORABILIA IN YOUTH'S 'LIVING MUSEUM' APPROACH. (LOCAL). DAVID ROBERTSON-CHAPTER SPONSOR-SOCIETY OFFICER; JEFFERSON JUNIOR HISTORIANS; 510 E HARRISON ST; JEFFERSON, TX 75657. (#4201). **ARBA GRANTEE.**

OCT 2, '75. TOUR OF HOMES, ARTS & CRAFTS, OLD FIDDLERS CONTEST. AWARD, COMPETITION, FAIR, TOUR AT 61 DALLAS STREET BLOG DALLAS STREET LIONS PARK HENDERSON STREET. (LOCAL). KATHERINE WISE; MARION COUNTY HISTORICAL SURVEY COMMITTEE; 312 HOUSTON ST; JEFFERSON, TX 75657. (#50434-1).

APR 30 - MAY 2, '76. JEFFERSON HISTORICAL PILGRIMAGE. 8 HOMES BEARING HISTORICAL MARKERS OPEN 3 DAYS BEGINNING 05/02/76. COSTUMED HOSTESSES & PARADE ON MAY 3 USING ARBC THEME. HISTORIC EXCELSIOR HOUSE AND MUSEUM OPEN FOR TOURS. HISTORICAL PARADE MAY 1. HISTORICAL PLAY EACH EVENING. AT 10 HOMES IN JEFFERSON. (LOCAL). MRS HERBERT LIVERMAN; JESSIE ALLEN WISE GARDEN CLUB; 406 W HARRISON ST; JEFFERSON, TX 75657. (#4202-1).

JULY 4, '76. OPENING CELEBRATION OF RIVERWALK. RUSTIC FOOTPATH ALONG BIG CYPRESS BAYOU HIGHLIGHTING HISTORIC SPOTS AND ITEMS OF SPECIAL INTEREST. TO INCLUDE RECONSTRUCTION OF CADDO INDIAN VILLAGE. (LOCAL). SUSAN WISE; JEFFERSON/MARION CO BICENTENNIAL COMMITTEE; 406 W HARRISON ST; JEFFERSON, TX 75657. (#4200-501).

MAY 6 - 8, '77. JEFFERSON HISTORICAL PILGRIMAGE. 8 HOMES BEARING HISTORICAL MARKERS OPEN 3 DAYS BEGINNING 05/06/77. COSTUMED HOSTESSES & PARADE ON MAY 8TH USING ARBC THEME. HISTORIC EXCELSIOR HOUSE & MUSEUM OPEN FOR TOURS. AT 8 HOMES IN JEFFERSON. (LOCAL). MRS HERBERT LIVERMAN; JESSIE ALLEN WISE GARDEN CLUB; 406 W HARRISON ST; JEFFERSON, TX 75657. (#4202-2).

JOHNSON CITY

IMPROVEMENTS TO CITY PARK IN JOHNSON CITY, TX. IMPROVEMENTS AT CITY PARK TO INCLUDE AN OCTAGONAL SHELTER WITH CEDAR SHINGLES OVER THE EXISTING CONCRETE PAD AND UPGRADING OF LIGHTING, BENCHES, PICNIC TABLES, ETC. (LOCAL). ALEC GOULD, CHAIRMAN; GREATER JOHNSON CITY BICENTENNIAL COMMISSION; PO BOX 263; JOHNSON CITY, TX 78636. (#2533B). **ARBA GRANTEE.**

AUG 23 - 24, '75. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS LBJ NHS. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE - LYNDON B JOHNSON NATL HISTORIC SITE; PO BOX 329; JOHNSON CITY, TX 78636. (#5653-201).

JUNE 3 - 4, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS L B JOHNSON NHS. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). L B JOHNSON NHS; NATIONAL PARK SERVICE; P.O. BOX 329; JOHNSON CITY, TX 78636. (#5653-71).

JONESBORO

BICENTENNIAL CELEBRATION. INCL ARTS & CRAFTS, BOX SUPPER, PRESENTATION CEREMONY & POSTER CONTEST. (LOCAL). MRS RAYFORD B MARTIN; JONESBORO BICENTENNIAL COMMITTEE; RT 2; JONESBORO, TX 7653B. (#200046-595).

KARNACK

CEMETERY SURVEY & RESTORATION, KARNACK, TX. NAMES & DATES ON HEADSTONES WILL BE LISTED, CEMETERY NAME PLAQUE WILL BE PLACED IN PROMINENT PLACE, CEMETERY WILL BE CLEANED & RESTORED. (LOCAL). MRS R V GREER, CHAIRPERSON; KARNACK COMMUNITY IMPROVEMENT ASSOC; KARNACK, TX 75661. (#2B743).

JULY 3, '76. BICENTENNIAL FESTIVAL. PRESENTATION OF CHECKS FOR ESSAY WINNERS; PRESENTATION OF PAINTING TO LADY BIRD JOHNSON; DEDICATION OF TRIANGLE & FLAG POLE; A FLEA MARKET; HISTORICAL EXHIBIT; COUNTRY STORE WITH ARTS & CRAFTS DISPLAY & YOUTH ATHLETICS CONTEST. AT COMMUNITY SQUARE, LADY BIRD JOHNSON TRIANGLE; KARNACK UM CHURCH. (LOCAL). MRS R W FORTUNE, CHMN; KARNACK COMMUNITY IMPROVEMENT ASSOC; KARNACK, TX 75661. (#200046-389).

KATY

BEAUTIFICATION PROJECT IN KATY, TX. FIRE HYDRANTS WILL BE PAINTED RED, WHITE & BLUE. (LOCAL). MRS RAYMOND BARKER, COORDINATOR; TRI-COUNTY BICENTENNIAL COMMITTEE; BOX 273; KATY, TX 77450. (#33055).

HISTORICAL QUILT IN KATY, TX. QUILT BLOCKS MADE BY INDIVIDUALS DEPICTING BUILDINGS & OTHER THINGS; FIRE TRUCKS, WILD FLOWERS, RICE CROPS, ETC. TO BE USED AS A WALL HANGING IN A MUNICIPAL COMPLEX. (LOCAL). MRS FRED RYLANDER, CHAIRMAN; KATY BICENTENNIAL COMMITTEE; KATY, TX 77450. (#29624).

IMPROVEMENT OF THOMAS PARK - KATY, TX. SCHEDULED IMPROVEMENTS ARE PARK BENCHES, A GAZEBO, RUNNING WATER, NEW LIGHTING, PLAYGROUND EQUIPMENT, ADULT SWINGS AND WALKING PATHS. (LOCAL). MRS FRED A RYLANDER; TRI-COUNTY ARBC CHAIRMAN; BOX 753; KATY, TX 77450. (#2B733).

THE KATY, TX HISTORY - BOOK. COLLECTION OF HISTORY OF KATY. (LOCAL). MRS FRED RYLANDER, CHAIRMAN; TRI-COUNTY AREA BICENTENNIAL COMMITTEE; BOX 753; KATY, TX 77450. (#29625).

MAR 16, '75. ANTIQUE SHOW. EXHIBIT AT MUNICIPAL COMPLEX. (LOCAL). MRS FRED A RYLANDER; TRI-COUNTY ARBC (HERITAGE); BOX 753; KATY, TX 77450. (#200046-425).

OCT 26, '75. DISPLAY OF ANTIQUE FANS. EXHIBIT AT METHODIST CHURCH. (LOCAL). MRS J E HUDGENS; TRI COUNTY ARBC (HERITAGE); KATY, TX 77450. (#200046-437).

DEC 4, '75. CHRISTMAS TREE LIGHTING OPENING CHRISTMAS SEASON. FESTIVAL. (LOCAL). MRS FRED A RYLANDER; TRI COUNTY ARBC (FESTIVAL); BOX 753; KATY, TX 77450. (#200046-430).

JAN 16, '76. ARBOR DAY LIBERTY TREE PLANTING. CEREMONY. (LOCAL). MRS FRED A RYLANDER; TRI COUNTY ARBC (HERITAGE); BOX 753; KATY, TX 77450. (#200046-435).

FEB 12, '76. RECEIVING ARBC FLAG. CEREMONY. (LOCAL). MRS FRED A RYLANDER; TRI COUNTY ARBC (HERITAGE); BOX 753; KATY, TX 77450. (#200046-434).

MAR 13, '76. FFA PARADE. PARADE. (LOCAL). MRS FRED A RYLANDER; KATY FFA, KATY HIGH SCHOOL; KATY, TX 77450. (#200046-431).

MAR 14, '76. FLAG CEREMONY-GIRL SCOUTS CANDLELIGHTING AT FFA RODEO. CEREMONY. (LOCAL). MRS FRED A RYLANDER; GIRL SCOUTS AND FFA; KATY, TX 77450. (#200046-429).

MAR 18, '76. ART-ENGLISH PROJECTS EXHIBITED. EXHIBIT. (LOCAL). MRS FRED A RYLANDER; KATY HIGH SCHOOL; KATY, TX 77450. (#200046-433).

MAR 26, '76. QUILT SHOW. EXHIBIT AT CHURCH, 5TH ST. (LOCAL). MRS JOHN F CLAPP, CHMN; HERITAGE COMMITTEE; BOX 32; KATY, TX 77450. (#200046-396).

APR 22, '76. HISTORY PROJECTS EXHIBITED. EXHIBIT. (LOCAL). MRS FRED A RYLANDER; KATY HIGH SCHOOL; KATY, TX 77454. (#200046-432).

JUNE 14, '76. STREET SALE-A-BRATION. FAIR. (LOCAL). MRS RAYMOND BARKER; TRI COUNTY ARBC (HORIZONS '76); BOX 273; KATY, TX 77450. (#200046-427).

JULY 4, '76. CHURCH SERVICES. CEREMONY. (LOCAL). REV M P SMITH; KATY MINISTERIAL ALLIANCE; 5705 LILAC; KATY, TX 77450. (#200046-426).

JULY 4, '76. JULY FOURTH PICNIC-GAMES, FIREWORKS & DANCE. FESTIVAL. (LOCAL). MRS FRED A RYLANDER; CHAMBER OF COMMERCE; KATY, TX 77450. (#200046-428).

KELLY AFB

CARTOON ON KELLY AIR FORCE BASE HISTORY, IN TX. HISTORY AND HERITAGE OF KELLY AFB SHOWN IN CARTOONS. (LOCAL). MRS O BURDIN, CHAIRMAN; KELLY AFB BICENTENNIAL COMMITTEE; KELLY AFB, TX 78241. (#3223B).

MAR 6, '76. WORLD'S LARGEST WESTERN DANCE. FESTIVAL AT BLDG 1610, KELLY AIR FORCE BASE. (LOCAL). MRS O BURDIN, DIRECTOR; KELLY AIR FORCE BASE; KELLY, TX 78241. (#104279-3).

APR 19 - 23, '76. FIESTA TOURS. TOUR. (LOCAL). MRS O BURDIN, DIRECTOR; KELLY AIR FORCE BASE; KELLY, TX 78241. (#104279-2).

KELLY AFB — CONTINUED

MAY 15, '76. BICENTENNIAL OPEN HOUSE. EXHIBIT, FESTIVAL, TOUR. (ST-WIDE). MRS O BURDIN; KELLY AFB BICENTENNIAL COMMITTEE; OFFICE OF INFORMATION; KELLY AFB, TX 7B241. (#200046-511).

MAY 15, '76. KELLY AIR FORCE BASE BICENTENNIAL OPEN HOUSE. TOUR AT KELLY AIR FORCE BASE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & KELLY AIR FORCE BASE; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102633-9).

KEMP

APR 22 - 23, '76. ARTS & CRAFTS FAIR. EXHIBIT, FAIR AT BANK-MCDONALD BLDG-KEMP FABRIC SHOP. (LOCAL). MRS C R DAILEY, CHMN; KEMP GARDEN CLUB; BD4 E 11TH ST; KEMP, TX 75143. (#200046-441).

JULY 3 - 4, '76. BICENTENNIAL CELEBRATION. INCLUDED PICNIC, AUCTION OF ANTIQUES & FIREWORKS DISPLAY. (LOCAL). LESLIE REASONER, COORD; CITY OF KEMP - KEMP CHAMBER OF COMMERCE; 304 S MAIN ST; KEMP, TX 75143. (#200046-440).

NOV 10, '76. TIME CAPSULE DEDICATION FOR TRICENTENNIAL. CEREMONY AT KEMP SCHOOL GYMNASIUM. (LOCAL). MRS ADELINE PATTON, CHMN; VETERANS OF FOREIGN WARS; 303 9TH ST; KEMP, TX 75134. (#200046-570).

KENNARD

NOV 15, '75. BICENTENNIAL FLAG PRESENTATION. PARADE. (LOCAL). ELIZA H BISHOP, EXEC DIR; AMERICAN REVOLUTION BICENTENNIAL COMM OF HOUSTON COUNTY; 629 N 4TH ST; CROCKETT, TX 75B35. (#102773-1).

NOV 27, '76. PRESENTATION OF TEXAS FLAG & FLAGPOLE, PLUS ENGRAVED PLAQUE. A 24 FOOT FLAGPOLE WITH AN ENGRAVED PLAQUE TO BE ERECTED & DEDICATED DURING THE KENNARD SCHOOL HOMECOMING & THE THANKSGIVING WEEKEND OF THE CITY. AT SITE OF PROPOSED KENNARD CITY HALL. (LOCAL). ELIZA BISHOP, EXEC DIR; HOUSTON COUNTY BICENTENNIAL COMMITTEE; 629 N 4TH; CROCKETT, TX 75B35. (#109267-1).

KENNEDALE

KENNEDALE CITY PARK - TEXAS. KENNEDALE BICENTENNIAL COMMITTEE DEDICATED TO BUILD CITY PARK. (LOCAL). PAM WINTERS, CHAIRPERSON; KENNEDALE BICENTENNIAL COMMITTEE; PO BOX 155; KENNEDALE, TX 76060. (#2D942).

KENNEDALE PUBLIC LIBRARY PROJECT - TX. KENNEDALE BICENTENNIAL COMMITTEE DEDICATED TO BUILD PUBLIC LIBRARY. (LOCAL). PAM WINTERS, CHAIRPERSON; KENNEDALE BICENTENNIAL COMMITTEE; PO BOX 155; KENNEDALE, TX 76D6D. (#2D940).

PUBLISH HISTORY OF KENNEDALE, TEXAS. YEARBOOK-TYPE FORMAT OF DOCUMENTED FACTS OF DEVELOPMENT OF KENNEDALE FROM ITS BEGINNING TO PRESENT. (LOCAL). PAM WINTERS, CHAIRPERSON; KENNEDALE BICENTENNIAL COMMITTEE; PO BOX 155; KENNEDALE, TX 76060. (#2D941).

MAY 14 - 15, '76. COMMUNITY FESTIVAL USA. BLUE GRASS MUSIC, TEXAS GIRLS CHOIR, ARTS & CRAFTS, GAMES, RIDES, SHOWS, PARADE. AT HIGH SCHOOL GROUNDS/US 2B7 HWY/ FREE PARKING. (LOCAL). PAM WINTERS, CHAIRPERSON; KENNEDALE BICENTENNIAL COMMITTEE; PO BOX 155; KENNEDALE, TX 7606D. (#1D56B0-1).

KERRVILLE

'AMERICA, OUR HERITAGE', STERED RECORD PROJ - TX. SENIOR CITIZENS CHORUS AND MUSICIANS WILL SING SONGS OF AMERICA'S PAST. THE GROUP WILL BE RECORDED & THE RECORDING WILL BE FOR SALE AT $5.00 EACH. PROFITS WILL BENEFIT THE HILL COUNTY BICENTENNIAL. (LOCAL). MS NELL LENARD, PROJ DIRECTOR; DIETERT CLAIM SENIOR CITIZENS CENTER; 617 JEFFERSON ST; KERRVILLE, TX 7BD2B. (#15423).

ARCHIVES FOR HILL COUNTY MUSEUM - TX. TAPES, BOOKS, RECORDS, GRANTS, MAPS & ART PERTAINING TO HILL COUNTY WILL BE PERMANENTLY FILED AT THE HILL COUNTY MUSEUM. (LOCAL). MRS FRED B TOLMAN, CHAIRMAN; HILL COUNTY BICENTENNIAL COMMISSION (ARCHIVES COMM); B27 ROBINSON; KERRVILLE, TX 7B02B. (#15442).

BEAUTIFICATION OF OLD TURTLE CREEK SCHOOL, TX. IMPROVE AREA AROUND HISTORICAL ONE-ROOM SCHOOLHOUSE BY CLEANING UP AND PLANTING TREES. (LOCAL). MRS JULIUS H NEUNHOFFER, PRESIDENT; TURTLE CREEK SEWING CIRCLE; 25D3 LOWER TURTLE CREEK RD; KERRVILLE, TX 7BD2B. (#1BB72).

BEAUTIFICATION OF LUTHERAN CHURCH & SCHOOL, TX. FLOWER GARDENS WITH VARIOUS SPECIES AND COLORS WILL BE PLANTED. (LOCAL). RANDY GREEN, PRINCIPAL; HOLY CROSS LUTHERAN; 210 SPENCE ST; KERRVILLE, TX 7BD2B. (#1BB74).

BICENT COMMISSION PROFITS TO KERRVILLE, TX. $12,0DD NET PROFITS FROM OPERATIONS OF HILL COUNTRY BICENTENNIAL COMMISSION WILL BE GIVEN TO KERRVILLE CITY COUNCIL FOR A NEW CITY MUSEUM. (LOCAL). MRS CLEO MCBRYDE, CHAIRMAN; HILL COUNTRY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 7BD2B. (#2B434).

BICENT PROGRAMS FOR AMER MUSIC CLUB; KERRVILLE, TX. ALL PROGRAMS IN 1975-76 CLUB YEAR WILL BE AMERICAN MUSIC & THE HERITAGE AND DEVELOPMENT OF THE CULTURES THAT MADE IT. (LOCAL). MS OLGA SETH, PRES; KERRVILLE MUSIC CLUB; PO BOX 1323; KERRVILLE, TX 7B02B. (#15424).

BICENTENNIAL ACTIVITIES - KERRVILLE, TX. THE BETA SIGMA PHI SORORITY, EPSILON DELTA CHAPTER WILL PROVIDE HELP IN SPONSORING BICENTENNIAL ACTIVITIES. (LOCAL). MRS NOLAN UNDERWOOD, PRESIDENT; BETA SIGMA PHI SORORITY, EPSILON DELTA CHAPTER; 3 SONNY LANE; KERRVILLE, TX 7B02B. (#15956).

BICENTENNIAL COMMUNITY BAND - KERRVILLE, TX. THE BICENTENNIAL COMMUNITY BAND WILL PLAY AT VARIOUS BICENTENNIAL EVENTS. (LOCAL). COL THEODORE GREEN, DIRECTOR; BICENTENNIAL COMMUNITY BAND; SCHREINER COLLEGE; KERRVILLE, TX 7B02B. (#15947).

BICENTENNIAL MEDITATIONS - KERRVILLE, TX. A BOOKLET OF DEVOTIONAL MEDITATIONS WITH HISTORICAL/RELIGIOUS SLANT WRITTEN BY MINISTERS AND LAYPERSONS OF EACH CHURCH REPRESENTED. (LOCAL). REV ERNEST WELLS, PRESIDENT; KERRVILLE MINISTERIAL ALLIANCE; 625 WASHINGTON ST; KERRVILLE, TX 7B02B. (#15944).

BICENTENNIAL OFFICE - KERRVILLE, TX. THE OLD MT SUN BUILDING WILL BE RENOVATED TO MAKE A BICENTENNIAL OFFICE. (LOCAL). MS CLEO N MCBRYDE, CHAIRMAN; HILL COUNTY BICENTENNIAL COMMISSION; 731 WATER ST; KERRVILLE, TX 7B02B. (#17951).

BICENTENNIAL SCHDOL PROJECTS, KERRVILLE, TX. NOTRE DAME CATHOLIC SCHOOL WILL SPONSOR & DEVELOP SEVERAL BICENTEN-NIAL PROJECTS. (LOCAL). MISS LINDA MONK, PRES; NOTRE DAME CATHOLIC SCHOOL BICENTENNIAL COMMITTEE; 9D9 MAIN ST; KERRVILLE, TX 7B02B. (#1BB6B).

BICENTENNIAL SYMBOL ON CHINA PLATES - TX. LOCAL ARTISTS WILL HAND PAINT THE BICENTENNIAL SYMBOL ON CHINA PLATES TO RAISE FUNDS FOR BICENTENNIAL PROJECTS. (LOCAL). DON V BLAIR, COORDINATOR; CHINA PAINTERS; 42B MAIN ST; KERRVILLE, TX 7B02B. (#15440).

BILLBOARD - KERRVILLE, TX. A BILLBOARD HAS BEEN ERECTED IN THE CENTER OF KERRVILLE ANNOUNCING THE OPENING OF THE HILL COUNTRY MUSEUM BY JULY 3, 1976; IT ALSO LISTS 6 MAJOR BICENTENNIAL EVENTS THROUGH JULY 4, 1976. (LOCAL). MRS CLEO N MCBRYDE, CHAIRMAN; HILL COUNTRY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 7B02B. (#20715).

BLUEBDNNET SEED PROJECT - KERRVILLE, TX. 2000 PACKETS OF TEXAS BLUEBONNET SEEDS WILL BE PURCHASED AND GIVEN TO THE PUBLIC TO PLANT. (LOCAL). MRS SIDNEY A NICHOLSON, CHAIRMAN; CHARLES SCHREINER BANK; PO BOX 1030; KERRVILLE, TX 7B02B. (#1B652).

CHAPEL OF THE HILLS, INC, KERRVILLE, TX. SECURE DONATIONS AND BUILD ALL FAITHS CHAPEL FOR RESIDENTS OF KERRVILLE STATE HOSPITAL. (LOCAL). MRS DAN AULD, SR, PRESIDENT; CHAPEL OF THE HILLS, INC; BOX 512; KERRVILLE, TX 7B02B. (#1BB67).

CHAS SCHREINER HOME - KERRVILLE, TX. THE HOME WHICH IS BEING ESTABLISHED AS THE HILL COUNTRY MUSEUM, WILL BE PICTURED ON THE 1975-76 TELEPHONE DIRECTORY. (LOCAL). H W ROBBINS, PROJ COORDINATOR; KERRVILLE TELEPHONE COMPANY; 955 WATER ST; KERRVILLE, TX 7BD2B. (#15459). **ARBA GRANTEE.**

CHAUTAUQUA - TRAVELING SHDW IN KERRVILLE, TX. PRESENTATION OF A TRAVELING ENTERTAINMENT SHOW. AN AMERICAN TRADITION, THESE SHOWS WERE VERY POPULAR FROM 1B74-193D. (LOCAL). MRS ALBERT MORROW, CHAIRMAN; FRIENDS OF BUTT-HOLDSWORTH LIBRARY; 5D5 WATER ST; KERRVILLE, TX 7BD2B. (#7652).

CITY BASEBALL PARK - PROJ DF KERRVILLE, TX. A GENERAL CLEANUP & REPAIR OF LYTLE STREET PARK; A CONCESSION STAND WILL BE BUILT AND THE PARK WILL BE USED NIGHTLY IN THE SUMMER. (LOCAL). STEVEN MEEKER, PRESIDENT; SUPER-FRIENDS YOUTH CLUB; 412 MEEKER RD; KERRVILLE, TX 7B02B. (#15951).

CLEARING GUADALUPE RIVER BANKS, KERRVILLE, TX. REMOVE UNDERBRUSH AND DEBRIS TO MAKE PARK AND PICNIC AREA ADJACENT TO VFW POST AND KERRVILLE CITY PARK. (LOCAL). JIM JOHNSON, COMMANDER; HEART O' THE HILLS POST 14BD VFW; 103 CHULA VISTA DR; KERRVILLE, TX 7BD2B. (#15455).

CLERICAL SERVICES FDR BICENTENNIAL ACTIVITIES - TX. HIGH SCHOOL STUDENTS WILL VOLUNTEER FOR OFFICE & CLERICAL DUTIES SUCH AS TYPING, ADDRESSING ENVELOPES, ETC TO HELP OTHER ORGANIZATIONS HAVE SUCCESSFUL BICENTENNIAL PROJECTS. (LOCAL). BECKY BAVER, PROJ DIRECTOR; FUTURE BUSINESS LEADERS, TIVY HIGH SCHOOL; FREDERICKSBURG RD; KERRVILLE, TX 7B02B. (#15479).

CDMMUNITY CHORUS & CHOIR GROUPS - KERRVILLE, TX. ALL CHURCH CHOIRS, 3 CIVIC GROUP CHOIRS AND CHORUSES WILL SING AT BICENTENNIAL AFFAIRS AS NEEDED. (LOCAL). MRS ANDY RITCH, PROJ DIRECTOR; HILL COUNTY BICENTENNIAL COMMITTEE; 922 RED BUD LANE; KERRVILLE, TX 7BD2B. (#15946).

CORNERSTONE FDR VA HOSPITAL - KERRVILLE, TX. DESIGN & CONSTRUCT HOLDER FOR THE OLD CORNERSTONE FROM ONE OF THE ORIGINAL BUILDINGS AT THE STATION; A MEMORIAL WALKWAY WILL ALSO BE BUILT. (LOCAL). GENE RITCHIE, CHAIRMAN; VA HOSPITAL; KERRVILLE, TX 7B02B. (#25616).

COVERED WAGON CRAFTS - KERRVILLE, TX. A BOOK ON COVERED WAGON CRAFTS HAS BEEN WRITTEN AND PUBLISHED; THE PROCEEDS WILL GO TO THE HILL COUNTRY BICENTENNIAL COMMITTEE. (LOCAL). MS ELIZABETH SHELTON, PRESIDENT; KERRVILLE CRAFT CLUB; PO BOX 622; KERRVILLE, TX 7B02B. (#15943).

DANCES OF YESTERYEAR, KERRVILLE, TX. WEEKLY CLASSES ARE BEING CONDUCTED TO TEACH CITIZENS EARLY AMERICAN DANCES. (LOCAL). MS MAJORIE LUTHER, DIRECTOR; THE DIETERT SENIOR CITIZENS CENTER; 617 JEFFERSON ST, PO BOX 146B; KERRVILLE, TX 7B02B. (#15454).

DIORAMAS OF REVDLUTIONARY WAR EVENTS, TX. FIFTH GRADERS WILL CREATE DIORAMAS AND WRITE AND PRODUCE A PLAYLET. (LOCAL). SUE BLANTON, PROJ DIRECTOR; TOM DANIEL ELEMENTARY SCHOOL; SINGING WIND DR; KERRVILLE, TX 7BD2B. (#15415).

ENJOYING BICENTENNIAL BEAUTY - KERRVILLE, TX. THE KERRVILLE GARDEN CLUB WILL PRESENT PROGRAMS DEDICATED TO THE BICENTENNIAL. (LOCAL). MS THOMAS M DANIEL, PRESIDENT; KERRVILLE FEDERATED GARDEN CLUB; 307-B MANOR DR; KERRVILLE, TX 7B02B. (#17BB2).

FINANCIAL ASSISTANCE FOR BICENTENNIAL PROJECTS, TX. THE KERRVILLE ROTARY CLUB WILL GIVE FINANCIAL ASSISTANCE TO WORTHWHILE BICENTENNIAL PROJECTS. (LOCAL). EDWARD M SCHLIETER, PRESIDENT; KERRVILLE ROTARY CLUB; PO BOX 169; KERRVILLE, TX 7B02B. (#15444).

FIRST BAPTIST CHURCH BICENTENNIAL PROJECTS - TX. CELEBRATIONS WILL INCLUDE: PATRIOTIC SERVICE; JUBAL BELL RINGERS FOR CHURCH & COMMUNITY CELEBRATIONS; PATRIOTIC ORGAN MUSIC IN CHURCH SERVICES. (LOCAL). ERNEST R WELLS, PASTOR; FIRST BAPTIST CHURCH; 625 WASHINGTON; KERRVILLE, TX 7BD2B. (#15939).

FLAG FLYING PROJECT, KERRVILLE, TX. ALL LOCAL MERCHANTS WILL BE URGED TO FLY THE U S FLAG ON ALL SPECIAL EVENT DAYS. (LOCAL). JIM JOHNSON, COMMANDER; HEART O' THE HILLS VFW POST 14B0; 1D3 CHULA VISTA DR; KERRVILLE, TX 7B02B. (#15443).

FLOATS FOR PARADE - KERRVILLE, TX. MEMBERS OF THE KERRVILLE KIWANIS WILL ASSIST IN DECORATING FLOATS FOR THE PARADE. (LOCAL). GARY BARTELT, PRESIDENT; KERRVILLE KIWANIS; 922 PECAN ST; KERRVILLE, TX 7B02B. (#15950).

FLDWER GARDEN AT TIVY HIGH SCHDOL, KERRVILLE, TX. PLANT FLOWER GARDEN & BEAUTIFY SCHOOL GROUNDS AT LOCAL HIGH SCHOOL. (LOCAL). SANDRA GLEN, PROJ DIRECTOR; TIVY HIGH SCHOOL; FREDERICKSBURG RD; KERRVILLE, TX 7B02B. (#1545D).

FLOWER SHOW IN KERRVILLE, TEXAS. HORTICULTURE, FLOWER ARRANGEMENTS AND EDUCATION ON CONSERVATION WILL BE FEATURED AT A SHOW GIVEN BY THE HILL COUNTRY GARDEN COUNCIL & THE TEXAS FEDERATED GARDEN CLUBS. (LOCAL). MRS OSCAR B CLARK, CHAIRMAN; HILL COUNTRY GARDEN COUNCIL; B2D W MAIN ST; KERRVILLE, TX 7B02B. (#7645).

FOOD SALE AND GAMES GALORE IN KERRVILLE, TEXAS. SELLING OF BAKED AND CANNED GOODS TO PUBLIC; PARTICIPATION OF THE PUBLIC IN CARD AND OTHER TABLE GAMES TO RAISE FUNDS FOR BICENTENNIAL PROJECTS. (LOCAL). MRS CLEO MCBRYDE, CHAIRMAN; HILL COUNTRY BICENT COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 7BD2B. (#7656).

FOOTBALL HALFTIME SHDWS, KERRVILLE, TX. HALFTIME SHOWS FEATURING HERITAGE OF COUNTRY & SCHOOL. (LOCAL). JANE HOLECAMP, CHAIRMAN; TIVEY HIGH SCHOOL BAND; FREDRICKSBURG RD; KERRVILLE, TX 7BD2B. (#15416).

FOUR COMMEMORATIVE PLATES - KERRVILLE, TX. 2DD PLATES IN EACH SERIES, $2D PER PLATE; APRIL - DESIGNED BY MERRILL DOYLE, MAY - EARLY CHURCH, JUNE - OLD KERR COUNTY COURTHOUSE, JULY - TIVY SCHOOL, PROCEEDS GO TO THE NEW MUSEUM. (LOCAL). RICHARD CRICK, DIRECTOR; CRICK'S HOME FURNISHING CENTER; 1117 BROADWAY; KERRVILLE, TX 7BD2B. (#27D52).

'FUN WITH MUSIC' - KERRVILLE, TEXAS. PATRIOTIC SONG AND MUSIC PROGRAMS WILL BE PERFORMED BY THE DIETERT SENIOR CITIZENS CENTER AS NEEDED BY THE HILL COUNTRY BICENTENNIAL COMMISSION. (LOCAL). MRS NELL LENARD, PROGRAM SPECIALIST; THE DIETERT CLAIM; 617 JEFFERSON ST; KERRVILLE, TX 7BD2B. (#7647).

FUND-RAISING DRIVE IN KERRVILLE, TEXAS. DRIVE TO RAISE FUNDS FOR RESTORATION OF HILL COUNTY MUSEUM. (LOCAL). JOE G TUCK, PRESIDENT; HILL COUNTY PRESERVATION SOCIETY; 216 EARL GARRETT ST; KERRVILLE, TX 7BD2B. (#12477).

GENEALOGY BOOK IN KERRVILLE, TX. A BOOK RECORDING THE GENEOLOGY OF AREA WILL BE PUBLISHED; OFFICIAL RECORDS AND GRAVESITE WILL BE MAIN SOURCE OF INFORMATION FOR WRITING BOOK. (LOCAL). MS LOUIS DOMINGUES, PRESIDENT; GENEALOGY ASSOCIATES; PO BOX 7D; KERRVILLE, TX 7B2DB. (#15449).

GERMAN HISTORY IN THE HILL CDUNTRY, KERRVILLE, TX. SLIDE COMPILATION OF THE HISTORY AND FOLKLORE OF GERMAN SETTLERS IN THE KERRVILLE AREA. (LOCAL). AMY VAKES, CHAIRMAN; TIVY HIGH SCHOOL, GERMAN CLUB; FREDERICKSBURG RD; KERRVILLE, TX 7BD2B. (#15414).

GOVERNOR'S COMMITTEE ON AGING BICENT PROJ, TX. ELDERLY KERR COUNTY CITIZENS WITH INTERESTING STORIES ABOUT GROWING UP IN TEXAS WILL BE NOMINATED TO THE GOVERNOR'S COMMITTEE. A BOOKLET WILL BE PUBLISHED & TAPES OF THE STORIES WILL BE MADE. (LOCAL). MRS MARJORIE LUTHER, CHAIRMAN; KERR COUNTY 'GOVERNOR'S' COMMITTEE ON AGING; 615 JEFFERSON ST; KERRVILLE, TX 7BD2B. (#19317).

HERITAGE EDUCATIONAL PROGRAM - KERRVILLE, TX. BOOK REVIEWS ON MUSIC, DANCE, ART, FURNITURE, DANCE AND STITCHERY. (LOCAL). MS JERRI SESSOM, PROJ DIRECTOR; HOME DEMONSTRATION CLUBS OF KERR COUNTY, EXTENSION SERVICE; KERR COUNTY COURTHOUSE; KERRVILLE, TX 7BD2B. (#15942).

KERRVILLE — CONTINUED

HERITAGE QUILT TOP, KERRVILLE, TX. 3RD GRADE STUDENTS WILL EACH MAKE A QUILT SQUARE, SEW THEM TOGETHER AND HAVE IT QUILTED. (LOCAL). BEVERLY CLARK, CHAIRMAN; TIVY ELEMENTARY SCHOOL; 801 TIVY ST; KERRVILLE, TX 78028. (#15417).

HILL COUNTRY MUSEUM IN KERRVILLE, TEXAS. PROJECT TO RESTORE AND EQUIP HIST LOCAL BUILDING TO REFLECT CULTURAL AND HISTORIC PAST WILL BE UNDERTAKEN. (LOCAL). JOSEPHINE S PARKER, PRESIDENT; HILL COUNTRY PRESERVATION SOCIETY; BOX 107; KERRVILLE, TX 78028. (#7655). **ARBA GRANTEE.**

HISTORIC COOKBOOK PROJECT IN KERRVILLE, TEXAS. RECIPES FROM PIONEER RESIDENTS OF HILL COUNTRY & AUTHENTIC DRAWINGS OF EARLY AMERICAN KITCHEN EQUIPMENT WILL BE FEATURED IN THE FIRST BICENTENNIAL EDITION OF THIS COOKBOOK. (LOCAL). MRS NAIDA GARVIN, EDITOR; WOMEN'S DIVISION OF KERR COUNTY CHAMBER OF COMMERCE; BOX 790; KERRVILLE, TX 78028. (#7650). **(??).**

HISTORIC PICTURES FOR BICENT OFFICE, TX. A TEXAS LOGO, LOCAL LOGO, LIBERTY BELL ETC WILL BE PAINTED FOR THE HILL COUNTRY BICENTENNIAL OFFICE. (LOCAL). MS MARIAN CHAMBLISS, PROJ DIRECTOR; PETERSON JUNIOR HIGH SCHOOL; 605 TIVY ST; KERRVILLE, TX 78028. (#15461).

HISTORIC TABLECLOTH - PROJ OF KERRVILLE, TX. A TABLECLOTH WILL BE EMBROIDERED WITH THE NAMES OF PAST AND CURRENT MEMBERS OF THE TURTLE CREEK SEWING CIRCLE. (LOCAL). MRS JULIUS H NEONHOFFER, PRESIDENT; TURTLE CREEK SEWING CIRCLE; ROUTE 1, BOX 167; KERRVILLE, TX 78028. (#15953).

HISTORICAL POSTCARDS - KERRVILLE, TX. POSTCARDS WITH HISTORIC PICTURES: GUADALUPE OUTING; GET OUT & WADE; WOOL & MOHAIR CONVOY; ST CHARLES HOTEL; SORGHUM MILL; KERRVILLE 1907; BLACKSMITH SHOP AND OTHERS. (LOCAL). MS SYLVIA MCBRYDE, CHAIRMAN; HILL COUNTRY BICENTENNIAL COMMITTEE; 1412 L RD; KERRVILLE, TX 78028. (#15936).

HISTORY OF KERRVILLE, TX. THE HISTORY OF HILL COUNTY WILL BE BROUGHT UP TO DATE WITH THE USE OF ORAL HISTORY PROJECTS, LOCAL ART AND AN UPDATING OF LOCAL HISTORY BOOKS. (LOCAL). COURTNEY LUTZ, CHAIRMAN; KERRVILLE BICENTENNIAL COMMISSION, GENEALOGICAL GROUP; 707 OVERHILL ST; KERRVILLE, TX 78028. (#15441).

HISTORY OF ST PETERS EPISCOPAL CHURCH - TX. A BOOKLET WILL BE WRITTEN ON THE HISTORY OF ST PETERS EPISCOPAL CHURCH. (LOCAL). REV MARVIN M BONO, RECTOR; ST PETERS EPISCOPAL CHURCH; 956 MAIN ST; KERRVILLE, TX 78028. (#15955).

HISTORY OF THE UNITED STATES, KERRVILLE, TX. A 10-MINUTE DOCUMENTARY FOR USE AT CLUBS & SCHOOLS DURING THE BICENTENNIAL YEAR. (LOCAL). DR SAN N JUNKIN, DEAN; SCHREINER COLLEGE; KERRVILLE, TX 78028. (#15419).

'KERR COUNTY: 1856-1976', BOOK, KERRVILLE, TX. 'KERR COUNTY 1856-1956' BY CLARA WATKINS, PUBLISHED MAY, 1975 AS A BICENTENNIAL PROJECT. PRICE $10.50. ORDER FROM HILL COUNTY BICEN TENNIAL COMM, 3523 BANDERA ROAD. (LOCAL). MRS CLEO N MCBRYDE, CHAIRMAN; HILL COUNTY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 78028. (#15411).

KERR COUNTY, TX, MUSEUM PLATE. A PEWTER PLATE DEPICTING THE CHARLES SCHREINER HOME WHICH IS DESIGNATED AS THE HILL COUNTRY MUSEUM. (LOCAL). RICHARD R CRICK, PRESIDENT; CRICK'S HOME FURNISHINGS CENTER; 1117 BROADWAY; KERRVILLE, TX 78028. (#20716).

LADIES DANCE CLUB PROJECT IN KERRVILLE, TX. PROJECT IS TO ORGANIZE A LADIES DANCE CLUB AND TO SPONSOR THE ANNUAL GALA BALL AND FLOOR SHOW OF HISTORY OF SHEEP AND GOAT COUNTRY AND ITS PEOPLE. (LOCAL). MS E CLYDE PARKER, JR, PRESIDENT; HILL COUNTY CHAPTER OF TEXAS SHEEP & GOAT RAISERS ASSOC; 622 ELM ST; KERRVILLE, TX 78028. (#15452).

LANDSCAPING OF KERRVILLE CITY HALL, TX. PLANTS FROM HOME GARDENS WILL BE DONATED AND PLANTED AT CITY HALL. (LOCAL). MRS ROBERT B ARNOLD, PRESIDENT; TIERRA MADRE GARDEN CLUB; 576 SCENIC DR; KERRVILLE, TX 78028. (#15412).

LEADERSHIP IN BUSINESS COMMUNITY - KERRVILLE, TX. THE BUSINESS COMMUNITY WILL SUPPORT THE HILL COUNTRY BICENTENNIAL COMMUNITY PROJECTS AS NEEDED. (LOCAL). NAOMI INGRAM, PRESIDENT; KERR COUNTY CHAMBER OF COMMERCE; PO BOX 790; KERRVILLE, TX 78028. (#15940).

MAP OF EARLY SPANISH FRONTIER OF SOUTHWEST, TX. MADE IN 1767 BY NICOLAS DE LA FORA FOR KING CARLOS III OF SPAIN, THE MAP IS ONE OF 3 COPIES IN THE WESTERN HEMISPHERE. IT WILL BE DONATED TO BUTT-HOLDSWORTH LIBRARY BY GRIFFIN W KING. (LOCAL). EVELYN K WADE, LIBRARIAN; BUTT-HOLDSWORTH LIBRARY; 505 WATER ST; KERRVILLE, TX 78028. (#15445).

MASONIC LODGE LANDSCAPING - KERRVILLE, TX. LANDSCAPING AND BEAUTIFICATION OF NEW LODGE BUILDING ON METHODIST ENCAMPMENT ROAD; ESTABLISHMENT OF PLAYGROUND AND PICNIC AREA FOR FUTURE ENJOYMENT OF THE COMMUNITY. (LOCAL). WILLIAM D LEWIS, MASTER; KERRVILLE LODGE 697; 1237 JACK DR; KERRVILLE, TX 78028. (#15937).

MEDICAL AID DEMONSTRATIONS - KERRVILLE, TX. FILMS, TALKS AND DEMONSTRATIONS WILL BE GIVEN ON HEALTH CARE. (LOCAL). MRS JOSHUA SEIDEL, PRESIDENT; TEXAS NURSES ASSOCIATION, DISTRICT 36; 1104 W MAIN ST; KERRVILLE, TX 78028. (#15949).

MEDICAL DOCTORS IN KERR COUNTY (1856-1976), TX. RESEARCH & PREPARE BIOGRAPHIES OF MEDICAL DOCTORS IN KERR COUNTY. (LOCAL). MRS MAURY JACKSON, PRESIDENT; MEDICAL AUXILIARY OF KERR COUNTY; 122 ROYAL OAKS RD; KERRVILLE, TX 78028. (#18873).

MEMORIAL GARDEN, KERRVILLE, TX. EARLY SETTLERS IN KERR COUNTY, WHO ESTABLISHED FIRST DENOMINATIONAL CHURCH WILL BE HONORED WITH THE ESTABLISHMENT OF A MEMORIAL GARDEN. (LOCAL). REV M BONO, RECTOR; ST PETER'S EPISCOPAL CHURCH; 956 MAIN ST; KERRVILLE, TX 78028. (#15446).

MUNICIPAL AUDITORIUM FLOWER GARDEN, TX. A RED, WHITE AND BLUE FLOWER GARDEN WILL BE PLANTED FOR THE BICENTENNIAL. (LOCAL). MRS THOMAS M DANIEL, PRESIDENT; KERRVILLE GARDEN CLUB; 307-B MANOR DR; KERRVILLE, TX 78028. (#15413).

OFFICIAL TEXAS BICENTENNIAL MEDALLION, TX. OFFICIAL TEXAS BICENTENNIAL MEDALLIONS WILL BE SOLD. (ST-WIDE). RAYMOND BARKER, PRESIDENT; CHARLES SCHREINER BANK; 741 WATER ST; KERRVILLE, TX 78028. (#15447).

OLD TEXT BOOKS DONATION IN KERRVILLE, TX. A PERMANENT EXHIBIT OF OLD TEXT BOOKS TO BE DONATED TO HILL COUNTRY MUSEUM. (LOCAL). MS JUANITA ADAMS, PRESIDENT; DELTA KAPPA GAMMA; CENTERPOINT, TX 78010. (#15458).

OPERATION INDEPENDENCE, KERRVILLE, TX. PROJECT INCLUDES PLANNING, DEVELOPING AND STRENGTHENING SERVICES TO SENIOR CITIZENS. (LOCAL). MS MAJORIE LUTHER, DIRECTOR; DIETERT SENIOR CITIZENS CLAIM; 617 JEFFERSON ST; KERRVILLE, TX 78028. (#15422).

PATRIOTIC DOCUMENTS PROJECT OF KERRVILLE, TX. PURCHASE FACSIMILES OF PATRIOTIC DOCUMENTS ORGINALLY DISPLAYED ON OLD FREEDOM TRAIN; WILL BE PUT ON DISPLAY AT ALL SCHOOLS IN KERRVILLE SCHOOL DISTRICT. (LOCAL). MS DOROTHY LEONARD, PRESIDENT; KERR COUNTY DEMOCRATIC WOMENS CLUB; 125 W LANE; KERRVILLE, TX 78028. (#15453).

PLANT FLOWER BEDS AT KERRVILLE MASONIC LODGE, TX. A BICENTENNIAL FLOWER BED WAS PLANTED AT THE MASONIC LODGE ON METHODIST ENCAMPMENT ROAD; FLOWERS ARE RED, BLUE AND WHITE. (LOCAL). MRS JOHN TRAVIS, ADVISOR; RAINBOW GIRLS, KERRVILLE LODGE 697; 113 W LANE; KERRVILLE, TX 78028. (#15456).

POLITICAL PARTY HISTORY IN KERR COUNTY, TX. A HISTORY OF THE REPUBLICAN PARTY IN KERR COUNTY WILL BE COMPILED; TAPES WILL BE MADE OF REMINISCENSES OF POLITICAL EVENTS; HISTORICAL INFORMATION WILL BE GIVEN AT MONTHLY MEETINGS. (LOCAL). MS LOUISE G STROHACKER, PRESIDENT; REPUBLICAN WOMEN'S CLUB OF KERR COUNTY; ROUTE 1, BOX 177; KERRVILLE, TX 78028. (#15952).

RED, WHITE & BLUE DAY - KERRVILLE, TX. TIVY ELEMENTARY STUDENTS, GRADES 1 TO 5 WILL CREATE COSTUMES & SONGS FOR AN ASSEMBLY. (LOCAL). MISS BEVERLY CLARK, CHAIRMAN; TIVY ELEMENTARY SCHOOL; 801 TIVY ST; KERRVILLE, TX 78028. (#15425).

RED, WHITE & BLUE FLOWERS '76 - KERRVILLE, TX. KERRVILLE GARDEN CLUB MEMBERS WILL PLANT RED, WHITE AND BLUE FLOWERS IN KERRVILLE. (LOCAL). MRS THOMAS M DANIEL, PRESIDENT; KERRVILLE GARDEN CLUB; 307-B MANOR DR; KERRVILLE, TX 78028. (#15938).

RED, WHITE & BLUE GARDEN CLUB PROJECT - TX. THE HILL AND COVE GARDEN CLUB WILL PLANT A PATRIOTIC FLOWER GARDEN IN A PUBLIC AREA. (LOCAL). MRS GRAFTON W BROYLES, PRESIDENT; HILL AND COVE GARDEN CLUB; 713 ARROW LANE; KERRVILLE, TX 78028. (#18650).

RENOVATION OF J M AULD YOUTH CENTER, KERRVILLE, TX. BEAUTIFICATION & EQUIPPING OF CENTER TO BETTER SERVE YOUTH. (LOCAL). COL WM P WITHERS, PRESIDENT; J M AULD YOUTH CENTER; 209 HUMMINGBIRD LN; KERRVILLE, TX 78028. (#19315).

RESTORATION OF OLD CEMETERY, KERRVILLE, TX. OLD JOSHUA BROWN & GOSS CEMETERY WILL BE CLEANED & REPAIRED. (LOCAL). JACK MURRAY, CHAIRMAN; PETERSON JR HIGH SCHOOL; 605 TIVY ST; KERRVILLE, TX 78028. (#15418).

SCHOOL/PTA TREE PLANTING - KERRVILLE, TX. AMERICAN NATURAL RESOURCE PROJECT IN BEAUTIFICATION: TREES WILL BE PLANTED FOR BEAUTY AND NATURE STUDY. (LOCAL). MRS RICHARD GINGRICH, PRESIDENT; TIVY ELEMENTARY SCHOOL PTA; 1835 JONAS DR; KERRVILLE, TX 78028. (#15948).

STAMP DISPLAYS PROJECT IN KERRVILLE, TEXAS. PHILATELIC MATERIAL DEPICTING PEOPLE AND EVENTS IN AMERICAN HISTORY WILL BE DISPLAYED. (LOCAL). WINSTON HILL, VICE-PRESIDENT; BLUEBONNET PHILATELIC SOCIETY; 800 TOMAHAWK TRAIL; KERRVILLE, TX 78028. (#7654).

'THE STORY OF UNCLE SAM' FILM - KERRVILLE, TX. FILMED AT THE HOME OF THE ORIGINAL UNCLE SAM. (LOCAL). MRS MARTHA VOGEL, PRESIDENT; KERRVILLE BOARD OF REALTORS; 328 JEFFERSON ST; KERRVILLE, TX 78028. (#33498).

TEACHING EXPERIENCES FROM KERRVILLE, TX. RETIRED TEACHERS FROM VARIOUS PLACES ARE CONSULTING ON A BOOK BASED ON THEIR EXPERIENCES AS TEACHERS. (LOCAL). BRADLEY GARDNER, PRESIDENT; HILL COUNTRY RETIRED TEACHERS ASSOC; 840 WASHINGTON ST; KERRVILLE, TX 78028. (#15420).

TENNIS COMPLEX - KERRVILLE, TX. A TENNIS COMPLEX WILL BE BUILT IN KERRVILLE TO SERVE LOCAL RESIDENTS AS WELL AS ATTRACT TENNIS COMPETITIONS ON THE STATE AND NATIONAL LEVEL. (LOCAL). DR BYRON OAHSE, CHAIRMAN; KERRVILLE TENNIS ASSOC; 715 HILL COUNTRY DR; KERRVILLE, TX 78028. (#22238).

TIVY MOUNTAIN CEMETERY - KERRVILLE, TX. TIVY MOUNTAIN CEMETERY WILL BE RESTORED AND DOCUMENTED IN HONOR OF THE BICENTENNIAL. (LOCAL). MS ROSA LAVENDER, PROJ DIRECTOR; MS LAVENDER'S GOV'T CLASSES; FREDERICKSBURG RD; KERRVILLE, TX 78028. (#17888).

TOUR OF OUTSTANDING HOMES IN KERRVILLE, TEXAS. EACH HOME SHOWS A DIFFERENT INFLUENCE (RURAL, FRENCH, ORIENTAL, MODERN, TRADITIONAL) ON THIS SPECIAL TOUR OF LOCAL ARCHITECTURAL SUBJECTS. (LOCAL). MRS CHARLIE JOHNSTON, PRESIDENT; WEDNESDAY SEWING CLUB; 309 BOBWHITE; KERRVILLE, TX 78028. (#7649).

TOUR OF Y O WILDLIFE RANCH, MT HOME, TX. TOURS OF THE Y O RANCH INCLUDE VISIT TO RESTORED BUILDINGS & EXOTIC WILDLIFE PRESERVE. (LOCAL). CHARLES SCHREINER, III, PRESIDENT; Y O RANCH; MT HOME, TX 78058. (#15448).

TRAVELING DISPLAY OF ART IN KERRVILLE, TEXAS. OUTSTANDING WORKS DONE BY ARTISTS & CRAFTSMEN FROM TEXAS ARE USED TO PROMOTE INTEREST IN STATE FAIR BY THE TEXAS ARTS AND CRAFTS FOUNDATION. (ST-WIDE). GENE LEHMAN, PRESIDENT; TEXAS ARTS & CRAFTS FOUNDATION; BOX 1589; KERRVILLE, TX 78028. (#7653).

TREE PLANTING BY THE GARDEN CLUB - KERRVILLE, TX. CLUB WILL PURCHASE A TREE TO BE DEDICATED TO THE BICENTENIAL. (LOCAL). MRS GRAFTON W BROYLES, PRESIDENT; HILL AND COVE GARDEN CLUB; 713 ARROW LANE; KERRVILLE, TX 78028. (#18651).

TURTLE CREEK SCHOOLHOUSE RESTORATION - TX. KERRVILLE VETERANS ADMINISTRATION EMPLOYEES WILL REPAIR, CLEANUP AND PAINT THE TURTLE CREEK SCHOOL BUILDING BUILT IN THE LATE 1800'S. (LOCAL). GENE RITCHIE, CHAIRMAN; VETERANS ADMINISTRATION; VA HOSPITAL; KERRVILLE, TX 78028. (#25615).

U S FLAGS PROJECT IN KERRVILLE, TX. PLACE U S FLAG IN EACH CLASSROOM OF TIVY HIGH SCHOOL. (LOCAL). ANDREW J RITCH, PRESIDENT; OPTOMIST CLUB OF KERRVILLE; 922 RED BUD LN; KERRVILLE, TX 78028. (#15421).

VETERANS ADMINISTRATION PARADE ENTRY, TX. VETERANS ADMINISTRATION EMPLOYEES ASSOC WILL ELECT QUEEN TO RIDE ON FLOAT FOR JULY 3RD PARADE; FLOAT WILL REPRESENT VETERANS HOSPITAL, THE EMPLOYEES & RESIDENTS. (LOCAL). GENE RITCHIE, CHAIRMAN; VETERANS ADMINISTRATION EMPLOYEES ASSOC; VA HOSPITAL; KERRVILLE, TX 78028. (#24606).

WILDFLOWER PLANTING - KERRVILLE, TX. WILDFLOWER SEEDS WILL BE PLANTED IN THE HILL AND COVE AREA OF KERRVILLE. (LOCAL). MRS GRAFTON W BROYLES, PRESIDENT; HILL AND COVE GARDEN CLUB; 713 ARROW LANE; KERRVILLE, TX 78028. (#15941).

'WITHOUT ELECTRICITY & PETROLEUM' - KERRVILLE, TX. THE TIVY ELEMENTARY STUDENTS WILL RESEARCH HOW COMMUNITIES MANAGED WITHOUT ELECTRICITY & PETROLEUM. (LOCAL). MISS BEVERLY CLARK, CHAIRMAN; TIVY ELEMENTARY SCHOOL; 801 TIVY ST; KERRVILLE, TX 78028. (#15426).

ZION LUTHERAN CHURCH PROJECTS - KERRVILLE, TX. A HISTORICAL DRAMA OF THE CHURCH BEGINNING IN THE 1890'S; PIPE ORGAN RECITAL; FLOAT IN THE JULY 4TH PARADE AND THE PLANTING OF A PECAN TREE WILL BE SPONSORED BY THE ZION LUTHERAN CHURCH. (LOCAL). MS KITTY ANGELL, CHAIRMAN; ZION LUTHERAN CHURCH; 624 BARNETT ST; KERRVILLE, TX 78028. (#15945).

'200 YEARS AGO TODAY' - RADIO TAPE, TX. SCRIPTS WERE WRITTEN AND TAPED FOR USE BY RADIO STATION KERV. ONE TO TWO MINUTE TAPES WILL BE PLAYED OVER THE INTERCOM AT PETERSON JUNIOR HIGH SCHOOL. THE STUDENTS DID RESEARCH FOR THESE TAPES. (LOCAL). MS MARIAN CHAMBLISS, PROJ DIRECTOR; PETERSON JUNIOR HIGH SCHOOL; 605 TIVY ST; KERRVILLE, TX 78028. (#15460).

200 YEARS OF TRANSPORTATION IN KERRVILLE, TX. THE PROGRESS OF TRANSPORTATION WILL BE PRESENTED AS A CAROUSEL; TAPE RECORDINGS DESCRIBING DIORAMA AND A SCROLL DEPICTING FOREIGN INFLUENCES ON GROWTH OF AMERICA WILL ALSO BE PRESENTED. (LOCAL). SUE BLANTON, CHAIRMAN; TOM DANIELS ELEMENTARY SCHOOLS; SINGING WIND OR; KERRVILLE, TX 78028. (#15451).

200 YRS OF ORGANIZATIONS FOR GIRLS, KERRVILLE, TX. RESEARCH IS BEING DONE ON THE HISTORY OF GIRLS' ORGANIZATIONS FOR THE PAST 200 YRS. TAPE CONVERSATION WITH OLDER WOMAN ABOUT HER LIFE AS A YOUTH. (LOCAL). MRS JOHN T TRAVIS, ADVISOR; RAINBOW GIRLS, KERRVILLE LODGE 697; 113 W LANE; KERRVILLE, TX 78028. (#15457).

OCT 26, '74 - DEC 30, '76. PATRIOTIC MUSICALES 'AROUND THE USA'. FIRST PERFORMED OCT 26, 1974. SECOND MARCH 15, 1975 TO PERFORM JUNE 2, 1975 AND AS NEEDED PROGRAM BEING MADE INTO A RECORD AVAILABLE 4 JULY 75. COST, 5.00 PLUS POSTAGE. PROCEEDS TO LOCAL BICENTENNIAL COMMISSION. AT BICENTENNIAL EVENTS AS SCHEDULED. (LOCAL). MRS. NELL LENARD; DIETERT SENIOR CITIZENS CENTER; HILL COUNTRY BICENT COMMISSION; 617 JEFFERSON ST; KERRVILLE, TX 78028. (#50218-3).

FEB 1, '75 - JULY 5, '76. BICENTENNIAL STAMP EXHIBIT. EXHIBIT AT CHANGES MONTHLY. (ST-WIDE). WINSTON HILL; BLUEBONNET PHILATELIC SOCIETY; 800 TOMAHAWK TRAIL; KERRVILLE, TX 78028. (#50218-15).

FEB 1, '75 - JULY 5, '76. RED CROSS LIFE SAVING EXHIBITION. EXHIBIT. (LOCAL). R O GOWER, PRESIDENT; TENT & TOW CLUB; 119 LOYAL VALLEY; KERRVILLE, TX 78028. (#102691-1).

APR 13, '75 - JULY 5, '76. TOUR OF HOMES--RECURRING EVENT--FUND RAISING. TOUR AT AS ANNOUNCED. (LOCAL). MRS. GUY R. GRIGGS, CHRM; WEDNESDAY SEWING CLUB; 1206 ORIOLE; KERRVILLE, TX 78028. (#50218-12).

KERRVILLE — CONTINUED

MAY 18, '75. RECEPTION HONORING EIGHTY YEARS OR OLDER. LETTER OF RECOGNITION TO 8E SENT TO THOSE UNABLE TO ATTEND. AT 617 JEFFERSON ST. (LOCAL). MRS, MARJORIE LUTHER; THE OIETERT CLAIM SENIOR CITIZENS CENTER; HILL COUNTRY 8ICENT COMM; 617 JEFFERSON ST; KERRVILLE, TX 78028. (#50218-2).

MAY 22 - 25, '75. KERRVILLE FOLK FESTIVAL. ALSO THIRD ANNUAL TEXAS HOT AIR 8ALLON RACES. AT QUIET VALLEY RANCH, 9 MILES SOUTH, TEXAS HWY 16. (LOCAL). ROD KENNEOY; KERRVILLE MUSIC FOUNDATION; PO 8OX 1466; KERRVILLE, TX 7802B. (#50218-9).

JUNE 2, '75. A SALUTE TO THE BICENTENNIAL. HISTORY OF AMERICA FROM 1620 TO PRESENT IN MUSIC, SONG, DANCE ANO TABLEAU. GRAND FINALE ON TEXAS, THE LONE STAR STATE. AT MUNICIPAL AUOITORIUM. (LOCAL). MRS ETHEL S. YOUNTS; YOUNTS SCHOOL OF DANCE AND HERRMANNSONS; 1716 GLEN ROAO; KERRVILLE, TX 78028. (#S0218-7).

JULY 3, '75. KICK-DFF BICENTENNIAL CELEBRATIONS IN HILL COUNTRY. STREET DANCES AFTER CEREMONIES. AT KERR COUNTY COURT HOUSE. (LOCAL). MRS. CARL E. ELLIS; HILL COUNTRY 8ICENTENNIAL COMMISSION; 1900 MICHELLE 0RIVE; KERRVILLE, TX 78028. (#50218-17).

JULY 3 - 5, '75. COUNTRY ANO WESTERN JAMBOREE. JULY 4,1 PM--SONG WRITERS CONTEST JULY S, 1 AND 3 PM-FREE CONCERTS JULY 6, 1 PM-OLD TIME FIDLERS CONTEST. AT QUIET VALLEY RANCH, 9 MILES SOUTH, TEXAS HWY. 16. (LOCAL). ROD KENNEOY; KERRVILLE MUSIC FOUNDATION; PO 8OX 1466; KERRVILLE, TX 78028. (#S0218-10).

JULY 4, '75. 4TH OF JULY PARAOE. PARADE. (LOCAL). GARY 8ARTELT, PRESIDENT; KERRVILLE KIWANIS; 922 PECAN ST; KERRVILLE, TX 78028. (#15950-1).

JULY 4 - 6, '75. HISTORY AND MEMORABILIA - HILL COUNTRY SALE AND EXHIBITS. AUTHENTIC SOUVENIR 8OOKS: KERR COUNTY 1856-1976; HILL COUNTRY HISTORIC COOK BOOK; COVERED WAGON CRAFTS. MEDALLIONS OF LOCAL LOGO EXHI8ITS IN COMMISSION HEADQUARTERS. AT SCHREINER COLLEGE. (LOCAL). SYLVIA R MC8RYDE, CHMN; HILL COUNTRY 8ICENTENNIAL COMMISSION; PO 8OX 6SS; KERRVILLE, TX 78028. (#100640-1).

JULY 4 - 6, '75. TEXAS STATE ARTS ANO CRAFTS FAIR. FAIR AT SCHREINER COLLEGE CAMPUS. (ST-WIDE). GENE LEHMANN; TEXAS ARTS AND CRAFTS FOUNOATION; PO 8OX 1589; KERRVILLE, TX 78028. (#50218-16).

JULY 13, '75. FIRST PRESBYTERIAN CHURCH BICENTENNIAL CHURCH SERVICE & BARBEQUE. CEREMONY, FESTIVAL AT FIRST PRESBYTERIAN CHURCH. (LOCAL). MRS CLEO N MCBRYDE, CHMN; FIRST PRESBYTERIAN CHURCH & HILL COUNTRY BICENTENNIAL COMMISSION; 3523 8ANOERA RO; KERRVILLE, TX 78D28. (#200046-286).

JULY 13, '75 - JULY 5, '76. COMMUNITY ORGAN RECITALS OF AMERICAN MUSIC. LIVE PERFORMANCE AT ZION LUTHERAN CHURCH. (LOCAL). E LAMAR HODGES, COOR; HILL COUNTY 8ICENTENNIAL COMMISSION & COMMUNITY ORGANISTS; 1912 LESLIE DR; KERRVILLE, TX 78028. (#102331-1).

AUG 2B, '75. WILO FLOWER WORKSHOP. SEMINAR. (LOCAL). MRS EDNA S GRIGGS, COORD; HILL COUNTRY 8ICENTENNIAL COMMITTEE; 1206 ORIOLE ST; KERRVILLE, TX 78D28. (#200D46-176).

AUG 29 - 31, '75. BLUEGRASS AND COUNTRY MUSIC FESTIVAL. SOUTHWESTERN 8LUEGRASS 8AND CHAMPIONSHIP AUG 31 NEWGRASS JAM 8ETWEEN SECOND GENERATION AND RED-WHITE AND BLUEGRASS SUNDAY MORNING GOSPEL SING, AUG 31 CRAFTS VILLAGE, AUG 3D-31. AT QUIET VALLEY RANCH, 9 MILES SOUTH, TEXAS HWY. 16. (LOCAL). ROD KENNEDY; KERRVILLE MUSIC FOUNDATION; HILL COUNTRY 8ICENT COMMISSION; PO 8OX 1466; KERRVILLE, TX 78D28. (#S0218-8).

SEPT 1, '75 - APR 15, '76. ESSAY & DEBATE CONTESTS ON 2DTH CENTURY VALUES. THE CONTESTS ARE OPEN TO AREA HIGH SCHOOL AND COLLEGE STUOENTS. THEY WILL DISCUSS THE CORPORATE VALUES NEEOED TO GUIDE THE LEADERS OF THIS NATION IN THE NEXT 200 YEARS. (LOCAL). DR SAM JUNKIN, PRES; SCHREINER COLLEGE; KERRVILLE, TX 78028. (#1D2689-1).

SEPT 1, '75 - JULY 4, '76. COMPARISON DF CHANGING ENVIRDNMENTS - OISPLAY. PORTABLE DISPLAY TO VISIT AREA SCHOOLS. (LOCAL). SUE 8LANTON, PROJ DIR; TOM DANIELS ELEMENTARY SCHOOL; SINGING WIND DR; KERRVILLE, TX 78028. (#1D2499-8).

SEPT 1, '75 - JULY 3D, '76. 'FUN IN '76' - AMERICAN ISSUES FORUM. RESIDENTS OF KERRVILLE STATE HOSPITAL TO HAVE WEEKLY PROGRAMS. (LOCAL). DR LUTHER W ROSS, SUPT; KERRVILLE STATE HOSPITAL; 8OX 1468; KERRVILLE, TX 78028. (#104D74-5).

SEPT B - 14, '75. CONSTITUTION WEEK PROCLAIMED BY MAYOR. CEREMONY AT CITY HALL. (LOCAL). MRS THOMAS M DANIEL, PRES; MAJOR JAMES KERR CHAPTER OF DAR; 307-8 MANOR DR; KERRVILLE, TX 78028. (#200046-16S).

SEPT 8, '75 - MAY 1D, '76. 'OUR GARDENS - OLO AND NEW', A VARIETY OF PROGRAMS FOR THE GARDEN YEAR (SEPT, 1975 - MAY, 1976) ARE DIRECTEO TOWARO THE 8ICENTENNIAL CELE8RATION. (LOCAL). MAMIE WE88, PRES; INGRAM FEDERATED GARDEN CLU8; PO 8OX 355; INGRAM, TX 78D2S. (#200046-1S8).

SEPT 10, '75. THANK YOU FOR RECORO 'AMERICA, OUR HERITAGE' FROM PRESIOENT FORO. GIFT OF RECORO SENT TO PRESIOENT AND MRS GERALO FORD. LETTER OF THANKS RECEIVEO FROM THEM ON SEPT 10, 1975. (NAT'L). COORDINATOR; OIETERT CLAIM - SENIOR CITIZENS; 617 JEFFERSON ST; KERRVILLE, TX 78028. (#200046-184).

SEPT 15 - NOV 30, '75. 'AMERICA, OUR HERITAGE' - RECORO PRESENTATIONS TO SCHOOLS. CEREMONY. (LOCAL). 8RADLEY L GARONER, PRES; HILL COUNTRY CHAPTER, NATIONAL RETIREO TEACHERS ASSOC; 840 WASHINGTON; KERRVILLE, TX 78D28. (#200046-178).

SEPT 15, '75 - MAY 15, '76. MURALS--HISTORY OF AMERICA. CORRELATION OF SONGS & MUSIC OF DIFFERENT REGIONS AND PERIODS OF TIME IN AMERICA'S HISTORY. (LOCAL). MISS 8EVERLY CLARK, CHMN; TIVY ELEMENTARY SCHOOL; BD1 TIVY ST; KERRVILLE, TX 7B02B. (#10234D-1).

SEPT 15, '75 - MAY 15, '76. 2NO GRAOE ARTS & CRAFTS DISPLAY. A TOURING EXHI8IT TO ALL SCHOOLS IN KERR COUNTY; 2ND GRADERS WILL CREATE ARTS & CRAFTS & DISPLAY THEM. (LOCAL). MISS 8EVERLY CLARK, CHMN; TIVY ELEMENTARY SCHOOL; 801 TIVY ST; KERRVILLE, TX 78D28. (#102339-1).

SEPT 1B, '75. PRESENTATION DF PATRIOTIC DOCUMENTS. REPRODUCTIONS OF 28 FAMOUS HISTORIC DOCUMENTS PRESENTEO TO KERRVILLE SCHOOLS. (LOCAL). MS DOROTHY LEONARD, PRES; DEMOCRATIC WOMEN'S CLU8; 125 WEST LANE; KERRVILLE, TX 78028. (#2D0046-177).

SEPT 19, '75. FOOTBALL HALF TIME BICENTENNIAL CEREMONY - 'AMERICA '76'. 8AND FORMATIONS SHOW SIGNIFICANT YEARS - 1776-1976; MUSIC: 'YANKEE DOODLE DANDY', 'LOOK UP AMERICA', 'MOTHER COUNTRY', 'LET THERE BE PEACE ON EARTH', 'STARS AND STRIPES FOREVER', ANTLERETTES AND GOL-0ENGIRLS WILL PARTICIPATE. AT ANTLER STAOIUM, FREDERICKS8URG RO. (LOCAL). TOM HALE, PRESIDENT; TIVY HIGH SCHOOL 8AND; FREDERICKS8URG RD; KERRVILLE, TX 78028. (#200046-183).

SEPT 23, '75. RESPECT FOR THE FLAG PROGRAM. CEREMONY AT 8UTT HOLDSWORTH LIBRARY. (LOCAL). MS THOMAS M DANIEL, COORD; MAJOR JAMES KERR CHAPTER DAR; 307-8 MANOR DR; KERRVILLE, TX 78028. (#200046-181).

DCT 9, '75. 'WOOL GATHERING', LUNCHEON & STYLE SHOW. THEME - WOOL INDUSTRY'S DEVELOPMENT OVER PAST 200 YEARS. AT MEDALLION ROOM, INN OF THE HILLS. (LOCAL). MS JACK GRAFF, CHMN; HILL COUNTRY AUXILIARY - TX SHEEP & GOAT RAISERS ASSOC; 408 HARPER RD; KERRVILLE, TX 78028. (#200046-167).

OCT 1D, '75. TIVY HIGH SCHDDL HOMECOMING - PARADE & FESTIVITIES. FLOATS IN PARAOE WILL SHOW OUTSTANDING AMERICANS. AT CITY STREETS AND ANTLER STADIUM. (LOCAL). PRINCIPAL; TIVY HIGH SCHOOL; FREDERICKS8URG RD; KERRVILLE, TX 78028. (#200046-171).

DCT 11 - 12, '75. FLOWER SHOW - TWO CENTURIES OF DLD GLORY. EXHIBIT AT MUNICIPAL AUDITORIUM. (LOCAL). MRS. OSCAR 8. CLARK; HILL COUNTRY GARDEN COUNCIL, DISTRICT VII, TX. GARDEN CLU8S, INC.; 820 WEST MAIN ST; KERRVILLE, TX 78028. (#S0218-4).

OCT 11, '75 - DEC 3D, '76. PATRIOTIC MUSICALES - FUN WITH MUSIC - OLO TIMERS' CDNCERT. FESTIVAL, LIVE PERFORMANCE. (LOCAL). MS NELL LENARD, COORD; DIETERT SENIOR CITIZENS CENTER; 617 JEFFERSON ST; KERRVILLE, TX 78D28. (#2DDD46-169).

OCT 11, '75 - CDNTINUING . EXHIBITS FOR NEW MUSEUM. EXHIBIT. (LOCAL). J G TUCK, PRES; HILL COUNTRY PRESERVATION SOCIETY; PO 8OX 1D7; KERRVILLE, TX 78D28. (#1D2693-1).

OCT 16 - 17, '75. KERRVILLE'S CHAUTAUQA. LIVE PERFORMANCE AT PRO8ABLY CITY AUDITORIUM. (LOCAL). MRS CARL E ELLIS; FRIENDS OF BUTT-HOLDSWORTH LIBRARY AND LITERARY CLUB; 19D0 MICHELLE DRIVE; KERRVILLE, TX 78D28. (#SD218-6).

OCT 17 - 1B, '75. FUND-RAISER FDR RESTORATION OF MDRRIS RANCH CHURCH & SCHOOL. FESTIVAL. (LOCAL). LUTHER W ROSS, SUPT; KERRVILLE STATE HOSPITAL & HILL COUNTRY CLOWN CLU8; BOX 1468; KERRVILLE, TX 78D28. (#2DDD46-163).

OCT 26, '75. MUSICAL CELEBRATIDN OF VETERANS' DAY. MUSICAL SALUTE 8Y 8ICENTENNIAL COMMUNITY BAND. SINGING 8Y NOTRE DAME CATHOLIC SCHOOL STUDENTS. POSTING OF COLORS BY VFW & DAV. (LOCAL). DR DAYTON D KRAJICEK, DIR; VETERANS' ADMINISTRATION HOSPITAL; KERRVILLE, TX 78D28. (#2D0046-164).

OCT 26, '75. REFORMATION SUNDAY. DRAMATIC SERMON - MARTIN LUTHER & JOHN CALVIN, FATHERS OF THE PRESBYTERIAN CHURCH. 8ROADCAST ON RADIO KERV AT 6:30 PM. AT 8DD JEFFERSON ST. (LOCAL). REV NEIL WEATHERHOGG; FIRST PRESBYTERIAN CHURCH; 4D5 EARL GARRETT ST; KERRVILLE, TX 78D28. (#200046-170).

OCT 27, '75. MOBILE ARMY SURGICAL EQUIPMENT, FIELD HOSPITAL & HELICDPTER; DISPLAY. EXHIBIT. (LOCAL). DR D D KRAJICEK, DIR; HILL COUNTY 8ICENTENNIAL COMMISSION & 5TH ARMY M A S T; VETERANS ADMINISTRATION HOSPITAL; KERRVILLE, TX 78D28. (#1D2333-1).

OCT 29, '75. LUTHERANISM IN THE UNITED STATES, SERIES OF ACTED VIGNETTES. LIVE PERFORMANCE. (LOCAL). JANETTE KAPPLER, CHMN; HOLY CROSS LUTHERAN CHURCH; 20S SPENCE ST; KERRVILLE, TX 78D28. (#1D2687-1).

NOV 1, '75. PORCELAIN EXHIBIT. EXHIBIT AT BUTT - HOLDSWORTH LIBRARY. (LOCAL). COORDINATOR HCBC; HILL COUNTRY PORCELAIN ART CLU8; 19DD MICHELLE DR; KERRVILLE, TX 78D28. (#100414-1).

NOV 1 - 30, '75. FLAG RAISING CEREMONIES. CEREMONY. (LOCAL). MRS CLEO N MC8RYDE, CHMN; HILL COUNTRY 8ICENTENNIAL COMMISSION; 3S23 8ANDERA RD; KERRVILLE, TX 78028. (#200D46-17S).

NOV 1, '75 - OCT 3D, '76. COMMUNITY BEAUTIFICATION AND ASSISTANCE. EXTERIOR REPAIR AND HOUSE PAINTING AND YARD CLEANUP FOR NEEDY VETERANS AND VETERANS' WIDOWS. PAINT IS PROVIDED 8Y EMPLOYEES OF THE HOSPITAL AND FOOD IS PROVIDED 8Y FRIENDS. (LOCAL). WILLIAM G RITCHIE, CHMN; EMPLOYEES OF VETERANS ADMINISTRATION HOSPITAL; VETERANS ADMINISTRATION HOSPITAL; KERRVILLE, TX 78028. (#18653-1).

NOV 3, '75 - JULY 4, '76. ART EXHIBIT--AMERICAN HERITAGE. LOCAL ARTISTS WILL PAINT THEIR OWN PICTURES OF AMERICA'S HERITAGE AND EXHIBIT THEM THROUGHOUT THE BICENTENNIAL YEAR. AT HILL COUNTRY SAVINGS & LOAN ASSOCIATION. (ST-WIDE). MS CECIL BARNES, PRES; KERRVILLE ART CLUB; PO BOX 1509; KERRVILLE, TX 78028. (#102334-1).

NOV 1D, '75. RECEPTION FOR ALSACE-LORRAINE, FRENCH VISTORS. PUBLIC RECEPTION & TOUR BREAK FOR ALSACE-LORRAINE, FRANCE VISITORS AT SCHREINER COLLEGE, FOUNDED BY CAPT CHARLES SCHREINER OF ALSACE. THE CAPTAIN'S HOME, FAMILY, 8USINESS & PHILANTHROPIC INTERESTS HAVE INFLUENCED THE HILL COUNTRY SINCE 18S7. AT SCHREINER COLLEGE. (LOCAL). MRS E C PARKER, COORD; HILL COUNTRY BICENTENNIAL COMMISSION; 622 ELM ST; KERVILLE, TX 78028. (#104331-6).

NOV 11 - DEC 11, '75. LIBERTY BELL REPLICA DISPLAY. EXHIBIT AT FIRST NATIONAL 8ANK OF KERRVILLE. (LOCAL). BEN R LOW, PRESIDENT; FIRST NATIONAL 8ANK OF KERRVILLE; PO 8OX 13D8; KERRVILLE, TX 78028. (#102684-1).

NOV 15 - 16, '75. SILVER TEA AND QUILT SHOW. EXHI8IT AT FIRST CHRISTIAN CHURCH, 1180 JUNCTION HWY. (LOCAL). MRS CARL E ELLIS COORD; CHRISTIAN WOMEN'S FELLOWSHIP; 1900 MICHELLE DR; KERRVILLE, TX 78028. (#1D2332-1).

NOV 21, '75. SQUARE DANCE FUND RAISER FDR AULD YOUTH CENTER. FESTIVAL AT MUNICIPAL AUOITORIUM. (LOCAL). COL WM P WITHERS, PRES; J M AULD YOUTH CENTER; 209 HUMMING8IRD LN; KERRVILLE, TX 78028. (#200046-1S9).

NOV '75. FOOTBALL HOMECOMING ACTIVITIES. HERITAGE OF SCHOOL, TOWN AND COUNTRY IN PARADE AT FOOT8ALL ACTIVITIES. (LOCAL). DAVID JARVIS, CHMN; TIVY HIGH SCHOOL STUDENT COUNCIL; FREDERICKS8URG RD; KERRVILLE, TX 78028. (#102341-1).

DEC 7, '75. METHODIST CHURCH IN AMERICA-17B4 CHRISTMAS CONFERENCE. RESERVATION REQUIRED FOR DINNER BEFORE PERFORMANCE. AT MUNICIPAL AUDITORIUM. (ST-WIDE). REV. DALE HASSON; FIRST UNITEO METHODIST CHURCH; 31S HUMMING8IRD DR; KERRVILLE, TX 78D28. (#SD218-13).

DEC 14, '75. TDUR DF HOMES. TOUR. (LOCAL). MS EDNA S GRIGGS, CHMN; WEONESDAY SEWING CLUB; 1206 ORIOLE; KERRVILLE, TX 78028. (#S0218-2D).

DEC 21, '75. PIPE DRGAN DEDICATION ANO CEREMDNY. JACK OSBOURNE IS THE ORGANIST. (LOCAL). REV S A KAPPLER, COORD; HOLY CROSS LUTHERAN CHURCH; 204 SPENCE ST; KERRVILLE, TX 78028. (#200046-160).

JAN 15, '76. TREE PLANTING - ARBDR DAY '76. TREE DEDICATION 'FOR THE SPIRIT OF '76' WITH HISTORY PLAQUE. (LOCAL). DALENE PRIOUR, PRES; TIVY HIGH SCHOOL SENIOR CLASS; FREDERICKS8URG RD; KERRVILLE, TX 78D28. (#1D2338-1).

JAN 16, '76. TEJAS PECAN LIBERTY TREE TO KERR COUNTY. TEXAS FOREST SERVICE GAVE TREE TO HILL COUNTRY 8ICENTENNIAL COMM. PLANTED AND DEDICATED AND MARKED 8Y KERR COUNTY COMMISSIONERS. 2S4 LIBERTY TREES SO PLANTED IN TEXAS. AT KERR COUNTY COURTHOUSE SQUARE. (LOCAL). MS CLEO M MC8RYDE, CHMN; HILL COUNTRY 8ICENTENNIAL COMMITTEE; 3S23 8ANDERA RD; KERRVILLE, TX 78D28. (#1D3921-S).

JAN 16 - 20, '76. TEXAS HDSPITALITY. HOSPITALITY WILL 8E EXTENDED TO JENNIFER JONES AND HER BURRO, WALTER WHO ARE TRAVELING FROM LONE PINE, CA TO HOUSTON, TX VISITING VA HOSPITALS & NURSING HOMES EN ROUTE. (LOCAL). MRS CLEO N MC8RYDE, CHMN; HILL COUNTRY 8ICENTENNIAL COMMISSION; 3S23 BANDERA RD; KERRVILLE, TX 78D28. (#200046-3DD).

JAN 24, '76. BICENTENNIAL AUCTIDN - BENEFIT. AUCTION TO RAISE FUNDS FOR HILL COUNTRY MUSEUM. AT MUNICIPAL AUDITORIUM. (LOCAL). MRS GUY G GRIGGS, CHMN; HILL COUNTRY 8ICENTENNIAL COMMISSION; 1206 ORIOLE DR; KERRVILLE, TX 78D28. (#1D3922-1).

JAN 30, '76. BICENTENNIAL SILVER TEA. FESTIVAL AT 8UTT-HOLDSWORTH LIBRARY. (LOCAL). MS GLEN L JONES, CHMN; CHURCH WOMEN UNITED, HILL COUNTRY UNIT; 4DS W JEFFERSON; KERRVILLE, TX 78D28. (#1D2336-1).

FEB 4, '76. MUSIC AND THE AMERICAN INOIAN. LIVE PERFORMANCE AT 8UTT-HOLDSWORTH LIBRARY. (LOCAL). MS GUY SMITH, CHMN; WEDNESDAY MUSIC CLUB; 211-B MANOR DR; KERRVILLE, TX 78D28. (#1D2337-1).

FEB 11, '76. DANCES OF YESTERYEAR - DLDSTERS & YOUNGSTERS PARTY. 4-H RECREATION GROUP INVITED TO DANCE SCHOTTISCHES, POLKAS, CONTRWALTZ AND SQUARE DANCES WITH CLU8 MEMBERS. AT 617 JEFFERSON ST. (LOCAL). MRS M LUTHER, DIRECTOR; DIETERT CLAIM & YESTERYEAR DANCING CLU8; PO 8OX 1468; KERRVILLE, TX 78D28. (#200046-292).

FEB 12 - 19, '76. 'LET FREEDOM RING' - PERFORMANCES. LIVE PERFORMANCE AT SCHOOL AUDITORIUM, 1D1D 8ARNETT ST. (LOCAL). TED R SCHWARTZ, PRINCIPAL; TIVY ELEMENTARY SCHOOL 5TH GRADE; 101D 8ARNETT ST; KERRVILLE, TX 78D28. (#200046-294).

FEB 13, '76. HISTORIC STYLE SHDW AT TEXAS MUNICIPAL LEAGUE REGIDNAL CONVENTION. LIVE PERFORMANCE AT MEDALLION ROOM, INN OF THE HILLS. (LOCAL). MRS CLEO N MC8RYDE, CHMN; HILL COUNTRY 8ICENTENNIAL COMMISSION; 3523 8ANDERA RD; KERRVILLE, TX 78028. (#200046-293).

FEB 14, '76. PUBLIC FLAG RAISING CEREMONY. CEREMONY AT MO-8ILE HOME PARK. (LOCAL). ARTHUR PLAHM, PRESIDENT; RIVER

KERRVILLE — CONTINUED

OAKS RECREATION CLUB; 18 LOMA LINDA DR; KERRVILLE, TX 78028. (#200046-291).

FEB 16, '76. 'VALLEY FORGE REMEMBERED'. PROGRAM PRESENTED TO PATIENTS AT THE VA HOSPITAL ON GEORGE WASHINGTON'S BIRTHDAY; INCLUDED A SPEECH BY HORIZONS CHAIRMAN, DR HOLLOWAY, THE TIVY HIGH SCHOOL BAND AND VFW PRESENTATION OF COLORS. (LOCAL). GENE RITCHIE, CHAIRMAN; VETERANS ADMINISTRATION HOSPITAL; KERRVILLE, TX 78028. (#200046-303).

FEB 17, '76. QUILTING DEMONSTRATIONS BY SENIOR LADIES. LIVE PERFORMANCE AT 617 JEFFERSON ST, QUILTING ROOM. (LOCAL). MRS MARJORIE LUTHER, DIR; DIETERT SENIOR CITIZENS CENTER; PO BOX 1468; KERRVILLE, TX 78028. (#200046-279).

FEB 22, '76. TREE PLANTING CEREMONY. CEREMONY. (LOCAL). TOMMY MENZIES, COORD; TIVY HIGH SCHOOL KEY CLUB; FREDERICKSBURG RD; KERRVILLE, TX 78028. (#102499-12).

MAR 1 - 21, '76. JANEY BRISCOE BICENTENNIAL AWARDS CONTEST. COMPETITION. (LOCAL). MRS CLEO N MCBRYDE, CHMN; HILL COUNTRY BICENTENNIAL COMMITTEE; 3523 BANDERA RD; KERRVILLE, TX 78028. (#200046-295).

MAR 1 - APR 15, '76. DISPLAY OF ITEMS REPLACED BY ELECTRICITY. EXHIBIT. (LOCAL). MAURICE O'BRYANT, MGR; LOWER COLORADO RIVER AUTHORITY, KERRVILLE OFFICE; PO BOX 911; KERRVILLE, TX 78028. (#106503-1).

MAR 5, '76. BICENTENNIAL FLAG CEREMONY. CEREMONY. (LOCAL). CARROLL DAILY, SUPT; CENTER POINT INDEPENDENT SCHOOL DISTRICT; CENTER POINT, TX 78010. (#200046-226).

MAR 5 - 6, '76. GERMAN HISTORY IN THE HILL COUNTRY - STATE-WIDE SWEEPSTAKE WINNERS. COMPETITION AT FREDERICKSBURG RD. (LOCAL). PRINCIPAL; TIVY HIGH SCHOOL GERMAN CLUB & STUDENTS; FREDERICKSBURG RD; KERRVILLE, TX 78028. (#200046-289).

MAR 6 - MAY 1, '76. FUTURE FAMILY LIFE VALUES ESSAY CONTEST. TIVY HIGH SCHOOL AND SCHREINER COLLEGE STUDENTS COMPETE IN ESSAY CONTEST TO MOTIVATE STUDENTS TO CONSIDER VALUES FOR FAMILIES. AT TIVY HIGH & SCHREINER COLLEGE. (LOCAL). DR LEONARD HOLLOWAY, CHMN; HORIZONS COMMITTEE, HILL COUNTRY BICENTENNIAL COMMISSION; PO BOX 670; KERRVILLE, TX 78028. (#1D65D3-5).

MAR 7, '76. BUSTLES TO BOOTS FASHION REVIEW. FASHIONS FROM PAST TO PRESENT WILL BE DISPLAYED. AT MEDALLION ROOM, INN OF THE HILLS. (LOCAL). MISS SUSAN BALDWIN, PRES; FHA-HERO, TIVY HIGH SCHOOL; FREDERICKSBURG RD; KERRVILLE, TX 78028. (#1D2499-5).

MAR 12 - 13, '76. SQUARE DANCE FESTIVAL. FESTIVAL AT MUNICIPAL AUDITORIUM. (LOCAL). MARDIS BARTON, PRESIDENT; HILL COUNTRY PROMENADERS & HILL COUNTRY BICENTENNIAL COMMISSION; 1538 GLEN RD; KERRVILLE, TX 78028. (#1D5B5D-1).

MAR 15 - APR 15, '76. TEXAS IN THE AMERICAN REVOLUTION. EXHIBIT OF 8 STANDING SQUARE COLUMNS OF PICTURES & DESCRIPTION, TELLING STORY OF TEXAS IN AMERICAN REVOLUTION. DESIGNED & MOUNTED BY INSTITUTE OF TEXAN CULTURES IN SAN ANTONIO. (LOCAL). MRS EVELYN K JAEGGLI, DIR; BUTT-HOLDSWORTH PUBLIC LIBRARY; 505 WATER ST; KERRVILLE, TX 78028. (#22619-2).

MAR 23, '76. OPERATION INDEPENDENCE - AWARD TO DIETERT CLAIM. DIETERT CLAIM SELECTED AS ONE OF 21 SENIOR CITIZENS CENTERS IN U S TO BE STUDIED. CERTIFICATE OF RECOGNITION OF UNIQUE SERVICES TO BE PRESENTED. 12 CERTIFICATES TO BE PRESENTED ALL TOGETHER. DIETERT CLAIM IS THE ONLY ONE IN TEXAS. (LOCAL). MARJORIE LUTHER, DIR; NATIONAL COUNCIL ON AGING; 617 JEFFERSON ST; KERRVILLE, TX 78028. (#2D0046-173).

MAR 28, '76. LADIES OF HERITAGE - HISTORICAL COSTUME SHOWS. STYLE SHOW GIVEN TO WOMEN OF THE TEXAS JEWELERS AND WATCHMAKERS STATE CONVENTION. AT LA FUENTE ROOM, INN OF THE HILLS. (LOCAL). MRS R C MCBRYDE, CHMN; HILL COUNTRY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 78028. (#2D0D46-290).

MAR '76. ART SHOW OF LOCAL PAINTINGS BEFORE 1914. EXHIBIT. (LOCAL). SHIRLEY WELLS, PRES; AMERICAN ASSOC OF UNIVERSITY WOMEN; RT 1, BOX 246 N; KERRVILLE, TX 78028. (#102688-1).

APR 5 - MAY 30, '76. DISPLAY - COMPARISON OF CHANGING ENVIRONMENTS. 4TH, 5TH & 6TH GRADE STUDENTS MADE 14 MOSAIC PANELS DEPICTING HISTORICAL SCENES IN KEEPING WITH THE BICENTENNIAL; OPEN TO THE PUBLIC DURING SCHOOL HOURS. AT TOM DANIEL ELEMENTARY SCHOOL, SINGING WIND DR. (LOCAL). SUE BLANTON, COORDINATOR; TOM DANIEL ELEMENTARY SCHOOL; SINGING WIND DR; KERRVILLE, TX 78028. (#200046-179).

APR 15, '76. 'OUST IN THE SKY' - OPERETTA. LIVE PERFORMANCE. (LOCAL). MRS SUE BLANTON, CHMN; TOM DANIELS ELEMENTARY SCHOOL; 3523 BANDERA RD; KERRVILLE, TX 78028. (#200046-285).

APR 16, '76. MUSIC FESTIVAL. SONGS & DANCES OF THE AMERICAN PEOPLE DURING THE LAST 200 YEARS. (LOCAL). DOROTHY MONROE, PROJ DIR; TOM DAVIS ELEMENTARY SCHOOL; SINGING WIND DR; KERRVILLE, TX 78028. (#102499-7).

APR 24, '76. TENNIS EXTRAVAGANZA. TENNIS EXHIBITION MATCH, DINNER, TENNIS STYLE SHOW & DANCING. AT INN OF THE HILLS. (LOCAL). KIT WERLEIN, COORD; KERRVILLE TENNIS ASSOC; FIRST NATIONAL BANK; KERRVILLE, TX 78028. (#200046-281).

APR 26 - 30, '76. BICENTENNIAL WEEK AT NOTRE DAME CATHOLIC SCHOOL. FESTIVAL AT NOTRE DAME SCHOOL, 909 MAIN ST. (LOCAL). SISTER MORAINE, COORD; NOTRE DAME PTA; 909 MAIN ST; KERRVILLE, TX 78028. (#200046-283).

APR 30, '76. NOTRE DAME STUDENT CLEANUP DAY. FESTIVAL. (LOCAL). SISTER MORAINE, COORD; NOTRE DAME CATHOLIC SCHOOL; 909 MAIN ST; KERRVILLE, TX 78028. (#200046-282).

APR '76. BANQUET HONORING EMPLOYERS OF HOME ECONOMICS COOPERATIVE STUDENTS. FESTIVAL. (LOCAL). JO ANN JUAREZ, COORD; HERO AND FHA CLUBS, TIVY HIGH SCHOOL; FREDERICKSBURG RD; KERRVILLE, TX 78028. (#102499-13).

APR '76. JURIED ART EXHIBIT WITH BICENTENNIAL THEME. EXHIBIT. (LOCAL). ANDY RITCH, PRESIDENT; HILL COUNTRY ARTS FOUNDATION; PO BOX 176; INGRAM, TX 78025. (#102373-4).

APR '76. LIBERTY TREE DEDICATION. CEREMONY. (LOCAL). BILL BLANTON, PROJ DIR; TIVY HIGH SCHOOL FRESHMAN CLASS; FREDERICKSBURG RD; KERRVILLE, TX 78028. (#102499-10).

APR '76. MUSIC OF THE 1700'S CONCERT. LIVE PERFORMANCE. (LOCAL). JOEY MORRIS, PROJ COORD; TIVY HIGH SCHOOL CHOIR; FREDERICKSBURG RD; KERRVILLE, TX 78028. (#102499-11).

APR - MAY '76. OLD TIME SOFTBALL GAMES. SOFTBALL GAMES USING HOMEMADE BATS CUT OF WOOD DRESS IN COSTUMES OF THE EARLY DAYS OF BASEBALL. (LOCAL). BOB THOMAS, PRESIDENT; KERRVILLE CHURCHES SOFTBALL LEAGUE; 1216 WATER ST; KERRVILLE, TX 78028. (#102499-16).

MAY 1, '76. RED, WHITE & BLUE MAYPOLE CELEBRATION. FESTIVAL. (LOCAL). MRS SUE BLANTON, CHMN; TOM DANIELS ELEMENTARY SCHOOL; 3523 BANDERA RD; KERRVILLE, TX 78028. (#200046-288).

MAY 1, '76. YANKEE DOODLE. FESTIVAL AT CITY AUDITORIUM. (LOCAL). MS EDNA S GRIGGS, CHMN; HILL COUNTRY BICENTENNIAL COMMISSION; 1206 ORIOLE ST; KERRVILLE, TX 78028. (#102337-2).

MAY 7 - 8, '76. TOUR OF Y O WILDLIFE RANCH. PROFITS GO TOWARDS THE BUILDING OF THE HILL COUNTRY MUSEUM. AT BUSES DEPART FROM ZION LUTHERAN CHURCH. (LOCAL). MRS CLEO N MCBRYDE, CHMN; HILL COUNTRY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 78028. (#200046-180).

MAY 16, '76. PUBLIC HEALTH FAIR. ADULTS, 18 YEARS OF AGE & OLDER, WILL RECEIVE FREE SCREENINGS FOR GLAUCOMA, DIABETES, BLOOD PRESSURE, SKIN DISORDERS, ANEMIA, ORAL CANCER AND HEARING. AT CITY AUDITORIUM. (LOCAL). MRS JERRY RAY, COORD; KERR COUNTY COMMITTEE ON THE AGING & HILL COUNTRY MEDICAL SOCIETY; COURTHOUSE; KERRVILLE, TX 78028. (#2DDD46-3D2).

MAY 18, '76. 'AMERICA GROWS UP' - PLAY. LIVE PERFORMANCE. (LOCAL). MRS SUE BLANTON, CHMN; TOM DANIELS ELEMENTARY SCHOOL; 3523 BANDERA RD; KERRVILLE, TX 78028. (#2DDD46-287).

MAY 26, '76. 'TOM SAWYER' - PLAY. LIVE PERFORMANCE AT TIVY ELEMENTARY SCHOOL AUDITORIUM. (LOCAL). MRS CLEO N MCBRYDE, CHMN; TIVY ELEMENTARY SCHOOL; 3523 BANDERA RD; KERRVILLE, TX 78028. (#2DDD46-2BD).

MAY 28 - 30, '76. KERRVILLE FOLK FESTIVAL. LIVE PERFORMANCE AT QUIET VALLEY RANCH, 9 MILES SOUTH ON HWY 16. (LOCAL). ROD KENNEDY, PROJ MANAGER; KERRVILLE MUSIC FOUNDATION; PO BOX 1466; KERRVILLE, TX 78028. (#1D2372-1).

MAY 29 - 31, '76. TEXAS 5TH ANNUAL ARTS & CRAFTS FAIR. FAIR AT SCHREINER COLLEGE CAMPUS. (ST-WIDE). MS AUDIE HAMILTON, DIR; TEXAS ARTS & CRAFTS FOUNDATION; PO BOX 1527; KERRVILLE, TX 78028. (#1D2337-3).

MAY 31, '76. 'HOLIDAYS OF AMERICA' IN MUSIC, SONG AND DANCE. EACH MAJOR AMERICAN HOLIDAY WILL BE SHOWN IN DANCE, SONG AND MUSIC. AT MUNICIPAL AUDITORIUM. (LOCAL). ETHEL S YOUNTS, COORD; ETHEL S YOUNTS SCHOOL OF DANCE; 1716 GLEN RD; KERRVILLE, TX 78028. (#1D6159-2).

MAY '76. PATRIOTIC PICNIC. FESTIVAL. (LOCAL). ANDY RITCH, PRESIDENT; HILL COUNTRY ARTS FOUNDATION; PO BOX 176; INGRAM, TX 78025. (#1D2373-1).

JUNE 10 - 11, '76. 'JANEY BRISCOE BICENTENNIAL AWARDS CONTEST'. 'BEAUTIFY TEXAS' PROJECTS WILL BE RATED ON CITIZEN PARTICIPATION, HISTORIC RESTORATION, PATRIOTISM, LASTING EFFECT AND BEAUTIFICATION. (LOCAL). MRS CLEON MCBRYDE, CHMN; HILL COUNTRY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 78028. (#2D0D46-161).

JUNE 14, '76. FLAG DAY 1976 - CEREMONY. CEREMONY. (LOCAL). JULI RAGSDALE, PROJ DIR; TIVY HIGH SCHOOL SOPHOMORE CLASS; FREDERICKSBURG RD; KERRVILLE, TX 78028. (#102499-9).

JUNE 14 - JULY 5, '76. FLAGS A-FLYING IN THE HILL COUNTRY. EVERYONE WHO OWNS AN AMERICAN FLAG WILL BE URGED TO FLY THE FLAG FROM JUNE 14 - JULY 4TH, 1976. (LOCAL). MRS CLEO MCBRYDE; HILL COUNTRY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 78028. (#107768-1).

JUNE 27, '76. COMMUNITY RELIGIOUS SERVICE. HILL COUNTRY CHURCHES JOIN TOGETHER FOR BICENTENNIAL RELIGIOUS SERVICE. AT SHREINER COLLEGE CHAPEL. (LOCAL). DR LEONARD HOLLOWAY, CHMN; KERRVILLE MINISTERIAL ALLIANCE; PO BOX 670; KERRVILLE, TX 78028. (#1D65D3-4).

JULY 2, '76. DRAMA: 'A SPIRIT, A PEOPLE, A LAND'. PARADING PANORAMA OF HILL COUNTRY & TEXAS HISTORY IN MUSIC, DANCE, & ACTING. WROTE SCRIPT, MADE COSTUMES & SCENERY. TIVY HS BAND AND SCHREINER COLLEGE BAND RESEARCHED & TAPED MUSIC. ALSO LOCAL MUSICAL GROUPS AND ACTORS WILL PERFORM. AT TIVY HIGH SCHOOL ANTLER STADIUM, FREDERICKSBURG ROAD. (LOCAL). MRS CLEO N MCBRYDE, CHMN; HILL COUNTRY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 78028. (#5D21B-11).

JULY 2 - 4, '76. COUNTRY AND WESTERN JAMBOREE. LIVE PERFORMANCE AT QUIET VALLEY RANCH, 9 MILES SOUTH ON HWY 16. (LOCAL). ROD KENNEDY, DIRECTOR; KERRVILLE MUSIC FOUNDATION; PO BOX 1466; KERRVILLE, TX 78028. (#102342-1).

JULY 2 - 4, '76. HILL COUNTRY ART TRAIL--RECURRING EVENT. TOUR AT CURRENT MAP AT C OF C. (LOCAL). HERMAN WALKER; FINE ARTS COUNCIL, KERR COUNTRY CHAM OF COMM; HILL COUNTRY BICEN COM; 2693 JUNCTION HWY; INGRAM, TX 78025. (#5021B-5).

JULY 3, '76. FIRE DEPARTMENT MEMORABILIA EXHIBIT. SHOW OF OLD FIRE DEPARTMENT MEMORABILIA AND COSTUMES. (LOCAL). MILTON ROGERS, FIRE CHIEF; CITY OF KERRVILLE FIRE DEPARTMENT; KERRVILLE, TX 78028. (#102499-15).

JULY 3, '76. HILL COUNTRY MUSEUM OPENING. OPENING AT 216 EARL GARRETT ST. (LOCAL). MRS CLEO N MCBRYDE, COORD; HILL COUNTRY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 78028. (#200046-284).

JULY 3, '76. KERR COUNTY TIME CAPSULE. CEREMONY AT KERR COUNTY COURT HOUSE. (LOCAL). JUDGE JULIUS NEUNHOFFER; KERR COUNTY JUDGE & COMMISSIONERS; HILL COUNTRY BICENT COMM; KERR COUNTY COURT HOUSE; KERRVILLE, TX 78028. (#50218-1).

JULY 3, '76. PARADE-HAPPY BIRTHDAY, AMERICA. PARTICIPANTS WILL INCLUDE BOY SCOUTS, GIRL SCOUTS, SCHOOLS, CLUBS & COMMUNITY GROUPS. (LOCAL). JIM JOHNSON; HILL COUNTRY BICENTENNIAL COMMISSION; 103 CHULA VISTA DR; KERRVILLE, TX 78028. (#5D21B-1B).

JULY 4, '76. AIRCRAFT EXHIBITION & DEMONSTRATIONS FOR JULY 4TH CELEBRATION. AIRCRAFT WILL HAVE BICENTENNIAL MARKINGS THAT WILL BE VISABLE FROM THE AIR AND ON AIRCRAFT THAT ARE MOUNTED ON PARADE FLOATS. (LOCAL). J C VAVEREK, PRES; MOONEY AIRCRAFT CORPORATION; PO BOX 72; KERRVILLE, TX 78028. (#102690-1).

JULY 4, '76. CANOE RACE ON GUADALUPE RIVER. 7 MILE RACE, CONCLUDING WITH WATER SPORTS CONTEST IN LOUISE HAYES PARK. (LOCAL). JIM JOHNSON, COMMANDER; VETERANS OF FOREIGN WARS; 103 CHULA VISTA DR; KERRVILLE, TX 78028. (#1D26B6-1).

JULY 4, '76. COMMUNITY PICNIC FOR THE HILL COUNTRY. FESTIVAL AT HILL COUNTRY BICENTENNIAL COMMISSION. (LOCAL). MRS CLEO N MCBRYDE, CHMN; HILL COUNTRY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 78028. (#1D65D3-3).

JULY 4, '76. 'DAMES SCHOOL', FLOAT DEPICTING COLONIAL TIMES. PARADE, FESTIVAL. (LOCAL). MS JUANITA ADAMS, PRES; ETA XI CHAPTER OF DELTA KAPPA GAMMA SOCIETY; CENTERPOINT, TX 78010. (#1D2499-2).

JULY 4, '76. FOURTH OF JULY PARADE'S TRANSPORTATION CENTER. TRANSPORTATION CENTER WILL BE OPERATED TO ESCORT SENIOR CITIZENS TO THE PARADE AND RETURN THEM TO THEIR HOMES. (LOCAL). MS JOHN TRAVIS, ADVISOR; RAINBOW GIRLS, LODGE 697; 113 WEST LANE; KERRVILLE, TX 78028. (#1D2499-4).

JULY 4, '76. HERITAGE FESTIVAL FOR AMERICANS OF MEXICAN DESCENT. LIVE PERFORMANCE, FESTIVAL. (LOCAL). MS JOSEFINA ZAMERA, CHMN; BALLET FOLKLORICO DE KERRVILLE; 601 LOIS ST; KERRVILLE, TX 78028. (#1D2499-1).

JULY 4, '76. HILL COUNTRY PARTICIPATION IN NATIONAL BELL-RINGING. BELLS TO RING FOR 2 MINUTES AT 1 PM, CDT TO HERALD AMERICA'S ENTRY INTO THE THIRD CENTURY. (LOCAL). MRS CLEO MCBRYDE, CHMN; HILL COUNTRY BICENTENNIAL COMMISSION; 3523 BANDERA RD; KERRVILLE, TX 78028. (#1D7768-2).

JULY 4, '76. 'THE LADIES OF HERITAGE', HISTORICAL COSTUME SHOWS. LIVE PERFORMANCE. (LOCAL). MS SYLVIA R MCBRYDE, CHMN; HILL COUNTY BICENTENNIAL COMMISSION - HERITAGE COMMITTEE; CLAIRMONT ESTATE; KERRVILLE, TX 78028. (#1D2499-3).

JULY 4, '76. WOOL AND MOHAIR STYLE SHOW AND SILVER TEA. STYLES IN WOOL AND MOHAIR PRESENTED FROM PAST TO PRESENT. SILVER TEA OF THE PAST. (LOCAL). MS E CLYDE PARKER, PRES; TEXAS SHEEP & GOAT RAISERS ASSOC, HILL COUNTRY CHAPTER; 622 ELM ST; KERRVILLE, TX 78028. (#1D2499-6).

JULY 4, '76. 200 CANDLES ON OUR CAKE - 200 PECAN SEEDLINGS. DISTRICT VII, TEXAS GARDEN CLUGS, INC GREW 200 PECAN SEEDLINGS; THEY WILL BE GIVEN AWAY TO PUBLIC ON JULY 4TH. (LOCAL). MRS THOMAS M DANIEL, PRES; KERRVILLE GARDEN CLUB, DISTRICT VII, TEXAS GARDEN CLUBS, INC; 307-8 MANOR DR; KERRVILLE, TX 78028. (#1D65D3-2).

JULY 14, '76. FILM 'WILLIAMSBURG' AND BOOK REVIEW 'WINTER SOLDIERS'. FILM 'WILLIAMSBURG, THE STORY OF A PATRIOT' AND BOOK REVIEW OF 'THE WINTER SOLDIRES' BY RICHARD KETCHUM PRESENTED BY EUGENE WAITE. (LOCAL). MS EVELYN JAEGGLI; BUTT-HOLDS WORTH MEMORIAL LIBRARY; 505 WATER ST; KERRVILLE, TX 78028. (#1D2499-17).

JULY 18, '76. 'ALLELUIA' MUSICAL. LIVE PERFORMANCE AT CITY AUDITORIUM. (LOCAL). REV LEON B PATTERSON; TRINITY BAPTIST CHURCH; 605 BLUEBELL RD; KERRVILLE, TX 78028. (#200046-606).

JULY '76. '1776' - PATRIOTIC MUSICAL. LIVE PERFORMANCE AT POINT THEATER. (LOCAL). ANDY RITCH, PRESIDENT; HILL

KERRVILLE — CONTINUED

COUNTRY ARTS FOUNDATION; PO BOX 176; INGRAM, TX 78025. (#102373-2).

SEPT 3 - 5, '76. BLUEGRASS FESTIVAL. LIVE PERFORMANCE AT QUIET VALLEY RANCH, 9 MILES SOUTH ON HWY 16. (LOCAL). ROD KENNEDY, PROJ MANAGER, KERRVILLE MUSIC FOUNDATION, PO BOX 1466; KERRVILLE, TX 78028. (#102372-2).

SEPT 29 - OCT 9, '76. 'STAR-SPANGLED GIRL' - DINNER/THEATER. PERFORMANCE ON SEPT 29 & 30, OCT 1 & 2 & OCT 8 & 9. PLAYERS: RHETTA MCDONALD, CODY PHILLIPS & KEVIN NIXON WITH ORIGINAL SCRIPT. FOURSOME TABLES FOR BUFFET DINNER. (LOCAL). ED PHELPS, PRESIDENT; HILL COUNTY ARTS FOUNDATION & AUXILIARY; PO BOX 790; KERRYVILLE, TX 78028. (#200046-594).

OCT 11, '76. 'RELIGIOUS LIBERTY IN AMERICA', A COMMUNITY EVENT. MUSIC BY SANCTUARY CHOIR, TRINITY BAPTIST CHURCH. SPEAKER IS DR JAMES DUNHAM, CHAIRMAN, CHRISTIAN LIFE COMMISSION, BAPTIST GENERAL CONVENTION OF TEXAS IN DALLAS, TEXAS. AT FIRST BAPTIST CHURCH, CENTER POINT, TX. (LOCAL). REV LEON B PATTERSON, MEDINA RIVER BAPTIST ASSOC & TRINITY BAPTIST CHURCH; 605 BLUEBELL RD; KERRVILLE, TX 78028. (#102683-1).

OCT '76. HERITAGE ARTS & CRAFTS - EXHIBIT AND SALE. EXHIBIT (LOCAL). ANDY RITCH, PRESIDENT; HILL COUNTRY ARTS FOUNDATION; PO BOX 176; INGRAM, TX 78025. (#102373-3).

FEB 17, '79. PROJECT '76 - EASTMAN KODAK TRAVELLING SHOW. COLOR FILM, SLIDE AND SOUND SHOW ON AMERICA; ENTITLED 'TODAY, IN AMERICA'; WILL BE SHOWN AT 1:15 FOR COLLEGE STUDENTS AND AT 7:30 FOR THE PUBLIC. AT MUNICIPAL AUDITORIUM. (LOCAL). DR SAM JUNKIN, DEAN; SCHREINER COLLEGE; KERRVILLE, TX 78028. (#22118-1).

KILGORE

SLIDES ON KILGORE, TX. SLIDES SHOWING THE HISTORY OF KILGORE OVER THE PAST 200 YEARS. (LOCAL). RUTH PARKS, CHAIRMAN; KILGORE BICENTENNIAL COMMITTEE; 508 BECKLEY; KILGORE, TX 75662. (#21788).

MAR 11, '76. CANTORUM-SYMPHONIA FESTUS. LIVE PERFORMANCE AT DODSON AUDITORIUM, KILGORE COLLEGE. (LOCAL). MELVIN MARSHALL, COORD; KILGORE COLLEGE; KILGORE, TX 75662. (#200046-266).

MAR 20, '76. AUSTIN BALLET THEATER PRESENTATION. LIVE PERFORMANCE AT DODSON AUDITORIUM, KILGORE COLLEGE. (LOCAL). MRS TOM MOBLEY, CO-CHMN; KILGORE AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 417 WILDWOOD; KILGORE, TX 75662. (#200046-265).

APR 9, '76. BICENTENNIAL OPEN HOUSE. DAY-LONG DEMONSTRATIONS OF PIONEER LIFE - MILKING, HORSESHOEING, QUILTING, ARTS & CRAFTS AND PATRIOTIC SPEECHES. AT KILGORE SR HIGH CAMPUS. (LOCAL). JIM COWART, PROJ CHMN; KILGORE JUNIOR HIGH; N LONGVIEW ST; KILGORE, TX 75662 (#106499-1).

JULY 4, '76. 4TH OF JULY CELEBRATION - ARTS, CRAFTS, GAMES AND FOOD. FAIR AT CITY APRK. (LOCAL). MRS TOM MOBLEY, CO-CHMN; KILGORE AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 417 WILDWOOD; KILGORE, TX 75662. (#106499-2).

KILLEEN

AMPITHEATRE PROJECT IN KILLEEN, TEXAS. AN AMPITHEATRE AVAILABLE FOR USE BY ALL CITIZENS OF KILLEEN FOR CULTURAL ACTIVITIES, MUSIC, DANCE, PLAYS, SPEECHES, ART SHOWS AND CIVIC MEETINGS WILL BE DEVELOPED. (LOCAL). THE HON JAMES R LINDLEY, MAYOR; CITY OF KILLEEN; 400 N SECOND; KILLEEN, TX 76541. (#10278). **ARBA GRANTEE.**

KILLEEN COMMUNITY CENTER, TEXAS. A BUILDING FOR THE RECREATIONAL USE OF UNDERPRIVILEGED CHILDREN AND A MEETING FACILITY FOR LOCAL NON-PROFIT ORGANIZATIONS. (LOCAL). HON BILL TURNER, MAYOR; CITY OF KILLEEN; 400 N SECOND ST; KILLEEN, TX 76541. (#5880).

MUSEUM ROOM, KILLEEN PUBLIC LIBRARY PROJ OF TEXAS. CONTAINS ITEMS OF HERITAGE; KILLEEN HISTORY BOOKS, PAPERS, OLD HISTORY FILES, GENEALOGY, CLOTHING OF THE PAST, OLD PIANO & FAMILY HISTORIES. (LOCAL). HELEN HINKLE, CHIEF LIBRARIAN; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201 (#5881).

OCT 14, '74 - DEC 31, '76. AMER ASSOC UNIV WOMEN DISPLAY PIONEER WOMEN OF KILLEEN. EXHIBIT. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-505).

OCT 20, '74 - DEC 31, '76. CENTRAL TEXAS COLLEGE TV FILM PROJECT 'LIFE AROUND THE CABIN'. LIVE PERFORMANCE. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-503).

NOV 10, '74 - DEC 31, '76. OAR AWARDS AND COMMEMORATION. AWARD, CEREMONY. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-501).

JAN 6, '75 - DEC 31, '76. FOWLER ELEMENTARY SCHOOL STUDENTS SPONSOR PTA PROGRAMS-BICENTENNIAL. EXHIBIT, CEREMONY (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-512).

JAN 6, '75 - DEC 31, '76. FOWLER ELEMENTARY SCHOOL RAISE AND FLY FLAG OF 1776 TO BEGIN SCHOOL. CEREMONY. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-513).

JAN 6, '75 - DEC 31, '76. FOWLER ELEMENTARY SCHOOL PATRIOTIC CHOIR PROGRAM. LIVE PERFORMANCE (LOCAL). HELEN HINKLE, KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-515).

FEB 1 - 28, '75. DELTA SIGMA THETA INC WINDOW DISPLAY OF FAMOUS AMERICANS. EXHIBIT. (LOCAL). HELEN HINKLE, CHIEF LIBRA; KILLEEN PUBLIC LIBRARY, KILLEEN, TX 75201. (#5881-904).

FEB 11, '75. CHAMBER OF COMMERCE DISPLAY OF FLAGS FROM 1776 TO DATE. EXHIBIT. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-907).

MAR 10, '75 - MAR 15, '76. FOWLER ELEMENTARY SCHOOL COSTUME WEEK. LIVE PERFORMANCE. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-514).

MAR 16, '75 - MAR 18, '76. FOWLER ELEM SCHOOL ESTABLISH BICENT CENTER FOR DISPLAYS. EXHIBIT, CEREMONY. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-517).

APR 4 - 6, '75. HIGH SCHOOL BAND TO PARTICIPATE IN CHERRY BLOSSOM PARADE. PARADE. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-521).

APR 16 - MAY 5, '75. FOWLER ELEM SCHOOL POSTER & BANNER CONTEST WITH BICENT THEME. COMPETITION. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-516).

JAN 16, '76. EACH DAR MEMBER TO PLANT TREE AT COMMUNITY CENTER HONORING ANCESTORS. CEREMONY (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-502).

JAN 16, '76. GARDEN CLUB PLANT TREES IN MEMORY OF CLUB'S PAST PRESIDENTS. CEREMONY. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-506).

MAR 13 - 15, '76. FOWLER ELEM SCHOOL PTA-STUDENTS CONSTRUCT MINI-PARK ON SCHOOL AREA. EXHIBIT, CEREMONY (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-518).

MAR 20 - 21, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION' (LOCAL). MRS BETTY LAIN, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 103 E WOODLAWN; HARKER HGTS, TX 76541. (#1775-375).

APR 1 - 4, '76. BICENTENNIAL ARTS AND CRAFTS FESTIVAL. EXHIBIT, COMPETITION AT CONDER PARK COMMUNITY CENTER. (LOCAL). BETTY LAIN, CHAIRMAN; KILLEN/HARKER HEIGHTS BICENTENNIAL COMMISSION; 400 N 2ND ST; KILLEEN, TX 76541. (#106078-4).

APR 14 - 15, '76. CENTRAL TEXAS COLLEGE WILL PRODUCE 'LIFE AROUND THE COTTAGE'. LIVE PERFORMANCE (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-522).

APR 16, '76. HIGH SCHOOL DRAMA CLASS TO PERFORM ORIGINAL BICENTENNIAL PLAY. LIVE PERFORMANCE (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-519).

MAY 6 - 8, '76. KILLEEN BICENTENNIAL RODEO. COMPETITION, LIVE PERFORMANCE AT RODEO GROUNDS, BACON RANCH RD & 30TH ST. (LOCAL). BETTY LAIN, CHAIRMAN, GREATER KILLEEN CHAMBER OF COMMERCE; 400 N 2ND ST; KILLEEN, TX 76541. (#106078-1).

MAY 16 - 18, '76. NEWCOMB SCHOOL OF BALLET TO PERFORM ORIGINAL BICENTENNIAL BALLET. LIVE PERFORMANCE. (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY, KILLEEN, TX 75201 (#5881-520)

JUNE 29 - JULY 4, '76. KILLEEN-HARKER HEIGHTS BICENTENNIAL 'BIRTHDAY WEEK' CELEBRATION. FESTIVAL. (LOCAL). BETTY LAIN, CHAIRMAN; KILLEEN/HARKER HEIGHTS BICENTENNIAL COMMISSION, 400 N 2ND ST; KILLEEN, TX 76541. (#10607B-3).

JULY 2, '76. BICENTENNIAL PARADE OF BANDS. PARADE WILL FEATURE KILLEEN AREA BANDS INCLUDING MILITARY BANDS OF THE FIRST CAVALRY AND 2ND AD AND AREA HIGH SCHOOL BANDS. AT DOWNTOWN KILLEEN, PARKING PROVIDED IN MUNICIPAL PARKING LOTS. (LOCAL). BETTY LAIN, CHAIRMAN, KILLEEN/HARKER HEIGHTS BICENTENNIAL COMMISSION; 400 N 2ND ST, KILLEEN, TX 76541. (#106078-2).

JULY 4, '76. ALL CHURCHES FAMILY BOX LUNCH AND SOCIAL. FAIR (LOCAL). HELEN HINKLE; KILLEEN PUBLIC LIBRARY; KILLEEN, TX 75201. (#5881-511).

KNOX CITY

APR 16, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION' (LOCAL). BICENTENNIAL CHAIRMAN, U S ARMED FORCES BICENTENNIAL CARAVAN; C/O CITY HALL, KNO CITY, TX 77504 (#1775-521).

KRUM

COMMUNITY CLEANUP - KRUM, TX. THE HORIZONS COMMITTEE IS SPONSORING A COMMUNITY CLEANUP. (LOCAL). TRACY COLLUM, CHAIRMAN; KRUM HORIZONS COMMITTEE; KRUM, TX 76249 (#30148).

HISTORY WALL, KRUM, TX. HISTORIC DOCUMENTS & PICTURES TO BE DISPLAYED IN BANK. (LOCAL). RUTH HILLIARD, CHAIRMAN; KRUM BICENTENNIAL COMMITTEE; KRUM, TX 76249. (#31226).

SCHOOL ESSAY CONTEST - KRUM, TX. AN ESSAY ON THE SUBJECT 'WHAT I FEEL ABOUT THIS COUNTRY' (LOCAL). RUTH HILLIARD, CHAIRMAN; KRUM HERITAGE COMMITTEE; KRUM, TX 76249 (#30149).

SEPT 9, '75. HERITAGE & PURPOSE OF THE BICENTENNIAL PROGRAM. EXHIBIT AT HIGH SCHOOL. (LOCAL). MS JACK PARKEY; KRUM BICENTENNIAL COMMITTEE; RD 1 BOX 60; KRUM, TX 76249 (#200046-593).

OCT 3, '75 - JULY 4, '76. BICENTENNIAL HAPPENINGS IN KRUM, TX. COMMUNITY SQUARE DANCE (10/3/75, 7-10PM), COMMUNITY THANKSGIVING SERVICE (11/16/75, 7:30-9:30PM), SCHOOL HOMECOMING (4/2-3/76), COMMUNITY HOMECOMING (5/2/76), PATRIOTIC REVUE & SQUARE DANCE (7/2, 7:30-11:30PM), & PARADE (7/4/76) ARE AMONG THE MANY EVENTS HELD. (LOCAL). MRS JACK PARKAY, CHMN; KRUM BICENTENNIAL COMMITTEE; RTE 1, BOX 60; KRUM, TX 76249. (#200046-524).

LA FERIA

LA FERIA, TX, EARLY HISTORY. PUBLICATION OF THE EARLY HISTORY OF LA FERIA (LOCAL). CARLOS CANTU, CHAIRMAN, LA FERIA BICENTENNIAL COMMISSION, PO BOX 427; LA FERIA, TX 78559. (#13803).

LEE SCHOOL TEACHERS BICENT PROJECT, LA FERIA, TX. TEACHERS DRESS IN COLONIAL COSTUMES FIRST TWO DAYS OF EACH MONTH; APPEAR ON TV & PROVIDE ASSISTANCE FOR COMMUNITY BICENT PROGRAMS. (LOCAL). PRINCIPAL; LEE SCHOOL; LA FERIA, TX 78559. (#16411).

PARK BEAUTIFICATION - PROJ OF LA FERIA, TX. PLANNING & LANDSCAPING OF TWO PARKS. (LOCAL). MRS ROBERT MAPLES, PRESIDENT; CHILD STUDY CLUB, BOX 611; LA FERIA, TX 78559 (#13804).

NOV 15, '75. LAFERIA DEDICATION OF NEW WATER SYSTEM. CEREMONY (LOCAL). MOORE MATHEWS, CHMN; CITY OF LAFERIA WATER PLANT; LAFERIA, TX 78559 (#200046-189).

JAN 22 - 24, '76. THREE DAY FAIR. COMMUNITY FESTIVAL FEATURING REV WAR ARTIFACTS AND TREASURES, INDIAN RELICS, ART WORKS, QUILTS, RARE BOOKS, AND FOOD ITEMS. BICENTENNIAL PINS AND PENNANTS WILL BE SOLD AT MASONIC TEMPLE (LOCAL). NINA OUNLAP, DIRECTOR; LA FERIA BICENTENNIAL COMMISSION, WHITE RANCH RD; LA FERIA, TX 78559. (#101242-1).

FEB 12, '76. BICENTENNIAL LUNCHEON & STYLE SHOW. LOCAL DRESS SHOP STYLE SHOW AT MASONIC LODGE, LA FERIA, MAIN STREET. (LOCAL). MRS GEORGE P WORTHY, DIR; EASTERN STAR; BOX 12; LA FERIA, TX 78559. (#102938-1).

MAR 3 - 5, '76. LA FERIA BIRTHDAY FESTIVAL. PARADE, CEREMONY, FESTIVAL AT LA FERIA HIGH SCHOOL AREA, CAFETERIA AND AUDITORIUM (LOCAL). J A HAWKINS, CHMN, BICENTENNIAL FESTIVAL COMMITTEE; 318 S EAST ST; LA FERIA, TX 78559. (#102951-2).

MAR 5, '76. HISTORICAL PAGEANT BY HIGH SCHOOL STUDENTS. FESTIVAL AT LA FERIA SCHOOL AUDITORIUM (LOCAL). WILLIAM B GREEN, SUPT; LA FERIA HIGH SCHOOL; BOX 1159; LA FERIA, TX 78559 (#101239-1).

MAR 13, '76. CITY BIRTHDAY PARTY. MRS HAROLD S HENSLEY IS WRITING THE ONLY HISTORY OF LA FERIA THAT WILL BE PRESENTED AT THE TOWN CELEBRATION (LOCAL). J A HAWKINS, CHAIRMAN, LA FERIA'S BIRTHDAY FESTIVAL COMMITTEE; BOX 1127; LA FERIA, TX 78559. (#101241-1).

OCT 31, '76. HISTORIC RANCH MARKING BY QUINTON STOCKWELL CHAPTER OF DAC. DAUGHTERS OF THE AMER COLONISTS WILL MARK THE HISTORIC RABB RANCH IN THE LA FERIA LAND GRANT OF 1735 NAMED FOR THE OLDEST SPANISH ALAND GRANTS ALONG THE BORDERS OF THE RIO GRANDE RIVER. AT OLD HISTORIC RABB RANCH AT SANTA MARIA TX (LOCAL). MRS H S HENSLEY, CHMN; LA FERIA BICENTENNIAL COMMISSION & DAUGHTERS OF THE AMER COLONISTS; LA FERIA, TX 78559 (#101240-1).

LA GRANGE

MAY 29 - 30, '76. HERITAGE FAIR. FAIR AT LA GRANGE FAIR GROUNDS. (LOCAL). E B 'TEX' MAYER, CHMN, LA GRANGE BICENTENNIAL COMMITTEE; 364 E EBLIN; LA GRANGE, TX 78945. (#107708-1).

LAGUNA MADRE

TREE PLANTING - LAGUNA MADRE, TX. SALE OF 1776 PALM TREES FOR PLANTING IN THE LAGUNA MADRE AREA. (LOCAL). MARY LOU CAMPBELL, COORDINATOR; LAGUNA MADRE AREA BICENTENNIAL COMMISSION, HORIZONS '76; BOX 2189; S PADRE ISLE, TX 78578 (#28907).

LAKE DALLAS

APR 21, '76. BICENTENNIAL FLAG PRESENTATION. CONGRESSMAN RAY ROBERTS WILL MAKE THE PRESENTATION. (LOCAL). PATSY FARROW, CHAIRMAN; LAKE OALLAS BICENTENNIAL COMMITTEE; PO BOX 876; LAKE OALLAS, TX 75065. (#106501-3).

MAY 9, '76. RELIGIOUS HERITAGE CONFERENCE - 'ONE NATION UNDER GOD'. METHODIST & BAPTIST CHILDREN'S CHOIR PERFORM 'I LIKE THE SOUNO OF AMERICA', COVERED SIH SINNER SERVEO, NUMEROUS PRIZES AND AWARDS. AT LAKE DALLAS METHOOIST CHURCH. (LOCAL). PATSY FARROW, CHAIRMAN; LAKE OALLAS BICENTENNIAL COMMITTEE; PO BOX 874; LAKE DALLAS, TX 75065. (#106431-1).

MAY 23, '76. HERITAGE SUNDAY HONORING GOLDEN AGERS AND CHARTER MEMBERS. AWARO AT LAKE DALLAS METHODIST CHURCH. (LOCAL). PATSY FARROW, CHAIRMAN; LAKE DALLAS METHODIST CHURCH; PO BOX 874; LAKE OALLAS, TX 75065. (#106501-1).

JULY 3 - 4, '76. BIRTHOAY CELEBRATION. EXHIBIT, FESTIVAL, PARADE AT COMMUNITY CENTER. (LOCAL). PATSY FARROW, CHAIRMAN; LAKE DALLAS BICENTENNIAL COMMITTEE; PO BOX B74; LAKE OALLAS, TX 75065. (#106501-2).

LAKE JACKSON

TAPING INTERVIEWS WITH OLDER CITIZENS OF AREA-TX. RECORDING INFORMATION FROM OLDER PEOPLE WHO HAVE KNOWLEOGE OF EARLY LOCAL HISTORY. (LOCAL). ISABEL WYLIE, CHAIRMAN BICENTENNIAL COMMITTEE; BRAZOSPORT COLLEGE; 500 COLLEGE DR; LAKE JACKSON, TX 77566. (#195B9).

FEB 16 - 18, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES ANO THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). KERRY B MAGEE, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 244 NARCISSUS; LAKE JACKSON, TX 77566. (#1775-362).

APR 1 - MAY 1, '76. FOLK SONG AND DANCE FESTIVAL. SPECIFIC DAYS AND TIMES TO BE SET AFTER JAN 1. AT BRAZOSPORT COLLEGE AUDITORIUM. (LOCAL). KERRY MAGEE, CHMN; CRADLE OF TEXAS BICENTENNIAL COMMITTEE; PO BOX 1776; LAKE JACKSON, TX 77566. (#103289-9).

APR '76. GATOR DAY. FESTIVAL WITH A BICENTENNIAL THEME. (LOCAL). ISABEL WYLIE, CHAIRMAN; BRAZOSPORT COLLEGE BICENTENNIAL COMMITTEE; 500 COLLEGE DR; LAKE JACKSON, TX 77566. (#104373-1).

JULY 4, '76. OLD-FASHIONEO 4TH OF JULY CELEBRATION. GAMES, FIREWORKS, EXHIBITS & SPEAKERS. AT DUNBAR PARK. (LOCAL). BOB RESTER, DIRECTOR; LAKE JACKSON JAYCEES; PO BOX 1776; LAKE JACKSON, TX 77566. (#103289-3).

SEPT 11, '76. ROTARY SHRIMP BDIL AND AUCTION. ITEMS ARE AUCTIONED OFF WITH FUNOS GOING FOR ROTARY CHARITY PROJECTS. AT LAKE JACKSON PARK. (LOCAL). KERRY MAGEE, CHMN; ROTARY CLUB OF BRAZOSPORT; PO BOX 1776; LAKE JACKSON, TX 77566. (#103289-2).

LAKE WORTH

COMMUNITY BEAUTIFICATION - LAKE WORTH, TX. LANDSCAPING OF CITY PARK AND THREE SMALL COMMUNITY AREAS WILL BE DONE. (LOCAL). DORIS KOESTER, CHAIRMAN; LAKE WORTH BICENTENNIAL COMMITTEE; 7203 LAWRENCE LAKE DR; FORT WORTH, TX 76135. (#26015). **ARBA GRANTEE.**

LAKELAND AFB

APR 21, '76. LACKLANO AIR FORCE BASE REVIEW OF TROOPS. PARADE AT LACKLAND'S DRILL FIELO, LACKLAND AFB. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & LACKLANO AIR FORCE BASE; 6D2 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-20).

LAMESA

PHOTO & TAPE LIBRARY OF DAWSON COUNTY HISTORY, TX. COLLECTION ANO PRESERVATION OF DAWSON COUNTY HISTORICAL PHOTOS ANO VOICE RECOROINGS FOR USE BY DAWSON COUNTY CITIZENS; TO BE HOUSED IN THE COUNTY LIBRARY. (LOCAL). RICHARD CRAWLEY, CHAIRMAN; LAMESA BICENTENNIAL COMMISSION; 307 N HOUSTON; LAMESA, TX 79331. (#10652). **ARBA GRANTEE.**

LAMPASAS

CEMETERIES PROJECT IN LAMPASAS, TEXAS. A CENSUS OF ALL EXISTING CEMETERIES ANO RECORDING INFORMATION IN A PERMANENT RECORO. (LOCAL). JACQUELINE KIRCHOFF, SECRETARY; BICENT PLANNING COMMITTEE, CHAMBER OF COMMERCE; 501 E 2ND ST; LAMPASAS, TX 76550. (#9465).

CIVIC CENTER IN LAMPASAS, TEXAS. SUPPORT CITY'S PLAN OF CONSTRUCTING A CIVIC CENTER. (LOCAL). JACQUELINE KIRCHOFF, SECRETARY; BICENT PLANNING COMMITTEE, CHAMBER OF COMMERCE; 501 E 2ND ST; LAMPASAS, TX 76550. (#9462).

HANNA SPRINGS RESTORATION IN LAMPASAS, TEXAS. RESTORE POOL STRUCTURE SURROUNOING HANNA SPRINGS FORMER RECREATION SITE - WALKWAYS AND LANDSCAPING INCLUOED. (LOCAL). JACQUELINE KIRCHOFF, SECRETARY; BICENT PLANNING COMMITTEE, CHAMBER OF COMMERCE; 501 E 2ND ST; LAMPASAS, TX 76550. (#9463).

HISTORICAL BROCHURE IN LAMPASAS, TEXAS. PUBLICATION OF MARKED SITES ANO STRUCTURES APPROVED BY TEXAS STATE HISTORICAL SURVEY COMMITTEE WITH MAP. (LOCAL). JACQUELINE KIRCHOFF, SECRETARY; BICENT PLANNING COMMITTEE, CHAMBER OF COMMERCE; 501 E 2ND ST; LAMPASAS, TX 76550. (#9466).

MULE-DRAWN STREETCAR IN LAMPASAS, TEXAS. RECONSTRUCT CAR OF 1BBO'S, USED BY RAILROAD TO TAKE PASSENGERS FROM OEPOT TO FAMEO PARK HOTEL LOCATED NEAR MINERAL SPRING BATHS AREA. STATE ARCHIVES LIST HOTEL AS A HISTORICAL LANDMARK. (LOCAL). JACQUELINE KIRCHOFF, SECRETARY; BICENT PLANNING COMMITTEE, CHAMBER OF COMMERCE; 501 E 2ND ST; LAMPASAS, TX 76550. (#9461).

MUSEUM PROJECT IN LAMPASAS, TEXAS. LOCATING & RENOVATING HISTORIC BUILDING FOR USE AS PERMANENT MUSEUM FOR TEMPORARY EXHIBITIONS. (LOCAL). JACQUELINE KIRCHOFF, SECRETARY; BICENT PLANNING COMMITTEE, CHAMBER OF COMMERCE; 501 E 2ND ST; LAMPASAS, TX 76550. (#9459).

PEDESTRIAN SUSPENSION BRIOGE, LAMPASAS, TX. CITY PARK BEAUTIFICATION AND EXTENSION PROGRAM INCLUDES SUSPENSION BRIDGE, FOOT & BIKE PATHS & LANDSCAPING. (LOCAL). JACQUELINE KIRCHOFF, PROJ DIRECTOR; BICENTENNIAL PLANNING COMMITTEE & CHAMBER OF COMMERCE; PO BOX 627, 5D1 E 2ND ST; LAMPASAS, TX 7655D. (#17154). **ARBA GRANTEE.**

TREE PLANTING IN LAMPASAS, TEXAS. TREE PLANTING PROGRAM THROUGHOUT CITY STARTING ARBOR DAY, 1975. (LOCAL). JACQUELINE KIRCHOFF, SECRETARY; BICENT PLANNING COMMITTEE, CHAMBER OF COMMERCE; 501 E 2ND ST; LAMPASAS, TX 76550. (#9467).

WALKWAYS AND BIKE TRAIL IN LAMPASAS, TEXAS. EXTEND WALKWAYS ALONG SULPHUR CREEK FROM HANCOCK PARK TO BROOK PARK, MAP OUT DESIGNATED ROUTE FOR BIKE TRAIL. (LOCAL). JACQUELINE KIRCHOFF, SECRETARY; BICENT PLANNING COMMITTEE, CHAMBER OF COMMERCE; 5D1 E 2ND ST; LAMPASAS, TX 76550. (#9464).

JUNE 4 - AUG 27, '76. OUTDOOR THEATER: WEEKLY HISTORICAL THEME PROGRAMS. LIVE PERFORMANCE AT RUTH EAKIN OUTDOOR THEATER, BROOK PARK; PARKING NEARBY. (LOCAL). JACQUELINE KIRCHOFF, CHMN; LAMPASAS BICENTENNIAL PLANNING COMMITTEE & CHAMBER OF COMMERCE; 501 E 2ND ST; LAMPASAS, TX 76550. (#10039B-1).

JULY 2, '76. 'I LOVE AMERICA' PAGEANT. MUSICAL SKITS ON LOCAL ANO NATIONAL HISTORY. AT RUTH EAKIN OUTDOOR THEATER, BROOK PARK, PARKING NEARBY. (LOCAL). JACQUELINE KIRCHOFF, SEC; BICENT PLANNING COMMITTEE; 501 E 2ND ST; LAMPASAS, TX 7655D. (#100399-1).

JULY B - 11, '76. ANNUAL HISTDRIC TDURS. TOUR AT START FROM BROOK PARK, PARKING AVAILABLE. (LOCAL). JACQUELINE KIRCHOFF, SEC; BICENTENNIAL PLANNING COMMITTEE; 501 E 2ND ST; LAMPASAS, TX 7655D. (#1D0401-1).

JULY B - 11, '76. SPRING HO FESTIVAL. FESTIVAL AT MAINLY IN CITY PARK SYSTEM. (LOCAL). JACQUELINE KIRCHOFF, SEC; SPRING HO FESTIVAL COMMITTEE; 501 E 2ND ST; LAMPASAS, TX 76550. (#1D0400-1).

LANCASTER

LANCASTER MARKET DEPDT - TX. RESTORED MUSEUM WILL SERVE AS HOSPITALITY CENTER, BICENTENNIAL HEAOQUARTERS AND RESEARCH LIBRARY. (LOCAL). MRS EDWIN ELLIS, CHAIRMAN; LANCASTER BICENTENNIAL COMMITTEE; 13B S STEWART; LANCASTER, TX 75146. (#17919). **ARBA GRANTEE.**

JULY 4 - 6, '7S. DALLAS BICENTENNIAL AIRSHDW. FEATURING NAVY BLUE ANGELS, ARMY SILVER EAGLE HELICOPTER TEAM, ARMY GOLDEN KNIGHT PARACHUTE TEAM, RED DEVILS ACROBATIC TEAM, BDS CIVILIAN JET TEAM & WALT SANDI PIERCE WING WALKING ACT. AT LANCASTER AIRPORT, BELT LINE & FERRIS RD, LANCASTER, TX. (LOCAL). CLAUDIA ROBINSON, CHMN; RICHARDSON JAYCEES; 2720 ST EMMONS, SUITE 1211; DALLAS, TX 75207. (#100366-2).

LAREDO

MEXICAN AMERICANS IN THE CIVIL WAR-LAREDO, TEXAS. A STUDY OF MEXICAN-TEXANS, SPANISH-AMERICANS, & CALIFORNIANS IN THE CIVIL WAR, 1861-1865. (NAT'L). JERRY THOMPSON; OLD SANTA MARIA & MANN RD; LAREDO, TX 7BD40. (#3B36).

RESTORATION OF ST AGUSTINE PLAZA, LAREDO, TX. RESTORATION TO INCLUDE STREET AREA BRICKING, SIDEWALK TILE INSTALLATION, LANOSCAPING, MOOD LIGHTING & BENCHES, FINANCED BY CITY OF LAREDO & AN EDA GRANT. (LOCAL). MRS F J RICHTER, CHAIRMAN; LAREDO BICENTENNIAL COMMISSION; 2310 SAN BERNARDO AVE; LAREDO, TX 78D4D. (#18343).

MAY 1S, '7S - CONTINUING . DEOICATION OF 'SEVEN FLAGS' PARK. COMMEMORATING LAREDO'S UNIQUE HISTORY OF HAVING BEEN UNDER THE RULE OF 7 FLAGS. PARK IS ON THE BANKS OF THE ZACATE WHICH EMPTIES INTO THE RIO GRANDE; HAS ALL SPORTS & RECREATIONAL FACILITIES. AT SEVEN FLAGS PARK. (LOCAL). MRS F J RICHTER, CHAIRMAN; LAREDO BICENTENNIAL COMMISSION; 2310 SAN BERNARDO AVE; LAREDO, TX 7BD4D. (#103909-1).

OCT 12, '7S - DCT '76. SUNDAY 'SERENATAS': HIGH SCHOOL BANDS & CHOIRS PERFORM. N PLAZA WITH EASY-LISTENING MUSIC DESIGNED AFTER THE TRAOITIONAL SUNDAY CONCERTS OF SPANISH FLAVOR. AT SAN AGUSTIN PLAZA; ACROSS FROM LA POSADA HOTEL ON ZARAGOZA ST. (LOCAL). MRS ALICIA CANTU, CHMN; LAREDO BICENTENNIAL COMMISSION; 2202 MARKET; LAREDO, TX 78040. (#103633-1).

DEC 1S, '7S. DEDICATION OF LAREDO PUBLIC LIBRARY. ALSO: UNVEILING OF BICENTENNIAL ROOM (LAREDO HISTORICAL CENTER); INCLUDING EXHIBITS OF LAREDO'S HISTORY DATING BACK 221 YEARS. AT BRUNI PLAZA, SAN BERNARDO AVE & WASHINGTON ST. (LOCAL). MRS F J RICHTER, CHAIRMAN; LAREDO BICENTENNIAL ORGANIZATION; 2310 SAN BERNARDO AVE; LAREDO, TX 7B040. (#103909-5).

FEB 4, '76. LIBERTY TREE PLANTING CEREMONY. CEREMONY AT LAREDO CIVIC CENTER GROUNDS. (LOCAL). MRS F J RICHTER, CHAIRMAN; LAREDO BICENTENNIAL COMMISSION; 2310 SAN BERNARDO AVE; LAREDO, TX 7B04D. (#103909-3).

FEB 19 - 22, '76. 7BTH ANNUAL WASHINGTON'S BIRTHDAY CELEBRATIDN. DIGNITARIES FROM TEXAS & MEXICO; COLONIAL PAGEANT PORTRAYS AUTHENTIC PLACES & PERSONAGES; 'ABRAZO' OR EMBRACE OF U S & MEXICAN DIGNITARIES IN CENTER OF INTL BRIDGE; GRAND INTL PARADE WITH LOCAL, AREA ANO MEXICAN BANDS & TROOPS; NOCHE MEXICANA WITH ARTISTS FROM MEXICO. (ST-WIDE). MRS MARY LOU BARRERA, DIR; WASHINGTON'S BIRTHDAY CELEBRATION ASSOCIATION; SAMES MOORE BLDG, RM 516; LAREDO, TX 78040. (#103909-4).

MAR 1 - 2, '76. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS FRANCIS RICHTER, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 554; LAREDO, TX 78040. (#1775-366).

DEC 1S, '76 - CONTINUING . LAREDO HISTORICAL CENTER EXHIBITS IN PUBLIC LIBRARY. EXHIBITS OF LAREDO'S HISTORY DATING BACK 221 YEARS. AT BRUNI PLAZA, SAN BERNAROO AVE & WASHINGTON ST. (LOCAL). MRS F J RICHTER, CHAIRMAN; LAREDO BICENTENNIAL ORGANIZATION; 2310 SAN BERNARDO AVE; LAREDO, TX 7B040. (#103909-6).

LATEXO

NOV 1, '7S. BICENTENNIAL FLAG PRESENTATION. ANNUAL HOMECOMING WITH OFFICIAL BICENTENNIAL COLOR GUARO. (LOCAL). ELIZA H BISHOP, PROJ DIR; AMERICAN REVOLUTION BICENTENNIAL COMMITTEE OF HOUSTON COUNTY; 629 N 4TH ST; CROCKETT, TX 75835. (#102775-1).

LEAKEY

JULY 3 - 4, '76. 2 DAY PARADE, ARTS FAIR & RODEO. HISTORICAL BUS TOURS OF REAL COUNTY, COUNTRY GAMES, TOBACCO SPITTING, ARMADILLO CHASES, COWCHIP THROWING, COMMUNITY FOOD. AT COURT HOUSE SQUARE, JR HORSE CLUB ARENA, HWY B3. (LOCAL). BOB AHERN, PRESIDENT; BICENTENNIAL COMMISSION OF LEAKEY; PO BOX 296; LEAKEY, TX 7B873. (#200046-35B).

LEVELLAND

RADIO TAPES ABDUT THE EARLY DAYS OF LEVELLAND, TX. TAPES ARE 2 MINUTE DRAMATIZATIONS OF THE HISTORY OF THE LEVELLAND AREA FROM THE TIME THAT THE LAND WAS PURCHASED IN 1911 TO THE EARLY 30'S. THERE WILL BE 15 TAPES PER MONTH. (LOCAL). HELEN ROBERTS, ASSISTANT PROFESSOR DRAMA; SOUTH PLAINS COLLEGE; LEVELLAND, TX 79336. (#19230).

JULY 1 - 3, '76. 'THE LAND & A MAN' - DRAMATIC, MUSICAL & HISTDRICAL REVIEW. REVIEW OF SOUTH PLAINS PARALLELED TO THE LIFE OF D S (CHEYENNE) DUDLEY FROM THE TURN OF THE CENTURY TO PRESENT & SPECULATING INTO THE FUTURE. (LOCAL). HELEN S ROBERTS, PROF; SOUTH PLAINS COLLEGE; LEVELLAND, TX 79336. (#104231-2).

JULY 3, '76. BICENTENNIAL DAY. OPEN HOUSE, BICENTENNIAL DISPLAYS, TECHNOLOGICAL DISPLAYS & MODERN TECHNIQUES USED BY VARIOUS DEPARTMENTS OF THE COLLEGE. AIR BALLOONS, SKITS, THRASHING DISPLAY, GIRLS BASKETBALL: 1920-1975 & BARBEQUE. (LOCAL). HELEN S ROBERTS, PROF; SOUTH PLAINS COLLEGE; LEVELLAND, TX 79336. (#104231-1).

LEWISVILLE

BICENTENNIAL NAVY RECREATIDN & COMMEMORATION IN TX. CREATION OF BICENTENNIAL NAVY TO EMPHASIZE CONTRIBUTIONS THE NAVY MADE TO FREEDOM. SPECIAL WATER SPORTS & BOAT SHOWS, PARTICIPANTS WILL RECEIVE ADMIRALS COMMISSION. (ST-WIDE). RALPH JOHNSON, CHAIRPERSON; LEWISVILLE BICENTENNIAL COMMITTEE; BOX 343 126 WILLOWBROOK; LEWISVILLE, TX 75067. (#5541). **ARBA GRANTEE.**

NEWS-ADVERTISER BICENTENNIAL PRDMDTION - NBMRP. HERITAGE EDUCATIONAL ACTIVITY ON AREA & LOCAL HISTORY, W/MANY FEATURE LENGTH ARTICLES, SPECIAL 36 PAGE, 4 PART BICENT EDITION ON JUNE 30 OF MOST COMPLETE COMPILATION OF LOCAL HISTORY IN EXISTENCE. (LOCAL). ROBIN FOWLER, MANAGING EDITOR; LEWISVILLE NEWS-ADVERTIDER & GRAPEVINE NEWS-ADVERTISER; PO BOX 639; LEWISVILLE, TX 75D67. (#329DB).

LEWISVILLE—CONTINUED

OCT 4, '75. FIRST SATURDAY OF MONTH CEREMONY IN HONOR OF OUR LADY OF FATIMA. CONTINUED FIRST SATURDAY OF THE MONTH CATHOLIC MASSES AND RELIGIOUS CEREMONIES LED BY BISHOPS AND CLERGY. IT WILL BE HELD IN DALLAS AND FORT WORTH HONORING OUR LADY OF FATIMA. (LOCAL). MRS E D NICHOLSON; INTERNATIONAL YOUTH & CHILDRENS DAY IN HONOR OF OUR LADY FATIMA; 725 W COLORADO BLVD; DALLAS, TX 7520B. (#12760-502).

OCT 17, '75. BICENTENNIAL HOMECOMING PARADE. BICENTENNIAL NAVY RECREATION & COMMEMORATION IN TX. CREATION OF BICENTENNIAL NAVY TO EMPHASIZE CONTRIBUTIONS THE NAVY MADE TO FREEDOM. SPECIAL WATER SPORTS & BOAT SHOWS, PARTICIPANTS WILL RECEIVE ADMIRALS COMMISSION. NAVY BEAN COOK ON JULY 4, 1976. (LOCAL). RALPH JOHNSON; LEWISVILLE BICENTENNIAL COMMITTEE; BOX 343 126 WILLOWBROOK; LEWISVILLE, TX 75067. (#5541-502).

JULY 4, '76. BIRTHDAY PARADE JULY 4, 1976 & SECOND BICENTENNIAL NAVY BEAN COOK. BICENTENNIAL NAVY RECREATION & COMMEMORATION IN TX. CREATION OF BICENTENNIAL NAVY TO EMPHASIZE CONTRIBUTIONS THE NAVY MADE TO FREEDOM. SPECIAL WATER SPORTS & BOAT SHOWS, PARTICIPANTS WILL RECEIVE ADMIRALS COMMISSION. NAVY BEAN COOK ON JULY 4, 1976. (LOCAL). RALPH JOHNSON; LEWISVILLE BICENTENNIAL COMMITTEE; BOX 343 126 WILLOWBROOK; LEWISVILLE, TX 75067. (#5541-501).

LEXINGTON

DEC 13 - 14, '75. SINGING CHRISTMAS TREE. PRESENTATION OF BICENTENNIAL NATIONAL COMMUNITY CERTIFICATE AND BICENTENNIAL FLAG DURING PERFORMANCE, DECEMBER 13. AT MEMORIAL PARK BLDG, U S HWY 77 N. (LOCAL). KATE WOOD, PROJ DIR; LEXINGTON COMMUNITY CHAMBER OF COMMERCE; U S HWY 77 N; LEXINGTON, TX 78947. (#103641-1).

APR 29 - MAY 2, '76. BICENTENNIAL CELEBRATION, ANNUAL HOMECOMING. PARADE, CEREMONY, OPENING AT CITY SQUARE/PIONEER VILLAGE/RODEO ARENA/HIGH SCHOOL GYM. (LOCAL). KATE WOOD, PROJ DIR; MEMORIAL PARK BOARD, LEXINGTON BICENTENNIAL COMMITTEE; RT 2 BOX 640; LEXINGTON, TX 78947. (#103641-2).

LIBERTY

TOWER FOR LIBERTY BELL REPLICA, TX. DESIGN AND CONSTRUCTION OF A TOWER FOR LIBERTY TEXAS' LIBERTY BELL. (LOCAL). HENRY L LANGFORD, CHAIRMAN; LIBERTY BICENTENNIAL COMMISSION; 1B29 SAM HOUSTON; LIBERTY, TX 77575. (#17146). **ARBA GRANTEE.**

NOV 15, '75. 'THE BARBER OF SEVILLE'. LIVE PERFORMANCE. (LOCAL). CAM WILLIAMS, PROMOTIONS; TEXAS OPERA THEATRE - THE VALLEY PLAYERS; PO BOX 1063; LIBERTY, TX 77575. (#200046-1B7).

MAR 1 - 13, '76. MUSICAL '1776' STAGE PRODUCTION. LIVE PERFORMANCE AT HUMPHREYS CULTURAL CENTER 1723 SAM HOUSTON ST LIBERTY TEXAS. (LOCAL). HENRY L LANGFORD; VALLEY PLAYERS; 1723 SAM HOUSTON; LIBERTY, TX 77575. (#50B73-1).

LIBERTY HILL

THE LIBERTY HILL BOOK - TX. DESCENDANTS OF PIONEERS TELL HOW THE COMMUNITY CAME TO BE. (LOCAL). REV STEVE SHERWOOD, COORDINATOR; LIBERTY HILL METHODIST CHURCH; BOX 297; GRAPELAND, TX 75B44. (#28204).

LIPSCOMB

JULY 2, '76. MISS LIPSCOMB COUNTY PAGEANT AND DANCE. THE DANCE WILL BE ON THE SCHOOL TENNIS COURTS. AT OUTDOOR THEATER, COURTHOUSE LAWN. (LOCAL). LAVAUN KRAFT, CHAIRMAN; LIPSCOMB COUNTY BICENTENNIAL COMMITTEE; LIPSCOMB, TX 79D56. (#101BBD-1).

JULY 3, '76. OLD TIME COUNTY FAIR. OPENING FORMAL CEREMONIES, FAIR EXHIBITS, PLAY DAY ACTIVITIES AND A SQUARE DANCE. AT COURTHOUSE LAWN AND SURROUNDING BUILDINGS. (LOCAL). JANET WILEY, CHAIRMAN; LIPSCOMB COUNTY BICENTENNIAL COMMITTEE; 5 YOUNG ST; FOLLETT, TX 79034. (#101879-1).

JULY 4, '76. JULY 4TH CELEBRATION. COUNTY-WIDE CHURCH SERVICES, DINNER ON THE GROUNDS, TALENT SHOW, GROUP SINGING, DRAMA & FIREWORKS EXHIBITION. AT COURTHOUSE LAWN & SURROUNDING AREA. (LOCAL). MILDRED BECKER, CHAIRMAN; LIPSCOMB COUNTY BICENTENNIAL COMMITTEE; BOX 7; FOLLETT, TX 79034. (#101B7B-1).

LITTLE ELM

HISTORICAL MINI PARK DEVELOPMENT - LITTLE ELM, TX. PARK TO BE DEVELOPED ON ORIGINAL TOWN SITE; LOG CABIN, BUILT 185D'S, RESTORED FOR USE AS A MUSEUM; AND OLD POST OFFICE ONCE CONSIDERED THE SMALLEST IN THE USA, TO BE PRESERVED. (ST-WIDE). CLYDE T MCWILLIAMS, CHAIRMAN; LITTLE ELM COMMUNITY BICENTENNIAL COMMITTEE; BOX 1776; LITTLE ELM, TX 75068. (#17147). **ARBA GRANTEE.**

LITTLE RIVER

'THIS LAND OF OURS' - LITTLE RIVER, TX. THE STUDENTS AT LITTLE RIVER ACADEMY ARE PUTTING TOGETHER A BICENTENNIAL PROGRAM. (LOCAL). GEORGE SWAIN, CHAIRPERSON; LITTLE RIVER ACADEMY; LITTLE RIVER, TX 76544. (#28891).

MAR 8, '76. MARCH FESTIVAL. FILM, SLIDES, PARADE, ARTS & CRAFTS. AT COMMUNITY CENTER. (LOCAL). GEORGE SWAIM, CHMN; LITTLE RIVER ACADEMY; RT 2; TEMPLE, TX 76501. (#200046-370).

LIVE OAK

JULY 3 - 4, '76. FOURTH OF JULY WEEKEND IN LIVE OAK. ACTIVITIES ON JULY 3 INCLUDED A BICYCLE RODEO AND PARADE; ACTIVITIES ON JULY 4 INCLUDED A PICNIC, LIVE PRESENTATIONS, DANCING, SWIMMING, BARBEQUE, AND FIREWORKS. (LOCAL). CATHY HOFFMAN; LIVE OAK VILLAGE COMMUNITY ASSOCIATION (LOVCA); 11301 IVORY OAK; LIVE OAK, TX 7B233. (#200046-507).

OCT 3, '76. COMMUNITY PARADE ENDING FIRE PREVENTION WEEK FESTIVITIES. PARADE AT FROM CRESTVIEW ELEMENTARY SCHOOL TO LIVE OAK CITY HALL. (LOCAL). C W ALTON; LIVE OAK VOLUNTEER FIRE DEPARTMENT; B001 SHIN OAK; LIVE OAK, TX 7B233. (#200046-5D6).

LIVINGSTON

COUNTY HISTORY COIN, LIVINGSTON, TX. COIN WITH COMMEMORATION OF 130TH ANNIVERSARY OF COUNTY AND U S BICENTENNIAL INFORMATION ON BOTH SIDES. (LOCAL). MISS RUTH PEEBLES, CHAIRMAN; HERITAGE COMMITTEE FOR THE POLK COUNTY BICENTENNIAL; PO BOX 443; LIVINGSTON, TX 77351. (#16193).

COURTHOUSE GROUNDS BEAUTIFICATION - LIVINGSTON, TX. TENDING PLANTS, ERECTING BICENTENNIAL BILLBOARD AND INSTALLING RED, WHITE & BLUE BENCHES ON THE GROUND. (LOCAL). RICHARD A MORRIS, PROJ CHAIRMAN; POLK COUNTY BICENTENNIAL HORIZON COMMITTEE; LIVINGSTON, TX 77351. (#21DB9).

HIGHWAY BEAUTIFICATION - LIVINGSTON, TX. ENLISTING INTEREST AND AID OF CITIZENS IN GETTING MORE NATIVE FLOWERING SHRUBBERY ALONG HIGHWAYS AND COUNTY ROADS. (LOCAL). JAMES ANDERSON JR, PROJ CHAIRMAN; POLK COUNTY BICENTENNIAL HORIZON COMMITTEE; 207 RED OAK LN; LIVINGSTON, TX 77351. (#21087).

IMPROVEMENT OF POLK COUNTY JAIL - LIVINGSTON, TX. CLEANING, REPAIRING AND REPAINTING OF THE POLK COUNTY JAIL. (LOCAL). MRS E C MATTHEWS, CHAIRMAN; POLK COUNTY BICENTENNIAL HORIZON COMMITTEE; LIVINGSTON, TX 77351. (#21DBB).

MARKING INDIAN TRAILS - LIVINGSTON, TX. MARKERS PLACED WHERE TRAILS CROSS PRESENT ROADS. (LOCAL). JAMES NELSON FREEMAN, PROJ CHAIRMAN; POLK COUNTY BICENTENNIAL COMMITTEE; LEGGETT, TX 77350. (#21D90).

MONTHLY POST CARDS ON POLK COUNTY HISTORY, TX. ILLUSTRATED CAPSULE HISTORY OF VARIOUS PHASES OF COUNTY DEVELOPMENT. SERIES OF TWELVE, EACH CANCELLED BY A DIFFERENT COUNTY POST OFFICE AND BEARING A BICENTENNIAL STAMP. (LOCAL). MISS RUTH PEEBLES, CHAIRMAN; HERITAGE COMMITTEE FOR THE POLK COUNTY BICENTENNIAL; PO BOX 443; LIVINGSTON, TX 77351. (#16194).

PAINTING PROJECT, LIVINGSTON, TX. THE RAILS AROUND THE COURTHOUSE GROUNDS, PARKING METER POSTS & FIREPLUGS WILL BE PAINTED RED, WHITE & BLUE. (LOCAL). MRS LAURA MARTIN, PROJ CHAIRPERSON; POLK COUNTY HORIZON COMMITTEE; 116 CHURCH ST; LIVINGSTON, TX 77351. (#32B53).

QUOTES AND SUGGESTIONS ON GOOD CITIZENSHIP - TX. QUOTES AND PERSONAL STATEMENTS FOR NEWSPAPERS AND RADIO BY SCHOOL CHILDREN OF POLK COUNTY ON CONTRIBUTIONS OF EARLIER STATESMEN AND SUGGESTIONS FOR TODAYS GOOD CITIZEN. (LOCAL). MRS OTTO HAWKINS JR, PROJECT CHAIRMAN; POLK COUNTY BICENTENNIAL HORIZON COMMITTEE; 410 HOLLY; LIVINGSTON, TX 77351. (#21D91).

JUNE 21 - AUG 23, '75. 'BEYOND THE SUNDOWN' HISTORICAL OUTDOOR DRAMA. FAMILY RECREATION CENTER FEATURING INDAN DANCE,BIG THICKET TOUR RIDE INDIAN COUNTRY TOUR RIDE, TRAIN RIDE, REPTILE GARDEN TOUR,LIVING AND INDIAN VILLAGE TOUR.ALSO CRAFT SHOP. RESTAURANT MUSEUM AND TWO CAMPGROUNDS WITH ELECTRICAL & WATER HOOKUPS. FISHING AND SWIMMING. AT SUNDOWN THEATRE EAST TEXAS INDIAN RESERVATION, 17 MI E OF LIVINGSTON. (LOCAL). SUNDOWN THEATRE; ALABAMA-COUSHATTA INDIAN TRIBE OF TEXAS; RT 3 BOX 640; LIVINGSTON, TX 77351. (#5D274-1).

FEB 7 - B, '76. FRONTIERSMEN CAMPING FRATERNITY POWAMU - FRONTIER CONTESTS, EXHIBITS. CONTESTS BETWEEN 'YOUNG BUCKS' & 'OLD TIMERS' WILL CONSIST OF TOMAHAWK & KNIFE THROWING, BLACK POWDER SHOOT, FLINT & STEEL FIRE STARTING; EVENT WILL BE HIGHLIGHTED BY SATURDAY NIGHT BICENTENNIAL FAMILY CAMPFIRE FEATURING INDIAN DANCERS; DR H MORGAN WILL SPEAK. AT ALABAMA - COUSHATTA INDIAN RESERVATION. (LOCAL). ALAN GELL, COORDINATOR; S CENTRAL REGION - ROYAL RANGERS; PO BOX 18444; SAN ANTONIO, TX 78218. (#104026-1).

JUNE 18 - AUG 21, '76. 'BEYOND THE SUNDOWN' - PAGEANT. AN OUTDOOR PAGEANT DEPICTING THE ALABAMA-COUSHATTA TRIBES HISTORY DURING MEXICAN WAR. AT 85 MILES NORTH OF HOUSTON, TX; BETWEEN LIVINGSTON & WOODVILLE. (REGN'L). JOHN NORIEGA, COORDINATOR; ALABAMA-COUSHATTA INDIAN RESERVATION; RTE 3, BOX 640; LIVINGSTON, TX 77351. (#103416-38).

LONGVIEW

'HISTORY HOTLINE' OF KLUE RADIO - NBMRP. STATION INITIATED A HOTLINE ANSWERING SERVICE DEALING WITH LOCAL HISTORY; CREATED, ORGANIZED & PUBLICIZED 'FUN FEST', A COMMUNITY FESTIVAL; & HAS HEAVY COVERAGE ON BICENT PRESENTATIONS & EVENTS. (LOCAL). CHARLES PALMER, BICENTENNIAL COORDINATOR; RADIO LONGVIEW KLUE; BOX 7100; LONGVIEW, TX 75601. (#22607).

HISTORY MUSEUM FOR CITY OF LONGVIEW, TEXAS. TO OBTAIN A PERMANENT BUILDING AND CURATOR FOR THE PRESERVATION OF HISTORICAL ARTIFACTS AND MEMORABILIA PERTINENT TO THIS NATION'S HISTORY & FORKLORE. (LOCAL). DR GEORGE TATE, CHAIRMAN; GREGG COUNTY HISTORICAL SOCIETY; 106 SKYLINE DR; LONGVIEW, TX 75601. (#50B6).

HONOR AMERICA DAY CEREMONIES & CELEBRATION, TEXAS. ANNUAL PARADE ON JULY 4TH WITH CEREMONIES ON COURT HOUSE GROUNDS, STREET DANCE AND FIREWORKS DISPLAY, BARBEQUE, CHURCH OBSERVANCE. A CLASSIC FOURTH IN LONGVIEW, TEXAS. (LOCAL). DR O C MITCHELL, CHAIRMAN; ARBS OF LONGVIEW; BOX 1976; LONGVIEW, TX 75601. (#5DB7).

LONGVIEW, TEXAS, THE CITY OF FLAGS BY 1976. CITY-WIDE CAMPAIGN TO ENCOURAGE PERMANENT DISPLAY OF FLAGS BY BUSINESSES, PUBLIC BUILDINGS, & PRIVATE RESIDENCES. PROJECT INVOLVES TOTAL CITIZEN PARTICIPATION. (LOCAL). AGNES SCRUGGS, CHAIRPERSON; AMERICAN REVOLUTION BICENTENNIAL COMMISSION OF LONGVIEW; 1D6 SKYLINE DR; LONGVIEW, TX 75001. (#23B9).

APR 22, '75. SPRING ARTS FESTIVAL WILL HAVE A FLAG BOOTH. EXHIBIT AT TEAQUE PARK. (LOCAL). AGNES VIRGINIA SCRUGGS; LONGVIEW ART MUSEUM; 106 SKYLINE DRIVE; LONGVIEW, TX 75601. (#23B9-1).

MAY 30, '75. MEMORIAL DAY PARADE FLAG RAISING CEREMONIES AND ANIMAL BLESSING. CEREMONY, EXHIBIT, FESTIVAL, PARADE AT GREGG CO COURT HOUSE JACK ANDERSON BUILDING 511 EAST MARSHALL. (LOCAL). AGNES VIRGINIA SCRUGGS; VETERANS OF ALL WARS FOUGHT TO PROTECT THE UNITED STATES OF AMERICA; 106 SKYLINE DRIVE; LONGVIEW, TX 75601. (#5D715-1).

JULY 4, '75. HONOR AMERICA DAY AND FOURTH OF JULY PARADE AND CEREMONIES. SPECIAL ENTRIES ARE A DIAPER BRIGADE, SHRIMERS MOTORCYCISTS CAR SAR VETERANS 40 AND EIGHT ROTC ARMY BAND FROM CAMP MABRY TEXAS ALL WOMENS AND MENS SERVICE CLUBS. ANNUAL EVENT, NOT JUST FOR '75. AT GREGG COUNTY COURT HOUSE. (LOCAL). AGNES VIRGINIA SCAUGGS; CAPTAIN WILLIAM YOUNG CHAPTER DIR ARBC OF LONGVIEW TEXAS; 106 SKYLINE DRIVE; LONGVIEW, TX 75601. (#50170-1).

SEPT 8 - 13, '75. RAILWAY CAR & ANTIQUE STEAM ENGINE. EXHIBIT, FAIR, TOUR AT GREGG COUNTY FAIR GROUNDS ON JAYCEE DRIVE OFF US HIGHWAY 259. (LOCAL). FRANKLIN MARTIN JR; AMERICAN REVOLUTION BICENTENNIAL COMMISSION OF LONGVIEW TEXAS; LONGVIEW, TX 75601. (#50722-1).

JAN 17, '76. GREGG COUNTY AIRPORT DEDICATION CEREMONY & FLAG RAISING. CEREMONY AT GREGG COUNTY AIRPORT RUNWAY. (LOCAL). AGNES SCRUGGS, CHAIRMAN; LONGVIEW, KILGORE, & GLADWATER BICENT COMMITTEES; 106 SKYLINE DR; LONGVIEW, TX 756D1. (#200046-304).

FEB 1 - 2, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS LEE PIGEON, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 1976; LONGVIEW, TX 75601. (#1775-356).

MAR 27, '76. PLAY: -'THE UNDERGROUND RAILROAD' BY MARGARET J CROWE. PLAY GIVES PERSONAL SKETCHES OF FAMOUS BLACK WOMEN & MEN, AND DELVES INTO HISTORY FROM DAYS OF THE UNDERGROUND RAILROAD-A PATHWAY OF ESCAPED SLAVES-UNTIL THE PRESENT. DRAMATIZED BY STUDENTS OF WILEY COLLEGE. AT PINE TREE AUDITORIUM, PINE TREE RD. (LOCAL). MARGARET CROWE, DIRECTOR; THE UNDERGROUND RAILROAD COMMITTEE; 410 N 4TH ST; LONGVIEW, TX 756D1. (#105224-1).

APR 10 - 11, '76. BICENTENNIAL FUN FESTIVAL. SKI SHOW, SNAKE SHOW, INDIAN DANCES, PONY RIDES, PETTING ZOO, LOG SAWING CONTEST, MUSICAL PROGRAMS, ANTIQUE AUTO SHOW, HAYRIDES, MOCK BATTLEFIELDS, FOOD BOOTHS, CARNIVAL GAMES, BOY SCOUT FAIR, MINI MUSEUM; EARLY DAY CRAFTS & HANDWORK BOUTIQUE. AT TEAGUE PARK, TEAGUE ST AT HIGHWAY BD EAST. (LOCAL). JERRY M JONES, CHAIRMAN; PRELUDE (AUXILIARY OF SYMPHONY LEAGUE); 11D5 W MARSHALL AVE; LONGVIEW, TX 75601. (#105224-2).

JULY 3 - 4, '76. HONOR AMERICA DAY CEREMONIES & 6TH ANNUAL 4TH OF JULY PARADE. ALL INDIVIDUAL CLUBS WILL HONOR THE NATION; ALL BRANCHES OF THE MILITARY WILL BE PRESENT ON JULY 3RD; PROGRAM BY INTERCITY CHURCH CHOIRS ON JULY 4TH; HUGE FIREWORKS DISPLAY AT GREGG COUNTY AIRPORT. AT GREGG COUNTY COURTHOUSE AND CITY HALL. (LOCAL). AGNES V SCRUGGS, CHMN; CAPTAIN WILLIAM YOUNG CHAPTER OF THE DAR; 1D6 SKYLINE DR; LONGVIEW, TX 756D1. (#1D5287-1).

LORENZO

MAR 5, '76. 1976 BICENTENNIAL CAVALCADE OF HARMONY. CEREMONY, LIVE PERFORMANCE AT LORENZO HIGH SCHOOL AUDITORIUM. (LOCAL). WALTER SCHEEF; LORENZO LIONS CLUB; BOX 150; LORENZO, TX 79343. (#105684-1).

JULY 4, '76. JULY 4TH FESTIVAL. PARADE, PICNIC, SINGIN & PARK DEDICATION. (LOCAL). WALTER SCHEEF; LORENZO BICENTENNIAL COMMITTEE; BOX 250; LORENZO, TX 79343. (#105684-2).

LOS FRESNOS

FEB 27 - 28, '76. BICENTENNIAL OLD FASHIONED COUNTRY FAIR. PARADES, BOOTHS & CONTESTS. AT LIONS HALL AND FAIRGROUNDS, HWY 100. (LOCAL). MARY TOWNSEND, CHAIRMAN; LIONS CLUB; PO BOX 605; LOS FRESNOS, TX 78566. (#105273-1).

LOTT

JULY 4 - 6, '75. CELEBRATING AMERICA'S BIRTHDAY. WILL INCLUDE COUNTRY FAIR, PARADE, DANCING, ARTS & CRAFTS SHOW AND SALE, BARBEQUE PICNIC. AT CITYWIDE. (LOCAL). MARY ANN GOLDING; CITY OF LOTT; PO BOX 89; LOTT, TX 76656. (#5D275-1).

LOVELADY

DEC 16, '75. BICENTENNIAL FLAG PRESENTATION. YOUNG PIONEERS PRESENTED SQUARE DANCE AND LED IN PATRIOTIC SINGSONG. AT MAIN ST, CITY PARK. (LOCAL). ELIZA H BISHOP, EXEC DIR; HOUSTON COUNTY BICENTENNIAL COMMITTEE; 629 N 4TH ST; CROCKETT, TX 75835. (#2DD046-1B6).

MAR 12, '76. U S NAVY BAND CONCERTS. 2 PERFORMANCES - MATINEE & NIGHT; 10 HIGH SCHOOL BAND STUDENTS FROM CROCKETT, LOVELADY & GRAPELAND TO PLAY ONE NUMBER; CHORAL GROUP, SEA CHANTERS ALSO TO PERFORM ALONG WITH SPECIAL TRIOS & SOLO INSTRUMENT PERFORMERS. AT LOVELADY HIGH SCHOOL CAFETERIA & GYMNASIUM. (LOCAL). ELIZA H BISHOP, EXEC DIR; CITY OF CROCKETT/HOUSTON COUNTY BICENTENNIAL COMMITTEE; 629 N 4TH ST; CROCKETT, TX 75B35. (#105366-1).

APR 2, '76. BICENTENNIAL WESTERN JAMBOREE. FESTIVAL AT LOVELADY HIGH SCHOOL GYM, N HWY 19; PARKING IN FRONT & BEHIND BLDG. (LOCAL). MRS HORACE BARTEE, COORD; LOVELADY HIGH SCHOOL JUNIOR CLASS; LOVELADY, TX 75B51. (#2DDD46-306).

APR 12 - 13, '76. BICENTENNIAL FILM 'MANY VOICES'. EXHIBIT AT LOVELADY JR & SR HIGH SCHOOLS. (LOCAL). CHARLES E ENGLISH, SUPT; HOUSTON COUNTY BICENTENNIAL COMMITTEE; LOVELADY, TX 7SB51. (#2DDD46-3D7).

LUBBOCK

THE AVALANCHE-JOURNAL & THE BICENTENNIAL -NBMRP. PUBLISHED GIANT, 234 PAGE, BICENTENNIAL EDITION ON JULY 4, 1975, & A SPECIAL EDITION ON THE 4TH IN 1976. ALSO BUILT & STAFFED FLOAT FOR JULY 3, 1976, PARADE WHICH WON FIRST PRIZE. (LOCAL). DAVE KNAPP, EXECITIVE EDITOR; THE AVALANCHE-JOURNAL; BOX 491; LUBBOCK, TX 79408. (#27B1B).

ETHNIC LIT SINCE 1776 THE MANY VOICES OF AMERICA. SYMPOSIUM ON HISTORICAL AND CULTURAL EFFECTS OF ETHNIC LITERATURES IN AMERICA, SCHOLARLY PUBLICATION OF ITS PROCEEDINGS, DISTRIBUTED TO 662 LIBRARIES OF WORLD. EXHIBIT OF ETHNIC LIT, ARTISTIC PERFORMANCE. (NAT'L). W T ZYLA, PROFESSOR; TEXAS TECH UNIV; W BROADWAY; LUBBOCK, TX 79409. (#2337).

EXHIBIT ON HISTORY OF RANCHING IN THE SOUTHWEST-TX. TRAVELING EXHIBIT WITH AUDIO-VISUAL SLIDE SHOW, FILM AND DISPLAYS. (LOCAL). WINIFRED VIGNESS, COORDINATOR; LUBBOCK BICENTENNIAL COMMITTEE; BOX 561; LUBBOCK, TX 794D8. (#25336). **ARBA GRANTEE.**

FOOD & FIBER NATIONAL INSTITUTE OF ACHIEVEMENT, TX. TO RESEARCH & COMMUNICATE DEVELOPMENT OF PRODUCTION & PROCESSING OF NATURAL FOOD & FIBER THRUOUT HISTORY OF US, TRACING LINES OF DEVELOPMENT & IDENTIFYING SIGNIFICANT CONTRIBUTING INDIVIDUALS. (NAT'L). JOHN W ARRN, EXECUTIVE DIRECTOR; FOOD & FIBER INSTITUTE; PO BOX 1D436; LUBBOCK, TX 79408. (#912). **ARBA GRANTEE.**

KCBD-TV HERITAGE/FESTIVAL FOCUS -NBMRP. HAS 'SOUTH PLAINS BICENTENNIAL MINUTES' SERIES, RESEARCHED & WRITTEN BY SCHOOL CHILDREN, 'PEOPLE PLACE' ON RANCHING HERITAGE CENTER, & EXTENSIVE PUBLIC SERVICE ANNOUNCEMENTS & PROGRAMS ON BICENTENNIAL. (LOCAL). MS BARBARA SCALES, BICENTENNIAL COORDINATOR; KCBD - TELEVISION; PO BOX 2190; LUBBOCK, TX 794D8. (#246B2).

KFYO RADIO PERSONALITIES PROGRAMS - NBMRP. PGMS INCL SPECIAL SERIES ON SIGNERS OF THE DECLARATION, INTERVIEW SHOWS ON LOCAL BICENT PEOPLE & PROJECTS, 'BICENTENNIAL FACTS AND LEGENDS', & CBS BICENTENNIAL PROGRAMMING. (LOCAL). OE88IE CLARK, BICENTENNIAL COORDINATOR; KFYO-RA0I0; PO BOX 10527; LUBBOCK, TX 79408. (#23269).

KMCC-TV BICENTENNIAL PROGRAMMING - NBMRP. PLANNING EXTENSIVE NETWORK COVERAGE OVER JULY 2-4, 1976 PERIOD, INCLUDING COVERAGE OF LU88OCK JULY 4 PARADE. LOCAL TALK SHOW FEATURES. (LOCAL). MS MARGIE SANDIFER, BICENTENNIAL COORDINATOR; KMCC-TELEVISION; P O BOX 2805; LU88OCK, TX 79403. (#25880).

THE LITERARY CAREER OF CHARLES W CHESNUTT - STUDY. STUDY OF THE LIFE, CORRESPONDENCE, PUBLISHED WRITINGS AND UNPUBLISHED MS OF CHESNUTT, FIRST IMPORTANT AFRO-AMERICAN WRITER OF FICTION. (NAT'L). MARION C MICHAEL, CHAIRMAN; TEXAS TECH UNIV, DEPARTMENT OF ENGLISH; LUBBOCK, TX 79409. (#4457).

LUBBOCK LAKE, TEXAS, ARCHAEOLOGICAL PROJECT. MAJOR ARCHAEOLOGICAL EXCAVATION-TWELVE THOUSAND YEARS CHRONICALED IN ONE GEOLOGIC COLUMN OF STRATA. DIGS IN PROCESS. LAST EXISTING SITE OF THIS TYPE IN USA. ARTIFACTS ON DISPLAY. (ST-WIDE). DR CRAIG BLACK, DIRECTOR; TEXAS TECH MUSEUM; 4TH ST AT INDIANA AVE; LUBBOCK, TX 79409. (#1637).

RANCHING HERITAGE CENTER IN LUBBOCK, TX. AUTHENTIC OUTDOOR EXHIBIT DEPICTING HISTORY OF RANCHING IN AMERICA'S WEST THROUGH RESTORATION AND FURNISHING OF 19 NOTABLE RANCH STRUCTURES ON A 12-ACRE SITE. (ST-WIDE). ROBERT L SNYDER, DIRECTOR; RANCH HEADQUARTERS ASSOC; 4TH ST & INDIANA; LUBBOCK, TX 79409. (#1439D). **ARBA GRANTEE.**

RESTORATION OF LAS ESCARBADAS XIT RANCH HOUSE - TX. LAS ESCARBADAS RANCH HOUSE, 5TH DIV, HDQTS OF XIT RANCH, DEAF SMITH CO, WAS MOVED TO MUSEUM AT TX TECH UNIV, LUBBOCK. IT WILL BE RESTORED. DONATED BY REINAUER FAMILY, OWNERS SINCE 1942. (ST-WIDE). MRS JOE REINAUER, CHAIRMAN OF BICENTENNIAL COMM; BOX 1D7D; HEREFORD, TX 79D45. (#11BSS).

VOYAGES: COLUMBUS/APPOLLO II - LUBBOCK, TX. ELECTRONIC MUSIC COMPOSITION COMBINED WITH STAGING OF MOVEMENT OF COSTUMED PERFORMERS, SETS AND LIGHTING. (LOCAL). MARY MCCARTY, COMPOSER; TEXAS TECH UNIV DEPT OF MUSIC; LUBBOCK, TX 7941D. (#224SD).

MAR 31 - MAY 31, '74. TOURS CONDUCTED EVERY SUNDAY AT LUBBOCK, TX, ARCHAEOLOGICAL SITE. LUBBOCK LAKE, TEXAS, ARCHAEOLOGICAL PROJECT. MAJOR ARCHAEOLOGICAL EXCAVATION-TWELVE THOUSAND YEARS CHRONICALED IN ONE GEOLOGIC COLUMN OF STRATA. DIGS IN PROCESS. LAST EXISTING SITE OF THIS TYPE IN USA. ARTIFACTS ON DISPLAY. (ST-WIDE). DR CRAIG BLACK, DIRECTOR; TEXAS TECH MUSEUM; 4TH ST AT INDIANA AVE; LUBBOCK, TX 79409. (#1637-9D1).

MAY 1 - OCT 1, '74. ARRANGED TOURS OF THE RANCH HEADQUARTERS ON SUNDAYS, 2:00-4:30 PM. TOUR. (ST-WIDE). ROBERT L SNYDER, DIRECTOR; RANCH HEADQUARTERS ASSOC; 4TH ST & INDIANA; LUBBOCK, TX 794D9. (#1439D-9D1).

JUNE 1 - AUG 31, '74. TOURS CONDUCTED EVERY SATURDAY AT LUBBOCK, TX, ARCHAELOGICAL SITE. LUBBOCK LAKE, TEXAS, ARCHAEOLOGICAL PROJECT. MAJOR ARCHAEOLOGICAL EXCAVATION-TWELVE THOUSAND YEARS CHRONICALED IN ONE GEOLOGIC COLUMN OF STRATA. DIGS IN PROCESS. LAST EXISTING SITE OF THIS TYPE IN USA. ARTIFACTS ON DISPLAY. (ST-WIDE). DR CRAIG BLACK, DIRECTOR; TEXAS TECH MUSEUM; 4TH ST AT INDIANA AVE; LUBBOCK, TX 79409. (#1637-9D2).

OCT 5, '74. ANNUAL MEETING OF THE RANCH HEADQUARTERS. CONFERENCE. (ST-WIDE). ROBERT L SNYDER, DIRECTOR; RANCH HEADQUARTERS ASSOC; 4TH ST & INDIANA; LUBBOCK, TX 794D9. (#1439D-9D2).

MAY 4 - OCT 26, '75. SUNDAY OPEN HOUSE. SPECIAL TOURS BY RESERVATION - MONDAY-FRIDAY, 10:30 A.M.-1:30 P.M., JUNE - SEPTEMBER, 1975. CALL TOUR COORDINATOR AT (806)742-5151 OR WRITE P.O. BOX 4499, LUBBOCK, TEXAS 79409 FOR RESERVATION. AT TEXAS TECH UNIVERSITY MUSEUM, FOURTH & INDIANA AVE LUBBOCK, TEXAS. (REGN'L). ROBERT L SNYDER, DIRECTOR; RANCHING HERITAGE CENTER; P.O. BOX 4499; LUBBOCK, TX 794D9. (#5D642-1).

MAY 24 - AUG 16, '75. LUBBOCK LAKE, TEXAS, ARCHAEOLOGICAL EXHIBIT. EARLY MAN OCCUPATION SITE SHOWING THE CONTINOUS PRESENCE OF MAN ABOUT 12000 YRS AGO. DATES ARE TENTATIVE. AT CLOVIS HGWY. (ST-WIDE). DR CRAIG BLACK, DIR; TEXAS TECH MUSEUM; 4TH STREET AT INDIANA AVE; LUBBOCK, TX 794D9. (#1637-1).

OCT 5, '75. LAS ESCARBADAS RANCH HOUSE TOUR & RANCH DAY BUS TOUR FROM HEREFORD. RESTORATION OF THE LAS ESCARBADAS XIT RANCH HOUSE WILL HOPEFULLY BE COMPLETED IN TIME FOR A DEDICATION CEREMONY ON RANCH DAY. THE BUS TOUR PLANNED FROM HEREFORD TO LUBBOCK REQUIRES RESERVATIONS. THE HOUSE WILL BE OPEN TO VISITORS THROUGHOUT THE SUMMER. (ST-WIDE). MRS JOE REINAUER; REINAUER FAMILY; BOX 1D7D; HEREFORD, TX 79D4S. (#1185S-502).

JAN 12 - 31, '76. EXHIBIT OF ETHNIC LITERATURE. EXHIBIT OF MANUSCRIPTS, FIRST EDITIONS, INSCRIBED COPIES OF BOOKS, CORRESPONDENCE BY AND TO ETHNIC AUTHORS,& AUTHOR'S PHOTOGRAPHS. IT WILL INCLUDE PERIODICALS WITH LITERARY WORKS. (REGN'L). W T ZYLA, PROFESSOR; TEXAS TECH UNIVERSITY; W BROADWAY; LUBBOCK, TX 794D9. (#2337-2).

JAN 27 - 29, '76. MUSICAL & THEATRICAL PERFORMANCES-TEXAS TECH ETHNIC LIT SYMPOSIUM. TU 08DDP MUNI AUDITORIUM TEX TECH PRESENTS COPELLA, JAZZ, MODERN DANCE WED DBDDP UNIV CENTER-THUR D8DDP MUNI AUDITORIUM TEX TECH SYM ORCH, CONCERT BAND & CHOIR. (REGN'L). W T ZYLA, PROFESSOR; TEXAS TECH UNIVERSITY; W BROADWAY; LUBBOCK, TX 79409. (#2337-3).

JAN 27 - 31, '76. ETHNIC LITERATURES SINCE 1776: THE MANY VOICES OF AMERICA. SYMPOSIUM EXAMINING ETHNIC LITERATURE & ART AS A WHOLE, ITS GROWTH FUTURE & PLACE IN TOTALITY OF AMERICAN LITERARY & CULTURAL SCENE. ETHNIC LITERATURES, ARTISTIC PERFORMANCES. WILL ALSO BE OPEN 2:306:00, PM. AT UNIVERSITY CENTER, W BROA0WAY, LUBBOCK, TX. (REGN'L). PROF W T ZYLA; TEXAS TECH UNIVERSITY; 4721 27TH STREET; LUBBOCK, TX 79409. (#2337-1).

FEB 7, '76. PRESENTATION OF JOHN PHILIP SOUSA'S 'EL CAPITAN'. HILARIOUS OPERETTA MASTERPIECE, 'EL CAPITAN' BY JOHN PHILIP SOUSA REFLECTS THE BICENTENNIAL SPIRIT AS AN AMERICAN PIECE PERFORMED BY YOUNG AMERICAN ARTISTS. AT MUNICIPAL AUDITORIUM, TEXAS TECH CAMPUS. (LOCAL). CAM WILLIAMS, PROJ COORD; LUBBOCK CULTURAL AFFAIRS COUNCIL; 615 LOUISIANA - JONES HALL; HOUSTON, TX 770D2. (#691D-5).

APR 26 - 27, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS WINIFRED VIGNESS, DIR; U S ARMED FORCES BICENTENNIAL CARAVAN; 9D2 TEXAS AVE; LUBBOCK, TX 794D1. (#1775-525).

JUNE 1 - SEPT 2, '76. TOURS OF LAS ESCARBADAS XIT RANCH HOUSE, TEXAS TECH MUSEUM. RESTORED RANCH HOUSE, WHICH DATES FROM 1B9D, IS NOW PART OF THE TEXAS TECH MUSEUM. EXHIBIT WILL INCLUDE EARLY PHOTOGRAPHS AND ORAL HISTORY. SUNDAY HOURS: 2:00 - 4:30 PM. (ST-WIDE). MR ROBERT SNYDER; TEXAS TECH MUSEUM & REINAUER FAMILY; BOX 4499; LUBBOCK, TX 79409. (#11855-5D1).

JUNE 13, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). MARTIN FRICKS; REESE AIR FORCE BASE; 35TH FTS; REESE AFB, TX 79489. (#200D46-453).

JULY 2 - 3, '76. RANCHING HERITAGE CENTER DEDICATION. AUTHENTIC OUTDOOR EXHIBIT DEPICTING HISTORY OF RANCHING IN AMERICA'S WEST THROUGH RESTORATION AND FURNISHING OF 19 NOTABLE RANCH STRUCTURES ON 12-ACRE SITE. (REGN'L). WILLARD B. ROBINSON; RANCH HEADQUARTERS ASSOC; 4TH ST & INDIANA AVE; LUBBOCK, TX 794D9. (#BS2S-1).

JULY 4 - 12, '76. THE HARLEY SADLER TENT SHOW RECREATION. POLITE VAUDEVILLE LIVES AGAIN IN THE SOUTHWESTERN TEXAS PLAINS. AT RANCHING HERITAGE CENTER. (LOCAL). WINIFRED VIGNESS, COORD; LUBBOCK CHAMBER OF COMMERCE; 9D2 TEXAS AVE; LUBBOCK, TX 794D1. (#1D3416-467).

SEPT 25 - OCT 2, '76. 59TH ANNUAL SOUTH PLAINS FAIR. FAIR AT FAIR PARK. (ST-WIDE). STEVE LEWIS, COORD; SOUTH PLAINS FAIR; PO BOX 2DB; LUBBOCK, TX 794D8. (#103416-5B4).

NOV 12 - 13, '76. VOYAGES: COLUMBUS/APOLLO 11 ELECTRONIC MUSIC BASED ON HISTORY. VOYAGES: COLUMBUS/APOLLO 11 IS AN ELECTRONIC MUSIC COMPOSITION THAT WILL FUSE TOGETHER THE HISTORIC EVENTS OF THE DISCOVERY OF AMERICA AND THE FIRST LANDING ON THE MOON. THE STYLE WILL BE ABSTRACT AND NON-CHRONOLOGICAL, ACCOMPANIED BY DANCE, SETS AND LIGHTS. AT FINE ARTS BUILDING, PARKING IN BACK OF BUILDING. (LOCAL). MARY HELEN MCCARTY, COORD; TEXAS TECH UNIVERSITY DEPT OF MUSIC; 280B 25TH ST; LUBBOCK, TX 7941D. (#2245D-2).

LUFKIN

BICENT SECTION OF HISTORICAL MUSEUM, LUFKIN, TX. DISPLAY CASES AND MEMORABILIA DEPICTING THE HERITAGE OF ANGELINA COUNTY. (LOCAL). BAYO HOOPER, CHAIRMAN; ANGELINA COUNTY BICENTENNIAL COMMITTEE; PO BOX 16D6; LUFKIN, TX 7S9D1. (#1D3SD). **ARBA GRANTEE.**

LYTLE

BICENT PROJECTS OF LYTLE, TX. BRONZE & SILVER COMMEMORATIVE MEDALLIONS; LIONS CLUB PLANTED 54 OAK TREES; LIBERTY BELLES SINGING GROUP AVAILABLE FOR PERFORMANCES; CITY BEAUTIFICATION--CLEANUP; FIX-UP AND REPLACE SIGNS. (LOCAL). MARGE GROTHUES, CHAIRMAN; LYTLE BICENTENNIAL COMMITTEE; PO BOX 1D; LYTLE, TX 7BDS2. (#29131).

HISTORY OF COMMUNITY - LYTLE, TX. 'PATCHWORK LYTLE FOLKS, FACTS & FABLES' IS A HARDBACK HISTORY INCLUDING NEVER BEFORE PUBLISHED RAW RESOURCE MATERIAL, MAPS, CHARTS & DOCUMENTATIONS OF LYTLE, COAL MINE & BENTON CITY IN ATASCOSA CO. (LOCAL). MARGARET TROUART, CHAIRMAN; LYTLE WOMAN'S CLUB; PO BOX B36; LYTLE, TX 780S2. (#2913D).

RECREATION FACILITIES - LYTLE, TX. BUILD A PARK WITH TENNIS COURTS, SOFTBALL DIAMOND, PICNIC TABLES AND INSTALL LIGHTING FOR THE AREA. (LOCAL). HON JOHN LOTT, MAYOR; CITY COUNCIL; PO BOX 548; LYTLE, TX 780S2. (#29129).

FEB 12, '76. 'FIRST IN THE HEARTS OF HER COUNTRYMEN - MARTHA WASHINGTON' - PLAY. LIVE PERFORMANCE AT LYTLE PUBLIC LIBRARY. (LOCAL). MRS C G MATTHEWS, COORD; LYTLE WOMEN'S CLUB; PO BOX 176; LYTLE, TX 7BDS2. (#2D0046-340).

JULY 2 - 4, '76. BICENTENNIAL WEEKEND COMMEMORATION IN LYTLE, TX. JULY 2: TALENT SHOW, POST OFFICE OPEN HOUSE; JULY 3: PARADE, ICE CREAM SUPPER & CONCERT, FESTIVAL, POLKA DANCE; JULY 4: BELL RINGING, SUNRISE SERVICE, BICENT BREAKFAST. (LOCAL). MARGIE GROTHUES, CHMN; LYTLE BICENTENNIAL COMMITTEE; PO BOX 1D; LYTLE, TX 7BDS2. (#2D0046-339).

MABANK

HISTORY OF MABANK, TEXAS. COMPILING AND PUBLISHING A HISTORY OF THE MABANK, TEXAS COMMUNITY WILL BE THE

MABANK—CONTINUED

MAIN OBJECTIVE OF THE PROJECT. (LOCAL). MRS MAI 8OATWRIGHT, CHAIRPERSON; HERITAGE COMMITTEE, MA8ANK ARBC; PO BOX 287; MABANK, TX 7S147. (#10336). **ARBA GRANTEE.**

JULY 3, '7S. PARAOE & ARTS & CRAFT SHOW. ABOUT 60 PARTICIPANTS EXPECTEO. WILL INCLUOE FLOATS FROM CIVIC CLUBS NEIGH8ORING COMMUNITIES, SPANISH-AMERICAN CHILOREN IN NATIVE OANCE COSTUMES ON ONE FLOAT: YOUNG HOMEMAKERS STYLE SHOW OF OLO CLOTHING WORN BY FORMER RESIOENTS OF MA8ANK. AT MARKET AT THIRO STS. MA8ANK TEX.. (LOCAL). JOHN W HAYS; MABANK ARBC; 257 WHISPERING OAKS S W SHORES; MABANK, TX 7S147. (#S0107-1).

MANSFIELD

SENIOR CITIZENS CENTER - MANSFIELD, TX. THE OLO RUSSELL SCHOOL WAS REMOOELEO INTO A SR CITIZENS CENTER. (LOCAL). MARY HUMPHRIES, CHAIRMAN; CITY OF MANSFIELO; 100 BROAO; MANSFIELO, TX 76063. (#33437).

JULY 3, '77. HOMETOWN PARADE. PARAOE AT OALLAS ST TO MAIN ST. (LOCAL). MARY HUMPHRIES, CHAIRMAN; CITY BICENTENNIAL COMMITTEE; 420 MCKOWN OR; MANSFIELO, TX 76063. (#200046-596).

MARATHON

RESTORATION OF OLD RAILROAO DEPOT, MARATHON, TX. RELOCATING, REMOOELING & ESTABLISHING MUSEUM & COMMUNITY MEETING CENTER IN OLO OEPOT. (LOCAL). MRS STEVE STUMBERG, JR, CHAIRMAN; MARATHON MUSEUM SOCIETY; BOX 39B; MARATHON, TX 79842. (#32575).

JULY 3 - 4, '76. OLD-FASHIONEO JULY 4TH BARBECUE. OANCE, ORESS CONTEST, CHURCH SERVICES & FLAG CEREMONY. (LOCAL). MRS LLOYO STUESSY, CHMN; MARATHON BICENTENNIAL GROUP; BOX I4B; MARATHON, TX 79B42. (#200046-SSB).

MARBLE FALLS

NOV 30 - DEC 1, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. SUPPORTEO BY A PARAOE HEAOEO BY 2NO ARMOREO OIV 'HELL ON WHEELS' BANO FROM FT HOOD, TX. AT PARKING LOT, LAKELANO SUPERMARKET, US HWY 2B1. (LOCAL). COL JAMES C CONINE, RET; US ARMEO FORCES BICENT CARAVAN; HIGHLANO LKS CHAP, RET OFFICERS ASSN; 1413 BLUEBONNET OR; MARBLE FALLS, TX 7B654. (#1775-813).

MARFA

COURTHOUSE SQUARE LANDSCAPING - PROJ OF MARFA, TX. THE COURTHOUSE SQUARE IN PRESIDIO COUNTY WILL BE LANOSCAPEO. (LOCAL). MRS LESTA LIVINGSTON, PROJ OIRECTOR; MARFA HISTORY CLUB; MARFA, TX 79B43. (#12970).

GRAND DPENING OF MARFA JUNIOR HISTORIAN MUSEUM- TX. MUSEUM OPENING AT PRESIOIO COUNTY COURTHOUSE. (LOCAL). MRS LEE BENNETT, CHAIRMAN; MARFA JUNIOR HISTORIAN SOCIETY; PO BOX 1048; MARFA, TX 79B43. (#12969).

OCT 1S - NOV 1S, '7S. EXHIBIT INSTITUTION OF TEXAN CULTURE. EXHIBIT AT MARFA NATIONAL, BANK LOBBY. (LOCAL). MRS LEE BENNETT, CHMN; MARFA JR HISTORIANS; PO BOX 1048; MARFA, TX 79B43. (#100914-1).

OCT 24 - 27, '7S. VETERANS HOMECOMING WEEK CELEBRATION. FESTIVAL AT MARFA HIGH SCHOOL FIELO. (LOCAL). MRS MILOREO SHANNON, CHMN; MARFA HIGH SCHOOL; PO BOX B14; MARFA, TX 79B43. (#10090B-1).

NOV B - 9, '7S. ARTS & CRAFTS. EXHIBIT AT COMMUNITY ROOM, HIGHLANO AVE. (LOCAL). EOWENA HURLEY, PRESIOENT; BIG BENO ART CLUB; BOX S00; MARFA, TX 79843. (#100B07-1).

JAN 29, '76. PRESIDIO INDIAN ROCK ART EXHIBIT AND LECTURES. EXHIBIT AT MARFA ELEMENTARY SCHOOL AUOITORIUM. (LOCAL). MRS MAE QUICK, PROJ CHMN; MARFA ELEMENTARY SCHOOL ART AND HISTORY OEPARTMENTS; PO BOX 535; MARFA, TX 79B43. (#100907-1).

JUNE 16, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MR & MRS 8ILLY R SHURLEY; U S ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 65; MARFA, TX 79843. (#1775-540).

JULY 4, '76. EARLY WEST FOLKLIFE FESTIVAL. FESTIVAL AT PRESIOIO COUNTY COURTHOUSE LAWN. (LOCAL). E N GALINOO, PROJ CHMN; MARFA PIASANO LIONS CLUB; PO BOX 640; MARFA, TX 79B43. (#100906-1).

MARLIN

BICENTENNIAL LOGO - MARLIN, TX. A BICENTENNIAL LOGO WAS OESIGNEO. (LOCAL). LELANO SCHUMAN, CHAIRMAN; MARLIN CHAMBER OF COMMERCE; PO BOX 369, 245 COLEMAN ST; MARLIN, TX 76661. (#29197).

BOOK - 'MARLIN: 18S1-1976' - TX. A HISTORY OF MARLIN WITH PICTURES WILL 8E PUBLISHEO. (LOCAL). LELANO SCHUMAN, CHAIRMAN; MARLIN CHAMBER OF COMMERCE; PO BOX 369, 24S COLEMAN ST; MARLIN, TX 76661. (#29194).

FLAGS FOR BUSINESS DISTRICT - MARLIN, TX. FLAGS WILL BE FLOWN ON ALL PARKING METERS IN MARLIN'S BUSINESS OISTRICT. (LOCAL). LELANO SCHUMAN, CHAIRMAN; MARLIN CHAMBER OF COMMERCE; PO BOX 369, 245 COLEMAN ST; MARLIN, TX 76661. (#29198).

MARLIN, TX, BICENTENNIAL BUMPER STICKERS. BUMPER STICKERS SAYING 'MARLIN-A TOWN FOR YOU IN THE HEART OF TEXAS' WILL BE OISTRIBUTEO. (LOCAL). LELAND SCHUMAN, CHAIRMAN; MARLIN CHAMBER OF COMMERCE; PO BOX 369, 24S COLEMAN ST; MARLIN, TX 76661. (#29196).

NOV 17, '7S. BICENTENNIAL THANKSGIVING CHURCH SERVICE. ALL CHURCHES & MINISTERS, WHITE & BLACK, PARTICIPATE; COMBINEO CHOIRS. AT MARLIN HIGH SCHOOL AUOITORIUM. (LOCAL). LELANO SCHOMANN, CHMN; MARLIN CHAMBER OF COMMERCE; 2S0 COLEMAN ST; MARLIN, TX 76661. (#109292-1).

MAY 1S, '76. MARLIN CHAMBER OF COMMERCE BICENTENNIAL FESTIVAL. FESTIVAL AT CORNER OF CAPP & GREEN ST - MIOOLE SCHOOL CAMPUS. (LOCAL). LELANO SCHUMANN, COORO; MARLIN CHAMBER OF COMMERCE; 2S0 COLEMAN ST; MARLIN, TX 76661. (#200046-343).

MARSHALL

CIVIC CENTER COMPLEX IN MARSHALL, TX. A NEW CIVIC CENTER WILL BE BUILT IN HONOR OF THE BICENTENNIAL IT WILL CONTAIN BANQUET FACILITIES, MEETING ROOMS, EXHIBIT SPACE ANO AN AUOITORIUM. (LOCAL). HON WILLIAM M HUFFMAN, MAYOR; CITY OF MARSHALL; CITY HALL; MARSHALL, TX 7S670. (#1S437). **ARBA GRANTEE.**

KMHT RADIO BICENTENNIAL PROGRAMMING - NBMRP. OEVOTES CONSIOERABLE PUBLIC SERVICE TIME TO BICENTENNIAL ACTIVITIES, INCLUOING ENCOURAGING SCHOOL CHILDREN TO PARTICIPATE & SPONSORING A HIGHLY SUCCESSFUL 'SKATE-A-THON' FOR KIOS' INTERRACIAL INVOLVEMENT. (LOCAL). JOHN GOROON, BICENTENNIAL COORDINATOR; KMHT RAOIO; PO BOX AA; MARSHALL, TX 7S670. (#22S97).

ORAL HISTORY PROGRAM, MARSHALL, TX. TAPED AND WRITTEN INTERVIEWS OF LOCAL RESIOENTS ON TOPICS OF LOCAL, COLLEGE & OEMONINATIONAL HISTORICAL INTEREST. (LOCAL). BEN R CONDRAY, CHAIRMAN; EAST TEXAS BAPTIST COLLEGE BICENTENNIAL COMMITTEE; N GROVE ST; MARSHALL, TX 75670. (#1449B).

SPANISH MUSTANG REGISTRY, INC, PUBLICATION, TX. WRITTEN TRIBUTE TO SPANISH MUSTANG IN AMERICA, BOTH YESTEROAY ANO TOOAY. TO BE PUBLISHEO ANNUALLY. (LOCAL). SHARON BABBITT, EOITOR; SPANISH MUSTANG REGISTRY, INC; ROUTE 2 BOX B0; MARSHALL, TX 75670. (#23219).

SEPT 22 - 26, '7S. STALEY FOUNDATION LECTURE PROGRAM. SEMINAR AT CAMPUS CHAPEL. (LOCAL). BEN R CONDRAY, CHAIRMAN; EAST TEXAS BAPTIST COLLEGE; N GROVE ST; MARSHALL, TX 75670. (#101842-1).

DEC '7S. PROGRAM OF 'SPIRIT OF '76'. LIVE PERFORMANCE AT CAMPUS CHAPEL. (LOCAL). BEN R CONDRAY, CHAIRMAN; EAST TEXAS BAPTIST COLLEGE; N GROVE ST; MARSHALL, TX 75670. (#101B43-1).

JAN 31, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES ANO THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). PATRICK E BOLGER, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 730; MARSHALL, TX 75670. (#1775-355).

SEPT 6 - 11, '76. CENTRAL EAST TEXAS FAIR. FAIR AT CENTRAL EAST TEXAS FAIRGROUNOS. (LOCAL). COORDINATOR; CENTRAL EAST TEXAS FAIR ASSOC; PO BOX BB; MARSHALL, TX 75670. (#103416-59B).

MATHIS

DEC 4, '76. ARTS & CRAFTS SHOW. EXHIBIT AT MATHIS HIGH SCHOOL CAFETORIUM. (ST-WIOE). PRESIOENT; ROTARY CLUB; BOX 21B; MATHIS, TX 78368. (#109392-1).

MAY

MAY 1S, '76. MAY DAY AND MAYPOLE. ACTIVITIES INCLUOE A BARBEQUE, RODEO, SPEECH, FLAGRAISING AND MAY OAY GAMES, AS WELL AS PARADE ANO THE MAYPOLE JUBILEE. AT COMMUNITY CENTER. (LOCAL). MARION J MCOANIEL, CHMN; MAY HOME IMPROVEMENT CLUB; ROUTE 1; SIDNEY, TX 76474. (#200046-81).

MCALLEN

'MCALLEN: A BICENTENNIAL REFLECTION', TX. HISTORY OF MCALLEN PREPAREO BY AMERICAN STUOIES CLASS AT MCALLEN HIGH SCHOOL, TO BE PUBLISHEO FOR OISTRIBUTION TO AREA LIBRARIES ANO CITIZENS. (LOCAL). SHIRLIE TALBOYS, PUBLIC RELATIONS CHMN; BICENTENNIAL CELEBRATION COMMITTEE OF MCALLEN; PO BOX 1326; MCALLEN, TX 7B501. (#18648).

MAR 7 - 28, '76. INTERNATIONAL SPRING FIESTA. FIESTA EMPHASIZES CULTURE OF BOROER CITY WITH SUCH EVENTS AS ETHNIC OINNERS, GERMAN NIGHT, MEXICAN COSTUME BALL, CARNIVAL ANO BICENTENNIAL PARAOE. (ST-WIOE). MS CHIP MANNING, PROJ OIR; STATE OEPT OF HIGHWAYS ANO PUBLIC TRANSPORTATION; PO BOX 1334; MCALLEN, TX 7BS01. (#104486-1).

MCKINNEY

ORAL HISTORY BROADCASTS IN MCKINNEY, TX. ANECDOTES ANO REMINISCENCES OF PEOPLE IN COLLINS COUNTY WILL BE RECOROEO ANO PRESENTEO TO THE AREA THROUGH RAOIO BROAOCASTS. (LOCAL). BRENOA BRINSFIELO, AOMINISTRATIVE ASSISTANT; AMERICAN REVOLUTION BICENTENNIAL COMMITTEE OF MCKINNEY; 130 S CHESTNUT ST, PO BOX T; MCKINNEY, TX 7S069. (#1S40S). **ARBA GRANTEE.**

MEDINA

NOV 1, '7S. BICENTENNIAL CARNIVAL AND PARAOE. PARADE & CARNIVAL DEPICTING FOUNOING OF U S ANO BRAVERY OF OUR FOREFATHERS WHO FOUGHT TO MAKE AMERICA FREE. GIRL SCOUT CARRIED BICENTENNIAL FLAG IN PARADE. (LOCAL). CYNTHIA ANOERSON, COORD; ASSOC FOR IMPROVEMENT OF MEOINA SCHOOL; A-BAR-A RANCH; MEOINA, TX 7B0SS. (#200046-194).

MEMPHIS

HALL COUNTY HERITAGE HALL MUSEUM - MEMPHIS, TX. HERITAGE '76 OEVELOPMENT OF MUSEUM WITH ARTIFACTS OF THE WESTERN HERITAGE OF THE TEXAS PLAINS & HALL COUNTY. (LOCAL). LESTER CAMPBELL, CHAIRMAN; HALL BICENTENNIAL FOUNDATION; HALL CO COURTHOUSE; MEMPHIS, TX 7924S. (#17S96). **ARBA GRANTEE.**

MERCEDES

HISTORY OF MERCEDES, TX. GENERAL HISTORY OF MERCEOES BY EARLY SETTLERS WHO CAME HERE WHEN CITY WAS INCORPORATED IN 1907. (LOCAL). MRS LUCILE SCHWARZ, HERITAGE CHAIRPERSON; MERCEOES BICENTENNIAL COMMISSION; BOX 747; MERCEOES, TX 7BS70. (#17300).

RESTORATION OF OLD BANDSTAND - MERCEDES, TX. PRESERVING AND RESTORING BANDSTANO THAT WAS BUILT IN 1910. (LOCAL). FLEET LENTZ, CHMN-LINONS BICENTENNIAL COMMITTEE; FLEET LENTZ, CHMN-LIONS BICENTENNIAL COMMITTEE 5125651380; 333 S OHIO ST; MERCEOES, TX 7B570. (#17301).

TREE PLANTING - PROJ OF MERCEOES, TX. NATIVE TREES WILL BE PLANTEO BY GIRL SCOUTS & BOY SCOUTS; PERMANENT MARKERS WILL BE PLACEO AROUNO TREES. (LOCAL). AGRAPIN VALOERAS, CHAIRPERSON; MERCEOES BICENTENNIAL COMMISSION; BOX 747; MERCEOES, TX 7B570. (#17322).

MAR 17, '76. DEDICATION OF PERMANENT FLAG POLES. CEREMONY WILL OPEN RIO GRANDE VALLEY LIVESTOCK SHOW. AT RGU LIVESTOCK SHOW GROUNOS - MAIN GATE. (LOCAL). PRESTON MURPHY, CHMN; MERCEOES BICENTENNIAL COMMISSION; BOX 747; MERCEOES, TX 7B570. (#10327B-2).

MAR 17, '76. PATRIOTIC PARADE. PARAOE AT TEXAS AVE TO SHOW GROUNDS. (LOCAL). MRS COLLEEN FERGUSON; RGV LIVESTOCK SHOW, INC; BOX 747; MERCEOES, TX 78570. (#10327B-3).

MAR 1B - 20, '76. HISTORICAL DISPLAY. EXHIBIT AT STOCK SHOW BUILOING. (LOCAL). M V POLK, CHMN; MERCEDES LIVE STOCK SHOW; BOX 1; PHARR, TX 7B577. (#200046-353).

MESQUITE

HERITAGE OF DALLAS & THE STATE OF TEXAS - TX. AMERICAN HISTORY COURSE WITH AN EMPHASIS ON THE HISTORY OF DALLAS ANO THE STATE OF TEXAS. (LOCAL). W TIM HUGHES JR, CHAIRMAN; EASTFIELO COLLEGE OF THE OALLAS COUNTY COMMUNITY COLLEGE; 3737 MOTLEY OR; MESQUITE, TX 75150. (#17961).

JUNE 2 - JULY 7, '76. FUTURISTICS SEMINAR. AMERICAN GOVERNMENT SEMINARS WITH AN EMPHASIS ON SOCIAL, POLITICAL & BUSINESS STURCTURES OF THE FUTURE. (LOCAL). W TIM HUGHES, JR, CHMN; EASTFIELO COLLEGE BICENTENNIAL COMMITTEE; 3737 MOTLEY OR; MESQUITE, TX 75150. (#103498-4).

JULY 3, '76. 2OTH CENTURY MUSIC FESTIVAL. LIVE PERFORMANCE. (LOCAL). W T HUGHES, CHAIRMAN; EASTFIELO COLLEGE; MESQUITE, TX 75150. (#103507-1).

JULY 4, '76. OLD-FASHIONED 4TH OF JULY. COOPERATIVE EFFORT WITH THE CITY OF MESQUITE CELEBRATING THE 200TH BIRTHOAY OF THE NATION. AT EASTFIELO CAMPUS. (LOCAL). W TIM HUGHES JR, CHMN; EASTFIELO COLLEGE OF OALLAS COUNTY COMMUNITY COLLEGE DISTRICT; 3737 MOTLEY OR; MESQUITE, TX 7S150. (#103506-1).

MIDLAND

CHRISTMAS IN APRIL - MIDLAND, TX. REHABILITATION OF SUBSTANDARO HOUSING FOR LOW INCOME AGEO ANO HANOICAPPEO RESIOENTS. MATERIALS, CASH ANO TIME OONATIONS ARE OBTAINEO FROM LOCAL VOLUNTEERS, BUSINESSES ANO CHURCHES. (LOCAL). SUSAN EOWAROS, EXEC OIRECTOR; HUMAN RELATIONS COUNCIL; PO BOX 2145; MIOLANO, TX 79701. (#20120).

MIDLAND — CONTINUED

GREEN HORIZONS IN TEXAS -LANDSCAPE PROJ OF MIDLAND. LANDSCAPING OF THE PERMIAN BASIN PETROLEUM MUSEUM, LIBRARY AND HALL OF FAME. USING PLAN BY PROFESSIONAL LANDSCAPING FIRM, INCORPORATING NATIVE FLORA. (LOCAL). HOMER FORT, MUSEUM DIRECTOR; COL T DAY & LT W BREWER CHAP'S-DAR & MIDLAND ASSOC UNIV WOMEN; PO BOX 1310; MIDLAND, TX 79701. (#3139).

HALEY MEMORIAL LIBRARY OF MIDLAND, TEXAS. CONTAINS OVER 10,000 VOLUMES, HISTORICAL DOCUMENTS, LETTERS AND INTERVIEWS COMPILED OVER 50 YEARS. A UNIQUE COLLECTION, INVALUABLE FOR HISTORIANS, TEACHERS AND WRITERS. COVERS TEXAS & SOUTHWEST USA. (REGN'L). NANCY R MCKINLEY; NITA STEWART HALEY MEMORIAL LIBRARY; 1801 W. INDIANA; MIDLAND, TX 79701. (#3137).

MIDLAND FUN A'FAIR - MIDLAND, TX. ALL DAY AND EVENING STREET FAIR WITH 50-100 BOOTHS WILL FEATURE FOOD, GAMES & CONTESTS. AREA CLUBS AND ORGANIZATIONS ARE PARTICIPATING. (LOCAL). JOE DOMINGY, CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL COMMISSION OF MIDLAND; PO BOX 2504; MIDLAND, TX 79701. (#25339). **ARBA GRANTEE.**

PLANETARIUM LANDSCAPING OF MIDLAND, TEXAS. LANDSCAPE PLANETARIUM GROUNDS USING NATIVE AND ORNAMENTAL PLANTS & FLOWERS CREATING ATTRACTIVE PARK ASSOCIATED WITH LANCASTER GARDEN CENTER, ALL PART OF THE MUSEUM COMPLEX. (LOCAL). SANDY CHILDRESS, SECRETARY; MUSEUM OF THE SOUTHWEST; 1705 W MISSOURI; MIDLAND, TX 79701. (#313B).

MAY 18 - 21, '76. NJCAA WOMEN'S CHAMPIONSHIP TENNIS TOURNAMENT. COMPETITION. (LOCAL). NEILL MCCLUNG, COORD; MIDLAND COLLEGE; MIDLAND, TX 79701. (#2B033-13).

JULY 2 - 5, '76. MIDLAND FUN A'FAIR. ALL DAY & EVENING STREET FAIR WITH 76 BOOTHS FEATURING MEMORABILIA, FOOD, GAMES & CONTESTS. AREA CLUBS AND ORGANIZATIONS ARE PARTICIPATING. ALL DAY ENTERTAINMENT INCLUDED. ALSO, 4-DAY CARNIVAL JULY 2-5TH AND STREET DANCING & BALLROOM DANCING IN FAIR AREA. (LOCAL). JOE DOMINGY, CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL COMMISSION OF MIDLAND; PO BOX 2504; MIDLAND, TX 79701. (#25339-1).

JULY 4, '76. DEDICATION AND OPEN HOUSE OF OLDEST HOUSE IN MIDLAND. TAYLOR BROWN, SARAH DORSEY HOUSE; RESTORED AND FURNISHED, OPEN EVERY SUNDAY FROM 2-5 PM; TOURS BY APPOINTMENT. AT 213 N WEATHERFORD ST. (LOCAL). JOE DOMINEY, COORD; MIDLAND COUNTY HISTORICAL SOCIETY; PO BOX 2504; MIDLAND, TX 79701. (#2DDD46-192).

JULY 4, '76. RELIGIOUS AND PATRIOTIC OBSERVANCE. FEATURED SPEAKER WAS GEORGE MAHON, CONGRESSMAN FOR 19TH DISTRICT. AT WADLEY - BARRON PARK, 'A' AND CUTHBERT ST. (LOCAL). JOE DOMINEY, COORDINATOR; MIDLAND MINISTERIAL ALLIANCE AND MIDLAND ASSOCIATION OF CHURCHES; PO BOX 2504; MIDLAND, TX 79701. (#2D0046-191).

JULY 5, '76. NITA STEWART HALEY MEMORIAL LIBRARY DEDICATION AND OPEN HOUSE. EXTENSIVE COLLECTION OF PAINTINGS, ARTIFACTS, BOOKS, PAPERS AND LETTERS OF WEST TEXAS ARE ON EXHIBIT. AT 1805 W INDIANA. (LOCAL). DON HEDGPETH, COORD; BOARD OF TRUSTEES; 1801 W INDIANA; MIDLAND, TX 79701. (#200046-193).

JULY 5, '76. PATRIOTIC PROGRAM AND GIGANTIC FIREWORKS DISPLAY. FESTIVAL AT MIDLAND CUBS STADIUM. (LOCAL). JOE DOMINEY, COORDINATOR; BICENTENNIAL COMMISSION OF MIDLAND; PO BOX 2504; MIDLAND, TX 79701. (#200046-19D).

OCT 8 - 30, '76. PLAY ABOUT GEORGE WASHINGTON. COMMISSIONING OF ORIGINAL DRAMA ON GEO WASHINGTON'S GENIUS THRU SOME PART OF HIS CHALLENGING LIFE. TO BE STAGED IN NEW OR REMODELED BLDG OF MIDLAND COMMUNITY THEATRE CENTRE. AT MIDLAND COMMUNITY THEATRE,2301 W INDIANA. (LOCAL). ARTHUR COLE, DIRECTOR; MIDLAND COMMUNITY THEATRE; 2301 W INDIANA ST BOX 4B47; MIDLAND, TX 79701. (#3S42-1).

OCT '76. DEDICATION OF GROUNDS, PETROLEUM MUSEUM. SPONSORS SEEKING DONATIONS TO LANDSCAPE 10 ACRES IN FRONT OF NEW MUSEUM. CEREMONY WILL INCLUDE UNVEILING OF PLAQUE NAMING DONORS AND IDENTIFYING THIS AS A BICENTENNIAL PROJECT. AT PERMAIN BASIN PETROLEUM MUSEUM, INTERSTATE 20, MIDLAND. (LOCAL). HOMER T FORT; LOCAL CHAPTERS DAR AND SOCIETY OF UNIVERSITY WOMEN; 1500 INTERSTATE 20 WEST; MIDLAND, TX 79701. (#3139-1).

MILES

MAR 19, '76. BOX SUPPER. BOXES AUCTIONED OFF; ALSO A PATRIOTIC PROGRAM TO BE PRESENTED; DOG SHOW, FOOD BOOTHS, OLD SALOON SHOOTOUT, COTTON FESTIVAL, FLEA MARKET, SENIOR CITIZENS SUPPER & PRESENTATION OF AWARDS. AT SCHOOL AUDITORIUM, DOWNTOWN PARK. (LOCAL). MARY BESS GRANZIN, CHMN; MILES BICENTENNIAL COMMITTEE; BOX 367; MILES, TX 76861. (#2DDD46-S69).

MILFORD

MILFORD, TX, BICENT PROJECTS. HOUSES IN THE TOWN WERE NUMBERED, STREET SIGNS ERECTED AND A HISTORY OF THE TOWN WAS WRITTEN IN HONOR OF THE BICENTENNIAL. (LOCAL). MARY LOIS PARKER, PRESIDENT; CIVIC IMPROVEMENT ORGANIZATION; BOX 44; MILFORD, TX 76670. (#29781).

MINERAL WELLS

ARTIFICIAL TURF WITH BICENTENNIAL SYMBOL. ARTIFICIAL TURF BEARING THE BICENTENNIAL SYMBOL TO BE USED FOR LANDSCAPING PURPOSES ARBA LICENSE NO 76-19-0626. (NAT'L). ALVIS L BARRIER, DIRECTOR; THE BARRIER COMPANY; PO BOX 1127; MINERAL WELLS, TX 76067. (#26061).

CIVIC CENTER BICENT PROJECT OF MINERAL WELLS, TX. BUILD & FURNISH CIVIC CENTER IN HONOR OF THE NATIONS'S BICENTENNIAL. (LOCAL). BEVERLY A EUBANKS, CHAIRPERSON; MINERAL WELLS SPIRIT OF 76 COMMITTEE; 807 NW 10TH ST; MINERAL WELLS, TX 76067. (#2514). **(??).**

RESTORATION OF OLD POST OFFICE BUILDING, TX. THE HISTORIC MINERAL WELLS POST OFFICE, BUILT AT THE TURN OF THE CENTURY WILL BE RESTORED, TO SERVE AS BICENTENNIAL HEADQUARTERS. (LOCAL). B F RIVERS, P E, CITY MANAGER; CITY OF MINERAL WELLS; 201 SW FIRST AVE; MINERAL WELLS, TX 76067. (#17716). **ARBA GRANTEE.**

MISSION

'GIFT OF THE RIO'-BOOK ON THE TEXAS RIVER. WRITERS & EXPERTS IN RESPECTIVE FIELDS OF RESEARCH RECORD LIFESTYLES OF LOWER RIO GRANDE VALLEY AREA HISTORY-EMPHASIS ON BICULTURAL HERITAGE, HORIZONS ASPECTS OF CULTURES, RESOURCES. (LOCAL). MRS T L DUNCAN, CHAIRMAN; MISSION BICENTENNIAL COMMISSION; BOX 706; MISSION, TX 78572. (#4194).

LA LOMITA RESTORATION AND GARDEN OF MISSION, TEXAS. RESTORATION OF HISTORICAL MISSION AND DEVELOPMENT OF RECREATIONAL PARK. (LOCAL). MRS T L DUNCAN, GENERAL CHAIRMAN; MISSION'S BICENTENNIAL COMMISSION; PO BOX 706; MISSION, TX 78572. (#3173). **ARBA GRANTEE.**

MISSION, TEXAS, CITRUS FIESTA. FESTIVAL AT THE PEAK OF CITRUS HARVEST,INCLUDES PARADE, CORONATION, PRODUCT-COSTUME SHOW, CITRUS FRUIT EXHIBIT, ARTS & CRAFTS, QUEEN'S BALL. (LOCAL). MRS T L DUNCAN JR, GENERAL CHAIRMAN; BOARD OF DIRECTORS, TEXAS CITRUS FESTIVAL; BOX 706; MISSION, TX 78572. (#4193).

JAN 28, '75. TEXAS CITRUS FESTIVAL - CORONATION OF KING CITRUS & QUEEN CITRIANA. 20 ROYAL REPRESENTATIVES OF AGRICULTURAL REGION PAY TRIBUTE TO KING & QUEEN OF CITRUS GROWING AREA IN SOUTHERN TEXAS. AT MISSION COMMUNITY CENTER & LIONS PARK. (ST-WIDE). MRS T L DUNCAN JR, GN CHM; MISSION BICENT COMMISSION & TEXAS CITRUS FIESTA; BOX 706; MISSION, TX 78572. (#4193-3).

JULY 4, '75 - JULY 4, '76. LA LOMITA MISSION & PARK. MAP & GUIDE MATERIAL ON 'THE HISTORY TRAIL ON THE RIO GRANDE' TO BE DISTRIBUTED DURING BICENT YEAR; COVERS TERRITORY FROM LAREDO, TEXAS TO BROWNSVILLE, TEXAS, PARALLEL TO RIO GRANDE. (ST-WIDE). MRS T DUNCAN, CHWMN; MISSION BICENT COMMITTEE; PO BOX 706; MISSION, TX 78512. (#3173-1).

JAN 24 - FEB 1, '76. TEXAS CITRUS FIESTA. FIESTA INCLUDES PARADES, COSTUME SHOWS, BUS TOURS, EXHIBITS AND THE CORONATION OF KING CITRUS & QUEEN CITRIANA, ETC. (LOCAL). GINGER TAYLOR, DIRECTOR; TEXAS CITRUS FIESTA, INC; BOX 407; MISSION, TX 78572. (#4193-6).

JAN 25 - FEB 5, '76. PARADE OF ORANGES. FESTIVAL AT THE PEAK OF CITRUS HARVEST,INCLUDES PARADE, CORONATION, PRODUCT-COSTUME SHOW, CITRUS FRUIT EXHIBIT, ARTS & CRAFTS, QUEEN'S BALL. AT WILL GO ON HGWY 83. (LOCAL). MRS T L DUNCAN, JR CHRMN; MISSION BICENT COMMISSION; BOX 706; MISSION, TX 78572. (#4193-2).

JAN 27 - 31, '76. ART & CRAFT SHOW FOR THE CITRUS FIESTA. EXHIBIT AT PARRISH HALL OF ST PAUL CHURCH. (LOCAL). MRS T L DUNCAN JR, GN CHR; MISSION BICENT COMMISSION; BOX 706; MISSION, TX 78572. (#4193-5).

JAN 29 - FEB 1, '76. TEXAS CITRUS FIESTA - COSTUME SHOWS (3 PERFORMANCES). DEVELOPED OVER 3 YEAR PERIOD, REPLICAS OF COSTUMES OF FAMILIES OF THE WHITE HOUSE INCLUDING PRESIDENTS' WIVES AS THEY APPEAR IN PAINTINGS OR 1ST LADIES HALL AT SMITHSONIAN. 24 COSTUMES IN EACH PERF. CHILDRENS' COSTUMES FROM 'STYLES AMERICANA'. AT MISSION COMMUNITY CENTER AT LION PARK. (LOCAL). MRS T L DUNCAN JR, GN CHR; MISSION BICENTENNIAL COMMISSION & TEXAS CITRUS FIESTA; BOX 706; MISSION, TX 78572. (#4193-4).

MISSOURI CITY

MAR 13, '76. BICENTENNIAL BALL. AUTHENTIC REPLICATION OF 1776 BALL. RESEARCH DONE ON MUSIC, COSTUMES, FOOD & MODES OF TRANSPORTATION. FEATURED IN JULY 1976 ISSUE OF HOUSTON 'HOME & GARDEN'. AT DOUGLAS MANSION, 1619 3RD. (ST-WIDE). PATRICIA N JACKSON; MISSOURI CITY BICENTENNIAL COMMISSION; 2514 E PEBBLE BEACH; MISSOURI CITY, TX 77459. (#2D0046-424).

JULY 3 - 4, '76. JULY 4TH WEEKEND CELEBRATION. FESTIVAL AT HOLY FAMILY CATHOLIC CHURCH GROUNDS. (LOCAL). WILLAINE ELLIOTT, CHMN; STAFFORD AND MISSOURI CITY BICENTENNIAL COMMISSIONS; 2610 S MAIN; STAFFORD, TX 77477. (#200046-534).

MONTHALIA

SEPT 26 - OCT 5, '75. MONTHALIA METHODIST CHURCH OPENING. OPENING, TOUR AT FM 466 MONTHALIA, TX. (LOCAL). MRS H H VOLLENTINE, CHMN; BICENT-SESQUICEN COMM & HISTORICAL COMM & CHAMBER OF COMMERCE; 414 ST LAWRENCE ST; GONZALES, TX 78629. (#1D23S2-1).

MOODY

GENEALOGICAL STUDY OF FAMILIES IN MOODY, TEXAS. STUDY OF FAMILIES PRIOR TO 1950 IN MOODY. (LOCAL). MRS JOE POTTER, CHAIRMAN; BICENTENNIAL STEERING COMMITTEE; AVE F; MOODY, TX 76557. (#4663).

MOODY MEDICAL CLINIC ASSOCIATION INC, TEXAS. TWO-DOCTOR MEDICAL CLINIC FOR OUTPATIENTS WILL BE DEVELOPED. (LOCAL). MRS MCKAY RICE, CHMN; MOODY BICENTENNIAL COMMISSION; AVE E AT 5TH ST; MOODY, TX 76557. (#10349). **ARBA GRANTEE.**

MOODY, TX, MUSEUM - AMERICAN ARTICLES 1776-1976. MUSEUM TO BE PERMANENT IN MOODY. ALL ARTICLES TO BE GIVEN BY COMMUNITY OR BORROWED. ALL WILL BE LABELED. (LOCAL). MRS JOE POTTER, CHAIRMAN; BICENTENNIAL STEERING COMMITTEE; AVE F; MOODY, TX 76557. (#4664).

MAY 25, '75. DEDICATION OF MONUMENT FOR US ARMED SERVICE MEN IN MOODY AREA. SPEAKER FROM FORT HOOD TX DEDICATION BY MINISTER ARMED GUARD IN DRESS UNIFORM FROM FORT HOOD. AT MOODY CEMETERY 1/2 MILE SOUTH OF MOODY ON HWY 317. (LOCAL). MRS MCKAY RICE; MILITARY COMMITTEE OF BICENTENNIAL COMMISSION; PO BOX 248; MOODY, TX 76557. (#SD306-1).

JUNE 1 - 29, '75. DISTINGUISHED LECTURES MONTH--JUNE 1975. A NOTED LECTURER HAS BEEN INVITED TO SPEAK AT EACH OF THE CHURCHES EACH SUNDAY EVENING IN JUNE: ALL CONGREGATIONS WILL JOIN IN THIS UNITED EFFORT. AT THE FOUR PROTESTANT CHURCHES IN MOODY, METHODIST CHURCH JUNE 1. (LOCAL). MRS MCKAY RICE; MINISTERIAL MEMBER OF BICENTENNIAL STEERING COMMITTEE; BOX 248; MOODY, TX 76557. (#S0720-1).

JUNE 13, '75. BICENTENNIAL STYLE SHOW-CLOTHING FOR 200 YEARS. STYLE SHOW TO BE HELD ON JUNE 13 1975 AT 8:00PM. WILL LAST ONE HOUR. PLACE IS SCHOOL CAFATORIUM. ADMISSION CHARGE $1.50 & $1.00. AT MOODY HIGH SCHOOL CAFATORIUM. (LOCAL). MRS VIRGINIA MARTIN; MOODY BICENTENNIAL COMMISSION; MOODY, TX 76557. (#SDB26-1).

OCT 11, '75. HISTORICAL PARADE; PATRIOTIC RALLY & FREE BARBECUE. RALLY TO FEATURE FORMER TX SENATOR RALPH YARBOROUGH; PARADE WITH 70 FLOATS & 5 BANDS (INCLUDING FT HOOD BAND & COLOR GUARD) & LOTS OF TX BARBEQUES, ALSO OPENING DAY OF MOODY MUSEUM. (LOCAL). MRS MCKAY RICE, CHMN; MOODY BICENTENNIAL COMMISSION & FESTIVAL '76; AVE E AT 5TH ST; MOODY, TX 76557. (#1D349-SD2).

OCT 11, '75. MEMORIAL CLINIC DEDICATION. OUT PATIENT MEDICAL CLINIC IN COMMEMORATION OF BICENTENNIAL. GROUND BREAKING CEREMONIES ON OCT 31 AT 1:30 PM W/ MANY DIGNITARIES PRESENT. ALSO: BUILDING/FACILITY/MONUMENT. (LOCAL). MRS BEN IRVIN, CHMN; MOODY MEDICAL CLINIC ASSOC; AVENUE E AT 5TH ST; MOODY, TX 76557. (#4SDB-1).

MAY 15, '76. BICENTENNIAL PAGEANT. PATRIOT PAGEANT BEGINNING WITH PILIGRIMS IT TAKES PERSONALITIES IN AMERICA'S HISTORY TO PRESENT IT WILL BE FULL OF MUSIC DANCE AND COLORFUL COSTUMES. AT DOWNTOWN STREET STAGE. (LOCAL). MRS CECIL SKIPPER; MOODY BICENTENNIAL COMMITTEE; BOX 1; MOODY, TX 76557. (#466S-2).

JULY 4, '76. COMBINED CHURCH SERVICES OF ALL RACES IN MOODY AT FOOTBALL STADIUM. THE COUNTRY WAS FOUNDED ON RELIGIOUS FREEDOM & FREEDOM OF ALL PEOPLE; THIS IS A FITTING WAY TO CLOSE A 200TH BIRTHDAY PARTY. AT HIGH SCHOOL FOOTBALL STADIUM, MCCURDY ST & WHITSON RD. (LOCAL). MRS MCKAY RICE, CHMN; MOODY BICENTENNIAL COMMISSION; AVE E AT 5TH ST; MOODY, TX 76557. (#1D349-S01).

MT PLEASANT

RESTORATION OF RED SPRINGS, MT PLEASANT, TX. RESTORE LANDMARK KNOWN AS RED SPRINGS WHICH IS LOCATED IN THE CITY PARK. (LOCAL). MRS BOB CONROY, CHAIRPERSON; MT PLEASANT BICENTENNIAL COMMITTEE; 422 E 3RD ST; MT PLEASANT, TX 75455. (#24068). **ARBA GRANTEE.**

TITUS COUNTY FAIR. FAIR AT RODEO GROUNDS ARENA. (ST-WIDE). T DANIELS, PUBLICITY DIR; FESTIVAL COMMITTEE, MT PLEASANT - TITUS COUNTY COMMISSION; 203 E 11TH ST; MT PLEASANT, TX 75455. (#1DD12D-1).

MAY 4, '75. PUBLIC TOUR OF OLD HOMES & HISTORIC SITES. TOUR ENDS AT INDIAN MOUNDS WITH INDIAN FOLKLORE DANCE-ARTIFACTS DISPLAY. AT MT PLEASANT INDIAN MOUNDS. (LOCAL). THERESA DANIEL; MT PLEASANT TITUS COUNTY BICENT COMMISSION; BOX 570; MT PLEASANT, TX 75455. (#5D2SB-1).

JUNE 4 - 7, '75. RODEO SHOW IN MT PLEASANT, TX. CALF ROPING, BARREL RACING, AND STEER WRESTLING ARE RODEO HIGHLIGHTS. AT RODEO ARENA. (LOCAL). WAYNE NORRIS; MT PLEASANT TITUS COUNTY RODEO ASSOC.; BOX 1158; MT PLEASANT, TX 75455. (#SD2SB-2).

JULY 4, '75. 4TH OF JULY BAR-B-QUE. FESTIVAL AT DELLWOOD PARK. (LOCAL). W H CAMLIN, CHAIRMAN; VETERANS FOR BICENT; 303 W PECAN; MT PLEASANT, TX 75455. (#1D0121-1).

JULY 4, '76. 4TH OF JULY BARBECUE. BAR-B-Q PREPARED BY VETERANS, BICYCLE RACES, SWIM MEET, TENNIS TOURNAMENT. AT DELLWOOD PARK. (LOCAL). W H CAMLIN; VETERANS; 303 W PECAN; MT PLEASANT, TX 75455. (#SD2S8-3).

N RICHLND HLS

BIRDVILLE MUSEUM, TX. HISTORIC COLLECTION OF PAST OBJECTS & RELICS FAMILIAR TO THIS AREA. FOUR CITIES WORKING TOGETHER TO PRESERVE THE PAST AND PRESENT FOR FUTURE GENERATIONS. (LOCAL). MRS HOWARD THOMPSON, CHAIRMAN; BIROVILLE HISTORIC SOCIETY; 4512 RUFE SNOW; N RICHLND HLS, TX 76118. (#28749).

MURAL OF COMMUNITY'S INTEREST & ECONOMY, TX. 32' X B' MURAL DEPICTING SCENES FAMILIAR TO AREA RESIDENTS DURING THE GROWTH OF THE COMMUNITY. MURAL WAS PLACED IN FOYER OF NEW CITY HALL. (LOCAL). MRS HOWARD THOMPSON, CHAIRMAN; NORTH RICHLAND HILLS BICENTENNIAL COMMISSION; 4S12 RUFE SNOW; N RICHLND HLS, TX 76118. (#2B748).

PLANTING OF STATE TREE & FLOWER, N RICHLND HLS, TX. PECAN TREES & BLUE BONNETS, THE STATE TREE & FLOWER WILL BE PLANTED IN SEVERAL PARKS IN NORTH RICHLAND HILLS. (LOCAL). MRS HOWARD THOMPSON, CHAIRMAN; NORTH RICHLAND HILLS BICENTENNIAL COMMITTEE; 4512 RUFE SNOW; N RICHLNO HLS, TX 76118. (#2B747).

NACOGDOCHES

BICENTENNIAL BICYCLE PATH - NACOGOOCHES, TX. A NETWORK OF BICYCLE ARTERIES TO SERVE THE UNIVERSITY AREA, LOW INCOME GROUP AREAS AND RESIDENTIAL SECTORS OF THE COMMUNITY WITH SAFE ANO SCENIC BICYCLE TRANSPORTATION CAPABILITIES. (LOCAL). JACK B MATHEWS, CO-CHAIRMAN; NACOGDOCHES BICENTENNIAL COMMISSION; PO BOX 1B3; NACODOCHES, TX 75961. (#2D23S). **ARBA GRANTEE.**

FEB 4, '76. UNITED STATES ARMEO FDRCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JOHN ANDERSON, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 183; NACOGDOCHES, TX 75961. (#177S-3S7).

MAR 3, '76. TEXAS OPERA THEATER PRESENTS 'THE BARBER OF SEVILLE'. 'THE BARBER OF SEVILLE', A COMIC OPERA BY ROSSINI FEATURING THE FAMOUS BARBER, FIGARO; PERFORMED IN ENGLISH WITH A CHAMBER ORCHESTRA. AT GRIFFITH FINE ARTS AUDITORIUM. (LOCAL). CAM WILLIAMS, PROJ COORD; STEPHEN F AUSTIN STATE UNIV FINE ARTS DEPT; 615 LOUISIANA - JONES HALL; HOUSTON, TX 77002. (#6910-11).

NAPLES

NAPLES BICENTENNIAL ACTIVITIES, TX. AMERICAN FLAGS WERE PLACED ON THE GRAVES OF ALL WAR VETERANS. GARDEN CLUBS LANDSCAPED MAIN HIGHWAY THROUGH THE CITY. (LOCAL). HON JOHN JAMESON, MAYOR; CITY OF NAPLES; PO BOX 34D; NAPLES, TX 75568. (#28870).

JUNE 4, '76. PUBLIC PROGRAM AND BARBEQUE. FESTIVAL, LIVE PERFORMANCE AT CITY PARK. (LOCAL). JOHN JAMESON, CHMN; NAPLES CITY COUNCIL; PO BOX 340; NAPLES, TX 75568. (#200D46-369).

NAVASOTA

AUGUST HORST CITY PARK IN NAVASOTA, TX. A LARGE COVERED PAVILLION WILL BE BUILT WHICH WILL ACCOMMODATE 2DD PERSONS; 2DD SEATS, BAR-B-QUE PITS AND PLAYGROUND EQUIPMENT WILL BE PROVIDED. (LOCAL). WAYNE YAEGER, CITY MANAGER; NAVASOTA CITY GOVERNMENT; CITY HALL, MCALPINE ST; NAVASOTA, TX 77B6B. (#10697).

HISTORY OF NAVASOTA FIRST BAPTIST CHURCH, TX. A HISTORY OF THE FIRST BAPTIST CHURCH HAS BEEN WRITTEN BY MRS MELBA CAMP BYERLY. IT WILL BE SOLD IN HARDBACK FORM BY THE BICENTENNIAL COMMITTEE. CHURCH WILL RECEIVE A HISTORIC MEDAL. (LOCAL). REVEREND DONALD DILDAY; FIRST BAPTIST CHURCH OF NAVASOTA & GRIMES CO BICENTENNIAL CO; 309 CHURCH ST; NAVASOTA, TX 77B6B. (#2B5B4).

MEMORIAL MONUMENT TO WAR DEAD, NAVASOTA, TX. A 5' MONUMENT WITH 4 CONCRETE WALKS LEADING AWAY FROM IT, REPRESENTING THE AIR FORCE, ARMY, NAVY & MARINE CORPS, WITH 3 FLAGS: A 25' US FLAG & 2 2D' FLAGS ONE FOR TEXAS, THE OTHER FOR THE BICENTENNIAL. (ST-WIDE). ARTHUR WARNASCH, COMMANDER; VFW POST 4006 & GRIMES COUNTY BICENTENNIAL COMMUNITY; 506 E DICKSON; NAVASOTA, TX 7786B. (#1681B).

RESTORATION OF CAMP BURIAL VAULT IN NAVASOTA, TX. RESTORATION AND PRESERVATION OF HISTORIC CAMP BURIAL VAULT, IN HONOR OF IRA M CAMP, ONE OF THE PIONEERS OF THE AREA. (LOCAL). MRS W T WILCOX; GRIME COUNTY BICENT COMMITTEE; PO BOX 1776; ANDERSON, TX 77B30. (#9028).

RESTORATION OF P A SMITH HOTEL, NAVASOTA, TEXAS. RESTORE LANDMARK FOR USE AS A MEETING ROOM, OFFICE SPACE & MUSEUM. 7 ROOMS TO BE FURNISHED BY AND NAMED FOR EACH OF THE 7 COMMUNITIES OF THE COUNTY. (LOCAL). MRS W T WILCOX, CHAIRMAN; GRIMES COUNTY BICENTENNIAL COMMITTEE; PO BOX 1776; ANDERSON, TX 77B30. (#6B9D). **ARBA GRANTEE.**

APR 6, '75. NAVASOTA NOSTALGIA TOUR OF HOMES. TOUR AT CITYWIDE. (LOCAL). MRS W T WILCOX; GRIMES COUNTY HIST SURVEY COMM & GRIMES CO BICENT COMM; PO BOX 444; ANDERSON, TX 77B30. (#S0060-2).

MAY 8 - 10, '75. ARTS & CRAFTS SHOW. EXHIBIT AT P A SMITH HOTEL, MEETING ROOMS. (LOCAL). MRS W T WILCOX; GRIMES COUNTY HIST SURVEY COMM & GRIMES CO BICENT COMM; PO BOX 444; ANDERSON, TX 77B30. (#S0060-5).

MAY 16 - 18, '75. BARN SALE FOR BENEFIT OF FURNISHING P A SMITH HOTEL. ANYTHING THAT IS WORTH SELLING WILL BE CARRIED TO THE BARN SALE NOT ONLY FARM IMPLEMENTS BUT AIR CONDITIONERS, STOVES, HEATERS, ICEBOXES, OLD FURNITURE, ARTS AND CRAFTS PIECES ETC. AT SEVEN MILES SOUTHEAST OF NAVASOTA ON HWY 10S RAYMOND TAYLOR PLACE. (LOCAL). MRS G H MORLEY; GRIMES COUNTY BICENTENNIAL COMMITTEE; 1303 WASHING AVE; NAVASOTA, TX 77B68. (#50B43-2).

SEPT 27, '75. VIGNETTES OF HISTORY, PAGEANT. CEREMONY AT HIGH SCHOOL AUDITORIUM. (LOCAL). MRS W T WILCOX; GRIMES COUNTY HIST SURVEY COMM & GRIMES CO BICENT COMM; PO BOX 444; ANDERSON, TX 77B30. (#50060-6).

NOV 11, '75. DEOICATION AND MEMORIAL CEREMONY. MEMORIAL SERVICE FOR WAR DEAD OF GRIMES CO - SPANISH AMERICAN WAR, WORLD WAR I, WORLD WAR II, KOREAN AND VIETNAM CONFLICTS. DEDICATION OF 6000 DOLLAR MONUMENT. SPEAKER; REMARKS BY COUNTY JUDGE AND CITY MAYOR. SERVICES PATRIOTIC IN NATURE. VFW STATE OFFICERS WILL HELP. AT ESPLANADE 500 BLOCK/E WASHINGTON AVE. (ST-WIDE). ARTHUR WARNASCH, CHMN; VFW POST 4006 AND GRIMES COUNTY BICENTENNIAL COMMISSION; 5D6 E DICKSON; NAVASOTA, TX 77B68. (#103062-9).

NOV 22, '75. CAVALIER DE LA SALLE DAY. ENACTMENT OF THE MURDER OF LA SALLE NEAR NAVASOTA; PRESENTATION OF FRENCH MEDALLION BY FRENCH GENERAL CONSUL FROM HOUSTON; HISTORY OF LA SALLE MONUMENT, BUILT BY DAR IN 1935, TO BE GIVEN BY DAR REGENT IN TX. GRIMES COUNTIANS OF FRENCH DESCENT TO BE HONORED; TEA & BAND. AT THE MONUMENT OF CAVALIER DE LA SALLE ON E WASHINGTON AVE. (ST-WIDE). MRS W T WILCOX, CHMN; GRIMES COUNTY ARBC AND ROBERT RAINES CHAPTER OF THE DAR; BOX 1776; ANDERSON, TX 77B3D. (#103062-8).

APR 11, '76. NAVASOTA NOSTALGIA TOUR OF HOMES AND CHURCHES. HOSTS & HOSTESSES IN EACH HOME WILL BE DRESSED IN PERIOD COSTUMES. A DISPLAY OF OLD DOLLS WILL BE SHOWN IN ONE HOME; OLD QUILTS & OLD DRESSES WILL BE SHOWN IN OTHERS. ONE HOME WILL HAVE A DISPLAY OF OLD PHONOGRAPH; DOCTORS' INSTRUMENTS & OLD TOOLS WILL BE SHOWN ALSO. (LOCAL). MRS LATHAM BOONE JR, CHMN; NAVASOTA NOSTALGIA TOUR ASSOC/GRIMES COUNTY BICENT COMMITTEE; BOONE'S COURT, BRYAN HIGHWAY; NAVASOTA, TX 77B68. (#1D223B-1).

APR 2S, '76. NAVASOTA NOSTALGIA TOUR OF HOMES. TOUR TICKETS WILL BE SOLD AT THE FIRST PRESBYTERIAN CHURCH; 5 HOMES OF INTERESTING ARCHITECTURAL DESIGNS FROM THE 1800'S AND FURNISHED WITH ANTIQUE FURNITURE WILL BE OPEN; 4 OLD CHURCHES WILL ALSO BE OPEN; REFRESHMENTS WILL BE SERVED IN ONE OF THE CHURCHES. AT 5 HOMES AT VARIOUS LOCATIONS; 4 CHURCHES AND OLD SCHUMACHER OIL MILL. (LOCAL). MRS W T WILCOX, CHMN; NAVASOTA NOSTALGIA ORGANIZATION & GRIMES CO BICENTENNIAL COMMITTEE; PO BOX 444; ANDERSON, TX 77B30. (#104492-2).

MAY 5, '76. CINCO DE MAYD FIESTA. MEXICAN FOOD WILL BE PREPARED AND SOLD; MEXICAN BAND, SONGS & DANCES MAY BE ENJOYED; PINATAS WILL BE ENJOYED BY THE CHILDREN; MEXICAN CRAFTS WILL BE EXHIBITED AND SOLD. AT AUGUST HORST PARK OR THE VFW HALL ON HWY 1D5. (LOCAL). MRS W T WILCOX, CHMN; GRIMES COUNTY BICENTENNIAL COMMITTEE; PO BOX 444; ANDERSON, TX 77B3D. (#1D4492-3).

MAY 6 - B, '76. ARTS AND CRAFTS SHOW. SPINNING AND WEAVING EXHIBITS; SCULPTURE, DECOUPAGE, OIL AND WATER COLORS, QUILTS, MACRAME & CERAMICS WILL BE SHOWN AND SOLD; A BIG BLACK OLD WASH POT WILL HANG AT THE ENTRANCE DOOR FOR ANY MONETARY DONATIONS. AT THE OLD LEAKE BUILDING, WASHINGTON AVE. (LOCAL). MRS BEN F SWANK, JR, DIR; GRIMES COUNTY HISTORICAL COMMISSION & GRIMES COUNTY ARBC; 1D17 WATER ST; NAVASOTA, TX 77B68. (#104492-1).

JULY 4, '76. AMERICAN INDEPENDENCE DAY CELEBRATION. PONY EXPERSS WILL LEAVE FANTHORPE INN IN ANDERSON AND PROCEED THRU TOWN TO VFW HALL ON HWY 1D5, A DISTANCE OF 13 MILES AT 2:0D PM. AN PARADE WILL FORM NEAR THE TENNIS COURT & PROCEED DOWN WASHINGTON AVE TO AUGUST HORST PAVILLION. FIREWORKS DISPALY AT NIGHT, JULY 4. AT FANTHORPE INN TO WASHINGTON AVE IN NAVASOTA TO VFW HALL ON HWY 10S. (LOCAL). MRS W T WILCOX; GRIMES COUNTY BICENTENNIAL COMMITTEE AND CITY OF NAVASOTA; PO BOX 444; ANDERSON, TX 77B3D. (#1056B7-2).

JULY 4, '76. DEDICATION OF CITY PARK & FESTIVAL. CEREMONY, FESTIVAL, OPENING AT AUGUST HORST CITY PARK PAVILLION AND GROUNDS, 1 MILE W ON SH 105. (LOCAL). WAYNE YAEGER, CHAIRMAN; NAVASOTA CITY GOVERNMENT; CITY HALL, MCALPINE ST; NAVASOTA, TX 77B68. (#10697-1).

JULY 5, '76. BICENTENNIAL BALL IN THE P A SMITH HOTEL. PERIOD COSTUMES WILL BE WORN. WILL DANCE THE MINUET, WALTZ, SQUARE DANCE AND VIRGINIA REEL. SEVERAL ACTIVITIES ARE SCHEDULED TO RAISE MONEY FOR THE RESTORATION OF THE P. A. SMITH HOTEL. AT P A SMITH HOTEL, RAILROAD ST, NAVASOTA. (LOCAL). MRS W T WILCOX; GRIMES COUNTY BICENTENNIAL COMMITTEE; PO BOX 444; ANDERSON, TX 77B3D. (#6890-1).

NOV 21, '76. BUST OF ROBERT RENEE CAVALIER DE LASALLE ACCEPTANCE CEREMONY. THE GOVERNMENT OF FRANCE HAS MADE A GIFT OF A BRONZE BUST OF LASALLE TO GRIMES COUNTY. THE FRENCH CONSUL GENERAL WILL BE HERE TO PRESENT THE BUST. AT NAVASOTA HIGH SCHOOL, HWY 90 E. (LOCAL). JEAN P BOULIANE, COORD; GRIMES CO BICENTENNIAL COMMITTEE; HOUSTON HWY; NAVASOTA, TX 77B6B. (#1093S3-2).

NOV 21, '76. HISTORICAL MARKER DEDICATION CEREMONY. ALL LIVING EX-PASTORS OF THE CHURCH ARE BEING ASKED TO THE DEDICATION; THE GRANODAUGHTER OF A PASTOR WILL BE THE SPECIAL GUEST; A BRIEF HISTORY OF THE CHURCH WILL BE GIVEN. AT FELLOWSHIP HALL, FIRST BAPTIST CHURCH, 309 CHURCH ST. (LOCAL). REV DONALD DILDAY; FIRST BAPTIST CHURCH OF NAVASOTA & GRIMES CO BICENTENNIAL COMMISSION; 309 CHURCH ST; NAVASOTA, TX 77B68. (#1D93S3-1).

DEC 12, '76. CHRISTMAS TOUR OF HOMES. UNUSUAL CHRISTMAS DECORATIONS WILL BE DISPLAYED IN SOME OF THE HOMES. ALL HOMES WILL BE DECORATED. (LOCAL). MRS W T WILCOX, CHMN; GRIMES CO BICENTENNIAL COMMITTEE; PO BOX 1776; ANDERSON, TX 77B30. (#109353-3).

DEC 31, '76. BICENTENNIAL CHEST CEREMONY. A CHEST CONTAINING A LIST OF ALL BICENTENNIAL EVENTS & PROJECTS IN 1976 IN GRIMES COUNTY AND ARTICLES TYPICAL OF 1976 WILL BE PLACED IN THE CORNERSTONE OF THE RESTORED P A SMITH HOTEL TO BE OPENED IN 2076. AT P A SMITH HOTEL, RAILROAD ST. (LOCAL). JEAN BOULIANE, COORD; GRIMES CO BICENTENNIAL COMMITTEE; HOUSTON HWY; NAVASOTA, TX 77B68. (#109353-4).

FEB 27, '77. DEDICATION CEREMONY FOR TEX HISTORICAL MARKER FOR ORIGINAL CHURCH. THE BUILDING BEING MARKED IS BUILT OF NATIVE STONE BROUGHT IN FROM A MEMBER'S ROCK QUARRY. SERVED AS THE CHURCH SANCTUARY FROM EARLY DAYS UNTIL 195D'S. FORMER PASTORS WILL BE PRESENT AS WILL THE GRANDDAUGHTER OF ONE OF THE EARLY PASTORS. AT FELLOWSHIP HALL (ORIGINAL FIRST BAPTIST CHURCH BUILDING). (ST-WIDE). REV DONALD DILDAY; GRIMES COUNTY BICENTENNIAL COMMITTEE & NAVASOTA FIRST BAPTIST CHURCH; 3D9 CHURCH ST; NAVASOTA, TX 77B68. (#109S32-1).

NEDERLAND

C DOORNBOS PARK OF NEDERLAND, TEXAS. A TWENTY ACRE OPEN SPACE PARK WITH PLANS PREPARED BY ROBERT CALDWELL AND ASSOCIATES, INC. APPROVED BY THE CITY COUNCIL & A 59 MEMBER CITIZEN'S ADVISORY COMMITTEE FOR DEVELOPMENT BY JULY 4, 1976. (LOCAL). ESTHER PANKHURST, SECRETARY; HERITAGE FESTIVAL COMMITTEE; 1400 BOSTON AVE; NEDERLAND, TX 77627. (#2456).

MAISON DES ACADIAN MUSEUM IN NEOERLANO, TEXAS. THE CONSTRUCTION OF A PERMANENT FRENCH HOUSE-MUSEUM REPRESENTING THE PAST CONTRIBUTION OF NEDERLAND'S ACADIAN FRENCH ANCESTRY TOWARD BUILDING OF THE COMMUNITY. (LOCAL). ESTHER PANKHURST, SECRETARY; AMERICAN REVOLUTION BICENTENNIAL COMMISSION OF NEDERLAND; 14DD BOSTON AVE; NEDERLAND, TX 77627. (#24D8). **ARBA GRANTEE.**

MAR 17 - 21, '76. FESTIVAL TIME IN NEDERLAND - CARNIVAL, CONCESSIONS, PARADE, ETC. FESTIVAL, EXHIBIT AT 14DD THRU 17DD BLOCK OF BOSTON AVENUE, NEDERLAND, TX. (LOCAL). ESTHER PANKHURST, SEC.; NEDERLAND AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 14DD BOSTON AVE; NEDERLAND, TX 77627. (#2455-1).

MAR 19, '76. CORONATION OF BICENTENNIAL QUEEN FROM LOCAL CONTESTANTS. 'FESTIVAL TIME IN NEDERLAND', TEXAS. THIS PROGRAM IS TO BE SPEARHEADED, PLANNED, AND IMPLEMENTED BY AN 1B MEMBER COMMITTEE APPOINTED BY THE NEDERLAND CITY COUNCIL. PARADES, CORONATION CEREMONIES, EXHIBITS, CARNIVALS, ETC TAKE PLACE. AT CENTRAL JR H S AUDITORIUM, 22D 17TH ST. (LOCAL). ESTHER PANKHURST; HERITAGE FESTIVAL COMMITTEE; 14D0 BOSTON AVE; NEDERLAND, TX 77627. (#2615-5D1).

JULY 4, '76. C DOORNBOS PARK DEDICATIDN. A TWENTY ACRE OPEN SPACE PARK WITH PLANS PREPARED BY ROBERT CALDWELL AND ASSOCIATES, INC. APPROVED BY THE CITY COUNCIL & A 59 MEMBER CITIZEN'S ADVISORY COMMITTEE FOR DEVELOPMENT BY JULY 4, 1976. AT AT DOORNBOS PARK. (LOCAL). ESTHER PANKHURST, SEC.; HERITAGE FESTIVAL COMMITTEE; 14DD BOSTON AVE; NEDERLAND, TX 77627. (#2456-1).

JULY 4 - 1D, '76. CORONATION OF QUEEN DF PAGEANT LOCAL CONTESTANTS. FESTIVAL. (LOCAL). ESTHER PANKHURST, SEC.; HERITAGE FESTIVAL COMMITTEE; 140D BOSTON AVE; NEDERLAND, TX 77627. (#245S-901).

JULY 4, '76 - DEC 31, '77. MAISON DES ACADIAN MUSEUM DEOICATION & EXHIBIT. OPEN HOUSE BEGINS 2D MARCH, 1976. PAST CONTRIBUTION OF NEDERLAND'S ACADIAN FRENCH ANCESTRY TOWARD BUILDING OF THE COMMUNITY. AT MAISON DES ACADIAN MUSEUM. (LOCAL). ESTHER PANKHURST, SEC.; AMERICAN REVOLUTION BICENTENNIAL COMMISSION OF NEDERLAND; 14DD BOSTON AVE; NEDERLAND, TX 77627. (#24DB-1).

NEW BRAUNFELS

MAR 9, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. AT NEW BRAUNFELS CIVIC CENTER PARKING LOT, 38D S. SEGUIN AVE. (LOCAL). CHAMBER OF COMMERCE; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 180; NEW BRAUNFELS, TX 78130. (#1775-369).

DCT 27 - NOV 7, '76. WURSTFEST. FESTIVAL AT WURSTHALLE MARKETPLATZ. (LOCAL). SECRETARY; NEW BRAUNFELS CHAMBER OF COMMERCE; 3B0-90 S SEGUIN AVE; NEW BRAUNFELS, TX 7B13D. (#1D3416-67D).

NEW LONDON

TREE PLANTING IN NEW LONDON, TX. TREE PLANTING HONORING PIONEER CITIZENS. (LOCAL). FRED PARSONS, DIRECTOR; HORIZONS 76; BOX 77; NEW LONDON, TX 75682. (#31205).

JUNE 5, '76. ARTS & CRAFTS. COMPETITION, EXHIBIT, FESTIVAL AT COMMUNITY BUILDING. (LOCAL). FRED PARSONS, CHMN; BICENTENNIAL COMMITTEE OF NEW LONDON; BOX 77; NEW LONDON, TX 75682. (#200046-584).

NEWTON

DEDICATION OF HISTORICAL MARKER. DEDICATION OF HISTORICAL MARKER, OFFICIAL TX STATE MARKER, METHODIST EPISCOPAL CHURCH SOUTH. ORIGINAL CHURCH BLDG TO BE RESTORED. (LOCAL). PAULINE HINES, CHMN; NEWTON BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 79532. (#200046-479).

'HERITAGE PATHWAY' FLOWER SHOW. EXHIBIT, COMPETITION AT COURTHOUSE HALLS. (LOCAL). PAULINES HINES, CHMN; NEWTON COUNTY GARDEN CLUB; BOX 56; BURKEVILLE, TX 75932. (#200046-489).

JAN 20, '76. LIBERTY TREE PLANTING IN NEWTON COUNTY. THE ADDRESS WAS BY CHARLES CHRISWELL, JUNIOR HISTORIANS SPONSORED. AT COURTHOUSE SQ. (LOCAL). PAULINE HINES, CHMN; NEWTON BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#200046-491).

MAR 2, '76. BICENTENNIAL FLAG PRESENTATION FOR NEWTON COUNTY. CEREMONY. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#200046-490).

MAR 3 - S, '76. BICENTENNIAL FLAG PRESENTATION TO NEWTON COUNTY SCHOOLS. PRESENTED TO BURKEVILLE, NEWTON & DEWEYVILLE SCHOOLS. FLAGS DONATED BY BICENTENNIAL COMMITTEE. NEWTON LAWN PROGRAM, BURKEVILLE AUDITORIUM & LAWN. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 79532. (#200046-471).

APR 24, '76. NEWTON COUNTY BIRTHDAY. PARTY CELEBRATING 130 YEARS, SINGING GROUP 'GOD GENERATION' DIRECTED NY JOHN EBARB. PAULINE HINES PRESENTED 130 FACTS OF NEWTON COUNTY HISTORY. SERVED FREE CAKE & PUNCH. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#200046-472).

MAY 1 - SEPT 30, '76. SAWMILL TOWN USA, EXHIBIT. TOURIST & RECREATIONAL FACILITY DEPICTING THE TOWN'S HISTORY AS A SAWMILL CENTER. ALSO: NATURAL AREA/PARK/PLANTING. AT U S HWY 190 W, NEWTON. (LOCAL). J D EVANS, PRES; SAWMILL TOWN USA & NEWTON BICENTENNIAL COMMITTEE; PO BOX B72; NEWTON, TX 75966. (#263D-1).

MAY 12, '76. BICENTENNIAL SOCIAL STUDIES FAIR. PUBLIC WAS INVITED; EXHIBITS, DECORATIONS, PROJECTS BY STUDENTS; 150 STUDENTS PARTICIPATED. AT NEWTON HIGH SCHOOL. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#200046-499).

JUNE 6, '76. HOMECOMING SPEARS CHAPEL. SITE OF EARLIEST PROTESTANT MISSIONS & CHURCHES IN TEXAS. EXHIBIT OF HISTORICAL ITEMS & PLANNED CARE OF CEMETERY. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#200046-473).

JUNE 26 - ??, '76. FLAG SALUTE-TRADES DAY. SPONSORED BY NEWTON CHAMBER OF COMMERCE; PROGRAM: SIGN OF FLAGS, SPEECH BY MS PAULINE HINES, SINGING GROUP FROM BUNA, FEATURED HISTORICAL BOOTH WITH ITEMS FOR SALE, WATERMELON SERVED. (LOCAL). PAULINE HINES, CHMN; NEWTON BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#200046-482).

JULY 4, '76. CHURCH GATHERING AT WATSON CHAPEL & COUNTY BELL RINGING. UNITED METHODIST HOST IN JOINT MEETING OF SEVERAL CHURCHES. FELLOWSHIP LUNCH SERVED UNDER THE BIG TREES ON CHURCH GROUNDS. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#20DD46-475).

SEPT 19, '76. HOMECOMING & SURVEY OF COMMUNITY ON MARKER READING. HOMECOMING, SURVEY CHURCH PROGRAM INCLUDING A READING OF THE INSCRIPTION OF MARKER DEDICATED 1975 AS PART OF FESTIVAL YEAR. VOTED TO MAKE THE MARKER READING A PART OF ANNUAL PROGRAM. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#20DD46-477).

OCT 9, '76. BLEAKWOOD CENETERY MONUMENT DEDICATION. SPEECH BY PAULINE HINES AS CHAIRMAN OF BICENT COMMITTEE AND PLACING A WREATH ON THE MONUMENT MEETING FOLLOWED BY FELLOWSHIP DINNER. AT 2 ACRE PLOT ON EAST SIDE OF HWY B7 NEAR HWY INTERSECTION FM 363. (LOCAL). PAULINE HINES, CHMN; BLEAKWOOD CEMETERY ASSOCIATION; BOX 56; BURKEVILLE, TX 75932. (#2DD046-470).

OCT 15 - 16, '76. HOMECOMING & PARADE FOR THE BICENTENNIAL. NEWTON HIGH SCHOOL HOMECOMING & PARADE: THEME 'OUR 200 YEARS'.FLOATS & PRIZES; TALENT PROGRAM ON 15TH; FOOTBALL GAME ON NIGHT OF 16TH. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 75932. (#200046-478).

NIXON

CITY ENTRY MARKERS AND LANDSCAPING - NIXON, TX. DECORATIVE MARKERS AT CITY LIMIT MAJOR ENTRIES. (LOCAL). CLINTON R HARRIS, BICENT CHAIRMAN; SHAKESPEARE CLUB & NIXON CHAMBER OF COMMERCE; 211 N NIXON AVE; NIXON, TX 78140. (#32401).

PARKS PROJECT - NIXON, TX. 2 PARKS WILL BE BUILT. ONE, FAMILY ORIENTED W/ TENNIS COURTS, PICNIC FACILITIES & BALL PARK; THE OTHER WITH BARBECUE PAVILLION, FISHING AND BOATING LAKE. (LOCAL). CLINTON HARRIS, BICENT CHAIRMAN; NIXON CHAMBER OF COMMERCE & CITY OF NIXON; 211 N NIXON AVE; NIXON, TX 78140. (#32400).

NOV 11, '75. BICENTENNIAL DAY-LONG CELEBRATION. FESTIVAL, PARADE, LIVE PERFORMANCE. (LOCAL). CLINTON R HARRIS, CHMN; NIXON BICENTENNIAL COMMITTEE; 211 N NIXON AVE; NIXON, TX 78140. (#200046-579).

JUNE 19, '76. EMANCIPATION DAY CELEBRATION. FESTIVAL, PARADE AT LIONS CLUB PARK & BLDG. (LOCAL). NIXON CHAMBER OF COMMERCE; NIXON BICENTENNIAL COMMITTEE; 211 N NIXON AVE; NIXON, TX 78140. (#2D0046-590).

JULY 4, '76. INDEPENDENCE DAY CELEBRATION. FESTIVAL AT CHURCHES & LIONS CLUB BLDG. (LOCAL). CHAMBER OF COMMERCE; NIXON BICENTENNIAL COMMITTEE; 211 N NIXON AVE; NIXON, TX 7814D. (#2D0046-589).

NOV 11, '76. DAY-LONG CELEBRATION. FESTIVAL. (LOCAL). CLINTON R HARRIS, CHMN; NIXON BICENTENIAL COMMITTEE; 211 N NIXON AVE; NIXON, TX 78140. (#200046-532).

NOCONA

HISTORICAL BODK ON NOCONA AND ITS TRADE AREA - TX. HISTORY TOLD THRU OLD HOMES, CHURCHES, LANDMARKS, INTERVIEWS, PIONEER OOCTORS & COUNTY HISTORIAN. (LOCAL). HAROLD E LAWRENCE, CHAIRMAN; NOCONA BICENTENNIAL COMMISSION; PO BOX 27; NOCONA, TX 76255. (#23553). **ARBA GRANTEE.**

NOLANVILLE

ADOPT A SENIOR CITIZEN, NOLANVILLE, TX. HELP A SENIOR CITIZEN - REPAIR HOUSE & MAINTAIN YARD. (LOCAL). MRS RAY PARMER, CHAIRMAN; NOLANVILLE BICENTENNIAL COMMISSION; BOX 47, 503 N MAIN ST; NOLANVILLE, TX 76559. (#21312).

CITY WIDE CLEAN-UP, NOLANVILLE, TX. CITIZENS WILL BE ENCOURAGED TO PLANT RED, WHITE & BLUE FLOWERS IN HONOR OF THE NATION'S BIRTHDAY. TREES WILL BE PLANTED IN MEMORY OF OUR DECEASED CITIZENS & ALL UNDESIRABLE AREAS WILL BE CLEANED. (LOCAL). MRS RAY PARMER, CHAIRMAN; NOLANVILLE BICENTENNIAL COMMISSION; BOX 47 - 5D3 N MAIN; NOLANVILLE, TX 76559. (#21313).

HISTORICAL MARKER, NOLANVILLE, TX. A MEMORIAL MARKER WILL BE PUT UP AT THE HISTORIC CAMPBELL HOUSE. (LOCAL). MRS RAY PARMER, CHAIRPERSON; NOLANVILLE BICENTENNIAL COMMITTEE; 503 N MAIN; NOLANVILLE, TX 76509. (#1299B).

HOUSE RESTORATION - PROJ OF NOLANVILLE, TX. A HOUSE WILL BE RESTORED FOR USE AS A LIBRARY & MUSEUM. MEMORIAL ROOM WILL BE DECORATED IN 17TH CENTURY STYLE; ANTIQUES & DOCUMENTS INSTALLED; 3-ROOM LIBRARY WILL HOLD A 12,000 VOLUME COLLECTION. (LOCAL). MRS RAY PARMER, CHAIRPERSON; NOLANVILLE BICENTENNIAL COMMITTEE; 503 N MAIN; NOLANVILLE, TX 76559. (#1294B).

WATER SAFETY & SWIMMING INSTRUCTIONS, TX. SWIMMING LESSONS & WATER SAFETY CLASSES WILL BE OFFERED TO THE COMMUNITY BY A QUALIFIED INSTRUCTOR. (LOCAL). MRS RAY PARMER, CHMN; NOLANVILLE BICENTENNIAL COMMITTEE; BOX 47 - 5D3 N MAIN; NOLANVILLE, TX 76559. (#21314).

OCT 11, '75. TALENT SHOW IN NOLANVILLE, TX. A TALENT CONTEST FOR THE COMMUNITY YOUTH WILL BE SPONSORED. (LOCAL). MRS RAY PARMER; NOLANVILLE BICENTENNIAL COMMITTEE; 5D3 N MAIN; NOLANVILLE, TX 76559. (#12996-1).

OCT 18, '75. PUBLIC LIBRARY DEDICATION. DEDICATION TO INCLUDE GUEST SPEAKER FROM STATE LIBRARY ASSOC, TOUR OF BLDG, UNVEILING OF COMMEMORATIVE PLAQUE. LIBRARY HOURS: 1-6 PM, MONDAY-FRIDAY. AT NOLANVILLE PUBLIC LIBRARY, 3D3 N MAIN (PLENTY OF PARKING). (LOCAL). MS RAY PARMER; NOLANVILLE BICENTENNIAL COMMISSION; BOX 47; NOLANVILLE, TX 76559. (#1D2B7B-1).

NOV 8, '75. BOX SUPPER AUCTION. THERE WILL BE AN AUCTION OF DINNER BOXES THAT WERE FIXED BY THE WOMEN OF THE COMMUNITY; MEN WILL BID FOR THE BOXES; MONEY MADE WILL BE USED FOR BUYING PLAYGROUND EQUIPMENT TO BE PUT ON LIBRARY LAWN. ALSO: PROGRAM FACILITATION. AT NOLANVILLE CITY HALL. (LOCAL). MRS RAY PARMER; NOLANVILLE BICENTENNIAL COMMITTEE; 503 N MAIN; NOLANVILLE, TX 76559. (#12997-1).

APR 3, '76. PAINT FIRE PLUGS IN BICENTENNIAL COLORS. THE YOUTH OF THE COMMUNITY WILL TAKE ONE OR TWO FIRE PLUGS AND PAINT THEM IN BICENTENNIAL COLORS; JUDGES WILL DECIDE ON THE BEST FIRE PLUG AND PRIZES WILL BE AWARDED. (LOCAL). MRS ROY PARMER, CHMN; NOLANVILLE BICENTENNIAL COMMISSION; BOX 47 - 503 N MAIN ST; NOLANVILLE, TX 76559. (#1D5D30-1).

MAY 1, '76. MAY DAY FIESTA AND BAKE SALE. THE EVENT WILL INCLUDE SQUARE DANCE GROUPS, FOLK DANCE GROUPS AND A BAKE SALE; AUCTION WITH GROUP DANCING. AT NOLANVILLE CITY HALL; 100 N MAIN. (LOCAL). MRS RAY PARMER, CHMN; NOLANVILLE BICENTENNIAL COMMISSION; BOX 47; NOLANVILLE, TX 76559. (#1052B3-1).

AUG 1, '76. HISTORICAL MARKER - CHURCH OF CHRIST CAMPGROUND. THERE WILL BE A CEREMONY UNVEILING THE MARKER W/THE FOUNDERS OF THE CAMP MEETING BEING HONORED; CEREMONY WILL CLOSE WITH OLD-FASHIONED SINGING. AT CHURCH OF CHRIST CAMPGROUND. (LOCAL). MRS RAY PARMER, CHMN; NOLANVILLE BICENTENNIAL COMMISSION; BOX 47; NOLANVILLE, TX 76559. (#105283-2).

NORCHESTER

CLOCKTOWER - NORCHESTER, TX. BRICK STRUCTURE WITH FOUR FOOT CLOCKS & PLAQUE DEDICATING TOWER TO BICENTENNIAL & NAMING MAJOR DONARS. (LOCAL). CHARLES F WILES, CHAIRMAN; NORCHESTER BICENTENNIAL COMMITTEE; 10615 DUNBROOK DR; HOUSTON, TX 77070. (#32036).

MAY 30 - SEPT 6, '76. MEMORIAL DAY, 4TH OF JULY, AND LABOR DAY CELEBRATIONS. FESTIVAL AT NORCHESTER CLUB. (LOCAL). CHARLES F WILES; NORCHESTER BICENTENNIAL COMMITTEE; 10615 DUNBROOK DR; HOUSTON, TX 77070. (#2D0046-523).

ODESSA

FREEDOM PARK BEAUTIFICATION PROJECT, ODESSA, TX. BICENTENNIAL PROJECT OF OASIS FOUNDATION ('MAKE ODESSA AN OASIS'). BUILT AROUND OLD BUFFALO WALLOW. REFLECTION POOL, UNIQUE FOUNTAIN, TREES, FLOWERS. COMPLETION DATE: JULY 4, 1976. (ST-WIDE). BILL CLAYPOOLE, PRESIDENT; OASIS FOUNDATION, INC; 300 PETROLEUM BLG; ODESSA, TX 79761. (#21829).

'MEMORIAL FOREST' TO HONOR ARMED FORCES-ODESSA, TX. TREES PLANTED BY GROUPS AND INDIVIDUALS TO HONOR VETERANS OF UNITED STATES ARMED FORCES. PLANS CALL FOR 1390 TREES AROUND CENTRL PLAZA. BRONZE PLAQUES AND MEMORY BOOK WILL HONOR VETERANS AND DONORS. (LOCAL). JUNE NAYLOR, VICE-CHAIRMAN OF LASTING REMINDERS; ODESSA BICENTENNIAL COMMISSION; 213 E 8TH ST; ODESSA, TX 79760. (#445D).

SOLID WASTE SOIL ENRICHMENT EXPERIMENT, ODESSA, TX. BIODEGRADATION OF MUNICIPAL SOLID WASTE FOR SOIL WATER RETENTION, SOIL MULCH AND FERTILIZATION IN SEMI-ARID RANCHLANDS. (LOCAL). ROBERT F SCHNATTERLY, DIRECTOR OF UTILITIES; CITY OF ODESSA; PO BOX 439B; ODESSA, TX 79760. (#200B3).

OCT 4, '75. COLONIAL FLING-DING: COMBINATION FOLK FESTIVAL & COUNTY FAIR. FLING-DING CENTERS ON COLONIAL CRAFTS & AMUSEMENTS, SUCH AS QUILTING & GREASED PIG CHASE. FUN-OF-A-GUN IS PURE WEST TEXAS: COW CHIP CHUNKING, CHILI & STEW COOK-OFFS. ALSO: SPECIAL MUSIC PROGRAMS, ETHNIC FOODS, TUG-O-WARS, RIDING DEMONSTRATIONS, A REAL FAMILY DAY. AT ECTOR COUNTY COLISEUM. (LOCAL). KAYE JONES, EXEC DIRECTOR; ODESSA BICENTENNIAL COMMISSION, INC; 213 E 8TH ST; ODESSA, TX 79761. (#102243-1).

FEB 7 - 9, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT ODESSA/MIDLAND, TEXAS. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION; 5205 LEESBURG PIKE, SUITE B0D; BAILEY'S XRDS, VA 22041. (#1776-15D).

MAR 19 - APR 3, '76. MUSICAL '1776' ON STAGE AT GLOBE OF THE GREAT SOUTHWEST THEATRE. GLOBE THEATRE IS EXACT REPLICA OF SHAKESPEARE'S THEATRE; '1776' IS A MUSICAL SALUTE TO THE 2ND CONTINENTAL CONGRESS AND THE DECLARATION OF INDEPENDENCE. AT LOCATED ON ODESSA COLLEGE CAMPUS. (REGN'L). CHARLES D MCCALLY, COORD; GLOBE OF THE GREAT SOUTHWEST THEATRE; ODESSA, TX 79761. (#1D5636-2).

APR 23 - 24, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). KAYE K JONES, CHAIRWOMAN; U S ARMED FORCES BICENTENNIAL CARAVAN; 213 E EIGHT ST; ODESSA, TX 79761. (#1775-524).

JUNE 18 - AUG ??, '76. GLOBE OF THE GREAT SOUTHWEST - ODESSA GLOBE SHAKESPEARE FESTIVAL. JUNE 18 - 'A MIDSUMMER NIGHT'S DREAM', OPENS; 'THE MERRY WIVES OF WINDSOR' OPENS JULY 2 & 'THE LIFE OF CHRIST' OPENS JULY 18. AT ODESSA GLOBE, 2308 SHAKESPEARE RD. (REGN'L). CHARLES MCCALLY, PROD/DIR; ODESSA GLOBE SHAKESPEARE FESTIVAL; 23DB SHAKESPEARE RD; ODESSA, TX 79761. (#10BBD5-4).

JULY 2 - 4, '76. FREEDOM WEEKEND. 'RE-DEDICATION TO FREEDOM'S PRINCIPLES' - 200 DECLARATIONS OF INDEPENDENCE FOR ALL TO SIGN; RE-CREATION OF SIGNING OF DECLARATION OF INDEPENDENCE; CITY-WIDE NONDENOMINATIONAL CHURCH SERVICE & FREEDOM STREET DANCE. (LOCAL). KAYE JONES, EXEC DIRECTOR; ODESSA BICENTENNIAL COMMITTEE & MINISTERIAL ALLIANCE; 213 E 8TH ST; ODESSA, TX 79761. (#2182B-1).

JULY 4, '76. COLONIAL CHURCH SERVICE, 3RD ANNUAL RE-CREATION OF EARLY WORSHIP. MINISTER IN COLONIAL GARB PREACHES FROM HIGH PULPIT; PARISHIONERS IN COSTUME SIT IN CURTAINED PEWS; HISTORICAL FIGURES ARE 'ANNOUNCED'; OPENING CEREMONIES FEATURE COLONIAL ACTIVITIES & DEMONSTRATIONS; LAST OFFICIAL OPPORTUNITY TO WEAR COLONIAL COSTUMES. AT CORNER OF UNIVERSITY & MAPLE;

ODESSA—CONTINUED

PRECHURCH ACTIVITIES IN PARK OPPOSITE. (LOCAL). PAUL WEYMOUTH, MINISTER; PARKER HEIGHTS CHRISTIAN CHURCH; 1414 E UNIVERSITY; ODESSA, TX 79762. (#105636-1).

JULY 4, '76. FREEDOM PARK DEDICATION. RECOGNITION OF PARK'S INITIATOR & OF NAT'L FOUNTAIN DESIGN CONTEST WINNER, SALUTE TO OONORS, BIRTHDAY PARTY ATMOSPHERE: MUSIC, REFRESHMENTS, BALLOONS. AT UNIVERSITY BLVD, ACROSS FROM CRESCENT PARK CHURCH; FREE PARKING. (ST-WIOE). BILL CLAYPOOLE, COORO; OASIS FOUNDATION, INC; WOMACK-CLAYPOOLE, PETROLEUM BLDG; ODESSA, TX 79761. (#21829-1).

ORANGE

JULY 2 - 4, '76. FOURTH OF JULY WEEKEND. JULY 2-DEDICATION OF GAZEBO AT THE COMMUNITY CENTER; JULY 3-AWAROS FOR BEARD & MUSTACHE CONTEST; JULY 3 & 4-MASTER CELEBRATION IN THE CITY PARK INCL CONTESTS, ENTERTAINMENT PROGRAMS, SQUARE OANCING, NATIONAL BELL RINGING & FIREWORKS DISPLAY. AT COMMUNITY CENTER & CITY PARK. (LOCAL). ROY WINGATE, CHMN; SARINE AREA BICENTENNIAL COMMISSION; 108 N 7TH ST; ORANGE, TX 77630. (#200046-530).

OZONA

UPDATE OF ARCHIVES MUSEUM - PROJ OF OZONA, TX. THE REVOLVING DISPLAYERS FOR HISTORICAL PAPERS IN THE CROCKETT COUNTY MUSEUM WILL TRANSCRIBE ORAL HISTORY TAPES AND UPOATE HISTORICAL ARCHIVES. (LOCAL). MRS R A HARRELL, SEC-TREAS; CROCKETT COUNT HISTORICAL SOCIETY; HIGHWAY 290; OZONA, TX 76943. (#10682). **ARBA GRANTEE.**

O'DONNELL

BICENTENNIAL MINUTEMEN - OOONNELL, TX. A GROUP OF YOUNG MEN ORGANIZED SPECIFICALLY FOR BICENTENNIAL PARTICIPATION. (LOCAL). MELBA CHILDRESS, COORDINATOR; YOUNG HOMEMAKERS & YOUNG FARMERS; RTE 2; OOONNELL, TX 79351. (#32492).

BUMPER STICKER FUNO RAISING, O'OONNELL, TX. BUMPER STICKERS WERE SOLD AS A PATRIOTIC LOCAL PROJECT AS WELL AS FUNO RAISING PURPOSES. (LOCAL). NOOIA TREDWAY, PRESIDENT; O'OONNELL BICENTENNIAL COMMITTEE; 7DB 12TH ST; O'OONNELL, TX 79327. (#324B2).

CLARKS RANGERS MUZZLELOADING, O'DONNELL, TX. THIS GROUP PERFORMEO IN COSTUME AT EACH PROGRAM & AT 2 NEIGHBORING CITIES. (LOCAL). NODIA TREDWAY, CHAIRMAN; O'OONNELL BICENTENNIAL COMMITTEE; 702 12TH ST; O'DONNELL, TX 793S1. (#32476).

ESSAY 'I LOVE AMERICA BECAUSE' - O'DONNELL, TX. PARTICIPANTS JR & SR OF LOCAL HIGH SCHOOL UNDER ENGLISH TEACHER OIRECTION. PLAQUES AWARDEO TO 3 WINNING & 1 SPECIAL IN ORIGINAL POETRY; ESSAYS & PLAQUES REMAIN IN MUSEUM. POEM READ ON 4TH OF JULY. (LOCAL). NOLA BOLCH, TEACHER; O'OONNELL BICENTENNIAL COMMITTEE; 301 EVANS; O'OONNELL, TX 79351. (#32480).

O'DONNELL MUSEUM, INC - TX. BUILDING PRESENTED BY CITY, BUILT BY PIONEERS OF AREA; ENTIRE COMMUNITY INVOLVED IN GATHERING ITEMS TO COMMEMORATE OUR WESTERN HERITAGE OF CATTLE & AGRICULTURE. (LOCAL). WENOELL EDWAROS, CHAIRMAN; O'DONNELL ROTARY INTERNATIONAL; BTH & DOAK; O'DONNELL, TX 793S1. (#32477).

PAINTING DOWNTOWN BUILDINGS, O'DONNELL, TX. JUNIOR CHAMBER OF COMMERCE REPAIRED & PAINTED BUILDINGS IN THE OOWNTOWN AREA. (LOCAL). JUDY NOLANO, CHAIRMAN; JUNIOR CHAMBER OF COMMERCE; O'OONNELL, TX 793S1. (#32479).

PLANTING CREPE MYRTLE & TREES, O'DONNELL, TX. SOLD CREPE MYRTLES AS A FUND RAISING PROJECT: PLANTED AROUND ONE DOZEN AT THE NEW POST OFFICE; TREES ALSO PLANTED AT MUSEUM. (LOCAL). JUDY NOLAND, CHAIRMAN; O'DONNELL BICENTENNIAL COMMITTEE; O'DONNELL, TX 79327. (#324B3).

REAFFIRMATION OF LOYALTY SCROLL, O'DONNELL, TX. SCROLL MADE BY LOCAL ARTIST OF PARCHMENT PAPER; DECORATED BY ARTIST IN, ANTIQUE RED & GOLD ROLLED ON ANTIQUE WALNUT DOWELS; CARRIED IN EVERY DIRECTION BY CLUB MEMBERS; NEARLY 10DD SIGNED; NOW IN MUSEUM. (LOCAL). NODIA TREDWAY, PRESIDENT; 1946 STUDY CLUB; 310 9TH ST; O'DONNELL, TX 793S1. (#32475).

STREET MARKERS, O'OONNELL, TX. MONEY RAISED TO BE USED TO ERECT BADLY NEEDED STREET SIGNS FOR THE COMMUNITY. (LOCAL). NODIA TREDWAY, CHAIRMAN; O'DONNELL BICENTENNIAL COMMITTEE; BOX 117; O'DONNELL, TX 793S1. (#324B1).

WINOOWS FOR MUSEUM, O'OONNELL, TX. WROUGHT IRON DECORATIVE WINDOWS DESIGNED & EXECUTED BY LOCAL ARTIST, MR DAVID GARY, FOR BUILOING PROTECTION & PERMANENT DECORATION. (LOCAL). JUDY NOLAND, CHAIRMAN; JUNIOR CHAMBER OF COMMERCE; O'DONNELL, TX 79351. (#32478).

APR 28, '75. FLAG PRESENTATION. CEREMONY AT LOCAL SCHOOL GYMNASIUM. (LOCAL). NODIA TREADWAY, CHMN; O'DONNELL BICENTENNIAL COMMITTEE; 702 12TH ST; O'DONNELL, TX 79351. (#200046-555).

JULY 4, '75. PONY EXPRESS TO OELIVER CONGRESSIONAL FLAGS TO LAMESA. CEREMONY AT CITY PARK CORNER & COMMUNITY HOUSE. (LOCAL). MRS OOUGLAS BALLEW, COORD; O'OONNELL BICENTENNIAL COMMITTEE; PO BOX 248; O'DONNELL, TX 79351. (#200046-557).

APR 5, '76. KITE FLYING CONTEST FOR CHILDREN. COMPETITION AT LOCAL COMPRESS YARD. (LOCAL). NODIA TREADWAY, CHMN; O'DONNELL BICENTENNIAL COMMITTEE & YOUNG HOMEMAKERS CLUB; 702 12TH ST; O'DONNELL, TX 79351. (#200046-551).

JULY 3, '76. JULY 3RD CELEBRATION & PARADE. FESTIVAL, PARADE AT COMMUNITY PARK. (LOCAL). NODIA TREDWAY, CHMN; O'DONNELL BICENTENNIAL COMMITTEE; 702 12TH ST; O'DONNELL, TX 79351. (#200046-550).

JULY 4, '76. BELL RINGING. CEREMONY. (LOCAL). NODIA TREADWAY, CHMN; O'DONNELL BICENTENNIAL COMMITTEE; 702 12TH ST; O'DONNELL, TX 79351. (#200046-554).

JULY 4, '76. DEDICATION OF O'DONNELL MUSEUM. LOWER FLOOR WAS DEDICATED 7/4/75, WHILE UPPER ROOMS WERE DEDICATED 7/4/76. OUTSIDE ARE DISPLAYS OF FARMING IMPLEMENTS DATING BACK TO 19D6. AT BTH & DOAK. (LOCAL). TRUETT HODNETT; ODONNELL ROTARY; 1303 DOAK; ODONNELL, TX 793S1. (#200046-521).

JULY B - 10, '76. BICENTENNIAL RODEO. COMPETITION, FESTIVAL AT RODEO ARENA. (LOCAL). NODIA TREDWAY, CHMN; O'DONNELL RODEO ASSOCIATION; 7D2 12TH ST; O'DONNELL, TX 79351. (#200046-S56).

JULY 17, '76. COMMUNITY JDINT WORSHIP SERVICE: 'ONE NATION UNDER GOD'. CEREMONY AT SCHOOL CAFETERIA. (LOCAL). HARRY KENNEDY, COORD; FIRST BAPTIST CHURCH & FIRST METHODIST CHURCH; 7D1 SANDIFER RD; O'DONNELL, TX 79351. (#200046-S53).

OCT 10, '76. 'SING, AMERICA, SING'; 'I HEAR AMERICA SINGING'. TWO PERFORMANCES WRITTEN & PRESENTED BY TEACHERS & PUPILS OF STH & 6TH GRADES. AT O'DONNELL ELEMENTARY SCHOOL. (LOCAL). NODIA TREADWAY, CHMN; O'DONNELL BICENTENNIAL COMMITTEE; PO BOX 117; O'DONNELL, TX 793S1. (#200046-5S2).

PAMPA

EXPANSIDN DF WHITE DEER LAND MUSEUM OF PAMPA, TX. EXPANSION OF PRESENT MUSEUM TO UPSTAIRS AREA AND BEGIN A TOUCHING MUSEUM FOR PRESCHOOLERS- MUSEUM WILL BECOME A LEARNING CNTR AS WELL AS AN EXHIBIT AREA HOUSING HISTORICAL ARTIFACTS AND PRESERVATIONS. (ST-WIDE). MRS FRED THOMPSON, CHAIRMAN; GRAY COUNTY BICENTNWIAL COMMITTEE; BOX 1SS6 116 S CUYLER ST; PAMPA, TX 7906S. (#2454).

GRAY COUNTY, TX RECREATIONAL PARK OIL & GAS MUSEUM. PROJECT INCLUDES: OIL FIELD DISPLAYS, CHILDRENS FISHING POND, CAMPER CLUB ARENA, PATRIOTIC PLANTINGS, HIKE-BIKE TRAILS, BRIDLE PATHS AND PRAIRIE DOG TOWN. (LOCAL). MRS FRED THOMPSON, CHAIRMAN; GRAY COUNTY BICENTENNIAL COMMITTEE; PO BOX 1SS6, 116 S CUYLER ST; PAMPA, TX 7906S. (#10197). **ARBA GRANTEE.**

DUR LOCAL HERITAGE, PAMPA, TX. SLIDE PRESENTATION SHOWING THE HISTORY OF THE COMMUNITY FROM ITS BEGINNING TO THE PRESENT. (LOCAL). DONA CORNUTT, COORDINATOR; DISTRIBUTIVE EDUCATION CLUBS OF AMERICA; 111 E HARVESTER ST; PAMPA, TX 7906S. (#1B293).

JULY 29 - AUG 2, '7S. RODEO & KID PONY SHDW. KID PONY SHOW FIRST DAY. FOUR DAYS OF PROFESSIONAL RODEO COMPETITION DEPICTING EARLY-DAY COWBOY RECREATION. AT RECREATION PARK. (LOCAL). MRS FRED THOMPSON; TOP O'TEXAS RODEO ASSN.; P.O. BOX 1SS6; PAMPA, TX 7906S. (#S0403-1).

FEB 1D, '76. PRESENTATION OF 'THE BARBER OF SEVILLE'. 'THE BARBER OF SEVILLE', ROLLICKING COMIC OPERA BY ROSSINI, FEATURING GAMOUS BARBER, FIGARO, WILL BE PERFORMED IN ENGLISH WITH CHAMBER ORCHESTRA. AT M K BROWN CIVIC AUDITORIUM. (LOCAL). CAM WILLIAMS, PROJ COORD; PAMPA FINE ARTS COUNCIL; 61S LOUISIANA - JONES HALL; HOUSTON, TX 77DD2. (#691D-6).

OCT 11 - 12, '76. ARTS & CRAFTS FAIR. ALL ARTS & CRAFTS ARE DONE BY LOCAL CITIZENS & WILL BE ON DISPLAY & SALE. AT M.K. BROWN AUDITORIUM 1D00 N. SUMNER PAMPA TX.. (LOCAL). MRS FRED THOMPSON; PAMPA FINE ARTS ASSOCIATION; P.O. BOX 15S6; PAMPA, TX 79D6S. (#SD4D2-1).

OCT 11 - 12, '76. QUILT FAIR. HANDMADE QUILTS WILL COMPETE FOR FOUR MAJOR PRIZES PLUS TEN GRAY COUNTY MEDALLIONS. ONE DIVISION LIMITED TO HEIRLOOM QUILTS TOTAL PRIZES $2SD.DD. AT CORONADO INN 1100 N HOBART PAMPA TX. (LOCAL). MRS FRED THOMPSON; PAMPA FINE ARTS ASSOCIATION; PO BOX 1SS6; PAMPA, TX 79D6S. (#S0402-2).

NOV 2S, '76. GRAY COUNTY CHURCHES THANKSGIVING SERVICES. SERVICES IN ALL CHURCHES WILL BE PATTERNED AFTER THE NATIONS FIRST THANKSGIVING. AT EACH CHURCH IN PAMPA TX. (LOCAL). MRS. FRED THOMPSON; GRAY COUNTY BICENTENNIAL COMMITTEE; PO BOX 1SS6; PAMPA, TX 7906S. (#269B-1).

PANHANDLE

SEPT 13, '7S. THE THREE FREEOOMS COMMEMORATION. THREE FREEDOMS ARE FREEDOM OF AMERICA, FREEDOM OF TEXAS, AND FREEDOM OF LOCAL AREA DIORAMA TYPE EXHIBITS IN NEW FREEDOM HALL. AT STH AND ELSIE STREETS HIGHWAY 207. (LOCAL). MRS. R. E. RANDEL; CARSON COUNTY SQUARE HOUSE MUSEUM; STH AND ELSIE STREETS; PANHANDLE, TX 7906B. (#3B94-1).

OCT 1, '7S - JULY 4, '76. 'WHAT AMERICA MEANS TO ME' EXHIBIT OF CARSON COUNTY SCHOOL STUDENTS. ALL COUNTY STUDENTS TO BE INVOLVEO IN EXHIBIT DURING DISPLAY, OUTGRO WTH OF CLASSROOM PROJECTS WITH ORIGINAL IDEAS OF STUDENTS IN GRAPHIC ARTS, LITERATURE, AND MUSIC. AT 5TH AND ELSIE STREETS TEXAS HIGHWAY 207. (LOCAL). MRS. R. E. RANDEL; CARSON COUNTY SQUARE HOUSE MUSEUM; 5TH AND ELSIE STREETS; PANHANDLE, TX 79068. (#50149-1).

MAY 2, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MR J B MCCRAY, DIRECTOR; U S ARMED FORCES BICENTENNIAL CARAVAN; BOX 321; PANHANDLE, TX 7906B. (#1775-S2B).

JULY 1 - AUG 31, '76. POPULAR CULTURE MDDDY BICENTENNIAL HUMANITIES EXHIBITIONS FOR 1976. 2 U PANELS 1 SET PIECE 1 WALL PIECE, A SAMPLER OF MIDDLE AMERICAN TASTE OF 19TH AND 20TH CENTURY. AT 5TH AND ELSIE STS. (LOCAL). MRS R E RANDEL, DIRECTOR; CARSON COUNTY SQUARE HOUSE MUSEUM; PO BOX 276; PANHANDLE, TX 79068. (#1B297-1).

JULY 3, '76. 200TH BIRTHDAY CELEBRATIDN. PARADE, CHOIR, BANDS, GAMES FOR ALL AGES; RED WHITE AND BLUE STYLE SHOW, FOOD BOOTHS, PATRIOTIC PROGRAMS. AT CARSON COUNTY COURTHOUSE LAWN AND WAR MEMORIAL BLDG. (LOCAL). EUGENE PHILLIPS, COORD; JOY, INTERDENOMINATIONAL YOUTH GROUP; PO BOX 1447; PANHANDLE, TX 79068. (#103473-1).

SEPT 1B, '76. ANNUAL MUSEUM AND PIONEER DAY. CLASS REUNIONS FOR 1906, 1916, 1926, 1936, 1946, 1956, 1966 & 1976. PIONEER TEA, PATRIOTIC PROGRAM AT HIGH SCHOOL AUDITORIUM; BARBECUE 5:30-7:30 PM AT COUNTY AGRICULTURAL BUILDING AND MUSEUM TOURS. AT STH AND ELSIE STS. (LOCAL). MRS R E RANDEL; CARSON COUNTY SQUARE HOUSE MUSEUM; PO BOX 276; PANHANDLE, TX 7906B. (#1D3748-6).

NOV 1 - DEC 31, '76. CIRCUS, THE ART DF PLAY MOODY BICENTENNIAL HUMANITIES EXHIBIT, 1976. 1 HEXAGONAL DISPLAY AND 1 TRIPTYCH, THE AMERICAN AT LEISURE, CIRCUS RODEOS AMERICAN AMUSEMENTS. AT STH AND ELSIE STS. (LOCAL). MRS R E RANDEL, DIRECTOR; CARSON COUNTY SQUARE HOUSE MUSEUM; PO BOX 276; PANHANDLE, TX 79D6B. (#1B297-2).

PANTEGO

FESTIVAL USA PROJECTS IN PANTEGD, TX. MAILBOXES AND FIRE HYDRANTS WERE PAINTED; BICENT NEWSLETTER PUBLISHED; TOWN LOGO DEVISED; BICENT DESIGNATION CERTIFICATES WERE FRAMED. (LOCAL). BARBARA EVERETT, CHAIRMAN; PANTEGO BICENTENNIAL COMMISSION; 340B COUNTRY CLUB RD; PANTEGO, TX 76013. (#32S8S).

HERITAGE '76 PROJECTS DF PANTEGO, TX. BICENT SCRAPBOOK; CEMETERY HISTORY; BOOK GIFTS TO HILL SCHOOL & PUBLIC LIBRARY; HISTORY OF PANTEGO. (LOCAL). BARBARA EVERETT, CHMN; PANTEGO BICENTENNIAL COMMISSION; 3408 COUNTRY CLUB RD; PANTEGO, TX 76013. (#325B3).

HDRIZDNS 76 PROJECTS FOR PANTEGO, TX. MANUALS PURCHASED FOR FIREMEN; FLAGPOLE ERECTED; COMMUNITY CENTER DEVELOPED; PARK DEVELOPED; WATER RESOURCES & SANITATION NEEDS ANALYZED; PARK ROW STREET IMPROVED; TOWN BEAUTIFICATION. (LOCAL). BARBARA EVERETT, CHAIRMAN; PANTEGO BICENTENNIAL COMMISSION; 340B COUNTRY CLUB RD; PANTEGO, TX 76013. (#32579).

DCT 2S, '7S. BICENTENNIAL HAPPENINGS AT PANTEGD. ACTIVITIES TODAY INCLUDED A CHILDREN'S HALLOWEEN OR HISTORICAL COSTUME CONTEST, A BARBEQUE DINNER, AND CEREMONIES RECOGNIZING PANTEGO AS AN OFFICIAL BICENTENNIAL COMMUNITY. (LOCAL). BARBARA EVERETT; PANTEGO BICENTENNIAL COMMISSION; 34DB COUNTRY CLUB RD; PANTEGO, TX 76013. (#2D0046-44S).

OCT 2S, '7S. HALLDWEEN CARNIVAL. FESTIVAL AT PANTEGO TOWN HALL GROUNDS. (LOCAL). BARBARA EVERETT, COORD; PANTEGO BICENTENNIAL COMMISSION; 34DB COUNTRY CLUB RD; PANTEGO, TX 76013. (#200046-560).

FEB 16, '76. WASHINGTON'S BIRTHOAY PARTY FOR TOWN EMPLOYEES. FESTIVAL AT PANTEGO TOWN HALL. (LOCAL). BARBARA EVERETT, COORD; PANTEGO BICENTENNIAL COMMISSION; 34D8 COUNTRY CLUB RD; PANTEGO, TX 76013. (#2D0046-562).

MAR 7, '76. FIRE DEPARTMENT OPEN HOUSE. PANTEGO FIRE DEPARTMENT OPEN HOUSE WITH DISPLAY OF NEW FIRE ENGINE & AMBULANCE. AT PANTEGO TOWN HALL. (LOCAL). BARBARA EVERETT, COORD; PANTEGO BICENTENNIAL COMMISSION; 34DB COUNTRY CLUB RD; PANTEGO, TX 76D13. (#200046-S61).

JULY 3, '76. BICENTENNIAL PARK & COMMUNITY CENTER DEOICATION. CEREMONY AT PANTEGO TOWN HALL. (LOCAL). BARBARA EVERETT, COORD; PANTEGO BICENTENNIAL COMMISSION; 3408 COUNTRY CLUB RD; PANTEGO, TX 76013. (#200046-S63).

JULY 3, '76. JULY 3RD AMER AND BICENTENNIAL FLAG RAISING CEREMONY. CEREMONY AT PANTEGO TOWN HALL. (LOCAL). BARBARA EVERETT, COORD; PANTEGO BICENTENNIAL COMMISSION; 34DB COUNTRY CLUB RD; PANTEGO, TX 76D13. (#200046-S66).

JULY 3, '76. NORWEGIAN DANCE PROGRAM BY NORWEGIAN SOCIETY OF TEXAS. LIVE PERFORMANCE AT PANTEGO TOWN HALL. (LOCAL). BARBARA EVERETT, COORD; PANTEGO BICENTENNIAL COMMISSION; 34DB COUNTRY CLUB RD; PANTEGO, TX 76013. (#200046-564).

JULY 3, '76. PANTEGD PIDNEER PARTY. PICNIC, DINNER, DANCE, CHILDREN'S MAGIC SHOW, CHILDREN'S CONTESTS. AT PAN-

PANTEGO—CONTINUED

TEGO TOWN HALL. (LOCAL). BARBARA EVERETT, COORD; PANTEGO 8ICENTENNIAL COMMISSION; 3408 COUNTRY CLU8 R0; PANTEGO, TX 76013. (#200046-56S).

JULY 4, '76. JULY 4TH BICYCLE DECORATING CONTEST. COMPETITION AT PANTEGO TOWN HALL. (LOCAL). 8ARBARA EVERETT, COORD; PANTEGO BICENTENNIAL COMMISSION; 340B COUNTRY CLUB RD; PANTEGO, TX 76013. (#200046-S67).

JULY 4, '76. JULY 4TH PARADE. PARADE. (LOCAL). BARBARA EVERETT, COORD; PANTEGO BICENTENNIAL COMMISSION; 34DB COUNTRY CLU8 R0; PANTEGO, TX 76013. (#200046-S68).

SEPT S - OCT 2S, '76. FESTIVITIES IN WESTBURY SQUARE SHOPPING CENTER. ARLINGTON PROMENADERS SQUARE DANCE CLUB PROGRAM, SEPT 5 AND SEPT 19; MEN'S GARDEN CLUB PLANT SALE, OCT 4; ART SHOW, OCT 25. AT WESTBURY SQUARE SHOPPING CENTER. (LOCAL). BARBARA EVERETT, COORD; PANTEGO BICENTENNIAL COMMISSION; 3408 COUNTRY CLUB RD; PANTEGO, TX 76013. (#200046-559).

PARIS

CULBERTSON FOUNTAIN RESTORATION IN PARIS, TX. REPAIR AND RESTORE FOUNTAIN DONATED TO CITY IN 1926 BY J J CULBERTSDN; FDUNTAIN TO BE PLACED IN ORIGINAL WORKING ORDER ANO THE SURROUNOING PLAZA AREA BEAUTIFIED. (LOCAL). JUDGE HENRY BRASWELL, CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL COMMISSION OF PARIS; 108 LAMAR AVE; PARIS, TX 7546D. (#11957). **ARBA GRANTEE.**

DEDICATION OF DUPLICATE OF MAMIE FENET DINING ROOM. CEREMONY. (LOCAL). HENRY BRASWELL, COORD; ARBC OF PARIS JUNIOR COLLEGE; 355S AUDUBON RD; PARIS, TX 75460. (#1D67S0-3).

FOUNTAIN RESTORATIDN, PARIS, TX. RESTORATION OF DOWNTOWN FOUNTAIN AT LAMAR COUNTY MENTAL RETARDATION CENTER. (LOCAL). HENRY BRASWELL, COORDINATOR; AR8C OF PARIS JUNIOR COLLEGE; 3555 AUDUBON RD; PARIS, TX 7546D. (#23D3D).

PRESENTATION OF '1776'. LIVE PERFORMANCE. (LOCAL). HENRY BRASWELL, COORD; ARBC OF PARIS JUNIOR COLLEGE; 33SS AUDUBON RD; PARIS, TX 75460. (#10675D-1).

'TOWARD A MORE PERFECT UNION' - DRAMA BASED ON THE CONSTITUTION. LIVE PERFORMANCE. (LOCAL). HENRY BRASWELL, COORD; ARBC OF PARIS JUNIOR COLLEGE; 3355 AUDUBON RD; PARIS, TX 75460. (#106750-2).

PASADENA

FOUNDING JUNIDR HISTORIANS - PASADENA, TX. SPONSORING AND ORGANIZING JUNIOR HISTORIAN CLUBS AMONG LOCAL ELEMENTARY, JUNIOR & SENIOR HIGH SCHOOLS TO DISCOVER LOCAL HISTORY. (LOCAL). DR EDWIN E LEHR, CHAIRMAN; SAN JACINTO COLLEGE BICENTENNIAL COMMITTEE; B06D SPENCER HIGHWAY; PASADENA, TX 77S07. (#19411).

MAGAZINE AND NEWSPAPER PROJECTS - PASAOENA, TX. CAMPUS MAGAZINES WILL STRESS AMERICAN VALUES, HERITAGE & EDUCATION, PAST, PRESENT AND FUTURE. (LOCAL). DR EDWIN E LEHR, CHAIRMAN; SAN JACINTO COLLEGE BICENTENNIAL CDMMITTEE; 8060 SPENCER HWY; PASAOENA, TX 77507. (#19412).

TREE PLANTING - PASADENA, TX. TREES WILL BE REQUESTED FROM ALL STATES & PLANTEO ON THE 2 CAMPUSES. (LOCAL). DR EOWIN E LEHR, CHAIRMAN; SAN JACINTO COLLEGE BICENTENNIAL COMMITTEE; B060 SPENCER HWY; PASADENA, TX 775D7. (#1B57D).

APR 19, '7S. RE-ENACTMENT OF CONCORO BATTLE 200TH ANNIVERSARY. LIVE PERFORMANCE AT RUOE WOOOEN BRIOGE AT MEMORIAL PARK IN PASADENA, TEXAS. (LOCAL). GEN. CARROLL LEWIS; THE TEXAS ARMY; 211S LEXINGTON; HOUSTON, TX 77D06. (#3832-1).

FEB B, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES ANO THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MS O'JAUNA OXFORO, CHMN; US ARMEO FORCES EXHIBIT VANS PROJECT; 909 TATAR; PASAOENA, TX 77S06. (#177S-3S9).

MAY 20 - 22, '76. NJCAA MEN'S CHAMPIONSHIP OUTDOOR TRACK & FIELD MEET. COMPETITION. (LOCAL). KIRBY JETT, COORO; SAN JACINTO COLLEGE; PASAOENA, TX 77S0S. (#28033-12).

PEARSALL

PEARSALL WOMEN'S CIVIC CLUB MEMORIAL PARK, TX. MEMORIAL TREES WILL BE PLANTEO IN THE PARK BETWEEN THE HOSPITAL AND NURSING HOME. (LOCAL). MRS JANIE VINTON, CHAIRMAN; PEARSALL WOMEN'S CIVIC CLUB; STAR RT BOX 332A; PEARSALL, TX 78061. (#21939).

JULY 3, '76. FRIO PIONEER JAIL MUSEUM DEOICATION & OPENING. OPENING, CEREMONY AT FRIO PIONEER JAIL MUSEUM. (LOCAL). JAMES HERRON, CHAIRMAN; FRIO PIONEER JAIL MUSEUM ASSOC; BOX S7B; PEARSALL, TX 78061. (#10S746-2).

JULY 3, '76 - CONTINUING . FRIO PIONEER JAIL MUSEUM EXHIBITS. EXHIBIT AT FRIO PIONEER JAIL MUSEUM. (LOCAL). JAMES HERRON, CHAIRMAN; FRIO PIONEER JAIL MUSEUM ASSOC; BOX 578; PEARSALL, TX 78061. (#10S746-3).

JULY 4, '76. FRIO MUSEUM FIESTA. FOOD, ORINKS, GAMES, FREE ENTERTAINMENT AND PATRIOTIC SPEECHES. AT FIREMANS PARK. (LOCAL). JAMES HERRON, CHAIRMAN; FRIO PIONEER JAIL MUSEUM ASSOC; BOX 578; PEARSALL, TX 78D61. (#10S746-1).

PECOS

JUDGE ROY BEAN PARK IN PECOS, TX. DEVELOPMENT OF THIS PARK AND A CORRESPONDING MUSEUM. ALSO, CERTAIN CITY PARKS WERE DESIGNATED AS BICENTENNIAL PARKS. (LOCAL). JAY DYCUS, CHAIRMAN; PECOS BICENTENNIAL COMMISSION; SECURITY STATE BANK; PECOS, TX 79772. (#28730).

PENELOPE

PENELOPE BICENTENNIAL PROJECTS, TX. PROJECTS INCLUDED: ERECTION OF DOUBLE FLAG POLE, ENTERING BICENT FLOAT IN PARADES THROUGHOUT THE COUNTY & PLANTING OF PECAN TREES. (LOCAL). MRS JANET MAREK, CHAIRMAN; PENELOPE BICENTENNIAL COMMITTEE; BOX 2; PENELOPE, TX 76676. (#2B75D).

JUNE 26, '76. FESTIVAL PENELOPE USA. EXHIBIT, FESTIVAL AT ACTIVITIES WERE HELD AT THE COMMUNITY CENTER. (LOCAL). CLAUDINE KUCERA, CHMN; PENELOPE BICENTENNIAL COMMITTEE; PENELOPE, TX 76676. (#2D0D46-385).

PERRYTON

COIN SALE - PROJ OF PERRYTON, TX. OCHILTREE COUNTY HAS DESIGNED AND WILL SELL A COUNTY BICENTENNIAL COIN; PROCEEDS WILL BE USED TO BUILD A MUSEUM. (LOCAL). JOE TUCKER, CHAIRMAN; ORHILTREE COUNTY BICENTENNIAL COMMITTEE; 721 S DRAKE; PERRYTON, TX 7907D. (#14242).

FLAG SALE - PRDJ OF PERRYTDN, TX. SALE OF 3X5 INCH FLAGS TO THE PUBLIC; FLAGS MOUNTED UPON REQUEST. (LOCAL). JOE TUCKER, CHAIRMAN; ORHILTREE COUNTY BICENTENNIAL COMMITTEE; 721 S DRAKE; PERRYTON, TX 79D70. (#14241).

JAN 2S, '76. MINI-MUSEUM EXHIBITS & OPENING OF BICENTENNIAL OFFICE. EXHIBIT, DPENING AT OCHILTREE COUNTY COURTHOUSE. (LOCAL). LINDA K JINES, COORD; CHAMBER OF COMMERCE; 511 S MAIN; PERRYTON, TX 79D7D. (#2DDD46-3D9).

JUNE 29, '76. 'DAWN OF FREEDOM' - 6 PROJECTOR, MULTI-MEDIA SLIDE SHOW. EXHIBIT AT HIGH SCHOOL AUDITORIUM. (LOCAL). LINDA JINES, MANAGER; PERRYTON MUSEUM & BICENTENNIAL OFFICE; 511 S MAIN; PERRYTON, TX 79D7D. (#1D575D-1).

JULY 4, '76. LAKE CELEBRATIDN ACTIVITIES FOR THE 4TH OF JULY. FESTIVAL. (LOCAL). LINDA JINES, MANAGER; PERRYTON JAYCEES; 511 S MAIN; PERRYTON, TX 7907D. (#10S749-1).

AUG 1S - 21, '76. WHEATHEART OF THE NATION CELEBRATION. BEAUTY PAGEANT, PARADE AND OLD-TIMERS BANQUET WILL BE INCLUDED; A CARNIVAL WILL BE HELO THROUGHOUT THE WEEK. AT HIGH SCHOOL AUDITORIUM. (LOCAL). LINDA JINES, MANAGER; PERRYTON JAYCEES; 511 S MAIN; PERRYTON, TX 79D7D. (#1D575D-2).

PFLUGERVILLE

HISTORY OF PFLUGERVILLE, TX. WE PUBLISHED THE HISTORY OF PFLUGERVILLE IN BOOK FORM. (LOCAL). MRS LEON PFLUGER, CHAIRMAN; PFLUGERVILLE BICENTENNIAL COMMITTEE; BOX 324; PFLUGERVILLE, TX 7B66D. (#29910).

JUNE 4 - S, '76. PFLUGERVILLE BICENTENNIAL DUETSHEN PFEST. PFLUGERVILLE BICENTENNIAL DEUTSCHEN PFEST WAS OUR COMMUNITY'S BICENTENNIAL OBSERVANCE. WE HAD A MUSICAL PAGEANT, PARAOE, ARTS & CRAFTS FAIR & FOOD BOOTHS. SPECIAL ENTERTAINMENT AND A DANCE WERE INCLUOEO. AT MAIN ST. (LOCAL). GLADYS PLFUGER, CHMN; PFLUGERVILLE BICENTENNIAL COMMITTEE; PO BOX 3214; PFLUGERVILLE, TX 7B660. (#200D46-577).

PHARR

ENLARGEMENT OF MAIN TRAFFIC ARTERIES - PHARR, TX. WIOENING OF SAM HOUSTON ST AND OTHERS WITH A HEAVY TRAFFIC FLOW. (LOCAL). M V POLK, CHAIRMAN; CITY OF PHARR; BOX B; PHARR, TX 7BS77. (#293B3).

HIGH SCHOOL BICENTENNIAL ACTIVITIES - PHARR, TX. OURING THE 1975-1976 SCHOOL YEAR THE PHARR SAN JUAN ALAMO HIGH SCHOOL HAS PLANNEO MANY BICENTENNIAL ACTIVITIES. (LOCAL). M V POLK, CHAIRMAN; PHARR SAN JUAN ALAMO HIGH SCHOOL; BOX 1; PHARR, TX 7B577. (#29385).

LIBRARY EXPANSION - PHARR, TX. ACQUISITION OF AOOITIONAL LANO TO ENLARGE PRESENT BUILOING. (LOCAL). M V POLK, CHAIRMAN; PHARR MEMORIAL LIBRARY; 130 E CAFFERY; PHARR, TX 78S77. (#29382).

SPECIAL HISTORICAL ISSUE OF LOCAL NEWSPAPER - TX. HISTORY OF PHARR WITH ARTICLES ANO PICTURES. (LOCAL). M V POLK, CHAIRMAN; PHARR PRESS; PO BOX 710; PHARR, TX 7B577. (#29384).

OCT 1B, '7S. MISS PHARR BICENTENNIAL BEAUTY CDNTEST. COMPETITION, LIVE PERFORMANCE AT PHARR HIGH SCHOOL AUOITORIUM. (LOCAL). M V POLK, CHMN; BICENTENNIAL COMMISSION OF PHARR; BOX 1; PHARR, TX 7BS77. (#200D46-356).

DEC 4 - 6, '7S. OECEMBER WEEKEND IN PHARR, TX. FESTIVITIES BEGAN WITH AN AGRICULTURE DISPLAY CONTEST DEC 4-6, BICENT FLAG PRESENTATION ON DEC 5, AND AN ALL-DAY ARTS & CRAFTS CARNIVAL ON 0EC 6. (LOCAL). M V POLK, CHMN; PHARR BICENTENNIAL COMMITTEE; BOX 1; PHARR, TX 7B577. (#2D0046-348).

JAN 1S - 31, '76. PUBLIC LIBRARY DISPLAYS. EXHIBIT AT PHARR MEMORIAL LIBRARY. (LOCAL). M V POLK, CHMN; PHARR MEMORIAL LIBRARY; BOX 1; PHARR, TX 7B577. (#2DDD46-349).

APR S - 1D, '76. ART DISPLAY. EXHIBIT AT PHARR UNITED METHODIST CHURCH. (LOCAL). M V POLK, CHMN; PHARR UNITED METHODIST CHURCH; BOX 1; PHARR, TX 7B577. (#2DDD46-350).

APR 9 - 10, '76. ARTS AND CRAFTS SHOW. EXHIBIT AT PHARR COMMUNITY CENTER. (LOCAL). M V POLK, CHMN; INTERNATIONAL CERAMICS FESTIVAL; BOX 1; PHARR, TX 7B577. (#2D0046-354).

MAY 29, '76. PIONEER'S BANQUET. ALL THE PIONEER RESIDENTS OF PHARR WERE HONORED WITH A BANQUET AND CEREMONY AND WERE GIVEN AWARO CERTIFICATES. AT PHARR COMMUNITY CENTER, W KELLY AVE. (LOCAL). M V POLK, CHMN; PHARR BICENTENNIAL COMMITTEE; BOX 1; PHARR, TX 7B577. (#200046-357).

MAY 30, '76. VERNA HANSEN DAY RECEPTION. AWARD, CEREMONY AT AMERICAN LEGION BUILDING. (LOCAL). M V POLK, CHMN; AMERICAN LEGION AUXILIARY; BOX 1; PHARR, TX 7B577. (#200046-351).

JUNE 14 - JULY S, '76. DISPLAY DF FLAGS OF THE U S. EXHIBIT. (LOCAL). M V POLK, CHMN; PHARR BICENTENNIAL COMMISSION; BOX 1; PHARR, TX 78577. (#200046-35S).

AUG 29, '76. DR W H LONG DAY. AWARD, CEREMONY, LIVE PERFORMANCE AT PHARR COMMUNITY CENTER. (LOCAL). M V POLK, CHMN; PHARR CITIZENS ASSOC; BOX 1; PHARR, TX 78577. (#2DDD46-352).

PILOT POINT

PILOT POINT CITY IMPROVEMENT PROJ, TX. IMPROVING COMMUNITY CENTER, SENIOR CITIZENS AREA, YOUTH RECREATION CENTER AND MUSEUM. (LOCAL). MARIE BECK, GENERAL CHAIRMAN; PILOT POINT BICENTENNIAL COMMITTEE; PO BOX 206; PILOT POINT, TX 7625B. (#25342). **ARBA GRANTEE.**

PINELAND

PINELAND PARK - PINELAND, TX. A POOL, KIDDY POOL AND LIGHTS FOR THE TENNIS COURT WILL BE INSTALLED IN PINELAND PARK. (LOCAL). HON EARL CULBERSON, MAYOR; CITY OF PINELAND & PINELAND SERVICE CLUB; PINELANO, TX 7596B. (#2534D). **ARBA GRANTEE.**

PITTSBURG

SEPT 19 - 26, '76. PITTSBURG PIDNEER DAYS. LIVESTOCK SHOW, RODEO, ART, CANNING & SHOW ON HIST OF AREA. AT PUBLIC LIBRARY, YOUTH CENTER & RODEO ARENA. (LOCAL). LEO G HOFFMAN, CHMN; PITTSBURG BICENTENNIAL COMMITTEE; 429 LAFAYETTE ST; PITTSBURG, TX 756B6. (#2DD046-439).

PLAINVIEW

ARTS AND CRAFTS FESTIVAL IN PLAINVIEW, TX. ARTS ANO CRAFTS FAIR SPONSOREO BY THE ARBC OF PLAINVIEW & THE ROTARY CLUB. (LOCAL). C GWIN MORRIS, CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL COMMITTEE OF PLAINVIEW; 9D1 BROADWAY; PLAINVIEW, TX 79D72. (#13846). **ARBA GRANTEE.**

DAILY HERALD'S BICENTENNIAL PROMOTION - NBMRP. LED A FUND RAISING DRIVE TO BUILO NEW MUSEUM FOR THE BICENTENNIAL. PUBLISHED SPECIAL SERIES ON PRESERVATION IN THE CITY & THE AREA'S PAST. SPECIAL BICENTENNIAL EDITION ON MAY 30, 1976. (LOCAL). JIM SERVATIUS, EDITOR; PLAINVIEW OAILY HERALD; B2D BROAOWAY - P O BOX 1240; PLAINVIEW, TX 79D72. (#25B9D).

OCT 17 - 19, '7S. ARTS & CRAFTS EXHIBIT AND SALE. FESTIVAL, EXHIBIT. (LOCAL). C GWIN MORRIS, CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL COMMITTEE OF PLAINVIEW; 901 BROAOWAY; PLAINVIEW, TX 79D72. (#13846-S01).

APR 2B, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). DR GWIN MORRIS, DIRECTOR; U S ARMEO FORCES BICENTENNIAL CARAVAN; 1903 JEFFERSON; PLAINVIEW, TX 79072. (#1775-526).

PLEASANTON

PLEASANTON, TX PUBLIC LIBRARY. PLANS FOR COMPLETION OF PUBLIC LIBRARY UNOER CONSIOERATION BY BICENTENNIAL COMMITTEE AT A COST OF FIFTY THOUSANO OOLLARS. (LOCAL). ANN MAE WATTS, OIRECTOR; PLEASANTON PUBLIC LIBRARY; 1DB SECONO ST; PLEASANTON, TX 78064. (#29753).

JULY 4, '76. PLEASANTON BICENTENNIAL CELEBRATION. FUN & GAMES LASTING UNTIL SUPPER FOLLOWED BY SUPPER, ICE CREAM, PROGRAM & FIREWORKS. AT SCHOOL PLAYGROUNOS

PLEASANTON — CONTINUED

& AUDITORIUM. (LOCAL). WILLIAM LAWRENCE; PLEASANTON BICENTENNIAL COMMITTEE; 1018 HARVEY; PLEASANTON, TX 78064. (#200046-442).

POINT COMFORT

POINT COMFORT BICENTENNIAL PROJECTS - TX. PLANTED TREES & ROSES IN CEREMONY; CITY-WIDE CLEANUP; SOLD AMERICAN FLAGS; HELD ANIMAL CIRCUS. (LOCAL). MILA CAMERON, CHAIRMAN; POINT COMFORT BICENTENNIAL COMMITTEE; BOX 317, 225 BELL ST; POINT COMFORT, TX 77978. (#29908).

JULY 2 - 3, '76. BICENTENNIAL CELEBRATION. PAGEANT & WATER SHOW ALSO. AT SCHOOL AUDITORIUM & CITY PARK. (LOCAL). MRS MARK P CAMERON, CHMN; BICENTENNIAL COMMITTEE OF POINT COMFORT; PO BOX 317; POINT COMFORT, TX 77978. (#200046-572).

PORT ARTHUR

BICENTENNIAL CIVIC CENTER DRIVE, PORT ARTHUR, TX. DRIVE AIMED AT PLANNING $5,000,000 CIVIC CENTER AND AT SELLING IT TO THE PUBLIC FOR A BOND ISSUE; ELECTION IN JUNE. (LOCAL). A A DELEE, CHAIRMAN; PORT ARTHUR BICENTENNIAL COMMISSION; 3015 PLAZA CIRCLE; PORT ARTHUR, TX 77640. (#2S426). **ARBA GRANTEE.**

COMMUNITY WORSHIP BULLETIN - PORT ARTHUR, TX. PROJECT TO PROVIDE A SINGLE, UNIFYING BULLETIN COVER FOR CHURCHES THROUGHOUT THE CITY TO USE SUNDAY, JULY 4. (LOCAL). REV EMMITT BARROW, REP TO MINISTERIAL ALLIANCE; PORT ARTHUR BICENTENNIAL COMMISSION; 4101 HWY 73; PORT ARTHUR, TX 77640. (#25428).

FIRE HYDRANT PAINTING, PORT ARTHUR, TX. CONTEST TO ENCOURAGE GROUPS AND INDIVIDUALS TO PAINT CITY FIREPLUGS IN BICENTENNIAL MOTIFS. (LOCAL). MRS GYTE TRITICO, CLUB CHAIRMAN; PORT ARTHUR BICENTENNIAL COMMISSION; 3935 FOREST DR; PORT ARTHUR, TX 7764D. (#2S42S).

HERITAGE OAK TREE PLANTING - PORT ARTHUR, TX. 240 OAK TSEES HAVE BEEN PLANTED ON PLEASURE ISLAND AND ALONG MAJOR STREETS. INDIVIDUALS AND ORGANIZATIONS ARE BUYING THE TREES AS MEMORIALS TO LOVED ONES. (LOCAL). LINDA BERREY, EXEC DIRECTOR; PORT ARTHUR BICENTENNIAL COMMISSION; BOX 3224; PORT ARTHUR, TX 77640. (#17594). **ARBA GRANTEE.**

NEIGHBORHOOD CLEANUP, PORT ARTHUR, TX. CITY YOUTH GATHERED FOR 4 SATURDAYS, WITH PATRIOTIC-COLORED TRASH BAGS & COLLECTED TRASH THROUGHOUT THEIR NEIGHBORHOODS. (LOCAL). REV CLAUDE ELLIS, CHAIRMAN; REVELATION-RESURRECTION; 934 W 14TH ST; PORT ARTHUR, TX 77640. (#2S429).

PLANTING OF COPPERS ON BOULEVARD MEDIANS, TX. PLANTING OF SEVERAL HUNDRED COPPER PLANTS ON MAJOR STREET MEDIANS FOR BEAUTIFICATION. (LOCAL). SAM AQUILINA, CHAIRMAN; SPIRIT OF '76 BEAUTIFICATION COMMITTEE; 3889 GULFWAY DR; PORT ARTHUR, TX 77640. (#2S427).

OCT 25 - 26, '75. 'HOW THE INDIANS INFLUENCED THE LIVES OF AMERICANS IN 1776'. PRESENTED BY THE ALABAMA-COUSHATTA INDIANS OF LIVINGSTON, TEXAS. (LOCAL). A A DELEE, CHMN; PORT ARTHUR AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 3224; PORT ARTHUR, TX 77604. (#200046-607).

MAR 1 - APR 7, '76. CRIME PREVENTION DRIVE. A SERIES OF DISCUSSION GROUPS HELD IN THE BLACK COMMUNITY AIMED AT YOUTH; PURPOSE IS TO DECREASE CRIME RATE IN BLACK COMMUNITY. (LOCAL). REV CLAUDE ELLIS, CHMN; REVELATION-RESURRECTION INC; 934 W 14TH ST; PORT ARTHUR, TX 77640. (#108108-1).

APR 8 - MAY 24, '76. PRAYER PARTIES. IN THE SPIRIT OF THE TRADITIONAL 'STANLEY PARTIES', THE PRAYER PARTIES BRING TOGETHER SMALL GROUPS, PRIMARILY IN THE BLACK COMMUNITY, TO PRAY AND DISCUSS COMMUNITY PROBLEMS. (LOCAL). REV CLAUDE ELLIS, CHMN; REVELATION-RESURRECTION INC; 934 W 14TH ST; PORT ARTHUR, TX 77640. (#10810B-2).

MAY 24 - 27, '76. SPIRITUAL GOSPEL FEAST. DONATION OF PORT ARTHUR'S BLACK COMMUNITY TO THE BICENTENNIAL CELEBRATION. A RELIGIOUS REVIVAL FEATURING SPEAKERS AND A GOSPEL CHOIR. AT WOODROW WILSON JUNIOR HIGH SCHOOL AUDITORIUM, 1500 LAKESHORE DR. (LOCAL). REV CLAUDE ELLIS, COORD; REVELATION-RESURRECTION, INC; 934 W 14TH ST; PORT ARTHUR, TX 7764D. (#200046-195).

JUNE 19, '76. 'BLACK EXPO OF THE ARTS'. PRESENTED BY THE BLACK COMMUNITY OF PORT ARTHUR. (LOCAL). A A DELEE, CHAIRMAN; PORT ARTHUR AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 3224; PORT ARTHUR, TX 77640. (#200046-609).

JULY 3, '76. INDEPENDENCE WEEKEND PARADE. PARADE WILL FEATURE BANDS, DRILL TEAMS, MARCHING UNITS & FLOATS. AT LAKESHORE DRIVE FROM CITY HALL TO ROSEHILL PARK. (LOCAL). LINDA BERREY, EXEC DIR; GREATER PORT ARTHUR BICENTENNIAL COMMISSION; BOX 3224; PORT ARTHUR, TX 77640. (#10B108-9).

JULY 3, '76. AN OLD-FASHIONED JULY 4TH 'EVERYBODY PARTICIPATE' SHOW. A MUSICAL SHOW FEATURING SEVERAL LOCAL SINGING GROUPS, INCLUDING PROFESSIONAL SINGER 'BIG FREADA' WALLACE. TO BE PERFORMED IN THE PARKING LOT OF PORT ARTHUR'S MAJOR SHOPPING CENTER. AT JEFFERSON CITY SHOPPING CENTER ON TWIN CITY HWY. (LOCAL). LINDA BERREY, EXEC DIR; GREATER PORT ARTHUR BICENTENNIAL COMMISSION; PO BOX 3224; PORT ARTHUR, TX 77640. (#108108-7).

JULY 4, '76. A DISPLAY OF GLORY - FIREWORKS. FESTIVAL AT PLEASURE ISLAND IN LAKE SABINE, TO BE VIEWED FROM THE CITY'S SEAWALL. (LOCAL). LINDA BERREY, EXEC DIR; GREATER PORT ARTHUR BICENTENNIAL COMMISSION; BOX 3224; PORT ARTHUR, TX 77640. (#10B10B-4).

JULY 4, '76. NAUTICAL PARADE. BOAT PARADE WILL FEATURE SAILBOATS, MOTORBOATS, SHRIMPERS AND TUGBOATS. AT SABINE-NECHES SHIP CHANNEL, RUNS BETWEEN DOWNTOWN & PLEASURE ISLAND. (LOCAL). LINDA BERREY, EXEC DIR; PORT ARTHUR YACHT CLUB, GREATER PORT ARTHUR BICENTENNIAL COMMISSION; BOX 3224; PORT ARTHUR, TX 77640. (#108108-3).

SEPT 18 - 19, '76. MEXICAN INDEPENDENCE DAY CELEBRATION. AN ANNUAL WEEKEND CELEBRATION, KEYED THIS YEAR TO THE INDEPENDENCE CELEBRATIONS OF TWO COUNTRIES. SUNDAY HOURS: 10AM - 10PM. AT JEFFERSON CITY SHOPPING CENTER ON TWIN CITY HWY. (LOCAL). GORDON THOMPSON; GREATER PORT ARTHUR CHAMBER OF COMMERCE; BOX 460; PORT ARTHUR, TX 77640. (#10810B-5).

SEPT 21 - 24, '76. CAVOILCADE. THE BICENTENNIAL VERSION OF PORT ARTHUR'S ANNUAL CELEBRATION HONORING THE OIL INDUSTRY FEATURES SUCH ANNUAL EVENTS AS A TREASURE HUNT, A REGATTA AND THE APPEARANCE OF A WELL-KNOWN ENTERTAINER. (LOCAL). MRS HAZEL BARON, DIR; GREATER PORT ARTHUR BICENTENNIAL COMMISSION; 500 TRINITY; PORT ARTHUR, TX 77640. (#108108-6).

OCT 21 - 24, '76. '24TH ANNUAL CAVOILCADE CELEBRATION' - THEME: THE SPIRIT OF '76. A SALUTE TO THE OIL INDUSTRY & TO THE AMERICAN REVOLUTION BICENTENNIAL CELEBRATION. (REGN'L). A A DELEE, CHAIRMAN; PORT ARTHUR AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 3224; PORT ARTHUR, TX 77640. (#200046-60B).

NOV 23 - 24, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MS LINDA BERREY; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 3224; PORT ARTHUR, TX 77640. (#177S-B11).

PORT ISABEL

AMPHITHEATRE & SUPPORTING FACILITIES - TX. CONSTRUCTION OF AN AMPHITHEATRE AND SUPPORTING FACILITIES IN THE LAGUNA MADRE. (LOCAL). M M VICARS, ADMINISTRATOR; CAMERON COUNTY PARKS SYSTEM; PO BOX 666; PORT ISABEL, TX 7BS7B. (#22B04). **ARBA GRANTEE.**

CHAMPION BUILDING RESTORATION PROJECT - TX. RESTORATION OF CHAMPION BLDG (CIRCA 1BBB) TO BE USED AS BICENTENNIAL OFFICE, MUSEUM, PUBLIC LIBRARY AND MEETING ROOM COMPLEX FOR THE LAGUNA MADRE AREA. THESE FUNDS WILL BE USED TOWARD THIS GOAL. (LOCAL). MARY LOU CAMPBELL, GENERAL CHAIRMAN; LAGUNA MADRE AREA BICENTENNIAL COMMISSION; BOX 2189; S PEDRE IS, TX 7B578. (#190SB). **ARBA GRANTEE.**

PORTLAND

BICENTENNIAL BOOK SHELF FOR LIBRARY - PORTLAND, TX. A SHELF WILL BE SET ASIDE IN THE LIBRARY FOR DONATION OF BOOKS ON OUR NATIONAL HISTORY AND HERITAGE. (LOCAL). MRS W C SPARKS, PROJ DIRECTOR; MARY & JEFF BELL PUBLIC LIBRARY; 1D9 GEORGIA PL; PORTLAND, TX 7B374. (#129S4).

BICENTENNIAL NATIVE GARDEN - PROJ OF PORTLAND, TX. PLANTS NATIVE TO THE AREA WILL BE USED AS WELL AS MARKERS TELLING WHAT PART IN HISTORY THE PLANTS PLAYED. (LOCAL). RUTH PFEIFFER, CHAIRWOMAN; PORTLAND GARDEN CLUB; 1D6 WESTOVER; PORTLAND, TX 7B374. (#12960).

COMMEMORATION OF OUR CITY FATHERS - PORTLAND, TX. PHOTOS OF PAST MAYORS WITH THE DATES THEY SERVED WILL BE HUNG IN CITY HALL FOR THE PUBLIC TO VIEW. (LOCAL). JEANETTE GROVER, SECRETARY; CITY OF PORTLAND; BOX 550; PORTLAND, TX 78374. (#129SB).

FLAG DESIGN CONTEST FOR PORTLAND, TX. THE CONTEST WILL BE TO SEW A FLAG FOR OUR CITY. (LOCAL). ELLEN KNEIF, PROJ DIRECTOR; PORTLAND ART GUILD; 1231 DENVER; PORTLAND, TX 7B374. (#129S7).

PATRIOTIC ESSAY & POETRY CONTEST - PORTLAND, TX. THE CONTEST WILL INCLUDE ENTRIES FROM THE SCHOOL DISTRICT AND ADULTS; WINNERS WILL HAVE THEIR ENTRIES PUBLISHED IN THE REVISED EDITION OF PORTLAND HISTORY. (LOCAL). JIM TAYLOR, PROJ DIRECTOR; PORTLAND ROTARY CLUB; 150 SABINE ST; PORTLAND, TX 78374. (#129SS).

PORTLAND, TEXAS, HISTORICAL MAP. A SELF-GUIDING MAP WILL BE MADE OF THE HISTORICAL SPOTS IN PORTLAND. (LOCAL). GENE WILLIS, CO-CHAIRWOMAN; PORTLAND BICENTENNIAL COMMISSION; 1D7 BARACUDA; PORTLAND, TX 78374. (#12956).

PORTLAND, TX, HISTORY. A BOOK ON THE HISTORY OF PORTLAND IS BEING REVISED. (LOCAL). MRS W C SPARKS, PROJ DIRECTOR; MARY AND JEFF BELL PUBLIC LIBRARY; BOX 550; PORTLAND, TX 7B374. (#12961).

VOLUNTEERS IN THE PARK - PROJ OF PORTLAND, TX. VOLUNTEERS WILL ASSIST CITY IN MAINTENANCE AND BEAUTIFICATION OF THE PARKS AND CITY; ALSO TO ENCOURAGE INDIVIDUAL GROUPS TO PLANT AND MAINTAIN FLOWER BEDS IN OUR PARKS. (LOCAL). HERB JANECHEK, PROJ DIRECTOR; PORTLAND PARK AND RECREATION BOARD; 1731 AUSTIN; PORTLAND, TX 78374. (#129S3).

JAN 4 - 10, '76. PATRIOTIC PAGEANT. LIVE PERFORMANCE AT GREGORY PORTLAND AUDITORIUM. (LOCAL). CHAROLOTTE BROWN, DIR; PORTLAND LITTLE THEATER AND PORTLAND HIGH SCHOOL; 113 DRIFTWOOD; PORTLAND, TX 78374. (#100923-1).

JAN 23 - 24, '76. THE ANNUAL FOLLIES PRODUCTION. LIVE PERFORMANCE AT GREGORY-PORTLAND HIGH SCHOOL AUDITORIUM. (LOCAL). CHAROLOTTE BROWN, DIR; GREGORY PORTLAND HIGH SCHOOL DRAMA DEPT AND WILDCAT BAND; PORTLAND, TX 78374. (#100924-1).

MAY '76. PORTLAND PIONEER DAYS. FESTIVAL, PARADE. (LOCAL). MRS YEITER, PROJ DIR; CHAMBER OF COMMERCE; 900 MOORE AVE; PORTLAND, TX 7B374. (#10092B-1).

JUNE 15 - JULY 4, '76. 4TH OF JULY BICENTENNIAL ART CONTEST. AN ART CONTEST FOR CHILDREN, GRADES 1-12. THEME: 'MY AMERICAN HERITAGE'. AT PORTLAND COMMUNITY CENTER, WILDCAT DRIVE. (LOCAL). KATHY LYDAY; PORTLAND JAYCETTES; 212 SABINE; PORTLAND, TX 7B374. (#12959-1).

JUNE 29, '76. BICENTENNIAL MURAL. THE MURAL, PAINTED BY MEMBERS OF THE PORTLAND ART GUILD, WILL DEPICT PORTLAND HISTORY. AT PORTLAND CITY HALL. (LOCAL). ELLEN KNIEF, PRESIDENT; PORTLAND ART GUILD; 2D3 TERLINGUA; PORTLAND, TX 78374. (#103029-1).

PRT MANSFIELD

APR 1, '76. SERGEANT FLOYD BICENTENNIAL MOTOR VESSEL EXHIBIT. EXHIBIT, TOUR AT PORT MANSFIELD MAIN DOCKS. (LOCAL). LUCY PRATER, CHMN; RAYMONDVILLE BICENTENNIAL COMMISSION; 427 S 7TH ST; RAYMONDVILLE, TX 7BS80. (#200046-373).

QUANAH

HARDEMAN COUNTY JAIL MUSEUM, QUANAH, TX. HARDEMAN COUNTY JAIL WILL BE RESTORED AN A MUSEUM WILL BE ESTABLISHED ON THE LOWER FLOOR. (LOCAL). MRS JACK HURST, CHAIRPERSON; HARDEMAN COUNTY BICENTENNIAL COMMITTEE; PO BOX 6S6; QUANAH, TX 792S2. (#17263). **ARBA GRANTEE.**

APR 15, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS NATALIE EDMONSON, DIR; U S ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 15B; QUANAH, TX 792S2. (#177S-S20).

JUNE 27, '76. MUSEUM DEDICATION - ARTS & CRAFT SHOW. CEREMONY, OPENING AT OLD COUNTY JAIL, 1D5 GREEN ST. (LOCAL). MRS JACK HURST, CHMN; HARDEMAN COUNTY BICENTENNIAL COMMITTEE; PO BOX 656; QUANAH, TX 792S2. (#10324S-2).

AUG 10, '76. OLD-FASHIONED STREET DANCE. LOCAL SQUARE DANCE TEAM & WESTERN MUSIC. AT MAIN ST. (LOCAL). MRS JACK HURST, CHMN; HARDEMAN COUNTY BICENTENNIAL COMMITTEE; PO BOX 6S6; QUANAH, TX 792S2. (#10324S-3).

AUG 12 - 14, '76. BICENTENNIAL PARADE/BARBECUE/PIONEER CELEBRATION/RODEO. CEREMONY, PARADE, LIVE PERFORMANCE AT DOWNTOWN, CITY PARK, RODEO ARENA. (LOCAL). MRS JACK HURST, CHMN; HARDEMAN COUNTY BICENTENNIAL COMMITTEE; PO BOX 6S6; QUANAH, TX 792S2. (#10324S-1).

QUINLAN

COMMUNITY PARK - QUINLAN, TX. QUINLAN BICENTENNIAL PARK WILL HAVE A MONUMENT BUILT IN ITS CENTER THAT WILL BE MARKED WITH A PLAQUE FOR EACH COMMUNITY CLUB AND CONTRIBUTING FAMILIES. (LOCAL). D C CANNON, CHAIRMAN; QUINLIN BICENTENNIAL COMMITTEE; QUINLAN, TX 7S474. (#23297).

MAY 23, '76. BICENTENNIAL PARK DEDICATION & FLOWER SHOW. CEREMONY, EXHIBIT. (LOCAL). D C CANNON, PROJ COORD; QUINLAN BICENTENNIAL COMMITTEE; QUINLAN, TX 7S474. (#106S02-1).

JULY 2 - 4, '76. COUNTRY FAIR. EXHIBIT, FAIR, LIVE PERFORMANCE. (LOCAL). D C CANNON, PROJ COORD; QUINLAN BICENTENNIAL COMMITTEE; QUINLAN, TX 75474. (#106S02-2).

RALLS

ADDITION TO CITY LIBRARY - RALLS, TX. CITIZENS AND CIVIC GROUPS GAVE DONATIONS TO BUILD THE BUILDING AND SUPPLY THE BOOKS. (LOCAL). BETTIE HARRELL, CHAIRMAN; CHAMBER OF COMMERCE; PO BOX 341; RALLS, TX 793S7. (#29163).

JULY 4, '76. COMMUNITY FOURTH OF JULY PICNIC. FESTIVAL AT CITY PARK. (LOCAL). BETTIE HARRELL, CHMN; RALLS CHAMBER OF COMMERCE; PO BOX 341; RALLS, TX 793S7. (#200046-365).

RANDOLPH AFB

FEB 8 - 15, '76. BLACK HISTORY WEEK. EXHIBIT AT RANDOLPH AIR FORCE BASE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN AN-

RANDOLPH AFB — CONTINUED

TONIO BICENTENNIAL COMMITTEE & RANOOLPH AIR FORCE BASE; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104710-10).

OCT 10, '76. OPEN HOUSE. THERE WILL BE AN AIRCRAFT OISPLAY, AERIAL OEMONSTRATIONS, BOOTHS ANO REFRESHMENTS. AT RANOOLPH AFB SOUTH RAMP AREA. (LOCAL). LT COL JP SCARFF, JR; 12 FLYING TRAINING WING; RANOOLPH AFB, TX 7B14B. (#109391-1).

RANKIN

RANKIN BICENTENNIAL PARK - TX. XI EPSILON CHI CHAPTER OF BETA SIGMA PHI SPONSOREO THE LANOSCAPING OF 3 CITY LOTS ON MAIN STREET INTO A PARK. (LOCAL). ESTHER CLARK CURNUTT, CHAIRPERSON, CITY OF RANKIN & XI EPSILON CHI; PO BOX 61; RANKIN, TX 7977B. (#29162).

JUNE 4 - 6, '76. 'PROGRESS OLD & NEW'. ACTIVITIES INCLUOEO ALUMNI CELEBRATION, 27TH ANNUAL OUB OAY RODEO & BARBEQUE. (LOCAL). ESTHER CLARK CURNUTT, OIR; CITY OF RANKIN; PO BOX 61; RANKIN, TX 7977B. (#200046-363).

RATCLIFF

OCT 23, '7S. BICENTENNIAL FLAG PRESENTATION, 'THE SOUTH WILL RISE AGAIN'. CONFERENCE, PARAOE AT COUNTRY MILE - HGWY 7 IN THE HEART OF OAVY CROCKETT NATIONAL FOREST (LOCAL). MIKE FENNELL, CHMN; HOUSTON COUNTY HISTORICAL COMMISSION, THE COUNTRY MILE; RATCLIFF, TX 7SBSB (#102B40-1).

DEC 22 - 24, '7S. DIXIE CHRISTMAS FEST WITH COROLING, BUFFET CHRISTMAS SHOW. FESTIVAL AT THE COUNTRY MILE, HWY 7, FREE PARKING. (LOCAL). MIKE FENNELL, COOROINATOR; THE COUNTRY MILE, INC; BOX 5, THE COUNTRY MILE; KENNARO, TX 75B47. (#102330-1).

MAY 29 - 30, '76. RATCLIFF'S 1D1ST BIRTHDAY PARTY. EXHIBIT, FAIR. (LOCAL). MIKE FENNELL, COOROINATOR; THE COUNTRY MILE, INC; BOX S, KENNARO, TX 7SB47. (#102329-1).

RAYMONDVILLE

BICENTENNIAL FLAGPOLES, RAYMONDVILLE, TX. TWO FLAGPOLES IN RAYMONOVILLE WILL BE RESTOREO. (LOCAL). LUCY PRATER, CHAIRMAN; RAYMONOVILLE BICENTENNIAL COMMISSION; 427 S 7TH; RAYMONOVILLE, TX 7B5B0. (#2B925).

BICENTENNIAL MINUTEMEN - RAYMONDVILLE,TX. CITY FIRE PLUGS PAINTEO AS MINUTEMEN ANO TRASH CANS PAINTEO IN REO, WHITE ANO BLUE. (LOCAL). MRS OELLIS PRATER, CHAIRMAN; RAYMONOVILLE BICENTENNIAL COMMISSION, 427 S 7TH; RAYMONOVILLE, TX 7B5B0. (#2B926).

FREEDOM TREES - RAYMONDVILLE, TX. BICENTENNIAL TREE PLANTING TO TAKE RAYMONOVILLE, TX. (LOCAL). LUCY PRATER, CHAIRMAN; RAYMONOVILLE BICENTENNIAL COMMISSION; 427 S 7TH, RAYMONOVILLE, TX 7B5B0. (#2B927).

MAR 14, '76. CHUCKWAGON DINNER AND SIDEWALK ART SHOW. EXHIBIT, FESTIVAL, TOUR AT 427 SOUTH 7TH. (LOCAL). STANLEY AOOINGTON, CHMN, RAYMONOVILLE HISTORICAL ANO COMMUNITY CENTER; PO BOX 266; RAYMONOVILLE, TX 7B5B0. (#200046-371).

APR 1 - 3, '76. RIO GRANDE VALLEY CINDERELLA GIRL PAGEANT. AWARO, COMPETITION AT RAYMONOVILLE HIGH SCHOOL AUOITORIUM. (LOCAL). BRENOA KIRMAN, CHMN; WILLACY COUNTY JUNIOR SERVICE LEAGUE; 66S W RIGGS; RAYMONOVILLE, TX 7B5B0 (#200046-372).

REESE AFB

BICENTENNIAL COLOR GUARD OF REESE AIR FORCE BASE. THE REESE AFB HAS BEEN OUTFITTEO IN UNIFORMS COPIEO FROM THE 1776 ERA OF THE ARMY 'OLO GUARO' THIS COLOR GUARO WILL BE AVAILABLE TO LOCAL COMMUNITIES FOR THEIR CELEBRATIONS. (ST-WIOE). CAPTAIN GARY TAYLOR, REESE COLOR GUARO; REESE BICENTENNIAL COMMITTEE; 35TH FTS; REESE AFB, TX 794B9 (#314B1).

FOUNDERS PARK & 19TH CENTURY ECLISPE WINDMILL-TX. IN RECOGNITION OF THF HERITAGE OF THE GREAT SOUTH PLAINS OF TEXAS ANO THE SPIRIT OF COOPERATION THAT EXISTS BETWEEN ITS PEOPLE ANO THE PERSONNEL OF REESE AFB, THIS PERMANENT FACILITY IS OEOICATEO. (LOCAL). MARTIN FRICKS, CHAIRMAN, REESE BICENTENNIAL COMMITTEE, 3STH FTS; REESE AFB, TX 794B9 (#31482).

'OPERATION SPLASH' - REESE AFB,TX. BASE FACILITIES, SUCH AS FIRE PLUGS, WILL BE PAINTEO REO, WHITE ANO BLUE (LOCAL). MARTIN FRICKS, CHAIRMAN, REESE BICENTENNIAL COMMITTEE; 3STH FTS; REESE AFB, TX 794B9. (#31479).

REESE AIR FORCE BASE TREE PLANTING PROJECT. PECAN TREES, THE TEXAS STATE TREE, WERE PLANTEO AT REESE AFB TO PROMOTE THE FUTURE BEAUTY OF THE BASE ANO HONOR THE NATION'S 200TH ANNIVERSARY (LOCAL). MARTIN FRICKS, CHAIRMAN; REESE BICENTENNIAL COMMITTEE; 3STH FTS; REESE AFB, TX 794B9. (#314B0).

FEB 22 - 2B, '76. HERITAGE WEEK - HONORING CONTRIBUTIONS OF MINORITIES TO THE USA. FESTIVAL, CEREMONY. (LOCAL). MARTIN FRICKS; REESE SOCIAL ACTIONS BRANCH, 35TH FTS; REESE AFB, TX 794B9. (#200046-4S1).

OCT 11, '76. REESE AFB OPEN HOUSE. EXHIBIT. (ST-WIOE). MARTIN FRICKS; REESE AIR FORCE BASE; 35TH FTS; REESE AFB, TX 794B9. (#200046-454).

RENNER

JAN 19, '76. COUNTRY FAIR ARTS AND CRAFTS, TOURS OF TEXAS A&M RESEARCH CENTER. FAIR AT TEXAS A&M RESEARCH CENTER. (LOCAL). MRS R M GUY, CHMN; CITY OF RENNER; 702B GREENWOOO RO; RENNER, TX 75079. (#200046-310).

JUNE 19, '76. COUNTRY FAIR. FAIR. (LOCAL). MRS R M GUY, CHMN, CITY OF RENNER, 702B GREENWOOO RO; RENNER, TX 7S079 (#200046-395).

RICHARDSON

BELT LINE MEDIAN BEAUTIFICATION - RICHARDSON, TX. SEVERAL THOUSANO YAROS WERE LANOSCAPEO ANO PLANTEO WITH GRASS, TREES ANO SHRUBS, REPRESENTING OVER 600 HOURS OF VOLUNTEER EFFORTS. (LOCAL). A H THOMPSON, CHAIRMAN, RICHAROSON BICENTENNIAL COMMITTEE; PO BOX 1776; RICHAROSON, TX 7S0B0. (#29736).

BICENTENNIAL HERITAGE PRDGRAMS DF RICHARDSDN, TX. PUBLIC SCHOOL SYSTEM & PUBLIC LIBRARY HAVE EXTENSIVE PROJECTS ON AMERICAN HERITAGE THEMES UTILIZING BOOKS, SLIOE FILMS, OISPLAYS, AUTHORS' TALKS & LITERATURE OISTRIBUTION. (LOCAL). A H THOMPSON, CHAIRMAN; RICHAROSON AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 910 BEECHWOOO OR - PO BOX 1776; RICHAROSON, TX 7S0B0. (#33S19).

MEMORIAL BICENTENNIAL PARK DF RICHARDSON, TX. LANOSCAPEO BY VOLUNTEERS, INCL GROUNO LEVELING, PLANTINGS OF GRASS, TREES & SHRUBS, LAYING BRICK SIDEWALKS & PLACING OF MEMORIAL PLAQUE OF NAMES OF ALL TOWN'S MEN WHO OIEO IN SERVICE TO THEIR COUNTRY. (LOCAL). A H THOMPSON, CHAIRMAN; RICHAROSON AMERICAN REVOLUTION BICENTENNIAL COMMISSION, 910 BEECHWOOO OR - PO BOX 1776; RICHAROSON, TX 750B0. (#33520).

JULY 4, '76. JULY 4, 1976, IN RICHARDSON, TX. ACTIVITIES INCLUOEO A PARAOE, POLITICAL SPEECHES IN COTTONWOOO PARK, SQUARE OANCING, ART SHOWS, ANO A FREE MUSICAL SHOW AT THE HIGH SCHOOL. (LOCAL). A H THOMPSON, CHMN; RICHAROSON BICENT COMMITTEE, PO BOX 1776; RICHARDSON, TX 750B0. (#200046-422).

RISING STAR

CARTER HISTORICAL MUSEUM - RISING STAR, TX. MUSEUM TO PRESENT HISTORY OF RISING STAR THROUGH PICTURES AND ARTIFACTS. (LOCAL). GLAOYS CARTER, COORDINATOR; RISING STAR, TX 76471. (#29373).

KALEIDOSCOPE DF FREEDDM - RISING STAR, TX. HISTORY OF U S THROUGH FLAGS USEO; MUSICAL PAGEANT & OISPLAY AT MCARTHUR ACAOEMY OF FREEOOM IN BROWNWOOO, TEXAS. (ST-WIOE). MRS RUTH SMITH; RISING STAR HIGH SCHOOL; RISING STAR, TX 76471. (#29372).

RESTORATIDN DF MARKET BUILDING - RISING STAR, TX. RESTORATION OF RISING STAR CITY MARKET BUILOING. (LOCAL). AORIAN JENKINS, SECRETARY; CHAMBER OF COMMERCE & JAYCEES; RISING STAR, TX 76471 (#29374).

MAY 22 - JULY 31, '76. SUMMER RDDEO. ANNUAL EVENT WITH SPECIAL INTEREST IN OEVELOPING WESTERN SKILLS IN YOUTH AT ARENA, EAST HIWAY 36. (LOCAL). JIMMY RUTHERFORO, CHMN, RISING STAR ROPING CLUB; FIRST STATE BANK; RISING STAR, TX 76471 (#200046-361).

JULY 3, '76. JULY 3 PICNIC. FESTIVAL AT COCKRELL-WILLIAMS MEMORIAL PARK (LOCAL). CAROLYN HARRIS, CHMN; SATUROAY CLUB; RISING STAR, TX 76471. (#200046-360).

AUG 9 - 14, '76. ARTS AND CRAFTS EXHIBITIDN. FEES FOR EXHIBITORS FOR RESTORATION OF RISING STAR MARKET BUILOING AT BREEOING BUILOING, MAIN STREET. (LOCAL). MRS IRENE MAYFIELO, CHMN, SATUROAY CLUB; RISING STAR, TX 76471. (#200046-3S9)

ROBERT LEE

BICYCLE TRAIL - ROBERT LEE, TX. BICYCLE TRAIL INCLUOING COKE COUNTY PARK, NORTH ROBERT LEE ANO FERN HAVINS PARK WAS BUILT. (LOCAL). GENE HINNARD, COOROINATOR; ROBERT LEE BICENTENNIAL COMMISSION, BOX 161; ROBERT LEE, TX 76945. (#3005B).

CITY OF FLAGS - ROBERT LEE, TX. SLOGAN USEO: MAKE ROBERT LEE A CITY OF FLAGS; FLAGS PROVIOEO TO LOCAL CITIZENS BY FLAG COMMITTEE AT OISCOUNT FROM SAN ANGELO CO. (LOCAL) EONA HAVINS, COOROINATOR; ROBERT LEE BICENTENNIAL COMMISSION, BOX 402, ROBERT LEE, TX 7694S (#30057).

COKE COUNTY LIBRARY & MUSEUM - ROBERT LEE, TX. WITH ASSISTANCE FROM THE COKE COUNTY HISTORICAL COMMISSION, A LIBRARY ANO A MUSEUM WERE ESTABLISHEO (LOCAL). JESSIE N YARBROUGH, COOROINATOR, ROBERT LEE BICENTENNIAL COMMITTEE & COKE CO HISTORICAL COMMITTEE; BOX 24, ROBERT LEE, TX 7694S. (#2BB93).

IMPROVEMENT DF FERN HAVINS PARK - ROBERT LEE, TX. PARK WAS IMPROVEO BY AOOING TABLES ANO A GATEWAY WITH NAME ANO IMPROVING FISHING AREA (LOCAL). FERN HAVINS, COOROINATOR; ROBERT LEE BICENTENNIAL COMMISSION, 117 W 10TH; ROBERT LEE, TX 7694S. (#300S6).

LDGO - ROBERT LEE, TX. A BICENTENNIAL LOGO WAS OESIGNEO BY LUCILE BRYAN (LOCAL). LUCILE BRYAN, CHAIRMAN, ROBERT LEE BICENTENNIAL COMMISSION; BOX 402; ROBERT LEE, TX 7694S. (#30059).

JULY 3 - 4, '76. JULY 4TH CELEBRATION. FESTIVAL AT COKE COUNTY RECREATION & SHOW CENTER. (LOCAL). EONA HAVINS, CHMN; CITY OF ROBERT LEE BICENTENNIAL CELEBRATION; BOX 402, ROBERT LEE, TX 7694S. (#200046-36B).

AUG 27 - 28, '76. PAGEANT - 'HISTORY OF COKE COUNTY'. PAGEANT WRITTEN BY LUCILE BRYAN BASEO PRIMARILY ON BOOK BY JESSIE N YARBROUGH; BOTH THE BOOK & PAGEANT ARE TITLEO: 'HISTORY OF COKE CO HOME OF THE RABBIT TWISTERS.' OIRECTEO BY LUCILE BRYAN AT ROBERT LEE HIGH SCHOOL AUOITORIUM. (LOCAL). LUCILE BRYAN, CHMN; ROBERT LEE BICENTENNIAL COMMITTEE; BOX 61; ROBERT LEE, TX 7694S. (#200046-367).

ROBSTOWN

FEB 2S, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES ANO THEIR CONTRIBUTIONS TO THE NATION'. AT PARKING LOT, STATE NATIONAL BANK, 5TH ST & AVE B, ROBSTOWN. (LOCAL). CLIFFORO EOGE, CHMN; US ARMEO FORCES EXHIBIT VANS PROJECT, PO BOX 1046; ROBSTOWN, TX 7B3B0. (#1775-4S0).

ROCK SPRINGS

MAR 2S, '76. BICENTENNIAL FLAG CEREMONY. PARENTS PURCHASEO BICENTENNIAL FLAG AND STUOENTS HELO A FLAG RAISING CEREMONIES. (LOCAL). MRS PERRY BUSHONG, CHMN; ROCK SPRINGS SCHOOLS; ROCK SPRINGS, TX 7BBB0. (#200046-312).

APR 23 - 2S, '76. 'TDP DF THE WORLD' BICENTENNIAL FESTIVAL. CEREMONY, FESTIVAL, LIVE PERFORMANCE AT ROCK SPRINGS SCHOOL; EOWARO COUNTY FAIRGROUNOS (LOCAL). MRS CLEO N MCBRYOE, COORD; HILL COUNTRY BICENTENNIAL COMMISSION, 3S23 BANOERA RO; KERRVILLE, TX 7B02B (#200046-311).

ROCKNE

JULY 4, '76. OLO-TIMERS DANCE. OANCE FEATURING OLO-TIME GERMAN MUSIC IN OLO-TIME GERMAN SETTING. AT SACREO HEART CHURCH, OUTOOOR TERRACE. (LOCAL). MRS MINNIE BARTSCH; BASTROP BICENTENNIAL FESTIVAL COMMITTEE; ORAWER F; BASTROP, TX 7B602 (#11095-1).

ROGERS

CDMMUNITY CENTER BUILDING IN RDGERS, TEXAS. ROGERS COMMUNITY CENTER BUILOING UNDER CONSTRUCTION AS A BICENTENNIAL PROJECT. (LOCAL). M H CANNON, PRESIOENT; FIRST STATE BANK, ORAWER O; ROGERS, TX 76569. (#10693).

FIRST STATE BANK EXPANSION/REMODELING - RDGERS, TX. EXPANSION ANO REMOOELING OF THE FIRST STATE BANK TO BE OEOICATEO TO THE BICENTENNIAL. (LOCAL). M H CANNON, PRESIDENT; FIRST STATE BANK; DRAWER O; ROGERS, TX 76569. (#9506).

SLUM CLEARANCE PROJECT - ROGERS, TEXAS. A SLUM AREA IN THE TOWN WILL BE CLEAREO ANO TURNEO INTO A CITY PARK (LOCAL). BOB PERSKY, MAYOR; CITY GOVERNMENT & SERVICE CLUB, ROGERS, TX 76569 (#10424).

JAN 23, '76. 7STH ANNIVERSARY DF FIRST STATE BANK DEDICATED TD ROGERS'S BICENT. CEREMONY, TOUR. (LOCAL). M H CANNON, PRESIOENT; FIRST STATE BANK, ORAWER O; ROGERS, TX 76569. (#10693-1).

ROMA

MAR 3 - 2D, '76. A BICENTENNIAL CELEBRATION. FESTIVAL AT ROMA HIGH SCHOOL GROUNOS & AUDITORIUMS. (LOCAL). A H ALVATEZ, OIRECTOR; ROMA JUNIOR HISTORIANS; ROMA, TX 7B5B4 (#105752-1).

APR 24, '76. FASHION THROUGH THE AGES. FESTIVAL. (LOCAL). MRS FELICIOAO PETEZ, CHMN, ROMA THIMBLE CLUB; ROMA, TX 7B5B4 (#10S7S1-7)

APR 24 - 2S, '76. BICENTENNIAL JAMAICA FODD AND GAME BOOTHS. FESTIVAL AT ROMA HIGH SCHOOL GROUNOS. (LOCAL). MRS ISELA V GONZALEZ. OIR, ROMA HIGH SCHOOL STUOENT COUNCIL; PO BOX 1B7; ROMA, TX 7B5B4 (#105751-B).

MAY 1, '76 SPRING FESTIVAL PORTRAYING FOLKLORE OF SPANISH-AMERICAN CULTURE. FESTIVAL AT SCHOOL GROUNOS (LOCAL). RAMIRO BARRERA, OIRECTOR; ROMA HIGH SCHOOL, FLORENCE J SCOTT SCHOOL; ROMA, TX 7B5B4 (#10S7S1-6).

ROMA—CONTINUED

JUNE 13, '76. COMMUNITY RALLY FOR FUND-RAISING. FESTIVAL. (LOCAL). MRS RAFAELA 8ARRERA, CHMN; ROMA HISTORICAL SOCIETY; ROMA, TX 7B584. (#105751-5).

JULY 4, '76. 'ROMA'S PART IN OUR COUNTRY'S CONFLICTS' - CELEBRATION. FESTIVAL AT VETERAN'S HALL. (LOCAL). AOAN 8ARRERA, OIRECTOR; ROMA VFW; ROMA, TX 78584. (#105751-4).

SEPT 1 - 1S, '76. TOUCH A LIFE. COUNTY-WIOE DEMONSTRATIONS TO TRAIN OISADVANTAGED CHILOREN. AT FLORENCE J SCOTT SCHOOL. (LOCAL). EUOOCIO GARCIA, CHAIRMAN; KIWANIS CLUB; ROMA, TX 78584. (#105751-3).

OCT S - 19, '76. 'YOUTH, THE SPIRIT OF TOMORROW' THE BICENTENNIAL WITH 4-H. INCLUOES WESTERN OANCE & SONG, BINGO PARTY, CAKE WALK, GAMES & FOOO STANOS. AT GUAOALUPE PLAZA. (LOCAL). MRS RENE GONZALEZ, CHMN; ROMA 4-H CLUB; ROMA, TX 78584. (#105751-2).

DEC 11 - 12, '76. SAINTS DAY CELEBRATION. FOOO WILL BE SOLO IN BOOTHS, A TRAOITIONAL OANCE WILL BE HELO AND A MIONIGHT MASS. AT MAIN PLAZA IN FRONT OF CHURCH. (LOCAL). ARACELL GONZALEZ, CHMN; CATHOLIC OAUGHTERS OF AMERICA & CONFRATERNITY OF HOLY ROSARY; ROMA, TX 78584. (#105751-1).

ROSEBUD

GATHERING CHURCH HISTORIES, ROSEBUD, TX. THE HISTORY OF THE CHURCH IS BEING RESEARCHEO ANO PUBLISHEO. (LOCAL). 8RUCE ROYAL, PROJ OIRECTOR; ROSEBUD 8ICENTENNIAL COMMITTEE; 603 N 2; ROSEBUO, TX 76570. (#1B299).

ROSEBUD HIGH SCHOOL MEMORIAL HALL - ROSEBUD, TX. MUSEUM FOR MEMORABILIA; ROOM TO BE AOOEO TO THE O BROWN LIBRARY. (LOCAL). MARY LEE STUBBS, CHAIRPERSON; ROSEBUO BICENTENNIAL COMMITTEE; 211 E AVE B; ROSEBUO, TX 76570. (#18301).

NOV 1S, '7S. ARTS & CRAFTS EXHIBIT. EXHIBIT AT CASEY BLOG, MAIN ST. (LOCAL). CAROL SOUTHER, CHAIRMAN; ROSEBUO BICENTENNIAL COMMITTEE; 204 WEST AVE E; ROSEBUO, TX 76570. (#200046-19B).

MAR 1 - S, '76. BICENTENNIAL SCHOOL FAIR. EXHIBIT. (LOCAL). EARL COOK, SUPERINTENOENT; ROSEBUO BICENTENNIAL COMMITTEE; 403 E AVE ONE; ROSEBUO, TX 76570. (#103611-1).

MAY 30, '76. POWERS CHAPEL MEMORIAL DAY. CEREMONY, CONFERENCE, LIVE PERFORMANCE AT POWERS CHAPEL GROUNOS. (LOCAL). BRUCE ROYAL, PROJ CHMN; POWERS CHAPEL CEMETARY ASSOC; 603 N 2NO; ROSEBUO, TX 76570. (#10374B-5).

ROUND TOP

HENKEL SQUARE RESTORATION, ROUND TOP, TX. RESTORATION OF HOMES, BUILDINGS AND FURNISHINGS OF EARLY TEXAS SETTLERS. (LOCAL). TOM M JOHNSON, GENERAL MANAGER; TEXAS PIONEER ARTS FOUNOATION; PO BOX 82; ROUNO TOP, TX 78954. (#16196).

MAY 10 - OCT 1S, '76. HENKEL SQUARE FESTIVAL AND EXHIBITION. SEPARATE AOMISSION PRICES MAY PREVAIL FOR SPECIAL EVENTS. AT HENKEL SQUARE INFORMATION CENTER. (LOCAL). TOM M JOHNSON, GEN MGR; TEXAS PIONEER ARTS FOUNDATION; PO BOX B2; ROUNO TOP, TX 78954. (#102782-1).

JULY 27 - AUG 7, '76. HENKEL SQUARE, TEXAS TECH NEW HARLEY SADLER TENT SHOW. RE-CREATION OF SAOLER'S WELL KNOWN TEXAS TENT SHOW; ORIGINAL SCRIPTS WILL BE PROOUCEO BY TEXAS TECH UNIVERSITY THEATER; THERE WILL BE A SECOND PERFORMANCE AT B:00 PM. AT HENKEL SQUARE. (LOCAL). TOM JOHNSON, GEN MANAGER; TEXAS PIONEER ARTS FOUNOATION; PO BOX B2; ROUNO TOP, TX 7B954. (#105169-1).

ROWLETT

ROWLETT BICENTENNIAL ACTIVITIES, TX. A SERIES OF BICENTENNIAL ACTIVITIES IN THE ROWLETT PUBLIC SCHOOLS. (LOCAL). REV RALPH BURKE, CHAIRMAN; ROWLETT BICENTENNIAL COMMITTEE; ROWLETT, TX 750BB. (#29477).

JULY '76. BICENTENNIAL FESTIVAL. ARTS & CRAFTS EXHIBITS & PARAOE. (LOCAL). RALPH BURKE, CHAIRMAN; ROWLETT BICENTENNIAL COMMITTEE; PO BOX 447; ROWLETT, TX 750BB. (#200046-401).

RUNGE

CITY PARK - RUNGE, TX. A CITY PARK WITH TREES, PICNIC TABLES, SWINGS, BASKET BALL COURT, BENCHES, FLOWERS ANO BANOSTANO; A HISTORICAL MARKER WILL BE PLACEO ON THE TRAIL OF GOLLAO ANO SAN ANTONIO. (LOCAL). MRS ROSE FRANGER, CHAIRPERSON; RUNGE BICENTENNIAL COMMITTEE; RUNGE, TX 7B151. (#18655).

DOWNTOWN AREA STREET 8EAUTIFICATION - RUNGE, TX. CITY BENCHES AND PLANTERS WILL BE INSTALLEO ON OOWNTOWN STREETS. (LOCAL). MRS ROSE FRANGER, CHAIRPERSON; RUNGE CHAMBER OF COMMERCE; PO BOX 234; RUNGE, TX 7B151. (#18656).

HERITAGE MUSEUM - RUNGE, TX. A PROJECT DESIGNED TO INCORPORATE ALL ASPECTS OF RUNGE'S HISTORY FROM THE SPANISH TRAIL TO SAN ANTONIO. (LOCAL). MRS J C TOMLINSON, CHAIRPERSON; RUNGE CHAM8ER OF COMMERCE; PO BOX 153; RUNGE, TX 78151. (#20946).

RUNGE PUBLIC LIBRARY - RUNGE, TX. BEAUTIFICATION OF THE RUNGE PUBLIC LIBRARY GROUNOS WITH TREES ANO SHRUBS. (LOCAL). MRS ROSE FRANGER, CHAIRPERSON; RUNGE HOMEMAKERS; RUNGE, TX 78151. (#18657).

STREET NAMES & HOUSE NUMBERS - RUNGE, TX. STREET SIGNS WILL BE PUT UP ANO HOUSE NUMBERS WILL BE OROEREO. (LOCAL). MRS J C TOMLINSON, CHAIRPERSON; RUNGE 8ICENTENNIAL COMMITTEE; BOX 153; RUNGE, TX 7B151. (#1B654).

4-H CLUB PROJECT - RUNGE, TX. THE 4-H CLUB WILL PLACE CACTUS BEOS AROUNO CITY SIGNS. (LOCAL). DARLENE MOY, PRESIOENT; RUNGE 4-H CLUB; PO BOX 243; RUNGE, TX 7B151. (#18658).

NOV 11, '7S. VFW BICENTENNIAL PROGRAM. LOCATEO 3 CIVIL WAR & 4 SPANISH AMERICAN GRAVES. PLACEO FLAGS ON 99 GRAVES. AT CITY PARK, CITY CEMETERY, CATHOLIC CEMETERY ANO LATIN CEMETERY. (LOCAL). MRS J C TOMLINSON, COORO; VFW & RUNGE BICENTENNIAL COMMITTEE; PO BOX 153; RUNGE, TX 7B151. (#200046-196).

FE8 6 - 7, '76. BICENTENNIAL STOCK SHOW & PARADE. BICENTENNIAL CEREMONY AT POST OFFICE, WITH PARAOE OF OIGNITARIES. AT POST OFFICE - RUNGE STREETS & SCHOOL GROUNOS. (LOCAL). MRS ROSE FRANGER; RUNGE BICENTENNIAL COMMITTEE; BOX 153; RUNGE, TX 7B151. (#103925-1).

APR 17, '76. CYCLE RACES. EACH CYCLE WILL BE CHARGEO FOR ENTRANCE; PROCEEDS FOR PICNIC TABLES AT NEW PARK. AT PARK AND STREET. (LOCAL). MS J C TOMLINSON; BICENTENNIAL COMMITTEE; BOX U53; RUNGE, TX 7B151. (#103924-1).

MAY 4, '76. MUSICAL CONCERT. CONCERT AT CITY PARK BANOSTANO TO RAISE FUNOS FOR NEW BANO UNIFORMS. AT CITY PARK BANOSTANO. (LOCAL). MRS MARY LINHART; RUNGE BICENTENNIAL COMMITTEE; BOX 153; RUNGE, TX 78151. (#103926-1).

JUNE 6, '76. DIAMOND JUBILEE ST ANTHONY'S CATHOLIC CHURCH. HOMECOMING MASS BY BISHOP FUREY OF ST ANTHONY'S CATHOLIC CHURCH, A OEOICATION OF THE 75TH YEAR & A OINNER. AT CATHOLIC CHURCH ANO PARISH HALL. (LOCAL). EO ULLMAN; RUNGE BICENTENNIAL COMMITTEE; BOX 153; RUNGE, TX 7B151. (#103923-1).

JULY 3 - 4, '76. ARTS & CRAFT SHOW AND SALE. EXHIBIT AT VFW HALL. (LOCAL). MRS J C TOMLINSON, CHMN; SR FELLOWSHIP CLUB; PO BOX 153; RUNGE, TX 7B151. (#105504-2).

RUSK

RUSK CIVIC CENTER PROJ OF RUSK, TX. A MOVIE THEATRE WILL BE RENOVATEO ANO USED AS A MULTIPURPOSE COMMUNITY CENTER FOR CITIZENS OF RUSK ANO OUTLYING RURAL COMMUNITIES. THE FACILITY WILL ALSO ACCOMODATE PATIENTS OF RUSK STATE HOSPITAL. (LOCAL). PAUL COX, PRESIOENT; RUSK CIVIC SERVICE, INC; 115 E 6TH ST; RUSK, TX 75785. (#15439). **ARBA GRANTEE.**

MAR '7S - APR '76. PICTURE LADY SERIES: AMERICAN ARTISTS. WEEKLY SERIES IN SCHOOL ANO AT HOSPITAL; WILL INTRODUCE ONE PAINTING AND ONE ARTIST EACH WEEK. AT RUSK ELEMENTARY SCHOOL & RUSK STATE HOSPITAL. (LOCAL). MARY BUCHANAN, PROJ CHMN; VOLUNTEERS OF RUSK; RT 3, BOX 269A; RUSK, TX 757B5. (#100901-1).

SEPT 14, '7S. FOOD TASTING FAIR FEATURING ETHNIC DISHES OF TEXAS. FESTIVAL AT METHOOIST CHURCH-HENDERSON ST. (LOCAL). MRS JAMES PERKINS, CHMN; CHEROKEE COUNTY HERITAGE SOCIETY-RUSK UNIT; 1001 MEAOOW DR; RUSK, TX 757B5. (#100900-1).

OCT 3 - S, '7S. 7TH EAST TEXAS REGIONAL ARTS AND CRAFTS FAIR. FAIR INCLUOES CRAFTS OEMONSTRATIONS, ARMAOILLO RACE & SUPPER THEATER. AT LONE OAK STREET-ONE BLOCK OFF SQUARE. (LOCAL). MARY BUCHANAN, PROJ CHMN; TOURIST COMMITTEE; MAIN ST; RUSK, TX 757B5. (#100B99-1).

S PADRE IS

CAMERON COUNTY AMPHITHEATRE ON SOUTH PADRE ISLAND. HORIZONS '76 COMMITTEE PROPOSED THE CONSTRUCTION OF OUTOOOR AMPHITHE ATRE ON SOUTH PAORE ISLAND/$100,000 ARBA TITLE 10 GRANT WAS AWAROEO FOR CONSTRUCTION IN ISLA BLANCA PARK, CAMERON CO, S PAORE ISLAND. (STWIOE). MARY LOU CAMPBELL, GENERAL CHAIRMAN; LAGUNA MAORE AREA BICENTENNIAL COMMISSION HORIZONS '76 COMMITTEE; BOX 21B9; S PAORE IS, TX 7B578. (#28863).

SALADO

IMPROVEMENT OF PACE PARK IN SALADO, TX. PERMANET BICENTENNIAL PROJECT INCLUOING PLANTING TREES ANO STATE FLOWERS, INSTALLING FLAG POLES, PARK BENCHES, PICNIC TABLES & HISTORY OF PARK WAS PRINTEO. (LOCAL). MRS ROBERT CUTLER, PRESIDENT; SALAOO BICENTENNIAL COMMISSION; PO BOX 26; SALAOO, TX 76571. (#31179).

OCT 11 - 12, '7S. SALADO AGRICULTURAL SHOWCASE - REVIVAL OF 1ST BELL COUNTY FAIR. CEREMONY, EXHIBIT, FAIR AT SALAOO HIGH SCHOOL. (LOCAL). MRS ROBERT CUTLER, CHMN; SALAOO BICENTENNIAL COMMISSION; BOX 26; SALADO, TX 76571. (#200046-585).

SAN ANGELO

MINUTEMAN BLOOD SERVICE PROGRAM - TX. PERSONNEL AT GOOOFELLOW AF8 ARE ON 24-HOUR ALERT TO OONATE BLOOO THROUGH SAN ANGELO BLOOD SERVICE, INC. (LOCAL). LT COL OOSSEY MERRITT; GOOOFELLOW AFB; SAN ANGELO, TX 76901. (#32086).

RIVER BEAUTIFICATION & FT CONCHO RESTORATION, TX. TO CLEAN UP ANO BEAUTIFY RIVER BANKS & FURTHER RESTORE BUILOINGS IN FORT CONCHO MUSEUM AT SAN ANGELO. (LOCAL). NANCY B PASCHAL, EXEC OIRECTOR; AMERICAN REVOLUTION BICENTENNIAL CORPORATION OF SAN ANGELO; PO BOX 712; SAN ANGELO, TX 76901. (#5950).

JUNE 18 - 27, '76. FIESTA DEL CONCHO. FESTIVAL. (LOCAL). NANCY B PASCHAL, EXEC OIR; BOARO OF CITY OEVELOPMENT; PO BOX 712; SAN ANGELO, TX 76901. (#103B48-1).

DEC 3 - 4, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JOHN WRIGHT; UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN; 17 S CHADBURN; SAN ANGELO, TX 76901. (#1775-814).

SAN ANTONIO

AMERICAN REVOLUTION BICENTENNIAL WORKSHOP, TEXAS. DESIGNED TO ACQUAINT SOCIAL STUOIES TEACHERS IN BEXAR COUNTY AREA WITH SUBJECT CONTENT ANO NEW MATERIALS ANO METHOOS FOR TEACHING ABOUT THE AMERICAN REVOLUTION. (LOCAL). OR CHARLES J AUSTIN, DEAN, GRADUATE STUOIES; TRINITY UNIV; 715 STAOIUM OR; SAN ANTONIO, TX 7B284. (#13491).

DRAMATIC PRODUCTIONS ON AMERICA'S HERITAGE IN TX. TRINITY'S DRAMA OEPT WILL BE PROOUCING SEVERAL PLAYS CONCERNING HISTORICAL EVENTS. PROF FRANK JARRETT WRITING PLAY, 'WINOS OF FREEDOM' TO BE PRESENTED AT HISTORIC SAN JOSE MISSION. (LOCAL). OR CHARLES J AUSTIN, OEAN, GRAOUATE STUDIES; TRINITY UNIV; 715 STAOIUM OR; SAN ANTONIO, TX 7B284. (#13493).

THE FREEDOM FOLKSINGERS - SAN ANTONIO, TX. JUNIOR ANO SENIOR HIGH SCHOOL FOLKSINGING GROUP WILL PERFORM IN THE SAN ANTONIO AREA; WILL PARTICIPATE IN TX DAY CELEBRATION IN PHILADELPHIA MAY 22-23, 1976. (REGN'L). CHUCK SNYOER, DIRECTOR; CHAMBER OF COMMERCE & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#23113). **ARBA GRANTEE.**

HISTORICAL WALKING & DRIVE TOUR OF SAN ANTONIO. PUBLICATION OF HISTORICAL WALKING & DRIVING TOURS OF SAN ANTONIO & ITS SURROUNOING AREAS. (LOCAL). CHUCK SNYOER, MANAGER OF SPECIAL EVENTS; SAN ANTONIO CHAMBER OF COMMERCE; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#913). **ARBA GRANTEE.**

PERMANENT MARKERS FOR THE BICENTENNIAL. HISTORICAL MARKERS, MEMORIALS, TRAIL MARKERS, TIME CAPSULES ANO PERMANENT MARKERS ON SPECIAL ORDER. BICENTENNIAL LICENSE # 76-19-0561. (NAT'L). BILL SOUTHWELL, JR, PRESIOENT; THE SOUTHWELL COMPANY; PO BOX 299; SAN ANTONIO, TX 78291. (#12473).

SEMINARS ON CONTEMPORARY ISSUES: SAN ANTONIO, TX. SEMINARS ON CONTEMPORARY ISSUES BY TRINITY FACULTY & INVITEO GUEST SPEAKERS INCLUOING PARTICIPATION IN SAN ANTONIO AMERICAN ISSUES FORUM PROGRAM. (LOCAL). OR CHARLES J AUSTIN, OEAN, GRAOUATE STUOIES; TRINITY UNIV; 715 STAOIUM OR; SAN ANTONIO, TX 7B284. (#13492).

TILE STREET MARKERS - PROJ OF SAN ANTONIO, TX. MARKING OF OOWNTOWN SAN ANTONIO STREETS & PLAZAS WITH THEIR ORIGINAL SPANISH COLONIAL NAMES IN HANO-MAOE TILE TO BE MOUNTEO ON BUILOINGS IN THE DOWNTOWN AREA OF THE CITY. (LOCAL). WILLIAM A HARRIS, PROJ DIRECTOR; BEXAR COUNTY HISTORICAL COMMISSION; COUNTY COURTHOUSE; SAN ANTONIO, TX 78205. (#15791). **AR8A GRANTEE.**

'WINDS OF FREEDOM' DRAMATIC PRODUCTION-SAN ANTONIO. DRAMATIC PRODUCTION WITH SONGS & MUSIC OEALING WITH THE PERIOO FROM 1775 TO 1976. (LOCAL). CHUCK SNYDER, EXEC DIRECTOR; SAN ANTONIO BICENTENNIAL COMMITTEE; PO BOX 1628; SAN ANTONIO, TX 7B296. (#911). **ARBA GRANTEE.**

OCT 3 - S, '74. SECOND INTERNAT'L FILM FESTIVAL ON CULTURE & PSYCHIATRY. INTERNATIONAL FILM FESTIVAL -CULTURE & PSYCHIATRY. SERIES OF FILM FESTIVALS EXPLORING ROOTS OF AMERICAN HEALING ANO HUMANISTIC CULTURE. 1974 FESTIVAL OEALS WITH MEXICAN-AMERICAN CULTURE; IN 1976 FESTIVAL FOCUSES ON ANGLO-SAXON ROOTS. (INT'L). OR HARRY A WILMER; UNIV OF TEXAS HEALTH SCIENCE CENTER, OEPT OF PSYCHIATRY; 7703 FLOYO CURL DR; SAN ANTONIO, TX 7B284. (#2796-901).

FEB 2B, '7S - MAR 7, '76. DECORATOR'S SHOWCASE. EXHIBIT AT VILLITA ASSEMBLY HALL. (LOCAL). FRANCES WRIGHT, COORO; NATIONAL COUNCIL OF JEWISH WOMEN; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#101762-29).

MAR 22, '7S. S2ND FOUNDERS' DAY. FESTIVAL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO CONSERVATION SOCIETY & BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-34).

APR 18, '7S. DEDICATION OF THE GEORGE WASHINGTON CARVER CULTURAL CENTER. CEREMONY AT CARVER CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO LEAGUE OF PROFESSIONAL WOMEN & BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-27).

MAY 28, '7S. BOSQUE-LARIOS TRICENTENNIAL CELEBRATION. MASS TO COMMEMORATE THE 300TH ANNIVERSARY OF THE BOSQUE-LARIOS EXPEOITION WHICH BROUGHT A8OUT FIRST CONTACT

SAN ANTONIO — CONTINUED

BETWEEN EUROPEANS AND INDIANS IN THIS AREA AND THE FIRST DOCUMENTED CHRISTIAN SERVICE IN TEXAS. AT SAN JOSE MISSION. (ST-WIDE). BICENTENNIAL COMMITTEE; TRICENTENNIAL CELEBRATION COMMITTEE; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50862-1).

JUNE 14, '75. BICENTENNIAL FLAG PLAZA DEDICATION CEREMONY. CEREMONY AT INTERNATIONAL AIRPORT. (LOCAL). BICENTENNIAL COMMITTEE; AVIATION DEPARTMENT-CITY OF SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50872-1).

JUNE 14, '75. US ARMY BICENTENNIAL VOLUNTEER SWEARING-IN CEREMONY. CEREMONY AT V. J. KEEFE FIELD - ST. MARY'S UNIVERSITY. (ST-WIDE). BICENTENNIAL COMMITTEE; SAN ANTONIO RECRUITING COMMAND; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#50860-1).

JUNE 14, '75. 200TH BIRTHDAY OF US ARMY CEREMONY. CEREMONY, EXHIBIT AT FORT SAM HOUSTON. (REGN'L). BICENTENNIAL COMMITTEE; FIFTH US ARMY; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50859-1).

JUNE 27 - 29, '75. SAN ANTONIO CERAMIC SHOW. CERAMIC ART EXHIBIT. AT VILLITA ASSEMBLY HALL. (ST-WIDE). BICENTENNIAL COMMITTEE; SAN ANTONIO CERAMIC ART ASSOCIATION; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50861-1).

JULY 19 - 20, '75. TEXAS FOLKCRAFT EXPERIENCE. A FESTIVAL WHERE CITIZENS CAN LEARN A FOLKCRAFT. AT URSULINE ACADEMY. (ST-WIDE). BICENTENNIAL COMMITTEE; SOUTHWEST CRAFT CENTER; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50871-1).

AUG 7 - 10, '75. TEXAS FOLKLIFE FESTIVAL. THE INSTITUTE OF TEXAN CULTURES STRIVES TO PROVIDE A PLATFORM FOR THE 26 ETHNIC GROUPS IN TEXAS TO PRESENT THEIR CULTURAL FOLKWAYS TO EACH OTHER AND TO THE WORLD. AT HEMISFAIR PLAZA. (REGN'L). BICENTENNIAL COMMITTEE; INSTITUTE OF TEXAN CULTURES AND TEXAS UNIVERSITY; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50863-1).

SEPT 12, '75 - SEPT 12, '76. TOUR OF KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & KING WILLIAM ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102637-4).

SEPT 13, '75. DIEZ Y SEIS PARADE. PARADE IN HONOR OF MEXICAN INDEPENDENCE DAY. AT DOWNTOWN SAN ANTONIO. (REGN'L). FRANCES WRIGHT, ASST DIR; MEXICAN AMERICAN FRIENDSHIP COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#100057-1).

SEPT 14, '75. CHARREADA - A MEXICAN RODEO. MEXICAN RODEO. AT CHARRO RANCH. (LOCAL). FRANCES WRIGHT, ASST DIR; MEXICAN AMERICAN FRIENDSHIP COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#100057-2).

SEPT 16, '75. HOMAGE TO HIDALGO. CEREMONY AT ROMANO PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; MEXICAN AMERICAN FRIENDSHIP COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#100057-3).

SEPT 27, '75. FOURTH OF JULY IN SEPTEMBER. FAIR AT SOUTH SAN HIGH SCHOOL. (LOCAL). BICENTENNIAL COMMITTEE; SOUTH SAN ANTONIO IND SCHOOL DISTRICT COUNCIL OF PTA; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50856-1).

OCT 2 - 12, '75. GEORGE M MUSICAL. LIVE PERFORMANCE AT SAN PEDRO PLAYHOUSE. (LOCAL). BICENTENNIAL COMMITTEE; THEATRE SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50868-1).

OCT 3 - 5, '75. ZONTA ANTIQUE SHOW. EXHIBIT OF ANTIQUE FURNITURE. AT VILLITA ASSEMBLY HALL. (ST-WIDE). BICENTENNIAL COMMITTEE; ZONTA CLUB; 602 EAST COMMERCE; SAN ANTONIO, TX 78216. (#50864-1).

OCT 4, '75. HORIZONS FOR WOMEN CONFERENCE. CONFERENCE AT SAN ANTONIO COLLEGE. (LOCAL). BICENTENNIAL COMMITTEE; AMERICAN ASSOCIATION OF UNIVERSITY WOMEN OF SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50870-1).

OCT 14 - 20, '75. INDUSTRIAL HERITAGE EXHIBIT. EXHIBIT AT NORTH STAR MALL. (LOCAL). BICENTENNIAL COMMITTEE; NORTH STAR MALL; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50865-1).

OCT 18, '75. PRESENTATION TO THE ALAMO. PRESENTATION OF COMMEMORATIVE PHOTOGRAPH OF FIRST ANNUAL MEETING OF THE ASSOCIATION; PHOTO PLACED IN THE ALAMO MUSEUM ALONG WITH THE PAPERS OF THE ASSOCIATION. AT THE CONVENT GARDEN OF THE ALAMO. (ST-WIDE). JOHN M MARSHALL, PRES; LONE STAR ASSOCIATION OF THE SOCIETY OF THE CINCINNATI; 3300 DANIELS, APT 48; DALLAS, TX 75205. (#104860-1).

OCT 20, '75. W O ATWATER MEMORIAL LECTURE ON NUTRITION. A MEMORIAL LECTURESHIP THAT RECOGNIZES DISTINGUISHED ACCOMPLISHMENTS IN HUMAN NUTRITION FOR ADVANCING PUBLIC UNDERSTANDING OF THE ROLE OF SCIENCE IN MEETING WORLD FOOD NEEDS. START & STOP TIMES ARE UNDECIDED. AT CONVENTION HALL,SAN ANTONIO. (REGN'L). ROBERT M NELSON; AGRICULTURAL RESEARCH SERVICE; ARS-INFO US DEPT OF AGRICULTURE; WASHINGTON, DC 20250. (#1757-1).

OCT 23, '75. AMERICANA KITCHEN TOUR. TOUR AT 722 ROBINHOOD. (LOCAL). FRANCES WRIGHT, ASST DIR; ST ANDREWS METHODIST CHURCH AND SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102632-1).

OCT 25, '75. RANDOLPH AIR FORCE BASE OPEN HOUSE. FESTIVAL AT RANDOLPH AIR FORCE BASE. (LOCAL). FRANCES WRIGHT, ASST DIR; RANDOLPH AIR FORCE BASE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102632-2).

OCT 31 - NOV 15, '75. AMERICAN CONTEMPORARY ART EXHIBIT. EXHIBIT AT HEMISPHERE PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; MEXICAN CULTURE INSTITUTE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102632-3).

NOV 1, '75. SAN PEDRO SPRINGS PARK DAY. FESTIVAL AT SAN PEDRO PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO PARKS COUNCIL; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101467-1).

NOV 4 - 10, '75. NEW WORLD CONFERENCE ON AMERICAN STUDIES. CONFERENCE ON STUDY OF AMERICAN CULTURE. AT UNIVERSITY OF MEXICO IN SAN ANTONIO. (INT'L). ROBERT FORREY, COORD; BICENTENNIAL COMM ON INTL CONFERENCES OF AMERICANISTS; 70 SACHEM ST, YALE UNIV; NEW HAVEN, CT 06511. (#7916-3).

NOV 7, '75. AAA BICENTENNIAL CELEBRATION. CELEBRATION WILL EMPHASIZE PATRIOTISM AND AMERICA'S PROGRESS IN 200 YEARS. AT SAN ANTONIO MUNICIPAL AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; AMERICAN AUTOMOBILE ASSOCIATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101466-1).

NOV 14 - DEC 13, '75. 'USA '76: THE FIRST 200 YEARS' EXHIBIT ON DISPLAY IN SAN ANTONIO, TX. THIS TRAVELING EXHIBIT PREPARED BY THE ARBA WILL TOUR 10 CITIES DURING THE BICENTENNIAL. IT EXPLORES THE CULTURAL AND SCIENTIFIC HERITAGE OF THE USA. (REGN'L). JACK MASEY; AMERICAN REVOLUTION BICENTENNIAL ADMINISTRATION; 2401 E STREET, NW; WASHINGTON, DC 20276. (#5661-505).

NOV 26, '75. THANKSGIVING PRAYER BREAKFAST. PRAYERFUL PRELUDE TO 1976 BICENTENNIAL. AT FLIGHT LINE. (LOCAL). BICENTENNIAL COMMITTEE; KELLY AIR FORCE BASE; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50869-1).

DEC 6 - 7, '75. SAN ANTONIO GARDEN PILGRIMAGE. TOUR OF SAN ANTONIO HOMES AND GARDENS DECORATED FOR CHRISTMAS. AT SAN ANTONIO GARDEN CENTER. (LOCAL). BICENTENNIAL COMMITTEE; SAN ANTONIO GARDEN CLUB; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50857-1).

JAN 1, '76. NEGRO INDEPENDENCE DAY CELEBRATION. FESTIVAL. (LOCAL). FRANCES WRIGHT, ASST DIR; NEGRO BAPTIST CHURCH/SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101465-1).

JAN 1 - 5, '76. FREEDOM '76. RELIGIOUS CONFERENCE. AT TRINITY BAPTIST CHURCH. (REGN'L). BICENTENNIAL COMMITTEE; SOUTHERN BAPTIST CONFERENCE; 602 EAST COMMERCE; SAN ANTONIO, TX 78205. (#50858-1).

JAN 2 - DEC 31, '76. SALUTE TO THE STATES. THE FLAGS OF ALL 50 STATES AND POSSESSIONS WILL BE ON DISPLAY AND VISITORS TO USO WILL SIGN GUEST BOOK UNDER EACH FLAG. AT USO BLDG, 405 ALAMO. (ST-WIDE). FRANCES WRIGHT, ASST DIR; USO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101464-1).

JAN 4, '76. LA TRINIDAD UNITED METHODIST CHURCH CENTENNIAL PROCESSION & CEREMONY. CEREMONY AT SAN SABA & PRODUCE ROW. (LOCAL). FRANCES WRIGHT, ASST DIR; LA TRINIDAD UNITED METHODIST CHURCH; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#200046-319).

JAN 10, '76. MAHLER SYMPHONY NO 2 CONCERT. LIVE PERFORMANCE AT THEATER FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101463-1).

JAN 10, '76. 'WOMEN IN ACTION' - FESTIVAL AND EXHIBIT. EXHIBIT, FESTIVAL AT SAN ANTONIO COLLEGE. (LOCAL). FRANCES WRIGHT, ASST DIR; AMERICAN ASSOC OF UNIVERSITY WOMEN; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#200046-320).

JAN 11, '76. TOUR OF KING WILLIAM HISTORIC DISTRICT. A TOUR OF RESTORED HOMES IN KING WILLIAM PARK. AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; KING WILLIAM ASSOCIATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101462-1).

JAN 12, '76. MAHLER SYMPHONY NO 2. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101461-1).

JAN 13, '76. MEXICAN AND SPANISH INFLUENCE ON LITERATURE & LANGUAGE - LECTURE. SEMINAR AT CHAPMAN GRADUATE CENTER - TRINITY UNIV. (LOCAL). FRANCES WRIGHT, ASST DIR; EL PATRONATO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#200046-321).

JAN 14, '76. 'AN AMERICAN SALUTE' - SYMPHONY POPS CONCERT. LIVE PERFORMANCE AT CONVENTION CENTER BANQUET HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO SYMPHONY; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#200046-322).

JAN 15 - 17, '76. 'THE CONTRAST' - AMERICAN PLAY. 'THE CONTRAST' WAS THE 1ST PLAY WRITTEN BY AN AMERICAN ON AN AMERICAN SUBJECT AND PRODUCED ON AN AMERICAN STAGE. AT ST MARY'S UNIV, 2700 CINCINATTI AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & THE SHOESTRING PLAYERS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101460-1).

JAN 15 - FEB 15, '76. BICENTENNIAL TREE PLANTING PROGRAM. CEREMONY AT AREA HIGH SCHOOLS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE, U S MARINE CORPS RESERVES; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-2).

JAN 16, '76. AGGIE WIVES CLUB SCHOLARSHIP LUNCHEON. MONEY RAISED BY LUNCHEON IS USED FOR COLLEGE SCHOLARSHIPS FOR STUDENTS IN AREA. AT AGGIE PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO AGGIE WIVES; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101459-1).

JAN 17, '76. A CRONKITE CHRONICLE. LIVE PERFORMANCE AT THEATER FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO SYMPHONY; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#200046-323).

JAN 18, '76. 75TH ANNIVERSARY OF TUESDAY MUSICAL CLUB. LIVE PERFORMANCE AT MCALLISTER FINE ARTS AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; TUESDAY MUSICAL CLUB; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#200046-316).

JAN 19, '76. ROBERT E LEE SCHOOL - BICENTENNIAL CELEBRATION. FESTIVAL AT ROBERT E LEE HIGH SCHOOL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & ROBERT E LEE HIGH SCHOOL; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101458-1).

JAN 20, '76. 'THE NEW FOUND LAND' - AMERICAN FILM SERIES. FESTIVAL AT PROVIDENCE HALL - BLUE ROOM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & OUR LADY OF THE LAKE COLLEGE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101457-1).

JAN 23 - 25, '76. TEJAS VALLEY DISTRICT'S 1976 WINTER CAMPOREE. FESTIVAL AT GROUNDS OF WILFORD HALL HOSPITAL, LACKLAND AFB. (LOCAL). FRANCES WRIGHT, ASST DIR; TEJAS VALLEY DISTRICT - ALAMO AREA COUNCIL BSA; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#200046-315).

JAN 27, '76. CONCERT BY JOHN OWINGS & JOSEPH SCHWARTZ - PIANOS. LIVE PERFORMANCE AT MCALLISTER FINE ARTS AUDITORIUM, SAC, 1300 SAN PEDRO AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; TUESDAY MUSICAL ARTISTS SERIES; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#200046-314).

JAN 27, '76. 'HOME FROM HOME' - AMERICAN FILM SERIES. FESTIVAL AT PROVIDENCE HALL - BLUE ROOM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & OUR LADY OF THE LAKE COLLEGE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101456-1).

JAN 29, '76. NATIONAL PRAYER BREAKFAST. CEREMONY AT RANDOLPH AIR FORCE BASE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & RANDOLPH AIR FORCE BASE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-1).

JAN 31, '76. LEONARD ROSE SYMPHONY CONCERT. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE, SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101455-1).

JAN 31, '76. PARADE OF NATIONS - LUNCHEON AND STYLE SHOW. LIVE PERFORMANCE AT TURTLE CREEK COUNTRY CLUB. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO WOMENS FEDERATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101454-1).

FEB 1 - 29, '76. 'SALUTE TO THE STATES' PROGRAM. EXHIBIT AT USO BUILDING, HEMISPHERE PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & USO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-7).

FEB 2, '76. LEONARD ROSE SYMPHONY CONCERT. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-2).

FEB 2 - 14, '76. STUDENT ARTS AND CRAFTS DISPLAY. EXHIBIT AT SAN ANTONIO IND SCHOOL DISTRICT SCHOOLS & STORES. (LOCAL). FRANCES WRIGHT, ASST DIR; SOUTH SAN ANTONIO IND SCHOOL DISTRICT COUNCIL OF PTA; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-1).

FEB 3, '76. FILM: 'MAKING A REVOLUTION'. EXHIBIT AT BLUE ROOM - PROVIDENCE HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; OUR LADY OF THE LAKE COLLEGE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-3).

FEB 3, '76. 'HAPPY BIRTHDAY AMERICA' PRODUCTION. LIVE PERFORMANCE AT JACKSON KELLER ELEMENTARY SCHOOL. (LOCAL). FRANCES WRIGHT, ASST DIR; JACKSON KELLER ELEMENTARY SCHOOL PTA; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-4).

FEB 4, '76. BICENTENNIAL BOOK REVIEW. COMPETITION AT BICENTENNIAL ROOM, ALAMO SAVINGS TOWER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE, COLONIAL DAMES XVIITH CENTURY; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-8).

FEB 6, '76. IL TROVATORE OPERA. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-6).

FEB 6 - 8, '76. GREAT COUNTRY RIVER FESTIVAL. FESTIVAL, LIVE PERFORMANCE AT RIVER WALK. (ST-WIDE). MS CLAIRE REGNIER; PASEO DEL RIO ASSOCIATION; 519 RIVER WALK; SAN ANTONIO, TX 78205. (#101762-5).

FEB 8, '76. IL TROVATORE OPERA. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES

SAN ANTONIO — CONTINUED

WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-9).

FEB 8, '76. TOUR OF KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; KING WILLIAM ASSOCIATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-8).

FEB 8 - 15, '76. BLACK HERITAGE WEEK. CONFERENCE, EXHIBIT, FAIR AT MCCRELESS PLAZA / WONDERLAND SHOP. (LOCAL). FRANCES WRIGHT, ASST DIR; ALPHA KAPPA ALPHA SORORITY, INC; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-7).

FEB 9 - 11, '76. 'HEMISFILM INTERNATIONAL FILM FESTIVAL'. EXHIBIT AT ST MARY'S UNIVERSITY. (INT'L). FRANCES WRIGHT, ASST DIR; INTERNATIONAL FINE ARTS CENTER OF THE SOUTHWEST; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#101762-12).

FEB 10, '76. 'BILL OF RIGHTS '76' PROGRAM. CONFERENCE. (ST-WIDE). FRANCES WRIGHT, ASST DIR; LEAGUE OF WOMEN VOTERS; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#101762-32).

FEB 10, '76. HERITAGE DAY AT SAN ANTONIO COLLEGE. SEMINAR AT MOODY LEARNING CENTER, MCALLISTER AUDITORIUM & LOFTIN STUDENT CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO COLLEGE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-11).

FEB 10, '76. 'INVENTING A NATION' FILM. EXHIBIT AT BLUE ROOM - PROVIDENCE HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; OUR LADY OF THE LAKE COLLEGE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-33).

FEB 11, '76. BICENTENNIAL FILM FESTIVAL AND EXHIBIT. EXHIBIT AT SAN ANTONIO COLLEGE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO COLLEGE; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104710-13).

FEB 11 - 14, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT SAN ANTONIO. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOW CASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; 520S LEESBURG PKE, SUITE B00; BAILEY'S XROS, VA 22041. (#1776-42).

FEB 12, '76. BICENTENNIAL FESTIVAL OF ARTS AND CRAFTS. FESTIVAL AT SAN ANTONIO COLLEGE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO COLLEGE; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104710-12).

FEB 12 - 14, '76. THE CONTRAST', PLAY. LIVE PERFORMANCE AT 2700 CINCINATTI AVE - ST MARY'S UNIV. (LOCAL). FRANCES WRIGHT, ASST DIR; THE SHOESTRING PLAYERS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-13).

FEB 12 - 14, '76. TEXAS MUSIC EDUCATORS GRAND CONCERT. LIVE PERFORMANCE AT HEMISFAIR ARENA. (ST-WIDE). FRANCES WRIGHT, ASST DIR; TEXAS MUSIC EDUCATORS; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#101762-14).

FEB 13, '76. A PARADE OF AMERICAN WOMEN. EXHIBIT AT WOMEN'S CLUB OF SAN ANTONIO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & WOMEN'S CLUB OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104710-14).

FEB 13 - 22, '76. SAN ANTONIO STOCK AND RODEO. LIVE PERFORMANCE AT JOE FREEMAN COLISEUM. (ST-WIDE). FRANCES WRIGHT, ASST DIR; SAN ANTONIO LIVESTOCK EXPOSITION, INC; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#101762-15).

FEB 14, '76. MISS SAN ANTONIO SCHOLARSHIP PAGEANT. COMPETITION AT MCALLISTER AUDITORIUM - SAN ANTONIO COLLEGE. (LOCAL). FRANCES WRIGHT, ASST DIR; AMERICAN BUSINESS WOMEN - GOLDEN EAGLE CHAPTER; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-11).

FEB 15 - 22, '76. NATIONAL BROTHERHOOD WEEK. EXHIBIT AT CITY WIDE. (LOCAL). FRANCES WRIGHT, ASST DIR; NATIONAL CONFERENCE OF CHRISTIANS & JEWS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-17).

FEB 17, '76. BROTHERHOOD HONORS AND BANQUET. CONFERENCE AT CONVENTION CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; NATIONAL CONFERENCE OF CHRISTIANS & JEWS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-19).

FEB 18, '76. 'GONE WEST' FILM. EXHIBIT AT BLUE ROOM - PROVIDENCE HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; OUR LADY OF THE LAKE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-18).

FEB 18, '76. POPS CONCERT. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-20).

FEB 20, '76. 'MAN FROM THE ALAMO' FILM. EXHIBIT AT 2700 CINCINNATI AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; ST MARY'S UNIVERSITY; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-21).

FEB 20, '76. MISS RECREATION PAGEANT. COMPETITION AT THEATER FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & DEPT OF PARKS AND RECREATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-15).

FEB 20 - 22, '76. TEXAS INDUSTRIAL NURSES 23RD ANNUAL CONFERENCE. CONFERENCE AT ST ANTHONY HOTEL. (ST-WIDE). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & TX ASSOC OF INDUSTRIAL NURSES; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-16).

FEB 21, '76. BICENTENNIAL ARTS FESTIVAL. FESTIVAL AT JOSKE'S AND ALAMO PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE, JOSKE'S & ARTS COUNCIL OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104710-20).

FEB 21, '76. BICENTENNIAL PARADE. PARADE AT 'OLD SOUTH SAN'. (LOCAL). FRANCES WRIGHT, ASST DIR; SOUTH SAN ANTONIO I S D COUNCIL OF PTA'S; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-22).

FEB 24, '76. 'A FIREBALL IN THE NIGHT' FILM. EXHIBIT AT BLUE ROOM - PROVIDENCE HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; OUR LADY OF THE LAKE COLLEGE; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#101762-23).

FEB 26, '76. 'LA NOCHE FOLKLORICA'. LIVE PERFORMANCE AT THEATER OF SAN ANTONIO CONVENTION CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; PAN AMERICAN STUDENT FORUM OF TEXAS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-26).

FEB 26 - 28, '76. 'THE JUMPING FROG OF CALAVERAS COUNTY', PRODUCTION. LIVE PERFORMANCE AT MCALLISTER AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO COLLEGE - DEPT OF MUSIC; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-25).

FEB 26 - 28, '76. 'SAN SABA' PRODUCTION. LIVE PERFORMANCE AT S P C AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; ST PHILLIP COLLEGE, SPEECH AND DRAMA; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#101762-24).

FEB 27, '76. 'THE PLAINSMEN' FILM. EXHIBIT AT 2700 CINCINNATI AVE. (LOCAL). FRANCES WRIGHT, COORD; ST MARY'S UNIVERSITY; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#101762-27).

FEB 28, '76. ANNIVERSARY OF THE BEETHOVEN MAENNERCHOR AND DAMENCHOR. LIVE PERFORMANCE AT BEETHOVEN HOME. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE, BEETHOVEN MAENNERCHOR & DAMENCHOR; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104710-17).

FEB 28, '76. LONGHORN JAZZ ENSEMBLE CONCERT. LIVE PERFORMANCE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & EXPRESS PUBLISHING CO/TEXAS EXES; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-18).

FEB 28, '76. 79TH FOUNDER'S DAY CELEBRATION. FAIR AT SOUTH SAN ANTONIO HIGH SCHOOL. (LOCAL). FRANCES WRIGHT, COORD; SOUTH SAN ANTONIO IND SCHOOL DISTRICT COUNCIL OF PTA; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#101762-30).

MAR 1 - 5, '76. CITY-WIDE DRAMA AND MUSIC COMPETITION. COMPETITION. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & SAN ANTONIO TEACHERS COUNCIL, SAISD; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#102100-3).

MAR 1 - 7, '76. DECORATOR'S SHOWCASE. EXHIBIT AT VILLITA ASSEMBLY HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & NATL COUNCIL OF JEWISH WOMEN; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#102100-2).

MAR 1 - 26, '76. REVOLUTION IN FIBERS. EXHIBIT AT UNIV OF TEXAS HEALTH SCIENCE CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & CREATIVE STITCHERS INC; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-1).

MAR 2, '76. DELLVIEW BICENTENNIAL DAY. CEREMONY AT DELLVIEW ELEMENTARY SCHOOL, 7235 DEWHURST RD. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE, DELLVIEW ELEMENTARY SCHOOL; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#102100-5).

MAR 2, '76. PTA BICENTENNIAL PROGRAM. CEREMONY AT CASTLE HILLS ELEMENTARY SCHOOL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & CASTLE HILLS ELEMENTARY SCHOOL PTA; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-8).

MAR 2, '76. TEXAS INDEPENDENCE DAY CELEBRATION. CEREMONY AT THE ALAMO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & DAUGHTERS OF THE REPUBLIC OF TEXAS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-7).

MAR 2 - 30, '76. SIX FLAGS OVER TEXAS TOURS. TOUR. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & SAN ANTONIO CONSERVATION SOCIETY; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-4).

MAR 3 - 6, '76. 'THE RIMERS OF ELDRITCH' PLAY. LIVE PERFORMANCE AT MCALLISTER AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO COLLEGE THEATER; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-22).

MAR 4, '76. 'MAZOWSZE' DRAMA. LIVE PERFORMANCE AT MUNICIPAL AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & FESTIVAL SAN JACINTO ASSOC; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-23).

MAR 5, '76. FILM ON 'NORTHWEST PASSAGE'. EXHIBIT AT 2700 CINCINNATI AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & ST MARY'S UNIV; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-9).

MAR 5, '76. FRED D PATTERSON AWARDS BANQUET. AWARD, CEREMONY AT CONVENTION CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & UNITED NEGRO COLLEGE FUND, INC; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-11).

MAR 5, '76. PINK ELEPHANT BALL. FESTIVAL AT TURTLE CREEK COUNTRY CLUB. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & REPUBLICAN WOMEN'S CLUB OF BEXAR CO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-10).

MAR 5 - 7, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). CHARLES A SNYDER, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 1628; SAN ANTONIO, TX 7B296. (#1775-36B).

MAR 6, '76. ALAMO HEROES DAY. CEREMONY AT ALAMO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & DAUGHTERS OF THE REPUBLIC OF TEXAS; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#102100-12).

MAR 6, '76. JOHN CORIGLIANO SYMPHONY SOCIETY. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-13).

MAR 6, '76. KITE CONTEST. COMPETITION AT POLO FIELD, BRAKENRIDGE PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & DEPT OF PARKS AND RECREATION; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104710-24).

MAR 6, '76. PASEO DE MARZO. CEREMONY AT HOUSTON ST TO ALAMO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & COMITE PASEO DE MARZO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-14).

MAR 6, '76. 'WORLD'S LARGEST WESTERN DANCE AND BARBECUE'. FESTIVAL AT BLDG 1610 - KELLY AFB. (LOCAL). FRANCES WRIGHT, ASST DIR; KELLY AIR FORCE BASE; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#101762-10).

MAR 6 - 27, '76. INAUGURAL STORY EXHIBIT. EXHIBIT AT JOSKE'S OF TEXAS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & JOSKE'S OF TEXAS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-25).

MAR 7, '76. INFLUENCE OF MEXICO & SPAIN ON ART & ARCHITECTURE - BY AMY F LEE. CONFERENCE AT MCNAY ART INSTITUTE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & EL PATRONATO; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104710-26).

MAR 7 - 13, '76. GIRL SCOUT WEEK. EXHIBIT. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & SAN ANTONIO AREA COUNCIL, GIRL SCOUTS; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#102100-16).

MAR 8, '76. JOHN CORIGLANO SYMPHONY CONCERT. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#102100-17).

MAR 8 - 12, '76. CATHOLIC SCHOOLS BICENTENNIAL PROGRAM. CEREMONY, EXHIBIT, FESTIVAL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & ARCHDIOCESE OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-19).

MAR 9, '76. 'DOMESTICATING THE WILDERNESS' - FILM. EXHIBIT AT PROVIDENCE HALL - BLUE ROOM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & OUR LADY OF THE LAKE COLLEGE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-6).

MAR 11 - 13, '76. 'THE CONTRAST' - PLAY. LIVE PERFORMANCE AT 2700 CINCINNATI AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; THE SHOESTRING PLAYERS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-20).

MAR 12, '76. GIRL SCOUT PAGEANT. LIVE PERFORMANCE AT ALAMO STADIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO AREA GIRL SCOUTS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-21).

MAR 12, '76. 'JOHNNY TREMAIN' - FILM. EXHIBIT AT 2700 CINCINNATI AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & ST MARY'S UNIV; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-22).

MAR 13, '76. GINA BACHAUER SYMPHONY CONCERT. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-23).

MAR 13, '76. SPEBSQUA 14TH ANNUAL PARADE SHOW. LIVE PERFORMANCE AT LAURIE AUDITORIUM, TRINITY UNIV. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE, SAN ANTONIO CHOROSMAN CHAPTER SPEBSQUA; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-35).

MAR 13, '76. ST PATRICK'S DAY DOWNTOWN PARADE. PARADE AT DOWNTOWN SAN ANTONIO. (LOCAL). FRANCES WRIGHT, ASST DIR; THE HARP AND SHAMROCK SOCIETY OF TEXAS & SAN ANTONIO BICENT CO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-24).

SAN ANTONIO — CONTINUED

MAR 13 - 14, '76. TEXAS AMATEUR ATHLETIC FEDERATION STATE BASKETBALL TOURNAMENT. COMPETITION AT SAN ANTONIO COLLEGE GYMNASIUM, WOODLAWN GYM. (ST-WIDE). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & DEPT OF PARKS AND RECREATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-27).

MAR 14, '76. ST PATRICK'S DAY RIVER PARADE. PARADE AT SAN ANTONIO RIVER. (LOCAL). FRANCES WRIGHT, ASST DIR; THE HARP AND SHAMROCK SOCIETY OF TEXAS & SAN ANTONIO BICENT CO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-26).

MAR 14, '76. TOUR OF THE KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; KING WILLIAM ASSOCIATION & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-25).

MAR 15, '76. GINA BACHAUER SYMPHONY CONCERT. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO & BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-28).

MAR 15 - 16, '76. SAN ANTONIO SPECIAL OLYMPICS POSTER CONTEST. LIVE PERFORMANCE AT MODEL CITIES EVALUATION CENTER, 2322 BUENA VISTA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO DEPARTMENT OF PARKS & RECREATION & BICENTENNIAL CO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-27).

MAR 16, '76. 'MONEY ON THE LAND' - FILM. EXHIBIT AT PROVIDENCE HALL - BLUE ROOM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & OUR LADY OF THE LAKE COLLEGE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2100-18).

MAR 17, '76. MISS FIESTA PRESENTATION. COMPETITION AT MUNICIPAL AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; FESTIVAS SAN JACINTO ASSOC & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-30).

MAR 18 - 19, '76. YOUNG ARTISTS NIGHT GALLERY CELEBRATES THE BICENTENNIAL. EXHIBIT AT BLOSSOM ATHLETIC CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE, NORTH EAST INDEPENDENT SCHOOL DISTRICT; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-28).

MAR 19, '76. 'BEND OF THE RIVER', FILM. EXHIBIT AT 2700 CINCINNATI AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; ST MARY'S UNIVERSITY & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#10210D-31).

MAR 19 - 21, '76. GEM AND MINERAL SHOW. LIVE PERFORMANCE AT VILLITA ASSEMBLY BUILDING. (ST-WIDE). FRANCES WRIGHT, ASST DIR; SOUTHWEST GEM & MINERAL SOCIETY & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-32).

MAR 19 - 21, '76. 250TH FRANCISCANS ANNIV & 250TH ANNIV OF VENERABLE ANTONIO MARGIL. CEREMONY AT SAN JOSE MISSION CHURCH (3-19-76), ST FRANCIS ACADEMY (3-20-76). (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & FRANCISCANS (1ST, 2ND & 3RD ORDER); 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-29).

MAR 21, '76. TEXAS A & M UNIVERSITY SINGING CADETS CONCERT. LIVE PERFORMANCE AT THEATRE OF PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO A & M UNIVERSITY MOTHER'S CLUB & BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2100-33).

MAR 22, '76. 52ND FOUNDERS' DAY. FESTIVAL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO CONSERVATION SOCIETY & BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-42).

MAR 22 - 27, '76. 'DAWN OF FREEDOM' SHOWING. EXHIBIT. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & ARBC OF TEXAS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-30).

MAR 22 - APR 23, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT UNIV OF TEXAS AT SAN ANTONIO. (ST-WIDE). DR GORDON LAMB, DIRECTOR; UNIV OF TEXAS AT SAN ANTONIO, COLLEGE OF FINE & APPLIED ARTS; SAN ANTONIO, TX 78285. (#2D784-48).

MAR 23, '76. CONCERT BY JAMES DICK. LIVE PERFORMANCE AT MCALLISTER FINE ARTS AUDITORIUM, 1300 SAN PEDRO AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & TUESDAY MUSICAL ARTIST SERIES; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D471D-31).

MAR 23, '76. 'THE HUDDLED MASSES', FILM SERIES. EXHIBIT AT BLUE ROOM, PROVIDENCE HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; OUR LADY OF THE LAKE & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#10210D-29).

MAR 26, '76. 'THE GUNS OF AUGUST', FILM. EXHIBIT AT 2700 CINCINNATI AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; ST MARY'S UNIVERSITY & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-36).

MAR 26, '76. NATIONAL JUNIOR COLLEGE EAST-WEST ALL-STAR BASKETBALL GAME. COMPETITION AT HEMISPHERE ARENA, HEMISPHERE PLAZA WAY. (NAT'L). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & BASKETBALL TALENT SERVICES, INC; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-32).

MAR 26 - 28, '76. 'THE FLYING DUTCHMAN', OPERA. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO & BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-37).

MAR 27, '76. AD RIBS SHOWS. CEREMONY, AWARD AT TURTLE CREEK COUNTRY CLUB. (LOCAL). FRANCES WRIGHT, ASST DIR; AMERICAN WOMEN IN RADIO AND TELEVISION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-39).

MAR 27, '76. F L A G FESTIVAL. FESTIVAL AT NORTHSIDE STADIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; NORTHSIDE INDEPENDENT SCHOOL DISTRICT; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2100-38).

MAR 28, '76. YOUTH ARTS FAIR. FAIR AT BRACKENRIDGE PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & DEPT OF PARKS AND RECREATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104710-33).

MAR 30, '76. 'THE PROMISE FULFILLED, THE PROMISE BROKEN', FILM. EXHIBIT AT BLUE ROOM, PROVIDENCE HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; OUR LADY OF THE LAKE & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102100-35).

MAR 31, '76. 'FROM MEDICINE MEN TO MEN OF MEDICINE' PRODUCTION. EXHIBIT AT MCALLISTER AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO COLLEGE THEATRE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D471D-34).

APR 1 - 2, '76. ART IN THE WORLD OF THE CHILD - SPIRIT '76. EXHIBIT AT BLOSSOM ATHLETIC CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & NORTHEAST INDEPENDENT SCHOOL DIST; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-2).

APR 1 - 3, '76. 'THE MAGNIFICENT YANKEE'. LIVE PERFORMANCE AT MCALLISTER AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO COLLEGE & BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-56).

APR 1 - 15, '76. 'AMERICAN TEXTILES' - EXHIBIT. EXHIBIT AT WITTE MEMORIAL MUSEUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & WITTE MEMORIAL MUSEUM; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#1D476D-1).

APR 3, '76. TASTE OF THE TOWN. FESTIVAL AT SAN ANTONIO CONVENTION CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO RESTAURANT ASSOC & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-53).

APR 3 - 4, '76. 'COPPELIA' - SYMPHONY CONCERT. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-52).

APR 3 - 4, '76. 'GEORGE WASHINGTON BRACKENRIDGE OF FERNRIDGE' PRODUCTION. LIVE PERFORMANCE AT INCARNATE WORD COLLEGE. (LOCAL). FRANCES WRIGHT, ASST DIR; INCARNATE WORD COLLEGE & SAN ANTONIO BICENTENNIAL COMMISSION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-51).

APR 4, '76. STARVING ARTIST SHOW. EXHIBIT AT LA VILLITA AND RIVERWALK. (LOCAL). FRANCES WRIGHT, ASST DIR; THE LITTLE CHURCH OF LA VILLITA & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-50).

APR 4 - 11, '76. 10TH ANNUAL INTERNATIONAL PHOTOGRAPHIC SALON. COMPETITION, EXHIBIT AT UNIV OF TEXAS HEALTH SCIENCE CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#1D476D-3).

APR 4 - 30, '76. 46TH ANNUAL ARTISTS' EXHIBITION. COMPETITION, EXHIBIT AT KOEHLER HOUSE, 310 W ASHBY. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO ART LEAGUE; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-4).

APR 6, '76. 'THE ARSENAL', FILM. EXHIBIT AT BLUE ROOM PROVIDENCE HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; OUR LADY OF THE LAKE & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D21D0-41).

APR 6, '76. DEDICATION OF MARKER TO REVOLUTIONARY ANCESTORS OF ALAMO HEROES. CEREMONY AT ALAMO. (LOCAL). FRANCES WRIGHT, ASST DIR; SHAVANO & BEXAR CHAPTERS OF DAR & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-48).

APR 6 - 25, '76. BINGO GAMES. FESTIVAL AT CARNIVAL AREA (MARKET SQUARE AREA). (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & LADIES OF CHARISSA; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#1D476D-12).

APR 7, '76. CHILD CARE FORUM. SEMINAR AT FIRST PRESBYTERIAN CHURCH. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & TEXAS CHILD CARE '76; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-5).

APR 7 - 10, '76. 'ARSENIC & OLD LACE' - STAGE PERFORMANCE. LIVE PERFORMANCE AT MCALLISTER FINE ARTS BUILDING. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO COLLEGE THEATRE; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-6).

APR 7 - 11, '76. SAN ANTONIO CHARITY HORSE SHOW. LIVE PERFORMANCE AT JOE FREE COLISEUM. (LOCAL). FRANCES WRIGHT, ASST DIR; ALZAFAR SHRINE TEMPLE & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-47).

APR 8 - 10, '76. 'THE CONTRAST' - PLAY. LIVE PERFORMANCE AT ST MARY'S UNIV, 2700 CINCINNATI AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; THE SHOESTRING PLAYERS & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-46).

APR 10, '76. BICENTENNIAL REGIONAL YOUTH DEBATES. COMPETITION AT ALAMO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & BICENTENNIAL YOUTH DEBATES; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-8).

APR 10, '76. SAN ANTONIO DISTRICT SPECIAL OLYMPICS. COMPETITION AT WEST END MULTISERVICE CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & DEPT OF PARKS & RECREATION; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-7).

APR 10, '76. SYMPHONY CONCERT. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-43).

APR 10 - 11, '76. 'GEORGE WASHINGTON BRACKENRIDGE OF FERNRIDGE' PRODUCTION. LIVE PERFORMANCE AT INCARNATE WORD COLLEGE. (LOCAL). FRANCES WRIGHT, ASST DIR; INCARNATE WORD COLLEGE & SAN ANTONIO BICENTENNIAL COMMISSION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-44).

APR 10 - 11, '76. SPRING FLOWER SHOW. EXHIBIT AT 3310 N NEW BRAUNFELS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO GARDEN CENTER & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-42).

APR 11, '76. BICENTENNIAL FESTIVAL CONCERT. LIVE PERFORMANCE AT UTSA HEALTH SCIENCE CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & UTSA CHAMBER CHORALE & ORCHESTRA; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#1D4760-9).

APR 11, '76. TOUR OF THE KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; KING WILLIAM ASSOC & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-40).

APR 11, '76. WASHINGTON SQUARE BAND CONCERT. LIVE PERFORMANCE AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; CONSERVATION SOCIETY & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-41).

APR 11 - 15, '76. ROTARY CLUB DISTRICT CONFERENCE. CONFERENCE AT CONVENTION CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO ROTARY CLUB & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-39).

APR 12, '76. SYMPHONY CONCERT. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-37).

APR 13, '76. CONCERT BY EVELYN LEAR SOPRANO. LIVE PERFORMANCE AT MCALLISTER FINE ARTS BUILDING. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & TUESDAY MUSICAL ARTIST SERIES; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-10).

APR 13, '76. 'THE FIRST IMPACT' - FILM. EXHIBIT AT BLUE ROOM - PROVIDENCE HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; OUR LADY OF THE LAKE COLLEGE & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-49).

APR 14, '76. PAN AMERICAN DAY CEREMONY. CEREMONY AT CITYWIDE. (LOCAL). FRANCES WRIGHT, ASST DIR; PAN AMERICAN ROUND TABLE OF SAN ANTONIO & BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-35).

APR 16, '76. 'I LOVE AMERICA'. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & CASTLE HLS FIRST BAPTIST CHURCH; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#10476D-11).

APR 16, '76. QUEEN OF SOUL PAGEANT. FESTIVAL AT THEATRE OF THE PERFORMING ARTS. (ST-WIDE). FRANCES WRIGHT, ASST DIR; QUEEN OF SOUL, INC; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-54).

APR 16 - 25, '76. FIESTA EXHIBIT. EXHIBIT AT SAN ANTONIO MUSEUM OF TRANSPORTATION. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO MUSEUM ASSOC; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#1D4760-14).

APR 16 - 25, '76. FIESTA NOCHES MEXICANOS. PARADE, FESTIVAL AT DOWNTOWN SAN ANTONIO. (LOCAL). FRANCES WRIGHT, ASST DIR; FIESTA SAN ANTONIO COMMISSION & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-33).

SAN ANTONIO — CONTINUED

APR 16 - 25, '76. FIESTA SAN ANTONIO. LIVE PERFORMANCE AT DOWNTOWN SAN ANTONIO. (LOCAL). FRANCES WRIGHT, ASST DIR; FIESTA SAN ANTONIO COMMISSION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-34).

APR 16 - 25, '76. HISTORY OF SAN ANTONIO EXHIBIT EMPHASIZING HISTORICAL FIESTA GOWNS. EXHIBIT AT WITTE MEMORIAL MUSEUM, 38D1 8ROADWAY. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE & SAN ANTONIO EXHI8IT ASSOCIATION; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-13).

APR 16 - 25, '76. 46TH ANNUAL ARTIST'S EXHIBITION. EXHI8IT AT KOEHLER CULTURAL CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO ART LEAGUE & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-12).

APR 17, '76. CORONATION OF KING ANTONIO LIV. LIVE PERFORMANCE AT THE ALAMO. (LOCAL). FRANCES WRIGHT, ASST DIR; TEXAS CAVALIERS & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-32).

APR 17, '76. FIESTA '1S0' AUTO RACE. LIVE PERFORMANCE, COMPETITION AT PAN AMERICAN SPEEDWAY. (LOCAL). FRANCES WRIGHT, ASST DIR; PAN AMERICAN SPEEDWAY & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-31).

APR 17, '76. FIESTA-OYSTER BAKE. FAIR AT ST MARY'S UNIV. (LOCAL). FRANCES WRIGHT, ASST DIR; ST MARY'S UNIVERSITY ALUMNI ASSOCIATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-10).

APR 17, '76. PATRIOTIC AND HISTORICAL BALL. FESTIVAL AT LA VILLITA ASSEM8LY BUILDING. (LOCAL). FRANCES WRIGHT, ASST DIR; STATE ASSOC OF TEXAS PIONEERS & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-30).

APR 17 - 18, '76. FIESTA '100' BIKE RACE. LIVE PERFORMANCE, COMPETITION AT FORT SAM HOUSTON. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO WHEELMEN & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-28).

APR 17 - 18, '76. 14TH ANNUAL FIESTA MEMORIAL GUN SHOOT. COMPETITION AT RIFLE RANGE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO GUN CLU8 & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-11).

APR 17 - 24, '76. SOUTHWEST CRAFT OPEN HOUSE & EXHIBIT. EXHI8IT. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-15).

APR 18, '76. BAND CONCERT AND FORMAL RETREAT. LIVE PERFORMANCE AT FORT SAM HOUSTON. (LOCAL). FRANCES WRIGHT, ASST DIR; FORT SAM HOUSTON & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-26).

APR 18, '76. CRISPUS ATTUCKS CEREMONY. CEREMONY AT DOWNTOWN. (LOCAL). FRANCES WRIGHT, ASST DIR; 8ATTLE OF FLOWERS ASSOC & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-1).

APR 18, '76. FIREWORKS. FESTIVAL AT FORT SAM HOUSTON. (LOCAL). FRANCES WRIGHT, ASST DIR; FORT SAM HOUSTON & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-24).

APR 18, '76. FORMAL OPENING OF 'INTERNATIONAL CHURCH LIBRARY'. CEREMONY, OPENING AT NEGRO INTERNATIONAL CHURCH LI8RARY, 2003 MARTIN LUTHER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE & AMER NEGRO 8APTIST CHURCH HIST COM; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-16).

APR 19, '76. FIESTA RIVER PARADE. PARADE AT SAN ANTONIO. (LOCAL). FRANCES WRIGHT, ASST DIR; TEXAS CAVALIER; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-23).

APR 19, '76. PILGRIMAGE TO THE ALAMO. CEREMONY AT ALAMO PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; DAUGHTERS OF THE REPU8LIC OF TEXAS & SAN ANTONIO 8ICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-25).

APR 19 - 23, '76. FIESTA BICENTENNIAL TOURS. TOUR, FESTIVAL AT KELLY AIR FORCE 8ASE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE & KELLY AIR FORCE 8ASE; 6D2 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-17).

APR 19 - 25, '76. LA SEMANA ALEGRE. FESTIVAL AT HEMISFAIR PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO JAYCEES & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 6D2 E COMMERCE; SAN ANTONIO, TX 7B296. (#102426-22).

APR 19, '76 - CONTINUING . INTERNATIONAL CHURCH LIBRARY. EXHI8IT AT NEGRO INTERNATIONAL CHURCH LI8RARY, 2DD3 MARTIN LUTHER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE & AMER NEGRO BAPTIST CHURCH HIST COM; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#10476D-31).

APR 20, '76. CHORDSMEN CONCERT. LIVE PERFORMANCE AT ALAMO. (LOCAL). FRANCES WRIGHT, ASST DIR; CHORDSMEN CHORUS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-8).

APR 20, '76. FLOWER AND FASHION SHOW. EXHI8IT AT MCALLISTER AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; WOMEN'S CLU8 & SAN ANTONIO 8ICENTENNIAL; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-6).

APR 20, '76. 'THE OLD ORDER CHANGETH' - AMERICAN FILM SERIES. EXHI8IT AT 8LUE ROOM - PROVIDENCE HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; OUR LADY OF THE LAKE COLLEGE & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-36).

APR 20 - 22, '76. ALAMO PLAZA ART SHOW. EXHI8IT AT ALAMO PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE & RANDOLPH ART LEAGUE; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-18).

APR 20 - 23, '76. MARIACHI FESTIVAL. FESTIVAL AT SAN ANTONIO RIVER WALK. (LOCAL). FRANCES WRIGHT, ASST DIR; PASEO DEL RIO ASSOC & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-5).

APR 2D - 23, '76. A NIGHT IN OLD SAN ANTONIO. FESTIVAL AT LA VILLITA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO CONSERVATION SOCIETY & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-21).

APR 20 - 23, '76. PASEO DEL RIO FIESTA ART FAIR. EXHIBIT AT SAN ANTONIO RIVER WALK. (LOCAL). FRANCES WRIGHT, ASST DIR; RIVER ART GROUP; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-7).

APR 20 - 25, '76. CRAFTS SALE. EXHIBIT AT SOUTHWEST CRAFT CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SOUTHWEST CRAFT CENTER & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-20).

APR 21, '76. CORONATION DF QUEEN OF FIESTA. COMPETITION, CEREMONY AT MUNICIPAL AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; ORDER OF THE ALAMO & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-4).

APR 21, '76. A FIESTA OF SAN ANTONIO. SEMINAR AT SAN ANTONIO COLLEGE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO COLLEGE; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-19).

APR 21, '76. MISSION BELLES CONCERT. LIVE PERFORMANCE AT THE ALAMO, ALAMO PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & MISSION BELLS CHAPTER SWEET ADELINES; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-21).

APR 21 - 22, '76. GERMAN GARDEN FESTIVAL. FESTIVAL AT 8EETHOVEN HOME. (LOCAL). FRANCES WRIGHT, ASST DIR; 8EETHOVEN MAENNERCHOR; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-19).

APR 22, '76. BATTLE OF FLDWERS ASSOCIATION BAND FESTIVAL. COMPETITION, LIVE PERFORMANCE AT ALAMO STADIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; 8ATTLE OF FLOWERS ASSOC; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-18).

APR 22, '76. BENEFIT SHOW. LIVE PERFORMANCE AT CARVER CULTURE CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; UCP-POC & SELF-HELP CENTER & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-17).

APR 22, '76. 'SING OUT SWEET LAND'. LIVE PERFORMANCE AT HEMISFAIR PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE & CYGNETS OF SAN ANTONIO; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#1D476D-22).

APR 22 - 24, '76. STH ANNUAL 'SDUTHWEST AREA LANGUAGE & LINGUISTICS WORKSHOP'. CONFERENCE AT EL TROPICANO MOTEL. (REGN'L). FRANCES WRIGHT, ASST DIR; TRINITY UNIVERSITY; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-3).

APR 23, '76. BATTLE DF FLOWERS PARADE. PARADE AT DOWNTOWN SAN ANTONIO. (LOCAL). FRANCES WRIGHT, ASST DIR; BATTLE OF FLOWERS ASSOC & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-2).

APR 23, '76. FESTBALL. FESTIVAL AT 8EETHOVEN HOME, 422 PEREIDA ST. (LOCAL). FRANCES WRIGHT, ASST DIR; 8EETHOVEN MAENNERCHOR; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-15).

APR 23, '76. SQUARE AND ROUND DANCE FESTIVAL. FESTIVAL AT MUNICIPAL AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; ALAMO AREA SQUARE DANCERS & ROUND DANCERS ASSOC & SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-16).

APR 24, '76. FIESTA FLAMBEAU. PARADE AT DOWNTOWN SAN ANTONIO. (LOCAL). FRANCES WRIGHT, ASST DIR; FIESTA SAN JACINTO ASSOC & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#102426-9).

APR 24, '76. FIESTA SAN ANTDNIO MISSION RUN. COMPETITION AT MISSION COUNTY PARK RD; E WHITE & PADRE DR. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE & SAN ANTONIO ROAD RUNNERS; 6D2 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-23).

APR 24, '76. KING WILLIAM FAIR. FAIR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; KING WILLIAM ASSOC & SAN ANTONIO BICENTENNIAL COMMITTEE; 6D2 E COMMERCE; SAN ANTONIO, TX 7B296. (#1D2426-5B).

APR 24, '76. NEGRO HERITAGE ART EXHIBIT. EXHIBIT AT CARVER CULTURAL LI8RARY. (LOCAL). FRANCES WRIGHT, ASST DIR; ALPHA TAU OMEGA & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-57).

APR 24, '76. STAGE BAND CONTEST. LIVE PERFORMANCE AT BURBANK HIGH SCHOOL. (LOCAL). FRANCES WRIGHT, ASST DIR; ST MARY'S UNIV & SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-14).

APR 24 - 25, '76. BICENTENNIAL ARCHERY INVITATIONAL TOURNAMENT. COMPETITION AT RANGE SITE ON 8ANDERA RD. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE & ALAMO ARCHERS ASSOC; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-26).

APR 24 - 25, '76. FIESTA INTERNATIONAL RIFLE CHAMPIDNSHIP. COMPETITION AT ST MARY'S. (LOCAL). FRANCES WRIGHT, ASST DIR; ST MARY'S UNIVERSITY & SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-13).

APR 24 - 25, '76. FIESTA SAN ANTDNIO INVITATIONAL LACROSSE TOURNAMENT. COMPETITION AT BLOSSOM ATHLETIC FIELD. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#1D4760-24).

APR 24 - 25, '76. SPECIAL OLYMPICS. COMPETITION AT WEST END MULTI-PURPOSE CENTER & ALAMO STADIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE & GOLDEN MILE OPTIMIST CLU8; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#10476D-25).

APR 25, '76. CHARREADA FESTIVAL. LIVE PERFORMANCE AT CHARRO RANCH. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO CHARRO ASSOC & BICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-6D).

APR 25, '76. DEDICATION OF CARVER CULTURAL CENTER. CEREMONY AT CARVER CULTURAL CENTER, S HACK8ERRY AT CENTER ST. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE & SAN ANTONIO LEAGUE 8PW, INC; 6D2 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-29).

APR 25, '76. ISRAELI FESTIVAL. FESTIVAL. (LOCAL). FRANCES WRIGHT, ASST DIR; AGUDAS ACHIM SYNAGOGUE & SAN ANTONIO BICENTENNIAL COMMITTEE; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#102426-59).

APR 25, '76. PEARL FIESTA GRANDE BICYCLE RACE. COMPETITION AT 8ROADWAY AT PEARL PARKWAY. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE & SAN ANTONIO 8ICYCLE CLU8; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-28).

APR 26 - 27, '76. BETHOVEN NINTH SYMPHONY CONCERT. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SYMPHONY SOCIETY OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-63).

APR 26, '76 - CDNTINUING . CARVER CULTURAL CENTER - EXHIBITS. EXHIBIT. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENTENNIAL COMMITTEE; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-32).

APR 28 - 30, '76. EXHIBIT: 'TEXAS & HER CONSTITUTION'. EXHI8IT AT COATES CENTER, TRINITY UNIV, 715 STADIUM DR. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENTENNIAL COMMITTEE & TRINITY UNIVERSITY; 602 E COMMERCE ST; SAN ANTONIO, TX 78296. (#104760-30).

APR 29 - MAY 9, '76. RIVER ART GROUP SPRING SHOW. EXHIBIT AT WONDERLAND SHOPPING MALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO RIVER ART GROUP & 8ICENTENNIAL COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-64).

APR 3D, '76. BICENTENNIAL MUSIC PRDGRAM. LIVE PERFORMANCE AT WILSON CHAPEL - FIRST 8APTIST CHURCH. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO MUSICAL CLU8 & 8ICENTENNIAL COMMITTEE; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#1D2426-61).

APR 3D, '76. DEDICATION AND GRAND OPENING OF NEW USAA BUILDING. CEREMONY AT UNITED SERVICES AUTOMO8ILE ASSOC 8LDG. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & UNITED SERVICES AUTOMOBILE ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#1D2634-2D).

APR 3D, '76. PTA BICENTENNIAL DAY. FESTIVAL AT CASTLE HILLS ELEMENTARY SCHOOL. (LOCAL). FRANCES WRIGHT, ASST DIR; CASTLE HILLS ELEMENTARY SCHOOL PTA; 6D2 E COMMERCE; SAN ANTONIO, TX 7B296. (#1D2426-62).

APR '76. BICENTENNIAL YDUTH DEBATES. THE DEBATES HAVE NATIONAL REPRESENTATION. (LOCAL). TIMOTHY BROWNING, COORD; UNIV OF ARIZONA; TUCSON, AZ B5721. (#104467-4).

MAY 1, '76. LAW DAY CELEBRATION. CONFERENCE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO BAR ASSOC; 6D2 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102633-1).

MAY 1 - 2, '76. MEN'S FAST PITCH INVITATIONAL SOFTBALL TOURNAMENT. COMPETITION AT ALVA JO FISCHER SOFTBALL COMPLEX. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE & DEPT PARKS & RECREATION; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#1D481B-9).

MAY 1 - 16, '76. 46TH ARTISTS' EXHIBITION. EXHIBIT AT KOEHLER CULTURAL CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & SAN ANTONIO ART LEAGUE; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#1D4818-10).

SAN ANTONIO — CONTINUED

MAY 1 - 19, '76. EXHIBIT: 'TEXAS & HER CONSTITUTION'. EXHIBIT AT COATES CENTER, TRINITY UNIVERSITY. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & TRINITY UNIVERSITY; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-11).

MAY 1 - 31, '76. 10TH ANNUAL INTERNATIONAL PHOTO SALON. EXHIBIT AT UNIV OF TEXAS HEALTH SCIENCE CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO SALON ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102633-2).

MAY 2, '76. MAI FEST. LIVE PERFORMANCE AT 422 PEREIDA ST. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & BEETHOVEN MAENNERCHOR; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-12).

MAY 3 - 8, '76. RIVER ART GROUP SPRING SHOW. EXHIBIT, FAIR AT WONDERLAND SHOPPING MALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & RIVER ART GROUP; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-13).

MAY 5, '76. 'MAY FESTIVAL', PICNIC. FESTIVAL AT COMMANCHE PARK #2. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & DEPT OF HUMAN RELATIONS & SERVICES; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102633-3).

MAY 7, '76. MEXICAN & SPANISH INFLUENCE ON U S MUSIC & DRAMA. LIVE PERFORMANCE AT RUTH TAYLOR MUSIC CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & EL PATRONATO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104B18-14).

MAY 8, '76. SAN ANTONIO DISTRICT SPECIAL OLYMPICS. COMPETITION. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & DEPARTMENT OF PARKS & RECREATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104B1B-15).

MAY 9, '76. TOUR OF THE KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & KING WILLIAM ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102633-6).

MAY 9, '76. WASHINGTON SQUARE BAND CONCERT. LIVE PERFORMANCE AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & CONSERVATION SOCIETY; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102633-5).

MAY 13 - 15, '76. 'THE CONTRAST', 18TH CENTURY THEATRE DRAMA. LIVE PERFORMANCE AT 2700 CINCINNATI AVE, ST MARY'S UNIV. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & THE SHOESTRING PLAYERS; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102633-7).

MAY 14, '76. RHYMES & TIMES OF MOTHER GOOSE - SPRING DANCE RECITAL. LIVE PERFORMANCE AT SUNKEN GARDEN THEATER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & DEPARTMENT OF PARKS & RECREATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-16).

MAY 14 - 16, '76. 'BARBER OF SEVILLE', OPERA. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SYMPHONY SOCIETY OF SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102633-11).

MAY 15, '76. FISHING CONTEST. COMPETITION AT BRACKENRIDGE PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE, DEPT PARKS & RECREATION & ANGLERS CLUB; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-17).

MAY 16, '76. MAY GARDEN SHOW 'ARTS FOR AMERICA'. EXHIBIT AT GARDEN AND GALLERY OF THE COPPINI ACADEMY. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & THE COPPINI ACADEMY OF FINE ARTS; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102633-10).

MAY 22, '76. EAST MEETS WEST - FESTIVAL. FESTIVAL AT ARNESON RIVER THEATER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & FILIPINO AMERICANS IN SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-18).

MAY 22, '76. PHILIPPINE COUNTRY FAIR. FAIR AT LA VILLITA - JUAREZ PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & FILIPINO AMERICAN ASSOCIATION; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102633-12).

MAY 22 - 23, '76. JUNIOR GIRLS' FAST PITCH INVITATIONAL SOFTBALL TOURNAMENT. COMPETITION. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & DEPARTMENT OF PARKS & RECREATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-19).

MAY 23, '76. HOMAGE TO GERMAN PIONEERS. FESTIVAL AT VILLITA ASSEMBLY HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; VOLKSFEST ASSOC OF TEXAS & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-21).

MAY 23, '76. PHILIPPINE FOLK DANCE FESTIVAL. FESTIVAL, LIVE PERFORMANCE AT SAN PEDRO PLAYHOUSE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & FILIPINO AMER ASSOC OF SAN ANTONIO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-20).

MAY 27, '76. SALUTE TO THE DEFENDERS OF BATAAN AND CORRIGIDOR. CEREMONY AT JERSEY LILLY ROOM. (LOCAL). FRANCES WRIGHT, ASST DIR; FILIPINO AMER ASSOC OF SAN ANTONIO & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-22).

MAY 28, '76. MARIA CLARA BALL-PHILIPPINE SALUTE FOR THE BICENTENNIAL. FESTIVAL AT PLAZA NUEVA-LA VILLITA. (LOCAL). FRANCES WRIGHT, ASST DIR; FILIPINO AMER ASSOC OF SAN ANTONIO & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-23).

MAY 28 - 30, '76. SAN ANTONIO ROUND DANCE FESTIVAL. LIVE PERFORMANCE AT CIVIC CENTER - BANQUET HALL AND MISSION ROOM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & ROUND DANCE COUNCIL & CITY RECREATION DEPT; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102633-14).

MAY 29 - 30, '76. WOMEN'S SLOW PITCH INVITATIONAL SOFTBALL TOURNAMENT. COMPETITION AT ALVA JO FISCHER SOFTBALL COMPLE. (LOCAL). FRANCES WRIGHT, ASST DIR; DEPT OF PARKS AND RECREATION & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-24).

MAY 30, '76. 'SUNDAY IN SAN PEDRO SPRINGS PARK'. FESTIVAL AT SAN PEDRO PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO PARK'S COUNCIL & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-25).

MAY 30 - 31, '76. 'SAN ANTONIO: MIRROR OF THE PAST - WINDOW TO THE FUTURE' EXHIBITION. EXHIBIT AT UNIV OF TEXAS HEALTH SCIENCE CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; UNIV OF TEXAS HEALTH SCIENCE CENTER & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-26).

JUNE 1 - 26, '76. 'SAN ANTONIO: MIRROR OF THE PAST-WINDOW TO THE FUTURE' - EXHIBIT. EXHIBIT AT UNIV OF TEXAS HEALTH SCIENCE CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & UNIV OF TEXAS HEALTH SCIENCE CENTER; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-1).

JUNE 1 - 29, '76. 'FIESTA NOCHE DEL RIO'. LIVE PERFORMANCE AT ARNESON RIVER THEATRE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & ALAMO KIWANIS CLUB; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-2).

JUNE 2 - 30, '76. FUN-TIER NIGHT. LIVE PERFORMANCE AT LA VILLITA ASSEMBLY HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & KIWANIS CLUB OF SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-3).

JUNE 4 - 5, '76. 14TH ANNUAL TEXAS STATE SQUARE & ROUND DANCE. FESTIVAL AT CONVENTION CENTER. (ST-WIDE). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & TEXAS FED SQUARE & ROUND DANCE ASSOC; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#10481B-2).

JUNE 5, '76. BICENTENNIAL ESSAY CONTEST AWARDS LUNCHEON. CEREMONY. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & DAUGHTERS OF THE CONFEDERACY; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-5).

JUNE 5, '76. OLD TRAIL DRIVERS' ASSOCIATION. FESTIVAL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & RICHARD D CUOE RANCHO #1; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-3).

JUNE 5, '76. PAN AMERICAN LEAGUE ANNUAL CHARITY BALL. FESTIVAL AT LA VILLITA ASSEMBLY HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & PAN AMERICAN LEAGUE; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-6).

JUNE 5 - 6, '76. BLACK EXPRESSION ART SHOW & SALE. EXHIBIT AT ROSEVILLE SENIOR OPPORTUNITY COMPLEX. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & BLACK EXPRESSIONS ART LEAGUE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-4).

JUNE 6, '76. CROCKETT PARK ART SHOW. EXHIBIT AT CROCKETT ST PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & MISSION ART GROUP; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-5).

JUNE 6 - 10, '76. 'CENTENNIAL OF LA TRINIDAD UNITED METHODIST CHURCH'. FESTIVAL AT LA TRINIDAD UNITED METHODIST CHURCH - PECOS AND FERNANDO STREETS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & LA TRINIDAD UNITED METHODIST CHURCH; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-4).

JUNE 6 - 27, '76. 'NOCHE FOLKLORICA'. LIVE PERFORMANCE AT ARNESON RIVER THEATRE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & BALLET FOLKLORICO DE SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-7).

JUNE 9, '76. GARTEN KONZERT. LIVE PERFORMANCE AT BEETHOVEN HOME. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & BEETHOVEN MAENNERCHOR; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-6).

JUNE 10 - 12, '76. JOFFREY BALLET. LIVE PERFORMANCE AT THEATRE OF THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & ARTS COUNCIL OF SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-1).

JUNE 10 - 24, '76. GREAT COUNTRY ROUNDHOUSE JAMBOREE. FESTIVAL AT LA VILLITA ASSEMBLY HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & BEXAR KIWANIS CLUB; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-14).

JUNE 13, '76. ST ANTHONY DE PADUA FEAST DAY COMMEMORATIVE MASS. CEREMONY AT STATUE OF ST ANTHONY ON THE SAN ANTONIO RIVER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & ORDER OF THE ALHAMBRA, BEJAR CARAVAN 56; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-8).

JUNE 13, '76. TOUR OF KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & KING WILLIAM ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-10).

JUNE 13, '76. WASHINGTON SQUARE BAND CONCERT. LIVE PERFORMANCE AT KING WILLIAM AREA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO CONSERVATION; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-9).

JUNE 14, '76. DAR SILVER TEA ON FLAG DAY. CEREMONY AT LUTCHER CENTER, 636 IVY LN. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & THE DAR; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-13).

JUNE 14, '76. 100TH ANNIVERSARY OF FORT SAM HOUSTON. CEREMONY AT FORT SAM HOUSTON. (ST-WIDE). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & FIFTH UNITED STATES ARMY; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-12).

JUNE 15 - 30, '76. TEXAS DIVISION NATL SOCIETY MAGNA CHARTA DAMES' DISPLAY OF HERALDRY. EXHIBIT AT DOWNTOWN JOSKE'S WINDOW ON ALAMO PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & TEXAS DIVISION NATL SOC MAGNA CHARTA; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104B1B-7).

JUNE 18 - 20, '76. TEXANEX '76. CONFERENCE AT EL TROPICANO MOTOR HOTEL, 110 LEXINGTON AVE. (ST-WIDE). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO PHILATELIC ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-11).

JUNE 19, '76. 'BLACK FESTIVAL '76'. FESTIVAL AT J STREET PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & CLEVELAND AND ASSOCIATES; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-16).

JUNE 19 - 20, '76. MEN'S SLOW PITCH INVITATIONAL SOFTBALL TOURNAMENT. COMPETITION AT ALVO JO FISCHER SOFTBALL COMPLEX. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE & DEPT OF PARKS & RECREATION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-8).

JUNE 20, '76. 'SALUTE TO SCOTS WHO FELL AT THE ALAMO'. CEREMONY AT ALAMO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SCOTTISH SOCIETY OF SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-18).

JUNE 21, '76. 'ANNIVERSARY FIESTA'. FESTIVAL AT CARVER CULTURAL CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & PROJECT FREE; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-19).

JUNE 22, '76. SPECIAL ANTIQUE DOLL EXHIBIT BY TWENTY-FIVE MEMBERS OF DOLL CLUB. EXHIBIT AT COS HOUSE - LA VILLITA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO DOLL CLUB; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-21).

JUNE 25 - 27, '76. FIFTEENTH ANNUAL CERAMIC SHOW. EXHIBIT AT VILLITA ASSEMBLY HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO CERAMIC ART ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102634-15).

JULY 1, '76. 'AN AMERICAN HAPPENING' PRODUCTION. LIVE PERFORMANCE AT INCARNATE WORD COLLEGE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & INCARNATE WORD COLLEGE; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-2).

JULY 1, '76. GREAT COUNTRY ROUNDHOUSE JAMBOREE. LIVE PERFORMANCE AT LA VILLITA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & BEXAR KIWANIS CLUB; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-3).

JULY 1 - 31, '76. WINDS OF FREEDOM PRODUCTION. LIVE PERFORMANCE AT TEXAS STATE HISTORIC THEATER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-1).

JULY 2 - 4, '76. THE LONE STAR RIFLE FRDLIC. COMPETITION AT RIFLE RANGE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & ALAMO MUZZLE LOADING GUN CLUB, INC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-13).

JULY 2 - 4, '76. SOFTBALL TOURNAMENT. COMPETITION AT MISSION COUNTY PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SWEET HURRICANE GIRLS' SOFTBALL TEAM & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-27).

JULY 2 - 31, '76. 'FIESTA NOCHE DEL RIO'. LIVE PERFORMANCE AT ARNESON RIVER THEATRE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & ALAMO KIWANIS CLUB; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#10263S-4).

JULY 3, '76. BICENTENNIAL RIVER PARADE. PARADE AT SAN ANTONIO RIVER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & TEXAS CAVALIERS; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-5).

JULY 4, '76. CEREMONY COMMEMORATING 200TH BIRTHDAY OF OUR NATION. CEREMONY AT ALAMO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SONS OF THE AMERICAN REVOLUTION; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#10263S-10).

SAN ANTONIO — CONTINUED

JULY 4, '76. FOURTH OF JULY PARADE. PARADE AT DOWNTOWN SAN ANTONIO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-57).

JULY 4, '76. OLE FASHIONEO 4TH OF JULY PICNIC. FESTIVAL AT LA TRINIDAO METHODIST CHURCH. (LOCAL). FRANCES WRIGHT, ASST OIR; SAN ANTONIO 8ICENT COMM & LA TRINIDAD UNITED METHOOIST CHURCH; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-11).

JULY 4, '76. RANDOLPH AIR FORCE 8ASE INDEPENDENCE DAY 8ICENTENNIAL CELEBRATION. FAIR AT RANDOLPH AIR FORCE 8ASE. (LOCAL). FRANCES WRIGHT, ASST OIR; RANOOLPH AIR FORCE 8ASE & SAN ANTONIO 8ICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-28).

JULY 4, '76. SAN JOSE FESTIVAL. FESTIVAL AT SAN JOSE MISSION. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & SAN JOSE PARRISH; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-12).

JULY 4, '76. 'SAUERKRAUT BENO' FESTIVAL. FESTIVAL AT WOLFE HOUSE, KING WILLIAM AREA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & SAN ANTONIO CONSERVATION SOCIETY; 6D2 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-8).

JULY 4, '76. TOUR OF KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & KING WILLIAM ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-6).

JULY 4, '76. WASHINGTON SQUARE BAND CONCERT. LIVE PERFORMANCE AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & SAN ANTONIO CONSERVATION SOCIETY; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-7).

JULY 4 - 2S, '76. 'NOCHE FOLKLORICA'. LIVE PERFORMANCE AT ARNESON RIVER THEATER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & BALLET FOLKLORICA DE SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-14).

JULY 7 - 2B, '76. FUN-TIER NIGHTS. LIVE PERFORMANCE AT LA VILLITA ASSEM8LY HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & ALAMO KIWANIS CLU8; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-15).

JULY 10, '76. THE NEGRO CHURCH 'HISTORICAL PARADE'. FAIR. (LOCAL). FRANCES WRIGHT, ASST DIR; NEGRO BAPTIST CHURCH OF AMERHIST COM & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-29).

JULY 10 - 11, '76. GULF AREA GRANO CLASSIC. COMPETITION AT CONVENTION CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & LONE STAR REGION - CLASSIC CAR CLU8; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-16).

JULY 14, '76. GARTEN KONZERT. LIVE PERFORMANCE AT 8EETHOVEN HOME. (LOCAL). FRANCES WRIGHT, ASST DIR; 8EETHOVEN MAENNERCHOR & SAN ANTONIO 8ICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-30).

JULY 15, '76. GREAT CDUNTRY ROUNOHOUSE JAMBOREE. LIVE PERFORMANCE AT LA VILITA. (LOCAL). FRANCES WRIGHT, ASST DIR; 8EXAR KIWANIS CLU8 & SAN ANTONIO BICENTENNIAL COMMISSION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-31).

JULY 17 - 1B, '76. FIESTA FOLKLORICA. LIVE PERFORMANCE AT HEMISFAIR PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & 8ALLET FOLKLORICO DE SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-17).

JULY 17 - 18, '76. TEXAS FOLKCRAFT EXPERIENCE. FESTIVAL AT 300 AUGUSTA, URSULINE ACADEMY, SOUTHWEST CRAFT CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & SOUTHWEST CRAFT CENTER; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#1D2635-18).

JULY 26, '76. MILITARY SERVICE BANO CONCERT. LIVE PERFORMANCE AT THEATER OF PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST OIR; SAN ANTONIO 8ICENT COMM & TEXAS 8ANDMASTERS ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-20).

JULY 26, '76. TRINITY UNIVERSITY COMMUNITY SYMPHONY CONCERT. LIVE PERFORMANCE AT TRINITY UNIV. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & ALTRUSA CLU8 OF SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102635-19).

AUG 3 - 31, '76. 'FIESTA NOCHE DEL RIO'. LIVE PERFORMANCE AT ARNESON RIVER THEATRE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & ALAMO KIWANIS CLU8; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102636-1).

AUG 4 - 18, '76. FUN-TIER NIGHT. LIVE PERFORMANCE AT LA VILLITA ASSEM8LY HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & KIWANIS CLU8; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#1D2636-2).

AUG 4 - 31, '76. WINOS OF FREEDOM PROOUCTION. LIVE PERFORMANCE AT TEXAS STATE HISTORIC THEATER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#1D2636-3).

AUG 5 - 8, '76. TEXAS FOLKLIFE FESTIVAL. FESTIVAL AT INSTITUTE GROUNDS - HEMISFAIR PLAZA. (ST-WIDE). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & UNIV OF TEXAS-INSTITUTE OF TEXAS CULTURES; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102636-10).

AUG 5 - 26, '76. GREAT COUNTY ROUNDHOUSE JAMBOREE. LIVE PERFORMANCE AT LA VILLITA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & 8EXAR KIWANIS CLU8; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102636-4).

AUG 6, '76. 'DOMIABRA FESTIVAL'. FESTIVAL AT ELLA AUSTIN COMMUNITY CENTER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & ELLA AUSTIN COMMUNITY CENTER; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#1D2636-5).

AUG 7, '76. PAN AMERICAN LEAGUE PARTY. FESTIVAL AT 8ARRERA HOME. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & PAN AMERICAN LEAGUE; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102636-6).

AUG 8, '76. TOUR OF THE KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & KING WILLIAM ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102636-9).

AUG 8, '76. WASHINGTON SQUARE BAND CONCERT. LIVE PERFORMANCE AT KING WILLIAM AREA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & SAN ANTONIO CONSERVATION SOCIETY; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102636-8).

AUG 8 - 29, '76. 'NOCHE FOLKLORICA'. LIVE PERFORMANCE AT ARNESON RIVER THEATER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & 8ALLET FOLKLORICA DE SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#1D2636-7).

AUG 11, '76. GARTEN KONZERT. LIVE PERFORMANCE AT 8EETHOVEN HOME. (LOCAL). FRANCES WRIGHT, ASST DIR; 8EETHOVEN MAENNERCHOR & SAN ANTONIO 8ICENTENNIAL COMMISSION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-36).

AUG 15, '76. 12SCC PROFESSIONAL NATIONAL CHAMPIONSHIP. COMPETITION AT SAN ANTONIO CYCLERAMA. (LOCAL). FRANCES WRIGHT, ASST DIR; PEPSI COLA COMPANY & SAN ANTONIO BICENTENNIAL COMMISSION; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-32).

AUG 2D - 22, '76. WOMEN'S CRAFT FAIR. EXHIBIT. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO CHAPTER OF NOW & SAN ANTONIO 8ICENTENNIAL COMMISSION; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-35).

AUG 26 - OCT 10, '76. 'CITIES ON STONE: 19TH C LITHOGRAPH IMAGES DF THE URBAN WEST'. EXHI8IT AT WITTE MEMORIAL MUSEUM. (ST-WIDE). RON TYLER, HIST CURATOR; AMON CARTER MUSEUM; 35D1 CAMP 8OWIE BLVD; FORT WORTH, TX 76101. (#15666-1).

AUG 2B - 29, '76. MINICYCLE NATIONAL CHAMPIONSHIP. COMPETITION AT SAN ANTONIO CYCLERAMA. (LOCAL). FRANCES WRIGHT, ASST DIR; PEPSI COLA COMPANY & SAN ANTONIO 8ICENTENNIAL COMMISSIN; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D4818-34).

AUG 29, '76. BOY SCOUT CANOE RACE. COMPETITION AT SAN ANTONIO RIVER. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & PASEO DEL RIO ASSOCIATION; 6D2 EAST COMMERCE; SAN ANTONIO, TX 78296. (#1D2636-11).

AUG 30, '76. THE ISRAEL PHILHARMDNIC DRCHESTRA. LIVE PERFORMANCE AT LAURIE AUDITORIUM, TRINITY UNIVERSITY. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO SYMPHONY, JEWISH COMMUNITY CENTER & BICENTENNIAL CO; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#109237-1).

AUG 3D, '76. ISRAELI PHILHARMONIC DRCHESTRA VISITS SAN ANTONIO. LIVE PERFORMANCE. (INT'L). URI AHARON BAR-NEV; ISRAELI GOVERNMENT; 1621 21ST ST, NW; WASHINGTON, DC 20008. (#109015-5).

SEPT 3 - 5, '76. BICENTENNIAL ALAMD CITY RDD RUN. COMPETITION. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE/ALAMO CITY RODS; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D4818-49).

SEPT 4 - 5, '76. ART LEAGUE JAMBOREE. EXHIBIT AT VILLITA ASSEMBLY HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & SAN ANTONIO ART LEAGUE; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102637-7).

SEPT 5 - 3D, '76. GRAPHICS - 1776-1976. EXHIBIT AT AUDITORIUM FOYER, 7703 FLOYD CURL DR. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE/UNIV OF TEXAS HEALTH SCIENCE CENTER; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-5D).

SEPT 9, '76. HUMAN RELATIONS DAY. CONFERENCE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & NATIONAL CONFERENCE OF CHRISTIANS & JEWS; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102637-2).

SEPT 12, '76. WASHINGTON SQUARE BAND CONCERT. LIVE PERFORMANCE AT KING WILLIAM AREA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & SAN ANTONIO CONSERVATION SOCIETY; 6D2 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102637-3).

SEPT 12 - 18, '76. MEXICAN AMERICAN FRIENDSHIP WEEK. FESTIVAL AT DOWNTOWN SAN ANTONIO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & MEXICAN AMERICAN FRIENDSHIP COMMITTEE; 6D2 EAST COMMERCE; SAN ANTONIO, TX 78296. (#1D2637-5).

SEPT 13, '76. DEDICATION OF THE PERSHING HOUSE. CEREMONY, OPENING AT FORT SAM HOUSTON. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE/FORT SAM HOUSTON; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D4818-51).

SEPT 13 - 2D, '76. NATIONAL HISPANIC WEEK. EXHI8IT AT RANDOLPH AIR FORCE BASE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE/RANDOLPH AIR FORCE 8ASE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-52).

SEPT 15, '76. EL GRITO. CEREMONY AT MUNICIPAL AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE/MEXICAN-AMERICAN FRIENDSHIP COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-53).

SEPT 15, '76. FLAG RAISING CEREMONY. CEREMONY AT PLAZA MEXICO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE/MEXICAN-AMERICAN FRIENDSHIP COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-54).

SEPT 16, '76. HOMAGE TO HIOALGO. CEREMONY AT ROMANA PLAZA. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE/ZARAGOZA SOCIETY; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D4818-55).

SEPT 18, '76. DIEZ Y SEIS PARADE. PARADE AT DOWNTOWN SAN ANTONIO. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE/MEXICAN-AMERICAN FRIENDSHIP COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-56).

SEPT 19, '76. CASTLE HILLS FIESTA AMERICANA. FESTIVAL AT CITY HALL GROUNDS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & CASTLE HILLS WOMEN'S CLUB; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#1D2637-6).

DCT 1, '76. BICENTENNIAL BOOK REVIEW. SEMINAR AT LION'S DEN, 15D5 S GEVERS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE/HIGHLAND PARK LIONESSES CLUB; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#1D4818-42).

DCT 1 - 2, '76. GRAPHICS - 1776-1976. EXHI8IT AT AUDITORIUM FOYER, 7703 FLOYD CURL DR. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE/UNIV OF TEXAS HEALTH SCIENCE CENTER; 6D2 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-43).

OCT 1 - 3, '76. ZONTA ANTIQUE SHOW ANO SALE. EXHI8IT AT VILLITA ASSEMBLY HALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & ZONTA CLU8; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-1).

OCT 2 - 3, '76. 'DAY AT THE HEAD OF THE RIVER'. FESTIVAL AT INCARNATE WORD COLLEGE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & INCARNATE WORD COLLEGE; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-2).

OCT 2 - 3, '76. RIVER ART GROUP FALL SHOW. EXHI8IT AT SAN ANTONIO RIVER WALK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & RIVER ART GROUP; 6D2 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-3).

DCT 5, '76. SAN ANTDNID A & M UNIVERSITY MOTHER'S CLUB SCHDLARSHIP BARBECUE. FESTIVAL AT AGGIE PARK, WEST AVE. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & A & M MOTHER'S CLU8; 6D2 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102637-1).

OCT 7 - 9, '76. OLD TRAIL DRIVER'S OF TEXAS CONVENTION & PARAOE. PARADE AT GUNTER HOTEL. (ST-WIDE). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & OLD TRAIL DRIVER'S ASSOC OF TEXAS; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-4).

OCT 10, '76. TOUR OF KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & KING WILLIAM ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#1D2638-5).

DCT 1D - 31, '76. SAN ANTONIO ARTIST OF THE YEAR. EXHI8IT. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE/SAN ANTONIO ART LEAGUE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-45).

DCT 14 - 16, '76. 'A PAST TO REMEMBER - A FUTURE TO MDLD'. CONFERENCE AT ST ANTHONY HOTEL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & TX COUNCIL & BEXAR CTY COUNCIL; 6D2 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-8).

OCT 15 - 17, '76. VDLKSFEST. FESTIVAL AT SAN ANTONIO RIVER WALK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & PASEO DEL RIO ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-9).

DCT 15 - 30, '76. SLIOE PRESENTATION TO HIGH SCHOOLS. EXHI8IT AT AREA SCHOOLS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & WOODLAWN & SAN ANTONIO CAMERA CLUBS; 6D2 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-10).

DCT 17, '76. DEDICATION DF CHAPEL. CEREMONY, OPENING AT FORT SAM HOUSTON. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMMITTEE/FIFTH U S ARMY; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-46).

OCT 19 - 24, '76. ALZAFAR SHRINE CIRCUS. LIVE PERFORMANCE AT JOE FREEMAN COLISEUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & ALZAFAR SHRINE TEMPLE; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-7).

SAN ANTONIO — CONTINUED

OCT 21 - 23, '76. ANNUAL WOODCARVER'S SHOW. EXHIBIT AT WONDERLAND SHOPPING MALL. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & ALAMO AREA WOODCARVERS; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-11).

OCT 22 - 23, '76. SOUTHWESTERN OISTRICT SPEBSQSA CONVENTION AND CONTEST. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (REGN'L). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & THE CHORDSMEN; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-12).

OCT 22 - 24, '76. FILM FESTIVAL GREAT BRITAIN: PSYCHIATRY 1776-1976. 3RD INTL FILM FESTIVAL, 25 DOCUMENTARY 8RITISH FILMS, DISTINGUISHED SPEAKERS, 'PSYCHIATRY 1776-1976' THEME; REVOLUTION IN CARE & LIBERATION OF MENTALLY ILL ENGLAND, SCOTLAND, WALES & IRELAND; 'PSYCHE AWARD' AWARDED BEST FILM. AT AUDITORIUM, UNIV OF TX, HEALTH SCIENCE CENTER. (INT'L). HARRY A. WILMER, MD, PHD; PSYCHIATRY DEPT, UNIV OF TX, HEALTH SCIENCE CENTER; UTHSCSA, 7703 FLOYD CURL DR.; SAN ANTONIO, TX 7B284. (#2796-1).

OCT 22 - 24, '76. GREEK FUNSTIVAL. FESTIVAL AT VILLITA ASSEMBLY HALL. (LOCAL). BICENTENNIAL COMMITTEE; ST SOPHIA GREEK ORTHODOX CHURCH; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-14).

OCT 30, '76. OKTOBER FEST. LIVE PERFORMANCE AT BEETHOVEN HOME. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE/BEETHOVEN MAENNERCHOR; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#10481B-47).

OCT 31, '76. GIRL SCOUT FOLKOANCE FESTIVAL. LIVE PERFORMANCE AT MCALLISTER AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO AREA COUNCIL OF GIRL SCOUTS; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102638-15).

NOV 10 - 12, '76. HISTORIC PRESERVATION SEMINAR. CONFERENCE. (ST-WIDE). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO CONSERVATION SOCIETY; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102639-1).

NOV 11, '76. NATIONAL THEATRE FOR THE DEAF PRESENTATIONS. LIVE PERFORMANCE. (LOCAL). ANDRE MENCHU, PRESIDENT; TEXAS ASSOCIATION OF THE DEAF; 105 BLACKFOOT DR; TEMPLE, TX 76S01. (#10B99B-1).

NOV 13, '76. LUTHERAN CHARITY CORONATION. FESTIVAL AT MUNICIPAL AUDITORIUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE/SAN ANTONIO LUTHERAN CHURCHES; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104818-48).

NOV 14, '76. TOUR OF KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & KING WILLIAM ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102639-2).

NOV 14, '76. 18TH CENTURY ART OF THE AMERICAS. EXHIBIT AT WITTE MUSEUM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMMITTEE/SAN ANTONIO MUSEUM ASSOC; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104B18-41).

NOV 19, '76. POPS CONCERT. LIVE PERFORMANCE AT THEATER FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SYMPHONY SOCIETY OF SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102639-4).

NOV 20, '76. NEW ENGLAND HARVEST FESTIVAL. FESTIVAL AT PILGRIM CONGREGATIONAL CHURCH, S00 PILGRIM DR. (LOCAL). FRANCES WRIGHT, ASST DIR; PILGRIM CONGREGATIONAL CHURCH; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102639-S).

DEC 1 - 6, '76. INTERNATIONAL MAN AND SPACE COLLECTION. EXHIBIT AT CHAPMAN GRADUATE LIBRARY. (REGN'L). FRANCES WRIGHT, ASST DIR; TRINITY UNIVERSITY & SAN ANTONIO BICENTENNIAL COMMISSION; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104B18-37).

DEC 4 - S, '76. CHRISTMAS PILGRIMAGE AND MERRY MART. TOUR. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO GARDEN CENTER; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102640-1).

DEC S, '76. INTERNATIONAL MAN AND SPACE COLLECTION DEDICATION CEREMONY. CEREMONY AT CHAPMAN GRADUATE LIBRARY. (REGN'L). FRANCES WRIGHT, ASST DIR; TRINITY UNIVERSITY & SAN ANTONIO BICENTENNIAL COMMISSION; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#10481B-38).

DEC 11, '76. 'LANDING OF PILGRIMS', FILM. EXHIBIT AT SAN ANTONIO PUBLIC LIBRARY. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & DAUGHTERS OF AMERICAN COLONIST; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102640-2).

DEC 12, '76. TOUR OF THE KING WILLIAM HISTORIC DISTRICT. TOUR AT KING WILLIAM PARK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO 8ICENT COMM & KING WILLIAM ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102640-3).

DEC 13 - 14, '76. 'THE NUTCRACKER', BALLET. LIVE PERFORMANCE AT THEATER FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SYMPHONY SOCIETY OF SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102640-4).

DEC 16, '76. GERMAN CHRISTMAS AT STEVES HOMESTEAO. FESTIVAL AT STEVES HOMESTEAD ON KING WILLIAM ST. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO CONSERVATION SOCIETY; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102640-5).

DEC 17, '76. LOS PASTORES. LIVE PERFORMANCE AT SAN JOSE MISSION. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO CONSERVATION SOCIETY; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102640-7).

DEC 17 - 22, '76. FIESTA DE LAS LUMINARIAS. LIVE PERFORMANCE AT SAN ANTONIO RIVER WALK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & PASEO DEL RIO ASSOC; 602 EAST COMMERCE; SAN ANTONIO, TX 78296. (#102640-6).

DEC 1B, '76. LAS POSAOAS. LIVE PERFORMANCE AT SAN ANTONIO RIVER WALK. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & SAN ANTONIO CONSERVATION SOCIETY; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102640-B).

DEC 19, '76. FIESTA NAVIDENA. LIVE PERFORMANCE AT THEATRE FOR THE PERFORMING ARTS. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & BALLET FOLKLORICO DE SAN ANTONIO; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102640-9).

DEC 19, '76. LA POSAOA. LIVE PERFORMANCE AT CONVENTION CENTER BALLROOM. (LOCAL). FRANCES WRIGHT, ASST DIR; SAN ANTONIO BICENT COMM & CLUB SEMBRADORES DE AMISTAD; 602 EAST COMMERCE; SAN ANTONIO, TX 7B296. (#102640-10).

DEC 26, '76. THE NEGRO BAPTIST CHURCH '203RD HISTORICAL MUSICAL'. LIVE PERFORMANCE. (LOCAL). FRANCES WRIGHT, ASST DIR; NEGRO BAPTIST CHURCH OF AMER HIST COM & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 78296. (#104B1B-39).

DEC 26, '76 - JAN 2, '77. '203RD ANNIVERSARY CELEBRATION OF THE NEGRO BAPTIST CHURCH'. FESTIVAL. (LOCAL). FRANCES WRIGHT, ASST DIR; NEGRO BAPTIST CHURCH OF AMER HIST COM & SAN ANTONIO BICENT COMMITTEE; 602 E COMMERCE; SAN ANTONIO, TX 7B296. (#104818-40).

JAN 24 - FEB 1B, '77. STAR-SPANGLED HISTORY: DRAWINGS BY J B BEALE - MAGIC LANTERN ARTIST. NATIONAL TRAVELLING EXHIBITION OF 6S ORIGINAL WASH DRAWINGS BY JOSEPH BOGGS BEALE, A 19TH CENTURY ILLUSTRATOR. SLIDE PRESENTATION. AT WITTE MEMORIAL MUSEUM. (REGN'L). KAREN HUGHES, PROJ MGR; AMER NATL INSURANCE CO, AMER NATL TOWER OF GALVESTON, TX; RUDER & FINN, 110 E 59TH ST; NEW YORK, NY 10022. (#9820-11).

SAN AUGUSTINE

CREATION OF 'COURT OF EIGHT FLAGS' - TX. COURT WILL BE LOCATED IN SAN AUGUSTINE COURTHOUSE SQUARE; FHA & FFA WILL PROVIDE LABOR TO PUT IN BRICK WALKWAYS, PLANT TREES, SHRUBS AND PLANTS AND INSTALL FOUNTAIN WITH GUIDANCE OF GRADEN CLUB. (LOCAL). BRYAN N BUTTS, CO-CHAIRMAN; SAN AUGUSTINE COUNTY ARBC; 101 W MAIN ST; SAN AUGUSTINE, TX 7S972. (#2B38S). **ARBA GRANTEE.**

JUNE S - 6, '76. TOUR OF HISTORICAL HOMES. TOUR AT EZEKIAL CULLEN HOUSE. (LOCAL). MRS LAMAR ARNOLD, CHMN; DAUGHTERS OF THE REPUBLIC OF TEXAS; SAN AUGUSTINE, TX 7S972. (#10S109-1).

JULY 4, '76. OPENING OF MISSION NUESTRA SENORA DE LOS DELORES DE LOS AIS. OPENING AT MISSION HILL. (LOCAL). MRS NELSYN WADE, CHAIRMAN; SAN AUGUSTINE HISTORICAL SOCIETY; SAN AUGUSTINE, TX 73972. (#10S109-2).

OCT 21, '76. MCMAHAN CHAPEL DAY. ANNUAL SERVICE, WITH BICETENNIAL THEME, 'DINNER ON THE GROUNDS, PIOFAMILIES RECOGNIZED. AT MCMAHAN'S CHAPEL, OFF TX HWY 21, 1S MILES FROM HEMPHILL. (LOCAL). REV THOMAS PRICE, COORD; TEXAS CONFERENCE, UNITED METHODIST CHURCH; DRAWER 1101; NACOGDOCHES, TX 7S961. (#106S17-1).

NOV B, '76. BICENTENNIAL TEA TASTING. FESTIVAL AT METHODIST CHURCH. (LOCAL). MRS K JOE DIMAGGIO, CHMN; HERITAGE WOMANS CLUB; SAN AUGUSTINE, TX 7S972. (#10S109-3).

SAN ELIZANIO

JULY 4, '7S. TIGUA CENTER DEDICATION - FIESTA OF THE ARTS, HORSE DRAWN PARADE. FAIR, FESTIVAL, PARADE, LIVE PERFORMANCE AT YSLETA-CENTERED AROUND THE THREE MISSION. (LOCAL). JAN WINDLE; EL PASO BICENTENNIAL COMMITTEE; 1 CIVIC CENTER PLAZA; EL PASO, TX 79944. (#S0674-1).

SAN JACINTO

HERITAGE TRAILS IN SAN JACINTO COUNTY, TEXAS. TRAILS TO HISTORIC SITES IN COUNTY, ALONG WITH TEXAS FOREST TRAIL WHICH TRAVERSES COUNTY, ARE BEING WORKED OUT WITH THE HIGHWAY DEPT. (LOCAL). MRS J P HILL, PROJ DIRECTOR; SAN JACINTO COUNTY BICENTENNIAL COMMITTEE; BOX B66; SAN JACINTO, TX 7B207. (#11600).

SAN MARCOS

AMER ASSOC OF UNIV WOMEN HISTORICAL CALENDAR, TEX. THE SAN MARCOS AAUW IS PRESENTING AN HISTORICAL COMMEMORATIVE CALENDAR WITH ORIGINAL DRAWINGS OF HISTORIC SITES & STRUCTURES THRU THE COUNTY BY SWTSU ART STUDENTS SAM GONZALES & SAM LITCHFIELD. (ST-WIDE). MRS JUDY TELFORD, PRESIDENT; AMERICAN ASSOCIATION OF UNIV WOMEN, SAN MARCOS BRANCH; AAUW PO BOX 47; SAN MARCOS, TX 79666. (#5237).

ATG DAILY SCHOOL OPENING IN SAN MARCOS, TX. STUDENT PROGRAMS ON PUBLIC ADDRESS SYSTEM TO USE BICENT THEMES WHICH HAVE BEEN PLANNED BY FACULTY BICENT COMMITTEE. ALSO, SHORT HISTORICAL VIGNETTES, PATRIOTIC QUOTES & COCASIONAL DRAMATIC SKITS. (LOCAL). SHIRLEY BALDRIDGE; GOODNIGHT JR HIGH SCHOOL; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#2B17B).

BICENTENNIAL ARCHIVES HISTORY PROJ, SAN MARCOS, TX. YOUTH FOR BICENTENNIAL RESEARCH PAPER CONTEST FOR YOUNG HISTORIANS IN SAN MARCOS SCHOOLS; PRESENTED ANNUALLY TO BICENTENNIAL ARCHIVES OF CITY LIBRARY AT RECOGNITION CEREMONY. (LOCAL). MRS JACK N STOVALL, CHAIRMAN; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 79666. (#232S).

'BICENTENNIAL BELLES' OF SAN MARCOS, TEXAS. A HOSPITALITY GROUP, THE BICENT BELLES ARE AN ORGANIZATION OF LOCAL WOMEN DRESSED IN COLONIAL COSTUMES TO DO OFFICIAL WELCOMING FOR THE BICENT COMMISSION, FESTIVAL & TOURS. (LOCAL). MRS GEORGE GILBERT, COORDINATOR; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 7B666. (#5240).

BICENTENNIAL HISTORICAL RECORD IN SAN MARCOS, TX. PRESERVATION OF BICENTENNIAL CELEBRATION THROUGH ACTION FILES, PRESS HISTORY, ARTIFACTS OF LOCAL ACTION; INCLUDES ARBC OF TX VOL I, #1, ARBA NEWS,ARBA TIMES & ARBA CALENDARS; IN SAN MARCOS CITY LIBRARY. (LOCAL). MRS JACK N STOVALL, CHAIRMAN; SAN MARCOS BICENTENNIAL COMMITTEE; 30B E HOPKINS ST; SAN MARCOS, TX 7B666. (#11844).

BICENTENNIAL TREE MEMORIAL DEDICATION - TX. BICENTENNIAL TREE MARKERS WILL BE PLACED ON THE ANDREW JACKSON MAGNOLIA FROM THE WHITE HOUSE & THE LBJ MAGNOLIA PLANTED IN '73 & '74; DEDICATION WILL BE ARBOR DAY '76 IN THE BICENTENNIAL MEMORIAL GROVE. (LOCAL). MRS JACK N STOVALL, CHAIRMAN; SAN MARCOS BICENTENNIAL COMMISSION & RIVER BEAUTIFICATION CORP; 30B E HOPKINS ST; SAN MARCOS, TX 7B666. (#1S216).

'BOOKS FOR THE BICENTENNIAL' - SAN MARCOS, TX. A BICENTENNIAL PROJECT OF THE SAN MARCOS PUBLIC LIBRARY, A BOOKLIST OF FACT AND FICTION ABOUT THE AMERICAN REVOLUTION FOR GRADES 2-6, COMPILED OCTOBER 197S AND SHARED WITH ALL LOCAL SCHOOL LIBRARIES. (LOCAL). EDEN MOSELEY, LIBRARIAN; SAN MARCOS PUBLIC LIBRARY; 310 W HUTCHISON ST; SAN MARCOS, TX 7B666. (#1B016).

CENTRAL TEXAS WING OF THE CONFEDERATE AIR FORCE. A LARGE COLLECTION OF WORLD WAR II AIRCRAFT CHARTERED AS HISTORICAL WING IN 1974 AND PERMANENTLY STATIONED AT SAN MARCOS AIRPORT WILL BE DEDICATED AS A BICENTENNIAL PROJECT AT HERITAGE CEREMONY 197S. (REGN'L). JOHN J STOKES, CENTRAL TEXAS WING LEADER; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 7B666. (#6457).

'EARLY TEXAS HOMES' - FILMSTRIP, SAN MARCOS, TX. BICENTENNIAL GIFT OF SOUND FILMSTRIP BY AUTHOR-PRODUCER, D RICHARD BOWLES, TO SAN MARCOS PUBLIC LIBRARY AS HERITAGE '76 PROJECT; FEATURES CULTURAL BACKGROUND OF 3B TEXAS HOMES BUILT 1745-1B61. (LOCAL). DR D RICHARD BOWLES, COORDINATOR; SAN MARCOS BICENTENNIAL COMMISSION HORIZONS '76 COMMITTEE; PO BOX 347; SAN MARCOS, TX 7B666. (#1B3S2).

FESTIVAL USA EVENTS 1976, SAN MARCOS, TEXAS. 'MUSIC ALONG THE RIVER FESTIVAL', TO COMMEMORATE BATTLE OF LEXINGTON WILL BECOME A TRADITION.2) ARTS, CRAFTS, FOOD TABLES, DANCE PAGEANT, SW TEXAS STATE UNIV 3)CONTINUES ANNUALLY ON SAN MARCOS RIVER. (ST-WIDE). DR ARLIS HIEBERT; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 79666. (#SS46).

FESTIVAL USA EVENT 197S SAN MARCOS, TEXAS. RIO ROUNDELAY ON FLAG DAY, JUNE 14, 197S, 1ST CAVALRY DIVISION, 'FIRST TEAM' HORSE PLATOON MOUNTED COLOR GUARD, PARADE, CAVALRY DEMONSTRATION, GAMES, FOOD, CANOE RACES, BERGSTROM AFB DRILL TEAM. (LOCAL). BOB HYATT, JR, CHAIRMAN; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 79666. (#SS48).

HERITAGE CEREMONY 1976 IN SAN MARCOS, TEXAS. COLOR GUARD, FLAG CEREMONY, AF ROTC, SW TEXAS S U BRASS & CHOIR, IN HERITAGE CEREMONY. MARKER TO FIRST METHODIST CHURCH, COCK HOUSE, FOR NATL REGISTER OF HISTORIC PLACES. HISTORY ESSAY CONTEST. (ST-WIDE). MRS WILLIAM A WYATT SR, VICE CHAIRMAN-HERITAGE; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 78666. (#S547).

HERITAGE ROOM OF HISTORIC HOUSE IN SAN MARCOS, TEX. THE CHARLES S COCK HOME, LISTED ON THE NATL REGISTER OF HISTORIC PLACES, HAS BEEN RESTORED FOR BICENT TOURS; LOCAL ARTISTS, CRAFTS, EXHIBITS; LUNCHES SERVED TWICE WEEKLY BY VOLUNTEERS. (ST-WIDE). MRS JACK N STOVALL, PROJ DIRECTOR; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 78666. (#S241). **ARBA GRANTEE.**

ILLUSTRATED HISTORICAL BROCHURE, SAN MARCOS, TX. ORIGINAL SKETCHES OF VICTORIAN BUILDINGS IN HISTORIC DISTRICT; EARLY TEXAS BUILDINGS; WRITTEN HISTORY OF SAN MARCOS ORIGINALLY PUBLISHED IN HERITAGE BROCHURE FEATURING GENERAL EDWARD BURLESON. (ST-WIDE). MRS JACK N STOVALL, BROCHURE EDITOR; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 7B666. (#64SB).

SAN MARCOS — CONTINUED

KINDERGARTEN BICENTENNIAL PROJECT - SAN MARCOS, TX. BICENT LEARNING UNIT BUILT 8Y BONHAM STUDENTS: MAYFLOWER, STATUE OF LI8ERTY, INDIANS, COVERED WAGON, AND 8ICENTENNIAL BIRTHDAY CAKE; LAUNCHED YEARLONG CURRICULUM EMPHASIS ON NATION'S ANNIVERSARY. (LOCAL). MARIOEAN STAUTZEN8ERGER, 80NHAM KINDERGARTEN; 8ICENTENNIAL COMMITTEE; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#18017).

'LI8ERTY TREE' PLANTING, ARBOR DAY '76 - TX. A TEXAS TREE, GIFT OF THE TEXAS FOREST SERVICE, TO BE PLANTED AS A 8ICENTENNIAL TRIBUTE WITH ARBA BICENTENNIAL HISTORICAL MARKER; WILL 8E PLANTED IN MEMORIAL GROVE AT SAN MARCOS RIVER WALK. (LOCAL). DR GLENN LONGLEY, HORIZONS CHAIRMAN; SAN MARCOS BICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 7B666. (#15215).

MEMORIAL GROVE AT SAN MARCOS RIVER WALKWAY, TEXAS. MEMORIAL TREES PLANTED AS 'PROJECT 200' IN CONTINUING BEAUTIFICATION OF HORIZONS '76 RIVER WALK. GROVE, INCLUDING ANDREW JACKSON MAGNOLIA & LYNDON 8 JOHNSON TREE, PLANTED 8Y 'YOUNG ENVIRONMENTALISTS'. (LOCAL). MRS JACK STOVALL, CHAIRMAN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#696). **ARBA GRANTEE.**

PROJECT FLAGS FOR OOWNTOWN SAN MARCOS, TX. IN COMMEMORATION OF THE NATION'S 8ICENTENNIAL, SAN MARCOS-8ALCONES KIWANIS CLU8 WILL RENT FLAGS TO DOWNTOWN MERCHANTS AND WILL ERECT THE FLAGS ON MAJOR NATIONAL HOLIDAYS IN 1976 AND THEREAFTER. (LOCAL). PHILIP SALEM, PROJ DIRECTOR; SAN MARCOS-8ALCONES KIWANIS CLU8; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#19495).

RESTORATION PROJ OF DAR IN SAN MARCOS, TX. A HISTORICAL MARKER WILL BE RESTORED AND THE AREA WILL 8E PLANTED WITH RED CREPEMYRTLE. THE SITE IS ON THE CAMINO REAL AND SAN MARCOS RIVER & DATES 8ACK TO THE SPANISH COLONIAL PERIOD. (LOCAL). MRS JACK N STOVALL, DAR 8ICENTENNIAL CHAIRMAN; THOMAS MOORE CHAPTER, DAUGHTERS OF THE AMERICAN REVOLUTION; 20 TIMBERCREST; SAN MARCOS, TX 78666. (#16032).

RIVERWALK CLEANUP, SAN MARCDS, TX. 80Y SCOUT TROOP 112 & MR 80WLES, SCOUTMASTER, WILL CONDUCT 7 CLEANUPS ON RIVER WALK FROM SEPT 6 THROUGH JUNE 12 WITH THEMES SUCH AS: 'PRE-AR80R DAY PREPARATION' & 'FLAG DAY READINESS.'. (LOCAL). MAJOR 8ENNIE C 80LES; SAN MARCOS 8ICENTENNIAL COMMISSION HORIZONS '76 COMMITTEE; ROUTE 1, 80X 3078; SAN MARCOS, TX 78666. (#18351).

SAN MARCOS BICENTENNIAL COMMEMORATIVE MEDALLIDN. MEDALLION COMMEMORATING THE 8ICENTENNIAL ERA IN SAN MARCOS. MINTED IN OXIDIZED 8RONZE, THE DESIGN BY JEFF KESTER DEPICTS THE CITY'S HORIZON'S 76 GOAL, THE SAN MARCOS RIVER WALK, AND ITS LOGO. (ST-WIDE). MRS JACK N STOVALL, CHAIRMAN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 79666. (#2323).

SAN MARCOS BICENTENNIAL HERITAGE ASSOCIATIDN, TX. A HERITAGE ASSOC FORMED TO PERPETUATE HERITAGE TOURS, PRESERVATION EFFORTS & CONTINUE PROJECTS INITIATED 8Y SAN MARCOS 8ICENTENNIAL COMMISSION. (LOCAL). MRS JACK STOVALL, 8INET COORDINATOR; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#17731).

THE SAN MARCOS BICENTENNIAL COOK BOOK, TX. FAVORITE RECIPES OF SAN MARCOS COOKS COMPILED BY 8ICENTENNIAL 8ELLES AS THE LAST OFFICIAL ACCOMPLISHMENT OF THE 4-YEAR 8ICENTENNIAL ERA IN SAN MARCOS. ILLUSTRATED WITH SKETCHES OF HISTORIC HOUSES. (LOCAL). MRS JACK N STOVALL, EXEC CHAIRMAN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#31791).

SAN MARCOS RIVER WALKWAY. REDEDICATION OF SAN MARCOS RIVER WALKWAY IN CITY PARK. LIGHTING, BENCHES, TREES & SHRU8S HAVE 8EEN AD0E0 0URING 1974-76, AS PART OF A BEAUTIFICATION PROGRAM FOR 8ICENT. (ST-WIDE). MRS JACK N STOVALL, PROJ DIRECTOR; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 79666. (#5647).

SAN MARCOS, TX, BICENTENNIAL COMMEMORATIVE MEDAL. AN OXI0IZED 8RONZE MEDALLION COMMEMORATING SAN MARCOS AS A 8ICENTENNIAL COMMUNITY; IT WILL DEPICT THE HORIZONS PROJECT, THE RIVER WALK, AND THE FIRST CITY LOGO IN TEXAS. (LOCAL). 808 KERCHEVILLE, CHAIRMAN; SAN MARCOS 8ICENTENNIAL COMMITTEE; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#16068).

'SEVEN TOWNSEND 8ROTHERS OF TEXAS' - BOOK. LIMITED EDITION, 800K SPANNING 3 CENTURIES OF THE TOWNSEND FAMILY IN COLONIAL AMERICA AS ADDITION TO SAN MARCOS CITY LI8RARY 8ICENTENNIAL ARCHIVES FROM TULA TOWNSEND WYATT AT HERITAGE CEREMONY. (ST-WIDE). MRS WILLIAM A WYATT, EDITOR; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#6461).

SLIDE PROGRAM: SAN MARCOS, TX, BICENT ACTIVITIES. SLIDE PRESENTATION PREPARE0 8Y PHOTOGRAPHER, DONALD R ANDERS TO 8E PLACED IN SAN MARCOS PU8LIC LI8RARY FOR PROGRAMS & ARCHIVES. SHOWING LOCAL 8ICENTENNIAL COMMISSION ACTIVITIES. (LOCAL). MISS EDEN MOSELEY, LI8RARIAN; SAN MARCOS PU8LIC LI8RARY; 310 W HUTCHISON ST; SAN MARCOS, TX 78666. (#19352).

'TOURS OF DISTINCTION' IN SAN MARCOS, TEXAS. AN HISTORICAL TOUR OF HOMES & 8UILDINGS OPEN ON FRIDAYS DURING SUMMER. ON THE TOUR ALSO IS THE OLDEST CHURCH 8LOG, A NATL REGISTER STRUCTURE; L8J ALUMNI HSE AT SW TX UNIV; CROOK MANSION; EARLY CA8IN. (ST-WI0E). FLORINE OLTMAN, CHAIRMAN -TOURS; SAN MARCOS BICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 79666. (#5238).

APR 19, '74. 'MUSIC ALONG THE RIVER' PROJ TO CELE8RATE OPENING OF REVOLUTION. LIVE PERFORMANCE. (LOCAL). MRS JACK STOVALL, CHMN; SAN MARCOS BICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#696-902).

APR 26 - 2B, '74. CENTRAL TEXAS GOLF FESTIVAL. COMPETITION. (LOCAL). MRS JACK STOVALL, CHMN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#696-910).

MAY 5, '74. CINCO DE MAYO CELEBRATION - CUAUHTEMOC PARK. FESTIVAL. (LOCAL). MRS JACK STOVALL, CHMN; SAN MARCOS BICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#696-903).

JUNE B - 12, '74. TEXAS WATER SAFARI - ENDURANCE CANOE RACE TO GULF.. COMPETITION. (LOCAL). MRS JACK STOVALL, CHMN; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 78666. (#696-904).

JUNE 14, '74. RIO ROUNOELAY AND FLAG DAY FIESTA - PARAOE, FOLK DANCING, BARBEQUE. PARADE, LIVE PERFORMANCE. (LOCAL). MRS JACK STOVALL, CHMN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#696-905).

AUG 4, '74. LA FERIA DE SAN MARCOS - AUTHENTIC MEXICAN CDSTUMES AND FOOO. FESTIVAL. (LOCAL). MRS JACK STOVALL, CHMN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#696-906).

AUG 3D - 31, '74. FESTIVAL DE SAN JUAN DF SAN MARCOS, TX. FESTIVAL. (LOCAL). MRS JACK STOVALL, CHMN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#696-907).

SEPT 14 - 16, '74. DIES-Y-SIES DANCING, HISTORICAL PAGEANTRY, CORONATIDN. FESTIVAL. (LOCAL). MRS JACK STOVALL, CHMN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#696-908).

APR 1D - 19, '7S. 'MAC BETH', DIRECTED BY JAMES G BARTON, DRAMA THEATER SWTSU, 8 PM. FESTIVAL USA EVENTS 1975, SAN MARCOS, TEXAS. 'MUSIC ALONG THE RIVER FESTIVAL', APRIL 19TH TO COMMEMORATE 8ATTLE OF LEXINGTON. ARTS, CRAFTS, FOOD TABLES, DANCE PAGEANT WITH SOUTH WEST TEXAS STATE UNIV BAND IN SALUTE TO THE SPIRIT OF '76. (ST-WIDE). VIRGINIA HIGHTOWER; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 79666. (#5546-501).

APR 1B, '7S. HERITAGE CEREMONY 1975 ON APRIL 1B TO RECOGNIZE 1974 HERITAGE GOALS. ARBA FLAG PRESENTED TO MAJ. GEN. THOMAS 8ISHOP, ADJ. GEN. FOR TEXAS N. G. SAN MARCOS; TO AQUARENA FOR 8URLESON CABIN; FLAG CEREMONY 8Y SWTSU AF ROTC; BRASS CHOIR MUSIC, SWTSU; PATRIOTIC SONGS 'LI8ERTY BELLES', RECOGNITION OF NAT'L REG. LISTING FOR METHODIST CHURCH. AT GAZE80, JUAN VERAMENDI HISTORICAL PLAZA, 400 E HOPKINS ST. PARKING. (ST-WIDE). MRS. WM. A. WYATT, SR.; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 EAST HOPKINS ST.; SAN MARCOS, TX 79666. (#5547-1).

APR 1B, '7S. 'YOUTH FOR BICENTENNIAL HERITAGE' RESEARCH CONTEST AWAROS. YOUNG HISTORIANS TO RECEIVE RECOGNITION AT HERITAGE CEREMONY APRIL 18; WINNING ESSAYS TO 8E PRESENTED TO 8ICENTENNIAL ARCHIVES AT CITY LI8RARY. AT JUAN VERAMENDI HISTORICAL PLAZA. (ST-WIDE). PAT PRICE; SAN MARCOS BICENTENNIAL COMMISSION; 308 E. HOPKINS ST; SAN MARCOS, TX 79666. (#2325-1).

APR 18 - 19, '7S. FAA BICENTENNIAL YOUTH RODEO. THE FUTURE FARMERS OF AMERICA WILL SPONSOR THE RODEO, AN ALL EVENT COMPETITION FOR BOYS & GIRLS. AT QUAIL CREEK RODEO ARENA. (LOCAL). WADE MILLER, COORDINATOR; SAN MARCOS HIGH SCHOOL 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#6460-501).

JUNE 13 - 15, '7S. HISTORY THROUGH FABRICS IN WALL COVERING BICENTENNIAL EXHIBIT. FABRICS & WALL COVERING SHOW STRAIGHT FROM EUROPE: THE SCALLIMANDRIE SILKS W/PRES. SEAL FROM ADAMS PERIOD W/ SOUND & SLIDE SHOW ON JACQUELINE KENNEDY WHITE HOUSE RESTORATION; EXHI8IT INCLUDES THE JACK DENST, GREENFIELD VIL., STROW8RIDGE VIL., JAMESTOWN COLLECTIONS. TV. AT AUSTIN SAVINGS & LOAN COM. ROOM, 8ICENTENNIAL OFFICE, 308 E HOPKINS. (ST-WIDE). ROD BAUGHN; ENVIRONMENTAL CONCEPTS INTERIOR DESIGN, SAN MARCOS, TX; 308 E. HOPKINS ST; SAN MARCOS, TX 78666. (#50287-1).

JUNE 14, '7S. AIR FORCE BAND OF THE WEST CONCERT CITY PARK RIVERSIDE. RIO ROUNDELAY ON FLAG DAY, JUNE 14, 1975, 1ST CAVALRY DIVISION, 'FIRST TEAM' HORSE PLATOON MOUNTED COLOR GUARD, PARADE, CAVALRY DEMONSTRATION, GAMES, FOOD, CANOE RACES, 8ERGSTROM AFB DRILL TEAM. (LOCAL). B08 HYATT, JR, CHAIRMAN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 79666. (#5548-504).

JUNE 14, '7S. PETTICOAT PATRIOTS CHORUS OF 6TH GRD GIRLS SINGING COLONIAL SONGS. RIO ROUNDELAY ON FLAG DAY, JUNE 14, 1975, 1ST CAVALRY DIVISION, 'FIRST TEAM' HORSE PLATOON MOUNTED COLOR GUARD, PARADE, CAVALRY DEMONSTRATION, GAMES, FOOD, CANOE RACES, 8ERGSTROM AF8 DRILL TEAM. (LOCAL). 808 HYATT, JR, CHAIRMAN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 79666. (#5548-505).

JUNE 14, '7S. RIO ROUNOELAY FLAG DAY CELEBRATION JUNE 14. PATRIOTIC PARADE LED 8Y 8ERGSTROM AIR FORCE 8ASE COLOR GUARD AND DRILL TEAM, ARTS & CRAFT SHOW ALONG SAN MARCOS RIVERWALK, CANOE RACES AND 8IKE RODEO, CITY PARK; 8AR8ECUE; HILL COUNTRY SQUARE DANCE 8ICENTENNIAL FESTIVAL. AT JUAN VERAMENDI HISTORICAL PLAZA, 400 E. HOPKINS,SAN MARCOS RIVERWALK. (ST-WIDE). B08 HYATT, JR. CHAIRMAN; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E. HOPKINS ST; SAN MARCOS, TX 78666. (#5548-1).

JUNE 14, '7S. 1ST CAV DIV HORSE CAVALRY PLATOON 'FIRST TEAM' MOUNTED OEMONSTRATION. RIO ROUNDELAY ON FLAG DAY, JUNE 14, 1975, 1ST CAVALRY DIVISION, 'FIRST TEAM' HORSE PLATOON MOUNTED COLOR GUARD, PARADE, CAVALRY DEMONSTRATION, GAMES, FOOD, CANOE RACES, BERGSTROM AFB DRILL TEAM. (LOCAL). B08 HYATT, JR, CHAIRMAN; SAN MARCOS 8ICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 79666. (#5548-503).

JULY 1, '7S. HILL COUNTRY SQUARE DANCE BICENTENNIAL FESTIVAL. FESTIVAL TO HAVE SQUARE & ROUND DANCING DEMONSTRATIONS & COMPETITION WITH NATIONALLY KNOWN CALLER. LEADING FOLK DANCE TEAMS FROM TEXAS TO PARTICIPATE IN COLORFUL EVENT TO ATTRACT FOREIGN VISITORS. (ST-WIDE). TOM PENNINGTON, COORD; WHEEL-N-DEALS SQUARE DANCE CLU8; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#8191-501).

JULY 11, '7S. HERITAGE TOUR 1975. TOUR: CROOKWOOD-RESTD CLASSIC GEORGIAN HOME OF FORMER AMB. TO AUSTRI A; 1886 H YARBROUGH HOME; GEN 8URLESON 1848 CABIN AT AQUARENA SPGS; REPLICA SPANISH 1775 MISSION; VICTORIAN GOTHIC FIRST UNITED METHOD. CH, NATL REG OF HISTORIC PLACES 8LDG, L8J ALUMNI HOUSE, SWTSU CAMPUS. AT TOUR DEPARTS COCK HOUSE, 400 E HOPKINS, SELF-CONDUCTED TOUR. (ST-WIDE). FLORINE OLTMAN; SAN MARCOS BICENT COMMISSION; 308 E HOPKINS; SAN MARCOS, TX 78666. (#5238-2).

AUG 1, '7S. HERITAGE TOUR 1975. TOUR: CROOKWOOD-RESTD CLASSIC GEORGIAN HOME OF FORMER AMB. TO AUSTRI A; 1886 H YARBROUGH HOME; GEN 8URLESON 1848 CA8IN AT AQUARENA SPGS; REPLICA SPANISH 1775 MISSION; VICTORIAN GOTHIC FIRST UNITED METHOD. CH, NATL REG OF HISTORIC PLACES 8LDG, LBJ ALUMNI HOUSE, SWTSU CAMPUS. AT TOUR DEPARTS COCK HOUSE, 400 E HOPKINS, SELF-CONDUCTED TOUR. (ST-WIDE). FLORINE OLTMAN; SAN MARCOS 8ICENT COMMISSION; 308 E HOPKINS; SAN MARCOS, TX 78666. (#5238-3).

SEPT 18 - 21, '7S. REPUBLIC DF TEXAS 'CHILYMPIAD'. THE COOKOFF IS 09-20-75; CARNIVAL EVERYNIGHT; BEAUTY PAGEANT, STREET DANCES, PARADE. AT HAYES COUNTY CIVIC CENTER INTERSTATE 35 SOUTH. (ST-WIDE). J GARLAND WARREN; SAN MARCOS CHAM8ER OF COMMERCE; 507 S HOPKINS ST; SAN MARCOS, TX 79666. (#2324-1).

OCT 11 - 12, '7S. 'HERITAGE DN LANO & SEA' SHELL SHOW. WORLD WIDE COLLECTION OF MOLLUSH SHELLS WITH EMPHASIS ON TEXAS AND AMERICAN SHELLS. EDUCATIONAL DISPLAYS ON HISTORY & ECOLOGY OF MOLLUSKS; NATL KNOWN JUDGES AUTHORITIES IN MALACOLOGY. ART SHOW OF EXCELLENT QUALITY, DEALING WITH MOLLUSKS OR MADE OF MOLLUSKS. AT AUSTIN SAVINGS & LOAN 8LDG, 308 E HOPKINS. (REGN'L). DR THACHER GARY; SAN MARCOS SHELL CLU8, 8ICENTENNIAL PROJECT; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#6459-1).

FEB 21, '76. BICENTENNIAL SECTIONAL DEBATE TOURNAMENT. A REGIONAL EVENT OF TX FORENSIC ASSOC PARTICIPATION OPEN TO MEMBER HIGH SCHOOLS IN SEVERAL CENTRAL TX COUNTIES. WILL FEATURE LINCOLNDOUGLAS STYLE DEBATE: EXTEMPORANEOUS AND PERSUASIVE SPEAKING. AT SAN MARCOS HIGH SCHOOL AUDITORIUM, SEGUIN HIGHWAY. (LOCAL). MRS SHIRLEY AUSTIN; SPEECH DEPARTMENT, SAN MARCOS HIGH SCHOOL & TEXAS FORENSIC ASSOC; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#104397-1).

FEB 24 - 28, '76. SAN MARCOS HIGH SCHOOL BICENTENNIAL PRODUCTIDN 'YANKEE DDODLE'. HIGH SCHOOL DRAMA & MUSIC STUDENTS, DIRECTED 8Y MRS C A AUSTIN IN SPECIAL PRODUCTION HONORING BICENTENNIAL YEAR; ORIGINAL SETS DESIGNED 8Y STUDENTS. AT HIGH SCHOOL AUDITORIUM. (LOCAL). MRS C A AUSTIN, CHMN; SAN MARCOS HIGH SCHOOL DRAMA DEPT; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#101028-1).

APR 2 - 26, '76. 'TEXAS AND THE AMERICAN REVOLUTION' - EXHIBIT. EXHI8IT DEVELOPED 8Y THE INSTITUTE OF TEXAN CULTURE AT SAN ANTONIO PORTRAYING THE STATE OF COAHUILA & TEXAS OF COLONIAL SPAIN AT THE TIME OF THE AMERICAN REVOLUTION; THROUGH MONTH OF APRIL 1976 IN SAN MARCOS. AT AUSTIN SAVINGS & LOAN, 308 E HOPKINS ST, SAN MARCOS. (LOCAL). MRS JACK N STOVALL, CHMN; SAN MARCOS 8ICENTENNIAL COMMISSION/UNIV OF TEXAS; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#102947-4).

APR 4, '76. AUSTIN BALLET THEATRE BICENTENNIAL PRODUCTION. LIVE PERFORMANCE AT EVANS AUDITORIUM, SOUTHWEST TEXAS STATE UNIV. (LOCAL). DR ARLIS HIE8ERT, DIR; SAN MARCOS 8ICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#102947-3).

APR 8, '76. TRAVIS ELEMENTARY SCHODL BICENTENNIAL CANTATA. TRAVIS ELEMENTARY SCHOOL MUSIC CLASSES WILL PRESENT CANTATA ON THEME 'OUR COUNTRY IS OF THEE' TO CELEBRATE THE NATION'S 200TH 8IRTHDAY DURING 'APRIL IN SAN MARCOS 1976', 8ICENTENNIAL FOCUS MONTH. AT TRAVIS ELEMENTARY SCHOOL OLD AUSTIN HWY AT LIME KILN RD. (LOCAL). MARGARET THOMPSON, CHMN; SAN MARCOS PUBLIC SCHOOLS AND SAN MARCOS BICENTENNIAL COMMITTEE; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#104510-2).

APR 9, '76. CEREMONY TO RECOGNIZE 1976 HERITAGE GOALS. ARBA FLAG PRESENTED TO NATL REGISTER 8LOG; FLAG SALUTE, 8RASS CHOIR MUSIC SWTSU;RECOGNITION OF NAT'L REG., MARKER FOR COCK HOUSE, RECOGNITION OF CITY LI8RARY 8ICENTENNIAL ARCHIVES, AWARDS TO YOUNG HISTORIANS. AT GAZEBO, JUAN VERAMENDI HISTORICAL PLAZA, 400 E

SAN MARCOS — CONTINUED

HOPKINS ST.; PARKING. (ST-WIOE). J. LOUIS EVANS, CHMN; SAN MARCOS BICENTENNIAL COMMISSION; 308 E HOPKINS ST.; SAN MARCOS, TX 79666. (#SS47-2).

APR 9, '76. HISTORICAL PAGEANT, 'THESE FLAGS WE HAVE FOLLOWED'. HISTORICAL PAGEANTRY OF THE 8ATTLE FLAGS THAT HAVE FLOWN IN ACTION BY FAMED UNITED STATES ARMY 2N0 ARMORED DIVISION OF FT HOOD, TEXAS. AT CITY PARK MEMORIAL GROVE. (LOCAL). MRS JACK N STOVALL, 0IR; SAN MARCOS BICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#SS47-3).

APR 9, '76. OPENING OF HERITAGE ROOM OF THE COCK HOUSE. THE COCK HOUSE, LISTEO ON THE NATL REGISTER OF HISTORIC PLACES, WAS OEDICATED ON APR 9, ALONG WITH AN EXHIBIT OF SAN MARCOS. AT JUAN VERAMENDI HIST PLAZA IN CITY PARK; 400 E HOPKINS ST & ALLEN. (ST-WIDE). MRS DEMPSEY SERUR; SAN MARCOS 8ICENTENNIAL HERITAGE ASSOCIATION; 308 E HOPKINS ST; SAN MARCOS, TX 78666. (#S241-1).

APR 9, '76. 'YOUTH FOR BICENTENNIAL HERITAGE' RESEARCH CONTEST AWARDS. YOUNG HISTORIANS TO RECEIVE RECOGNITION AT HERITAGE CEREMONY APRIL 1B; WINNING ESSAYS TO BE PRESENTED TO BICENTENNIAL ARCHIVES AT CITY LIBRARY BY SAN MARCOS TELEPHONE COMPANY. AT JUAN VERAMENDI HISTORICAL PLAZA. (ST-WIDE). PAT PRICE; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 79666. (#232S-2).

APR 1D, '76. HIGH SCHOOL ART STUDENTS CONTEST 'BEAUTY ALONG THE RIVER'. FESTIVAL, LIVE PERFORMANCE AT CITY PARK & SEWELL PARK AT SAN MARCUS RIVER. (ST-WIDE). VIRGINIA HIGHTOWER; SAN MARCOS BICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 79666. (#5S46-502).

APR 10, '76. MUSIC ALONG THE RIVER FESTIVAL. RIVERSIDE CONCERT, COMMEMORATING BATTLE THAT LAUNCHED AMERICAN REVSWTSU CONCERT BANDS, SAN MARCOS HIGH SCHOOL BAND, SAN MARCOS ACADEMY ZOUAVES DRILL TEAM, AF ROTC SABRE DRILL FOLKLORICO DE SAN MARCOS MEXICAN FOLK DANCES; SWTSU DANCERS, ART SHOW, CAFE. AT SEWELL PARK & CITY PARK ON SAN MARCOS RIVER. (ST-WIDE). DR JAMES SUDDUTH; SAN MARCOS BICENT COM & SOUTHWEST TEXAS STATE UNIV; 30B E HOPKINS STREET; SAN MARCOS, TX 78666. (#SS46-2).

APR 1D, '76. SAN MARCOS ACADEMY 'ZOUAVES', TOAST TO COLONIAL ALLY, FRANCE, DRILL. FESTIVAL, LIVE PERFORMANCE AT CITY PARK & SEWELL PARK AT SAN MARCUS RIVER. (ST-WIDE). MAJOR BEN BOLES; SAN MARCOS BICENTENNIAL COMMISSION; 308 E HOPKINS ST; SAN MARCOS, TX 79666. (#SS46-S03).

APR 10, '76. SWTSU AF ROTC SABRE DRILL TEAM AT MUSIC ALONG RIVER FESTIVAL. FESTIVAL, LIVE PERFORMANCE AT CITY PARK & SEWELL PARK AT SAN MARCUS RIVER. (ST-WIDE). MIKE HART; SAN MARCOS BICENTENNIAL COMMISSION, USAF ROTC-SWTSU; 30B E HOPKINS ST; SAN MARCOS, TX 79666. (#SS46-S04).

APR 10, '76. SWTSU DANCERS 'FROM FRENCH TO THE PRESENT' DIRECTED BY JUNE BRUNA. FESTIVAL, LIVE PERFORMANCE AT CITY PARK & SEWELL PARK ON AQUARENA SPRINGS DR. (ST-WIDE). DR JAMES SUDDUTH; SAN MARCOS BICENTENNIAL COMM, SWTSU MUSIC DEPT; 308 E HOPKINS ST; SAN MARCOS, TX 79666. (#S546-S0S).

APR 11, '76 - CONTINUING . BICENTENNIAL OPERATION OF TEXAS MUSEUM DF HISTORY, INC. THE LOCAL TEXAS MUSEUM OF HISTORY INC HAS RESTORED THE OLD SAN MARCOS CITY HALL-FIRE STATION AS TEMPORARY LOCATION TO EXHIBIT HISTORIC AND CULTURAL ARTIFACTS AND MEMORABILIA OF THIS AREA. OPEN TO THE PUBLIC FREE EACH WEEK-DAY AFTERNOON THROUGH BICENT ERA. AT OLD CITY HALL, 22D NORTH GUADALUPE. (LOCAL). DAVID DAILEY, COORD; TEXAS MUSEUM OF HISTORY INC & SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 7B666. (#106456-1).

APR 1B, '76. HERITAGE TOUR 1976. TOUR: CROOKWOOD-RESTD CLASSIC GEORGIAN HOME OF FORMER AMB. TO AUSTRI A; 1B86 H YARBROUGH HOME; GEN BURLESON 1848 CABIN AT AQUARENA SPGS; REPLICA SPANISH 177S MISSION; VICTORIAN GOTHIC FIRST UNITED METHOD. CH, NATL REG OF HISTORIC PLACES 8LDG, LBJ ALUMNI HOUSE, SWTSU CAMPUS. AT TOUR DEPARTS COCK HOUSE, 400 E HOPKINS; SELF CONDUCTED TOUR. (ST-WIDE). FLORINE OLTMAN; SAN MARCOS BICENT COMMISSION; 3DB E HOPKINS; SAN MARCOS, TX 7B666. (#S23B-4).

APR 18 - 19, '76. 'MUSIC ALONG THE RIVER FESTIVAL' 1976, RIVERSIDE MUSIC, ARTS, DRAMA. FOUR BAND CONCERTS, COMMEMORATING BATTLE THAT LAUNCHED AMERICAN REVOLUTION,SWTSU CONCERT BANDS, SAN MARCOS HIGH SCHOOL BAND; SAN MAR COS ACADEMY ZOUAVES DRILL TEAM; AF ROTC SABRE DRILL; FOLKLORICO DE SAN MARCOS MEXICAN FOLK DANCES, SWTSU JUNE BRUNA DANCERS. AT SEWELL PARK & CITY PARK ON SAN MARCOS RIVER. (ST-WIDE). ARLIS HEI8ERT; SAN MARCOS BICENTENNIAL COMMISSION/ SOUTHWST TX ST. U., SCH. CREA.ART; 3DB E HOPKINS STREET; SAN MARCOS, TX 78666. (#S546-1).

APR 23 - 24, '76. HERITAGE TOUR 1976 'TOURS OF DISTINCTION' BICENTENNIAL PILGRIMAGE. BICENTENNIAL BELLES GUIDES FOR 2 NATL REG BLDGS: OLDEST CHURCH & EARLY TX ROCK HOUSE; GEORGIAN HOME 'CROOKWOOD'; GEN ED BURLESON RESTORED CA8IN AT RIVER HEADWATERS W/177S MISSION SITE; VICTORIAN HISTORIC DIST; L8J ALUMNI HSE, SWTSU; PRIVATE HOMES OF DIFFERENT ERAS. AT TOUR OEPARTS COCK HOUSE, JUAN VERAMENOI HISTORICAL PLAZA, E HOPKINS. (ST-WIOE). MRS JACK STOVALL; SAN MARCOS BICENTENNIAL COMMISSION HISTORICAL TOURS COMMITTEE; 308 E. HOPKINS; SAN MARCOS, TX 78666. (#5238-1).

MAY 7 - 8, '76. VIVA CINCO DE MAYO. FOLK GAMES, DANCES, MUSIC, PINATA PARTY, MEXICAN FOOOS, PAGEANTRY & BEAUTY CONTEST CELEBRATING MEXICAN HISTORY.-MENUDO-COOKOFF. AT HAYS CIVIC CENTER, INTERSTATE 3S S. (LOCAL). RUBEN RUIZ, CHMN; LULAC #6S4 OF SAN MARCOS; B02 S LBJ; SAN MARCOS, TX 7B666. (#1D3376-1).

JUNE 14, '76. HILL COUNTRY BICENTENNIAL SQUARE DANCE FESTIVAL. SQUARE AND ROUND DANCING, DEMONSTRATION AND PERFORMANCE WITH NATIONALLY KNOWN CALLER. PARTICIPANTS FROM THROUGHOUT STATE FEATURING LEADING FOLK DANCE TEAMS OF TEXAS. AT SOUTHWEST TEXAS STATE UNIVERSITY STUDENT CENTER, 600 LBJ DRIVE. (LOCAL). TOM PENNINGTON; WHEEL-N-DEALS SQUARE DANCE CLUB OF SAN MARCOS; 2 MILE UHLAND ROAD; SAN MARCOS, TX 7B666. (#S04S3-2).

JUNE 14, '76. HISTORIC HOUSES OF SAN MARCOS BICENTENNIAL PROGRAM. HERSCHEL WALLING OF HAYS COUNTY HISTORICAL AND GENEALOGICAL SOCIETY WILL PRESENT AND DISCUSS COLOR SLIDE PICTURES OF HISTORIC HOMES AND OTHER BUILDINGS OF SAN MARCOS. AT SAN MARCOS PUBLIC LIBRARY/310 W HUTCHISON. (LOCAL). HERSCHEL WALLING, COORD; HAYS COUNTY HISTORICAL, GENEALOGICAL SOCIETY & BICENT COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 78666. (#106456-4).

JUNE 14, '76. PLACING OF ARBA MARKER ON 'KISSING OAK'. AT REQUEST OF TEXAS FOREST SERVICE, HISTORICAL MARKER WITH ARBA LOGO, WILL BE PLACED ON OAK TREE UNDER WHICH SAM HOUSTON KISSED SEVERAL YOUNG WOMEN WHO HONORED HIM AT HIS SPEECH IN 1BS7 CAMPAIGN FOR GOVERNOR BY GIVING HIM A TEXAS FLAG THEY HAD MADE. AT LOOP 82 AT COLORADO STREET. (ST-WIDE). MRS JACK STOVALL; SAN MARCOS BICENTENNIAL COMMISSION; B02 E HOPKINS ST; SAN MARCOS, TX 7B666. (#19426-1).

JUNE 14, '76. RIO ROUNDELAY FLAG DAY CELEBRATION. PATRIOTIC PARADE LED BY BERGSTROM AIR FORCE BASE COLOR GUARD AND DRILL TEAM, ARTS & CRAFT SHOW ALONG SAN MARCOS RIVERWALK, CANOE RACES AND BIKE RODEO, CITY PARK; BARBEQUE; HILL COUNTRY SQUARE DANCE BICENTENNIAL FESTIVAL. AT JUAN VERAMENDI HISTORICAL PLAZA; 400 E HOPKINS, SAN MARCOS RIVERWALK. (LOCAL). BOB HYATT, JR., CHAIRMAN; SAN MARCOS BICENTENNIAL COMMISSION; 30B E HOPKINS ST; SAN MARCOS, TX 7B666. (#SS4B-2).

JULY 4, '76. DEDICATION OF MONUMENT TO DECEASED VETERANS. CEREMONY AT ON HUNTER ROAD AT WESTERN CITY LIMITS: NEW VFW HEADQUARTERS. (LOCAL). CRISTOBAL E LUNA, SR; VFW POST 3413 & SAN MARCOS BICENTENNIAL COMMITTEE; 30B E HOPKINS ST; SAN MARCOS, TX 7B666. (#104S10-1).

JULY 4, '76. SAN MARCOS RIVER WALKWAY PROJECT, HORIZDNS '76, PLAQUE DEDICATION. REDEDICATION ON THE 4TH OF JULY OF THE HORIZONS '76 PROJECT, THE SAN MARCOS RIVER WALKWAY, BUILT AS AN ENVIRONMENTAL IMPROVEMENT AND BEAUTIFICATION GOAL FOR THE BICENTENNIAL IN CITY PARK. DESIGNED BY ROBERT COPELAND, BUILT BY PRIVATE FUNDS MATCHED BY ARBA, CTY PARK. AT ONE AND ONE-HALF MILE TRAIL ALONG SCENIC, SPRING FEO RIVER. (ST-WIDE). MRS GENE SCRUTCHIN; SAN MARCOS BICENTENNIAL COMMISSION; 308 E. HOPKINS ST.; SAN MARCOS, TX 7B666. (#696-1).

JULY 4, '76. SPECIAL BICENTENNIAL ANTIQUES SHDW. THE ANTIQUES SHOW WILL BE PART OF THE SAN MARCOS BICENTENNIAL COMMISSION GALA FOURTH CELEBRATION OF OUR NATION'S 2DDTH BIRTHDAY. MANY PROMINENT ANTIQUE COLLECTORS AND DEALERS WILL EXHIBIT. AT SOUTHWEST TEXAS STATE UNIVERSITY AQUA SPORTS CENTER. (LOCAL). MRS SOLIA RODRIGUEZ, CHMN; SAN MARCOS BICENTENNIAL COMMISSION; 3DB E HOPKINS ST; SAN MARCOS, TX 7B666. (#1D64S6-3).

JULY 4, '76. 4TH OF JULY BICENTENNIAL CELEBRATIDN. COMMUNITY-WIDE CELEBRATION OF GAMES, COMPETITIONS AND CEREMONIES TO REDEDICATE ALL HORIZONS & HERITAGE ACCOMPLISHMENTS; THERE WILL BE CHURCH SERVICES, ANTIQUE SHOWS, FLEA MARKET & A PICNIC CONCLUDING WITH FIREWORKS TO SALUTE THE 3RD CENTURY. (LOCAL). CHARLES RAMSAY, CHMN; SAN MARCOS BICENTENNIAL COMMISSION; 3D8 E HOPKINS ST; SAN MARCOS, TX 7B666. (#1D2947-1).

SEPT 16 - 19, '76. REPUBLIC DF TEXAS CHILYMPIAD 1976. 1DD-FLOAT PARADE, OLD FIDDLERS CONTEST, JUNIOR CHILI & COLLEGIATE COOK-OFF; CHILI COOKING COMPETITION TO DETERMINE TERLINGUA WORLD CHAMPION CONTESTANT; ARTS AND CRAFT SHOW; FOOD BOOTHS; VARIED ROCK & COUNTRY MUSIC STARS; HERITAGE AIR SHOW BY 'CONFEDERATE AIR FORCE.'. AT HAYS COUNTY CIVIC CENTER, INTERSTATE 3S S. (REGN'L). BILL PENNINGTON, CHMN; SAN MARCOS CHAMBER OF COMMERCE; BOX 231D; SAN MARCOS, TX 7B666. (#2324-2).

NOV 27 - 2B, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). DR JACK BYRON; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; B00 ACADEMY; SAN MARCOS, TX 78666. (#177S-812).

APR 18, '77. 'MUSIC ALONG THE RIVER FESTIVAL'. RIVERSIDE CONCERT, ORIGINATED TO COMMEMORATE BATTLE THAT LAUNCHED AMERICAN REV; SWTSU CONCERT BANDS, SAN MARCOS HIGH SCHOOL BAND, SAN MARCOS ACAD ZOUAVES DRILL TEAM, AF ROTC SABRE DRILL FOLKLORICO DE SAN MARCOS MEXICAN FOLK DANCES; SWTSU DANCERS, ART SHOW. AT SEWELL PARK & CITY PARK ON SAN MARCOS RIVER. (ST-WIDE). JAMES SUDDUTH; SAN MARCOS RIVER CORPORATION & SW TEXAS STATE UNIV; 3DB E HOPKINS ST; SAN MARCOS, TX 7B666. (#SS46-3).

SANTA ANNA

SEPT '7S. BICENTENNIAL OBSERVANCE & 9DTH ANNIVERSARY OF THE METHODIST CHURCH. CEREMONY. (LOCAL). MARK GRIFFIS, MANAGER; CHAMBER OF COMMERCE; S16 COMMERCIAL; COLEMAN, TX 76B34. (#1020S9-1).

NOV 26, '7S. COMMUNITY THANKSGIVING SERVICES. CEREMONY. (LOCAL). EARL SIMMONS, CHMN; SANTA ANNA CHAMBER OF COMMERCE; 717 WALLIS; SANTA ANNA, TX 76B7B. (#102D60-2).

APR 18, '76. BICENTENNIAL EASTER SUNRISE. CEREMONY. (LOCAL). EARL SIMMONS, CHAIRMAN; SANTA ANNA CHAMBER OF COMMERCE; 717 WALLIS; SANTA ANNA, TX 76878. (#1020S9-8).

MAY '76. PATRIOTIC PLAY. LIVE PERFORMANCE. (LOCAL). EARL SIMMONS, CHMN; SANTA ANNA CHAMBER OF COMMERCE; 717 WALLIS; SANTA ANNA, TX 7687B. (#102060-1).

AUG 16, '76. MUSICAL PLAY. LIVE PERFORMANCE. (LOCAL). EARL SIMMONS, CHMN; SANTA ANNA CHAMBER OF COMMERCE; 717 WALLIS; SANTA ANNA, TX 76B7B. (#102060-3).

NDV '76. COMMUNITY THANKSGIVING SERVICES. CEREMONY. (LOCAL). EARL SIMMONS, CHMN; SANTA ANNA CHAMBER OF COMMERCE; 717 WALLIS; SANTA ANNA, TX 76B78. (#102060-4).

SCHULENBURG

MAR 11, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). ARTHUR C WINKELMAN, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 6S; SCHULENBURG, TX 7B9S2. (#177S-371).

SEGUIN

JUAN N SEGUIN PLAZA PARK IN SEGUIN, TX. NEW PARK HONORING TEXAS PATRIOT AND CITY NAMESAKE, JUAN N SEGUIN; REMAINS OF PATRIOT HAVE BEEN RETURNED TO THIS CITY FROM MEXICO FOR PROPER HONORS AND REBURIAL PLACE WILL BE ESTABLISHED. (INT'L). JOHN C TAYLOR, CHAIRMAN; SEGUIN BICENTENNIAL COMMISSION; BOX 1200, 1100 N CAMP ST; SEGUIN, TX 7B1SS. (#1104B). **ARBA GRANTEE.**

NEW COLISEM ARENA IN SEQUIN,TX. CONSTRUCTION OF A MULTI-PURPOSE COMMUNITY ACTIVITIES COMPLEX WHICH WILL CONTAIN: BANQUET HALL, THEATER, MEETING ROOMS, TRAINING FACILITY, OUTDOOR RECREATION AREA AND VARIOUS EXHIBITS. (LOCAL). JOHN C TAYLOR, CHAIRMAN; SEGUIN BICENTENNIAL COMMISSION; 1100 N CAMP ST, BOX 1200; SEGUIN, TX 7B1SS. (#1S19S).

WALNUT BRANCH PROJECT, SEGUIN, TX. ESTABLISHMENT OF SMALL PARK ALONG WALNUT BRANCH IN SEGUIN WITH A MONUMENT DESCRIBING THE FOUNDING OF SEGUIN. (LOCAL). JOHN C TAYLOR, CHAIRMAN; SEGUIN BICENTENNIAL COMMISSION; 110D N CAMP ST, BOX 120D; SEGUIN, TX 7B1SS. (#1S194).

OCT 16, '7S. VETERANS DAY OBSERVANCE. GUADALUPE VALLEY HOSPITAL WILL HOST THE ANNUAL DISTRICT MEETING. AT SEGUIN COUNTRY CLUB, CHAPARRAL DR. (ST-WIDE). MRS BEN STEIN, PRES; TEXAS ASSOC OF HOSPITAL AUXILIARIES; 424 TURTLE LANE; SEGUIN, TX 7B1SS. (#1D2366-1).

NOV 11, '7S. VETERAN'S DAY OBSERVANCE. CEREMONY, FESTIVAL AT SEGUIN AMERICAN LEGION HALL, 61B E KINGSBURY. (LOCAL). LOFTUS BOYLE, PROJ DIR; AMERICAN LEGION POST 24S; 304 N AUSTIN; SEGUIN, TX 7B1SS. (#1D2366-2).

NOV 22, '7S. ARTS AND CRAFTS SHDW. EXHIBIT, FESTIVAL AT OAK PARK SHOPPING CENTER, 1223 E KINGSBURY. (LOCAL). MRS DON BENTON, CHMN; SEGUIN ARTS AND CRAFTS LEAGUE; 1634 ROSEWOOD; SEGUIN, TX 7B1S5. (#1D2366-3).

DEC 3 - S, '7S. GUADALUPE CDUNTY PECAN SHDW. THE SHOW WILL FEATURE RURAL TOURS, CONTEST AND EXHIBITS. AT OAK PARK SHOPPING CENTER MALL, 1223 E KINGSBURY ST. (LOCAL). GUS PERSON, COUNTY AGENT; GUADALUPE COUNTY PECAN GROWERS ASSOC & COUNTY PECAN SUBCOMMITTEE; AGRICULTURE BUILDING; SEGUIN, TX 7B1SS. (#1D2366-4).

JAN 22, '76. 'SOUNDS OF CLC' CONCERT. THE CALIFORNIA LUTHERN CHURCH ORCHESTRA AND CHOIR WILL PARTICIPATE IN THE CONCERT. AT SEGUIN HIGH AUDITORIUM, B1S LAMAR. (LOCAL). HARRY G. DIETZ, DIRECTOR; EMANUEL'S LUTHERAN CHURCH; SEGUIN HIGH SCHOOL, ED DEPT; SEGUIN, TX 7B1SS. (#104322-9).

JAN 29 - 31, '76. YOUTH LIVESTDCK SHDW. EXHIBIT, COMPETITION AT FAIRGROUNDS PARK, GUADALUPE DR, SOUTH 123 IN SEGUIN. (LOCAL). MRS SYLVIA KELSO, COORD; YOUTH LIVESTOCK SHOW ASSOC; RT 4; SEGUIN, TX 7B1SS. (#1D2366-S).

FEB 16, '76. PTA FOUNDERS DAY BICENTENNIAL DBSERVANCE. THE BICENTENNIAL OBSERVANCE IS IN HONOR OF THE FOUNDERS OF THE PTA; AWARDS WILL BE GIVEN TO OUTSTANDING LOCAL VOLUNTEERS. AT HIGH SCHOOL. (LOCAL). GLORIA MACDONALD, PRES; PARENT TEACHER ASSOC; 342 LOS NOGALES; SEGUIN, TX 7B1SS. (#104322-4).

FEB 23 - 27, '76. BICENTENNIAL WEEK OF EVENTS AT TEXAS LUTHERAN COLLEGE. SEMINAR AT CAMPUS-WIDE. (LOCAL). FERN MARTINSON, CHMN; TEXAS LUTHERAN COLLEGE; SEGUIN, TX 7B1SS. (#1051S2-12).

SEGUIN—CONTINUED

FEB 26, '76. WASHINGTON'S BIRTHDAY OBSERVANCE. CEREMONY AT AF & AM LODGE 109. (LOCAL). CHARLIE BEDFORD, PROJ DIR; GUADALUPE MASONIC LODGE 109; 202 CROCKETT; SEGUIN, TX 78155. (#104322-5).

MAR 7, '76. COMMUNITY GARDEN TOUR (NON-FEDERATED GAROEN CLUBS OF SEGUIN). TOUR OF 6 GARDENS AND SOME GREENHOUSES. (LOCAL). MARGARET KIEL, COORD; NON-FEDERATED GARDEN CLUBS OF SEGUIN; 513 N SAN MARCOS; SEGUIN, TX 7815S. (#104322-2).

MAR 13 - JUNE 27, '76. TEXAS BICENTENNIAL TENPIN BOWLING LEAGUE TOURNAMENT. THE TOURNAMENT IS HELD AT A DIFFERENT CITY EACH YEAR. AT SEGUIN BOWLING CENTER, E COURT ST. (ST-WIDE). ROBERT LEE ENGBROCK, PRES; SEGUIN 80WLING CLUB; 217 W CONVENT; SEGUIN, TX 7B1SS. (#104322-7).

MAR 21, '76. GROUNDBREAKING-SEGUIN KNIGHTS OF COLUMBUS NEW HOME. WILL BE PART OF SEGUIN KNIGHTS' 2STH ANNIVERSARY CELEBRATION. AT 1011 S GUADALUPE. (LOCAL). L R VAN BOOVEN, COORD; KNIGHTS OF COLUMBUS; RT 3, BOX 208 A; SEGUIN, TX 781SS. (#10S1S2-9).

MAR 28, '76. COMBINED GARDEN CLUBS TOUR. TOUR. (LOCAL). MRS MARGARET KIEL; NON FEDERATED GARDEN CLUBS; S13 N SAN MARCOS; SEGUIN, TX 781SS. (#1051S2-1).

APR 4, '76. EMPORIUM: COUNTRY STORE AT THE CITY FEDERATION OF WOMEN'S CLUBS. EXHIBIT AT SEGUIN-GUADALUPE COUNTY ACTIVITY CENTER. (LOCAL). MRS CASPER W TRAEGER, DIR; CITY FEDERATION OF WOMEN'S CLUBS; 902 E COLLEGE; SEGUIN, TX 78155. (#104322-6).

APR 18 - DEC 31, '76. DRIVING TOUR OF HISTORICAL OIL FIELDS AND WILD FLOWER ZONES. HERITAGE TOUR OF HISTORICAL OIL FIELDS IN EASTERN GUADALUPE COUNTY. AT 1100 N CAMP. (LOCAL). JOHN C TAYLOR, CHMN; SEGUIN BICENTENNIAL COMMISSION & CHAMBER OF COMMERCE; 111 E CENTER; SEGUIN, TX 781SS. (#1DS1S2-4).

APR 22, '76. BICENTENNIAL COMMEMORATIVE TEA. AWARD, CEREMONY AT DINING HALL-HOSPITAL. (LOCAL). BETH WYATT, COORD; GUADALUPE VALLEY HOSPITAL AUXILIARY; 121S E COURT; SEGUIN, TX 7B1SS. (#10S1S2-18).

APR 23 - 25, '76. CENTRAL TEXAS GOLF FEST. A TRI-COUNTY STATEWIDE GOLFING EVENT AND LARGEST AMATEUR TOURNEY IN TEXAS; PLAYING ONE DAY EACH IN SEGUIN, SAN MARCOS AND NEW BRAUNFELS. AT FAIRGROUNDS PAVILION AND SEGUIN COUNTRY CLUB. (ST-WIDE). JEEP KIEL, PROJ DIR; CHAMBER OF COMMERCE; CHAMBER OF COMMERCE; SEGUIN, TX 78155. (#102366-6).

APR 24, '76. MISS SEGUIN PAGEANT. LIVE PERFORMANCE AT WUPPERMANN LITTLE THEATRE, TEXAS LUTHERAN COLLEGE. (LOCAL). CARL JAKS, COORD; TWENTY-THIRTY CLUB; 719 JEFFERSON; SEGUIN, TX 7B1SS. (#105152-19).

APR 24 - 2S, '76. BICENTENNIAL FLOWER SHOW. EXHIBIT. (LOCAL). MRS JOHN ANDERSON, CHMN; SEGUIN GARDEN CLUB; B35 LAKE PLACID DR; SEGUIN, TX 78155. (#104322-1).

MAY 2, '76. MAYFEST IN SEGUIN. EXHIBIT, FESTIVAL AT FAIRGROUNDS PAVILION, GUADALUPE DR, SOUTH 123 IN SEGUIN. (ST-WIDE). MRS ROLAND B NAUMANN, DIR; SEGUIN ARTS AND CRAFTS LEAGUE; 622 E COLLEGE; SEGUIN, TX 781SS. (#102366-7).

MAY 2, '76. ZONTA CLUB ALL-DAY FARM AND RANCH TOUR. TOUR AT GERONIMO AREA ABOUT 7 MILES NORTH OF SEGUIN ON HIGHWAY 123 N.. (LOCAL). WANDA TIMMERMANN, CHMN; ZONTA CLUB; TIMMERMANN LANE, RT 2; SEGUIN, TX 7B1SS. (#104322-3).

MAY 6, '76. PECAN ASSOCIATION TOUR OF GUADALUPE RIVER BOTTOM GROVES. WILL INFORM PARTICIPANTS OF SPRAYING DATE FOR PECAN NUT CASEBEARER INSECT & OTHER PECAN MANAGEMENT TIPS; THERE WILL BE A BAR-B-QUE SUPPER. (LOCAL). GUS PERSON JR, COORD; GUADALUPE COUNTY PECAN GROWERS ASSOC; 210 E. LIVE OAK; SEGUIN, TX 7B1SS. (#104322-B).

MAY 14, '76. BICENTENNIAL OUTDOOR PAGEANT 'WE HOLD THESE TRUTHS'. CEREMONY. (LOCAL). MRS JACK ROWLEY, DIR; SEGUIN BICENTENNIAL COMMISSION; 11D RIO GRANDE DR; SEGUIN, TX 781SS. (#105152-25).

MAY 16, '76. OPEN HOUSE-SEGUIN KNIGHTS OF COLUMBUS NEW HOME. NEW HOME WITH 8ALLROOM, CLUB AND HOUSE MEETING ROOMS; OPEN HOUSE WILL BE PART OF SEGUIN KNIGHTS' 25TH ANNIVERSARY CELEBRATION. AT 1011 S GUADALUPE. (LOCAL). L R VAN BOOVEN, COORD; KNIGHTS OF COLUMBUS; RT 3, BOX 208 A; SEGUIN, TX 78155. (#1DS1S2-1D).

MAY 23, '76. WALKING TOUR OF HISTORIC TREES BY GIRL SCOUT TROOPS. TOUR AT DOWNTOWN SEGUIN. (LOCAL). JANE FOREMAN, PROJ DIR; GIRL SCOUTS; 23B SHORT; SEGUIN, TX 781SS. (#105152-2).

JUNE 13, '76. ARBOR MEETING AND SOCIAL AT FIRST METHODIST CHURCH. CONFERENCE AT OUTDOOR ARBOR. (LOCAL). REV J MOTHERSBAUGH, DIR; FIRST UNITED METHODIST CHURCH; 710 N AUSTIN; SEGUIN, TX 78155. (#1051S2-13).

JUNE 14, '76. FLAG DAY OBSERVANCE. CEREMONY. (LOCAL). ROGER WAGECK, COORD; SEGUIN ELKS LODGE; 1640 ROSEWOOD; SEGUIN, TX 7B155. (#10S1S2-20).

JUNE 20, '76. WALKING TOUR OF HISTORIC TREES BY GIRL SCOUT TROOPS. TOUR AT DOWNTOWN SEGUIN. (LOCAL). JANE FOREMAN, PROJ DIR; GIRL SCOUTS; 238 SHORT; SEGUIN, TX 78155. (#105152-7).

JULY 1 - 3, '76. FREEDOM FIESTA IN DOWNTOWN SEGUIN. EXHIBIT, FESTIVAL AT DOWNTOWN SEGUIN AT CITY PARK. (LOCAL). JEEP KIEL, PROJ DIR; SEGUIN-GUADALUPE COUNTY CHAMBER OF COMMERCE; 111 E CENTER; SEGUIN, TX 781S5. (#102366-B).

JULY 1 - 3, '76. MISS SOUTH TEXAS SCHOLARSHIP PAGEANT. AWARD, COMPETITION, LIVE PERFORMANCE AT WUPPERMAN THEATER. (ST-WIDE). JUANITA L TAYLOR, COORD; CITY OF SEGUIN; PO BOX 1200; SEGUIN, TX 7B1SS. (#105152-21).

JULY 1 - 3, '76. STARVING ARTISTS SHOW. EXHIBIT, FESTIVAL AT DOWNTOWN SEGUIN AT CITY PARK. (LOCAL). MRS KENNETH JANDT, COORD; SEGUIN LEAGUE OF ARTS AND CRAFTS; 1731 W KINGSBURY; SEGUIN, TX 781SS. (#102366-10).

JULY 3, '76. TEXAS SQUARE DANCE FESTIVAL. LIVE PERFORMANCE. (ST-WIDE). MRS JOE DANIELS; HAPPY SOLES SQUARE DANCERS; 204S AUSTIN; SEGUIN, TX 781SS. (#10S1S2-3).

JULY 4, '76. BICENTENNIAL SERVICES 'AMERICAN TRADITIONS'. CEREMONY AT FIRST UNITED METHODIST CHURCH. (LOCAL). REV J MOTHERSBAUGH, DIR; FIRST UNITED METHODIST CHURCH; 710 N AUSTIN; SEGUIN, TX 781SS. (#1DS1S2-14).

JULY 4 - 10, '76. BELL RINGING CEREMONY AT ALL SEGUIN CHURCHES. CEREMONY AT ALL CHURCHES. (LOCAL). REV DANIEL SCHORLEMER; MINISTERIAL ALLIANCE; 304 W MOUNTAIN; SEGUIN, TX 7B155. (#1D51S2-22).

JULY 5, '76. GIANT PARADE COMMEMORATING DECLARATION OF INDEPENDENCE. THE PARADE WILL BE FOLLOWED BY THE MAYOR'S LUNCHEON AND THEN A BARB-CUE. AT DOWNTOWN SEGUIN. (LOCAL). JEEP KIEL, PROJ DIR; FREEDOM FIESTA; CHAMBER OF COMMERCE; SEGUIN, TX 7815S. (#1D2366-9).

AUG 12 - 1S, '76. SEGUIN'S BIRTHDAY OBSERVANCE AND SILVER CELEBRATION. CEREMONY AT SEAASTOPOL 7D4 ZOPRN. (LOCAL). MRS JOSEPH HAGEMANN, CHMN; CONSERVATION SOCIETY; 1907 MT VERNON; SEGUIN, TX 78155. (#10S1S2-24).

AUG 22, '76. WALKING TOUR OF HISTDRIC TREES. TOUR AT DOWNTOWN SEGUIN. (LOCAL). JANE FOREMAN, COORD; GIRL SCOUTS; 23B SHORT; SEGUIN, TX 781SS. (#10S1S2-B).

SEPT 9 - 12, '76. GUADALUPE COUNTY FAIR. FAIR AT FAIRGROUNDS. (LOCAL). JOHNNY HARBORTH, PRES; GUADALUPE COUNTY FAIR ASSOC; RFD 2; SEGUIN, TX 7B1SS. (#105152-16).

SEPT 26, '76. ZONTA CLUB TOUR DF HISTORICAL SEGUIN HOMES. TOUR. (LOCAL). FAYE CHESSHER, COORD; ZONTA CLUB; KWED RADIO, 609 E COURT; SEGUIN, TX 7B1SS. (#10S1S2-S).

OCT 11, '76. COLUMBUS DAY GOLF TOURNAMENT BY SEGUIN BANKERS. INCLUDES EVENING BARBECUE. AT SEGUIN MUNICIPAL GOLF COURSE. (ST-WIDE). DON DREUBERT, DIRECTOR; THREE SEGUIN BANKS, SEGUIN STATE, NOLTE NATIONAL, FIRST STATE; SEGUIN STATE BANK AND TRUST CO; SEGUIN, TX 7B1SS. (#1051S2-15).

NOV 11, '76. VETERAN'S DAY OBSERVANCE BY H V WOOD AMERICAN LEGION PDST IN SEGUIN. OBSERVANCE IS ALSO PLANNED FOR THE FOURTH OF JULY. AT 61B E KINGSBURY. (LOCAL). JAMES F GREGORY, COORD; H V WOOD AMERICAN LEGION POST; 172B ROSEWOOD; SEGUIN, TX 781SS. (#1DS1S2-11).

NOV 2D, '76. ARTS AND CRAFTS BAZAAR. EXHIBIT, FESTIVAL AT OAK PARK SHOPPING CENTER, 1223 E KINGSBURY. (LOCAL). MRS KENNETH E JANDT, DIR; SEGUIN ARTS AND CRAFTS LEAGUE; 1731 W KINGSBURY; SEGUIN, TX 7B1SS. (#102366-11).

NOV 2S, '76. COMMUNITY THANKSGIVING SERVICES. CEREMONY AT COLISEUM. (LOCAL). REV DANIEL SCHORLEMER; MINISTERIAL ALLIANCE; EMANUEL'S LUTHERAN CHURCH; SEGUIN, TX 7B1SS. (#10S1S2-17).

DEC 1 - 4, '76. GUADALUPE COUNTY PECAN SHDW. AN ENTRY CONSISTS OF SO NUTS OF ONE VARIETY; NO LIMIT ON ENTRIES; AWARDS WILL BE PRESENTED AND THE PECAN KING AND QUEEN WILL BE HONORED. AT OAK PARK MALL. (LOCAL). GUS PERSON, JR; AGENT; COUNTY EXTENSION OFFICE; 210 E LIVE OAK, AGRICULTURE BLDG; SEGUIN, TX 781SS. (#104322-1D).

DEC 4, '76. SEGUIN CHRISTMAS SALE BY THE CONSERVATION SOCIETY. HANDCRAFTS AND BAKED GOODS TO BE SOLD. AT SEBASTOPOL 704 ZORN. (LOCAL). MARGARET KIEL, COORD; SEGUIN CONSERVATION SOCIETY; 513 N SAN MARCOS; SEGUIN, TX 7B155. (#1051S2-6).

SEYMOUR

APR 29 - MAY 2, '76. 'COUNTRY RAINBOW', HISTORICAL MUSICAL & PLAY. A WONDROUS WESTERN HALLELUJAH; PLAYBOOK & LYRICS BY JOHN B QUISENBERRY, MUSIC BY JAMIE INMAN - A BURST OF HOEDOWNS, DISNEYESQUE FANTASY WITH DANCING AND SINGING, A SPRIGHTLY STORY LACED WITH RED, WHITE AND BLUE PATRIOTISM. AT SEYMOUR HIGH SCHOOL AUDITORIUM, 409 W IDAHO ST; FREE PARKING. (LOCAL). MRS GEORGE W HIGGINS, DIR; ARB COMMUNITY OF BAYLOR COUNTY; RR NDB2, SEYMOUR HIGH SCHOOL; SEYMOUR, TX 763BD. (#10S2SD-2).

SHEPPARD AFB

SEPT 4 - 1S, '7S. THIRTY-FIFTH ANNIVERSARY OF SHEPPARD AIR FORCE BASE. PARADE, CEREMONY, EXHIBIT AT SHEPPARD AIR FORCE BASE. (ST-WIDE). LT COL VILAS BIELEFELDT; SHEPPARD AIR FORCE BASE; BLDG 400 RM 104; SHEPPARD AFB, TX 76311. (#S0657-1).

SHERMAN

NOV 23, '7S. AUSTIN BALLET THEATRE. LIVE PERFORMANCE AT AUSTIN COLLEGE IDA GREEN THEATRE. (LOCAL). ALLAN SMITH, CHAIRMAN; GRAYSON COUNTY BICENTENNIAL COMMISSION; PO BOX 1776; SHERMAN, TX 7S090. (#200046-203).

JAN 26 - 27, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS DON CLARK, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 1776; SHERMAN, TX 7S090. (#177S-3S3).

MAY 1 - 14, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT AUSTIN COLLEGE, 900 N GRAND AVE. (ST-WIDE). EDWARD HAKE PHILLIPS, DIR; AUSTIN COLLEGE; 900 N GRAND AVE; SHERMAN, TX 75090. (#20784-49).

SHINER

HERITAGE APPRECIATION & UNDERSTANDING IN TEXAS. SHINER, TEXAS HERITAGE CELEBRATION: LOCAL, STATE & NATL HISTORY; ETHNIC CULTURE; RECOGNITION OF PIONEER FAMILIES & CRAFTS; HISTORICAL MARKERS AND RURAL AMERICANA. PAGEANTS, CONTESTS, DISPLAYS, FOOD ETC. (LOCAL). MRS DON G KASPAR, CHAIRMAN; SHINER BICENTENNIAL COMMITTEE; BOX 605; SHINER, TX 77984. (#509D).

DCT 1 - 31, '7S. HERITAGE MONTH: ESSAYS, DISPLAYS, FOOD FAIR & PAGEANTS. HERITAGE APPRECIATION & UNDERSTANDING IN TEXAS. SHINER, TEXAS HERITAGE CELEBRATION: LOCAL, STATE & NATL HISTORY; ETHNIC CULTURE; RECOGNITION OF PIONEER FAMILIES & CRAFTS; HISTORICAL MARKERS AND RURAL AMERICANA. PAGEANTS, CONTESTS, DISPLAYS, FOOD ETC. (LOCAL). MRS DON G KASPAR; SHINER BICENTENNIAL COMMITTEE; BOX 60S; SHINER, TX 77984. (#S090-SD1).

OCT 12, '75. POLKA FESTIVAL AND HERITAGE DAY. POLKA BANDS, ETHNIC FOODS, BAZAAR, BEER GARDEN, DANCE GROUPS FROM FOUR OTHER TEXAS CITIES, ANTIQUE CAR DISPLAY, DISPLAYS IN TOWN,. AT SHINER AMERICAN LEGION HALL, AVE I, PLENTY PARKING. (LOCAL). MRS DON G KASPAR; SHINER BICEN. COMM. LAVACA CO POLKA BANDS ASSOC. KNIGHTS OF COLUMBUS; BOX 6D5; SHINER, TX 77984. (#S090-1).

MAR 21, '76. SPIRIT OF '76 ART AND HOBBY SHOW. ARTS AND CRAFTS APPRECIATION IN SHINER, TEXAS. ARTISTS SHOW, YOUNG PEOPLE'S ART SHOW, HANDCRAFT, HOBBY DISPLAYS, FLOWER SHOW, COINS & GUNS. RIBBONS, STAMPS & AWARDS GIVEN. PHOTOGRAPHY EXHIBITS. AT AMERICAN LEGION HALL, SHINER, TX. (LOCAL). J JACK CLOUTIER, CHAIRMAN; ROTARY CLUB OF SHINER; BOX 398; SHINER, TX 779B4. (#S091-S01).

JULY 4, '76. FOURTH OF JULY 1976 CELEBRATION. SPIRIT OF '76 PARADE AND CELEBRATION. PATRIOTIC BIRTHDAY CELEBRATION FOR OUR NATION: PARADES, PICNICS, BAZAARS, GAMES, DANCES, PATRIOTIC DISPLAYS, SPEECHES, SPECIAL FOODS AND LOCAL COLOR. (LOCAL). MARVIN COLDEWAY; AMERICAN LEGION POST 201; BOX 274; SHINER, TX 77984. (#S0B9-1).

SHOREACRES

BRICK ENTRANCE - SHOREACRES, TX. A BRICK ENTRANCE TO THE CITY WILL BE BUILT. (LOCAL). JERRY PAT TAYLOR, CHAIRPERSON; SHOREACRES BICENTENNIAL COMMITTEE; 3602 MIRAMAR; LAPORTE, TX 77S71. (#32447).

FLAGPOLE, SHOREACRES, TX. A FLAGPOLE WAS ERECTED FOR THE TOWN. (LOCAL). JERRYPAT TAYLOR, CHAIRMAN; SHOREACRES BICENTENNIAL COMMITTEE; 3602 MIRAMAR; SHOREACRES, TX 77S71. (#32627).

PLAYGROUND EQUIPMENT, SHOREACRES, TX. PLAYGROUND EQUIPMENT WAS PURCHASED FOR THE PARK. (LOCAL). JERRY PAT TAYLOR, CHAIRMAN; SHOREACRES BICENTENNIAL COMMITTEE; 3602 MIRARMAR; LA PORTE, TX 77S71. (#32629).

RECONSTRUCTION OF BAYFRDNT, SHDREACRES, TX. PRESERVATION OF BAYFRONT OF SHOREACRES. (LOCAL). LONNIE TAYLOR, COUNCILMAN; SHOREACRES BICENTENNIAL COMMITTEE; 36D2 MIRAMAR; LA PORTE, TX 77S71. (#32628).

JULY 4, '76. FOURTH OF JULY CELEBRATION. FESTIVAL AT TOWN PARK. (LOCAL). JERRY PAT TAYLOR; SHOREACRES BICENTENNIAL COMMITTEE; 36D2 MIRAMAR; LA PORTE, TX 77S71. (#2D0046-SD1).

SINTON

FIRST STREET BICENTENNIAL PARK-PROJ OF SINTON, TX. ACTIVE PARK AND PLAYGROUND AREA SITE IMPROVEMENT; ALSO PRESENTATION OF DEDICATION PLAQUE. (LOCAL). WALTER W HILL, CITY MANAGER; CITY OF SINTON; PO BOX 139S; SINTON, TX 783B7. (#1D192). **ARBA GRANTEE.**

MURALS ON U S AND TEXAS HISTORY, SINTON, TX. OUTDOOR MURALS DEPICTING U S & TEXAS HISTORY. (LOCAL). JOE NEIL CLAYTON, EXEC DIRECTOR; SINTON BICENTENNIAL CELEBRATIONS, INC; 218 W SINTON ST; SINTON, TX 7B3B7. (#1S212).

JULY 4, '76. SPECK EAKIN MEMORIAL BICENTENNIAL PARK DEDICATION. CEREMONY AT FIRST AND VINEYARD STS. (LOCAL). MS R

SINTON—CONTINUED

BROWN, CHAIRPERSON; SINTON BICENTENNIAL COMMISSION, 802 E MAIN; SINTON, TX 7B3B7. (#1D2964-1).

SMITHVILLE

EXPANOEO POLICE OEPARTMENT OF SMITHVILLE,TEXAS. POLICE DEPT RECEIVED $S000 CRIMINAL JUSTICE GRANT TO UPDATE RADIO EQUIPMENT & 24 HR POLICE & DISPATCHER. ALSO $8000 GRANT FOR A PILOT PROGRAM RECORDS SYSTEM. (LOCAL). HON ALBERT E CRAWFORD, MAYOR; CITY OF SMITHVILLE; 317 MAIN ST; SMITHVILLE, TX 789S7. (#337S).

NEGRO LIFE IN SMITHVILLE, TEXAS, HISTORY PROJECT. HISTORY TO BE COMPILED WITH RECORDINGS IN PUBLIC LIBRARY & SUPPORT OF LOCAL NEWSPAPER. SCHOOL YOUTH PROJECTS WILL ALSO BE INCLUDED IN HISTORY. (LOCAL). MRS RENEE BLASCHKE, GENERAL CHAIRMAN; SMITHVILLE BICENTENNIAL COMMISSION; 317 MAIN ST, PO BOX 299; SMITHVILLE, TX 7B9S7. (#3371).

NEW HOUSING PROJ FOR BICENT - SMITHVILLE, TEXAS. 36 ADDITIONAL UNITS LOW RENT HOUSING TO BE CONSTRUCTED IN SMITHVILLE HUD APPROVED SUITABLE FOR ELDERLY AND FAMILIES DUPLEX TYPE ONE TO 4 BEDROOM UNITS DEDICATED UPON COMPLETION. (LOCAL). V BUESCHER, CHAIRMAN; SMITHVILLE HOUSING AUTHORITY; 1DD VALLEY VIEW DR, PO BOX S3B; SMITHVILLE, TX 7B9S7. (#3374).

NOV 9, '74. OEOICATION OF STORM ORAINAGE WITH COMMEMERATIVE PLAQUE. CITY OF SMITHVILLE RECEIVED GRANT TO CONSTRUCT STORM DRAINAGE SYSTEM TO IMPROVE ENVIRONMENTAL & HEALTH CONDITIONS OF CITY. CONST BEGAN APRIL 74. TO BE DEDICATED NOV 9, 74. (LOCAL). HON ALBERT E CRAWFORD, MA; CITY OF SMITHVILLE; 317 MAIN ST; SMITHVILLE, TX 789S7. (#3373-9D1).

JAN 1, '7S - DEC 31, '76. BICENTENNIAL EXHIBITS. CONTINUOUS EXHIBITS EACH ONE IN RUN FOR 6 WKS TO COVER ALL FACETS OF SMITHVILLE HISTORY. EXH#1 IN SM LIB COVERS EARLY SMVL- EXH#2 IN CITY HALL COVERS KATY RR-EXH#3 WILL EMPHASIZE EARLY FARMING-#4 EARLY CITIZENS-#S 1ST BUSINESSES #6 CHINA&GLASS OBJECTS,#7 HANDWORKS, ETC. AT LIBRARY AND CITY HALL. (LOCAL). RENEE D BLASCHKE; SMITHVILLE BICENTENNIAL COMMISSION; 317 MAIN STREET CITY HALL; SMITHVILLE, TX 7B9S7. (#3372-1).

APR 19, '7S. DEDICATION ANNEX OF HOSPITALITY HOUSE. TO SERVE MANY ORGANIZATIONS WITH MEETING FACILITIES AS WELL AS REGULAR PLANNED ACTIVITIES FOR SENIOR CITIZENS. AT HOSPITALITY HOUSE 100 VALLEY VIEW DR SMVL. (ST-WIDE). MRS MAE EVANS; SMITHVILLE HOUSING AUTHORITY; 100 VALLEY VIEW DR; SMITHVILLE, TX 7B9S7. (#S0363-1).

MAY 13, '75. DEOICATION AOMIN BLOG SMITHVILLE INOEP SCHOOL OISTRICT. BUILDING CONSTRUCTED BY VOCATIONAL BUILDING & TRADES STUDENTS WILL BE DEDICATED BRICK CONSTRUCTION WILL HOUSE SCHOOL ADM, TAX OFFICE, SECRETARY, BOARD ROOM & TEACHER CONSULTATIONS. AT 9D2 E BTH ST. (LOCAL). GEORGE MABE, SUPT; SMITHVILLE INDEPENDENT SCHOOL DISTRICT; 902 E BTH STREET; SMITHVILLE, TX 7B9S7. (#S0361-1).

MAY 13, '7S. PATRIOTIC PRESENTATION-SMITHVILLE ELEMENTARY SCHOOL. CHILDREN WILL PORTRAY EARLY AMERICA WITH MUSIC OF THE TIMES AND INDICATE THEIR PART IN BICENTENNIAL WITH APPEAL TO ALL TO BE INVOLVE IN 200 BIRTHDAY PANTOMINE INCLUDED. GRADES 1-3. AT CAFETORIUM, SMITHVILLE HIGH SCHOOL. (LOCAL). LLOYD RAY, PRINCIPAL; SMITHVILLE PTO; BD3 CHARLESTON BLVD; SMITHVILLE, TX 7B9S7. (#S0364-1).

MAY 21, '75. RECOGNIZE OUTSTANOING OLOER CITIZEN. BANQUET & SPEAKER & SPECIAL RECOGNITION OF OUTSTANDING OLDER CITIZEN SELECTIONN OF RECIPIENT WILL BE DONE BY A COMMITTEE COMPRISING 3 SENIOR CITIZEN ORGANIZATIONS IN SMVL. CERTIFICATE SIGNED BY GOV; TEX WILL BE PRESENTED. MAY IS OLDER CITIZEN MONTH IN TEXAS. AT HOSPITALITY HOUSE, 100 VALLEYVIEW DR. SMITHVILLE, TX. (LOCAL). RENEE D BLASCHKE; SENIOR CITIZENS OF SMITHVILLE; PO BOX 1SD; SMITHVILLE, TX 789S7. (#50362-1).

MAY 1 - 2, '76. 13TH ANNUAL ANTIQUE SHOW ANO MARKET. EXHIBIT. (ST-WIDE). MARGARET WEBSTER, DIR; FIRST CHRISTIAN CHURCH; 11D4 E 3RD; SMITHVILLE, TX 7B9S7. (#100696-1).

SOUTH HOUSTON

CITY PARK GAZEBO IN SOUTH HOUSTON, TX. GAZEBO, WHICH WILL BE DEDICATED JULY 4, 1976, WILL BE USED FOR BAND CONCERTS, FESTIVALS & COMMUNITY GATHERINGS. (LOCAL). HON GENE KITCH, MAYOR; SOUTH HOUSTON BICENT COMMISSION; PO BOX 23B; SOUTH HOUSTON, TX 77SB7. (#10803).

SPEARMAN

MAY 21, '76 - CONTINUING . STALTONHOUSE MUSEUM. EVENTS WILL INCLUDE DEDICATION CEREMONIES AND TREE PLANTING. AT 30 S TOWNSEND SPEARMAN. (LOCAL). LINDA CRAWFORD, COORD; HANSFORD HISTORICAL COMMISSION; GRUVER, TX 79040. (#1D616S-3).

JUNE 3 - S, '76. HANSFORO ROUNOUP. EVENTS INCLUDE A PARADE, BAR-B-QUE, DANCE, COW CHIP THROWING CONTEST, CARNIVAL, SIDEWALK SALE AND OLD TIME FIDDLERS CONTEST. AT OSCAR ARCHER ARENA, AVE D, 1 BLOCK OFF HWY 1S E. (REGN'L). MARY LOU WYSONG, MGR; SPEARMAN CHAMBER OF COMMERCE; 211 MAIN, BOX 161; SPEARMAN, TX 790B1. (#10616S-2).

JULY 4, '76. JULY 4TH FESTIVAL. COMMUNITY PICNIC, GAMES, RELIGIOUS SERVICES, PARADE, SINGING AND FIREWORKS. AT PARK AND LYNX STADIUM. (LOCAL). MARY LOU WYSONG, MGR; SPEARMAN CHAMBER OF COMMERCE; 211 MAIN, PO BOX 161; SPEARMAN, TX 79081. (#1D616S-1).

SPRINGTOWN

RENOVATION OF COMMUNITY CENTER - SPRINGTOWN, TX. BUILT BY CCC, BUILDING HAD FALLEN INTO DISREPAIR. LOCAL ARBC RAISED FUNDS TO INSTALL NEW ROOF, MAKE OTHER IMPROVEMENTS. CENTER USED FOR TOWN MEETINGS, FAMILY REUNIONS, STOCK SHOWS AND CONCERTS. (LOCAL). ALLAN G SWAN, CHAIRMAN; SPRINGTOWN BICENTENNIAL COMMITTEE; PO BOX 5B2; SPRINGTOWN, TX 76DB2. (#27134). **ARBA GRANTEE**.

SPRINGTOWN TABERNACLE - TX. RESTORING ORIGINAL TOWN MEETING PLACE IN OLD WEST STYLE. (LOCAL). A G SWAN, CHAIRMAN; SPRINGTOWN BICENTENNIAL COMMITTEE; PO BOX 5B2; SPRINGTOWN, TX 760B2. (#1B871).

SPRINGTOWN TREE PROGRAM, TX. BEAUTIFICATION OF AREA BY PLANTING TREES. (LOCAL). A G SWAN, GENERAL CHAIRPERSON; SPRINGTOWN BICENTENNIAL COMMITTEE; PO BOX SB2; SPRINGTOWN, TX 76DB2. (#1BB66).

NOV 22, '7S. SPRINGTOWN BICENTENNIAL BEAUTY PAGEANT. COMPETITION, FESTIVAL AT SPRINGTOWN HIGH SCHOOL GYM, AVE D & 2ND ST. (LOCAL). A G SWAN, CHAIRPERSON; SPRINGTOWN BICENTENNIAL COMMITTEE; PO BOX SB2; SPRINGTOWN, TX 760B2. (#2D0046-199).

OEC 17, '7S. SPRINGTOWN CHRISTMAS PAGEANT. FESTIVAL, LIVE PERFORMANCE, RADIO/TV AT SPRINGTOWN TABERNACLE (AMPLE PARKING) TOWN SQUARE. (LOCAL). A G SWAN; SPRINGTOWN BICENTENNIAL COMMITTEE; BOX SB2; SPRINGTOWN, TX 76DB2. (#104D74-3).

STAFFORD

AOVERTISING OF FREEOOM TRAIN TO AREA - TX. POSTERS, ADS, LEAFLETS, NEWS RELEASES TO NEWSPAPERS AND RADIOS IN FT BEND COUNTY TO ANNOUNCE COMING DF FREEDOM TRAIN. (LOCAL). WILLAINE ELLIOTT, CHAIRMAN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#31300).

CITY COUNCIL PLAQUE - STAFFORO, TX. A PLAQUE LISTING THE NAMES OF ALL PAST CITY COUNCIL MEMBERS. (LOCAL). ANTIONETTE CANGELOSI, CHAIRMAN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#313D6).

CITY OF STAFFORO EMBLEM OIL PAINTING - TX. STAFFORD CITY EMBLEM AS DESIGNED AND ADOPTED TO BE PAINTED ON ROUND CANVAS AND HUNG IN CITY HALL CHAMBERS BEHING MAYOR'S CHAIR; ARTISTWILMA JEBBIA. (LOCAL). WILMA JEBBIA, CHAIRMAN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#313D7).

OESIGN OF CITY EMBLEM - STAFFORD, TX. A CITY EMBLEM DEPICTING STAFFORD AS THE FIRST RAILROAD CITY IN TEXAS WAS DESIGNED. (LOCAL). WILMA JEBBIA, CHAIRMAN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#313D3).

MINIATURE RAILROAO SCENE - STAFFORO, TX. SMALL SCALE RAILROAD SCENE IN GLASS CASE TO DEPICT STAFFORD HAVING FIRST RAILROAD IN TEXAS. (LOCAL). WILLAINE ELLIOTT, GENERAL CHAIRMAN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#313D2).

PLAQUES OF EARLY CITY SETTLERS - STAFFORD, TX. LIST OF FAMILY NAMES TO BE PLACED IN CITY HALL. (LOCAL). ANTIONETTE CANGELOSI, CHAIRMAN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#3130S).

STAFFORO BICENTENNIAL GAROENS - TX. RECTANGULAR DESIGNED GARDEN AREA WITH SIDEWALKS, 3 FLAGS - U S, TX & BICENTENNIAL AND A MONUMENT. (LOCAL). RICHARD ADLER, CHAIRMAN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#313D1).

STAFFORO, TX, BICENTENNIAL MEOAL. CITY EMBLEM DESIGNED BY BICENTENNIAL COMMISSION WITH FINAL DESIGN AND ART WORK BY WILMA JEBBIA ON FRONT SIDE; BACK SIDE CONTAINS WORDS 'AMERICAN REVOLUTION BICENTENNIAL 1776-1976' WITH TX & U S FLAGS. (LOCAL). WILLAINE ELLIOTT, GENERAL CHAIRMAN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#31304).

OCT 1 - NOV 1, '7S. ARTS, CRAFTS ANO STITCHERY COMPETITION POSTER CONTEST. COMPETITION AT STAFFORD CITY HALL. (LOCAL). WILLAINE ELLIOTT, CHMN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN ST; STAFFORD, TX 77477. (#200046-543).

NOV 8, '7S. STAFFORO BICENTENNIAL GAROENS GROUNOBREAKING CEREMONY. CEREMONY AT STAFFORD CITY HALL GROUNDS. (LOCAL). WILLAINE ELLIOTT, CHMN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#200046-542).

NOV 2S, '7S. COMMUNITY THANKSGIVING SERVICE & RECEPTION. CEREMONY, FESTIVAL AT RODGERS MEMORIAL AUDITORIUM. (LOCAL). WILLAINE ELLIOTT, CHMN; STAFFORD BICENTENNIAL COMMISSION; 2610 S MAIN; STAFFORD, TX 77477. (#200046-S41).

NOV 29, '7S. ARTS & CRAFTS & STITCHERY COMPETITION. COMPETITION AT STAFFORD CITY HALL GROUNDS. (LOCAL). WILMA JEBBIA, CHAIRMAN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN, STAFFORD, TX 77477. (#200046-54D).

JAN 29, '76. STAFFORD ARBOR OAY. CEREMONY, FESTIVAL AT STAFFORD CITY HALL GROUNDS. (LOCAL). RICHARD ADLER, COORD; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#200046-S39).

MAR 7, '76. 'DAWN OF FREEDOM' - SPONSORSHIP FOR AREA. EXHIBIT AT RODGERS MEMORIAL AUDITORIUM. (LOCAL). WILLAINE ELLIOTT, CHMN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#200046-S3B).

MAR 13, '76. '1776'. LIVE PERFORMANCE AT RODGERS MEMORIAL AUDITORIUM & E A JONES ELEMENTARY. (LOCAL). JUDY BAKER, COORD; STAFFORD BICENTENNIAL COMMISSION; 2610 S MAIN; STAFFORD, TX 77477. (#200046-S37).

MAR 29, '76. 'MEET THE CANOIOATES' POLITICAL RALLY. LIVE PERFORMANCE AT STAFFORD FIRE STATION; STAFFORD CITY HALL GROUNDS. (LOCAL). WILLAINE ELLIOTT, CHMN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#200046-S36).

APR 26, '76. 'MEET THE CANOIOATES' POLITICAL RALLY WITH COUNTY CANDIOATES. CONFERENCE AT STAFFORD FIRE STATION; STAFFORD CITY HALL GROUNDS. (LOCAL). WILLAINE ELLIOTT, CHMN; STAFFORD BICENTENNIAL COMMISSION; 261D S MAIN; STAFFORD, TX 77477. (#200046-S3S).

STAMFORD

COWBOY COUNTRY MUSEUM, STAMFORO, TX. BUILDING IN DOWNTOWN STAMFORD WILL BE RENOVATED AS WESTERN COWBOY MUSEUM TO HOUSE HISTORICAL ARTIFACTS OF REGION, INDIAN ARTIFACTS & WESTERN ART. (LOCAL). DR I F HUDSON, CHAIRMAN; STAMFORD AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 1D2D WELLS ST; STAMFORD, TX 79SS3. (#1671D). **ARBA GRANTEE**.

COWBOY REUNION IN STAMFORO, TEXAS. THE LARGEST AMATEUR RODEO CONTEST IN THE WORLD. THE CONTESTANTS ARE WORKING COWBOYS. ALL MAJOR RODEO EVENTS WILL BE FEATURED INCLUDING SPECIAL EVENTS & CATEGORIES FOR COWBOYS OVER FIFTY. (NAT'L). EUGENE C SWENSON, PRESIDENT; TEXAS COWBOY REUNION, INC; 21D E MCHARG ST; STAMFORD, TX 79SS3. (#S9BD).

STAMFORD JR SHERIFFS POSSE OVERNIGHT TRAIL RIOE. OVERNIGHT TRAIL RIDE. SPONSOR PLANS INCOMPLETE AS OF 4-7-7S. (ST-WIDE). JACK MERKET; STAMFORD JR SHERIFFS POSSE; 12D6 PARK DRIVE; STAMFORD, TX 79SS3. (#SD144-2).

WESTERN ART EXHIBIT & SALE - STAMFORO, TEXAS. EXHIBIT & SALE OF WESTERN ART; PAINTINGS & BRONZE CASTINGS. (LOCAL). JAKE WESTFALL, VICE PRESIDENT; STAMFORD ART FOUNDATION; PO BOX 609; STAMFORD, TX 79SS3. (#S9B2).

APR S, '7S. TEXAS ARTISTS PROFESSIONAL ASSOC EXHIBIT & SALE OF PAINTINGS. WESTERN ART EXHIBIT & SALE OF PAINTINGS & BRONZE CASTINGS BY THE TEXAS ARTISTS PROFESSIONAL ASSOC - EXCLUSIVE SHOW. (LOCAL). JAKE WESTFALL, V/PRES; STAMFORD ART FOUNDATION; BOX 609; STAMFORD, TX 795S3. (#5983-5D1).

MAY 24 - AUG 23, '7S. STAMFORD JR SHERIFFS POSSE PLAYNIGHTS. OPEN TO ALL. EVENTS INCLUDE BARREL RACING, POLE BENDING, FLAG RACING, GOAT TYING, PONY EXPRESS RELAY RACE. AT STAMFORD JR SHERIFFS POSSE ARENA ON HWY 277 SW OF STAMFORD. (LOCAL). JACK MERKET, PRESIDENT; STAMFORD JR SHERIFFS' POSSE; 1206 PARK DR; STAMFORD, TX 79SS3. (#5990-SD1).

JULY 3 - S, '7S. AMERICAN QUARTER HOURSE ASSN SHOW. AQHR APPROVED JUDGING OF FINEST QUARTERHORSES IN SIXTY-SIX CLASSES. VIEWING OPEN TO PUBLIC. AT QUARTERHORSE BARNS & ARENA ON TCR RODEO GROUNDS. (ST-WIDE). CHARLES STENHOLM; AMERICAN QUARTER HORSE ASSN, TEXAS COWBOY REUNION; P.O. BOX 1147; STAMFORD, TX 79SS3. (#SD142-3).

JULY 3 - S, '7S. CHUCKWAGON MEAL SERVICE. COMPETITION, LIVE PERFORMANCE, PARADE, FESTIVAL. (LOCAL). EUGENE C SWENSON; TEXAS COWBOY REUNION, INC; 21D E MCHARG ST; STAMFDRD, TX 79SS3. (#59BD-5D2).

JULY 3 - S, '7S. RODEO COMPETITION INCLUDING EVENTS FOR WOMEN. THE LARGEST AMATEUR RODEO CONTEST IN THE WORLD. THE CONTESTANTS ARE WORKING COWBOYS. ALL MAJOR RODEO EVENTS WILL BE FEATURED INCLUDING SPECIAL EVENTS & CATEGORIES FOR COWBOYS OVER FIFTY. (ST-WIDE). EUGENE C SWENSON; TEXAS COWBOY REUNION, INC; 21D E MCHARG ST; STAMFORD, TX 79SS3. (#59BD-SD1).

JULY 3 - S, '7S. STAMFORO ART FOUNOATION WESTERN ART EXHIBIT AND SALE. EXHIBIT AND SALE OF WESTERN ART-PAINTINGS AND BRONZE CASTINGS. AT JOHN SELMON MEMORIAL GALLERY ON COWBOY REUNION RODEO GROUNDS PARKING. (ST-WIDE). JAKE WESTFALL; STAMFORD ART FOUNDATION; P O BOX 609; STAMFORD, TX 795S3. (#SD141-1).

JULY 3 - S, '7S. TEXAS COWBOY REUNION-LARGEST AMATEUR RODEO IN THE WORLO. CONTESTANTS ARE WORKING COWBOYS PARADE IS AFTERNOON OF 7-3-7S NIGHTLY PERFORMANCES. MATINEE AFTERNOON OF 7-5-7S. RODEO EVENTS INCLUDE TIEDOWN CALF ROPING, BULL RIDING, SADDLE BRONC RIDING, BARE BACK BRONC RIDING, WILD MARE RACE, DOUBLE MUGGING. AT TX COWBOY REUNION RODEO GROUNDS 1 MI SW OF STAMFORD. (NAT'L). EUGENE C SWENSON, PRES; TEXAS COWBOY REUNION, INC.; 210 EMCHARG ST BOX SS1; STAMFORD, TX 79SS3. (#SD13S-1).

JULY 5, '7S. GALA OANCE & WESTERN BALL. OLD TIME COWBOY REUNION AND MUSEUM TOUR, TEXAS. MEETING AND GREETING OLD TIME COWBOYS. COWBOYS PLAN TO SWAP TALES OF THE OLD WEST AND TOUR THE PIONEER-OLD WEST MUSEUM. (LOCAL). LOU CANNON, SECRETARY; TEXAS COWBOY REUNION ASSOC; PO BOX 44S; STAMFORD, TX 79SS3. (#S9BS-SDS).

STAMFORD — CONTINUED

NOV 14 - 16, '75. STAMFORD ART FOUNDATION WESTERN ART EXHIBIT. FAMOUS WESTERN PAINTINGS AND CASTINGS FROM THE COWBOY HALL OF FAME WILL BE ON EXHIBIT. AT JOHN SELMON MEMORIAL GALLERY. (LOCAL). JAKE WESTFALL, CHAIRMAN; STAMFORD ART FOUNDATION; BOX 609; STAMFORD, TX 79553. (#200046-201).

NOV '75. TEXAS COWBOY ARTIST ASSN EXHIBIT AND SALE. EXHIBIT AND SALE OF WESTERN ART PAINTINGS AND BRONZE CASTINGS. DATES AND TIMES UNDECIDED; 2 DAY EVENT. AT JOHN SELMON MEMORIAL GALLERY T-C-R RODEO GROUNDS. (ST-WIDE). JAKE WESTFALL; TEXAS COWBOY ARTISTS ASSN; P O BOX 609; STAMFORD, TX 79553. (#50143-1).

MAY 1 - SEPT 4, '76. STAMFORD JUNIOR SHERIFFS POSSE. TRAIL RIDES; RODEO COMPETITION FOR YOUTH EVERY SATURDAY NIGHT FROM MAY TO SEPTEMBER. AT TEXAS COWBOY REUNION AREA. (LOCAL). I F HUDSON, PROJ DIRECTOR; STAMFORD JUNIOR SHERIFFS' POSSE; RT 2, BOX 99; STAMFORD, TX 79553. (#103615-4).

JULY 1 - 3, '76. AMERICAN QUARTER HORSE ASSOCIATION SHOW. AMERICAN QUARTER HORSE ASSOC WILL JUDGE THE FINEST QUARTER HORSES IN SIXTY-SIX CLASSES. VIEWINGS WILL BE OPEN TO THE PUBLIC. AT TEXAS COWBOY REUNION QUARTER HORSE ARENA, HIGHWAYY 277. (REGN'L). CHARLES STENHOLM; AMERICAN QUARTER HOURSE ASSOC SHOW; PO BOX 1147; STAMFORD, TX 79553. (#5981-1).

JULY 1 - 3, '76. COUNTRY WESTERN DANCE W/LIVE BAND. FESTIVAL, EXHIBIT. (LOCAL). LOU CANNON, SECRETARY; TEXAS COWBOY REUNION ASSOC; PO BOX 445; STAMFORD, TX 79553. (#S98S-S04).

JULY 1 - 3, '76. OLDTIMERS CHUCKWAGON NOON MEAL. FESTIVAL, EXHIBIT. (LOCAL). LOU CANNON, SECRETARY; TEXAS COWBOY REUNION ASSOC; PO BOX 445; STAMFORD, TX 79553. (#S9BS-S03).

JULY 1 - 3, '76. STAMFORD ART FOUNDATION WESTERN ART EXHIBIT & SALE. COLLECTION OF WESTERN ART - PAINTINGS & BRONZE CASTINGS FROM $350,000 COLLECTION. AT JOHN SELMON MEMORIAL GALLERY. (LOCAL). JACK WESTFALL, PROJ DIR; STAMFORD ART FOUNDATION; BOX 609; STAMFORD, TX 79553. (#103615-1).

JULY 1 - 3, '76. TEXAS COWBOY REUNION: RODEO. LARGEST AMATEUR RODEO IN THE WORLD, WORKING COWBOY CONTESTANTS. BRONC & STEER RIDING, COW AND CALF ROPING AND WILD HORSE RACE. AT TCR AREA WEST EDGE OF CITY. (REGN'L). EUGENE SWENSON, PROJ DIR; TEXAS COWBOY REUNION; 210 E MCHARG ST; STAMFORD, TX 79553. (#10361S-2).

JULY 3, '76. MEMORIAL FOR OLD TIME COWBOYS. FESTIVAL, EXHIBIT. (LOCAL). LOU CANNON, SECRETARY; TEXAS COWBOY REUNION ASSOC; PO BOX 445; STAMFORD, TX 79553. (#S9BS-S02).

JULY 3, '76. OLD TIMERS FIDDLERS CONTEST. FIDDLER'S CONTEST OF COUNTRY MUSIC. PRIZES AWARDED BY JUDGES. AT OLDTIMERS BLDG TCR RODEO GROUNDS. (ST-WIDE). MRS LOU CANNON; TEXAS COWBOY REUNION INC.; P O BOX 445; STAMFORD, TX 79553. (#S0142-2).

STANTON

ADDITION OF MUSEUM, STANTON, TX. A MUSEUM WILL BE ADDED TO THE LIBRARY BUILDING. (LOCAL). MRS LEO TURNER, CHAIRMAN; MARTIN COUNTY BICENTENNIAL COMMITTEE; PO BOX 253; STANTON, TX 79782. (#212B0).

BANDSTAND GAZEBO, STANTON, TX. BANDSTAND BUILT WITH BRICKS, EACH BRICK TO BE INSCRIBED WITH A SCHOOL CHILD'S NAME; BRICKS ARE FROM OLD MARTIN COUNTY COURTHOUSE. (LOCAL). MRS TURNER CHAIRMAN; MARTIN COUNTY BICENTENNIAL COMMITTEE; PO BOX 253; STANTON, TX 79782. (#21284).

FOUNTAIN ON COURTHOUSE LAWN, STANTON, FL. FOUNTAIN ENCLOSED WITH PILLARS FROM OLD COURTHOUSE WILL BE BUILT. (LOCAL). MRS LEO TURNER, CHAIRMAN; MARTIN COUNTY BICENTENNIAL COMMITTEE; PO BOX 253; STANTON, TX 79782. (#212B1).

MUSEUM PROJECT, STANTON, TX. ADDITION TO LIBRARY BUILDING TO BE DEVELOPED INTO A MUSEUM. (LOCAL). MRS LEO TURNER, CHAIRMAN; MARTIN COUNTY BICENTENNIAL COMMITTEE; PO BOX 253; STANTON, TX 79782. (#21934).

TREE PLANTING TO OPEN BICENTENNIAL YEAR - TX. OFFICIAL STATE TREE WAS PLANTED ON MARTIN COUNTY COURTHOUSE LAWN TO OPEN THE BICENTENNIAL YEAR. (LOCAL). PAULINE WOOD, PRESIDENT; PRECEDTOR LAUREATE ALPHA CHAPTER OF BETA SIGMA PHI; 901 N ST MARY; STANTON, TX 79782. (#21282).

4-H ACHIEVEMENT AWARD BANQUET WITH BICENTENNIAL AWARD. AWARD, CEREMONY, FESTIVAL. (LOCAL). KATHRYN LUCKENBACK, COORD; MARTIN COUNTY 4-H CLUBS; 1003-B CARPENTER; STANTON, TX 79782. (#200046-317).

NOV 8, '75. MARTIN COUNTY FAIR. FAIR AT COMMUNITY CENTER BUILDING. (ST-WIDE). TERRY FRANKLIN, CHAIRMAN; STANTON JAYCEES BICENTENNIAL COMMITTEE; 512 KOONCE; STANTON, TX 79782. (#200046-200).

DEC 8, '75. OFFICIAL OPENING OF THE CHRISTMAS SEASON. CEREMONY, FESTIVAL AT MAIN STREET AND COURTHOUSE LAWN. (LOCAL). CORKY BLOCKER, CHAIRMAN; MARTIN COUNTY CHAMBER OF COMMERCE; LAMESA HWY; STANTON, TX 79782. (#200046-202).

JAN 2 - MAY 15, '76. STANTON PUBLIC SCHOOLS ESSAY CONTEST. ESSAY CONTEST ON 'WHAT BEING AN AMERICAN MEANS TO ME.'. (LOCAL). RUSSELL MEANS, SUPT; AMERICAN LEGION; 811 N ST MARY; STANTON, TX 79782. (#105487-1).

JAN 24, '76. OFFICIAL OPENING OF BICENTENNIAL YEAR AND STATE TREE PLANTING. CEREMONY AT MARTIN COUNTY COURTHOUSE LAWN AND COURTHOUSE. (LOCAL). PAULINE WOOD, COORD; PRECEPTOR LAUREATE ALPHA CHAPTER OF BETA SIGMA PHI; 901 N ST MARY; STANTON, TX 79782. (#200046-324).

FEB '76. WASHINGTON - LINCOLN BIRTHDAY CELEBRATION. OLD TIME VALENTINE MAKING CONTEST AND CHERRY PIE BAKING CONTEST. (LOCAL). WAYNE MITCHELL, PRES; STANTON AND LENORAH LIONS CLUBS; 106 E 2ND ST; STANTON, TX 79782. (#105267-7).

MAR 18, '76. SPRING ENTERTAINMENT. COMPETITION, LIVE PERFORMANCE AT CAP ROCK AUDITORIUM. (LOCAL). JEAN KOONCE, COORD; PRECETOR BETA PI AND XI THETA NU CHAPTERS OF BETA SIGMA PHI; LAMESA HWY; STANTON, TX 79782. (#105267-6).

APR 11, '76. HISTORY OF CHURCHES. CEREMONY AT ALL CHURCHES IN CITY AND COUNTY. (LOCAL). MRS LEO TURNER, CHMN; MARTIN COUNTY BICENTENNIAL COMMITTEE; PO BOX 253; STANTON, TX 79782. (#105267-4).

APR 18, '76. MARTIN COUNTY EASTER PARADE FOR CHILDREN. FESTIVAL, PARADE AT MARTIN COUNTY COURTHOUSE LAWN. (LOCAL). MRS O O GREEN, COORD; MARTIN COUNTY HOME DEMONSTRATION COUNCIL; STANTON, TX 79782. (#105267-5).

MAY 1, '76. MAY POLE DANCE AND HANG MAY DAY BASKETS ON DOORS. FESTIVAL, LIVE PERFORMANCE AT MAIN STREET-DOWNTOWN STANTON. (LOCAL). LORA SPRINGER, COORD; MU LAMBDA CHAPTER OF BETA SIGMA PHI; 408 W 3RD; STANTON, TX 79782. (#105267-3).

JUNE 14, '76. FLAG DAY PARADE AND PICNIC SUPPER. FESTIVAL AT MAIN STREET AND COURTHOUSE SQUARE. (LOCAL). JUNE REID, COORD; MARTIN COUNTY HISTORICAL SURVEY COMMITTEE; PO BOX 612; STANTON, TX 79782. (#105267-2).

JULY 4 - 10, '76. JULY 4TH CELEBRATION AND MARTIN COUNTY OLD SETTLER'S REUNION. FESTIVAL AT HIGH SCHOOL AND AUDITORIUM, MAIN ST & CITY PARK. (LOCAL). JERRY NEILL, CHAIRMAN; MARTIN CO BICENTENNIAL COMMITTEE/OLD SETTLER'S REUNION COMMITTEE; 105 W BROADWAY; STANTON, TX 79782. (#10536S-6).

STEPHENVILLE

CITY SLOGAN CONTEST - PROJ OF STEPHENVILLE, TX. THE TARLETON STATE UNIV BICENTENNIAL COMMITTEE WILL SPONSOR A SLOGAN CONTEST; THE SLOGAN WILL BE USED BY THE CITY. (LOCAL). SUE MCGINITY, CHAIRMAN; TARLETON STATE UNIV BICENTENNIAL COMMITTEE; WASHINGTON ST; STEPHANVILLE, TX 76402. (#14888).

ERATH COUNTY STORY COLLECTION - STEPHENVILLE, TX. A ERATH COUNTY STORY COLLECTION FOR A COMMEMORATIVE BOOK & DISPLAY. (LOCAL). SUE MCGINITY, CHAIRMAN; TARLETON STATE UNIV BICENTENNIAL COMMITTEE; WASHINGTON ST; STEPHANVILLE, TX 76402. (#14B91).

ESTABLISHMENT OF COMMUNITY CULTURAL CENTER, TX. BUILDING HAS BEEN MOVED TO GROUNDS OF EXISTING MUSEUM & WILL BE REFINISHED TO PROVIDE FACILITIES FOR RECITALS, CONCERTS, LECTURES, MEETINGS & FORUMS; TO BE DEDICATED JULY 4, 1976. (LOCAL). DR C RICHARD KING, PRESIDENT; THE STEPHENVILLE HISTORICAL HOUSE MUSEUM; 525 E WASHINGTON ST; STEPHANVILLE, TX 76401. (#25630). **ARBA GRANTEE.**

PHOTO DISPLAY - PROJ OF STEPHENVILLE, TX. PHOTOS OF LOCAL HISTORICAL PERSONALITIES, EVENTS AND CUSTOMS WILL BE ON DISPLAY. (LOCAL). SUE MCGINITY, CHAIRMAN; TARLETON STATE UNIV BICENTENNIAL COMMITTEE; WASHINGTON ST; STEPHANVILLE, TX 76402. (#14B90).

TARLETON ROOM - PROJ OF STEPHENVILLE, TX. A ROOM FOR TARLETON STATE UNIV HISTORY AT THE CITY MUSEUM WILL BE FINISHED. (LOCAL). SUE MCGINITY, CHAIRMAN; TARLETON STATE UNIV BICENTENNIAL COMMITTEE; WASHINGTON ST; STEPHANVILLE, TX 76402. (#14BB9).

TREE PLANTING - PROJ OF STEPHENVILLE, TX. NATIVE PECAN TREES WILL BE PLANTED. (LOCAL). SUE MCGINITY, CHAIRMAN; TARLETON STATE UNIV BICENTENNIAL COMMITTEE; WASHINGTON ST; STEPHANVILLE, TX 76402. (#148B7).

APR 9 - 11, '76. TARLETON-STEPHENVILLE ARTS AND CRAFTS FAIR. FAIR AT STEPHENVILLE CITY PARK. (ST-WIDE). SUE MCGINITY, COORD; TAPLETON STATE UNIV BICENTENNIAL COMMITTEE; STEPHENVILLE, TX 76402. (#200046-402).

MAY '76. ARTS & CRAFTS FAIR CELEBRATING 100 YEARS OF ARTS & CRAFTS. EXHIBIT, FAIR. (LOCAL). SUE MCGINITY, CHAIRMAN; TAPLETON STATE UNIV BICENTENNIAL COMMITTEE; STEPHENVILLE, TX 76402. (#200046-400).

JULY 4, '76. DEDICATION OF COMMUNITY CULTURAL CENTER. CEREMONY AT THE STEPHENVILLE HISTORICAL HOUSE MUSEUM. (LOCAL). DR C RICHARD KING, COORD; THE STEPHENVILLE HISTORICAL HOUSE MUSEUM; 525 E WASHINGTON ST; STEPHENVILLE, TX 76401. (#25630-1).

NOV 6, '76. DEDICATION OF HISTORIC MARKER. CEREMONY AT TSU CAMPUS. (LOCAL). SUE MCGINITY, COORD; TSU BICENTENNIAL COMMITTEE; STEPHENVILLE, TX 76402. (#109434-1).

STOCKDALE

BICENTENNIAL PROJECTS IN STOCKDALE, TX. JR CLASS DECORATED THE COMMUNITY BUILDING; SR CLASS CHOSE RED, WHITE & BLUE AS THEIR COLORS; CHAMBER OF COMMERCE BOUGHT LAND FOR A COMMUNITY PARK; WEEKLY BICENTENNIAL NEWSPAPER IS BEING PRINTED. (LOCAL). PAULINE HUMPHRIES, CHAIRMAN; STOCKDALE BICENTENNIAL COMMISSION; BOX 446; STOCKDALE, TX 78160. (#28729).

COMMUNITY PARK - STOCKDALE, TX. A 21 ACRE PARK WITH LARGE TREES IS BEING BUILT. PLANS FOR THE PARK INCLUDE PICNIC TABLES AND BENCHES, RESTROOMS, WATER FOUNTAINS, TENNIS, BASKETBALL AND VOLLEYBALL COURTS. (LOCAL). PAULINE HUMPHRIES, SECRETARY; STOCKDALE CHAMBER OF COMMERCE & CITY OF STOCKDALE; BOX 446; STOCKDALE, TX 78160. (#28734).

JUNE 17 - 19, '76. BICENTENNIAL JUBILEE. RODEOS, DANCES, ARTS & CRAFTS, LUNCHEONS, DECORATIONS, FLAG RAISING, SONGS & PARADE WITH FLOATS. HOURS: THURS 7:30 TO 10:00PM; FRI & SAT ALL DAY UNTIL MIDNIGHT. ADMISSION: CORONATION $1.50; DANCES $2 EACH; RODEO $2 ADULT & UNDER 12 $1; OLD FIDDLERS' $1; ETC. AT COMMUNITY BLDG, MAIN ST & RODEO GROUNDS. (LOCAL). PAULINE HUMPHRIES, SEC; CITY OF STOCKDALE AND STOCKDALE CHAMBER OF COMMERCE; BOX 446, MAIN ST; STOCKDALE, TX 78160. (#200046-394).

STRATFORD

HISTORY BOOK, 'GOD, GRASS AND GRIT,' VOL II, TX. BOOK WENT ON SALE ON DEC 2, 1975 AND HAS HAD A GOOD RECEPTION. OVER 1000 COPIES HAVE BEEN SOLD AT $12.50 PLUS TAX. BOOK WAS COMPILED BY SHERMAN COUNTY HISTORICAL COMMISSION AND EDITED BY MARILLYN ALBERT. (ST-WIDE). SELMA PENDLETON, CHAIRMAN; SHERMAN COUNTY BICENTENNIAL COMMISSION; BOX 12B; STRATFORD, TX 79084. (#21B77).

JULY 4, '76. JULY 4TH ECUMENICAL SINGING, PICNIC & FIREWORKS. FESTIVAL, LIVE PERFORMANCE AT CITY PARK. (LOCAL). SELMA PENDLETON, CHMN; SHERMAN CO BICENTENNIAL & STRATFORD CHAMBER OF COMMERCE; BOX 12B; STRATFORD, TX 79084. (#10S690-1).

SUDAN

CLEANUP THE CITY OF SUDAN, TX. GENERAL CLEANUP OF THE TOWN: FRONTS OF 10 VACANT BUILDINGS ON MAIN STREET WILL BE RESTORED BY CLUBS. (LOCAL). R L PHILLIPS, CHAIRMAN; SUDAN BICENTENNIAL COMMITTEE; BOX 37; SUDAN, TX 79371. (#276S9).

LDTWS PARK AND PLAYGROUND - SUDAN, TX. 'LOVE OVERCOMETH THE WORLD' PARK & PLAYGROUND FOR UNDERPRIVILEDGED CHILDREN OF ALL RACES; ALL WORK ON THE PARK WILL BE DONE BY CHILDREN. (LOCAL). R L PHILLIPS, CHAIRMAN; SUDAN BICENTENNIAL COMMITTEE; BOX 37; SUDAN, TX 79371. (#27660).

'PLANT A TREE FOR CENTURY THREE' - SUDAN, TX. TREES WILL BE PLANTED AS MEMORIALS ON THE GROUNDS OF THE OLD HOTEL AND IN PARKS. (LOCAL). R L PHILLIPS, CHAIRMAN; SUDAN BICENTENNIAL COMMITTEE; BOX 37; SUDAN, TX 79371. (#27661).

RECORD OF PIONEER DAYS - SUDAN, TX. A PERMANENT RECORD OF EARLY PIONEER DAYS IN SUDAN. (LOCAL). R L PHILLIPS, CHAIRMAN; SUDAN BICENTENNIAL COMMITTEE; BOX 37; SUDAN, TX 79371. (#27662).

RESTORATION OF HISTORIC HOTEL FOR MUSEUM - TX. THIS PROJECT WILL RESTORE THE OLDEST HOTEL IN LAMB COUNTY TO BE USED AS A MUSEUM AND CIVIC CENTER. (LOCAL). PETE PHILLIPS, CHAIRMAN; SUDAN BICENTENNIAL COMMITTEE; BOX 37; SUDAN, TX 79371. (#26557). **ARBA GRANTEE.**

JULY 3, '76. FESTIVAL DAYS. FESTIVAL AT SUDAN COMMUNITY CENTER, SUDAN HOTEL & CITY PARK, 100 1ST AVE. (LOCAL). R L PHILLIPS, COORD; SUDAN BICENTENNIAL COMMITTEE & SUDAN LIONS CLUB; BOX 37; SUDAN, TX 79371. (#200046-336).

SUGAR LAND

COMMEMORATIVE COIN, SUGAR LAND, TX. COIN IS BRONZE WITH DULL ANTIQUE FINISH. THE SUGAR LAND LOGO IS ON ONE SIDE, THE OTHER SIDE OF THE COIN BEARS THE HISTORY OF THE IMPERIAL SUGAR CO. (LOCAL). MRS LEON ANHAISER, CHAIRMAN; SUGAR LAND BICENTENNIAL COMMISSION; PO BOX 286; SUGAR LAND, TX 7747B. (#28753).

LANDSCAPING OF SUGAR LAND CITY HALL, TX. CITY HALL WAS LANDSCAPED BY JOHN & J L WRIGHT, GIRL SCOUTS & OTHER CITIZENS PLANTED FLOWERS. (LOCAL). HON ROY CORDES, MAYOR; CITY OF SUGAR LAND; GUENTHER ST; SUGAR LAND, TX 77478. (#2B752).

PARK IMPROVEMENT, SUGAR LAND, TX. STRONG PLAYGROUND EQUIPMENT, LANDSCAPING & TENNIS COURTS WILL ADD TO THE IMPROVEMENT OF CITY PARK. (LOCAL). HON ROY CORDES, MAYOR; CITY OF SUGAR LAND; GUENTHER ST; SUGAR LAND, TX 7747B. (#2B754).

SUGAR LAND ENTRANCE SIGNS, TX. 2 SIGNS REPRESENTING JAYCEES, LIONS & EXCHANGE CLUBS HAVE BEEN ERECTED. LEFT HAND POST READS: 'WELCOME', RIGHT: 'DRIVE SAFELY' & TOP BEAM: 'SUGARLAND'. (LOCAL). COORDINATOR; SUGAR LAND

SUGAR LAND — CONTINUED

JAYCEES & LIONS CLUB; CITY HALL; SUGAR LAND, TX 77478. (#28751).

WAR MEMORIAL, SUGAR LAND, TX. TRIBUTE TO SUGAR LAND CITIZENS WHO HAVE DIED DEFENDING AMERICA. (LOCAL). HON ROY CORDES, MAYOR; SUGAR LAND CITY HALL; GUENTHER ST; SUGAR LAND, TX 77478. (#28755).

JAN 31, '76. BICENTENNIAL DINNER. REMINISCENCES OF BEN FRANKLIN BY CRAIG LANDIN; REMINISCENCES OF SUGAR LAND BY T C ROZELLE, JR; 1976 GOALS PRESENTED BY B ANHAISER; & AUCTION OF DONATED ITEMS BY JOHNNIE POKLUDA & WALTER MCMEANS. AT SUGAR LAND COMMUNITY CENTER. (LOCAL). JANE MCMEANS, CHMN; SUGAR LAND BICENTENNIAL COMMISSION; 302 OYSTER CREEK DR; SUGAR LAND, TX 77478. (#200046-383).

MAR 27, '76. BICENTENNIAL PARADE. PARADE ENDED AT CITY HALL WHERE BICENTENNIAL FLAG & CERTIFICATES PRESENTED; REFRESHMENTS; BICENTENNIAL BUTTONS DISTRIBUTED. (LOCAL). EARLYN TOMPKINS, CHMN; SUGAR LAND BICENTENNIAL COMMISSION; 207 SAVOY; SUGAR LAND, TX 77478. (#200046-382).

JUNE 12 - JULY 4, '76. 21-DAY FLAG SALUTE. CHILDREN OF AMERICAN REVOLUTION PRESENT FLAG PROGRAM TO OPEN THE 21DAY CONTINUOUS FLAG FLYING. REFRESHMENT IN COMMUNITY CENTER WHERE DISPLAYS OF FLAGS AND EXHIBIT OF 1B76 BOOK COMMEMORATING AMERICA'S CENTENNIAL. AT SUGAR LAND COMMUNITY CENTER. (LOCAL). MRS LEON ANHAISER, CHMN; FORT BEND CHAPTER, DAUGHTERS OF THE AMERICAN REVOLUTION; PO BOX 286; SUGAR LAND, TX 77478. (#20DD46-381).

JULY 3 - 4, '76. 4TH OF JULY CELEBRATION. ARTS & CRAFTS FAIR ON JULY 3 AT CHURCH HALL. JULY 4 ACTIVITIES INCLUDED SWIMMING, BALLGAMES, HOT AIR BALLOON SHOW, WATERMELON AND THE FIRST DAY OF CITY COMMEMORATIVE COIN. AT CATHOLIC CHURCH HALL, STADIUM, POOL, BASEBALL FIELDS. (LOCAL). MRS LEON ANHAISER, CHMN; BICENTENNIAL COMMISSION OF SUGAR LAND; PO BOX 286; SUGAR LAND, TX 77478. (#200D46-3B0).

NOV 5, '76. HOEDOWN. FESTIVAL AT SUGAR LAND COMMUNITY CENTER. (LOCAL). EARLYN TOMPKINS, COORD; SUGAR LAND BICENTENNIAL COMMISSION; 207 SAVOY; SUGAR LAND, TX 7747B. (#109393-1).

SULPHUR SPG

HERITAGE VILLAGE IN SULPHUR SPRINGS, TX. VILLAGE WILL FEATURE VARIOUS HISTORICAL, CULTURAL AND AGRICULTURAL DISPLAYS. (LOCAL). BILL TUCK, CHAIRMAN; HOPKINS COUNTY BICENT COMMITTEE; 219 MAIN ST, PO BOX 347; SULPHUR SPG, TX 75482. (#10B99).

HOPKINS COUNTY BICENTENNIAL COMMEMORATION, TX. RESTORATION OF LOG CABIN, PLANTING OF CRAPE MYRTLE SHRUBS THROUGHOUT THE COUNTY AND THE BUILDING OF MINI-PARKS IN HONOR OF THE BICENTENNIAL. (LOCAL). MR BILL TUCK, CHAIRMAN; HOPKINS COUNTY BICENTENNIAL COMMITTEE; 103 N GILMER; SULPHUR SPG, TX 754B2. (#15438). **ARBA GRANTEE.**

JAN 29, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS BILL TUEK, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; 1D3 N GILMER; SULPHUR SPG, TX 7S4B2. (#1775-354).

SUNNYSIDE

JULY 9, '76. CASTRO COUNTY JULY '76 JUBILEE. OLD-FASHIONED 'CAMP-OUT'. EACH BRINGS PICNIC SUPPER. SKIT, SQUARE-DANCING, INSTRUMENTAL & VOCAL PRESENTATIONS 'AROUND THE CAMPFIRE.' VOLLEYBALL, BASEBALL, HORSESHOE PITCHING, HORSE RIDING EXHIBITION & SHOWING OF ANTIQUE SURREY. ORAL HISTORY PRESENTATIONS. AT PASTURE WEST OF SUNNYSIDE. (LOCAL). MRS L B BOWDEN, REP; SUNNYSIDE COMMUNITY; RT 1; SUNNYSIDE, TX 79D27. (#20D046-4SB).

SURFSIDE

JUNE 12, '76. BICENTENNIAL SAND CASTLE-SCULPTURE CONTEST. COMPETITION. (LOCAL). JIM PAYNE, DIRECTOR; COASTAL BROADCASTING CO, KBRZ AND KGOL; PO BOX 1776; LAKE JACKSON, TX 77566. (#1D32B9-6).

SWEENY

FLAG DISPLAY - SWEENY, TX. BOUGHT FLAGS & INSTALLED FLAG HOLDERS ON MAIN STREET; WILL DISPLAY AVENUE OF FLAGS ON ALL HOLIDAYS. (LOCAL). VERNA ARRINGTON, CHAIRPERSON; SWEENY BICENTENNIAL COMMITTEE; 206 AVE A; SWEENY, TX 77480. (#291DB).

SWEET HOME

AUG 7, '76. BICENTENNIAL HOMECOMING. EXHIBIT, FESTIVAL AT SWEET HOME COMMUNITY CENTER. (LOCAL). DOROTHY RUFFIN, COORD; REUNION GROUP OF SWEET HOME; RT 3 BOX 408; SEGUIN, TX 78155. (#105152-23).

SWEETWATER

FOUNTAIN IN HONOR OF WOMEN'S AF SV PILOTS - TX. FOUNTAIN WILL BE RENOVATED AT FORMER AIR BASE TO HONOR OVER 1,000 WOMEN PILOTS (WASP) TRAINED THERE DURING WORLD WAR II FOR WARTIME SERVICE. (REGN'L). DORTHA JEAN GUEST, CHAIRMAN; SWEETWATER BICENTENNIAL COMMITTEE; PO BOX 114B; SWEETWATER, TX 79556. (#22898). **ARBA GRANTEE.**

TAFT

ANTI-LITTER CAMPAIGN - TAFT, TX. CLEAN UP LITTER AND ENCOURAGE CLEANING OF VACANT LOTS AND HOMESITES IN THE CITY. (LOCAL). EDDIE GARCIA, CHAIRMAN; MR AND MRS SOCIAL CLUB; RT 1, BOX 15; TAFT, TX 7B39D. (#31575).

BICENTENNIAL MURAL - TAFT, TX. BICENTENNIAL MURAL PAINTED ON OLD WAREHOUSE NEXT TO STATE HWY 1B1. DEPICTS NATIONAL SCENE. ALSO DEPICTS HISTORY AND GROWTH OF TAFT, TX. ALSO PORTRAIT OF CHAS P TAFT, FOUNDER OF THE TAFT RANCH IN 188D'S. (LOCAL). MRS MARION DUPRIE, CHAIRMAN; BICENTENNIAL COMMITTEE; RT 1, BOX 15; TAFT, TX 7B390. (#31569).

BOY SCOUTS PARK PROJECT - TAFT, TX. FLAG POLE TO BE BUILT AND INSTALLED BY BOY SCOUTS IN CITY PARK. (LOCAL). ALAN MILLER, CHAIRMAN; BOY SCOUT TROOP #43; GREEN AVE; TAFT, TX 7B39D. (#31565).

CITY STREET MARKERS - TAFT, TX. PAINTING CONCRETE STREET MARKERS WHITE AND RED WITH BLUE LETTERING. (LOCAL). GENE HILLIN, CHAIRMAN; TAFT 4-H AND AGRICULTURE DEPT; TAFT HIGH SCHOOL; TAFT, TX 7B39D. (#31576).

ENLARGEMENT OF LIBRARY - TAFT, TX. ENLARGEMENT OF PRESENT PUBLIC LIBRARY AND ADDITION OF LOCAL HISTORY ROOM. MICROFILMING OF EARLY TAFT NEWSPAPERS. BICENTENNIAL READING SHELF AT LIBRARY. (LOCAL). MRS BILLIE BEYER, CHAIRMAN; TAFT LIBRARY BOARD; GREEN AVE; TAFT, TX 78390. (#31S73).

EXHIBITS - TAFT, TX. EXHIBIT FROM INSTITUTE OF TEXAS CULTURES WILL BE HELD IN THE HIGH SCHOOLS. (ST-WIDE). GENE HILLIN, CHAIRMAN; TAFT HIGH SCHOOL; MCINTYRE AVE; TAFT, TX 78390. (#31S86).

FLOAT - TAFT, TX. NEW FLOAT BEING BUILT FOR PARADES. NAME: 'SHE'S A GRAND OLD FLAG'. (LOCAL). EZEKIAL GONZALES; IMMACULATE CONCEPTION CYO; TAFT, TX 7B39D. (#31578).

HISTORICAL MARKER - TAFT, TX. MARKER AT SITE OF MESQUITAL, FIRST WATERING PENS FOR TAFT RANCH CATTLE IN 1870'S. (ST-WIDE). MRS KATHY VERMILLION, CHAIRMAN; JR WOMEN'S CLUB; QUAD APARTMENTS; TAFT, TX 7B39D. (#31S71).

HISTORY OF TAFT, TX. COMPILED HISTORY OF TAFT TO BE INCLUDED IN COUNTY BOOKLET NAMED 'A HISTORY OF SAN PATRICIO COUNTY'. PLACED IN PUBLIC LIBRARIES. (LOCAL). BENNIE STEWART, CHAIRMAN; HERITAGE COMMITTEE; TAFT EAST ELEMENTARY SCHOOL; TAFT, TX 7B39D. (#31S79).

HWY BEAUTIFICATION - TAFT, TX. BEAUTIFY HWY 181 MEDIAN BY PLANTING SHRUBS AND OTHER GREENERY. (LOCAL). ALAN MILLER, COORDINATOR; BOY SCOUTS TROOP #43; GREEN AVE; TAFT, TX 7B39D. (#31574).

MUSEUM OF THE TAFT RANCH - TX. ESTABLISHMENT OF A RANCH MUSEUM DEPICTING AREA HISTORY AND COLLECTIONS. (LOCAL). MRS MARION DUPRIE, CHAIRMAN; BICENTENNIAL COMMITTEE; RT 1, BOX 1S; TAFT, TX 7B39D. (#31S70).

PARK DEVELOPMENT PROJECT - TAFT, TX. IMPROVEMENT OF PRESENT PARK, TO INCLUDE SPRINKLER SYSTEM, NEW SIDEWALKS AND BAND SHELL IN CENTER OF PARK. (LOCAL). C R MARSH; HORIZONS CHAIRMAN; REYNOLDS ST; TAFT, TX 7B39D. (#31S66).

PARK IMPROVEMENT PROJECT - TAFT, TX. PLANTING MEMORIAL TREES AROUND PARK PERIMETERS. TREES TO HAVE BRONZE PLAQUES DENOTING DONOR FAMILY OR MEMORIAL FAMILY. (LOCAL). MRS HAL SANDARS, CHAIRMAN; TAFT KNITTING CLUB; GREEN AVE; TAFT, TX 7B39D. (#31S67).

PARK PROJECT - TAFT, TX. IMPROVEMENT OF PLAYGROUND FACILITIES FOR CHILDREN IN PRESENT PARK. BUILDING NEW EQUIPMENT AND CLEANING PARK IN GENERAL. (LOCAL). MRS KATHY VERMILLION, CHAIRMAN; JR WOMEN'S CLUB; QUAD APARTMENTS; TAFT, TX 7B390. (#31568).

PERMANENT EXHIBITS - TAFT, TX. EXHIBITS OF COLLECTIONS OF VARIOUS INDIVIDUALS AND ORGANIZATIONS IN TAFT, DISPLAYED IN PERMANENT GLASS CASE IN TAFT PUBLIC LIBRARY. (LOCAL). MRS WILMA MITCHELL, LIBRARIAN; TAFT PUBLIC LIBRARY; GREEN AVE; TAFT, TX 7B39D. (#31572).

STREET - DRAINAGE IMPROVEMENT - TAFT, TX. STREET IMPROVEMENT AND DRAINAGE. ALSO TO INCLUDE PLAYGROUND EQUIPMENT FOR CHILDREN. (LOCAL). MARION DUPRIE, CHAIRMAN; RISING STAR BAPTIST CHURCH & HEROINE OF JERICHO; INDUSTRIAL AVE; TAFT, TX 78390. (#31S77).

OCT 11, '76. STYLE SHOW IN BICENTENNIAL THEME: SHOWING STYLES OF YESTERYEAR. LIVE PERFORMANCE AT MCINTYRE ST. (LOCAL). MRS LERMA, CHMN; JR WOMAN'S CLUB; MC INTYRE ST; TAFT, TX 7B390. (#20DD46-SB3).

DEC 4, '76. BOLL WEEVIL FESTIVAL. BICENTENNIAL THEME PARADE AT 10 AM SATURDAY; BOLL WEEVIL QUEEN CONTEST FRIDAY NIGHT; TAMALE EATING CONTEST FOR AREA MAYORS SATURDAY AT NOON. BLACKLAND GANG SHOOTOUT SATURDAY. AT ON BLOCKED AREA OF GREEN AVE. (LOCAL). MRS MARION DUPRIE, CHMN; BOLL WEEVIL COMMITTEE; RT 1, BOX 15; TAFT, TX 78390. (#200046-531).

TAHOKA

LIBERTY TREE PLANTING AND DEDICATION - TX. PECAN TREE, GIVEN TO COUNTY BY TEXAS FOREST SERVICE AS A BICENTENNIAL PROJECT, WILL BE PLANTED. (LOCAL). MRS JIM WELLS, CHAIRMAN; TAHOKA BICENTENNIAL COMMITTEE & TEXAS FOREST SERVICE; BOX 661; TAHOKA, TX 79373. (#28731).

MINI-PARK GROUNDBREAKING CEREMONY, TAHOKA, TX. MINI-PARK IS TAHOKA'S MAIN BICENTENNIAL PROJECT. GROUNDBREAKING WAS JULY 3RD. WORK TO PREPARE THE GROUND WILL BEGIN SOON. PARK WILL INCLUDE TENNIS COURTS, PICNIC FACILITIES & PLAYGROUND EQUIPMENT. (LOCAL). MRS JERRY MCKIBBEN, CHAIRMAN; TAHOKA BICENTENNIAL COMMITTEE; BOX 666; TAHOKA, TX 79373. (#32626).

WAR CASUALTY NAMES ADDED TO MARKER - TX. LYNN COUNTY WAR MEMORIAL ALREADY HAD NAMES OF COUNTY MEN KILLED IN WORLD WARS I AND II. NAMES OF THOSE KILLED IN KOREAN & VIETNAM WAR WERE ADDED; SIX NAMES WERE ENGRAVED. (LOCAL). GENE INGLE, CHAIRMAN; TAHOKA BICENTENNIAL COMMITTEE & MASONIC LODGE #1041; BOX 661; TAHOKA, TX 79373. (#2B732).

MAY 21 - 28, '76. DISPLAY: INSTITUTE OF TEXAN CULTURES. EXHIBIT TOURED DAILY BY LOCAL SCHOOL CLASSES AS WELL AS GENERAL PUBLIC. CONSISTED OF 12 COLUMNS OF PICTURES AND NARRATIVE DEALING WITH THE ROLE TEXAS PLAYED IN THE AMERICAN REVOLUTION. AT FIRST NATIONAL BANK, 1601 S 1ST. (LOCAL). MRS JIM WELLS, CHAIRMAN; TAHOKA BICENTENNIAL COMMITTEE; BOX 661; TAHOKA, TX 79373. (#200D46-398).

JUNE 26, '76. MISS LYNN COUNTY BICENTENNIAL CONTEST AND STYLE SHOW. ALL CONTESTANTS GAVE A TWO MINUTE PATRIOTIC PRESENTATION AND WERE JUDGED ON IT PLUS POISE AND APPEARANCE. ALSO DRESSES FROM ERAS OF THE PAST WERE MODELED. AT TAHOKA HIGH SCHOOL AUDITORIUM. (LOCAL). MRS NADINE DUNLAP, COORD; TAHOKA BICENTENNIAL COMMITTEE; TAHOKA, TX 79373. (#2DD046-399).

JULY 3 - 4, '76. JULY 4 WEEKEND IN TAHOKA, TX. THE FESTIVITIES BEGAN WITH A PARADE ON JULY 3, FOLLOWED BY A STREET DANCE THAT EVENING; A PICNIC, AIR SHOW, AND FIREWORKS WERE HELD ON THE 4TH. (LOCAL). MRS JIM WELLS, CHMN; TAHOKA BICENTENNIAL COMMITTEE; BOX 661; TAHOKA, TX 79373. (#2DD046-397).

TAYLOR

HIKE AND BIKE TRAIL - TAYLOR, TX. AN EXTENSION TO THE NORTH OF MURPHY PARK, 200 PECAN TREES TO BE PLACED ENCIRCLING A RUNNING CREEK THROUGH THIS PARK AREA. (LOCAL). J W DODSON, PROJ DIRECTOR; CITY OF TAYLOR; PO BOX B1D; TAYLOR, TX 76S74. (#17149). **ARBA GRANTEE.**

MODDY HOME MUSEUM - TAYLOR, TX. RESTORATION OF THE BOYHOOD HOME OF GOV DAN MOODY, 3DTH GOV OF THE STATE OF TEXAS, AND BEAUTIFICATION OF GROUNDS. HOME DEEDED TO THE CITY OF TAYLOR BY HEIRS FOR A PERMANENT MUSEUM. (LOCAL). MRS JOHN CORNFORTH, CHAIRMAN; CITY OF TAYLOR; 1221 CECELIA; TAYLOR, TX 76S74. (#24244).

JAN 1B, '76. CALIFORNIA LUTHERAN ENSEMBLE AND CHOIR. LIVE PERFORMANCE AT TAYLOR HIGH SCHOOL AUDITORIUM, GRANGER HWY. (LOCAL). REV DAVID BULGERIN, DIR; ST PAUL LUTHERAN CHURCH; 61D FOWZER; TAYLOR, TX 76S74. (#1039SD-1).

MAR 4, '76. TAYLOR SCHOOLS SALUTE THE RED, WHITE AND BLUE. PUBLIC AND PAROCHIAL SCHOOL JOINT PRODUCTION AND DEMONSTRATIONS, DISPLAYS, ACTIVITIES, PATRIOTIC PROGRAMS WITH CHORAL AND BAND MUSIC, DRAMA RHYTHM BAND, DRILL TEAM AND HAND FLOATS. AT TAYLOR HIGH SCHOOL AUDITORIUM. (LOCAL). MRS MARY LU HAASE, COORD; TAYLOR SCHOOLS BICENTENNIAL COMMISSION; 712 FOWZER ST; TAYLOR, TX 76S74. (#104435-1).

MAR 8 - 9, '76. 'YANKEE DOODLE', UNIV OF TEXAS TOURING BICENTENNIAL MUSICAL. LIVE PERFORMANCE AT TAYLOR HIGH SCHOOL AUDITORIUM. (LOCAL). ERWIN TEGGEMANN, PROJ DIR; TAYLOR LIONS CLUB; 19D3 GRACE; TAYLOR, TX 76S74. (#1034S6-1).

APR 20, '76. HISTORICAL DESIGNATION AS BICENTENNIAL CITY. HISTORICAL MARKER CONTAINING A BRIEF HISTORY OF THE CITY WILL BE ERECTED ON THE CITY HALL LAWN. (LOCAL). RANKIN KENNEDY; WILLIAMSON COUNTY HISTORICAL SOCIETY & CITY OF TAYLOR; 17DD MEADOW LN; TAYLOR, TX 76S74. (#SDB7B-3).

MAY 2, '76. BICENTENNIAL MAY FETE. FESTIVAL AT SPJST HALL FM 619 & THORNDALE RD TAYLOR TX. (LOCAL). MRS KATHRYN ADAMEK, CHMN; SPJST LODGE PRAHA 29; RT 1; GRANGER, TX 76530. (#103950-3).

JUNE 2, '76. GARDEN PARTY HONORING GOV DAN MOODY'S BIRTHDAY & TAYLOR'S CENTENNIAL. BENEFIT FOR THE LANDSCAPING OF THE MOODY HOME GROUNDS; THE OFFICIAL OPENING OF THE DOWNSTAIRS AREA OF THE MOODY MUSEUM. AT MOODY MUSEUM, 114 WEST 9TH. (LOCAL). MRS C W PATTERSON, CHMN; TAYLOR GARDEN CLUB; PO BOX 39; TAYLOR, TX 76S74. (#1D6822-1).

JUNE 6, '76. FESTIVAL OF FAITH. CEREMONY AT HIGH SCHOOL AUDITORIUM, N MAIN ST. (LOCAL). REV BILL ARNOLD, COORD; RELIGIOUS EMPHASIS COMMITTEE; 1604 TAMMI LANE; TAYLOR, TX 76574. (#1072S0-1).

TAYLOR—CONTINUED

JULY 2 - 4, '76. ANTIQUE FARM IMPLEMENT SHOW. DISPLAY OF ANTIQUE FARM IMPLEMENTS. AT MURPHY PARK. (LOCAL). VICTOR L KUNZ, PROJ COORD; TAYLOR BICENTENNIAL COMMISSION; RT 2; TAYLOR, TX 76574. (#103950-2).

JULY 2 - 5, '76. TAYLOR INDEPENDENCE FESTIVAL. EXHIBITS, FOOD, MUSIC, RACES, GAMES, CARNIVAL, BEAUTY CONTEST, TINY TOT BEAUTY CONTEST, ETHNIC GROUP PERFORMANCES, PARADE. AT MURPHY PARK, TAYLOR. (LOCAL). JACK ROBERTS; TAYLOR CHAMBER OF COMMERCE; 1519 NO. MAIN; TAYLOR, TX 76574. (#50878-1).

JULY 3 - 5, '76. WOMAN'S COUNTY FAIR. JUDGING OF HOME BAKED GOODS, CANNED ITEMS, FRESH GARDEN PRODUCE, PLANTS, QUILTS, NEEDLEWORK, CERAMICS & OTHER CRAFTS. DEMONSTRATIONS, DISPLAYS, EXHIBITS AND REFRESHMENTS. AT AMERICAN LEGION HALL, MURPHY PARK. (LOCAL). MISS RUBY NEUBAUER, COORD; TAYLOR CHAMBER OF COMMERCE; 725 W 5TH ST; TAYLOR, TX 76574. (#1D7250-2).

JULY 4, '76. HERITAGE TOUR OF HOMES. TOUR OF 5 HISTORICAL HOMES BY HOSTESSES IN PERIOD COSTUME. HOMES OF DR & MRS R C HERMANN; MR & MRS J E CLARK, JR; MR & MRS O B KLEIN; MR & MRS LLOYD STEGER, JR; AND DR & MRS FRANK RUZICK. (LOCAL). MRS JOHN GRIFFITH; INDIVIDUAL; BOX 1099; TAYLOR, TX 76574. (#5D878-2).

JULY 4, '76. SUNRISE SERVICE. CEREMONY AT MURPHY PARK. (LOCAL). REV BILL ARNOLD, COORD; RELIGIOUS EMPHASIS COMMITTEE; 1604 TAMMI LANE; TAYLOR, TX 76574. (#107250-3).

AUG 15, '76. BLACK HERITAGE. LIVE PERFORMANCE, EXHIBIT AT MT CALVARY BAPTIST CHURCH, 608 SYMES ST. (LOCAL). MRS ELMORE HARRIS; TAYLOR BICENTENNIAL COMMISSION; 406 SYMES ST; TAYLOR, TX 76574. (#1D7B46-1).

TEAGUE

RESTORATION OF TWO ROOM LOG HOUSE - TEAGUE, TX. LOG HOUSE BUILT IN 1850'S BY COL B A PHILPOTT MOVED HOUSE TO BRI RAILROAD MUSEUM IN TEAGUE, TX; RESTORED WITH MAN MADE SHINGLE ROOF AND PERIOD FURNISHINGS. (LOCAL). JOHN W SWINBURN, CHAIRMAN; BICENTENNIAL COMMITTEE OF TEAGUE, TX; 905 S 9TH AVE; TEAGUE, TX 75B6D. (#293B1).

JUNE 30 - JULY 5, '75. BICENTENNIAL WESTERN WEEK SHOW & MUSICAL 'AMERICA'S STORY IN SONG'. SHOW HELD ALONG WITH JULY 4 RODEO. 4 PERFORMANCES HELD IN RESTORED CITY PARK PAVILION. AT CITY PARK PAVILION. (LOCAL). CHARLES BROWN, DIRECTOR; BICENTENNIAL COMMITTEE OF TEAGUE; 708 WALNUT ST; TEAGUE, TX 75860. (#200D46-5DD).

FEB 15, '76. LIBERTY TREE DEDICATION. CEREMONY AT B-RI RAILROAD MUSEUM. (LOCAL). DOROTHY MCVEY, SECRETARY; BICENTENNIAL COMMITTEE OF TEAGUE; PO BOX 1776; TEAGUE, TX 75B60. (#200046-342).

JUNE 28 - JULY 3, '76. BICENTENNIAL WESTERN WEEK SHOW. SHOW & ANNUAL JULY 4TH RODEO; 4 PERFORMANCES HELD IN RESTORED CITY PARK PAVILION BUILT EARLY 1900'S ORIGINALLY NAMED CHAUTAUQUA PARK; A HORIZONS PROJECT; PARADE & 3 RODEO PERFORMANCES; MUSICAL SHOW-TITLE 'AMERICA'S STORY IN SONG'. AT CITY PARK PAVILION. (LOCAL). CHARLES BROWN, DIRECTOR; BICENTENNIAL COMMITTEE OF TEAGUE, TX; 708 WALNUT ST; TEAGUE, TX 75860. (#200046-345).

TEJAS-STA PK

OCT 4, '75. ANNUAL PILGRIMAGE-TO HONOR BEGINNINGS OF CHRISTIANITY IN EAST TEXAS. TOUR AT MISSION SAN FRANCISCO DE LOS TEJAS (REPLICA), MISSION STATE PK. (LOCAL). EVELYN Z O'CONNOR, DIR; HOUSTON COUNTY HISTORICAL COMMISSION; ST FRANCIS OF THE TEJAS CHURCH; 609 NORTH 4TH ST; CROCKETT, TX 75835. (#10278D-1).

TEMPLE

ARBOR DAY 1974 IN TEMPLE, TX. PLANTED FIRST LIVING LOGO IN TEXAS AND SECOND IN NATION ON THE GROUNDS OF THE MUNICIPAL BUILDING IN TEMPLE; ALSO COOPERATED WITH FOREST DEPT IN PLACING HISTORICAL MARKER ON MUNICIPAL GROUNDS. (ST-WIDE). MRS DAVID BUCHANON, BICENTENNIAL CHAIRMAN; TEMPLE GARDEN FORUM; 1318 N 5TH; TEMPLE, TX 76501. (#11406).

ARBOR DAY 1975 IN TEMPLE, TX. AN OAK TREE AND 5 PLANTERS PLACED ON PATIO OF TEMPLE HIGH SCHOOL; MAGNOLIA, PECAN AND OAK TREES PLANTED AT ELEMENTARY SCHOOLS. (LOCAL). MRS DAVID BUCHANON, BICENTENNIAL CHAIRMAN; TEMPLE GARDEN FORUM; 131B N 5TH; TEMPLE, TX 76501. (#11405).

AUTHORS COLLECTION IN TEMPLE, TX. PROJECT ENTAILS THE CATLOGING & COLLECTING OF WRITINGS DONE BY AREA RESIDENTS, FOR EXHIBITION PURPOSES. (LOCAL). MRS L L CAMPBELL, SR, CHAIRMAN; CITY FEDERATION OF WOMEN'S CLUB; 710 GILA TRL; TEMPLE, TX 76501. (#11418).

AZALEA MARSHALL CULTURAL ACTIVITIES CENTER OF TX. AN ACTIVITIES CENTER SERVING 125,000 PEOPLE, HOUSE 9 GROVES & SERVE AS A BASE OF OPERATIONS FOR COMMUNITY ORIENTED ARTS AND HUMANITIES PROGRAMS. (LOCAL). GARY R MOORE, EXEC DIRECTOR; CULTURAL ACTIVITIES CENTER; PO BOX 3292; TEMPLE, TX 76501. (#837). **ARBA GRANTEE.**

BEAUTIFICATION OF SCHOOL COURTYARD - TEMPLE, TX. PROJECT WILL INCLUDE INSTALLING A BRICK PATIO AND PLANTING SHRUBS AROUND SCOTT SCHOOL. (LOCAL). HELEN MARIE KREITZ, SCHOOL CHAIRMAN; SCOTT SCHOOL; 2301 WEST AVE P; TEMPLE, TX 76501. (#11441).

BICENTENNIAL LANDMARKS - PROJ OF TEMPLE, TX. PROJECT WILL INCLUDE SELECTION OF HISTORIC, ARCHITECTURAL, ARTISTIC AND NATURAL SITES TO BE DESIGNATED BY BICENTENNIAL PLAQUES. (LOCAL). WILLIAM P CHAMLEE, CHAIRMAN; TEMPLE LANDMARKS COMMITTEE; 601 N MAIN ST; TEMPLE, TX 76501. (#11454).

BICENTENNIAL PARK - PROJ OF TEMPLE, TX. A 100-ACRE PARK IS BEING DEVELOPED AND WILL BE DESIGNATED BICENTENNIAL PARK. (LOCAL). MR KIRK DELANY, PRESIDENT; TEMPLE LIONS CLUB; PO BOX 1089; TEMPLE, TX 76501. (#11453).

BIOGRAPHICAL NOTEBOOK OF MARY BETHUNE: TEMPLE, TX. AN ILLUSTRATED BIOGRAPHICAL NOTEBOOK WILL BE PREPARED BY BETHUNE STUDENTS DESCRIBING THE LIFE & WORKS OF THE WOMAN FOR WHOM THE SCHOOL IS NAMED: MARY MCLEOD BETHUNE. (LOCAL). A I WHITE, PRINCIPAL; BETHUNE SCHOOL; 911 S 10TH; TEMPLE, TX 76501. (#11447).

BUILDING & PRESERVATION FOR THE FUTURE, TEMPLE, TX. A CAMPAIGN TO BUILD AN ARTS & SCIENCES MUSEUM WITH A SPECIAL PHOTO COLLECTION DEPICTING LOCAL HISTORY. (LOCAL). WELDON G CANNON, CHAIRMAN; TEMPLE JUNIOR COLLEGE BICENTENNIAL COMMITTEE; 2600 S 1ST ST; TEMPLE, TX 765D1. (#14502).

CAMPUS LANDSCAPING - PROJ OF TEMPLE, TX. PROJECT WILL INCLUDE THE PLANTING OF SHRUBS & TREES AROUND THE HOMEMAKING DEPARTMENT, A NEW ADDITION TO THE LAMAR JUNIOR HIGH SCHOOL CAMPUS. (LOCAL). JULIA WHATLEY, LAMAR REPRESENTATIVE; LAMAR JUNIOR HIGH SCHOOL; 2120 N FIRST; TEMPLE, TX 76501. (#11434).

CELEBRATION OF LOCAL ETHNIC HERITAGES, TEMPLE, TX. ETHNIC COLLEGE COURSES; BRITISH, MEXICAN, BLACK, CZECH & GERMAN FOODS, EXHIBITS, DISPLAYS & PHOTO COLLECTIONS. (LOCAL). WELDON G CANNON, CHAIRMAN; TEMPLE JUNIOR COLLEGE BICENTENNIAL COMMITTEE; 2600 S 1ST ST; TEMPLE, TX 76501. (#1450D).

CELEBRATION OF 50TH ANNIVERSARY OF COLLEGE, TX. SPECIAL CONVOCATION, GRADUATION, CATALOGUE, YEARBOOK, NEWSPAPER, ART EXHIBIT, FOREIGN SCHOLARS' CONFERENCE, NATIONAL WOMEN'S COLLEGE TOURNAMENT & SPECIAL ETHNIC CELEBRATIONS FOR 50TH ANNIVERSARY. (LOCAL). WELDON G CANNON, CHAIRMAN; TEMPLE JUNIOR COLLEGE BICENTENNIAL COMMITTEE; 2600 S 1ST ST; TEMPLE, TX 765D1. (#14501).

CHILDREN'S WEEK IN TEMPLE, TX. A WEEK OF DEMONSTRATIONS, EXHIBITS AND ART SHOWS FOCUSING ON THE YOUNG CHILD. (LOCAL). MARY LYNCH, EXECUTIVE DIRECTOR; TEMPLE COORDINATED CHILD CARE COUNCIL; PO BOX 1D25; TEMPLE, TX 765D1. (#11456).

CHORAL CONCERT OF AMERICAN MUSIC. LIVE PERFORMANCE. (LOCAL). DWAIN MARSHALL, DIRECTOR; MEISTERSINGERS; 3021 OAKLAWN; TEMPLE, TX 765D1. (#1DD536-1). **(??).**

COMMUNITY SCHOOL IN TEMPLE, TX. ACTIVITIES AIMED AT ASSISTING AND ENCOURAGING CITIZENS IN THE BETHUNE COMMUNITY TO MAKE USE OF SCHOOL CAMPUS AS A LOCALE FOR IMPROVING COMMUNITY LIFE ARE BEING DEVISED. (LOCAL). A I WHITE, PRINCIPAL; BETHUNE ELEMENTARY SCHOOL; 911 S 10TH; TEMPLE, TX 76501. (#11423).

COMPOSITE HISTORY OF TEMPLE, TX. PROJECT ENTAILS THE DOCUMENTATION OF THE COMPLETE HISTORY OF ALL GROUPS, ORGANIZATIONS, BUSINESSES, CHURCHES, SCHOOLS AND ETHNIC GROUPS; THE HISTORY WILL BE KEPT IN THE PUBLIC LIBRARY. (LOCAL). MRS TODD STEWART, CHAIRMAN; COMPOSITE HISTORY COMMITTEE; 17D1 N 13TH; TEMPLE, TX 76501. (#11415).

COOKING TECHNIQUES FROM THE PAST, TEMPLE, TX. THE PROJECT ENTAILS THE RESEARCHING OF FAVORITE FOODS OF OUR FOREFATHERS AND THE PREPARATION OF THEM USING AUTHENTIC RAW INGREDIENTS. (LOCAL). PAUL BLACKSTOCK, PROJ COORDINATOR; WHEATLEY ELEMENTARY SCHOOL; 400 S 10TH; TEMPLE, TX 765D1. (#11428).

CULTURAL CENTER UNDERWAY IN TEMPLE, TX. AZA LEE MARSHALL, CULTURAL ACTIVITIES CENTER, INC, HAS NEW BUILDING UNDER CONSTRUCTION. (LOCAL). MRS RICHARD D HAINES, PRESIDENT; CULTURAL ACTIVITIES CENTER, INC; 31B WEST AVE G; TEMPLE, TX 765D1. (#11401).

DAILY TELEGRAM'S BICENTENNIAL PROGRAM - NBMRP. EXTENSIVE COVERAGE OF THE CITY'S EXCHANGE PROGRAM WITH GUATEMALA; DEVELOPMENT OF THE RAILROAD & PIONEER MUSEUM; SPECIAL 132-PAGE BICENTENNIAL EDITION; & SUPPORT OF AREA'S CULTURAL ACTIVITIES CENTER. (LOCAL). C B CRITTENDEN, GENERAL MANAGER; TEMPLE DAILY TELEGRAM; PO BOX 86B; TEMPLE, TX 76501. (#33452).

DAY CARE CENTERS IN TEMPLE, TX. ESTABLISHMENT OF TWO NEW DAY CARE CENTERS FOR 2DD PRE-SCHOOL CHILDREN. (LOCAL). BARBARA HAYS, BICENTENNIAL CHAIRWOMAN; TEMPLE COORDINATED CHILDCARE COUNCIL; PO BOX 1D25; TEMPLE, TX 765D1. (#11413).

'DOCUMENTOS TEJANOS' IN TEMPLE, TX. OLD SPANISH DOCUMENTS CONCERNING EARLY TEXAS HISTORY WILL BE TRANSLATED AND EXHIBITED. (LOCAL). MELVIN Q SHARP, PROJ COORDINATOR; TEMPLE BICENTENNIAL COMMISSION; PO BOX 15B; TEMPLE, TX 765D1. (#11427).

DRESSING UP FOR THE FUTURE IN TEMPLE, TX. STUDENTS WILL DESIGN CLOTHES EMPHASIZING THE FASHION TRENDS OF THE FUTURE BASED UPON THE TRENDS OF THE PAST. (LOCAL). PAUL W BLACKSTOCK, PROJ COORDINATOR; WHEATLEY ELEMENTARY SCHOOL; 400 S 10TH; TEMPLE, TX 76501. (#11433).

FRIENDSHIP QUILT IN TEMPLE, TX. EACH STUDENT IN A DEVELOPMENTAL READING CLASS WILL CONTRIBUTE ONE SQUARE TO THE FRIENDSHIP QUILT. (LOCAL). A I WHITE, PRINCIPAL; BETHUNE ELEMENTARY SCHOOL; 911 S 10TH; TEMPLE, TX 76501. (#11420).

GALVESTON - TEMPLE EXCHANGE IN TX. PROJECT ENTAILS A CULTURAL EXCHANGE BETWEEN THE CITIES OF TEMPLE AND GALVESTON, WHOSE HISTORIES ARE CLOSELY ENTWINED. (LOCAL). SUSAN HOWE, EXEC DIRECTOR; TEMPLE BICENTENNIAL COMMISSION; PO BOX 15B; TEMPLE, TX 76501. (#11412).

HISTORICAL MARKERS FOR JEFF HAMILTON, TEMPLE, TX. A MARKER WILL BE PLACED ON THE GRAVE OF HISTORIC PERSONALITY. (LOCAL). GENEVIEVE GREGG, PROJ CHAIRMAN; JEFF HAMILTON HISTORICAL COMMITTEE; B25 E GARFIELD; TEMPLE, TX 76501. (#11429).

HISTORY AND ACHIVES IN TEMPLE, TX. RECORDS OF ALL BICENTENNIAL PROJECTS ARE BEING COMPILED AND PLACED ON EXHIBITION AT THE RAILROAD-PIONEER MUSEUM. (LOCAL). BARBARA HAYS, HISTORIAN; TEMPLE BICENTENNIAL COMMISSION; 41D6 DOVE TRL; TEMPLE, TX 76501. (#11419).

HISTORY OF THE CONTEMPORARIES IN TEMPLE, TX. THE PROJECT INVOLVES THE RECORDING OF THE ACTIVITIES OF THE 'CONTEMPORARIES', A WOMEN'S VOLUNTEER ORGANIZATION FOR THE SUPPORT OF THE CULTURAL ACTIVITIES CENTER. (LOCAL). MRS JOHN BURROUGH, PRESIDENT; THE CONTEMPORARIES; 2410 BROOKLAWN; TEMPLE, TX 76501. (#11430).

JEFFERSON SCHOOL OUTDOOR LEARNING CNTR- TEMPLE, TX. AN OUTDOOR LEARNING AREA CONSISTING OF BIRD BATH, FLOWERS, ROCKS WITH BENCHES AND VEGETABLES WILL BE ESTABLISHED. (LOCAL). LEONTENE ENGLISH, COMMITTEE CHAIRMAN; JEFFERSON ELEMENTARY SCHOOL; 40D W WALKER; TEMPLE, TX 765D1. (#11424).

THE LIFE & GIFTS OF PHILLIS WHEATLEY, TEMPLE, TX. PROJECT INVOLVES STUDYING THE LIFE OF PHILLIS WHEATLEY AND ILLUSTRATING, THROUGH ART PROJECTS, SCENES FROM HER LIFE; PHOTOGRAPHS OF THE PROJECTS WILL BE PUT TO SOUNDTRACK FOR SLIDE PRESENTATION. (LOCAL). PAUL W BLACKSTOCK, TEACHER; WHEATLEY ELEMENTARY SCHOOL; 4D0 S 1DTH ST; TEMPLE, TX 76501. (#11432).

MEDICAL MUSEUM IN TEMPLE, TX. THE LOG CABIN ORIGINALLY BELONGING TO A C SCOTT, CO-FOUNDER OF SCOTT & WHITE HOSPITAL, WILL BE RESTORED & CONVERTED INTO A MEDICAL MUSEUM. (LOCAL). JAMIE CLEMENTS, ATTORNEY; SCOTT & WHITE MEMORIAL HOSPITAL; 24D1 S 31ST ST; TEMPLE, TX 76501. (#11409).

NEWSLETTER IN TEMPLE, TX. PUBLICATION SUMMARIZING BICENTENNIAL PROJECTS AND ACTIVITIES; THE TITLE WILL BE THE 'BICENTENNIAL EXPRESS.'. (LOCAL). SUSAN HOWE, EXEC DIRECTOR; TEMPLE BICENTENNIAL COMMISSION; 2 N 5TH; TEMPLE, TX 765D1. (#114D3).

OUTDOOR LEARNING CENTERS IN TEMPLE, TX. PROJECT IS AN OUTDOOR FACILITY FOR THE STUDY OF PLANTS AND THE TOTAL ENVIRONMENT. (LOCAL). MRS E R BISHOFF, BICENTENNIAL CHAIRWOMAN; CULTURAL ACTIVITIES CENTER AND TEMPLE PUBLIC SCHOOLS; 318 WEST AVE G; TEMPLE, TX 76501. (#11411).

PEN PALS PROJECT IN TEMPLE, TX. PROJECT INVOLVES LOCAL STUDENTS SELECTING PEN PALS FROM THE U S AND FOREIGN COUNTRIES, IN ORDER TO EXCHANGE VARIOUS CULTURAL AND ETHNIC CHARACTERISTICS AND DISPLAY INFORMATION RECEIVED. (LOCAL). PAUL W BLACKSTOCK, TEACHER; WHEATLEY ELEMENTARY SCHOOL; 4DD S 1DTH; TEMPLE, TX 765D1. (#11431).

PHOTO HISTORY IN TEMPLE, TX. PROJECT IS A COLLECTION OF MORE THAN 3DD HISTORICAL SLIDES OF THE CITY OF TEMPLE. (LOCAL). JAMES ROEDER, PROJ DIRECTOR; 1D1 W UPSHAW; TEMPLE, TX 765D1. (#11414).

PICTORIAL HISTORY OF BELL COUNTY - TEMPLE, TX. A PICTORIAL HISTORY BOOK, 6D% PICTURES & 4D% TEXT, ON THE HISTORY OF BELL COUNTY; A FACTUAL INFORMAL HISTORY. (LOCAL). LARRY A NEAL, CHAIRMAN; TEMPLE JAYCEE; BOX 441; TEMPLE, TX 765D1. (#11437).

RAILROAD & PIONEER MUSEUM RENOVATION - TEMPLE, TX. THE PROJECT INVOLVES PAINTING A MUSEUM ROOM. (LOCAL). MRS JERRY HILL, BICENTENNIAL CHAIRMAN; BETA SIGMA PHI (CHI MU-TAETA PHI-XI IOTA NU); 29D2 MITCHELL DR; TEMPLE, TX 765D1. (#11407).

RELOCATION OF SAULSBURY DAY CARE CENTER-TEMPLE, TX. PROJECT WILL INCLUDE RAISING FUNDS TO PURCHASE A MORE SUITABLE BUILDING FOR THE SAULSBURY DAY CARE CENTER. (LOCAL). MRS ALLEN R JAY, VICE PRESIDENT; BOARD OF DIRECTORS-SAULSBURY DAY CARE CENTER; 714 EAST AVE A; TEMPLE, TX 765D1. (#1143B).

RENOVATION OF KING'S DAUGHTERS HOSPITAL-TEMPLE, TX. THE KING'S DAUGHTERS HOSPITAL BUILDING WILL BE UTILIZED TO PROVIDE A MENTAL HEALTH FACILITY WITH SERVICE TO 6 COUNTIES. (LOCAL). LAURA S TAYLOR, COORDINATOR; CENTRAL COUNTIES CENTER FOR MHMR SERVICES; 2 N 4TH; TEMPLE, TX 765D1. (#11439).

RESTAURANT HISTORY IN TEMPLE, TX. HISTORY OF THE CHUCWAGON RESTAURANT TO BE PUBLISHED. (LOCAL). C W HOUSTON, OWNER; CHUC-WAGON; 1D18 S FIRST; TEMPLE, TX 765D1. (#11400).

RESTORATION OF CHISHOLM TRAIL IN TEMPLE, TX. THE OLD CHISHOLM TRAIL WILL BE RESTORED, CHARTED AND USED AS A A BICYCLE-FOOT PATH. (LOCAL). MRS RICHARD HAINES,

TEMPLE—CONTINUED

CHAIRMAN; BETTY MARTIN CHAPTER OF DAR; 612 N 7TH ST; TEMPLE, TX 76501. (#11416).

RESTORATION OF STAINEO GLASS WINOOWS - TEMPLE, TX. RESTORATION OF THE STAINEO GLASS WINDOWS IN THE OLD MEMORIAL 8APTIST CHURCH WILL BE UNDERTAKEN IN HONOR OF THE FOUNDER. (LOCAL). DR R 8 8AKER, FOUNDER; MEMORIAL BAPTIST CHURCH; 801 S 13TH; TEMPLE, TX 76S01. (#11445).

SCRAPBOOK HERITAGE OF BETHUNE ELEM SCH, TEMPLE, TX. SCHOOL CHILOREN WILL COMPILE A SCRAPBOOK DEPICTING HISTORY OF TEMPLE, TEXAS. (LOCAL). A I WHITE, PROJ OIRECTOR; 8ETHUNE ELEMENTARY SCHOOL; 911 S 10TH ST; TEMPLE, TX 76501. (#12047).

'SPIRIT OF '76', AN ORIGINAL MUSICAL BY THE STUOENTS OF BONHAM JR HI. LIVE PERFORMANCE. (LOCAL). DODIE MORRIS, CHAIRMAN; BONHAM JUNIOR HIGH SCHOOL; 3200 THORNTON LA; TEMPLE, TX 76501. (#100533-1). **(??).**

TEMPLE JR COLLEGE 50TH ANNIVERSARY CELEBRATION, TX. THE 50TH ANNIVERSARY OF TEMPLE JR COLLEGE WILL BE CELEBRATED THROUGHOUT THE 197S-76 SCHOOL TERM; VARIOUS ACTIVITIES HAVE 8EEN SCHEDULE0. (LOCAL). WELDON CANNON, COMMITTEE CHAIRMAN; TEMPLE JUNIOR COLLEGE; 2600 S FIRST ST; TEMPLE, TX 765D1. (#11425).

TEMPLE, TEXAS, RAILROAD & PIONEER MUSEUM, INC. RECONSTRUCTION OF DEPOT BUILDING FOR A MUSEUM EXHIBIT BUILDING. (ST-WIDE). MRS RICHARD D HAINES, VICE PRESIOENT & CURATOR; CULTURAL ACTIVITIES CENTER, INC; 318 WEST AVE G; TEMPLE, TX 76S01. (#11417). **ARBA GRANTEE.**

TEXAS OEAF HISTORY SLIDE/PICTURE DISPLAY. SLIDES-PICTURES OEPICTING HISTORY OF OEAF TEXANS: SCHOOL, ASSOCIATIONS, DEAF CLUBS, PAST FACILITIES AND SERVICES. TO BE SHOWN IN MAJOR TEXAS CITIES IN 1976, IN CONJUNCTION W/ NATL THEATRE FOR DEAF. (ST-WIOE). ANDRES MENCHU, PRESIDENT; PARENT/PROFESSIONAL SECTION OF TEXAS ASSOC OF THE OEAF; 10S BLACKFOOT DR; TEMPLE, TX 76501. (#26114). **ARBA GRANTEE.**

TEXAS HERITAGE: BOOKLET - PROJ OF TEMPLE, TX. BOOKLETS ON TEXAS HERITAGE WILL BE PUBLISHED SPECIFICALLY FOR USE BY ELEMENTARY SCHOOL CHILDREN. (LOCAL). ADELAIDE LUSK, TEACHER; LANIER ELEMENTARY SCHOOL; 201 N BTH; TEMPLE, TX 76S01. (#11442).

TEXAS HERITAGE: OPEN HOUSE - PROJ OF TEMPLE, TX. AN OPEN HOUSE FOR PARENTS AND FRIENDS AT THE LANIER ELEMENTARY SCHOOL; TEXAS PECAN COOKIES WILL BE SERVED. (LOCAL). ADELAIOE LUSK, TEACHER; LANIER ELEMENTARY SCHOOL; 201 N BTH; TEMPLE, TX 76501. (#11443).

TEXAS HERITAGE: A STUDY - PROJ OF TEMPLE, TX. PROJECT WILL INCLUOE A STUOY BY LANIER ELEMENTARY SCHOOL STUDENTS OF TEXAS HISTORY, FLAG & STATE SYMBOLS. (LOCAL). ADELAIDE LUSK, TEACHER; LANIER ELEMENTARY SCHOOL; 201 N 8TH; TEMPLE, TX 76501. (#11444).

TEXAS TOUR BY DEUTSCHES GEHORLOSEN THEATER, TX. PERFORMERS FROM WEST GERMANY ARE DEAF AND PERFORM IN MIME THEATER; WILL PERFORM PLAYS IN LARGER TEXAS CITIES IN JUNE 1976. (INT'L). ANDRES MENCHU, PRESIDENT; PARENT/PROFESSIONAL SECTION OF TEXAS ASSOCIATION OF THE DEAF; 10S BLACKFOOT DR; TEMPLE, TX 76S01. (#21340). **ARBA GRANTEE.**

THORNTON SCHODL BICENTENNIAL PROJECTS: TEMPLE, TX. PROJECTS WILL INCLUDE DECORATION OF THE SCHOOL CAFETERIA, NEW CURTAINS FOR THE STAGE AND A NEW SPRINKLER SYSTEM. (LOCAL). MRS GERALDINE MILLER, CHAIRMAN; THORNTON ELEMENTARY SCHOOL; 29DD PIN OAK DR; TEMPLE, TX 76501. (#11451).

WIRE ART IN TEMPLE, TX. NATIONAL, STATE & LOCAL LOGOS TO BE PRESENTED IN WIRE ART. (LOCAL). ROY WILLIAMS, CHAIRMAN; 208 LAKEVIEW LN; TEMPLE, TX 76S01. (#114D2).

APR 18, '7S. PAUL REVERE DAY CHILDREN'S PARADE. A CHILDREN'S PARADE COMMEMORATING THE 200TH ANNIVERSARY OF THE RIDE OF PAUL REVERE. (LOCAL). MRS WALTER R GIBSON; 61B N 9TH ST; TEMPLE, TX 76SD1. (#11446-1).

APR 22, '7S. 'A HERITAGE TO SHARE' FLOWER SHDW. SHOW STRESSES AMERICA'S HORTICULTURAL HERITAGE; ARTISTIC, FLORAL DESIGNS & LANDSCAPING & CONSERVATION. (LOCAL). MRS K D ALBRITTON, CHMN; TEMPLE GARDEN CLUB & NAN BROWN GARDEN CLU8; 213 TURTLE CREE DR; BELTON, TX 76S13. (#1D0531-1).

MAY 1S, '7S. THORNTON SCHOOL BICENTENNIAL CELEBRATION: TEXAS. A HERITAGE CELEBRATION THAT WILL INCLUDE PLAYS AND FOLK DANCE PROGRAMS FOR STUDENTS AND PARENTS. AT THORNTON ELEM SCHOOL CAFETERIA. (LOCAL). MRS GERALDINE MILLER; THORNTON ELEMENTARY SCHOOL; 29DD PIN OAK DR; TEMPLE, TX 76501. (#11450-1).

MAY 21, '7S. TREE PLANTING. PROJECT WILL INCLUDE THE PLANTING OF A MAGNOLIA TREE ON THE SCOTT SCHOOL GROUNOS. ALSO: NATURAL AREA/PARK/PLANTING. (LOCAL). MRS 80BBYE KUBAN; SCOTT SCHOOL; 23D1 WEST AVE P; TEMPLE, TX 76S01. (#11440-1).

SEPT 11 - 17, '7S. VANDIVER'S HISTORICAL VISION. LIVE PERFORMANCE AT 418 N 11TH. (LOCAL). MINTA LANDRUM, CHMN; VANOIVER STUDENT BODY; 80X 3DS6; TEMPLE, TX 76501. (#100368-3).

OCT 16 - 18, '7S. 'FEIFFER'S PEOPLE', A DRAMA PRESENTATION. THE PRESENTATION WILL DEPICT AMERICAN LITERARY HERITAGE IN DRAMA. AT BACKSTAGE THEATER. (LOCAL). WELDON G CANNON, CHMN; TEMPLE JUNIOR COLLEGE; TEMPLE JUNIOR COLLEGE; TEMPLE, TX 76501. (#1029DB-2).

DEC 4 - 13, '7S. HERITAGE MUSICAL, ORIGINAL PRODUCTION BASEO ON THE HISTORY OF TEMPLE. LIVE PERFORMANCE. (LOCAL). WALTER R GIBSON, PRODUCER; TEMPLE BICENT HERITAGE MUSICAL; 618 N 9TH ST; TEMPLE, TX 76S01. (#100534-1).

DEC 11, '7S. A SERIES OF PROGRAMS ON AMERICAN FOLKLORE & CUSTOMS. ALSO AT 7:00 PM. (LOCAL). MINTA LANDRUM, PROJ MGR; VANDIVER ELEMENTARY SCHOOL; 41B N 11TH ST; TEMPLE, TX 76501. (#100403-1).

DEC 14, '7S. 'THE MESSIAH'. BOTH THE COLLEGIATE AND COMMUNITY CHORUSES WILL PERFORM THE MUSICAL PRESENTATION. AT FINE ARTS AUDITORIUM. (LOCAL). WELDON G CANNON, CHAIRMAN; TEMPLE JUNIOR COLLEGE; TEMPLE JUNIOR COLLEGE; TEMPLE, TX 76S01. (#10290B-1).

DEC 17, '7S. FOLKLORIC CHRISTMAS PAGEANT. LIVE PERFORMANCE AT 418 N 11TH. (LOCAL). MINTA LADRUM, CHMN; VANDIVER SCHOOL; BOX 3D56; TEMPLE, TX 76SD1. (#1D0368-4).

JAN 16, '76. ARBOR DAY. REVIVE COMMUNITY & SCHOOL PARTICIPATION IN ARBOR DAY, FOUNDED IN 1B89. THE 197S & 76 PROJECT IS THE PLANTING OF 200 TREES IN COMMEMORATION OF THE BICENTENNIAL. (ST-WIDE). MRS DAVID H BUCHANAN,; TEMPLE GARDEN FORUM; 131B NORTH ST; TEMPLE, TX 76S01. (#10DS32-1).

JAN 24, '76. OPEN HOUSE - TDUR DF POLICE STATION. TOUR OF POLICE STATION WILL INCLUDE TOUR OF FACILITIES AND VIEWING OF FILMS. AT 1D1 S 5TH ST. (LOCAL). SGT DAVE WILDE, DIR; TEMPLE POLICE DEPT; 101 S STH ST; TEMPLE, TX 76S01. (#100368-10).

FEB 14, '76. BETA SIGMA PHI CHARITY BALL. ORGANIZATION WILL PRESENT ANNUAL CHARITY BALL WITH BICENTENNIAL THEME, '200 YEARS OF SWEETHEARTS.'. AT KNIGHTS OF COLUMBUS HALL, TEMPLE, TX. (LOCAL). MRS JERRY W HILL; THETA PHI CHAPTER OF BETA SIGMA PHI; 29D2 MITCHELL DR; TEMPLE, TX 76S01. (#1140B-1).

FEB 14, '76. 2DD YEARS OF SWEETHEARTS - VALENTINE BALL. FESTIVAL AT KNIGHTS OF COLUMBUS HALL. (LOCAL). MRS JERRY W HILL, CHMN; BETA SIGMA PHI; 29D2 MITCHELL DR; TEMPLE, TX 76501. (#10036B-13).

FEB 26 - 2B, '76. 'AH WILDERNESS' - A DRAMA PRESENTATION. LIVE PERFORMANCE AT FINE ARTS AUDITORIUM. (LOCAL). WELDON G CANNON, CHAIRMAN; TEMPLE JUNIOR COLLEGE; TEMPLE JUNIOR COLLEGE; TEMPLE, TX 765D1. (#10290B-S).

MAR 1 - S, '76. PIONEER DAYS FESTIVAL. A WEEK OF EMPHASIS ON HERITAGE WITH VISITORS VIEWING STUDENT EXHIBITS AND PROJECTS. AT THORNTON ELEM SCHOOL. (LOCAL). MRS GERALDINE MILLER, CHM; TEMPLE INDEPENDENT SCHOOL DISTRICT, THORNTON ELEM SCHOOL; 2900 PIN OAK DR; TEMPLE, TX 765D1. (#1D27BS-2).

MAR 1 - 30, '76. THE LIFE AND GIFTS DF PHYLLIS WHEATLEY. EXHIBIT AT 400 S 10TH ST. (LOCAL). PAUL W BLACKSTOCK, CHMN; WHEATLEY ELEMENTARY SCHOOL; 4D0 S 10TH ST; TEMPLE, TX 76S01. (#10036B-S).

MAR 1 - 31, '76. DISPLAY DF LETTERS, STAMPS, ARTS & CRAFTS. EXHIBIT AT 400 S 10TH ST. (LOCAL). PAUL W BLACKSTOCK, CHMN; WHEATLEY ELEMENTARY SCHOOL; 4DD S 1DTH ST; TEMPLE, TX 76SD1. (#1DD36B-7).

MAR 13, '76. FESTIVAL '76. EACH GIRL SCOUT TROOP SELECTS & HONORS THEIR HIDDEN HEROINES OF TEMPLE; GIRL SCOUT WEEK '76 FESTIVAL FOR PU8LIC, TO EXHIBIT ALL RESEARCH IN FINDING AND SELECTING HIDDEN HEROINES. AT BELL COUNTY AGRICULTURE & ARTS CENTER, 314 N 21. (LOCAL). MRS KENNETH BEHRENS; BLUEBONNET GIRL SCOUT COUNCIL, INC; 2S17 WASHINGTON AVE; WACO, TX 7671D. (#114D4-1).

MAR 19, '76. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS SUSAN HOWE, CHMN; US ARMED FORCES EXHI8IT VANS PROJECT; PO BOX 1S8; TEMPLE, TX 76SD1. (#177S-374).

MAR 24 - 27, '76. ALAW NATIDNAL JC/CC BASKETBALL TOURNAMENT. THIS IS THE NATIONAL WOMEN'S JUNIOR COLLEGE BASKETBALL TOURNAMENT. AT EAST AND WEST GYMNS, CAMPUS. (NAT'L). WELDON G CANNON, CHAIRMAN; TEMPLE JUNIOR COLLEGE; TEMPLE JUNIOR COLLEGE; TEMPLE, TX 76SD1. (#1029D8-6).

APR 1 - 3D, '76. TEXAS HIGH SCHOOL FINE ARTS SCHOLARSHIP EXHIBITION. EXHI8IT AT FINE ARTS 8UILDING. (LOCAL). WELDON G CANNON, CHAIRMAN; TEMPLE JUNIOR COLLEGE; TEMPLE JUNIOR COLLEGE; TEMPLE, TX 76S01. (#1D290B-4).

APR 2 - 3, '76. TEMPLE FDLK FESTIVAL. SCHOOL WIDE FOLKLIFE FESTIVAL WITH EACH SCHOOL PRESENTING 8OOTHS FEATURING FOOD, ART & CRAFTS OR GAMES OF AN ASSIGNED ETHNIC CULTURE. AT TEMPLE HIGH SCHOOL CAMPUS. (LOCAL). MRS GERALDINE MILLER, DIR; TEMPLE INDEPENDENT SCHOOL DISTRICT & THORNTON ELEM SCHOOL; 2900 PIN OAK DR; TEMPLE, TX 765D1. (#1D27BS-1).

APR 17, '76. DEOICATION OF HISTDRICAL MARKER FOR JEFF HAMILTON GRAVE. CEREMONY. (LOCAL). GENEVIEVE GREGG, CHMN; JEFF HAMILTON HISTORICAL COMMITTEE; B25 E GARFIELD; TEMPLE, TX 765D1. (#10D368-8).

APR 22, '76. TALENT SHOW, A CALVACAOE OF CHILDREN FROM JEFFERSON ELEMENTARY SCH. LIVE PERFORMANCE. (LOCAL). LEONTENE ENGLISH, CHMN; JEFFERSON ELEMENTARY SCHOOL; 4DD W WALKER; TEMPLE, TX 76S01. (#1DOS3B-1).

APR 22 - 23, '76. BETHUNE SCHOOL: PAST, PRESENT ANO FUTURE. ONE OR MORE GRADE SECTIONS WILL PARTICIPATE IN THE WRITING AND PRESENTATION OF A PLAY COVERING THE PAST, PRESENT AND FUTURE OF BETHUNE SCHOOL. AT 911 S 10TH. (LOCAL). A I WHITE, PRINCIPAL; BETHUNE ELEMENTARY SCHOOL; 911 S 10TH; TEMPLE, TX 76501. (#100369-1).

APR 2S, '76. COLLEGE CHOIR SPRING CONCERT. LIVE PERFORMANCE AT IMMANUEL BAPTIST CHURCH, 14 SOUTH 27TH. (LOCAL). WELDON G CANNON, CHAIRMAN; TEMPLE JUNIOR COLLEGE; TEMPLE JUNIOR COLLEGE; TEMPLE, TX 76S01. (#102908-3).

APR 30, '76. OUTOOOR LEARNING CENTER. SEMINAR AT 400 W WALKER. (LOCAL). LEONTENE ENGLISH, CHMN; JEFFERSON ELEMENTARY SCHOOL; 400 W WALKER; TEMPLE, TX 76S01. (#100367-1).

MAY 4, '76. TALENT SHDW. LIVE PERFORMANCE AT 400 W WALKER. (LOCAL). LEONTENE ENGLISH, TEACHER; JEFFERSON ELEMENTARY SCHOOL; 400 W WALKER; TEMPLE, TX 76S01. (#1D0368-9).

MAY 20, '76. STUDENT SPACE CAPSULE EVENT. STUDENTS WILL PROVIDE MODERN TOYS TO BE PLACED IN A TIME CAPSULE THAT WILL NOT BE OPENED UNTIL 1986. AT VANDIVER SCHOOL GROUNDS. (LOCAL). MINTA LANDRUM, CHAIRMAN; VANDIVER SCHOOL; 41B N 11TH; TEMPLE, TX 76S01. (#1143S-1).

MAY 21 - 2S, '76. BICENTENNIAL BALLET. A SPECIAL BALLET WILL BE WRITTEN AND PERFORMED IN HONOR OF THE BICENTENNIAL. AT KILLEEN HIGH SCHOOL AUDITORIUM. (LOCAL). MRS WILLIAM T MURRAY, DIR; BALLET AUXILIARY; 3D06 CHERRY LANE; TEMPLE, TX 76S01. (#11410-1).

JUNE 29, '76. DEDICATION OF RAILROAD & PIONEER MUSEUM. OPENING, EXHIBIT AT 1S00 WEST AVE, H. (LOCAL). MRS RICHARD HAINES; RAILROAD & PIONEER MUSEUM, INC; 318 WEST AVE G; TEMPLE, TX 76S01. (#100368-1).

JUNE 29, '76. PIONEER DAY, AN ANNUAL PROGRAM MARKING TEMPLE'S BIRTHDAY. ANNUAL PROGRAM MARKING TEMPLE'S BIRTHBAY. (LOCAL). CLEO CRITTENDON, CHAIRMAN; TEMPLE DAILY TELEGRAM; PO BOX B6B; TEMPLE, TX 76S01. (#100S35-1).

JUNE 29, '76 - CONTINUING . RAILROAD AND PIONEER MUSEUM. A MUSEUM DEDICATED TO THE PRESERVATION AND DISPLAY OF ARTIFACTS AND MEMORABILIA OF THE RAILROAD AND PIONEER HISTORY OF THE TEMPLE, TEXAS AREA. AT WEST AVENUE H AND SO 31ST ST. (LOCAL). RAILROAD & PIONEER MUSEUM; RAILROAD AND PIONEER MUSEUM, INC; PO BOX 3292; TEMPLE, TX 76S01. (#100368-1S).

JULY 4, '76. A RELIGIOUS DAY IN CENTRAL TEXAS. CHURCHES TO COOPERATE IN SPECIAL OBSERVANCE OF RELIGIOUS HERITAGE ON JULY 4, 1976. (LOCAL). REV JOE BAISDEN, PRES; MINISTERIAL ALLIANCES; 304 E 20TH ST; BELTON, TX 76S13. (#100S37-1).

NOV B, '76. NATIONAL THEATRE FDR THE DEAF PRESENTATIONS. LIVE PERFORMANCE AT TEMPLE HIGH SCHOOL. (LOCAL). ANDRE MENCHU, PRESIDENT; TEXAS ASSOCIATION OF THE DEAF; 10S BLACKFOOT DR; TEMPLE, TX 76S01. (#10B997-1).

NDV 2D, '77. DRESSING FOR THE FUTURE. WHEATLEY ELEMENTARY STUDENTS WILL DRESS UP IN COSTUMES DEPICTING THEIR IDEA OF THE FUTURE. AT 4D0 S 10TH ST. (LOCAL). PAUL W BLACKSTOCK, CHMN; WHEATLEY ELEMENTARY SCHOOL; 40D S 1DTH ST; TEMPLE, TX 765D1. (#1DD368-6).

TEXARKANA

'GATEWAY TO TOMORROW', TEXARKANA, TX. PROJECT TO HONOR SCOTT JOPLIN, RAGTIME JAZZ KING WITH DEDICATION OF SCOTT JOPLIN PARK AND OTHER ACTIVITIES. (LOCAL). DR GERALD H TEASLEY, JR, CHAIRMAN; TEXARKANA HISTORICAL MUSEUM SOCIETY; 219 STATE LINE AVE; TEXARKANA, TX 7SS01. (#1D963).

NDV 24, '7S. SCOTT JOPLIN RAGTIME COMPOSER - DEDICATIDN OF SCULPTURE. HONORING SCOTT JOPLIN BORN NOV 24, 1B68 TEXARKANA, TX, RECOGNIZED AS KING OF RAGTIME COMPOSERS. EXERPTS FROM 'TREEMONISHA' AND MANY OF HIS MORE NOTED PIECES WILL BE PRESENTED. AT POST OFFICE, 500 STATE LINE AV (CEN BUS DIST) ADEQUATE PARKING. (LOCAL). NICK DEMOPULOS, COORD; TEXARKANA JOINT BICENTENNIAL COMMISSION - HISTORICAL MUSEUM; 219 STATE LINE AVE; TEXARKANA, TX 7SSD1. (#1D3231-2).

APR 24, '76. YANKEE DDDDLE FESTIVAL. FESTIVAL, PARADE AT TEXARKANA COMMUNITY COLLEGE, NORTH CAMPUS. (LOCAL). KAY WATLINGTON, PROJ DIR; CONIFER GIRL SCOUT COUNCIL; 6D1 PECAN; TEXARKANA, AR 7SSD1. (#104272-1).

MAY 1S - 16, '76. FDIK MUSIC AND CRAFTS FESTIVAL. FOLK CRAFTS, MUSIC, DANCE AND LORE CONTEST. DISPLAYS OF CRAFTS WITH DEMONSTRATIONS OF EACH. FIDDLING AND 8ANJO CONTEST. EVENING PERFORMANCE OF VARIOUS ETHNIC DANCES AND FOLK MUSIC. SPECIAL HIGHLIGHT OF PERFORMANCE OF SCOTT JOPLIN MUSIC AND OPERA. AT TEXARKANA COMMUNITY COLLEGE AUDITORIUM AND GROUNDS. (LOCAL). NICK DEMOPULOS; TEXARKANA 8ICENTENNIAL COMMISSION AND TEXARKANA MUSEUM; 219 STATELINE AVE; TEXARKANA, TX 75SD1. (#104D67-1).

TEXAS CITY

COMMUNITY DEVELDPMENT PRDJ, TEXAS CITY, TX. A SIX YEAR EXTENDED CITY IMPROVEMENT PROGRAM. (LOCAL). HONORABLE EMMETT F LOWRY, MAYOR; CITY OF TEXAS CITY; PO BOX 2608; TEXAS CITY, TX 77S9D. (#2SS26).

RESTORATION PROJECT IN TEXAS CITY, TX. THE HISTORICAL FRANK 8 DAVISON HOME IS 8EING RESTORED. (LOCAL). MARGIE HAMILTON, PRESIDENT; TEXAS CITY HERITAGE ASSOC; 17D1 19TH AVE N; TEXAS CITY, TX 77S90. (#2SS24).

TEXAS CITY — CONTINUED

TIME CAPSULE, TEXAS CITY, TX. TEXAS CITY 8ICENTENNIAL CELEBRATION WILL BE MICROFILMED & PLACED IN TIME CAPSULE TO BE OPENED IN 2076. (LOCAL). DON BURNS, PR DIRECTOR; CITY OF TEXAS CITY; 2010 S AVE N; TEXAS CITY, TX 77S90. (#25S2S).

JUNE 19, '76. TACKLE TIME FISHING RODEO. ENTRY FEE ENTITLES TICKETHOLDER TO A BOAT DRAWING. AT TEXAS CITY DIKE, 8AY ST N AT 8TH AVE N. (LOCAL). GLEN SELMAN, COORDINATOR; TEXAS CITY JAYCEES; 2701 19TH AVE N; TEXAS CITY, TX 77590. (#108177-1).

JULY 4, '76. FIREWORKS EXTRAVAGANZA. FESTIVAL. (LOCAL). GLEN SELMAN, COORDINATOR; TEXAS CITY JAYCEES; 2701 19TH AVE N; TEXAS CITY, TX 77590. (#108130-1).

SEPT 10 - 11, '76. TEXAS CITY'S 6STH YEAR BIRTHOAY CELEBRATION. DANCE MEDIA RELEASES ON HISTORY, BARBECUE, ETHNIC FOOD AND DANCE AND EXHIBITS. AT CARL NESSLER CIVIC CENTER. (LOCAL). DON BURNS, PR DIRECTOR; TEXAS CITY BICENTENNIAL STEERING COMMITTEE; 2010 STH AVE N; TEXAS CITY, TX 77590. (#108177-3).

OCT 24 - 30, '76. INDUSTRIAL EXPOSITION. OVER 100 INDUSTRIES WILL PRESENT DISPLAYS, MODELS AND DEMONSTRATIONS. AT NESSLER CENTER, 2010 STH AVE N. (ST-WIDE). LES BOX, COORDINATOR; TEXAS CITY/LAMARQUE CHAMBER OF COMMERCE; 62S BTH AVE N; TEXAS CITY, TX 77590. (#108177-2).

THREE RIVERS

CHURCH REUNIONS HAVING HISTORY REVIEWS, OINNER ON GROUNOS, MEMORIALS. CEREMONY AT CITYWIDE. (LOCAL). KAY CALAWAY; THREE RIVERS COMMUNITY BICENTENNIAL; THORNTON STREET; THREE RIVERS, TX 78071. (#S0529-3). **(??).**

HISTORICAL TOURS PROJECT - THREE RIVERS, TEXAS. TOURS OF HISTORIC AND FUTURE SITES WILL COMMENCE AT CITY HALL, TO INCLUDE PLACES MARKED WITH TEXAS HISTORICAL COMMISSION MARKERS AND FUTURE SITE OF CHOKE DAM AND RESERVOIR. (LOCAL). MRS A E ADLOF, CHAIRWOMAN; THREE RIVERS COMMUNITY BICENT; BOX 340, GALLAGHER ST; THREE RIVERS, TX 7B071. (#10412).

THREE RIVERS CITY IMPROVEMENTS - TX. A CEMENT PATIO WITHOUT A ROOF WILL BE USEO AS BANO STANO, CEMENT WALKWAYS TO BE PLACEO NEAR MUNICIPAL SQUARE BY HIGHWAY 2B1. (LOCAL). MRS A E AOLOF, CHAIRMAN; CITY OF THREE RIVERS & THREE RIVERS BICENTENNIAL COMMISSION; GALLAGHER PO BOX 340; THREE RIVERS, TX 7B071. (#17604). **ARBA GRANTEE.**

NOV 23, '7S. HERITAGE APPRECIATION PROGRAM. A HERITAGE ORAMA PRESENTATION AT SCHOOL BALL GAMES, CHURCH REUNIONS AND OLD-TIME MEETINGS SUCH AS DINNER ON THE GROUNDS. EACH CHURCH TO MAKE OWN PLANS, THIS INCLUOES RURAL CHURCHES IN COMMUNITY. (LOCAL). MRS A E ADLOF, CHAIRWOMAN; THREE RIVERS COMMUNITY BICENT; BOX 340, GALLAGHER ST; THREE RIVERS, TX 7B071. (#10413-1).

MAR 4, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES ANO THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). WAYNE MILLER, CHMN; US ARMEO FORCES EXHIBIT VANS PROJECT; CITY HALL, BOX 398; THREE RIVERS, TX 7B071. (#1775-367).

MAY 1, '76. THREE RIVERS BIRTHOAY PARTY. MAY 1ST IS THREE RIVERS ANNIVERSARY; CELEBRATION WILL INCLUOE AN OPEN HOUSE WITH NUMEROUS ACTIVITIES FOR ALL AGES. AT CITY HALL TO REGISTER; VARIOUS BLOGS FOR EXHIBITS.. (ST-WIDE). MRS A E AOLOF, CHAIRWOMAN; THREE RIVERS COMMUNITY BICENT; BOX 340, GALLAGHER ST; THREE RIVERS, TX 78071. (#10414-1).

OCT 1, '76. HORIZONS FOR THREE RIVERS TEXAS HISTORICAL & FUTURE ON TOURS. EXHIBIT, LIVE PERFORMANCE, TOUR AT START AT CITY HALL US HWY 281 SOUTH. (LOCAL). HARRY J SCHULZ ATTORNEY; THREE RIVERS COMMUNITY BICENTENNIAL, THREE RIVERS TEXAS; THREE RIVERS, TX 78071. (#50529-2).

TIVOLI

BEAUTIFICATION PROJECT IN TIVOLI, TX. BEAUTIFY YARDS ANO BUSINESSES BY PLANTING TREES AND SHRUBS, ALSO A GENERAL CLEANUP CAMPAIGN INCLUDING REMOVING JUNK CARS FROM VACANT LOTS. (LOCAL). MACK WILLIAMS, PROJ COORDINATOR; TIVOLI 8ICENTENNIAL COMMITTEE; TIVOLI, TX 77990. (#229B5).

COLLECTION OF HISTORICAL ARTIFACTS, TIVOLI, TX. EARLY SETTLER'S ARTIFACTS COLLECTEO & EXHIBITEO IN LOCAL CAFES. (LOCAL). H L FAGAN, CHAIRMAN; REFUGIO COUNTY HISTORICAL COMMISSION; BOX 176; TIVOLI, TX 77990. (#229B6).

HISTORICAL QUILT - TIVOLI, TX. EACH BLOCK OF THE QUILT WILL REPRESENT ONE EVENT IN AMERICAN HISTORY. (LOCAL). H L FAGAN, CHAIRMAN; REFUGIO COUNTY BICENTENNIAL COMMITTEE; 80X 176; TIVOLI, TX 77990. (#22980).

HISTORICAL SLIDES - TIVOLI, TX. SLIOES ON THE FOUNOING OF THE TOWN OF TIVOLI WILL BE MAOE. (LOCAL). H L FAGAN, CHAIRMAN; REFUGIO COUNTY HISTORICAL COMMISSION; BOX 176; TIVOLI, TX 77990. (#22981).

IMPROVEMENTS ON YOUTH CENTER, TIVOLI, TX. IMPROVEMENTS WILL BE MADE ON BUILDING ANO AOOITIONAL FACILITIES DEVELOPED. (LOCAL). JAN MCGUIRE, PROJ OIRECTOR; TIVOLI BICENTENNIAL COMMITTEE; TIVOLI, TX 77990. (#229B3).

MARKER OEDICATION. CEREMONY AT INTERSECTION OF HIGHWAY 239 AND 3S. (LOCAL). H L FAGAN, COORD; REFUGIO COUNTY HISTORICAL COMMISSION; BOX 176; TIVOLI, TX 77990. (#106264-2).

REMODELING OF BLACK CHURCH - TIVOLI, TX. COMPLETE REMODELING OF THE CHURCH IN TIVOLI. (LOCAL). MACK WILLIAMS, PASTOR; REFUGIO COUNTY HISTORICAL COMMISSION; 8OX 176; TIVOLI, TX 77990. (#22979).

STREET MARKERS FOR TOWN OF TIVOLI, TX. PERMANENT STREET MARKERS FOR ALL STREETS OF THE TOWN. (LOCAL). FRED W FAGAN, COUNTY COMMISSIONER; TIVOLI BICENTENNIAL COMMITTEE; TIVOLI, TX 77990. (#22982).

WATER SYSTEM, TIVOLI, TX. PERMANENT WATER SUPPLY WILL BE DEVELOPEO FOR LIONS CLUB PARK. (LOCAL). EDGAR & MARGARET RATHCAMP, CO-DIRECTORS; TIVOLI BICENTENNIAL COMMITTEE; BOX 3B7; TIVOLI, TX 77990. (#229B4).

FEB 14, '76. BICENTENNIAL BALL. EARLY AMERICAN COSTUMES WILL BE FEATURED. AT OUR LADY OF GUADALUPE CATHOLIC CHURCH, PARISH HALL. (LOCAL). NOEL SHORES, CHMN; BICENTENNIAL COMMITTEE; BOX 327; TIVOLI, TX 77990. (#106273-1).

MAY 1, '76. ARTS & CRAFTS FESTIVAL. FESTIVAL AT LIONS CLUB PARK, 1 MILE EAST OF TOWN. (LOCAL). NOEL SHORES, COORO; BICENTENNIAL COMMISSION; BOX 327; TIVOLI, TX 77990. (#106273-2).

MAY 16, '76. GOSPEL SINGING PROGRAM. LIVE PERFORMANCE AT LIONS CLUB PARK, 1 MILE EAST OF TOWN. (LOCAL). MACK WILLIAMS, COORD; BICENTENNIAL COMMITTEE OF TIVOLI; TIVOLI, TX 77990. (#106264-1).

JULY 4, '76. OLO FASHIONEO JULY FOURTH CELEBRATION. FESTIVAL, PARADE AT LIONS CLUB PARK, ONE & ONE-HALF MILES SOUTHEAST OF TIVOLI. (LOCAL). MACK WILLIAMS, COORD; TIVOLI LIONS CLUB; TIVOLI, TX 77990. (#106272-1).

OCT 30, '76. HALLOWEEN CARNIVAL. FESTIVAL AT TIVOLI SCHOOL AUDITORIUM. (LOCAL). RICHARD SAVAGE, COORD; PARENT-TEACHERS' ORGANIZATION; TIVOLI, TX 77990. (#106264-3).

TOLEDO BEND

JUNE 13, '76. STEPHEN WILLIAMS DAY. NEWTON COUNTY & JASPER COUNTY JOINT EVENT. AMERICAN REVOLUTIONARY SOLDIERS & SPECIAL POEMS 'STEPHEN WILLIAMS ARE YOU LISTENING?'. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX 56; BURKEVILLE, TX 7S932. (#200046-474).

TROY

HISTORICAL MARKER FOR THOMPSON HOME -TROY, TX. A HISTORICAL MARKER WILL BE PLACED AT THE HOME BUILT IN 1B90 BY J Q THOMPSON. (LOCAL). FRANK THOMPSON, CHAIRMAN; HERITAGE '76 COMMITTEE; TROY, TX 76579. (#21534).

MAY 31, '7S. DEOICATION OF TROY COMMUNITY CENTER, FIRE STATION & HISTORIC BELL. CEREMONY. (LOCAL). ALICE KNOWLES, CHAIRMAN; TROY CITY COUNCIL; TROY, TX 76579. (#200046-207).

NOV 2S, '7S. BICENTENNIAL THANKSGIVING SERVICE. CEREMONY. (LOCAL). ALICE KNOWLES, CHAIRMAN; TROY CHURCHES; PO BOX 124; TROY, TX 76579. (#200046-204).

NOV 28, '7S. TROY HOMECOMING & DEOICATION OF SCHOOL BUILOING CORNERSTONE. CEREMONY, FESTIVAL. (LOCAL). CARLINE GUNN, CHAIRMAN; TROY ALUMNI ASSOC; TROY, TX 76579. (#200046-205).

MAY 8, '76. JAMBOREE '76. FLEA MARKET, PARAOE, FOOO & BAND. AT TROY COMMUNITY CENTER. (LOCAL). ALICE KNOWLES, CHMN; TROY BICENTENNIAL COMMITTEE; PO BOX 124; TROY, TX 76579. (#105085-1).

TRUSCOTT

FAMILY HISTORY PROJECT, TRUSCOTT, TX. A COLLECTION OF LOCAL HISTORY TO BE COMPILED IN A PAPERBACK BOOK, TO BE READY FOR OISTRIBUTION FOR HOMECOMING '76. (LOCAL). MRS J R BROWN, COOROINATOR; TRUSCOTT BICENTENNIAL ORGANIZATION & SMITHSONIAN INSTITUTE; TRUSCOTT, TX 79260. (#21931).

MUSEUM PROJECT, TRUSCOTT, TX. AQUISITION OF BUILDING FOR MUSEUM TO HOUSE EXHIBITS OF LOCAL HISTORY. (LOCAL). MRS J R BROWN, COOROINATOR; TRUSCOTT BICENTENNIAL ORGANIZATION; TRUSCOTT, TX 79260. (#21929).

TEXAS OISTRICT 3 COMMUNITY IMPROVEMENT PROJECT. IMPROVEMENTS TO BE MADE IN TRUSCOTT INCLUDE RECREATIONAL FACILITIES, CLEANUP CAMPAIGN, TREE PLANTING, BLUE BONNET PLANTING, PLACING SIGNS ON COMMUNITY CENTER, NEW STREET SIGNS & OEVELOPMENT OF SMALL PARK. (LOCAL). MRS JOAN OANIEL, COOROINATOR; TRUSCOTT HOME DEMONSTRATION CLUB; TRUSCOTT, TX 79260. (#21932).

TRUSCOTT COIN, TX. A MEOAL WILL BE DESIGNEO BY MICHAEL HUTTON, A 2 SIOEO COIN IN COMMEMORATION OF TRUSCOTT. (LOCAL). MRS VIRGINIA CASEY, CHAIRMAN; TRUSCOTT BICENTENNIAL ORGANIZATION; TRUSCOTT, TX 79260. (#21930).

APR 27, '76 - CONTINUING . COMMUNITY IMPROVEMENT CONTEST. COMPETITION, EXHIBIT AT COMMUNITY CENTER. (LOCAL). MRS PAUL BULLION, COORD; TRUSCOTT COMMUNITY CENTER ASSOC, INC; POSTMASTER; TRUSCOTT, TX 79260. (#105742-1).

MAY 1, '76. COUNTRY TOWN SATUROAY NIGHT. LIVE PERFORMANCE AT DOWNTOWN TRUSCOTT UNDER THE STARS. (LOCAL). MRS PAUL BULLION, COORD; TRUSCOTT COMMUNITY CENTER ASSOC, INC; POSTMASTER; TRUSCOTT, TX 79260. (#10S742-2).

JUNE S, '76. COUNTRY TOWN SATURDAY NIGHT. LIVE PERFORMANCE AT DOWNTOWN TRUSCOTT UNDER THE STARS. (LOCAL). MRS PAUL BULLION, COORD; TRUSCOTT COMMUNITY CENTER ASSOC, INC; POSTMASTER; TRUSCOTT, TX 79260. (#10S742-3).

JULY 3, '76. COUNTRY TOWN SATUROAY NIGHT. LIVE PERFORMANCE AT DOWNTOWN TRUSCOTT, UNDER THE STARS. (LOCAL). MRS PAUL BULLION, COORD; TRUSCOTT COMMUNITY CENTER ASSOC, INC; POSTMASTER; TRUSCOTT, TX 79260. (#105742-4).

AUG 2B, '76. HOMECOMING & COUNTRY TOWN SATUROAY NIGHT. FESTIVAL, LIVE PERFORMANCE. (LOCAL). MRS PAUL BULLION, CHMN; TRUSCOTT HOME DEMONSTRATION CLUB; TRUSCOTT, TX 79260. (#10S742-6).

OCT 2, '76. COUNTRY TOWN SATUROAY NIGHT. LIVE PERFORMANCE AT DOWNTOWN TRUSCOTT, UNDER THE STARS. (LOCAL). MRS PAUL BULLION, COORD; TRUSCOTT COMMUNITY CENTER ASSOC, INC; TRUSCOTT, TX 79260. (#105742-S).

TULIA

SWISHER COUNTY BIOGRAPHIES, A BOOK PROJ IN TX. ALL FAMILIES IN SWISHER COUNTY ARE BEING CONTACTED SO THAT THEY CAN CONTRIBUTE THEIR PERSONAL HISTORY TO THE STORY OF SWISHER COUNTY. (LOCAL). HON VANCE SWINBURN, MAYOR; SWISHER COUNTY HISTORICAL COMMISSION & BICENTENNIAL COMMISSION; PO BOX 267; TULIA, TX 7900B. (#15487).

SWISHER COUNTY, TEXAS, COMMUNITY BUILOING. A MULTI-PURPOSE BUILDING FOR LIBRARY, MUSIC, CIVIC & SENIOR CITIZEN ACTIVITIES; BUILDING WILL BE A MEMORIAL TO THE PIONEERING SPIRIT OF ALL PEOPLE OF SWISHER COUNTY. (LOCAL). W VANCE SWINBURN, CHAIRMAN OF THE OIRECTORS; SWISHER COUNTY MEMORIAL, INC; PO BOX 267; TULIA, TX 7908B. (#4796). **ARBA GRANTEE.**

FEB 20, '76. ANNUAL CHAMBER BANQUET. PROGRAM WILL HAVE A BICENTENNIAL THEME. AT EZRA JONES CAFETERIA, S01 NE 4TH. (LOCAL). HON W VANCE SWINBURN, MYR; TULIA CHAMBER OF COMMERCE & SWISHER COUNTY BICENTENNIAL COMMITTEE; PO BOX 267; TULIA, TX 7900B. (#4796-4).

JULY 14 - 17, '76. SWISHER COUNTY PICNIC & CELEBRATION. NOON BARBECUE, PARADE, ART EXHIBIT, RODEO & OLO TIMERS' REUNION. (LOCAL). HON W VANCE SWINBURN, MYR; CITY OF TULIA & SWISHER COUNTY BICENTENNIAL COMMITTEE; PO BOX 267; TULIA, TX 7900B. (#4796-2).

TURKEY

APR 26, '7S. JIM BOB WILLS OAY. PARAOE, FESTIVAL, LIVE PERFORMANCE AT JIM BOB WILLS CENTER. (LOCAL). LEE VARDY, COORDINATOR; JIM BOB WILLS DAY; PO BOX 17B; TURKEY, TX 79261. (#200046-206).

TYLER

MAR 4, '76. TEXAS OPERA THEATER PRESENTS 'THE BARBER OF SEVILLE'. 'THE BARBER OF SEVILLE' IS A COMIC OPERA BY ROSSINI FEATURING THE FAMOUS BARBER, FIGARO PERFORMANCES WILL BE IN ENGLISH WITH CHAMBER ORCHESTRA. AT TYLER JUNIOR COLLEGE THEATER; TYLER, TX. (LOCAL). CAM WILLIAMS, PROJ COORO; TYLER JUNIOR COLLEGE; 615 LOUISIANA - JONES HALL; HOUSTON, TX 77002. (#6910-12).

OCT 14 - 17, '76. TEXAS ROSE FESTIVAL. EXHIBIT, FESTIVAL. (ST-WIDE). OAN P HEROD, COORO; TYLER ROSE FESTIVAL ASSOC; PO BOX 390; TYLER, TX 75701. (#103416-642).

VALLEY MILLS

JULY 4, '76. ANNUAL 4TH OF JULY CELEBRATION. FAIR, FESTIVAL AT SANTA FE CITY PARK. (LOCAL). MRS DON HOLMES, CHAIRMAN; BOSQUE VALLEY HERITAGE SOCIETY; PO BOX 64S; VALLEY MILLS, TX 766B9. (#103847-1).

VERNON

REO RIVER VALLEY MUSEUM - VERNON, TX. THE MUSEUM WILL RECORD FOR POSTERITY INDIAN LORE, THE HISTORY OF THE EARLY COWBOY AND THE SETTLEMENT OF THE RED RIVER VALLEY. (LOCAL). MRS LEON HART BROWN, CHAIRPERSON; VERNON BICENTENNIAL COMMITTEE; 2103 PARAOISE; VERNON, TX 76384. (#17605). **ARBA GRANTEE.**

VICTORIA

BICENTENNIAL MINUTE - ESSAY CONTEST. COMPETITION AT VICTORIA HIGH SCHOOL. (LOCAL). MELISSA LOCKHART, PRES; VICTORIA HIGH SCHOOL STUOENT COUNCIL; 1110 SAM HOUSTON OR; VICTORIA, TX 77901. (#10S490-1).

BIOGRAPHY OF OAR ANCESTORS, VICTORIA, TX. J W FANNIN CHAPTER OF THE OAUGHTERS OF REPUBLIC OF TEXAS WILL COMPILE BIOGRAPHIES OF ANCESTORS OF VICTORIA CHAPTER

VICTORIA — CONTINUED

MEMBERS. (LOCAL). MRS HUGH B LOWERY, COORDINATOR; DAUGHTERS OF REPUBLIC OF TEXAS; 207 W COMMERCIAL; VICTORIA, TX 77901. (#21942).

BOOKS ON VICTORIA, TX. BINDING OF REPRINTS OF JOHN LINN'S REMINISCENCES TO GIVE TO SCHOOL LIBRARIES & PUBLIC LIBRARIES IN VICTORIA. (LOCAL). ROBERT W SHOOK, CHAIRPERSON; VICTORIA CITY - COUNTY BICENTENNIAL COMMITTEE; 1806 TRAVIS; VICTORIA, TX 77901. (#21943).

DOCUMENTARY IN VICTORIA, TX. MULTI-MEDIA THEATRE TOURING RURAL TX, BASED ON RESEARCH, WRITINGS AND ARTIFACTS OF EUROPEAN PIONEERS TO THE WEST WHO SETTLED IN THESE AREAS. (ST-WIDE). DR JOSH CRANE, ASSOC PROF OF SPEECH & DRAMA; UNIV OF HOUSTON, VICTORIA CENTER; 270B N BEN JORDAN ST; VICTORIA, TX 77901. (#10939).

HISTORICAL POST CARDS, VICTORIA, TX. VICTORIA STUDENT COUNCIL WILL DESIGN POST CARDS DEPICTING AMERICAN HISTORY. (LOCAL). MELISSA LOCKHART, PRESIDENT; VICTORIA HIGH SCHOOL STUDENT COUNCIL; 1110 SAM HOUSTON DR; VICTORIA, TX 77901. (#21944).

HISTORY DISPLAY, VICTORIA, TX. VICTORIA HIGH STUDENT COUNCIL WILL SPONSOR A HISTORY DISPLAY. (LOCAL). MELISSA LOCKHART, PRESIDENT; VICTORIA HIGH SCHOOL STUDENT COUNCIL; 111D SAM HOUSTON DR; VICTORIA, TX 77901. (#21945).

PAINTING OF BARRELS, VICTORIA, TX. VICTORIA HIGH SCHOOL STUDENT COUNCIL WILL PAINT BARRELS AROUND HIGH SCHOOL RED, WHITE AND BLUE. (LOCAL). MELISSA LOCKHART, PRESIDENT; VICTORIA HIGH SCHOOL STUDENT COUNCIL; 1110 SAM HOUSTON DR; VICTORIA, TX 77901. (#21941).

PHOTOGRAPH DISPLAYS, VICTORIA, TX. PHOTOGRAPHS OF EARLY VICTORIA WILL BE PUT IN FRAMES AND PLACED ON LIGHT POSTS THAT ARE LOCATED AT DELEON PLAZA AND VICTORIA CITY HALL. (LOCAL). ROBERT W SHOOK, CHAIRPERSON; VICTORIA CITY - COUNTY BICENTENNIAL COMMITTEE; 1806 TRAVIS; VICTORIA, TX 77901. (#21947).

PLANTING OF FLOWERS, VICTORIA, TX. THE VICTORIA CHAPTER OF THE CHILDREN OF THE AMERICAN REVOLUTION WILL PLANT FLOWERS IN THE LOCAL PARKS IN THE CITY AND COUNTY. (LOCAL). CHARLA BORCHERS, PROJ COORDINATOR; CHILDREN OF THE AMERICAN REVOLUTION; 2401 N WHEELER; VICTORIA, TX 77901. (#21940).

TREE PLANTING, VICTORIA, TX. TREES WILL BE PLANTED IN VICTORIA IN HONOR OF THE BICENTENNIAL. (LOCAL). CHARLES D SPURLIN, CO-CHAIRPERSON; VICTORIA CITY - COUNTY BICENTENNIAL COMMITTEE; VICTORIA, TX 77901. (#2194B).

NOV 7, '75. 'THE BARBER OF SEVILLE,' PRESENTED BY TEXAS OPERA THEATER. CLASSIC COMIC OPERA BY ROSSINI, PERFORMED IN ENGLISH BY A COMPANY OF PROFESSIONAL YOUNG AMERICAN ARTISTS. (LOCAL). JOE B MILAM; VICTORIA FINE ARTS COUNCIL; 1106 E NUECES; VICTORIA, TX 77901. (#200046-208).

MAR 6, '76. SMITH SCHOOL BICENTENNIAL FAIR. FAIR AT SMITH ELEMENTARY SCHOOL. (LOCAL). MRS PEGGY VANHAFEN, CHMN; SMITH PARENTS TEACHER ASSOC; 1702 BOWIE; VICTORIA, TX 77901. (#200046-32S).

MAR 6 - 14, '76. VICTORIA LIVESTOCK SHOW. WESTERN GAMES, BEAUTY CONTEST, HOME BUTCHERING DEMONSTRATION, MOUSTACHE AND BEARD CONTESTS. AT VICTORIA COMMUNITY CENTER. (LOCAL). RANDY CROW, CHAIRMAN; VICTORIA JAYCEES; 3407 E ALLENDALE; VICTORIA, TX 779D1. (#10S7S3-3).

MAY 2, '76. OLD-FASHIONED COMMUNITY PICNIC. FESTIVAL AT RIVERSIDE PARK. (LOCAL). EULA BEAMS, DIRECTOR; VICTORIA CITY-COUNTY BICENTENNIAL COMMITTEE; 1303 E VIRGINIA; VICTORIA, TX 77901. (#105753-2).

MAY 30, '76. 'LET FREEDOM RING' - CHOIRS FROM LOCAL CHURCHES PERFORM. LIVE PERFORMANCE AT VICTORIA COMMUNITY CENTER ARENA. (LOCAL). REV J S SMITH, DIRECTOR; VICTORIA CITY-COUNTY BICENTENNIAL COMMITTEE; 2DD1 PLEASANT GREEN DR; VICTORIA, TX 779D1. (#1D5753-1).

VIDOR

BICENTENNIAL PARK IN VIDOR, TX. A NEW PARK WAS DEVELOPED. (LOCAL). ROBERT WATTS, CHAIRMAN; CITY OF VIDOR; 17D N MAIN ST; VIDOR, TX 77662. (#29909).

JUNE 29 - JULY 4, '76. VIDOR BICENTENNIAL DAYS: DEDICATION OF BICENTENNIAL PARK. DEDICATION BICENTENNIAL PARK; TINY TOT REVIEW; REENACTMENT OF AMERICAN REVOLUTION AT BICENTENNIAL PARK. (LOCAL). HONORABLE ROBERT WATTS; BICENTENNIAL COMMITTEE OF VIDOR; 13BS LAMAR; VIDOR, TX 77662. (#200D46-576).

VIOLET

VIOLET BICENTENNIAL PROJECTS, TX. SCHOOLS & CHURCHES RESTORED TO ORIGINAL 1910 CONDITION. VESTMENTS, RELIGIOUS ITEMS, FURNITURE & LOCAL ARTIFACTS DISPLAYED FOR PUBLIC VIEWING. (LOCAL). DAVID L KIRCHER, CO-CHAIRPERSON; VIOLET HISTORICAL SOCIETY; RT 3, BOX 152; VIOLET, TX 78380. (#30992).

WABASH

WABASH PLAIN DEALER'S 'BICENTENNIAL CORNER' -NBMRP. 'BICENT CORNER' PROVIDES AN OVERVIEW OF BICENT ACTIVITIES ON LOCAL, STATE, NATL & INT'L LEVELS AND NEWS RE COMMUNITY BICENT ACTIVITIES. ALSO PLANS SPECIAL 7/4 EDITION & IS FINANCIALLY ASSISTING 7/4 ACTS. (LOCAL). DON M NIXON, BICENTENNIAL COORDINATOR; WABASH PLAIN DEALER NEWSPAPER; PO BOX 377; WABASH, IN 46992. (#23286).

WACO

BAYLOR THEATER BICENTENNIAL SERIES, WACO. A SERIES OF CONTEMPORARY AMERICAN PLAYS. (LOCAL). DR GAYLE AVANT, ASSOC PROF POLITICAL SCIENCE; BAYLOR UNIVERSITY BICENTENNIAL PLANNING COMMITTEE; BAYLOR UNIV BOX 13B; WACO, TX 76703. (#14496).

BICENTENNIAL HISTORY OF U S - COURSE - WACO, TX. WILL BE TAUGHT WITH EMPHASIS ON THE USE OF VARIOUS MEDIA THAT PORTRAY THE DEVELOPMENT OF THE UNITED STATES OF AMERICA. (LOCAL). MICKEY FERGUSON, DIRECTOR; MCLENNAN COMMUNITY COLLEGE; 14DO COLLEGE DR; WACO, TX 76708. (#17960).

C C MCCULLOCH HOUSE RESTORATION - WACO, TX. RESTORATION OF C C MCCULLOCH HOUSE WHICH IS ON THE NATIONAL REGISTER OF HISTORIC SITES. (LOCAL). DENNIS LINAM, COORDINATOR; WACO BICENTENNIAL COMMISSION; PO BOX 1370; WACO, TX 76703. (#1B379). **ARBA GRANTEE.**

LECTURE SERIES & WAR GAMES SIMULATION, WACO, TX. LECTURES ON CHARACTERISTICS OF REVOLUTION & PHILOSOPHICAL ASPECTS OF THE USA'S BIRTH; INCLUDES A CONCERT OF EARLY AMERICAN MUSIC & SIMULATED REVOLUTIONARY WAR GAMES. (LOCAL). DR GAYLE AVANT, ASSOC PROF POLITICAL SCIENCE; BAYLOR UNIVERSITY BICENTENNIAL PLANNING COMMITTEE; BAYLOR UNIV BOX 13B; WACO, TX 767D3. (#14497).

LOCAL HISTORY - WACO, TX. INCLUDED IN THE PUBLICATION WILL BE: HISTORY OF WOODWAY, MIDWAY SCHOOL AND HEWITT. (LOCAL). ADELE BROOKS, CHAIRMAN; WOODWAY-HEWITT BICENTENNIAL COMMITTEE; PO BOX 74BS; WACO, TX 76710. (#29018).

MANNEQUIN DRESSED IN MCLENNAN SCOTTISH REGALIA, TX. THE PERMANENT DISPLAY WILL EMPHASIZE THE SCOTTISH TRADITION OF THE COLLEGE AND SERVE AS AN INTERESTING EXHIBIT FOR COLLEGE STUDENTS AND VISITORS IN THE FUTURE. (LOCAL). MICKEY FERGUSON, DIRECTOR OF PUBLIC INFORMATION; MCLENNAN COMMUNITY COLLEGE; 1400 COLLEGE DR; WACO, TX 767DB. (#17737).

RENOVATION OF OLD MAIN AT BAYLOR UNIV, WACO, TX. RESTORATION & RENOVATION OF 'OLD MAIN', OLDEST BUILDING ON BAYLOR CAMPUS, BUILT IN 1BB6. IT WILL HOUSE CLASSROOMS AND OFFICES. (LOCAL). DR GAYLE AVANT, ASSOC PROF, POLITICAL SCIENCE; BAYLOR UNIVERSITY BICENTENNIAL PLANNING COMMITTEE; BAYLOR UNIV BOX 13B; WACO, TX 767D3. (#1449S).

SELECTED BIBLIOGRAPHY - PROJ OF WACO, TX. PROVIDES STUDENTS AND LOCAL RESIDENTS A COMPREHENSIVE LIST OF BOOKS AVAILABLE IN LIBRARY RELEVANT TO BICENTENNIAL; BOOKS WILL BE ACCURATE HISTORICAL AND GOVERNMENTAL. (LOCAL). MICKEY FERGUSON, DIRECTOR; MCLENNAN COMMUNITY COLLEGE; 1400 COLLEGE DR; WACO, TX 767DB. (#17959).

OCT 7, '75. CENTEX HISTORY - SLIDE PRESENTATION. SLIDE PRESENTATION & LECTURES ON THE BRAZOS TRAIL WILL BE PRESENTED TO INTERESTED GROUPS. GUIDED TOURS FOR INTERESTED GROUPS THROUGH AREAS OF HISTORICAL INTEREST. AT VARIES ACCORDING TO REQUESTS. (LOCAL). MICKEY FERGUSON, DIRECTOR; PUBLIC INFORMATION OFFICE, MCLENNAN COMMUNITY COLLEGE; 1400 COLLEGE DR; WACO, TX 767DB. (#10349B-3).

NOV 15, '75 - CONTINUING . PATRIOTIC MUSIC ON CARILLON. THREE 1B-MINUTE ROLLS OF PATRIOTIC MUSIC GIVEN AT 8 AND 10 AM. AGAIN AT 12 AND 5 PM. PLUS A 54-MINUTE CONCERT BEGINNING AT 2 PM ON SUNDAY, APRIL 4TH, 1976. AT MCC CAMPUS. (LOCAL). MICKEY FERGUSON, DIRECTOR; PUBLIC INFORMATION OFFICE, MCLENNAN COMMUNITY COLLEGE; 14DD COLLEGE DR; WACO, TX 76708. (#1D349B-2).

MAR 24 - 25, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). DENNIS BROOKS LINAM, CHMN; US ARMED FORCES EXHIBIT VANS PROJECT; PO BOX 137D; WACO, TX 767D3. (#177S-376).

APR 26, '76. 'MARK TWAIN: HIS OWN SELF'. A DRAMATIC, 3-ACT PERFORMANCE PRESENTING THE THREE PHASE OF SAMUEL CLEMENS'S MARK TWAIN. AT BAYLOR UNIVERSITY THEATER. (LOCAL). DR GEOFFREY A GRIMES; TEXAS CULTURAL ALLIANCE; 223 HANNA AVE; DESOTO, TX 75115. (#2DDD46-46B).

APR 30 - MAY 1, '76. READERS' THEATER BICENTENNIAL SERIES. STUDENT READERS DRESSED IN RED, WHITE & BLUE COSTUMES WILL READ SELECTIONS OF LITERARY & HISTORICAL MATERIALS. SLIDES & AUDIO TAPES WILL ACCOMPANY THE PRESENTATION. AT HPE LECTURE HALL ON MCC CAMPUS. (LOCAL). MICKEY FERGUSON, DIRECTOR; PUBLIC INFORMATION OFFICE, MCLENNAN COMMUNITY COLLEGE; 14DD COLLEGE DR; WACO, TX 767DB. (#1D349B-1).

MAY 28 - 31, '76. SPECIAL MEMORIAL DAY BICENTENNIAL PROGRAM. THEME IS '20D YEARS OF TRAVEL'. FLAG PRESENTATION & US MARINE CORPS BAND ON MAY 28. AIR SHOWS, CIVIL WAR BATTLE RE-ENACTMENTS, PLUS 21 EXHIBIT AREAS OF CARS, TRUCKS, AIRPLANES, BOATS, TRAINS & ARMED FORCES EXHIBITS. (ST-WIDE). FRANK BASHAM, COMMANDER; CEN-TEX EMERGENCY CORPS; 1931 ROSS; WACO, TX 76706. (#10SB07-1).

NOV 17, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). DENNIS BROOKS LINAM; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; CITY HALL, PO BOX 1370; WACO, TX 76703. (#1775-809).

WASKOM

BICENTENNIAL FIREPLUGS - WASKOM, TX. FIREPLUGS WILL BE PAINTED RED, WHITE AND BLUE. (LOCAL). JANE CAMBRE, CHAIRMAN; WASKOM FACE-LIFT COMMITTEE; WASKOM, TX 75692. (#21789).

FEB 20, '76. BENEFIT BINGO. FESTIVAL AT SUB-COURTHOUSE, HWY 80. (LOCAL). MARY FRANCES HAMITER, DIR; BICENTENNIAL COMMITTEE; WASKOM, TX 75692. (#200046-327).

MAR 13, '76. FLAG & AWARD CEREMONY. CEREMONY, AWARD AT SUBCOURTHOUSE, HWY 80. (LOCAL). MARY FRANCES HAMITER, DIR; WASKOM BICENTENNIAL COMMITTEE; WASKOM, TX 7S692. (#1DS62B-8).

APR 11, '76. BLACK CULTURE SPIRITUAL SINGING. LIVE PERFORMANCE AT WASKOM HIGH SCHOOL AUDITORIUM, SCHOOL AVE. (LOCAL). COLONEL CASH, CHAIRMAN; BLACK CULTURE COMMITTEE; WASKOM, TX 7S692. (#10S628-1).

MAY 30, '76. MEMORIAL DAY SERVICES. CEREMONY AT SUB-COURTHOUSE, HWY B0. (LOCAL). MARY FRANCES HAMITER, DIR; WASKOM BICENTENNIAL COMMITTEE; WASKOM, TX 7S692. (#105628-2).

JUNE 12, '76. OLD-SETTLERS REUNION & PICNIC AND MARJORIE'S COUNTRY KITCHEN. BREADMAKING, CHURNING, SOAPMAKING, BASKET WEAVING, QUILTING, COTTON CARDING, BICENTENNIAL BAZAAR, GIRL SCOUTS COSTUME DOLL DRESSING, BOY SCOUTS ROPE EXHIBIT, CUB SCOUTS KNOT TIEING CONTEST; VOLLEYBALL & SOFTBALL GAMES, FIDDLER'S CONTEST. AT WASKOM COURTHOUSE. (LOCAL). DOROTHY JAMES, DIRECTOR; WASKOM OLDE-TIMEY RECIPES COMMITTEE; WASKOM, TX 7S692. (#10S62B-6).

JULY 3, '76. PARADE, FIREWORKS & ICE CREAM SUPPER. FESTIVAL, PARADE AT SUBCOURTHOUSE, HWY B0. (LOCAL). MARY FRANCES HAMITER, DIR; PUBLICITY COMMITTEE; WASKOM, TX 75692. (#1DS62B-3).

NOV 11, '76. ARMISTICE DAY SERVICE & MARKER DEDICATION. CEREMONY. (LOCAL). MARY FRANCES HAMITER, DIR; PUBLICITY COMMITTEE; WASKOM, TX 7S692. (#10S62B-7).

NOV 19, '76. THANKSGIVING COVERED DISH DINNER. FESTIVAL AT HARRISON COUNTY SUBCOURTHOUSE IN WASKOM. (LOCAL). ALLISON CAMBRE, CHAIRMAN; CHURCH COMMITTEE; B 427; WASKOM, TX 7S692. (#1DS62B-S).

WATERWOOD

JULY 4, '75. AN OLD-FASHIONED FOURTH OF JULY CELEBRATION. AN OLD-FASHIONED 4TH OF JULY CELEBRATION AT WATERWOOD RESORT; EVENTS INCLUDE GAMES, ATHLETIC COMPETITIONS, BAR-B-QUE, MUSIC, DANCING AND SIMILAR ACTIVITIES; VARIOUS OFFICIALS WILL TAKE PART IN A BRIEF & FORMAL COMMEMORATIVE CEREMONY. AT ROCKY CREEK PARK IN WATERWOOD; ON HWY 190 E OF PT BLANK. (LOCAL). MRS JAMES E FAULKNER, MGR; ARBC OF SAN JACINTO COUNTY, TX & HORIZON PROPERTIES INC; FAULKNER BLDG; COLDSPRING, TX 77331. (#100067-1).

WAXAHACHIE

RESTORATION OF CHAUTAUQUA AUDITORIUM - TX. COMPLETE RESTORATION OF UNIQUE OCTAGONAL STRUCTURE. AUDITORIUM WILL HOUSE PROGRAMS REPLICATING EARLY CHAUTAUQUA DAYS. CELEBRATION WILL BE STAGED FOR VISITORS & TOURISTS. (LOCAL). CRAIG JOHNSON, DIRECTOR; WAXAHACHIE BICENTENNIAL COMMISSION; 1D4 N ELM ST; WAXAHACHIE, TX 7S16S. (#11106). **ARBA GRANTEE.**

MAR 19, '76. FIELD TRIPS. SOCIAL SCIENCES CLASSES ARE SPONSORING TOURS TO AREAS OF NATIONAL SIGNIFICANCE TO AMERICA'S HERITAGE. SOME PLACES TO BE TOURED ARE STATE FAIR PARK, AGE OF STEAM MUSEUM, HALL OF STATE, MUSEUM OF FINE ARTS AND THE HISTORICAL MUSEUMS OF MARSHALL & JEFFERSON, TEXAS. AT HISTORICAL MUSEUMS OF MARSHALL $ JEFFERSON, TEXAS. (ST-WIDE). MORRIS J PASCHALL, V PRES; SOUTHWESTERN JUNIOR COLLEGE OF THE ASSEMBLIES OF GOD; 1200 SYCAMORE; WAXAHACHIE, TX 7S165. (#1D3043-6).

APR 14, '76. CHAPEL PROGRAMS. OUTSTANDING SPEAKERS WILL PRESENT 6 CHAPEL PROGRAMS TO THE STUDENT BODY & FACULTY OF SOUTHWESTERN. SPEECHES WILL FOCUS ON PRESENT AND FUTURE ISSUES WITH AMERICAN SOCIETY. ADDITIONAL PROGRAMS WILL BE ON 1/27/76 AND 3/17/76. AT MCCAFFERTY AUDITORIUM, SOUTHWESTERN JUNIOR COLLEGE. (LOCAL). MORRIS J PASCHALL, DIR; SOUTHWESTERN JUNIOR COLLEGE OF THE ASSEMBLIES OF GOD; 12DD SYCAMORE; WAXAHACHIE, TX 7S16S. (#1D3043-7).

MAY 10 - 14, '76. LECTURE AND SEMINAR SERIES. PLANNED LECTURES USING ELLIS COUNTY HISTORIANS; LECTURES WILL CENTER ON THE HISTORY OF ELLIS COUNTY; SPECIAL FEATURES WILL BE THE 'CHAUTAQUA MOVEMENT' AND THE 'GINGERBREAD' ERA OF HOME BUILDING. AT MCCAFFERTY AUDITORIUM, SOUTHWESTERN JUNIOR COLLEGE. (LOCAL). MORRIS J PASCHALL, CHMN; SOUTHWESTERN JUNIOR COLLEGE OF THE ASSEMBLIES OF GOD; 12DD SYCAMORE; WAXAHACHIE, TX 7S165. (#1D3D43-B).

WEATHERFORD

APR 19, '76. FILMS ON U S HISTORY. EXHIBIT AT WEATHERFORO COLLEGE. (LOCAL). BRAOFORO TIB8ITTS, CHMN; WEATHERFORO COLLEGE BICENTENNIAL COMMITTEE; 308 E PARK AVE; WEATHERFORO, TX 76086. (#105204-4).

APR 21, '76. RE-ENACTMENT OF THE BATTLE OF SAN JACINTO. LIVE PERFORMANCE. (LOCAL). BRAOFORO TIBBITTS, CHMN; WEATHERFORO COLLEGE 8ICENTENNIAL COMMITTEE; 308 E PARK AVE; WEATHERFORO, TX 76086. (#105204-5).

APR 22, '76. PRESENTATION OF HANDMADE BICENTENNIAL FLAG. CEREMONY AT PASKER COUNTY COURTHOUSE. (LOCAL). BRAOFORO TI88ITTS, CHMN; WEATHERFORO COLLEGE BICENTENNIAL COMMITTEE; 308 E PARK AVE; WEATHERFORO, TX 76086. (#105204-2).

APR 22, '76. RE-ENACTMENT OF PAUL REVERE'S RIDE. LIVE PERFORMANCE AT PARKER COUNTY COURTHOUSE. (LOCAL). BRAOFORO TIBBITTS, CHMN; WEATHERFORO COLLEGE BICENTENNIAL COMMITTEE; 30B E PARK AVE; WEATHERFORO, TX 760B6. (#105204-1).

APR 23, '76. CONCERT BY WRIGHT BROTHER OVERLAND STAGE CO. LIVE PERFORMANCE AT WEATHERFORO COLLEGE GYM. (LOCAL). BRADFORD TIBBITTS, CHMN; WEATHERFORO COLLEGE BICENTENNIAL COMMITTEE; 308 E PARK AVE; WEATHERFORO, TX 760B6. (#105204-6).

APR 24, '76. DEDICATION OF LIBERTY TREE. CEREMONY AT WEATHERFORO COLLEGE. (LOCAL). BRAOFORD TI8BITTS, CHMN; WEATHERFORO COLLEGE BICENTENNIAL COMMITTEE; 30B E PARK AVE; WEATHERFORO, TX 76086. (#105204-3).

WEBB AFB

DEDICATION OF AIRMEN'S DINING HALL. MEMORIALIZAITON OF NEWLY COMPLETEO OINING FACILITY TO FORMER WEB8 AFB STUOENT PILOT, CAPT STEVEN L BENNETT, WHO WAS KILLEO IN VIETNAM & POSTMUMOUSLY AWAROEO MEDAL OF HONOR FOR HIS HEROISM. AT AIRMEN'S OINNING HALL. (LOCAL). CAPT RICHARO B RISK, JR; 7BTH FLYING TRAINING WING; WEBB AFB, TX 79720. (#200046-545).

AUG 3, '75. WEBB AIR FORCE BASE BICENTENNIAL OPEN HOUSE & AIR SHOW. OISPLAY OF MOOERN MILITARY AIRCRAFT, ANTIQUES & WORLO WAR AIRCRAFT WITH BICENTENNIAL ORIENTEO EXHIBITS; OPENING CEREMONIES BY THE FIFE & ORUM GROUP & COLONIAL TOWN CRIER; AERIAL OEMONSTRATION BY US AIR FORCE THUNOERBIROS. AT FLIGHTLINE & AOJACENT HANGAR. (LOCAL). CAPT RICHARO 8 RISK, JR; 7BTH FLYING TRAINING WING; CHIEF INFORMATION OIVISION; WEBB AF8, TX 79720. (#200046-546).

WEBSTER

CLEAR LAKE AREA MUSEUM, WEBSTER, TX. RESTOREO WEBSTER COMMUNITY CHURCH TO BE USEO AS CLEAR LAKE AREA COMMUNITY MUSEUM WITH DISPLAYS & EXHIBITS REPRESENTING THE SURROUNOING AREA. (LOCAL). DAVIO N HOLMAN, PUBLICIST; LUNAR RENOEZVOUS FESTIVAL, INC; BOX 5B035; HOUSTON, TX 77058. (#32B69).

WEIMAR

FLAGPOLE PROJECT - WEIMAR, TX. A FLAGPOLE WILL BE ERECTEO AT HILL MEMORIAL PARK. (LOCAL). MRS OAVIO GUNN, CHAIRMAN; WEIMAR BICENTENNIAL COMMITTEE; 106 E MAIN; WEIMAR, TX 7B962. (#31273).

DEC 22, '76. DEDICATION OF LIBRARY PLAQUE AND BURYING OF TIME CAPSULE. CEREMONY AT WEIMAR PUBLIC LIBRARY. (LOCAL). MRS OAVID KAHLICH, CHMN; WEIMAR LIONS CLUB AND BICENTENNIAL COMMITTEE; 207 N EXCHANGE; WEIMAR, TX 7B962. (#109505-1).

WEST COLUMBIA

REPLICA OF FIRST CAPITOL OF REPUBLIC OF TEXAS. FIRST CAPITOL WAS IN WEST COLUMBIA 1836-37; REPLICA WILL BE BUILT & WILL CONTAIN AUTHENTIC FURNISHINGS ANO MEMENTOS. (ST-WIOE). REV 8 B HANKINS, CHAIRMAN; WEST COLUMBIA BICENTENNIAL COMMITTEE; PO BOX 566; WEST COLUMBIA, TX 77486. (#26949). **ARBA GRANTEE.**

WEST UNIV PL

AVENUE OF STATES, COLONIAL RD -W UNIV PLACE, TX. THE MAIN ARTERIES FOR INTOWN ANO THROUGH TOWN TRAFFIC WILL BE LINED WITH FLAGS OF THE 50 STATES, THE 13 COLONIES ANO AOOITIONAL HISTORICAL REVOLUTIONARY FLAGS. (LOCAL). JOHN BURNS, CO-CHAIRMAN; CITY OF WEST UNIVERSITY PLACE BICENTENNIAL COMMITTEE; 3114 QUEN8Y; HOUSTON, TX 77005. (#22962).

INDEPENDENCE PARK - WEST UNIVERSITY PLACE, TX. INOEPENOENCE PARK WILL INCLUOE A HIKE-BIKE TRAIL, ARBORETUM ANO NATURE TRAIL ALONGSIOE ANO OVER A ORAINAGE OITCH OISECTING THE CITY. (LOCAL). JOHN 8URNS, CHAIRMAN; WEST UNIVERSITY PLACE 8ICENTENNIAL COMMITTEE; 3114 QUEN8Y; HOUSTON, TX 77005. (#22965).

LIGHTED SOFTBALL FIELD - WEST UNIVERSITY PLACE, TX. TEENAGE ANO AOULT SOFT8ALL LEAGUES WILL USE THIS NEW FACILITY FOR EVENING GAMES. (LOCAL). JOHN 8URNS, CO-CHAIRMAN; WEST UNIVERSITY PLACE 8ICENTENNIAL COMMITTEE; 3114 QUEN8Y; HOUSTON, TX 77005. (#22964).

MOSAIC PARK (LIBERTY HILL) -HOUSTON, TX. TRIANGULAR LOT OWNEO BY THE CITY WILL BE OEVELOPEO AS A VISUAL PARK WITH A FOCAL POINT COMMEMORATING THE 8ICENTENNIAL; LOCAL TALENTS WILL OESIGN ANO PLANT THE PARK; TRAFFIC CAN STOP ANO SEE THE PARK. (LOCAL). JOHN BURNS, CO-CHAIRMAN; BICENTENNIAL COMMITTEE, CITY OF W UNIV PL; 3114 QUENBY; HOUSTON, TX 77005. (#21395).

PAINTING OF FIRE HYDRANTS - WEST UNIV PLACE, TX. CITIZENS WILL PAINT FIRE HYORANTS IN A MANNER COMMEMORATING THE BICENTENNIAL IN RED, WHITE, BLUE, WITH GOLO OR SILVER TRIM. (LOCAL). JOHN BURNS, CO-CHAIRMAN; WEST UNIVERSITY PLACE 8ICENTENNIAL COMMITTEE; 3114 QUENBY; HOUSTON, TX 77005. (#22966).

PTA MINI PLAYGROUND - WEST UNIVERSITY PLACE, TX. A NEW PLAYGROUNO FOR CHILOREN; ALSO, CINOER TRACK, PHYSICAL FITNESS AREA ANO PICNIC AREA FOR SCHOOL CHILOREN & COMMUNITY. (LOCAL). JOHN BURNS, CO-CHAIRMAN; CITY OF WEST UNIVERSITY PLACE BICENTENNIAL COMMITTEE; 3114 QUENBY; HOUSTON, TX 77005. (#22963).

APR 4, '76. OPENING CEREMONY FOR DEDICATION AS BICENTENNIAL CITY. COLOR GUARO, YOUTH CARRYING FLAGS, BANO & CHOIR CONCERT AND BEGINNING OF AVENUE OF THE FLAGS. (LOCAL). JOHN BURNS, CO-CHMN; BICENTENNIAL COMMISSION, CITY OF WEST UNIVERSITY PLACE; 3114 QUENBY; HOUSTON, TX 77005. (#1062B3-1).

WESTPHALIA

TREE PLANTING - WESTPHALIA, TX. THE CATHOLIC YOUTH ORGANIZATION PLANTEO AN OAK TREE FOR THE BICENTENNIAL. (LOCAL). OIRECTOR; CATHOLIC YOUTH ORGANIZATION; RT 2; LOTT, TX 76656. (#29111).

OCT 10, '76. WESTPHALIA FALL FESTIVAL. FESTIVAL. (LOCAL). JOHN B LINGNAU, CHMN; WESTPHALIA BICENTENNIAL GROUP; ROUTE 2; WESTPHALIA, TX 76656. (#109430-1).

WHARTON

BICENTENNIAL LIBERTY BELL, WHARTON, TX. PHI THETA KAPPA SOLICITEO CONTRIBUTIONS FROM FACULTY, STUOENTS ANO ALUMNI FOR PURCHASE OF LIBERTY BELL; IT WILL BE OISPLAYEO IN THE LOBBY OF THE LEARNING CENTER. (LOCAL). NELOA MUNS, PROJ MANAGER; WHARTON COUNTY JUNIOR COLLEGE; 911 BOLING HWY; WHARTON, TX 77488. (#14452).

BICENTENNIAL ON REVIEW - WHARTON, TX. THE PROJECT WILL INCLUDE BOOKS, FILMS, TELEVISION ANO EXHIBITS ON AMERICAN HISTORY. (LOCAL). WANOA SIVELLS, PROJ MANAGER; WHARTON COUNTY JUNIOR COLLEGE; 911 BOLING HWY; WHARTON, TX 7748B. (#14449).

FACULTY SPEAKERS BUREAU IN WHARTON, TX. BOOK REVIEWS ANO SPEECHES ON AMERICAN HISTORY WILL BE PRESENTED TO CIVIC ORGANIZATIONS. (LOCAL). CHUCK SCHWARTZKOPF, PROJ OIRECTOR; WHARTON COUNTY JUNIOR COLLEGE; 911 BOLING HWY; WHARTON, TX 774BB. (#14450).

PUBLIC FORUM - WHARTON, TX. PUBLIC DISCUSSION OF CONTEMPORARY ISSUES, NATIONAL & INTERNATIONAL. (LOCAL). NICHOLAS MILLER, PROJ DIRECTOR; WHARTON COUNTY JUNIOR COLLEGE; 911 BOLING HWY; WHARTON, TX 77488. (#14451).

WHARTON, TX, BICENTENNIAL CELEBRATION & FESTIVAL. IN COMMEMORATION OF THE BICENTENNIAL, THE COMMUNITY IS SPONSORING A VARIETY OF EVENTS INCLUDING A PAGEANT, PARAOES, FAIRS ANO OEOICATION CEREMONIES. (LOCAL). MARVIN ALBRECHT, CHAIRMAN; WHARTON BICENT COMMITTEE; PO BOX B68; WHARTON, TX 77488. (#10612). **ARBA GRANTEE.**

JULY 10, '75 - JULY 1D, '76. 26TH ANNUAL WHARTON COUNTY YOUTH RODEO. EVENT WILL BE STAGED & PRODUCEO BY OVER 100 VOLUNTEERS; PRIZES FOR 13 EVENTS VALUED AT $5,000 WILL BE CONTRIBUTEO BY BUSINESSES THROUGHOUT THE COUNTY. AT WHARTON COUNTY JUNIOR COLLEGE ARENA, BOWLING HWY 1301. (LOCAL). EVELYN JANIC, PROJ MGR; WHARTON COUNTY YOUTH RODEO ASSOC; 225 RICHMONO RO; WHARTON, TX 77488. (#13051-1).

SEPT 1, '75. BOAT EXHIBITS AND RACES. FESTIVAL. (LOCAL). MARVIN ALBRECHT, CHAIRMAN; WHARTON BICENT COMMITTEE; PO BOX B6B; WHARTON, TX 77488. (#10612-502).

OCT 25, '75. BICENTENNIAL YOUTH DEBATES OF WHARTON COUNTY JR COLLEGE. THE TOPIC OF OEBATE IS USE ANO ABUSE IN THE LANO OF PLENTY. AT AUOITORIUM FINE ARTS BUILOING. (LOCAL). NANCY BROWN, PROJ CHMN; WHARTON COUNTY JUNIOR COLLEGE; 911 BOLING HWY; WHARTON, TX 77488. (#102748-2).

OCT 25, '75. SIX FLAGS OVER TEXAS - HISTORICAL BALL. SIX FLAGS OF TEXAS THEME THIS YEAR; PROCEEDS GO TO SUPPORT THE WHARTON COUNTY MUSEUM WHICH IS BEING BUILT AS A BICENTENNIAL PROJECT. AT WHARTON COUNTRY CLUB. (LOCAL). MARY JOSEPH, PROJ MANAGER; WHARTON BICENT NAVY; 225 N RICHMONO RO; WHARTON, TX 77488. (#100240-2).

OCT 25, '75. 'SPIRIT OF 76' HISTORICAL BALL. FESTIVAL. (LOCAL). MARVIN ALBRECHT, CHAIRMAN; WHARTON BICENT COMMITTEE; PO BOX B6B; WHARTON, TX 77488. (#10612-503).

OCT 25, '75. WHARTON BICENTENNIAL NAVY COMMISSIONING. 'SPIRIT OF '76' NAME OF WHARTON'S BICENTENNIAL NAVY; '76 'AOMIRALS' WILL BE COMMISSIONEO BY GOVERNOR OOLPH BRISCOE; MEMBERS WILL NEVER BE REPLACEO - WILL MEET ANNUALLY. AT WHARTON HIGH SCHOOL AUOITORIUM, 821 E AHLOAG. (LOCAL). MARY JOSEPH, SECRETARY; WHARTON CHAMBER OF COMMERCE; 225 N RICHMONO RO; WHARTON, TX 77488. (#100240-1).

NOV 1 - 3D, '75. HISTORICAL ART SHOW. MONTH LONG EVENT; COUNTY HISTORICAL ART OISPLAY WILL FEATURE MANY LOCAL ARTISTS; LIMITEO TO HISTORICAL THEMES; LOCAL RETAILERS WILL OISPLAY PERIOO COSTUMES ANO AOS OF RETAIL PROMOTIONS HELO YEARS AGO. AT MILAM ST. (LOCAL). MARY JOSEPH, PROJ MANAGER; WHARTON JAYCEES; 225 N RICHMONO RO; WHARTON, TX 77488. (#100240-3).

NOV 27, '75. SPECIAL THANKSGIVING CHURCH SERVICES. SPONSOREO BY MINISTERIAL ALLIANCE; SERVICES FOR ALL RELIGIONS ANO ETHNIC GROUPS; WILL FEATURE HISTORIES ANO CONTRIBUTIONS OF LOCAL CHURCHES TO THE COMMUNITY, STATE ANO NATION. (LOCAL). MARY JOSEPH, PROJ MANAGER; WHARTON MINISTERIAL ALLIANCE; 225 N RICHMOND RO; WHARTON, TX 774BB. (#100240-4).

DEC 6, '75. ANNUAL PARADE AND DEDICATION OF GUFFEY PARK. PARTICIPANTS FROM SURROUNOING COUNTIES; PARAOE WILL FEATURE LOCALLY MAOE FLOATS DEPICTING COMMUNITY CULTURE. AT DOWNTOWN WHARTON. (LOCAL). MARY JOSEPH, SECRETARY; WHARTON CHAMBER OF COMMERCE RETAIL COMMITTEE; 225 N RICHMOND RO; WHARTON, TX 774BB. (#100240-5).

DEC 6, '75. BICENTENNIAL YOUTH DEBATES OF WHARTON COUNTY JR COLLEGE. TOPIC: A MORE PUBLIC UNION. AT AUOITORIUM-FINE ARTS BUILOING. (LOCAL). NANCY BROWN, PROJ CHMN; WHARTON COUNTY JUNIOR COLLEGE; 911 BOLING HWY; WHARTON, TX 774BB. (#102748-3).

JAN 27, '76. WHARTON CHAMBER OF COMMERCE ANNUAL BANQUET. ATTENDEO BY MAJORITY OF COMMUNITY'S LEAOERS; BANQUET WILL FEATURE BICENTENNIAL THEME THIS YEAR & INCLUOE FOOO, AWAROS & ENTERTAINMENT. AT WHARTON HIGH SCHOOL CAFETERIA, B21 E AHLOAG. (LOCAL). MARY JOSEPH, SECRETARY; WHARTON CHAMBER OF COMMERCE; 225 N RICHMONO RO; WHARTON, TX 774B8. (#100240-6).

FEB 13, '76. MODEL UNITED NATIONS. CONFERENCE AT AUOITORIUM FINE ARTS BUILOING. (LOCAL). NANCY BROWN, PROJ CHMN; WHARTON COUNTY JUNIOR COLLEGE; 911 BOLING HWY; WHARTON, TX 774BB. (#102748-1).

FEB 27, '76. PLAY, 'YANKEE DOODLE', PERFORMED, PRODUCED & DIRECTED BY TEXAS UNIV. PLAY WRITTEN ESPECIALLY FOR CHILOREN TO HONOR THE BICENTENNIAL; IT WAS WRITTEN BY AURANO HARRIS, A WELL-KNOWN AUTHOR ANO CHILDREN'S PLAYWRIGHT; IT WILL DEPICT A SERIES OF EVENTS IN THE EVOLUTION OF OUR COUNTRY BOTH HISTORICALLY ANO SOCIALLY. AT WHARTON HIGH SCHOOL AUOITORIUM, B21 E AHLOAG. (LOCAL). MARY JOSEPH, SECRETARY; WHARTON LIONS CLUB; 225 N RICHMONO RO; WHARTON, TX 77488. (#100240-7).

MAR 2, '76. TEXAS INDEPENDENCE DAY CELEBRATION & DEDICATION OF HISTORICAL TRAIL. CEREMONY, FESTIVAL. (ST-WIOE). MARY JOSEPH, PROJ MANAGER; BUSINESS ANO PROFESSIONAL WOMEN'S CLUB; 225 N RICHMONO RO; WHARTON, TX 774BB. (#100240-8).

MAY 5, '76. CINCO DE MAYO CELEBRATION, A MEXICAN ETHNIC FESTIVAL. ALL OAY MEXICAN CELEBRATION FEATURING FOOO & DANCE. (LOCAL). MARY JOSEPH, PROJ MANAGER; LULAC ORGANIZATION; 225 N RICHMONO RO; WHARTON, TX 77488. (#100240-9).

JUNE 28 - JULY 2, '76. HISTORICAL PAGEANT. PAGEANT ON HISTORY OF WHARTON; IT WILL BE DEDICATEO, PRODUCEO ANO PERFORMED BY LOCAL PEOPLE; SETS ANO COSTUMES WILL BE MADE BY PARTICIPANTS; PLAY WAS WRITTEN BY OSCAR WINNER HORTON FOOTE. AT WHARTON HIGH SCHOOL AUOITORIUM, 821 E AHLOAG. (LOCAL). MARY JOSEPH, PROJ MANAGER; WHARTON BICENT COMMITTEE; 225 N RICHMONO RO; WHARTON, TX 7748B. (#100240-10).

JULY 3 - 4, '76. SIXTH ANNUAL ALL NATIONS DAY FESTIVAL. TWELVE ETHNIC GROUPS REPRESENTEO, WILL INCLUOE STREET OANCING, PATRIOTIC PARAOE LEO BY BICENTENNIAL BANO, EVENING FIREWORKS, ANO A PERFORMANCE OF THE U S NAVY ALL STEEL BAND. AT DOWNTOWN WHARTON COURTHOUSE SQUARE. (LOCAL). MARY JOSEPH, PROJ MANAGER; WHARTON CHAMBER OF COMMERCE CULTURAL COMMITTEE; 225 N RICHMONO RO; WHARTON, TX 7748B. (#100240-11).

JULY 8 - 1D, '76. ANNUAL YOUTH RODEO;13 EVENTS; $5DDD PRIZES. FESTIVAL. (LOCAL). MARVIN ALBRECHT, CHAIRMAN; WHARTON COUNTY YOUTH RODEO; PO BOX B68; WHARTON, TX 7748B. (#10612-501).

WHEELER

RENOVATION & RESTORATION OF OLD MOBEETIE JAIL, TX. RESTORATION OF OLO STONE JAIL BUILT IN 1BB0; COMPLETE WITH HANGING OEVICE TO STATE WHEN OLO MOBEETIE SERVEO AS THE ONLY SITE FOR LAW & OROER FOR 26 PANHANOLE COUNTIES; WILL HOUSE MUSEUM PIECES. (LOCAL). MRS HARRISON STALL, CHAIRPERSON; WHEELER COUNTY BICENTENNIAL COMMITTEE; BOX 235; WHEELER, TX 79096. (#25068). **ARBA GRANTEE.**

WICHITA FALLS

BALLET & SYMPHONY - WICHITA FALLS, TX. THE COMPOSITION & PROOUCTION OF A BALLET & A SYMPHONY BY LOCAL ARTISTS. THE PROOUCTION WILL BE PRESENTEO IN MAY '76 ANO OPEN

WICHITA FALLS—CONTINUED

TO THE PUBLIC AT LOW PRICES. (LOCAL). KENNETH HENDRICKSON, CHAIRMAN; WICHITA FALLS BICENTENNIAL COMMISSION; PO BOX 1431; WICHITA FALLS, TX 76307. (#17603). **ARBA GRANTEE.**

BICENTENNIAL YEAR CAREERS FAIR IN TEXAS. CAREERS OF THE FUTURE TO BE DISCUSSED AT A CAREERS FAIR. (LOCAL). DR ARTHUR BEYER, CHAIRMAN; BIDLOGY DEPT; MIDWESTERN STATE UNIV; WICHITA FALLS, TX 7630B. (#20207).

PLAYS: AMERICAN HISTORY, AMERICAN PLAYWRIGHTS - TX. A SERIES OF FIVE PLAYS BY THE SPEECH & DRAMA DEPT OF MIDWESTERN STATE UNIV. (LOCAL). DR JUNE KABLE, CHAIRPERSON; SPEECH & DRAMA DEPT; MIDWESTERN STATE UNIV; WICHITA FALLS, TX 763DB. (#2D2DB).

NOV 1, '7S - MAY 20, '76. BICENTENNIAL ART EXHIBIT & MUSICAL PRESENTATION. EXHIBIT, LIVE PERFORMANCE AT SIKES CENTER. (LOCAL). DEBORAH CHAPMAN, COORO; WICHITA FALLS PUBLIC SCHOOL SYSTEM; BOX 1341; WICHITA FALLS, TX 76307. (#104374-1).

FEB 7 - 27, '76. ART FOLKLORICO-EXHIBITIDN DF CHILDREN'S ART FROM GUATEMALA. EXHIBIT AT WICHITA FALLS MUSEUM. (LOCAL). GAIL E CATLIN; WICHITA FALLS BICENTENNIAL COMMISSION; PO BOX 1431; WICHITA FALLS, TX 763D7. (#SD6S9-1).

MAR 1 - 31, '76. WICHITA FALLS BICENTENNIAL PERMANENT ART COLLECTION. EXHIBIT AT 2 EUREKA CIRCLE. (LOCAL). LARRY FRANCELL, COORD; WICHITA FALLS MUSEUM & ART CENTER; 2 EUREKA CIRCLE; WICHITA FALLS, TX 763DB. (#105D62-1).

MAR 4 - 7, '76. GREEK WEEK BICENTENNIAL CELEBRATION. FEATURES A CHARIOT RACE, FIELD OLYMPICS, SWIMMING, DANCE, PICNIC, AND SONG FEST WITH SINGLE AND GROUP SONGS OF THE USA. 'AMERICA THE BEAUTIFUL' AND 'THE EYES OF TEXAS' ARE THEME SDNGS FOR THE ENTIRE GROUP DURING THE SONG FEST. (LOCAL). WOODROW GOSSOM, DEAN; MIDWESTERN STATE UNIVERSITY & INTERFRATERNITY COUNCIL; WICHITA FALLS, TX 763DB. (#1046S0-1).

MAR 6 - B, '76. AMERICAN FREEDDM TRAIN DIPLAY DAYS AT WICHITA FALLS, TEXAS. TOUR AT SHEPPARD AIR FORCE BASE, WICHITA FALLS. (LOCAL). DR ART BEYER, DIRECTOR; WICHITA FALLS TIMES & RECORD NEWS & WICHITA FALLS BICENTENNIAL; 32DB MILBY; WICHITA FALLS, TX 763DB. (#1776-B7).

MAR 15, '76. U S NAVY BAND. PORTION OF TICKET PRICE WILL GO TO STUDENT SCHOLARSHIPS. AT MIDWESTERN STATE UNIVERSITY. (LOCAL). JAMES KILLIBREW, COORD; RETIREO OFFICERS ASSOC; 2D2 CENTRAL PLZ; WICHITA FALLS, TX 76304. (#1DSD62-4).

APR 12 - 13, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). OR ARTHUR BEYER, CHMN; U S ARMEO FORCES BICENTENNIAL CARAVAN; 32DB MILBY AVE; WICHITA FALLS, TX 763DB. (#1775-S19).

APR 21, '76. 'YANKEE-DOODLE'. LIVE PERFORMANCE AT 2 EUREKA CIRCLE. (LOCAL). OEBORAH CHAPMAN, COORO; WICHITA FALLS JUNIOR LEAGUE; 2 EUREKA CIRCLE; WICHITA FALLS, TX 7630B. (#1DSD62-3).

APR 29, '76. ARMED FORCES BAND & CHORUS. LIVE PERFORMANCE AT MEMORIAL AUOITORIUM. (LOCAL). OEBORAH CHAPMAN, COORO; WICHITA FALLS TIMES & RECORO NEWS; BOX 1431; WICHITA FALLS, TX 76307. (#1DSD62-2).

MAY 15, '76. DRIGINAL BALLET & SYMPHONY. LIVE PERFORMANCE. (LOCAL). KENNETH HENDRICKSON, CHMN; WICHITA FALLS BICENTENNIAL COMMISSION; PO BOX 1431; WICHITA FALLS, TX 763D7. (#17603-1).

JULY 4, '76. RELIGIOUS-PATRIOTIC CEREMONY FOR CITY IN PUBLIC STADIUM. CEREMONY, LIVE PERFORMANCE, FESTIVAL AT MEMORIAL STADIUM SOUTHWEST PKWY (FM 369) WICHITA FALLS-MUCH PARKING (LOCAL). DR ARTHUR BEYER; WICHITA FALLS BICENTENNIAL COMMISSION; 32DB MILBY; WICHITA FALLS, TX 7630B. (#5D659-2).

DEC 3, '76 - JAN 2, '77. BURN'S FANTASY DF LIGHTS CHRISTMAS DISPLAY. SUNOAY THRU THURSDAY: 6:00PM TO 1D:00PM; FRIOAY-SATURDAY: 6:00PM TO 11:00PM. AT MIDWESTERN UNIVERSITY 3400 TAFT AVE WICHITA FALLS TX. (ST-WIOE). MRS JAN THACKER; MIDWESTERN STATE UNIVERSITY; 1603 MESQUITE; WICHITA FALLS, TX 763D2. (#S0658-1).

WIERGATE

WIERGATE DAY-OPEN HOUSE AT NEW POST DFFICE BLDG. CEREMONY, OPENING AT PO BLDG, WEIRGATE. (LOCAL). PAULINE HINES, CHMN; NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX S6; BURKEVILLE, TX 7S932. (#200046-486).

WINTERS

RENOVATIDN DF GAZEBO BANDSTAND - WINTERS, TX. PRESERVATION & RENOVATION OF GAZEBO BANOSTANO FOR LASTING USE IN THE HERITAGE PROGRAM OF PLANNEO ACTIVITIES. (LOCAL). KIRKE MC KENZIE, PRESIOENT; WINTERS LIONS CLUB; 616 N MAIN ST; WINTERS, TX 79S67. (#2533S). **ARBA GRANTEE.**

WOLFORTH

MAY 21, '76. BICENTENNIAL ART CONTEST. COMPETITION AT FRIENDSHIP SCHOOL DISTRICT. (LOCAL). MARTIN FRICKS; REESE BICENTENNIAL COMMITTEE; 3STH FTS; REESE AFB, TX 79489. (#200046-4S2).

OCT 11, '76. BICENTENNIAL ESSAY CONTEST. COMPETITION. (LOCAL). MARTIN FRICKS; REESE BICENTENNIAL COMMITTEE; 3STH FTS; REESE AFB, TX 79489. (#200046-455).

WOODVILLE

MAR 1 - 6, '76. PUBLIC EDUCATION WEEK. AWARD, EXHIBIT, LIVE PERFORMANCE. (LOCAL). GEORGE W BARCLAY, CHMN; TYLER COUNTY BICENTENNIAL COMMITTEE; 100 COURT HOUSE; WOODVILLE, TX 7S979. (#1D3921-3).

MAR 27, '76. WESTERN WEEKEND, RDDED & PARADE. TRAILRIDE PARADE AT 2:00 PM HAS OVER 2000 MOUNTED RIDERS AND HORSE DRAWN VEHICLES. RODEO IS OPEN RODEO, RCA APPROVED AND BEGINS AT S:00 PM. AT TYLER COUNTY 4-H-FFA ARENA. (LOCAL). BEN WORTHY; TYLER COUNTY DOGWOOD FESTIVAL ASSOC; WARREN, TX 77664. (#1D3921-2).

APR 3, '76. DOGWOOD FESTIVAL, CORDNATIDN & HISTORICAL PAGEANT. EVENT PRESENTED SINCE 194D IN SPECTACULAR OUTDOOR AMPHITHEATER WITH ELABORATE SCENERY AND OVER 2,S00,000 ARTIFICIAL FLOWERS PROVIDING DECORATION; PAGEANT IS ORIGINAL PRODUCTION EACH YEAR WITH CAST FROM AREA. FIREWORKS DISPLAY CONCLUDES PERFORMANCE. AT KIRBY HIGH SCHOOL AMPHITHEATER, N REID ST. (LOCAL). FRED SULLIVAN, CHAIRMAN; TYLER COUNTY OOGWOOD FESTIVAL ASSOC; PO BOX 9B; WOODVILLE, TX 7S979. (#1D3921-1).

DCT 23 - 24, '76. BIG THICKET CRAFTS FAIR. EXHIBIT, FAIR AT TYLER COUNTY 4-H-FFA RODEO ARENA, HWY 19DE PARKING AVAILABLE. (ST-WIDE). MAXINE CARROLL, CHMN; BUSINESS AND PROFESSIONAL WOMEN'S CLUB OF WOODVILLE; WOODVILLE, TX 7S979. (#1D3921-4).

WOODWAY

JULY 2 - 3, '76. AMERICAN HERITAGE MUSEUM EXHIBIT. TEMPORARY MUSEUM WITH ARTICLES BROUGHT FOR EXHIBIT BY AREA RESIDENTS; PARADE OF ANTIQUE CARS & PIONEER COSTUMES. AT MIDWAY ELEMENTARY SCHOOL CAFETERIA ON ESTATES DR. (LOCAL). E W BUCHTIEN, CHMN; SENIOR CITIZENS OF WOODWAY & HEWITT; 627 FALCON DR; WOODWAY, TX 7671D. (#200046-375).

YELLOW PINE

APR 24, '76. PONY EXPRESS RIDE. PONY EXPRESS RIOE: YELLOW PINE TO DEWEYVILLE. TRAIL RIDERS ROOE LENGTH OF COUNTY APPROX 70 MILES, CARRIEO LETTERS B HRS FASTER THAN MAIL SERVICE. (LOCAL). PAULINE HINES, CHMN; TRAIL RIOERS & NEWTON COUNTY BICENTENNIAL COMMITTEE; BOX S6; BURKEVILLE, TX 7S932. (#200046-484).

YOAKUM

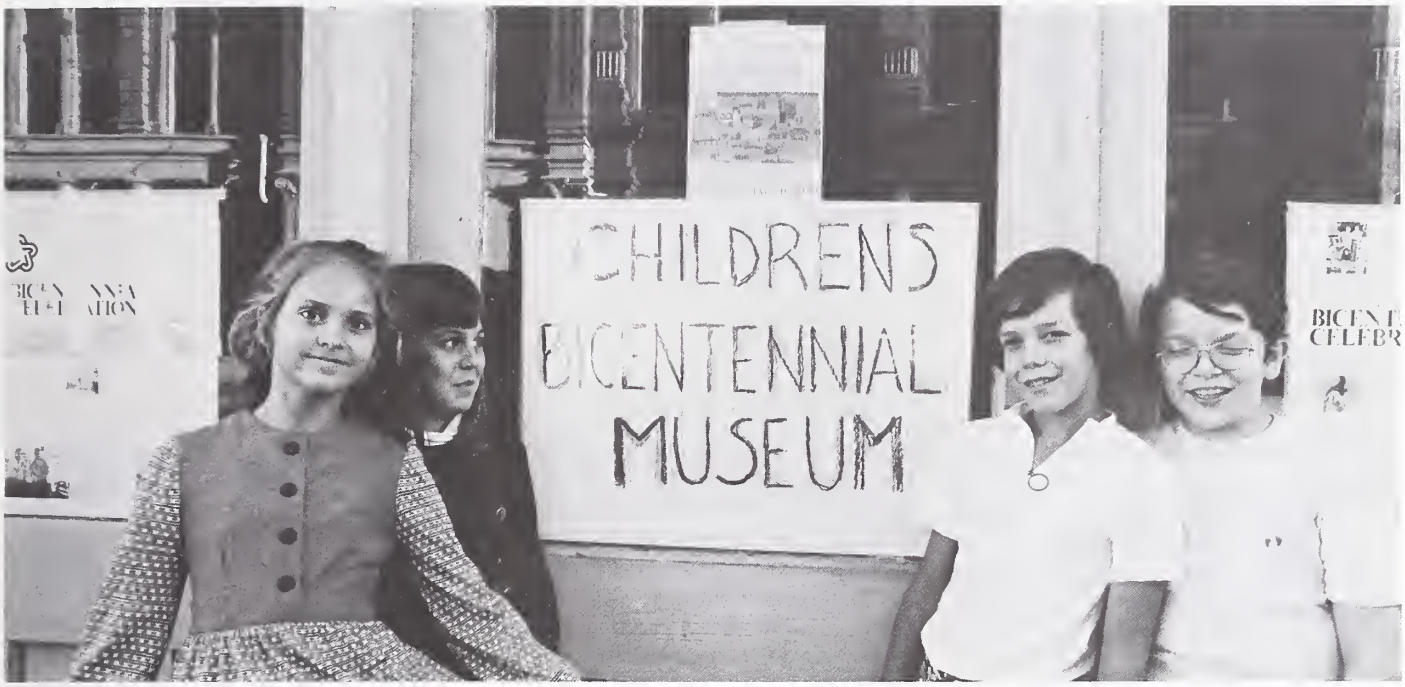
BICENTENNIAL CITY PARK PAVILIDN - YDAKUM, TX. THE PAVILLION IS A COMMUNITY PROJECT WITH THE AIO OF THE STATE PARKS AND WILDLIFE COMMISSION. THE DEDICATION CEREMONY WAS PRECEEOEO BY A BARBECUE, FLAG PRESENTATION ANO CHOIR PERFORMANCE. (LOCAL). NANNIE RAY BAKER, CHAIRMAN; BICENTENNIAL COMMITTEE & CITY COMMISSIONERS; 900 IRVINE; YOAKUM, TX 7799S. (#297B2).

JULY 7, '76. DEDICATIDN DF BICENTENNIAL CITY PARK PAVILION. CEREMONY, FESTIVAL. (LOCAL). HON HARRY GIBSON, MAYOR; BICENTENNIAL COMMITTEE & CITY COMMISSIONERS; S06 GRANO AVE; YOAKUM, TX 77995. (#297B2-1).

YORKTOWN

YORKTOWN, TX BICENTENNIAL PRDJECTS. RESTORATION OF HISTORICAL BUILOINGS. (LOCAL). E STUOER, CHAIRMAN; YORKTOWN HISTORICAL SOCIETY; 406 RIEDEL ST; YORKTOWN, TX 7B164. (#30991).

OCT 16 - 19, '7S. 17TH ANNUAL WESTERN DAYS OF YDRKTDWN. FESTIVITIES INCLUOE CORONATION OF QUEEN, CARNIVAL, FOOTBALL GAME, BAND CONCERTS, PARAOE, ARTS & CRAFTS SHOWS, PIG SCRAMBLE, GOLF CART RACES, FIDDLERS CONTEST, WESTERN OANCES & RODEO. (LOCAL). MRS E STUOER, V-PRES; YORKTOWN CHAMBER OF COMMERCE; 144 E MAIN ST; YORKTOWN, TX 7B164. (#200046-444).


CHILDRENS
BICENTENNIAL
MUSEUM

Utah

Theme: 200 Years Young

Utah American Revolution Bicentennial Commission

Established by the Utah State Legislature in 1973, Senate Bill Number 65

ARBA Statistics

Officially Recognized
- Communities—52
- Colleges/Universities—5
- Military Installations—2

BINET Projects—118
- Events—126

1976 Population—1,228,000

Bicentennial Archives

State Archivist
Utah State Capitol
Salt Lake City, Utah 84114

A time capsule will be located in Memory Grove Park in Salt Lake City.

Membership

Obert C. Tanner, *chairman* (1973-)
Wendell J. Ashton (1973-)
Albert Antrei (1974-)
Bishop Victor L. Brown (1973-)
(Mrs.) John M. Churchill (1973-)
(Mrs.) Hugh W. Colton (1974-)
Oakley S. Evans (1973-)
Andrew Gallegos (1973-)
(Mrs.) Roy Goodwin (1973-)
Marion H. Hazleton (1973-)
McCown E. Hunt (1973-)
Dorothea Livingston (1973-)
Rendell N. Mabey (1973-)
(Mrs.) Haruko Moriyasu (1973-)
James D. Moyle (1973-)
(Mrs.) Lawrence Olsen (1973-)
(Mrs.) Gary W. Jense (1974-)
Bill Thomas Peters (1973-)
(Mrs.) Gary Prazen (1974-)
Dr. Morris A. Shirts (1973-)
Monsignor Jerome Stoffel (1973-)
Elizabeth Vance (1974-)
Gordon L. Weggeland (1973-)
Milton L. Weilenmann (1973-)
Clifford D. White (1973-)

Clifford Blackham (1973-74), deceased
Frank R. McKain (1973-74)
Carol Lynn Pearson (1973-74)

Staff

Robert Doidge, *executive director* (July-August 1973)
John T. Kesler, *executive director* (September 1973-July 1974)
Richard P. Sorensen, *executive director* (July 1974-October 1976)
Elizabeth "Teddy" Griffith, *executive director* (October 1976-)

Utah

The Bicentennial observance in Utah was not a matter of geography, since no Revolutionary battlefields can be claimed here. This land was unknown to white men until 1776 when two Franciscan friars, Dominguez and Escalante, explored a region that now makes up portions of Utah, Colorado, New Mexico and Arizona. It is likely that these two Spanish padres were unaware of the great ferment that same year in the English colonies far to the east.

But if the American Revolution of 1776 took place principally on the eastern seaboard, this Bicentennial celebration of American independence was truly a nationwide event. In extent and quality, Utah's celebration was a fitting salute to our national heritage.

It is appropriate that Utah's celebration focused primarily on the arts, for the strong heritage of Mormon settlement brings with it a strong emphasis in this sphere. Music and dance, for example, helped the pioneers through many physical hardships. Carrying on this tradition, construction will begin in 1977 on Utah's Bicentennial Center for the Arts. A new hall housing the Salt Lake Art Center and Gallery, the Utah Symphony and other visual and performing arts groups will be built in Salt Lake City north of the Salt Palace. Nearby, an historic theater will be adapted and restored for Ballet West as well as other dance and drama groups. New works for the Utah Symphony, Mormon Tabernacle Choir and Ballet West have been commissioned for special Bicentennial performances.

Throughout Utah, hundreds of local communities have gathered to select priorities for improving the quality of life in their communities. Nearly 300 projects and events have been approved and partially funded by the Utah American Revolution Bicentennial Commission in the broad areas of *Heritage, Festival* and *Horizons*.

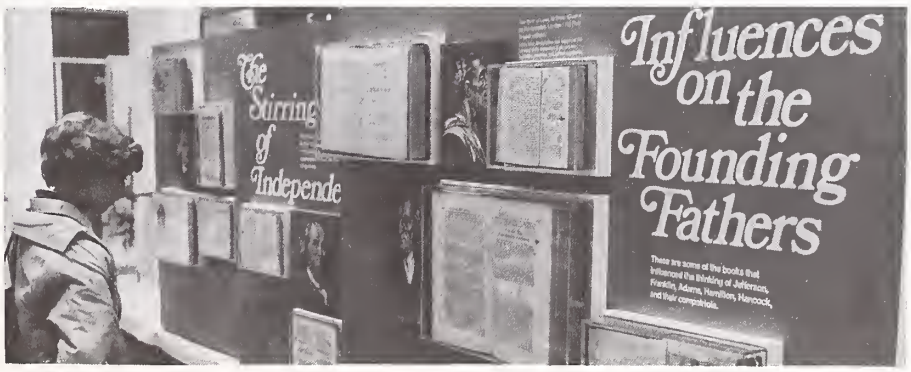
A community theater group is adapting the historic Perry L.D.S. Ward Chapel for drama and musical performances. Senior citizens in upper Summit County moved the phased-out Echo Junction Depot to Coalville for use as an activity center. An early historic building in Redmond is being restored as a town hall and youth center. In Ogden, the Union Depot is being converted to a community center and museum of railroad transportation. In Garfield County, community parks will welcome residents and tourists with green grass and recreational facilities.

An unusual circular pavilion for the Vernal City Park will serve as an ice rink in the winter. A picnic and recreation park along the Colorado River just north of Moab will be ready for summer use. In Davis County, new senior citizen centers are being built in Clearfield and Bountiful.

The Tooele School District, the Future Farmers of America and the Bureau of Land Management have cooperated to preserve and restore a Pony Express station and corral at Simpsons Springs. The station was a major stop as Utah and California horsemen challenged each other to a race along the Pony Express route in mid-June between Sacramento and Salt Lake City.

To celebrate our magnificent scenery and entertain our thousands of visitors, a Bicentennial *Festival in the Parks* presented performances of 16 varied groups in the fields of drama, dance and music in a dozen national and state parks from May 10 to Labor Day. In late summer, the epic journey of Dominguez and Escalante was reenacted, with major activities in the Uintah Basin and at Spanish Fork, Milford, Beaver and Cedar City. A natural amphitheater in the Indian Village area, part of the Pioneer Trail State Park in Salt Lake City, was ready for colorful powwows this summer and fall. In November, Salt Lake hosted the *All-Indian National Rodeo Finals*.

These are just a few of Utah's achievements and activities for the Bicentennial. The elements of the Bicentennial story are varied, but its central theme is one of ingenious use of both natural and cultural resources—a tradition in the state of Utah.



ALPINE

RESTORATION OF MOYLE INOIAN TOWER & STONE HOME; UT. RESTORING TO ORIGINAL APPEARANCE THE ONLY KNOWN TOWER BUILT FOR THE PROTECTION OF A PIONEER FAMILY FROM INDIAN RAIDS. PARK SETTING AND PICNICKING FACILITIES WILL BE PROVIDED FOR VISITORS. (ST-WIDE). MRS MELANIE ZIMMERMAN, CO-CHAIRPERSON; ALPINE CITY BICENTENNIAL COMMITTEE; 213 EAST 40D NORTH; ALPINE, UT B4D03. (#17842).

AMALGA

COMMUNITY OEVELOPMENT PROJECT - AMALGA, UT. A FLAGPOLE AND BLEACHERS WILL 8E ERECTED IN THE COMMUNITY. (LOCAL). SHAREN MUNK, CHAIRMAN; ALMALGA BICENTENNIAL COMMITTEE; RFD BOX 193A; SMITHFIELD, UT 84335. (#29399).

APR 14, '76. ART & CRAFTS FESTIVAL AND FLAG RAISING CEREMONY. FAIR, CEREMONY. (LDCAL). SHAREN MUNK, COORD; BICENTENNIAL COMMITTEE; RFD, BOX 193 A; SMITHFIELD, UT 84335. (#2DD047-15).

AMERICAN FORK

AMERICAN FORK CITY MEMORIAL PARK - UT. CDNVERSION DF WEED PATCH INTO A PARK SETTING UTILIZING MATERIALS SALVAGED FRDM HISTORICAL BUILDINGS IN UTAH. (LDCAL). W M PIERCE, CHAIRMAN; AMERICAN FDRK CITY BICENTENNIAL COMMITTEE; 342 WEST 5DD NDRTH; AMERICAN FDRK, UT 84DD3. (#17843).

BICENTENNIAL PROJECTS - AMERICAN FORK, UT. PROJECTS INCLUDED DEVELOPMENT DF A PARK AND RESTDRATION OF A BUILDING. (LDCAL). HDN M H BECK, MAYDR; CITY DF AMERICAN FDRK; 31 N CHURCH; AMERICAN FDRK, UT B4DD3. (#32D95).

TRAIL TO OANCE HALL CAVE, AMERICAN FORK CANYON, UT. DANCE HALL CAVE WAS A FAVORITE SITE FDR RECREATION & SDCIAL ACTIVITY FDR PIDNEERS IN UTAH CDUNTY. A HIKING & INTERPRETIVE TRAIL WILL BE BUILT, WITH FDDTBRIDGE DVER AMERICAN FORK RIVER. (LOCAL). TEDDY GRIFFITH, DIRECTDR OF SPECIAL PROJECTS; UTAH ARBC; RDDM 4D3, STATE CAPITOL; SALT LAKE, UT B4111. (#1138). **(??). ARBA GRANTEE.**

20 BICENTENNIAL CERAMIC MOSAIC MURALS, UT. ELEMENTARY SCHDDL STUDENTS WILL DESIGN, PRDDUCE & CDNSTRUCT CERAMIC MOSAICS DEPICTING BICENTENNIAL THEMES. MURALS WILL BECOME PERMANENT FIXTURES IN THE FDYERS DF 20 ELEMENTARY SCHOOLS IN ALPINE DISTRICT. (LOCAL). MARGARET JOHNSDN, TEACHER AND ART DIV CHAIRPERSDN; ALPINE SCHDDL DISTRICT; 50 N CENTER; AMERICAN FORK, UT 84003. (#17840).

ANTIMONY

ANTIMONY, UTAH, BICENTENNIAL PARK. WILL PROVIDE LANDSCAPING, SPRINKLER SYSTEM AND GENERAL REPAIRS FOR THE CITY PARK. (LDCAL). PHIL ALLEN, CHAIRMAN; TDWN DF ANTIMDNY; ANTIMONY, UT B4712. (#1905).

BEAVER

OUTOOOR AMPHITHEATRE IN BEAVER, UTAH. AN DUTDOOR THEATRE WILL COMPLETE THE BEAVER CITY PARK. TO PRDVIDE A PLACE FOR COMMUNITY MEETINGS, PAGEANTS, BAND CDNCERTS & PROGRAMS. (LOCAL). CARDL SMITH, CHAIRMAN; BEAVER BICENTENNIAL CDMMITTEE; BDX 7B7; BEAVER, UT B4713. (#4B34).

JULY 5, '76. INOEPENOENCE DAY CELEBRATION. CANNDN SALUTE SUNRISE FLAG CEREMONY LITTLE LEAGUE BASEBALL CHILDRENS RACES PRDGRAM TDWN DINNER FIREWDRKS DANCE. AT SWIMMING POOL PARK 500 E 3D0 N (LDCAL). CARDL M SMITH; BEAVER BICENTENNIAL CDMMITTEE; 46D E 2DD N; BEAVER, UT 84713. (#50516-1).

JULY 22 - 24, '76. OAIRY DISTRICT OERBY. COMPETITION AT RACE TRACK EAST CANYON ROAD. (ST-WIDE). ALFRED MARSHALL; BEAVER CITY LIDNS CLUB; 13B EAST 2DD NDRTH; BEAVER, UT B4713. (#5D515-1).

BLANDING

UTAH'S MUSEUM OF INOIAN CULTURES. AN INTERPRETIVE MUSEUM TO BE CENTERED ARDUND A LIVE ARCHEOLOGICAL EXCAVATION. IT WILL TELL THE STORY OF THE PREHISTORIC CULTURES OF UTAH. INTERPRETING LIFESTYLES. (ST-WIDE). HAROLD J TIPPETTS, DIRECTDR; UTAH DEPT OF STATE PARKS & RECREATION; 1596 W NDRTH TEMPLE; SALT LAKE, UT B4116. (#1490).

BOULDER

BOULDER MEETING PLACE - PROJ OF BOULOER, UT. THE OLD BOULDER SCHOOLHOUSE WILL BE REMODELED TO BECOME A COMMUNITY CENTER & PARK. (LOCAL). LENORA LEFEVRE, CHAIRMAN; CITY OF BOULDER; BOULDER, UT B4716. (#13856). **ARBA GRANTEE.**

BOUNTIFUL

AUG 8 - 9, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FDUR-CDMPDSED DF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). ALDIN O HAYWARD; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 320 E CENTER; BOUNTIFUL, UT B401D. (#1775-158).

BRIGHAM CITY

OCT 21, '76. UTAH SYMPHONY COMMUNITY CONCERT IN BRIGHAM CITY. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHDNY AND CDMMUNITY CDNCERTS; 55 WEST 1ST SDUTH; SALT LAKE, UT B41D1. (#27575-3).

BRYCE CANYON

JUNE 1S - SEPT 1, '7S. PIONEER CRAFT OEMONSTRATIONS AT BRYCE CANYON NATL PARK. CDSTUMED INTERPRETERS DEMDNSTRATE QUILTING & OTHER CRAFTS. AT VISITDRS CENTER IN THE PARK. (REGN'L). SUPERINTENDENT; NATIDNAL PARK SERVICE; BRYCE CANYDN NATL PARK; BRYCE CANYDN, UT 84714. (#6729-1B).

MAY 1S - SEPT 1S, '76. PIONEER CRAFT DEMONSTRATIONS AT BRYCE CANYON NATL PARK. LIVE PERFDRMANCE, EXHIBIT AT VISITDRS CENTER IN NATL PARK. (REGN'L). BRYCE CANYON NATL PARK; NATIONAL PARK SERVICE; BRYCE CANYDN, UT B4714. (#6729-51B).

CEDAR CITY

BOY SCOUT MEMORIAL ROAO IN PAROWAN CANYON, UTAH. AN ACCESS RDAD TD 1,30D ACRES DF MOUNTAIN AND CANYDN LAND WILL MAKE RDTATING CAMPSITES AVAILABLE FDR THDUSANDS DF BDY SCDUTS. ROAD IS 6,3DD FEET LONG, WITH A 15% GRADE. (ST-WIDE). FRED R DAY, SCDUT EXEC; BOY SCDUTS DF AMERICA, UTAH NATIDNAL PARKS CDUNCIL; PO BDX 1D6; PRDVD, UT B46D1. (#1136). **ARBA GRANTEE.**

EXPLORATIONS IN SOUTHERN UTAH HISTORY. TRAVELLING MINI-EXHIBITS WILL BE DN REQUEST TD TEACHERS IN FIVE SDUTHERN UTAH COUNTIES; ALSD TWO CDMMUNITY GROUPS. DEMDNSTRATIDNS WILL BE INCLUDED ALSD WITH RESDURCES INCLUDING PAIUTE INDIANS. (LOCAL). ANNE M SPENCER, CHAIRMAN; SOUTHERN UTAH STATE CDLLEGE, DFFICE DF COMMUNITY SERVICES; 351 W CENTER; CEDAR CITY, UT 8472D. (#1904).

IRON MISSION STATE PARK OF UTAH. EXTENSIDN DF THE PRESENT PARK IS PLANNED TO BE A LIVING MUSEUM AND A CDMMEMDRATIDN DF THE FIRST IRON INDUSTRY WEST OF THE MISSISSIPPI. A RESTDRATIDN DF THE DRIGINAL IRDN FDUNDRY IS PLANNED. (ST-WIDE). DR JDSEPH C FELIX, PARK DIRECTDR; DIVISIDN DF PARKS AND RECREATION, STATE DF UTAH; 57D S 7DD WEST; CEDAR CITY, UT B472D. (#1491).

SOUTHERN PAIUTE SPECIAL LIBRARY OF UTAH. SDUTHERN STATE UNIVERSITY WILL BE CDLLECTIDN PDINT & REPOSITDRY FDR EXHAUSTIVE STUDY DF HISTORICAL, CULTURAL & GDVERNMENTAL MATERIALS DN THE SDUTHERN PAIUTE INDIAN. (ST-WIDE). TEDDY GRIFFITH, DIRECTDR DF SPECIAL PRDJECTS; UTAH ARBC; RDOM 4D3, STATE CAPITDL; SALT LAKE, UT B4111. (#1142). **(??). ARBA GRANTEE.**

SOUTHERN UTAH SPECIAL EVENTS CENTER. A FACILITY FDR LARGE CONVENTIDNS AND CULTURAL EVENTS IS PLANNED. IT WDULD INCLUDE AN AREA FDR EXHIBITS AND DISPLAYS AND A FACILITY FDR SENIDR CITIZENS. (LDCAL). DR MORRIS A SHIRTS, DEAN DF EDUCATIDN; SDUTHERN UTAH STATE CDLLEGE; CEDAR CITY, UT B473D. (#1493).

JULY 3 - 4, '76. IRON COUNTY JULY FOURTH PARADE & CELEBRATION. PARADE, FESTIVAL. (LDCAL). DAVID J EVANS; LIDNS CLUB & LADY LIDNS; 525 CEDARWDOD TERR; CEDAR CITY, UT B47D2. (#1D7595-1).

JULY 1S - AUG 14, '76. UTAH SHAKESPEAREAN FESTIVAL. 'JULIUS CAESAR', 'THE TEMPEST' AND 'LOVE'S LABDUR'S LDST' IN REPERTORY. AT THE WDDDEN D. (LDCAL). FRED ADAMS, DIRECTDR; UTAH SHAKESPEARE FESTIVAL; SHAKESPEARE FESTIVAL BOX DFFICE; CEDAR CITY, UT 84720. (#1D3416-4BD).

COALVILLE

ECHO JUNCTION, UTAH, OEPOT RELOCATION PROJECT. MDVE THE ECHD JUNCTION DEPOT TO COALVILLE WHERE IT WILL BECOME THE NORTH SUMMIT SENIOR CITIZENS CENTER SERVING 6 COMMUNITIES. (LOCAL). HARRY PENNYBAKER, CHAIRMAN; NORTH SUMMIT SENIOR CITIZENS ASSOC; COALVILLE, UT 84017. (#4B26).

JUNE 2B, '7S. VARIETY SHOW FOR REPAIRING BUILOING IN COMMEMORATION OF BICENTENNIAL. LOCAL TALENT. AT NORTH SUMMIT HIGH SCHDOL AT COALVILLE UTAH. (LOCAL). HARRY PENNYBAKER; NORTH SUMMIT SENIOR CITIZENS; COALVILLE, UT B4017. (#50662-1).

CORINNE

MAY 10, '76. ANNUAL ANNIVERSARY CELEBRATION AT GOLOEN SPIKE NHS. FESTIVAL, CEREMONY. (REGN'L). GOLDEN SPIKE N H S; NATIONAL PARK SERVICE; PRDMONTORY STAR ROUTE; CORINNE, UT B4307. (#672B-9D).

JUNE 5 - SEPT 6, '76. GOLOEN SPIKE NHS--REENACTMENT OF ORIVING OF THE SPIKE. RE-ENACTMENT PRESENTED 4 TIMES DAILY AT 10 AM, 1 PM, 3 PM AND 5 PM; RAILRDAD GRADE TDURS, LIVING HISTORY PROGRAMS INCLUDING TELEGRAPH, RAILRDAD CAMP COOKING & A BLACKSMITH SHDP, VISITDR CENTER DISPLAYS,& A MDVIE DN THE RAILROAD ARE AVAILABLE FROM 8 AM TD 6 PM. AT VISITOR CENTER, AT PROMONTORY SITE. (REGN'L). GOLDEN SPIKE NHS; NATIDNAL PARK SERVICE; PROMDNTDRY STAR ROUTE; CORINNE, UT B43D7. (#6729-139).

CORNISH

TOWN PARK RESTORATION ANO IMPROVEMENT - UT. GRASS AND TREES, A TENNIS COURT, BALL DIAMOND, PLAYGRDUND EQUIPMENT, A PICNIC SHELTER, RESTROOMS, A STDRAGE RDDM AND AN IRRIGATIDN SYSTEM WILL BE ADDED TO THE TDWN PARK. (LOCAL). BYRDN D HANSDN, CHAIRMAN; CORNISH BICENTENNIAL CDMMITTEE; BOX 11; CDRNISH, UT 843D8. (#29D63).

JUNE 26, '76. CORNISH HOMECOMING DAY. THE CELEBRATION INCLUDED DISPLAYS, PATRIDTIC PRDGRAM, KIDDIE RIDES, GAMES, SPDRTS, DINNER, MINI-TDURS, AWARDING DF CERTIFICATES TD ALL PERSDNS BORN IN CDRNISH, AN ICE CREAM SOCIAL AT THE PARK. WE HAVE ABDUT 2DD POPULATIDN. ATTENDANCE WAS 50D. AT CORNISH CULTURAL HALL AND TOWN APRK. (LOCAL). BYRDN D HANSON, CHMN; CDRNISH BICENTENNIAL CDMMITTEE; BOX 11; CDRNISH, UT 84308. (#2DDD47-10).

DUCHESNE

OEC 7, '76. UTAH SYMPHONY COMMUNITY CONCERT IN OUCHESNE. LIVE PERFORMANCE. (LDCAL). HERDLD GREGDRY, EXEC DIR; UTAH SYMPHONY AND DUCHESNE SCHDDL DISTRICT; 55 WEST 1ST SOUTH; SALT LAKE, UT 841D1. (#27575-9).

ELSINORE

RESTORATION OF WHITE ROCK SCHOOL, ELSINORE, UTAH. THE HISTDRIC TWO-STDRY WHITE RDCK SCHDDL WILL BE RESTDRED TD SERVE AS A TDWN HALL AND COMMUNITY MEETING CENTER. (LOCAL). HDN MARK RDSS, MAYDR; CITY OF ELSINDRE; ELSINDRE, UT 84724. (#4B27).

JULY 1B - 20, '7S. ELSINORE TOWN CENTENNIAL. FESTIVAL, PARADE AT CITY & PARK RECREATION CENTER. (LOCAL). GWENDDLYN JACDBSEN; ELSINDRE TOWN; ELSINDRE, UT 84724. (#50512-1).

EPHRAIM

CAMPUS FOUNTAIN - EPHRAIM, UT. THIS IS A LARGE FDUNTAIN TO BEAUTIFY THE CENTRAL CAMPUS. (LOCAL). J MARVIN HIGBEE, PRESIDENT; ASSDCIATED STUDENTS, SNDW COLLEGE; EPHRAIM, UT 84627. (#29265).

NOV '7S - MAY '76. SIX AMERICAN PLAYS & MUSICALS PROOUCTIONS. LIVE PERFDRMANCE AT SNDW CDLLEGE THEATER, 2ND EAST ON CENTER ST. (LOCAL). JOSEPH CRANE, CDDRD; SNDW COLLEGE THEATER DEPARTMENT; EPHRAIM, UT B4627. (#2D0047-16).

JULY 3, '76. FESTIVAL IN EPHRAIM. PARADE, PICNIC, FIREWDRKS AND RELAY RACES ARE INCLUDED. AT SNDW CDLLEGE FDDTBALL STADIUM CENTER AND 4TH EAST. (LDCAL). LINDA LDHRENGEL; EPHRAIM BICENTENNIAL CDMMITTEE; 45D E 4TH SDUTH; EPHRAIM, UT 84627. (#2D0047-2).

JULY 3 - 12, '76. BICENTENNIAL CELEBRATION. CELEBRATIDN INCLUDES: DANISH FAIR, MORMDN, CHDIR, PARADE, PATRIDTIC PROGRAM AND FLAG PRESENTATIDN. (LDCAL). MRS LINDA LDHRENGEL, CHMN; EPHRAIM BICENTENNIAL CDMMITTEE; 450 E 4TH ST S; EPHRAIM, UT 84627. (#27563-1).

JULY 4, '76. EVENING BY THE FIRESIDE. FESTIVAL AT SNDW COLLEGE FDDTBALL STADIUM, CENTER AND 4TH EAST. (LDCAL). LINDA LDHRENGEL, CDDRD; MANTI UTAH STAKE LDS-MDRMDN CHURCH; 45DE 4TH SDUTH; EPHRAIM, UT 84627. (#20DD47-3).

JULY 24, '76. DANISH FESTIVAL. FESTIVAL AT EPHRAIM CO-DP, MAIN ST. (LOCAL). SHIRLEY LAURITZEN, CODRD; SANPETE CDMMUNITY PLAYERS; MT PLEASANT, UT 84647. (#27413-1).

NOV 11, '76. UTAH SYMPHONY COMMUNITY CONCERT IN EPHRAIM. LIVE PERFDRMANCE. (LDCAL). HERDLD GREGORY, EXEC DIR; UTAH SYMPHONY AND SNDW CDLLEGE; 55 WEST 1ST SDUTH; SALT LAKE, UT 841D1. (#27575-6).

ESCALANTE

ESCALANTE PIONEER MEMORIAL PARK OF UTAH. THE TOWN PARK WILL INCLUDE PICNIC AND SANITARY FACILITIES AND A MULTIPURPOSE AREA FOR TENNIS AND DANCING. TREES, SHRUBS AND GRASS PLANTINGS. THE PARK WILL ADJOIN A POPULAR RACETRACK AND RODEO ARENA. (LOCAL). TEDDY GRIFFITH, DIRECTOR OF SPECIAL PROJECTS; UTAH ARBC; ROOM 4D3, STATE CAPITOL; SALT LAKE, UT 84111. (#1137). **(??). ARBA GRANTEE.**

EUREKA

TINTIC MINING MUSEUM - EUREKA, UT. PRESERVATION OF MINING HERITAGE OF THE AREA. (ST-WIDE). JUNE L MCNUITY, PRESIDENT; TINTIC HISTORICAL SOCIETY; PO BOX 218; EUREKA, UT 84628. (#24D29).

EUREKA — CONTINUED

AUG 5 - 8, '76. TINTIC MINING DISTRICT BICENTENNIAL CELEBRATION. CEREMONY, PARADE, TOUR, FAIR. (LOCAL). CLEO JUDGE; TINTIC MINING DISTRICT 8ICENTENNIAL ORGANIZATION; EUREKA, UT 8462B. (#107790-1).

FAIRVIEW

APR 20 - OCT 30, '76. FAIRVIEW MUSEUM OF HISTORY & ART. LANDSCAPING AND A SPRINKLING SYSTEM WILL BE PROVIDED FOR THIS EXISTING FACILITY.REPAIRS WILL BE MADE ON THE BUILDING. THIS PROJECT WILL PROVIDE AN OUTSIDE MUSEUM & PARK SO THAT THE OFFERINGS ARE EXPANDED. AT MUSEUM BLDG, 80 NORTH; 100 EAST. (LOCAL). GOLDEN SANDERSON; FAIRVIEW MUSEUM CORP; BOX 157; FAIRVIEW, UT B4629. (#1BB7-1).

FARMINGTON

MAY 31 - OCT 1, '76. SONS OF UTAH PIONEER VILLAGE. UTAH'S PIONEER PAST IS RECREATED IN THIS RECONSTRUCTED VILLAGE. AT LAGOON AMUSEMENT PARK. (REGN'L). JOANNE FREED; LAGOON CORPORATION; BOX 102009, 464 S MAIN ST; SALT LAKE, UT B4110. (#103416-331).

FORT DOUGLAS

FORT DOUGLAS, UT, MUSEUM OF MILITARY HISTORY. THE HISTORICAL ROLE OF THE MILITARY IN THE DEVELOPMENT OF THE AREA, FIRST AS A TERRITORY THEN AS A STATE, WILL BE INTERPRETED AT FORT DOUGLAS, A NATIONAL HISTORIC SITE. (ST-WIDE). JOHN M BOURNE, CURATOR; FT DOUGLAS MUSEUM ASSOC; U S ARMY SUPPORT DETACHMENT; FT DOUGLAS, UT 84113. (#11954). **ARBA GRANTEE.**

FORT DUCHESNE

OLD FORT DUCHESNE RESTORATION - FORT DUCHESNE, UT. LANDSCAPING, WALKWAYS, DRAINAGE & IRRATION SYSTEMS AND CONSTRUCTION OF BANDSTAND. (LOCAL). LESTER M CHAPOOSE, CHAIRMAN; UTE INDIAN TRIBE; FORT DUCHESNE, UT 84026. (#22922). **ARBA GRANTEE.**

UTE INDIAN TRIBAL POW-WOW IN FT DUCHESNE, UT. AN INTERTRIBAL POW-WOW HELD ON JULY 4, ATTRACTS DANCERS FROM MANY STATES AND CANADA. (REGN'L). CLIFFORD H DUNCAN, PROJ CHAIRMAN; UTE INDIAN TRIBE; PO BOX 129; FT DUCHESNE, UT B4026. (#1061B). **ARBA GRANTEE.**

JULY 4, '76. TRIBAL POW-WDW DF THE UTE INDIANS. INTERNATIONAL POW-WOW, DANCERS FROM MANY STATES OF THE US AND CANADA. (REGN'L). CLIFFORD H DUNCAN; UTE INDIAN TRIBE; PO BOX 129; FORT DUCHESNE, UT B4026. (#1061B-1).

FOUNTAIN GRN

CITY PARK PICNIC AREA - FOUNTAIN GREEN, UT. A PICNIC AREA WITH TABLES, BENCHES, PITS, CAMPING AND PLAYGROUND EQUIPMENT. (LOCAL). AURY H DRAPER, CITY RECORDER; CITY OF FOUNTAIN GREEN; FOUNTAIN GRN, UT 84630. (#29396).

FREMONT

JOHN C FREMONT MEMORIAL PARK, PRDJ DF UTAH. TWO PIONEER BUILDINGS WILL BE PRESERVED AND ONE WILL BE A MUSEUM. A REST & RECREATION AREA FOR TRAVELERS WILL BE INCLUDED, WITH LANDSCAPING, SPRINKLING SYSTEM AND FACILITIES. MONUMENT WILL BE CONSTRUCTED. (LOCAL). COLLEEN JEFFERY, CHAIRMAN; WAYNE COUNTY & CAMP GYSER DAUGHTERS OF UTAH PIONEERS; FREMONT, UT B4727. (#1939).

GRANGER

AUG 3, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). NORMAN MORRIS; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 3601 SOUTH 2700 WEST; GRANGER, UT B4119. (#1775-1S6).

HATCH

COLOR COUNTRY PARK OF HATCH, UTAH. AN ABANDONED SCHOOLHOUSE AND ITS PROPERTY WILL BECOME A CITY PARK, RECREATION AREA AND MUSEUM. AN ARTS AND CRAFTS CENTER IS INCLUDED. TENNIS COURT, BALLPARK AND PICNIC AREAS ARE INCLUDED. (LOCAL). DOROTHY BARNEY, CHAIRMAN; CITY OF HATCH; HATCH, UT 84735. (#1934).

HEBER CITY

DEC 8, '76. UTAH SYMPHONY COMMUNITY CONCERT IN HEBER CITY. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY AND BAND CLUB; 55 WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27575-10).

HENRIEVILLE

REHABILITATION OF HENRIEVILLE, UTAH, SCHOOLHOUSE. THE ABANDONED HENRIEVILLE SCHOOLHOUSE WILL BE USED AS A PUBLIC MEETING PLACE & CIVIC CENTER. THE BUILDING WILL BE REROOFED & REWIRED & A HEATING SYSTEM INSTALLED. (LOCAL). VIRGINIA H SMITH, CHAIRMAN; CITY OF HENRIEVILLE; HENRIEVILLE, UT 84736. (#1935).

HILL AFB

MAY 15, '76. OPEN HOUSE FOR LOCAL COMMUNITIES. FESTIVAL AT HILL AFB FLIGHT LINE AND HANGAR #1. (LOCAL). LT COL S R KILPATRICK; HILL AFB; OFFICE OF INFORMATION; HILL AFB, UT 84406. (#200047-12).

JENSEN

JUNE 13 - SEPT 6, '76. DINDSAUR NM'S CAMPFIRE PGMS DN LDCAL & REGIONAL HISTORY. LIVE PERFORMANCE. (REGN'L). DINOSAUR NATL MON; NATIONAL PARK SERVICE; DINOSAUR, CO 81610. (#6730-116).

SEPT 16, '76. DINDSAUR NM -- RE-ENACTMENT OF DOMINGUEZ-ESCALANTE XING GREEN RIVER. LIVE PERFORMANCE, CEREMONY. (REGN'L). DINOSAUR NM; NATIONAL PARK SERVICE; DINOSAUR, CO B1610. (#6729-143).

KANAB

KANAB PIONEER MUSEUM, PROJ OF UTAH. WILL INVOLVE PURCHASE AND REJUVENATION OF HISTORIC CHAMBERLAIN HOME AS PIONEER MUSEUM. THE HOME IS ON THE STATE REGISTER OF HISTORIC SITES. (LOCAL). ADONIS ROBINSON, CHAIRMAN; KANE COUNTY BICENTENNIAL COMMITTEE; KANAB, UT B4741. (#192S).

PIONEER HISTORICAL TOUR OF UTAH. WILL FEATURE IDENTIFICATION, MARKING AND INTERPRETATION OF HISTORIC POINTS OF INTEREST IN SOUTHWESTERN UTAH COUNTIES. SIGNS AND BROCHU RES WILL OUTLINE SELF-GUIDING TOURS ON A HIGHWAY LOOP. (ST-WIDE). MRS D G ROBINSON, CHAIRMAN; KANE COUNTY BICENTENNIAL COMMITTEE; 126 N MAIN; KANAB, UT B4741. (#1496).

JULY 4, '76 - CONTINUING . PRESERVATION-RESTORATION OF HERITAGE HOUSE. TOUR AT MAIN 1ST S. (LOCAL). DR G R AIKEN, PROJ DIR; KANAB CITY; KANAB, UT 84741. (#100162-1).

NOV 2, '76. UTAH SYMPHONY CONCERT IN KANAB. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY; 55 WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27S7S-4).

KEARNS

AUG 2, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). RONALD G SWIN; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 409S WEST 496T SOUTH; KEARNS, UT B411B. (#177S-15S).

KERMIS

SEPT 11 - 1B, '76. FALL FESTIVAL. ACTIVITIES INCLUDED A TOWN MEETING, EXHIBITS ON ANTIQUES & CRAFTS, BREAKFAST, AUCTION, BARBEQUE BEEF SUPPER, AND A BICENTENNIAL PLAY WRITTEN & PRESENTED BY LOCAL THEATER GROUP TO THE TOWN'S PEOPLE. (LOCAL). NORMAN PEARCE; PARADISE TOWN; BB95 S 2ND W; PARADISE, UT B432B. (#200047-1B).

LAYTON

SEPT 28, '76. UTAH SYMPHONY COMMUNITY CONCERT IN LAYTON. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY AND LAYTON CHAMBER OF COMMERCE; 55 WEST 1ST SOUTH; SALT LAKE, UT B4101. (#2757S-1).

LEHI

LEHI SILVER BANDWAGON PARK - LEHI, UT. CONSTRUCTION OF A SHELTER AND ENSHRINEMENT OF THE B3 YEAR OLD BANDWAGON AS A PERMANENT MONUMENT THE MUSIC OF THE UTAH PIONEERS. THE SHELTER WILL BE LOCATED IN A NEW PARK TO PROVIDE NEEDED OPEN-SPACE. (LOCAL). MRS BETTY FOWLER, CHAIRPERSON; LEHI CITY BICENTENNIAL COMMITTEE; 51 N CENTER; LEHI, UT B4043. (#17844).

LEVAN

CHIEF WALKER MEMORIAL PARK OF LEVAN, UTAH. A NEW PARK FOR LITTLE LEAGUE AND TOWN ACTIVITIES, FESTIVALS & OTHER COMMUNITY AFFAIRS WILL BE BUILT & DEDICATED TO CHIEF WALKER, A WELL KNOWN FIGURE IN LEVAN HISTORY. (LOCAL). VERN C MANGELSON, PARK COORDINATOR; CITY OF LEVAN; LEVAN, UT B4639. (#4B2B).

LEWISTON

JULY 5, '76. LEWISTON FOURTH OF JULY CELEBRATION. COMPETITION, FESTIVAL, PARADE. (LOCAL). LA VOR SMITH, COORD; BICENTENNIAL COMMITTEE OF LEWISTON; RFD BOX 281; LEWISTON, UT B4320. (#107598-1).

LINDON

LINDON ELEMENTARY SCHOOL AMPHITHEATER, LINDON, UT. AMPHITHEATER SERVING AS A MULTI-USE FACILITY FOR COMMUNITY ACTIVITIES AS WELL AS SCHOOL RELATED FUNCTIONS. (LOCAL). HERB GILBERT, PRINCIPAL; LINDON ELEMENTARY SCHOOL & UTAH COUNTY BICENTENNIAL COMMITTEE; 30 N CENTER; LINDON, UT B4062. (#17B41).

LOGAN

BICENTENNIAL HERITAGE LIBRARY OF LOGAN, UTAH. WILL INCLUDE BOOK LISTS, CHILDREN'S PROGRAMS, GRAPHIC MATERIALS, ORI GINAL DOCUMENTS, HERITAGE KITS AND IDENTIFICATION OF LOCAL HISTORY MATERIALS WHICH EMPHASIZE OUR AMERICAN HERITAGE. (LOCAL). DR. MILTON ABRAMS, CHAIRMAN-DISTRICT NO. 1; BEAR RIVER DISTRICT NO. 1-UTAH AMERICAN REVOLUTION BICENT. COMM.; UTAH STATE UNIVERSITY, UMC30; LOGAN, UT B4322. (#1141). **(??). ARBA GRANTEE.**

COLOR COUNTRY PROJECT DF UTAH. TO CELEBRATE A WIDE RANGE OF TRADITIONS OF THE WESTS DISTINCTIVE HERITAGE DISPLAYS, EXHIBITS, WORKSHOPS, DISCUSSIONS & STAGE PRODUCTIONS WILL BE USED. FOCUS ON HANDICRAFTS, PERSONALITIES, & LEGENDS. (LOCAL). DR GERALD SHERRATT, ASST TO PRESIDENT; UTAH STATE UNIV; LOGAN, UT B4321. (#1931). **(??).**

HERALD JOURNAL SPECIAL EDITIDNS - NBMRP. SPECIAL EDITIONS 'CACHE HORIZONS', CONCENTRATE ON HOPES, ASPIRATION, FEARS OF RESIDENTS FOR THE VALLEY'S FUTURE. ALSO SPONSORING ESSAY & ART CONTESTS ON THE THIRD CENTURY FOR CACHE VALLEY. (LOCAL). WAYNE PAUL, PUBLISHER; THE HERALD JOURNAL; PO BOX 487; LOGAN, UT B4321. (#232S6).

REGIONAL HERITAGE LIBRARY PROGRAM OF UTAH. ORGANIZATION OF REGIONAL LIBRARY PROGRAM EMPHASIZING AMERICAN HERITAGE MATERIALS WILL BE ACQUIRED AND DISTRIBUTED BY LIBRARIES IN THE REGION INCL STATE UNIV, STATE LIB, ALL PUBLIC & SCHOOL LIB. (ST-WIDE). MILTON C ABRAMS, CHAIRMAN; BEAR RIVER BICENT DIST NO 1, MERRILL LIBRARY, UTAH ST UNIV; LOGAN, UT B4321. (#1350). **(??). ARBA GRANTEE.**

STREET TREE PLANTING MANUAL, PROJ DF UTAH. DESIGNED TO HEIGHTEN COMMUNITY INTEREST IN STREET TREE PLANTING, ENCOURAGE PUBLIC EVOLUEMENT. GOALS ARE IMPROVED MICRO CLIMATE, REDUCED AIR & NOISE POLLUTION, IMPROVED VISUAL QUALITY & IMAGE. (ST-WIDE). CRAIG W JOHNSON, CHAIRMAN; UTAH STATE UNIV; LAEP DEPT UTAH STATE UNIV; LOGAN, UT 84321. (#192B).

AUG 14 - 15, '75. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). RUSSELL F FJEISTED; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 61 WEST 1ST NORTH; LOGAN, UT 84321. (#177S-160).

JAN 4 - S, '76. UTAH STATEHDDD DAY. POLITICAL HERITAGE OF UTAH IS THE THEME THE MORMAN TABERNACLE CHOIR WILL SING AT THE CEREMONY. SPEECHES WILL BE MADE BY VARIOUS OUTSTANDING PEOPLE. AN ANNUAL COMMEMORATION. AT THE MORMAN TABERNACLE IN SALT LAKE CITY. (ST-WIDE). DR MELVIN T SMITH, DIR; UTAH STATE HISTORICAL SOCIETY; 603 E SOUTH TEMPLE; SALT CITY, UT B4102. (#1498-1).

JUNE 1, '76. UTAH SYMPHONY COMMUNITY CONCERT IN LOGAN. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY; 55 WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27575-14).

JULY 3 - S, '76. CACHE & RICH COUNTIES CELEBRATIDN. FESTIVAL. (LOCAL). GERALD R SHERRAT; BICENTENNIAL COMMITTEE OF LOGAN; 52 W 2ND N; LOGAN, UT B4321. (#107597-1).

JULY 26 - AUG 7, '76. FESTIVAL DF THE AMERICAN WEST, HISTORICAL CELEBRATION 1976. HISTORICAL PAGEANT COMBINING MULTIMEDIA WITH DANCE & SONGS. GREAT WEST FAIR FEATURING PIONEER & INDIAN CRAFTS & SKILLS. OLD TIME PARADE WITH BANDS, EQUESTRIAN UNITS, PIONEER VEHICLES & INDIAN DANCERS. OLD WEST COOKOUT. EXHIBITION OF PIONEER PHOTOS, PAINTINGS, ETC. AT UNIVERSITY SPECTRUM AND ADJACENT FIELD. (REGN'L). GERALD R SHERRATT; UTAH STATE UNIVERSITY AND UTAH BICENTENNIAL COMMISSION; UTAH STATE UNIVERSITY; LOGAN, UT B4322. (#50332-1).

JULY 26 - SEPT 2, '76. RONALD V JENSEN LIVING HISTORICAL FARM EXHIBITS. A STAGED FARM SETTING WITH AUTHENTIC PERIOD PROPS AND WITH LIVING CHARACTERS PORTRAYING FARM LIFE IN 1BB0. INCLUDED WILL BE IRRIGATION SYSTEMS, HOUSES, STOCK AND PLANTING PRACTICES OF THE ERA. ALSO: NATURAL AREA/PARK/PLANTING, BUILDING/FACILITY/MONUMENT. (ST-WIDE). ROBB RUSSON, DIRECTOR; UTAH STATE UNIV; LOGAN, UT 84322. (#4B32-1).

JULY 29 - AUG 6, '77. FESTIVAL OF THE AMERICAN WEST, HISTORICAL CELEBRATION 1977. HISTORICAL PAGEANT COMBINING MULTIMEDIA WITH DANCE & SONGS. GREAT WEST FAIR FEATURING PIONEER & INDIAN CRAFTS & SKILLS. OLD TIME PARADE WITH BANDS, EQUESTRIAN UNITS, PIONEER VEHICLES & INDIAN DANCERS. OLD WEST COOKOUT, EXHIBITION OF PIONEER PHOTOS, PAINTINGS, ETC. AT UNIVERSITY SPECTRUM

LOGAN—CONTINUED

AND ADJACENT FIELD. (REGN'L). GERALD S SHERRATT; UTAH STATE UNIVERSITY; UTAH STATE UNIVERSITY; LOGAN, UT 84322. (#50332-2).

MANTI

JUNE 12, '76. UTAH SYMPHONY COMMUNITY CONCERT IN MANTI. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY; 55 WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27575-18).

JULY 8 - 17, '76. MORMON MIRACLE PAGEANT. STORY OF THE MDRMONS, FROM UPSTATE NEW YORK TO UTAH. AT MANTI TEMPLE HILL, SOUTH SLOPE. (LDCAL). MACKSENE RDX, CDORDINATOR; MORMON MIRACLE PAGEANT; MANTI, UT 84642. (#103416-479).

JULY 12, '76. MORMON TABERNACLE CHOIR AND UTAH SYMPHONY CONCERT. LIVE PERFORMANCE AT MANTI TEMPLE HILL-NDRTH END OF MANTI, UTAH. (LOCAL). LINDA LOHRENGEL, COORD; UTAH BICENTENNIAL COMMISSION AND MANTI UTAH STAKE-LDS CHURCH; 450 E 4TH S; EPHRAIM, UT 84627. (#200047-1).

MAPLETON

HISTORY OF MAPLETON, UT. COMPLETED A WRITTEN AND PICTORIAL HISTORY OF MAPLETON CITY FROM ITS BEGINNING TD 1975. (LOCAL). WENDELL JDHNSON, VICE CHAIRMAN, BICENT CDMMITTEE; MAPLETON CITY; 35 E MAPLE; MAPLETDN, UT 84663. (#29062).

OCT '75 - APR '76. AMERICAN HISTORY LYCEUM SERIES. SIX MDNTHLY LYCEUM PRDGRAMS FEATURING A SPECIAL AREA, VERSON, DR EVENT IN AMERICAN HISTDRY. AT CITY 8UILDING. (LDCAL). JAMES R BAIRD, CDDRD; MAPLETON CITY; 42 E 1600 S; MAPLETON, UT 84663. (#200047-9).

MARYSVALE

FLAG PROJECT, MARYSVALE, UT. 13 FLAGS DN 13 FLAG POLES ON OUR TOWN'S MAIN STREET; POLES ARE RED, WHITE & BLUE. (LOCAL). JDAN ANDERSDN, CHAIRMAN; JEEP POSSE; 8OX 183; MARYSVALE, UT 847S0. (#31293).

JULY 24, '76. 24 OF JULY BICENTENNIAL RODEO. THIS PROGRAM IS PRESENTED EACH YEAR IN DUR TOWN. AT COTTONWOOD PARK. (LOCAL). JDAN ANDERSDN, CHMN; MARYSVALE TOWN & MARYSVALE FIREMEN'S CLU8; 8DX 183; MARYSVALE, UT 84750. (#200047-19).

MENDON CITY

CATALOGING HISTORICAL MATERIALS - MENDON CITY, UT. CATALDGING & FILING PICTURES, NEWS ARTICLES AND EQUIPMENT OF HISTORICAL VALUE FDR EASY ACCESS. (LOCAL). MELLREE ANDERSEN, CHAIRMAN; MENDON CITY HERITAGE COMMITTEE; MENDON CITY, UT 8432S. (#28887).

JULY 24, '76. JULY 24TH CELEBRATION. FESTIVAL AT MENDON SQUARE AND CIVCI CENTER. (LOCAL). NED J BODILY, CHMN; MENDON CITY CDUNCIL; 245 N MAIN; MENDDN CITY, UT 84325. (#200047-11).

MOAB

MAY 22, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS CANYONLANDS NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMDUS AMERICANS OF THE PAST WHD'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). CANYDNLANDS NATL PARK; NATIONAL PARK SERVICE; 446 SDUTH MAIN STREET; MOA8, UT 84S32. (#S653-63).

MORGAN

RIVERSIDE BICENTENNIAL THEATRE AT MORGAN, UTAH. AN OUTDOOR AMPHITHEATRE WITH DRESSING RDDMS AND RESTROOMS WILL 8E CDNSTRUCTED AS PART OF THE MDRGAN CDMMUNITY PARK ALDNG THE WE8ER RIVER. (LOCAL). RUSSELL PORTER, CHAIRMAN; MDRGAN CDUNTY 8ICENTENNIAL COMMITTEE; MORGAN, UT 840S0. (#4824).

JULY 3 - S, '76. DANCE FESTIVAL. FESTIVAL AT RIVERSIDE PARK 8ICENTENNIAL THEATRE. (LOCAL). RUSSELL C PORTER; MORGAN CDUNTY 8ICENTENNIAL CDMMITTEE; 8DX 326; MORGAN, UT 84050. (#102888-1).

MURRAY

JULY 30 - 31, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUM8ER FOUR-COMPOSED OF EXHI8IT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRI8UTIDNS TD THE NATION.'. (LOCAL). MRS A T LUDLDW; US ARMED FORCES 8ICENT EXHI8IT VAN PRDJECT; 2550 LYNWOOD DR; SALT LAKE CTY, UT 84109. (#1775-153).

NEPHI

SEPT 16, '76. UTAH SYMPHONY COMMUNITY CONCERT IN NEPHI. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY AND JUAH SCHOOL DIST; 55 WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27575-2).

OGDEN

COMMEDIA PLAYERS, OGDEN, UT. A PERFORMING GROUP DF YOUTH WILL TROUPE DRAMA BASED ON THE HISTDRY AND TRADITIDNS THAT MAKE AMERICA UNIQUE. THEY WILL PRODUCE SCRIPT, SET DESIGN AND CONSTRUCTION, COSTUMES, ACTING, DANCE, & MUSIC. (LOCAL). DR JDHN M ELZEY, DEPT OF MUSIC & THEATRE ARTS; WEBER STATE COLLEGE; OGDEN, UT 84408. (#1903).

KNOW YOUR COMMUNITY PROJ OF UTAH. THIS PU8LICATION WILL PRESENT A COMPREHENSIVE SURVEY DF COMMUNITY GDVERNMENTS, FACILITIES AND HUMAN RESOURCES. IT WILL 8E A CURRENT GUIDE TO WE8ER CDUNTY AND WILL FOSTER GOOD CITIZENSHIP. (LOCAL). LOTUS BARKER, CHAIRMAN; LEAGUE OF WOMEN VDTERS, DGDEN-WEBER COUNTY; 1536 ROND CIRCLE; DGDEN, UT 84403. (#1886).

OGDEN RIVER PARKWAY,- UTAH. THE PARKWAY WILL PRDTECT AND ENHANCE FIVE MILES ALONG OGDEN RIVER W/ RECREATIDNAL DPPDRTUNITIES-WILL INCLUDE HIKING, BDATING, BIKE AND EQUESTRIAN TRAILS. AN AMPHITHEATER AND NATURE TRAILS ARE PLANNED. (LOCAL). RICHARD LARSEN, DGDEN CITY MANAGER; CITY OF OGDEN; MUNICIPAL BLDG; DGDEN, UT 84401. (#1131).

UTAH FESTIVAL OF AMERICAN THEATRE. A SUMMER STOCK-REPERTORY SEASDN DF THREE SHOWS, BOTH HISTDRICAL AND CONTEMPORARY, DEPICTING AMERICAN VALUES & THEMES WILL BE 8DTH MUSICAL & NON-MUSICAL, & 8OTH SERIOUS & NON-SERIOUS. (ST-WIDE). DR JDHN M ELZEY, DEPT OF THEATRE ARTS; WEBER STATE CDLLEGE; DGDEN, UT 84408. (#1902).

20TH CENTURY WOMEN OF WEBER COUNTY, UTAH - BOOK. BIOGRAPHICAL SKETCHES DF WEBER COUNTY WDMEN WHD HAVE ACHIEVED IN THEIR CHDSEN FIELDS WILL 8E PU8LISHED TD ANSWER THE CHALLENGE OF 1876. (LDCAL). HELEN A YDUNG, PROJECT DIRECTDR; 20TH CENTURY WDMEN BICENTENNIAL DRGANIZATIDN; 1534 LAKE ST; DGDEN, UT 84401. (#4825).

AUG 10 - 12, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FDUR-CDMPDSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PRDJECT THEME IS 'HISTDRY DF THE ARMED FORCES & THEIR CDNTRI8UTIDNS TD THE NATION.'. (LOCAL). 8D8 HUNTER; US ARMED FDRCES BICENT EXHI8IT VAN PRDJECT; MUNICIPAL 8LDG; DGDEN, UT 84401. (#1775-1S9).

OCT 19 - 20, '75. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT OGDEN, UTAH. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHI8IT CARS & 2 SHDWCASE CARS DEPICTING DIFFERENT PHASES DF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FDR LDCAL BICENTENNIAL CELE8RATIDNS 8Y PEOPLE THRDUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR DF P/R; THE AMERICAN FREEDDM TRAIN FOUNDATIDN; S20S LEES8URG PIKE, SUITE 800; BAILEY'S XRDS, VA 22041. (#1776-143).

MAY 1 - 8, '76. OGDEN WEEK. FESTIVAL. (LDCAL). RICHARD LARSEN, CITY MGR; CITY DF DGDEN; MUNICIPLA 8LDG; DGDEN, UT 84401. (#1130-1).

JUNE 5, '76. UTAH SYMPHONY COMMUNITY CONCERT IN OGDEN. LIVE PERFORMANCE. (LOCAL). HERDLD GREGORY, EXEC DIR; UTAH SYMPHONY; 55 WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27575-15).

JULY 4, '76 - CONTINUING . GOLDEN SPIKE HISTORICAL MUSEUM. THE OGDEN UNION DEPOT DN THE NATIDNAL REGISTER, WILL BE ADAPTED TD HDUSE A RAILWAY EXHI8IT, THE BROWNING ARMS COLLECTION. A SMALL CONVENTION CENTER AND A RESTAURANT. (NAT'L). RICHARD LARSEN, CITY MGR.; CITY DF DGDEN; MUNICIPAL 8LDG, WASHINGTDN 8LVD; DGDEN, UT 84401. (#1076-1).

JULY 20 - 24, '76. AUSTRALIAN RODEO RIDERS. TAKING PART IN OGDEN RDDED. (INT'L). JDHN MAUNDER, DIRECTDR; AUSTRALIAN GOVERNMENT; AUSTRALIAN CG, 636 FIFTH AVE; NEW YDRK, NY 10020. (#108021-2D).

NOV 1 - 30, '76. UTAH ARTISTS TODAY-EXHIBITION. JURIED EXHI8ITIDN DF CDNTEMPDRARY ART 8Y UT ARTISTS IN ALL MEDIA POSSI8ILITIES. 1 OUTSTANDING UT ARTIST WILL 8E APPOINTED 'ARTIST IN RESIDENCE' PHASED DVER 3 YEARS TD INCL THE ENTIRE CELEBRATIDN. CDMPETITIVE EXHI8ITION DF UTAH'S ARTISTS. AT ART DEPARTMENT GALLERY, WE8ER STATE CDLLEGE. (ST-WIDE). PETER KONEIG, CHMN; WE8ER STATE COLLEGE; 375D HARRISON BLVD; DGDEN, UT 844D3. (#1888-1).

OREM

OREM CITY CULTURAL AND HERITAGE CENTER - UT. NDN-STRUCTURAL FACILITY TO INCLUDE DISPLAYS DF THE SDCIAL AND CULTURAL HERITAGE DF NATION AND CITY; TO ALSO INCLUDE CITY'S HISTDRY AND AGRICULTURAL, INDUSTRIAL AND ECONDMIC DEVELDPMENT. (LOCAL). GARETH SEASTRAND, CHAIRMAN; DREM CITY BICENTENNIAL CDMMITTEE; DREM CITY CENTER; DREM, UT 84DS7. (#17852).

JULY 20 - 26, '76. OREM SUMMER FEST. PARADE, PATRIDTIC SERVICE WITH ASTRDNAUT, FLAG CEREMONY, ARTS/CRAFTS HERITAGE CENTER DPENING, GOLF TOURNAMENT, YOUTH TRACK MEET, FOOT RACES, CARNIVAL, GUN VS ARCHERY SHOOT. AT OREM CITY CENTER, 56 N STATE. (LDCAL). CECIL M CHRISTENSEN, CHMN; OREM 8ODSTERS; S6 N STATE; OREM, UT 84057. (#200047-17).

PANGUITCH

COMMUNITY PARK OF PANGUITCH, UTAH. IMPROVEMENT AND ENLARGEMENT OF THE CITY PARK AND TO ENHANCE THE ENTRANCE TO PANGUITCH. A STATE HIGHWAY ROADSIDE REST AREA WILL ADJOIN THE PARK INCLUDES PICNIC AREAS, GAME AREAS, FENCING AND PARKING. (LDCAL). MARY HENRIE, CHAIRMAN; CITY OF PANGUITCH; PD 8OX 46; PANGUITCH, UT 847S9. (#1933).

MAR 30, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS CDMPDSED OF EXHI8IT VANS FOR EACH MILITARY SERVICE. PRDJECT THEME IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRI8UTIONS TO THE NATIDN'. (LOCAL). RICHARD SORENSEN, DIR; US ARMED FORCES EXHI8IT VANS PROJECT; STATE CAPITOL 8LDG, SUITE 403; SALT LAKE CTY, UT 84114. (#1775-342).

JULY 4, '76. JULY 4 CELEBRATION. PARADE, ATHLETIC PROGRAMS, FIREWDRKS, DANCING. AT MAIN STREET PARADE PRDGRAM ATHELETIC ACTIVITIES FIRE WORKS DANCE. (LOCAL). MARY S HENRY; PANGUITCH CITY; BDX 46; PANGUITCH, UT 847S9. (#50725-2).

JULY 17, '76. HISTORICAL VARIETY ENTERTAINMENT. LIVE PERFDRMANCE AT SDCIAL HALL. (LDCAL). MARY S HENRIE, CHAIRMAN; BUSINESS AND PROFESSIONAL WOMENS CLUB & PANGUITCH 8ICENTENNIAL GRDUP; BDX 46; PANGUITCH, UT 84759. (#103761-1).

JULY 24, '76. JULY 24 CELEBRATION, UTAH HISTORICAL CELEBRATION. PARADE, ATHLETIC PRDGRAMS, FIREWDRKS, DANCING. AT MAIN STREET. (LOCAL). MARY S HENRY; CITY DF PANGUITCH; 8DX 46; PANGUITCH, UT 84759. (#50725-1).

PAROWAN

NOV S, '76. UTAH SYMPHONY COMMUNITY CONCERT IN PAROWAN. LIVE PERFDRMANCE. (LDCAL). HERDLD GREGDRY, EXEC DIR; UTAH SYMPHONY AND CITY OF PARDWAN; S5 WEST 1ST SDUTH; SALT LAKE, UT 84101. (#27575-S).

PAYSON

COMMUNITY POOL OF PAYSON, UTAH. CDNSTRUCTION OF AN OUTDDDR DLYMPIC-SIZE SWIMMING PDOL WITH DRESSING RODM FACILITIES; TD 8E LDCATED ON CITY PARK AND WILL PRDVIDE NEEDED SWIMMING FACILITIES. (LDCAL). REED MDNEY, CHAIRMAN; PAYSON CITY BICENTENNIAL CDMMITTEE; 20 E UTAH AVE; PAYSON, UT 846S1. (#17846).

PLEASANT GRVE

BICENTENNIAL LIBRARY COLLECTION; PLEASANT GROVE-UT. LITERARY CDLLECTIDN DF 8IDGRAPHIES DF FDUNDING FATHERS, PRESIDENTS, PDLITICIANS, ILLUSTRIDUS CITIZENS AND OUTSTANDING AMERICAN WOMEN; TO BECOME A PERMANENT CDLLECTIDN IN THE CITY LI8RARY. (LDCAL). JACK WEST, CHAIRMAN; PLEASANT GRDVE 8ICENTENNIAL CDMMITTEE; 3S SO MAIN ST; PLEASANT GRVE, UT 84062. (#17847).

PRICE

SEPT 20, '75 - JUNE 1, '76. THEATRE PROGRAMS, 1975 AND 1976. THE 8ICENTENNIAL THEATRE SEASDN WILL FEATURE 'THE TAVERN' 8Y GEDRGE M CDHAN, 'AHO WILDERNESS' BY EUGENE D'NEIL, 'DF THEE I SING' BY GEORGE & IRA GERSHWIN AND 'OUR TOWN' BY THDRNTON WILDER. AT GEARY THEATRE. (LOCAL). JDHN W 8DSWELL; CDLLEGE DF EASTERN UTAH; PRICE, UT 84S01. (#107979-2).

OCT 19, '75 - CONTINUING . CAMPTOSAURUS DINOSAUR EXHIBIT. EXHIBIT AT MUNICIPAL BLDG, DOWNTOWN PRICE, PARKING IN REAR DF 8UILDING. (LDCAL). JDHN W 8DSWELL, CDDRD; CDLLEGE DF EASTERN UTAH PRE-HISTDRIC MUSEUM; CDLLEGE DF EASTERN UTAH; PRICE, UT 84501. (#200047-6).

FEB 12, '76. 1976 MISS C E U PAGEANT. FESTIVAL AT GEARY THEATRE. (ST-WIDE). JDHN W 8DSWELL, CDDRD; CDLLEGE OF EASTERN UTAH; PRICE, UT 845D1. (#200047-S).

APR 2, '76. UTAH SYMPHONY COMMUNITY CONCERT IN PRICE. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHDNY; 55 WEST 1ST SDUTH; SALT LAKE, UT 84101. (#27S7S-11).

JUNE 2S, '76 - CONTINUING . SOUTHWEST CHICANO HERITAGE MURAL. THE SDUTHWEST CHICAND HERITAGE MURAL WILL DEPICT THE ETHNIC CDNTRI8UTIONS AS IT RELATES TO EDUCATIDN, ECDNOMICS, MEDICINE, PDLITICAL AWARENESS & TDTAL GRDWTH DF THE CHICAND IN AMERICA - YESTERDAY, TDDAY & TDMORRDW. AT CDLLEGE LI8RARY AND LEARNING CENTER. (ST-WIDE). JOHN W 8OSWELL, DIRECTOR; COLLEGE OF EASTERN UTAH & CEU CHICAND STUDY PRDGRAM; PRICE, UT 84501. (#1D7979-1).

PROVO

BICENTENNIAL CLOCK - PROVO, UT. A FOUR-SIDED CHIMING CLOCK TD 8E PLACED AT THE CITY 8LDG COMPLEX. (LOCAL). JENNIEV PDULSDN, PRDJECT DIRECTOR; WOMENS DIVISIDN OF PRDVD CHAM8ER DF CDMMERCE; 1223 ASPEN AVENUE; PRDVD, UT 84601. (#178S0).

BICENTENNIAL COMMUNITY PARK - PROVO, UT. PARK FACILITY TO 8ECOME HDME DF PRDVD FREEDOM FESTIVAL, TD INCLUDE

PROVO—CONTINUED

AMPHITHEATER, BASEBALL PARK, PICNICING AREA AND NATIVE ANIMAL ZOO. (LOCAL). CLINTON LARSEN, CHAIRMAN; PROVO CITY BICENTENNIAL COMMITTEE; 351 W CENTER; PROVO, UT 84601. (#17849).

THE CASTLE - PROVO, UT. RESTORATION OF A WPA PROJECT KNOWN AS THE CASTLE. THE STRUCTURE IS CLAD IN NATIVE STONE AND RESEMBLES A RENAISSANCE ERA CASTLE BUT WILL SERVE AS AN AMPHITHEATER FOR PAGEANTS, EXHIBITS AND RECEPTIONS. (LOCAL). BRENT REYNOLDS, SPECIAL PROJECTS COORDINATOR; UTAH STATE HOSPITAL; BOX 270; PROVO, UT 84601. (#17845).

RURAL HEALTH PROGRAM OF PROVO, UTAH. A HOSPITAL-BASED RURAL HEALTH CARE SYSTEM WHICH PROVIDES MEDICAL CARE FOR RURAL COMMUNITIES WHICH PREVIOUSLY HAD NO MEDICAL COVERAGE. NURSE PRACTITIONERS PLUS PHYSICIANS PROVIDE COVERAGE. (LOCAL). MARK J HOWARD, DIRECTOR; UTAH VALLEY HOSPITAL; 1034 N 500 W; PROVO, UT 84601. (#20043).

AUG 5 - 7, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). GENE CARLEY; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; PROVO CITY HALL; PROVO, UT 84601. (#1775-157).

MAR 3 - SEPT ??, '76. CELEBRATION OF AMERICAN REVOLUTION IN MUSIC, SONG, DRAMA & ART. 'CELEBRATION '76' TOURS SMALL TOWNS IN SOUTHERN UTAH. 3 PERFORMANCES IN MARCH BY SYMPHONY ORCHESTRA. THE FALL SEASON OPENS IN SEPTEMBER WITH ANOTHER 2 OR 3 PERFORMANCES. (ST-WIDE). DR STAN TAYLOR, PROJ DIR; UTAH VALLEY SYMPHONY; 2959 APACHE LA; PROVO, UT 84601. (#1034S9-1).

MAR 10 - APR 3, '76. MORMON FESTIVAL OF ARTS. ARTWORKS AND DRAMA USED TO ILLUSTRATE THE MORMON RELIGION. (REGN'L). SCOTT M BOYER, COORD; BRIGHAM YOUNG UNIVERSITY; PROVO, UT 84602. (#103416-212).

JUNE 9, '76. UTAH SYMPHONY COMMUNITY CONCERT IN PROVO. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY; 55 WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27575-13).

JULY 1 - 5, '76. PROVO CELEBRATION. FESTIVAL, PARADE. (LOCAL). JAY LEWIS; BICENTENNIAL COMMITTEE; 207 N UNIVERSITY AVE; PROVO, UT 84601. (#107596-1).

REDMOND

RESTORATION OF REDMOND'S TOWN HALL - REDMOND, UT. THE TOWN HALL, WHICH IS LISTED IN THE STATE AND NATIONAL REGISTERS OF HISTORICAL SITES, WAS RESTORED. (LOCAL). JOE ANN HEATH, CHAIRMAN; REDMOND BICENTENNIAL COMMITTEE; 150 S CENTER; REDMOND, UT 84652. (#30958).

MAY 11, '76. HAPPY BIRTHDAY USA. HAPPY BIRTHDAY USA FESTIVAL. UNCLE SON NARRATED THIS SPECIAL PROGRAM. IT ENDED UP WITH A HUGE CAKE BEING CUT & ENJOYED BY ALL. (LOCAL). JOE ANN HEATH, CHMN; REDMOND BICENTENNIAL COMMITTEE; 150 SOUTH CENTER; REDMOND, UT 84652. (#200047-27).

RICHFIELD

NOV 12, '76. UTAH SYMPHONY COMMUNITY CONCERT IN RICHFIELD. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY AND CIVIC MUSIC CLUB; 55 WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27575-7).

RICHMOND

DEC 11, '75. CHRISTMAS 200 YEARS AGO PARTY & FLAG PRESENTATION. FESTIVAL AT RICHMOND UTAH STAKE CENTER. (LOCAL). ROLAND W ANDERSON, DIR; RICHMOND CITY AND LIONS CLUB; 263 S 200 W; RICHMOND, UT 84333. (#1D3S11-1).

ROY

AMERICAN HERITAGE LIBRARY CENTER OF ROY, UTAH. HISTORICAL DOCUMENTS, RESEARCH MATERIALS & PROGRAMS OF OUR COLONIAL HERITAGE WILL BE ASSEMBLED IN A SPECIAL CENTER TO PROVIDE MANY MATERIALS NOT OTHERWISE AVAILABLE. (ST-WIDE). DONALD H TROTTIER, PROJECTS DIRECTOR; WEBER COUNTY LIBRARY; 2464 JEFFERSON AVENUE; OGDEN, UT 84401. (#4831).

SALEM

SALEM CITY BICENTENNIAL BASEBALL PARK - SALEM, UT. CONSTRUCTION OF A MULTI-DIAMOND FACILITY INCLUDING RESTROOMS, PARKING LOT AND DRINKING FOUNTAIN. (LOCAL). ALLEN WOODHOUSE, CHAIRMAN; SALEM CITY BICENTENNIAL COMMITTEE; CITY BLDG; SALEM, UT 84653. (#17848).

SALT LAKE

AMERICA FROM SPACE, A TRANSPARENCY EXHIBIT, UTAH. THIS PERMANENT EXHIBIT WILL HONOR THE AMERICAN ACHIEVEMENT IN SPACE ONE WHICH THROUGH SATELLITES AND DERIVATE TECHNOLOGY PROMISES TO IMPROVE THE STANDARD OF LIVING WORLDWIDE. (ST-WIDE). DR MARK LITTMANN, DIRECTOR; HANSEN PLANETARIUM; 15 SOUTH STATE; SALT LAKE, UT 84111. (#1929). **ARBA GRANTEE.**

THE AMERICAN CHARACTER: SIX VARIATIONS - UT. THE LIVES AND CONTRIBUTIONS OF 6 PERSONS WILL BE DEPICTED IN A SERIES OF ONE-HOUR PLAYS THAT WILL TOUR THROUGHOUT THE STATE. (ST-WIDE). JOHN EARLE, DIRECTOR; UTAH ARBC; ROOM 409, CAPITOL BLDG; SALT LAKE, UT 84114. (#22067). **ARBA GRANTEE.**

AMERICAN EXPERIENCE IN FILM, SALT LAKE, UT. PROJECT WILL SURVEY THE BEST AMERICAN FILM MAKING AND DEVELOPING OF THE AMERICAN REPUBLIC IN A SELECTION OF 33 FILMS. (REGN'L). JOHN EARLE, PROJ DIRECTOR; UTAH ARBC; RM 409 STATE CAPITOL BLDG; SALT LAKE, UT 84114. (#219S7). **ARBA GRANTEE.**

AMERICAN INDIAN FINALS RODEO & POW WOW. RODEO TO HIGHLIGHT HERITAGE OF INDIAN COWBOY. INCLUDES DANCES, CEREMONIES, ARTS & CRAFTS EXHIBITS, AND A CATTLE SHOW, AS WELL AS RODEO EVENTS. FIRST OF AN ANNUAL SERIES. (NAT'L). DAN GREEN, PROJECT COORDINATOR; NATIONAL AMERICAN INDIAN CATTLEMAN'S ASSOC, INC; 166D S ALBION ST - SUITE 918; DENVER, CO 80222. (#33332). **ARBA RECOGNIZED.**

THE ART LIFE OF UTAH, 1847-1976. EXHIBITION & CATALOGUE OF ARCHITECTURE, PAINTING, DRAWING, PRINTS, SCULPTURE & PHOTOGRAPHIC MATERIALS TO DEMONSTRATE THE PROGRESS OF THE VISUAL ARTS IN UTAH FROM INITIAL SETTLEMENT IN 1847 TO PRESENT. (ST-WIDE). JANE K HEARN, ACTING DIRECTOR; SALT LAKE ART CENTER; 54 FINCH LN; SALT LAKE, UT 84102. (#1926). **ARBA GRANTEE.**

BICENTENNIAL BOOKMOBILE - SALT LAKE, UT. A REMODELED BOOKMOBILE WILL HOUSE RARE DOCUMENTS PERTAINING TO THE AMERICAN REVOLUTIONARY ERA IN SPECIAL DISPLAY CASES. THE BOOKMOBILE WILL TOUR THROUGHOUT UTAH. (ST-WIDE). EVERETT COLLEY, PROFESSOR; MARIOTT LIBRARY, UNIV OF UTAH; SALT LAKE, UT 84112. (#25BD3). **ARBA GRANTEE.**

BICENTENNIAL READING & LANGUAGE CENTER - UT. A MULTI-LANGUAGE READING CENTER WITH EMPHASIS ON SPANISH-AMERICAN MINORITIES AND THE TEACHING OF LANGUAGE AND READING SKILLS. (ST-WIDE). SUZANNE WEISS, DIRECTOR; VOLUNTARY IMPROVEMENT PROGRAM, INC; 129 N 600 W; SALT LAKE, UT 84116. (#22066). **ARBA GRANTEE.**

CHILDREN'S PLAY COMPETITION OF UTAH. A PRIZE FOR A CHILDREN'S PLAY THEMED TO AMERICAN NATIONAL PRINCIPLES & HERITAGE OR IDEALS WILL BE PROVIDED AND THE PLAY MADE AVAILABLE TO PERFORMING GROUPS IN UTAH COMMUNITIES. (ST-WIDE). TEDDY GRIFFITH, DIRECTOR OF SPECIAL PROJECTS; UTAH ARBC; ROOM 403, STATE CAPITOL; SALT LAKE, UT 84111. (#1140). **(??). ARBA GRANTEE.**

CHILDREN'S SERVICE SOCIETY BLDG RESTORATION, UT. THE RESTORATION OF HISTORIC CHILD WELFARE CENTER. (LOCAL). MRS LILLIAN FLOWERS, EXECUTIVE DIRECTOR; UTAH CHILDREN'S SERVICE SOCIETY; 576 E SOUTH TEMPLE; SALT LAKE, UT 84102. (#17S66). **ARBA GRANTEE.**

COMMUNITY CENTER, ESCALANTE PARK, PROJ OF UTAH. A LOW-INCOME HOUSING PROJ WILL BE BASED ON COOPERATIVE OWNERSHIP, SOCIO-ECONOMIC INTEGRATION & WILL PROVIDE A COMMUNITY CENTER AS A MULTI-PURPOSE FACILITY. IT IS PLANNED AS A MODEL COMMUNITY FOR UTAH. (LOCAL). REV JERALD H MERRILL, DIRECTOR; UTAH NON-PROFIT HOUSING CORP; 346 W FIRST SOUTH; SALT LAKE, UT 84101. (#187S).

COMMUNITY DEVELOPMENT BICENTENNIAL FILMS - UT. FOUR FILMS CONCERNING REGIONS OF UTAH WILL BE MADE; EACH FILM WILL FOCUS ON THE REGIONS PAST HISTORY, PRESENT SITUATION AND FUTURE WITH ITS PROBLEMS AND POTENTIALS. (ST-WIDE). JACK MCDONALD, CHAIRMAN; BUREAU OF COMMUNITY DEVELOPMENT, UNIV OF UTAH; 1141 ANNEX BLDG; SALT LAKE, UT 84112. (#12430). **ARBA GRANTEE.**

COMMUNITY MEMORIAL CHAPEL RECONSTRUCTION IN UTAH. THIS HISTORIC BUILDING WAS THE FIRST MORMON PIONEER MEETING HOUSE TO BE KNOWN AS A CHAPEL & WILL BE USED FOR COMMEMORATIVE & NONSECTARIAN PURPOSES, AFTER RECONSTRUCTION ON AN APPROPRIATE SITE. (LOCAL). MRS LARAE FONNESBECK, CHAIRMAN; COMMUNITY MEMORIAL CHAPEL COMMITTEE; 2300 SOUTH 2000 E; SALT LAKE, UT 84106. (#1497).

COMPOSITIONS FOR SYMPHONY, CHOIR AND BALLET-UTAH. COMMISSIONED WORKS THEMED TO AMERICAN HERITAGE AND DEVELOPMENT WILL BE PERFORMED IN SEVERAL UTAH CITIES IN 1976 BY THE UTAH SYMPHONY, MORMON TABERNACLE CHOIR, & BALLET WEST. (ST-WIDE). TEDDY GRIFFITH, DIRECTOR OF SPECIAL PROJECTS; UTAH ARBC; ROOM 403, STATE CAPITOL; SALT LAKE, UT 84111. (#113S). **(??). ARBA GRANTEE.**

DESERET NEWS' HISTORY OF STATE OF UTAH - NMBRP. DESERET NEWS HAS PUBLISHED A 206-PAGE PAPERBACK HISTORY OF STATE. IT ALSO CO-SPONSORED UTAH EDUCATIONAL BICENTENNIAL FESTIVAL IN CONJUNCTION WITH UTAH PTA & STATE BOARD OF EDUCATION. (ST-WIDE). KEITH D WEST, PROMOTION MANAGER; SALT LAKE CITY DESERET NEWS; 34 E FIRST SOUTH; SALT LAKE, UT 84110. (#25881).

DEVEREAUX HOUSE RESTORATION AS A MEETING HOUSE -UT. THIS NATIONAL REGISTER SITE IS UTAH'S CANDIDATE FOR MEETING HOUSE PROPOSAL. THE ONCE ELEGANT MANSION, UTAH'S FIRST, IS IN DOWNTOWN SALT LAKE, JUST NORTHEAST OF THE UNION PACIFIC DEPOT. (ST-WIDE). MRS ELIZABETH M TEDDY GRIFFITH, DIRECTOR PROJECTS; UTAH ARBC; STATE CAPITOL-ROOM 403; SALT LAKE, UT 84114. (#1492). **(??).**

DOMINGUEZ-ESCALANTE TRAIL GUIDE-MOUNTAIN STATES. A CAREFULLY RESEARCHED TRAIL GUIDE WILL BE PUBLISHED BY SUMMER 1974. IT WILL TRACE THE EXPEDITION OF 1776 FROM SANTA FE THROUGH PRESENT COLORADO,UTAH,ARIZONA AND BACK THROUGH NEW MEXICO TO SANTA FE. (NAT'L). DR MELVIN T SMITH, DIRECTOR; UTAH STATE HISTORICAL SOCIETY; 603 E SOUTH TEMPLE; SALT LAKE, UT 84102. (#1134). **ARBA GRANTEE.**

DOMINGUEZ-ESCALANTE EXPEDITION COMMEMORATION. BICENTENNIAL & HISTORIC GROUPS IN ARIZONA, COLORADO, NEW MEXICO & UTAH PLAN EXHIBITS, PUBLICATIONS, PRESERVATION, PAGEANTS, FILMS & A REENACTMENT TO COMMEMORATE THIS IMPORTANT 1776 EXPEDITION. (REGN'L). DR MELVIN T SMITH, CHAIRMAN; DOMINGUEZ-ESCALANTE STATE/FEDERAL BICENTENNIAL COMMITTEE; 603 E SOUTH TEMPLE; SALT LAKE, UT 84102. (#1746). **ARBA RECOGNIZED. ARBA GRANTEE.**

EXHIBITS & DEMONSTRATIONS-ARTS & CRAFTS. EXHIBITS AND DEMONSTRATIONS WILL BE GRAPHIC ARTS & PAINTING-GEORGE MARCK COLLECTIONS 187S-192S; INLAID PORTRAITS-FOUNDERS OF AMERICAKEN FAIRBANKS; EARLY AMERICAN-P.C. HSE COLLECTION; EARLY AMER CRAFTS SPINNING, WEAVING. SPONSOR PLANS INCOMPLETE AS OF 04/17/75. AT 3271 SOUTH 500 EAST SALT LAKE CITY UTAH. (ST-WIDE). GLENN J BEELEY (MRS); PIONEER CRAFT HOUSE; 3271 SOUTH 500 EAST; SALT LAKE, UT 84102. (#1872-3). **(??).**

FATHER ESCALANTE FILM PROJ OF UTAH. AN EDUCATIONAL FILM DEPICTING THE EPIC JOURNEY OF THE FRANCISCAN FRIARS THROUGH PRESENT NEW MEXICO, COLORADO, UTAH & ARIZONA IN 1776. FILMED ON LOCATION. COPIES AVAILABLE FOR REGIONAL DISTRIBUTION. (ST-WIDE). DR L R LINDEMAN; UTAH STATE BOARD OF EDUCATION; 250 EAST FIFTH SOUTH; SALT LAKE, UT 84111. (#1932). **ARBA GRANTEE.**

FESTIVAL IN THE PARKS, SALT LAKE, UT. PERFORMING GROUPS WILL APPEAR MAY - SEPT 1976 IN EACH OF THE NATIONAL PARKS IN UTAH. GROUPS WILL REPRESENT DANCE, MUSIC & DRAMA. (ST-WIDE). TEDDY GRIFFITH, COORDINATOR; UTAH ARBC; ROOM 409, STATE CAPITOL BLDG; SALT LAKE, UT 84114. (#27820). **ARBA GRANTEE.**

FOLK ARTS PROJECT FOR UTAH. PROGRAM COORDINATOR FOR DEVELOPMENT OF PROGRAM FOR UTAH'S FOLK ARTS. (ST-WIDE). RUTH DRAPER, COORDINATOR; UTAH STATE DIVISION OF FINE ARTS; 609 E SOUTH TEMPLE; SALT LAKE, UT 84102. (#27912).

HISTORIC AMERICAN BUILDING SURVEY FOR UTAH. A SURVEY OF HISTORIC, ARCHITECTURAL AND ENGINEERING SITES, COMPLETE WITH MEASURED DRAWINGS AND PHOTOGRAPHS, WILL CONTINUE TO PROVIDE INFORMATION ON UTAH'S UNIQUE HERITAGE AND TO ENCOURAGE PRESERVATION. (ST-WIDE). MRS JOHN M CHURCHILL, DIRECTOR; UTAH HERITAGE FOUNDATION; 603 E SOUTH TEMPLE; SALT LAKE, UT 84102. (#1133). **ARBA GRANTEE.**

HISTORICAL MARKERS FOR TOPAZ & DELTA - UTAH. HISTORICAL MARKERS DESCRIBING THE JAPANESE DETENTION CAMP OF WWII WILL BE PLACED AT TOPAZ, THE TOWNSITE, AND DELTA, THE NEAREST COMMUNITY. THE SITE IS LISTED ON THE STATE REGISTER OF HISTORIC SITES. (ST-WIDE). FRANK YOSHIMURA, CHAIRMAN; UTAH JAPANESE AMERICAN CITIZENS LEAGUE; 3065 SOUTH 26TH EAST; SALT LAKE, UT 84109. (#13439). **ARBA GRANTEE.**

HISTORY OF ETHNIC GROUPS IN UTAH. THIS PUBLICATION WILL GIVE COMPREHENSIVE TREATMENT TO ETHNIC GROUPS IN UTAH. ITS EIGHT ETHNIC SUBDIVISIONS WILL BE WRITTEN BY SPECIALIST WHO WILL DOCUMENT THE HERITAGE AND CONTRIBUTIONS OF EACH GROUP. (ST-WIDE). TEDDY GRIFFITH, DIRECTOR OF SPECIAL PROJECTS; UTAH ARBC; ROOM 403, STATE CAPITOL; SALT LAKE, UT 84111. (#1132). **(??). ARBA GRANTEE.**

JUNIOR LEAGUE HISTORICAL COOKBOOK PROJ OF UTAH. ETHNIC & PIONEER RECIPES WITH ACCOMPANYING HISTORICAL FOOTNOTES WILL APPEAR THROUGHOUT THE BOOK ALONG WITH THE BEST CURRENT DAY RECIPES FROM OUR STATE. (ST-WIDE). MRS DAVID H BARBER, CHAIRPERSON; JUNIOR LEAGUE; 2025 LINCOLN CIR; SALT LAKE, UT 84117. (#4833).

MEMORY GROVE PARK - SALT LAKE, UT. MEMORY GROVE PARK WILL BE RENOVATED AND A 'PERCEPTION GARDEN' FOR THE HANDICAPPED ADDED. (LOCAL). LAIRD LARSEN, PROJECT DESIGNER; UTAH STATE DEPARTMENT OF HIGHWAYS; CAPITOL ANNEX BLDG; SALT LAKE, UT 84114. (#2740D). **ARBA GRANTEE.**

PARADE FLOAT - SALT LAKE CITY, UT. A 14 FOOT LONG AND 14 FOOT HIGH REPLICA OF USS CONSTITUTION BUILT AS A PARADE FLOAT WITH THE U S NAVY BICENTENNIAL THEME, A PROUD TRADITION PROMINENTLY DISPLAYED. FLOAT EXHIBITED IN VARIOUS PARADES. (LOCAL). LCDR T J ROSSA, COMMANDING OFFICER; U S NAVAL RESERVE SUBMARINE REPAIR SUPPORT UNIT AS-312D; 558 L ST; SALT LAKE, UT 84103. (#29397).

PIONEER CRAFT HOUSE PROJECT OF UTAH. PRESENT PROPERTY INCLUDES HISTORIC 1890 SCHOOLHOUSE. PLANNED EXPANSION WILL BRING PUPPET THEATER, DISPLAY SPACE FOR BOOKS, CHARTS, PLAY SPACE FOR BOOKS, CHARTS & DIARIES, AND CLASSROOM UNITS. (LOCAL). MRS A L BEELEY, DIRECTOR; PIONEER CRAFT HOUSE; 3271 SOUTH 500 EAST; SALT LAKE, UT 84106. (#1872).

RADIO PROGRAM SERIES-THE AMERICAN LEGACY. 2 YEAR DAILY RADIO PROGRAM WHICH RECREATES EVENTS IN AMERICAN HISTORY AS THEY HAPPENED 200 YEARS AGO ON THE AIR DATE. THE 731 INDIVIDUAL PGMS USE MUSIC, VOICE & SOUND EFFECTS. (NAT'L). JOHN W BROWN, VICE PRESIDENT; THE AMERICAN LEGACY; 345 S STATE ST - SUITE 202; SALT LAKE, UT 84111. (#3350). **(??).**

RUN FOR THE RECORD, BICENTENNIAL SPEED MONTH. A SERIES OF RACING EVENTS INCLUDING STOCK CARS, BOATS, OFFROAD

SALT LAKE — CONTINUED

VEHICLES AND OPEN COURSE SPEED RACES WILL OCCUR NEAR SALT LAKE. (REGN'L). TOM BROWN; SALT LAKE VALLEY CONVENTION & VISITOR'S BUREAU; ROOM 200, SALT PALACE; SALT LAKE, UT 84101. (#21757). **ARBA GRANTEE.**

SETTLEMENT 1976, PROJ OF UTAH. THIS PROJECT WILL PROVIDE SAFE, ECONOMICAL, & AESTHETICALLY PLEASING HOUSING FOR ELDERLY WHERE THEY COULD BE PRODUCTIVE CONTRIBUTORS TO SOCIETY. AN AREA FOR GARDENS & CRAFTS IS PART OF THE CONCEPT. (LOCAL). DR LOWELL L BENNION, EXEC DIRECTOR; COMMUNITY SERVICES COUNCIL OF SALT LAKE CITY; #10 2033 SOUTH STATE; SALT LAKE, UT 84115. (#1883). **(??).**

THEATRICAL APPROACH TO HISTORY FOR YOUTH, UTAH. AN HISTORICAL DRAMA WOULD BE CREATED TO INTRODUCE THE LIFE & MAGIC OF THEATRE TO PAST PAGES OF AMERICAN HISTORY. IT WILL FOCUS ON YOUTH AND USE TRANSFORMATIONAL ACTING AND DANCE TO MOVE THRU 200 YEARS. (ST-WIDE). JUDA YOUNGSTROM, DIRECTOR; HUMAN ENSEMBLE, AREOPRESS SQUARE; SUITE 350, GLASS FACTORY; SALT LAKE, UT B4410. (#1B74).

UTAH BALLET FOLKLORICO. THROUGH THE PRESERVATION OF MEXICAN SPANISH AND LATIN MUSIC DANCE AND HISTORY THE PROJECT WILL ENCOURAGE SPANISH-SPEAKING TO VALUE THEIR CULTURAL HERITAGE. (ST-WIDE). DIRECTOR; UTAH BALLET FOLKLORICO CO; PO BOX 11246 PIONEER STATION; SALT LAKE, UT B4111. (#1946).

UTAH CENTER FOR THE ARTS. CENTER FOR PERFORMING & VISUAL ARTS. WILL BE HOME FOR UTAH'S OUTSTANDING SYMPHONY, BALLET & FINE ARTS ORGANIZATIONS. WILL BE LOCATED IN DOWNTOWN SALT LAKE CITY. (ST-WIDE). RICHARD P SORENSEN, EXEC DIRECTOR; UTAH ARBC; STATE CAPITOL, ROOM 403; SALT LAKE, UT 84114. (#1494). **(??).**

UTAH COMMUNITY PROGRESS PROGRAM. CASH AWARDS TO UTAH COMMUNITIES FOR PROGRESS IN SEVEN AREAS WILL BE GIVEN EVERY TWO YEARS BEGINNING IN 1974. AREAS RANGE FROM PROGRESS, PLANNING & ECONOMIC DEVELOPMENT TO CULTURAL ENRICHMENT. (ST-WIDE). DR WESLEY MAUGHAN, CHAIRMAN; UTAH DEPT OF COMMUNITY AFFAIRS; ROOM 101, STATE CAPITOL; SALT LAKE, UT B4111. (#1143). **ARBA GRANTEE.**

UTAH HISTORICAL WRITING & DOCUMENTS CONTEST. A CONTEST FOR WRITING OF QUALITY HISTORICAL ARTICLES AND THE DONATION OF SIGNIFICANT DOCUMENTS, INCLUDING PHOTOS, DEALING WITH THE SHAPING OF UTAH'S PAST. (ST-WIDE). DR STANLEY LAYTON, COORDINATOR OF PUBLICATIONS; UTAH HISTORICAL SOCIETY; 603 E S TEMPLE; SALT LAKE, UT B4102. (#8370). **ARBA GRANTEE.**

UTAH INDIAN VILLAGE - SALT LAKE. AN AUTHENTIC INDIAN VILLAGE CONSTRUCTED AS PART OF PIONEER TRAILS STATE PARK; UTAH'S S TRIBES WILL EACH BE REPRESENTED AND AN AMPHITHEATRE FOR OUTDOOR ACTIVITIES WILL BE CONSTRUCTED. (LOCAL). VINCENT P FOLEY, DIRECTOR; DIVISION OF STATE PARKS; 1596 WEST N TEMPLE; SALT LAKE, UT B4116. (#25794). **ARBA GRANTEE.**

UTAH SYMPHONY AND MORMON TABERNACLE CHOIR. A SERIES OF 6 CONCERTS FEATURING THE MORMON TABERNACLE CHOIR AND THE UTAH SYMPHONY. (ST-WIDE). JOHN EARLE, UARBC; UTAH ARBC; ROOM 409, CAPITOL BLDG; SALT LAKE, UT B4114. (#22068). **ARBA GRANTEE.**

UTAH--A GUIDE TO THE STATE. COMPREHENSIVE GUIDE TO UTAH'S NATURAL WONDERS, INDUSTRY, EDUCATIONAL PROGRESS & RECREATIONAL DEVELOPMENT. WILL BE VALUABLE FOR SCHOOLS, SCHOLARS & GENERAL PUBLIC. (ST-WIDE). DR MELVIN T SMITH, DIRECTOR; UTAH STATE HISTORICAL SOCIETY; 603 E SOUTH TEMPLE; SALT LAKE, UT B4102. (#1499). **(??).**

WHEELER LIVING HISTORICAL FARM - SALT LAKE, UT. THE WHEELER FARM WILL BE RENOVATED TO BECOME A LIVING MUSEUM OF LATE 19TH CENTURY FARMING. (LOCAL). DON DAVIS, CHAIRMAN; SALT LAKE COUNTY RECREATION DEPT; 33B3 3RD EAST; SALT LAKE, UT B411S. (#27401). **ARBA GRANTEE.**

16MM MOVIE ON HISTORY OF SCIENCE & TECHNOLOGY - UT. A 16 MM SOUND FILM NARRATIVE OF ORIGINS, REASONS & INNOVATION-RELATING THE CONTEMPORARY SOCIAL, CULTURAL & ECONOMIC FACTORS WITH THE SITES PRESENTED. (ST-WIDE). F GARN HATCH, CHAIRMAN; UTAH ENGINEERS COUNCIL; 2011 BRYAN AVE; SALT LAKE, UT B410B. (#1927).

35MM PGM ON HISTORIC DEVELOPMENT OF SCIENCE - UT. A 35 MM SLIDE & SOUND PROGRAM DESCRIBING THE DEVELOPMENT OF SCIENCE AND ENGINEERING IN UTAH FROM THE PRE-COLUMBIAN INDIAN THROUGH THE PRESENT. (ST-WIDE). F. GARN HATCH, PROJ CHAIRMAN; UTAH ENGINEERS COUNCIL; 2011 BRYAN AVE; SALT LAKE, UT B410B. (#27369). **ARBA GRANTEE.**

FEB 1, '75 - DEC '77. THE ART LIFE OF UTAH 1847-1976. EXHIBITION & CATALOGUE OF ARCHITECTURE, PAINTING, DRAWING, PRINTS, SCULPTURE & PHOTOGRAPHIC MATERIALS TO DEMONSTRATE THE PROGRESS OF THE VISUAL ARTS IN UTAH FROM INITIAL SETTLEMENT IN 1847 TO PRESENT. AVAILABLE FOR TRAVEL. AT 54 FINCH LANE, SALT LAKE CITY, UTAH. (ST-WIDE). WAYNE F GLEDHILL,DIRECTOR; SALT LAKE ART CENTER; 54 FINCH LANE; SALT LAKE CTY, UT B4102. (#1926-1).

JULY 4, '75. MORMON TABERNACLE CHOIR PATRIOTIC CONCERT. SPECIAL BICENTENNIAL BROADCASTS VIA SATELLITE THROUGHOUT THE WORLD BY THE 375 VOICE CHOIR. AT MORMON TABERNACLE, SALT LAKE CITY, UTAH. (INT'L). LILA P ZONA, CHMN; CLARK COUNTY, NV BICENT COMMISSION; 200 CARSON AVE; LAS VEGAS, NV 89101. (#50221-1).

JULY 27 - 29, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS A T LUDLOW; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 2550 LYNWOOD DR; SALT LAKE CTY, UT B4109. (#1775-152).

SEPT 1 - OCT 1, '75. HANDWOVEN COLONIAL COVERLET CONTEST AND EXHIBIT. PRESENT PROPERTY INCLUDES HISTORIC 1890 SCHOOLHOUSE. PLANNED EXPANSION WILL BRING PUPPET THEATER, DISPLAY SPACE FOR BOOKS, CHARTS, PLAY SPACE FOR BOOKS, CHARTS & DIARIES, AND CLASSROOM UNITS. WOVEN COVERLETS USING COLONIAL PATTERNS. AT AUERBACH'S FIFTH FLOOR STATE & BROADWAY SALT LAKE CITY UTAH. (ST-WIDE). PIONEER CRAFT HOUSE; AUERBACH COMPANY & PIONEER CRAFT HOUSE; 3271 SOUTH 500 EAST; SALT LAKE, UT B4102. (#1872-1).

OCT 1 - 31, '75. FOUNDING OF AMERICA PUPPET SHOWS. FIVE PRESENTATIONS, USING MARIONETTE, SHADOW & HAND PUPPETS, ON THE FOUNDING OF AMERICA, SETTLING OF UTAH, INDIAN FOLKTALES, MINING IN UTAH, AND VOCATIONAL GUIDANCE. WILL TOUR UTAH SCHOOLS & COMMUNITIES. AT PIONEER CRAFT HOUSE, 'LITTLE THEATER'. (ST-WIDE). MRS A L BEELEY, DIRECTOR; PIONEER CRAFT HOUSE; 3271 SOUTH 500 EAST; SALT LAKE, UT B4102. (#1930-1).

OCT 13, '75. UTAH ALL-INDIAN FAIR. TO IMPROVE CULTURAL UNDERSTANDING, PROVIDE AN AREA FOR INDIAN CRAFTS AND CEREMONIES AND BE A FRIENDLY REMINDER OF THE CONTRIBUTION & CUL TURE OF NATIVE AMERICANS TO OUR SOCIETY ARE THE PROJECT OBJECTIVES. (ST-WIDE). MRS ELIZABETH M GRIFFITH; UTAH ARBC; STATE CAPITOL-ROOM 403; SALT LAKE, UT 84114. (#149S-1).

OCT 16 - 18, '75. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT SALT LAKE CITY. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 520S LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-2B).

NOV 27, '75. MORMON TABERNACLE CHOIR THANKSGIVING & PATRIOTIC CONCERT. THANKSGIVING & BICENTENNIAL BROADCASTS TO THE WORLD VIA SATELLITE. AT MORMAN TABERNACLE, SALT LAKE CITY, UTAH. (INT'L). LILA P ZONA, CHMN; CLARK COUNTY BICENT COMMISSION; 200 CARSON AVE; LAS VEGAS, NV B9101. (#S0221-2).

DEC 25, '75. MORMON TABERNACLE CHOIR CHRISTMAS & PATRIOTIC CONCERT. SPECIAL CHRISTMAS & PATRIOTIC BROADCAST VIA SATELLITE TO THE WORLD. AT MORMON TABERNACLE, SALT LAKE CITY, UTAH. (INT'L). LILA P ZONA, CHMN; CLARK COUNTY BICENT COMMISSION; 200 CARSON AVE; LAS VEGAS, NV B9101. (#S0221-3).

JAN 1, '76 - CONTINUING . 'AMERICA FROM SPACE'--AN EXHIBIT OF NASA PHOTOGRAPHIC TRANSPARENCIES. THIS PERMANENT EXHIBIT WILL HONOR THE AMERICAN ACHIEVEMENT IN SPACE ONE WHICH THROUGH SATELLITES AND DERIVATE TECHNOLOGY PROMISES TO IMPROVE THE STANDARD OF LIVING WORLD-WIDE. AT 15 SOUTH STATE STREET, SALT LAKE CITY, UTAH. (REGN'L). DR MARK LITTMANN; HANSEN PLANETARIUM; 15 SOUTH STATE STREET; SALT LAKE CTY, UT 84111. (#1929-1).

MAR 8 - JUNE 27, '76. 'THE PEOPLE'-PLANETARIUM STAR PROGRAM ON AMERICAN INDIAN LORE. A 50-MINUTE PLANETARIUM STAR PROGRAM ABOUT AMERICAN INDIAN ASTRONOMY & MYTHOLOGY. A GRANT FROM THE NATIONAL ENDOWMENT FOR THE HUMANITIES WILL MAKE THIS PROGRAM AVAILABLE TO ALL INTERESTED PLANETARIUMS. AT 15 SOUTH STATE STREET, SALT LAKE CITY, UTAH. (REGN'L). DR MARK LITTMANN; HANSEN PLANETARIUM; 15 SOUTH STATE STREET; SALT LAKE CTY, UT B4111. (#1906-1).

MAR 24 - 30, '76. THE AMERICAN EXPERIENCE IN AMERICAN FILM. THE PROGRAM WILL SURVEY THE BEST AMERICAN FILM MAKING AND DEVELOPMENT OF THE AMERICAN REPUBLIC IN A SELECTION OF 33 FILMS. APPEARING AT THE PROGRAM WILL BE CRITIC ANDREW SARRIS AND OTHERS WHO WILL INTERPRET OUR FILM HERITAGE. AT ROOM 409, STATE CAPITOL BLDG. (REGN'L). JOHN EARLE, PROJ DIRECTOR; UTAH BICENTENNIAL COMMISSION; ROOM 409 STATE CAPITOL BLDG; SALT LAKE, UT B4114. (#219S7-1).

APR 17, '76. '50 FLYING YEARS' REFLYING OF FIRST FLIGHT ON THE 50TH ANNIVERSARY. AN ARRIVAL CEREMONY AND FESTIVAL OF THE COMMEMORATIVE FIRST FLIGHT WILL GREET THE PLANE. AT SALT LAKE CITY INTERNATIONAL AIRPORT. (NAT'L). MR RAY SILVIUS; WESTERN AIRLINES INC; 6060 AVION DRIVE; LOS ANGELES, CA 90009. (#6B93-3).

APR 18 - 24, '76. UTAH'S FESTIVAL OF THE ARTS FOR THE YOUNG. EXHIBIT, FAIR, FESTIVAL. (ST-WIDE). CAROLYN CAINE; BOARD OF EDUCATION & UTAH INSTITUTE OF FINE ARTS; 25S2 EAST 17TH S; SALT LAKE, UT B410B. (#194S-1).

MAY 1 - OCT 1, '76. THE AMERICAN CHARACTER: SIX VARIATIONS. THE LIVES AND CONTRIBUTIONS OF 6 PERSONS WILL BE DEPICTED IN A SERIES OF ONE-HOUR PLAYS THAT WILL TOUR THROUGHOUT THE STATE; THEY ARE: BEN FRANKLIN, ANDREW JACKSON, CHIEF JOSEPH, THOMAS EDISON AND BABE RUTH AND JOHN BROWN. (ST-WIDE). JOHN EARLE, DIRECTOR; UTAH BICENTENNIAL COMMISSION; ROOM 409, CAPITOL BLDG; SALT LAKE, UT B4114. (#22067-1).

MAY 29, '76. UTAH SYMPHONY COMMUNITY CONCERT IN SALT LAKE CITY. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY; 55 WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27575-16).

MAY 29 - JUNE 15, '76. UTAH SYMPHONY AND MORMON TABERNACLE CHOIR JOINT CONCERTS. A SERIES OF 6 CONCERTS FEATURING THE MORMON TABERNACLE CHOIR AND THE UTAH SYMPHONY. THIS IS AN HISTORIC FIRST MEETING OF THE TABERNACLE CHOIR AND UTAH SYMPHONY. ARRANGEMENTS FOR EACH CONCERT, TICKETS, ETC TO BE HANDLED LOCALLY. AT 6 LOCATIONS INCL ZION NAT'L PARK & SALT LAKE TABERNACLE. (ST-WIDE). JOHN EARLE, UARBC; UTAH AMERICAN REVOLUTION BICENTENNIAL COMMISSION; RM 409, STATE CAPITOL BLDG; SALT LAKE, UT 84114. (#2206B-1).

JUNE 15, '76. UTAH SYMPHONY COMMUNITY CONCERT IN SALT LAKE CITY. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY; 55 WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27575-17).

JUNE 26 - 30, '76. CONFERENCE ON YOUTH NEEDS AND YOUTH EXHIBITION. CONFERENCE, EXHIBIT AT THE NEWHOUSE, 400 S MAIN ST. (REGN'L). STUART RADO, EXEC DIR; NATIONAL NETWORK OF YOUTH ADVISORY BOARDS; PO BOX 402036, OCEAN VIEW BRANCH; MIAMI BEACH, FL 33140. (#1S36-5).

JULY 2 - 4, '76. INDEPENDENCE DAY PARADE AND BICENTENNIAL FAIR. A STAR-SPANGLED PROCESSION AND COLONIAL FAIR HIGHLIGHT WEEKEND. (LOCAL). MARILEE LATTA, CHAIRMAN; INDEPENDENCE DAY PARADE AND BICENTENNIAL FAIR; BLDG #2, ARROW PRESS SQ, STE 250; SALT LAKE, UT B4101. (#103416-40B).

JULY 4, '76. MORMON TABERNACLE CHOIR BICENTENNIAL CONCERT. SPECIAL PATRIOTIC BROADCAST ESPECIALLY FOR BICENTENNIAL, PRESENTED TO THE WORLD VIA SATELLITE. AT MORMON TABERNACLE, SALT LAKE CITY, UTAH. (INT'L). LILA P ZONA, CHMN; CLARK COUNTY BICENT COMMISSION; 200 CARSON AVE; LAS VEGAS, NV B9101. (#S0221-4).

JULY 19 - 24, '76. AUSTRALIAN RODEO RIDERS. TAKING PART IN SALT LAKE RODEO. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN GOVERNMENT; AUSTRALIAN CG, 636 FIFTH AVE; NEW YORK, NY 10020. (#10B021-19).

JULY 24, '76. SALT LAKE CITY DAYS OF FORTY-SEVEN PARADE. PARADE, RADIO/TV. (LOCAL). LCDR T J ROSSA USNR-R; U S NAVAL RESERVE SUBMARINE REPAIR SUPPORT UNIT AS-3120; SSB L ST; SALT LAKE, UT 84103. (#200047-13).

AUG 6 - 29, '76. RUN FOR THE RECORD, BICENTENNIAL SPEED MONTH. A SERIES OF RACING EVENTS INCLUDING STOCK CARS, BOATS, OFFROAD VEHICLES AND OPEN COURSE SPEED RACES, WILL OCCUR NEAR SALT LAKE. (REGN'L). TOM BROWN; SALT LAKE VALLEY CONVENTION & VISITOR'S BUREAU; ROOM 200, SALT PALACE; SALT LAKE, UT B4101. (#217S7-1).

OCT 1 - NOV 30, '76. 'THE LEGACY' - STAR PROGRAM ABOUT AMERICAN SPACE PROGRAM. AN ORIGINAL PLANETARIUM STAR PROGRAM WILL EMPHASIZE THE SCIENTIFIC & CULTURAL LEGACY TO AMERICA OF THE NASA SPACE PROGRAM. A GRANT FROM NASA WILL MAKE THIS PROGRAM AVAILABLE TO ALL INTERESTED PLANETARIUMS. AT HANSEN PLANETARIUM. (REGN'L). DR MARK LITTMANN, DIR; HANSEN PLANETARIUM; 15 SOUTH STATE STREET; SALT LAKE, UT 84111. (#2174-2).

NOV 25, '76. MORMON TABERNACLE CHOIR THANKSGIVING & PATRIOTIC CONCERT. SPECIAL THANKSGIVING & PATRIOTIC THEME BROADCAST WORLDWIDE VIA SATELLITE. AT MORMON TABERNACLE, SALT LAKE CITY, UT. (INT'L). LILA P ZONA, CHMN; CLARK COUNTY BICENT COMMISSION; 200 CARSON AVE; LAS VEGAS, NV B9101. (#S0221-5).

DEC 25, '76. MORMON TABERNACLE CHOIR CHRISTMAS & PATRIOTIC CONCERT. SPECIAL CHRISTMAS & PATRIOTIC THEME PROGRAM BROADCAST WORLDWIDE VIA SATELLITE. AT MORMON TABERNACLE, SALT LAKE CITY, UTAH. (INT'L). LILA P ZONA, CHMN; CLARK COUNTY BICENT COMMISSION; 200 CARSON AVE; LAS VEGAS, NV B9101. (#50221-6).

SEPT 15 - NOV 1, '77. 'CITIES ON STONE: 19TH C LITHOGRAPHS OF THE URBAN WEST'. EXHIBIT AT UNIVERSITY OF UTAH ART MUSEUM. (ST-WIDE). RON TYLER, HIST CURATOR; AMON CARTER MUSEUM OF WESTERN ART; 3501 CAMP BOWIE BLVD; FORT WORTH, TX 76101. (#1S666-5).

SANDY

AUG 1, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER FOUR-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS GENE CANLISSE; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 70 S 1ST NORTH; SANDY, UT 84070. (#1775-154).

SANTAQUIN

GENOLA TOWN MEMORIAL BOWERY - SANTAQUIN, UT. A CANOPIED STRUCTURE TO PROVIDE PICNICING AND RECREATIONAL ACTIVITIES; TO ENHANCE EXISTING PARK FACILITIES. (LOCAL). BRYAN DRAPER, CHAIRMAN; GENOLA TOWN BICENTENNIAL COMMITTEE; RFD #1; SANTAQUIN, UT B46SS. (#17853).

SANTAQUIN CITY MEMORIAL BOWERY - UT. A COVERED STRUCTURE TO ACCOMODATE FAMILY OR GROUP GATHERINGS FOR PROGRAMS, PICNICS AND TOURIST REST STOP. (LOCAL). MRS GRACE KESTER, CHAIRPERSON; SANTAQUIN BICENTENNIAL COMMITTEE; 455 S CENTER; SANTAQUIN, UT 846SS. (#17854).

SMITHFIELD

HISTORICAL MUSEUM FOR COMMUNITY - SMITHFIELD, UT. AN OLD SCOUT CABIN LOCATED ON ORIGINAL TOWN SQUARE IS BEING MADE INTO A HISTORICAL MUSEUM. (LOCAL). THEODA DOWNS, PRESIDENT; HISTORICAL HERITAGE SOCIETY OF SMITHFIELD; 311 W 1ST S; SMITHFIELD, UT 8433S. (#309S7).

PARK ENTRANCE SIGN - SMITHFIELD, UT. ENTRANCE SIGN FOR 'FORRESTER ACRES', A COMMUNITY PARK COMPLEX BEING DEVELOPED BY CITY. PLANS RE FOR A PLANTER TYPE SIGN. (LOCAL). THEODA DOWNS, PRESIDENT; HISTORICAL HERITAGE SOCIETY OF SMITHFIELD; 311 W 1ST S; SMITHFIELD, UT 8433S. (#309S6).

OCT 11, '75. OUR PRECIOUS HERITAGE - SMITHFIELD FOUNDERS DAY. PRESENTATION OF SMITHFIELD AS A BICENTENNIAL COMMUNITY MADE BY STATE CHAIRMAN; PROGRAM: AN ORIGINAL PATRIOTIC PRODUCTION FEATURING LOCAL TALENT & THEMED TO OUR PRECIOUS HERITAGE; ABOUT 20 PERFORMERS. AT CULTURAL HALL, LDS WARD BLDG. (LOCAL). THEODA DOWNS, CHMN; HISTORICAL HERITAGE SOCIETY OF SMITHFIELD; 311 W 100 SOUTH; SMITHFIELD, UT 8433S. (#200047-26).

JAN 24, '76. OUR HERITAGE THROUGH MUSIC. ORIGINAL NARRATION ON THEME TO AMERICA'S MUSIC TITLED 'WHERE OH WHERE BUT IN AMERICA'. PARTICIPATION BY SMITHFIELD BICENTENNIAL CHOIR & BAND. AT SKY VIEW HIGH SCHOOL. (LOCAL). KEN WEBB, COORD; SMITHFIELD BICENTENNIAL COMMITTEE; 317 N MAIN; SMITHFIELD, UT B433S. (#200047-2S).

MAR 2 - 6, '76. '1776'. MUSICAL DRAMA: PREPARED AND PRESENTED BY THE LOCAL HIGH SCHOOL IN COOPERATION WITH LOCAL BICENTENNIAL COMMITTEE. AT SKY VIEW AUDITORIUM. (LOCAL). STRATFORD LOOSLE, COORD; SKY VIEW HIGH SCHOOL & SMITHFIELD BICENTENNIAL COMMITTEE; 520 S 2S0 E; SMITHFIELD, UT 8433S. (#200047-24).

APR 24, '76. OUR HERITAGE THROUGH DANCE. DANCES THROUGH 200 YEARS HISTORY PORTRAYED IN GIGANTIC FLOORSHOW. LARGE GROUP OF LOCAL DANCERS & SPECIAL DANCE GROUPS FROM THROUGHOUT THE STATE; NARRATED BY 'UNCLE SAM'; LOVELY COLORFUL COSTUMES & LIGHTING. AT SKY VIEW GYM. (LOCAL). KEN WEBB, COORD; SMITHFIELD BICENTENNIAL COMMITTEE; 317 N MAIN; SMITHFIELD, UT B433S. (#200047-23).

MAY 14, '76. 'PANARAMA OF THE PAST'. FEATURED HISTORICAL INCIDENTS IN EARLY DAYS IN SMITHFIELD; TRIBUTE TO AN EARLY FAMILY PROMINENT IN CITY DEVELOPMENT; OUTSTANDING CITIZEN AWARDS; PROGRESS OF CITY SINCE ITS FOUNDING IN 1BS9. AT SKY VIEW HIGH. (LOCAL). THEODA DOWNS, CHMN; SMITHFIELD BICENTENNIAL COMMITTEE; 311 W 100 SOUTH; SMITHFIELD, UT B433S. (#200047-22).

MAY 1S, '76. 'HERITAGE TO HORIZONS'. COMMUNITY CELEBRATION IN FIFTY-FIRST YEAR OF OBSERVANCE: THREE DAY EVENTS; ELEMENTARY SCHOOL FESTIVAL, 'PORTRAITS OF AMERICA'; FIRST LARGE PARADE OF YEAR IN THIS VALLEY. ENTRIES FROM 1B COMMUNITIES. CITY-HISTORICAL SOCIETY SPONSORED 'PANORAMA OF THE PAST'. (LOCAL). THEODA DOWNS, CHMN; SMITHFIELD BICENTENNIAL COMMITTEE; 311 W 100 SOUTH; SMITHFIELD, UT B433S. (#200047-21).

JUNE 2B - JULY 2, '76. 'LIBERTY'. MUSICAL DRAMA OF REVOLUTIONARY PERIOD PREPARED & PRESENTED BY THE LOS CHURCH FOR CITY WITH CAST OF 100. AT SKY VIEW HIGH SCHOOL. (LOCAL). KEN WEBB, CHMN; SMITHFIELD BICENTENNIAL COMMITTEE; 317 N MAIN; SMITHFIELD, UT B433S. (#200047-20).

SPANISH FORK

FATHER ESCALANTE MONUMENT, PROJ OF UT, CO & AZ. WILL CREATE A SCULPTURED MONUMENT ON THE SPANISH FORK CITY PARK TO COMMEMORATE THE 1776 EXPEDITION OF DOMINQUEZ AND ESCALANTE FROM SANTA FE THRU COLORADO, UTAH & ARIZONA. (REGN'L). HOWARD MAYCOCK, EXEC SECRETARY-TREASURER; FATHER ESCALANTE COMMISSION; 237 N MAIN; SPANISH FORK, UT 84660. (#1BB5). **(??).**

SEPT 23 - 26, '76. DOMINGUEZ-ESCALANTE CELEBRATION 1776-1976. CELEBRATION TO INCLUDE RE-ENACTMENT OF PADRES ENTRANCE INTO VALLEY, MONUMENT UNVEILING BY GOVERNOR, CONFERENCE OF UTAH HISTORICAL SOCIETY, RODEO, ART SHOW, CONCERT, PAGEANT, PLACEMENT OF INTERPRETIVE TRAIL MARKERS & AN AERIAL EXHIBIT BY USAF THUNDERBIRDS. AT MONUMENT & MUSEUM TO BE LOCATED AT SPANISH FORK, UT. (REGN'L). GENE CARLY, CHAIRMAN; DOMINGUEZ-ESCALANTE BICENTENNIAL CELEBRATION; 47 S 100 EAST; PROVO, UT B4601. (#103460-1).

SPRINGDALE

ZION AMPHITHEATRE - SPRINGDALE, UT. A NATURAL AMPHITHEATRE NEXT TO ZIONS NATIONAL PARK WILL BE IMPROVED TO ACCOMODATE MORE TYPES OF ACTIVITIES. (ST-WIDE). TEDDY GRIFFITH, DIRECTOR, UTAH ARBC; RM 409, CAPITOL BLDG; SALT LAKE, UT 84114. (#273S2). **ARBA GRANTEE.**

JUNE 13 - SEPT 20, '76. 100-DAY BICENT FILM FESTIVAL AT ZION NP. SPECIAL MOTION PICTURES ON BICENTENNIAL AND HISTORICAL SUBJECTS SHOWN DAILY AT 3 PM IN THE ZION NP VISITOR CENTER. AT ZION VISITOR CENTER AUDITORIUM. (REGN'L). ZION NATIONAL PARK; NATIONAL PARK SERVICE; SPRINGDALE, UT 84767. (#6729-138).

SPRINGVILLE

PUBLICATION OF SCUPTURAL WORKS BY CYRUS DALLIN. COLLECT, PUBLISH AND EXHIBIT THE ART WORKS OF CYRUS DALLIN. THE PUBLICATION OF DALLINS BIOGRAPHY AND PERMANENT COLLECTION OF HIS SCULPTURES. (LOCAL). OMAR HANSEN, CHAIRMAN; SPRINGVILLE CITY BICENTENNIAL COMMITTEE; 14B BROOKSIDE DR; SPRINGVILLE, UT 84663. (#17BS1).

SPRINGVILLE ART PROJECT, UT. A COMPREHENSIVE PLAN FOR THE ARTS THROUGH THE CATEGORIZING OF ARTS, RESOURCES, MEDIA PROMOTION, WORKSHOPS & DEMONSTRATIONS. (LOCAL). RELL G FRANCIS, PROJ DIRECTOR; SPRINGVILLE CITY & SPRINGVILLE MUSEUM OF ART; 50 S MAIN, BOX 52; SPRINGVILLE, UT B4663. (#184B1).

SPRINGVILLE MINIPARK, - UTAH. A WEEDPATCH WILL BE CONVERTED TO BEAUTIFUL REST & RECREATION AREA UPON THE HIGHWAY NORTH OF SPRINGVILLE, ADJACENT TO THE STATE FISH HATCHERY. PICNIC & SANITARY FACILITIES WILL BE PROVIDED. (LOCAL). TEDDY GRIFFITH, DIRECTOR OF SPECIAL PROJECTS; UTAH ARBC; ROOM 403, STATE CAPITOL; SALT LAKE, UT 84111. (#1139). **(??). ARBA GRANTEE.**

JAN 1S - DEC 1S, '76. EXHIBIT OF CYRUS DALLIN, SCULPTOR OF PATRIOT-NATIVE AMERICAN THEMES. RETROSPECTIVE EXHIBIT OF SCULPTURE & MEMORABILIA OF CYRUS E DALLIN, (1B61-1944) SPRINGVILLE ARTIST WHO CREATED PAUL REVERE STATUE NEAR OLD NORTH CHURCH IN BOSTON. EXHIBIT WILL INCLUDE STATUES AND PHOTOS OF NEARLY 200 WORKS BY DALLIN WHO IS BEST KNOWN FOR INDIAN SUBJECTS. AT SPRINGVILLE MUSEUM OF ART, 126 E 400 STREET, SPRINGVILLE, UT. (REGN'L). ROSS JOHNSON, DIRECTOR; SPRINGVILLE MUSEUM OF ART; 126 E 400 S, PO BOX 2SB; SPRINGVILLE, UT 84663. (#103610-2).

ST GEORGE

BICENTENNIAL COLLEGE LECTURE TOUR, ST GEORGE, UT. IN HONOR OF THE BICENTENNIAL, DIXIE COLLEGE IS SPONSORING A LECTURE SERIES ON THE HISTORY OF THE AMERICAN REVOLUTION. (LOCAL). DR GEORGE RAMPTON, PROJ DIRECTOR; DIXIE COLLEGE; ST GEORGE, UT B4770. (#12048).

HERITAGE PRESERVATION THROUGH ART - UTAH. APPROXIMATELY 25 PAINTINGS OF HISTORICALLY DOCUMENTED PERSONS, SITES LOCATIONS AND EVENTS IN UTAH AND US HISTORY WILL BE PAINTED. (LOCAL). DR GEORGE RAMPTON, DEAN OF SPECIAL SERVICES; DIXIE STATE COLLEGE; ST GEORGE, UT 84770. (#11B01).

OUTDOOR MOSAIC MURAL, MEMORIAL MARKER, PROJ OF UT. AN OUTDOOR MOSAIC MURAL WILL BE PLACED AT THE FINE ARTS CENTER AT DIXIE COLLEGE. MURAL WILL DEPICT THE GEOLOGY OF THE AREA; THE NATIVE AMERICAN, PIONEES & PROGRESS. A LIGHTED APPROACH WILL EXPLAIN ART. (ST-WIDE). ROBERT SLACK, BICENTENNIAL CHAIRMAN; DIXIE COLLEGE; ST GEORGE, UT B4770. (#1B7B).

PRESERVATION HISTORIC EVENTS & SITES THRU ART, UT. COMMISSIONED ARTISTS PAINT SIGNIFICANT US & SOUTHERN UTAH HISTORICAL SITES & EVENTS. WILL INCLUDE ARCHAEOLOGY, MOUNTAIN MEN, EXPLORATION, COLONIZATION, SETTLEMENT, MINING, AGRICULTURE & INDUSTRY THEMES. (ST-WIDE). ROBERT SLACK, BICENTENNIAL CHAIRMAN; DIXIE COLLEGE; ST GEORGE, UT 84770. (#1936).

SENIOR CITIZEN'S CENTER IN ST GEORGE, UTAH. THE PRESENT COMMUNITY SWIMMING COMPLEX IN ST GEORGE WILL BE COVERED AND CONVERTED TO A COMPREHENSIVE CENTER FOR SENIOR CITIZENS. (LOCAL). DARWIN DENNIS, COORDINATOR; WASHINGTON COUNTY SENIOR CITIZENS ASSOC; 237 N BLUFF ST; ST GEORGE, UT 84770. (#4830).

'THE UNPROMISED LAND' HISTORICAL BOOK ABOUT UTAH. A SELF-GUIDING BOOK DEPICTING THE HUMAN & NATURAL HISTORY OF UTAH'S DIXIE. IT WILL INCLUDE SHORT STORIES, CHARACTER SKETCHES, PHOTOGRAPHS AND DRAWINGS. (ST-WIDE). MRS MAURINE WHIPPLE, AUTHOR; ST GEORGE BICENTENNIAL COMMITTEE; 410 WEST 600 NORTH; ST GEORGE, UT B4770. (#4B29).

MAR 1B, '76. TEXAS OPERA THEATER PRESENTS 'EL CAPTAIN'. HILARIOUS OPERETTA MASTERPIECE BY AMERICA'S 'MARCH KING' JOHN PHILIP SOUSA. AT PIXIE COLLEGE. (LOCAL). CAM WILLIAMS, MARKETING; TEXAS OPERA THEATER; 615 LOUISIANA; HOUSTON, TX 77002. (#200047-7).

MAR 19, '76. TEXAS OPERA THEATER PRESENTS 'THE BARBER OF SEVILLE'. ROLLICKING COMIC OPERA BY ROSSINI PERFORMED IN ENGLISH WITH CHAMBER ORCHESTRA. (LOCAL). CAM WILLIAMS, MARKETING; TEXAS OPERA THEATER; 61S LOUISIANA; HOUSTON, TX 77002. (#200047-B).

APR 1, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). JAMES L GWILLIAM, DIR; U S ARMED FORCES BICENTENNIAL CARAVAN; 197 E TABERNACLE; ST GEORGE, UT 84770. (#1775-546).

STOCKTON

STOCKTON, UT, BICENTENNIAL PROJECTS. PROJECTS INCLUDE A MONUMENT DEDICATED TO OLD-TIME MINERS, A BRIEF HISTORY OF STOCKTON AND SPECIAL STOCKTON STATIONERY. (LOCAL). ZETTIE PAINTER GARCIA, CHAIRMAN; STOCKTON BICENTENNIAL COMMITTEE; 474 HIGHLAND DR; TOOELE, UT B4074. (#2939B).

JULY S, '76. STH OF JULY CELEBRATION. FESTIVAL. (LOCAL). ZETTIE PAINTER GARCIA; STOCKTON BICENTENNIAL COMMITTEE; 474 HIGHLAND DR; TOOELE, UT 84074. (#200047-14).

TOOELE

RECONSTRUCTION, SIMPSON SPG, UT, PONY EXPRESS BLDG. THE CENTRAL STRUCTURE AND A STATION CORRAL WILL BE RECONSTUCTED. THE FAA, BLM AND TOOELE SCHOOL DISTRICT WILL COOPERATE. SITE EXCAVATION WILL PRECEDE THE WORK. THE STATION WILL BE PART OF A TV DOCUMENTARY. (ST-WIDE). CARL EVANS, VOCATIONAL DIRECTOR; TOOELE COUNTY SCHOOL DISTRICT; 66 W VINE ST; TOOELE, UT B4074. (#1907).

TORREY

JUNE S - AUG 29, '76. SPECIAL CHILDREN'S BICENT PGMS AT CAPITAL REEF N M. EXHIBIT AT CAPITOL REEF VISITOR CENTER. (REGN'L). CAPITAL REEF NP; NATIONAL PARK SERVICE; TORREY, UT 8477S. (#6726-68).

TREMONTON

NOV 1B, '76. UTAH SYMPHONY COMMUNITY CONCERT IN TREMONTON. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY AND TREMONTON HIGH SCHOOL; SS WEST 1ST SOUTH; SALT LAKE, UT 84101. (#27S7S-B).

TROPIC

TROPIC CITY PARK, PROJ OF UTAH. IMPROVEMENTS TO THE CITY PARK WILL INCLUDE A BOWERY, TABLES, SIDEWALKS AND LANDSCAPING. THE EBENEZER BRYCE CABIN, A MUSEUM, WILL ALSO BE ON THE PARK SITE. (LOCAL). ELLA W ADAIR, CHAIRMAN; TOWN OF TROPIC; TROPIC, UT B4776. (#190B).

WILLARD

OLD WILLARD CEMETERY RESTORATION - WILLARD, UTAH. THE ORIGINAL PIONEER CEMETERY WILL BE RESTORED BY RE-MARKING THE GRAVES. LANDSCAPING AND FENCING. INTERPRETIVE SIGNS WILL TELL THE STORY OF THE DEVASTATING WILLARD FLOOD. (LOCAL). GARDNER BARLOW, CHAIRMAN, HISTORIC WILLARD SOCIETY; 1S0 N 200W; WILLARD, UT B4340. (#4B23).

ZION NP

JUNE 11, '76. UTAH SYMPHONY COMMUNITY CONCERT IN ZION NATL PARK. LIVE PERFORMANCE. (LOCAL). HEROLD GREGORY, EXEC DIR; UTAH SYMPHONY; SS WEST 1ST SOUTH; SALT LAKE, UT 84101. (#2757S-12).

VERMONT
BICENTENNIAL
COMMISSION

Vermont

Vermont Bicentennial Commission

Established by an act of the General Assembly of the State of Vermont in 1969

Theme: Vermont: The Unique Bicentennial

ARBA Statistics

Officially Recognized Communities—254
BINET Projects—218
Events—549
1976 Population—476,000

Bicentennial Archives

Division of State Papers
Pavilion Building
Montpelier, Vermont 05602

Membership

John S. Burgess, *chairman* (1969-)
James E. Hormel, *executive director* (1973-1976)
Nancy K. Knox, *executive director* (1976-)
Governor Deane C. Davis, *ex officio* (1969-1973)
Governor Thomas P. Salmon, *ex officio* (1973-1977)
Lieutenant Governor Brian D. Burns, *ex officio* (1975-1977)
Roland A. Loveless, Jr., *secretary of development and community affairs, ex officio* (1969-1973)
Donald V. Webster, *secretary of development and community affairs, ex officio* (1973-1976)
John M. Farmer, *secretary of development and community affairs, ex officio* (1976-)
Joseph H. Oakey, *commissioner of education* (1969-1973)
Robert A. Withey, *commissioner of education* (1973-)
Arthur Williams, *acting director,* Vermont Council on the Arts (1973-1974)
Peter Fox Smith, *director,* Vermont Council on the Arts (1974-1975)
Ellen McCulloch-Lovell, *director,* Vermont Council on the Arts (1975-)
William B. Pinney, *director,* Division for Historic Preservation (1969-)
John Duffy, *director,* Vermont Historical Society (1969-1973)
Charles T. Morrissey, *director,* Vermont Historical Society (1973-1975)
Weston A. Cate, *director,* Vermont Historical Society (1975-)
Catherine Beattie (1971-)
Georgianna Brush (1971-)
Lilian Carlisle (1974-)
Richard L. Cleveland (1972-1975)
James Davidson (1969-)
James H. Douglas (1975-)
Allen R. Foley (1969-)
Margaret Hartigan (1972-1974)
Madeline B. Harwood (1969-)
Frank Hensel (1969-)
Ralph Nading Hill (1969-)
Edward G. Janeway (1969-1975)
Roger G. Miller (1972-)
Harry N. Montague (1969-1975)
Arthur A. Mooney (1972-1975)
H. N. Muller, III (1972-)
Sanborn Partridge (1975-)
David B. Shaffe (1975-)
Frank Spates (1975-)
Victor Swenson (1975-)

Vermont

The Vermont Bicentennial Commission was created by an act of the legislature in 1969. One of the first tasks was to develop a theme which would benefit both the nation's and state's Bicentennials in 1976 and 1977, respectively. The official VT2 logo, which symbolizes both two hundred years and two Bicentennials, was designed by Jeffrey Willius of Brattleboro and was selected from among several designs.

For the first year and a half, the commission's daily operations were conducted in Saxtons River by a staff of two, James E. Hormel, the executive director, and his administrative assistant, Karen Wright. In January of 1975, Nancy Knox became assistant director and opened a second office in Montpelier with her assistant, Chelly Brown. At the same time Maralyn Moore was hired as communities coordinator and worked out of the executive director's office.

In late July of 1976, Mr. Hormel resigned his post and Nancy Knox then assumed the position of executive director and Maralyn Moore became assistant director. A new administrative assistant, Terri Landry, joined the staff, and all operations were moved to the Montpelier office.

One of the most significant accomplishments of the Vermont Bicentennial Commission was the achievement of 100 percent participation in the national *Bicentennial Communities Program.* Each of the state's 251 towns developed at least one project in each of the three thematic areas of *Heritage '76, Festival USA* and *Horizons '76.* Thetford was

the first town to be recognized in December of 1973. Putney, home of former Senator George D. Aiken, was the 100th to achieve official status, and Elmore on April 15, 1976 was the last town to be recognized.

Projects varied greatly and spanned the gamut from large theatrical productions to community baked bean suppers. Commission matching grants for historic preservation projects totaled approximately $200,000. Many local committees also sponsored town history projects. The commission supported these, as well as other publications, with a total of nearly $18,000 in federal matching funds. Bike paths, parks, time capsules and downtown beautification were completed as *Horizons* projects. Matching grants to local committees and other groups for projects in all areas totaled $482,480.

One of the most ambitious Bicentennial projects in the entire nation was undertaken by the Vermont Bicentennial Commission in June of 1973. An extensive system of steam trains and a steamboat on Lake Champlain which would link most of the state was proposed by architect Robert Burley of Waitsfield. The system was to offer a significant commemoration in all three thematic areas of *Heritage, Festival* and *Horizons*.

Efforts by the commission, Governor Salmon and other concerned state officials succeeded in attracting $1.2 million in Economic Development Administration funds for historic preservation, $800,000 for rail improvements and $200,000 for trackside facilities. Over 350 jobs were created, and work was done in 22 communities along the route.

Insufficient funds and time prohibited implementation of the entire system. From July 1, 1976 through mid-August, however, a train made a daily, 13 hour round trip between Bellows Falls and Burlington via Rutland. And from mid-August to September 6, a daily round trip was made between Burlington and Bennington. Financial setbacks, severe floods and fewer riders than anticipated caused the untimely demise of the Steam Train.

Despite glowing reports and fan letters from its thousands of riders, the train suffered from operating costs which exceeded its income. The lasting improvements made to tracks and to many of Vermont's historic buildings will remain as long-term benefits to the state. And to thousands who rode the Steam Train, the memories of traveling through the state's beautiful countryside prove to be most valuable of all.

Through the generosity of the Ethan Allen Furniture Company, the state's Bicentennial commission purchased a 28 foot mobile van which was converted to an educational, multimedia/entertainment unit. The "Bandwagon" includes a stage suitable for musical and theatrical productions and craft demonstrations, etc. Exterior screens allow for outdoor presentations of films. Two historical films were produced especially for use on the "Bandwagon." Several other educational films are also available.

Since the van's debut in May of 1975, approximately 700,000 people have seen the "Bandwagon" in some type of operation. It has provided a unique means of taking the Bicentennial to every town and school in the state.

The Vermont Bicentennial Commission participated in the national Bicentennial Wagon Train Pilgrimage. The Wagon Train, sponsored by the Pennsylvania commission, culminated on July 4, 1976 at Valley Forge, Pennsylvania, where wagons from all 50 states had converged.

On a regional basis, Vermont joined the five other New England states in documenting and publishing information on sites of the Underground Railroad, which helped thousands of refugee slaves escape to freedom in the 1800's. The project was carried out under the direction of the Region I American Revolution Bicentennial Administration office in Boston.

A limited number of commemorative items were marketed or authorized by the commission for sale. Among these were a medallion struck by the Medallic Art Company, as well as lapel pins and embroidered patches bearing the VT2 logo, a series of four commemorative posters and a Bicentennial license plate. A commemorative bottle was produced by the Vermont Glass House in Cabot. The *Official Vermont Bicentennial Guide* was published by the Countryman Press in Taftsville.

This has been merely a brief overview of some of the highlights of Vermont's activities during 1976. It has been impossible in this report to do justice to the hundreds of significant local programs which have been carried out. The real story of the Bicentennial in Vermont is the people who have devoted countless hours of volunteer effort in literally every community to make the celebration the success it has been. We hope all of these activities will be documented in local archives as well as in the permanent records of the State of Vermont.

ADDISON

THE HISTORY OF THE TOWN OF ADDISON, VT 1609-1976. A GENERAL HISTORY OF THE TOWN WITH A SECTION OF PHOTOS OF OLD HOUSES. (LOCAL). ERWIN S CLARK, AUTHOR; ADDISON BICENTENNIAL COMMITTEE; RD 1; VERGENNES, VT D5491. (#29869).

PLANTING AT TOWN SQUARE PARK. TREES, SHRUBS & GRASS PLANTED AT ADDISON FOUR CORNERS. A SIGN DESIGNATING 'ADDISON' WAS ERECTED. (LOCAL). MS HERRICK SPENCER, CHWMN; ADDISON BICENTENNIAL COMMITTEE; RD 1; VERGENNES, VT 05491. (#20004B-32).

JULY 10, '76. PENNY FAIR FOR CHILDREN. FAIR AT ADDISON ELEMENTARY SCHOOL. (LOCAL). MS HOWARD GRANT; ADD-A-PAN & CHAMPLAIN VALLEY HOMEMAKERS; RD 1; VERGENNES, VT D5491. (#2D0D4B-33).

OCT 9, '76. OLD TIMES DISPLAY. 1976 PUBLICATION OF TOWN OF ADDISON HISTORY PRESENTED FOR BICENTENNIAL, TOWN PHOTO ALBUM OF 1976 INCLUDED, TO BE STORED IN TOWN SAFE. TOWNSPEOPLE CONTRIBUTE OLD TIME OBJECTS FOR COMMUNITY DISPLAY WITH QUILT & CONVERLET SECTION & RECORDED COLONIAL MUSIC. AT ADDISON TOWN HALL. (LOCAL). MRS THOMAS JOHNSON, CHMN; ADDISON BICENTENNIAL COMMITTEE; RD 1, BOX 23D; VERGENNES, VT 05491. (#2DDD4B-41).

ALBANY

JUNE 25 - 27, '76. BICENTENNIAL FESTIVAL. 25TH- EVENING DANCE; 26TH- COLONIAL DAY: ANTIQUE SHOW, CRAFT WORK BY SILVERSMITH, BLACKSMITH, ETC, MORNING PARADE, BUGGY RIDES ALL DAY, REFRESHMENT STAND; 27TH- DINNER, TRAIL RIDE OVER PART OF BAYLEYHAZEN ROAD. (LOCAL). JAMES K INGRAM, CHMN; ALBANY BICENTENNIAL COMMITTEE; IRASBURG RD; ALBANY, VT D5B2D. (#1D312D-1).

ALBURG

ALBURG COMMUNITY PARK, ALBURG, VT. LAND CLEARED ON PROPERTY OWNED BY TOWN ADJACENT TO FORMER SCHOOL. TREES AND FLOWER BEDS PLANTED. BENCHES AND PATHS INSTALLED. (LOCAL). LORRAINE P MUNLEY, CHAIRMAN; ALBURG BICENTENNIAL COMMITTEE; ALBURG, VT 05440. (#31441).

JULY 4 - SEPT 1, '76. MINI-MUSEUM OF ALBURG'S PAST OPEN TO THE PUBLIC. MUSEUM INCLUDES DISPLAYS OF PHOTOS, CLIPPINGS, ARTIFACTS, ETC. RELATING TO ALBURG'S HISTORY. AT ALBURG'S MUNICIPAL BLDG ON MAIN ST. (LOCAL). PAULINE TUBBS; ALBURG BICENTENNIAL COMMITTEE; MAIN ST; ALBURG, VT D5440. (#200048-30).

ANDOVER

MAR 15, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT EAST HILL SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#1D4625-5D).

ARLINGTON

ARLINGTON, VT FARM EQUIPMENT MUSEUM. A MUSEUM OF EARLY FARM EQUIPMENT WILL BE ESTABLISHED IN ARLINGTON. (LOCAL). MRS AMY STROFFOLENO, CHAIRMAN; ARLINGTON BICENTENNIAL COMMITTEE; ARLINGTON, VT D525D. (#10189). **ARBA GRANTEE.**

JULY 4, '75. OLD FASHIONED FOURTH. PARADE, CRAFTS, CONTESTS, BARBEQUE, FIREWORKS. AT MAIN STREET & MEMORIAL FIELD. (LOCAL). MRS ROBT STROFFOLENO; ARLINGTON BICENTENNIAL COMMITTEE, ALL LOCAL ORGANIZATIONS; ARLINGTON, VT 05250. (#50799-1).

OCT 11, '75. BICENTENNIAL SALE. THERE WILL BE A BAKE SALE AND A DISPLAY OF ANTIQUE PICTURES. AT COMMUNITY HOUSE, MAIN ST. (LOCAL). AMY STROFFOLENO, CHAIRMAN; ARLINGTON BICENTENNIAL COMMITTEE; ARLINGTON, VT D5250. (#1026BD-1).

MAR 12 - 13, '76. 'LET FREEDOM RING, PART II 1876-1976', MUSICAL VARIETY. LIVE PERFORMANCE AT ARLINGTON MEMORIAL HIGH SCHOOL, BETWEEN ARLINGTON & EAST ARLINGTON. (LOCAL). LAWRENCE BRUSH, COORD; LIONS CLUB; ROUTE 7; ARLINGTON, VT 05250. (#101516-2).

APR 5, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT FISHER SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#1D4625-32).

MAY 30 - OCT 15, '76. FARM MUSEUM DISPLAYS. DISPLAYS WITH DEMONSTRATIONS AND FESTIVITIES. (LOCAL). MRS R STROFFOLENO, CHMN; ARLINGTON BICENTENNIAL COMMITTEE; ARLINGTON, VT 05250. (#101513-1).

OCT 17, '76. ECUMENICAL FESTIVAL OF AMERICAN HYMNODY, 1776-1976. CEREMONY AT ST MARGARET MARY CHURCH, ROUTE 7. (LOCAL). AMY STROFFOLENO, CHMN; ARLINGTON BICENTENNIAL COMMITTEE; ARLINGTON, VT 05250. (#103301-3).

ATHENS

MURALS ON 'THE WAY IT WAS' - ATHENS, VT. ARTISTIC MURALS ON ANY HISTORICAL EVENT OR DEPICTIONS OF HISTORICAL CHARACTERS. (LOCAL). JUDITH NERO, PRINCIPAL; ATHENS ELEMENTARY SCHOOL; PO BOX; BARTONSVILLE, VT D5140. (#29D55).

JUNE 3 - 6, '76. PLAYS: 'THE BOSTON TEA PARTY' & "OW WE GAINED OUR FREEDOM'. 'HOW WE GAINED OUR FREEDOM' WAS WRITTEN BY FIFTH & SIXTH GRADERS. (LOCAL). JUDITH NERO, PRINCIPAL; ATHENS ELEMENTARY SCHOOL; BARTONSVILLE, VT D514D. (#2DDD4B-17).

BAKERSFIELD

BOOK, 'HISTORY OF BAKERSFIELD, VERMONT'. A HISTORY OF THE GROWTH AND DECLINE OF BAKERSFIELD, FROM 1789 TO THE PRESENT. ELSIE WELLS HAS SPENT 50 YEARS RESEARCHING MATERIAL TO BE USED IN THIS FIRST COMPLETE HISTORY OF THE TOWN. (LOCAL). JOYCE MORIN, PROJ CHAIRMAN; TOWN OF BAKERSFIELD; BAKERSFIELD, VT D54D1. (#9114).

CHILDREN'S RECREATION AREA IN BAKERSFIELD, VT. THE TOWN OF BAKERSFIELD WILL INSTALL RECREATION EQUIPMENT FOR CHILDREN NEAR THE MIDDLE SCHOOL. (LOCAL). MRS JOYCE E MORIN, CHAIRPERSON; BAKERSFIELD BICENTENNIAL COMMITTEE; BAKERSFIELD, VT D5441. (#12362). **ARBA GRANTEE.**

'HORIZON '76' PLAYGROUND EQUIPMENT, BAKERSFLD, VT. NEW OUTDOOR PLAYGROUND EQUIPMENT TO BE SET UP IN BAKERSFIELD, VT. (LOCAL). JOYCE MORIN, PROJ DIRECTOR; COMMUNITY CLUB; BAKERSFIELD, VT D5441. (#91D9).

OLD SOUTH ACADEMY RESTORATION, BAKERSFIELD, VT. BUILT IN 1840, THE OLD SOUTH ACADEMY WILL BE RESTORED WITH SPECIAL CARE GIVEN TO THE BRICKWORK AND EXTERIOR. (LOCAL). JOYCE MORIN, CHAIRMAN; BAKERSFIELD BICENTENNIAL COMMITTEE; BAKERSFIELD, VT D5441. (#27B35). **ARBA GRANTEE.**

MAY 29, '75. UNCLE SAM'S SCRAPBOOK-A MUSICAL PLAY. A MUSICAL PLAY. AT BAKERSFIELD MIDDLE SCHOOL. (LOCAL). JOYCE MORIN; BAKERSFIELD BICENTENNIAL COMMITTEE; BAKERSFIELD, VT 05441. (#5D297-1).

MAY 12, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT BAKERSFIELD MIDDLE SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT D5154. (#1D4625-11).

JULY 10, '76. HOMECOMING DAY. FESTIVAL. (LOCAL). JOYCE MORIN, CHMN; BAKERSFIELD BICENTENNIAL COMMITTEE; BAKERSFIELD, VT D5441. (#105734-1).

JULY 10 - 11, '76. BAKERSFIELD BICENTENNIAL. HISTORY OF BAKERSFIELD BY ELSIE WELLS; PUBLISHED & ON SALE. LUNCHEON WILL BE 7/10 - METHODIST LADIES; B A ALUMNI BANQUET & MEETING AT B A ON 7/10; OLD HOME DAY AT CHURCHES 7/11; LUNCHEON - CATHOLIC LADIES. AT BAKERSFIELD MIDDLE SCHOOL LAWN (BRIGHAM ACADEMY). (LOCAL). JOYCE MORIN, CHMN; BAKERSFIELD BICENTENNIAL COMMITTEE; BAKERSFIELD, VT D5441. (#50885-1).

BALTIMORE

JAN 11, '76. AMERICAN ISSUES FORUM: 'WORKING IN AMERICA'. TOPIC: WORKING IN AMERICA; FILM: 'A QUESTION OF ATTITUDE', POSSIBLY A SPEAKER FROM THE UNION. AT BALTIMORE SCHOOLHOUSE. (LOCAL). MARGE CONSTANTINE, CHMN; BALTIMORE BICENTENNIAL COMMITTEE; BALTIMORE RD; CHESTER DEPOT, VT D5144. (#1D4D34-2).

FEB 22, '76. AMERICAN ISSUES FORUM: 'BUSINESS OF AMERICA'. TOPIC: BUSINESS OF AMERICA; FILMS: 'PEOPLE WHO MAKE THINGS,' 'WHY MAN CREATES.'. AT BALTIMORE SCHOOLHOUSE. (LOCAL). FRANCIS CONSTANTINE, CHMN; BALTIMORE BICENTENNIAL COMMITTEE; BALTIMORE RD; CHESTER DEPOT, VT D5144. (#104D34-1).

MAR 14, '76. AMERICAN ISSUES FORUM: 'AMERICANS IN THE WORLD'. TOPIC: AMERICANS IN THE WORLD; FILMS: 'SIXTH CONTINENT' & 'SEACOAST PEOPLE.'. AT BALTIMORE SCHOOLHOUSE. (LOCAL). MARGE CONSTANTINE, CHMN; BALTIMORE BICENTENNIAL COMMITTEE; BALTIMORE RD; CHESTER DEPOT, VT D5144. (#1D4D34-3).

APR 18, '76. AMERICAN ISSUES FORUM: 'GROWING UP IN AMERICA'. TOPIC: GROWING UP IN AMERICA; FILMS: 'LIFE IN A WOODLOT' AND 'AMERICA MY COUNTRY.'. AT BALTIMORE SCHOOLHOUSE. (LOCAL). FRANCIS CONSTANTINE, CHMN; BALTIMORE BICENTENNIAL COMMITTEE; BALTIMORE ROAD; CHESTER DEPOT, VT D5144. (#104D34-4).

MAY 17, '76. AMERICAN ISSUES FORUM: 'PURSUIT OF HAPPINESS'. TOPIC: PURSUIT OF HAPPINESS; FILM: 'TIME TO BEGIN'. AT BALTIMORE SCHOOLHOUSE. (LOCAL). MARGE CONSTANTINE, CHMN; BALTIMORE BICENTENNIAL COMMITTEE; BALTIMORE RD; CHESTER DEPOT, VT 05144. (#1D4D34-5).

BARNARD

BARNARD TOWN HALL RESTORATION - BARNARD, VT. BUILT IN 1837, THE BARNARD TOWN HALL RESTORATION WILL BE COMPLETED. PAINTING, PLUMBING, FANS OVER WINDOWS, AND LANDSCAPING WILL BE DONE. 105 ANNUAL TOWN MEETINGS HAVE BEEN HELD CONSECUTIVELY HERE. (LOCAL). MARY ANNA JOY, CHAIRMAN; BARNARD BICENTENNIAL COMMITTEE; BARNARD, VT 05031. (#15594). **ARBA GRANTEE.**

BARNET

GOODWILLIE HOUSE IMPROVEMENTS - BARNET, VT. IMPROVEMENTS WILL BE MADE IN THE GOODWILLIE HOUSE, HOME OF THE BARNET HISTORICAL SOCIETY WHICH CONTAINS COSTUMES, TOOLS, DIARIES, FURNITURE AND PICTURES. (LOCAL). ALEXANDER D GIBSON, CHAIRMAN; BARNET BICENT COMMITTEE; BARNET, VT D5D5D. (#1D203). **ARBA GRANTEE.**

OCT 5 - 11, '75. FALL FESTIVAL. PANCAKE BRUNCH 8:30 TO NOON, SUPPER, EVENING BICENTENNIAL FESTIVAL FEATURING MUSIC AND STORIES OF BARNET BEFORE CIVIL WAR. AT TOWN HALL. (LOCAL). ALEXANDER GIBSON, CHMN; BARNET GRANGE & BICENTENNIAL COMMITTEE; MCINDOE FALLS, VT D5D50. (#1023D1-1).

MAR 2, '76. VERMONT BICENTENNIAL BANDWAGON. MULTI-MEDIA EDUCATIONAL MOBILE UNIT, 6 X 18 FOOT STAGE WITH FULL SOUND SYSTEM SUITABLE FOR MUSICAL, THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS DISPLAY, ETC. SEVERAL EXCELLENT EDUCATIONAL FILMS INCLUDING ONE ON U S AND ONE ON VERMONT HISTORY. AT VILLAGE SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT D5154. (#1D4625-1).

JULY 2, '76. BICENTENNIAL FESTIVAL. FESTIVAL. (LOCAL). ALEXANDER GIBSON, CHMN; BARNET BICENTENNIAL COMMITTEE; MCINDOE FALLS, VT D5D5D. (#1D15D3-1).

AUG 19 - 27, '76. COMMEMORATION OF CONSTRUCTION OF BAYLEY-HAZEN MILITARY ROAD. THE MILITARY ROAD RUNS THROUGH 12 TOWNS. THE FIRST SECTION OF THE ROAD WAS COMPLETED IN 1776. COMMEMORATION STARTS AT NEWBURY (WELLS RIVER) ON AUG 19TH AND PASSES THROUGH RYEGATE, BARNET-PEACHAM, DANVILLE-CABOT, WALDEN-HARDWICK, GREENSBORO, CRAFTSBURY ETC. (ST-WIDE). MRS BARBARA CARPENTER; BARNET BICENTENNIAL COMMITTEE; MARSHFIELD, VT D5656. (#1D1476-1).

BARRE

GRANITE MEMORIALS FOR THE BICENTENNIAL. CUSTOM MADE GRANITE MEMORIALS WILL BE MADE IN HONOR OF THE BICENTENNIAL; ARBA LICENSE NO 76-19-D577. (NAT'L). R T MCBRIDE, PROJ COORDINATOR; BECK & BECK, INC; BARRE, VT D5641. (#15337).

PRESERVATION OF LIBRARY COLLECTION, BARRE, VT. THE VALUABLE VERMONT COLLECTION IN THE ALDRICH LIBRARY WILL BE PRESERVED AND PROTECTED WITH NEW COVERS, BINDINGS AND MOUNTINGS. (LOCAL). KARL RINKER, CHAIRMAN; BARRE BICENTENNIAL COMMITTEE; RR #1; BARRE, VT 05641. (#1336D). **ARBA GRANTEE.**

RESTORATION OF BARRE OPERA HOUSE, BARRE, VT. BUILT IN 1899, THE BARRE OPERA HOUSE WILL BE RESTORED TO ORIGINAL ELEGANCE AND USED AS A CULTURAL CENTER FOR THEATER GROUPS, LECTURE SERIES AND CONVENTIONS. (LOCAL). THOMAS DUFF, CITY MANAGER; BARRE CITY; CITY HALL; BARRE, VT D5641. (#13359). **ARBA GRANTEE.**

SEPT 5, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER ONE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). KARL RINKER, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; RR 1; BARRE, VT 05641. (#1775-26).

JULY 14, '76. 'UP WITH PEOPLE' PERFORMANCE. LIVE PERFORMANCE. (LOCAL). KARL RINKER, COORD; ALTRUSA CLUB; PO BOX 76; BARRE, VT D5641. (#1D7204-1).

JULY 17 - 24, '76. BICENTENNIAL FESTIVAL WEEK. HISTORICAL DISPLAYS AT LIBRARY, TOURS OF CEMETERY & QUARRIES, HORSE SHOW, ARCHERY CONTEST, KARATE EXHIBITION, EVENING MUSIC & DANCING, OLD CAR DISPLAY, STEER RODEO, TENNIS, GOLF, HORSESHOE TOURNEYS, FASHION SHOW, ANTIQUE AUCTION, PARADE, SOFTBALL GAMES, LUNCHEONS. (LOCAL). RONALD PARNIGONI, CHMN; BARRE AREA BICENTENNIAL COMMITTEE; RFD 2; BARRE, VT 05641. (#1D6559-1).

JULY 24, '76. BARRE AREA BICENTENNIAL PARADE. PARADE. (LOCAL). JAMES SOUTAR, CHMN; BARRE BICENTENNIAL COMMITTEE; 344 TREMONT ST; BARRE, VT D5641. (#1D3172-1).

BARTON

TOWN RECORD RESTORATION, BARTON, VT. EARLY LAND RECORDS AND OTHER RECORDS OF THE TOWN WILL BE RESTORED AND PRESERVED. (LOCAL). WANDA S RANDALL, TOWN CLERK; TOWN OF BARTON; MAIN ST; BARTON, VT 05822. (#2771B). **ARBA GRANTEE.**

JULY 3, '76. BICENTENNIAL CELEBRATION. HORSE SHOW, PARADE, AUCTION, HOME TOWN TALENT SHOW, CHICKEN BARBECUE & FIREWORKS, RIDES, BINGO, GAMES, NOVELTIES & EATING BOOTHS. AT BARTON FAIRGROUNDS. (LOCAL). THOMAS A

BARTON — CONTINUED

BERKOWSKI, CHMN; ST PAUL'S CATHOLIC CHURCH; EASTERN AVE; BARTON, VT 0SB22. (#10SB71-1).

BELLOW FALLS

RESTORATION OF 1876 STEAM TRAIN PASSENGER CARS, VT. REFURBISH PASSENGER CARS TO BE USED IN STATEWIOE SYSTEM OF STEAM TRAINS & SIDEWHEEL BOATS. (ST-WIDE). ROBERT A BARBERA, OIRECTOR; STEAMTOWN FOUNDATION; PO BOX 71; BELLOWS FALLS, VT 0S1D1. (#7B31).

JULY 1 - AUG 12, '76. 'THE SPIRIT OF ETHAN ALLEN' STEAM EXCURSION. VERMONT'S OFFICIAL BICENTENNIAL PROJECT TAKES PASSENGERS ON A RAILROAD AOVENTURE THAT REDISCOVERS THE STATE'S HISTORY AND BEAUTY; WILL TRAVEL FROM BELLOW FALLS TO BURLINGTON, VT. (LOCAL). GAEL STEFFENS, COORD; STEAM TRAIN; MONTPELIER, VT 0S602. (#103416-421).

AUG 16 - SEPT 6, '76. 'THE SPIRIT OF ETHAN ALLEN' STEAM EXCURSION. VERMONT'S OFFICIAL BICENT PROJECT TAKES PASSENGERS ON A RAILROAD ADVENTURE THAT REDISCOVERS THE STATE'S HISTORY & BEAUTY; WILL TRAVEL FROM BELLOW FALLS TO LUOLOW, RUTLAND, BRANDON, MIDDLEBURY, SHELBURNE, BURLINGTON, MANCHESTER & BENNINGTON. (ST-WIOE). GAEL STEFFENS, COORD; STEAM TRAIN; MONTPELIER, VT 0S602. (#7B31-1).

SEPT 25 - OCT 17, '76. 'THE SPIRIT OF ETHAN ALLEN' STEAM EXCURSION. VERMONT'S OFFICIAL BICENT PROJECT TAKES PASSENGERS ON A RAILROAO ADVENTURE THAT REDISCOVERS THE STATE'S HISTORY & BEAUTY; WILL TRAVEL FROM BELLOW FALLS TO LUDLOW, RUTLAND, BRANOON, MIDDLEBURY, SHELBURNE, BURLINGTON, MANCHESTER & BENNINGTON. (ST-WIOE). GAEL STEFFENS, COORD; STEAM TRAIN; MONTPELIER, VT 0S602. (#7B31-2).

OCT 30 - 31, '76. BICENTENNIAL RAILFANS WEEKENO. EXHIBIT AT STEAMTOWN. (LOCAL). BOB BARBERA, CHMN; STEAMTOWN FOUNDATION; PO BOX 71; BELLOWS FALLS, VT 05101. (#103416-672).

BELMONT

JULY 5, '76. BICENTENNIAL SQUARE OANCE. FESTIVAL AT ODD FELLOWS HALL. (LOCAL). EOWARD SEGAL, CHMN; MT HOLLY BICENTENNIAL COMMITTEE; MT HOLLY, VT 0575B. (#103036-2).

JULY 11, '76. FOLK CONCERT. FOLK SONGS, BALLADS, PATRIOTIC SONGS BY ROBERT ANO LOUISE DELORMIER. AT BELMONT TOWN HALL. (LOCAL). EDWARD SEGAL, CHMN; MT HOLLY BICENTENNIAL COMMITTEE; MT HOLLY, VT 057SB. (#103036-1).

BENNINGTON

BENNINGTON '77 URBAN OESIGN COMPETITION OF VERMONT. REVITALIZATION OF DOWNTOWN BENNINGTON VERMONT THROUGH CONDUCT OF AN AIA SANCTIONEO DESIGN COMPETITION. NEA GRANT. (LOCAL). JOHN G SIMSON, EXECUTIVE OIRECTOR; BENNINGTON COUNTY REGIONAL COMMISSION; MAIN ST; ARLINGTON, VT 05250. (#2419).

BENNINGTON, VT, BIKEWAYS. A BIKE ROUTE LINKING MANY POINTS OF HISTORICAL INTEREST WILL BE DEVELOPED; THE 14 MILE ROUTE WILL INCLUDE THE BATTLE MONUMENT, OOWNTOWN, FIRST CHURCH, COVERED BRIDGES AND MUSEUM. (LOCAL). MRS N Y DUHAMEL, CHAIRWOMAN; BENNINGTON BICENTENNIAL COMMITTEE; 3 FROST RD; BENNINGTON, VT 0S201. (#120B4). **ARBA GRANTEE.**

BENNINGTON, VT, OOWNTOWN REVITALIZATION. A MINI PARK AND LANDSCAPING WILL BE OONE IN DOWNTOWN BENNINGTON AS PART OF THE TOWN'S REVITALIZATION PROGRAM. (LOCAL). MRS N Y DUHAMEL, CHAIRWOMAN; BENNINGTON BICENTENNIAL COMMITTEE; 3 FROST RO; BENNINGTON, VT 0S201. (#120B5). **ARBA GRANTEE.**

BOOK ON HISTORIC AMERICANS IN BENNINGTON, VT. A BOOK WILL BE PUBLISHED ON HISTORIC AMERICANS. (LOCAL). MRS RUTH J GRIFFIN, PROJ DIRECTOR; 109 SEMINARY AVE; BINGHAMTON, NY 13905. (#13843).

PERFORMANCE OF CALABRO'S 'VOYAGE' IN VT. SAGE CITY SYMPHONY WILL PERFORM 'VOYAGE, A BICENTENNIAL PIECE' BY LOUIS CALABRO. THE ORATORIO WAS COMMISSIONED BY THE NATL ENOOWMENT FOR THE ARTS. FIRST PERFORMANCE WILL BE MAY 1S '76 IN BENNINGTON. (ST-WIDE). CHRISTINE GRAHAM, MANAGER; SAGE CITY SYMPHONY; PO BOX 25B; SHAFTSBURY, VT D5262. (#13746). **ARBA GRANTEE.**

RESOURCE MATERIAL PROJECT IN BENNINGTON, VT. STANDARDS ARE BEING ESTABLISHED ON A COUNTY BASIS FOR GUIDES, LITERATURE AND PUBLICITY TO FACILITA DISSEMINATION OF TOURIST INFORMATION. (LOCAL). TORDIS ISSELHARDT, CHAIRMAN; BENNINGTON COUNTY BICENTENNIAL COMMITTEE; PARK, MCCULLOUGH HOUSE; N BENNINGTON, VT 05257. (#10207). **ARBA GRANTEE.**

VERMONT AT BENNINGTON. COMMEMORATION OF THE BATTLE OF BENNINGTON AS A TURNING POINT IN THE WAR. COMMEMORATION ENCOURAGED THROUGH 1977. VERMONT JOINS WITH NH NY AND MASS. IN THIS COMMEMORATION. (REGN'L). JAMES E HORMEL, EXEC DIRECTOR; VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 0S154. (#1S21). **ARBA GRANTEE.**

JULY 4, '75. BANO ANO CHORUS CONCERT. LIVE PERFORMANCE AT MT ANTHONY UNION HIGH SCHOOL, PARK STREET EXTENSION, BENNINGTON. (LOCAL). MRS N Y DUHAMEL; BENNINGTON BICENTENNIAL COMMITTEE; 3 FROST ROAD; BENNINGTON, VT 0S201. (#S019B-2).

JULY 5, '75. SQUARE OANCE. CEREMONY, MEMORIAL SERVICE, FIREWORKS. AT BENNINGTON ARMORY. (LOCAL). MRS N.Y. DUHAMEL; BENNINGTON BICENTENNIAL COMMITTEE; 3 FROST ROAO; BENNINGTON, VT 0S201. (#S019B-S).

AUG 2, '75. FESTIVAL OF NATIONS. ENTERTAINMENT, CRAFTS DISPLAYS, AND FOOD OF ETHNIC GROUPS. AT MT ANTHONY UNION HIGH SCHOOL, PARK STREET EXTENSION BENNINGTON. (ST-WIDE). MRS N.Y. DUHANEL; BENNINGTON BICENTENNIAL COMMITTEE; 3 FROST ROAD; BENNINGTON, VT 05201. (#S019B-6).

AUG 16 - 17, '7S. BENNINGTON BATTLE OAY CELEBRATIONS. AUG 16TH: CEREMONY AT BENNINGTON BATTLEFIELD, NOON MEMORIAL SERVICE AT OLD FIRST CHURCH, FIREWORKS. AUG 17TH: PARAOE, BARBEQUE AT PARK, MCCULLOUGH HOUSE. AT BENNINGTON BATTLE FIELD,OLD FIRST CHURCH,PARK-MCCULLOUGH HOUSE. (REGN'L). MRS N Y DUHAMEL; BENNINGTON BICENTENNIAL COMMITTEE; 3 FROST RD; BENNINGTON, VT D52D1. (#S0006-1).

AUG 17, '75. FIREMEN'S PARAOE. SPONSOR PLANS INCOMPLETE AS OF 04-07-7S. (LOCAL). MRS N.Y. DUHAMEL; BENNINGTON BICENTENNIAL COMMITTEE; 3 FROST ROAD; BENNINGTON, VT 05201. (#S019B-3).

OCT 3 - 4, '7S. SIOEWALK ART SHOW. EXHIBIT. (LOCAL). MRS N Y PUHAMEL, CHMN; BENNINGTON BICENTENNIAL COMMITTEE; 3 FROST RD; BENNINGTON, VT DS201. (#1D1BD1-1).

MAR 25, '76. BICENTENNIAL OAY. ENTIRE SCHOOL DAY DEVOTED TO BICENTENNIAL OBSERVANCE; VERMONT BICENTENNIAL BANDWAGON INCLUDED IN PROGRAM; REVIEW OF DAY BY BENNINGTON BICENTENNIAL COMMITTEE. AT MOUNT ANTHONY UNION HIGH SCHOOL, PARK ST EXTENSION. (LOCAL). GEORGE LERRIGO; BENNINGTON BICENTENNIAL COMMITTEE, HIGH SCHOOL BICENT COMMITTEE; MAUHS; BENNINGTON, VT 05201. (#104B14-11).

MAR 25, '76. VERMONT BICENTENNIAL BANOWAGON. A MULTI-MEDIA EOUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT MOUNT ANTHONY UNION HIGH SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-39).

APR 1 - MAY 31, '76. 'TOOLS THAT BUILT VERMONT' EXHIBIT. EXHIBIT AT BENNINGTON MUSEUM. (LOCAL). ROGER JEWETT, COORD; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT 05201. (#200048-1).

MAY 1 - 28, '76. EXHIBITION--SALLY WINSTON ROBINSON CLICHE'-VERRE. EXHIBIT AT PARK MCCULLOUGH HOUSE. (LOCAL). ROGER JEWETT, COORD; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT D52D1. (#20004B-2).

MAY 15, '76. PERFORMANCE OF CALABRO'S 'VOYAGE, A BICENTENNIAL PIECE'. SAGE CITY SYMPHONY WILL PERFORM 'VOYAGE, A BICENTENNIAL PIECE' BY LOUIS CALABRO. THE ORATORIO WAS COMMISSIONED BY THE NATIONAL ENDOWMENT FOR THE ARTS. (REGN'L). CHRISTINE GRAHAM, MGR; SAGE CITY SYMPHONY; PO BOX 25B; SHAFTSBURY, VT 05262. (#13746-1).

MAY 31, '76. MEMORIAL OAY OBSERVANCE - PARAOE ANO CEREMONY. 10 AM PARADE FOLLOWED BY CEREMONY. (LOCAL). ROGER JEWETT, DIRECTOR; BENNINGTON BICENTENNIAL COMM, VFW & AMERICAN LEGION; PO BOX 5B; BENNINGTON, VT 05201. (#1D4B14-1D).

JUNE 1 - 30, '76. LUCY DONNELLY WATERCOLORS EXHIBITION. EXHIBIT AT PARK MCCULLOUGH HOUSE. (LOCAL). ROGER JEWETT, COORD; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT 05201. (#20004B-3).

JUNE 12 - AUG 1, '76. 'IT'S ABOUT TIME' EXHIBIT. EXHIBIT AT BENNINGTON MUSEUM. (LOCAL). ROGER JEWETT, COORD; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT D52D1. (#109079-4).

JUNE 14, '76. FLAG OAY PROGRAM & BANO CONCERT. FESTIVAL, LIVE PERFORMANCE. (LOCAL). ROGER JEWETT, DIRECTOR; BENNINGTON BICENTENNIAL COMMITTEE; PO BOX 5B; BENNINGTON, VT 05201. (#104B14-9).

JULY 4, '76. INOEPENOENCE OAY CELEBRATION. FIREWORKS AT THE AIRPORT IN THE EVENING, FAMILY PICNIC, GAMES, MUSIC IN WILLOW PARK, AND RINGING OF CHURCH BELLS. ALSO A BAND CONCERT. AT PICNIC AT WILLOW PARK, EAST RD; FIREWORKS AT BENNINGTON AIRPORT. (LOCAL). ROGER JEWETT, DIRECTOR; BENNINGTON BICENTENNIAL COMMITTEE; PO BOX 1D77; BENNINGTON, VT 0S201. (#1D4B14-B).

JULY S - B, '76. KEVIN THIBOOEAU PAINTINGS EXHIBITION. EXHIBIT AT PARK MCCULLOUGH HOUSE. (LOCAL). ROGER JEWETT, COORD; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1D77; BENNINGTON, VT D5201. (#20004B-4).

JULY 18, '76. CENTENNIAL TRIBUTE TO OR VINCENT RAVI-BOOTH. CEREMONY AT OLD FIRST CHURCH. (LOCAL). ROGER JEWETT, COORD; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT 0S201. (#1D9D79-9).

AUG 1 - 31, '76. OEAN FAUSETT EXHIBITION. EXHIBIT AT PARK MCCULLOUGH HOUSE. (LOCAL). ROGER JEWETT, COORD; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT 052D1. (#109D79-3).

AUG 9 - OCT 20, '76. 'EARLY AUTOMOBILES' EXHIBIT. EXHIBIT AT BENNINGTON MUSEUM. (LOCAL). ROGER JEWETT, CHAIRMAN; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT 0S201. (#109079-1).

AUG 13 - 16, '76. BATTLE OF BENNINGTON COMMEMORATION. EXHIBIT, CEREMONY. (NAT'L). JAMES E HORMEL, EXEC DIR; VERMONT BICENT COMMISSION & BENNINGTON BICENT COMMITTEE; BOX 19S; SAXTONS RIVER, VT 0S1S4. (#1S21-1).

AUG 15, '76. ANNUAL FIREMEN'S PARAOE. PARADE. (LOCAL). ROGER JEWETT, DIRECTOR; BENNINGTON FIRE DEPARTMENT; PO BOX SB; BENNINGTON, VT 0S201. (#104B14-S).

AUG 15, '76. VERMONT BICENT STEAM TRAIN EXPEOITION INAUGURATION. CEREMONY, TOUR. (LOCAL). ROGER JEWETT, DIR; BENNINGTON BICENTENNIAL COMMITTEE; PO BOX SB; BENNINGTON, VT D5201. (#107B62-1).

SEPT 1 - 15, '76. PAUL WIGGER & RUTH PASQUINE SILK SCREEN EXHIBITION. EXHIBIT AT PARK MCCULLOUGH HOUSE. (LOCAL). ROGER JEWETT, CHAIRMAN; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1D77; BENNINGTON, VT 0S201. (#109D79-S).

SEPT 11, '76. COMMUNITY ATTIC SALE. FAIR AT PARK MCCULLOUGH HOUSE. (LOCAL). ROGER JEWETT, CHAIRMAN; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT 0S201. (#1D9079-B).

SEPT 17 - 19, '76. TENTH ANNUAL ANTIQUE & CLASSIC CAR MEET. EXHIBIT. (LOCAL). ROGER JEWETT, DIRECTOR; BENNINGTON BICENTENNIAL COMMITTEE; PO BOX SB; BENNINGTON, VT D5201. (#104B14-3).

SEPT 19, '76. OBSERVANCE OF NAMING OF COUNTRY. OBSERVANCE OF 'THE DAY THE COUNTRY WAS NAMED THE UNITED STATES OF AMERICA.'. (LOCAL). ROGER JEWETT, COORD; BENNINGTON BICENTENNIAL COMMITTEE; PO BOX SB; BENNINGTON, VT 052D1. (#104814-2).

OCT 10, '76. WELSH HYMN SING. LIVE PERFORMANCE. (LOCAL). ROGER JEWETT, CHAIRMAN; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT 05201. (#109079-7).

OCT 1S, '76. 'SHAKESPEARE'S KINGS' - A ORAMATIC PRESENTATION. BENEFIT FOR PARK MCCULLOUGH HOUSE. AT MT ANTHONY UNION HIGH SCHOOL. (LOCAL). ROGER JEWETT, CHAIRMAN; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT 05201. (#1D9079-6).

OCT 25 - NOV 30, '76. 'THE AMERICAN PRESIOENCY' EXHIBIT. EXHIBIT AT BENNINGTON MUSEUM. (LOCAL). ROGER JEWETT, CHAIRMAN; BENNINGTON BICENTENNIAL COMMISSION; PO BOX 1077; BENNINGTON, VT 052D1. (#109079-2).

NOV 25, '76. SPECIAL THANKSGIVING OAY PROGRAM. FESTIVAL. (LOCAL). ROGER JEWETT, PROJ COORD; BENNINGTON BICENTENNIAL COMMITTEE; PO BOX 5B; BENNINGTON, VT D5201. (#104814-1).

AUG 16, '77. ROYALL TYLER'S 'THE CONTRAST' PERFORMANCE. FIRST U.S. COMEDY, A SATIRE ON MANNERS, MORALS, TASTES AND FASHIONS OF LATE EIGHTEENTH CENTURY. AT MT ANTHONY UNION HIGH SCHOOL PARK ST EXT BENNINGTON VT. (LOCAL). MRS N Y DUHAMEL; BENNINGTON BICENTENNIAL COMMITTEE; 3 FROST ROAD; BENNINGTON, VT 0S201. (#5D19B-1).

BETHEL

PUBL 2 BOOKS ON HISTORY OF BETHEL, VERMONT AREA. TWO BOOKS PUBL 'JUST VISITING & OTHER VERMONT SKETCHES' BY ROBERT BUNDY GIVES TALES OF EARLY HIST, EG CIVIL WAR & EARLY CHILDHOOD ON FARM. 'EARLY BETHEL', HIST SOCIETY'S COLLECTION OF 125+ PHOTOS. (LOCAL). MISS IRENE CUSHING, COORDINATOR; BETHEL HISTORICAL SOCIETY; BOX 21; BETHEL, VT 05032. (#5791).

RE-GILOING OF EAGLE ATOP TOWN HALL IN BETHEL, VT. THE EAGLE ATOP BETHEL'S TOWN HALL WILL BE REGILDED. THE EAGLE IS A LANDMARK WHICH CAN BE SEEN FOR MILES. (LOCAL). MRS KENNETH BOSTROM, CHAIRMAN; BETHEL BICENTENNIAL COMMITTEE; BETHEL, VT D5032. (#14895). **ARBA GRANTEE.**

TOWN IMPROVEMENTS & RESTORATION IN BETHEL, VERMONT. PLANT TREES THROUGHOUT TOWN WITH HELP OF SCHOOLS, PAINT & REPAIR RAILROAD STATION, RESTORE CHRISTIAN HILL CEMETARY, AND MAINTAIN CONTINUOUS IMPROVEMENT OF STREETS. (LOCAL). MRS K R BOSTROM, CHAIRMAN; BETHEL BICENT COMMITTEE; BOX 47; BETHEL, VT 05032. (#5790). **(??).**

NOV 7 - B, '75. HIGH SCHOOL SENIOR PLAY WITH REVOLUTIONARY THEME. BICENT PARADE: 'SPIRIT OF '76' IN BETHEL, VERMONT. PARADE WITH HISTORICAL & CONTEMPORARY THEMES TO BE HELD AUGUST 7, 1976. MUSEUM WILL PORTRAY HISTORY OF LOCAL CULTURE. OTHER EVENTS TO OCCUR: TOWN SUPPERS, TOURS, MUSIC EVENTS ETC. (LOCAL). MRS K R BOSTROM, CHAIRMAN; BETHEL BICENT COMMITTEE; BOX 47; BETHEL, VT D5032. (#57B9-5D2).

JULY 1 - SEPT 30, '76. HISTORICAL DISPLAYS. EXHIBIT AT OLD BRICK CHURCH, CHURCH ST. (LOCAL). MRS KENNETH BOSTROM, CHMN; BETHEL BICENTENNIAL COMMITTEE & HISTORICAL SOCIETY; BETHEL, VT 05032. (#1D6642-1).

JULY 10, '76. COMMUNITY PICNIC & SQUARE OANCE. OUTDOOR PICNIC AT 6PM. SQUARE DANCE DEMONSTRATION BY SUGAR HOUSE SWINGERS FOLLOWED BY PUBLIC SQUARE DANCE. AT WHITCOMB HIGH SCHOOL. (LOCAL). CHARLENE BOSTROM, CHMN; BETHEL BICENTENNIAL COMMITTEE; BETHEL, VT D5D32. (#105740-1).

AUG 7, '76. PARAOE-THE SPIRIT OF '76 WITH FLOATS OEPICTING HISTORICAL THEMES. PARADE, FESTIVAL, EXHIBIT. (LOCAL). MRS K R BOSTROM, CHAIRMAN; BETHEL BICENT COMMITTEE; BOX 47; BETHEL, VT 05D32. (#57B9-5D1).

BLOOMFIELD

BLOOMFIELD BICENTENNIAL PROJECT - VT. DANCE, TOWN HISTORY, RENOVATED SCHOOLHOUSE, CHURCH SERVICE, FLAG CEREMONY, PENNY SALE, AUCTION, FLAG INSTALLATION ON THE COMMON AND TALENT SHOW. (LOCAL). STELLA SAVAGE, CHAIRPERSON; BLOOMFIELD BICENTENNIAL COMMITTEE; BLOOMFIELD, VT 03590. (#3230B).

BOLTON

JUNE 19, '76. BICENTENNIAL BLUEGRASS FESTIVAL. PINE ISLAND STRING BAND, BANJO DAN & THE MIDNITE PLOWBOYS, ARWEN MOUNTAIN STRING BAND AND THE PITMAN BROTHERS WILL PERFORM. RAIN DATE IS JUNE 20TH. AT BOLTON VALLEY SKI AREA. (LOCAL). M MOORE, COORD; BOLTON BICENTENNIAL COMMITTEE; BOLTON, VT D5477. (#1077D9-1).

BONDVILLE

OCT 4, '75. BICENTENNIAL MOTORCYCLE TRIALS. COMPETITION, LIVE PERFORMANCE. (LOCAL). BARBARA DEWOLFE, CHMN; WINHALL BICENTENNIAL COMMITTEE; BONDVILLE, VT 05340. (#101B02-1).

BRADFORD

BRADFORD BEAUTIFICATION PROGRAM, VT. VILLAGE BEAUTIFICATION WILL INCLUDE PLANTING TREES, SHRUBS AND FLOWERS AT THE WOODS LIBRARY BUILDING. THE WOODS SCHOOL AND THE VILLAGE OWNED COVEY LOT. THE WAITSVILLE FIREHOUSE WILL BE REPAINTED. (LOCAL). JOHN A FATHERLY, CHAIRMAN; BRADFORD BICENTENNIAL COMMITTEE; RTE 25B; BRADFORD, VT 05033. (#1403B). **ARBA GRANTEE.**

GUIDE TO HISTORIC BRADFORD VILLAGE, VT. A PUBLICATION OF THE BRADFORD HISTORICAL SOCIETY PROVIDING BIOGRAPHICAL AND ARCHITECTURAL DATA CONCERNING SIGNIFICANT HISTORIC SITES IN THE VILLAGE WITH EXTENSIVE PHOTOGRAPHIC COVERAGE INCLUDED. (LOCAL). JOHN A FATHERLEY, TREASURER; BRADFORD HISTORICAL SOCIETY; WOODS SCHOOL BUILDING; BRADFORD, VT D5033. (#9161).

HISTORIC DISTRICT - VILLAGE OF BRADFORD, VERMONT. RESEARCH ORIGINS OF HISTORIC SITE & APPLY FOR RECOGNITION AS AN HISTORIC DISTRICT, RESTORE SELECTED SITES EACH YEAR, PUBLISH GUIDE TO HISTORIC SITES & CONDUCT YEARLY TOURS. (LOCAL). JOHN A FATHERLEY, TREASURER; BRADFORD HISTORICAL SOCIETY; WOODS SCHOOL BLDG; BRADFORD, VT 05033. (#9160).

JULY 4, '76. BICENTENNIAL ECUMENICAL SERVICE AT THE HISTORICE OLD GOSHEN CHURCH. OPENING. (LOCAL). JOHN A FATHERLEY; BRADFORD BICENTENNIAL COMM.; WOODS SCHOOL BLDG; BRADFORD, VT 05033. (#9160-501).

BRAINTREE

TOWN HISTORY OF BRAINTREE, VT. THE HISTORY OF BRAINTREE, VT WILL BE PUBLISHED, INCLUDING FACTS ABOUT THE PEOPLE, PLACES AND CULTURE OF THE AREA. (LOCAL). MRS MURIEL THRESHER, HERITAGE CHAIRMAN; BRAINTREE BICENTENNIAL COMMITTEE; 6 WESTON ST; RANDOLPH, VT 05060. (#13754). **ARBA GRANTEE.**

AUG 3, '75. OLD HOME DAY AND OPEN HOUSE IN MUSEUM. PICNIC LUNCH FROM 11AM TO 1PM - BRING YOUR OWN. HYMN SING 1:30PM. RELIGIOUS SERVICE WITH SPEAKERS & BICENTENNIAL FLAG PRESENTATION AT 2:00PM. REFRESHMENTS SERVED AFTER SERVICE IN MUSEUM. AT OLD MEETING HOUSE ON BRAINTREE HILL-FREE PARKING. (LOCAL). MRS KATHARINE F OUCLOS; BRAINTREE HISTORICAL SOCIETY; RFD #1; RANDOLPH, VT D5060. (#50076-1).

BRANDON

JULY 4, '75. BICENTENNIAL CELEBRATION. AMERICAN LEGION PARADE, JULY 4; LIBRARY OPEN HOUSE & BOOK SALE, JULY 4 & 5; BICENTENNIAL CELEBRATION, JULY 5 & 6. AT VARIOUS LOCATIONS IN TOWN, BRANDON LIBRARY. (LOCAL). STEPHEN C MAHAN; 52 PARK STREET; BRANDON, VT 05733. (#50007-1).

JULY 1 - 5, '76. CURRIER & IVES PRINTS - EXHIBIT. EXHIBIT AT BRANDON INN. (LOCAL). ELLEDA T WOODS, SEC; BRANDON BICENTENNIAL COMMITTEE; 24 HIGH ST; BRANDON, VT 05733. (#106622-1).

JULY 3 - 5, '76. BICENTENNIAL FESTIVAL. PARADE, TOWN FAIR, CHURCH SUPPERS, SUMMER STOCK THEATRE, JOINT CHURCH SERVICES, CARILLON & BELLS, GAMES, BARBECUE, ENTERTAINMENT, FIREWORKS, HOME & GARDEN TOUR, ART SHOW, RECEPTIN, GYMKANA DEMONSTRATION. (LOCAL). ELLEDA T WOODS, SEC; BRANDON BICENT COMMITTEE & CHAMBER OF COMMERCE & OTHER ORGS; 24 HIGH ST; BRANDON, VT 05733. (#106622-2).

BRATTLEBORO

BRATTLEBORO MUSIC CENTER BICENTENNIAL FESTIVAL, VT. BRATTLEBORO MUSIC CENTER WILL SPONSOR A MONTH OF MUSIC BY AMERICA'S GREAT COMPOSERS DURING MAY OF 1976; PROGRAM WILL INCLUDE TWO FESTIVAL ORCHESTRA CONCERTS, RADIO BROADCASTS AND SCHOOL PERFORMANCES. (LOCAL). TERRY C SCHWARZ, ADMIN DIRECTOR; BRATTLEBORO MUSIC CENTER; 4 HIGH ST, SUITE 211; BRATTLEBORO, VT 05301. (#12431). **ARBA GRANTEE.**

GEORGE D AIKEN CIVIC CENTER, BRATTLEBORO, VT. COMPLETE RENOVATION OF PRESENT AMORY-COMMUNITY BUILDING FOR COMMUNITY CENTER INCLUDING RECREATION, SENIOR CENTER, INDOR POOL AND TEEN CENTER. (LOCAL). J WAYNE CORBEIL, CHAIRMAN; BRATTLEBORO BICENTENNIAL COMMITTEE; 230 MAIN ST; BRATTLEBORO, VT 05301. (#14316).

INTERNATIONAL BICENTENNIAL AMBASSADORS IN VT. A PROJECT TO BRING INTERNATIONAL YOUTH INTO THE DAILY LIVES OF AMERICAN FAMILIES AND THEIR COMMUNITIES, SHARING THE CULTURE AND CUSTOMS OF THE COUNTRIES WHICH CONTRIBUTED TO AMERICA. (INT'L). JOHN A WALLACE, PROJ CHAIRMAN; EXPERIMENT IN INTERNATIONAL LIVING; KIPLING ROAD; BRATTLEBORO, VT 05301. (#10714).

MADE IN BRATTLEBORO - 1886 - EXHIBIT, VT. AN EXHIBIT WILL EMPHASIZE, THROUGH AN AUDIO-VISUAL PRESENTATION, THE SIGHTS AND SOUNDS OF BRATTLEBORO IN THE 1800'S AND THE IMPORTANCE OF THE TOWN'S BUSINESSES. (LOCAL). J WAYNE CORBEIL, CHAIRMAN; BRATTLEBORO BICENTENNIAL COMMITTEE; 23D MAIN ST; BRATTLEBORO, VT D53D1. (#27717). **ARBA GRANTEE.**

AUG 27 - 28, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER ONE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). DART W EVERETT, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 107 HIGH ST; BRATTLEBORO, VT 05301. (#1775-22).

FEB 14 - 16, '76. BRATTLEBORO WINTER CARNIVAL. 200 YEARS OF WINTER SPORTS ARE HIGHLIGHTED IN RESORT TOWN'S 20TH ANNUAL CARNIVAL. AT MEMORIAL PARK. (REGN'L). DAVE PEARSON; BRATTLEBORO AREA CHAMBER OF COMMERCE; BRATTLEBORO, VT 05301. (#1D44B1-1).

MAY 1 - 31, '76. MUSIC CENTER BICENTENNIAL FESTIVAL. BRATTLEBORO MUSIC CENTER WILL SPONSOR A MONTH OF MUSIC BY AMERICA'S GREAT COMPOSERS DURING MAY OF 1976; PROGRAM WILL INCLUDE TWO FESTIVAL ORCHESTRA CONCERTS, RADIO BROADCASTS AND SCHOOL PERFORMANCES. AT WEST VILLAGE MEETING HOUSE. (LOCAL). TERRY C SCHWARZ; BRATTLEBORO MUSIC CENTER; 4 HIGH ST; BRATTLEBORO, VT 05301. (#12431-1).

JUNE 27, '76. ECUMENICAL SERVICES AND OUTDOOR BREAKFAST. ALL-TOWN ECUMENICAL OUTDOOR CHURCH SERVICES AT 9:00 AND 11:00 WITH OUTDOOR BREAKFAST. AT LIVING MEMORIAL PARK, GUILFORD ST. (LOCAL). GAIL WILSON, SEC/TREAS; BRATTLEBORO BICENTENNIAL COMMITTEE; 230 MAIN ST; BRATTLEBORO, VT 05301. (#1D729B-1).

JUNE 27, '76. MOVIE '1776' EXCLUSIVE AREA SHOWING. EXHIBIT AT 1ST CINEMA, FAIRFIELD PLAZA, BRATTLEBORO, VT. (LOCAL). GAIL E WILSON, SEC-TREAS; BRATTLEBORO BICENTENNIAL COMMITTEE; 23D MAIN ST; BRATTLEBORO, VT D5301. (#10729B-4).

JUNE 27 - JULY 4, '76. BICENTENNIAL WEEK, 'ALL VERMONT IN ONE COUNTY'. ECUMENICAL SERVICES, BREAKFAST, '1776' FILM, TOURS OF RUDYARD KIPLING'S 'NAULAKHA', MUSICAL PERFORMANCES, ART SHOW, CRAFTS FAIR, ETHNIC DANCING, EXHIBITS, BARBEQUE, PARADE, GAMES, SPORTS, COUNTRY AND WESTERN SHOW, FIREWORKS. (LOCAL). J WAYNE CORBEIL; BRATTLEBORO BICENTENNIAL COMMITTEE; RD #2, BOX 36B; BRATTLEBORO, VT 053D1. (#10729B-7).

JUNE 29, '76. TWO HUNDRED YEARS OF MUSIC. OUTDOOR MUSICAL PERFORMANCES DURING AFTERNOON & EVENING. AT THE COMMON, THE CHELSEA HOUSE & MEMORIAL PARK. (LOCAL). GAIL WILSON, SEC/TREAS; BRATTLEBORO BICENTENNIAL COMMITTEE; 23D MAIN ST; BRATTLEBORO, VT 05301. (#1D729B-2).

JULY 2 - 3, '76. LOCAL ARTS & CRAFTS OVER 200 YEAR PERIOD. LOCAL ARTISTS WORKING AND SELLING THEIR WARES. AT CHELSEA HOUSE FOLKLORE CENTER INC. (LOCAL). CAROL LEVIN, COORD; BRATTLEBORO BICENTENNIAL COMMITTEE; CHELSEA HOUSE FOLKLORE CENTER; BRATTLEBORO, VT 05301. (#1D729B-5).

JULY 4, '76. 4TH OF JULY CELEBRATION. 1:00/PARADE WITH CEREMONIES AT COMMON; 3:00/ACTIVITIES AT MEMORIAL PARK CLIMAXING WITH SPECTACULAR FIREWORKS AT 9:15. AT MAIN ST AND LIVING MEMORIAL PARK, GUILFORD ST. (LOCAL). GAIL E WILSON, SEC-TREAS; BRATTLEBORO BICENTENNIAL COMMITTEE; 230 MAIN ST; BRATTLEBORO, VT D53D1. (#10729B-6).

JULY 5 - 16, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT BRATTLEBORO MUSIC CENTER. (STWIDE). TERRY C SCHWARTZ, CHMN; BRATTLEBORO BICENTENNIAL COMMITTEE; 4 HIGH ST; BRATTLEBORO, VT D5301. (#20784-52).

JULY 27, '76. 'UP WITH PEOPLE' PERFORMANCE. LIVE PERFORMANCE. (LOCAL). J WAYNE CORBEIL, CHMN; ROTARY CLUB; MUNICIPAL CENTER, 23D MAIN ST; BRATTLEBORO, VT 05301. (#107199-1).

BRIDGEWATER

APR 21, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT VILLAGE SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT D5154. (#104625-26).

BRIDPORT

TOWN MUSEUM & LIBRARY OF BRIDPORT, VERMONT. A TOWN MUSEUM AND LIBRARY WILL BE ESTABLISHED IN THE HISTORICAL SOCIETY'S BUILDING. THE LIBRARY AND MUSEUM WILL BE FREE AND OPEN ON A REGULAR WEEKLY SCHEDULE. (LOCAL). MRS BERNARD BRONSON, CHAIRMAN; BRIDPORT BICENTENNIAL COMMITTEE; BRIDPORT, VT D5734. (#234B9). **ARBA GRANTEE.**

JUNE 19 - 20, '76. 200 YEARS OF UNITY WEEKEND. PARADE WITH BANDS, ANTIQUE SHOW, CHICKEN BARBECUE, OLD HOME DAY WEEKEND, COMMUNITY SUPPER AND EVENING PROGRAM. (LOCAL). ELLEN M BRONSON, CHMN; BRIDGEPORT BICENTENNIAL COMMITTEE; BOX 102; BRIDGEPORT, VT 05734. (#102751-1).

BRISTOL

HISTORY PAMPHLET UPDATE IN BRISTOL, VT. THE PROJECT INVOLVES A SERIES OF PROGRAMS & PERFORMANCES BY LOCAL MUSICAL GROUPS WITH EMPHASIS ON AMERICAN MUSIC. (LOCAL). ROBERT STETSON, CHAIRMAN; BRISTOL BICENT COMMITTEE; BOX 61, RFD 2; BRISTOL, VT D5443. (#9393).

JULY 1 - 3, '76. EARLY BRISTOL HISTORY PAGEANT. LIVE PERFORMANCE AT HOLLEY HALL MAIN ST BRISTOL, VT. (LOCAL). ROBERT STETSON; BRISTOL BICENTENNIAL COMMITTEE; BOX 61 RFD 2; BRISTOL, VT 05443. (#50092-1).

JULY 4, '76. BRISTOL HOME DAY COMMUNITY CHURCH CELEBRATION AND PICNIC. FESTIVAL. (LOCAL). ROBERT STETSON, CHAIRMAN; BRISTOL BICENT COMMITTEE; BOX 61, RFD 2; BRISTOL, VT 05443. (#9393-502).

JULY 8 - 9, '76. PAGEANT ON BRISTOL EARLY HISTORY. FESTIVAL. (LOCAL). ROBERT STETSON, CHAIRMAN; BRISTOL BICENT COMMITTEE; BOX 61, RFD 2; BRISTOL, VT 05443. (#9393-504).

JULY 9, '76. VILLAGE GREEN CRAFTS FAIR. FAIR. (LOCAL). ROBERT STETSON, CHAIRMAN; BRISTOL BICENT COMMITTEE; BOX 61, RFD 2; BRISTOL, VT 05443. (#9393-505).

JULY 10, '76. BRISTOL'S FIDDLERS FESTIVAL. FESTIVAL. (LOCAL). ROBERT STETSON, CHAIRMAN; BRISTOL BICENT COMMITTEE; BOX 61, RFD 2; BRISTOL, VT 05443. (#9393-503).

BROOKLINE

JULY 1 - 31, '76. OLD ROUND SCHOOLHOUSE DISPLAYS. DISPLAYS OF CRAFTS, SALE OF STATIONERY; ONLY EXISTING ROUND SCHOOL HOUSE IN VERMONT. AT OLD ROUND SCHOOLHOUSE. (LOCAL). EVELYN NYSTROM, CHAIRMAN; BROOKLINE BICENTENNIAL COMMITTEE; RFD; NEWFANE, VT 05345. (#10671B-1).

BROWNINGTON

BICENTENNIAL BOOKLET OF BROWNINGTON, VT. THE BOOKLET WILL INCLUDE A HISTORY OF THE TOWN, OLD AND NEW PHOTOS OF THE TOWN AND INTERVIEWS WITH SOME OF THE OLDER RESIDENTS. (LOCAL). RALPH SWETT, CHAIRMAN; BROWNINGTON BICENTENNIAL COMMITTEE; RFD #1; ORLEANS, VT 05B60. (#1137D). **ARBA GRANTEE.**

BROWNINGTON, VT, OBSERVATORY RECONSTRUCTION. IN HONOR OF THE BICENTENNIAL, THE BOSERVATORY ON PROSPECT HILL WILL BE REBUILT LIKE A PERGOLA BANDSTAND WITH A RAISED ROOF AND OPEN SIDES. (LOCAL). RALPH SWETT, CHAIRMAN; BROWNINGTON BICENTENNIAL COMMITTEE; RFD #1; ORLEANS, VT 05B6D. (#11371). **ARBA GRANTEE.**

BROWNSVILLE

FEB 14 - 22, '76. WINTER CARNIVAL AT MT ASCUTNEY. FESTIVAL AT MT ASCUTNEY. (LOCAL). FRANCIS T FENN, CHMN; WEST WINDSOR BICENTENNIAL COMMITTEE; BROWNSVILLE, VT 05D37. (#1D3652-4).

JULY 3 - AUG 28, '76. BAKED BEAN SUPPERS. LIVE PERFORMANCE AT GLEANER GRANGE. (LOCAL). FRANCIS T FENN, CHMN; WEST WINDSOR BICENTENNIAL COMMITTEE; BROWNSVILLE, VT 05D37. (#1D3652-2).

BRUNSWICK

HISTORY OF BRUNSWICK, VT. REVISE AND UPDATE AN INCOMPLETE TOWN HISTORY TO INCLUDE CHANGES IN PROPERTY OWNERSHIP, POPULATION, PROPERTY REPRESENTATION, FARM DEVELOPMENT AND TOWN OFFICERS. (LOCAL). MRS THELMA C CASE, CHAIRMAN; BRUNSWICK BICENTENNIAL COMMITTEE; BRUNSWICK, VT 0359D. (#32DB9).

AUG 22, '76. BICENTENNIAL DEDICATION CEREMONY. ACTIVITIES INCLUDED READING OF TOWN HISTORY, DEDICATION OF BRONZE PLAQUE, PRESENTATION OF BICENT FLAG, AN ADDRESS BY VT'S BICENT CHAIRMAN, MUSIC BY THE STRATFORD HIGH SCHOOL BAND, A BLACK POWDER DEMONSTRATION BY STARK'S RANGERS, AND REFRESHMENTS. AT TOWN HOUSE,

BRUNSWICK—CONTINUED

RTE 102. (LOCAL). MRS THELMA C CASE; TOWN OF 8RUNSWICK; N STRATFORD, NH 03590. (#200048-31).

BUELL'S GORE

BICENTENNIAL COMMUNITY CERTIFICATE-BUELL'S GORE VT. CERTIFICATE HAS BEEN PRESENTED TO MR GEORGE HALL, TOWN'S OLDEST RESIDENT. TOWN IS LEGAL RESIDENCE OF ONLY TWO FAMILIES. (LOCAL). MRS WYNFRED 8AKKER, CHAIRMAN; BUELL'S GORE BICENTENNIAL COMMITTEE; RFD BOX 349; HINESBURG, VT 05461. (#29028).

SEPT 9, '76. PRESENTATION OF PRES GERALO FORD'S BICENTENNIAL DOCUMENT. PRESENTED 8ICENTENNIAL AWARD TO DLDEST RESIDENCE IN BUEL'S GORE. (LOCAL). WINFRED P BAKKER; BICENTENNIAL COMMITTEE; 8OX 349; HINESBURG, VT 05461. (#200048-34).

BURLINGTON

CHAMPLAIN VALLEY INFORMATION SERVICE (CVIS), VT. DISSEMINATE INFORMATION A8OUT HUMAN RESDURCES TD GENERAL PUBLIC, SERVICE AGENCIES AND PLANNERS IN CDMMUNITY DEVELOPMENT, TO AUGMENT COMMICATIONS & ACCELERATE EDUCATION/LEARNING RE GOOD HEALTH. (REGN'L). DOT EVANS, CHAIRPERSON; CHAMPLAIN VALLEY INFDRMATION SERVICE (CVIS); 161 ST PAUL ST; 8URLINGTON, VT D5401. (#24969).

FILM, HISTORY OF AGRICULTURE IN VERMONT-VT. A 3D MINUTE FILM ON THE HISTORY OF AGRICULTURE IN VERMDNT AND ITS EFFECT ON THE ECDNOMIC AND SOCIAL LIFE OF THE PEOPLE IN THE STATE OVER THE YEARS. (ST-WIDE). RDBERT P DAVIDSON, DIRECTDR; EXTENSION SERVICE, UNIV OF VERMONT; BURLINGTDN, VT 05401. (#14351). **ARBA GRANTEE.**

HISTORIC DOCUMENTS PRESERVATION PROGRAM - VT. VITAL RECORDS DF HISTORICAL SIGNIFICANCE DATING BACK TO 17DD WILL BE PRESERVED AND RESTDRED. ALL RECORDS WILL BE CATALOGUED AND ADEQUATE STORAGE WILL BE PROVIDED. (ST-WIDE). KATHLEEN A GEARY, SECRETARY; BURLINGTON HISTORIC SITES COMMITTEE; 246 MAIN ST; BURLINGTON, VT D5401. (#234BB). **ARBA GRANTEE.**

A SENSE OF PLACE: IMAGES OF VERMONT. PAINTINGS, DRAWINGS, MAPS & PHOTOS WILL COMPRISE S EXHIBITS WHICH WILL EXAMINE THE VERMDNT LANDSCAPE. (ST-WIDE). WILLIAM LIPKE, COORDINATOR; UNIV DF VERMDNT; RDBERT HULL FLEMING MUSEUM; BURLINGTON, VT 0S6D2. (#27231). **ARBA GRANTEE.**

VERMONT EDUCATIONAL TELEVISION FILMS - BURLINGTDN. VT EDUCATIONAL TELEVISION WILL MAKE THREE HALF-HOUR FILMS ON THE HISTORY OF VERMONT - ITS PEOPLE, GEDGRAPICAL INFLUENCES AND CULTURE. (ST-WIDE). JOHN DUNLOP, MANAGER; VERMDNT EDUCATIONAL TELEVISION; ETHAN ALLEN AVE; BURLINGTON, VT 0S4D1. (#1D193). **ARBA GRANTEE.**

APR 11 - 12, '75. AMERICAN FREEOOM TRAIN DISPLAY DAYS AT BURLINGTON. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS & 2 SHDWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FDR LOCAL BICENTENNIAL CELEBRATIDNS BY PEDPLE THROUGHDUT THIS NATION. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDDM TRAIN FDUNDATION, INC; S205 LEESBURG PIKE, SUITE BDD; BAILEY'S XRDS, VA 22D41. (#1776-3).

SEPT 6 - 7, '75. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUM8ER DNE-CDMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FDRCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). A R PALMER, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 11D GREEN ACRES DR; BURLINGTON, VT DS401. (#1775-27).

JULY 1, '76. OPENING CEREMONIES, VT BICENTENNIAL STEAM EXPEDITION. DAILY TRIPS IN & OUT DF BURLINGTDN THROUGH OCT 17. (LOCAL). HANNAH DUR8IN, CHAIRMAN; BURLINGTDN BICENTENNIAL COMMITTEE; BDX 941; BURLINGTON, VT DS4D1. (#106625-2).

JULY 2 - 4, '76. BICENTENNIAL FOURTH OF JULY FESTIVAL. DLDFASHIDNED DAYS IN STORES, BLUEGRASS CONCERT, FDOT RACE, BOAT RACES, GAMES & CONTESTS, DISPLAYS, FILM DN MALL PROJECT, BRASS BAND, SAILBOAT RACES, WATER SKIING COMPETITION, RAFT RACE, FIREWORKS. (LOCAL). HANNAH DURBIN, CHAIRMAN; BURLINGTON BICENTENNIAL CDMMITTEE; 8OX 941; BURLINGTON, VT 0S4D1. (#106625-1).

JULY 4, '76. JULY 4TH FAIR. FAIR. (LOCAL). FRANK GERRED, DIRECTOR; BURLINGTON BICENTENNIAL COMMITTEE; ROUTE 1 BOX 114; OXFORD, MS 3B6S8. (#101496-1).

JULY 7, '76. 'UP WITH PEOPLE' PERFORMANCE. LIVE PERFORMANCE. (LOCAL). HANNAH DURBIN, CHMN; UVM-GREEK COORDINATING COUNCIL; BOX 941; 8URLINGTON, VT D5401. (#107205-1).

JULY B - 2B, '76. CHAMPLAIN SHAKESPEARE FESTIVAL. 'KING LEAR', 'THE COMEDY OF ERRORS', & 'RICHARD II' IN REPERTDRY. AT ROYALL TYLER THEATER. (REGN'L). DIRECTOR; CHAMPLAIN SHAKESPEARE FESTIVAL; UNIV OF VERMONT; BURLINGTON, VT 05401. (#108B05-2).

CABOT

APR 2B, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIDNAL FILMS WILL ALSD BE AVAILABLE INCLUDING ONE ON THE U S & ONE DN VERMONT HISTDRY. AT ELEMENTARY & HIGH SCHOOL. (LDCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMDNT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT D5154. (#104625-22).

CALAIS

CALAIS TOWN REPORT HISTORICAL AODENDUM, CALAIS, VT. THREE ADDITIONS WILL BE MADE TD THE CALAIS TOWN REPORT. THE FIRST WILL COVER THE VERY EARLY YEARS DF TDWN DEVELDPMENT INCLUDING THE PDST REVDLUTIONARY WAR PERIOD. (LOCAL). PHILIP TONKS, CHAIRMAN; CALAIS BICENTENNIAL COMMITTEE; RD #2; CALAIS, VT 05667. (#14926). **ARBA GRANTEE.**

RESTORATION OF THE ALDRICH SAWMILL, CALAIS, VT. THE ALDRICH SAWMILL WILL BE RESTDRED TD WORKING CDNDITION. BUILT IN 1802, THE SAWMILL IS DN THE NATIONAL HISTDRIC REGISTER. (LOCAL). PHILIP TONKS, CHAIRMAN; CALAIS BICENTENNIAL CDMMITTEE; RD #2; CALAIS, VT D5667. (#14927). **ARBA GRANTEE.**

REVIVAL OF CONTRA DANCING IN CALAIS, VERMONT. ONCE THE WORLD'S CDNTRA DANCING CAPITAL, CALAIS WILL REVIVE THIS ALMOST LDST FDRM OF CDMMUNITY DANCING. THE UNIQUE SDNGS AND MUSIC WILL BE PRESERVED THRDUGH RESEARCH AND INTERVIEWS WITH OLDER RESIDENTS. (LOCAL). PHILIP TONKS, CHAIRMAN; CALAIS BICENTENNIAL COMMITTEE; RD #2; CALAIS, VT D5667. (#1492B). **ARBA GRANTEE.**

CAMBRIDGE

JUNE 2S, '76. BICENTENNIAL BALL (ROUND AND SQUARE DANCING). FESTIVAL AT CAMBRIDGE MEMDRIAL GYMNASIUM. (LOCAL). JANE CDRSE, CHAIRWOMAN; CAMBRIDGE BICENTENNIAL COMMITTEE; CAMBRIDGE, VT 0S444. (#106629-4).

JUNE 2B - JULY S, '76. BICENTENNIAL EXHIBIT. U S FLAGS, HISTORICAL CDSTUMES & FURNISHINGS, PDTTERY, SPINNING, CHAIR CANING AND QUILTING. AT COMMUNITY HALL. (LOCAL). JANE CORSE, CHAIRWDMAN; CAMBRIDGE BICENTENNIAL COMMITTEE; CAMBRIDGE, VT DS444. (#106629-3).

JULY 3, '76. ANNUAL INDEPENDENCE DAY CELEBRATION. PARADE, BAND CDNCERT, AUCTION, FROG JUMPING CONTEST, PDNY CLUB DEMONSTRATION, BALL GAMES, PONY RIDES, BINGO, FLEA MARKET, FDDD BODTHS, POT LUCK SUPPER, MUSICAL SHOW & SALE DF TDWN HISTORY. AT SCHDDL GROUNDS. (LOCAL). JANE CDRSE, CHAIRWOMAN; CAMBRIDGE BICENTENNIAL CDMMITTEE; CAMBRIDGE, VT D5444. (#1D6629-2).

JULY 4, '76. OLD-FASHIONED FOURTH OF JULY CELEBRATION. ECUMENICAL SERVICE, DLD-FASHIDNED FAMILY STYLE PICNIC, SACK RACES & DTHER GAMES, SDFTBALL, BAND CDNCERT. (LOCAL). JANE CDRSE, CHAIRWOMAN; CAMBRIDGE BICENTENNIAL CDMMITTEE; CAMBRIDGE, VT DS444. (#1D6629-1).

CANAAN

FILMS ON U S & VT HISTORY - CANAAN, VT. FILMS DN U S AND VERMDNT HISTDRY ARE BEING MADE. (LOCAL). VELMA C AMES, CHAIRMAN; CANAAN BICENTENNIAL CDMMITTEE; CANAAN, VT 0S9D3. (#29004).

AUG 6 - 7, '76. BICENTENNIAL WEEKEND. BANDWAGDN, SUGAR SDCIAL, SDFTBALL GAME AND TALENT SHDW. (LDCAL). VELMA C AMES, CHAIRMAN; CANAAN BICENTENNIAL CDMMITTEE; CANAAN, VT DS9D3. (#20004B-13).

CASTLETON

CASTLETON, VT, LANDSCAPING PROGRAM. A GENERAL FACELIFTING AND BEAUTIFICATION DF THE DDWNTOWN AREA, WITH USE OF BICENTENNIAL FUNDS FDR LANDSCAPING, WILL BE UNDERTAKEN IN CASTLETON VERMONT. (LOCAL). JDHN J QUINLAN, CHAIRMAN; CASTLETON BICENT COMMITTEE; C/D QUINLAN - BOX 87; BDMDSEEN, VT D5732. (#1D208). **ARBA GRANTEE.**

MAY 9, '75. REENACTMENT OF MAJOR BEACH'S RUN. DESCENDENTS OF ETHAN ALLEN WILL REENACT 6D MILE RUN TD RECRUIT VOLUNTEERS FDR FDRT TICDMDEROGA EXPEDITIDN. AT RDUTE THROUGH CASTLETDN AND DTTER CREEK COMMUNITIES. (LOCAL). BILL HART; RUTLAND' CDUNTY BICENTENNIAL COMMITTEE; COUNTRY HDMES INC; CASTLETDN, VT DS73S. (#SD197-1).

OCT 2, '76. COLONIAL DAY. FESTIVAL. (LOCAL). JOHN J QUINLAN, DIRECTOR; CASTLETON BICENTENNIAL COMMITTEE; BOX B7; BDMOSEEN, VT 0S732. (#1066SB-1).

CAVENDISH

CAVENOISH GORGE, VERMONT, RECREATIONAL CENTER. PLANS ARE BEING MADE TD MARK SCENIC SPDTS FDR A BICENTENNIAL RECREATION CENTER THAT WILL HAVE PICNIC GRDUNDS & ORGANIZED TOURS FOR VISITORS INFORMATION. (ST-WIDE). MRS MARY G CHURCHILL,CHRMN,BICENTENNIAL COMMISSION; CENTRAL VERMONT PUBLIC SEVICE CORP AND TDWN OF CAVENDISH; 77 GROVE ST; RUTLAND, VT D5701. (#4271).

CAVENDISH, VERMONT, BICENTENNIAL LANDSCAPING. GRADING, PLANTING TREES, SHRUBS & FLOWERS, AND THE CDNSTRUCTIDN OF A CDMMUNITY SKATING RINK ARE PLANNED FOR CITY'S BICENTENNIAL PRDGRAM. (LOCAL). MRS HARRY LINDBERG, PRESIDENT; HOME WORKERS CLUB; CAVENDISH, VT D5142. (#4273).

CEMETERY INSCRIPTION BOOKLET IN PROCTORSVILLE, VT. BODKLET PREPARED WILL CONTAIN A LDCATION OF CEMETERIES, MONUMENT, INSCRIPTIONS & A COMMEMDRATIVE LIST OF VETERANS. (LOCAL). MARY G CHURCHILL, HISTORIAN; CAVENDISH CHAPTER DAUGHTERS DF THE AMERICAN REVDLUTION; TWENTY MILE STREAM RD BOX 30; PRDCTDRSVILLE, VT 05153. (#4274).

JEEP RIDE TO HISTORICAL SPOTS IN VERMONT. TREK TO SITES OF HISTDRIC HOMES, EARLY SETTLEMENTS AND MARKING TWO CROWN PDINT ROAD ROUTES 1759-1760. (LOCAL). MILDRED WARD, CHAIRMAN OF JEEP RIDE CDMMITTEE; CAVENDISH HISTORICAL SOCIETY; RFD BDX 43; CAVENDISH, VT D5142. (#4270).

RESTORATIDN OF 1792 CAVENDISH ACADEMY IN VERMONT. PURCHASE AND RESTORATION DF HISTDRIC BUILDING FDR TOWN DFFICE USE. (LDCAL). MARY G CHURCHILL, CHAIRMAN; CAVENDISH AMERICAN REVOLUTION BICENTENNIAL CDMMITTEE; TWENTY MILE STREAM RD BDX 3D; PROCTORSVILLE, VT D5153. (#4272). **(??).**

JUNE 23 - SEPT 1, '75. TOURS OF CAVENDISH GORGE. NATURAL EROSION GDRGE, CLEARED PATHS, GDDD WALKING SHOES ADVISABLE, NOT ADVISABLE TD BRING SMALL CHILDREN, PICNIC FACILITIES AVAILABLE, NO FIRES. ND TDURS FDR 1 WEEK 17/27/75-0B/D2/75. AT TDWN DFFICE BUILDING CAVENDISH. (LDCAL). MARGARET OWENS; CAVENDISH BICENTENNIAL CDMMITTEE; CAVENDISH, VT D5142. (#1DD171-1).

JULY 10, '76. OLD HOME DAY. VERMONT BICENTENNIAL BANDWAGDN TO PARTICIPATE IN FESTIVITIES. (LOCAL). MARY G CHURCHILL, CHMN; CAVENDISH BICENTENNIAL CDMMITTEE; PRDCTDRSVILLE, VT D5153. (#104B36-1).

CHARLOTTE

FARMERS' MARKETS FOR VERMDNT. TO EXAMINE THE HISTORICAL BACKGRDUND, EVALUATE THE SDCIAL, ECONDMIC AND PHYSICAL FACTDRS AND DEVELDP CRITERIA FDR PLANNING AND DESIGN OF FARMERS MARKETS IN VERMONT'S CITIES AND VILLAGES. (ST-WIDE). ELIZABETH E GIGNOUX, DIRECTOR; CHARLOTTE, VT D544S. (#2411).

JUNE S, '76. BICENTENNIAL FAIR. OPENING WITH BDDTHS, FLEA MARKET; NH-VT TWIN STATE TRDDPERS AT NDDN; BINGO 12:3D-S PM; BARBECUE AT S:00; RDUND & SQUARE DANCE B:3D-MIDNIGHT; CDNTINUOUS DLD TIME MDVIES; CONTEST: BEST DLD TIME CDSTUME $2S.00. AT DLD LANTERN. (LOCAL). GLENN HASKELL, CDORD; INDEPENDENT DRDER OF ODD FELLDWS; 16D SDUTH ST; SPRINGFIELD, VT DS1S6. (#10662B-4).

JULY 1 - 31, '76. CHARLOTTE MUSEUM. EXHIBIT. (LOCAL). FRANCIS THDRNTON, CHMN; CHARLDTTE BICENTENNIAL COMMITTEE; CHARLOTTE, VT D544S. (#1D6628-3).

CHELSEA

RESTORATION OF CHELSEA HISTORICAL SOC HOUSE, VT. THE 1820 HISTDRICAL SDCIETY HOUSE IN CHELSEA WILL BE RESTORED AND USED AS A MUSEUM DURING THE SUMMER MDNTHS. (LOCAL). DR MELVIN C SOMERS, CHAIRMAN; CHELSEA BICENTENNIAL CDMMITTEE; CHELSEA, VT DSD3B. (#27B37). **ARBA GRANTEE.**

MAR 1D, '76. VERMONT BICENTENNIAL BANDWAGDN. MULTIMEDIA EDUCATIDNAL MOBILE UNIT, 6 X 1B FODT STAGE WITH FULL SOUND SYSTEM SUITABLE FDR MUSICAL, THEATRICAL ENTERTAINMENT, CEREMDNIES, CRAFTS DISPLAY, ETC. SEVERAL EXCELLENT EDUCATIDNAL FILMS INCLUDING ONE DN U S AND ONE DN VERMDNT HISTDRY. AT ELEMENTARY AND HIGH SCHODLS. (LOCAL). MARALYN E MDDRE, CDORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSIDN; BDX 19S; SAXTONS RIVER, VT DS154. (#10462S-6).

CHESTER

TOWN BEAUTIFICATION PROGRAM OF CHESTER, VT. A GREEN WILL BE PURCHASED AND LANDSCAPED AS WELL AS FURNISHED WITH APPRDPRIATE FACILITIES. THE TDWN LIBRARY WILL BE CLEANED AND ITS GRDUNDS WILL ALSO BE LANDSCAPED. (LOCAL). WILLIAM LINCDLN, CHAIRMAN; CHESTER BICENTENNIAL CDMMITTEE; C/O LINCOLN & NORTH STS; CHESTER, VT D5144. (#9726). **ARBA GRANTEE.**

MAR 1S, '76. VERMDNT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIDNAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIDNAL FILMS WILL ALSD BE AVAILABLE INCLUDING ONE DN THE U S & ONE ON VERMONT HISTORY. AT CHESTER-ANDOVER ELEMENTARY SCHDOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMDNT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT DS154. (#10462S-49).

MAR 16, '76. VERMONT BICENTENNIAL BANOWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS.

CHESTER—CONTINUED

SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT GREEN MOUNTAIN UNION HIGH SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-48).

JUNE 12, '76. PARADE & BARBECUE. FESTIVAL. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 05144. (#106624-2).

JUNE 26, '76. STRAWBERRY FESTIVAL, TOURS. GUIDED TOUR HISTORIC & CONTEMPORARY HOUSES & GARDENS, ART GUILD & HISTORICAL SOCIETY OPEN FOR SEASON 2-5 PM. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 05144. (#106624-1).

JUNE 26 - OCT 15, '76. CHESTER ART GUILD GALLERY EXHIBIT. EXHIBIT. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 05144. (#106657-2).

JULY 3, '76. FIELD DAY & FESTIVAL. FIELD DAY & SPORTS EVENTS, OPENING OF DAWSON GRIST MILL GALLERY, BARBECUE, LAWN SALE, AND PENNY AUCTION. AT AMERICAN LEGION FIELD, UNIVERSALIST CHURCH, GRIST MILL, HIGH SCHOOL. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 05144. (#106657-1).

JULY 4, '76. FLEA MARKET & FIREWORKS. FAIR AT ARRISON'S FIELD, MAPLE ST; AMERICAN LEGION FIELD, COBLEIGH ST. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 05144. (#106657-4).

JULY 5, '76. DEDICATION OF NEWLY PLANTED 'GREEN WALL' AREA. CEREMONY. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 05144. (#106657-5).

JULY 18, '76. GRAFTON BAND CONCERT. LIVE PERFORMANCE AT VILLAGE GREEN. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 05144. (#106657-6).

JULY 21 - 23, '76. JULY CARNIVAL. FAIR AT GROUNDS OF ST JOSEPH'S CATHOLIC CHURCH. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 05144. (#106657-7).

AUG 7, '76. OUTDOOR BUFFET SUPPER. FESTIVAL AT ST LUKE'S EPISCOPAL CHURCH, MAIN ST. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 05144. (#106657-8).

OCT 2, '76. ART & FASHION SHOWS. SALE-ON-THE-GREEN BY MERCHANTS, OUTDOOR ART SHOW BY ART GUILD AND AN EVENING FASHION SHOW BY HISTORICAL SOCIETY AT THE ELEMENTARY SCHOOL. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 05144. (#106657-9).

OCT 9, '76. BICENTENNIAL BAZAAR. FAIR AT PARISH CENTER, MAIN STREET. (LOCAL). FRANCIS C GANNON, COORD; CHESTER BICENTENNIAL COMMITTEE AND WOMEN OF ST LUKE CHURCH; CHESTER DEPOT, VT 05144. (#106657-10).

OCT 10, '76. INDEPENDENCE COMMEMORATION, DEDICATION OF BICENTENNIAL PARK. COMMEMORATION OF SIGNING OF CHESTER DECLARATION OF INDEPENDENCE; PARK COMMITTEE'S HORIZONS PROJECT. (LOCAL). PAT LINCOLN, DIRECTOR; CHESTER BICENTENNIAL COMMITTEE; NORTH ST; CHESTER, VT 05144. (#101474-1).

COLCHESTER

JULY 4, '76. BICENTENNIAL CELEBRATION. PARADE, FIDDLERS CONTEST, TRIBUTE TO WOMEN AND FIREWORKS. (LOCAL). LANA JARVIS, CHAIRWOMAN; COLCHESTER BICENTENNIAL COMMITTEE; COLCHESTER, VT 05446. (#106636-1).

CONCORD

CONCORD, VT, CHILDREN'S SLIDE AND TAPE SHOW. THE CHILDREN OF CONCORD WILL RESEARCH AND PREPARE A SLIDE AND TAPE SHOW OF THE TOWN'S HISTORY. (LOCAL). MISS AMY SYRI, CHAIRMAN; CONCORD BICENTENNIAL COMMITTEE; CONCORD, VT 05824. (#15601). **ARBA GRANTEE.**

CONCORD, VT, TOWN HALL IMPROVEMENTS. THE TOWN HALL IN CONCORD WILL BE IMPROVED; SANDING OF FLOORS, PAINTING, AND WINDOW REPLACEMENT WILL BE DONE. (LOCAL). MISS AMY SYRI, CHAIRMAN; CONCORD BICENTENNIAL COMMITTEE; CONCORD, VT 05824. (#15600). **ARBA GRANTEE.**

MAY 1, '76. BICENTENNIAL DANCE FESTIVAL. EXHIBITION OF POPULAR DANCES 1776-1676 INCLUDING CONTRA DANCING & CIRCLE DANCING. (LOCAL). AMY SYRI, COORDINATOR; CONCORD BICENTENNIAL COMMITTEE; CONCORD, VT 05824. (#104403-1).

CORINTH

APR 19, '75. AMERICAN ISSUES FORUM. UNION 36 STUDENTS PARTICIPATING. AT UNION 36 SCHOOL. (LOCAL). EVERDENE A HOOD, COORD; CORINTH BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#200048-7).

JUNE 14, '75. FLAG DAY. ERECTION OF LIBERTY POLE, ENTERTAINMENT BY UNION 36 SCHOOL CHILDREN. AT TOWN HOUSE. (LOCAL). EVERDENE A HOOD, COORD; CORINTH BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#200048-5).

FEB 20, '76. AMERICAN ISSUES FORUM. UNION 36 STUDENTS PARTICIPATING. AT UNION 36 SCHOOL. (LOCAL). EVERDENE A HOOD; CORINTH BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#103049-10).

MAR 2, '76. HISTORICAL PRELUDE TO TOWN MEETING. LUNCH SERVED AT TOWN MEETING. (LOCAL). EVERDENE A HOOD, CHMN; CORINTH BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#103049-9).

MAY 30, '76. BICENTENNIAL MEMORIAL SERVICE AND VISIT TO HISTORIC CEMETERY. CHURCH SERVICES WILL BEGIN AT 11:00 AM AND THE MEMORIAL SERVICE WILL BEGIN AT 3:00 PM. AT EAST CORINTH CONGREGATIONAL CHURCH, CORINTH CENTER CEMETERY. (LOCAL). EVERDENE A HOOD, DIR; CORINTH BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#103049-8).

JULY 3, '76. CORINTH BICENTENNIAL FESTIVAL. THE SCHEDULE OF EVENTS IS AS FOLLOWS: AUCTION AT 10:00 AM, CHICKEN BARBECUE AT 12:00 PM AND BALL GAME AT 2:00 PM. (LOCAL). EVERDENE A HOOD, DIR; CORINTH BICENTENNIAL COMMITTEE, EAST CORINTH CONGREGATIONAL CHURCH; EAST CORINTH, VT 05040. (#103049-7).

JULY 4, '76. OLD FASHIONED HYMN SINGING AND CHURCH PICNIC. THE SCHEDULE OF EVENTS IS AS FOLLOWS: CHURCH AT 11:00 AM, PICNIC AT 12:30 PM AND HYMN SINGING AT 2:00 PM. AT CORINTH CENTER CHURCH, MEADOW MEETING HOUSE. (LOCAL). EVERDENE A HOOD, DIR; CORINTH BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#103049-6).

JULY 6, '76. TOUR OF THE TOWN AND SUPPER AT THE TOWN HOUSE. TOUR. (LOCAL). EVERDENE A HOOD, DIR; CORINTH BICENTENNIAL COMMITTEE, SNOW MOBILE CLUB; EAST CORINTH, VT 05040. (#103049-5).

JULY 7 - 8, '76. CRAFT DAYS. COLORED MOVIES OF 1964 TOWN BICENTENNIAL PARADE WILL BE SHOWN DURING THE AFTERNOON OF JULY 7. THERE WILL BE A TEA DURING THE AFTERNOON OF JULY 8. AT EAST CORINTH COMMUNITY HALL. (LOCAL). EVERDENE A HOOD, DIR; CORINTH BIC COMMITTEE, EAST CORINTH WOMAN'S FELLOWSHIP & 41 CLUB; EAST CORINTH, VT 05040. (#103049-4).

JULY 9, '76. OLD HOME DAY. THIS FESTIVAL IS BEING HELD FOR DESCENDANTS OF EARLY SETTLERS. THERE WILL BE A SUPPER AT 5:00 PM. AT EAST CORINTH FAIR GROUNDS. (LOCAL). EVERDENE A HOOD, DIR; CORINTH BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#103049-3).

JULY 10, '76. BICENTENNIAL FESTIVAL. THE SCHEDULE OF EVENTS IS: PARADE AT 2:00 PM, BAND CONCERT & SUPPER AT 5:00 PM WITH ENTERTAINMENT BY THE YOUNG PEOPLE. (LOCAL). EVERDENE A HOOD, DIR; CORINTH BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#103049-2).

JULY 10, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). EVERDENE A HOOD, CHMN; CORINTH BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#102136-3).

JULY 11, '76. BICENTENNIAL CHURCH SERVICES. CEREMONY AT MEADOW MEETING HOUSE. (LOCAL). EVERDENE A HOOD, DIR; CORINTH BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#103049-1).

COVENTRY

PLINY WHITE'S HISTORY OF COVENTRY, VT REPRODUCED. A HISTORY OF THE COMMUNITY WILL BE WRITTEN & PUBLISHED IN 1977. (LOCAL). THELMA B WILCOX, CHAIRMAN; COVENTRY BICENTENNIAL COMMITTEE; RFD; COVENTRY, VT 05855. (#29731).

AUG 7, '76. COMMUNITY FAIR. PARADE, LUNCH, FOOD SALE, FLEA MARKET, BINGO, AND AUCTION. DANCE, BICENTENNIAL FLAG PRESENTATION AND DISPLAY OF HISTORIC PICTURES. (LOCAL). THELMA WILCOX, DIRECTOR; COVENTRY BICENTENNIAL COMMITTEE; COVENTRY, VT 05825. (#106659-1).

CRAFTSBURY

JULY 8 - AUG 26, '76. ANNUAL SUMMER MUSIC FESTIVAL. LIVE PERFORMANCE. (LOCAL). ETHAN HUBBARD, CHAIRMAN; CRAFTSBURY BICENTENNIAL COMMITTEE; CRAFTSBURY, VT 05826. (#106715-1).

DANVILLE

DANVILLE, VT, RAILROAD STATION RESTORATION. THE 1871 RAILROAD STATION WILL BE RESTORED TO ITS ORIGINAL CONDITION AND USED AS A COMMUNITY CENTER AS WELL AS A TRAIN STATION. (LOCAL). MRS MARGARET SPRINGER, CHAIRMAN; DANVILLE BICENTENNIAL COMMITTEE; DANVILLE, VT 05828. (#15322). **ARBA GRANTEE.**

AUG 13, '75. FESTIVAL '76 FAIR. ANNUAL FAIR ADAPTED TO BICENTENNIAL THEME. AT CITYWIDE. (LOCAL). MARGARET SPRINGER; DANVILLE BICENTENNIAL COMMITTEE; DANVILLE, VT 05828. (#50211-1).

MAY 30, '76. OLD NORTH CHURCH LAMPLIGHT SERVICE. CEREMONY. (LOCAL). MRS LOUIS SPRINGER, CHMN; DANVILLE BICENTENNIAL COMMITTEE; DANVILLE, VT 05828. (#101511-1).

JUNE 27, '76. MORGANS ON PARADE. DAY LONG EXHIBITION OF MORGAN HORSES FOLLOWED BY OLD NORTH CHURCH LAMPLIGHT SERVICE AT 8 PM. (LOCAL). MRS LOUIS SPRINGER, CHMN; DANVILLE BICENTENNIAL COMMITTEE; DANVILLE, VT 05828. (#101505-1).

JULY 4, '76. OLD HOME DAY. FESTIVAL. (LOCAL). ROBERT KITCHEL, DIRECTOR; DANVILLE BICENTENNIAL COMMITTEE; DANVILLE, VT 05828. (#101492-1).

JULY 18, '76. OLD NORTH CHURCH LAMPLIGHT SERVICE. CEREMONY. (LOCAL). MRS LOUIS SPRINGER, DIR; DANVILLE BICENTENNIAL COMMITTEE; DANVILLE, VT 05828. (#1014BB-1).

AUG 1, '76. OLD HOME DAY. FESTIVAL. (LOCAL). ROBERT KITCHEL, DIRECTOR; DANVILLE BICENTENNIAL COMMITTEE; DANVILLE, VT 05828. (#101487-1).

AUG 11, '76. DANVILLE FAIR, THEME: HERITAGE '76. FAIR. (LOCAL). MRS LOUIS SPRINGER, CHMN; DANVILLE BICENTENNIAL COMMITTEE; DANVILLE, VT 05828. (#101483-1).

SEPT 5, '76. BICENTENNIAL OPEN HOUSE. FESTIVAL. (LOCAL). MRS LOUIS SPRINGER, CHMN; DANVILLE BICENTENNIAL COMMITTEE; DANVILLE, VT 05828. (#101479-1).

OCT 3, '76. FALL FOLIAGE LAMPLIGHT SERVICE. CEREMONY. (LOCAL). ROBERT KITCHEL, CHMN; DANVILLE BICENTENNIAL COMMITTEE; DANVILLE, VT 05828. (#101475-1).

DERBY LINE

IMPROVEMENTS TO BAXTER PARK IN DERBY LINE, VT. TREE PLANTINGS AND LANDSCAPING INCLUDING NEW FLAG POLE. (LOCAL). RICHARD O WRIGHT, CHAIRMAN; DERBY LINE BICENTENNIAL COMMITTEE; 43 MAIN ST; DERBY LINE, VT 05830. (#30959).

MAY 30, '76. MEMORIAL DAY CELEBRATION. BAND CONCERT, CHORAL GROUP, BAGPIPING, SPEECH BY SENATOR STAFFORD, RECEPTION BY COMBINED WOMEN'S GROUPS. (LOCAL). RICHARD D WRIGHT; DERBY LINE BICENTENNIAL COMMITTEE; 43 MAIN ST; DERBY LINE, VT 05830. (#20004B-42).

DORSET

REENACTMENT OF HISTORIC DORSET, VT, CONVENTIONS. THE HISTORIC, 1776 DORSET CONVENTIONS, WHICH LED TO VERMONT'S STATEHOOD WILL BE RESEARCHED AND RE-ENACTED. (ST-WIDE). ARTHUR GILBERT, CHAIRMAN; DORSET BICENTENNIAL COMMITTEE; DORSET, VT 05251. (#11377). **ARBA GRANTEE.**

APR 9, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT DORSET ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-29).

MAY 20 - 21, '76. HISTORY FAIR & PAGEANT OF DORSET HISTORY. FAIR, LIVE PERFORMANCE AT DORSET ELEMENTARY SCHOOL. (LOCAL). ARTHUR GILBERT, CHMN; DORSET BICENTENNIAL COMMITTEE; DORSET, VT 05251. (#1052B2-6).

JUNE 1 - SEPT 1, '76. TOURS OF HISTORIC SITES & LANDMARKS. TOUR. (LOCAL). ARTHUR GILBERT, CHMN; DORSET BICENTENNIAL COMMITTEE; DORSET, VT 05251. (#1052B2-5).

JULY 4, '76. FIREWORKS DISPLAY. FESTIVAL. (LOCAL). ARTHUR GILBERT, CHMN; DORSET FIELD CLUB; DORSET, VT 05251. (#1052B2-4).

JULY 21, '76. SQUARE DANCE & VT BICENTENNIAL BANDWAGON PROGRAM. FESTIVAL AT VILLAGE GREEN. (LOCAL). ARTHUR GILBERT, CHMN; DORSET BICENTENNIAL COMMITTEE; DORSET, VT 05251. (#1052B2-3).

AUG 19, '76. REENACTMENT OF HISTORIC DORSET, VT, CONVENTIONS. STORY OF GREEN MOUNTAIN BOYS WHO MET IN 1776 IN DORSET IN A SERIES OF CONVENTIONS TO DISCUSS STRATEGIES AGAINST THE HATED 'YORKERS'. (ST-WIDE). ARTHUR GILBERT, CHAIRMAN; DORSET BICENTENNIAL COMM & DORSET HISTORICAL SOCIETY; DORSET, VT 05251. (#11377-1).

OCT 7 - 10, '76. BIRTH OF FREEDOM, DRAMATIC PRESENTATION. PRESENTATION OF THE DORSET CONVENTIONS, HISTORIC MEETINGS WHICH LED TO THE BIRTH OF THE REPUBLIC OF VERMONT. AT DORSET PLAYHOUSE. (LOCAL). ARTHUR GILBERT, COORD; DORSET BICENTENNIAL COMMITTEE; DORSET, VT 05251. (#1052B2-1).

DOVER

TOWN HALL RENOVATION IN DOVER, VT. THE DOVER TOWN HALL WILL BE RENOVATED TO PROVIDE FACILITIES FOR MANY CIVIC GROUPS AND TO SERVE AS A COMMUNITY CENTER. (LOCAL). JUNE E BERNARD, CHAIRPERSON; DOVER BICENTENNIAL COMMITTEE; TOWN OFFICE; WEST DOVER, VT 05356. (#14929). **ARBA GRANTEE.**

JULY 2, '76. HISTORICAL PLAY. LIVE PERFORMANCE AT TOWN HALL. (LOCAL). JUNE E BERNARD, COORD; DOVER BICENTENNIAL COMMITTEE; WEST DOVER, VT 05356. (#105733-4).

JULY 3, '76. BICENTENNIAL SQUARE DANCE. FESTIVAL AT TOWN HALL. (LOCAL). JUNE E BERNARD, COORD; DOVER BICENTENNIAL COMMITTEE; WEST DOVER, VT 05356. (#105733-3).

JULY 3 - 5, '76. BICENTENNIAL CARNIVAL. BARBECUE, RIDES, LITTLE LEAGUE SOFTBALL & OTHER GAMES, CRAFTS, PONY PULL, FIDDLERS CONTEST ARE AMONG THE SCHEDULED ACTIVITIES. (LOCAL). JUNE E BERNARD, CHMN; DOVER BICENTENNIAL COMMITTEE; WEST DOVER, VT 05356. (#105733-1).

DOVER—CONTINUED

JULY 4, '76. BICENTENNIAL AUCTION. DOVER BICENTENNIAL COINS WILL BE SOLD AT AUCTION. AT TOWN HALL. (LOCAL). JUNE E BERNARD, CHMN; DOVER BICENTENNIAL COMMITTEE; WEST DOVER, VT 05356. (#105733-2).

SEPT 15, '76. AFTERNOON CRAFTS DISPLAY, GAMES & HAYRIDE. FESTIVAL. (LOCAL). JUNE E BERNARD, DIRECTOR; DOVER BICENTENNIAL COMMITTEE; TOWN OFFICE; DOVER, VT 05356. (#101477-1).

OCT 15, '76. COMMUNITY SUPPER AND DANCE. FESTIVAL, LIVE PERFORMANCE AT DOVER TOWN HALL,DOVER COMMON; OFF DOVER HILL ROAD. (LOCAL). JUNE BERHARD; TOWN OF DOVER; BOX 65; WEST DOVER, VT 05356. (#2513-2).

OCT 20, '76. EVENING OF STAGE ENTERTAINMENT & ROUND & SQUARE DANCING IN HALL. OPENING, FESTIVAL. (LOCAL). JAMES W LASETER; TOWN OF DOVER; TOWN OFFICE; WEST DOVER, VT 05356. (#2513-503).

DUMMERSTON

ONE ROOM SCHOOLHOUSE RESTORATION - DUMMERSTON, VT. THE COMMITTEE IS IN THE PROCESS OF RAISING MONEY TO RESTORE THE ONE ROOM SCHOOLHOUSE; IT WILL BE USEO TO HOUSE THE NEWLY ESTABLISHEO HISTORICAL SOCIETY. (LOCAL). R VIRKSTIS, CHAIRMAN; OUMMERSTON BICENTENNIAL COMMITTEE; RFD 2, BOX 197; PUTNEY, VT 05346. (#28911).

SEPT 14, '75. ECUMENICAL PRAYER BREAKFAST & FLAG PRESENTATION. CEREMONY, FESTIVAL AT OUMMERSTON COMMON. (LOCAL). RICHARO R VIRKSTIS, CHMN; DUMMERSTON BICENTENNIAL COMMITTEE; RFO 2; PUTNEY, VT 05301. (#20004B-15).

DUXBURY

AUG 20 - 22, '76. DUXBURY FESTIVAL DAYS. FESTIVAL. (LOCAL). ALICE OELONG; OUXBURY BICENTENNIAL COMMITTEE; RFO; MORETOWN, VT 05660. (#107237-1).

E MONTPELIER

BOOK ON REVOLUTION VETS BURIED E MONTPELIER, VT. A BIOGRAPHICAL BOOKLET FOCUSING ON VETERANS IN EAST MONTPELIER, VT. (LOCAL). JOHN HOLOEN, CHAIRMAN; EAST MONTPELIER BICENT COMMITTEE; RD 1; MONTPELIER, VT 05602. (#9126).

HISTORIC PAGEANT IN EAST MONTPELIER, VT. EAST MONTPELIER WILL WRITE AND PERFORM A PAGEANT BASEO ON THE PEOPLE AND HISTORY OF THE TOWN. (LOCAL). A JOHN HOLOEN, CHAIRMAN; E MONTPELIER BICENTENNIAL COMMITTEE; RFO #1; MONTPELIER, VT 05602. (#11369). **ARBA GRANTEE.**

MAP 8: GUIDE TO HISTORIC SITES IN E MONTPELIER, VT. A GUIDE TO HISTORIC SITES IN EAST MONTPELIER, VERMONT. (LOCAL). JOHN HOLOEN, CHAIRMAN; EAST MONTPELIER BICENT COMMITTEE; RO 1; MONTPELIER, VT 05602. (#9349).

OLD MEETINGHOUSE & OLD BRICK CHURCH RENOVATIONS-VT. OLD MEETINGHOUSE, BUILT IN 1823 IN EAST MONTPELIER CENTER, WILL BE REPAIREO ANO PAINTED. THE OLO BRICK CHURCH, BUILT IN 1833 IN EAST MONTPELIER VILLAGE, WILL HAVE THE NORTH GABLE REPAIRED. (LOCAL). A JOHN HOLDEN, CHAIRMAN; EAST MONTPELIER BICENTENNIAL COMMITTEE; RFD #1; MONTPELIER, VT 05602. (#15595). **ARBA GRANTEE.**

ROAD SIGNS WITH HISTORIC NAMES IN EAST MONTPELIER. ERECTION OF SIGNS OESIGNATING PRINCIPAL ROADS IN TOWN WITH NAMES OF HISTORICAL SIGNIFICANCE. (LOCAL). JOHN HOLDEN, CHAIRMAN; EAST MONTPELIER BICENT COMMITTEE; RO 1; MONTPELIER, VT 05602. (#934B).

JULY 23 - 24, '76. HISTORIC PAGEANT IN EAST MONTPELIER, VT. EAST MONTPELIER WILL WRITE ANO PERFORM A PAGEANT BASEO ON THE PEOPLE AND HISTORY OF THE TOWN. AT UNION HIGH SCHOOL NO 32. (LOCAL). A JOHN HOLOEN, CHAIRMAN; E MONTPELIER BICENTENNIAL COMMITTEE; RFO #1; MONTPELIER, VT 05602. (#11369-1).

EAST HAVEN

JULY 10, '76. ANNUAL FIELD DAY & BICENTENNIAL CELEBRATION. EVENT INCLUDES GAMES, FOOO, TALENT SHOW, OINNER AT NOON, DANCE, PONY RIOES ANO CRAFTS OISPLAYS. (LOCAL). MRS RUTH LUND, OIRECTOR; EAST HAVEN BICENTENNIAL COMMITTEE; EAST HAVEN, VT 05B37. (#101490-1).

ELMORE

TOWN HALL IMPROVEMENTS - ELMORE, VT. THE TOWN HALL WAS CLEANED AND PAINTEO BOTH INSIOE ANO OUTSIDE. (LOCAL). LOUISE SMITH, COOROINATOR; ELMORE COMMUNITY CLUB; ROUTE 12; ELMORE, VT 05657. (#2B910).

ENOSBURG

ENOSBURG OPERA HOUSE RESTORATION IN VT. THE 1B90 ENOSBURG OPERA HOUSE, CENTER OF COMMUNITY ACTIVITIES, WILL BE RESTORED ANO RENOVATED FOR CONTINUEO USE. (LOCAL). MRS GUY E HUBBARO, CHAIRMAN; ENOSBURG BICENTENNIAL COMMITTEE; 39 ORCHARD ST; ENOSBURG FALL, VT 05450. (#33314). **ARBA GRANTEE.**

RESTORATION OF LINCOLN PARK IN ENOSBURG FALLS, VT. LINCOLN PARK WILL BE RESTORED, INCLUDING THE FOUNTAIN AND WALKWAYS. MANY NEW TREES AND SHRUBS WILL BE PLANTED. (LOCAL). LUCILLE HUBBARD, PROJ CHAIRWOMAN; ENOSBURG BICENTENNIAL COMMITTEE; ORCHARD ST; ENOSBURG FALL, VT 05450. (#21B22). **ARBA GRANTEE.**

MAY 10, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT ENOSBURG ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-13).

MAY 11, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT ENOSBURG FALLS HIGH SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-12).

ESSEX

DISCOVERY MUSEUM OF ESSEX, VERMONT. HANDS-ON EDUCATIONAL MUSEUM FOR SCHOOL AGE CHILOREN WILL INTEGRATE SCIENCE NATURAL SCIENCE AND HISTORY. NATURE PARK AOJACENT WILL ALLOW FIELD TRIPS FOR ENVIRONMENTAL STUDIES & RECREATION. (REGN'L). PATRICIA KEERPIEWSKI, MUSEUM MANAGER; ESSEX COMMUNITY MUSEUM SOCIETY, INC; 51 PARK ST; ESSEX JCT, VT 05452. (#3412). **ARBA GRANTEE.**

MAR 12 - 20, '76. PRODUCTION OF 'A POSIE FOR MY LOVE'. FRIDAY & SATUROAY EVENING PERFORMANCES BY ESSEX PLAYERS. AT ESSEX PLAYHOUSE. (LOCAL). ROBERT P OONAHUE, CHMN; ESSEX BICENTENNIAL COMMITTEE; 25 ORCHARO TER; ES5EX JCT, VT 05452. (#104B46-1).

MAY 1, '76. 'I LDVE AMERICA' CHORAL SING. LIVE PERFORMANCE AT EOUCATIONAL CENTER. (LOCAL). ROBERT P OONAHUE, CHMN; ES5EX BICENTENNIAL COMMITTEE; 25 ORCHARO TER; ESSEX JCT, VT 05452. (#104B46-2).

MAY 14 - 22, '76. BICENTENNIAL COMEDY. FRIOAY & 5ATUROAY NIGHT PERFORMANCES BY ES5EX PLAYERS. AT ESSEX PLAYHOUSE. (LOCAL). ROBERT P OONAHUE, CHMN; ES5EX BICENTENNIAL COMMITTEE; 25 ORCHARO TER; ES5EX JCT, VT 05452. (#104B46-3).

MAY 2B, '76. BICENTENNIAL OBSERVANCES IN CONJUNCTION WITH MEMORIAL DAY. CEREMONY AT LAWTON SCHOOL. (LOCAL). ROBERT P DONAHUE, CHMN; ES5EX BICENTENNIAL COMMITTEE; 25 ORCHARD TER; ES5EX JCT, VT 05452. (#104846-4).

MAY 31, '76. MEMORIAL DAY CEREMONIES. CEREMONY. (LOCAL). ROBERT P DONAHUE, CHMN; ESSEX BICENTENNIAL COMMITTEE; 25 ORCHARD TER; ES5EX JCT, VT 05452. (#104846-5).

JUNE 4, '76. BICENTENNIAL CONCERT. CHORU5, BANO & ORCHESTRA COOROINATEO BY EOUCATIONAL CENTER MUSIC DEPARTMENT. AT EOUCATIONAL CENTER. (LOCAL). ROBERT P DONAHUE, CHMN; ES5EX BICENTENNIAL COMMITTEE; 25 ORCHARO TER; ES5EX JCT, VT 05452. (#104846-6).

JUNE 5, '76. BICENTENNIAL DAY. FLOAT, PARADE, TOWN FAIR. (LOCAL). ROBERT DONAHUE, CHMN; ES5EX BICENTENNIAL COMMITTEE; 25 ORCHARO TERRACE; ES5EX, VT 05452. (#101510-1).

JUNE 14, '76. BICENTENNIAL EXHIBITS, DEMONSTRATIONS. EXHIBIT AT DISCOVERY MUSEUM. (LOCAL). ROBERT P OONAHUE, CHMN; ES5EX BICENTENNIAL COMMITTEE; 25 ORCHARD TER; ES5EX JCT, VT 05452. (#104846-7).

JULY 4, '76. INDEPENDENCE DAY CELEBRATION. FESTIVAL AT RECREATION AREA. (LOCAL). ROBERT P DONAHUE, CHMN; ES5EX BICENTENNIAL COMMITTEE; 25 ORCHARO TER; ES5EX JCT, VT 05452. (#104846-B).

JULY 9 - 11, '76. BICENTENNIAL HDRSE SHDW. LIVE PERFORMANCE AT FAIRGROUNOS. (LOCAL). ROBERT P OONAHUE, CHMN; ES5EX BICENTENNIAL COMMITTEE; 25 ORCHARO TER; ESSEX JCT, VT 05452. (#104846-9).

AUG 30 - SEPT 4, '76. CHAMPLAIN VALLEY EXPOSITION. THE EXPOSITION WILL FEATURE LIVESTOCK, ARTS & CRAFT5 & FLOWER SHOW. AT FAIRGROUNOS, PEARL ST, ROUTE 15. (REGN'L). EOWARO EURICH, MANAGER; CHAMPLAIN VALLEY EXPOSITION, INC; BOX 209; ES5EX JCT, VT 05452. (#106303-1).

FAIRFIELD

FAIRFIELD TOWN MAPS - PROJ OF FAIRFIELD, VT. FAIRFIELO WILL REPRINT THE 1B71 BEER'S ATLA5 MAP OF THE TOWN AND WILL CREATE A RELIEF MAP OF MOOELING CLAY OEPICTING THE TOWN A5 IT I5 TOOAY. (LOCAL). MRS ANNE R HOWRIGAN, CHAIRMAN; FAIRFIELO BICENTENNIAL COMMITTEE; FAIRFIELO, VT 05455. (#12434). **ARBA GRANTEE.**

MAY 13, '76. VERMONT BICENTENNIAL BANDWAGDN. A MULTIMEOIA EOUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE ANO A 5OUNO 5YSTEM SUITABLE FOR MUSICAL ANO THEATRICAL ENTERTAINMENT, CEREMONIE5, CRAFT5 & OISPLAYS. 5EVERAL EOUCATIONAL FILMS WILL AL5O BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT EAST FAIRFIELD & CENTER 5CHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-10).

AUG 7 - 8, '76. BICENTENNIL FESTIVAL WEEKEND. ARTIFACTS OISPLAY, DANCE, PARADE, PROGRAM & CHICKEN BARBEQUE. AT FAIRFIELD CENTRAL SCHOOL AND COMMON. (LOCAL). MRS HAROL HOWRIGAN, CHMN; FAIRFIELD BICENTENNIAL COMMITTEE; FAIRFIELD, VT 05455. (#1014B4-1).

FAIRLEE

MAR 12, '76. VERMONT BICENTENNIAL BANDWAGON. MULTIMEDIA EDUCATIONAL MOBILE UNIT, 6 X 1B FOOT STAGE WITH FULL SOUND SYSTEM SUITABLE FOR MUSICAL, THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS DISPLAY, ETC. SEVERAL EXCELLENT EDUCATIONAL FILMS INCLUDING ONE ON U S AND ONE ON VERMONT HISTORY. AT ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-B).

FERRISBURG

FERRISBURG GRANGE HALL IMPROVEMENTS -VT. THE FERRISBURG GRANGE HALL WILL HAVE EXTERNAL IMPROVEMENTS OONE INCLUOING REPAINTING ANO REPLACEMENT OF 5TEPS AND MISSING CLAPBOAROS. THIS 1B66 FORMER CONGREGATIONAL CHURCH I5 USEO ALMOST DAILY. (LOCAL). MRS ISABEL MANNETT, CHAIRMAN; FERRISBURG BICENTENNIAL COMMITTEE; FERRISBURG, VT 05456. (#15596). **ARBA GRANTEE.**

JUNE 26 - 27, '76. BICENTENNIAL FESTIVAL. FESTIVAL. (LOCAL). ISABEL MUNNETT, CHMN; FERRISBURG BICENTENNIAL COMMITTEE; FERRISBURG, VT 05456. (#104403-2).

FLETCHER

JULY 24 - 25, '76. SALUTE TO AMERICA'S BICENTENNIAL. 24TH-PARAOE, HORSE SHOW, DISPLAYS OF OLO PICTURES, QUILTS, ART5 & CRAFTS, PAINTING5, EVENING MUSIC, ANYONE CAN PARTICIPATE; 25THCHURCH 5ERVICE, PICNIC AT 5CHOOL, AFTERNOON OF GAME5. (LOCAL). BET5Y BERARDINELLI, CHMN; FLETCHER BICENTENNIAL COMMITTEE; RFD; CAMBRIOGE, VT 05444. (#10655B-1).

FRANKLIN

MAY 31, '76. MEMORIAL DAY PARADE. PARAOE. (LOCAL). MRS HOWARO OLM5TEAD, CHMN; TOWN OF FRANKLIN 5ELECTMEN; FRANKLIN, VT 05457. (#20004B-22).

JULY 21, '76. BAND CONCERT AND ART SHOW. LIVE PERFORMANCE, EXHIBIT AT FRANKLIN BANO5TAND - TOWN HALL. (LOCAL). MR5 HOWARD OLMSTEAO, CHMN; 5ELECTMEN - FRANKLIN BANO; FRANKLIN, VT 05457. (#200048-21).

GEORGIA

SCHOOLHOUSE RESTORATION IN GEORGIA, VERMONT. THE 1B91 OLD BRICK 5CHOOLHOUSE IN GEORGIA WILL BE RENOVATED AND USEO A5 A TOWN MU5EUM. LOCAL MEMORABILIA AND LOCAL ART5 AND CRAFTS WILL BE OI5PLAYEO BEGINNING JULY 19, 1976. (LOCAL). KENNETH GRENIER, CHAIRMAN; GEORGIA BICENTENNIAL COMMITTEE; RD #2; 5T ALBANS, VT 0547B. (#15597). **ARBA GRANTEE.**

APR 24, '76. ARTS AND CRAFTS SHDW. EXHIBIT AT NEW ELEMENTARY 5CHOOL. (LOCAL). ELMER BULLOCK, OIRECTOR; GEORGIA BICENTENNIAL COMMITTEE; RO 3; MILTON, VT 0546B. (#103348-4).

APR 24, '76. BICENTENNIAL PAGEANT. FE5TIVAL, LIVE PERFORMANCE AT NEW ELEMENTARY SCHOOL. (LOCAL). ELMER BULLOCK, OIRECTOR; GEORGIA BICENTENNIAL COMMITTEE; RD 3; MILTON, VT 0546B. (#103348-3).

MAY 30, '76. BICENTENNIAL ECUMENICAL SERVICE. CEREMONY AT NEW ELEMENTARY SCHOOL. (LOCAL). ELMER BULLOCK, OIRECTOR; GEORGIA BICENTENNIAL COMMITTEE; RD 3; MILTON, VT 0546B. (#10334B-2).

JUNE 26, '76. MUSEUM DEDICATION, CRAFTS SHOW AND MUSICAL. DEDICATION OF MU5EUM AND PLAQUE, ART5 AND CRAFTS SHOW BY 5TUOENTS. (LOCAL). ELMER BULLOCK, CHMN; GEORGIA BICENTENNIAL COMMITTEE; RO #3; MILTON, VT 0546B. (#101507-1).

JULY 4, '76. PARADE & DEDICATION OF TOWN MUSEUM. CEREMONY, PARAOE. (LOCAL). ELMER BULLOCK, OIRECTOR; GEORGIA BICENTENNIAL COMMITTEE; RD 3; MILTON, VT 0546B. (#103348-1).

GLOVER

JULY 17, '76. BICENTENNIAL 'SALUTE TO '76' CELEBRATION. PARADE FEATURING HANAFORO'S VOLUNTEERS FIFE & DRUM CORP5. PONY PULLING, CHICKEN BARBECUE, MINI-MIOWAY, ART5 & CRAFT5 EXHIBITS & OEMON5TRATIONS, 5QUARE DANCING. AT VILLAGE GREEN. (LOCAL). BEVERLY YOUNG, CHAIRMAN; GLOVER BICENTENNIAL COMMITTEE; BOX 197; GLOVER, VT 05B3B. (#105225-1).

GRAFTON

TOWN HISTORY OF GRAFTON, VT. THE TOWN HISTORY OF GRAFTON HAS BEEN WRITTEN AND WILL 8E PU8LISHED DURING 1976. (LOCAL). MRS SAMUEL W PETTENGILL, COORDINATOR; GRAFTON HISTORICAL SOCIETY; GRAFTON, VT DS146. (#27137). **ARBA GRANTEE.**

JUNE 11, '76. CHILDREN'S PLAY. LIVE PERFORMANCE. (LOCAL). FRANK DICKISON; GRAFTON BICENTENNIAL COMMITTEE; GRAFTON, VT 05146. (#101509-1).

JULY 24, '76. BICENTENNIAL FESTIVAL. 11-11:30: BAR-B-QUE; 12-12:45: HILL BAND WAGON; 2-4: PARADE; 4-4:30: ADDRESS BY FRED PROUTY; 4:30-5; SPRINGFIELD BAND; 5:30-7; SUPPER; 7:30-8:30: GRAFTON BAND; 9-12: SQUARE DANCE; FOOD SALE, LI8RARY, CHEESE, ART BLACKSMITH, GAME & ROCK DISPLAYS. (LOCAL). FRANK DICKINSON, CHAIRMAN; GRAFTON BICENTENNIAL COMMITTEE; GRAFTON, VT 05123. (#1D38BS-1).

GRANBY

PICTURE BOOK FROM GRANBY, VT. PICTURE BOOK FOR GRANBY, VT CALLED 'THEN AND NOW'. (LOCAL). MAUDE LUND, CHAIRPERSON; GRANBY BICENTENNIAL COMMITTEE; GRANBY, VT 05840. (#29868).

GRANVILLE

JULY 4, '76. BICENTENNIAL PARADE. FLOATS CONTRIBUTED BY GRANGE & YOUTH GROUPS. (LOCAL). ELWIN SHIRLEY, CHAIRMAN; GRANVILLE BICENTENNIAL COMMITTEE; GRANVILLE, VT 0S747. (#1D69S6-1).

GREENSBORO

RAILROAD STATION RESTORATION IN GREENSBORO, VT. HISTORIC GREENSBORO RAILROAD STATION WILL BE RESTORED AND USED TO HOUSE BICENT EXHIBITS & DOUBLE AS A COMMUNITY MEETING PLACE. A SMALL PARK IS BEING CREATED ACROSS FROM THE STATION. (LOCAL). MRS LEWIS HILL, CHAIRMAN; GREENSBORO BICENT COMMITTEE; GREENSBORO, VT DS8A1. (#102D6). **ARBA GRANTEE.**

JULY 3, '76. BICENTENNIAL FAIR & REGATTA. FAIR AT CASPIAN LAKE. (LOCAL). NANCY HILL, DIRECTOR; GREENSBORO BICENTENNIAL COMMITTEE & FIRE DEPARTMENT; HILLCREST NURSERY; GREENSBORO, VT DS8A1. (#1D5300-1).

AUG 20 - 21, '76. BICENTENNIAL DAYS & HOBBY SHOW. FESTIVAL. (LOCAL). NANCY HILL, DIRECTOR; GREENSBORO BICENTENNIAL COMMITTEE; HILLCREST NURSERY; GREENSBORO, VT 0S841. (#1DS3DD-2).

GROTON

JULY 31, '76. HONOR VETERANS CELEBRATION. GRANITE PLAQUE TO HONOR GROTON ARMED FORCES VETS & GRANITE STONE FOR GRAVE OF REVOLUTIONARY WAR VETERANS. BABY SPOONS TO NEWBORNS IN 1976. AT COMMUNITY BLDG. (LOCAL). SUSAN PAGE, CHMN; GROTON BICENTENNIAL COMMITTEE; GROTON, VT DSD46. (#200048-4D).

GUILDHALL

JULY S - 6, '7S. BICENTENNIAL FESTIVAL. DANCE, BREAKFAST, CHURCH SERVICE, PARADE, PONY RIDES, BEAN SUPPER, BAND CONCERT. AT GENERAL DOWNTOWN AREA. (LOCAL). MARIE JUDGE; GUILDHALL BICENTENNIAL COMMITTEE; RFD #2; NO. STRATFORD, VT D3SB4. (#SD199-1).

GUILFORD

JULY 23 - AUG 1, '76. PRESENTATION OF ROYALL TYLER'S 'THE CONTRAST'. LIVE PERFORMANCE. (LOCAL). ALICIA B OGDEN, DIRECTOR; GUILFORD BICENTENNIAL COMMITTEE-HISTORICAL SOCIETY; RFD 3; BRATTLEBORO, VT 05301. (#104S08-1).

JULY 24, '76. BICENTENNIAL SUPPER. FESTIVAL AT FIREHOUSE. (LOCAL). ALICIA B OGDEN, COORD; GUILFORD FIRE DEPARTMENT AUXILIARY; RFD 3; 8RATTLEBORO, VT D53D1. (#105179-1).

HALIFAX

JULY 2S, '76. OLD HOME DAY. CHURCH SERVICE AT COMMUNITY CHURCH, W HALIFAX, 11 AM; PARADE, THEME 1776 AT 2PM; BICENT BANDWAGON PROGRM 1:15 AND 3:15 PM. (LOCAL). ELAINE C FAIRBANKS, CHMN; HALIFAX BICENTENNIAL COMMITTEE; WEST HALIFAX, VT 0S358. (#106S61-1).

HANCOCK

JULY 2S - 29, '7S. HISTORIC DISPLAY - ARTS & CRAFTS, DANCE, CHICKEN BARBEQUE. EXHIBIT, FESTIVAL AT RECREATION AREA & 8ARN ACROSS FROM WEYHERHAEUSER CO.. (LOCAL). JOYCE MURRAY; BICENTENNIAL COMMITTEE; PO 80X 24; HANCOCK, VT 05748. (#50048-1).

HANOVER

NH - VT BICENTENNIAL EDUCATIONAL RESOURCES. A TV PROGRAM BASED ON THE BICENTENNIAL. (ST-WIDE). JAMES E HORMEL, PROJ DIRECTOR; VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT DS154. (#18607). **ARBA GRANTEE.**

HARTFORD

JULY 1B, '76. 'UP WITH PEOPLE' SHOW. LIVE PERFORMANCE. (LOCAL). DAVID 8RIGGS, CHMN; HARTFORD BICENTENNIAL COMMITTEE; BOX 283; WHITE RIVER, VT 0S0D1. (#107201-1).

HARTLAND

LULL BROOK BEAUTIFICATION OF HARTLAND, VERMONT. COORDINATION OF ORGANIZATIONS TO FACILITATE MEANS FOR LULL BROOK BEAUTIFICATION. (LOCAL). CONNIE TESSIER, CHAIRMAN; HARTLAND BICENTENNIAL COMMITTEE; HARTLAND, VT D5048. (#35S7).

JULY 4 - 6, '7S. WEEKEND CELEBRATION. PARADE, GAMES, DISPLAYS, DEMONSTRATION OF TRAP SHOOTING, BAND CONCERT, COUNTRY AUCTION, OUTDOOR ECUMENICAL SERVICE, STRAWBERRY FESTIVAL. (LOCAL). LON MILLS; HARTLAND BICENTENNIAL COMMITTEE; HARTLAND, VT DSD4B. (#SDBD3-1).

JULY 3, '76. OLD HOME DAY. MUSIC, GAMES, FOOD, CRAFTS, DANCE & PARADE. AT HARTLAND RECREATION AREA. (LOCAL). LON MILLS, COORDINATOR; HARTLAND BICENTENNIAL COMMITTEE; HARTLAND, VT DSD4B. (#1D6689-3).

JULY 4, '76. STRAWBERRY FESTIVAL. FESTIVAL WILL INCLUDE CHURCH SERVICE, BALL GAME AND VARIOUS ACTIVITIES. AT HARTLAND RECREATION AREA. (LOCAL). LON MILLS, CHAIRMAN; HARTLAND BICENTENNIAL COMMITTEE; HARTLAND, VT DS048. (#1D66B9-4).

SEPT 12, '76. BOX SOCIAL & BALL GAME. FESTIVAL AT HARTLAND RECREATION CENTER. (LOCAL). LON MILLS, CHAIRMAN; HARTLAND BICENTENNIAL COMMITTEE; HARTLAND, VT DSD4B. (#1D6689-5).

DCT 3, '76. HUSKING BEE. FESTIVAL AT HARTLAND RECREATION CENTER. (LOCAL). LON MILLS, CHAIRMAN; HARTLAND BICENTENNIAL COMMITTEE; HARTLANDS, VT 0S04B. (#1D6689-6).

OCT 9, '76. CHICKEN PIE SUPPER. FESTIVAL AT BRICK CHURCH. (LOCAL). LON MILLS, COORD; HARTLAND BICENTENNIAL COMMITTEE AND CONGREGATIONAL CHURCH; HARTLAND, VT DSD48. (#106689-7).

DCT 10, '76. HARTLAND EXPERIMENT MEDIEVAL DAY. FESTIVAL AT RECREATION CENTER. (LOCAL). LON MILLS, COORD; HARTLAND BICENTENNIAL COMMITTEE; HARTLAND, VT D5D48. (#1D66B9-8).

OCT 16, '76. CHICKEN PIE SUPPER. FESTIVAL AT UNIVERSALIST CHURCH. (LOCAL). LON MILLS, COORD; HARTLAND BICENTENNIAL COMMITTEE; HARTLAND, VT DSD48. (#106689-1D).

NOV 6, '76. TURKEY SUPPER. FESTIVAL AT DAMON HALL. (LOCAL). LON MILLS, COORD; HARTLAND BICENTENNIAL COMMITTEE AND FIREMEN; HARTLAND, VT DS048. (#1D6689-9).

DEC 4, '76. FISH & GAME SUPPER. FESTIVAL AT DAMON HALL. (LOCAL). LON MILLS, CHAIRMAN; HARTLAND BICENTENNIAL COMMITTEE; HARTLAND, VT DS048. (#106689-1).

DEC 19, '76. BICENTENNIAL CHRISTMAS PAGEANT. LIVE PERFORMANCE. (LOCAL). LON MILLS, CHAIRMAN; COMBINED CHURCHES; HARTLAND, VT D504B. (#1D66B9-2).

HIGHGATE CTR

JULY 14, '76. BAND CONCERT, FUN & GAMES. FESTIVAL AT PARK BESIDE FIRE STATION. (LOCAL). SYLVIA N PLOOF, COORD; HIGHGATE BICENTENNIAL COMMITTEE; CANADA ST; HIGHGATE CTR, VT 0S4S9. (#1D6626-2).

JULY 14, '76. OLD-TIME EVENING. BAND CONCERT AND FOOD SALE ARE SOME OF THE SCHEDULED ACTIVITIES. (LOCAL). SYLVIA N PLOOF, COORD; HIGHGATE BICENTENNIAL COMMITTEE; CANADA ST; HIGHGATE CTR, VT D54S9. (#1D6626-1).

HIGHGATE SPGS

MAY 23 - 2S, '76. STATE JAYCEE CHAMPLAIN CDNVENTION. CONFERENCE AT TYLER PLACE. (LOCAL). LAWRENCE BRUCE, CHAIRMAN; AREA JAYCEES; 12D N MAIN ST; ST ALBANS, VT D547B. (#103800-13).

HINESBURG

BICENTENNIAL PROJECTS OF HINESBURG, VERMONT. TOWN HISTORY WILL BE PUBLISHED, HISTORIC BUILDING WILL BE RE-FURBISHED, ORAL HISTORY FROM OLDER TOWNSPEOPLE WILL BE TAPED TO BE USED IN CONJUNCTION WITH SLIDES. (LOCAL). JAMES G VILLA, CHAIRPERSON; HINESBURG BICENTENNIAL COMMITTEE; BOX 109; HINESBURG, VT 05461. (#29002).

HUBBARDTON

BATTLEFIELD HONOR ROLL OF HUBBARDTON, VT. AN HONOR ROLL OF THOSE WHO FOUGHT ON JULY 7, 1777 AGAINST THE BRITISH IN THE BATTLE OF HUB8ARDTON, VERMONT WILL 8E ESTA8LISHED. (LOCAL). MALCOM VAIL, CHAIRMAN; HU88ARDTON BICENTENNIAL COMMITTEE; RFD #1; CASTLETON, VT 0S73S. (#11368). **ARBA GRANTEE.**

HUNTINGTON

JULY 31, '76. HUNTINGTDN COUNTRY FAIR. ARTS & CRAFTS, FLEA MARKET, FOOD TENT, HORSE PULLING, RIDES & GAMES. AT BREWSTER PIERCE MEMORIAL SCHOOL. (LOCAL). OLGA M HALLOCK, CHAIRMAN; HUNTINGTON BICENTENNIAL COMMITTEE; HUNTINGTON, VT D5462. (#10704S-1).

IRASBURG

AUG 1, '76. DLD HOME SUNDAY. THERE WILL BE A PICNIC AFTER CHURCH AND A PROGRAM IN THE AFTERNOON. AT ON THE COMMON. (LOCAL). ESTHER S WEBSTER, CHMN; IRASBURG BICENTENNIAL COMMITTEE; BOX 1DS; IRASBURG, VT 05845. (#102679-1).

ISLE LA MOTTE

JULY 9 - 11, '76. BICENTENNIAL CELEBRATION. PICTURESQUE ISLAND HOSTS 'DOWN HOME' FESTIVITIES INCLUDING HOUSE TOURS, PARADE, CONCERTS AND FIREWORKS. AT ST ANNE'S SHRINE. (LOCAL). GLORIA HART, CHAIRMAN; ST ANNE'S SHRINE; ISLE LA MOTTE, VT 05423. (#103416-440).

JULY 1D, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). LEONARD A BONNEVILLE, DIR; ISLE LA MOTTE BICENTENNIAL COMMITTEE; ISLE LA MOTTE, VT DS463. (#104636-2).

JAMAICA

TDWN HISTDRY DF JAMAICA, VT. A TOWN HISTORY HAS BEEN WRITTEN AND WILL BE PUBLISHED IN THE SUMMER OF 1976. (LOCAL). MRS DORE B MCKENNIS, CHAIRMAN; JAMAICA BICENTENNIAL COMMITTEE; ROUTES 3D & 100; JAMAICA, VT DS343. (#2772D). **ARBA GRANTEE.**

OCT 11 - 13, '7S. FALL FESTIVAL. VERMONT BICENTENNIAL BANDWAGON WILL BE PRESENT TO ASSIST IN FESTIVAL ACTIVITIES. (LOCAL). MORT N MARTON, CHMN; JAMAICA BICENTENNIAL COMMITTEE; FUNDADOR LODGE; S LONDONDERRY, VT DS1S5. (#101798-1).

APR 7, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UN&T WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT JAMAICA ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 05154. (#1D462S-S1).

JAY

JULY 9 - 1D, '76. DANCE IN CLOUDS. LIVE PERFORMANCE AT JAY PEAK SKI AREA. (LOCAL). SANDRA MCKENNY, COORD; NEWPORT BICENTENNIAL COMMITTEE, NORTH COUNTRY SWINGERS; BOX 68; NEWPORT, VT DS8SS. (#107626-1).

JERICHO

BIKE TRAIL PROJECT IN JERICHD, VT. PLAN & CLEAR OLD PATHS, RAILROAD BEDS & TOWN ROADS FOR CONVERSION TO BIKE & HIKING TRAILS. (LOCAL). STEPHEN CRAMPTON, CHAIRMAN; JERICHO BICENTENNIAL COMMITTEE; TARBOX RD; JERICHO, VT DS46S. (#2949B).

JULY 3 - S, '76. FOURTH DF JULY WEEKEND CELEBRATION. FESTIVAL AT JERICHO & UNDERHILL TOWN HALLS. (LOCAL). STEPHEN R CRAMPTON, CHMN; JERICHO-UNDERHILL BICENTENNIAL COMMITTEE; TARBOX RD; JERICHO, VT 0546S. (#200048-9).

JOHNSON

JDHNSON, VT, BICENTENNIAL PROJECTS. THE OLD TOWN HALL WAS RESTORED TO HOUSE THE TOWN MUSEUM ARTIFACTS. A BRIEF HISTORY WAS PUBLISHED AND SOLD AT SPECIAL EVENTS; THE TOWN BULLETIN BOARD WAS REPAIRED; AND A NEW FLAG POLE ERECTED. (LOCAL). MARGO HATHAWAY, CHAIRMAN; 4TH OF JULY COMMITTEE; RT 1, BOX 153C; JOHNSON, VT D56S6. (#33070).

JULY S - 6, '76. 4TH DF JULY CELEBRATIDN. FAIR AT SCHOOL STREET. (LOCAL). MARGO J HATHAWAY; 4TH OF JULY COMMITTEE, VOLUNTEER FIEMEN & RECREATION COMMITTEE; RT 1, BOX 153C; JOHNSON, VT D565S. (#200048-26).

KIRBY

TOWNHDUSE REPAIRS & RESTORATION IN KIRBY, VT. STRUCTURAL REPAIRS, INTERIOR RESTORATION AND IMPROVEMENTS WILL BE MADE ON THE TOWNHOUSE. (LOCAL). HEIDI G LUSSIER, CHAIRPERSON; KIRBY BICENTENNIAL COMMITTEE; PO BOX B73; LYNDONVILLE, VT 05851. (#29005).

KIRBY — CONTINUED

JULY 3, '76. KIRBY KAPERS -COMMUNITY FESTIVAL. HISTORICAL HANDMADE QUILT RAFFLE; GUEST OF HONOR, GOVERNOR THOMAS P SALMON; SQUAREDANCING, LOCAL ARTS AND CRAFTS, FLAG CEREMONY, TOWN HISTORY, PRESENTATION OF SCHOOL BELL TO COMMUNITY BY COMMITTEE, HAYRIDES & GAMES. AT BROOKSIDE SCHOOL. (LOCAL). HEIDI G LUSSIER, CHMN; KIRBY BICENTENNIAL COMMITTEE; PO BOX 873; LYNDONVILLE, VT 05851. (#200048-11).

LANDGROVE

HISTORY OF LANOGROVE, VT. PAMPHLET HISTORY OF LANDGROVE TO BE PRINTED. (LOCAL). WILLIAM R BADGER, CHAIRMAN; LANDGROVE BICENTENNIAL COMMITTEE; LONDONDERRY, VT 05148. (#31640).

MEMORIAL FIELD IMPROVEMENT, LANOGROVE, VT. GENERAL CLEANUP OF THE CITY. (LOCAL). WILLIAM R BADGER, CHAIRMAN; LANDGROVE BICENTENNIAL COMMITTEE; LONDONDERRY, VT 05148. (#31642).

PHOTOGRAPHY PROJECT - LANDGROVE, VT. OLD BUILDINGS AND PEOPLE IN TOWN IN PHOTOGRAPHIC DISPLAY. (LOCAL). WILLIAM R BADGER, CHAIRMAN; LANDGROVE BICENTENNIAL COMMITTEE; LONDONDERRY, VT 05148. (#31639).

PLANTING OF EVERGREEN TREES, LANOGROVE, VT. TREES TO FORM BORDER FOR CEMETERY IN LANDOVER. (LOCAL). WILLIAM R BADGER, CHAIRMAN; LANDGROVE BICENTENNIAL COMMITTEE; LONDONDERRY, VT 05148. (#31641).

PLAYGROUND EQUIPMENT, LANDGROVE, VT. SCULPTURED EQUIPMENT TO BE ADDED TO PLAYGROUND. (LOCAL). WILLIAM R BADGER, CHAIRMAN; LANDGROVE BICENTENNIAL COMMITTEE; LONDONDERRY, VT 05148. (#31638).

JULY 4, '76. JULY 4 CELEBRATION. PARADE, FESTIVAL. (LOCAL). WILLIAM R BADGER; LANDGROVE BICENTENNIAL COMMITTEE; RFD; LONDONDERRY, VT 05148. (#20004B-39).

LEMINGTON

'HISTORY OF LEMINGTON, VT' - BOOK. HISTORY OF LEMINGTON, A TOWN OF 64, WITH NO STORES, CHURCHES OR POST OFFICE. BOOK WAS WRITTEN BY MARION M DALEY WITH THE HELP OF OTHER TOWNSPEOPLE. (LOCAL). MARION M DALEY, AUTHOR; LEMINGTON BICENTENNIAL COMMITTEE; RFD; COLEBROOK, VT 03576. (#28718).

LINCOLN

HISTORIC BOOKLET - LINCOLN, VT. PHOTOGRAPHIC MEMORIES OF LINCOLN, VT. (LOCAL). GENEVIVE BURKE, CHAIRMAN; LINCOLN BICENTENNIAL COMMITTEE; RD #1, BX 114; BRISTOL, VT 05443. (#32603).

LONDONDERRY

JULY 3, '76. BICENTENNIAL FOOD SALE. FESTIVAL AT CLARK'S IGA, LONDONDERRY; DERRY TOWN MARKET, SOUTH LONDONDERRY. (LOCAL). ELIZABETH HUTCHINS, CHMN; LONDONDERRY BICENTENNIAL COMMITTEE; LONDONDERRY, VT 05148. (#108087-1).

AUG 21, '76. HOUSE TOUR & TEA. TOUR OF OLD HOMES, 18TH CENTURY TEA. (LOCAL). ELIZABETH HUTCHINS, CHMN; LONDONDERRY BICENTENNIAL COMMITTEE; BOX 181; LONDONDERRY, VT 05148. (#108433-1).

LOWELL

JULY 5, '76. BICENTENNIAL FESTIVAL. FLAG PRESENTATION BY ALVIN WARNER, BAND CONCERT, PARADE AT 1:00 PM, OTHER EVENTS AT PARK & COMMON. (LOCAL). MRS KLEON KELLEY; LOWELL BICENTENNIAL COMMITTEE; LOWELL, VT 05847. (#108270-1).

LUDLOW

BLACK RIVER ACADEMY RESTORATION IN VERMONT. CALVIN COOLIDGE ATTENDED BLACK RIVER ACADEMY, NOW A MUSEUM FOR ENTIRE BLACK RIVER VALLEY & ITS HERITAGE. THIS WILL BE AN IMMPORANT STOP ON 1876 TRANSPORATION SYSTEM LOOP. (LOCAL). MILTON G MOORE, MUSEUM DIRECTOR; BLACK RIVER ACADEMY MUSEUM; BOX 16; LUDLOW, VT 05149. (#3160). **ARBA GRANTEE.**

MINI-PARK OF LUDLOW, VERMONT. DESIGN & BUILD PARK ON PROMINENT CORNER IN TOWN. DESIGN OF PARK IS A COMBINATION OF PROFESSIONAL & STUDENT COMPETITION. (LOCAL). NILS ERICKSEN, CHAIRMAN; LUDLOW BICENTENNIAL COMMITTEE; LUDLOW, VT 05149. (#3161).

APR 18 - 19, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT ELEMENTARY SCHOOL & BLACK RIVER HIGH SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-28).

MAY 15 - NOV 1, '76. TOUR OF MUSEUM, BLACK RIVER ACADEMY. RESTORE 1888 BUILDING LOCATED ON VT RAILWAY TOUR ROUTE, ORIGINALLY BUILT IN 1834. THE SCHOOL OF FORMER PRESIDENT CALVIN COOLIDGE, CLASS OF 1890. MUSEUM OPEN DAILY MAY 1ST - OCT 15TH. AT BLACK RIVER ACADEMY HIGH ST PARKING. (LOCAL). MILTON MOORE; BLACK RIVER HISTORICAL SOCIETY; BOX 14; PLYMOUTH, VT 05056. (#3160-1).

LUNENBURG

AUG 12 - 15, '76. OLD-FASHIONED BICENTENNIAL CELEBRATION. PARADE, FIREWORKS, BAND CONCERTS, FLEA MARKET, SUPPERS, DANCES, OLDHOME SUNDAY, OTHER EVENTS. (LOCAL). NELLIE M STREETER, CHMN; LUNENBURG BICENTENNIAL COMMITTEE; LUNENBURG, VT 05906. (#104636-1).

LYNDON

JUNE 26, '76. AIR SHOW. DEDICATION OF AIRPORT, HISTORY OF AVIATION IN THE AREA, ANTIQUE PLANES, RIDES, DANCE, HOT AIR BALLOON. AT CALEDONIA REGIONAL AIRPORT. (LOCAL). HARRIET FISHER, CHAIRMAN; LYNDON BICENTENNIAL COMMITTEE, VT PILOTS ASSOC; FLETCHER FARM; LYNDONVILLE, VT 05851. (#106713-2).

JULY 24, '76. AMERICA'S BIRTHDAY PARTY. PARADE, GAMES, CRAFTS, ART SHOW, CHILDREN'S PROGRAM, BIRTHDAY CAKE DECORATING CONTEST & AUCTION, SUPPER WITH COLONIAL MENU, PAGEANT 'AMERICA, THIS IS YOUR LIFE'. (LOCAL). HARRIET FISHER, CHAIRMAN; LYNDON BICENTENNIAL COMMITTEE; FLETCHER FARM; LYNDONVILLE, VT 05851. (#106713-1).

LYNDONVILLE

LYNDONVILLE, VT, FOUNTAIN REPLACEMENT. THE OLD, VILLAGE GREEN FOUNTAIN WILL BE REPLACED WITH A SIMILAR ONE OF PRE-CIVIL WAR VINTAGE. (LOCAL). MRS HARRIET FISHER, CHAIRMAN; LYNDON BICENTENNIAL COMMITTEE; C/O FLETCHER FARM; LYNDONVILLE, VT 05851. (#11375). **ARBA GRANTEE.**

JULY 26, '75. CHUCKWAGON DAYS & THE WILD, WILD WEST-FUNDRAISING FESTIVITY. ART EXHIBIT,ARTS & CRAFT SALE,WESTERN STYLE SUPPER OUTDOORS, VARIOUS CHURCHES AND ORGANIZATIONS WILL HAVE GAMES OR SALES.PARTICIPATION BY MANY GROUPS & INDIVIDUALS,DANCE,PARADE,GAMES ON HORSEBACK. AT POWERS PARK, BEMIS COMMUNITY HOUSE. (LOCAL). BARBARA BONA; LYNDONVILLE CHAMBER OF COMMERCE BICENTENNIAL COMMITTEE; LYNDONVILLE, VT 05851. (#50459-1).

MAIDSTONE

MAY 23, '76. FLAG PRESENTATION & BUFFET. DISPLAY OF ARTICLES RELATING TO TOWN'S HISTORY. (LOCAL). GERALDINE MCVETTY, CHMN; MAIDSTONE BICENTENNIAL COMMITTEE; TOWN OF MAIDSTONE; GUILDHALL, VT 05905. (#103984-1).

MANCHESTER

COLONIAL DAMES SLIDESHOW OF VERMONT CHURCHES. A SLIDESHOW OF OLD CHURCHES AND MEETING HOUSES WILL BE DEVELOPED WITH PERTINENT INFORMATION ON ARCHITECTS, BUILDERS, DATES AND INTERESTING PEOPLE INVOLVED WITH EACH BUILDING. (ST-WIDE). MRS JAMES B CAMPBELL, CHARIMAN; VERMONT CHAPTER OF COLONIAL DAMES OF AMERICA; BOX 90B; MANCHESTER, VT 05255. (#10195). **ARBA GRANTEE.**

DOCUMENTARY FILM ON VERMONT BICENTENNIAL. ETHAN ALLEN COMMUNITY COLLEGE WILL MAKE A 45 MINUTE DOCUMENTARY FILM ON VERMONT BICENTENNIAL ACTIVITIES THROUGHOUT THE STATE. (ST-WIDE). TIMOTHY J STEVENSON, DIRECTOR; ETHAN ALLEN COMMUNITY COLLEGE; 310 BONNET ST; MANCHESTER, VT 05255. (#12432). **ARBA GRANTEE.**

FOOTPATH ALONG THE BATTENKILL RIVER IN VERMONT. A SCENIC FOOTPATH WILL BE DEVELOPED & LANDSCAPED. FUTURE PLANS INCLUDE A SMALL PARK & BIKEPATH. (LOCAL). JOHN H WEST, CHAIRMAN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCHESTER, VT 05255. (#12154). **ARBA GRANTEE.**

JULY 6 - 27, '75. CARAVAN OF AMERICAN FREEDOM - MURALS & THEATRE. PUBLIC EXHIBITION OF AMERICAN FREEDOM MURALS,PRELIMINARIES FOR THE CARAVAN OF FREEDOM, CONCERTS AMERICAN MUSIC.4 STAE CELEBRATION OF GREEN MOUNTAIN BOYS ENTRY INTO REVOLUTION JULY 26 1775, CEPHAS KENT HOUSE, DORSET, VT. GREEN MTN BOYS ELECTION OF COL SETH WARNER,LEADER. AT PAVILLION. SO. VT ART CENTER MANCHESTER VT, WEST RD, PARKING, FOOD.. (ST-WIDE). NAT. SOC. MURAL PAINTERS; NATIONAL SOCIETY OF MURAL PAINTERS INC & SO. VT. ART CENTER; 41 EAST 65 STREET; NEW YORK CITY, NY 10021. (#2070-2).

APR 11, '76. PERFORMANCE OF 'NO GREATER LOVE' CANTATA. LIVE PERFORMANCE AT ST PAUL'S CATHOLIC CHURCH. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-18).

APR 24, '76. TACONIC SCOUT SHOW-COLONIAL THEME. EXHIBIT, LIVE PERFORMANCE AT MANCHESTER ELEMENTARY SCHOOL GYM. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-19).

APR 25, '76. LOYALTY DAY PARADE. PARADE. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-20).

APR 30 - MAY 1, '76. LIONS CLUB ANNUAL VARIETY SHOW. LIVE PERFORMANCE AT ELEMENTARY SCHOOL GYM. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE & LIONS CLUB; BOX 71; MANCH CTR, VT 05255. (#105309-21).

MAY 8, '76. 'LET GEORGE DO IT' CHILDREN'S MUSICAL. PRESENTED TO THE COMMUNITY BY THE ETHAN ALLEN JUNIOR MUSIC CLUB. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-22).

MAY 15 - 16, '76. YANKEE PEDLARS OLYMPIC DEVELOPMENT RACES. COMPETITION. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-23).

MAY 24 - 28, '76. RED, WHITE, & BLUE WEEK. SEMINAR AT ELEMENTARY SCHOOL. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-24).

MAY 28, '76. ANNUAL FOOD SALE. FAIR. (LOCAL). JOHN H WEST, CHMN; WOMEN OF ZION CHURCH; BOX 71; MANCH CTR, VT 05255. (#105309-25).

JUNE 5, '76. 'THIS OUR LAND, AMERICA'. LIVE PERFORMANCE AT SOUTHERN VERMONT ART CENTER. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-7).

JUNE 6, '76. YANKEE PEDLARS 'BATTENKILL BASHE'. FESTIVAL. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-8).

JUNE 10, '76. 10TH ANNIVERSARY, ST PAUL'S CATHOLIC CHURCH. CEREMONY AT ST PAUL'S CATHOLIC CHURCH. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#1053D9-9).

JUNE 12, '76. JACKIE BELL'S 'DANCE REVIEW'. LIVE PERFORMANCE AT SOUTHERN VERMONT ART CENTER. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-10).

JULY 2, '76. BICENTENNIAL DISPLAYS. EXHIBIT AT ROD & GUN CLUB, MANCHESTER CENTER RECREATION AREA. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-11).

JULY 3, '76. BICENTENNIAL PARADE & FESTIVAL. PARADE, BAND CONCERT, JUDGING OF BROTHERS OF THE BRUSH, ALSO BAKING, KNITTING, ETC, ETHNIC COMMUNITY SUPPER, WATER SHOW, AMATEUR HOUR WINNERS, ENTERTAINMENT & FIREWORKS. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-12).

JULY 4, '76. BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). JOHN H WEST, DIRECTOR; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCHESTER, VT 05255. (#101498-1).

JULY 5 - 8, '76. VISIT OF LORD MAYOR OF MANCHESTER, ENGLAND. ACTIVITIES TO INCLUDE CONFERENCE CALL TO 22 OTHER MANCHESTERS IN THE U S. (INT'L). JOHN H WEST, CHAIRMAN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCHESTER, VT 05255. (#106719-1).

JULY 9 - 10, '76. LIONS CLUB ANNUAL AUCTION. FAIR AT LIONS BARN RECREATION AREA, MANCHESTER CENTER. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE & LIONS CLUB; BOX 71; MANCH CTR, VT 05255. (#1D5309-17).

JULY 11, '76. YANKEE PEDLARS' METTAWEE MEANDER. TOUR. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#1D5309-14).

JULY 22, '76. GARDEN CLUB LECTURE, 'REOMEN HONOR THE SAND'. SEMINAR. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-15).

JULY 30, '76. BAPTIST CHURCH SUMMER SALE. FAIR AT BAPTIST CHURCH. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#1D5309-16).

AUG 7, '76. BLUE GRASS FESTIVAL. FESTIVAL, LIVE PERFORMANCE AT SARAH LARSEN SCHOOL. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-1).

AUG 12, '76. COLONIAL TEA. FESTIVAL AT SOUTHERN VT ART CENTER. (LOCAL). JOHN H WEST, CHMN; DAR & BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#105309-3).

AUG 12, '76. HISTORICAL HOUSE TOUR. TOUR. (LOCAL). JOHN H WEST, CHMN; MANCHESTER GARDEN CLUB; BOX 71; MANCH CTR, VT 05255. (#105309-2).

AUG 14, '76. SUMMER SALE & AUCTION. FESTIVAL AT FIRST CONGREGATIONAL CHURCH. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE & CONGREGATIONAL CHURCH; BOX 71; MANCH CTR, VT 05255. (#1053D9-4).

AUG 22, '76. ANNUAL HORSE SHOW. EXHIBIT. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCH CTR, VT 05255. (#1D53D9-5).

AUG 26, '76. CATHOLIC DAUGHTERS BAZAAR. FAIR AT ST PAUL'S CATHOLIC CHURCH. (LOCAL). JOHN H WEST, CHMN; ST PAUL'S CATHOLIC CHURCH; BOX 71; MANCH CTR, VT 05255. (#105309-6).

MANCHESTER—CONTINUED

SEPT 18, '76. MT EQUINOX HILL CLIMB. TOUR. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; YANKEE PEDLARS; BOX 71, MANCHESTER, VT 05255. (#10S736-1).

SEPT 19, '76. EQUINOX 44 ROAD RACE. COMPETITION. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; YANKEE PEDLARS; BOX 71; MANCHESTER, VT 05255. (#10S736-2).

SEPT 30 - OCT 2, '76. QUILT SHOW. EXHIBIT AT FIRST CONGREGATIONAL CHURCH. (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCHESTER, VT 05255. (#10S736-3).

OCT 9, '76. LEAF LOOKERS SUPPER. FESTIVAL AT FIRST CONGREGATIONAL CHURCH (LOCAL). JOHN H WEST, CHMN; MANCHESTER BICENTENNIAL COMMITTEE, BOX 71; MANCHESTER, VT 05255. (#10S736-4).

OCT 14, '76. CHICKEN PIE SUPPER. FESTIVAL AT BAPTIST CHURCH. (LOCAL). JOHN H WEST, CHMN, MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCHESTER, VT 05255. (#10S736-5).

NOV 5 - 6, '76. ANNUAL ZION CHURCH RUMMAGE SALE. FAIR (LOCAL). JOHN H WEST, CHMN, MANCHESTER BICENTENNIAL COMMITTEE; BOX 71; MANCHESTER, VT 05255. (#10S736-6).

MARLBORO

MAR 23, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT MARLBORO ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION, BOX 195; SAXTONS RIVER, VT 05154 (#104625-42).

MARSHFIELD

BICENTENNIAL PROJECTS OF MARSHFIELD, VT. INCLUDE 15 PAINTINGS BY LOCAL ARTIST OF PRE-1900 VILLAGE TO HANG IN NEW LIBRARY ADDITION CALLED 'BICENTENNIAL ROOM'; GRANITE LIBERTY MEMORIAL ON LIBRARY GROUNDS; & TOWN HISTORY FROM 1900-1976. (LOCAL). ROYCE S PITKIN, CHAIRMAN; MARSHFIELD BICENTENNIAL COMMITTEE; STEPHEN'S ACRES - RFD 1; PLAINFIELD, VT 05667. (#33SD7).

FREEDOM & UNITY: THEN & NOW, MARSHFIELD, VT. WITH GRANT FROM VT COUNCIL ON THE HUMANITIES & PUBLIC ISSUES, 18 NEIGHBORHOOD MEETINGS WERE HELD TO DISCUSS THE DECLARATION OF INDEPENDENCE & VT CONSTITUTION AS THEY RELATE TO LIFE TODAY. (LOCAL). ROYCE S PITKIN, COORDINATOR; MARSHFIELD BICENTENNIAL COMMITTEE, RFD 1, PLAINFIELD, VT 05667. (#32143).

MENDON

MENDON, VT BICENTENNIAL PROJECT. RESIDENTS WILL FLY THE AMERICAN FLAG ON THEIR HOUSES DAILY. A PRIZE WILL BE GIVEN TO THE OWNER OF THE OLDEST HOUSE. (LOCAL). GETTY PAGE, CHAIRMAN, TOWN OF MENDON, EASTRIDGE ACRES, RFD; MENDON, VT 05701. (#294S3).

JULY 4, '76. 4TH OF JULY BICENTENNIAL PICNIC. FESTIVAL AT 'STUB' BRIDGES FARM, PONY RACE TRACK AND SOFTBALL DIAMOND. (LOCAL). GETTY PAGE, CHAIRMAN, MENDON BICENTENNIAL COMMITTEE; EASTRIDGE ACRES RFD; MENDON, VT 05701. (#200048-19)

MIDDLEBURY

BENJAMIN LAWRENCE GUNSMITH SHOP RECONSTRUCTION -VT. RECONSTRUCT & EQUIP GUNSMITH SHOP INSTRUCT APPRENTICES IN GUNSMITHING, REPAIRING & OVERHAUL OF ANTIQUE GUNS. ALSO COMMEMORATE JOHN DEERE APPRENTICESHIP. (LOCAL). C J NEIL KVASNAK, DIRECTOR, MIDDLEBURY BICENTENNIAL COMMITTEE; BOX 21; MIDDLEBURY, VT 05753. (#3249).

FROG HOLLOW ARTS CENTER OF MIDDLEBURY, VT. RESTORATION OF A HISTORICAL STONE MILL BUILDING AS HDQS FOR THE VERMONT STATE SYMPHONY ORCHESTRA & THE PERFORMING ARTS. ALSO CONSTRUCT AN ADJOINING NATURAL AMPHITHEATER FOR OUTDOOR PERFORMANCES. (ST-WIDE). C J NEIL KVASNAK, CHAIRMAN, MIDDLEBURY BICENTENNIAL COMMITTEE, BOX 21; MIDDLEBURY, VT 05753. (#3208).

RAILROAD DEPOT RECONSTRUCTION -MIDDLEBURY, VERMONT. RESTORATION OF EXISTING RAILROAD STATION, & OPERATING FACILITIES TO SERVE AS A DEPOT FOR THE VERMONT RAIL PROJECT & AS A GENERAL TRANSPORTATION CENTER (ST-WIDE). C J NEIL KVASNAK, DIRECTOR, MIDDLEBURY BICENTENNIAL COMMITTEE; BOX 21; MIDDLEBURG, VT 05753. (#325D). **(??)**.

READING & STUDY -NEW ENGLAND PURITAN CULTURE - VT. READING OF PURITAN HISTORY, LITERATURE, AND PHILOSOPHY EXAMINATION OF PURITAN ART AND ARTIFACTS. COURSE WORK IN LITERATURE-PHILOSOPHY. IMPROVEMENT OF AMERICAN LITERATURE COURSE IN JUNIOR COLLEGE (REGN'L). KAREN FUGLIE, DIVISION OF FELLOWSHIPS; NATIONAL ENDOWMENT FOR THE HUMANITIES; 806 15TH ST, NW; WASHINGTON, DC 20506 (#44S1).

RESTORATION OF OLD STONE MILL IN MIDDLEBURY, VT. THE OLD STONE MILL WILL BE RESTORED AND USED AS THE HOME OF THE VERMONT SYMPHONY ORCHESTRA. (LOCAL). NEIL KVASNAK, CHAIRMAN; MIDDLEBURY BICENTENNIAL COMMITTEE; C/O SKIHAUS; MIDDLEBURY, VT 05753. (#14923). **ARBA GRANTEE**.

JULY 1 - DEC 31, '76. SYMPHONY CONCERTS. SYMPHONY CONCERTS OF ALL TYPES INCLUDING CHILDREN'S EDUCATIONAL CONCERTS. AT CENTER FOR PERFORMING ARTS. (ST-WIDE). NEIL KVASNAK, CHMN, MIDDLEBURY BICENTENNIAL COMMITTEE; SKIHAUS OF VERMONT, INC; MIDDLEBURY, VT 05753. (#101S04-1).

JULY 30 - 31, '76. HISTORIC PLAY OF MIDDLEBURY. LIVE PERFORMANCE AT FROG HOLLOW CENTER FOR PERFORMING ARTS. (LOCAL). NEIL KVASNAK, PROJ DIR; MIDDLEBURY BICENTENNIAL COMMITTEE; SKIHAUS OF VERMONT, INC; MIDDLEBURY, VT 05753. (#1D15D2-2).

AUG 1 - DEC 31, '76. DRAMA WORKSHOPS & THEATRICAL PRESENTATIONS. LIVE PERFORMANCE, SEMINAR AT FROG HOLLOW CENTER FOR PERFORMING ARTS. (ST-WIDE). NEIL KVASNAK, CHMN, MIDDLEBURY BICENTENNIAL COMMITTEE/SKIHAUS OF VT, INC; MIDDLEBURY, VT 05753. (#101480-1).

SEPT 17 - 18, '76. BICENTENNIAL FLOWER SHOW. OPENS FRI, SEPT 17, 7-10PM; SAT, SEPT 18, 2-5PM ONLY. AT CHARTER HOUSE, SOUTH PLEASANT ST, MIDDLEBURY. (LOCAL). MRS RICHARD L BROWN, CHMN; MIDDLEBURY GARDEN CLUB; BOX C2447; MIDDLEBURY, VT 05753. (#1D663B-1).

MIDDLESEX

ROAD IN MIDDLESEX, VT. ROAD SIGNS AT MAJOR INTERSECTIONS OF BACK ROADS IN TOWN. (LOCAL). CAROLYN R FERRIS, CHAIRMAN, MIDDLESEX BICENTENNIAL COMMITTEE; RFD #3; MONTPELIER, VT 05602. (#29001).

JULY 3, '76. BICENTENNIAL CELEBRATION. VT SYMPHONY BRASS ENSEMBLE CONCERT, 4TH OF JULY PARADE, CHICKEN BARBEQUE, CRAFTS SALE AND SOFTBALL GAME. AT NEWHALL FIELD. (LOCAL). CAROLYN R FERRIS, CHMN; MIDDLESEX BICENTENNIAL COMMITTEE; RFD #3; MONTPELIER, VT 05602. (#2DDD48-14).

MIDDLETWN SPG

ADAMS HOUSE RESTORATION - MIDDLETOWN SPRINGS, VT. THE HISTORIC ADAMS HOUSE IN MIDDLETOWN SPRINGS WILL BE RESTORED TO SERVE AS THE COMMUNITY CENTER & DISPLAY AREA FOR LETTERS, PAPERS AND POSSESSIONS OF EARLY SETTLERS. (LOCAL). FRANCES B KROUSE, CHAIRMAN, MIDDLETOWN SPRINGS HISTORICAL SOCIETY; MIDDLETOWN, VT 05757. (#1S323). **ARBA GRANTEE**.

MUSICAL COMPOSITIONS IN MIDDLETOWN SPRINGS, VT. A SET OF PIECES USING VARIOUS STANDARD CONTEMPORARY TECHNIQUES OF COMPOSITION & ANALYSES THEREOF; FOR CONCERT & PEDAGOGY. ALSO A FEW PIECES FOR SMALL ENSEMBLE & VOICE. PUBLICATION WILL BE SOUGHT. (ST-WIDE). COURTLAND D GETTEL, COMPOSER; BOX 1D14; MDLTWN SPGS, VT 05757. (#6591).

OCT 28, '75. CHARTER DAY. CEREMONY. (LOCAL). FRANCES KROUSE, CHMN; MIDDLETOWN SPRINGS BICENTENNIAL COMMITTEE, MIDDLETWN SPG, VT 05757. (#1D21B3-1).

DEC 13, '75. COMMUNITY-WIDE RECEPTION. 'TOAST TO 1976'COMMUNITY-WIDE RECEPTION AT NEWLY REFURBISHED ADAMS HOUSE. AT ADAMS HOUSE. (LOCAL). MISS FRANCES KROUSE; MIDDLETOWN SPRINGS BICENTENNIAL COMMITTEE; MIDDLTWN SPG, VT 05757. (#5D0D9-1).

MILTON

CLARK MEMORIAL RESTORATION, MILTON, VERMONT. OUTSIDE RESTORATION OF CLARK MEMORIAL. IF TOWN OFFICERS BUILD NEW BLDG WE WILL USE CLARK MEMORIAL FOR HISTORIAL ARTIFACTS AND PAPERS BELONGING TO MILTON RESIDENTS. BLDG BUILT ABOUT 1820 WILLED TO TOWN. (LOCAL). BARBARA HOLLENBECK, CO-CHAIRMAN; MILTON BICENTENNIAL COMMITTEE; BOX 195; MILTON, VT 05468. (#32D7). **(??)**.

NEW TOWN MUNICIPAL BUILDING OF MILTON, VERMONT. OFFICES NEEDED FOR TOWN CLERK, OFFICERS, POLICE, AND COMMISSIONS. PRESENTLY HOUSED IN UNSAFE BUILDING THAT MILTON BICENT COMM WANTS FOR ANOTHER PROJ-NEW BLDG PLANS AWAIT RAISING OF TAX REVENUE. (LOCAL). BARBARA HOLLENBECK, CO-CHAIRMAN, MILTON BICENTENNIAL COMMITTEE; BOX 195; MILTON, VT 05468. (#3760). **(??)**.

RESTORATION OF MILTON, VT, TOWN RECORD BOOKS. THE ORIGINAL TOWN LAND RECORD BOOKS WILL BE RESTORED & BOUND IN LEATHER; MANY OF THE BOOKS ARE HANDWRITTEN AND DATE BACK TO THE ORIGINAL LAND GRANTS. (LOCAL). MRS BARBARA HOLLENBECK, CHAIRMAN, MILTON BICENTENNIAL COMMITTEE; BOX 195; MILTON, VT 05468. (#11374). **ARBA GRANTEE**.

JUNE 14, '75. BICENTENNIAL FAIR. PARADE, BARBEQUE, FAIR, STREET DANCE AT MILTON ELEMENTARY SCHOOL GROUNDS. (LOCAL). BARBARA F HOLLENBECK; MILTON BICENTENNIAL COMMITTEE; BOX 195; MILTON, VT 05468. (#S0215-1).

JUNE 19 - 20, '76. BICENTENNIAL FESTIVAL. STREET DANCE, PARADE, FAIR, CONCESSIONS, FIREWORKS. (LOCAL). BARBARA HOLLENBECK; MILTON BICENTENNIAL COMMITTEE; BOX 195; MILTON, VT 05468. (#102792-1).

MONKTON

AUG 21, '76. PARADE, ARTS & CRAFTS. EXHIBIT, PARADE. (LOCAL). MARGARET R FRENCH, CHMN; MONKTON BICENTENNIAL COMMITTEE; RFD #1 BOX 56; HINESBURG, VT 05461. (#1D6630-2).

AUG 22, '76. BARBECUE & PROGRAM. FESTIVAL AT CENTRAL SCHOOL. (LOCAL). MARGARET R FRENCH, CHMN; MONKTON BICENTENNIAL COMMITTEE; RFD #1-BOX 56; HINESBURG, VT 05461. (#1D663D-1).

MONTGOMERY

BRIDGE RESTORATION, MONTGOMERY, VT. REPAIRS WILL BE MADE TO THE SEVEN REMAINING COVERED BRIDGES IN MONTGOMERY. (LOCAL). BARRY ANDERSON, CHAIRMAN; MONTGOMERY BICENTENNIAL COMMITTEE; MONTGOMERY, VT 05471. (#2775B). **ARBA GRANTEE**.

MAY 6, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT MONTGOMERY ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#10462S-16).

MONTPELIER

ARTS CENTER RESTORATION, IN MONTPELIER, VT. FINE AND PERFORMING ARTS CENTER FOR CENTRAL VERMONT. FUTURE HOME OF THE WOOD ART GALLERY AND VERMONT SYMPHONY. THE 100-YEAR-OLD BUILDING (KNOWN AS COLLEGE HALL) IS A LANDMARK OF MONTPELIER. (ST-WIDE). DR RICHARD A MOTTRAM, DEAN; VERMONT COLLEGE OF NORWICH UNIV; MONTPELIER, VT 05602. (#2743).

CONSERVATION OF HISTORIC TOWNSCAPES IN VERMONT. COMPOSE PORTABLE PHOTOGRAPHIC EXHIBITS FOR PUBLIC DISPLAY; DEVELOP ACTION PROGRAM ADDRESSING VISUAL BLIGHTS IN TARGET TOWNS & VILLAGES, TEST ABILITY OF PROGRAM TO ENERGIZE LOCAL RESOURCES FOR CHANGE. (ST-WIDE). SEWARD WEBER, EXEC DIRECTOR; VERMONT NATIONAL RESOURCES COUNCIL; 26 STATE ST; MONTPELIER, VT 05602. (#367). **ARBA GRANTEE**.

DEMONSTRATION TEACHING PROGRAM OF VERMONT. DEMONSTRATE HOW TEACHING AND LEARNING ABOUT AMERICA OVER PAST TWO CENTURIES CAN BE VASTLY IMPROVED BY USE OF IMAGINATIVE TEACHING METHODS & LEARNING MATERIALS-FOR USE IN GRADES 9-12. (ST-WIDE). WESTON A CATE, DIRECTOR; VERMONT HISTORICAL SOCIETY; MONTPELIER, VT 05602. (#B94). **ARBA GRANTEE**.

FOOD DAY PROGRAM IN VERMONT. VERMONT TOMORROW WILL COORDINATE & ORGANIZE ACTIVITIES & INFORMATION STATEWIDE, PERTAINING TO THE NATIONAL FOOD DAY. (ST-WIDE). DAVID GOLDBERG, DIRECTOR; VERMONT TOMORROW; S STATE ST; MONTPELIER, VT 05602. (#12363). **ARBA GRANTEE**.

GEORGE HUTCHINGS PIPE ORGAN RESTORATION, VT. THE HUTCHINGS PIPE ORGAN IN COLLEGE HALL AT VERMONT COLLEGE WILL BE COMPLETELY RESTORED TO ITS ORIGINAL CONDITION. (LOCAL). MRS HAZEL LELAND, CHAIRMAN; MONTPELIER BICENTENNIAL COMMITTEE; 12 WESTWOOD DR; MONTPELIER, VT 05602. (#2771S).

HISTORIC PRESERVATION PROJECTS - MONTPELIER, VT. VERMONT HISTORIC SITES DIVISION WILL ADMINISTER HISTORIC PRESERVATION GRANTS PROGRAM STATEWIDE FOR LOCAL PROJECTS. (LOCAL). WILLIAM B PINNEY, CHAIRMAN; VERMONT HISTORIC SITES DIVISION, PAVILION BUILDING; MONTPELIER, VT 05602. (#15431). **ARBA GRANTEE**.

HISTORY OF VERMONT WRITTEN FOR CHILDREN. VERMONT HISTORICAL SOCIETY WILL ENGAGE AN AUTHOR TO WRITE THE HISTORY OF VERMONT ESPECIALLY FOR CHILDREN. (ST-WIDE). THE STEPHEN GREENE PRESS; THESTEPHENGREENEPRESS; BOX 100; BRATTLEBORO, VT 05301. (#9725). **ARBA GRANTEE**.

INTER-AGENCY CRAFT COUNCIL IN MONTPELIER, VT. A PERMANENT, STATE, ARTS & CRAFTS CENTER WILL BE ESTABLISHED BY THE COUNCIL. (ST-WIDE). ELLEN LOVELL, CHAIRMAN; VT INTER-AGENCY CRAFTS COUNCIL; 136 STATE ST; MONTPELIER, VT 05602. (#11372). **ARBA GRANTEE**.

MONTPELIER BEAUTIFICATION PROGRAM, VERMONT. MAPLE TREES WILL BE PLANTED ALONG MAIN ST; FLOWERING CRAB & WHITE SPRUCE TREES WILL BE PLANTED ALONG THE RIVERFRONT PATH WHICH WILL PROVIDE ACCESS TO THIS SCENIC AREA. (LOCAL). MRS LAWRENCE LELAND, CHAIRMAN; MONTPELIER BICENTENNIAL COMMITTEE; 12 WESTWOOD DR; MONTPELIER, VT 05602. (#121S7). **ARBA GRANTEE**.

MONTPELIER FOUR SEASONS FESTIVAL, VERMONT. VISITORS FROM 7 OTHER MONTPELIERS WILL PARTICIPATE IN FESTIVALS DURING EACH SEASON. EXHIBITS, GAMES, SPORTS COMPETITION & CONCERTS WILL BE A PART OF THE FESTIVALS. (LOCAL). MRS LAWRENCE LELAND, CHAIRMAN, MONTPELIER BICENTENNIAL COMMITTEE; 12 WESTWOOD DR; MONTPELIER, VT 05602. (#12156). **ARBA GRANTEE**.

MONTPELIER — CONTINUED

MONTPELIER WALK GUIDEBOOK, VERMONT. A BICENTENNIAL EDITION OF 'A WALK THROUGH MONTPELIER' WILL BE PUBLISHED. VISITORS CAN USE THE BOOK TO TAKE A LEISURELY WALK THROUGH TOWN & LEARN ABOUT THE HISTORIC SITES & POINTS OF INTEREST. (LOCAL). MRS LAWRENCE LELAND, CHAIRMAN; MONTPELIER BICENTENNIAL COMMITTEE; 12 WESTWOOD DR; MONTPELIER, VT D56D2. (#12155). **ARBA GRANTEE.**

RAILROAD TRACKSIDE FACILITIES IMPROVEMENT IN VT. TRACKSIDE IMPROVEMENTS: CONSTRUCTION OF PLATFORMS, CANOPIES, WATER TOWER, TURNSTILE & PARKING AREAS. (ST-WIDE). ROBERT L MERCHANT, DIRECTOR; VERMONT BICENTENNIAL TRANSPORTATION COMMITTEE; PAVILION BLDG; MONTPELIER, VT 056D2. (#228D7). **ARBA GRANTEE.**

TOWNSCAPE PROJECTS IN MONTPELIER, VT. A STUDY WILL BE DONE TO EVALUATE & PLAN FOR SEVERAL VERMONT TOWNSCAPES. (ST-WIDE). SEWARD WEBER, DIRECTOR; VERMONT NATURAL RESOURCES COUNCIL; 26 STATE ST; MONTPELIER, VT 056D2. (#12357). **ARBA GRANTEE.**

VERMONT BICENTENNIAL HISTORY BOOK. COMPREHENSIVE CHRONICLE OF VERMONT'S HISTORY, INDUSTRY, NOTABLE BIOGRAPHIES, ETC. FORMAT WILL BE TO TRACE THE PAST & DEVELOP THEMES OF THE FUTURE USING ILLUSTRATIONS, ETC. (ST-WIDE). BRIAN VACHON, EDITOR; VERMONT LIFE MAGAZINE; 61 ELM ST; MONTPELIER, VT DS6D2. (#504). **ARBA GRANTEE.**

VERMONT HERITAGE - RADIO SPOTS. FIFTY ONE-MINUTE RADIO SPOTS ABOUT VERMONT'S HERITAGE HAVE BEEN WRITTEN AND WILL BE REPRODUCED AS PUBLIC SERVICE ANNOUNCEMENTS FOR EVERY RADIO STATION IN THE STATE. (ST-WIDE). NANCY K KNOX, ASST DIRECTOR; VERMONT BICENTENNIAL COMMISSION; ONE BALDWIN ST; MONTPELIER, VT 0S602. (#2784D). **ARBA GRANTEE.**

VT BICENTENNIAL COMMISSION TOWN HISTORY PROGRAM. FINANCIAL ASSISTANCE WITH PUBLICATION COSTS FOR TOWN HISTORIES WILL BE GIVEN TO CONVENTRY, HINESBURG, BURLINGTON, AND MORGAN. (ST-WIDE). NANCY K KNOX, ASST DIRECTOR; VERMONT BICENTENNIAL COMMISSION; ONE BALDWIN ST; MONTPELIER, VT 0S602. (#2BD21). **ARBA GRANTEE.**

VT TREE PLANTING PROGRAM, VT. A TREE PLANTING PROGRAM WILL BE ESTABLISHED FOR TOWNS THROUGHOUT VERMONT. (ST-WIDE). NANCY K KNOX, ASST DIRECTOR; VERMONT BICENTENNIAL COMMISSION; ONE BALDWIN ST; MONTPELIER, VT 05602. (#277S7). **ARBA GRANTEE.**

WORD OF MOUTH CHORUS PROGRAM FACILITATION, VT. WORD OF MOUTH CHORUS WILL CARRY SACRED HARP MUSIC TRADITION TO TOWNS AND SCHOOLS THROUGHOUT VERMONT UTILIZING OPEN SINGS AND MUSIC CONVENTIONS. (ST-WIDE). JUANITA KYLE, ADMIN ARTISTIC DIR; WORD OF CHORUS, INC; BOX B62; MONTPELIER, VT D56D2. (#21813). **ARBA GRANTEE.**

100 YEARS OF VERMONT TRAINS - SCALE MODELS. MODELS OF CENTRAL VERMONT RAILROAD TRAINS WILL BE MADE FOR EXHIBIT. INCLUDED WILL BE A CIRCUS TRAIN, OLD & NEW FREIGHT, PASSENGER AND WORK TRAINS. (LOCAL). RICHARD CARR, MANAGER; 1B REDSTONE AVE; MONTPELIER, VT DS6D2. (#14B94). **ARBA GRANTEE.**

APR 2B, '7S. US ARMED SERVICES BICENTENNIAL BAND CONCERT. LIVE PERFORMANCE AT CITY HALL. (LOCAL). MRS LAWRENCE LELAND; MONTPELIER BICENTENNIAL COMMISSION; 12 WESTWOOD DRIVE; MONTPELIER, VT DS6D2. (#SD321-1).

SEPT 3 - 4, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER ONE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). ALAN BLAKEMAN, PROJ MGR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 22 WINTER ST; MONTPELIER, VT DS6D2. (#177S-2S).

JAN 11, '76. BICENTENNIAL SUNDAY. LIVE PERFORMANCE AT UNITARIAN CHURCH. (LOCAL). MRS LAWRENCE LELAND, CHMN; MONTPELIER BICENTENNIAL COMMITTEE; 12 WESTWOOD DR; MONTPELIER, VT D56D2. (#10179S-1).

MAR 26, '76. THE TODAY SHOW FEATURES THE STATE OF VERMONT. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. VERMONT WAS ADMITTED INTO THE UNION IN MARCH, 1791. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL BROADCASTING CO; 3D ROCKEFELLER PLAZA; NEW YORK, NY 1002D. (#7981-1B).

APR 2 - 3, '76. BICENTENNIAL REVIEW. MUSICAL COMEDY REVIEW OF TWO HUNDRED YEARS. (LOCAL). MRS LAWRENCE LELAND, CHMN; MONTPELIER BICENTENNIAL COMMITTEE; 12 WESTWOOD DR; MONTPELIER, VT 0S602. (#1D1515-1).

JUNE 12, '76. FESTIVAL OF SPORTS AND GAMES. FESTIVAL. (LOCAL). MRS LAWRENCE LELAND; MONTPELIER BICENTENNIAL COMMITTEE; 12 WESTWOOD DR; MONTPELIER, VT DS6D2. (#101508-2).

JUNE 19 - 26, '76. FESTIVAL OF SPORTS AND GAMES. FESTIVAL. (LOCAL). MRS LAWRENCE LELAND, CHMN; MONTPELIER BICENTENNIAL COMMITTEE; 12 WESTWOOD DR; MONTPELIER, VT D5602. (#101508-1).

JULY 3, '76. 200TH BIRTHDAY PARADE. LOCAL BANDS, A CHILDREN'S BAND FROM CANAD, FLOATS & ANTIQUE CARS. (LOCAL). MRS LAWRENCE LELAND, DIR; MONTPELIER BICENTENNIAL COMMISSION; 12 WESTWOOD DR; MONTPELIER, VT D5602. (#103656-1).

JULY 4, '76. 200TH BIRTHDAY CELEBRATION, A DAY OF REFLECTION. ENCOURAGING ALL CITIZENS TO ATTEND THEIR PLACES OF WORSHIP, SHARE A NOON MEAL WITH FAMILY AND FRIENDS, AND ENJOY A VERMONT PHILHARMONIC CONCERT AT THE STATEHOUSE THAT AFTERNOON, WITH OUR GOVERNOR NARRATING AARON COPELAND'S 'THE LINCOLN PORTRAIT'. (LOCAL). MRS LAWRENCE LELAND, CHMN; MONTPELIER BICENTENNIAL COMMITTEE; 12 WESTWOOD DR; MONTPELIER, VT 05602. (#1D1493-1).

JULY 1B, '76. UNIVERSITY OF CALIFORNIA MARCHING BAND PRESENTS 'SPIRIT OF AMERICA'. THIS IS PART OF A 6-WEEK PERFORMANCE TOUR OF THE U S; 'SPIRIT OF AMERICA' IS A COLLEGIATE MUSICAL REVIEW CELEBRATING OUR NATION'S BICENTENNIAL; WILL INCLUDE FOLK MUSIC, MARCHING, VAUDEVILLE, ROCK, DIXIELAND, JAZZ, BARBERSHOP & SOLOS. AT HIGH SCHOOL GYM. (ST-WIDE). FRED KENT, CHAIRMAN; AFS-VERMONT COLLEGE BICENTENNIAL COMMISSION; PHILLIPS RD; MONTPELIER, VT D56D2. (#10515-19).

AUG 14 - 1S, '76. JUNIOR HORSE SHOW. EXHIBIT. (LOCAL). MRS HAZEL LELAND, CHMN; MONTPELIER BICENTENNIAL COMMITTEE; 12 WESTWOOD DR; MONTPELIER, VT D56D2. (#1D5297-1).

MORETOWN

MAY 31 - OCT 31, '76. HISTORICAL MUSEUM. A COLLECTION OF TOWN MEMORABILIA: QUILTS, FURNITURE, DECORATIVE OBJECTS, ALBUMS, PHOTOGRAPHS, PRINTED HISTORIES WILL BE INCLUDED. AT UPSTAIRS IN MORETOWN MEMORIAL LIBRARY. (LOCAL). CARROLL M WILLIAMSON, JR; MORETOWN BICENTENNIAL COMMITTEE; MORETOWN, VT 0S660. (#106643-1).

MORGAN

'HISTORY OF MORGAN' - BOOK, VT. A BOOKLET ON LOCAL HISTORY. (LOCAL). ARTHUR H JONES, CHAIRMAN; MORGAN BICENTENNIAL COMMISSION; BOX S6; MORGAN, VT D58S3. (#28717).

MORRISTOWN

RESTORATION OF MORRISVILLE GRANGE HALL, VT. THE OLD PEOPLES ACADEMY, NOW THE GRANGE HALL, BUILT IN 1B47, WILL BE RESTORED AND USED AS A COMMUNITY CENTER. (LOCAL). BREWSTER BUXTON, CHAIRMAN; MORRISTOWN BICENTENNIAL COMMITTEE; BOX 322; MORRISVILLE, VT D5661. (#27B36). **ARBA GRANTEE.**

MORRISVILLE

JULY 12, '76. 'UP WITH PEOPLE' PERFORMANCE. LIVE PERFORMANCE. (LOCAL). E BREWSTER BUXTON, PRES; ROTARY CLUB; BOX 322; MORRISVILLE, VT DS661. (#1D72D3-1).

MT HOLLY

TOWN HALL RESTORATION, MT HOLLY, VT. THE MT HOLLY TOWN HALL WILL BE GIVEN A FRESH COAT OF PAINT AND THE PLASTER WALLS WILL BE REPAIRED. (LOCAL). EDWALD SEGAL, CHAIRMAN; MT HOLLY BICENTENNIAL COMMITTEE; MT HOLLY, VT DS758. (#24D67). **ARBA GRANTEE.**

OCT 4, '7S. HARVEST SUPPER. THREE SITTINGS, S:3D, 6:3D, 7:3D. AT MT HOLLY BAPTIST CHURCH. (LOCAL). EDWARD SEGAL, CHAIRMAN; MT HOLLY BICENTENNIAL COMMITTEE; MT HOLLY, VT DS7S8. (#1018S3-1).

APR 20, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT CENTRAL SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT DS1S4. (#1D462S-27).

JUNE 14, '76. FLAG DAY CELEBRATION. SQUARE DANCE AND AUCTIONED BOX LUNCHES WILL BE AVAILABLE. (LOCAL). EDWARD SEGAL, CHMN; MT HOLLY BICENTENNIAL COMMITTEE; EARLY AMERICANA; MT HOLLY, VT DS7S8. (#106691-1).

JULY 4, '76. BICENTENNIAL PARADE & BURYING OF TIME CAPSULE. FLOATS, MUSIC, HORSEBACK RIDERS, FIREMEN, SCOUTS & BURYING OF TIME CAPSULE IN FRONT OF TOWN HALL. (LOCAL). EDWARD SEGAL, CHMN; MT HOLLY BICENTENNIAL COMMITTEE; MT HOLLY, VT DS7S8. (#1D3D36-4).

JULY 5, '76. TOWN PARADE. SCHOOL FLOATS, EQUESTRIAN GROUP, MUSIC & BANDS, CHURCH SUPPER AT S:3D. (LOCAL). EDWARD SEGAL, CHMN; MT HOLLY BICENTENNIAL COMMITTEE; EARLY AMERICANA; MT HOLLY, VT DS7SB. (#1D6691-2).

JULY 17, '76. MUSICAL NIGHT. GROUP & INDIVIDUAL SINGING BY THE DECORMIERS. AT TOWN HALL. (LOCAL). EDWARD SEGAL, CHMN; MT HOLLY BICENTENNIAL COMMITTEE; EARLY AMERICANA; MT HOLLY, VT DS759. (#1D6691-4).

AUG 16, '76. BENNINGTON BATTLE DAY. FESTIVAL AT BEHIND SCHOOL. (LOCAL). EDWARD SEGAL, CHMN; MT HOLLY BICENTENNIAL COMMITTEE; EARLY AMERICANA; MT HOLLY, VT 0S75B. (#1D6691-3).

N ARLINGTON

OCT 4, '7S. UNITED METHODIST CHURCH FOLIAGE BAZAAR. FAIR. (LOCAL). MRS AMY STROFFOLENO, CHMN; ARLINGTON BICENTENNIAL COMMITTEE; ARLINGTON, VT D525D. (#101803-1).

N BENNINGTON

JULY 5, '7S. BICENTENNIAL CRAFTS FAIR. FAIR AT PARK-MCCULLOUGH HOUSE, NORTH BENNINGTON. (LOCAL). MRS N.Y. DUHAMEL; BENNINGTON BICENTENNIAL COMMITTEE; 3 FROST ROAD; BENNINGTON, VT 05201. (#50198-7).

JULY 3, '76. CRAFTS DAY FOR THE BICENTENNIAL. CRAFTS, EXHIBITS & OTHER EVENTS. AT PARK-MCCULLOUGH HOUSE. (LOCAL). ROGER JEWETT, DIRECTOR; BENNINGTON BICENTENNIAL COMMITTEE; PO BOX 58; BENNINGTON, VT 052D1. (#1D4814-7).

N FAIRFAX

JUNE 3 - SEPT 30, '76. MINIATURE HARNESS RACING. COMPETITION AT ROUTE 1D4 IN N FAIRFAX. (LOCAL). LAWRENCE BRUCE, CHAIRMAN; NORTH WESTERN RIDING AND DRIVING CLUB; 12D N MAIN ST; ST ALBANS, VT 0547B. (#1D3BDD-1B).

NEW HAVEN

BICENTENNIAL PROJECTS OF NEW HAVEN, VT. DESIGNATION OF THE RAILROAD STATION AS A HISTORIC SITE AND BEAUTIFICATION OF THE VILLAGE PARK WITH TREES, SHRUBS & BENCHES. (LOCAL). MARY PALMER MURSH, CHAIRMAN; NEW HAVEN BICENTENNIAL COMMITTEE; BEECH HILL RD; NEW HAVEN, VT DS472. (#2B9D6).

AUG 20 - 22, '76. BICENTENNIAL WEEKEND. A FASHION SHOW OF 1BTH & 19TH CENTURY CLOTHING; CONCERT OF EARLY AMERICAN FOLKSONGS; MUZZLE LOADING DEMONSTRATION, HAYRIDES, GAMES, HIGH SCHOOL REUNION, SQUARE DANCE FESTIVAL, ECUMENICAL CHURCH SERVICE, SOFTBALL GAMES, CHURCH SUPPER, BAZAAR AND BAND CONCERT. AT NEW HAVEN VILLAGE PARK. (LOCAL). MARY PALMER MARSH, CHMN; NEW HAVEN BICENTENNIAL COMMITTEE; BEECH HILL RD; NEW HAVEN, VT DS472. (#2DD04B-16).

NEWARK

TOWN HISTORY OF NEWARK, VT. 'WALK THROUGH A HILL TOWN', A BOOK ON NEWARK, VT, WILL BE PUBLISHED IN 1977. (LOCAL). PATRICK KENNEDY, CHAIRMAN; NEWARK BICENTENNIAL COMMITTEE; RFD #1; NEWARK, VT DSB71. (#2S674). **ARBA GRANTEE.**

NEWBURY

BAILEY CLUB RESTORATION, NEWBERRY, VT. THE BAILEY CLUB, WHICH SERVES AS THE TOWN COMMUNITY CENTER IS BEING RESTORED TO ITS ORIGINAL 1B20 APPEARANCE. (LOCAL). MRS BARBARA THORNTON, CHAIRMAN; NEWBURY BICENTENNIAL COMMITTEE; BOX BS; WELLS RIVER, VT DSDB1. (#27826). **ARBA GRANTEE.**

JULY 4 - 10, '76. OLD HOME WEEK. CHURCH SERVICE, PICNIC AT BEDELL BRIDGE, S-PARADE, CHICKEN BARBECUE, BAND CONCERT 1PM, BIKE OLYMPICS 3PM; 6-WELLS RIVER DAY; 7-WEST NEWBURY DAY; B-TOWN MEETING, OLD FASHIONED AUCTION; 9-DRAMA PRESENTATION; 1D-FINAL ACTIVITIES, BICENTENNIAL CONCERT B PM. (LOCAL). BARBARA THORNTON, CHMN; NEWBURY BICENTENNIAL COMMITTEE; BOX B5; WELLS RIVER, VT D5DB1. (#1D33D1-1).

JULY 2B - 30, '76. CRACKER BARREL BAZAAR. FESTIVAL. (LOCAL). BARBARA THORNTON, CHMN; NEWBURY BICENTENNIAL COMMITTEE; BOX B5; WELLS RIVER, VT D5DB1. (#1033D1-2).

NEWFANE

FEB 22, '76. FLAG PRESENTATION CEREMONY & ECUMENICAL SERVICE. ECUMENICAL SERVICE & FLAG PRESENTATION, CHOIR DRESSED IN COLONIAL GARB, PROTESTANT, CATHOLIC & JEWISH FAITHS REPRESENTED, FOLLOWED BY CAKE AND COFFEE. CHURCH WAS A CATHEDRAL ON NEWFANE HILL IN 1774; MOVED TO PRESENT SITE IN 1832; & ERECTED AT PRESENT SITE IN 1B39. AT OLDEST CHURCH IN TOWN. (LOCAL). KATHLEEN B SLATE, CHMN; NEWFANE BICENTENNIAL COMMITTEE, 1976; RFD 1, BOX 171; NEWFANE, VT D534S. (#1045D6-1).

MAR 22, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT VILLAGE ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT D5154. (#10462S-43).

NEWPORT

APR 29, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT NORTH COUNTRY UNION HIGH SCHOOL, HILLSIDE & LAKEVIEW WEST SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 051S4. (#1D462S-21).

NEWPORT — CONTINUED

APR 30, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT SACRED HEART HIGH SCHOOL & CENTER ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 0S1S4. (#104625-20).

MAY 1, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 0S1S4. (#104625-19).

JULY 4, '76. BICENTENNIAL FESTIVAL. BREAKFAST, CHURCH SERVICE, DEDICATION OF MUNICIPAL DOCK, PARADE, FESTIVITIES, ECUMENICAL CANDLELIGHT SERVICE AND FIREWORKS ARE THE SCHEDULED ACTIVITIES. AT SENIOR CENTER, PROUTY BEACH. (LOCAL). SANDRA MCKENNY, CHMN; NEWPORT BICENTENNIAL COMMITTEE; PO BOX 68; NEWPORT, VT 0S85S. (#106664-1).

JULY 8, '76. PAGEANT 'AMERICA,THIS IS YOUR LIFE'. PERFORMED BY YOUTH GROUP, 'WE, THE PEOPLE.'. AT NORTH COUNTRY UHS AUDITORIUM. (LOCAL). SANDRA MCKENNY, COORD; NEWPORT BICENTENNIAL COMMITTEE; PO BOX 68; NEWPORT, VT 0S8SS. (#106664-2).

JULY 10, '76. BICENTENNIAL DANCE. FESTIVAL AT NATIONAL GUARD ARMORY, UNION ST. (LOCAL). SANDRA MCKENNY, COORD; ORLEANS COUNTY CHAPTER, AMERICAN RED CROSS; PO BOX 6B; NEWPORT, VT 0S8SS. (#106664-3).

JULY 17, '76. FLEA MARKET & LUNCHEON. FAIR AT UNITED CHURCH. (LOCAL). SANDRA MCKENNY, COORD; NEWPORT BICENTENNIAL COMMITTEE & UNITED CHURCH; PO BOX 6B; NEWPORT, VT D5BSS. (#106664-4).

JULY 22, '76. 'UP WITH PEOPLE' CONCERT. LIVE PERFORMANCE. (LOCAL). SANDRA MCKENNY, COORD; WIKE RADIO; PO BOX 68; NEWPORT, VT 0S8SS. (#106664-5).

JULY 23, '76. BAZAAR, LUNCHEON & CHICKEN DINNER. FESTIVAL AT EAST MAIN ST BAPTIST CHURCH. (LOCAL). SANDRA MCKENNY, COORD; NEWPORT BICENTENNIAL COMMITTEE & BAPTIST CHURCH; PO BOX 68; NEWPORT, VT 05BSS. (#106664-7).

AUG 6, '76. BAZAAR, LUNCHEON & TEA. FESTIVAL AT SENIOR CENTER. (LOCAL). SANDRA MCKENNY, COORD; NEWPORT BICENTENNIAL COMMITTEE; PO BOX 68; NEWPORT, VT 0SB5S. (#106664-6).

NORTH HERO

ANTIQUE SHOW & FESTIVAL. FESTIVAL. (LOCAL). ALLEN STRATTON, CHAIRMAN; NORTH HERO BICENTENNIAL COMMITTEE; NORTH HERO, VT 0S474. (#14S94-1).

BICENTENNIAL FLOAT, N HERO, VT. CONSTRUCTION OF A FLOAT TO BE ENTERED IN THE SOUTH HERO AND ALBURG PARADE. (LOCAL). ALLEN L STRATTON; NORTH HERO BICENTENNIAL COMMITTEE; NORTH HERO, VT 0S474. (#221S4).

RESTORATION OF SCHOOLHOUSE IN NORTH HERO, VT. RESTORATION OLD SCHOOL HOUSE AND CONVERSION INTO TOWN LIBRARY. (LOCAL). ALLEN L STRATTON, CHAIRMAN; NORTH HERO BICENTENNIAL COMMITTEE; NORTH HERO VT; NORTH HERO, VT 0S474. (#146S2).

TOWN HISTORY, NORTH HERO, VT. THE TOWN HISTORY WILL BE PUBLISHED IN BOOKLET FORMED, ENTITLED 'LOOK AROUND NORTH HERO'. (LOCAL). ALLEN L STRATTON, CHAIRMAN; NORTH HERO BICENTENNIAL COMMITTEE; NORTH HERO VT; NORTH HERO, VT 0S474. (#146S3).

MAY 1S, '76. FUND RAISING PUBLIC DANCE. MUSIC BY 'KOOL KATS' DANCE ORCHESTRA. AT TOWN HALL. (LOCAL). ALLEN L STRATTON, CHMN; NORTH HERO BICENTENNIAL COMMITTEE; NORTH HERO, VT 0S474. (#106462-5).

MAY 21, '76. NORTH HERO BICENTENNIAL BANDWAGON DAY. ALL DAY PROGRAM, PLANS INCLUDE PRESENTATION OF BICENTENNIAL FLAG & CERTIFICATE OF RECOGNITION. (LOCAL). ALLEN L STRATTON, CHMN; NORTH HERO BICENTENNIAL COMMITTEE; NORTH HERO, VT 0S474. (#106462-6).

MAY 22, '76. BICENTENNIAL ROAST BEEF DINNER. OPEN TO PUBLIC, BENEFIT FIRE DEPT. AT N HERO SCHOOL. (LOCAL). ALLEN L STRATTON; N HERO BICENTENNIAL COMM & VOLUNTEER FIRE DEPT; NORTH HERO, VT 0S474. (#106462-1).

JUNE 24 - 2S, '76. MUSICAL PAGEANT 'OUR 2DD YEARS'. PRESENTED BY NORTH HERO STUDENTS & ADULTS. (LOCAL). ALLEN L STRATTON; NORTH HERO BICENTENNIAL COMMITTEE; NORTH HERO, VT DS474. (#106462-2).

JUNE 27, '76. BICENTENNIAL BARBECUE. ALL DAY EVENT FOR THE PUBLIC. BENEFIT FIRE DEPT. (LOCAL). ALLEN L STRATTON; N HERO BICENTENNIAL COMM & VOLUNTEER FIRE DEPT; NORTH HERO, VT 0S474. (#106462-3).

JULY 21, '76. BICENTENNIAL SQUARE DANCE GROUP. PRESENTATION OF 'A SQUARE DANCE HISTRIONIC DRAMA' BY GROUP OF ADULTS IN COSTUME, IN CONJUNCTION WITH ANTIQUE SHOW & SALE JULY 21 & 22. (LOCAL). ALLEN L STRATTON, CHMN; NORTH HERO BICENTENNIAL COMMITTEE; NORTH HERO, VT 05474. (#106462-7).

JULY 21 - 22, '76. BICENTENNIAL ANTIQUE SHOW & SALE. EXHIBIT, FESTIVAL AT TOWN HALL. (LOCAL). ALLEN L STRATTON, CHMN; NORTH HERO BICENTENNIAL COMMITTEE & UNITED METHODIST CHURCH; NORTH HERO, VT 0S474. (#106462-8).

AUG 8, '76. BICENTENNIAL BARBECUE. ALL DAY EVENT FOR PUBLIC; BENEFIT FIRE DEPT. (LOCAL). ALLEN C STRATTON, CHMN; NORTH HERO BICENTENNIAL COMMITTEE & VOLUNTEER FIRE DEPARTMENT; NORTH HERO, VT 0S474. (#106462-9).

AUG 28, '76. NORTH HERO BICENTENNIAL TOWN DAY. ENTIRE TOWN PARTICIPATING; PARADE ENDING AT CAMP INGALLS, PICNIC FACILITIES, SOFTBALL GAME, BARBECUE, FIREWORKS IN EVENING; LARGE HALL AVAILABLE FOR DISPLAYS & EVENTS. (LOCAL). ALLEN L STRATTON, CHMN; NORTH HERO BICENTENNIAL COMMITTEE; NORTH HERO, VT 05474. (#106462-10).

SEPT 5, '76. BICENTENNIAL BARBECUE. ALL DAY EVENT FOR PUBLIC; BENEFIT FIRE DEPT. (LOCAL). ALLEN L STRATTON, CHMN; NORTH HERO BICENTENNIAL COMMITTEE & VOLUNTEER FIRE DEPT; NORTH HERO, VT 05474. (#106462-11).

NORTHFIELD

ESTABLISHMENT OF NORTHFIELD HISTORICAL SOCIETY, VT. A NORTHFIELD HISTORICAL SOCIETY WILL BE ORGANIZED TO COLLECT, PRESERVE AND EXHIBIT MATERIALS ABOUT THE TOWN'S HISTORY. (LOCAL). DAVID FREEMAN, CHAIRMAN; NORTHFIELD BICENTENNIAL COMMITTEE; BOX 2B; NORTHFIELD, VT 0S663. (#11160). **ARBA GRANTEE.**

APR 19, '7S. GRAND OPENING OF NORTHFIELD HISTORICAL SOCIETY. A NORTHFIELD HISTORICAL SOCIETY WILL BE ORGANIZED TO COLLECT, PRESERVE & EXHIBIT MATERIALS ABOUT THE TOWN'S HISTORY. (LOCAL). DAVID FREEMAN, CHAIRMAN; NORTHFIELD BICENTENNIAL COMMITTEE; BOX 2B; NORTHFIELD, VT 0S663. (#11160-1).

JULY 16 - 17, '76. ANNUAL PLAYGROUND BAZAAR. GAMES, RIDES, DEMONSTRATIONS, SOUVENIRS & FUN. AT ON THE COMMON. (LOCAL). DAVID FREEMAN, DIRECTOR; NORTHFIELD BICENTENNIAL COMMITTEE; RD 1, FREEMAN RD; NORTHFIELD, VT 0S663. (#106628-1).

SEPT 6, '76. ANNUAL LABOR DAY PARADE & FESTIVITIES. POSSIBLE SKY DIVING PERFORMANCE FOLLOWING PARADE. AT FROM CRESCENT AVE, AROUND MAIN ST COMMON & RETURN TO CRESCENT. (LOCAL). DAVID FREEMAN, DIRECTOR; NORTHFIELD BICENTENNIAL COMMITTEE; RD 1 FREEMAN RD; NORTHFIELD, VT DS663. (#10662B-2).

NORWICH

ADDITION TO TOWN LIBRARY IN NORWICH, VERMONT. NEW BUILDING ATTACHED TO REAR OF PRESENT STRUCTURE TRIPLING USABLE SPACE FOR STACKS, PUBLIC/COMMUNITY ROOM, 2 NEW VAULTS FOR TOWN AND HISTORICAL SOCIETY RECORDS AND COLLECTIONS. (LOCAL). G WALTER WOODWORTH, CHAIRMAN; NORWICH PUBLIC LIBRARY; MAIN ST; NORWICH, VT 050SS. (#S968).

NORWICH, VT BICENTENNIAL VISITORS BOOKLET. BOOKLET CONTAINING HISTORY OF NORWICH AND MAP SHOWING OLD HOUSES, CEMETERIES, THE EARLY MILL AND KILN SITES, CHURCHES AND BICYCLE TRAILS WILL BE PREPARED. (LOCAL). ALLEN R FOLEY, CHAIRMAN; NORWICH BICENTENNIAL COMMITTEE; NORWICH, VT 0S05S. (#102DS). **ARBA GRANTEE.**

JULY 12, '7S. BICENTENNIAL DAY. EXHIBITS, SPEAKING, BRIEF PROMOTIONAL PROGRAMS. AT NORWICH FAIR ON VILLAGE GREEN. (LOCAL). ALLEN R FOLEY; NORWICH BICENTENNIAL COMMITTEE; MCKENNA ROAD; NORWICH, VT 0S0SS. (#50214-1).

OCT 1S, '7S. ELEMENTARY SCHOOL CELEBRATION. FESTIVAL AT MARION CROSS SCHOOL. (LOCAL). ALLEN R FOLEY, CHMN; NORWICH BICENTENNIAL COMMITTEE; MCKENNA RD; NORWICH, VT 0S05S. (#101797-1).

OCT 22, '7S. OLDER YOUTH CELEBRATION. FESTIVAL AT MARION CROSS SCHOOL. (LOCAL). ALLEN R FOLEY, CHMN; NORWICH BICENTENNIAL COMMITTEE; MCKENNA RD; NORWICH, VT 0S0SS. (#101796-1).

NOV 23, '7S. BICENTENNIAL ECUMENICAL THANKSGIVING SERVICE. CEREMONY. (LOCAL). ALLEN R FOLEY, CHMN; NORWICH BICENTENNIAL COMMITTEE; MCKENNA RD; NORWICH, VT 0S0S5. (#1D1794-1).

MAR 3D, '76. STRING QUARTET. BASED ON IMMIGRANT CONCEPTION OF RAGA GUJARI TODI FOR THE CONCORD STRING QUARTET. (LOCAL). JON APPLETON, COMPOSER; NATIONAL ENDOWMENT FOR THE ARTS; NORWICH, VT DS05S. (#10521S-1).

ORANGE

MAR 8, '76. VERMONT BICENTENNIAL BANDWAGON. MULTI-MEDIA EDUCATIONAL MOBILE UNIT, 6 X 18 FOOT STAGE WITH FULL SOUND SYSTEM SUITABLE FOR MUSICAL, THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS DISPLAY, ETC. SEVERAL EXCELLENT EDUCATIONAL FILMS INCLUDING ONE ON U S AND ONE ON VERMONT HISTORY. AT CENTER SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 0S1S4. (#1D462S-4).

JUNE 18 - 2D, '76. BICENTENNIAL FESTIVAL. MEALS, EXHIBITS, A TOUR, GAMES, FUND RAISING BOOTHS, A DANCE, CHURCH SERVICE. AUCTION ALSO INCLUDED. SUNDAY HOURS: 10 AM - 4 PM. AT ORANGE CENTER ON US 302. (LOCAL). ELSIE BEARD, CHAIRMAN; ORANGE BICENTENNIAL COMMITTEE; WASHINGTON RD; EAST BARRE, VT DS649. (#10S226-1).

ORLEANS

TOWN BEAUTIFICATION PROJECT IN ORLEANS, VERMONT. THE PROJECT INVOLVES DATING MARKERS ON OLDER HOUSES, ENCOURAGING HOMEOWNERS TO BEAUTIFY THEIR PROPERTY AND PREPARING A TOUR-GUIDE BOOKLET. (LOCAL). RALPH SWETT, CHAIRMAN; BROWNINGTON BICENT COMMISSION; ORLEANS, VT 0S860. (#9S67).

PANTON

PANTON TOWN HALL RESTORATION PROJECT, VT. RESTORATION OF INTERIOR & EXTERIOR W/LANDSCAPING OF GROUNDS. (LOCAL). MRS RICHARD JACKSON, CHAIRMAN; BICENTENNIAL COMMITTEE OF PANTON; RD #1, BOX 491; VERGENNES, VT 05491. (#2B724).

MAR 2, '76. FLAG PRESENTATION AND PANTON TOWN HALL OPEN HOUSE. CEREMONY, TOUR AT PANTON TOWN HALL. (LOCAL). MRS RICHARD JACKSON, CHMN; PANTON BICENTENNIAL COMMITTEE; RD 1, BOX 491; VERGENNES, VT 0S491. (#20004B-10).

PEACHAM

MAR 3, '76. VERMONT BICENTENNIAL BANDWAGON. MULTI-MEDIA EDUCATIONAL MOBILE UNIT, 6 X 18 FOOT STAGE WITH FULL SOUND SYSTEM SUITABLE FOR MUSICAL, THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS DISPLAY, ETC. SEVERAL EXCELLENT EDUCATIONAL FILMS INCLUDING ONE ON U S AND ONE ON VERMONT HISTORY. AT ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 0S1S4. (#10462S-2).

PERU

MONUMENTS & MARKERS OF PERU, VERMONT. BEAUTIFICATION & IDENTIFICATION OF LOCAL MARKERS & GEN. JOHN STARK'S MONUMENT ERECTED IN 1B99 AT SITE OF ENCAMPMENT DURING MARCH FROM NEW HAMPSHIRE TO THE BATTLE OF BENNINGTON. (ST-WIDE). EVELYN H BEATTLE, DIRECTOR; PERU COMMUNITY BICENTENNIAL ORGANIZATION; BOX 6; PERU, VT DS1S2. (#3231). **(??).**

TOWN HALL DISPLAY CASE OF PERU, VT. A DISPLAY CASE WILL BE CONSTRUCTED TO HOLD HISTORICAL ITEMS, COLLECTIONS AND EXHIBITS OF INTEREST TO THE ENTIRE COMMUNITY. (LOCAL). MRS EVELYN H BEATTIE, CHAIRMAN; PERU BICENTENNIAL COMMITTEE; PERU, VT DS1S2. (#102D2). **ARBA GRANTEE.**

JULY 1D, '76. FIREMEN'S STRAWBERRY FESTIVAL. FESTIVAL AT TOWN CENTER. (LOCAL). EVELYN BEATTIE, COORD; PERU BICENTENNIAL COMMITTEE; PERU, VT DS1S2. (#106660-1).

AUG 21, '76. BICENTENNIAL DINNER. FESTIVAL AT TOWN CENTER. (LOCAL). EVELYN H BEATTIE, CHMN; PERU BICENTENNIAL COMMITTEE; PERU, VT 0S1S2. (#10S29B-1).

PLAINFIELD

VILLAGE PARK IN PLAINFIELD, VT. A SMALL VILLAGE PARK WILL BE CREATED ALONG GREAT BROOK AT THE SITE OF THE OLD BLACKSMITH SHOP IN PLAINFIELD. (LOCAL). HAROLD TOWNSEND, CHAIRMAN; PLAINFIELD BICENTENNIAL COMMITTEE; BOX 17S; PLAINFIELD, VT 0S667. (#137S3). **ARBA GRANTEE.**

PLYMOUTH

AUG 1S, '76. BICENTENNIAL CELEBRATION. IN CONJUNCTION WITH OLD HOME DAY AT PLYMOUTH NOTCH, IN THE NATURE OF A COUNTRY FAIR. ARTS & CRAFTS DISPLAYS, COUNTRY DANCING, GAMES, VEGETABLE & FRUIT DISPLAY & CONTEST. (LOCAL). HILDA DIX, CHAIRMAN; PLYMOUTH BICENTENNIAL COMMITTEE; PLYMOUTH, VT 050S6. (#106690-1).

POULTNEY

SLATE MUSEUM, POULTNEY, VT. A MUSEUM FEATURING A FINE COLLECTION OF TOOLS, MACHINERY & EQUIPMENT USED IN THE SLATE INDUSTRY WILL BE ESTABLISHED IN THE FORMER ELEMENTARY SCHOOL. (LOCAL). RICHARD J WRIGHT, CHAIRMAN; POULTNEY SLATE MUSEUM PROJECT; 2S MAIN ST; POULTNEY, VT 05764. (#27B3B). **ARBA GRANTEE.**

JULY 26, '7S. BLOCK DANCE. COMMUNITY BLOCK DANCE AND ASSOCIATED ACTIVITIES. (LOCAL). RICHARD J WRIGHT; POULTNEY BICENTENNIAL COMMITTEE; BOX 1976; POULTNEY, VT DS764. (#S021D-1).

JULY 3 - 4, '76. BICENTENNIAL FIELD DAY FESTIVAL. JULY 3, 2:DD PM, FIELD DAY & EXHIBITS; S:00-7:00 PM, BAR-B-QUE; 7:3D PM BINGO; B:DD PM, BLOCK DANCE; JULY 4, INDIVIDUAL COMMEMORATIVE CHURCH SERVICE; 12-NOON, RING-IN OF 3RD CENTURY; 2:00 PM, PARADE; EVENING WELSH HYMN SING. (LOCAL). RICHARD J WRIGHT, CHMN; POULTNEY BICENTENNIAL COMMITTEE; BOX 1976; POULTNEY, VT DS764. (#104729-1).

POWNAL

APR 1, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRI-

POWNAL—CONTINUED

CAL ENTERTAINMENT, CEREMONIES, CRAFTS & OISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO 8E AVAILABLE INCLUOING ONE ON THE U S & ONE ON VERMONT HISTORY. AT POWNAL ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORO; ETHAN ALLEN, INC ANO THE VERMONT BICENTENNIAL COMMISSION; 8OX 195; SAXTONS RIVER, VT 05154. (#104625-34).

JUNE 26, '76. BICENTENNIAL FESTIVAL OBSERVANCE. EXHIBITS OF HANDICRAFTS, ARTS, OEOICATION OF THE NEW ADDITION TO THE TOWN OFFICE, PAGEANT, MINI FLEA MARKET, MEAL IN EVENING FOLLOWED BY DANCE. RAIN DATE: 6/27/76; TIMES: 1PM-10PM. AT GROUNDS OF COMMUNITY CHURCH & TOWN OFFICE (JOINING PROPERITIES). (LOCAL). ELLEN M LILLIE, CHAIRMAN; POWNAL BICENTENNIAL COMMITTEE; 276 S STREAM RD; BENNINGTON, VT 05201. (#106466-1).

PUTNEY

PLAY, 'THE EQUIVALENT LANDS' - WINDHAM COLLEGE, VT. WINDHAM COLLEGE THEATER WILL PRDOUCE AN DRIGINAL PLAY FOCUSING ON THE EARLY DEVELOPMENT DF VERMONT PRIOR TO THE REVOLUTIDN. (LOCAL). JOE GREENHOE, DIRECTOR; WINOHAM COLLEGE THEATER; PUTNEY, VT 05346. (#27135). **ARBA GRANTEE.**

PUTNEY HISTORICAL SOCIETY RENOVATION & EXHIBITS-VT. RENOVATION OF THE MUSEUM WILL INCLUDE CDNSTRUCTION OF AN 1800'S REPLICA KITCHEN. 1000 OLO PHOTOGRAPHS & GLASS PLATE NEGATIVES WILL BE DISPLAYED SHOWING SCENES ANO PEOPLE OF THE AREA. (LOCAL). STEPHEN R FITCH CHAIRMAN; PUTNEY BICENTENNIAL COMMITTEE; BDX 233; PUTNEY, VT 05346. (#1559B). **ARBA GRANTEE.**

JULY 1 - AUG 10, '76. 'THE EQUIVALENT LANDS' - PLAY. AN ORIGINAL PLAY FOCUSING DN THE EARLY OEVELDPMENT DF VERMONT PRIDR TD THE REVDLUTIDN. MATINEE B/10/76 - 2:30 PM. (LOCAL). JOE GREENHOE, DIRECTOR; WINDHAM COLLEGE THEATER; PUTNEY, VT 05346. (#27135-1).

RANDOLPH

JULY 4, '76. 31ST ANNUAL JULY 4TH CELEBRATION. FESTIVAL. (LOCAL). WES HERWIG, DIRECTOR; RANDOLPH BICENTENNIAL COMMITTEE; RANDOLPH CTR, VT 05061. (#101494-1).

READING

INDIAN STONES HISTORIC SITE, READING, VT. RELOCATION OF INDIAN STONES, HISTDRIC SITE MARKERS WILL BE MADE AND AREA SURRDUNDING MARKERS WILL BE IMPROVED; SITE MARKS BIRTH DF BABY WHILE FAMILY HELD CAPTIVES BY ANABXI INOIANS. (LDCAL). J MASON BURNHAM, CHAIRMAN; REAOING BICENTENNIAL COMMITTEE; BAILEY'S HILL RD; READING, VT 05062. (#23680). **ARBA GRANTEE.**

OCT 3, '7S. FOLIAGE SUPPER. FESTIVAL AT CHRISTIAN UNION CHURCH, MAIN ST FELCHVILLE. (LOCAL). J MASON BURNHAM, CHMN; REAOING BICENTENNIAL COMMITTEE; RFD; READING, VT 05062. (#102300-1).

RICHFORD

RESTORATION OF RICHFORD TOWN HALL, VT. THE TOWN HALL OF RICHFORD WILL BE RESTDRED AND THE FINE STAGE AND AUDITORIUM USED DNCE AGAIN FOR MANY PERFORMANCES & TDWN ACTIVITIES. (LDCAL). RANDI DARIMONT, PROJ CHAIRMAN; RICHFORD BICENTENNIAL COMMISSION; RFD #1; RICHFDRD, VT 05476. (#21B23). **ARBA GRANTEE.**

MAY 7, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEOIA EDUCATIONAL MDBILE UNIT WITH A 6' X 18' STAGE ANO A SDUND SYSTEM SUITABLE FDR MUSICAL ANO THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE DN THE U S & DNE DN VERMONT HISTORY. AT RICHFORO ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTDNS RIVER, VT 05154. (#104625-15).

RICHMOND

RESTORATION OF THE OLD ROUND CHURCH, RICHMOND, VT. BUILT IN 1814 OF UNIQUE DESIGN AS A COMMUNITY CHURCH, THE BUILOING WILL NOW BE RESTDRED TO ITS ORIGINAL BEAUTY. (LOCAL). JOHN T PETERSON, CDDRDINATOR; RICHMOND HISTORICAL SOCIETY; BOX 453; RICHMOND, VT 05477. (#27832). **ARBA GRANTEE.**

RIPTON

JULY 4, '76. JULY 4TH CELEBRATION. ECUMENICAL SERVICE, MOOEL BOAT RACE, DISPLAYS, SLIDES, TAPES OF RIPTON'S HISTORY, OEDICATION OF COMMUNITY CENTER, DINNER, FIDOLING & DANCING. AT COMMUNITY CENTER. (LOCAL). MRS ROBERT J SHERMAN, DIR; RIPTON BICENTENNIAL COMMITTEE; BOX 54; RIPTON, VT 05766. (#106637-1).

ROCHESTER

JULY 3 - 4, '76. BICENTENNIAL DAYS. SAT: PARADE & BICENTENNIAL 8ALL. SUN: ALL-DENOMINATION OUTOOOR CHURCH SERVICE. BOTH OAYS: HOBBY, ARTS & CRAFTS, & FLOWER SHOWS. (LOCAL). MARY O OAVIS, OIRECTOR; ROCHESTER BICENTENNIAL COMMITTEE; ROCHESTER, VT 05767. (#101500-1).

ROCKINGHAM

ROCKINGHAM, VT CANAL RENEWAL PROJECT. THE FIRST LOCK CANAL IN THE U S, BUILT AND LDCATED IN ROCKINGHAM, WILL HAVE THE SURRDUNOING AREA RESTORED AND REVITALIZED; LANDSCAPING WILL BE DONE AND FOOTPATHS CREATED. (LDCAL). RYAN DSTEBO, CHAIRMAN; ROCKINGHAM BICENT COMMITTEE; SAXTON RIVER, VT 05154. (#10609). **ARBA GRANTEE.**

ROXBURY

ROXBURY, VT, RAILROAD STATION RENOVATION. RDXBURY RR STATIDN WILL BE RENDVATED AND USED FDR TDWN OFFICES AND TO HDUSE AN HISTDRICAL EXHIBIT. STATION WILL BE PART OF STATE'S 1B76 TRANSPORTATIDN SYSTEM. (LDCAL). MRS HARVEY FLETCHER, CHAIRMAN; ROXBURY BICENTENNIAL COMMITTEE; RFD # 1; NORTHFIELD, VT 05B63. (#405D). **ARBA GRANTEE.**

AUG 6, '76. CHARTER DAY CELEBRATIDN. FESTIVAL, CEREMDNY. (LDCAL). MRS HARVEY FLETCHER, CHMN; RDXBURY BICENTENNIAL COMMITTEE; RFD 3; NDRTHFIELD, VT 05663. (#101486-1).

AUG 6 - B, '76. BICENTENNIAL FESTIVAL. FDUNDER'S DAY DPEN HOUSE AT RAILRDAD STATIDN, BDDK SALE, CRAFTS FAIR, OUTDOOR DANCE, ANNUAL CHICKEN BARBEQUE, BICYCLE PARADE, BICENTENNIAL BANDWAGDN, TALENT PRESENTATIDN DF FIDDLE MUSIC AND SQUARE DANCING. HAYRIDES WITH OXEN TEAM. (LOCAL). MRS ROBERT KEIR; ROXBURY BICENTENNIAL COMMITTEE; ROXBURY, VT 05669. (#1081D3-1).

ROYALTON

CENTER SCHOOL RESTORATION, ROYALTON, VT. THE CENTER SCHDDL, DLDEST SCHDDLHDUSE IN RDYALTDN, WILL BE RESTORED AND USED AS A MEETING PLACE AND CRAFTS TEACHING AREA. (LDCAL). JDHN DUMVILLE, CHAIRMAN; ROYALTDN 8ICENTENNIAL CDMMITTEE; S RDYALTDN, VT 0506B. (#14925). **ARBA GRANTEE.**

RUPERT

BICENTENNIAL PROJECTS - RUPERT, VT. THE MUSEUM WILL EXHIBIT ARTIFACTS AND PICTURES RELATING TO THE PERIDD OF THE AMERICAN REVDLUTIDN, HISTDRICAL SITES WILL BE MARKED FDR TOURS AND AN ILLUSTRATED HISTORY BDOKLET WILL BE PRINTED. (LDCAL). LEE JOHNSON, ASST SECRETARY; RUPERT BICENTENNIAL CDMMITTEE & VDLUNTEER FIRE DEPT; RUPERT, VT 0576B. (#19133).

AUG 12 - 14, '76. HISTORICAL PAGEANT AND PLAY. LIVE PERFORMANCE AT RUPERT OPEN AIR FAIRGROUNDS. (LDCAL). LEE JOHNSON, ASST SEC; RUPERT BICENTENNIAL CDMMITTEE; WEST RUPPERT, VT 05776. (#1D4185-1).

RUTLAND

HISTORICAL RESDURCE MATERIAL PRESERVATION, VT. PRICELESS HISTDRICAL MATERIALS SUCH AS DDCUMENTS, DIL PAINTINGS, DLD VDLUMES DF THE CDUNTY BAR ASSOCIATION AND THE DRIGINAL CDUNTY HISTORY WILL BE PRESERVED, PRDTECTED AND CATALOGUED. (LOCAL). HDN FREDERIC P ELWERT, ASST JUDGE; RUTLANO COUNTY BICENTENNIAL COMMITTEE; CDUNTY CDURTHDUSE, B3 CENTER ST; RUTLAND, VT 05701. (#13752). **ARBA GRANTEE.**

HISTORY BOOKLET OF RUTLAND TOWN, VT. A CDLLECTION OF STDRIES, PHDTDS AND CLIPPINGS, DATING BACK TO REVDLUTIONARY TIMES WILL BE CDMBINED INTO A HISTORY BODKLET OF THE AREA. (LOCAL). FAYE R SMITH, CDMMITTEE CHAIRMAN; RUTLAND TDWN BICENTENNIAL COMMITTEE; RFD 1, MILL VILLAGE; RUTLAND, VT 05701. (#14648). **ARBA GRANTEE.**

PRINTING OF RUTLAND, VT HISTORICAL WORKS. RUTLAND BICENTENNIAL COMMITTEE WILL HAVE PRINTED THE EARLIEST RECORD OF LANDOWNERS IN THE AREA & AN INDEX TO THE HISTDRY OF RUTLAND COUNTY. (LDCAL). LEDNARD F WING, PROJ COORDINATOR; RUTLAND BICENTENNIAL CDMMITTEE; MEAD BLDG; RUTLAND, VT 05701. (#10343). **ARBA GRANTEE.**

SEPT 1 - 2, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER ONE-COMPOSED OF EXHIBIT VANS FDR EACH MILITARY SERVICE. PRDJECT THEME IS 'HISTORY OF THE ARMED FDRCES & THEIR CONTRIBUTIDNS TD THE NATIDN.'. (LDCAL). GEN LEDNARD F WING, JR; US ARMED FORCES 8ICENT EXHIBIT VAN PRDJECT; RYAN, SMITH & CARBINE, LTD; RUTLAND, VT 057D1. (#1775-24).

NOV 1 - DEC 10, '7S. 'HYPOTENUSE TO HISTORY' - ALL-YOUTH INVOLVEMENT IN LOVE-76 PROJECT. HIGH SCHDDL SENIDRS WILL MAKE A CANNON AND MDVE IT 200 MILES IN A 20 SCHDDL RELAY IN 20 DAYS; THIS WILL TRIGGER 2D FESTIVALS TO COMMEMORATE HDW VERMDNTERS CAPTURED THE CANNON THAT BROKE THE SIEGE IN BOSTON IN MARCH 1776. (ST-WIDE). THOMAS K EGAN, CONSULTANT; CITY OF RUTLAND LDVE 1976; BOX 609; RUTLAND, VT 05701. (#101757-1).

MAY 1D, '76. LEAGUE OF VOLUNTEERS EVERGRATEFUL LOVE '76 - CLASSROOMS VISIT. DEMONSTRATION OF GRATITUOE FDR WHAT OUR FOUNOING FATHERS OIO 200 YEARS AGD; ALL CLASSES OF SCHOOL SYSTEM WILL 8E VISITEO BY 250 VOLUNTEERS WHO WILL LEAD OISCUSSIONS ON THE OECLARATION OF INOEPENDENCE; TEACHERS WILL BE HDSTS. (LOCAL). THDMAS K EGAN, CHMN; RUTLANO BICENTENNIAL COMMISSIDN; PD BOX 609; RUTLANO, VT 05701. (#101724-1).

JULY 24, '76. 'UP WITH PEOPLE' PERFORMANCE. LIVE PERFORMANCE. (LOCAL). LEONARO F WING, PRES; ROTARY CLUB; RUTLAND, VT D5701. (#10719B-1).

SEPT S, '76. BICENTENNIAL DAY AT RUTLAND FAIR. THE PARADE, WITH AREA BICENTENNIAL CDMMITTEES PARTICIPATING, WILL BEGIN AT 1:3D. GATES OPEN AT NOON. AT RUTLAND FAIRGRDUNDS, ROUTE 7. (ST-WIDE). MRS RICHARD KELLEWAY, DIR; VERMONT STATE FAIR ASSOCIATIDN; 15 BLUFF ST; PRDCTOR, VT 05765. (#105735-1).

SEPT 5 - 11, '76. VERMONT STATE FAIR. FAIR AT RUTLAND FAIRGRDUNDS. (REGN'L). EDWARD G CONGDDN, PRES; RUTLAND CDUNTY AGRICULTURAL SDCIETY, INC; RUTLAND FAIRGRDUNDS; RUTLAND, VT 05701. (#106095-53).

RYEGATE

JULY 1, '76. STRAWBERRY BUFFET. FESTIVAL AT UNITED PRESBYTERIAN CHURCH. (LOCAL). KATHLEEN WHITE, CHMN; RYEGATE UNITED PRESBYTERIAN WDMEN; BOX 52; RYEGATE, VT 05042. (#105299-1).

AUG 19 - 21, '76. BICENTENNIAL WEEKEND. E RYEGATE: ICE CREAM SDCIAL,FIREWORKS,; S RYEGATE, OSAT 10AM BAND CDNCERT, SUN CHURCH SERVICE; N RYEGATE, SAT 12 NDDN, FIELD ACTIVITIES, BARBEQUE; RYEGATE CDRNER, SAT B PM, PLAYO, SUNDAY, 12 NDDN, DEDICATION OF PARK, OLO TIME FAMILY DINNER, 7:30 VESPER SERVICE. AT EAST RYEGATE, SOUTH RYEGATE, NORTH RYEGATE, RYEGATE CORNER. (LDCAL). KATHLEEN WHITE, CHMN; RYEGATE BICENTENNIAL CDMMITTEE; BOX 52; RYEGATE, VT 05042. (#105299-2).

NOV 13, '76. BLUE MOUNTAIN GRANGE HUNTERS' SUPPER. FESTIVAL AT UNITED PRESBYTERIAN CHURCH. (LOCAL). KATHLEEN WHITE, DIRECTOR; BLUE MDUNTAIN GRANGE; BDX 52; RYEGATE, VT D5042. (#105299-3).

S BURLINGTON

TREE PLANTING AT HISTORICAL SITES - VT. TREES WILL BE PLANTED AND A TIME CAPSULE WILL BE BURIED AT THE SAME LDCATION. (LOCAL). LDIS C GRAFFAM, CHAIRMAN; S BURLINGTDN BICENTENNIAL COMMITTEE; 16B LAUREL HILL DR; S BURLINGTDN, VT 05401. (#29454).

JULY 2 - 4, '76. SDUTH BURLINGTON COMMUNITY FAIR. CDMMUNITY SING, GAMES, BDDTHS, SQUARE DANCE INSTRUCTION, RACES, ETC. FRIDAY PRESENTATIDN DF DFFICIAL BICENTENNIAL FLAG. FRIDAY HOURS 7:30 TD 9:3DPM, SATURDAY 2 TD 1DPM. AT SOUTH BURLINGTDN HIGH SCHDDL, DORSET STREET. (LOCAL). LOIS GRAFFAM, CHAIRMAN; SDUTH BURLINGTDN BICENTENNIAL CDMMITTEE; 16B LAUREL HILL DR; S BURLINGTON, VT D5401. (#106955-1).

S ROYALTON

JULY 1 - AUG 31, '76. BAND CONCERTS ON THE GREEN. TRADITIDNAL BAND CONCERTS IN HISTORIC SETTING DN A VILLAGE GREEN IN A VICTORIAN BANDSTAND. AT SOUTH ROYALTDN VILLAGE GREEN. (LOCAL). RICHARD ELLIS; TOWN OF RDYALTON; RR 1; S ROYALTON, VT 05068. (#104558-2).

JULY B - 11, '76. ROYALTON OLD HOME DAYS. THE FDLLOWING ARE INCLUDED IN THE DAY'S EVENTS: BAND CONCERTS, FODD SALES, AUCTION, PARADE, HISTORICAL EXHIBIT AND TOUR, RIDES FOR CHILDREN. AT SOUTH ROYALTON VILLAGE GREEN. (LOCAL). JDHN DUMVILLE, CHAIRMAN; ROYALTON FIRE DEPARTMENT; RR 1; S RDYALTON, VT 05D6B. (#10455B-1).

S WOODSTOCK

JUNE 19 - 2D, '76. VERMONT ALL MORGAN HORSE SHOW. 25D HDRSES: EXHIBITIDNS, CDMPETITION, 'CAVALCADE AMERICANA' WITH ANTIQUE CARTS & CARRIAGES, CDSTUMED RIDING. REFRESHMENTS DN GRDUNDS OR BRING PICNIC LUNCH. AT GREEN MDUNTAIN HORSE ASSOCIATION SHOWGROUNDS. (ST-WIDE). BRIAN STDNE, CHAIRMAN; VT MURGAN HDRSE ASSOC; BOX 70 A; WATERBURY, VT 05676. (#106957-1).

SALISBURY

TOWN HISTORY OF SALISBURY, VT. THE HISTORY OF SALISBURY WRITTEN BY MAX PETERSON WILL BE PUBLISHEO IN THE SUMMER DF 1976. (LOCAL). LYNFDRD LARDNER, CHAIRMAN; SALISBURY BICENTENNIAL CDMMITTEE; SALISBURY, VT 05769. (#27136). **ARBA GRANTEE.**

SANDGATE

BICENTENNIAL PROJECTS - SANDGATE, VT. CEMETERIES WERE RESTORED AND DLD PICTURES WERE COLLECTED AND DISPLAYED. (LOCAL). ELIZABETH MARKEY, CHAIRMAN; SANDGATE BICENTENNIAL COMMITTEE; SHEARING HILL FARM; SANOGATE, VT 05250. (#32460).

SANDGATE—CONTINUED

AUG 15, '76. SANDGATE TOWN PICNIC. FAIR, EXHIBIT AT WILLIAM LOMBERG'S FARM. (LOCAL). ELIZABETH MARKEY; SANOGATE BICENTENNIAL COMMITTEE; SWEARING HILL FARM; SANOGATE, VT 05250. (#20004B-29).

SAXTONS RIVER

HISTORIC PRESERVATION PROJ - SAXTONS RIVER, VT. UPGRADE THROUGH PRESERVATION AND ADAPTIVE RE-USE THE MOST VALUABLE RESOURCES IN THE TOWN. (LOCAL). JAMES E HORMEL, EXEC DIRECTOR; VERMONT BICENTENNIAL COMMISSION; PO BOX 19S; SAXTONS RIVER, VT 05154. (#22921). **ARBA GRANTEE.**

VERMONT BICENTENNIAL BANDWAGON. A BANDWAGON WILL TRAVEL STATEWIDE WITH EXHIBITS AND SLIDE SHOWS TO BRING THE BICENTENNIAL TO EVERYONE IN THE STATE. (ST-WIDE). JAMES E HORMEL, DIRECTOR; VERMONT BICENT COMMISSION; BOX 19S; SAXTONS RIVER, VT 05154. (#9772). **ARBA GRANTEE.**

VERMONT 1876 TRANSPORTATION SYSTEM. RESTORATION OF REGULARLY SCHEDULED STEAM RAIL & WATER TRANSPORTATION WITHIN STATE, PROVIDING ACCESS TO SCENIC & HISTORIC LOCATIONS ALONG ORIGINAL ROUTES. WILL BE A LONG TERM RESOURCE FOR THE STATE. (ST-WIDE). JAMES E HORMEL, EXEC DIRECTOR; VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 05154. (#6BB4). **ARBA RECOGNIZED.**

SEARSBURG

JUNE 26, '76. SEARSBURG BICENTENNIAL CELEBRATION. FESTIVAL, CEREMONY AT TOWN HALL. (LOCAL). MRS BERTHA PULASKI, CHMN; SEARSBURG BICENTENNIAL COMMITTEE; RT 9; SEARSBURG, VT 05363. (#20004B-20).

SHARON

NEW FLAGPOLE - SHARON, VT. A NEW TOWN FLAGPOLE WAS ERECTED. (LOCAL). CAL KEYLER, CHAIRMAN; TOWN OF SHARON; RT 14; SHARON, VT 05065. (#2B909).

SHEFFIELD

CEMETERY RESTORATION, SHEFFIELD, VT. SHEFFIELD HAS 8 CEMETERIES THAT HAVE BECOME OBSCURED BY FORESTS AND VAGUE BOUNDARIES; THESE CEMETERIES WILL BE RESTORED FOR PUBLIC USE. (LOCAL). DEXTER H SIMPSON, CHAIRMAN; SHEFFIELD BICENTENNIAL COMMITTEE; SHEFFIELD, VT 05B66. (#13019).

FORMATION OF SHEFFIELD HISTORICAL SOCIETY, VT. A RESTORED TOWNHOUSE WILL SERVE AS HEADQUARTERS FOR THE NEWLY FORMED TOWN HISTORICAL SOCIETY; A SHEFFIELD HISTORY BOOKLET IS BEING PREPARED. (LOCAL). DEXTER H SIMPSON, CHAIRMAN; SHEFFIELD BICENTENNIAL COMMITTEE; SHEFFIELD, VT 05B66. (#13020).

MAPLE TREE PLANTING IN SHEFFIELD, VT. 1500 LOCAL MAPLE TREES WILL BE AVAILABLE TO COMMUNITY MEMBERS BY SUBSCRIPTION OR CONTRIBUTION; THESE WILL REPLACE THE THOUSANDS THAT ONCE STOOD THROUGHOUT THE TOWN. (LOCAL). DEXTER H SIMPSON, CHAIRMAN; SHEFFIELD BICENTENNIAL COMMITTEE; SHEFFIELD, VT 05B66. (#13021).

SEPT 1, '75. ANNUAL FIELD DAY & BICENTENNIAL FLAG PRESENTATION DAY. CEREMONY, COMPETITION, FESTIVAL AT SHEFFIELD VILLAGE AREA. (LOCAL). MARGARET QUINN, PROJ MGR; TOWN OF SHEFFIELD; SHEFFIELD, VT 05B66. (#100B76-1).

SEPT 6, '76. FIELD DAY & BICENTENNIAL PARADE. FAIR, PARADE. (LOCAL). DEXTER SIMPSON, CHMN; SHEFFIELD BICENTENNIAL COMMITTEE; SHEFFIELD, VT 05B66. (#10147B-1).

SHELBURNE

BLACK & WHITE PHOTO/TAPE - DOCUMENT FOR THE FUTURE. ALL ASPECTS OF A SMALL TOWN WILL BE PHOTOGRAPHED; PEOPLE, BUILDINGS AND LANDSCAPES; ALSO SUPPLEMENTED BY TAPES ON HISTORY OF TOWN; ALL WILL BE EXHIBITED IN THE TOWN HALL DURING 1976. (LOCAL). ELLEN JANSEN, PROJ CHAIRWOMAN; SHELBURNE BICENTENNIAL COMMITTEE; ORDWAY BAY; SHELBURNE, VT 054B2. (#21B14). **ARBA GRANTEE.**

HORIZONS '76 OF SHELBURNE, VERMONT. HARVEST SUPPER, TOUR OF HISTORICAL PLACES, PHOTOGRAPHING AND TAPING PEOPLE & PLACES FOR TRAVELING EXHIBIT, ARCHIVES, UPDATED HISTORY, WALKING TRAIL, OPEN MARKET, WAGON RIDE FOR VT2 TRANSPORTATION SYST. (LOCAL). ELLEN JANSON, CHAIRPERSON; SHELBURNE BICENTENNIAL COMMITTEE; SHELBURNE TOWN HALL; SHELBURNE, VT 054B2. (#26S9).

MAY 1 - JUNE 1, '75. TOUR OF HISTORICAL PLACES. HORIZONS '76 OF SHELBURNE, VERMONT. HARVEST SUPPER, TOUR OF HISTORICAL PLACES, PHOTOGRAPHING AND TAPING PEOPLE & PLACES FOR TRAVELING EXHIBIT, ARCHIVES, UPDATED HISTORY, WALKING TRAIL, OPEN MARKET, WAGON RIDE FOR VT2 TRANSPORTATION SYST. (LOCAL). ELLEN JANSON, CHAIRPERSON; SHELBURNE BICENTENNIAL COMMITTEE; SHELBURNE TOWN HALL; SHELBURNE, VT 054B2. (#26S9-S02).

JUNE 1, '75 - DEC 31, '77. PHOTOGRAPHING & TAPING SHELBURNE'S PEOPLE & PLACES. HORIZONS '76 OF SHELBURNE, VERMONT. HARVEST SUPPER, TOUR OF HISTORICAL PLACES, PHOTOGRAPHING AND TAPING PEOPLE & PLACES FOR TRAVELING EXHIBIT, ARCHIVES, UPDATED HISTORY, WALKING TRAIL, OPEN MARKET, WAGON RIDE FOR VT2 TRANSPORTATION SYST. (LOCAL). ELLEN JANSON, CHAIRPERSON; SHELBURNE BICENTENNIAL COMMITTEE; SHELBURNE TOWN HALL; SHELBURNE, VT 05486. (#26S9-S03).

SEPT 1 - 30, '75. HARVEST SUPPER FOR TOWNSPEOPLE. HORIZONS '76 OF SHELBURNE, VERMONT. HARVEST SUPPER, TOUR OF HISTORICAL PLACES, PHOTOGRAPHING AND TAPING PEOPLE & PLACES FOR TRAVELING EXHIBIT, ARCHIVES, UPDATED HISTORY, WALKING TRAIL, OPEN MARKET, WAGON RIDE FOR VT2 TRANSPORTATION SYST. (LOCAL). ELLEN JANSON, CHAIRPERSON; SHELBURNE BICENTENNIAL COMMITTEE; SHELBURNE TOWN HALL; SHELBURNE, VT 054B2. (#2659-501).

JAN 1, '76 - DEC 31, '77. WALKING TRAIL BICENTENNIAL EVENT. HORIZONS '76 OF SHELBURNE, VERMONT. HARVEST SUPPER, TOUR OF HISTORICAL PLACES, PHOTOGRAPHING AND TAPING PEOPLE & PLACES FOR TRAVELING EXHIBIT, ARCHIVES, UPDATED HISTORY, WALKING TRAIL, OPEN MARKET, WAGON RIDE FOR VT2 TRANSPORTATION SYST. (LOCAL). ELLEN JANSON, CHAIRPERSON; SHELBURNE BICENTENNIAL COMMITTEE; SHELBURNE TOWN HALL; SHELBURNE, VT 054B2. (#26S9-S04).

JUNE 1, '76 - OCT 1, '77. WAGON RIDE AND MARKET ASSOCIATED WITH VT2 TRANSPORTATION SYSTEM. HORIZONS '76 OF SHELBURNE, VERMONT. HARVEST SUPPER, TOUR OF HISTORICAL PLACES, PHOTOGRAPHING AND TAPING PEOPLE & PLACES FOR TRAVELING EXHIBIT, ARCHIVES, UPDATED HISTORY, WALKING TRAIL, OPEN MARKET, WAGON RIDE FOR VT2 TRANSPORTATION SYST. (LOCAL). ELLEN JANSON, CHAIRPERSON; SHELBURNE BICENTENNIAL COMMITTEE; SHELBURNE TOWN HALL; SHELBURNE, VT 054B2. (#26S9-S05).

JUNE 22, '76. PET SHOW. RIDES, GAMES, FOOD, PRIZES AND PET PARADE. AT SHELBURNE VILLAGE SCHOOL. (LOCAL). ELLEN JANSON, CHMN; SHELBURNE BICENTENNIAL COMMITTEE; ORDWAY BAY; SHELBURNE, VT 054B2. (#103301-4).

JULY 3, '76. BAZAAR, AUCTION AND BARBEQUE. HAND MADE ITEMS FOR SALE, AUCTION AND BAREQUED CHICKEN. AT METHODIST CHURCH. (LOCAL). ELLEN JANSON, CHMN; SHELBURNE BICENTENNIAL COMMITTEE/METHODIST CHURCH; ORDWAY BAY; SHELBURNE, VT 054B2. (#103301-5).

JULY 13, '76. OPTIMIST BARBECUE. BARBECUED BEEF, ENTERTAINMENT AND DONATED ITEMS FOR SALE. AT VILLAGE GREEN. (LOCAL). ELLEN JANSON, CHMN; SHELBURNE BICENTENNIAL COMMITTEE; ORDWAY BAY; SHELBURNE, VT 054B2. (#103301-6).

JULY 17 - 18, '76. CRAFT SCHOOL FAIR. CRAFTS PEOPLE GATHER TO DEMONSTRATE TECHNIQUES AND SELL CRAFTS. AT TOWN HALL. (LOCAL). ELLEN JANSON, CHMN; SHELBURNE BICENTENNIAL COMMITTEE; ORDWAY BAY; SHELBURNE, VT 054B2. (#103301-7).

OCT 9, '76. METHODIST CHURCH HARVEST BUFFET. HOME MADE FOOD BY MEMBERS OF CHURCH. AT METHODIST CHURCH. (LOCAL). ELLEN JANSON, CHMN; SHELBURNE BICENTENNIAL COMMITTEE; ORDWAY BAY; SHELBURNE, VT 054B2. (#103301-8).

SHELDON

MAY 14, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT SHELDON ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 05154. (#10462S-9).

SHOREHAM

DEVELOPMENT OF TOWN COMMON - SHOREHAM, VT. AN EIGHT ACRE AREA WILL BE DEVELOPED AS A NEW TOWN COMMON. (LOCAL). MAZIE HESCOCK PLOUFFE, CHAIRMAN; SHOREHAM BICENTENNIAL COMMITTEE; SHOREHAM, VT 05770. (#27695) **ARBA GRANTEE.**

OCT 2, '76. APPLE FESTIVAL - SHOREHAM, VERMONT. FESTIVAL. (LOCAL). MAIZIE H PLOUFFE; SHOREHAM BICENTENNIAL COMMITTEE; BOX 220, RD #1; SHOREHAM, VT 05770. (#107B54-1).

SHREWSBURY

JULY 4, '76. JULY 4TH CELEBRATION. SPEAKER & FIRE DEPT ACTIVITIES. (LOCAL). EMILY KORNGIEBEL; SHREWSBURY BICENTENNIAL COMMITTEE; CUTTINGSVILLE, VT 05738. (#106639-1).

SMUGGLER NOCH

MAR 14 - 16, '76. NJCAA MEN'S & WOMEN'S INVITATIONAL CHAMPIONSHIP SKI MEET. COMPETITION. (REGN'L). ERIC WALKA, CHAIRMAN; CHAMPLAIN COLLEGE; BURLINGTON, VT 05401. (#2B033-19).

SOUTH HERO

TOWN MUSEUM - SOUTH HERO, VT. THE FORMER LANDON MEMORIAL LIBRARY WILL HOUSE THE SOUTH HERO TOWN MUSEUM WHICH WILL BE OPEN THROUGHOUT THE SUMMER. (LOCAL). MRS BERTHA LOW, CHAIRMAN; SOUTH HERO BICENTENNIAL COMMITTEE; SOUTH HERO, VT 05486. (#27B25). **ARBA GRANTEE.**

SOUTH WALDEN

SOUTH WALDEN, VT, UNION CHURCH RESTORATION. THE FOUNDATION OF THE CHURCH WHICH IS MADE OF STONE AND HAND-HEWN BEAMS WILL BE RESTORED TO ENABLE BETTER USE OF THE COMMUNITY'S ONE LARGE MEETING AREA. (LOCAL). MRS PHYLLIS K ORNER, CHAIRPERSON; WALDEN BICENTENNIAL COMMITTEE; RFD; HAROWICK, VT 05843. (#14930). **ARBA GRANTEE.**

JUNE 29, '75. ICE CREAM SOCIAL. HOME MADE ICE CREAM SPONGE CAKE, STRAWBERRIES, CHOCOLATE SAUCE AND MAPLE SYRUP TOPPINGS, COFFEE PUNCH COFFEE PUNCH. AT SOUTH WALDEN CHURCH. (LOCAL). MRS F J ORNER; WALDEN BICENTENNIAL COMM.; SO WALDEN, VT 05843. (#50074-1).

SPRINGFIELD

SPRINGFIELD VISITORS' CENTER, VT. A VISITORS REST AREA AND INFORMATION CENTER WILL BE AVAILABLE AT THE SITE OF THE OLD EUREKA SCHOOLHOUSE. (LOCAL). WILLIAM F DAY, CHAIRMAN; SPRINGFIELD BICENTENNIAL COMMITTEE; RD #1; SPRINGFIELD, VT 05156. (#277S9). **ARBA GRANTEE.**

AUG 30 - 31, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER ONE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). ALEXANDER W LUCE; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; RD 1, BOX 476; SPRINGFIELD, VT 05156. (#177S-23).

MAR 17, '76. VERMONT BICENTENNIAL BANDWAGON AT RIVERSIDE PARK JR HIGH SCHOOL. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT RIVERSIDE PARK JUNIOR HIGH SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 05154. (#10462S-46).

MAR 17, '76. VERMONT BICENTENIAL BANDWAGON AT PARK ST SCHOOL. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT PARK STREET SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 05154. (#10462S-47).

MAR 18, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT SPRINGFIELD HIGH SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 05154. (#10462S-4S).

JUNE 5, '76. OPENING OF PORTER-HARTNESS MUSEUM. OPENING AT PORTER-HARTNESS MUSEUM. (LOCAL). WILMAN DAY, COORD; SPRINGFIELD BICENTENNIAL COMM. HARTNESS HOUSE & TELESCOPE MAKERS; BOX 536 RD 1; SPRINGFIELD, VT 05156. (#106627-8).

JUNE 5, '76 - CONTINUING . PORTER-HARTNESS MUSEUM. OPENING AT PORTER-HARTNESS MUSEUM. (LOCAL). WILLIAM DAY, COORD; SPRINGFIELD BICENTENNIAL COMM, HARTNESS HOUSE & TELESCOPE MAKERS; BOX 536 RD 1; SPRINGFIELD, VT 05156. (#106627-9).

JUNE 21 - JULY 5, '76. BICENTENNIAL CRAFT EXHIBIT. EXHIBIT AT TOWN LIBRARY. (LOCAL). WILMAN DAY, COORD; SPRINGFIELD BICENTENNIAL COMMITTEE & SENIOR CITIZENS; BOX 536 RD 1; SPRINGFIELD, VT 05156. (#106627-2).

JUNE 26, '76. BICENTENNIAL FESTIVAL & ALUMNI FESTIVITIES. PARADE, CHICKEN BARBECUE, CANOE RACES, CONCERT & DANCE. (LOCAL). WILMAN DAY, COORD; SPRINGFIELD BICENTENNIAL COMMITTEE & FIRE DEPT; BOX 536 RD 1; SPRINGFIELD, VT 05156. (#106627-7).

JUNE 27, '76. CAVALCADE OF MUSIC. HEAR AMERICA SING: SPRINGFIELD COMMUNITY PLAYERS PRESENT SONGS FROM COLONIAL TIMES TO PRESENT. AT HIGH SCHOOL AUDITORIUM. (LOCAL). WILMAN DAY, COORD; SPRINGFIELD BICENTENNIAL COMMITTEE; BOX 536 RD 1; SPRINGFIELD, VT 05156. (#106627-6).

JUNE 28, '76. BAND CONCERT BY SPRINGFIELD COMMUNITY BAND. LIVE PERFORMANCE AT RIVERSIDE SCHOOLGROUNDS. (LOCAL). WILMAN DAY, COORD; SPRINGFIELD BICENTENNIAL COMMITTEE; BOX 536 RD 1; SPRINGFIELD, VT 05156. (#106627-5).

JUNE 30, '76. SENIOR CITIZENS ATTIC SALE. 'COME & SEE WHAT GRANDMA DUG OUT OF THE ATTIC'. SWITCHEL WILL BE ON SALE. EVENING OLD TIME FIDDLERS AT COMMUNITY HOUSE. AT SENIOR CENTER. (LOCAL). WILMAN DAY, COORD; SPRINGFIELD BICENTENNIAL COMMITTEE; BOX 536 RD 1; SPRINGFIELD, VT 05156. (#106627-4).

JULY 1, '76. ICE CREAM SOCIAL WITH CONTINUOUS ENTERTAINMENT. FESTIVAL AT SENIOR CENTER. (LOCAL). WILMAN DAY,

SPRINGFIELD—CONTINUED

COORD; SPRINGFIELD BICENTENNIAL COMMITTEE AND SENIOR CITIZENS; 8OX 536 R0 1; SPRINGFIELD, VT 05156. (#106627-3).

JULY 2 - 4, '76. OLD FASHIONED FAIR. EXHIBITS, BOOTHS, CRAFTS, FLEA MARKETS, CAKE BAKES, HORSESHOE PITCHING CONTESTS, SQUARE DANCING, ATHLETIC EVENTS, ECUMENICAL SERVICE, CHICKEN BARBECUE; GARDEN CLU8 TO DECORATE MAIN ST; STORE WINDOWS, THEME 'OUR HERITAGE,' FLOWERS AN0 TOOLS. AT RIVERSIOE SCHOOLGROUNDS. (LOCAL). WILMAN 0AY, COORD; SPRINGFIELD BICENTENNIAL COMMITTEE; BOX 536 RD 1; SPRINGFIELD, VT 05156. (#106627-1).

JULY 20, '76. 'UP WITH PEOPLE' SHOW. LIVE PERFORMANCE. (LOCAL). WILMAN F DAY, PROJ DIR; CHAMBER OF COMMERCE, WCFR RADIO; BOX 536 R0 1; SPRINGFIELD, VT 05156. (#107200-1).

ST ALBANS

RESTORATION OF TAYLOR PARK IN ST ALBANS, VT. TAYLOR PARK IN THE CENTER OF ST ALBANS WILL BE RESTORED WITH NEW LIGHT FIXTURES, EXTENSIVE NEW PLANTING AND REPAIR OF THE ELEGANT FOUNTAIN. (LOCAL). LAWRENCE H BRUCE, SR, CHAIRMAN; ST ALBANS BICENTENNIAL COMMITTEE; 12D N MAIN ST; ST ALBANS, VT 05478. (#13357). **ARBA GRANTEE.**

JAN 1 - DEC 3D, '76. HOLY ANGELS CHURCH BINGO. OCCURS EVERY THURSDAY EVENING. AT HOLY ANGELS HALL, 246 LAKE ST. (LOCAL). CHAMBER OF COMMERCE; HOLY ANGELS NOVELTY CLUB; 124 NORTH MAIN ST; ST ALBANS, VT 0547B. (#103800-22).

JAN 1 - DEC 3D, '76. SENIOR CITIZEN CARD PARTIES. FESTIVAL AT SENIOR CITIZENS CENTER, MESSENGER ST. (LOCAL). CHAMBER OF COMMERCE; FRANKLIN COUNTY SENIOR CITIZENS; 124 NORTH MAIN ST; ST ALBANS, VT 05478. (#103800-23).

JAN S - DEC 27, '76. ST MARY'S CHURCH BINGO. OCCURS EVERY MONOAY EVENING. AT COMMUNITY HALL, 3B LINCOLN AVE. (LOCAL). CHAMBER OF COMMERCE; ST MARY'S CHURCH; 124 NORTH MAIN ST; ST ALBANS, VT 0547B. (#103800-20).

JAN 6 - DEC 28, '76. SENIOR CITIZENS BINGO. OCCURS EVERY TUESOAY EVENING. AT SENIOR CENTER, MESSENGER ST. (LOCAL). CHAMBER OF COMMERCE; FRANKLIN COUNTY SENIOR CITIZENS; 124 NORTH MAIN ST; ST ALBANS, VT D547B. (#103B00-21).

JAN 17, '76. BICENTENNIAL DINNER, DANCE, ANNUAL MEETING. THE DINNER WILL HONOR RETIREO CHIEF JUSTICE OF THE VERMONT SUPREME COURT, PERCY L SHANGROW. AT KNIGHTS OF COLUMBUS HALL. (LOCAL). CHAMBER OF COMMERCE; ST ALBANS AREA CHAMBER OF COMMERCE & ST ALBANS BICENT COMMITTEE; 124 NORTH MAIN ST; ST ALBANS, VT 0547B. (#103B00-24).

JAN 21 - SEPT 24, '76. ST ALBANS WRITERS WORKSHDP MEETINGS. THESE MEETINGS TAKE PLACE ON THE FOURTH WEDNESDAY OF THE MONTH FROM JANUARY TO JUNE AND IN SEPTEMBER. AT CITY HALL COUNCIL ROOM. (LOCAL). CHAMBER OF COMMERCE; ST ALBANS WRITERS WORKSHOP; 124 NORTH MAIN ST; ST ALBANS, VT 05478. (#103800-19).

APR 9 - 11, '76. VERMONT MAPLE FESTIVAL. TOURS TO SUGARBUSH, FIOOLERS CONTEST, ANTIQUE FLEA MARKET, ARTS & CRAFTS DEMONSTRATIONS AND SALES, PANCAKE BREAKFAST, MAPLE EXHIBITS, ICE REVIEWS, BARBERSHOP CONCERT, CITIZENS BAN0 CONCERT AND PARADE WILL BE INCLUDED IN THE FESTIVAL. AT TAYLOR PARK. (LOCAL). CHAMBER OF COMMERCE; VERMONT MAPLE FESTIVAL COUNCIL; 124 NORTH MAIN ST; ST ALBANS, VT 05478. (#103B00-25).

APR 24, '76. ST ALBANS HOSPITAL BRIDGE & TEA. FESTIVAL AT ST LUKES PARISH HALL. (LOCAL). CHAMBER OF COMMERCE; ST ALBANS HOSPITAL AN0 AUXILIARY; 124 NORTH MAIN ST; ST ALBANS, VT 0547B. (#103B00-16).

APR 2S, '76. VT'S FIFTH ANNUAL MOTORCYCLE MUD RUN. COMPETITION AT SPORTSMEN'S CLUB, ROUTE 36, 3 MILES NORTH OF ST AL8ANS BYA VILLAGE. (LOCAL). CHAMBER OF COMMERCE; SPORTSMANS CLUB; 124 NORTH MAIN ST; ST ALBANS, VT 05478. (#103800-15).

MAY 2, '76. JUNIOR FISHING DERBY. COMPETITION AT SPORTSMEN'S CLUB, ROUTE 36, 3 MILES NORTH OF ST ALBANS VILLAGE. (LOCAL). CHAMBER OF COMMERCE; SPORTSMANS CLUB; 124 NORTH MAIN ST; ST ALBANS, VT D547B. (#103B00-14).

JUNE 1 - SEPT 6, '76. FRANKLIN COUNTY MUSEUM EXHIBIT. ST ALBANS RAID DATA, COUNTRY DOCTOR'S OFFICE, CHINA, GLASS, FURNITURE, GOWNS, FANS, RAILROAD & MILITARY DISPLAYS; SPECIAL EVENTS. AT CHURCH ST. (LOCAL). CHAMBER OF COMMERCE; FRANKLIN COUNTY HISTORICAL SOCIETY; 124 NORTH MAIN ST; ST ALBANS, VT 0547B. (#103816-1).

JUNE 24 - AUG 26, '76. CITIZENS BAND CONCERTS. LIVE PERFORMANCE AT TAYLOR PARK. (LOCAL). CHAMBER OF COMMERCE; CITIZENS BAND; 124 NORTH MAIN ST; ST ALBANS, VT 05478. (#103B00-17).

JUNE 26, '76. LUNCHEON, LAWN & CARD PARTY. FESTIVAL AT VILLA BARLOW CENTER. (LOCAL). CHAM8ER OF COMMERCE; CATHOLIC DAUGHTERS COURT #46; 124 NORTH MAIN ST; ST ALBANS, VT 0547B. (#103B0D-12).

JUNE 28 - JULY 4, '76. HOUGHTON PARK CARNIVAL. FESTIVAL AT HOUGHTON PARK. (LOCAL). ANITA SEYMOUR, CHAIRMAN; ST ALBANS 8ICENTENNIAL COMMITTEE & JAYCEES; ST ALBANS, VT 0547B. (#106555-1).

JULY 4, '76. 8URIAL OF TIME CAPSULE & PARADE. TIME CAPSULE TO CONTAIN 1976 MEMORABILIA. (LOCAL). ANITA SEYMOUR, CHAIRMAN; ST ALBANS BICENTENNIAL COMMITTEE; ST AL8ANS, VT 05478. (#106557-1).

JULY 4, '76. 'SCOTCH FOURSOME'. OPEN TO PUBLIC, ENTRANTS TO FORM 2 TEAMS TO BE NAMED 'RED COATS' & 'GREEN COAT MOUNTAIN BOYS', ENTRANCE CLOSES JULY 2. (LOCAL). CHAMBER OF COMMERCE; CHAMPLAIN COUNTRY CLUB; 124 NORTH MAIN ST; ST ALBANS, VT 05478. (#103800-10).

JULY 4 - 10, '76. BICENTENNIAL CARNIVAL - GAMES, RIDES & FIREWORKS. FAIR AT HOUGHTON PARK. (LOCAL). CHAMBER OF COMMERCE; JAYCEES & ST ALBANS BICENTENNIAL COMMITTEE; 124 NORTH MAIN ST; ST ALBANS, VT 05478. (#1D3800-9).

JULY 9 - 10, '76. 'UP WITH PEOPLE' PERFORMANCE. KALEIDASCOPE OF ORIGINAL & CONTEMPORARY MUSIC & DANCING INCLUDING AMERICAN FOLKLORE. AT BELLOWS FREE ACADEMY HIGH SCHOOL GYM. (LOCAL). CHAMBER OF COMMERCE; ST ALBANS AREA CHAMBER OF COMMERCE; 124 NORTH MAIN ST; ST ALBANS, VT 05478. (#103800-8).

JULY 16 - 19, '76. HDLY ANGELS MOTHERS CLUB BAZAAR. FESTIVAL. (LOCAL). MRS ELEANOR COMSTOCK, OIR; ST ALBANS BICENTENNIAL COMMITTEE & MOTHER'S CLUB; ST ALBANS, VT 0547B. (#106557-2).

AUG 17, '76. CHARTER DAY FLOWER SHOW. EXHIBIT AT ST PATRICKS FELLOWSHIP HALL. (LOCAL). CHAMBER OF COMMERCE; ST ALBANS GARDEN CLUB; 124 NORTH MAIN ST; ST ALBANS, VT 0547B. (#103800-6).

AUG 2D - 22, '76. FRANKLIN COUNTY FIELD DAYS. FESTIVAL AT NORTHWEST RIDING & DRIVING CLUB, RTE 1D4. (LOCAL). ANITA SEYMOUR, CHAIRMAN; ST ALBANS BICENTENNIAL COMMITTEE; ST ALBANS, VT 0547B. (#106557-3).

OCT 2, '76. CARD PARTY BENEFIT. FESTIVAL. (LOCAL). CHAMBER OF COMMERCE; KERBS MEMORIAL HOSPITAL AUXILIARY; 124 NORTH MAIN ST; ST ALBANS, VT 0547B. (#103800-5).

OCT 9 - 1D, '76. FLEA MARKET WITH ANTIQUES, ARTS AND CRAFTS. FAIR. (LOCAL). CHAMBER OF COMMERCE; ST ALBANS AREA CHAMBER OF COMMERCE; 124 NORTH MAIN ST; ST ALBANS, VT 0547B. (#103800-4).

OCT 16 - 17, '76. BICENTENNIAL LIVING HISTORY WEEKEND. 3 BINGOS, BEARD CONTEST, MUSKET SHOOT, READING OF HISTORY OF ST ALBANS, RE-ENACTMENT OF ST ALBANS RAID, ARTS & CRAFTS SHOW, SALE OF CONFEDERATE MONEY & SOUVENIRS, TOURS, 3 HR PARADE WITH FLOAT CONTEST, FIFE & DRUM REVUE. EVENINGS 'COLONIAL BALLS'. (LOCAL). MIKE CORRADO, COORDINATOR; ST ALBANS BICENTENNIAL COMMITTEE; ST ALBANS, VT 0547B. (#106557-4).

OCT 26, '76. TURKEY SUPPER. DINNER WILL BE SERVED AT 5 PM, 6 PM AN0 7 PM. AT METHODIST CHURCH FELLOWSHIP HALL. (LOCAL). CHAMBER OF COMMERCE; METHODIST CHURCH WOMEN; 124 NORTH MAIN ST; ST ALBANS, VT D547B. (#103B00-3).

DEC 21, '76. CITIZENS BAND CHRISTMAS CONCERT. LIVE PERFORMANCE AT BELLOWS FREE ACADEMY. (LOCAL). CHAMBER OF COMMERCE; CITIZENS BAND; 124 NORTH MAIN ST; ST ALBANS, VT 05478. (#103B00-2).

DEC 26, '76. NORTHWEST VERMONT SLED DOG RACES. COMPETITION AT SPORTSMEN'S CLUB, RT 36 3 MILES NORTH OF ST ALBANS BAY VILLAGE. (LOCAL). CHAMBER OF COMMERCE; SPORTSMANS CLUB; 124 NORTH MAIN ST; ST ALBANS, VT 0547B. (#103B00-1).

ST GEORGE

DEVELOPMENT RIGHTS TRANSFER PROGRAM, ST GEDRGE, VT. COMMUNITY DEVELOPMENT EFFORT LOCALLY INITIATED, UTILIZING T D R CONCEPT TO CONCENTRATE DEVELOPMENT IN A VILLAGE, RATHER THAN SCATTERED; FIRST KNOWN PROGRAM OF THIS TYPE IN THE NATION. (LOCAL). ARMAND BELIVEAU, SELECTMAN; TOWN OF ST GEORGE; RD 2; WILLISTON, VT 05495. (#20010).

ST JOHNSBURY

JULY 5, '76. BICENTENNIAL FESTIVAL. PARAOE, GAMES, HORSE SHOW, FOOD CONCESSIONS, DANCE BANDS & FIREWORKS. AT MAIN ST, RAILROAD ST, EASTERN AVE & AIRPORT. (LOCAL). JULIUS D CANNS, COORO; ST JOHNSBURY BICENTENNIAL COMMITTEE; 173 RAILROAD ST; ST JOHNSBURY, VT 05B19. (#1D6631-1).

JULY 16, '76. 'UP WITH PEOPLE PERFORMANCE'. LIVE PERFORMANCE. (LOCAL). JULIUS D CANNS, PROJ CHMN; WTWN RADIO; 173 RAILROAD ST; ST JOHNSBURY, VT D5B19. (#1D72D2-1).

STAMFORD

MAR 31, '76. VERMDNT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT STAMFORD ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-35).

STANNARD

STANNARD BICENTENNIAL FAIR. AUCTION, GAMES, CRAFTS, TAG SALE, CHICKEN BAR-B-Q, OLD HOME DAY SERVICE. (LOCAL). MARGARET NICELY, CO-CHMN; STANNARD BICENTENNIAL COMMITTEE; RFD; STANNARD, VT 05842. (#200048-23).

STARKSBORO

RESTORATION OF VILLAGE MEETINGHOUSES - VT. TWO VILLAGE MEETINGHOUSES IN THE TOWN OF STARKSBORO WILL BE REPAINTED ANO OTHER MINOR REPAIRS MADE TO RETURN THEM TO THEIR ORIGINAL FINE CONDITION. (LOCAL). MRS BERTHA B HANSON, CHAIRMAN; STARKSBORO BICENTENNIAL COMMITTEE; RD #2; BRISTOL, VT 05443. (#23491). **ARBA GRANTEE.**

JUNE 13 - 21, '76. BICENTENNIAL WEEK. FESTIVAL. (LOCAL). BERTHA B HANSON, CHMN; STARKSBORO BICENTENNIAL COMMITTEE; RD 2 BOX 2B3; BRISTOL, VT 05443. (#1D6716-1).

STOCKBRIDGE

JULY 1D - 11, '76. BICENTENNIAL WEEKEND. OLD FASHIONED PONY PULL, CHILDREN'S & ADULT GAMES & CONTESTS, ARTS & CRAFTS, HOBBIES DISPLAYS, FOOD CONCESSIONS, LOG HEWING, GREASED PIG, HANG FLYING EXHIBITION, HOME TALENT, CALICO BALL, BUFFET, ALL DENOMINATIONS CHURCH SERVICE, TOWN CHARTER & SIGN DEDICATION. AT ROUTE 107, GAYSVILLE HANG FLYER BLDG; WHITCOMB HILL. (LOCAL). RAMONA F BLACKMER, COORD; STOCKBRIDGE BICENTENNIAL COMMITTEE; RFD #2; BETHEL, VT 05032. (#106632-1).

STOWE

JUNE 1, '7S - CONTINUING . RESTORED DNE RDDM SCHDOL HOUSE OPEN TO THE PUBLIC. RESTORE & PRESERVE THE ONE ROOM SCHOOL HOUSE AS AUTHENTICALLY AS POSSIBLE. IT WILL BE OPEN TO THE PUBLIC. (LOCAL). DAVIO SALEMBIER; TOWN OF STOWE; MAIN ST; STOWE, VT 05672. (#9130-1).

AUG 2D - 22, '76. ANTIQUE & CLASSIC CAR RALLY. AWARD, COMPETITION, EXHIBIT, PARADE AT STOWE AREA ASSC OFFICE, MAIN ST SPRUCE PEAK PARKING LOT. (REGN'L). DAVID J SALEMBIER; STOWE AREA ASSOCIATION & VERMONT AUTO ENTHUSIAST; BOX 123D; STOWE, VT D5672. (#50069-1).

STRAFFORD

JULY 2 - 4, '76. BICENTENNIAL FESTIVAL. OLD TIME DANCE, FIREMENS BARBECUE, PTA FAIR & PARAOE, SPECIAL CHURCH SERVICE, FORMAL OBSERVANCE. (LOCAL). MRS CARRIE JUOD, CHWMN; STRAFFORD BICENTENNIAL COMMITTEE; STRAFFORD, VT 05072. (#101501-1).

SUDBURY

MEETINGHOUSE RESTORATIDN PRDJECT OF SUDBURY, VT. SUDBURY'S MEETINGHOUSE WILL BE RESTORED AND RENOVATED FOR YEAR ROUND USAGE. (LOCAL). JUOY WILLIAMS, CHAIRMAN; SUDBURY BICENTENNIAL COMMITTEE; RD #1; BRANDON, VT 05733. (#234B7). **ARBA GRANTEE.**

TOWN HALL RESTORATION IN SUDBURY, VT. THE TOWN HALL BUILT IN 1B07 WILL BE PARTIALLY RESTORED AND USEO AS THE COMMUNITY CENTER. (LOCAL). JUDY A WILLIAMS, CHAIRPERSON; SUDBURY BICENTENNIAL COMMITTEE; RD #1 SUDBURY; BRANDON, VT 05733. (#14924). **ARBA GRANTEE.**

JULY 3 - S, '76. BICENTENNIAL FESTIVAL. FLOAT IN BRANDON PARADE, YOUTH ACTIVITIES, DISPLAYS SHOWING COMMITTEE'S ACCOMPLISHMENTS, ITEMS FOR SALE. (LOCAL). JUDY A WILLIAMS, COORO; SUDBURY BICENTENNIAL COMMITTEE; RFO 1 SUDBURY; BRANDON, VT D5733. (#1D6623-7).

JULY 17, '76. FODD, BAKE, RUMMAGE & WHITE ELEPHANT SALE. FAIR AT TOWN HALL. (LOCAL). JUOY A WILLIAMS, COORD; SUDBURY BICENTENNIAL COMMITTEE; RFD 1 SUDBURY; BRANDON, VT 05733. (#1D6623-6).

AUG 21, '76. THIRD ANNUAL AMERICAN STYLE SMORGASBDRD. FAIR AT TOWN HALL. (LOCAL). JUDY A WILLIAMS, COORD; SUOBURY BICENTENNIAL COMMITTEE; RFD 1 SUDBURY; BRANDON, VT D5733. (#1D6623-5).

OCT 1D, '76. FOLIAGE DINNER. FESTIVAL AT TOWN HALL. (LOCAL). JUDY A WILLIAMS, COORD; SUDBURY BICENTENNIAL COMMITTEE; RFD 1 SUDBURY; BRANDON, VT D5733. (#106623-4).

OCT 31, '76. 2ND ANNUAL HALLOWEEN PARTY. FESTIVAL AT TOWN HALL. (LOCAL). JUDY A WILLIAMS, COORD; SUDBURY BICENTENNIAL COMMITTEE; RFD 1 SUDBURY; BRANDON, VT D5733. (#1D6623-3).

NOV 2D - 21, '76. SECOND ANNUAL HUNTERS' BREAKFAST & LUNCH. FESTIVAL. (LOCAL). JUDY A WILLIAMS, COORD; SUDBURY BICENTENNIAL COMMITTEE; RFD 1 SUDBURY; BRANDON, VT 05733. (#1D6623-2).

DEC 4, '76. BINGO & CAKE WALK. FESTIVAL AT TOWN HALL. (LOCAL). JUDY A WILLIAMS, COORD; SUDBURY BICENTENNIAL COMMITTEE; RFD 1; BRANDON, VT 05733. (#1D6623-1).

SUNDERLAND

APR 6, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS.

SUNDERLAND — CONTINUED

SEVERAL EDUCATIONAL FILMS WILL ALSO 8E AVAILA8LE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT SUNDERLAND ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT 8ICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-30).

THETFORD

LIBRARY-HISTORICAL BUILDING PROJ, THETFORO, VT. A COMMUNITY LIBRARY WILL BE CONSTRUCTED TO SERVE SIX VILLAGES IN THE THETFORD AREA. THE FACILITY WILL ALSO SERVE AS AN ARCHIVE WITH A STAFF OF SEVEN. THE FORMER LIBRARY WAS DESTROYED BY FIRE. (LOCAL). WILLIAM SLADE, PRESIDENT; THETFORD LIBRARY FEDERATION; THETFORD, VT 05074. (#5B94).

THETFORD, VT, LIBRARY ARCHIVES SHELVING. SEVERAL SMALL LIBRARIES WILL BE INCORPORATED INTO ONE WITH SPECIAL EMPHASIS ON GENEALOGICAL RECORDS. THE MOST FRAGILE AND VALUABLE RECORDS WILL BE PLACED ON VENTILATED, ENCLOSED SHELVES. (LOCAL). MR WILLIAM SLADE, PRESIDENT; THETFORD LIBRARY FEDERATION; THETFORD HISTORICAL SOCIETY; THETFORD, VT 05074. (#11373). **ARBA GRANTEE.**

AUG 14 - 1S, '76. BICENTENNIAL CELEBRATION. RACES & GAMES, ART, PHOTOGRAPHY, HISTORICAL EXHIBITIONS, DEDICATION OF LIBRARY/ARCHIVES BUILDING, BARBECUE, PARISH PLAYERS 'RED, WHITE & BLUE REVIEW', ECUMENICAL SERVICE, SPECIAL SERVICE & MUSIC. (LOCAL). WILLIAM SLADE, CHAIRMAN; THETFORD BICENTENNIAL COMMITTEE; THETFORD, VT 05074. (#108171-1).

TINMOUTH

RESTORATION OF OLDEST TOWN BUILDING - VT. RESTORING OLDEST BUILDING IN TOWN FOR TOWN OFFICES AND LIBRARY. (LOCAL). GAIL SQUIER, CHAIRWOMAN; TINMOUTH BICENTENNIAL COMMITTEE; RD TINMOUTH; WALLINGFORD, VT 05773. (#29003).

JULY 4, '76. BICENTENNIAL CELEBRATION. COMMUNITY SUPPER, OLD-FASHIONED GAMES, DEDICATION OF RESTORED BUILDING AND ARBA FLAG PRESENTATION. AT TINMOUTH CENTER. (LOCAL). GAIL SQUIER, CHMN; TINMOUTH BICENTENNIAL COMMITTEE; WALLINGFORD, VT 05773. (#20004B-12).

TOPSHAM

CEMETERY RESTORATION - TOPSHAM, VT. RESTORATION OF OLD CEMETERIES IN TOPSHAM. (LOCAL). BERNICE O WHITE, CHAIRMAN; TOPSHAM BICENTENNIAL COMMISSION; TOPSHAM, VT 05076. (#29754).

AUG 14 - 1S, '76. FESTIVAL/CELEBRATION. DEMONSTRATION OF WOOL SPINNING, EXHIBITS OF HOMEMADE BREADS FROM TOPSHAM'S OLD RECIPES, ANTIQUE FARMING TOOLS, HAND MADE QUILTS, COSTUMES WORN BY AUDIENCES & FLORAL ARRANGEMENTS. AT UNION 36, WEST TOPSHAM HALL - TOPSHAM U P CHURCH. (LOCAL). BERNICE O WHITE; TOPSHAM BICENTENNIAL COMMITTEE; EAST CORINTH, VT 05040. (#200048-28).

TOWNSHEND

FILM: 'PENDULUM'; SCHOOL-COMMUNITY RELATIONS, VT. A FILM ON THE PAST, PRESENT AND FUTURE OF AMERICAN PUBLIC EDUCATION AND THE NEED FOR BETTER SCHOOL-COMMUNITY COOPERATION (ST-WIDE). ANDREW FIELD, COORDINATOR; TURNING POINT; PO BOX 142; TOWNSHEND, VT 05353. (#21812). **ARBA GRANTEE.**

TROY

MAY 4, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 1B' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT VILLAGE SCHOOL & NORTH SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 051S4. (#104625-18).

UNDERHILL

TOWN HISTORY OF UNDERHILL, VT. THE HISTORY OF UNDERHILL HAS BEEN WRITTEN AND WILL BE PUBLISHED DURING 1976. (LOCAL). GERD C SOMMER, CHAIRMAN; UNDERHILL BICENTENNIAL COMMITTEE; ROUTE 1, BOX S1-A; UNDERHILL, VT 05489. (#27138). **ARBA GRANTEE.**

JULY 2 - 4, '76. UNDERHILL-JERICHO FOURTH OF JULY CELEBRATION. SQUARE DANCE, PARADE, DEDICATION, OLD TIME FAIR, FOOD, MUSIC, GAMES & CONTESTS, HISTORICAL PLAYS, ECUMENICAL SERVICE & FAMILY PICNIC. AT BROWNS RIVER MIDDLE SCHOOL. (LOCAL). GERD SOMMER, COORD; UNDERHILL-JERICHO BICENTENNIAL COMMITTEE; RTE 1 BOX 51A; UNDERHILL, VT 05489. (#106640-1).

VERGENNES

VERGENNES BICENTENNIAL BANDSTAND, VT. A COLONIAL STYLE WOOD BANDSTAND WILL BE BUILT IN THE CENTER OF THE CITY PARK. (LOCAL). BENJAMIN GOULD, CHAIRMAN; VERGENNES BICENTENNIAL COMMITTEE; 38 MAIN ST; VERGENNES, VT 05491. (#1S314). **ARBA GRANTEE.**

MAY 9 - 11, '75. BOY SCOUT DISTRICT CAMPOREE AT BUTTON BAY STATE PARK. A JAMBOREE COMMEMORATING THE CAPTURE OF FORT TICONDEROGA BY ETHAN ALLEN. AT BUTTON BAY STATE PARK. (ST-WIDE). HOWARD WOODIN; BOY SCOUTS OF AMERICA, FORT INDEPENDENCE DISTRICT; MIDDLEBURY, VT 05753. (#11B0-501).

VERNON

JUNE 2S - 29, '75. BICENTENNIAL FESTIVITIES. STRAWBERRY SUPPER, COUNTRY MUSIC, COSTUME DANCE, PARADE, HYMN SING. AT TOWN OFFICE BUILDING, PARKING LOT AND SURROUNDING AREA. (LOCAL). JOSEPHINE CLASS; VERNON BICENTENNIAL COMMITTEE; POND ROAD; VERNON, VT 05354 (#50203-1).

JUNE 13, '76. REDEDICATION OF BRIDGMAN'S MONUMENT. WALK & FLAGPOLE TO BE INSTALLED. (LOCAL). JOSEPHINE CLASS, COORD; VERNON BICENTENNIAL COMMITTEE; POND RD; VERNON, VT 05354. (#106665-1).

JUNE 23 - 24, '76. VARIETY SHOW - 200 YEARS OF THE COUNTRY'S HISTORY. LIVE PERFORMANCE AT VERNON SCHOOL. (LOCAL). JOSEPHINE CLASS, COORD; VERNON BICENTENNIAL COMMITTEE; POND RO; VERNON, VT 05354. (#10666S-2).

JUNE 2S, '76. OUTDOOR DANCE. FESTIVAL AT TOWN OFFICE PARKING LOT. (LOCAL). JOSEPHINE CLASS, COORD; VERNON BICENTENNIAL COMMITTEE; POND RO; VERNON, VT 05354. (#10666S-3).

JUNE 26, '76. BICENTENNIAL FESTIVAL. PARADE, GAMES, CONCERT, POTLUCK PICNIC. AT RECREATION AREA. (LOCAL). JOSEPHINE CLASS, COORD; VERNON BICENTENNIAL COMMITTEE; POND RD; VERNON, VT 05354. (#10666S-4).

VERSHIRE

MAR 11, '76. VERMONT BICENTENNIAL BANDWAGON. MULTIMEDIA EDUCATIONAL MOBILE UNIT, 6 X 1B FOOT STAGE WITH FULL SOUND SYSTEM SUITABLE FOR MUSICAL, THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS DISPLAY, ETC. SEVERAL EXCELLENT EDUCATIONAL FILMS INCLUDING ONE ON U S AND ONE ON VERMONT HISTORY. AT THE MOUNTAIN SCHOOL, VERSHIRE SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-7).

WAITSFIELD

COMMUNITY DEVELOPMENT IN WAITSFIELD, VERMONT. ESTABLISH A DESIGN CONTROL DISTRICT TO PROTECT & PRESERVE HISTORICAL & ARCHITECTURAL BLDGS. ESTABLISH A VILLAGE GREEN. RENEW INTEREST IN TOWN HISTORY. SUPPORT CULTURAL ACTIVITIES SWIMMING POOL TENNIS COURT. (LOCAL). MRS RUTH JOSLIN, TREASURER; WAITSFIELD HISTORICAL SOCIETY, INC; WAITSFIELD, VT 05673. (#3148).

VILLAGE GREEN - WAITSFIELD, VT. NEW VILLAGE GREEN CONSITING OF BENCHES WALKWAYS FOUNTAIN AND NEW TREES IN THE CENTER OF TOWN DEDICATED TO SENIOR CITIZENS. (LOCAL). MRS FLETCHER JOSLIN, CHAIRMAN; WAITSFIELD BICENTENNIAL; WAITSFIELD, VT 05673. (#22903). **ARBA GRANTEE.**

APR 1B - 24, '75. PRESENTATION OF HISTORIC PLAY. ORIGINAL PLAY PRESENTED BY GOWANDA, NY THESPIAN SOCIETY, STORY OF YOUNG VT HUSBAND AND WIFE DURING CIVIL WAR, DOCUMENTED BY LETTERS FOUND IN WAITSFIELD. (LOCAL). RUTH T JOSLIN, COORD; WAITSFIELD BICENTENNIAL COMMITTEE; BOX 66; WAITSFIELD, VT 05673. (#20004B-6).

JULY 19, '75. ARTS AND CRAFTS SHOW. EXHIBIT. (LOCAL). RUTH T JOSLIN; WAITSFIELD BICENTENNIAL COMMITTEE; BOX 66; WAITSFIELD, VT 05673. (#50213-1).

MAR 26, '76. 18TH NEW ENGLAND KANDAHAR - SKI EVENT. SALUTES BICENTENNIAL THROUGH SLOLOM COMPETITION INVOLVING AMERICAN & BRITISH RACERS. (REGN'L). DIXI NOHL, DIRECTOR; MAD RIVER GLEN SKI AREA; MAD RIVER GLEN; WAITSFIELD, VT 05673. (#103416-2S2).

JULY 3, '76. CATHOLIC PARISH COUNTRY FAIR. FAIR. (LOCAL). RUTH T JOSLIN, DIRECTOR; WAITSFIELD BICENTENNIAL COMMITTEE; BOX 66; WAITSFIELD, VT 05673. (#10307B-1).

JULY 7, '76. COLORED SLIDES & LECTURE. ON 39 ORIGINAL HOMES OF SIGNERS OF DECLARATION OF INDEPENDENCE. LECTURE BY MARY NORTHROP WALLIS OF WAITSFIELD. (LOCAL). RUTH T JOSLIN, CHAIRMAN; WAITSFIELD BICENTENNIAL COMMITTEE; BOX 66; WAITSFIELD, VT 05673. (#106465-1).

JULY 10 - 11, '76. DEDICATION OF VILLAGE GREEN. ESTABLISH A DESIGN CONTROL DISTRICT TO PROTECT & PRESERVE HISTORICAL & ARCHITECTURAL BLDGS. ESTABLISH A VILLAGE GREEN. RENEW INTEREST IN TOWN HISTORY. SUPPORT CULTURAL ACTIVITIES SWIMMING POOL TENNIS COURT SPECIAL DIGNITARIES WILL ATTEND. AT WAITSFIELD VT. (LOCAL). MRS RUTH JOSLIN; WAITSFIELD HISTORICAL SOCIETY, INC; WAITSFIELD, VT 05673. (#314B-1).

JULY 11, '76. PRESENTATION OF AN HISTORICAL PLAY. ESTA8LISH A DESIGN CONTROL DISTRICT TO PROTECT & PRESERVE HISTORICAL & ARCHITECTURAL BLDGS. ESTABLISH A VILLAGE GREEN. RENEW INTEREST IN TOWN HISTORY. SUPPORT CULTURAL ACTIVITIES SWIMMING POOL TENNIS COURT. (LOCAL). MRS RUTH JOSLIN; WAITSFIELD HISTORICAL SOCIETY, INC; WAITSFIELD, VT 05673. (#314B-2).

JULY 17, '76. ARTS & CRAFTS SHOW. EXHIBIT. (LOCAL). RUTH J JOSLIN, DIRECTOR; WAITSFIELD BICENTENNIAL COMMITTEE; BOX 66; WAITSFIELD, VT 05673. (#1014B9-1).

WALDEN

CHURCH RESTORATION OF WALDEN, VERMONT. NEW FOUNDATION, CHIMNEY & HEATING FOR HISTORIC CHURCH; WILL RESTORE OTHER PARTS AS FUNDING WILL ALLOW. (LOCAL). PHYLLIS K ORNER, CHAIRMAN; WALDEN BICENTENNIAL COMMITTEE; RFD HARDWICK; HAROWICK, VT 05B43. (#2767).

JUNE 29, '74. ICE CREAM SOCIAL & CONCERT FOR CHURCH RESTORATION. LIVE PERFORMANCE. (LOCAL). PHYLLIS K ORNER, CHAIRMAN; WALDEN BICENTENNIAL COMMITTEE; RFD HAROWICK; HARDWICK, VT 05843. (#2767-901).

SEPT 30, '74. SALE AT FOLIAGE FESTIVAL FOR CHURCH RESTORATION. FAIR. (LOCAL). PHYLLIS K ORNER, CHAIRMAN; WALDEN BICENTENNIAL COMMITTEE; RFD HARDWICK; HAROWICK, VT 05843. (#2767-902).

JUNE 28, '7S. ICE CREAM SOCIAL. FUND RAISING EVENT TO BENEFIT BICENTENNIAL CHURCH RESTORATION PROJECT. FEATURES ICE CREAM, CAKES, COFFEE. AT SOUTH WALDEN UNION CHURCH, SOUTH WALDEN. (LOCAL). PHYLLIS K ORNER; WALDEN BICENTENNIAL COMMITTEE; RFD; HAROWICK, VT 05B43. (#50202-1).

JULY 22, '76. BICENTENNIAL AUCTION. LUNCH SERVED, TOURS OF TOWN WITH MAPS SHOWING INTERESTING AND HISTORICAL PLACES, BAYLEY-HAZEN WALK, DINNER 6 PM AT WALDEN CHURCH. AT SOUTH WALDEN CHURCH. (LOCAL). PHYLLIS K ORNER, CHMN; WALDEN BICENTENNIAL COMMITTEE; RFD; HAROWICK, VT 05843. (#103290-1).

SEPT 27 - OCT 2, '76. NORTHEAST KINGDOM FALL FOLIAGE FESTIVAL. FESTIVAL AT THROUGHOUT NORTHEAST KINGDOM REGION. (LOCAL). MRS LEE HATCH, COORD; FALL FESTIVAL COMMITTEE; PO BOX 38; WEST DANVILLE, VT 05873. (#103416-S96).

WALLINGFORD

BELL RESTORATION AND PARK CREATION, VT. A PARK WILL BE CREATED AT THE SITE OF THE OLD HIGH SCHOOL. THE OLD BRASS BELL FROM THE SCHOOL WILL BE PUT IN A TOWER AS PART OF THE PARK. (LOCAL). LYNN GALLIPO, CHAIRMAN; WALLINGFORD BICENTENNIAL COMMITTEE; 41 S MAIN ST; WALLINGFORD, VT 05773. (#27716). **ARBA GRANTEE.**

JULY 4, '76. BICENTENNIAL FESTIVAL. FLAG PRESENTATION, GAMES, SMORGASBORD SUPPER, MUSIC & DANCING. (LOCAL). LYNN GALLIPO, CHMN; WALLINGFORD BICENTENNIAL COMMITTEE; 41 S MAIN ST; WALLINGFORD, VT 05773. (#1030SB-1).

WALTHAM

JULY 17 - 18, '76. WALTHAM WOMBLE. PAINT TOWN HALL, FAMILY PICNIC, FOOD RAFFLE, QUILT RAFFLE AND FLAG RAISING ARE INCLUDED IN THE FESTIVAL. (LOCAL). JACK ANDERSON, CHMN; WALTHAM BICENTENNIAL COMMISSION; RD 2 BOX 216; VERGENNES, VT 05491. (#107206-1).

WASHINGTON

MAR 9, '76. VERMONT BICENTENNIAL BANDWAGON. MULTIMEDIA EDUCATIONAL MOBILE UNIT, 6 X 1B FOOT STAGE WITH FULL SOUND SYSTEM SUITABLE FOR MUSICAL, THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS DISPLAY, ETC. SEVERAL EXCELLENT EDUCATIONAL FILMS INCLUDING ONE ON U S AND ONE ON VERMONT HISTORY. AT VILLAGE SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 05154. (#10462S-S).

WATERBURY

CONCRETE VAULT FOR HISTORICAL DOCUMENTS: VERMONT. A CONCRETE VAULT WILL BE CONSTRUCTED TO PROTECT PRICELESS HISTORICAL DOCUMENTS BELONGING TO THE TOWN OF WATERBURY. (LOCAL). DAVID LUCE, CHAIRMAN; WATERBURY BICENTENNIAL COMMITTEE; BOX 41; WATERBURY CTR, VT 05677. (#12143). **ARBA GRANTEE.**

JUNE 23, '76. 40TH ANNUAL ARMY BAND CONCERT. LIVE PERFORMANCE AT VILLAGE PARK. (LOCAL). DAVID LUCE, DIRECTOR; WATERBURY BICENTENNIAL COMMITTEE; BOX 41; WATERBURY CTR, VT 05677. (#107147-3).

JULY 3, '76. PARADE & FIELD DAY. FESTIVAL, PARADE. (LOCAL). DAVID LUCE, CHAIRMAN; WATERBURY BICENTENNIAL COMMITTEE; WATERBURY CTR, VT 05667. (#106714-2).

JULY 4, '76. BICENTENNIAL FESTIVAL. FLGS RAISING, DISCHARGE FLINTLOCKS, RING CHURCH BELLS,OLD FASHIONED WORSHIP. (LOCAL). DAVID LUCE, DIRECTOR; WATERBURY BICETENNIAL COMMITTEE; BOX 41; WATERBURY CTR, VT 05677. (#107147-2).

WATERBURY — CONTINUED

JULY 10, '76. WATERBURY BICENTENNIAL BALL. FESTIVAL AT AMERICAN LEGION. (LOCAL). DAVID LUCE, DIRECTOR; WATERBURY BICENTENNIAL COMMITTEE; BOX 41; WATERBURY CTR, VT 05677. (#107147-1).

AUG 1 - 7, '76. OLD HOME WEEK. FESTIVAL. (LOCAL). DAVID LUCE, CHAIRMAN; WATERBURY BICENTENNIAL COMMITTEE; WATERBURY CTR, VT 05667. (#106714-1).

WATERFORD

JULY 10, '76. BICENTENNIAL CELEBRATION. ALL DAY FAMILY FAIR: PARADE, FLAG RAISING & DEDICATION, BARBECUE, GAMES, SQUARE DANCING & SINGING PUT ON BY LOCAL RESIDENTS. (LOCAL). ARNOLD WATERS, COORD; WATERFORD BICENTENNIAL COMMITTEE; LOWER WATERFD, VT 05BSB. (#106661-1).

WATERVILLE

LIBRARY/MUSEUM FOR WATERVILLE, VT. THE TOWN'S HORIZON 476 PROJECT IS THE PLANNING & BUILDING OF A LIBRARY & MUSEUM FOR THE AREA. WILL BE COMPLETED IN 1977. (LOCAL). C A BROWN, CHAIRMAN; WATERVILLE BICENTENNIAL COMMITTEE; BOX 2D; WATERVILLE, VT DS492. (#2871S).

PICTORAL REPRODUCTIONS OF 'OLD DAYS', VT. RECORDING, CATALOGING & REPRODUCING OLD PICTURES DEPICTING LOCAL HERITAGE. (LOCAL). COLLISE A BROWN, CHAIRMAN; WATERVILLE BICENTENNIAL COMMISSION; BOX 2D; WATERVILLE, VT 0S492. (#28716).

AUG 7, '76. RURAL OLD HOME DAY BICENTENNIAL CELEBRATION. FESTIVAL, PARADE AT MAIN ST. (LOCAL). COLLISE A BROWN, CHMN; WATERVILLE COMMUNITY CLUB; WATERVILLE, VT 05432. (#200048-8).

WEATHERSFIELD

HISTORY OF WEATHERSFIELD, VT. WEATHERSFIELD HISTORICAL SOCIETY HAS WRITTEN AND WILL PUBLISH A TOWN HISTORY OF THIS SMALL BUT IMPORTANT COMMUNITY, WHICH WAS FIRST SETTLED IN 1768. (LOCAL). JOHN L HURD, PUBLICATIONS CHAIRMAN; WEATHERSFIELD HISTORICAL SOCIETY; PERKINSVILLE, VT 0S1S1. (#13755). **ARBA GRANTEE.**

MAR 19, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT ASCUTNEY ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT 0S1S4. (#1D462S-44).

MAY 18 - 19, '76. BICENTENNIAL WAGON TRAIN OVERNIGHT ENCAMPMENT. TOUR AT WEATHERSFIELD LODGE. (LOCAL). MRS AGNES TORP, CHAIRMAN; WEATHERSFIELD BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 0S144. (#106S6D-1).

JUNE 24 - 2S, '76. ANTIQUE SHOW. EXHIBIT AT WEATHERSFIELD CENTER MEETING HOUSE. (LOCAL). AGNES TORP, CHAIRMAN; WEATHERSFIELD BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 0S144. (#1D6560-2).

JULY 23, '76. CRAFT SHOW. EXHIBIT AT WEATHERSFIELD CENTER MEETING HOUSE. (LOCAL). MRS AGNES TORP, CHAIRMAN; WEATHERSFIELD BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT DS144. (#106S6D-3).

AUG 21, '76. OLD HOME DAY. FESTIVAL AT WEATHERSFIELD CENTER MEETING HOUSE. (LOCAL). MRS AGNES TORP, CHAIRMAN; WEATHERSFIELD BICENTENNIAL COMMITTEE; CHESTER DEPOT, VT 0S144. (#1D6560-4).

WELLS

TOWN RECORDS PRESERVATION, WELLS, VT. EARLY TOWN RECORDS WILL BE RESTORED AND PRESERVED. (LOCAL). EMILY M THOMSON, CHAIRPERSON; WELLS BICENTENNIAL COMMITTEE; RFO; WELLS, VT 0S774. (#27719). **ARBA GRANTEE.**

JULY 10, '76. BICENTENNIAL OBSERVANCE. FESTIVAL. (LOCAL). EMILY THOMSON, CHMN; WELLS BICENTENNIAL COMMITTEE; SOUTH ST, RFD; WELLS, VT 0S774. (#1DS738-1).

WELLS RIVER

MAR 4 - S, '76. VERMONT BICENTENNIAL BANDWAGON. MULTIMEDIA EDUCATIONAL MOBILE UNIT, 6 X 18 FOOT STAGE WITH FULL SOUND SYSTEM SUITABLE FOR MUSICAL, THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS DISPLAY, ETC. SEVERAL EXCELLENT EDUCATIONAL FILMS INCLUDING ONE ON U S AND ONE ON VERMONT HISTORY. AT BLUE MOUNTAIN UNION SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT DS154. (#104625-3).

MAR 23 - 26, '76. BLUE MOUNTAIN MUSIC WEEK. LIVE PERFORMANCE AT BLUE MOUNTAIN UNION SCHOOL. (LOCAL). KATHLEEN WHITE, COORD; BLUE MT SCHOOL BICENTENNIAL COMMITTEE; BOX 52; RYEGATE, VT 05042. (#105302-3).

APR 2 - 3, '76. PRESENTATION OF 'OKLAHOMA'. SCHOOL & COMMUNITY PRESENTATION. AT BLUE MOUNTAIN UNION SCHOOL. (LOCAL). KATHLEEN WHITE, COORD; BLUE MOUNTAIN BICENTENNIAL COMMITTEE; BOX S2; RYEGATE, VT 0S042. (#1DS3D2-2).

MAY 26, '76. BICENTENNIAL MUSIC, ART & GYM SHOW. LIVE PERFORMANCE AT BLUE MOUNTAIN UNION SCHOOL. (LOCAL). KATHLEEN WHITE, COORD; BLUE MT SCHOOL BICENTENNIAL COMMITTEE; BOX S2; RYEGATE, VT D5D42. (#10S302-1).

WEST HAVEN

BICENTENNIAL PROJECTS-WEST HAVEN, VT. CHURCH & TOWN HALL PAINTED; CHURCH SHUTTERED; WEST HAVEN BICENT DAY CELEBRATED 11/7/76; VT BICENT BUS VISITED. (LOCAL). ELSIE B ADAMS, CHAIRMAN; WEST HAVEN BICENTENNIAL COMMITTEE; WEST HAVEN, VT 05743. (#31DS4).

NOV 4, '7S. BICENTENNIAL MOVIES & SLIDES. EXHIBIT. (LOCAL). MRS J ADAMS; ELEMENTARY SCHOOL; RFD; FAIR HAVEN, VT 0S743. (#200D4B-24).

WEST PAWLET

AUG 7 - 1S, '76. BICENTENNIAL FESTIVAL WEEK. FESTIVAL. (LOCAL). DOROTHY OFFENSEND, CHMN; PAWLET BICENTENNIAL COMMITTEE; WELLS, VT DS774. (#1014BS-1).

WEST RUTLAND

AN ORAL HISTORY OF WEST RUTLAND, VERMONT. SENIOR CITIZENS IN TOWN WILL BE INTERVIEWED AND RECORDED ON TAPE. TRANSCRIPTS OF INTERVIEWS WILL BE COMPILED AND GIVEN TO THE BICENTENNIAL COMMITTEE FILE AND TOWN HISTORICAL SOCIETY. (LOCAL). MRS JOHN H BLOOMER, CHAIRMAN; WEST RUTLAND BICENTENNIAL COMMITTEE; 137 CLARENDON AVE; WEST RUTLAND, VT DS777. (#121S2). **ARBA GRANTEE.**

W RUTLAND BEAUTIFICATION PROGRAM AND MONUMENT, VT. WEST RUTLAND WILL PLACE A STATUE IN MEMORY OF REV WILLIAM EMERSON, CHAPLAIN FOR THE GREEN MOUNTAIN BOYS DURING THE CAPTURE OF FORT TICONDEROGA. PLANTING AND PLANNING WILL FACILITATE BEAUTIFICATION. (LOCAL). MRS JOHN H BLOOMER, CHAIRMAN; WEST RUTLAND BICENTENNIAL COMMITTEE; 137 CLARENDON AVE; WEST RUTLAND, VT DS777. (#121S3). **ARBA GRANTEE.**

WEST WINDSOR

TOWN BEAUTIFICATION AND INFORMATION SERVICES IN VT. TREE PLANTING WILL BE DONE IN THE MAIN ST AREA AND INFORMATION SERVICES PROVIDED. (LOCAL). FRANCIS T FENN, JR, CHAIRMAN; WEST WINDSOR BICENTENNIAL COMMITTEE; PO BOX 9; BROWNSVILLE, VT DS037. (#11164). **ARBA GRANTEE.**

APR 10 - 11, '76. MAPLE SUGAR FESTIVAL. FESTIVAL. (LOCAL). FRANCIS T FENN JR, CHMN; WEST WINDSOR BICENTENNIAL COMMITTEE; PO BOX 9; BROWNSVILLE, VT 0S037. (#101S14-1).

JUNE 5, '76. INSTALLATION OF GRANITE MARKER. CEREMONY AT SITE OF FIRST SETTLEMENT IN SHEDDSVILLE. (LOCAL). FRANCIS T FENN, CHMN; WEST WINDSOR BICENTENNIAL COMMITTEE; BROWNSVILLE, VT DS037. (#1036S2-3).

AUG 28 - 29, '76. BICENTENNIAL FAIR. FAIR. (LOCAL). FRANCIS T FENN JR, CHMN; WEST WINDSOR BICENTENNIAL COMMITTEE; PO BOX 9; BROWNSVILLE, VT DS037. (#1D14B1-1).

OCT 17, '76. COMMUNITY FEAST. LIVE PERFORMANCE AT MT ASCUTNEY LODGE. (LOCAL). FRANCIS T FENN, CHMN; WEST WINDSOR BICENTENNIAL COMMITTEE; BROWNSVILLE, VT 05037. (#1D36S2-1).

NOV 2S, '76. OLD-FASHIONED THANKSGIVING FEAST. FESTIVAL. (LOCAL). FRANCES T FENN, DIRECTOR; WEST WINDSOR BICENTENNIAL COMMITTEE; PO BOX 9; BROWNSVILLE, VT 0S037. (#101472-1).

WESTFIELD

MAY S, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT WESTFIELD VILLAGE SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT DS154. (#10462S-17).

JUNE 10, '76. BICENTENNIAL SCHOOL PROGRAM. FLAG PRESENTATION AT 7:3D PM. AT ELEMENTARY SCHOOL. (LOCAL). CANDACE N BEAN, COORD; WESTFIELD BICENTENNIAL COMMITTEE; RFD #2; NORTH TROY, VT DSBSB. (#106663-1).

JULY 10, '76. WESTFIELD BICENTENNIAL CELEBRATION. FESTIVITIES INCLUDE A BREAKFAST, BOX LUNCH, AND A SUPPER; A DANCE WHICH WILL BE HELD FROM 9-12 PM; A PARADE, BOOTHS, EXHIBITS, TALENT SHOW AND FIELD DAY. AT VILLAGE CHURCH, GARAGE, RECREATION FIELD AND LIBRARY. (LOCAL). CANDANCE BEAN, CHAIRMAN; TOWN OF WESTFIELD; RFD #2; NORTH TROY, VT DSBS9. (#107046-1).

WESTFORD

COVERED BRIDGE RESTORATION - WESTFORD, VT. WITH VOLUNTEER LABOR & MANY DONATED MATERIALS, THE TOWN OF WESTFORD WILL RESTORE ITS BEAUTIFUL COVERED BRIDGE WHICH SERVES AS AN ENTRANCE TO TOWN. (LOCAL). JUNE MCNALL, CHAIRPERSON; WESTFORD BICENTENNIAL COMMITTEE; WESTFORD, VT 0S494. (#234B6). **ARBA GRANTEE.**

MAY 22, '76. PUBLIC AUCTION. VIEWING TIME 10:30-11:0D, PROCEEDS TO RESTORATION & CONTINUATION OF WESTFORD COVERED BRIDGE. REFRESHMENTS AVAILABLE. AT WESTFORD COMMON. (LOCAL). JUNE MCNALL, CHAIRMAN; WESTFORD BICENTENNIAL COMMITTEE; WESTFORD, VT D5494. (#106467-2).

JULY 4, '76. FAIR, PARADE & DANCE. FAIR-11:00 AM, PARADE-1:30 PM, DANCE IN THE EVENING. AT WESTFORD COMMON. (LOCAL). JUNE MCNALL, CHAIRMAN; WESTFORD BICENTENNIAL COMMITTEE; WESTFORD, VT DS494. (#1D6467-1).

WESTMINSTER

JULY 4 - S, '7S. BICENTENNIAL FESTIVAL. ARTS AND CRAFTS EXHIBIT AND SALE, FLEA MARKET, MUSICAL ENTERTAINMENT AND REFRESHMENTS. AT FIELD BEHIND WESTMINSTER INSTITUTE. (LOCAL). S WARD STANTON; WESTMINSTER BICENTENNIAL COMMITTEE; PINE BANKS ROAD BOX 166; WESTMINSTER, VT 0S1SB. (#SD2D1-1).

JULY 3 - 4, '76. WESTMINSTER BICENTENNIAL FESTIVAL. FLEA MARKET, PARADE, STREET DANCE, OLD TIME FIDDLERS, BARBECUE, HILL'S BANDWAGON, ARTS & CRAFTS, STUDENT EXHIBITS, GAMES, REFRESHMENTS & HISTORICAL DISPLAYS. SUNDAY HOURS ARE FROM 1 - 9 PM. AT INSTITUTE BLDG & GROUNDS, TOWN HALL. (LOCAL). WARD STANTON, COORD; WESTMINSTER BICENTENNIAL COMMITTEE; PINE BANKS RD; WESTMINSTER, VT D51SB. (#1D6641-1).

WEYBRIDGE

TOWN HALL RESTORATION, WEYBRIDGE, VT. THE 1847 TOWN HALL IN WEYBRIDGE WILL BE REPAINTED AND REWIRED. (LOCAL). MRS RICHARD W JAMES, CHAIRMAN; WEYBRIDGE BICENTENNIAL COMMITTEE; RFD #1; MIDDLEBURY, VT DS733. (#27B34). **ARBA GRANTEE.**

JULY 3, '76. TOUR OF HISTORICAL HOMES. RESTORED OLD CHURCH AND TOWN HALL OPEN TO THE PUBLIC ALSO. (LOCAL). MRS MARJORIE JAMES, CHMN; WEYBRIDGE BICENTENNIAL COMMITTEE; RD 1; MIDDLEBURY, VT DS7S3. (#102811-1).

WHEELOCK

BICENTENNIAL BANDSTAND FOR WHEELOCK, VT. A WOODEN OCTAGONAL BANDSTAND WILL BE BUILT TO REPLACE AN OLD ONE ON THE VILLAGE GREEN. (LOCAL). MRS FRANCES L PILLSBURY, CHAIRMAN; WHEELOCK BICENTENNIAL COMMITTEE; RFD #2; WHEELOCK, VT DSBS1. (#1S311). **ARBA GRANTEE.**

MARKER RESTORATION IN WHEELOCK, VERMONT. RESEARCH, RESTORE, AND REPLACE COMMEMORATIVE MARKERS IN THE AREA. (LOCAL). MRS FRED PILLSBURY, CHAIRMAN; WHEELOCK BICENTENNIAL COMMITTEE; RFD 2; WHEELOCK, VT DSBS1. (#3430). **(??).**

PARK FOR WHEELOCK, VERMONT. GRADING, SEEDING, LANDSCAPING TWO SMALL PARKS. ONE BY TOWN HALL & ONE BY SCENIC WATERFALL. (LOCAL). MRS FRED PILLSBURY, DIRECTOR; WHEELOCK BICENTENNIAL COMMITTEE; RFD 2; LYNDONVILLE, VT DSBS1. (#32SS). **(??).**

JULY 19, '7S. BICENTENNIAL CRAFT EXHIBIT. IN CONNECTION WITH WHEELOCK COMMUNITY CLUB'S ANNUAL FIELD DAY. AT TOWN HALL, WHEELOCK. (LOCAL). FRANCES PILLSBURY; WHEELOCK BICENTENNIAL COMMITTEE; RFD #2; LYNDONVILLE, VT DSBS1. (#S0212-1).

WHITING

MAY 9, '7S. COMMEMORATION OF MAJOR BEACH'S RUN PRIOR TO CAPTURE FORT TICONDEROGA. LIVE PERFORMANCE AT WHITING COMMUNITY CHURCH. (ST-WIDE). C J NEIL KVASNAK; ADDISON COUNTY BICENTENNIAL COMMITTEE; BOX 21; MIDDLEBURY, VT 0S7S3. (#5D418-1).

WHITINGHAM

MAR 24, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTIMEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT WHITINGHAM ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 19S; SAXTONS RIVER, VT DS154. (#104625-41).

AUG 19 - 22, '76. BICENTENNIAL FESTIVAL-OLD HOME WEEK. ANTIQUE SHOW AT HISTORICAL MUSEUM; PARADE ON 21ST LED BY 'CHIEF SADAWGA', INDIAN CHIEF WHO LIVED IN TOWN; MANY HISTORICAL FLOATS. (LOCAL). IVA B ROBERTS, PROJ CHMN; WHITINGHAM BICENTENNIAL COMMITTEE; JACKSONVILLE, VT 05342. (#104751-1).

WILLIAMSTOWN

APR 25 - 26, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT WILLIAMSTOWN ELEMENTARY & HIGH SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-23).

WILMINGTON

MAR 26, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT DEERFIELD VALLEY ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-38).

MAR 29, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT WILMINGTON HIGH SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-37).

WINDSOR

HISTORIC WINDSOR RESTORATION, VT. WINDSOR WILL CONTINUE WORK ON WINDSOR HOUSE RESTORATION AND TOWNSCAPE PLANNING, SIGN DESIGN, LANDSCAPING, ARCHITECTURAL DESIGN SERVICES AND COORDINATION. (LOCAL). ELIZABETH B EVARTS, PRESIDENT; HISTORIC WINDSOR, INC; 63 MAIN ST; WINDSOR, VT 05089. (#12267). **ARBA GRANTEE.**

WINDSOR HOUSE VISITOR CENTER-WINDSOR, VT. WILL OPEN FROM JULY 1, '76 TO JUNE 30, '77. VERMONT STATE CRAFT CNTR IS IN HOUSE, WITH PRODUCTS OF 200 VT PROFESSIONAL CRAFTSMEN & WORK SHOPS & COLLEGE COURSES. VT PUBLIC RADIO WILL OPEN 1ST STUDIO HERE. (ST-WIDE). MRS GEORGIANNA BRUSH, DIRECTOR; HISTORIC WINDSOR, INC; WINDSOR HOUSE; WINDSOR, VT 05089. (#2B3B3).

JULY 4 - 6, '75. BICENTENNIAL FESTIVAL. PARADE, BARBEQUE, HISTORIC WALK, FIDDLERS CONCERT, FIREWORKS, CHURCH FAIR, ARTS AND CRAFTS, SQUARE DANCE, BOAT RIDES, AUCTION, BAND CONCERT, AMERICAN PRECISION MUSEUM TOURS, ARBA FLAG PRESENTATION BY GOVERNOR SALMON, GOLF TOURNEY, HORSE SHOW, DANCE EXHIBITIONS. AT CENTERING AROUND MAIN STREET AND COMMON AREA. (LOCAL). MARIANNE BLAKE; WINDSOR BICENTENNIAL COMMITTEE; BOX 114; WINDSOR, VT 05089. (#50200-1).

JULY 3 - 5, '76. GOOD OLD DAYS FESTIVAL. 3 FULL DAYS OF OLD FASHIONED FUN. FAIR, CRAFTS, MUSIC, FIREWORKS, SQUARE & CONTRA DANCING, PARADE, BICYCLE RACE, FIDDLER'S CONTEST, MINSTRELS, FOLK SINGERS & TOURS OF AMERICAN PRECISION MUSEUM. (LOCAL). MARIANNE A BLAKE, CHMN; WINDSOR BICENTENNIAL COMMITTEE; MAIN ST; WINDSOR, VT 05089. (#104211-1).

WINOOSKI

OLD STONE HOUSE RENOVATION, WINOOSKI, VERMONT. RENOVATION OF PERIOD BUILDING AND RESTORING IT TO IT'S ORIGINAL USE AS A TAVERN AND MEETING PLACE. BUILDING WILL BE OUTFITTED WITH DONATED PERIOD FURNISHINGS. (LOCAL). JAMES W MYERS, CHAIRMAN; WINOOSKI BICENTENNIAL COMMITTEE; CITY HALL; WINOOSKI, VT 05404. (#2657).

WOLCOTT

RAILROAD STATION RENOVATION - WOLCOTT, VT. THE WOLCOTT RAILROAD STATION WILL BE RENOVATED AND USED AS A COMMUNITY CENTER AND MEETING PLACE. (LOCAL). ROGER MARTIN, CHAIRMAN; WOLCOTT BICENTENNIAL COMMITTEE; TOWNE HILL RD; WOLCOTT, VT 05680. (#23490). **ARBA GRANTEE.**

MAY 28, '76. PAGEANT BY SCHOOL CHILDREN. LIVE PERFORMANCE AT TOWN HALL. (LOCAL). ROGER MARTIN, CHMN; WOLCOTT BICENTENNIAL COMMITTEE; WOLCOTT, VT 05680. (#105301-1).

JULY 3, '76. BICENTENNIAL PARADE & PICNIC. OLD HOME DAY PICNIC IN AFTERNOON. AT BEGIN AT WOLCOTT SCHOOL. (LOCAL). ROGER MARTIN, CHMN, WOLCOTT BICENTENNIAL COMMITTEE; WOLCOTT, VT 05680. (#105301-2).

SEPT 25, '76. WOLCOTT VILLAGE FAIR. TRADITIONAL & CONTEMPORARY CRAFTS, HORSESHOEING, CIDER PRESS AND MUSKET SHOOT. AT WOLCOTT SCHOOL. (LOCAL). ROGER MARTIN, DIRECTOR; WOLCOTT BICENTENNIAL COMMITTEE; WOLCOTT, VT 05680. (#105301-3).

WOODBURY

OCT 4 - 11, '75. ARTS & CRAFTS EXHIBIT. BESSIE DRENNAN, PRIMITIVE PAINTINGS, WORKS BY LOCAL CRAFTSPEOPLE; LIGHT LUNCH & AFTERNOON TEA. AT SOUTH WOODBURY CHURCH. (LOCAL). MRS LIZA MEYER, CHMN; WOODBURY BICENTENNIAL COMMITTEE; WOODBURY, VT 05681. (#101B00-1).

WOODFORD

APR 2, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT WOODFORD HOLLOW ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-33).

WOODSTOCK

BOOKLET ON HISTORIC HOUSES OF WOODSTOCK, VERMONT. BOOKLET ON HISTORIC HOUSES; USED IN CONJUNCTION WITH WALKING TOURS. (LOCAL). MRS RAYMOND F LEONARD, CHAIRMAN; WOODSTOCK BICENTENNIAL COMMITTEE; 26 ELM ST, WOODSTOCK, VT 05091. (#5049).

WOODSTOCK, VT BICYCLE PATHS. BICYCLE PATHS WILL BE DESIGNATED TO CONNECT AREAS OF HISTORIC IMPORTANCE AND WILL FULFILL RECREATIONAL AND FUNCTIONAL PURPOSES IN THE COMMUNITY. (LOCAL). MRS RAYMOND F LEONARD, PROJ CHAIRMAN; WOODSTOCK BICENTENNIAL COMMITTEE; 26 ELM ST; WOODSTOCK, VT 05091. (#13756). **ARBA GRANTEE.**

JUNE 1 - OCT 15, '75. WALKING TOURS AROUND VILLAGE OF WOODSTOCK. BOOKLET ON HISTORIC HOUSES OF WOODSTOCK, VERMONT. BOOKLET ON HISTORIC HOUSES; USED IN CONJUNCTION WITH WALKING TOURS. (LOCAL). MRS RAYMOND F LEONARD; WOODSTOCK BICENTENNIAL COMMITTEE; 26 ELM ST; WOODSTOCK, VT 05091. (#5049-501).

APR 22, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT WOODSTOCK ELEMENTARY SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION, BOX 195; SAXTONS RIVER, VT 05154. (#104625-25).

APR 23, '76. VERMONT BICENTENNIAL BANDWAGON. A MULTI-MEDIA EDUCATIONAL MOBILE UNIT WITH A 6' X 18' STAGE AND A SOUND SYSTEM SUITABLE FOR MUSICAL AND THEATRICAL ENTERTAINMENT, CEREMONIES, CRAFTS & DISPLAYS. SEVERAL EDUCATIONAL FILMS WILL ALSO BE AVAILABLE INCLUDING ONE ON THE U S & ONE ON VERMONT HISTORY. AT WOODSTOCK UNION HIGH SCHOOL. (LOCAL). MARALYN E MOORE, COORD; ETHAN ALLEN, INC AND THE VERMONT BICENTENNIAL COMMISSION; BOX 195; SAXTONS RIVER, VT 05154. (#104625-24).

JUNE 26, '76. CHARTER DAY CELEBRATION AND PARADE. TOUR. (LOCAL). MRS RAYMOND F LEONARD; WOODSTOCK BICENTENNIAL COMMITTEE; 26 ELM ST; WOODSTOCK, VT 05091. (#5049-502).

WORCESTER

JULY 4, '76. BICENTENNIAL COMMEMORATION ON THE 4TH OF JULY. FOURTH OF JULY CELEBRATION IN WORCESTER, VT. PARADES, FAIRS, ATHLETICS, COMMUNITY SUPPER & CRAFT DISPLAYS ARE SOME OF THE MANY ACTIVITIES THAT WILL TAKE PLACE FOR THE BICENTENNIAL CELEBRATION. (LOCAL). CAROLYN J LEWIS; WORCESTER BICENTENNIAL ASSOCIATION; WORCESTER, VT 05682. (#3393-501).

BENNINGTON GROVE

Territory of the Virgin Islands of the United States

Theme: Look Back and Be Proud—Look Ahead and Achieve

Virgin Islands American Revolution Bicentennial Commission

Established by Act No. 3166, passed by the Ninth Legislature of the Virgin Islands on January 25, 1972; signed into law February 17, 1972

Eva Lawaetz
Dr. Aimery Caron
Hortense Rowe
Charles Turnbull

Staff

Magdalene P. Abraham, *executive secretary*
Juliette Harding, *secretary*
Faye Francis, *clerk*

ARBA Statistics

BINET Projects—33
Events—11
1973 Population—82,600

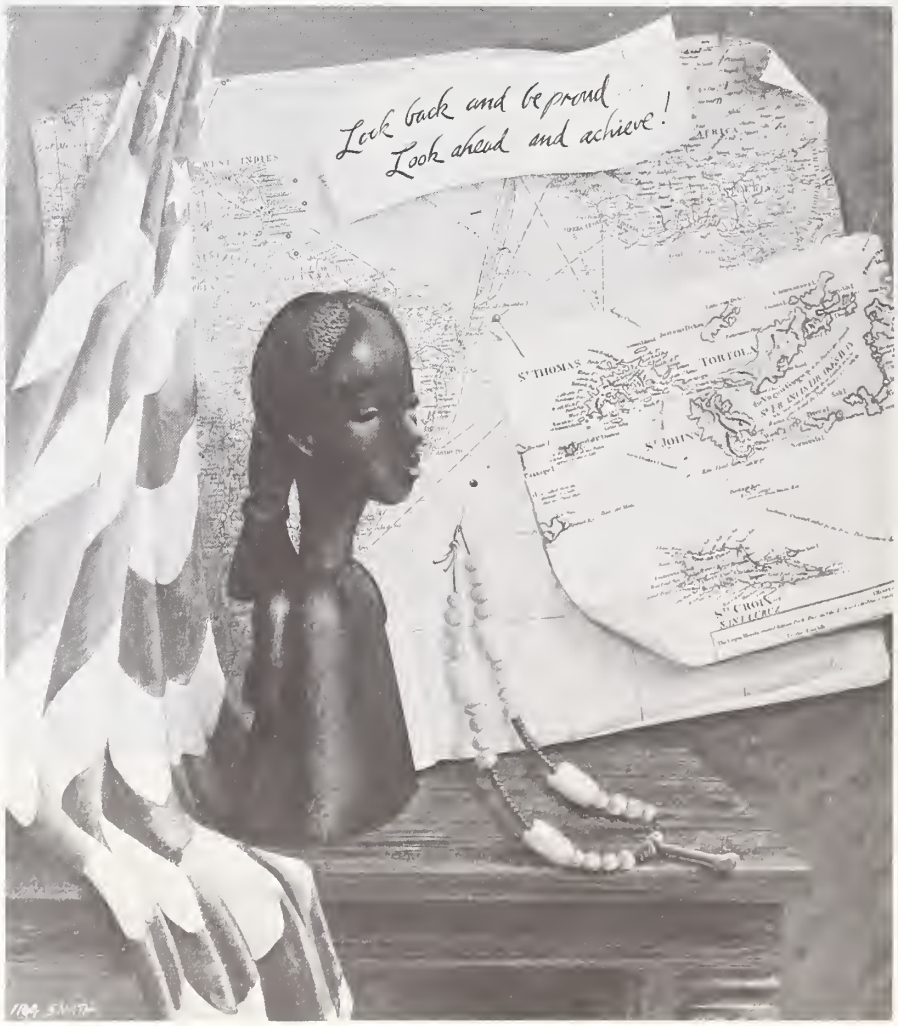
Bicentennial Archives

Enid M. Baa Library and Museum
Charlotte Amalie
St. Thomas, U.S. Virgin Islands 00801

Membership

Twenty-one members: seven ex officio, including the lieutenant governor as chairman, the heads of the executive departments and the administrators of the College of the Virgin Islands and three members of the legislature; seven U.S. citizens (three each from St. Thomas and St. Croix and one from St. John); and four immigrant aliens, appointed by the governor with the advice and consent of the legislature.

Lieutenant Governor Juan Luis, *chairman*
Dr. Norwell Harrigan, *vice-chairman*
Honorable Athniel Ottley, *former chairman*
Jean Larsen, *former chairman,* steering committee
Honorable Virdin Brown, *ex officio*
Honorable Britain Bryant, *ex officio*
Dr. Henry Chang, *ex officio*
Honorable Hector Cintron, *ex officio*
Honorable Gwendolyn Kean, *ex officio*
Dr. August Rimple, *ex officio*
Honorable Elmo D. Roebuck, *ex officio*
Honorable Noble Samuel, *ex officio*
Dr. Lawrence Wanless, *ex officio*
Calvin Bastain
Marilyn Krigger
Claude O. Markoe
Florence Lewisohn
Edmond King



Virgin Islands

The Bicentennial in the Virgin Islands got off to an extremely slow start. The commission, which was established by law in February 1972, did not hold its first meeting for over a year, and attendance in the early days was so erratic that for months no decisions could be made. There was also public apathy. The debate, particularly among the young, was whether St. Thomas, St. Croix and St. John, which together constituted a Danish colony at the time of the American Revolution and remained so for over a century until acquired for military purposes by the United States in 1917, should in fact be concerned about the Bicentennial. And the doldrums into which the national Bicentennial effort had drifted did not help matters. However, with the establishment of the American Revolution Bicentennial Administration and the approach of Independence Day, local efforts gained momentum and in the end stood solidly with the rest of the nation in its monumental salute to the United States of America.

The Bicentennial themes were very much in evidence in the Virgin Islands celebrations. Being a naturally happy people, Virgin Islanders played a prominent part in *Festivals* with songs, music, dancing and the annual carnival on all three islands. Also, a mammoth parade on Independence Day included local organizations in their uniforms, representatives of the U.S. Armed Forces, visiting contingents of the Royal Virgin Islands Police (our nearest British neighbors) and the St. Kitts-Nevis-Anguilla Defence Force (Alexander Hamilton was born on Nevis and grew up in the Virgin Islands).

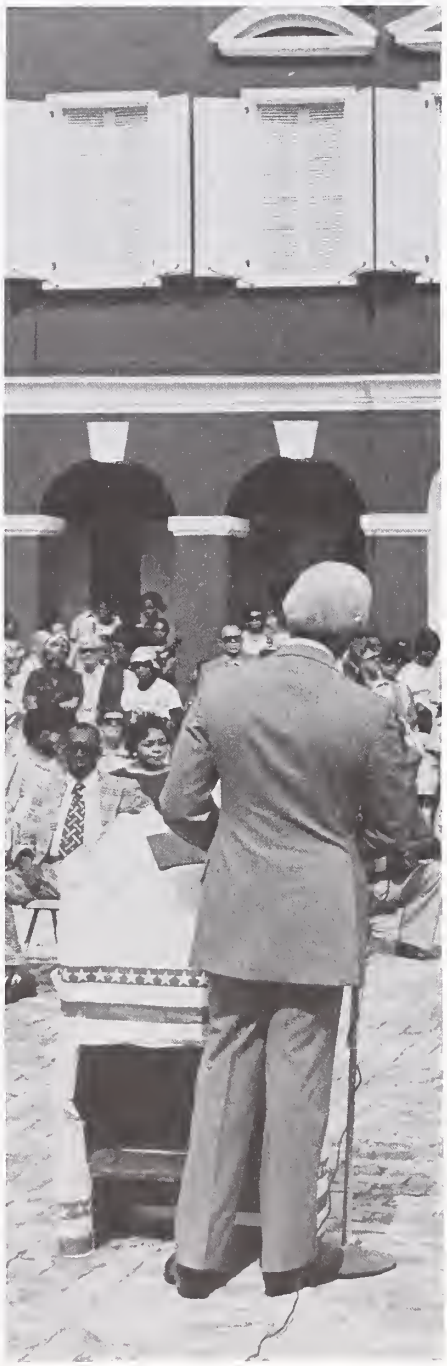
Heritage was displayed in dance and caught on film. But the major effort was restoration: Fort Frederick on St. Croix (from which, though it was claimed to be "inadvertent," came one of the earliest salutes to the colors of the new nation) and Trompeter Gade in St. Thomas, one of the old Danish alleys leading off the main street.

The furnishing of a Bicentennial room in the Melvin Evans Center for Learning on the St. Croix campus of the College of the Virgin Islands and support for the efforts of various youth organizations spoke to the theme of *Horizons*.

A number of monographs, which encompassed both *Heritage* and *Horizons,* will be published later by the Caribbean Research Institute of the college.

The observance of the Bicentennial provided the occasion to bring some important reminders to Virgin Islanders. In the words of Governor Cyril E. King, "We in the United States Virgin Islands have a unique opportunity to rekindle the spirit of understanding, brotherhood and goodwill that unite us as a single people. Let us therefore rededicate ourselves . . . to preserve and cherish the principle of freedom for which thousands have paid the ultimate sacrifice.

"We are endowed with a rich heritage by the Almighty. Let us both preserve and enhance that precious legacy—'Look Back and Be Proud and Look Ahead and Achieve.' "



CHRISTIANSTED

PRESENTATION OF DANISH PERIOD FURNITURE TO THE VI. THE GOVERNMENT HOUSE WILL RECEIVE COPIES OF FURNITURE FROM THE DANISH PERIOD. (INT'L). NIEL TOFT, PROJ DIRECTOR; DANISH EMBASSY; 3200 WHITEHAVEN PKY, NW; WASHINGTON, DC 20007. (#20777).

JULY 3, '76. EXHIBIT OF 500 WATERCOLOR PAINTINGS ILLUSTRATING 'MASS PETER'. THE EXHIBIT OF PAINTINGS WAS USED IN THE DANISH TV SERIALIZATION OF A NOVEL ENTITLED 'MASS PETER' BY PREBEN RAMLOV. OPENING DAY IS ALSO ANNIVERSARY OF DANISH GOVERNOR PETER VON SCHOLTEN GIVING THE SLAVES THEIR FREEDOM IN 1848. (INT'L). CULTURAL ATTACHE; EMBASSY OF DENMARK; 3200 WHITEHAVEN ST; WASHINGTON, DC 20008. (#200049-1).

CHRLTE AMALIE

BICENTENNIAL TAPE & SLIDE SHOW IN VIRGIN ISLANDS. TAPES & SLIDES OF THE HISTORY OF THE ISLAND TO BE PREPARED AND SHOWN TO SCHOOL CHILDREN. (LOCAL). M P ABRAHAM, PROJ COORDINATOR; DEPT OF EDUCATION, CHARLOTTE AMALIE; CHRLTE AMALIE, VI 00801. (#11B40). **ARBA GRANTEE.**

HISTORICAL BLDGS & LANDMARKS IN THE VIRGIN ISLANDS. PROGRAM TO DEVELOP A SLIDE & TAPE SHOW OF HISTORICAL BLDGS & LANDMARKS ON ALL THREE ISLANDS AND TO FURTHER AWARENESS OF HERITAGE BY SCHOOL AGE CHILDREN AND ADULTS. (ST-WIDE). MRS ROSEMARIE GALIBER, PROJECT DIRECTOR; ENVIRONMENTAL STUDY PROGRAM, DEPT OF EDUCATION; CHRLTE AMALIE, VI 00801. (#S63S). **(??). ARBA GRANTEE.**

STUDY OF DOCUMENTS ON DANISH WEST INDIES, 1770-90. SELECTION, TRANSLATION & PUBLICATION OF DOCUMENTS IN THE ROYAL ARCHIVES IN COPENHAGEN CONCERNING DIPLOMATIC RELATIONS BETWEEN DENMARK, THE AMERICAN COLONIES & DANISH WEST INDIES DURING PERIOD 1770-90. (ST-WIDE). OMAGDALENE P ABRAHAM, EXEC SECRETARY; VIRGIN ISLANDS ARBC; PO BOX 450; CHRLTE AMALIE, VI D08D1. (#S637). **ARBA GRANTEE.**

ST CROIX

AGRICULTURE & FOOD FAIR OF THE U S VIRGIN ISLANDS. THE FAIR WILL FEATURE EXHIBITS ON GROWING FOOD & AGRICULTURAL TECHNOLOGY, FOOD PREPARATION AND BOOTHS FEATURING FOODS FROM ALL OVER THE WORLD. (INT'L). OSCAR E HENRY, COMMISSIONER-PRESIDENT; AGRICULTURE AND FOOD FAIR OF THE U S VIRGIN ISLANDS; ESTATE LOVE, KINGSHILL; ST CROIX, VI DDB2D. (#23389). **ARBA GRANTEE.**

'BUDHOE' - A FILM PROJECT OF THE VIRGIN ISLANDS. BUDHOE WAS ONE OF THE LEADERS DURING THE EMANCIPATION. B5 PARTICIPANTS, INCL 3S DANCERS, 4D SCHOOL CHILDREN & 1D MUSICIANS. PART OF THE ISLANDS' HISTORY & CULTURE & IS HISTORICALLY BASED DOCUMENT. (ST-WIDE). THELMA S CHANDLER, PRESIDENT; THEATER DANCE, INC; BOX 1149 CHRISTIANSTED; ST CROIX, VI DD82D. (#332SB). **ARBA GRANTEE.**

COLLEGE OF THE VIRGIN ISLANDS - ST CROIX, VI. CONSTRUCTION OF A NEW LEARNING RESOURCE CENTER. (LOCAL). LAWRENCE C WANLASS, PRESIDENT; COLLEGE OF THE VIRGIN ISLANDS; GOLDEN GROVE; ST CROIX, VI DDB2D. (#23777). **ARBA GRANTEE.**

FRIENDS OF DENMARK EXHIBIT & BOOKS, ST CROIX, VI. EXHIBITS BY THE FRIENDS OF DENMARK. (LOCAL). JENNIE A LAWAETZ, CHAIRMAN; ST CROIX FRIENDS OF DENMARK; CHRISTAINSTED; ST CROIX, VI DDBD1. (#29921). **ARBA GRANTEE.**

HISTORY OF ST CROIX AGRICULTURE - VI. HISTORY OF AGRICULTURE & SUGAR CANE INDUSTRY IN THE VIRGIN ISLANDS. (LOCAL). LEE PLATT, DIRECTOR; ST CROIX LANDMARK SOCIETY; ST CROIX, VI DD82D. (#2992D). **ARBA GRANTEE.**

LIBRARY RESTORATION IN FREDERICKSTEO, VI. THE LIBRARY COMMITTEE WILL UNDERTAKE THE RESTORATION OF THE FREDERISCKSTED LIBRARY BUILDING. (LOCAL). DELTA M DORSCH, CHAIRMAN; FREDERICKSTED LIBRARY COMMITTEE; FREDERICKSTED; ST CROIX, VI DDB3D. (#334D1). **ARBA GRANTEE.**

NATIONAL SECRETARY'S WEEK, ST CROIX, VI. WEEK-LONG WORKSHOPS IN OBSERVANCE OF NATIONAL SECRETARY'S WEEK. (LOCAL). JULIE DAVIDSON, COORDINATOR; THE NATIONAL SECRETARIES ASSOCIATION; ST CROIX, VI DDB2D. (#27842). **ARBA GRANTEE.**

RESTORATION OF FORT FREDERICK, ST CROIX, VIRGIN IS. RESTORATION OF FORT FREDERICK IN THE TOWN OF FREDERIKSTED, ST CROIX TO ITS APPEARANCE IN 1B2D. IT WILL THEN BE USED AS A STATE MUSEUM. (ST-WIDE). VERDIN BROWN, CHAIRMAN; FORT FREDERICK COMMISSION; ST THOMAS, VI DD8D1. (#S638). **ARBA GRANTEE.**

SION FARM SCHOOL PLAQUARO - ST CROIX, VI. A PLAQUARD DENOTING THE HERITAGE OF SION FARM WILL BE ERECTED. (LOCAL). JUSTIN SCOTT, COORDINATION; LEW MUCKLE SCHOOL; SION FARM; ST CROIX, VI 00B2D. (#29923). **ARBA GRANTEE.**

ST CROIX 4TH OF JULY CELEBRATION - VI. THE 4TH OF JULY WILL BE CELEBRATED WITH A FESTIVAL IN ST CROIX. (LOCAL). MAGDALENE P ABRAHAM, EXEC SECRETARY; VI BICENTENNIAL COMMISSION; GRAND HOTEL; ST THOMAS, VI 00BD1. (#2BS41). **ARBA GRANTEE.**

ST GEORGE VILLAGE BOTANICAL GARDENS-VIRGIN ISLANDS. RESTORATION OF THE TWO MAIN BUILDINGS & A NEW STRUCTURE FOR THE BICENTENNIAL. (LOCAL). JEAN B EASTWOOD, PRESIDENT; ST GEORGE VILLAGE BOTANICAL GARDENS, INC; ST CROIX, VI D0820. (#33261). **ARBA GRANTEE.**

NOV 1, '75 - FEB 16, '76. AGRICULTURE & FOOD FAIR OF THE U S VIRGIN ISLANDS. THE FAIR WILL FEATURE EXHIBITS ON GROWING FOOD & AGRICULTURAL TECHNOLOGY FOOD PREPARATION AND BOOTHS FEATURING FOODS FROM ALL OVER THE WORLD. (INT'L). O E HENRY PRESIDENT; AGRICULTURE AND FOOD FAIR OF THE U S VIRGIN ISLANDS; ESTATE LOVE KINGSHILL; ST CROIX, VI 00B20. (#233B9-1).

APR 19 - 23, '76. NATIONAL SECRETARY'S WEEK - WORKSHOPS. SEMINAR. (NAT'L). JULIE DAVIDSON, COORD; THE NATIONAL SECRETARIES ASSOC; ST CROIX, VI 00B20. (#27B42-1).

JULY 3 - 4, '76. JULY 4TH BICENTENNIAL WEEKEND. FESTIVAL. (LOCAL). MAGDALENE ABRAHAM, SEC; VI BICENTENNIAL COMMISSION; GRAND HOTEL; ST THOMAS, VI 00B01. (#2BS41-1).

ST JOHN

BICENTENNIAL 4 - ST JOHN, VI. THE BICENTENNIAL 4 FESTIVAL WILL BE HELD ON THE 4TH OF JULY. (LOCAL). LLEWELYN SEWER, COORDINATOR; ST JOHN 4TH OF JULY COMMITTEE; CRUZ BAY; ST JOHN, VI 00B30. (#27D35). **ARBA GRANTEE.**

ST JOHN'S NEWS' FELLOWSHIP CLUB PARK, VI. THIS PARK IS TO BE MADE INTO PICNIC AREA & TOTS PLAYGROUND. (LOCAL). PASTOR GEORGE STERLING, CHAIRMAN; MENS' FELLOWSHIP CLUB; CRUZ BAY; ST JOHN, VI DDB30. (#29922). **ARBA GRANTEE.**

JAN 1 - DEC 31, '76. ANNABERT 76-A DEMONSTRATION OF VIRGIN ISLANDS SUBSISTENCE LIFESTYLE. A LIVING HISTORY PROGRAM FOCUSING ON THE SUBSISTENCE YEARS. VISITORS CAN OBSERVE INTERPRETERS PERFORMING THE VARIOUS CHORES--COOKING GARDENING, WASHING, IRONING, MAKING BUTTER. SUGAR AND RUM PRODUCTION ARE ALSO EXPLAINED. AT AT ANNABERT SUGAR MILL RUINS ON ST JOHN ISLAND. (REGN'L). VIRGIN ISLANDS NP, NATIONAL PARK SERVICE; PO BOX B06, CHARLOTTE AMALIE; ST THOMAS, VI D0BD1. (#6727-234).

JULY 4, '76. BICENTENNIAL 4TH FESTIVAL. FESTIVAL. (LOCAL). LLEWELYN SEWER, COORD; ST JOHN 4TH OF JULY COMMITTEE; CRUZ BAY; ST JOHN, VI 0083D. (#27D35-1).

ST THOMAS

BOOKLET ON OUTSTANDING WOMEN IN THE VIRGIN ISLANDS. A BOOKLET WILL BE PRODUCED & PUBLISHED ON THE OUTSTANDING WOMEN IN THE VIRGIN ISLANDS. (ST-WIDE). SHIRLEY ECKLEY, FIRST VICE PRESIDENT; BUSINESS & PROFESSIONAL WOMEN; ESTATE JUDITH'S FANCY; ST CROIX, VI 00B2D. (#33278). **ARBA GRANTEE.**

THE CARIBBEAN AND THE AMERICAN REVOLUTION. STIMULATE RESEARCH ON THE EFFECTS OF THE AMERICAN REVOLUTION ON THE PEOPLES AND SOCIETIES OF THE CARIBBEAN. (INT'L). DR EDWARD L TOWLE, PRESIDENT; ISLAND RESOURCES FOUNDATION; BOX 41B7; ST THOMAS, VI DD8D1. (#1D797). **ARBA RECOGNIZED. ARBA GRANTEE.**

THE CARIBBEAN CHORALE - ST THOMAS, VI. CARIBBEAN MUSIC WILL BE PRESENTED. (LOCAL). LAWRENCE O BENJAMIN, DIRECTOR; THE CARIBBEAN CHORALE; CHARLOTTE AMALIE; ST THOMAS, VI DDBD1. (#2BS48). **ARBA GRANTEE.**

CARIBE GIRL SCOUT COUNCIL - ST THOMAS, VI. THE GIRL SCOUT COUNCIL WILL FURNISH KITCHEN EQUIPMENT FOR THEIR CAMP. (LOCAL). CORINNE LOCKHART, CAMP CHAIRMAN; CARIBE GIRL SCOUT COUNCIL; ST THOMAS, VI 00BD1. (#2B543). **ARBA GRANTEE.**

'CELEBRATING '76 TO '76 OUR WAY' - VIRGIN ISLANDS. A LARGE ROUND OF ACTIVITIES FOR THE VIRGIN ISLANDS CARNIVAL. (LOCAL). ALFRED H LOCKHART, PRESIDENT; VIRGIN ISLANDS CARNIVAL COMMITTEE, INC; PO BOX 714, #3 ESTATE THOMAS 6E; ST THOMAS/BRITISH VIRGIN ISLANDS 00BD1. (#27329). **ARBA GRANTEE.**

ESTABLISHMENT AND ANALYSIS OF ORAL HISTORY IN VI. ESTABLISHMENT OF A VIRGIN ISLAND ORAL HISTORY DEPOSITORY AT THE COLLEGE OF THE VIRGIN ISLANDS, INCLUDES AN ANALYSIS OF THE ETHNIC ATTITUDES AND PERCEPTIONS OF OLDER VIRGIN ISLAND RESIDENTS. (LOCAL). MARILYN F KRIGGER, PROJ DIRECTOR; THE CARIBBEAN RESEARCH INSTITUTE COLLEGE OF THE VIRGIN ISLANDS; ST THOMAS, VI DDBD1. (#12D13). **ARBA GRANTEE.**

ESTATES SIGNS IN ST THOMAS, VI. ERECTION OF SIGNS ON ALL ESTATES IN THE EASY END AREA. (LOCAL). FLAVIS A OTTLEY, CHAIRMAN; EAST END BICENTENNIAL COMMITTEE; ST THOMAS, VI DDBD1. (#29919). **ARBA GRANTEE.**

JULY 4TH BICENTENNIAL WEEKEND - ST THOMAS, VI. THE 4TH OF JULY WILL BE CELEBRATED WITH A FESTIVAL. (LOCAL). MAGDALENE P ABRAHAM, EXEC SECRETARY; VI BICENTENNIAL COMMISSION; GRAND HOTEL; ST THOMAS, VI 008D1. (#28S4D). **ARBA GRANTEE.**

MUSIC FESTIVAL, ST THOMAS, VI. A MUSICAL FESTIVAL SPONSORED BY ST THOMAS FRIENDS OF MUSIC. (LOCAL). CHARLOTTE AMALIE, COORDINATOR; ST THOMAS FRIENDS OF MUSIC; ST THOMAS, VI 00BD1. (#26943). **ARBA GRANTEE.**

NURSES ASSOCIATION WORKSHOP - ST THOMAS, VI. THE VIRGIN ISLANDS STATE NURSES ASSOC IS SPONSORING A WORKSHOP. (LOCAL). UNA GEORGE, PROJ DIRECTOR; VIRGIN ISLANDS NURSES ASSOC BICENTENNIAL COMMITTEE; ST THOMAS, VI 00BD1. (#2SD43). **ARBA GRANTEE.**

PROPOSED ECUMENICAL SERVICE IN ST THOMAS, VI. ECUMENICAL SERVICE IN CONJUNCTION WITH THE OPENING OF UNITED STATES VIRGIN ISLANDS BICENTENNIAL CELEBRATION. (LOCAL). LAWRENCE T BAIETTI, PASTOR; FREDERICK LUTHERAN CHURCH; NORRE GADE; ST THOMAS, VI 00BD1. (#33313). **ARBA GRANTEE.**

REFERENCE MATERIAL ON AMER REVOL IN THE W INDIES. COMPLETION OF ANNOTATED BIBLIOGRAPHY ON SOURCE MATERIAL IN BRITISH AMERICAN & WEST INDIAN ARCHIVES RELATING TO THE AMERICAN REVOLUTION IN THE BRITSIH WEST INDIES. (LOCAL). MAGDALENE ABRAHAM, EXEC SECRETARY; VIRGIN ISLANDS AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; ST THOMAS, VI 00BD1. (#14318). **ARBA GRANTEE.**

REPORT BRITISH ARCHIVES - AMER REVOL, VIRGIN ISLES. PUBLICATION PRELIMINARY REPORT OF MANUSCRIPT MATERIALS IN BRITISH ARCHIVES RELATING TO THE AMERICAN REVOLUTION IN THE WEST INDIAN ISLANDS. BY GEORGE & CAROLYN TYSON. (INT'L). MAGDALENE ABRAHAM, EXEC SECRETARY; VIRGIN ISLANDS ARBC; PO BOX 450; ST THOMAS, VI 00801. (#1029).

ST THOMAS HISTORICAL PROJECT - VI. RESTORATION OF TROMPETER CADE. (LOCAL). DIRECTOR; ST THOMAS HISTORICAL TRUST, INC; ST THOMAS, VI D0B01. (#29924). **ARBA GRANTEE.**

VETERANS DAY & THE BEGINNING OF THE SPIRIT OF '76. STREET FAIR, PARADES, EUCEMENICAL SERVICES, REVOLUTIONARY PAGEANT, CONCERTS & AN ORATORICAL CONTEST. (ST-WIDE). COMMANDER JAMES H OLIVER; AMERICAN LEGION POST # 90; GRAND HOTEL, CHARLOTTE AMALIE; ST THOMAS, VI 00B01. (#33276). **ARBA GRANTEE.**

'A WEST INDIAN REVOLUTIONARY' - ST THOMAS, VI. A FILM TRACING THE LIFE OF ALEXANDER HAMILTON FROM HIS BIRTH ON THE ISLAND OF NEVIS IN THE BRITISH WEST INDIES THROUGH HIS YOUNG ADULT LIFE ON THE ISLAND OF ST CROIX. (LOCAL). DIRECTOR; UHS CHANNEL 12; PO BOX S077; ST THOMAS/BRITISH VIRGIN ISLANDS DDB01. (#19066). **ARBA GRANTEE.**

JAN 1, '75 - DEC 31, '76. SUGAR MILL & RUM STILL OPERATIONS AT VIRGIN ISLANDS NATL PARK. AMIDST THE SCENIC SPLENDOR OF THIS PARK ARE THE REMAINS OF A DANISH COLONIAL SUGAR PLANTATION. HERE VISITORS CAN SEE A HORSE-DRAWN SUGAR MILL AND RUN STILL OPERATIONS, AND LEARN THE ROLE THESE PRODUCTS PLAYED DURING THE AMERICAN REVOLUTION. AT ON ST. JOHN ISLAND. (REGN'L). VIRGIN ISLANDS NATL PARK; NATIONAL PARK SERVICE; P.O. BOX B06, CHARLOTTE AMALIE; ST THOMAS, VI 00B01. (#6727-35).

NOV 1 - 11, '75. VETERANS DAY & THE BEGINNING OF THE SPIRIT OF '76 COMMEMORATION. NOVEMBER 1: STREET FAIR AT MARKET SQUARE WITH NATIVE PASTRIES & FOODS. NOV 2: PATRIOTIC PAGEANTRY OF WASHINGTON CROSSING THE DELAWARE. NOV 3: DECEASED VETERANS CEREMONY & SERVICES. NOV 11: MILITARY PARADE & PROGRAM PROMOTING THE SPIRIT OF '76 CELEBRATION. (ST-WIDE). CDR JAMES H OLIVER; AMERICAN LEGION POST #9D; GRAND HOTEL, CHARLOTTE AMALIE; ST THOMAS, VI 00BD1. (#33276-1).

APR 3 - MAY 1, '76. 'CELEBRATING '76 TO '76 OUR WAY'. FESTIVAL. (LOCAL). ALFRED H LOCKHART, PRES; VIRGIN ISLANDS CARNIVAL COMMITTEE, INC; PO BOX 714, #3 ESTATE THOMAS 6E; ST THOMAS, VI 00BD1. (#27329-1).

APR 19 - MAY 1, '76. VIRGIN ISLANDS CARNIVAL. ONE OF THE MAJOR EVENTS OF THE VIRGIN ISLANDS, CARNIVAL CELEBRATES THE CULTURAL HERITAGE OF THE ISLANDS. (NAT'L). DIRECTOR; US VIRGIN ISLANDS DIVISION OF TOURISM; PO BOX 1692; ST THOMAS, VI 00BD1. (#1D3416-277).

JULY 3 - 4, '76. JULY 4TH BICENTENNIAL WEEKEND FESTIVITIES. FESTIVAL. (LOCAL). MAGDALENE ABRAHAM, SEC; VI BICENTENNIAL COMMISSION; GRAND HOTEL; ST THOMAS, VI DD8D1. (#2854D-1).

1760

Commonwealth of Virginia

Virginia Independence Bicentennial Commission

Created by Chapter 698 of the 1966 Acts of Assembly

ARBA Statistics

Officially Recognized
- Communities—145
- Colleges/Universities—41
- Military Installations—43

BINET Projects—316
- Events—918

1976 Population—5,032,000

Bicentennial Archives

State Library
11th and Capital Streets
Richmond, Virginia 23219

Membership

Delegate Lewis A. McMurran, Jr., *chairman* (1966-)
Senator Hunter B. Andrews, *vice-chairman* (1966-)
Honorable Fred W. Bateman (1966-)
Delegate John Warren Cooke (1966-)
Congressman W. C. Daniel (1966-)
Delegate Tom Frost (1966-70), deceased
Honorable Garland Gray (1966-)
Delegate Robert R. Gwathmey, III (May 1976-)
Senator Omer Lee Hirst (1971-)
A. E. Dick Howard (1966-)
Honorable W. Moscoe Huntley (1966-)
E. M. Hutton (1966-)
Carolyn Moses Lusardi (1966-)
Honorable Frank E. Mann (1971-)
(Mrs.) Perry W. Moore (1968-)
Honorable Sam E. Pope (1966-)
Honorable John R. Sears, Jr. (1970-)
Jack C. Smith (1966-)
John C. Stephens, Jr. (1968-)
Honorable Benjamin H. Woodbridge, Jr. (1971-May 1976)

Staff

Parke S. Rouse, Jr., *director* (1966-)
Captain Randall W. Young, *assistant director* (July 1976-)
Jacqueline D. Taylor, *assistant director* (1972-76)

Virginia

Virginia led the way in Bicentennial planning—which is as it should be. "Cradle of Liberty—Mother of Presidents" is the legend on the official Bicentennial Medallion of the commonwealth. The Virginia Independence Bicentennial Commission was created by the General Assembly of Virginia in 1966, and planning began as early as 1971 with a statewide forum. A second forum was held in 1974.

The *Bicentennial Communities Program* resulted in 145 designations—representing 166 communities—being officially recognized by the ARBA. Forty-one colleges and universities and 43 military commands also gained official recognition.

The major thrust of the Bicentennial by the VIBC was the creation of three Bicentennial centers. The first, in Alexandria, opened in July 1974 and houses exhibits featuring families of northern Virginia and the contribution they made toward the establishment of our new nation.

The Western Virginia Bicentennial Center, situated in Charlottesville, depicts the life of pioneer Virginians and the westward expansion. It opened on April 13, 1976, with Sir Peter Ramsbotham, Ambassador from Great Britain, participating. Events of special note included the visit of Her Majesty, Queen Elizabeth II, on July 10. While there, the Queen and Prince Philip planted two trees to commemorate their visit.

In Yorktown, on land donated to the commonwealth by Mr. and Mrs. Nick Mathews, stands the third, the $4.2 million Yorktown Victory Center, which serves as the focal point of Virginia's celebration of the Bicentennial. The YVC is a permanent facility owned and operated by the commonwealth which will be a lasting reminder of the Bicentennial effort.

On April 1, 1976, the opening day ceremonies were held at the Yorktown center. Present for the event were Jacques Kosciusko-Morizet, the Ambassador of France, and J. O. Moreton, Her Majesty's Minister to the United States, participating along with Governor Mills E. Godwin.

On May 19, the President of France, Valéry Giscard d'Estaing, visited the YVC to dedicate the last of a series of kiosks given by the government of France to mark the route which Rochambeau and Washington took to Yorktown in 1781.

In October, tribute was paid to America's oldest ally with the first *Tidewater Salute to 200 Years of French-American Friendship.*

Climaxing the many activities of the Bicentennial year was the illumination on December 15th of Virginia's Christmas tree. Decorated with handcrafted ornaments from all across the Old Dominion, this tree, located in the lobby of the Yorktown Victory Center, symbolized the grassroots involvement in the Bicentennial.

An extensive publications program has been undertaken and includes a series of booklets, eight volumes of *Revolutionary Virginia: The Road to Independence, 1763–1776* and a map which traces important military routes and includes a chronology of Virginia-related Revolutionary events.

An editorial in the December issue of our bimonthly newsletter states: "As 1976 ends, the first year of Virginia's eight year celebration of the Revolutionary era comes to a close. But we have seven years more to go, for the American colonies did not become finally free and independent until the Treaty of Paris was signed by Americans, French, and British in 1783. . . . still to come are many 200th anniversaries of historic events in early Virginia, including the great victory at Yorktown in 1781."

ABINGDON

MAY 23 - 26, '7S. 4TH ANNUAL SPRING SAMPLER. MAY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATE-WIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5356-511).

AUG 1 - 15, '7S. 27TH ANNUAL VIRGINIA HIGHLANDS FESTIVAL OF ARTS. AUGUST FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5359-5D1).

NOV 11, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). WALTER H HENDRICKS, CHMN; WASHINGTON COUNTY BICENTENNIAL COMMISSION; 132 VALLEY ST NE; ABINGDON, VA 24210. (#1775-194).

AUG 1 - 1S, '76. VIRGINIA HIGHLANDS FESTIVAL. FESTIVAL. (REGN'L). BETSY TATE, CHAIRMAN; ABINGDON CHAMBER OF COMMERCE; BOX BD1; ABINGDON, VA 24210. (#1D3781-18).

ACCOMAC

NOV 3, '74. SOROPTIMIST HOUSE TOUR- EASTERN SHORE ARCHITECTURE & INTERIORS. TOUR. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3683-9D5).

APR 26 - 27, '7S. ARTS AND CRAFTS SHOW. APRIL FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATE-WIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5355-5D9).

OCT 11 - 12, '7S. ARTS ANO CRAFTS SHOW. FESTIVAL, EXHIBIT AT PUBLIC COURTHOUSE YARD. (LOCAL). EAST. SHORE ART GUILD, RF; EASTERN SHORE ARTS & CRAFTS; D; PARKSLY, VA 23421. (#5D74D-1).

NOV 2, '7S. SOROPTIMIST HOUSE TOUR. 1 COLONIAL, 1 VICTORIAN, 1 MODERN IN AREA. PRICE INCLUDES REFRESHMENTS AND 5 HOUSES. AT CITYWIDE. (LOCAL). GRACE ROSS; SOROPTI MIST CLUB; ACCOMAC, VA 233D1. (#5D596-1).

ALEXANDRIA

ALEXANORIA BICENTENNIAL MUSEUM SHOP IN VIRGINIA. MUSEUM SHOP SELLS AUTHENTIC GIFT ITEMS-STAFFED BY VOLUNTEERS. IT IS LOCATED AT 201 S WASHINGTON ST. GOAL IS TO RAISE FUNDS FOR BICENTENNIAL-IT WILL OPERATE IN BICENTENNIAL CNTR AT LYCEUM IN JULY. (LOCAL). MRS DENE GARBOW, DIRECTOR MUSEUM SHOP; ALEXANDRIA BICENTENNIAL COMMISSION; 201 S WASHINGTON; ALEXANDRIA, VA 22314. (#74B).

ALEXANDRIA, VA, ARCHAEOLOGY PROJECT. ARTIFACTS FROM WELLS & PRIVIES IN 'OLD TOWN' ALEXANDRIA ARE BEING SALVAGED-THEY REVEAL EXACT DETAILS OF QUALITY OF LIFE IN ALEXANDRIA IN 1BTH & 19TH CENTURY, BY RESCUE ARCHAEOLOGY. (ST-WIDE). C RICHARD BIERCE AIA HISTORIC PROPERTIES COORD; CITY OF ALEXANDRIA; PO BOX 178; ALEXANDRIA, VA 22313. (#752).

ALEXANDRIA, VA, BICENTENNIAL CORP MEMORABILIA PROJ. NON-PROFIT CORPORATION TO PRODUCE & DISTRIBUTE AUTHENTIC REPRODUCTION & MEMORABILIA FROM THE COLONIAL PERIOD AND PROVIDE NON-TAX FUNDS FOR BICENTENNIAL ACTIVITIES. (ST-WIDE). JAMES COLDSMITH, CHAIRMAN; ALEXANDRIA BICENTENNIAL COMMISSION; ROOM 314 CITY HALL; ALEXANDRIA, VA 22314. (#4643).

ANECDOTAL HISTORY OF ALEXANDRIA, VA. DAY-BY-DAY HISTORY OF ALEXANDRIA DURING THE REVOLUTION TAKEN FROM LETTERS, JOURNALS, & DIARIES FROM MAY 1774-DEC. 17B3. PREPARED BY HISTORIC ALEX. FOUNDATION. IT IS NOW IN USE IN ALEX. PUBLIC SCHOOLS. (LOCAL). MS JOAN BRADLEY COHEN, DIRECTOR OF OPERATIONS; ALEXANDRIA BICENTENNIAL COMMISSION; CITY HALL ROOM 314; ALEXANDRIA, VA 22314. (#743).

ART COLLECTORS SHOW IN ALEXANORIA, VIRGINIA. ART SHOW FEATURING PAINTERS, SCULPTORS & CERAMISTS (1D EACH) FROM THE WASHINGTON AREA, NEW YORK AND ISRAEL WILL 8E HELD IN 1975. (LOCAL). ROBERTA EBERT, ART SHOW CHAIRMAN; NORTHERN VIRGINIA CHAPTER OF HADASSAH; 29DD VALLEY DR; ALEXANDRIA, VA 22302. (#5305).

ARTS IN PUBLIC PLACES PROGRAMS, ALEXANDRIA, VA. EXHIBITS IN CITY HALL & OTHER PUBLIC PLACES FOR THE BICENTENNIAL. (LOCAL). JAMES COLDSMITH, CHAIRMAN; ALEXANDRIA BICENTENNIAL COMMISSION; ROOM 314 CITY HALL; ALEXANDRIA, VA 22314. (#4646).

BICENTENNIAL BUS TRAVEL GUIDE, ALEXANORIA, VA. A TRAVEL GUIDE ON HOW TO SEE BICENTENNIAL AMERICA 8Y PUBLIC TRANSPORTATION, PROVIDING A LIST OF ACCOMMODATIONS & SIGHT-SEEING INFORMATION. (LOCAL). DR ROBERT BAXTER, TRANSPORTATION CONSULTANT; RAIL-EUROPE; PO BOX 3255; ALEXANDRIA, VA 22302. (#13867).

BICENTENNIAL FILM PROJECT-NORTHERN VIRGINIA CENTER. SHOW & INTERPRET THE COLONIAL LIFESTYLE OF NORTHERN VA; WHY IT PRODUCED OUTSTANDING IDEAS & OUTSTANDING MEN-WASHINGTON, MASON,THE LEES ETC. DIRECT VISITORS TO RESTORED PLACES THAT SHOW THIS LIFESTYLE. (ST-WIDE). JAMES W COLDSMITH, CHAIRMAN; ALEXANDRIA BICENTENNIAL COMMISSION; CITY HALL, ROOM 314; ALEXANDRIA, VA 22314. (#768).

COLONIAL STREETSCAPE OF HISTORIC ALEXANDRIA, VA. COLONIAL STREET LIGHTING INSTALLED, WITH OLD BRICK SIDEWALKS, & TREE PLANTINGS IN 'OLD TOWN' AREA. ALL UTILITY WIRES HAVE 8EEN PLACED UNDERGROUND. (ST-WIDE). WAYNE ANDERSON, CITY MANAGER; CITY OF ALEXANDRIA; CITY HALL; ALEXANDRIA, VA 22314. (#745).

COMPOSITE HISTORY OF ALEXANDRIA, VA. PUBLICATION INCLUDES CHAPTERS ON G WASHINGTON & ALEXANDRIA, GADSBY'S COLONIAL OFFICERS & TROOPS, LOYALISTS & REVOLUTIONARIES ECONOMIC AND LEGAL FACTORS. REGROWTH OF COLONIAL ALEXANDRIA, ETC. (LOCAL). MS MARIN VAN LANDINGHAM; ALEXANDRIA BICENTENNIAL COMMISSION; GW NORTHERN VA BICENT CENTER; ALEXANDRIA, VA 22314. (#747).

DOCUMENTS & ARTIFACTS ABOUT ALEXANDRIA, VIRGINIA. THE ACQUISITION OF SIGNIFICANT RECORDS PERTAINING TO LOCAL HISTORY OF ALEXANDRIA. (LOCAL). WILFRED J SMITH, CHAIRMAN; ALEXANDRIA HISTORICAL SOCIETY; 309 S ST ASAPH ST; ALEXANDRIA, VA 22314. (#B060).

GAOSBY TAVERN RESTORATION IN ALEXANDRIA, VIRGINIA. GEORGE WASHINGTON'S 1ST MILITARY HDQTRS IN 1754-IT COMBINES 2 BLDGS, COFFEE HOUSE (1752) & CITY HOTEL (1792). ITS BALLROOM WOODWORK WAS TAKEN FOR WING IN METROPOLITAN MUSEUM OF ART, NY. (REGN'L). PAUL SHOTT, DIRECTOR OF GENERAL SERVICES; CITY OF ALEXANDRIA; CITY HALL; ALEXANDRIA, VA 22314. (#75D).

GEORGE WASHINGTON BICENTENNIAL CNTR IN VA. RESTORATION & RENOVATION OF LYCEUM WHICH WILL SERVE AS BICENTENNIAL CENTER OF NORTHERN VA. A VISITOR CENTER WILL BE HOUSED THEREIN & THE ROLES OF WASHINGTON & MASON IN REVOLUTION WILL BE FEATURED. (ST-WIDE). MARY ALEXANDER; ALEXANDRIA BICENTENNIAL COMMISSION; 2D1 S WASHINGTON ST; ALEXANDRIA, VA 22314. (#226). **ARBA GRANTEE.**

LLOYD HOUSE RESTORATION IN ALEXANDRIA, VIRGINIA. HISTORIC LANDMARK BUILT IN 1793 & PURCHASED BY THE CITY IS BEING RESTORED & GROUNDS MADE INTO A PARK. THE VIRGINIA ROOM COLLECTION OF RARE BOOKS WILL BE HOUSED THERE. (ST-WIDE). PAUL D SCHOTT, DIRECTOR GENERAL SERVICES; CITY OF ALEXANDRIA; CITY HALL; ALEXANDRIA, VA 22314. (#746).

MINI-BUS SIGHTSEEING SYSTEM IN ALEXANDRIA, VA. BUS SERVICE LINKING HISTORIC SITES TO TRANSPORTATION CENTERS WILL BEGIN IN 1975. (LOCAL). JAMES COLDSMITH, CHAIRMAN; ALEXANDRIA BICENTENNIAL COMMISSION; ROOM 314 CITY HALL; ALEXANDRIA, VA 22314. (#4644).

OFFICE ACCESSORIES WITH BICENTENNIAL SYMBOL. DESK SETS, PLAQUE, NAME PLATE AND OFFICE ACCESSORIES BEARING THE BICENTENNIAL SYMBOL. ARBA LICENSE NO 76-19-D549. (NAT'L). HARSHAD MODY, CHAIRMAN; MODY ENTERPRISES; 6376 WINGATE ST; ALEXANDRIA, VA 22312. (#1147D).

REPRODUCTION OF DRAWINGS OF OLD TOWN ALEXANDRIA,VA. 12 PRIZEWINNING DRAWINGS OF THE ALEXANDRIA BICENTENNIAL'S OLD TOWN DRAWING CONTEST HAVE BEEN REPRODUCED AS PRINTS FOR SALE. STATIONERY OF THE 5 MOST POPULAR HAS ALSO BEEN PRODUCED. (LOCAL). MS MARIAN VAN LANDINGHAM; ALEXANDRIA BICENTENNIAL COMMISSION; GW NORTHERN VA BICENT CENTER; ALEXANDRIA, VA 22314. (#749).

REVOLUTIONARY WAR HISTORY SOURCES PROJ, VIRGINIA. COMPILATION OF SOURCES IN PUBLIC AND PRIVATE LIBRARIES ON EUROPEAN CONTINENT WHERE SERIOUS SCHOLARS CAN FIND ORIGINAL DOCUMENTS ON REVOLUTIONARY WAR PERIOD FOR RESEARCH. (NAT'L). R M A HIRST, SPONSOR; 6146 EDSALL RD; ALEXANDRIA, VA 22304. (#7377).

SCARVES FOR THE BICENTENNIAL. PRESIDENTAL SCARF SERIES & BICENTENNIAL SCARF. BICENTENNIAL LICENSE NUMBER 76-19-D573. (NAT'L). FRANKIE WELCH, PROJ DIRECTOR; FRANKIE WELCH OF AMERICA, INC; 3D5 CAMERON ST; ALEXANDRIA, VA 22314. (#1423B).

THIRD VIRGINIA REGIMENT OF THE CONTINENTAL LINE. TO RECREATE THE LIFESTYLE AND THE TIMES OF THE CONTINENTAL SOLDLER. TO PARTICIPATE IN FESTIVALS, PARADES, BATTLE REENACTMENTS, ETC. (ST-WIDE). JAMES COLDSMITH, DIRECTOR; ALEXANDRIA BICENTENIAL COMMISSION; CITY HALL; ALEXANDRIA, VA 22314. (#2777).

'TO WIT'-HUMOR PUBLICATION OF ALEXANDRIA, VA. PUBLICATION OF BOOK OF HUMOR OF EARLY ALEXANDRIA FROM 1BTH & EARLY 19TH CENTURY NEWSPAPERS. (ST-WIDE). MS MARIAN VAN LANDINGHAM; ALEXANDRIA BICENTENNIAL COMMISSION; GW NORTHERN VA BICENT CENTER; ALEXANDRIA, VA 22314. (#751).

TORPEDO PLANT ART CENTER IN ALEXANDRIA, VIRGINIA. CONVERTING BLDG INTO A TEMPORARY BICENTENNIAL ARTS CENTER HOUSING AT MIN 1 ART SCHOOLS, 4 GALLERIES, 7 WORKSHOPS & 10D STUDIOS TO PROVIDE MAJOR POINT OF INTEREST ON ALEX WATERFRONT IN 'OLD TOWN'. (LOCAL). MS MARIAN VAN LANDINGHAM DIRECTOR OF PROJECTS; TORPEDO FACTORY ART CENTER; 101 N UNION ST; ALEXANDRIA, VA 22314. (#1276). **ARBA GRANTEE.**

VISIT BY U S COAST GUARO, ALEXANDRIA, VA. THE ALEXANDRIA BICENTENNIAL COMMITTEE ASSISTED THE U S COAST GUARD WITH ITS CUTTER EAGLE BICENTENNIAL VISIT & EXHIBIT. (LOCAL). OMC JOHN E MARTIN; ALEXANDRIA BICENTENNIAL COMMITTEE & U S COAST GUARD; ALEXANDRIA, VA 22314. (#29478).

WRAP SKIRTS FOR THE BICENTENNIAL. BICENTENNIAL WRAP SKIRT; BICENTENNIAL LICENSE NO 76-19-05B9. (NAT'L). CLARISSA BRAINARD, PRESIDENT; CLARISSA INCORPORATED; 127 S FAIRFAX ST; ALEXANDRIA, VA 22314. (#17826).

FEB 4, '74. LECTURE, PETER BERGER, RELIGION IN A REVOLUTIONARY SOCIETY. DISTINGUISHED LECTURE SERIES ON BICENTENNIAL. 18 DISTINGUISHED SCHOLARS DISCUSS NATURE, FUTURE OF AM REVOLUTION AT NATION'S HISTORIC SITES—TAPED FOR BROADCAST ON PBS IN SPRING 1974. TOPICS COVER REV & SOCIETY, RELIGION, PRESS, LAW, CULTURE, GOV'T. (NAT'L). EARL H VOSS; AMERICAN ENTERPRISE INSTITUTE FOR PUBLIC POLICY RESEARCH; 1150 17TH STREET, N.W.; WASHINGTON, DC 20036. (#1297-908).

JULY 4 - 11, '74. DEOICATION OF LYCEUM AS THE GEORGE WASH BICENTENNIAL CENTER. OPENING. (ST-WIDE). JAMES W COLDSMITH, CHMN; ALEXANDRIA BICENTENNIAL COMMISSION; CITY HALL, ROOM 314; ALEXANDRIA, VA 22314. (#76B-9D1).

JULY 11 - 20, '74. VIRGINIA FESTIVAL OF INDEPENDENCE. ALEXANDRIA'S 2DDTH ANNIVERSARY OF THE FAIRFAX RESOLVES. MT VERNON, GUNSTON HALL & GEORGE MASON UNIV TO JOIN THIS BICENTENNIAL PROGRAM. WILL ALSO INCLUDE THE DEDICATION OF THE LYCEUM. (REGN'L). JOAN BRADLEY COHEN, DIR; ALEXANDRIA BICENTENNIAL COMMISSION; CITY HALL ROOM 314; ALEXANDRIA, VA 22314. (#836-901).

SEPT 1 - DEC 1S, '74. COLONIAL ERA SHIPYARD EXHIBITION. EXHIBIT. (REGN'L). MR & MRS EDW C POULSEN; SOCIETY OF THE 'BRIG FREEDOM'; PO BX 1255; MT DORA, FL 32757. (#2441-901).

DEC 31, '74. SCOTTISH NEW YEARS EVE. FESTIVAL. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#36B2-918).

FEB 1, '7S. COLONIAL COSTUME PARTY. FESTIVAL. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4592-9D1).

FEB 1S, '7S. GALA PREMIERE - ARTIST AUTOGRAPH PARTY. ART COLLECTORS SHOW IN ALEXANDRIA, VIRGINIA. ART SHOW FEATURING PAINTERS, SCULPTORS & CERAMISTS (1D EACH) FROM THE WASHINGTON AREA, NEW YORK AND ISRAEL WILL BE HELD IN 1975. (LOCAL). ROBERTA EBERT; NORTHERN VIRGINIA CHAPTER OF HADASSAH; 29OD VALLEY DR; ALEXANDRIA, VA 223D2. (#5305-901).

FEB 16 - 1B, '7S. ART SHOW - DEMONSTRATION OF WOOO SCULPTURE. EXHIBIT. (LOCAL). ROBERTA EBERT; NORTHERN VIRGINIA CHAPTER OF HADASSAH; 2900 VALLEY DR; ALEXANDRIA, VA 223D2. (#53D5-902).

FEB 17, '7S. GEORGE WASHINGTON BIRTHDAY PARADE. PARADE. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4592-9D4).

FEB 22, '7S. GEORGE WASHINGTON BIRTHDAY FESTIVAL TOUR, BANQUET, BALL. FESTIVAL. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4592-9D7).

MAY 24, '7S. 3RD ANNUAL ANTIQUE SHOW AND SALE. MORE THAN 7D ANTIQUE DEALER ON EAST COAST EXHIBITING AND SELLING AN TIQUES FROM THE 17TH, 1BTH & 19TH CENTURIES. AT MARKET SQUARE. (REGN'L). BARBARA CREWS; VILLAGE SQUARE ANTIQUES; 221 KING ST; ALEXANDRIA, VA 22314. (#5D569-1).

JUNE S - AUG 2B, '7S. MUSIC AT TWILIGHT CONCERTS. HELD ON THURSDAY EVENINGS ONLY. AT FORT WARD PARK AMPHITHEATER, 43D1 W BRADDOCK RD. (LOCAL). BARBARA CREWS, EVENTS MGR; ALEXANDRIA DEPT OF RECREATION; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-1).

JUNE 1S, '7S. BICENTENNIAL YOUTH BIKE RALLY. GUIDED BIKE TOUR OF HISTORIC ALEXANDRIA, VA. AT MEET AT MARKET SQUARE. (LOCAL). JAMES W COLDSMITH; ALEXANDRIA BICENT COMMISSION; ROOM 314, CITY HALL; ALEXANDRIA, VA 22314. (#5D572-1).

JUNE 21 - AUG 2, '7S. AMERICAN INDIAN DANCE GROUP. PERFORMANCES ON SATURDAYS ONLY. AT FORT WARD PARK, 43D1 W BRADDOCK RD. (ST-WIDE). BARBARA CREWS, EVENTS MGR; FORT WARD PARK; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-2).

JULY 4, '7S. BICENTENNIAL CELEBRATION. FESTIVAL AT T C WILLIAMS HIGH SCHOOL AUDITORIUM, 333D KING ST. (LOCAL). BARBARA CREWS, EVENTS MGR; ALEXANDRIA DEPT OF RECREATION; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-3).

JULY S - 27, '7S. BICENTENNIAL ART EXHIBIT. 'ALEXANDRIA: SEAPORT CITY'; MARITIME ARTIFACTS AND ART WORK ON THE EARLY HISTORY OF ALEXANDRIA. AT 2D1 PRINCE ST. (REGN'L). BARBARA CREWS, EVENTS MGR; ATHENAEUM MUSEUM; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-4).

JULY 10 - 20, '7S. 'LI'L ABNER' BICENTENNIAL SHOW. LIVE PERFORMANCE AT FORT WARD AMPHITHEATER, 4301 W BRADDOCK RD. (LOCAL). BARBARA CREWS, EVENTS MGR; ALEXANDRIA DEPT OF RECREATION; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-5).

JULY 12, '7S. ALEXANDRIA'S BIRTHOAY CELEBRATION. EXHIBITS IN CITY HALL & OTHER PUBLIC PLACES FOR THE BICENTENNIAL. AT CHINQUAPIN PARK, 3210 KING ST. (LOCAL). BARBARA CREWS, EVENTS MGR; ALEXANDRIA DEPT OF RECREATION; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-6).

ALEXANDRIA — CONTINUED

JULY 12, '7S. ARTS AND CRAFTS SHOW. EXHIBITS IN CITY HALL & OTHER PUBLIC PLACES FOR THE 8ICENTENNIAL. AT MARKET SQUARE AND TORPEDO FACTORY. (REGN'L). 8ARBARA CREWS, EVENTS MGR; ART LEAGUE AND ALEXANDRIA BICENT COMMISSION; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-7).

JULY 12 - 13, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER ONE-COMPOSED OF EXHI8IT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). LT COL J MITCHELL, RET; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 4301 W BRADDOCK RD; ALEXANDRIA, VA 22304. (#1775-1).

JULY 12 - 20, '7S. STEAM TRAIN EXCURSIONS TO FRONT ROYAL. TOUR. (REGN'L). JULIE PERRY, PROJ DIR; ALEXANDRIA 8ICENTENNIAL COMMISSION; 201 S WASHINGTON ST; ALEXANDRIA, VA 22314. (#100738-1).

JULY 13, '7S. CIVIL WAR REENACTMENT AT FORT WARD - THE BATTLE AT FORT OONALDSON. THE BATTLE AT FORT DONALDSON, TENNESSEE IN FEBRUARY 1862 REENACTED WITH COSTUMED CIVIL WAR SOLDIERS. AT 4301 W BRADDOCK RD. (REGN'L). BARBARA CREWS, EVENTS MGR; FORT WARD PARK; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-8).

JULY 19, '7S. VIRGINIA SCOTTISH GAMES AND GATHERING OF THE CLANS. BAGPIPE, HIGHLAND DANCE, DRUMMING & SCOTTISH ATHLETIC GAMES COMPETITION. BORDER COLLIES DEMONSTRATE SHEEPHERDING; ALSO, A PARADE OF SCOTTISH CLANSMEN & SCOTTISH FOOD & MERCHANDISE. AT EPISCOPAL HIGH SCHOOL STADIUM & FIELDS, 3900 BRADDOCK RD. (REGN'L). BARBARA CREWS, EVENTS MGR; VIRGINIA SCOTTISH GAMES ASSOC; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-10).

JULY 19 - AUG 11, '7S. '1776' - A BICENTENNIAL MUSICAL. LIVE PERFORMANCE AT 600 WOLFE ST. (REGN'L). BARBARA CREWS, EVENTS MGR; ALEXANDRIA LITTLE THEATRE; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-9).

JULY 28 - AUG 25, '7S. AMERICAN HISTORY FILM FESTIVAL. EXHIBIT AT FORT WARD AMPHITHEATER. (REGN'L). BARBARA CREWS, EVENTS MGR; ALEXANDRIA DEPT OF RECREATION; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-11).

AUG 16, '7S. CIVIL WAR REENACTMENT AT FORT WARD - THE BATTLE AT FORT STEVENS. 200 SOLDIERS IN CIVIL WAR UNIFORMS REENACT BATTLE WHICH TOOK PLACE AT FORT STEVENS WHEN SOUTHERN TROOPS ATTACKED THE FORT IN 1861. AT 4301 W BRADDOCK RD. (REGN'L). BARBARA CREWS, EVENTS MGR; FORT WARD PARK; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-12).

SEPT 20, '7S. OUTDOOR ANTIQUE SHOW. MORE THAN 70 ANTIQUE DEALERS ON EAST COAST EXHIBITNG AND SELLING ANTIQUES FROM THE 17TH, 18TH, AND 19TH CENTURIES. AT MARKET SQUARE. (REGN'L). BARBARA CREWS, EVENTS MGR; VILLAGE SQUARE ANTIQUES; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-13).

SEPT 27, '7S. 35TH ANNUAL TOUR OF HISTORIC HOMES. TOUR AT RAMSAY HOUSE, 221 KING ST. (REGN'L). BARBARA CREWS, EVENTS MGR; AUXILIARY BOARD OF ALEXANDRIA HOSPITAL; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-14).

OCT 9 - 11, '7S. 17TH ANNUAL ALEXANORIA FORUM. LECTURES ON HISTORY, ANTIQUES AND HISTORIC PRESERVATION AND RESTORATION. FOR REGISTRATION CONTACT ALEXANDRIA FORUM; BOX 626;ALEXANDRIA, VA.; 22313. (ST-WIDE). BARBARA CREWS; ALEXANDRIA FORUM; 221 KING ST; ALEXANDRIA, VA 22314 (#50570-1).

NOV 7 - 9, '7S. DAR ANTIQUE SHOW. EXHIBITS IN CITY HALL & OTHER PUBLIC PLACES FOR THE BICENTENNIAL. AT OLDE COLONY MOTOR LODGE. (REGN'L). BARBARA CREWS, EVENTS MGR; JOHN ALEXANDRIA CHAPTER OF DAR; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-15).

NOV 8, '7S. WASHINGTON'S REVIEW OF THE TROOPS AT GAOSBY'S TAVERN. LIVE PERFORMANCE. (REGN'L). BARBARA CREWS, PROJ DIR; ALEXANDRIA BICENTENNIAL COMMISSION; 221 KING ST; ALEXANDRIA, VA 22314. (#100737-1).

DEC 6, '7S. SCOTTISH CHRISTMAS WALK. IN HONOR OF ALEXANDRIA'S SCOTTISH FOUNDERS, BAGPIPE BANDS, FIFE AND DRUM CORPS, SCOTTISH CLAN CHIEFTANS AND VISITORS WILL PARADE THROUGH OLD TOWN ALEXANDRIA. INCLUDES SCOTTISH ADVENT SERVICE, LUNCHEON, FOOD AND CRAFT SALES, CHILDREN'S PLAYS, TOYS, EXHIBITS AND FILMS. AT SCOTLAND HOUSE ON S WASHINGTON ST. (REGN'L). BARBARA CREWS, EVENTS MGR; ALEXANDRIA COMMUNITY Y (NOT AFFILIATED YWCA); ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-17).

DEC 31, '7S. SCOTTISH NEW YEAR'S EVE. HISTORIC 18TH & 19TH CENTURY HOUSEHOLDS WELCOME A GROUP OF VISITORS ACCOMPANIED BY A BAGPIPER INTO THEIR HOUSES TO PERFORM A HOUSE8LESSING CEREMONY, SHORTLY AFTER MIDNIGHT. AT MARKET SQUARE. (ST-WIDE). BARBARA CREWS; ALEXANDRIA TOURIST COUNCIL; 221 KING ST; ALEXANDRIA, VA 22314. (#3682-2).

JAN 18, '76. PU8LIC OPENING OF THE CARLYLE HOUSE. THE CARLYLE HOUSE, BUILT IN 1752, WAS THE SITE OF GEN EDWARD BRADDOCK'S HISTORIC MEETING WITH FIVE COLONIAL GOVERNORS IN 1755;. AT CARLYLE HOUSE, 121 N FAIRFAX ST, ALEXANDRIA, VA. (REGN'L). BARBARA CREWS; NORTHERN VIRGINIA REGIONAL PARK AUTHORITY; 221 KING ST; ALEXANDRIA, VA 22314. (#103551-1).

JAN 18, '76. TOURS OF THE CARLYLE HOUSE. THE CARLYLE HOUSE, BUILT IN 1752, WAS THE SITE OF GEN EDWARD 8RADDOCK'S HISTORIC MEETING WITH FIVE COLONIAL GOVERNERS IN 1755. THIS MEETING THE STAMP ACT WAS PROPOSED. AT CARLYLE HOUSE, 121 N FAIRFAX ST, ALEXANDRIA, VA. (REGN'L). BARBARA CREWS; NORTHERN VIRGINIA REGIONAL PARK AUTHORITY; 221 KING ST; ALEXANDRIA, VA 22314. (#103551-2).

FE8 7, '76. MASONIC DAY. EXHIBITS IN CITY HALL & OTHER PUBLIC PLACES FOR THE BICENTENNIAL. AT KING ST. (REGN'L). BARBARA CREWS, EVENTS MGR; GEORGE WASHINGTON NATIONAL MASONIC MEMORIAL; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-19).

FEB 13 - 22, '76. ART SHOW - EARLY AMERICAN PORTRAITS. EXHIBITS IN CITY HALL & OTHER PUBLIC PLACES FOR THE BICENTENNIAL. (REGN'L). BARBARA CREWS, EVENTS MGR; JOHN HANCOCK MUTUAL LIFE INSURANCE CO; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-20).

FEB 14, '76. NEW HOMES TOUR. EXHIBITS IN CITY HALL & OTHER PUBLIC PLACES FOR THE BICENTENNIAL. (LOCAL). BARBARA CREWS, EVENTS MGR; GEORGE WASHINGTON BIRTHDAY CELEBRATION COMMITTEE; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-21).

FEB 16, '76. GEORGE WASHINGTON BIRTHOAY PARADE. EXHIBITS IN CITY HALL & OTHER PUBLIC PLACES FOR THE BICENTENNIAL. (REGN'L). BARBARA CREWS, EVENTS MGR; GEORGE WASHINGTON BIRTHDAY CELEBRATION COMMITTEE; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-22).

FEB 21, '76. GEORGE WASHINGTON BIRTHDAY BANQUET AND BALL. EXHIBITS IN CITY HALL & OTHER PUBLIC PLACES FOR THE BICENTENNIAL. (REGN'L). BARBARA CREWS, EVENTS MGR; GEORGE WASHINGTON BIRTHDAY CELEBRATION COMMITTEE; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-24).

FEB 21, '76. OLD HOMES TOUR. TOUR. (REGN'L). BARBARA CREWS, EVENTS MGR; GEORGE WASHINGTON BIRTHDAY CELEBRATION COMMITTEE; ALEX TOURIST COUNCIL 221 KING ST; ALEXANDRIA, VA 22314. (#4646-23).

APR 14, '76. HISTORIC RE-ENACTMENT OF MEETING OF FIVE COLONIAL GOVERNORS. CEREMONY, EXHIBIT, LIVE PERFORMANCE, TOUR AT CARLYLE HOUSE, 121 N FAIRFAX ST. (REGN'L). BETH SUNDQUIST, DIR; NORTHERN VIRGINIA REGIONAL PARK AUTHORITY; 11001 POPES HEAD RD; FAIRFAX, VA 22030. (#102641-1).

APR 30 - SEPT 6, '76. EXHIBIT OF HANDWOVEN COVERLETS AT THE CARLYLE HOUSE HIST PARK. AN EXHIBIT OF HANDWOVEN BED COVERLETS FROM 1780-1850; NONE IS PATCHWORK. THEY ILLUSTRATE VARIETY OF WEAVES & PATTERNS OF LATE 18TH AND EARLY 19TH CENTURIES. AT CARLYLE HOUSE, N ROYAL ST. (LOCAL). SUSAN BORCHARDT, COORD; NORTHERN VIRGINIA REGIONAL PARK AUTHORITY; 11001 POPES HEAD RD; FAIRFAX, VA 22030. (#10B104-1).

MAY 29 - 30, '76. SAILING SHIP EAGLE. THE 3-MASTED 295-FOOT COAST GUARD TRAINING BARK EAGLE WILL VISIT OLD PORT ALEXANDRIA. ON WAY TO ALEXANDRIA, ON MEMORIAL DAY, WILL CONDUCT SERVICES IN POTOMAC RIVER OFF MT VERNON. (REGN'L). DR LINDA MICHAEL, COORD; CHAMBER OF COMMERCE; 400 N WASHINGTON ST; ALEXANDRIA, VA 22304. (#103416-43).

MAY 30 - JULY 18, '76. STEAM TRAIN EXCURSIONS. SOUTHERN RAILROAD WILL OPERATE STEAM TRAIN EXCURSIONS EVERY WEEKEND IN JUNE AND JULY, BEGINNING MEMORIAL DAY WEEKEND TO FRONT ROYAL; A FULL DAY TRIP; A BUFFET LUNCHEON IS OFFERED IN FRONT ROYAL; 2 WEEKEND TRIPS WILL GO TO ORANGE, VA. AT ALEXANDRIA UNION STATION, KING & DUKE ST. (REGN'L). SUSAN BONNETT, DIR; ALEXANDRIA BICENTENNIAL COMMISSION; 201 S WASHINGTON ST; ALEXANDRIA, VA 22314. (#10303S-1).

JULY 1, '76 - JULY 1, '78. ARTIFACTS FROM HISTORIC ARLINGTON COUNTY, VIRGINIA ON DISPLAY. MUSEUM EXHIBIT IN ALEXANDRIA, VIRGINIA. AN EXHIBIT OF ARLINGTON COUNTY HISTORY TO BE INCLUDED WITH EXHIBITS OF OTHER NORTHERN VIRGINIA COMMUNITIES FOR DISPLAY AT THE GEORGE WASHINGTON N VA BICENTENNIAL CENTER IN ALEXANDRIA, VIRGINIA. (REGN'L). MRS JAY BALL; ARLINGTON COUNTY BICENTENNIAL COMMISSION; ROOM 204, THE COURT HOUSE; ARLINGTON, VA 22201. (#6074-501).

JULY 2, '76. BICENTENNIAL PARADE IN GEORGE WASHINGTON'S HOME TOWN. PARADE AT DOWNTOWN ALEXANDRIA, VA, 7 MI S OF WASHINGTON, DC. (REGN'L). LAWRENCE S STINCHCOMB; HAPPY BIRTHDAY, USA!; 102S 15TH ST, NW; WASHINGTON, DC 20005. (#7980-S).

JULY 17, '76. VIRGINIA SCOTTISH GAMES & THE GATHERING OF THE CLANS. BAGPIPE, HIGHLAND DANCE AND SCOTTISH ATHLETIC GAMES PAY TRIBUTE TO ALEXANDRIA'S 18TH CENTURY SCOTTISH FOUNDERS. AT EPISCOPAL HIGH SCHOOL STADIUM & FIELDS, 3900 BRADDOCK RD, ALEXANDRIA. (REGN'L). BARBARA CREWS; VIRGINIA SCOTTISH GAMES ASSOCIATION; 221 KING ST; ALEXANDRIA, VA 22314. (#103SB1-1).

JULY 22 - 31, '76. REFLECTIONS OF AMERICAN THEATRE. A UNIQUE STAGE PRESENTATION SPANNING MORE THAN TWO CENTURIES OF AMERICAN DRAMA, EXCERATING SCENES FROM A NUMBER OF PLAYS. AT MULTI-PURPOSE AUDITORIUM, ALEXANDRIA CAMPUS. (LOCAL). BETTY BLINEBURY; NORTHERN VIRGINIA COMMUNITY COLLEGE; 30001 NORTH BEAUREGARD ST; ALEXANDRIA, VA 22311. (#200050-74).

JULY 24 - 25, '76. TRANSPORTATION-RIDES ON 'BEST FRIEN0', 1830'S LOCOMOTIVE & TRAIN. VISITORS WILL BE GIVEN RIDES ON AN OPERATING REPLICA OF AN 1830'S VINTAGE TRAIN. AT SIDETRACK NEAR INTERSECTION OF DUKE & HENRY STS, ALEXANDRIA. (REGN'L). W F GEESLIN, DIRECTOR; SOUTHERN RAILWAY SYSTEM; SOUTHERN RAILWAY BOX 1808; WASHINGTON, DC 20013. (#103415-2).

AUG 9, '76. CEREMONIAL DRILL BY THE OLD GUARD OF THE 3RD U S INFANTRY. DRILL WAS ADOPTED FROM A SERIES DEVELOPED BY BARON FREDERICK VON STEUBEN, THE PRE-REVOLUTIONARY GERMAN IMMIGRANT TO PENNSYLVANIA WHO ALSO GAINED RENOWN FOR HIS DISTINCTIVE DESIGNS IN GLASS & CRYSTAL. AT LAWN OF CARLYLE HOUSE IN OLD TOWN ALEXANDRIA, 121 N FAIRFAX ST. (REGN'L). DOROTHY J WERNER, CHMN; NORTHERN VIRGINIA REGIONAL PARK AUTHORITY; 11001 POPES HEAD RD; FAIRFAX, VA 22030. (#200050-1).

SEPT 18, '76. 4TH ANNUAL SIDEWALK FALL ANTIQUE SHOW AND SALE. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT MARKET SQUARE, KING AND FAIRFAX ST. (REGN'L). BARBARA CREWE, CHMN; VILLAGE SQUARE ANTIQUES & ALEXANDRIA TOURIST COUNCIL; ALEX TOURIST COUNCIL; ALEXANDRIA, VA 22314. (#103416-S34).

SEPT 26, '76. BIICENTENNIAL REFLECTIONS ON BLACK HISTORY - A PRESENTATION. LIVE PERFORMANCE AT S614 S SECOND ST. (LOCAL). EVELYN SYPHAX, COORD; ZETA CHI OMEGA CHAPTER ALPHA KAPPA SORORITY; 1530 13TH ST; ARLINGTON, VA 22203. (#2000S0-S3).

DEC 31, '76. SCOTTISH NEW YEAR'S EVE. CELEBRATION OF THE NEW YEAR IN THE SCOTTISH TRADITION. (REGN'L). BARBARA CREWS, DIRECTOR; ALEXANDRIA TOURIST COUNCIL; 221 KING ST; ALEXANDRIA, VA 22314. (#103416-177).

ALTAVISTA

FEB 13, '76. BICENTENNIAL SALUTE. FREE COFFEE & DONUTS TO ALL EMPLOYEES. AT PLANT LOCATION & DIVISION OFFICE/TECHNICAL CENTER. (LOCAL). MARY KIMBALL, COORDINATOR; ROSS LABORATORIES DIVISION OF ABBOTT LABORATORIES; 62S CLEVELAND AVE; COLUMBUS, OH 43216. (#2000S0-49).

OCT 15, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). PERCY MOORE; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 1606 DALE AVE; ALTAVISTA, VA 24517. (#177S-76S).

AMELIA

SEPT 23 - 25, '76. AMELIA COUNTY FAIR - WITH BICENTENNIAL THEME. ONE OF THE HIGHLIGHTS OF THE BICENTENNIAL YEAR, THE COLORS OF THE FAIR WILL BE RED, WHITE & BLUE, WITH A BICENTENNIAL THEME FOR EACH OF THE EDUCATIONAL BOOTHS. AT FAIRGROUNDS. (ST-WIDE). MARY WILLIAMS, EXT AGENT; COOPERATIVE EXTENSION SERVICE -VIRGINIA POLYTECHNIC INSTITUTE; PO BOX 229; AMELIA, VA 23002. (#108919-1).

ANNANDALE

PATRICK HENRY ORATORICAL CONTEST, ANNADALE, VA. ORATORS FROM SIX LOCAL HIGH SCHOOLS COMPETED IN THIS CONGRESSIONAL DISTRICT PHASE OF THE STATEWIDE PATRICK HENRY CONTEST. WINNERS COMPETED IN THE FINALS HELD AT WILLIAMSBURG, VA. (LOCAL). RICHARD F DIENELT, BICENTENNIAL CHAIRMAN; NORTHERN VIRGINIA COMMUNITY COLLEGE; B333 LITTLE RIVER TPKE; ANNANDALE, VA 22003. (#33043).

WNVT-TV BICENTENNIAL PROGRAMING - NBMRP. SET UP COMMITTEE OF HISTORIANS & BICENTENNIAL COMMISSION MEMBERS FOR 2-DAY MEETING ON TV COVERAGE. RESEARCHED, WROTE & PRODUCED 3 30-MIN DOCUMENTARIES ON SOCIAL CONDITIONS IN 1776, 1887 & 1976. (LOCAL). BRUCE MILLER, BICENTENNIAL COORDINATOR; CENTRAL VIRGINIA EDUCATIONAL TELEVISION CORP; B325 LITTLE RIVER TRNPK; ANNANDALE, VA 22003. (#32909).

APR 24, '76. PATRICK HENRY ORATORICAL CONTEST. COMPETITION AT CC BLDG, ANNANDALE CAMPUS, B333 LITTLE RIVER TURNPIKE. (LOCAL). RICHARD F DIENELT, CHMN; NORTHERN VIRGINIA COMMUNITY COLLEGE; B333 LITTLE RIVER TURNPIKE; ANNANDALE, VA 22003. (#30738-1).

OCT 10 - 16, '76. AMERICAN FESTIVAL. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT ANNANDALE CAMPUS B333 LITTLE RIVER TPK. (LOCAL). ROBERT CARUSO; NORTHERN VIRGINIA COMMUNITY COLLEGE; B333 LITTLE RIVER TPK; ANNANDALE, VA 22003. (#2000S0-75).

APPOMATTOX

MAY 23 - 25, '7S. NATIONAL BANJO CHAMPIONSHIP. MAY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (NAT'L). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S3S6-510).

JUNE 10 - SEPT 5, '76. APPOMATTOX COURTHOUSE NMP LIVING HISTORY PGM ON THE CIVIL WAR. COSTUMED INTERPRETERS TELL OF EVENTS THEY WITNESSED RELATING TO THE SURRENDER OF THE ARMY OF NORTHERN VIRGINIA AT APPOMATTOX COURT HOUSE, VA IN APRIL 1865. ROLES PORTRAYED INCLUDE UNION SOLDIER, CONFEDERATE SOLDIER, FREEDMAN TOWN LAWYER AND WOMAN RESIDENT. AT TWO MILES NORTH OF APPOMATTOX, VIRGINIA ON STATE ROUTE 24. (REGN'L). APPOMATTOX COURTHOUSE NHP; NATIONAL PARK SERVICE; BOX 218; APPOMATTOX, VA 24562. (#6727-225).

APPOMATTOX — CONTINUED

JULY 18, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS APPOMATTOX COURTHOUSE. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S PROGRESS. (REGN'L). APPOMATTOX COURTHOUSE NHP; NATIONAL PARK SERVICE; P.O. BOX 218; APPOMATTOX, VA 24S22. (#S6S3-97).

OCT 16 - 17, '76. HISTORIC APPOMATTOX RAILROAD FESTIVAL. ANNUAL EVENT COMMEMORATING THE 1B65 BATTLE OF APPOMATTOX STATION. ACTIVITIES INCLUDE A PARADE, EXHIBITS, CRAFTS AND MUSIC. SUNDAY HOURS 1-S PM. AT MAIN STREET, APPOMATTOX, VA. (REGN'L). CAROLYN THOMPSON; APPOMATTOX JUNIOR WOMENS' CLUB & TOWN OF APPOMATTOX, INC; PO BOX 423; APPOMATTOX, VA 24522. (#103416-13).

DEC 1B, '76. CHRISTMAS PEACE CELEBRATION AT APPOMATTOX COURTHOUSE NMP. THE WARM GLOW OF KEROSENE LANTERNS AND LIGHTED FIREPLACES WILL GUIDE VISITORS THROUGH THE RESTORED VILLAGE OF APPOMATTOX COURT HOUSE ON AN EVENING DEDICATED TO PEACE. CHRISTMAS CAROLERS WILL PROVIDE MUSIC FOR AN OLDTIME CHRISTMAS. AT TWO MILES NORTH OF APPOMATTOX, VIRGINIA ON STATE ROUTE 24. (REGN'L). APPOMATTOX COURTHOUSE NHP; NATIONAL PARK SERVICE; BOX 218; APPOMATTOX, VA 24522. (#6728-267).

ARLINGTON

ARLINGTON CIVIC FEDERATION BICENT PROJ, VA. THE ARLINGTON CIVIC FEDERATION WILL SPONSOR A BANQUET & BICENTENNIAL PROGRAM, A COUNTY-WIDE BEAUTIFICATION PROGRAM AND A DIVISION IN THE INDEPENDENCE DAY PARADE. (LOCAL). JOSEPH N PELTON, PRESIDENT; ARLINGTON CIVIC FEDERATION; ROOM 204, COURT HOUSE; ARLINGTON, VA 22201. (#19376).

ARLINGTON FIRE STATION - VA. A NEW FIREHOUSE, ARLINGTON FIRE STATION NUMBER TWO, WILL BE BUILT AND DEDICATED. (LOCAL). RUDY RICHARDSON, CHAIRMAN; ARLINGTON COURTHOUSE; 1400 N COURT HOUSE RD; ARLINGTON, VA 22201. (#32888).

'ARLINGTON HERITAGE, VIGNETTES OF A VA COUNTY'. PICTURES AND HISTORICAL VIGNETTES ON HISTORY OF ARLINGTON, VA. A HARDBACK BOOK, 2DD PAGES, 19D ILLUSTRATIONS,COPYRIGHT 1959. (LOCAL). ELEANOR LEE TEMPLEMAN, AUTHOR; ARLINGTON BICENTENNIAL COMMISSION; 3DD1 N POLLARD ST; ARLINGTON, VA 22207. (#19373).

ARTS & CRAFTS SHOW - ARLINGTON, VA. ARTISTS WILL DEMONSTRATE AND SELL THEIR ARTS & CRAFTS. SPONSORED BY THE ARLINGTON EDUCATION OUTDOOR ASSOCIATION. (LOCAL). RITA SOBEL, PRESIDENT; P A I D, INC; 46DD N FAIRFAX DR; ARLINGTON, VA 22203. (#10657).

BICENTENNIAL COIN OF ARLINGTON, VA. A COMMEMORATIVE COIN FOR THE BICENTENNIAL WHICH WILL RAISE FUNDS TO PURCHASE FLAGS FOR ALL ARLINGTON COUNTY SCHOOLS AND OTHER WORTHWHILE BICENTENNIAL PROJECTS. (LOCAL). ED PRESSLER, BICENTENNIAL CHAIRMAN; EXCHANGE CLUB OF ARLINGTON; 4500 OLD DOMINION DR; ARLINGTON, VA 222D7. (#18SD7).

BICENTENNIAL MUSICAL CELEBRATION IN ARLINGTON, VA. THE LOCAL ARLINGTON J C PENNEY STORE IS PARTICIPATING IN THE NATIONALLY RECOGNIZED J C PENNEY'S BICENTENNIAL GIFT OF MUSIC TO THE NATION'S SCHOOLS. (LOCAL). CHARLES MEISTER, MANAGER; J C PENNEY; ARLINGTON, VA 222D3. (#10664).

BICENTENNIAL RADIO NETWORK - PROJ OF ARLINGTON, VA. DAY TO DAY DEVELOPMENTS OF THE REVOLUTIONARY WAR BROADCAST ON THE RADIO; HISTORICALLY ACCURATE NEWS PRESENTED IN 20TH CENTURY FASHION. PROJ WILL BE PART OF THE PUBLIC SCHOOLS BICENT PROGRAM. (ST-WIDE). JOSEPH WHITTON, VICE PRESIDENT; VIRGINIA NATIONAL BANK; COLUMBIA PIKE; ARLINGTON, VA 22204. (#1D663).

BOOK, HISTORY OF ARLINGTON, VIRGINIA. A DEFINITIVE HISTORY OF ARLINGTON WILL BE PUBLISHED BY THE ARLINGTON COUNTY BICENTENNIAL COMMISSION IN COOPERATION WITH THE COUNTY BOARD. (LOCAL). MRS RUDY RICHARDSON, EXECUTIVE SECRETARY; ARLINGTON COUNTY BICENTENNIAL COMMISSION; ROOM 204, THE COURT HOUSE; ARLINGTON, VA 222D1. (#6072).

CENTENARIAN RECOGNITION - ARLINGTON, VA. RESIDENTS WHO ARE 1DO YEARS OR OLDER IN 1976 WILL BE PRESENTED WITH CERTIFICATES OF OFFICIAL RECOGNITION. (LOCAL). RUDY RICHARDSON, EXEC SECRETARY; ARLINGTON BICENTENNIAL COMMISSION; 1400 N COURTHOUSE RO; ARLINGTON, VA 22201. (#32BB7).

CULPEPPER GARDEN - ARLINGTON, VA. THIS WILL BE THE FIRST SENIOR CITIZENS' APARTMENT HOUSE IN ARLINGTON. (LOCAL). CARL N GIBBONEY, PROJ MANAGER; ARLINGTON RETIREMENT HOUSING CORP; 142 S COLUMBUS ST; ARLINGTON, VA 222D4. (#17528).

DAILY RADIO PROGRAM PROJ, ARLINGTON, VA. 'ON THIS DAY', HISTORICAL EVENTS SPOTS, WILL BE PRESENTED ON WAVA NEWS RADIO. (REGN'L). JAY BALL, PROJ COORDINATOR; ARLINGTON COUNTY BICENTENNIAL COMMISSION; 14DD N COURTHOUSE RD; ARLINGTON, VA 222D1. (#18140).

'EARLY BIRD' ADULT SWIM GROUP PROJECT - VA. SYMBOLIC SWIMMING OF THE WATERWAYS OF THE 13 ORIGINAL STATES; THE DISTANCE IS ESTIMATED AT OVER 1500 MILES. (LOCAL). CHARLES F MICHAELS, PROJ DIRECTOR; W & L 'EARLY BIRD' SWIM GROUP; 1300 N QUINCY ST; ARLINGTON, VA 222D1. (#18689).

FILM ON HISTORY OF US NAVY: ARLINGTON, VA. 56-MINUTE FILM PRODUCED BY NAVAL HISTORIAN BRUCE CATTON DEPICTING DYNAMIC HERITAGE OF US NAVY - EMPHASIZE IMPORTANCE TO INTEGRITY OF THE UNITED STATES AS A NAVAL POWER. TITLE: 'BORN OF THE SEA'. (NAT'L). GEOFFREY LINDSTROM, BICENTENNIAL COORDINATOR; US NAVY RECRUITING COMMAND; 401S WILSON BLVD; ARLINGTON, VA 222D4. (#31032).

FILMS & SLIDES ON AMERICAN HISTORY: ARLINGTON, VA. MOVIE & SLIDE PRESENTATIONS DEPICTING STORIES FROM AMERICAN HISTORY WERE DISPLAYED AT VARIOUS LOCATIONS ON THE INSTALLATION AND WERE PRESENTED DURING PERIODIC COMMANDERS CALLS TO MILITARY PERSONNEL. (LOCAL). MAJ ALFRED R CATLIN, S4; U S ARMY GARRISON ARLINGTON HALL STATION; ARLINGTON BLVD & GEO MASON DR; ARLINGTON, VA 22212. (#2927S).

FREEDOM TRAIL IN ARLINGTON, VA. 17 STATIONS DEPICTING THE 17 BATTLES OF THE REVOLUTIONARY WAR ARE DISPLAYED IN A SCENIC SETTING ON ARLINGTON HALL STATION. (LOCAL). MAJ ALFRED R CATLIN, S4; U S ARMY GARRISON ARLINGTON HALL STATION; ARLINGTON BLVD & GEO MASON DR; ARLINGTON, VA 22212. (#29274).

'GEORGE WASHINGTON'S FOUR MILE RUN', ARLINGTON, VA. A BOOKLET WILL BE PUBLISHED ON GEORGE WASHINGTON'S FOUR MILE RUN. (LOCAL). DONALD A WISE, COORDINATOR; ARLINGTON HISTORICAL SOCIETY; PO BOX 4D2; ARLINGTON, VA 2221D. (#1753D).

'GET OUT THE VOTE' CAMPAIGN - ARLINGTON, VA. SINCE VOTING IS PART OF OUR HERITAGE, THIS IS AN EFFORT TO GET OVER 90% OF THE REGISTERED VOTERS TO VOTE ON ELECTION DAY 1975. (LOCAL). LINDA LELLINGER, PROJ CHAIRMAN; LEAGUE OF WOMEN VOTERS OF ARLINGTON; RM 2D4, THE COURT HOUSE; ARLINGTON, VA 22201. (#17S32).

GOD OF OUR FATHERS, A RELIGIOUS TV SERIES. TV FILM SERIES ON THE RELIGIOUS BELIEFS OF OUR COUNTRY'S FOUNDING FATHERS AND HOW THESE BELIEFS INFLUENCED THEIR PUBLIC AND PRIVATE LIVE. THE SERIES IS AVIALABLE THROUGHOUT THE NATION. (NAT'L). K L KING, PRESIDENT; BAUMAN BIBLE TELECASTS INC; 3436 LEE HWY; ARLINGTON, VA 222D7. (#56S4).

HISTORICAL BILLBOARD - ARLINGTON, VA. THE MOST SIGNIFICANT EVENT FOR EACH OF OUR COUNTRY'S 2DO YEARS IS CHANGED EVERY DAY FOR 2DD DAYS SEQUENTIALLY ON A BILLBOARD IN A CONSPICUOUS LOCATION NEAR A PRINCIPLE ENTRANCE TO ARLINGTON HALL. (LOCAL). MAJ ALFRED R CATLIN, COORDINATOR; U S ARMY GARRISON, ARLINGTON HALL STATION; ARLINGTON BLVD & GEO MASON DR; ARLINGTON, VA 22212. (#29155).

'A HISTORY OF ARLINGTON COUNTY, VA' - BOOK. AUTHORED BY CORNELIA B ROSE, THE WILLIAMSBURG CIVIC ASSOC IS DONATING COPIES TO THE LOCAL SCHOOLS & THE OPTIMIST CLUB OF ARLINGTON IS GIVING 53 COPIES TO THE PUBLIC LIBRARIES. (LOCAL). RUDY RICHARDSON, EXEC SECRETARY; ARLINGTON BICENTENNIAL COMMISSION; N COURTHOUSE RD; ARLINGTON, VA 222D1. (#32858).

'LAND '76'-NATIONAL LAND GIFTS PROGRAM. SELECTED NATURAL AREAS OF REGIONAL OR NATIONAL INTEREST TO BE MAINTAINED FOREVER IN THE NATURAL STATE. BUSINESSES, FOUNDATIONS & THE GENERAL PUBLIC INVITED TO DONATE LAND & MONEY. (NAT'L). G JON ROUSH, EXEC VICE PRESIDENT; THE NATURE CONSERVANCY; 1B00 N KENT ST; ARLINGTON, VA 222D9. (#2770). **ARBA RECOGNIZED.**

'LEGACY OF FREEDOM' - FILM IN ARLINGTON, VA. ARLINGTON IS JOINTLY SPONSORING THIS WITH OTHER NORTHERN VIRGINIA JURISDICTIONS. A PERSONAL REMINISCENCE OF HISTORIC NORTHERN VIRGINIA AS TOLD BY ITS PEIOPLE. (LOCAL). MRS RUDY RICHARDSON, EXECUTIVE SECRETARY; ARLINGTON COUNTY BICENTENNIAL COMMISSION; ROOM 2D4, THE COURT HOUSE; ARLINGTON, VA 222D1. (#6D71).

MAP OF COLONIAL ARLINGTON COUNTY, VA. A MAP WILL PUBLISHED SHOWING ORIGINAL LAND OWNERSHIPS, PATENTS, GRANTS AND TREASURY WARRENTS. (LOCAL). DONALD A WISE, COORDINATOR; ARLINGTON HISTORICAL SOCIETY; PO BOX 402; ARLINGTON, VA 2221D. (#17531).

MEET THE AMERICANS - PROJ OF ARLINGTON, VA. A PROGRAM DESIGNED TO ENABLE ANY INTERESTED AMERICAN FAMILY TO VOLUNTEER ITSELF AS A HOST TO A FAMILY FROM A FOREIGN COUNTRY. (INT'L). JEAN GIRMAN, CHAIRMAN; ARLINGTON CHAMBER OF COMMERCE/SEARS-ROEBUCK COMPANY OF ARLINGTON; 46DD N FAIRFAX DR; ARLINGTON, VA 222D3. (#10659).

MURALS AND RELATED VISUAL DISPLAYS - ARLINGTON, VA. VARIOUS MURALS AND VISUAL DISPLAYS SUCH AS SILHOUETTES OF SOLDIERS & MILITARY SCENES IN CERTAIN PERIODS IN AMERICAN HISTORY, ARE DISPLAYED ON AND NEAR SEVERAL BUILDINGS ON THE INSTALLATION. (LOCAL). MAJ ALFRED R CATLIN, COORDINATOR; U S ARMY GARRISON, ARLINGTON HALL STATION; ARLINGTON BLVD & GEORGE MASON DR; ARLINGTON, VA 22212. (#29156).

NATIONAL SPACE INSTITUTE CERTIFICATION PROGRAM, VA. CERTIFICATION AND LABELING OF PRODUCTS WHICH INCORPORATE SPACE TECHNOLOGY IN THEIR DEVELOPMENT OR MANUFACTURE. (LOCAL). CHARLES C HEWITT, EXEC DIRECTOR; NATIONAL SPACE INSTITUTE; 1911 N FT MEYER DR; ARLINGTON, VA 222D9. (#25186).

NATIONAL YOUTH MINIBIKE PROJECT, ARLINGTON, VA. A PROGRAM DESIGNED TO HELP TROUBLED OR POTENTIALLY TROUBLED YOUTH, USING THE MINIBIKE AS A TOOL. (LOCAL). JOAN AURIEMA, PROJ DIRECTOR; YMCA, ARLINGTON BRANCH; 3422 N 13TH ST; ARLINGTON, VA 22201. (#1D667).

'NAVAL RESEARCH: BUILDING ON A PROUD TRADITION'-VA. SLIDE PRESENTATION WITH SCRIPT ILLUSTRATING HOW SCIENCE AND TECHNOLOGY IMPROVED THE NAVY AND HOW THE NAVY IMPROVED THE NATION, USING HISTORICAL EXAMPLES FROM 1775 TO PRESENT. (NAT'L). A M LEAHY, DIRECTOR; OFFICE OF NAVAL RESEARCH; BDO N QUINCY ST; ARLINGTON, VA 22217. (#28916).

'NORTHERN VIRGINIA HERITAGE', BOOK, ARLINGTON, VA. PICTURES AND HISTORICAL VIGNETTES OF NORTHERN VIRGINIA HOMES AND HISTORY TO BE REPRINTED FEB 1976, 4TH PRINTING. HARDBACK PRINTING IS CURRENTLY 200 PAGES WITH 444 ILLUSTRATIONS. (LOCAL). ELEANOR LEE TEMPLEMAN, AUTHOR; ARLINGTON BICENTENNIAL COMMISSION; 3D01 N POLLARD ST; ARLINGTON, VA 222D7. (#1937S).

ORAL HISTORY PROJECT - ARLINGTON, VIRGINIA. AN ORAL HISTORY PROJECT SPONSORED BY THE DEPARTMENT OF LIBRARIES AND THE ZONTA CLUB WILL FEATURE TAPED INTERVIEWS WITH OLDER COUNTY RESIDENTS IN AN EFFORT TO SUPPLEMENT COUNTY HISTORY. (LOCAL). SARA COLLINS, PROJECT COORDINATOR; ARLINGTON CO DEPT OF LIBRARIES; 1D15 N QUINCY ST; ARLINGTON, VA 22201. (#6D75).

PATOWMACK ANCIENTS FIFE AND DRUM CORPS, VA. THIS IS A NEWLY FORMED ORGANIZATION WHICH WILL PERFORM AND PERPETUATE EARLY AMERICAN HERITAGE. AUTHENTIC MUSIC, UNIFORMS AND DRILL OF THE COLONIAL PERIOD WILL BE USED. (REGN'L). BOB WRIGHT, DIRECTOR; PATOWMACK ANCIENTS FIFE AND DRUM CORPS; PO BOX 41BD; ARLINGTON, VA 22204. (#1B5B1).

RESTORATION OF HISTORIC BALL-SELLERS HOUSE, VA. A HISTORIC 1BTH CENTURY YEOMAN'S CABIN WILL BE RESTORED AND MADE INTO A MUSEUM. (LOCAL). DEAN ALLARD, PROJ CHAIRMAN; ARLINGTON HISTORICAL SOCIETY; PO BOX 4D2; ARLINGTON, VA 2221D. (#1D655).

RESTORATION OF THE POWHATAN SPRING - ARLINGTON, VA. THE HISTORIC POWHATAN SPRING AND ADJACENT SPRING HOUSE WILL BE RESTORED, LANDSCAPED AND OPEN TO THE PUBLIC. (LOCAL). MRS RAMOND KOEHLER, CHAIRMAN; POWHATAN SPRINGS WOMEN'S CLUB; 6132 12TH ST; ARLINGTON, VA 22205. (#1D66D).

TEA AND ANARCHY - PROJ OF ARLINGTON, VA. TEA AND ANARCHY IS A GROUP OF YOUNG PEOPLE DEDICATED TO FURTHERING THE HISTORY OF THE AMERICAN REVOLUTION THRU SONG, DANCE & COSTUME. (ST-WIDE). MRS ADRIAN C MILLER, SPONSOR; TEA AND ANARCHY; 2DDD N GLEBE RD; ARLINGTON, VA 222D7. (#1D662).

TECHNICAL & VOCATIONAL HIGH SCHOOL, ARLINGTON, VA. A TECHNICAL & VOCATIONAL HIGH SCHOOL WILL BE BUILT. (LOCAL). THOMAS SMOLINSKI, DIRECTOR; ARLINGTON CAREER CENTER; B16 S WALTER REED DR; ARLINGTON, VA 222D4. (#17S29).

TOUR MAP AND BROCHURE OF ARLINGTON, VIRGINIA. PUBLICATION OF A GENERAL GUIDE WITH A MAP. EMPHASIS ON HOW TO REACH HISTORIC SPOTS IN ARLINGTON. (LOCAL). MRS RUDY RICHARDSON, EXECUTIVE SECRETARY; ARLINGTON COUNTY BICENTENNIAL COMMISSION; ROOM 204, THE COURT HOUSE; ARLINGTON, VA 22201. (#6D73).

'VIRGINIA HERITAGE ADDRESS BOOK', ARLINGTON, VA. COPYRIGHT 1969, 3RD PRINTING, REVISED AND ENLARGED. 73 ILLUSTRATIONS WITH HISTORY BENEATH EACH. OFFICIALLY ENDORSED BY ARBA. (LOCAL). ELEANOR LEE TEMPLEMAN, AUTHOR; ARLINGTON BICENTENNIAL COMMISSION; 3001 N POLLARD ST; ARLINGTON, VA 22207. (#2D25D).

'VIRGINIA HOMES OF THE LEES', BOOK, ARLINGTON, VA. PICTURES & HISTORICAL VIGNETTES OF THE LEE FAMILY HOMES IN VIRGINIA, WITH INFORMATION ON MEMBERS OF THE LEE FAMILY, INCLUDING MUCH HISTORY OF THE REVOLUTION. 32 PAGES, 53 ILLUSTRATIONS. (LOCAL). ELEANOR LEE TEMPLEMAN, AUTHOR; ARLINGTON BICENTENNIAL COMMISSION; 3DD1 N POLLARD ST; ARLINGTON, VA 22207. (#19374).

VOTING CAMPAIGN - ARLINGTON, VA. THE GOAL OF THE VOTING CAMPAIGN IS TO GET OVER 9D% OF THE REGISTERED VOTERS IN ARLINGTON TO VOTE. (LOCAL). LINDA LELLINGER, PRESIDENT; LEAGUE OF WOMEN VOTERS OF ARLINGTON; 818 24TH ST S; ARLINGTON, VA 22202. (#1575D).

WOMEN'S CLUB BICENTENNIAL PROJECTS, ARLINGTON, VA. IN ADDITION TO DONATING FUNDS FOR A LOCAL RESTORATION PROJECT, THE WOMEN'S CLUB OF LYON VILLAGE WILL MAKE A BICENTENNIAL QUILT. (LOCAL). MRS RICHARD C DUNHAM, COMMUNICATIONS CHAIRMAN; WOMEN'S CLUB OF LYON VILLAGE; 1819 N HARTFORD ST; ARLINGTON, VA 22201. (#19377).

JAN 1, '75 - JULY 4, '76. DAILY RADIO PROGRAM ENTITLED, 'ON THIS DAY'. RADIO PROGRAM 'ON THIS DAY', ARLINGTON, VA. 2 MINUTE VIGNETTES OF HISTORICAL HAPPENINGS EXACTLY 2DD YEARS AGO AS RELATED BY A MYTHICAL JOURNALIST IN HIS DIARY. CARRIED BY WAVA NEWS-RADIO AS A PUBLIC SERVICE 6 DAYS A WEEK, TWICE DAILY. AT WAVA NEWS RADIO, 19D1 FT MYER DR, ARLINGTON, VA 222D9. (REGN'L). MRS JAY BALL; ARLINGTON COUNTY BICENTENNIAL COMMISSION; ROOM 204, THE COURT HOUSE; ARLINGTON, VA 22201. (#6D69-5D1).

FEB 12, '75. DANCES OF THE EIGHTEENTH CENTURY WITH AUDIENCE PARTICIPATION. ARS COLONIAL CONCERT SERIES OF ARLINGTON, VA. COLONIAL HOUSE MUSIC OF THE 18TH CENTURY FEATURING COSTUMED MUSICIANS. (LOCAL). REGINA BIRKNER, CHAIRMAN; ARS COLONIA; 2412 N 18TH ST; ARLINGTON, VA 222D1. (#4599-9D3).

FEB 19, '75. DANCES OF THE EIGHTEENTH CENTURY WITH AUDIENCE PARTICIPATION. ARS COLONIAL CONCERT SERIES OF ARLINGTON, VA. COLONIAL HOUSE MUSIC OF THE 18TH CENTURY FEATURING COSTUMED MUSICIANS. (LOCAL). REGINA BIRKNER, CHAIRMAN; ARS COLONIA; 2412 N 18TH ST; ARLINGTON, VA 22201. (#4599-904).

ARLINGTON — CONTINUED

MAR 12 - 19, '75. INSTRUMENTAL & VOCAL MUSIC OF THE 18TH CENTURY. ARS COLONIAL CONCERT SERIES OF ARLINGTON, VA. COLONIAL HOUSE MUSIC OF THE 18TH CENTURY FEATURING COSTUMED MUSICIANS. (LOCAL). REGINA BIRKNER, CHAIRMAN; ARS COLONIA; 2412 N 18TH ST; ARLINGTON, VA 22201. (#4599-905).

MAY 2 - 4, '75. NORTHERN VIRGINIA FOLK FESTIVAL & BAZAAR. MAY 2ND & 3RD HOURS 07:30PM TO 10:00PM; MAY 4TH 10:00AM-10:00PM; FOLK DRAMA; FOOD & CRAFTS OF MANY COUNTRIES; CALLIOPE; TALETELLING; BANJO; BALALAIKA WORKSHOPS; BALLADS; GYMNASTIC TEAM;KUNG FU AND MARTIAL ARTS; CONCERTS OF FOLK & ETHNIC MUSIC & DANCE; AND MORE. AT THOMAS JEFFERSON COMMUNITY CENTER & THEATRE. (ST-WIDE). PRICILLA URNER, PROG DIR; ARLINGTON BICENTENNIAL COMMISSION; 300 NORTH PARK DR; ARLINGTON, VA 22203. (#4598-1).

MAY 17, '75. ASHLAWN ELEMENTARY SCHOOL FUN FAIR. THE PROJECT INVOLVES A FAIR FOR STUDENTS AND PARENTS; EVENTS INCLUDE BAKE SALE, PLANT SALE, FOOD AND CHILDREN'S STORE. (LOCAL). GAIL H SIMPLER; ASHLAWN ELEMENTARY SCHOOL PTA; 5950 8TH RD, N; ARLINGTON, VA 22205. (#10666-1).

MAY 17, '75. MAY FESTIVAL FOR SENIOR CITIZENS. THE PROJECT INVOLVES A DAY OF ENJOYMENT AND INFORMATION FOR THE COUNTY'S OLDER CITIZENS. (LOCAL). LOUISE THORNTON, CHAIRMAN; ARLINGTON STEERING COMMITTEE FOR SERVICES TO OLDER PERSONS; 4333 ARLINGTON BLVD; ARLINGTON, VA 22203. (#10665-1).

MAY 26, '75. MEMORIAL DAY WREATH LAYING CEREMONY. THE JOHN LAYTON POST 3150 OF THE VETERANS OF FOREIGN WARS WILL DEDICATE ITS ANNUAL MEMORIAL DAY WREATH LAYING CEREMONY TO THE BICENTENNIAL. (LOCAL). MANUEL VIERA, CHAIRMAN; JOHN LYON POST 3151 VFW; 715 N JACKSON ST; ARLINGTON, VA 22201. (#6077-501).

JUNE 7, '75. GLENCARLYN VILLAGE FAIR. A NEIGHBORHOOD FAIR TO RAISE FUNDS TO RESTORE A HISTORIC SITE. THERE WILL BE A PARADE, DRUM & FIFE CORP, GAMES, ETC. AT GROUNDS OF HISTORIC BALL-SELLERS HOUSE. (LOCAL). SALLY BOSS, PRESIDENT; GLENCARLYN CIVIC ASSOC; 5727 S 5TH RD; ARLINGTON, VA 22204. (#10661-1).

JUNE 7 - 10, '75. DRESS REHEARSAL FOR 1976 BICENTENNIAL FAIR. WILL CREATE BICENTENNIAL AWARENESS THRU CRAFT & COOKING WORKSHOPS, & COLONIAL GAMES & MUSIC. (LOCAL). HELEN SWEENEY; STRATFORD, WILLIAMSBURG & SWANSON RECREATION DISTRICTS; 300 N PARK DR; ARLINGTON, VA 22203. (#6076-501).

JULY 4, '75. INDEPENDENCE DAY PARADE. FIREWORKS SHOW AT NIGHT. AT WILSON BLVD. (LOCAL). ARLINGTON CHAMBER-COMMERC; ARLINGTON COUNTY BICENT COMMISSION; ARLINGTON, VA 22202. (#50738-1).

SEPT 1, '75 - DEC 31, '76. HISTORY OF THE AMERICAN REVOLUTION THROUGH SONG AND DANCE. LIVE PERFORMANCE. (LOCAL). ADRIAN C MILLER, ADVISOR; TEA & ANARCHY; 2000 N GLEBE RD; ARLINGTON, VA 22207. (#102494-1).

OCT 7 - NOV 11, '75. REVOLUTIONARY ROUNDTABLE DISCUSSION AND STUDY GROUPS. SEMINAR AT LUBBER RUN RECREATION CENTER; 300 N PARK DR, ARLINGTON. (LOCAL). MARY ALICE WILLS, COORD; CONSORTIUM FOR CONTINUING HIGHER EDUCATION IN NORTHERN VIRGINIA; 4210 ROBERTS RD; FAIRFAX, VA 22030. (#102564-1).

NOV 23, '75. SYMPHONY CONCERT. LIVE PERFORMANCE AT KENMORE AUDITORIUM, 200 S CARLIN SPRINGS RD - FREE PARKING. (LOCAL). MRS THEODORE W TAYLOR; ARLINGTON SYMPHONY ASSOCIATION INC; 706 N FREDERICK ST; ARLINGTON, VA 22203. (#103466-1).

DEC 14, '75. SYMPHONY CONCERT CHRISTMAS FANTASIA. LIVE PERFORMANCE AT KENMORE AUDITORIUM, 200 S CARLIN SPRINGS RD - FREE PARKING. (LOCAL). MRS THEODORE W TAYLOR; ARLINGTON SYMPHONY ASSOCIATION INC; 706 N FREDERICK ST; ARLINGTON, VA 22203. (#103466-2).

JAN 7, '76. GENEALOGY LECTURE. SEMINAR AT ARLINGTON CENTRAL LIBRARY. (LOCAL). FRAN MILLHOUSER, COORD; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23RD ST S; ARLINGTON, VA 22202. (#200050-13).

JAN 15, '76. MARTIN LUTHER KING DAY. MUSIC, EXHIBITS & SPEECHES HONORING THE BIRTHDAY OF MARTIN LUTHER KING. AT THOMAS JEFFERSON COMMUNITY THEATRE, 125 S OLD GLEBE RD. (LOCAL). PRISCILLA URNER, CHMN; ARLINGTON RECREATION DIVISION; 300 N PARK DR; ARLINGTON, VA 22201. (#103644-3).

JAN 19, '76. ROBERT E LEE'S BIRTHDAY CELEBRATION. PERIOD MUSIC IN HONOR OF GEN ROBERT E LEE'S BIRTHDAY AT THE CURTISLEE MANSION (ARLINGTON HOUSE). AT ARLINGTON HOUSE MANSION, ARLINGTON NATIONAL CEMETERY. (LOCAL). ANN FUQUA, PROJ DIRECTOR; NATIONAL PARK SERVICE; NATL PARK SERVICE, TURKEY RUN; MCLEAN, VA 22101. (#103644-5).

JAN 25, '76. SYMPHONY CONCERT. LIVE PERFORMANCE AT KENMORE AUDITORIUM, 200 S CARLIN SPRINGS RD - FREE PARKING. (LOCAL). MRS THEODORE W TAYLOR; ARLINGTON SYMPHONY ASSOCIATION INC; 706 N FREDERICK ST; ARLINGTON, VA 22203. (#103466-3).

FEB 1, '76. BICENTENNIAL SALUTE TO THE PERFORMING ARTS. BY SPECIAL INVITATION ONLY. AT MARYMOUNT COLLEGE, GLEBE RD. (LOCAL). JAY BALL, PROJ DIR; ARLINGTON COUNTY BICENTENNIAL COMMISSION; ARLINGTON, VA 22201. (#103644-9).

FEB 2, '76. SLIDE SHOW: ARLINGTON ARCHEOLOGY. EXHIBIT AT ARLINGTON CENTRAL LIBRARY. (LOCAL). FRAN MILLHOUSER, COORD; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23RD ST S; ARLINGTON, VA 22202. (#200050-12).

FEB 6 - 14, '76. 'FORTY CARATS', PLAY BY THE ARLINGTON PLAYERS. LIVE PERFORMANCE AT THOMAS JEFFERSON COMMUNITY THEATRE, OLD GLEBE RD. (REGN'L). PETE LINDSAY, PRES; THE ARLINGTON PLAYERS; 6205 N 22ND ST; ARLINGTON, VA 22205. (#103644-6).

FEB 13 - 28, '76. 'MONIQUE', PLAY STAGED BY THE FAIRLINGTON PLAYERS. LIVE PERFORMANCE AT FAIRLINGTON ELEM SCHOOL, 3308 S. STAFFORD ST, ARLINGTON, VA. (REGN'L). CLAUDE CASSADY, DIR; THE FAIRLINGTON PLAYERS; 5917 BROOKLAND RD; ALEXANDRIA, VA 22310. (#103644-13).

FEB 22, '76. COLONIAL MUSIC BY 'TEA & ANARCHY'. LIVE PERFORMANCE AT ARLINGTON CENTRAL LIBRARY. (LOCAL). FRAN MILLHOUSER, COORD; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23 ST S; ARLINGTON, VA 22202. (#105171-1).

FEB 28 - MAR 14, '76. 'THE EMPEROR'S NEW CLOTHES' BY CHILDREN'S THEATRE OF ARLINGTON. PERFORMANCES AT 11 AM & 3 PM ON SAT; SUNDAY SHOW AT 3 PM. AT THOMAS JEFFERSON COMMUNITY THEATRE, OLD GLEBE RD. (REGN'L). HAROLD HANDERSON, PRES; CHILDREN'S THEATRE OF ARLINGTON; 3805 N TAZEWELL ST; ARLINGTON, VA 22207. (#103644-12).

FEB 29, '76. SYMPHONY CONCERT. LIVE PERFORMANCE AT KENMORE AUDITORIUM, 200 S CARLIN SPRINGS RD - FREE PARKING. (LOCAL). MRS THEODORE W TAYLOR; ARLINGTON SYMPHONY ASSOCIATION INC; 706 N FREDERICK ST; ARLINGTON, VA 22203. (#103466-4).

MAR 7, '76. SYMPHONY CONCERT. YOUTH SCHOLARSHIP WINNER PERFORMANCE WITH THE SYMPHONY. AT KENMORE AUDITORIUM, 200 S CARLIN SPRINGS RD - FREE PARKING. (LOCAL). MRS THEODORE W TAYLOR; ARLINGTON SYMPHONY ASSOCIATION INC; 706 N FREDERICK ST; ARLINGTON, VA 22203. (#103466-5).

MAR 10, '76. DECORATION & DESIGN MOTIFS. ART HISTORIAN, OR MARK WEST, TO LECTURE WITH THE AID OF SLIDES ON LOAN FROM SMITHSONIAN INSTITUTION. AT ARLINGTON CENTRAL LIBRARY. (REGN'L). FRAN MILLHOUSER, COORD; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23 ST S; ARLINGTON, VA 22202. (#105171-2).

MAR 13 - 14, '76. 'THE DEVIL AND DANIEL WEBSTER' BICENTENNIAL CONCERT. LIVE PERFORMANCE AT KENMORE JR HIGH SCHOOL, 200 S CARLIN SPRING RD. (REGN'L). BARBARA HANSON, DIRECTOR; ARLINGTON METROPOLITAN CHORUS; 5940 N 4TH ST; ARLINGTON, VA 22203. (#103644-11).

MAR 20 - 21, '76. ARLINGTON DANCE THEATRE SPRING CONCERT. LIVE PERFORMANCE AT THOMAS JEFFERSON COMMUNITY THEATRE, 125 S OLD GLEBE RD. (REGN'L). JOHN BAUER, DIRECTOR; ARLINGTON DANCE THEATRE; 4910 ROCK SPRING RD; ARLINGTON, VA 22207. (#103644-10).

MAR 21, '76. SYMPHONY CONCERT. BACH BIRTHDAY CONCERT, PIANO CONCERTO, SOLOIST, 1975 WINNER, BACH INTERNATIONAL COMPETITIONS HELD IN WASHINGTON AND DEDICATED TO THE AMERICAN BICENTENNIAL CELEBRATION. AT WAKEFIELD HIGH SCHOOL AUDITORIUM, 4901 S CHESTERFIELD RD. (LOCAL). MRS THEODORE W TAYLOR; ARLINGTON SYMPHONY ASSOCIATION INC; 706 N FREDERICK ST; ARLINGTON, VA 22203. (#103466-6).

MAR 26 - APR 3, '76. 'THE FANTASTIKS' - PLAY. LIVE PERFORMANCE AT THOMAS JEFFERSON COMMUNITY THEATRE, OLD GLEBE RD. (LOCAL). PETE LINDSAY, PRES; THE ARLINGTON PLAYERS; 6205 N 22ND ST; ARLINGTON, VA 22205. (#103644-7).

APR 5, '76. MOVIE, 'COMING OF AGE'. EXHIBIT AT ARLINGTON CENTRAL LIBRARY & VARIOUS BRANCH LIBRARIES. (LOCAL). FRAN MILLHOUSER, COORD; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23 ST S; ARLINGTON, VA 22202. (#105171-3).

APR 8, '76. BICENTENNIAL CELEBRATION BY THE FRIENDS OF THE LIBRARY. 'THE ARL SPIRIT', BICENTENNIAL DOCUMENTARY BY THE TV PRODUCTION II CLASS TAUGHT BY ARNOLD MEYROW WILL BE SHOWN. AT B16 S WALTER REED DR. (LOCAL). FRAN MILLHOUSER; ARLINGTON COUNTY COLUMBIA PIKE BRANCH LIBRARY; 506 23RD ST S; ARLINGTON, VA 22202. (#106655-1).

APR 9 - 10, '76. BARBERSHOP HARMONY CONCERT BY 'THE ARLINGTONES'. LIVE PERFORMANCE AT THOMAS JEFFERSON COMMUNITY THEATRE, 125 S OLD GLEBE ROAD. (LOCAL). JAY BALL, PROJ DIRECTOR; ARLINGTON COUNTY PERFORMING ARTS; COURT HOUSE, ROOM 204; ARLINGTON, VA 22201. (#103644-1).

APR 10, '76. BICENTENNIAL BENEFIT ART & FURNITURE SALE. EXHIBIT AT THOMAS JEFFERSON COMMUNITY THEATRE. (LOCAL). BARBARA HANSON, DIRECTOR; ARLINGTON METROPOLITAN CHORUS; 5940 N 4TH ST; ARLINGTON, VA 22203. (#103644-14).

APR 19 - 23, '76. WEEK OF BICENTENNIAL ACTIVITIES IN ARLINGTON, VA. INCLUDES A CHURCH SERVICE, RESTORATION OF SCHOOL AREA, TIME CAPSULE CEREMONY, A PLAY ON THE REVOLUTIONARY PERIOD & A COLONIAL ICE CREAM SOCIAL. PLANS ARE ALSO UNDERWAY FOR A BICENTENNIAL BIKE TOUR. AT 105 N THOMAS ST. (LOCAL). MICHAEL BELEFSKI; ST THOMAS MORE BICENTENNIAL COMMISSION; 105 N THOMAS ST; ARLINGTON, VA 22203. (#1066B-1).

APR 20, '76. HAPPY BIRTHDAY TO U S - PRESENTATION. LIVE PERFORMANCE AT N LINCOLN ST ARLINGTON, VA 22201. (LOCAL). RUDY RICHARDSON; PAGE ELEMENTARY SCHOOL PTA; N. COURT HOUSE RD; ARLINGTON, VA 22201. (#200050-52).

APR 24, '76. POST CANA OF NORTHERN VIRGINIA BICENTENNIAL CELEBRATION. HIGHLIGHT OF EVENING WILL BE THE PARADE OF THE STATES. AT SAINT ANDREWS EPISCOPAL CHURCH, 400 LORCOM LANE. (LOCAL). SKIP JEFFRIES, COORD; POST CANA OF NORTHERN VIRGINIA; 2600 HILLSMAN ST; FALLS CHURCH, VA 22043. (#106757-1).

APR 29, '76. HERITAGE FESTIVAL. EXHIBIT, FESTIVAL AT 1015 N QUINCY ST. (LOCAL). FRAN MILLHOUSER, DIRECTOR; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23ST; ARLINGTON, VA 22202. (#1071S0-2).

APR 30 - MAY 15, '76. 'BREATH OF SPRING', PLAY STAGED BY THE FAIRLINGTON PLAYERS. LIVE PERFORMANCE AT FAIRLINGTON ELEM SCHOOL, 330B S. STAFFORD ST, ARLINGTON, VA. (LOCAL). CLAUDE CASSADY, DIR; THE FAIRLINGTON PLAYERS; S917 BROOKLAND RD; ALEXANDRIA, VA 22310. (#103644-2).

MAY 1, '76. HORIZONS - METRO. EXHIBIT AT 1015 N QUINCEY ST. (LOCAL). FRAN MILLHOUSER, DIRECTOR; ARLINGTON COUNTY PUBLIC LIBRARY; 506 S 23 ST; ARLINGTON, VA 22202. (#1071S0-1).

MAY 1 - 31, '76. BICENTENNIAL PORTRAITS, AN EXHIBITION. EXHIBIT AT 1015 N QUINCEY ST. (LOCAL). FRAN MILLHOUSER, DIRECTOR; ARLINGTON COUNTY PUBLIC LIBRARY; S06 S 23 ST; ARLINGTON, VA 22202. (#107150-3).

MAY 2, '76. BICENTENNIAL CHORAL CONCERT. LIVE PERFORMANCE AT THOMAS JEFFERSON COMMUNITY THEATRE. (LOCAL). BARBARA HANSON, DIRECTOR; ARLINGTON METROPOLITAN CHORUS; 5940 N 4TH ST; ARLINGTON, VA 22203. (#103644-15).

MAY 7 - 8, '76. SPRING BALLET CONCERT BY ARLINGTON YOUTH BALLET. LIVE PERFORMANCE AT THOMAS JEFFERSON COMMUNITY THEATRE, 125 S OLD GLEBE RD. (LOCAL). SUSAN SHORT, DIRECTOR; ARLINGTON YOUTH BALLET; 300 N PARK DR; ARLINGTON, VA 22203. (#103644-16).

MAY 12, '76. DANCES OF 200 YEARS AGO. LIVE PERFORMANCE AT CENTRAL LIBRARY, 1015 N QUINCY ST. (LOCAL). FRAN MILLHOUSER, COORD; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23RD ST S; ARLINGTON, VA 22202. (#106655-3).

MAY 23, '76. SYMPHONY CONCERT. PROGRAM: RANDALL THOMPSON, THE TESTAMENT OF FREEDOM; BEETHOVEN, SYMPHONY NO 9 (IN COOPERATION WITH THE ARLINGTON KIWANIS CLUB AND THE U S ARMY MILITARY DISTRICT OF WASHINGTON). RAIN DATE 5/30/76. AT ARLINGTON NATIONAL CEMETERY AMPHITHEATRE. (REGN'L). MRS THEODORE W TAYLOR; ARLINGTON SYMPHONY ASSOCIATION INC; 706 N FREDERICK ST; ARLINGTON, VA 22203. (#103466-7).

MAY 28 - JUNE 5, '76. 'SEESAW' PLAY BY THE ARLINGTON PLAYERS. LIVE PERFORMANCE AT THOMAS JEFFERSON COMMUNITY THEATRE, OLD GLEBE RD. (LOCAL). PETE LINDSAY, PRES; THE ARLINGTON PLAYERS; 6205 N 22ND ST; ARLINGTON, VA 22205. (#103644-8).

JUNE 24, '76. FILMS FOR CHILDREN. EXHIBIT AT SHIRLINGTON LIBRARY, 2700 S ARLINGTON MILL RD. (LOCAL). FRAN MILLHOUSER, COORD; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23 ST S; ARLINGTON, VA 22202. (#105171-4).

JUNE 24 - JULY 2, '76. ARLINGTON COUNTY HISTORICAL PAGEANT. LIVE PERFORMANCE AT LUBBER RUN AMPHITHEATER, N COLUMBUS ST AT N 2ND. (LOCAL). PRISCILLA URNER, DIR; ARLINGTON RECREATION DIVISION; 300 N PARK DR; ARLINGTON, VA 22203. (#103349-1).

JULY 1, '76. FILMS FOR CHILDREN. EXHIBIT AT CENTRAL LIBRARY, 1015 N QUINCY ST. (LOCAL). FRAN MILLHOUSER, COORD; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23 ST S; ARLINGTON, VA 22202. (#105171-5).

JULY 2, '76. BICENTENNIAL PARADE FOR ARLINGTON INDEPENDENCE DAY. AWARDS PRESENTED FOLLOWING PARADE IN BON AIR PARK. HIGH STATE OFFICIALS TO RIDE IN PARADE & ATTEND AWARDS CEREMONY. AT GEORGE MASON DR AT 10TH, WEST ONTO WILSON BLVD TO BON AIR PARK. (REGN'L). RITA REITMAN SOBEL; P A I D, INC; 4600 N FAIRFAX DR, SUITE 120; ARLINGTON, VA 22203. (#10406B-1).

JULY 3 - 4, '76. BICENTENNIAL BALL. FLOOR SHOW, OPENING BICENTENNIAL CEREMONY, FREE SOFT DRINKS, CASH BAR, AWARDS FOR BEST COSTUMES (OPTIONAL), MIDNIGHT INTERMISSION FOR FIREWORKS. PROCEEDS TO COVER BALL & PARADE EXPENSES. (LOCAL). RITA REITMAN SOBEL; P A I D, INC; 4600 N FAIRFAX DR, SUITE 120; ARLINGTON, VA 22203. (#10406B-2).

JULY 4, '76. JULY 4TH RELIGIOUS BIBLE STUDY AND WORSHIP SERVICES. FESTIVAL. (LOCAL). REV ROBERT N THOMPSON; FIRST BAPTIST CHURCH OF CLARENDON; 1210 N HIGHLAND ST; ARLINGTON, VA 22201. (#101428-1).

JULY 4, '76. VISIT BY EDINBURGH'S ORCHESTRA & CHOIR OF CATHEDRAL ST MARY. PERFORMANCE AT MORNING SERVICES 9 AM & 11 AM. AT ST ANDREW'S EPISCOPAL CHURCH, 4000 LORCOM LANE, ARLINGTON. (INT'L). J STEVEN WATSON, COORD; CATHEDRAL CHURCH OF ST MARY THE VIRGIN; 17 COLLEGE ST; ST ANDREWS/UNITED KINGDOM. (#109012-2).

JULY 8, '76. FILMS FOR CHILDREN. EXHIBIT AT COLUMBIA PIKE LIBRARY, B16 S WALTER REED DR. (LOCAL). FRAN MILLHOUSER, COORD; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23 ST S; ARLINGTON, VA 22202. (#105171-6).

JULY 21, '76. SLIDE-TALK PRESENTATION AT COLVIN RUN PARK. EXHIBIT, SEMINAR AT 1015 N QUINCY ST. (LOCAL). FRANCES E MILLHOUSER; ARLINGTON COUNTY CENTRAL LIBRARY; 506 23RD ST S; ARLINGTON, VA 22202. (#10B933-1).

AUG 4, '76. BICENTENNIAL FILMS FOR CHILDREN. FILMS INCLUDED ARE: THE MIDNIGHT RIDE OF PAUL REVERE, AN AMERICAN TIME CAPSULE AND THE SHOT HEARD ROUND THE WORLD. AT CHERRYDALE BRANCH, 2190 N MILITARY RD. (LOCAL). FRAN MILLHOUSER, COORD; ARLINGTON COUNTY PUBLIC LIBRARY; 506 23RD ST S; ARLINGTON, VA 22202. (#106655-2).

ARLINGTON — CONTINUED

SEPT 22, '76. 'FROM SLAVERY TO FREEDOM 1776-1976' - PLAY. LIVE PERFORMANCE AT JOHN M LANGSTON ELEMENTARY SCHOOL 4B54 LEE HGWY ARLINGTON VA. (LOCAL). OOROTHY HAMM, COORDINATOR; JOHN M LANGSTON CIVIC ASSOCIATION; 4B54 LEE HGWY; ARLINGTON, VA 22207. (#200050-S4).

OCT 9, '76. 3S2NO GOCOM BICENTENNIAL BALL. FESTIVAL AT ARMY-NAVY COUNTRY CLUB. (LOCAL). COL A E SMITH, COORD; 3S2ND CIVIL AFFAIRS COMMAND; 10519 EARLHAM ST; FAIRFAX, VA 22030. (#107035-1).

OCT 16, '76. HISTORIC ARLINGTON DAY HOUSE TOUR. TOUR AT 1B0S SOUTH ARLINGTON RIDGE ROAD. (REGN'L). MRS JUNE VERZI, PROJ DIR; ARLINGTON HISTORICAL SOCIETY; 232S N UPTON ST; ARLINGTON, VA 22207. (#103644-4).

ARRINGTON

JAN 19 - 2D, '7S. 2ND ANNUAL NELSON COUNTY ARTS AND CRAFTS FALL FESTIVAL. FESTIVAL, LIVE PERFORMANCE, EXHIBIT. (ST-WIDE). MARGARET LESNIAK, DIRECTO; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5361-913).

ASHLAND

MAY 10, '7S. 22ND RUNNING OF THE CAMPTOWN RACES. MAY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH DF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMDND, VA 23219. (#S3S6-505).

MAY 24, '7S. KINGS DOMINION GRAND OPENING. AMUSEMENT PARK IS DPEN WEEKENDS IN MAY, EVERY DAY MAY 24 - AUG 31, & WEEKENDS IN SEPT & OCT. AT 23 MI NORTH OF RICHMOND; 1-9S EXIT 30 AT OOSWELL, VA.. (REGN'L). MARGARET GARIS; KINGS DOMINIDN; PO BOX 166; ASHLAND, VA 2300S. (#S06S4-1).

MAY B, '76. 23RD RUNNING OF THE CAMPTDWN RACES. FESTIVAL. (REGN'L). JAMES BISHOP, CHAIRMAN; CAMPTOWN RACES; PO BOX 424; ASHLANO, VA 2300S. (#1037B1-1D).

BEALETON

MAY 2S - DCT 2S, '7S. FLYING CIRCUS AERODROME. MAY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL ANO NATIONAL TRAVEL TO VIRGINIA. (REGN'L). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5356-516).

MAY 16 - 19, '76. PATRIOTIC PLAY. LIVE PERFORMANCE AT CEDAR-LEE JUNIOR HIGH SCHOOL. (LOCAL). MRS WATKINS C SMITH, CHMN; FAUGUIER CO BICENTENNIAL COMMISSION; RT 1, BOX 21D; BEALETON, VA 22712. (#2DDD5D-71).

MAY 2S - OCT 26, '76. GDLDEN YEARS OF FLIGHT. AIRSHOW FEATURES VINTAGE PLANES ANO OEATH-DEFYING STUNTS. AT 14 MILES SOUTH OF WARRENTON, VA ON U.S. ROUTE 17. (REGN'L). JOHN FRIZZELL; FLYING CIRCUS AIRSHOWS, INC; 6BDD COLUMBIA PK; ANNANDALE, VA 22DD3. (#1D3416-323).

BEDFORD

DEC 18 - 31, '74. CRISTMAS WITH THE ELKS. LIVE PERFORMANCE. (LOCAL). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#36B2-911).

DEC 17 - 31, '76. CHRISTMAS WITH THE ELKS. DRIVE THROUGH GROUNOS OF ELKS NATIONAL HOME VIEWING CHRISTMAS DISPLAYS INCLUOING SECTIONS OEVOTEO TO THE NATIVITY, THE WISEMEN; ANIMATED CHOIRS, SANTA CLAUS & HIS ELVES, ANO A COUNTRY CHRISTMAS; TREES WILL BE OECORATED WITH CHRISTMAS LIGHTS. AT ELKS NATIONAL HOME GROUNDS; ADMINISTRATION BLOG; OF RT 46D. (LOCAL). D E IRVIN; EXEC DIRECTOR; ELKS; ELKS NATIONAL HOME;ASHLANO AVE.; BEOFORO, VA 24523. (#5D736-1).

BERKELEY PLAN

NOV 7, '76. AMERICA'S FIRST THANKSGIVING. CEREMONIES TO COMMEMORATE THE OBSERVANCE OF THE FIRST OFFICIAL THANKSGIVING IN AMERICA, OECEMBER 4, 1619, AT BERKELEY PLANTATION. AT BERKELEY PLANTATION ON JAMES RIVER; STATE RT S; 25 MI SE OF RICHMONO. (REGN'L). JOHN T HANNA, PROJ COORD; THANKSGIVING FESTIVAL; PO BOX 1090; RICHMOND, VA 23219. (#103524-1).

BIG STONE GAP

JUNE 28 - AUG 31, '7S. 'TRAIL OF THE LONESOME PINE' OUTOOOR DRAMA. LIVE PERFORMANCE AT JUNE TOLLIVER HOUSE. (REGN'L). JUNE TOLLIVER HOUSE; CLINTON AVE; BIG STONE GAP, VA 24219. (#S0B0B-1).

NOV 10, '75. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMEO FORCES ANO THEIR CONTRIBUTION TO THE NATION'. (LOCAL). MRS B E POLLY JR, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 103 CLINTON AVE; BIG STONE GAP, VA 24219. (#177S-193).

JULY 1 - AUG 31, '76. 'TRAIL OF THE LONESOME PINE' OUTDOOR DRAMA. LIVE PERFORMANCE. (REGN'L). JUNE TOLLIVER; JUNE TOLLIVER PLAYHOUSE; JEROME & CLINTON ST; BIG STONE GAP, VA 24219. (#1D37B1-16).

BLACKSBURG

ESTABLISHMENT OF RETIREMENT COMMUNITY - VA. PLANS ARE UNDERWAY TO ESTABLISH A RETIREMENT CALLED 'WARM HEARTH, INC'. 1BD ACRES HAVE BEEN PURCHASED, BOARD OF DIRECTORS HAS BEEN CHOSEN AND TAX EXEMPT STATUS HAS BEEN OBTAINED. (LOCAL). GEORGE W LITTON, CHAIRMAN; MONTGOMERY CO BICENTENNIAL COMMITTEE; 9D9 ALLENDALE CT; BLACKSBURG, VA 24060. (#24436).

RELIGIOUS FREEDOM RESEARCH PRDJECT IN VIRGINIA. A RESEARCH STUDY WAS MADE OF ISSAC BACKUS' PLEA FOR RELIGIOUS FREEDOM IN NEW ENGLAND. THE STUOY, SPONSORED BY VIRGINIA POLYTECHNIC INSTITUTE, COVERS 177D-1776. ARTICLES ON STUDY TO APPEAR IN JOURNALS. (NAT'L). EDWARD H SEWELL, JR, ASST PRDFESSOR; DEPT OF PERFORMING ARTS & COMMUNICATIONS, VPI; BLACKSBURG, VA 24D61. (#7796).

VA POLYTECH BICENT PRDGRAM IN BLACKSBURG, VA. A SERIES OF LECTURES, COURSES, SEMINARS, CEREMONIES, EXHIBITS AND CULTURAL EVENTS MARKING THE NATION'S BICENTENNIAL. (LOCAL). DR WILSON B BELL, DIR OF UNIV DEVELOPMENT; VIRGINIA POLYTECHNIC INSTITUTE & STATE UNIV; BURRUSS HALL; BLACKSBURG, VA 24061. (#13S21).

SEPT 23 - DEC S, '7S. AN HONORS CDLLDQUIUM. A FORMAL COURSE FOR COLLEGE STUDENTS FOCUSING ON THE ROLE OF THE MILITARY IN THE UNITED STATES. AT MCBRYDE HALL. (LOCAL). WILSON B BELL, CHAIRMAN; VIRGINIA POLYTECHNIC INSTITUTE & STATE UNIVERSITY; VPI & SU BURRUSS HALL; BLACKSBURG, VA 24061. (#102B04-3).

MAY 16, '76. FOUNOERS' DAY, THE LANDGRANT UNIVERSITY: PAST & FUTURE ROLES. AWAROS TO OUTSTANDING ALUMNI & STUDENTS; LECTURE FOCUSING ON ROLE OF LANOGRANT UNIV IN NATION'S SOCIAL, ECONOMIC & EOUCATIONAL HISTORY & THE FUTURE RESPONSIBILITY OF A LANOGRANT UNIV. AT OONALDSON BROWN CENTER. (LOCAL). WILSON B BELL, CHAIRMAN; VIRGINIA POLYTECHNIC INSTITUTE & STATE UNIVERSITY; VPI & SU BURRUSS HALL; BLACKSBURG, VA 24D61. (#1D2BD4-2).

JUNE 2, '76. MONTGOMERY COUNTY DAY. A COUNTY WIOE OUTDOOR SUPPER FEATURING THE COUNTY & ITS ROLE IN U S HISTORY, WITH SPEECHES & OISCUSSIONS. AT LANE STAOIUM CAMPUS. (LOCAL). WILSON B BELL, CHAIRMAN; VPI & SU & MONTGOMERY COUNTY BICENTENNIAL COMMISSION; VPI & SU BURRUSS HALL; BLACKSBURG, VA 24D61. (#102BD4-1).

JULY 2, '76. FESTIVAL DF INDEPENDENCE. 7/2: 1-5 PM-ATHLETIC CONTESTS; BUS TOURS, CRAFT OEMONSTRATION; 5 PM-KEY RING MEMENTO & GUEST REGISTRATION, COVEREO OISH PICNIC, 6:30-RECOGNITION CEREMONY, HON JOHN OALTON, M C; 7:30-GUEST SPEAKER: OR W E LAVERY; B:3D-BAND CONCERT & FLAG CEREMONY, FIREWORKS. AT LANE STAOIUM, VIRGINIA POLYTECHNIC INSTITUTE. (LOCAL). GEORGE W LITTON, CHAIRMAN; MONTGOMERY COUNTY BICENTENNIAL COMMISSION; R#3, BOX 2B6; BLACKSBURG, VA 24D6D. (#1D4DD7-1).

BLACKSTONE

JULY 12, '76. VISIT BY EDINBURGH'S ORCHESTRA & CHOIR OF CATHEDRAL ST MARY. LIVE PERFORMANCE AT GREENSHAW METHOOIST CHURCH. (INT'L). J STEVEN WATSON, COORD; CATHEDRAL CHURCH OF ST MARY THE VIRGIN; 17 COLLEGE ST; ST ANDREWS/UNITED KINGOOM. (#1D9D12-6).

BOWLING GREEN

CAROLINE COUNTY, VA, LOCAL HISTORY PROJECT. A PROGRAM TO ENCOURAGE COUNTY ORGANIZATIONS TO COLLECT PHOTOS, WRITE HISTORIES, TAPE INTERVIEWS WITH SENIOR CITIZENS ANO AN EFFORT TO GET AREA FAMILIES TO UPOATE THEIR HISTORIES. (LOCAL). MS MAE BROOKS, CHAIRPERSON; CAROLINE COUNTY VIRGINIA BICENTENNIAL COMMISSION; BOX 1776; BOWLING GREEN, VA 22427. (#5122). **(??).**

BRISTOL

DCT 3 - 4, '7S. 2STH ANNUAL SDUTHEASTERN BAND FESTIVAL. BANOS FROM B STATES COMPETING. FRIDAY CEREMONIES BEGIN AT D6:DDPM; SATURDAY BEGINNING AT 09:00AM,WITH A PARADE. 01:DOPM-COMPETITION WILL BEGIN ANO CONTINUE UNTIL MIONIGHT. AT BRISTOL TN STAOIUM. (REGN'L). MR A D HARRISON; SOUTHEASTERN BANO FESTIVAL; PO BOX 1039; BRISTOL, VA 24201. (#5D744-1).

APR 30 - MAY 2, '76. BALLET ON HISTORY OF SOUTHWEST VA AND NORTHEAST TENN. LIVE PERFORMANCE AT HUMANITIES CENTER, SULLINS COLLEGE. (LOCAL). CONSTANCE HAROINGE, CHMN; BRISTOL CONCERT BALLET COMPANY; BRISTOL, VA 242D1. (#1D37B9-1).

OCT 29 - 30, '76. 'VI CELEBRATES': 3 CONCERTS BY CHATTANOOGA SYMPHONY ORCHESTRA. SPECIAL OINNER FOR POLITICAL, EDUCATIONAL LEADERS FRIDAY AT 6 AT MARTHA WASHINGTON INN IN ABINGOON, VA. RECEPTION FOLLOWING FRIDAY'S CONCERT. CONCERTS WILL FEATURE VI FACULTY MEMBERS; STEPHEN HAMILTON, ORGANIST ANO KENNETH HUBER, PIANIST. AT HARRISON-JONES MEMORIAL HALL. (LOCAL). BARBARA FROGGE, CHAIRMAN; VIRGINIA INTERMONT COLLEGE; BRISTOL, VA 24201. (#10941D-1).

BROOKNEAL

BICENTENNIAL MUSEUM PROJECT OF BROOKNEAL, VA. COLLECTION OF ARTIFACTS ETC TO BE HOUSED IN MUSEUM PROVIDED BY TOWN CULTURE OF AREA WILL BE DISPLAYED. HISTORICAL MARKER WILL BE OEDICATED AT GENERAL LEWIS PICK'S BIRTHPLACE. (LOCAL). MRS VINCENT LUSARDI, CHAIRMAN; STAUNTON RIVER HISTORICAL SOCIETY; BROOKNEAL, VA 24S2B. (#3942).

LANDSCAPING PUBLIC AREAS IN BROOKNEAL, VA. 7D DOGWOOD TREES PLANTED IN ENTRANCE AREA. DEDICATION CEREMONY. FLAG POLE TO BE ERECTED. OTHER SHRUBS TO BE PLANTED. COOPERATION WITH GARDEN CLUB, F.F.A., & HIGHWAY DEPT. (LOCAL). MRS VINCENT LUSARDI, CHAIRMAN; BROOKNEAL BICENTENNIAL COMMISSION; BROOKNEAL, VA 2452B. (#3941).

MAY 1D, '7S. DEDICATION HISTORICAL MARKER BIRTHPLACE GENERAL LEWIS PICK MUSEUM. ROCK BASS FISHING FESTIVAL STAUNTON RIVER ARTS AND CRAFTS FESTIVAL COMMUNITY BLDG HISTORIC N&W RAILROAD CAR ON EXHIBIT TOUR OF HISTORIC HOMES IN BROOKNEAL. AT BROOKNEAL COMMUNITY BUILDING AND BIRTHPLACE WYCLIFF AVE.. (ST-WIDE). MRS VINCENT LASARDI; BROOKNEAL 17STH ANNIVERSARY AND BICENTENNIAL COMMISSION; BROOKNEAL, VA 24S2B. (#3942-2).

SEPT S - 6, '7S. TWD DAY TDBACCD FESTIVAL. OLD CRAFTS ON STREET PARADE OLD STYLE TOBACCO AUCTION ANNIVERSARY BALL EXHIBITS COUNTRY MUSIC FESTIVAL. 17STH ANNIVERSARY OF TOBACCO MARKET. AT BRODKNEAL MAIN ST. (ST-WIDE). MRS VINCENT LUSARDI; BROOKNEAL 17STH ANNIVERSARY AND BICENTENNIAL COMMISSION; BROOKNEAL, VA 2452B. (#SD4S2-1).

MAY 29, '76. PATRICK HENRY DAY. CEREMONIES AT RED HILL, PATRICK HENRY'S LAST HOME AND BURIAL PLACE, WILL INCLUDE TOURS, CONCERTS & A PATRIOTIC PRDGRAM; MUSEUM OPENING. AT REO HILL - LAST HOME OF PATRICK HENRY. (ST-WIDE). MRS VINCENT LUSARDI; BROOKNEAL BICENT COMM & CHARLOTTE COUNTY BICENT COMMISSION; BROOKNEAL, VA 24S2B. (#103SB9-1).

BUCKINGHAM CH

JULY 4 - SEPT 1, '76. RESTDRATION DF BUCKINGHAM CDUNTY COURT HOUSE-DEDICATION. ORIGINALLY DESIGNED BY THOMAS JEFFERSON AND REBUILT IN 1B69 THE COURT HOUSE WILL BE COMPLETELY RESTOREO AT A COST OF $40D,DDD. AT BUCKINGHAM COUNTY COURT HOUSE. (ST-WIOE). ALLAN T WILLIAMS; BUCKINGHAM COUNTY BOARO OF SUPERVISORS; BUCKINGHAM COUNTY AOMINISTRATOR; BUCKINGHAM CH, VA 23921. (#5D11D-1).

BUENA VISTA

BICENTENNIAL ACTIVITIES DF BUENA VISTA, VIRGINIA. INCL CONTEST FOR CITY FLAG, OLD COURTHOUSE RESTORATION, SCHOOL HISTORY WRITTEN, QUILT MAKING, 3 FLAG POLES ERECTEO, CITYWIOE CLEAN-UP CAMPAIGN, PAXTON HOUSE RESTOREO, TREE PLANTINGS & A CITY SCRAPBOOK. (LOCAL). H RUSSELL ROBEY, CHAIRMAN; THE BICENTENNIAL COMMITTEE; 211D MAGNOLIA AVE; BUENA VISTA, VA 24416. (#33496).

BUENA VISTA BICENTENNIAL PRDJECTS - VA. PRESERVATION OF OLO COURTHOUSE; A CITY FLAG WAS DESIGNED; A CITY PRAYER WAS COMPOSEO ANO THERE WAS A GENERAL CLEANUP OF THE TOWN. GATEWAY ENTRANCE AT CEMETERY OESIGNEO AND COMPLETEO. (LOCAL). H RUSSELL ROBEY, CHAIRMAN; BUENA VISTA BICENTENNIAL COMMISSION; 211D MAGNOLIA AVE; BUENA VISTA, VA 24416. (#2B917).

JULY 3 - S, '76. 4TH DF JULY WEEREND CELEBRATION - HOMECOMING, BALL & PARAOE. FESTIVAL, PARAOE. (LOCAL). H RUSSELL ROBEY, CHMN; THE BICENTENNIAL COMMITTEE; 211D MAGNOLIA AVE; BUENA VISTA, VA 24416. (#200DS0-77).

CHARLES CITY

BICENTENNIAL RDAD SIGNS - CHARLES CITY, VA. ROAD SIGNS POSTED TO DIRECT PEOPLE TO CHARLES CITY. (LOCAL). RICHARO BOWMAN, PROJ DIRECTOR; CHARLES CITY BOARO OF OIRECTORS; CHARLES CITY, VA 23140. (#23136).

ERECTIDN OF BICENTENNIAL FLAG POLE - VA. A FLAG POLE WILL BE ERECTEO BY THE CHARLES CITY RURITANS. (LOCAL). E VAN PEARCE, PRESIOENT; RURITAN CLUB OF CHARLES CITY; RT 2, BOX 93; CHARLES CITY, VA 23D3D. (#23133).

HISTORY DF CHARLES CITY, VA. A COMPLETE HISTORY OF THE COUNTY AND ITS PEOPLE OVER THE PAST 200 YRS. (LOCAL). MCCARTHY OOWNS, CHAIRMAN; CHARLES CITY BICENTENNIAL & HISTORICAL COMMITTEE; HOLDCROFT; CHARLES CITY, VA 23030. (#23134).

RESTORATION OF COURTHOUSE - CHARLES CITY, VA. RESTORATION OF OLO COURTHOUSE TO RESEMBLE ITS ORIGINAL APPEARANCE. IT WILL REMAIN FUNCTIONAL. (LOCAL). RICHARO M BOWMAN, PROJ OIRECTOR; BOARO OF SUPERVISORS; COURTHOUSE; CHARLES CITY, VA 2303D. (#23135).

TOUR OF HISTORIC HOMES IN CHARLES CITY. A TOUR OF HOMES NOT OPENED OURING THE REGULAR GAROEN WEEK TOUR. (LOCAL). LINOA W STARR, SECRETARY; CHARLES CITY HISTORI-

CHARLES CITY — CONTINUED

CAL SOCIETY & BICENTENNIAL COMMITTEE; RT 2, BOX 3; PROVDENCE FRG, VA 23140. (#106377-1).

NOV 3, '74. AMERICA'S FIRST THANKSGIVING -PAGEANT, PARADE-BERKELEY PLANTATION. FESTIVAL, LIVE PERFORMANCE, COMPETITION, TOUR. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3683-902).

APR 7 - AUG 31, '76. COMMUNITY CHOIR CANTATA 'I LOVE AMERICA' GROUP IS COMPOSED OF 90 PEOPLE FROM SEVERAL COUNTIES; WILL TOUR VA. (LOCAL). MARGARET D CLEMMONS, CHMN; CHARLES CITY COMMUNITY CHOIR & BICENTENNIAL COMMITTEE; RIVERWOOD LN; CHARLES CITY, VA 23030. (#106377-2).

APR 25 - MAY 1, '76. MOUNT PLEASANT BAPTIST CHURCH ANNIVERSARY CELEBRATION. ANTIQUE DISPLAY, HOT GINGERBREAD, ORGAN RECITAL & DINNER. CHURCH MEMBERS WILL DRESS IN 1776 COSTUMES. AT MT PLEASANT BAPTIST CHURCH, CHURCH LOFT. (LOCAL). DR F W HOWARD; MT PLEASANT BAPTIST CHURCH & CHARLES CITY BICENTENNIAL COMMITTEE; RT 2; PROVDENCE FRG, VA 23140. (#106377-4).

MAY 16, '76. DEDICATION OF FLAGPOLE. CONGRESSMAN DOWNING WILL SPEAK, COVERED WAGON WILL BE PRESENT, SCHOOL BAND AND CHOIR WILL FURNISH MUSIC, QUEEN'S ATTENDANT IN FULL DRESS WILL BE PRESENT, DAR WILL PRESENT CHARLES CITY WITH AMERICAN FLAG, COAT OF ARMS WILL BE PRESENTED & BICENTENNIAL FLAG RAISED. AT CHARLES CITY COURTHOUSE. (LOCAL). MCCARTHY DOWNS, COORD; CHARLES CITY HISTORICAL AND BICENTENNIAL COMMITTEE; HOLDCRAFT; CHARLES CITY, VA 23030. (#23133-1).

MAY 16, '76 - CONTINUING . PRESENTATION OF COAT OF ARMS. A COAT OF ARMS WILL BE GIVEN TO THE CITY BY THE COLLEGE OF ARMS IN ENGLAND. (LOCAL). MCCARTHY DOWNS, CHAIRMAN; CHARLES CITY BICENTENNIAL COMMITTEE; PO BOX 128; CHARLES CITY, VA 23030. (#23132-1).

MAY 28, '76. GRAND FINALE NIGHT FOR ALL AREA SCHOOLS. CHORAL READINGS, A PAGEANT, CHOIR GROUP, BAKE SALE, POETRY CONTEST WITH RIBBONS FOR PRIZES, ESSAY CONTEST WITH SCHOLARSHIPS FOR PRIZES. AT EAST ELEMENTARY SCHOOL. (LOCAL). PRESELY R EVANS, COORD; CHARLES CITY HISTORICAL SOC, BICENENNIAL CO & PUBLIC SHCOOLS; CHARLES CITY, VA 23030. (#106377-3).

CHARLOTTESVIL

DOWNTOWN MALL - CHARLOTTESVILLE, VA. BICENTENNIAL COMMISSION SPONSORING PROJECTS RELATED TO DOWNTOWN CHARLOTTESVILLE HISTORY IN CONJUNCTION WITH MALL OPENING; MALL UNDER CONSTRUCTION FOR PAST YEAR, WILL OPEN IN MARCH. (LOCAL). MICHAEL P GLEASON, ADMINISTRATOR; CITY OF CHARLOTTESVILLE; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#18388).

FILM ON VIRGINIA REVOLUTION & WESTERN EXPANSION. DOCUMENTARY ON CENTRAL & WESTERN VIRGINIA'S LEADERSHIP IN AMERICAN REVOLUTION & WESTERN EXPANSION FEATURING EFFORTS OF JEFFERSON, MADISON, MONROE, M. LEWIS, G.R. CLARK, T. WALKER, JOUETT, & Z. TAYLOR. (REGN'L). MICHAEL P GLEASON, CHAIRMAN; ALBEMARLE-CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#6B6).

FLORA AND FAUNA EXH IN PARK, CHARLOTTESVILLE, VA. A FIFTY ACRE EXHIBIT RELATED TO THE LEWIS AND CLARK EXPEDITION, A NATURAL EXHIBIT WITH EMPHASIS ON FLORA AND FAUNA TO BE DEVELOPED IN PEN PARK. (LOCAL). MICHAEL P GLEASON, ADMINISTRATOR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 229D2. (#1B387).

GRAVE RESTORATIONS, CHARLOTTESVILLE, VA. TWO CEMETERIES OF LOCAL PROMINENT AND HISTORICAL FAMILIES, DR GEORGE GILMER CEMETERY, LOCAL REVOLUTIONARY MILITARY LEADER; DR THOMAS WALK ER CEMETERY, LOCAL EXPLORER, PHYSICIAN, AND FRIEND OF T JEFFERSON. (LOCAL). MICHAEL P GLEASON, ADMINISTRATOR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 229D2. (#18391).

'HISTORIC VIRGINIA GARDENS' - BOOK, VA. STORY OF THE PRESERVATION OF HISTORIC GARDENS IN VIRGINIA, BY DOROTHY WILLIAMS; PUBLISHED BY UNIVERSITY PRESS OF VIRGINAI & SPONSORED BY THE GARDEN CLUB OF VIRGINIA. (ST-WIDE). MARY F FLOWERS, PAST PRESIDENT; THE GARDEN CLUB OF VA; CHARLOTTESVIL, VA 22903. (#9962).

HISTORY PUBLICATION - CHARLOTTESVILLE, VA. A HISTORY OF CHARLOTTESVILLE ALBEMARLE COUNTY WILL BE PUBLISHED. (LOCAL). MICHAEL P GLEASON, ADMINISTRATOR; ALBEMARLE COUNTY HISTORICAL SOCIETY; PO BOX 1776; CHARLOTTESVIL, VA 229D2. (#18389).

JEFFERSON BIOGRAPHY PROJECT. COMPLETION OF HISTORICAL BIOGRAPHY ENTITLED JEFFERSON AND HIS TIME, PROJECTED IN 6 VOL. OF WHICH FIVE HAVE BEEN PUBLISHED. THE FINAL VOLUME WILL COVER JEFFERSON'S LIFE IN RETIREMENT. (NAT'L). SIMONE REAGOR, DIRECTOR DIV OF RESEARCH GRANTS; NATIONAL ENDOWMENT FOR THE HUMANITIES; BD6 15TH ST NW; WASHINGTON, DC 20506. (#3736).

LIBRARY CATALOGUE, CHARLOTTTESVILLE, VA. A CATALOGUE AND EXHIBIT OF ALDERMAN LIBRARY. UVA SOURCE MATERIAL RELATED TO THE AMERICAN REVOLUTION WILL BE DEVELOPED AND DISPLAYED FOR SIX MONTHS IN ALDERMAN LIBRARY. (ST-WIDE). MICHAEL P GLEASON, ADMINISTRATOR; UNIV OF VIRGINIA; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#18390).

MUSEUM OF COMMERCE - CHARLOTTESVILLE, VA. MUSEUM WILL DEPICT LOCAL MERCANTILE, AGRICULTURAL AND COMMERCIAL HISTORY THROUGH DISPLAY OF ARTIFACTS. (LOCAL). MICHAEL P GLEASON, ADMINISTRATOR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#18386).

MUSIC COMPOSITION IN CHARLOTTESVILLE, VA. A JEFFERSON SYMPHONY, A 3 MOVEMENT COMPOSITION FOR ORCHESTRA AND CHORUS BASED ON THE WORDS OF THOMAS JEFFERSON. (ST-WIDE). WALTER ROSS, ASSOC PROF OF MUSIC; UNIV OF VIRGINIA-MUSIC DEPT; CHARLOTTESVIL, VA 22904. (#19437).

THE PAPERS OF GEORGE WASHINGTON - VA. A MULTI-VOLUME EDITION OF THE PAPERS OF WASHINGTON CONTAINING ALL SIGNIFICANT DOCUMENTS WRITTEN TO HIM AS WELL AS BY HIM. (NAT'L). DONALD JACKSON, EDITOR; THE UNIVERSITY PRESS OF VIRGINIA; ALDERMAN LIBRARY; CHARLOTTESVIL, VA 22901. (#304).

PAPERS OF JAMES MADISON. EDITIONS OF MADISON'S PAPERS; NINE VOLUMES PUBLISHED AS OF OCT, 1976 & VOLUME 10 IS IN PRESS. (NAT'L). ROBERT RUTLAND, EDITOR; THE UNIVERSITY PRESS OF VIRGINIA; ALDERMAN LIBRARY; CHARLOTTESVIL, VA 22901. (#284).

REQUEST FOR SERVICE PROGRAM, CHARLOTTESVILLE, VA. COMMUNITY INVOLVEMENT WITH CITY GOVERNMENT FOR A SERVICE PROGRAM. (LOCAL). HELEN H POORE, COORDINATOR; CITY OF CHARLOTTESVILLE; 605 E MAIN ST; CHARLOTTESVIL, VA 229D1. (#20076).

ROTUNDA RESTORATION, CHARLOTTESVILLE, VA. UNIVERSITY OF VIRGINIA'S ROTUNDA, DESIGNED BY THOMAS JEFFERSON, HAS BEEN UNDER RESTORATION FOR THREE YEARS, WILL OPEN IN APRIL. (ST-WIDE). MICHAEL P GLEASON, ADMINISTRATOR; UNIV OF VIRGINIA; PO BOX 1776; CHARLOTTESVIL, VA 229D2. (#1B392).

WESTERN VIRGINIA BICENTENNIAL CENTER. WILL CONTAIN VISITOR SERVICES & EXHIBITS DEALING WITH REVOLUTION IN WESTERN SECTION OF VIRGINIA INCLUDING FILM-TO OPEN SPRING 1976. (REGN'L). PARKE ROUSE, JR, DIRECTOR; VIRGINIA INDEPENDENCE BICENTENNIAL COMMISSION; DRAWER JF; WILLIAMSBURG, VA 231B5. (#653). **ARBA GRANTEE.**

MAR 27, '74. LECTURE, LED MARX, AM REV AND THE AMERICAN LANDSCAPE. DISTINGUISHED LECTURE SERIES ON BICENTENNIAL. 18 DISTINGUISHED SCHOLARS DISCUSS NATURE, FUTURE OF AM REVOLUTION AT NATION'S HISTORIC SITES---TAPED FOR BROADCAST ON PBS IN SPRING 1974. TOPICS COVER REV & SOCIETY, RELIGION, PRESS, LAW, CULTURE, GOV'T. (NAT'L). EARL H VOSS; AMERICAN ENTERPRISE INSTITUTE FOR PUBLIC POLICY RESEARCH; 115D 17TH STREET, N.W.; WASHINGTON, DC 20036. (#1297-912).

NOV 2B - 3D, '74. THANSGIVING HUNT WEEKEND-BOARS HEAD INN- BLESSING OF THE HOUNDS. FESTIVAL. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3683-909).

DEC 18 - 31, '74. CRISTMAS WEEK COLONIAL DAYS. FESTIVAL. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#36B2-914).

DEC 24 - 2B, '74. MERRIE OLD ENGLAND CHRISTMAS CELEBRATION-BOARS HEAD INN. FESTIVAL. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#36B2-917).

APR 17 - 27, '7S. 26TH ANNUAL DOGWOOD FESTIVAL. THIS IS A 10 DAY FESTIVAL INCLUDING A GRAND PARADE ON AP 23RD; LUNCH AND FASHION SHOW-24TH; CHICK. BARBEQUE-24TH; ICE SHOW-24TH; DOGWOOD FESTVL-25TH; PRO-AM GOLF-25TH; PUTT-PUTT GOLF-25TH; CRAFT SHOWS 25-27TH; RODEO-25-27TH. AT CITYWIDE. (ST-WIDE). CHARLOTTSVLE CHAMB - COMM; DOGWOOD FESTIVAL BOARD; PO BOX 112; CHARLOTTESVILLE, VA; 229D2; PO 1564; CHARLOTTESVLE, VA 229D2. (#5D5B3-1).

DEC 21 - 29, '7S. 'YE CHRISTMAS WELCOMING BREAD' AT MICHIE TAVERN. ADMISSION INCLUDES TOUR OF HISTORIC MICHIE TAVERN MUSEUM AND SERVING OF DELICIOUS HOT FRUIT BREAD. AT MICHIE TAVERN MUSEUM; ST RD 53; CHARLOTTESVILLE, VA.. (ST-WIDE). MICHIE TAVERN MUSEUM; HISTORIC MICHIE TAVERN MUSEUM; STATE RD 53; CHARLOTTESVLE, VA 229D1. (#5D5B5-1).

JAN 19, '76. DEDICATION OF GILMER CEMETERY-RESTORATION PROJECT. DR GEORGE GILMER, A LOCAL REVOLUTIONARY MILITARY LEADER. AT PEN PARK. (LOCAL). MICHAEL P GLEASON, DIR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 229D2. (#1D3777-6).

FEB 2 - JUNE 2S, '76. ARTS EXHIBIT FROM THOMAS JEFFERSON'S FINE ARTS LIBRARY. EXHIBIT AT UNIVERSITY'S ALDERMAN LIBRARY CHARLOTTESVILLE. (ST-WIDE). MICHAEL P GLEASON, DIR; UNIVERSITY OF VIRGINIA; PO BOX 1776; CHARLOTTESVIL, VA 229D2. (#1D3777-2).

FEB 2B, '76. FOUNDER'S BALL. FOUNDER'S BALL HONORS FOUNDERS OF ALBEMARLE CO, PETER JEFFERSON, JOSHUA FRY AND OTHERS. AT SCOTTSVILLE ALBEMARLE COUNTY. (LOCAL). MICHAEL P GLEASON, DIR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#103777-14).

MAR 29, '76 - CONTINUING . OPENING OF MUSEUM OF COMMERCE DEPICTING AREA COMMERCIAL HISTORY. MUSEUM WILL DEPICT LOCAL BUSINESS AND MERCANTILE HISTORY. AT DOWNTOWN CHARLOTTESVILLE. (LOCAL). MICHAEL P GLEASON, DIR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#1D3777-7).

MAR '76. DOWNTOWN MALL OPENING. VARIOUS PROJECTS RELATED TO CHARLOTTESVILLE'S DOWNTOWN HISTORY WILL BE CONDUCTED IN CONJUNCTION WITH THE MALL OPENING. AT DOWNTOWN MALL; MAIN STREET, CHARLOTTESVILLE. (LOCAL). MICHAEL P GLEASON, DIR; CITY OF CHARLOTTESVILLE; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#103777-11).

APR 2 - 4, '76. 4TH ANNUAL STATEWIDE CRAFT FAIR. OVER 70 CRAFTSPEOPLE FROM VIRGINIA & NEIGHBORING STATES WILL EXHIBIT DEMONSTRATE & SELL WIDE VARIETY OF TRADITIONAL & CONTEMPORARY CRAFTS INCL POTTERY, WEAVING, LEATHERWORK, FURNITURE, GLASS, QUILTS & TOYS. SATURDAY HOURS 10:00AM - 6:00PM & SUNDAY FROM NOON TO 5:00PM. AT UNIVERSITY HALL ON US ROUTE 29 & UNIVERSITY AVE. (REGN'L). MARY MAHER, FAIR MANAGER; VIRGINIA CRAFTS COUNCIL; RT 1, BOX 44A; NORTH GARDEN, VA 22959. (#103777-23).

APR 4 - MAY 16, '76. ART DISPLAY: 'ART IN THE AGE OF JEFFERSON'. EXHIBIT AT BAYLY MUSEUM UVA CHARLOTTESVILLE. (REGN'L). MICHAEL P GLEASON, DIR; UNIVERSITY OF VIRGINIA; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#103777-3).

APR 7 - 11, '76. OPERA PREMIERE, 'LA GARE GENEROSE'. LIVE PERFORMANCE AT CULBRETH THEATER, CHARLOTTESVILLE. (LOCAL). MICHAEL P GLEASON, DIR; UNIVERSITY OF VIRGINIA; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#103777-17).

APR 13, '76. CHORAL PERFORMANCE-RANDALL THOMPSON'S 'TESTAMENT OF FREEDOM'. LIVE PERFORMANCE AT CABELL HALL UNIVERSITY OF VIRGINIA, CHARLOTTESVILLE. (LOCAL). MICHAEL P GLEASON, DIR; UNIVERSITY OF VIRGINIA; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#1D3777-15).

APR 13, '76. ROTUNDA OPENING-COMPLETION OF MAJOR RESTORATION PROJECT. ROTUNDA WAS DESIGNED BY THOMAS JEFFERSON. AT ROTUNDA, UNIV OF VIRGINIA. (ST-WIDE). MICHAEL P GLEASON, DIR; UNIV OF VIRGINIA; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#1B392-1).

APR 13 - MAY 1S, '76. PALLADIAN EXHIBIT. AN EXHIBIT OF ARCHITECTURE BY THE ITALIAN, PALLADIO. SHOW CONSISTS OF WOOD MODELS, PANELS, & DESCRIPTIVE MATERIAL. AT ROTUNDA, UNIVERSITY OF VIRGINIA. (INT'L). SCHOOL OF ARCHITECTURE; UNIVERSITY OF VIRGINIA & ITALIAN GOVERNMENT; CHARLOTTSVLLE, VA 22904. (#109011-1).

APR 16 - 2S, '76. 27TH ANNUAL DOGWOOD FESTIVAL. WEEK LONG ACTIVITIES INCLUDE A PARADE, CONCERTS, CRAFTS AND AIR SHOWS BY MILITARY STUNT FLIERS. (REGN'L). DARDEN TOWE, PRESIDENT; ANNUAL DOGWOOD FESTIVAL; PO BOX 112; CHARLOTTESVIL, VA 22901. (#103576-1).

APR 2B - 30, '76. INTERNATIONAL CONFERENCE ON PROCUREMENT AND GRANTS MANAGEMENT. CONFERENCE AT BOAR'S HEAD INN, CHARLOTTEVILLE, VA. (INT'L). DONALD M FISHER; UNIVERSITY OF VIRGINIA; 400 NORTH WASHINGTON STREET; FALLS CHURCH, VA 22046. (#5641-1).

APR 3D, '76. CONCERT BY THE UNIVERSITY OF VIRGINIA SYMPHONY ORCHESTRA. LIVE PERFORMANCE AT OLD CABELL HALL AUDITORIUM, UNIV OF VA. (LOCAL). WALTER ROSS, MUSIC PROF; UNIV OF VIRGINIA MUSIC DEPT; UNIVERSITY OF VIRGINIA; CHARLOTTESVIL, VA 229D4. (#19437-1).

MAY 6 - SEPT S, '76. HERITAGE REPERTORY COMPANY. 'UNDER THE GASLIGHT': JUNE 26-29, JULY 12,16,22,3D, AUG 3,B,12,16, & 21ST; 'THE CRUCIBLE': JULY 1-3,11,15,19,24,27, AUG 1,7,13,17,22; 'FASHION': JUNE 4-6.13,1B,23,26,31, AUG 5,9,14,2D; 'AH, WILDERNESS!': JULY B-10,17,20,25,29, AUG 2,6,10,15,19, & 23RD. AT CULBRETH THEATRE, CULBRETH RD. (ST-WIDE). MARK PAGE, CHMN; HERITAGE REPERTORY COMPANY; CULBRETH THEATRE, CULBRETH RD; CHARLOTTESVIL, VA 229D3. (#1D0365-1).

MAY 30, '76. BAND CONCERT MUNICIPAL BAND WILL DEPICT 200 YEAR HISTORY IN MUSIC. LIVE PERFORMANCE AT DOWNTOWN MALL CHARLOTTESVILLE. (LOCAL). MICHAEL P GLEASON, DIR; MUNICIPAL BAND; PO BOX 1776; CHARLOTTESVIL, VA 229D2. (#1D3777-9).

MAY 31, '76. PREMIERE OF DOCUMENTARY FILM ON VA REVOLUTION & WESTERN EXPANSION. DOCUMENTARY ON CENTRAL AND WESTERN VIRGINIA'S LEADERSHIP IN AMERICAN REVOLUTION AND WESTERN EXPANSION. (REGN'L). MICHAEL P GLEASON, CHMN; ALBEMARLE-CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#103416-96).

JUNE S, '76. JACK JOUETT DAY. JACK JOUETT'S RIDE IN 17B1 SAVED THOMAS JEFFERSON & VA GENERAL ASSEMBLY FROM SURPRISE ATTACK BY BRITISH. AT CASTLE HILL COBHAM ALBEMARLE COUNTY. (LOCAL). MICHAEL P GLEASON, DIR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 229D2. (#103777-21).

JULY 3 - S, '76. SCOTTSVILLE PAGEANT, THE HISTORY OF SCOTTSVILLE. LIVE PERFORMANCE AT SCOTTSVILLE ALBEMARLE COUNTY. (LOCAL). MICHAEL P GLEASON, DIR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#1D3777-12).

JULY 3 - 6, '76. INDEPENDENCE DAY CELEBRATIONS. FESTIVAL. (LOCAL). MICHAEL P GLEASON, DIR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 229D2. (#1D3777-20).

JULY 4, '76. NATURALIZATION CEREMONY, HELD AT MONTICELLO. ANNUAL SWEARING IN CEREMONIES. AT MONTICELLO. (REGN'L). JAMES BEAR, DIRECTOR; USA DEPT OF IMMIGRATION & NATURALIZATION; PO BOX 316; CHARLOTTESVIL, VA 229D2. (#103416-1B1).

JULY 1D, '76. VISIT BY QUEEN ELIZABETH & PRINCE PHILLIP OF ENGLAND. CEREMONY. (INT'L). PARKE ROUSE, JR, DIRECTOR; VIRGINIA INDEPENDENCE BICENTENNIAL COMMISSION; PO DRAWER JF; WILLIAMSBURG, VA 23185. (#1D3416-182).

CHARLOTTESVIL — CONTINUED

AUG 21, '76. DEDICATION AND OPENING OF LEWIS & CLARK FLORA AND FAUNA EXHIBIT. EXHIBIT AT PEN PARK CHARLOTTESVILLE. (LOCAL). MICHAEL P GLEASON, OIR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#103777-10).

SEPT 18, '76. UVA FOOTBALL HALFTIME PERFORMANCE. PLANNED FOR WILLIAM MARY FOOTBALL GAME. AT SCOTT STAOIUM, STAOIUM RO. (ST-WIOE). MICHAEL P GLEASON, OIR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#103777-1).

OCT 18, '76. PERFORMANCE BY ORCHESTRE OE PARIS. LIVE PERFORMANCE. (INT'L). INFORMATION OFFICE; COLUMBIA ARTISTS; 165 W 57TH ST; NEW YORK, NY 10019. (#10B967-9).

NOV 9, '76. OEOICATION OF THOMAS WALKER CEMETERY RESTORATION PROJECT. OR THOMAS WALKER, A LOCAL EXPLORER, PHYSICIAN, ANO FRIENO OF THOMAS JEFFERSON. AT CASTLE HILL-COBHAM ALBERMARLE COUNTY. (LOCAL). MICHAEL P GLEASON, OIR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#103777-5).

NOV 19, '76. GEORGE ROGER'S CLARK OAY. FESTIVAL AT GEORGE ROGERS CLARK MUSEUM PEN PARK CHARLOTTESVILLE. (LOCAL). MICHAEL P GLEASON. OIR; ALBEMARLE CHARLOTTESVILLE BICENTENNIAL COMMISSION; PO BOX 1776; CHARLOTTESVIL, VA 22902. (#103777-19).

CHATHAM

SEPT 2S - 28, '7S. 19TH ANNUAL BRIGHT LEAF CELEBRATION HORSE SHOW. SEPTEMBER FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS ANO FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIOE, REGIONAL ANO NATIONAL TRAVEL TO VIRGINIA. (ST-WIOE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#S360-S06).

JUNE 6 - AUG 1S, '76. 'ALL MEN SHALL BE FREE: A CELEBRATION OF RELIGIOUS FREEOOM'. MOVING PRESENTATION OF THE LITTLE RECOGNIZEO ROLE PLAYEO BY THE OISSENTERS IN WINNING INOEPENOENCE, STAGEO WITH A SO VOICE CHOIR & THE USE OF 'TRANSPARENCIES'. PERFORMANCES ON JUNE 6, JULY 11 & AUG 15. AT OWEN CHEATHAM CHAPEL OF HARGRAVE MILITARY ACAO. (REGN'L). FRANCES HALLAM HURT, CHMN; PITTSYLVANIA BICENTENNIAL COMMISSION; CHATHAM, VA 24S31. (#107763-1).

JUNE 11 - AUG 14, '76. 'THE SHIRTMAN & THE QUAKER' - REVOL WAR ORAMA WITH MUSIC & OANCING. BASED ON LOCAL COURT RECOROS, IT IS ABOUT THE GREAT QUAKER GENERAL NATHANAEL GREENE & THE CLASSIC RACE TO THE OAN RIVER BEFORE THE BATTLE WITH CORNWALL IS AT GUILFORO COURTHSE. 'SHIRTMEN', ARE FRONTIER MILITIAMEN. PERFORMANCES ON 6/11-12, 7/16-17 & B/13-14. AT CHATHAM CULTURAL CENTER. (REGN'L). FRANCES HALLAM HURT, CHMN; PITTSYLVANIA BICENTENNIAL COMMISSION; CHATHAM, VA 24531. (#107763-2).

CHESAPEAKE

AMERICAN STUOIES IN CHESAPEAKE, VA. A CONTINUOUS PROGRAM OF COURSES, EXAMINING SINGLE FACETS OF THE AMERICAN EXPERIENCE, WILL BE TAUGHT BY THE ENGLISH & HISTORY FACULTY TO CORRELATE HUMANITIES AND SOCIAL STUOIES. (LOCAL). OR ROBERT BURTON, DEAN OF CURRICULUM; TIOEWATER COMMUNITY COLLEGE; PORTSMOUTH, VA 23703. (#120S6).

'THE CANOIOATES', A PLAY IN CHESAPEAKE, VA. A COLONIAL PLAY FROM EARLY WILLIAMSBURG WILL BE SPONSORED BY THE TIOEWATER COMMUNITY COLLEGE. (LOCAL). OERRIS RAPER, PROJ COOROINATOR; TIOEWATER COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; VIRGINIA BCH, VA 234S6. (#120S4).

FIFE & ORUM CORPS OF CHESAPEAKE, VIRGINIA. AUTHENTIC 1BTH CENTURY FIFE & ORUM CORPS WITH COLOR GUARO. THE CORPS REPRESENTS THE 2NO VA REGIMENT OURING 177S & 1776 WITH AUTHENTIC COSTUMES, TUNES & MARCHING FORMATIONS. (LOCAL). MS JOAN ZIEMBA, CHAIRMAN; CHESAPEAKE BICENTENNIAL COMMISSION; BOX 1S22S; CHESAPEAKE, VA 23320. (#5060).

OEC 6, '7S. COMMEMORATIVE CEREMONY, BATTLE OF GREAT BRIOGE, VIRGINIA. PARAOE, LIVE PERFORMANCE, FESTIVAL, CEREMONY. (LOCAL). MS JOAN ZIEMBA, CHAIRMAN; CHESAPEAKE BICENTENNIAL COMMISSION; BOX 1S22S; CHESAPEAKE, VA 23320. (#S060-S02).

OEC 6, '7S. COMMUNITY PAGEANT W/ FIFE & ORUM CORPS. FIFE & ORUM CORPS OF CHESAPEAKE, VIRGINIA. AUTHENTIC 1BTH CENTURY FIFE & ORUM CORPS WITH COLOR GUARO. THE CORPS REPRESENTS THE 2NO VA REGIMENT OURING 177S & 1776 WITH AUTHENTIC COSTUMES, TUNES & MARCHING FORMATIONS. (LOCAL). MS JOAN ZIEMBA, CHAIRMAN; CHESAPEAKE BICENTENNIAL COMMISSION; BOX 1S22S; CHESAPEAKE, VA 23320. (#5060-501).

CHESTERFIELD

CHESTERFIELO COUNTY MUSEUM IN VA. 1749 BUILOING TO BE RENOVATEO FOR USE AS MUSEUM. (LOCAL). COL HORACE MANN, PROJ OIRECOTR; CHESTERFIELO COUNTY BICENTENNIAL COMMITTEE; CHESTERFIELO, VA 23B32. (#11S9S).

HISTORICAL MARKERS - PROJ OF CHESTERFIELO, VA. MARKERS TO POINT OUT: FRANCIS EPPES' HOME; LUCY JEFFERSON'S GRAVE; APPOMATTOX RIVER PLANTATION WHERE JEFFERSON VISITEO; ANO TRABUE'S TAVERN, HOME OF LT JOHN TRABUE OF THE VA CONTINENTAL LINE. (LOCAL). MRS BETTY W WEAVER, CO-CHAIRMAN; CHESTERFIELO COUNTY BICENTENNIAL COMMITTEE; CHESTERFIELO, VA 23B32. (#11594).

SEPT 1 - 6, '7S. CHESTERFIELO COUNTY FAIR. FAIR AT CHESTERFIELO COUNTY COURTHOUSE FAIR GROUNO. (LOCAL). MRS T B MCGUIRE, CHMN; CHESTERFIELO COUNTY FAIR ASSOC; PO BOX 341; CHESTERFIELO, VA 23B31. (#100443-1).

CHILHOWIE

JUNE 17 - 19, '76. 8TH ANNUAL OLOTIME FIOOLERS & BLUEGRASS CONVENTION. FREE CAMPING ON GROUNOS; OLO TIME BANDS, BLUEGRASS BANOS, FOLK SONG, BANJO, FIDOLE. PRIZES AWAROEO FOR OUTSTANDING BANO IN EACH CATEGORY. TOTAL PRIZE $1,930. AT 40 ACRES GRASSLANO, 1/2 MI N OF I-B1, EXIT 13. (ST-WIOE). VANCE YEARY; CHILHOWIE LIONS CLUB; 214 HULLSOALE AVE; MARION, VA 243S4. (#S074B-2).

CHINCOTEAGUE

NOV 23 - 30, '74. WATERFOWL WEEK- CHINCOTEAGUE NATIONAL WILOLIFE REFUGE-WINTER HOME. FESTIVAL. (ST-WIOE). MARGARET M LESNIAK, OIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#36B3-90B).

MAR 14 - 16, '7S. 6TH ANNUAL SNOW GOOSE OECOY CONTEST. FESTIVAL. (ST-WIOE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#4S91-901).

APR 19 - 20, '7S. 6TH ANNUAL WILOLIFE ART SHOW. JOHN HARRIS W TIMBER WOLVES, CHINCOTEAGUE PONY, SMOKEY BEAR, SLIOE SHOWS, CRAFTS FOR SALE, & EXHIBITS. AT ASSATEAGUE ISLAND. (ST-WIOE). REFUGE MANAGER; CHINCOTEAGUE NATIONAL WILOLIFE REFUGE; PO BOX 62; CHINCOTEAGUE, VA 23336. (#S0S97-1).

MAY 7, '7S. 7TH ANNUAL SEAFOOO FESTIVAL. PROMOTE TOURISM & SEAFOOO INOUSTRY. ADM PRICE INCLUOES ALL OF THE FRESH, LOCAL SEAFOOO YOU CAN EAT, HUSH PUPPIES, FRENCH FRIEO SWEET POTATOES, COFFEE OR SOFT ORINK.BEER WILL BE SOLO. TICKETS GO ON SALE OCT 1ST OF EACH PRECEOING YEAR. AT TOMS COVE PARK. (ST-WIOE). OR JOHN FIEGE; EASTERN SHORE CHAMBER OF COMMERCE; EAST SHORE COMM COLL NELFA; CHINCOTEAGUE, VA 23410. (#S0S9B-1).

JULY 30 - 31, '7S. SOTH ANNUAL WILO PONY ROUNO-UP. JULY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS ANO FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIOE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIOE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S3SB-S12).

OCT 11, '7S. OYSTER FESTIVAL. FESTIVAL, LIVE PERFORMANCE, EXHIBIT. (ST-WIOE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#5361-SOS).

NOV 23 - 30, '7S. WATERFOWL WEEK. SERVICE ROAD FOR ORIVE 7 1/2 MILES OPEN FROM 9AM - 4:30 PM. REFUGE OPEN 4 - 10PM. WATERFOWL WEEK HELO ANNUALLY OURING THANKSGIVING WEEK. AT REFUGE - ASSATEAGUE ISLANO. (ST-WIDE). REFUGE MGR; CHINCOTEAGUE NATIONAL WILOLIFE REFUGE; PO BOX 62; CHINCOTEAGUE, VA 23336. (#S0S97-2).

JULY 28 - 29, '76. S1ST ANNUAL WILO PONY ROUNO-UP. WILO PONIES ARE ROUNOEO UP ON ASSATEAGUE ISLANO. THEY SWIM TO CHINCOTEAGUE WHERE THEY ARE PENNEO ANO AUCTIONEO. (REGN'L). PARKE ROUSE, JR, DIRECTOR; VIRGINIA INOEPENOENCE BICENT COMM & CHINCOTEAGUE CHAMBER OF COMMERCE; DRAWER JF; WILLIAMSBURG, VA 231BS. (#103SBS-1).

CHRISTIANBURG

MONTGOMERY COUNTY, VA, HISTORICAL MUSEUM PROJECT. TO ESTABLISH A FEASIBLE AND DESIRABLE REPOSITORY FOR ARTIFACTS AND MEMORABILIA OF THE PAST THAT WILL PRESERVE THE HISTORICAL IMPORTANCE OF EARLY LIFE AND CULTURE OF MONTGOMERY COUNTY. (LOCAL). STEVE SHELTON, COUNTY AOMINISTRATOR; MONTGOMERY COUNTY BICENTENNIAL COMMISSION; COURT SQUARE; CHRISTIANSBRG, VA 24073. (#3SB6).

MAY 30, '74 - SEPT 30, '76. OUTOOOR ORAMA: 'THE LONG WAY HOME'. OPENING, CEREMONY. (ST-WIDE). STEVE SHELTON; MONTGOMERY COUNTY BICENTENNIAL COMMISSION; COURT SQUARE; CHRISTIANSBRG, VA 24073. (#3SB6-501).

JULY 3 - 4, '76. FESTIVAL OF INDEPENOENCE. 7/3: 12-1 PM-BANO CONCERT & FLAG CEREMONY, KEY RING MEMENTO & GUEST REGISTRATION; 1 PM-UNVEILING OF NATIVE STONE BICENTENNIAL MARKER; 1:1S PM-TREE PLANTING; 2-4 PM-FLOAT PARAOE; B:30 PM-'LONG WAY HOME'OUT OOOR ORAMA; 7/4: - 'FAITH OF OUR FATHERS', OAY OF WORSHIP. AT COURT HOUSE AT CHRISTIANBURG. (LOCAL). GEORGE W LITTON, CHAIRMAN; MONTGOMERY COUNTY BICENTENNIAL COMMISSION; R#3, BOX 2B6; BLACKSBURG, VA 24060. (#104007-2).

OCT 9 - 10, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS CASSANORA HITE; UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN; PO BOX 17B; CHRISTIANSBRG, VA 24073. (#1775-763).

CLIFTON FORGE

OCT 17 - 19, '7S. 3RO ANNUAL FALL FOLIAGE FESTIVAL. FESTIVAL, LIVE PERFORMANCE, EXHIBIT. (ST-WIOE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#S361-S10).

COLONIAL BCH

JUNE 11 - 13, '76. 2STH ANNUAL POTOMAC RIVER FESTIVAL. FRI NIGHT-0B:00PM-PARAOE, QUEEN OF FESTIVAL BEAUTY CONTEST;SAT MORN, BABY CONTEST,01:00-PARAOE WITH 17S UNITS, BANOS,COMPETITION ORILL OF CORPS;09:00PM-FIREWORKS, 10:00PM-OANCE AT RENO PIER;SUN-01:00PM BOAT PARADE, 03:00PM-MISS POTOMAC CONTEST,WINNER GOES TO MISS VA.PAGEANT. AT CITYWIOE. (REGN'L). JAMES KARN; COLONIAL BEACH CHAMBER OF COMMERCE; #2 BOUNOARY ST; COLONIAL BCH, VA 22443. (#S0S99-2).

JULY 4, '76. JULY 4TH FIREWORKS OISPLAY AT COLONIAL BEACH, VA. EXHIBIT AT FROM THE MUNICIPAL PIER. (LOCAL). JAMES KARN; COLONIAL BEACH CHAMBER OF COMMERCE; #2 BOUNOARY STREET; COLONIAL BCH, VA 22443. (#S0S99-S).

JULY 17, '76. 12TH ANNUAL CHICKEN BAR-B-QUE. AOMISSION INCLUOES FULL MEAL. THE CHICKENS ARE COOKEO IN AN OPEN BAR BEQUE PIT. THIS EVENT IS ANNUAL & HAS BEEN A GREAT SUCCESS OVER PAST YEARS. AT BIG PIER-TOWN MUNICIPAL PIER. (ST-WIDE). JAMES KARN; COLONIAL BEACH CHAMBER OF COMMERCE; #2 BOUNOARY ST; COLONIAL BCH, VA 22443. (#S0S99-3).

AUG 7 - 12, '76. EL TORO NORTH AMERICAN CHAMPIONSHIP REGATTA. EL TORO SAILBOATS FROM AROUNO THE UNITEO STATES PARTICIPATE IN REGATTA. (REGN'L). JAMES KARN; COLONIAL BEACH CHAMBER OF COMMERCE; #2 BOUNDARY ST; COLONIAL BCH, VA 22443. (#S0S99-4).

AUG 14 - 1S, '76. 10TH ANNUAL BOAROWALK ART ANO CRAFT SHOW. PAINTINGS WILL BE FOR SALE. (ST-WIDE). JAMES KARN; COLONIAL BEACH CHAMBER OF COMMERCE; #2 BOUNDARY ST; COLONIAL BCH, VA 22443. (#S0599-1).

CULPEPPER

MAY 23 - 24, '7S. 'UP WITH PEOPLE' PATRIOTIC MUSICAL REVUE. ONLY US PERFORMANCE FOLLOWING EUROPEAN TOUR & BEFORE WOLF TRAP FARM OPENING. AT COUNTY HIGH SCHOOL, RT 229, PARKING AVAILABLE. (LOCAL). MR WAYNE DUNCAN; YOUTH GROUP CULPEPER BICENTENNIAL COMMISSION; 60S WEST ST (CULPEPER VA); CULPEPER, VA 22701. (#S0042-1).

DANVILLE

AMERICAN FLAG FLOWER BEO - OANVILLE, VA. A REPLICA OF THE 13 STAR AMERICAN FLAG, 49 FEET BY 26 FEET, IN PETUNIAS AND AGERATUM FLOWERS; IT WILL BE IN BLOOM FROM APRIL THROUGH SEPTEMBER. (LOCAL). AL LAWRENCE, PROJ OIRECTOR; OISSTON, INC; PO BOX 3000, 29 NORTH; DANVILLE, VA 24S41. (#21B42).

ART FESTIVAL. FESTIVAL. (LOCAL). ROBERT MARSH, COORO; AVERETT COLLEGE; W MAIN ST; DANVILLE, VA 24S41. (#2000S0-32).

FEB 9, '7S. CONCERT SERIES. LIVE PERFORMANCE AT AVERETT AUOITORIUM, MT VIEW AVE. (LOCAL). MARY JO OAVIS, COORO; AVERETT COLLEGE; W MAIN ST; OANVILLE, VA 24S41. (#2000S0-30).

SEPT 1, '7S - CONTINUING . 'THE LAST CAPITOL OF THE CONFEOERACY'. ON APRIL 3, 1B6S, PRESIDENT JEFFERSON DAVIS, HIS CABINET, & THE GOVT OF THE CONFEDERACY ARRIVED IN OANVILLE AFTER GENERAL LEE'S RETREAT TO LYNCHBURG. FOR A WEEK, THE CONFEDERATE GOVT REMAINEO IN OANVILLE AT THIS HOUSE & THEN FLED SOUTH. AT THE SUTHERLIN HOUSE, 97S MAIN ST. (REGN'L). OR J W JENNINGS, ACT DIR; DANVILLE MUSEUM OF FINE ARTS & HISTORY; 97S MAIN ST; DANVILLE, VA 24541. (#10400S-1).

SEPT 4, '7S. HISTORIC TOURS. TOUR. (LOCAL). MARY JO OAVIS, COORO; AVERETT COLLEGE; W MAIN ST; DANVILLE, VA 24S41. (#2000S0-29).

SEPT 11, '7S. CONVOCATION. CEREMONY. (LOCAL). OR CONWELL A ANDERSON; AVERETT COLLEGE; W MAIN ST; OANVILLE, VA 24541. (#2000S0-27).

SEPT 1S - OCT 1S, '7S. TOBACCO AUCTIONS. SEPTEMBER FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS ANO FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL ANO NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#S360-S04).

SEPT '7S - CONTINUING . FORUM. SEMINAR. (LOCAL). OR HOWARD LEE, COORO; AVERETTE COLLEGE; W MAIN ST; OANVILLE, VA 24S41. (#2000S0-2B).

OCT 9, '7S - MAR 20, '76. PLAY PRESENTATIONS. LIVE PERFORMANCE. (LOCAL). OR HOWARO W LEE, COORO; AVERETT COLLEGE ORAMA OEPT; W MAIN ST; OANVILLE, VA 24S41. (#2000S0-31).

FEB 2 - 6, '76. BLACK EMPHASIS WEEK. SEMINAR. (LOCAL). OR LERONO CURRY, COORO; AVERETT COLLEGE; W MAIN ST; OANVILLE, VA 24541. (#200050-34).

DANVILLE — CONTINUED

MAY 14 - 16, '76. FESTIVAL IN THE PARK. FESTIVAL. (LOCAL). MARY JO DAVIS, COORD; AVERETT COLLEGE; W MAIN ST; DANVILLE, VA 24541. (#200050-33).

NOV 3 - 7, '76. RELIGIOUS EMPHASIS WEEK. SEMINAR. (LOCAL). KIRK LASHLEY, CHMN; AVERETT COLLEGE; W MAIN ST; DANVILLE, VA 24541. (#109387-1).

DELAPLANE

BICENT INTER-CULTURAL EXCHANGE TRIP, DELAPLANE, VA. PROVIDE YOUTH TRIP IN U S FOR 20 FOREIGN HOSTELERS. (INT'L). JUSTINE J CLINE, PROJ COORDINATOR; AMERICAN YOUTH HOSTELS; NATIONAL CAMPUS; DELAPLANE, VA 22130. (#10732).

BROCHURE TO ENCOURAGE YOUTH HOSTEL TRAVEL. BROCHURES ARE DESIGNED TO ENCOURAGE YOUTH HOSTEL TRAVEL TO U S IN '76, TO HELP CELEBRATE AND SHARE FOREIGN CULTURES WITH U S. (INT'L). JUSTIN J CLINE, CHAIRMAN; AMERICAN YOUTH HOSTELS; NATIONAL CAMPUS; DELAPLANE, VA 22130. (#10736). **ARBA RECOGNIZEO. ARBA GRANTEE.**

INTERNATIONAL YOUTH HOSTEL FEOERATION CONFERENCE. INTERNATIONAL CONFERENCE OF YOUTH HOSTEL ORGANIZATIONS. (INT'L). SAM SHAYON, OIRECTOR OF PUBLICITY; AMERICAN YOUTH HOSTELS, INC; OELAPLANE, VA 22025. (#26B).

DOSWELL

MAY 3, '7S - OCT 1, '76. 'VIRGINIA, THE PURSUIT OF HAPPINESS' - FILM. FIRST & MERCHANTS CORPORATION'S BICENTENNIAL CONTRIBUTION OEDICATEO TO THE PEOPLE OF THE COMMONWEALTH OF VIRGINIA. THE FILM WILL RUN EVERY 20 MINUTES AT THE F & M LION COUNTRY THEATRE AT KINGS OOMINION THEME PARK LOCATED AT OOSWELL, VIRGINIA. AT KINGS OOMINION PARK, F & M LION COUNTY THEATRE, OOSWELL EXIT I-95. (REGN'L). MIKE STOTT; FIRST AND MERCHANTS CORP; 12TH ANO MAIN STS; RICHMONO, VA 23261. (#100254-1).

APR 3 - OCT 31, '76. 'WE THE PEOPLE' - MUSICAL. A MUSICAL CELEBRATION OF AMERICA'S 200TH BIRTHOAY; 30-MINUTE LIVE MUSICAL REVUE IN A 1200-SEAT BROAOWAY STYLE THEATER. COLLEGE AGE SINGERS, OANCERS & MUSICIANS PORTRAY THE AMERICAN RIGHTS TO LIFE, LIBERTY & THE PURSUIT OF HAPPINESS THROUGH GREAT AMERICAN MUSIC. AT KINGS DOMINION. (ST-WIDE). JACK YEAGER, PROJ OIR; KINGS DOMINION; PO BOX 166; DOSWELL, VA 23047. (#103416-152).

DUBLIN

MAY 22, '76. BICENTENNIAL OPEN HOUSE. AWARO, CEREMONY, EXHIBIT, SEMINAR AT NEW RIVER COMMUNITY COLLEGE. (LOCAL). SUSAN C BELL, COORO; NEW RIVER COMMUNITY COLLEGE; DUBLIN, VA 24084. (#200050-23).

DUMFRIES

MERCHANT MUNICIPAL PARK OF DUMFRIES, VIRGINIA. CLEARING & LANOSCAPING OF SITE. INSTALLATION OF PUBLIC CONVENIENCES. OEOICATION CEREMONY ON OR NEAR JULY 4, '76 WITH PUBLIC ENTERTAINMENT ALSO OEVELOPMENT OF MUSEUM OF LOCAL HISTORY. (LOCAL). MRS ANNE P FLORY, CHMN BICENTENNIAL COMMITTEE; HISTORIC OUMFRIES VA, INC; BOX 26; DUMFRIES, VA 22026. (#2639).

MAY 11, '7S. DEOICATION WEEMS-BOTTS MUSEUM. OPENING AT WEEMS-BOTTS MUSEUM. (LOCAL). MRS ANNE P FLORY; HISTORIC DUMFRIES, INC; 14313 MINNIEVILLE ROAO; WOOOBRIOGE, VA 22192. (#2639-1).

MAY 11, '76. DEOICATION OF MERCHANT PARK. MERCHANT MUNICIPAL PARK OF OUMFRIES, VIRGINIA. CLEARING & LANOSCAPING OF SITE. INSTALLATION OF PUBLIC CONVENIENCES. OEDICATION CEREMONY ON OR NEAR JULY 4, '76 WITH PUBLIC ENTERTAINMENT ALSO OEVELOPMENT OF MUSEUM OF LOCAL HISTORY. (LOCAL). MRS ANNE P FLORY; HISTORIC OUMFRIES VA, INC; BOX 26; OUMFRIES, VA 22026. (#2639-502).

JULY 10, '76. LIBERTY DAY CELEBRATION. FESTIVAL AT MERCHANT PARK. (LOCAL). MRS ANNE P FLORY; HISTORIC DUMFRIES VA, INC; BOX 26; DUMFRIES, VA 22026. (#2639-2).

EDINBURG

FEB 21, '76. GEORGE & MARTHA OAY. LIVE PERFORMANCE AT EDINBURG ELEMENTARY SCHOOL. (LOCAL). JACK F OOOSON; EOINBURG MAOISON DISTRICT BICENTENNIAL COMMITTEE; R #3, BOX 184; EDINBURG, VA 22824. (#200050-44).

JULY 3 - 4, '76. ANTIQUE OISPLAY, PARADE & GAMES. EXHIBIT, PARADE, FESTIVAL. (LOCAL). JACK F DODSON, CHMN; EOINBURG MAOISON OISTRICT BICENTENNIAL COMMITTEE; RT #3, BOX 184; EOINBURG, VA 22824. (#200050-45).

EMPORIA

'INDEPENDENT MESSENGER' BICENT COVERAGE - NBMRP. CARRIEO A GOOD OEAL OF HISTORICAL MATERIAL, MUCH ON THE LOCAL LEVEL. COVERED LOCAL BICENTENNIAL ACTIVITIES THOROUGHLY. (LOCAL). KEITH W MITCHELL, EDITOR; THE INOEPENDENT MESSENGER; PO BOX 786; EMPORIA, VA 23847. (#28586).

WEVA RAOIO BICENTENNIAL PROGRAMMING - NBMRP. 2 WEEKLY BROADCASTS ARE ON BICENTENNIAL NEWS. REGULAR COVERAGE OF LOCAL BICENTENNIAL COMMITTEE & REGULAR SCHEDULE OF BICENTENNIAL PUBLIC SERVICE ANNOUNCEMENTS. (LOCAL). RICK FRANKLIN, NEWS & PUBLIC AFFAIRS DIRECTOR; WEVA RADIO; PO BOX 1056; EMPORIA, VA 23847. (#21291).

SEPT 26 - 27, '7S. 13TH ANNUAL PEANUT FESTIVAL. FESTIVALSAT NITE WITH BEAUTY PAGEANT IN THE ELEMENTARY SCHOOL AUDITORIUM ON MAIN. SAT 12:00PM LAOIES LUNCHEON AT THE HOLIDAY INN;03:30P PARADE;06:00PBUFFET SUPPER AT RURTAU CLUB HOUSE 09:00PM PEANUT QUEEN BALL AT EMPORIA ARMORY. AT CITYWIDE. (LOCAL). SUE BOWEN; EMPORIA CHAMBER OF COMMERCE; 332 S MAIN; EMPORIA, VA 23B47. (#50734-1).

SEPT 2S, '76. 14TH ANNUAL PEANUT FESTIVAL. PARADE, FESTIVAL. (ST-WIDE). SUE BOWEN, CHAIRMAN; EMPORIA CHAMBER OF COMMERCE; 332 S MAIN ST; EMPORIA, VA 23847. (#1037B1-23).

FAIRFAX

FAIRFAX CO COURT OROER & MINUTE BOOKS INOEX, VA. THE NAME INDEX OF THE EXTANT PUBLIC RECORO BOOKS OF THE COURT, 17491774, IS AVAILABLE ON MICROFICHE FROM BLOCH & COMPANY, BOX 77, FAIRFAX STATION, VIRGINIA 22039. (LOCAL). SUSAN G MELVILLE, BICENTENNIAL COORDINATOR; FAIRFAX COUNTY HISTORY COMMISSION 90; 4100 CHAIN BRIOGE RD; FAIRFAX, VA 22030. (#231B5).

FAIRFAX COUNTY HISTORY BODK, VIRGINIA. FIRST AUTHORITATIVE HISTORY OF FAIRFAX COUNTY TO BE PUBLISHEO AS A 350 TO 400 PAGE PAPERBACK. (LOCAL). NAN NETHERTON, HISTORIC RESEARCH OIRECTOR; BOARO OF SUPERVISORS; 4100 CHAIN BRIDGE RO; FAIRFAX, VA 22030. (#4195).

FAIRFAX COUNTY, VA, HISTORICAL INDEXING PRDJECT. INOEXING COURT ORDER & COURT MINUTE BOOKS WILL INCLUOE TOPICAL INDEX OF SURNAMES, PUBLIC AFFAIRS & TOPOGRAPHICAL NAMES. SURNAME & TOPICAL INOEX COMPLETEO THRU 1B02. AVAILABLE ON MICROFICHE. (LOCAL). EOITH SPROUSE, PROJECT OIRECTOR; FAIRFAX COUNTY HISTORICAL INOEX PROJECT; 4100 CHAIN BRIOGE ROAO; FAIRFAX, VA 22030. (#4066).

HISTORIC TDUR MAP OF FAIRFAX, VIRGINIA. MAP OF COUNTY INOICATING HISTORIC SITES. (LOCAL). SUSAN G MELVILLE, PROJ OIRECTOR; OFFICE OF COMPREHENSIVE PLANNING; 4100 CHAIN BRIOGE RO; FAIRFAX, VA 22030. (#6855).

HISTORY NEWSLETTER OF FAIRFAX CO, VA. QUARTERLY PUBLICATION FOCUSING UPON HISTORICAL PERSPECTIVES IN WHICH FAIRFAX, VA DEVELOPEO & EVOLVEO INTO COUNTY OF PRESENT DAY. INCLUOES CURRENT NEWS OF LOCAL HISTORIC PRESERVATION ACTIVITIES. (LOCAL). OONALO M SWEIG, PROJ OIRECTOR; OFFICE OF COMPREHENSIVE PLANNING; 4100 CHAIN BRIOGE RO; FAIRFAX, VA 22030. (#6B54).

DPERATIDN CUP OF COFFEE, FAIRFAX, VA. THE EXTENSION HOMEMAKERS OF VA WILL HOST FOREIGN VISITORS IN THEIR HOMES SO THAT VISITORS MAY EXPERIENCE AMERICAN FAMILY LIFE. (LOCAL). MARY H BREEDING, INTERNATIONAL CHAIRMAN; VA EXTENSION HOMEMAKERS; 4114 MAPLE ST; FAIRFAX, VA 22030. (#20962).

PLUS PROGRAM - FAIRFAX, VA. COMPREHENSIVE LAND USE & TRANSPORTATION PLAN FOR THE COUNTY. (LOCAL). D WAYNE PUMPHREY, ACTING OIRECTOR; OFFICE OF COMPREHENSIVE PLANNING; 4100 CHAIN BRIOGE RO; FAIRFAX, VA 22030. (#20052).

U S OPEN CHESS CHAMPIONSHIP IN FAIRFAX, VA. ANNUAL NATIONAL OPEN CHESS CHAMPIONSHIP TO BE HELO IN FAIRFAX IN 1976. (NAT'L). EO EOMONOSON, EXEC OIRECTOR; U S CHESS FEOERATION; 479 BROAOWAY; NEWBURGH, NY 12550. (#575B).

MAY 1 - 2, '76. BICENTENNIAL BALLET. BALLET TITLES-'ROBERT E LEE FAMILY' ANO 'PORTRAITS IN HISTORY'. PERFORMANCE FROM 2:00 - 4:00 ON MAY 2. AT FAIRFAX HIGH SCHOOL, 3500 OLO LEE HGWY. (LOCAL). MRS M PACHUTA, OIRECTOR; VIRGINIA BALLET COMPANY AND SCHOOL INC; B001 FORBES PL; SPRINGFIELO, VA 22151. (#10713B-1).

JUNE 6, '76. HERITAGE DAY. EXHIBIT, FAIR, FESTIVAL AT GUNSTON HALL PLANTATION, SOUTH OF ALEXANORIA. (LOCAL). SUSAN MELVILLE, COORO; OFFICE OF COMPREHENSIVE PLANNING FAIRFAX COUNTY; 5417 LONG BOAT COURT; FAIRFAX, VA 22030. (#103781-35).

FALLS CHURCH

MAY 2S - 26, '7S. MEMORIAL DAY BICENTENNIAL FESTIVAL. PICNIC-MAY 25, 12:30PM; HANOICRAFT FESTIVAL, MAY 26, 11:00AM-OARK; PARADE-MAY 26, 04:00PM. AT CHERRY HILL FARM; PARAOE ON BROAD ST.. (LOCAL). DON HEINEMANN; FALLS CH BICENT COMM; VA HANOCRAFTERS GUILO, FIRE OEPT; CITY HALL, 300 PARK AVE; FALLS CHURCH, VA 22046. (#50649-1).

JULY 7, '7S. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER ONE-COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). PETER BEHN, PROJ MANAGER; US ARMEO FORCES BICENT EXHIBIT VAN PROJECT; 412 N CHERRY ST; FALLS CHURCH, VA 22046. (#1775-2).

FARMVILLE

ORAL HISTORY PROGRAM, FARMVILLE, VA. RECORDINGS WILL BE MAOE FROM RECOLLECTIONS OF ELDERLY RESIDENTS. (LOCAL). MARTHA H LESTOURGEON, CHAIRMAN; LONGWOOD COLLEGE BICENTENNIAL COMMITTEE; HIGH ST; FARMVILLE, VA 23901. (#29785).

PRINCE EDWARD COUNTY, VA, FOXFIRE PROJECT. COLLECT STORIES AND SONGS OF HISTORIC OR FOLKLORE NATURE & INCLUDE DISCRIPTIONS-HOW TO OO-PASSING CRAFTS. COLLECT DATA BY TAPE RECORDER, EDITED TO WRITTEN FORM & PRODUCED INTO A BOOK. (LOCAL). B CALVIN BASS, CHAIRMAN; PRINCE EDWARD BICENTENNIAL COMMISSION; FARMVILLE, VA 23901. (#3BB7).

PRINCE EDWARD CDUNTY, VA, BICENTENNIAL PARK. PARK OF 34 ACRES AOJOINING WATERSHED LAKE TO BE DEVELOPEO AND HOPEFULLY WILL INCLUDE NATURE TRAILS, PICNIC & GAME AREAS, GYM EQUIPMENT ANO AN OUTDOOR CONCERT BUILDING. (LOCAL). B CALVIN BASS, CHAIRMAN BICENTENNIAL COMMISSION; PRINCE EDWARD BOARD OF SUPERVISORS; FARMVILLE, VA 23901. (#3BBB).

FERRUM

OCT 2S, '7S. BLUE RIDGE MDUNTAINS BICENTENNIAL FOLKLIFE FESTIVAL. INVOLVES CRAFT OEMONSTRATIONS & MUSICIANS PLAYING OLD TIME STRING BLUE GRASS. (LOCAL). RODOY MOORE, PROJ MGR; FERRUM COLLEGE; FERRUM, VA 240BB. (#7B52-1).

FISHERSVILLE

SEPT 9 - 14, '7S. EXPD '7S-ANNUAL AUGUSTA COUNTY FAIR. SATURDAY GATES WILL OPEN AT 10:00 AM; SUNDAY GATES WILL OPEN-01:00PM. AT FISHERSVILLE EXIT AT INTERSTATE 64. (ST-WIOE). AUGUSTA EXPO; PO BOX B3; FISHERSVILLE, VA 22939. (#50807-1).

FORT BELVOIR

JULY 4, '76. OLD-FASHIONED FOURTH OBSERVANCE. BICENTENNIAL ANO STATE FLAG RAISING, 50 GUN SALUTE TO THE UNION, GAMES, PICNIC, QUANTICO SKYOIVING CLUB OEMONSTRATION, BOY SCOUT PRESENTATION, WASHINGTON FESTIVAL SINGERS, UNIV OF CALIFORNIA BAND AND FIREWORKS OISPLAY. AT PULLEN FIELO. (LOCAL). MRS PATRICIA E SKINNER; U S ARMY ENGINEER CENTER ANO FORT BELVOIR; FORT BELVOIR, VA 22060. (#200050-43).

FORT EUSTIS

APR 9, '76. SURRENDER AT APPOMATTOX. CEREMONY MARKING THE ENO OF THE WAR BETWEEN THE STATES WITH A DEMONSTRATION BY THE NORTH/SOUTH SKIRMISH ASSOCIATION. (ST-WIOE). COL WM H MANTOOTH, COORD; THE NORTH/SOUTH SKIRMISH ASSOC; OEP CHIEF OF STAFF-INSTAL-SUPT; FORT EUSTIS, VA 23604. (#103575-1).

FORT LEE

FORT LEE HONOR GUARD, FORT LEE, VA. FORT LEE HONOR GUARO, UNIFORMEO HISTORICAL INTERPRETIVE PRESENTATIONS IN LOCAL COMMUNITY FUNCTIONS. (LOCAL). MSG R P DAVIS, PROJ OFFICER; FORT LEE BICENTENNIAL COMMITTEE; FORT LEE, VA 23B01. (#32541).

JUNE 1S - 16, '7S. QUARTERMASTER ASSEMBLAGE. MUSTER OF REVOLUTIONARY WAR UNITS FOR SHOOTING & ORILL COMPETITION. ENCAPMENT ANO BATTLE OF PETERSBURG REENACTMENT. AT WILLIAMS STADIUM, FIRING RANGE, PARAOE GROUND. (ST-WIOE). MSG R P OAVIS; FORT LEE BICENTENNIAL COMMITTEE; FORT LEE, VA 23B01. (#200050-59).

JULY 4, '7S. ANNUAL FIREWORKS DISPLAY. FESTIVAL AT WILLIAMS STAOIUM. (LOCAL). MR PANOUS!S,; RECREATION SERVICES; REC. SERVICES, BLOG 4302; FORT LEE, VA 23B01. (#50B05-1).

JUNE 17, '76. ENCAPSULATIDN CEREMONY. REPRESENTATIVE ARTIFACTS & LETTER TO COMMANOING GENERAL OF FORT LEE YEAR 2075, ABOUT PRESENT OAY ARMY ANO COMMUNITY, INCLUOEO IN TIME CAPSULE. AT U S ARMY HEAD QUARTERMASTER MUSEUM. (LOCAL). MSG R P OAVIS; FORT LEE BICENTENNIAL COMMITTEE; FORT LEE, VA 23801. (#200050-57).

JULY 4, '76. ECUMENICAL MEMORIAL CEREMONY. COMBINEO MILITARY & CIVILIAN COMMUNITY ECUMENICAL SERVICE REFLECTING RELIGIOUS HERITAGE. AT FORT LEE MEMORIAL CHAPEL. (LOCAL). MSG R P OAVIS; FORT LEE BICENTENNIAL COMMITTEE/INSTALLATION CHAPLAIN; FORT LEE, VA 23801. (#200050-5B).

FORT MONROE

CASEMATE MUSEUM - FORT MONROE, VA. EXISTING MUSEUM WAS REFURBISHEO ANO RENOVATED CONCENTRATING ON LOCAL CIVILIAN ANO MILITARY HISTORY FROM 1609 TO THE PRESENT. NEW EXHIBITS ANO A LARGER OISPLAY AREA WERE PART OF THE PROJECT. (REGN'L). CAPT GLENN A OGOEN, PUBLIC AFFAIRS OFFICER; HEAOQUARTERS FORT MONROE, ATTN ATZGPAO; FORT MONROE, VA 23651. (#29439).

FRANKLIN

APR 30 - MAY 1, '76. OLD ARTS AND CRAFTS FESTIVAL. PROFESSIONAL EXHIBITORS MAKING & SELLING CRAFTS AT 3 LOCATIONS: SOUTHHAMPTON JR HIGH SCHOOL FOR WORKING CRAFTS; RAWLS MUSEUM FOR OLD ARTS AND PORTRAIT SKETCHING; CAMP COMM COLLEGE FOR HOME CRAFTS AND EXHIBITS. FOOD AVAILABLE FOR PURCHASE AT SCHOOLS. AT SOUTHAMPTON JR HIGH SCHOOL, RAWLS MUSEUM, CAMP COMMUNITY COLLEGE. (ST-WIOE). DIANA T BRADSHAW, CHMN; VPI & SU EXTEN SERVICE; RAWLS MUSEUM; CAMP COMMUNITY COLLEGE; VPI/SU, PO 80X 107; COURTLANO, VA 23837. (#104671-1).

FREDERICKSBRG

'AMERICA MODERATOR OF RELIGIONS' - (AMOR) - A SYMPOSIUM. AMERICAN SCHOLARS WILL DISCUSS AMERICA'S INTEREST IN NON-CHRISTIAN RELIGIONS. OUTSTANDING REPS OF THESE RELIGIONS WILL DISCUSS THE RECEPTION OF THEIR ORGANIZED ENOEAVORS IN THE USA. AT MARY WASHINGTON COLLEGE. (REGN'L). OR KURT F LEIDECKER, CHMN; THOMAS JEFFERSON INSTITUTE FOR STUDY OF RELIGIOUS FREEDOM; PO BOX 1777; FREDERICKSBRG, VA 22401. (#4331-3).

JEFFERSON INSTITUTE FOR STUDY OF RELIGIOUS FREEDOM. STUDY ADVOCACY DRAMATIZATION IN PEOPLE'S UNIVERSITY OF INTELLECTUAL FREEDOM & RELIGIOUS TOLERANCE DRAFTED 1777 BY THOS JEFFERSON AS VA CHARTER TO BECOME 1ST AMENDMENT TO US CONSTITUTION. (NAT'L). DR KURT F LEIDECKER, DIRECTOR; THOMAS JEFFERSON INSTITUTE FOR RELIGIOUS FREEDOM, INC; PO BOX 1777; FREDERICKSBRG, VA 22401. (#4331).

DEC B, '74. CHRISTMAS CANDLELIGHT WALKING TOUR. TOUR. (ST-WIOE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3682-907).

MAY 10, '7S - DEC 31, '77. TOURS OF HISTORIC KENMORE. 1BTH CENTURY MANSION (PLANTATION HOUSE) KNOWN FOR INTERIOR FURNISHINGS. WINTER (NOV 1 - MARCH 30) HOURS: 10AM-400PM, CLOSED MONDAYS. CLOSED DEC 25-26, JAN 1 & 2. AT KENMORE GROUNDS; 1201 WASHINGTON AVE.. (ST-WIDE). RUSSELL BASTEDO; KENMORE ASSOCIATION; 1201 WASHINGTON AVE; FREOERICKSBRG, VA 22401. (#50579-1).

JULY 4, '7S - DEC 31, '77. OPENING OF BICENTENNIAL VISITORS CENTER. TRAVEL COUNSELORS GIVE INFORMATION, SELF-GUIDED TOUR MAP, SUGGESTIONS FOR DINING & ACCOMODATIONS, FREE PARKING PASSES FOR DOWNTOWN, PLAN TOURS OF THE CITY. GROUP RATES AVAILABLE. CENTER AUDITORIUM SEATS 4B. SHOWS 17 MINUTE AUOIO-VISUAL PRESENTATION. AT 706 BLOCK OF CAROLINE STREET, IN HEART OF HISTORIC DISTRICT. (LOCAL). MRS SUSIE W HALLBERG; FREDERICKSBURG BICENT COMMISSION; 706 CAROLINE STREET; FREDERICKSBRG, VA 22401. (#50S76-1).

OCT 4, '7S. ANNUAL DOG MART. PARADE OF DOGS,BAND COMPETITION & JUDGING,DANCE BY PAMUNKEY INDIANS, OLD FIDOLERS CONTEST, GROUP AND INDIVIDUAL FOLK SINGING, TURKEY CALLING, FOXHORN BLOWING, HARMONICA CONTEST, FOLK GUITAR CONTEST, HOG CALLING CONTEST, K-9 CORPS FROM RICHMND POLICE, DOG-AUCTION & SHOW. AT FREDERICKSBURG FAIRGROUNDS. (ST-WIDE). SUSIE HALLBERG; ISSAC WALTON LEAGUE, FREOERICKSBURG-RATPAHANNOCK CHAPTER; 2800 PRINCESS ANNE ST; FREDERICKSBRG, VA 224D1. (#S07B-1).

DEC 7, '7S. CHRISTMAS CANDLELIGHT TOUR. REFRESHMENTS INCLUDED IN ADMISSION, COOKIES, CAKES, MADE FROM RECIPIES FROM THE COLONIAL PERIOD. AT CITYWIDE. (ST-WIDE). SUSIE HALLBERG; JR BOARD OF HISTORIC FREDERICKSBURG FOUNDATION, INC; 28D0 PRINCESS ANNE ST.; FREDERICKSBRG, VA 224D1. (#50S77-1).

JAN 1 - 31, '76. RAPPAHANNOCK REGIONAL LIBRARY BICENTENNIAL DISPLAY. EXHIBIT AT LIBRARY AT LEWIS & CAROLINA STS. (LOCAL). MRS DEBBY SPILLER, CHMN; FREDERICKSBURG BICENTENNIAL COMMISSION; RAPPAHANNOCK REGIONAL LIBRARY; FREDERICKSBG, VA 224D1. (#1D3737-3).

JAN 13, '76. MARY WASHINGTON COLLEGE BICENTENNIAL LECTURE SERIES. THE PHILOSPHICAL BASES OF THE AMERICAN REVOLUTION AT COMBS SCIENCE HALL. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 224D1. (#10377S-36).

JAN 13, '76. RELIGIOUS FREEDOM DAY. EVENTS INCLUDE A PROCLAMATION BY THE MAYOR OF FREDERICKSBURG, PRAYER, SPEECHES, MUSIC, COLOR GUARD, A COMMEMORATION OF THOMAS JEFFERSON'S DRAFTING OF VIRGINIA STATUTE OF RELIGIOUS FREEDOM WHICH BECAME THE BASIS OF THE FIRST AMENDMENT TO THE CONSTITUTION. AT IN FRONT OF MAURY ELEMENTARY SCHOOL AT FREEDOM MONUMENT. (LOCAL). DR KURT F LEIDECKER, CHMN; THOMAS JEFFERSON INSTITUTE FOR STUDY OF RELIGIOUS FREEDOM; PO 80X 1777; FREDERICKSBRG, VA 22401. (#4331-2).

JAN 27, '76. MARY WASHINGTON COLLEGE BICENTENNIAL LECTURE SERIES & CONCERT. SONGS OF THE REVOLUNTIONARY PERIOD. AT DUPONT FINE ARTS BLDG, KLEIN THEATRE. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 22401. (#10377S-3S).

FEB 3, '76. MARY WASHINGTON COLLEGE BICENTENNIAL LECTURE SERIES. LECTURE IS 'RELIGIOUS FREEDOM & THE WAR FOR INDEPENDENCE', SPEAKER WILL BE DR KURT LEIDECKER. AT RM 1D0 COMBS SCIENCE HALL. (LOCAL). DR KURT LEIDECKER, DIR; MARY WASHINGTON COLLEGE; 7D6 CAROLINE ST; FREDERICKS8RG, VA 224D1. (#10377S-34).

FEB S, '76. BICENT SYMPOSIUM: A SURVEY OF THE HISTORY OF FREDERICKSBURG. GUEST SPEAKER WILL BE MR RALPH HOPPE, RETIRED NATIONAL PARK SERVICE HISTORIAN. AT CROWINSHIELD EDUCATION 8LDG. (LOCAL). P RUSSELL 8ASTEDO, DIR; KENMORE ASSN; 12D1 WASHINGTON AVE; FREDERICKSBRG, VA 22401. (#103775-33).

FEB S - 26, '76. BICENTENNIAL SYMPOSIUM LECTURE SERIES. SERIES OF LECTURES ON FREDERICKSBURG'S ROLE IN THE REVOLUTIONARY ERA. (LOCAL). SUSIE HALLBURG, PROJ DIR; BICENTENNIAL VISITORS CENTER; 706 CAROLINE ST; FREDERICKSB'G, VA 22401. (#103567-1).

FEB 9 - 23, '76. BICENTENNIAL DISPLAY - SURGEON LAWRENCE BROOKE SOCIETY CHILDREN. HOURS ON WED, FRI, AND SATURDAY ARE 9 AM - 5:30 PM. AT RAPPAHANNOCK REGIONAL LIBRARY, CAROLINE & LEWIS STS. (LOCAL). MRS BARBARA CROOKSHANKS; FREDERICKSBURG BICENT COMM & SURGEON LAWRENCE BROOKE SOCIETY; 130D WASHINGTON AVE; FREDERICKSBG, VA 224D1. (#103737-1).

FEB 10, '76. MARY WASHINGTON COLLEGE BICENTENNIAL LECTURE SERIES. DR CLYDE CARTER WILL BE SPEAKER. AT RM 100, COMBS SCIENCE HALL. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 22401. (#1D377S-32).

FEB 12, '76. BICENTENNIAL SYMPOSIUM: LITTLE KNOWN FACTS ABDUT FREDERICKSBURG. THE SPEAKER WILL BE ROBERT HODGE, DISCUSSION AN0 COFFEE FOLLOWS LECTURE. AT CROWINSHIELD EDUCATION BLDG. (LOCAL). P RUSSELL BASTEDO, DIR; KENMORE ASSN; 12D1 WASHINGTON AVE; FREDERICKSBRG, VA 22401. (#103775-31).

FEB 17, '76. MARY WASHINGTON COLLEGE BICENTENNIAL SYMPOSIUM. SPEAKER: BRUCE CARRUTHERS; SUBJECT: NAVAL SHIPS OF THE AMERICAN REVOLUTION. AT ROOM 100 COMBS SCIENCE HALL. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 22401. (#10377S-30).

FEB 19, '76. BICENTENNIAL SYMPOSIUM: LADIES OF FREDERICKSBURG. SPEAKERS: MRS J M H WILLIS & MRS PAUL G HOOK. DISCUSSION PERIOD AND COFFEE FOLLOWING LECTURE. AT CROWNINSHIELD EDUC BLDG. (LOCAL). P RUSSELL BASTEDO; KENMORE ASSOC; KENMORE, 12D1 WASHINGTON AVE; FREDERICKSBRG, VA 22401. (#103775-29).

FEB 24, '76. MARY WASHINGTDN CDLLEGE BICENTENNIAL LECTURE SERIES. SUBJECT: THE BRITISH VIEW OF THE AMERICAN REVOLUTION - SPEAKER: DR ALMONT LINDSEY. AT ROOM 100, COMBS SCIENCE BLDG. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 22401. (#10377S-2B).

FEB 26, '76. BICENTENNIAL SYMPOSIUM: EIGHTEENTH CENTURY FURNISHINGS. SPEAKER: P RUSSELL BASTEDO, DISCUSSION AN0 COFFEE TO FOLLOW LECTURE. AT CROWNINSHIELD EDUCATION, BLDG. (LOCAL). P RUSSELL BASTEDO, DIR; KENMORE ASSOC; KENMORE, 1201 WASHINGTON AVE; FREDERICKSBRG, VA 22401. (#10377S-27).

MAR 2, '76. MARY WASHINGTON COLLEGE BICENTENNIAL LECTURE SERIES. SUBJECT: 'DRUGS IN COLONIAL AMERICA AS SEEN THROUGH HUGH MERCER'S APOTHECARY SHOP'; SPEAKER: DR MARY PINSCHMIDT. AT ROOM 1D0, COMBS SCIENCE BLDG. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 22401. (#10377S-26).

MAR 7, '76. CONCERT OF 1BTH CENTURY MUSIC BY MRS LAWRENCE WISHNER. LIVE PERFORMANCE AT KLEIN THEATER, DUPONT FINE ARTS BLDG. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 224D1. (#1D377S-2S).

MAR 23, '76. MARY WASHINGTDN CDLLEGE BICENTENNIAL LECTURE SERIES. SUBJECT: 'MEDICINE IN REVOLUTIONARY VIRGINIA'; SPEAKER: DR GORDON JONES. AT ROOM 1DD, COMBS SCIENCE BLDG. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 224D1. (#1D3775-24).

MAR 26, '76. CDNCERT DF ALL-AMERICAN MUSIC BY THE COLLEGE COMMUNITY ORCHESTRA. LIVE PERFORMANCE AT GEORGE WASHINGTON COLLEGE AUDITORIUM. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 224D1. (#1D3775-23).

MAR 30, '76. MARY WASHINGTON COLLEGE BICENTENNIAL LECTURE SERIES. SUBJECT: 'STATISTICAL DATA OF THE AMERICAN REVOLUTION'; SPEAKER: EARL JOHNSON. AT ROOM 1DD, COMBS SCIENCE BLDG. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 224D1. (#10377S-22).

APR 6, '76. MARY WASHINGTON COLLEGE BICENTENNIAL LECTURE SERIES. SUBJECT: 'THE AMERICAN HOME DURING THE AMERICAN REVOLUTION'; SPEAKER: P RUSSELL BASTEDO. AT KENMORE, CROWNINSHIELD EDUCATION BLDG, 12D1 WASHINGTON AVE. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 224D1. (#1D377S-21).

APR 9, '76. ALUMNI BICENTENNIAL CDNCERT. LIVE PERFORMANCE AT MARY WASHINGTON COLLEGE, ANN CARTER LEE HALL BALLROOM. (LOCAL). MRS BARBARA POWELL,CHMN; MARY WASHINGTON COLLEGE ALUMNI ASSOCIATION; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 224D1. (#1D377S-4D).

APR 9 - 1D, '76. BABERSHDP QUARTET AND CHDRUS SHDW: SALUTE TO AMERICA. LIVE PERFORMANCE AT JAMES MONROE HIGH SCHOOL, WASHINGTON AVE. (LOCAL). MRS SUSIE HALLBERG, DIR; FREDERICKSBURG CHAPTER OF SPEBSQSA; 706 CAROLINE ST; FREDERICKSBRG, VA 224D1. (#1D377S-2D).

APR 13, '76. CELEBRATION OF THOMAS JEFFERSON'S BIRTHDAY. FESTIVAL, CEREMONY, SEMINAR AT FREDERICKSBURG COMMUNITY CENTER, 40B CANAL ST. (LOCAL). DR KURT LEIDECKER, DIR; WASHINGTON-LEWIS CHPTR DAR & JEFFERSON INST. STUDY RELIG FREEDOM; 706 CAROLINE ST; FREDERICKSBRG, VA 22401. (#103775-19).

APR 21 - 2S, '76. PLAY - 'BELVIDERA'. 'BELVIDERA' IS BASED ON THE JOURNAL OF JOHN HARROWER, TUTOR AT BELVIDERA PLANTATION IN FREDERICKSBURG FROM 1773-1776. PLAY IS WRITTEN AND DIRECTED BY DR ROGER KENVIN. AT KLEIN THEATRE, DUPONT FINE ARTS BLDG. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 22401. (#103775-18).

APR 27, '76. FREDERICKSBURG HOUSE & GARDEN TOUR. TOUR AT TOUR STARTS AT BICENTENNIAL VISITOR CENTER/7D6 CAROLINE ST. (LOCAL). MRS DAVID KING, COORD; RAPPAHANNOCK VALLEY GARDEN CLUB & THE GARDEN CLUB OF VIRGINIA; 1105 PRINCE EDWARD ST; FREDERICKSBG, VA 22401. (#1D5127-1).

APR 2B, '76. WIND ENSEMBLES AND CHAMBER MUSIC PROGRAM. LIVE PERFORMANCE AT POLLAR0 HALL. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 22401. (#1D377S-17).

MAY B - 1S, '76. DEMDNSTRATION OF CDLONIAL CHILDREN'S GAMES. LIVE PERFORMANCE AT KENMORE, 1201 WASHINGTON AVE. (LOCAL). MRS BARBARA CROOKSHANKS; SURGEON LAWRENCE BROOKE SOCIETY/CHILDREN OF THE AMERICAN REVOLUTION; 1300 WASHINGTON AVE; FREDERICKSBRG, VA 22401. (#1D377S-16).

MAY 10 - 24, '76. STUDENT ART SHDW WITH A REVDLUTIDNARY THEME. ARTWORK COMES FROM THE STAFFORD COUNTY STUDENTS. AT RAPPAHANNOCK REGIONAL LIBRARY, LEWIS & CAROLINE ST. (LOCAL). MRS DEBORAH SPILLER, DIR; RAPPAHANNOCK REGIONAL LIBRARY; CAROLINE & LEWIS ST; FREDERICKSBRG, VA 22401. (#10377S-14).

MAY 1S, '76. MARKET SQUARE FAIR. ARTS, CRAFTS, FOODS, CHILDRENS' GAMES & ENTERTAINMENT, CONCESSIONS AND PORTRAITS, FIFE AND DRUM CORPS TO DRAW ATTENTION TO COBBLESTONE MARKET SQUARE, LAID OUT IN TOWN PLAN OF 1727. AT MARKET SQUARE; CORNER OF WILLIAM & PRINCESS ANNE, DOWNTOWN. (REGN'L). DR RONALD SHIBLEY, CHMN; HISTORIC FREDERICKSBURG FOUNDATION, INC; 623 CAROLINE ST; FREDERICKSBRG, VA 22401. (#1D377S-1S).

MAY 23, '76. MT VERNON GUARD - PAGEANT OF THE AMERICAN REVOLUTION. LIVE PERFORMANCE AT JAMES MONROE HIGH SCHOOL FIELD, 2300 WASHINGTON AVE. (REGN'L). MRS SUSIE HALLBERG, DIR; FREDERICKSBURG BICENTENNIAL COMMISSION; 7D6 CAROLINE ST; FREDERICKSBRG, VA 22401. (#10377S-13).

MAY 31, '76. MEMORIAL DAY OBSERVANCE AT FREDERICKSBURG-SPOTSYLVANIA NMP. CEREMONY, LIVE PERFORMANCE AT NATIONAL CEMETERY & SUNKEN RD. (REGN'L). FREDERICKSBURG NMP; NATIONAL PARK SERVICE; PO BOX 679; FREDERICKSBG, VA 224D1. (#672B-297).

MAY 31 - JULY 29, '76. FREDERICKSBURG GALLERY OF ART - 'RED, WHITE & BLUE SHDW'. ALSO INCLUDES PRINTS FROM ORIGINAL DRAWINGS OF 2 1BTH CENTURY BUILDINGS; THE GALLERY AND CHARLES WASHINGTON'S (BROTHER OF GEORGE WASHINGTON) HOUSE. SAT & SUN HOURS: 1:3D - 3:30 PM. AT FREDERICKSBURG GALLERY OF MODERN ART; #3 ON HISTORIC TOUR.. (REGN'L). MRS CHARLOTTE WHITE, DIR; FREDERICKSBURG GALLERY OF MODERN ART; B13 SOPHIA ST; FREDERICKSBRG, VA 224D1. (#1D377S-11).

JUNE 4 - 20, '76. PAGEANT OF NEGRO HISTORY BY HARAMBEE 36D. A PAGEANT OF MUSIC, DRAMA AND DANCE WRITTEN AND DIRECTED BY CLARENCE TODD. AT HUGH MERCER ELEMENTARY SCHOOL. (LOCAL). CLARENCE TODD, DIRECTOR; HARAMBEE 36D; 11DS DOUGLAS ST; FREDERICKSBRG, VA 224D1. (#1D3775-12).

JUNE 11, '76. NATL PK SVC '...A LITTLE LODK ARDUND' COMES TD FREDERICKSBURG NMP. THIS SHORT PROGRAM FEATURES ACTORS PLAYING THE PARTS OF FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. 6/15 HARPERS FERRY; 6/16 ANTIETAM; 6/17-1B C&O CANAL. (REGN'L). SUPT, FRED-SPOT NMP; NATIONAL PARK SERVICE; P.O. BOX 679; FREDERICKSBRG, VA 224D1. (#S6S3-4).

JUNE 12 - 13, '76. BICENT WAGON TRAIN VISITS FREDERICKSBURG-SPDTSYLVANIA NMP. EXHIBIT, PARADE. (REGN'L). FREDERICKSBURG NMP; NATIONAL PARK SERVICE; PO BOX 679; FREDERICKSBG, VA 224D1. (#672B-29B).

JULY 1, '76. AMERICAN MUSIC PRDGRAM. AMERICAN MUSIC PROGRAM FEATURING THE 'BALLAD FOR AMERICANS' BY ROBINSON. AT STAFFORD HIGH SCHOOL; ON US RT 1, 3 MILES NORTH OF FREDERICKSBURG. (LOCAL). SAM PERRY JR, DIRECTOR; FREDERICKSBURG BICENTENNIAL COMMISSION; 7D6 CAROLINE ST; FREDERICKSBRG, VA 224D1. (#1D377S-1D).

JULY 3, '76. BICENTENNIAL PARADE, FIREWORKS DISPLAY, BALL AND CARNIVAL. FESTIVAL, PARADE. (LOCAL). MRS SUSIE HALLBURG, DIR; FREDERICKSBURG BICENTENNIAL COMMISSION; 7D6 CAROLINE ST; FREDERICKSBRG, VA 224D1. (#1D3775-9).

JULY 3 - 4, '76. ANTIQUE EXHIBIT. EXHIBIT AT FREDERICKSBURG SAVINGS & LOAN , 4DD GEORGE ST. (LOCAL). MRS SUSIE HALLBERG, CHMN; FREDERICKSBURG BICENTENNIAL COMMISSION; 7D6 CAROLINE ST; FREDERICKSBG, VA 22401. (#103737-2).

JULY 3 - 4, '76. FDURTH DF JULY CARNIVAL. FAIR ON SITE OF HISTORIC FERRY TO GEORGE WASHINGTON'S BOYHOOD HOME. GAMES, CONTESTS, BOAT RIDES ON RAPPAHANNOCK RIVER, MUSIC, ARTS AND CRAFTS. ANNUAL EVENT. AT OLD FERRY LANDING, SOPHIA ST. (ST-WIDE). RONALD E SHIBLEY, DIR; HISTORIC FREDERICKSBURG FOUNDATION INC & FREDERICKSBRG BICENT COMM; PO BOX 162; FREDERICKSBRG, VA 224D1. (#104429-1).

FREDERICKSBRG — CONTINUED

JULY 4, '76. COMMEMORATION OF THOMAS JEFFERSON. CEREMONY. (LOCAL). DR KURT LEIOECKER, CHMN; THOMAS JEFFERSON INSTITUTE FOR THE STUOY OF RELIGIOUS FREEDOM; 306 CAROLINE ST; FREDERICKSBRG, VA 22401. (#103775-8).

JULY 4 - 2S, '76. INTERDENOMINATIONAL CHURCH SERVICES. SERVICES WILL FEATURE THE MARANATHA YOUTH CHOIR. (LOCAL). REV HOWARO CATES, CHMN; FREOERICKSBURG AREA MINISTERIAL ASSOC; 201 WILDERNESS LANE; FREDERICKSBRG, VA 22401. (#103775-7).

AUG 8 - SEPT 19, '76. U S NAVY BAND CONCERT AT FREDERICK8URG-SPOTSYLVANIA NMP. LIVE PERFORMANCE AT FAIRVIEW, CHANCELLORSVILLE BATTLEFIELD. (REGN'L). FREDERICKSBURG NMP; NATIONAL PARK SERVICE; U S NAVY; PO BOX 679; FREDERICKSBG, VA 22401. (#672B-299).

AUG 14, '76. ANTIQUE CAR SHOW. EXHIBIT AT JAMES MONROE HIGH SCHOOL FIELD, 2300 WASHINGTON AVE. (REGN'L). MRS SUSIE HALLBERG, DIR; FREOERICKSBURG BICENTENNIAL COMMISSION; 706 CAROLINE ST; FREDERICKSBRG, VA 22401. (#103775-5).

SEPT 29 - 30, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). EOWARD Z ANGSTADT, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 631 MAURY ST; FREOERICKSBRG, VA 22401. (#1775-60B).

OCT 1 - 31, '76. DISPLAY OF CONTINENTAL FLAGS. EXHIBIT AT OOWNTOWN FREDERICKSBURG STORE WINDOWS. (LOCAL). BARBARA CROOKSHANKS, CHMN; FREDERICKSBURG BICENT COMM & SURGEON LAWRENCE BROOKE SOCIETY; 1300 WASHINGTON AVE; FREDERICKSBG, VA 22401. (#103737-5).

OCT 10 - 12, '76. NEEDLEWORK EXHIBIT. EXHIBIT AT FREOERICKSBURG SAVINGS & LOAN, 400 GEORGE ST. (LOCAL). MRS FRANCIS KING, CHMN; FREDERICKSBURG BICENTENNIAL COMMISSION & ANN PAGE GARDEN CLUB; 1212 DANDRIDGE ST; FREDERICKSBG, VA 22401. (#103737-4).

NOV 3 - 18, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIOENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLEO BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT MARY WASHINGTON COLLEGE. (ST-WIOE). MRS ANNE HAMER, CHAIRMAN; MARY WASHINGTON COLLEGE; FREDERICKSBRG, VA 22401. (#207B4-54).

NOV 10, '76. CONCERT OF 18TH CENTURY MUSIC. LIVE PERFORMANCE AT KLEIN THEATRE & DUPON FINE ARTS BLDG. (LOCAL). MRS BARBARA POWELL, DIR; MARY WASHINGTON COLLEGE; FREOERICKSBRG, VA 22401. (#1D3775-3).

DEC 5, '76. CHRISTMAS CANDLELIGHT TOUR DF FREDERICKSBURG HOMES. TOUR OF FREDERICKSBURG HOMES ON LOWER CAROLINE STREET. (LOCAL). MRS OABNEY W MCCOY, CHMN; JUNIOR BOARO, HISTORIC FREDERICKSBURG FOUNDATION, INC; 1510 KEENELAND RO; FREDERICKSBRG, VA 22401. (#103775-1).

FRIES

AUG 28, '76. FRIES BICENTENNIAL CELEBRATIDN MDVIE. SHOWING OF MOVIE OF FRIES BICENTENNIAL CELEBRATION W/NARRATION. AT FRIES THEATRE, MAIN ST. (LOCAL). JACKIE R SHARP, COORD; FRIES BICENTENNIAL CELEBRATION COMMITTEE; PO BOX 316; FRIES, VA 24330. (#109234-1).

FRONT ROYAL

MOUNTAIN VALLEY HANDICRAFT FESTIVAL & EXHIBITION. FESTIVAL OF CRAFTSPEOPLE FROM 13 ORIG STATES W/ SPECIAL EMPHASIS ON THE APPALACHIAN MTNS. OVER 200 CRAFTSPEOPLE PARTICIPATING: MUSIC, DANCE, CRAFT DEMONSTRATIONS, ETC. PROCEEDS FOR SCHOLARSHIPS. (REGN'L). ROBERT G. PORTER, PRESIDENT; MOUNTAIN VALLEY HANDICRAFTS FESTIVAL AND EXHIBITION, INC.; 9985 MAIN STREET, BOX 56D; FAIRFAX, VA 22030. (#22393). **ARBA RECOGNIZED.**

OCT 18 - 19, '7S. STH ANNUAL FESTIVAL OF LEAVES. LANDMARK ART SHOW; ART & CRAFT SHOW & SALE; ANTIQUE FLEA MARKET; ANTIQUE CAR MEET; COSTUME PARADE; CHURCH & HOMES TOURS. AT CITYWIDE. (ST-WIDE). CHAMBER OF COMMERCE; HERITAGE SOCIETY; PO BOX 568; FRONT ROYAL, VA 22630. (#50B06-1).

AUG 2S - 29, '76. MOUNTAIN VALLEY HANOICRAFT FESTIVAL & EXHIBITION. CRAFTSPEOPLE FROM 13 ORIG STATES W/ SPECIAL EMPHASIS ON CRAFTS OF APPALACHIAN MOUNTAINS. OVER 200 CRAFTSPEOPLE WILL SHOW AND SELL THEIR WARES. MANY DEMONSTRATIONS AND MUSICAL PROGRAMS. PROCEEDS DESIGNATED FOR CRAFT SCHOLARSHIPS. AT WARREN COUNTY FAIRGROUNDS, RTE 340 IN FRONT ROYAL, VA. (REGN'L). ROBERT G. PORTER; MOUNTAIN VALLEY HANDICRAFT FESTIVAL & EXHIBITION; 9985 MAIN STREET, 8OX 560; FAIRFAX, VA 22030. (#22393-1).

OCT 16 - 17, '76. FESTIVAL OF LEAVES. FESTIVAL. (LOCAL). CHAMBER OF COMMERCE; WARREN HERITAGE SOCIETY; P O BOX 568 (501 S ROYAL AVE.); FRONT ROYAL, VA 22630. (#103666-1).

GALAX

AUG 7 - 9, '7S. 40TH ANNUAL OLD FIDDLERS' CONVENTION. ARTS & CRAFTS WILL BE EXHIBITED AND SOLD; SINGLE PERFORMANCES & BAND PERFORMANCES, AWARDS ARE GIVEN IN EACH CATEGORY. (REGN'L). OSCAR HALL; GALAX MOOSE LODGE 733; 32BA KENBROOK DR; GALAX, VA 24333. (#50745-1).

AUG 12 - 14, '76. 41ST ANNUAL OLD FIDDLERS' CONVENTION. LIVE PERFORMANCE AT FELTS PARK. (REGN'L). OSCAR W HALL, DIRECTOR; GALAX MOOSE LODGE 733; 328 A KEMBROOK DR; GALAX, VA 24333. (#1D37B1-21).

GLOUCESTER

ARCHEOLOGICAL EXPLORATION OF GLOUCESTER POINT, VA. PLANS CALL FOR ARCHEOLOGICAL DIGS IN THE AREA, WHERE 17TH, 1BTH & 19TH CENTURY FORTIFICATIONS WERE BUILT. ALSO A COUNTY PARK WILL BE DEVELOPED IN THE GLOUCESTER POINT AREA. (LOCAL). CAROLINE SINCLAIR, CHAIRMAN; GLOUCESTER COUNTY HISTORICAL & BICENTENNIAL COMMITTEE; GLOUCESTER, VA 23122. (#8607).

JUNE 14 - JULY 1S, '7S. GLOUCESTER COUNTY BICENTENNIAL TOUR 1975. RESERVATIONS REQUESTED FOR BUS GROUPS MANY FREE ATTRACTIONS. AT DEBTOR'S GOAL GLOUCESTER VA ON COURTHOUSE GREEN. (LOCAL). BICENTENNIAL TOUR; GLOUCESTER COUNTY BICENTENNIAL COMMITTEE; BOTETOURT BUILDING; GLOUCESTER, VA 23061. (#50460-1).

JULY 4, '7S. INDEPENDENCE CELEBRATION. SPECIAL MUSIC BY BICENTENNIAL CHORUS. AT OLD FORTIFICATIONS AT GLOUCESTER POINT. (LOCAL). CAROLINE SINCLAIR; GLOUCESTER COUNTY HISTORICAL & BICENT COMMITTEE; NAXEREE PD; GLOUCESTER, VA 22122. (#50739-1).

APR 19 - 20, '76. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). TED F FARRAR, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; KENNY BLDG, BOTETOURT SCHOOL; GLOUCESTER, VA 23061. (#1775-45B).

AUG 1 - 7, '76. GLOUCESTER '76 CELEBRATION. CELEBRATION TO INCLUDE HISTORICAL PAGEANT EACH EVENING, YOUTH DAY, HERITAGE AND A HOST OF ACTIVITIES. AT GLOUCESTER SCHOOL STADIUM RT #17. (LOCAL). T F D FARRAR, DIRECTOR; GLOUCESTER '76 CELEBRATION, INC; PARKS & RECREATION; GLOUCESTER, VA 23061. (#10301D-1).

GOOCHLAND

MAY 3, '7S. GOOCHLAND COUNTY DAY PARADE. BANDS; FLOATS; ARTS & CRAFTS DISPLAYS; 6 MILE BICYCLE RACE. AT COURT HOUSE. (LOCAL). D LOUIS PARRISH JR; GOOCHLAND COUNTY BICENT COMMISSION; GOOCHLAND, VA 23063. (#50B1D-1).

MAY 24, '7S. GOOCHLAND COUNTY RACES. AWARD, COMPETITION, FESTIVAL AT GOOCHLAND FAIRGROUNDS. (LOCAL). D LOUIS PARRISH JR; GOOCHLAND JAYCEES; GOOCHLAND, VA 23063. (#50B09-1).

GORDONSVILLE

AUG 18 - 21, '76. FIREMEN'S CARNIVAL AND PARADE. THE GORDONSVILLE FIRE COMPANY'S ANNUAL EVENT. WED: GRAND PARADE ON MAIN ST; THURS, FRIDAY & SATURDAY, FIREMEN'S CARNIVAL WITH RIOES AND GAMES; SATURDAY, 12PM DRAWING FOR GRAND PRIZE (CAR). AT EAST KING STREET IN GORDONSVILLE. (LOCAL). DOUGLAS W TUCKER; GORDONSVILLE VOLUNTEER FIRE COMPANY; 102 E MAIN ST; ORANGE, VA 22960. (#106172-5).

HAMPTON

BICENTENNIAL RADIO NETWDRK DAY BY DAY ACCOUNTS. MORE THAN 2400 2-1/2 MIN NEWSCASTS COVERING EVENTS FROM MARCH 1775 TO OCTOBER 17B1. HISTORICALLY VERIFIED COVERAGE OF EVENTS, HUMAN INTEREST & HUMOR. BBC STAFF MEMBERS DOING PORTIONS DEALING W/ EUROPE. (NAT'L). THOMAS P CHISMAN, PRESIDENT/EXEC PRODUCER; BICENTENNIAL RADIO NETWORK, LTD; 193D E PEMBROKE AVE; HAMPTON, VA 23663. (#7D6B).

BURIEO TREASURE MDNDGRAPHS PROJ OF HAMPTON, VA. POPULAR MONOGRAPHS INTERPRETING ARCHEOLOGY IN OLD HAMPTON - A SERIES OF ILLUSTRATED PUBLICATIONS. (LOCAL). MRS SANDIDGE EVANS, ASSOC DIRECTOR; HAMPTON ASSOCIATION FOR ARTS AND HUMANITIES; PO BOX 5D7; HAMPTON, VA 23669. (#3333).

COLONIAL GARDEN ON QUEENS WAY MALL -HAMPTON, VA. SMALL AUTHENTIC COLONIAL GARDEN IN ST JOHNS CHURCHYARD-OLDEST ANGLICAN PARISH IN USA & A NATIONAL LANDMARK. (LOCAL). REV FRANCIS HAYES, RECTOR; ST JOHNS CHURCH BICENTENNIAL COMMITTEE; QUEEN ST; HAMPTON, VA 23669. (#3331).

'DE SUN OO MOVE' - PLAY BY COLLEGE CONSORTIUM. AN ALLEGORICAL THEATRE PIECE BASED ON JOHN JASPER'S FOLK SERMON 'DE SUN DO MOVE'. THIS PROJECT IS DEVELOPED BY THE FIVE COLLEGE CONSORTIOUM OF HAMPTON, VIRGINIA. (ST-WIDE). MRS LILLIAN FONTELLIO-NANTON, ASST DIR DEVELOPMENT; HAMPTON INSTITUTE; HAMPTON, VA 2366B. (#33259).

DISPLAY COINS & PLATES - FROM HAMPTON, VA. HISTORICAL ARTIFACTS COLLECTED WITH BICENTENNIAL THEME. (LOCAL). J P ALLISON, CHAIRMAN; THOMAS NELSON COMMUNITY COLLEGE; BOX 94D7-BRIARFIELD STATION; HAMPTON, VA 23670. (#31123).

GRANDMA HAMPTON'S ATTIC ON WHEELS PGM -HAMPTON, VA. A VAN CARRIES OLDTIME RELICS SUCH AS GRANDMA MIGHT HAVE KEPT. ITEMS BROUGHT IN BY CHILDREN BEST OF WHICH GO ON TOUR FROM SCHOOL TO SCHOOL WITH GUIDES TO HELP INTERPRET. (LOCAL). MS JEANNIE ZEIDLER, DIR OF EDUCATION; HAMPTON ASSOCIATION FOR THE ARTS AND HUMANITIES; PO BOX 507; HAMPTON, VA 23669. (#332B).

THE HERITAGE PARK OF HAMPTON, VIRGINIA. FOCAL CENTER OF BICENT EVENTS: ARTS IN THE PARK; OLD HAMPTON SEAFOOD FEASTS; CRAFT STALLS & DEMOS; INTERPRETIVE HISTORY; ARCHAEOLOGY OF AREA; WALKWAY TO RETURN REVOL WAR WATERFRONT TO USE OF THE PEOPLE. (LOCAL). MRS SANDIDGE EVANS, CHAIRMAN; HAMPTON BICENTENNIAL COMMITTEE; 22 WINE; HAMPTON, VA 23669. (#3335).

KINGS AND QUEENS WAY MALLS PROJECT OF HAMPTON, VA. TELLS HAMPTON HISTORY WHERE IT HAPPENED IN ALL OLD HAMPTON WITH DISPLAYS & MARKERS - A WINDOW ON THE PAST. (LOCAL). O WENDELL WHITE, ASST CITY MANAGER; HAMPTON BICENTENNIAL COMMITTEE; CITY HALL; HAMPTON, VA 23669. (#3334).

DPENING HAMPTON, VA, BICENTENNIAL ON FAIR DAY. BICENT THEME FOR 1975 HAMPTON FAIR AT GOSNOLDS HOPE PARK. ALL CITY DEPTS & CIVIC GROUPS PARTICIPATE ON AN ANNUAL BASIS. INCLUDES CRAFT DEMONSTRATIONS & ART SHOWS. (LOCAL). O WENDELL WHITE, ASST CITY MANAGER; CITY OF HAMPTON; CITY HALL; HAMPTON, VA 23669. (#3332).

PLAY AREA DN KINGS WAY MALL IN HAMPTON, VA. RECONSTRUCTION OF AUTHENTIC DUCKING STOOL-STOCKS-WHIPPING POST AS PLAY AREA FOR CHILDREN NEAR HAMPTON COURT HOUSE ON KINGSWAY MALL. (LOCAL). MRS SANDIDGE EVANS, CHAIRPERSON; HAMPTON BICENTENNIAL COMMITTEE; PO BOX 5D7; HAMPTON, VA 23669. (#3327).

READING REVOLUTION-RIF PROGRAM-HAMPTON, VA. HAMPTON SCHOOLS AND BICEN COMMITTEE COSPONSOR READING REVOLUTION-BUY -PROVIDE FREE BOOKS TO 4TH GRADES IN 11 SCHOOLS. PART OF NATIONAL PROJECT IS FUNDAMENTAL PROGRAM-CONTINUING PROGRAMS EACH SCHOOL. (LOCAL). MS S EVANS, CHAIRMAN; HAMPTON BICENTENNIAL COMMITTEE; PO BOX 507; HAMPTON, VA 23669. (#3649).

REFURBRISHING AEROSPACE PARK IN HAMPTDN, VA. AIRCRAFT ON DISPLAY WERE PAINTED. (LOCAL). CAPT JOHN ALEXANDER; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#30964).

'RIGHTS DF THE BILL OF RIGHTS - DIMINISHED?' - VA. B SYMPOSIA WILL BE HELD TO DISCUSS THE POSSIBLE DIMINUTION OF SOME OF THE RIGHTS GUARANTEED BY THE BILL OF RIGHTS. (LOCAL). EDWARD KOLLMANN, PROJ DIRECTOR; HAMPTON INSTITUTE, THOMAS NELSON COMMUNITY COLLEGE & RADIO WVEC; HAMPTON INSTITUTE; HAMPTON, VA 2366B. (#29565).

'WHERE AMERICA MEETS FRANCE', EXCHANGE PRDGRAM, VA. A CULTURAL EXCHANGE BETWEEN VENEDOME, FRANCE & HAMPTON, VIRGINIA. HIGH SCHOOL STUDENTS & REPRESENTATIVES FROM INTERNATIONAL FEDERATION OF WOMEN'S CLUBS WILL PARTICIPATE DURING EASTER WEEK '76. (INT'L). MRS SANDIDGE EVANS, CHAIRMAN; HAMPTON BICENTENNIAL COMMITTEE - ALLAISE FRANCAISE; PO BOX 5D7; HAMPTON, VA 23669. (#19933).

MAY 1 - 22, '7S. ANGLICAN CHURCH IN COLONIAL AMERICA. SEMINAR AT PARISH HOUSE CORNER QUEEN & COURT STS.. (LOCAL). FRANCIS W HAYES JR; ST JOHNS CHURCH; PO BOX 313; HAMPTON, VA 23669. (#50016-1).

JUNE 1 - OCT 27, '7S. GOLLIWHDPPERS-CHILORENS THEATRE. FOCAL CENTR OF BICENT EVENTS: ARTS IN PARK; OLD HAMPTON SEAFOOD FEASTS; CRAFT STALLS & DEMOS; INTERPRETIVE HISTORY; ARCHAEOLOGY OF AREA; WALKWAY TO RETURN REVOL WAR WATERFRONT TO USE OF THE PEOPLE. AUDIENCE PARTICIPATION FOR KIDS, ALL PERFORMANCES NOT YET SCHEEDULED. AT HERITAGE PARK-KINGS WAY-PUBLIC AREAS. (LOCAL). MRS SANDIDGE EVANS; HAMPTON ASSN ARTS & HUMANITIES-PENINSULA COMMUNITY THEATRE-HMPTON BC; PO BOX 507; HAMPTON, VA 23669. (#3335-B).

JUNE 14, '7S. MONTGDMERY WARD'S FLAG DAY SALUTE TO US BICENTENNIAL. FLAG RAISING, BAND, SPEECHES; STUDENTS IN ALL GRADES ARE DESIGNING A FLAG FOR EACH CLASS, AWARDS FOR THE BEST-THEY WILL BE EXHIBITED AT MONTGOMERY WARD. JUDGING AND AWARDS WILL BE GIVEN ON JUNE 14. AT MERCURY MALL, MERCURY BLVD. (LOCAL). MRS SANDIDGE EVANS; MONTGOMERY WARD; PO BOX 5D7; HAMPTON, VA 23669. (#5D797-1).

JUNE 14, '7S - CONTINUING . NEEDLECRAFT WORKSHOPS & BICENT SOUVENIRS PROJECT. GOLDEN THIMBLE NEEDLECRAFT QUILD OF HAMPTON ASSN ARTS AND HUMANITIES CREATES BICEN SOUVENIRS CONDUCTS WORKSHOPS-DEMOS-SHOWS. IS PROTOTYPE FOR CRAFTS REVIVAL IN HAMPTON. (LOCAL). MRS BEVERLY GUNDRY, SEC.; HAMPTON ASSN FOR ARTS & HUMANITIES; PO BOX 5D7; HAMPTON, VA 23669. (#3501-1).

JUNE 27 - 29, '7S. BTH ANNUAL JAZZ FESTIVAL. ANY REQUESTS FOR TICKETS MUST GO TO THE HAMPTON COLISIUM. AT HAMPTON COLISIUM. (ST-WIDE). DEPT OF CONV & TOURISM; CITY OF HAMPTON; 413 W MERCURY BLVD; HAMPTON, VA 23666. (#50580-1).

AUG 2 - 4, '7S. OLO HAMPTON SEAFOOD FEAST-JAYCEES & BICENT COMMITTEE SPONSOREO. FOCAL CENTR OF BICENT EVENTS: ARTS IN PARK; OLD HAMPTON SEAFOOD FEASTS; CRAFT STALLS & DEMOS; INTERPRETIVE HISTORY; ARCHAEOLOGY OF AREA; WALKWAY TO RETURN REVOL WAR WATERFRONT TO USE OF

HAMPTON — CONTINUED

THE PEOPLE. (ST-WIDE). MRS SANDIDGE EVANS; HAMPTON BICENTENNIAL COMMITTEE; 22 WINE; HAMPTON, VA 23669. (#3335-1).

AUG 8 - 1D, '7S. 1DTH ANNUAL BUCKROE BEACH BOARDWALK ART SHOW. THOSE WISHING TO PURSUE ART AS A MAJOR WILL BE INTERESTED. SEVERAL ART CATEGORIES INCLUDING OIL, WATER COLOR,GRAPHICS,CERAMICS, MIXED M EDIA, SCULPTURE. AWAROS WILL 8E GIVEN, INCLUOING SCHOLARSHIP, THOSE NEEDING INFO ON EXHIBITING-CONTACT MR HERBERT GOLDSTEIN. AT 8UCKROE BEACH 8OARDWALK. (LOCAL). HERBERT GOLOSTEIN; PENISULA EXCHANGE CLU8; 120 W QUEEN ST.; HAMPTON, VA 23669. (#50757-1).

AUG 1D, '7S. ST JOHN'S EPISCOPAL CHURCH. LATE AFTERNOON PROCESSION FROM ST JOHN'S CHURCH TO THE HERITAGE PARK IN OWN WAY. CHURCH ARTS, CRAFTS, CHOIRS. AT HERITAGE PARK. (LOCAL). REV HAROLD FUSS, CHMN; HAMPTON 8ICENT COMMITTEE; P O BOX 507; HAMPTON, VA 23699. (#364B-1).

AUG 16, '7S. HAMPTON ROADS SEAFDOD FEAST. MENU WILL INCLUDE STEAMED CRABS, STEAMED CLAMS, FRIED FISH, FRENCH FRIES & COLE SLAW. LIVE MUSIC & OTHER ENTERTAINMENT PROVIDED. AT U S ARMY RESERVE TRAINING CNTR, MARCELLA RD, HAMPTON. (LOCAL). WAYNE FUTRELL; HAMPTON ROADS JACEES; PO BOX 1116; NEWPORT NEWS, VA 23601. (#50758-1).

AUG 31, '7S. ANTIOCH BAPTIST CHURCH - ONE COMMUNITY UNDER GOD. MUSICAL PRESENTATION. AT HERITAGE PARK. (LOCAL). REV HAROLD FUSS, CHMN; HAMPTON BICENT COMMISSION; BOX 507; HAMPTON, VA 23699. (#3648-3).

SEPT 4, '7S. OPENING OF HAMPTON REVOLUTIDNARY WAR PORT TOWN - 8ICENT EXHIBIT. INTERPRETING ROLE OF HAMPTON AND ITS PEOPLE IN REVOLUTIONARY WAR ERA WITH EXHIBITS USING RELICS RECOVERED BY ARCHEOLOGY & PRIMARY DATA INCLUOING HISTORICAL SITES IN OLDEST CONTINUOUS ENGLISH SPEAKING SETTLEMENT IN AMERICA. AT 22 WINE ST, DOWNTOWN, OLD HAMPTON. (LOCAL). MRS SANDIGE EVANS, DIR; HAMPTON ASSOC FOR THE ARTS & HUMANITIES; PO BOX 507; HAMPTON, VA 23669. (#10108S-1).

SEPT 13, '7S. COLONIAL CRAFT DEMO-MAKING & BAKING OF BEATEN BISCUITS. SCHOOL CHILDREN WILL HAVE A CANDY SHOP AS WELL AS MAKE THEIR OWN BISCUITS, CUT OUT & BAKE. THEY WILL USE OLD-FASHIONEO HAMMERS FOR THIS. AT GOSNOLD'S HOPE PARK. (LOCAL). MRS SANDIDGE EVANS; CITY OF HAMPTON; BOX S07; HAMPTON, VA 23669. (#3332-2).

SEPT 13, '7S. FAIR DAY. OFFICIAL OPENING OF HAMPTON BICENTENNIAL EVENTS. ALL PROFITS FROM CO NCESSIONS, ETC GO TO CHARITY. AT GOSNOLD'S HOPE PARK. (LOCAL). DEPT CONVENTION & TOURISM; CITY OF HAMPTON; 413 W MERCURY BLVD; HAMPTON, VA 23666. (#S0SB0-2).

SEPT 13 - OCT 27, '7S. LIBERTY BELL REPLICA DISPLAY, FAIR DAY. REPLICA OF BELL ON TRAILER WITH FLAGS & COLONIAL COSTUMED ATTENDANT TO HELP CELEBRATE REV-36S YEARS IN HAMPTON, REV WAR PORT TOWN. AT GOSNOLDS HOPE PARK-SEPT 13-HAMPTON HERITAGE PARK-OCT 26-27TH. (LOCAL). MS SANDIDGE EVANS; HAMPTON BICEN COMMITTEE: PRINCESS ANNE MEMORIAL PARK; PO BOX 507; HAMPTON, VA 23669. (#3335-6).

SEPT 13 - OCT 27, '7S. LIVE HISTORY-WHERE IT HAPPENED. B UNIT REGIONAL PGM OF REVOL WAR HISTORY ALONG YORK & JAMES RIVERS & MOBJACK BAY. EVENTS IN HAMPTON, NEWPORT NEWS, POQUOSON & YORK COUNTIES, JAMES CITY-WILLIAMSBURG, & GLOUCESTER & MATHEWS COUNTIES. (LOCAL). MRS SANDIDGE EVANS; HAMPTON BICENTENNIAL COMMITTEE; PO BOX 5D7; HAMPTON, VA 23669. (#3326-1).

SEPT 13 - DEC 31, '7S. 1ST SALE OF HAMPTON BICENTENNIAL MEDAL SETS. FAIR, EXHIBIT AT GOSNOLD'S HOPE PARK. (LOCAL). MRS SANDIDGE EVANS; CITY OF HAMPTON; BOX S07; HAMPTON, VA 23669. (#3332-1).

SEPT 14, '7S. THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. DRAMATIC PRESENTATION IN HERITAGE PARK. PART OF 'ONE COMMUNITY UNDER GOD' PROGRAM. DESIRED. HYDE PARK, LONDON, CONCEPT. SPONSER PLANS INCOMPLETE AS OF 04-DB-75. AT HERITAGE PARK. (LOCAL). REV HAROLD FUSS, CHMN; HAMPTON BICENT COMMISSION; BOX SD7; HAMPTON, VA 23699. (#3648-4).

SEPT 28, '7S. UNITED METHODIST CHURCH-ONE COMMUNITY UNDER GOD. 4 SUNDAY VESPER SERVICES IN HERITAGE PARK WITH 4 DENOMINATIONS, EACH IN OWN WAY. CHURCH ARTS, CRAFTS, CHOIRS, REFRESHMENTS & DEBATES IF DESIRED. HYDE PARK, LONDON, CONCEPT. AT HERITAGE PARK. (LOCAL). REV HAROLD FUSS, CHMN; HAMPTON BICENT COMMISSION; BOX S07; HAMPTON, VA 23699. (#3648-5).

OCT 11, '7S. CIVIL AIR PATROL DAY IN HAMPTON HERITAGE PARK. CAP WILL DEMON THEIR WORK WITH DISPLAYS-DEMOS-EQUIPMENT-ACTIVITIES MODEL RESCUE OPERATION. AT HAMPTON HERITAGE PARK. (ST-WIDE). MS SANDIDGE EVANS; HAMPTON BICEN COMMITTEE; PO BOX S07; HAMPTON, VA 23669. (#3335-S).

OCT 2S - 27, '7S. YOUNG EYES VIEW OLD HAMPTON. 4 SUNDAY VESPER SERVICES IN HERITAGE PARK WITH 4 DENOMINATIONS, EACH IN OWN WAY. CHURCH ARTS, CRAFTS, CHOIRS, REFRESHMENTS & DEBATES IF DESIRED. HYDE PARK, LONDON, CONCEPT. AT NEW HAMPTON HERITAGE PARK. (LOCAL). COLONIAL PLAY JR WMS CLUB; COLONIAL PLAY JR WOMANS CLUB; B; HAMPTON, VA 23699. (#3648-11).

OCT 26 - 27, '7S. BATTLE OF HAMPTON REENACTMENT. BOATS TO COME INTO HAMPTON IN RIVER, UNLIT, THEY WILL TURN ON THEIR LIGHTS, BATTLE WILL BE SIMULATED, THE BOATS WILL THEN TURN AROUNO & GO BACK OUT OF HAMPTON WITH LIGHTS TURNEO OFF. AT DOWNTOWN HAMPTON. (ST-WIDE). MRS SANDIDGE EVANS, CHPSN; HAMPTON BICENT COMMITTEE; AMER LEGION; PO BOX 507; HAMPTON, VA 23669. (#3335-3).

OCT 26 - 27, '7S. PRESENTATION - 197S FED WOMENS' CLUB COMMEMORATIVE PLATE. NATL WOMANS CLUB LEADER WILL MAKE PRESENTATION; PART OF GRAND FINALE HAMPTONS BICEN CELEBRATN FOR 1975; WILL ALSO DEDICATE THE CLUBS 'WIN DOW OF THE PAST' BARBARA JONES-COLONIAL HAMPTON BIZ WOMAN. AT HERITAGE PARK. (LOCAL). MRS SANDIDGE EVANS; COLONIAL PLACE JR WOMANS CLUB; HAMPTN BICEN COM.; PO BOX 507; HAMPTON, VA 23669. (#3335-7).

JAN 23, '76. THE IMPOSSIBLE DREAM. A PERFORMING ARTS CONCERT FEATURING THE CONCERT BAND, THE CONCERT CHOIR, THE SPEECH ENSEMBLE AND THE TERPSICHOREANS. AT OGDEN HALL, HAMPTON INSTITUTE. (LOCAL). ROBERT RICE, COORD; HAMPTON INSTITUTE; HAMPTON, VA 23668. (#2000S0-14).

JAN 24, '76. JANUARY 24 AT HAMPTON INSTITUTE. TWO SEMINARS WERE HELD: PIONEERING SPIRIT IN EDUCATION AT HAMPTON (10AM) & EDUCATIONAL LEADERSHIP AT HAMPTON (2PM). AT KATHERINE HOUSE. (LOCAL). JESSIE L BROWN, CHMN; HAMPTON INSTITUTE; HAMPTON, VA 2366B. (#2D00SD-22).

JAN 25, '76. FOUNDER'S DAY SERVICE. SPEAKER, PRESENTATION OF BICENTENNIAL FLAG AND CERTIFICATE, RAISING OF FLAG, TREE PALNTING CEREMONY AND RECEPTION. AT OGDEN HALL, HAMPTON INSTITUTE. (LOCAL). WILLIAM H ROBINSON, COORD; HAMPTON INSTITUTE; HAMPTON, VA 2366B. (#200DS0-16).

JAN 25, '76. QUARTER CENTURY CLUB BRUNCH. RECOGNITION AND INDUCTION INTO CLUB OF PERSONS EMPLOYED AT COLLEGE FOR TWENTY-FIVE YEARS OR MORE. AT HOLLY TREE INN, HAMPTON INSTITUTE. (LOCAL). ANITA HALL, COORD; HAMPTON INSTITUTE; HAMPTON, VA 2366B. (#2000S0-1S).

FEB 5, '76. 'THE BRITISH ARE COMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF UNITED STATES BY TWO BRITISH REVOLUTIONARY WAR REGIMENTS: THE BLACK WATCH, AND THE ROYAL MARINES. REGTL BANDS TOTALLING APPROX 140 OFFICERS & MEN IN CEREMONIAL UNIFORM. AT HAMPTON ROADS COLISEUM. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 16S W S7TH ST; NEW YORK, NY 10019. (#6S32-11).

FEB 1S - MAY 1S, '76. HORIZONS '76 - 'SETTING GOALS FOR THE 3RD CENTURY' - WORKSHOPS. WORK SHOP WILL MEET ON TUESDAYS AND IS DESIGNED TO INCLUDE ALL SEGMENTS OF THE HAMPTON CITIZENRY AND TO COVER A BROAD EXAMINATION OF THE QUALITY OF LIFE DESIRED BY HAMPTON PEOPLE AS THEY ENTER THE NATION'S 3RD (HAMPTON'S 4TH) CENTURY. AT 22 WINE ST. (LOCAL). MS SANDIDGE EVANS, DIR; HAMPTON BICENTENNIAL COMMITTEE; PO BOX SD7; HAMPTON, VA 23669. (#104674-1).

FEB 24, '76. 'BOUND NO'TH'. PRESENTATION OF ORIGINAL TALES BY ENGLISH SEMINAR CLASS OF 1976. AT DETT AUDITORIUM, HAMPTON INSTITUTE. (LOCAL). FRANCES GRIMES, COORD; DEPARTMENT OF ENGLISH, HAMPTON INSTITUTE; HAMPTON, VA 23668. (#2DDD5D-17).

MAR 2D - 21, '76. 'LONG REMEMBRANCE'. MUSIC, DANCE AND DRAMA WILL BE PRESENTED IN CANTATA FORM. AT OGDEN HALL, HAMPTON INSTITUTE. (LOCAL). SAMUEL ROBERSON, COORD; DEPARTMENTS OF MUSIC AND SPEECH AND DRAMA, HAMPTON INSTITUTE; HAMPTON, VA 2366B. (#2DD0SD-1B).

MAR 26, '76. DEDICATIDN DF WIGWAM. SYMPOSIUM FEATURING DISTINGUISHED EDUCATORS. AT KATHARINE HOUSE, HAMPTON INSTITUTE. (LOCAL). JESSIE BROWN, COORD; HAMPTON INSTITUTE; HAMPTON, VA 23668. (#2000SD-19).

APR 11, '76. 7TH ANNUAL HAAH ARTS FESTIVAL. HAAH IS COMMUNITY CULTURAL CENTER-HDQS FOR BICEN COMMITTEE PERFORMANCES, ART SHOW; CULTURAL HERITAGE, DANCE, NEEDLECRAFT SHOW. AT HAMPTON COLISEUM. (ST-WIDE). R BEASTER JR; HAMPTON ASSN ARTS AND HUMANITIES; PO BOX SD7; HAMPTON, VA 23669. (#333S-2).

APR 17 - 1B, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS SANDRIDGE EVANS, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; PO BOX KD7; HAMPTON, VA 23669. (#177S-4S7).

APR 17 - 24, '76. ARMED FORCES FETE. ARMED FORCES BICENT CARAVAN APRIL 17 & 1B; ARMED FORCES FETE APRIL 17-24; MASSED EXPOSITION OF CREATIVITY BROUGHT TO THE PENNISULA BY THE MILITARY AND THEIR FAMILIES; FETE IN ARTS, CRAFTS, DRAMA, MUSIC DANCE & PHOTOGRAPHY. (ST-WIDE). MS SANDIDGE EVANS, CHMN; CITY OF HAMPTON, HAMPTON BICENTENNIAL COMMITTEE; PO BOX S07; HAMPTON, VA 23669. (#103883-1).

MAY 1 - JUNE 1B, '76. EXHIBIT-WYTHE THE LAWYER ROW ON KINGS WAY MALL. EXHIBIT AT KINGS WAY MALL. (LOCAL). MRS SANDIDGE EVANS; HAMPTON BICENTENNIAL COMMITTEE; P O BOX SD7; HAMPTON, VA 23669. (#3334-1).

MAY 3, '76. 'CRISPUS' PLAY. A DRAMA, FICTIONALIZING THE ACCOUNT OF THE LAST EVENING IN THE LIFE OF CRISPUS ATTUCKS, BLACK EX-SLAVE AND MARTYR OF THE AMERICAN REVOLUTION AT LITTLE THEATR, ARMSTRONG HALL. (LOCAL). JOYCE O'ROURKE, COORD; DEPARTMENT OF SPEECH AND DRAMA, HAMPTON INSTITUTE; HAMPTON, VA 2366B. (#20005D-20).

MAY 4, '76. HOW I WROTE 'JUBILEE'. LECTURE AND DISCUSSION 8Y MARGARET WALKER, ON HER PRIZE-WINNING NOVEL. AT LITTLE THEATRE, ARMSTRONG HALL, HAMPTON INSTITUTE. (LOCAL). FRANCES A GRIMES, CHMN; DEPARTMENT OF ENGLISH, HAMPTON INSTITUTE; HAMPTON, VA 23668. (#200050-21).

MAY 29, '76 - CONTINUING , BICENTENNIAL WALKING TOUR OF DLD HAMPTON. TOUR 8EGINS WITH ORIENTATION, INFORMATION AND A SITE LOCATION MAP AT HAMPTON BICENTENNIAL COMMITTEE HEADQUARTERS; LOOK AT EXHIBITS AND SEE INTERPRETATION OF HISTORY WHERE IT HAPPENEO OVER 365 YEARS AGO. AT DOWNTOWN HAMPTON, HAAH, 22 WINE ST. (LOCAL). MS SANDIDGE EVANS, COORD; HAMPTON BICENTENNIAL COMMITTEE - HAAH; PO BOX 5D7; HAMPTON, VA 23666. (#104726-1).

JUNE 6, '76. ST JOHNS EPISCOPAL CHURCH SERVICES, ONE COMMUNITY UNDER GOD. 4 SUNDAY VESPER SERVICES IN HERITAGE PARK WITH 4 DENOMINATIONS, EACH IN OWN WAY. CHURCH ARTS, CRAFTS, CHOIRS, REFRESHMENTS & DEBATES IF DESIRED. HYDE PARK, LONDON, CONCEPT. AT HERITAGE PARK. (LOCAL). REV HAROLD FUSS, CHMN; HAMPTON BICENT COMMISSION; BOX S07; HAMPTON, VA 23699. (#364B-6).

JUNE 12 - 13, '76. 4TH ANNUAL OLD HAMPTON ARTS & CRAFTS FESTIVAL-ART AUCTION. HAMPTON JR WOMEN DESIGN & CREATE HISTORIC HAMPTON ART, 1 OF A KIND FOR 1976. OTHER WORKS INCLUDE PAINT & CLAY DEMONSTRATIONS, PLUS MUSIC & FOOD SALES. AT QUEEN ST & KINGS WAY MALL IN OLD HAMPTON. (LOCAL). MS SANDIDGE EVANS; HAMPTON JR WOMAN & HAMPTON BICEN COMMITTEE; PO BOX SD7; HAMPTON, VA 23669. (#S0378-1).

JUNE 2D, '76. CATHDLIC SERVICES - DNE COMMUNITY UNDER GOD. 4 SUNDAY VESPER SERVICES IN HERITAGE PARK WITH 4 DENOMINATIONS, EACH IN OWN WAY. CHURCH ARTS, CRAFTS, CHOIRS, REFRESHMENTS & DEBATES IF DESIRED. HYDE PARK, LONDON, CONCEPT. AT HERITAGE PARK. (LOCAL). REV HAROLD FUSS, CHMN; HAMPTON BICENT COMMISSION; BOX SD7; HAMPTON, VA 23699. (#3648-7).

JUNE 2S - 27, '76. 9TH ANNUAL JAZZ FESTIVAL. LIVE PERFORMANCE. (REGN'L). ANN CARRINGTON, DIR; DEPT OF CONVENTIONS AND TOURISM; CITY HALL; HAMPTON, VA 23666. (#1D37B1-1S).

JUNE 27, '76. LUTHERAN CHURCH SERVICES - DNE CDMMUNITY UNDER GDD. 4 SUNDAY VESPER SERVICES IN HERITAGE PARK WITH 4 DENOMINATIONS, EACH IN OWN WAY. CHURCH ARTS, CRAFTS, CHOIRS, REFRESHMENTS & DEBATES IF DESIRED. HYDE PARK, LONDON, CONCEPT. AT HERITAGE PARK. (LOCAL). REV HAROLD FUSS, CHMN; HAMPTON BICENT COMMISSION; BOX 507; HAMPTON, VA 23699. (#364B-B).

JULY 4, '76. HAMPTON JAZZ FESTIVAL. THE HAMPTON JAZZ FESTIVAL IS ONE OF THE OLDEST MUSICAL EVENTS IN THE U S. (LOCAL). BECKY WRIGHT, PROJ COORD; CONVENTION & TOURISM DEPT, CITY OF HAMPTON; CONVENTION & TOURISM DEPT; HAMPTON, VA 23669. (#1D3S1B-1).

JULY 18, '76. THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. PART OF 'ONE COMMUNITY UNDER GOD' PROGRAM. INCLUDES CHURCH ARTS CRAFTS, CHOIRS & REFRESHMENTS. AT HERITAGE PARK. (LOCAL). REV HAROLD FUSS, CHRMN; HAMPTON BICENT COMMISSION; BOX SD7; HAMPTON, VA 23699. (#3648-9).

AUG 1, '76. 1ST FRIENDS CHURCH SERVICES - ONE COMMUNITY UNDER GOD. CHURCH ARTS, CRAFTS, CHOIRS & REFRESHMENTS. IN OWN WAY. CHURCH ARTS, CRAFTS, CHOIRS, REFRESHMENTS & DEBATES IF. AT HERITAGE PARK. (LOCAL). REV HAROLD FUSS, CHMN; HAMPTON BICENT COMMISSION; BOX 507; HAMPTON, VA 23699. (#364B-10).

SEPT 4 - 5, '76. 5DTH ANNUAL HAMPTON CUP REGATTA FOR INBOARD BOATS. CONCESSION PROFITS WILL BE USED FOR LOCAL COMM PROJECTS BETWEEN 6S & B0 INDIVIDUAL PARTICIPANTS COMING FROM MANY STATES AROUND THE NATION. HYDROPLANES & SKI BOATS WILL RACE ON A S MILE COMPETITION RECORD COURSE. AT MILL CREEK; PARALLEL RT 2SB IN HAMPTON, VA. (REGN'L). MR FRANK BEARD; HAMPTON POWER BOAT ASSN; EXCHANGE CLUB; CITY OF HAMPTON; 43 MOHAWK RD; HAMPTON, VA 23669. (#5D7DB-1).

DCT 11 - 1B, '76. FRENCH WEEK. A WEEK HONORING THE FRENCH FOR THEIR ASSISTANCE IN THE REVOLUTION; THERE WILL BE CULTURAL EXCHANGE, ARTS AND CRAFTS. (LOCAL). MS SANDIDGE EVANS, DIR; HAMPTON BICENTENNIAL COMMITTEE; PO BOX S07; HAMPTON, VA 23669. (#10S84D-1).

DCT 23, '76. BICENTENNIAL BALL. FESTIVAL AT HORNES COLISEUM INN. (LOCAL). J P ALLISON, CHMN; THOMAS NELSON COMMUNITY COLLEGE; HAMPTON, VA 2367D. (#200D50-72).

HARDY

APR 5, '76. DEDICATION OF ENVIRDNMENT-EDUCATION-CULTURAL CENTER. THERE WILL BE SPEECHES TO DEDICATE THE BOOKER WASHINGTON SCHOOL AS AN ENVIR-EDUCA CULTURAL CENTER ON THE ANNIVERSARY OF WASHINGTON'S BIRTHDAY. (REGN'L). BOOKER T WASHINGTON NM; NATIONAL PARK SERVICE; ROUTE 1 BOX 195; HARDY, VA 241D1. (#672B-26B).

MAY 1 - DEC 31, '76. FILM SERIES ON FREEDOM AND INDEPENDENCE AT BOOKER T WASHINGTON NM. BICENTENNIAL FILM SERIES WILL BE HELD ON WEEKENDS. (REGN'L). BOOKER T WASHINGTON NM; NATIONAL PARK SERVICE; ROUTE 1, BOX 195; HARDY, VA 241D1. (#6729-164).

JULY 4, '76. INDEPENDENCE DAY FESTIVITIES AT BDOKER T WASHINGTON NAT'L MONUMENT. CEREMONY, FESTIVAL. (REGN'L). BOOKER T WASHINGTON NM; NATIONAL PARK SERVICE; ROUTE 1, BOX 19S; HARDY, VA 241D1. (#672B-269).

HARRISONBURG

WSVA-RADIO HIGH SCHOOL ESSAY CONTEST - NBMRP. IN CONNECTION W/ NBC'S ESSAY CONTEST, WSVA SPONSOREO AREA CONTEST, WITH WINNERS ALSO ELIGIBLE FOR REGIONAL & NATIONAL SCHOLARSHIPS; TOPIC, 'WHAT IS AN AMERICAN'. (LOCAL). ALVIN MULLENAX, BICENTENNIAL COORD; WSVA-RAOIO; RAWLEY PIKE; HARRISONBURG, VA 22B01. (#23274).

WSVA-TV ON HIST OF SHENANDOAH & PEOPLE-NBMRP. 4 FILMS BEGIN WITH PRE-HISTORY & ARCHEOLOGICAL FINDS, INCL FRENCH & INDIAN WARS, ENOS WITH PGM ON GREAT AMERICANS CONNECTED WITH THE SHENANOOAH; AIMS TO INTRIGUE & AWAKEN VIEWERS TO LONG LOCAL HISTORY. (LOCAL). ARTHUR HAMILTON, BICENTENNIAL COORDINATOR; WSVA-TV; PO BOX 752; HARRISONBURG, VA 22B01. (#23262).

MAY 14 - 18, '75. 6TH ANNUAL VIRGINIA POULTRY FESTIVAL. MAY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIOE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5356-50B).

MAY 8 - 16, '76. 1976 VIRGINIA POULTRY FESTIVAL. EVENTS INCLUDE A PARAOE, WAGON TRAIN, MUZZLE-LOADING RIFLE SHOOT, BEAUTY PAGEANT, BICENTENNIAL HOMES TOUR, ARTS AND CRAFTS, CONCERTS AND SQUARE DANCING. AT MOST EVENTS ON MADISON COLLEGE CAMPUS. (ST-WIDE). CAROLYN WILLIAMS, COORD; VIRGINIA POULTRY FEDERATION; PO BOX 1036; HARRISONBURG, VA 22B01. (#103416-154).

MAY 12, '76. PARTICIPATION OF COLOR GUARD-HARRISONBURG POULTRY FESTIVAL PARADE. PARADE. (LOCAL). R A CAVALUCHI, OIRECTOR; NAVAL SECURITY GROUP DETACHMENT; SUGAR GROVE, WV 26B15. (#200050-35).

HMPDEN SYDNEY

BICENTENNIAL COLLEGE OF HAMPDEN-SYDNEY. HAMPDEN-SYDNEY, THE ONLY US COLLEGE FOUNDED IN 1776, PLANS A 4 YEAR ACADEMIC & COMMEMORATIVE PROGRAM FEATURING SEMINARS & PRESENTATIONS ON CULTURAL, SOCIAL & HISTORICAL ASPECTS OF THE US & OTHER COUNTRIES. (ST-WIDE). ALBERT ELMORE, DIRECTOR OF BICENTENNIAL EVENTS; HAMPOEN-SYDNEY COLLEGE; HMPDEN SYDNEY, VA 23943. (#84).

HOPEWELL

BICENTENNIAL PROJECTS - HOPEWELL, VA. SERIES OF B LARGE PANELS ON HOPEWELL'S HISTORY; RESTORED WWI MEMORIAL PARK; SET OF SLIDES OF THE HISTORY PANELS. (LOCAL). A ROBBINS, JR, CHAIRMAN; HOPEWELL BICENTENNIAL COMMISSION; HOPEWELL, VA 23B60. (#33702).

INDEPENDENCE

JULY 2 - 4, '75. INOEPENDENCE CELEBRATION. EVENTS ON JULY 2ND & 3RD BEGIN AT 07:00PM; 4TH OF JULY EVENTS BEGIN AT 10:00AM WITH THE PARADE. ADMISSION WILL BE CHARGED FOR THE COUNTRY MUSIC SHOW AND HORSE SHOW. AT CITY-WIOE. (LOCAL). DONNIE YOUNG; INDEPENDENCE GRAYSON BICENT. COMMISSION; INDEP, BOX BB; INDEPENDENCE, VA 2434B. (#50756-1).

JAMESTOWN

COLONIAL NHP--JAMESTOWN IMPROVEMENTS. INCLUDES PROTECTING & INTERPRETING GLASS HOUSE RUINS, ENLARGING ENTRANCE STATION, EXPANDING VISITOR CENTER & REHABILITATING EXHIBITS. (NAT'L). SUPERINTENDENT, COLONIAL NHP; NATIONAL PARK SERVICE; PO BOX 210; YORKTOWN, VA 23690. (#1395).

JAN 1, '74 - OEC 31, '77. COLONIAL NHP--CHILDREN'S PGM AT JAMESTOWN PORTION OF PARK. 4TH GRADERS SEE, TOUCH, FEEL 17TH CENTURY ARTIFACTS AND RELATE LIFE IN THE NEW WORLD TO TOOAY'S WORLD, LEARN ABOUT ARCHEOLOGY, LIVING CONOITIONS, COMPARISONS OF THEN AND NOW. (LOCAL). HISTORIAN, COLONIAL NHP; NATIONAL PARK SERVICE; P.O. BOX 210; YORKTOWN, VA 23490. (#6726-10).

MAY 11, '75. JAMESTOWN DAY. MAY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#5356-507).

JULY 30, '75. CELEBRATION OF FIRST ASSEMBLY OAY AT JAMESTOWN ISLAND, ANNUAL EVENT. CEREMONY AT JAMESTOWN ISLAND. (REGN'L). HISTORIAN, COLONIAL NHP; NATIONAL PARK SERVICE; P.O. BOX 210; YORKTOWN, VA 23690. (#672B-41).

MAY 9, '76. JAMESTOWN OAY CELEBRATION IN COLONIAL NHP. CEREMONY. (REGN'L). COLONIAL NATL HIST PK; NATIONAL PARK SERVICE; P.O. BOX 210; YORKTOWN, VA 23490. (#672B-71).

MAY 13, '76. OPENING OF THE TRANS-AMERICAN BIKE TRAIL. CEREMONIES MARK OPENING OF TRAIL FROM OREGON TO VIRGINIA. (REGN'L). PARKE ROUSE, JR, DIRECTOR; JAMESTOWN FESTIVAL PARK; PO BOX JF; WILLIAMSBURG, VA 231B5. (#103416-1B4).

JUNE 19 - SEPT 6, '76. LIFE OF MILITIAMAN-FARMER AT JAMESTOWN DURING ITS EARLY SETTLEMENT. LIVE PERFORMANCE, EXHIBIT. (REGN'L). COLONIAL NHP; NATIONAL PARK SERVICE; PO BOX 210; YORKTOWN, VA 23690. (#6727-229).

JULY 30, '76. CELEBRATION OF FIRST ASSEMBLY DAY AT JAMESTOWN ISLAND. CEREMONY AT JAMESTOWN ISLAND. (REGN'L). COLONIAL NHP; NATIONAL PARK SERVICE, JAMESTOWN FESTIVAL PARK & APVA; P.O. BOX 210; YORKTOWN, VA 23690. (#672B-541).

OCT 16 - 24, '76. NORTH AMERICAN HERITAGE CONFERENCE PROGRAM. JAMESTOWN IS ONE OF THE OLDEST SETTLEMENTS IN NORTH AMERICA. THE TOUR GUEST WILL BE ATTENDING CONFERENCES THAT WILL ALLOW THEM INTERESTING AND ENLIGHTENING VIEWS OF U S HISTORY AS WELL AS THE VISUAL EXPERIENCE OF THE RESTORED VILLAGE OF WILLIAMSBURG. AT SHERATON PATRIOT INN, WILLIAMSBURG, VA. (NAT'L). ELLA HARLLEE, PRESIDENT; EDUCATIONAL COMMUNICATION ASSOC; B22 NATIONAL PRESS BLDG; WASHINGTON, DC 2D005. (#21923-1).

KING GEORGE

AWARENESS PROGRAM, KING GEORGE, VA. PUBLIC RELATIONS PROGRAM ON BICENTENNIAL WITH POSTER CONTESTS FOR SCHOOL CHILDREN. (LOCAL). CATHERINE TETI, CHAIRMAN; KING GEORGE BICENTENNIAL COMMITTEE; RT 2 BOX 4B; KING GEORGE, VA 224B5. (#14BBD).

IN-SERVICE TRAINING FOR PUBLIC SCHOOL TEACHERS, VA. MATERIALS & INFORMATION REGARDING SCHOOL YEAR WILL BE PRESENTED TO COUNTY TEACHERS ON PLANNING DAYS BEFORE THE SCHOOL YEAR BEGINS. (LOCAL). CATHERINE TETI, CHAIRMAN; KING GEORGE BICENTENNIAL COMMITTEE; RT 2, BOX 4B9; KING GEORGE, VA 224B5. (#14BB1).

MAR 27, '76. JAMES MADISON DAY. CEREMONY, EXHIBIT AT KING GEORGE COURTHOUSE. (LOCAL). CATHERINE TETI; KING GEORGE BICENTENNIAL COMMITTEE; RT 2, BOX 4B9T; KING GEORGE, VA 224B5. (#1D2131-1).

JULY 4, '76. OLD FASHIONED COMMUNITY FOURTH OF JULY PICNIC. UNVEILING OF 15 PAINTINGS BY LOCAL ARTISTS ON COUNTY HISTORY ALSO DISPLAYS AND REFRESHMENTS. AT KING GEORGE HIGH SCHOOL CAMPUS. (LOCAL). CATHERINE TETI; KING GEORGE BICENTENNIAL COMMITTEE; RT 2, BOX 4B9T; KING GEORGE, VA 224B5. (#102131-2).

OCT 9 - 23, '76. BICENTENNIAL FALL FESTIVAL. ACTIVITIES BEGIN WITH PARADE & FAIR ON 10/16, FOLLOWED BY A BEAUTY PAGEANT, PARADE & OTHER ACTIVITIES THAT WEEKEND. MOST ACTIVITIES ARE FREE. OUTDOOR BLOCK DANCE-10/9, IN CASE OF RAIN 10/16. AT COUNTY SCHOOLS AND CENTER OF TOWN (COURTHOUSE YARD). (LOCAL). VICTOR N FREDETTE, JR; KING GEORGE FALL FESTIVAL COMMITTEE; RFD 2, BOX 5226; KING GEORGE, VA 224B5. (#109033-1).

LANGLEY AFB

BASE BEAUTIFICATION AT LANGLEY AFB, VA. LANGLEY AFB WILL SPONSOR A BASE BEAUTIFICATION PROJECT. (LOCAL). JOHN ALEXANDER, CHAIRMAN; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#30971).

BASE GUIDE AT LANGLEY AFB, VA. BICENTENNIAL BOOK ABOUT MILITARY AFFAIRS. (LOCAL). CAPT JOHN ALEXANDER, CHAIRMAN; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#30969).

BEAUTIFICATION BOOK IN LANGLEY AFB, VA. COMMUNITY BEAUTIFICATION CONTEST AND BOOK. (LOCAL). JOHN ALEXANDER, CHAIRMAN; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#30966).

BICENTENNIAL GATE SIGNS AT LANGLEY AFB, VA. SIGNS CREATED FOR AIR BASE GATES CITING BASE AS BICENTENNIAL INSTALLATION. (LOCAL). CAPT JOHN ALEXANDER, CHAIRMAN; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#30963).

CLEARING LAND IN LANGLEY AFB, VA. LAND WAS CLEARED ON SITE OF SYMS FREE SCHOOL, CIRCA 1693. (LOCAL). CAPT JOHN ALEXANDER, CHAIRMAN; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#30961).

FLAG PRESENTATION AT LANGLEY AFB, VA. FLAG PRESENTATION IN YORK COUNTY SCHOOLS BY NCO WIVES CLUB. (LOCAL). CAPT JOHN ALEXANDER, CHAIRMAN; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#30970).

HISTORICAL TOUR - LANGLEY AFB, VA. HISTORICAL TOUR BY AUTOMOBILE. (LOCAL). CAPT JOHN ALEXANDER, CHAIRMAN; 45D0 AIR BASE WING; LANGLEY AFB, VA 23665. (#30965).

HISTORY OF LANGLEY AFB, VA. BOOK ABOUT HISTORY OF LANGLEY AFB. (LOCAL). CAPT JOHN ALEXANDER, CHAIRMAN; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#30972).

NAMING THE FIRST F-15 PLANE CONTEST IN LANGLEY, VA. CONTEST FOR 900 ELEMENTARY & JUNIOR HIGH SCHOOL STUDENTS. (LOCAL). JOHN ALEXANDER, CHAIRMAN; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#30962).

PRESENTATION OF BICENTENNIAL FLAGS AT LANGLEY, VA. FLAG PRESENTATION BY OFFICERS WIVES CLUB TO ALL SCHOOLS IN HAMPTON COUNTY. (LOCAL). CAPT JOHN ALEXANDER, CHAIRMAN; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#3096B).

VISITORS CENTER AT LANGLEY AFB, VA. A VISITORS CENTER WILL BE BUILT ON BASE GROUNDS. (LOCAL). CAPT JOHN ALEXANOER, CHAIRMAN; 4500 AIR BASE WING; LANGLEY AFB, VA 23665. (#30967).

MAR 20, '76. LANGLEY AFB BICENTENNIAL OPEN HOUSE. TOUR, EXHIBIT AT ON THE RAMP & IN THE HANGARS. (LOCAL). CAPT JOHN V ALEXANDER; LANGLEY AIR FORCE BASE; 4500 AIR BASE WING; LANGLEY, VA 23665. (#200050-60).

LAWRENCEVILLE

MAY 26 - JUNE 9, '76. ARTS & CRAFTS FESTIVAL. FESTIVAL AT BIG 3 WAREHOUSE. (LOCAL). JUSTINE S JONES, PROJ DIR; BRUNSWICK BICENTENNIAL COMMITTEE; VPI & SU EXTENSION; LAWRENCEVILLE, VA 23B6B. (#10347B-1).

LEBANON

PROFILE OF RUSSELL COUNTY - LEBANON, VA. SLIDES AND FILM STRIPS WILL BE DEVELOPED ON RUSSELL COUNTY; THEY WILL SHOW THE WAYS PEOPLE EARN A LIVING, LEARN AND HAVE FUN. (LOCAL). DAVE BARRETT, PROJ DIRECTOR; RUSSELL BICENTENNIAL COMMITTEE; LEBANON, VA 24266. (#21847).

JUNE 20 - 26, '76. BICENTENNIAL DAYS. ARTS & CRAFTS SHOW, AUCTIONS, SPECIAL CHURCH SERVICES, FAMILY REUNIONS, TOURS OF INDUSTRIAL FACILITIES AND AGRICULTURAL MACHINERY EXHIBITS ARE SCHEDULED. A BLUEGRASS MUSIC FESTIVAL WILL BE HELD ON JUNE 25 AND 26. AT LEBANON ELEMENTARY AND HIGH SCHOOL FACILITIES. (LOCAL). HELEN S OWENS, COORD; RUSSELL COUNTY EXTENSION HOMEMAKERS CLUB; LEBANON, VA 24266. (#1D5530-1).

LEESBURG

WAGE 2-MIN SERIES & BOOK ON LOUDOUN HERITAGE-NBMRP. DAILY SERIES ON LOUDOUN'S HERITAGE RESEARCHED, WRITTEN & PRODUCED BY STATION PERSONNEL WILL BECOME A BOOK. INVOLVED IN FUND-RAISING & PUBLICITY TO RESTORE LEESBURG LOG CABIN TO ITS SILVER SMITHY FUNCT. (LOCAL). WILLIAM SPENCER, BICENTENNIAL COORDINATOR; WAGE-RADIO; PO BOX 1290; LEESBURG, VA 22075. (#23265).

DEC 13 - 15, '74. CHRISTMAS AT MORVEN PARK. TOUR. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#36B2-90B).

MAY 25, '75. OATLANDS VIRGINIA FOXHOUND SHOW. FESTIVAL AT RT 15 SOUTH OF LEESBURG. (ST-WIDE). MRS RABB; OATLANDS; RT 2; BOX 352; LEESBURG, VA 22075. (#50737-2).

JUNE 12 - 13, '76. OLD DOMINION 100-MILE ENDURANCE RIDE. A 100 MILE HORSEBACK RIDE IN 24 HRS FROM MT VERNON TO LEESBURG, VA. WILL PASS THE WASHINGTON MONUMENT. THOSE PERSONS SUCCESSFULLY COMPLETING THE RIDE WILL RECEIVE A COMMEMORATIVE SILVER AWARD. AT MT VERNON PLANTATION, NATIONAL MONUMENT. (REGN'L). J PETER FIELDS; OLD DOMINION 100 MILE ENDURANCE RIDE, INC; PO BOX 2BB; LEESBURG, VA 22075. (#11042-1).

DEC 22 - 26, '76. CHRISTMAS AT OATLANDS. SUNDAY HOURS 1:00 TO 5:00 PM. RESERVATIONS REQUIRED FOR GROUPS OF 12 OR MORE. OATLANDS HOUSE DECORATED ACCORDING TO CARTER FAMILY MEMOIRS OF 1B70'S, 1BB0'S. AT RT 15 SOUTH OF LEESBURG. (LOCAL). MRS RABB; OATLANDS,NATIONAL TRUST FOR HISTORIC PRESERVATION.; RT 2; BOX 352; LEESBURG, VA 22D75. (#50737-1).

LEXINGTON

BICENTENNIAL REPORTS IN LEXINGTON, VIRGINIA. A SERIES OF RADIO SPOTS FROM NINETY SECONDS TO FIVE MINUTES ON PEOPLE & EVENTS CONNECTED WITH THE AMERICAN REVOLUTION AND THE BICENT CELEBRATION. REPORTS WILL BE HEARD ON WLUR. (LOCAL). DAVID MESCHUTT, DIRECTOR OF SPECIAL PROGRAMMING; WLUR RADIO; PO BOX 1153; LEXINGTON, VA 24450. (#5669). **ARBA GRANTEE.**

BOOKLET ON AMERICAN REVOLUTION, LEXINGTON, VA. TEXT OF 6 LECTURES BY DISTINGUISHED SCHOLARS DELIVERED AT VMI, 197D-1975. (INT'L). GEORGE M BROOKE, JR, COORDINATOR; VIRGINIA MILITARY INSTITUTE BICENTENNIAL COMMITTEE; LEXINGTON, VA 24450. (#2B719).

SEPT '70 - MAY '75. 6 LECTURES BY DISTINGUISHEO SCHOLARS. SEMINAR. (LOCAL). GEORGE M BROOKE, JR, CHMN; VIRGINIA MILITARY INSTITUTE; LEXINGTON, VA 2445D. (#2B719-1).

MAY 7 - 8, '76. WASHINGTON & LEE UNIV MOCK CONVENTION. THIS EVENT WILL ATTEMPT TO PICK 1976 DEMOCRATIC PRESIDENTIAL NOMINEE FOR THE 6BTH YR. THIS IS THE MOST ACCURATE CONVENTION OF ITS KIND IN THE COUNTRY. BESIDES THE CONVENTION A PARADE WITH OVER 5D FLOATS AND 15 BANDS PRECEDE THE OPENING OF THE CONVENTION. AT DOREMUS GYMNASIUM WASHINGTON ST, FREE PARKING. (REGN'L). DAVID BRAUN, PROJ DIR; WASHINGTON & LEE UNIV; MOCK CONVENTION, BOX 943; LEXINGTON, VA 24450. (#5149-1).

OCT 2 - 4, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). CAPT J JOYNER; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; VIRGINIA MILITARY INSTITUTE; LEXINGTON, VA 2445D. (#1775-761).

OCT 18 - 29, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 2DD YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLO BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR

LEXINGTON — CONTINUED

SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT VIRGINIA MILITARY INSTITUTE. (ST-WIDE). LT COL GEORGE B DAVIS; PRESTON LIBRARY; LEXINGTON, VA 24450. (#20784-53).

LINDEN

30 YEARS OF THE AARON BURR ASSOCIATION COLLECTION. THE EDITED COLLECTION OF THE ISSUES OF THE CHRONICLE OF THE ABA, TO INCLUDE COPIES OF VARIOUS SELECTED LETTERS TO EDITORS AND THE CONSTITUTION OF THE AARON BURR ASSOCIATION. (REGN'L). DR SAMUEL ENGLE BURR, JR, PRESIDENT GENERAL; THE AARON BURR ASSOC; TREMONT INCA RD; LINDEN, VA 22642. (#11468).

LITHIA

SEPT 17 - 19, '76. 2ND ANNUAL FALL VARIETY FESTIVAL. BLUEGRASS FESTIVAL. WEEKEND ADMISSION PRICE INCLUDES PARKING FOR CAMPERS. CHILDREN UNDER 12 FREE. AT OFF HWY 11 BETWEEN TROUTVILLE & BUCHANAN. (LOCAL). RICHARD GRAYBILL, COORD; BOTETOURT COUNTY JAYCEES; PO BOX 164; TROUTVILLE, VA 2417S. (#1D3416-S33).

LORTON

DEC 7 - 8, '74. CAROLS BY CANDLELIGHT-GUNSTON HALL. LIVE PERFORMANCE. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3682-906).

DEC 14 - 1S, '74. CAROLS BY CANDLELIGHT-GUNSTON HALL. LIVE PERFORMANCE. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3682-909).

MAR 16, '7S. ANNUAL KITE FESTIVAL AT GUNSTON HALL-HOME OF PATRIOT GEORGE MASON. MARCH FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4S91-9D3).

MAY 2S, '7S. GUNSTON HALL ANNUAL PICNIC POPS. MAY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (LOCAL). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S3S6-S1S).

JULY 12 - 13, '7S. GUNSTON HALL ARTS AND CRAFTS SHDW. JULY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (LOCAL). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S3SB-S07).

SEPT 14, '7S. 9TH ANNUAL GUNSTON HALL CAR SHOW. SEPTEMBER FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (LOCAL). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S36D-S03).

OCT 12, '7S. FAIRFAX HUNT AT GUNSTON HALL, HOME OF PATRIOT, GEORGE MASON. FESTIVAL, LIVE PERFORMANCE, EXHIBIT. (REGN'L). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S361-SD9).

DEC 6 - 7, '7S. CAROLS BY CANDLELIGHT AT GUNSTON HALL. DECEMBER FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (REGN'L). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S363-S03).

MAR 2D, '76. KITE FESTIVAL. CHILDREN THROUGH AGE 15 CAN VISIT GUNSTON HALL FREE ACCOMPANIED BY AN ADULT. AT 2 PM THE FIRST VIRGINIA REGIMENT WILL DEMONSTRATE 18TH CENTURY MILITARY EXERCISES. (LOCAL). LOUISE STOCKDALE, COORD; GUNSTON HALL PLANTATION; GUNSTON HALL PLANTATION; LORTON, VA 22079. (#103570-1).

SEPT 12, '76. 1DTH ANNUAL GUNSTON HALL CAR SHOW. PARADE, EXHIBIT, COMPETITION AT GUNSTON HALL PLANTATION, OFF U S HWY 1. (LOCAL). LOUISE STOCKDALE, CHMN; GUNSTON HALL; LORTON, VA 22079. (#103416-S27).

OCT 17, '76. FAIRFAX HUNT. TRADITIONAL FOX HUNTING IN THE 18TH CENTURY STYLE AT THE HOME OF GEORGE MASON, THE PEN OF THE REVOLUTION. DEMONSTRATIONS OF RIDING AND JUMPING SKILLS. (REGN'L). LOUISE STOCKDALE, COORD; FAIRFAX HUNT; GUNSTON HALL PLANTATION; LORTON, VA 22079. (#103416-23).

DEC 10 - 19, '76. CAROLS BY CANDLELIGHT AT GUNSTON HALL PLANTATION. TOUR, LIVE PERFORMANCE AT GUNSTON HALL PLANTATION. (REGN'L). LOUISE STOCKDALE; GUNSTON HALL PLANTATION; LORTON, VA 22D79. (#103781-32).

LOUISA

JUNE 1, '7S. UNVEIL MONUMENT, PATRICK HENRY HOME - ROUNDABOUT. PATRICK HENRY LIVED AT ROUNDABOUT 176S-1771 DURING THIS TIME HE REPRESENTED LOUISA COUNTY IN HOUSE OF BURGESSES AND INTRODUCED HIS RESOLUTIONS AGAINST THE STAMP ACT. AT IN FORK OF ROUNDABOUT CREEK AND OLD MOUNTAIN RD. (REGN'L). LAURA MARSHALL; LOUISA COUNTY BICENTENNIAL COMMISSION; LOUISA, VA 23093. (#S0D43-1).

MAY 21, '76. PATRIOTIC PLAY. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM. (LOCAL). MRS O C KEAN, CHAIRMAN; DAR - LOUISA CO BICENTENNIAL COMMITTEE; HOLLY HILL, RT 2; LOUISA, VA 23093. (#106726-2).

MAY 29, '76. LDUISA COUNTY FESTIVAL DAY. COSTUME BALL AT 9 PM;PATRIOTIC PROGRAM AT 1D AM; PARADE FOLLOWING AT 2 PM, ARTS AND CRAFTS SHOW, FREE. AT HIGH SCHOOL AUDITORIUM. (LOCAL). MRS O C KEAN, CHAIRMAN; DAR - LOUISA CO BICENTENNIAL COMMITTEE; HOLLY HILL, RT 2; LOUISA, VA 23093. (#106726-1).

LOVINGSTON

MAY 1D, '7S. NELSON CDUNTY DAY. EXHIBIT, FAIR, PARADE AT HIGH SCHOOL, RT 29. (LOCAL). MRS PAUL E HUGHES; NELSON COUNTY BICENT COMMISSION; RT 2, BOX 422; AFTON, VA 2292D. (#S0S81-1).

LURAY

VIRGINIA BICENTENNIAL FLY-IN. FLY-IN OFFERS PRIVATE AIRCRAFT STATEWIDE TOUR. (REGN'L). ROBERT P NELSON, COORD; VIRGINIA TRAVEL COUNCIL AND AIRCRAFT OWNERS AND PILOTS ASSOC; 2309 E BROAD ST, PO BOX 8048; RICHMOND, VA 23223. (#103416-2S7).

JULY 1, '75 - DCT 30, '76. ILLUSTRATED PRDGRAM ON BICENTENNIAL, VIRGINIA & SHENANDOAH NP. EVENING ILLUSTRATED PROGRAMS AT BYRD VISITOR CENTER OR CAMPGROUND AMPHITHEATERS (ONE A WEEK) ON BICENTENNIAL IN VA & COMPARISON OF HISTORIC AND NATURAL CHANGES AT SHENANDOAH. AT VISITOR CENTERS & CAMPGROUND AMPHITHEATERS, SHENANDOAH NP. (REGN'L). SHENANDOAH NATL PARK; NPS SHENANDOAH NATIONAL PARK; LURAY, VA 2283S. (#6730-37).

OCT 11 - 12, '75. BICENTENNIAL FESTIVAL. CRAFTS DEMONSTRATIONS, CIVIL WAR MOCK BATTLE, LOCAL CITIZENS WILL BE MAKING CIDER AND HOME MADE BREAD, PAGE CO PAGEANT FEATURING SONG AND DANCE. AT PAGE VALLEY INDUSTRIAL & AGRIC. FAIRGROUNDS. (LOCAL). MABEL HUFFMAN; PAGE COUNTY BICENT. COMMISSION, PAGE CO HISTORICAL ASSOC.; 46 E MAIN ST; LURAY, VA 22B3S. (#S07S4-1).

LYNCHBURG

ART CATALOG PROJECT IN LYNCHBURG, VA. RESEARCH, PREPARE COPY & PUBLISH REVISED, ENLARGED EDITION OF THE CATALOG OF AMERICAN PAINTINGS IN THE RANDOLPH-MACON WOMENS' COLLEGE COLLECTION. (LOCAL). DR W F QUILLIAN, PRESIDENT; RANDOLPH-MACON WOMENS' COLLEGE; 2SDD RIVERMONT AVE; LYNCHBURG, VA 24S03. (#19S97).

BICENTENNIAL LECTURE SERIES, LYNCHBURG, VA. SPECIAL LECTURES ON BICENTENNIAL THEMES. (LOCAL). BENJAMIN W WRIGHT, JR, CHAIRMAN; CENTRAL VIRGINIA COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; PO BOX 4D9B; LYNCHBURG, VA 245D3. (#311DD).

BLACKWATER CREEK NATURAL AREA IN LYNCHBURG, VA. A PROJECT FOR THE LIMITED DEVELOPMENT AND PRESERVATION OF A NATURAL AREA WITHIN THE CITY OF LYNCHBURG COVERING APPROXIMATELY 2B8 ACRES; AND APPEALING TO PEOPLE OF ALL AGES, INTERESTS AND BACKGROUNDS. (LOCAL). RICHARD D JACQUES, MANAGEMENT SERVICES ASST; CITY OF LYNCHBURG; CITY HALL, CHURCH ST; LYNCHBURG, VA 24SOS. (#299D2).

DR R WALTER JDHNSDN MEMORIAL TENNIS COURTS IN VA. THE RENOVATION OF THREE OLDER TENNIS COURTS LOCATED IN A CITY PARK FOR DEDICATION AS A MEMORIAL TO DR WALTER R JOHNSON, A BLACK LYNCH BURG RESIDENT RESPONSIBLE FOR COACHING SOME PROMINENT TENNIS PROS. (LOCAL). RICHARD D JACQUES, MANAGEMENT SERVICES ASST; BLACK BICENTENNIAL COMMITTEE & LYNCHBURG BICENTENNIAL COMMISSION; CITY HALL, CHURCH ST; LYNCHBURG, VA 24SDS. (#299D1).

FIREMAN'S FOUNTAIN MEMORIAL IN LYNCHBURG, VA. THE RECONSTRUCTION AND NEW CONSTRUCTION OF A FOUNTAIN IN THE CITY'S MILLER PARK DEDICATED TO THE FIREMEN WHO HAVE LOST THEIR LIVES WHILE F'GHTING FIRES IN THE CITY SINCE 1883. (LOCAL). RICHARD D JACQUES, MANAGEMENT SERVICES ASST; CITY OF LYNCHBURG; CHURCH ST; LYNCHBURG, VA 24SOS. (#29900).

'LYNCHBURG: THE MOST INTERESTING SPDT' - VA. A BOOK ON THE HISTORY OF LYNCHBURG FROM ITS FOUNDING THROUGH THE PRESENT DAY. (LOCAL). DR CLIFTON POTTER, AUTHOR-PROFESSOR OF HISTORY; LYNCHBURG BICENTENNIAL COMMISSION; CITY HALL, PO BOX 60; LYNCHBURG, VA 24SDS. (#29904).

DLD COURTHOUSE MUSEUM DF LIVING HISTDRY IN VA. RENOVATION OF THE CITY'S 1DD YR-OLD COURTHOUSE TO SERVE AS A LOCAL MUSEUM OF LIVING HISTORY AND PART OF THE LYNCHBURG MUSEUM SYSTEM. DESIGNED TO ENCOURAGE THE PRESERVATION AND RENOVATION OF ARTIFACTS. (LOCAL). THOMAS LEDFORD, ADMINISTRATOR; LYNCHBURG MUSEUM SYSTEM; CITY HALL, CHURCH ST; LYNCHBURG, VA 24SOS. (#299D3).

WWOD FM RELIGIOUS HERITAGE PROGRAM - NBMRP. BICENTENNIAL RELIGIOUS HERITAGE: A SERIES BROADCAST FOUR TIMES DAILY FEATURING LOCAL PASTORS AND BICENTENNIAL OFFICIALS; PUBLIC SERVICE BROADCASTS: AMERICA IS; SPECIAL LOCAL PROGRAMMING. (LOCAL). RICHARD SANDERS, PROGRAM DIRECTOR, WWOD-FM; WWOD-FM; PO BOX 1390; LYNCHBURG, VA 2450S. (#2129S).

FEB 17, '7S. CARLISLE HUMELSINE, CHMN DF NATL TRUST FOR HIST PRES, SEMINAR SPKR. HISTORIC PRESERVATION SEMINAR OF LYNCHBURG, VA. DISCUSSIONS ON THE THEME 'LYNCHBURG A FUTURE BUILT ON PAST FOUNDATIONS' WILL FOCUS ON CURRENT & FUTURE PRESERVATION APPLICATIONS IN THE AREA AT LYNCHBURG FINE ARTS CNTR. EXHIBITS & TOURS INCLUDED. (REGN'L). BENJAMIN W WRIGHT, PRES; LYNCHBURG HISTORICAL FOUNDATION, INC & THE JUNIOR LEAGUE; PO BOX 31S4; LYNCHBURG, VA 24S03. (#218S-901).

FEB 17 - 19, '7S. HISTORIC PRESERVATION SEMINAR DN THE LYNCHBURG AREA. HISTORIC PRESERVATION SEMINAR OF LYNCHBURG, VA. DISCUSSIONS ON THE THEME 'LYNCHBURG A FUTURE BUILT ON PAST FOUNDATIONS' WILL FOCUS ON CURRENT & FUTURE PRESERVATION APPLICATIONS IN THE AREA AT LYNCHBURG FINE ARTS CNTR. EXHIBITS & TOURS INCLUDED. (REGN'L). BENJAMIN W WRIGHT, PRES; LYNCHBURG HISTORICAL FOUNDATION, INC & THE JUNIOR LEAGUE; PO BOX 31S4; LYNCHBURG, VA 24S03. (#218S-9D2).

SEPT '75 - MAY '76. BICENTENNIAL PUBLIC SCHOOL ART CONTEST. AN ART CONTEST WITH A BICENTENNIAL THEME FOR YOUNGSTERS OF PUBLIC SCHOOL AGE. AT THROUGHOUT PUBLIC SCHOOL SYSTEM. (LOCAL). RICHARD D JACQUES; LYNCHBURG BICENTENNIAL COMMISSION; CITY HALL, CHURCH ST; LYNCHBURG, VA 24SOS. (#2DDDSD-6S).

APR 2, '76. BICENTENNIAL RELIGIDUS CELEBRATION. CEREMONY AT CITY STADIUM, FORT AVE. (LOCAL). RICHARD D JACQUES, CHMN; THE LYNCHBURG BICENTENNIAL COMMITTEE; CHURCH ST; LYNCHBURG, VA 24SOS. (#2000SD-67).

MAY 13 - JULY 1, '76. VIRGINIA CDLLEGE CHDIR PERFDRMANCES. LIVE PERFORMANCE. (LOCAL). COORDINATOR; THE VIRGINIA COLLEGE; LYNCHBURG, VA 24SD1. (#2DODSD-2S).

JUNE 2, '76. LYNCHBURG 76 PARADE. A SPECIAL OLD FASHIONED PARADE WITH AN EMPHASIS ON NOSTALGIA. AT MAIN ST. (LOCAL). RICHARD D JACQUES; LYNCHBURG JAYCEES; CITY HALL, CHURCH ST; LYNCHBURG, VA 24SDS. (#2ODDSD-64).

JUNE 3, '76. LYNCHBURG HISTORIC TOUR. A TOUR OF LYNCHBURG'S MAJOR HISTORICAL SITES WITH NOTED LOCAL HISTORIAN PROVIDING DOCUMENTARY BETWEEN SITES. AT BOARD BUS IN PARKING LOT ACROSS FROM ACADEMY OF MUSIC, MAIN ST. (LOCAL). RICHARD D JACQUES, CHMN; LYNCHBURG BICENTENNIAL COMMISSION; CITY HALL, CHURCH ST; LYNCHBURG, VA 24SDS. (#200D5D-66).

JUNE 3 - 4, '76. LYNCHBURG GRAND PRIX TENNIS DPEN. A JUNIOR TENNIS TOURNAMENT FOR BOYS AND GIRLS UNDER 18 AND OPEN TO ALL OF THAT AGE GROUP WITH SPECIAL EMPHASIS ON DISADVANTAGED YOUTH. THIS WAS A USLTA SANCTIONED TOURNAMENT. AT EC GLASS HIGH TENNIS COURTS-DR WALTER R JOHNSON TENNIS COURTS. (REGN'L). RICHARD D JACQUES; LYNCHBURG TENNIS PATRONS ASSOC; CITY HALL, CHURCH ST; LYNCHBURG, VA 24SD3. (#2DDDSD-63).

JULY 4, '76. JULY FOURTH CELEBRATION. THE PROJECT WAS AN EFFORT TO PROVIDE THE CITIZENS OF THE CITY OF LYNCHBURG WITH THE OPPORTUNITY TO CELEBRATE INDEPENDENCE DAY IN 1976 IN A NOSTALGIC & OLD-FASHIONED MANNER. THERE WERE CONTESTS AND EVENTS DESIGNED TO ALLOW EVERYONE A CHANCE TO PARTICIPATE AND ENJOY. AT MILLER PARK WITH BUS SERVICE PARKING AT ANOTHER LOCATION. (LOCAL). RICHARD D JACQUES, CHMN; THE LYNCHBURG BICENTENNIAL COMMISSION; CHURCH ST; LYNCHBURG, VA 24SDS. (#2000SD-6B).

JULY 4, '76. LIBERTY MOUNTAIN BICENTENNIAL CELEBRATION. FESTIVAL, LIVE PERFORMANCE AT LIBERTY MOUNTAIN, ROUTE 29S. (LOCAL). JAMES SOWARD, DIRECTOR; JERRY FALWELL MINISTRIES; BOX 1111; LYNCHBURG, VA 24SDS. (#1DB297-3).

JULY 4, '76. UNVEILING OF BUST OF DR M C ALLEN-DISCIPLE OF SPIRITUAL INDEPENDENCE. BUST OF FAMOUS BLACK SPIRITUAL LEADER UNVEILED BY COMMISSIONER COLSTON LEWIS, U S OFFICE OF EQUAL OPPORTUNITY. (REGN'L). HAYWOOD ROBINSON, CHMN; VIRGINIA COLLEGE-VIRGINIA SEMINARY BICENTENNIAL COMMITTEE; 2DSB GARFIELD AVE; LYNCHBURG, VA 245D1. (#2D00SD-7B).

DCT B, '76. BICENTENNIAL CAMPUS PRESENTATION CEREMONY. CONGRESSMAN M CALDWELL BUTLER, 6 DIST, VA & ARBA BOARD, SPEAKER. (LOCAL). BENJAMIN W WRIGHT, JR; CENTRAL VIRGINIA COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; PO BOX 409B; LYNCHBURG, VA 245D2. (#2D0050-48).

MADISON

MADISON COUNTY, VA, CDURTHOUSE RESTORATIDN. RESTORE MADISON COUNTY COURTHOUSE TO EARLY NINETEENTH CENTURY DESIGN FOR THE BICENTENNIAL. (LOCAL). MURAT W WILLIAMS, CHAIRMAN; MADISON COUNTY BICENTENNIAL COMMISSION; COURTHOUSE SQUARE; MADISON, VA 22727. (#3SBB).

JULY 1, '7S. MADISON COUNTY PAGEANT. EXHIBIT AT MADISON COUNTY HIGH SCHOOL. (ST-WIDE). JOHN OWYER; MADISON COUNTY BICENT COMMISSION; COURTHOUSE SQUARE; MADISON, VA 22727. (#3588-1).

MANASSAS

HIGH SCHOOL ARCHAEOLOGISTS IN MANASSAS, VA. STUDENTS IN A HIGH SCHOOL SUMMER COURSE ARE EXCAVATING 18TH CENTURY SITES AT 8EL AIR PLANTATION AND WEEMS-8OTTS MUSEUM WHERE ARTIFACTS ARE ON DISPLAY FOR THE PU8LIC. (LDCAL). RO8ERT M MILLER, DIRECTOR; PRINCE WILLIAM COUNTY SCHOOLS; INDEPENDENT HILL; MANASSA, VA 22110. (#11663).

DEC 1 - 2, '74. 8TH MANASSAS JAZZ FESTIVAL. LIVE PERFORMANCE. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#36B2-902).

DEC 6 - 8, '7S. 9TH MANASSAS JAZZ FESTIVAL. DECEMBER FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMDNWEALTH DF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMDND, VA 23219. (#5363-502).

SEPT 17 - 18, '76. COLONIAL CRAFT OAY FESTIVAL. FESTIVAL AT PRINCE WILLIAM COUNTY FAIRGROUNDS. (REGN'L). SANDRA KINSEY, CDDR; PRINCE WILLIAM COUNTY HISTDRICAL CDMMISSIDN; 1S920 JEFF DAVIS HWY; WOODBRIDGE, VA 22191. (#106651-1).

OCT 1 - 3, '76. CRFV 2ND ANNUAL CB 'BICENTENNIAL JAMBOREE'. JAM8OREE IS LARGEST IN VIRGINIA; INCLUDES WEEKEND CAMPING; HOTELS & MDTELS AVAILABLE. DANCES, GAMES, PIE-EATING & BEER-DRINKING CONTESTS. $6DDD IN PRIZES GIVEN AWAY, INCLUDING A FORD PINTO STATION WAGDN, GRAND PRIZE. AN ENJOYABLE WEEK-END FDR ALL AGES. AT MANASSAS FAIRGROUNDS. (REGN'L). RONALD C LEMNAH, CHAIRMAN; CITIZENS RADID FEDERATION OF VIRGINIA INC; 4309 PICKETT RD; FAIRFAX, VA 22D3D. (#106451-1).

MARION

JUNE 19 - 21, '7S. 7TH ANNUAL OLOTIME FIODLERS AND BLUEGRASS CONVENTION. FREE CAMPING ON GROUNDS; DLD TIME BANDS, BLUEGRASS BANDS, FOLK SDNG, BANJO, FIDDLE. PRIZES WILL BE AWARDED FOR OUTSTANDING BAND IN EACH CATEGDRY. AT ADWOLF SCHOOL HOUSE. (ST-WIDE). VANCE YEARY; CHILHDWIE LIONS CLUB; 214 HULLSDALE AVE; MARION, VA 243S4. (#50748-1).

MCLEAN

MAY 11, '7S. ARS COLONIAL-PERFORMANCE OF BACH'S 'COFFEE' CANTATA. LIVE PERFORMANCE AT ST JOHN'S PARISH CHURCH, 123 OLD GEDRGETOWN PIKE, MCLEAN, VA. (LOCAL). REGINA BIRKNER, CHMN; ARS COLONIA; 2412 N 1BTH STREET; ARLINGTON, VA 222D1. (#4S99-6).

MIDDLEBURG

AMERICAN THEATRE ORGAN SOCIETY'S SAFARI '76. TDUR TO LOCATIONS DF PIPE ORGANS IN NORTH AND SOUTH ENGLAND; SOME CONCERTS WILL BE GIVEN. (INT'L). MICHAEL CANDY, SECRETARY; AMERICAN THEATRE ORGAN SOCIETY; PD BOX 1002; MIDDLEBURG, VA 22117. (#26914). **ARBA GRANTEE.**

MIDLAND

JOHN MARSHALL BIRTHPLACE MEMORIAL PARK, VA. DEVELOPMENT OF A PARK WITH HISTORIC MARKER AT THE SITE OF JOHN MARSHALL'S BIRTHPLACE. (LOCAL). MRS WATKINS C SMITH, CDORDINATOR; FRAQUIER CO BICENTENNIAL COMMISSION & PARKS & RECREATION BOARD; WARRENTON, VA 22186. (#31497).

MILLBORO SPG

JULY S, '7S. 16TH ANNUAL BIG 8ENO JOUSTING TOURNAMENT. JULY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMDND, VA 23219. (#535B-S06).

MINERAL

MAY 21 - 22, '76. PAGEANT, THE SECONO FRONTIER. LIVE PERFORMANCE AT LOUISA COUNTY HIGH SCHOOL GYMNASIUM. (LOCAL). EUGENIA BUMPASS, PROJ DIR; LOUISA COUNTY BICENTENNIAL COMMISSION; RT 1; MINERAL, VA 23117. (#104557-2).

MONTEREY

MAR 1S - 23, '7S. 17TH ANNUAL HIGHLANOS MAPLE SUGAR FESTIVAL. FESTIVAL. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4S91-504).

MAR 20 - 28, '76. 18TH ANNUAL HIGHLANO COUNTY MAPLE SUGAR FESTIVAL. SOUTHERNMOST USA MAPLE SUGAR FESTIVAL INCLUDES ARTS & CRAFTS & TOURS OF MAPLE SUGAR DRCHARDS. (LOCAL). S J CONN, CHMN; MAPLE SUGAR FESTIVAL; MONTEREY, VA 24465. (#103781-4).

MONTPELIER

NOV 2 - 3, '74. ANNUAL MONTPELIER HORSE RACES - STEEPLECHASE ANO FLAT RACES. FESTIVAL, LIVE PERFDRMANCE, CDMPETITION, TDUR. (REGN'L). MARGARET M LESNIAK, DIR D; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3683-903).

NOV 1, '7S. ANNUAL MONTPELIER RACES. FESTIVAL AT DN SCDTT PROPERTY, 4 MI OUT OF TOWN, RT #20. (REGN'L). CHESTER HAZARD; MRS DUPONT SCOTT; MDNTPELIER ST, VA 229S7. (#S0742-1).

MONTROSS

MAY 1 - OCT 31, '76. BICENTENNIAL MUSEUM EXHIBIT. MUSEUM WILL BE OPEN SEVEN DAYS A WEEK. AT WESTMORELAND HISTORICAL MUSEUM, RDUTE 622 ACRDSS FRDM CDURT HOUSE. (LOCAL). JAMES G MCCANN, JR; WESTMORELAND CDUNTY BDARD OF SUPERVISORS; MONTROSS, VA 2252D. (#104387-1).

MT SOLON

AUG 16, '7S. 1S4TH ANNUAL NATURAL CHIMNEYS JOUSTING TOURNAMENT. AUGUST FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMDNWEALTH DF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMDND, VA 23219. (#S3S9-S11).

AUG 21, '76. 1SSTH ANNUAL NATURAL CHIMNEYS JOUSTING TOURNAMENT. CDMPETITION. (ST-WIDE). CDL WILLIAM JDHNSTDN; CHAMBER DF CDMMERCE; PD BOX 3B9; STAUNTDN, VA 24401. (#103781-22).

MT VERNON

HISTORICAL ROUTE OF WASHINGTON-ROCHAMBEAU, VA. PLACEMENT OF FIVE COMMEMORATIVE PANELS ALONG THE ROUTE USED BY THE ARMIES OF WASHINGTON AND ROCHAMBEAU (FROM MOUNT VERNON TO YORKTOWN) REALIZATION BY STATE OF VIRGINIA. (INT'L). AMBASSADOR HERVE ALPHAND, PRESIDENT; COMITE FRANCAIS DU BICENTENAIRE DE L'INDEPENDANCE DES ETATS-UNIS; 9, AVE FRANKLIN O ROOSEVELT; PARIS/FRANCE. (#22264).

MT VERNON SOUNO & LIGHT SPECTACLE (SON ET LUMIERE). PORTRAYAL OF HISTORIC EVENTS AT MOUNT VERNON THROUGH INTERPLAY OF LIGHT, SOUND EFFECTS, MUSIC, AND NARRATIDN. BEGINNING SUMMER 1976. GIFT OF THE GOVERNMENT OF FRANCE TO THE USA FOR THE BICENTENNIAL. (INT'L). AMBASSADOR HERVE ALPHAND, PRESIDENT; COMITE FRANCAIS DU BICENTENAIRE DE L'INDEPENDANCE DES ETATS-UNIS; 9, AVENUE FRANKLIN D ROOSEVELT; PARIS/FRANCE 7SDDB. (#2322).

OUR HORTICULTURAL HERITAGE - MT VERNON, VA. HISTORICAL, HORTICULTURAL AND AUDIO-VISUAL PRODUCTIONS TO BE USED AT THE VISITORS CENTER ON THE HISTORIC 27-ACRE RIVER FARM NEAR ALEXANDRIA, VIRGINIA. (ST-WIDE). O KEISTER EVANS, EXEC DIRECTOR; AMERICAN HORTICULTURAL SOCIETY; MT VERNON, VA 22121. (#1DBB9).

OEC 7 - 8, '74. ANNUAL CAROLS BY CANOLELIGHT- MT VERNON ANO WOOOLAWN. LIVE PERFORMANCE. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#3682-9D5).

FEB 18, '7S. OPEN HOUSE AT MOUNT VERNON- HOME OF GEORGE WASHINGTON. TOUR. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4S92-9D6).

MAR 1S - 23, '7S. 12TH ANNUAL NEEOLEWORK SHOW AT WOOOLAWN PLANTATION. EXHIBIT. (ST-WIOE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4591-502).

OCT 12, '7S. CARRIAGE ORIVE MEET AT WOOOLAWN PLANTATION. FESTIVAL AT GROUNDS OF WOODLAWN PLANTATION. (ST-WIDE). SUSAN SMITH; NAT TRUST FOR HISTORIC PRESERVATION; 9ODO RICHMOND HWY; MT VERNON, VA 22121. (#50S82-1).

OEC 13 - 14, '7S. CAROLS BY CANOLELIGHT AT WOOOLAWN PLANTATION. FESTIVAL AT INSIDE WOODLAWN PLANTATION. (ST-WIDE). SUSAN SMITH; NAT TRUST FOR HISTORIC PRESERVATION; 9DDD RICHMOND HWY; MT VERNON, VA 22121. (#50582-2).

MAR 13 - 27, '76. 13TH ANNUAL NEEOLEWORK EXHIBIT. COLLECTION OF NEEDLEPOINT, CREWEL FROM THE 18TH CENTURY TO THE PRESENT HELO AT WOOOLAWN PLANTATION. AT WOODLAWN PLANTATION. (REGN'L). MARGARET DAVIS; WOODLAWN PLANTATION; WOODLAWN PLANTATION; MT VERNON, VA 22314. (#1D356B-1).

MAY 28 - SEPT 6, '76. PRESENTATION OF 'THE FATHER OF LIBERTY' FRENCH GOV'T GIFT TO US. AN OUTDOOR SOUND AND LIGHT OISPLAY DEPICTING EVENTS OF THE REVOLUTIONARY PERIOD WITH COLORED LIGHTS AND A MULTIPLE CHANNEL SOUND SYSTEM, BUT WITHOUT LIVE ACTORS. WILL BE CANCELLED IN THE EVENT OF INCLEMENT WEATHER. AT 9 MI SOUTH OF ALEXANDRIA, VA ON MOUNT VERNON MEMORIAL HWY. (INT'L). HARRISON HEIBERG; MOUNT VERNON; MOUNT VERNON, VA 22121. (#103416-178).

OEC 10 - 19, '76. CAROLS BY CANOLELIGHT AT WOODLAWN PLANTATION. DATES ARE: DEC 1D, 11, 12, 18 & 19. HDURS DN DEC 10 ARE: 7 TO 9 PM. AT WOODLAWN PLANTATIDN. (REGN'L). MARGARET DAVIS; WOODLAWN PLANTATION; WOODLAWN PLANTATION; MOUNT VERNDN, VA 22314. (#103781-36).

OEC 12 - 31, '76. DECEMBERFEST '76. PARADE, LIVE PERFORMANCE, TOUR. (ST-WIDE). JANE TYLER, SUPERVISOR; NORFDLK VISITDRS BUREAU; PD BDX 23B; NORFOLK, VA 23SD1. (#1D37B1-34).

NARROWS

GILES COUNTY, VA, BICENTENNIAL PROGRAM. THE REENACTMENT OF THE REVOLUTIDNARY WAR BATTLE DF FT. PLEASANT, RECREATION OF PIONEER LIFE, PARADES & FIREWORKS ARE ALL PART DF THE CDUNTY'S BICENTENNIAL PROJECT. (LDCAL). MACY MCCLAUGHERTY, GILES CDUNTY CHAIRPERSDN; KIWANIS CLUB; NARROWS, VA 24124. (#3B99).

JULY 4, '7S. WATER CARNIVAL - PARAOE, FIREWORKS & PLAY FESTIVAL. THE REENACTMENT DF THE REVOLUTIONARY WAR BATTLE DF FT. PLEASANT, RE-CREATIDN DF PIONEER LIFE, PARADES & FIREWDRKS ARE ALL PART DF THE COUNTY'S BICENTENNIAL PROJECT. VARIOUS GAMES FDR CHILDREN & ADULTS. AT WDLFCREEK PARK. (LOCAL). DAN HICKEY, SEC/TREAS; KIWANIS CLUB; PD BDX 62S; PARISBURG, VA 24124. (#3B99-1).

JULY 4, '76. WATER CARNIVAL - PARAOE, FIREWORKS & PLAY FESTIVAL. THE REENACTMENT OF THE REVDLUTIONARY WAR BATTLE OF FT. PLEASANT, RE-CREATIDN OF PIDNEER LIFE, PARADES & FIREWDRKS ARE ALL PART OF THE COUNTY'S BICENTENNIAL PRDJECT. VARIDUS GAMES FOR CHILDREN & ADULTS. AT WOLFCREEK PARK. (LOCAL). DAN HICKEY, SEC - TREAS; KIWANIS CLUB; PO BOX 62S; PARISBURG, VA 24124. (#3B99-2).

NATURAL BRDG

AUG 30 - SEPT 1, '7S. WORLO CHAMPIONSHIP MUSIC FESTIVAL. AUGUST FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#53S9-5D9).

SEPT 3 - S, '76. 4TH ANNUAL OLO TIME & BLUE GRASS CHAMPIONSHIP COMPETITION. COMPETITION, LIVE PERFORMANCE AT JAMES RIVER RECREATION CENTER. (REGN'L). RICHARD GRAYBILL; P O BOX 164; TROUTVILLE, VA 2417S. (#1D3416-49S).

NEW MARKET

MAY 11, '7S. 8TH ANNUAL REENACTMENT OF THE BATTLE OF NEW MARKET. THERE IS A CIVIL WAR MUSEUM ON PARK GROUNDS. THEY HAVE 2 FILMS THAT ARE SHOWN AND MANY EXHIBITS. AT NEW MARKET BATTLEFIELD PARK. (REGN'L). JOHN OSBORNE; NEW MARKET BATTLEFIELD PARK; NEW MARKET BTLEFLD PARK,BOX 1B64; NEW MARKET, VA 22844. (#SD7S1-1).

MAY 9, '76. 9TH ANNUAL RE-ENACTMENT OF THE BATTLE OF NEW MARKET. REENACTMENT OF THE 1B64 BATTLE IN WHICH THE CADETS OF VIRGINIA MILITARY INSTITUTE PARTICIPATED. AT COLLINS MEMORIAL PARKWAY, NEW MARKET, VA. (REGN'L). JAMES GEARY, PROJ COORD; NEW MARKET BATTLEFIELD; PO BOX 1864; NEW MARKET, VA 22844. (#103579-1).

NEWBERN

NOV 20 - DEC 21, '76. SPECIAL SERVICES FOR THANKSGIVING & CHRISTMAS, 1976. FESTIVAL, CEREMONY AT NEWBERN COMMUNITY CENTER. (LOCAL). J FRANCES FARMER; OLDE NEWBERNE FOUNDATION, INC; PO BOX 1B1D; NEWBERN, VA 24126. (#2D005D-S6).

NEWPORT NEWS

OAILY PRESS & TIMES HERALO BICENT ACTIVITIES-NBMRP. EXTENDED COVERAGE TO AREA-WIDE BICENTENNIAL PROGRAMS, PLUS A SPECIAL IN-DEPTH, 4 SECTION, 48 PAGES SPECIAL EDITION ENTITLED 'WHERE IT ALL BEGAN', DISTRIBUTED FREE TO ALL OF CIRCULATION AREAS OF BOTH PAPERS. (LOCAL). HARRY L CANDLER, BICENTENNIAL COORDINATOR; THE DAILY PRESS & THE TIMES HERALO; 75D5 WARWICK BLVD; NEWPORT NEWS, VA 23607. (#32907).

FILM ON HISTORY OF NEWPORT NEWS, VIRGINIA. TO IDENTIFY THE THEMES WHICH HAVE CREATED THE MODERN CITY OF NEWPORT NEWS FROM ITS COLONIAL BEGINNINGS AND VISUALLY EXPLAIN THESE THEMES IN A 20 MINUTE SOUND MOTION PICTURE. (LOCAL). LUCY T JOBE, RECREATION SPECIALIST; CITY OF NEWPORT NEWS; 2400 WASHINGTON AVE; NEWPORT NEWS, VA 236D7. (#4767).

'NEW PERSPECTIVES ON THE AMERICAN REVOLUTION' - VA. A PUBLIC LECTURE SERIES BY COLONIAL SCHOLARS. (LOCAL). WILLIAM PARKS, CHAIRMAN; CHRISTOPHER NEWPORT COLLEGE; SHOE LANE; NEWPORT NEWS, VA 236D6. (#28915).

TELEVISION LECTURE SERIES - NEWPORT NEWS, VA. THE CHRISTOPHER NEWPORT COLLEGE IS SPONSORING A TELEVISION LECTURE SERIES. (LOCAL). WILLIAM PARKS, CHAIRMAN;

NEWPORT NEWS — CONTINUED

CHRISTOPHER NEWPORT COLLEGE & WHRO-TV; NEWPORT NEWS, VA 23606. (#28908).

TIMES-HERALD SERIES 'TOWAROS YORKTOWN' - NBMRP. HISTORICAL SERIES RUNNING UNTIL 1981, RESEARCHED ENTIRELY BY PAPER'S STAFF; EXTENSIVE COVERAGE OF LOCAL BICENT EVENTS. PAPER PLAYS BIG PART IN PENINSULA'S BICENT ACTIVITY. (LOCAL). NANCY STANCILL, BICENTENNIAL COORD; THE TIMES-HERALD; BOX 746; NEWPORT NEWS, VA 23607. (#23273).

SEPT 24 - NOV 26, '74. PUBLIC SYMPOSIA IN COMMEMORATION OF THE BICENT OF THE AMER REV.. A SERIES OF TEN PUBLIC LECTURES AND SIX TELEVISED DIALOQUES BY COLONIAL HISTORIANS ON THE AMERICAN REVOLUTION. (ST-WIOE). WILLIAM PARKS, ASST PROF; CHRISTOPHER NEWPORT COLLEGE; SHOE LANE; NEWPORT NEWS, VA 23606. (#560-901).

OCT 3 - S, '7S. CRAFTS FESTIVAL. FESTIVAL CELEBRATION WHICH INCLUDES CRAFTS, MUSIC AND OANCE OF 200 YRS AGO. CRAFTS CENTER ON DOMESTIC SKILLS IN 74; ON SEA CRAFTS IN '75; ON 200 YRS OF PROGRESS IN '76. AT NEWPORT NEWS PARK, 13564 JEFFERSON AVENUE, NEWPORT NEWS, VA 23603. (ST-WIDE). LUCY T JOBE; NEWPORT NEWS BICENTENNIAL COMMISSION; 13564 JEFFERSON AVENUE; NEWPORT NEWS, VA 23603. (#4768-1).

OCT 4, '7S. AMERICAN DANCE & MUSIC OF THE 1BTH CENTURY - PERFORMANCE. SONG & DANCE OF COLONIAL, PRE & POST REVOLUTIONARY ERA, LIVE MUSIC COLORFUL AUTHENTIC COSTUMES, HISTORICAL NARRATION. AT MAIN STAGE, NEWPORT NEWS PARK. (LOCAL). JEAN SANDOS, COORD; COUNTRY OANCE & SONG SOCIETY OF AMERICA; 13564 JEFFERSON; NEWPORT NEWS, VA 23606. (#200050-2).

JULY 4, '76 - JULY 4, '7B. OPENING OF EXHIBIT-ENVIRONMENT FOR REVOLUTION. AN EXAMINATION, THROUGH EXHIBITS & AUDIO-VISUAL PRESENTATION, OF THE INFLUENCES OF THE COLONIAL VIRGINIA ENVIRONMENT ON THE LIFE STYLES, POLITICS, AND ECONOMICS OF THE PERIOD. OPENS JULY 4, 1976. EXHIBIT WILL RUN THROUGH JULY 4, 197B. (REGN'L). WILLIAM C BRADSHAW; PENINSULA NATURE & SCIENCE CENTER; 524 J CLYDE MORRIS BLVD; NEWPORT NEWS, VA 23601. (#2255-1).

AUG 1S - SEPT 1S, '76. 'AMERICAN NAVAL PRINTS' EXHIBITION OF 6S HISTORIC NAVAL SCENES. EXHIBIT AT THE MARINERS MUSEUM, MARINERS DR. (ST-WIDE). MRS JOHN A POPE, PRES; INTERNATIONAL EXHIBITIONS FOUDATION; 1729 H ST, NW - SUITE 310; WASHINGTON, DC 2DDD6. (#109112-1).

SEPT 30 - OCT 3, '76. AMERICAN FREEDOM TRAIN OISPLAY OAYS AT NEWPORT NEWS. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 5205 LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-127).

OCT 1 - 3, '76. C R A F T - CELEBRATION OF REVIVAL ANO FOLK TRADITIONS 1976. FESTIVAL AT NEWPORT NEWS PARK, RT 143 & FT EUSTIS BLVD. (REGN'L). MRS LUCY TEKINDER, CHMN; NEWPORT NEWS BICENTENNIAL COMMISSION; 2400 WASHINGTON AVE; NEWPORT NEWS, VA 23607. (#1D37B1-26).

NOV B - OEC 12, '76. 2ND SHOWING OF MARINE PAINTINGS AT THE MARINERS MUSEUM. AMERICAN MARINE PAINTING SURVEY & EXHIBIT OF VA. THE FIRST MAJOR SURVEY OF AMERICAN MARINE PAINTING FROM THE 18TH TO THE 2DTH CENTURY WILL BE PREPARED BY VIRGINIA MUSEUM OF FINE ARTS. PAINTINGS BY AMERICA'S FOREMOST ARTISTS TO BE SHOWN IN 2 VA CITIES. (REGN'L). WILLIAM GAINES; VIRGINIA MUSEUM OF FINE ARTS; N BOULEVARD & GROVE AVE; RICHMOND, VA 23221. (#227B-5D2).

OCT 7 - 9, '77. C R A F T - CELEBRATION OF REVIVAL ANO FOLK TRAOITIONS 1977. FESTIVAL AT NEWPORT NEWS PARK, RT 143 & EUSTIS BLVD. (REGN'L). MRS LUCY TEKINDER, CHMN; NEWPORT NEWS BICENTENNIAL COMMISSION; 2400 WASHINGTON AVE; NEWPORT NEWS, VA 236D7. (#1D3781-28).

NORFOLK

AMERICAN ART CATALOGUE, NORFOLK, VA. CATALOGUE OF AMERICAN PAINTING ON DISPLAY IN NEW WING OF CHRYSLER MUSEUM. (ST-WIDE). DENNIS ANDERSON, PROJ DIRECTOR; CHRYSLER MUSEUM; OLNEY RD ANO MOWBRAY ARCH; NORFOLK, VA 23510. (#1D747).

ART CONTEST. CONTINUING NORFOLK CITY SCHOOLS CHILDREN'S ART PROGRAMS. (LOCAL). LOIS M NELSON, CHMN; WOMEN'S DIVISION OF NORFOLK CHAMBER OF COMMERCE; 475 ST PAULS BLVD; NORFOLK, VA 23510. (#101748-1).

BICENTENNIAL CALENOAR/SPEAKERS' BUREAU - VA. A PUBLICATION COMBINING OLD DOMINION UNIV'S SPEAKERS' BUREAU & A CALENDAR FOR 1976. SPEAKERS WILL DISCUSS BICENTENNIAL TOPICS; NOTES ON TIDEWATER WILL BE IN CALENDAR. (LOCAL). MS JILL C NOLTE, NEWS EOITOR; OLD DOMINION UNIV BICENTENNIAL COMMITTEE; OLD OOMINION UNIV; NORFOLK, VA 235D8. (#13913).

BICENTENNIAL CONCERT AND LECTURE SERIES - VA. THE CONCERT WILL FEATURE AMERICAN MUSIC. THE LECTURE SERIES WILL BE ON THE TOPICS OF AMERICAN PAINTINGS ANO LITERATURE. (LOCAL). MRS WILLIAM G BRUCE, PRESIDENT; NORFOLK SOCIETY OF ARTS; CHRYSLER MUSEUM, YARMOUTH ST; NORFOLK, VA 23510. (#1B582).

BICENTENNIAL FLOAT IN NORFOLK, VA. UNITED STATES BICENTENNIAL FLOAT USED IN AT LEAST 10 COMMUNITY/LOCAL PARADES INCLUOING INTERNATIONAL AZALEA FESTIVAL PARADE WITH SUSAN FORD. (LOCAL). LOLA BLACKWELL, PUBIC AFFAIRS OFFICER; NAVAL AIR REWORK FACILITY; BLDG V28; NORFOLK, VA 23511. (#31D21).

BICENTENNIAL QUILT IN NORFOLK, VA. A QUILT WILL BE EMBROIDEREO WITH PICTURES AND DATES BY A 5TH GRADE CLASS. (LOCAL). 8ARBARA RAYFIELD, PRINCIPAL; BALLENTINE ELEMENTARY SCHOOL; 2415 BALLENTINE BLVD; NORFOLK, VA 23509. (#136B8).

BICENTENNIAL SPEAKERS BUREAU - PROJ OF NORFOLK, VA. TOASTMASTERS SPEAKERS BUREAU-INITIALLY TO GIVE TALKS ON BICENTENNIAL ACTIVITIES & LATER TO GIVE TALKS ON ANY SUBJECT THAT MIGHT BE REQUIRED & THE MEMBERSHIP IS QUALIFIED TO SPEAK. (ST-WIDE). W E REITELBACH, LT GOVERNOR; TOASTMASTERS INTERNATIONAL - DISTRICT 66; 5813 OAK TERRACE OR; VIRGINIA BCH, VA 23462. (#133BD).

BICENTENNIAL STUOY GROUP, NORFOLK, VA. BOOKS & AUTHORS STUDY GROUP IS DEVOTING A YEAR OF STUDY TO 'THE BICENTENNIAL - A CONTINUING REVOLUTION'. (LOCAL). MRS BILLIE B HILLARD, PROJ DIR; AMERICAN ASSOCIATION OF UNIV WOMEN, NORFOLK BRANCH; 107 WINDHAM RD; NORFOLK, VA 235D5. (#1613B).

BULB PLANTING IN NORFOLK, VA. PLANTING OF 30,D00 TULIP BULBS IN THE GHENT-HAGUE AREA. (LOCAL). HON IRVIN B HILL, MAYOR; CITY OF NORFOLK; ST PAUL BLVD; NORFOLK, VA 235D1. (#14273).

CALENOAR OF EVENTS FOR BICENTENNIAL YEAR; VA. BICENTENNIAL CALENDAR OF EVENTS LISTED IN NEW NORFOLK MAGAZINE. (LOCAL). SANDY HART, COMMUNICATIONS MANAGER; NORFOLK CHAMBER OF COMMERCE & NEW NORFOLK MAGAZINE; 475 ST PAUL'S BLVD; NORFOLK, VA 23510. (#14176).

COLLECTION OF ANTI-BELLUM MUSIC - NORFOLK, VA. MONOGRAPH WITH BIBLIOGRAPHY OF RECORDINGS, PUBLISHED ANTHOLOGY AND RECORDING OF SELECTIONS. THIS IS THE LARGEST COLLECTION OF ANTIBELLUM MUSIC IN AMERICA FROM ONE FAMILY. (LOCAL). JUNE TOHER, COORDINATOR; NORFOLK AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 174 PUBLIC SAFETY BLDG; NORFOLK, VA 23501. (#141B1).

COMMUNITY HEALTH PROJECT, NORFOLK, VA. A COMMUNITY OUTREACH PROJECT TO PROMOTE BETTER HEALTH. (LOCAL). SISTER VIRGINIA, ADMINISTRATOR; DE PAUL HOSPITAL; 150 KINGSLEY LA; NORFOLK, VA 23505. (#1518D).

COMMUNITY HOSPITAL SERVICE, NORFOLK, VA. COMMUNITY SERVICE BY ELEMENTARY STUDENTS: WEEKLY HOSPITAL VISITS, BINGO PARTIES, BIRTHDAY CELEBRATIONS, PERFORMANCES & CONCERTS. (LOCAL). RACHEL C HOPKINS, CURRICULUM COORDINATOR; NORFOLK ACADEMY, ELEMENTARY DIVISION; 1585 WESLEYAN DR; NORFOLK, VA 235D2. (#14177).

COMTACSUPWING ONE BICENTENNIAL TRAILER. A COMPOSITE EFFORT ON THE PART OF THE ELEVEN WING SQUAPRONS-SHOWS THE DIFFERENT MISSIONS OF EACH OF THE SQUADRONS. OUTSIDE PAINTED W/ SQUADRON AND BICENTENNIAL INSIGNIA. (LOCAL). LCDR RICHARD J WIESE; COMMANDER FLEET TACTICAL SUPPORT WING ONE; SP 65 NAVAL AIR STATION; NORFOLK, VA 23511. (#28714).

FILM: AMERICAN REVOLUTION IN SOUTH - VA. FILM DEALS WITH THE AMERICAN REVOLUTION IN NORFOLK, VIRGINIA BEACH, PORTSMOUTH AND CHESAPEAKE. (LOCAL). JUNE TOHER, COORDINATOR; NORFOLK AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 174 PUBLIC SAFETY BLDG; NORFOLK, VA 235D1. (#14179).

FLAG PAGEANT. HISTORICAL PAGEANT, INCLUDES TWELVE FLAGS FROM 1776 TO THE PRESENT. DRUM AND BUGLE CORPS WILL PROVIDE MUSIC. (LOCAL). MAJOR BELDON, COORD; HDQTRS FLT MARINE FRCE, ATLANTIC; NORFOLK, VA 23511. (#2DDD5D-26).

FLORAL BEAUTIFICATION IN NORFOLK, VA. FLORAL PLANTINGS IN A BICENTENNIAL PATTERN TO BEAUTIFY THE U S NAVAL STATION. (LOCAL). LT D R MANCINI, COORDINATOR; NAVAL COMM AREA MASTER STATION ATLANTIC; U S NAVAL STATION; NORFOLK, VA 23511. (#29B98).

FRANCO-AMERICAN NAVAL ANO MILITARY CEREMONIES, VA. PARTICIPATION OF FRENCH NAVAL VESSELS 'COLBERT', 'DE GRASSE' AND OTHERS IN MILITARY CEREMONIES OF FRANCO-AMERICAN FRIENDSHIP IN NORFOLK AND YORKTOWN. 'FRANCIS GARNIER' TO DC VIA POTOMAC, 1D/1B/76. (INT'L). DIRECTOR; MINISTERE DE LA MARINE NATIONALE; 2, RUE ROYALE; PARIS/FRANCE. (#23418).

'KEEPING IN TOUCH EXPERIENCES' - NORFOLK, VA. TRIPS TO DIFFERENT AREAS OF THE CITY SUCH AS THE GARDENS BEACH AND AIRPORT; ALSO, TRIPS TO SURREY, SMITHFIELD & WILLIAMSBURG. (LOCAL). WILHELMINA HAND, DIRECTOR; EPWORTH UNITED METHODIST CHURCH; 124 W FREEMASON ST; NORFOLK, VA 23510. (#17184).

MASSEY WOOOS NATURE TRAIL, NORFOLK, VA. NATURE TRAIL MADE BY STUDENTS WITH BOOKLET, SLIDES & RECORDING. (LOCAL). RACHEL C HOPKINS, CURRICULUM COORDINATOR; NORFOLK ACADEMY, ELEMENTARY DIVISION; 15B5 WESLEYAN DR; NORFOLK, VA 235D2. (#14174).

MEDICAL BULLETIN WITH BICENTENNIAL THEME, VA. THE COVER DESIGN WILL REPRESENT THE BICENTENNIAL AND THE BULLETIN WILL CONTAIN ARTICLES ON THE ROLE OF MEDICINE IN THE BICENTENNIAL YEAR. (LOCAL). MRS RUTH H DIZE, EXEC SECRETARY; NORFOLK COUNTY MEDICAL SOCIETY; 1DD6 MEDICAL TOWER; NORFOLK, VA 235B7. (#15297).

NATIONAL FREEOOM MEMORIAL 'E PLURIBUS UNUM' - VA. CONSTRUCT WITH DONATED FUNDS A MONUMENT SYMBOLIZING AND REPRESENTING THE AMERICAN PATRIOTIC SPIRIT SUMMARIZED IN THE PHRASE 'E PLURIBUS UNUM'. (REGN'L). PROF J K ORSOLYA; NATIONAL BICENTENNIAL MEMORIAL COMMITTEE; 322 FAIRFAX AVE; NORFOLK, VA 23507. (#2420).

NORFOLK BICENTENNIAL NEWSLETTER, VA. PROJECT IS THE PUBLISHING OF NEWS STORIES ON NORFOLK'S BICENTENNIAL PROJECTS AND EVENTS AND STORIES ON THE AMERICAN REVOLUTION. (LOCAL). JUNE TOHER, COORDINATOR; NORFOLK AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 174 PUBLIC SAFETY BLDG; NORFOLK, VA 2351D. (#14178).

NORFOLK, VA, HISTORY PUBLICATION. A NEW HISTORY OF NORFOLK WILL BE PUBLISHED. (LOCAL). JUNE TOHER, COORDINATOR; NORFOLK AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 174 PUBLIC SAFETY BLDG; NORFOLK, VA 23501. (#141B0).

NORFOLK'S REVOLUTIONARY HISTORY, VA. ARTICLES ON THE NORFOLK AREA'S ROLE IN THE AMERICAN REVOLUTION; TO BE PUBLISHED IN NEW NORFOLK MAGAZINE. (LOCAL). SANDY HART, COMMUNICATIONS MANAGER; NORFOLK CHAMBER OF COMMERCE & NEW NORFOLK MAGAZINE; 475 ST PAUL'S BLVD; NORFOLK, VA 2351D. (#14175).

OOU RADIO-TAPE NETWORK BICENTENNIAL PROGRAMS - VA. GROUP OF 12 HALF-HOUR RADIO SHOWS & GROUP OF 3D 3-MINUTE RADIO SPOTS ON PUBLIC AFFAIRS; PROGRAMS WILL HIGHLIGHT AMERICA 200 YEARS AGO, AMERICA TODAY & AMERICA 200 YEARS FROM NOW. (ST-WIDE). DR JAMES SWEENY, HISTORY PROFESSOR; OLD DOMINION UNIV CHAPTER OF PHI ALPHA THETA; OLD DOMINION UNIV; NORFOLK, VA 235DB. (#13911).

OLO DOMINION UNIV BICENT TV SPOTS IN NORFOLK, VA. OLD DOMINION UNIV FACULTY & STAFF WILL APPEAR IN 30 OR 60 SECOND PRESENTATIONS ON BICENTENNIAL NOTES OF TIDEWATER FOR LOCAL TELEVISION STATIONS. (LOCAL). MARTY L PRICE, DIRECTOR; OLD DOMINION UNIV BICENTENNIAL COMMITTEE; OLD DOMINION UNIV; NORFOLK, VA 23508. (#13912).

POSTER OF THE GREAT SEAL OF THE USA. POSTER OF THE GREAT SEAL OF THE UNITED STATES WITH THE BICENTENNIAL SYMBOL. ARBA LICENSE NO. 76-19-0517. (NAT'L). A DECK JORDAN, MANAGER; TEAGLE AND LITTLE, INC; 1D4B W 27TH ST; NORFOLK, VA 23517. (#6552). **(??).**

RECOGNITION OF VOLUNTEERS PROGRAM, NORFOLK, VA. VOLUNTEERISM WILL BE RECOGNIZED IN THE LOCAL MEDIA THROUGH THE EFFORTS OF THE VOLUNTARY ACTION CENTER. (LOCAL). LENORA D MATTHEWS, DIRECTOR; VOLUNTARY ACTION CENTER; 500 E PLUME ST; NORFOLK, VA 23510. (#1398B).

'SOUNOINGS' ARTICLES ON NAVY - NBMRP. CARRIED INFORMATION ON LOCAL BICENTENNIAL EVENTS & HISTORICAL ARTICLES ON THE NAVY & SURROUNDING CIVILIAN AREA. ALSO RAN 'AMERICAN ISSUES FORUM'. (LOCAL). LCDR A S FILBERT, USN; 'THE SOUNDINGS'; BLDG N-26, NAVAL STATION; NORFOLK, VA 23511. (#2B3D3).

STUOENT SPONSOREO CONVOCATIONS. NATIONALLY KNOWN PERSONALITIES WILL BE GUEST SPEAKERS. AT HEALTH & PHYSICAL EDUCATION BLDG ON CAMPUS. (LOCAL). DR CHARLES H HAWS, DIR; ODU STUDENT AFFAIRS & BICENTENNIAL COMMITTEE; OLD DOMINION UNIV; NORFOLK, VA 235DB. (#1D1413-1). **(??).**

'SUMMER IN OUR CITY' - PROJ OF NORFOLK, VA. THEME IS: 'MAN AT WORK IN OUR CITY'; THE PURPOSE IS TO GAIN A PERSPECTIVE ON WORLD-WIDE COMMUNITIES & OUR OWN COMMUNITY THRU VARIED VARIED TYPES OF WORK DONE IN OUR BEHALF. (LOCAL). WILHELMINA HAND, DIRECTOR; EPWORTH UNITED METHODIST CHURCH; 124 W FREEMASON; NORFOLK, VA 2351D. (#16995).

VETERANS HOSPITAL BUS IN KECOUGHTAN, VA. PROVISION OF FUNDS FOR A 2-WAY RADIO FOR VETERANS HOSPITAL BUS TOTALING $5DD. BUS IS USED FOR PARAPLEGIC PATIENTS. (LOCAL). FRANK CHEBETAR, PROJ DIRECTOR; PEARL HARBOR SURVIVORS ASSOC, INC, CHAP 2, TIDEWATER, VA; 217 GREENWOOD LN; VA BEACH, VA 23452. (#13397).

VIRGINIA 1607 TO 1B61, NORFOLK, VA. AN EDUCATION COURSE COVERING JAMESTOWN SETTLEMENT TO SUCCESSION; IT WILL COVER PRIMARY SOURCES, TRADITIONAL CONCEPTS & HISTORICAL INTERPRETATIONS; ALSO INVOLVES TOUR OF HISTORIC SITES DISCUSSED. (LOCAL). DR ROBERT BURTON, DEAN OF CURRICULUM; TIDEWATER COMMUNITY COLLEGE; PORTSMOUTH, VA 23703. (#12058).

20TH CENTURY CHAMBER OPERAS - PROJ OF NORFOLK, VA. PRODUCTION OF 2 2DTH CENTURY CHAMBER OPERAS: 'THE PATRIOT', ABOUT GEORGE WASHINGTON & 'TROUBLE IN TAHITI' BY LEONARD BERNSTEIN; IT PROVIDES A MUSICAL & HISTORICAL CONTRAST FOR EDUCATIONAL PURPOSES. (REGN'L). DR DON S OUSTERHOUT, ASSOC PROVOST; RESEARCH & SPONSORED PROGRAMS, OLD DOMINION UNIV; HAMPTON BLVD; NORFOLK, VA 235DB. (#10975).

APR 20 - 27, '7S. 22NO ANNUAL INTERNATIONAL AZALEA FESTIVAL. AZALEA QUEEN; DAUGHTER OF PRES OF FRANCE, SALUTE TO NATO;FRANCE IS THE MOST HONORED NATION. EVENTS TO INCLUDE LUNCHEONS,CHARITY BALL; A MUSICAL PROGRAM; CORONATION, AIR SHOW, SPORTING EVENTS. AT CITYWIDE. (NAT'L). NORFOLK CHAMBER OF COMM.; CITY OF NORFOLK & NORFOLK CHAMBER OF COMMERCE; 475 ST PAULS BLVD; NORFOLK, VA 2351D. (#5D653-1).

JULY 12 - 1B, '7S. EPSILON SIGMA ALPHA INTERNATIONAL CONVENTION. ESA MEMBERS WILL BE USING AS MANY HISTORICAL FACTS ABOUT VA AS POSSIBLE IN ALL FUNCTIONS IN: DECORATIONS, FAVORS & FOOD SERVICE. AT HOLIDAY INN-SCOPE & SCOPE CONVENTION CENTER. (INT'L). MRS NANCY REECE, COORD; EPSILON SIGMA ALPHA-VA STATE COUNCIL; 318 PEFLEY DR; NORFOLK, VA 23502. (#200D50-5).

SEPT 1, '7S. COMMEMORATION OF JAPAN'S SURRENDER ENOING WWII. CEREMONY AT MACARTHUR MEMORIAL CITY HALL AVE & BANK ST. (LOCAL). NORMAN J ANDERSON, DIR; MACARTHUR

NORFOLK—CONTINUED

MEMORIAL FOUNDATION; PO 80X 1010; NORFOLK, VA 23S01. (#7996-1).

SEPT 3 - OCT 28, '7S. BICENTENNIAL RADIO BROADCAST. RADIO/TV. (LOCAL). TOM CHISMAN, PROJ COORD; WVEC-TV; 1930 E PEMBROKE AVE; HAMPTON, VA 23663. (#102220-1).

SEPT 15, '7S. COMMEMORATING OF LANDING AT INCHON, KOREA. CEREMONY AT MACARTHUR MEMORIAL. (LOCAL). NORMAN J ANDERSON; MACARTHUR MEMORIAL FOUNDATION; PO BOX 1010; NORFOLK, VA 23S01. (#102220-16).

SEPT 18 - 21, '7S. SOUTH ATLANTIC SHRINE ASSOCIATION & PARADE. CONFERENCE, PARADE AT SHERATON BEACH INN. (REGN'L). HARRY NICHOLAS, COORD; VIRGINIA-NORTH CAROLINA & SOUTH CAROLINA, KHEDIVE TEMPLE; KHEDIVE TEMPLE, P O BOX 124S; NORFOLK, VA 23S01. (#2000S0-4).

SEPT 23, '7S. BOB ZENTZ ON EARLY AMERICAN MUSICAL INSTRUMENTS - LECTURE. SEMINAR, LIVE PERFORMANCE AT ODU ARTS & LETTERS BLOG, AUDITORIUM, 4STH ST & HAMPTON BLVD. (LOCAL). BOB OEAL, PRESIDENT; MUSIC EOUCATORS NATIONAL CONFERENCE, STUDENT CHAPTER #372; 2718 KELLER AVE; NORFOLK, VA 23S09. (#2000S0-3).

SEPT 27, '7S. OKTOBERFEST '7S. FESTIVAL WILL INCLUDE A GERMAN BAND, DANCING AND FOOO. AT LAKE WRIGHT BALLROOM. (LOCAL). MRS ANGIE CARTWRIGHT, DIR; DAS STAMMTISCH GERMAN CLUB; 3116 PETRE RD #202; CHESAPEAKE, VA 2332S. (#102269-1).

SEPT 28, '7S - JAN 1, '76. CELEBRATION OF EPWORTH CHURCH'S 12STH ANNIVERSARY. SPECIAL 'HOMECOMING CELEBRATION'; CONTINUING EXHIBIT OF HISTORICALLY SIGNIFICANT ITEMS OF METHODISM AS WELL AS SPECIFIC ITEMS FROM OUR OWN HISTORIC PAST, UPDATING OF THE HISTORICAL BROCHURE & REPRODUCTION OF SPECIAL CHRISTMAS BULLETIN FROM 1917. (LOCAL). WILHELMINA HAND, DIRECTOR; EPWORTH UNITED METHODIST CHURCH; 124 W FREEMASON ST; NORFOLK, VA 23S10. (#1034S0-2).

SEPT 29 - 30, '7S. SEIZURE OF HOLT'S PRESS COMMEMORATION. HOLT'S PRESS WAS SEIZED BY THE BRITISH IN NORFOLK DISRUPTING FREEDOM OF THE PRESS. THE COMMEMORATION OF THIS ACT IS DIRECTED TO AROUSING AN APPRECIATION IN CITIZENS FOR THE IMPORTANCE OF A FREE PRESS. (LOCAL). JUNE TOHER, COORDINATOR; NORFOLK AMERICAN REVOLUTION 8ICENTENNIAL COMMISSION; 174 PUBLIC SAFETY BLOG; NORFOLK, VA 23501. (#101673-1).

SEPT 30, '7S. NATURALIZATION OF ALIENS. CEREMONY AT FEOERAL BLDG. (LOCAL). MRS WILLIAM 8 WINGO, DIR; GREAT BRIOGE CHAPTER OF THE OAR; S916 POWHATAN AVE; NORFOLK, VA 23S08. (#102066-1).

OCT 10 - 12, '7S. OLO OOMINION FOLK FESTIVAL. THE FESTIVAL WILL INCLUDE FOLK SINGING, DANCING, MUSIC, LECTURES ON HISTORY OF FOLK MUSIC AND WORKSHOPS. AT WEBB CENTER, OLD OOMINION UNIV. (REGN'L). 80B ZENTZ, PROJ OIRECTOR; OOU OEPT OF CONTINUING EDUCATION & DEPT OF STUOENT AFFAIRS; 431B HAMPTON BLVD; NORFOLK, VA 23S0B. (#10175S-1).

OCT 11, '7S. NAVY BIRTHOAY BALL - HERITAGE '76. COLOR GUARD, CALL TO MESS, BIRTHOAY CAKE CUTTING CEREMONY, DINNER AND MUSIC. AT BREEZY POINT OFFICER'S CLUB. (LOCAL). LT ALLEN M CROSS; NAVAL AIR STATION; BLDG N-26; NORFOLK, VA 23S11. (#200050-39).

OCT 11, '7S. NAVY BIRTHOAY '7S OPEN HOUSE. FESTIVITIES WILL INCLUDE: OPENING, PARADE WITH FLOATS, BAND, PARACHUTE EXHIBITION, FLAG PAGEANT, ATLANTIC FLEET CEREMONIAL BANO, FIFE ANO ORUM CORP ANO SPECIAL SALUTE TO THE NAVY & FLAG. AT NAVAL AMPHIBIOUS BASE. (LOCAL). PHIL VILLA-LOBOS, OFFICER; NAVAL AMPHIBIOUS BASE, LITTLE CREEK; BLDG 3006, NAVAL AMPHIBIOUS BASE; NORFOLK, VA 23S21. (#1022B6-2).

OCT 13, '7S. NAVY BIRTHOAY '7S OPEN HOUSE. TOUR, FESTIVAL AT SULINSKI MEMORIAL TRACT. (LOCAL). F R VILLA-LOBOS, COORD; NAVAL AMPHIBIOUS BASE LITTLE CREEK; NORFOLK, VA 23251. (#200DS0-36).

OCT 13, '7S. NAVY CELEBRATES 200TH BIRTHOAY. LIVE PERFORMANCE, RADIO/TV AT CHRYSLER HALL, NORFOLK SCOPE. (REGN'L). S R AMES, DIRECTOR; HAMPTON ROADS COUNCIL, NAVY LEAGUE OF THE U S; 239 MAIN ST, BOX 31SS; NORFOLK, VA 23S14. (#1D1414-1).

OCT 2S, '7S. 'VICTORY AT SEA'. FESTIVAL, EXHIBIT, TOUR AT CHRYSLER MUSEUM, OLNEY RD AND MOWBRAY ARCH. (LOCAL). D G HALLAHAN, CHAIRMAN; FLEET TRAINING CENTER; NORFOLK, VA 23S11. (#2000S0-7D).

OCT 30, '7S. CUSTOMS HOUSE OEOICATION AS NATIONAL HISTORIC LANOMARK. 8AND, OFFICIALS, NORFOLK MACE AND HONOR GUARD TO DEDICATE BUILDING. AT CUSTOMS HOUSE, UD1 E MAIN ST. (LOCAL). SINGLETON GARRET, DIR; U S CUSTOMS SERVICE; 101 E MAIN ST; NORFOLK, VA 23S10. (#1D2D66-2).

NOV 1, '7S. OYSTER BOWL ANO PARAOE. COMPETITION, PARADE. (REGN'L). JUDY RESOLUTE, BICENT SEC; KHEDIVE TEMPLE; S21 W 2STH ST; NORFOLK, VA 23S17. (#10222D-3).

NOV 3, '7S. THE VOGAN CHORALE BICENTENNIAL CONCERT OF AMERICAN MUSIC. LIVE PERFORMANCE AT CHRYSLER MUSEUM; YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL, CHMN; NORFOLK SOCIETY OF ARTS; 7477 N SHORE RD; NORFOLK, VA 23S0S. (#103377-S).

NOV 6, '7S. COLONIAL ARCHITECTURE OF WILLIAMSBURG; A LECTURE BY PAUL BUCHANAN. SEMINAR AT CHRYSLER MUSEUM; YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL, CHMN; NORFOLK SOCIETY OF ARTS; 7477 N SHORE RD; NORFOLK, VA 23S0S. (#103377-4).

NOV 6 - 7, '7S. THE OCCUPATION OF JAPAN & ITS LEGACY TO THE POST WAR WORLO - SEMINAR. SEMINAR SESSIONS ARE OPEN TO THE PUBLIC; THOSE DESIRING TO ATTEND LUNCHEON CALL 8EFORE OCT 24, 197S TO REGISTER. NOMINAL FEE TO COVER LUNCH. (LOCAL). CAPT R H ALEXANDER, DIR; MACARTHUR MEMORIAL; 198 8ANK ST; NORFOLK, VA 23510. (#102286-3).

NOV 9, '7S. TREASURES FROM THE GALLERIES OF CHRYSLER MUSEUM-LECTURE-ANN OEARSLEY. LIVE PERFORMANCE AT CHRYSLER MUSEUM, YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL, CHMN; NORFOLK SOCIETY OF ARTS; 7477 N SHORE RD; NORFOLK, VA 2350S. (#1D3377-1).

NOV 13, '7S. DEATH OF A FOX; LECTURE BY GEORGE GARRETT. LIVE PERFORMANCE AT OLD DOMINION UNIV, KAUFMAN HALL. (LOCAL). MRS JACK H VAIL, CHMN; NORFOLK SOCIETY OF ARTS; 7477 N SHORE RD; NORFOLK, VA 23505. (#200050-7).

NOV 1S - 17, '7S. PHILIPPINO BICENTENNIAL CELEBRATION. LIVE PERFORMANCE AT CENTER THEATRE. (ST-WIDE). LARRY G MADRIGAL, CHMN; PHILIPPINE AMERICAN COMMUNITY OF TIDEWATER; 4108 WINSOR GATE PLACE; VIRGINIA BCH, VA 234S2. (#1017SS-6).

NOV 24, '7S. GAIL GILL, SOPRANO & RONALO ROGERS, BARITONE - A MUSICAL PERFORMANCE. LIVE PERFORMANCE AT CHRYSLER MUSEUM; YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL, CHMN; NORFOLK SOCIETY OF ARTS; 7477 N SHORE RD; NORFOLK, VA 23SDS. (#103377-3).

OEC S, '7S. 'ARCHITECTURE IS MY OELIGHT', THOMAS JEFFERSON. LIVE PERFORMANCE AT CHRYSLER MUSEUM; YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL, CHMN; NORFOLK SOCIETY OF ARTS; 7477 N SHORE RD; NORFOLK, VA 23S0S. (#103377-6).

OEC 7, '7S. PEARL HARBOR SURVIVORS MEMORIAL SERVICES. THE USCGC TANEY IS THE ONLY SHIP STILL IN COMMISSION WHICH WAS IN PEARL HARBOR ON DECEMBER 7, 1941. AT LITTLE CREEK NAVAL AMPHIBIOUS BASE, USCGC TANEY. (LOCAL). FRANK CHEBETAR; PEARL HARBOR SURVIVORS ASSOC INC, CHAPTER 2; 217 GREENWOOD LANE; VIRGINIA BCH, VA 234S2. (#101DB6-2).

OEC 11, '7S. NARCISSA TITMAN; YANKEE THEATER, OIALECTS ANO OIALOGUES. LIVE PERFORMANCE AT CHRYSLER MUSEUM; YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL, CHMN; NORFOLK SOCIETY OF ARTS; 7477 N SHORE RD; NORFOLK, VA 23S0S. (#103377-7).

OEC 13, '7S. HORIZONS '76 SCOUT SHOW - 'VISIONS TO REALITY'. EXHIBIT AT NORFOLK SCOPE EXHIBITION HALL. (LOCAL). RICHARO L SHEPARD, DIR; TIDEWATER COUNCIL, BOY SCOUTS OF AMERICA; 181D MONTICELLO AVE; NORFOLK, VA 23S17. (#10141S-1).

OEC '7S. CHRISTMAS THEATER PRESENTATION. LIVE PERFORMANCE AT NORFOLK CENTRE THEATER. (LOCAL). T W BLEKICKI, PROJ CHMN; DEPT OF PARKS & RECREATION; CITY HALL; NORFOLK, VA 23S01. (#102220-2).

JAN 1, '76. COMMEMORATION OF BOMBAROMENT & BURNING OF NORFOLK. CEREMONY. (LOCAL). JUNE TOHER, COORDINATOR; NORFOLK AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 174 PUBLIC SAFETY BLDG; NORFOLK, VA 23S01. (#10167S-1).

JAN 1 - 4, '76. ANTIQUE FIRE EQUIPMENT OISPLAY. EQUIPMENT DISPLAY IN COMMEMORATION OF THE JANUARY 1, 1776 BURNING OF NORFOLK TO KEEP THE CITY FROM FALLING INTO BRITISH HANDS. AT GRANBY MALL. (LOCAL). LOIS M NELSON, DIRECTOR; DOWNTOWN NORFOLK ASSOC & NORFOLK FIRE DIVISION; 2D7 GRANBY ST; NORFOLK, VA 23S10. (#1D17SS-7).

JAN 8, '76. OR RICHARO OILLARO; PROFESSOR & WRITER AT HOLLINS COLLEGE. LIVE PERFORMANCE AT CHRYSLER MUSEUM; YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL, CHMN; NORFOLK SOCIETY OF ARTS; 7477 N SHORE RD; NORFOLK, VA 23S0S. (#103377-B).

JAN 12 - 13, '76. BICENTENNIAL CONCERT WITH PREMIERE OF MAESTRO STANGER'S COMPOSITION. A NORFOLK SYMPHONY SUBSCRIPTION CONCERT WITH THE UNIV OF VIRGINIA GLEE CLUB. AT CHRYSLER HALL, SCOPE PLAZA - PARKING UNDER PLAZA. (ST-WIDE). MATT WERTH, MANAGER; NORFOLK SYMPHONY ASSOC; PO BOX 26; NORFOLK, VA 23SD1. (#1D1197-1).

JAN 1S, '76. AMERICAN NAIVE ART. LIVE PERFORMANCE AT CHRYSLER MUSEUM; YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL, CHMN; NORFOLK SOCIETY OF ARTS; 7477 N SHORE RD; NORFOLK, VA 23SDS. (#1D3377-9).

JAN 16, '76. ALTHEA WAITES & HAROLO PROTSMAN, PIANISTS IN CONCERT. LIVE PERFORMANCE AT OLD DOMINION UNIV, KAUFMAN HALL. (LOCAL). MRS JACK H VAIL, CHMN; NORFOLK SOCIETY OF ARTS; 7477 N SHORE RD; NORFOLK, VA 23SDS. (#1D3377-10).

FEB 1, '76. MRS LOUISE VENABLE KYLE: 'A NORFOLK CHILOHOOO' - LECTURE. LIVE PERFORMANCE, SEMINAR AT CHRYSLER MUSEUM, YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL; NORFOLK SOCIETY OF ARTS; 7477 NORTH SHORE ROAD; NORFOLK, VA 23S0S. (#103B84-3).

FEB 1 - 29, '76. AMERICA FOR ALL AMERICANS, BLACK HISTORY MONTH. 2/1 - 2/7 HERITAGE THEME; 2/8 - 2/14 FESTIVAL THEME; 2/1S - 2/21 HORIZONS THEME; 2/22- 2/2B FUTURE THEME & CULMINATION 2/29. AT NAVAL BASE. (LOCAL). SHEDRICK BYRD, YNC; COMMANDER NAVAL BASE; COMFIVE HUMAN RES DIV BLDG N26; NORFOLK, VA 23S11. (#103944-1).

FEB 1 - 29, '76. STUOY OF INFLUENCES OF RELIGION ON AMERICA'S OEVELOPMENT. STUDY MATERIALS & FILMS WILL BE USED FROM 'THE NATION YET TO BE.'. (LOCAL). WILHELMINA HAND, DIRECTOR; EPWORTH UNITED METHODIST CHURCH; 124 W FREEMASON ST; NORFOLK, VA 23S1D. (#1034S0-1).

FEB 2, '76. CLASSICAL MUSIC PERFORMANCE. JEANETTE CROSS BROWN, SOPRANO; DENNIS BROWN, VIOLIN; HERMAN REUTER, PIANO. AT CHRYSLER MUSEUM, YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL; NORFOLK SOCIETY OF ARTS; 7477 NORTH SHORE ROAD; NORFOLK, VA 2350S. (#103884-1).

FEB S, '76. LECTURE: 'AMERICAN PAINTING OF THE 1BTH & 19TH CENTURY'. DISCUSSION LED BY RICHARD BOYLE, DIRECTOR OF PENN ACADEMY OF FINE ARTS. AT CHRYSLER MUSEUM, YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL; NORFOLK SOCIETY OF ARTS; 7477 NORTH SHORE ROAD; NORFOLK, VA 23S0S. (#103B84-2).

FEB 7, '76. BICENTENNIAL SYMPHONY BALL. FESTIVAL AT CHRYSLER HALL. (LOCAL). MRS B L SMITH, CHAIRMAN; NORFOLK SYMPHONY ASSOC AUXILARY; 16D9 RUNNYMEDE RD; NORFOLK, VA 23SDS. (#104357-2).

FEB 12, '76. LECTURE: JANE AUSTIN: 'HER FAMILY, FRIENOS & TIMES'. DISCUSSION LED BY GEORGE H TUCKER, AUTHOR & JOURNALIST. AT CHRYSLER MUSEUM, YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL; NORFOLK SOCIETY OF ARTS; 7477 NORTH SHORE ROAD; NORFOLK, VA 23S05. (#103B84-8).

FEB 14, '76. BICENTENNIAL FAIR. COLONIAL FASHION SHOW, LIVING HISTORY EXHIBITS, AMERICAN ARTS AND CRAFTS, ETHNIC FESTIVALS, FOLK MUSIC CONCERTS, FLAG DISPLAYS. AT MILITARY CIRCLE MALL. (LOCAL). JOHN DAVIS, PROJ DIR; MILITARY CIRCLE MALL MERCHANTS ASSOC; 1101 EASTOVER RD; NORFOLK, VA 23SD2. (#102D1S-2).

FEB 20 - 21, '76. BICENTENNIAL PLAY, 'TOGETHER TONIGHT'. THE PLAY PRESENTS A DRAMATIC CONFRONTATION BETWEEN AARON BURR, ALEXANDER HAMILTON & THOS JEFFERSON. THE PLAYERS ARE MONTE MARKHAM, DANA ANDREWS & HOWARD DUFF. THE SATURDAY NIGHT ADMISSION PRICE IS $7.7S, $6.7S, $S.S0. CURTAIN TIME FOR SAT IS 3 PM & 8 PM. AT CHRYSLER HALL, SCOPE PLAZA. (LOCAL). GEORGE ANNA WOOLARD, DIR; VIRGINIA ENTERTAINMENT CORPORATION; CHRYSLER HALL, SCOPE PLAZA; NORFOLK, VA 23S10. (#103B99-1).

FEB 22, '76. BICENTENNIAL CONCERT: SALUTE TO AMERICAN-JEWISH MUSIC. LIVE PERFORMANCE AT TEMPLE ISRAEL, 7SS GRANBY ST. (LOCAL). MRS ETHEL ZABLOW, COORD; TEMPLE ISRAEL; 72SS GRANBY ST; NORFOLK, VA 23SDS. (#2000S0-6).

MAR 1, '76. UNVEIL MUSEUM - STATUARY PARK. CEREMONY AT CHRYSLER MUSEUM. (LOCAL). TIM JONES, PROJ DIRECTOR; DEPT OF MARKETING, INFORMATION & RESEARCH, CITY OF NORFOLK GOVT F; CITY HALL; NORFOLK, VA 23S01. (#102220-8).

MAR 1 - 6, '76. BICENTENNIAL FINE ARTS COLLECTION - EXHIBIT. '76 BICENTENNIAL POSTERS BY JACK WINTER-PART OF THE BICENTENNIAL FIN ARTS COLLECTION OF ORIGINAL AMERICAN LITHOGRAPHS. AT RICES NACHMANS, GRANBY ST STORE. (LOCAL). NETTIE TRIMYER, PROJ DIR; RICES NACHMANS; 400 GRANBY ST; NORFOLK, VA 23S1D. (#1043S7-4).

MAR 1 - JULY 4, '76. 300 YEARS OF AMERICAN ART. A WING ADDITION TO THE CHRYSLER MUSEUM DEDICATED TO THE BICENTENNIAL AND FEATURING WORK OF AMERICAN ARTISTS & CRAFTSMEN. AT DOWNTOWN NORFOLK AT INTERSECT OF OLNEY RD & MOWBRAY ARCH. (REGN'L). DON HARRIS, PROJ DIRECTOR; CHRYSLER MUSEUM; OLNEY RD & MOWBRAY ARCH; NORFOLK, VA 23S10. (#103S4B-2).

MAR 4, '76. LECTURE: AMERICAN ART IN THE 20TH CENTURY. DISCUSSION LED BY HENRY GELDZAHLER, CURATOR OF 20TH CENTURY ART METROPOLITAN MUSEUM OF ART. AT CHRYSLER MUSEUM, YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL; NORFOLK SOCIETY OF ARTS; 7477 NORTH SHORE ROAD; NORFOLK, VA 23S0S. (#103B84-4).

MAR 7, '76. 'A POTPOURRI OF GILBERT & SULLIVAN' BY A LOCAL QUARTET. LIVE PERFORMANCE AT CHRYSLER MUSEUM, YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL; NORFOLK SOCIETY OF ARTS; 7477 NORTH SHORE ROAD; NORFOLK, VA 23SDS. (#1D3884-S).

MAR 11, '76. LECTURE ON WOMEN'S CHANGING ROLE IN HISTORY AS SHOWN IN POETRY. ACTRESS JOAN FONTAINE WILL GIVE LECTURE. AT CHRYSLER MUSEUM AT NORFOLK. (LOCAL). MRS T D SAVAGE, JR, CHMN; IRENE LEACH MEMORIAL FOUNDATION AND OLD DOMINION UNIV LECTURES; 1349 W PRINCESS ANNE RD; NORFOLK, VA 23S07. (#1D3BB4-9).

MAR 13, '76. ST PATRICK'S OAY PARAOE. PARADE. (LOCAL). CHARLES E FLEETWOOD, CHMN; KNIGHTS OF COLUMBUS COUNCIL 3S4B; 8230 REDWOOD CIR; NORFOLK, VA 23S1B. (#100839-1).

MAR 26, '76. AMPHIBIOUS BICENTENNIAL CELEBRATION BALL. FESTIVAL AT ROCKWELL HALL. (LOCAL). F R VILLA-LOBOS, COORD; NAVAL AMPHIBIOUS BASE LITTLE CREEK; NORFOLK, VA 232S1. (#2DDDSD-37).

APR 1, '76. GRANO OPENING OF GRANBY MALL. GRANBY MALL IS AN URBAN COMMERCIAL REHABILITATION PROJECT IN DOWNTOWN NORFOLK. AT GRANBY MALL. (LOCAL). LOIS M NELSON, PROJ DIR; DOWNTOWN NORFOLK ASSOC; 207 GRANBY ST; NORFOLK, VA 23S1D. (#1D17SS-4).

APR 2 - 4, '76. STATE CONVENTION BICENTENNIAL CELEBRATION. CONFERENCE AT HOLIDAY INN SCOPE. (ST-WIDE). MRS BILLIE HILLIARD, CHMN; AMERICAN ASSOCIATION OF UNIVERSITY WOMEN, NORFOLK BRANCH; 107 WINDHAM RD; NORFOLK, VA 23S0S. (#1D274S-1).

APR S, '76. PIANO RECITAL BY PETER TAKACS. LIVE PERFORMANCE AT CHRYSLER MUSEUM YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL; NORFOLK SOCIETY OF ARTS; 7477 NORTH SHORE ROAD; NORFOLK, VA 23S0S. (#103884-6).

NORFOLK — CONTINUED

APR 6, '76. BICENTENNIAL IN-GATHERING: DISTRIBUTION OF LINENS TO 26 CHARITIES. A DISPLAY OF NEW LINEN & NEW CLOTHING REPRESENTING A YEAR'S EFFORT OF IN-GATHERING TO MEET REQUIREMENTS OF 26 CHARITIES & HOSPITALS. AT ST ANDREWS CHURCH, 1004 GRAYDON AVE. (LOCAL). MRS ELEANOR CAPIN, PRES; NEEDLEWORK GUILD OF AMERICA; 416 TALBOTT HALL RD; NORFOLK, VA 23505. (#102220-10).

APR 6 - 10, '76. CONFERENCE ON THE AMERICAN REVOLUTION AND SCOTLAND. THERE WILL BE 26 ACADEMIC PAPERS PRESENTED BY PANELISTS FROM THE U S AND EUROPE. (INT'L). DR CHARLES H HAWS, CHMN; OLD DOMINION UNIV BICENTENNIAL COMMITTEE & SCOTTISH STUDIES CENTER; OLD DOMINION UNIV, HISTORY DEPT; NORFOLK, VA 23508. (#101412-1).

APR 13 - 15, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. AT MILITARY CIRCLE MALL. (LOCAL). JUNE K TOHER, COORD; NORFOLK BICENTENNIAL COMMISSION; 174 PUBLIC SAFETY BLDG; NORFOLK, VA 23501. (#1775-456).

APR 14 - 15, '76. GALANIDES BICENTENNIAL FOOD EXTRAVAGANZA. FESTIVAL AT SCOPE EXHIBITION HALL. (LOCAL). WAYNE LINSAY, CHMN; GALANIDES INC; 902 COOK AVE; NORFOLK, VA 23504. (#106005-1).

APR 21 - 26, '76. ARTS & CRAFTS EXHIBIT. EXHIBIT AT NORFOLK ARENA, 9TH AND GRANBY ST. (LOCAL). MARC PASTER, CHAIRMAN; NORFOLK DEPARTMENT OF PARKS AND RECREATION; 9TH & GRANBY STS; NORFOLK, VA 23510. (#102014-1).

APR 24, '76. BARBER SHOP GDES BICENTENNIAL. LIVE PERFORMANCE AT LAKE TAYLOR HIGH SCHOOL. (LOCAL). MRS KATHERINE PACE, CHMN; TIDEWATER CHAPTER SWEET ADELINES, INC; 612 S W GROVE RD; VIRGINIA BCH, VA 23455. (#104056-2).

APR 25 - MAY 2, '76. 23RD ANNUAL INTERNATIONAL AZALEA FESTIVAL & PARADE. TRIBUTE TO NATO; PRINCESSES REPRESENT EACH NATO COUNTRY; QUEEN IS SUSAN FORD, DAUGHTER OF PRESIDENT FORD; EVENTS INCLUDE CHARITY BALL, AIR SHOW, PARADE CORONATION, SPORTS EVENTS, MUSIC CONCERTS, TRADE SHOW, FASHION SHOWS AND SQUARE DANCE. AT GARDENS BY THE SEA, SCOPE ARENA. (INT'L). JAMES FAIRCHILD, DIRECTOR; CITY OF NORFOLK AND NORFOLK CHAMBER OF COMMERCE; 475 ST PAUL'S BLVD; NORFOLK, VA 23510. (#101672-1).

APR 26, '76. 'LET US BEHOLD OUR WORLD YESTERDAY/TODAY/TOMORROW'. A TOWN CRIER, IN AUTHENTIC COSTUME & BELL WILL PRESENT A THREE MIN HISTORICAL NEWS FLASH AT REGULAR CLUB MEETINGS - 2 A MONTH. ALSO, ARTIFACT DISPLAY AT SAME MEETINGS. PROGRAM WILL CLIMAX 4/26 WITH AN EVENT, 'LET US BEHOLD OUR WORLD YESTERDAY/TODAY/TOMORROW'. AT WOMAN'S CLUB/524 FAIRFAX AVE/STREET PARKING. (LOCAL). MRS MATT WHITE ABBITT; THE WOMAN'S CLUB OF NORFOLK; 1051 CAMBRIDGE CRESCENT; NORFOLK, VA 23508. (#103063-1).

APR 28, '76. AZALEA GALA. THIS EVENT IS IN HONOR OF PRESIDENT AND MRS FORD AND THEIR DAUGHTER SUSAN; EVENT IS IN CONJUNCTION WITH THE AZALEA FESTIVA. AT CHRYSLER HALL, SCOPE PLAZA, 201 E BRAMBLE AVE. (LOCAL). GENE HAMLET, DIRECTOR; NORFOLK CIVIC BALLET; 3222 TIDEWATER DR; NORFOLK, VA 23509. (#102066-6).

APR 30 - MAY 2, '76. CHESAPEAKE BAY ART SHOW- SPRING SHOW. EXHIBIT OPEN 10AM-3:45PM SUN. EXHIBIT FOR MEMBERS ONLY MEMBERS OF CHESAPEAKE BAY ART ASSOC. AT BOTANICAL GARDENS AUDITORIUM. (ST-WIDE). MRS SARA J DAVIS, PRES; CHESAPEAKE BAY ART ASSOC; 413 ASHLAWN DR; NORFOLK, VA 23505. (#102220-9).

APR 30 - MAY 9, '76. 'VIVA AMERICA' - BALLET HONORING JOHN KENNEDY & AMERICA. ALL PIECES ARE BY AMERICAN COMPOSERS. SUNDAY PERFORMANCE 2 PM. AT UNIVERSITY THEATRE - 46TH ST & HAMPTON BLVD. (LOCAL). GRETA JAGER, COORD; OLD DOMINIAN UNIV - SCHOOL OF CONTINUING STUDIES; 828 MAURY AVE; NORFOLK, VA 23517. (#105897-1).

APR 30 - MAY 31, '76. WINDOW DISPLAY - VOLUNTEERISM: A UNIQUE AMERICAN TRADITION. EXHIBIT AT RICES NACHMAN'S STORE. (LOCAL). LENORA MATHEWS, DIRECTOR; VOLUNTARY ACTION CENTER; 300 BANK OF VA BLDG; NORFOLK, VA 23510. (#10726S-2).

APR '76. OPENING OF WILLOUGHBY INFORMATION CENTER. OPENING AT WILLOUGHBY SPIT. (LOCAL). TIM JONES, PROJ DIRECTOR; DEPT OF MARKETING INFORMATION & RESEARCH, CITY OF NORFOLK GOVT; CITY HALL; NORFOLK, VA 23501. (#102220-7).

MAY 2, '76. OPEN HOUSE & AIR SHOW. BLUE ANGELS, SILVER EAGLES & NAVY PARACHUTE TEAM PERFORMED. AT AIR OPERATIONS TOWER RAMP AREA. (ST-WIDE). LT ALLEN M CROSS; NAVAL AIR STATION; BLDG N-26; NORFOLK, VA 23511. (#200050-40).

MAY 16, '76. ONE ACT PLAY. PRESENTED BY DR RICHARD HITE, PROFESSOR OF DRAMA, VA WESLEYAN COLLEGE. AT CHRYSLER MUSEUM, YARMOUTH ST AT THE HAGUE. (LOCAL). MRS JACK H VAIL; NORFOLK SOCIETY OF ARTS; 7477 NORTH SHORE ROAD; NORFOLK, VA 23505. (#103B84-7).

MAY 21 - 23, '76. REFLECTIONS '76-STAGE PRESENTATION AND ART EXHIBIT. STAGE PRESENTATION WILL BE 'PROGRESS OF WOMEN IN 200 YEARS.' THE ART EXHIBIT IS CALLED 'AMERICA'S IMAGES'; NATIONAL GIRL SCOUT EMPHASIS-'HIDDEN HEROINES', LOCAL OUTSTANDING WOMEN; FILM: 'A WOMAN FOR ALL SEASONS.'. AT CENTER THEATER AND ARENA. (LOCAL). LUCY SALZBERG, PROJ COORD; GIRL SCOUT COUNCIL OF GREATER TIDEWATER; 744B DECRENY CIR; NORFOLK, VA 23505. (#1043S7-3).

MAY 30, '76. MEMORIAL TO VETERANS OF THE PAST 200 YEARS. CEREMONY AT TIDEWATER VETERANS MEMORIAL GARDENS, 631 N WITCHDUCK RD. (LOCAL). JAY BRANDON, COORD; TIDEWATER VETERANS ASSOC OF VA.; PO BOX 7214; NORFOLK, VA 23509. (#107265-1).

MAY 31, '76. MEMORIAL DAY PARADE & SERVICE SPONSORED BY NAVY WIVES. PARTICIPATION BY THE S BRANCHES OF THE ARMED FORCES WITH MARCHING UNITS, COLOR GUARDS & MUSICAL UNITS, 26 VETERANS' ORGANIZATIONS OF THE TIDEWATER AREA, LOCAL HIGH SCHOOL & COLLEGE ROTC GROUPS. AT AVENUE OF FLAGS, VETERANS GARDEN, WOODLAWN MEMORIAL GARDENS. (ST-WIDE). FAYE W HOOVER, PROJ COORD; NAVY WIVES CLUBS OF AMERICA; 6309 VIRGINIA BEACH BLVD; NORFOLK, VA 23502. (#104975-1).

JUNE 1 - JULY 31, '76. FESTIVAL IN THE YARD. MUSIC WILL BE PROVIDED IN THE YARD DURING LUNCH HOURS; IT WILL BE INSIDE DURING INCLEMENT WEATHER. AT ST PAUL'S EPISCOPAL CHURCH. (LOCAL). REV WALTON DAVIS, COORD; ST PAUL'S EPISCOPAL CHURCH; 201 ST PAUL'S BLVD; NORFOLK, VA 23510. (#101755-3).

JUNE 1 - JULY 31, '76. FESTIVAL OF THE ARTS. EXHIBIT, FESTIVAL. (LOCAL). A FRANK RITTER, COORD; TIDEWATER ARTS COUNCIL; 500 PLUME ST; NORFOLK, VA 23510. (#101755-5).

JUNE 4 - 6, '76. FLAG RAISING CEREMONY & BICENTENNIAL CHURCH BAZAAR. THE BAZAAR WILL BE HELD FROM 5PM TO 10:30PM; THE FLAG RAISING CEREMONY WILL BE HELD SATURDAY FROM 7-7:30PM. AT CHRIST THE KING CHURCH GROUNDS, 3441 TIDEWATER DR. (LOCAL). JOHN W ELLIS, JR, COORD; CHRIST THE KING SCHOOL/CHURCH; 1536 ASHLAND CIRCLE; NORFOLK, VA 23509. (#10B112-1).

JUNE 5, '76. FLAG RAISING PAGEANT SPONSORED BY THE AMERICAN LEGION. CEREMONY AT TIDEWATER POST 327/AMERICAN LEGION GROUNDS/705 LESNER AVE. (LOCAL). E B LANT, COORD; TIDEWATER POST 327, AMERICAN LEGION; 705 LESNER ST; NORFOLK, VA 2351B. (#107234-1).

JUNE 14, '76. FLAG DAY CEREMONY. CEREMONY AT JANAF SHOPPING CENTER. (LOCAL). BARBARA LEWIS, COORD; MONTGOMERY WARD - JANAF; NORFOLK, VA 23502. (#102220-5).

JUNE 18 - 20, '76. CHESAPEAKE BAY SUMMER ART FESTIVAL W/ SARAH CONSTAN HISTORICAL AWARD. AWARD TO BE GIVEN TO CHESAPEAKE BAY ART ASSOC. SUMMER ART SHOW WHICH WAS THEN HELD AT THE SARAH CONSTANT SHRINE. THE LAST 5 YEARS THE AWARD HAS BEEN CENTERED AROUND HISTORICAL EVENTS OF TIDEWATER 1775-1781. AT OCEAN VIEW COMMUNITY CENTER. (REGN'L). MRS SARA J DAVIS, PRES; CHESAPEAKE BAY ART ASSN. & SARAH CONSTANT SHRINE COMM GARRDEN CLUB; 413 ASHLAWN DR; NORFOLK, VA 23505. (#102269-2).

JUNE 19 - JULY 18, '76. SMITHSONIAN EXHIBIT: 'BLACKS IN THE WESTWARD MOVEMENT'. EXHIBIT AT NORFOLK KIRN LIBRARY. (LOCAL). JOANN ROMAN, LIBRAIRAN; NORFOLK BICENTENNIAL COMMISSION & NORFOLK KIRN LIBRARY; 301 E CITY HALL AVE; NORFOLK, VA 23510. (#102220-15).

JUNE - SEPT '76. HERITAGE FESTIVALS. COMPETITION. (LOCAL). JUNE TOHER, COORDINATOR; NORFOLK AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 174 PUBLIC SAFETY BLDG; NORFOLK, VA 23501. (#101674-1).

JULY 1 - AUG 15, '76. EXHIBIT: 'MARINES IN THE REVOLUTION' - WATERHOUSE PAINTINGS. EXHIBIT AT VIRGINIA NATIONAL BANK, ONE COMMERCIAL PLACE. (LOCAL). BARBARA MCDONALD, COORD; VIRGINIA NATIONAL BANK; ONE COMMERCIAL PLACE; NORFOLK, VA 23501. (#10B219-1).

JULY 3, '76. BICENTENNIAL SQUARE DANCE FESTIVAL. 35 SQUARE DANCE GROUPS FROM THE TIDEWATER AREA WILL PERFORM IN HONOR OF THE NATION'S 200TH ANNIVERSARY; THE FESTIVAL IS BEING SPONSORED IN CONJUNCTION WITH THE NORFOLK DEPT OF PARKS & RECREATION. HOURS: 2-5 PM AND ALSO 8-11 PM. AT NORFOLK ARENA. (LOCAL). MICHAEL MURRAY, CHAIRMAN; TIDEWATER SQUARE & ROUND DANCE COUNCIL; 406 BIG LEAF CIRCLE; VIRGINIA BCH, VA 23454. (#106B20-1).

JULY 4, '76. BICENTENNIAL FAIR AT NORFOLK ARENA. FAIR AT NORFOLK ARENA 9TH AND GRANBY ST. (LOCAL). MARC PASTER, CHAIRMAN; NORFOLK DEPARTMENT OF PARKS AND RECREATION; 9TH & GRANBY STS; NORFOLK, VA 23510. (#10201S-1).

JULY 4, '76. BICENTENNIAL FAIR AT LAFAYETTE PARK. FAIR AT LAFAYETTE PARK AMPHITHEATER. (LOCAL). TOM BLEKICKI, DIR; DEPT OF PARKS & RECREATION, CITY HALL; DEPT OF PARKS & RECREATION; NORFOLK, VA 23501. (#102015-3).

JULY 4, '76. A CELEBRATION OF FREEDOM. CONFERENCE AT NORFOLK SCOPE. (LOCAL). REV OTIS COLSTON, PRES; NORFOLK CLERGY ASSOC; 701 W OLNEY RD; NORFOLK, VA 23507. (#101676-1).

JULY 4, '76. FIREWORKS DISPLAYS. FESTIVAL AT WATERFRONT. (LOCAL). TOM BLEKICKI, DIRECTOR; DEPT OF PARKS & RECREATION; CITY HALL; NORFOLK, VA 23501. (#102220-13).

JULY 4, '76. GHENT NEIGHBORHOOD JULY FOURTH PICNIC. ART - 'IMAGES OF AMERICA', CONCERT, ETC. AT JEFF ROBERTSON - 'BLUEBIRD' - PARK. (LOCAL). SHELIA DINWIDDI, PROJ DIR; UNITARIAN CHURCH (OR ARTHUR GRAHAM, MINISTER) & OTHERS; 739 YARMOUTH ST; NORFOLK, VA 23510. (#10B904-1).

JULY 4, '76. NORFOLK RELIGIOUS INTER-FAITH BICENTENNIAL CELEBRATION. A PLANNING COMMITTEE WILL ENDEAVOR TO INVOLVE ALL CHURCHES AND SYNOGOGUES IN THE GREATER NORFOLK AREA IN A CELEBRATION OF PRAISE AND THANKSGIVING. AT NORFOLK SCOPE. (LOCAL). DANIEL D DICKENSON, CHMN; NORFOLK CLERGY ASSOC; 1821 LAFAYETTE BLVD; NORFOLK, VA 23509. (#103B99-2).

JULY 7 - 11, '76. EQUAL OPPORTUNITY AND THE NAVY NNOA NATIONAL CONVENTION. CONFERENCE AT LAKE WRIGHT QUALITY INN, 6280 N HAMPTON BOULEVARD. (NAT'L). DJ SCOTT, PUBLIC AFFAIRS; NATIONAL NAVAL OFFICERS ASSOC; 249 PALMYRA DR N; VIRGINIA BCH, VA 23462. (#107762-1).

JULY 8 - 11, '76. THE AMERICAN LEGION DEPARTMENT OF VIRGINIA 58TH ANNUAL CONVENTION. CONFERENCE AT OMNI INTERNATIONAL HOTEL. (ST-WIDE). DONALD P WILL, CHAIRMAN; SECOND DISTRICT, DEPARTMENT OF VIRGINIA, AMERICAN LEGION; 3509 WHITECHAPEL RD; NORFOLK, VA 23509. (#108101-1).

JULY 9, '76. DLD-TIMER'S DAY. CONGRESSMAN G WILLIAM WHITEHURST WAS GUEST SPEAKER; TRICORN HATS WERE GIVEN TO ALL ATTENDANTS. AT V-60 CAFETERIA & AERODOME CLUB. (LOCAL). LT ALLEN M CROSS; NAVAL AIR STATION; BLDG N-26; NORFOLK, VA 23511. (#200050-41).

JULY 15 - AUG 1, '76. OPERATION SAIL VISITS NORFOLK, VA. TOUR. (INT'L). TOM BLEKICK, DIRECTOR; DEPT OF PARKS & RECREATION; CITY HALL; NORFOLK, VA 23501. (#102220-12).

JULY 15 - DEC 5, '76. EPWORTH ARTS ODYSSEY. EXAMINE CHURCH ARCHITECTURE, PRE-REVOLUTION & OTHERS IN FIELD TRIPS; VISIT CHRYSLER MUSEUM TO STUDY ART OF THE NATIVITY FOR ADVENT AND EXAMINE THE DEVELOPMENT OF HYMNS & CHURCH MUSIC. (LOCAL). WILHELMINA HAND, PROJ DIR; EPWORTH UNITED METHODIST CHURCH; 124 W FREEMASON ST; NORFOLK, VA 23510. (#108405-1).

JULY 24 - 25, '76. NORFOLK REGATTA HYDROPLANE RACES. COMPETITION AT ELIZABETH RIVER IN FRONT OF OMNI INTERNATIONAL HOTEL. (REGN'L). TOM BIECKIKI, DIRECTOR; TIDEWATER AREA MOTORBOAT RACING ASSOC & CITY OF NORFOLK; CITY HALL; NORFOLK, VA 23510. (#105222-1).

JULY 31 - AUG 29, '76. SMITHSONIAN EXHIBIT: 'JACK TAR'. EXHIBIT AT NORFOLK KIRN LIBRARY. (LOCAL). JOANN ROMAN, LIBRARIAN; NORFOLK BICENTENNIAL COMMITTEE & NORFOLK KIRN LIBRARY; 301 E CITY HALL AVE; NORFOLK, VA 23510. (#102220-14).

JULY '76. FRIENDS OF GEORGE III ANNUAL DINNER & BALL. FESTIVAL. (LOCAL). GLENN SCOTT, DIRECTOR; ENGLISH SPEAKING UNION; 174 PUBLIC SAFETY BLDG; NORFOLK, VA 23501. (#102066-7).

AUG 26 - 31, '76. USS VIRGINIA COMMISSIONING. COMMISSIONING OF UNITED STATES NAVY SHIP VIRGINIA - THIRD SHIP TO BEAR NAME OF THAT STATE; GOVERNOR OF STATE AND CHIEF OF NAVAL OPERATIONS TO ATTEND. AT NAVAL STATION, NORFOLK PIERS. (ST-WIDE). J A MARTIN, LCDR; FIFTH NAVAL DISTRICT; NORFOLK, VA 23462. (#108109-1).

OCT 5 - 7, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT NORFOLK. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; 5205 LEESBURG PKE, SUITE B00; BAILEY'S XROS, VA 22041. (#1776-70).

OCT 11 - 20, '76. TIDEWATER SALUTE TO 200TH ANNIVERSARY OF FRENCH-AMERICAN FRIENDSHIP. TOUR, EXHIBIT, LIVE PERFORMANCE AT OLD TOWN HAMPTON, NORFOLK NAVAL BASE, YORKTOWN VICTORY CENTER. (INT'L). BETTIE MATTHEWS, CHMN; YORKTOWN VICTORY CENTER; YORKTOWN, VA 23490. (#103416-671).

OCT 13, '76. NAVY BIRTHDAY '76 CELEBRATION. FESTIVAL AT CPO PICNIC AREA. (LOCAL). F R VILLA-LOBOS; NAVAL AMPHIBIOUS BASE - LITTLE CREEK; NORFOLK, VA 23251. (#109411-1).

OCT 16, '76. NAVY BIRTHDAY BALL. COLOR GUARD, CALL TO MESS, NAVY BIRTHDAY CAKE CUTTING CEREMONY, DINNER MUSIC & DANCE MUSIC. AT BREEZY POINT OFFICERS' CLUB. (LOCAL). LT ALLEN M CROSS; NAVAL AIR STATION NORFOLK; BLDG N-26, ROOM 262; NORFOLK, VA 23511. (#109427-2).

OCT 18 - 25, '76. FRANCO-AMERICAN NAVAL AND MILITARY CEREMONIES. FRENCH NAVAL VESSELS 'COLBERT', 'DE GRASSE' & OTHERS TO PARTICIPATE IN MILITARY CEREMONIES OF FRANCO-AMERICAN FRIENDSHIP IN NORFOLK & YORKTOWN. 'FRANCIS GARNIER' TO SAIL TO DC VIA POTOMAC 10/18/76. (INT'L). DIRECTOR; MINISTERE DE LA MARINE NATIONALE; 2, RUE ROYALE; PARIS/FRANCE. (#2341B-1).

OCT 30, '76. 30TH ANNUAL DYSTER BOWL FOOTBALL GAME-- VMI VS UNIV OF VIRGINIA. STREET PARADE AT 9:30AM WITH A BICENTENNIAL THEME. WINNING FLOAT WAS 9 X 12FT BICENTENNIAL FLAG. PAGEANTRY AT STADIUM AT 12:30PM. PROCEEDS DONATED TO THE SHRINERS HOSPITAL FOR CRIPPLED & BURNED CHILDREN. AT THE OYSTER BOWL & PARADE IN DOWNTOWN NORFOLK. (REGN'L). H L NICHOLS, EX VICE CHMN; THE OYSTER BOWL-KHEDIVE TEMPLE OF THE SHRINERS; PO BOX 1245; NORFOLK, VA 23501. (#200050-51).

NOV 11, '76. VETERANS' DAY PARADE & SERVICE. PARTICIPATION BY THE 5 BRANCHES OF THE ARMED FORCES WITH MARCHING UNITS, COLOR GUARDS & MUSICAL UNITS, 26 VETERANS' ORGANIZATIONS OF THE TIDEWATER AREA, LOCAL HIGH SCHOOL & COLLEGE ROTC GROUPS. AT AVENUE OF FLAGS, VETERANS GARDEN, WOODLAWN MEMORIAL GARDENS. (ST-WIDE). FAYE W HOOVER, PROJ COORD; VETERANS ADVISORY COMMITTEE; 6309 VIRGINIA BEACH BLVD; NORFOLK, VA 23502. (#104975-2).

NORFOLK — CONTINUED

NOV 14 - 16, '76. VIRGINIA RECREATION & PARKS SOCIETY CONVENTION. CONFERENCE. (ST-WIDE). TOM BLEKICKI, DIRECTOR; DEPT OF PARKS & RECREATION & VA RECREATION & PARKS SOCIETY; CITY HALL; NORFOLK, VA 23501. (#102220-20).

NOV 20, '76. THANKSGIVING CELEBRATION ON THE MALL. FESTIVAL AT GRANBY MALL. (LOCAL). LOUIS NELSON, PROJ DIR; DOWNTOWN NORFOLK ASSOC; 207 GRANBY ST; NORFOLK, VA 23510. (#102220-19).

DEC 12, '76. CHRISTMAS CONCERT. LIVE PERFORMANCE AT LITTLE CREEK NAVAL AMPHIBIOUS BASE THEATRE. (LOCAL). CHIEF GARY NELSON; ARMED FORCES SCHOOL OF MUSIC; BLDG 3602, NAB; NORFOLK, VA 23521. (#104056-3).

MAY 1, '77. XXIV OPEN HOUSE AIR SHOW. NATO NATIONS ARE HONORED BY FESTIVAL. AIR SHOW IS FINALE. INCLUDES: BLUE ANGELS, SILVER EAGLES, PARACHUTE TEAM, AERIAL PERFORMANCES, EXHIBITS, STATIC DISPLAY, AIRCRAFT. AT AIR OPERATIONS TOWER, RAMP AREA. (ST-WIDE). LT ALLEN M CROSS; NAVAL AIR STATION NORFOLK; BLDG N-26, ROOM 262; NORFOLK, VA 23511. (#109427-1).

NORTON

DEDICATION OF FLAG ROCK RECREATION AREA, VA. COMMUNITY PICNIC. WILDFLOWER IDENTIFICATION TOURS. TALKS BY STATE SENATOR & U S REPRESENTATIVE FROM 9TH DISTRICT. MUSICAL ENTERTAINMENT. (LOCAL). LINVILLE REED, CHMN; CITY OF NORTON AND BICENTENNIAL COMMITTEE; 913 KENTUCKY AVE; NORTON, VA 24273. (#30745).

RE-PUBLICATION OF 'HISTORY OF WISE COUNTY', VA. A COUNTY-WIDE EFFORT TO RE-PUBLISH & DISTRIBUTE ' HISTORY OF WISE COUNTY'. (LOCAL). RICHARD C GARDNER, EDUC CHAIRMAN; NORTON BICENTENNIAL COMMITTEE & WISE COUNTY BICENT BOOK CLUB; 221 HENRY ST; NORTON, VA 24273. (#30744).

SEPT 1, '75. LABOR DAY 2ND SIGNING OF THE DECLARATION OF INDEPENDENCE. SPEECH BY US SENATOR HARRY F BYRD, JR. REFRESHMENTS SERVED & BAND PLAYED. AT STREET & BANK AREA. (LOCAL). MS JOSEPH MALESKY; WISE COUNTY NATIONAL BANK & NORTON BICENTENNIAL COMMITTEE; BOX 29B; NORTON, VA 24273. (#200050-76).

MAY 7, '76. 'TENNESSEE VALLEY BICENTENNIAL SOUTH' CARAVAN OF HISTORIC EXHIBITS. EXHIBIT. (LOCAL). CITY OF NORTON; TVA; PO BOX 618; NORTON, VA 24273. (#200050-73).

OCCOQUAN

MAR 27, '76. HISTORIC OCCOQUAN TO BE DEDICATED AS A BICENTENNIAL COMMUNITY. OCCOQUAN IS AN 18TH CENTURY FISHING VILLAGE ON THE OCCOQUAN RIVER JUST 20 MILES SOUTH OF WASHINGTON, DC VIA I-95. (LOCAL). ROBERT G PORTER, CHMN; HISTORIC OCCOQUAN BICENTENNIAL COMMISSION; PO BOX 94; OCCOQUAN, VA 22125. (#20947-1).

MAR 27 - DEC 31, '76. BICENTENNIAL TOUR OF HISTORICAL OCCOQUAN, VA (FOUNDED 1734). EXHIBITS AND TOURS OF HISTORICAL SITES WILL BE FEATURED AT REGULAR INTERVALS. OCCOQUAN IS AN 18TH CENTURY FISHING VILLAGE ON THE OCCOQUAN RIVER JUST 20 MILES SOUTH OF WASHINGTON, DC. (LOCAL). ROBERT G PORTER, CHMN; OCCOQUAN BICENTENNIAL COMMISSION; PO BOX 94; OCCOQUAN, VA 22125. (#105647-2).

OCEANA NAS

LECTURES ON THE NAVY, VIRGINIA BEACH, VA. LECTURES WILL EMPHASIZE THE HISTORY OF AIR PROGRESS. (LOCAL). DAVID NEMAN, LTJG; LOCAL SCHOOLS & FIGHTER SQUADRON 14; VIRGINIA BCH, VA 23460. (#2955B).

PAINTING OF SQUADRON AIRCRAFT - VIRGINIA BEACH, VA. FIGHTER SQUADRON FOURTEEN IS THE OLDEST NAVY SQUADRON TO COMMEMORATE THE BICENTENNIAL. THE SQUADRON CHANGED THEIR BLACK TOP HAT INSIGNIA TO A RED, WHITE AND BLUE TOP HAT. (LOCAL). DAVID NEMAN, PUBLIC AFFAIRS OFFICER LTJG; FIGHTER SQUADRON 14; VIRGINIA BCH, VA 23460. (#29557).

ONANCOCK

NOV 8 - 10, '74. 21ST FALL ANTIQUE SHOW. FAIR. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3683-906).

ORANGE

WJMA-RADIO BICENTENNIAL PROGRAMMING - NBMRP. STATION DEVELOPED PROGRAM THEME 'VISIONS OF AMERICA...THE NEXT HUNDRED YEARS' & INTERVIEWED EXPERTS IN VARIOUS FIELDS. 37 PROGRAMS WERE PRODUCED, EACH 5 MINUTES LONG. (LOCAL). ROSS HUNTER, BICENTENNIAL COORDINATOR; WJMA INCORPORATED; SPICERS MILL RD; ORANGE, VA 22960. (#2786B).

JUNE 11 - 12, '76. ANNUAL FIREMAN'S FAIR & GRAND PARADE. BICENTENNIAL PARADE WILL BE AT 6:30PM ON FRIDAY, WITH FIREMAN'S CARNIVAL STARTING AT 8:30PM & AGAIN AT 2:00PM ON SATURDAY. AWARDS FOR BEST MARCHING BANDS & FLOATS. AT PARADE ON MADISON RD, CARNIVAL AT THE FAIRGROUNDS. (LOCAL). DOUGLAS W TUCKER, DIR; ORANGE VOLUNTEER FIRE COMPANY; 102 E MAIN ST; ORANGE, VA 22960. (#106172-2).

JULY 7, '76 - DEC 31, '77. JAMES MADISON MUSEUM OF AGRICULTURE. SERVING AS A VISITOR INFORMATION CENTER AS WELL AS FOCAL POINT FOR DISPLAY OF RURAL LIFE & CULTURE; SATURDAY HOURS ARE 10:00AM TO 4:00 PM & SUNDAY FROM 11:30 AM TO 4:00PM. AT CAROLINE ST. (REGN'L). JOE MORSE, CURATOR; JAMES MADISON MUSEUM OF AGRICULTURE; CAROLINE ST; ORANGE, VA 22906. (#109D58-1).

JULY 22 - 24, '76. THIRD ANNUAL ORANGE COUNTY FAIR. OVER 1000 ENTRIES ARE EXPECTED IN AGRICULTURAL AREA, FOODS, ARTS & CRAFTS, & EXHIBITS OF WOOD CRAFTING, CERAMICS & SPINNING. DISPLAY OF WORKING THRESHING MACHINE & CHICKEN BARBEQUE SATURDAY. OPENS THURSDAY AT 3 PM & CLOSES SATURDAY AT 9 PM. AT ORANGE COUNTY HIGH SCHOOL ON SELMA RD. (ST-WIDE). DOUGLAS W TUCKER, DIR; ORANGE COUNTY FAIR ASSOCIATION, INC; 102 E MAIN ST; ORANGE, VA 22960. (#106172-3).

NOV 13, '76. ANNUAL MONTPELIER COUNTRY HORSE RACES. TRADITIONAL HORSE RACING IN ITS NATURAL COUNTRY SETTING. AT MONTPELIER STATION, ON VA CONSTITUTION RT 20, 3 MILES S OF ORANGE. (REGN'L). DOUGLAS W TUCKER, DIR; MRS MARION DUPONT SCOTT; 102 E MAIN ST; ORANGE, VA 22960. (#106172-1).

PALMYRA

JEFFERSON CANAL RESTORATION -PALMYRA, VIRGINIA. RESTORATION OF TOWPATH CANAL LOCKS MILL ALONG RIVANNA RIVER FROM COLUMBIA TO CHARLOTTESVILLE AND TO DEVELOP PARK AREA WITH HISTORIC SITE PRESERVATION. (LOCAL). JOHN E EASTER II, CO-CHAIRMAN CANAL PROJECT; FLUVANNA COUNTY BICENTENNIAL COMMISSION; PO BOX 1D7; PALMYRA, VA 22963. (#3582). **(??).**

PENNINGTN GAP

ARTS AND CRAFTS CENTER - PENNINGTON GAP, VA. FACILITY FOR EXHIBITING AND SELLING WORK BY LOCAL CRAFTSMEN AND ARTISTS. (LOCAL). EVAN SKAGGS, CHAIRMAN; PENNINGTON GAP BICENTENNIAL COMMITTEE; PENNINGTN GAP, VA 24277. (#15550).

TREE PLANTING AND PICNIC AREA DEVELOPMENT - VA. LANDSCAPING AN AREA FOR RECREATION MAINLY PICNICING ASSISTED BY LOCAL PLANNING DISTRICT STAFF AND U S FORESTRY SERVICE. (LOCAL). MRS JESSE BUCK, CHAIRMAN; PENNINGTON GAP BICENTENNIAL COMMITTEE; 502 JOSLYN AVE; PENNINGTN GAP, VA 24277. (#15549).

FEB 21, '76. SHOWTIME USA. LIVE PERFORMANCE AT PENNINGTON HIGH SCHOOL AUDITORIUM. (LOCAL). MRS JIM KIRK, CHAIRWOMAN; PENNINGTON GAP WOMEN'S CLUB; ROUTE 2; PENNINGTN GAP, VA 24277. (#102458-2).

JUNE 4, '76. JACK JOVETT DAY. OUTDOOR BAND CONCERT; SQUARE DANCING IN THE STREET. AT OUTDOOR CENTER OF PENNINGTON GAP. (LOCAL). MRS JESSE BUCK, CHAIRMAN; PENNINGTON GAP BICENTENNIAL COMMITTEE; 502 JOSLYN AVE; PENNINGTN GAP, VA 24277. (#102458-1).

JULY 4, '76. INDEPENDENCE DAY CELEBRATION. CEREMONY, COMPETITION, FESTIVAL, LIVE PERFORMANCE AT LEEMAN FIELD. (LOCAL). MRS LARRY G HOBBS, CHWM; PENNINGTON GAP BICENTENNIAL COMMITTE; RTE 2, BOX 290B; PENNINGTN GAP, VA 24277. (#10245B-3).

PETERSBURG

JULY 3 - 4, '76. PETERSBURG BATTLEFIELD PARK 50TH ANNIVERSARY. CEREMONY. (REGN'L). PETERSBURG NM; NATIONAL PARK SERVICE; PO BOX 549; PETERSBURG, VA 23BD3. (#672B-303).

PISGAH

MAY 9 - 16, '76. RELIGIOUS CAMP MEETING. ALL NIGHT GOSPEL SINGING MAY 14, 1976; EVANGELIST REV GEORGE PHILLIPS FROM KENTUCKY TO CONDUCT SERVICES. CAMP MEETING MAY BE EXTENDED ADDITIONAL WEEK DEPENDING ON PUBLIC RECEPTION. AT PISGAH BOTTOM AT PISGAH METHODIST CHURCH. (LOCAL). REV RALPH KIDD, PASTOR; PISGAH METHODIST CHURCH; RT 1, BOX 1; TAZEWELL, VA 24651. (#1D5245-1).

POQUOSON

ESTABLISHMENT OF PUBLIC LIBRARY-MUSEUM IN POQUOSON. A DEPOSITORY FOR ARTIFACTS. A PUBLIC LIBRARY FOR BENEFIT OF POPULACE LOCATED AT PRESENT IN MUNICIPAL BLDG. POSSIBILITIES OF FUTURE GROWTH IN PLANS. (LOCAL). VINCENT WATKINS, CHAIRMAN; POQUOSON BICENTENNIAL COMMITTEE; 256 WYTHE CREEK RD; POQUOSON, VA 23662. (#2747).

PUBLICATION OF HISTORY OF POQUOSON, VA. PUBLICATION OF SOUVENIR-BRUCHURE INCLUDING MAP SITE LOCATIONS INDEX. PUBLICATION OF HISTORY OF POQUOSON IN BOOK FORM. (LOCAL). VINCENT WATKINS, CHAIRMAN; POQUOSON BICENTENNIAL COMMITTEE; 256 WYTHE CREEK RD; POQUOSON, VA 23662. (#2745).

APR 26, '75. ARTS AND CRAFTS IN THE PARK. EXHIBITS SET UP BY LOCAL CIVIC CLUBS & ORGANIZATIONS. AT TOWN PARK CORNER OF CEDAR RD & MUNICIPAL DRIVE. (LOCAL). MRS C T FORREST; POQUOSON BICENTENNIAL COMMITTEE; 7 LITTLE FLORIDA RD; POQUOSON, VA 23662. (#5D153-1).

APR 24, '76. ARTS AND CRAFTS DISPLAY. ITEMS CREATED BY LOCAL CRAFTSMEN REPRESENTING THE LOCAL HERITAGE. ART DISPLAYS OF LOCAL ARTISTS, GAMES & RECREATIONAL EVENTS. AT POQUOSON CITY PARK. (LOCAL). VINCENT WATKINS, CO-CHMN; POQUOSON BICENTENNIAL COMMISSION; 256 WYTHE CREEK RD; POQUOSON, VA 23662. (#102883-1).

JUNE 19, '76. POQUOSON JAYCEES BICENTENNIAL SEAFARING FESTIVAL. DISPLAY OF SEAFARING EQUIPMENT, BOAT RACES, SOCIAL EVENTS AND THE BUILDING OF A POQUOSON CANOE ON THE SPOT, HANDICRAFT DISPLAYS, ART SHOW AND SEAFOOD DINNER. AT ON BENNET'S CREEK, BROWN'S NECK RD. (LOCAL). SAMUEL P MOORE, JR; POQUOSON JAYCEES/ POQUOSON BICENTENNIAL COMMISSION; BDA BUNTING LANE; POQUOSON, VA 23662. (#102B84-1).

JULY 4 - 10, '76. 'SALUTE TO LIBERTY'WEEK. JULY 4-INDEPENDENCE DAY PROGRAM & OPEN HOUSE; JULY 5-PATRIOTIC DESIGN CONTEST FOR BUILDINGS, CRAFT DISPLAY; JULY 6-BIKE PARADE & COSTUME & DRESS SHOW; JULY 7-HYMN SING; JULY 8-HISTORICAL DISPLAYS; JULY 9-'20D' DINNER; JULY 10-PARADE & NEW LIBRARY DEDICATION. (LOCAL). MRS CARROLL T FORREST; POQUOSON BICENTENNIAL COMMITTEE; 256 WYTHE CREEK RD; POQUOSON, VA 23662. (#108026-1).

PORTSMOUTH

BICENTENNIAL ACTIVITIES OF PORTSMOUTH, VIRGINIA. INCL EXTENSION OF NAVAL SHIPYARD MUSEUM; CONVERSION OF COURTHOUSE TO ART MUSEUM; TWO BOOKS: 'PORTSMOUTH UNDER 4 FLAGS' & 'PLACE NAMES OF EARLY PORTSMOUTH'; TIME CAPSULE; TV PROGRAMS; TRINITY CHURCH PROGRAM. (LOCAL). ALF J MAPP, JR, CHAIRMAN; PORTSMOUTH AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 225 GRAYSON ST; PORTSMOUTH, VA 23707. (#33336).

BICENTENNIAL VISTAS IN TIDEWATER VIRGINIA. CONTINUOUS DISPLAYS IN LIBRARIES AT EACH CAMPUS OF TIDEWATER COMMUNITY COLLEGE COMPLEX, CHESAPEAKE, PORTSMOUTH, AND VIRGINIA BEACH; ARTIFACTS AND MEMORABILIA OF SPECIFIC PERIODS WILL BE FEATURED. (ST-WIDE). JEROME BLAIR, DIR OF INFORMATION SERVICE; TIDEWATER COMMUNITY COLLEGE; PORTSMOUTH, VA 23703. (#12D52).

ERA OF THE AMERICAN REVOLUTION, PORTSMOUTH, VA. A COURSE COVERING THE SOCIAL, POLITICAL, ECONOMIC AND OTHER CULTURAL ASPECTS OF THE AMERICAN NATIONAL & INTERNATIONAL SCENE DURING THE PERIOD OF 1770 TO 1785, WILL BE OFFERED BY THE COLLEGE. (LOCAL). DR ROBERT BURTON, DEAN OF CURRICULUM; TIDEWATER COMMUNITY COLLEGE; PORTSMOUTH, VA 23703. (#12D57).

A PANORAMA OF TIDEWATER HISTORY, PORTSMOUTH, VA. 3 MONOGRAPHS WILL BE PUBLISHED, BASED ON 3 DIFFERENT USES OF THE PAPERS OF MARSHALL BUTT, FOREMOST TIDEWATER HISTORIAN & COLLECTOR. (LOCAL). J E BLAIR, CHAIRMAN; TIDEWATER COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; PORTSMOUTH, VA 23703. (#12D53).

JUNE 20, '76. MILITARY RECRUITING CEREMONY. SPIRIT OF '76 COMPANY; '76 COAST GUARD RECRUITS ENLISTED FROM NORTH CAROLINA, VIRGINIA & MARYLAND; SENT TO BASIC TRAINING AS A GROUP ONLY BICENTENNIAL RECRUIT COMPANY IN COAST GUARD. AT METROPOLITAN BALL PARK. (REGN'L). LT J H FISHBURN, COORD; U S COAST GUARD; 431 CRAWFORD ST; PORTSMOUTH, VA 23705. (#200050-3B).

PRINCE GEORGE

PRINCE GEORGE COUNTY MUSEUM DISPLAY, VA. DISPLAY OF ARTIFACTS & OTHER ITEMS OF HISTORIC INTEREST. (LOCAL). MRS HELEN B HOOVER, SECRETARY; PRINCE GEORGE COUNTY BICENTENNIAL COMMISSION; PO BOX 6B; PRINCE GEORGE, VA 23B75. (#15914).

OCT 11 - 12, '75. BICENTENNIAL FESTIVAL AT PRINCE GEORGE COURTHOUSE. FORMAL PRESENTATION OF THE BICENTENNIAL FLAG & CERTIFICATE FOLLOWED BY A FESTIVAL OF CRAFTS, SKILLS & A HISTORY OF THE COUNTY. SPECIAL TOURS ON OCT 12 OF THE HISTORIC SITES IN THE COUNTY. AT PRINCE GEORGE COURTHOUSE. (LOCAL). HELEN B HOOVER, SECRETARY; PRINCE GEORGE COUNTY BICENTENNIAL COMMISSION; PO BOX 6B; PRINCE GEORGE, VA 23875. (#102555-1).

PULASKI

NOV 12 - 13, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). W DANIEL MACGILL, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; BOX 935; PULASKI, VA 24301. (#1775-195).

RADFORD

BICENTENNIAL PROJECTS-NEW RIVER COMMUNITY COLLEGE. PERMANENT COLLECTION OF LOCAL HISTORY & ARTIFACTS TO BE DISPLAYED IN LIBRARY & ADDED TO EACH YEAR, PORTRAIT OF FORMER PRESIDENT, DR ROBT SULLENS, & HISTORY OF COLLEGE WITH PROJECTIONS FOR THE FUTURE. (LOCAL). MRS SUSAN C BELL, COORD; NEW RIVER COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; DRAWER 1127; DUBLIN, VA 24984. (#32951).

HISTORICAL MUSEUM OF RADFORD, VIRGINIA. CONVERSION OF THE CITY'S OLDEST HOME - A BRICK ONE BUILT IN 1838 INTO A MUNICIPAL HISTORICAL MUSEUM WITH COOPERATION OF

RADFORD — CONTINUED

CITY, AR8C, LOCAL HISTORICAL SOCIETY AND OTHER CIVIC GROUPS. (LOCAL). H C GRAY8EAL, CHAIRMAN; RADFORD AMERICAN REVOLUTION 8ICENTENNIAL COMMISSION; GILBERT & SULLIVAN STS; RADFORD, VA 24141. (#31S3).

ILLUSTRATED HISTORY OF RADFORD, VIRGINIA. A HISTORICAL SKETCH OF THE CITY COMPILED AND ILLUSTRATED BY CITIZENS WORKING WITH THE RADFORD ARBC. APPROXIMATELY S0 PAGES OF TEXT AND S0 PAGES OF PICTURES. TO BE PUBLISHED IN 197S. (LOCAL). H C GRAYBEAL, CHAIRMAN; RADFORD AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 619 2ND ST; RADFORD, VA 24141. (#31S2). **(??).**

WALKING HISTORICAL TOUR MAP, RADFORD, VA. MAP RELATES HISTORY & SPECIAL EVENTS OF ALL BUILDINGS & COLLEGE FACILITIES COVERS ALL POINTS OF INTEREST ON CAMPUS. (LOCAL). MS. ANN SWAIN, CHAIRMPERSON; RADFORD COLLEGE BICENTENNIAL COMMITTEE; NORWOOD ST; RADFORD, VA 24142. (#31494).

JAN 20, '7S. SIGNING OF FINCASTLE RESOLUTIONS CEREMONIES AT FT CHISWELL HI-SCHOOL. FINCASTLE BICENTENNIAL PROGRAM OF VIRGINIA. SPEAKER, PATRIOTIC MUSIC, TABLEAUX REENACTMENT SIGNING OF FINCASTLE RESOLUTIONS, EXHIBITS & LUNCHEONS ARE ALL PART OF THIS BICENTENNIAL PROJECT. (LOCAL). MRS J V NEFF, RESOLUTIONS; SOUTH WEST VIRGINIA REGIONAL BICENTENNIAL COMMITTEE; CHURCH ST; RURAL RETREAT, VA 24368. (#3S81-901).

JUNE 27 - SEPT 1, '7S. 'THE LONG WAY HOME'. OUTDOOR HISTORICAL ORAMA, STORY OF WOMAN CAPTURED BY INDIANS AND THE MIRACULOUS ESCAPE-17SS. AT ONE-HALF MILE OFF EXIT 34 I 81. (REGN'L). HENRY C GRAYBEAL; THE NEW RIVER HISTORICAL SOCIETY; GILBERT & SULLIVAN STS; RADFORD, VA 24141. (#S0S9S-1).

JUNE 19 - AUG 21, '76. 'THE LONG WAY HOME' DUTDOOR DRAMA. A LIVE PERFORMANCE BY SEMI-PROFESSIONAL NON-EQUITY ACTING COMPANY OF 70 PLUS MEMBERS. PERFORMED IN ITS OWN 1000 SEAT OPEN-AIR AMPHITHEATRE. AMPLE PARKING FACILITIES. AT 37 MILES WEST OF ROANOKE; RADFORD EXIT 34, OFF I-81. (REGN'L). DIAHNE SIMONINI, COORD; NEW RIVER HIST SOCIETY & RADFORD BICENTENNIAL COMMISSION; BOX 711; RADFORD, VA 24141. (#103781-14).

OCT 2, '76. ALUMNI MEMORIAL GARDEN DEDICATION. THE ALUMNI MEMORIAL GARDEN WAS DESIGNED & CONSTRUCTED OF MATERIAL USED ELSEWHERE ON CAMPUS. FOUNDER'S HALL BELL AND OLD CORNERSTONE WERE RESTORED TO CENTER OF GARDEN. SECTIONS OF BRICK WALL ARE BEING DONATED AS ARE DECORATIVE PLANTS AND SHRUBS. AT BETWEEN MCCONNELL LIBRARY AND CURIE HALL. (LOCAL). MS ANN SWAIN, CHAIRMAN; RADFORD COLLEGE BICENTENNIAL COMMITTEE; RADFORD, VA 24142. (#2000S0-69).

RESTON

INPA'S BICENT NEWSLETTER FOR NEWSPAPERS - NBMRP. INT'L NEWSPAPER PROMO ASSN'S NEWSLETTER HAS SERVED AS 'CATALYST' FOR NEWSPAPER INVOLVEMENT IN BICENT; HAS FACTS/IDEAS TO STIMULATE NEWSPAPER INVOLVEMENT IN COMMUNITY & NATL BICENT ACTIVITIES & PROGRAMS. (NAT'L). EDWARD A LINSMIER, EXECUTIVE DIRECTOR; INTERNATIONAL NEWSPAPER PROMOTION ASSOCIATION; 116DD SUNRISE VALLEY DR; RESTON, VA 22D91. (#2363S).

MAY 14 - 23, '76. RESTON BICENTENNIAL FESTIVAL. ARTS AND CRAFTS, ATHLETIC MEETS & MUSIC, ETC. AT RESTON VILLAGE CENTERS ATHLETIC AND COMMUNITY FACILITIES. (REGN'L). WM C PFLAUM, COORDINATOR; RESTON BICENTENNIAL COMMISSION; 11BD0 SUNRISE VALLEY DR; RESTON, VA 22091. (#106072-1).

RICHLANDS

MAY 14 - 15, '76. SPRING FESTIVAL. WORKSHOP IN BLUEGRASS MUSIC WITH MAC WISEMAN PERFORMING; APPALSHOP PLAYERS PLAY IN MOUNTAIN DIALECT. AT RT 19-46D, ON RUSSELL-TAZEWELL COUNTY LINES. (LOCAL). FRANK W HORTON, CHMN; SOUTHWEST VA COMMUNITY COLLEGE; BOX SVCC; RICHLANDS, VA 24641. (#105S29-1).

RICHMOND

AMERICAN MARINE PAINTING SURVEY & EXHIBIT OF VA. THE FIRST MAJOR SURVEY OF AMERICAN MARINE PAINTING FROM THE 18TH TO THE 20TH CENTURY WILL BE PREPARED BY VIRGINIA MUSEUM OF FINE ARTS. PAINTINGS BY AMERICA'S FOREMOST ARTISTS TO BE SHOWN IN 2 VA CITIES. (NAT'L). FREDERICK R BRANDT, EXHIBITION DIRECTOR; VIRGINIA MUSEUM OF FINE ARTS; N BOULEVARD & GROVE AVE; RICHMOND, VA 23221. (#2278).

AUDIO-VISUAL HISTORY OF RICHMOND, VA. RICHMOND, VA, AT THE TIME OF THE REVOLUTION WITH AUDIO & VISUAL BACKGROUND. (LOCAL). DR LYNN L SIMS; RICHMOND INDEPENDENCE BICENTENNIAL COMMISSION; PO BOX 177S; RICHMOND, VA 23214. (#2440).

COLONIAL RECORDS PROJECT OF VIRGINIA. TO CLASSIFY AND INDEX ALL AVAILABLE COLONIAL RECORDS; COLLECTION BEGUN BY E G SWEN TO MAKE SUCH RECORDS AVAILABLE TO RESEARCHERS AND SCHOLARS. (NAT'L). PARKE ROUSE, JR, DIRECTOR; VIRGINIA INDEPENDENCE BICENTENNIAL COMMISSION; DRAWER JF; WILLIAMSBURG, VA 2318S. (#S61).

CVET/TV BICENTENNIAL SERIES OF PROGRAMS - NBMRP. PREPARED DOCUMENTARY ON PATRICK HENRY'S FAMOUS SPEECH, AIRED NATIONWIDE; USES CHILDREN'S BICENT DRAWINGS AS STATION ID; PLANNING SERIES ON MINORITIES DURING REV TIMES; OFFERS PROGRAM ASST TO TEACHERS. (LOCAL). WALTER MCGHEE, BICENTENNIAL COORDINATOR; CENTRAL VIRGINIA EDUCATIONAL TELEVISION; 23 SESAME ST; RICHMOND, VA 2323S. (#2260S).

DRIVING TOUR OF BICENTENNIAL SITES & EVENTS - VA. PROMOTION OF S-STATE, SELF-DRIVE TOUR THROUGH DE, PA, MD, WV & DC THAT WILL INCLUDE BICENT SITES & EVENTS FOR 43 STATES AND CANADA FOR 18-MONTHS; PERFORMED BY ACTORS AS G WASHINGTON & 1776-ERA MUSICIANS. (REGN'L). LEE WHITEHEAD, DIRECTOR OF PUBLIC RELATIONS; GEORGE WASHINGTON COUNTRY; ONE EAST CARY ST; RICHMOND, VA 23219. (#10880).

ETHYL DIGEST-SPECIAL BICENTENNIAL EDITON, VA. A RE-EXAMINATION OF AMERICA'S FREE ENTERPRISE SYSTEM EMPHASIZING ECONOMIC EDUCATION - CONTAINS DECLARATION OF INDEPEDENCE IN LARGE TYPE AND CONSTITUTION OF U S IN POCKET SIZE BOOKLET. (INT'L). CHARLES H ZEANAH, DIRECTOR-CORPORATE PUB RELATIONS; ETHYL CORPORATION; 33D S 4TH ST; RICHMOND, VA 23219. (#2443B).

FIVE-SCHOOL BICENT CONSORTIUM IN RICHMOND, VA. SYMPOSIA, TRAVELING LIBRARY AND EXHIBITION & A SCHOLARS EXCHANGE PROGRAM WILL BE INSTITUTED. (LOCAL). DR DOROTHY COWLING, VICE PRES, ACADEMIC AFFAIRS; VIRGINIA UNION UNIV; 1S00 N LOMBARDY ST; RICHMOND, VA 2322D. (#BSS4).

GEORGE WASHINGTON COUNTY HERITAGE TRAIL - VA. A S-STATE, 16-SITE SELF-GUIDED TOUR OF HISTORIC SITES ASSOCIATED WITH THE LIFE OF GEORGE WASHINGTON. HIGHLIGHTS INCLUDE MEMORIALS, HISTORIC SITES AND RECREATION AREAS. (REGN'L). LEE WHITEHEAD, DIRECTOR; GEORGE WASHINGTON COUNTRY; PO BOX 76, CAPITAL STATION; RICHMOND, VA 23201. (#14024).

HISTORY OF AFR-AMERICAN ART BOOK - VA. A STUDY OF PAINTING, SCULPTURE, ARCHITECTURE AND MINOR ARTS OF BLACK AMERICANS FROM 1619-1973 WITH AN EMPHASIS ON AFRICAN SURVIVALS IN VARIOUS ART FORMS. (NAT'L). MAURICE BONDS, CHAIRMAN; DEPT OF ART HISTORY, VIRGINIA COMMONWEALTH UNIV; 901 W FRANKLIN ST; RICHMOND, VA 23211. (#37S7).

A HISTORY OF RICHMOND, VA, JEWRY FROM 1769 - BOOK. ENCOMPASSES THE BEGINNING OF RICHMOND JEWISH COMMUNITY WHICH INAUGURATED THE 6TH OLDEST JEWISH CONGREGATION, BETH SHALOME, IN THE COUNTRY, & TRACES IT TO THE CONTEMPORARY ERA. (LOCAL). DR MYRON BERMAN, RABBI; RICHMOND JEWISH COMMUNITY COUNCIL - TEMPLE BETH-EL; 333D GROVE AVE; RICHMOND, VA 23221. (#1S334).

MARINE CORPS BICENT TREE PLANTING PROGRAM - VA. THE COMMAND PLANTED 1400 TREES AT SCHOOLS IN THE RICHMOND AREA. (LOCAL). RONNIE D EMMONS, COORDINATOR; I&I STAFF H BTRY 3RD BN 14TH MARINES 4TH MARDIV; 6000 STRATHMORE RD; RICHMOND, VA 23234. (#29046).

MONUMENTAL CHURCH RESTORATION, RICHMOND, VA. RESTORATION OF 1812 CHURCH DESIGNED BY ROBERT MILLS, BEST KNOWN FOR HIS DESIGN OF THE WASHINGTON MONUMENT. IT IS THE ONLY ONE OF MILL'S 5 DOME CHURCHES REMAINING. (LOCAL). MS DONNA M SHUMATE, DIRECTOR; UNIV BICENTENNIAL ACTIVITIES, VIRGINIA COMMONWEALTH UNIVERSITY; 9D1 W FRANKLIN ST; RICHMOND, VA 232B4. (#19631).

PATRICK HENRY'S 'GIVE ME LIBERTY OR GIVE ME DEATH'. HENRY'S SPEECH PERFORMED BY ACTORS FOR TV & RECORDED IN COLOR ON VIDEO TAPE & TRANSFERRED TO FILM & VIDEO CASSETTE FOR DISTRIBUTION TO SCHOOLS & THE GENERAL PUBLIC THROUGH PBS. (NAT'L). WALTER MCGHEE, PUBLIC PROGRAM DIRECTOR; CENTRAL VIRGINIA EDUCATIONAL TELEVISION CORP; 23 SESAME ST; RICHMOND, VA 23235. (#B623). **ARBA RECOGNIZED. ARBA GRANTEE.**

REYNOLDS COMPANY BICENTENNIAL TIME CAPSULE PGM. CREATION OF S4 ALUMINUM TIME CAPSULES TO BE PRESENTED TO THE GOVERNORS OF STATES & TERRITORIES FOR DISPLAY IN CAPITOL BUILDINGS DURING BICENTENNIAL ERA. CAPSULES WILL BE OPENED FOR THE TRICENTENNIAL. (NAT'L). BRICK RIDER, MANAGER, COMMUNITY RELATIONS; REYNOLDS METAL CO; RICHMOND, VA 23261. (#2DS99). **ARBA RECOGNIZED.**

TOTE BAGS FOR THE BICENTENNIAL. CANVAS TOTE BAG BEARING OFFICIAL BICENTENNIAL SYMBOL; BICENTENNIAL LICENSE NO 76-19-0S9S. (NAT'L). CHARLY ANDREWS, PROJ DIRECTOR; CECE DESIGNS, LTD; 2712 MONUMENT AVE; RICHMOND, VA 2322D. (#17B25).

AN URBAN CHILDREN'S GRAPHIC INFO SYSTEM PROJECT-VA. A SYSTEM ENABLING CHILDREN TO CREATE & PRODUCE PERSONAL STORIES ON CITY LIFE IN THE FORM OF A COLOR SOUND-SLIDE SHOW DRAWN AND NARRATED BY THEM. THE BEST WILL BE TELECAST ON ETV. NEA GRANT. (NAT'L). ED BEDNO, CHAIRMAN, DESIGN DEPT; VIRGINIA COMMONWEALTH UNIV; BSDS ACADEMY RD; RICHMOND, VA 23229. (#219S).

'WE HOLD THESE TRUTHS' -A BICENTENNIAL JOURNAL, VA. AN ILLUSTRATED CHRONOLOGY OF THE REVOLUTION - 1774-17B3. (NAT'L). ROSS MACKENZIE, JEFF MACNELLY, DIRECTORS; RICHMOND NEWSPAPERS - AN AFFILIATE OF MEDIA GENERAL; 333 E GRACE ST; RICHMOND, VA 23219. (#30S4).

WIT AND HUMOR IN BLACK AMERICAN LITERATURE - BOOK. COLLECTION OF BLACK FOLKLORE/ANALYSIS OF THEMES AND COMIC TYPES FROM FOLKLORE APPEARING IN RECORDED LITERATURE/CRITICAL STUDY OF BLACK LITERARY HUMOR. (NAT'L). RONALD BERMAN, CHAIRMAN; NATIONAL ENDOWMENT FOR THE HUMANITIES; BDS 1STH ST; WASHINGTON, DC 20S06. (#3763). **(??).**

1776 TRADESMEN TO 1976 TECHNICIANS, RICHMOND, VA. THE COLLEGE WILL HIGHLIGHT THE ROLE OF COMMON MAN IN AMERICAN LIFE BY TRACING HISTORICAL ANTECEDENTS OF EACH OF 43 OCCUPATIONAL COURSES OFFERED AT THE COMMUNITY COLLEGE. (LOCAL). J WADE GILLEY, PRESIDENT; J SARGEANT REYNOLDS COMMUNITY COLLEGE; BOX 6935; RICHMOND, VA 2323D. (#B579).

18TH & 19TH CENTURY AMERICAN MUSIC, RICHMOND, VA. THE RICHMOND SINFONIA, RICHMOND'S SYMPHONY CHAMBER ORCHESTRA WILL TOUR VARIOUS CITIES IN VIRGINIA. (ST-WIDE). NORMAN R MOORE, DIRECTOR OF DEVELOPMENT; THE RICHMOND SYMPHONY; 112 E FRANKLIN ST; RICHMOND, VA 23219. (#10B91).

OCT 7, '73 - APR 3D, '76. BICENTENNIAL QUILTMAKING. QUILTMAKERS OF THE COMMUNITY ARE INVITED TO ASSIST IN MAKING TWO QUILTS COMMEMORATING THE BICENTENNIAL; ONE WILL DEPICT THE HISTORY OF RICHMOND; ONE WILL DEPICT THE HISTORY OF VCU; BOTH QUILTS ARE BEING DESIGNED BY STUDENTS FROM THE SCHOOL OF THE ARTS. AT WESTMINSTER PRESBYTERIAN CHURCH, 4103 MONUMENT AVE. (LOCAL). BARBARA JONES, COORD; CENTER FOR CONTINUING EDUCATION, VA COMMONWEALTH UNIV; RICHMOND, VA 23284. (#104460-2).

DEC 1, '74. AMAHL AND THE NIGHT VISITORS-PLAY AT THE MOSQUE AT 4PM- FREE. LIVE PERFORMANCE. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#36B2-901).

DEC 24, '74. THE NATIVITY -ANNUAL CHRISTMAS PAGEANT- CARILLON BYRD PARK-6PM. LIVE PERFORMANCE. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#36B2-916).

FEB 17, '7S. GEORGE WASHINGTON CONCERT AT THE CARILLON. LIVE PERFORMANCE. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4S92-90S).

MAR 21 - 27, '7S. 29TH ANNUAL ARTS AND CRAFTS SHOW AT THE CARILLON. FESTIVAL. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4S91-S0S).

APR 12 - 17, '7S. VALENTINE MUSEUM EMBROIDERY ASSEMBLY. APRIL FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S3SS-S02).

APR 19 - 27, '7S. 42ND ANNUAL HISTORIC GARDEN WEEK IN VIRGINIA. APRIL FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S3SS-SDS).

APR 26, '7S. 43RD ANNUAL STRAWBERRY HILL RACES. SUBSCRIBER MEMBERSHIP INCLUDES ADMISSION FOR ONE COUPLE AND ONE CAR. AT STRAWBERRY HL TRACK, ST FAIRGROUNDS. (ST-WIDE). JUANITA HOVE; ATLANTIC RURAL EXPOSITION; PO BOX 26B0S; RICHMOND, VA 23261. (#SDSS1-1).

MAY 3 - JUNE 1, '7S. THE BLACK PRESENCE IN THE ERA OF THE AMERICAN REVOLUTION, 177D-18D0. OPEN 01:DDPM-DS:DDPM ON SUNDAYS. AT VALENTINE MUSEUM 1D1S EAST CLAY STREET RICHMOND VA. (ST-WIDE). VALENTINE MUSEUM; RICHMOND INDEPENDENCE BICENTENNIAL COMMISSION; 1D1S EAST CLAY STREET; RICHMOND, VA 23214. (#SD094-1).

JUNE 1 - SEPT 30, '7S. ANDERSONVILLE NHS PRESENTS TALKS ON THE REVOLUTION & RELEVANCE TODAY. ALSO SUMMER 1976. AS PART OF ITS BICENTENNIAL PROGRAM, THIS NATL PARK SVC AREA WILL HOLD TALKS ON THE NEW MARKET ROAD WHICH LINKS RICHMOND WITH JAMESTOWN, WILLIAMSBURG & YORKTOWN--3DD YEARS OF AMERICAN HISTORY. AT FORT HARRISON UNIT OF RICHMOND NATL BATTLEFIELD PARK. (REGN'L). PK TECH, RICHMOND NBP; NATIONAL PARK SERVICE; 3215 EAST BROAD STREET; RICHMOND, VA 23223. (#673D-1).

JUNE 1 - SEPT 3D, '7S. BICENTENNIAL BAND CONCERTS AT RICHMOND NATL BATTLEFIELD PARK. ON SUNDAY AFTERNOONS, EARLY 2DTH CENTURY BAND CONCERTS WITH MUSIC BY SOUSA AND OTHERS OF THE PERIOD WILL BE HELD. AT CHIMBORAZO VISITOR CENTER. (REGN'L). PK TECH, RICHMOND NBP; NATIONAL PARK SERVICE; 3215 EAST BROAD STREET; RICHMOND, VA 23223. (#672B-3B).

JUNE 3, '7S. 1DTH ANNUAL MASSING OF THE FLAGS CEREMONY. STATES REPRESENTED ARE SC, MISS, FLA, ALA, GA, LA, TX, VA, ARK, NC, TENN, MO, KY AND MD. AT JEFFERSON DAVIS MONUMENT. (ST-WIDE). MRS CRIPPEN; UNITED DAUGHTERS OF THE CONFEDERACY; 32B N BLVD; RICHMOND, VA 23220. (#SD7S5-1).

JUNE 15 - 19, '7S. 19TH ANNUAL FESTIVAL OF ARTS. JUNE FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S3S7-5D4).

JULY 8, '7S. NATL PK SVC 'A LITTLE LOOK AROUND' VISITS RICHMOND NBP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (LOCAL). SUPT RICHMOND BATTLEFIELD; NATIONAL PARK SERVICE; 321S E BROAD ST; RICHMOND, VA 23223. (#S6S3-224).

RICHMOND — CONTINUED

JULY 19, '75 - SEPT 18, '76. TOURS OF THE STATE CAPITOL FOR DEAF PERSONS. TOUR DATES: 7/19/75, 9/20/75, 3/20/76, 7/4/76, 7/31/76 & 9/18/76. WILL BE INTERPRETED TOURS. AT STATE CAPITOL BUILDING, 9TH AND GRACE STREETS. (LOCAL). DUFFER CHILOREY, PROJ DIR; J SARGEANT REYNOLDS COMMUNITY COLLEGE CNTR FOR THE DEAF; RICHMOND, VA 23230. (#100739-1).

AUG 1 - 31, '75. ART SHOW. EXHIBIT AT RICHMOND PUBLIC LIBRARY-GELLMAN ROOM, 101 E MAIN ST. (LOCAL). CHAIRMAN; WEST END ARTIST ASSOC; THE CARILLON, 1300 BLANTON AVE; RICHMOND, VA 23221. (#100630-1).

AUG 12 - 17, '75. VIRGINIA STATE HORSESHOW. COMPETITION AT VIRGINIA STATE FAIRGROUNDS. (ST-WIDE). CHAIRMAN; DEPT OF RECREATION & PARKS; THE CARILLON, 1300 BLANTON AVE; RICHMOND, VA 23221. (#100636-1).

AUG 26 - 31, '75. NATIONAL AMATEUR GOLF TOURNAMENT. AUGUST FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5359-506).

SEPT 1 - 30, '75. ART SHOW-WORKS BY ALEX OUNTON, JR. EXHIBIT AT RICHMOND PUBLIC LIBRARY GELLMAN ROOM, 101 E MAIN ST. (LOCAL). ALEX OUNTON, ARTIST; WEST END ARTIST ASSOC; THE CARILLON, 1300 BLANTON AVE; RICHMOND, VA 23221. (#100633-1).

SEPT 7 - 30, '75. POTTERY SHOW - WORKS OF E GALUMBECK. EXHIBIT AT HANOWORK SHOP 316 N 24TH ST. (LOCAL). MRS RUTH T SUMMERS; FEDERATED ARTS COUNCIL OF RICHMOND; 316 N 24TH ST; RICHMOND, VA 23221. (#100635-1).

SEPT 18 - 28, '75. INTERNATIONAL FESTIVAL '75. FESTIVAL. (ST-WIDE). KENT DRUYVESTYN, DIRECTOR; BOY'S CLUB OF RICHMOND; THE CARILLON, 1300 BLANTON AVE; RICHMOND, VA 23221. (#100632-1).

SEPT 18 - 28, '75. STATE FAIR OF VIRGINIA. OPEN ON SEPT. 18TH AT 04:00 PM. BUILDINGS OPEN FROM 08:00 AM UNTIL 10:00 PM. MIDWAY OPEN UNTIL MIDNIGHT. AT STATE FAIRGROUNDS. (REGN'L). C L TEACHWORTH; ATLANTIC RURAL EXPOSITION; PO BOX 26805; RICHMOND, VA 23261. (#50551-2).

SEPT 20, '75. TOURS OF STATE CAPITOL FOR DEAF PERSONS. TOUR AT STATE CAPITOL, 9TH & GRACE ST. (LOCAL). MARTHA TURNAGE, CHAIRMAN; J SARGAENT REYNOLDS COMMUNITY COLLEGE; PO BOX 6935; RICHMOND, VA 23230. (#100743-1).

OCT 11 - 12, '75. PATRICK HENRY ART SHOW AND SALE. FAIR. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5361-506).

OCT 11 - 18, '75. 27TH ANNUAL NATIONAL TOBACCO FESTIVAL. FESTIVAL, LIVE PERFORMANCE, EXHIBIT. (REGN'L). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5361-508).

OCT 27, '75. VETERANS DAY CARILLON CONCERT. FESTIVAL, LIVE PERFORMANCE, EXHIBIT. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5361-515).

NOV 2, '75. AMERICA'S FIRST THANKSGIVING PAGEANT AT BERKELEY PLANTATION. ADMISSION INCLUDES TOUR OF GROUNDS, HOUSE, AND REENACTMENT PERFORMANCE. AT BERKELEY PLANTATION. (ST-WIDE). MALCOM JAMISON; BERKELEY PLANTATION; BERKELEY PLANTATION; RICHMOND, VA 23219. (#36B3-1).

NOV 27, '75. THANKSGIVING DAY CARILLON CONCERT. LIVE PERFORMANCE. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5362-506).

DEC 7, '75. 'AMAHL AND THE NIGHT VISITORS', A PLAY. DECEMBER FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5363-505).

DEC 24, '75. 'THE NATIVITY', A PLAY PRESENTATION. DECEMBER FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5363-511).

JAN 8 - SEPT 16, '76. AMERICAN ISSUES FORUM. FORUM WILL PRESENT SPEAKERS FROM THE COMMUNITY CONDUCTING PRESENTATIONS AND DISCUSSIONS ABOUT THE ISSUES AND THE IMPLICATIONS FOR THE COMMUNITY NOW AND IN THE FUTURE. AT RICHMOND PUBLIC LIBRARY, AUDITORIUM, 101 E FRANKLIN ST. (LOCAL). DONNA SHUMATE, DIR; RICHMOND BICENTENNIAL COMMUNITY, RICHMOND PUBLIC LIBRARY, VCU; 901 W FRANKLIN ST; RICHMOND, VA 23284. (#104460-5).

JAN 11 - MAY 4, '76. THE MOLDING OF AMERICAN VALUES. COURSE BY NEWSPAPER IN WHICH DISTINGUISHED SCHOLARS FROM A VARIETY OF PERSPECTIVES DISCUSS WAYS IN WHICH AMERICAN VALUES AND ASSUMPTIONS ABOUT NATIONAL CHARACTER CAN BE TESTED BY PEOPLE'S ACTIVITIES; EACH ARTICLE IS RELATED TO AN AMERICAN ISSUES FORUM TOPIC. AT NEWSPAPER. (LOCAL). DR THOMAS HALL, JR, COORD; HUMANITIES DEPARTMENT, VCU & NATIONAL ENDOWMENT FOR THE HUMANITIES; VIRGINIA COMMONWEALTH UNIVERSITY; RICHMOND, VA 23284. (#104460-7).

JAN 12 - MAY 11, '76. BICENTENNIAL AMERICA: A NATIONAL INVENTORY. COURSE WILL COMBINE RESOURCES OF HISTORIANS AND EXPERTS IN CONTEMPORARY ISSUES TO RELATE CURRENT PROBLEMS TO THE CONDITION AND ASPIRATIONS OF THE NATION OVER 200 YEARS; EACH WEEK A VARIETY OF AREAS WILL BE EXPLORED. AT VCU ACADEMIC CAMPUS. (LOCAL). DR EDWARD J KOPE, COORD; HISTORY DEPARTMENT, VA COMMONWEALTH UNIV; RICHMOND, VA 23284. (#104460-3).

JAN 12 - MAY 11, '76. INTRODUCTION TO THE STUDY OF FUTURES - COLLEGE COURSE. COURSE CONSIDERS PERSPECTIVES, ASSUMPTIONS & FORECASTS OF FUTURISTS AND THE METHODS AND TOOLS OF FUTURE RESEARCH; EXAMINES THOSE FORCES WHICH ARE SHAPING THE FUTURE ENVIRONMENT. AT VCU ACADEMIC CAMPUS. (LOCAL). CAROL CHRISTENSEN, COORD; SCHOOL OF COMMUNITY SERVICES, VA COMMONWEALTH UNIV; RICHMOND, VA 23284. (#104460-4).

MAR 15 - MAY 31, '76. FUTURES REPORTS. SERIES OF PRESENTATIONS DEVELOPED BY THE SCHOOL OF COMMUNITY SERVICES; AVAILABLE TO ANY GROUP INTERESTED IN A SEMINAR ON THE FUTURE OF VARIOUS ASPECTS IN AMERICAN SOCIETY; WILL BEGIN IN SPRING '76 ON A LIMITED BASIS. (LOCAL). DONNA SHUMATE, DIR; BICENTENNIAL ACTIVITIES COMMITTEE, VA COMMONWEALTH UNIV; 901 FRANKLIN ST; RICHMOND, VA 23284. (#104460-6).

MAR 20 - SEPT 18, '76. TOURS OF THE STATE CAPITOL FOR THE DEAF. SPECIAL TOURS OF VIRGINIA'S STATE CAPITOL FOR DEAF PERSONS ON 03-20, 07-03, 07-31 AND 09-18,1976. (LOCAL). J DUFFER CHILDREY, DIR; RICHMOND CENTER FOR THE DEAF; 108 E GRACE ST, PO BOX 6935; RICHMOND, VA 23230. (#103569-1).

APR 3, '76. DOG SHOW. COMPETITION. (LOCAL). CHAIRMAN; VIRGINIA KENNEL CLUB; THE CARILLON, 1300 BLANTON AVE; RICHMOND, VA 23221. (#100638-1).

APR 23, '76. FOREIGN LANGUAGE FESTIVAL. REPRESENTATIVES FROM AREA HIGH SCHOOLS AND COLLEGES WILL PRESENT PLAYS, CRAFTS, DANCES, SONGS, MUSIC AND COSTUMES TO EXEMPLIFY THE FOREIGN, CULTURAL INFLUENCES ON AMERICAN HISTORY DEVELOPMENT. AT MONROE PARK, LAUREL AND FRANKLIN ST. (LOCAL). DR K A STACKHOUSE, COORD; FOREIGN LANGUAGE DEPT, VA COMMONWEALTH UNIV; RICHMOND, VA 23284. (#104460-1).

APR 23, '76. THE TODAY SHOW FEATURES THE STATE OF VIRGINIA. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. VIRGINIA WAS ADMITTED INTO THE UNION IN JUNE, 1788. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL BROADCASTING CO; 30 ROCKEFELLER PLAZA; NEW YORK, NY 10020. (#79B1-22).

APR 24 - MAY 2, '76. HISTORIC GARDEN WEEK IN VIRGINIA 1976. TOURS OF PRIVATE HOMES, SHRINES AND GARDENS; EMPHASIZING 200 YRS OLD PLACES, SPECIAL BLOCK TOURS & INDIVIDUAL HOUSES DESCRIBED IN 136 PAGE FREE GUIDEBOOK. (ST-WIDE). MARY F FLOWERS; THE GARDEN CLUB OF VIRGINIA; 12 E FRANKLIN ST; RICHMOND, VA 23219. (#100099-1).

MAY 1 - SEPT 30, '76. RICHMOND NBP BICENTENNIAL BAND CONCERTS. ON ANNOUNCED SUNDAY AFTERNOONS, EARLY 20TH CENTURY BAND CONCERTS WILL BE PRESENTED FEATURING MUSIC OF SOUSA & OTHERS OF THE PERIOD. CONCERT SCHEDULE TO BE ANNOUNCED. AT 3215 E BROAD STREET, RICHMOND, VA. STREET PARKING. (REGN'L). SUPT., RICHMOND NBP; NATIONAL PARK SERVICE; 3215 E BROAD STREET; RICHMOND, VA 23223. (#672B-320).

MAY 3, '76. BRITISH BICENTENNIAL HERITAGE MISSION. 8 BRITISH LEADERS, 5 OF THEM MEMBERS OF THE HOUSE OF LORDS, WILL VISIT THE U S AS PART OF BRITAIN'S OFFICIAL SALUTE TO THE BICENTENNIAL. (INT'L). DIRECTOR; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#109043-6).

MAY 7, '76. BICENTENNIAL FESTIVAL - 1776/TRADESMEN-1976/TECHNICIANS. EXHIBITS PORTRAYING THE THEME 1776/TRADESMEN-1976/TECHNICIANS OUTDOOR DRAMA DURING THE AFTERNOON HIGHLIGHTS CONTRIBUTIONS OF THE WORKINGMAN TO AMERICA. (ST-WIDE). MARTHA TURNAGE, PROJ DIR; J SERGEANT REYNOLDS COMMUNITY COLLEGE; PO BOX 6935; RICHMOND, VA 23230. (#103577-1).

MAY 15 - 23, '76. ISRAELI SHOWCASE. ERATURE, CULTURE, RELIGION, MEDICINE, AGRICULTURE & SOCIAL DEVELOPMENT. AT JEWISH COMMUNITY CENTER, 5403 MONUMENT AVE. (LOCAL). NEIL NOVEMBER, CHAIRMAN; RICHMOND JEWISH COMMUNITY COUNCIL; 5403 MONUMENT AVE; RICHMOND, VA 23226. (#102176-1).

MAY 17 - 19, '76. ANTEBELLUM RICHMOND - LECTURE AND DISCUSSION. COURSE WILL COVER THE MAJOR EVENTS, PATTERNS, LANDMARKS AND PERSONALITIES OF RICHMOND FROM AGE OF JEFFERSON TO EVE OF CIVIL WAR; FIELD TRIPS WILL BE TAKEN TO THE VALENTINE MUSEUM, THE MARSHALL HOUSE AND OTHER AREA ATTRACTIONS. (LOCAL). DONNA SHUMATE, DIRECTOR; VIRGINIA COMMONWEALTH UNIV BICENTENNIAL COMMITTEE; RICHMOND, VA 23284. (#108115-11).

MAY 24 - 28, '76. EARLY RICHMOND AND VIRGINIA'S PLANTATION CULTURE. A TOUR COURSE ON THE OVERVIEW OF THE DEVELOPMENT AND DECLINE OF THE PLANTATION CULTURE; WILL FOCUS ON SOCIO-ECONOMIC, RELIGIOUS AND LITERARY FACTORS. SHIRLEY, BERKLEY AND WESTOVER PLANTATIONS WILL BE VISITED. (ST-WIDE). DONNA SHUMATE, DIRECTOR; VIRGINIA COMMONWEALTH UNIV BICENTENNIAL COMMITTEE; RICHMOND, VA 23284. (#108115-9).

JUNE 1 - 4, '76. RICHMOND WRITERS TOUR COURSE. RICHMOND WRITERS SUCH AS: WILLIAM BYRD, EDGAR ALLEN POE, ELLEN GLASGOW AND OTHERS. TOURS WILL BE TAKEN TO BYRD'S WESTOVER, THE POE MUSEUM AND THE GLASGOW HOUSE. (ST-WIDE). DONNA SHUMATE, DIRECTOR; RICHMOND, VA 23284. (#108115-7).

JUNE 1 - SEPT 30, '76. RICHMOND NBP 'ROAD TO HISTORY' TALKS. AS PART OF ITS BICENTENNIAL PROGRAM, THIS NATL PARK SVC AREA WILL HOLD TALKS ON THE NEWMARKET RD WHICH LINKS RICHMOND WITH JAMESTOWN WILLIAMSBURG AND YORKTOWN--300 YEARS OF AMERICAN HISTORY. TALKS UNSCHEDULED. PRESENTED TO GROUPS AND UPON REQUEST. AT FT HARRISON VISITOR CENTER. (REGN'L). SUPT., RICHMOND NBP; NATIONAL PARK SERVICE; 3215 E BROAD STREET; RICHMOND, VA 23223. (#6730-143).

JUNE 5 - AUG 29, '76. RE-ENACTMENT OF PATRICK HENRY'S 'LIBERTY OR DEATH' SPEECH. PROGRAM WILL ALSO BE HELD FROM 3:30 - 4:00 PM. AT ST JOHN'S CHURCH, 25TH AND BROAD ST. (REGN'L). KENT DRUYVESTEYN-EXEC DIR; RICHMOND INDEPENDENCE BICENTENNIAL COMMISSION; PO BOX 1775; RICHMOND, VA 23114. (#B623-1).

JUNE 7 - 11, '76. A GENERAL VIEW & SURVEY OF A CULTURE - PAST AND PRESENT. FOCUSES ON ARCHITECTURE, LITERATURE AND HISTORY; WILL INCLUDE TRIPS TO WESTOVER, ST JOHN'S CHURCH, HOLLYWOOD CEMETERY, AGECROFT HALL AND OTHER AREAS OF INTEREST. (ST-WIDE). DONNA SHUMATE, DIRECTOR; VIRGINIA COMMONWEALTH UNIV BICENTENNIAL COMMITTEE; RICHMOND, VA 23284. (#108115-6).

JUNE 14 - 20, '76. 'WEST SIDE STORY'. 'WEST SIDE STORY' WILL BE PERFORMED ON AN OUTDOOR STAGE BY A PROFESSIONAL COMPANY. AT SHAFER COURT, FRANKLIN AND SHAFER ST. (LOCAL). MS DONNA M SHUMATE, DIR; THEATRE/MUSIC DEPARTMENTS, VCU BICENTENNIAL COMMITTEE; RICHMOND, VA 23284. (#10B115-1).

JUNE 14 - JULY 10, '76. EXHIBITION OF GREAT DOCUMENTS & FLAGS OF THE AMERICAN REVOLUTION. DOCUMENTS EXHIBIT ENTITLED 'MANUSCRIPTS OF THE AMERICAN REVOLUTION', CIRCULATED BY THE SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE. FLAG DISPLAY PROVIDED BY THE SONS OF THE AMERICAN REVOLUTION IN THE STATE OF VIRGINIA. AT THALHIMER'S DEPARTMENT STORE. (ST-WIDE). KENT DRUYVESTEYN, DIR; RICHMOND INDEPENDENCE BICENTENNIAL COMMISSION; PO BOX 1775; RICHMOND, VA 23214. (#10BB96-1).

JUNE 21 - 25, '76. RICHMOND AS A CENTER OF PLANTATION CULTURE. A TOUR COURSE ON PLANTATION TRADITION IN VIRGINIA AND ITS RELATION TO RICHMOND. TOURS WILL INCLUDE WESTOVER, BERKLEY, SHIRLEY AND WILTON PLANTATIONS. (ST-WIDE). DONNA SHUMATE, DIRECTOR; VIRGINIA COMMONWEALTH UNIV BICENTENNIAL COMMITTEE; RICHMOND, VA 23284. (#108115-4).

JULY 5, '76. UNIVERSITY OF CALIFORNIA MARCHING BAND PRESENTS 'SPIRIT OF AMERICA'. THIS IS PART OF A 6-WEEK PERFORMANCE TOUR OF THE U S; 'SPIRIT OF AMERICA' IS A COLLEGIATE MUSICAL REVIEW CELEBRATING OUR NATION'S BICENTENNIAL; WILL INCLUDE FOLK MUSIC, MARCHING, VAUDEVILLE, ROCK, DIXIELAND, JAZZ, BARBERSHOP & SOLOS. (ST-WIDE). F THOMAS YOUNG, DIR; TOM YOUNG; 7111 COACHMAN LANE #201; RICHMOND, VA 23228. (#10515-12).

JULY 6 - 9, '76. RICHMOND IN THE REVOLUTION. A TOUR COURSE EMPHASIZING THE ESTABLISHMENT OF RICHMOND BEFORE THE REVOLUTION, ITS TRANSFORMATION INTO THE CAPITAL OF VIRGINIA AND ITS ROLE IN THE REVOLUTIONARY WAR. A TOUR OF RELEVANT SITES SUCH AS ST JOHN'S CHURCH & THE OLD STONE HOUSE WILL BE INCLUDED. (ST-WIDE). DONNA SHUMATE, DIRECTOR; VIRGINIA COMMONWEALTH UNIV BICENTENNIAL COMMITTEE; RICHMOND, VA 23284. (#108115-3).

JULY 12 - 16, '76. LITERARY HISTORY AND TOUR OF RICHMOND. A TOUR COURSE DESIGNED TO OVERVIEW THE MILIEU AND WRITING OF REPRESENTATIVE RICHMOND AUTHORS SUCH AS BYRD, GLASGOW, POE, WOLFE, TABB, JOHNSTON AND CABELL. TOURS WILL INCLUDE THE RESIDENCES OF THESE AUTHORS. (ST-WIDE). DONNA SHUMATE, DIRECTOR; VIRGINIA COMMONWEALTH UNIV BICENTENNIAL COMMITTEE; RICHMOND, VA 23284. (#10B115-2).

JULY 14, '76. VISIT BY EDINBURGH'S ORCHESTRA & CHOIR OF CATHEDRAL ST MARY. LIVE PERFORMANCE. (INT'L). J STEVEN WATSON, COORD; CATHEDRAL CHURCH OF ST MARY THE VIRGIN; 17 COLLEGE ST; ST ANDREWS/UNITED KINGDOM. (#109012-7).

JULY 20 - 21, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS RICHMOND NBP, VA. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S PROGRESS. (REGN'L). RICHMOND NATL BATTLE. PK; NATIONAL PARK SERVICE; 3215 EAST BROAD STREET; RICHMOND, VA 23223. (#5653-9B).

JULY 26 - 30, '76. REVOLUTIONARY VIRGINIANS. A COURSE EXAMINING THE IDEAS, LOYALTIES AND ACTIVITIES OF VIRGINIANS IN THE 1770'S, IN AN EFFORT TO FIND MEANINGS FOR OUR LIVES AND FOR OUR GREATER APPRECIATION OF THE BICENTENNIAL. TOPICS INCLUDE: BRITISH-COLONIAL RELATION, 1736-1776. (ST-WIDE). DONNA SHUMATE, DIRECTOR; VIRGINIA COMMONWEALTH UNIV BICENTENNIAL COMMITTEE; RICHMOND, VA 23284. (#10B115-8).

AUG 2 - 6, '76. THE TIDAL JAMES. A TOUR COURSE DEVOTED TO THE EARLY HISTORY AND LITERATURE ASSOCIATED WITH THE JAMES RIVER, BELOW RICHMOND. THE WRITINGS OF SMITH & BYRD. TOURS TO SUCH PLACES AS JAMESTOWN, CHARLES CITY AND WESTOVER WILL BE INCLUDED. (ST-WIDE). DONNA SHUMATE, DIRECTOR; VIRGINIA COMMONWEALTH UNIV BICENTENNIAL COMMITTEE; RICHMOND, VA 23284. (#10B115-5).

SEPT 23 - OCT 3, '76. STATE FAIR OF VIRGINIA. FAIR AT FAIRGROUNDS. (REGN'L). C L TEACHWORTH; STATE FAIR OF VIRGINIA; PO BOX 26805; RICHMOND, VA 23261. (#103781-24).

RICHMOND — CONTINUED

SEPT 24, '76. JOHN MARSHALL GRAVE PRESENTATION. AN INFORMATION PLAQUE WILL BE ERECTEO AT JOHN MARSHALL'S GRAVE SITE BY VIRGINIA COMMONWEALTH UNIVERSITY. A FORMAL PRESENTATION, WITH RECEPTION FOLLOWING, WILL BE HELD IN HONOR OF THIS GREAT AMERICAN AT JOHN MARSHALL GRAVESITE, SHOCKOE CEMETERY. (ST-WIOE). OONNA SHUMATE, DIRECTOR; VIRGINIA COMMONWEALTH UNIV. BICENTENNIAL COMMITTEE; RICHMOND, VA 23284. (#10B11S-10).

SEPT 27 - OCT 31, '76. OISPLAY OF AMERICAN MARINE PAINTINGS AT VIRGINIA MUSEUM. AMERICAN MARINE PAINTING SURVEY & EXHIBIT OF VA. THE FIRST MAJOR SURVEY OF AMERICAN MARINE PAINTING FROM THE 18TH TO THE 20TH CENTURY WILL 8E PREPARED BY VIRGINIA MUSEUM OF FINE ARTS. PAINTINGS BY AMERICA'S FOREMOST ARTISTS TO BE SHOWN IN 2 VA CITIES. (REGN'L). WILLIAM GAINES; VIRGINIA MUSEUM OF FINE ARTS; N BOULEVARD & GROVE AVE; RICHMONO, VA 23221. (#227B-S01).

OCT 2 - 9, '76. 28TH ANNUAL NATIONAL TOBACCO FESTIVAL. PARAOE, COMPETITION, FESTIVAL. (REGN'L). ROGER J BOTTORFF; NATIONAL TOBACCO FESTIVAL COMMITTEE; 3212 CUTSHAW AVE; RICHMOND, VA 23230. (#103781-27).

OCT 9 - 14, '76. AMERICAN FREEOOM TRAIN DISPLAY OAYS AT RICHMOND. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS ANO 2 SHOWCASE CARS OEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEOMAN, DIR OF P/R; THE AMERICAN FREEOOM TRAIN FOUNOATION, INC.; S20S LEESBURG PKE, SUITE B00; BAILEY'S XROS, VA 22041. (#1776-69).

OCT 24, '76. PERFORMANCE BY ORCHESTRE DE PARIS. LIVE PERFORMANCE (INT'L). INFORMATION OFFICE; COLUMBIA ARTISTS; 165 W S7TH ST; NEW YORK, NY 10019. (#108967-13).

MAR 14 - APR 17, '77. AMERICAN ART SINCE 194S. PAINTINGS & SCULPTURES INCLUOING WORKS BY AL8ERS, GORKY, JOHNS, KELLY, OE KOONING, OLOENBURG, POLLOCK, RAUSCHENBERG, ROTHKO, STELLA, WARHOL. ACCOMPANIEO BY EDUCATIONAL MATERIALS, SERVICES & CATALOGUE. AT VIRGINIA MUSEUM OF FINE ARTS, N BLVO & GROVE AVE (REGN'L). LINOA GOROON, PUBL INFO; THE MUSEUM OF MOOERN ART; 11 WEST S3RO ST; NEW YORK, NY 10019 (#SOS19-8).

ROANOKE

ROANOKE VALLEY BICENT CELEBRATION OF VIRGINIA. SERIES OF EVENTS, OBSERVANCES & CELEBRATIONS IN HONOR OF THE 4TH OF JULY 1776-1976. (ST-WIDE). WILLIAM B POFF, CHAIRMAN; ROANOKE CITY; MUNICIPAL BLDG, ROANOKE, VA 24010. (#SO16).

VIRGINIA FOLK MUSIC - ROANOKE, VA. AUOIO TAPES OF SURVIVING FOLK PERFORMERS AND THEIR MUSIC IN VIRGINIA. (ST-WIOE). HARRY RACE, DEAN, SPECIAL PROGRAMS; VIRGINIA WESTERN COMMUNITY COLLEGE; 309S COLONIAL AVE SW; ROANOKE, VA 2401S. (#28423).

APR 1, '74. STATEWIOE BICENTENNIAL FORUM OF VIRGINIA CONVENES. A SYMPOSIUM FOR ALL BICENTENNIAL LEADERS IN VIRGINIA & OTHER INTERESTEO CITIZENS TO EXCHANGE IDEAS, INFORM VIRGINIANS ON THEIR STATE PROGRAM, & OEVELOP STATEWIOE YOUTH PROGRAM (ST-WIOE). PARKE ROUSE, JR. OIRECTOR; VIRGINIA INDEPENOENCE BICENTENNIAL COMMISSION; P.O. ORAWER JF; WILLIAMSBURG, VA 231BS. (#S71-901).

NOV 3 - 5, '74. ANNUAL CHRYSANTHEMUM SHOW- B00-900 BLOOMS- CROSSROAOS MALL. FESTIVAL, LIVE PERFORMANCE, COMPETITION, TOUR. (ST-WIDE). MARGARET M LESNIAK, OIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST, RICHMOND, VA 23219 (#36B3-904).

NOV 22 - 24, '74. ARTS & CRAFTS FESTIVAL- EXHIBITION-HALL, FINE ARTS CENTER. FAIR (ST-WIDE). MARGARET M LESNIAK, OIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219 (#36B3-907).

APR 2S - 27, '7S. SPRING WILDFLOWER PILGRIMAGE. FRI NITE SPEAKER, DR PETER MAZZEO ON FLOWERING TREES OF APPILACHIANS; WILOFLOWER ART EXHIBIT BY EMILY KELLY; SATBIRO & WILOFLOWER WALK, BUFFET DINNER, TALKS ON WILDFLOWERS OF HGH PLNS & ROCKY MTS & MOSSES & THEIR ALLIES ORS SUSAN MOYLE & JOHN STOCKERT. AT REGISTRATION BABCOCK AUOIT. HOLLINS COLLEGE (ST-WIDE). DR THOMAS KRAKAUER; SCIENCE MUSEUM ASSOCIATION OF ROANOKE VALLEY; PO BOX 20; ROANOKE, VA 24001. (#50S74-1).

MAY 30 - JUNE 1, '7S. FESTIVAL IN THE PARK. VARIOUS CRAFTS; CLOWNS; BLUEGRASS, COUNTRY, ROCK MUSIC; ART SHOW, PUPPET SHOWS; FRIDAY NIGHT-FAMILY PICNIC. AT ELMWOOD PARK (LOCAL) DOTTIE POSS; FESTIVAL IN THE PARK COMMITTEE; PO BOX 20; ROANOKE, VA 24001. (#SO57S-1).

JULY 17 - 19, '7S. MISS VIRGINIA PAGEANT. THIS YEARS THEME IS 'IT'S A HAPPENING WORLO'. MC WILL BE KEVEN REYNOLOS, WHO HAS BEEN LEAD SINGER FOR THE MISS AMERICA PAGEANT; FOR THE PAST TWO YEARS THERE WILL BE 25 CONTESTANTS. AT ROANOKE CIVIC CENTER AUDITORIUM. (ST-WIOE). MARGARET BAKER/JACK SMITH; MISS VIRGINIA PAGEANT, INC., PO BOX 20; ROANOKE, VA 24001 (#SOS73-1)

APR 30 - MAY 2, '76. SPRING WILOFLOWER PILGRIMAGE. MAJOR SPEAKER WILL BE OR CORE FROM THE UNIVERSITY OF WEST VIRGINIA AT REGISTRATION BABCOCK AUDITORIUM, HOLLINS COLLEGE. (LOCAL). OR THOMAS KRAKAUER; SCIENCE MUSEUM ASSOCIATION OF ROANOKE VALLEY; PO BOX 20; ROANOKE, VA 24001. (#SOS74-2).

MAY 1S, '76. TOWN MEETING 76. SEMINAR AT SALEM-ROANOKE CIVIC CENTER, FREE PARKING. (LOCAL). HARY RACE, OEAN, VIRGINIA WESTERN COMMUNITY COLLEGE; 309S COLONIAL AVE; ROANOKE, VA 2401S. (#2000S0-61).

JULY 1 - 4, '76. STATE FLOWER SHOW - VA FEDERATION OF GARDEN CLUBS. ROANOKE VALLEY 8ICENT CELEBRATION OF VIRGINIA. SERIES OF EVENTS, OBSERVANCES & CELEBRATIONS IN HONOR OF THE 4TH OF JULY 1776-1976.ALSO SPONSOREO 8Y VIRGINIA FEDERATION OF GAROEN CLU8S. (ST-WIDE). MRS HELEN SCHMEHL, E D; ROANOKE VALLEY BICENTENNIAL COMMISSION; PO BOX 1776; ROANOKE, VA 2400B. (#5016-50S).

JULY 4, '76. INTER-FAITH SERVICE & BICENTENNIAL SING. FESTIVAL (LOCAL). MRS HELEN SCHMEHL; ROANOKE VALLEY BICENTENNIAL COMMISSION; PO BOX 1776; ROANOKE, VA 2400B. (#SO16-S04).

JULY 4 - 10, '76. WEEK-LONG CELEBRATION OF ORAMA, ARTS, CRAFTS & MUSIC IN CIVIC CENTER. ROANOKE VALLEY 8ICENT CELEBRATION OF VIRGINIA. SERIES OF EVENTS, O8SERVANCES & CELEBRATIONS IN HONOR OF THE 4TH OF JULY 1776-1976. (LOCAL). WILLIAM B POFF, CHAIRMAN; ROANOKE CITY; MUNICIPAL BLDG; ROANOKE, VA 24D10. (#SO16-S01).

JULY S, '76. OLD-TIME FOURTH OF JULY PARADE AND PUBLIC RALLY. ROANOKE VALLEY BICENT CELEBRATION OF VIRGINIA. SERIES OF EVENTS, OBSERVANCES & CELEBRATIONS IN HONOR OF THE 4TH OF JULY 1776-1976.ALSO SPONSOREO BY WILLIAMSON REO LION'S CLUB &SALEM JAYCEES. (LOCAL). MRS HELEN SCHMEHL, E O; ROANOKE VALLEY BICENTENNIAL COMMISSION; PO BOX 1776; ROANOKE, VA 24D0B. (#5016-502).

JULY 7, '76. RECITAL BY ST MARY'S CATHEORAL CHOIR & ORCHESTRA OF SCOTLAND. LIVE PERFORMANCE AT GREENE MEMORIAL UNITED METHODIST CHURCH. (INT'L). ROBERT SINCLAIR, ESO; GREENE MEMORIAL UNITED METHOOIST CHURCH; 402 2ND ST; ROANOKE, VA 23B24. (#1DB326-2).

JULY 7, '76. VISIT BY EOINBURGH'S ORCHESTRA & CHOIR OF CATHEDRAL ST MARY. LIVE PERFORMANCE. (INT'L). J STEVEN WATSON, COORO; CATHEDRAL CHURCH OF ST MARY THE VIRGIN; 17 COLLEGE ST; ST ANDREWS/UNITED KINGDOM. (#109D12-3).

OCT 16 - 19, '76. AMERICAN FREEOOM TRAIN DISPLAY DAYS AT ROANOKE. THE AMERICAN FREEDOM TRAIN WILL INCLUOE 10 EXHIBIT CARS AND 2 SHOWCASE CARS OEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEOOM TRAIN FOUNDATION, INC.; S2D5 LEESBURG PKE, SUITE B00; BAILEY'S XRDS, VA 22D41. (#1776-71).

NOV 24, '76. KOREAN AMERICAN ASSOCIATION PRESENTS EMBROIDERED SCROLL. THE PEDPLE OF WONJU, KDREA, THRDUGH SISTER CITIES INTERNATIDNAL, PRESENTED RDANOKE, ITS SISTER CITY, WITH AN EMBROIDERED CDPY OF THE DECLARATION DF INOEPENOENCE. STUDENTS OF EWHA WOMEN'S UNIVERSITY HANO-EMBROIOEREO THE SCROLL. (INT'L). ELIZABETH J KIRBY, CHMN; KOREAN AMERICAN ASSOCIATION & AMERICAN REVOLUTION BICENTENNIAL ADMIN; 2401 E ST; WASHINGTON, DC 2D276. (#33399-2).

RURAL RETREAT

COMMEMORATIVE MEOALLION, RURAL REST, VA. FINCASTLE COURTHOUSE BRONZE MEDALLION COMMEMORATING THE SIGNING OF THE FINCASTLE RESOLUTIONS AT THE LEAD MINES. THE MEDALLION WILL BE DN SALE AT LOCAL BANKS. (LDCAL). MRS J V NEFF, CHAIRMAN, WYTHE COUNTY BICENTENNIAL COMMISSION; PO BOX 2D4; RURAL RETREAT, VA 24368. (#209S3).

MAY 21 - 23, '76. BICENTENNIAL WAGON TRAIN PILGRIMAGE THROUGH WYTHE COUNTY. ENCAMPMENT - RURAL RETREAT, LUNCH STOP - WYTHEVILLE, ENCAMPMENT FORT CHISWELL HIGH SCHOOL, MAX MEADOWS; ENTERTAINMENT, PROFESSIONAL AND LDCAL. AT RURAL RETREAT H S, WYTHEVILLE COMMUNITY COLLEGE & FORT CHISWELL H S. (LOCAL). MRS J V NEFF, CHAIRMAN; WYTHE COUNTY BICENTENNIAL COMMISSION; PO BOX 204; RURAL RETREAT, VA 24368. (#10S7S7-1).

JULY 3, '76. LOCOMOTIVE PASSENGER TRAIN RIDE. FESTIVAL. (LOCAL). MRS J V NEFF, CHAIRMAN; WYTHE COUNTY BICENTENNIAL COMMISSION & NATL RAILROAO HISTORICAL SOC; PO BOX 204; RURAL RETREAT, VA 24368. (#1D5757-3).

JULY 4, '76. 200TH ANNIVERSARY CELEBRATION. FESTIVAL AT ST PAUL'S LUTHERAN CHURCH. (LOCAL). MRS J V NEFF, CHAIRMAN; WYTHE COUNTY BICENTENNIAL COMMISSION; PO BOX 204; RURAL RETREAT, VA 24368. (#105757-2).

S BOSTON

MARKERS FOR HALIFAX COUNTY IN VA. MARKERS WILL BE PLACEO 8Y VARIOUS LOCAL GROUPS: AT A TAVERN WHERE GEN NATHANIEL GREENE STAYEO IN 17B1; ONE COMMEMORATING 'THE RETREAT TO THE OAN'; MARKERS AT THE BETTS FAMILY CEMETERY (LOCAL). W CARROLL HEAOSPETH, CHAIRMAN; HALIFAX COUNTY - SOUTH BOSTON 8ICENTENNIAL COMMISSION; BOX 7B6; HALIFAX, VA 245SB. (#31017).

JULY 3 - 4, '76. JULY 4 WEEKENO IN SOUTH BOSTON, VA. PARADE, OUTDOOR PROGRAM, AND STREET DANCE WERE HELD ON JULY 3; A COUNTY-WIDE RELIGIOUS HERITAGE PROGRAM, ANO ARTS & CRAFTS EXHIBITION WERE HELD ON JULY 4. (LOCAL). W CARROLL HEAOSPETH, CHMN; HALIFAX COUNTY - SOUTH BOSTON BICENT COMMISSION; BOX 7B6; HALIFAX, VA 24SS8. (#2000S0-47).

SALEM-ROANOKE

APR 2 - 4, '76. LONGHORN WORLO CHAMPIONSHIP RODEO. TOP AMERICAN, CANADIAN ANO AUSTRALIAN COWBOYS ANO COWGIRLS COMPETE FOR WORLO CHAMPIONSHIP POINTS IN SIX COMPETITIVE EVENTS. INCLUDES BICENTENNIAL OPENING PAGEANT, ROOEO CLOWNS AND SPECIALITY PERFORMERS. AT SALEM CIVIC CENTER. (ST-WIDE). TERRY BUSH, OIRECTOR; LONGHORN ROOEO COMPANY; PO BOX B2B0; NASHVILLE, TN 37207. (#104S70-1).

SCOTCHTOWN

MAY 1S, '76. PATRICK HENRY RESOLVE DAY. CEREMONIES COMMEMORATING PATRICK HENRY'S RESOLUTION CALLING UPON CONGRESS TO MAKE A OECLARATION OF INOEPENOENCE. (ST-WIDE). PARKE ROUSE, DIRECTOR; PATRICK HENRY SCOTCHTOWN COMM & VIRGINIA INOEPENOENCE BICENT COMM; VA BICENT COMM - ORAWER JF; WILLIAMSBURG, VA 231B5. (#1035B0-1).

SHENANDOAH NP

APR 1 - NOV 1, '76. VISITOR INFORMATION SERVICES AT SHENANDOAH NP. EXHIBIT AT PARK HEAOQUARTERS. (REGN'L). SHENANOOAH NATL PARK; NATIONAL PARK SERVICE; LURAY, VA 22B35. (#672B-94).

JUNE 13, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS SHENANDOAH NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO HAVE RETURNED TO SEE AMERICA'S GROWTH. AT VISITOR CENTER LAWN AMPHITHEATER. (REGN'L). SHENANDOAH NP; NATIONAL PARK SERVIE; LURAY, VA 2283S. (#S653-1D3).

JUNE 15 - NOV 1, '76. SHENANDOAH NATIONAL PARK AND THE AMERICAN REVOLUTION. SHENANDOAH NATIONAL PARK--AMERICAN REVOLUTION AND THE REVOLUTION IN LANO ETHIC. A SLIDE PROGRAM FOR ON-SITE, OFF-SITE, AND TV USE; ALSO SPECIAL ON-SITE PROGRAMS. AT IN-PARK PRDGRAMS TO BE PRESENTED AT VISITOR CENTERS & AMPHITHEATERS. (REGN'L). SUPT., SHENANDOAH NP; NATIONAL PARK SERVICE; LURAY, VA 22B3S. (#6730-144).

JULY 2, '76. NATL PK SVC 'PEOPLE OF 1776' PLAYS AT SHENANOOAH NP. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS DF CDLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TD THIS NATIONAL PARK SERVICE AREA. (REGN'L). SHENANDOAH NATL PARK; NATIONAL PARK SERVICE; LURAY, VA 22B3S. (#1469-4).

SMITHFIELD

OCT 1S, '7S. 2NO ANNUAL HOMES TOUR. HOMES INCLUOEO THE TODO HOUSE, THE OLD GROVE, THE WHITLY HOUSE, HOME OF MR & MRS J. C. SPRIGG,JR; MOONFIELO HOUSE; LUNCH WILL BE SERVED ON THE LAWN OF THE MOONFIELD HOUSE. SOME PUBLIC BUILDINGS WILL ALSO BE TOURED AT CITYWIDE. (ST-WIDE). MRS ROBERT CLAY, JR; SMITHFIELD LIBRARY ASSOCIATION; BOX 248; SMITHFIELD, VA 23430. (#SO741-1).

APR 10 - 11, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. TO THE NATION'. (LOCAL). MRS THOMAS L ROSS, CHNN; U S ARMEO FORCES BICENTENNIAL CARAVAN; 306 RIOGELAND DR; SMITHFIELO, VA 23430. (#1775-455).

SNOWVILLE

SNOWVILLE CYPRESS GROVE CHURCH COLLECTION IN VA. COLLECTION OF PICTURES, CHURCH RECORDS, OBJECTS OF INTEREST COVERING EARLY DEVELOPMENT OF THE AREA (LOCAL). E F EAGER, CD-CHAIRMAN; SNOWVILLE RURITAN & HOMEMAKERS CLUBS; RFD 1, BOX 447; RAOFORO, VA 24141. (#29B99).

MAY 2B - 30, '76. SNOWVILLE HOME COMING & WAGON TRAIN TOUR. GATHERING OF RESIOENTS DF AREA FOR FELLOWSHIP WAGON TRAIN HORSEMAN TOUR WITH VISIT TO OLD CYPRESS GROVE CHURCH, DISPLAY OF OLO RECORDS, PICTURES & CONSTRUCTION OETAILS AT SNOWVILLE AREA RURITAN BLDG. (LOCAL). E F EAGER; SNOWVILLE RURITAN & HOMEMAKERS CLUBS; RFO#1, BOX 447; RADFORO, VA 24141. (#2000S0-62).

SPRINGFIELD

RECORDING OF THE DECLARATION OF INDEPENDENCE. THE DECLARATION OF INDEPENOENCE WILL BE RECORDED IN HONOR OF THE BICENTENNIAL; AR8A LICENSE NO 76-19-OS7B. (NAT'L). CRAIG MAURER, PROJ DIRECTOR; HISTORICAL PROOUCTIONS, INC; 5400 CAROLINA PLACE; SPRINGFIELO, VA 221S1. (#15336).

STAUNTON

'ALASTAIR COOK'S AMERICA' - FILMS IN STAUNTON, VA. 13 FILMS, 1 HOUR EACH, CONCERN AMERICA'S PAST AND PRESENT. (LOCAL). PATRICIA H MENK, BICENTENNIAL CHAIRMAN; MARY BALDWIN COLLEGE; STAUNTON, VA 24401. (#1201B).

DOWNTOWN REVITALIZATION PLAN FOR STAUNTON, VA. DEVELOP WIRING, MINI-PARKS, PEDESTRIAN MALL, NEW STREET FURNITURE, LIGHTING FIXTURES, REMOVE EXTRANEOUS SIGNS, RESTORE STOREFRONTS, PUT OUT FLOWER PLANTERS, DEVELOP PARKING RAMP. (LOCAL). GENE MCCOMBS, CITY MANAGER; CITY OF STAUNTON; CITY HALL; STAUNTON, VA 24401. (#453B).

GREAT VALLEY PATRIOTS - STAUNTON, VA. PUBLICATION OF THE STRUGGLE FOR INOEPENDENCE AGAINST BRITISH, INDIANS & TORIES BY FRONTIER ENGLISH, GERMAN & SCOTCH-IRISH. (REGN'L). JAMES SPRUNT, PROJ CHAIRMAN; AUGUSTA COUNTY HISTORICAL SOCIETY; 111 ROSE HILL CIR; STAUNTON, VA 24401. (#109B9). **ARBA RECOGNIZED. ARBA GRANTEE.**

LECTURES ON AMER PRIORITIES FOR CENTURY III, VA. THERE WILL BE VISITING LECTURERS FOR A SERIES OF PROGRAMS ON AMERICAN PRIORITIES IN CENTURY III. (LOCAL). PATRICIA H MENK, BICENTENNIAL CHAIRMAN; MARY BALDWIN COLLEGE; STAUNTON, VA 244D1. (#12D19).

RESTORATION OF WOODROW WILSON MANSE, STAUNTON, VA. PRESERVE AND RESTORE MANSE WHERE WOODROW WILSON WAS BORN. (LOCAL). RAY PISNEY, DIRECTOR; WOODROW WILSON BIRTHPLACE FOUNDATION; 24 N COALTER ST; STAUNTON, VA 24401. (#4539).

THE STAUNTON LEADER BICENT COVERAGE - NBMRP. HAD COMPLETE COVERAGE OF ALL BICENT EVENTS INCL US ARMED FORCES BICENTENNIAL BAND & WAGON TRAIN. SPECIAL JULY 4TH EDITION WITH COMPLETE HISTORY OF STAUNTON AND AUGUSTA COUNTY. (LOCAL). E WALTON OPIE, EDITOR-PUBLISHER; THE STAUNTON LEADER PUBLISHING COMPANY; 11-19 NORTH CENTRAL AVE; STAUNTON, VA 24401. (#279B1).

JULY 3 - 4, '7S. 'HAPPY BIRTHDAY USA' FESTIVAL. BEGINS JULY 3RD WITH A VESPER PROGRAM WITH A COMMUNITY MASS CHOIR; JULY 4TH- GAMES, FAMILY ACTIVITIES, SOFTBALL GAME WITH THE STATLER BROTHERS AND THEIR GUESTS, JOHNNY RUSSELL & CHARLIE MCCOY,ENDING THE FESTIVITIES WILL BE A FIREWORKS DISPLAY. AT GYPSY HILL PARK AREA. (ST-WIDE). STAUNTN-AUGUSTA CHAM-COMM; STATLER BROTHERS; BOX 39; STAUNTON, VA 24401. (#50746-1).

AUG 23 - 24, '7S. 3RD ANNUAL SHENANDOAH VALLEY CRAFT FESTIVAL. SUNDAY HOURS 12:00PM-06:00PM. THERE IS A $20.00 RESERVATION FEE FOR EXHIBITORS. THIS IS A JURIED SHOW (MUST SEND IN PICTURES BEFORE). LEA-THEREWORK, JEWERLY, ENAMEL, BLACKSMITH, POTTERY, STITCHERY, WOODEN TOYS. AT AMORY, GYPSY HILL PARK. (ST-WIDE). STAUNTON-AUGUSTA CHM-COMM; STAUNTON-AUGUSTA CHAMBER OF COMMERCE; BOX 389; STAUNTON, VA 244D1. (#50747-1).

SEPT 2B - DEC 4, '7S. AMERICAN WOMEN IN 7 PERSPECTIVES. LECTURES, DISCUSSIONS ON AMERICAN WOMEN IN RELIGION, SCIENCE, THE ARTS, HISTORY, GOVERNMENT, LITERATURE & FILM WITH ORIENTATION TO INTERNATIONAL WOMEN'S YEAR. AN EDUCATIONAL COURSE WITH BOOK LIST, GUIDE; PROGRAM AVAILABLE. AT VARIOUS FACILITIES ON CAMPUS. (LOCAL). JOANNE C FERRIOT, CHMN; MARY BALDWIN COLLEGE; STAUNTON, VA 24401. (#12D17-2).

APR 5 - 8, '76. MOCK PRESIDENTIAL NOMINATING CONVENTION. CONFERENCE AT FRANCIS AUDITORIUM, KING AUDITORIUM & HUNT HALL. (LOCAL). PATRICIA H MENK, CHMN; DIVISION II-MBC SOCIAL SCIENCE AND HISTORICAL STUDIES; MARY BALDWIN COLLEGE; STAUNTON, VA 24401. (#100524-1).

APR 22 - 2S, '76. FINE ARTS FESTIVAL - AMERICA AND THE ARTS. FESTIVAL, LIVE PERFORMANCE AT FRANCIS AUDITORIUM & HUNT HALL. (LOCAL). PATRICIA H MENK, CHMN; MBC FINE ARTS ASSOCIATION; MARY BALDWIN COLLEGE; STAUNTON, VA 24401. (#100524-2).

APR 30, '76. DEDICATION OF WENGER STUDENT CENTER. CEREMONY AT WENGER HALL. (LOCAL). PATRICIA H MENK, CHMN; MARY BALDWIN COLLEGE; MARY BALDWIN COLLEGE; STAUNTON, VA 24401. (#100524-3).

JULY 4 - S, '76. HAPPY BIRTHDAY USA, 7TH ANNUAL CELEBRATION. COUNTRY MUSIC STARS, COMMUNITY VESPER SERVICE, PARADE & FIREWORKS. 4TH OF JULY ENTERTAINMENT IS BUILT AROUND THE STATLER BROTHERS, 4-TIME WINNERS OF BEST COUNTRY-WESTERN GROUP IN USA. STAUNTON IS HOMETOWN AND RESIDENCE OF STATLER BROTHERS. PARADE ON JULY 5TH. AT GYPSY HILL PARK, BASEBALL FIELD. (ST-WIDE). CHARLES P BLACKLEY, CHMN; HAPPY BIRTHDAY USA!, INC; 101 FALLON ST; STAUNTON, VA 24401. (#1035B2-1).

OCT 6 - 7, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). PAUL HIRSCHBIEL; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 1269; STAUNTON, VA 24401. (#1775-762).

STRASBURG

FORT VALLEY LIBRARY - STASBURG, VA. LOCAL LIBRARY PLANNED TO OPEN BY 197B. BOOK TO BE DONATED. (LOCAL). MRS CAROLE RITENOUR, PRESIDENT; FORT VALLEY MUSEUM; SEVEN FTNS, VA 22653. (#32310).

JUNE 27 - SEPT 1, '7S. VAL BALFOUR'S AMERICAN VERSION-OBERAMMERGAU PASSION PLAY. OUTDOOR RELIGIOUS DRAMA ABOUT THE LAST 7 OAYS OF THE LIFE OF JESUS. SUNDAY PERFORMANCES BEGIN AT 07:30PM. GROUNDS INCLUDE A MANOR HOUSE, FRONTIER FORT; ALL STAR COMPANY PRODUCTION;. AT NORTH EDGE OF STRASBURG HWY 11 NEAR INTERSTATE B1 & 66. (ST-WIDE). ELIZABETH HEARD; SHENANDOAH VALLEY OUTDOOR DRAMA ASSOCIATION; STRASBURG, VA 22657. (#50749-1).

AUG 6 - 8, '76. HERITAGE FESTIVAL. RESERVATIONS ARE REQUIRED FOR EXHIBITORS. AT ON THE TOWN LOT IN STRASBURG. (ST-WIDE). VERNON KEMP, PRES; STRASBURG CHAMBER OF COMMERCE; STRASBURG CHAMBER OF COMMERCE; STRASBURG, VA 22657. (#1037B1-20).

STRATFORD

JAN 19, '7S. OPEN HOUSE AT STRATFORD HALL PLANTATION-HOME OF THE LEES. TOUR. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4593-902).

JULY 4, '7S. OPEN HOUSE AT STRATFORD HALL. JULY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATE-WIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#535B-503).

JAN 19, '76. OPEN HOUSE AT STRATFORD HALL PLANTATION. THE PLANTATION, ANCESTRAL HOME OF VIRGINIA'S FAMOUS STRATFORD LEE FAMILY, IS OPEN TO THE PUBLIC IN HONOR OF LEE'S BIRTHDAY; EVENTS INCLUDE GUIDED TOURS OF THE GREAT HOUSE AND REFRESHMENTS THROUGHOUT THE DAY. GREAT HOUSE CLOSES AT 5:00 PM. GATES CLOSE AT 6PM. AT 4D MI EAST OF FREDERICKSBURG ON RT 3, ROUTE 214 FOR 2 MILES.. (ST-WIDE). THOMAS E BASS, USN, RET; ROBERT E LEE MEMORIAL ASSOCIATION; STRATFORD HALL PLANTATION; STRATFORD, VA 2255B. (#103549-1).

JULY 4, '76. HONORING THE SIGNERS OF THE DECLARATION OF INDEPENDENCE. BELLS WILL BE RUNG THROUGHOUT THE NATION AT 7:3D, THE TIME OF THE SIGNING OF THE DECLARATION OF INDEPENDENCE. (ST-WIDE). MRS L C WELLFORD; ROBERT E LEE MEMORIAL ASSOCIATION; 66 N ABNEY CIRCLE; CHARLESTON, WV 25314. (#1004B6-1).

JULY 4, '76. THE STORY OF THE LEES OF THE REVOLUTIONARY PERIOD. PERFORMANCE BY THIRD VIRGINIA CONTINENTAL LINE REGIMENT. FIREWORKS TO FOLLOW. INCLUDES AN ILLUMINATED NARRATIVE. AT STRATFORD HALL PLANTATION. (ST-WIDE). MRS L C WELLFORD; ROBERT E LEE MEMORIAL ASSOCIATION; 66 N ABNEY CIRCLE; CHARLESTON, WV 25314. (#100487-1).

STUART

TRADITIONAL MUSIC COLLECTION - STUART, VIRGINIA. FIELD COLLECTION OF INSTRUMENTAL FOLK MUSIC IN ABOUT SEVEN COUNTIES OF SW VIRGINIA. COLLECTION CONSISTS MAINLY OF FIDDLE & BANJO MUSIC, AND IS HOUSED IN THE LIBRARY OF CONGRESS. (ST-WIDE). NANCY MOSES, DIRECTOR; ROUTE #2, BOX B1A; MEADOWS -DAN, VA 24120. (#3B2D).

STUARTS DRAFT

'METEORITE' BICENTENNIAL GAZETTE FEATURE -NBMRP. SMALL, 16 PAGE MONTHLY WHICH RUNS 'BICENTENNIAL GAZETTE' FEATURE ON LOCAL & STATE EVENTS. PAPER IS OPERATED BY YOUTHS IN EARLY ' MID TEENS WHO ARE VERY INTERESTED IN BICENTENNIAL EFFORTS. (LOCAL). CHARLES A SPEIGHT, EDITOR-IN-CHIEF; STUARTS DRAFT 'METEORITE'; BOX 256; STUARTS DRAFT, VA 24477. (#24679).

SUFFOLK

HISTORY BOOK PUBLICATION IN SUFFOLK, VA. BOOK TO BE WRITTEN ON THE AMERICAN REVOLUTION WITH ILLUSTRATIONS PROVIDED. (LOCAL). M A MAXEY, JR, PROJ COORDINATOR; SUFFOLK BICENTENNIAL COMMISSION; 441 MARKET ST; SUFFOLK, VA 23434. (#B064).

RIDDICK'S FOLLY PRESERVATION IN SUFFOLK, VA. HISTORIC BUILDING IN SUFFOLK WILL BE PRESERVED. (LOCAL). MAJOR T BENTON, CHAIRMAN; SUFFOLK BICENTENNIAL COMMISSION; PO BOX 1B5B; SUFFOLK, VA 23434. (#B065). **(??).**

TREE PLANTING IN SUFFOLK, VA. TREES WILL BE PLANTED IN PARKING LOTS AND AT ENTRANCES TO SUBDIVISION & HOUSING DEVELOPMENT STREETS. (LOCAL). MRS JAMES C GODWIN, CHAIRMAN; SUFFOLK BEAUTIFICATION COMMITTEE; 441 MARKET ST; SUFFOLK, VA 23434. (#BD63).

VIRGINIA FOREIGN LANGUAGE BICENTENNIAL COMMITTEE. TRANSLATION & INTERPRETER SERVICE, PREPARING BROCHURES FOR VISITORS, RESEARCHING FOREIGN INFLUENCES IN STATE. ALL TEACHERS & STUDENTS IN PUBLIC SCHOOLS CONTACTED. (ST-WIDE). MRS FRANCES L ALWOOD, CO-CHAIRMAN; VIRGINIA FOREIGN LANGUAGE BICENTENNIAL COMMITTEE; 620 W WASHINGTON ST; SUFFOLK, VA 23434. (#12761).

OCT 13 - 17, '7S. GREAT DISMAL SWAMP TOURS. TWO TOURS OF SWAMP DAILY AT 09:00AM & D1:DDPM BY BOAT & LAND. AT MUNICIPAL CENTER FOR SLIDE PRESENTATION. (ST-WIDE). CITY MANAGERS OFFICE; ISAAC WALTON LEAGUE; 441 MARKET; SUFFOLK, VA 23434. (#5D2D5-1).

OCT 14, '7S. PARADE AND FESTIVAL. CEREMONY, PARADE, FESTIVAL, LIVE PERFORMANCE AT STREET AND PENUT PARK SOUTH SARATOGA ST.. (LOCAL). CITY MANAGERS OFFICE; SUFFOLK BICENTENNIAL COMMISSION; 441 MARKET; SUFFOLK, VA 23434. (#50205-2).

MAR 21 - 2B, '76. BICENTENNIAL CHORAL GROUP. PROGRAM IN SONG FROM 17TH CENTURY THRU 20TH CENTURY. AT SUFFOLK HIGH SCHOOL AUDITORIUM N SARATOGA ST.. (LOCAL). MRS MARVIN PICKARD; PICKARD CHORAL; 911 HOWARD PLACE; SUFFOLK, VA 23434. (#50206-1).

MAY 1S - 16, '76. ART EXHIBITION. 25D EXHIBITS, PAINTING. SPONSOR PLANS INCOMPLETE AS OF D4-07-75. (LOCAL). JR TAYLOR JR; SUFFOLK BICENTENNIAL COMMISSION; 114 S BROAD; SUFFOLK, VA 23434. (#50207-1).

SURRY

JULY 17, '76. BICENTENNIAL PORK, PINE & PEANUT FESTIVAL OF SURRY COUNTY. BLUEGRASS BAND, JUG BAND, COUNTRY & WESTERN GROUP, WANDERING MINSTRELS, HARPSICHORD, BLACK SPIRITUAL GROUP, DOMINION SINGERS, THE COMMODORE CHORUS, BARBERSHOP CHORUS, ROSE OF SHARON SINGERS, GOOCHLAND COUNTY BAND & JAZZ CONCERT AT SURRY HIGH SCHOOL AFTER FESTIVAL. AT CHIPPOKES STATE PARK. (LOCAL). MRS L BERRYMAN, PUBL CHMN; SURRY BICENTENNIAL COMMISSION; SURRY, VA 23BB3. (#10616B-1).

SUSSEX

JULY 17, '76. FESTIVAL OF FREEDOM. OBSERVANCE OF COUNTY'S OFFICIAL RECOGNITION OF INDEPENDENCE 200 YEARS AGO; PRESENTATION OF ANCIENT COUNTY COURT SEAL; AN EXHIBIT FEATURING THE 1BTH CENTURY HERITAGE OF SUSSEX COUNTY; A FESTIVAL OF ARTS AND CRAFTS WITH TRADITIONAL COUNTRY COOKING ON THE SIDE. AT SUSSEX COUNTY COURTHOUSE. (LOCAL). GARY M WILLIAMS, CHMN; SUSSEX COUNTY INDEPENDENCE BICENTENNIAL COMMISSION; RT 1, BOX 60; WAVERLY, VA 23B9D. (#104344-1).

TAZEWELL

BROCHURE OF TAZEWELL COUNTY, VA. BROCHURE TO ADVERTISE COMING EVENTS AND HISTORIC AREAS IN TAZEWELL COUNTY. (LOCAL). NANCY MOSS, BICENTENNIAL COORDINATOR; TAZEWELL COUNTY HERITAGE COMMISSION; TAZEWELL COUNTY COURT HOUSE; TAZEWELL, VA 24651. (#21265).

CRAB ORCHARD COMPLEX - TAZEWELL, VA. AT PISGAH SETTLEMENT, THE RECONSTRUCTION OF TAZEWELL COUNTY'S FIRST SETTLEMENT BUILDINGS. (LOCAL). ELI JONES, EXEC DIRECTOR; TAZEWELL COUNTY DEVELOPMENT CORPORATION; BOX 4B6; TAZEWELL, VA 24651. (#21264).

JAN 30 - JULY 4, '76. COUNTY BICENTENNIAL ART CONTEST. ALL TAZEWELL COUNTY SCHOOLS WILL ENTER THE CONTEST; THEY WILL BE JUDGED LOCALLY AND THEN COUNTY-WIDE; WINNING ARTWORK WILL BE DISPLAYED AT THE COUNTY CELEBRATION ON JULY 4, 1976. (LOCAL). DR EVAN SWEETSER, CHMN; TAZEWELL COUNTY SCHOOL BOARD; TAZEWELL, VA 24651. (#1D5039-1).

MAY 21, '76. SPRING MUSIC FESTIVAL. SPECIAL BICENT MUSIC PROGRAM BY ALL MUSIC STUDENTS OF TAZEWELL. AT DUSK, BATTLE HYMN OF THE REPUBLIC WILL BE SUNG. FIREWORKS WILL CONCLUDE THE PROGRAM. AT TAZEWELL HIGH SCHOOL STADIUM. (LOCAL). BEA LIEST, PROJ DIRECTOR; TAZEWELL HIGH SCHOOL MUSIC DEPARTMENT; TAZEWELL HIGH SCHOOL; TAZEWELL, VA 24651. (#1D5244-1).

JULY 3, '76. OLD HOMECOMING DAY. EARLY TAZEWELL COUNTY SETTLERS' DESCENDANTS WELCOMED HOME WITH CEREMONY INCLUDING REGISTRATION, A TEA, PARADE, COUNTY FUN FAIR & OLD FASHIONED SQUARE DANCE, AND HORSE SHOW. AT TAZEWELL COUNTY LIBRARY. (LOCAL). NANCY MOSS, COORDINATOR; TAZEWELL COUNTY HERITAGE COMMISSION; TAZEWELL COUNTY COURT HOUSE; TAZEWELL, VA 24651. (#105244-2).

JULY 4, '76. BLACK HISTORY AND MUSICAL. TAZEWELL COUNTY BLACK HISTORY TO BE PRESENTED AT OPENING OF JULY 4TH CELEBRATION. BLACK SPIRITUALS WILL BE DONE BY BLACK HISTORIANS. AT CRAB ORACHARD COMPLEX, PISGAH, VA. (LOCAL). NANCY MOSS, COORDINATOR; TAZEWELL COUNTY COURT HOUSE; TAZEWELL COUNTY COURT HOUSE; TAZEWELL, VA 24651. (#1D5244-4).

JULY 4, '76. CRAFTS DISPLAY. TO BE EXHIBITED: QUILTING, BLACKSMITHING, GLASSBLOWING, LEATHER HAND TOOLING, CHAIR BOTTOM MAKING, LONG RIFLE SHOOTING, APPLE BUTTER MAKING, HAND THROWN POTTERY, APPLE HEAD DOLL MAKING, VARIOUS OTHER MOUNTAIN CRAFTSMANSHIPS. AT CRAB ORCHARD COMPLEX, PISGAH, VIRGINIA. (LOCAL). NANCY MOSS, COORDINATOR; TAZEWELL COUNTY HERITAGE COMMISSION; TAZEWELL COUNTY COURT HOUSE; TAZEWELL, VA 24651. (#1D5244-3).

THE PLAINS

MAY 1S - 16, '76. NEIGHBORHOOD ART SHOW. 29TH ANNUAL ART SHOW FEATURING BICENTENNIAL THEME; SOME PAST EXHIBITORS HAVE BEEN JEAN BOWMAN, MARIE NASH CORBETT, AS WELL AS LOCAL AMATEURS; THIS AREA OF VA IS THE PICTURESQUE FOX HUNTING AND HORSE COUNTRY AND CONTAINS MANY HISTORIC HOMES, SOME BUILT IN THE 17DD'S. AT PARISH HALL, GRACE CHURCH, RT 55; PARKING AVAILABLE. (LOCAL). MRS SAM ADAMS, COORD; WOMEN OF GRACE

THE PLAINS—CONTINUED

EPISCOPAL CHURCH; BOX 8; THE PLAINS, VA 22171. (#105047-1).

TOMS BROOK

PETER MUHLEN8ERG DAY, A RE-ENACTMENT OF HIS FAMOUS SERMON. CEREMONY, LIVE PERFORMANCE. (LOCAL). CORNELIA HIGGS KI8LER,; TOMS BROOK AREA 8ICENTENNIAL COMMITTEE; 8OX 107; TOMS 8ROOK, VA 22660. (#105277-3).

APR 10, '76. 8ICENTENNIAL FASHION SHOW. FASHION SHOW TO PRESENT OUTFITS FRDM COLONIAL TO MODERN DAY. AT SCHOOL AUDITORIUM. (LOCAL). CORNELIA H KIBLER, CHMN; TOMS 8ROOK AREA 8ICENTENNIAL COMMITTEE; 8OX 1D7; TOMS 8ROOK, VA 22660. (#105277-2).

MAY 22 - 23, '76. OLD VALLEY TURNPIKE ARTS & CRAFT FESTIVAL. FESTIVAL AT SCHOOL, TOWN HALL, TOMS 8ROOK LUTHERAN CHURCH PARKING LOT. (LOCAL). CORNELIA H KI8LER, COORD; TOMS BROOK AREA 8ICENTENNIAL COMMITTEE & TOWN OF TOMS 8ROOK, VA; 8OX 107; TOMS BROOK, VA 22660. (#105277-1).

URBANNA

NOV 2, '74. 17TH ANNUAL DYSTER FESTIVAL - PARADE, BALL, HARVEST OYSTER CROP. FESTIVAL, LIVE PERFORMANCE, COMPETITION, TOUR. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3683-901).

VICTORIA

JULY S, '76. VICTORIA BICENTENNIAL PROGRAM - TIME CAPSULE BURIAL. PARADE, CEREMONY AT LAKEVIEW CEMETERY, MARSHALL ST. (LOCAL). HARRY A WELLONS, CHMN; VICTORIA CHAMBER DF COMMERCE; 8OX 27; VICTORIA, VA 23974. (#200050-46).

VIENNA

FREEMAN HOUSE RESTORATION - VIENNA, VA. RESTORATION OF TOWN'S MOST HISTORIC 8UILDING, WHICH WILL BECOME A MUSEUM. (LOCAL). C CLAY HARRELL, PUBLIC INFORMATION DIRECTOR; TOWN OF VIENNA; 127 CENTER ST S; VIENNA, VA 22180. (#18217).

NATIONAL FOLK FESTIVAL AT WOLF TRAP FARM PARK, VA. AN ANNUAL REGIONAL AND ETHNIC SAMPLER OF AMERICA'S 8EST TRADITIONAL MUSICIANS, DANCERS & CRAFTSMEN. (NAT'L). LEO BERNACHE, EXECUTIVE DIRECTOR; NATIONAL FDLK FESTIVAL ASSOC; 1346 CONNECTICUT AVE, NW; WASHINGTON, DC 20036. (#6066).

WOLF TRAP'S BICENTENNIAL SUMMER SEASON, VIENNA, VA. A SUMMER OUTDOOR THEATER ATTRACTING GREAT SINGERS & DANCERS FROM AROUND THE NATION; OPEN JUNE THROUGH SEPTEM8ER; OTHER ACTIVITIES YEAR ROUND AT THE PARK. (REGN'L). LUKE 8ANDEL, DIRECTOR, COMMUNICATIONS & MARKETING; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291).

DEC 23, '74. ANNUAL CHRISTMAS PROGRAM- WOLF TRAP FARM OF PERFORMING ARTS. LIVE PERFORMANCE. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMDNO, VA 23219. (#3682-915).

MAR 6, '7S. 3 BICENTENNIAL BALLS. FESTIVAL AT WESTWOOD COUNTRY CLU8, FIRE HOUSE, OUR LAOY OF GOOO COUNSEL. (LOCAL). PAUL M LYONS; TOWN OF VIENNA 8ICENTENNIAL COMMISSION; 6D3 UPHAM PL, NW; VIENNA, VA 2218D. (#200050-9).

MAR 7, '7S. 8ICENTENNIAL PARADE. PARAOE AT MAPLE AVENUE - FROM GLYNOON ST TO LAWYERS AVE. (ST-WIDE). MARTHA 8ROMLEY, COORO; TOWN OF VIENNA 8ICENTENNIAL COMMISSION; VIENNA, VA 22180. (#2D0D5D-8).

JUNE 1S - SEPT 30, '7S. PERFORMANCES AT WOLF TRAP FARM PARK FOR THE PERFORMING ARTS. JUNE FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIOE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (REGN'L). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#5357-5D6).

JULY 4, '7S. WOLF TRAP FARM OPEN HOUSE. JULY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIOE, REGIONAL ANO NATIONAL TRAVEL TO VIRGINIA. (REGN'L). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMONO, VA 23219. (#5358-5D5).

AUG 1 - 3, '7S. NATIONAL FOLK FESTIVAL. AN ANNUAL REGIONAL ANO ETHNIC SAMPLER OF AMERICA'S 8EST TRAOITIONAL MUSICIANS, OANCERS & CRAFTSMEN. (REGN'L). LEO 8ERNACHE; NATIONAL FOLK FESTIVAL ASSOC; 1346 CONNECTICUT AVE, NW; WASHINGTON, DC 20036. (#6066-501).

OCT 11, '7S - MAY 13, '76. WASHINGTON, DC - THE BICENTENNIAL CITY. SHOWS ALL COLORFUL HIGHLIGHTS OF NATION'S CAPITAL ANO OUR 8EGINNING AS A NATION THROUGH HISTORIC VIRGINIA. (REGN'L). JOHN A NUGGENT, OWNER; JOHN A NUGGENT; 2951 CASHEL LN; VIENNA, VA 22180. (#1D1D44-1).

DEC 21, '75. ANNUAL CHRISTMAS PROGRAM AT WOLF TRAP FARM. DECEM8ER FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL ANO NATIONAL TRAVEL TO VIRGINIA. (REGN'L). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5363-509).

JAN 4 - DEC 2S, '76. STATE WEEKS IN VIENNA. THE PROGRAM WILL HONOR ALL THE STATES IN THE NATION IN THE OROER OF AOMITTANCE INTO THE UNION; THE TOWN OF VIENNA WILL FLY THE STATE'S FLAG ON THE TOWN'S FLAG POLE TO HONOR EACH STATE OF THE MONTH. EACH WEEK WILL BE HIGHLIGHTED BY A RECEPTION AT PATRICK HENRY LI8RARY. AT PATRICK HENRY LI8RARY. (LOCAL). PAUL M LYONS, PROJ COORD; TOWN OF VIENNA 8ICENTENNIAL COMMISSION; 6D3 UPHAM PLACE NW; VIENNA, VA 2218D. (#1D3758-4).

MAR 6, '76. BICENTENNIAL BALLS. FESTIVAL, LIVE PERFORMANCE AT FIREHOUSE, WESTWOOD COUNTRY CLUB, OUR LADY OF GOOD COUNCIL CHURCH. (LOCAL). PAUL M LYONS, PROJ COORD; TOWN OF VIENNA BICENTENNIAL COMMISSION; 6D3 UPHAM PLACE NW; VIENNA, VA 2218D. (#103758-1).

MAR 7, '76. FOUNDER'S DAY PARADE ON MAPLE AVE. PARADE CELE8RATES VIRGINIA STATE WEEK AND THE 86TH ANNIVERSARY OF VIENNA'S INCORPORATION AS A TOWN. AT MAPLE AVE (FROM LAWYERS RD TO 8RANCH RD). (LOCAL). MARTHA 8ROMLEY, PROJ DIR; TOWN OF VIENNA 8ICENTENNIAL COMMISSION; VIENNA, VA 2218D. (#103758-2).

JUNE 7, '76. METROPOLITAN OPERA 'AIDA' - AT WOLF TRAP FARM. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-105).

JUNE 8, '76. METROPOLITAN OPERA 'MADAME BUTTERFLY' - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-1D4).

JUNE 9, '76. METROPOLITAN OPERA 'LA GIOCONDA' AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-101).

JUNE 10, '76. METROPOLITAN OPERA 'NORMA' - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-1D6).

JUNE 11, '76. METROPOLITAN OPERA 'AIDA' - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-1D7).

JUNE 12, '76. METROPOLITAN OPERA'S 'MADAME BUTTERFLY' - WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-1D8).

JUNE 14 - 16, '76. BEJART BALLET & BALTIMORE SYMPHONY ORCHESTRA AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-1D2).

JUNE 17, '76. THE GLEN MILLER ORCHESTRA WITH JIMMY HENDERSON - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RO; VIENNA, VA 2218D. (#23291-111).

JUNE 18, '76. THE ROY CLARK SHOW - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-109).

JUNE 19, '76. DANNY DAVIS & HIS NASHVILLE BRASS - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-110).

JUNE 22 - 26, '76. 'SHENANDOAH' - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RO; VIENNA, VA 22180. (#23291-112).

JUNE 27, '76. WORLD SERIES OF JAZZ - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RO; VIENNA, VA 2218D. (#23291-113).

JUNE 28 - JULY 1, '76. ALVIN AILEY DANCE COMPANY - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-1D3).

JULY 2, '76. CLEO LANE, JOHN DANKWORTH AND ENSEMBLE AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-124).

JULY 3, '76. ANDRE KOSTELANETZ & YEHUDI MENUHIN - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RO; VIENNA, VA 22180. (#23291-141).

JULY 4, '76. 4TH OF JULY FESTIVITIES. THIS IS THE LARGEST EVENT OF THE YEAR IN VIENNA; THERE WILL 8E FOREIGN GUESTS, GAMES, ENTERTAINMENT, BOOTHS AND FIREWORKS. AT COMMUNITY CENTER FAIRGROUND AND MINI-PARK. (LOCAL). PAUL M LYONS, PROJ COORD; TOWN OF VIENNA BICENTENNIAL COMMISSION; 6D3 UPHAM PLACE NW; VIENNA, VA 22180. (#103758-3).

JULY 6 - 11, '76. SCOTTISH MILITARY TATTOO - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RO. (INT'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-115).

JULY 8, '76. SPECIAL ROYAL MATINEE PERFORMANCE OF SCOTTISH MILITARY TATTOO. HIS ROYAL HIGHNESS THE PRINCE PHILLIP OF EDINBURGH & MRS NELSON ROCKEFELLER WILL ATTEND SPECIAL PERFORMANCE. INCLUDES 8LACK WATCH, THE QUEEN'S OWN HIGHLANDERS, THE HOUSEHOLD CAVALRY, ROYAL HIGHLAND FUSILIERS & THE KING'S OWN SCOTTISH 8ORDERERS. MUSIC & DANCING. AT WOLF TRAP FARM PARK FOR THE PERFORMING ARTS. (INT'L). LUKE BANDLE, OFF OF P/R; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP ROAO; VIENNA, VA 2218D. (#23291-142).

JULY 12, '76. THE FIFTH DIMENSION AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-125).

JULY 13, '76. NEW ENGLAND CONSERVATORY RAGTIME ENSEMBLE AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TD TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-12D).

JULY 14, '76. WAGNER'S 'RING CYCLE CENTENNIAL CONCERT' - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-127).

JULY 1S, '76. SHA NA NA AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-122).

JULY 16 - 18, '76. 3BTH NATIONAL FOLK FESTIVAL. NATION'S OLDEST MAJOR FOLK FESTIVAL PRESENTS AN ARRAY OF TRADITIONAL MUSIC, OANCE & CRAFTS. AT WOLF TRAP FARM PARK. (REGN'L). JOE WILSON, CHAIRMAN; NATIONAL FOLK FESTIVAL ASSOCIATION; 1346 CONN AVE, NW; WASHINGTON, DC 20036. (#103416-451).

JULY 18, '76. PRESERVATION HALL JAZZ BAND AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-121).

JULY 20 - 21, '76. MIKHAIL BARYSHNIKOV AND GELSEY KIRKLAND AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-119).

JULY 22, '76. MAHLER'S 'SYMPHONY OF A THOUSAND' - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-126).

JULY 24, '76. ISTOMIN/STERN/ROSE TRIO - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RO; VIENNA, VA 2218D. (#23291-117).

JULY 2S, '76. COPLAND CONDUCTS COPLAND - AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-116).

JULY 29, '76. THE GINGER ROGERS SHOW AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-123).

JULY 30 - 31, '76. BRITTEN'S 'MIDSUMMER NIGHT'S DREAM' AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RO; VIENNA, VA 2218D. (#23291-118).

AUG 1, '76. ANNA RUSSELL AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 2218D. (#23291-138).

AUG 3 - 7, '76. JOFFREY CITY CENTER BALLET AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-129).

AUG 8, '76. JOSE FELICIANO AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-136).

VIENNA — CONTINUED

AUG 12 - 14, '76. 'LA TRAVIATA' SUNG BY BEVERLY SILLS AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-131).

AUG 13, '76. JANIS IAN AND ROBERT KLEIN AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-137).

AUG 15, '76. CHUCK MANGIONE'S JAZZ QUARTET AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-135).

AUG 16, '76. THE JOHNNY CASH SHOW AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-130).

AUG 17, '76. BEVERLY SILLS SINGS VICTOR HERBERT'S MUSIC AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RO, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-139).

AUG 18, '76. ARTHUR FIEDLER, JAMES TOCCO & FILENE CENTER ORCHESTRA AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-134).

AUG 20 - 21, '76. ELIOT FELD BALLET AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RO. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-133).

AUG 22, '76. CHAMBER MUSIC SOCIETY OF LINCOLN CENTER AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 22180. (#23291-140).

AUG 24 - 28, '76. HOUSTON GRAND OPERA PERFORMS 'PORGY AND BESS' AT WOLF TRAP. LIVE PERFORMANCE AT WEST ON VA RT 7 TO TRAP RD, LEFT ON TRAP RD. (REGN'L). WOLF TRAP PARK; WOLF TRAP FARM PARK FOR THE PERFORMING ARTS; 1624 TRAP RD; VIENNA, VA 221B0. (#23291-132).

VINTON

APR 19 - 26, '76. DOGWOOD FESTIVAL - PARADE, BANDS, CORONATION BALL. ROANOKE VALLEY BICENT CELEBRATION OF VIRGINIA. SERIES OF EVENTS, OBSERVANCES & CELEBRATIONS IN HONOR OF THE 4TH OF JULY 1776-1976.ALSO SPONSORED BY VINTON DOGWOOD FESTIVAL. AT TIMES VARY. PAID ADMISSION FOR SOME EVENTS.. (ST-WIDE). MRS HELEN SCHMEHL, E O; ROANOKE VALLEY BICENTENNIAL COMMISSION; PO BOX 1776; ROANOKE, VA 24008. (#S016-506).

VIRGINIA BCH

BICENTENNIAL READINGS IN VIRGINIA BEACH, VA. A FORMAL PRESENTATION OF DOCUMENTS OF THE REVOLUTION, INCLUDING ACTS OF THE BRITISH CROWN, THE COLONIES AND STATES; A CITY HALL TYPE DISCUSSION FOLLOWS EACH READING. (LOCAL). DERRIS RAPER, DEPT OF HISTORY; TIDEWATER COMMUNITY COLLEGE; VIRGINIA BCH, VA 23456. (#12DS5).

CLEARING & LANDSCAPING, SEASHORE STATE PARK, VA. BEAUTIFICATION OF SEASHORE STATE PARK MARKER AREA EMPHASIZING LOVELY NATURAL PARK EXPANSE. (LOCAL). MRS MANLY WILLIS, CHAIRMAN BICENT PROJECT; CAPE HENRY SHORES GARDEN CLUB; 2609 ADMIRAL DR; VIRGINIA BCH, VA 23451. (#20850).

HIGHWAY BEAUTIFICATION PROJ OF VIRGINIA BEACH, VA. PLANTING TREES & SHRUBS ALONG CITY STREETS & HIGHWAYS, WITH EMPHASIS ON CREATING A 'CRAPE MYRTLE TRAIL'. PLANTING MEMORIAL GARDENS IN PUBLIC PARKS & RECREATIONAL AREAS. (LOCAL). ARTHUR WINDER, PRESIDENT; VIRGINIA BEACH BEAUTIFICATION COMMISSION; PO BOX 1D52; VIRGINIA BCH, VA 23451. (#3312).

AN HONOR ROW OF FREEDOM IN VIRGINIA BEACH, VA. ERECTION & DEDICATION OF 10 LIFESIZE STATUES OF THOSE WHO HELPED BRING ABOUT AMERICAN INDEPENDENCE. STATUES WILL BE BUILT ALONG THE BOARDWALK. (REGN'L). J ROY ALPHIN, CHAIRMAN; VIRGINIA BEACH BICENTENNIAL COMMISSION; 318 19TH ST; VA BEACH, VA 23451. (#10796).

MOUNT TRASHMORE PARK - VIRGINIA BEACH, VA. AN AMPHITHEATER & SOAP BOX DERBY RAMP WILL BE BUILT OF MUNICIPAL SOLID WASTE & A PARK COMPLETE WITH 6B FOOT MOUNTAIN WILL BE CREATED. (LOCAL). PEGGY A CRAIG, PARKS INTERPRETER; PARKS & RECREATION, CITY OF VIRGINIA BEACH; 4700 RECREATION DR; VIRGINIA BCH, VA 23462. (#20011).

STATUE OF ADMIRAL DE GRASSE, VA BEACH, VA. BRONZE COPY OF STATUE OF ADMIRAL DE GRASSE FROM TROCADERO GARDENS IN PARIS; GIFT TO CITY OF VIRGINIA BEACH; PLANNED FOR JULY, 1976. (INT'L). AMBASSADOR HERVE ALPHAND, PRESIDENT; COMITE FRANCAIS DU BICENTENAIRE DE L'INDEPENDANCE DES ETATS-UNIS; 9, AVE FRANKLIN D ROOSEVELT; PARIS/FRANCE. (#22268).

USS BUTTE AE27 PROJECT - VIRGINIA BEACH, VA. PROVIDED RED, WHITE AND BLUE TRASH RECEPTACLES IN THE KINGSGRANT AREA OF VIRGINIA BEACH. (LOCAL). COMMANDING OFFICER; USS BUTTE AE27; FPO; NEW YORK, NY 09501. (#29889).

MAY 1 - NOV 30, '75. 18TH ANNUAL VIRGINIA SALT WATER FISHING TOURNAMENT. NO FISHING LICENSE IS REQUIRED. THERE ARE 22 SPECIES, THE PERSON CAT CHING THE HEAVIEST IN EACH CATEGORY WILL RECIEVE A TROPHY AND THE PE RSON CATCHING MINIMUM WEIGHT FOR EACH CATEGORY WILL RECIEVE A CITATI ON PLAQUE. AT ALONG COASTLINE OF VIRGINIA BEACH. (ST-WIDE). LUCILLE WITT; STATE OF VIRGINIA; 25TH & PACIFIC AVE; VIRGINIA BCH, VA 23451. (#50650-1).

JUNE 16 - 19, '75. 14TH ANNUAL MUSIC FESTIVAL. MONDAY NITE-D8:00PM-PARADE; TUESDAY AND WEDNESDAY-09:00AM CONCERT BAND COMPETITION; TUESDAY AND WEDNESDAY-D8:00PM. MARCHING BAND COMPETITION; THURSDAY-08:00PM-AWARDS WILL BE PRESENTED; HONOR BAND WILL BE FALLS CHURCH HIGH SCHOOL; HOST BAND IS COX HIGH SCHOOL. AT VIRGINIA BEACH DOME, 19TH & PACIFIC; COX HIGH SCHOOL STADIUM. (ST-WIDE). LINDA WALKER; VIRGINIA BEACH CHAMBER OF COMMERCE; PO BOX 270; VIRGINIA BCH, VA 234S8. (#50652-1).

JUNE 26 - 30, '75. 20TH ANNUAL BOARDWALK ART SHOW. JUNE FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S357-S10).

JULY 13 - 14, '75. ANNUAL LOTUS FESTIVAL. JULY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5358-508).

JULY 31 - AUG 3, '75. ANTIQUES SHOW AND SALE. JULY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S3SB-S13).

AUG 1 - OCT 31, '75. BICENTENNIAL ART CONTEST. SUBJECT MATTER IS RESTRICTED TO THEMES FROM AMERICAN INDEPENDENCE. ENTRIES WILL BE JUDGED ON BASIS OF ART TALENT, APPROPRIATENESS AND EXECUTION. WINNERS WILL BE PUBLISHED AND BECOME PROPERTY OF TIDEWATER COMMUNITY COLLEGE. AWARDS WILL BE GIVEN IN EACH CATEGORY. AT VIRGINIA BEACH DOME. (LOCAL). DERRIS BAPER, PROJ DIR; TIDEWATER COMMUNITY COLLEGE & VIRGINIA BCH BICENTENNIAL COMMITTEE; TIDEWATER COMMUNITY COLLEGE; VIRGINIA BCH, VA 23456. (#100S71-1).

AUG 21 - 24, '75. FLOWER SHOW. AUGUST FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S3S9-512).

AUG 23 - 24, '75. 13TH ANNUAL EAST COAST SURFING CHAMPIONSHIPS. FESTIVAL AT CAMP PENDLETON. (REGN'L). LARRY B LOVORN; VIRGINIA BEACH JAYCEES; 234D CUSTOM CIRCLE; VIRGINIA BCH, VA 23454. (#50752-1).

SEPT 1, '75 - MAY 31, '76. AMERICAN MUSIC CONCERT. THE HISTORY OF MUSIC FROM WILLIAM BILLINGS TO JOHN DENVER. THIS PROGRAM GIVEN IN APPROX 50 PERFORMANCES IN SCHOOLS IN VA BEACH, PORTSMOUTH, CHESAPEAKE, KNOTTS ISLAND, SOUTHAMPTON COUNTY. (LOCAL). ANNE FOSTER, EXEC DIR; VIRGINIA CHAPTER OF YOUTH AUDIENCES, INC; 2S16 SANIMARCO COURT; VIRGINIA BCH, VA 234S6. (#104DS6-1).

SEPT 26 - OCT 5, '75. 2ND ANNUAL NEPTUNE FESTIVAL. SEPTEMBER FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (REGN'L). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S360-507).

DEC 18, '75. BICENTENNIAL BALL. COLONIAL DRESS IS ENCOURAGED. AT VIRGINIA BEACH CIVIC CENTER, 19TH & PACIFIC. (LOCAL). NELL GRANT, PROJ DIRECTOR; BICENTENNIAL COMMISSION OF VIRGINIA BEACH; 31B 19TH ST; VIRGINIA BCH, VA 234S1. (#1D36D3-1).

APR 29, '76. PRINCESS ANNE TOUR VIRGINIA BEACH AREA. NINE REVOLUTIONARY ERA HOMES OPEN IN VIRGINIA BEACH FOR GARDEN WEEK IN VIRGINIA PLUS LINKHORN BAY BOAT TOUR OF RESIDENTIAL SECTIONS ON BAY; REFRESHMENTS SERVED AND LUNCH AVAILABLE. (ST-WIDE). MRS MURDEN MICHELSON; GARDEN CLUB OF VIRGINIA; 31B 34TH ST; VIRGINIA BCH, VA 23458. (#10481D-1).

MAY 15, '76. OPEN HOUSE. VIRGINIA BCH COUNCIL OF EXTENSION HOMEMAKERS CLUB BICENTENNIAL PROJECT; HOUSE OF REVOLUTION ERA RESTORED AND LIVED IN BY CLUB MEMBER; 1776 RECIPE REFRESHMENTS SERVED AND RECIPES GIVEN. AT ANTHONY FENTRESS HOUSE, 2 MILES SOUTH OF PUNGO ON ROUTE 615. (LOCAL). NELL GRANT, PROJ CHAIRMAN; BICENTENNIAL COMMISSION OF VIRGINIA BEACH; 318 19TH ST; VIRGINIA BCH, VA 234S1. (#1D4749-1).

MAY 16 - 17, '76. VIRGINIA BEACH CIVIC CHORUS. SEASONAL THEME 'THE VIRGINIA BEACH CIVIC CHORUS CELEBRATES THE BICENTENNIAL'. CONCERTS FEATURE ALL MUSIC BY AMERICAN COMPOSERS. AT PLAZA JR HIGH SCHOOL, 3DBD S LYNNHAVEN RD. (LOCAL). MRS RONALD MARATEA, CHMN; VIRGINIA BEACH CIVIC CHORUS; 4304 SUBER CRT; VIRGINIA BCH, VA 234S2. (#105075-1).

JUNE 14 - 17, '76. 15TH VIRGINIA BEACH MUSIC FESTIVAL. HIGH SCHOOL BANDS FROM 11 STATES COMPETE FOR HONORS DURING MUSIC FESTIVAL. AT VA BEACH CIVIC CENTER 4, COX HIGH SCHOOL STADIUM. (REGN'L). MRS LINDA WALKER, COORD; VIRGINIA BEACH CHAMBER OF COMMERCE; PO BOX 390; VIRGINIA BCH, VA 2345B. (#103416-398).

JUNE 24 - 2B, '76. 21ST ANNUAL BOARDWALK ART SHOW. EXHIBIT AT 1705 ARCTIC AVENUE, VIRGINIA BEACH. (REGN'L). SUSAN DELONG, CHMN; VIRGINIA BEACH ARTS CENTER; P O BOX 884; VIRGINIA BCH, VA 234S1. (#103781-13).

JULY 5, '76. INDEPENDENCE DAY BICENTENNIAL PARADE. PARADE. (LOCAL). R J LEVOFSKY, DIRECTOR; VIRGINIA BEACH CHAMBER OF COMMERCE; NAVAL AIR REWORK FACILITY; NORFOLK, VA 23511. (#105098-2).

JULY 15, '76. RECITAL BY ST MARY'S CATHEDRAL CHOIR & ORCHESTRA OF SCOTLAND. LIVE PERFORMANCE AT GALILEE EPISCOPAL CHURCH. (INT'L). CHARLES OLIVER, ESQ; GALILEE EPISCOPAL CHURCH; 40TH ST & PACIFIC AVE; VIRGINIA BCH, VA 23451. (#10B326-6).

SEPT 24 - OCT 3, '76. 3RD ANNUAL NEPTUNE FESTIVAL. PARADE, LIVE PERFORMANCE, TOUR. (REGN'L). FRANKIE ABOURJILIE; VIRGINIA BEACH CHAMBER OF COMMERCE; PO BOX 390; VIRGINIA BCH, VA 234S8. (#103781-25).

WARM SPRINGS

SEPT 25, '76. 3RD ANNUAL GRISTMILL SQUARE CRAFT SHOW. FESTIVAL, EXHIBIT, LIVE PERFORMANCE, FAIR. (ST-WIDE). VINCENT VAN TASSEL; GRISTMILL SQUARE; WATERWHEEL RESTAURANT; WARMSPRINGS, VA 24484. (#5360-510).

WARRENTON

MAY 3, '75. 50TH RUNNING OF THE VIRGINIA GOLD CUP STEEPLECHASE RACES. MAY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (REGN'L). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S3S6-5D3).

AUG 2 - 3, '75. 25TH ANNUAL NATIONAL CHAMPIONSHIP COUNTRY MUSIC CONTEST. SOME GUEST STARS; ROUGH CAMPING (NO HOOK UPS). AT N OF WARRENTON, LAKE WHIPPOORWILL. (NAT'L). WARRENTN-FAUQUIER CH-COMM; JAYCEES; BOX 127; WARRENTON, VA 22186. (#5073S-1).

MAY 1, '76. 51ST RUNNING OF THE VIRGINIA GOLD CUP STEEPLECHASE RACES. LIVE PERFORMANCE. (REGN'L). COL GEORGE WALKER, COORD; VIRGINIA GOLD CUP; PO BOX 1DS1; WARRENTON, VA 221B6. (#1D37B1-7).

JUNE 14 - 17, '76. VINT HILL FARMS STATION BICENT DAY: A SALUTE TO THE 50 STATES. FLAG CEREMONY TO SALUTE THE 50 SATES; SPEAKER - CONGRESSMAN J KENNETH ROBINSON; MUSICAL FOLK HISTORY PRESENTATION, PICNIC LUNCH AND FIREWORKS. AT VINT HILL FARMS STATION GYMNASIUM, HARRISON RD. (LOCAL). JOSEPH F SHORT, COORD; HQ USAG VINT HILL FARMS STATION; WARRENTON, VA 221B6. (#2D00S0-42).

AUG 7 - 8, '76. 26TH ANNUAL NATIONAL CHAMPIONSHIP COUNTRY MUSIC CONTEST. FESTIVAL. (REGN'L). CHARLES RIDER, CHAIRMAN; WARRENTON CHAMBER OF COMMERCE; PO BOX 436; WARRENTON, VA 221B6. (#103781-19).

WARSAW

AMERICAN HISTORY COLLECTION, WARSAW, VA. SECTION IN LIBRARY DESIGNATED FOR BOOKS AND OTHER MATERIAL RELATED TO COLONIAL AMERICA. (LOCAL). BONITA ENSEY, LIBRARIAN; RAPPAHANNOCK COMMUNITY COLLEGE, NORTH CAMPUS; WARSAW, VA 22572. (#19735).

AMERICAN INDIAN SCHOLARSHIP, WARSAW, VA. SCHOLARSHIP FOR MATTOPONI AND PAMUNKEY INDIANS TO RAPPAHANNOCK COMMUNITY COLLEGE. (ST-WIDE). BONITA ENSEY, CO-CHAIRMAN; ESSEX COUNTY JR WOMENS CLUB; TAPPAHANNOCK, VA 22560. (#19736).

BOOK ON HISTORY OF RICHMOND COUNTY - WARSAW, VA. THE BOOK WILL FEATURE ASPECTS OF THE COUNTY'S GROWTH FROM A HISTORICAL POINT OF VIEW FROM THE FORMATION IN 1692. (LOCAL). MRS CHARLES H RYLAND, BOOK COMMITTEE CHAIRMAN; RICHMOND COUNTY BICENTENNIAL COMMISSION; WARSAW, VA 22572. (#1BS32).

DRAMAS AND MUSICAL. LIVE PERFORMANCE, FESTIVAL AT RAPPAHANNOCK HIGH SCHOOL. (LOCAL). FRED PITTMAN, PRIN; RICHMOND COUNTY BICENTENNIAL COMMISSION; RAPPAHANNOCK HIGH SCHOOL; WARSAW, VA 22572. (#1D3B78-5).

HISTORY OF EDUCATION IN WARSAW, VA. HISTORY OF EDUCATION IN RICHMOND COUNTY DEPICTED THROUGH TEXT BOOKS, PICTURES AND POSTERS. (LOCAL). LUCILLE BOOKER, LIBRARY ASST; RAPPAHANNOCK COMMUNITY COLLEGE, NORTH; WARSAW, VA 22572. (#19737).

RESTORATION PROJECT - WARSAW, VA. CLERK'S OFFICE, BUILT IN 1B1B, WILL BE RESTORED IN AN EARLY 19TH CENTURY MANOR; RECORDS DATE BACK TO 1692, INCLUDES PORTRAIT OF LANDON CARTER. (LOCAL). R CARTER WELLFORD, RESTORATION COMMITTEE CHAIRMAN; RICHMOND COUNTY BICENTENNIAL COMMISSION; WARSAW, VA 22572. (#1BS31).

JAN 8 - MAR 11, '76. A NORTHERN NECK BICENTENNIAL FORUM. EACH EVENING WILL FEATURE A SPEAKER ON SUCH TOPICS AS THE CARTERS, LEES, WASHINGTON AND BALL FAMILIES, PLAN-

WARSAW — CONTINUED

TATION LIFE, ARCHEOLOGY, ECONOMICS, CHURCH OF ENGLAND AND OTHER TOPICS RELATING TO THE HISTORIC NORTHERN NECK AREA. AT LECTURE HALL, RAPP COMM COLLEGE. (LOCAL). DR JAMES PHILLIPS; RAPPAHANNOCK COMMUNITY COLLEGE NORTH CAMPUS; WARSAW, VA 22572. (#104430-1).

JAN 27, '76. TRILOGY 'USA' BY JOHN DOS PASSOS REVIEWED BY MRS JOHN DOS PASSOS. SEMINAR AT RAPPAHANNOCK COMMUNITY COLLEGE, RICHMOND RD. (LOCAL). MRS ROBERT WILLIAMSON; RAPPAHANNOCK COMMUNITY COLLEGE LIBRARY SOCIETY NORTH CAMPUS; SHARPS, VA 22572. (#104368-4).

APR 10 - 11, '76. BICENTENARY DAFFODIL SHOW & COLONIAL TEA. 42ND ANNUAL DAFFODIL SHOW 04/10 3-8PM; 04/11 1-5PM GREEN OFFERING BICENTENNIAL THEME, COLONIAL TEA 04/11, 1-5 PM FREE. AT RAPPAHANNOCK COMMUNITY COLLEGE, RICHMOND RD. (LOCAL). MRS B B MORRIS, CHAIRMAN; RICMOND CO. BICENT. COMM. MRS KING WARSAW VA 22572; MONTROSS, VA 22520. (#104368-2).

APR 11, '76. COLONIAL CRAFTS AND SKILLS FESTIVAL. COLONIAL CRAFTS AND SKILLS WILL BE DEMONSTRATED AND/OR SOLD BY PERIOD COSTUMED COMMUNITY MEMBERS INCLUDING: LEAD CASTING, BROOM, BUTTER, SOAP, LEATHER, QUILT & GUN MAKING, EXHIBITS OF HERB GARDENING, BLACKSMITHING, FALCONRY, CERAMICS, TRAPPING & WOODWORKING. AT RAPPAHANNOCK COMMUNITY COLLEGE, RICHMOND RD. (LOCAL). BRUCE HARDING, COORD; RAPPAHANNOCK COMMUNITY COLLEGE BICENTENNIAL COMMISSION; WARSAW, VA 22572. (#104368-1).

APR 11, '76. PRIMITIVE WEAPON SHOOT. PRIMITIVE FLINT, PERCUSSION, BLACK POWDER & OTHER WEAPONS USED FOR DISPLAY AND COMPETITIVE SHOOT. AT RAPPAHANNOCK COMMUNITY COLLEGE, RICHMOND RD. (LOCAL). BRUCE HARDING, CHAIRMAN; RAPPAHANNOCK COMMUNITY COLLEGE NORTH CAMPUS; WARSAW, VA 22572. (#1D436B-3).

APR 11, '76. TEA AND CRAFT EXHIBIT. EXHIBIT. (LOCAL). MRS. WILLIAM KING; RICHMOND CO. BICENTENNIAL COMM; W?ARSAW, VA 22572. (#10436B-5).

APR 11 - DEC 20, '76. INFORMATION CENTER, SLIDE PRESENTATION & BROCHURES. SLIDE PRESENTATION ON GENERAL INFORMATION OF COUNTY INCLUDING PHOTOGRAPHS OF HISTORIC HOMES; CHAMBER OF COMMERCE BROCHURE; LUNCH AVAILABLE IN WARSAW, SATURDAY, SEPT 25 BY CIVIC CLUBS & CHURCHES; BICENTENNIAL CHURCH SERVICES SEPT 26. AT RAPPAHANNOCK COMMUNITY COLLEGE, NORTH CAMPUS. (ST-WIDE). WILLIAM HERBERT, CHMN; RICHMOND COUNTY BICENTENNIAL COMMISSION; RICHMOND RD; WARSAW, VA 22572. (#103878-4).

JUNE 9, '76. NATIONAL BICENTENNIAL WAGON TRAIN PILGRIMAGE. STOPOVER AND OVERNIGHT ENCAMPMENT AT WARSAW FAIR GROUNDS BY THE NATIONAL WAGON TRAIN WHICH INCLUDES COVERED WAGONS FROM SEVERAL STATES. (LOCAL). MRS ROBERT C SANDERS; RICHMOND COUNTY BICENTENNIAL COMMISSION; PO BOX 127; WARSAW, VA 22572. (#103SB4-1).

SEPT 23, '76. FOOTBALL GAME: BICENTENNIAL HALFTIME ENTERTAINMENT. FESTIVAL, PARADE AT RICHMOND COUNTY ELEMENTARY SCHOOL. (LOCAL). JAMES N STOVER, CHMN; RICHMOND COUNTY BICENTENNIAL COMMISSION; PUBLIC SCHOOL SUPERINTENDENT; WARSAW, VA 22572. (#10387B-7).

SEPT 24, '76. JUNIOR MISS PAGEANT WITH A BICENTENNIAL THEME. COMPETITION AT RAPPAHANNOCK HIGH SCHOOL. (LOCAL). R A FARMAR, JR, CHMN; RICHMOND COUNTY BICENTENNIAL COMMISSION; WARSAW, VA 22572. (#1D3B7B-6).

SEPT 24 - 25, '76. ARTS AND CRAFTS EXHIBIT. HOURS ARE FRI 12 NOON TO 6 PM & SAT 10 AM TO 5 PM. ACTIVITIES AT THE EXHIBIT WERE DRIED FLOWERS ARRANGEMENTS, DOLL COLLECTION, DOLL DRESSING, APPLE DOLLS, MADE & SOLD RICHMOND COUNTY COOKBOOK, QUILTS, RUG MAKING, WOOD CARVING, NEEDLEPOINT, CANDLE DIPPING, QUILLING, ETC. AT ST JOHN'S PARISH HOUSE. (LOCAL). MRS RUSSELL SETTLE, CHMN; RICHMOND COUNTY BICENTENNIAL COMMISSION; RFD #1; WARSAW, VA 22572. (#1D3B7B-3).

SEPT 25, '76. BICENTENNIAL PARADE. PARADE AT MAIN ST & RICHMOND RD. (ST-WIDE). THOMAS S HERBERT, CO-CHMN; RICHMOND COUNTY BICENTENNIAL COMMISSION; WARSAW, VA 22572. (#1D3B7B-8).

SEPT 25, '76. COLONIAL BALL. COSTUMES OPTIONAL. AT TENT ON LAWN OF RAPPAHANNOCK COMMUNITY COLLEGE, NORTH CAMPUS. (LOCAL). MRS HERBERT W CARDEN, DIR; RICHMOND COUNTY BICENTENNIAL COMMISSION; HAGUE, VA 22469. (#103878-9).

SEPT 25, '76. DEDICATION OF FLAGS AND FLAG POLE. CEREMONY AT PATIO, RICHMOND COUNTY NEW OFFICE BUILDING. (LOCAL). MRS HELEN EDWARDS, CHMN; 4-H CLUBS OF RICHMOND COUNTY & RICHMOND COUNTY BICENT COMMISSION; WARSAW, VA 22572. (#103878-1).

SEPT 25, '76. FORMAL CEREMONIES. BAND CONCERT, CHILDREN'S DRUM & FIFE CORPS; GOV MILLS E GODWIN, SPEAKER, SENATOR HARRY F BYRD, SENATOR WILLIAM L SCOTT, REP THOMAS N DOWNING & STATE OFFICALS IN ATTENDANCE. HISTORY OF RICHMOND COUNTY, CHARLES A RYLAND. AT 'MT AIRY' PLANTATION, LAWN, RT 360. (ST-WIDE). WALTHER B FIDLER, CHMN; RICHMOND COUNTY BICENTENNIAL COMMISSION; SHARPS, VA 22548. (#1D3B78-2).

WATERFORD

OCT 1 - 3, '76. 33RD ANNUAL WATERFORD HOMES TOUR & CRAFTS EXHIBIT. TOUR, EXHIBIT AT WATERFORD AT JUNCTION OF ROUTES 662 & 665. (REGN'L). SECRETARY; WATERFORD FOUNDATION, INC; WATERFORD, VA 22190. (#103416-6D4).

WAYNESBORO

WANV RADIO PROGRAM IN WAYNESBORO, VA -NBMRP. SPECIAL PROGRAMS INCLUDE DOCUMENTARIES ON THE SHENANDOAH VALLEY, SPECIALS FOR BLACK HISTORY WEEK & EXTENSIVE SCHEDULING OF PUBLIC SERVICE PROGRAMS. (LOCAL). M ROBERT ROGERS, PRESIDENT; WANV RADIO; BOX 97; WAYNESBORO, VA 22980. (#21300).

AUG 2 - 7, '76. GREATER SHENANDOAH VALLEY AGRICULTURAL FAIR. FAIR AT RT 340, 1 MILE NORTH OF WAYNESBORO. (LOCAL). E M HAMMER, GEN MANAGER; GREATER SHENANDOAH VALLEY AGRICULTURAL FAIR INC; PO BOX 12D1; STAUNTON, VA 24401. (#1D63D2-1).

WEYERS CAVE

AMERICANA COLLECTION, WEYERS CAVE, VA. BOOK COLLECTION ON AMERICAN HERITAGE. (LOCAL). EDWARD HARLOW, CHAIRMAN; BLUE RIDGE COMMUNITY COLLEGE; BOX BD; WEYERS CAVE, VA 24486. (#28720).

FILMS ON COLONIAL LIFE, WEYERS CAVE, VA. TEN FILMS DEPICTING COLONIAL LIFE AND CRAFTS. (LOCAL). EDWARD HARLOW, CHAIRMAN; BLUE RIDGE COMMUNITY COLLEGE; BOX BD; WEYERS CAVE, VA 24486. (#2B723).

APR 6, '76 - CONTINUING . FREEDOM SHRINE EXHIBIT. EXHIBIT AT G BUILDING. (LOCAL). EDWARD HARLOW, CHAIRMAN; BLUE RIDGE COMMUNITY COLLEGE; BOX B0; WEYERS CAVE, VA 24486. (#1093B8-1).

MAY 22 - 23, '76. FOLK ART FESTIVAL. FESTIVAL AT COLLEGE CAMPUS. (LOCAL). EDWARD HARLOW, COORD; BLUE RIDGE COMMUNITY COLLEGE; BOX BD; WEYERS CAVE, VA 24486. (#200050-24).

WILLIAMSBURG

'BICENTENNIAL SENIORS' PROGRAM - VA. GATHERING OF TWO SENIORS FROM EACH STATE & DISTRICT OF COLUMBIA IN WILLIAMSBURG, VA, FOR A 3 DAY SEMINAR ON SOCIAL ISSUES FACING THE US IN CENTURY III. HELD IN 1976. (NAT'L). DR OWEN B KIERNAN, EXEC SECRETARY; NATL ASSOC OF SECONDARY SCHOOL PRINCIPALS; 1904 ASSOC DR; RESTON, VA 22D91. (#7932). **ARBA RECOGNIZED.**

BICENTENNIAL YOUTH DEBATE TEAMS OF MISSISSIPPI. BICENTENNIAL YOUTH DEBATES IN WILLIAMSBURG, VA WILL INCLUDE TWO TEAMS FROM MISSISSIPPI. (ST-WIDE). PERRY A SNYDER, DIRECTOR; MISSISSIPPI AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX S71; JACKSON, MS 362DS. (#SS97). **ARBA GRANTEE.**

BICENTENNIAL YOUTH DEBATE TEAM FROM MAINE. TWO MAINE HIGH SCHOOLS WILL ATTEND NATIONAL BICENTENNIAL DEBATES AT WILLIAMSBURG, VIRGINIA. (ST-WIDE). DONNA THIBODEAU, DIRECTOR; MAINE TEACHERS ASSOC; 35 COMMUNITY DR; AUGUSTA, ME D433D. (#61B4). **ARBA GRANTEE.**

THE BLACK AMERICAN BICENTENNIAL SUITE - VA. PROGRAM TO COMMISSION BLACK COMPOSERS TO WRITE AND ARRANGE A MUSICAL SUITE OF BLACK AMERICAN MUSICAL EXPRESSION. 1,0DD ALBUMS WILL BE PRODUCED AND DISTRIBUTED TO INTERESTED ORGANIZATIONS AND THE MEDIA. (NAT'L). CONWAY A DOWNING, SECRETARY/GENERAL COUNSEL; THE BLACK AMERICAN BICENTENNIAL COMMISSION; 609 PRINCE GEORGE ST; WILLIAMSBURG, VA 231BS. (#BS90). **(??).**

COMMITTEES OF CORRESPONDENCE, WILLIAMSBURG, VA. TO ENABLE THE SENSE OF THE PEOPLE TO BE IDENTIFIED AND SHARED, TO PROMOTE THE THEORY AND PRACTICE OF CONSTRUCTIVE AND PEACEFUL AMERICAN REVOLUTION. (LOCAL). BILL BRYANT, MODERATOR; WILLIAMSBURG COMMITTEE OF CORRESPONDENCE; BOX 179S; WILLIAMSBURG, VA 231BS. (#15779).

NATL BICENTENNIAL HIGH SCHOOL DEBATES -13 COLONIES. FORSENIC DEBATE PROGRAM OPEN TO ALL SCHOOLS IN 13 ORIGINAL STATES. TO BE EXPANDED TO NATIONAL IN SCOPE IN FUTURE YEARS. (NAT'L). PARKE ROUSE, JR, DIRECTOR; VIRGINIA INDEPENDENCE BICENTENNIAL COMMISSION; DRAWER JF; WILLIAMSBURG, VA 231BS. (#S7D). **ARBA GRANTEE.**

PAPERS OF JOHN MARSHALL - V. DEFINITIVE LETTERPRESS EDITION OF ALL EXTANT MARSHALL PAPERS IN TEN VOLUMES. (NAT'L). THAD W TATE, DIRECTOR; INSTITUTE OF EARLY AMERICAN HISTORY & CULTURE; PO BOX 220; WILLIAMSBURG, VA 231B5. (#2BS).

'REVOLUTIONARY VA ROAD TO INDEPENDENCE' -BOOK. B-VOLUME WORK CONTAINING DOCUMENTATION PRELIMINARY TO THE REVOLUTION IN VIRGINIA-FIRST VOLUME AVAILABLE 'THE FORMING THUNDERCLOUDS-17631774'. (ST-WIDE). PARKE ROUSE, JR, DIRECTOR; VIRGINIA INDEPENDENCE BICENTENNIAL COMMISSION; DRAWER JF; WILLIAMSBURG, VA 231BS. (#562).

'VIRGINIA-THE PAST AS PROLOGUE' FILM. FILM OF REVOLUTIONARY SITES IN VIRGINIA AS THEY ARE TODAY. (ST-WIDE). PARKE ROUSE, JR, DIRECTOR; VIRGINIA INDEPENDENCE BICENTENNIAL COMMISSION; DRAWER JF; WILLIAMSBURG, VA 231BS. (#516).

THE WAR OF INDEPENDENCE IN VIRGINIA BOOK SERIES. 24 INDIVIDUAL WORKS BOUND IN 3 VOLS; VIRGINIA SIGNERS OF THE DECLARATION OF INDEPENDENCE, VIRGINIA & THE WAR OF INDEPENDENCE, VIRGINIA MILITARY IN THE WAR OF INDEPENDENCE. BASED ON ORIGINAL RESEARCH. (NAT'L). PARKE ROUSE, JR, DIRECTOR; VIRGINIA INDEPENDENCE BICENTENNIAL COMMISSION; DRAWER JF; WILLIAMSBURG, VA 23185. (#S63).

FEB 5 - 8, '74. NATIONAL BICENTENNIAL HIGH SCHOOL DEBATES HOLD FIRST SESSION. FORSENIC DEBATE PROGRAM OPEN TO ALL SCHOOLS IN 13 ORIGINAL STATES. TO BE EXPANDED TO NATIONAL IN SCOPE IN FUTURE YEARS. (NAT'L). PARKE ROUSE, JR, DIRECTOR; VIRGINIA INDEPENDENCE BICENTENNIAL COMMISSION; DRAWER JF; WILLIAMSBURG, VA 231B5. (#57D-9D1).

FEB 20, '74. LECTURE, G WARREN NUTTER, FREEDOM IN A REVOLUTION ECONOMY. DISTINGUISHED LECTURE SERIES ON BICENTENNIAL. 1B DISTINGUISHED SCHOLARS DISCUSS NATURE, FUTURE OF AM REVOLUTION AT NATION'S HISTORIC SITES—TAPED FOR BROADCAST ON PBS IN SPRING 1974. TOPICS COVER REV & SOCIETY, RELIGION, PRESS, LAW, CULTURE, GOV'T. (NAT'L). EARL H VOSS; AMERICAN ENTERPRISE INSTITUTE FOR PUBLIC POLICY RESEARCH; 1150 17TH STREET, N.W.; WASHINGTON, DC 20036. (#1297-9D9).

OCT 1, '74 - FEB 7, '75. EXHIBIT AT WILLIAMSBURG CONFERENCE CENTER OF ST GALY TILES. OVER 6D PANELS & TILES TELLING COLONIAL VIRGINIA STORY, JAMESTOWN LANDING TO REVOLUTION. STRONG COLONIAL CRAFTS EMPHASIS. CREATED BY GEZA ST GALY, HUNGARIAN IMMIGRANT ARTIST. (REGN'L). MR & MRS WILLIAM H BRADY; DONATORS; 727 W GLENDALE AVE; MILWAUKEE, WI 532D1. (#2967-9D1).

DEC 7 - 8, '74. ANNUAL CHRISTMAS HOMES TOUR. TOUR. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3682-9D4).

DEC 14, '74. FIFES ON THE GREEN. LIVE PERFORMANCE. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3682-91D).

DEC 18 - 31, '74. HOLIDAY SEASON IN WILLIAMSBURG VA, COLONIAL CAPITOL. LIVE PERFORMANCE. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3682-912).

DEC 19, '74. CARTERS GROVE PLANTATION CANDLELIGHT TOUR. TOUR. (ST-WIDE). MARGARET M LESNIAK, DIR O; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#3682-913).

JAN 1 - 3, '75. NATIONAL BICENTENNIAL DEBATES-MAINE PARTICIPANTS. TWO MAINE HIGH SCHOOLS WILL ATTEND NATIONAL BICENTENNIAL DEBATES AT WILLIAMSBURG, VIRGINIA. (ST-WIDE). DONNA THIBODEAU, DIRECTOR; MAINE TEACHERS ASSOC; 35 COMMUNITY DR; AUGUSTA, ME D433D. (#6184-5D1).

JAN 3 - 26, '75. COLONIAL WEEKENDS-MUSIC, TOURS, CRAFTS OF THE 18TH CENTURY. EXHIBIT, TOUR. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4S93-901).

FEB 4 - 7, '75. NATIONAL BICENTENNIAL DEBATES. FESTIVAL. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#4592-9D3).

APR 6 - 11, '75. 29TH ANNUAL GARDEN SYMPOSIUM. APRIL FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#5355-5D1).

MAY 15 - JULY 4, '75. PRELUDE TO INDEPENDENCE. MAY FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S356-S09).

MAY 24, '75. MEMORIAL DAY MUSTER. FESTIVAL AT MARKET SQ. (ST-WIDE). MRS COBB; COLONIAL WILLIAMSBURG FOUNDATION; WILLIAMSBURG, VA 231BS. (#5DS84-1).

JUNE 1, '75 - DEC 31, '76. FILMS ON EARLY AMERICAN LIFE OF WILLIAMSBURG, VA. FILM, FILMSTRIP, SLIDE SET & RECORDINGS DEPICTING THE PERIOD OF 1699-17BD, WHEN WILLIAMSBURG WAS CAPITAL OF THE COLONY. AVAILABLE FOR NON-COMMERCIAL USE ONLY. (NAT'L). RAY W MARTIN; COLONIAL WILLIAMSBURG FOUNDATION; BOX C; WILLIAMSBURG, VA 2318S. (#1S92-1).

JUNE 9, '75 - DEC 31, '76. 'THE EAGLE WITHIN' - MULTI-MEDIA PRODUCTION AT BUSCH GARDENS. 15 MINUTE MULTI-SENSORY PRODUCTION OF COLLECTION OF AMERICANS WITH ONE THING IN COMMON: EACH EPITOMIZES USA EXCELLENCE IN SCIENCE, INDUSTRY, THE CRAFTS, ARTS & ATHLETICS; WILL BE SHOWN CONTINUOUSLY. (REGN'L). JOSEPH T FINNIGAN, DIR; FLEISHMAN-HILLARD, INC; ONE MEMORIAL DR; ST LOUIS, MO 631D2. (#1D1234-3).

JUNE 23 - AUG 23, '75. 'THE COMMON GLORY' OUTDOOR REVOLUTIONARY WAR DRAMA. HAS BEEN DESIGNATED AS THE STATE'S OFFICIAL BICENTENNIAL DRAMA. IS THE DRAMA OF THOMAS JEFFERSON & THE AMERICAN REVOLUTION. WRITTEN BY PAUL GREEN & STAGED IN AMPHITHEATRE ON CAMPUS OF THE COLLEGE OF WILLIAM & MARY. AT COLLEGE OF WILLIAM & MARY CAMPUS, AMPHITHEATRE. (NAT'L). DAVE RUTLEDGE, GNRL MNGR; THE JAMESTOWN CORPORATION; PO BOX 488; WILLIAMSBURG, VA 231BS. (#S0773-1).

JULY 4, '75. INDEPENDENCE DAY MUSTER. FESTIVAL AT MARKET SQ. (ST-WIDE). MRS COBB; COLONIAL WILLIAMSBURG FOUNDATION; BOX C; WILLIAMSBURG, VA 23185. (#SDS84-2).

DEC 17 - 31, '75. HOLIDAY SEASON IN WILLIAMSBURG. DECEMBER FESTIVAL IN VIRGINIA. MAJOR ANNUAL EVENTS AND FESTIVALS IN THE COMMONWEALTH OF VIRGINIA WHICH STIMULATE STATEWIDE, REGIONAL AND NATIONAL TRAVEL TO VIRGINIA. (ST-WIDE). MARGARET LESNIAK; VIRGINIA STATE TRAVEL SERVICE; 6 N 6TH ST; RICHMOND, VA 23219. (#S363-50B).

WILLIAMSBURG—CONTINUED

JAN 2 - DEC 30, '76. 'THE MARCH TO INOEPENDENCE'. AN EXHIBIT OF 1BTH-CENTURY MAPS AND PRINTS FROM THE COLONIAL WILLIAMSBURG FOUNDATION AT PUBLIC RECORDS OFFICE, DUKE OF GLOUCESTER STREET. (NAT'L). HUGH DESAMPER, PRESS BUR; COLONIAL WILLIAMSBURG FOUNDATION; COLONIAL WILLIAMSBURG FOUNDATION; WILLIAMSBURG, VA 231BS. (#107B1B-2).

JAN 2 - DEC 30, '76. 'REBELLION AND RECONCILIATION'. AN EXHIBIT OF 1BTH CENTURY POLITICAL SATIRES FROM THE COLONIAL WILLIAMSBURG FOUNOATION'S COLLECTION. AT CONFERENCE CENTER, WILLIAMSBURG LODGE, SOUTH ENGLANO STREET. (NAT'L). HUGH OESAMPER, PRESS BUR; COLONIAL WILLIAMSBURG FOUNOATION; COLONIAL WILLIAMSBURG FOUNOATION; WILLIAMSBURG, VA 231BS. (#107B1B-1).

JAN 16 - 19, '76. 'BICENTENNIAL SENIORS' PROGRAM. GATHERING OF TWO SENIORS FROM EACH STATE & OISTRICT OF COLUMBIA IN WILLIAMSBURG, VA, FOR A 3 DAY SEMINAR ON SOCIAL ISSUES FACING THE US IN CENTURY III. HELO IN 1976. (NAT'L). DR OWEN B KIERNAN, THE NAT'L ASSOC OF SECONOARY SCHOOL PRINCIPLES; 1904 ASSOC OR; RESTON, VA 22D91. (#7932-1).

JAN 26 - FEB 6, '76. 2BTH ANNUAL ANTIQUES FORUM. THEME OF FORUM IS AMERICAN INDEPENDENCE & THE ARTS IN THE NEW NATION INCLUOES CRAFTS ANO TOURS. THE FORUM WILL ALSO BE GIVEN FEB 1 TO 6. (LOCAL). TRUOY MOYLES, CHAIRMAN; COLONIAL WILLIAMSBURG FOUNOATION; PO ORAWER C; WILLIAMSBURG, VA 231B5. (#103S66-1).

FEB 3 - 6, '76. NATL BICENTENNIAL HIGH SCHOOL DEBATES OF 13 COLONIES. TOPIC OF OEBATE UNOECIDED. BEST DEBATORS WILL WIN COLLEGE SCHOLARSHIP. COSPONSORED BY BICENTENNIAL COUNCIL OF 13 ORIGINAL COLONIES. AT CITYWIOE. (NAT'L). PARKE ROUSE JR, OIR; VIRGINIA INOEPENOENCE BICENTENNIAL COMMISSION; ORAWER JF; WILLIAMSBURG, VA 231BS. (#S7D-1).

FEB 14, '76. WASHINGTON'S BIRTHOAY HOLIDAY REVIEW. A 13-GUN SALUTE FROM FOUR 1BTH CENTURY CANNONS, A NARRATEO PROGRAM OEALING WITH WASHINGTON'S PLANNING OF THE YORKTOWN CAMPAIGN AND THE VIRGINIA STATE GARRISON REGIMENT AND COLONIAL WILLIAMSBURG FIFES ANO DRUMS HIGHLIGHT THE CEREMONY. 'GEN WASHINGTON' WILL REVIEW TROOPS. AT MARKET SQUARE GREEN - MAGAZINE. (REGN'L). HUGH OESAMPER, COORO; COLONIAL WILLIAMSBURG FOUNDATION; COLONIAL WILLIAMSBURG PRESS BUR; WILLIAMSBURG, VA 231BS. (#10447B-1).

MAR 21 - 26, '76. WILLIAMSBURG GARDEN SYMPOSIUM. A FIVE-DAY EXPLORATION OF HORTICULTURE ANO GAROEN OESIGN FEATURING SPECIAL GAROEN TOURS. (LOCAL). TRUDY MOYLES, CHAIRMAN; COLONIAL WILLIAMSBURG FOUNOATION; PO DRAWER C; WILLIAMSBURG, VA 231BS. (#1D3S72-1).

APR 1, '76. CONCERT BY CANOLELIGHT AT THE GOVERNOR'S PALACE. THE PENINSULA ENSEMBLE WILL PERFORM IN 1BTH CENTURY COSTUMES. (LOCAL). EOWARD SPENCER, PROJ DIR, COLONIAL WILLIAMSBURG FOUNDATION; ORAWER C, WILLIAMSBRG FOUNOATION; WILLIAMSBURG, VA 231B5. (#1D3S73-1).

MAY 2, '76. BRITISH BICENTENNIAL HERITAGE MISSION. B BRITISH LEADERS, S OF THEM MEMBERS OF THE HOUSE OF LOROS, WILL VISIT THE U S AS PART OF BRITAIN'S OFFICIAL SALUTE TO THE BICENTENNIAL. (INT'L). DIRECTOR; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, OC 2000B. (#109043-5).

MAY 15, '76. VIRGINIA RESOLUTIONS FOR INDEPENDENCE 200TH ANNIVERSAY. A COMMEMORATIVE PROGRAM WILL MARK THIS HISTORIC EVENT. (ST-WIOE). HUGH OESAMPER, OIRECTOR; COLONIAL WILLIAMSBURG FOUNDATION; WILLIAMSBURG, VA 231BS. (#103416-17S).

MAY 30 - OEC 5, '76. GALLERY OF PATRIOTIC FOLK ART. EXHIBIT EXPLORES THE EVOLUTION OF NATIONAL SYMBOLS; OTHER EXHIBITS INCLUOE PORTRAITS BY JACOB FRYMIRE ANO 'SPECIAL EXHIBIT OF AMERICAN FOLK ART FROM THE BARENHOLTZ COLLECTION'. AT ABBY ALORICH ROCKEFELLER FOLK ART COLLECTION ON SOUTH ENGLANO ST. (NAT'L). HUGH OESAMPER, PRESS BUR; COLONIAL WILLIAMSBURG FOUNOATION; COLONIAL WILLIAMSBURG FOUNDATION, WILLIAMSBURG, VA 231BS. (#103416-297).

JUNE 1 - 4, '76. BICENTENNIAL YOUTH DEBATE TEAMS OF MISSISSIPPI. BICENTENNIAL YOUTH OEBATES IN WILLIAMSBURG, VA WILL INCLUDE TWO TEAMS FROM MISSISSIPPI. (ST-WIOE). PERRY A SNYOER, OIRECTOR; MISSISSIPPI AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX S71; JACKSON, MS 3620S. (#SS97-1).

JUNE 12, '76. THE GEORGE MASON LECTURES. PGM HONORS 200TH ANNIVERSARY OF VIRGINIA OECLARATION OF RIGHTS ADOPTEO JUNE 12, 1776 AT CAPITOL IN WILLIAMSBURG. SPEAKERS: PETER GAY, YALE UNIV; JULIAN PARKS BOYO, PRINCETON UNIV; & A E OICK HOWARO, UNIV OF VIRGINIA. MOOERATOR: OANIEL J BOORSTIN, LIBRARIAN OF CONGRESS. AT HALL OF HOUSE OF BURGESSES, THE CAPITOL, OUKE OF GLOUCESTER ST. (NAT'L). HUGH DESAMPER, PRESS BUR; COLONIAL WILLIAMSBURG FOUNDATION; COLONIAL WILLIAMSBURG; WILLIAMSBURG, VA 231BS. (#107B1B-3).

JUNE 21 - AUG 21, '76. 'THE COMMON GLORY' - VIRGINIA'S OFFICIAL BICENT OUTDOOR ORAMA. LIVE PERFORMANCE AT 7/1D MI SW OF RESTORED AREA ON JAMESTOWN RO (RT 31). (REGN'L). J D RUTLEOGE, MANAGER; THE JAMESTOWN CORP; PO BOX 48B, JAMESTOWN RD; WILLIAMSBURG, VA 231BS. (#11171-1).

JUNE 28 - 29, '76. FINALS OF PATRICK HENRY ORATORICAL CONTESTS. DEBATORS COMPETE FOR SCHOLARSHIPS. (ST-WIOE). PARKE ROUSE, JR, OIRECTOR; VIRGINIA INDEPENDENCE BICENTENNIAL COMMISSION; PO DRAWER JF; WILLIAMSBURG, VA 231BS. (#1D3416-1B0).

JULY 10 - 11, '76. RECITALS BY ST MARY'S CATHEORAL CHOIR & ORCHESTRA OF SCOTLAND. ALSO: B PM RECITAL & PERFORMANCE AT 9:4S AM SERVICE 7/11 AT BURTON PARISH CHURCH. GROUP WILL HAVE LUNCH AT HOME OF MR J DARLING, CHURCH ORGANIST & TAKE SIGHTSEEING TOUR OF BLACKSTONE. AT UNIVERSITY CHAPEL, WILLIAMSBURG. (INT'L). REV COTESWORTH P LEWIS; BURTON PARISH CHURCH; WILLIAMSBURG, VA 231BS. (#10B326-3).

JULY 10 - 11, '76. VISIT BY EOINBURGH'S ORCHESTRA & CHOIR OF CATHEDRAL ST MARY. LIVE PERFORMANCE AT UNIV CHAPEL OF WILLIAM & MARY. (INT'L). J STEVEN WATSON, COORO; CATHEDRAL CHURCH OF ST MARY THE VIRGIN; 17 COLLEGE ST; ST ANOREWS/UNITEO KINGDOM. (#1D9D12-4).

SEPT 11 - 26, '76. INTERNATIONAL CRAFTS EXPOSITION AT THE OLD COUNTRY, BUSCH GARDENS. TO BE HELO SEPT 11-15, 1B-22 & 2S-26 & WILL INCLUOE FORTY OF THE WORLO'S FINEST CRAFTSMEN FROM THE USA & FOREIGN COUNTRIES. AT BUSCH GARDENS - 5 MILES EAST OF WILLIAMSBURG. (INT'L). OIRECTOR, CRAFTS EXPO; THE OLD COUNTRY, BUSCH GARDENS; BUSCH GAROENS; WILLIAMSBURG, VA 231BS. (#1D9230-1).

OCT 7, '76. FIRST VIRGINIA GENERAL ASSEMBLY 200TH ANNIVERSARY. CEREMONIES COMMEMORATING THE CONVENING OF THE FIRST VIRGINIA GENERAL ASSEMBLY IN FIFE-&-ORUM, MILITIA ORILL & NARRATIVE PROGRAM AT MARKET SQUARE GREEN (REGN'L). HUGH OESAMPER, OIRECTOR; PRESS BUREAU, COLONIAL WILLIAMSBURG FOUNOATION; WILLIAMSBURG, VA 231BS. (#1D3416-176).

OCT 20 - 24, '76. BICENTENNIAL NATIONAL INVITATIONAL GOLF TOURNAMENT. COMPETITION AT KINGSMILL GOLF CLUB (REGN'L). HERMAN FINK; VIRGINIA STATE GOLF ASSOCIATION; 200 LITTLE FALLS STREET; FALLS CHURCH, VA 22046. (#1D9DB9-1).

DEC 2 - 7, '76. TRIENNIAL MEETING OF PHI BETA KAPPA IN PLACE & ON DATE OF FOUNDING. TRIENNIAL MEETING OF PHI BETA KAPPA TO BE HELO WHERE THE FRATERNITY WAS FOUNDEO TWO HUNORED YEARS AGO AT THE COLLEGE OF WILLIAM ANO MARY. AT WILLIAMSBURG LOOGE, COLLEGE OF WILLIAM & MARY. (NAT'L). KENNETH GREENE, SECY; UNITEO CHAPTERS OF PHI BETA KAPPA, 1B11 O ST NW; WASHINGTON, OC 2D009. (#94-1).

DEC B - 1D, '76. THE LITERATURE OF THE REVOLUTIONARY WAR ERA. THE CONFERENCE WILL FEATURE PAPERS & SYMPOSIA OEVOTEO TO POETS, PLAYWRIGHTS, & OTHER IMAGINATIVE WRITERS OF THE REVOLUTIONARY PERIOO. SEVERAL SESSIONS WILL BE OPEN TO THE PUBLIC. (REGN'L). KENNETH SILVERMAN, PROF; NEW YORK UNIV & EARLY AMERICAN LITERATURE GROUP OF MLA; 19 UNIVERSITY PLACE, ROOM 200; NEW YORK, NY 100D3. (#102D71-1).

DEC 31, '76 - MAR 31, '77. COLONIAL WEEKENDS. AN INTROOUCTION TO 1BTH CENTURY LIFESTYLES WITH SPECIAL MUSIC, TOURS ANO FOOO AT PACKAGE RATES. AT WILLIAMSBURG, VIRGINIA; INN, LOOGE & MOTOR HOUSE. (REGN'L). REGISTRAR, COL WKENOS; COLONIAL WILLIAMSBURG FOUNOATION; PO BOX B; WILLIAMSBURG, VA 231BS. (#1037B1-1).

WINCHESTER

ALL-STUDENT GROUPS USA INTERNATIONAL CONCERT TOURS. SHENANDOAH CONSERVATORY OF MUSIC SPONSORS ANNUAL INTERNATIONAL STUDY TOUR FOR MUSIC STUDENTS AGE 16-22. EXPANOEO BICENTENNIAL PROGRAM PLANNEO, INCLUOING PERFORMING AMERICAN ROCK-OPERA IN 1976. (INT'L). PAUL B NOBLE JR , COOROINATOR; SHENANDOAH CONSERVATORY OF MUSIC; WINCHESTER, VA 22601. (#27BB).

BICENTENNIAL FILM PROJECT OF WINCHESTER, VIRGINIA. FILMS OEPICTING CLARKE-FREOERICK-WINCHESTER INVOLVEMENT IN THE REVOLUTION. (ST-WIOE). OAWSON W RIGGLEWAN JR, SECRETARY; CLARKE-FREOERICK-WINCHESTER BICENTENNIAL ORGANIZATION; PO BOX 272; WINCHESTER, VA 22601. (#4762). **(??).**

PUBLICATIONS ON CLARKE, FREDERICK & WINCHESTER, VA. OISTRIBUTION OF HISTORICAL PUBLICATIONS ON PLACES ANO PEOPLE OF THE AREA. (ST-WIOE). H ROBERT EOWARDS, CHAIRMAN; CLARKE WINCHESTER FREDERICK BICENTENNIAL ORGANIZATION; PO BOX 272; WINCHESTER, VA 226D1. (#4497).

TUBA CITY JUNIOR HIGH BANO TRIP TO VIRGINIA. BANO COMPRISED ENTIRELY OF NATIVE AMERICAN CHILDREN, OESIGNATEO OFFICIAL STATE REPRESENTATIVE BY ARIZONA ARBC, WILL TRAVEL BY BUS TO PERFORM AT SHENANOOAH APPLE BLOSSOM FESTIVAL. (ST-WIOE). MAURICE M GISS, EXECUTIVE OIRECTOR; ARIZONA BICENTENNIAL COMMISSION; 1B07 NORTH CENTRAL, SUITE 10B; PHOENIX, AZ B5DD4 (#2SS47). **ARBA GRANTEE.**

MAY 2 - 4, '75. 48TH ANNUAL SHENANOOAH APPLE BLOSSOM FESTIVAL. BANO COMPETITION;LUNCHEON;QUEEN PAGEANT;FIREMANS PARAOE;FIREMNS BALL YOUNG AOULTS OANCE;SPORTS BREAKFAST;KNIGHTING OF GRANO MARSHALL,BOB HOPE;NEW CHRISTIE MINSTRELS;GRAND FEATURE PARAOE;BAND CONTEST; GAY N INETIES CONCERT;COUNTRY MUSIC OANCE, SUNOAY IN THE PARK-ARTS &CRAFTS. AT CITYWIOE. (REGN'L). MARYANNE CLOWSER; APPLE BLOSSOM FESTIVAL; PO BOX 699; WINCHESTER, VA 22601. (#S0750-1).

JULY 4 - 5, '75. DRAMA, HISTORICAL SALUTE TO AMERICA. LIVE PERFORMANCE. (LOCAL). OAWSON RIGGLEMAN; CLARKE FREDERICK WINCHESTER BICENTENNIAL COMM; P.O. BOX 272; WINCHESTER, VA 226SS. (#S06B3-1).

APR 30 - MAY 1, '76. APPLE BLOSSOM FESTIVAL PARADE WITH TUBA CITY JR HIGH SCHOOL BAND. THE TUBA CITY JR HIGH SCHOOL BAND WILL MARCH IN 2 PARADES IN THE SHENANDOAH APPLE BLOSSOM FESTIVAL IN WINCHESTER, VA. (REGN'L). CHARLES CARTER, CHMN; TUBA CITY JR HIGH SCHOOL BAND; PO BOX 67; TUBA CITY, AZ B604S. (#106012-1).

APR 30 - MAY 2, '76. SHENANDOAH APPLE BLOSSOM FESTIVAL. CORONATION OF QUEEN, 2 PARADES, CONCERTS, ARTS & CRAFTS EXHIBITS, FIELD SHOWS, 6 DANCES, LUNCHEONS AND OTHER TYPES OF EXHIBITS. (REGN'L). MARY ANNCLOWSER, EXEC OIR; SHENANDOAH APPLE BLOSSOM, INC; BOX 699; WINCHESTER, VA 226D1. (#10061B-1).

JUNE 15 - JULY 15, '76. EUROPEAN CONCERT TOUR OF AMERICA MUSIC. ALL-STUDENT GROUPS, USA IS SELECTED ENSEMBLES FROM HIGH SCHOOL ANO COLLEGE FROM THROUGHOUT THE U S, PERFORMING ANNUAL CONCERT TOURS ABROAO; 1976 FEATURE TO BE MUSIC OF AMERICAN COMPOSERS AND A ROCK OPERA. (INT'L). OR PAUL B NOBLE, JR; SHENANDOAH CONSERVATORY OF MUSIC; MILLWOOO PIKE; WINCHESTER, VA 22601. (#10D364-1).

DEC 2D - 21, '76. HISTORICAL RESTORATION TOUR. RESTORATION OF SIGNIFICANT LOCAL HISTORICAL SITES. ALSO: BUILDING/FACILITY/MONUMENT. AT ABRAM'S DELIGHT; OFF I-B1 AT US S0 & S22 INTERCHANGE. (LOCAL). H ROBERT EOWARDS; CLARKE-FREOERICK-WINCHESTER BICENTENNIAL ORGANIZATION, PO BOX 272; WINCHESTER, VA 22601. (#4669-1).

WSHNGTN BPLCE

GEORGE WASHINGTON BIRTHPLACE NATL MON IMPROVEMENTS. THE MANSION, GARDENS & TOMBS OF HIS FOREBEARS, A LIVING FARM AREA, VISITOR CENTER, PICNIC AREA AND TRAILS. (NAT'L). SUPERINTENDENT, GEO WASHINGTON'S BIRTHPLACE NM; NATIONAL PARK SERVICE; WSHNGTN BTHPL, VA 22S7S. (#42). **ARBA RECOGNIZED.**

WASHINGTON'S BIRTHPLACE NM--ANNUAL BIRTHDAY COMMEM. ANNUAL CEREMONY ON FEBRUARY 22 IN HONOR OF BIRTHDAY. IN COOPERATION WITH WAKEFIELD NATL MEMORIAL ASSN. (LOCAL). SUPERINTENDENT, GEORGE WASHINGTON BIRTHPLACE NM; NATIONAL PARK SERVICE; WSHNGTN BPLCE, VA 22S7S. (#141D).

SEPT 1, '74 - DEC 31, '76. BICENTENNIAL MARIDNETTE SHOW ON WASHINGTON'S FAMILY AT POPE'S CREEK. UPON REQUEST. MARIONETTES MAOE & DRESSED IN PERIOO CLOTHING WILL BE TAKEN TO LOCAL COMMUNITIES & SCHOOLS TO TELL STORY OF GEORGE WASHINGTON'S FAMILY AT POPE'S CREEK PLANTATION AT VARIOUS SCHOOLS IN THE COMMUNITY. (LOCAL). SUPERINTENOENT; NATIONAL PARK SERVICE; GEORGE WASHINGTON BIRTHPLACE NM; WSHNGTN BPLCE, VA 22S7S. (#6729-20).

JAN 1 - MAR 3D, '7S. BICENTENNIAL POSTER CONTEST. THIS NATL PARK SERVICE SITE, WHERE GEORGE WASHINGTON WAS BORN, IS SPONSORING A CONTEST FOR LOCAL SCHOOL CHILOREN TO DEPICT A COMPARISON OF AMERICA TOOAY TO AMERICA 2DD YRS AGO. (LOCAL). SUPT WASHINGTON BPLCE NM; NATIONAL PARK SERVICE; WSHNGTN BPLCE, VA 22S7S. (#6726-S).

JULY 4, '7S. CANDLELIGHT OPEN HOUSE AT GEORGE WASHINGTON'S BIRTHPLACE. ACTIVITIES OF 1BTH CENTURY WILL BE DEPICTEO OURING THIS EVENT, INCLUOING FOOO PREPARATION, A GOOSE & PIG ROAST & 1BTH CENTURY MUSIC & CANDLELIGHT WILL BE A PART OF THE COLONIAL ATMOSPHERE. AT 3B MI EAST OF FREDERICKSBURG, OFF RT D3,. (REGN'L). SUPERINTENOENT; NATIONAL PARK SERVICE; GEORGE WASHINGTON BIRTHPLACE NM; WASHNGTN BPLC, VA 22S7S. (#672B-B1).

JAN 1 - MAR 30, '76. BICENTENNIAL POSTER CONTEST. THIS NATL PARK SERVICE SITE, WHERE GEORGE WASHINGTON WAS BORN, IS SPONSORING A CONTEST FOR LOCAL SCHOOL CHILDREN TO OEPICT A COMPARISON OF AMERICA TODAY TO AMERICA 200 YRS AGO. (LOCAL). SUPT WASHINGTON BPLCE NM; NATIONAL PARK SERVICE; WSHNGTN BPLCE, VA 22S7S. (#6726-505).

FEB 22, '76. COMMEMORATION DF WASHINGTON'S BIRTHDAY AT HIS BIRTHPLACE. CEREMONY. (NAT'L). G WASHINGTON B'PLACE NM; NATIONAL PARK SERVICE; WAKEFIELD NATL MEMORIAL ASSN; WSHNGTN BPLCE, VA 22S7S. (#672B-9B).

YORKTOWN

COLONIAL NATL HIST PK--YORKTDWN BATTLEFIELO IMPROV. INCLUOES WORK ON BATTLEFIELO ROAO, VISITOR CENTER, THE BATTLEFIELO ITSELF, SURRENOER FIELO, BURCHER BUILOING & POTTERS PLACE, DUOLEY OIGGS OUTBUILOING, TOUR ROAO & NELSON HOUSE. (NAT'L). SUPERINTENOENT, COLONIAL NHP; NATIONAL PARK SERVICE; PO BOX 210; YORKTOWN, VA 23690. (#46). **ARBA RECOGNIZEO.**

COLONIAL NATL HIST PARK--PARKWAY IMPROVEMENTS. INCLUDES ROAO AND SHOULOER IMPROVEMENTS, PLANTINGS ANO CUTTINGS, ANO TUNNEL FIX-UP. (NAT'L). SUPERINTENDENT, COLONIAL NHP; NATIONAL PARK SERVICE; PO BOX 210; YORKTOWN, VA 2369D. (#1394).

COLONIAL NHP--JAMESTOWN OAY CELEBRATION. ANNUAL EVENT HELO TO REMEMBER THE FOUNOING OF JAMESTOWN AND WHAT IT HAS LED TO. (ST-WIOE). SUPERINTENDENT, COLONIAL NHP; NATIONAL PARK SERVICE; PO BOX 210; YORKTOWN, VA 2349D. (#1399).

YORKTOWN—CONTINUED

COLONIAL NHP--YORKTOWN CHILOREN'S PROGRAM. PROGRAM FOR 7 GRADE GROUPS. DISCOVER WHAT MAKES A PATRIOT; WHAT IT WAS LIKE 8EING SOLDIERS THEN, WHY WOULO ANYONE BE ONE. (LOCAL). SUPERINTENDENT, COLONIAL NATL HIST PARK; NATIONAL PARK SERVICE; PO BOX 210; YORKTOWN, VA 23690. (#1397).

FRANCE'S GIFT TO YORKTOWN VICTORY CENTER. GIFT TO YORKTOWN MUSEUM OF MEMORA8ILIA OF FRENCH PARTICIPATION IN AMERICAN REVOLUTION SUCH AS COPIES OF REGIMENTAL FLAGS, PORTRAITS OF FRENCH OFFICERS, 8UST OF LA FAYETTE ANO LOAN OF HIS SWORD. (INT'L). AM8ASSADOR HERVE ALPHAND, PRESIDENT; COMITE FRANCAIS DU 8ICENTENAIRE DE L'INDEPENOANCE DES ETATS-UNIS; 9, AVENUE FRANKLIN O ROOSEVELT; PARIS/FRANCE. (#22259).

'THE ROAD TO YORKTOWN' FILM PROJECT OF VIRGINIA. FILM OEALING WITH REVOLUTIONARY EVENTS LEAOING TO 8ATTLE OF YORKTOWN AND SURRENDER OF CORNWALLIS TO WASHINGTON. (NAT'L). PARKE ROUSE JR, DIRECTOR; VIRGINIA INDEPENDENCE 8ICENTENNIAL COMMISSION; DRAWER JF; WILLIAMS8URG, VA 23185. (#519).

ROCHAMBEAU FAMILY PORTRAITS ON LOAN TO YORKTOWN. THE ROCHAM8EAU FAMILY PORTRAITS ARE 8EING LOANED TO THE YORKTOWN VICTORY CENTER. (INT'L). CULTURAL ATTACHE; EMBASSY OF FRANCE; 2535 BELMONT RD; WASHINGTON, DC 20008. (#31901).

SHUTTLE BUS SERVICE - YORKTOWN, VA. LONDON DOU8LEOECKER 8USES PROVIDE FREE TRANSPORTATION 8ETWEEN THE YORKTOWN VICTORY CENTER AND THE NATIONAL PARK SERVICE CENTER THROUGH HISTORIC YORKTOWN. (LOCAL). MRS JACKIE TAYLOR, ASST OIRECTOR; VIRGINIA INDEPENDENCE 8ICENTENNIAL COMMISSION; PO 80X 1976; YORKTOWN, VA 23690. (#26821). **ARBA GRANTEE.**

YORKTOWN VICTORY CENTER. WILL CONTAIN PUBLIC SERVICES ANO EXTENSIVE EXHI8ITS OF REVOLUTIONARY EVENTS ANO PERSONALITIES LEAOING TO THE REVOLUTION ANO THE SURRENOER OF CORNWALLIS AT YORKTOWN IN 1781. (NAT'L). PARKE ROUSE, JR, OIRECTOR; VIRGINIA INDEPENOENCE 8ICENTENNIAL COMMISSION; ORAWER JF; WILLIAMSBURG, VA 23185. (#233). **ARBA GRANTEE.**

JAN 1, '74 - OEC 31, '75. CHILOREN'S PROGRAM AT YORKTOWN BATTLEFIELO. PROGRAM FOR SEVENTH GRAOE GROUPS. OISCOVER WHAT MAKES A PATRIOT; WHAT IT WAS LIKE 8EING A SOLDIER THEN; WHY WOULO ANYONE 8E ONE. (LOCAL). HISTORIAN, COLONIAL NHP; NATIONAL PARK SERVICE; P.O. 80X 210; YORKTOWN, VA 23490. (#6726-9).

OCT 19, '74. YORKTOWN DAY COMMEMORATION. CEREMONY. (NAT'L). PARKE ROUSE, JR, OIRECTOR; VIRGINIA INOEPENOENCE 8ICENTENNIAL COMMISSION; ORAWER JF; WILLIAMS8URG, VA 23185. (#233-901).

MAY 11, '75. COLONIAL NHP-JAMESTOWN CELEBRATION. THERE WILL 8E A GLASSBLOWING & POTTERY SHOW AT THE JAMESTOWN ISLANO. AT MEMORIAL CHURCH FOR 11:00 SERVICE; JAMESTOWN ISLANO FOR FESTIVAL. (ST-WIOE). SUPT, COLONIAL NHP; NATIONAL PARK SERVICE; PO 80X 210; YORKTOWN, VA 23490. (#1399-1).

JUNE 1 - SEPT 1, '75. YORKTOWN'S SURRENOER NEGOTIATIONS PORTRAYEO AT HISTORIC MOORE HOUSE. LIVE PERFORMANCE AT AT THE MOORE HOUSE WITHIN YORKTOWN 8ATTLEFIELO AREA OF COLONIAL NHP. (REGN'L). SUPT, COLONIAL NHP; NATIONAL PARK SERVICE; P.O. BOX 210; YORKTOWN, VA 23690. (#6727-65).

JULY 9 - 10, '75. NATL PK SVC 'A LITTLE LOOK AROUNO' VISITS COLONIAL NHP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (LOCAL). SUPT COLONIAL NHP; NATIONAL PARK SERVICE; PO 80X 210; YORKTOWN, VA 23690. (#5653-223).

OCT 17, '75. YORKTOWN IRISH REGIMENT CEREMONY. YORKTOWN IRISH REGIMENTS MEMORIAL PROJECT. HONOR REGIMENTS OF IRISH 8RIGADE OF FRENCH ARMY UNOER ROCHAM8EAU AT 8ATTLE OF YORKTOWN BY CEREMONY ANO PROVIOE LASTING MEMORIAL TO THE AMERICAN PEOPLE 8Y THE AMERICAN IRISH BICENTENNAL COMMITTEE. (INT'L). JOSEPH F O'CONNOR; AMERICAN IRISH BICENTENNIAL COMMITTEE; 1629 K ST, NW; WASHINGTON, DC 20006. (#2193-503).

OCT 19, '75. BRITISH SURRENOER AT YORKTOWN COMMEMORATION. YORKTOWN OAY COMMEMORATES SURRENOER OF 8RITISH FORCES, EFFECTIVELY ENOING MILITARY PHASE OF THE REVOLUTION. IN AOOITION TO FRENCH EM8ASSY REPRESENTATIVE ANO LARGE MILITARY CONTINGENT, THOUSANDS OF VISITORS FROM NEARBY STATES ARE ATTRACTEO TO THIS EVENT. AT YORKTOWN 8ATTLEFIELD. (NAT'L). COLONIAL NHP; NATIONAL PARK SERVICE; P O 80X 210; YORKTOWN, VA 23490. (#6728-39).

JAN 1, '76 - DEC 31, '77. COLONIAL NHP--CHILOREN'S PROGRAM AT YORKTOWN BATTLEFIELO. PROGRAM FOR SEVENTH GRADE GROUPS. DISCOVER WHAT MAKES A PATRIOT; WHAT IT WAS LIKE BEING A SOLOIER THEN; WHY WOULO ANYONE BE ONE. (LOCAL). HISTORIAN, COLONIAL NHP; NATIONAL PARK SERVICE; P.O. 80X 210; YORKTOWN, VA 23490. (#6726-509).

APR 1, '76. YORKTOWN VISITOR CENTER OPENS. INCLUOES A STATEWIOE TRAVEL INFORMATION OESK, EXHI8ITS ANO A FILM TELLING THE STORY OF THE REVOLUTIONARY ERA. AT STATE RT 238; APPROACH FROM RT 17, I-64 & COLONIAL PARKWAY. (INT'L). INFORMATION OESK; VIRGINIA INOEPENOENCE 8ICENTENNIAL COMMISSION; YORKTOWN VICTORY CENTER; YORKTOWN, VA 23690. (#233-3).

APR 8, '76. 'BICENTENNIAL SAIL' OF HISTORIC SHIP VISITS YORKTOWN, VA. HISTORIC FISHING SCHOONER 'MARY E', SAILING THE ATLANTIC COAST, WILL STOP AT THIS NATIONAL PARK SERVICE AREA, PROVIDING SHIP8OARD PROGRAMS TO VISITORS TO THIS AREA. (REGN'L). COLONIAL NATL HIST PK; SEA VENTURES, INC. & NATIONAL PARK SERVICE; P.O. 80X 210; YORKTOWN, VA 23690. (#7960-10).

APR 10 - OCT 19, '76. COLONIAL NHP--LIVING HISTORY PGM AT SITE OF SURRENOER NEGOTIATIONS. VISITORS TO THE MOORE HOUSE ARE MET BY AN OFFICER (COSTUMED HISTORIAN) WHO TALKS A8OUT THE SURRENDER FROM A NON-COLONIAL VIEWPOINT. WEEKENOS APRIL 10 - JUNE 18 AND SEPT 6 THROUGH OCT 19; DAILY, JUNE 19 THROUGH SEPTEMBER 5. AT AT THE MOORE HOUSE WITHIN YORKTOWN 8ATTLEFIELD AREA OF COLONIAL NHP. (REGN'L). SUPT, COLONIAL NHP; NATIONAL PARK SERVICE; P.O. 80X 210; YORKTOWN, VA 23690. (#6727-565).

MAY 19, '76. OEOICATION OF THE WASHINGTON-ROCHAMBEAU ROUTE. 1781 ROUTE OF FRENCH AND AMERICAN FORCES FROM MT VERNON TO YORKTOWN HAS 8EEN MARKED WITH COMMEMORATIVE PLAQUES, ETC. PRESIDENT GISCARD C-ESTAING OF FRANCE WILL DEDICATE THE HIGHWAY. (INT'L). PARKE ROUSE, JR, DIRECTOR; VIRGINIA INDEPENDENCE 8ICENTENNIAL COMMISSION; PO DRAWER JF; WILLIAMSBURG, VA 23185. (#103416-179).

MAY '76. BICENT VISIT BY PRESIOENT & MADAME GISCARO O'ESTAING. CEREMONY. (INT'L). CULTURAL ATTACHE; EMBASSY OF FRANCE; 2535 8ELMONT RD; WASHINGTON, DC 20008. (#200050-50).

JUNE 19 - SEPT 6, '76. LIVING HISTORY OEMONSTRATION ON YORKTOWN BATTLEFIELD. REVO;UTIONARY WAR CAMP FOLLOWER WORKING ON YORKTOWN 8ATTLEFIELD TALKS ABOUT WAR CAMP LIFE ANO WOMEN'S ROLE IN THE REVOLUTION. (REGN'L). SUPT COLONIAL NHP; NATIONAL PARK SERVICE; PO 80X 210; YORKTOWN, VA 23185. (#107689-1).

JUNE 19 - SEPT 6, '76. PLAYLETS IN HOME OF THOMAS NELSON JR SIGNER OF OECLARATION OF INO.. PLAYETS SERVE TO SHOW NELSON HOUSE AND TELL STORY OF YORKTOWN AND THE NELSON FAMILY. DAILY JUNE 19 TO SEPT 9, WEEKENDS LATE SPRING. AT NELSON HOUSE MAIN STREET, YORKTOWN. (REGN'L). SUPT COLONIAL NHP; NATIONAL PARK SERVICE; PO BOX 210; YORKTOWN, VA 23690. (#107689-2).

JULY 22, '76. NATL PK SVC '...A LITTLE LOOK AROUNO' VISITS COLONIAL NHP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S PROGRESS. (REGN'L). COLONIAL NATL HIST PARK; NATIONAL PARK SERVICE; P.O. BOX 210; YORKTOWN, VA 23690. (#5653-99).

OCT 18 - 25, '76. FRANCO-AMERICAN NAVAL ANO MILITARY CEREMONIES. FRENCH NAVAL VESSELS 'COL8ERT', 'OE GRASSE' & OTHERS TO PARTICIPATE IN MILITARY CEREMONIES OF FRANCO-AMERICAN FRIENOSHIP IN NORFOLK & YORKTOWN. 'FRANCIS GARNIER' TO SAIL TO DC VIA POTOMAC 10/18/76. (INT'L). OIRECTOR; MINISTERE DE LA MARINE NATIONALE; 2, RUE ROYALE; PARIS/FRANCE. (#23418-2).

OCT 19, '76. COLONIAL NHP--COMMEMORATION OF BRITISH SURRENOER AT YORKTOWN. YORKTOWN DAY COMMEMORATES SURRENOER OF 8RITISH FORCES, EFFECTIVELY ENDING MILITARY PHASE OF THE REVOLUTION. IN ADDITION TO FRENCH EM8ASSY REPRESENTATIVE ANO LARGE MILITARY CONTINGENT, THOUSANDS OF VISITORS FROM NEAR8Y STATES ARE ATTRACTED TO THIS EVENT. AT YORKTOWN 8ATTLEFIELO. (INT'L). COLONIAL NHP; NATIONAL PARK SERVICE & YORKTOWN OAY ASSOCIATION; P O BOX 210; YORKTOWN, VA 23490. (#6728-539).

OCT 19, '76. FINAL CEREMONY & PRESENTATION BY THE YORKTOWN IRISH REGIMENT. PRESENTATION OF IRISH FLAGS FROM DUBLIN FOR TEMPORARY EXHIBITION IN YORKTOWN. AT NATIONAL PARK SERVICE. (INT'L). JOSEPH F O'CONNOR; AMERICAN IRISH BICENTENNIAL COMMITTEE; 1629 K ST NW; WASHINGTON, DC 20006. (#2193-4).

7 FOUNTAINS

OCT 4 - 5, '75. FORT VALLEY BICENTENNIAL CELEBRATION. HOURS WERE FROM NOON ON SATUROAY THROUGH 2 PM ON SUNOAY. AT FT VALLEY MUSEUM ON RTE 678. (LOCAL). MRS STEPHEN R HUNTER; FORT VALLEY BICENTENNIAL COMMITTEE & FT VALLEY MUSEUM; BOX 75, FT VALLEY RTE; STRASBURG, VA 22657. (#200050-55).

Washington State
American Revolution
Bicentennial Celebration

Washington

Washington State American Revolution Bicentennial Commission

Established by the State Legislature in May 1972

ARBA Statistics

Officially Recognized
Communities—180
Colleges/Universities—19
Military Installations—12
BINET Projects—551
Events—635
1976 Population—3,612,000

Bicentennial Archives

Washington State Historical Society Museum
315 North Stadium Way
Tacoma, Washington 98403

Membership

The commission consists of 25 members, of which 11 members, including the chairman, serve by statute, while 14 members are appointed by the governor.

Statutory Members

Bruce Le Roy, *chairman* (1972–76)
A. L. Kramer, *secretary of state* (1972–75)
Bruce Chapman, *secretary of state* (1975–76)
James Furman, Council on Higher Education (1972–74)
Keith Pailthorp, Council on Higher Education (1974–76)
Al Hunter, Department of Commerce and Economic Development (1972–76)
Charles Odegaard, State Parks and Recreation Commission (1972–76)
Dorothy Pryor, Washington State Library (1972–76)
George Whitney, Office of the Superintendent of Public Instruction (1972–76)
George Scott, *state senator* (1972–75)
Kent Pullen, *state senator* (1975–76)
C. W. "Red" Beck, *state senator* (1972–76)
Nat Washington, *state senator* (1972–76)
Phyllis Erickson, *state representative* (1974–76)
Harold S. Zimmerman, *state representative* (1973–76)

Appointed Members

Dr. Bernard Bobb (1972–76)
Dr. John C. Brougher (1972–76)
Ruby Chow (1972–75)
John F. Gordon (1972–76)
Dr. Wayne Hall (1975–76)
Frank Hayes (1972–76)
Judge Bert Kale (1973–74)
Dr. Walter Lowrie (1972–76)
Paul McCarthy (1973–76)
Dorothy Prior (1972–76)
The Reverend Andrew Prouty (1972–76)
Glynn Ross (1972–76)
Symone Scales (1975–76)
William Trogdon (1972–76)
Joan Van Divort (1973–76)
Dr. Wilhelmina Weaver (1974–76)
Frank Wright (1972–76)

Norwin D. Burbidge, *executive director* (1973–76)

Staff

David Dula, *administrative assistant* (1975–76)
Pat Klein, *secretary* (1973–76)
Monica West, *receptionist* (1975–76)

Washington

It happened in Washington State. The Mount Vernon Militia marshalled its forces, Paul Revere rode through the streets, the westward movement started east and folks stopped in at George, Washington for cherry pie at Martha's Inn. And during all the commotion, an early American collection of fine silver, which boasted, among other fine pieces, one fashioned by Paul Revere himself, was on display at the state's Historical Museum. It happened in Washington State, where people in places named George, Jefferson, Mount Vernon, Franklin and Adams were just as involved in the Bicentennial celebration as those in Washougal, Chewelah, Enumclaw, Hoquiam and Puyallup.

In these and other official Bicentennial Communities, people built parks and bandstands; renovated historic sites and buildings; planted trees; wrote and performed historic pageants; and held craft fairs, clean-up campaigns and town meetings. Bicentennial matching funds went to 160 different projects. Tenino's depot, constructed from indigenous sandstone, was relocated to the city park, next to the quarry whence it came, and renovated to serve as a museum and civic center. Walla Walla constructed an amphitheater and produced an historical pageant. Townspeople used real livestock and burned down a cabin each night of the show. Spokane hosted a world's fair, Yakima brought back the electric trolleys and Seattle dedicated a park built over a freeway.

At the state level, things were happening too. *We've Got the Spirit* was a three phase program to hold a series of community involvement workshops, stage a musical revue based on the state's history in each of the 39 counties, and hold an Educational Forum in 15 key cities. The workshops were designed to offer "how to do" information on getting the community involved in the Bicentennial generally and to plan tie-in activities for when the revue visited town. Twenty-six enthusiastic college students from around the state performed the spirited revue more than 114 times during a summer on the road. The local Bicentennial committees sold the tickets and kept the proceeds for projects. The Education Forums brought education and business leaders together to consider common problems and solutions.

Forevergreen, a statewide tree planting and beautification project, brought industry and government together in a program to revitalize highways, streets and public parks by planting trees along freeways and in downtown areas. Forty-six grants were made from $100,000 of Title X funds to local governments for specifically these kinds of projects. In all, more than 200,000 trees were planted through *Forevergreen.* Two major gifts from Japan made possible the planting of thousands of flowering cherry trees.

An *Ethnic History Series* was designated to highlight and preserve the many unique contributions made by various ethnic groups to the development of Washington State. Authors, selected from within the groups themselves, wrote short popular-style histories of Indians, Italians, Chinese, Scots, Gypsies, Germans, Swedes and Yugoslavs. The hope is to expand the series to include many others. An important part of the series is a book on the early explorers of the Pacific Northwest. Beautiful full color photographs show present day pictures of historic landing sites and places where significant events took place, and excerpts from the explorers' journals provide commentary.

A lot of people just did their thing, like the group from Skagit County who retraced the trail of the Pony Express from Mount Vernon, Washington to Valley Forge, Pennsylvania in a 12 day cross-country relay on horseback. Washington State University students called attention to the national bell-ringing on July 4 by running across the state, passing a replica of the Liberty Bell as a baton. Mountain climbers from Olympia scaled a heretofore unnamed peak and dubbed it Bicentennial Peak. A volunteer crew salvaged, rebuilt and sailed the *U.S.S. Explorer,* a four-masted schooner, from the waters of Puget Sound into New York Harbor as part of Operation Sail, and a number of horsemen signed up with the Wagon Train Pilgrimage as it started its national trek from the Peace Arch in Blaine.

Although geographically far removed from historic American Revolution sites and events, it happened in Washington State. The Bicentennial happened in a big way. Thousands felt the spirit and joined in to remember the past, celebrate the present and plan for the future.

ABERDEEN

ANNIVERSARY SCHOOL YRBK OF WISHKAH VALLEY, WASH. HISTORY OF WISHKAH VALLEY SCHOOL DEPICTING LIFE IN RURAL SCHOOLS. (LOCAL). DR ALLAN 8ARNES, COORDINATOR; WISHKAH VALLEY SCHOOL DISTRICT #117; ROUTE 1, BOX 308; A8ERDEEN, WA 98S20. (#S281). **ARBA GRANTEE.**

JULY 23, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT NORDIC INN. (LOCAL). JANE JOHNSON, COORD; GRAYS HARBOR COMMUNITY COLLEGE, SEATTLE FIRST NATIONAL BANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#28207-9).

ALPENTAL

APR 10 - 11, '76. FAR WEST KANDAHAR BICENTENNIAL SPRING SERIES SPORTS FESTIVAL. SERIES OF ALPINE (SLALOM AND GIANT SLALOM) SKI COMPETITIONS FEATURING MEMBERS OF THE UNITED STATES ALPINE SKI TEAM. AT ALPENTAL SKI AREA. (LOCAL). DIRECTOR; ALPENTAL SKI CLUB; 3210 S 176, APT 134; SEATTLE, WA 98188. (#103678-2).

ANACORTES

SKAGIT COUNTY HISTORICAL SOCIETY, ANACORTES, WA. THE EXTANT HISTORICAL BUILDINGS OF SKAGIT COUNTY WILL BE IDENTIFIED THROUGH SLIDE PROGRAMS AND TOUR MAPS. (LOCAL). MRS EARL ROGERS, PRESIOENT; SKAGIT COUNTY HISTORICAL SOCIETY; BOX 424; ANACORTES, WA 9B221. (#13437). **ARBA GRANTEE.**

AUBURN

APR 15 - MAY 19, '73. EARLY 19TH CENT COVERLETS, QUILTING, OYEING, WEAVING, SPINNING. HAD TV COVERAGE - KIRO-TV SEATTLE; RADIO COVERAGE KASY AUBURN, WA 9B002; HAD SPECIAL PREVUE - INVITED GUESTS GOVERNOR, MAYORS, LEGISLATORS ETC; GEO & MARTHA WASHINGTON COSTUMED. AT MUSEUM BLDG, 91B SE H ST, AUBURN, WA. (ST-WIDE). MRS DORIS TILDEN; WHITE RIVER HISTORICAL SOCIETY; 10S17 SE 323 RD; AUBURN, WA 9B002. (#1625-1).

JULY 4, '76. BICENTENNIAL CELEBRATION - OLO FASHIONEO THEME, LIVE ENTERTAINMENT. CEREMONY, FESTIVAL. (LOCAL). LEN CHAPMAN; AUBURN BICENTENNIAL COM, CITY OF AUBURN & CHAMBER OF COMMERCE; 20 A ST NW; AUBURN, WA 98002. (#2000S1-242).

BAINBRIDGE IS

THE EXPLORER: AMERICA'S BICENTENNIAL SHIP - WA. RESTORATION OF THE EXPLORER, TURN-OF-THE-CENTURY SAILING SHIP AND SAILING OF SHIP TO FESTIVALS AND CELEBRATIONS ON WEST COAST IN 197S & ON GULF AND EAST COASTS IN 1976. (NAT'L). CHERYL JANECKY, CHAIRMAN; EXPLORER MARITIME SAILING FOUNOATION; RT 7, BOX 71S9; BAINBRIDGE IS, WA 9B110. (#1S973). **ARBA GRANTEE.**

BATTLE GROUND

HISTORICAL PICTURES & OOCUMENTS, BATTLE GROUNO, WA. BOOK OF PICTURES AND DOCUMENTS DEPICTING THE HISTORY OF BATTLE GROUND AND 2/3 OF CLARK COUNTY. TO BE RELEASED JULY 4, 1976 AT COST OF $15.00. 400 PAGES, 600 PHOTOS. (LOCAL). LOUISE ALLWORTH, CHMN; BATTLE GROUND BICENTENNIAL COUNCIL; 25033 NE 142ND AVE; BATTLE GROUND, WA 98604. (#13442). **ARBA GRANTEE.**

ORAL HISTORY OF BATTLE GROUNO, WA. AN ORAL HISTORY OF THE TOWN OF BATTLEGROUND. (LOCAL). MRS MAXINE BYERS, CHAIRMAN; TOWN OF BATTLEGROUND BICENTENNIAL COMMITTEE; BATTLEGROUND, WA 9B604. (#17766). **ARBA GRANTEE.**

APR 26, '7S. BICENTENNIAL OAY IN BATTLE GROUNO. PARAOE, 21 GUN SALUTE, SQUARDANCING, FLAG DISPLAYS. AT CITYWIDE. (LOCAL). LOUISE ALLWORTH; BATTLE GROUND COMMUNITY COUNCIL; RT 1, BOX 470-D; BATTLE GROUNO, WA 9B604. (#S0220-1).

JULY 17 - 20, '7S. BATTLE GROUNO HARVEST OAYS. PARADE, CORONATION OF HARVEST DAY QUEEN, DANCING. AT HARVEST DAY GROUNDS. (LOCAL). LARRY GAYLOR; BATTLE GROUND CHAMBER OF COMMERCE; RT 1, BOX 460-C; BATTLE GROUND, WA 9B604. (#50220-2).

NOV 22, '7S. LAOYBUG BAZAAR. LOCALS PRODUCE ARTS AND CRAFTS TO SHOW AND SELL SUCH AS BAKED GOODS, CLOTHES, AND OTHER ART FORMS. AT EAST GYM OF BATTLE GROUND HS. (LOCAL). TONI BURBANK; SILVER STAR JR WOMENS CLUB; 41D N CLARK; BATTLE GROUND, WA 986D4. (#S0220-3).

JUNE 26, '76. BICENTENNIAL OAY. FESTIVAL, EXHIBIT AT BATTLE GROUND HIGH SCHOOL CAFETERIA, MAIN ST. (LOCAL). LOUISE ALLWORTH, CHAIRMNA; 8ATTLE GROUND BICENTENNIAL COUNCIL; 2S033 N E 142ND AVE; BATTLE GROUND, WA 9B604. (#10681S-1).

BEAUX ARTS

HISTORICAL MONUMENT OF BEAUX ARTS, WA. ORIGINAL FERRY DOCK PILINGS AT 8EAUX ARTS VILLAGE DOCK WILL BE PRESERVED. (LOCAL). HELEN LEWIS, CHAIRMAN; BEAUX ARTS VILLAGE; 10S07 SE 28TH; BELLEVUE, WA 9B004. (#28931).

JULY 4, '7S. OLO-FASHIONED 4TH OF JULY & TOWN'S 21ST BIRTHDAY CELEBRATION. FESTIVAL AT PARK, MAIN VILLAGE RD. (LOCAL). HELEN LEWIS, CHAIRMAN; BEAUX ARTS VILLAGE; 10507 SE 28TH; BELLEVUE, WA 9B004. (#200051-104).

BELLEVUE

AUOIO-VISUAL PRESENTATION ON AREA HISTORY - WA. A 30-MINUTE AUDIO-VISUAL COMPILATION OF SLIDE PROJECTIONS AND AUTOMATIC NARRATIONS ON HISTORY OF THE EAST SIDE AREA. (LOCAL). JANE MCCRANEY, PROJ DIRECTOR; BELLEVUE COMMUNITY COLLEGE; 3000 145TH PL SE; BELLEVUE, WA 98007. (#12427). **ARBA GRANTEE.**

COMMUNITY BANOSTANO - BELLEVUE, WA. CONSTRUCTION OF A COMMUNITY BANDSTAND IN BELLEVUE. (LOCAL). JOAN GAUMER, CITY CLERK; CITY OF BELLEVUE; PO BOX 176B; BELLEVUE, WA 9B009. (#23523). **ARBA GRANTEE.**

OEFENOERS OF LIBERTY, BELLEVUE, WA. MURAL-SIZED OIL PAINTING OF SOLDIERS FROM REVOLUTIONARY WAR, CIVIL WAR, WORLD WAR I AND WORLD WAR II TO BE SHOWN ALL OVER THE WASHINGTON AREA. PAINTED BY LARRY BECK AND DONATED TO THE ARMY. (ST-WIDE). MICHAEL LOGAN, PROJECT OFFICER; U S ARMY SEATTLE DISTRICT RECRUITING COMMAND; 300 120TH AVE NE, SUITE 200; BELLEVUE, WA 9B00S. (#13409).

HISTORICAL BIBLIOGRAPHY & PRESENTATION, WA. COMPILATION & PRINTING OF BIBLIOGRAPHY OF REFERENCE MATERIALS PRESENTLY AVAILABLE IN AREA LIBRARIES AND SCHOOLS AND PRODUCTION & DISTRIBUTION OF AUDIO/VISUAL HISTORY OF AREA. (LOCAL). JANE MCCRANEY, CO-CHAIRMAN; EASTSIDE BICENTENNIAL COMMITTEE; B4DB NE 19TH PL; BELLEVUE, WA 98004. (#13947).

NEWPORT HILLS NEIGHBORHOOO PARK PROJECT, WA. DEVELOP IN CONJUNCTION WITH KING COUNTY A NEIGHBORHOOD PARK AT CORNER OF S E 60TH STREET AND 120TH AVENUE S E IN NEWPORT HILLS TO BE COMPLETED IN SPRING AND DEDICATED IN LATE MAY OF 1976. (LOCAL). EDWARD A BARKER, CHAIRMAN; NEWPORT HILLS PARK SOCIETY; 1261S S E 63RD ST; BELLEVUE, WA 9B006. (#23312).

JUNE 19 - 20, '76. MIO-SUMMER FEST. S0TH ANNIVERSARY OF VASA PARK COORDINATED WITH BICENTENNIAL THEME. AT VASA PARK OFF HIGHWAY 90 REDMOND EXIT. (LOCAL). BILL KENDALL, DIRECTOR; VASA PARK RESORT AND BALLROOM; 3S60 W LAKE SAMMAMISH RD S; BELLEVUE, WA 9B008. (#106S11-9).

JULY 29, '76. BUSINESS/EOUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT GREENWOOD INN. (LOCAL). JANE JOHNSON, COORD; BELLEVUE COMMUNITY COLLEGE, SEATTLE FIRST NATIONAL BANK; N 2000 GREENE ST; SPOKANE, WA 992D7. (#2B207-10).

AUG 1, '76. SWEOISH BICENTENNIAL OAY. FESTIVAL. (LOCAL). BILL KENDALL, DIRECTOR; VASA PARK RESORT & BALL ROOM; 3S60 W LAKE SAMMAMISH RD; BELLVUE, WA 9B0DB. (#106S11-8).

BELLINGHAM

ABOVE-GROUNO ARCHEOLOGY - BELLINGHAM, WA. CHILDREN SEEK AND CATALOG OLD TOYS, GAMES, MUSIC, HOUSEHOLD ITEMS. A SPECIAL DISPLAY WILL BE ARRANGED IN APRIL OR MAY. (LOCAL). AUDREE KAJFAS, EXEC DIRECTOR; SAMISH COUNCIL OF CAMP FIRE GIRLS; 230 MASON BLDG; BELLINGHAM, WA 9B22S. (#20S1B).

AMERICAN BICENTENNIAL ORAMA. TO ALLOW PEOPLE TO BECOME MORE AWARE OF OUR AMERICAN HERITAGE THROUGH DRAMATIZATION OF HISTORICAL EVENTS; CONSTRUCTION AND PERFORMANCE OF PLAYS WITH AUTHENTIC COSTUMES AND RESOURCES. (LOCAL). DOMINIC GARGUILE, CHMN; BELLINGHAM PUBLIC SCHOOLS; 11D PARK RIDGE RD; BELLINGHAM, WA 9B22S. (#104B66-B).

ARTICLES ON AMERICAN THEMES IN BELLINGHAM, WA. SERIES OF 'OCCASIONAL PAPERS' PUBLISHED BY THE PACIFIC NORTHWEST CENTER AT WESTERN WASHINGTON STATE COLLEGE. (LOCAL). DR KEITH MURRAY, BICENT CHAIRMAN; WESTERN WASHINGTON STATE COLLEGE; HIGH ST; BELLINGHAM, WA 9B22S. (#9004).

BELLINGHAM, WA, PATTERN OANCES. PATTERN DANCES TO BE PERFORMED BY THE SENIOR CITIZENS OF THE LEISURE TIME CLUB. (LOCAL). NELLIE KRUMDIACK, CHAIRMAN; LEISURE TIME CLUB - SENIOR ACTIVITY CENTER; 31S HALLECK; BELLINGHAM, WA 9B22S. (#33469).

BICENTENNIAL FILMS - BELLINGHAM, WA. A SERIES OF THREE FINE FILM LECTURES RELATING TO THE BICENTENNIAL: 1)AMAZING AMERICA OF WILL ROGERS; 2)AMERICA RFD; 3)THE SPIRIT OF '76. (LOCAL). LYNNE MAHLBERG, PUBLIC INFORMATION OFFICER; WHATCOM COMMUNITY COLLEGE, BELLINGHAM LIBRARY & SCHOOL DISTRICT; 5217 NORTHWEST RD; BELLINGHAM, WA 9B22S. (#20S17).

BICENTENNIAL FLOWER GAROEN - BELLINGHAM, WA. A PERMANENT MINI-PARK WITH BENCHES; SMALL FOUNTAIN AND FLOWERS PLANTED IN SHAPE OF TWO FLAGS - 1776 & 1976. PROPERTY IS ON CORNER OF CORNWALL AVENUE & H STREET. (LOCAL). MS PAT DENSON, DIRECTOR; TILLICUM JR FEDERATED WOMEN'S CLUB; 26D1 G ST; BELLINGHAM, WA 9B22S. (#20507).

BICENTENNIAL FOUNTAIN - BELLINGHAM, WA. BUILDING A BICENTENNIAL FOUNTAIN 8ETWEEN THE HUMANITIES BUILDING AND OLD MAIN ON THE WESTERN WASHINGTON STATE COLLEGE CAMPUS. (LOCAL). DR KEITH MURRAY, PROJ DIRECTOR; WESTERN WASHINGTON STATE COLLEGE; BELLINGHAM, WA 9B225. (#20506).

BILL OF RIGHTS - BELLINGHAM, WA. SURVEY TO DETERMINE HOW WELL ACQUAINTED PEOPLE ARE WITH THE CONSTITUTION, SPECIFICALLY WITH THE BILL OF RIGHTS. THIS WILL BE FOLLOWED BY AN INFORMATION PROGRAM IN THE PUBLIC SCHOOLS. (LOCAL). JERRY RICHARDS, PROJ DIRECTOR; AMERICAN CIVIL LIBERTIES UNION OF WASHINGTON; 1005 13TH ST; BELLINGHAM, WA 9B225. (#20503).

CLEANUP OF CITY & COUNTY PARKS-BELLINGHAM, WA. UNDER THE JOHNNY HORIZON '76 PROJECT, CAMPFIRE GIRLS WILL CLEAN UP THE CITY & COUNTY PARKS. (LOCAL). WENDY HOAG; CAMPFIRE GIRLS; 1B07 F ST; BELLINGHAM, WA 9822S. (#3346B).

COMMEMORATION OF WASHINGTON STATE WAGON TRAIN - WA. 'CACHETS' PRINTED DEPICTING THE WASHINGTON STATE BICENTENNIAL WAGON LEAVING THE PEACE ARCH AT BLAINE. CACHETS CARRY A BICENTENNIAL STAMP PROFITS FROM THE SALE OF CACHETS WILL GO TO THE LIBRARY. (LOCAL). MRS NORMA MARSH, CHAIRMAN; WHATCOM GENEALOGICAL SOCIETY; PO BOX 1D74; BELLINGHAM, WA 9822S. (#2D511).

COMMUNITY FORUM SERIES IN BELLINGHAM, WASHINGTON. LECTURES BY HISTORIANS & OTHERS ON NATURE OF AMERICAN EXPERIENCE. (LOCAL). DR KEITH MURRAY, BICENT CHAIRMAN; WESTERN WASHINGTON STATE COLLEGE; HIGH ST; BELLINGHAM, WA 9B22S. (#9002).

COURSE ON 'THE AOAMS CHRONICLES', WA. A THREE CREDIT TELEVISION HISTORY COURSE TO BE SHOWN ON CHANNEL 9 BEGINNING JANUARY 26. THE ADAMS CHRONICLES IS A 13 WEEK DRAMATIC SERIES ABOUT ONE OF AMERICA'S MOST REMARKABLE FIRST FAMILIES. (ST-WIDE). LYNNE MAHLBERG, PUBLICITY DIRECTOR; WHATCOM COMMUNITY COLLEGE; 5217 NORTHWEST RD; BELLINGHAM, WA 9B22S. (#21967).

FESTIVAL ACTIVITIES - BELLINGHAM, WA. CONCERTS, HALF-TIME ACTIVITIES AT SPORTING EVENTS AND DRAMATIC PRODUCTIONS DURING THE SCHOOL YEAR. (LOCAL). TROY NUTTER, CHAIRMAN; BELLINGHAM HIGH SCHOOL ASSOCIATED STUDENT BODY; 2020 CORNWALL AVE; BELLINGHAM, WA 9B22S. (#20486).

FESTIVAL OF AMERICAN MUSIC AT WASH STATE COLLEGE. A SERIES OF PRODUCTIONS OF 1BTH CENTURY AMERICAN INSTRUMENTAL AND VOCAL WORKS. (LOCAL). DR KEITH MURRAY, PROJ COORDINATOR; WESTERN WASHINGTON STATE COLLEGE; HIGH ST; BELLINGHAM, WA 9B22S. (#B124).

FESTIVAL OF AMERICAN THEATER IN BELLINGHAM, WA. SERIES OF PLAYS & ORIGINAL WORKS ON AMERICAN THEMES. (LOCAL). DR KEITH MURRAY, BICENT CHAIRMAN; WESTERN WASHINGTON STATE COLLEGE; HIGH ST; BELLINGHAM, WA 9B22S. (#9003).

FORT BELLINGHAM RESEARCH - BELLINGHAM, WA. HISTORICAL RESEARCH AND ARCHEOLOGICAL EXCAVATION OF THE SITE OF FORT BELLINGHAM WITH PUBLISHED MANUSCRIPT AND COMMUNITY DISPLAY TO FOLLOW EXCAVATION AND RESEARCH. (LOCAL). JAMES E GREEN, CHAIRMAN; ANTHROPOLOGY DEPT, WESTERN WASHINGTON STATE COLLEGE; BELLINGHAM, WA 9B22S. (#2S192).

HISTORICAL BOOK OF BELLINGHAM & WHATCOM CO, WA. COMPILATION OF DATA OF HISTORICAL INTEREST IN THE LOCAL AREA. (LOCAL). TROY NUTTER, CHAIRMAN; BELLINGHAM HIGH SCHOOL ASSOCIATED STUDENT BODY; 2020 CORNWALL AVE; BELLINGHAM, WA 9B22S. (#20S14).

HISTORY OF BELLINGHAM YWCA, WA. COMPILATION OF MATERIAL FOR A BOOK DETAILING THE HISTORY OF BELLINGHAM'S YWCA, FROM ITS INCEPTION IN 1907, TO THE PRESENT AS A PART OF THE NOMINATION TO STATE & NATL REGISTER OF HISTORICAL PLACES. (LOCAL). ALICE RICHARDS, ASST DIRECTOR; BELLINGHAM YWCA; 1026 N FOREST ST; BELLINGHAM, WA 9822S. (#2S747).

HISTORY OF ELORIOGE AVENUE - BELLINGHAM, WA. HISTORICAL STUOY OF THE AREA, IDENTIFICATION OF IMPORTANT HOMES, TOURS, PHOTOGRAPHIC & GRAPHICS EXHIBIT FOR WHATCOM COUNTY MUSEUM, NEIGHBORHOOD CELEBRATIONS. (LOCAL). T B DOUGLAS, OIRECTOR; 2114 WILLIAMS; BELLINGHAM, WA 9B22S. (#204B7).

MAGIC SQUARE OF BELLINGHAM, WASHINGTON. USING IMPORTANT DATES FROM US HISTORY, 1776, 1876, 1976, STUDENTS WILL CONSTRUCT A 'MAGIC SQUARE' SIMILAR TO THOSE CONSTRUCTED & ENJOYED BY BENJAMIN FRANKLIN. (LOCAL). MRS JEAN MORK, FIFTH GRADE TEACHER; HAPPY VALLEY SCHOOL; 1D41 24TH ST; BELLINGHAM, WA 9822S. (#33467).

MULTI SLIOE PROJECTOR, MULTI-MEOIA PRESENTATION-WA. MULTI-PROJECTOR SLIDE/TAPE SHOW ON LIFE IN WHATCOM COUNTY WITH THEMES RELATING TO THE ENVIRONMENT, THE PAST AND THE FUTURE. (LOCAL). PETER FROMM, COORDINATOR; WHATCOM CO BICENTENNIAL COMMITTEE; PO BOX 99, SOUTH STATION; BELLINGHAM, WA 9B225. (#284SD).

SCHOOL LANOSCAPING - BELLINGHAM, WA. LANDSCAPING OF THE EXTERIOR OF BELLINGHAM HIGH SCHOOL WITH FLOWERS AND EVERGREEN SHRUBBERY. (LOCAL). TROY NUTTER, CHAIRMAN; BELLINGHAM HIGH SCHOOL ASSOCIATED STUDENT BODY; 2020 CORNWALL AVE; BELLINGHAM, WA 9B22S. (#2DS1S).

STUOENT INVOLVEMENT IN BICENTENNIAL ACTIVITIES, WA. TO INVOLVE STUDENTS & STAFF IN AS MANY ACTIVITIES AS POSSIBLE RELATING TO THE THREE NATIONAL THEMES FOR THE BICENTENNIAL. (LOCAL). MRS 8ERNICE MILLER, DIRECTOR; ROOSEVELT SCHOOL; 2900 YEW ST; BELLINGHAM, WA 9B22S. (#20S16).

BELLINGHAM — CONTINUED

STUDY OF THE WINTERING BALD EAGLE - BELLINGHAM, WA. STUDY TO DETERMINE STATUS AND EFFECTS OF HUMAN ACTIVITY ON THE WINTERING BALD EAGLE OF THE NOOKSACK RIVER. (LOCAL). JAMES R NEWMAN, ASSOCIATE PROFESSOR; HUXLEY COLLEGE OF ENVIRONMENTAL STUDIES/WESTERN WA STATE COLLEGE; BELLINGHAM, WA 98225. (#20S04).

TELECOURSE - AMERICAN REVOLUTION - WA. TWENTY ONE-HALF HOUR PROGRAMS AIRED LOCALLY & STATEWIDE, FOR CREDIT OR VIEWED BY GENERAL AUDIENCES BEGINNING IN MARCH 1976 THROUGH JULY 1976. (ST-WIDE). JULIAN PAWLOWSKI, PROJ DIRECTOR; WESTERN WASHINGTON STATE COLLEGE; EDENS HALL 220; BELLINGHAM, WA 9B22S. (#21840).

TREE PLANTING - BELLINGHAM, WA. STREET TREE PLANTING FOR THE CITY OF BELLINGHAM. (LOCAL). STEVE ANSBAUGH, DIRECTOR; BELLINGHAM PLANNING DEPARTMENT; CITY HALL; BELLINGHAM, WA 98225. (#20S0B).

WESTERN WASHINGTON STATE COLLEGE TREE MARKER PROJ. PLACARDS FOR IDENTIFYING TREES IN THE BELLINGHAM ARBORETUM. (LOCAL). DR RONALD TAYLOR, PROFESSOR OF BIOLOGY; WESTERN WASHINGTON STATE COLLEGE; BELLINGHAM, WA 9B22S. (#17761). **ARBA GRANTEE.**

WHATCOM COUNTY COMMEMORATIVE QUILT - WA. HAND EMBROIDERED, HAND QUILTED, QUEEN SIZED QUILT COMMEMORATING VARIOUS EVENTS IN WHATCOM COUNTY'S PAST. (LOCAL). MRS PEGGY MCDONALD, PROJ DIRECTOR; WHATCOM GENEALOGICAL SOCIETY; 1110 E BAKERVIEW RD; BELLINGHAM, WA 98225. (#20S12).

WHATCOM CREEK PROJECT - BELLINGHAM, WA. CLEANUP AND LANDSCAPE THE SITE OF FIRST WHITE SETTLEMENT - OLD TOWN AND REVITALIZE DOWNTOWN. THIS IS PHASE I OF WHATCOM CREEK PROJECT (SYLVAN PARK). (LOCAL). MRS PAT FLEESON, PROJ DIRECTOR; WHATCOM MUSEUM; 121 PROSPECT ST; BELLINGHAM, WA 9B225. (#20505).

WORKSHOP OF EARLY AMERICAN HANDICRAFTS IN WA. SPONSORED BY HOME ECONOMICS DEPARTMENT TO TEACH 18TH CENTURY AMERICAN ARTS IN TEXTILES, FOODS & ART OBJECTS DURING THE SUMMER IN BELLINGHAM'S WESTERN WASHINGTON STATE COLLEGE. (LOCAL). DR KEITH MURRAY, BICENT CHAIRPERSON; WESTERN WASHINGTON STATE COLLEGE; HIGH ST; BELLINGHAM, WA 9B22S. (#9005).

JULY 22 - NOV 24, '75. BICENTENNIAL EVENTS IN BELLINGHAM. 7/22 BICENT PHOTOGRAPHIC SHOW; 7/26 PACIFIC NORTHWEST YOUTH TRACK AND FIELD CHAMPIONSHIPS; 11/24 'SHOW AND TELL'--BRINGING IN ARTICLES FOR APPRAISAL BY THE MAYNARD GALLERIES OF VANCOUVER, BC. (LOCAL). NEIL LATHROP; BELLINGHAM/WHATCOM COUNTY BICENTENNIAL COMMITTEE; PO BOX 1142; WHATCOM, WA 9B225. (#200051-251).

SEPT 23, '75 - MAY 18, '76. HISTORICAL AND BIOGRAPHICAL SKETCHES. PRESENTATION OF HISTORICAL AND BIOGRAPHICAL SKETCHES AT EACH MONTHLY MEETING OF THE CLUB. MEETS 3RD TUESDAY EACH MONTH, SEPT THRU MAY. AT REGENCY ROOM, LEOPOLD INN, BELLINGHAM. (LOCAL). E ALFRED HAGON, CHAIRMAN; TWENTIETH CENTURY CLUB; 330 BAYSIDE RD; BELLINGHAM, WA 98225. (#104866-S).

JAN 15 - APR 16, '76. BICENTENNIAL LECTURES. SERIES OF MONTHLY LECTURES ON EARLY AMERICAN HISTORY. AT LECTURE ROOM, BELLINGHAM PUBLIC LIBRARY. (LOCAL). HOWARD DOWNEY, DIRECTOR; BELLINGHAM PUBLIC LIBRARY; 210 CENTRAL; BELLINGHAM, WA 98225. (#104B66-1).

MAR 5 - MAY 12, '76. 'ONE NATION, ONE FLAG, OUR SONG!' - MINUET PERFORMANCES. MONDAY HOURS: 8-5PM; SATURDAY 10-4 PM. AT BELLINGHAM SENIOR ACTIVITY CENTER, 315 HALLECK ST. (LOCAL). MS EDITH HURLBUT, DIR; WHAT COUNTY COUNCIL ON AGE & WHAT CITY PARKS; 315 HALLECK; BELLINGHAM, WA 9B22S. (#104866-4).

MAR 16, '76. HOMECOMING & HISTORY NIGHT. OLD RECORDS HAVE BEEN LOCATED & BROUGHT UP TO DATE-HISTORY OF SCHOOL HAS BEEN COMPILED. HOMECOMING EVENING TO WHICH ALL FORMER STUDENTS, TEACHERS, PARENTS, COOKS, JANITORS & SECRETARIES ARE INVITED. AT BIRCHWOOD ELEMENTARY SCHOOL. (LOCAL). DIANE ZIMBRA; BIRCHWOOD ELEMENTARY SCHOOL PTSA; 2811 AZALEA PL; BELLINGHAM, WA 9B225. (#200051-249).

APR 24, '76. 'TITLE OF LIBERTY' - A MUSICAL PLAY. A MUSICAL PLAY TO PROMOTE UNDERSTANDING OF OUR COUNTRY'S STRUGGLE FOR FREEDOM. PLAY CONCERNS A COLONIAL COMMUNITY'S REACTION TO THE RECRUITMENT OF THE SONS OF LIBERTY TO FIGHT IN THE REVOLUTIONARY WAR. AT BELLINGHAM HIGH SCHOOL AUDITORIUM, 2020 CORNWALL AVE. (LOCAL). MARY SAFSTEN; CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS; 2300 YEW ST; BELLINGHAM, WA 9B225. (#105657-2).

APR 28, '76. WESTERN WASHINGTON WELCOME WAGON NEWCOMERS' CLUB CONVENTION. THE WELCOME WAGON NEWCOMERS' CLUB OF BELLINGHAM IS THE HOST FOR THE WESTERN WASHINGTON WELCOME WAGON NEWCOMERS' CLUB CONVENTION. THE THEME IS TO BE 'THE CONTINUING SPIRIT OF 1776'. AT SUDDEN VALLEY COUNTRY CLUB, BELLINGHAM, WA. (ST-WIDE). MARY STEPHENSON, COORD; WELCOME WAGON NEWCOMERS' CLUB OF BELLINGHAM; 1401 38TH ST; BELLINGHAM, WA 9B225. (#105B80-1).

MAY 7, '76. CONCERT-LECTURE ON CHARLES IVES MUSIC. A PERFORMANCE OF THE WORKS OF CHARLES IVES, AN EARLY AMERICAN COMPOSER, WITH AN HISTORICAL NARRATIVE PRECEDING EACH NUMBER. PERFORMED BY WAYNE AND DOROTHY BLOOMINGDALE, BARITONE AND PIANIST. AT WHATCOM COUNTY MUSEUM, 121 PROSPECT ST. (LOCAL). BETTY DUNHAUER, COORD; BELLINGHAM MUSIC TEACHERS' ASSOC & WHATCOM CO MUSEUM WOMEN'S CLUB; 424 N STATE; BELLINGHAM, WA 9B22S. (#2000S1-12).

MAY 14, '76. BICENTENNIAL PAGEANT. PAGEANT PORTRAYING 200 YEARS OF AMERICAN HISTORY AND LOCAL HISTORY FEATURING SIGNIFICANT EVENTS AND ACCOMPLISHMENTS BEGINNING WITH THE SIGNING OF THE DECLARATION OF INDEPENDENCE. (LOCAL). JACK POTTER, DIRECTOR; BELLINGHAM SCHOOL DISTRICT; 1306 DUPONT ST; BELLINGHAM, WA 9B225. (#105058-1).

MAY 14 - 23, '76. BLOSSOMTIME 76 'SPIRIT OF 76'. ANNUAL BELLINGHAM CELEBRATION INCLUDING MISS WHATCOM COUNTY PAGEANT, PARADES, SKI-TO-SEA RACE AND VARIOUS SPECIAL EVENTS. (ST-WIDE). RAY HELLER, CHAIRMAN; DARE DIVISION BELLINGHAM CHAMBER OF COMMERCE; WESTERN WASHINGTON STATE COLLEGE; BELLINGHAM, WA 98225. (#10S6S7-3).

MAY 15, '76. TOWN MEETING - SHAPING AMERICA'S DESTINY THROUGH COMMUNITY ACTION. SEMINAR AT SEHOME HIGH SCHOOL. (LOCAL). DR ROBERT FOSTER, COORD; WHATCOM COUNTY BICENTENNIAL COMMITTEE; HERALD BLDG; BELLINGHAM, WA 9B225. (#1073S9-2).

MAY 16, '76. NEW WHATCOM CHORAL SOCIETY CONCERT. THE CONCERT WILL BE A PRESENTATION OF MUSIC FROM 1776 TO 1976 INCLUDING FOLK TUNES, SEA CHANTIES AND PATRIOTIC SONGS. AT WESTERN WASHINGTON STATE COLLEGE CONCERT HALL. (LOCAL). LYNNE MAHLBERG, CHAIRMAN; WHATCOM COMMUNITY COLLEGE; S217 NORTHWEST RD; BELLINGHAM, WA 98225. (#10S6S7-S).

MAY '76. WHATCOM BICENTENNIAL ORCHESTRA CONCERT. A CONCERT OF PATRIOTIC MUSIC INCLUDING FOLK TUNES AND MUSIC BY AMERICAN COMPOSERS. AT BELLINGHAM HIGH SCHOOL AUDITORIUM. (LOCAL). LYNNE MAHLBERG, CHAIRMAN; WHATCOM COMMUNITY COLLEGE; S217 NORTHWEST RD; BELLINGHAM, WA 9B22S. (#10S6S7-4).

JUNE 1 - AUG 28, '76. CHILDREN'S SUMMER READING CLUB & OLD-FASHIONED FAIR. FAIR. (LOCAL). SHERRY MCLEOD, LIBRARIAN; WHATCOM COUNTY LIBRARY; 520S NORTHWEST RD; BELLINGHAM, WA 9B22S. (#1073S9-1).

JUNE 25, '76. PLANTATION & DEDICATION OF RED OAK TREE. A RED OAK TREE WILL BE PLANTED & DEDICATED IN MEMORIAL PARK AS A PERMANENT LIVING SYMBOL COMMEMORATING THE 200TH BIRTHDAY OF THE USA. AT MEMORIAL PARK. (LOCAL). MRS DOROTHY STEVENSON; AMERICAN LEGION AUXILIARY; 2230 VICTOR ST; BELLINGHAM, WA 9B22S. (#2000S1-2S3).

JULY 3 - 4, '76. ARTS & CRAFTS FESTIVAL. THE FAIR WILL TAKE PLACE IN CONJUNCTION WITH THE BELLINGHAM JULY 4TH CELEBRATION AND ALL PROCEEDS WILL BE DONATED TO THE WESTERN WASHINGTON HEARING & SPEECH CLINIC & THE WHATCOM CO HEALTH DEPT TO ASSIST PEOPLE WITH HEARING PROBLEMS. AT BELLINGHAM CIVIC FIELD. (LOCAL). IRENE LOTT, CHAIRMAN; COMMUNITY SERVICES LABOR AGENCY; PO BOX 1174; BELLINGHAM, WA 98225. (#10B295-1).

JULY 3 - 4, '76. JULY 4TH CELEBRATION: 'RED, WHITE AND HULLABALOO'. KIDS' DAY ON SATURDAY INCLUDES CARNIVAL, MILITARY DISPLAY, STREET DANCE, BALL GAME & OTHER SPECIAL EVENTS SUNDAY FESTIVITIES WILL INCLUDE CHURCH SERVICES AT CIVIC FIELD, FAMILY PICNIC IN THE PARKS, PARADE, DRUM CORPS COMPETITION, FIREWORKS & CARNIVAL. AT BELLINGHAM CIVIC FIELD. (LOCAL). RAY HELLER, CHAIRMAN; DARE ASSOC & WHATCOM COUNTY ARBC OF BELLINGHAM CHAMBER OF COMMERCE; BELLINGHAM, WA 9B22S. (#10S058-2).

JULY 4 - DEC 5, '76. SHOOTING COMPETITIONS. 4 JULY, LIBERTY MATCH; 11 JUL PLANTATION INT'L; 8 AUG NAT'L SHORT RANGE COURSE; 15 AUG H O BARROW, SMALL BORE; 9 SEPT SCOTTISH NAT'L RIFLE TEAM VS PLANTATION RIFLEMEN; 19 SEPT PLANTATION NAT'L MATCH COURSE; 31 OCT 300 METER INT'L MATCH; 14 NOV NAT'L MATCH COURSE. (ST-WIDE). REX COMBS, RANGE MASTER; PLANTATION RIFLEMEN; 1401 ROY RD; BELLINGHAM, WA 9B22S. (#107639-2).

JULY 10 - 11, '76. BELLINGHAM BICENTENNIAL BARNSTORMERS FESTIVAL/FLYING CIRCUS. FLYING CIRCUS: HISTORICAL LANDING ON AUTO, FIREWORKS DISPLAY, BARNSTORMING, SKYJUMPING, ANTIQUE CAR SHOW, HISTORICAL AIRCRAFT EXHIBIT AND DOG FIGHTS. AT BELLINGHAM AIRPORT, AIRPORT WAY. (ST-WIDE). DOREEN COLMAN, DIRECTOR; BELLINGHAM AIRFAIR; RT 2, BOX B0; BLAINE, WA 9B230. (#10S6S7-1).

AUG 2, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT LEOPOLD INN. (LOCAL). JANE JOHNSON, COORD; WHATCOM COMMUNITY COLLEGE, SEATTLE FIRST NATIONAL BANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B207-B).

AUG 2 - 10, '76. WASHINGTON TO WASHINGTON BICENTENNIAL RALLY. CAR RALLY INVOLVING EXPERIMENTAL VEHICLES DESIGNED BY COLLEGE AND UNIVERSITY STUDENTS FROM VARIOUS SCHOOLS; WILL RUN FROM BELLINGHAM, WA TO WASHINGTON, DC. (REGN'L). DR CLYDE HACKLER, CHMN; VEHICLE RESEARCH INSTITUTE, WESTERN WASHINGTON STATE COLLEGE; BELLINGHAM, WA 9B225. (#107639-3).

AUG 6 - 8, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). NEIL B LATHROP, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 204 W HOLLY; BELLINGHAM, WA 9B22S. (#1775-700).

AUG 7, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT BELLINGHAM CIVIC FIELD. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-16).

AUG 20, '76. FOURTH ANNUAL YWCA OPEN - WOMEN'S GOLF TOURNAMENT. COMPETITION AT LAKE PADDEN GOLF COURSE. (REGN'L). S NEWPORT & E REINHOLD; BELLINGHAM YWCA; 1026 N FOREST; BELLINGHAM, WA 9B22S. (#108295-2).

SEPT 11, '76. OLD HOMES TOUR. BESIDES THE TOUR, A SLIDE PRESENTATION WILL BE GIVEN AT THE HISTORIC AFTERMATH CLUB; INCLUDED WILL BE ALL THE HOMES ON THE TOUR & MANY MORE, PEOPLE WHO WERE INFLUENTIAL IN OLD WHATCOM (BELLINGHAM) & GENERALLY, WHAT LIFE WAS LIKE AROUND THE TURN OF THE CENTURY. (LOCAL). TIM DOUGLAS, CHAIRMAN; ELDRIDGE AREA BICENTENNIAL COMMITTEE; 2114 WILLIAMS ST; BELLINGHAM, WA 9B22S. (#10829S-3).

OCT 2, '76. SCANDINAVIAN FOLK EVE. TRADITIONAL FOLK DANCING, IN COSTUME, SINGING AND INSTRUMENTATION PLUS SMORGASBORD AND PUBLIC DANCE WITH LIVE SCANDINAVIAN MUSIC. AT NORWAY HALL. (LOCAL). LINDA NILSEN, DIR; 'NORDVIDDA LEIKARER' SPONSORED BY SONS OF NORWAY; 2BB9 E BADGER RD; EVERSON, WA 9B247. (#104866-6).

OCT 8 - 10, '76. OKTOBERFEST. FESTIVAL AT ASSUMPTION GROUNDS, 2116 CORNWALL AVE. (LOCAL). PAULINE M BENTLY, COORD; ASSUMPTION CHURCH; 1B00 SAMISH WAY; BELLINGHAM, WA 9B22S. (#1093SS-1).

OCT 23, '76. BICENTENNIAL BALL - DINNER DANCE WITH BOSTON TEA PARTY THEME. RAFFLE OF 3 'TREASURE CHESTS' OF LOCAL MERCHANDISE; BENEFIT FOR MULTIPLE SCLEROSIS & KIDNEY PATIENTS. AT ASSUMPTION GYM, 2116 CORNWALL. (LOCAL). ARLA SHADBOLT, COORD; TILLICUM JUNIOR FEDERATED WOMAN'S CLUB; 480 LAKESIDE DR; SEORD WOOLLEY, WA 9B2B4. (#107639-1).

BINGEN

COMMUNITY PARK, BINGEN, WA. CITY PARK OF MORE THAN 2 BLOCKS INCLUDES REST ROOMS, INFO CENTERS, MEMORIAL FOUNTAIN, PICNIC TABLES, AND PLAY GROUND EQUIPMENT, BALL FIELD TO COME. (LOCAL). LEON BERRY, CHAIRMAN; TOWN OF BINGEN BICENTENNIAL COMMITTEE; 116 N ASH; BINGEN, WA 9B60S. (#31442).

JUNE 13, '76. PARK DEDICATION. CEREMONY, PARADE. (LOCAL). LEON W BERRY; TOWN OF BINGEN; 421 NE COLUMBIA; WHITE SALMON, WA 98672. (#200051-211).

JUNE 20, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT OLD HIGH SCHOOL GYM. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-12).

BLACK DIAMOND

RESTORATION OF RAILROAD DEPOT - WA. RESTORING OF RAILROAD DEPOT CIRCA 1870. COLLECTING OF PHOTOGRAPHS TO BE IN A MUSEUM. (LOCAL). ANN STEIENT, CHAIRMAN; BLACK DIAMOND HISTORICAL SOCIETY; BLACK DIAMOND, WA 9B010. (#29054).

BLAINE

BLAINE, WASHINGTON, DOWNTOWN PARKLET PROJECT. A PROJECT TO PROVIDE TWO STREET-END PARKLETS IN CONJUNCTION WITH THE IMPLEMENTATION OF A MODEL BLOCK TO ILLUSTRATE & COMPLETE ONE DOWNTOWN BUSINESS BLOCK. OTHER AREAS OF CITY ALSO INVOLVED. (LOCAL). RICHARD AMUNDSON, CHAIRMAN; BLAINE BICENTENNIAL COMMITTEE; ROUTE 2, BOX 63; BLAINE, WA 9B230. (#161S). **ARBA GRANTEE.**

HISTORICAL BOOK OF WHATCOM FALLS CREEK - WA. HISTORY OF FIRST WHITE MEN AND WOMEN TO SETTLE ON THE CREEK; BUILDING OF FIRST SHINGLE MILL, BEGINNING OF WHATCOM, SEHOME, BELLINGHAM & WHATCOM COUNTY; WHY-WHERE-WHEN OF EARLIEST HERITAGE. (LOCAL). BESS MCMILLAN, PROJ DIRECTOR; WHATCOM COUNTY RETIRED TEACHERS; BOX K1; BLAINE, WA 98230. (#20510).

JULY 3 - 4, '76. SKYWATER FESTIVAL. A FESTIVAL FOR ALL AGES OFFERING PARADE, GAMES, SPORTS, DANCING, ARTS & CRAFTS, AIR SHOW & PLANE RIDES & SALMON BARBEQUE. AT BLAINE HARBOR-WATERFRONT AREA. (LOCAL). JOHN NOLAN; BLAINE COMMUNITY CHAMBER OF COMMERCE; PO BOX 1718; BLAINE, WA 9B230. (#2000S1-2S0).

BLAKE ISLAND

OCT 19, '75. NORWEGIAN FRIENDSHIP DINNER WITH KING OLAV OF NORWAY. BAKED MAKAH INDIAN SALMON DINNER. TICKETS WILL COVER DINNER & BOAT TRIP TO ISLAND. AT TILLICUM VILLAGE. (ST-WIDE). SVEIN GILJE; N/A 1S0 - NORWEGIAN AMERICAN ANNIVERSARY COMMISSION; 1749 NE 94TH ST; SEATTLE, WA 9B115. (#3793-511).

BOTHELL

PUBLICATION OF NORTHSHORE HISTORY - WA. BOOK WRITTEN BY LOCAL RESIDENT, AMY STICKNEY, ON HISTORY OF THIS AREA PLUS 200 PICTURES REPRODUCED OF PEOPLE & SCENES. (LOCAL). TERRI MALINOWSKI, SECRETARY; NORTHSHORE

BOTHELL — CONTINUED

BICENTENNIAL COMMITTEE & FRIENDS OF BOTHELL LIBRARY; BOX 222; BOTHELL, WA 98072. (#33466).

JULY 16, '75. WAGON TRAIN ARRIVAL ON WAY TO VALLEY FORGE, PA. STADIUM FILLED WITH PEOPLE TO WELCOME WAGON TRAIN & PRESENT SCROLLS SIGNED BY HUNDREDS. AT KEENEY STADIUM. (LOCAL). TERRI MALINOWSKI; NORTHSHORE BICENTENNIAL COMMITTEE; 15341 158TH NE; WOODINVILLE, WA 98072. (#200051-24B).

JULY 1 - 31, '76. MOBILE EXHIBIT OF HISTORICAL ITEMS. EXHIBIT AT MOBILE EXHIBIT-BOTHELL, WOODINVILLE & KENMORE PARKING LOTS. (LOCAL). TERRI MALINOWSKI; NORTHSHORE BICENTENNIAL COMMITTEE; 15341 15BTH NE; WOODINVILLE, WA 98072. (#200051-246).

JULY 4, '76. JULY 4TH PARADE. PARADE AT DOWNTOWN BOTHELL STREETS. (LOCAL). TERRI MALINOWSKI; COMMUNITY ACTIVITIES, INC; 15341 158TH NE; WOODINVILLE, WA 98072. (#200051-247).

BREMERTON

ANNUAL JAZZ FESTIVAL. VISITING BANDS WILL PERFORM AT THIS ANNUAL EVENT. (LOCAL). ROBERT DIETZ, CHMN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#103305-3). **(??).**

EARLY AMERICAN MUSIC RECITALS. CONCERTS OF EARLY AMERICAN MUSIC CO-SPONSORED WITH LOCAL GROUPS. (LOCAL). ROBERT DIETZ, CHMN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#103305-2). **(??).**

ETHNIC EXPERIENCE USA - PROJ OF BREMERTON, WA. SHORT COURSES INVESTIGATING THE AMERICAN EXPERIENCE OF IMMIGRANT GROUPS. (LOCAL). JACK DREANY, CHAIRMAN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#17332).

FACULTY, STUDENTS & TOWNSPEOPLE - BREMERTON, WA. FACULTY AND GUEST LECTURE PRESENTATIONS RELATED TO THE BICENTENNIAL. (LOCAL). JACK DREANY, CHAIRMAN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#17333).

FILM SERIES ON AMERICAN REVOLUTION - BREMERTON, WA. ALISTAIR COOKE'S THIRTEEN-PART SERIES ON AMERICA WILL BE SHOWN DURING THE ACADEMIC YEAR WITH SELECTED FILMS FROM THE REVOLUTIONARY WAR AND THE CRISIS OF THE CONSTITUTIONAL PERIOD. (LOCAL). JACK STENHIEM, CHAIRMAN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#17394).

ISSUES SEMINAR - PROJ OF BREMERTON, WA. INTER-DISCIPLINARY (HISTORY, LITERATURE, POLITICAL SCIENCE, PHILOSOPHY, SOCIOLGY) SPRING QUARTER COURSE STEMMING FROM 'AMERICAN ISSUES FORUM' MATERIAL. (LOCAL). JACK STENAJEM, CHAIRMAN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#17334).

OLYMPIC COLLEGE DRAMA PRODUCTIONS. PROGRAM INCLUDES: 'THE CRUCIBLE', LABOR THEATER, AMERICAN POETRY W/ CHORUS AND ORCHESTRA AND CHILDREN'S THEATRE. (LOCAL). ROBERT DIETZ, CHMN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#103305-1). **(??).**

PERSONAL HISTORY - PROJ OF BREMERTON, WA. TAPING, TYPING & ORGANIZING AID TO ELDERLY TO PUBLISH LOCALLY THEIR MEMOIRS AND SUGGESTIONS FOR THE FUTURE. (LOCAL). JACK DREANY, CHAIRMAN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#17331).

REGIONAL ART FESTIVAL. LOCAL ARTISTS' WORK WILL BE RELATED TO THE AMERICAN EXPERIENCE. (LOCAL). ROBERT DIETZ, CHMN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#103305-4). **(??).**

TOWN HALL FORUMS. PUBLIC DISCUSSIONS OF THE CONTROVERSIAL ISSUES BY REPRESENTATIVE ADVOCATES. (LOCAL). ROBERT DIETZ, CHMN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#103305-5). **(??).**

MAY 25 - JUNE 15, '75. OUTDOOR THEATER PLAY PRESENTATION. OUTDOOR THEATER PRESENTATION, BREMERTON, WASH. A PLAY PRESENTATION OF THE PLAIN VS THE FANCY LIFE-STYLE. THIS IS A STORY OF THE AMISH AND CITY VISITORS. (LOCAL). IRMA RODENHOUSE; SEATTLE MOUNTAINEERS; 719 PIKE ST; BREMERTON, WA 98101. (#6229-S01).

MAY 8 - 20, '76. BICENTENNIAL CELEBRATION OF ARMED FORCES DAY - STATIC DISPLAY. KITTY HAWK - CV63 CENTERED BETWEEN TWO PANELS IS 1/72ND SCALE MODEL OF HAWK'S BOW (9X13 FT) ON SUPERSTRUCTURE-FORWARD WERE MAJOR AIRCRAFT SIMULATING FLIGHT OPERATIONS. PAINTED ON PANELS WERE CANNON CLAD NAVAL FIRST AIRCRAFT CARRIERS-PORTRAIT AND STATISTICS. AT PUGET SOUND NAVAL SHIPYARD. (LOCAL). LT JC M R WELCH, PAO; USS KITTY HAWK CV-63; BREMERTON, WA 98314. (#200051-221).

JUNE 12, '76. YOU ARE AMERICA: GIRL SCOUT FUN DAY, ALL LEVELS, BROWNIES-SENIORS. ALL LEVELS OF GIRL SCOUTS ARE TAKING PART: BROWNIES, JUNIORS, CADETTES, AND SENIORS. AT BREMERTON NATIONAL GUARD ARMORY. (LOCAL). LILLIAN SCHAUER, CHAIRMAN; GIRL SCOUTS USA, TOTEM COUNCIL, MISTY HARBORS ASSOC; RT 3, BOX 180; PORT ORCHARD, WA 98366. (#106738-1).

JUNE 24 - 26, '76. PSNS BICENTENNIAL ART SHOW. BREMERTON NAVY EXCHANGE AREA, ALL PAINTINGS DEPICT OR RELATED TO THE BICENTENNIAL THEME. AT PUGET SOUND NAVAL SHIPYARD. (LOCAL). LTJG M R WELCH, PAO; USS KITTY HAWK CV-63; BREMERTON, WA 98314. (#200051-218).

JULY 28, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT ENGINEERING BLDG ROTUNDA, OLYMPIC COMMUNITY COLLEGE. (LOCAL). JANE JOHNSON, COORD; OLYMPIC COMMUNITY COLLEGE, SEATTLE-FIRST NATIONAL BANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#28207-2).

JULY 29 - 30, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT BREMERTON WEST HIGH SCHOOL. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-38).

JULY '76. ANNUAL JAZZ FESTIVAL. LIVE PERFORMANCE. (LOCAL). DR RALPH MUTCHLER, CHMN; OLYMPIC COLLEGE; 16TH & CHESTER; BREMERTON, WA 98310. (#200051-101).

BRIDGEPORT

RESTORATION OF ORIGINAL CITY SAFE: BRIDGEPORT, WA. RESTORING OF FIRST SAFE FROM THE FIRST BANK IN BRIDGEPORT. IT WAS CLEANED & PAINTED RED, WHITE AND BLUE & PLACED IN FRONT OF THE CITY LIBRARY. (LOCAL). DICK MEANS, PRESIDENT; CHAMBER OF COMMERCE; BRIDGEPORT, WA 98813. (#29280).

MAR 20, '76. ARTS & CRAFTS FESTIVAL. THERE WAS ALSO A PROGRAM 'LET FREEDOM RING' USING LOCAL TALENT FROM 4 TOWNS. AT BRIDGEPORRT HIGH SCHOOL GYM. (LOCAL). LUCILLE HARMON, CHARIMAN; BRIDGEPORT CHAMBER OF COMMERCE; PO BOX 1107; BRIDGEPORT, WA 98B13. (#2000S1-96).

BURLINGTON

MAY 15, '76. SCOUTORAMA. DISPLAYS OF UNIT ACTIVITIES; PHYSICAL FITNESS DEMONSTRATIONS; BICYCLE RODEO; EXPLORER SPECIALTIES-RADIO & SEAMANSHIP. AT BURLINGTON-EDISON HIGH SCHOOL. (ST-WIDE). BOB WHIDDEN; BOY SCOUTS OF AMERICA - MOUNT BAKER AREA COUNCIL; 3313 MERIDIAN ST; BELLINGHAM, WA 9822S. (#2000S1-2S2).

CARNATION

JOHN MACDONALD MEMORIAL PARK PROJ OF CARNATION, WA. NEW PUBLIC PARK WILL BE BUILT IN CARNATION AT THE CONFLUENCE OF THE TOLT AND SNOQUALMIE RIVERS THROUGH THE COOPERATIVE EFFORTS OF CHIEF SEATTLE COUNCIL OF THE BOY SCOUTS OF AMERICA & KING CO PARKS DEPT. (LOCAL). JOHN M MACDONALD, CHAIRMAN; CHIEF SEATTLE COUNCIL/ BOY SCOUTS OF AMERICA; 3120 RAINIER AVE S; SEATTLE, WA 98144. (#14660).

CASHMERE

MAY 29 - OCT 10, '76. HISTORICAL ARTS & CRAFTS EXHIBITS. WEEKLY DEMONSTRATIONS OF ARTS AND CRAFTS WITH EMPHASIS ON EARLY AMERICAN ACTIVITIES DISPLAYED AT COUNTY-WIDE MUSEUM IN SETTING OF AUTHENTIC PIONEER VILLAGE. AT WILLIS CAREY MUSEUM. (LOCAL). JOHN MCDONALD, COORD; CHELAN-COUNTY-HISTORICAL-SOCIETY-4-CASHMERE BICENTENNIAL COMMITTEE; CASHMERE, WA 9881S. (#106373-1).

CATHLAMET

BIRNIE'S RETREAT PROJECT - PLAY OF WASHINGTON ST. A THREE-ACT PLAY WRITTEN BY JULIA BUTLER HANSEN. ORIGINALLY PRESENTED BY THE CATHLAMET CENTENNIAL PLAYERS OF 1946. TO CELEBRATE THE 100TH ANNIVESARY OF THE FOUNDING OF CATHLAMET. (ST-WIDE). MRS JANE GOODFELLOW, CHAIRMAN; CATHLAMET BICENTENNIAL COMMITTEE; CATHLAMET, WA 98612. (#1607). **ARBA GRANTEE.**

DAR MUSEUM, CATHLAMET, WA. HISTORIC HOUSE IN FT COLUMBIA WILL BE PRESERVED & USED AS A MUSEUM. (LOCAL). MRS ROBERT L GOODFELLOW, CHAIRWOMAN; DAR OF PACIFIC, WAHKIAKUM AND COWLITZ COUNTIES; PO BOX 1S6; CATHLAMET, WA 98612. (#12S1S).

AUG 8 - 9, '75. BIRNIE RETREAT PROJECT-PLAY OF WASHINGTON ST. A THREE-ACT PLAY WRITTEN BY JULIA BUTLER HANSEN. ORIGINALLY PRESENTED BY THE CATHLAMET CENTENNIAL PLAYERS OF 1946. TO CELEBRATE THE 100TH ANNIVESARY OF THE FOUNDING OF CATHLAMET PLAY ON THE LIFE OF THE BIRNIES, A VERY HISTORIC FAMILY IN CATHLAMET. AT HIGH SCHOOL AUDITORIUM ADEQUATE PARKING. (LOCAL). MRS ROBERT GOODFELLOW; CATHLAMET BICENTENNIAL COMMITTEE; PO BOX 156; CATHLAMET, WA 98612. (#1607-1).

JULY 3 - 4, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT WAHKIAKUM HIGH SCHOOL GYM. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-24).

CENTRALIA

BOOKLETS ON THE DEVELOPMENT OF LEWIS COUNTY, WASH. RESEARCH, WRITE, PUBLISH, & HAVE AVAILABLE FOR DISTRIBUTION LEAFLETS OR BOOKLETS ON LEWIS COUNTY. TO DISCUSS TRADITIONAL AMERICAN VALUES WHICH GOVERNED MUCH OF FRONTIER AMERICA. (LOCAL). MRS MINNIE LINGREEN, SECRETARY; LEWIS COUNTY HISTORICAL SOCIETY; 523 S WOODLAND; CENTRALIA, WA 98S31. (#1608). **(??). ARBA GRANTEE.**

CHEHALIS///AMERICA '76 IN CENTRALIA, WA. PROJECT IS TO EXAMINE & VALIDATE EVIDENCE OF CHEHALIS INDIAN OCCUPATION OF A 3 COUNTY AREA ALONG THE SHORES OF THE CHEHALIS RIVER. (LOCAL). HELENA NEILSON, COORDINATOR; CHEHALIS///AMERICA '76; 2006 GALLAGHER RD; CENTRALIA, WA 9B531. (#13354). **ARBA GRANTEE.**

HISTORY: CENTRALIA COLLEGE IN WASHINGTON. PUBLISH HISTORY OF CENTRALIA COLLEGE, OLDEST COMMUNITY COLLEGE IN STATE. (ST-WIDE). ROONEY ENOS, CHAIRMAN; CENTRALIA COLLEGE; PO BOX 639; CENTRALIA, WA 98531. (#5298). **ARBA GRANTEE.**

JULY 22, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT HALLMARK INN. (LOCAL). JANE JOHNSON, COORD; CENTRALIA COLLEGE, OLYMPIA VOCATIONAL TECH INST, SEATTLE NAT'L BANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B207-17).

AUG 10 - 15, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT SOUTHWEST WASHINGTON STATE FAIR. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B208-40).

CHEHALIS

JULY 30, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). BICENTENNIAL CHAIRMAN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; CITY HALL; CHEHALIS, WA 98S32. (#1775-696).

CHELAN

BICENTENNIAL BIKE ROUTE OF CHELAN, WASHINGTON. A ROUTE TO SET ASIDE THE SCENIC PORTION OF THE CITY FOR BICYCLISTS. (ST-WIDE). DAVE HOLTON, DIRECTOR; CITY OF CHELA PARK DEPT; BOX 1090; CHELAN, WA 98816. (#3209). **(??).**

CHELAN, WASHINGTON, COMMUNITY CENTER PROJECT. A CENTER FOR ATHLETICS, MEETINGS, & CIVIC PURPOSES FOR THE BICENTENNIAL COMMEMORATION. (LOCAL). DAVE HOLTON, DIRECTOR; CITY OF CHELAN PARK DEPT; BOX 1090; CHELAN, WA 98816. (#3211). **(??).**

CHELAN, WASHINGTON, ATHLETIC FIELD COMPLEX. 2 BASEBALL AND SOFTBALL FIELDS WILL BE CONSTRUCTED AS PART OF THE BICENTENNIAL COMMEMORATION. (LOCAL). DAVE HOLTON, DIRECTOR; CITY OF CHELAN PARK DEPT; BOX 1090; CHELAN, WA 98816. (#3213). **(??).**

LAKESIDE PARK OF CHELAN, WASHINGTON. BEACH FOR SWIMMING, PICNICING, & SUNBATHING. (LOCAL). DAVE HOLTON, DIRECTOR; CITY OF CHELAN PARK DEPT; BOX 1090; CHELAN, WA 98816. (#3212). **(??).**

CHENEY

ARTISTIC EXTRAVAGANZA AT SPOKANE, WASHINGTON. PROGRAM OF THEATER, MUSIC, DANCE AND EXHIBITS AT THE SPOKANE OPERA HOUSE. (LOCAL). GLEN O FUGLSBY; BICENTENNIAL COORDINATING COUNCIL; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#5411).

BICENT SUMMER PROGRAM FOR TEACHERS, CHENEY, WA. SUMMER SCHOOL PROGRAM TO SHOW HOW K-6 TEACHERS CAN DEVELOP PROGRAMS FOR THE 197S-76 SCHOOL YEAR USING THE THEME 'AMERICA'S FABRIC: ITS PEOPLE, THEIR HERITAGE, FESTIVALS & HORIZONS'. (LOCAL). GLEN O FUGLSBY, CHAIRMAN; BICENTENNIAL COORDINATING COUNCIL; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#S410).

BICENTENNIAL CELEBRATION OF CHENEY, WA. A PROGRAM TO HELP CITIZENS BECOME AWARE OF THE HISTORICAL SIGNIFICANCE OF LIFE BY PLANTING A FREEDOM GROVE IN A CITY PARK, RESTORING THE FIRST CEMETERY & PUBLISHING TOWN HISTORY. (LOCAL). DOUGLAS W GRAEF, CHAIRPERSON; CHENEY SPIRIT OF '76 BICENTENNIAL COMMITTEE; 609 2ND ST; CHENEY, WA 99004. (#6022). **(??).**

BICENTENNIAL WORKSHOPS IN CHENEY, WA. WORKSHOPS ORGANIZED FOR TEACHERS, COMMUNITY LEADERS, BICENTENNIAL COMMISSION MEMBERS, GOVERNMENT LEADERS & INTERESTED CITIZENS. (ST-WIDE). OR GLEN FUGLSBY, CHAIRMAN; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#33302).

CONSTRUCTION OF BICENTENNIAL MALL IN CHENEY, WA. A COMMUNITY DEVELOPMENT, ALL-VOLUNTEER PROJECT BY THE LOCAL CITIZENS AS TRIBUTE TO THE PAST & THE FUTURE; VOLUNTEERS WILL BE RECOGNIZED BY PERMANENT PLAQUE. (LOCAL). DOUGLAS W GRAEF, BICENT CHAIRPERSON; CHENEY BICENT MALL TRUST; 312 C ST; CHENEY, WA 99004. (#99S7).

EARTH-LIFE, INC, CHENEY, WA. THE PARK AREA USED FOR EXPO WILL SERVE AS AN INFORMATION CENTER WITH WORKSHOPS

CHENEY—CONTINUED

ON THE DEVELOPMENT OF A MORE SELF-RELIANT LIFESTYLE. (REGN'L). GEORGE LATHROP, PRESIDENT; EARTH-LIFE, INC; 314 6TH; CHENEY, WA 99004. (#17769). **ARBA GRANTEE.**

EASTERN WASHINGTON STATE COLLEGE BICENT PROJ - WA. TO RESTORE AND REFURBISH HISTORIC 'RED BARN'. (LOCAL). WAYNE LOOMIS, DIRECTOR FACILITIES PLANNING; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#1757B). **ARBA GRANTEE.**

HISTORIANS BICENT NEWSLETTER PROJ OF WASHINGTON. NEWSLETTER WILL DISCUSS AND REVIEW BOOKS, FILMS & ARTICLES ON AMER REVOLUTION & PROVIDE LISTINGS OF LECTURES ON COMMUNITY PROJECTS CONCERNING THE REVOLUTIONARY ERA & NORTHWEST HISTORY. (ST-WIDE). J WILLIAM YOUNGS, JR, EDITOR; WASHINGTON STATE HISTORIANS; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#5412).

PRESIDENTS BICENT LECTURE SERIES AT CHENEY, WASH. LECTURE SERIES PRESENTED AT EASTERN WASHINGTON STATE COLLEGE FOR THE BENEFIT OF THE COMMUNITY. (LOCAL). GLEN O FUGLSBY, CHAIRMAN; BICENTENNIAL COORDINATING COUNCIL; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#5406).

'PRICE OF OUR FREEDOM', ORAL HIST PROJ IN WASH. VIDEO-TAPED DOCUMENTARY OF INTERVIEWS WITH AREA VETERANS FROM WWII. (LOCAL). GLEN O FUGLSBY, CHAIRMAN; BICENTENNIAL COORDINATING COUNCIL; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#7064).

RED BARN PROJECT, EASTERN WASHINGTON STATE COLLEGE. A COOPERATIVE COMMUNITY & COLLEGE PROJECT TO RESTORE AND USE A BARN WHICH WAS CONSTRUCTED ABOUT 1910. THE BARN WILL BE USED FOR CLASSES, FOLK-LIFE ACTIVITIES & COMMUNITY PROJECTS. (LOCAL). GLEN O FUGLSBY, CHAIRMAN; BICENTENNIAL COORDINATING COUNCIL; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#5407).

'UNITED WE STAND' - DANCE CONCERT IN CHENEY, WASH. PROGRAM TO PRESENT, THROUGH DANCE, THE MANY AND VARIED CULTURAL INFLUENCES IN AMERICA FROM PAST TO PRESENT. (LOCAL). GLEN O FUGLSBY, CHAIRMAN; BICENTENNIAL COORDINATING COUNCIL; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#7067).

MAR 21, '75. WORKSHOP ON FUTURE ROLE OF EDUCATION. ALTERNATIVES FOR EDUCATION, EAST WASH STATE COL. SERIES OF WORKSHOPS & LECTURES ON FUTURE GOALS AND CHOICES IN THE FIELD OF EDUCATION. WILL INVOLVE PRIMARILY PHI DELTA KAPPA MEMBERS IN EASTERN WASHINGTON AS WELL AS THE GENERAL PUBLIC. (LOCAL). GLEN O FUGLSBY, CHAIRMAN; BICENTENNIAL COORDINATING COUNCIL; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#5408-901).

NOV 22, '75. BICENTENNIAL TURKEY SHOOT. TURKEYS ACCORDING TO SIZE WILL BE AWARDED TO THE TOP 3 SHOOTERS IN 6 CATEGORIES: 22 OPEN SIGHT, 22 SCOPE, BIG BORE OPEN, BIG BORE SCOPE, PISTOL & MUZZLE LOADER. THERE WILL ALSO BE A NOVELTY SHOOT WITH PRIZES DONATED BY MEMBERS OF THE CHENEY BUSINESS DISTRICT. AT WATT ROAD, SIX MILES SOUTHWEST OF CHENEY. (LOCAL). CHUCK PARKER, COORD; CHENEY PARKS & RECREATION DEPT & CHENEY JAYCEES; 312 C ST; CHENEY, WA 99004. (#200051-20).

FEB 20 - MAR 10, '76. PRODUCTION OF 'OUR TOWN' BY EWSC DRAMA DEPT. THE DRAMA DEPARTMENT AT EWSC WILL PRESENT A SERIES OF BICENTENNIAL PRODUCTIONS THROUGHOUT THE '75-'76 SCHOOL YEAR. (LOCAL). GLEN O FUGLSBY, CHAIRMAN; BICENTENNIAL COORDINATING COUNCIL; EASTERN WASHINGTON STATE COLLEGE; CHENEY, WA 99004. (#7065-501).

AUG 14, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. AT PARKING LOT, WASHINGTON STREET, CHENEY. (LOCAL). NANCY E THOMAS, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; CHENEY, WA 99004. (#1775-703).

CHEWELAH

BUFFALO TRADING COMPANY BISON RANGE, CHEWELAH, WA. RAISE AND RESTORE BISON THROUGH CONTEMPORARY REESTABLISHMENT OF ECONOMIC RELATIONSHIP TO CULTURE OF AMERICAN INDIANS. (REGN'L). ANN C ANDERSON, PROJ DIRECTOR; BUFFALO TRADING COMPANY & REGIONAL AMERICAN INDIAN BICENTENNIAL; U S HWY 395 S, BOX 632; CHEWELAH, WA 99109. (#10795).

JULY 9 - 11, '76. PARADE, ARTS & CRAFTS, CARNIVAL, SQUARE DANCING, MUSIC, INDIAN DANCE. PLAY OF LOCAL HISTORY, MUZZLE LOADER RENDEZVOUS, PARADE, ARTS & CRAFTS, CARNIVAL, SQUARE DANCING, MUSIC & INDIAN DANCE. AT CITY PARK. (LOCAL). ANN ANDERSON, COORD; COMMUNITY CELEBRATIONS; BOX 501; CHEWELAH, WA 99109. (#104842-1).

AUG 22, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). ANNE C ANDERSON, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 5; CHEWELAH, WA 99109. (#1775-706).

CLARKSTON

TWIN-CITY TWIRLERS - PROJ OF CLARKSTON, WA. THE TWIN-CITY TWIRLERS WILL MAKE PEOPLE AWARE OF THE FUN OF SQUARE-DANCING. (LOCAL). EUNICE BRICCO, PROJ DIRECTOR; TWIN-CITY TWIRLERS; 1228 13TH ST; CLARKSTON, WA 99403. (#16035). **ARBA GRANTEE.**

MAY 24, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT CLARKSTON HIGH SCHOOL. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-8).

CLEVELAND

IMPROVEMENT OF COMMUNITY FACILITY - CLEVELAND, WA. REBUILDING OF THE COMMUNITY GRANDSTAND IN HONOR OF THE BICENTENNIAL. (LOCAL). WALTER JOHNSON, PROJ DIRECTOR; ALDER CREEK PIONEER ASSOC; MABTON, WA 98935. (#12428). **ARBA GRANTEE.**

COLFAX

DISPLAY CABINET PROJ - COLFAX, WA. BUILD LOCKING DISPLAY CABINETS FOR ART EXHIBITS. (ST-WIDE). BRENDA KNEESHAW, CHAIRMAN; COLFAX ASSOCIATION OF UNIVERSITY WOMEN; ROUTE 2; COLFAX, WA 99111. (#17765). **ARBA GRANTEE.**

WADITAKA CAMPFIRE GIRLS, COLFAX, WA. RESTORATION OF MEMORIAL FOUNTAIN. (LOCAL). JUDY HENSLE, LEADER; WADITAKA CAMPFIRE GIRLS; ROUTE 1; PALOUSE, WA 99161. (#20543). **ARBA GRANTEE.**

COLLEGE PLACE

SEPT 22, '75. U S ARMED FORCES BICENTENNIAL BAND. LIVE PERFORMANCE AT COLUMBIA AUDITORIUM. (LOCAL). DR DONALD EICHNER, CHMN; WALLA WALLA COLLEGE & BICENTENNIAL COMMITTEE; COLLEGE PLACE, WA 99324. (#200051-116).

COLVILLE

SCHOOLHOUSE RESTORATION - COLVILLE, WA. RENOVATION OF OLD LOG SCHOOLHOUSE. (LOCAL). MRS GRACE YOUNG, CHAIRMAN; STEVENS CO HISTORICAL SOCIETY; PO BOX 25; COLVILLE, WA 99114. (#27892). **ARBA GRANTEE.**

JUNE 13, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT HOFSTETTER ATHLETIC FIELD, COLVILLE. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-3).

CONNELL

COMMUNITY DEVELOPMENT PROJECTS - CONNELL, WA. A PARK AND PLAYGROUND WILL BE DEVELOPED; THE CEMETERY WILL BE REORGANIZED AND A NEW CLINIC WILL BE BUILT. (LOCAL). JOHN A TIMM, CHAIRMAN; CONNELL BICENTENNIAL COMMITTEE; BOX 12; CONNELL, WA 99326. (#31700).

SEPT 23 - 25, '76. CONNELL BICENTENNIAL EVENTS. NORTH FRANKLIN FESTIVAL BICENT THEME PAGEANT 9/23 9/25 BREAKFAST PARADE 65 ENTRYS FOOD & OTHER BOOTHS CROSS COUNTRY RACES-20 SCHOOLS ARTS & CRAFTS ROAST SENATOR JOLLY BICENTENNIAL PROGRAM PRESENTED AWARDS & RECOGNITIONS FIREWORKS SPECTACULAR BY LION CLUB DANCE. AT CONNELL FOOTBALL FIELD. (LOCAL). JOHN A TIMM; CHAMBER OF COMMERCE, LIONS, GRANGE, CHURCH GROUPS & CIVIC GROUPS; BOX 12; CONNELL, WA 99326. (#200051-239).

COUPEVILLE

AUG 1, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT FORT CASEY STATE PARK. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-1B).

CUSTER

NEEDLEWORK, CUSTER, WA. THE FIRST AND SECOND GRADE STUDENTS OF CUSTER SCHOOL ARE DOING A STITCHERY TO ENTER IN THE STATE NEEDLEWORK CONTEST. (LOCAL). MRS JOA L CORBITT, TEACHER; WHATCOM COUNTY BICENTENNIAL COMMITTEE; BOX 125; CUSTER, WA 98240. (#25037).

DAVENPORT

MUSEUM LANDSCAPING & TREE PLANTING - DAVENPORT, WA. THE MUSEUM AREA WILL BE THE SITE OF TREE PLANTING, STREAMBANK LANDSCAPING AND RELOCATED OLD LOG SCHOOLHOUSE. (LOCAL). ART DEPPNER, CHAIRMAN; LINCOLN COUNTY HISTORICAL SOCIETY; DAVENPORT, WA 99122. (#31321).

MAY 8, '76. COUNTY BICENTENNIAL FESTIVAL CELEBRATION. AMONG THE ACTIVITIES WERE A PARADE, CEREMONIES, GAMES, EXHIBITS, AND LIVE PERFORMANCES. AT HIGH SCHOOL GYM, CITY PARK, LINCOLN CO MUSEUM. (LOCAL). LARRY LINDBLOOM; DAVENPORT BICENTENNIAL COMMITTEE; 1110 PARK ST; DAVENPORT, WA 99122. (#200051-210).

MAY 8, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT DAVENPORT HIGH SCHOOL GYM. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-36).

DAYTON

MAY 27, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT DAYTON HIGH SCHOOL GYM. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-6).

DEEP RIVER

WAHKIAKUM COUNTY BICENTENNIAL PROJECT, WA. A MICROFILM READER WILL BE PURCHASED FOR THE PUBLIC LIBRARY. (LOCAL). CARLTON APPELO, PROJ DIRECTOR; WAHKIAKUM COUNTY BICENTENNIAL COMMITTEE; DEEP RIVER, WA 98618. (#15BB3). **ARBA GRANTEE.**

DEMING

EARLY WRITTEN HISTORY - DEMING, WA. EARLY WRITTEN HISTORY OF SOUTH FORK OF NOOKSACK RIVER: PEOPLE, PLACES, CELEBRATIONS, SCHOOLS, MILLS, LOGGING, ETC. (LOCAL). HERMAN CRAPE, FIRE COMMISSIONER; FIRE DISTRICT NUMBER 16; 3585 VALLEY HWY 9; DEMING, WA 98244. (#20513).

NOOKSACK CULTURAL & EDUCATIONAL CENTER, DEMING, WA. EXISTING FACILITIES WILL BE REMODELED & CONVERTED INTO A CENTER FOR CULTURAL & SOCIAL PROGRAMS. (LOCAL). RONALD L ROBERTS, CHAIRMAN; NOOKSACK INDIAN TRIBE; DEMING, WA 98244. (#2291B). **ARBA GRANTEE.**

DES MOINES

BICENTENNIAL TRIANGLE IN DES MOINES, WA. IN HONOR OF THE BICENTENNIAL, A TRIANGLE WILL BE BUILT CONTAINING PLANTS, PARK BENCH AND FLAGPOLE. (LOCAL). BEVERLY T STOCKMAN, SECRETARY; DES MOINES BICENTENNIAL COMMITTEE; 21630 11TH AVE S; DES MOINES, WA 98188. (#13025).

DES MOINES, WA, LIBRARY LEAGUE. AN ORAL HISTORY OF THE DES MOINES AREA WILL BE MADE. (LOCAL). MELANIE DRAPER, PROJ DIRECTOR; DES MOINES LIBRARY LEAGUE; 22B15 24TH ST S; DES MOINES, WA 98188. (#16034). **ARBA GRANTEE.**

DIABLO

JULY 1 - SEPT 1, '75. CAMPFIRE PGMS & DEMONSTRATIONS ON LOGGING IN NORTH CASCADES. LECTURE SERIES, TALKS, SEMINARS & CAMPFIRE PROGRAMS WILL BE GIVEN AT MANY NPS AREAS TO SHOW VISITORS THE ROLE OF THESE VARIOUS PARKS IN THE REVOLUTION AMERICAN HISTORY, & AMERICA'S FUTURE. ALSO SUMMER 1976. AT AT CAMPGROUNDS AT ROSS LAKE NRA COLONIAL(CREEK). (REGN'L). SUPT, NORTH CASCADES NP; NATIONAL PARK SERVICE; 311 STATE STREET; SEORO WOOLLEY, WA 98284. (#6730-4).

JULY 1 - SEPT 1, '76. CAMPFIRE PGMS & DEMONSTRATIONS ON LOGGING IN NORTH CASCADES. LECTURE SERIES, TALKS, SEMINARS & CAMPFIRE PROGRAMS WILL BE GIVEN AT MANY NPS AREAS TO SHOW VISITORS THE ROLE OF THESE VARIOUS PARKS IN THE REVOLUTION AMERICAN HISTORY, & AMERICA'S FUTURE. ALSO SUMMER 1976. AT AT CAMPGROUNDS AT ROSS LAKE NRA COLONIAL(CREEK). (REGN'L). SUPT, NORTH CASCADES NP; NATIONAL PARK SERVICE; 311 STATE STREET; SEORO WOOLLEY, WA 98284. (#6730-504).

DUPONT

CHERRY TREE PLANTING - DUPONT, WA. CHERRY TREES WILL BE PLANTED IN THE DUPONT AREA. (LOCAL). STEVEN BOYCE, CHAIRMAN; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 4256A LINCOLN BLVD SW; DUPONT, WA 98327. (#2B3B7).

EATONVILLE

EATONVILLE, WASH, OLD LOG SCHOOL HOUSE PROJECT. RESTORATION OF OLD LOG SCHOOL HOUSE, FURNISHED WITH MEMORABLIA & PARAPHERNLIA OF ITS TIME. ADDITION OF PLAYGROUND EQUIPMENT, UPGRADING PARK AREA FOR USE BY ANYONE FOR MEETINGS OR EVENTS. (LOCAL). DONALD B BAUBLITS, PRESIDENT; EATONVILLE HISTORICAL SOCIETY; RR2, BOX 444; EATONVILLE, WA 98328. (#3290).

UPDATING LOCAL TACOMA EASTERN HISTORY. UPDATING & REFINING TACOMA EASTERN HISTORY & ORGANIZING MATERIAL INTO BOOK FORMAT WITH LONG RANGE INTENT TO PRINT INTO

EATONVILLE — CONTINUED

HARD8OUND BOOK ON RAG CONTENT PAPER. (LOCAL). DONALD 8 8AU8LITS, PRESIDENT; EATONVILLE HISTORICAL SOCIETY; RR 2 BOX 444; EATONVILLE, WA 98328. (#3288).

NOV 1D, '74. DEDICATION GOVERNMENTAL OFFICIALS SCHOOLS & LOCAL ORGANIZATIONS.. EXHI8IT, OPENING. (LOCAL). DONALD B BAUBLITS, PRESID; EATONVILLE HISTORICAL SOCIETY; RR2, BOX 444; EATONVILLE, WA 98328. (#3290-901).

JULY 4, '7S. CELEBRATION JULY 4, 197S PATRIOTIC COMMEMORATIDN & COMMUNITY PICNIC. OPENING, EXHIBIT. (LOCAL). DONALD B 8AUBLITS; EATONVILLE HISTORICAL SOCIETY; RR2, 8OX 444; EATDNVILLE, WA 98328. (#3290-502).

JULY 3 - 4, '76. OLD FASHIONED FESTIVAL. CDMMUNITY SPONSORED FESTIVAL CELEBRATING 200 YEARS OF FREEDOM IN THE US, AND TO ENCDURAGE AWARENESS OF OUR HERITAGE. AT GLACIER VIEW PARK. (LDCAL). DDNALD B BAU8LITS; EATONVILLE BICENTENNIAL COMMUNITY COMMITTEE; RR 2 BOX 444; EATONVILLE, WA 98328. (#3289-1).

EDMONDS

BICENTENNIAL JOGGING TRAIL IN EDMONDS, WA. TWO AND ONE-HALF MILES OF TRAILS WITH MARKERS MARKING HISTORICAL COMMUNITY EVENTS. (LOCAL). JOANNE SVIEN, PROJ CDORDINATOR; EDMDNDS COMMUNITY CDLLEGE; 2000 68TH AVE W; EDMDNDS, WA 98036. (#15398).

CITY PARK PROJ IN EDMONDS, WA. MDVE LOG CABIN TO CITY PARK AND LANDSCAPED PARK. (LOCAL). RDD GARRETSON, CHAIRMAN; EDMONDS 8ICENTENNIAL CDMMITTEE; CIVIC CENTER; EDMONDS,, WA 9B020. (#1B956). **ARBA GRANTEE.**

'DAYS OF NOSTALGIA', PROJ OF EDMONDS CO, WA. THE PAST WILL BE REVIEWED THROUGH ANTIQUES, A LOOK AT SCHOOL DAYS NOW & THEN, THE HISTDRY DF MUSIC, ARTS & CRAFTS. (LOCAL). JOANNE SVIEN, PROJ CDORDINATOR; EDMONDS CDMMUNITY CDLLEGE; 2000 68TH AVE W; EDMONDS, WA 98036. (#15397).

EDMONDS COTERIE HISTORY PROJECT, WA. A WRITTEN HISTORY OF EDMONDS, WASHINGTON, FDCUSING ON THE ORIGIN AND GRDWTH OF THE TOWN. (LOCAL). JOAN SWIFT, DIRECTOR; EDMDNDS CDTERIE; 18520 SOUND VIEW PLACE; EDMDNDS, WA 98020. (#13433). **ARBA GRANTEE.**

HERITAGE GARDEN PROJ OF EDMONDS COLLEGE, WA. THE GARDEN WILL FEATURE PLANTS & LANDSCAPING STYLES REMINISCENT OF THE EARLY 1800'S. (LOCAL). JDANNE SVIEN, PROJ COORDINATOR; EDMONDS COMMUNITY CDLLEGE; 2000 6BTH AVE W; EDMONDS, WA 98036. (#1S399).

NEIL ARMSTRONG PLAZA '76 - EDMONDS, WA. ERECTION OF STATUE AT THE EDMDNDS CIVIC CENTER HONORING MAN'S FLIGHT INTO SPACE; PORTION OF CENTER NAMED FDR 1ST MAN TO STEP ON THE MODN, NEIL ARMSTRONG. (ST-WIDE). DENNIS B CLARK, PROJ COORDINATOR; CITIZENS FDR ARMSTRONG PLAZA; 9716 214TH PL SW; EDMDNDS, WA 98020. (#28461).

JUNE 1B - 2D, '76. NEIL ARMSTRONG PLAZA '76 RENAMING CEREMONY. A PDRTIDN OF THE CIVIC CENTER WILL BE RENAMED NEIL ARMSTRDNG PLAZA. AT OLD MILLTOWN, 200 STH AVE S. (LDCAL). DENNIS B CLARK, CDORD; CITIZENS FDR ARMSTRONG PLAZA; 9716 214TH PL SW; EDMONDS, WA 98020. (#28461-2).

JULY 4, '76. NEIL ARMSTRONG PLAZA '76 STATUE DEDICATION CEREMONY. STATUE DEPICTING MAN'S SPACE FLIGHT WILL BE UNVEILED AND RENAMED IN HONOR OF NEIL ARMSTRONG, THE FIRST MAN DN THE MODN. CONGRESSMAN LLDYD MEEDS WILL BE ON HAND AT THE DEDICATIDN. AT EDMONDS CIVIC CENTER. (LOCAL). DENNIS B CLARK, CDDRD; CITIZENS FDR ARMSTRONG PLAZA; 9716 214TH PL SW; EDMDNDS, WA 9B020. (#28461-1).

ELK

RESTORATION OF PARK AND PAVILLION, ELK, WA. A CDMMUNITY PARK THAT HAS BEEN NEGLECTED FOR YEARS WILL BE REBUILT FDR COMMUNITY PROGRAMS. (LOCAL). MARIDN STDKES, ENVIRDNMENTAL CHAIRMAN; VETERANS OF FOREIGN WARS AUXILIARY #5924; E9928 4TH; SPDKANE, WA 99206. (#23070).

JUNE 12 - 13, '76. ELK BICENTENNIAL DAYS. HISTORY OF ELK ON DISPLAY, HERITAGE CARS & STEAM ENGINES, NEEDLEWORK & QUILT CONTEST, GUIDED TDURS TO HISTORICAL BUILDINGS, POTLUCK PICNIC WITH BANDS AND SPEAKERS. AT VFW HALL & PARK. (LDCAL). BERNEICE AYLDR, CHAIRMAN; VFW AUXILIARY #5924/ELK BICENTENNIAL COMMITTEE; RT 1, BOX 13B; ELK, WA 99009. (#106331-1).

ELLENSBURG

ALTRUSA CLUB BLUE AGATE PAMPHLET, ELLENSBURG, WA. HISTORY AND LOCATION OF ELLENSBURG BLUE AGATES. (LOCAL). LARRY NICKEL, COORDINATOR; KITTITAS COUNTY MUSEUM; 114 E 3RD; ELLENSBURG, WA 98926. (#32844).

BICENTENNIAL LOGO CONTEST - ELLENSBURG, WA. A CONTEST TO SELECT A LOGO FOR CITY USE. (LOCAL). LARRY NICKEL, COORDINATOR; KITTITAS COUNTY MUSEUM; 114 E 3RD; ELLENSBURG, WA 98926. (#32845).

HISTORICAL ARTIFACTS - ELLENSBURG, WA. IDENTIFICATION, PRESERVATION AND INTERPRETATIDN OF HISTORICAL SITES, BUILDINGS AND ARTICLES. (LOCAL). LARRY NICKEL, MUSEUM DIRECTOR; KITTITAS COUNTY MUSEUM; 114 E 3RD; ELLENS8URG, WA 98926. (#32841).

JR WOMEN BICENTENNIAL COOKBOOK, ELLENSBURG, WA. COLLECTION OF RECIPES 8Y THE JUNIOR WOMEN'S CLU8. (LOCAL). JAN CALLAHAN, CHAIRMAN; JUNIOR WOMEN'S CLUB; ELLENSBURG, WA 98926. (#32843).

QUILT, ELLENSBURG, WA. HISTORICAL DEPICTION OF KITTITAS COUNTY ON A HAND MADE QUILT. (LOCAL). JUNE BLOOM, COORDINATOR; FRIDAY CLU8; 1116 FRANKLIN; ELLENSBURG, WA 98926. (#32842).

SEPT B, '7S - JUNE 6, '76. SLIDE PRESENTATIONS ON HISTORY OF KITTITAS COUNTY. EXHIBIT AT ALL ELEMENTARY SCHODLS. (LOCAL). MARVIN SCHROEDER, COORD; ELLENSBURG SCHDOL DISTRICT; 22 E 4TH; ELLENSBURG, WA 98926. (#200051-17B).

JAN 2 - DEC 31, '76. HISTORICAL DISPLAYS. EXHIBIT AT COMMUNITY ART GALLERY 408 1/2 NO PEARL, ELLENSBURG. (LDCAL). GLORIA CHRISTIE; FRIDAY CLUB; 502 N WILLOW; ELLENSBURG, WA 98926. (#200051-177).

MAY 1B, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART DF DFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT DRIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTDRY DF WASHINGTDN AND CONTEMPDRARY AMERICA. AT NICHOLSEN PAVILIDN, CWSC. (LOCAL). JANE JOHNSON, CDORD; SPIRIT DF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-32).

AUG 12, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FDR EACH MILITARY SERVICE. PRDJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIDNS TO THE NATION.'. (LOCAL). BICENTENNIAL CHAIRMAN; UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN; CITY HALL; ELLENSBURG, WA 9B926. (#1775-702).

SEPT 4 - 6, '76. ELLENSBURG RODEO. CDMPETITIDN, FAIR AT ELLENSBURG RODEO ARENA AND KITTITAS. (ST-WIDE). KATHY AMDAL; CHAMBER OF COMMERCE; PO BDX 777; ELLENSBURG, WA 9B926. (#103416-489).

ELMA

AUG 1B - 22, '76. GRAYS HARBDR FAIR. FAIR AT FAIR GRDUNDS. (LDCAL). MRS ARLENE MCNUTT, MGR; GRAYS HARBOR FAIR; RT 1, BDX C; ELMA, WA 98541. (#106814-1).

ENTIAT

BICENTENNIAL PROJECTS OF ENTIAT, WA. ENTIAT'S HISTDRICAL SOCIETY IS WORKING ON EXHIBITS FDR THE MUSEUM; THE TDWN'S BEAUTIFICATION COMMITTEE IS IMPRDVING THE RDADSIDE FOR HWY 97. (LDCAL). MARIAN WOLF, CHAIRMAN; ENTIAT BICENTENNIAL COMMITTEE; PO BOX 177; ENTIAT, WA 98822. (#29S39).

ENUMCLAW

KING COUNTY FAIR - ENUMCLAW, WA. TO DEVELOP AND ESTABLISH A KING COUNTY BICENTENNIAL TIME CAPSULE ON THE FAIRGROUNDS. (LOCAL). MEL A ANDERSDN, DIRECTDR; KING COUNTY FAIR; PD BDX 2S6; ENUMCLAW, WA 9B022. (#139S1).

JULY 21 - 2S, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART DF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTDRY DF AMERICA, THE HISTORY DF WASHINGTDN AND CDNTEMPDRARY AMERICA. AT KING COUNTY FAIRGROUNDS. (LDCAL). JANE JDHNSDN, CDDRD; SPIRIT DF '76; N 2000 GREENE ST; SPDKANE, WA 99207. (#2B20B-39).

EVERETT

JAN 24, '76. ELKS NATIONAL FREE THROW CONTEST, WASHINGTON STATE NW DISTRICT. COMPETITION AT PAINE FIELD GYMNASIUM, EXIT #186 FROM I-5. (ST-WIDE). ELLIS NICHDLS, CHAIRMAN; WASHINGTDN STATE ELKS ASSDC; 6604 PENNY LN; LYNNWDDD, WA 9BD36. (#1D322B-1).

AUG 6, '76. BUSINESS/EDUCATION FDRUM. FDRUM DF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PRDGRAMS & PRDJECTS. AT HOLIDAY INN. (LDCAL). JANE JDHNSDN, CDDRD; EVERETT & EDMONDS CDMMUNITY COLLEGES, SEATTLE FIRST NATIDNAL BANK; N 2000 GREENE ST; SPDKANE, WA 992D7. (#2B207-6).

AUG B - 9, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS CDMPOSED DF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTDRY DF THE ARMED FDRCES & THEIR CDNTRIBUTIONS TO THE NATION.'. (LDCAL). M RITA MATHENY, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; SHDHDMISH COUNTY OFFICES; EVERETT, WA 9B201. (#1775-7D1).

AUG 27, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART DF DFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTDRY DF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT BICENTENNIAL SQUARE. (LOCAL). JANE JOHNSDN, CDDRD; SPIRIT DF '76; N 2D00 GREENE ST; SPDKANE, WA 99207. (#2B2DB-13).

EVERSON

JULY 4, '76. BICENTENNIAL RALLY. RALLY WILL FEATURE DR JOEL NEDERHODD DF GRAND RAPIDS, MI AS A SPEAKER; A COMMUNITY CHOIR AND A 80YS CHOIR WILL SING. AT NOOKSACK VALLEY HIGH SCHOOL FOOTBALL FIELD. (LOCAL). REV DUANE TINKLENBERG; NOOKSACK VALLEY MINISTERIAL ASSOC; W 3RD; EVERSON, WA 98247. (#107641-1).

JULY 9 - 11, '76. EVERSON SUMMER FESTIVAL. CARNIVAL WITH ARTS & CRAFTS BDDTHS, FDDD & DRINK 8OOTHS, PARADE, STREET DANCE AND RODEO. (LOCAL). MERRILL JORDAN, CHAIRMAN; EVERSON CHAMBER DF CDMMERCE; 129 W MAIN; EVERSON, WA 98247. (#108296-2).

JULY 1D - 11, '76. EVERSON 1DTH ANNUAL JR RODEO. COMPETITION, LIVE PERFORMANCE, PARADE AT STICKNEY ISLAND SHOW GROUNDS. (LOCAL). PAT BARTEL, COORDINATOR; JR RODED ASSDCIATIDN & EVERSDN CHAMBER DF CDMMERCE; 4902 S PASS RD; SUMAS, WA 9B29S. (#108296-1).

FAIRCHILD AFB

BICENTENNIAL FLAG - FAIRCHILD AFB, WA. THE BASE NEWSPAPER ADDED THE STRATEGIC AIR CDMMAND'S BICENTENNIAL LDGD TD ITS FLAG. (LDCAL). CAPT EDWARD NEUNHERZ; 92 BMW/OI; FAIRCHILD AFB, WA 99011. (#29588).

BICENTENNIAL FLOAT - FAIRCHILD AFB, WA. THE BASE FLOAT IS PATTERNED AFTER THE BENNINGTON FLAG OF 1977; ITS THEME IS 'FINE AND FREE'. IT HAS BEEN ENTERED IN VARIOUS PARADES AND FESTIVALS IN WASHINGTON. (ST-WIDE). CAPT EDWARD NEUNHERZ; 92 BMW/OI; FAIRCHILD AFB, WA 99011. (#295B9).

BICENTENNIAL GARDEN - FAIRCHILD AFB, WA. THE BASE'S WASTE WATER TREATMENT PLANT WDRKERS HAVE PLANTED RED, WHITE AND BLUE FLDWERS IN CELEBRATION OF THE NATION'S BICENTENNIAL. (LOCAL). CAPT EDWARD NEUNHERZ; 92 BMW/DI; FAIRCHILD AFB, WA 99011. (#29590).

BICENTENNIAL HAPPENING - FAIRCHILD AFB, WA. A STDRY DF FAIRCHILD'S PAST WILL BE PRINTED EACH WEEK IN THE BASE NEWSPAPER. (LDCAL). CAPT EDWARD NEUNHERZ; 92 BMW/DI; FAIRCHILD AFB, WA 99D11. (#29587).

NAMING BASE DORMITORIES - FAIRCHILD AFB, WA. SIX DDRMITDRIES WERE NAMED AFTER AIR FDRCE HISTDRICAL FIGURES. (LDCAL). CAPT EDWARD NEUNHERZ; 92 BMW/DI; FAIRCHILD AFB, WA 99D11. (#29S91).

OIL SALVAGE - FAIRCHILD AFB, WA. DIFFICULTIES IN DISPDSING USED CRANKCASE DIL WERE RESDLVED BY BASE ENGINEERS WHO DEVELOPED A NOZZLE TD BURN THE DIL FDR HEATING. CLEANER BURING OIL PRDVED ENVIRDNMENTALLY HELPFUL. (LDCAL). CAPT EDWARD NEUNHERZ; 92 BMW/DI; FAIRCHILD AFB, WA 99011. (#29S84).

SEWAGE SLUDGE EXPERIMENT - FAIRCHILD AFB, WA. PRDCESSED SLUDGE USED AS FERTILIZER TO DETERMINE WHAT CDMBINATIDNS DF WASTE AND SDIL DD BEST; ALL DPEN AREAS WILL BE FERTILIZED NEXT SPRING. (LDCAL). CAPT EDWARD NEUNHERZ; 92 BMW/OI; FAIRCHILD AFB, WA 99011. (#29583).

SOLAR HEATING SYSTEM - FAIRCHILD AFB, WA. A UNIT HAS BEEN INSTALLED IN THE WING CDMMANDER'S HDME UTILIZING SDLAR ENERGY AND MEASURING THE NATURAL GAS CDNSUMPTION. (LOCAL). CAPT EDWARD NEUNHERZ; 92 BMW/DI; FAIRCHILD AFB, WA 99011. (#29S92).

'TREES FOR THE TRICENTENNIAL' - FAIRCHILD AFB, WA. TWO TREES WERE GIVEN TD EACH OCCUPANT IN FAMILY HDUSING TD PLANT IN THEIR YARDS; A BASE TRICENTENNIAL TREE WILL BE PLANTED. (LOCAL). CAPT EDWARD NEUNHERZ; 92 BMW/DI; FAIRCHILD AFB, WA 99D11. (#29SB6).

'SO FLAGS DVER FAIRCHILD AFB' - WA. FDR 5D WEEKS, STARTING THE 21ST DF SEPTEMBER, THE BASE CHAPEL WILL FLY THE FLAGS OF THE SO STATES IN THE ORDER DF THEIR ENTRY INTD THE UNIDN. (LDCAL). CAPT EDWARD NEUNHERZ; 92 BMW/OI; FAIRCHILD AFB, WA 99011. (#29SBS).

APR 19, '76. BICENTENNIAL BIKE PARADE AND SAFETY INSPECTION. PARADE. (LDCAL). CAPT EDWARD NEUNHERZ; 92 BDMBARDMENT WING; FAIRCHILD AFB, WA 99D11. (#2000S1-9B).

MAY 16, '76. FAIRCHILD AFB OPEN HOUSE & AEROSPACE DAY. DPEN HOUSE HELD EVERY YEAR IN CONJUNCTIDN WITH LILAC WEEK. (LOCAL). CAPT EDWARD NEUNHERZ; 92 BOMBARDMENT WING; FAIRCHILD AFB, WA 99011. (#2000S1-97).

MAY 26, '76. BICENTENNIAL FASHION SHOW - 1776 TO 1976. LIVE PERFORMANCE. (LDCAL). CAPT EDWARD NEUNHERZ; 92 BDMBARDMENT WING; FAIRCHILD AFB, WA 99011. (#2D00S1-99).

JUNE 26 - JULY 4, '76. BASE PICNIC AND BRDTHERHOOD WEEK CELEBRATION. FESTIVAL. (LOCAL). CAPT EDWARD NEUNHERZ; 92 BOMBARDMENT WING; FAIRCHILD AFB, WA 99011. (#2000S1-100).

FAIRFIELD

JUNE 11, '76. FAIRFIELD'S FLAG DAY CELEBRATION. FESTIVAL, PARADE. (LOCAL). KARL FELGENHAUER; FAIRFIELD SERVICE CLUB & FAIRFIELD BICENT CDMMITTEE; BOX 42, RFD 1; FAIRFIELD, WA 99012. (#200051-212).

FEDERAL WAY

A SEARCH FOR THE FIRST SCHOOLHOUSE IN FEDERAL WAY. A LOG CABIN RUIN, (APPROX 1890), IS TO BE CLEARED, PIECES COLLECTED AND EXCAVATIONS FOR ARTIFACTS CARRIED OUT BY MEMBERS OF KILO JR HIGH SCHOOL ARCHAEOLOGY CLUB AND HISTORICAL SOCIETY JUNIORS. (LOCAL). MRS MARIE REED, COORDINATOR; FEDERAL WAY HISTORICAL SOCIETY; 1221 SW 304TH ST; FEDERAL WAY, WA 98003. (#27068).

FEB 14 - 15, '76. '76 BICENTENNIAL FESTIVAL OF GEMS & MINERALS. SHOW DISPLAYING THE NATURAL HERITAGE OF GEMS AND MINERALS USING THE BICENTENNIAL AS ITS THEME. HOURS ON 2/15: 10:00AM - 6:00PM. AT THOMAS JEFFERSON H S, 4248 S 288TH, FEDERAL WAY. (LOCAL). SHIRLEY POSTON, CHAIRMAN; FEDERAL WAY GEM AND MINERAL CLUB; 4009 S 272ND ST; KENT, WA 98031. (#13403-1).

FERNDALE

PERMANENT VETERAN'S MEMORIAL - FERNDALE, WA. ESTABLISHMENT OF A PERMANENT VETERAN'S MEMORIAL. (LOCAL). DAVID DUNN, DIRECTOR; WHATCOM COUNTY ALLIED VETERAN'S COUNCIL; BOX 411; FERNDALE, WA 98248. (#20509).

FIFE

MAY 1 - 2, '76. HERITAGE DAYS. DISPLAYS OF OUR HERITAGE IN THE GREAT NORTHWEST - OLD TYPES OF MACHINERY, AN ANTIQUE CAR SHOW, OLD-FASHIONED COSTUMES & HOUSEHOLD EQUIPMENT & RE-RUN OF PICTURES OF OLD FIFE. (LOCAL). MARJORIE C HAMMER, CHMN; TOWN OF FIFE BICENTENNIAL COMMITTEE; 2924 HOLM RD E; TACOMA, WA 98424. (#200051-245).

DEC 15 - 19, '76. CHRISTMAS CELEBRATION. FESTIVAL AT FIFE SHOPPING SQUARE. (LOCAL). MARJORIE C HAMMER, COORD; FIFE COMMUNITY BICENTENNIAL COMMITTEE; 2924 HOLM RD E; TACOMA, WA 98424. (#109432-1).

FORT SIMCOE

JUNE 14, '76. FORT SIMCOE FLAG DAY CEREMONY AND PAGEANT. FLAG DAY CEREMONIES INITIATE BICENTENNIAL FESTIVITIES IN THE CASCADES. (LOCAL). ED MIDDLESWORTH, COORD; FORT SIMCOE FLAG DAY CEREMONY; 411 W NOB HILL BLVD; YAKIMA, WA 98902. (#103416-391).

FRIDAY HARBOR

MAY 30 - SEPT 30, '76. BICENTENNIAL GARDEN AT SAN JUAN ISLAND NHP. HISTORIC ENGLISH CAMP FORMAL GARDEN REPLANTED IN BICENTENNIAL COLORS. AT ENGLISH CAMP. (REGN'L). SAN JUAN ISLAND NHP; NATIONAL PARK SERVICE & LOCAL GARDEN CLUB; PO BOX 549; FRIDAY HARBOR, WA 98250. (#6728-313).

JUNE 15 - SEPT 15, '76. BICENT SLIDE SHOW AT SAN JUAN ISLAND NHP. EXHIBIT AT ENGLISH CAMP BARRACKS. (REGN'L). SAN JUAN ISLAND NHP; NATIONAL PARK SERVICE; PO BOX 549; FRIDAY HARBOR, WA 98250. (#6730-139).

JULY 1 - SEPT 1, '76. COSTUMED LIVING HISTORY TALKS AT SAN JUAN ISLAND NHP. TALKS ABOUT LIFE IN AMERICAN AND ENGLISH CAMPS OF THE 1860'S. AT AMERICAN AND ENGLISH CAMPS. (REGN'L). SAN JUAN ISLAND NHP; NATIONAL PARK SERVICE; PO BOX 549; FRIDAY HARBOR, WA 98250. (#6727-230).

JULY 9 - 17, '76. STUDENT ART EXHIBIT AT SAN JUAN ISLAND NHP. EXHIBIT OF PAINTINGS BY STUDENT ARTISTS FOR THE NATIONAL PARK SERVICE; MAY INVOLVE LOCAL ARTISTS AS WELL. (REGN'L). SAN JUAN ISLAND NHP; NATIONAL PARK SERVICE; PO BOS 549; FRIDAY HARBOR, WA 98250. (#1474-24).

AUG 6, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS SAN JUAN ISLAND NHP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST RETURNING TO SEE AMERICA'S GROWTH. AT ENGLISH CAMP AND POSSIBLY AMERICAN CAMP. (REGN'L). SAN JUAN ISLAND NHP; NATIONAL PARK SERVICE; P.O. BOX 549; FRIDAY HARBOR, WA 98250. (#5653-32).

AUG 26, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT FRIDAY HARBOR HIGH TRACK FIELD. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B208-14).

GEORGE

STREET SIGNS PROJ - GEORGE, WA. STREET SIGNS WILL BE CONSTRUCTED IN GEORGE, WA. (LOCAL). MICHAEL KNEIP, CHAIRMAN; GEORGE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; BOX 5184; GEORGE, WA 98824. (#2S344). **ARBA GRANTEE.**

GIG HARBOR

BOY SCOUT FLAG & FLAGPOLE - GIG HARBOR, WA. 6X8 FLAG & 50FT POLE FELLED, TRIMMED, PAINTED & ERECTED BY SCOUTS OF GIG HARBOR, TROOP 12. (LOCAL). RONALD CHILTON, DIRECTOR; TROOP 12, BOY SCOUTS OF AMERICA; GIG HARBOR, WA 98335. (#32SSS).

C SHICK CO PRESENTS FLAG & LIGHTED POLE - WA. 30 X 40 FLAG & 100 FT LIGHTED POLE WAS ERECTED. (LOCAL). CONNIE SCHICK, CHAIRMAN; CONNIE SCHICK FLOOR COVERING; STATE RD 16; GIG HARBOR, WA 98335. (#32S54).

CURRIER AND IVES PRINTS, GIG HARBOR, WA. CURRIER & IVES PRINTS DISPLAYED FOR ONE MONTH. (LOCAL). ROBERT HUNT, CHAIRMAN; PENINSULA STATE BANK; 135 ISLAND BLVD; FOX ISLAND, WA 98333. (#32S63).

F FORD, INC PRESENTS FLAG & 100 FT POLE - WA. FITZGERALD FORD ERECTED POLE AND PRESENTED IN CONJUNCTION WITH JULY 4TH CELEBRATION A 30X40 FT FLAG. (LOCAL). FITZGERALD FORD, DIRECTOR; FITZGERALD FORD, INC; 5304 PT FOSDICK DR NW; GIG HARBOR, WA 98335. (#32S56).

GIG HARBOR ROTARY CLUB PRESENTS FLAG & POLE - WA. 30 X 40 FT FLAG ON 100 FT POLE ERECTED IN JERSICH PARK. (LOCAL). PAUL MINER, CHAIRMAN; GIG HARBOR ROTARY CLUB; 5409 25TH AVE NW; GIG HARBOR, WA 98335. (#32SSB).

HISTORICAL QUILT, GIG HARBOR, WA. GIG HARBOR PENINSULA HISTORY IN BLOCK SQUARES WERE MADE INTO A QUILT. (LOCAL). BARBARA PEARSON, CHAIRMAN; PENINSULA HISTORICAL SOCIETY; 25 MOORELANDS DR NW; GIG HARBOR, WA 98335. (#32557).

'I HEAR AMERICA SINGING' - CHORAL CONCERT. LIVE PERFORMANCE. (LOCAL). DAN NEEL; PENINSULA HIGH SCHOOL; 3018 CABRINI DR NW; GIG HARBOR, WA 98335. (#2000S1-230).

'THE METRICS ARE COMING' - BOOK - GIG HARBOR, WA. A BOOK ON THE METRIC SYSTEM WILL BE WRITTEN. (LOCAL). RICHARD CARDWELL, COORDINATOR; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 11118 BRISTOL CT; GIG HARBOR, WA 98335. (#28412).

PAINTINGS BY ARTIST FLOYD BREWER, GIG HARBOR, WA. PAINTINGS OF VARIOUS ETHNIC INDIVIDUALS MAKING UP U S POPULACE DISPLAYED TWO WEEKS WITH DESCRIPTIVE LITERATURE. (LOCAL). ROBERT HUNT, CHAIRMAN; PENINSULA STATE BANK; 135 ISLAND BLVD; FOX ISLAND, WA 98333. (#32564).

'SHENANDOAH' - HISTORICAL PLAY. LIVE PERFORMANCE. (LOCAL). GEORGE BOLTON; PENINSULA PLAYHOUSE; 9616 VERNHARDSON; GIG HARBOR, WA 98335. (#200051-229).

21-DAY FLAG SALUTE - GIG HARBOR, WA. GOVT, BUSINESSES & PRIVATE HOMES FLEW FLAGS FROM 14 JUNE THROUGH 4 JULY, 1976. (LOCAL). R C ANGSTER, CHAIRMAN; GIG HARBOR BICENTENNIAL COMMITTEE; 1401 CASCADE PL NW; GIG HARBOR, WA 98335. (#32562).

MAY 16, '76. LIONS BICENTENNIAL SING-ALONG W/ 6 CHURCH CHOIRS PARTICIPATING. LIVE PERFORMANCE. (LOCAL). HAROLD BEST; GIG HARBOR LIONS; 2905 RYAN; GIG HARBOR, WA 98335. (#200051-227).

JUNE 5, '76. HARBOR HOLIDAYS - BICENT FESTIVAL & PARADE. PARADE, FESTIVAL. (LOCAL). JAMES MILLER, CHMN; HARBOR HOLIDAYS COMMITTEE; 148 RAFT ISLAND; GIG HARBOR, WA 98335. (#2000S1-228).

JULY 4, '76. JULY 4 CHURCH SERVICE - PATRIOTIC THEME. CEREMONY. (LOCAL). R C ANGSTER, CHMN; BICENTENNIAL COMMITTEE OF GIG HARBOR; 1401 CASCADE DR NW; GIG HARBOR, WA 98335. (#200051-231).

GOLDENDALE

FRONTIER BLOCKHOUSE IN GOLDENDALE, WA. BUILD FRONTIER BLOCKHOUSE AND FORTIFICATIONS IN TOWN PARK. (LOCAL). KENNETH HINSHAW, PROJ DIRECTOR; TOWN PRIDE; RT 2 BOX 122; GOLDENDALE, WA 98620. (#1B976). **ARBA GRANTEE.**

JUNE 19, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT GOLDENDALE HIGH SCHOOL. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B208-1).

GRAND COULEE

OCT 11, '75. GRAND COULEE DAMN 3RD POWER PLANT START-UP CEREMONY AND OPEN HOUSE. START-UP OF WORLD'S LARGEST HYDRO-ELECTRIC GENERATOR. AT 3RD POWER PLANT AT GRAND COULEE DAM IN N CENTRAL WASHINGTON. (LOCAL). BOB EVANS, PROJ DIRECTOR; BUREAU OF RECLAMATION, U S DEPT OF THE INTERIOR, PNW REGION; GRAND COULEE DAM; GRAND COULEE, WA 99133. (#101876-1).

HARRINGTON

FIREPLUGS AND SIGNS IN HARRINGTON, WA. FURNISHED LOCAL BUSINESS HOUSES WITH COLONIAL TAPE SIGNS; ALSO PAINTED ALL FIRE HYDRANTS. (LOCAL). ELMER EASTON, DIRECTOR; HARRINGTON HIGH SCHOOL ART DEPARTMENT/CHAMBER OF COMMERCE; HARRINGTON, WA 99134. (#31175).

SEPT 25, '76. ANNUAL HARVEST FESTIVAL. DISPLAY OF PICTURES AND ITEMS OF LATE 1800 AND EARLY 1900 ERA AND COMMUNITY DANCE, AUCTION & PIE SALE. AT HARRINGTON COMMUNITY HALL AND CITY PARK. (LOCAL). ELMER EASTON; HARRINGTON CHAMBER OF COMMERCE; BOX 455; HARRINGTON, WA 99134. (#2000S1-241).

HOQUIAM

JULY 10, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT OLYMPIC STADIUM. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-23).

INDEX

RESTORATION PROJECT - INDEX, WA. HISTORIC REDMAN HALL WILL BE RESTORED IN HONOR OF THE BICENTENNIAL. (LOCAL). MAURINE SUTTON, PROJ DIRECTOR; IMPROVED ORDER OF REDMAN; BOX 5B; INDEX, WA 98256. (#18537). **ARBA GRANTEE.**

KALAMA

BEAUTIFICATION PROJECTS IN KALAMA, WA. KALAMA JAYCEES WILL ASSIST IN COMMUNITY PROJECTS PLANNED TO PAINT MURALS ON CEMENT RETAINING WALL & TO INSTALL FLAGPOLE, BENCHES & PLANTERS. (LOCAL). BRENT PETERSON, PROJ DIRECTOR; TOWN OF KALAMA; BOX 456; KALAMA, WA 98625. (#16125). **ARBA GRANTEE.**

KELSO

JUNE 17 - 19, '76. PETER CRAWFORD PLAY. PLAY IS BASED ON EVENTS FROM THE LIFE OF PETER CRAWFORD, FOUNDER OF THE CITY OF KELSO. AT KELSO HIGH SCHOOL AUDITORIUM. (LOCAL). KEN DAHL, CHAIRMAN; KELSO ARBC; PO BOX 5B; KELSO, WA 98626. (#105658-1).

JUNE 24 - 27, '76. HILANDER SUMMER FESTIVAL. FESTIVAL AND PARADE; TARTAN BALL, JEEP PLAY DAYS & RACES. (LOCAL). KEN DAHL, CHAIRMAN; KELSO CHAMBER OF COMMERCE AND KELSO ARBC; PO BOX 5B; KELSO, WA 98626. (#10565B-2).

JUNE 27, '76. BICENTENNIAL CHURCH SERVICE. A JOINT CHURCH SERVICE WITH REPRESENTATIVE DON BONKER AS SPEAKER. AT SCHROEDER FIELD. (LOCAL). REV LARSEN, DIRECTOR; LONGVIEW KELSO MINISTERIAL ASSOC; 210 FISHER'S LANE W; KELSO, WA 98626. (#10565B-3).

KENNEWICK

BEAUTIFICATION PROJECT, KENNEWICK, WA. BEAUTIFICATION OF KENNEWICK IRRIGATION DITCH. (LOCAL). CAROL ASPLUND, PROJ DIRECTOR; KENNEWICK JUNIOR WOMEN'S CLUB; 1017 W KENNEWICK AVE; KENNEWICK, WA 99336. (#20227). **ARBA GRANTEE.**

DEVELOPMENT OF PATIO & SMALL PARK, KENNEWICK, WA. DEVELOPMENT OF COURTYARD INTO SMALL PARK BY FURTHER LANDSCAPING AND PLANTING OF TREES. (LOCAL). LEE MALLOTT, COORDINATOR; HAWTHORNE NURSING HOME; 1506 W 7TH AVE; KENNEWICK, WA 99336. (#28283).

FILMS ON AMERICA, KENNEWICK, WA. PRESENTATION OF VARIOUS FILMS ON AMERICA. (LOCAL). LEE MALLOT, COORDINATOR; HAWTHORNE HOUSE NURSING HOME; 1508 W 7TH AVE; KENNEWICK, WA 99336. (#2B282).

MAY 21, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT KENNEWICK HIGH SCHOOL. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-33).

JULY 4, '76. BICENTENNIAL CELEBRATION. EXHIBIT, FESTIVAL AT HAWTHORNE HOUSE NURSING HOME. (LOCAL). LEE MALOTT, COORD; HAWTHORNE HOUSE NURSING HOME; 1508 W 7TH AVE; KENNEWICK, WA 99336. (#200051-94).

AUG 31, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). HENRY STEVENS, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 293; PASCO, WA 99301. (#177S-710).

KENT

EDUCATIONAL LOG CABINS IN KENT, WA. 3 SMALL LOG CABINS WILL BE CONSTRUCTED RESEMBLING HOMES OF 1776 WITH PRIMITIVE HANDMADE FURNISHINGS; CABINS WILL BE USED AS TEACHING STATIONS. (LOCAL). JIM L HASZ, PROJ DIRECTOR; PARK ORCHARD ELEMENTARY, KENT SCHOOL DISTRICT #415; 11010 SE 232ND; KENT, WA 98031. (#13979). **ARBA GRANTEE.**

TREE RESTORATION ALONG GREEN RIVER IN KENT, WA. 1900 TREES OF NATIVE ORIGIN WILL BE PLANTED ALONG 12 MILES OF THE GREEN RIVER SHORELINE LOCATED IN THE CITY OF KENT, WA; THE PROJECT WILL RESTORE THE SHORELINE TO ITS ORIGINAL GRANDEUR. (LOCAL). MRS LOLETTA BAILEY, CHAIRPERSON; CITY OF KENT, BICENT COMMITTEE; PO BOX 310; KENT, WA 98031. (#9381).

APR 24, '76. FORT THOMAS COMMEMORATION CEREMONY. SUITABLE MARKER COMMEMORATING BLOCKHOUSE OF FORT THOMAS BUILT IN 1855 WILL BE DEDICATED. AT KENT-

KENT — CONTINUED

THOMAS ROAD. (LOCAL). DENNIS W SEXTON, MAJ USAR; 365TH CIVIL AF BRIG, KENT BICENT COM, WHITE RIVER VALLEY HIST SOC; 11131 NE 129TH ST; KIRKLAND, WA 98033. (#200051-10).

KEYPORT

BICENTENNIAL PROJECTS IN KEYPORT, WA. PLANT TREES; SPONSER POSTER CONTEST; SPONSOR 'SLOGAN FOR AMERICA' CONTEST; HANG FLAGS ON ENTRANCES TO ALL BLOGS; ARTICLES IN STATION PAPER ON AMERICA AND CONSTRUCT MEMORIAL DRINKING FOUNTAIN. (LOCAL). JACK R GREEN, PRESIDENT; NATIONAL ASSOCIATION OF SUPERVISORS, CHAPTER 99; NAVAL TORPEDO STATION; KEYPORT, WA 98345. (#29876).

MAY 8, '76. ARMED FORCES WEEK COMMEMORATION. INCLUDING DEPENDENTS' CRUISE, OPEN HOUSE, TRAIN RIDE & TRAP SHOOT. CRUISE & FULL DRESS SHIP ON DABOB BAY & HOOD CANAL. AT BLDGS 76, 6, 73, 98 & 514, INDUSTRIAL AREA TRAIN YARD, ETC. (LOCAL). P R SPRUIELL, LT, USN; NAVAL TORPEDO STATION, BANGOR ANNEX; NAVAL TORPEDO STATION; KEYPORT, WA 98345. (#200051-120).

KIRKLAND

HISTORY OF KIRKLAND, WASHINGTON. RESEARCH HISTORY, GATHER DOCUMENTS AND PHOTOS; WRITE AND PUBLISH MATERIAL IN BOOK FORM; AND DISTRIBUTE FOR SALE. (LOCAL). GENEVIEVE WINKLER, LIBRARIAN; KIRKLAND PUBLIC LIBRARY BOARD; 406 KIRKLAND AVE; KIRKLAND, WA 98033. (#5274). **ARBA GRANTEE.**

NORTHWEST SEAPORT-RESTORATION OF THE WAWONA. PROJECT TO COMPLETE THE RUNNING RIGGING ON ONE OF THREE HISTORIC VESSELS, THE WAWONA, A NATL HISTORIC SITE. IT IS A 77 YEAR OLD SCHOONER. (ST-WIDE). MARY M STILES, CURATOR; NORTHWEST SEAPORT; PO BOX 395; KIRKLAND, WA 98033. (#1612). **ARBA GRANTEE.**

KITTITAS

COMMUNITY DEVELOPMENT, KITTITAS, WA. PRESENTED A NEW PARK PROJECT WITH TREES & PLANTS TO THE CITY. (LOCAL). MARTHA INDERMUHLE, CHAIRMAN; KITTITAS GIRL SCOUT TROOP; BOX 1004; KITTITAS, WA 98934. (#32645).

JUNE 13, '76. KITTITAS COMMUNITY DAY. FESTIVAL. (LOCAL). MARTHA INDERMOHLE; COMMUNITY MEMBERS & SCHOOL; BOX 1004; KITTITAS, WA 98934. (#200051-238).

LAKEWOOD

JAN 13, '76 - JAN '77. LAKEWOOD PUPPETEERS. LIVE PERFORMANCE AT MOBILE. (LOCAL). JEAN CHARLTON; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 11812 WOODBINE LN, SW; TACOMA, WA 98499. (#104451-1).

LEAVENWORTH

SEPT 25 - OCT 3, '76. WASHINGTON STATE AUTUMN LEAF FESTIVAL. FESTIVAL AT DOWNTOWN, LIONS CLUB, CITY PARK AND MIDDLE SCHOOL AUDITORIUM. (ST-WIDE). COORDINATOR; LEAVENWORTH CHAMBER OF COMMERCE; PO BOX 313; LEAVENWORTH, WA 98826. (#103416-592).

LK FOREST PK

NEW TENNIS COURTS, LAKE FOREST, PARK, WA. THE CITY OF LAKE PARK WILL BUILD NEW TENNIS COURTS. (LOCAL). PATRICIA H HUNT, CHAIRMAN; CITY OF LAKE FOREST PARK BICENTENNIAL COMMITTEE; SEATTLE, WA 98155. (#30739).

MAY 1, '76. CITY OF LAKE FOREST PARK TREE PLANTING CEREMONY. CEREMONY AT 175TH & BALLINGER WAYNE. (LOCAL). PATRICIA H HUNT, CHMN; CITY OF LAKE FOREST PARK BICENTENNIAL COMMITTEE; 17043 BROOKSIDE NE; SEATTLE, WA 98155. (#200051-222).

JUNE 6, '76. LAKE FOREST PARK BICENTENNIAL FESTIVAL & 15TH ANNIVERSARY DINNER. FESTIVAL AT 17501 BEACH OR NE, LFP CIVIC CLUB. (LOCAL). PATRICIA H HUNT, CHMN; CITY OF LAKE FOREST PARK BICENTENNIAL COMMITTEE; 17043 BROOKSIDE BLVD NE; SEATTLE, WA 98155. (#200051-223).

AUG 14, '76. TENNIS COURT DEDICATION. CEREMONY AT 18TH & BALLINGER WAY, NE. (LOCAL). PATRICIA C HUNT, CHMN; CITY OF LAKE FOREST PARK BICENTENNIAL COMMITTEE; 17043 BROOKSIDE BLVD, NE; SEATTLE, WA 98155. (#30739-1).

LONGMIRE

JUNE 1 - SEPT 15, '76. BICENTENNIAL TALKS & SEMINARS AT MT RAINIER NP. WITH THE USE OF SLIDES, FILMS, DISCUSSIONS, PUPPET SHOW AND EXHIBITS VISITORS TO THE PARK WILL BECOME AWARE OF THE INFLUENCE OF NATIONAL PARKS ON AMERICAN LIFESTYLES. (REGN'L). MT. RAINIER NATL PARK; NATIONAL PARK SERVICE; LONGMIRE, WA 98397. (#6730-54).

JUNE 1 - DEC 31, '76. SHOWING OF BICENTENNIAL FILMS AT MT RAINIER NP. EXHIBIT. (REGN'L). MT. RAINIER NATL PARK; NATIONAL PARK SERVICE; LONGMIRE, WA 98397. (#6729-76).

JULY 1 - SEPT 6, '76. BICENTENNIAL ART SHOW AT MT RAINIER. THE PARK AND THE BICENTENNIAL AS SEEN THROUGH THE EYES OF LOCAL ARTISTS. AT SUNRISE VISITOR CENTER. (REGN'L). MT RAINIER NP; NATIONAL PARK SERVICE; LONGMIRE, WA 98397. (#6728-312).

JULY 1 - SEPT 15, '76. PROGRAMS AT MT RAINIER NP ON THE GIFTS OF MOUNTAINS TO MAN. EXHIBIT, LIVE PERFORMANCE, SEMINAR. (REGN'L). MT. RAINIER NATL PARK; NATIONAL PARK SERVICE; LONGMIRE, WA 98397. (#6729-72).

JULY 1 - DEC 31, '76. EXHIBITS ON MT RAINIER'S VALUE TO AMERICA'S FUTURE GENERATIONS. THROUGH THE USE OF SLIDES, FILMS, DISCUSSIONS, PUPPET SHOWS, AND EXHIBITS, VISITORS TO MT RAINIER NP WILL BECOME AWARE OF THE INFLUENCES OF NATIONAL PARKS ON AMERICAN LIFESTYLES. (REGN'L). MT. RAINIER NATL PARK; NATIONAL PARK SERVICE; LONGMIRE, WA 98397. (#6729-73).

JULY 4 - SEPT 6, '76. MT RANIER NP--PUPPET SHOW ON AMERICA'S BICENT & ITS SIGNIFICANCE. FORMAL AND INFORMAL SHOWS ON BICENTENNIAL AND PARK THEMES THROUGH THE MEDIA OF PUPPETRY AND AUDIENCE PARTICIPATION. AT PARADISE VISITOR CENTER. (LOCAL). MT. RAINIER NP; NATIONAL PARK SERVICE; LONGMIRE, WA 98397. (#6726-71).

JULY 17 - AUG 18, '76. PNR PORTABLE BICENTENNIAL EXHIBIT VISITS MT RAINIER NP. THIS EXHIBIT RELATES THE ROLES OF THE NATIONAL PARKS TO THE BICENTENNIAL. AT PARADISE VISITOR CENTER. (REGN'L). MT RAINIER NP; NATIONAL PARK SERVICE; LONGMIRE, WA 98397. (#6730-138).

AUG 13, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS MT RAINIER NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). MT RAINIER NATL PK; NATIONAL PARK SERVICE; LONGMIRE, WA 98397. (#5653-35).

LONGVIEW

'THE DAILY NEWS' BICENT COVERAGE - NBMRP. PUBLISHED 'THE AMERICAN ISSUES FORUM' SERIES; SPONSORED THE APPEARANCE OF MOON ROCK EXHIBIT; EDITORIAL SUPPORT & NEWS COVERAGE OF BICENTENNIAL EVENTS. (LOCAL). TED M NATT, EDITOR; THE DAILY NEWS; 770 - 11TH AVE; LONGVIEW, WA 98632. (#28304).

RESTORATION PROJ - LONGVIEW, WA. RENOVATION AND RESTORATION OF HISTORIC JAIL AND CAST IRON CLOCK. (LOCAL). RAY DOBOS, FAIR MANAGER; COWLITZ COUNTY FAIR; PO BOX 722; LONGVIEW, WA 98632. (#18087). **ARBA GRANTEE.**

JULY 1, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT COWLITZ COUNTY FAIRGROUNDS. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2820B-10).

JULY 28 - 29, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). GREG FIRTH, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 2134 36TH; LONGVIEW, WA 98632. (#1775-695).

LYNDEN

LYNDEN COUNCIL ON AGING - PROJ OF LYNDEN, WA. A SLIDE & NARRATIVE PICTORIAL HISTORY OF LYNDEN. (LOCAL). MS DOROTHY VERDOIN, DIRECTOR; LYNDEN COUNCIL ON AGING, INC; 504 FRONT ST; LYNDEN, WA 98264. (#15313). **ARBA GRANTEE.**

MOTHER'S BICENTENNIAL NEEDLEWORK IN LYNDEN, WA. TO HELP HER CHILDREN REMEMBER THE BICENTENNIAL, MOTHER KNITTED REVERSIBLE BETSY ROSS AFGHAN IN 1975 & HANDMADE TUFTED BICENT SYMBOL & KNITTED EAGLE AFGHAN IN '76. ALL TOOK 1ST PLACE AT NORTHWEST FAIR. (LOCAL). NANCY C LARIVERE, PROJ DIRECTOR; 245 POLLMAN CIRCLE; LYNDEN, WA 98264. (#33337).

AUG 12 - 16, '75. NORTHWEST WASHINGTON FAIR. PERMANENT BICENT PROJECT TO BE DEDICATED. PRIZES AWARDED FOR BEST BICENT DISPLAYS BY EXHIBITORS. BICENT SQUARE FAIR PROJECT WILL CARRY OUT BICENT THEME IN DECORATION. AT FAIRGROUNDS, LYNDEN. (ST-WIDE). BILL SWINBURNSON; NORTHWEST WASHINGTON FAIR ASSOC; 1775 FRONT ST; LYNDEN, WA 98264. (#100051-1).

SEPT 18, '76. BICENTENNIAL HORSE SHOW - NORTHWEST BORDER ZONE APPROVED SHOW. COMPETITION, LIVE PERFORMANCE AT NW WASHINGTON FAIRGROUNDS ARENA. (LOCAL). TIM SWART, COORDINATOR; WHATCOM COUNTY BICENTENNIAL COMMITTEE; 3015 SILVERN LN; BELLINGHAM, WA 98225. (#109327-1).

LYNNWOOD

JAN 10, '76. ELKS NATIONAL FREE THROW CONTEST. COMPETITION AT LYNNWOOD JR HIGH SCHOOL, 19400 56TH AVE W. (LOCAL). ELLIS NICHOLS, DIRECTOR; LYNNWOOD LODGE #2171 BPOE; 6604 PENNY LN; LYNNWOOD, WA 98036. (#102831-1).

MABTON

CITY PARK IN MABTON, WA. BUILD A PARK AND RECREATION AREA IN MABTON. (LOCAL). NORMAN JOHNSON, CHAIRMAN; MABTON PARKS AND RECREATION COMMITTEE; MABTON, WA 98935. (#17918). **ARBA GRANTEE.**

JUNE 11 - 13, '76. MABTON'S HAY PALACE FAIR. STAGE COACH RIDE FOR CHILDREN, MEXICAN-AMERICAN DANCE, CARNIVAL, STAGE PERFORMANCES, CAKE AND PIE BAKING CONTEST. AT NORTH MAIN ST. (LOCAL). HAZEL GANNON, CHAIRMAN; MABTON BICENTENNIAL COMMITTEE; PO BOX 6; MABTON, WA 98935. (#106475-1).

JULY 4, '76. MABTON BICENTENNIAL PARK DEDICATION. CEREMONY AT 8 STREET BETWEEN MAIN AND 5TH. (LOCAL). HAZEL GANNON, CHAIRMAN; MABTON BICENTENNIAL PARK COMMITTEE; MAIN ST; MABTON, WA 98935. (#106475-2).

MANSON

COMMUNITY DEVELOPMENT, MANSON, WA. ESTABLISHMENT OF PICNIC AREA & DEVELOPMENT OF LAKESHORE AREA. (LOCAL). CLARICE VENNENBURG, CHAIRMAN; MANSON BICENTENNIAL COMMITTEE; BOX 196; MANSON, WA 98831. (#23B80).

MAY 8, '76. APPLE BLOSSOM FESTIVAL. FESTIVAL, PARADE AT WAPATO WAY, GUY CAMPBELL AUDITORIUM. (LOCAL). CLARICE VENNEBERG, CHMN; MANSON BICENTENNIAL COMMITTEE; BOX 196; MANSON, WA 98831. (#107044-1).

MAPLE VALLEY

MAPLE VALLEY ARTS CENTER - MAPLE VALLEY, WA. ESTABLISH AN ARTS CENTER FOR MAPLE VALLEY IN THE OLD GRADE SCHOOL FOR DEDICATION IN 1976. (LOCAL). FRED BRUNTON, CO-CHAIRMAN; MAPLE VALLEY ARTS COMMITTEE; 24206 SE 216TH; MAPLE VALLEY, WA 98038. (#13944).

MARIETTA

RENOVATION OF HISTORIC STOMMISH GROUNDS, WA. TO IMPROVE GROUNDS TO UTILIZE AREA AS A YEAR-ROUND PARK; CONSTRUCT LANDFILL & ORGANIZE 1976 STOMMISH FESTIVAL. (LOCAL). LARRY G KINLEY, CHAIRMAN; LUMMI INDIAN BUSINESS COUNCIL; PO BOX 309; MARIETTA, WA 98268. (#22919). **ARBA GRANTEE.**

JUNE 9 - 13, '76. STOMMISH FESTIVAL. OVERNITE CAMPING (LIMITED AREA/FACILITIES), CARNIVAL, ARTS & CRAFTS, FOOD CONCESSIONS, DANCE HALL AND PLATFORM. (LOCAL). JOHN GREENE, DIR; LUMMI INDIAN BUSINESS COUNCIL; PO BOX 309; MARIETTA, WA 98268. (#22919-1).

MARYSVILLE

FIRE BELL MONUMENT & SCRAPBOOK DISPLAY - WA. A REPLICA OF ORIGINAL CITY HALL BELL TOWER WAS BUILT TO HOUSE THE ORIGINAL FIRE BELL AND OLD SCRAPBOOK WERE DISPLAYED. (LOCAL). RICHARD MURDOCK, COORDINATOR; MARYSVILLE VOLUNTEER FIRE DEPARTMENT; 3RD & DELTA; MARYSVILLE, WA 98270. (#32032).

FIRE HYDRANT PAINTING CONTEST - MARYSVILLE, WA. COMMUNITY DEVELOPMENT PROJECT TO PAINT FIRE HYDRANTS IN A BICENTENNIAL THEME AND AWARD PRIZES TO BEST JUDGED EFFORTS. (LOCAL). STAN SCHAEFER, COORDINATOR; AMERICAN LEGION POST 178; MARYSVILLE, WA 98270. (#32034).

HISTORY OF MARYSVILLE & HISTORICAL MARKERS - WA. DO THE RESEARCH NECESSARY TO PUBLISH A HISTORY OF MARYSVILLE FROM FOUNDING IN 1892 TO 1976 AND PERMENENTLY MARK REMAINING HISTORICAL SITES. (LOCAL). VALDA BLOOM, COORDINATOR; MARYSVILL HISTORICAL SOCIETY; 6930 40TH NE; MARYSVILLE, WA 98270. (#32033).

MUSEUM FUNDRAISER - MARYSVILLE, WA. A FIRST ANNUAL HARVEST BALL WAS HELD BY FIRE DISTRICT 12. PROCEEDS OF THIS BICENTENNIAL DANCE WERE DONATED TO THE HISTORICAL SOCIETY'S MUSEUM FUND. (LOCAL). BOB WINTERS, COORDINATOR; FIRE DISTRICT 12; MIDWAY STATION; MARYSVILLE, WA 98270. (#32035).

SCULPTURED HISTORY WALL IN MARYSVILLE, WA. A WALL-SCULPTURED ON TWO SIDES SHOWING CULTURAL HISTORY OF EARLY MARYSVILLE. (LOCAL). KENNETH M CAGE, COORDINATOR; CITY OF MARYSVILLE; CITY HALL; MARYSVILLE, WA 98270. (#32031).

MCCHORD AFB

BICENTENNIAL MURAL - MCCHORD AFB, WA. MCCHORD AFB PERSONNEL PAINTED FIVE MURALS AT THE WOODLAND ELEMENTARY SCHOOL IN PUYALLUP, WA. THE THEME WAS THE HISTORY OF TRANSPORTATION. (LOCAL). LT COL JAMES M MONSEES, CHAIRMAN; MCCHORD AFB BICENTENNIAL COMMITTEE; MCCHORD AFB, WA 98438. (#29052).

DISPLAY CASE - MCCHORD AFB, WA. A DISPLAY CASE WAS CONSTRUCTED IN THE 62ND MILITARY AIRLIFT WING HEADQUARTERS BLDG TO DISPLAY BICENTENNIAL ARTIFACTS & PICTURES. (LOCAL). LT COL JAMES M MONSEES, CHAIRMAN; MCCHORD AFB BICENTENNIAL COMMITTEE; MCCHORD AFB, WA 98438. (#29053).

MCCHORD AFB — CONTINUED

FLOWER DISPLAY - MCCHORD AFB, WA. A BICENTENNIAL FLOWER DISPLAY WAS PLANTED IN THE MCCHORD MEMORIAL GROVE BY THE MCCHORD GARDEN CLUB. (LOCAL). LT COL JAMES M MONSEES, CHAIRMAN; MCCHORD AFB BICENTENNIAL COMMITTEE; MCCHORO AFB, WA 98438. (#29048).

'THE FREEDOM BIRD' - MCCHORD AFB, WA. THE 318TH FIS, A TENANT UNIT AT MCCHORD AFB, DEDICATED A SPECIALLY DECORATED BICENTENNIAL AIRCRAFT, TAIL #B0776, AS THE 'FREEDOM BIRD'. (LOCAL). LT COL JAMES M MONSEES, CHAIRMAN; MCCHORD AFB BICENTENNIAL COMMITTEE; MCCHORD AF8, WA 98438. (#290S0).

TIME CAPSULE - MCCHORD AFB, WA. A TIME CAPSULE WAS DEDICATED AT THE MCCHORD AF8 MEMORIAL GROVE WITH AN ATTACHEO PLAQUE WHICH INSTRUCTS THAT THE CAPSULE SHOULO BE OPENED IN 2076 AD. (LOCAL). LT COL JAMES M MONSEES, CHAIRMAN; MCCHORD AFB BICENTENNIAL COMMITTEE; MCCHORD AFB, WA 98438. (#29051).

TRIBUTE '76 - MCCHORD AFB, WA. A BICENTENNIAL PROGRAM OF SPEECH AND MUSIC TO HIGHLIGHT AMERICA'S VALUES ANO TRAOITIONS. (LOCAL). LT COL JAMES M MONSEES, CHAIRMAN; MCCHORD AFB BICENTENNIAL COMMITTEE; MCCHORD AFB, WA 98438. (#29049).

MAY 1, '76. OPEN HOUSE. EXHIBIT, FESTIVAL, PARADE. (LOCAL). LT COL JAMES M MONSEES; MCCHORD AIR FORCE BASE; MCCHORO AFB, WA 9843B. (#2000S1-106).

JULY 3, '76. BICENTENNIAL COMMUNITY BREAKFAST. THE BREAKFAST WAS HELD FOR LOCAL COMMUNITY LEADERS; THE GUEST SPEAKER WAS SENATOR HENRY JACKSON. (LOCAL). LT COL JAMES M MONSEES; MCCHORO AIR FORCE BASE; MCCHORD AFB, WA 9B43B. (#2000S1-107).

MEDICAL LAKE

JULY 2 - 4, '76. BICENTENNIAL 4TH OF JULY CELEBRATIDN. 7/2 WATER FIGHT, TALENT SHOW - 7/3 B-B-Q, STREET DANCE - 7/4 COMMUNITY PICNIC, QUEEN CONTEST & WALT DISNEY MOVIE. AT VARIEO, TOWN HALL, STREET, WATERFRONT PARK. (LOCAL). JACK MITCHELL; PARK & RECREATION DEPARTMENT; MEOICAL LAKE TOWN HALL; MEDICAL LAKE, WA 99022. (#2000S1-219).

MERCER ISLAND

BICENTENNIAL MEDAL - MERCER ISLANO, WA. MEOAL WILL COMMEMORATE MERCER ISLAND'S PARTICIPATION IN THE BICENTENNIAL; CITY LOGO, HORIZON CONCERN FOR FUTURE, WORDS SIGNIFY FESTIVAL '76; REVERSE SIOE: HERITAGE, LAKE & TREES. (LOCAL). TOM COFFEY, FINANCE CHAIRMAN; MERCER ISLAND BICENTENNIAL COMMITTEE; PO BOX 7B0; MERCER ISLANO, WA 9B040. (#23985).

CITY OF MERCER ISLAND COMMUNITY PARK - WA. A PARK IN THE MERCER ISLAND BUSINESS DISTRICT WITH A SMALL FORMAL MEETING AREA AND A FLAG POLE. DEDICATED TO A PAST TO REMEMBER AND A FUTURE TO MOLD. (LOCAL). ERNEST WHITAKER, HORIZONS '76' CHAIRMAN; CITY OF MERCER ISLAND; 3733 GREENBRIER LN; MERCER ISLAND, WA 98040. (#17S79). **ARBA GRANTEE.**

HISTORY OF MERCER ISLAND, WA. PUBLISH A BOOK RECORDING THE HISTORY OF MERCER ISLAND; ESTABLISH ARCHIVES IN LOCAL LIBRARY; RE-ACTIVATE HISTORICAL SOCIETY. (LOCAL). JUDY GELLATLY, AUTHOR; MERCER ISLAND BICENTENNIAL COMMITTEE; 7023 E MERCER WAY; MERCER ISLAND, WA 98040. (#23933).

MERCER ISLAND'S LUTHER BURBANK PARK - WA. REGIONAL WATER FRONT SITE PROVIDES AMPHITHEATRE, CULTURAL CENTER, CHILDRENS PLAY AREA, BOAT MOORAGE, FISHING PIER & OTHER WATER RELATED ACTIVITIES ON 3/4 MILES OF LAKE WASHINGTON. (ST-WIDE). ROBERT JACOBS, CIP MANAGER; KING CO DEPT OF COMMUNITY DEVELOPMENT; KING CO COURTHOUSE, W226; SEATTLE, WA 98104. (#706).

MERCER ISLAND'S PAINTEO FIREPLUGS. TO PAINT FIREPLUGS LIKE CHARACTERS IN US HISTORY. (LOCAL). LARRY LAHEY; MERCER ISLAND BICENTENNIAL COMMITTEE; 9229 SE 33RD ST; MERCER ISLAND, WA 98040. (#33471).

MAR 1 - JUNE 1, '76. BICENTENNIAL ISSUES FORUM - ISSUES FACING COMMUNITY IN 3RD CENTURY. SEMINAR AT MERCER ISLAND REPORTER, INC, 77TH AVE. (LOCAL). MARJORY WILLKENS; MERCER ISLAND BICENTENNIAL COMMITTEE; 4343 B6TH AVE SE; MERCER ISLAND, WA 98040. (#107360-1).

MAY 31, '76. MERCER ISLANO FESTIVAL '76 BICENTENNIAL PARADE ANO AIR SHOW. FLOATS, MARCHING BANDS, DRILL TEAMS, MILITARY UNITS, MOUNTED UNITS, AND AIR SHOW. AT BUSINESS DISTRICT. (LOCAL). LARRY LAHEY, DIRECTOR; MERCER ISLAND 8ICENTENNIAL COMMITTEE; 9229 S E 33RD ST; MERCER ISLAND, WA 98040. (#107043-2).

JULY 3 - 10, '76. MERCER ISLANO FESTIVAL '76 WEEK. 7/3 & 7/4 - ALL ISLAND DAYS OF WORSHIP; 7/4 - PARK DEDICATION AND CONCERT; 7/5 - MERCER FAIR, KIWANIS FIREWORKS; 7/6 - RACES; 7/7 THROUGH 7/10 - ARTS & CRAFTS FAIR. AT BUSINESS DISTRICT. (LOCAL). RUTH M FRICKE, CHAIRMAN; MERCER ISLAND BICENTENNIAL COMMITTEE; 7404 92ND PL SE; MERCER ISLAND, WA 98040. (#107043-3).

JULY 8 - 11, '76. 10TH ANNUAL SUMMER FESTIVAL OF MERCER ISL VISUAL ARTS LEAGUE. A JURIED SHOW OF LOCAL AND REGIONAL ARTISTS. SUNDAY HOURS 10AM6PM. THURSDAY 7-10 PM. AT MERCER VIEW SCHOOL, 8236 SE 24TH. (LOCAL). DOROTHY LIBERTY, COORD; MERCER ISLADN VISUAL ARTS LEAGUE; 4324 E MERCER WAY; MERCER ISLAND, WA 98040. (#107043-1).

MIDWAY

COLLECTION OF HISTORICAL BOOKS, MIDWAY, WA. SEVERAL HISTORICAL REFERENCE 8OOKS WILL BE PURCHASED FOR THE COLLEGE LIBRARY AMONG THESE ARE: 'ENCYCLOPEDIA OF THE AMERICAN REVOLUTION', 'THE PEOPLE OF THE AMER REVOL' & 'ATLAS OF THE AMER REVOL.'. (LOCAL). DR JUNIUS MORRIS, HEAD LIBRARIAN; HIGHLINE COMMUNITY COLLEGE; MIDWAY, WA 9B031. (#1S91S).

PRESENTATION OF 3 WORKS BY RICHARD WORDSWORTH. 3 PRESENTATIONS: 'TAXATION, NO TYRANNY', 'THE POETRY OF SELF ANALYSIS', & 'AN INTERVIEW WITH THOMAS JEFFERSON'. (LOCAL). JOAN FEDOR, ADVISOR; HIGHLINE COMMUNITY COLLEGE PHI THETA KAPPA; MIDWAY, WA 9B031. (#102S71-1). **(??).**

SEPT 30, '7S. "UP WITH PEOPLE' CONCERT. EVENING CONCERT PRESENTEO BY SO YOUNG ENTERTAINERS FOR COLLEGE & COMMUNITY. (LOCAL). PHIL SWANBERG, DIRECTOR; HIGHLINE COLLEGE SPECIAL EVENTS COMMITTEE; MIDWAY, WA 98031. (#102568-1).

FEB 22, '76. DEDICATION OF NEW COLLEGE CLASSROOM BUILDINGS. CEREMONY AT BUILDINGS #23 & 26. (LOCAL). PHIL SWANBERG, DIRECTOR; HIGHLINE COMMUNITY COLLEGE ADMINISTRATION; MIDWAY, WA 98031. (#102S70-1).

MONROE

HISTORICAL SOCIETY OF MONROE, WASHINGTON. HISTORICAL SOCIETY CHARTERED AS HORIZONS '76 PROJECT. (LOCAL). DOROTHY L MCCRUM, CHAIRPERSON; MONROE BICENTENNIAL COMMISSION; 17729 160TH ST; MONROE, WA 98272. (#32S71).

WAGNER MEMORIAL AUDITORIUM RESTDRATION, MONROE, WA. WAGNER MEMORIAL AUDITORIUM WAS RESTORED. (LOCAL). DOROTHY C MCCRUM, CHAIRPERSON; MONROE BICENTENNIAL COMMISSION; 17729 160TH ST; MONROE, WA 9B272. (#32S72).

FEB 1B, '76. BICENTENNIAL QUILT SHOW. HISTORIC PATTERNS EXPLAINED AND DISPLAYED. ALL QUILTS HANDMADE. AT MONROE MASONIC TEMPLE, LEWIS ST. (LOCAL). DOROTHY C MCCRUM; MONROE BICENTENNIAL COMMISSION & MONROE JAYCEE AUXILIARY; 17729 160TH ST; MONROE, WA 9B272. (#2000S1-232).

MAR 17, '76. BICENTENNIAL STYLE SHOW LUNCHEON. ORIGINAL COSTUMES OATING FROM 1B70 TO 1950 WILL BE MODELED. AT ST MARY'S EDUCATION CENTER, W COLUMBIA. (LOCAL). OOROTHY C MCCRUM; MONROE BICENTENNIAL COMMISSION AND ST MARY'S LADIES CLUB; 17729 160TH ST; MONROE, WA 98272. (#2000S1-233).

APR 1D, '76. SOUNDS OF BARBERSHOP '76, SALUTE TO AMERICA. PROGRAM IS A MUSICAL NARRATIVE OF U S HISTORY FROM THE COUNTRY'S FOUNDING TO THE PRESENT. SPIRIT CHORUS WILL BE MADE UP OF OVER 1SO MEN FROM PUGET SOUND AREA. AT MONROE HIGH SCHOOL GYMNASIUM. (LOCAL). DOROTHY C MCCRUM; MONROE BICENTENNIAL COMMISSION; 17729 160TH ST; MONROE, WA 9B272. (#200051-234).

MAY 29, '76. THIRD ANNUAL MONROE STREET FAIR, 'ARTISTS IN ACTION'. EXHIBIT, FAIR AT MAIN STREET. (LOCAL). DOROTHY C MCCROM; MONROE BICENTENNIAL COMMISSION AND MONROE CHAMBER OF COMMERCE; 17729 160TH ST; MONROE, WA 9B272. (#2000S1-23S).

JULY 3 - 4, '76. FESTIVAL '76. PARADE, CONTESTS, MUSIC FESTIVAL, STREET DANCE, COMMUNITY PICNIC, COMMUNITY WORSHIP SERVICE, FIREWORKS. COMPLETE TWO-DAY CELEBRATION. AT DOWNTOWN MONROE. (LOCAL). DOROTHY C MCCRUM; MONROE BICENTENNIAL COMMISSION; 17729 160TH ST; MONROE, WA 9B272. (#200051-236).

AUG 2B - SEPT 6, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT EVERGREEN STATE FAIRGROUNDS. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-30).

MORTON

BACKSTROM HDUSE RESTORATIDN IN MORTON, WA. RENOVATION INCLUDES RESTORATION OF THE FOUNDATION & ADDITIONAL IMPROVEMENTS TO THE INTERIOR AND EXTERIOR OF THE HOME. (LOCAL). LOUIS CHESTER, PROJ DIRECTOR; EASTERN LEWIS COUNTY HISTORICAL SOCIETY & CITY OF MORTON; BOX 233; MORTON, WA 983S6. (#1310B). **ARBA GRANTEE.**

JULY 4, '76. PIONEER PICNIC. FESTIVAL AT CITY PARK ON HIGHWAY 50B. (LOCAL). IVY BECK, DIRECTOR; EASTERN LEWIS COUNTY HISTORICAL SOCIETY; BOX 7, RT 1; MORTON, WA 983S6. (#100S77-1).

MOSES LAKE

AMERICAN ISSUES FORUM - MOSES LAKE, WA. A COLLEGE COURSE ON AMERICAN ISSUES. (LOCAL). ROGER GLAESE, CHAIRMAN; BIG BEND COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; 28TH & CHANUTE; MOSES LAKE, WA 98837. (#19408).

AMERICAN REVOLUTION FILM SERIES - MOSES LAKE, WA. THE NATIONAL GEOGRAPHIC FILM SERIES ON THE REVOLUTIONARY WAR WILL BE SHOWN. (LOCAL). ROGER GLAESE, CHAIRMAN; BIG BEND COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; 28TH & CHANUTE; MOSES LAKE, WA 98837. (#19404).

ARTISTIC MEMORIAL - MOSES LAKE, WA. A BICENTENNIAL SCULPTURE WILL BE ERECTED IN THE PARK. (LOCAL). ROGER GLAESE, CHAIRMAN; BIG BEND COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; 28TH & CHANUTE; MOSES LAKE, WA 98837. (#19409).

BICENTENNIAL LECTURE SERIES - MOSES LAKE, WA. EIGHT LECTURES ON BICENTENNIAL THEMES. (LOCAL). MARTIN SEEDORF, CHAIRMAN; BIG BEND COMMUNITY COLLEGE; 2BTH AND CHANUTE; MOSES LAKE, WA 9B837. (#32B93).

BICENTENNIAL MURAL - MOSES LAKE, WA. MURAL OF HISTORICAL THEME FOR THE BIG BEND COMMUNITY COLLEGE FACILITY. (LOCAL). ROGER GLAESE, CHAIRMAN; BIG BEND COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; 2BTH & CHANUTE; MOSES LAKE, WA 9BB37. (#19407).

ECOLOGY SYMPDSIUM. SEMINAR. (LOCAL). ROGER GLAESE, CHMN; BIG BEND CENTENNIAL-BICENTENNIAL COMMITTEE; 2BTH & CHANUTE; MOSES LAKE, WA 98837. (#104294-3).

'FOR EVERGREEN' - MOSES LAKE, WA. A BICENTENNIAL BEAUTIFICATION PROJECT. (LOCAL). ROGER GLAESE, CHAIRMAN; BIG BEND COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; 2BTH & CHANUTE; MOSES LAKE, WA 98837. (#19410).

INTERNATIONAL FOOO BAZAAR. BAZAAR SHOWING THE INFLUENCE OF INTERNATIONAL CULTURES ON AMERICAN CULTURE. (LOCAL). ROGER GLAESE, CHMN; BIG BEND CENTENNIAL-BICENTENNIAL COMMITTEE; 28TH & CHANUTE; MOSES LAKE, WA 9BB37. (#104294-4).

LDCAL GOVERNMENTAL INVDLVEMENT PROJ, WA. FORUMS, LECTURES & LEARNING EXPERIENCES IN LOCAL GOVERNMENT. (LOCAL). ROGER GLAESE, CHAIRMAN; BIG BEND BICENTENNIAL COMMITTEE; 2BTH & CHANUTE; MOSES LAKE, WA 9BB37. (#1943S).

LOCAL HISTORY RESEARCH PROJECT - MOSES LAKE, WA. A DOCUMENT ON LOCAL HISTORY WILL BE RESEARCHED AND PUBLISHED. (LOCAL). ROGER GLAESE, CHAIRMAN; BIG BEND COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; 2BTH & CHANUTE; MOSES LAKE, WA 9BB37. (#19406).

MUSICAL REVIEW. THE THEME OF THE PROGRAM IS THE PACIFIC NORTHWEST. (LOCAL). ROGER GLAESE, CHAIRMAN; BIG BEND COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; 2BTH & CHANUTE; MOSES LAKE, WA 9BB37. (#104092-1). **(??).**

PLANTER BOXES FOR DOWNTOWN MOSES LAKE, WA. TEN REDWOOD PLANTER BOXES, 6 FOOT WIDE OCTAGON-SHAPED, FILLED WITH FLOWERING CHERRY TREES DONATED BY JAPAN AIRLINES. (LOCAL). MARILYNNE JORGENSEN, CHAIRMAN; HORIZONS COMMITTEE, MOSES LAKE BICENTENNIAL COMMITTEE; S17 CASTLE DR; MOSES LAKE, WA 9B837. (#32B91).

SEMINAR AFFIRMATIVE ACTION AS A PUBLIC POLICY ISSUE. SEMINAR. (LOCAL). ROGER GLAESE, CHMN; BIG BEND CENTENNIAL-BICENTENNIAL COMMITTEE; 28TH & CHANUTE; MOSES LAKE, WA 9BB37. (#104294-S).

THEATRE ARTS PRDDUCTION. LIVE PERFORMANCE. (LOCAL). ROGER GLAESE, CHMN; BIG BEND CENTENNIAL-BICENTENNIAL COMMITTEE; 2BTH & CHANUTE; MOSES LAKE, WA 9BB37. (#104294-2).

TREE PLANTING PROJECT - MOSES LAKE, WA. TREES WILL BE PLANTED IN CITY PARKS, AT GRANT COUNTY AIRPORT AND BIG BEND COMMUNITY COLLEGE. TREES PROVIDED BY JAPAN AIRLINES AND THE JAPANESE AGRICULTURAL TRAINING PROGRAM. (LOCAL). ROBERT L MASON, CHAIRMAN; MOSES LAKE BICENTENNIAL COMMITTEE; RT 4, BOX 24S; MOSES LAKE, WA 9BB37. (#32892).

VIDEOTAPE PRESENTATION - MOSES LAKE, WA. A VIDEOTAPE PRESENTATION DONE BY THE SEATTLE UNIVERSITY ENTITLED 'PROSPECTS FOR DEMOCRACY IN AN AGE OF SCARCITY.'. (LOCAL). ROGER GLAESE, CHAIRMAN; BIG BEND COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; 28TH & CHANUTE; MOSES LAKE, WA 9BB37. (#19405).

WILLIAM FAULKNER'S CONTRIBUTION TO AMERICAN LITERATURE - LECTURE. EXHIBIT, SEMINAR. (LOCAL). ROGER GLAESE, CHMN; BIG BEND CENTENNIAL-BICENTENNIAL COMMITTEE; 28TH & CHANUTE; MOSES LAKE, WA 9BB37. (#104294-1).

JUNE 29, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT HALLMARK INN. (LOCAL). JANE JOHNSON, COORD; BIG BEND COMMUNITY COLLEGE, SEATTLE FIRST NATIONAL BANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B207-1B).

JULY 4, '76. FOURTH OF JULY CELEBRATION & COMMUNITY CHURCH SERVICE. PUBLIC FIREWORKS DISPLAY PROVIDED BY LIONS CLUB & COMMUNITY PICNIC. AT PUBLIC PARK SIXTH AVENUE STREET PARKING. (LOCAL). NANCY L WOLFF, COORD; CITY OF MOSES LAKE, PARK DEPARTMENT; B18 FAIRBANKS DR; MOSES LAKE, WA 9B837. (#200051-169).

JULY 9 - 10, '76. BICENTENNIAL LOS YOUTH DANCE FESTIVAL. LIVE PERFORMANCE AT LDS STAKEHOUSE, SOUTH DIVISION STREET. (LOCAL). MARILYNNE JORGENSEN, DIR; CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS; 517 CASTLE DR; MOSES LAKE, WA 9BB37. (#2000S1-168).

AUG 12, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTION TO THE NATION'. AT DOWNTOWN MOSES LAKE ON 3RD AVE BETWEEN DIVISION & ASH. (LOCAL). ROBERT L MASON; MOSES LAKE BICENTENNIAL COMMITTEE; RTE 4 BOX 24S; MOSES LAKE, WA 98837. (#177S-BS6).

MOSES LAKE — CONTINUED

AUG 18 - 22, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE 8ICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT OEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT GRANT COUNTY FAIR. (LOCAL). JANE JOHNSON, COORO; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-41).

MOUNTLAKE TER

BICENTENNIAL PARK DEVELOPMENT - MOUNTLAKE TER, WA. A 5-ACRE COMMUNITY PARK WAS DESIGNED AND DEVELOPED, WITH A NORTHWEST HERITAGE THEME, 8Y LOCAL SERVICE ORGANIZATIONS & INDIAN TRIBES. (LOCAL). MICKEY CORSO, PROJ OIRECTOR; CITY OF MOUNTLAKE TERRACE; CIVIC CENTER; MOUNTLAKE TER, WA 98043. (#12422). **ARBA GRANTEE.**

MT VERNON

'FIRST SO YEARS OF SKAGIT VALLEY COLLEGE' - WA. PU8LICATION OF SKAGIT VALLEY COLLEGE HISTORY; IT WILL CONTAIN MATERIAL ON THE COMMUNITY COLLEGE MOVEMENT IN THE STATE; IT IS THE 2ND OLDEST COMMUNITY COLLEGE IN WASHINGTON. (LOCAL). CATHY N A8BEE, ADMIN ASSISTANT; SKAGIT VALLEY COLLEGE; 2405 COLLEGE WAY; MOUNT VERNON, WA 98273. (#24545).

REPLICA OF G WASHINGTON MANSION - MOUNT VERNON, WA. A REPLICA OF THE GEORGE WASHINGTON VIRGINIA HOME WILL BE BUILT ON THE 8ANK OF SKAGIT RIVER; IT WILL 8E FILLED WITH MEMORABILIA FROM 1776 PERIOO. UNIFORMED BAND WILL TRAVEL TO VARIOUS EVENTS. (LOCAL). TRAVER PINKSTAFF, CHAIRMAN; GEORGE WASHINGTON ASSOC; 631 N 18TH ST; MOUNT VERNON, WA 98273. (#14907). **ARBA GRANTEE.**

FEB 22, '76. GEORGE WASHINGTON BIRTHDAY RIVER CROSSING. AUTHENTIC COSTUMES, MUSKETS, FREE CHERRY PIE, MILK, PARADE, ON ACTUAL BIRTHOAY, FEB 22, 76. WILL REPEAT ON JULY 4, 76 WITH CARNIVAL & FIREWORKS. AT SKAGIT RIVER IN MOUNT VERNON. (ST-WIDE). PAUL MCCARTHY, CHMN; GEORGE WASHINGTON ASSOCIATION; 915 N 16TH; MOUNT VERNON, WA 98273. (#102092-1).

JUNE 22 - JULY 4, '76. PONY EXPRESS RIDE ACROSS ELEVEN STATES. A RE-ENACTMENT OF THE PONY EXPRESS OF 1860. THE RELAY WILL 8E FROM MT VERNON, WA TO VALLEY FORGE, PA IN 12 OAYS. AT PONY EXPRESS '76 AT SKAGIT COUNTY FAIR, MOUNT VERNON, WA. (REGN'L). JOAN H COVEY, PROMOTION; PONY EXPRESS '76; PO 8OX 1860; MT VERNON, WA 98273. (#105817-1).

JULY 15, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE 8ICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT SKAGIT COUNTY FAIRGROUNDS. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-22).

AUG 4, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT TOWN & COUNTRY MOTOR INN. (LOCAL). JANE JOHNSON, COORD; SKAGIT VALLEY COMMUNITY COLLEGE, SEATTLE FIRST NATIONAL 8ANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#28207-7).

AUG 5, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHI8IT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). JOHN GI880NS, CHMN; UNITED STATES ARMED FORCES 8ICENTENNIAL CARAVAN; 1025 N 8ELAIRE DR; MT VERNON, WA 98273. (#1775-699).

NESPELEM

NEZ PERCE CULTURAL CENTER - NESPELEM, WA. CONSTRUCTION OF COMMUNITY CENTER 8UILOING. (LOCAL). AL AU8ERTIN, CHAIRMAN; CULVILLE CONFEDERATEO TRI8ES; PO 8OX 150; NESPELEM, WA 99155. (#22920). **ARBA GRANTEE.**

NEWPORT

HISTORIC STEAM ENGINE RESTORATION PROJECT, WA. LANOSCAPING & REFUR8ISHING OF AREA SURROUNOING HISTORIC STEAM ENGINE LOCATEO IN CENTER OF TOWN. (LOCAL). TERRY WHEELER, PRESIOENT; KIWANIS CLU8 OF NEWPORT; 900 W 1ST ST; NEWPORT, WA 99165. (#20539). **ARBA GRANTEE.**

PORTABLE DISPLAY OF LOCAL HISTORY, PEND OREILLE CO. PREPARE A PORTA8LE DISPLAY OF MATERIAL OEALING WITH THE HISTORY OF PENO OREILLE COUNTY ANO ADJOINING AREAS IN IOAHO & WASHINGTON, FOR CIRCULATION TO AREA SCHOOLS & OISPLAY IN SOCIETY MUSEUM. (LOCAL). ERIC CARPENTER, CHAIRMAN; PENO OREILLE HISTORICAL SOCIETY; NEWPORT, WA 99156. (#1616). **ARBA GRANTEE.**

MAY 1, '75. PORTABLE DISPLAY HISTORY OF COUNTY. EXHI8IT AT NEWPORT HIGH SCHOOL. (LOCAL). ERIC CARPENTER; PENO OREILLE COUNTY HISTORICAL SOCIETY; 8OX 349; NEWPORT, WA 99156. (#1616-1).

JUNE 11, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE 8ICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT OEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON ANO CONTEMPORARY AMERICA. AT NEWPORT GRAOE SCHOOL. (LOCAL). JANE JOHNSON. COORO; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-5).

NORMANDY PARK

JULY 4, '76. FOURTH OF JULY CHILDREN'S PARADE. CHILDREN'S PARADE FROM CITY HALL TO COMMUNITY 8EACH. AT CITY HALL, 240 SW 200TH. (LOCAL). RICHARD W DEMING; CITY OF NORMANDY PARK; 240 SW 200TH; NORMANDY PARK, WA 98166. (#200051-237).

NORTH BEND

HISTORICAL SITES IN SNOQUALMIE VALLEY, WASHINGTON. DESIGNATION AND MARKING OF SEVERAL HISTORICAL SITES IN THE SNOQUALMIE AREA. (LOCAL). MARGARET CORLISS, PRESIDENT; SNOQUALMIE VALLEY HISTORICAL SOCIETY; 4TH & BALLART, PO 8OX 179; NORTH BEND, WA 98045. (#1618). **ARBA GRANTEE.**

AUG 10, '75. BICENTENNIAL PICNIC. CEREMONY, COMPETITION, FESTIVAL AT NORTH 8END ELEMENTARY SCHOOL GROUNDS. (LOCAL). MARGARET RUPPERT, CHMN; BICENTENNIAL COMMITTEE; NORTH 8END, WA 98045. (#200051-172).

JULY 4, '76. BICENTENNIAL VALLEY PICNIC. CEREMONY, COMPETITION, FESTIVAL AT NORTH 8END ELEMENTARY SCHOOL GROUNDS. (LOCAL). MARGARET RUPPERT, CHMN; 8ICENTENNIAL COMMITTEE; NORTH BEND, WA 98045. (#200051-173).

OAK HARBOR

ISLAND COUNTY RESTORATION PROJECT, OAK HARBOR, WA. REMODELING OF HISTORIC HOUSE FOR USE AS A MUSEUM. (LOCAL). HAL RAMALEY, COORDINATOR; ISLAND COUNTY HISTORICAL SOCIETY; 1868 N SCENIC HEIGHTS RD; OAK HARBOR, WA 98277. (#25475). **ARBA GRANTEE.**

MAY 26, '76. BICENTENNIAL AIR STATION CONCERT. LIVE PERFORMANCE AT BASE THEATRE. (LOCAL). LT JAMES W KENNEDY, PAO; NAVAL AIR STATION WHIDBEY ISLAND; OAK HARBOR, WA 98278. (#200051-240).

JULY 31, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE 8ICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT OAK HAR8OR HIGH SCHOOL COMMONS. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-19).

OCEAN SHORES

QUILT AND ARTWORK DISPLAY - OCEAN SHORES, WA. THERE WILL BE A DISPLAY OF ANTIQUE QUILTS AND WORKS OF ART 8Y WOMEN OF THE 19TH CENTURY. (LOCAL). MRS MARGARET CARLSTON, COUNCILPERSON; CITY OF OCEAN SHORES; 8OX 1525; OCEAN SHORES, WA 98551. (#18535). **ARBA GRANTEE.**

ODESSA

FAMILY TREE RESEARCH IN ODESSA, WA. A FAMILY TREE WILL 8E RESEARCHED IN THIS GERMAN-RUSSIAN COMMUNITY. (LOCAL). MARGARET ILTZ, CHAIRPERSON; ODESSA AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 8OX 463; ODESSA, WA 99159. (#17231).

MINI-PARK PROJECT OF ODESSA, WA. A PARK IN THE DOWNTOWN SHOPPING AREA WITH GRASS, TREES & 8ENCHES. (LOCAL). MRS SHARON HESTER,CHAIRMAN; TOWN & COUNTRY JUNIOR WOMEN; 8OX 574; OOESSA, WA 99159. (#17280).

MUSEUM OF MEMORABILIA AND ARTIFACTS - ODESSA, WA. MUSEUM WILL HOUSE HISTORICAL OISPLAYS ANO WILL 8E THE SITE OF FOLKLIFE FESTIVALS. (LOCAL). DR JOHN GAHRINGER, PRESIDENT; ODESSA HISTORICAL SOCIETY; OOESSA, WA 99159. (#17281).

YOUTH CENTER - PROJ OF ODESSA, WA. PROPOSED BUILDING TO 8E USEO AS A YOUTH CENTER & ROLLERSKATING RINK. (LOCAL). MRS ALVIN ILTZ, CHAIRMAN; OOESSA 8ICENTENNIAL COMMITTEE; 8OX 463; ODESSA, WA 99159. (#17282).

JAN 28, '76. ODESSA CHAMBER OF COMMERCE BANQUET. CEREMONY, FESTIVAL AT COMMUNITY CENTER. (LOCAL). LAURENCE LIB5ACK, DIR; ODESSA CHAM8ER OF COMMERCE; 9 E 1ST AVE; ODESSA, WA 99159. (#103254-1).

MAY 30 - SEPT 20, '76. FOLKLIFE FESTIVAL & DISPLAYS. EXHIBIT, FESTIVAL. (LOCAL). OR JOHN GAHRINGER, PRES; OOESSA HISTORICAL SOCIETY; ODESSA, WA 99159. (#17281-1).

SEPT 17 - 19, '76. ODESSA 'DEUTCHES FEST'. LIVE PERFORMANCE AT TOWN MAPS AVAIL8LE WITH LOCATIONS OF ALL EVENTS. (LOCAL). LAURENCE LI8SACK, DIR; OOESSA CHAM8ER OF COMMERCE; 9 E 1ST AVE; OOESSA, WA 99159. (#103254-2).

OKANOGAN

MAY 15, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE 8ICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT OEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON ANO CONTEMPORARY AMERICA. AT OKANOGAN HIGH SCHOOL AUOITORIUM. (LOCAL). JANE JOHNSON, COORO; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-35).

OLYMPIA

BICENTENNIAL POSTERS, OLYMPIA, WA. 8ICENTENNIAL POSTERS TO SHOW THE RELATIONSHIP 8TWEEN EFFICIENT ENERGY USE & QUALITY OF LIFE. (LOCAL). THOMAS PRYOR, DIRECTOR; OEPARTMENT OF EMERGENCY SERVICES; 4220 E MARTIN WAY; OLYMPIA, WA 98504. (#17767). **ARBA GRANTEE.**

COMPILATION OF BIBLIOGRAPHY, OLYMPIA, WASHINGTON. COMPILATION OF BI8LIOGRAPHY REFLECTING ALL LI8RARY MATERIAL RELATEO TO AMER REVOL ALL STATE LI8RARIES WILL 8E POLLED. (ST-WIDE). NANCY PRYOR, RESEARCH CONSULTANT; WASHINGTON STATE LIBRARY; OLYMPIA, WA 98504. (#5296). **(??). ARBA GRANTEE.**

GARDEN OF NATIVE NORTHWEST PLANTINGS IN WASHINGTON. RECONSTRUCT, RENOVATE AND 8EAUTIFY THE GROUNDS IMMEDIATELY SURROUNOING THE GOVERNOR'S MANSION WITH NATIVE NORTHWEST PLANTINGS. (ST-WIOE). MRS CHARLES HYDE, BICENT PROJ DIRECTOR; SEATTLE/TACOMA GARDEN CLUBS; 12745 GRAVELY LAKE DR; TACOMA, WA 98499. (#6224). **(??). ARBA GRANTEE.**

GOVERNOR'S MANSION PROJECT IN OLYMPIA, WASHINGTON. REFUR8ISH THE PUBLIC ROOMS OF THE GOVERNOR'S MANSION WITH AUTHENTIC ANTIQUES SUITABLE TO GEORGIAN ARCHITECTURE. (ST-WIDE). MRS JOSEPH GANDY, CHAIRMAN; FOUNDATION FOR THE PRESERVATION OF THE GOVERNOR'S MANSION; OLYMPIA, WA 98504. (#6223). **ARBA GRANTEE.**

HISTORICAL FORUM AT EVERGREEN STATE COLLEGE, WA. A FORUM ON THE CONTRIBUTIONS OF NON-WHITES TO THE HISTORY & CULTURE OF THE UNITED STATES. (LOCAL). PETE STEILBERG, DIRECTOR OF CAMPUS ACTIVITIES; EVERGREEN STATE COLLEGE; TESC CAB 305A; OLYMPIA, WA 98505. (#13438). **ARBA GRANTEE.**

HISTORICAL SITE MARKERS IN OLYMPIA, WA. 8RONZE PLAQUES FOR PERMANENTLY MARKING SOME OF THE HISTORICAL SITES IN THE STATE OF WASHINGTON. (ST-WIDE). CHARLES ODENGAARD, DIRECTOR; WASHINGTON STATE PARKS & RECREATION COMMISSION; PO 8OX 1128; OLYMPIA, WA 98504. (#13361). **ARBA GRANTEE.**

WASHINGTON STATE ARCHIVES IN OLYMPIA, WA. SYMPOSIA SPONSORED BY WASHINGTON STATE ARCHIVES ON SUBJECT OF 'BICENTENNIAL PERSPECTIVES ON THE FAMILY AND SOCIETY.'. (ST-WIDE). SID MCALPIN, STATE ARCHIVIST; WASHINGTON STATE ARCHIVES; 218 GENERAL ADMINISTRATIVE 8LDG; OLYMPIA, WA 98504. (#13441). **ARBA GRANTEE.**

APR 25 - 27, '75. HISTORICAL FORUM AT EVERGREEN STATE COLLEGE, WA. A FORUM ON THE CONTRI8UTIONS OF NON-WHITES TO THE HISTORY & CULTURE OF THE UNITED STATES. (LOCAL). PETE STEILBERG; EVERGREEN STATE COLLEGE; TESC CA8 305A; OLYMPIA, WA 98505. (#13438-1).

APR 25, '76. ALL AMERICAN MUSIC DAY - APRIL 25, 1976 - STUDENTS OF MTNA MEMBERS. STUDENTS OF MTNA MEM8ERS WILL PERFORM OR 8E INVOLVED IN MUSIC IN SOME CAPACITY NATIONWIDE. THE EMPHASIS WILL 8E ON MUSIC BY AMERICAN COMPOSERS. (NAT'L). DOROTHY 8LOOMINGDALE; MUSIC TEACHERS NATIONAL ASSOCIATION; 1930 LAKE HURST; OLYMPIA, WA 98501. (#105894-1).

SEPT 8, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE 8ICENTENNIAL TRAVELING FESTIVAL; A THREE-ACT ORIGINAL MUSICAL OEALING WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT STATE CAPITOL. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#109321-1).

OMAK

MEMORIAL FLAGPOLE, OMAK, WA. A MEMORIAL FLAGPOLE & PLAQUE WILL BE ERECTED TO REMINO AREA RESIOENTS OF THOSE WHO GAVE THEIR LIVES IN OEFENSE OF THEIR COUNTRY. (LOCAL). F H GOLM, PROJ DIRECTOR; CITY OF OMAK; CITY HALL; OMAK, WA 98841. (#20224). **ARBA GRANTEE.**

ORIENT

COMMUNITY GROUP OF ORIENT, WASHINGTON. RESTORATION OF PU8LIC MEETING CENTER FOR COMMUNITY ACTIVITIES. (LOCAL). L C 8ENSON, PROJECT OIRECTOR; ORIENT COMMUNITY CHURCH; 8OX 354; ORIENT, WA 99160. (#20546). **ARBA GRANTEE.**

OTHELLO

JULY 4, '76. 4TH OF JULY CELEBRATION. OAY-LONG CELE8RATION, CHILDREN'S PARAOE, PRESENTATION OF 8ICENTENNIAL PLAQUES TO THE CITY, CLOSING WITH FIREWORKS OISPLAY. AT LION'S PARK. (LOCAL). OOROTHEA FOULKES, COORD; OTHELLO 8ICENTENNIAL COMMITTEE; 449 PINE PL; OTHELLO, WA 99344. (#105901-1).

PASCO

AMERICAN DREAM & REALITY IN PASCO, WA. INTELLECTUAL CONTENT COURSE COMPARING ANO CONTRASTING COLONIAL LITERATURE WITH CONTEMPORARY; TO 8E TAUGHT 8Y A TEAM OF LANGUAGE ARTS INSTRUCTORS. (LOCAL). BYRDEAN VICKERY, CHAIRPERSON; COLUM8IA 8ASIN COLLEGE, LANGUAGE ARTS OIVISION; 2600 N CHASE; PASCO, WA 99301. (#11923).

PASCO—CONTINUED

CASSETTE TAPE BANK OF SE WASHINGTON HISTORY, PASCO. INTERVIEWS WITH PIONEERS OF S/E WASHINGTON ON EARLY HISTORY OF BENTON & FRANKLIN COUNTIES WILL BE HOUSEO IN COLUMBIA BASIN COLLEGE LIBRARY; OUPLICATES TO BE SHAREO ON REQUEST FROM LIBRARIES & OTHERS. (LOCAL). BYROEAN VICKERY, CHAIRPERSON CBC-ARBC; COLUMBIA BASIN COLLEGE; 2600 N CHASE; PASCO, WA 99301. (#11932).

COLUMBIA BASIN COLLEGE ARBC NEWSLETTER, PASCO, WA. BIMONTHLY NEWSLETTER TO COMMUNICATE INFORMATION ABOUT THE BICENTENNIAL EVENTS AT CBC, LOCAL, STATE & AMERICAN HISTORY; ARTICLES WILL BE WRITTEN BY STAFF MEMBERS, STUDENTS ANO OTHER LOCAL WRITERS. (LOCAL). BYROEAN VICKERY, CHAIRPERSON OF CBC ARBC; COLUMBIA BASIN COLLEGE, LIBRARY; 2600 N CHASE; PASCO, WA 99301. (#11917).

COLUMBIA BASIN COLLEGE CLEANUP CAMPAIGN - WA. THE STUDENT BOOY ASSOC IS SPONSORING A CLEANUP CAMPAIGN OF THE TRICITY AREA; PRIZES TO BE GIVEN; THEME IS 'BETTERING OUR ENVIRONMENT'; COMMUNITY IS ENCOURAGEO TO PARTICIPATE. (LOCAL). BYRDEAN VICKERY, CHAIRPERSON; COLUMBIA BASIN COLLEGE, STUOENT BOOY ASSOC; 2600 N CHASE; PASCO, WA 99309. (#11921).

ENVIRONMENTAL DEVELOPMENT IN PASCO, WA. COURSE ON OEVELOPMENT OF PRESENT OAY ENVIRONMENTAL SCIENCE, TO BE TAUGHT BY A TEAM OF 4 SCIENCE INSTRUCTORS. (LOCAL). BYROEAN VICKERY, CHAIRPERSON; COLUMBIA BASIN COLLEGE, SCIENCE OIVISION; 2600 N CHASE; PASCO, WA 99301. (#11920).

EXHIBITS OF CREATIVE ART WORK IN PASCO, WA. PERFORMING ARTS OIVISION WILL FEATURE EARLY AMERICAN CULTURE IN ITS CONTINUOUS OISPLAYS OF STUOENT WORK IN THE CBC ESVELT ART GALLERY & IN COMMUNITY ART SHOWS. (LOCAL). BYRDEAN VICKERY, CHAIRPERSON CBC-ARBC; COLUMBIA BASIN COLLEGE PERFORMING ARTS OIVISION; 2600 N CHASE; PASCO, WA 99301. (#1192B).

FILM '1776' IN PASCO, WA. THE FILM '1776', SPONSOREO BY THE STUOENT BOOY ASSOC OF CBC, IS FOR STUOENTS, STAFF & PUBLIC; IT ILLUSTRATES THE POLITICS AND PLEASURES AT THE TIME OF THE REVOLUTION. (LOCAL). BYRDEAN VICKERY, CHAIRPERSON CBC-ARBC; COLUMBIA BASIN COLLEGE STUDENT BOOY ASSOC; 2600 N CHASE; PASCO, WA 99301. (#11930).

FILMS SERIES ON OUR AMERICAN HERITAGE IN PASCO, WA. 16MM FILMS TO BE SHOWN TWICE WEEKLY ON TUESOAY AND THURSOAY OURING THE STUOENT ACTIVITY PERIOO AT 11:00 AM IN LIBRARY BUILOING; FILMS WILL RELATE TO MANY ASPECTS OF AMERICAN HERITAGE; PUBLIC INVITEO. (LOCAL). BYROEAN VICKERY, CHAIRPERSON CBC-ARBC; COLUMBIA BASIN COLLEGE; 2600 N CHASE; PASCO, WA 99301. (#11926).

HISTORY OF COLUMBIA BASIN, PASCO, WA. ORAL HISTORY OF THE COLUMBIA BASIN. (LOCAL). MRS BYROEAN VICKERY, OIRECTOR; COLUMBIA BASIN COMMUNITY COLLEGE; 2600 N CHASE; PASCO, WA 99301. (#1776B). **ARBA GRANTEE.**

HISTORY OF SCIENCE IN PASCO, WA. SPECIAL COURSE IN HISTORY OF SCIENCE TO BE TAUGHT BY A TEAM OF 4; EACH TO BE INVOLVEO IN HIS PARTICULAR AREA & CONCERNEO WITH PAST, PRESENT, & FUTURE OF SCIENCE. (LOCAL). BYROEAN VICKERY, CHAIRPERSON; COLUMBIA BASIN COLLEGE, SCIENCE OIVISION; 2600 N CHASE; PASCO, WA 99301. (#11919).

KITE FLYING CONTEST IN PASCO, WA. STUOENT BOOY ASSOC SPONSOREO KITE FLYING CONTEST TO AROUSE INTEREST IN THE BICENTENNIAL CELEBRATION; PRIZES WILL BE GIVEN AT ANNUAL SPRING PICNIC. (LOCAL). BYROEAN VICKERY, CHAIRPERSON; COLUMBIA BASIN COLLEGE - ASSOC STUOENT BOOY; 2600 N CHASE; PASCO, WA 99301. (#11922).

LIBRARY EXHIBITS & DISPLAYS ON AMERICA, PASCO, WA. CBC LIBRARY EXHIBITS WILL FEATURE OIFFERENT ASPECTS OF OUR LOCAL & NATIONAL CULTURE TO CREATE INTEREST IN THE BICENTENNIAL CELEBRATION & TO PROMOTE A FEELING OF PRIOE & PATRIOTISM FOR OUR GREAT COUNTRY. (LOCAL). BYROEAN VICKERY, CHAIRPERSON CBC-ARBC; COLUMBIA BASIN COLLEGE LIBRARY; 2600 N CHASE; PASCO, WA 99301. (#11929).

SLIDES, BICENTENNIAL COLORAMA IN PASCO, WA. 35MM SLIDES TO BE SHOWN ON OUTSIOE WALLS OF PERFORMING ARTS BLOGS AT SPECIAL EVENING EVENTS; IT WILL BE AN INTERESTING, EOUCATIONAL PRESENTATION OF AMERICAN HISTORICAL EVENTS. (LOCAL). BYROEAN VICKERY, CHAIRPERSON CBC-ARBC; COLUMBIA BASIN COLLEGE LIBRARY & PERFORMING ARTS OIVISIONS; 2600 N CHASE; PASCO, WA 99301. (#11927).

SPEAKERS LIST OF BICENTENNIAL LECTURES, PASCO, WA. A LIST OF PERSONS IN THE TRI-CITIES WHO ARE AVAILABLE TO GIVE TALKS ON VARIOUS ASPECTS OF AMERICAN ANO LOCAL HISTORY. (LOCAL). BYROEAN VICKERY, CHAIRPERSON CBC-ARBC; COLUMBIA BASIN COLLEGE; 2600 N CHASE; PASCO, WA 99301. (#11933).

NOV 13, '7S - MAY 23, '76. OUR MUSICAL HERITAGE: A SERIES OF CONCERTS. THE CBC STUOENT BOOY ASSOC SPONSORS A SERIES OF PERFORMANCES OF VARIOUS AMERICAN MUSIC STYLES; THE CONCERTS ARE OPEN TO THE PUBLIC ANO THEY SHOW THE OIVERSITY OF OUR CULTURE IN MUSICAL FORM. SPECIFIC OATES ARE: NOV 13 & 23, 1975 & FEB 26, 29 & MAY 23, 1976. AT PERFORMING ARTS THEATRE, 2600 N 20TH. (LOCAL). BYROEAN VICKERY; COLUMBIA BASIN COLLEGE-ASSOCIATEO STUOENT BOOY & VETERAN'S CLUB; 2600 N CHASE; PASCO, WA 99301. (#11931-1).

APR 23 - MAY 1S, '76. FESTIVAL OF JAZZ MUSIC 'JAZZ UNLIMITED'. JAZZ FESTIVAL OF MUSIC IN PASCO, WA. 3-OAY FESTIVAL OF JAZZ MUSIC PORTRAYING THE CONTRIBUTIONS OF ETHNIC & MINORITY GROUPS IN THIS ART FORM. AT COLUMBIA BASIN COLLEGE PERFORMING ARTS THEATRE. (LOCAL). BYROEAN VICKERY; COLUMBIA BASIN COLLEGE-PERFORMING ARTS OIVISION; 2600 N CHASE; PASCO, WA 99301. (#1191B-501).

MAY 1S - 17, '76. PLAY, EARLY AMERICANA DRAMATIC PRODUCTION. EARLY AMERICANA IN PASCO, WA. ORAMATIC PRESENTATION OF EARLY AMERICAN CULTURE BY COLUMBIA BASIN COLLEGE ORAMA STUOENTS. (LOCAL). BYROEAN VICKERY; COLUMBIA BASIN COLLEGE PERFORMING ARTS OIVISION; 2600 N CHASE; PASCO, WA 99301. (#11924-501).

JUNE 23, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EOUCATORS TO IOENTIFY MUTUAL CONCERNS ANO OEVELOP COOPERATIVE EOUCATIONAL PROGRAMS & PROJECTS. AT REO LION MOTOR INN. (LOCAL). JANE JOHNSON, COORO; COLUMBIA BASIN COMMUNITY COLLEGE, SEATTLE FIRST NATIONAL BANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B207-15).

AUG 30, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). HENRY STEVENS, CHMN; UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN; PO BOX 293; PASCO, WA 99301. (#1775-711).

SEPT 14, '76. TIME CAPSULE TO BE PLACED AND DEDICATED AT CBC 2DTH ANNIV CELEBRAT. MEMORIAL TIME CAPSULE. THE CBC AND SURROUNOING COMMUNITY HISTORY WILL BE STOREO IN A TIME CAPSULE IN 1976; THE CAPSULE WILL BE OPENEO ON THE 50TH ANNIVERSARY OF THE OCCASION IN 2005. AT HAWK UNION BUILOING ON COLUMBIA BASIN COLLEGE CAMPUS. (LOCAL). BYROEAN VICKERY; COLUMBIA BASIN COMMUNITY COLLEGE; 2600 N CHASE; PASCO, WA 99301. (#11925-501).

SEPT 17, '76. THE CONSTITUTIDN: A REPUBLIC, IF WE CAN KEEP IT'. SEMINAR AT COLUMBIA BASIN COLLEGE THEATRE. (LOCAL). FAITH COOKE, DIRECTOR; BENTON FRANKLIN COMMUNITY ASSOCIATES; 1B1B RIVERSIDE OR; RICHLANO, WA 99352. (#109306-1).

OCT 16 - 17, '76. RECDGNITION OF COMING OF LEWIS & CLARK TO COLUMBIA. CEREMONY AT SACAJAWEA PARK. (LOCAL). FAITH COOK, CHMN; TAP TEIT LEWIS & CLARK CLUB; 1B1B RIVERSIOE OR; RICHLANO, WA 99352. (#200051-10B).

POMEROY

MAY 2S, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON ANO CONTEMPORARY AMERICA. AT POMEROY ATHLETIC FIELO. (LOCAL). JANE JOHNSON, COORO; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-7).

PORT ANGELES

PILOTS HERITAGE LOUNGE, PORT ANGELES, WA. REHABITATION OF PILOT'S LOUNGE TO PORTRAY EARLY RUSTIC CONSTRUCTION OF PACIFIC NORTHWEST. AGAINST THIS BACKGROUND, LOUNGE WAS OECORATEO WITH EARLY AVIATION MOTIF INCLUOING PICTURES ANO MOOELS. (REGN'L). OANNY O BENEFIELO, LT USCG; USCG GROUP PORT ANGELES; PORT ANGELES, WA 9B362. (#31431).

PORT ANGELES, WA & OLYMPIC NATL PARK BICENT PGMS. THE CITY OF PORT ANGELES & OLYMPIC NATL PARK ARE WORKING TOGETHER FOR THE COMMUNITY BICENTENNIAL CELEBRATION. THE PARK WILL PROVIOE PROGRAMS & EXHIBITS AT & AWAY FROM THE PARK SITE. (LOCAL). HON VERNON BASOM, MAYOR; PORT ANGELES BICENTENNIAL COMMISSION; C/O CITY HALL, FRONT ST; PORT ANGELES, WA 9B362. (#B067). **(??).**

JUNE 1 - AUG 30, '76. EVENING COLORS DETAIL - LOWER US FLAG AT SUNSET. LIVE PERFORMANCE AT CLALLUM COUNTY COURTHOUSE. (LOCAL). DANNY D BENEFIELO LT USCG; USCG GROUP PORT ANGELES; USCG AIR STATION; PORT ANGELES, WA 9B362. (#200051-226).

JULY 1 - SEPT S, '76. BICENT NOONDAY FILM FESTIVAL AT OLYMPIC NP. LIVE PERFORMANCE AT PORT ANGELES VISITOR CENTER. (REGN'L). OLYMPIC NP; NATIONAL PARK SERVICE; 600 E PARK AVE; PORT ANGELES, WA 9B362. (#672B-311).

JULY 12 - 13, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT OEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON ANO CONTEMPORARY AMERICA. AT PORT ANGELES HIGH SCHOOL AUOITORIUM. (LOCAL). JANE JOHNSON, COORO; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-29).

JULY 3D, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EOUCATORS TO IOENTIFY MUTUAL CONCERNS ANO OEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT HAGUEWOOO RESTAURANT. (LOCAL). JANE JOHNSON, COORO; PENINSULA COMMUNITY COLLEGE, SEATTLE FIRST NATIONAL BANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B207-11).

AUG 7 - 8, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS OLYMPIC NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNEO TO SEE AMERICA'S GROWTH. AT CIVIC FIELO, RACE STREET, PORT ANGELES. (REGN'L). OLYMPIC NATL PARK; NATIONAL PARK SERVICE; 600 E. PARK AVENUE; PORT ANGELES, WA 9B362. (#5653-33).

AUG 2D - 31, '76. STUDENT ARTISTS & ARTISTS-IN-PARKS EXHIBITS VISIT OLYMPIC NP. EXHIBIT AT VISITOR CENTER. (REGN'L). OLYMPIC NP; NATIONAL PARK SERVICE; 600 E PARK AVE; PORT ANGELES, WA 9B362. (#1474-23).

OCT 4 - 24, '76. NATL PK AUDIO CHAIRS ON THE REVOLUTION AT OLYMPIC NP. THESE CHAIRS HAVE TAPES DEALING WITH LITTLE-KNOWN FACTS ON MINORITY (BLACKS, WOMEN, INOIAN) CONTRIBUTIONS TO THE AMERICAN REVOLUTION, ANO WILL BE AVAILABLE TO VISITORS TO OLYMPIC NP. AT PORT ANGELES VISITOR CENTER. (REGN'L). SUPT, OLYMPIC NP; NATIONAL PARK SERVICE; 600 E. PARK AVENUE; PORT ANGELES, WA 9B362. (#55B1-4).

OCT 20 - NOV 15, '76. PNR PORTABLE BICENTENNIAL EXHIBIT GOES TO OLYMPIC NATL PARK. THIS EXHIBIT RELATES THE ROLES OF THE NATIONAL PARKS TO THE BICENTENNIAL. AT PORT ANGELES VISITOR CENTER. (REGN'L). OLYMPIC NP; NATIONAL PARK SERVICE; 600 E PARK AVE; PORT ANGELES, WA 9B362. (#6730-137).

PORT GAMBLE

HISTORICAL MUSEUM EXHIBITION, PORT GAMBLE, WA. EXHIBITIONS THROUGHOUT PT GAMBLE MUSEUMS; EXHIBITS ENCOMPASS THE OEVELOPMENT OF THE CITY ANO THE FOREST PROOUCTS INDUSTRY IN KITSAP COUNTY, WASHINGTON. (LOCAL). H R HUTCHINS, OIRECTOR OF PROJ; POPE & TALBOT, INC; 1700 SW 4TH; PORTLAND, OR 97201. (#1012B).

JUNE 1B, '76 - CONTINUING . PDRT GAMBLE HISTORICAL MUSEUM EXHIBIT. EXHIBITS ENCOMPASS THE DEVELOPMENT OF THE CITY & THE FOREST PROOUCTS INOUSTRY IN KITSAP COUNTY, WASHINGTON. AT PORT GAMBLE HISTORIC MUSEUM. (LOCAL). H R HUTCHINS; POPE & TALBOT, INC; 1700 SW 4TH; PORTLANO, OR 97201. (#B911-1).

PORT ORCHARD

'I LIKE THE SOUND OF AMERICA', PORT DRCHARD, WA. PROOUCTION OF A CHILOREN'S PATRIOTIC PLAY ABOUT THE BICENTENNIAL, TO BE PERFORMED BY THE LIBERTY PLAYERS. (LOCAL). MRS CAMILLE CARDWELL, COOROINATOR; HIGHER GROUNO, INC; RT 3, BOX 452-0; PORT ORCHARD, WA 9B366. (#2525B). **ARBA GRANTEE.**

SIDNEY MUSEUM, PORT DRCHARD, WA. RESTORATION OF OLO SIDNEY HOTEL IN PORT ORCHARO WASHINGTON, TO BE USEO AS AN HISTORICAL MUSEUM, ART CENTER, GALLERY ANO COMMUNITY CENTER. (LOCAL). MRS GERALOINE HOWE BRUCKART, PRESIOENT; SIDNEY MUSEUM & ARTS ASSOCIATION; 700 PROSPECT ST; PORT ORCHARO, WA 9B366. (#25474). **ARBA GRANTEE.**

MAR 27, '76. KITMAS '76, GIRL SCOUT FUN DAY. FESTIVAL AT PORT ORCHARO NATIONAL GUARO ARMORY, MANCHESTER HWY #160. (LOCAL). LILLIAN SCHAUER, COORO; GIRL SCOUTS USA, TOTEM COUNCIL, MISTY HARBORS ASSOC, KITMAS SERVICE; RT 3, BOX 1B0; PORT ORCHARO, WA 9B366. (#200051-22).

PORT TOWNSEND

BILL OF RIGHTS PROJECT IN WASHINGTON STATE. THE PLACEMENT OF AN ILLUSTRATEO PRINT OF THE BILL OF RIGHTS IN EACH PUBLIC SCHOOL IN JEFFERSON AND CLALLAM COUNTIES. (LOCAL). COL V J GREGORY, CHMN PUBLIC RELATIONS COMMITTEE; RETIREO OFFICERS ASSOCIATION; PO BOX 216; PORT TOWNSENO, WA 9B36B. (#6222). **ARBA GRANTEE.**

RESTORATION OF BELL TOWER, PORT TOWNSEND, WA. RESTORATION OF THE TOWN'S HISTORIC BELL TOWER. (LOCAL). GAEL STUART, CHAIRMAN; PORT TOWNSEND BICENTENNIAL COMMITTEE; 1626 GARFIELO ST; PORT TOWNSENO, WA 9B36B. (#13432). **ARBA GRANTEE.**

AUG 3, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON ANO CONTEMPORARY AMERICA. AT FORT WORDEN STATE PARK. (LOCAL). JANE JOHNSON, COORO; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-17).

POULSBO

BICENTENNIAL PLAZA IN POULSBO, WA. CONSTRUCTION OF A BICENTENNIAL PLAZA, TO BE USEO AS A COMMUNITY CENTER IN POULSBO. (LOCAL). ROBERT ALLEN, CHAIRMAN; NORTH KITSAP BICENTENNIAL COMMISSION; RT 3, BOX 164; POULSBO, WA 9B370. (#23737). **ARBA GRANTEE.**

OCT 17, '7S. BOYS CHOIR OF NORWAY (SOLVGUTTENE), CONCERT. NORWEGIAN IMMIGRATION SESQUICENTENNIAL IN WASH ST. PLAN, SPONSOR, SANCTION OBSERVANCES OF SESQUICENTENNIAL IN PACIFIC NORTHWEST. AT GRIEG HALL, POULSBO. (INT'L). RANGVALO KVELSTAO; SONS OF NORWAY, POULSBO LOOGE & N/A 150; PO BOX 476; POULSBO, WA 9B370. (#3793-501).

AUG 4, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). LOUISE HAHTO, CHMN; UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN; PO BOX 1125; POULSBO, WA 9B370. (#1775-69B).

PROSSER

PROSSER BICENTENNIAL MURAL IN WA. OUTDOOR MURAL TELLING PROSSER'S HISTORY FROM FOUNDING TO PRESENT; 12 FEET HIGH X 48' IN COLOR - THE MAJOR PROJECT OF PROSSER 8ICENT. RESEARCH, DESIGN AND PAINTING DONE BY ZANNA WILLIAMS. (LOCAL). CANDY ANDREWS, CHAIRMAN; PROSSER BICENTENNIAL COMMITTEE; STAR ROUTE BOX 7S; PROSSER, WA 993S0. (#29877).

JULY 4, '76. PROSSER BICENTENNIAL MURAL DEDICATION. CEREMONY AT CORNER OF MEADE AND SIXTH ST. (LOCAL). CANDY ANDREWS, CHAIRMAN; PROSSER BICENTENNIAL COMMITTEE; STAR ROUTE BOX 75; PROSSER, WA 993S0. (#29877-1).

PT DEFIANCE

ENGINE #7 - POINT DEFIANCE, WA. THE 1929 ENGINE WILL BE RESTORED. (LOCAL). LARRY PETERSON, COORDINATOR; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 56S BROADWAY; TACOMA, WA 98407. (#28409).

PUGET SOUND

NORWEGIAN IMMIGRATION SESQUICENTENNIAL IN WASH ST. PLAN, SPONSOR, SANCTION OBSERVANCES OF SESQUICENTENNIAL IN PACIFIC NORTHWEST. (REGN'L). SVEIN GILJE, CHAIRMAN; NORWEGIAN AMERICAN ANNIVERSARY COMMISSION - N/A 1S0; NORWAY CENTER, 300 3RD AVE, W; SEATTLE, WA 9B119. (#3793).

PULLMAN

BICENTENNIAL LECTURESHIP - AMER CULTURAL HERITAGE. BICENTENNIAL LECTURESHIP IN THE AMER. CULTURAL HERITAGE AS IT RELATES NOT ONLY TO THE AMERICAN PEOPLE BUT TO THE STATE OF WASHINGTON & PACIFIC NORTHWEST. HISTORIANS OF NATL REPUTATION LECTURING. (ST-WIDE). PROFESSOR GEORGE FRYKMAN, DEPARTMENT OF HISTORY; WASHINGTON STATE UNIV; PULLMAN, WA 98403. (#1626). **ARBA GRANTEE.**

HISTORICAL SPOT BROADCAST AT WASH STATE UNIV. WASHINGTON STATE UNIV RADIO & TV SERVICES, WILL PRODUCE TWELVE 60 SECOND HISTORICAL SPOTS WITH BICENTENNIAL THEMES TO BE AIRED OVER KWSU-TV. (ST-WIDE). C J NYMAN, DEAN; WASHINGTON STATE UNIV, GRADUATE SCHOOL; PULLMAN, WA 99163. (#13747). **ARBA GRANTEE.**

MUSEUM EXHIBIT, PULLMAN, WA. A MUSEUM DEPICTING THE HISTORY OF PRINTING & NEWSPAPERS IN THE NORTHWEST. (LOCAL). ROY CHATTERS, PRESIDENT; WHITMAN COUNTY HISTORICAL SOCIETY; SW 240 BLAINE; PULLMAN, WA 99163. (#15884). **ARBA GRANTEE.**

PULLMAN CAR MUSEUM - PROJ OF PULLMAN, WA. ACQUISITION OF A PULLMAN CAR; DEVELOPMENT OF THE CAR INTO A LOCAL MUSEUM. (LOCAL). JILL WATERS, CHAIRPERSON; PULLMAN BICENTENNIAL COMMITTEE; PO BOX 43B; PULLMAN, WA 99163. (#1SS42).

'SOUTH BY NORTHWEST' PROGRAM OF KWSU-TV -NBMRP. FIVE 30-MINUTE TV PROGRAMS DEALING WITH HISTORY OF BLACKS IN THE PACIFIC NORTHWEST. PRODUCED BY KWSU-TV & WASHINGTON STATE UNIV BLACK STUDIES DEPT WITH GRANT BY DEPT OF HEW. BEING SHOWN NATIONWIDE. (NAT'L). CRAIG SWENSON, PROJECT DIRECTOR; KWSU-TV, WASHINGTON STATE UNIV; PULLMAN, WA 99163. (#24799).

WHITMAN COUNTY, WA, 'LIVING MUSEUM' PROJ. HISTORY BROUGHT TO THE ATTENTION OF THE PEOPLE INCLUDING CRAFT DEMONSTRATIONS, TOURS, LECTURES, MEETINGS, & WORKSHOPS, ILLUSTRATING CULTURAL WAYS OF THE AREA PIONEERS. (LOCAL). MRS NORMA MCGREGOR, PRESIDENT; WHITMAN COUNTY HISTORICAL SOCIETY; PO BOX 447; PULLMAN, WA 99163. (#1627). **ARBA GRANTEE.**

MAY 22, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT PERFORMING ARTS COLISEUM, WASHINGTON STATE UNIV. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2820B-31).

JULY 10, '76. AFTERNOON WITH PAUL HARVEY & EVENING WITH THE BLACKWOOD BROTHERS. LIVE PERFORMANCE AT WSU PERFORMING ARTS COLESIUM, STADIUM WAY. (LOCAL). REV BILL WOODS; CHURCH OF THE NAZARENE; 93S HIGH ST S E; PULLMAN, WA 99163. (#1024S4-1).

AUG 23 - 24, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). JILL WATERS, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 438; PULLMAN, WA 99163. (#177S-707).

OCT 18 - 29, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT WASHINGTON STATE UNIV. (ST-WIDE). HOWARD OEMING, CHAIRMAN; WASHINGTON STATE UNIV MUSIC DEPT; PULLMAN, WA 99163. (#20784-SS).

PURDY

QUILT MAKING - PURDY, WA. LOCAL CHILDREN DESIGN AND MAKE A QUILT PORTRAYING HISTORICAL EVENTS. (LOCAL). GRETCHEN CLARK, COORDINATOR; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 1381S 62ND AVE; PURDY, WA 9833S. (#28394).

PUYALLUP

LONGHOUSE PROJECT - PUYALLUP, WA. THE LONGHOUSE WILL BE RESTORED TO HOUSE ARTICLES OF INDIAN CULTURE. (LOCAL). NANCY WOOD, DIRECTOR; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 565 BROADWAY; TACOMA, WA 98402. (#2B411).

MURAL - PUYALLUP, WA. LOCAL CHILDREN WILL PAINT A BICENTENNIAL MURAL. (LOCAL). SHIRLEY NOMURA, COORDINATOR; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 512D 9TH ST NE; PUYALLUP, WA 9B371. (#2B4D6).

PUYALLUP VALLEY DAFFODIL FESTIVAL IN WASH STATE. THE ANNUAL DAFFODIL FESTIVAL WILL TAKE ON NEW MEANING AS THE HISTORY OF PUYALLUP VALLEY IS CELEBRATED FOR THE BICENTENNIAL. (ST-WIDE). GARVIE S FINK, MANAGER; PUYALLUP VALLEY DAFFODIL FESTIVAL; 752 BROADWAY; TACOMA, WA 9B402. (#S725).

RIBBON-MADE FLAG, PUYALLUP, WA. LOCAL WOMEN MADE A FLAG OUT OF RIBBONS. (LOCAL). MABEL CHRISTENSON, COORDINATOR; WESTERN WASHINGTON FAIR; 2322 TACOMA RD; PUYALLUP, WA 9B371. (#2B396).

APR 12, '7S. GRAND FLORAL PARADE FOR THE PUYALLUP VALLEY DAFFODIL FESTIVAL. FESTIVAL, PARADE. (LOCAL). GARVIE S FINK, MANAGER; PUYALLUP VALLEY DAFFODIL FESTIVAL; 7S2 BROADWAY; TACOMA, WA 98402. (#5725-S02).

SEPT 17 - 26, '76. WESTERN WASHINGTON FAIR. AN ANNUAL EDUCATIONAL/AGRICULTURAL FAIR COMPRISED OF EXHIBITS FROM THROUGHOUT THE NORTHWESTERN UNITED STATES, A NATIONAL DAIRY CATTLE SHOW FEATURING GUERNSEYS IN 1976, AN INTERNATIONAL PHOTOGRAPHY SALON AND MANY MORE EXCITING FEATURES, THE LARGEST FAIR IN THE N.W. AT PUYALLUP FAIRGROUNDS, 2S MILES SOUTH OF SEATTLE. (REGN'L). ROBT CARLSON, MGR; WESTERN WASHINGTON FAIR ASSOCIATION; PO BOX 43D; PUYALLUP, WA 9B371. (#103416-1S6).

RALSTON

PARK CONSTRUCTION, RALSTON, WA. A PARK IS BEING CONSTRUCTED FOR THE CITY. (LOCAL). RANDY ROTH, PROJ DIRECTOR; RALSTON GRANGE; ROUTE 2; RITZVILLE, WA 99169. (#24066). **ARBA GRANTEE.**

RAYMOND

PUBLICATION ON JOHN LEDYARD PROJECT, WASHINGTON. A SPECIAL ISSUE OF THE SOU'WESTER WILL BE DEDICATED TO JOHN LEDYARD, INCLUDING PHOTOS, SKETCHES & MAPS. WRITTEN BY SUSAN OLSEN OF OLYMPIA. (ST-WIDE). MRS RUTH DIXON, CHAIRMAN; PACIFIC COUNTY HISTORICAL SOCIETY; PO BOX 3B4; RAYMOND, WA 9BS77. (#1614). **ARBA GRANTEE.**

REDMOND

BICENTENNIAL COOKBOOK - REDMOND, WA. A COOKBOOK CONTAINING THE HISTORY OF THE FIRE DEPT WAS PUBLISHED. (LOCAL). FRAN WALTHAL, COORDINATOR; REDMOND FIRE DEPT WOMEN'S AUXILIARY; S22D 1S6TH ST NE; REDMOND, WA 9B0S2. (#31287).

BICENTENNIAL PAPER DRIVE - REDMOND, WA. A PAPER DRIVE TO HELP RAISE FUNDS FOR THE FIREWORKS SHOW. (LOCAL). CHRIS HIMES, CHAIRPERSON; REDMOND BICENTENNIAL COMMITTEE; 17439 NE 116TH ST; REDMOND, WA 98DS2. (#312B3).

BICENTENNIAL SCULPTURE - REDMOND, WA. A METAL EAGLE IN FLIGHT WILL BE MOUNTED ON A PEDESTAL AND PLACED IN THE NEW ADDITION AT CITY HALL. (LOCAL). STEVE CARLISLE, VICE PRESIDENT; SAMMAMISH ARTS ASSOC; SS14 161ST PL NE; REDMOND, WA 9BDS2. (#312BS).

COMMUNITY ENTRANCE SIGN - REDMOND, WA. AN INFORMATIVE SIGN WAS PLACED AT THE ENTRANCE OF THE CITY. (LOCAL). RUSS ROGERS, CHAIRMAN; REDMOND CHAMBER OF COMMERCE; PO BOX 791; REDMOND, WA 9B0S2. (#312B2).

'GREEN SURVIVAL' - REDMOND, WA. AN ECOLOGY AND CONSERVATION PROGRAM TO INVOLVE THE ENTIRE COMMUNITY IN ENVIRONMENTAL PROTECTION PROJECTS. (LOCAL). HELEN JOHNSON, DIRECTOR; HOMESTEAD NURSERY; B370 166TH AVE NE; REDMOND, WA 9BDS2. (#312B6).

HISTORIC WALKING TOUR - REDMOND, WA. A GUIDE WITH A MAP WAS PRINTED SHOWING 14 HISTORIC SITES IN THE AREA. (LOCAL). DOROTHY HANSCOM, HISTORIAN; REDMOND BICENTENNIAL COMMISSION; 19DS0 NE 95TH; REDMOND, WA 980S2. (#31284).

APR 2S, '7S - MAY 2S, '76. HANDICRAFTS OF YESTERYEAR. MRS TAYLOR SAT IN THE STORE WINDOW & KNITTED, QUILTED, HOOKED RUGS, SEWED AND CROCHETED FOR ONE WEEK IN 197S & 1976. VIEWERS COULD VISIT OR WATCH FROM THE STREET. (LOCAL). MRS PEARL TAYLOR; RAAB'S & CLAYBORN'S FURNITURE STORE; 17439 NE 116TH; REDMOND, WA 980S2. (#20DD51-22S).

MAY 3, '7S. DEDICATION OF FLAG PLAZA. CEREMONY AT TRIANGULAR AREA BETWEEN REDMOND WAY & NE 156TH IN BUSINESS DISTRICT. (LOCAL). FRANK HANSCHE; CITY OF REDMOND AND CHAMBER OF COMMERCE; CITY HALL, 1S670 NE 8STH; REDMONO, WA 980S2. (#2000S1-214).

MAY 22 - 23, '76. MILITIA DAYS - NATIONAL GUARD. DISPLAY OF NATIONAL GUARD EQUIPMENT. ADJ GENERAL MCGEE INDUCTED PERSONS INTO THE GUARD. MOCK ATTACK CAPTURED MAYOR, SOLDIERS DRESSED IN MINUTEMAN ATTIRE. RIDES IN TANK GIVEN TO CIVILIANS. (LOCAL). RONALD KLEIN, WARRANT OFC; WASHINGTON STATE NATIONAL GUARD; 17230 NE 95TH; REDMOND, WA 98D52. (#200D51-215).

JUNE 14, '76. FLAG DAY CEREMONY. CONGRESSMAN LLOYD MEEDS, MAYOR AND OTHER OFFICIALS OFFICIATED. AT HELD AT FLAG PLAZA - REDMOND WAY & 156TH NE. (LOCAL). JOHN COUCH; CHAMBER OF COMMERCE AND REDMOND BICENTENNIAL COMMISSION; CITY HALL-15670 NE BSTH; REDMOND, WA 9B052. (#200051-217).

JULY 3, '76. FIREWORKS DISPLAY. DISPLAY SHOT FROM A BARGE ON LAKE SAMMANISH. AT MARYMOOR PARK. (LOCAL). CHRIS HIMES, CHMN; REDMOND BICENTENNIAL W/HERITAGE FESTIVAL; 17439 NE 116TH ST; REDMOND, WA 9B052. (#200051-216).

JULY 3 - S, '76. HERITAGE FESTIVAL. CULTURAL HERITAGE FESTIVAL FEATURING FOLK DANCES, SONGS, MUSIC AND TRADITIONS INCLUDING DEMONSTRATIONS OF CULINARY AND OTHER FOLK ARTS. AT MARYMOOR PARK NEAR REDMOND. (LOCAL). FAYE J VINJE, PROJ DIR; DEPT OF COMMUNITY & ENVIRONMENTAL DEVELOPMENT, PARKS DIVISION; W-226 KING COUNTY COURTHOUSE; SEATTLE, WA 9B104. (#101DB9-1).

RENTON

BICENTENNIAL MURAL - RENTON, WA. BICENTENNIAL MURAL DEPICTING SCENES AND SYMBOLS OF AMERICA'S DEVELOPMENT. (LOCAL). M SIMMONS, ART INSTRUCTOR; HAZEN HIGH SCHOOL; 1101 HOQUIAM AVE NE; RENTON, WA 9B0SS. (#32B2B).

FIRE HYDRANT PAINTING - RENTON, WA. CITY FIRE HYDRANTS WILL BE PAINTED. (LOCAL). PRINCIPAL; HONEYDEW ELEMENTARY SCHOOL; B00 UNION AVE NE; RENTON, WA 9B055. (#32826).

'FROM COAL TO JETS' - HISTORY OF RENTON, WA. A HISTORY OF THE DEVELOPMENT OF THE AREA FROM ITS EARLIEST INDUSTRY TO MODERN DAY JET AIRPLANES MANUFACTURED BY BOEING, AUTHORED BY MORDA SLAUSON. (LOCAL). LEW INNOCENTI, CHAIRMAN; RENTON BICENTENNIAL/SILVER JUBILEE COMMITTEE; 200 MILLS AVE S; RENTON, WA 980SS. (#32679).

'ICOSAHEDRON' - RENTON, WA. MONUMENT WITH 2D0 STAINLESS STEEL SURFACES AND 7S ALLOY SURFACES SYMBOLIZING NATIONAL AND LOCAL ANNIVERSARIES. (LOCAL). LEW INNOCENTI, CHAIRMAN; RENTON BICENTENNIAL/DIAMOND JUBILEE COMMITTEE; 200 MILL AVE S; RENTON, WA 9B0SS. (#32B33).

OPERATION RIVERBANK BEAUTIFICATION - RENTON, WA. LANDSCAPING AND BEAUTIFICATION OF BANKS OF CEDAR RIVER. (LOCAL). ETHEL LANKASTER, CHAIRMAN; SUNSET VIEW GARDEN CLUB; 1B2 MONTEREY PLACE NE; RENTON, WA 9BDSS. (#32B31).

RENTON HORIZONS '76 COMMITTEE - WA. CARRY ON CONCEPT OF COMMUNITY INVOLVEMENT AS INSPIRED BY BICENTENNIAL CELEBRATION. (LOCAL). LEW INNOCENTI, CHAIRPERSON; RENTON HORIZONS '76 COMMITTEE; 22440 104 AVE SE, APT A1; KENT, WA 9B031. (#32B32).

RENTON KIWANIS BICENTENNIAL AIR PARK - WA. PARK ON RENTON AIRPORT DEVELOPED BY KIWANIS CLUB. (LOCAL). LEW INNOCENTI, CHAIRMAN; RENTON BICENTENNIAL/DIAMOND JUBILEE COMMITTEE; 200 MILL AVE S; RENTON, WA 9B0SS. (#32B3D).

'2D0 YEARS OF CHRISTMAS IN AMERICA' - RENTON, WA. A PAINTING ABOUT CHRISTMAS IN AMERICA WILL BE DONE. (LOCAL). DIRECTOR; RENTON VILLAGE MERCHANTS ASSOC; 1S S GRADY WAY; RENTON, WA 9B0SS. (#32B27).

APR 26, '7S. LOYALTY DAY PARADE. PARADE AT SOUTH 3RD ST. (LOCAL). LEW INNOCENTI, CHMN; RENTON VFW POST 1263 - RENTON BICENTENNIAL/SILVER JUBILEE COMMITTEE; 2D0 MILL AVE S; RENTON, WA 9B0SS. (#2000S1-186).

JUNE 22, '7S. SENIOR CITIZEN BICENTENNIAL PARTY. LIVE PERFORMANCE AT SARTORI SCHOOL. (LOCAL). LEW INNOCENTI, CHAIRMAN; SOROPTIMIST INTERNATIONAL & KIWANIS CLUB OF RENTON; 200 MILL AVE S; RENTON, WA 9B0SS. (#2000S1-1B9).

AUG 2D, '7S. RENTON COAL MINE MARKER DEDICATION. CEREMONY AT TALBOT RD S. (LOCAL). LEW INNOCENTI, CHAIRMAN; RENTON HISTORICAL SOCIETY & BICENTENNIAL COMMITTEE; 20D MILL AVE S; RENTON, WA 9B0SS. (#2000S1-1BB).

OCT 27, '7S. BICENTENNIAL VETERANS DAY AIR FORCE BAND CONCERT. LIVE PERFORMANCE AT LINDBERGH HIGH SCHOOL AUDITORIUM. (LOCAL). LEW INNOCENTI, CHMN; RENTON BICENTENNIAL/DIAMOND JUBILEE COMMITTEE; 200 MILL AVE S; RENTON, WA 9B0S5. (#2000S1-1BS).

NOV 3, '7S. 'GETTING COMMUNITY PEOPLE TOGETHER TO REVIEW OUR HERITAGE' - TOUR. TOUR. (LOCAL). LEW INNOCENTI, CHMN; CASCADE ELEMENTARY SCHOOL - RENTON BICENTENNIAL COMMITTEE; 2DD MILL AVE S; RENTON, WA 980SS. (#2000S1-1B7).

NOV 12, '7S. SEATTLE PHILHARMONIC BICENTENNIAL CONCERT. LIVE PERFORMANCE AT RENTON HIGH SCHOOL AUDITORIUM. (LOCAL). LEW INNOCENTI, CHAIRMAN; ALLIED ARTS OF RENTON

RENTON — CONTINUED

- RENTON BICENTENNIAL/SILVER JUBILEE COMMITTEE; 200 MILL AVE S; RENTON, WA 98055. (#200051-203).

JAN 8 - 10, '76. 'USA' BY JOHN DOS PASSOS - A PLAY. LIVE PERFORMANCE AT CARCO THEATRE. (LOCAL). LEW INNOCENTI, CHAIRMAN; RENTON PARKS & RECREATION OEPT/8ICENT-SILVER JUBILEE COMM; 200 MILL AVE S; RENTON, WA 98055. (#200051-191).

JAN 24, '76. MR DIAMOND-MISS JUBILEE ARTS SCHOLARSHIP PAGEANT. COMPETITION, LIVE PERFORMANCE AT CARCO THEATRE. (LOCAL). LEW INNOCENTI, CHAIRMAN; RENTON CREATIVE ARTS - RENTON BICENTENNIAL/SILVER JUBILEE COMMITTEE; 200 MILL AVE S; RENTON, WA 98055. (#200051-201).

FEB 4, '76. SEATTLE PHILHARMONIC CONCERT. LIVE PERFORMANCE AT RENTON HIGH SCHOOL AUOTIORIUM. (LOCAL). LEW INNOCENTI, CHAIRMAN; ALLIEO ARTS OF RENTON - RENTON BICENTENNIAL/SILVER JUBILEE COMMITTEE; 200 MILL AVE S; RENTON, WA 98055. (#200051-200).

MAR 20 - 21, '76. 'DIABETES BICENTENNIAL WORK-A-THON'. LIVE PERFORMANCE. (LOCAL). LEW INNOCENTI, CHAIRMAN; RENTON ELKS LOOGE #1B09 - RENTON 8ICENTENNIAL/SILVER JUBILEE COMM; 200 MILL AVE S; RENTON, WA 9B055. (#200051-199).

MAR 31 - APR 3, '76. 76-HOUR BAND-A-THON FOR THE BICENTENNIAL. LIVE PERFORMANCE AT RENTON CENTER SHOPPING MALL. (LOCAL). LEW INNOCENTI, CHAIRMAN; LINOBERGH HIGH SCHOOL - RENTON BICENTENNIAL/SILVER JUBILEE COMM; 200 MILL AVE S; RENTON, WA 98055. (#200051-198).

APR 14, '76. SEATTLE PHILHARMONIC CONCERT. LIVE PERFORMANCE AT RENTON HIGH SCHOOL AUOITORIUM. (LOCAL). LEW INNOCENTI, CHAIRMAN; ALLIEO ARTS OF RENTON - RENTON BICENTENNIAL/SILVER JUBILEE COMM; 200 MILL AVE S; RENTON, WA 9B055. (#200051-197).

APR 26, '76. HENRY MOSES & OUWAMISH TRIBE TOTEM POLE COMMEMORATION. CEREMONY AT RENTON SHOPPING CENTER MALL. (LOCAL). LEW INNOCENTI, CHAIRMAN; RENTON SHOPPING CENTER MERCHANTS ASSOC; 200 MILL AVE S; RENTON, WA 98055. (#200051-196).

APR 28, '76. RENTON HIGHLANDS BEAUTY PAGEANT. COMPETITION AT HIGHLANDS ELEMENTARY SCHOOL. (LOCAL). LEW INNOCENTI, CHAIRMAN; RENTON HIGHLANDS LIONS CLUB - RENTON 8ICENTENNIAL/SILVER JUBILEE COM; 200 MILL AVE S; RENTON, WA 98055. (#200051-202).

MAY 1, '76. LOYALTY DAY PARADE. PARADE. (LOCAL). LEW INNOCENTI, CHAIRMAN; VETERANS OF FOREIGN WARS, RENTON POST 1263/RENTON BICENT COMMITTEE; 200 MILL AVE S; RENTON, WA 9B055. (#200051-194).

MAY B, '76. 'STARRING AMERICA'S PAST' - SQUARE DANCING PAGEANT. LIVE PERFORMANCE AT 100F HALL, 707 S THIRO ST. (LOCAL). LEW INNOCENTI, CHAIRMAN; BLAZING STARS SQUARE DANCE CLUB & RENTON BICENT/SILVER JUBLILEE COMM; 200 MILL AVE S; RENTON, WA 9B055. (#200051-193).

MAY 31, '76. 'I LIKE THE SOUNO OF AMERICA' MUSICAL PRESENTATION. LIVE PERFORMANCE AT HIGHLANDS COMMUNITY CHURCH, 3031 NE 10TH ST. (LOCAL). LEW INNOCENTI, CHAIRMAN; HIGHLANDS COMMUNITY CHURCH & RENTON BICENTENNIAL/SILVER JUBILEE COMM; 200 MILL AVE S; RENTON, WA 9B055. (#200051-192).

JUNE 14 - 17, '76. 'A SALUTE TO THE BICENTENNIAL' - MUSICAL. LIVE PERFORMANCE AT LINOBERGH HIGH SCHOOL AUOITORIUM. (LOCAL). LEW INNOCENTI, CHMN; ARLENE'S STUDIO OF OANCE - RENTON BICENTENNIAL/SILVER JUBILEE COMM; 200 MILL AVE S; RENTON, WA 9B055. (#200051-184).

JUNE 27, '76. ANNUAL SENIOR CITIZENS' PARTY. LIVE PERFORMANCE AT SARTORI SCHOOL. (LOCAL). LEW INNOCENTI, CHMN; SOROPTIMIST INTERNATIONAL OF RENTON; 200 MILL AVE S; RENTON, WA 98055. (#200051-1B3).

JULY 4, '76. RENTON BICENTENNIAL FOURTH OF JULY CELEBRATIDN. FESTIVAL AT LIBERTY PARK. (LOCAL). LEW INNOCENTI, CHMN; RENTON BICENTENNIAL/OIAMOND JUBILEE COMMITTEE; 200 MILL AVE S; RENTON, WA 9B055. (#200051-1B2).

JULY 16 - 1B, '76. RENTON ANNUAL ART SHOW. COMPETITION, EXHIBIT AT RENTON SHOPPING CENTER MALL. (LOCAL). LEW INNOCENTI, CHMN; RENTON ANNUAL ART SHOW - RENTON BICENTENNIAL/SILVER JUBILEE COMM; 200 MILL AVE S; RENTON, WA 9B055. (#200051-181).

JULY 17 - 1B, '76. RENTON ANNUAL ARTS & CRAFTS FESTIVAL & PARAOE. COMPETITION, EXHIBIT, FESTIVAL, PARAOE AT CEOAR RIVER PARK. (LOCAL). LEW INNOCENTI, CHMN; RENTON CREATIVE ARTS - RENTON BICENTENNIAL/SILVER JUBILEE COMMITTEE; 200 MILL AVE S; RENTON, WA 9B055. (#200051-180).

JULY 24 - 2S, '76. RENTON ANNUAL AIR FAIR. CEREMONY, EXHIBIT, FAIR AT RENTON AIRPORT. (LOCAL). LEW INNOCENTI, CHMN; RENTON KIWANIS CLUB - RENTON BICENTENNIAL/SILVER JU8ILEE COMMITTEE; 200 MILL AVE S; RENTON, WA 98055. (#200051-179).

AUG 21 - 22, '76. BOY SCOUTS DEMONSTRATION & PARAOE. EXHI8IT, PARAOE, LIVE PERFORMANCE AT LIBERTY & CEOAR RIVER PARKS. (LOCAL). LEW INNOCENTI, CHAIRMAN; BOY SCOUTS OF AMERICA, CHIEF SEATTLE COUNCIL & CEOAR RIVER OISTRICT; 200 MILL AVE S; RENTON, WA 98055. (#200051-190).

AUG 27 - 28, '76. DRUM CORPS WEST CHAMPIONSHIP CONTESTS. WESTERN REGION CHAMPIONSHIPS. LARGEST NUMBER OF ORUM & 8UGLE CORPS ANO PARTICIPANTS WEST OF OHIO. TOP TEN CORPS BECOME 1977 MEMBERS OF ORUM CORPS WEST. AT RENTON HIGH SCHOOL MEMORIAL STAOIUM. (REGN'L). F R LOPEZ, AOMINISTRATOR; ORUM CORPS WEST; P O BOX 2338; LYNNWOOO, WA 98036. (#107274-1).

SEPT 6, '76. DIAMOND JUBILEE CELEBRATION. FESTIVAL ON LABOR OAY, 1976 INCLUOES ATHLETIC COMPETITION, ARTS & CRAFT EXHIBITS, COSTUME COMPETITION, AWAROS CEREMONY, PIONEER RECOGNITION. AT LAKE WASHINGTON BEACH PARK. (LOCAL). JULEE LACOUNT; RENTON BICENTENNIAL COMMITTEE; 200 MILL AVE S; RENTON, WA 9B055. (#3300-502).

SEPT 6, '76. RECOGNITION CEREMONY FOR PIONEER FAMILIES STILL RESIDING IN RENTON. CEREMONY, EXHIBIT, AWARO, PARAOE. (LOCAL). JULEE LACONT; RENTON BICENTENNIAL COMMITTEE; 200 MILL AVE S; RENTON, WA 9B055. (#3300-504).

REPUBLIC

FRATERNAL ORDER OF EAGLES BICENT PROJ - WA. COMPLETION OF A BUILOING FOR INOIAN ANO MISCELLANEOUS EXHIBITS IN FERRY COUNTY. (LOCAL). MRS ALBERT GENORON, PRES, FERRY CO HIST SOCIETY; FRATERNAL OROER OF EAGLES; BOX 267; REPUBLIC, WA 98632. (#18091). **ARBA GRANTEE.**

JUNE 12, '76. 'WE'VE GDT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON ANO CONTEMPORARY AMERICA. AT REPUBLIC HIGH SCHOOL AUDITORIUM. (LOCAL). JANE JOHNSON, COORO; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-4).

RICHLAND

CREATIVE ARTS COMPETITION - RICHLANO, WA. A CREATIVE ARTS COMPETITION FOR STUOENTS IN THE RICHLAND AREA. (LOCAL). COURTNAY BENITZ, CHAIRMAN; AMERICAN ASSOC OF UNIVERSITY WOMEN; 2125 HARRIS; RICHLANO, WA 99352. (#17567). **ARBA GRANTEE.**

DEVELOPMENT OF PARK, RICHLAND, WA. DEVELOPMENT OF PARK BY PLANTING, LANOSCAPING, TRIMMING, FENCING ANO INSTALLING WATER SYSTEM. (LOCAL). LEE MALOTT, COORDINATOR; HEATHER HOUSE NURSING HOME OF LOCAL SERVICE CLUBS; 44 GOETHALS OR; RICHLANO, WA 99352. (#2B284).

HISTORICAL CRAFTS & FOODS - RICHLAND, WASHINGTON. EXPOSE STUOENTS TO HISTORICAL HANOCRAFTS ANO FOODS. (LOCAL). OEWAYNE BOYO, AOMINISTRATIVE ASST; RICHLANO PUBLIC SCHOOLS; 615 SNOW AVE; RICHLANO, WA 99352. (#5293). **ARBA GRANTEE.**

TRI-CITY TALE SPINNERS, RICHLAND, WA. TRAVELING FESTIVAL & THEATRE TO GIVE PERFORMANCES IN SMALL TOWNS AROUND THE COLUMBIA BASIN AREA. (LOCAL). MRS MARY EDGAR, PRESIDENT; TRI-CITY TALE SPINNERS; 1421 GOETHALS OR; RICHLANO, WA 99352. (#13435). **ARBA GRANTEE.**

JAN 1 - DEC 31, '7S. EXHIBITION - HISTDRICAL HANDCRAFTS. EXPOSE STUDENTS TO HISTORICAL HANOCRAFTS ANO FOOOS. (LOCAL). DEWAYNE BOYD; RICHLANO PUBLIC SCHOOLS; 615 SNOW AVE; RICHLANO, WA 99352. (#5293-502).

JAN 1 - DEC 31, '7S. TEACHING CRAFTS AND COOKING. EXPOSE STUOENTS TO HISTORICAL HANOCRAFTS AND FOODS. (LOCAL). DEWAYNE BOYO; RICHLAND PUBLIC SCHOOLS; 615 SNOW AVE; RICHLAND, WA 99352. (#5293-501).

APR 22, '76. 'SHOULD THE PRINCIPLES OF 1776 BE USED IN 1976?' - LECTURE. EXHIBIT, SEMINAR AT RICHLANO PUBLIC LIBRARY, SWIFT & NORTHGATE. (LOCAL). FAITH COOKE, COORO; BENTON FRANKLIN COMMUNITY ASSOCIATES; 1B1B RIVERSIOE; RICHLANO, WA 99352. (#200051-21).

JUNE - SEPT '76. TRI-CITY TALE SPINNERS PROGRAM. TRAVELING FESTIVAL ANO THEATER GIVE PERFORMANCES IN SMALL TOWNS AROUNO THE COLUMBIA BASIN AREA. AUOIENCE PARTICIPATION ENCOURAGEO. AT PARKS & FAIRGROUNOS IN COLUMBIA BASIN AREA. (LOCAL). MRS MARILYN O'BRIEN, DIR; TRI-CITY TALE SPINNERS; 5B05 W. YELLOWSTONE; KENNEWICK, WA 99336. (#13435-1).

SEPT 1 - 2, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). LANE A BRAY, CHMN; UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN; PO BOX 505; RICHLAND, WA 99352. (#1775-712).

OCT 17, '76. RECOGNITION OF COMING OF CLARK TO MOUTH OF TAP TEITL. PROGRAM INCL VIEWING AREA, TALKS, OLO TIME INSTRUMENTS, INOIAN OANCE & SQUARE DANCING. AT COLUMBIA POINT & RICHLAND COMMUNITY HOUSE. (LOCAL). FAITH COOKE; TAP TEITL LEWIS & CLARK CLUB; 1818 RIVERSIOE OR; RICHLAND, WA 99352. (#200051-256).

OCT '76. FLAG POLE & MEMORIAL DEDICATION. CEREMONY. (LOCAL). LEE MALOTT, COORO; HEATHER HOUSE NURSING HOME; 44 GOETHALS OR; RICHLANO, WA 99352. (#109312-1).

RITZVILLE

MAY 19, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT OEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON ANO CONTEMPORARY AMERICA. AT RITZVILLE HIGH SCHOOL GYM. (LOCAL). JANE JOHNSON, COORO; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-42).

ROYAL CITY

JULY 16 - 17, '76. COMMUNITY DAYS. EXHIBIT, FESTIVAL, PARAOE. (LOCAL). ABNER HAUGEN, COORD; ROYAL CITY CHAMBER OF COMMERCE; BOX 426; ROYAL CITY, WA 99357. (#200051-121).

SATUS

APR 22 - 24, '76. SATUS LONGHOUSE POW WOW - TRADITIONAL DANCES AND COMPETITION. FESTIVAL. (LOCAL). WATSON TOTUS, CHAIRMAN; SATUS LONGHOUSE; PO BOX 632; TOPPENISH, WA 9B948. (#105103-1).

SEATTLE

ADVENTURE '76 IN SEATTLE, WASHINGTDN. SHOW OF PRIVATE & GOVERNMENTAL EXHIBITORS EMPHASIZING NON-MOTORIZEO OUTOOOR RECREATION. (ST-WIOE). GARY P BOYKER, SHOW MANAGER; COMMUNICATION NORTHWEST INC; 2633 EAST-LAKE AVE, E; SEATTLE, WA 98102. (#6319).

ALASKA CANNERY WORKERS - SEATTLE, WA. A HISTORY OF THE CONTRIBUTIONS OF THE ASIAN-AMERICANS TO THE SALMON INDUSTRY IN THE NORTHWEST. (ST-WIDE). NEMESIO DOMINGO, DIRECTOR; ALASKA CANNERY WORKERS ASSOC; 416 BTH AVE S; SEATTLE, WA 98104. (#25563). **ARBA GRANTEE.**

ALBUM OF AMERICAN MUSIC - SEATTLE, WASHINGTON. RECORDING TWO-RECORO ALBUM OF AMERICAN MUSIC ENTITLEO AMERICAN SAMPLER. RECOROS TO BE MAOE & MARKETED & WILL COVER YEARS 1849-1972. (NAT'L). DONALO ELLEGOOO, DIRECTOR; UNIV OF WASHINGTON PRESS; 1416 NE 41ST ST; SEATTLE, WA 9B195. (#5295). **ARBA GRANTEE.**

AMERICAN STUDIES BICENTENNIAL STUDY TDUR, WA. AN IN-OEPTH STUOY OF THE COLONIAL & REVOLUTIONARY HERITAGE, BALANCED WITH AN INTROOUCTION TO CONTEMPORARY EAST COAST URBAN LIFE. (LOCAL). WILLIAM WOODWARO, PROF OF HISTORY; SEATTLE PACIFIC COLLEGE; 3307 W 3RD; SEATTLE, WA 98119. (#15435).

AQUARIUM FDR SEATTLE, WA. DEVELOP AN AQUARIUM TO EMPHASIZE THE AQUATIC LIFE OF PUGET SOUNO & AOJACENT WATERS. PRIMARY FUNCTION TO INTERPRET AND EXPLAIN AQUATIC ENVIRONMENT IN AN ENTERTAINING & COMPELLING MANNER. (LOCAL). WILLIAM W GRIFFIN, PROJECT COOROINATOR; CITY OF SEATTLE; 100 DEXTER AVENUE NORTH; SEATTLE, WA 9B109. (#700).

BALLARD AVENUE RESTDRATION PROJECT, SEATTLE, WA. RESTORATION OF 5 BLOCK AREA ON BALLARO AVENUE TO TURN OF THE CENTURY FLAVOR. (LOCAL). BRUCE HELM, PRESIOENT; BALLARO AVENUE ASSOC; 5354 BALLARO AVE NW; SEATTLE, WA 9B107. (#19808).

BICENTENNIAL BLACK MUSIC FESTIVAL - SEATTLE, WA. PRESENTATION OF NEGRO SPIRITUALS THROUGHOUT THE SEATTLE AREA. THESE PRESENTATIONS WILL SHOW THE MUSICAL HERITAGE OF THE BLACKS IN AMERICA. (LOCAL). ROSIE SAUNOERS, COORDINATOR; BICENTENNIAL BLACK MUSIC FESTIVAL OF NEGRO SPIRITUALS; 2203 31ST ST S; SEATTLE, WA 9B144. (#25347). **ARBA GRANTEE.**

BICENTENNIAL PROGRAMS FOR HOSPITALIZED VETERANS-WA. TO GUARANTEE THAT THOSE VETERANS WHO GAVE THEIR HEALTH ANO BOOIES IN THE DEFENSE OF OUR NATION WILL BE INCLUOEO AS A MAJOR PART OF THIS CELEBRATION. (ST-WIOE). RICHARD JOHNSON, CHAIRMAN; LAKE CITY B P O ELKS LODGE 1B00; 14540 BOTHELL WAY NE; SEATTLE, WA 9B155. (#3696).

BICENTENNIAL QUARTER, SEATTLE PACIFIC COLLEGE, WA. EACH ACAOEMIC OISCIPLINE WILL EMPHASIZE ITS ORIGIN & PLACE IN THE GROWTH OF AMERICA. A CHAPEL SERIES WILL RE-EXAMINE THE VALUES OF THE COLLEGE AND THE NATION. (LOCAL). ROBERT P JORGENSEN, OIRECTOR OF PUBLICATIONS; SEATTLE PACIFIC COLLEGE; 3307 W 3RD; SEATTLE, WA 9B119. (#15436).

BICENTENNIAL QUILT - SCHOOL PROJECT, SEATTLE, WA. TWO QUILTS TO BE MAOE BY TEACHER, CHILDREN ANO PARENTS; ONE TO BE PRESENTEO TO THE GOVERNOR ANO THE SECONO TO BE SOLD TO FINANCE THE TRIP TO OLYMPIA FOR THE PRESENTATION. (LOCAL). ALLENE ESS, SIXTH GRADE TEACHER; COOPER ELEMENTARY SCHOOL; 440B OELRIOGE WAY SW; SEATTLE, WA 9B106. (#13423).

BICENTENNIAL ROUND TABLES FOR ALASKA. PROJECT TO ASSIST ALASKAN COMMUNITIES IN UTILIZING NATIONAL ARCHIVES RESOURCES TO CELEBRATE THE BICENTENNIAL. THE ROUNO TABLES WILL ALSO ACT AS LISTENING POSTS FOR FUTURE ASSISTANCE IN 1976 ANO BEYOND. (ST-WIOE). PHILLIP E LOTHYAN, CHIEF; NATIONAL ARCHIVES ANO RECOROS SERVICE; 6125 SAND POINT WAY, NE; SEATTLE, WA 9B115. (#5623).

BICENTENNIAL ROUND TABLES FOR WASHINGTON STATE. TO ASSIST WASHINGTON COMMUNITIES IN UTILIZING NATIONAL ARCHIVES RESOURCES TO CELEBRATE THE BICENTENNIAL. THE ROUNO TABLES WILL ALSO ACT AS LISTENING POSTS FOR FUTURE ASSISTANCE FOR 1976 ANO BEYONO. (ST-WIOE). PHILLIP E LOTHYAN, CHIEF; NATIONAL ARCHIVES ANO RECOROS SERVICE; 6125 SAND POINT WAY, NE; SEATTLE, WA 98115. (#5624).

BICENTENNIAL SUMMER SESSION, SEATTLE, WA. SUMMER SESSION WILL OFFER ACAOEMIC COURSES FOCUSING ON AMERICAN HISTORY, VALUES & GROWTH. CONCERTS & OISPLAYS WILL BE OFFEREO TO THE PUBLIC. (LOCAL). OR CURTIS MARTIN, OEAN OF SUMMER SESSIONS; SEATTLE PACIFIC COLLEGE; 3307 W 3RO; SEATTLE, WA 9B119. (#15434).

SEATTLE—CONTINUED

BICENTENNIAL WORLD MARINE FESTIVAL - WA. A FESTIVAL FROM MAY THRU OCTOBER OF MARINE RELATED EVENTS, INCL VISITATION OF INTERNATIONAL VESSELS & CADET TRAINING SHIPS, HOSPITALITY PROGRAMS, MARINE LIFE EXHIBITS, ETC. (INT'L). MRS ARTHUR G OUNN, CHAIRMAN; BICENTENNIAL WORLD MARINE FESTIVAL; 1318 4TH AVE - SUITE 4412-14; SEATTLE, WA 98107. (#19087). **ARBA RECOGNIZED. ARBA GRANTEE.**

BICENTENNIAL YOUTH DEBATES IN SEATTLE, WA. IN HONOR OF THE BICENTENNIAL, SEATTLE UNIV WILL SUPPORT DEBATES FOR HIGH SCHOOL AND COLLEGE STUDENTS ON VARIOUS HISTORICAL TOPICS. (LOCAL). DR WARREN B JOHNSON, CHAIRMAN; SEATTLE UNIV, DEPT OF HISTORY; 12TH & COLUMBIA; SEATTLE, WA 98122. (#11698).

BLACK HISTORY AND ARTS PROJECT - SEATTLE, WA. THIS COMMUNITY PROJECT IS DESIGNED TO INCREASE PUBLIC AWARENESS OF BLACK HISTORY AND THE FINE ARTS. (LOCAL). LOUIS H DRAKE, COORDINATOR; SEATTLE/KING COUNTY NEW CAREERS PROJECT, INC; 2815 S HANFORD; SEATTLE, WA 98144. (#17391).

BOTHELL-DUVALL TRAIL OF KING COUNTY, WASHINGTON. 11 MILE CONNECTOR LINK BETWEEN SAMMAMISH & SNOQUALMIE VALLEYS. LEADS TO SNOQUALMIE NATIONAL FOREST; PROVIDES HORSE & PEDESTRIAN ACCESS TO MOUNTAIN STREAMS & LAKES. (LOCAL). ROBERT JACOBS, CIP MANAGER; KING CO DEPT OF COMMUNITY DEVELOPMENT; KING CO COURTHOUSE, W226; SEATTLE, WA 98104. (#70S).

BUMBERSHOOT ART PROJECT OF SEATTLE. AVANT-GARDE IN NATURE, INVOLVING ARTS, TOOLS & ACTIVITIES OF TODAY'S WORLD. A MUSIC, ARTS & INDUSTRIAL FAIR. FORUM FOR EXPERMENTATION IN SCULPTURE, DANCE, MUSIC, PAINTING, MULTI-MEDIA & COMMUNICATION. (ST-WIDE). ERNA RUSH, FESTIVAL COORDINATOR; BUMBERSHOOT; 305 HARRISON; SEATTLE, WA 98109. (#937). **ARBA GRANTEE.**

BURKE-GILMAN TRAIL IN SEATTLE, WA. THE SEATTLE-KING COUNTY PEDESTRIAN-BICYCLE TRAIL WILL RUN FROM SHIP CANAL & UNIV OF WASHINGTON CAMPUS NORTH ALONG LAKE WASHINGTON CONNECTING WITH SAMMISH RIVER PARK AND SUBSEQUENT TRAIL SYSTEM. (LOCAL). LARRY JONES, SENIOR PLANNER; SEATTLE PARK DEPT AND ENGINEERING DEPT; 1DD DEXTER AVE N; SEATTLE, WA 98109. (#139S4).

CASCADE SHELTER PROJECT, SEATTLE, WA. REQUEST FOR LEASE OF FEDERALLY-OWNED VACANT LAND FOR USE AS A SITE FOR NEW, INNOVATIVE, SELF-HELP, LOW-INCOME HOUSING FOR THE CASCADE NEIGHBORHOOD. (LOCAL). FRANK CHOPP, JR, DIRECTOR; CASCADE SHELTER PROJECT; 224 MINOR AVE N; SEATTLE, WA 98109. (#13411).

CHEMICAL DETERRENT PROGRAMS AT UNIV OF WASHINGTON. DEVELOP METHODS OF TREATING MUSEUM WOOD ARTIFACTS WITH CHEMICALS TO IMPART LONG-TIME RESISTANCE TO DESTRUCTION BY WOOD-BORING INSECTS WITHOUT DAMAGE TO THE WOOD OR THE FINISH. (NAT'L). HARVEY D ERICKSON, PROF OF WOOD SCIENCES; UNIV OF WASHINGTON, COLLEGE OF FOREST RESOURCES; SEATTLE, WA 98195. (#838S).

CHICANO HISTORICAL & CULTURAL SOCIETY - WA. TRAVELING EXHIBIT OF CHICANO HISTORY IN THE PACIFIC NW. (ST-WIDE). ERASMO GANBOA, CHAIRMAN; CONCILIO FOR THE SPANISH SPEAKING OF KING CO; 1D7 CHERRY ST, ROOM 614; SEATTLE, WA 98104. (#27270). **ARBA GRANTEE.**

CHINESE HISTORY PROJECT OF SEATTLE. TO SEEK OUT & PRESERVE DOCUMENTS OF RESEARCH VALUE WHICH ILLUMINATE THE LIFE OF EARLY CHINESE PIONEERS IN WASHINGTON, THRU INTERVIEWS, PHOTO EXHIBITS, & TRAVELLING EXHIBITS. (ST-WIDE). GLENN CHIN, PRESIDENT; WING LUKE MEMORIAL MUSEUM; 414 BTH AVE, S; SEATTLE, WA 98104. (#1613). **ARBA GRANTEE.**

CITIZEN BAND RADIO BICENTENNIAL GREETINGS - WA. CITIZEN BAND RADIO OPERATORS TO EXTEND BICENTENNIAL GREETINGS DURING TRANSMISSION OF MESSAGES AND REQUEST RECEIVER TO CONFIRM GREETINGS BY SENDING POSTCARD TO SEATTLE/KING COUNTY ARBC OFFICE. (ST-WIDE). JOSEPH H ADAMS, PROJ DIRECTOR; DON KORSMO COMPANY; 477D BALLARD AVE N W; SEATTLE, WA 981D7. (#23D07).

COMMISSIONING OF MUSICAL WORKS BY ALAN HOVHANESS. NATL ENDOWMENT FOR THE ARTS HAS COMMISSIONED OPERA 'PERICLES' FOR PERFORMANCE IN SAN DIEGO. SAN JOSE SYMPHONY ORCHESTRA HAS COMMISSIONED SYMPHONY NO. 26 FOR OCTOBER, 197S, PERFORMANCE. (ST-WIDE). ALAN HOVHANESS, COMPOSER; 25 W HIGHLAND DR; SEATTLE, WA 98119. (#6731).

COOPER ELEMENTARY SCHOOL SALMON PROJECT, SEATTLE. THE REHABILITATION OF SALMON RUNS IN 2 SMALL BROOKS THAT EARLIER HAD RUNS AS PART OF LOCAL HERITAGE. (LOCAL). WILLIAM J HUNTER, SCIENCE SPECIALIST; COOPER ELEMENTARY SCHOOL; 4408 DELRIDGE WAY SW; SEATTLE, WA 981D6. (#13422).

DOWNTOWN HOUSING ASSISTANCE PROJECT OF SEATTLE. DEVELOP LOW COST HOUSING CLOSE TO THE URBAN HISTORIC DISTRICTS FOR THE TRADITIONAL RESIDENTS OF THESE OLDER NEIGHBORHOODS USING PRIVATE MARKET INCENTIVES & MIXING COMMERCIAL & RESIDENTIAL LAND USES. (LOCAL). BRUCE ZIELSOORF, EXEC DIRECTOR; SKID ROAD COMMUNITY COUNCIL; 107 CHERRY ST LOWMAN BLDG #212; SEATTLE, WA 98104. (#3D58). **(??).**

DOWNTOWN SEATTLE-THE WATERFRONT PARK. PIERS S7 THRU 61 WILL BE DEVELOPED TO PROVIDE A PARK WHICH WILL COMBINE A MIXTURE OF AN AQUARIUM, PUBLIC OPEN SPACE, ENCLOSED PUBLIC AREAS & APPROPRIATE CONCESSIONAIRE USES, INCL SHOPS & RESTAURANTS. (ST-WIDE). JOHN N ALLEY, PROJ MNGR, DEPT OF COMMUNITY DEVELOP; CITY OF SEATTLE, DEPT OF PARKS & RECREATION; ARCTIC BLDG, 306 CHERRY; SEATTLE, WA 98104. (#699).

DOWNTOWN SEATTLE BOULEVARD. LINK THE VARIOUS ACTIVITY CENTERS WITHIN DOWNTOWN SEATTLE. PROVIDE A FOCAL POINT & ESTABLISH A VIABLE PEDESTRIANWAY AND TRANSIT SHUTTLE FOR ALL SEATTLE RESIDENTS. (LOCAL). PHILIP SHERBURNE, MGR LANDUSE/URBAN DESIGN; OFFICE OF POLICY PLANNING; 310 ARCTIC BUILDING; SEATTLE, WA 9B101. (#708).

DOWNTOWN SEATTLE PIONEER SQ HISTORIC DISTRICT. PUBLIC & PRIVATE COOPERATION REDEVELOPING SQUARE AS ACTIVE PART OF CITY FABRIC. PUBLIC FUNDS PROVIDE MEDIANS, TREES, HISTORIC RELIGHTING, PARKS & MALL. PRIVATE FUNDS FOR BUILDING REHABILITATION. (LOCAL). ARTHUR M SKOLNIK, PIONEER SQ DIST MNGR; CITY OF SEATTLE; MUNICIPAL BLDG; SEATTLE, WA 98104. (#773). **(??).**

ELLIOTT BAY PARK AND PARKWAY, SEATTLE, WA. TWO MILES OF SCENIC DRIVE AND PARK; A VANTAGE POINT FROM WHICH TO WATCH GRAIN HANDLING AND PUGET SOUND SHIPPING. (LOCAL). BILL GRIFFIN, PROJ DIRECTOR; DEPT OF PARKS AND RECREATION; 100 DEXTER AVE N; SEATTLE, WA 9B109. (#13952).

ENERGY EFFICIENCY DEMONSTRATION - SEATTLE, WA. A FACTORY HAS BEEN CONVERTED INTO A SCIENCE BUILDING POWERED BY ALTERNATIVE ENERGY SOURCES. OTHER FEATURES INCLUDE MOVABLE WALLS, MOBILE VANS, MULTIDISCIPLINE LAB AND ETHICAL IMPACT STATEMENTS. (LOCAL). ROBERT P JORGENSEN, DIRECTOR OF PUBLIC RELATIONS; SEATTLE PACIFIC COLLEGE; 3307 W 3RD ST; SEATTLE, WA 9B119. (#1S404).

THE ENTERTAINERS - PROJ OF SEATTLE, WA. GROUP OF PERFORMERS WHO WILL PRESENT BICENTENNIAL PROGRAMS INCLUDING VAUDEVILLE; COUNTRY SONGS; SPIRITUALS & HYMNS; BALLADS; SHOW TUNES; BALLET, TAP AND JAZZ. (LOCAL). LYNDA RUSCH, PROJ DIRECTOR; THE ENTERTAINERS; PO BOX 66S03; SEATTLE, WA 9B166. (#13407).

EXHIBIT OF AMERICANA IN THE PACIFIC NW, SEATTLE. EXHIBIT OF EARLY AMERICANA TO INCREASE UNDERSTANDING, APPECIATION AND FEELING FOR THE PAST BY DISPLAYING HISTORICAL ARTIFACTS, DOCUMENTS, & COSTUMES RELATED TO NATIONAL AND LOCAL FOUNDING. (LOCAL). ROBERT LUSSIER, MUSEUM CURATOR; SEATTLE HISTORICAL SOCIETY, MUSEUM OF HISTORY AND INDUSTRY; 2161 E HAMLIN ST; SEATTLE, WA 9B112. (#S627).

FIELDING THE UNITED STATES - PROJ OF SEATTLE, WA. A LAYOUT OF THE SHAPE OF THE CONTINENTAL UNITED STATES, ALASKA, AND HAWAII ON LAWN 1DS' X 21D' WHEREBY THE GRASS IS MOWED AROUND THE SHAPES LEAVING UNMOWN GRASS TO GROW TALL; LOCATED IN SEATTLE CENTER. (LOCAL). SUSAN MACLEOD, PROJ DIRECTOR; BUMBERSHOOT; 5122 48TH NE; SEATTLE, WA 9B1DS. (#134D1).

FILIPINO YOUTH ACTIVITIES OF SEATTLE, INC, WA. MUSICAL SHOW RELATING TO THE HISTORY OF THE FILIPINO. (LOCAL). DOROTHY CORDOVA, COORDINATOR; FILIPINO YOUTH ACTIVITIES ASSOC; B10 1BTH AVE; SEATTLE, WA 9B122. (#2S2S7). **ARBA GRANTEE.**

FILM FESTIVAL IN SEATTLE, WA. 1D WEEK SERIES OF FILM CLASSICS - EACH FILM FOLLOWED BY COMMENTARY & DISCUSSION BY VARIOUS FACULTY MEMBERS; EMPHASIS WILL BE ON VALUES AND THE RELATION TO AMERICAN LIFE. (LOCAL). DR WARREN B JOHNSON, CHAIRMAN; SEATTLE UNIV, DEPT OF HISTORY; 12TH & COLUMBIA; SEATTLE, WA 9B122. (#117D2).

'FIVE ANCIENT LYRICS' - SEATTLE, WA. A NEW WORK COMPOSED FOR SOPRANO, STRINGS AND HARP BASED ON POEMS BY SAPPHO. (LOCAL). DAVID KECHLEY, COMPOSER; NORTHWEST CHAMBER ORCHESTRA; 107 S MAIN; SEATTLE, WA 9B1D4. (#2496S).

FLAG FLYING IN SEATTLE, WA. CITIZENS WILL BE ENCOURAGED TO FLY THE U S FLAG FROM THEIR HOMES & PLACE OF BUSINESS. (LOCAL). FRANCIS SCOTT KEY, PROJ DIRECTOR; LAKE CITY BPOE ELKS LODGE 1BDD; 1454D BOTHELL WAY N E; SEATTLE, WA 9B15S. (#12478).

FREEWAY PARK IN SEATTLE, WA. PARK ON BRIDGE COVERING DOWNTOWN SEGMENT OF I-S WITH LANDSCAPING & 1D0 FT WATERFALL, POOLS AND SMALLER CASCADES. (LOCAL). DICK BURROWS, PROJ DIRECTOR; CITY OF SEATTLE; 3BD1 W GOV'T WAY EXTENSION; SEATTLE, WA 9B199. (#139S3).

FRENCH CLUB OF SEATTLE, INFORMAL TALKS - WA. INFORMAL TALKS COVERING THE LAST 2DD YEARS OF FRANCO-AMERICAN EVENTS AND MUTUAL INTERESTS MADE AVAILABLE TO ALL FRENCH TEACHERS IN PUBLIC SCHOOLS OF SEATTLE IN 1976. (LOCAL). MARGARITE KJERBOL, CHAIRMAN; FRENCH CLUB OF SEATTLE; 8216 FAIRWAY DR NE; SEATTLE, WA 9811S. (#19B1D).

GATEWOOD SCHOOL PLAYGROUND PROJECT, SEATTLE, WA. THE DEVELOPMENT OF A SAFE, CREATIVE PLAYGROUND TO IMPROVE THE QUALITY OF LIFE FOR CHILDREN AND THEIR FAMILIES. (LOCAL). PAT STALNAKER, PTA PLAYGROUND CHAIRMAN; GATEWOOD SCHOOL; 432D SW MYRTLE; SEATTLE, WA 9B136. (#13424).

GOOD CITIZEN AWARD & BRAILLE AMERICAN FLAGS, WA. RECOGNIZE INDIVIDUALS DEMONSTRATING QUALITIES OF OUTSTANDING CITIZENSHIP AND PREPARE AND DISTRIBUTE VARIOUS AMERICAN FLAGS REPRODUCED IN BRAILLE FROM THE BETSY ROSS TO THE PRESENT. (LOCAL). GEORGE D PAYNTON, STATE TRUSTEE; SONS OF THE AMERICAN REVOLUTION; 2632 W PLYMOUTH ST; SEATTLE, WA 9B199. (#13412).

GRAHAM HILL CEMETERY RESTORATION, SEATTLE, WA. CLEAR AND RESTORE LANDMARK CEMETERY DATED FROM LATE 1BDD'S AND EARLY 19DD'S; CAMP FIRE GIRLS FROM THE GALENA DISTRICT WILL DO THE WORK. (LOCAL). VIRGINIA EAN, PROJ COORDINATOR; SEATTLE/KING COUNTY COUNCIL OF CAMP FIRE GIRLS; BS11 15TH AV NE; SEATTLE, WA 98115. (#2S43B).

GREEN RIVER TRAIL OF SEATTLE, WASHINGTON. MAJOR URBAN CONNECTOR BETWEEN SO. SEATTLE & GREEN RIVER GORGE ALONG GREEN RIVER. ALSO CONNECTS SEVERAL EXISTING LARGE PARKS BETWEEN SEATTLE & THE GORGE. (ST-WIDE). ROBERT JACOBS, CIP MANAGER; KING CO DEPT OF COMMUNITY DEVELOPMENT; KING CO COURTHOUSE, W226; SEATTLE, WA 98104. (#7D3). **(??).**

HERITAGE 76 VOCATIONAL SCHOLARSHIPS IN SEATTLE. TO GIVE FINANCIAL AID TO STUDENTS IN THEIR STRUGLE TO GAIN A VOCATIONAL EDUCATION. THE AID IS BASED ON NEED LIMITED TO H/S SENIORS AND COLLEGE FRESHMAN AND SOPHMORE YEARS. (LOCAL). SID KILLMAN, CHAIRMAN; LAKE CITY B P O ELKS LODGE 1BDD; 14S40 BOTHELL WAY NE; SEATTLE, WA 9B1SS. (#3694).

'HERITAGE '76' & '2DD YEARS ON PUGET SOUND' - WA. THE RESEARCHING, SELECTING & PRINTING OF COPIES OF SIGNIFICANT HISTORICAL PHOTOGRAPHS & PRINTED MATERIALS FOR DEVELOPMENT OF 2 BICENTENNIAL EXHIBITS. (LOCAL). MRS ELIZABETH GUSTISON, CHAIRMAN; SEATTLE HISTORICAL SOCIETY/MUSEUM OF HISTORY & INDUSTRY; 2161 E HAMLIN ST; SEATTLE, WA 9B112. (#11241). **ARBA GRANTEE.**

A HISTORY OF JAZZ, SEATTLE, WA. A HISTORY OF JAZZ IN AMERICA, AS PERFORMED BY THE PERFORMING ARTS COMPANY, THROUGH A SERIES OF JAZZ COMPOSITIONS. (LOCAL). ALAN RILEY, CHAIRMAN, BOARD OF DIRECTORS; SEATTLE PERFORMING ARTS; 6600 1ST NE; SEATTLE, WA 9811S. (#13434). **ARBA GRANTEE.**

HISTORY OF MCMICKEN HEIGHTS - SEATTLE, WA. A HISTORY OF MCMICKEN HEIGHTS WILL BE WRITTEN. (LOCAL). NORMAN L DISNEY, CHAIRMAN; MCMICKEN HEIGHTS ARBC; 16B16 34TH ST S; SEATTLE, WA 9B1B8. (#31863).

'HISTORY OF THE LESCHI COMMUNITY', SEATTLE, WA. PUBLICATION OF BOOK RECORDING HISTORY OF LESCHI COMMUNITY. (LOCAL). FLORA COLE, CHAIRPERSON; LESCHI IMPROVEMENT COUNCIL; 31B ERIE AVE; SEATTLE, WA 9B122. (#13410).

IMPROVEMENT OF SENIOR CITIZENS FACILITY - WA. THE PURCHASE OF EQUIPMENT SUCH AS A PROJECTOR, CARD TABLES & POOL TABLES AND THE IMPROVEMENT OF LIGHTING. (LOCAL). CARL R JOHNSON, PROJ DIRECTOR; COLUMBIA CLUB; 424 COLUMBIA ST; SEATTLE, WA 9B1D4. (#12424). **ARBA GRANTEE.**

INDIAN OLYMPIC GAMES PROJ - WA. THE NATIONAL INDIAN ACTIVITIES ASSOC IS STAGING THE INDIAN OLYMPIC GAMES. (REGN'L). ELIZABETH MORRIS, DEPUTY DIRECTOR; NATIONAL INDIAN ACTIVITIES ASSOC; 619 2ND AVE, ROOM 6D7; SEATTLE, WA 9B1D4. (#26574). **ARBA GRANTEE.**

INTERDISCIPLINARY INSTITUTE FOR TEACHERS, SEATTLE. PROJECT INVOLVES A SUMMER ENRICHMENT SEMINAR FOR JUNIOR HIGH AND SENIOR HIGH TEACHERS ON AMERICAN CULTURE, SOCIETY AND POLITICS. (LOCAL). DR WARREN B JOHNSON, CHAIRMAN; SEATTLE UNIV, DEPT OF HISTORY; 12TH & COLUMBIA; SEATTLE, WA 9B122. (#11697).

JAPANESE-AMERICAN CULTURAL SERVICE CENTER, SEATTLE. DEVELOP AND CONSTRUCT A JAPANESE-AMERICAN CULTURE SERVICE CENTER FOR EDUCATIONAL, CULTURAL, SOCIAL, PHYSICAL DISCIPLINE, ECONOMIC AND SOCIAL & HEALTH WELFARE SERVICES TO PROMOTE INTERNATIONAL GOODWILL. (LOCAL). CHARLES T KATO, CO-CHAIRMAN; JAPANESE-AMERICAN CITIZENS LEAGUE, SEATTLE CHAPTER; S26 S JACKSON; SEATTLE, WA 9B1D4. (#139 4S).

KING COUNTY MOUNTED POLICE - SEATTLE, WA. EQUESTRIAN GROUP TO PERFORM IN SPECIAL BICENTENNIAL UNIFORMS AT VARIOUS PARADES AND EVENTS AROUND THE STATE OF WASHINGTON DURING BICENTENNIAL YEAR. (LOCAL). WALLY CLARKE, SECRETARY; KING COUNTY MOUNTED POLICE; 3832 132ND AVE N E; BELLEVUE, WA 9B005. (#23059).

THE KINGDOME IN SEATTLE, WA. BUILDING OF THE WEST'S FIRST MULTIPURPOSE COVERED STADIUM. (LOCAL). E O TED BOWSFIELD, DIRECTOR; THE KINGDOME; 201 S KING ST; SEATTLE, WA 9B1D4. (#13943).

KUBOTA GARDENS IN SEATTLE, WA. 22-ACRE AREA OF PONDS, BRIDGES AND DISTINCTIVE JAPANESE LANDSCAPING TO BE ACQUIRED FOR PUBLIC ENJOYMENT. (LOCAL). P J SFERRA, PROJ DIRECTOR; RAINIER BEACH BICENTENNIAL COMMITTEE; 101D FOURTH AND PIKE BUILDING; SEATTLE, WA 9B101. (#139SD).

LAKE WASHINGTON SHIP CANAL PROJECT - SEATTLE, WA. THE HISTORICAL SIGNIFICANCE OF THE LAKE WASHINGTON SHIP CANAL, CHITTENDEN LOCKS, AND THE SUBSEQUENT LOWERING OF LAKE WASHINGTON AND ITS EFFECTS ON KING COUNTY WILL BE SHOWN & NARRATED FOR PUBLIC GROUPS. (LOCAL). JAN P KLIPPERT, PROJ DIRECTOR; COMMUNITY RELATIONS DIVISION, DEPARTMENT OF PUBLIC WORKS; 900 KING COUNTY ADMIN BLDG; SEATTLE, WA 9B104. (#17392).

LECTURE-DISCUSSION SERIES IN SEATTLE, WA. THE SERIES, ENTITLED 'DEMOCRACY IN AN AGE OF SCARCITY, CAN WE AVOID IT?', IS FOR ADULTS WHO ARE OUT OF SCHOOL. (LOCAL). DR WARREN B JOHNSON, CHAIRMAN; SEATTLE UNIV, DEPT OF HISTORY; 12TH & COLUMBIA; SEATTLE, WA 9B122. (#117D1).

LOAN OF LETTER WRITTEN BY GEORGE WASHINGTON - WA. PERMANENT LOAN OF LETTER WRITTEN BY GEORGE WASHINGTON TO GENERAL NELSON AT VALLEY FORGE TO BE PLACED IN RECEPTION ROOM ADJOINING THE GOVERNOR'S OFFICE IN OLYMPIA WASHINGTON. (LOCAL). LAURA GILMORE, COORDINATOR; NATIONAL SOCIETY OF COLONIAL DAMES OF AMERICA RESIDENT IN WASH; 1139 FEDERAL AVE S; SEATTLE, WA 9B1D2. (#21922).

SEATTLE—CONTINUED

LUMMI INDIAN FOUNDATION PROJECT IN SEATTLE, WA. EXHIBIT OF LUMMI INDIAN CULTURE. (ST-WIDE). GUY KRAMER, PROJECT DIRECTOR; LUMMI INDIAN FOUNDATION; LUMMI TRIBAL OFFICE; SEATTLE, WA 98102. (#15289). **ARBA GRANTEE.**

MAGNOLIA COMMUNITY CLUB HISTORY PROJECT, WA. COMPILATION AND PUBLICATION OF ILLUSTRATED HISTORY OF INTER-BAY/MAGNOLIA AREA OF SEATTLE INCORPORATING A 375 PAGE MANUSCRIPT OF HISTORY FROM FIRST SETTLEMENT TO PRESENT. (LOCAL). LESLIE W COWAN, PRESIDENT; MAGNOLIA COMMUNITY CLUB; PO BOX 99164; SEATTLE, WA 98199. (#13416).

MARYMOOR PARK OF SEATTLE, WASHINGTON. 500 ACRES OF LAND BOARDERING SAMMAMISH LK & RIVER. PROVIDES VARIETY OF RECREATION; SPECTATOR SPORTS, GOLF, PICNIC & PLAY AREA, NATURE PRESERVE, MARSH, TRAILS, MUSEUM & CULTURAL CENTER. (ST-WIDE). ROBERT JACOBS, CIP MANAGER; KING CO DEPT OF COMMUNITY DEVELOPMENT; KING CO COURTHOUSE, W226; SEATTLE, WA 98104. (#702).

MEDAL OF HONOR GROVE FOR STATE OF WASHINGTON. RAISING MONEY TO COMPLETE THE MEDAL OF HONOR GROVE HONORING RECIPIENTS FROM WASHINGTON BY JULY 4, 1976. (ST-WIDE). MRS ROBERT OWEN PHILLIPS, PRESIDENT; FREEDOM FOUNDATION AT VALLEY FORGE-SEATTLE/KING CO WOMEN; 13535 NORTHSHIRE ROAD NW; SEATTLE, WA 98177. (#23310).

MEDEX PROGRAM, SEATTLE, WA. TRAINING OF NEW HEALTH PROFESSIONALS TO RELOCATE IN MEDICALLY UNDERSERVED AREAS AND TO EXTEND PHYSICIAN SERVICES. (ST-WIDE). DAVID M LAWRENCE, MD, DIRECTOR; MEDEX NORTHWEST; 1107 NE 45TH, ROOM 340; SEATTLE, WA 98125. (#20067).

MT VERNON HIGH SCHOOL MARCHING BAND UNIFORMS, WA. PURCHASE OF HISTORICAL UNIFORMS FOR MT VERNON HIGH SCHOOL MARCHING BAND. (ST-WIDE). GREG TIEMAN, BAND DIRECTOR; MT VERNON HIGH SCHOOL; 314 N 9TH; MT VERNON, WA 98273. (#17932). **ARBA GRANTEE.**

MULTI-MEDIA EXHIBIT & TOUR IN SEATTLE, WA. TOUR ABOARD HISTORIC STERNWHEEL SNAGBOAT, WT, PUBLIC OPEN HOUSE DURING STOPS, EXHIBIT FEATURES ARMY'S CIVIL WORKS, NAVY PAST & PRESENT, OPENING INLAND NAVIGATION TO CURRENT NAVIGATION SUPPORT. (REGN'L). RICHARD MEYER, CHAIRMAN; SEATTLE DISTRICT, ARMY CORPS OF ENGINEERS; PO BOX C3755 USACE; SEATTLE, WA 98124. (#33304).

NATIONAL INDIAN CULTURAL-EDUCATIONAL CENTER OF WA. ESTABLISH A NATIONAL INDIAN CULTURAL-EDUCATION CENTER AS MAIN FOCAL POINT OF REGIONAL PARK BEING CREATED ON SURPLUS PROPERTY IN SEATTLE. ART-CRAFTS CENTER, HERITAGE RESOURCE CENTER, THEATRE, & ARENA. (NAT'L). BERNARD WHITEBEAR; UNITED INDIANS OF ALL TRIBES FOUNDATION; 619 SECOND AVE RM 523; SEATTLE, WA 98104. (#74D).

NEIGHBORHOOD HOUSE, SEATTLE, WA. CREATE A WRITTEN HISTORY REFLECTING THE ETHNIC CONTRIBUTION OF EARLY PARTICIPANTS OF THE AGENCY, SHARING EARLY MEMORIES. (LOCAL). JEAN DEVINE, COORDINATOR; NEIGHBORHOOD HOUSE; B25 YESLER WAY; SEATTLE, WA 98104. (#23311).

A NEW BIRTH OF FREEDOM - SEATTLE, WA. CITIZEN INVOLVEMENT IN COMMUNITY AFFAIRS DEVELOPED BY FEEDBACK THROUGH MEDIA USING THE BICENTENNIAL AS ITS THEME. (LOCAL). REV WILLIAM B CATE, PRESIDENT; PEOPLE POWER; 4759 15TH AVE, 3RD FLOOR; SEATTLE, WA 98105. (#13946).

NORTH CASCADES HISTORY PROJECT. AN EFFORT TO PRESERVE & LIST SOURCE MATERIALS DOCUMENTING THE HISTORY OF THE MOUNTAINOUS REGION IN THE WASHINGTON CASCADES & SURROUNDING LOWLANDS FROM SNOQUALMIE PASS TO CANADIAN BORDER. (ST-WIDE). MRS KARYL WINN, CURATOR OF MANUSCRIPTS; UNIV OF WASHINGTON LIBRARY; SEATTLE, WA 98195. (#1604). **ARBA GRANTEE.**

NORTHWEST REGIONAL FOLKLIFE FESTIVAL. 4 DAY REGIONAL FESTIVAL OF ETHNIC FOLK MUSIC, DANCE & CRAFT GENERALLY HELD OVER MEMORIAL DAY WEEKEND-SPONSORED BY SEATTLE CENTER FOLKLORE SOCIETY; IN COOPERATION WITH NATIONAL PARK SERVICE. (REGN'L). DAVE LEMESIS PROMOTION MGR.; SEATTLE CENTER DEPARTMENT; 305 HARRISON; SEATTLE, WA 98109. (#634).

NORWEGIAN-AMERICAN EXHIBIT, SEATTLE, WASHINGTON. COMMEMORATE NORWEGIAN IMMIGRATION; SHOW THEIR CONTRIBUTIONS TO AREA AND TO COLLECT, DISPLAY AND PRESERVE ARTIFACTS AND DOCUMENTS. (REGN'L). ROBERT LUSSIER, DIRECTOR; MUSEUM OF HISTORY AND INDUSTRY; 2161 E HAMLIN; SEATTLE, WA 98112. (#5294). **ARBA GRANTEE.**

THE ONE REEL VAUDEVILLE SHOW BICENTENNIAL SKIT. ORIGINAL TRAVELING PRODUCTION WITH BICENTENNIAL THEME. (LOCAL). NORMAN LANGILL, PRESIDENT; THE ONE REEL VAUDEVILLE SHOW & SEATTLE/KING COUNTY ARBC; 93B NORTH 35TH ST; SEATTLE, WA 98103. (#33473).

OPERATION IMPROVEMENT, FINE ARTS PROG. ART CONTEST & DISPLAY OF SEAGRAMS STATUES OF FAMOUS BLACK AMERICANS. DONATION OF MURAL OF GEORGE W. BUSH; BLACK THEATRE PRESENTATION; ALSO BLACK SPIRITUAL PRESENTATION. (LOCAL). GARCIA MASSINGALE, ADMINISTRATOR; CENTRAL AREA GROUP HOMES, OPERATION IMPROVEMENT PROGRAM; 2815 S HANFORD ST; SEATTLE, WA 98114. (#17931). **ARBA GRANTEE.**

ORIGINAL PLAY - SEATTLE, WA. BLACK ARTS WEST IS PRODUCING AN ORIGINAL BLACK PLAY ENTITLED 'YOU'VE COME A LONG WAY BABY.'. (LOCAL). BUDDY BUTLER, DIRECTOR; BLACK ARTS WEST; 722 18TH AVE; SEATTLE, WA 98112. (#25346). **ARBA GRANTEE.**

PACIFIC NORTHWEST FESTIVAL. PRODUCTION BY SEATTLE OPERA USING REGIONAL SCHOOL CHILDREN'S TALENT IN PROFESSIONAL PRODUCTIONS, CULMINATING WITH ANNUAL SUMMER ARTS FESTIVAL IN '76. (REGN'L). GLYNN ROSS, GENERAL DIRECTOR; SEATTLE OPERA ASSOC, INC; 305 HARRISON ST; SEATTLE, WA 98109. (#793). **ARBA RECOGNIZED. ARBA GRANTEE.**

PACIFIC SCIENCE CENTER - SEATTLE, WA. TWELVE DESIGNATED EVENTS THROUGHOUT THE MONTHS OF DECEMBER, 1975 AND JANUARY, 1976. (LOCAL). WALTER SIMON, MANAGER; PACIFIC SCIENCE CENTER FOUNDATION; 200 2ND AVE N; SEATTLE, WA 98109. (#19518).

PACIFIC SCIENCE CENTER NATURE EXPEDITION - WA. NATURE EXPEDITION TO BAJA CALIFORNIA TO SEE BREEDING WHALES AND SEALS. INCLUDES TODOS SANTOS ISLAND, SAN BENITOS, CEDROS AND SAN MARTIN ISLANDS AND SAN IGNACIO LAGOON. (INT'L). WALTER SIMON, MANAGER; PACIFIC SCIENCE CENTER FOUNDATION; 200 2ND AVE N; SEATTLE, WA 98109. (#1952D).

PACIFIC SCIENCE CENTER CHILDREN'S CLASSES - WA. AFTER SCHOOL AND SATURDAY SCIENCE CLASSES FOR KIDS START JANUARY 17, 1976, WITH WIDE VARIETY OF TOPICS. (LOCAL). WALTER SIMON, MANAGER; PACIFIC SCIENCE CENTER FOUNDATION; 200 2ND AVE; SEATTLE, WA 98109. (#19521).

PAGEANT OF HISTORIC SONG AND DANCE. LIVE PERFORMANCE. (LOCAL). JAMES CHAPMAN, COORD; SEATTLE PACIFIC COLLEGE; SEATTLE PACIFIC COLLEGE; SEATTLE, WA 98119. (#104662-1).

PEOPLE FOR RENEWED IN-CITY DEVELOPMENT, SEATTLE. COMMUNITY FAIR FOR POOR & ELDERLY. (LOCAL). D GOLAS, CASCADE COUNTY FAIR COORDINATOR; PEOPLE FOR RENEWED IN-CITY DEVELOPMENT (PRIDE); 224 MINOR AVE; SEATTLE, WA 98109. (#15885). **ARBA GRANTEE.**

'PERICLES' OPERA BY ALAN HOVHANESS - SEATTLE, WA. COPY OF THE ORCHESTRA PARTS IN ORDER TO PERFORM THE OPERA IN SAN DIEGO IN THE SPRING OF 1977; THE SAN DIEGO YOUTH SYMPHONY WILL PERFORM WITH PROFESSIONAL SINGERS, CHORUS AND DANCERS. (LOCAL). ALAN HOVHANESS, PROJ DIRECTOR; PO BOX 946; SEATTLE, WA 98111. (#22D41).

'PERICLES' OPERA BY ALAN HOVHANESS. THE SAN DIEGO YOUTH SYMPHONY WILL PERFORM WITH PROFESSIONAL SINGERS, CHORUS & DANCERS. (LOCAL). ALAN HOVHANESS, PROJ DIR; INDIVIDUAL; PO BOX 946; SEATTLE, WA 98111. (#22522-1). **(??).**

A PICTURE HISTORY OF THE U S, SEATTLE, WA. A HISTORY OF THE U S GATHERED FROM MAGAZINE AND BOOK PHOTOS AND ARRANGED CHRONOLOGICALLY - 4 MIN FILM PRODUCED BY 4TH & 5TH GRADE STUDENTS ON SUPER B FILM. (LOCAL). EUGENE PASTRO, LIBRARIAN; OAK LAKE SCHOOL; 1004D AURORA N; SEATTLE, WA 98133. (#13425).

PIKE PLACE MARKET RESTORATION - SEATTLE, WA. RESTORATION OF HISTORIC BUILDINGS & PRESERVE MARKETING FUNCTION AND TRADITIONAL ARCHITECTURE OF THE FARMERS' MARKET & ASSOCIATED BUILDINGS. 7 ACRE DISTRICT LISTED NATIONAL REGISTER. (ST-WIDE). JAMES E MASON, PIKE PROJECT DIRECTOR; CITY OF SEATTLE, DEPT OF COMMUNITY DEVELOPMENT; 1923 1ST AVE; SEATTLE, WA 98101. (#763).

PIKE PLACE MARKET ARCHIVES PROJECT IN SEATTLE, WA. LOCATING, OBTAINING, PRESERVING, CATALOGING AND STORING OLD PHOTOS, POSTERS, POSTCARDS AND NEWSPAPER ARTICLES OF THE PIKE PLACE MARKET TO BE HOUSED IN MARKET. (LOCAL). HARRIET SHERBURNE, PROJ DIRECTOR; PIKE PROJECT; 1923 1ST AVE; SEATTLE, WA 98101. (#13413).

PIONEER SPACECRAFT PHOTO EXHIBIT - SEATTLE, WA. PHOTOS TAKEN BY PIONEER SPACECRAFT ON ITS FLY-BY THROUGH THE SOLAR SYSTEM IN JANUARY, 1976. (LOCAL). WALTER SIMON, MANAGER; PACIFIC SCIENCE CENTER FOUNDATION; 200 2ND AVE N; SEATTLE, WA 98109. (#19519).

PIONEER WOMEN - PROJ OF SEATTLE, WA. PUBLICATION OF A COLLECTION OF REMINISCENCES, POETRY & HISTORY ABOUT AND BY WOMEN WHO CAME TO THE PACIFIC NORTHWEST IN PIONEER DAYS AND AT THE TURN OF THE CENTURY. (ST-WIDE). MRS RUSSELL CLARK, CHAIRMAN; DAUGHTERS OF THE PIONEERS OF WASHINGTON; 110 W OLYMPIC PL; SEATTLE, WA 98119. (#15239).

PORT OF SEATTLE HISTORY - SEATTLE, WA. PUBLICATION OF HISTORY OF PORT OF SEATTLE. (LOCAL). DIRECTOR OF COMMUNITY AFFAIRS; PORT OF SEATTLE; PO BOX 1209; SEATTLE, WA 98111. (#233D2).

POSTMARKED WASHINGTON. PUBLICATION OF POSTAL HISTORY OF WASHINGTON COUNTY DEPICTING SMALL TOWN LIFE RESULTING FROM THE INCEPTION OF POST OFFICES. (LOCAL). RICHARD POULTRIDGE, PROJ DIRECTOR; HISTORY PROGRAM COMMITTEE; 1029 151ST AVE SE; BELLEVUE, WA 98007. (#134D5).

PUGET SOUND INVASION BY WADE VAUGHN - SEATTLE, WA. AN ACCOUNT OF EARLY PACIFIC NORTHWEST EXPLORATIONS AND HOW THE RESULTING INFLUX OF SETTLERS LED TO A WAR ON PUGET SOUND WITH THE ORIGINAL INHABITANTS LED BY LESCHI. (LOCAL). WADE VAUGHN, AUTHOR; LESCHI IMPROVEMENT COUNCIL; PO BOX 22391, EAST UNION STATION; SEATTLE, WA 98122. (#23304).

'PUGET SOUNDINGS' JUNE ISSUE - SEATTLE, WA. COMMUNITY SERVICE PUBLICATION DEVOTING ITS JUNE ISSUE TO THE BICENTENNIAL RELATED TO THE PUGET SOUND AREA IN THEMES OF HERITAGE, FESTIVAL AND HORIZONS. (LOCAL). SARA COMINGS HOPPIN, PRESIDENT; JUNIOR LEAGUE OF SEATTLE; 1616 41ST AVE E; SEATTLE, WA 98112. (#23309).

QUEEN ANNE HISTORICAL TOUR - SEATTLE, WA. SELF-GUIDING TOUR BEING DEVELOPED OF HISTORICAL PLACES OF INTEREST WITH BROCHURE OF INK SKETCHES AND SUMMARIES OF HOMES ON TOUR; EACH HOME TO BE APPROPRIATELY LABELED WITH MARKER. (LOCAL). JON C BARTLETT, RESEARCH CHAIRMAN; QUEEN ANNE HISTORICAL SOCIETY; 314 KINNEAR PL W; SEATTLE, WA 98119. (#24959).

RAINIER BEACH HIGH SCHOOL PROJECT, SEATTLE, WA. THE BEAUTIFICATION OF THE OPEN AIR INNER COURTYARD AT THE RAINIER BEACH HIGH SCHOOL. (LOCAL). DR RICHARD TAYLOR, PRINCIPAL; RAINIER BEACH HIGH SCHOOL; 8815 SEWARD PARK AVE S; SEATTLE, WA 98118. (#13421).

RED BARN AIR PARK - SEATTLE, WA. THIS IS A MAJOR MUSEUM OF AVIATION HISTORY IN WHICH THE PUBLIC MAY VIEW ARTIFACTS AND RECORDS OF NORTHWEST AVIATION EVENTS IN OLD BOEING RED BARN BUILDING. (ST-WIDE). HOWARD LOVERING, DIRECTOR; PACIFIC NORTHWEST AVIATION HISTORICAL FOUNDATION; 400 BROAD ST; SEATTLE, WA 98109. (#17393).

RED EARTH PERFORMING ARTS COMPANY IN SEATTLE, WA. PROVIDE A RECORD OF TRADITIONAL & CONTEMPORARY AMERICAN INDIAN CULTURE THROUGH MEDIA OF PERFORMING ARTS. (LOCAL). BERNARD J WHITEBEAR, EXEC DIRECTOR; RED EARTH PERFORMING ARTS COMPANY; 619 2ND AVE; SEATTLE, WA 98104. (#13629). **ARBA GRANTEE.**

RESTORATION - HISTORIC BACKSTROM HOUSE IN SEATTLE. VOLUNTARY WORK PROGRAM TO RESTORE AND EQUIP THE HISTORIC BACKSTROM HOUSE AS A MUSEUM AND ERECT SUITABLE HISTORICAL MARKER IN THE BACKSTROM PARK. (ST-WIDE). WOODROW CLEVINGER, COMMERCE AND FINANCE; EASTERN LEWIS COUNTY HISTORICAL SOCIETY; SEATTLE UNIVERSITY; SEATTLE, WA 98122. (#1609). **(??). ARBA GRANTEE.**

SALUTE TO 200-VETERANS HIDES PROGRAM OF SEATTLE. TO COLLECT BOTH DOMESTIC AND WILD ANIMAL HIDES TO CARE FOR AND TAN THE HIDES FOR USE BY HOSPITALIZED VETERANS IN VOCATIONAL THERAPY WORKSHOPS. (ST-WIDE). MEL STEIN, CHAIRMAN; LAKE CITY B P O ELKS LODGE 1800; 14540 BOTHELL WAY NE; SEATTLE, WA 98155. (#379D).

SAMMAMISH RIVER TRAIL PROJ, KING COUNTY, WASH. NINE MILES PARK/TRAIL ALONG SAMMAMISH RIVER PROVIDING RECREATION OPPORTUNITIES FOR HIKING, BICYCLING, HORSEBACK RIDING & PICNICKING. (LOCAL). ROBERT JACOBS, CIP MANAGER; KING CO COURTHOUSE, W226; SEATTLE, WA 98104. (#707).

SCHOOL EQUIPMENT PAINTING PROJECT - SEATTLE, WA. CUB SCOUT PACK #447 TO PAINT SCHOOL GROUND EQUIPMENT AT CAMPBELL HILL SCHOOL WITH PTA SUPPLYING MATERIAL. (LOCAL). SUSAN M SECORD, PROJ DIRECTOR; CUB SCOUT PACK #447; 6204 S 120TH; SEATTLE, WA 98178. (#23306).

SCHOOL PLANTER BOX PROJECT - SEATTLE, WA. KEEP PLANTER BOXES ATTRACTIVE WITH RED, WHITE AND BLUE FLOWERS FOR BICENTENNIAL YEAR AND ONGOING AT UNIVERSITY HEIGHTS ELEMENTARY SCHOOL WITH CHILDREN'S HELP. (LOCAL). AILI CASEY, SECRETARY; COSMOPOLITAN FEDERATED CLUB OF SEATTLE; 117 N 75TH ST; SEATTLE, WA 98103. (#23307).

SEATTLE ARTS PROGRAMS, WA. PROVIDE FREE FILM SERIES FOR SENIOR CITIZENS. PROGRAM RUNS THROUGH DECEMBER, 1976. (LOCAL). THERESA OINWIODIE, COORDINATOR; SEATTLE DEPT OF PARKS & RECREATION; 100 DEXTER AVE N; SEATTLE, WA 98109. (#13440). **ARBA GRANTEE.**

SEATTLE ASTRONOMICAL SOCIETY PROJECT, WA. RESTORATION OF THE OBSERVATORY ON UNIVERSITY OF WASHINGTON CAMPUS TO BE MADE OPERATIONAL; 75-YEAR OLD INSTRUMENTS FOR PUBLIC VIEWING. (LOCAL). RONALD L RAYNEBERG, CHRMN, EXEC BO; SEATTLE ASTRONOMICAL SOCIETY; 1414 S 359TH ST; AUBURN, WA 98002. (#1341B).

SEATTLE CASCADES DRUM AND BUGLE CORPS, WA. A PROGRAM OF MUSIC AND MARCHING DEPICTING THE WAR BETWEEN THE UNION AND CONFEDERACY, THE UNION'S VICTORY & THE NATION'S HOPE FOR PEACE. (LOCAL). RODERICK STUBBS, PRINCIPAL AND DIRECTOR; MONROE JR HIGH SCHOOL; 1810 NW 65TH; SEATTLE, WA 98117. (#13419).

SEATTLE INDIAN CENTER - PROJ OF SEATTLE, WA. A CENTER FOR DISPLAY OF NATIVE AMERICAN HISTORY AND CULTURE. (ST-WIDE). GREGORY W FRAZIER, EXEC DIRECTOR; SEATTLE INDIAN CENTER; 619 2ND AVE; SEATTLE, WA 98104. (#16D37). **ARBA GRANTEE.**

SEATTLE PACIFIC COLLEGE YEARBOOK, 'TAWAHSI', WA. THE THEME OF THE YEARBOOK WILL BE 'LIVING FREE'. THE BICENTENNIAL THEME WILL DESCRIBE AMERICAN FREEDOMS AND CHRISTIAN IDEALS ASSOCIATED WITH THE COLLEGE. (LOCAL). JOHN FORTMEYER, EDITOR; SEATTLE PACIFIC COLLEGE; STUDENT UNION BLDG; SEATTLE, WA 98119. (#173B9).

SEATTLE REPERTORY MINI-TOURING COMPANY, WA. TRAVELING PERFORMANCES OF PATRIOTIC AND HISTORIC AMERICAN PLAYS. (ST-WIDE). DUNCAN ROSS, ARTISTIC DIRECTOR; SEATTLE REPERTORY MINI-TOURING COMPANY; PO BOX B, QUEEN ANNE-STATION; SEATTLE, WA 98109. (#20549). **ARBA GRANTEE.**

SEATTLE SCHOOL DISTRICT CULTURAL FESTIVAL. PLAN & DEVELOP A MULTI-ARTS NINETY MINUTE FESTIVAL FOR PRESENTATION TO STUDENTS, TEACHERS & CITIZENS. (LOCAL). PAUL HOERLEIN, CHAIRMAN; SEATTLE PUBLIC SCHOOL DISTRICT; B15 4TH AVE N; SEATTLE, WA 98109. (#6121). **ARBA GRANTEE.**

SEATTLE YOUTH SYMPHONY ORCHESTRA. COMPOSITION OF MAJOR SYMPHONIC WORK AND PRINTING OF SHEET MUSIC. COMPOSER-GEORGE ROCHBERG. (REGN'L). VILEM SOKOL, CONDUCTOR, MUSICAL DIRECTOR; SEATTLE YOUTH SYMPHONY ORCHESTRA; 400 BOREN NORTH; SEATTLE, WA 98109. (#5297). **(??). ARBA GRANTEE.**

SEATTLE-LAKE WASHINGTON NORTH TRAIL. JOINT CITY/COUNTY TRAIL LINK FOR PEDESTRIAN & BICYCLE USERS IN HIGHLY URBANIZED AREA. WILL SERVE BOTH RECREATION AND COMMUTER NEEDS. (ST-WIDE). ROBERT JACOBS, CIP MANAGER;

SEATTLE—CONTINUED

KING CO DEPT OF COMMUNITY DEVELOPMENT; KING COUNTY COURTHOUSE, W226; SEATTLE, WA 9B104. (#704).

SEATTLE'S DOWNTOWN ACTION PROGRAM - DENNY REGRADE. MAJOR REOEVELOPMENT OF 95 ACRE INNER-CITY AREA FOR RESIDENTIAL USE BY BOTH PUBLIC & PRIVATE SECTORS; NEW PARKS, STREET IMPROVEMENTS AND RESTORATION OF HISTORIC BUILDINGS ARE PLANNED. (LOCAL). BARBARA DINGFIELD, COMMUNITY PLANNER; CITY OF SEATTLE; MUNICIPAL BLDG; SEATTLE, WA 98104. (#710).

SEATTLE'S INTL DISTRICT/DOWNTOWN ACTION PROGRAM. SEATTLE HAS ONE OF THE LARGEST CONCENTRATIONS OF ASIAN-AMERICANS RESIDING WITHIN ITS BOUNDARIES. THE CITY IS COMMITTED TO REVITALIZE THIS DISTRICT TO MAINTAIN & ENHANCE CULTURAL ETHNIC RELATIONS. (LOCAL). JAMES MASON, PROJECT MANAGER; CITY OF SEATTLE, DEPT OF COMMUNITY DEVELOPMENT; 31D ARCTIC BUILDING; SEATTLE, WA 98101. (#860).

SEMINAR: EARLY AMERICAN SOCIETY - SEATTLE, WA. SEMINAR THAT WILL EXAMINE THE MAJOR THEMES IN 17TH & 18TH CENTURY AMERICA AS WELL AS THE INFLUENCE OF EUROPEAN BACKGROUND. (LOCAL). DR WARREN B JOHNSON, PROJ MANAGER; SEATTLE UNIV DEPARTMENT OF HISTORY; 12TH & COLUMBIA; SEATTLE, WA 98122. (#11703).

SHORELINE HISTORICAL MUSEUM - PROJ OF SEATTLE, WA. CONVERSION OF OLDEST SCHOOL BUILDING, ABOUT 190B, INTO AN HISTORICAL MUSEUM AND COLLECTION OF MEMORABILIA & HISTORY FOR THE MUSEUM. (LOCAL). KAY BARTHOLOMEW, CHAIRMAN; SHORELINE HISTORICAL MUSEUM COMMITTEE; 17202 GREENWOOD PL N; SEATTLE, WA 9B133. (#134D4).

SOUTH AREA PARK & ATHLETIC FACILITY, SEATTLE, WA. 50 ACRES OF INTENSLY DEVELOPED ATHLETIC FACILITIES INCLUDE TENNIS, FOOTBALL, SOCCER, BASEBALL SOFTBALL TRACK FIELD HOCKEY. WILL ALSO INCLUDE PASSIVE REC AREA ALONG BANK OF GREEN RIVER. (LOCAL). ROBERT JACOBS, CIP MANAGER; KING CO DEPT OF COMMUNITY DEVELOPMENT; KING CO COURTHOUSE, W226; SEATTLE, WA 98140. (#701).

SOUTH SHORE MIDDLE SCHOOL PROJECT, SEATTLE, WA. DEVELOPMENT OF THE MAIN ENTRANCE COURTYARD OF THE SCHOOL FOR THE STUDENTS AND CITIZENS OF THE COMMUNITY. (LOCAL). TOM LEIGH, BICENTENNIAL CHAIRPERSON; SOUTH SHORE MIDDLE SCHOOL; BB25 RAINIER AVE; SEATTLE, WA 9B11B. (#13415).

SOUTHWEST COMMUNITY CENTER AND POOL - SEATTLE, WA. COMMUNITY FACILITY TO SERVE ALL RESIDENTS IN THE AREA. (LOCAL). ELSIE A POLLOCK, CHAIRPERSON; WHITE CENTER BICENTENNIAL COMMITTEE; 3419 S W 10DTH ST; SEATTLE, WA 9B146. (#23D32).

STUDENT LEADER DAY IN KING COUNTY, WA, GOVERNMENT. TO INFORM STUDENTS IN THE WORKINGS OF COUNTY GOVERNMENT AND TO RECOGNIZE BIRTHDAY OF OUR FIRST PRESIDENT GEORGE WASHINGTON ALL HIGH SCHOOLS IN COUNTY SEND 1 FEMALE & 1 MALE REP SOPHOMORE THRU SENIOR. (LOCAL). LOWELL TARBELL, LIAISON OFFICER; LAKE CITY B P O ELKS LOOGE 1800; 14S4D BOTHELL WAY NE; SEATTLE, WA 9B15S. (#3697).

SUNRISE '76 - ENVIRONMENTAL PROJECT OF SEATTLE. TO IMPROVE THE QUALITY OF LIFE IN THE PACIFIC NORTHWEST AND DEMONSTRATE IT TO THE WORLD IN AN AREA FESTIVAL HONORING THE 2DDTH ANNIVERSARY OF THE BIRTH OF THE REPUBLIC. ENDORSED BY WASH. STATE ARBC. (NAT'L). GLYNN ROSS, GENERAL DIRECTOR; SEATTLE OPERA ASSOCIATION INC.; 1S8 THOMAS STREET; SEATTLE, WA 9B109. (#221).

TREE PLANTING, LAKE FOREST PARK, WA. TREES WILL BE PLANTED IN THE CITY OF LAKE FOREST PARK. (LOCAL). PATRICIA H HUNT, CHAIRMAN; LAKE FOREST BICENTENNIAL COMMITTEE; 175TH NE & BALLINGER WAY; SEATTLE, WA 9B1SS. (#3D76S).

'TUTANKHAMEN TREASURES' EXHIBIT. EXHIBIT. (INT'L). CULTURAL ATTACHE; ARAB REPUBLIC OF EGYPT; 231D DECATUR PL; WASHINGTON, DC 2DDDB. (#319D6-3). **(??).**

TWO FAMILIES WEST - SEATTLE, WA. WRITTEN ACCOUNT BY RETIRED TEACHER OF HER AND HER HUSBAND'S PIONEERING FAMILIES IN STATE OF WASHINGTON COPIED AND BOUND AT HER EXPENSE AND DISTRIBUTED TO VARIOUS MAIN LIBRARIES IN WASHINGTON STATE. (ST-WIDE). LOIS E MATHEWS, AUTHOR; IDA CULVER HOUSE; 231S N E 6STH; SEATTLE, WA 9811S. (#23303).

UKRANIAN AMERICAN CLUB, SEATTLE, WA. PROJECT TO EMPHASIZE THE HERITAGE AND CONTRIBUTION OF UKRAINIANAMERICANS TO THE DEVELOPMENT OF AMERICAN SOCIETY TO COINCIDE WITH THE CENTENNIAL CELEBRATION OF UKRAINIAN IMMIGRATION TO U S. (LOCAL). WOLODYMYR KLOS, CHAIRMAN; UKRANIAN AMERICAN CLUB OF WASHINGTON; 18364 RIDGEFIELD ROAD NW; SEATTLE, WA 9B177. (#20540). **ARBA GRANTEE.**

USA 200 HOSTS AND HOSTESSES, SEATTLE, WA. INVITATION OF PRIVATE CITIZENS IN SEATTLE AREA TO HOST RECEPTIONS IN THEIR HOMES FOR VISITING DIGNITARIES AT THEIR OWN EXPENSE DURING THE BICENTENNIAL CELEBRATION. (LOCAL). MRS ARTHUR DUNN, CHAIRMAN; SEATTLE HOSPITALITY COMMITTEE; 1700 SEATTLE TOWER; SEATTLE, WA 9B1D1. (#1523B).

USCG MUSEUM OF THE PACIFIC NORTHWEST - WA. THE U S COAST GUARD IS SETTING UP A MUSEUM ON MARITIME AFFAIRS IN THE PACIFIC NORTHWEST, IN SEATTLE, WA. (REGN'L). DAVID WE88, CHAIRMAN; U S COAST GUARD; 92D DAYTON ST; EDMONDS, WA 98020. (#28932).

VIDEOTAPE ARCHIVES IN SEATTLE, WA. PROJECT IS A FOLKLORE SOCIETY VIDEO TAPE ARCHIVES. (LOCAL). JOHN S ULLMAN, PROJ DIRECTOR; SEATTLE FOLKLORE SOCIETY; 2S18 SE 17TH AVE; PORTLAND, OR 97202. (#14S37).

WASH STATE NATL PARKS & HISTORIC SITES GUIDE. AN ILLUSTRATED GUIDE ON WASHINGTON STATE NATIONAL PARKS AND HISTORIC SITES. A COMPREHENSIVE GUIDE TO & APPRECIATION OF THE NATIONAL PARKS HISTORIC SITES AND MONUMENTS OF THE STATE. (ST-WIDE). DONALD R ELLEGOOD, DIRECTOR; UNIVERSITY OF WASHINGTON PRESS; SEATTLE, WA 9B19S. (#1623). **ARBA GRANTEE.**

'WE THE PEOPLE OF THE NORTHWEST', SEATTLE, WA. COLONIAL CRAFTS, HISTORICAL TOURS, PICNICS, PLAYS, PAGEANTS AND PARADES, ALL DEALING WITH THE NORTHWESTERN AMERICAN HERITAGE. (ST-WIDE). LILA ARGO, PROGRAM COMMITTEE CHAIRMAN; CAMP FIRE GIRLS, INC; BS11 1STH AVE NE; SEATTLE, WA 98115. (#13414).

WESTCREST PARK PROJECT OF WHITE CENTER, WASHINGTON. 76-ACRE PARK AT 8TH AVENUE SW AND SW CLOVERDALE AS A BICENTENNIAL PROJECT TO SERVE ENTIRE COMMUNITY. (LOCAL). ELSIE POLLOCK, CHAIRPERSON; WHITE CENTER BICENTENNIAL COMMITTEE; 3419 SW 10DTH ST; SEATTLE, WA 98146. (#249S8).

WESTLAKE MALL DOWNTOWN ACTION PROGRAM-SEATTLE, WA. DEVELOPMENT IN THE RETAIL CORE OF A SIGNIFICANT PUBLIC OPEN SPACE & COMPLIMENTARY STRUCTURES TO SERVE AS A DOWNTOWN FOCAL POINT. (LOCAL). BARBARA DINGFIELD, COMMUNITY PLANNER; CITY OF SEATTLE; MUNICIPAL BLDG; SEATTLE, WA 9B1D4. (#711).

WILDERNESS WEST EXPEDITION, SEATTLE, WA. YOUTH MOUNTAINEERING GROUP TO CLIMB MT MCKINLEY AND REACH SUMMIT BY JULY 4, 1976, VIA SAME ROUTE AS FIRST CLIMB ON JUNE 7, 1913, AND BE YOUNGEST GROUP EVER TO DO SO. (NAT'L). STEVE STOCKSTEDER, EXPEDITION LEADER; WILDERNESS WEST; 11037 PALATINE AVE N; SEATTLE, WA 9B133. (#19BD7).

WOMEN'S ART FESTIVAL - SEATTLE, WA. A WOMEN'S ART FESTIVAL WILL BE SPONSORED BY THE UNIV OF WASHINGTON YWCA. (LOCAL). MOLLY WELCH, COORDINATOR; UNIV OF WASHINGTON YWCA; 4224 UNIVERSITY WAY N E; SEATTLE, WA 9810S. (#2109B). **ARBA GRANTEE.**

YOUTH FOR BICENTENNIAL PROGRAMS IN SEATTLE. THIS PROGRAM IS DESIGNED TO BRING ALL MINOR CITIZENS INTO THE PLANNING AND EXECUTION OF THE JULY 4 1976 EXTRAVAGANZA BEING CURRENTLY PLANNED FOR THE COMMUNITY. (LOCAL). LOWELL TARBELL, LIAISON OFFICER; LAKE CITY B P O ELKS LODGE 1BDD; 14S40 BOTHELL WAY NE; SEATTLE, WA 9B15S. (#3791).

100-YEAR HISTORY OF SEATTLE'S URBAN DEVELOPMENT-WA. PUBLICATION OF 1DD-YEAR HISTORY OF SEATTLE'S URBAN DEVELOPMENT RESEARCHED, COMPILED AND ILLUSTRATED BY THE SEATTLE ENGINEERING DEPARTMENT. (LOCAL). WAYNE D LARKIN, CHAIRMAN; SEATTLE CITY COUNCIL; 11D6 MUNICIPAL BLDG; SEATTLE, WA 9B104. (#233DS).

1976 NEIGHBORHOOD PRIDE PROGRAM - SEATTLE, WA. CLEANUP, PAINT-UP, FIX-UP FOR ALL COMMUNITIES IN SEATTLE COMPRISED OF MEMBERS OF SERVICE CLUBS, CHURCHES, BUSINESSES, GOVERNMENT, CITIZENS, ETC. FOR PERIOD FROM APRIL 24 TO JUNE 21, 1976 AND ONGOING. (LOCAL). REVEREND DALE TURNER, PROJ DIRECTOR; SEATTLE CHAMBER OF COMMERCE; 21S COLUMBIA ST; SEATTLE, WA 9B104. (#23038).

40TH COMMISSIONING ANNIVERSARY - SEATTLE, WA. AN OPEN HOUSE AND REUNION WILL BE HELD IN HONOR OF THE 40TH COMMISSIONING ANNIVERSARY. (LOCAL). J L SHANOWER, COMMANDING OFFICER; U S COAST GUARD CUTTER CAMPBELL, WHEC 32; SEATTLE, WA 98799. (#29391).

JULY 13 - 14, '74. 3RD ANNUAL MILK CARTON BOAT RACES IN SEATTLE. AN OUTSTANDING SUMMER FESTIVAL FEATURING NUMEROUS SPECIAL EVENTS, PARADES, DERBYS, ETC. HIGHLIGHTED BY HYDRO RACING & THE LARGEST SALMON FISHING DERBY IN THE UNITED STATES. (INT'L). MURRAY E HORTON; SEAFAIR; 161B 4TH AVE; SEATTLE, WA 9B1D1. (#1602-90S).

JULY 26 - AUG 4, '74. SEAFAIR SUMMER FESTIVAL. AN OUTSTANDING SUMMER FESTIVAL FEATURING NUMEROUS SPECIAL EVENTS, PARADES, DERBYS, ETC. HIGHLIGHTED BY HYDRO RACING & THE LARGEST SALMON FISHING DERBY IN THE UNITED STATES. (INT'L). MURRAY E HORTON; SEAFAIR; 161B 4TH AVE; SEATTLE, WA 981D1. (#16D2-9D1).

JULY 28, '74. SEAFAIR GRAND PARADE. AN OUTSTANDING SUMMER FESTIVAL FEATURING NUMEROUS SPECIAL EVENTS, PARADES, DERBYS, ETC. HIGHLIGHTED BY HYDRO RACING & THE LARGEST SALMON FISHING DERBY IN THE UNITED STATES. (INT'L). MURRAY E HORTON; SEAFAIR; 161B 4TH AVE; SEATTLE, WA 981D1. (#16D2-9D3).

AUG 1 - 31, '74. ALL-INCLUSIVE FESTIVAL OF ENTERTAINMENT, ART & TECHNOLOGY. BUMBERSHOOT ART PROJECT OF SEATTLE. AVANT-GARDE IN NATURE, INVOLVING ARTS, TOOLS & ACTIVITIES OF TODAY'S WORLD. A MUSIC, ARTS & INDUSTRIAL FAIR. FORUM FOR EXPERMENTATION IN SCULPTURE, DANCE, MUSIC, PAINTING, MULTI-MEDIA & COMMUNICATION. (ST-WIDE). ERNA RUSH, FESTIVAL COORD; BUMBERSHOOT; 3DS HARRISON; SEATTLE, WA 98109. (#937-9D1).

AUG 4, '74. SEAFAIR TORCHLIGHT PARADE. AN OUTSTANDING SUMMER FESTIVAL FEATURING NUMEROUS SPECIAL EVENTS, PARADES, DERBYS, ETC. HIGHLIGHTED BY HYDRO RACING & THE LARGEST SALMON FISHING DERBY IN THE UNITED STATES. (INT'L). MURRAY E HORTON; SEAFAIR; 1618 4TH AVE; SEATTLE, WA 9B101. (#16D2-9D4).

AUG 4, '74. SEAFAIR 1974 GOLD CUP UNLIMITED HYDRO RACE IN SEATTLE. AN OUTSTANDING SUMMER FESTIVAL FEATURING NUMEROUS SPECIAL EVENTS, PARADES, DERBYS, ETC. HIGHLIGHTED BY HYDRO RACING & THE LARGEST SALMON FISHING DERBY IN THE UNITED STATES. (INT'L). MURRAY E HORTON; SEAFAIR; 1618 4TH AVE; SEATTLE, WA 98101. (#1602-902).

OCT 1, '74 - DEC 1, '75. DISPLAY OF NORWEGIAN-AMERICAN CULTURE AND HERITAGE. COLLECTS, DISPLAYS, AND PRESERVES ARTIFACTS AND DOCUMENTS. (REGN'L). ROBERT LUSSIER, DIRECTOR; MUSEUM OF HISTORY AND INDUSTRY; 2161 E HAMLIN; SEATTLE, WA 98112. (#5294-501).

JAN 29 - JULY ??, '75. AMERICAN OPERAS: 'SEAGULL' AND 'OF MICE AND MEN'. THE SEAGULL JAN. 29, 31, FEB. 6, 7, 11, 15, 1975-CURTAIN AT 8:0D PM OF MICE AND MEN JULY 1975 (PLEASE WRITE SEATTLE OPERA FOR EXACT DATES, TIME AS WELL AS CALENDAR OF FURTHER SUMMER PRESENTATIONS. AT SEATTLE OPERA HOUSE 22D MERCER ST. SEATTLE WASHINGTON. (REGN'L). SEATTLE OPERA; 3DS HARRISON STREET; SEATTLE, WA 981D9. (#793-2).

APR 21 - 25, '75. ROUND TABLE DISCUSSION REGARDING NATIONAL ARCHIVES BICENT RESOURCES. TO ASSIST WASHINGTON COMMUNITIES IN UTILIZING NATIONAL ARCHIVES RESOURCES TO CELEBRATE THE BICENTENNIAL. THE ROUND TABLES WILL ALSO ACT AS LISTENING POSTS FOR FUTURE ASSISTANCE FOR 1976 AND BEYOND. (ST-WIDE). PHILLIP E LOTHYAN, CHIEF; NATIONAL ARCHIVES AND RECORDS SERVICE, GSA; 612S SAND POINT WAY, NE; SEATTLE, WA 9B11S. (#S624-SD1).

MAY 10, '75. MARINE CORPS COUNCIL-NORTHWEST BICENTENNIAL CELEBRATION. THE BAND CONCERT PARADE AND FLAG PAGEANT WILL BE CONDUCTED IN CONCERT WITH A FAIR BEING SPONSORED BY THE JUNIOR LEAGUE OF SEATTLE.THE EVENTS WILL BE THE OPENING EVENTS OF THEIR 2 DAY FAIR.THE MARINE FAM ILY WILL THEN HOLD A MILITARY FIELD MEET THE REMAINDER OF THE DAY. AT NAVAL SUPPORT ACTIVITY SANDPOINT SEATTLE WASHINGTON. (LOCAL). LTCOL H J MORGAN USMC; MARINE CORPS COUNCIL-NORTHWEST; MCRTC NSA SANDPOINT; SEATTLE, WA 9B11S. (#SD296-1).

MAY 15 - JUNE 13, '75. 'USA '76: THE FIRST TWO HUNDRED YEARS' EXHIBIT ON DISPLAY IN SEATTLE. THIS TRAVELING EXHIBIT PREPARED BY THE ARBA WILL TOUR 1D CITIES DURING THE BICENTENNIAL. IT EXPLORES THE CULTURAL AND SCIENTIFIC HERITAGE OF THE USA. (REGN'L). JACK MASEY; AMERICAN REVOLUTION BICENTENNIAL ADMINISTRATION; 2401 E STREET, NW; WASHINGTON, DC 2D276. (#S661-SD2).

JUNE 14 - 15, '75. 'SONG OF NORWAY' LIGHT OPERA PRESENTATION. NORWEGIAN IMMIGRATION SESQUICENTENNIAL IN WASH ST. PLAN, SPONSOR, SANCTION OBSERVANCES OF SESQUICENTENNIAL IN PACIFIC NORTHWEST. (ST-WIDE). SVEIN GILJE, CHAIRMAN; NORWEGIAN AMERICAN ANNIVERSARY COMMISSION - N/A 15D; NORWAY CENTER, 3DD 3RD AVE, W; SEATTLE, WA 9B119. (#3793-5D2).

JUNE 19 - 21, '75. WEST COAST 'SANGERFEST' - GATHERING OF NORWEGIAN MALE CHORUSES. NORWEGIAN IMMIGRATION SESQUICENTENNIAL IN WASH ST. PLAN, SPONSOR, SANCTION OBSERVANCES OF SESQUICENTENNIAL IN PACIFIC NORTHWEST. (REGN'L). SVEIN GILJE, CHAIRMAN; NORWEGIAN AMERICAN ANNIVERSARY COMMISSION - N/A 15D; NORWAY CENTER, 3DD 3RD AVE, W; SEATTLE, WA 9B119. (#3793-SD3).

JULY 4, '75. SALUTE TO NORWEGIAN CREATIVE FORCES-IMMIGRATION ANNIV CEREMONY. NORWEGIAN IMMIGRATION SESQUICENTENNIAL IN WASH ST. PLAN, SPONSOR, SANCTION OBSERVANCES OF SESQUICENTENNIAL IN PACIFIC NORTHWEST. AT UNIV OF WASHINGTON, SEATTLE. (REGN'L). SVEIN GILJE, CHAIRMAN; NORWEGIAN AMERICAN ANNIVERSARY COMMISSION - N/A 15D; NORWAY CENTER, 300 3RD AVE, W; SEATTLE, WA 98119. (#3793-S04).

JULY 15 - 28, '75. PACIFIC NORTHWEST FESTIVAL WAGNER'S THE RING OF THE NIBELUNG. EVERGREEN STATE COLLEGE WAGNER COURSE JULY 1D-2B WRITE: REGISTRAR EVERGREEN STATE COLLEGE OLYMPIA WASH. 9BSDS. AT SEATTLE OPERA HOUSE, 220 MERCER ST. (REGN'L). PACIFIC NW FESTIVAL; SEATTLE OPERA ASSOCIATION; 3D5 HARRISON STREET; SEATTLE, WA 9B1D9. (#793-1).

JULY 24 - AUG 3, '75. SEATTLE SEAFAIR. AN OUTSTANDING SUMMER FESTIVAL FEATURING NUMEROUS SPECIAL EVENTS, PARADES, DERBYS, ETC. HIGHLIGHTED BY HYDRO RACING & THE LARGEST SALMON FISHING DERBY IN THE UNITED STATES. (INT'L). MURRAY E HORTON; SEAFAIR; 161B 4TH AVE; SEATTLE, WA 9B1D1. (#16D2-1).

AUG 1, '75. OCCIDENTAL BICENTENNIAL HAPPENING. A 'FREEDOM RING' SOAPBOX DEBATE CONCERT BASED ON HYDE PARK'S FAMOUS EVENTS WITH AUDIENCE PARTICIPATION. AT OCCIDENTAL PARK IN PIONEER SQU?ARE. (LOCAL). MARY ELLEN ANDERSON; SEATTLE BICENTENNIAL COMMITTEE; C/O BS23 DENSMORE AVE N; SEATTLE, WA 9B1D3. (#200051-260).

AUG 7 - 8, '75. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS SEATTLE. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). PNR BICENT COORDINATOR; NATIONAL PARK SERVICE; 523 FOURTH & PIKE BLDG; SEATTLE, WA 9B1D1. (#S653-209).

AUG 17, '75. ANNUAL MARKET DAY ANNIVERARY OF SEATTLE. RESTORATION OF HISTORIC BUILDINGS & PRESERVE MARKETING FUNCTION AND TRADITIONAL ARCHITECTURE OF THE FARMERS' MARKET & ASSOCIATED BUILDINGS. 7 ACRE DISTRICT LISTED NATIONAL REGISTER. AT PIKE PLACE MARKET. (ST-WIDE). JAMES E MASON PROJ DIR; CITY OF SEATTLE DEPT OF COMMUNITY DEVELOPMENT; 1923 1ST AVE; SEATTLE, WA 9B1D1. (#763-1).

AUG 17, '75. OLD-FASHIONED AFTERNOON IN THE PARK. OLD-FASHIONED PICNIC INCLUDING COSTUME CONTEST, ATHLETIC GAMES, CARNIVAL GAMES & ENTERTAINMENT. AT SKYWAY PARK. (LOCAL). KENNETH FOSTER; SKYWAY COMMERCIAL CLUB; 11B11 RENTON AVE S; SEATTLE, WA 9B17B. (#2D00S1-261).

SEATTLE — CONTINUED

AUG 19, '75. NATIONAL THEATER OF ICELAND PERFORMANCE. PRODUCTION HIGHLIGHTING IMPORTANT MOMENTS IN ICELANDIC HISTORY THRU MUSIC, POETRY, DANCE & PLAYS. AT ROETHKE AUDITORIUM KANE HALL, UNIVERSITY OF WASHINGTON. (INT'L). JON MARVIN JONSSON; CONSULATE OF ICELAND; 5610 20TH AVE NW; SEATTLE, WA 98107. (#200051-262).

AUG 22 - SEPT 1, '75. ALKI CHAMBER MUSIC. BUMBERSHOOT ART PROJECT OF SEATTLE. AVANT-GARDE IN NATURE, INVOLVING ARTS, TOOLS & ACTIVITIES OF TODAY'S WORLD. A MUSIC, ARTS & INDUSTRIAL FAIR. FORUM FOR EXPERMENTATION IN SCULPTURE, DANCE, MUSIC, PAINTING, MULTI-MEDIA & COMMUNICATION. (ST-WIDE). ERNA RUSH; BUMBERSHOOT; 305 HARRISON; SEATTLE, WA 98109. (#937-505).

AUG 22 - SEPT 1, '75. CHILDREN'S FESTIVAL AS PART OF BUMBERSHOOT. BUMBERSHOOT ART PRDJECT OF SEATTLE. AVANT-GARDE IN NATURE, INVOLVING ARTS, TOOLS & ACTIVITIES OF TODAY'S WORLD. A MUSIC, ARTS & INDUSTRIAL FAIR. FORUM FOR EXPERMENTATION IN SCULPTURE, DANCE, MUSIC, PAINTING, MULTI-MEDIA & COMMUNICATION. (ST-WIDE). ERNA RUSH; BUMBERSHOOT; 305 HARRISON; SEATTLE, WA 98109. (#937-S06).

AUG 23 - SEPT 1, '75. BUMBERSHOOT NORTHWEST OPEN. REGISTRATION FEE-$5.00. THE PURPOSE OF THE BUMBERSHODT NORTHWEST OPEN IS TO EXHIBIT AND ENCOURAGE NEW WORK. OPEN TO RESIDING ARTISTS OF WASHINGTON, OREGON, MDNTANA, IDAHD, ALASKA AND BRITISH COLUMBIA. AT THE NORTH COURT SEATTLE CENTER. (REGN'L). JOHN CHAMBLESS; SEATTLE ARTS FESTIVAL BUMBERSHOOT; SEATTLE CENTER HOUSE; SEATTLE, WA 981D9. (#937-1).

SEPT 1, '75 - JAN 1, '76. NORWEGIAN-AMERICAN EXHIBIT. EXHIBIT OF EARLY AMERICANA TO INCREASE UNDERSTANDING, APPECIATION AND FEELING FDR THE PAST BY DISPLAYING HISTORICAL ARTIFACTS, DDCUMENTS, & COSTUMES RELATED TO NATIONAL AND LOCAL FOUNDING. (REGN'L). RDBERT LUSSIER; SEATTLE HISTORICAL SOCIETY, MUSEUM DF HISTORY AND INDUSTRY; 2161 E HAMLIN ST; SEATTLE, WA 98112. (#5627-S03).

SEPT 7, '75. OPENING CEREMONY OF NORWEGIAN IMMIGRATION EXHIBIT. NDRWEGIAN IMMIGRATION SESQUICENTENNIAL IN WASH ST. PLAN, SPONSDR, SANCTION OBSERVANCES DF SESQUICENTENNIAL IN PACIFIC NORTHWEST. AT MUSEUM DF HISTORY & INDUSTRY, 2161 E HAMLIN ST. (REGN'L). CARL M MOE; N/A 1SD & MUSEUM DF HISTORY & INDUSTRY; 22D4 NW 70TH ST; SEATTLE, WA 98117. (#3793-S06).

SEPT 11 - 27, '75. PRODUCTION OF 'OF MICE AND MEN'. LIVE PERFORMANCE. (LOCAL). ANDREW M WITT, GEN MGR; A CONTEMPORARY THEATRE, INC; 709 FIRST AVE W; SEATTLE, WA 98119. (#103304-7).

SEPT 12 - OCT 30, '75. 'OH, FOR THE LOVE OF QUILTS!'. ANTIQUE QUILT EXHIBIT FROM PRIVATE COLLECTION; EARLIEST PIECE FROM 1831 SPANNING OVER 1DD YEARS OF WOMEN'S WORK ROOTED IN NECESSITY AND UTILITY TRANSFORMED INTO ART. AT 408 VIRGINIA. (LOCAL). ELLEN VAINAS, COORD; LOUIE CONTEMPORARY GALLERY; 171D E DENNY WAY; SEATTLE, WA 98122. (#200051-31).

SEPT 14 - DEC 31, '75. MUSEUM EXHIBIT ON NORWEGIAN IMMIGRATION IN PUGET SOUND, 1825-1920. NORWEGIAN IMMIGRATION SESQUICENTENNIAL IN WASH ST. PLAN, SPONSOR, SANCTION OBSERVANCES OF SESQUICENTENNIAL IN PACIFIC NORTHWEST. AT MUSEUM OF HISTORY & INDUSTRY, 2161 HAMLIN ST. (ST-WIDE). ROBERT LUSSIER; MUSEUM OF HISTORY & INDUSTRY & N/A 150 OF SEATTLE; 2161 E HAMLIN ST; SEATTLE, WA 9B112. (#3793-S05).

SEPT 19 - 21, '75. COMMUNITY FAIR. GATHERING OF VOLUNTEER GRDUPS AND CDMMERCIAL ASSOCIATIONS OF COMMUNITIES OF SEATTLE TO BETTER UNDERSTAND AND SHARE EXPERIENCES. AT SEATTLE CENTER. (LOCAL). JEAN K MILLER, CHAIRMAN; COMMUNITY FAIR, INC; 30S HARRISON ST; SEATTLE, WA 9B1D9. (#101090-1).

SEPT - OCT '75. CAPITOL HILL ARTS ON SHOW (CHAOS). TO RAISE THE VISIBILITY OF ARTS ACTIVITIES IN CAPITOL HILL AREA AND CREATE A MORE ACTIVE INTERCHANGE BETWEEN COMMUNITY AND VARIOUS ARTISTS AND ARTS GROUPS. AT CAPITOL HILL. (LOCAL). PETER STATEN, DIRECTOR; CAPITOL HILL COMMUNITY CDUNCIL; 1108 HARVARD AVE E; SEATTLE, WA 9B1D2. (#101091-1).

OCT 1, '75 - OCT 1, '76. '20D YEARS ON PUGET SOUND' - MARITIME EXHIBITION. DISPLAY OF MARINE ARTIFACTS FROM HISTORICAL SOCIETY'S MARITIME CDLLECTION OF HISTORY OF SHIPPING IN PACIFIC NW: EXPLDRATION, FITTINGS, MACHINERY, MILITARY ACTIVITY, FROM SAIL TO STEAM. AT MUSEUM OF HISTORY & INDUSTRY, 2161 HAMLIN; PARKING. (REGN'L). CAPT F PERRY WILLIAMS; PUGET SOUND MARITIME HISTORICAL SOCIETY; 2161 E HAMLIN ST; SEATTLE, WA 9B112. (#5629-501).

OCT 4, '75. TROLL FAIRY TALES SHOW FOR CHILDREN AT MUSEUM EXHIBIT. NORWEGIAN IMMIGRATION SESQUICENTENNIAL IN WASH ST. PLAN, SPONSOR, SANCTION OBSERVANCES OF SESQUICENTENNIAL IN PACIFIC NORTHWEST. AT MUSEUM OF HISTORY & INDUSTRY, 2161 E HAMLIN ST. (LOCAL). CARL M MOE; N/A 150 & MUSEUM OF HISTORY & INDUSTRY; 2204 N W 70TH ST; SEATTLE, WA 98117. (#3793-5D7).

OCT 14 - NOV 25, '75. PROSPECTS FOR DEMOCRACY IN THE AGE OF SCARCITY: CAN WE AVOID 1984?. SERIES OF 7 PUBLIC FORUMS HELD WEEKLY INVOLVING AN INTERFACE BETWEEN HUMANISTS AND COMMUNITY DISCUSSANTS ON A NUMBER OF TOPICS CENTERING ON QUESTIONS CONCERNING DEMOCRACY AND RELATED SUBJECTS. AT CAMPION TOWER, 914 E JEFFERSON. (LDCAL). PATRICIA L MESSERLY; SEATTLE UNIVERSITY; COLLEGE OF ARTS AND SCIENCES; SEATTLE, WA 98122. (#1033D4-9).

OCT 18, '75. RE-DEDICATING THE LAFAYETTE MONUMENT. AMBASSADOR OF FRANCE TO U S & FRENCH CONSUL GENERAL FOR WEST COAST PARTICIPATING IN RE-DEDICATIDN DF LAFAYETTE MONUMENT WITH COLORGUARDS AND 724TH AIR FORCE BAND TO HONOR THE MEMORY OF LAFAYETTE'S PARTICIPATION IN THE REVOLUTIONARY WAR. AT SYLVAN THEATER, UNIVERSITY DF WASHINGTON, 15TH AVE NE ENTRANCE. (LOCAL). WILLIAM F LYONS, LTC CA; DEPARTMENT DF THE ARMY, HQ 365TH CIVIL AFFAIRS AREA (B); 4S05 36TH AVE W; SEATTLE, WA 98199. (#200051-18).

OCT 18 - 21, '75. VISIT OF KING OLAV & DELEGATION FOR NORWEGIAN SESQUICENTENNIAL. NDRWEGIAN IMMIGRATIDN SESQUICENTENNIAL IN WASH ST. PLAN, SPONSOR, SANCTION OBSERVANCES OF SESQUICENTENNIAL IN PACIFIC NDRTHWEST. AT SEATTLE, TACOMA & PDULSBO, WA. (INT'L). SVEIN GILJE, CHAIRMAN; N/A 15D - NDRWEGIAN AMERICAN ANNIVERSARY COMMISSION; NORWAY CENTER, 300 3RD AVE, W; SEATTLE, WA 9B119. (#3793-509).

OCT 19, '75. BERGEN PLACE DEDICATION BY KING OLAV OF NDRWAY. KING DLAV DF NORWAY WILL DEDICATE BERGEN PLACE, NAMED FOR SEATTLE'S SISTER CITY BERGEN. AT 22ND AVE NW AND NW LEARY WAY. (LOCAL). RDB MATTSDN, CODRDINATDR; BALLARD PARK PLANNING COMMITTEE; 220S NW MARKET ST; SEATTLE, WA 98107. (#1D1092-1).

OCT 19, '75. MASS SAILING OF NDRWEGIAN FISHING FLEET WITH KING OLAV OF NORWAY. NORWEGIAN IMMIGRATIDN SESQUICENTENNIAL IN WASH ST. PLAN, SPONSOR, SANCTION OBSERVANCES OF SESQUICENTENNIAL IN PACIFIC NORTHWEST. AT SHILSHOLE BAY, SEATTLE TO BLAKE ISLAND. (INT'L). SVEIN GILJE; N/A 150 - NORWEGIAN AMERICAN ANNIVERSARY CDMMISSIDN; 1749 NE 94TH ST; SEATTLE, WA 9B115. (#3793-S10).

OCT 2D, '75. SALUTE TO NORWEGIAN IMMIGRANTS: PUBLIC BANQUET FOR KING OLAV V. NDRWEGIAN IMMIGRATION SESQUICENTENNIAL IN WASH ST. PLAN, SPDNSOR, SANCTION DBSERVANCES DF SESQUICENTENNIAL IN PACIFIC NORTHWEST. AT DLYMPIC HDTEL. (INT'L). SVEIN GILJE; N/A 1SD - NDRWEGIAN AMERICAN ANNIVERSARY CDMMISSIDN; 1749 N E 94TH ST; SEATTLE, WA 9B11S. (#3793-S12).

OCT 23 - 24, '75. BICENTENNIAL PERSPECTIVES ON THE FAMILY AND SOCIETY. PANEL DISCUSSIONS: 'PUBLIC RECORDS, FAMILY RESEARCH & INDIVIDUAL PRIVACY', ' FAMILY HISTDRY IN ELEMENTARY & SECONDARY SCHOOLS, AN AMERICAN PRDSPECTUS'. SPEAKERS, DR WINTHRDP JORDDN, DR RICHARD JENSEN, DR ARTHUR BESTDR. AT UNIVERSITY TDWER HOTEL, 4S07 BROOKLYN NE. (REGN'L). PHILLIP E. LDTHYAN; NATIONAL ARCHIVES & RECORDS SERVICE, GENERAL SERVICES ADMINISTRATION; 6125 SAND POINT WAY NE; SEATTLE, WA 9B115. (#S622-1).

OCT 24, '75. MUSIC FESTIVAL FEATURING NEGRD SPIRITUALS. TDP BLACK SINGING GROUPS FEATURING THE BLACK CONTRIBUTION OF NEGRO SPIRITUALS TO U S WITH NARRATIONS TELLING HISTORY AND BACKGROUND OF BLACKS IN WORD & SONG. AT FIRST AME CHURCH, 1S22 14TH ST. (LOCAL). ROSIE P SAUNDERS, COORD; BLACK COMMUNITY; 22D3 31ST S; SEATTLE, WA 9B144. (#2DDDS1-1S).

OCT 31 - NOV 4, '75. AMERICAN FREEDDM TRAIN DISPLAY DAYS AT SEATTLE. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 1D EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. AT KING STREET STATION. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 52D5 LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22D41. (#1776-31).

NOV 1, '75. PIONEER SQUARE ASSDCIATION CHILDREN'S PARADE DF HISTORY. PATRIOTIC PARADE OF CHILDREN IN HISTORIC COSTUME. AT FROM PIONEER SQUARE TO KING ST STATION. (LOCAL). CANDICE EDEN, COORD; PIONEER SQUARE ASSOC; PO BOX 4006; SEATTLE, WA 9B104. (#200D51-13).

NOV 1 - 6, '75. DEMONSTRATIONS OF LIFE OF IMMIGRANTS AT MUSEUM EXHIBIT-WEAVING, ETC. HOURS ON 11/2: 1:00PM - 3:D0PM. AT MUSEUM OF HISTORY & INDUSTRY, 2161 E HAMLIN ST. (ST-WIDE). ARL M MOE; N/A 1SD & MUSEUM OF HISTORY & INDUSTRY; 22D4 NW 7DTH ST; SEATTLE, WA 9B117. (#3793-S08).

NDV 14, '75. PRESENTATION OF YELLOW CEDAR FLAGPOLE BY CANADIAN FIRM. CEREMONY. (INT'L). K DE B PERCY; CANADIAN FDRESTS PRODUCTS LIMITEO OF VANCOUVER; 1746 MASSACHUSETTS AVE NW; WASHINGTON, DC 20D36. (#104880-1D).

NOV 21 - 22, '75. NATIONAL PARK SERVICE AT BOY SCOUT SHOW. MOUNTAIN SAFETY SKILLS AND BICENTENNIAL EXHIBITS MOUNTAIN SAFETY SKILLS AND. AT SEATTLE CENTER ARENA. (LOCAL). CHIEF, SEATTLE COUNCIL; CHIEF SEATTLE COUNCIL; 312D RANIER AVE SO; SEATTLE, WA 98144. (#100167-1).

NOV 22 - 23, '75. A COLONIAL AFFAIRE. COLONIAL FAIR, ANGLICAN SERVICE, MUSIC, AND FOOD ENCOURAGING PARTICIPATION IN COLONIAL COSTUME. AT 1229 1DTH AVE E. (LOCAL). MARJORIE J JODOIN; ST MARK'S CATHEDRAL; 1229 1OTH AVE E; SEATTLE, WA 98109. (#103304-4).

NOV 27 - 3D, '75. THANKSGIVING PDTLATCH PARTIES. 7S INDIAN GUESTS AT TILLICUM VILLAGE GIVEN IN TRIBUTE TO INOIANS FOR FIRST THANKSGIVING; ONE-HALF TICKET PRICE SOLD TO GENERAL PUBLIC TO GO TO THE INDIAN CHILDREN'S LEARNING DISABILITY CLINIC; TO INCLUDE A HARBOR TOUR, DINNER AND INDIAN DANCING. AT TILLICUM VILLAGE BY BOAT FROM PIER S6. (LOCAL). WILLIAM S HEWITT, COORD; TILLICUM VILLAGE AND PUGET SOUND KIWANIS CLUBS; 3229 FAIRVIEW E; SEATTLE, WA 98102. (#20D051-14).

NOV 29 - 3D, '75. MODEL RAILROAO SHOW. EXHIBIT AT PACIFIC SCIENCE CENTER. (REGN'L). HOWARD A OURFY, COORD; NATIONAL MODEL RAILROAD ASSOC, PACIFIC NORTHWEST REGION; 1220 NE 143RD; SEATTLE, WA 98125. (#200051-19).

NOV 30, '75. THE MERCER GIRLS. FIRST CHAMBER DANCE CDMPANY PREMIERS A NEW WORK INSPIRED BY THE SPIRIT OF THE NATIONAL BICENTENNIAL; PRESENTED BY SPECIAL REQUEST OF THE LADIES MUSICAL CLUB. AT MEANY HALL, UNIV OF WASHINGTON. (LOCAL). MRS WARREN HIGLEY, CHMN; LADIES MUSICAL CLUB; 190S5 11TH AVE NW; SEATTLE, WA 9B177. (#101088-1).

DEC 1, '75 - JAN 23, '76. OPERATION IMPROVEMENT - ART CONTEST. PRDFESSIDNAL ART CDNTEST; WINNER TO BE COMMISSIDNED TD DD MURAL OF GEDRGE W BUSH, FIRST BLACK SETTLER IN STATE OF WASHINGTON. AT DOWNTOWN SEATTLE, PEOPLE'S NATIDNAL BANK. (LDCAL). LOUIS H DRAKE, PROJ DIR; OPERATIDN IMPROVEMENT; 2B1S S HANFORD; SEATTLE, WA 9B144. (#104378-1).

DEC 3, '75. PACIFIC SCIENCE CENTER - AUDUBON FILM SERIES. AUDUBDN FILM SERIES: 'MARSH, MEADDW, AND MDUNTAIN' WITH JAMES HAMMOND, SPEAKER AND FILM MAKER. FILM SET IN MALHEUR NATIONAL WILDLIFE REFUGE IN SOUTHEAST OREGDN. AT EAMES THEATER, PACIFIC SCIENCE CENTER. (LDCAL). WALTER SIMDN, CDDRD; PACIFIC SCIENCE CENTER FOUNDATION; 200 SECOND AVE N; SEATTLE, WA 9B109. (#2000S1-2).

DEC 4, '75. SEATTLE PERFORMING ARTS BICENTENNIAL PROGRAM. PREMIER IN SEATTLE AREA OF 3 WORKS CHOREOGRAPHED BY WILLIAM EARL: 'UNANSWERED QUESTION,' 'ANNE' AND 'VARIATIONS ON A THEME.'. AT CARLO THEATRE. (LOCAL). CAROL J WDDDBURY, COORD; SEATTLE PERFDRMING ARTS; 6600 FIRST AVE NE; SEATTLE, WA 9B113. (#200051-1).

DEC 6 - 7, '75. TOYMAKING WORKSHOP. TOYMAKING WORKSHDP FOR ALL AGES. AT PACIFIC SCIENCE CENTER IN SEATTLE CENTER. (LDCAL). WALTER SIMON, COORD; PACIFIC SCIENCE CENTER FDUNDATION; 200 2ND AVE N; SEATTLE, WA 9B109. (#2DD0S1-6).

DEC 6 - 2D, '75. FUNSHINE SATURDAY. CLASS FDR SCHOOL AGE CHILDREN. AT PACIFIC SCIENCE CENTER. (LDCAL). WALTER SIMDN, CDDRD; PACIFIC SCIENCE CENTER FOUNDATIDN; 200 SECDND AVE N; SEATTLE, WA 9B109. (#2000S1-4).

DEC 6 - 21, '75. COLONIAL CHRISTMAS. PROGRAM DEALING WITH VARIOUS RDDTS OF AMERICAN HERITAGE IN 1776 INCLUDING NON-RELIGIDUS PILGRIMS, PURITAN PILGRIMS, PRESBYTERIANS AND SHAKERS DBSERVANCES DF CHRISTMAS. AT SEATTLE CENTER FOOD CIRCUS COURT. (LOCAL). CAROL WOODBURY, CHMN; SEATTLE PERFDRMING ARTS & SEATTLE CENTER; 660D FIRST AVE NE; SEATTLE, WA 98115. (#1D23D3-1).

DEC 6, '75 - JAN 4, '76. 'WALLS DF LIGHT'. NEW SHDW DPENING ABOUT STAINED GLASS AT 11:DD AM, 1:DD PM & 3:D0 PM. AT SPACEARIUM IN PACIFIC SCIENCE CENTER IN SEATTLE CENTER. (LOCAL). WALTER SIMON, COORD; PACIFIC SCIENCE CENTER FOUNDATION; 20D SECOND AVE N; SEATTLE, WA 9B109. (#1D437B-S).

DEC 1D, '75. LECTURE DN FLDRA AND FAUNA OF BAJA CALIFORNIA BY DAVID RODERICK. SEMINAR AT SCIENCE THEATER, PACIFIC SCIENCE CENTER. (LOCAL). WALTER SIMON, COORD; PACIFIC SCIENCE CENTER FOUNDATION; 2DD SECOND AVE N; SEATTLE, WA 9B109. (#2DDD51-3).

DEC 13, '75. CHRISTMAS IN NORWAY PROGRAM AT THE MUSEUM EXHIBIT. LIVE PERFORMANCE AT MUSEUM OF HISTORY & INDUSTRY, 2161 E HAMLIN ST. (ST-WIDE). CARL M MOE; N/A 1SD & MUSEUM OF HISTORY & INDUSTRY; 22D4 N W 70TH ST; SEATTLE, WA 98117. (#3793-S13).

DEC 26 - 31, '75. SCIENCE CIRCUS. FAIR, EXHIBIT AT ALL BUILDINGS IN PACIFIC SCIENCE CENTER. (LOCAL). WALTER SIMON, COORD; PACIFIC SCIENCE CENTER FOUNDATION; 200 SECOND AVE N; SEATTLE, WA 98109. (#2DDDS1-S).

JAN 1 - APR ??, '76. TOTEM GIRL SCOUT ARTS FESTIVAL. SONG WRITING EVENT FOR GIRLS 6-17 FROM JANUARY TO EARLY MARCH; ARTS EVENT FOR BROWNIES; SENIOR SCOUTS JUDGED IN APRIL ANO DISPLAYED AND RECOGNIZED AT ANNUAL MEETING AND DINNER, APRIL 29, 19769. (LOCAL). CYNTHIA STIMPSON, PRES; TOTEM GIRL SCOUT COUNCIL; 3611 WOODLAND PARK AVE NORTH; SEATTLE, WA 98103. (#104552-2).

JAN 1 - SEPT 1, '76. HERITAGE '76 - PHOTDGRAPHIC DISPLAY. PHOTOGRAPHIC PROJECT TO ENHANCE THE MAJDR EXHIBIT KEYED TO THE THEME 'PUGET SOUND AND NATIONAL HERITAGE '76' USING PHOTOS NOT AVAILABLE BEFORE FOR DISPLAY. AT MUSEUM OF HISTORY AND INDUSTRY. (REGN'L). ROBERT LUSSIER, DIRECTOR; SEATTLE HISTORICAL SOCIETY; 2161 E HAMLIN ST; SEATTLE, WA 9B112. (#1D1434-1).

JAN 1, '76 - CONTINUING . C D STIMSON/JOSHUA GREEN HOUSE PUBLIC TOURS. 76 YEAR-OLD TUOORESQUE MANSION OPEN FOR PUBLIC TOURS EVERY SATURDAY FROM 1D TILL 4 ANO THE FIRST SUNDAY OF EVERY MONTH FRDM 1-4. AT 1204 MINOR AVE. (LOCAL). LAWSON A ELLIOTT, CHMN; HISTORIC SEATTLE PRESERVATION AND DEVELOPMENT AUTHORITY; SMITH TOWER; SEATTLE, WA 9B1D4. (#1D6511-2).

JAN 8 - 10, '76. HERITAGE '76 FREE THROW PROGRAM FOR YOUTH. PROGRAM IS FOR BOYS AND GIRLS AGE EIGHT TO THIRTEEN TO COMPETE FOR CHAMPIONSHIPS TO A NATIONAL TITLE. AT MEADOWBROOK RECREATION CENTER, 1D7TH & 3DTH AVE. (LOCAL). KENNETH HAGER, CHAIRMAN; LAKE CITY B P O ELKS LODGE 1BD0; 14S40 BOTHELL WAY NE; SEATTLE, WA 9B15S. (#3792-1).

JAN 9 - FEB 21, '76. 'REP 'N RAP', BICENTENNIAL THEATER PRODUCTION. PRODUCTION TO REACH AUDIENCES IN SMALL COMMUNITIES. IT HAS 3 ACTORS, PORTABLE SETS & PROPS, AND IS PERFORMABLE IN ALMOST ANY TYPE OF SPACE OR SETTING. AT KING COUNTY, WASHINGTON AND STATEWIDE POTENTIAL.. (LOCAL). JEFFREY BENTLEY, ASST; SEATTLE REPERTORY

SEATTLE—CONTINUED

THEATRE; PO BOX 8, QUEEN ANNE STATION; SEATTLE, WA 98109. (#102306-1).

JAN 9 - FEB 22, '76. MOBILE OUTREACH UNIT - A MINI TOURING THEATRE COMPANY. THE MOBILE OUTREACH UNIT IS A MINI TOURING COMPANY THAT WILL PERFORM THEATER PROOUCTIONS WITH HISTORICAL THEMES. PERFORMANCES WILL BE AT HIGH SCHOOLS IN 5 WASHINGTON CITIES AND 6 CITIES OUT OF WASHINGTON. AT OPEN. (REGN'L). JEFFREY BENTLEY, ASST OIR; SEATTLE REPERTORY THEATRE; SEATTLE CENTER, PO BOX B; SEATTLE, WA 98109. (#102308-1).

JAN 9 - FEB 22, '76. 'SEVEN KEYS TO BALOPATE', BY GEORGE M COHAN. LIVE PERFORMANCE AT OPEN. (ST-WIOE). JEFFREY BENTLEY, ASST DIR; SEATTLE REPERTORY THEATRE; SEATTLE CENTER, PO 80X B; SEATTLE, WA 98109. (#102307-1).

JAN 10 - 31, '76. CIRCUMPOLAR COMMUNITIES EXHIBIT. WALK-THROUGH, MULTI-MEOIA EXHIBIT CONCERNING TECHNOLOGY & LIFESTYLE, FLORA ANO FAUNA OF WORLO NORTH OF ARCTIC CIRCLE; WEEKENOS 10-M. AODITIONAL AOMISSION INFORMATION: PRESCHOOLERS WITH PARENT FREE, SENIOR CITIZENS FREE WEONESOAYS; GROUP & CONVENTION RATES AVAILABLE. AT EAMES BALCONY IN PACIFIC SCIENCE CENTER OF SEATTLE CENTER. (LOCAL). WALTER SIMON, CHAIRMAN; PACIFIC SCIENCE CENTER FOUNOATION; 200 2NO AVE N; SEATTLE, WA 9B109. (#104378-3).

JAN 22 - FEB 19, '76. SECOND TOYMAKING WORKSHOP. TOYMAKING WORKSHOP FOR ALL AGES ONCE A WEEK FOR S SESSIONS WITH MORE WORKSHOPS CREATEO IF INTEREST REMAINS. AT PACIFIC SCIENCE CENTER IN SEATTLE CENTER. (LOCAL). WALTER SIMON, COORO; PACIFIC SCIENCE CENTER FOUNOATION; 200 SECONO AVE N; SEATTLE, WA 9B109. (#10437B-4).

JAN 23 - 25, '76. WOMEN'S ART FESTIVAL. EXHIBIT AT SEATTLE CENTER HOUSE. (LOCAL). MOLLY WELCH, COOROINATOR; UNIV OF WASHINGTON YWCA, SEATTLE PARK OEPT, SEATTLE CENTER; PONCHO THEATRE, SOTH & FREMONT; SEATTLE, WA 98103. (#2109B-1).

JAN 26 - DEC ??, '76. SEATTLE ARTS PROGRAMS. A FREE FILM SERIES FOR SENIOR CITIZENS AT 1 PM. OPEN TO GENERAL PUBLIC AT B PM WITH $1.00 AOMISSION. MONDAYS ONLY. AT PONCHO THEATRE, 50TH ANO FREMONT. (LOCAL). MOLLY WELCH; SEATTLE OEPT OF PARKS & RECREATION; 100 DEXTER AVE N; SEATTLE, WA 98109. (#13440-1).

JAN 3D - 31, '76. PUBLIC & PRIVATE RIGHTS IN LAND: REGULATIDN VS TAKING. EXAMINE BACKGROUNO AND INTERPRETATION OF THE 'TAKING' CLAUSE OF THE FIFTH AMENOMENT OF THE CONSTITUTION ANO PRESENT FUTURE OUTLOOKS ON RIGHTS IN LANO (1976-2176). AT EAMES THEATER, PACIFIC SCIENCE CENTER, SEATTLE CENTER. (LOCAL). POLLY OYER, PROJ CHAIRMAN; INSTITUTE FOR ENVIRONMENTAL STUDIES, UNIV OF WASHINGTON; 112 SIEG HALL, FR-40, UNIV OF WA; SEATTLE, WA 9B195. (#104SS2-1).

FEB 1, '76. UKRAINIAN NDRTHWEST BICENTENNIAL FESTIVAL. FESTIVAL AT MUSEUM OF HISTORY ANO INOUSTRY, SEATTLE, WA.. (REGN'L). WOLOOYMYR KLOS, CHAIRMAN; UKRAINIAN AMERICAN CLUB OF WASHINGTON; 1B364 RIOGEFIELD RO N W; SEATTLE, WA 98177. (#103106-1).

FEB 2 - 28, '76. USA ANO FRANCE: 2D0 YEARS OF FRIENDSHIP. CLOSEO AT 6 PM FRIOAY ANO SATURDAY ON EXHIBITION FLOORS. AT SEATTLE PUBLIC LIBRARY, 1000 4TH AVE. (INT'L). MARGARITE KJERBOL, CHMN; FRENCH CLUB OF SEATTLE; B216 FAIRWAY OR NE; SEATTLE, WA 9B11S. (#19809-1).

FEB 27 - 29, '76. SEATTLE CENTER - MARDI GRAS. FAIR AT CENTER HOUSE AT SEATTLE CENTER. (LOCAL). HOWARO GUTKNECHT, COORO; SEATTLE CENTER; 30S HARRISON ST; SEATTLE, WA 98109. (#2000S1-7).

FEB 2B - 29, '76. 'THE BRITISH ARE COMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVEO IN REVOLUTIONARY WAR CAMPAIGN. AT SEATTLE CENTER. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVAL CORP; 16S W 57TH ST; NEW YORK, NY 10019. (#6S32-28).

FEB 2B - APR 3, '76. 'YANKEE DOODLE', BY AURAND HARRIS. MUSICAL REVIEW OF SOME FAMOUS ANO SOME UNFORGOTTEN HIGHLIGHTS OF AMERICAN HISTORY FROM 1776 TO 1927; FEBRUARY 2B AT 10:00 AM & NOON, FEBRUARY 29 AT 1:30 ANO 3:30; OIRECTEO BY ANOREW WITT. ALSO PRESENTEO AT LOCAL HIGH SCHOOLS ON VARYING OATES THRU APRIL. AT SEATTLE CENTER PLAYHOUSE; INGRAHAM,LINOBERGH,& HIGHLINE HIGH SCHOOL. (LOCAL). MARY ELLEN HUGHES, COORO; SEATTLE JUNIOR PROGRAMS; 1SB THOMAS ST; SEATTLE, WA 98109. (#10437B-6).

MAR 7, '76. BICENTENNIAL ETHNIC SONG FESTIVAL. COMBINEO SONG FESTIVAL OF 9 OIFFERENT SINGING SOCIETIES PERFORMING IN THEIR NATIVE COSTUMES; THE BALLARO YOUTH BANO ANO SEVERAL SONGS BY THE COMBINEO CHORUSES OF 400. AT OPERA HOUSE AT SEATTLE CENTER. (LOCAL). JOHN BIEHL, COORO; BICENTENNIAL ETHNIC SONG FESTIVAL; 11338 23RO AVE NE; SEATTLE, WA 9B125. (#200051-8).

MAR 7 - APR 25, '76. BICENTENNIAL ERA PROGRAMS. SERIES OF PROGRAMS PLANNEO ANO PRESENTEO BY LOCAL SCHOOLS, COLLEGES, ANO ORGANIZATIONS FOCUSSING ON A BICENTENNIAL/HERITAGE THEME. AT FOOO CIRCUS COURT AT SEATTLE CENTER. (LOCAL). MARTI OIMOCK, COOROINATOR; SEATTLE CENTER; 305 HARRISON ST; SEATTLE, WA 9B109. (#106511-10).

MAR 15 - 19, '76. FORENSIC TOURNAMENTS. THERE WILL BE TWO SEPARATE SPEECH TOURNAMENTS, ONE FOR COLLEGE STUOENTS ANO THE OTHER FOR HIGH SCHOOL STUOENTS; THE THEME IS GREAT AMERICANS - PROFILES IN COURAGE. AT SU CAMPUS. (LOCAL). OR WARREN 8 JOHNSON; SEATTLE UNIV, OEPT OF HISTORY; 12TH & COLUM8IA; SEATTLE, WA 98122. (#11700-1).

MAR 20 - 21, '76. BICENTENNIAL CONCERT. LIVE PERFORMANCE AT ACT THEATER. (LOCAL). OAVIO KECHLEY, COMPOSER; NATIONAL ENOOWMENT FOR THE ARTS & NWCO; 107 S MAIN; SEATTLE, WA 98104. (#200051-11).

MAR 29 - APR 2, '76. THE PAST 2D0 YEARS - THE NEXT 200. A WEEK-LONG SYMPOSIUM, OPEN TO THE COMMUNITY, DEALING WITH PAST, PRESENT & FUTURE. AT SU CAMPUS. (LOCAL). DR WARREN B JOHNSON; SEATTLE UNIV OEPARTMENT OF HISTORY; 12TH & COLUMBIA; SEATTLE, WA 98122. (#11704-1).

APR 1 - DEC 31, '76. NATIONAL PARKS IN POSTERS. AN EXHIBIT OF POSTERS WHICH GRAPHICALLY REPRESENT INOIVIOUAL NATIONAL PARKS. VISITORS SHOULO REFER TO SCHEOULE OF PUBLIC INSTITUTIONS WHEN VISITING SEATTLE FOR DAYS AND TIMES. AT PACIFIC SCIENCE CENTER & BANKS, LIBRARIES,ETC.. (REGN'L). PACIFIC NORTHWEST REGION; NATIONAL PARK SERVICE; 601 FOURTH ANO PIKE BUILDING; SEATTLE, WA 9B101. (#6729-1B6).

APR 5, '76. FINE ARTS FESTIVAL: OUR ARTISTIC & CULTURAL HERITAGE. STUOENTS WILL TRACE THE HISTORY OF THE ARTS IN AMERICA THRU SONG, DANCE & THE FINE ARTS. THERE WILL ALSO BE SOME CRAFT OEMONSTRATIONS & FOOO DISPLAYS. THE FESTIVAL WILL INVOLVE OVER 1,000 STUOENTS & BE SHOWN ON EOUCATIONAL TV STATIONS. AT SEATTLE OPERA HOUSE, SEATTLE CENTER. (LOCAL). PAUL HOERLEIN, CHAIRMAN; SEATTLE PUBLIC SCHOOL OISTRICT; B1S 4TH AVE N; SEATTLE, WA 98109. (#6121-1).

APR 6, '76. DDORI FESTIVAL OF JAPAN VISITS SEATTLE. LIVE PERFORMANCE AT OPERA HOUSE. (INT'L). DIRECTOR; MEL HOWARO PRESENTS; 143 E 27TH ST; NEW YORK, NY 10016. (#10B96S-3).

APR 1D, '76. BICENTENNIAL BASEBALL JAMBOREE. PARAOE, CEREMONIES ANO OEMONSTRATION GAMES REPRESENTING ALL PHASES OF LITTLE LEAGUE BASEBALL ANO GIRLS SOFTBALL. AT HAMLIN PARK, 16006 1STH NE. (LOCAL). BARB SEITZ, COORO; NORTH KING COUNTY LITTLE LEAGUE BASEBALL AND GIRLS SOFTBALL; 1S832 11TH NE; SEATTLE, WA 9B12S. (#2000S1-9).

APR 10 - 11, '76. WESTERN WYNDE CONSORT, A TWD DAY EARLY MUSIC & DANCE FESTIVAL. THE WESTERN WYNOE CONSORT TEACHES ANO PERFORMS EARLY EUROPEAN MUSIC, (10TH -16 CENTURY)JOINEO BY RENAISSANCE DANCE AUTHORITY AVAILABLE OAILY WITH PERFORMANCES EVENINGS IN PERIOO COSTUMES. AT SAN JUAN ROOM, SEATTLE CENTER. (ST-WIOE). ELIZABETH GASKILL, MGR; WESTERN WYNOE CONSORT; 1002 32NO ST E; SEATTLE, WA 9B112. (#10230S-1).

APR 12 - 17, '76. SWEDEN WEEK - WITH KING DF SWEDEN. KING OF SWEDEN TO OPEN SWEOEN WEEK; SERIES OF LECTURES SCHEDULED FOR APRIL 12, 13, ANO 15; APRIL 14 'THE EMIGRANTS 'FILM; APRIL 16 FOLK MUSIC ANO OANCE EVENING IN MEANY HALL; OISPLAY ALL WEEK ON 4TH FLOOR OF SUZZALLO LIBRARY OF SWEOES, ACTIVITIES IN SEATTLE & TACOMA AREAS. AT UNIV OF WASHINGTON. (INT'L). BIRGITTA STEENE, CHAIRMAN; SCANOINAVIAN OEPARTMENT, UNIV OF WASHINGTON; SEATTLE, WA 9B195. (#106S11-12).

APR 23 - 24, '76. JAPANESE FLOWER ARRANGEMENTS ANNUAL EXHIBIT. EXHIBIT AT SEATTLE PUBLIC LIBRARY AUDITORIUM. (LOCAL). PATRICIA SWERDA, CHMN; IKENOBO SOCIETY OF FLORAL ART SEATTLE/NORTHWEST SAKURA CHAPTER; 1414 E VALLEY ST; SEATTLE, WA 98112. (#106S11-5).

APR 24 - 2S, '76. 3RD ANNUAL CHRIST THE KING PARISH SPRING ARTS & CRAFTS FESTIVAL. THEME OF BICENTENNIAL IN MOTIF, DECORATION, ENTERTAINMENT, FOOO, ANO PROMOTION IN ARTS & CRAFTS FESTIVAL FEATURING OVER 100 ARTISTS & CRAFTSMEN FROM NORTHWEST. AT 11SS6 PHINNEY AVE NORTH. (LOCAL). REV JOHN P OOHERTY; CHURCH OF CHRIST THE KING; 11SS6 PHINNEY AVE N; SEATTLE, WA 9B133. (#103304-2).

APR 24 - 26, '76. KEEP AMERICA BEAUTIFUL DAY. CAMPAIGN FOR COLLECTING ANO DISPOSING OF LITTER IN KING COUNTY WITH PARTICIPATION OF S0,000 RESIOENTS. KICK-OFF DAY FOR 1976 NEIGHBORHOOD PRIDE CAMPAIGN. (LOCAL). RUTH G ROGERS, PUBLICITY; COMMITTEE FOR KEEP AMERICA BEAUTIFUL & WA STATE OEPT OF ECOLOGY; 602 123RO AVE N E; BELLEVUE, WA 9B00S. (#106432-1).

APR 2S, '76. BICENTENNIAL SPRING SQUARE DANCE FESTIVAL. GRAND MARCH AT 1:SO PM; MC'S JACK LEICHT ANO KAPPY KAPPENMAN; COSTUMES OPTIONAL. AT INGRAHAM HIGH SCHOOL GYM, 1B19 N 13STH. (ST-WIDE). KAY HALL, COORDINATOR; CENTRAL PUGET SOUNO COUNCIL OF SQUARE DANCERS; 16250 12TH AVE SW; SEATTLE, WA 9B166. (#106S11-4).

APR 2S, '76. DUR AMERICAN HERITAGE IN MUSIC. RECITAL OF MUSIC STUOENTS TO BE HELO CONCURRENTLY WITH OTHER RECITALS TAKING PLACE AROUND THE NATION THE SAME DAY. AT JUOSON PARK RETIREMENT HOME. (LOCAL). EDNA L BEVAN, CHAIRMAN; SOUTH KING COUNTY CHAPTER WASHINGTON STATE MUSIC TEACHERS' ASSOC; B30 S W SHOREMONT RO; SEATTLE, WA 9B166. (#106S11-7).

APR 30 - MAY 1, '76. BICENTENNIAL FLOWER SHOW. PROCEEDS TO GO TOWARO THE COMMEMORATIVE BICENTENNIAL PROJECT WHICH WILL BE PLACEMENT OF A PROPERLY MOUNTEO SUNOIAL WITHIN CITY OF SEATTLE. AT SCOTTISH RITE TEMPLE, 11SS BROAOWAY E. (LOCAL). MRS F O ZAPPALO, COORD; SNOQUALMIE OISTRICT OF WASHINGTON STATE FEOERATION OF GAROEN CLUBS; 2210 NE BTH ST; RENTON, WA 9B0SS. (#2000S1-23).

MAY 1, '76. SEATTLE YACHT CLUB BICENTENNIAL BOAT PARADE. OPENING OAY OF YACHTING SEASON, BOAT PARAOE WITH BICENTENNIAL THEME FROM PORTAGE BAY TO LAKE WASHINGTON; BICENTENNIAL LOGO TO BE WORN ON SHIRT BACKS OF UNIV OF WASHINGTON CREW TEAM. THEME OF PARAOE WILL BE 'HAPPY 8IRTHOAY - USA'. (LOCAL). FRANK BOURQUE, COMMOOORE; SEATTLE YACHT CLUB; 1B07 E HAMLIN; SEATTLE, WA 98112. (#104S52-4).

MAY 1 - OEC 31, '76. BICENTENNIAL WORLD MARINE FESTIVAL. A FESTIVAL OF MARINE RELATEO EVENTS TO INCLUOE THE VISITATION OF INTERNATIONAL VESSELS ANO CAOET TRAINING SHIPS, HOSPITALITY PROGRAMS, MARINE LIFE EXHIBITS, ETC. MEMORABLILIA OF THIS BICENT EVENT SUCH AS PICTURES & NEWS ITEMS WILL 8E PUT INTO TIME CAPSULE FOR 2076. (INT'L). MRS ARTHUR G OUNN, CHMN; BICENTENNIAL WORLO MARINE FESTIVAL; 1318 4TH AVE - SUITE 4412-14; SEATTLE, WA 98107. (#103647-1).

MAY 4, '76. MUSIC AND ART FOUNDATION BICENTENNIAL BREAKFAST. ANNUAL BREAKFAST TO HONOR SCHOLARSHIP WINNERS ANO COMMUNITY MEMBERS WHO HAVE OISTINGUISHEO THEMSELVES IN THE AREA OF BRINGING TO YOUTH AN INTEREST IN CULTURAL ARTS. ANTIQUE MUSIC SHEETS OECORATEO BREAKFAST TABLES. SPECIAL OISPLAY OF JOHN PHILIP SOUSA MARCHES. AT WASHINGTON PLAZA HOTEL. (LOCAL). MRS ARTHUR LEATHERS, CHMN; MUSIC ANO ART FOUNOATION; 16041 3BTH AVE N E; SEATTLE, WA 981SS. (#106S11-1).

MAY 7 - B, '76. SEATTLE GENEALOGICAL SOCIETY SEMINAR. SEMINAR OEVOTEO TO INSTRUCTION IN FAMILY HISTORY TECHNIQUES WHICH STRESS HISTORY OF COUNTRY AS WELL. AT MUSEUM OF HISTORY ANO INOUSTRY'S MCCUROY ROOM. (LOCAL). ARTHUR O FISKE, CHAIRMAN; SEATTLE GENEALOGICAL SOCIETY; PO BOX S29; SEATTLE, WA 9B111. (#107267-1).

MAY 1S, '76. UNIVERSITY DISTRICT STREET FAIR. A CITYWIOE SPRING FEST FEATURES INTERNATIONAL FOODS ANO ARTS ANO CRAFTS. (LOCAL). SUSAN HARRIS; UNIVERSITY OISTRICT STREET FAIR; 4720 UNIVERSITY WAY, NE; SEATTLE, WA 9B1OS. (#103416-333).

MAY 17, '76. UNITED NORWEGIAN 17TH OF MAY CELEBRATION. PARADE AT BALLARD RECREATION CENTER AT 6 PM INTO HEART OF BALLARD ALONG BALLARO AVENUE; PATRIOTIC PROGRAM FOLLOWING AT B PM AT NORWAY CENTER; SALUTE TO BICENTENNIAL ANO CONTINUATION OF NORWEGIAN AMERICAN SESQUICENTENNIAL OBSERVANCES. AT BALLARO RECREATION CENTER. (LOCAL). ANNE MARIE STEINER, OIR; NORWAY CENTER; 300 3RO AVE W; SEATTLE, WA 98119. (#106S11-3).

MAY 22, '76. FLAG POLE DEDICATION & KIDDIES' PARADE. CEREMONY, PARAOE AT MCMIKEN HEIGHTS COMMUNITY CLUB, 3730 S 166TH ST. (LOCAL). NORMAN L OISNEY, CHMN; MCMIKEN HEIGHTS BICENTENNIAL COMMITTEE; 16816 34TH ST S; SEATTLE, WA 98188. (#200051-122).

MAY 2B - 31, '76. NORTHWEST FOLKLIFE FESTIVAL. FESTIVAL HELO AT SEATTLE CENTER, SITE OF 1962 WORLO'S FAIR. INCLUOES OANCERS, MUSICIANS, SINGERS, CRAFTSMEN. AT SEATTLE CENTER; 30S HARRISON ST. (REGN'L). LESLEY PETTY; SEATTLE CENTER & SEATTLE FOLKLORE SOCIETY, BICENTENNIAL COMMISSION; 30S HARRISON ST; SEATTLE, WA 9B109. (#673-1).

MAY 29 - JUNE 6, '76. JUAN DE FUCA FESTIVAL. FESTIVAL FEATURING GIANT FIREWORKS DISPLAY OVER ELLIOTT BAY MAY 29, PIONEER SQUARE FIRE FESTIVAL, ANO PIKE PLACE MARKET SOAP BOX DERBY AND STREET FAIR. AT PIONEER SQUARE, PIKE PLACE MARKET. (LOCAL). FRANK FEEMAN; DOWNTOWN SEATTLE OEVELOPMENT ASSOCIATION; 1318 JOSEPH VANCE BLOG; SEATTLE, WA 9B101. (#103304-6).

MAY '76. VISIT BY QUEEN MARGRETHE II AND PRINCE HENRICK OF DENMARK. TOUR. (INT'L). BENT SKOU, PRESS OFFICE; DANISH EMBASSY; 3200 WHITEHAVEN PKY, NW; WASHINGTON, OC 2000B. (#104972-1S).

JUNE 1 - JULY 1, '76. CDMPETITION FOR SELECTION OF FIBER CRAFTS EXHIBIT. COMPETITION, EXHIBIT ANO DEMONSTRATION OF FIBER CRAFTS: WEAVING, BASKETRY, MACRAME & KNITTING. INFLUENCE OF PAST METHODS & OESIGN ON PRESENT & FUTURE. (LOCAL). SYLVIA TACKER; SEATTLE WEAVERS GUILD, MUSEUM OF HISTORY & INOUSTRY; 2161 E HAMLIN ST; SEATTLE, WA 98112. (#S628-501).

JUNE 24 - JULY 4, '76. '1776' PERFORMED. PRODUCTION OF THE MUSICAL SHOW ABOUT THE SIGNERS OF THE DECLARATION OF INDEPENOENCE. SUNDAY'S PERFORMANCES STARTEO AT 7 PM. AT JANE AOOAMS JR HIGH SCHOOL, 110S1 34TH NE. (LOCAL). EOWARO L POOL; ST MATTHEW'S PLAYERS; 11S00 3BTH NE; SEATTLE, WA 9B12S. (#2000S1-263).

JUNE 24 - SEPT 3D, '76. THE NATIONAL PARK EXPERIENCE-A CELEBRATIDN OF AMERICA'S BICENTENNIAL. THE EXHIBITS HIGHLIGHT THE NATURAL ANO HISTORICAL FEATURES OF THE NATIONAL PARK SYSTEM, INCLUDING MANY OF THE WORLO-RENOWNED SITES OF THE PACIFIC NORTHWEST. MULTI-MEOIA PRESENTATION ALSO FEATURES HISTORICAL HIGHLIGHTS. AT PACIFIC SCIENCE CENTER ON THE SEATTLE CENTER GROUNOS. (REGN'L). PACIFIC NOTHWEST REGION; NATIONAL PARK SERVICE; 601 FOURTH & PIKE BUILDING; SEATTLE, WA 9B101. (#6729-187).

JUNE 2S, '76 - CDNTINUING . 2DD YEARS OF AMERICAN MEDICINE, SEATTLE, WA. DISPLAY OF THE PARKE, DAVIS ANO CO HISTORY OF MEDICINE SERIES OF 4S PAINTINGS. PROGRAM PRESENTS A STUDY OF THE OEVELOPMENT OF MEOICINE IN THE US SINCE COLONIAL OAYS, EMPHASIS ON THE WEST & PACIFIC NORTHWEST. PROGRAM ON 6/2S BAM-SPM. OISPLAY HRS SAT & SUN 1-SPM. AT OISPLAY- HENRY ART GALLERY; PROGRAM-KANE HALL, RM 110, U OF W. (REGN'L). CHARLES W BOOEMER, PHO; SCHOOL OF MEDICINE, UNIV OF WASHINGTON; A 204 HEALTH SCIENCES BLOG SB-20; SEATTLE, WA 9B19S. (#13427-1).

JUNE 26, '76. SECOND ANNUAL GARDENS TO GASWORKS PARK FOOTRACE. SIX CATEGORIES OF RUNNERS: JR HIGH ANO YOUNGER; HIGH SCHOOL MALE ANO FEMALE; OPEN MALE AND FEMALE; MASTERS; ALL PROCEEOS GO TO THE NORTHWEST

SEATTLE—CONTINUED

KIDNEY CENTER. REGISTRATION AT 9 AM; RACE AT 11 AM; TROPHY PRESENTATION AT 12:30 PM. AT GOLDEN GARDENS TO GASWORKS PARK. (LOCAL). DAVID SCHMIDT, COORD; UNIVERSITY DISTRICT JAYCEES; PO BOX 70303; SEATTLE, WA 9B107. (#107285-4).

JUNE 29 - JULY 4, '76. 7TH ANNUAL CONVENTION OF THE NATIONAL ASSOC OF MINORITY CONTRACTORS. CONVENTION OPEN TO THE PUBLIC UNDER THEME 'BUILDING A RENEWED SPIRIT OF '76' FOCUSSING ON NEEDS OF MINORITIES IN CONSTRUCTION AND ALLIED ENTITIES. TUES THRU FRI 8AM-4PM. SAT 8AM-3PM. AT WASHINGTON PLAZA HOTEL. (NAT'L). CORA PINSON, COORDINATOR; CENTRAL CONTRACTORS ASSOCIATION, INC; 2024 E UNION; SEATTLE, WA 98122. (#106511-11).

JULY 1 - 30, '76. PHOTOGRAPHY DISPLAY, LEE MANN IN THE NORTH CASCADES. EXHIBIT AT NORTH CASCADES NP CONCRETE VISITOR CENTER. (REGN'L). PNRO PUBLIC PGMS OFFICER; NATIONAL PARK SERVICE; FOURTH & PIKE BLVD; SEATTLE, WA 99101. (#6729-49B).

JULY 1 - AUG 1, '76. ORIGINAL PLAY: 'YOU'VE COME A LONG WAY BABY'. THIS ORIGINAL BLACK PLAY IS BEING PRODUCED BY BLACK ARTS WEST. AT 3406 EAST UNION. (LOCAL). BUDDY BUTLER, DIRECTOR; BLACK ARTS WEST; 722 18TH AVE; SEATTLE, WA 9B112. (#25346-1).

JULY 4, '76. BICENTENNIAL FIREWORKS DISPLAY OVER ELLIOTT BAY. AIRPLANE EVENING SMOKE AND NIGHT TIME PYROTECHNIC ACROBATICS, IF APPROVED BY CITY OF SEATTLE, WITH 4 BARGES OF FIREWORKS DEPICTING VARIOUS HISTORICAL SCENES TO HEIGHT OF 1200 FEET SIMULTANEOUSLY BROADCAST WITH MUSIC AND NARRATION OVER A SEATTLE RADIO STATION. AT ELLIOTT BAY. (LOCAL). JAMES S MUNN, COORD; BIG BANG COMMITTEE; 2120 PACIFIC BLDG; SEATTLE, WA 9B104. (#2000S1-26).

JULY 4, '76. FOURTH OF JULY IN SEATTLE - WATERFRONT PARK/ GREEN LAKE FIREWORKS. MUSICAL ENTERTAINMENT, AERIAL GYMNASTICS, FIREBOAT DISPLAY ON WATERFRONT & SIMULTANEOUS FIREWORKS AT WATERFRONT & GREEN LAKE SYNCHRONIZED ELECTRONICALLY WITH PREPROGRAMMED MUSICAL SCRIPT BROADCAST OVER RADIO CONCLUDED DAYLONG ACTIVITIES. AT WATERFRONT ON ELLIOTT BAY FROM PIERS S7-59 & GREEN LAKE. (LOCAL). ROBB WELLER, COORD; SEATTLE/KING COUNTY BICENTENNIAL COMMISSION; 30S HARRISON ST; SEATTLE, WA 98109. (#2000S1-2D6).

JULY 4, '76. FOURTH OF JULY IN SEATTLE - SEATTLE CENTER CEREMONIES. CONTINUOUS FAMILY-ORIENTED PROGRAMS STRESSING HISTORICAL EVENTS AND MUSICAL HERITAGE THROUGH VIGNETTES PERFORMED BY ACTORS ON AMERICANA; MOVIETONE NEWSREELS; HISTORICAL READINGS IN 'WE HOLD THESE TRUTHS' PAGEANT; SEATTLE JAZZ FESTIVAL; & A CELEBRATION OF AMERICAN MUSIC. AT SEATTLE CENTER GROUNDS & BUILDINGS. (LOCAL). ROBB WELLER, COORD; SEATTLE/KING COUNTY BICENTENNIAL COMMISSION; 3D5 HARRISON ST; SEATTLE, WA 9B1D9. (#20D051-207).

JULY 4, '76. FOURTH OF JULY IN SEATTLE - FREEWAY PARK DEDICATION. DEDICATION OF S 1/2 ACRES OF PARK OVER INTERSTATE FREEWAY, THE NATION'S FIRST 'LID' PARK, WITH CEREMONIES, SPEECHES & ENTERTAINMENT PROVIDED BY REPRESENTATIVE MEMBERS OF THE COMMUNITY OF SEATTLE. AT SENECA ST OVER I-5. (LOCAL). ROBB WELLER, COORD; SEATTLE/KING COUNTY BICENTENNIAL COMMISSION; 3D5 HARRISON ST; SEATTLE, WA 9B1D9. (#2D0051-208).

JULY 4, '76. GREATER 33RD AVE INDEPENDENCE DAY CELEBRATION. EXPANDED BLOCK PARTY TO INCLUDE EVENTS SUCH AS A PARADE, SOFTBALL, RACES, CONTESTS, GUTTER BOAT RACE, PINE BOX DERBY, BARBEQUE, SINGING & DANCING TO CELEBRATE YEARLY EVENT. AT 33RD AVE BETWEEN SSTH & S7TH ST. (LOCAL). GEORGE LAFARGUE; GREATER 33RD AVE INDEPENDENCE DAY CELEBRATION COMMITTEE; SSS9 33RD AVE NW; SEATTLE, WA 9810S. (#2DDD51-257).

JULY 4, '76. MCMICKEN HEIGHTS BICENTENNIAL PICNIC. FESTIVAL AT MCMICKEN HEIGHTS COMMUNITY CLUB 3730 S 166TH ST. (LOCAL). NORMAN L DISNEY, CHMN; MCMICKEN HEIGHTS BICENTENNIAL COMMITTEE; 16B16 34TH ST S; SEATTLE, WA 9B1B8. (#2DDD51-123).

JULY 4, '76. SHORELINE HISTORICAL SOCIETY MEMORIAL FLAG POLE. DEDICATION CEREMONY FOR A MEMORIAL FLAGPOLE IN RICHMOND BEACH COUNTY PARK IN CONJUNCTION WITH BOY SCOUT TROOP 325. AT RICHMOND BEACH COUNTY PARK. (LOCAL). NEWT MALLETT, COORD; SHORELINE HISTORICAL SOCIETY; 19025 21ST AVE, NW; SEATTLE, WA 98177. (#106433-1).

JULY 4, '76. WORSHIP CELEBRATION. RELIGIOUS SERVICE TO FOCUS ON THE CHRISTIAN HERITAGE OF THE US OPEN TO ALL FAITHS. AT SEATTLE CENTER COLISEUM. (LOCAL). PASTOR ALFRED C HORN; PRESBYTERY OF SEATTLE; 72D SENECA ST; SEATTLE, WA 9B101. (#103304-S).

JULY 4, '76. 4TH OF JULY CELEBRATION, MUSIC, PAGEANTRY WITH AMERICAN LEGION. FESTIVAL. (LOCAL). ROBERT LUSSIER; SEATTLE HISTORICAL SOCIETY, MUSEUM OF HISTORY AND INDUSTRY; 2161 E HAMLIN ST; SEATTLE, WA 98112. (#S627-SD2).

JULY 6 - 11, '76. NORDIC FESTIVAL. SEATTLE'S SCANDINAVIAN COMMUNITY HOLDING FESTIVAL TO PRESENT A TROUPE OF 60 FOLK MUSICIANS, DANCERS, AND CRAFT PERSONS FROM ALL SIX SCANDINAVIAN COUNTRIES TOURING AMERICA UNDER AUSPICES OF SMITHSONIAN INSTITUTION. ALL EVENTS OPEN TO THE PUBLIC. AT SEATTLE CENTER GROUNDS, KING CO PARKS, BALLARD COMMUNITY. (INT'L). PHYLLIS R JOHNSON; NORDIC FESTIVAL, INC; 531 NE 80TH ST; SEATTLE, WA 98115. (#10728S-1).

JULY 9 - AUG 3, '76. GREENWOOD BICENTENNIAL DAYS. EXHIBIT, FAIR, PARADE AT GREENWOOD AREA. (LOCAL). ANNETTE LARSEN, COORD; GREENWOOD CHAMBER OF COMMERCE; 2D0 N 85TH ST; SEATTLE, WA 98103. (#107285-3).

JULY 10, '76. COAST GUARD BOATING FAIR. FAIR TO CLIMAX NATIONAL SAFE BOATING WEEK WITH TOURS OF COAST GUARD VESSELS, PYRO-TECHNIC DEMONSTRATIONS, DIVING TEAM, HELICOPTER, VESSEL TRAFFIC SERVICE TOURS, NAVIGATION & SAFETY DISPLAYS & A SPECIAL EXHIBIT OF THE COAST GUARD'S CUTAWAY BOAT. AT PIER 36. (LOCAL). ALASTAIR H MCKAY; COAST GUARD AUXILIARY; 500 SOUTH LANDER ST; SEATTLE, WA 9B134. (#200051-258).

JULY 13 - 25, '76. PACIFIC NORTHWEST FESTIVAL WAGNER'S THE RING OF THE NIBELUNG. PRODUCTION BY SEATTLE OPERA USING REGIONAL SCHOOL CHILDREN'S TALENT IN PROFESSIONAL PRODUCTIONS, CULMINATING WITH ANNUAL SUMMER ARTS FESTIVAL IN '76. AT SEATTLE OPERA HOUSE; 220 MERCER ST; SEATTLE, WASHINGTON. (REGN'L). PACIFIC NW FESTIVAL; SEATTLE OPERA ASSOCIATION; 30S HARRISON ST; SEATTLE, WA 981D9. (#793-3).

JULY 15 - SEPT 26, '76. LEWIS AND CLARK'S AMERICA. SUNDAY HOURS: NOON-5:00PM. OPEN THURS EVES 7:00-1D:00. TOURS AVAILABLE. AT SEATTLE ART MUSEUM, VOLUNTEER PARK. (LOCAL). WILLIS F WOODS, DIRECTOR; SEATTLE ART MUSEUM; 14TH EAST & E PROSPECT; SEATTLE, WA 98112. (#101433-1).

JULY 16, '76 - JAN 16, '77. 'FIBER FRONTIERS'. COMPETITION, EXHIBIT AND DEMONSTRATION OF FIBER CRAFTS: WEAVING, BASKETRY, MACRAME & KNITTING. INFLUENCE OF PAST METHODS & DESIGN ON PRESENT & FUTURE. AT MUSEUM OF HISTORY & INDUSTRY, 2161 E HAMLIN ST, SEATTLE, WA. (REGN'L). SYLVIA TACKER; SEATTLE WEAVERS GUILD, MUSEUM OF HISTORY & INDUSTRY; 2161 E HAMLIN ST; SEATTLE, WA 98112. (#5628-502).

JULY 17 - 18, '76. 'THE TIME OF YOUR LIFE'. SPONSORED IN CONJUNCTION WITH THE SEATTLE ARTS COMMISSION JULY 17TH, FREE TO SEATTLE RESIDENTS; SPONSORED IN CONJUNCTION WITH KING COUNTY ARTS COMMISSION JULY 18TH, FREE TO KING COUNTY RESIDENTS OUTSIDE SEATTLE. (LOCAL). ANDREW M WITT; A CONTEMPORARY THEATRE; 709 FIRST AVE W; SEATTLE, WA 9B119. (#10B110-3).

JULY 17 - AUG 3, '76. SEAFAIR. LARGEST FESTIVAL IN STATE INCLUDES THE INTERNATIONAL MILK CARTON BOAT RACES, GRAND PARADE, AIR SHOW AND SALMON FISHING DERBY. (INT'L). ARDEN TAEGERTER, MGR; SEAFAIR; 161B 4TH AVE; SEATTLE, WA 9B1D1. (#1602-2).

JULY 19, '76. BLUE RIDGE BICENTENNIAL BARBEQUE. FESTIVAL AT 1D04D FIFTEENTH AVE NW. (LOCAL). RICHARD L POWERS; BLUE RIDGE CLUB; 1D04D FIFTEENTH AVE NW; SEATTLE, WA 9B177. (#20DDS1-2S9).

JULY 20 - 25, '76. NATL FINNISH AMERICAN BICENTENNIAL MEETING AND FESTIVAL. BICENT FESTIVALS WILL BE HELD IN FINNISH-AMERICAN CENTERS LOCATED IN SEVERAL CITIES DURING 1976. (REGN'L). RALPH J JALKANEN, PRES; SUOMI COLLEGE; QUINCY ST; HANCOCK, MI 4993D. (#B62B-1D).

JULY 27, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT DOUBLETREE INN, SOUTHCENTER. (LOCAL). JANE JOHNSON, COORD; GREEN RIVER & HIGHLINE COMMUNITY COLLEGES, SEATTLE NATIONAL BANK; N 20DD GREENE ST; SPOKANE, WA 99207. (#28207-3).

JULY 27, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT MURAL AMPHITHEATER, SEATTLE CENTER. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#282DB-2D).

JULY 31 - AUG 2, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. AT SEATTLE CENTER. (LOCAL). JEAN REGAN, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 3DS HARRISON ST; SEATTLE, WA 9B109. (#177S-697).

AUG 6, '76. NATL PK SVC 'PEOPLE OF 1776' GOES TO SEATTLE CENTER. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO THE SEATTLE SCIENCE CENTER. (REGN'L). PNRO PUBLIC PGM OFFICER; NATIONAL PARK SERVICE; 6D1 FOURTH & PIKE BLDG; SEATTLE, WA 9B1D1. (#1469-26).

AUG 9 - 10, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT SEATTLE HILTON. (LOCAL). JANE JOHNSON, COORD; SO SEATTLE & SEATTLE CENTRAL COMMUNITY COLLEGES, SEATTLE NAT'L BANK; N 200D GREENE ST; SPOKANE, WA 992D7. (#2B2D7-4).

AUG 11 - 12, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS SEATTLE, WA. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMEICA'S GROWTH. 3:3D-7:3D AT MARYMOOR PARK; 3:3D-8:DD AT SEATTLE SCIENCE CENTER. AT MARYMOOR PARK & SEATTLE SCIENCE CENTER. (REGN'L). PNRO PUBLIC PGM OFFICER; NATIONAL PARK SERVICE; 601 FOURTH & PIKE BLDG; SEATTLE, WA 9B1D1. (#56S3-34).

AUG 14 - 15, '76. PRELUDE TO 1977 AMERICAN INDIAN OLYMPICS. THE COMPETITIONS WILL TAKE PLACE IN B REGIONS DIVIDED ACCORDING TO THEIR NATIVE AMERICAN POPULATIONS. (REGN'L). RON JOHNSON, EXEC DIR; NATIONAL INDIAN ACTIVITIES ASSOC; 619 2ND AVE, RM 605; SEATTLE, WA 98104. (#102302-1).

AUG 22 - SEPT 1, '76. ALL INCLUSIVE FESTIVAL OF ENTERTAINMENT, ART & TECHNOLOGY. EXPERIMENTAL THEATRE ON WEEKENDS & EVENINGS 08-22-76 - 08-31-76 FROM 07:00PM-09:00PM. BUMPERSHOOT NW OPEN, $50.00 IN PRIZES. AT SEATTLE CENTER. (ST-WIDE). ERNA RUSH FESTIVAL COORD; BUMBERSHOOT; 30S HARRISON; SEATTLE, WA 98109. (#937-3).

SEPT 1 - 6, '76. MODEL RAILROAD REGIONAL CONVENTION. EXHIBIT, CONFERENCE AT PACIFIC SCIENCE CENTER. (REGN'L). W D SYKES, CHAIRMAN; NATIONAL MODEL RAILROAD ASSOC, PACIFIC NORTHWEST REGION; 2306 S 2B4TH PL; FEDERAL WAY, WA 9B003. (#104SS2-3).

SEPT 4, '76. DOWNTOWN SEATTLE BED RACE. BUSINESS ORGANIZATIONS SPONSORED 26 BEDS TO RAISE OVER $7000 FOR MUSCULAR DYSTROPHY CAUSE IN ANNUAL EVENT. AT UNIVERSITY TO PINE ON FOURTH IN DOWNTOWN SEATTLE. (LOCAL). FRANK FEEMAN, COORD; DOWNTOWN SEATTLE DEVELOPMENT ASSOC; 131B JOSEPH VANCE BLDG; SEATTLE, WA 9B101. (#2000S1-2DS).

SEPT 9, '76. 'TESTAMENT OF OUR YEARS' PAGEANT. CONCLUDING EVENT OF SENIOR CITIZENS' FAIR ON EVENING OF SEPT 9 WILL BE A PAGEANT IN TRIBUTE TO PRESENT GENERATION OF OLDER AMERICANS. IT WILL DEPICT BY USE OF MUSIC, DANCE, TABLEAUX AND NARRATION THE YEARS OF OUR LIVES IN NORTHWEST. AT SEATTLE CENTER. (LOCAL). ANNE C CRAMPTON; MAYOR UHLMAN'S BICENTENNIAL COMMITTEE; 1200 MUNICIPAL BLDG; SEATTLE, WA 98104. (#108110-1).

SEPT 11, '76. 'DESIRE UNDER THE ELMS' - MATINEE PERFORMANCE. LIVE PERFORMANCE AT 709 FIRST AVENUE WEST. (LOCAL). ANDREW M WITT; A CONTEMPORARY THEATRE & SEATTLE ARTS COMMISSION; 709 FIRST AVE W; SEATTLE, WA 9B119. (#1DB110-4).

SEPT 17 - 18, '76. BALLARD AVENUE HISTORIC DAYS. FESTIVITIES INCLUDE ARTS AND CRAFTS DISPLAYS, SPECIAL MUSICAL ENTERTAINMENT, LUTEFISK EATING CONTEST, AND LARGEST SEAFOOD FEST TO DATE. AT BERGEN PL. (LOCAL). ANNE MARIE STEINER, COORD; BALLARD CHAMBER OF COMMERCE; 220S NW MARKET ST; SEATTLE, WA 9B107. (#1072BS-S).

SEPT 24, '76. 'CITIZEN PARTICIPATION: SEARCH FOR CRITERIA' CONFERENCE. CONFERENCE TO PROVIDE AN OPPORTUNITY FOR REPRESENTATIVES OF VARIOUS WALKS OF LIFE TO MEET AND DISCUSS THE ROLE OF THE CITIZEN IN THE AMERICAN DEMOCRATIC EXPERIMENT AND TO SEARCH FOR SIGNIFICANT CRITERIA BY WHICH THIS ROLE CAN BE EVALUATED. REGISTRATION BY JUNE 3D, 1976. AT SEATTLE CENTER, OLYMPIC, ORCAS & LOPEZ ROOMS. (ST-WIDE). RUTH ITTNER; INSTITUTE OF GOVERNMENTAL RESEARCH, UNIV OF WASHINGTON; 393S UNIVERSITY WAY NE; SEATTLE, WA 9819S. (#1DB11D-2).

SEPT 24 - 26, '76. NORSE HOME BICENTENNIAL ART FESTIVAL. EXHIBIT, FESTIVAL AT RETIREMENT HOME. (LOCAL). MARGO MCELHANEY, COORD; THE NORSE HOME, INC; 5311 PHINNEY AVE N; SEATTLE, WA 9B1D3. (#1D72BS-2).

OCT 4 - DEC 30, '76. NATL PK SVC AUDIO CHAIRS ON MINORITIES VISITS SEATTLE, WA, AREA. THESE CHAIRS HAVE TAPES DEALING WITH LITTLE-KNOWN FACTS ON MINORITY (BLACKS, WOMEN, INDIAN) CONTRIBUTIONS TO THE AMERICAN REVOLUTION. CHAIRS WILL BE AVAILABLE AT VARIOUS LOCATIONS THROUGHOUT SEATTLE; LOCATIONS STILL TO BE DETERMINED. AT PACIFIC SCIENCE CENTER, SEATTLE, WA. (REGN'L). BICENT COORD, PNRO; NATIONAL PARK SERVICE; 6D1 FOURTH & PIKE BLDG; SEATTLE, WA 9B101. (#SSB1-S).

OCT 9 - NOV 10, '76. 'BUS STOP' & 'THE NORTHWEST SHOW'-FREE PERFORMANCES. 'BUS STOP' OCT 9 2:00PM MATINEE-FREE TO SEATTLE RESIDENTS. 'THE NORTHWEST SHOW' OCT 30 2:DD PM MATINEE-FREE TO KING COUNTY RESIDENTS & FREE TO SCHOOL CHILDREN NOV 9 & 1D AT 1D:3DAM. AT THE SECOND STAGE, DOWNTOWN SEATTLE ON 8TH BETWEEN PIKE & UNION. (LOCAL). MARGARET BOOKER, DIRECTOR; INTIMAN THEATRE COMPANY; BOX 12270; SEATTLE, WA 9B112. (#2000S1-2D9).

OCT 22 - NOV 13, '76. GROWTH THROUGH REVOLUTION, IN AMERICAN TRADITION. PROGRAM CONSISTS OF 6 SPEECHES MADE DURING OUR REVOL HISTORY. THE SPEECHES WILL INCLUDE WOMEN'S RIGHRS, CIVIL WAR, LABOR UNION MOVEMENT, CIVIL RIGHTS AND THE REVOLUTION OF 1776. WITH THE SPEECHES A 3D MINUTE FILM WILL BE SHOWN ABOUT THESE ERA'S. AT SEATTLE CENTER. (LOCAL). MICHAEL WELCH; USS KITTY HAWK CV-63; FPO; SAN FRANCISCO, CA 966D1. (#200051-220).

NOV 5 - 9, '76. 1976 INTERNATIONAL AUTO SHOW. HISTORY OF THE AMERICAN AUTOMOBILE WITH HARRAH'S WORLD FAMOUS AUTOMOBILE COLLECTION. AT SEATTLE CENTER COLISEUM. (NAT'L). JAMES R HAMMOND, COORD; KING COUNTY AUTOMOBILE DEALERS' ASSOC; PO BOX 218DS; SEATTLE, WA 9B111. (#10437B-2).

NOV 15, '76. BICENTENNIAL SYMPHONIC WORK: PREMIER BY SEATTLE YOUTH SYMPHONY. GEORGE ROCHBERG HAS BEEN COMMISSIONED TO COMPOSE A SPECIAL SYMPHONIC WORK FOR THE BICENTENNIAL; IT WILL PREMIER IN 1976 AND THE SEATTLE YOUTH SYMPHONY WILL PERFORM. AT SEATTLE CENTER OPERA HOUSE. (ST-WIDE). VILEM SOKOL; SEATTLE YOUTH SYMPHONY ORCHESTRA; 416 6TH & PINE BLDG; SEATTLE, WA 98101. (#13949-1).

DEC 1, '76 - DEC 31, '77. INDIAN CULTURE EXHIBITION. NORTHWEST COAST INDIAN CULTURE AT TIME OF REVOLUTION & SUBSEQUENTLY IN RELATION TO CHINA TRADE, LAYING FOUNDATION FOR NEW ENGLAND MERCANTILE PROSPERITY AND U S CLAIMS TO THE PACIFIC NW. (REGN'L). GEORGE I QUIMBY, DIRECTOR; THOMAS BURKE MEMORIAL WASHINGTON MUSEUM; UNIV OF WASHINGTON; SEATTLE, WA 9B19S. (#1D3B19-1).

SEATTLE — CONTINUED

JAN 29 - FEB 27, '77. 'PITSEOLAK: A RETROSPECTIVE' EXHIBITION. THIS EXHIBITION OF 100 DRAWINGS BY ONE OF CANADA'S LEADING ESKIMO GRAPHIC ARTISTS DEPICTS THE LEGENDS AND THE SPIRIT WORLD OF ESKIMO TRADITIONS. AT SEATTLE MUSEUM OF ART. (INT'L). EILEEN HARAKAL, COORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 1000 JEFFERSON DR, SW; WASHINGTON, DC 20560. (#26655-6).

JAN '77 - CONTINUING . PLANNING AMERICA'S GREAT CITIES, AN EXHIBITION. EXHIBIT, RADIO/TV AT PACIFIC SCIENCE CENTER. (REGN'L). MS LEE KIMCHE; ASSOC OF SCIENCE & TECHNOLOGY; 2100 PENNSYLVANIA AVE, NW; WASHINGTON, DC 20037. (#8615-13).

JUNE 14, '77. BICENTENNIAL FLAGS, BANNERS & KITE COMPETITION. DESIGN COMPETITION WITH PRIZES & FESTIVITIES COMMEMORATING FLAG DAY 200TH BIRTHDAY JUNE 14, 1977. (LOCAL). ALICE ROONEY; ALLIED ARTS; 107 S MAIN; SEATTLE, WA 98104. (#200051-244).

SEDRO WOOLLEY

JULY 1 - SEPT 1, '75. CAMPFIRE PROGRAMS ON LOCAL HISTORY OF THE NORTH CASCADES. LECTURE SERIES, TALKS, SEMINARS & CAMPFIRE PROGRAMS WILL BE GIVEN AT MANY NPS AREAS TO SHOW VISITORS THE ROLE OF THESE VARIOUS PARKS IN THE REVOLUTION AMERICAN HISTORY, & AMERICA'S FUTURE. AT COLONIAL CAMPGROUND WITHIN ROSS LAKES RECREATION AREA. (REGN'L). SUPT NORTH CASCADES NP; NATIONAL PARK SERVICE; 311 STATE STREET; SEDRO WOOLLEY, WA 98284. (#6730-3).

JULY 1 - SEPT 1, '75. SLIDE PGM ON HISTORY OF TRANSPORTATION IN THE NORTH CASCADES. NORTH CASCADES NATL PARK IS A WILD ALPINE REGION IN NORTHERN WASHINGTON STATE. OFF-SITE TO CLUBS, SERVICE ORGANIZATIONS & SCHOOLS BY APPOINTMENT. AT CONCRETE WASHINGTON VISITOR INFO CENTER. (LOCAL). SUPT NORTH CASCADES NP; NATIONAL PARK SERVICE; 311 STATE STREET; SEDRO WOOLLEY, WA 98284. (#6729-1).

FEB 1 - MAY 1, '76. ART & POETRY CONTEST SPONSORED BY NORTH CASCADES NRA. CONTEST LIMITED TO LOCAL 6TH GRADE STUDENTS. ENTRIES TO BE RECEIVED BY MAIL ON OR BEFORE MAY 1, 1976. AT PARK HEADQUARTERS, 311 STATE ST, SEDRO WOOLLEY, WA. (LOCAL). SUPT, NORTH CASCADES NRA; NATIONAL PARK SERVICE; 311 STATE STREET; SEDRO WOOLLEY, WA 98284. (#6726-7).

JUNE 15, '76. NORTH CASCADES NP--OPENING OF SCALE MODEL OF BUCKNER RANCH. MODEL IS INTENDED TO GIVE SHORT LENGTH OF STAY VISITOR AN AERIAL PERSPECTIVE OF THE RANCH, ITS LAYOUT; AND SERVE AS AN ORIENTATION TO LAYOVER VISITORS PRIOR TO THEIR VISIT TO THE RANCH. AT STEHEKIN LANDING. (REGN'L). NOTH CASCADES NP; NATIONAL PARK SERVICE; SEDRO WOOLLEY, WA 98284. (#6728-314).

JUNE 15 - SEPT 6, '76. FARMING EQUIPMENT DISPLAY AT NORTH CASCADES NP. EXHIBIT IS INTENDED TO GIVE VISITOR AN IDEA OF EQUIPMENT USED ON A TURN-OF-THE-CENTURY STEHEKIN FARM. AT FRONT OF GOLDEN WEST LODGE IN STEHEKIN LANDING. (REGN'L). NORTH CASCADES NP; NATIONAL PARK SERVICE; SEDRO WOOLLEY, WA 98284. (#6729-177).

JUNE 15 - SEPT 6, '76. PROGRAMS ON BUCKNER RANCH OF NORTH CASCADES NATL PK. FOUR AUDIO STATIONS USING VOICE OF ORIGINAL OWNER TO DESCRIBE ACTIVITIES OF THIS EARLY 20TH CENTURY RANCH. AT BUCKNER RANCH IN STEHEKIN VALLEY. (REGN'L). NORTH CASCADES NP; NATIONAL PARK SERVICE; SEDRO WOOLLEY, WA 98284. (#6729-17B).

JUNE 15, '76 - CONTINUING . NORTH CASCADES NP--EXHIBIT OF SCALE MODEL OF BUCKNER RANCH. MODEL IS INTENDED TO GIVE SHORT LENGTH OF STAY VISITOR AN AERIAL PERSPECTIVE OF THE RANCH, ITS LAYOUT; AND SERVE AS AN ORIENTATION TO LAYOVER VISITORS PRIOR TO THEIR VISIT TO THE RANCH. AT STEHEKIN LANDING. (REGN'L). NORTH CASCADES NP; NATIONAL PARK SERVICE; SEDRO WOOLLEY, WA 9B2B4. (#672B-251).

JULY 1 - SEPT 1, '76. CAMPFIRE PROGRAMS ON LOCAL HISTORY OF THE NORTH CASCADES. LECTURE SERIES, TALKS, SEMINARS & CAMPFIRE PROGRAMS WILL BE GIVEN AT MANY NPS AREAS TO SHOW VISITORS THE ROLE OF THESE VARIOUS PARKS IN THE REVOLUTION AMERICAN HISTORY, & AMERICA'S FUTURE. AT COLONIAL CAMPGROUND WITHIN ROSS LAKES RECREATION AREA. (REGN'L). SUPT NORTH CASCADES NP; NATIONAL PARK SERVICE; 311 STATE STREET; SEDRO WOOLLEY, WA 9B2B4. (#6730-503).

JULY 1 - SEPT 1, '76. SLIDE PGM ON HISTORY OF TRANSPORTATION IN THE NORTH CASCADES. NORTH CASCADES NATL PARK IS A WILD ALPINE REGION IN NORTHERN WASHINGTON STATE. OFF-SITE TO CLUBS, SERVICE ORGANIZATIONS & SCHOOLS BY APPOINTMENT. AT CONCRETE WASHINGTON VISITOR INFO CENTER. (LOCAL). SUPT NORTH CASCADES NP; NATIONAL PARK SERVICE; 311 STATE STREET; SEDRO WOOLLEY, WA 9B2B4. (#6729-501).

AUG 5, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS NORTH CASCADES NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. AT SKAGIT COMMUNITY COLLEGE BASEBALL FIELD, MT VERNON, WA. (REGN'L). NORTH CASCADES NP; NATIONAL PARK SERVICE; SEDRO WOOLLEY, WA 98284. (#5653-31).

SEPT 1 - 15, '76. NATL PK SVC AUDIO CHAIRS ON MINORITIES VISITS NORTH CASCADES NP. THESE CHAIRS HAVE TAPES DEALING WITH LITTLE-KNOWN FACTS ON MINORITY (BLACKS, WOMEN, INDIAN) CONTRIBUTIONS TO THE AMERICAN REVOLUTION, AND WILL BE AVAILABLE TO VISITORS TO NORTH CASCADES NP. AT CONCRETE WASHINGTON--INFORMATION CENTER. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; NORTH CASCADES NP COMPLEX; SEDRO WOOLLEY, WA 9B284. (#5581-2).

SEQUIM

COMMUNITY BEAUTIFICATION, SEQUIM, WA. TREES WERE PLANTED IN PIONEER MEMORIAL PARK. (LOCAL). MRS GEORGE SHINE, PRES; SEQUIM PRAIRIE GARDEN CLUB; PO BOX 46; SEQUIM, WA 9B382. (#32847).

'DUNGENESS: THE LURE OF A RIVER' - SEQUIM, WA. A HISTORY OF THE LOCAL COMMUNITY WRITTEN BY 6 VOLUNTEERS. (LOCAL). EVERETT B LINDAAS, CHAIRMAN; SEQUIM BICENTENNIAL COMMITTEE; RT 4, BOX 555; SEQUIM, WA 983B2. (#32846).

LOCAL MUSEUM ORGANIZATION, SEQUIM, WA. SEQUIM BICENTENNIAL COMMITTEE HELD AN ORGANIZATIONAL MEETING TO SELECT A MUSEUM BOARD, A LEGAL ENTITY THAT CAN & WILL RECEIVE CONTRIBUTIONS. (LOCAL). ROBERT CLARK, PRESIDENT; SEQUIM-DUNGENESS MUSEUM BOARD; SEQUIM, WA 9B382. (#32848).

MAY 2 - 8, '76. SEQUIM IRRIGATION FESTIVAL. THE SEQUIM IRRIGATION FESTIVAL MARKS ITS BOTH ANNIVERSARY. (ST-WIDE). WILLIAM KELLER, CHAIRMAN; SEQUIM CHAMBER OF COMMERCE; EAST WASHINGTON ST - PO BOX 907; SEQUIM, WA 983B2. (#103416-311).

JULY 4 - 5, '76. OLD TIME JULY FOURTH CELEBRATION. COMPETITION, EXHIBIT, FESTIVAL AT CLUB BLDG, 4 MILES NORTH OF SEQUIM. (LOCAL). KEN DONELSON, COORD; DUNGENESS COMMUNITY CLUB; RT 6 BOX B33; SEQUIM, WA 9B3B2. (#200051-174).

SHELTON

MASON COUNTY HISTORICAL EXHIBIT, SHELTON, WA. A DISPLAY BASED ON THE HISTORY OF MASON COUNTY. (LOCAL). JERRY SMITH, DIRECTOR; MASON COUNTY BICENTENNIAL COMMITTEE; 7TH & RAILROAD AVE; SHELTON, WA 9B5B4. (#20225). **ARBA GRANTEE.**

JULY 17, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT SHELTON HIGH SCHOOL FOOTBALL STADIUM. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-21).

SKYOMISH

FLAG MADE FROM FAIR PRIZE RIBBONS-PUYALLUP, WA. MRS MABEL CHRISTENSON, A LOCAL WOMAN AGE B4, MADE A FLAG OUT OF OBSOLETE PRIZE RIBBONS FROM THE WASHINGTON STATE FAIR AT PUYALLUP. (LOCAL). MARY HELEN STEVENS, CHAIRMAN; SKYKOMISH BICENTENNIAL COMMITTEE; SKYKOMISH, WA 98288. (#2B936).

JULY 25, '76. OLD-TIME COMMUNITY PICNIC. FESTIVAL AT CITY PARK. (LOCAL). MARY HELEN STEVENS, CHMN; SKYOMISH BICENTENNIAL COMMITTEE; SKYOMISH, WA 9B2BB. (#200051-105).

SKYWAY

MAY 1, '76. FLAG & FLAGPOLE DEDICATION. CEREMONY AT INTERSECTION 76 AVE S & RENTON AVE S. (LOCAL). LEW INNOCENTI, CHAIRMAN; SKYWAY VFW POST 9430 - RENTON BICENTENNIAL/SILVER JUBILEE COMMITTEE; 200 MILL AVE S; RENTON, WA 9B055. (#200051-195).

SNOQUALMIE

RAILROAD COACH '76 OF SNOQUALMIE, WASHINGTON. DAY COACH PURCHASED IN 1960 BEING RESTORED FOR PUBLIC DISPLAY AT RAILROAD MUSEUM IN SNOQUALMIE, WA. (REGN'L). EUGENE M OLMSTED; PUGET SOUND RAILWAY HISTORICAL ASSOCIATION; 1B2B NE RAVENNA BLVD; SEATTLE, WA 9B105. (#33472).

RESTORATION OF RAILROAD COACH 46 - SNOQUALMIE, WA. ONE OF THE FEW REMAINING DAY COACHES BUILT IN 1BB1, THIS RAILROAD COACH IS BEING RESTORED BY THE PUGET SOUND RAILWAY HISTORICAL ASSOCIATION. (LOCAL). EUGENE M OLMSTEAD, COORDINATOR; PUGET SOUND RAILWAY HISTORICAL ASSOC; 1B2B NE RAVENNA BLVD; SEATTLE, WA 9B105. (#27067).

JAN 10 - MAR 14, '76. BICENTENNIAL RAFFLE. LIVE PERFORMANCE. (LOCAL). MARGARET RUPPERT, CHMN; BICENTENNIAL COMMITTEE; NORTH BEND, WA 9B045. (#200051-175).

MAR 14, '76. STAN BORESON MUSICAL SHOW. LIVE PERFORMANCE AT MOUNT SI HIGH SCHOOL. (LOCAL). MARGARET RUPPERT, CHMN; BICENTENNIAL COMMITTEE; NORTH BEND, WA 98045. (#200051-176).

SOAP LAKE

CITY OF SOAP LAKE RESTORATION PROJ - WA. RESTORATION OF HISTORIC BUILDING TO BE USED AS A COMMUNITY CENTER. (LOCAL). CHRISTOPHER WOODSUM, BICENTENNIAL CHAIRMAN; SOAP LAKE BICENTENNIAL COMMITTEE; PO BOX 787; SOAP LAKE, WA 9B851. (#17577). **ARBA GRANTEE.**

SOUTH BEND

CITY OF SOUTH BEND IMPROVEMENTS - WA. TO IMPROVE THE VISUAL SETTING OF DOWNTOWN SOUTH BEND. (LOCAL). ROCKY SEAMAN, CITY SUPERVISOR; CITY OF SOUTH BEND; BOX 34; SOUTH BEND, WA 98586. (#17756). **ARBA GRANTEE.**

JULY 9, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT MILLIAM FIELD. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B208-9).

SPOKANE

ADOPT A GRANDPARENT, SPOKANE, WA. COLLEGE STUDENT ADOPTION OF SENIOR CITIZENS TO PARTICIPATE IN CAMPUS ACTIVITIES. (LOCAL). GALE MUELLER; SPOKANE COMMUNITY COLLEGE; E3403 MISSION AVE; SPOKANE, WA 99202. (#15776).

BICENTENNIAL COURSES - SPOKANE, WA. THE COURSES WILL DEAL WITH THE HISTORY OF DOMINANT VALUES OF AMERICANS; HISTORICAL READINGS CENTERED ON MAN'S UNDERSTANDING; HUMAN FREEDOM & THE CONSTITUTION AND THE AMERICAN DREAM IN REALITY. (LOCAL). KATHLEEN ROSS, ACADEMIC DEAN; FORT WRIGHT COLLEGE; W 4000 RANDOLPH RD; SPOKANE, WA 99204. (#14062).

BICENTENNIAL DISPLAY AT GONZAGA UNIV, SPOKANE, WA. GRAPHIC MATERIALS THAT FOCUS ON ALL THREE BICENT THEMES. (LOCAL). DR HARRY HAZEL, JR, BICENTENNIAL CHAIRMAN; GONZAGA UNIV; E 502 BOONE AVE; SPOKANE, WA 99202. (#8141).

BICENTENNIAL RESTORATIONS IN SPOKANE, WA. RESTORATION OF ORIGINAL FLAGPOLE OF THE FORT; TWO OF THE EARLIEST BLDGS AND RESTORATION AND USE OF AN OLD BUILDING FOR A COMMUNITY AND COLLEGE CENTER. (LOCAL). MARY E DUNTON, MUSEUM COORDINATOR; FORT WRIGHT COLLEGE; W 4000 RANDOLPH RD; SPOKANE, WA 99204. (#14D60).

'BUILD COMMUNITIES: MAKE A NATION'. WORKSHOPS WITH PANELS OF EXPERTS REPRESENTING ALL FACETS OF 'QUALITY OF LIFE' TO STIMULATE THOUGHTFUL DISCUSSION & MEANINGFUL ACTION REGARDING OUR PHYSICAL ENVIRONMENT, ECONOMIC WELL-BEING & HUMAN NEEDS. (LOCAL). GALE MUELLER; SPOKANE COMMUNITY COLLEGE; E3403 MISSION AVE; SPOKANE, WA 99202. (#102569-1). **(??).**

CATHEDRAL OF ST JOHN THE EVANGELIST FAIR. DR SAMUEL GARRETT, DR ROBERT GOLLEDGE & DR GIOVANNI WERE AMONG THE GUEST SPEAKERS AS PART OF THE CATHEDRAL SALUTE TO BICENTENNIAL. DR NATHAN PUSEY WAS SPEAKER FOR FOURTH OF JULY FESTIVAL CELEBRATION. AT CATHEDRAL OF ST JOHN THE EVANGELIST, E 127 12TH AVE. (LOCAL). REV RICHARD COOMBS, DEAN; CATHEDRAL OF ST JOHN THE EVANGELIST; E 127 12TH AVE; SPOKANE, WA 99202. (#200051-204).

CHANGES IN VOCATIONAL TRAINING, SPOKANE, WA. CURRENT DEVELOPMENTS IN VOCATIONAL TRAINING DEMONSTRATED BY EXTENSIVE PUBLICITY. (LOCAL). GALE MUELLER; SPOKANE COMMUNITY COLLEGE; E3404 MISSION AVE; SPOKANE, WA 99202. (#15774).

CITY OF SPOKANE BICENTENNIAL OBSERVANCE - WA. CITY OBSERVED BICENTENNIAL BY DECORATING CITY HALL WITH ROTATING SCALE MODEL OF INDEPENDENCE HALL. FREEDOM SHRINE ERECTED BY EXCHANGE CLUB & FIRE HYDRANT PAINTING CONTEST. (LOCAL). RICHARD SATY, CHAIRMAN; CITY HALL; SPOKANE CITY HALL; SPOKANE, WA 99201. (#33294).

COMPANY'S COMING: A PROJECT IN SPOKANE, WASHINGTON. HOSPITALITY AWARENESS PROGRAM TO SUPPORT TOURISM INDUSTRY WILL BE SPONSORED WITH EMPHASIS ON THE BICENTENNIAL. (LOCAL). LEIGH HALES, SPEC PROGRAMS; WASHINGTON COMMUNITY COLLEGE, DISTRICT 17; N 2000 GREENE ST; SPOKANE, WA 99207. (#B282).

THE DAVIS HISTORY LECTURE OF GONZAGA UNIV, SPOKANE. FAUN BRODIE WILL SPEAK ON THE FEDERALIST PAPERS. NEXT YEAR WILL FOCUS ON THE REVOLUTION WITH PUBLICATION AND DISTRIBUTION OF THE LECTURE. (LOCAL). DR HARRY HAZEL, JR, BICENTENNIAL CHAIRMAN; GONZAGA UNIV; E 502 BOONE AVE; SPOKANE, WA 99202. (#B139).

DECALS AND PENNANTS FOR THE BICENTENNIAL. BICENTENNIAL SYMBOL DECALS & PENNANTS. ARBA LICENSE NO 76-19-0540. (NAT'L). KEITH SMELZER, PROJ COORDINATOR; DESIGNER DECAL, INC; W 1021 BROADWAY; SPOKANE, WA 99201. (#903B).

EARTHLIFE: THE ART OF LIVING FESTIVAL. ANNUAL SUMMER EVENT FEATURING ARTS & CRAFTS, CHILDREN'S PLAY AREA, THEATRICAL PRODUCTIONS & AN ORGANIC GARDEN. AT FORMER EXPO '74 GROUNDS. (LOCAL). GEORGE LATHROP, PROJ DIR; SPOKANE PARKS & RECREATION DEPT; SPOKANE CITY HALL; SPOKANE, WA 99201. (#2D0D51-144).

EASTERN WASHINGTON GENEALOGICAL SOCIETY, SPOKANE. FILM OR SLIDES ON GENEALOGY OF FIRST LADIES OF WASHINGTON STATE. (ST-WIDE). RAYMOND FISHER, COORDINATOR; EASTERN

SPOKANE—CONTINUED

WASHINGTON GENEALOGICAL SOCIETY; BOX 1826; SPOKANE, WA 99210. (#27263). **ARBA GRANTEE.**

'EXPO '74' - SPOKANE, WA. OFFICIALLY SANCTIONED INTERNATIONAL EXPOSITION IN SPOKANE, WASH, WITH THEME 'HOW MAN CAN WORK & PLAY IN HARMONY WITH HIS ENVIRONMENT'. (INT'L). KING COLE, PRESIDENT; EXPO '74; 611 FIDELITY BLDG; SPOKANE, WA 99201. (#116). **ARBA RECOGNIZED.**

FILM MAKING, SPOKANE, WA. FILMS OF SPOKANE AREA COLLECTED, CATALOGED AND PRESERVED FOR COLLEGE FILM FESTIVAL. (LOCAL). GALE MUELLER; SPOKANE COMMUNITY COLLEGE; E3403 MISSION AVE; SPOKANE, WA 99202. (#15777).

FORT WRIGHT COLLEGE BICENTENNIAL PROJECTS IN WA. RESTORATION OF OLD MILITARY BUILDINGS & SPECIAL EXHIBITS IN FORT WRIGHT HISTORICAL MUSEUM AND RESTORATION OF ORIGINAL FLAGSTAFF. (LOCAL). SR MARY E DUNTON, CHAIRMAN; FORT WRIGHT COLLEGE; W 4000 RANDOLPH RD; SPOKANE, WA 99204. (#33295).

'FROM SEA TO SHINING SEA' - SPOKANE, WA. MULTI-MEDIA PRESENTATION FEATURING SCENES OF AMERICAN LANDMARKS ACCOMPANIED BY PATRIOTIC MUSIC WITH NARRATION LAUDING THE BEAUTY OF THE GRAND CANYON IN PARTICULAR. (LOCAL). SISTER MADONNA BUDER, COORDINATOR; HOME OF THE GOOD SHEPHERD; W 3804 INDIAN TRAIL RD; SPOKANE, WA 99208. (#33292).

HISTORICAL OCCUPATIONAL MUSEUM, SPOKANE, WA. LOG CABIN CONSTRUCTED TO HOUSE COLLEGE BICENTENNIAL VOCATIONAL EXHIBITS. (LOCAL). GALE MUELLER; SPOKANE COMMUNITY COLLEGE; E3403 MISSION AVE; SPOKANE, WA 99202. (#15772).

HISTORICAL TELEVISION SERIES, SPOKANE, WASHINGTON. TELEVISION SERIES WILL BE PRESENTED ON THE HISTORY OF THE PACIFIC NORTHWEST. (LOCAL). RICHARD B HALVORSON, COORD OF GOVT AFFAIRS; WASHINGTON COMMUNITY COLLEGE, DISTRICT 17; N 2000 GREENE ST; SPOKANE, WA 99207. (#B2B6).

HOUSING AND COMMUNITY DEVELOPMENT ACT IN WA. NEIGHBORHOOD PLANNING MEETINGS TO DETERMINE PRIORITY NEIGHBORHOODS TO RECEIVE HCD FUNDS. THIS METHOD USED FOR 1975, 1976 AND ALSO 1977 APPLICATIONS. (LOCAL). THOMAS C GARRET, CHAIRMAN; SPOKANE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; PO BOX 2127; SPOKANE, WA 99210. (#33291).

INDUSTRIAL HERITAGE DISPLAY, SPOKANE, WASHINGTON. HISTORIC EXHIBITS RELATING THE PROGRESS OF AMERICAN INDUSTRY WILL BE HELD. (LOCAL). ART MCELVIE, COORDINATOR; LEE HOWARD ADVERTISING COMPANY INC; ONE LINCOLN RD; MIAMI BEACH, FL 33139. (#B231).

INTER CULTURAL EXHIBIT, SPOKANE, WA. COLLEGE INTL CLUB EXHIBITS CONTRIBUTIONS MADE BY VARIOUS AMERICAN ETHNIC AND CULTURAL GROUPS. (LOCAL). GALE MUELLER SPOKANE COMM COLLEGE; SPOKANE COMMUNITY COLLEGE; E3403 MISSION AVE; SPOKANE, WA 99202. (#15771).

MONTANA'S EXHIBIT AT EXPO '74 IN SPOKANE. MONTANA WILL HAVE EXHIBIT AT EXPO '74. IT WILL CONTAIN SCREENS FOR MULTI-MEDIA SLIDE PRESENTATION, STATE MUSEUM DISPLAYS, AND PRIVATE SECTOR DISPLAYS. (NAT'L). HAROLD STEARNS, EXECUTIVE DIRECTOR; MONTANA BICENTENNIAL ADMINISTRATION; PO BOX 1776; HELENA, MT 59601. (#B74). **ARBA GRANTEE.**

MUSEUM OF NATIVE AMERICAN CULTURES - SPOKANE, WA. TRAVELING MUSEUM OF NORTHWEST NATIVE AMERICAN EXHIBITS TRAVELS THRUOUT STATE IN 1976. (ST-WIDE). JOSEPH MCKINNON, DIRECTOR; PACIFIC NORTHWEST INDIAN CENTER, INC; 2DD CATALDO, PO BOX 3D44-TA; SPOKANE, WA 9922D. (#2568B). **ARBA GRANTEE.**

NEW CAREERS, SPOKANE, WA. SURVEY CONDUCTED ON NEW TECHNOLOGICAL AND CAREER OPPORTUNITIES. (LOCAL). GALE MUELLER; SPOKANE COMMUNITY COLLEGE; E3403 MISSION AVE; SPOKANE, WA 99202. (#15773).

THE NORTHWEST A GIFT OF THE EARTH EXHIBIT-EXPO 74. A CONTINUOUSLY CHANGING DEMONSTRATION OF NORTHWEST CULTURE TAKING PLACE AT EXPO '74. (REGN'L). ROBERT GLATZER, PROJECT DIRECTOR; SMITHSONIAN INSTITUTION; 1DDD JEFFERSON DR, SW; WASHINGTON, DC 20560. (#165).

NORTHWEST INDIAN COMMEMORATION IN SPOKANE, WA. ESTABLISHMENT OF A COMMEMORATIVE NATIVE AMERICAN SCULPTURE, TO BE PLACED AT A HISTORICAL SITE IN SPOKANE, DEPICTING INDIAN CONTRIBUTIONS TO LIFE IN AMERICA. (LOCAL). HILLARY SKANEN, PRESIDENT; NORTHWEST INDIAN ENTERPRISES; PO BOX 32D2; SPOKANE, WA 99220. (#13763). **ARBA GRANTEE.**

ORAL HISTORY IN SPOKANE, WA. TWO INTERVIEWERS HIRED TO LOCATE AND RECORD PEOPLE HAVING KNOWLEDGE OR EXPERIENCE RELATING TO SPOKANE COUNTY'S HISTORY. (LOCAL). WILLIAM KNOWLES, DIRECTOR; SPOKANE CITY/COUNTY MANPOWER CONSORTIUM; SPOKANE CITY HALL; SPOKANE, WA 992D1. (#3329B).

QUALITY OF LIVING IN A GLOBAL VILLAGE, SPOKANE, WA. THE PROGRAM WILL INVOLVE THE COMMUNITY AND CAMPUS IN DISCUSSIONS COVERING: EDUCATION FOR A JUST FUTURE, ETHICS OF ECONOMICS, GLOBAL SURVIVAL & ETHICS OF ENERGY AND HEALTH AWARENESS. (LOCAL). DIANE THOMAS, COORDINATOR; NETWORK OF GLOBAL CONCERN, FORT WRIGHT COLLEGE; W 4000 RANDOLPH RD; SPOKANE, WA 99204. (#14D63).

'RECYCLING THE REVOLUTION' - SPOKANE, WA. A TWO WEEK SERIES FEATURING SPEAKERS, FILM SERIES & FACULTY FORUM. RAGGED RIDGE ENVIRONMENTAL EDUCATION CENTER DEVELOPED. CAMPUS PARK AND ARBORETUM PLAN PRESENTED. (LOCAL). JAMES B HUNT, CHAIRMAN; WHITWORTH COLLEGE; COUNTRY HOMES ESTATES; SPOKANE, WA 99251. (#33300).

RIVERFRONT PARK IN SPOKANE, WA. TRANSFORMATION OF EXPO '74 GROUNDS INTO CENTRALIZED COMMUNITY PARK TO PROVIDE AREA FOR RECREATIONAL PURSUITS AND AN AREA TO ENJOY TOTAL ENVIRONMENT. (LOCAL). WILLIAM S FEARN, DIRECTOR; SPOKANE PARKS AND RECREATION DEPARTMENT; SPOKANE CITY HALL; SPOKANE, WA 99201. (#33296).

SKETCHES OF AN EMPIRE IN SPOKANE, WA. SERIES OF PROGRAMS PRESENTED BY SPOKANE PUBLIC LIBRARY ON THE FORMER HISTORY OF SPOKANE. (LOCAL). ELIZABETH WAVADA, COORDINATOR; SPOKANE PUBLIC LIBRARY; WEST 906 MAIN AVE; SPOKANE, WA 99201. (#33293).

SPIRIT OF 76 TRAVELING FESTIVAL. DRAMA DEPARTMENT WILL DO A MUSICAL SALUTE TO THE U S WHICH WILL TOUR KEY CITIES IN THE PACIFIC NORTHWEST. THIS IS THE OFFICIAL STATE OF WASHINGTON TRAVELING FESTIVAL. (ST-WIDE). JANE JOHNSON, PROJECT DIRECTOR; WASHINGTON ARBC; 315 N STADIUM WAY; TACOMA, WA 984D3. (#B2B7). **ARBA RECOGNIZED.**

SPOKAN FALLS WA TERRITORY WALKING TOUR. A BOOKLET GIVING DESCRIPTION AND LOCATION OF HISTORICAL SITES IN OR NEAR THE CITY OF SPOKANE. SPOKANE WAS SPELLED WITHOUT THE 'E' UNTIL 18B1. (LOCAL). BARBARA F COCHRAN, CHAIRMAN; CAMP FIRE GIRLS/INLAND EMPIRE COUNCIL; S 3315 BERNARD; SPOKANE, WA 99203. (#33301).

SPOKANE HISTORY IN ART IN WA. 24 LOCAL ARTISTS COMMISSIONED BY MANPOWER CONSORTIUM TO PRODUCE PAINTINGS & SCULPTURES DEPICTING HISTORY OF SPOKANE COUNTY FROM 1B50 THROUGH 1976. (LOCAL). WILLIAM KNOWLES, DIRECTOR; SPOKANE CITY/COUNTY MANPOWER CONSORTIUM; SPOKANE CITY HALL; SPOKANE, WA 99201. (#33299).

STUDENT PILGRIMAGE PROJ OF GONZAGA UNIV, SPOKANE. 70 STUDENTS HIKE TO HISTORIC CATALDO MISSION IN NORTHERN IDAHO. EXPERIENCE INTENDED TO HELP STUDENTS KNOW EACH OTHER BETTER, FOCUS ON RELIGIOUS VALUES & GAIN APPRECIATION OF NORTHWEST HISTORY. (LOCAL). DR HARRY HAZEL, JR, BICENTENNIAL CHAIRMAN; GONZAGA UNIV; E 502 BOONE AVE; SPOKANE, WA 99202. (#B143).

TECHNIQUES AND PRACTICES OF VOCATIONAL EDUC, WA. DEMONSTRATION OF VOCATIONAL TRAINING TECHNIQUES AS PART OF 'FREEDOM'S FLAME' PROJECT. (LOCAL). GALE MUELLER; SPOKANE COMMUNITY COLLEGE; E3403 MISSION AVE; SPOKANE, WA 99202. (#15775).

TOWN HALL MEETINGS PROJECT: SPOKANE, WASHINGTON. SERIES OF BICENTENNIAL TOWN HALL MEETINGS THROUGHOUT NORTHEASTERN WASHINGTON WILL FOCUS ON THE QUALITY OF AMERICAN LIFE. (LOCAL). VERONA SOUTHERN, LIBRARIAN; SPOKANE COMMUNITY COLLEGE; E3403 MISSION AVE; SPOKANE, WA 99202. (#B2B4).

TOWN & GOWN LECTURE SERIES, SPOKANE, WA. A SERIES OF TALKS CONCENTRATING ON THE BICENTENNIAL THEME. (LOCAL). DR HARRY HAZEL, JR, BICENTENNIAL CHAIRMAN; GONZAGA UNIV; E 502 BOONE AVE; SPOKANE, WA 992D2. (#8138).

TREE PLANTING - SPOKANE, WA. 200 TREES WILL BE PLANTED ON THE CAMPUS TO COMMEMORATE THE BICENTENNIAL. (LOCAL). HUGH JOHNSTON, PROJ DIRECTOR; WHITWORTH COLLEGE; SPOKANE, WA 99251. (#25562). **ARBA GRANTEE.**

US PAVILION AT EXPO '74. THE PAVILION, WHOSE THEME IS MAN AND NATURE, WILL CONTAIN FILMS AND EXHIBITS DRAMATIZING ENVIRONMENTAL AND ECOLOGICAL ISSUES & PRESENT VARIOUS ALTERNATIVES FOR A QUALITY ENVIRONMENT. (INT'L). EDWARD S SIMMONS, DEP COMMISSIONER GEN & DIR, US PAVILLION, EXPO '74; BOX 2B6; SPOKANE, WA 9921D. (#513).

WRITTEN HISTORY OF EXPO '74 FROM SPOKANE, WA. PROJECT IS TO PRODUCE COMPLETED MANUSCRIPT ON EVENTS LEADING UP TO AND CULMINATING IN EXPO '74. (LOCAL). WILLIAM KNOWLES, DIRECTOR; SPOKANE CITY/COUNTY MANPOWER CONSORTIUM; SPOKANE CITY HALL; SPOKANE, WA 992D1. (#33297).

1976 ART EXHIBITS IN SPOKANE, WASHINGTON. ART EXHIBITS WILL BE PRESENTED WITH A BICENTENNIAL THEME. (LOCAL). GAYLE ANDERSON; SPOKANE FALLS COMMUNITY COLLEGE; W341D FORT GEORGE WRIGHT DR; SPOKANE, WA 992D4. (#B2B5).

50 FLAG PLAZA AREA AT EXPO '74. THE CREATION AND CONSTRUCTION OF A 5D FLAG PLAZA AREA; THE OPERATION OF HONOR DAY PROGRAMS, THEMED TO THE 200TH CELEBRATION AND FOR THE DISPLAY OF THE AMERICAN STATES PAPERS AT EXPO '74. (INT'L). JOHN F GORDON, DIRECTOR; WASHINGTON ARBC; 220 SECURITIES BLDG; SEATTLE, WA 9B101. (#161D). **ARBA GRANTEE.**

JUNE 4 - NOV 3, '74. UNITED STATES BICENTENNIAL PLAZA AT EXPO '74. EXHIBIT AT EXPO GROUNDS, SPOKANE FALLS BLVD. (INT'L). THOMAS C GARRETT, CHMN; SPOKANE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; P O BOX 2122; SPOKANE, WA 99210. (#2DD051-162).

JULY 1 - AUG 31, '74. ENVIRONMENTAL EDUCATION CENTER WATER MONITORING DEMONSTRATIONS. EXHIBIT AT EXPO '74 GROUNDS, SPOKANE RIVER. (INT'L). THOMAS C GARRETT, CHMN; INSTITUTE OF ENVIRONMENTAL EDUCATION/SPOKANE ARBC; P O BOX 2127; SPOKANE, WA 99210. (#2DDD51-164).

OCT 17, '74. SYMPOSIUM ON LAW & ENVIRONMENT-PART OF EXPO '74. SEMINAR AT EXPO GROUNDS SPOKANE FALLS BLVD. (INT'L). COORDINATOR; GOZAGA UNIVERSITY SCHOOL OF LAW HUMANITIES COMMISSION, WA; EAST 5D2 BOONE AVE; SPOKANE, WA 99202. (#2DD051-137).

OCT 28 - NOV 3, '74. '76 WEEK. DEVELOPMENT & FUTURE DIRECTION OF EXPO '74. AT EXPO GROUNDS SPOKANE FALLS BLVD. (INT'L). THOMAS C GARRETT, CHMN; SPOKANE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; P O BOX 2127; SPOKANE, WA 99210. (#200051-163).

MAY 15, '75. LILAC FESTIVAL-ARMED FORCES TORCHLIGHT PARADE. PARADE, FESTIVAL AT SPOKANE. (LOCAL). LILAC FESTIVAL OFFICE; SPOKANE LILAC FESTIVAL ASSOCIATION; WEST 1D20 RIVERSIDE; SPOKANE, WA 99201. (#200051-133).

AUG 5 - 6, '75. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS SPOKANE. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). PNR BICENT COORDINATOR; NATIONAL PARK SERVICE; 523 4TH & PIKE BUILDING; SEATTLE, WA 9B101. (#5653-210).

SEPT 8, '75 - FEB 15, '76. AMERICAN DRAMA PRODUCTIONS AT GONZAGA UNIVERSITY. TWO PLAYS PRESENTED DURING 1975-76: THE FIRST WILL BE THE MUSICAL '1776' FOLLOWED IN FEBRUARY BY 'CONQUEST OF MY BROTHER'. AT EUGENE RUSSELL THEATRE, EAST END OF ADMIN BLDG, 1ST FL. (LOCAL). DR HARRY HAZEL; GONZAGA UNIV DRAMA DEPT; E 502 BOONE AVE; SPOKANE, WA 992D2. (#B140-1).

SEPT 15 - NOV 12, '75. 'SPOKANE TODAY - KNOW YOUR CITY & ITS RESOURCES. A PROGRAM TO GET ACQUAINTED WITH THE COMMUNITY RESOURCES, HISTORIC SITES AND CULTURAL ATTRACTIONS, PEOPLE AND PROJECTS WILL BE SPONSORED. (LOCAL). GALE MUELLER, EVENING DIV; SPOKANE FALLS COMMUNITY COLLEGE; E 3403 MISSION AVE; SPOKANE, WA 99204. (#B2B3-1).

SEPT 15 - DEC 15, '75. BICENTENNIAL EVENING SEMINARS. SEMINAR AT FORT WRIGHT COLLEGE. (LOCAL). DIANE THOMAS, COORDINATOR; NETWORK OF GLOBAL CONCERN; W 4D00 RANDOLPH RD; SPOKANE, WA 99204. (#102704-1).

SEPT 20, '75. 'TODAY & YESTERYEAR' ARTS & CRAFTS FESTIVAL. FAIR AT S 3220 GRAND BLVD. (LOCAL). VESTA ALEXANDER, COORD; MANITO UNITED METHODIST CHURCH; 1503 PINECREST RD; SPOKANE, WA 99206. (#200051-146).

OCT 26 - 29, '75. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT SPOKANE. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. AT B & N AMTRACK STATION. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 5205 LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-30).

NOV 18 - 23, '75. '1776' - A MUSICAL PRODUCTION. LIVE PERFORMANCE AT EAST 5D2 BOONE AVE. (LOCAL). DAVID HARDAWAY, COORD; GONZAGA UNIVERSUTY DRAMA DEPT; EAST 502 BOONE AVE; SPOKANE, WA 992D2. (#200051-130).

NOV 20 - 22, '75. 'GEORGE M' - A MUSICAL PRODUCTION. LIVE PERFORMANCE AT EAST 3D20 37TH AVE. (LOCAL). DALE SHELTER, COORD; JOEL E FERRIS HIGH SCHOOL DRAMA DEPT; EAST 3D2D 37TH AVE; SPOKANE, WA 992D3. (#200051-131).

DEC 1 - 31, '75. ANTIQUE TOY EXHIBIT. EXHIBIT AT FT WRIGHT HISTORICAL MUSEUM. (LOCAL). TRUDY NESBIT, COORDINATOR; FT WRIGHT COLLEGE; FT WRIGHT HISTORICAL MUSEUM; SPOKANE, WA 99204. (#200051-147).

JAN 1, '76. INAUGURATION OF CHARLES MORROW INSTITUTE FOR PIONEER STUDIES. EXHIBIT OF EARLY AMEICAN & NATIVE AMERICAN HAND TOOLS & RELATED ARTIFACTS. DEMONSTRATION OF THE USE OF TOOLS BY OLDER CITIZENS & PROFESSIONALS THROUGH CLASS AND LABORATORY SESSIONS. (LOCAL). MARY E DUNTON, PROJ DIR; FORT WRIGHT COLLEGE; W 4000 RANDOLPH RD; SPOKANE, WA 99204. (#14D61-1).

JAN 1 - 30, '76. JANUARY TERM BICENTENNIAL FESTIVAL. A FESTIVAL INVOLVING COMMUNITY PEOPLE OF FRENCH, BRITISH AND SPANISH BACKGROUND. DELEGATION OF VISITORS FROM THE ORIENT TO CELEBRATE FESTIVAL. (LOCAL). DR JEANNE CONCANNON, CHMN; FORT WRIGHT COLLEGE; W 4DDD RANDOLPH RD; SPOKANE, WA 99204. (#101696-1).

FEB 13, '76. PRESENTATIONS OF '1776'. LIVE PERFORMANCE. (LOCAL). DR HARRY HAZEL, JR, CHMN; GONZAGA UNIVERSITY; SPOKANE, WA 992D2. (#1D3B79-1).

FEB - APR '76. THE INTELLECTUAL BACKGROUND OF THE AMERICAN REVOLUTION. A SERIES OF LECTURES AND DISCUSSIONS BY A GROUP OF GONZAGA FACULTY ON THE VARIOUS INTELLECTUAL FORCES WHICH SHAPED THE REVOLUTIONARY MIND. THE COURSE IS FOR THE GENERAL PUBLIC AS WELL AS STUDENTS WISHING UNIVERSITY CREDITS. AT GONZAGA UNIV. (LOCAL). HARRY HAZEL, JR; GONZAGA UNIV; GONZAGA UNIV; SPOKANE, WA 99258. (#102960-1).

MAR 1, '76. 'THE BRITISH ARE COMING!' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVED IN REVOLUTIONARY WAR CAMPAIGN. AT SPOKANE COLISEUM. (INT'L). CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 165 W 57TH ST; NEW YORK, NY 10019. (#6532-29).

APR 3, '76. HAWAIIAN CELEBRATION. EVENTS DESIGNED TO GIVE GONZAGA UNIVERSITY STUDENTS GREATER AWARENESS OF CULTURES WITHIN U S. AT GONZAGA UNIV CAMPUS. (LOCAL). DR HARRY HAZEL; GONZAGA UNIV; E 502 BOONE AVE; SPOKANE, WA 99202. (#B142-1).

APR 30 - MAY 2, '76. SOUNDS OF '76 - REGIONAL SWEET ADELINES MUSICAL COMPETITION. LIVE PERFORMANCE AT SPOKANE OPERA HOUSE. (REGN'L). MARIE YATES, COORDINATOR; SWEET ADELINES, LILAC CITY CHAPTER; S 26D7 TEKOA; SPOKANE, WA 992D3. (#200051-148).

SPOKANE — CONTINUED

MAY 2 - 8, '76. GOODWILL WEEK. TOUR AT E 130 3RO AVE. (LOCAL). EVELYN GUTSCHMIDT, COORD; GOOOWILL INOUSTRIES; E 130 3R0 AVE; SPOKANE, WA 99202. (#200051-149).

MAY 4, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON ANO CONTEMPORARY AMERICA. AT SPOKANE OPERA HOUSE. (LOCAL). JANE JOHNSON, COORO; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B208-37).

MAY 8, '76. JUNIOR LILAC PARADE. PARADE. (ST-WIOE). LILAC FESTIVAL OFFICE; SPOKANE LILAC FESTIVAL ASSOCIATION; W 1020 RIVERSIDE AVE; SPOKANE, WA 99201. (#200051-150).

MAY 8 - 16, '76. SPOKANE LILAC FESTIVAL. SPOKANE SALUTES HER LILACS ANO THE BICENTENNIAL. (ST-WIOE). CYNTHIA AMES, PROJ CHMN; SPOKANE LILAC FEST; PO BOX B02; SPOKANE, WA 99210. (#103416-313).

MAY 11, '76. 'HAPPY 8IRTHDAY AMERICA' MUSICAL. LIVE PERFORMANCE AT WEST 44 HAWTHORNE RO. (LOCAL). JOHN THOMAS, COORO; WHITWORTH ELEMENTARY GRAOE SCHOOL; WEST 44 HAWTHORNE RO; SPOKANE, WA 99218. (#200051-135).

MAY 14, '76. 'SAVE OUR HERITAGE' - COMMUNITY DEVELOPMENT TOUR. TOUR OF HISTORICAL HOMES & GAROENS IN SPOKANE. AT SPOKANE WA. (LOCAL). MS ELOEN R GRIFFITH; INLAND EMPIRE OISTRICT OF FEOERATEO GAROEN CLUBS; SOUTH 4313 MAGNOLIA; SPOKANE, WA 99203. (#200051-134).

MAY 24, '76. 'LET FREEDOM RING' - PRESENTATION OF PROJECT JOY FOR SENIOR CITIZENS. LIVE PERFORMANCE AT YMCA, N 507 HOWARO ST. (LOCAL). GLORIA JOIREMAN, COORO; PROJECT JOY; 717 E 27TH AVE; SPOKANE, WA 99203. (#200051-145).

JUNE 14, '76. ELKS LOOGE FLAG DAY PROGRAM. CEREMONY AT CANAOA ISLANO RIVERFRONT PARK. (LOCAL). LES FICCA, COORO; ELKS LOOGE 228; EAST 1417 PROVIOENCE; SPOKANE, WA 99207. (#2000S1-136).

JUNE 16, '76. BUSINESS/EOUCATION FORUM. FORUM OF BUSINESS PEOPLE & EOUCATORS TO IOENTIFY MUTUAL CONCERNS ANO OEVELOP COOPERATIVE EOUCATIONAL PROGRAMS & PROJECTS. AT HOLIOAY INN. (LOCAL). JANE JOHNSON, COORO; SPOKANE & SPOKANE FALLS COMMUNITY COLLEGES, SEATTLE NATIONAL BANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#28207-13).

JUNE 24, '76. ANNUAL STRAWBERRY FESTIVAL. FESTIVAL AT MORAN PRARIE GRANGE HALL. (LOCAL). MRS WISEMAN, COORO; MORAN PRARIE FAIR ASSOCIATION; E 2419 SSTH AVE; SPOKANE, WA 99203. (#200051-139).

JUNE 29, '76. SPOKANE JAZZ SOCIETY BIG BAND CONCERT. CO-SPONSOREO BY MUSICIANS' PERFORMANCE FUNO & LINCOLN MUTUAL SAVINGS BANK. AT INTL AMPHITHEATER RIVERFRONT PARK. (LOCAL). CRAIG VOLOSING, COORO; SPOKANE JAZZ SOCIETY; WEST 1102 2NO AVE; SPOKANE, WA 99204. (#200051-129).

JULY 1, '76. RIVERPARK CONCERT BAND OUTDOOR CONCERT. BICENTENNIAL TRIBUTE TO AMERICAN MUSIC. AT INTL AMPHITHEATER RIVERFRONT PARK. (LOCAL). CRAIG VOLOSING; RIVERPARK CONCERT BANO; WEST 1102 2NO AVE; SPOKANE, WA 99204. (#200051-124).

JULY 4, '76. CHRISTIAN HERITAGE RALLY. LIVE PERFORMANCE AT SHAOLE BOWL. (LOCAL). GEORGE PONTIUS, COORO; GREATER SPOKANE COUNCIL OF EVANGELICALS; PO BOX 99205; SPOKANE, WA 9920S. (#200051-140).

JULY 4, '76. 'I LOVE AMERICA' - MUSICAL PRESENTATION. LIVE PERFORMANCE AT E 4224 4TH AVE. (LOCAL). REV LARRY OILL; GLAO TIOINGS ASSEMBLY OF GOO CHURCH; E 4224 4TH AVE; SPOKANE, WA 99203. (#200051-143).

JULY 4, '76. SALUTE TO AMERICA CONCERT. LIVE PERFORMANCE AT INTERNATIONAL AMPHITHEATER, RIVERFRONT PARK. (LOCAL). BOYO WHITE, COOROINATOR; SPOKANE BICENTENNIAL MORMON CHOIR; N 11919 VESTAWOOO CT; SPOKANE, WA 9921B. (#200051-141).

JULY S, '76. FIREWORKS DISPLAY AT SPOKANE INDIANS BASEBALL GAME. EXHIBIT, COMPETITION AT N 602 HAVANA ST. (LOCAL). WILLIAM CUTLER, COORO; SPOKANE INOIANS BALL CLUB; PO BOX 4442; SPOKANE, WA 99202. (#2000S1-142).

JULY 8, '76. RIVERPARK CONCERT BANO OUTDOOR CONCERT. LIVE PERFORMANCE AT INTERNATIONAL AMPHITHEATER RIVERFRONT PARK. (LOCAL). CRAIG VOLOSING, COORO; RIVERPARK CONCERT BANO; WEST 1102 2ND AVE; SPOKANE, WA 99204. (#2000S1-166).

JULY 1S, '76. RIVERPARK CONCERT BAND OUTDOOR CONCERT. LIVE PERFORMANCE AT INTERNATIONAL AMPHITHEATER RIVERFRONT PARK. (LOCAL). CRAIG VOLOSING, COORO; RIVERPARK CONCERT BANO; WEST 1102 2NO AVE; SPOKANE, WA 99204. (#200051-165).

JULY 22, '76. RIVERPARK CONCERT BANO OUTDOOR CONCERT. LIVE PERFORMANCE AT INTL AMPHITHEATER RIVERFRONT PARK. (LOCAL). CRAIG VOLOSING, COORO; RIVERPARK CONCERT BANO; WEST 1102 2NO AVE; SPOKANE, WA 99204. (#200051-125).

JULY 29, '76. RIVERPARK CONCERT BAND OUTOOOR CONCERT. LIVE PERFORMANCE AT INTL AMPHITHEATER RIVERFRONT PARK. (LOCAL). CRAIG VOLOSING; RIVERPARK CONCERT 8ANO; WEST 1102 2ND AVE; SPOKANE, WA 99204. (#200051-126).

AUG 4, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS COULEE DAM NRA. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNEO TO SEE AMERICA'S GROWTH. AT LINCOLN PLAZA & RIVER FRONT METRO PARK. (REGN'L). COULEE OAM NRA; NATIONAL PARK SERVICE; P.O. BOX 37; COULEE OAM, WA 99116. (#5653-30).

AUG S, '76. RIVERPARK CONCERT BAND OUTDOOR CONCERT. LIVE PERFORMANCE AT INTERNATIONAL AMPHITHEATER RIVERFRONT PARK. (LOCAL). CRAIG VOLOSING, COORD; RIVERPARK CONCERT BAND; WEST 1102 2ND AVE; SPOKANE, WA 99204. (#200051-167).

AUG B, '76. NATL PK SVC 'PEOPLE OF 1776' GOES TO COULEE DAM NRA. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. AT MANITO PARK, SPOKANE, WA. (REGN'L). COULEE OAM N R A; NATIONAL PARK SERVICE; P.O. BOX 37; COULEE DAM, WA 99116. (#1469-15).

AUG 1D, '76. SPOKANE JAZZ SOCIETY BIG BAND CONCERT. CO-SPONSOREO BY MUSICIANS' PERFORMANCE TRUST FUNO & LINCOLN MUTUAL SAVINGS BANK. AT INTL AMPHITHEATER RIVERFRONT PARK. (LOCAL). CRAIG VOLOSING, COORD; SPOKANE JAZZ SOCIETY; WEST 1102 2ND AVE; SPOKANE, WA 99204. (#200051-12B).

AUG 19 - 21, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MS KAREN BENSON, CHMN; UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN; W 906TH MAIN AVE; SPOKANE, WA 99201. (#1775-705).

AUG 2D, '76. SPOKANE JAZZ SOCIETY BIG BAND CONCERT. CO-SPONSORED BY MUSICIANS PERFORMANCE TRUST FUND & LINCOLN MUTUAL SAVINGS BANK. AT INTL AMPHITHEATER RIVERFRONT PARK. (LOCAL). CRAIG VOLOSING, COORO; SPOKANE JAZZ SOCIETY; WEST 1102 2ND AVE; SPOKANE, WA 99204. (#200051-127).

AUG 21 - 22, '76. 'LET FREEOON RING' FLOWER SHOW. EXHIBIT AT SPOKANE INTERSTATE FAIRGROUNOS. (LOCAL). MRS ELOEN R GRIFFITH; FEDERATED GAROEN CLUBS, INLANO EMPIRE OISTRICT; S 4313 MAGNOLIA; SPOKANE, WA 99203. (#2000S1-138).

SEPT 11 - 15, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A THREE-ACT ORIGINAL MUSICAL OEALING WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. PERFORMANCES AT 1:30 & 7:30 OAILY. AT SPOKANE INTERSTATE FAIR. (LOCAL). JANE JOHNSON, COORO; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#109322-1).

SEPT 11 - 19, '76. SPOKANE INTERSTATE FAIR. FAIR AT SPOKANE COUNTY FAIRGROUNOS. (REGN'L). H RAY MEENACH, MANAGER; SPOKANE COUNTY FAIR; PO BOX 11143, PARKWATER STATION; SPOKANE, WA 99211. (#106095-41).

SEPT 2S - 26, '76. LILAC CITY CERAMIC CLUB ANNUAL SHOW - 'REO, WHITE & BLUE FOREVER'. EXHIBIT AT MASONIC TEMPLE BALLROOM. (LOCAL). JUANITA MARTIN, COORO; LILAC CITY CERAMIC CLUB; 3001 E MISSION; SPOKANE, WA 99202. (#2000S1-153).

SEPT 27 - OCT 2, '76. SPOKANE VALLEY FALL FESTIVAL & PARADE. FESTIVAL, PARAOE AT SPOKANE VALLEY. (REGN'L). TOM KOEHLER, COOROINATOR; SPOKANE VALLEY CHAMBER OF COMMERCE; E 10303 SPRAGUE; SPOKANE, WA 99206. (#200051-1S2).

NOV 1 - DEC 3D, '76. NATL PK SVC AUDIO CHAIRS ON MINORITIES VISITS SPOKANE, WA. THESE CHAIRS HAVE TAPES DEALING WITH LITTLE-KNOWN FACTS ON MINORITY (BLACKS, WOMEN, INOIAN) CONTRIBUTIONS TO THE AMERICAN REVOLUTION. CHAIRS WILL BE AT VARIOUS LOCATIONS THROUGHOUT SPOKANE STILL TO BE SELECTED. AT SPOKANE LIBRARY. (REGN'L). COULEE DAM NRA; NATIONAL PARK SERVICE; BOX 37; COULEE OAM, WA 99116. (#SSB1-6).

NOV 6 - DEC S, '76. THE COVERDALE COLLECTION OF CANADIANA - SITES EXHIBIT. 100 WATERCOLORS, ORAWINGS & PRINTS SHOW A VARIETY OF THEMES OF CANAOIAN HISTORY & TOPOGRAPHY AS RECORDED IN THE 1BTH ANO 19TH CENTURY. AT CHENEY COWLES MEMORIAL MUSEUM. (INT'L). EILEEN HARAKAL, COORO; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICES; 1000 JEFFERSON DR, SW; WASHINGTON, OC 20S60. (#266S3-1).

NOV 13, '76. ANNUAL FALL FESTIVAL, SWEET AOELINES. LIVE PERFORMANCE AT SPOKANE OPERA HOUSE. (LOCAL). MARIE YATES, COOROINATOR; LILAC CITY CHAPTER, SWEET AOELINES; S 2607 TEKOA; SPOKANE, WA 99203. (#2000S1-1S1).

STANWOOD

STANWOOD AREA HISTORICAL SOCIETY PROJ, WA. RESTORATION OF HISTORIC O O PEARSON HOUSE. (ST-WIOE). HENRY CAMPBELL, COOROINATOR; STANWOOO AREA HISTORICAL SOCIETY; BOX 69; STANWOOO, WA 9B292. (#27721). **ARBA GRANTEE.**

STEHEKIN

JULY 1 - SEPT 1, '7S. PROGRAMS ON PIONEERING IN THE STEHEKIN VALLEY. THESE EVENING PROGRAMS WILL COVER VARYING ASPECTS OF THE LIFE ANO CUSTOMS IN THE STEHEKIN VALLEY AT THE TURN OF THE CENTURY. (REGN'L). SUPT, NORTH CASCAOES NP; NATIONAL PARK SERVICE; 311 STATE STREET; SEDRO WOOLLEY, WA 98284. (#6730-46).

JULY 1 - SEPT 1, '76. PROGRAMS ON PIONEERING IN THE STEHEKIN VALLEY. THESE EVENING PROGRAMS WILL COVER VARYING ASPECTS OF THE LIFE ANO CUSTOMS IN THE STEHEKIN VALLEY AT THE TURN OF THE CENTURY. (REGN'L). SUPT, NORTH CASCAOES NP; NATIONAL PARK SERVICE; 311 STATE STREET; SEORO WOOLLEY, WA 9B284. (#6730-546).

STEILACOOM

BICENTENNIAL PARK - STEILACOOM, WA. A BICENTENNIAL PARK WILL BE OEVELOPEO IN STEILACOOM. (LOCAL). LU OUNKIN, COOROINATOR; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 3919 88TH E; STEILACOON, WA 9838B. (#2B389).

DEVELOP PIONEER ORCHARD PARK & HISTORIC WHARF, WA. TO PRESERVE & PROMOTE A SEGMENT OF STEILACOOM'S HISTORIC HERITAGE. INCLUOES RECONSTRUCTION OF FIRST WHARF & EARLY TOWNSITE. OEVELOP PIONEER ORCHARO, TO PRESERVE FRUIT TREES TO PREVENT EXTINCTION. (LOCAL). MEL WAGGONER, CHAIRMAN; STEILACOOM BICENTENNIAL COMMITTEE; PO BOX 263; STEILACOOM, WA 9B3BB. (#1620). **ARBA GRANTEE.**

JULY 4, '76. 1777 OLD GLORY FLAG PRESENTATION. CEREMONY. (LOCAL). JACK RANO, COORO; STEILACOOM HISTORICAL SOCIETY; 2017 CASCAOE PL; TACOMA, WA 9B3BB. (#200051-29).

STEVENS PASS

APR 8 - 9, '76. GOVERNOR'S CUP BICENTENNIAL SPRING SERIES SPORTS FESTIVAL. SERIES OF ALPINE (SLALOM ANO GIANT SLALOM) SKI COMPETITIONS FEATURING MEMBERS OF THE UNITEO STATES ALPINE SKI TEAM. AT SNO COUNTRY STEVENS PASS SKI AREA. (ST-WIDE). OIRECTOR; STEVENS PASS ALPINE CLUB; 3210 S 176, APT 134; SEATTLE, WA 9B1BB. (#10367B-3).

STEVENSON

ESTABLISH PARK IN SKAMANIA COUNTY, WASHINGTON. A SITE WILL BE PREPAREO ANO DEVELOPED TO CREATE A PARK ANO FAIRGROUNDS FACILITY. (LOCAL). BRYAN SNELL, DIRECTOR; SKAMANIA COUNTY PARKS & RECREATION OEPT; PO BOX 377; STEVENSON, WA 9B64B. (#77BB).

TOWN REVITALIZATION IN SKAMANIA COUNTY, WASH. REMOOELING OF STORE FRONTS IN THE BUSINESS OISTRICT TO THE OLD RIVER FRONT ERA THEME. (LOCAL). BRYAN SNELL, PROJ COOROINATOR; STEVENSON BUSINESS MENS ASSOC; STEVENSON, WA 98648. (#77B6).

JUNE 22, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT OEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON ANO CONTEMPORARY AMERICA. AT STEVENSON HIGH SCHOOL ATHLETIC FIELD. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-11).

SULTAN

HISTORY PROJECT - SULTAN, WA. ARTIFACTS AND PHOTOS WERE COLLECTEO ANO INTERVIEWS WITH ORIGINAL FAMILIES IN THE AREA WERE CONOUCTED BY HIGH SCHOOL STUOENTS. (LOCAL). CHAS MACDONALD, COORDINATOR; SULTAN BICENTENNIAL COMMITTEE; S09 FIR; SULTAN, WA 98294. (#32074).

JULY 4, '76. PARADE & FLAG RAISING CEREMONIES FOR JULY 4. CEREMONY, PARADE. (LOCAL). W E GRAINGER; SKY VALLEY LIONS CLUB; RTE 2, BOX 463; SULTAN, WA 9B294. (#2000S1-213).

SUMAS

IMPROVEMENT OF COMMUNITY FACILITY - SUMAS, WA. A RECREATIONAL PARK FOR THE CITY OF SUMAS. (LOCAL). ROY MESSICK, CHAIRMAN; SUMAS COMMUNITY BICENTENNIAL COMMITTEE; PO BOX 111; SUMAS, WA 9B29S. (#160S1). **ARBA GRANTEE.**

JULY 2 - S, '76. FIREWORKS DISPLAY AND SOFTBALL TOURNAMENT. FIREWORKS OISPLAY AT 10:1S PM JULY 3; SOFTBALL TOURNAMENT JULY 3-S; SOFTBALL QUEEN WILL BE SELECTED ANO CROWNED. AT SUMAS BALLPARK. (LOCAL). EARL CROUSE; SUMAS FASTBALL ASSOC; PO BOX 115, 13S FRONT ST; SUMAS, WA 9B295. (#107640-1).

SUQUAMISH

CHIEF SEATTLE CEMETARY RENOVATION. CLEAN-UP ANO LANOSCAPING, INCLUOING FENCING OF THE SUQUAMISH MEMORIAL CEMETARY INCLUDING THE GRAVE OF CHIEF SEATTLE. (LOCAL). DON BREAO, BUSINESS MANAGER; SUQUAMISH INOIAN TRIBE; PO BOX S56; SUQUAMISH, WA 98392. (#14329). **ARBA GRANTEE.**

SUQUAMISH CEMETERY CATALOGUING, WA. OEVELOP A PLOT PLAN ANO OTHER HISTORICAL INFORMATION TO BE PRESERVED ANO USEO TO MARK THE GRAVES AFTER CLEARING AND RELANOSCAPING; SOME INFORMATION USED IN AN INTERPRETIVE OISPLAY AT CEMETERY. (LOCAL). DON BREAO, BUSINESS MANAGER; SUQUAMISH TRIBAL OFFICE; PO BOX 556; SUQUAMISH, WA 98392. (#13426).

AUG 2D - 22, '76. CHIEF SEATTLE DAYS. FESTIVAL, LIVE PERFORMANCE, COMPETITION AT AMERICAN LEGION HALL.

SUQUAMISH—CONTINUED

(LOCAL). OON 8READ; SUQUAMISH TRIBE; PO 8OX SS6; SUQUAMISH, WA 98392. (#102891-1).

TACOMA

ALLIED ARTS OF TACOMA, WASHINGTON. A MAP AND TOUR OF 19TH CENTURY HOMES IN THE TACOMA AREA. (LOCAL). FLORENCE WILSON, OIRECTOR; ALLIEO ARTS, INC OF TACOMA; 600 COMMERCE; TACOMA, WA 98403. (#16036). **ARBA GRANTEE.**

AMERICAN RELIGIOUS ATTITUDES ON RUSSIA 1776-1956. PROTESTANT CATHOLIC AND JEWISH IDEAS ON AMERICAN-RUSSIAN RELATIONS FROM COLONIAL TIMES TO THE PRESENT. A COMPARISON OF VIEWS ON FOREIGN POLICY BASED ON RELIGIOUS JOURNALS. (INT'L). RONALO E MAGDEN, CHAIRMAN OF SOCIAL SCIENCES; TACOMA COMMUNITY COLLEGE; S9 12TH ST S; TACOMA, WA 9B465. (#5403).

ARTS FESTIVAL - TACOMA, WA. THE ASIAN AMERICAN ALLIANCE WILL SPONSOR AN ETHNIC & CULTURAL ARTS FESTIVAL. (ST-WIOE). JON CROZ, COORDINATOR; ASIAN AMERICAN ALLIANCE; 1311 SOUTH M ST; TACOMA, WA 9840S. (#2S345). **ARBA GRANTEE.**

'BACK HOME' - TACOMA, WA. A BOOK ON TACOMA HISTORY IS 8EING WRITTEN. (LOCAL). NANCY WOOD, PUBLIC RELATIONS; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; RM 1101, COUNTY-CITY BLDG; TACOMA, WA 98405. (#2B393).

BETSY ROSS SOCIETY HAND-SEWN FLAG, TACOMA, WA. A COMPLETELY HAND-SEWN 2S X 15 FOOT BETSY ROSS FLAG WILL BE MAOE. (LOCAL). DOROTHY CURLEY, COORDINATOR; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 10B 167TH S SPANAWAY; TACOMA, WA 9B3B7. (#2B398).

BICENTENNIAL BABY - TACOMA, WA. THE FIRST BABY BORN AFTER MIDNIGHT ON JULY 3RD WILL BE DECLARED THE BICENTENNIAL BABY. (LOCAL). FRANCIS X HOBAN, COORDINATOR; MCKINLEY HILL BOOSTERS; 1020 44TH ST E; TACOMA, WA 98404. (#28392).

THE BICENTENNIAL BY PHOTO TEXT - TACOMA, WASH. A SERIES OF FILMS ANO SLIDE LECTURES RELATING TO THE SOCIAL AND HISTORICAL BACKGROUND OF THE REOVLUTIONARY PERIOD. (LOCAL). HENRY S VANDERWARKER, PROJ COOR0; PHOTO TEXT; PO BOX X; STEILACOOM, WA 98388. (#19203).

BICENTENNIAL EVERGREENS PROJECT IN TACOMA, WA. TO PLANT A LARGE QUANTITY OF TREES IN A MANNER THAT WILL BEAUTIFY ANO ENHANCE THE ENVIRONMENT. (ST-WIDE). BRUCE LEROY, CHAIRMAN; WASHINGTON ARBC; 315 N STADIUM WAY; TACOMA, WA 9B403. (#22B05). **ARBA GRANTEE.**

BICENTENNIAL HAPPENING - TACOMA, WA. BICENTENNIAL HAPPENINGS WILL BE AIRED ON TV. (LOCAL). JOHN JARSTUD, COOROINATOR; TACOMA-PIERCE BICENTENNIAL COMMISSION; 565 BROADWAY; TACOMA, WA 98402. (#2B395).

BICENTENNIAL LECTURE SERIES, TACOMA, WA. MR BRUCE'S LIVING HISTORY LYCEUM SERIES OF LECTURES WILL BE GIVEN IN TACOMA PU8LIC SCHOOLS FROM MARCH 2B TO APRIL 2, 1976. (LOCAL). WINNIFREO OLSEN, BICENTENNIAL COOROINATOR; TACOMA PUBLIC SCHOOLS; PO BOX 1357; TACOMA, WA 98401. (#23736). **ARBA GRANTEE.**

BICENTENNIAL NATIONAL GUARO - TACOMA, WA. A COSTUMED GROUP WILL BE AVAILABLE TO PERFORM AT LOCAL EVENTS. (LOCAL). SGT DONALD SORGE, COORDINATOR; 144TH TRANSPORTATION BATTALION; 56S BROADWAY; TACOMA, WA 98402. (#28391).

BICENTENNIAL QUILT - TACOMA, WA. A HISTORICAL QUILT WILL BE MAOE TO COMMEMORATE THE BICENTENNIAL. (LOCAL). MRS REYNOLDS, COORDINATOR; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 6501 N 23RD; TACOMA, WA 9B407. (#28388).

CAMP SIX LOGGING EXHIBIT, TACOMA, WA. CAMP SIX LOGGING EXHIBIT IS AN OUTDOOR MUSEUM OF EARLY STEAM TYPE LOGGING EQUIPMENT OISPLAYED IN THE FORM OF AN AUTHENIC LOGGING OPERATION OF THE STEAM ERA. 1 SECTION TO DISPLAY EARLY LOGGING PHOTOS. (ST-WIDE). MRS MAVIS KALLSEN, ARCHIVIST; 8LACK RENAISSANCE COMPANY; 3D11 N 29TH ST; TACOMA, WA 984D7. (#1622). **ARBA GRANTEE.**

COMPOSITION OF AN AMERICAN SYMPHONY PROJ OF WASH. A LARGE-SCALE SYMPHONIC WORK THAT WILL ILLUMINATE, MUSICALLY, THOSE ASPECTS OF AMERICA THAT HAVE MADE THIS COUNTRY UNIQUELY GREAT. (ST-WIDE). MRS SHIRLEY BUSHNELL, 0IR, OFFICE OF DEVELOPMENT; UNIV OF PUGET SOUND; TACOMA, WA 9B19S. (#1606). **ARBA GRANTEE.**

CROCHETED FLAGS - TACOMA, WASHINGTON. LOCAL WOMEN CROCHETED THREE BICENTENNIAL FLAGS & 8ANNERS. THEY ALSO CROCHETED COSTUMES FOR 8ICENTENNIAL DOLLS. (LOCAL). MRS ELMER ROBINSON, COORDINATOR; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 8634 TACOMA AVE S; TACOMA, WA 98444. (#28397).

ESTABLISHMENT OF NORTHWEST FOLKLIFE CENTER - WA. COLLECTION ANO EXHIBIT OF FOLK SKILLS AND CRAFTS OF THE PACIFIC NORTHWEST. (ST-WIDE). BRUCE LE KOY, PROJ DIRECTOR; WASHINGTON STATE HISTORICAL SOCIETY; 315 N STADIUM WAY; TACOMA, WA 98403. (#12429). **ARBA GRANTEE.**

ETHNIC HISTORIES - TACOMA, WA. THE WASHINGTON STATE 8ICENTENNIAL COMMISSION IS GOING TO PUBLISH A SERIES OF MINORITY & ETHNIC HISTORIES DOCUMENTING THE CONTRI8UTIONS OF VARIOUS ETHNIC GROUPS TO THE STATE OF WASHINGTON. (ST-WIOE). 8RUCE LEROY, COORDINATOR; WASHINGTON ARBC; 31S N STADIUM WAY; TACOMA, WA 98403. (#28020). **ARBA GRANTEE.**

FIRE HYDRANT PAINTING - TACOMA, WA. LOCAL YOUTHS WILL PAINT THE CITY FIRE HYDRANTS. (LOCAL). SYBLE HUNTER, COORDINATOR; JR LEAGUE; 7917 STEILACOOM BLVD, SW; TACOMA, WA 98388. (#28410).

GOOO SAM REC VEHICLE CLUB - TACOMA, WA. THE CLUB WORKS IN CONJUNCTION WITH THE FORESTRY DEPT AND HAS BEEN ABLE TO MAINTAIN MANY RECREATIONAL AREAS THAT COULD NOT BE COVERED BY THE FORESTRY DEPT. (ST-WIDE). LES ALLEN, CHAIRMAN; GOOD SAM RECREATIONAL VEHICLE CLUB; 2206 MONROE; TACOMA, WA 98406. (#1946S).

HARRY SPRINKER RECREATION CENTER - TACOMA, WA. TO PROVIOE CITIZENS OF PIERCE COUNTY WITH A PUBLIC RECREATION FACILITY INVOLVING A MULTITUDE OF ACTIVITIES FOR PARTICIPATION. THE FACILITY WILL BE FINANCED ON A USER FEE BASIS. (LOCAL). TOM CROSS, DIRECTOR; PIERCE COUNTY PARKS AND RECREATION; 95S TACOMA AVE, SOUTH; TACOMA, WA 9B402. (#19627).

HISTORIC REF WORK & TOURING MAP, PIERCE COUNTY, WA. PUBLISH HISTORIC BOOK AND MAP DESCRIBING BUILDINGS, MARKERS & TRAILS FOR WIDE GENERAL USE. (ST-WIDE). ELLIDA H KIRK, PRESIDENT; TACOMA PIERCE COUNTY CIVIC ARTS COMMISSION; PO BOX 1BB TILLICUM BR; TACOMA, WA 98492. (#155B).

HISTORICAL NOTES ON TACOMA, WASHINGTON. A SERIES OF ILLUSTRATED MAPS & BOOKLETS OF PIERCE COUNTY MARKED WITH 70 HISTORICAL SITES. (ST-WIDE). MRS JOHN D KIRK, JR, PRESIDENT; TACOMA-PIERCE COUNTY CIVIC ARTS COMMISSION; PO BOX 1BB TILLICUM BRANCH; TACOMA, WA 98429. (#52B3). **ARBA GRANTEE.**

HISTORICAL QUILTING PROJECT - TACOMA, WA. THE SEWARD ELEMENTARY SCHOOL MADE A QUILT, AND IT WAS DISPLAYED. (LOCAL). MS EDNALEE LUMSDEN, COORDINATOR; SEWARD ELEMENTARY SCHOOL; 4902 S ALASKA; TACOMA, WA 98446. (#28417).

HISTORICAL SOCIETY LECTURE SERIES OF WASH STATE. WASHINGTON STATE HISTORICAL SOCIETY IS SPONSORING A LECTURE SERIES WITH INCLUSION OF PROMINENT HISTORIANS, HUMANISTS, AND ARCHIVISTS ADDRESSING THEMSELVES TO BICENTENNIAL RELATED TOPICS. (ST-WIDE). BRUCE LE ROY, DIRECTOR; WASHINGTON STATE HISTORICAL SOCIETY; 315 N STADIUM WAY; TACOMA, WA 9B4D3. (#1624). **(??). ARBA GRANTEE.**

HUGE LIBERTY BELL REPLICA - TACOMA, WA. A HUGE REPLICA OF THE LIBERTY BELL IS BEING MADE. (LOCAL). BREWER THOMPSON, COORDINATOR; MOUNTAIN VIEW FUNERAL HOME; 4100 STEILACOOM BLVD; TACOMA, WA 98409. (#28401).

LINCOLN BOWL 4TH OF JULY-TYPE CELEBRATION - WA. ELEMENTARY SCHOOL CHILDREN WILL CONDUCT SEVERAL HISTORICAL-TYPE EVENTS DURING THEIR 2ND SEMESTER THIS YEAR. (LOCAL). PAUL WANGSMO, COORDINATOR; TACOMA SCHOOL BOARD; B439 S 1BTH ST; TACOMA, WA 98410. (#28400).

LOCOMOTIVE RESTORATION - TACOMA, WA. STEAM, INC WILL RESTORE A LOCOMOTIVE. (LOCAL). BILL STOKES, COORDINATOR; STEAM, INC; 2415 S TAKOMA WAY; TACOMA, WA 98409. (#28414).

MASCOT - TACOMA, WA. A BABY BISON WILL BE TACOMA'S BICENTENNIAL MASCOT. (LOCAL). NANCY WOOD, PUBLIC RELATIONS; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 565 BROADWAY; TACOMA, WA 98402. (#28405).

PIONEER FARM - TACOMA, WASH. FULLY EQUIPPED AND FUNCTIONAL PIONEER FARM SITE DESIGNED FOR USE IN LEARNING HOW WASHINGTON FARMERS LIVED IN 1B76. SPECIAL FEATURES WILL BE ANIMALS TO FEED AND PET AND MACHINERY TO OPERATE. (ST-WIDE). MERYL PRUITT, PROJECT COORDINATOR; OHOP ECO'S PIONEER FARM; ROUTE 1 BOX 34; EATONVILLE, WA 9832B. (#19205).

PROJECT INDEPENDENCE, A VINTAGE COSTUME SHOW - WA. THE COSTUME SHOW, FEATURING FASHIONS FROM OTHER ERAS WILL HAVE A BICENTENNIAL THEME. ADMISSION WILL BE CHARGED FOR FIRST SHOW, SUBSEQUENT SHOWS AVAILABLE TO CLUBS AND GROUPS FOR A FEE. (LOCAL). BETH HOBBS, VOLUNTEER COORDINATOR; TACOMA GOODWILL INDUSTRIES REHABILITATION CENTER; 714 S 27TH; TACOMA, WA 984D9. (#19204).

RECREATIONAL AND NATURE FACILITY, TACOMA, WASH. CONSTRUCTION OF A RECREATIONAL AND NATURE FACILITY COOPERATION WITH THE TACOMA SCHOOL DISTRICT, CITY OF TACOMA & DELONG COMMUNITY CITIZENS. A PROJECT IN COMMUNITY PARTICIPATION. (LOCAL). RICHARD BURKART, PRESIDENT; DELONG RECREATION DEVELOPMENT ASSOC; 48D8 S 18TH ST; TACOMA, WA 984D5. (#1611). **(??). ARBA GRANTEE.**

RESTORATION OF CONSERVATORY - TACOMA, WA. THE METROPOLITAN PARK BOARD WILL RESTORE THE CONSERVATORY. (LOCAL). WILLIAM DONALDSON, COORDINATOR; METROPOLITAN PARK BOARD; CO-CITY BLDG, 3RD FLOOR; TACOMA, WA 9840S. (#2B418).

REVOLUTION THEME INTERIM - TACOMA, WA. DURING THE UNIVERSITY JANUARY INTERIM, MANY COURSES WILL 8E OFFERED WITH THE THEME OF REVOLUTION. (LOCAL). SUE CLARKE, INTERIM COORDINATOR; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#18S99).

ROANOKE RIVER, ORIGINAL DRAMATIC STORY BALLET, WA. 23 MIN 8ALLET SET TO S FOLK SONGS OF PRE-CIVIL WAR SOUTH. CHARLES BENNETT, CHOREOGRAPHER, PERFORMED BY 8ALLET TACOMA, AVAILABLE AS A PERFORMANCE OR TO OTHER DANCE COMPANIES. (LOCAL). ELLIDA H KIRK, PRESIDENT; TACOMA PIERCE COUNTY CIVIC ARTS COMMISSION; RM 338 COUNTY CITY 8LDG; TACOMA, WA 98402. (#6381).

RUSTON WAY ELEMENTS: DESIGN & HUMAN SCALE STUOY-WA. DESIGN AND HUMAN SCALE STUDY OF RUSTON WAY PUBLIC ELEMENTS; PROVIOE FOR THE PLANNING & DESIGN OF SHORELINE PUBLIC ELEMENTS THAT ARE SENSITIVE TO HUMAN SCALE COMFORT FUNCTION TO ASSIST IN REDEVELOPMENT. (LOCAL). ERLING O MORK, CITY MANAGER; CITY OF TACOMA; 93D TACOMA AVE; TACOMA, WA 98402. (#27951).

SAMPSON HOTEL PROJECT - TACOMA, WA. THE SAMPSON HOTEL WILL BE AODED TO THE HISTORIC REGISTER. (LOCAL). DIRECTOR; SAMPSON HOTEL & STATE ADVISORY COUNCIL ON HISTORIC PRESERVATION; 13TH & FAWCETT; TACOMA, WA 9B4D3. (#2B413).

SCULPTURE FOR DOWNTOWN PLAZA, TACOMA, WA. ALLIED ARTS IS SPONSORING THE MAKING OF A HISTORICAL SCULPTURE FOR THE DOWNTOWN PLAZA. (LOCAL). ELLIDA KIRK, COORDINATOR; TACOMA CIVIC ART & BICENTENNIAL COMMISSIONS; ROOM 1134, COUNTY-CITY BLDG; TACOMA, WA 98402. (#2840B).

SLIDE PRESENTATIDN, TACOMA, WA. A SLIDE PRESENTATION OF SIGNIFICANT EVENTS IN THE HISTORY OF THE NORTHWEST. (LOCAL). DAVEY SMITH, PRESIDENT; FRIENDS OF TACOMA COMMUNITY COLLEGE LIBRARY; 5900 S 12TH ST; TACOMA, WA 98465. (#13436). **ARBA GRANTEE.**

STAGE PRODUCTION OF 'GEORGE M', TACOMA, WA. STAGE PRODUCTION OF 'GEORGE M' - A TRIBUTE TO GEORGE M COHAN, THE AMERICAN DRAMATIST, ACTOR & PRODUCER. (ST-WIDE). VIRGINIA SHACKELFORD, PROJ COORDINATOR; TACOMA/PIERCE COUNTY BICENTENNIAL COMMISSION; 565 BROADWAY; TACOMA, WA 984D3. (#2D226). **ARBA GRANTEE.**

STAIR CLEANING PRDJECT - TACOMA, WA. THE BOY SCOUTS WILL CLEAN STAIRWAYS IN THE CITY. (LOCAL). BILL WALLACE, COORDINATOR; BOY SCOUTS & TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; GRAHAM, WA 9833B. (#2839D).

STEAM, INC RESTORATION PROJECT; TACOMA, WA. RESTORATION AND OPERATION OF STEAM LOCOMOTIVE FOR EXCURSION TOURS THROUGH TIDEFLATS AREA. (LOCAL). WILLIAM STOKES, PROJ COORDINATOR; STEAM, INC; PO BOX 1364; TACOMA, WA 9B4D1. (#1B543).

STUDENT HISTORY PRDGRAM OF WASHINGTON STATE. SERIES OF WORKSHOPS DESIGNED TO ATTRACT MUSEUM PERSONNEL & WASHINGTON HISTORY TEACHERS, IN AN EFFORT TO PRESENT NEW WAYS OF TEACHING WASHINGTON HISTORY & GOVERNMENT. (ST-WIDE). BRUCE LE ROY, DIRECTOR; WASHINGTON ARBC; 315 N STADIUM WAY; TACOMA, WA 98403. (#1617). **ARBA GRANTEE.**

TACOMA/PIERCE COUNTY CIVIC ARTS COMMISSION, WA. CREATION OF A THEATER COMPANY WHICH WILL GIVE PERFORMANCES OF 19TH CENTURY PLAYS IN THE STYLE AND MANNER OF 19TH CENTURY ACTORS. (LOCAL). RICHARD TRAPP, CULTURAL ARTS COORDINATOR; TACOMA/PIERCE COUNTY CIVIC ARTS COMMISSION; ROOM 1134 CITY-COUNTY BUILDING; TACOMA, WA 984D2. (#2D544). **ARBA GRANTEE.**

TREE PLANTING - TACOMA, WA. STUDENTS WILL PLANT TREES IN TACOMA IN HONOR OF THE BICENTENNIAL. (LOCAL). DON LINDE, COORDINATOR; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 565 BROADWAY; TACOMA, WA 984D2. (#28403).

WASHINGTON ART TASK FORCE - TSCOMS. A PILOT PROGRAM WITH A 5 ARTIST TASK FORCE--ARCHITECTURAL HISTORIAN, DECORATIVE ARTS HISTORIAN, GRAPHIC ARTIST, PHOTOGRAPHER, COORDINATOR --HELPING THE COMMUNITY IDENTIFY ITS CULTURAL HERITAGE & RESOURCES. (NAT'L). SENIOR PROGRAM OFFICER, FESTIVAL USA; AMERICAN REVOLUTION BICENTENNIAL ADMINISTRATION; 2401 E STREET, NW; WASHINGTON, DC 2D276. (#146).

'WASHINGTON FOREVER GREEN' - TACOMA, WA. A TREE WILL BE PLANTED IN PIERCE COUNTY IN HONOR OF THE BICENTENNIAL. (LOCAL). NANCY WOOD, PUBLIC RELATIONS; TACOMA-PIERCE COUNTY BICENTENNIAL COMMISSION; 565 BROADWAY; TACOMA, WA 98402. (#28402).

WASHINGTON MUSIC EDUCATORS ASSOCIATION. BICENTENNIAL MUSIC PROGRAM. (ST-WIDE). VERNON NICKLAUS, COOROINATOR; WASHINGTON MUSIC EDUCATORS ASSOC; PO BOX 1357; TACOMA, WA 984D1. (#20548). **ARBA GRANTEE.**

194S FDRKLIFT RESTORATION - TACOMA, WA. WILLOWS LUMBER WILL RESTORE AN OLD FORKLIFT. (LOCAL). JOHN JAQITH, COORDINATOR; WILLOWS LUMBER; 1DD14 112TH E; PUYALLUP, WA 98371. (#28416).

JAN 20, '7S. INTERPRETERS THEATRE CELEBRATION '76, PERIOO EVENTS ANO PERSONAGES. DRAMATIC PRESENTATION OF COLONIAL PERSONAGES AND EVENTS. AT AIDA INGRAM HALL, UPPER CAMPUS. (LOCAL). 8ILL 8ECVAR, COORD; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#2D0051-27).

APR S, '7S. JUNIOR PARADE FOR THE PUYALLUP VALLEY DAFFODIL FESTIVAL. FESTIVAL, PARADE. (LOCAL). GARVIE S FINK, MANAGER; PUYALLUP VALLEY DAFFODIL FESTIVAL; 752 8ROADWAY; TACOMA, WA 98402. (#5725-501).

APR 13, '7S. MARINE PARADE FDR PUYALLUP VALLEY DAFFODIL FESTIVAL. FESTIVAL, PARADE. (LOCAL). GARVIE S FINK, MANAGER; PUYALLUP VALLEY DAFFODIL FESTIVAL; 7S2 BROADWAY; TACOMA, WA 984D2. (#S72S-503).

APR 1B, '7S. PAUL REVERE'S RIDE. HORSEMAN DRESSED AS PAUL REVERE WILL RIDE THROUGH CAMPUS AND AWAKEN STUDENTS WHO WILL GATHER AT FLAGPOLE AND HEAR 8ILL OF RIGHTS. AT UPPER CAMPUS. (LOCAL). LUCILLE GIROUX, COORD; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#2000S1-25).

MAY 8, '7S. MARINE CORPS BAND, HISTORICAL FLAG PAGEANT ANO BAND CONCERT. LIVE PERFORMANCE AT EASTVOLD AUDI-

TACOMA — CONTINUED

TORIUM, UPPER CAMPUS. (LOCAL). LUCILLE GIROUX, COORD; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#200051-28).

JUNE 1, '7S - CONTINUING . EXHIBIT OF EARLY LOGGING PHOTOS. CAMP SIX LOGGING EXHI8IT IS AN OUTDOOR MUSEUM OF EARLY STEAM TYPE LOGGING EQUIPMENT DISPLAYEO IN THE FORM OF AN AUTHENTIC LOGGING OPERATION OF THE STEAM ERA. 1 SECTION TO DISPLAY EARLY LOGGING PHOTOS. ALSO: 8UILDING/FACILITY/MONUMENT. AT PT DEFIANCE PARK. (ST-WIOE). MRS MAVIS KALLSEN; CAMP SIX LOGGING EXHI8IT; 3011 N 29TH ST; TACOMA, WA 98407. (#1622-1).

JULY 8, '7S. PHI DELTA KAPPA LEADERSHIP SEMINAR - 3 ISSUES ON EOUCATION. 'HOW CAN INDIVIDUAL INITIATIVE AND SOCIAL RESPONSIBILITY 8E PROMOTED?,' 'WHO SHOULD CONTROL PU8LIC EDUCATION?' AND 'WHAT ARE THE ALTERNATIVE ROUTES TO ADULTHOOD?' WILL 8E OISCUSSED. AT UNIVERSITY CENTER. (LOCAL). 8RAD MUNN, COORD; PHI DELTA KAPPA, PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#200051-24).

SEPT 6, '7S - MAY 1, '76. AMERICAN ISSUES FORUM ON THE STUOY OF AMERICA. RADIO/TV, SEMINAR AT TACOMA COMMUNITY COLLEGE AUDITORIUM. (LOCAL). DR MAGNUM; NATIONAL ENDOWMENT FOR THE HUMANITIES; TACOMA COMMUNITY COLLEGE; TACOMA, WA 98465. (#104062-3).

SEPT 10 - OEC 12, '7S. TACOMA NEWS TRIBUNE ART CONTEST. ARTWORK WILL GO ON OISPLAY, TO 8E VIEWED 8Y AREA RESIDENTS. AT SCHOOLS IN TACOMA & PIERCE CO. (ST-WIDE). DIN FUHRMISTER; TACOMA NEWS TRI8UNE; 1950 S STATE ST; TACOMA, WA 98411. (#104062-2).

OCT 23, '7S. AMERICAN SYMPHONY PREMIERE - COMPOSER: LEROY OSTRANSKY. A LARGE-SCALE SYMPHONIC WORK THAT WILL ILLUMINATE, MUSICALLY, THOSE ASPECTS OF AMERICA THAT HAVE MADE THIS COUNTRY UNIQUELY GREAT. ALSO: COMMISSIONING. AT OLSON AUDITORIUM, PACIFIC LUTHERAN UNIV, 112 S PARK. (ST-WIDE). MRS SHIRLEY 8USHNELL; UNIV OF PUGET SOUND; TACOMA, WA 9819S. (#1606-1).

OCT 2S, '7S. ALL UNIVERSITY BICENTENNIAL OAY - HOMECOMING WEEKENO. CEREMONY, COMPETITION, FESTIVAL, LIVE PERFORMANCE AT FRANKLIN PIERCE STADIUM. (LOCAL). JAMES C CLYMER, COORD; ASSOCIATEO STUDENTS OF PACIFIC LUTHERAN UNIV; PARK AVE & 120TH ST; TACOMA, WA 98447. (#2000S1-17).

OCT 27, '7S. LECTURE BY MAX LERNER. LIVE PERFORMANCE AT EASTVOLD AUDITORIUM, PACIFIC LUTHERAN UNIV. (LOCAL). SCOTT WAKEFIELD, COORD; PACIFIC LUTHERAN UNIV STUDENTS' ASSOC; OROAL 223; TACOMA, WA 98447. (#2000S1-16).

NOV S - 9, '7S. AMERICAN FREEOOM TRAIN DISPLAY OAYS AT TACOMA. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHI8IT CARS & 2 SHOWCASE CARS DEPICTING OIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL 8ICENTENNIAL CELEBRATIONS 8Y PEOPLE THROUGHOUT THIS NATION. AT NORTH FORT LEWIS. (ST-WIOE). SY FREEOMAN, DIR PR; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; S20S LEES8URG PIKE, SUITE 800; 8AILEY'S XRDS, VA 22041. (#1776-82).

OEC 1, '7S - JAN S, '76. BICENTENNIAL LOGO CONTEST. CONTEST TO FINO APPROPRIATE LOGO TO REPRESENT TACOMA AND PIERCE CO. (LOCAL). JACK RICHARDSON, COORD; TACOMA-PIERCE COUNTY 8ICENTENNIAL COMMISSION; 565 8ROAOWAY; TACOMA, WA 98402. (#2000S1-30).

JAN 1 - OEC 31, '76. REO, WHITE & BLUE BY THE LAKEWOOO PUPPETEERS. A MO8ILE TRAVELING PUPPET TROUPE. ADVANCE 8OOKINGS OF 6 WKS REQUIRED . SHOW OF FAMOUS CHARACTERS FROM AMERICAN HISTORY AND FOLKLORE. 07/04 WILL APPEAR IN 8ICENT CELE8RATION, OLYMPIA, WASH. (LOCAL). JEANNE CHARLTON; LAKEWOOD PUPPETEERS; 11812 WOOO-8INE LANE, SW; TACOMA, WA 98499. (#104062-1).

JAN 9, '76. INTERIM: JAN LEIGHTON ON STAGE - PORTRAYAL OF GEORGE WASHINGTON. LIVE PERFORMANCE AT EASTVOLO AUDITORIUM, UPPER CAMPUS. (LOCAL). LUCILLE GIROUX, COORD; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#103821-1).

FEB 19, '76. OEBATE, 'IS THE AMERICAN IOEAL RELEVANT TO TOOAY'S SOCIETY?'. SEMINAR AT XAVIER 201. (LOCAL). STEVE SANDVIG, CHMN; HISTORY CLU8 OF PACIFIC LUTHERAN UNIV; 8OX 246; TACOMA, WA 98447. (#103907-3).

MAR 2 - MAY 4, '76. ORCHESTRA BICENTENNIAL SERIES. ALL AMERICAN COMPOSERS WILL 8E FEATURED IN THIS SERIES OF CONCERTS. SPECIFIC DATES ARE: MARCH 2 ANO MAY 4, 1976. AT UPPER CAMPUS; EASTVOLD AUDITORIUM. (LOCAL). LUCILLE GIROUX, OIRECTOR; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#103907-11).

MAR 3 - 4, '76. AMERICAN REVOLUTION BICENTENNIAL LECTURE. SEMINAR AT CHRIS KNUTZE UNIVERSITY CENTER, PARK ST. (LOCAL). DAVID JOHNSON, PROJ DIR; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#103907-9).

MAR 6, '76. CHILOREN'S THEATRE. SALUTE TO 8ICENTENNIAL YEAR WITH 'LEGEND OF SLEEPY HOLLOW'. AT EASTVOLO AUDITORIUM, UPPER CAMPUS. (LOCAL). 8ILL 8ECVAR, CHMN; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#103907-8).

MAR 16, '76. LECTURE-WILLIAM F BUCKLEY: AMERICAN ISSUES. SPECIAL LECTURE IN THE AMERICAN ISSUES SERIES COMMEMORATING THE 8ICENTENNIAL. AT OLSON AUOITORIUM. (LOCAL). JAMES CLYMER, PRESIDENT; ASSOC STUOENTS OF PACIFIC LUTHERAN UNIV; PARK AVE & 120TH ST; TACOMA, WA 98447. (#103907-1).

MAR 20 - 21, '76. FESTIVAL OF GEMS: ANNUAL ROCK SHOW. CRYSTAL MATERIAL FROM NEW AREA - WALKER VALLEY. EDUCATIONAL PRESENTATION WILL INCLUDE PETRIFIED WOOD, WASHINGTON STATE GEMSTONE. AT TACOMA COMMUNITY COLLEGE GYM/5900 S 12TH. (ST-WIOE). SHERRI FORCH, PROJ DIR; TACOMA AGATE CLU8; 5311 N WINNIFRED; TACOMA, WA 98407. (#104450-1).

MAR 23 - APR 27, '76. CONTEMPORARY MUSIC SERIES. AMERICAN CONTEMPORARY COMPOSERS TO 8E FEATURED THROUGHOUT THE YEAR IN 'AN EVENING OF CONTEMPORARY MUSIC'. SPECIFIC DATES ARE: MARCH 23 AND APRIL 27, 1976. AT UPPER CAMPUS; EASTVOLD AUDITORIUM. (LOCAL). LUCILLE GIROUX, DIRECTOR; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#103907-10).

APR 17 - 18, '76. FESTIVAL OF THE ARTS. PERFORMANCES, DEMONSTRATIONS, DISPLAYS IN MUSIC, ART, COMMUNICATION, AND DRAMATIC ARTS 8Y FACULTY AND STUDENTS. AT SEATTLE CENTER. (LOCAL). JOAN LYNOTT; UNIV OF PUGET SOUND; TACOMA, WA 98146. (#4803-1).

APR 19 - 30, '76. HISTORICAL FLAGS ANO PROTOCOL OISPLAY. DISPLAY OF HISTORICAL FLAGS AND PROTOCOL. AT UNIVERSITY CENTER. (LOCAL). HOWARD VEDELL, PROJ DIR; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#103827-1).

APR '76. VISIT OF HIS MAJESTY CARL XVI GUSTAF, KING OF SWEOEN. CEREMONY AT OLSON AUOITORIUM, LOWER CAMPUS. (INT'L). LUCILLE GIROUX, PROJ DIR; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#103907-7).

MAY 27 - 30, '76. 'GEORGE M' - MUSICAL PROOUCTION. THE DIRECTOR & CHOREOGRAPHER, BO8 AUDY, IS FROM NY. COHAN WILL 8E PLAYED 8Y BOB BECKER, ALSO OF NY. THE PRODUCTION IS BEING PARTLY FINANCED BY A GRANT FROM THE STATE 8ICENTENNIAL COMMISSION MAKING IT POSSI8LE TO HAVE A WEEKENO MATINEE FOR HANDICAPPED & ELDERLY. AT EASTVOLD AUDITORIUM - PACIFIC LUTHERAN UNIVERSITY. (LOCAL). VIRGINIA SHACKELFORD, DIR; TACOMA/PIERCE COUNTY 8ICENT COMM & PACIFIC LTHERAN UNIV; 110S N L ST; TACOMA, WA 98403. (#104948-1).

MAY '76. OIXIELANO CONCERT. OUTDOOR CONCERT CAPTURING MUSICAL ERA OF DIXIELAND JAZZ. AT OUTDOOR EASTVOLD SQUARE, UPPER CAMPUS. (LOCAL). BILL BECVAR, CHMN; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#103907-6).

JUNE 2B - 29, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT BICENTENNIAL PAVILION. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-27).

JUNE '76. SUMMER MUSIC CAMP. WEEK-LONG CAMP FOR ELEMENTARY AND HIGH SCHOOL STUOENTS TRACING AMERTIMES. (LOCAL). 8ILL BECVAR, CHMN; PACIFIC LUTHERAN UNIV; TACOMA, WA 98447. (#103907-12).

JULY 2S, '76. BICENTENNIAL GOLF TOURNAMENT. TROPHIES PRESENTED. AT NORTHSHORE COUNTRY CLUB. (LOCAL). MARC ANDERSON PRESCHANBER; WHITE CENTER CHAM8ER OF COMMERCE & WHITE CENTER NEWS; PO 8OX 46223; SEATTLE, WA 98106. (#2000S1-2SS).

JULY 26, '76. BUSINESS/EOUCATION FORUM. FORUM OF 8USINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT SHERWOOD INN, 8402 S HOSMER. (LOCAL). JANE JOHNSON, COORD; TACOMA & FT STEILACOOM COMMUNITY COLLEGES, SEATTLE NATIONAL 8ANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#28207-12).

AUG 2B, '76. ETHNIC & CULTURAL ARTS FESTIVAL. FESTIVAL. (ST-WIDE). JON CRUZ, COOROINATOR; ASIAN AMERICAN ALLIANCE; 1311 SOUTH M ST; TACOMA, WA 98405. (#2S34S-1).

TAHOLAH

QUINAULT INOIAN RESERVATION HISTORICAL STUDY, WA. COLLECTION OF HISTORICAL INFORMATION BY RECORDINGS OF ELOERS AND DOCUMENTS AND CATALOGING OF COMPILED DATA. MATERIAL WILL BE USED FOR ARCHIVAL & EDUCATIONAL PURPOSES. (LOCAL). JOSEPH B DELACRUZ, PRESIDENT; QUINAULT INDIAN NATION; PO BOX 1118; TAHOLAH, WA 98S87. (#22917). **ARBA GRANTEE.**

TENINO

HISTORICAL MUSEUM OF TENINO, WASHINGTON. OLD TENINO SANOSTONE RAILROAD DEPOT WILL BE MOVED TO TOWN PARK, RESTORED, & CONVERTED INTO A MUSEUM IN ORDER TO PRESERVE THE EARLY AMERICAN HISTORY OF SOUTH THURSTON COUNTY. (LOCAL). HON KENNETH E HEDDEN, MAYOR; TOWN OF TENINO; 308 HODGDEN; TENINO, WA 98S89. (#3342). **ARBA GRANTEE.**

MAR 14 - 1S, '7S. OLO TIME MUSIC FESTIVAL. FESTIVAL. (LOCAL). HON KENNETH E HEDDEN, MAY; TOWN OF TENINO; 308 HODGDEN; TENINO, WA 98S89. (#3342-901).

SEPT 1 - 2, '7S. OREGON TRAIL DAYS CELEBRATION. FESTIVAL. (LOCAL). HON KENNETH E HEDDEN; TOWN OF TENINO; 308 HODGDEN; TENINO, WA 98S89. (#3342-502).

JULY 4, '76. HISTORICAL OEPOT OEOICATION AS A MUSEUM. OLD SANDSTONE RR OEPOT IN NATL REGISTER OF HISTORIC PLACES WILL 8E MOVEO TO TOWN PARL ON AUG 30,197S AT OVER $44000 COST & WILL 8E RESTORED & USED AS EARLY AMERICAN HISTORY OF SOUTH THURSTON COUNTY MUSEUM. AT WEST END OF TOWN PARK. (LOCAL). KENNETH E HEDDEN, MAYOR; TOWN OF TENINO; PO 8OX T; TENINO, WA 98589. (#3342-1).

TOPPENISH

CULTURAL HERITAGE CENTER - TOPPENISH, WA. CONSTRUCTION OF THE YAKIMA NATION CULTURAL HERITAGE CENTER TO INCLUDE: A LI8RARY, MUSEUM, ARTS & CRAFTS, THEATRE, MEDIA AND FOOD CENTER. (LOCAL). GARY I YOUNG, DIRECTOR; YAKIMA INDIAN NATION; PO 8OX 632; TOPPENISH, WA 98948. (#21085).

NAKNUWIT - TOPPENISH, WA. COLLECTION, PRESERVATION ANO PU8LICATION OF THE PHOTOGRAPHIC RECORD OF THE YAKIMA INDIAN NATION. (LOCAL). GARY I YOUNG, DIRECTOR; MUSEUM-LI8RARY PROGRAM, YAKIMA INDIAN NATION; PO 8OX 632; TOPPENISH, WA 98948. (#21086).

TAA MIN'WA - TOPPENISH, WA. COLLECTING AUDIO AND VIDEO TAPES ON THE HISTORY OF THE YAKIMA INDIAN NATION. (LOCAL). GARY I YOUNG, DIRECTOR; MUSEUM-LI8RARY PROGRAM, YAKIMA INDIAN NATION; PO 8OX 632; TOPPENISH, WA 98948. (#21084).

YAKIMA NATION TREATY BOOK, TOPPENISH, WA. HISTORY OF THE YAKIMA INDIAN NATION TREATY OF 1855 & INTERPRETATION OF SAME FROM THE YAKIMA INDIAN POINT OF VIEW. (LOCAL). GARY YOUNG, DIRECTOR MUSEUM LIBRARY PROGRAM; YAKIMA INDIAN NATION; PO 8OX 632; TOPPENISH, WA 98948. (#21083).

FEB 19 - 22, '76. 3BTH ANNUAL WASHINGTON'S BIRTHOAY CELEBRATION. SPECIAL EVENTS DAILY: MEMORIAL CEREMONY AND DINNER THE FIRST NIGHT; PRIZES & DANCES EACH NIGHT; VETERANS DAY DINNER ON 2/21/76; WILD CELERY ROOT FEAST ON SUNDAY, 2/22/76. AT YAKIMA INDIAN NATION, TOPPENISH COMMUNITY CENTER. (LOCAL). ALEX WESLEY, CHAIRMAN; WASHINGTON'S 8IRTHDAY CELE8RATION COMMITTEE; RTE 3, 8OX 3495; TOPPENISH, WA 98948. (#105102-1).

JUNE 2S - 27, '76. TOPPENISH POW-WOW ANO RCA ROOEO. THE YAKIMA INDIAN NATION HOSTS DAYS OF ROUGH RIDING AS WELL AS A PARADE, COWBOY BREAKFAST AND EXHI8ITIONS OF ARTS AND CRAFTS. AT TOPPENISH RODEO GROUNDS. (LOCAL). RAY HERNANDEZ; TOPPENISH POW-WOW & RCA RODEO; 112 NORTH F ST; TOPPENISH, WA 98948. (#103416-389).

TROUT LAKE

AUG B - 9, '7S. KLICKITAT COUNTY 4-H CLUB OAIRY & TROUT LAKE COMMUNITY FAIR. FAIR AT TROUT LAKE SCHOOL & GROUNDS. (LOCAL). MRS DEL8ERT DUKE, PRES; KLICKITAT COUNTY DAIRY FAIR & 4-H CLU8S; TROUT LAKE COMMUNITY FAIR 8OARD; TROUT LAKE, WA 986SO. (#100184-1).

TUKWILA

CONSTRUCT INOIAN LONG HOUSE IN TUKWILA, WASH. 8UILD A LOG CA8IN ON THE RIVER AND GIVE IT TO CHAM8ER OF COMMERCE. HISTORICAL COMMISSION WILL RESEARCH EARLY TUKWILA HISTORY & PU8LISH FINDINGS. (LOCAL). DAN SAUL, CHAIRMAN; TUKWILA BICENTENNIAL COMMISSION; 1447S 59TH AVE S; TUKWILA, WA 98067. (#3313).

UNION GAP

SEPT 4, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHI8IT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRI8UTIONS TO THE NATION.'. (LOCAL). HON R N MASTERMAN, MAYOR; UNITED STATES ARMED FORCES 8ICENTENNIAL CARAVAN; 102 W AHTANUM; UNION GAP, WA 98903. (#177S-713).

UNIONTOWN

TREE PLANTING IN UNIONTOWN, WA. BEAUTIFICATION OF CITY THROUGH PLANTING OF TREES. (LOCAL). MAURICE MONEYMAKER, CHAIRMAN; TOWN OF UNIONTOWN; PO 8OX 164; UNIONTOWN, WA 99179. (#143S3). **ARBA GRANTEE.**

VANCOUVER

HOSTS-HELP ONE STUOENT TO SUCCEEO, VANCOUVER, WA. REMEDIAL READING PROGRAM DESIGNED TO IMPROVE READING PERFORMANCE OF STUOENTS IN GRADES KINDERGARTEN THROUGH TWELVE AND ADULTS. PROGRAM USES OVER 1200 COMMUNITY VOLUNTEERS TO TUTOR STUDENTS IN READING. (LOCAL). 8ILL GIBBONS, DIRECTOR, HOSTS; VANCOUVER SCHOOL DISTRICT; 60S N DEVINE RD; VANCOUVER, WA 98661. (#20013).

REVOLUTION SKIT COMPETITION - VANCOUVER, WA. AREA SCHOOLS WILL 8E INVITED TO CONDUCT INTRA-SCHOOL COMPETITIONS FOR A REVOLUTION SKIT. (LOCAL). 808 MOSER, PROJ DIRECTOR; CLARK COLLEGE; 1800 E MCLOUGHLIN; VANCOUVER, WA 98663. (#12426). **ARBA GRANTEE.**

SCHOOL HISTORY - VANCOUVER, WASHINGTON. TO COLLECT ANO PU8LISH HISTORY OF VANCOUVER SCHOOLS IN DISTRICT 37. (LOCAL). JOHN MARSHALL, COORDINATOR; VANCOUVER SCHOOL DISTRICT #37; 60S N DEVINE; VANCOUVER, WA 98661. (#S299). **ARBA GRANTEE.**

SEAMEN'S INTERNATIONAL FESTIVAL IN VANCOUVER, WA. ENLARGE FESTIVAL TO INCLUDE FOREIGN SAILORS AND TO IMPROVE ON SITE EQUIPMENT AT SEAMAN'S CENTER. (INT'L). BO8

VANCOUVER — CONTINUED

MOSER, BOARO MEMBER; FT VANCOUVER SEAMAN'S CENTER; 712 W EVERGREEN BLVO; VANCOUVER, WA 98661. (#5381). **ARBA GRANTEE.**

JUNE 28 - 29, '75. BICENT WAGON TRAIN PILGRIMAGE LAYOVER AT FT VANCOUVER NHS. TOUR AT FT VANCOUVER NHS. (ST-WIDE). SUPT, FT VANCOUVER NHS; NATIONAL PARK SERVICE; VANCOUVER, WA 98661. (#6728-1D1).

JULY 4, '7S. JULY 4 FESTIVAL USA. CULTURAL DEMONSTRATIONS, CRAFT OISPLAYS, CHILOREN'S ACTIVITIES AND STAGE EVENTS THROUGHOUT THE OAY. COSPONSOR FT VANCOUVER NHS. AT FT VANCOUVER HISTORIC SITE. (REGN'L). FT VANCOUVER NHS; VANCOUVER 4TH OF JULY COMMITTEE; W 8TH AND GRANT; VANCOUVER, WA 98660. (#672B-6).

JULY 12 - SEPT 14, '7S. HISTORIC 1840'S ORAMAS AT FT VANCOUVER NHS. HISTORIC DRAMATIC PRESENTATIONS, SIMILAR TO THOSE WATCHED BY VANCOUVER'S RESIDENTS IN 1845, WILL BE PRESENTED DURING SUMMER WEEKENDS. IN COOPERATION WITH LOCAL COLLEGE & OTHER THESPIAN GROUPS. (NAT'L). SUPERINTENDENT; NATIONAL PARK SERVICE; FORT VANCOUVER NATL HIST SITE; VANCOUVER, WA 98661. (#6729-50).

AUG 10, '7S. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS FORT VANCOUVER NHS. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). SUPERINTENOENT; NATIONAL PARK SERVICE - FORT VANCOUVER NATIONAL HISTORIC SITE; VANCOUVER, WA 9B661. (#5653-206).

FEB 4 - 14, '76. PEANUT GALLERY THEATER PRESENTATION. THEATER PRODUCTION OF THE PATRIOTIC MUSICAL '1776'. PRODUCTION WILL BE TAKEN FOR ONE PERFORMANCE ONLY TO ASTORIA, OR, HIGH SCHOOL AUDITORIUM ON FEB 22, 1976 AT 2 PM. AT FORT VANCOUVER HIGH SCHOOL AUDITORIUM; S700 E 1BTH ST, VANCOUVER. (LOCAL). KEITH NEUBAUER, PRES; PEANUT GALLERY THEATER COMPANY; B20S SE MIDDLE WAY; VANCOUVER, WA 9B664. (#20S42-1).

MAR 1 - APR 30, '76. REVOLUTION SKIT COMPETITION. AREA SCHOOLS WILL BE INVITED TO CONDUCT INTRA-SCHOOL COMPETITIONS FOR A REVOLUTION SKIT. (LOCAL). BOB MOSER, PROJ DIRECTOR; CLARK COLLEGE; 1800 E MCLOUGHLIN; VANCOUVER, WA 98663. (#12426-1).

JUNE 2S - 26, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT EVERGREEN AUDITORIUM. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B208-2S).

JUNE 28 - 29, '76. BICENT WAGON TRAIN PILGRIMAGE LAYOVER AT FT VANCOUVER NHS. LIVE PERFORMANCE AT FT VANCOUVER NHS. (ST-WIDE). SUPT, FT VANCOUVER NHS; NATIONAL PARK SERVICE; VANCOUVER, WA 9B661. (#6728-601).

JULY 4, '76. JULY 4 FESTIVAL USA. CULTURAL DEMONSTRATIONS, CRAFT DISPLAYS, CHILDREN'S ACTIVITIES AND STAGE EVENTS THROUGHOUT THE DAY. COSPONSOR FT VANCOUVER NHS. AT FT VANCOUVER HISTORIC SITE. (LOCAL). WILLIAM MOORE; VANCOUVER 4TH OF JULY COMMITTEE; W BTH AND GRANT; VANCOUVER, WA 98660. (#6728-506).

JULY 12 - SEPT 14, '76. HISTORIC 1840'S DRAMAS AT FT VANCOUVER NHS. HISTORIC DRAMATIC PRESENTATIONS, SIMILAR TO THOSE WATCHED BY VANCOUVER'S RESIDENTS IN 1B4S, WILL BE PRESENTED DURING SUMMER WEEKENDS. IN COOPERATION WITH LOCAL COLLEGE & OTHER THESPIAN GROUPS. (NAT'L). SUPERINTENDENT; NATIONAL PARK SERVICE; FORT VANCOUVER NATL HIST SITE; VANCOUVER, WA 9B661. (#6729-550).

JULY 20, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT THUNDERBIRD AT THE QUAY. (LOCAL). JANE JOHNSON, COORD; CLARK COMMUNITY COLLEGE, SEATTLE FIRST NATIONAL BANK; N 2000 GREENE ST; SPOKANE, WA 99207. (#28207-1).

JULY 2S - 26, '76. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). ROBERT B JOHNSON, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 1310 E EVERGREEN BLVD; VANCOUVER, WA 98661. (#1775-694).

AUG 1, '76. INTERNATIONAL FESTIVAL. A POPULAR EXPANDING COMMUNITY EVENT IN ITS 6TH YEAR. ETHNIC DANCING, FOOD, A MAGICIAN, PUPPET SHOW, SALMON BAKE, RIDES ON A LONDON BUS. FIVE CONTINUOUS HOURS OF ENTERTAINMENT OOZENS OF FOOD BOOTHS. AT 712 W. EVERGREEN BLVD., (INT'L). BOB MOSER; FT VANCOUVER SEAMEN'S CENTER; S60D NE 4S STREET; VANCOUVER, WA 98661. (#53B1-1).

AUG 4, '76. NATL PK SVC 'PEOPLE OF 1776' PLAYS AT FT VANCOUVER NHS. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). FT VANCOUVER N H S; NATIONAL PARK SERVICE; VANCOUVER, WA 98661. (#1469-14).

AUG 1S - 16, '76. NATL PK SVC '...A LITTLE LOOK AROUNO' VISITS FT. VANCOUVER NHS. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNEO TO SEE AMERICA'S GROWTH. (REGN'L). FT VANCOUVER NHS; NATIONAL PARK SERVICE; VANCOUVER, WA 98661. (#5653-37).

SEPT 1 - 30, '76. NATL PK SVC AUDIO CHAIRS ON THE REVOLUTION AT FT VANCOUVER NHS. THESE CHAIRS HAVE TAPES DEALING WITH LTTLE-KNOWN FACTS ON MINORITY (BLACKS, WOMEN, INOIAN) CONTRIBUTIONS TO THE AMERICAN REVOLUTION, AND WILL BE AVAILABLE TO VISITORS TO FT VANCOUVER NHS. AT LOBBY-FT. VANCOUVER VISITOR CENTER. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; FT VANCOUVER NATL HIST SITE; VANCOUVER, WA 9B661. (#S581-1).

VAUGHN

KEY PENINSULA CIVIC CENTER ASSOCIATION - WA. RENOVATION OF KEY PENINSULA CIVIC CENTER. (LOCAL). PAT GREETHAM, COORDINATOR; KEY PENINSULA CIVIC CENTER; PO BOX 82; VAUGHN, WA 9B394. (#26283). **ARBA GRANTEE.**

WAITSBURG

SEPT 14, '7S. PIONEER FALL FESTIVAL ARTS & CRAFTS RURAL. ALSO INCLUDES OLD BOOKS MAGAZINES & NEWSPAPERS FOR SALE. AT BRUCE MEMORIAL MUSEUM 4TH & MAIN STS WAITSBURG WA 99361. (LOCAL). MRS LARRY BROOM; WAITSBURG HISTORICAL SOCIETY; 208 E 10TH; WAITSBURG, WA 99361. (#50427-1).

WALLA WALLA

BICYCLE AND WALKING TOUR MANUAL - WALLA WALLA, WA. MIMEO BOOKLET OUTLINING TOUR NOTING HISTORY OF HOMES, CREEKS, ETC. (LOCAL). MRS BAKER FERGUSON, COORDINATOR; CAMP FIRE GIRLS; 414 S PARK; WALLA WALLA, WA 99362. (#30243).

COMMISSIONING OF CHORAL WDRK WITH NORTHWEST THEME. COMMISSIONING OF A CHORAL WORK HAVING A NORTHWEST THEME EMPHASIZING THE HISTORIC ASPECTS OF THAT AREA. (REGN'L). MRS JEANETTE LAZZARI, EXEC DIRECTOR; WALLA WALLA SYMPHONY SOCIETY; PO BOX 92; WALLA WALLA, WA 99362. (#1621). **ARBA GRANTEE.**

'DOCTOR BAKER'S RAILRDAD' - WALLA WALLA, WA. A PUBLICATION ON THE HISTORY OF WALLA WALLA. (LOCAL). BERNICE STEVENS, CHAIRMAN; WALLAWALLA CITY-COUNTY BICENTENNIAL COMMITTEE; COLVILLE & SUMACH; WALLA WALLA, WA 99362. (#3D24S).

FOREVERGREEN TREE PLANTING PROJECT - WA. 'GROVE OF THE STATES'; A TREE WAS PLANTED FOR EACH STATE WITH SOIL COLLECTED FROM THE STATES. (LOCAL). BERNICE STEVENS, CHAIRMAN; WALLAWALLA CITY-COUNTY BICENTENNIAL COMMITTEE; COLVILLE & SUMACH; WALLA WALLA, WA 99362. (#3D246).

'THE HISTDRICAL WALLA WALLA VALLEY' - WA. A PUBLICATION ON THE HISTORY OF THE WALLA WALLA VALLEY. (LOCAL). BERNICE STEVENS, CHAIRMAN; WALLAWALLA CITY-COUNTY BICENTENNIAL COMMITTEE; COLVILLE & SUMACH; WALLA WALLA, WA 99362. (#3D244).

HISTORY DF AMERICAN REVDLUTION: WALLA WALLA, WA. HISTORY OF THE AMERICAN REVOLUTION TO BE PORTRAYED IN A SERIES OF PLAYS, MUSICAL PERFORMANCES & EXHIBITS. (ST-WIDE). KENYON KNOPF, COORDINATOR; WHITMAN COLLEGE; WALLA WALLA, WA 99362. (#235S2). **ARBA GRANTEE.**

OUTOOOR AMPHITHEATER IN WALLA WALLA. WRITING AND PRODUCTION OF DRAMA; BUILDING AMPHITHEATRE AND PARKING FACILITIES. (LOCAL). JOHN BIGGS, ATTORNEY; WALLA WALLA OUTDOOR DRAMA INC; 7D7 BAKER BLDG; WALLA WALLA, WA 99362. (#1364S).

PURCHASE OF STAGE EQUIPMENT; WALLA WALLA, WA. THE PURCHASE OF LIGHT & SOUND EQUIPMENT FOR STAGE PRODUCTIONS. (LOCAL). BRUCE LEROY, PROJ DIRECTOR; WASHINGTON ARBC; 31S N STADIUM WAY; WALLA WALLA, WA 9B4D3. (#1B616). **ARBA GRANTEE.**

FEB 24, '7S. GEORGE & MARTHA CHERRY PIE SOCIAL. FESTIVAL AT WHITMAN TOWERS LOBBY. (LOCAL). KAREN MCKNIGHT, CHMN; JUNIOR CLUB; 1815 CRESTLINE; WALLA WALLA, WA 99362. (#2000S1-113).

MAY 3 - SEPT 2B, '7S. DEMONSTRATIONS OF PIDNEER CRAFTS. DAILY FROM JUNE THRU AUGUST. AT THIS PIONEER SITE, WHERE DR. & MRS. MARCUS WHITMAN MINISTERED TO INDIANS IN EARLY 1800'S, WILL BE DEMONSTRATIONS OF TYPICAL PIONEER CRAFTS. THERE WILL BE A FULL SIZE REPLICA OF A COVERED WAGON EXHIBITED. AT VISTORS CENTER. (REGN'L). SUPT, WHITMAN MISSION NHS; NATIONAL PARK SERVICE; ROUTE 2; WALLA WALLA, WA 99362. (#6727-52).

MAY 17 - 27, '7S. WAGON BUILOING DEMONSTRATIDNS AT WHITMAN MISSION NHS. THIS PGM WILL SHOW HOW THESE WAGONS WERE BUILT AND THE SIGNIFICANCE OF THEM IN THE SETTLING OF THE WEST. PROGRAM TO BE PRESENTED ON MAY 17 & 18, MAY 25 - 27 ONLY. (REGN'L). SUPT, WHITMAN MISSION NHS; NATIONAL PARK SERVICE; ROUTE 2; WALLA WALLA, WA 99362. (#6727-S6).

JULY 4, '7S. OLO FASHIONED FDURTH OF JULY CELEBRATION IN PIONEER PARK. CEREMONY, COMPETITION, EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT PIONEER PARK, E. ALDER AND DIVISION STS., LARGEST PARK IN WALLAWALLA. (LOCAL). DALE NEWBY; EXCHANGE CLUB AND WALLA WALLA BICENTENNIAL ASSOCIATION; 1D24 BONSELLA ST; WALLA WALLA, WA 99362. (#S0273-1).

AUG 2B - 31, '7S. SOUTHEASTERN WASHINGTON FAIR. FAIR AT FAIRGROUNDS. (REGN'L). FRANK O'LEARY, CHMN; SOUTHEASTERN WASHINGTON FAIR; PO DRAWER G; WALLA WALLA, WA 99362. (#200051-118).

DEC 6, '7S. NORAO BAND. LIVE PERFORMANCE AT CORDINER HALL, WHITMAN COLLEGE. (LOCAL). WHITNEY ELLIS, CHMN; WHITMAN COLLEGE & WALLA WALLA FEDERAL SAVINGS & LOAN; WALLA WALLA, WA 99362. (#200051-114).

FEB 21, '76. GEORGE & MARTHA CHERRY PIE SOCIAL. FESTIVAL AT WHITMAN TOWERS LOBBY. (LOCAL). JAN ROLFE, CHMN; JUNIOR CLUB; 2361 HOOD PLACE; WALLA WALLA, WA 99362. (#200051-112).

FEB 22, '76. SYMPHONY WITH NORTHWEST THEME. A WORK FOR ORCHESTRA AND CHOIR - 'THE CRISIS' PERFORMED AT CORDINER HALL, WALLA WALLA, WASHINGTON. WINNER, DR GRANT FLETCHER, WAS AWARDED $1,500.00 AND WAS BROUGHT TO WALLA WALLA FOR THE PREMIERE PERFORMANCE. AT CORDINER HALL. (ST-WIDE). MRS JEANETTE LAZZARI; WALLA WALLA SYMPHONY SOCIETY; P O BOX 92; WALLA WALLA, WA 99362. (#1621-1).

MAY 2S - 30, '76. RENDEZVOUS NORTHWEST '76. STREET DANCE, ENTERTAINMENT, STADIUM SHOW, PARADE, CARNIVAL FUN CENTER, 'WE'VE GOT THE SPIRIT', WA STATE TRAVELING REVUE, CONFERENCE. AT DOWNTOWN WALLA WALLA, BORLESKE STADIUM, CORDINER HALL. (ST-WIDE). BOB ANDRES, CHMN; WALLA WALLA CITY-COUNTY BICENTENNIAL COMMITTEE; 1051 ALDER; WALLA WALLA, WA 99362. (#200051-115).

MAY 29 - 30, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT CORDINER HALL, WHITMAN COLLEGE. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 992D7. (#2B2DB-26).

MAY '76. NEEDLEWORK CONTEST. COMPETITION, EXHIBIT AT MILL CREEK GALLERY, 39 E MAIN. (LOCAL). MRS E L PATTERSON, CHMN; WALLA WALLA CITY-COUNTY BICENTENNIAL COMMITTEE; ROUTE 1, BOX S4; LOWDEN, WA 99342. (#200051-111).

JUNE 21, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT BLACK ANGUS MOTOR INN. (LOCAL). JANE JOHNSON, COORD; WALLA WALLA COMMUNITY COLLEGE, SEATTLE FIRST NATIONAL BANK; N 2000 GREENE ST; SPOKANE, WA 992D7. (#2B207-16).

JULY 1 - SEPT 10, '76. TRAILS WEST - OUTOOOR HISTORICAL DRAMA WITH MUSIC 1976. AN ORIGINAL PLAY WITH MUSIC PROFESSIONALLY WRITTEN, DIRECTED AND STAGED FOR 60 PERFORMANCES WITH A PAID CAST OF 70. AT FORT WALLA WALLA PARK AMPHITHEATER. (ST-WIDE). OUTDOOR DRAMA, INC; OUTDOOR DRAMA BOARD OF DIRECTORS; PO BOX 644; WALLA WALLA, WA 99362. (#S0426-1).

JULY 4, '76. DLD-FASHIONEO FOURTH OF JULY. EXHIBIT AT PIONEER PARK. (LOCAL). WHITNEY ELLIS, CHMN; EXCHANGE CLUB AND CITY-COUNTY BICENTENNIAL COMMITTEE; WALLA WALLA, WA 99362. (#200DS1-110).

AUG 14, '76. NATL PK SVC '...A LITTLE LOOK AROUNO' VISITS WHITMAN MISSION NHS. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). WHITMAN MISSION NHS; NATIONAL PARK SERVICE; ROUTE 2; WALLA WALLA, WA 99362. (#56S3-36).

AUG 27 - 2B, '76. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). WHITNEY ELLIS, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 644; WALLA WALLA, WA 99362. (#177S-7D9).

SEPT 2 - S, '76. SOUTHEASTERN WASHINGTON FAIR. THE BICENTENNIAL COMMITTEE HAD A BOOTH AT THE FAIR. OTHER BOOTHS STRESSED HISTORICAL, BICENTENNIAL THEMES, 4-H DISPLAYS, ETC. AT FAIRGROUNDS. (REGN'L). FRANK O'LEARY, CHMN; SOUTHEASTERN WASHINGTON FAIR; PO DRAWER G; WALLA WALLA, WA 99362. (#2000S1-117).

SEPT 20 - 30, '76. NATL PK SVC AUDID CHAIRS ON MINDRITIES VISITS WHITMAN MISSION NHS. THESE CHAIRS HAVE TAPES DEALING WITH LITTLE-KNOWN FACTS ON MINORITY (BLACKS, WOMEN, INDIAN) CONTRIBUTIONS TO THE AMERICAN REVOLUTION, AND WILL BE AVAILABLE TO VISITORS TO WHITMAN MISSION NHS. AT WHITMAN MISSION VISITORS CENTER. (REGN'L). WHITMAN MISSION NHS; NATIONAL PARK SERVICE; ROUTE 2; WALLA WALLA, WA 99362. (#SSB1-3).

JULY 1 - SEPT 1S, '77. TRAILS WEST - OUTDOOR HISTORICAL DRAMA WITH MUSIC 1977. AN ORIGINAL PLAY WITH MUSIC PROFESSIONALLY WRITTEN, DIRECTED AND STAGED FOR 60 PERFORMANCES WITH A PAID CAST OF 7D. AT FORT WALLA WALLA PARK AMPHITHEATER. (ST-WIDE). OUTDOOR DRAMA, INC; OUTDOOR DRAMA BOARD OF DIRECTORS; PO BOX 644; WALLA WALLA, WA 99362. (#S0426-2).

WAPATO

MAR 24 - 27, '76. ANNUAL ALL-INDIAN INVITATIONAL BASKETBALL TOURNAMENT. A 12-TEAM, ALL-INDIAN BASKETBALL TOURNAMENT ATTRACTS THE BEST INDIAN TEAMS FROM THROUGHOUT THE WEST COAST. AT WAPATO HIGH SCHOOL GYMNASIUM. (REGN'L). JOE M SAMPSON, PRESIDENT; YAKIMA NATION ALL-INDIAN INVITATIONAL BASKETBALL TOURNAMENT ASSOC; PO BOX 163; WHITE SWAN, WA 989S2. (#1D51D4-1).

MAY 1S - 16, '76. OPEN HOUSE OF THE OLD SAWYER MANSION. THE APPLE VALLEY CHAPTER, MODEL A FORD CLUB OF AMERICA PLANS TO PARTICIPATE IN THIS EVENT. SAT HOURS: 1DAM-5PM; SUN HOURS: 1-5PM. AT SAWYER MANSION. (ST-WIDE).

WAPATO — CONTINUED

ROBERTA TURCOTT, SEC; OPAL GANNON CHAPTER OF THE CHILDRENS HOME SOCIETY OF WASHINGTON; RT 2, BOX 2146; WAPATO, WA 989S1. (#10SS34-1).

WATERVILLE

MAY 17, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT WATERVILLE HIGH SCHOOL. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-34).

WENATCHEE

AMERICAN ISSUES FORUM, WENATCHEE, WA. INFORMAL DISCUSSIONS OF LOCAL AND NATIONAL PROBLEMS AND CONCERNS. (LOCAL). MARDINE LARSEN, PRESIDENT; AMERICAN ASSOCIATION OF UNIVERSITY WOMEN; 2416 LESTER ROAD; WENATCHEE, WA 98801. (#32B74).

ARBORETUM DEVELOPMENT, WENATCHEE, WA. PLANTING OF TREES, SHRUBS AND FLOWERS WITH NATURE TRAILS FOR BLIND AND GENERAL POPULACE ON A 7 ACRE SITE. (LOCAL). JO LYNN TYLER, FIELD DIRECTOR; GIRL SCOUTS; 223 VIEWDALE; WENATCHEE, WA 98801. (#32877).

BANDSHELL FOR THE CITY OF WENATCHEE, WA. BANDSHELL WILL BE BUILT AROUND THE EXISTING AMPHITHEATER IN LINCOLN PARK. (LOCAL). HON JACK GROVER, MAYOR; CITY OF WENATCHEE; PO BOX S19; WENATCHEE, WA 9BBD1. (#15330). **ARBA GRANTEE.**

BIBLIOGRAPHY OF LOCAL HISTORICAL WRITINGS, WA. BIBLIOGRAPHY OF DOCUMENTS, BOOKS AND ARTICLES RELATING TO THE HISTORY OF CHELAN AND DOUGLAS COUNTIES AND ADJACENT AREAS. (LOCAL). JOHN A BROWN, COORDINATOR; HERITAGE SOCIETY OF THE MID-COLUMBIA REGION; 132S S HILLS DR; WENATCHEE, WA 98B01. (#32870).

CHELAN COUNTY, WASH, BIKE TRAILS SYSTEM. TRAILS SYSTEM IS DESIGNED TO PROVIDE INTER-COUNTY BICYCLE ROUTES BETWEEN COMMUNITIES. RESPONSIVE TO BOTH THE TRANSPORTATION AND RECREATION ASPECTS OF BICYCLES. (ST-WIDE). RONALD A KEMP, ASSOCIATE PLANNER; CHELAN COUNTY; COUNTY COURTHOUSE; WENATCHEE, WA 9BB01. (#3202). **(??).**

CITIZEN RESOURCE INDEX, WENTACHEE, WA. CARD FILE LISTING TALENTS OF INDIVIDUALS AND THEIR WILLINGNESS AND TERMS OF MAKING THESE TALENTS AVAILABLE FOR TEACHING, DEMONSTRATION, AND USE BY INTERESTED GROUPS AND SECOND PARTIES. (LOCAL). GLORIA ROBERSON, PRESIDENT; FRIENDS OF THE WENATCHEE LIBRARY; 310 DOUGLAS STREET; WENATCHEE, WA 9BB01. (#32871).

DEVELOPMENT OF LINCOLN PARK IN WENATCHEE, WA. LINCOLN PARK IS UNDERGOING DEVELOPMENT DURING THE BICENTENNIAL, WITH THE ASSISTANCE OF THE LIONS CLUB. (LOCAL). CHUCK LARGENT, PROJECT DIRECTOR; WENATCHEE LIONS CLUB & THE CITY OF WENATCHEE; 25 N NORTHERN ST; WENATCHEE, WA 98801. (#326B2).

DRAMATIC READINGS, WENATCHEE, WA. DRAMATIC READINGS OF HISTORIC PERSONAGES, DOCUMENTS AND COMICAL WRITINGS. (ST-WIDE). SHERRIE SCHRECK, DIRECTOR READERS THEATRE; AMERICAN ASSOCIATION OF UNIVERSITY WOMEN; 129 METHON; WENATCHEE, WA 98801. (#32B7S).

HISTORIC STRUCTURES AND SITES, WENATCHEE, WA. LIST HISTORIC STRUCTURES AND SITES IN CHELAN AND DOUGLAS COUNTIES. MAKE APPLICATION FOR INCLUSION ON STATE AND NATIONAL HISTORIC REGISTER. (LOCAL). THELMA HOWARD, PRESIDENT; HERITAGE SOCIETY OF THE MID-COLUMBIA; 1S15 MILLERDALE; WENATCHEE, WA 98801. (#32B76).

LINCOLN PARK OF WENATCHEE, WASHINGTON. EXISTING 22 ACRE URBAN COMM PARK, INCLUDING BALLFIELDS, CHILD PLAY AREA, PICNIC AREA, AND TRAILS. TO ADD B ACRE ARBORETUM AND DEVELOP OUT-DOOR AMPHITHEATER, TENNIS COURTS AND PEDESTRIAN PLAZA. (LOCAL). RONALD A KEMP, ASSOCIATE PLANNER; CITY OF WENATCHEE; CITY HALL, CHELAN ST; WENATCHEE, WA 98801. (#319B). **(??).**

LINEAR PARK & TRAIL SYSTEM OF WENATCHEE, WASH. WILL PROVIDE CONTINUOUS GREENBELT NETWORK OF TRAILS LINKING NEIGHBORHOODS WITH SCHOOLS, PARKS, EMPLOYMENT AND SHOPPING AREAS. WILL LINK RIVERFRONT COMMUNITY CENTER WITH REST OF COMMUNITY. (LOCAL). RONALD A KEMP, ASSOCIATE PLANNER; CITY OF WENATCHEE; CITY HALL, CHELAN ST; WENATCHEE, WA 98801. (#32D3). **(??).**

NEW QUARTERS FOR MUSEUM, WENTACHEE, WA. PURCHASE & RENOVATION OF SURPLUS POST OFFICE BUILDINGS TO BE USED AS NEW HOME OF NORTH CENTRAL WASHINGTON MUSEUM. (LOCAL). DICK BELL, PRESIDENT; NORTH CENTRAL WASHINGTON MUSEUM ASSOCIATION; PO BOX 1S11; WENATCHEE, WA 9BBD1. (#32872).

OUTDOOR BANDSHELL BUILDING & DEDICATION. MONEY FOR THIS PROJECT WAS GIVEN BY THE ALLIED ARTS COUNCIL, LIONS CLUB, CITY OF WENATCHEE, & WASHINGTON STATE ARBC. DEDICATION TOOK PLACE 6/1S/76 FROM 7 TO 10PM. (LOCAL). JANE HATLEY, EXECUTIVE DIRECTOR; ALLIED ARTS COUNCIL OF NORTH CENTRAL WASHINGTON & LIONS CLUB; WENATCHEE, WA 98801. (#31927).

PIONEER TRIANGLE PARK OF WENATCHEE, WASHINGTON. THREE PARKS CONTAINING 22 ACRES TO BE EXPANDED AND JOINED AS ONE. CONTAINS COMM. SWIMMING POOL, BATH HOUSE, TENNIS COURTS, PLAY AND PICNIC AREA AND BALLFIELDS. MAJOR COMMUNITY PARK FACILITY. (LOCAL). RONALD A KEMP, ASSOCIATE PLANNER; CITY OF WENATCHEE; CITY HALL, CHELAN ST; WENATCHEE, WA 9BB01. (#3200).

REMINSCENCES OF TEACHERS, WENATCHEE, WA. WRITTEN AND ORAL REMINSCENCES OF RETIRED TEACHERS PERTAINING TO THEIR STUDENTS AND CLASSROOMS. (LOCAL). CLAIR BOYS, PRESIDENT; RETIRED TEACHERS ASSOCIATION; 920 WASHINGTON; WENATCHEE, WA 98801. (#32878).

RIVERFRONT DEVELOPMENT, WENATCHEE, WA. PROVIDE CULTURAL, RECREATIONAL, CONVENTION FACILITIES & PARK/GREENBELT AND BICYCLE TRAIL ON COLUMBIA RIVER ADJACENT TO AND INCLUDING DOWNTOWN WENATCHEE. (LOCAL). DR EDWIN K HILL, GENERAL CHAIRMAN; CITIZENS FOR RIVERFRONT DEVELOPMENT; PO BOX 2493; WENATCHEE, WA 9BBD1. (#32873).

SUNNYSLOPE VICINITY PARK OF WENATCHEE, WASHINGTON. PROPOSED S ACRE NEIGHBORHOOD PARK TO INCLUDE PLAYFIELD, PICNIC AREA, AND CHILD PLAY AREA. (LOCAL). RONALD A KEMP, ASSOCIATE PLANNER; CHELAN COUNTY; COUNTY COURTHOUSE; WENATCHEE, WA 9B001. (#3201). **(??).**

WENATCHEE CIVIC BALLET, WA. A BALLET WITH A THEME FROM AMERICAN HISTORY. (LOCAL). JOAN SHELTON, ARTISTIC DIRECTOR; WENATCHEE CIVIC BALLET; PO BOX 20S3; WENATCHEE, WA 9BB01. (#14B96). **ARBA GRANTEE.**

WENATCHEE, WASHINGTON, LEWIS & CLARK PARK. ELEVEN ACRE NEIGHBORHOOD PARK TO BE EXPANDED. SITE INCLUDES PLAYFIELDS AND WADING POOL. EXPANSION MAY INCLUDE SOCCERFIELD, TENNIS COURTS AND ARCHERY FACILITY. (LOCAL). RONALD A KEMP, ASSOCIATE PLANNER; CITY OF WENATCHEE; CITY HALL, CHELAN ST; WENATCHEE, WA 98801. (#3197). **(??).**

WENATCHEE, WASHINGTON, COLLEGE/COMMUNITY PARK. LOCATED AT WENATCHEE VALLEY COLLEGE, THE PARK WOULD INCLUDE TENNIS COURTS, ARCHERY RANGE, OUT-DOOR GAME AREAS AND DAY CARE CENTER. INTENDED FOR COLLEGE AND COMMUNITY USE. EIGHT ACRES IN SIZE. (LOCAL). RONALD A KEMP, ASSOCIATE PLANNER; CITY OF WENATCHEE; CITY HALL, CHELAN ST; WENATCHEE, WA 9BB01. (#3199). **(??).**

WENATCHEE, WASH, RIVERFRONT COMMUNITY CENTER PARK. COMMUNITY CNTR PARK CONTAINS 100 ACRES TO INCLUDE PERFORMING ARTS THEATER, ICE ARENA, CONCERT HALL, CONVENTION CENTER & HOTEL, INTERPRETIVE CENTER, STERNWHEELER, & TRAILS & URBAN PROMENADE. (LOCAL). RONALD A KEMP, ASSOCIATE PLANNER; CITY OF WENATCHEE; CITY HALL, CHELAN ST; WENATCHEE, WA 98B01. (#3204).

FEB 6 - 7, '76. YANKEE DOODLE REVIEW - FOLLIES. LIVE PERFORMANCE AT WENATCHEE HIGH SCHOOL AUDITORIUM. (LOCAL). NANCY DORSEY, COORD; WENATCHEE HOSPITAL BUILD; 3 NORTH MILLER; WENATCHEE, WA 9BB01. (#2000S1-1S9).

FEB 28 - 29, '76. ALL SERVICE CLUB MUSEUM RENOVATION PROJECT DEDICATION. AS A COMBINED PROJECT THE SERVICE CLUBS OPENED A NEW CENTRAL WASHINGTON MUSEUM FACILITY. TEMPORARY EXHIBITS WERE PLACED ON DISPLAY, DEMONSTRATIONS OF VARIOUS TYPES WERE HELD, AND PERFORMANCES GIVEN. DONATIONS WERE RAISED TO HELP PAY FOR RENOVATION. AT OLD POST OFFICE, NEW MUSEUM FACILITY. (LOCAL). WAYNE RICE, COORD; SERVICE CLUBS OF THE WENATCHEE AREA; S03 N EMERSON; WENATCHEE, WA 9BB01. (#200051-1S6).

FEB 28 - 29, '76. REPLICAS OF FLAGS THAT HAVE FLOWN OVER UNITED STATES. SEWN 3 FT BY S FT FLAG REPLICAS FROM THE FIRST VIKING FLAG TO THE PRESENT STARS AND STRIPES ON DISPLAY AND AVAILABLE FOR USE BY INTERESTED GROUPS. AT NEW MUSEUM BUILDING. (LOCAL). MRS LESTER E GREEN, SR; FEDERATED WOMEN'S CLUB OF WENATCHEE; 1124 FIRST ST; WENATCHEE, WA 9BB01. (#200DS1-1SB).

MAR 20 - OCT 14, '76. BICENTENNIAL BALLET - ORIGINAL BALLET OF LOCAL HISTORICAL THEME. LIVE PERFORMANCE AT LIBERTY THEATRE. (LOCAL). JOAN SHELTON, COORD; WENATCHEE CIVIC BALLET; 27 N CHELAN; WENATCHEE, WA 9BB01. (#200051-161).

APR 3 - 4, '76. NEEDLEWORK CONTEST. COMPETITION, EXHIBIT AT MASONIC TEMPLE, 811 N CHELAN. (LOCAL). DON LLOYD, COORD; WENATCHEE-CHELAN COUNTY BICENTENNIAL COMMITEE; 916 RED APPLE RD; WENATCHEE, WA 9BB01. (#2000S1-155).

APR 13 - 14, '76. APPLE BLOSSOM CUP BICENTENNIAL SPRING SERIES SPORTS FESTIVAL. SERIES OF ALPINE (SLALOM AND GIANT SLALOM) SKI COMPETITIONS FEATURING MEMBERS OF THE UNITED STATES ALPINE SKI TEAM. AT MISSION RIDGE SKI AREA. (ST-WIDE). DIRECTOR; MISSION RIDGE SKI CLUB; 321D S 176, APT 134; SEATTLE, WA 9B1BB. (#1D3678-1).

APR 22, '76. GALLERY '76 INITIAL OPENING. THIS GALLERY IS ONLY SECURE GALLERY FOR HOUSING OF ARTS & EXHIBITS IN CENTRAL WASHINGTON. AT SEXTON HALL, WENATCHEE VALLEY COLLEGE. (ST-WIDE). ROBERT GRAVES, COORD; ALLIED ARTS COUNCIL OF NORTH CENTRAL WASHINGTON; WENATCHEE VALLEY COLLEGE; WENATCHEE, WA 9BBD1. (#20DDS1-154).

APR 30 - MAY 16, '76. WASHINGTON STATE APPLE BLOSSOM FESTIVAL. OPENING, TOUR. (REGN'L). RONALD A KEMP; CITY OF WENATCHEE; CITY HALL, CHELAN ST; WENATCHEE, WA 9BBD1. (#3204-501).

MAY 21 - 22, '76. VOLUNTEER FAIR - HONOR VOLUNTEERS AND PUBLICIZE VOLUNTEER GROUPS. FAIR, CEREMONY, AWARD AT VALLEY NORTH MALL. (LOCAL). NEL WILD, COORD; STATE DEPT SOCIAL AND HEALTH SERVICES AND BICENTENNIAL COMMITTEE; 32S NORTH CHELAN; WENATCHEE, WA 98B01. (#200051-160).

MAY - SEPT '76. ARTS & CRAFTS FAIR. ANNUAL FAIR BEGAN AS KICKOFF BICENTENNIAL EVENT. ARTISTS & CRAFTSMEN FROM THROUGHOUT THE PACIFIC NORTHWEST PARTICIPATED. AT CLOSED OFF MAJOR ST. (REGN'L). JEANNE WESTERBERG, PRES; ALLIED ARTS COUNCIL OF NORTH CENTRAL WASHINGTON; PO BOX 573; WENATCHEE, WA 98B01. (#2000S1-171).

JUNE 15, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT LINCOLN PARK BAND SHELL. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#2B20B-2).

JULY 1, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT THUNDERBIRD INN. (LOCAL). JANE JOHNSON, COORD; WENATCHEE VALLEY COLLEGE, SEATTLE FIRST NATIONAL BANK; N 2D00 GREENE ST; SPOKANE, WA 992D7. (#2B207-14).

AUG 5 - 29, '76. PHOTOGRAPHY DISPLAY, LEE MANN IN THE NORTH CASCADES. EXHIBIT AT ROCKY REACH DAM VISITOR CENTER. (REGN'L). PNRO PUBLIC PGMS OFFICER; NATIONAL PARK SERVICE; FOURTH & PIKE BLVD; SEATTLE, WA 99101. (#6729-499).

WEST RICHLAND

JULY 4, '76. BICENTENNIAL CELEBRATION. FESTIVAL, PARADE. (LOCAL). JACK MANDA, COORD; WEST RICHLAND JAYCEES; CITY HALL; WEST RICHLAND, WA 99352. (#200051-9S).

JULY 4, '76. OLD FASHIONED FOURTH OF JULY. COMPETITION, FESTIVAL, PARADE, LIVE PERFORMANCE. (LOCAL). JIM WEBER, COORD; WEST RICHLAND JAYCEES; B96 N 60TH; WEST RICHLAND, WA 993S2. (#2000S1-119).

WESTPORT

APR 30 - MAY 2, '76. SALTWATER FESTIVAL AND BLESSING OF THE FLEET. 'THE SALMON CAPITAL OF THE WORLD'S' FISHING SEASON IS FORMALLY OPENED WITH THE BLESSING OF THE FLEET AND A FESTIVAL. (ST-WIDE). HON WILLIAM WADE, MAYOR; WESTPORT-GRAYLAND CHAMBER OF COMMERCE; PO BOX 306; WESTPORT, WA 9BS9S. (#103416-276).

WHITE CENTER

BICENTENNIAL PROJECTS IN WHITE CENTER, WA. INCL PLANTING 21 TREES ON ARBOR DAY 1976, A BOOK ON WHITE CENTER'S PIONEERS, AND A NEW LIBRARY. (LOCAL). ELSIE A POLLOCK, CHAIRWOMAN; WHITE CENTER BICENTENNIAL COMMITTEE; 3419 SW 100TH ST; SEATTLE, WA 98146. (#3347D).

JUNE 25 - JULY 10, '76. BICENTENNIAL HAPPENINGS IN WHITE CENTER. 6/25-26/76 BICENT ARTS FAIR; 7/2 JAYCEES PAGEANT; 7/8 COMMUNITY PICNIC, POT LUCK DINNER, & DANCE; 7/10 FOE SPONSORED BICENT PARADE AND PANCAKE FESTIVAL. (LOCAL). ELSIE A POLLOCK; WHITE CENTER BICENTENNIAL COMMITTEE; 3419 SW 100TH ST; SEATTLE, WA 9B146. (#2000S1-2S4).

WHITE SALMON

GLOCKENSPEIL BELLS FOR WHITE SALMON, WA. GLOCKENSPEIL BELLS TO AID IN THE BEAUTIFICATION EFFORTS OF WHITE SALMON. (LOCAL). JOHN BLAKE, CHAIRMAN; WEISSER LACHS BICENTENNIAL COMMITTEE; BOX 7BS; WHITE SALMON, WA 98672. (#23234). **ARBA GRANTEE.**

WHITE SWAN

JUNE 4 - 6, '76. TIINOWIT INDIAN CELEBRATION POW WOW. WAR DANCE CHAMPIONSHIP; CORONATION OF MISS YAKIMA NATION, VII; ARTS & CRAFTS DISPLAY. AT ANCIENT TOPPENISH CEREMONIAL GROUNDS. (REGN'L). HAZEL UMTUCH, CHMN; TIINOWIT INDIAN CELEBRATION COMMITTEE; 1D19 WASHINGTON AVE; TOPPENISH, WA 9B94B. (#1D6D26-1).

JUNE 4 - 6, '76. 19TH ANNUAL WHITE SWAN ALL INDIAN RODEO. COMPETITION, LIVE PERFORMANCE AT ON FORT RD. (LOCAL). MELVIN SAMPSON, PRESIDENT; WHITE SWAN ALL INDIAN RODEO ASSOC; RT 4, BOX 4244; WAPATO, WA 9B9S1. (#1D726B-1).

JUNE 27 - JULY 7, '76. TOPPENISH CREEK ENCAMPMENT AND CELEBRATION. TRADITIONAL INDIAN GAMES, DANCING AND ATHLETIC EVENTS COMPRISE ONE OF THE LARGEST INDIAN ENCAMPMENTS IN THE NORTHWEST. AT 3 MILES SOUTH OF WHITE SWAN. (REGN'L). GARY YOUNG, DIRECTOR; YAKIMA INDIAN NATION; PO BOX 632; TOPPENISH, WA 98948. (#1D3416-4DS).

WILKESON

JULY 4 - S, '76. WILKESON 1976 U S HANDCAR CHAMPIONSHIPS. COMPETITION, LIVE PERFORMANCE. (REGN'L). JOHN HILLDING, CHAIRMAN; WILKESON BICENTENNIAL TASK FORCE; BOX H; WILKESON, WA 98396. (#2000S1-1D2).

YAKIMA

ALERT SYSTEM FOR THE BICENTENNIAL IN YAKIMA, WASH. PROGRAM TO SPONSOR WORKSHOPS THAT WILL ENCOURAGE BICENTENNIAL CELEBRATIONS IN WASHINGTON STATE. A LARGE NUMBER OF PUBLIC SCHOOL STUDENTS WILL BE INVOLVED. (ST-WIDE). NICK MASON, DIRECTOR OF PERFORMING ARTS; YAKIMA PUBLIC SCHOOL DISTRICT #7; 104 N 4TH AVE; YAKIMA, WA 98902. (#S282). **ARBA GRANTEE.**

'BICENTENNIAL MOMENTS OF THE YAKIMA VALLEY' - WA. SERIES OF ONE-MINUTE HISTORICAL PROGRAMS ON THE YAKIMA VALLEY. (LOCAL). DALE HAZEN, PROJ DIRECTOR; KIMA TELEVISION & THRIFTWAY FOOD STORES; PO BOX 702, YAKIMA, WA 98907. (#1B080).

BIRTH, DEATH, MARRIAGE & PROBATE RECORDS-YAKIMA,WA. PUBLICATIONS ON BIRTH, DEATH, MARRIAGE AND PROBATE RECORDS OF YAKIMA AND BENTON COUNTIES. (LOCAL). JACK LINES, PROJ DIRECTOR; YAKIMA VALLEY GENEALOGICAL SOCIETY; 924 S 16TH AVE, YAKIMA, WA 98902. (#18079).

FILMS & LECTURES ON AMERICAN HERITAGE, YAKIMA, WA. 3 MOVIES WILL BE SHOWN: 'SPIRIT OF '76' PORTRAYS HISTORICAL EVENTS IN THE 13 COLONIES, 'SPLENDOR OF BRITAIN' PRESENTS BACKGROUND OF FOUNDING FATHERS, 'PONY EXPRESS TRAIL' DEPICTS HISTORICAL SITES. (LOCAL). JOSEPH W CARSON, PROGRAM DIRECTOR; Y'S MEN'S CLUB OF YAKIMA YMCA; S N NACHES AVE; YAKIMA, WA 98901. (#20390).

YAKIMA PUBLIC SCHOOLS, YAKIMA, WA. BICENTENNIAL PROJECTS TO BE ADMINISTERED BY SCHOOL SYSTEM. (ST-WIDE). WES CRAGO, VICE PRINCIPAL OF DAVIS HIGH SCHOOL; YAKIMA PUBLIC SCHOOLS; 104 N 4TH AVE; YAKIMA, WA 98902. (#20541). **ARBA GRANTEE.**

YAKIMA VALLEY GENEALOGICAL DATA PROJ OF WASHINGTON. PUBLICATION OF BIRTH, DEATH, MARRIAGE & PROBATE RECORDS OF YAKIMA AND BENTON COUNTIES. (LOCAL). JACK LINES, CHAIRMAN; YAKIMA VALLEY GENEALOGICAL SOCIETY; 924 S 16TH AVE; YAKIMA, WA 98902. (#6122). **ARBA GRANTEE.**

YAKIMA, WASH, AREA STREETCAR PROJECT. YAKIMA WILL RELIVE PAST HISTORY BY OBTAINING, REFURBISHING & OPERATING TWO STREETCARS ON INTERURBAN RAILROAD TRACKS. THE CARS WILL BE ALMOST IDENTICAL TO THE ONES THAT TRAVELLED FROM 1907 TO 1929. (LOCAL). WRAY BROWN, CHAIRMAN; YAKIMA CITY/COUNTY BICENTENNIAL COMMITTEE; 100 N 56TH, APT 23; YAKIMA, WA 98902. (#1619). **ARBA GRANTEE.**

NOV 1, '74 - MAY 1, '75. WORKSHOPS TO FOSTER STATEWIDE BICENTENNIAL ACTIVITIES. ALERT SYSTEM FOR THE BICENTENNIAL IN YAKIMA, WASH. PROGRAM TO SPONSOR WORKSHOPS THAT WILL ENCOURAGE BICENTENNIAL CELEBRATIONS IN WASHINGTON STATE. A LARGE NUMBER OF PUBLIC SCHOOL STUDENTS WILL BE INVOLVED. (ST-WIDE). NICK MASON; YAKIMA PUBLIC SCHOOL DISTRICT #7; 104 N 4TH AVE; YAKIMA, WA 98902. (#S282-501).

MAR '75. PROJECT 1776--YAKIMA, WA, SCHOOL DISTRICT. DURING MARCH '75 WILL INVOLVE 1776 STUDENTS & LAY PEOPLE IN 8 WORKSHOPS IN STATE TO ENCOURAGE BICENTENNIAL PARTICIPATION. WILL ESTABLISH COMMITTEE OF CORRESPONDENCE WITH ALL STATE SCHOOL DISTRICTS. ALSO: BOOK/GUIDE/OTHER PUBLICATION, PROGRAM FACILITATION. (LOCAL). NICK MASON; YAKIMA PUBLIC SCHOOLS; 104 N 4TH AVE; YAKIMA, WA 98902. (#6380-1).

APR 1 - OCT 31, '75. GROUP & PUBLIC TROLLEY RIDES IN YAKIMA'S RESTORED STREETCARS. YAKIMA WILL RELIVE PAST HISTORY BY OBTAINING, REFURBISHING & OPERATING TWO STREETCARS ON INTERURBAN RAILROAD TRACKS. THE CARS WILL BE ALMOST IDENTICAL TO THE ONES THAT TRAVELLED FROM 1907 TO 1929. AT CITYWIDE (REGN'L). WRAY BROWN, CHMN; YAKIMA CITY/COUNTY BICENTENNIAL COMMITTEE; 100 N 56TH, APT 23; YAKIMA, WA 98902. (#1619-1).

MAR 13, '76. SELAMONA SQUARE DANCE CLUB'S ANNIVERSARY DANCE. NO HOST DINNER AT THE ROYAL FORK AT 4008 SUMMITVIEW IN YAKIMA, PRECEDING THE DANCE, AT 6:30 PM. SQUARE AND ROUND DANCING TO A FANTASTIC CALLER. AT NOB HILL GRANGE HALL, S 48TH AVE & NOB HILL BLVD. (LOCAL). MARIE M BELAIR, CHAIRMAN; SELAMONA SQUARE DANCE CLUB; 413 S 8TH ST, YAKIMA, WA 98901. (#10S100-1).

MAY 22, '76. FT SIMCOE COUNCIL BOOTH AND ARENA SHOW. FESTIVAL AT ZAEPHEL STADIUM - 40TH AND TIETON. (LOCAL). GENE DOLL, DIRECTOR; BOY SCOUTS OF AMERICA; 4 N 16TH AVE; YAKIMA, WA 98902. (#103602-1).

JUNE 13 - JULY 31, '76. YAKIMA'S AMERICANA FESTIVAL. A SIX-WEEK FESTIVAL REFLECTS THE VARIED ETHNIC AND INTEREST GROUPS OF THE YAKIMA AREA. (REGN'L). BARBARA MAHRE, CHAIRMAN; YAKIMA BICENTENNIAL COMMITTEE; PO BOX 1976; YAKIMA, WA 98902. (#103416-390).

JUNE 17 - 18, '76. 'WE'VE GOT THE SPIRIT', 3-ACT ORIGINAL MUSICAL REVUE. PART OF OFFICIAL STATE BICENTENNIAL TRAVELING FESTIVAL; A 3-ACT ORIGINAL MUSICAL THAT DEALS WITH THE HISTORY OF AMERICA, THE HISTORY OF WASHINGTON AND CONTEMPORARY AMERICA. AT CENTRAL WASHINGTON FAIRGROUNDS. (LOCAL). JANE JOHNSON, COORD; SPIRIT OF '76; N 2000 GREENE ST; SPOKANE, WA 99207. (#28208-28).

JUNE 25, '76. BUSINESS/EDUCATION FORUM. FORUM OF BUSINESS PEOPLE & EDUCATORS TO IDENTIFY MUTUAL CONCERNS AND DEVELOP COOPERATIVE EDUCATIONAL PROGRAMS & PROJECTS. AT THUNDERBIRD MOTEL. (LOCAL). JANE JOHNSON, COORD; YAKIMA VALLEY COLLEGE, SEATTLE FIRST NATIONAL BANK; N 2000 GREENE ST, SPOKANE, WA 99207. (#28207-19).

JULY 2 - 4, '76. WOMEN'S FASTPITCH SOFTBALL TOURNAMENT. COMPETITION AT LARSON PARK, 16TH AVE & ARLINGTON. (ST-WIDE). DICK MARTIN, CHMN; CHELMINAR GROTTO; 4206 AVALANCHE; YAKIMA, WA 98908. (#103604-1).

JULY 24 - 25, '76. MOUNT ADAMS BICENTENNIAL CLIMB. TOUR AT MT ADAMS. (LOCAL). MELISSA HAMILTON, MANAGER; GREATER YAKIMA CHAMBER OF COMMERCE; PO BOX 1498; YAKIMA, WA 98907. (#10SS35-1).

SEPT 29 - OCT 3, '76. CENTRAL WASHINGTON FAIR. FAIR AT CENTRAL WASHINGTON FAIRGROUNDS. (ST-WIDE). GREG G STEWART, GEN MGR; CENTRAL WASHINGTON FAIR ASSOC; PO BOX 1381; YAKIMA, WA 98907. (#106301-1).

YELM

STAGE COACH, YELM, WA. STAGE COACH BUILT FOR FESTIVAL OCCASIONS. (LOCAL). SAM STEWART, CHAIRMAN; YELM COMMUNITY BICENTENNIAL COMMITTEE; ROUTE 1, BOX 1140; YELM, WA 98597. (#2B722).

JULY 2 - 4, '76. WAGON TRAIN. A WAGON TRAIN ESCORTED BY OUTRIDERS TRAVELED THROUGH 2 COUNTIES AND STOPPED IN ALL COMMUNITIES ENROUTE; MUSIC AND ENTERTAINMENT WAS PRESENTED BY A GROUP OF FOLK SINGERS. (LOCAL). SAM STEWART, CHAIRMAN; YELM COMMUNITY BICENTENNIAL COMMITTEE; ROUTE 1, BOX 1140; YELM, WA 98597. (#2000S1-103).

West Virginia

Theme: Heritage '76, Festival USA, Horizons '76

West Virginia American Revolution Bicentennial Commission

Commissioned by Governor Arch A. Moore, Jr. on July 1, 1971, as authorized by Senate Bill 7-70

ARBA Statistics

Officially Recognized
- Communities—142
- Colleges/Universities—12
- Military Installations—3

BINET Projects—121
- Events—190

1976 Population—1,821,000

Bicentennial Archives

Archives and History
Science and Culture Center
State Capitol
Charleston, West Virginia 25305

Staff

Norman L. Fagan, *chairman*
Carolanne Griffith, *state coordinator*
Jo Ann Huffman, *grants coordinator*
Beth Griffith, *staff assistant*
Diana Hughes, *secretary*

West Virginia

"Some of this was hard work but we all chipped in, got it done and reaped our harvest, in the end. We became better friends, had better understandings for the communities and now we'd like to say, WELL DONE!

"no publications
no pictures
no minutes
no time capsules
'Just Us Humans!' "

—Mrs. Forrest P. Wallace, Winfield Bicentennial Committee, in a letter to the WVARBC, October 1976

The emphasis in West Virginia's celebration of the Bicentennial was not on celebration by the state as a whole, but rather by each individual working with others in his own small community. Territorially, West Virginia was part of the original 13 colonies of the U.S. Thus West Virginians feel they are part of the "grassroots" of the nation and showed it by their individual participation in Bicentennial activities. More than 140 communities took part in the celebration in some way, whether by restoration of buildings or by an old-fashioned ice cream social. Each of 55 counties was represented by some sort of observance, which gave every West Virginian a chance to show pride in the nation in his own unique way.

The entertainment, history and culture of the past will be preserved for the future through five "focal points," projects which have received financial assistance from the West Virginia American Revolution Bicentennial Commission (WVARBC). Each was endorsed by Governor Arch A. Moore, Jr. as a significant example of our state's heritage and development.

The projects, opened to the public in 1976, include:

- Berkeley Springs: historical tours, architectural surveys and improvements to historic sites within the town.
- Custom's House (also known as Independence Hall): restoration of the site where delegates from the western counties of Virginia voted in 1863 to establish the State of West Virginia. It is located in Wheeling.
- Mother's Day Shrine: the church in Grafton in which Anna Jarvis initiated the first Mother's Day observance in 1908 has been restored. The city block surrounding the church was dedicated as a downtown park.
- Blennerhassett Island: an ongoing project on this historic island near Parkersburg is the planning of an amphitheater. An outdoor musical drama which recaptures the details of the Aaron Burr-Blennerhassett conspiracy is to be housed there.
- Point Pleasant: reconstruction of Fort Randolph, a pioneer outpost, and celebration of the 200th anniversary of the Battle of Point Pleasant.

The prairie schooner, or Conestoga wagon, a gift of the Bicentennial Commission of Pennsylvania, was used by 16 school groups and organizations throughout the state. Our wagon was one of the few to participate on both the waterway and land trails. West Virginia's wagon will be permanently stored in the museum of the new West Virginia Science and Culture Center at the Capitol Complex in Charleston.

One of the projects that the WVARBC funded was the opening festival of the Science and Culture Center. It is a five level building which houses a theater, library, archives and museum. Through the center, these cultural institutions will be available to the public for educational and cultural appreciation. The concept is to serve the people of West Virginia through appreciation and discovery of their artistic, cultural and historical heritage as it relates to yesterday, today and tomorrow. The building belongs to the people and will reflect and serve their needs.

ALDERSON

BICENTENNIAL MINI-PARK, ALDERSON, WV. MINI-PARK ON BANKS DF GREENBRIER RIVER FOR RECREATION ON RIVER. (LOCAL). MRS E S HANGER, SECRETARY; ALDERSON BICENTENNIAL COMMISSION; PO BOX 146; ALDERSON, WV 24910. (#2044S).

RESTORATION OF THE BRIDGE, ALDERSON, WV. A PRESERVATION/RESTORATION, ARCHITECTURE & COMMUNITY DEVELOPMENT, PROJECT TO RESTORE 1914 CONCRETE/STEEL, FOUR-SPAN, ARCHED BRIDGE FOR HISTORIC SIGNIFICANCE AND PEDESTRIAN TRAFFIC. (LOCAL). TOD HANGER, CHAIRMAN, HERITAGE '76; ALDERSON BICENTENNIAL COMMISSIDN; PO BOX 146; ALDERSON, WV 24910. (#20446).

JUNE 3D - JULY S, '76. 1STH ANNUAL ALDERSON 4TH OF JULY CELEBRATION. PARADE, FIELD EVENTS, CANOE RACES, FIREWORKS, TUG OF WAR, HORSE SHOW, HORSE PULL, HOMECOMING DINNER & DANCE AND WORSHIP SERVICE ARE INCLUDED IN WEST VIRGINIA'S LARGEST ANNUAL 4TH OF JULY CELEBRATION. AT ALDERSON MEMORIAL FIELD, VIRGINIA STREET AND CEDAR AVE. (LOCAL). CHARLES M LOBBAN, CHMN; ALDERSON 4TH OF JULY COMMITTEE & ALDERSON BICENTENNIAL COMMISSION; ALDERSON, WV 24910. (#104B02-1).

ALUM CREEK

ART EXHIBIT, FLAG DESIGN CONTEST & FAIR IN WV. LOCAL CHILDRENS ART EXHIBITED & JUDGED, BICENTENNIAL THEME & AWARDS. LOCAL CONTEST HELD FOR DESIGN OF COMMUNITY FLAG. COMMUNITY BELL AND FLAG POLES ERECTED. (LOCAL). JAMES R RYAN, CHAIRMAN; ALUM CREEK BICENTENNIAL COMMISSION; RT 2, BOX 4; ALUM CREEK, WV 2S003. (#29B32).

COMMUNITY FAIR & PARADE. TIME CAPSULE & BELL SQUARE DANCE ACTIVITIES COVERED THEMES OF HERITAGE 76, FESTIVAL USA & HORIZONS 76. (LOCAL). JAMES R RYAN, CHMN; ALUM CREEK BICENTENNIAL COMMISSION; RT2, BOX 4; ALUM CREEK, WV 2S003. (#200052-S2).

ARTHURDALE

ARTHURDALE COMMUNITY BICENTENNIAL REPORT, WV. RESTORATIDN DF COMMUNITY CENTER & VFW PLAQUE. CONSTRUCTIDN & DEDICATIDN OF ORIGINAL MAP DF COMMUNITY ALONG W/ RESTORATIDN OF HISTORIC FAIRFAX CEMETERY. (LOCAL). MRS DOROTHY WIMER, CHAIRMAN; ARTHURDALE WOMAN'S; BOX 37; ARTHURDALE, WV 26S20. (#28225).

BALLARD

BALLARD COMMUNITY CENTER, WV. RESTDRATION AND MODERNIZATION OF BALLARD COMMUNITY BUILDING. (LOCAL). ETHEL BUTLER, COUNTY CHAIRMAN; BALLARD COMMUNITY CENTER, INC; PO BOX 164; BALLARD, WV 2491B. (#26776). **ARBA GRANTEE.**

RED SULPHUR COMMUNITY BUILDING, BALLARD, WV. RESTORATIDN OF A FAMOUS RESORT OF THE 1B00'S & CONVERSIDN INTO A MEETING HALL. (LOCAL). ETHEL BUTLER, COUNTY CHAIRMAN; MONROE COUNTY BICENTENNIAL ASSOCIATIDN, INC; BALLARD, WV 24918. (#26777). **ARBA GRANTEE.**

BARBOURSVILLE

JAN 1 - SEPT S, '76. BICENTENNIAL HAPPENINGS IN BARBOURSVILLE. AMDNG THE ACTIVITIES PLANNED FOR THE BICENTENNIAL: BICENT BEAUTY PAGEANT, SHDWING A FILM ABOUT BARBOURSVILLE, JULY 4 PARADE, SPECIAL VESPER SERVICES, A CANDE RACE, AND A TOWN PICNIC & VARIETY SHOW. (LOCAL). RHETA KEEFER, CHMN; BARBDURSVILLE BICENTENNIAL COMMISSION; 1S19 MAIN ST; BARBDURSVILLE, WV 2S504. (#2000S2-25).

BECKLEY

JUNE 19 - AUG 2B, '76. HATFIELDS & MCCOYS. LIVE PERFORMANCE AT GRANDVIEW STATE PARK. (REGN'L). EWEL CORNETT, PRODUCER; THEATER ARTS OF WV, INC; BDX 120S; BECKLEY, WV 25801. (#104562-3).

JUNE 20 - AUG 29, '76. HONEY IN THE ROCK. CURTAIN TIME PROMPTLY AT B:30 NIGHTLY. AT GRANDVIEW STATE PARK. (REGN'L). EWEL CORNETT, PRDDUCER; THEATER ARTS OF WV, INC; BDX 120S; BECKLEY, WV 25B01. (#104562-4).

SEPT 2 - S, '77. APPALACHIAN ARTS AND CRAFTS FESTIVAL. EXHIBIT, FESTIVAL AT RALEIGH COUNTY ARMORY, CIVIC CENTER. (REGN'L). RAY M HALSEY, JR, COORD; BECKLEY-RALEIGH COUNTY CHAMBER OF COMMERCE; PO BOX 179B; BECKLEY, WV 25801. (#104562-14).

BERKELEY SPG

OCT 16 - 17, '76. APPLE BUTTER FESTIVAL. FAIR, FESTIVAL AT BERKELEY TOWN SQUARE. (REGN'L). JOHN RANKIN, PROJ DIR; BERKELEY SPRINGS CHAMBER OF COMMERCE; CHAMBER OF COMMERCE; BERKELEY SPG, WV 25411. (#102682-1).

BLUEFIELD

JULY 4, '76. HERITAGE '76 AMERICAN REVOLUTION BICENTENNIAL TIME CAPSULE CEREMONY. CEREMONY TO COMMEMORATE REVOLUTION AND DEDICATION OF TIME CAPSULE. AT BLUEFIELD FEDERAL BUILDING. (LOCAL). RONALD L LIVELY, CHMN; BLUEFIELD CIVITAN CLUB; PO BOX SS2; BLUEFIELD, WV 24701. (#103358-1).

BRADLEY

MAY 1D, '76. ALL SCHOOL PICNIC & SOCIAL EVENT. FESTIVAL AT APPALACHIAN BIBLE INSTITUTE CAMPUS. (LOCAL). WILLIAM HAMMER, COORD; APPALACHIAN BIBLE INSTITUTE; BRADLEY, WV 2S818. (#2000S2-17).

BRIDGEPORT

BICENTENNIAL ACTIVITIES OF BRIDGEPORT, WV. RED, WHITE & BLUE FLOWERS PLANTED ON US S0. CITY MAP PREPARED BY THE CHAMBER OF COMMERCE. DOOR & LAMPOST CONTEST WITH BICENT THEME. HISTORY OF BRIDGEPDRT BEING PREPARED, & A BICENTENNIAL PARK AT LAKE. (LOCAL). M J ROOT, CHAIRMAN; BRIDGEPORT BICENTENNIAL COMMISSION; B06 BIRCH ST, TWIN OAKS; BRIDGEPDRT, WV 26330. (#29027).

BUCKHANNON

BUCKHANNON-UPSHUR READJUSTMENT CENTER, WV. ESTABLISHMENT OF CENTER FOR PHYSICALLY, EMOTIONALLY AND MENTALLY HANDICAPPED; WILL PROVIDE TRAINING, TERMINAL EMPLOYMENT. LONG-RANGE GOALS INCLUDE SUPERVISED EMPLOYMENT, VOCATIONAL TRAINING. (LOCAL). H GENE STARR, CHAIRMAN; BUCKHANNON-UPSHUR BICENTENNIAL ORGANIZATION; 44 SEDGEWICK ST; BUCKHANNON, WV 26201. (#26624). **ARBA GRANTEE.**

DCT 13 - 14, '7S. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATIDN'. (LDCAL). GENE STARR, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 14 N LOCUST ST; BUCKHANNON, WV 26201. (#177S-1B9).

JUNE 2 - 6, '76. WEST VIRGINIA STRAWBERRY FESTIVAL. FESTIVAL. (ST-WIDE). H GENE STARR, COORD; WEST VIRGINIA ARBC; PO BOX 117; BUCKHANNON, WV 26201. (#104S62-B).

CAIRO

OCT 16 - 17, '76. MOUNTAIN HERITAGE WEEKEND. EXHIBIT, LIVE PERFORMANCE. (LOCAL). BOB ROGERS, COORD; WEST VIRGINIA ARBC; NORTH BEND STATE PARK; CAIRO, WV 26337. (#104S62-1).

CHARLES TOWN

JULY 7, '76. CDRY BAND FROM WALES VISITS CHARLES TDWN, WV. THIS 3B-PIECE BAND, FOUNDED IN 1B84, HAS REPRESENTED WALES IN NUMEROUS NATIONAL CONTESTS & IN 1974 WON THE TITLE 'CHAMPION BAND OF GREAT BRITAIN.'. (INT'L). MS EDITH HALL; LYRA ENTERTAINMENT, INC; 16 W 61ST ST; NEW YDRK, NY 10023. (#109009-7).

CHARLESTON

AMPHITHEATER IN PARK, CHARLESTDN, WEST VIRGINIA. 1000 SEAT AMPHITHEATER TO BE BUILT IN CATO PARK. (LOCAL). TOM CARROLL, ASST DIRECTOR FED/ST PROGRAMS; CITY OF CHARLESTON; VIRGINIA & COURT STS; CHARLESTON, WV 25330. (#4671).

APPALACHIAN WDMEN'S HERITAGE - WV. A SERIES OF EVENTS AND PROJECTS FOR GIRL SCOUTS CENTERING ON THE ACCOMPLISHMENTS OF WOMEN IN WEST VIRGINIA. DOLLS WILL BE DRESSED AS WOMEN OF THE PAST & BIOGRAPHICAL SKETCHES WILL BE PUBLISHED. (ST-WIDE). ALICE LONG, PROGRAM COORDINATOR; BLACK DIAMOND GIRL SCOUT COUNCIL; 70B BIGLEY AVE; CHARLESTON, WV 25302. (#22B65). **ARBA GRANTEE.**

ARCHITECTURAL SURVEY -CHARLESTDN, WEST VIRGINIA. SURVEY CITY FOR PRESERVATION, HISTORICAL DISTRICTING, TOURIST TOURS, CITY PLANNING & ZONING. (LOCAL). R EUGENE HARPER, BICENTENNIAL CHAIRMAN; CHARLESTON-KANAWAHA VALLEY BICENTENNIAL COMMISSION; PO BOX 2479; CHARLESTON, WV 25330. (#4534). **(??).**

BICENTENNIAL PARK, CHARLESTON, WEST VIRGINIA. CREATION OF RECREATIDN FACILITIES ON WEST BANK OF ELK RIVER AT THE CONFLUENCE WITH THE KANAWHA RIVER IN CONJUNCTION WITH INTERSTATE HIGHWAY BEAUTIFICATION PROJECT. (LOCAL). TOM CARROLL, ASST DIR FED/ST PROGRAMS; CHARLESTON BEAUTIFICATION COMM & BICENTENNIAL COMMISSION; PO BOX 2749; CHARLESTON, WV 25330. (#4537). **(??).**

CABIN CREEK QUILTS - CHARLESTDN, WV. TOURING EXHIBITIONS AND GENERAL SUPPDRT FOR QUILT-MAKING COOPERATIVE WHICH AIMS TO PERPETUATE THE TRADITIONAL QUILT DESIGNS WHILE SUPPLEMENTING INCOMES OF ELDERLY WHO CONSULT AND ADVISE. (ST-WIDE). JO ANN HUFFMAN, COORDINATOR; CABIN CREEK QUILTS CDDPERATIVE ASSOCIATION, INC; BDX 3B3; CABIN CREEK, WV 25035. (#22901). **ARBA GRANTEE.**

CRAIK-PATTON HOUSE - CHARLESTON, WV. RESTDRATIDN DF CRAIK-PATTON HOUSE & GROUNDS. LONG RANGE GOAL IS TD PRDVIDE CENTER FOR HISTORICAL & CULTURAL MATTERS PERTAINING TD WEST VIRGINIA. (LDCAL). MRS MARY PRICE RATRIE, PRESIDENT; CRAIK-PATTON, INC; MALDEN, WV 2S306. (#2B2B7). **ARBA GRANTEE.**

HEALTH HORIZON FOR UPPER KANAWHA, WV. DEVELOPMENT OF HEALTH CARE CENTER IN CEDAR GROVE FOR COMMUNITY WITH CHILD DEVELOPMENT, PHYSICAL AND MENTAL HEALTH EDUCATION PROGRAMS AS WELL AS CLINICAL SERVICES. (LOCAL). HOWARD D PRICE, PRESIDENT; UPPER KANAWHA HEALTH ASSOC, INC; GLASGOW, WV 2S086. (#26394). **ARBA GRANTEE.**

HISTORICAL SITE & PARK IN CHARLESTON, WVA. RECLAMATION, RECONSTRUCTION & PUBLICIZING S SITES OF HISTORICAL IMPORTANCE WITH CORRESPONDING EMPHASIS ON BEAUTIFICATION OF THE AREA SURROUNDING THE PROJECTS. (ST-WIDE). JOHNATHAN B MYERS, ASST DIRECTOR; WEST VIRGINIA ARBC; 1900 WASHINGTDN ST E #6; CHARLESTON, WV 2S205. (#1030). **(??).**

KANAWHA COUNTY APPALACHIAN MUSIC FESTIVAL - WV. INTRODUCTION OF APPALACHIAN TROUPE OF MUSICIANS FOR TRAVEL TO COUNTY COMMUNITY EDUCATION CENTERS FOR WEEK-LDNG PERIOD; ENCOURAGEMENT OF COMMUNITY AND STUDENT PARTICIPATION IN PROGRAMS. (ST-WIDE). MARY FRANCES BLEIDT, DIRECTOR; COMMUNITY EDUCATION DEPARTMENT/KANAWHA COUNTY SCHOOLS; 200 ELIZABETH ST; CHARLESTON, WV 2S301. (#22B99). **ARBA GRANTEE.**

NATL TRACK & FIELD HALL OF FAME BICENT PROGRAM. THE NATL TRACK & FIELD HALL OF FAME WILL HOLD ITS ANNUAL INDUCTION WITH THE PRESENTATION OF AUDIO-VISUAL HISTORY OF U S OLYMPIC PERFORMANCES, THE BICENTENNIAL CHARLESTDN DISTANCE RUN & A SHRINE. (NAT'L). JACK ROSE, CODRDINATOR; NATL TRACK & FIELD HALL OF FAME; 1S24 KANAWHA BLVD E; CHARLESTON, WV 2S311. (#6432).

RUFFNER CABIN RESTDRATION, CHARLESTDN, W VA. REBUILD AND RESTORE RUFFNER CABIN WHICH IS THE OLDEST STRUCTURE IN CHARLESTON. (LOCAL). R EUGENE HARPER, BICENTENNIAL CHAIRMAN; CHARLESTON-KANAWHA VALLEY BICENTENNIAL COMMISSION; PO BOX 2479; MAULDIN, WV 2S330. (#4S36). **ARBA GRANTEE.**

WVARBC TDURIST IMPACT SUMMER 1976 - CHARLESTON. OPENING OF NEWLY CONSTRUCTED SCIENCE & CULTURE CENTER FOR THE ARTS & HISTORICAL ASPECTS OF THE STATE. (LOCAL). CAROL ANN GRIFFITH, MEDIA RELATIONS DIRECTOR; SCIENCE & CULTURE CENTER; CAPITOL COMPLEX; CHARLESTON, WV 2S30S. (#282B0). **ARBA GRANTEE.**

APR 26 - MAY 3, '7S. KANAWHA CDUNTY APPALACHIAN MUSIC FESTIVAL. FESTIVAL AT GW, JACKSON, DUNBAR, ST ALBANS, CEDAR GROVE SCHOOLS IN AREA. (ST-WIDE). MARY FRANCES BLEIDT; COMMUNITY EDUCATION DEPT/KANAWHA COUNTY SCHOOLS; 200 ELIZABETH ST; CHARLESTDN, WV 25311. (#22B99-1).

JUNE 13 - 14, '7S. NATL TRACK & FIELD HALL OF FAME INDUCTION CEREMDNY. NATL TRACK & FIELD HALL OF FAME BICENT PROGRAM. THE NATL TRACK & FIELD HALL OF FAME WILL HOLD ITS ANNUAL INDUCTION WITH THE PRESENTATION OF AUDIO-VISUAL HISTORY OF U S OLYMPIC PERFORMANCES, THE BICENTENNIAL CHARLESTON DISTANCE RUN & A SHRINE. (NAT'L). JACK ROSE, COORDINATOR; NATL TRACK & FIELD HALL OF FAME; 1524 KANAWHA BLVD E; CHARLESTON, WV 25311. (#6432-S01).

JULY 4, '7S. AUDID-VISUAL HISTORY OF U S DLYMPIC COMPETITIDN. COMPETITION, DPENING, CEREMONY. (NAT'L). JACK ROSE, COORDINATOR; NATL TRACK & FIELD HALL OF FAME; 1S24 KANAWHA BLVD E; CHARLESTON, WV 25311. (#6432-502).

AUG 3D, '7S. CHARLESTON DISTANCE RUN. COMPETITIDN, OPENING, CEREMONY. (ST-WIDE). JACK ROSE, COORDINATOR; NATL TRACK & FIELD HALL OF FAME; 1524 KANAWHA BLVD E; CHARLESTDN, WV 25311. (#6432-503).

DCT 1B - 19, '7S. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). EUGENE HARPER, CHMN; CHARLESTON BICENTENNIAL COMMISSION; 703 BONA VISTA PLACE; CHARLESTON, WV 2S330. (#1775-191).

JAN 1, '76. CEREMONIAL OPENING FDR PUBLIC USE OF KANAWHA RIVER PARK. OPENING, CEREMONY. (LOCAL). SCOTT M WOODS, CHAIRMAN; BICENTENNIAL COMMISSION OF SOUTH CHARLESTON; 133 3RD AVE; S CHARLESTON, WV 2S303. (#5977-501).

JAN 9, '76. THE TDDAY SHOW FEATURES THE STATE OF WEST VIRGINIA. A CONTINUING WEEKLY SERIES OF PROGRAMS COMMEMORATING EACH STATE. WEST VIRGINIA WAS ADMITTED INTO THE UNION IN JUNE, 1B63. (NAT'L). STUART SCHULBERG, EX PROD; NATIONAL BROADCASTING CO; 30 ROCKEFELLER PLAZA; NEW YORK, NY 10020. (#79B1-7).

MAR 1S, '76. DEDICATION OF SHRINE CDMPLEX. THE NATL TRACK & FIELD HALL OF FAME WILL HOLD ITS ANNUAL INDUCTION WITH THE PRESENTATION OF AUDIO-VISUAL HISTORY OF U S OLYMPIC PERFORMANCES, THE BICENTENNIAL CHARLESTDN DISTANCE RUN & A SHRINE. (REGN'L). JACK RDSE, COORDINATOR; NATL TRACK & FIELD HALL OF FAME; 1524 KANAWHA BLVD E; CHARLESTON, WV 25311. (#6432-504).

APR 1 - JULY ??, '76. APPALACHIAN WOMEN'S HERITAGE - DOLL DRESSING & WRITING COMPETITION. AS PART OF THE GIRL SCOUTS SALUTE TO APPALACHIAN WOMEN, AN AGE GRDUP COMPETITION WILL BE HELD. THE GIRLS WILL DRESS DOLLS AS

CHARLESTON — CONTINUED

FAMOUS/IMPORTANT APPALACHIAN WOMEN & WRITE BIOGRAPHICAL SKETCHES. THE BEST DOLLS WILL BE DISPLAYED & THE BEST SKETCHES WILL BE PUBLISHED. AT BECKLEY, LOGAN, HUNTINGTON, PARKERSBURG, LEWISBURG, & WHEELING. (ST-WIDE). ALICE LONG, PGR COORD; BLACK DIAMOND GIRL SCOUT COUNCIL; 708 BIGLEY AVE; CHARLESTON, WV 25302. (#22865-1).

MAY 16, '76 - CONTINUING . RHODODENDRON STATE OUTDOORS ARTS & CRAFT FAIR BICENTENNIAL FESTIVAL. COMPETITION, EXHIBIT, FAIR. (ST-WIDE). ELEANOR CHANDLER, COORD; WEST VIRGINIA ARBC; 3804 NOYES AVE; CHARLESTON, WV 25304. (#104562-7).

JUNE 21 - JULY 20, '76. BLACK DIAMOND GIRL SCOUT COUNCIL AREA CAMP-INS. WEEKEND CAMP-INS WHERE THE GIRLS WILL SHARE EXPERIENCES, DISCUSS THEIR 'APPALACHIAN WOMEN'S HERITAGE' AND CARRY ON THE SCOUTING TRADITION. (ST-WIDE). ALICE LONG, PGR COORD; BLACK DIAMOND GIRL SCOUT COUNCIL; 708 BIGLEY AVE; CHARLESTON, WV 25302. (#2286S-2).

JULY 2 - S, '76. FESTIVAL CELEBRATION DOWNTOWN. DOWNTOWN FESTIVAL, CHARLESTON, WEST VIRGINIA. CELEBRATION IN DOWNTOWN AREA BEGINNING WITH PARADE. FEATURING MANY ETHNIC, MUSICAL, & DRAMATIC EVENTS NIGHTLY. CONCLUDING WITH THE COMING OF THE FREEDOM TRAIN. (LOCAL). R EUGENE HARPER, CHAIRMAN; CHARLESTON KANAWHA VALLEY BICENTENNIAL COMMISSION; PO BOX 2749; CHARLESTON, WV 25330. (#4672-S01).

AUG 26 - SEPT 6, '76. CHARLESTON STERNWHEEL REGATTA. COMPETITION, FESTIVAL, PARADE. (LOCAL). BILL KINNEY, COORD; WEST VIRGINIA ARBC; PO BOX 2749; CHARLESTON, WV 25314. (#104562-1S).

AUG 27 - 29, '76. JOHN HENRY FOLK FESTIVAL. APPALACHIAN MINORITY CULTURE: MUSIC, ARTS AND CRAFTS, VISUAL ARTS DANCE AND THEATER WORKSHOPS; SPECIAL COMPONENT FOR CHILDREN AND YOUNG PEOPLE. AT CAMP VIRGIL TATE, KANAWHA COUNTY 4-H CAMP. (LOCAL). EDWARD J CABBELL, DIR; JOHN HENRY MEMORIAL FOUNDATION, INC; PO BOX 13S; PRINCETON, WV 2474D. (#1D5269-1).

SEPT 4, '76. AMERICAN WIND SYMPHONY'S FLOATING ARTS CENTER VISITS CHARLESTON. EMBARKING UPON A BICENTENNIAL CULTURAL TOUR, THE WIND SYMPHONY WILL VISIT 76 CITIES BRINGING MUSIC, DANCE, SYMPOSIA & CHILDREN'S THEATER TO THE WATERWAYS OF AMERICA DURING ITS 6 MONTH TOUR. (ST-WIDE). PAULA BERN, COORD; AMERICAN WIND SYMPHONY ORCHESTRA OF WESTERN PENNSYLVANIA; GATEWAY TOWERS 18G; PITTSBURGH, PA 15222. (#2800-36).

CHESTER

BOOK: 'HISTORY OF CHESTER', WV. A HISTORY OF THE CITY OF CHESTER, ITS PEOPLE, BUSINESSES, INDUSTRY, CHURCHES & RECREATION. (LOCAL). EDWARD B LA NEVE, CHAIRMAN; CHESTER BICENTENNIAL STEERING COMMITTEE; CITY HALL; CHESTER, WV 26D34. (#31224).

TIME CAPSULE BURIAL. BURIAL OF VAULT TO BE OPENED IN 2076. FILLED WITH MOMENTOS OF 1976 & BICENTENNIAL EVENTS. (LOCAL). EDWARD B LA NEVE; CHESTER BICENTENNIAL COMMITTEE; CITY HALL; CHESTER, WV 26D34. (#2DDDS2-S4).

APR 27 - OCT 3, '76. MUSICALS: OUR FOLK MUSIC HERITAGE. LIVE PERFORMANCE AT CHESTER CITY PARK-MAIN PAVILION. (LOCAL). EDWARD B LA NEVE; CHESTER BICENTENNIAL COMMITTEE; CITY HALL; CHESTER, WV 26D34. (#2DDDS2-S3).

CLARKSBURG

CLARKSBURG-HARRISON BICENT COMMISSION PLAN, WV. RESTORATION OF WALDOMERE RESIDENCE AND HAYMOND DWELLING, EXHIBIT OF EARLY PAINTINGS, BICENTENNIAL PUBLICATION, DEDICATION OF NEW LIBRARY AND FEASIBILITY STUDY TO PROVIDE CIVIC CONVENTION CENTER FOR AREA. (LOCAL). ULYSSES BUFFINGTON, CHAIRMAN; CLARKSBURG-HARRISON BICENTENNIAL COMMISSION; 127 W MAIN ST; CLARKSBURG, WV 26301. (#26819). **ARBA GRANTEE.**

DAVIS

MAR 4 - 7, '76. ALPINE FESTIVAL. BICENTENNIAL PAGEANT AND GERMAN DANCES ARE FEATURED IN MAJOR APPALACHIAN WINTER SPORTS CARNIVAL; THE PAGEANT WILL BEGIN AT 8 PM ON MARCH 4; THE GERMAN FEST WILL BEGIN AT 9:30 PM ON MARCH 5. AT THROUGHOUT TUCKER COUNTY. (LOCAL). ANITA BARTON, PROJ COORD; ALPINE FESTIVAL; DAVIS INFORMATION CENTER; DAVIS, WV 26260. (#1D3416-162).

JULY 10, '76. TOWN PICNIC AND STREET DANCE. FESTIVAL AT DAVIS COMMUNITY BUILDING. (LOCAL). DAVID KACKLEY, DIRECTOR; DAVIS VOLUNTEER FIRE DEPARTMENT; WILLIAM AVE; DAVIS, WV 26260. (#10SD66-1).

DUNBAR

RESTORATION OF WINE CELLARS OF DUNBAR, WV. RESTORATION OF PRE-CIVIL WAR ERA WINE CELLARS TO AUTHENTIC CONDITION; BEAUTIFICATION FOR SURROUNDING 5 ACRES; INTERPRETIVE PROGRAM TO MAKE PROJECT MEANINGFUL TO PUBLIC. (LOCAL). HON FRANK B LEONE, MAYOR; CITY OF DUNBAR; CITY BLDG; DUNBAR, WV 25064. (#26820).

DURBIN

FORWARD 76 PROJECT OF DURBIN, WEST VIRGINIA. RENOVATION OF THE MAYOR'S OFFICE & COMMUNITY CENTER. (LOCAL). EMMA NOTTINGHAM, CHAIRMAN; TOWN OF DURBIN; MAIN; DURBIN, WV 26264. (#SB12).

JULY 3, '76. A FAIR & A PARADE WILL BE HELD IN HONOR OF THE BICENTENNIAL. THE PARADE WILL BEGIN AT 2PM. THE FAIR WILL CONTINUE AFTERWARDS. WHEN THE COMMUNITY CENTER IS BUILT, IT WILL BE OPEN FOR USE ANYTIME. IF COMPLETED, IT WILL BE DEDICATED AT 1PM, 7/3/76. (LOCAL). EMMA NOTTINGHAM, CHAIRMAN; TOWN OF DURBIN; MAIN; DURBIN, WV 26264. (#SB12-S01).

ELKINS

OCT 3 - 10, '76. MOUNTAIN STATE FOREST FESTIVAL. FESTIVAL AT EVENTS ARE SCHEDULED THROUGHOUT CITY. (ST-WIDE). JEAN TALBOTT, EXEC SEC; WEST VIRGINIA ARBC; PO BOX 369; ELKINS, WV 26241. (#104S62-17).

FAIRMONT

BICENTENNIAL DISPLAY AT FAIRMONT STATE COLLEGE. A PHOTOGRAPHIC DISPLAY OF ASSORTED ANTIQUES ARRANGED IN A SEQUENCE WHICH CONVEYS THE HISTORY OF FAIRMONT STATE COLLEGE. (LOCAL). H D PETERS, CHAIRMAN; FAIRMONT STATE COLLEGE BICENTENNIAL COMMITTEE; LOCUST AVE; FAIRMONT, WV 26SS4. (#33424).

HISTORY OF FAIRMONT, WV. A HISTORY OF THE AREA WILL BE WRITTEN BY WALTER BALDERSON. (LOCAL). PAUL E PRUNTY, CHAIRMAN; CROSS ROADS COMMUNITY BICENTENNIAL COMMITTEE; RT 6, BOX 237; FAIRMONT, WV 26SS4. (#19116).

PRICKETTS FORT RECONSTRUCTION IN FAIRMONT,WV. RECONSTRUCTION OF FORT BUILT AT BEGINNING OF LORD DUNMORE'S WAR IN 1774. THE FORT WILL CONSIST OF 4 BLOCKHOUSES, A SHELTER BUILDING, A STOREHOUSE, 16 CABINS, A STOCKADE WALL & 2 GATES. (LOCAL). RON CHRISLIP, CURATOR; PRICKETT'S FORT MEMORIAL FOUNDATION; BOX 8; FAIRMONT, WV 26SS4. (#6438).

MAY 24 - SEPT 28, '75. DAILY DEMONSTRATIONS OF FRONTIER WEAPONS AT RECONSTRUCTED 1774 FORT. CEREMONY, EXHIBIT, FESTIVAL. (REGN'L). RON CHRISLIP, CURATOR; PRICKETTS FORT MEMORIAL FOUNDATION; BOX 8; FAIRMONT, WV 26SS4. (#6438-5D3).

MAY 24 - SEPT 28, '75. FOLK MUSIC SEMINARS, DULCIMER CONTESTS TO COMMEMORATE 1774 FORT. CEREMONY, EXHIBIT, FESTIVAL. (REGN'L). RON CHRISLIP, CURATOR; PRICKETTS FORT MEMORIAL FOUNDATION; BOX 8; FAIRMONT, WV 26SS4. (#6438-SD2).

MAY 24 - SEPT 28, '75. WORKING CRAFTSMAN DAILY DEMONSTRATIONS AT RECONSTRUCTED 1774 FORT. CEREMONY, EXHIBIT, FESTIVAL. (REGN'L). RON CHRISLIP, CURATOR; PRICKETTS FORT MEMORIAL FOUNDATION; BOX 8; FAIRMONT, WV 26SS4. (#6438-S01).

FEB 1, '76. OPENING CEREMONY TO COMMEMORATE RECONSTRUCTION OF 1774 FORT. CEREMONY. (REGN'L). RON CHRISLIP, CURATOR; PRICKETTS FORT MEMORIAL FOUNDATION; BOX 8; FAIRMONT, WV 26SS4. (#6438-SD4).

FEB 1, '76 - CONTINUING . LIVING HISTORY AT PRICKETTS FORT. EXHIBIT AT I-79, PRICKETTS CREEK EXIT, NORTH OF FAIRMONT. (REGN'L). RON CHRISLIP, CURATOR; PRICKETTS FORT MEMORIAL FOUNDATION; BOX 8; FAIRMONT, WV 26SS4. (#6438-5D5).

FEB 21, '76. THE PATRIOTIC BALL 'SPIRIT OF AMERICANISM '76', CROSS ROADS. LIVE PERFORMANCE AT CROSS ROADS COMMUNITY BUILDING, E GRAFTON RD, RT 4. (LOCAL). PAUL E PRUNTY, CHMN; 4-H CLUB, CROSS ROADS, CROSS ROADS COMMUNITY BICENTENNIAL COMMITTEE; RT 6, BOX 237; FAIRMONT, WV 26SS4. (#1D416S-1).

JULY 11, '76. BICENTENNIAL DINNER, 'SPIRIT OF AMERICANISM '76', CROSS ROADS. CEREMONY AT CROSS ROADS COMMUNITY BUILDING, E GRAFTON RD, RT 4. (LOCAL). MISS NAOMI MORGAN, COORD; 4 H CLUB, CROSS ROADS, CROSS ROADS COMMUNITY BICENTENNIAL COMMITTEE; RT 4, BOX 213; FAIRMONT, WV 26554. (#104165-2).

JULY 18, '76. 'SPIRIT OF AMERICANISM '76' CROSS ROADS, CONCERT. LIVE PERFORMANCE AT VALLEY FALLS STATE PARK. (LOCAL). PAUL E PRUNTY, CHAIRMAN; CROSS ROADS COMMUNITY BICENTENNIAL COMMITTEE; RT 6 BOX 237; FAIRMONT, WV 26SS4. (#104165-5).

AUG 22, '76. BICENTENNIAL SMORGASBORD 'SPIRIT OF AMERICANISM '76', CROSS ROADS. FESTIVAL AT CROSS ROADS COMMUNITY BUILDING, E GRAFTON RD, RT 4. (LOCAL). NAOMI MORGAN, COORD; 4 H CLUB, CROSS ROADS, CROSS ROADS COMMUNITY BICENTENNIAL COMMUNITY; RT 4, BOX 213; FAIRMONT, WV 26554. (#104165-4).

SEPT 18, '76. BICENTENNIAL MUSICAL. THE MUSICAL COMPOSITION WAS COMMISSIONED BY THE CROSS ROADS BICENT COMMITTEE. THE COMPOSER IS WILLIAM PRUNTY. (LOCAL). PAUL E PRUNTY, CHAIRMAN; CROSS ROADS COMMUNITY BICENTENNIAL COMMITTEE; RT 6, BOX 237; FAIRMONT, WV 26554. (#104165-6).

OCT 28 - 30, '76. BICENTENNIAL BAZAAR, 'SPIRIT OF AMERICANISM '76', CROSS ROADS. EXHIBIT AT CROSS ROADS COMMUNITY BUILDING, E GRAFTON RD, RT 4. (ST-WIDE). NAOMI MORGAN, COORD; COMMUNITY CENTER, 4 H CLUB, CROSS ROADS BICENTENNIAL COMMITTEE; RT 4, BOX 213; FAIRMONT, WV 26554. (#1D4165-3).

FORT ASHBY

LANDSCAPING AND PLANTING - FORT ASHBY, WV. IMPROVEMENTS MADE AT NEW LOCAL LIBRARY. (LOCAL). LUCILLE WELCH, CHAIRMAN; FORT ASHBY BICENTENNIAL COMMITTEE; BOX 248; FORT ASHBY, WV 26719. (#32315).

OLD FORT RESTORATION - FORT ASHBY, WV. NEW ROOF AND SPOUTING INSTALLED ON LOCAL INDIAN FORT. (LOCAL). LUCILLE WELCH, CHAIRMAN; FORT ASHBY BICENTENNIAL COMMITTEE; BOX 248; FORT ASHBY, WV 26719. (#32314).

MAY 14, '76. PARADE AND STREET DANCE. FESTIVAL AT HAHN'S PARKING LOT. (LOCAL). LUCILLE WELCH, CHMN; FORT ASHBY BICENTENNIAL COMMITTEE; BOX 248; FORT ASHBY, WV 26719. (#2000S2-3S).

JULY 4, '76. JULY 4 PICNIC & BELL RINGING. FESTIVAL AT PAVILION AT MINERAL COUNTY FAIR GROUNDS. (LOCAL). LUCILLE WELCH, CHMN; FORT ASHBY BICENTENNIAL COMMITTEE; BOX 248; FORT ASHBY, WV 26719. (#20D0S2-34).

FRANKLIN

FRANKLIN-PENDLETON BICENTENNIAL PARK - WV. MINI-PARK CREATED ON GROUNDS OF COUNTY OWNED, HISTORIC MCCOY HOUSE. (LOCAL). MRS JOHN HARMON, PRESIDENT; PENDLETON COUNTY HISTORICAL SOCIETY, INC; FRANKLIN, WV 26807. (#29D1S).

JUNE 12, '76. PROVIDE COLOR GUARD AND RIFLE SQUAD FOR BICENTENNIAL FLAG SALUTE. CEREMONY. (LOCAL). R A CAVALUCHI, COORD; NAVAL SECURITY GROUP DETACHMENT; SUGAR GROVE, WV 26B1S. (#2DD0S2-1D).

SEPT 16 - 20, '76. TREASURE MOUNTAIN FESTIVAL. CRAFTS, CONTESTS, ART, HISTORY, DRAMA, DISPLAYS, PARADE, FLOWER, STYLE & HORSE SHOWS & DANCING. AT MAIN ST. (REGN'L). ESTON TETER, COORD; TREASURE MOUNTAIN FESTIVAL ASSOC; FT SEYBERT, WV 26BD6. (#2D00S2-12).

FRAZIERS BTM

TRASH PICK UP, FRAZIERS BOTTOM, WV. PICK UP LITTER ALONG HIGHWAY-U S ROUTE 3S. (LOCAL). JIMMY F FRAZIER, CHAIRPERSON; FRAZIERS BOTTOM BICENTENNIAL COMMITTEE; RT 1, BOX 24; FRAZIERS BTM, WV 25DB2. (#28968).

JUNE 12, '76. OLD FASHIONED PIE & ICE CREAM SOCIAL. FESTIVAL AT FRAZIERS BOTTOM METHODIST CHURCH, RT 3S. (LOCAL). JIMMY F FRAZIER, COORD; FRAZIERS BOTTOM BICENTENNIAL COMMITTEE; RT 1, BOX 24; FRAZIERS BTM, WV 25DB2. (#2DDDS2-11).

GARY

RENOVATION OF HEALTH CENTER AT GARY, W VA. RENOVATION OF BUILDING TO HOUSE THE TUG RIVER HEALTH CENTER. WILL CONTAIN CLINICAL AREAS, COUNSELING STATIONS AND ROOMS FOR HEALTH EDUCATION PROGRAMS. (LOCAL). LEONARD CALLAHAN, CHAIRMAN; TUG RIVER HEALTH ASSOC; PO BOX 211; WILCOE, WV 24895. (#2S916). **ARBA GRANTEE.**

GLEN DALE

CONSTRUCTION OF PICNIC TABLES, GLEN DALE, WV. CEMENT TABLES AND BENCHES ON CEMENT PADS TO BE PLACED IN MUNICIPAL PARK BY. (LOCAL). HOWARD GLENDENNING, CHAIRMAN; MARSHALL COUNTY BICENTENNIAL COMMITTEE; 2216 KANAWHA ST; MOUNDSVILLE, WV 26D41. (#3D74D).

MAY 8, '76. TOWN MEETING '76. SEMINAR AT JOHN MARSHALL HIGH SCHOOL. (LOCAL). GAYE FRANKLIN; MOUNDSVILLE BICENTENNIAL COMMITTEE; 1521 FOURTH ST; MOUNDSVILLE, WV 26D41. (#2DDD52-31).

MAY 28 - 31, '76. MEMORIAL DAY WEEKEND. FLAG CEREMONY, ARTS & CRAFTS, RACES, DANCES, PARADE, PAINTING & SCULPTURE EXHIBITS & HISTORY OF TRUCKING DISPLAY. AT MUNICIPAL PARK. (LOCAL). DOMENIC PAOLETTI; GLEN DALE BICENTENNIAL COMMITTEE; 4 WILLOW LN; GLEN DALE, WV 26D38. (#2D0052-S5).

GRAFTON

MAY 12, '74. OBSERVANCE AND SERVICE AT MOTHER'S DAY CHURCH. MOTHERS DAY SHRINE OF GRAFTON, WEST VIRGINIA. (ST-WIDE). DR ROBERT F GERKIN; MOTHERS DAY SHRINE; 17 1/2 E MAIN ST; GRAFTON, WV 26354. (#1631-901).

MAY 9, '76. INTERNATIONAL MOTHERS' DAY COMMEMORATION. DESERVANCE AND SERVICE AT THE ORIGINAL MOTHERS DAY CHURCH ALSO: BUILDING/FACILITY/MONUMENT. AT INTERNATIONAL MOTHERS' DAY SHRINE, MAIN ST. (NAT'L). CARL B WHITE; INTERNATIONAL MOTHERS' DAY SHRINE, INC; 9 HARMAN AVE; GRAFTON, WV 26354. (#1631-1).

GREAT CACAPON

BELL MEMORIAL AND CENTENNIAL FLOAT - WV. FLOAT WAS ON AMERICA WITH LIBERTY BELL AS THEME. BELL WAS THE ORIGINAL CHURCH BELL FROM THE METHODIST CHURCH, MADE IN 1892. (LOCAL). REBECCA L ZILER, CHAIRMAN; CALVARY UNITED METHODIST CHURCH & BICENTENNIAL COMMITTEE; MAIN ST; GREAT CACAPON, WV 25422. (#29014).

GREAT CACAPON — CONTINUED

JUNE 14 - JULY 3, '76. FESTIVAL, PARAOE & FLAG RAISING. CEREMONY, FESTIVAL, PARAOE AT POST OFFICE, FIRE HALL ANO GROVE. (LOCAL). REBECCA L ZILER, CHAIRMAN; GREAT CACAPON VOLUNTEER FIRE CO; ROCKFORD RD; GREAT CACAPON, WV 2S422. (#2000S2-13).

GREENVILLE

WIKEL COMMUNITY CENTER. CONSTRUCTION OF A COMMUNITY 8UILOING TO 8E USEO 8Y ALL MEMBERS OF THE COMMUNITY AND FOR COUNTY MEETINGS. (LOCAL). ETHEL BUTLER, COUNTY CHAIRMAN; MONROE COUNTY BICENTENNIAL ASSOCIATION, INC; GREENVILLE, WV 2494S. (#2677S). **ARBA GRANTEE.**

HAMLIN

JULY 5, '76. HOMECOMING & COUNTY-WIDE CELEBRATION. FESTIVAL AT HIGH SCHOOL GYM, LIONS CLUB FIELD. (LOCAL). CLARENCE MONDAY, MAYOR; HAMLIN BICENTENNIAL COMMITTEE; TOWN HALL; HAMLIN, WV 25523. (#10778B-1).

JULY 5, '76. LINCOLN COUNTY TOMATO FESTIVAL. INCLUDES: PARADE, BEAUTY CONTEST, 8ASEBALL ANO TENNIS, ARTS AND CRAFTS, RODEO, MOUNTAIN CLIMBING WITH MOTORCYCLES, COUNTRY MUSIC, AUCTION, TRACTOR PULL AND FIREWORKS. (LOCAL). OAVID HUNTER, AGENT; HAMLIN BICENTENNIAL COMMISSION; HAMLIN, WV 25523. (#107823-1).

HARPERS FERRY

'JOHN BROWN' - PERFORMANCE, HARPERS FERRY, WV. DRAMA BASED ON 1859 JOHN BROWN RAID, SCRIPT WRITTEN BY BILLY EDD WHEELER. SCHEDULED OPENING IS JULY, 1976 AT AMPHITHEATRE TO BE CONSTRUCTED NEAR HARPERS FERRY. (LOCAL). EWEL CORNETT, PRODUCER; THEATRE ARTS OF WEST VIRGINIA, INC; PO BOX 120S; BECKLEY, WV 2S801. (#2SDB2). **ARBA GRANTEE.**

NPS, 'THE PARK ENVIRONMENT: A PHOTOGRAPHER'S VIEW'. THIS EXHIBIT, AVAILABLE TO AREAS OF THE NATL PARK SYSTEM FOR ON ANO OFF-SITE USE, IS A COMPILATION OF PHOTOGRAPHS SHOWING THE MANY ASPECTS OF VARIOUS ENVIRONMENTS 8EING PRESERVED WITHIN NATL PARKS. (NAT'L). MANAGER, HARPERS FERRY CENTER; NATIONAL PARK SERVICE; HARPERS FERRY, WV 2S425. (#8068).

MAY 8 - 9, '76. 2ND ANNUAL WEST VIRGINIA COUNTRY FLING. EVERYTHING FROM A JOUSTING COMPETITION TO A FLEA MARKET IS INCLUDEO IN THE SPRING FLING. AT HARPERS FERRY CAVERNS GREEN. (REGN'L). GARY A LEWIS, PROJ CHMN; COUNTRY FLING; PO BOX 97; HARPERS FERRY, WV 2S42S. (#103416-294).

JUNE 11 - 13, '76. STH ANNUAL MOUNTAIN HERITAGE & CRAFTS FESTIVAL. 100 CRAFTSMAN HAVE BEEN SELECTED TO PARTICIPATE IN THIS FESTIVAL ON THE BASIS OF THEIR SKILL, OESIGN, AND THE OUTSTANDING QUALITY OF THEIR CRAFTS. SUNOAY HOURS: 10 AM - 6 PM. AT GROUNDS OF HARPERS FERRY CAVERNS. (REGN'L). MRS MAGE GROVE, CHMN; JEFFERSON COUNTY CHAMBER OF COMMERCE; PO BOX 430; CHARLESTON, WV 25414. (#104S62-10).

JUNE 12 - OCT 3, '76. FOLK FESTIVAL-OLD FASHIONED PICNIC & BAND CONCERT. SERIES OF BAND CONCERTS: JUNE 12, HARPERS FERRY JR HIGH SCHOOL BANO; JULY 4, JEFFERSON HIGH SCHOOL BAND; SEPTEMBER 1B, CHARLESTOWN JR HIGH SCHOOL BANO; OCTOBER 3, SHEPHERDSTOWN JR HIGH SCHOOL BAND. AT TOWN PARK MALL. (ST-WIDE). MRS MARIE BRISCOE, CHMN; HERITAGE COMMITTEE, HARPERS FERRY BICENTENNIAL COMMITTEE; RTE 1, BOX 341; HARPERS FERRY, WV 2S92S. (#104SSS-1).

JUNE 1B - 20, '76. HERITAGE DAYS, BLACK PROSPECTUS. A WELL-PLANNED EVENT HONORING STORER COLLEGE WITH SEMINARS, CONFERENCES, SPEECHES, DRAMATIC PRESENTATIONS AND ENTERTAINMENT. THE EVENTS IN HARPERS FERRY'S HISTORY WILL BE REMEMBERED AS A BICENTENNIAL OBSERVANCE. AT INTERPRETIVE DESIGN CENTER - STORER COLLEGE. (REGN'L). WELDON C MALONE; HARPERS FERRY ARBC; STORER COLLEGE ALUMNI; NATIONAL PARK SERVICE; 11040 WICKSHIRE WAY; ROCKVILLE, MO 20B52. (#104412-1).

JUNE 20 - AUG 29, '76. 'JOHN BROWN', A DRAMATIC MUSICAL PRESENTATION. 'JOHN BROWN' IS BASED ON THE STORY OF THE FAMOUS ABOLITIONIST. BILLY EDD WHEELER, AUTHOR OF 'THE HATFIELOS AND MCCOYS' WROTE THIS ORAMA FOR THE NEW THEATER FACILITY AT HARPERS FERRY. AT JOHN BROWN AMPHITHEATRE. (REGN'L). CHARLES W VAN METRE, MGR; THEATRE ARTS OF WEST VIRGINIA, INC; PO BOX 1776; HARPERS FERRY, WV 2S42S. (#10396S-1).

SEPT 6, '76. NATL PK SVC 'PEOPLE OF 1776' PLAYS AT HARPERS FERRY NHP. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO VISITORS TO THIS NATIONAL PARK SERVICE AREA. (REGN'L). HARPERS FERRY N H P; NATIONAL PARK SERVICE; P.O. BOX 6S; HARPERS FERRY, WV 2S425. (#1469-22).

SEPT 30 - OCT 2, '76. FALL ARTS AND CRAFTS FESTIVAL. FESTIVAL, EXHIBIT, FAIR AT SAM MICHAEL PROPERTY RT 22 (RT 340 E OF CHARLES TOWN TO RT 23 TO 22). (REGN'L). MRS MAGE GROVE, CHMN; JEFFERSON COUNTY CHAMBER OF COMMERCE; PO BOX 430; CHARLESTON, WV 2S414. (#104562-1B).

SEPT 30 - OCT 2, '77. FALL ARTS & CRAFTS FESTIVAL. EXHIBIT, FAIR, FESTIVAL AT SAM MICHAEL PROPERTY RT 22 (RT 43D E OF CHARLESTON RT 23 - RT 22). (REGN'L). MRS MAGE GROVE, CHMN; JEFFERSON COUNTY CHAMBER OF COMMERCE; PO 80X 430; CHARLESTON, WV 2S414. (#1D4S62-19).

HEDGEVILLE

COMMEMORATION SERVICE. CEREMONY AT NAYLOR HALL - ST MARKS. (LOCAL). WILLIAM D MOORE, CHMN; HEDGESVILLE BICENTENNIAL COMMITTEE; 201 MAIN ST; HEDGESVILLE, WV 25427. (#200DS2-22).

HELVETIA

AOOITION TO COMMUNITY HALL - HELVETIA, WV. EXTENSION FOR OUTDOOR ACTIVITIES & NEW RESTROOMS WILL BE ADDED TO COMMUNITY HALL. (LOCAL). ELEANOR BETLER, CHAIRMAN; HELVETIA HERITAGE COUNCIL; HELVETIA, WV 26224. (#30941).

JULY 4, '76. REVIVAL OF FOLK DANCES. FESTIVAL, LIVE PERFORMANCE AT HELVETIA COMMUNITY HALL. (LOCAL). ELEANOR BETLER; HELVETIA HERITAGE COUNCIL; HELVETIA, WV 26224. (#2000S2-56).

HENDRICKS

SEPT 3 - 6, '76. HICK FAIR. FESTIVAL AT HENDRICK FAIR GROUNDS. (LOCAL). DELTON MULLENAX, COORD; RURITAN CLUB; HOLLY MEADOWS; PARSONS, WV 262B7. (#105065-1).

HILLSBORO

PEARL BUCK BIRTHPLACE RESTORATION PROJECT OF WV. RESTORATION OF PEARL S BUCK'S BIRTHPLACE. (ST-WIDE). DAVID H CORCORAN, EXEC DIRECTOR; PEARL BUCK BIRTHPLACE FOUNDATION; HILLSBORO, WV 24946. (#1630).

MAY 4, '74. DEDICATION OF PEARL BUCK'S BIRTHPLACE. PEARL BUCK BIRTHPLACE RESTORATION PROJECT OF WV. (ST-WIDE). DAVID E CORCORAN; PEARL BUCK BIRTHPLACE FOUNDATION; HILLSBORO, WV 24946. (#1630-901).

JUNE 1 - NOV 1, '7S. PEARL BUCK BIRTHPLACE RESTORATION OPENING & EXHIBIT. OPENING CEREMONY OF THE BIRTHPLACE OF PEARL BUCK WHICH HAS BEEN RESTORED TO ITS ORIGINAL FORM ON 06-01-7S, AN EXHIBIT WILL BE PRESENTED THROUGH 11-01-7S. AT US HWY 219 AT HILLSBORO. (REGN'L). DAVID H CORCORAN,EXEC DIR; PEARL BUCK BIRTHPLACE FOUNDATION; PO BOX 126; HILLSBORO, WV 24946. (#1630-1).

JULY 11 - 13, '7S. HISTORIC FARM IMPLEMENTS FESTIVAL. FESTIVAL DESIGNED TO STIMULATE INTEREST IN PROPOSED WEST VIRGINIA AGRICULTURAL HALL OF FAME & THE LIVING FARM AT THE PEARL BUCK BIRTHPLACE THROUGH 19TH CENTURY ART AND AN HISTORIC FARM IMPLEMENTS EXHIBIT. PUBLIC MAY ENTER DISPLAYS. AT PEARL S BUCK BIRTHPLACE RT 219 HILLSBORO WV SOUTH OF ELKINS WV. (ST-WIDE). DAVID H CORCORAN; PEARL S BUCK BIRTHPLACE FOUNDATION MUSEUM AND CULTURAL CENTER; PO BOX 126; HILLSBORO, WV 24946. (#1630-2).

HUNTINGTON

AMERICAN PLAYWRIGHT SERIES, MARSHAL UNIV, VW. SYMPHONIC ORCHESTRA & CHOIR PRESENTING B PLAYS BY AMERICAN PLAYWRIGHTS. (LOCAL). DR EUGENE HOAR; MARSHALL UNIVERSITY; HUNTINGTON, WV 2S701. (#31174).

APPALACHIAN HERITAGE FESTIVAL OF WEST VIRGINIA. AGGREGATION OF APPALACHIAN FOLK SINGERS/FOLK DANCERS/ ARTISTS/ CRAFTSMEN AND STORYTELLERS FOR 3 DAY FESTIVAL IN HUNTINGTONS RITTER PARK. SMALL SCALE IN SEP 197S, LARGE SCALE SEP 1976. (REGN'L). CHARLES C LEWIS, CHAIRMAN; HUNTINGTON BICENTENNIAL COMMISSION; B0D FIFTH AVE, BOX 16S9; HUNTINGTON, WV 2S717. (#3731).

BICENTENNIAL RE-GREENING PROJ/HUNTINGTON WEST VA. EXTENSIVE PLANTING OF TREES & SHRUBS TO BEAUTIFY CITY IN PREPARATION FOR THE BICENTENNIAL. (LOCAL). CHARLES C LEWIS, CHAIRMAN; HUNTINGTON BICENTENNIAL COMMISSION; B00 STH AVE; HUNTINGTON, WV 2S717. (#2647).

HERITAGE VILLAGE OF HUNTINGTON, W VIRGINIA. ONE ACRE IN DOWNTOWN HUNTINGTON DEVOTED TO THE CITY'S EARLY HISTORY WITH RESTORED RAILROAD FREIGHT & PASSENGER DEPOTS, MUSEUM, SHOPS & EXHIBITS. (LOCAL). CHARLES C LEWIS, CHAIRMAN; HUNTINGTON BICENTENNIAL COMMISSION; B00 STH AVE; HUNTINGTON, WV 2S717. (#2646). **ARBA GRANTEE.**

NEW AMERICAN GLASS: FOCUS WEST VIRGINIA. EXHIBIT OF GLASS ARTISTRY BY WEST VIRGINIA AND OUT-OF-STATE CRAFTSMEN; ALSO WRAP-UP CONFERENCE TO ASSESS POSSIBILITY OF EXPANDING GLASS-MAKING ART IN THE STATE. (REGN'L). MRS ROBERT K EMERSON, DIRECTOR; HUNTINGTON GALLERIES; PARK HILLS; HUNTINGTON, WV 23701. (#22721). **ARBA GRANTEE.**

OUTDOOR CENTER FOR THE ARTS - HUNTINGTON, WV. IMPROVE PRESENT OUTDOOR AMPHITHEATER TO STAGE MUSICAL, DRAMATIC, & OPERATIC PRODUCTIONS. MOVIES, ART/CRAFT EXHIBITS ARE SCHEDULED FOR THE BICENTENNIAL YEAR & THE YEARS TO COME. (LOCAL). CHARLES C LEWIS, CHAIRMAN; HUNTINGTON BICENTENNIAL COMMISSION; BD0 5TH AVE; HUNTINGTON, WV 2S717. (#2648).

MAY 1 - 4, '7S. APPALACHIAN HERITAGE FESTIVAL. A DISPLAY OF ARTS AND CRAFTS OF THE PIONEER PERIOD. AT DOWNTOWN HUNTINGTON. (REGN'L). CHARLES C LEWIS, CHMN; HUNTINGTON 8ICENT COMMISSION; 800 FIFTH AVE BOX 16S9; HUNTINGTON, WV 2S717. (#3731-1).

OCT 19, '7S. SGT FLOYD BICENTENNIAL RIVERBOAT (ARMY CORPS OF ENGINEERS). EXHIBIT AT 10TH ST BOAT DOCK. (LOCAL). CHARLES C LEWIS, CHMN; HUNTINGTON BICENTENNIAL COMMISSION; PO BOX 284; HUNTINGTON, WV 257D7. (#1D2078-1).

OCT 20 - 21, '7S. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). CHARLES LEWIS, CHMN; HUNTINGTON BICENTENNIAL COMMISSION; BOX 16S9; HUNTINGTON, WV 25717. (#1775-192).

FEB 1 - MAY 2, '76. 300 YEARS OF AMERICAN ART, FROM THE LIMMERS TO THE EIGHT. EXHIBIT AT HUNTINGTON GALLERIES-PARK HILLS, PARKING LOTS AVAILABLE. (LOCAL). ROBERTA EMERSON, COORD; HUNTINGTON GALLERIES-HUNTINGTON BICENTENNIAL COMMISSION; HUNTINGTON GALLERIES-PARK HILLS; HUNTINGTON, WV 257D1. (#103939-6).

FEB 3, '76. 'SONS OF '76' - CONCERT. LIVE PERFORMANCE AT SMITH HALL, 3RD AVE & 16TH ST. (LOCAL). OSCAR BRAND, CHMN; MARSHALL UNIVERSITY; HUNTINGTON, WV 2S701. (#103912-1).

APR 7 - B, '76. 'THE CHIEF JUSTICE - JOHN MARSHALL', MUSICAL EPIC. 'THE LIFE OF JOHN MARSHALL' WILL BE WRITTEN FOR CHORUS, SOLOISTS, 2 NARRATORS AND SYMPHONIC ORCHESTRA. THE EPIC WILL COVER HIS ACTIVITIES IN THE REVOLUTION, THE CONGRESS, IN FRANCE & AS CHIEF JUSTICE. AT SMITH MUSIC HALL, MARSHALL UNIV. (LOCAL). DR PAUL W WHEAR; MARSHALL UNIV DEPT OF MUSIC; 16TH ST AND 3RD AVE; HUNTINGTON, WV 25701. (#8818-1).

APR 10, '76. WAYNE COUNTY BICENTENNIAL PAGEANT. EVENTS INCLUDE A PATRIOTIC MUSIC DANCE, FOLK DANCING, SELECTION OF COUNTY QUEEN, COUNTY BELLE AND PATRIARCH (OVER 80 YRS OLD), BALLADEER AND POET LAUREATE. AT VINSON HIGH SCHOOL AUDITORIUM. (LOCAL). OTIE MAE PERDUE, CHAIRMAN; WAYNE COUNTY BICENTENNIAL COMMITTEE; 601 SANSOM ST; WAYNE, WV 25S70. (#1DSBS2-1).

JUNE 20 - OCT 10, '76. NEW AMERICAN GLASS: FOCUS WEST VIRGINIA. EXHIBIT OF GLASS ARTISTRY BY WEST VIRGINIA ANO OUT-OF-STATE CRAFTSMEN; ALSO WRAP-UP CONFERENCE TO ASSESS POSSIBILITY OF EXPANDING GLASS-MAKING ART IN STATE. AT 2D33 MCCOY RD, HUNTINGTON, WV. (ST-WIDE). MRS ROBERT EMERSON, DIR; HUNTINGTON GALLERIES & HUNTINGTON BICENTENNIAL COMMISSION; PARK HILLS; HUNTINGTON, WV 2S7D1. (#22721-1).

JUNE 23 - 24, '76. AMERICAN FREEOOM TRAIN DISPLAY DAYS AT HUNTINGTON, WVA. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; S20S LEESBURG PKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-S6).

JULY 4, '76. OLD GUYANDOTTE DAYS. INCLUDES SQUARE DANCE AND SILENT MOVIES. AT IN GUYANDOTTE SECTION OF HUNTINGTON. (LOCAL). RUTH C SULLIVAN, PRES; GUYANDOTTE ASSOC FOR IMPROVEMENT & PRESERVATION; 101 RICHMOND ST; HUNTINGTON, WV 25702. (#103S92-1).

SEPT 1 - 1S, '76. APPALACHIAN HERITAGE FESTIVAL. THIS WILL INCLUDE AUTHENTIC CRAFTS AND MUSIC OF THE PIONEERS 200 YRS AGO. AT RITTER PARK. (REGN'L). CHARLES C LEWIS, CHMN; HUNTINGTON BICENT COMMISSION; B00 FIFTH AVE BOX 16S9; HUNTINGTON, WV 2S717. (#3731-2).

SEPT 4 - OCT 3, '76. 'EOVARD MUNCH, THE MAJOR GRAPHICS' EXHIBIT. AN EXHIBITION FROM THE MUNCH MUSEUM IN OSLO BY ONE OF THE GREATEST FIGURES IN MODERN PRINTMAKING. AT HUNTINGTON GALLERIES, INC. (INT'L). EILEEN HARAKAL, COORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 1000 JEFFERSON DR, SW; WASHINGTON, DC 20S60. (#26704-2).

SEPT 1S, '76. AMERICAN WIND SYMPHONY'S FLOATING ARTS CENTER VISITS HUNTINGTON. EMBARKING UPON A BICENTENNIAL CULTURAL TOUR, THE WIND SYMPHONY WILL VISIT 76 CITIES BRINGING MUSIC, DANCE, SYMPOSIA & CHILDREN'S THEATER TO THE WATERWAYS OF AMERICA DURING ITS 6 MONTH TOUR. (ST-WIDE). PAULA BERN, COORO; AMERICAN WIND SYMPHONY ORCHESTRA OF WESTERN PENNSYLVANIA; GATEWAY TOWERS 18G; PITTSBURGH, PA 1S222. (#2B00-3B).

OCT 11 - DEC 1, '76. GRAPHIC ARTS EXHIBIT OF REVOLUTION BATTLES 177S-177B. EXHIBIT. (LOCAL). EUGENE HOAK; MARSHALL UNIVERSITY BICENTENNIAL COMMITTEE; HUNTINGTON, VA 2S701. (#200052-43).

HURRICANE

JULY 16 - 17, '76. 'FUN-IN' FESTIVAL. FAIR, FESTIVAL AT HURRICANE JR HIGH ATHLETIC FIELD. (LOCAL). KAREN S LILLY, CHAIRPRSN; HURRICANE BICENTENNIAL COMMITTEE FOR VOLUNTEER FIRE DEPT; 2B01 VIRGINIA AVE; HURRICANE, WV 2SS26. (#2000S2-B).

INSTITUTE

CULTURAL AND OUTDOOR LEARNING PURSUITS CENTER - WV. DEVELOPMENT OF 4-H CAMP INTO CENTER WITH EMPHASIS ON OUTDOOR & CULTURAL LEARNING EXPERIENCES FOR BLACK AND LOW-INCOME YOUTHS. WV STATE COLLEGE STUDENTS & FACULTY WILL PROVIDE SKILLS AND TEACHING. (LOCAL). JO ANN HUFFMAN, COORDINATOR; WEST VIRGINIA STATE COLLEGE/DEPT OF HPERS; INSTITUTE, WV 2S112. (#22900). **ARBA GRANTEE.**

INSTITUTE—CONTINUED

MURAL DEPICTING HISTORY OF WV STATE COLLEGE. THREE SEGMENT, ACRYLIC AND PLASTIC MURAL DEPICTING HISTORY OF W VA STATE COLLEGE FROM DESIGNS CHOSEN THROUGH COMPETITION. (LOCAL). JO ANN HUFFMAN, OFFICE MANAGER; WEST VIRGINIA STATE COLLEGE - DEPARTMENT OF ART; INSTITUTE, WV 25112. (#22866). **ARBA GRANTEE.**

KEYSER

BICENTENNIAL SCHOLARSHIP, KEYSER, WV. ESTABLISH A PERMANENT SCHOLARSHIP AT POTOMAC STATE COLLEGE OF WEST VIRGINIA UNIVERSITY. (ST-WIDE). SIMEON M BRIGHT, CHAIRMAN; POTOMAC STATE COLLEGE OF WEST VIRGINIA UNIV BICENT COMMITTEE; FORT AVE, BOX 574; KEYSER, WV 26726. (#21306).

CITY-COUNTY PARK IN KEYSER, WEST VIRGINIA. DEVELOP AREAS FOR VARIOUS OUTDOOR SPORTS, COMMUNITY ACTIVITIES, NATURE TRAILS AND PICNIC AREAS. (LOCAL). J R HAINES, CHAIRPERSON; MINERAL COUNTY BICENTENNIAL COMMISSION; 1330 CORNELL ST; KEYSER, WV 26726. (#7784).

MINERAL COUNTY MUSEUM IN KEYSER, WEST VIRGINIA. RESTORATION OF ALKIRE MANSION FOR USE AS A MUSEUM TO HOUSE DOCUMENTS & ARTIFACTS FROM THE AREA. (LOCAL). J R HAINES, CHAIRPERSON; MINERAL COUNTY BICENTENNIAL COMMISSION; 1330 CORNELL ST; KEYSER, WV 26726. (#7783).

REFRESHMENT STAND & PRESSBOX, KEYSER, WV. NEW FACILITY TO PROVIDE REFRESHMENTS, RESTROOMS AND PRESS AREA FOR THOSE ATTENDING JUNIOR HIGH, HIGH SCHOOL & COLLEGE SPORTING EVENTS. (LOCAL). SIMEON M BRIGHT, CHAIRMAN; POTOMAC STATE COLLEGE OF WEST VIRGINIA UNIV BICENT COMMITTEE; FORT AVE, BOX 574; KEYSER, WV 26726. (#2130S).

APR 4 - 9, '76. EARTH WEEK. PLANTING OF TREES AND SHRUBS, EXHIBITS, CONFERENCES, SEMINARS AND FILMS ON ECOLOGY. AT POTOMAC STATE COLLEGE CAMPUS. (LOCAL). SIMEON M BRIGHT, CHMN; POTOMAC STATE COLLEGE OF WEST VIRGINIA UNIVERSITY; POTOMAC STATE COLLEGE, BOX 574; KEYSER, WV 26726. (#1D5274-1).

SEPT 30, '76. BICENTENNIAL DAY. SPECIAL BICENTENNIAL MUSIC, SPEAKERS, EXHIBITS, MEALS & CAMPUS BEAUTIFICATION. AT POTOMAC STATE COLLEGE CAMPUS. (LOCAL). MRS BETTY HOWARD, CHMN; POTOMAC STATE COLLEGE OF WEST VIRGINIA UNIVERSITY; FORT AVE, BOX 574; KEYSER, WV 26726. (#105274-2).

KINGWOOD

HISTORICAL MARKERS, TIME CAPSULES & OTHER MARKERS. HISTORICAL MARKERS, TIME CAPSULES AND OTHER PERMANENT MARKERS; ARBA LICENSE NO 76-19-0616. (NAT'L). HARRY E VAN IDERSTINE, PRESIDENT; SHEIDOW BRONZE CORPORATION; SISLER ST; KINGWOOD, WV 26537. (#227BB).

LAVALETTE

JUNE 19, '76. RELIGIOUS HERITAGE FESTIVAL. AN ALL DAY MEETING WITH GOSPEL SINGING, PREACHING AND DINNER ON THE GROUNDS. AT POLICE RECREATION FARM, RT 52. (LOCAL). REV NEIL JACKSON, CHMN; WAYNE COUNTY BICENTENNIAL COMMITTEE; 28B6 RT 75; HUNTINGTON, WV 257D4. (#105B53-1).

LEWISBURG

CHURCH RESTORATION - LEWISBURG, WV. THE JOHN WESLEY UNITED METHODIST CHURCH WILL BE RESTORED; IT IS NOW ON THE NATIONAL REGISTER OF HISTORICAL PLACES. (LOCAL). GERALD WILLIAMS, CHAIRMAN OF TRUSTEES; JOHN WESLEY UNITED METHODIST CHURCH; 40S HAHN ST; LEWISBURG, WV 249D1. (#25671). **ARBA GRANTEE.**

DICK POINTER MEMORIAL - LEWISBURG, WV. ERECT A LONG OVERDUE MEMORIAL FOR DICK POINTER, A NEGRO SLAVE, WHOSE TIMELY SHOT DURING THE INDIAN RAID OF FORT DONALLY IN 178B, SAVED THE LIVES OF 6D PERSONS & PREVENTED INDIAN CONTROL OF AREA. (LOCAL). WARREN S LEWIS, CHAIRMAN; MT TABOR BAPTIST CHURCH; COURT AT FOSTER ST; LEWISBURG, WV 24901. (#25BD6). **ARBA GRANTEE.**

NORTH HOUSE RESTORATION - LEWISBURG, WV. HISTORICAL RESIDENCE TO BE USED FOR HOUSING OF RELICS & INFORMATION PERTAINING TO GREENBRIER COUNTY. (LOCAL). G A BOWLING, PRESIDENT; GREENBRIER HISTORICAL SOCIETY; RT 6, BOX 3B; LEWISBURG, WV 249D1. (#25673). **ARBA GRANTEE.**

AUG 21 - 28, '76. STATE FAIR OF WEST VIRGINIA. FAIR. (REGN'L). E W ROCK, CORD; STATE FAIR OF WEST VIRGINIA, INC; BOX B29; LEWISBURG, WV 24901. (#104562-13).

LIVELY

TOUR OF OLDEST HOME IN PAX-PAINT CREEK AREA - WV. TOUR THROUGH OLD RESTORED HOME AND VIEW OF ANTIQUES. (LOCAL). OPAL LIVELY, COORDINATOR; LIVELY COMMUNITY BICENTENNIAL COMMITTEE; RT 1; SCARBRO, WV 25917. (#320S2).

LOGAN

JULY 4, '76. COMMUNITY STREET FESTIVAL. CITY STREETS WILL BE BLOCKED OFF & VARIOUS COMMUNITY GROUPS WILL SET UP BOOTHS TO SELL HANDMADE AND HOMECOOKED ITEMS. AT STRATTON STREET. (LOCAL). ANN OBRIANT, CHAIRMAN; AMERICAN REVOLUTION BICENTENNIAL COMMITTEE OF LOGAN COUNTY; BOX 300, 40S WEB BLDG; LOGAN, WV 25601. (#103941-1).

LONG BRANCH

SEPT 19, '76. LONG BRANCH METHODIST CHURCH HOMECOMING'76. CEREMONY, LIVE PERFORMANCE, FESTIVAL AT LONG BRANCH METHODIST CHURCH. (LOCAL). MARIE ALIFF, CHMN; LONG BRANCH METHODIST CHURCH; PAX, WV 25904. (#2DD052-49).

LUMBERPORT

LUMBERPORT MILL RESTORATION PROJ OF W VIRGINIA. THE OLD LUMBERPORT MILL IS TO BE REBUILT TO CELEBRATE THE HERITAGE AND NAMESAKE OF THE CITY. (LOCAL). LORNA HILL, CHAIRMAN; LUMBERPORT BICENTENNIAL COMMITTEE; 211 MAIN ST; LUMBERPORT, WV 26386. (#6D23).

JUNE 20 - JULY 4, '76. FESTIVAL OUTDOORS, OLD FASHIONED DANCING, GAMES, FOOD, OLD RECIPES. HAY RIDES, BUGGY RIDES, APPLE PEELING CONTEST, APPLE BUTTER MAKING, HOE DOWN, EXHIBITS OF HANDCRAFTS, CONTESTS, COSTUMES, OLD TIME RECIPES AND FOODS. AT LUMBERPORT BALL PARK. (LOCAL). LORNA HILL; LUMBERPORT BICENTENNIAL COMMITTEE; 3D9 LYNDON STREET; LUMBERPORT, WV 263B6. (#5DD18-1).

MARMET

BEAUTIFICATION PROJECT OF MARMET, WEST VIRGINIA. PLANT FLOWERS AND TREES, BUILD TEMPORARY ARCH, CREATE MINI PARKS, BUILD FLOWER BOXES TO LINE STREETS. (LOCAL). DR HOWARD GOUCHNOUR, CHAIRMAN; BUSINESS AND PROFESSIONAL MEN OF COMMUNITY; BOX 1S216; MARMET, WV 25315. (#4610). **(??).**

RESTORATION OF EBENEZER CHAPEL, MARMET, W VIRGINIA. RESTORATION OF OLD CHURCH, BUILT BY LEONARD MORRIS, REVOLUTIONARY SOLDIER. RESTORE INTERIOR, WALLS, FLOOR, PEWS, PULPIT, DISPLAY CASE; RESTORE BACK WALL; LANDSCAPING; PURCHASE LAND FOR PARK NEAR CHURCH. (LOCAL). RUSSELL L HANSFORD, BICENTENNIAL CHAIRMAN; ELIZAVILLE HISTORICAL SOCIETY; 714 9BTH ST; MARMET, WV 25315. (#4611).

JAN 1 - AUG 8, '76. HISTORICAL PAGEANT IN MARMET, WEST VIRGINIA. MARMET, WVA, HISTORICAL PAGEANT. A HISTORICAL DRAMA OF THE EARLY SETTLEMENT OF COMMUNITY BY LEONARD MORRIS-TO POST CIVIL WAR ERA. (ST-WIDE). MRS LEAH GOUSHNOUR; ELIZAVILLE HISTORICAL SOCIETY; BOX 15216; MARMET, WV 25315. (#4631-5D2).

JUNE 1 - AUG 8, '76. ARTS & CRAFT FAIR WITH STATE & LOCAL HANDICRAFTS EXHIBITS. MARMET, WVA, HISTORICAL PAGEANT. A HISTORICAL DRAMA OF THE EARLY SETTLEMENT OF COMMUNITY BY LEONARD MORRIS-TO POST CIVIL WAR ERA. (ST-WIDE). MRS LEAH GOUSHNOUR; ELIZAVILLE HISTORICAL SOCIETY; BOX 15216; MARMET, WV 25315. (#4631-5D1).

AUG 1, '76. DEDICATION OF LEONARD MORRIS CEMETERY. RESTORATION AND BEAUTIFACATION OF CEMETERY. MONUMENT TO LEONARD MORRIS, FIRST SETTLER OF COMMUNITY AND REVOLUTIONARY SOLDIER. (LOCAL). MRS MARIAN HANSFORD; MARMET WOMENS CLUB; 714 98TH ST; MARMET, WV 25315. (#4492-5D1).

AUG 1, '76. EBENEZER CHAPEL DEDICATION. MAIN ATTRACTION OF MARMET BICENTENNIAL CELEBRATION; RESTORATION OF CHAPEL BUILT IN 1820. AT EBENEZER CHAPEL LOCATED ON OHIO AVE. (ST-WIDE). LEAH GOCHENOUR; ELIZAVILLE HISTORICAL SOCIETY; 99 STREET BOX 15216; MARMET, WV 2531S. (#4611-1).

MATHIAS

MAY 28 - 30, '76. LOST RIVER CRAFT & MUSIC FESTIVAL. FESTIVAL. (ST-WIDE). ROBERT R JOHNSON, CORD; WEST VIRGINIA ARBC; LOST RIVER STATE PARK; MATHIAS, WV 26812. (#1D4562-9).

MILTON

JAN 16, '76. CEREMONY: CELEBRATING 100 YEAR OLD COVERED BRIDGE. MR SELIG OLESON OF MADISON, WV, WHO HAD BEEN INSTRUMENTAL IN PLACING THE COVERED BRIDGE ON THE NATIONAL REGISTER OF HISTORICAL PLACES, WAS THE FEATURED SPEAKER. MILTON HIGH SCHOOL ENSEMBLE SANG PATRIOTIC SONGS. AT AT THE COVERED BRIDGE OVER MUD RIVER. (LOCAL). CATHERINE H BALL; MILTON ARBC & COVERED BRIDGE GARDEN CLUB; BOX 4B6; MILTON, WV 25541. (#2DDD52-38).

FEB 18 - 22, '76. EXHIBIT OF ENTRIES IN THE ART & POSTER CONTEST. EXHIBIT, AWARD. (LOCAL). CHARLES MURPHY; MILTON BICENTENNIAL COMMITTEE & LOCAL GROUPS; US RTE 6D; MILTON, WV 2SS41. (#200052-39).

MAR 27 - 28, '76. NEEDLEWORK SHOW AT MILTON'S MUNICIPAL BUILDING. EXHIBIT, AWARD. (LOCAL). CHARLES MURPHY; MILTON BICENTENNIAL COMMITTEE & LOCAL GROUPS; US RTE 60; MILTON, WV 2SS41. (#200052-40).

JULY 3 - 4, '76. FOURTH OF JULY WEEKEND. AMONG THE MANY ACTIVITIES WERE: A PARADE, SQUARE DANCING, MUSIC & FIREWORKS ON JULY 3; 'I LOVE AMERCA' MUSICAL, & A PICNIC ON JULY 4. (LOCAL). CHARLES MURPHY; MILTON BICENT COMMISSION, LIONS CLUB, & WOMEN'S CLUB; US RTE 6D; MILTON, WV 2SS41. (#2000S2-41).

SEPT 11 - 18, '76. WEEK'S CELEBRATION FOR MILTON'S 100 ANNIVERSARY & THE BICENTENNIAL. AMONG THE ACTIVITIES: A PARADE, STREET SALES, SPECIAL COUNCIL MEETING, 'I LOVE AMERICA' PRESENTATION. MILTON GARDEN CLUB SPONSORED THE BIRTHDAY FESTIVITIES, WHICH INCLUDED SQUARE DANCING, YOUTH DANCING, AND REFRESHMENTS. (LOCAL). CHARLES MURPHY; MILTON BICENTENNIAL COMMITTEE & LOCAL GROUPS; US RTE 6D; MILTON, WV 25541. (#2DDD52-42).

MONTGOMERY

BLACK HISTORY PROJECT - MONTGOMERY, WV. A BLACK HISTORY SECTION WILL BE SET UP IN THE LIBRARY. (LOCAL). OTIS K RICE, CHAIRMAN; WEST VIRGINIA INSTITUTE OF TECHNOLOGY; MONTGOMERY, WV 25136. (#29414).

OCT 7 - NOV 18, '76. 'WV AND THE BICENTENNIAL - THE HUMANIST'S VIEW'. SESSIONS ON: THE MEANING OF THE BICENTENNIAL, OBSERVANCE OF THE BICENTENNIAL IN WV, IMPLICATIONS OF OBSERVANCE FOR OUR HERITAGE AND OUR FUTURE. AT ENGINEERING AUDITORIUM. (LOCAL). OTIS K RICE, CHMN; WV INSTITUTE OF TECHNOLOGY; MONTGOMERY, WV 25136. (#109375-1).

MORGANTOWN

OCT 10 - 12, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). DONOVON H BOND, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; PURINTON HOUSE, UNIV OF W VA; MORGANTOWN, WV 265D6. (#1775-188).

AUG 15 - 19, '76. BICENTENNIAL SALUTE. KEYNOTE SPEAKER: MRS OLIVE FARQUHARSON OF LONDON, ENGLAND, PRESIDENT OF THE ASSOC OF COUNTRY WOMEN. DOUGLAS EDWARDS OF CBS NEWS, NY WILL DELIVER ADDRESS, 'WHAT'S RIGHT ABOUT AMERICA' AT BICENT SALUTE, THURSDAY EVENING 8/19/76. AT WEST VIRGINIA UNIV COLISEUM, EVANSDALE CAMPUS. (NAT'L). DONNA AGNESS, PRESIDENT; NATIONAL EXTENSION HOMEMAKERS COUNCIL, INC; RT 1, BOX 129; BUNKER HILL, IN 46914. (#1DB925-1).

MOUNDSVILLE

MOUNDSVILLE HIGH SCHOOL CENTENNIAL BOOK, - WV. A BOOK WAS PUBLISHED ON THE AREA'S EDUCATIONAL HISTORY. (LOCAL). ROBERT G BERRY, PRESIDENT; MOUNDSVILLE HIGH SCHOOL ALUMNI ASSOCIATION; PO BOX 83; MOUNDSVILLE, WV 26041. (#31982).

NEWSPAPER COLUMN ON LOCAL HISTORY - WV. COLUMN FOR LOCAL NEWSPAPER CALLED 'OUR YEARS TO THE BICENTENNIAL' DESCRIBING ONLY LOCAL EARLY HISTORY WAS PUBLISHED. (LOCAL). KAREN GRISELL, COORDINATOR; MOUNDSVILLE BICENTENNIAL COMMITTEE; 7DD 5TH ST; MOUNDSVILLE, WV 26041. (#319B3).

PAINTING OF CITY FIRE HYDRANTS - MOUNDSVILLE, WV. HYDRANTS WERE PAINTED RED, WHITE & BLUE BY GIRL SCOUT CADETTES AND MEMBERS OF BETA SIGMA PHI SORORITY CHAPTERS. (LOCAL). SIDNEY GRISELL, CHAIRMAN; MOUNDSVILLE BICENTENNIAL COMMISSION; 7D0 5TH ST; MOUNDSVILLE, WV 26D41. (#319BD).

SELLING BICENTENNIAL SOUVENIRS - MOUNDSVILLE, WV. SOLD FLAGS, '76 LAPEL STICKERS AND DECALS AS SOUVENIRS. (LOCAL). SIDNEY GRISELL, CHAIRMAN; MOUNDSVILLE BICENTENNIAL COMMISSION; 700 5TH ST; MOUNDSVILLE, WV 26041. (#319B1).

NOV 20, '75. CHRISTMAS SPIRIT '76 PARADE. PARADE. (LOCAL). SIDNEY GRISELL; MOUNDSVILLE BICENTENNIAL COMMITTEE; 7DD FIFTH ST; MOUNDSVILLE, WV 26041. (#200D52-3D).

MAR 12, '76. MARSHALL COUNTY BIRTHDAY PARTY. A LARGE BIRTHDAY CAKE IS DISPLAYED ON THE COURTHOUSE LAWN. THERE WAS MUSIC, SPEECHES, AND REFRESHMENTS. AT MARSHALL COUNTY COURTHOUSE. (LOCAL). SIDNEY GRISELL; MOUNDSVILLE BICENTENNIAL COMMITTEE; 7DD FIFTH ST; MOUNDSVILLE, WV 26041. (#200DS2-27).

JUNE 14, '76. FLAG DAY CEREMONIES & PARADE. CEREMONY, PARADE. (LOCAL). SIDNEY GRISELL; MOUNDSVILLE BICENTENNIAL COMMITTEE; 7DD FIFTH ST; MOUNDSVILLE, WV 26041. (#2000S2-2B).

JULY 1 - 4, '76. FOURTH OF JULY WEEKEND. AMONG THE ACTIVITIES: A TEENAGE DANCE; STREET DANCE; FIREWORKS; GOLF TOURNAMENT; GROUP PICNICS; FOLK ENTERTAINMENT; VESPER SERVICES; AND PATRIOTIC CEREMONIES. AT THROUGHOUT THE COMMUNITY. (LOCAL). SIDNEY GRISELL; MOUNDSVILLE BICENTENNIAL COMMITTEE; 7DD FIFTH ST; MOUNDSVILLE, WV 26041. (#2DDOS2-26).

MOUNDSVILLE — CONTINUED

OCT 20, '76. APPRECIATION & RECOGNITION CEREMONY. AWARD, CEREMONY AT 700 FIFTH ST. (LOCAL). SIDNEY GRISELL; MOUNDSVILLE BICENTENNIAL COMMITTEE; 700 FIFTH ST; MOUNDSVILLE, WV 26041. (#2000S2-29).

MT HOPE

CHURCH HISTORIES - MT HOPE, WV. THE HISTORY OF ALL CHURCHES IN MT HOPE WILL BE WRITTEN. (LOCAL). REV CARL E BURROWS, COORDINATOR; MT HOPE FELLOWSHIP OF CHURCHES; S13 MAIN ST; MT HOPE, WV 25880. (#29116).

MAY 29, '76. BICENTENNIAL CELEBRATION. COLONIAL TEA, STREET FAIR & TOUR. AT MT HOPE UNITEO METHODIST CHURCH. (LOCAL). NELLIE STACK, COORD; AMERICAN ISSUES; 311 MONROE ST; MT HOPE, WV 25BB0. (#200052-6).

NEW CUMBERLND

CLEAN-UP, FIX-UP, PAINT-UP PROJECT IN WV. THE PROJECT INCLUOES A CITY CLEAN-UP PROGRAM, PAINTING FIRE HYDRANTS AND SIGNS RED, WHITE & BLUE, PLACING PLANTERS ON MAIN STREET CORNER, ENFORCING CITY ORDINANCES & ENCOURAGE RESIDENTS TO IMPROVE PROPERTY. (LOCAL). WILLIAM MURRAY, CHAIRMAN; NEW CUMBERLAND BICENTENNIAL COMMITTEE; CITY HALL; NEW CUMBERLND, WV 26047. (#10601).

HERITAGE CELEBRATION, NEW CUMBERLAND, WV. SERIES OF EVENTS TO BE HELD DURING JULY, 1976 CELEBRATING LOCAL & NATIONAL HERITAGE. HISTORICAL DRAMA, ANTIQUE & CRAFTS EXHIBIT, DAYLONG TOWN PICNIC, DANCE, PARADE, GAMES & FIREWORKS. (LOCAL). SUSAN BOYCE, CO-CHAIRMAN; NEW CUMBERLAND AMER REV BICENTENNIAL COMMITTEE; 911 2ND AVE; NW CUMBERLAND, WV 26047. (#5883).

HISTORY OF THE NEW CUMBERLANO AREA OF W VIRGINIA. THE CITIZENS OF NEW CUMBERLAND WILL COMPILE A HISTORY OF THAT AREA IN HONOR OF THE BICENTENNIAL. (LOCAL). SUSAN BOYCE, CO-CHAIRMAN; NEW CUMBERLAND AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 911 2ND AVE; NW CUMBERLAND, WV 26047. (#S8B2).

NEW CITY BUILOING IN NEW CUMBERLANO, WV. A NEW CITY BUILDING WILL BE ERECTED IN NEW CUMBERLAND, WV. (LOCAL). WILLIAM MURRAY, CHAIRMAN; NEW CUMBERLAND BICENTENNIAL COMMITTEE; CITY HALL; NEW CUMBERLND, WV 26047. (#10600).

TREE PLANTING & CLEANUP IN HANCOCK COUNTY, W VA. INDIVIDUALS, CLUBS & CIVIC GROUPS WILL BE URGED TO PLANT TREES AND CLEAN AREAS FOR 1976. (LOCAL). JOHN L LEWIS, CHAIRPERSON; HANCOCK COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; BOX 4S7 COURTHOUSE ANNEX; NW CUMBERLAND, WV 26047. (#S127).

JULY 1 - 4, '7S. ORAMA OEPICTING LOCAL AND NATIONAL EVENTS IN HISTORY. FESTIVAL, CEREMONY, EXHIBIT, PARADE. (LOCAL). SUSAN BOYCE, CO-CHAIRMAN; NEW CUMBERLAND AMER REV BICENTENNIAL COMMITTEE; 911 2ND AVE; NW CUMBERLAND, WV 26047. (#5883-S04).

JULY 4, '7S. TOWN FESTIVAL FEATURING FOOO, MUSIC CRAFTS, ATHLETICS, SPEAKERS ETC. FESTIVAL, CEREMONY, EXHIBIT, PARAOE. (LOCAL). SUSAN BOYCE, CO-CHAIRMAN; NEW CUMBERLAND AMER REV BICENTENNIAL COMMITTEE; 911 2ND AVE; NW CUMBERLANO, WV 26047. (#S883-S03).

FEB 23, '76. WASHINGTON BIRTHOAY BANQUET & PRESENTATION OF TOWN HISTORY. A DINNER, SPEAKER TO ADDRESS GROUP. AT SWANEY MEMORIAL LIBRARY, COURT ST. (LOCAL). SUSAN BOYCE; NEW CUMBERLANO BICENTENNIAL COMMITTEE; 911 2N0 AVE; NEW CUMBERLNO, WV 26047. (#10S99-3).

JUNE 2S - JULY 4, '76. HERITAGE CELEBRATION. SERIES OF EVENTS TO BE HELD DURING JULY, 1976 CELEBRATING LOCAL & NATIONAL HERITAGE. HISTORICAL DRAMA, ANTIQUE & CRAFTS EXHIBIT, DAYLONG TOWN PICNIC, DANCE, PARAOE, GAMES & FIREWORKS. (LOCAL). SUSAN BOYCE, CO-CHAIRMAN; NEW CUMBERLAND AMER REV BICENTENNIAL COMMITTEE; 911 2ND AVE; NW CUMBERLAND, WV 26047. (#SBB3-S02).

JUNE 29 - JULY 4, '76. 4TH OF JULY FESTIVAL WEEK. THERE WILL BE A TOWN PICNIC JULY 4TH, '76 WITH THE FOLLOWING EVENTS: ANTIQUE DISPLAY, TOWN PARADE, MUSICAL DRAMA, OLD-FASHIONED FASHION SHOW, ARTS & CRAFTS SHOW AND VARIOUS ATHLETIC ACTIVITIES. (LOCAL). WILLIAM MURRAY, CHAIRMAN; NEW CUMBERLANO BICENTENNIAL COMMITTEE; 1000 RIDGE AVE; NEW CUMBERLND, WV 26047. (#10S99-1).

JULY 1, '76. PARADE TO CELEBRATE LOCAL & NATIONAL HERITAGE. FESTIVAL, CEREMONY, EXHIBIT, PARADE. (LOCAL). SUSAN BOYCE, CO-CHAIRMAN; NEW CUMBERLANO AMER REV BICENTENNIAL COMMITTEE; 911 2ND AVE; NW CUMBERLAND, WV 26047. (#S8B3-S01).

JULY 4, '76. HANCOCK COUNTY'S OEDICATION OF FREEOOM TRAILS. BLAZE FREEDOM TRAILS IN COUNTY TO ILLUSTRATE OUR NATURAL RESOURCES AND BEAUTY. THE TRAILS WILL BE NATURE AND HIKING PATHS. (LOCAL). MR WILLIAMS; HANCOCK COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; BOX 4S7 COURTHOUSE ANNEX; NW CUMBERLAND, WV 26047. (#S126-S01).

JULY 4, '76. TOWN PICNIC. PATRIOTIC SPEAKER - FREE RIDES FOR CHILDREN - DINNER, 4-6 PM. AT FIRE STATION GROUNDS. (LOCAL). WILLIAM 8 MURRAY; NEW CUMBERLAND BICENTENNIAL COMMITTEE; 1D00 RIDGE AVE; NEW CUMBERLND, WV 26047. (#10S99-2).

NEWELL

HISTORY OF NEWELL, WV. HISTORICAL PEOPLE, BLACES, & EVENTS INCLUDED IN HISTORY BOOK. (LOCAL). MARGERY PARRETT, PRESIDENT; NEWELL BICENTENNIAL COMMISSION; BOX 439; NEWELL, WV 26050. (#31124).

OAK HILL

OAK HILL CULTURAL CENTER - OAK HILL, WV. COMBINATION ART, CULTURE, ARCHIVES, EDUCATION, EXHIBIT AND MEETING ROOM FACILITY TO BE INCLUDED IN THE CULTURAL CENTER. (LOCAL). MRS SUE SCOTT, CHAIRMAN; OAK HILL BICENTENNIAL COMMISSION; OAK HILL, WV 25901. (#31323).

AUG 29 - SEPT S, '76. BICENTENNIAL SPORTS FESTIVAL. COMPETITION, FESTIVAL. (LOCAL). GALENA W IDDINGS; OAK HILL MERCHANTS ASSN, LOCAL CLUBS & ORGANIZATIONS; 2B5 JONES AVE; OAK HILL, WV 25901. (#200D52-33).

OAKVALE

BICENTENNIAL MINI PARK - OAKVALE, WV. MINI PARK WAS DEVELOPED WITH FLOWERS, SHRUBS AND A LIGHTED FLAGPOLE FLYING THE U S & ARBA FLAGS. (LOCAL). DELBERT K WHITLOW, SECRETARY; EAST RIVER RURITAN CLUB; PO BOX 14, OLD U S 460; KELLYSVILLE, WV 24732. (#32464).

EAST RIVER RURITAN COMMUNITY CENTER - OAKVALE, WV. A COMMUNITY CENTER WAS BUILT, WITH KITCHEN FACILITY, FOR PARTIES, MEETINGS, FUNDRAISERS AND SOCIALS. (LOCAL). DELBERT K WHITLOW, SECRETARY; EAST RIVER RURITAN CLUB; PO BOX 14, OLD U S 46D; KELLYSVILLE, WV 24732. (#32462).

OAKVALE AREA HISTORY AND GROWTH PLAN - WV. THE HISTORY OF COMMUNITIES, CHURCHES, SCHOOLS, BUSINESSES, RAILROAD DEVELOPMENT, CIVIC ORGANIZATIONS WAS PRESENTED IN A BOOK THAT ALSO INTRODUCEO A TEN YEAR GROWTH PLAN FOR AREA. (LOCAL). DELBERT K WHITLOW, SECRETARY; EAST RIVER RURITAN CLUB; PO BOX 14, OLD U S 460; KELLYSVILLE, WV 24732. (#32461).

PIGEON CREEK-RURITAN MINI PARK - OAKVALE, WV. A MINI PARK WITH A PICNIC AREA WAS DEVELOPED. (LOCAL). DELBERT K WHITLOW, SECRETARY; EAST RIVER RURITAN CLUB; PO BOX 14, OLD U S 460; KELLYSVILLE, WV 24732. (#32463).

JUNE 14, '7S. FLAG OAY ACTIVITIES. CEREMONY, EXHIBIT AT BICENTENNIAL MINI-PARK. (LOCAL). DELBERT WHITLOW, CHMN; EAST RIVER RURITAN CLUB & EAST RIVER IMPROVEMENT ASSOCIATION; PO BOX 14; KELLYSVILLE, WV 24732. (#2000S2-47).

JUNE 14, '76. FLAG LIGHTING CEREMONY. CEREMONY, EXHIBIT AT EAST RIVER RURITAN COMMUNITY CENTER & BICENTENNIAL MINI-PARK. (LOCAL). DELBERT K WHITLOW; EAST RIVER RURITAN CLUB; EAST RIVER IMP ASSOC; OAKVALE AREA ARBC; OLD US 460 PO BOX 14; KELLYSVILLE, WV 24732. (#2000S2-36).

JULY 4, '76. LET FREEOOM RING CELEBRATION. TOWN PARTICIPATED IN THE NATIONWIDE BELL-RINGING CEREMONIES; ALSO, SPEECHES WERE GIVEN, AND SONGS SUNG. AT EAST RIVER RURITAN COMMUNITY CENTER, ON OLD US 460 & WV 112. (LOCAL). DELBERT K WHITLOW; OAKVALE AREA ARBC & LOCAL ORGANIZATIONS; OLD US 460, PO BOX 14; KELLYSVILLE, WV 24732. (#2000S2-37).

PARKERSBURG

BICENTENNIAL LECTURES - PARKERSBURG, WV. LECTURES ENTITLED 'AMERICA'S FOREIGN POLICY', 'AMERICA'S THIRD CENTURY' AND 'AMERICA'S TWO REVOLUTIONS' WERE GIVEN BY GUEST SPEAKERS. (LOCAL). BERNARD L ALLEN, DEAN; PARKERSBURG COMMUNITY COLLEGE; BOX 167A; PARKERSBURG, WV 26101. (#32179).

HERITAGE WALKING TRAIL, PARKERSBURG, WV. WALKING TOUR OF BUILDINGS OF ARCHITECTURAL AND HISTORICAL SIGNIFICANCE. (LOCAL). SAMUEL S DILS, PROJ CHAIRMAN; PARKERSBURG BICENTENNIAL COMMISSION; 602 MARKET ST; PARKERSBURG, WV 26101. (#25126).

HISTORY PROJECT - PARKERSBURG, WV. STUDENTS AT THE COLLEGE WILL 00 AN ORAL HISTORY PROJECT. (LOCAL). BERNARD L ALLEN, DEAN; PARKERSBURG COMMUNITY COLLEGE; BOX 167A; PARKERSBURG, WV 26101. (#32177).

MOUNTAIN TRACE - PARKERSBURG HIGH, WV. BOOK WRITTEN AND PUBLISHED BY HIGH SCHOOL STUDENTS CONCERNING MOUNTAIN CRAFTS, FOLKLORE AND CULTURE. (LOCAL). KENNETH GILBERT, DIRECTOR; MOUNTAIN TRACE, PARKERSBURG HIGH SCHOOL; 2101 DUDLEY AVE; PARKERSBURG, WV 26101. (#22B6B). **ARBA GRANTEE.**

MULTI-MEOIA PRESENTATION - PARKERSBURG, WV. A MULTI-MEOIA PRESENTATION ON AMERICA'S HISTORY AND THE HISTORY OF MILITARY LABOR IN AMERICA. (LOCAL). BERNARO L ALLEN, DEAN; PARKERSBURG COMMUNITY COLLEGE; BOX 167A; PARKERSBURG, WV 26101. (#3217B).

SCHOLARSHIP RECOGNITION - PARKERSBURG, WV. BICENTENNIAL SCHOLARSHIPS WILL BE GIVEN TO DESERVING STUDENTS. (LOCAL). BERNARD L ALLEN, DEAN; PARKERSBURG COMMUNITY COLLEGE; BOX 167A; PARKERSBURG, WV 26101. (#32176).

JAN 1 - SEPT S, '76. PARKERSBURG COMMUNITY COLLEGE'S BICENTENNIAL ACTIVITIES. AMONG THE ACTIVITIES: '1776' PRESENTED; AN ARTS & CRAFTS FAIR; TOWN FORUM CONCERNED WITH COPING WITH RISING ECONOMY & RAPID CHANGE; AND FILMS ON THE AMERICAN REVOLUTION & OTHER PERIODS OF US HISTORY. (LOCAL). BERNARD L ALLEN; PARKERSBURG COMMUNITY COLLEGE; BOX 167A; PARKERSBURG, WV 26101. (#2000S2-32).

MAY 1B, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS ' HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). C BLAINE MYERS, JR, CHMN; U S ARMED FORCES BICENTENNIAL CARAVAN; PO BOX 1472; PARKERSBURG, WV 26101. (#177S-462).

JUNE 6 - 7, '76. BICENTENNIAL WAGON TRAIN FROM WEST VIRGINIA TO PENNSYLVANIA. POINT PARK IS 1 3/4 MILES ABOVE HISTORIC BLENNERHASSETT ISLAND, SCENE OF DREAMS OF EMPIRE OF AARON BURR AND HARMAN BLENNERHASSETT. LIVE PERFORMANCE AT 2:3D PM. AT POINT PARK - CONFLUENCE OF OHIO & LITTLE KANAWHA RIVERS. (ST-WIDE). A B SMITH; PARKERSBURG BICENTENNIAL COMMISSION; 2409 PLUM ST; PARKERSBURG, WV 26101. (#107787-2).

JULY 3 - 11, '76. TWIN RIVERS FESTIVAL. MANY RIVER ACTIVITIES SUCH AS SWIMMING CONTESTS, BOAT DISPLAYS, BOAT RACES, INDUSTRIAL EXHIBITS, ATHLETIC COMPETITION & RELIGIOUS CEREMONY. AT CITY PARK, POINT PARK, BUSINESS DISTRICT, ALL LOCATIONS NEAR US 5D. (ST-WIDE). THOMAS C BROWN; PARKERSBURG AREA JAYCEES; B05 1/2 MARKET ST; PARKERSBURG, WV 26101. (#1D77B7-1).

PARSONS

CEMETERY RESTORATION - PARSONS, WV. RESTORATION OF OLD COUNTY CEMETERIES. (LOCAL). JANE H BARB, SECRETARY; TUCKER COUNTY HISTORICAL SOCIETY; PARSONS, WV 26287. (#20855).

COUNTY CALENOAR - PARSONS, WV. A HISTORICAL CALENDAR AND POST CARDS WILL BE PUBLISHED. (LOCAL). JANE H BAIT, SECRETARY; TUCKER COUNTY WOMEN'S CLUB; PARSONS, WV 262B7. (#22055).

HISTORICAL PRESERVATION PROJECT - PARSONS, WV. PRESERVATION OF A HORSE DRAWN HEARSE. (LOCAL). DELTON MULLENEX, PRESIOENT; TUCKER COUNTY BICENTENNIAL COMMITTEE; HOLLY MEADOWS; PARSONS, WV 262B7. (#22DS7).

IOENTIFICATION PROJECT - PARSONS, WV. IDENTIFICATION OF TREES AND FLOWERS. (LOCAL). DON BOSS, PROJ DIRECTOR; ISAAC WALTON LEAGUE; PARSONS, WV 262B7. (#22DS4).

LARGEST TREE IN TUCKER COUNTY - PARSONS, WV. WE WILL SEARCH FOR AND MARK THE LARGEST TREE IN TUCKER COUNTY WITH A ROADSIDE HISTORICAL MARKER. (LOCAL). DELTON MULLANEY, CHAIRMAN; HICK FAIR; PARSONS, WV 26287. (#220S3).

MOUNTAINEER GAROEN CLUB CLEAN-UP PROJ - WV. A COUNTY-WIDE CLEANUP SPONSORED BY THE MOUNTAINEER GARDEN CLUB. (LOCAL). JANE H BARB, SECRETARY; MOUNTAINEER GARDEN CLUB; PARSONS, WV 262B7. (#2D854).

ORAL HISTORY PROJ, PARSONS, WV. TRANSCRIPTS FROM TAPES OF HISTORICAL EVENTS OF TUCKER COUNTY WILL BE COLLECTED. (LOCAL). DELTON MULLENEY, CHAIRMAN; TUCKER COUNTY HISTORICAL SOCIETY; PARSONS, WV 26287. (#20BS3).

RIVER CITY GAROEN CLUB BEAUTIFICATION PROJ - WV. PLANTING OF NATIVE SHRUBS & FLOWER WINOOW BOXES. (LOCAL). DALE STALNAKER, COORDINATOR; RIVER CITY GARDEN CLUB; PARSONS, WV 262B7. (#20BS2).

TUCKER COUNTY BROCHURE - PARSONS, WV. A BROCHURE WITH HISTORICAL NOTES ON TUCKER COUNTY WILL BE PUBLISHED. (LOCAL). DELTON MULLENEX, CHAIRMAN; TUCKER COUNTY CHAMBER OF COMMERCE; HOLLY MEADOWS; PARSONS, WV 262B7. (#220S6).

SEPT 11 - 16, '76. TUCKER COUNTY FAIR. FAIR. (ST-WIDE). DALE STALNAKER, COORD; WEST VIRGINIA BICENTENNIAL COMMISSION & TUCKER COUNTY ARBA; PARSONS, WV 262B7. (#10S064-1).

PAX

PAX AREA CHURCH HISTORIES - WV. HISTORIES & BACKGROUNOS OF LOCAL & AREA CHURCHES: METHODIST, BAPTIST CHURCH OF GOD, CHRISTIAN ADVENT, CHURCH OF CHRIST, AND HOLINESS. (LOCAL). PHYLLIS KELLY, CHAIRMAN; PAX-PAINT CREEK BICENTENNIAL ORGANIZATION; RT 1, BOX 50A; MT HOPE, WV 2SBB0. (#32DS1).

MAY 29, '76. PARAOE WITH COMMUNITY PARTICIPATION & BICENTENNIAL THEME. PARADE, RADIO/TV AT MAIN STREET. (LOCAL). PHYLLIS KELLY, CHMN; PAX/PAINT CREEK BICENTENNIAL ORGANIZATION; RT 1; MT HOPE, WV 2SBB0. (#2000S2-4B).

OCT 23, '76. ARTS & CRAFTS FESTIVAL, A COMMUNITY BICENTENNIAL ACTIVITY. FESTIVAL, EXHIBIT, LIVE PERFORMANCE AT PAX TOWN HALL. (LOCAL). PHYLLIS KELLY, CHMN; PAX-PAINT CREEK BICENTENNIAL ORGANIZATION; RT 1; MT HOPE, WV 2S8B0. (#2000S2-SD).

PETERSBURG

GRANT COUNTY COURTHOUSE MUSEUM, WV. A NEW COURTHOUSE IS UNDER CONSTRUCTION & THE OLD COURTHOUSE IS TO BE RESTORED FOR HISTORICAL AND SERVICE PURPOSES. (LOCAL). HAROLD D GARBER, PROJ CHAIRMAN; GRANT COUNTY COURTHOUSE MUSEUM; BOX 66S; PETERSBURG, WV 26847. (#2S672). **ARBA GRANTEE.**

PETERSBURG—CONTINUED

MAR 26 - 28, '76. WHITEWATER WEEKEND '76. AWARD, COMPETITION, FESTIVAL. (REGN'L). LEWIS G ALT, COORO; WEST VIRGINIA ARBC; RECREATIONAL DIRECTOR; PETERSBURG, WV 26847. (#104562-2).

APR 4, '76. 'ANYTHING THAT FLOATS BUT IS NOT A BOAT' CONTEST. GROUP ENTERED A NAVY OESTROYER MAOE OF CARDBOARD & PLASTIC MILK CONTAINERS. (LOCAL). R A CAVALUCHI; NAVAL SECURITY GROUP DETACHMENT; SUGAR GROVE, WV 26815. (#200052-7).

PIPESTEM

HORIZONS ON DISPLAY, PIPESTEM STATE PARK, WV. PIPESTEM STATE PARK IS A SUCCESSFUL EXPERIMENT IN THE DEVELOPMENT OF A RESORT VACATION PARK IN THE APPALACHIAN MOUNTAINS. (LOCAL). CORDIE HUDKINS, PARK SUPERINTENDENT; PIPESTEM STATE PARK; PIPESTEAM, WV 25979. (#20028).

PRINCETON

JOHN HENRY '76, PRINCETON, WV. BEGIN RESEARCH & GATHERING OF MATERIALS ON BLACK FOLK HERO JOHN HENRY WITH LONG-RANGE GOAL OF CREATING INTEREST IN FOUNDING OF JOHN HENRY MUSEUM. SEMINARS & WORKSHOPS ON JOHN HENRY. (ST-WIDE). EDWARD J CABBELL, COORDINATOR; JOHN HENRY MEMORIAL FOUNDATION, INC; 419 MERCER ST; PRINCETON, WV 2474D. (#22B67). **ARBA GRANTEE.**

OCT 12 - 13, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS F SCOTT ROGERS; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; BOX 74B; ATHENS, WV 24712. (#177S-764).

PT PLEASANT

REPLICA OF FT RANDOLPH AT PT PLEASANT, W VIRGINIA. FT RANDOLPH WAS BUILT ON THE FRONTIER OF VIRGINIA TO SERVE AS OUR WESTERN DEFENSE DURING THE AMER REVOLUTION. THE REPLICA HAS A STAGE AND AUDIENCE AREA. (LOCAL). JACK C BURDETT, COORDINATOR; BICENTENNIAL DRAMA INC; 2D9 STH ST; PT PLEASANT, WV 25550. (#5061). **ARBA GRANTEE.**

SEPT 1, '74. OPENING OF RESTOREO FT RANOOLPH & BOONE'S TRADING POST. RESTORATION OF FORT RANDOLPH, PT PLEASANT, WV. COMMEMORATION OF EARLY BATTLE OF AMERICAN REVOLUTION BETWEEN COL ANDREW LEWIS & CHIEF CORNSTALK. (ST-WIDE). CHARLES LANHAM, PRESIDENT; BICENTENNIAL DRAMA, INC; PT PLEASANT, WV 25S5D. (#SD61-6).

SEPT 1 - OCT 31, '74. TOURIST SEASON EXHIBIT. REPLICA OF FT RANOOLPH AT PT PLEASANT, W VIRGINIA. FT RANDOLPH WAS BUILT ON THE FRONTIER OF VIRGINIA TO SERVE AS OUR WESTERN DEFENSE DURING THE AMER REVOLUTION. THE REPLICA HAS A STAGE AND AUDIENCE AREA. (LOCAL). JACK C BURDETT, COORDINAT; BICENTENNIAL DRAMA INC; 209 STH ST; PT PLEASANT, WV 25S5D. (#SD61-9D1).

OCT B - 13, '74. 'RIVERS OF OESTINY' - HISTORICAL DRAMA WITH MUSIC. 'RIVERS OF DESTINY', DRAMA IN PT PLEASANT, W VA. PRESENTATION OF HISTORICAL DRAMA WITH MUSIC BASED ON EVENTS LEADING UP TO AND FOLLOWING THE BATTLE OF PT PLEASANT, VIRGINIA NOW IN WEST VIRGINIA. (LOCAL). JACK C BURDETT, COORD; BICENTENNIAL DRAMA INC; 2D9 STH ST; PT PLEASANT, WV 25550. (#5063-901).

OCT 10, '74. RE-ENACTMENT OF BATTLE OF PT PLEASANT - REGULARLY SCHEDULED. RESTORATION OF FORT RANDOLPH, PT PLEASANT, WV. COMMEMORATION OF EARLY BATTLE OF AMERICAN REVOLUTION BETWEEN COL ANDREW LEWIS & CHIEF CORNSTALK. (ST-WIDE). CHARLES LANHAM, PRESIDENT; BICENTENNIAL DRAMA, INC; PT PLEASANT, WV 25S5D. (#5D61-5).

APR 1 - OCT 31, '7S. EXHIBIT AT FT RANDOLPH. REPLICA OF FT RANDOLPH AT PT PLEASANT, W VIRGINIA. FT RANDOLPH WAS BUILT ON THE FRONTIER OF VIRGINIA TO SERVE AS OUR WESTERN DEFENSE DURING THE AMER REVOLUTION. THE REPLICA HAS A STAGE ANO AUDIENCE AREA. (LOCAL). JACK C BURDETT; BICENTENNIAL DRAMA INC; 2D9 5TH ST; PT PLEASANT, WV 25550. (#5061-SD2).

JUNE 1 - OCT 31, '7S. FARM MUSEUM EXHIBIT. FARM MUSEUM IN POINT PLEASANT, WEST VIRGINIA. ACQUISITION OF LAND, CONSTRUCTION OF BUILDINGS AND COLLECTION OF IMPLEMENTS AND MACHINERY USEO LOCALLY FOR FARMING AND RELATED CRAFTS IN 1BTH, 19TH, & EARLY 20TH CENTURIES. (LOCAL). L W GETTY; MASON COUNTY COURT; COURT HOUSE BLDG; PT PLEASANT, WV 25SS0. (#5D62-901).

OCT 7 - 12, '7S. 'RIVERS OF DESTINY' - HISTORICAL DRAMA WITH MUSIC. 'RIVERS OF DESTINY', DRAMA IN PT PLEASANT, W VA. PRESENTATION OF HISTORICAL DRAMA WITH MUSIC BASED ON EVENTS LEADING UP TO AND FOLLOWING THE BATTLE OF PT PLEASANT, VIRGINIA NOW IN WEST VIRGINIA. (LOCAL). JACK C BUROETT; BICENTENNIAL DRAMA INC; 209 STH ST; PT PLEASANT, WV 25S50. (#5D63-502).

MAY 1 - OCT 31, '76. EXHIBIT AT FT RANOOLPH. REPLICA OF FT RANOOLPH AT PT PLEASANT, W VIRGINIA. FT RANDOLPH WAS BUILT ON THE FRONTIER OF VIRGINIA TO SERVE AS OUR WESTERN DEFENSE DURING THE AMER REVOLUTION. THE REPLICA HAS A STAGE ANO AUDIENCE AREA. (REGN'L). JACK C BURDETT; BICENTENNIAL DRAMA INC; 209 5TH ST; PT PLEASANT, WV 2555D. (#5061-503).

MAY 14 - OCT 31, '76. FARM MUSEUM. ACQUISITION OF LAND, CONSTRUCTION OF BUILOINGS & COLLECTION OF IMPLEMENTS, MACHINERY & ARTIFACTS OF FARMING & FARM LIFE, INCLUDING RELATED CRAFTS OF 18TH, 19TH & EARLY 20TH CENTURY & EXHIBIT & DEMONSTRATION OF SAME. AT MASON COUNTY FAIRGROUNDS, RT 62, 6 MILES N OF PT PLEASANT. (ST-WIDE). WALDEN F ROUSH, COORD; MASON COUNTY FARM MUSEUM, INC; 2D03 MT VERNON AVE; PT PLEASANT, WV 2555D. (#5D62-1).

OCT 8 - 11, '76. 'RIVERS OF DESTINY' HISTORICAL DRAMA WITH MUSIC. 'RIVERS OF DESTINY', DRAMA IN PT PLEASANT, W VA. PRESENTATION OF HISTORICAL DRAMA WITH MUSIC BASED ON EVENTS LEADING UP TO AND FOLLOWING THE BATTLE OF PT PLEASANT, VIRGINIA NOW IN WEST VIRGINIA. (REGN'L). JACK C BURDETT; BICENTENNIAL DRAMA INC; 2D9 STH ST; PT PLEASANT, WV 2555D. (#5D63-5D4).

APR 1 - OCT 31, '77. EXHIBIT OF FT RANDOLPH. EXHIBIT, LIVE PERFORMANCE. (LOCAL). JACK C BURDETT; BICENTENNIAL DRAMA INC; 2D9 5TH ST; PT PLEASANT, WV 255SD. (#5D61-504).

APR 1 - OCT 31, '77. FARM MUSEUM EXHIBIT. EXHIBIT. (LOCAL). L W GETTY; MASON COUNTY COURT; COURT HOUSE BLDG; PT PLEASANT, WV 25550. (#SD62-9D3).

APR 1 - OCT 31, '78. FARM MUSEUM EXHIBIT. FARM MUSEUM IN POINT PLEASANT, WEST VIRGINIA. ACQUISITION OF LAND, CONSTRUCTION OF BUILDINGS AND COLLECTION OF IMPLEMENTS AND MACHINERY USED LOCALLY FOR FARMING AND RELATED CRAFTS IN 1BTH, 19TH, & EARLY 2DTH CENTURIES. (LOCAL). L W GETTY; MASON COUNTY COURT; COURT HOUSE BLDG; PT PLEASANT, WV 2555D. (#5062-904).

APR 1 - OCT 31, '79. FARM MUSEUM EXHIBIT. FARM MUSEUM IN POINT PLEASANT, WEST VIRGINIA. ACQUISITION OF LAND, CONSTRUCTION OF BUILDINGS AND COLLECTION OF IMPLEMENTS AND MACHINERY USED LOCALLY FOR FARMING AND RELATED CRAFTS IN 1BTH, 19TH, & EARLY 2DTH CENTURIES. (LOCAL). L W GETTY; MASON COUNTY COURT; COURT HOUSE BLDG; PT PLEASANT, WV 2SSSD. (#S062-90S).

RIPLEY

OCT 16, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. THE CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH BRANCH OF THE MILITARY SERVICE. THE THEME OF THE EXHIBITION IS 'HISTORY OF THE ARMED FORCES AND THEIR CONTRIBUTION TO THE NATION'. (LOCAL). MRS DONALD T HARVEY, CHMN; U S ARMED FORCES BICENTENNIAL EXHIBIT VANS PROJECT; 403 CEDARCREST DR; RIPLEY, WV 25271. (#177S-19D).

JULY 1 - S, '76. MOUNTAIN STATE ART & CRAFT FAIR. EXHIBIT, FAIR. (REGN'L). JACK FRIEND, COORD; WEST VIRGINIA ARBC; CEDAR LAKES; RIPLEY, WV 2S271. (#1D4S62-11).

RONCEVERTE

WABOONE MEMORIAL FOUNTAIN, RONCEVERTE, WV. CONSTRUCTION OF A MEMORIAL FOUNTAIN IN RECOGNITION OF STATE-WIDE SERVICE TO STATE & COMMUNITY. (LOCAL). KEITH E MORGAN, CHAIRMAN; RONCEVERTE BICENTENNIAL COMMITTEE; EDGAR AVE; RONCEVERTE, WV 2479D. (#2B721).

ROWLESBURG

BUILDING IN ROWLESBURG, WV. TO ENABLE US TO EXTEND THE COURTESY OF THE TOWN TO VISITORS, THIS BUILDING WAS ESTABLISHED. (LOCAL). FRANK BRUNO, COORDINATOR; ROWLESBURG PARK COMMISSION; MAIN ST; ROWLESBURG, WV 26425. (#32576).

JULY 4 - S, '76. ROWLESBURG BICENTENNIAL FESTIVAL. BLUE GRASS BANDS FOLK STORYTELLING GROUP, GAMES, CONTESTS, WATER RACES, MUZZEL LOADING DEMO, QUILTING, BLACKSMITHING DEMONSTRATIONS, GOSPEL SINGING HIGHSCHOOL BAND PERFORMANCE, VESPERS, FIREWORKS & OX ROAST. AT ROWLESBURG COMMUNITY PARK. (LOCAL). FRANK BRUNO, CHMN; ROWLESBURG BICENTENNIAL COMMITTEE; MAIN ST; ROWLESBURG, WV 2642S. (#2D0052-44).

SEPT 1 - 6, '76. ROWLESBURGS FIREMAN'S FESTIVAL & ANNUAL OX ROAST. FESTIVAL AT ROWLESBURG PARK. (LOCAL). FRANK BRUNO, CHMN; ROWLESBURG PARK COMMISSION & FIRE DEPARTMENT; ROWLESBURG, WV 2642S. (#2DDDS2-4S).

RUPERT

COMMUNITY BUILDING - RUPERT, WV. RUPERT AREA IMPROVEMENT COUNCIL BOUGHT AND IMPROVED A BUILDING FOR USE OF TOWN AND COUNTY FOR MEETINGS AND EVENTS. PLANTERS, BENCHES AND PICNIC TABLES WERE ALSO ADDED. (LOCAL). JEANNE BRENNEMAN, CHAIRMAN; RUPERT AREA IMPROVEMENT COUNCIL; RT 2, BOX 36A; RUPERT, WV 259B4. (#28761).

JUNE 1B - 20, '76. RUPERT COUNTY FLING - ANNUAL CRAFT FAIR. CRAFT FAIR, OLD-TIME DINNER, OLD-TIME CHURCH SERVICE & FORESTRY FIELD DAY. AT RUPERT COMMUNITY CENTER. (ST-WIDE). JEANNE BRENNEMAN, CHMN; RUPERT AREA IMPROVEMENT COUNCIL; RT 2, BOX 36A; RUPERT, WV 25984. (#2000S2-14).

S CHARLESTON

HISTORY BOOK OF SOUTH CHARLESTON, W VIRGINIA. A BOOK OF THE HISTORICAL PAST OF SOUTH CHARLESTON INCLUDING PICTURES DATING BACK TO THE FOUNDING OF THE CITY. (LOCAL). BOB ANDERSON, CHAIRMAN; BICENTENNIAL COMMISSION OF SOUTH CHARLESTON; 133 3RD AVE; S CHARLESTON, WV 253D3. (#5975).

KANAWHA RIVER PARK PROJECT OF WEST VIRGINIA. THE CONSTRUCTION OF A RECREATIONAL PARK NEXT TO THE KANAWHA RIVER. (LOCAL). SCOTT M WOODS, CHAIRMAN; BICENTENNIAL COMMISSION OF SOUTH CHARLESTON; 133 3RD AVE; S CHARLESTON, WV 253D3. (#5977).

JUNE 2S - 27, '76. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT SOUTH CHARLESTON, WVA. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 1D EXHIBIT CARS AND 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC.; 52D5 LEESBURG PKE, SUITE B0D; BAILEY'S XRDS, VA 22041. (#1776-5B).

JULY 4, '76. HISTORICAL PAGEANT. PAGEANT & CEREMONY AT SECOND LARGEST INDIAN MOUND IN WEST VIRGINIA. THE PAGEANT IS TO TAKE PLACE ON THE MOUND. ALSO: NATURAL AREA/PARK/PLANTING. AT OAKS FIELD STADIUM, 133 3RD AVE. (LOCAL). BOB ANDERSON, CHAIRMAN; BICENTENNIAL COMMISSION OF SOUTH CHARLESTON; 133 3RD AVE; S CHARLESTON, WV 25303. (#5976-1).

SAINT GEORGE

RESTORATION OF 1BB4 CHURCH, SAINT GEORGE, WV. 18B4 CHURCH WILL BE RESTORED & A HISTORICAL MARKER WILL BE SET UP. (LOCAL). DELTON MULLENEY, CHAIRMAN; TUCKER COUNTY HISTORICAL SOCIETY; PARSONS, WV 262B7. (#2DBS1).

JUNE 19 - 20, '76. SAINT GEORGE DAYS. ON SATURDAY, OPEN HOUSE & TOURS, ARTS & CRAFTS EXHIBITS, PARADE OF HONORS FOR ELDER CITIZENS, TALENT SHOW & BLUE GRASS CONCERT. ON SUNDAY, TOURS, CHURCH SERVICES, COMMUNITY COVERED DISH PICNIC, GOSPEL MUSIC & BOATING & BOAT RACES ON THE CHEAT RIVER. AT SAINT GEORGE. (ST-WIDE). PAT RODIONOFF-PECK, COORD; SAINT GEORGE DAYS COMMITTEE; SAINT GEORGE, WV 2629D. (#1DS06B-1).

SALEM

FORT NEW SALEM, CENTER FOR THE HERITAGE ARTS, WV. AUTHENTIC RECONSTRUCTION OF 1BTH CENTURY PIONEER SETTLEMENT, WITH 16 LOG CABINS THAT HOUSE WORKSHOPS, MUSEUMS, INN, BLACKSMITH SHOP AND PRINTING PRESS, ITS PURPOSE BEING THE PRESERVATION OF MOUNTAIN ARTS. (LOCAL). JOHN RANDOLPH, DIRECTOR OF HERITAGE ARTS; SALEM COLLEGE; SALEM, WV 26426. (#1BB19).

APR 23 - 2S, '76. SALEM COLLEGE HERITAGE ARTS FESTIVAL. PROFESSIONAL CRAFTSMEN SHOW, SALE, DEMONSTRATIONS; QUILT SHOW; FOLK CONCERTS; PIONEER LIFESTYLES RE-ENACTED AT FORT NEW SALEM-1BTH CENTURY VILLAGE RECONSTRUCTION; COUNTRY STORE. AT COLLEGE CAMPUS. (LOCAL). MRS JAN WILLIAMS, DIR; SALEM COLLEGE; SALEM, WV 26426. (#1D4DSS-1).

SHEPHERDSTOWN

THE AMERICAN CANAL GUIOE - BOOK. A PRACTICAL GUIDE TO HISTORIC CANALS OF U S AND CANADA, INTENDED TO ENCOURAGE THEIR PRESERVATION, STUDY AND USE IN CREATING PARKS AND OPEN SPACE. (NAT'L). CAPT T F HAHN, USN (RET), PRESIDENT; AMERICAN CANAL SOCIETY; BOX 842; SHEPHERDSTOWN, WV 25443. (#7323).

APR 24 - 2S, '76. SHENANDOAH, POTOMAC HOUSE & GAROEN TOUR. TOUR. (ST-WIDE). MRS D LEE MORGAN, DIR; WEST VIRGINIA ARBC; PO BOX 6; SHEPHERDSTOWN, WV 25443. (#104S62-6).

JULY 3, '76. DEDICATION OF RIVERSIDE PARK. DEDICATION OF RIVERSIDE PARK AT SHEPHERDSTOWN, WVA. TOWN PROPERTY WILL BE CONVERTED INTO A PARK. PROVIDE A BOAT RAMP & PICNIC AREA THAT WILL BE DEDICATED IN 1976 FOR THE BICENTENNIAL. INCLUDES RESTORATION OF STONE MILL IN THE PARK AREA. (LOCAL). MRS W E KNODE JR; COMMITTEE FOR HISTORIC SHEPHERDSTOWN; TOWN HALL; SHEPHERDSTOWN, WV 25443. (#3366-5D1).

SHINNSTON

DEDICATION OF LIBERTY 'MINI' PARK, SHINNSTON, WV. LIBERTY PARK IS DEDICATED TO THE CITY OF SHINNSTON AS A BICENTENNIAL PROJECT. (LOCAL). MILDRED RILEY, FESTIVAL CHAIRMAN; SHINNSTON BICENTENNIAL COMMITTEE; S01 EAST AVE; SHINNSTON, WV 26431. (#1SS17).

RESTORATION OF LEVI SHINN HOUSE: SHINNSTON, WV. BUILT BY LEVI SHINN, 1ST PERMANENT SETTLER IN SHINNSTON IN 1778, IT IS OLDEST DWELLING STANDING IN HARRISON CO & IS LISTED IN NATIONAL REGISTER OF HISTORIC PLACES. (LOCAL). WAYNE HAWKER, CHAIRMAN; SHINNSTON HISTORICAL ASSOC; 124 PIKE ST; SHINNSTON, WV 26431. (#9476).

MAY 19, '7S. BICENTENNIAL SCHOOL PATRIOTIC PARAOE. 800 KINDERGARTEN THRU JUNIOR HIGH STUDENTS WILL CARRY OUT

SHINNSTON — CONTINUED

AN ORININAL PATRIOTIC THEME; SCHOOL OFFICIALS & THE HIGH SCHOOL BAND WILL LEAD THE PARADE; ALSO, FLAGS OF NATIONS & STATES. (LOCAL). MILDRED RILEY, CHMN; SHINNSTON BICENTENNIAL FESTIVAL COMMITTEE; 9B MAIN ST; SHINNSTON, WV 26431. (#12169-1).

JULY 2D, '7S. SHINNSTON HISTORICAL SOCIETY PICNIC. FESTIVAL AT LEVI SHINN HOUSE, RT #19. (LOCAL). MILDRED RILEY, CHMN; SHINNSTON BICENTENNIAL COMMITTEE; 5D1 EAST AVE; SHINNSTON, WV 26431. (#200052-1).

SEPT 7 - 14, '7S. FRONTIER DAYS FESTIVAL. FESTIVAL. (LOCAL). MILDRED E RILEY, CHMN; SHINNSTON BICENTENNIAL COMMITTEE; 501 EAST AVE; SHINNSTON, WV 26431. (#200052-3).

SEPT 18, '7S. SHINNSTON HISTORICAL SOCIETY DINNER. FESTIVAL AT METHODIST CHURCH. (LOCAL). MILDRED E RILEY, CHMN; SHINNSTON BICENTENNIAL COMMITTEE; 501 EAST AVE; SHINNSTON, WV 26431. (#2000S2-2).

JUNE 8, '76. SACRED & PATRIOTIC PUBLIC CONCERT - DR JOHN TAYLOR, GUEST SOLOIST. LIVE PERFORMANCE AT BAPTIST CHURCH. (LOCAL). MILDRED E RILEY, CHMN; BICENTENNIAL FESTIVAL; 501 EAST AVE; SHINNSTON, WV 26431. (#200052-4).

JUNE 29 - JULY 6, '76. BICENTENNIAL CHURCH SERVICE. SERVICES EMPHASIZING PATRIOTISM, INCLUDING SERMONS, PLEDGE OF ALLEGIANCE, HYMNS, PRAYERS, PATRIOTIC ANTHEMS & PROCLAMATIONS. AT 5 LOCAL CHURCHES. (LOCAL). MILDRED E RILEY, CHMN; BICENTENNIAL FESTIVAL; 501 EAST AVE; SHINNSTDN, WV 26431. (#200052-5).

SISTERVILLE

SISTERVILLE, WVA, CITY BUILDING RESTORATION. HELP BUILD FOUNTAIN LIKE THE ONE AT THE CITY BUILDING AS PART OF THE RESTORATIDN PROJECT. (LOCAL). STEWART BRADFIELD, GENERAL CHAIRMAN; SISTERVILLE BICENTENNIAL COMMISSION; PD BOX 191; SISTERVILLE, WV 26175. (#354D).

THISTLE COLLECTION PHDTO PROJ - SISTERVILLE, WVA. TO PHOTOGRAPH COLLECTION OF RDY THISTLE, WHICH IS IRREPLACEABLE & CDNTAINS HISTORY IN PHOTOS THAT CANNOT BE FOUND ELSEWHERE. (LOCAL). STEWART BRADFIELD, GENERAL CHAIRMAN; SISTERVILLE BICENTENNIAL COMMISSION; PO BOX 191; SISTERVILLE, WV 2617S. (#3S39).

WOODEN OIL DERRICK REPLICA OF SISTERVILLE, WEST VA. BUILD WOODEN DERRICK LIKE THE ONES BUILT IN SISTERSVILLE DURING THE OIL BOOM OF 1B92. PLANS CALL FOR THIS TO BE COMPLETED FOR '76, AND TO BE PART OF THE SISTERVILLE HISTORY PROJECT. (LOCAL). STEWART BRADFIELD, GENERAL CHAIRMAN; SISTERSVILLE BICENTENNIAL CDMMISSION; PO BDX 191; SISTERSVILLE, WV 26175. (#33S9).

SEPT 11 - 14, '7S. WEST VIRGINIA OIL AND GAS FESTIVAL, PARADES, ARTS, CRAFTS, EXHIBITS. WEST VIRGINIA OIL AND GAS MAN OF THE YEAR HONORED, OLD GAS ENGINE SHOW, BAND-A-RAMA, HOST STATE FALL MEET OF ANTIQUE AUTOS, FIREMANS PARADE AND OLD FASHION WATER BATTLES, RIVERBDAT EXHIBIT, OIL AND GAS EXHIBITS, ENTERTAINMENT. AT CITY PARK ON CHARLES ST. (REGN'L). STEWART BRADFIELD, CHRMN; WEST VIRGINIA OIL AND GAS FESTIVAL ASSO AND BICENTENNIAL COMMISSION; PD BOX 191; SISTERVILLE, WV 26175. (#3541-1).

JULY 1 - 6, '76. FOURTH OF JULY, RIDES, GAMES, ENTERTAINMENT, EXHIBITS. AN ANNUAL EVENT HONDRING THE OIL & GAS INDUSTRY, NOT ONLY OF WVA BUT ALL THE USA. SPECIAL EXHIBITS ON OIL & GAS, GAS ENGINES, ARTS & CRAFTS, RIVERBDAT, ANTIQUE AUTOS, ETC. AT CITY PARK. (LOCAL). STEWART BRADFIELD; SISTERSVILLE LIDNS CLUB AND SISTERSVILLE BICENTENNIAL COMMISSION; PO BOX 191; SISTERSVILLE, WV 2617S. (#3541-3).

JULY 16 - 17, '76. SISTERSVILLE OUTBOARD REGATTA. COMPETITIDN, EXHIBIT. (ST-WIDE). TOM CARSDN, COORD; WEST VIRGINIA ARBC; PO BOX 1SS; SISTERVILLE, WV 2617S. (#104562-12).

SEPT 16 - 19, '76. WEST VIRGINIA DIL AND GAS FESTIVAL. OLO GAS ENGINE SHOW, OLD FASHION WATER BATTLES, FALL MEET OF STATE ANTIQUE AUTO ASSO, FIREMANS PARAOE, OIL ANO GAS EXHIBITS, GRAND OIL AND GAS PARAOE, BAND-A-RAMA, ARTS & CRAFTS, ENTERTAINMENT, CONTEST. AT CITY PARK ON CHARLES ST. (REGN'L). STEWART BRAOFIELO; WEST VIRGINIA OIL ANO GAS FESTIVAL ASSO ANO BICENTENNIAL COMMISSION; PO BOX 191; SISTERSVILLE, WV 26175. (#3541-2).

ST ALBANS

RECREATION COMPLEX IN ST ALBANS, WV. A NEW RECREATION COMPLEX WILL BE BUILT. (LOCAL). JAMES R VICKERS, RECREATIONAL DIRECTOR; PARKS & RECREATION OEPT; BOX 46B; ST ALBANS, WV 2S177. (#29B31).

MAY 19 - 26, '76. ST ALBANS TOWN FAIR. FESTIVAL. (LOCAL). JAMES R VICKERS, CHMN; ST ALBANS LIBRARY BOARO; PO BOX J68; ST ALBANS, WV 25177. (#200052-51).

SUGAR GROVE

NEW SPECIAL OPERATIONS BUILOING - SUGAR GROVE, WV. A NEW SPECIAL OPERATIONS BUILOING WILL BE BUILT. (LOCAL). R A CAVALUCHI, OIRECTOR; NAVAL SECURITY GROUP OETACHMENT; SUGAR GROVE, WV 26815. (#28904).

JULY 4, '76. BICENTENNIAL CELEBRATION. FESTIVAL. (LOCAL). R A CAVALUCHI, COORD; NAVAL SECURITY GROUP DETACHMENT-NAVAL RADIO STATION, SUGAR GROVE; SUGAR GROVE, WV 26815. (#2DD052-9).

OCT 1S, '76. NAVY DAY CELEBRATION. CEREMONY, FESTIVAL. (LOCAL). R A CAVALUCHI, DIRECTOR; NAVAL SECURITY GROUP DETACHMENT, NAVAL RADIO STATION; SUGAR GROVE, WV 26B15. (#1094DB-1).

THOMAS

MAR 5, '76. GERMAN FEST. FESTIVAL AT THOMAS GRAOED SCHOOL. (LOCAL). ELLEN RUBENSTEIN, CHMN; WOMAN'S CLUB OF THOMAS; THOMAS, WV 26292. (#1D5D67-2).

JULY '76. MOUNTAINEER DAYS. QUEEN PAGEANT, PET SHOW, TALENT SHOW WILL BE HELD; SIDEWALK GAMES AND BOOTHS FOR ENTERTAINMENT. AT THOMAS BAND STAND. (LOCAL). MARY STILLEY, COORD; MOUNTAINEER DAYS FESTIVAL ASSOC; CANAAN VALLEY; DAVIS, WV 26260. (#105067-1).

TWIN FALLS

JUNE 4 - S, '76. 'THE SAGA OF WYOMING', A HISTORICAL PAGEANT. LIVE PERFORMANCE, FAIR AT TWIN FALLS STATE PARK - SAULSVILLE, WEST VA. (LOCAL). VIRGINIA W COOK, CHMN; WYOMING COUNTY BICENTENNIAL COMMITTEE; BOX 746; MULLENS, WV 25BB2. (#1D3492-1).

UNION

RESTORATION OF WODDS FORT, UNION, WV. RESTORATION OF WOOOS FORT, A STOCKADE FORT BUILT IN 1773 BY CAPTAIN MICHAEL WOODS. (LOCAL). ETHEL BUTLER, PRESIDENT; MONROE HISTORICAL SOCIETY; UNION, WV 24983. (#2677B). **ARBA GRANTEE.**

WAYNE

BICENTENNIAL CDDKBOOK - WAYNE, WV. PRINTED BOOK OF LOCAL LADIES FAVORITE RECIPES. (LOCAL). JOYCE WATTS, PRESIDENT; WOMAN'S CLUB OF WAYNE; 7025 SPRING BRANCH RD; WAYNE, WV 2SS7D. (#22163).

FLOWER AND SHRUB PLANTING - WAYNE, WV. TWO FLOWER BEDS WITH SHRUBS WILL BE PLANTED AT THE ENTRANCE TO WAYNE. (LOCAL). MARY CASTO, CHAIRMAN; WOMAN'S CLUB OF WAYNE; 334 VIRGINIA ST; WAYNE, WV 2SS7D. (#22162).

MUSEUM PROJECT - WAYNE, WV. ONE ROOM OF THE RENOVATED COURTHOUSE WILL BE DESIGNATED A MUSEUM. (LDCAL). JAMES C SMITH, CHAIRMAN; HUNTINGTDN BICENTENNIAL COMMITTEE; 28D7 SUNRISE HILL; HUNTINGTON, WV 2S7D4. (#22160).

SOLDIERS GRAVES - WAYNE, WV. RESEARCH GRAVES OF SOLDIERS BURIED DURING THE CIVL WAR AND PRIOR TO THAT TIME. (LOCAL). MADGE MATTHEWS, REGENT; WESTMORELAND CHAPTER, DAR; SILVER BELL FARM; FORT GAY, WV 2S514. (#22161).

'WAYNEWRITERS' - WAYNE, WV. 'WAYNEWRITERS' IS A NEW CREATIVE WRITING MAGAZINE OF SCHOOL CHILDREN'S THOUGHTS ABOUT THE BICENTENNIAL. (LOCAL). OTTIE MAE PERDUE, SUPERVISOR; WAYNE COUNTY SCHOOLS; 212 CLEVELAND ST; WAYNE, WV 2SS7D. (#22164).

MAY 1S, '76. BICENTENNIAL PARADE. HIGHLIGHTS OF THE PARADE WILL BE THE DEDICATION OF THE RENOVATED COURT HOUSE, MILITARY UNITS, BANDS AND FLOATS. AT KENDRICKS ST. (LOCAL). CYRUS CRUM, CHAIRMAN; WAYNE COUNTY BICENTENNIAL COMMITTEE; BOX 127; WAYNE, WV 2SS70. (#1DSBS4-2).

MAY 1S, '76. DEDICATIDN DF RENDVATED CDUNTY CDURTHOUSE. THE 5S YEAR OLD BUILDING WAS COMPLETELY RENOVATED. AT HENDRICKS ST, WAYNE, WV. (LOCAL). JACK CAPEHART, PRESIDENT; WAYNE COUNTY COMMISSION; COURTHOUSE; WAYNE, WV 2SS7D. (#1DSB54-3).

AUG 12 - 14, '76. BICENTENNIAL FESTIVAL. FARM HOME PRODUCTS DISPLAY, COMPETITION, DANCE & MUSIC WILL BE INCLUOEO. AT WAYNE JR HIGH SCHOOL. (LOCAL). FRANK MATTHEWS, PROJ CHMN; MOUNTAIRS FOR RURAL PROGRESS; WAYNE, WV 2S770. (#1DSB54-1).

WEIRTON

WEIRTON, WV, CITY PLANS. SCULPTURE FOR PLAZA OF NEW CITY BUILOING, FOUNTAIN FOR PLAZA, ARTWORK, GRAPHIC ANO SPECIAL OISPLAYS FOR OFFICES & PLAZA. (LOCAL). CHARLES MISOYIANIS, CHAIRMAN; WEIRTON BICENTENNIAL COMMISSION; CITY BLDG; WEIRTON, WV 26D62. (#24093). **ARBA GRANTEE.**

WELLSBURG

MAR 1 - OCT 1, '76. BROOKE COUNTY PUBLIC FORUMS. SYMPOSIA ON CHANGING LIFE STYLES-ROLE OF FAMILY, HEALTH NEEOS & PRACTICES & PROBLEMS OF AGING SOCIETY. CITIZEN ATTITUOES IN THIRO CENTURY. AT CONTINUING EOUC. CTR, BETHANY COLLEGE & ST FRANCIS CTR, FOLLANSBE WV. (LOCAL). JOHN G PATTERSON, OIR; BROOKE COUNTY NATIONAL BICENT COMMITTEE; COUNTY COURT HOUSE; W ELLSBURG, WV 26070. (#3585-1).

WEST LIBERTY

JUNE 27, '76. CDMMUNITY FESTIVAL CELEBRATING THE BICENTENNIAL & TOWN'S ANNIVERSARY. FESTIVAL, PARAOE. (LOCAL). OLIVE L TURNER, CHAIRMAN; WEST LIBERTY TOWN COUNCIL; BOX 165; WEST LIBERTY, WV 26D74. (#2DDD52-16).

JUNE 27, '76. SPECIAL PLACES HISTORICAL TOURS. SLIDE PRESENTATION OF OLD WEST LIBERTY WITH SUMMARY OF HISTORY OF TOWN; TOUR OF CEMETERY CONTAINING BODIES OF VETERANS FO ALL WARS FROM REVOLUTIONARY WAR TILL PRESENT WITH COMMENTARY BY INFORMED INDIVIOUALS. AT CHURCHES, SCHOOLS, MASONIC LODGE AND CEMETERY. (LOCAL). OLIVE L TURNER, CHMN; WEST LIBERTY TOWN COUNCIL & BICENTENNIAL COMMITTEE; BOX 1B6; WEST LIBERTY, WV 26D74. (#200D52-15).

WHEELING

BICENTENNIAL HISTORY COURSE ON REVOLUTION, WV. A SPECIAL COURSE ON THE AMERICAN REVOLUTION OFFERED TO STUDENTS AND PUBLIC OF THE AREA IN EVENING SESSIONS. THIS COURSE WILL INCLUDE SPECIAL DOCUMENTARY FILMS ON THE AMERICAN REVOLUTION. (LOCAL). REV CHARLES BRAUN, COORDINATOR; WHEELING COLLEGE; BOX 1B; WHEELING, WV 26DD3. (#24794). **ARBA GRANTEE.**

IMPRDVING THE QUALITY DF AMERICAN LIFE, WV. DEPARTMENTS & ORGANIZATIONS PREPARING PROJECTS DEALING WITH FUTURE DEVELOPMENTS TO UPGRADE QUALITY OF AMERICAN LIFE. (LOCAL). REV CHARLES BRAUN, COORDINATOR; WHEELING COLLEGE; BOX 1B; WHEELING, WV 26003. (#24795). **ARBA GRANTEE.**

MAY 23, '74. CEREMONY ANO DEDICATION OF CUSTOMS HOUSE. CUSTOMS HOUSE CEREMONY IN WHEELING, W VA. ISSUANCE OF COMMEMORATIVE MEDAL & DEDICATION OF W VA INDEPENDENCE HALL, WHEELING, AS 'HISTORIC' BY US CUSTOMS SERVICE. (ST-WIDE). MRS BEVERLY FLUTY, PRESID; INDEPENDENCE HALL FOUNDATION, INC; RO 3 BOX 71; WHEELING, WV 26DD3. (#17D7-9D1).

APR 11, '76. NATIONAL SENEGALESE DANCE COMPANY VISITS WHEELING. LIVE PERFORMANCE AT CAPITOL MUSIC HALL. (INT'L). PRESIDENT; MEL HOWARD PRESENTS; 143 E 27TH ST; NEW YDRK, NY 1DD16. (#1D8968-S).

MAY 1D - 13, '76. REBIRTH OF INDEPENDENTS CONVENTION DF INSURANCE AGENTS. CONFERENCE. (ST-WIDE). DAVID WATKINS, DIRECTOR; OHIO ASSOCIATION MUTUAL INSURANCE AGENTS; PO BOX 12SB6; COLUMBUS, OH 43212. (#1S171-1).

JUNE 2D, '76. DEDICATION-WEST VIRGINIA INDEPENOENCE HALL. RESTORATION OF BUILDING IS IN PROGRESS. THE GOAL IS TO HAVE THE BUILDING OPEN TO THE PUBLIC ON A PERMANENT BASIS BEGINNING WITH A CEREMONY TO BE HELD JUNE 2D 1976. THIS DATE IS TENTATIVE. AT WEST VIRGINIA INDEPENDENCE HALL 16TH & MARKET STREETS. (ST-WIDE). MRS WILLIAM A. FLUTY; WEST VIRGINIA INDEPENDENCE HALL FOUNDATION, INC; RD 3 BOX 71; WHEELING, WV 26DD3. (#1707-2).

WHT SLPHR SPG

JULY 1 - 4, '76. COMMUNITY COMMEMORATIVE CELEBRATIDN. PARADE, CARNIVAL & LIONS OX ROAST. (LOCAL). RICHARD D BROCKWAY, CHMN; SPA CITY BICENTENNIAL COMMITTEE; MANOR DR, PO BOX 23; WHT SLPHR SPG, WV 249B6. (#2D0052-46).

WILLIAMSON

WILLIAMSDN, WV, BICENTENNIAL CELEBRATIDN. CELEBRATIDN WILL INCLUDE A HOST OF EVENTS, SUCH AS: THE JOHNNY HORIZON PROGRAM, APRIL 197S TO SEPT 1976; KING COAL FESTIVAL, JULY 1-7, 1976 AND HERITAGE 76, A DRAMA DEPICTING HISTORY OF AREA, JULY 76. (LOCAL). MRS MAE STALLARD, CHAIRMAN; WILLIAMSON BICENT COMMITTEE; BOX 232S; WILLIAMSON, WV 25661. (#10698).

APR '76. '76 CELEBRATIDN PARADE AND BANQUET. FAMOUS PERSONALITIES, WHO WERE AT ONE TIME LOCAL RESIDENTS, WILL BE INVITEO TO PARTICIPATE IN THIS KICKOFF EVENT. AT OOWNTOWN WILLIAMSON, WV. (ST-WIDE). JAMES VANZANT, CHAIRMAN; WILLIAMSON BICENTENNIAL COMMITTEE; BOX 2325; WILLIAMSON, WV 2S661. (#1D69B-1).

JUNE 20 - JULY 4, '76. KING CDAL FESTIVAL & HERITAGE '76 DRAMA. CELEBRATION WILL INCLUDE: JOHNNY HORIZON '76 PROGRAM FROM APRIL '7S TO SEPTEMBER '76, KING COAL FESTIVAL IN JULY '76 ANO HERITAGE '76, AN ORIGINAL ORAMA DEPICTING THE HISTORY OF THE AREA IN JULY '76. AT OOWNTOWN; MEMORIAL FIELOHOUSE; LEFTY HAMILTON PARK; MINGO CO AIRPORT. (ST-WIDE). MRS MAE STALLARO; WILLIAMSON BICENT COMMITTEE; PO BOX 2325; WILLIAMSON. WV 2S661. (#9953-1).

AUG 21, '76. KIWANIS SENIDR BDWL '76. FOOTBALL GAME FEATURING WEST VIRGINIA ANO KENTUCKY HIGH SCHOOL PLAYERS; ALSO K-BOWL QUEEN SELECTED FROM CONTESTANTS REPRESENTING ALL OF THE AREA HIGH SCHOOLS; PARADE PRIOR TO GAME ANO OANCE FOLLOWING. AT LEFTY HAMILTON PARK, WILLIAMSON, WV. (REGN'L). JAMES VANZANT, CHAIRMAN; WILLIAMSON KIWANIS CLUB; BOX 2325; WILLIAMSON, WV 25661. (#1D69B-3).

WINFIELD

APR 27, '76 - CONTINUING , WINFIELD BICENTENNIAL EVENTS, INCLUDING ART SHOW, PICNIC, PARADE, MUSICAL PERFORMANCE & LIBRARY EXHIBITS. AT CITY PARK. (LOCAL). PHYLLIS R WALLACE; WINFIELD BICENT CELEBRATION COMMITTEE; RT 1, BOX 334; WINFIELD, WV 25213. (#200052-24).

Wisconsin

Wisconsin American Revolution Bicentennial Commission

Established by the State Legislature in 1972

ARBA Statistics

Officially Recognized
Communities—247
Colleges/Universities—13
Military Installations—1
BINET Projects—384
Events—619
1976 Population—4,609,000

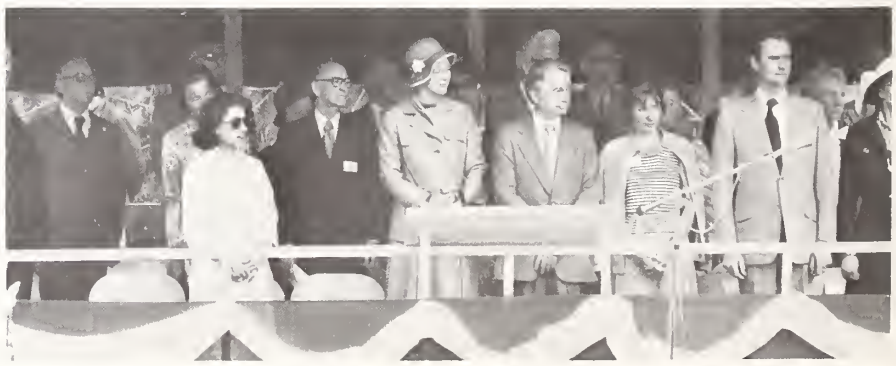
Bicentennial Archives

State Historical Society
816 State Street
Madison, Wisconsin 53706

Membership

Thirty-eight members consisting of people from academic and rural communities, the communications industry, business and labor, ethnic groups, the state Senate, state House of Representatives and other state agencies, museums and the state at large.

Lieutenant Governor Martin J. Schreiber, *chairman* (1974–76)
Jean Helliesen, *chairman* (1972–74)
R. Richard Wagner, *executive director* (1973–76)
Ann E. Wiley, *assistant director* (1975–76)
John Anderson (1974–76)
Representative Norman C. Anderson (1972–74)
Max Barczak (1975–76)
Bruno Bitker (1974–76)
Robert Bodin (1972–74)
Frank Cassell (1974–76)
James Conway (1972–76)
E. David Cronon (1972–76)
Ann Cudahy (1972–74)
Charles L. Fitch (1972–76)
Robert Gard (1972–76)
Harley T. Green, Jr. (1972–76)
William Huffman, Jr. (1972–76)
John Hunter (1972–76)
Barbara Janikowsky (1972–76)
Merrill Jensen (1972–76)
Gene Johnson (1972–76)
James Junker (1972–76)
Blake Kellogg (1972–74)
Roy H. Kemp (1976)
Senator Ernest C. Keppler (1972–76)
Thomas M. Kitchen (1976)
Ruth DeYoung Kohler (1972–76)
Bettye I. Latimer (1972–76)
Major General James J. Lison, Jr. (1972–76)
Howard Mead (1972–76)
Edward J. Merten (1972–73)
Bernice Miller (1972–76)
Rae Moore (1972–74)
Dante Navarro (1972–76)
John Neuenschwander (1972–76)
Harold J. Newton (1974–76)
Jack Olson (1972–76)
Beverly Reid (1975–76)
Sally K. Repa (1972–74)
Robert Rennebohm (1972–76)
Margaret Ruess (1972–75)
Sally Runge (1974–76)
Representative James Rutkowski (1974–76)
Augustine Sanchez (1972–74)
Darlene Schindler (1972–74)
David Silverman (1972–73)
James Morton Smith (1972–76)
Kenneth Starr (1972–76)
David Stolte (1972–74)
Hannah Swart (1972–76)
Pat Thomas (1976)
Roger Thomas (1972–74)
William Troestler (1975–76)
Marie Z. Uihlein (1972–75)
Lester P. Voigt (1972–76)
Walker Wyman (1972–75)
Elliot Zander (1975–76)



Wisconsin

Wisconsin's Bicentennial celebration was envisioned by its organizers as a unique opportunity to explore and preserve the cultural and environmental heritage of the state, to spotlight the many and talented artistic and performing groups which reflect Wisconsin's ethnic diversity and to chart a course—based on the principles of the Founding Fathers—for our state's future.

In order to provide a lasting legacy of the Bicentennial, projects of a permanent and enduring nature were encouraged for all communities. The result was a panoply of events and projects, large and small, which began in early 1974 and continued through the Bicentennial year.

Among the major Bicentennial projects endorsed by the WARBC are two which, in their own way, encompass the entire state.

Old World Wisconsin, located near Eagle, is an outdoor ethnic museum. Unique in this country, it recreates the ethnic architecture and operating farms of 19th century immigrant groups who settled in all corners of the state.

Second is the *Ice Age Trail,* which will eventually be 600 miles long. It will loop north and south through the state along the terminal moraines of Wisconsin's glaciers of 25,000 years ago. It will be available to hikers, bikers, skiers and geology buffs.

Other projects initiated by the commission include *"We the People,"* which was designed to involve Wisconsin citizens in an evaluation of their government, including how it has applied the principles of the Founding Fathers. Components of the project include a newspaper survey, a scientific poll, educational newspaper articles and public discussion focusing on selected values and issues which affect present and future government in Wisconsin. A final publication was produced summarizing the project.

The commission cosponsored, with the Smithsonian Institution Traveling Exhibition Service, seven Bicentennial exhibits which made extended tours of the state during 1975 and 1976. The commission also funded the *New World, New Nation, New State* exhibit for the Wisconsin Historical Society History-mobile, which made a special summer tour during 1976. Additionally, WARBC helped fund and send on a tour a special exhibit on the history of the Stockbridge-Munsee Indian tribe, descendants of the Mohican Indians, who fought in the American Revolution.

A total of 258 communities were officially designated as Bicentennial Communities, including all the major cities and many small rural villages. Eleven University of Wisconsin campuses, and many private colleges as well, also organized Bicentennial committees. As part of its effort to help small communities finance programs of Bicentennial festivals, the WARBC sponsored mini-grants of $150 each to help defray the costs of 4th of July celebrations.

Under the federal regrant program, the WARBC awarded $360,000 in federal funds to 112 Bicentennial projects. These projects ranged from the areas of history, preservation and dramatic and musical arts to hiking trails, park improvements and efforts especially for youth, elderly, minority and ethnic groups. The commission is especially proud of its record in this area.

As the culmination of its Bicentennial programming, the commission sponsored a July 2nd, 1976 gala prelude to the 4th of July weekend in the State Capitol. Honored guests were the governor and lieutenant governor. The program included readings from the Declaration of Independence and the Wisconsin constitution, musical selections by groups representing different areas of the state and the ringing of Wisconsin's replica of the Liberty Bell.

Other contributions made by the commission include the production of 12 public service announcements for use on radio and television; the publication of two booklets on the Bicentennial in Wisconsin; a series of 12 Bicentennial posters; a bimonthly newsletter; and a monthly calendar of events. In addition, the WARBC carried out an extensive public relations program consisting of the distribution of feature stories and photographs on Bicentennial projects funded by the commission.

Wisconsin is justly proud of the success of its Bicentennial program, which had a broad view of the past and a vision of the future. It is especially proud that many projects are permanent and will stand through the coming years as monuments to the effort and dedication of thousands of Bicentennial officials and volunteers throughout the state.

ALBANY

ALBANY BOY SCOUTS BICENTENNIAL PROJECTS, WI. ALBANY BOY SCOUTS PLANTEO A TREE AND ERECTED A FLAG POLE & FLAG AT THE NEW MUNICIPAL BUILOING. (LOCAL). MARLIN NEIL, SCOUTMASTER; ALBANY BOY SCOUTS; ALBANY, WI S3S02. (#28861).

VOTER CHALLENGE, ALBANY, WI. CHALLENGE NEIGHBORING COMMUNITIES FOR VOTER TURNOUT IN THE NOVEMBER PRESIOENTIAL ELECTION. (LOCAL). JOAN FLOOD, CHAIRPERSON; ALBANY BICENTENNIAL COMMITTEE; BOX 111; ALBANY, WI S3502. (#28862).

MAY 28 - 31, '76. YESTER-YEAR DAYS. LOST ARTS SHOW, PARADE, CARNIVAL, OLD-FASHIONED TURKEY SHOOT, STREET DANCE, TRADITIDNAL MEMORIAL SERVICES AND STORE DISPLAYS. AT ALBANY DOWNTOWN AREA & LEGION APRK. (LOCAL). EWALO ZWICKEY, PRESIDENT; SUGAR RIVER ASSOC; ALBANY, WI 53S02. (#2DD0S3-46).

ALGOMA

NOV 10 - 11, '76. LA SALLE EXPEDITION II, A HISTORIC RE-ENACTMENT. THIS IS AN AUTHENTIC RE-ENACTMENT OF THE 1681 LASALLE EXPEOITION FROM MONTREAL, CANADA TO NEW ORLEANS, LA WHICH WILL BEGIN TOURING ON AUGUST 11, 1976 ANO ENO ON APRIL 9, 1977. (LOCAL). REIO H LEWIS, OIRECTOR; LA SALLE EXPEDITION II; 13S S LA SALLE ST, RM 411; CHICAGO, IL 60690. (#1D2BDS-11).

ALLENTON

ADDISON TOWNSHIP BOOKLET - ALLENTON, WI. INTERESTING FACTS ANO HISTORY OF AREA WERE COMPILED IN A BOOKLET. (LOCAL). KATHY SCHELLINGER, SECRETARY; AOOISON BICENTENNIAL COMMITTEE; S35 RAILROAD ST; ALLENTON, WI S3D02. (#3196B).

HISTORICAL MARKERS - ALLENTON, WI. EAST BRANCH OF ROCK RIVER & FIRST TOWNSHIP SETTLEMENT AT LIMESTONE CREEK WILL BE IOENTIFIED BY HISTORICAL MARKERS. (LOCAL). KATHY SCHELLINGER, SECRETARY; AOOISON BICENTENNIAL COMMITTEE; S3S RAILROAD ST; ALLENTON, WI S30D2. (#31969).

READING PROGRAM - ALLENTON, WI. A CHILOREN'S SUMMER REAOING PROGRAM WAS IMPLEMENTED. (LOCAL). KATHY SCHELLINGER, SECRETARY; ALLENTON BICENTENNIAL COMMITTEE; S3S RAILROAO ST; ALLENTON, WI S3DD2. (#31971).

RESTORATION OF TOWN BOOKS - ALLENTON, WI. FIRST TOWN BOOKS WERE REBOUNO. (LOCAL). KATHY SCHELLINGER, SECRETARY; ALLENTON BICENTENNIAL COMMITTEE; S3S RAILROAD ST; ALLENTON, WI S30D2. (#31967).

SENIOR CITIZEN'S ORGANIZATION - ALLENTON, WI. A SENIOR CITIZEN'S GROUP WAS ORGANIZEO. (LOCAL). KATHY SCHELLINGER, SECRETARY; ALLENTON BICENTENNIAL COMMITTEE; S3S RAILROAD ST; ALLENTON, WI S3DD2. (#31972).

TREE PLANTING - ALLENTON, WI. TREES WERE PLANTEO IN PARK TO COMMEMORATE THE BICENTENNIAL. (LOCAL). KATHY SCHELLINGER, SECRETARY; ALLENTON BICENTENNIAL COMMITTEE; S3S RAILROAD ST; ALLENTON, WI S3002. (#31970).

JAN 1 - JULY 4, '76. BICENTENNIAL ACTIVITIES IN ALLENTON DURING THE BICENT YEAR. ACTIVITIES IN THE YEAR INCLUOEO A PARADE, BICENT FLAG PRESENTATION, AND OEDICATION OF THE TOWN HALL. (LOCAL). KATHY SCHILLINGER; ALLENTON BICENTENNIAL COMMITTEE; PO BOX 273; ALLENTON, WI S3002. (#200053-7D).

AMHERST

OFFICIAL FLAG FOR TOMORROW RIVER COUNTRY - WI. A CONTEST HELD TO OESIGN A LOCAL FLAG. THE WINNING OESIGN WILL BE COMMERCIALLY PROOUCEO ANO OFFERED FOR SALE. (LOCAL). SALLY SUNOSTROM, SECRETARY; TOMORROW RIVER BICENTENNIAL COMMISSION; PO BOX S6; AMHERST, WI S4406. (#24S44).

JUNE 13, '76. COMMUNITY CONCERT BY AMERICAN HERITAGE ENSEMBLE. LIVE PERFORMANCE AT GRANOSTAND AT THE PORTAGE COUNTY FAIRGROUNOS. (LOCAL). SALLY SUNOSTROM, SEC; TOMORROW RIVER BICENTENNIAL COMMISSION; PO BOX S6; AMHERST, WI 544D6. (#107297-1).

ANTIGO

APR 24, '76. EARLY AMERICAN ARTS, CRAFTS AND FASHIONS. EXHIBIT, LIVE PERFORMANCE AT ANTIGO NATIONAL GUARD ARMORY, AMRON AVE. (LOCAL). EUGENE J PREBOSKI, CHMN; ANTIGO AREA BICENTENNIAL COMMITTEE; 606 SUPERIOR, PO BOX 339; ANTIGO, WI 554D9. (#106D79-1).

ANTIGO AFS

MAY 22, '76. ARMED FORCES WEEK OPEN-HOUSE. A TRAOITIONAL TOUR WAS CONDUCTEO ANO A WISCONSIN MAPLE TREE WAS PLANTEO & OEOICATED TO THE IOEAL OF HUMAN OIGNITY, INDIVIOUAL RIGHT ANO THE CONTINUING SPIRIT OF FREEOOM. A SOCIAL RECEPTION FOLLOWEO THE DEOICATION. AT ANTIGO AIR FORCE STATION. (LOCAL). MICHAEL R CARUSO; 676 RAOAR SQUAORON; ANTIGO, WI S4409. (#200DS3-127).

APPLETON

BICENTENNIAL MIN-PARKS, APPLETON, WI. 3 OR 4 DOWNTOWN PARKS WILL BE BUILT IN VACANT AREAS; EACH WILL BE NAMED FOR A FAMOUS APPLETON PERSON. (LOCAL). JEROME A BOETTCHER, PROJ COOROINATOR; APPLETON BICENTENNIAL COMMITTEE; 120 E HARRIS ST; APPLETON, WI 54911. (#18315).

LOST ARTS WORKSHOP AND COLOR VIDEOTAPE BANK - WI. COLOR VIDEOTAPES OF AREA ARTS ANO CRAFTS PEOPLE WITH SKILLS THAT ARE OLD AND RARE, SILVERSMITH, CORN HUSK DOLLS AND BLACKSMITH; 2S-30 TAPES. (LOCAL). JEROME A BOETTCHER, DIRECTOR; APPLETON PUBLIC SCHOOLS; 120 E HARRIS ST; APPLETON, WI S4911. (#239B6).

JAN 15 - JUNE 14, '76. 6/14 A DATE TO REMEMBER. FLAG DAY PROCLAMATION BY GOVENOR & MESSAGE TO CITIZENS IN TIME CAPSULE AT STONY HILL SCHOOL W/MN FLAG & HISTORY INCLUDED SENO STATE FLAG FOR USE AT SCHOOL SHRINE HELD HONORING FLAG & ILLUSTRATING SO STATES COMPRISING THE USA. AT MEETINGS IN GOVERNORS' OFFICE AS ARRANGEO. (ST-WIDE). RICHARD C WOLTER CHN; NATL FRATERNAL FLAG OAY FOUNO & NAT'L FRATERNAL CONG OF AMER; 222 W COLLEGE AV; APPLETON, WI S4911. (#1037SS-4).

APR 1 - DEC 1, '76. REPLICA 1776 LOG SCHOOLHOUSE. LESSONS WILL BE RESEARCHED ANO DEVELOPEO BY RETIRED TEACHERS ASSOCIATION. ONE ELEMENTARY CLASS WILL TOUR THE BUILOING PER OAY. THEY WILL BE TAUGHT REGULAR LESSONS AS WELL AS SAMPLES OF 1776 LESSONS. AT 2212 N JARCHOW ST. (LOCAL). JEROME A BOETTCHER, OIR; APPLETON BICENTENNIAL; 120 E HARRIS ST; APPLETON, WI S4911. (#1D37SS-1).

JUNE 14, '76. 6/14 A DATE TO REMEMBER COMMUNITY OBSERVANCES. LOCAL FRATERNAL UNITS WILL PRESENT FLAG OAY PROGRAMS TYING INTO NATL PROGRAM AT STONY HILL SCHOOL IN WISCONSIN. FLAG RAISING AT NOON. AT VARIOUS COMMUNITIES THROUGHOUT THE USA. (LOCAL). RICHARO C WOLTER CHM; NATL FRATERNAL FLAG OAY FOUNO & NAT'L FRATERNAL CONG OF AMER; 222 W COLLEGE AVE; APPLETON, WI S4911. (#1037S5-2).

OCT 30, '76. COMMERATION OF MAGIC OF HOUDINI. HOUOINI WAS AN APPLETON, WI NATIVE. THIS YEAR IS THE S0TH ANNIVERSARY OF HIS DEATH. AT APPLETON HIGH SCHOOL WEST AUOITORIUM. (LOCAL). JEROME A BOETTCHER; OUTAGAMIE COUNTY HISTORICAL SOCIETY APPLETON BICENTENNIAL COMMITTEE; 12D E HARRIS; APPLETON, WI 54911. (#1091S6-1).

ASHLAND

NORTHLAND COLLEGE 'VOYAGEURS' TOUR - ASHLAND, WI. 'VOYAGEUR, SAILOR, LOGGER - MUSIC FROM WISCONSIN'S EARLY YEARS,' A BICENTENNIAL PERFORMANCE WHICH WILL BE AVAILABLE FOR BOOKINGS WITH STATE BICENTENNIAL COMMITTEES AND WITH WISCONSIN SCHOOLS. (ST-WIOE). WILLIAM OTIS, PROFESSOR OF MUSIC; NORTHLANO COLLEGE; 1411 ELLIS AVE; ASHLAND, WI 54B06. (#22S13). **ARBA GRANTEE.**

RADISSON-GROSIELLIERS HISTORICAL SITE - WI. CONSTRUCT LOG CABIN TO COMMEMORATE EXPEOITION OF RAOISSON ANO GROSIELLIERS,TWO FRENCH FURTRAOERS, AND USE CABIN AS INFORMATION CENTER FOR AREA. (LOCAL). MARY TONE, CHAIRPERSON; ASHLANO-BAYFIELO BICENTENNIAL COMMITTEE; BOX 103; ASHLANO, WI S48D6. (#27402). **ARBA GRANTEE.**

JULY 17, '75. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILDREN'S MUSICAL. THE SUPERIOR THEATRE OF THE UNIV OF WISCONSIN WILL TOUR ISOLATEO NORTHERN WISCONSIN COUNTIES WITH A FAMILY MUSICAL ANO AN ORIGINAL CHILOREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PRODUCTION OF 'THE GREAT LAKES ALIVE & ONSTAGE' ANO 'DAMN VIKINGS'. (LOCAL). WILLIAM H STOCK, PROOUCER; UNIV OF WISCONSIN; HOLOEN FINE ARTS CENTER; SUPERIOR, WI S4BBD. (#B712-S).

AVOCA

AUG 6, '76. A HISTORY BALL. FESTIVAL AT AVOCA COMMUNITY BUILOING, AVOCA, WI. (LOCAL). RUTH BAHR; AVOCA LEGION AUXILIARY; AVOCA, WI S35D6. (#1D7793-2).

AUG 7 - 8, '76. AMERICA SINGING. THIS PRODUCTION CONSISTS OF SINGING NARRATION PLAYS. AT SCHOOL GROUNDS. (LOCAL). TEE PARRELL; AVOCA/PULASKI BICENTENNIAL COMMITTEE; AVOCA, WI 53S96. (#1D7793-1).

BAGLEY

BAGLEY THROUGH THE YEARS, BAGLEY, WI. BOOK ON HISTORY OF BAGLEY WITH EMPHASIS ON OEVELOPMENT OF SCHOOLS, CHURCHES, BUSINESSES, RECREATION ATTRACTIONS, ANO EARLY FAMILIES' HISTORIES. (LOCAL). JEAN IRISH, CHAIRMAN; BAGLEY VOLUNTEER FIRE OEPARTMENT & LEGION; RR #1, BOX 1DDA; BAGLEY, WI S3801. (#31443).

JULY 4, '76. 4TH OF JULY CELEBRATION. ACTIVITIES INCLUOEO A PARAOE, CHICKEN BARBECUE, GAMES & CONTESTS, AND OTHER HAPPENINGS ASSOCIATED WITH AN OLO FASHIONEO FOURTH. AT BAGLEY GRAOE SCHOOL. (LOCAL). ROBERT L BARR; BAGLEY VOLUNTEER FIREMENT & LEGION; R R 1; BAGLEY, WI 53801. (#200DS3-B1).

BALDWIN

RESTORATION OF CIVIL WAR CANNON - BALDWIN, WI. THE CIVIL WAR CANON WILL BE RESTORED. (LOCAL). DONALD SOMSEN, PROJ DIRECTOR; BALOWIN BICENTENNIAL COMMITTEE; 690 NEWTON; BALDWIN, WI S4DD2. (#23434).

ST CROIX COUNTY BICENTENNIAL SWING CHOIR - WI. MUCH OF OUR COUNTRY'S HERITAGE PRESERVED IN MUSICAL LYRICS. SWING CHORUS WILL REVIVE THE PAST IN PERFORMANCES AT MAJOR COUNTY AND CIVIC EVENTS. (LOCAL). DENNIS R DOMACK, EXTENSION RESOURCE AGENT; ST CROIX COUNTY BICENTENNIAL COMMISSION; AGRICULTURE BLDG; BALDWIN, WI S402B. (#18341).

200 YEARS IN ART AND CULTURE, BALDWIN, WI. DEVELOPMENT OF A CONTINUOUS ART FORUM THROUGH OISPLAYS, CONTESTS AND EXHIBITS WHICH WILL DEPICT NATIONAL, STATE AND COUNTY HERITAGE AS FOUND IN THE ARTS. (LOCAL). DAVID POMMINVILLE, ART INSTRUCTOR; BALOWIN WOOOVILLE HIGH SCHOOL; BALOWIN, WI 540D2. (#1BSDS).

MAY 7, '76. BICENTENNIAL FLAG RAISING CEREMONY. CEREMONY. (LOCAL). JUOI SCHOLZ, COORO; BALOWIN BICENTENNIAL COMMITTEE; BALOWIN, WI 54DD2. (#106S84-1).

BALSAM LAKE

ETHNIC HERITAGE MUSEUM FOR BALSAM LAKE, WISCONSIN. A ROOM WILL BE SET ASIOE IN THE 1B99 POLK COUNTY COURT HOUSE FOR A BICENTENNIAL ETHNIC HERITAGE MUSEUM. (LOCAL). FRANK J WERNER, PRESIDENT; POLK COUNTY HISTORICAL SOCIETY; BALSAM LAKE, WI 54B10. (#B71B). **ARBA GRANTEE.**

POLK COUNTY MUSEUM INDIAN/PIONEER EXHIBIT - WI. BICENTENNIAL CHIPPEWA INOIAN ANO PIONEER EXHIBIT FOR PERMANENT DISPLAY AT POLK COUNTY HISTORICAL SOCIETY MUSEUM. (LOCAL). FRANK J WERNER, PRESIDENT; POLK COUNTY HISTORICAL SOCIETY; BALSAM LAKE, WI S4B10. (#26S73). **ARBA GRANTEE.**

BARABOO

PARK IMPROVEMENT IN BARABOO, WISCONSIN. RE-ESTABLISH NATIVE PLANTINGS AT YELLOW THUNOER MEMORIAL SITE AND MAN MOUND PARK. (LOCAL). RAY C SCHOEPHORSTER, CHAIRMAN; SAUK COUNTY NATURAL BEAUTY BICENT COUNCIL; COURTHOUSE; BARABOO, WI 53913. (#B7S2). **ARBA GRANTEE.**

BARTON

'HISTORY OF THE TOWN OF BARTON' - WISCONSIN. BOOK ON LOCAL HISTORY. (LOCAL). IONE SCHUSTER, SECRETARY-TREASURER; BARTON BICENTENNIAL COMMITTEE; 6939 KETTLEVIEW OR; WEST BEND, WI S309S. (#32212).

AUG 11, '76. BICENTENNIAL PICNIC AND DANCE. AWARDS GIVEN TO WINNERS OF 4-H CLUB SPEAKING & POSTER CONTESTS, TO WINNER OF COVER OESIGN FOR BARTON'S HISTORY BOOK, AND TO WINNERS FOR BEST NATURAL OUTDOOR DISPLAY. AT RIOGE RUN PARK. (LOCAL). IONE J SCHUSTER; TOWN OF BARTON BICENTENNIAL COMMITTEE; 6939 KETTLE VIEW OR; WEST BENO, WI S309S. (#2000S3-76).

BAYFIELD

CONSTRUCTION OF CAMPGROUNDS, BAYFIELD, WI. ESTABLISH CAMPGROUNOS AS PART OF A TOURISM ANO RECREATIONAL EFFORT ON THE PART OF THE REO CLIFF TRIBE. (LOCAL). RICHARD GURNOE, TRIBAL CHAIRMAN; REO CLIFF BANO OF LAKE SUPERIOR CHIPPEWA INOIANS, INC; PO BOX 469; BAYFIELO, WI 54B14. (#2291S). **ARBA GRANTEE.**

WISCONSIN TRIBAL WOMEN TODAY - RECOGNITION PROGRAM. TO PROMOTE UNOERSTANOING & RECOGNITION OF THE CONTRIBUTIONS OF WIS TRIBAL WOMEN, A BOOKLET, POSTERS, SLIOES, TAPES & A OISPLAY WILL BE PREPARED FOR USE BY SCHOOLS & COMMUNITY GROUPS THROUGH OUT WI. (ST-WIDE). MARGE PASCALE, CO-CHAIRPERSON; WISCONSIN TRIBAL WOMEN, INC; ROUTE 1, BOX 67; BAYFIELO, WI 54B14. (#17SB1). **ARBA GRANTEE.**

MAR 1 - DEC 31, '75. TRAVELING PHOTO DISPLAY AT APOSTLE ISLAND NATIONAL LAKESHORE. AS PART OF ITS BICENTENNIAL PROGRAM, APOSTLE ISLANOS NATL LAKESHORE WILL EXHIBIT A TRAVELING PHOTO DISPLAY TO INTRODUCE THE NATIONAL PARK SRVICE TO NORTHERN WISCONSIN AND MINNESOTA. (REGN'L). SUPT, APOSTLE ISLANDS NL; NATIONAL PARK SERVICE; 1972 CENTENNIAL ORIVE, RURAL RTE; BAYFIELO, WI 54B14. (#6729-62).

JULY 1, '75 - DEC 31, '76. APOSTLE ISLANDS NL--INDIAN CANOE AND SNOWSHOE BUILDING. DEMONSTRATIONS SHOW TWO NATIVE AMERICAN CRAFTS ADAPTEO FOR USE BY EUROPEANS TO AIO IN EXPLORATION AND DEVELOPMENT OF THE GREAT LAKES REGION. CHORES WILL ALSO BE TENDED TO. AT LITTLE SAND BAY WITHIN APOSTLE ISLANDS NATL LAKESHORE. (REGN'L). APOSTLE ISLANOS N L; REO CLIFF INOIAN RESERVATION & NATIONAL PARK SERVICE; 1972 CENTENNIAL OR, RURAL ROUTE; BAYFIELO, WI 54B14. (#6727-54).

JAN 1 - DEC 31, '76. TRAVELING PHOTO DISPLAY AT APOSTLE ISLAND NATIONAL LAKESHORE. AS PART OF ITS BICENTENNIAL PROGRAM, APOSTLE ISLANOS NATL LAKESHORE WILL EXHIBIT A TRAVELING PHOTO OISPLAY TO INTROOUCE THE NATIONAL PARK SRVICE TO NORTHERN WISCONSIN ANO MINNESOTA.

BAYFIELD — CONTINUED

(REGN'L). SUPT, APOSTLE ISLANOS NL; NATIONAL PARK SERVICE; 1972 CENTENNIAL DRIVE, RURAL RTE; BAYFIELO, WI 54B14. (#6729-562).

JAN 1 - OEC 31, '76. WESTERN EXPANSION EXHIBIT AT APOSTLE ISLANO NL. IN COOPERATION WITH THE WISCONSIN STATE HISTORICAL SOCIETY. AN EXHIBIT WAS DEVELOPEO ON THE ROLE OF THE REGION IN THE DEVELOPMENT OF AN ACTIVE FRENCH FUR TRAOING CENTER. (REGN'L). APOSTLE ISLANDS NL; NATIONAL PARK SERVICE; WISCONSIN STATE HISTORICAL SOCIETY; 1972 CENTENNIAL DR; BAYFIELO, WI S4B14. (#6729-136).

JUNE 1 - DEC 31, '76. APOSTLE ISLANDS NL--EXHIBIT ON EARLY HIST OF CHIPPEWA INOIANS. EXHIBIT ABOUT CHIPPEWA INDIANS WHO HAVE BEEN IN THE AREA SINCE 1490. APOSTLE ISLANOS WAS THE CENTER OF THE CHIPPEWA NATION. EXHIBIT WILL BE ON SITE AND OFF-SITE. (LOCAL). APOSTLE ISLANOS NL; NATIONAL PARK SERVICE; 1972 CENTENNIAL DR; BAYFIELO, WI 54B14. (#6729-135).

JUNE 1, '76 - DEC 31, '77. EXHIBIT ON WISCONSIN NATIONAL PARK SERVICE AREAS. TRAVELING BICENTENNIAL EXHIBIT PROMOTES THE RDLE OF APOSTLE ISLANDS AND ST CROIX RIVER IN THE GROWTH OF THE UNITED STATES. (REGN'L). APOSTLE ISLANDS NL; NATIONAL PARK SERVICE; 1972 CENTENNIAL DR; BAYFIELD, WI S4B14. (#6729-134).

JULY 17, '76. NATL PK SVC '...A LITTLE LOOK AROUNO' COMES TO APOSTLE ISLANOS NL. THIS SHORT PROGRAM FEATURES ACTORS PLAYING THE ROLES OF FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). APDSTLE ISLANDS NL; NATIONAL PARK SERVICE; 1972 CENTENNIAL DR, RURAL ROUTE; BAYFIELD, WI S4B14. (#S6S3-2D).

OCT 24 - NOV 4, '76. THE PARK ENVIRONMENT, PHOTOGRAPHER'S VIEW VISITS APOSTLE ISLANDS NL. THIRTY-SEVEN PHOTO PRINTS BY WOODBRIDGE WILLIAMS CAPTURE SCENES FROM SEVERAL NPS AREAS. (REGN'L). APOSTLE ISLANDS NL; NATIONAL PARK SERVICE; 1972 CENTENNIAL DR; BAYFIELO, WI S4B14. (#B06B-4).

BELOIT

ORAL HISTORY PROJECT OF BELOIT, WISCONSIN. RESEARCH ON BELOIT CENTURY FAMILIES. COMPILE ORAL HISTORY RECORO THROUGH TAPEO INTERVIEWS OF SENIOR CITIZENS, PARTICULARLY OF BELOIT BLACK POPULATION. (LOCAL). ROBERT H IRRMANN, CHAIRMAN; BELOIT BICENTENNIAL COMMISSION; 220 W GRANO AVE; BELOIT, WI 53S11. (#B713). **ARBA GRANTEE.**

SEPT 1B - 19, '75. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). PETER EOSON; US ARMEO FORCES BICENT EXHIBIT VAN PROJECT; 220 W GRANO; BELOIT, WI S3S11. (#1775-75).

BERLIN

ELECTRIFYING TOWN CLOCK IN BERLIN, WI. LOCAL INDIVIOUALS & ORGANIZATIONS RAISED FUNOS TO PAY FOR ELECTRIFYING OF THE CLOCK ANO THE MECHANISM FOR THE RINGING OF THE BELL. (LOCAL). MRS EO YANKOWSKI, CHAIRMAN; BERLIN BICENTENNIAL STEERING COMMITTEE; 199 BROAOWAY; BERLIN, WI S4923. (#3222B).

JULY 1B, '76. 'ANYTHING GOES' TEAM COMPETITIONS BETWEEN FOUR CITIES. COMPETITION AT RIVERSIOE PARK. (LOCAL). HARRY KWIOZINSKI; BERLIN BICENTENNIAL STEERING COMMITTEE; 164 RIPON RO; BERLIN, WI 54923. (#2DDD53-73).

BLACK RIV FLS

HIKING TRAILS & HISTORIC PLAQUE PROJECTS - WI. CONSTRUCTION OF A HIKING TRAIL ALONG THE BLACK RIVER FROM THE DOWNTOWN AREA; ESPECIALLY FOR AGEO & YOUTH. 20 PLAQUES ON HISTORIC BUILOINGS AND SITES. (LOCAL). GILBERT L HOMSTAO, CHAIRPERSON; BLACK RIVER FALLS BICENTENNIAL COMMITTEE; ROUTE 1; BLACK RIVER, WI 54615. (#149B5). **ARBA GRANTEE.**

RED CLOUD MEMORIAL PARK HIST INDIAN DANCE BOWL, WI. REBUILO HISTORIC WINNEBAGO INOIAN OANCE BOWL ANO HISTORIC AREA FOR USE OF TRIBAL MEMBERS & VISITORS, TO HELP PRESERVE & PERPETUATE THE WINNEBAGO CULTURE, LANGUAGE, CUSTOMS ANO TRAOITIONS. (LOCAL). MITCHELL WHITERABBIT, CHAIRMAN; WISCONSIN WINNEBAGO BUSINESS COMMITTEE; UNIV OF WISCONSIN; STEVENS POINT, WI 544B1. (#22912). **ARBA GRANTEE.**

BLOOMINGTON

MAY 29 - 31, '76. BICENTENNIAL CELEBRATION OF BLOOMINGTON. PARADE, HORSEPULL, GAMES, ECUMENICAL SERVICE, ARTS & CRAFTS, GAMES, ROAD RALLY & OANCE. AT MAIN ST & FAIRGROUNDS. (LOCAL). KENNETH KLUESNER; BLOOMINGTON BUSINESSMEN'S CLUB & JAYCEES; BOX 211; BLOOMINGTON, WI 53B04. (#200053-103).

BOWLER

STOCKBRIOGE-MUNSEE TRIBAL HISTORICAL PROJECT OF WI. ESTABLISH LIBRARY AND MUSEUM ON STOCKBRIDGE-MUNSEE LAND AS RESOURCE & RESEARCH CENTER FOR TRIBAL MEMBERS; CONTINUE STUDY & COLLECTION OF MATERIALS IN TRIBAL HISTORY & CULTURE; DEVELOP LOCAL SKILLS. (STWIDE). LEONARD E MILLER, JR, TRIBAL CHAIRMAN; STOCKBRIDGE-MUNSEE COMMUNITY; ROUTE 1, BOX 127; BOWLER, WI S4416. (#461). **ARBA GRANTEE.**

BOYCEVILLE

AUG 2B - 29, '76. BICENTENNIAL CUCUMBER FESTIVAL. EXHIBIT, FESTIVAL AT BOYCEVILLE COMMUNITY ACTION CLUB. (LOCAL). CHARLES BARTLETT, COORD; DUNN COUNTY BICENTENNIAL COMMITTEE; 3D3 MAIN; BOYCEVILLE, WI S472S. (#109121-1).

BRILLION

MAR 6 - 7, '76. BRILLION ARTS AND CRAFTS FESTIVAL. EXHIBIT, FAIR, FESTIVAL, TOUR AT BRILLION COMMUNITY CENTER. (LOCAL). DR E J FENENDAEL, CHMN; BRILLION AREA BICENTENNIAL COMMISSION; 32S S PARKWAY DR; BRILLION, WI S411D. (#103933-1).

BRISTOL

JULY 10 - 11, '76. BRISTOL PROGRESS DAYS. EXHIBIT, FAIR, PARADE AT HANSEN MEMORIAL PARK. (LOCAL). DONALD WIENKE, COORD; BRISTOL RECREATION COMMITTEE; BSD5 BRISTOL RD; BRISTOL, WI S31D4. (#10714B-1).

BRODHEAD

MAY 2, '76. FIRST BRIGADE BAND CONCERT. LIVE PERFORMANCE AT BRODHEAO HIGH SCHOOL. (LOCAL). OONNA L OOUGLAS, SEC; BRODHEAD BICENTENNIAL CORPORATION; RR2, BOX SS; BROOHEAO, WI S3S20. (#107D41-1).

JULY 24 - 2S, '76. COMMUNITY PAGEANT. LIVE PERFORMANCE AT BRODHEAO HIGH SCHOOL. (LOCAL). OONNA L OOUGLAS, SEC; BROOHEAO BICENTENNIAL CORPORATION; RR2, BOX 55; BROOHEAD, WI S3S20. (#1D7D41-2).

AUG 11 - 1S, '76. FESTIVAL '76. ON B/14 & B/15 THERE WILL BE AN ANTIQUE SHOW & ART SHOW; B/15 THERE WILL BE ECUMENICAL SERVICES & PARADE; FESTIVAL WILL INCLUOE WATER FIGHTS, TUG-OF-WAR AND ANTIQUE CAR PARAOE. AT OOWNTOWN AREA & BROOHEAO HIGH SCHOOL. (LOCAL). OONNA L OOUGLAS, SEC; BROOHEAO BICENTENNIAL CORPORATION; RR2, BOX 55; BROOHEAO, WI 5352D. (#107041-3).

BROOKFIELD

SHINNERS PUBLICATIONS BICENT INVOLVEMENT - NBMRP. CHAIN OF 5 NEWSPAPERS VERY INVOLVED IN LOCAL CELEBRATION. IS BUILOING & OONATING FLOAT FOR LOCAL PARAOE & IS INVOLVEO IN ITS SPONSORSHIP. WILL BRING OUT SPECIAL EOITIONS IN JUNE, 1976. (LOCAL). MS JOAN M CRONIN, BICENTENNIAL COORDINATOR; SHINNERS PUBLICATIONS; PO BOX 36; BROOKFIELD, WI 53D05. (#25B79).

BROWN DEER

1976 BROWN DEER HORIZONS PROJECT IN WI. THE SURPLUS MONIES FROM OUR JULY 4TH CELEBRATION WERE DONATEO TO THE VILLAGE LIBRARY BOARO FOR A BUILOING FUND AND TO THE FIRE DEPARTMENT FOR AN EMERGENCY VEHICLE FUNO - SYMBOLIC BEGINNINGS OF EACH FUNO. (LOCAL). CONSTANCE L TOMCZYK, CHAIRPERSON; BROWN OEER BICENTENNIAL COMMISSION; 61D9 W GOOORICH LN; BROWN DEER, WI 53223. (#29484).

JULY 2 - 4, '76. BROWN DEER BICENTENNIAL CELEBRATION. 3 OAY CELEBRATION THAT INCLUOEO 3 ORIGINAL THEATER PRESENTATIONS, 2 MUSICAL CONCERTS, A STREET OANCE, A PARADE, A AVILLAGE PICNIC ANO FAIR, THE OFFICIAL STATE LANOMARK OEOICATION OF OUR PRESERVEO/RESTOREO SCHOOLHOUSE CULMINATING WITH A FIREWORKS DISPLAY. AT VILLAGE PARK, 4B0D W GREENBROOK DR. (LOCAL). CONSTANCE L TOMCZYK, CHMN; BROWN OEER BICENTENNIAL COMMISSION; 6109 W GOOORICH LN; BROWN OEER, WI 53223. (#20D053-43).

CASSVILLE

100 YR HISTORY BOOK PROJECT IN CASSVILLE, WI. A 10D YEAR HISTORY OF CASSVILLE WILL BE EXAMINEO IN THIS COURSE. (LOCAL). VERNON PRISK, CO-CHAIRMAN; CASSVILLE BICENTENNIAL COMMITTEE; PO BOX 93; CASSVILLE, WI 53BD6. (#293D4).

CEDAR GROVE

HET MUSEUM IN CEDAR GROVE, WI. COLLECTION OF TOOLS ANO HOUSEHOLO ARTICLES USEO BY THE OUTCH ANO OTHER NATIONALITIES WHO SETTLEO IN OUR AREA. (LOCAL). HARVEY VAN ESS, PRESIOENT; VILLAGE OF CEOAR GROVE-HOLLANO GUILO; 259 S 2ND ST; CEOAR GROVE, WI 53013. (#32226).

CHETEK

APR 3, '76. FESTIVAL '76 OF THE WISCONSIN JUNIOR ACADEMY. FESTIVAL AT CHETEK HIGH SCHOOL. (LOCAL). JAMES M OENNIS, AREA DIR; CHETEK HIGH SCHOOL & WISCONSIN JUNIOR ACADEMY; 1001 KNAPP ST; CHETEK, WI S472B. (#18491-2).

CLINTON

HISTORY BOOK - CLINTON, WI. 92 PAGE LOCAL HISTORY IS BEING WRITTEN. (LOCAL). IRENE SOMMERS, EDITOR; CLINTON COMMUNITY BICENTENNIAL COMMITTEE; RT 1; CLINTON, WI 53S2S. (#31S56).

LEE PARK SHELTER - CLINTON, WI. OPEN AIR SHELTER IN COUNTY PARK IS BEING BUILT. (LOCAL). EDWIN SOMMERS, HORIZON CHAIRMAN; BICENTENNIAL COMMITTEE AND ROCK COUNTY PARK COMMISSION; RT 2; CLINTON, WI 53S2S. (#3155S).

LOG CABIN MOVING - CLINTON, WI. EARLY LOG CABIN TO BE MOVED 4 MILES AND RESTORED. (LOCAL). MRS HAROLD KOHLS, CHAIRMAN; CLINTON BICENTENNIAL COMMITTEE; RT 2; CLINTON, WI S3S2S. (#31S57).

ORAL HISTORY, PAST AND PRESENT - CLINTON, WI. TAPES OF INTERVIEWS OF AREA RESIDENTS ARE BEING MADE. (LOCAL). MRS HAROLD KOHLS, CHAIRMAN; BICENTENNIAL COMMITTEE AND VILLAGE LIBRARY, DAR; RT 2; CLINTON, WI 53525. (#31554).

MAY 30, '7S. DEDICATION OF MARKERS-VETERANS 1B12 AND CIVIL WAR. CEREMONY AT CLINTON CORNER CEMETERY. (LOCAL). MRS HAROLD W KDHLS; BICENTENNIAL COMMITTEE AND O A R; RR 2; CLINTON, WI S3S2S. (#2D0DS3-1D7).

JUNE 1 - 10, '76. PAINTING FIRE HYDRANTS - CONTEST. COMPETITION. (LOCAL). MRS HAROLD KOHLS; JR WOMEN AND TWENTIETH CENTURY CLUBS; ROUTE 2; CLINTON, WI 53S2S. (#2000S3-110).

JUNE 11 - 13, '76. FESTIVAL CELEBRATION IN HONOR OF THE BICENTENNIAL. COMPETITION, EXHIBIT, FESTIVAL, AWARD. (LOCAL). MRS HAROLO KIHLE; BICENTENNIAL COMMITTEE; ROUTE 2; CLINTON, WI 53S2S. (#2DDDS3-1DB).

SEPT 11 - 12, '76. PIONEER DAYS. COUNTY CRAFT DEMONSTRATION, COUNTRY FAIR FLOWER SHOW, TRESHEREE, FOOD STANO, HERITAGE TOOL OISPLAY, BOY SCOUT OISPLAY, LITERARY & ART CONTEST, BLACKSMITH SHOP & OEOICATION OF LEE PARK SHELTER. AT VILLAGE OF CLINTON, LEE PARK & JEFFERSON PRAIRIE AREA. (LOCAL). MS HAROLD KOHLS; CLINTON BICENTENNIAL COMMITTEE; RT 2; CLINTON, WI 53525. (#2D0053-1D9).

SEPT 16, '76. STYLE REVUE PAST AND PRESENT. LIVE PERFORMANCE, EXHIBIT AT CLINTON H S GYM. (LOCAL). MRS HAROLO W KOHLS; BICENTENNIAL COMMITTEE ANO CLINTON CENTER HOMEMAKERS; ROUTE 2; CLINTON, WI 53525. (#200053-1D6).

OCT 29 - 30, '76. PLAY, 3 ACTS, 'THE MOUSETRAP'. LIVE PERFORMANCE AT CLINTON H S GYMNASIUM. (LOCAL). MRS RAY JOHNSON; 6,000 TIME PLAYERS; HIGHLANO AVE; CLINTON, WI 53525. (#200D53-105).

CLINTONVILLE

HERITAGE HOUSE, WI. ACQUIRE A HOUSE TO OISPLAY ARTIFACTS FROM OUR PAST ANO SERVE AS A MUSEUM IN THE FUTURE. (LOCAL). MRS G R MCCAULEY, PRESIDENT; CLINTONVILLE HISTORICAL SOCIETY; R R 2; CLINTONVILLE, WI 54929. (#24030).

LOG CABIN RENOVATION, WI. THE LOG CABIN OATES IN THE 1B60'S. IT WAS OISMANTLED IN THE FALL AND WILL BE RELOCATEO ANO REBUILT. (LOCAL). MRS G R MCCAULEY, PRESIOENT; CLINTONVILLE HISTORICAL SOCIETY; R R 2; CLINTONVILLE, WI 54929. (#23948).

TREE PLANTING, CLINTONVILLE, WI. MAKE AVAILABLE TREES TO REPLACE THE TREES BEING LOST TO OISEASE. NORWAY MAPLE TREES ARE BEING OFFEREO AT A REASONABLE PRICE. (LOCAL). ROBERT EOWAROS, AOVISOR; JUNIOR HIGH STUOENT COUNCIL ANO BICENTENNIAL COMMITTEE; 40 E FIRST ST; CLINTONVILLE, WI 54929. (#23949).

JULY 2 - 4, '76. CELEBRATION OF THE BICENTENNIAL. MANY LOCAL BUILOINGS & GROUPS WILL FEATURE OISPLAYS. AT ATHLETIC PARK. (LOCAL). OORIS ABRAHAMSON; BICENTENNIAL COMMITTEE; 29 SOUTH PARK; CLINTONVILLE, WI 54929. (#1D77B9-1).

COLGATE

MAR 27, '76. COMMUNITY SUGARING OFF - TAPPING OF MAPLE TREES. TAPPING OF MAPLE TREES FOR SAP FOLLOWEO BY BOILING IN BIG KETTLE IN PARK FOR MAPLE SYRUP. COMMUNITY TO STIR THE SAP, FEEO THE FIRE AND TASTE THE SYRUP. AT BARK LAKE FIREMAN'S PARK. (LOCAL). MRS WENTA, COORD; SNO BARKERS AND PLAT SNOWMOBILE CLUBS; 486D MONCHES RO; COLGATE, WI 53033. (#200053-11).

APR 24, '76. OLD FASHIONED STYLE SHOW. WEOOING ORESSES OF THE PAST WILL BE FEATUREO. AT ZION UNITEO METHOOIST CHURCH, 3402 WILLOW CREEK RO- FREE PARKING. (LOCAL). BERNICE HAAS, PROJ OIR; ZION UNITEO METHOOIST CHURCH & RICHFIELO BICENT COMMMM; W275 N9345 LAKE FIVE RO; HARTLANO, WI 53D29. (#104426-1).

CONNORSVILLE

AUG 7 - 8, '76. BICENTENNIAL CELEBRATION. FESTIVAL, PARADE AT PARADE DOWN MAIN ST; ANTIQUE SHOW IN TOWN HALL; TOWN PARK. (LOCAL). BONI BIRNSTENGEL, SEC; DUNN COUNTY 8ICENTENNIAL COMMITTEE; BOYCEVILLE, WI S4725. (#109135-1).

CRANDON

CONSTRUCTION OF DANCE BOWL AREA, CRANDON, WI. CONSTRUCTION OF A CEREMONIAL DANCE BOWL TO BE USED AS A RECREATIONAL FACILITY FOR THE TRI8AL MEMBERS. (LOCAL). MS LOIS CROWE, TRIBAL CHAIRMAN; FOREST COUNTY POTAWATOMI COMMUNITY; 8OX 91A; CRANDON, WI S4S20. (#22914). **ARBA GRANTEE.**

CRIVITZ

JULY 2 - 4, '76. JULY 4TH WEEKEND. FRIDAY'S EVENTS: COSTUME BALL, FLAG RAISING, HIGH SCHOOL BAND PERFORMANCE, BARBERSHOP CHORUS; SATURDAY: PARADE AT 11, FLAG RAISING & PARK DEDICATION AT LIONS PARK AT 1, POLKA DANCE 9PM; SUNDAY: KIDDIE PARADE, GAMES ALL AFTERNOON, FIREWORKS AT 9 PM. (LOCAL). DALE CHILCOTE, CHAIRMAN; CRIVITZ BICENTENNIAL COMMITTEE; ROUTE 1; CRIVITZ, WI 54114. (#1DB10S-1).

CROSS PLAINS

CROSS PLAINS PICTORIAL HERITAGE - WI. EXTENSIVE COLLECTION OF HISTORIC GLASS PLATE NEGATIVES DEPICTING EARLY 20TH CENTURY LOCAL LIFE WILL BE MOUNTED & DESCRIBED ON MOVEABLE PANELS; FOR DISPLAY IN COMMUNITY & USE IN SCHOOLS. (LOCAL). ROBERT W SCHMELZER, VILLAGE CLERK; VILLAGE OF CROSS PLAINS; 2107 JULIUS ST; CROSS PLAINS, WI S3S2B. (#14988). **ARBA GRANTEE.**

CUBA CITY

'PARADE OF PRESIDENTS' - CUBA CITY, WI. 38 PRESIDENTIAL SHIELDS WITH A SILHOUETTE OF EACH PRESIDENT, DATE IN OFFICE AND STATE OF BIRTH WERE PAINTED BY STUDENTS AND MOUNTED ON THE MAIN ST OF THE CITY. (LOCAL). JEROME W GOEMAN, PRINCIPAL; CUBA CITY SCHOOLS; S18 ROOSEVELT ST; CUBA CITY, WI S3807. (#31279).

DARIEN

FLOWER PLANTING - DARIEN, WI. RED, WHITE & BLUE PETUNIAS WERE PLANTED IN THE PARK. (LOCAL). KATHRYN SCHMALING, CHAIRPERSON; DARIEN BICENTENNIAL COMMITTEE & WOMEN'S CLUB; RT 1, BOX 11; DARIEN, WI S3114. (#29236).

A HISTORY OF DARIEN, WI. THE HISTORY WILL INCLUDE PICTURES AND STORIES OF FACTORIES AND ORGANIZATIONS IN THE AREA AND PLATS OF DARIEN, ALLEN GROVE AND FARFIELD CEMETERY. (LOCAL). KATHRYN SCHMALING, CHAIRPERSON; DARIEN BICENTENNIAL COMMITTEE; RT 1, BOX 11; DARIEN, WI 53114. (#29237).

PUBLIC LIBRARY RENOVATION - DARIEN, WI. THE BUILDING WAS REPAIRED AND PAINTED AND BOOKS WERE DONATED BY THE DAR. (LOCAL). KATHRYN SCHMALING, CHAIRPERSON; DARIEN BICENTENNIAL COMMITTEE & WOMEN'S CLUB; RT 1, BOX 11; DARIEN, WI S3114. (#2923S).

JULY 14 - 19, '7S. HISTORICAL EXHIBIT. EXHIBIT AT DARIEN LEGION HALL. (LOCAL). KATHRYN SCHMALING, CHMN; WOMEN'S CLUB; RT 1, BOX 11; DARIEN, WI S3114. (#200DS3-41).

AUG 1D, '7S. OLD-FASHIONED ICE CREAM SOCIAL. FESTIVAL AT VILLAGE PARK. (LOCAL). KATHRYN SCHMALING, CHMN; AMERICAN LEGION AUXILIARY; RT 1, BOX 11; DARIEN, WI S3114. (#2000S3-3B).

MAY 1, '76. BAKED BEAN SUPPER. FESTIVAL AT DARIEN GRADE SCHOOL. (LOCAL). KATHRYN SCHMALING, CHMN; WOMEN'S CLUB; RT 1, BOX 11; DARIEN, WI 53114. (#2DOD53-4D).

AUG 1S, '76. BICENTENNIAL ALUMNI POT LUCK SUPPER. FESTIVAL AT DARIEN GRADE SCHOOL. (ST-WIDE). KATHRYN SCHMALING, CHMN; DARIEN BICENTENNIAL COMMITTEE; RT 1, BOX 11; DARIEN, WI S3114. (#2DDOS3-42).

AUG 18, '76. AMERICAN LEGION AUXILIARY CARD PARTY. FESTIVAL. (LOCAL). KATHRYN SCHMALING, CHMN; AMERICAN LEGION AUXILIARY; RT 1, BOX 11; DARIEN, WI S3114. (#200053-39).

SEPT 3, '76. ANTIQUE EXHIBIT. EXHIBIT AT COUNTY FAIRGROUNDS. (ST-WIDE). KATHRYN SCHMALING, CHMN; WOMEN'S CLUB; RT 1, BOX 11; DARIEN, WI S3114. (#200053-37).

DE PERE

PRESERVATION & RESTORATION OF ONEIDA LONG HOUSE-WI. AN AUTHENTIC LONG HOUSE SIMILIAR TO THOSE OF THE ANCIENT ONEIDAS, WILL BE BUILT. ALSO MUSEUM TO HOUSE HISTORICAL & CULTURAL ARTIFACTS WILL BE CONSTRUCTED. (LOCAL). PURCELL POWLESS, CHAIRMAN; ONEIDA TRIBE OF INDIANS OF WISCONSIN, INC; ROUTE 4; DEPERE, WI S411S. (#22909). **ARBA GRANTEE.**

MAY 16, '76. MUSIC FESTIVAL. GENERAL MUSICAL SHOW WITH ALL DE PERE PUBLIC & PRIVATE SCHOOLS, BOTH GRADE & HIGH SCHOOLS, PARTICIPATING. AT WEST DE PERE HIGH SCHOOL, 66S GRANT ST. (LOCAL). MAYOR ROBERT DEGROOT; DE PERE AREA SCHOOLS; 33S S BROADWAY; DE PERE, WI S411S. (#10S787-1).

JUNE 12, '76. BICENTENNIAL PARADE & TAG DAY. PARADE WILL START AT 1 PM; TAG DAY SALE FROM 10 AM TO 5 PM. AT MAIN STREETS OF TOWN, TAG DAY AT BOTH PARKING MALLS. (LOCAL). MAYOR ROBERT DEGROOT; DE PERE BICENTENNIAL COMMITTEE; 33S S BROADWAY; DE PERE, WI S411S. (#1DS7B7-3).

JULY 1 - DEC 31, '76. BICENTENNIAL QUILT DISPLAY. QUILT SEWN BY DE PERE WOMEN'S CLUB USING BICENTENNIAL SYMBOL & SIGNATURES WILL BE ON DISPLAY. AT DE PERE MUSEUM, 4D3 N BROADWAY. (LOCAL). MAX E FRANC, CURATOR; DE PERE BICENTENNIAL COMMITTEE; 33S S BROADWAY; DE PERE, WI S411S. (#105787-4).

AUG 1, '76. BICENTENNIAL PICNIC FESTIVAL AND FIREWORKS. CONTESTS, ARTS & CRAFTS FAIR; SUPPER AT 4 PM; WATER PARADE AT DUSK; AND FIREWORKS STARTING AT 9:3D PM. AT DE PERE FAIRGROUNDS, FORT HOWARD AVE. (LOCAL). MAYOR ROBERT DEGROOT; DE PERE BICENTENNIAL COMMITTEE; 335 S BROADWAY; DE PERE, WI S411S. (#1DS7B7-2).

DEERFIELD

MAY 31, '76. BICENTENNIAL CELEBRATION. PAGEANT, PARADE, BAND CONCERT, CHORUS, GAMES, CONTESTS & EXHIBITS. AT HIGH SCHOOL GYM, PUBLIC PARK. (LOCAL). LEO E OFFORO, CHMN; DEERFIELD CIVIC GROUPS; 214 STATE; DEERFIELD, WI S3S31. (#2DDDS3-S1).

DEFOREST

SEPT 10 - 12, '76. OLD GLORY BICENTENNIAL DAYS. FESTIVAL AT DEFOREST FIREMAN'S PARK AND OTHER AREAS IN VILLAGE. (LOCAL). GLENN R HAUGE; DEFOREST AREA BICENTENNIAL COMMISSION; 305 E HOLUM STREET; DEFOREST, WI S3S32. (#1D911B-1).

DELAVAN

CALENDAR OF LOCAL BICENTENNIAL EVENTS, DELAVAN, WI. CALENDAR OF BICENTENNIAL EVENTS FOR YEAR 1976. TO INCLUDE PICTURE OF LOCAL SCENE FOR EACH MONTH. DISTRIBUTED FREE TO AREA CITIZENS. (LOCAL). W GORDON YADON, CHAIRMAN; DELAVAN BICENTENNIAL COMMISSION; PO BOX 1; DELAVAN, WI 5311S. (#B733). **ARBA GRANTEE.**

MAY 14 - 16, '76. ADOLPH ROBERT SHULZ FAMILY ART EXHIBITION. WORKS OF ADOLPH ROBERT SHULZ FROM 1869-1963; ADA WALTER SHULZ FROM 1B7D-192B; WALTER SHULZ FROM 1B9S-1918; ALBERTA REHM SHULZ FROM 1B91-PRESENT AND A R SHULZ, NATIVE OF DELAVAN AND FOUNDER OF ART COLONY IN BROWN COUNTY. AT COLONIAL HOTEL, 21S E WALWORTH AVE. (LOCAL). W GORDON YADON, CHAIRAMN; DELAVAN BICENTENNIAL COMMISSION; PO BOX 1; DELAVAN, WI S311S. (#1DS846-1).

DODGEVILLE

ETHNIC FESTIVALS & WORKSHOPS, DODGEVILLE, WI. 4 ETHNIC FESTIVALS WILL BE PRESENTED ALONG WITH A FOLK MUSIC FESTIVAL. A FESTIVAL RESOURCE BOOKLET WILL BE PUBLISHED; FOLK ARTS PROGRAMS WILL BE PRESENTED IN SCHOOLS. YOUTH DANCE GROUP TO BE FORMED. (ST-WIDE). JANE FARWELL, DIRECTOR; FOLKLORE VILLAGE FARM; ROUTE 3; DODGEVILLE, WI 53S33. (#176B0). **ARBA GRANTEE.**

FOLKLORE HERITAGE PROJECT IN DODGEVILLE, WISCONSIN. PROVIDE WORKSHOPS IN FOLK DANCE, CRAFTS & GAMES OF MANY WISCONSIN ETHNIC NATIONALITIES. SPECIAL EMPHASIS ON ATTRACTING YOUTH & LOW INCOME GROUPS. WORKSHOPS IN FESTIVAL PLANNING TO BE HELD ALSO. (LOCAL). JANE FARWELL, DIRECTOR; FOLKLORE VILLAGE FARM, INC; RT 3; DODGEVILLE, WI S3S33. (#8743). **ARBA GRANTEE.**

IOWA COUNTY-GOVERNOR DODGE PLAY: DODGEVILLE, WI. RESEARCH, WRITE AND PRESENT PLAY ON GOVERNOR HENRY DODGE, FIRST TERRITORIAL GOVERNOR OF WISCONSIN. (LOCAL). EVERETT OLSON, RESOURCE AGENT; IOWA COUNTY BICENTENNIAL/SESQUICENTENNIAL COMMITTEE; AG CENTER BLDG - BOX 109; DODGEVILLE, WI S3S33. (#23S73). **ARBA GRANTEE.**

OCT 1S - 19, '7S. BICENTENNIAL HARVEST CELEBRATION. FESTIVAL, LIVE PERFORMANCE. (LOCAL). JANE FARWELL, DIRECTOR; FOLKLORE VILLAGE FARM, INC; RT 3; DODGEVILLE, WI S3S33. (#B743-1).

NOV 27 - 30, '7S. WISCONSIN THANKSGIVING FESTIVAL COMMEMORATING AMERICAN INDIANS. AMERICAN INDIAN DANCES, SONGS AND CHANTS TAUGHT BY GUEST FOLKLORIST. INDIAN GAMES, CRAFTS AND FOOD. AT FOLKLORE VILLAGE FARM CITY. (LOCAL). JANE FARWELL, MGR; FOLKLORE VILLAGE FARM, INC; RT 3; DODGEVILLE, WI 53S33. (#1D27S6-1).

DEC 26, '7S - JAN 1, '76. FOLKLORE VILLAGE CHRISTMAS FESTIVAL. CELEBRATION OF THE CHRISTMAS CUSTOMS FROM AROUND THE WORLD EMPHASIZING THE ROOTS OF AMERICA'S HERITAGE; DANCES, COSTUMES, FOODS AND CRAFTS. (LOCAL). JANE FARWELL, MGR; FOLKLORE VILLAGE FARM, INC; RT 3; DODGEVILLE, WI S3533. (#1D2756-2).

SEPT 3 - 18, '76. IOWA COUNTY-GOVERNOR DODGE PLAY. RESEARCH, WRITE & PRESENT PLAY ON GOV HENRY DODGE, FIRST TERRITORIAL GOV OF WISCONSIN. PLAY TO BE PRESENTED AT COUNTY FAIRGROUNDS, SEPT 3RD AND AGAIN AT BICENTENNIAL FALL FIELD DAYS, SEPT 18-19 AT IOWA COUNTY FAIRGROUNDS. AT COUNTY FAIRGROUNDS. (LOCAL). EVERETT OLSON, COORD; IOWA COUNTY BICENTENNIAL/SESQUICENTENNIAL COMMITTEE; AG CENTER BLDG - BOX 109; DODGEVILLE, WI S3533. (#23S73-1).

DOWNING

COMMUNITY PARK, DOWNING, WI. ESTABLISH PARK AND PICNIC AREA FOR USE BY LOCAL AND AREA RESIDENTS. (LOCAL). CHARLES GORDON, CHAIRMAN; DOWNING COMMUNITY CLUB; BOX 33; DOWNING, WI S4334. (#2S012).

MAY 30, '76. DOWNING HOMECOMING. PREVIOUS RESIDENTS & SCHOOL GRADUATES TO PARTICIPATE IN A VARIETY OF CONTESTS: ROPE PULLING, ARM WRESTLING, HORSESHOES, GREASED PIG AND SOFTBALL. THERE WILL ALSO BE A PARADE, OUTDOOR CHURCH SERVICES, POT LUCK DINNER, GUEST SPEAKER & SELECTION OF A POPPY QUEEN. AT CIVIC CENTER. (LOCAL). CHARLES GORDON, CHAIRMAN; COMMUNITY CLUB; BOX 33; DOWNING, WI S4734. (#106827-1).

JULY 11, '76. ICE CREAM SOCIAL & STREET DANCE. FESTIVAL AT PARKING LOT BY LUPKE'S SHOP (ACROSS FROM HERRLY'S TAVERN). (LOCAL). CHARLES GORDON, CHAIRMAN; COMMUNITY CLUB; BOX 33; DOWNING, WI S4734. (#1D6B27-2).

DURAND

PARADE FOR THE BICENTENNIAL. PARADE. (LOCAL). GALEN BAUER, CHAIRPERSON; DURAND BICENTENNIAL PLANNING COMMITTEE; 6 PLEASANT RIDGE; DURAND, WI S4936. (#2D00S3-29).

EAGLE

DANISH IMMIGRANTS HOUSE RESTORATION - EAGLE, WI. RESTORATION OF DANISH IMMIGRANT'S HOUSE WHICH WILL BE PLACED AT THE OPEN AIR MUSEUM. (INT'L). NIELS TOFT, PROJ DIRECTOR; DANISH EMBASSY; 32DD WHITEHAVEN PKY, NW; WASHINGTON, DC 2D0D7. (#20779).

ESSENTIAL EQUIPMENT FOR OLD WORLD WISCONSIN MUSEUM. GRANT TO PURCHASE EQUIPMENT NEEDED FOR THE OLD WORLD MUSEUM. (REGN'L). WILLIAM H APPLEGATE, ASST DIRECTOR; STATE HISTORICAL SOCIETY OF WISCONSIN; B16 STATE ST; MADISON, WI S37D6. (#33279). **ARBA GRANTEE.**

OLD WORLD WISCONSIN. A MULTI-CULTURAL LIVING MUSEUM THAT SEEKS TO PRESERVE ARCHITECTURAL REMNANTS, ARTIFACTS & CUSTOMS OF THE MORE THAN 3D ETHNIC GROUPS THAT MIGRATED TO WISCONSIN IN THE 19TH CENTURY. (ST-WIDE). DR JAMES MORTON SMITH, DIRECTOR; STATE HISTORICAL SOCIETY OF WISCONSIN; B16 STATE ST; MADISON, WI S37D6. (#11B1). **ARBA RECOGNIZED. ARBA GRANTEE.**

OLD WORLD WISCONSIN HORSE JITNEY TRANSPORT. PROVIDE AUTHENTIC TRANSPORTATION (HORSE DRAWN JITNEY) FOR OLD WORLD WISCONSIN, OUTDOOR ETHNIC MUSEUM. (LOCAL). WILLIAM H APPLEGATE, ASST DIRECTOR; STATE HISTORICAL SOCIETY OF WISCONSIN; 816 STATE ST; MADISON, WI S37D6. (#2S768). **ARBA GRANTEE.**

RESEARCH & EXHIBITS FOR OLD WORLD WISCONSIN. OWW IS A SBO ACRE OUTDOOR ETHNIC MUSEUM. RESEARCH IS CONTINUING ON EARLY ETHNIC & BLACK ELEMENTS TO BE PUBLISHED IN PAMPHLETS FOR VISITORS TO SITE. ALSO, CONSTRUCTION OF VISITORS ORIENTATION CENTER. (ST-WIDE). JAMES MORTON SMITH, DIRECTOR; STATE HISTORICAL SOCIETY OF WISCONSIN; B16 STATE ST; MADISON, WI S3706. (#149B3). **ARBA GRANTEE.**

RESTORATION OF ST PETER'S CATHEDRAL, EAGLE, WI. ST PETER'S CATHEDRAL HAS BEEN MOVED TO THE OLD WORLD WISCONSIN SITE AT EAGLE, WI. ST PETER'S WILL BE RESTORED & PLACED ON PERMANENT DISPLAY TO THE PUBLIC. (LOCAL). KNIGHTS OF COLUMBUS; WISCONSIN STATE COUNCIL; PO BOX 4247; MADISON, WI S3711. (#14328). **ARBA GRANTEE.**

JULY 1, '76 - DEC 31, '77. OLD WORLD WISCONSIN OUTDOOR ETHNIC MUSEUM OPEN; GUIDED TOURS. A MULTI-CULTURAL LIVING MUSEUM THAT SEEKS TO PRESERVE ARCHITECTURAL REMNANTS, ARTIFACTS & CUSTOMS OF THE MORE THAN 30 ETHNIC GROUPS THAT MIGRATED TO WISCONSIN IN THE 19TH CENTURY. (REGN'L). DR JAMES MORTON SMITH DIR; STATE HISTORICAL SOCIETY OF WISCONSIN; B16 STATE ST; MADISON, WI S3706. (#1181-1).

EAST TROY

JUNE 27, '76. SOKOL USA BICENTENNIAL PROGRAM OF DISTRICT LUDEVIT STUR. LIVE PERFORMANCE, FESTIVAL AT SLOVAK SOKOL CAMP, NORTH COUNTY ROAD, LAKE BEULAH. (REGN'L). ROBERT CHILLA, COORD; SLOVAK GYMNASTIC UNION, SOKOL OF THE UNITED STATES OF AMERICA; S003 N KILBOURN AVE; CHICAGO, IL 60630. (#200053-20).

EASTMAN

BICENTENNIAL PROJECTS IN EASTMAN, WI. ROCK FLOWER BED & FLAG POLE PARK BUILT; DESIGNED & SOLD A BICENT BUTTON; REPAIRED NEW COMMUNITY BLDG; EXPANSION OF CITY PARK FACILITIES. (LOCAL). MRS HAZEL EULGEM, COORDINATOR;

EASTMAN — CONTINUED

EASTMAN BICENTENNIAL COMMITTEE; BOX 140; EASTMAN, WI 54626. (#33680).

JULY 3, '76. EASTMAN BICENTENNIAL CELEBRATION. 4TH JULY CELEBRATION INCLUDED PRESENTATION OF BICENT FLAG, PROGRAM & DEDICATION OF ROCK PLANTER & 3 FLAG POLES, MUSIC BY SENECA BAND & CLOVER LEAF 4H CLUB, DANCING BY CATHLOIC CHURCH, FOOD BY METHODISTS, BALL GAME, PARADE, GAMES, ETC. AT EASTMAN ELEMENTARY SCHOOL, VILLAGE SHELTER HOUSE, BALL DIAMOND. (LOCAL). HAZEL EULGEM, CHMN; EASTMAN COMMUNITY CLUB AND VILLAGE BOARD; EASTMAN, WI S4626. (#2000S3-S6).

EAU CLAIRE

CONTINUING ADULT EDUCATION CLASSES, EAU CLAIRE, WI. CLASSES OFFERED TO GENERAL ADULT POPULATION ON EARLY AMER CRAFTS, SUCH AS CANDLEMAKING, QUILTING & NEEDLE POINT & SOCIAL STUDIES SUCH AS UNDERSTANDING CHILDREN OF THE 70'S & ROLE OF WOMEN IN INDUSTRY. (LOCAL). WILLIAM NEVERDAHL, ASST DIRECTOR-FIELD SERVICES; VTAE DISTRICT #1; 620 W CLAIREMONT AVE; EAU CLAIRE, WI S4701. (#22471).

EAU CLAIRE COUNTY ORAL HISTORY PROJECT, WISCONSIN. UPDATE HISTORY OF EAU CLAIRE COUNTY BY INTERVIEWING COUNTY'S OLDER RESIDENTS AND KNOWLEGEABLE CITIZENS AND EDITING RESULTING TAPES TO USE FOR RESEARCH PURPOSES. (LOCAL). LOIS L WILLIAMS, HISTORIAN; CHIPPEWA VALLEY HISTORICAL MUSEUM; 648 WISCONSIN ST; EAU CLAIRE, WI S4701. (#873S). **ARBA GRANTEE.**

PRESERVATION OF HISTORIC DOCUMENTS, EAU CLAIRE, WI. ROOM AT DISTRICT ONE TECHNICAL INSTITUTE WILL BE REDECORATED & ESTABLISHED TO PRESERVE & DISPLAY HISTORIC VTAE DOCUMENTS. (LOCAL). WILLIAM NEVERDAHL, ASST DIRECTOR-FIELD SERVICES; VOCATIONAL TECHNICAL & ADULT EDUCATION DISTRICT ONE; 620 W CLAIRMONT AVE; EAU CLAIR, WI S4701. (#22470).

TRADES & OCCUPATIONS EXHIBIT. EXHIBIT. (LOCAL). WILLIAM NEVERDAHL, COORD; VTAE DISTRICT #1; 620 W CLAIREMONT AVE; EAU CLAIRE, WI S4701. (#10S892-1).

SEPT 27 - 28, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION'. 9/28 HOURS, NOON - 8PM. (LOCAL). ELMER S KRUGER; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 1021 ANDOVER AVE; EAU CLAIRE, WI S4701. (#177S-80).

OCT 1, '75 - DEC 31, '76. AMERICAN ISSUES FORUM. EXHIBIT, SEMINAR AT ROOM 103 MAIN BUILDING. (LOCAL). WILLIAM CARROLL, CHMN; VTAE DISTRICT #1; 620 W CLAIREMONT AVE; EAU CLAIRE, WI S4701. (#10601S-1).

DEC 15, '75 - JAN 16, '76. BICENTENNIAL SLOGAN CONTEST. COMPETITION AT 620 W CLAIREMONT AVE. (LOCAL). WILLIAM NEVERDAHL, COORD; VTAE DISTRICT ONE, UNIV OF WISCONSIN AT EAU CLAIRE; 620 W CLAIREMONT AVE; EAU CLAIRE, WI S4701. (#2000S3-7).

FEB 7, '76. TOWN MEETING 76. CHILDREN'S MINI TOWN MEETING FOR KINDERGARTEN THROUGH JUNIOR HIGH WILL BE IN LOWER LEVEL OF CIVIC CENTER. AT EAU CLAIRE CIVIC CENTER. (LOCAL). LOIS SANASAC, COORD; EAU CLAIRE AREA AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 217 S FARWELL ST; EAU CLAIRE, WI S4701. (#104S1S-1).

FEB 19 - 26, '76. '76 WINTER REVOLUTION. FESTIVAL AT 620 W CLAIREMONT AVE. (LOCAL). JIM SEVERSON, COORD; VTAE DISTRICT ONE, UNIV OF WISCONSIN AT EAU CLAIRE; 620 W CLAIREMONT AVE; EAU CLAIRE, WI S4701. (#2000S3-8).

MAR 8 - 19, '76. ART EXHIBIT BY PETER WHITEBIRD. EXHIBIT AT LIBRARY, MAIN BUILDING. (LOCAL). WILLIAM NEVERDAHL, COORD; VTAE DISTRICT ONE, UNIV OF WISCONSIN AT EAU CLAIRE; 620 W CLAIREMONT AVE; EAU CLAIRE, WI S4701. (#200DS3-12).

JUNE 25 - JULY 4, '76. BICENTENNIAL FESTIVAL. JUNE 26: FLOWER SHOW; JUNE 27: PARADE, SCANDINAVIAN FESTIVAL, DRUMS ON THE CHIPPEWA, TEEN DANCE, FORT OLD ABE MUZZLE LOADERS; JULY 4: ECUMENICAL CHURCH SERVICE; OTHER EVENTS DURING FESTIVAL: RODEO, BICYCLE, FOOT & CANOE RACE AND PIE & ICE-CREAM SOCIAL. AT CARSON PARK, AMERICAN SQUARE, LONDON SQUARE & CIVIC CENTER. (LOCAL). LOIS SANASEC, COORDINATOR; EAU CLAIRE JAYCEES; 217 S FARWELL ST; EAU CLAIRE, WI S4701. (#1D8D89-1).

EDGERTON

JULY 31 - AUG 1, '76. BICENTENNIAL FESTIVAL & EDGERTON TOBACCO DAYS. CARNIVAL, HORSESHOE PTICHING CONTEST, TOMAHAWK THROWING CONTEST, TIONARY & TEEN ROCK. AT RACE TRACK PARK, STOUGHTON RD. (LOCAL). DR F C ROSS, CHMN; EDGERTON TOBACCO DAYS, INC & CITY COUNCIL BICENTENNIAL COMMITTEE; PO BOX 2S2; EDGERTON, WI S3534. (#10S870-1).

JULY 31 - AUG 1, '76. COMMUNITY DEVELOPMENT & HISTORY OF THE AMERICAN REVOLUTION. 2-DAY FESTIVAL FEATURING MEN & WOMEN IN AUTHENIC COSTUMES & EQUIPMENT, PORTRAYING THE PEOPLE OF THE ARMED FORCES OF 1775; HOW THEY LIVED IN THE FIELD, BATTLES, CRAFTS AND COOKING; PROCEEDS FROM ADMISSION TO BE USED FOR NEW PARK AREA. (LOCAL). DR F C ROSS, CHMN; EDGERTON BICENTENNIAL COMMITTEE, TOBACCO DAYS, INC & CITY COUNCIL; PO BOX 2S2 - ELM DR; EDGERTON, WI S3S34. (#10S870-2).

ELKHORN

BICENTENNIAL TREE PLANTINGS - PROJ OF ELKHORN, WI. SEVERAL TREES HAVE AND WILL BE PLANTED FROM SPRING 1974 TO 1976 IN THE COURTHOUSE PARK. (LOCAL). VIRGINIA T HALL, PROJ DIRECTOR; WALWORTH COUNTY ARBC; COURTHOUSE; ELKHORN, WI S3121. (#14367).

BOOK: HISTORY OF ELKHORN, WI. THE FIRST, COMPLETE HISTORY OF THE CITY EVER TO BE PUBLISHED. (LOCAL). MARY BRAY, CHAIRMAN; HISTORY CLUB; 1DS 1/2 E COURT; ELKHORN, WI S3121. (#22978).

BUILDING OF CIVIC CENTER - ELKHORN, WI. ASSIST IN THE TRANSFORMATION OF ACQUIRED OFFICE BUILDING INTO A COMMUNITY CIVIC CENTER FOR USE BY SENIOR CITIZENS, YOUTH GROUPS AND OTHER SERVICE OR COMMUNITY GROUPS. (LOCAL). JOE CANNESTRA, PROJ DIRECTOR; CITY COUNCIL; 112 S LINCOLN ST; ELKHORN, WI S3121. (#22977).

QUILT OF LOCAL HISTORIC SCENES - ELKHORN, WI. THIRTY TWO INDIVIDUALLY PRODUCED QUILT SQUARES TO BE COMBINED INTO A COMMUNITY QUILT FOR DISPLAY IN THE LOCAL CIVIC CENTER; EACH SQUARE TO DEPICT A SCENE, EVENT OR BUILDING OF OUR LOCAL HISTORY. (LOCAL). MARYANN CANNESTRA, CHAIRMAN; ELKHORN BICENTENNIAL COMMITTEE; 112 S LINCOLN ST; ELKHORN, WI S3121. (#22976).

STORIES ON HISTORICAL HOMES - ELKHORN, WI. SERIES OF NEWS STORIES PUBLISHED IN LOCAL NEWSPAPER ON HISTORICAL OR SIGNIFICANT HOMES AND BUILDINGS IN THE AREA. (LOCAL). HERB MOERING, PROJ DIRECTOR; ELKHORN INDEPENDENT; S24 W COURT ST; ELKHORN, WI S3121. (#22974).

SEPT 17, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS VIRGINIA T HALL; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; UNIV EXTENSION OFF COURTHOUSE; ELKHORN, WI S3121. (#177S-74).

NOV 13 - 15, '75. WALWORTH COUNTY CRAFT DISPLAY. DISPLAY OF PIONEER ARTS & CRAFTS. AT ELKHORN MIDDLE SCHOOL. (ST-WIDE). VIRGINIA T HALL, PROJ DIR; EXTENSION HOMEMAKERS, WALWORTH COUNTY; COURTHOUSE; ELKHORN, WI S3121. (#101889-1).

APR 30 - MAY 1, '76. BICENTENNIAL WAGON TRAIN WILL BE WELCOMED BY BLOOMFIELD TOWNSHIP. OUTRIDERS REPRESENTING BLOOMFIELD WILL DELIVER PLEDGES OF REDEDICATION, SIGNED BY TOWNSHIP RESIDENTS, TO THE TRAIN ENROUTE TO ITS NEXT ENCAMPMENT. VARYING HOURS AND SITES DURING TOUR THRU ALL WALWORTH COUNTY TOWNSHIPS, CITIES & VILLAGES. AT VARIOUS ENCAMPMENTS THROUGHOUT WAGON TRAIN TOUR. (ST-WIDE). VIRGINIA HALL; BLOOMFIELD TOWNSHIP BICENTENNIAL COMMISSION; WALWORTH COUNTY COURT HOUSE; ELK HORN, WI S3121. (#10S4S9-1).

JULY 2 - AUG 6, '76. HOLTON ELKHORN BAND CONCERT SRIED. SERIES OF SIX WEEKLY CONCERTS HIGHLIGHTING PATRIOTIC MUSIC; EXTRA ACTIVITIES BEING PLANNED FOR FIRST CONCERT ON JULY 2 AS PART OF THE FOURTH OF JULY CELEBRATION. AT BAND SHELL, SUNSET PARK, WEST EDGE OF CITY, PARKING AVAILABLE. (LOCAL). TED KEXEL, COORD; ELKHORN BICENTENNIAL COMMITTEE/HOLTON FOUNDATION OF AMER MUSIC; S FRANKLIN ST; ELKHORN, WI S3121. (#1D6286-1).

ELM GROVE

MAY 30, '76. GOD AND COUNTRY DAY. JOINT TOLLING OF ALL VILLAGE CHURCH BELLS AT 1 PM, PRIOR TO COMMENCEMENT OF CIVIC EVENTS, INCLUDING INVOCATION & BENEDICTION BY ELM GROVE CLERGYMEN, EXHIBITION OF REPRODUCTION OF LIBERTY BELL, PLANTING OF MEMORIAL TREE, RENDITIONS BY COMMUNITY CHORUS, ETC. AT VILLAGE HALL. (LOCAL). MRS R G RICE, SR, CHMN; ELM GROVE BICENTENNIAL STEERING COMMITTEE; 1420S WOODLAWN CIRCLE; ELM GROVE, WI 53122. (#1D7842-1).

MAY 31, '76. MEMORIAL DAY CEREMONIES & PARADE. AMERICAN LEGION SPONSORED GRAVESIDE MEMORIAL SERVICES, FOLLOWED BY TRADITIONAL, BUT AN ENLARGED, VILLAGE MEMORIAL DAY PARADE. AT ST MARY'S CEMETERY & DOWNTOWN ELM GROVE. (LOCAL). MRS R G RICE, SR, CHMN; ELM GROVE BICENTENNIAL STEERING COMMITTEE; 142DS WOODLAWN CIRCLE; ELM GROVE, WI S3122. (#107842-2).

JULY 4, '76. VILLAGE GREEN FAMILY FEST. NUMEROUS SPECIAL FAMILY ORIENTED EVENTS ARE 'IN THE HOPPER' FOR UNCLE SAM'S 200TH BIRTHDAY PARTY, CONCLUDING WITH AN EVENING FIREWORKS DISPLAY. AT ELM GROVE VILLAGE GREEN. (LOCAL). MRS R G RICE, SR, CHRMN; ELM GROVE BICENTENNIAL STEERING COMMITTEE; 142DS WOODLAWN CIRCLE; ELM GROVE, WI S3122. (#107842-3).

FAIRCHILD

BICENTENNIAL PROJECTS - FAIRCHILD, WI. 'SPRUCE UP AND FIX, FOR '76' SPONSORED BY WOMEN'S CLUB BICENT QUILT MADE BY METHODIST CHURCH; FLAGS SOLD BY METHODIST CHURCH AND AMER LEGION AUXILIARY; BICENT BUTTONS SOLD BY LOCAL GROUPS. (LOCAL). A W ERDMAN, CHAIRMAN; FAIRCHILD ARBC; 14D W MAIN ST; FAIRCHILD, WI S4741. (#33701).

BICENTENNIAL QUILT, FAIRCHILD, WI. CRAFTED BY THE UNITED METHODIST LADIES, THE QUILT IS A FINE SPECIMEN OF COMMUNITY CULTURE AND HISTORY. (LOCAL). EDNA OLIVER, CHMN; BICENTENNIAL UMW GROUP; RR 1; FAIRCHILD, WI 54741. (#29821).

FLAG SALE - FAIRCHILD, WI. BETSY ROSS FLAGS & BENINGTON FLAGS WERE SOLD. (LOCAL). DOROTHY MUELLER, PRESIDENT; AMER LEGION AUXILIARY UNIT #466; 307 OAK ST; FAIRCHILD, WI 54741. (#29822).

OFFICIAL BICENTENNIAL BUTTON SALE, FAIRCHILD, WI. COMMEMORATIVE BUTTONS SOLD IN HONOR OF THE NATION'S 200TH BIRTHDAY. (LOCAL). A W ERDMAN, CHAIRPERSON; FAIRCHILD AMERICAN REVOL BICENTENNIAL COMMITTEE; 140 W MAIN ST; FAIRCHILD, WI S4741. (#29823).

APR 4, '76. SALUTE TO AMER & PRESENTATION OF OFFICIAL BICENT FLAG & CERTIFICATE. AWARD, CEREMONY AT FAIRCHILD SCHOOL AUDITORIUM. (LOCAL). A W ERDMAN; AMER LEGION POST #466 & FAIRCHILD AMER REVOLUTION BICENT COMMITTEE; 140 W MAIN ST; FAIRCHILD, WI S4741. (#2D00S3-128).

JULY 4, '76. 4TH OF JULY CELEBRATION & PLANTING OAK TREE. BOX LUNCH, FLAG SALUTE, GAMES, BENEDICTION, SPEECHES & TREE PLANTING CEREMONY. AT FAIRCHILD-FOSTER PARK. (LOCAL). A W ERDMAN; AMER LEGION POST #466; 14D W MAIN ST; FAIRCHILD, WI S4741. (#2000S3-132).

JULY 4, '76. 4TH OF JULY SALUTE TO AMERICA'S BICENTENNIAL. FAIR. (LOCAL). A W ERDMAN; AMERICAN LEGION POST #466; 140 W MAIN ST; FAIRCHILD, WI S4741. (#200DS3-82).

SEPT 4, '76. VOLUNTEER FIREMEN'S BICENTENNIAL DANCE. FESTIVAL AT SPORTS DEN, HWY 10, 12, 27. (LOCAL). LYLE ABRAHAMSON; FAIRCHILD VOLUNTEER FIREMEN; 301 OAK ST; FAIRCHILD, WI S4741. (#2000S3-134).

FIFIELD

HISTORY BOOK OF FIFIELD, WI. WRITTEN BY MISS ELVA LESSARD. (LOCAL). OPAL TOLLERS, TOWN CLERK; FIFIELD CENTENNIAL COMMISSION; S29 PINE ST; FIFIELD, WI S4S24. (#32342).

PARK PAVILION - FIFIELD, WI. A PAVILION IS BEING PLANNED TO BE PAID FOR FROM PROFITS OF TOWN'S CENTENNIAL CELEBRATION AND MATCHING ORAP FUNDS WHICH HAVE BEEN APPROVED. TO BE COMPLETED IN THE SPRING OF 1977. (LOCAL). OPAL TOLLERS, TOWN CLERK; FIFIELD CENTENNIAL COMMITTEE; FIFIELD, WI S4S24. (#32344).

TREE PLANTING - FIFIELD, WI. TREES WILL BE PLANTED IN MEMORY OF THE BICENTENNIAL YEAR. (LOCAL). OPAL TOLLERS, TOWN CLERK; FIFIELD CENTENNIAL COMMITTEE; FIFIELD, WI S4524. (#32343).

JULY 9 - 11, '76. FIFIELD BICENTENNIAL - CENTENNIAL CELEBRATION. FESTIVAL, PARADE AT FIFIELD COMMUNITY PARK. (LOCAL). OPAL TOLLERS; TOWN OF FIFIELD; 529 PINE ST; FIFIELD, WI S4S24. (#200DS3-112).

JULY 10, '76. ARTS AND CRAFTS SHOW. EXHIBIT AT PRICE COUNTY MUSEUM. (LOCAL). OPAL TOLLERS; PRICE COUNTY HISTORICAL SOCIETY; S29 PINE ST; FIFIELD, WI S4S24. (#2000S3-113).

FOND DU LAC

RESTORE BELL TOWER OF 1875 IN FOND DU LAC, WI. RESTORE BELL TOWER OF 1875 FIRE HEADQUARTERS; CITY WILL MAINTAIN BUILDING AS A FIRE MUSEUM. (LOCAL). MYRON J MEDIN, JR, CITY MANAGER; CITY OF FOND DU LAC; 76 E 2ND ST; FOND DU LAC, WI S493S. (#13642).

WFON-RADIO BICENTENNIAL MUSIC FESTIVAL - NBMRP. STATION PRODUCED & SPONSORED A FREE MUSIC FESTIVAL FOR THE AREA'S RESIDENTS ON THE SHORES OF LAKE WINNEBAGO. HAD 'LIVE' BROADCASTS FROM THE SITE FOR A TEN HOUR PERIOD. (LOCAL). FELIX TEMPLETON, BICENTENNIAL COORDINATOR; RADIO STATION WFON; PO BOX 119S; FON DU LAC, WI S493S. (#29121).

SEPT 6 - 7, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). DR WILLARD J HENKEN; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 736 NAKOMA AVE; FOND DU LAC, WI 5493S. (#1775-69).

JULY 5, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). RON HARVEY, CHMN; FOND DU LAC NOON OPTIMIST CLUB; 1S4 MEADOWBROOK BLVD; FOND DU LAC, WI 5493S. (#1D3774-1).

FORT ATKINSON

CITY PARK PROJECT IN FORT ATKINSON, WI. DEVELOPMENT OF BICENTENNIAL PARK IN DOWNTOWN FORT ATKINSON, INCLUDING RESTORATION OF 1890'S COOPERAGE. (LOCAL). ROBERT MARTIN, CITY MANAGER; CITY OF FORT ATKINSON; 4D7 MERCHANTS AVE; FORT ATKINSON, WI S3S38. (#23606). **ARBA GRANTEE.**

FOX LAKE

JULY 9 - 11, '76. BICENTENNIAL FAMILY HERITAGE & HOMECOMING FESTIVAL. FESTIVAL AT FOX LAKE COMMUNITY BLDG. (LOCAL). COLLEEN KOLB; FOX LAKE BICENTENNIAL COMMITTEE; 203 MILL ST; FOX LAKE, WI 53933. (#2D00S3-7S).

FRANKLIN

OLD FRANKLIN TOWN HALL TO CIVIC CENTER SITE-WI. THE OLD FRANKLIN TOWN HALL HAS BEEN MOVED TO A CIVIC CENTER SITE. BUILDING WELL SERVE AS INTERIM COMMUNITY LIBRARY

FRANKLIN — CONTINUED

& THEN A TOWN HALL MUSEUM, STRESSING COMMUNITY LEVEL AMERICAN TRADITION OF DEMOCRACY. (LOCAL). H E GUZNICZAK, CHAIRMAN; FRANKLIN BICENTENNIAL COMMISSION; PO BOX 245; FRANKLIN, WI 53132. (#28979).

FREDONIA

JUNE 14, '76. 6/14 A DATE TO REMEMBER AT STONY HILL SCHOOL. ROLL CALL OF STATES AS THEY ENTERED THE UNION ACCOMPANIED BY FLAG RAISING. PORTFOLIO FROM EACH STATE GOVENOR TO BE PLACED IN TIME CAPSULE TO BE OPENED JUNE 14, 2000. AT STONY HILL SCHOOL HOUSE. (ST-WIDE). RICHARD C WOLTER CH; NATL FRATERNAL FLAG DAY FOUND & NATL FRATERNAL CONG OF AMERICA; 222 W COLLEGE AV; APPLETON, WI 54911. (#1D3755-3).

GENESEE DEPOT

JULY 3 - 4, '76. GENESEE, NORTH PRAIRIE & WALES BICENTENNIAL CELEBRATION. FESTIVAL AT GENESEE TOWN PARK. (LOCAL). JOSEPH FLEMING, CHAIRMAN; GENESEE, WALES & NORTH PRAIRIE COMMUNITIES; W316 S367D HWY B3; WAUKESHA, WI 531B6. (#1D6646-1).

GENOA CITY

BICENTENNIAL MURAL ON PHARMACY BUILDING - WI. SYMBOLS OF AMERICA SUCH AS THE 1776 FLAG, LIBERTY BELL, THE EAGLE & 1976 FLAG WILL BE INCLUDED IN THE PAINTING. (LOCAL). CHARLOTTE KAMHOLTZ, SECRETARY-TREASURER; BICENTENNIAL COMMITTEE OF GENOA CITY; 461 FREEMAN ST; GENOA CITY, WI 5312B. (#32330).

SCHOOL BICENTENNIAL PROGRAM - GENOA CITY, WI. SCHOOL PROGRAM ON AMERICAN HISTORY. (LOCAL). CHARLOTTE KAMHOLTZ, CHAIRMAN; GENDA CITY BICENT COMMITTEE; 461 FREEMAN ST; GENOA CITY, WI 53128. (#32325).

JAN 1 - OCT 3, '76. BICENTENNIAL HAPPENINGS IN GENOA CITY, WI. BICENT ACTIVITIES INCLUDED AN ECUMENICAL SERVICE ON PALM SUNDAY, VARIOUS ACTIVITIES FOR MEMORIAL DAY, AN ESSAY CONTEST IN JUNE, MANY EVENTS FOR JULY 3 AND JULY 4, PERFORMANCE OF A PLAY & A RECEPTION ON B/2B/76, COUNTRY FAIR DAY 9/25/76, AND AN OCTOBERFEST 1D/3/76. (LOCAL). CHARLOTTE KAMHOLTZ; GENOA CITY BICENTENNIAL COMMITTEE; 461 FREEMAN ST; GENOA CITY, WI 5312B. (#200053-77).

GILMAN

AUG 27 - 29, '76. FALL FESTIVAL & BICENTENNIAL SALUTE. PRODUCE, ARTS & CRAFTS FAIR, CARNIVAL, CRDWNING OF MISS GILMAN 1977 ON B/2B/76 AT 9:DD PM, GOVERNOR'S AWARD FOR TOWN BEAUTIFICATION TO BE GIVEN B/2B/76 AT TDWN MEETING. AT MUNICIPAL BLDG & VILLAGE PARK. (LOCAL). JOSEPH J KAPSY, CHMN; COMMUNITY BETTERMENT ASSOC & VILLAGE OF GILMAN; GILMAN, WI 54433. (#109055-1).

GLENWOOD CITY

BICENTENNIAL EXHIBITS, ST CROIX COUNTY FAIR, WI. EXHIBITS WITH BICENTENNIAL THEMES DISPLAYED FOR THOUSANDS OF FAIR VISITORS TO RECALL OUR HISTORICAL PAST. (LOCAL). DENNIS OOMACK, EXTENSION RESOURCE AGENT; ST CROIX COUNTY; AGRICULTURE BLDG; BALDWIN, WI 54028. (#18506).

GREEN BAY

AMERICAN HERITAGE OF MUSIC - GREEN BAY, WI. RESEARCH & OEVELOP MUSICAL SCORES TO REPRESENT THE EARLY PEOPLE & CULTURE OF THE REGION. CULMINATES IN TWO CONCERTS. ALSO TO BE TAPEO FOR REGIONAL BROAOCASTS. (LOCAL). MARYANNE WILLIAMS, CHAIRMAN; GREEN BAY SYMPHONY ASSOC; 115 S JEFFERSON, PO BOX 222; GREEN BAY, WI 543D5. (#14994). **ARBA GRANTEE.**

ASHWAUBENON RIVER PARK MEMORIAL IN GREEN BAY, WI. A MONUMENT WILL BE CONSTRUCTED TO COMMEMORATE THE BURIAL PLACE OF INDIAN BRAVE ASHWAUBOMAY. (LOCAL). CHARLOTTE NEISON, TOWN CLERK; TOWN OF ASHWAUBENON; 580 CORMIER AVE; GREEN BAY, WI 54304. (#1D772).

BELGIAN-AMERICAN ETHNIC RESOURCES COLLECTION - WI. RESEARCH, COLLECT WRITTEN & ORAL HISTORY ON BELGIAN-AMERICANS IN WIS FOR A PERMANENT, ON-GOING CENTER. ALSO, COMPILE ANNOTATEO BIBLIOGRAPHY. PREPARE TRAVELING EXHIBIT, FURNISH SPEAKERS. (ST-WIOE). OOROTHY L HEINRICH, CURATOR; UNIV OF WISCONSIN; GREEN 8AY, WI 54302. (#149B6). **ARBA GRANTEE.**

THE BICENTENNIAL DISPATCH - GREEN BAY, WI. THIS IS A VOLUNTEER YOUTH PUBLICATION WHICH IS RUN AND MADE BY 15 & 16 YEAR-OLO STUOENTS; THIS IS THE OFFICIAL BCARBC NEWSPAPER FOR THE BICENTENNIAL YEAR. (LOCAL). SANORA L HENKELMANN, BICENTENNIAL COORDINATOR; BROWN COUNTY BICENTENNIAL COMMITTEE; 305 E WALNUT ST - PO BOX 1776; GREEN BAY, WI 54305. (#17385). **ARBA GRANTEE.**

BROWN COUNTY BUSINESS HISTORY PROJECT IN NJ. A COMPILATION OF HISTORICAL INFORMATION THROUGH QUESTIONAIRES AND CASSETTES ON 3000 8USINESSES. INFORMATION WILL BE AT CENTRAL BROWN COUNTY LIBRARY AND WILL BE AVAILABLE TO THE PU8LIC. (LOCAL). GERALD A SOMERS, DIRECTOR; BROWN COUNTY LIBRARY; 515 PINE ST; GREEN 8AY, WI 54301. (#10807).

COSTUME OANCE - COSTUMES OF THE AMERICAN REVOLUTION. COMPETITION, FESTIVAL AT NWTI CAMPUS. (LOCAL). JUDY FERMANICH, CHAIRMAN; NORTHEAST WISCONSIN TECHNICAL INSTITUTE; 2740 W MASON; GREEN BAY, WI 54303. (#105203-2). **(??).**

EAST HIGH SCHOOL BICENTENNIAL CLUB - WI. THIS CLUB WILL HELP THE COMMUNITY PLAN AND CARRY OUT WORK ON BICENTENNIAL PROJECTS. (LOCAL). ANTHONY RADKA, DIRECTOR; BROWN COUNTY ARBC/EAST HIGH SCHOOL BICENTENNIAL CLUB; 1415 E WALNUT; GREEN BAY, WI 543D1. (#17383).

NITE LIFE EDUCATIONAL COURSES, GREEN BAY, WI. ADULT EDUCATION EXTENSION COURSES ON AREA HISTORY. (LOCAL). MARK ALKIRE, COORDINATOR; NORTHEAST WISCONSIN TECHNICAL INSTITUTE; 274D W MASON; GREEN BAY, WI 54303. (#21152).

OPERATION SAIL COMES TO GREEN BAY, WI. PLANS ARE BEING MADE TO BRING A FLEET OF SAILING SHIPS, REPRESENTATIVE OF THE GREAT SAILING SHIPS OF OUR NATION'S PAST, TO GREEN BAY. (LOCAL). WILLIAM LUCAS, PROJ DIRECTDR; BROWN CDUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 1776; GREEN BAY, WI 54301. (#173B4).

ORAL HISTORY COLLECTION, GREEN BAY, WI. AN AUDIO TAPE SERIES DN ORAL HISTORY. (LOCAL). MARK ALKIRE, COORDINATOR; NORTHEAST WISCONSIN TECHNICAL INSTITUTE; 2740 W MASON; GREEN BAY, WI 543D3. (#21153).

PLAY WITH PATRIOTIC EMPHASIS. LIVE PERFDRMANCE AT NWTI CAMPUS. (LOCAL). JUDY FERMANICH, CHAIRMAN; NORTHEAST WISCONSIN TECHNICAL INSTITUTE; 274D W MASON; GREEN BAY, WI 54303. (#1D5203-1). **(??).**

TREE PLANTING. CEREMONY. (LOCAL). JUDY FERMANICH, CHAIRMAN; NORTHEAST WISCONSIN TECHNICAL INSTITUTE; 274D W MASON; GREEN BAY, WI 54303. (#1D52D3-4). **(??).**

WISCONSIN WOMEN IN THE ARTS CONFERENCE-GREEN BAY. CONFERENCE TO BE HELD INCLUDING WORKSHOPS; KEYNOTE SPEAKERS ON WISCONSIN WOMEN ARTISTS IN ATTEMPT TO UTILIZE EXPERIENCE & KNOWLEDGE OF OLDER WOMEN ARTISTS TO HELP YOUNGER, STRUGGLING ARTISTS. (ST-WIDE). ANNA BIERMEIER, COORDINATOR; WISCONSIN WOMEN IN THE ARTS; LOWELL HALL, 61D LANGDON; MADISDN, WI 537D6. (#26571). **ARBA GRANTEE.**

AUG 1S - 1B, '7S. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT GREEN BAY, WISCONSIN. THE AMERICAN FREEOOM TRAIN WILL INCLUDE 1D EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). SY FREEDMAN, DIR OF P/R; THE AMERICAN FREEDOM TRAIN FOUNDATION; 52D5 LEESBURG PIKE, SUITE BDD; BAILEY'S XRDS, VA 22D41. (#1776-142).

AUG 30 - SEPT 1, '7S. FOLK FEST '7S. FESTIVAL, EXHIBIT AT NWTI CAMPUS, 2740 W MASON. (LOCAL). MARK ALKIRE, COORD; NWTI-GREEN BAY; 274D W MASON; GREEN BAY, WI 54D33. (#20DD53-4).

AUG 30 - SEPT 1, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). HARRY REIGERT; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; PO BOX 1776; GREEN BAY, WI 543D5. (#1775-66).

JAN 31 - MAR 21, '76. AMERICAN HERITAGE OF MUSIC: 2 CONCERTS. 2 CONCERTS PERFORMEO: SAT, JAN 31ST, 1976 AT B:15 PM AND SUNOAY, FEB 2NO AT 4 PM. A TAPE IS AVAILABLE OF THE PROGRAM FOR INTERESTED PARTIES. (ST-WIOE). MARYANNE WILLIAMS, CHMN; GREEN BAY SYMPHONY ASSOCIATION; 175 S JEFFERSON, PO BOX 222; GREEN BAY, WI 543D5. (#14994-1).

MAY 31, '76. BROWN COUNTY AMERICAN REVOLUTION BICENTENNIAL PARADE. A BICENTENNIAL PARAOE FOR THE PUBLIC. GREEN BAY ANO VICINITY WILL BE INVOLVED IN PRESENTING THE PARADE. BROWN COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE WILL HOST THE PARADE. ALSO PARTICIPATING WILL BE NORTHEAST WISCONSIN TECHNICAL INSTITUTE. (LOCAL). HARRY RIEGERT; BROWN COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 1776; GREEN BAY, WI 54305. (#1033DD-1).

NOV 1 - 12, '76. STOCKBRIDGE-MUNSEE HISTORICAL EXHIBIT. EXHIBIT AT COMMUNITY SCIENCES BLDG, UW, GREENBAY CAMPUS. (LOCAL). OR NORICE OURHAM; UNIV WISCONSIN; GREENBAY BICENT COMM, CONCOURSE MUSEUM; CONCOURSE MUSEUM; GREENBAY, WI 54301. (#109162-6).

GREENDALE

PARTIAL RESTORATION OF JEREMIAH CURTIN HOUSE - WI. CONTINUE RESTORATION OF BOYHOOD HOME OF JEREMIAH CURTIN, WELL-KNOWN SCHOLAR, OIPLOMAT, LINGUIST, ETHNOLOGIST, AUTHOR & TRANSLATOR; ONE OF THE OLDEST REMAINING STRUCTURES IN MILWAUKEE COUNTY. (LOCAL). HARRY H ANOERSON, CHAIRPERSON; MILWAUKEE COUNTY BICENTENNIAL COMMITTEE; 91D N 3RO ST; MILWAUKEE, WI 53203. (#19274). **ARBA GRANTEE.**

JAN 1 - 4, '76. FLAG SALE: BENNINGTON, BETSEY ROSS & SO STAR. EXHIBIT. (LOCAL). FRANK MESNER, CHMN; GREENDALE JAYCEES; 49BO SETON PL; GREENOALE, WI 53129. (#200053-13).

FEB 14, '76. BICENTENNIAL BALL - VILLAGE DANCE. FESTIVAL AT ST ALPHONSUS CHURCH, LOOMIS RD. (LOCAL). FRANK MESNER, CHMN; GREENDALE ARBC; 49BO SETON PL; GREENDALE, WI 53129. (#104638-2).

FEB 22 - MAR 12, '76. COLORING CONTEST, 'SPIRIT OF '76', KINDERGARTEN THROUGH 3RD GRADE. COMPETITION. (LOCAL). FRANK MESNER, CHMN; AMERICAN LEGION POST 416; 49BO SETON PL; GREENDALE, WI 53129. (#1D463B-4).

FEB 22 - MAR 12, '76. ESSAY CONTEST, 3RD THROUGH 8TH GRADES. COMPETITION. (LOCAL). FRANK MESNER, CHMN; AMERICAN LEGION POST 416; 4980 SETON PL; GREENDALE, WI 53129. (#104638-3).

FEB 27 - MAR 6, '76. SALUTE TO AMERICA, MUSICAL REVIEW. LIVE PERFORMANCE AT GREENDALE HIGH SCHOOL. (LOCAL). FRANK MESNER, CHMN; GREENDALE VILLAGE SHOWMEN; 49BD SETON PL; GREENDALE, WI 53129. (#1D463B-5).

APR 1, '76 - APR 1, '7B. GREENTREES '76, COMMUNITY TREE PLANTING PROGRAM. CEREMONY. (LOCAL). FRANK MESNER, CHMN; GREENDALE BICENTENNIAL COMMISSION; 49BD SETON PL; GREENDALE, WI 53129. (#1D463B-13).

APR 17 - 23, '76. BICENTENNIAL TOUR TO BOSTON. TOUR. (LOCAL). FRANK MESNER, CHMN; GREENDALE HIGH ARBC; 49BO SETDN PL; GREENDALE, WI 53129. (#1D463B-6).

MAY '76. BACK TO THE PRAIRE - PLANTING OF GRASSES AND FLOWERS. CEREMONY, EXHIBIT. (LOCAL). FRANK MESNER, CHMN; GREENDALE ARBC; 49BO SETON PL; GREENDALE, WI 53129. (#1D463B-7).

JUNE 14, '76. 'THIS IS OUR FLAG', PROMOTION OF FLAG. EXHIBIT, FESTIVAL. (LOCAL). FRANK MESNER, CHMN; AMERICAN LEGION POST 416; 49BD SETON PL; GREENDALE, WI 53129. (#1D463B-B).

JULY 3 - 4, '76. JULY 4TH CELEBRATION, PARADE, GAMES, RIDES, FOOD, DANCE & FIREWORKS. FAIR. (LOCAL). FRANK MESNER, CHMN; PUBLIC CELEBRATION COMMITTEE; 49BD SETON PL; GREENDALE, WI 53129. (#10463B-9).

AUG 7 - B, '76. VILLAGE DAYS, DANCE, PARADE, ART, RIDES, GAMES. FAIR. (LOCAL). FRANK MESNER, CHMN; GREENDALE JAYCEES; 49BO SETDN PL; GREENDALE, WI 53129. (#1D4638-1D).

AUG B, '76. LOST ART FAIR - DEMONSTRATIONS OF HISTORIC CRAFTS. EXHIBIT. (LOCAL). FRANK MESNER, CHMN; GREENDALE ARBC; 49BD SETON PL; GREENDALE, WI 53129. (#10463B-11).

OCT '76. ORATORICAL COMPETITION, PERTAINING TO CONSTITUTION. COMPETITION. (LOCAL). FRANK MESNER, CHMN; AMERICAN LEGION POST 416; 49BD SETON PL; GREENDALE, WI 53129. (#10463B-12).

HALES CORNERS

BIKEWAYS SYSTEM OF HALES CORNER, WI. ESTABLISHMENT DF A COMPREHENSIVE BIKEWAYS SYSTEM IN HALES CORNERS. (LOCAL). JEAN MAKREFF, CHAIRMAN; HALES CORNERS BICENT COMMISSION; BOX 1776; HALES CORNERS, WI 53130. (#96D9).

QUILT MADE BY CITIZENS OF HALES CORNERS, WI. COMMEMORATIVE QUILT CONTAINING SIGNATURES OF VILLAGE RESIDENTS. (LOCAL). JEAN MAKREFF, CHAIRMAN; HALES CORNERS BICENT COMMITTEE; PO BOX 1776; HALES CORNERS, WI 5313D. (#96DB).

AUG 3, '7S. ART FESTIVAL AND FISH BOIL. EXHIBIT, FAIR AT COBB PARK 116TH ANO JANESVILLE RD.. (LOCAL). BONNIE CHAOBOURN; HALES CORNERS BICENTENNIAL COMMISSION; PO BOX 1776; HALES CORNERS, WI 5313D. (#5D7B6-1).

AUG 1, '76. ART FAIR AND FISH BOIL. FAIR AT W BEN HUNT MEMORIAL BUILOING 5335 S 1D7TH ST. (LOCAL). BONNIE CHADBOURA, CHMN; HALES CORNERS BICENTENNIAL COMMISSION; PO BOX 1776; HALES CORNERS, WI 5313O. (#1D51B5-1).

HAMMOND

TIME CAPSULE BURIAL & BICENTENNIAL FLAG PRESENTATION. CEREMONY. (LOCAL). IRVING HOLZER, PRES; HAMMOND BUSINESS & CIVIC ASSOC; RR 1; HAMMOND, WI 54015. (#2D0053-123).

JULY 2 - 4, '76. JULY 4 WEEKEND CELEBRATION. SQUARE OANCE & STAGE SHOWS. KIOS OAY, TEEN OANCE, BAND CONCERT, TRACTOR PULL, BEARO CONTEST,. AT VILLAGE HALL & PARK. (LOCAL). IRVING HOLZER; HAMMONO BUSINESS & CIVIC ASSOC; RR 1; HAMMONO, WI 54D15. (#200053-122).

HARTFORD

BICYCLE TRAIL - HARTFORD, WI. A BICYCLE TRAIL BETWEEN HARTFORO ANO PIKE LAKE STATE PARK WILL PROVIDE A SAFE AND SCENIC ROUTE FOR BIKERS. (LOCAL). GRETCHEN A WAROA, CHAIRMAN; HARTFORO AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 222 TEOOY AVE; HARTFORD, WI 53D27. (#22279).

EMERGENCY MEDICAL SERVICES VEHICLE - HARTFORD, WI. A MEDICAL SERVICES VEHICLE WILL BE PURCHASEO ANO MANNED BY EMERGENCY MEDICAL TECHNICIANS. IT IS TO BE MANAGEO BY THE NEW CITY EMERGENCY MEOICAL SERVICES COMMITTEE. (LOCAL). GRETCHEN A WARDA, CHAIRMAN; HARTFORO AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 222 TEDDY AVE; HARTFORO, WI 53D27. (#2227B).

HARTFORD — CONTINUED

LOCAL HISTORY ROOM - HARTFORD, WI. A ROOM AT THE HARTFORD PUBLIC LIBRARY WILL BE PROVIDED WITH MICROFILM EQUIPMENT TO FILM, PRINT AND READ DOCUMENTS RELATED TO THE HISTORY, CULTURE AND PEOPLE OF THE AREA. (LOCAL). GRETCHEN A WARDA, CHAIRMAN; HARTFORD AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 222 TEDDY AVE; HARTFORD, WI 53027. (#222B0). **ARBA GRANTEE.**

SEPT 9, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS GRETCHEN A WARDA; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 222 TEDDY AVE; HARTFORD, WI 53027. (#1775-70).

APR 24, '76. DANCE & CONCERT: 'A NIGHT IN OLD HARTFORD'. FESTIVAL, LIVE PERFORMANCE. (LOCAL). GRETCHEN A WARDA, CHMN; HARTFORD AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 222 TEDDY AVE; HARTFORD, WI 53D27. (#106022-2).

JULY 9 - 11, '76. BICENTENNIAL FESTIVAL & CARNIVAL. EVENTS INCLUDE: 7/9/76-CONCERT HONORING ALL NATURALIZED CITIZENS IN THE AREA; 7/10-FLEA MARKET; 7/11-PARADE & KISSEL KAR KLUB DISPLAY OF ANTIQUE AUTOS; ALSO: DANCING, EXHIBITIONS, OLD FASHIONED BEER BRATWURST & BANDS IN THE PARK. AT WOODLAND UNION PARK. (LOCAL). GRETCHEN A WARDA, CHMN; HARTFORD AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 222 TEDDY AVE; HARTFORD, WI 53027. (#106022-1).

HAYWOOD

JULY 16, '75. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILDREN'S MUSICAL. THE SUPERIOR THEATRE OF THE UNIV OF WISCONSIN WILL TOUR ISOLATED NORTHERN WISCONSIN COUNTIES WITH A FAMILY MUSICAL AND AN ORIGINAL CHILDREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PRODUCTION OF 'THE GREAT LAKES ALIVE & ONSTAGE' AND 'DAMN VIKINGS'. (LOCAL). WILLIAM H STOCK, PRODUCER; UNIV OF WISCONSIN; HOLDEN FINE ARTS CENTER; SUPERIOR, WI 54BB0. (#B712-4).

HAZEL GREEN

PARK PROJECT - HAZEL GREEN, WI. THE HAZEL GREEN VILLAGE PARK IS BEING RESTORED. (LOCAL). PATRICIA ANN HOFSTETTER; HAZEL GREEN VILLAGE; HAZEL GREEN, WI 53B11. (#2917B).

HILBERT

WINDOW DISPLAYS - HILBERT, WI. EACH MONTH LOCAL ORGANIZATIONS PUT UP HISTORICAL WINDOW DISPLAYS. (LOCAL). DONALD A SCHULTZ, CHAIRMAN; BICENTENNIAL COMMITTEE OF HILBERT; HILBERT, WI 54129. (#32172).

JULY 3 - 4, '76. JULY 4TH PICNIC AND PARADE. PARADE, CEREMONY AT HILBERT CIVIC PARK. (LOCAL). DONALD A SCHULTZ; HILBERT FIRE DEPARTMENT; HILBERT, WI 54192. (#200053-72).

HUBERTUS

COMMUNITY CLEANUP - HUBERTUS, WI. PROJECT TO BEAUTIFY THE RICHFIELD TOWNSHIP AREA IN MAY 1976. (LOCAL). JIM KRAMER, PROJECT DIRECTOR; FRIESS & LAKE ADVANCEMENT ASSOC & RICHFIELD BICENT COMM; 1560 HUBERTUS LN; HUBERTUS, WI 53033 (#19461).

PROJECT IDENTIFICATION - HUBERTUS, WI. ATTEMPT BEING MADE TO HAVE ALL COMMUNITY MEMBERS MARK VALUABLES AND KEEP AN IDENTIFICATION LIST OF VALUABLES. (LOCAL). JAKE JILLING, CHAIRMAN; RICHFIELD JAYCEES & RICHFIELD BICENT COMM; 3665 HUBERTUS RD; HUBERTUS, WI 53033. (#19935).

REPLICA OF ST AUGUSTINE CHURCH - HUBERTUS, WI. COMMUNITY WILL CONSTRUCT REPLICA OF 200 YEAR OLD ST AUGUSTINE CHURCH WHICH WAS DESTROYED BY FIRE, ORIGINAL STONES WILL BE USED. (LOCAL). ADOLPH LOFY, CHAIRMAN; ST MARY'S OF THE HILL CHURCH & RICHFIELD BICENT COMM; 15B2 HY J; HUBERTUS, WI 53033. (#19937).

JAN 2 - DEC 31, '76. RICHFIELD CRIME PREVENTION COMMITTEE MEETINGS. A MONTHLY MEETING AT THE TOWNHALL OPEN TO THE COMMUNITY TO DISCUSS CRIME PROBLEMS IN THE COMMUNITY AND WAYS TO SOLVE THEM. (LOCAL). JOHN KOHL, CHAIRMAN; RICHFIELD TOWNBOARD & RICHFIELD BICENT COMM; 1412 HWY 175; HUBERTUS, WI 53033. (#104676-3).

JAN 25, '76. COMMUNITY SING-A-LONG. PROGRAM WILL CONSIST OF ONE HOUR OF LIVE ENTERTAINMENT FOLLOWED BY ONE HALF HOUR OF COMMUNITY SINGING FOLLOWED BY COOKIES AND COFFEE PROVIDED BY THE SPONSORS AND COMMUNITY RESIDENTS. AT RICHFIELD TOWNHALL, HUBERTUS RD AND HILLSIDE RD; FREE PARKING. (LOCAL). MOLLY SOBA, COORD; EMMANUEL UNITED METHODIST CHURCH; 513D HOGSBACK RD; HUBERTUS, WI 53D33. (#104091-1).

APR 9 - JUNE 13, '76. BARK LAKE MONUMENT NAMING CONTEST & DEDICATION. THERE WILL BE A CONTEST OPEN TO ALL TOWNSHIP RESIDENTS INVITING THEM TO NAME THE HISTORICAL MONUMENT TO BE CONSRUCTED AT BARK LAKE FIREMAN'S PARK. MONUMENT DEDICATION ON JUNE 13. AT BARK LAKE FIREMAN'S PARK. (LOCAL). DAVE OLSON, PROJ DIR; BARK LAKE ADVANCEMENT ASSOC; RICHFIELD BICENT COMM; 2573 NORTH SHORE DR; HUBERTUS, WI 53033. (#104425-2).

JUNE '76. RESPECT FOR THE AMERICAN FLAG - PROGRAM. PROGRAM FOR THE YOUTH OF THE AREA ON THE HISTORY OF THE AMERICAN FLAG AND HOW TO SHOW THE FLAG PROPER RESPECT. AN AMERICAN FLAG IS PRESENTED TO THE PRINCIPAL OF PARTICIPATING SCHOOL, FOLLOWED BY THE PLEDGE OF ALLEGIANCE. PROGRAM ON LINCOLN'S ' WASHINGTON'S B-DAY. AT AT EACH OF THE SCHOOL AUDITORIUMS OF RICHFIELD TOWNSHIP. (LOCAL). KEN HROVAT, CHAIRMAN; GOETZ-ST LOUIS AMERICAN LEGION POST #522; 1169 OAKWOOD MANOR; HEBERTUS, WI 53033. (#104676-1).

JULY 3, '76. FIREMAN'S WATER FIGHT. COMPETITION AT BARK LAKE FIREHALL; FREE PARKING. (LOCAL). RICHARD BECKER, COORD; RICHFIELD, BARK LAKE, & FRIESS LAKE VOL FIRE DEPT; 3567 N SHORE; HUBERTUS, WI 53033. (#104419-1).

AUG 1, '76. RE-ENACTMENT OF REVOLUTIONARY WAR AND PICNIC. FESTIVAL AT DANIEL BOONE CLUB GROUNDS. (LOCAL). LYLE EDELBERT, MEMBER; DANIEL BOONE CONSERVATION LEAGUE; RICHFIELD BICENT COMM; 3335 N 36TH ST; MILWAUKEE, WI 53216. (#1D4421-1).

DEC 10, '76. COMMUNITY SINGALONG AND CHRISTMAS PLAY. LIVE PERFORMANCE AT RICHFIELD TOWNHALL. (LOCAL). LINDA BECKER, COORD; CHRUCHES IN AREA & WORD PAINTERS & RICHFIELD BICENTT COMM; 1952 WOODSIDE LN; RICHFIELD, WI 53076. (#104423-1).

HUDSON

COMPREHENSIVE HISTORY AND MAP OF ST CROIX CO, WI. HISTORICAL SITES AND NARRATIVE HISTORY REGARDING ST CROIX COUNTY. (LOCAL). MRS HUGH GWIN, PRESIDENT; ST CROIX COUNTY HISTORICAL SOCIETY; 1232 3RD; HUDSON, WI 54D16. (#1B504).

APR 29 - SEPT 11, '76. ST CROIX COUNTY TRAVELING BICENTENNIAL CHORUS. ST CROIX COUNTY HIGH SCHOOL YOUTH CHORUS WILL TOUR WESTERN WISCONSIN WITH BICENTENNIAL PERFORMANCE INCLUDING ETHNIC FOLK SONGS. (ST-WIDE). MARY LYNCH, PROJ COORD; ST CROIX COUNTY BICENTENNIAL COMMITTEE; BALDWIN, WI 54DD2. (#23117-1).

HURLEY

IRON COUNTY FLAMBEAU TRAIL PROJECT - HURLEY, WI. HISTORIC INDIAN FUR TRADER TRAIL WILL BE CLEARED, MARKED FOR HIKERS AND CANOERS IN IRON COUNTY. (LOCAL). H W KINNEY, EXTENSION RESOURCE AGENT; COURTHOUSE OF IRON COUNTY; HURLEY, WI 54534. (#2357B). **ARBA GRANTEE.**

HUSTISFORD

CEMETERY MONUMENT, HUSTISFORD, WI. PURCHASE AND ERECTION OF STONE MONUMENT HONORING THOSE VETERANS WHO HAVE GIVEN THEIR LIFE OR SERVED THEIR COUNTRY DURING THE VARIOUS WARS. (LOCAL). LESTER ZUBKE, PROJ PLANNER; HUSTISFORD MEMORIAL AMERICAN LEGION POST #420; HUSTISFORD, WI 53D34. (#24061).

RESTORATION OF JOHN HUSTIS HOUSE, HUSTISFORD, WI. THIS HISTORICAL HOME AND SURROUNDING GROUNDS WILL BE RESTORED. (LOCAL). MARCELLA CANNIFF, CHAIRPERSON; HUSTISFORD BICENTENNIAL COMMITTEE; 127 LAKE ST; HUSTISFORD, WI 53034. (#23400).

MAY 31, '76. CEMETERY MONUMENT DEDICATION. MONUMENT HAS BEEN ERECTED AND GROUNDS COMPLETED. FORMAL DEDICATION ON MEMORIAL DAY, 1976. (LOCAL). LESTER ZUBKE-PROJ PLANNER; HUSTISFORD MEMORIAL AMERICAN LEGION POST #42D; HUSTISFORD, WI 53034. (#106924-1).

JUNE 11 - 12, '76. AMERICAN BALL. AWARDS GIVEN FOR THE BEST COSTUMES. AT HUSTISFORD FIREMEN'S DANCE HALL, HWY 1D9. (LOCAL). MARCELLA CANNIFF, CHMN; VILLAGE OF HUSTISFORD BICENTENNIAL COMMITTEE; BOX 216, 127 LAKE ST; HUSTISFORD, WI 53D34. (#1D6564-1).

IXONIA

BOOKLET ON THE HISTORY OF IXONIA, WI. A HISTORY OF THE TOWN OF IXONIA FROM 1846 TO THE PRESENT. BOOKLET INCLUDES PICTURES. (LOCAL). GORDON PRITCHARD, CHAIRMAN; IXONIA COMMUNITY BICENTENNIAL COMMITTEE; R 1; IXONIA, WI 53036. (#23973).

JUNE 19 - 20, '76. PARADE AND EXHIBITS. EXHIBIT, PARADE AT IXONIA FIREMEN'S HALL. (LOCAL). GORDON PRITCHARD, CHMN; IXONIA COMMUNITY BICENTENNIAL COMMITTEE; R 1; IXONIA, WI 53D66. (#107D42-1).

JACKSON

CHURCH-MUSEUM RESTORATION OF JACKSON, WI. RESTORATION OF EVANGELICAL LUTHERAN CHURCH DEEDED TO TOWN WHICH WILL BE USED AS A HISTORICAL MUSEUM AND MEETING CENTER. (LOCAL). REUBEN SCHMAHL; TOWN OF JACKSON; 36B5 DIVISION RD; JACKSON, WI 53D37. (#23577). **ARBA GRANTEE.**

JANESVILLE

ACQUISITION OF NEW VAN, JANESVILLE, WI. THE ROCK COUNTY HISTORICAL SOCIETY WILL ACQUIRE A NEW VAN, TO EXTEND ITS OUTREACH. (LOCAL). RICHARD P HARTUNG, DIRECTOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12460).

AUDIO-VISUAL SHOW, JANESVILLE. THE CREATION OF AN AUDIO-VISUAL SHOW UTILIZING THE HISTORICAL SOCIETY'S OLD PHOTOS AND OTHER RESOURCES WITH PROFESSIONAL NARRATION SOUND. (LOCAL). RICHARD P HARTUNG, DIRECTOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX 896; JANESVILLE, WI 53545. (#1245B).

BICENTENNIAL INVENTORY OF AMERICAN PAINTINGS, WI. THE ROCK COUNTY HISTORICAL SOCIETY WILL INVENTORY ITS COLLECTIONS, IN CO-OPERATION WITH OTHER COUNTY ORGANIZATIONS & THE NATIONAL COLLECTION OF FINE ARTS. (LOCAL). MARY HUNT, COLLECTIONS CATALOGER; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12466).

CEMETERY PROJECT IN JANESVILLE, WI. AN INVENTORY OF GRAVE MARKERS IN THE MORE THAN 75 CEMETERIES OF THE COUNTY WILL BE MADE. (LOCAL). JUDY HAMILTON, RESEARCH ASST; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12457).

THE COLLECTIONS - RECORDS - PROJ OF JANESVILLE, WI. CONVERTING FROM OLD, INADEQUATE RECORDS TO A PERMANENT CARD CATALOGUE IN A SYSTEMATIC FORMAT ON RAG STOCK. GOAL DATE IS DECEMBER 31, 1976. (LOCAL). MAUREEN THORNTON, ASSISTANT DIRECTOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12454).

HISTORIC SURVEY OF ROCK COUNTY, WI. A SURVEY OF HISTORIC STRUCTURES RESULTING IN A PHOTOGRAPHIC RECORD. (LOCAL). NANCY BELLE DOUGLAS, HISTORIC SURVEYOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12463).

HISTORICAL BUS TOURS - JANESVILLE, WI. SERVICES TO INCLUDE A BUS TOUR OF URBAN ROCK COUNTY, A BUS TOUR OF HISTORIC JANESVILLE AND COMPLIMENTARY SLIDE PROGRAMS. (LOCAL). NANCY BELLE DOUGLAS, HISTORIC SURVEYOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12465).

ORAL HISTORY PROJECT - JANESVILLE, WI. TRAINED VOLUNTEERS WILL CONDUCT ORAL INTERVIEWS OF LABORERS TO DETERMINE THEIR CONTRIBUTION TO THE CITY'S DEVELOPMENT. ALSO WILL FOCUS ON ETHNIC HERITAGE. (LOCAL). GEORGE M HICKEY, CHAIRPERSON; JANESVILLE BICENTENNIAL COMMITTEE; 1B N JACKSON ST; JANESVILLE, WI 53545. (#149B9). **ARBA GRANTEE.**

PRESERVATION AWARDS PROGRAM, JANESVILLE, WI. AWARDS FOR HISTORIC BUILDINGS IN THE COUNTY. (LOCAL). NANCY BELLE DOUGLAS, HISTORIC SURVEYOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12462).

PUBLICATION OF HISTORIC SURVEY, JANESVILLE, WI. PUBLICATION OF RESULTS OF HISTORIC SURVEY PRESENTLY BEING CONDUCTED. (LOCAL). NANCY BELLE DOUGLAS, HISTORIC SURVEYOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12464).

PUBLICATIONS PROGRAM - PROJ OF JANESVILLE, WI. DEVELOPMENT OF PUBLICATIONS PROGRAM TO INCLUDE LOCAL HISTORY FROM ALL AREAS OF THE COUNTRY. THEY WILL BE AVAILABLE TO ALL HIGH SCHOOLS AND PUBLIC LIBRARIES IN THE COUNTRY. (LOCAL). JUDY HAMILTON, PROJ DIRECTOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12456).

RESTORATION OF FRANCES WILLARD SCHOOL, WI. RESTORATION OF EARLY SCHOOLHOUSE. (LOCAL). RICHARD P HARTUNG, DIRECTOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12459).

REVISION OF INTERPRETIVE MATERIALS, WI. MAJOR REVISION OF INTERPRETIVE MATERIALS FOR DOCENTS, TO PLACE THE TALLMAN RESTORATIONS IN PROPER HISTORICAL PERSPECTIVE. (LOCAL). MAUREEN THORNTON, ASST DIRECTOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12641).

TEACHERS' PREPARATORY MATERIALS - WI. COMPILATION OF TEACHER'S PREPARATORY MATERIALS TO BE USED BY SCHOOL GROUPS BEFORE THE VISIT TO THE TALLMAN RESTORATION. GOAL DATE IS DECEMBER 31, 1976. (LOCAL). MAUREEN THORNTON, ASSISTANT DIRECTOR; ROCK COUNTY HISTORICAL SOCIETY; PO BOX B96; JANESVILLE, WI 53545. (#12455).

AUG 10, '75. ARTS & CRAFTS FAIR. CRAFTSMEN WILL BE ON GROUNDS AND WILL DEMONSTRATE CRAFTS; ALSO, TOURS OF HISTORIC BUILDINGS, ARTISTS DISPLAYING WORKS, ICE CREAM SOCIAL AND BAND PERFORMANCES. AT TALLMAN RESTORATIONS SITE, 440 N JACKSON ST. (LOCAL). JANE HESS, CHAIRMAN; ROCK COUNTY HISTORICAL SOCIETY; RCHS, PO BOX B96; JANESVILLE, WI 53545. (#100754-1).

OCT 9 - 19, '75. HISTORY OF TRANSPORTATION EXHIBIT. EXHIBIT AT JANESVILLE MALL, 2500 MILTON AVE. (LOCAL). KATHI TURNER, CHMN; JANESVILLE BICENTENNIAL COMMITTEE, FESTIVAL SUBCOMMITTEE; 1B N JACKSON; JANESVILLE, WI 53545. (#100755-1).

JEFFERSON

SEPT 16, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT

JEFFERSON — CONTINUED

VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS EMMA W SCHULZ; US ARMED FORCES 8ICENT EXHI8IT VAN PROJECT; 112 W DODGE ST; JEFFERSON, WI 53549. (#1775-73).

SEPT 17 - 19, '76. GEMUETLICHKEIT DAYS CELEBRATION. CONTESTS, ENTERTAINMENT, MUSIC, DANCING, PARADE, FOOD & DRINK. SPACE FOR CAMPING ON GROUNDS, BIKE RIDE ON SAT., FRI.NITE, ALL DAY AND NITE SAT., AND SUNDAY PARADE THEME - BICENTENNIAL. AT JEFFERSON COUNTY FAIRGROUNGS ACTIVITY AND ENTERTAINMENT BUILDINGS. (REGN'L). EARL W EIFFLER; GEMUETLICHKEIT DAYS, INC; 420 S WHITEWATER AVE; JEFFERSON, WI S3549. (#109150-1).

JOHNSTOWN

COMBINED ARTS PROGRAM OF AVALON, WISCONSIN. PROJECT CONSISTS OF ARTS, CRAFTS, & DRAMA RELATIVE TO LOCAL AREA. (LOCAL). LILAH ZANTON, DIRECTOR; JOHNSTOWN AMERICAN REVOLUTION BICENTENNIAL COMMISSION; ROUTE #1; AVALON, WI 535D5. (#4D71).

GIFT TO THE TRICENTENNIAL - JOHNSTOWN, WI. A PICTORIAL RECORD OF FAMILY ACTIVITIES IN JOHNSTOWN DURING 197S. (LOCAL). MRS LILAH ZANTON, CHAIRMAN; JOHNSTOWN AMERICAN REVOLUTION BICENTENNIAL COMMISSION; RR #1; AVALON, WI 5350S. (#23857).

TRAVELING HISTORICAL EXHIBIT-AVALON, WISCONSIN. 2S DEVELOPING EXHIBITS PERTAINING TO THE AMERICAN REVOLUTION, WISCONSIN, ROCK COUNTY & JOHNSTOWN TOWNSHIP. (ST-WIDE). LILAH ZANTON, DIRECTOR; JOHNSTOWN AMERICAN REVOLUTION BICENTENNIAL COMMISSION; ROUTE #1; AVALON, WI S3S0S. (#4070).

MAY 26, '7S. MEMORIAL DAY PAGEANT. WILL HAVE A GUN SALUTE FOR EVERY SOLDIER BURIED IN THE JOHNSTOWN CEMETARY, AND A PLAY ABOUT THE HISTORY OF JOHNSTOWN. AT JOHNSTOWN CENTER. (LOCAL). LILAH ZANTON, DIR; JOHNSTOWN AMERICAN REVOLUTION BICENT COMMISSION; ROUTE #1; AVALON, WI S3S0S. (#4071-1).

JUNE 17, '7S. ELLA WHEELER WILCOX COMMEMORATION-S0TH ANNIVERSARY. REENACTMENT OF DEDICATION OF ELLA WHEELER WILCOX MARKER, DEDICATED ORIGINALLY ON JUNE 17, 192S. A VARIETY PROGRAM OF REVOLUTIONY WAR & OTHER MUSIC BY BROWNIE TROUP & LOCAL TALENT AT TOWN HALL & AT MARKER SITE. ALSO MUSICAL TRIBUTE TO BUNKER HILL DAY, JUNE 17. AT JOHNSTOWN TOWN HALL B MILES EAST OF JANESVILLE-COR.HWYS.CO. A & M. (ST-WIDE). MRS LILAH ZANTON; JOHNSTOWN AMERICAN REVOLUTION BICENTENNIAL COMMISSION; RR#1; AVALON, WI S3S0S. (#S0340-1).

MAY 30, '76. MEMORIAL DAY OBSERVANCE. CEREMONY DEDICATING NEW MONUMENT MARKING GRAVESITE OF TRUMAN BLCKMAN REVOLUTIONARY WAR SOLDIER BURIED IN JOHNSTOWN. A VARIETY PROGRAM IN COSTUME BY LLEDTKE FAMILY AND OTHER LOCAL TALENT. REFRESHMENTS AND DISPLAY AT JOHNSTOWN TOWN HALL. AT OLD JOHNSTOWN CEMETERY - JOHNSTOWN TOWN HALL. (LOCAL). MRS LILAH ZANTON, COORD; JOHNSTOWN AMERICAN REVOLUTION BICENTENNIAL COMMISSION; RR #1; AVALON, WI S350S. (#107271-1).

JUDA

JUNE 18 - 20, '76. JUDA COMMUNITY HOMECOMING - LOCAL HISTORY, DISPLAYS & SCHOOL PROGRAM. 18 JUN, ICE CREAM SOCIAL; 19 JUN, DISPLAY OF FARM MACHINERY & HERITAGE ITEMS; 20 JUNE, CHURCH SERVICES. COMMUNITY - SCHOOL REUNION, ALL WHO EVER LIVED IN COMMUNITY OR ATTENDED JUDA SCHOOLS. AT JUDA SCHOOL GYM, CHEESE FACTORY, DAIRY FARM, APIARY. (LOCAL). MRS RALPH R 8RIDGE, CHMN; JUDA WOMEN'S CLUB; 422 MILL ST; JUDA, WI S35SD. (#103867-1).

KENOSHA

AMER REVOLUTION, COURSE OFFERING AT UNIV OF WI. A ONE SEMESTER COLLEGE COURSE ON THE HISTORY OF THE AMERICAN REVOLUTION. (LOCAL). NICHOLAS C BURCKEL, PROJ COORDINATOR; HISTORY DEPT AT THE UNIV OF WISCONSIN; WOOD RD; KENOSHA, WI S3140. (#8166).

BICENTENNIAL EXHIBITS AT UNIV OF WISCONSIN. TWO EXHIBITS FROM SMITHSONIAN INSTITUTION: 'MANUSCRIPTS OF THE AMERICAN REVOLUTION' AND 'FIVE CRITICAL ELECTIONS'. (LOCAL). NICHOLAS C BURCKEL, PROJ COORDINATOR; UNIV OF WISCONSIN AT PARKSIDE 8ICENT COMMITTEE; WOOD RD; KENOSHA, WI S3140. (#8168).

BICENTENNIAL LECTURE SERIES, KENOSHA, WI. LECTURE SERIES TO EXAMINE THE AMERICAN REVOL WITH SUBSEQUENT HISTORICAL THEMES: ETHNICITY, CIVIL RIGHTS & URBAN DEVELOPMENT. 9 LECTURES TO BE ON CABLE TV. AVAILA8LE TO SCHOOLS & CLU8S. (LOCAL). NICHOLAS C 8URCKEL, DIRECTOR; ARCHIVES & AREA RESEARCH CENTER, UNIV OF WISCONSIN-PARKSIDE; KENOSHA, WI 5314D. (#17719). **ARBA GRANTEE.**

CARTHAGE COLLEGE MEMORABILIA DISPLAY, KENOSHA, WI. A PERMANENT DISPLAY WILL 8E MADE OF CARTHAGE COLLEGE MEMORABILIA. (LOCAL). DR T NOER, PROF OF HISTORY; CARTHAGE COLLEGE; KENOSHA, WI 53140. (#167B1).

HISTORIES OF RACINE AND KENOSHA COUNTIES, WI. TOPICAL HISTORIES OF RACINE AND KENOSHA COUNTIES WILL BE WRITTEN. (LOCAL). NICHOLAS C 8URCKEL, PROJ COORDINATOR; RACINE, KENOSHA & UNIV OF WISCONSIN BICENT COMMITTEES; WOOD RD; KENOSHA, WI 53140. (#8167).

KENOSHA COUNTY HISTORICAL SLIDES PROJECT. CONVERT 100 OLD GLASS SLIDES, FROM 1880-1920 PERIOD, TO MODERN 35MM; PRODUCE BROCHURE TO ACCOMPANY SLIDE SETS & ESTABLISH SPEAKERS BUREAU TO PRESENT SLIDE-LECTURE PROGRAM TO SCHOOLS & GENERAL PUBLIC. (LOCAL). PHIL SANDER, DIRECTOR; KENOSHA COUNTY HISTORICAL SOCIETY; KENOSHA, WI 53140. (#17592). **ARBA GRANTEE.**

KENOSHA COUNTY, WI, ORAL HISTORY PROJECT. OVER 100 INTERVIEWS WILL BE CONDUCTED WITH ELDERLY RESIDENTS OF THE COUNTY; 2 SLIDE/TAPE PROGRAMS & AN ORAL BIOGRAPHY WILL BE PRODUCED FOR RADIO BROADCAST & PRESENTATION TO SCHOOLS & COMMUNITY GROUPS. (LOCAL). JOHN NEUENSCHWANDER, CHAIRMAN; KENOSHA COUNTY BICENTENNIAL COMMITTEE; S71S B2ND ST; KENOSHA, WI S3140. (#14993). **ARBA GRANTEE.**

KENOSHA NEWS PUBL CORP'S BICENT EFFORT - NBMRP. SPONSORED FIRE HYDRANT COLORING CONTEST; PUBLISHED A BICENTENNIAL CALENDAR & PUBLISHED THE DECLARATION OF INDEPENDENCE. WILL SPONSOR U S ARMED FORCES BAND ON OCTOBER B, 1976. (LOCAL). HOWARD J BROWN, PUBLISHER; KENOSHA NEWS PUBLISHING CORP; 71S - S8TH ST; KENOSHA, WI S3140. (#28302).

'SALUTE TO AMERICA'. SHOWS & PERFORMANCES BY QUARTETS & CHORUSES OF THE SOCIETY FOR THE PRESERVATION & ENCOURAGEMENT OF BARBERSHOP QUARTETS ACROSS AMERICA & BY LOCAL CHAPTERS THRUOUT USA FOR THE BICENTENNIAL ERA. (NAT'L). HUGH INGRAHAM, DIRECTOR OF COMMUNICATIONS; SOC FOR PRES & ENCOURAGEMENT OF BARBERSHOP QUARTET SINGING; 631S 3RD AVE; KENOSHA, WI S3141. (#24SD). **ARBA RECOGNIZED.**

WOMEN IN HISTORY COURSE, KENOSHA, WI. STUDENTS WILL TEACH A COURSE ON WOMEN IN UNITED STATES HISTORY. (LOCAL). DR T NOER, PROF OF HISTORY; CARTHAGE COLLEGE; KENOSHA, WI S3140. (#167B2).

APR 27, '75 - CONTINUING . CONTRIBUTIONS OF WISCONSINITES TO EDUCATION. ARTIST WILL CREATE WALL HANGING THAT ILLUSTRATES CONTRIBUTIONS OF WI PERSONS TO ED,WITH EMPHASIS ON VOCATIONAL, TECHNICAL, & ADULT ED. EXHIBIT DESIGNED TO BE DISPLAYED IN MANY PUBLIC PLACES. AT GATEWAY TECHNICAL INSTITUTE. (ST-WIDE). KEITH W STOEHR; GATEWAY VOCATIONAL & ADULT EDUCATION; 3S20 30TH AVE; KENOSHA, WI 5314D. (#1296-1).

SEPT 1 - DEC 23, '75. SEMESTER LONG COLLEGE COURSE ON HISTORY OF AMERICAN REVOLUTION. SEMINAR. (LOCAL). NICHOLAS C BURCKEL; HISTORY DEPT AT THE UNIV OF WISCONSIN; WOOD RD; KENOSHA, WI S3140. (#B166-SD1).

SEPT 1, '7S - JUNE 1, '76. SERIES OF PLAYS BY AMERICAN PLAYWRIGHTS. AMERICAN PLAYWRIGHTS PROJ OF UNIV OF WISCONSIN. SERIES OF PLAYS BY AMER PLAYWRIGHTS IN 197S-76 ACADEMIC YEAR CULMINATING IN A FESTIVAL OF STUDENT DIRECTED ONE ACT PLAYS BY AMERICAN PLAYWRIGHTS. (LOCAL). NICHOLAS C BURCKEL; UNIV OF WISCONSIN AT PARKSIDE; WOOD RD; KENOSHA, WI S3140. (#816S-S01).

SEPT 1, '7S - JUNE 30, '76. MUSICAL PERFORMANCES FEATURING AMERICAN CONTRIBUTIONS TO MUSIC. AMERICAN MUSIC CONCERTS AT THE UNIV OF WISCONSIN. CONCERTS, RECITALS AND PERFORMANCES BY FACULTY AND STUDENTS FEATURING AMERICA'S CONTRIBUTIONS TO MUSIC. THE PROGRAMS WILL INCLUDE OPERA, JAZZ, POPULAR AND ROCK. (LOCAL). NICHOLAS C 8URCKEL; UNIV OF WISCONSIN AT PARKSIDE; WOOD RD; KENOSHA, WI 53140. (#B171-SD1).

SEPT 1, '7S - DEC 31, '76. BICENTENNIAL LECTURE SERIES. LECTURE SERIES TO EXAMINE THE AMER REVOL WITH SUBSEQUENT HISTORICAL THEMES: ETHNICITY, CIVIL RIGHTS & URBAN DEVELOPMENT. 9 LECTURES. (LOCAL). NICHOLAS C BURCKEL, DIR; ARCHIVES & AREA RESEARCH CENTER, UNIV OF WISCONSIN-PARKSIDE; KENOSHA, WI 5314D. (#17719-1).

SEPT 1, '7S - DEC 31, '76. SIX DISPLAYS ON VARIOUS ASPECTS OF THE AMERICAN EXPERIENCE. LIBRARY EXHI8ITS AT THE UNIV OF WISCONSIN. SERIES OF SIX DISPLAYS ILLUSTRATING VARIOUS ASPECTS OF THE AMERICAN EXPERIENCE. (LOCAL). NICHOLAS C 8URCKEL; UNIV OF WISCONSIN AT PARKSIDE LIBRARY & LEARNING CENTER; WOOD RD; KENOSHA, WI 5314D. (#817D-5D1).

OCT 5 - 11, '7S. FESTIVAL ON CAREERS OF BENJAMIN FRANKLIN. WEEK LONG FESTIVAL ON THE MANY CAREERS OF BENJAMIN FRANKLIN, INCL OUTSIDE SPEAKERS, FACULTY & STUDENT PRESENTATIONS. (LOCAL). NICHOLAS C 8URCKEL, COORD; UNIV OF WISCONSIN AT PARKSIDE BICENT COMMITTEE; WOOD RD; KENOSHA, WI 5314D. (#B17S-SD1).

OCT 7 - 9, '7S. HOMECOMING CELEBRATION. FESTIVAL. (LOCAL). DR T NOER, PROJ DIRECTOR; CARTHAGE COLLEGE; KENOSHA, WI S314D. (#1D3D5D-4).

JAN 1 - 31, '76. BICENTENNIAL INVITATIONAL BASKETBALL TOURNAMENT. HOSTED 8Y THE UNIV OF WISCONSIN-PARKSIDE, DURING THE 1976 SEASON. (LOCAL). NICHOLAS C BURCKEL, COORD; UNIV OF WISCONSIN AT PARKSIDE ATHLETIC DEPT; WOOD RD; KENOSHA, WI 5314D. (#B174-501).

JAN 1 - FEB 29, '76. SMITHSONIAN EXHIBIT 'MANUSCRIPTS OF THE AMERICAN REVOLUTION'. EXHIBIT. (LOCAL). NICHOLAS C 8URCKEL; UNIV OF WISCONSIN AT PARKSIDE 8ICENT COMMITTEE; WOOD RD; KENOSHA, WI S3140. (#816B-SD1).

JAN 1 - MAY 31, '76. EVENING SEMESTER COLLEGE COURSE ON HISTORY OF AMERICAN REVOLUTION. SEMINAR. (LOCAL). NICHOLAS C BURCKEL; HISTORY DEPT AT THE UNIV OF WISCONSIN; WOOD RD; KENOSHA, WI S3140. (#B166-SD2).

JAN 1 - JUNE 30, '76. AMERICAN FILM FESTIVAL. FILM SERIES FEATURING EITHER A PARICULAR DIRECTOR OR A THEME IN AMERICAN FILMS. (LOCAL). NICHOLAS C BURCKEL, COORD; UNIV OF WISCONSIN STUDENT ACTIVITIES BOARD; WOOD RD; KENOSHA, WI 53140. (#8173-501).

JAN 1 - DEC 31, '76. 'AMER SINGS' MUSICAL SHOW IN BARBERSHOP HARMONY IN OVER 600 CITIES. 8ARBERSHOP QUARTET & CHORUS SINGING FOR BICENT. SHOWS & PERFORMANCES BY QUARTETS & CHORUSES OF THE SOCIETY FOR THE PRESERVATION & ENCOURAGEMENT OF BARBERSHOP QUARTETS ACROSS AMERICA & BY LOCAL CHAPTERS THRUOUT USA FOR THE BICENTENNIAL ERA. (REGN'L). HUGH INGRAHAM; SOC FOR PRES & ENCOURAGEMENT OF BARBERSHOP QUARTET SINGING; 631S 3RD AVE; KENOSHA, WI S3141. (#24S0-S03).

APR 1 - 30, '76. TWO DAY SERIES OF LECTURES ON THE AMERICAN EXPERIENCE. CAPSULE COLLEGE AT UNIV OF WISCONSIN AT PARKSIDE. TWO DAY SERIES OF LECTURES AND PRESENTATIONS ON ASPECTS OF THE AMERICAN EXPERIENCE DESIGNED TO ATTRACT PEOPLE TO CAMPUS FOR TASTE OF COLLEGE LIFE. (LOCAL). NICHOLAS C BURCKEL; UNIV OF WISCONSIN AT PARKSIDE; WOOD RD; KENOSHA, WI S3140. (#B169-SD1).

MAY 8, '76. HISTORY DAY. CONFERENCE OF JR & SENIOR HIGH STUDENTS AND TEACHERS; PAPERS, PROJECTS AND DISPLAYS BY STUDENTS. (LOCAL). DR T NOER, DIRECTOR; CARTHAGE COLLEGE; KENOSHA, WI S3140. (#1D3DS0-1).

AUG 2S - 26, '76. NATL PK SVC 'PEOPLE OF 1776' PLAYS KENOSHA, WI.. TRAVELING TROUPE WILL BRING VARIOUS ASPECTS OF COLONIAL LIFE (MILITARY LIFE, MUSIC, CRAFTS) TO THE KENOSHA AREA. AT CARTHAGE COLLEGE IN LOWLAND AREA. (REGN'L). SUPT, CHICAGO FIELD OFF; NATIONAL PARK SERVICE; 2S10 DEMPSTER ST, #214; DES PLAINES, IL 60016. (#1469-24).

OCT 1 - NOV 30, '76. SMITHSONIAN EXHIBIT 'FIVE CRITICAL ELECTIONS'. EXHIBIT. (LOCAL). NICHOLAS C BURCKEL; UNIV OF WISCONSIN AT PARKSIDE BICENT COMMITTEE; WOOD RD; KENOSHA, WI S3140. (#B16B-S02).

NOV 1S - 26, '76. STOCKBRIDGE-MUNSEE HISTORICAL EXHIBIT. EXHIBIT AT MIDDLE MAIN PLACE UW, PARKSIDE CAMPUS. (LOCAL). NICHOLAS BURCKEL; UW, PARKSIDE BICENTENNIAL COMMITTEE; UNIV OF WIS, PARKSIDE; KENOSHA, WI S314D. (#109162-4).

NOV 2S - 26, '76. LA SALLE EXPEDITION II, A HISTORIC RE-ENACTMENT. THIS IS AN AUTHENTIC RE-ENACTMENT OF THE 16B1 LASALLE EXPEDITION FROM MONTREAL, CANADA TO NEW ORLEANS, LA WHICH WILL BEGIN TOURING ON AUGUST 11, 1976 AND END ON APRIL 9, 1977. (LOCAL). REID H LEWIS, DIRECTOR; LA SALLE EXPEDITION II; 13S S LA SALLE ST, RM 411; CHICAGO, IL 60690. (#1D2B0S-17).

KEWAUNEE

NOV 11 - 12, '76. LA SALLE EXPEDITION II, A HISTORIC RE-ENACTMENT. THIS IS AN AUTHENTIC RE-ENACTMENT OF THE 16B1 LASALLE EXPEDITION FROM MONTREAL, CANADA TO NEW ORLEANS, LA WHICH WILL BEGIN TOURING ON AUGUST 11, 1976 AND END ON APRIL 9, 1977. (LOCAL). REID H LEWIS, DIRECTOR; LA SALLE EXPEDITION II; 13S S LA SALLE ST, RM 411; CHICAGO, IL 6069D. (#102BD5-12).

KIEL

MAY 23, '76. WISCONSIN BANDMASTERS CONVENTION & CONCERT. CONCERT BY KIEL MUNICIPAL BAND & KIEL HIGH SCHOOL 8ANDS; MANY STATE BANDMASTERS WILL ACT AS GUEST CONDUCTORS. AT KIEL HIGH SCHOOL AUDITORIUM. (ST-WIDE). EDGAR P THIESSEN, COORD; KIEL MUNICIPAL BAND; 2218 PROSPECT; NEW HOLSTEIN, WI S3D61. (#1D6279-3).

JUNE 11, '76. BICENTENNIAL BALL. 8ICENTENNIAL COSTUMES REQUESTED. PRIZES FOR BEST COSTUME. AT MILLHOME SUPPER CLU8. (LOCAL). JOHN STROSCHINE, COORD; KIEL 8ICENTENNIAL COMMISSION; KIEL, WI S3042. (#106279-4).

AUG 1 - B, '76. KIEL WEEK. DAILY THEMES; FOUNDERS DAY, FARM HERITAGE DAY, YOUTH DAY, GARDEN WALK, KIDDIES DAY, OUR AMERICAN SPIRIT WEEKEND, INTERNATIONAL DAY. AT CITY PARK, FREMONT ST. (ST-WIDE). TERRY E THIESSEN, CHMN; KIEL BICENTENNIAL COMMISSION; 128 JEFFERSON ST; VALDERS, WI 54245. (#1D3746-1).

AUG 6 - 7, '76. HISTORICAL REVIEW. LIVE PERFORMANCE AT KIEL MIDDLE SCHOOL AUDITORIUM. (LOCAL). JUNE LARSON, COORD; KIEL BICENTENNIAL COMMISSION; 422 5TH ST; KIEL, WI S3042. (#1D6279-2).

KOHLER

TREE PLANTING, KOHLER, WI. VARIOUS TREES WERE PLANTED IN RAVINE PARK. (LOCAL). R JACK STILLWELL, CHAIRMAN; KOHLER 8ICENTENNIAL CELEBRATION COMMITTEE; 441 CHURCH ST; KOHLER, WI S3044. (#3173B).

OCT 19, '7S. TOWN MEETING. CONFERENCE, SEMINAR, EXHIBIT AT KOHLER MEMORIAL THEATER. (LOCAL). R JACK STILLWELL; KOHLER BICENTENNIAL CELEBRATION COMMITTEE; 441 CHURCH ST; KOHLER, WI 53D44. (#2000S3-12D).

APR 1, '76. CANDIDATES FORUM. CONFERENCE AT KOHLER MEMORIAL THEATER. (LOCAL). R JACK STILLWELL; KOHLER BICENTENNIAL CELEBRATION COMMITTEE; 441 CHURCH ST; KOHLER, WI 53D44. (#200053-121).

JUNE 26, '76. BICENTENNIAL CELEBRATION FESTIVAL. FAIR, FESTIVAL, EXHIBIT, LIVE PERFORMANCE AT ROOSEVELT PARK. (LOCAL). R JACK STILLWELL; KOHLER BICENTENNIAL CELEBRATION COMMITTEE; 441 CHURCH ST; KOHLER, WI S3D44. (#2000S3-119).

LA CROSSE

ARBA EMBLEM BUMPER STICKER FOR STUDENTS & STAFF-WI. COMBINE ARBA EMBLEM ANO APPROPRIATE SLOGAN WITH SCHOOL'S PARKING ANO 1977 OBSERVATION OF THE BICENTENNIAL. (LOCAL). D J MEINERT, PUBLIC INFORMATION AOMINISTRATOR; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE ST; LA CROSSE, WI 54601. (#22327).

AVENUE OF AMERICAN FLAGS - LA CROSSE, WI. STUDENT CONSTRUCTEO FLAGS OF REVOLUTIONARY WAR PERIOD FROM PRE-1776 TO WAR OF 1B12 STAR SPANGLED BANNER; APPAREL ARTS VOCATIONAL STUDENT CLASSROOM PROJECT; POLES BY METAL ARTS CLASS LOCATED IN CITY PLAZA. (LOCAL). D J MEINERT, PUBLIC INFORMATION AOMINISTRATOR; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE STS; LA CROSSE, WI 54601. (#22319).

BICENTENNIAL THEME FOR ADULT EVENING CLASSES, WI. CLASSES FOR ADULTS IN PUBLIC-SUPPORTED, VOCATIONAL-TECHNICAL SCHOOL DISTRICT, COVERING BICENTENNIAL-RELATED TOPICS SUCH AS AMERICAN REVO LUTION HISTORY, ANTIQUE COLLECTING AND CABINET AND FURNITURE MAKING. (LOCAL). D J MEINERT, PUBLIC INFORMATION ADMINISTRATOR; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE ST; LA CROSSE, WI 546D1. (#22323).

COVERED WAGON TOUR, LA CROSSE, WI. TOUR OF HISTORIC LOCAL SITES IN HORSE-DRAWN COVERED WAGON BY STUDENT BODY AND FACULTY AT OPENING OF SCHOOL, FALL, 1975 AND 1976. (LOCAL). D J MEINERT, PUBLIC INFORMATION ADMINISTRATOR; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE ST; LA CROSSE, WI 54601. (#22325).

ENGLISH AS A SECOND LANGUAGE - ADULT COURSE, WI. ENGLISH AS A SECOND LANGUAGE-ADULT EDUCATION COURSE TAUGHT FOR NEW VIETNAM REFUGEES IN LA CROSSE AREA, ALSO FOR IMMGRANTS AND ALIENS IN SEPARATE COURSES TO MEET PERSONAL CONVENIENCE. (LOCAL). O J MEINERT, PUBLIC INFORMATION ADMINISTRATOR; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE ST; LA CROSSE, WI 546D1. (#22320).

FIRE HYDRANT PAINTING BY WWTI STUDENTS, WI. FIRE HYDRANTS IN LA CROSSE, WI, PAINTED WITH ORIGINAL DESIGNS BY THE STUDENTS OF WWTI, FOLLOWING THE AMERICAN REVOLUTION BICENTENNIAL THEME APPROVED BY CITY BICENTENNIAL COMMITTEE. (LOCAL). D J MEINERT, PUBLIC INFORMATION ADMINISTRATOR; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE ST; LA CROSSE, WI 546D1. (#22326).

MARKING THE GRAVE OF JOHN M LEVY, LA CROSSE, WI. A MARKER WILL BE PLACED ON THE GRAVE OF JOHN M LEVY, THE FIRST PERMANENT SETTLER IN LA CROSSE. (LOCAL). MYER KATZ, PRESIDENT; LA CROSSE COUNTY HISTORICAL SOCIETY; PO BOX 4D4; LA CROSSE, WI 54601. (#124D2).

NATHAN MYRICK CABIN-TRADING POST IN LA CROSSE, WI. ERECTION OF A FULL-SIZE, EXACT REPLICA OF NATHAN MYRICK'S CABINTRADING POST; IT WAS THE FIRST WHITE SETTLER'S HOME & BUSINESS IN LACROSSE IN 1842. (LOCAL). MYER KATZ, PRESIDENT; LA CROSSE COUNTY HISTORICAL SOCIETY; PO BOX 404; LA CROSSE, WI 54601. (#12354).

PRINTING LA CROSSE BICENTENNIAL NEWSLETTER, WI. PRINT MONTHLY LA CROSSE CITY ARBA NEWSLETTER IN SCHOOL PRINTING AND PUBLISHING DEPARTMENT AS A STUDENT CLASSROOM PROJECT DURING THE 1976 TO 1977 BICENTENNIAL OBSERVANCE - EDITED BY CITY ARBA COMMITTEE. (LOCAL). D J MEINERT, PUBLIC INFORMATION ADMINISTRATOR; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE ST; LA CROSSE, WI 546D1. (#22321).

'RIVER CITY' - A FILM HISTORY OF LA CROSSE, WI. UNIV FACULTY & STUDENTS TO RESEARCH & PRODUCE A FEATURE FILM ON THE HISTORY OF THE CITY & SURROUNDING AREA. TO BE SHOWN ON WI EDUC TV, AT UNIV, & IN PUBLIC SCHOOLS. (LOCAL). GLENN M WOLFE, PROFESSOR, AUDIO-VISUAL EDUCATION; UNIV OF WISCONSIN-LA CROSSE; WING COMMUNICATIONS CENTER; 1725 STATE ST; LA CROSSE, WI 54601. (#17162). **ARBA GRANTEE.**

STATIONERY ARBA IMPRINT, LA CROSSE, WI. USE FULL COLOR REPRODUCTION OF ARBA EMBLEM ACCORDING TO OFFICIAL ARBA SPECIFICATIONS ON SCHOOL LETTERHEAOS AND ENVELOPES - PRINTING DONE BY STUDENTS IN GRAPHIC ARTS AND PRINTING AS CLASS PROJECT. (LOCAL). D J MEINERT, PUBLIC INFORMATION ADMINISTRATOR; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE ST; LA CROSSE, WI 546D1. (#22322).

WLSU-FM COMMUNITY DIALOGUE ON AMER ISSUES - NBMRP. W/ GRANT FROM WISCONSIN HUMANITIES COMM, WLSU-FM ADOPTEO AMER ISSUES FORUM TO COMMUNITY OIALOGUE W/ ON-AIR OISCUSSIONS, OPEN TELEPHONE LINES; AIRED SUNOAYS, TWO & ONE-HALF HOURS. PICKED UP BY OTHER STAS. (LOCAL). LYNDA BROCKBATH, BICENTENNIAL COORDINATOR; WLSU-FM, UNIV OF WISCONSIN-LA CROSSE; 1725 STATE ST; LA CROSSE, WI 54601. (#232B7).

YEARBOOK DEDICATION AND THEME, LA CROSSE, WI. 1976 'LA TECH' YEARBOOK OF WWTI AT LA CROSSE, WI; DEDICATED TO THE LONGEST TENURED VOCATIONAL EDUCATION OIRECTOR IN STATE AND THEME OF BOOK BASED ON LOCAL HISTORY & 64 YEARS OF WWTI HISTORY. (LOCAL). SHARON PIONKE, YEARBOOK ADVISOR; WESTERN WISCONSIN TECHNICAL INTITUTE; 6TH ANO VINE ST; LA CROSSE, WI 54601. (#22316).

SEPT 29 - 30, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). JOSEPH ROHRER; US ARMEO FORCES BICENT EXHIBIT VAN PROJECT; PO BOX B21/7TH & KING STS; LA CROSSE, WI 54601. (#1775-B1).

MAR 21, '76. LACROSSE AMERICAN ISSUES RADIO FORUM-WORKING IN LACROSSE. ON-THE-AIR TOWN MEETING DESIGNED TO ENCOURAGE OISCUSSION OF LOCAL ISSUES BY COMMUNITY MEMBERS. COMMUNITY CAN JOIN IN DISCUSSION BY COMING TO A PUBLIC BROADCAST POST OR CALLING THE TELEPHONE COMMENT LINE. A STUOIO PANEL WILL LEAD THE DISCUSSION. THIRD IN A SERIES. AT WLSU-FM/BB.9, WIZM-AM/1410, AND WLCX-AM/1490, LACROSSE. (LOCAL). LYNDA N BOCKRATH, COORD; WISCONSIN HUMANITIES COMMITTEE & WLSU-FM, UNIV OF WISCONSIN-LACROSSE; WLSU-FM/1725 STATE STREET; LACROSSE, WI 54601. (#21271-1).

APR 25, '76. LACROSSE AMERICAN ISSUES RADIO FORUM - THE BUSINESS OF LACROSSE. ON-THE-AIR TOWN MEETING DESIGNED TO ENCOURAGE OISCUSSION OF LOCAL ISSUES BY COMMUNITY MEMBERS. COMMUNITY CAN JOIN IN DISCUSSION BY COMING TO A PUBLIC BROADCAST POST OR CALLING THE TELEPHONE COMMENT LINE. A STUDIO PANEL WILL LEAD THE DISCUSSION. FOURTH IN A SERIES. AT WLSU-FM/BB.9; WIZM-AM/1410; AND WLCX-AM/149D; LACROSSE. (LOCAL). LYNDA N BOCKRATH, COORO; WISCONSIN HUMANITIES COMMITTEE & WLSU-FM, UNIV OF WISCONSIN-LACROSSE; WLSU-FM/1725 STATE ST; LACROSSE, WI 54601. (#21271-2).

MAY 16, '76. LACROSSE AMERICAN ISSUES RADIO FORUM - 'GROWING UP IN LA CROSSE'. ON-THE-AIR TOWN MEETING DESIGNED TO ENCOURAGE DISCUSSION OF LOCAL ISSUES BY COMMUNITY MEMBERS. COMMUNITY CAN JOIN IN DISCUSSION BY COMING TO A PUBLIC BROAOCAST POST OR CALLING THE TELEPHONE COMMENT LINE. A STUDIO PANEL WILL LEAO THE DISCUSSION. 5TH IN A SERIES. AT WLSU-FM/BB.9; WIZM-AM/1410; AND WLCX-AM/149D; LACROSSE. (LOCAL). LYNDA N BOCKRATH, COORD; WISCONSIN HUMANITIES COMMITTEE & WLSU-FM, UNIV OF WISCONSIN-LACROSSE; WLSU-FM/1725 STATE ST; LA CROSSE, WI 54601. (#21271-3).

JUNE 20, '76. LA CROSSE AMERICAN ISSUES RADIO FORUM - 6TH IN THE SERIES. 'LIFE, LIBERTY & THE PURSUIT OF HAPPINESS' IS THE 6TH IN THE SERIES OF ON-THE-AIR TOWN MEETINGS. AT WLSU-FM/88.9; WIZM-AM/1410; AND WLCX-AM/1490; LACROSSE. (LOCAL). LYNDA N BOCKRATH, COORD; WISCONSIN HUMANITIES COMMITTEE & WLSU-FM, UNIV OF WISCONSIN-LACROSSE; WLSU-FM/1725 STATE ST; LA CROSSE, WI 54601. (#21271-4).

JULY 17, '76. REPLICA OF MISSISSIPPI RIVER STEAMBOAT - PARADE AND FLOAT. ONE-QUARTER SCALE WOODEN REPLICA OF A MISSISSIPPI RIVER STEAMBOAT BUILT BY STUDENTS AT WWTI AND SPONSORED BY THE FIRST FEOERAL SAVINGS AND LOAN ASSOC IN LA CROSSE, WI; TO BE FEATURED AS A FLOAT IN PARADE AND IN A PERMANENT EXHIBIT. (LOCAL). D J MEINERT, INFO AOMIN; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE STS; LA CROSSE, WI 54601. (#2231B-1).

SEPT 6, '76. AMERICAN FLAG, LIGHTED SIGN BY LOCAL BUSINESSES. AMERICAN FLAG SIGN, WHICH WAS TRADITION OF THE W A ROOSEVELT WHOLESALE FIRM AND WAS PLACED ON TOP OF TALLEST BUILDING ON THE MISSISSIPPI RIVERFRONT & WAS TURNED OFF FOR WORLO WAR II, HAS BE REWIRED AND WILL BE RE-LIT IN CEREMONY IN 1976. (LOCAL). D J MEINERT, INFO ADMIN; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE STS; LA CROSSE, WI 546D1. (#22317-1).

SEPT 15, '76. TIME CAPSULE. PREPARATION AND PRESERVATION OF A TIME CAPSULE WITH ENTRIES DEPICTING WHAT VOCATIONAL-TECHNICAL SCHOOL IS NOW AND WHAT IT WILL BE LIKE IN THE FUTURE. (LOCAL). D J MEINERT, INFO ADMIN; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE STS; LA CROSSE, WI 546D1. (#22324-1).

OCT 2 - 7, '76. OKTOBERFEST - ANNUAL FALL FESTIVAL. FESTIVAL, PARAOE. (LOCAL). DIRECTOR; LA CROSSE FESTIVALS, INC; 224 S 7TH; LA CROSSE, WI 54601. (#1D9315-3).

OCT 6, '76. HERITAGE NIGHT '76. EVENING OF ETHNIC AND CULTURAL ENTERTAINMENT FOR THE ENTIRE FAMILY IN CONJUNCTION WITH THE 1976 LA CROSSE OKTOBERFEST CELEBRATIONS. (LOCAL). D J MEINERT, INFO ADMIN; WESTERN WISCONSIN TECHNICAL INSTITUTE; 6TH & VINE ST; LA CROSSE, WI 546D1. (#10602B-1).

NOV 6 - 7, '76. CITY FEST '76. FESTIVAL AT MARY E SAWYER AUOITORIUM, 5TH & VINE. (LOCAL). FRANK ITALIANO, COORD; LA CROSSE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 2917 S 27TH; LA CROSSE, WI 546D1. (#109315-2).

DEC 31, '76. BICENTENNIAL TIME CAPSULE BURIAL CEREMONY. CEREMONY. (LOCAL). DICK HOEFT, CO-CHAIRMAN; LA CROSSE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 2917 S 27TH; LA CROSSE, WI 546D1. (#109315-1).

LA FARGE

ORAL HISTORY - LA FARGE, WI. ORAL HISTORIES FROM SENIOR CITIZENS WILL BE RECORDED. THE TAPES WILL BE AVAILABLE AT THE LOCAL LIBRARY. (LOCAL). JOYCE STEINMETZ, CHAIRMAN; BICENTENNIAL COMMISSION; LA FARGE, WI 54639. (#29230).

JULY 3 - 4, '76. LA FARGE JULY 3RD & 4TH CELEBRATION. FESTIVITIES INCLUDED A BICENTENNIAL BAKE OFF, DANCE, FASHION SHOW, KIKOFF CEREMONY, KIDDIE PARADE AND TOWN APRADE. AT LA FARGE HIGH SCHOOL & LA FARGE VILLAGE PARK. (LOCAL). JOYCE STEINMETZ, CHMN; LIONS CLUB; BOX 56; LA FARGE, WI 54639. (#200D53-36).

LAC DU FLAMBU

CHIPPEWA ARTS AND CRAFTS CENTER - WI. ESTABLISH CHIPPEWA ARTS AND CRAFTS CENTER AT RENOVATED LAC DU FLAMBEAU INDIAN BOWL FOR RESALE OF HANDCRAFTED INDIAN ARTIFACTS. (LOCAL). PAT BEIMBORN, PROGRAM COORDINATOR; LAC DU FLAMBEAU TRIBAL COUNCIL; PO BOX 167; LAC DU FLAMBU, WI 5453B. (#26572). **ARBA GRANTEE.**

CONSTRUCTION OF NATURE TRAILS, LAC DU FLAMBEAU, WI. CONSTRUCTION OF 11B MILES OF NATURE TRAILS & IMPROVEMENT OF BOAT LANDING FACILITIES. (LOCAL). WILLIAM WILDCAT, SR, CHAIRMAN; LAC DU FLAMBEAU BAND OF LAKE SUPERIOR CHIPPEWA INDIANS; PO BOX 167; LAC OU FLAMBU, WI 5453B. (#2291D). **ARBA GRANTEE.**

PRESENT/FUTURE STATE SERVICES FOR NATIVE-AMER - WI. REPORT/CONFERENCE ON PRESENT/FUTURE STATE SERVICES AS THEY APPLY TO NATIVE AMERICANS; GREAT LAKES INTER-TRIBAL COUNCIL, EQUAL RIGHTS COUNCIL WILL COORDINATE. (ST-WIDE). PARMENTON T DECORAH, EQUAL RIGHTS OFFICER; DEPT OF INDUSTRY, LABOR AND HUMAN RELATIONS; 2D1 E WASHINGTON; MADISON, WI 53702. (#27139). **ARBA GRANTEE.**

LADYSMITH

JULY 18, '75. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILDREN'S MUSICAL. THE SUPERIOR THEATRE OF THE UNIV OF WISCONSIN WILL TOUR ISOLATED NORTHERN WISCONSIN COUNTIES WITH A FAMILY MUSICAL AND AN ORIGINAL CHILDREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PRODUCTION OF 'THE GREAT LAKES ALIVE & ON-STAGE' AND 'DAMN VIKINGS'. (LOCAL). WILLIAM H STOCK, PRODUCER; UNIV OF WISCONSIN; HOLDEN FINE ARTS CENTER; SUPERIOR, WI 54BBD. (#B712-6).

LAKE GENEVA

LAKE GENEVA SCHOOL DISTRICT NEEDS ASSESSMENT - WI. COMMITTEE TO RE-EVALUATE EDUCATIONAL AND RELATED NEEDS WITH THE COOPERATION OF THE DEPT OF PUBLIC INSTRUCTION IN MADISON. (LOCAL). JEANETTE S KLEICH, SECRETARY; LAKE GENEVA SCHOOLS NEEDS ASSESSMENT COMMITTEE; GROVE RD; PELL LAKE, WI 53157. (#21607).

LIMA

JUNE 14, '76. ARTS & CRAFTS & LOCAL HISTORY EXHIBITS. CEREMONY, EXHIBIT AT LIMATOWN HALL. (LOCAL). VIRGINIA ROE, CHMN; LIMA BICENTENNIAL COMMUNITY COMMITTEE; LIMA, WI 5319D. (#2DDD53-1D1).

JUNE 14, '76. BICENTENNIAL COMMUNITY HERITAGE DAY CELEBRATION. CEREMONY, EXHIBIT, FESTIVAL AT TOWN HALL. (LOCAL). MS VIRGINIA ROE, CHPSN; LIMA BICENTENNIAL COMMITTEE; RT 3, BOX 4B2; WHITEWATER, WI 5319O. (#200D53-13D).

OCT 9, '76. HISTORY OF THE CENTURY FARMS IN LIMA & WHITEWATER PRESENTATION. PROGRAM GIVEN BY THE BENJAMIN RAE SOCIETY, CHILDREN OF THE AMERICAN REVOLUTION. AT ELI PIERCE DAR MEETING. (LOCAL). MS VIRGINIA ROE, CHPSN; LIMA BICENTENNIAL COMMITTEE; RT 3, BOX 4B2; WHITEWATER, WI 5319D. (#200D53-131).

LOGANVILLE

LOGANVILLE, WISCONSIN, HISTORY FILM PROJECT. YOUNG PEOPLE OF LOGANVILLE WILL RESEARCH AND MAKE COSTUMES AND PROPS AND WILL CHOOSE MUSIC, FILM AND PRODUCE MOVIE OF THE TOWN'S HISTORY. (LOCAL). HELEN O'BRIEN, SPECIALIST, EXTENSION ARTS; UNIV OF WISCONSIN EXTENSION; 432 N LAKE ST; MADISON, WI 537D6. (#46D). **(??). ARBA GRANTEE.**

LONE ROCK

BICENTENNIAL PARK OF LONE ROCK, WI. IN MAY 1976, B HARD MAPLE TREES PLANTED TO START A BICENTENNIAL PARK IN HONOR OF THE AREA'S EARLY DOCTORS. (LOCAL). MERCEDES KAUL, CO-CHAIRMAN; LONE ROCK BICENTENNIAL COMMITTEE; RT 1; LONE ROCK, WI 53556. (#335D3).

'LONE ROCK, THEN AND NOW'-BOOK, WI. ONE OF THE PROJECTS OF THE LONE ROCK BICENT COMMITTEE WAS COMPILING THE HISTORY OF LONE ROCK. THIS BOOK DOES THAT THROUGH USING PRICELESS PHOTOS & CLIPPINGS DATING TO THE TOWN'S START IN 1B56. (NAT'L). MERCEDES KAUL, COORDINATOR; LONE ROCK BICENTENNIAL COMMITTEE; RTE 1; LONE ROCK, WI 53556. (#32117).

JULY 3 - 4, '76. ANNUAL JULY 4 FESTIVAL. FAIR. (LOCAL). MERCEDES KAUL; LONE ROCK BICENTENNIAL COMMITTEE; LONE ROCK, WI 543D3. (#200053-6B).

SEPT 29, '76. 'NEW WORLD, NEW NATION, NEW STATE' EXHIBIT. THE STATE HISTORICAL SOCIETY HISTORYMOBILE WILL TOUR THE LONE ROCK AREA. (LOCAL). MERCEDES KAUL; LONE ROCK BICENTENNIAL COMMITTEE; LONE ROCK, WI 53556. (#200053-129).

LUBLIN

JUNE 27, '76. LUBLIN COMMUNITY FESTIVAL - POLISH EMPHASIS. FESTIVAL AT FIRE HALL AND LUBLIN GRADE SCHOOL GYM. (LOCAL). JOE MILAS, PRESIDENT; LUBLIN COMMUNITY; LUBLIN, WI 54447. (#1DBD1B-1).

LYONS

MEMORIAL STONE AT LYONS CEMETERY, WI. THOMAS LYON, REVOLUTIONARY SOLDIER, CAPTAIN HUNTS COMPANY OF RANGERS & PIONEER SETTLER OF LYONS TOWN WILL BE COMMENORATEO. (LOCAL). HAZEL L BERNTGEN, CHAIRMAN; LYONS TOWNSHIP BICENTENNIAL COMMITTEE; BOX 96; LYONS, WI 53148. (#31039).

MADISON

AMERICAN REVOLUTION PUBLIC FORUM - UNIV OF WI. FOUR LECTURES ON EACH OF TWO OAYS IN APRIL '76 BY NATIONALLY PROMINENT GOVERNMENT LEAOERS TO DISCUSS THE RELEVANCE OF THE IOEALS OF THE AMERICAN REVOLUTION TOOAY. LECTURE TO BE BROAOCAST & PUBLISHEO. (ST-WIOE). SUSAN WINEKE, EXEC SECRETARY; UNIV OF WISCONSIN AT MAOISON ARBC; 433 N MURRAY ST; MAOISON, WI 53706. (#17601). **ARBA GRANTEE.**

THE AMERICAN TOWN A SELF-PORTRAIT - PROJECT OF WI. RECORO POPULAR MEMORIES OF ELOERLY IN 6 TO 10 WISCONSIN TOWNS; RADIO BROADCAST OF THIS ORAL HISTORY ON WISCONSIN EOUCATIONAL RAOIO NETWORK TO WI, MI, IA, IL, MN. LISTENERS. (ST-WIOE). PAUL M NORTON, OIRECTOR, ADMIN & OPERATIONS; EOUCATIONAL COMMUNICATIONS 8OARO; 732 N MIOVALE BLVO; MAOISON, WI S3705. (#774). **ARBA GRANTEE.**

BALLET MAOISON BICENTENNIAL PROJECT, WI. PRODUCTION OF BALLET 'THE LOST CHILO', THE STORY OF WISCONSIN SETTLERS OURING THE 1B40'S BALLET TO BE PERFORMEO IN SCHOOLS IN SEVERAL PARTS OF THE STATE DURING 1976. (ST-WIDE). BARBARA CARSON, ARTISTIC OIRECTOR; BALLET MAOISON, INC; VILAS RO; COTTAGE GROVE, WI S3527. (#15114). **ARBA GRANTEE.**

BICENTENNIAL MEDALLION, MAOISON, WI. A MEOAL BEARING THE KNIGHTS OF COLUMBUS EMBLEM OUTLINEO BY THE STATE OF WI, WITH LETTERING: KNIGHTS OF COLUMBUS/USA BICENTENNIAL 17761976 AND THE LIBERTY BELL ON THE REVERSE SIDE. (ST-WIOE). MICHAEL FEIOER, STATE SECRETARY; KNIGHTS OF COLUMBUS; PO BOX 4247; MAOISON, WI S3711. (#13323).

CATHOLIC HISTORY BOOK OF WISCONSIN. FROM THE EARLY OAYS OF THE PIONEERS TO THE PRESENT, WISCONSIN'S CATHOLIC HISTORY IS VIVIOLY OETAILEO IN THIS 300 PAGE BOOK BY FATHER LEO RUMMEL, O'PREAM. (ST-WIDE). MICHAEL FEIOER, STATE SECRETARY; KNIGHTS OF COLUMBUS, WISCONSIN STATE COUNCIL; PO BOX 4247; MAOISON, WI S3711. (#13324).

CHESAPEAKE POLITICS, 1782-1BDD -STUDY. A COMPARATIVE STUOY OF THE CHESAPEAKE STATES OF MARYLAND, VIRGINIA, & NORTH CAROLINA. ALSO STUOY OF THE EVOLUTION OF POLITICAL PARTIES & THE WAY EACH HANOLEO SOCIAL & ECONOMIC PROBLEMS. (REGN'L). NORMAN K RISJORO, PROFESSOR OF HISTORY; OEPT OF HISTORY, UNIV OF WISCONSIN; MADISON, WI S3706. (#3811).

CREATIVE DRAMA PROJ OF THE UNIV OF WISCONSIN. FOUR PROGRAMS FOR YOUNG PEOPLE USING THE TECHNIQUES OF ROLE PLAYING IN CREATING FOUR OIFFERENT PRESENTATIONS OF THEIR COMMUNITIES, HISTORY & HERITAGE. (LOCAL). HELEN O'BRIEN, SPECIALIST FOR YOUTH OEVELOPMENT; UNIV OF WISCONSIN EXTENSION YOUTH OEVELOPMENT CENTER; 610 LANGOON; MAOISON, WI 53706. (#8309).

OANE COUNTY PRAIRIE HERITAGE TRAIL REST AREA - WI. OEVELOPMENT OF REST AREA ON PRAIRIE SITE MIDWAY ALONG COUNTY PRAIRIE HERITAGE TRAIL WHICH WILL BE RESTOREO AS ORIGINAL PRAIRIE LIKE THAT WHICH GREETEO FIRST AREA SETTLERS. (LOCAL). CAROL KRAMER, COORDINATOR; OANE COUNTY BICENTENNIAL COMMITTEE; RM 102, CITY-COUNTY BUILOING; MAOISON, WI 53709. (#23S74). **ARBA GRANTEE.**

DEAN HOUSE RESTORATIDN - MADISON, WI. RESTORATION OF NATHANIEL W OEAN HOUSE, BUILT IN 1856 TO SERVE AS A MULTI-PURPOSE COMMUNITY FACILITY. (LOCAL). SHIRLEY HOMBURG, PRESIDENT; HISTORIC BLOOMING GROVE HISTORICAL SOCIETY, INC; 1000 NICHOLS RO; MONONA, WI 53716. (#25804). **ARBA GRANTEE.**

OICTIONARY OF AMERICAN REGIONAL ENGLISH - WI. A OICTIONARY OF AMERICAN REGIONAL ENGLISH TO CONTAIN WOROS & PHRASES FROM ALL SECTIONS OF THE US IN ORAL & WRITTEN ENGLISH. OVER 100,000 ENTRIES. (NAT'L). FREOERIC G CASSIDY, OIRECTOR; OICTIONARY OF AMERICAN REGIONAL ENGLISH; HELEN C WHITE HALL, UNIV OF WI; MAOISON, WI 53706. (#B).

EDUC NETWORK BROAOCASTS - MAOISON, WI. 'CHANGING ROLES IN GOVERNMENT' 8ICENTENNIAL BROAOCASTS WILL BE PRESENTEO OVER STATE EOUCATIONAL NETWORK; TEN 30-MINUTE PROGRAMS AIMEO TOWARO SECONOARY STUOENTS WILL PROMOTE FOLLOW-UP OISCUSSION. (ST-WIOE). PAUL M NORTON, ASST DIRECTOR; EOUCATIONAL COMMUNICATIONS BOARD; 732 N MIOVALE BLVO; MAOISON, WI S370S. (#2662S). **ARBA GRANTEE.**

THE HISTORY OF THE WISCONSIN LABOR MOVEMENT - BOOK. RESEARCH, WRITING & PUBLICATION OF A COMPLETE HISTORY OF THE LABOR MOVEMENT IN WISCONSIN BY ROBERT OZANNE, AWARO-WINNING PROFESSOR OF ECONOMICS AT THE UNIVERSITY OF WISCONSIN AT MAOISON. (ST-WIOE). ROBERT W ERICKSON, OIRECTOR, RESEARCH AOMIN; UNIV OF WISCONSIN EXTENSION; 432 N LAKE ST; MAOISON, WI S3706. (#17B64). **ARBA GRANTEE.**

HISTORYMOBILE BICENTENNIAL SUMMER TOUR - WI. STATEWIOE TOUR OF MO8ILE HOME SIZE BICENTENNIAL EXHIBIT 'NEW WORLD, NEW NATION, NEW STATE' TO 39 WISCONSIN COMMUNITIES. SUPPORTEO BY WAR8C GRANT. TRAILER FROM ROTARY INT'L CLUBS; EXHI8IT FUNDED BY NEA. (ST-WIOE). RICHARD HORN, HISTORYMOBILE COORDINATOR; STATE HISTORICAL SOCIETY OF WISCONSIN; B16 STATE ST; MAOISON, WI S3706. (#27701).

ICE AGE HIKING TRAIL IN MAOISON, WI. ICE AGE TRAIL WILL LINK VARIOUS UNITS OF THE ICE AGE NATIONAL SCIENTIFIC RESERVE WITH 600 MILES OF HIKING & BIKE TRAILS. (ST-WIOE). RICHARO WAGNER, EXECUTIVE OIRECTOR; WISCONSIN ARBC; 816 STATE ST; MAOISON, WI S3706. (#22B06). **ARBA GRANTEE.**

NEW WORLD AND OLD WORLO WISCONSIN TOUR. A ONE OAY TOUR OF AZATLAN STATE PARK, FORT ATKINSON, & OLO WORLD WISCONSIN, OPEN TO INTERESTEO AOULTS THRU THE UNIVERSITY OF WISCONSIN AT MAOISON EXTENSION. REGISTER BY SEPT 23, 1974. (ST-WIOE). MARGARET VOGUE & ANNE SHORT, TOUR OIRECTORS; OEPT OF HISTORY; UNIV OF WISCONSIN; MADISON, WI S3706. (#2413).

OLO SYNAGOGUE -KLAUBER HALL RESTORATION PRDJ OF WI. RESTORATION OF BASEMENT OF WISCONSIN'S OLOEST STANOING SYNAGOGUE. WHEN COMPLETE WILL BE USED BY PRESERVATION & OTHER GROUPS. (ST-WIDE). PETER BLOSSOM; BUILOING INSPECTION OIVISION; CITY-COUNTY BLDG, 210 MONONA AVE; MAOISON, WI S3709. (#470). **ARBA GRANTEE.**

OLO WORLD WISCONSIN OUTDODR MUSEUM. TO DEVELOP BACKGROUNO RESEARCH LAND USE ANO PRESERVATION PLANS FOR OLO WORLO WISCONSIN-AN OUTDOOR ETHNIC MUSEUM. WILL BE FOCAL POINT FOR WISCONSIN'S BICENTENNIAL CELEBRATION. (ST-WIDE). WILLIAM H TISHLER, ASSOCIATE PROFESSOR; UNIV OF WISCONSIN, DEPT OF LANDSCAPE ARCHITECTURE; 2S AGRICULTURE HALL; MAOISON, WI 53706. (#1633). **ARBA GRANTEE.**

RENOVATION CLIMATE CONTROL SECURITY STORAGE IN WI. SURVEY HUMIOITY AND TEMPERATURE TO OETERMINE MEANS TO MAINTAIN RIGHT CONOITIONS FOR LIBRARY MATERIALS, ARCHIVAL RECORDS, & MUSEUM OBJECTS. (LOCAL). O W MARTIN, JR, OIRECTOR, ADMIN SERVICES; STATE HISTORICAL SOCIETY OF WISCONSIN; B16 STATE ST; MAOISON, WI S370S. (#216S). **(??).**

SPIRIT OF '76 FORUM DECLARATION OF INDEPENDENCE. U. OF WISC. SYMPOSIA TO INVESTIGATE MEANING OF AMERICAN OEMOCRACY BY STUOYING TRUTH OF PROPOSITIONS EXPRESSEO IN OEC. OF INO. ANNUAL SERIES CULMINATING IN REPORT. STUOENT FACULTY FORUM & GUEST SPEAKERS. (ST-WIDE). FRANK MEYER, PHYSICS DEPT; UNIVERSITY OF WISCONSIN-SUPERIOR; B16 STATE ST.; MADISON, WI S3706. (#B1S). **ARBA GRANTEE.**

STATE STREET MALL & CAPITOL CONCOURSE, MADISON, WI. PROJECT ENTAILS OOWNTOWN IMPROVEMENT TRANSFORMING 16 BLOCKS OF PUBLIC RIGHT OF WAYS INTO PEOESTRIAN ORIENTEO SHOPPING OISTRICT; LINKS STATE CAPITOL WITH STATE UNIVERSITY; HISTORICAL EXHIBITS FEATUREO. (LOCAL). PAUL R SOGLIN, MAYOR; CITY OF MAOISON & MAOISON ARBC; 210 MONOVA AVE, ROOM 403; MAOISON, WI S3716. (#97BB).

URBAN DESIGN HISTORIC PRESERVATION ACTIVITIES - WI. PROVIOE STAFF TO OEVELOP COMPREHESIVE PRESERVATION PLAN ANO URBAN OESIGN PLANS FOR OESIGNATEO AREAS OF THE CITY OF MADISON, WIS. (LOCAL). JOHN A URICH, ASST PLANNING OIRECTOR; CITY PLANNING OEPT; 210 MONONA AVE; MADISON, WI S3709. (#239B).

WISCONSIN ACADEMY FESTIVAL '76 - MADISDN, WI. RELATE SCIENCES, ARTS & LETTERS TO THE BICENT THROUGH A SERIES OF B REGIONAL FESTIVALS OF & BY YOUTH; ALSO INCLUOES SPECIAL WORKSHOPS, ADOITIONAL PRESENTATIONS BY YOUTH IN COMMUNITIES & PUBLICATIONS. (ST-WIOE). LEROY LEE, OIRECTOR; WISCONSIN ACAOEMY OF SCIENCES, LETTERS & ARTS; 1922 UNIVERSITY AVE; MADISON, WI S3705. (#18491). **ARBA GRANTEE.**

WISCONSIN BICYCLE INVENTDRY. SURVEY OF EXISTING NEEDS ANO FACILITIES FOR BICYCLES AS PRELIMINARY TO COMPREHENSIVE BIKEWAYS PLAN BY 1976 FOR WISCONSIN. (ST-WIOE). RICHARO WAGNER, EXEC DIRECTOR; WISCONSIN ARBC; B16 STATE ST; MAOISON, WI 53706. (#390).

WISCONSIN BOOK OF FOLK SDNGS - MADISDN, WI. PUBLICATION OF A COMPENOIUM OF FOLK SONGS OF WISCONSIN; INCLUOES LYRICS & MUSIC OF EARLY SETTLERS' SONGS; FARMERS, WOODSMEN, DROVERS, BOATMEN & LOVERS. SONGS REFLECT LIFE & TIMES OF 19TH CENTURY WI. (ST-WIDE). JAMES MORTON SMITH, OIRECTOR; STATE HISTORICAL SOCIETY OF WISCONSIN; B16 STATE ST; MAOISON, WI 53706. (#17602). **ARBA GRANTEE.**

WISCONSIN CHILDREN'S DRAWING CONTEST. ELEMENTARY SCHOOL CHILOREN WILL DRAW PICTURES IN 3 CATEGORIES: HERITAGE OF THE REVOLUTION, WI HISTORY AND IMMIGRANTS & MINORITIES IN WISCONSIN. (ST-WIOE). HENRY S LUFLER JR, ASSISTANT; SCHOOL OF EOUCATION, UNIV OF WISCONSIN; 1000 BASCOM MALL; MADISON, WI S3706. (#16994). **ARBA GRANTEE.**

WISCONSIN CHILDREN'S THEATRE 1976 TDUR - WI. AOULT PROFESSIONAL TOURING COMPANY TO PUT ON 100 PERFORMANCES OF PLAY 'THE RANSOM OF REO CHIEF' FOR CHILOREN & A HISTORICAL BICENT REVIEW FOR PARENTS & CHILDREN IN SOUTHERN, CENTRAL, & NORTHERN WIS. (ST-WIOE). REBECCA JALLINGS SANOLER, DIRECTOR; WISCONSIN CHILDREN'S THEATRE; 621 PICKFORO ST; MADISON, WI S3711. (#20697). **ARBA GRANTEE.**

WISCONSIN ENVIRONMENTAL HISTORY PROJECT IN MADISON. OEVELOP ORAL HISTORY, PROVIOED BY INTERVIEWS WITH SCHOLARS ANO WITH FRIENOS, OF AREA ENVIRONMENTAL LEAOERSHIP TO BE BROAOCAST ON STATEWIOE RADIO. (ST-WIOE). JEANNE PLUMMER, ASST SECRETARY; WISCONSIN ENVIRONMENTAL EOUCATION COUNCIL; 610 LANGOON ST; MAOISON, WI S3706. (#B744). **ARBA GRANTEE.**

WISCONSIN HERITAGE PROJECT. TO PRESERVE THE HERITAGE OF WISCONSIN BY COLLECTING THE MEMORIES, OOCUMENTS, ANO ARTIFACTS OF ITS CITIZENS, ESPECIALLY THE ELOERLY; PILOT PROJECT IN SELECTEO COUNTIES. (ST-WIOE). RICHARO WAGNER, EXEC OIRECTOR; WISCONSIN ARBC; 816 STATE ST; MAOISON, WI S3706. (#345). **ARBA GRANTEE.**

WISCONSIN HISTORICAL PUBLICATIONS. PUBLICATION OF A 6 VOL HISTORY OF WISCONSIN COVERING VARIOUS PERIOOS OF TIME. VOLUME ENTITLEO 'THE HISTORY OF WISCONSIN, VOL I; FROM EXPLORATION TO STATEHOOD' BY ALICE SMITH PUBLISHED IN 1973. (ST-WIOE). JAMES MORTON SMITH, DIRECTOR; STATE HISTORICAL SOCIETY OF WISCONSIN; B16 STATE ST; MAOISON, WI S3706. (#93).

WISCONSIN SENIOR CITIZENS REMINISCENCES. PUBLICATION OF A BICENTENNIAL VOLUME OF REMINISCENCES CULLEO FROM TWO STATEWIOE CREATIVE WRITING CONTESTS. INCLUOES DOORYARD HISTORY OF WISCONSIN ANO OIRECTIONS FOR PIONEER SKILLS. (ST-WIOE). PROF ROBERT E GARO, OIRECTOR; UNIV OF WISCONSIN EXTENSION ARTS; 610 LANGOON ST; MADISON, WI S3706. (#14984). **ARBA GRANTEE.**

WISCONSIN YOUTH SYMPHONY ORCHESTRAS - MADISON, WI. 2 WISC YOUTH SYMPHONY ORCHESTRAS, OF 100 MEMBERS EACH, WILL PLAY A SERIES OF CONCERTS OF HISTORICAL MUSIC ON TOUR THROUGH THE STATE. HISTORICAL COSTUMES ARE ALSO INCLUOED. (ST-WIDE). JAMES LATIMER, MUSIC OIRECTOR; WISCONSIN YOUTH SYMPHONY ORCHESTRAS; 4SS N PARK ST; MAOISON, WI S3706. (#171B3). **ARBA GRANTEE.**

WISCONSIN'S HERITAGE - MADISDN, WI. 52 ONE-MINUTE RAOIO SPOTS WILL BE MAOE IN WISCONSIN'S HISTORY. (ST-WIOE). SUSAN WINEKE, EXEC SECRETARY; UNIV OF WISCONSIN-MADISON BICENTENNIAL COMMITTEE; 433 N MURRAY ST; MAOISON, WI S3706. (#16783).

WISCONSIN'S PEOPLE'S HISTORY PROJECT. CALENOAR OEPICTING THE CONTRIBUTIONS OF PEOPLE USUALLY OVERLOOKEO IN WISCONSIN HISTORY: WORKING PEOPLE, WOMEN, CHILOREN, ANO ETHNIC GROUPS. (ST-WIDE). MARY RAOKE, COOROINATOR; OMEGA, INC; 1B 1/2 E MIFFLIN ST; MADISON, WI 53703. (#B17). **ARBA GRANTEE.**

FEB 1 - 23, '74. BICENTENNIAL DRCHESTRA STATE TOUR IN WISCONSIN. WISCONSIN COMPOSER, ROBERT MOEVS COMMISSIONED TO CREATE A BICENTENNIAL WORK; MILWAUKEE SYMPHONY TO PERFORM WORK IN WISCONSIN CITIES OURING 1974-1976. (ST-WIOE). RICHARD C THOMAS; MILWAUKEE SYMPHONY ORCHESTRA; 929 N WATER ST; MILWAUKEE, WI 53202. (#471-S03).

OCT 4 - 5, '74. PROGRAM SEMINAR. THE SPIRIT OF '76 - A SEMINAR. SEMINAR TO EXAMINE THE SPIRIT OF '76 AS STRUGGLE FOR INDEPENOENCE ANO AS A REVOLUTION. (REGN'L). PROF J ARCHDEACON, DIRECT; OEPT OF HISTORY; UNIV OF WISCONSIN; MADISON, WI 53706. (#2B50-901).

JUNE 3 - 5, '75. SEMINAR: THE BICENTENNIAL OF THE AMERICAN REVDLUTIDN. SEMINAR LISTEO IS ONE OF 45 BEING OFFEREO OURING THE THREE OAYS. ADDITIONAL ACTIVITIES & ENTERTAINMENT ARE PLANNED. AT UNIV. OF WIS. CAMPUS, MAOISON, WI. (ST-WIOE). BOBBIE RIEDER; UNIV. OF WIS-EXTENSION, CENTER FOR WOMEN'S & FAMILY LIVING EOUCATION; 610 LANGDON ST. - ROOM 42B; MAOISON, WI 53706. (#50194-1).

AUG 2D - 24, '75. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT MADISON. THE AMERICAN FREEDOM TRAIN WILL INCLUOE 10 EXHIBIT CARS & 2 SHOWCASE CARS OEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIOE). OON MALLICOAT, EOIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; S20S LEESBURG PIKE, SUITE B00; BAILEY'S XROS, VA 22041. (#1776-19).

SEPT 1, '75 - SEPT 1, '76. WISCDNSIN CHILDREN'S DRAWING CONTEST. ELEMENTARY SCHOOL CHILOREN WILL DRAW PICTURES IN 3 CATEGORIES: HERITAGE OF THE REVOLUTION, WI HISTORY AND IMMIGRANTS & MINORITIES IN WISCONSIN. SELECTED WORKS WILL BE OISPLAYED IN LOCAL, REGIONAL AND STATE EXHIBITS. (ST-WIDE). HENRY S LUFLER JR, ASST; SCHOOL OF EDUCATION, UNIV OF WISCONSIN; 1000 BASCOM MALL; MAOISON, WI S3706. (#17162-1).

SEPT 2D - 21, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION'. (LOCAL). MRS ROSEMARY LEHMAN; US ARMEO FORCES BICENT EXHIBIT VAN PROJECT; 5S13 THUNOERBIRO LANE; MAOISON, WI S3716. (#1775-76).

JAN 2 - MAR 31, '76. 'CONTINUING SPIRIT DF THE REVOLUTION' - DESIGN CDNTEST. ALL WISCONSIN ELEMENTARY SCHOOL CHILOREN ARE INVITEO TO SUBMIT OESIGNS ON THE STATE AND NATIONAL HERITAGE. (LOCAL). SUSAN WINEKE, EXEC SEC; UNIV OF WISCONSIN ARBC; 433 N MURRAY ST; MAOISON, WI S3706. (#1030S0-10).

FEB 1 - APR 4, '76. AMERICAN PRESIDENCY CITIZEN SEMINARS. PANEL INTERVIEWS OF ALL MAJOR PARTY PRESIOENTIAL CANOIDATES ANO INTERVIEWS WITH 4 FORMER WHITE HOUSE PARTICIPANTS. AT MILLS HALL, HUMANITIES BLDG, 4SS N PARK ST. (LOCAL). SUSAN WINEKE, EXEC SEC; UNIV OF WISCONSIN ARBC; 433 N MURRAY ST; MAOISON, WI S3706. (#1030S0-12).

FEB 27 - MAY B, '76. WISCONSIN ACADEMY FESTIVAL '76. RELATE SCIENCES, ARTS & LETTERS TO THE BICENTENNIAL THROUGH A SERIES OF B REGIONAL FESTIVALS OF & BY YOUTH; ALSO INCLUDES SPECIAL WORKSHOPS, AOOITIONAL PRESENTATIONS BY YOUTH IN COMMUNITIES ANO SPECIAL PUBLICATIONS. (ST-WIOE). LEROY LEE, OIRECTOR; WISCONSIN ACAOEMY OF SCIENCES, LETTERS & ARTS; 1922 UNIVERSITY AVE; MAOISON, WI S370S. (#18491-1).

MADISON — CONTINUED

MAR 27 - 28, '76. DANE COUNTY HERITAGE OAYS. HISTORICAL DISPLAYS; FESTIVAL AND EXPOSITION. AT DANE CO COLISEUM. (ST-WIDE). HARRY PAPKE, COORD; DANE CO EXTENSION OFFICE; CITY-COUNTY 8LDG; MADISON, WI 53709. (#103416-244).

APR 5 - 6, '76. AMERICAN REVOLUTION PUBLIC FORUM. GOVERNMENT LEADERS WILL DISCUSS THE RELEVANCE OF REVOLUTIONARY IDEALS. (LOCAL). SUSAN WINEKE, PROJ DIR; UNIV OF WISCONSIN - MADISON BICENTENNIAL COMMITTEE; 433 N MURRAY ST; MADISON, WI S3706. (#17601-1).

JUNE 27 - JULY 4, '76. FESTIVAL '76 - POLITICAL RALLY, PARAOE, EXHIBITS & TOURS. THE PARADE WILL FEATURE 13-2D MARCHING BANDS, FLOATS, SHRINE UNITS FOLLOWED BY A STREET DANCE; THERE WILL BE WALKING & BUS TOURS OF MADISON, WEEKEND ART FAIR WITH ETHNIC & HERITAGE ARTS AND TECHNOLOGICAL DISPLAYS. (LOCAL). NAN BRIEN, CHAIRMAN; AMERICAN REVOLUTION 8ICENTENNIAL COMMISSION OF MADISON; 1706 TARRAGON DR; MADISON, WI 53716. (#107980-1).

JULY 2, '76. KICKOFF CEREMONY FOR THE INOEPENOENCE WEEKEND. CEREMONY AT STATE CAPITOL. (ST-WIDE). R RICHARD WAGNER, DIR; WISCONSIN BICENTENNIAL COMMISSION; B16 STATE ST; MADISON, WI 53706. (#200053-17).

JULY 29, '76. HAMPSHIRE COUNTY YOUTH ORCHESTRA. LIVE PERFORMANCE AT UNIVERSITY OF WISCONSIN'S MILLS HALL. (INT'L). CULTURAL AFFAIRS OFFICE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#108957-6).

OCT 2, '76 - CONTINUING . A BILL OF RIGHTS FOR OUR TIME. LIVE TV CONVERAGE PLUS TAPING FOR FUTURE EDUCATIONAL PURPOSES YEAR LONG PREPARATION BY ADULT GROUPS IN COMMUNITIES OF COUNTY, FOR PURPOSES OF ADVOCACY AT CONVENTION ACADEMIC HUMANISTS FROM VW ADVISING GROUPS. AT STATE CAPITOL ASSEMBLY CHAMBERS. (LOCAL). NANCY GEBERT, 1ST REALTY; DANE COUNTY BICEN COMMITTEE, LEAGUE WOMEN VOTERS, WIS HUMAN COUNCIL; 4SD WESTGATE MALL; MADISON, WI S3711. (#109139-1).

NOV 8, '76. LONDON PHILHARMONIC ORCHESTRA VISITS MAOISON, WI. LIVE PERFORMANCE AT WISCONSIN UNION THEATRE. (INT'L). CULTURAL AFFAIRS OFFICE; BRITISH EMBASSY; 31D0 MASSACHUSETTS AVE, NW; WASHINGTON, DC 200D8. (#10895B-2).

MAR 19 - APR 17, '77. 'EDVARD MUNCH, THE MAJOR GRAPHICS' EXHIBIT. AN EXHIBITION FROM THE MUNCH MUSEUM IN OSLO BY ONE OF THE GREATEST FIGURES IN MODERN PRINTMAKING. AT ELVEHJEM. (INT'L). EILEEN HARAKAL, COORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 1000 JEFFERSON DR, SW; WASHINGTON, DC 20S60. (#26704-1).

MANITOWOC

'FLY YOUR FLAG DAY' - MANNITOWOC, WI. EVERY HOME, CITY AND BUSINESS BUILDING WILL FLY THE FLAG ON MAY 10, 1976 IN A COUNTY-WIDE PATRIOTIC OBSERVANCE. (LOCAL). MRS MARY BOWERS, PRESIDENT; MANITOWOC BICENTENNIAL COMMITTEE; 933 LINCOLN BLVD; MANITOWOC, WI S4220. (#17464).

SEPT 2 - 3, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS MARY O BOWERS; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 933 LINCOLN BLVD; MANITOWAC, WI S4220. (#1775-67).

APR 4, '76. BICENTENNIAL SUNDAY. ALL CHURCHES WILL RING BELLS & CHIMES; 2 CONCERTS WILL BE HELD AT 1:30 & 7:30 PM. (LOCAL). MRS MARY BOWERS, PRES; MANITOWOC BICENTENNIAL COMMITTEE; 933 LINCOLN BLVD; MANITOWOC, WI S4220. (#103306-2).

JUNE 5, '76. BICENTENNIAL PARADE. PARADE. (LOCAL). MRS MARY BOWERS, PRES; MANITOWOC BICENTENNIAL COMMITTEE; 933 LINCOLN BLVD; MANITOWOC, WI S4220. (#1D3306-1).

NOV 14 - 16, '76. LA SALLE EXPEDITION II, A HISTORIC RE-ENACTMENT. THIS IS AN AUTHENTIC RE-ENACTMENT OF THE 16B1 LASALLE EXPEDITION FROM MONTREAL, CANADA TO NEW ORLEANS, LA WHICH WILL BEGIN TOURING ON AUGUST 11, 1976 AND END ON APRIL 9, 1977. (LOCAL). REID H LEWIS, DIRECTOR; LA SALLE EXPEDITION II; 135 S LA SALLE ST, RM 411; CHICAGO, IL 60690. (#102805-13).

MARINETTE

MARINETTE HERITAGE WALK, WISCONSIN. SELF-GUIDED WALKING TOUR PAMPHLET, DESCRIBING HISTORY AND ARCHITECTURE OF EARLY PIONEER HOMES. INCLUDES HOMES OF SEVERAL PROMINENT WISCONSIN 'LUM8ER BARRONS.'. (LOCAL). GEORGE S ROBBINS, MANAGER; MARINETTE AREA CHAMBER OF COMMERCE; 601 MARINETTE AVE, PO BOX S12; MARINETTE, WI S4143. (#B734). **AR8A GRANTEE.**

AUG 27 - 28, '75. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MARK THIELEN; US ARMED FORCES BICENT EXHI8IT VAN PROJECT; PO BOX 701; MARINETTE, WI 54143. (#1775-65).

MARKESAN

8ICENTENNIAL TRAIL, MARKESAN, WI. 2 1/2 MILE TRAIL ALONG GRAND RIVER. IT IS MARKED WITH SIGNS DENOTING HISTORICAL SITES. A 8OOKLET EXPAINING THE VARIOUS SITES IS ALSO AVAILABLE. (LOCAL). DR PAUL PLUEDDEMAN, CHAIRMAN; MARKESAN BICENTENNIAL COMMITTEE & BOY SCOUT TROOP 28; 96 S MARGARET ST; MARKESAN, WI S3946. (#2B253).

IMPROVE RECREATIONAL FACILITIES - MARKESAN, WI. OUR BICENTENNIAL ACTIVITIES ARE OVER BUT WE MADE A PROFIT SO THIS MONEY WILL BE USED FOR IMPROVING FACILITIESS AT OUR LOCAL PARK LIKE PLAYGROUND EQUIPMENT OR A SWIMMING POOL STARTER FUND. (LOCAL). KEN PASKEY, CHAIRMAN; MARKESAN AREA RECREATION DEVELOPMENT PROJECT; 171 MILLARD; MARKESAN, WI S3946. (#3263S).

MARQUETTE

MAY 16, '76. TAPIOLA CHILDREN'S CHOIR VISITS MARQUETTE. LIVE PERFORMANCE. (INT'L). TATU TUCHIKORPI; CONSULATE GENERAL OF FINLAND; 540 MADISON AVE; NEW YORK, NY 1D022. (#109041-6).

MARSHALL

LOCAL HISTORY BOOK OF MARSHALL, WISCONSIN. A NOSTALGIC LOOK AT MARSHALL WILL BE PUBLISHED. (LOCAL). DONALD WOERPEL, EDITOR; MARSHALL BICENTENNIAL COMMITTEE; 117 HILLSIDE DR; MARSHALL, WI S3S59. (#23966).

RESTORATION OF BANDSTAND - MARSHALL, WI. RESTORED TO NEAR ORIGINAL CONDITION TO BE USED AS PART OF COMMUNITY ACTIVITIES. (LOCAL). HENRY WILD, BUILDER; MARSHALL BICENTENNIAL COMMITTEE; 61D0 LEWELLEN ST; MARSHALL, WI S3SS9. (#23968).

TAPING OF ORAL HISTORY - MARSHALL, WI. TAPE RECORDINGS OF INTERVIEWS OF ELDER CITIZENS. (LOCAL). MRS AUSTIN HEALEY, JR, CHAIRMAN ORAL HISTORY; MARSHALL BICENTENNIAL COMMITTEE; 9S7 HIGHWAY 19, RT 1; MARSHALL, WI S3SS9. (#23967).

APR 20, '76. TREE PLANTING CEREMONY. CEREMONY. (LOCAL). PAUL PRUST, COORD; MARSHALL BICENTENNIAL COMMITTEE; MARSHALL, WI S3SS9. (#200DS3-14).

AUG 27 - 28, '76. BICENTENNIAL PAGEANT. PAGEANT WILL DEPICT THE LOCAL HISTORY OF MARSHALL WITH LOCAL INVOLVEMENT. AT MARSHALL FIREMANS PARK. (LOCAL). JANICE FREIDEL, CO-CHMN; MARSHALL BICENTENNIAL COMMITTEE; RT 2, FREIDEL DR; MARSHALL, WI S3SS9. (#1D7246-2).

AUG 29, '76. ARTS ANO CRAFTS SHOW. EXHIBIT AT MARSHALL FIREMANS PARK. (LOCAL). LORETTA BLASCHKA, COORD; MARSHALL BICENTENNIAL COMMITTEE; WATERLOO RD; MARSHALL, WI S3SS9. (#1D7246-3).

SEPT 12, '76. LOCAL HISTORY PAGEANT. TIME CAPSULE WILL BE SEALED FOR 100 YEARS AND OPENED ON JULY 4, 2D76. AT MARSHALL FIREMANS PARK. (LOCAL). WILLIAM GRUNWALD, DIR; MARSHALL BICENTENNIAL COMMITTEE; 441 HUBBELL ST; MARSHALL, WI S3SS9. (#1D7246-1).

MARSHFIELD

JUNE 26 - JULY 5, '76. BICENTENNIAL WEEK. ACTIVITIES INCLUDE DEDICATION SERVICE, PARADE, CONTESTS, BAND CONCERT, RELIGIOUS CEREMONY, FARM DAY, OLD SETTLERS, FAMILY PICNIC, AND ETHNIC PROGRAM. (LOCAL). VERNON C ROSSMAN, DIR; MARSHFIELD BICENTENNIAL COMMITTEE; 111B S MAPLE AVE; MARSHFIELD, WI 54449. (#1D467B-1).

MEDFORD

JULY 30, '7S. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILOREN'S MUSICAL. THE SUPERIOR THEATRE OF THE UNIV OF WISCONSIN WILL TOUR ISOLATED NORTHERN WISCONSIN COUNTIES WITH A FAMILY MUSICAL AND AN ORIGINAL CHILDREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PRODUCTION OF 'THE GREAT LAKES ALIVE & ONSTAGE' AND 'DAMN VIKINGS'. (LOCAL). WILLIAM H STOCK, PRODUCER; UNIV OF WISCONSIN; HOLDEN FINE ARTS CENTER; SUPERIOR, WI S4BBD. (#8712-12).

JULY 2, '76. OPEN HOUSE TAYLOR COUNTY COURTHOUSE. A CEREMONY DEDICATING BICENTENNIAL COURTHOUSE MALL TO BE ESTABLISHED AS A THIRD CENTURY PARK WITH MONUMENT, BENCHES, TREES, SHRUBS & FLOWERS. AT TAYLOR COUNTY COURT HOUSE, MEDFORD. (LOCAL). ROGER EMMERICH, CHAIRMAN; TAYLOR COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; COUNTY COURT HOUSE; MEDFORD, WI S44S1. (#1DBD16-1).

JULY 3, '76. TAYLOR COUNTY TOWN MEETING. SEMINAR AT UNIV OF WISCONSIN MEDFORD BRANCH CAMPUS. (LOCAL). IONE CURREN, COORD; TAYLOR COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; ROUTE 4; MEDFORD, WI S44S1. (#108D16-2).

JULY 4, '76. TAYLOR COUNTY BICENTENNIAL FAIR. HISTORICAL ITEMS & ANTIQUES WILL BE ON DISPLAY. FIREWORKS AT 9 PM AT MILLER DAM ON CHEQUAMEGON WATERS. AT TAYLOR COUNTY FAIR GROUNDS, CORNER OF HWY 13 & 64. (LOCAL). RANDY ALBRECHT, COORD; TAYLOR COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; COUNTY EXTENSION OFFICE; MEDFORD, WI S4451. (#1DBD16-3).

JULY 4 - 5, '76. FAMILY AND TOWNSHIP REUNIONS. GAMES & CONTESTS; HUGE FIREWORKS DISPLAY AT MEDFORD CITY PARK IN EVENING TO END 4-DAY CELEBRATION. AT MEDFORD CITY PARK AND TOWN AND VILLAGE HALLS IN COUNTY. (LOCAL). ROGER EMMERICH, CHAIRMAN; TAYLOR COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; COUNTY COURTHOUSE; MEDFORD, WI 54451. (#1D8017-1).

MELROSE

BURIED TIME CAPSULE IN MELROSE, WI. ON JULY 4, 1976 TIME CAPSULE FILLED & BURIED TO BE OPENED IN 2076. AN ENGRAVED GRANITE MARKER MARKS SPOT & CONTENTS RECORDED IN THREE LOCATIONS. (LOCAL). MRS JAMES COTTON, CHAIRMAN; MELROSE BICENTENNIAL COMMITTEE; MELROSE, WI 54642. (#32277).

HISTORICAL SLIDES OF LOCAL AREA & CITIZENS. EXHIBIT AT MELROSE LEGION HALL. (LOCAL). MRS JAMES COTTON; TOWERETTE HOMEMAKERS - JACKSON CO HISTORICAL SOCIETY; MELROSE, WI S4642. (#2000S3-65).

HISTORICAL WINDOW DISPLAYS IN MELROSE, WI. ONE YEAR WINDOW DISPLAYS DEPICTING VARIOUS ASPECTS OF AMERICAN HISTORY. VARIOUS VOLUNTEER GROUPS ORGANIZED & DONATED DISPLAYS. (LOCAL). MRS JAMES COTTON, CHAIRMAN; MELROSE BICENTENNIAL COMMITTEE; MELROSE, WI 54642. (#32273).

HONORARY CITIZEN CONTEST IN MELROSE, WI. MELROSE HONORARY CITIZEN SELECTED THROUGH LOCAL CONTEST. WINNER REPRESENTED MELROSE AREA IN PARADES, CELEBRATIONS AND LOCAL BICENTENNIAL FUNCTIONS. (LOCAL). MRS JAMES COTTON, CHAIRMAN; MELROSE BICENTENNIAL COMMISSION; MELROSE, WI 54642. (#32274).

PAINTING OF WATER HYDRANTS IN MELROSE, WI. VOLUNTEERS OF ART CLASS & LOCAL CITIZENS PAINTED HYDRANTS RED, WHITE & BLUE. (LOCAL). MRS JAMES COTTON, CHAIRMAN; MELROSE BICENTENNIAL COMMITTEE; MELROSE, WI S4642. (#32276).

PROGRESSIVE CARD PARTIES. COMPETITION. (LOCAL). MRS JAMES COTTON; MELROSE BICENTENNIAL COMMITTEE; MELROSE, WI S4642. (#2D00S3-63).

QUILTING BEES IN MELROSE, WI. OLD-FASHIONED TYING OF HERITAGE PATTERNS FOR QUILTS. (LOCAL). MRS JAMES COTTON, CHAIRMAN; MELROSE BICENTENNIAL COMMISSION; MELROSE, WI 54642. (#32271).

SALES OF BICENTENNIAL MOMENTOES IN MELROSE, WI. SALE OF BUTTONS WITH MELROSE SLOGAN, WOODEN NICKELS, PLATES IMPRINTED WITH PICTURE OF BETSY ROSS. SCHOOL CONTEST DETERMINED TOWN SLOGAN. (LOCAL). MRS JAMES COTTON, CHAIRMAN; MELROSE BICENTENNIAL COMMITTEE; MELROSE, WI S4642. (#32272).

SLIDES & NARRATION BY REV VANLOONE ON BEAUTY & FREEDOM OF AMERICA. EXHIBIT, LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM. (LOCAL). MRS JAMES COTTON; HELPING HAND HOMEMAKERS & RIED SCHOOL HOMEMAKERS; MELROSE, WI 54642. (#200DS3-64).

TREE PLANTING IN MELROSE, WI. TREE PLANTING BY VILLAGE BOARD IN VILLAGE PARK TO REPLACE DISEASED ELMS. (LOCAL). WINSTON ZEMAN, PRESIDENT; MELROSE VILLAGE BOARD; MELROSE, WI 54642. (#3227S).

JULY 3 - 4, '76. JULY 4TH CELEBRATION. FESTIVAL, CEREMONY. (LOCAL). MRS JAMES COTTON; MELROSE BICENTENNIAL COMMITTEE; MELROSE, WI S4642. (#200DS3-62).

DEC 31, '76. NEW YEARS EVE COSTUME BALL. FESTIVAL AT LEGION HALL. (LOCAL). MRS JAMES COTTON; MELROSE BICENTENNIAL COMMITTEE; MELROSE, WI 54642. (#2000S3-66).

MENOMONEE FLS

2026 TIME CAPSULE OF MENOMONEE FALLS, WI. CONCRETE CAPSULE WILL BE MADE AND WILL CONTAIN PLAQUE WITH NAMES. INSCRIPTION OF NAMES WILL COST $1.00. BUILDING WILL BE BUILT TO HOUSE CONTENTS OF CAPSULE, WHICH WILL BE OPENED IN 50 YEARS (2026). (LOCAL). JOHN J BADKE, CO-CHAIRMAN; MENO FALLS BICENTENNIAL COMMITTEE; NBB W 161S2 PARK BLVD; MENO FALLS, WI S30S1. (#2S284).

MAY 28 - 31, '76. MEMORIAL WEEK-END FESTIVAL. BINGO GAMES DAILY, BEER, TENT DANCE, POLKA, WESTERN MUSIC, BADGER STATE SHOWS, WRESTLING, MEMORIAL DAY PARADE, CIVIL WAR BAND. AT RIVER COURT SHOPPING. (LOCAL). JOHN J BADKE, CO-CHAIRMAN; KNIGHTS OF COLUMBUS; PARK BLVD; MENOMONEE FLS, WI S30S1. (#1D79B1-2).

MENOMONIE

AREA PAINTINGS PRIOR TO 1914 IN MENOMONIE, WI. PICTURES BY FAMOUS EARLY ARTISTS SUCH AS JACOB MILLER & WILLIAM COSGRAVES WILL BE LOCATED AND PHOTOGRAPHED TO BE SENT TO NATIONAL RETIRED TEACHERS ASSOCIATION. (ST-WIDE). MRS E C HOERNEMANN, DCARTA PRESIDENT; DUNN COUNTY AREA RETIRED TEACHERS ASSOC; RT 2; COLFAX, WI S4730. (#9111).

MENOMONIE, WI, THEATRE COSTUME COLLECTION PROJECT. A CATALOGUE OF THE COLLECTION WILL BE DEVELOPED, INCLUDING MEASUREMENTS, DESCRIPTIONS, SKETCHES & LABELS. BETTER ORGANIZATION WILL ASSIST IN LOCATION OF COSTUMES FOR PLAYS, STYLE SHOWS & EXHIBITS. (REGN'L). DOROTHY JENSEN, COSTUME CHAIRMAN; MENOMONIE THEATRE GUILD; BOX 325; MENOMONIE, WI 547S1. (#12101).

MENOMONIE — CONTINUED

THEATRE MUSEUM OF THE GAY NINETIES ERA, WISCONSIN. DEVELOP THEATRE MUSEUM OF HISTORY OF THEATRE IN WISC. EMPHASIS ON GAY NINETIES ERA. WILL BE SUPPLEMENT TO RECENTLY RESTORED 1890 THEATRE. WILL HAVE TOURS FOR PUBLIC. (ST-WIDE). DWIGHT L AGNEW, PRESIDENT; MABEL TAINTER LITERARY, LIBRARY AND EDUCATIONAL SOCIETY; MENOMONIE, WI 54751. (#B35). **ARBA GRANTEE.**

JAN 15 - JULY 4, '74. THEATRE MUSEUM OF THE GAY NINETIES ERA OPEN TO THE PUBLIC; TOURS. DEVELOP THEATRE MUSEUM OF HISTORY OF THEATRE IN WISC. EMPHASIS ON GAY NINETIES ERA. WILL BE SUPPLEMENT TO RECENTLY RESTORED 1890 THEATRE. WILL HAVE TOURS FOR PUBLIC. (ST-WIDE). DWIGHT L AGNEW, PRESIDENT; MABEL TAINTER LITERARY, LIBRARY AND EDUCATIONAL SOCIETY; MENOMONIE, WI 54751. (#B35-901).

NOV 7 - 16, '75. 'BEQUEST TO TOMORROW' - A PLAY BY BARBARA GAUVIN. LIVE PERFORMANCE AT MABLE TAINTER MEMORIAL THEATRE-1B89. (LOCAL). ALICE OETTING, SECRETARY; MENOMONIE THEATER GUILD, INC; BOX 225; MENOMONIE, WI 54751. (#103264-1).

FEB 16 - 22, '76. BICENTENNIAL PRESIDENTIAL ELECTION. DEBATES, SKITS & DISPLAYS ON PAST PRESIDENTS. CITIZENS OF DUNN CO WILL VOTE FOR THE MOST POPULAR PRESIDENT. HE WILL BE THE DUNN CO BICENTENNIAL PRESIDENT. AT 1500 BROADWAY. (LOCAL). STEVEN MCDONALD, COORD; THUNDERBIRD MALL MERCHANTS ASSOC; 222 15TH ST N; MENOMONIE, WI 54751. (#200053-9).

FEB 20 - 29, '76. 'THE IMPORTANCE OF BEING EARNEST' - A PLAY. LIVE PERFORMANCE AT MABLE TAINTER MEMORIAL LIBRARY & THEATER. (LOCAL). ALICE OETTING, SECRETARY; MENOMONIE THEATER GUILD, INC; BOX 225; MENOMONIE, WI 54751. (#103264-4).

APR 10 - 12, '76. DUNN COUNTY BICENTENNIAL BUILT AND COVERLET SHOW. UNVEILS OFFICIAL DUNN COUNTY BICENTENNIAL QUILT, DISPLAY CHERISHED ITEMS, SOME OVER 100 YEARS OLD; PROCEEDS TO BENEFIT RESTORATION OF A LANDMARK BUILDING. AT ARMORY, RR5, 50 29W, ON COUNTY D, FREE PARKING. (LOCAL). ALICE OETTING, CHMN; MENOMONIE WOMEN'S CLUB & BETA SIGMA PHI SORORITIES; 224 13 ST; MENOMONIE, WI 54751. (#105B9B-1).

APR 23 - MAY 2, '76. 'BLACK FRIDAY' - A PLAY. LIVE PERFORMANCE AT MABLE TAINTER MEMORIAL LIBRARY & THEATER. (LOCAL). ALICE OETTING, SECRETARY; MENOMONIE THEATER GUILD, INC; BOX 225; MENOMONIE, WI 54751. (#103264-2).

APR 24, '76. LINCOLN FELLOWSHIP OF WISCONSIN BICENTENNIAL CONVENTION & BANQUET. FESTIVAL AT TAINTER MEMORIAL. (LOCAL). JOHN RUSSELL, COORD; DUNN COUNTY BICENTENNIAL COMMISSION; 1101 7 ST; MENOMONIE, WI 54751. (#1D5B9B-2).

JULY 2 - 4, '76. THREE-DAY 'OLD-FASHIONED FOURTH OF JULY' CELEBRATION. FESTIVAL, PARADE AT DOWNTOWN MENOMONIE, WAKANDA PARK. (LOCAL). RANDY MARINE; MENOMONIE AREA CHAMBER OF COMMERCE; PO BOX 246,205 MAIN ST; MENOMONIE, WI 54751. (#100116-1).

JULY 9 - 16, '76. 'SOUTH PACIFIC' - A MUSICAL PLAY. LIVE PERFORMANCE AT MABLE TAINTER MEMORIAL LIBRARY & THEATER. (LOCAL). ALICE OETTING, SECRETARY; MENOMONIE THEATER GUILD, INC; BOX 225; MENOMONIE, WI 54751. (#103264-3).

AUG 13 - 15, '76. WISCONSIN STATE SQUARE DANCE CONVENTION. SATURDAY HOURS: 10 AM - 11:30 PM; SUNDAY HOURS: 10 AM - 5 PM. AT STOUT FIELD HOUSE, STOUT STUDENT UNION COMMONS PATIO. (ST-WIDE). RICHARD ZOLLVER, CHMN; WISCONSIN SQUARE DANCE ASSOCIATION; 609 11 ST; MENOMONIE, WI 54751. (#1DSB9B-3).

SEPT 5, '76. DEDICATION OF PICNIC PARK ON LAKE MENOMIN. CEREMONY AT LAKE MENOMIN ON WOLSKE ROAD. (LOCAL). GUSTAVE HARRIS; VETERANS OF FOREIGN WARS; 130B WILSON; MENOMONIE, WI 54751. (#109147-1).

SEPT 12, '76. DEDICATION OF CEDARAMA PARK. CEREMONY AT MAIN STREET LAKE BANK. (LOCAL). RUTH GILBERTSON; MENOMONIE FEDERATED WOEN'S CLUB; 120B RIVER HEIGHTS ROAD; MENOMONIE, WI 54751. (#109147-2).

SEPT 12, '76. DEDICATION OF LAKE BANK PARK. CEREMONY. (LOCAL). RUTH GILBERTSON, COORD; MENOMONIE FEDERATED WOMEN'S CLUB; 120B RIVER HTS RD; MENOMONIE, WI 54751. (#109097-2).

SEPT 19, '76. DEDICATION OF THEATER ARTS MUSEUM. CEREMONY, OPENING AT MABEL TAINTER BUILDING. (LOCAL). DR DWIGHT AGNEW; MABEL TAINTER LIBRARY BOARD; 907 OAKWOOD HEIGHTS; MENOMONIE, WI 54751. (#109147-3).

SEPT 19, '76. GAY 90'S THEATER AND BICENTENNIAL BIRTHDAY PARTY. LIVE PERFORMANCE, TOUR, FESTIVAL AT MABLE TAINTER MEMORIAL THEATER. (LOCAL). ALICE OETTING; MONOMONIE FEDERATED WOMEN'S CLUB; 224 13TH ST; MENOMONIE, WI 54751. (#109097-1).

SEPT 26, '76. DEDICATION OF BICENTENNIAL MARKER FOR DUNN COUNTY. CEREMONY AT DUNN COUNTY COURTHOUSE LAWN. (LOCAL). MRS MARVIN QUILLING; DUNN COUNTY FARM BUREAU; 1110 WILCOX; MENOMONIE, WI 54751. (#109147-5).

OCT 23, '76. CENTENNIAL-BICENTENNIAL DAY. FESTIVAL AT MENOMONIE ARMORY. (LOCAL). MELVIN MAYES, COORDINATOR; COMPANY A 12B11, INFANTRY; ARMORY R S; MENOMONIE, WI 54751. (#109147-4).

OCT 30, '76. 3M (MINN MINING & MANUFACTURING CO) SYMPHONIC BICENTENNIAL CONCERT. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM. (LOCAL). MRS GWEN TUBBS, COORD; MABEL TAINTER PRESERVATION ASSOC; 1616 BTH ST; MENOMONIE, WI 54751. (#109147-6).

DEC 11, '76. PRESERVATION BALL WITH A BICENTENNIAL THEME. FESTIVAL AT UNIV OF WISCONSIN COMMONS. (LOCAL). MRS GWEN TUBBS, COORD; MABEL TAINTER PRESERVATION ASSOC; 1616 BTH ST; MENOMONIE, WI 54751. (#109147-7).

MIDDLETON

LINCOLN CONCERT. THE FIRST BRIGADE MARCHING & CONCERT BAND GAVE THE CONCERT. (LOCAL). W P CHASE; MIDDLETON BICENTENNIAL COMMISSION; 7029 SOUTH AVE; MIDDLETON, WI 53562. (#200053-79).

AUG 27 - 29, '76. GOOD NEIGHBOR FESTIVAL. FESTIVAL, PARADE AT FIREMAN'S PARK. (LOCAL). W P CHASE, CHMN; MIDDLETON BICENTENNIAL COMMISSION; 7D29 SOUTH AVE; MIDDLETON, WI 53562. (#200053-80).

MILLVILLE

'MILLVILLE, 1838 - 1976' - WI. LOCAL HISTORY OF THE TOWNSHIP WITH EMPHASIS ON GEOGRAPHICAL, DEMOGRAPHIC AND ORGANIZATIONAL FACTORS. WRITTEN BY MABEL COX, FRANCES BOLDT AND LEONA PALMER. ILLUSTRATIONS BY MARILYN RUECKING. (LOCAL). RICHARD B RUECKING, CHAIRMAN; MILLVILLE TOWNSHIP BICENTENNIAL COMMITTEE; RR 2; PRA DU CHIEN, WI 53821. (#29176).

MILTON

PRESERVATION OF JOHNSTOWN, WISCONSIN, HISTORY. INCLUDES BOOKS, MAPS, MANUSCRIPTS, FILES, GENEOLOGY, FURNITUE, MEMORABILIA, ELLA WHEELER WILCOX COLLECTION & SET OF JOHNSTOWN ALBUMS. (LOCAL). LILAH ZANTOW, DIRECTOR; JOHNSTOWN ALBUM, INC; ROUTE #1; AVALON, WI 53SDS. (#4D69).

MILWAUKEE

AMERICAN EXPERIENCE SEMINARS OF WISCONSIN. THREE YEAR PROGRAM INVOLVING COLLEGE AND COMMUNITY. TWO-DAY SEMINARWORKSHOPS EACH FALL WITH SEMESTER COURSES FOLLOWING. CONDUCTED BY ALVERNO COLLEGE, WITH EMPHASIS ON WOMEN. (ST-WIDE). SISTER JOEL READ, PRESIDENT; ALVERNO COLLEGE; 3401 S 39TH ST; MILWAUKEE, WI 5321S. (#739). **ARBA GRANTEE.**

AMERICAN HERITAGE FESTIVAL - MILWAUKEE, WI. LECTURES, EXHIBITS, MUSIC WILL BE PRESENTED IN SPRING FESTIVAL FOCUSING ON HISTORICAL AND CURRENT AMERICAN ISSUES AND CULTURE. (LOCAL). BILL MEUNIER, COORDINATOR; UW-M UNION SS AND OVER CLUB; MILWAUKEE, WI S3211. (#23S22). **ARBA GRANTEE.**

AMERICAN LIFE SINCE THE REVOLUTION - MILWAUKEE, WI. CONTINUOUS EXHIBITS ON AMERICAN LIFE SINCE THE REVOLUTION. (LOCAL). ALDERMAN C KUKOR, CHAIRMAN; MILWAUKEE CENTRAL LIBRARY; 200 E WELLS ST; MILWAUKEE, WI 53202. (#17626).

ANTEROOM REDECORATION, MILWAUKEE, WI. REDECORATION OF THE ANTEROOM ADJOINING THE COMMON COUNCIL CHAMBERS. (LOCAL). BARBARA ULICHNY, COORDINATOR; MAYOR'S BEAUTIFICATION COMMITTEE & BICENTENNIAL COMMISSION; 2D0 E WELLS ST; MILWAUKEE, WI 53202. (#25431).

ANTI-LITTER CAMPAIGN, MILWAUKEE, WI. THE MILWAUKEE PUBLIC SCHOOLS, IN CO-OPERATION WITH THE MILWAUKEE HEALTH DEPT, THE BUREAU OF SANITATION & THE DEPT OF PUBLIC WORKS WILL PROMOTE CITY BEAUTIFICATION BY DECORATING LITTER CANS. (LOCAL). BARBARA ULICHNY, COORDINATOR; MILWAUKEE BICENTENNIAL COMMISSION; 20D E WELLS ST; MILWAUKEE, WI S32D2. (#25842).

BICENTENNIAL CALENDAR - PROJ OF MILWAUKEE, WI. OFFICIAL CALENDAR OF CITY EVENTS AND ACTIVITIES WILL BE PUBLISHED. (LOCAL). CLEO COOK, INFORMATION AID; MILWAUKEE AMERICAN REVOLUTION COMMISSION; 200 E WELLS; MILWAUKEE, WI S3203. (#12196).

BICENTENNIAL MAP OF MILWAUKEE, WI. THIS GRAPHIC REPRESENTATION OF MILWAUKEE'S PUBLIC ATTRACTIONS IS A GUIDE FOR RESIDENTS & VISITORS & A SOUVENIR OF MILWAUKEE'S BICENTENNIAL CELEBRATION. (LOCAL). BARBARA ULICHNY, COORDINATOR; MILWAUKEE BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI S32D2. (#2S847).

BICENTENNIAL ORCHESTRA COMPOSITION OF WISCONSIN. WISCONSIN COMPOSER, ROBERT MOEVS COMMISSIONED TO CREATE A BICENTENNIAL WORK; MILWAUKEE SYMPHONY TO PERFORM WORK IN WISCONSIN CITIES DURING 1974-1976. (ST-WIDE). RICHARD C THOMAS, ADMINISTRATIVE DIRECTOR; MILWAUKEE SYMPHONY ORCHESTRA; 929 N WATER ST; MILWAUKEE, WI S3202. (#471). **ARBA GRANTEE.**

BICENTENNIAL OUTREACH - MILWAUKEE PUBLIC SCHODLS. CHILDREN'S TOURING CO, BITS & PIECES-MUSICAL REVUE & GOLDEN AGE CHORUS WILL PRESENT 30 FREE PERFORMANCES TO SHUT INS, PHYSICALLY & VISUALLY HANDICAPPED & OTHER ECONOMICALLY RESTRICTED PEOPLE. (LOCAL). GEORGE T WILSON, ASSISTANT SUPERINTENDENT; MILWAUKEE PUBLIC SCHOOLS; PO DRAWER 10-K; MILWAUKEE, WI S32D1. (#17SB3). **ARBA GRANTEE.**

BICENTENNIAL PARK, MILWAUKEE, WI. THE AREA EAST OF CITY HALL WILL BE CONVERTED INTO A SMALL PARK. (LOCAL). BARBARA ULICHNY, COORDINATOR; MILWAUKEE BICENTENNIAL COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#25B37).

BICENTENNIAL SPEAKERS BUREAU, MILWAUKEE, WI. THE BICENTENNIAL COMMISSION HAS ORGANIZED A SPEAKERS BUREAU WHOSE REPRESENTATIVES ARE PREPARED TO DISCUSS MILWAUKEE'S BICENT PLANS WITH ANY GROUP. (LOCAL). BARBARA ULICHNY, COORDINATOR; MILWAUKEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI S3202. (#25844).

BICENTENNIAL SWEATSHIRTS. SWEATSHIRTS BEARING THE BICENTENNIAL SYMBOL. ARBA LICENSE # 76-19D62D. (NAT'L). MELVIN SHIKORA, COORDINATOR; EDER MANUFACTURING COMPANY; 1B1 N BROADWAY; MILWAUKEE, WI 532D2. (#26311).

BICENTENNIAL TOURIST AND VISITORS CENTER - WI. INFORMATION FACILITIES WILL BE MADE AVAILABLE TO TOURISTS & VISITORS TO MILWAUKEE. (LOCAL). CLEO COOK, INFORMATION AID; MILWAUKEE AMERICAN REVOLUTION COMMISSION; 200 E WELLS; MILWAUKEE, WI 53203. (#1219S).

THE BLACK AMERICAN CONTRIBUTION TO WISCONSIN. THE CONTRIBUTION OF EZEKIEL GILLESPIE AND OTHER BLACKS WILL BE SHOWN TROUGH THE USE OF A TRAVELING EXHIBIT, A MINITURE DIORAMA AND THE PERFORMANCE OF A DRAMATIC SKETCH. (ST-WIDE). ETTA L MYERS, PROJECT CHAIRPERSON; ST MARKS AME CORP; 1616 W ATKINSON AVE; MILWAUKEE, WI 532D6. (#175B2). **ARBA GRANTEE.**

BLACK ARTS FESTIVAL - MILWAUKEE, WI. 3D-DAY FESTIVAL OF VISUAL AND PERFORMING ARTS BY WISCONSIN'S BLACK ARTISTS: INCLUDES 3 PERFORMING ARTS EVENTS BY BLACKS AND A 3D-DAY EXHIBIT OF BLACK VISUAL ARTS. (LOCAL). ARCHIE A SARAZIN, MANAGING DIRECTOR; PERFORMING ARTS CENTER, 929 N WATER ST; MILWAUKEE, WI S3202. (#1848B). **ARBA GRANTEE.**

BLACK BICENT EXHIBITS FOR COMMUNITY PRIDE EXPO-WI. BICENTENNIAL EXHIBITS & PROGRAMS WILL BE PRESENTED AT THE COMMUNITY PRIDE EXPO; PROGRAMS WILL EMPHASIZE BLACK HISTORY AND CULTURE AND WILL INCLUDE DANCE, MUSIC AND VARIOUS OTHER ARTS. (ST-WIDE). DONALD SYKES, EXEC DIRECTOR; COMMUNITY RELATIONS-SOCIAL DEVELOPMENT COMMISSION, MILWAUKEE CO; 161 W WISCONSIN AVE; MILWAUKEE, WI S3203. (#24954). **ARBA GRANTEE.**

CARL SANDBURG HISTORICAL MARKER, MILWAUKEE, WI. A HISTORICAL MARKER COMMEMORATING CARL SANDBURG'S YEARS IN WISCONSIN WILL BE PLACED NEAR THE CARL SANDBURG HALL, ON THE CAMPUS OF THE UNIV OF WISCONSIN, MILWAUKEE. (ST-WIDE). PROF FRANK A CASSELL, CHAIRPERSON; UNIV OF WISCONSIN AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; MILWAUKEE, WI 53201. (#13631).

'A CERTAIN DARK JOY', BLACKS IN THE AMER REVOL, WI. PAGEANT DEPICTING CONTRIBUTIONS OF BLACK AMERICANS TO U S HISTORY. (LOCAL). MRS WILLIAM E FINLAYSON, DIRECTOR; MILWAUKEE INNER-CITY ARTS COUNCIL/JACK & JILL OF AMERICA, INC; 3610 N TEUTONIA AVE; MILWAUKEE, WI S3206. (#12197). **ARBA GRANTEE.**

COLONIAL AMERICAN PERIOD HOUSE - MILWAUKEE, WI. THE COLONIAL AMERICAN PERIOD HOUSE WILL BE USED FOR CONTINUOUS EXHIBITS ON AMERICAN HISTORY. (LOCAL). ALDERMAN C KUKOR, CHAIRMAN; MILWAUKEE PUBLIC MUSEUM; 200 E WELLS ST; MILWAUKEE, WI 53202. (#17627).

COMMUNITY COALITION RESOURCE NETWORK, MILWAUKEE. A COMMUNITY COALITION RESOURCE NETWORK WILL BE FORMED, IN AN EFFORT TO AVOID DUPLICATION OF DATA & TO PROMOTE COALITION OF SIMILAR INTERESTS. (LOCAL). MRS MARY HOLLAND, PRESIDENT; VOLUNTARY ACTION CENTER; 10B W WELLS; MILWAUKEE, WI S3203. (#2521D).

COMMUNITY OUTREACH PROGRAM, MILWAUKEE, WI. THIS PROGRAM IS DESIGNED TO BRING THE SERVICES OF THE TOURIST AND VISITORS' CENTER TO THE PLACES PEOPLE CONGREGATE. (LOCAL). BARBARA ULICHNY, COORDINATOR; MILWAUKEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI S3202. (#25BSD).

THE COMMUNITY RESOURCE CENTER, MILWAUKEE, WI. THE COMMUNITY RESOURCE CENTER WILL BE A VOLUNTARY NETWORK TO PROVIDE HELP TO LOCAL GROUPS THAT WANT TO BECOME INVOLVED IN PUBLIC POLICY. (LOCAL). BARBARA ULICHNY, COORDINATOR; MILWAUKEE BICENTENNIAL COMMITTEE & VOLUNTARY ACTION CENTER; 200 E WELLS ST; MILWAUKEE, WI S32D2. (#2SB39).

DOWNTOWN MILWAUKEE WALKING TOUR BOOKLET. WALKING TOUR GUIDEBOOK TO HISTORIC BUILDINGS AND SITES IN DOWNTOWN MILWAUKEE. TO INCLUDE AT LEAST S SELF-GUIDED TOURS WITH MAPS, TEXT, AND ILLUSTRATIONS. (ST-WIDE). CYNTHIA KUKOR, CHAIRPERSON; MILWAUKEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 20D E WELLS ST; MILWAUKEE, WI S3211. (#B736). **(??). ARBA GRANTEE.**

ETHNIC-CITY, MILWAUKEE, WI. RESEARCH ETHNIC ARCHITECTURE IN CITY, DEVELOP ARCHIVE, & PREPARE A TRAVELING EXHIBIT. EMPHASIS ON HOUSES OF WORSHIP, TO UNDERSTAND HOW ETHNIC GROUPS REFLECTED ETHNIC TRADITIONS IN DESIGN & USE OF BLDGS. (LOCAL). WAYNE ATTOE, ASST PROF OF ARCHITECTURE; DEPT OF ARCHITECTURE, UNIV OF MILWAUKEE; MILWAUKEE, WI S3201. (#171S3). **ARBA GRANTEE.**

EUROPEAN VILLAGE ARTS & CRAFTS FESTIVAL - WI. THE MILWAUKEE PUBLIC MUSEUM WILL SPONSOR AN ETHNIC ART EXHIBIT IN THE SPRING OF 1976 WHICH WILL FEATURE CONTEMPORARY ETHNIC-AMERICAN ARTS & CRAFTS AS WELL AS ETHNIC MUSIC. (LOCAL). SHIRLEY MARINE, DIRECTOR; MILWAUKEE PUBLIC MUSEUM; B00 W WELLS ST; MILWAUKEE, WI S3233. (#22515). **ARBA GRANTEE.**

MILWAUKEE — CONTINUED

AN EVENING WITH FREDERICK DOUGLASS, MILWAUKEE, WI. A RECREATION OF FREDERICK DOUGLASS, BASED PRIMARILY ON HIS OWN WRITINGS; MUSIC OF THE PERIOD WILL BE USED. (ST-WIDE). NELL KENDRICK, PROJ DIRECTOR; SOCIETY FOR DEVELOPMENT OF BLACK HERITAGE DRAMA; 3291 N SHERMAN BLVD; MILWAUKEE, WI 53216. (#10956).

FLAGS WITH THE BICENTENNIAL SYMBOL. BICENTENNIAL FLAG, LICENSE NO 76-19-0568. (NAT'L). VIRGINIA GAUDYNSKI, PROJ MANAGER; EDER MANUFACTURING COMPANY; 181 NORTH BROADWAY ST; MILWAUKEE, WI 53202. (#13364).

HAVENWOODS, MILWAUKEE, WI. HAVENWOODS IS AN URBAN NATURAL LAND PRESERVE AND WILDLIFE REFUGE. IT HAS NO PICNIC TABLES OR PLAYING FIELDS & IS A PLACE FOR STUDY & RELAXATION. (LOCAL). BARBARA ULICHNY, COORDINATOR; MILWAUKEE BICENTENNIAL COMMISSION & FRIENDS OF HAVENWOODS; 200 E WELLS ST; MILWAUKEE, WI 53202. (#25852).

HISTORY OF AMERICAN MUSIC - UNIV OF WISCONSIN. JOINT PERFORMANCES BY THE UNIV OF WISCONSIN AND THE MILWAUKEE SYMPHONY ORCHESTRAS. (LOCAL). FRANK A CASSELL, PROFESSOR OF HISTORY; UNIV OF WISCONSIN BICENTENNIAL COMMITTEE; MILWAUKEE, WI 53201. (#13560).

HORIZONS ON DISPLAY, MILWAUKEE, WI. HORIZONS ON DISPLAY IS A JOINT PROJECT OF HUD & ARBA. THIS MILWAUKEE PROJECT IS AN INDUSTRIAL LAND BANK, A PROGRAM OF LAND ACQUISITION & INDUSTRIAL DEVELOPMENT. (LOCAL). BARBARA ULICHNY, COORDINATOR; BICENTENNIAL DEPARTMENT OF CITY DEVELOPMENT; 200 E WELLS ST; MILWAUKEE, WI 53202. (#25843).

ICE AGE PARK & TRAIL - WI. ADDITION OF 4DD MILES TO EXISTING HIKING TRAILS & 100 MILES OF BIKE ROUTES IN NATIONAL ICE AGE SCIENTIFIC RESERVE, WHICH FOLLOWS ALONG THE TERMINAL MORAINE OF THE WIS. GLACIER. (ST-WIDE). ROBERT TITLEY, TREASURER; ICE AGE PARK & TRAIL FOUNDATION; 7B0 N WATER ST; MILWAUKEE, WI 53202. (#18089). **ARBA GRANTEE.**

INTERNATIONAL BAND, MILWAUKEE, WI. OFFICIAL BAND OF MILWAUKEE'S BICENTENNIAL CELEBRATION. (LOCAL). BARBARA ULICHNY, COORDINATOR; MILWAUKEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI 53202. (#254S3).

JEWISH HERITAGE RESEARCH PROJECT, MILWAUKEE, WI. STUDENTS, UNDER SUPERVISION, WILL RESEARCH EARLY WISCONSIN JEWISH HISTORY BY VISITING, SETTLEMENTS, INTERVIEWING DESCENDANTS OF EARLY SETTLERS, AND PRESENTING FINDINGS PARTLY IN A FILM DOCUMENTARY. (ST-WIDE). MORDECAI LEVOW, EXEC DIRECTOR; MILWAUKEE BOARD OF JEWISH EDUCATION; 46S0 NORTH PORT WASHINGTON RD; MILWAUKEE, WI S3212. (#2D809). **ARBA GRANTEE.**

JOURNAL COMPANY'S MINUTEMAN EXHIBIT -NBMRP. COMPANY WHICH PUBLISHES THE JOURNAL & THE SENTINEL HAS UNVEILED MINUTEMAN STATUE, 1D & 1/2 FEET TALL, WITH RECORDING & SPEAKERS IN ITS BASE. ALSO HAS BICENTENNIAL TRAVEL ARTICLES & MAPS. (LOCAL). IRWIN MAIER, CHAIRMAN OF THE BOARD; THE JOURNAL COMPANY; 333 W STATE ST; MILWAUKEE, WI S32D3. (#246B8).

KO-THI DANCE CO BICENT SCHOOL & COLLEGE TOUR, WI. TEN MEMBER DANCE COMPANY TO PERFORM & EXPLAIN THROUGH DANCE THE CULTURE AND CONTRIBUTIONS OF BLACK PEOPLE TO AMERICA. INCLUDES LECTURES, DEMONSTRATIONS, MUSIC & SONG. (LOCAL). FERNE Y CAULKER-BRONSON, DIRECTOR; THE KO-THI DANCE COMPANY, INC; 4S64 N 24TH PL; MILWAUKEE, WI S32D9. (#17681). **ARBA GRANTEE.**

MILWAUKEE ARBC INTERNATIONAL FESTIVALS - WEEK II. BICENTENNIAL FESTIVAL SALUTING MILWAUKEE'S RICH ETHNIC HERITAGE INCLUDING ETHNIC FOODS, CRAFTS, STROLLING PLAYERS, FREE PUBLIC PERFORMANCES, STAGED ENTERTAINMENT AND BIKE RACE. (LOCAL). BARBARA ULICHNY, ADMINISTRATOR; MILWAUKEE ARBC; 200 E WELLS; MILWAUKEE, WI S3202. (#26570). **ARBA GRANTEE.**

MILWAUKEE HISTORY PLAYGROUND TOUR. PLAYS DEPICTING MILWAUKEE HISTORY PERFORMED AT PLAYGROUNDS AND PARKS BY PROFESSIONAL THEATER GROUP. (LOCAL). SARA O'CONNOR, MANAGING DIRECTOR; MILWAUKEE REPERTORY THEATER CO; 929 N WATER ST; MILWAUKEE, WI 53202. (#B739). **ARBA GRANTEE.**

MILWAUKEE LANDMARKS HANDBOOK - WI. ILLUSTRATED GUIDE TO S9 MILWAUKEE LANDMARKS WITH PICTURES & HISTORIES. (LOCAL). MS MARY ELLEN YOUNG, CHAIRMAN; MILWAUKEE LANDMARKS COMMISSION; 734 N 9TH ST; MILWAUKEE, WI 53233. (#12194).

MILWAUKEE LATINO COMMUNITY FESTIVAL - WI. LATINO FESTIVAL, INCLUDING DISPLAY OF ARTS AND CRAFTS, PERFORMANCES CELEBRATING LATIN CULTURE; PUBLIC SEMINAR ON LATINO CULTURE WILL BE SPONSORED BY PERFORMING ARTS CENTER, LATIN COMMUNITY OF MILWAUKEE. (LOCAL). ARCHIE A SARAZIN, MANAGING DIRECTOR; PERFORMING ARTS CENTER; 929 N WATER ST; MILWAUKEE, WI 53202. (#26S6B). **ARBA GRANTEE.**

MILWAUKEE TIME CAPSULE, WI. ARRANGEMENTS ARE BEING MADE TO PLANT A TIME CAPSULE EAST OF THE PABST THEATRE, CONTAINING HISTORICAL DATA & PROJECTIONS FOR THE FUTURE. THE CAPSULE IS TO BE OPENED IN 100 YEARS ON JULY 4, 2076. (LOCAL). BARBARA ULICHNY, COORDINATOR; MILWAUKEE BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI S3202. (#2S836).

MUSIC IN WISCONSIN FESTIVAL, MILWAUKEE. PERFORMANCES, WORKSHOPS ON WISCONSIN CONTEMPORARY MUSICAL HERITAGE WILL COMPLEMENT REGIONAL MUSICAL FESTIVAL. (ST-WIDE). ARCHIE A SARAZIN, MANAGING DIRECTOR; PERFORMING ARTS CENTER; 929 N WATER ST; MILWAUKEE, WI 53202. (#27217). **ARBA GRANTEE.**

NEIGHBORHOOD BICENTENNIAL KITS, MILWAUKEE, WI. DEVELOPMENT OF AN INFORMATIONAL KIT CONTAINING A WIDE RANGE OF PROJECTS, PROGRAMS & CELEBRATIONS WHICH CAN BE ORGANIZED ON A GROUP, CLUB OR FAMILY BASIS. (LOCAL). BARBARA ULICHNY, COORDINATOR; MILWAUKEE BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI S32D2. (#2S848).

OPERA 'UN BALLO IN MASCHERA' AT UNIV OF WISCONSIN. LIVE PERFORMANCE AT UIHLEIN HALL, PERFORMING ARTS CENTER, 929 N WATER ST. (LOCAL). BARBARA ULICHNY, COORD; UNIV OF WISCONSIN, MILWAUKEE ARBC, THE FLORENTINE OPERA COMPANY; 200 E WELLS ST; MILWAUKEE, WI 53202. (#106959-4).

ORAL HISTORY PROGRAM - UNIV OF WISCONSIN. PERMANENT AND ONGOING COLLECTION OF TAPES ON SELECTED GROUPS IN MILWAUKEE. (LOCAL). FRANK A CASSELL, PROFESSOR OF HISTORY; UNIV OF WISCONSIN BICENTENNIAL COMMITTEE; MILWAUKEE, WI S32D1. (#13558).

'OUTDOORS USA - 200 YEARS' - ANTHOLOGY. AN ANTHOLOGY OF 200 YEARS OF OUTDOOR JOURNALISM IN THE UNITED STATES TO BRING TO AMERICAN PUBLIC A MORE DEFINED AWARENESS OF THE TRANSITION OF OUTDOOR ORIENTED AMERICA. (NAT'L). L JAMES BASHLINE, PROJECT DIRECTOR; OUTDOOR WRITERS ASSOC OF AMERICA; 4141 W BRADLEY RD; MILWAUKEE, WI S3209. (#371S).

POLITICAL SCIENCE SEMINARS ON THE BICENTENNIAL. VARIOUS LECTURES WITH TOPICS DEALING WITH THE BICENTENNIAL; SUBJECTS INCLUDE: 'LOYALISTS CLERGYMEN AS PROPAGANDISTS AND FOES OF INDEPENDENCE, 'A BICENTENNIAL EVALUATION: CIVIL LIBERTIES IN AMERICA' AND 'COLONIAL ARCHITECTURE'. (LOCAL). DR GLEN SCHRAM, CHAIRMAN; MARQUETTE UNIV POLITICAL SCIENCE DEPT; S26 N 14TH ST; MILWAUKEE, WI S3233. (#106S69-1).

RESTORATION OF FACADE OF HENRY FISCHEDICK BUILDING. RESTORE FACADE OF RICHARSONIAN ROMANESQUE-STYLE BUILDING ON NEAR SOUTH SIDE OF MILW. BLDG OWNED BY CENTRO DE CULTURAL Y EDUCATIVO CHICANO BORIQUA & SERVES AS COMMUNITY CENTER. (ST-WIDE). MRS JOHN HESSLER, AUTHORIZED AGENT; HISTORIC WALKER'S POINT, INC; 73S N WATER ST; MILWAUKEE, WI S32D4. (#816). **(??). ARBA GRANTEE.**

RESTORATION OF FACADE OF GUADALUPE CENTER - WI. RESTORATION & PRESERVATION OF FACADE OF HISTORIC BUILDING, BUILT IN 1899. CULTURAL-FOLK ARTS PROGRAM OF INSTRUCTION IN DANCE, ART, MUSIC, DRAMA & PHOTOGRAPHY ALSO PLANNED. (LOCAL). FILIBERTO MURGUIA, EXECUTIVE DIRECTOR; COUNCIL FOR THE SPANISH SPEAKING, INC; 524 W NATIONAL AVE; MILWAUKEE, WI 53204. (#17580). **ARBA GRANTEE.**

'RETURN OF THE SPIRIT' OPERA - MILWAUKEE. B BICENTENNIAL SEASON PERFORMANCES OF TRINITY SEAS OPERA, AN EXPLORATION OF PROBLEMS & POSSIBILITIES OF FREEDOM IN AMERICAN PAST, PRESENT & FUTURE. (LOCAL). RICHARD BLAU, ASSOCIATE DEAN, SCHOOL OF FINE ARTS; UNIV OF WISCONSIN - MILWAUKEE; PO BOX 413; MILWAUKEE, WI S32D1. (#24793). **ARBA GRANTEE.**

SAINT GALY TILES OF WILLIAMSBURG, VA. OVER 60 PANELS & TILES TELLING COLONIAL VIRGINIA STORY, JAMESTOWN LANDING TO REVOLUTION. STRONG COLONIAL CRAFTS EMPHASIS. CREATED BY GEZA ST GALY, HUNGARIAN IMMIGRANT ARTIST. (NAT'L). MR & MRS WILLIAM H BRADY, JR; 727 W GLENDALE AVE; MILWAUKEE, WI S32D1. (#2967).

SISTER CITIES, MILWAUKEE, WI. THE MARBC IS ENCOURAGING GROUPS TO PARTICIPATE IN THE SISTER CITIES INTERNATIONAL PROJECT WHICH PROMOTES CULTURAL INTERCHANGE BETWEEN HEIDELERG, GERMANY, HALFA, ISRAEL AND MILWAUKEE. (INT'L). BARBARA ULICHNY, COORDINATOR; MILWAUKEE BICENTENNIAL COMMITTEE & SISTER CITIES INTERNATIONAL; 200 E WELLS ST; MILWAUKEE, WI 532D2. (#25B3B).

'SOJOURNER' IN MILWAUKEE, WI. A MUSICAL THEATER PRODUCTION CELEBRATING THE VALUES OF DIGNITY AND FREEDOM FOR ALL HUMANS, AS SYMBOLIZED IN THE LIFE OF SOJOURNER TRUTH IN HER CRUSADES FOR ABOLITION OF SLAVERY AND ELEVATION OF WOMEN. (ST-WIDE). NELL KENDRICK, TREASURER; SOCIETY FOR DEVELOPMENT OF BLACK HERITAGE DRAMA; 3291 N SHERMAN BLVD; MILWAUKEE, WI 53216. (#10870).

TOURIST AND VISITORS CENTER IN MILWAUKEE, WI. BICENTENNIAL INFORMATION CENTER DISPERSING INFORMATION ON ACTIVITIES OCCURRING IN MILWAUKEE TO VISITORS AND RESIDENTS. (LOCAL). CYNTHIA KUKOR, ALDERMAN; MILWAUKEE AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI S32D2. (#123S2).

TRAVELING BICENTENNIAL EXHIBIT PROJECT OF WI. BICENTENNIAL EXHIBITION DISPLAY IN PUBLIC PLACES IN MILWAUKEE, WI; EMPHASIZES REVOLUTION AS HISTORICAL EVENT, CONTRIBUTION OF WISCONSIN PEOPLE TO AMERICAN HISTORY, INDIAN AND ETHNIC CONTRIBUTIONS. (ST-WIDE). HARRY H ANDERSON, EXEC DIRECTOR; MILWAUKEE COUNTY HISTORICAL SOCIETY; 910 N 3RD ST; MILWAUKEE, WI S32D3. (#472). **(??). ARBA GRANTEE.**

UNIV OF WISCONSIN BICENTENNIAL SPEAKERS BUREAU. UNIV OF WISCONSIN PROFESSORS WILL PROVIDE LECTURES ON TOPICS RELATED TO THE BICENTENNIAL AS A COMMUNITY SERVICE. (LOCAL). FRANK A CASSELL, PROFESSOR OF HISTORY; UNIV OF WISCONSIN BICENTENNIAL COMMITTEE; MILWAUKEE, WI S3201. (#13SS9).

VISUAL INTERPRETIVE PROGRAM - MILWAUKEE, WI. SLIDE/SOUND PROGRAM ILLUSTRATING HISTORICAL AND ARCHITECTURAL IMPORTANCE OF JEREMIAH CURTIN HOUSE & PRESENTING INSIGHTS INTO CAREER OF JEREMIAH CURTIN AS WELL AS RELATING RESTORATION TO LOCAL BICENT. (LOCAL). HARRY H ANDERSON, EXEC DIRECTOR; MILWAUKEE COUNTY HISTORICAL SOCIETY; 910 N 3RD ST; MILWAUKEE, WI 53203. (#26S69). **ARBA GRANTEE.**

WILLIAMSBURG VILLAGE, MILWAUKEE, WI. A LASTING CONTRIBUTION TO SUMMERFEST. A NEW FACILITY IN THE STYLE OF WILLIAMSBURG WILL HOUSE ARTS AND CRAFTS DURING SUMMERFEST. TO BE COMPLETED, 1976. (LOCAL). BARBARA ULICHNY, COORDINATOR; BICENTENNIAL COMMISSION, SUMMERFEST; 20D E WELLS ST; MILWAUKEE, WI S3202. (#25841).

WISCONSIN WOMEN IN THE ARTS FESTIVAL - MILWAUKEE. EXHIBIT OF VISUAL ARTWORKS BY WISCONSIN WOMEN; FOUR PERFORMANCES BY WISCONSIN PERFORMING ARTISTS; CONFERENCE ON THE STATUS OF WOMEN ARTISTS HELD DURING MONTH-LONG FESTIVAL AT P A C IN MILWAUKEE. (ST-WIDE). ARCHIE A SARAZIN, MANAGING DIRECTOR; PERFORMING ARTS CENTER; 929 N WATER ST; MILWAUKEE, WI S3202. (#2721B). **ARBA GRANTEE.**

WOMAN, HERITAGE, HORIZONS '76 AT MT MARY COL, WI. A WEEK-LONG FESTIVAL TO INVOLVE THE LOWER WISCONSIN COMMUNITY IN WORKSHOPS, PANEL DISCUSSIONS, PROGRAMS & PROJECTS EMPHASIZING WOMEN OF THE PAST & THE ROLE OF WOMEN IN THE NATION'S FUTURE. (ST-WIDE). SISTER DOROTHY ZIMMERMAN, CHAIRMAN; MOUNT MARY COLLEGE BICENTENNIAL FESTIVAL COMMITTEE; 2900 N MENONONEE RIVER PKY; MILWAUKEE, WI 53222. (#B133).

WOMEN'S BICENTENNIAL FILM FESTIVAL - MILWAUKEE, WI. EIGHT FILMS SHOWING WOMEN IN LEADERSHIP POSITIONS WILL BE SHOWN AT STATE FAIR IN AUG 1975. FILMS THEN WILL BE MADE AVAILABLE FREE TO GROUPS THROUGHOUT THE STATE. (ST-WIDE). ALIXE GEORGE, PROJ DIRECTOR; WISCONSIN WOMEN'S POLITICAL CAUCUS; 2304 E LAKE BLUFF BLVD; MILWAUKEE, WI S3211. (#14982). **ARBA GRANTEE.**

SEPT 17, '73 - JUNE 1, '74. SEMINAR AM. EXPERIENCE-DIMENSIONS OF HUMAN RIGHTS. THREE YEAR PROGRAM INVOLVING COLLEGE AND COMMUNITY. TWO-DAY SEMINARWORKSHOPS EACH FALL WITH SEMESTER COURSES FOLLOWING. CONDUCTED BY ALVERNO COLLEGE, WITH EMPHASIS ON WOMEN. (ST-WIDE). SISTER JOEL READ, PRES; ALVERNO COLLEGE; 3401 S 39TH ST; MILWAUKEE, WI 5321S. (#739-9D1).

FEB 1 - APR 1, '74. BICENTENNIAL ORCHESTRA PERFORMANCE IN MILWAUKEE, WI. WISCONSIN COMPOSER, ROBERT MOEVS COMMISSIONED TO CREATE A BICENTENNIAL WORK; MILWAUKEE SYMPHONY TO PERFORM WORK IN WISCONSIN CITIES DURING 1974-1976. (ST-WIDE). RICHARD C THOMAS; MILWAUKEE SYMPHONY ORCHESTRA; 929 N WATER ST; MILWAUKEE, WI S3202. (#471-9D2).

SEPT 1S, '74 - JUNE 1, '7S. SEMINAR AM. EXPERIENCE-REVOLUTION AS PROCESS, AGENT FOR CHANGE. THREE YEAR PROGRAM INVOLVING COLLEGE AND COMMUNITY. TWO-DAY SEMINAR-WORKSHOPS EACH FALL WITH SEMESTER COURSES FOLLOWING. CONDUCTED BY ALVERNO COLLEGE, WITH EMPHASIS ON WOMEN. (ST-WIDE). SISTER JOEL READ; ALVERNO COLLEGE; 34D1 S 39TH ST; MILWAUKEE, WI S321S. (#739-SD2).

NOV 2, '74 - NOV 2, '7S. COLONIAL AMERICA IN 20TH CENTURY MILWAUKEE TOUR. TOUR OF VARIOUS CITY SITES FOR ADULTS INTERESTED IN THE CITY'S COLONIAL HERITAGE. REGISTER WITH UNIV OF WISCONSIN AT MILWAUKEE EXTENSION BY OCT 2B, 1974. (LOCAL). FREDERICK I OLSON; DEPT OF HISTORY; UNIV OF WISCONSIN AT MILWAUKEE; MILWAUKEE, WI 532D1. (#2414-501).

MAY 4 - S, '7S. THE TREK WEST TO MILWAUKEE. PERFORMANCES EVERY 45 MINUTES. AT 2B1D WEST HIGHLAND BLVD, MILWAUKEE, WI 532DB. (LOCAL). GRACE FALBO; INTERNATIONAL INSTITUTE; 2B1D W HIGHLAND BLVD; MILWAUKEE, WI S32DB. (#SD262-1).

JUNE 16 - 27, '7S. MILWAUKEE HISTORY PLAYGROUND TOUR. PLAYS DEPICTING MILWAUKEE HISTORY PERFORMED AT PLAYGROUNDS AND PARKS BY PROFESSIONAL THEATER GROUP. (LOCAL). SARA O'CONNOR; MILWAUKEE REPERTORY THEATER CO; 929 N WATER ST; MILWAUKEE, WI 53202. (#B739-1).

SEPT 12 - 14, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). DONALD E TUREK; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 750 N LINCOLN MEMORIAL DR; MILWAUKEE, WI S3202. (#177S-72).

NOV 21 - 23, '7S. HOLIDAY FOLK FAIR 197S. EXHIBIT, FESTIVAL AT MECCA. (ST-WIDE). ALD KUKOA, CHMN; INTERNATIONAL INSTITUTE/PABST BREWING CO; 2DD E WELLS ST; MILWAUKEE, WI S32D2. (#1D2297-1).

DEC 2, '7S. BICENTENNIAL SALUTE TO INTERNATIONAL MILWAUKEE. CEREMONY AT CITY HALL, COMMON COUNCIL CHAMBERS. (LOCAL). ALDERMAN C KUKOR, CHMN; MILWAUKEE BICENTENNIAL COMMITTEE; 2DD E WELLS ST; MILWAUKEE, WI 53202. (#103360-3).

DEC S, '7S - JAN 1B, '76. FRONTIER AMERICA THE FAR WEST. 3DD HISPANIC, INDIAN & AMER ART OBJECTS FROM 9TH-19TH CENTS. PAINTINGS, PRINTS, PHOTOS & OTHER DECORATIVE & UTILITARIAN OBJECTS DISPLAYED. OVER 2/3 ARE LOANS FROM PRIVATE & PUBLIC USA COLLECTIONS. AT MILWAUKEE ARTS CENTER. (REGN'L). JEAN WILLIAMS, PUBLICITY; NATIONAL END FOR THE ARTS & PHILIP MORRIS INC; 479 HUNTINGTON AVE; BOSTON, MA 02115. (#4044-4).

MILWAUKEE — CONTINUED

DEC 6 - 23, '75. NIGHTS BEFORE CHRISTMAS. EXHIBIT, LIVE PERFORMANCE AT PERFORMING ARTS CENTER, 929 N WATER ST. (LOCAL). ALDERMAN C KUKOR, CHMN; MILWAUKEE BICENTENNIAL COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#103360-4).

DEC 7, '75. CHRISTMAS TREE LIGHTING CEREMONY. CEREMONY AT OUTSIDE ARENA. (LOCAL). ALDERMAN C KUKOR, CHMN; MILWAUKEE BICENTENNIAL COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#103360-1).

DEC 14, '75. TREE TRIMMING CEREMONY. CEREMONY. (LOCAL). ALDERMAN C KUKOR, CHMN; MILWAUKEE BICENTENNIAL COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#103360-2).

FEB 3 - MAR 4, '76. BLACK ARTS FESTIVAL. A 30-DAY FESTIVAL OF VISUAL AND PERFORMING ARTS BY WISCONSIN'S BLACK ARTISTS; INCLUDES 3 PERFORMING ARTS EVENTS BY BLACKS AND A 30DAY EXHIBIT OF BLACK VISUAL ARTS. (LOCAL). ARCHIE A SARAZIN, DIR; PERFORMING ARTS CENTER; 929 N WATER ST; MILWAUKEE, WI S3202. (#18488-1).

FEB 9, '76. BICENTENNIAL DINNER. FESTIVAL, LIVE PERFORMANCE AT WAR MEMORIAL CENTER, 750 N LINCOLN, MEMORIAL DR. (LOCAL). BARBARA ULICHNY, COORD; WISCONSIN FOOD SERVICE; 200 E WELL ST; MILWAUKEE, WI 53202. (#104526-1).

FEB 13 - 15, '76. PLAY - 'THE LITTLE FOXES', THE MILWAUKEE PLAYERS. LIVE PERFORMANCE AT WEST DIVISION HIGH SCHOOL THEATRE - 2300 W HIGHLAND. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE PUBLIC SCHOOLS - RECREATION DIVISION; 200 E WELL ST; MILWAUKEE, WI S3202. (#104S26-6).

FEB 15, '76. BICENTENNIAL CONCERT - VIKING BAND - AMERICAN MARCHING MUSIC. LIVE PERFORMANCE AT WISCONSIN LUTHERAN HIGH SCHOOL, 330 N GLENVIEW AVE. (LOCAL). BARBARA ULICHNY, COORD; WISCONSIN LUTHERAN HIGH SCHOOL; 200 E WELL ST; MILWAUKEE, WI S3202. (#104526-2).

FEB 22, '76. 'THE SPIRIT OF '76' - FILM. EXHIBIT AT COOLEY AUDITORIUM MIL AREA TECHNICAL COLLEGE, 1015 N 6TH ST. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE PUBLIC MUSEUM; 200 E WELL ST; MILWAUKEE, WI S32D2. (#104S26-3).

FEB 27 - 29, '76. 'NIGHT MUST FALL', A PLAY PERFORMED BY THE MILWAUKEE PLAYERS. LIVE PERFORMANCE AT WEST DIVISION HIGH SCHOOL, 2300 W HIGHLAND. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE PUBLIC SCHOOLS - RECREATION DEPT; 200 E WELL ST; MILWAUKEE, WI S3202. (#104526-5).

FEB 28, '76. GROSSER PREIS MASKENBALL - A MASQUERADE BALL. FESTIVAL AT GRAND BALLROOM, PFISTER HOTEL. (LOCAL). BARBARA ULICHNY, COORD; MARDI GRAS SOCIETY; 200 E WELL ST; MILWAUKEE, WI S3202. (#104S26-10).

FEB 29, '76. BICENTENNIAL CONCERT. LIVE PERFORMANCE AT NATHAN HALE HIGH SCHOOL - 11600 W LINCOLN AVE. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE POPS YOUTH BAND/JAZZ ENSEMBLE/CADET BAND; 200 E WELL ST; MILWAUKEE, WI S3202. (#104526-7).

MAR 3 - 4, '76. PAGEANT OF BLACK HISTORY IN THE UNITED STATES, 1776-1976. DRAMATIZATION OF CONTRIBUTIONS OF AFRO-AMERICAN CITIZENS TO STATE AND NATION SINCE 1776 TO BE PRESENTED AS PAGEANT TO VARIED ETHNIC GROUPS. AT MILWAUKEE CO WAR MEMORIAL PERFORMING ART CNTR, 929 N WATER ST. (ST-WIDE). CAROLYN CHEEKS; MILWAUKEE INNER CITY ARTS COUNCIL & JACK & JILL OF AMERICA; 3610 N TEUTONIA AVE; MILWAUKEE, WI S32D9. (#BB16-1).

MAR 5 - 7, '76. MILCOPEX 76, PHILATELIC EXHIBITION. AWARD, EXHIBIT, SEMINAR AT PLANKINTON HOUSE HOTEL. (REGN'L). ROGER J SZYMANSKI, CHMN; MILWAUKEE PHILATELIC SOCIETY; BOX 1980; MILWAUKEE, WI S32D1. (#1D17S2-1).

MAR 5, '76 - CONTINUING . SELECTION & IMPLEMENTATION OF PROFITABLE IDEAS - SEMINAR. SEMINAR AT HOLIDAY INN SOUTH, 13 & COLLEGE AVE. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE CHAPTER - AMERICAN INSTITUTE OF INDUSTRIAL ENGINEERS; 200 E WELLS ST; MILWAUKEE, WI S3202. (#10S172-8).

MAR 6, '76. 'SKUPPER-DUPPERS', BICENT CHILDREN'S PLAY, AT RECREATION CENTER. LIVE PERFORMANCE AT 3B STREET RECREATION CENTER, 2623 N 38 ST. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE PUBLIC SCHOOL DIVISION OF MUNICIPAL RECREATION & ADULT ED; 20D E WELLS ST; MILWAUKEE, WI 532D2. (#1D5172-1D).

MAR 6, '76. 'SKUPPER-DUPPERS', BICENT CHILDREN'S PLAY, AT GAENSLAN SCHOOL. LIVE PERFORMANCE AT GAENSLAN SCHOOL, 1301 E AUER AVE. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE PUBLIC SCHOOL, DIVISION OF MUNICIPAL RECREATION & ADULT ED; 200 E WELLS ST; MILWAUKEE, WI S32D2. (#105172-11).

MAR 7, '76. GRAND OPENING LITURGY & HISTORIC READING. OPENING LITURGY FOLLOWED BY DRAMATIC PRESENTATION, 'WOMEN IN THE AMERICAN THEATRE' BY MERCEDES MCCAMBRIDGE & RECEPTION. (ST-WIDE). SISTER DOROTHY ZIMMERMAN; MOUNT MARY COLLEGE BICENTENNIAL FESTIVAL COMMITTEE; 2900 N MENONONEE RIVER PKY; MILWAUKEE, WI 53222. (#8133-50S).

MAR 7, '76. PROFILE OF IRISH AND AMERICAN MUSIC, 1776-1976. LIVE PERFORMANCE AT PERFORMING ARTS CENTER 929 NO WATER ST. (LOCAL). BARBARA ULICHNY, COORD; SHAMROCK CLUB OF WISCONSIN; 200 E WELLS ST; MILWAUKEE, WI 53202. (#105172-14).

MAR 7 - 13, '76. FUNCTIONING COLONIAL STORE, A SIMULATION. OPEN 9AM TO 8PM ON WED, 5-7PM ON SAT, & 6-7PM ON SUN. RECONSTRUCTION OF AN OLD STORE AS A BUSINESS ADVENTURE. WILL HAVE REGULAR SALES. (LOCAL). SISTER DOROTHY ZIMMERMAN; MOUNT MARY COLLEGE BICENTENNIAL FESTIVAL COMMITTEE; 2900 N MENONONEE RIVER PKY; MILWAUKEE, WI 53222. (#8133-506).

MAR 7 - 13, '76. WOMAN: PETER FINK PHOTOGRAPHIC EXHIBIT; SMITHSONIAN COSTUME EXHIBIT. WILL CONTAIN THE SMITHSONIAN INSTITUTION'S HISTORIC COSTUME EXHIBIT, 'SUITING EVERYONE', SPECIAL PHOTOGRAPHIC EXHIBIT ON 'WOMAN' BY PETER FINK, HISTORIC DOCUMENTS OF CARL HAVERLIN, & THE BMI BICENTENNIAL EXHIBIT. (ST-WIDE). SISTER DOROTHY ZIMMERMAN; MOUNT MARY COLLEGE BICENTENNIAL FESTIVAL COMMITTEE; 2900 N MENONONEE RIVER PKY; MILWAUKEE, WI 53222. (#8133-509).

MAR 8, '76. SENIOR CITIZEN DAY LUNCH, WORKSHOP & HISTORICAL FILM. THEME: HERITAGE - NATIONAL & PERSONAL, OUT OF MANY, ONE. INCLUDES GENEOLOGY & WORKSHOPS, DEMONSTRATIONS LUNCH & FILMS. (LOCAL). SISTER DOROTHY ZIMMERMAN; MOUNT MARY COLLEGE BICENTENNIAL FESTIVAL COMMITTEE; 2900 N MENONONEE RIVER PKY; MILWAUKEE, WI S3222. (#B133-S07).

MAR 8 - 14, '76. ART EXHIBIT: MILWAUKEE PUBLIC SCHOOLS ART SHOW. EXHIBIT AT SOUTHGATE SHOPPING CENTER. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE PUBLIC SCHOOLS ART DEPARTMENT; 200 E WELL ST; MILWAUKEE, WI 532D2. (#1DS172-4).

MAR 9, '76. HIGH SCHOOL DAY W/WORKSHOPS, PANEL DISCUSSIONS ON HORIZONS '76. THEME: BUILDING A BETTER AMERICA, THESE INALIENABLE RIGHTS-WITH JUSTICE FOR ALL. WILL INCLUDE WORKSHOPS, FILMS, SIMULATIONS, & DISCUSSIONS. (LOCAL). SISTER DOROTHY ZIMMERMAN; MOUNT MARY COLLEGE BICENTENNIAL FESTIVAL COMMITTEE; 2900 N MENONONEE RIVER PKY; MILWAUKEE, WI 53222. (#B133-S0B).

MAR 10, '76. PANEL OF WOMEN OF NATIONAL STANDING IN VARIOUS FIELDS. THEME: WOMAN IN AMERICA'S THIRD CENTURY, PANEL DISCUSSION INVOLVING MRS EDITH GREEN, MRS CHARLES E CAREY, DR MILDREN F JEFFERSON, MD, SISTER REMY REVOR. ALSO A SOCIAL HOUR, DINNER, AWARDS CONVOCATION, DIALOGUE ON ABIGAIL ADAMS. (ST-WIDE). SISTER DOROTHY ZIMMERMAN; MOUNT MARY COLLEGE BICENTENNIAL FESTIVAL COMMITTEE; 2900 N MENONONEE RIVER PKY; MILWAUKEE, WI 53222. (#B133-S02).

MAR 11, '76. WISCONSIN DAY: A LOOK INTO ITS GLORIOUS PAST - ITS FOUNDING PEOPLES. LOGGING BREAKFAST, DEMONSTRATIONS, WORKSHOPS, QUILTING BEE, PAPER CUTTING, ETHNIC DESSERTS & DANCES, CHORAL SPEAKING DRAMA, SHEILA RODGER'S SINGERS. (LOCAL). SISTER DOROTHY ZIMMERMAN; MOUNT MARY COLLEGE BICENTENNIAL FESTIVAL COMMITTEE; 2900 N MENONONEE RIVER PKY; MILWAUKEE, WI S3222. (#B133-SD1).

MAR 12, '76. OUTER-INNER SPACE: DISCUSSION BY NASA SCIENTIST & RELIGIOUS GROUPS. CONCERNS SCIENCE, TECHNOLOGY & THE INNER SPIRIT. WILL INCLUDE WORKSHOPS, EXHIBITS & TALKS, APPEALING TO COLLEGE STUDENTS, RELIGIOUS GROUPS, INDUSTRY & THE PROFESSIONS. (LOCAL). SISTER DOROTHY ZIMMERMAN; MOUNT MARY COLLEGE BICENTENNIAL FESTIVAL COMMITTEE; 2900 N MENONONEE RIVER PKY; MILWAUKEE, WI S3222. (#8133-S03).

MAR 12 - 14, '76. GIRL SCOUTS EXHIBITION. EXHIBIT AT BROOKFIELD SQUARE SHOPPING CENTER. (LOCAL). BARBARA ULICHNY, COORD; GIRL SCOUTS; 2DD E WELL ST; MILWAUKEE, WI S32D2. (#1DS172-6).

MAR 12 - 21, '76. MILWAUKEE SENTINEL SPORT SHOW. LIVE PERFORMANCE, EXHIBIT AT MECCA 555 W KILBOURN AVE. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE SENTINEL; 2DD E WELLS ST; MILWAUKEE, WI 532D2. (#1D5172-17).

MAR 13, '76. DINNER IN COLONIAL STYLE & ENTERTAINMENT COMMISSIONED FOR FESTIVAL. CLOSING LITURGY, COLONIAL VIRGINIA DINNER, ENTERTAINMENT. (ST-WIDE). SISTER DOROTHY ZIMMERMAN; MOUNT MARY COLLEGE BICENTENNIAL FESTIVAL COMMITTEE; 29DD N MENONONEE RIVER PKY; MILWAUKEE, WI S3222. (#B133-5D4).

MAR 13 - 14, '76. GIRL SCOUTS EXHIBITION. EXHIBIT AT NORTHRIDGE SHOPPING CENTER & SOUTHRIDGE SHOPPING CENTER. (LOCAL). BARBARA ULICHNY, COORD; GIRL SCOUTS OF MILWAUKEE; 2DD E WELL ST; MILWAUKEE, WI 532D2. (#1DS172-1).

MAR 18 - 20, '76. 'THE CRUCIBLE', AN OPERA. LIVE PERFORMANCE AT PERFORMING ARTS CENTER AT 929 N WATER ST. (LOCAL). BARBARA ULICHNY, COORD; FLORENTINE OPERA COMPANY; 2DD E WELL ST; MILWAUKEE, WI S32D2. (#1D4526-9).

MAR 20, '76. SCHWABEN-MAENNERCHOR MUSICAL PROGRAM - GERMAN MALE CHORUS. LIVE PERFORMANCE AT BRADLEY PAVILION PERFORMING ARTS CENTER, 929 N WATER ST. (LOCAL). BARBARA ULICHNY, COORD; SCHWABEN-MAENNERCHOR; 2DD E WELLS ST; MILWAUKEE, WI S32D2. (#1DS172-7).

MAR 22, '76. LANDMARKS WALKING TOUR KICKOFF. TOUR AT BICENTENNIAL TOURIST AND VISITOR CENTER. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE BICENTENNIAL COMMISSION; 200 E WELL ST; MILWAUKEE, WI 532D2. (#104S26-4).

MAR 22 - 28, '76. EXHIBIT: GIRL SCOUTS - BICENTENNIAL ARTS & CRAFTS. EXHIBIT AT SOUTHGATE SHOPPING CENTER. (LOCAL). BARBARA ULICHNY, COORD; GIRL SCOUTS; 200 E WELLS ST; MILWAUKEE, WI S3202. (#105172-5).

MAR 25 - 27, '76. BICENTENNIAL ENGINEERING SCIENTIFIC AND TECHNICAL EXPOSITION. CONFERENCE, EXHIBIT AT MECCA. (REGN'L). ALD KUKOR; BICENTENNIAL ENGINEERING SCIENTIFIC AND TECHNICAL COUNCIL; 200 E WELLS ST; MILWAUKEE, WI S3202. (#50075-1).

MAR 28, '76. TOWN HALL MEETING, A DISCUSSION OF COUNTY GOVERNMENT. CONFERENCE AT COOLEY HALL, MILWAUKEE AREA TECQUINE SCHOOL. (LOCAL). BARBARA ULICHNY, COORD; SENIOR ACTION COALITION; 20D E WELLS ST; MILWAUKEE, WI 53202. (#105172-12).

MAR 28 - JUNE 1, '76. SEMINAR AM EXPERIENCE-THE AM DREAM, RESPONSIBILITY FOR THE FUTURE. SUBJECT, 'GROWING UP IN AMERICA'; PUBLIC POLICY ISSUES IN RELATION TO FAMILY, CHURCH, EDUCATION & NATION. 3RD YEAR OF A 3-YEAR PROGRAM INVOLVING COMMUNITY & COLLEGE. EXPLORE ISSUES RELATED TO SOCIAL INSTITUTIONS WHICH HAVE SHAPED THE AMERICAN CHARACTER. (ST-WIDE). SISTER JOEL READ; ALVERNO COLLEGE (WORKSHOPS CO-FUNDED BY WIS. HUMANITIES COMM); 3401 S 39TH ST; MILWAUKEE, WI S321S. (#739-503).

MAR 30, '76. BICENTENNIAL PRESENTATION - COMMON COUNCIL-NORTH DIVISION CHORAL. LIVE PERFORMANCE AT COMMON COUNCIL CHAMBERS CITY HALL. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI S32D2. (#10S172-9).

APR 1 - 30, '76. GREAT AMERICAN PRESIDENTS-EXHIBITS AND DISPLAYS. EXHIBIT AT STUDENT UNION 1ST FLOOR, 2100 E KENWOOD BLVD PARKING AVAILABLE. (ST-WIDE). PROFESSOR FRANK CADDELL; UNIV OF WISCONSIN - S5 AND OVER CLUB; BOLTON HALL, PO BOX 4B; MILWAUKEE, WI S32D1. (#105BSS-21).

APR 2, '76. AMERICAN MUSIC FESTIVAL. LIVE PERFORMANCE AT ALPHONSA HALL, 3401 S 39TH ST. (LOCAL). CONAN PUTNAM, COORD; ALVERNO COLLEGE; 3401 S 39TH ST; MILWAUKEE, WI S321S. (#1DS8S5-19).

APR 2, '76. FIRST GENERAL SESSION OF AAHPER CONVENTION. CONFERENCE AT MILWAUKEE EXPOSITION CONVENTION CENTER AND ARENA. (REGN'L). K WHALEN, BICENT LIAISON; AMERICAN ALLIANCE FOR HEALTH PHYSICAL EDUCATION AND RECREATION; 1201 16TH ST, NW; WASHINGTON, DC 20036. (#1D4362-4).

APR 2 - 3, '76. EAST TOWN EVENT, SKITS & MINI-PERFORMANCES BY OPERA CLUB MEMBERS. LIVE PERFORMANCE AT THE SHOPS ON JEFFERSON ST. (LOCAL). MRS ROBERT A KOCH, COORD; MILWAUKEE FLORENTINE OPERA CLUB; S374 S BALBOA DR; MILWAUKEE, WI S321B. (#1DSBSS-1B).

APR 2 - 5, '76. BICENTENNIAL LEISURE PARK - AAHPER CONVENTION. EXHIBIT AT MILWAUKEE EXHIBIT CONVENTION CENTER AND ARENA. (REGN'L). K WHALEN, BICENT LIAISON; AMERICAN ALLIANCE FOR HEALTH, PHYSICAL EDUCATION AND RECREATION; 12D1 16TH ST, NW; WASHINGTON, DC 20036. (#104362-1).

APR 3, '76. BICENTENNIAL CONVENTION SOCIAL - AAHPER. ETHNIC ENTERTAINMENT, FOLK DANCE GROUPS, FOLK CHOIRS AND ETHNIC ATHLETIC CLUB PRESENTATIONS. AT MILWAUKEE EXHIBITION CONVETION CENTER AND ARENA. (REGN'L). K WHALEN, BICENT LIAISON; AMERICAN ALLIANCE FOR HEALTH PHYSICAL EDUCATION AND RECREATION; 1201 16TH ST, NW; WASHINGTON, DC 20036. (#104362-3).

APR 3, '76. BICENTENNIAL GEMUTLICHKEIT NIGHT - AAHPER CONVENTION. FESTIVAL AT BRUCE HALL AUDITORIUM, 500 W KILBORN AVE. (REGN'L). BARBARA ULICHNY, COORD; MILWAUKEE PUBLIC SCHOOL - DIVISION OF RECREATION & ADULT EDUCATION; 20D E WELLS ST; MILWAUKEE, WI 532D2. (#1D5BSS-20).

APR 4, '76. ALVERNO COLLEGE BICENTENNIAL CELEBRATION. LIVE PERFORMANCE AT ALVERNO COLLEGE, 34D1 S 39TH ST. (LOCAL). CONAN PUTNAM, CHAIRMAN; ALVERNO COLLEGE; 34D1 S 39TH ST; MILWAUKEE, WI 5321S. (#1DSBSS-17).

APR 4, '76. FINE ARTS QUARTET: ARTHUR FOOTE'S 'QUARTET IN D, OP 70'. LIVE PERFORMANCE AT VOGEL HALL, PERFORMING ARTS CENTER, 929 N WATER ST. (LOCAL). BARBARA ULICHNY, COORD; UNIV OF WISCONSIN - MILWAUKEE; 20D E WELLS ST; MILWAUKEE, WI 532D2. (#1D58SS-24).

APR 4, '76. THIRD GENERAL SESSION OF AAHPER CONVENTION. MARVELLA BAYH SPEAKING ON THE NATION'S BICENTENNIAL. AT MILWAUKEE EXHIBITION CONVENTION CENTER AND ARENA. (REGN'L). K WHALEN, BICENT LIAISON; AMERICAN ALLIANCE FOR HEALTH PHYSICAL EDUCATION AND RECREATION; 12D1 16TH ST, NW; WASHINGTON, DC 20036. (#1D4362-2).

APR 4 - 10, '76. THE AMERICAN CATHOLIC EXPERIENCE. COMBINATION LECTURE & FILM SERIES DEALING WITH THE HISTORY OF CATHOLICISM IN THE USA & IN MILWAUKEE; ALSO WILL DEAL WITH CATHOLICISM IN POLITICS/FILM/ETHNICITY. (LOCAL). LAWRENCE RICH, COORD; MARQUETTE UNIV CAMPUS MINISTRY; 1717 W WISCONSIN AVE; MILWAUKEE, WI S3233. (#23404-1).

APR 5 - 8, '76. IN A NEW WORLD: THE AMERICAN CATHOLIC EXPERIENCE. FILMS WILL INCLUDE: 'KNUTE ROCKNE' 'THE CARDINAL' 'LILIES OF THE FIELD,' AND 'LAST WESTERN.' SEMINAR TOPICS ARE: 'AMERICAN CATHOLIC HISTORY,' 'AMERICAN CATHOLICS & FILM,' 'AMERICAN CATHOLIC EDUCATION,' 'CATHOLICS & POLITICS,' 'CATHOLICS & LITERATURE.'. (LOCAL). LAWRENCE RICH, CHAIRMAN; MARQUETTE UNIV CAMPUS MINISTRY; 1717 W WISCONSIN AVE; MILWAUKEE, WI 53233. (#1D6S69-3).

APR 6, '76. AMERICAN COLONIAL ARCHITECTURE, SLIDES AND LECTURE. SEMINAR AT PERE MARQUETTE LOUNGE, MARQUETTE UNIV. (LOCAL). BARBARA ULICHNY, COORD; AMERICAN LOYALIST BICENTENNIAL COMMISSION; 20D E WELLS ST; MILWAUKEE, WI S32D2. (#10585S-16).

APR 9, '76. BICENTENNIAL DAY CELEBRATION. EXHIBIT AT LANCASTER SCHOOL, 4931 N 68TH ST. (LOCAL). CLYDE C FREDERICK, COORD; MILWAUKEE PUBLIC SCHOOLS, DIVISION OF CURRICULUM & INSTRUCTION; 4931 N 68TH ST; MILWAUKEE, WI S321B. (#1DS855-1S).

MILWAUKEE — CONTINUED

APR 9, '76. NATIONAL SENEGALESE DANCE COMPANY VISITS MILWAUKEE. LIVE PERFORMANCE. (INT'L). PRESIOENT; MEL HOWARD PROOUCTIONS, INC; 143 E 27TH ST; NEW YORK, NY 10016. (#108968-3).

APR 12, '76. SPRING PLAYGROUND OPENINGS. OPENING. (LOCAL). 8AR8ARA ULICHNY, COOR0; MILWAUKEE PUBLIC SCHOOLS, DIVISION OF RECREATION & ADULT EDUCATION; 200 E WELLS ST; MILWAUKEE, WI 53202. (#10S8SS-14).

APR 12 - MAY 16, '76. 'THE BLACK PRESENCE IN THE ERA OF THE AMERICAN REVOLUTION'. EXHIBIT AT 814 W WISCONSIN AVE. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE CENTRAL LIBRARY & SMITHSONIAN INSTITUTE EXHIBIT; 200 E WELLS ST; MILWAUKEE, WI 53202. (#10S855-22).

APR 16 - MAY 19, '76. BICENTENNIAL DENTISTRY DISPLAY. EXHIBIT AT MILWAUKEE COUNTY PUBLIC MUSEUM, 800 W WELLS ST. (LOCAL). BARBARA ULICHNY, COORD; WISCONSIN DENTAL ASSOC AN0 MILWAUKEE COUNTY PUBLIC MUSEUM; 200 E WELLS ST; MILWAUKEE, WI 53202. (#105B5S-13).

APR 19, '76. OPENING OF REDECORATED ANTEROOM. OPENING AT CITY HALL, 200 E WELLS ST. (LOCAL). BARBARA ULICHNY, COORD; MAYOR'S BEAUTIFUL COMMISSION & MILWAUKEE BICENTENNIAL COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI S3202. (#10S8SS-12).

APR 25, '76. BGTEV - D'HOLZHACKER BUAM (GERMAN FESTIVAL). FESTIVAL, LIVE PERFORMANCE AT BAVARIAN INN, 700 W LEXINGTON BLVD. (LOCAL). BARBARA ULICHNY, CHMN; O'HOLZHACKER BUAM; 200 E WELLS ST; MILWAUKEE, WI 53202. (#106DS0-1).

APR 25, '76. FINE ARTS QUARTET: JOHN DOWNEY'S 'STRING QUARTET NO 2' PREMIERE. LIVE PERFORMANCE AT VOGEL HALL, PERFORMING ARTS CENTER, 929 N WATER ST. (LOCAL). BARBARA ULICHNY, COORO; UNIV OF WISCONSIN - MILWAUKEE; 200 E WELLS ST; MILWAUKEE, WI S3202. (#10S8SS-23).

APR 25, '76. MARQUETTE UNIVERSITY SPORTS SPECTACULAR: RECREATION OF RECREATION. STUDENT PARTICIPATION IN COMPETITION AND MAKING UNIFORMS; DONATED ATHLETIC EQUIPMENT WILL REPRESENT DIFFERENT ERAS OF SPORTS. AT HELFAER RECREATION CENTER, S2S N 16 ST, PARKING IN ALL CAMPUS LOTS. (LOCAL). WILLIAM N ROBERSEN, CHMN; MARQUETTE UNIV; 1834 W WISCONSIN AVE; MILWAUKEE, WI S3233. (#106S69-2).

APR 26, '76. WISCONSIN FEDERATION OF WOMEN'S CLUBS DISTRICT CONVENTION. CONFERENCE AT PERFORMING ARTS CENTER. (LOCAL). BARBARA ULICHNY, COORD; WISCONSIN FEDERATION OF WOMEN'S CLUBS; 200 E WELLS; MILWAUKEE, WI S3202. (#10S8SS-11).

APR 26 - 3D, '76. BICENTENNIAL PROGRAM - SKITS, MUSIC, ARTS. EXHIBIT, FESTIVAL AT NORTHRIOGE SHOPPING CENTER, 7700 W BROWN DEER RD. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE PUBLIC SCHOOLS; 200 E WELLS ST; MILWAUKEE, WI S3202. (#10S85S-10).

APR 30, '76. ARBOR DAY CEREMONY. CEREMONY AT CITY OF MILWAUKEE. (LOCAL). BARBARA ULICHNY, COORD; MAYOR'S BEAUTIFICATION COMMITTEE; 200 E WELLS; MILWAUKEE, WI S3202. (#10SBSS-B).

APR 3D, '76. OPERA PREVIEW:'UN BALLO IN MASCHERO' (MASKED BALL). LIVE PERFORMANCE AT COLLEGE WOMANS CLUB, 7S0 N LINCOLN MEMORIAL 0R. (LOCAL). BARBARA ULICHNY, COORD; THE MIL FLORENTINE OPERA CLUB; 200 E WELLS; MILWAUKEE, WI S3202. (#105BSS-9).

MAY 1, '76. DOWNER HISTORIC LANDMARK CEREMONY AND RECEPTION. CEREMONY AT DOWNER COLLEGE BUILDING, UNIV OF WISCONSIN, DOWNER & HARTFORD AVE. (LOCAL). BARBARA ULICHNY, COORD; UNIV OF WISCONSIN, MILWAUKEE ARBC; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1069S9-2).

MAY 1, '76. 'ETHNI-CITY' - EXHIBIT & OPENING RECEPTION. EXHIBIT, LIVE PERFORMANCE. (LOCAL). BARBARA ULICHNY, COOR0; UNIV OF WISCONSIN, MILWAUKEE ARBC; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1069S9-17).

MAY 1 - 2B, '76. 'WORLD WAR II AND MEMORIAL DAY' - EXHIBIT. EXHIBIT AT UNIV OF WISCONSIN, MILWAUKEE UNION 1ST FLOOR. (LOCAL). BARBARA ULICHNY, COORD; UNIV OF WISCONSIN, MILWAUKEE ARBC; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1069S9-1).

MAY 3, '76. 'WE THE PEOPLE' - CONFERENCE. THE SPEAKERS WILL BE NICHOLAS VON HOFFMAN AND ROBERT THEOBALD. AT UNIV OF WISCONSIN-MILWAUKEE UNION, 2200 E KENWOOD BLVD. (LOCAL). FRANK CASSELL, CHAIRMAN; WISCONSIN AR8C/UNIV OF WISCONSIN-MILWAUKEE; MILWAUKEE, WI S3201. (#10S839-1).

MAY 3 - 9, '76. MILWAUKEE PUBLIC SCHOOL BICENTENNIAL PROGRAM. LIVE PERFORMANCE, EXHIBIT AT SOUTHGATE SHOPPING CENTER 333 S 27TH ST. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC, MILWAUKEE PUBLIC SCHOOLS; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1D69S9-9).

MAY 9 - 1S, '76. NATIONAL HISTORIC PRESERVATION WEEK. FESTIVAL. (LOCAL). BARBARA ULICHNY, COORD; UNIV OF WISCONSIN, MILWAUKEE ARBC; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1069S9-10).

MAY 10 - 14, '76. WALKING TOUR. TOUR AT WALKER'S POINT. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE AR8C, HISTORIC WALKER'S POINT, INC; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1069S9-12).

MAY 11, '76. COMMON COUNCIL'S BICENTENNIAL PROGRAM - SALUTE TO AMERICAN PROGRESS. CEREMONY, LIVE PERFORMANCE AT COMMON COUNCIL'S CHAMBERS, CITY HALL, 200 E WELLS ST. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE AR8C, CITY'S COMMON COUNCIL; 200 E WELLS ST; MILWAUKEE, WI 53202. (#1069S9-6).

MAY 14, '76. CONCERT: 'LANDSCAPES & REMEMBRANCES' & 'THE TELEPHONE. LIVE PERFORMANCE AT UIHLEIN HALL, PERFORMING ARTS CENTER, 929 N WATER ST. (LOCAL). BARBARA ULICHNY, COORD; UNIV OF WISCONSIN, MILWAUKEE ARBC, BEL CANTO CHORUS OF MILWAUKEE; 200 E WELLS ST; MILWAUKEE, WI S3202. (#106959-S).

MAY 14 - 1S, '76. VIKING BAND CONCERT MUSICAL SALUTE TO THE BICENTENNIAL. LIVE PERFORMANCE AT WISCONSIN LUTHERAN HIGH SCHOOL-300 N GLENVIEW AVE; PARKING ADJACENT. (LOCAL). BARBARA ULICHNY, COORD; J C PENNEY CO, INC; 2D0 E WELLS ST; MILWAUKEE, WI S3202. (#106050-6).

MAY 14 - 16, '76. AMERICAN HERITAGE FESTIVAL. FESTIVAL, LIVE PERFORMANCE AT UNIV OF WISCONSIN. (LOCAL). BARBARA ULICHNY, COORD; UNIV OF WISCONSIN, MILWAUKEE ARBC; 200 E WELLS ST; MILWAUKEE, WI 53202. (#106959-3).

MAY 1S - 16, '76. SALUTE TO SONG: QUARTETS, DUETS & CHORAL MUSIC SALUTE TO THE USA. LIVE PERFORMANCE AT WISCONSIN ELECTRIC POWER AUDITORIUM, 2ND FLOOR, 231 W MICHIGAN ST. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC, WISCONSIN ELECTRIC POWER CO; 200 E WELLS ST; MILWAUKEE, WI 53202. (#1069S9-11).

MAY 1S - 22, '76. 'A FUNNY THING HAPPENED ON THE WAY TO THE FORUM', STAGE COMEDY. LIVE PERFORMANCE AT WEST DIVISION HIGH SCHOOL THEATER-23D0 W HIGHLAND AVE. (LOCAL). BARBARA ULICHNY, COORD; THE MILWAUKEE PLAYERS; 2D0 E WELLS ST; MILWAUKEE, WI 53202. (#1060S0-S).

MAY 1S - JUNE 13, '76. 'AND THE BAND PLAYED ON' - EXHIBIT FROM THE SMITHSONIAN INSTITUTE. EXHIBIT AT MILWAUKEE PUBLIC MUSEUM, B00 W WELLS ST. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC, MILWAUKEE PUBLIC MUSEUM; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1069S9-1S).

MAY 16 - 21, '76. WORLD TRADE WEEK. THE THEME OF WORLD TRADE WEEK IS 200 YEARS OF GLOBAL TRADE. AT PFISTER HOTEL, 424 E WISCONSIN AVE. (INT'L). BARBARA ULICHNY, COORD; WORLD TRADE ASSOC OF MILWAUKEE AND MILWAUKEE BICENTENNIAL; 200 E WELLS ST; MILWAUKEE, WI S32D2. (#10S8SS-7).

MAY 17, '76. PLANTING THE SUMMERFEST GARDEN. CEREMONY, FESTIVAL AT SUMMERFEST GARDENS. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC, MAYOR'S BEAUTIFICATION COMMITTEE; 2D0 E WELLS ST; MILWAUKEE, WI S3202. (#1069S9-13).

MAY 17 - 22, '76. MILWAUKEE PUBLIC SCHOOLS BICENTENNIAL PROGRAM. LIVE PERFORMANCE AT CAPITOL COURT SHOPPING CENTER, SS00 W CAPITOL DR. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC, MILWAUKEE PUBLIC SCHOOLS; 200 E WELLS ST; MILWAUKEE, WI 53202. (#1069S9-B).

MAY 2D, '76. FOUNTAIN TURN-ON DAY. CEREMONY. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC, MAYOR'S BEAUTIFICATION COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1069S9-14).

MAY 21 - 31, '76. NORTHWEST FESTIVALS BICENTENNIAL. FESTIVAL AT RED CARPET LANES PARKING LOT, N 76TH ST AND FLORIST AVE. (LOCAL). BARBARA ULICHNY, COORD; NORTHWEST FESTIVAL ASSOC; 200 E WELLS ST; MILWAUKEE, WI 53202. (#105855-1).

MAY 22, '76. EUROPEAN VILLAGE ARTS & CRAFTS FESTIVAL. THE MILWAUKEE PUBLIC MUSEUM WILL SPONSOR AN ETHNIC ART EXHIBIT WHICH WILL FEATURE CONTEMPORARY ETHNIC-AMERICAN ARTS & CRAFTS AS WELL AS ETHNIC MUSIC. AT CIVIC CENTER PLAZA, 7TH ST BETWEEN WELLS ST & STATE STREETS. (ST-WIDE). SHIRLEY MARINE, DIRECTOR; MILWAUKEE PUBLIC MUSEUM; B00 W WELLS ST; MILWAUKEE, WI S3233. (#22S1S-1).

MAY 23, '76. TDWN HALL MEETING, SENIOR ACTIDN COALITIDN. SEMINAR. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC, SENIOR ACTION COALITION; 20D E WELLS ST; MILWAUKEE, WI S3202. (#106959-16).

MAY 24 - 27, '76. 'MILWAUKEE PUBLIC'. LIVE PERFORMANCE, EXHIBIT AT SOUTHRIDGE SHOPPING CENTER, S300 S 76TH ST. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC, MILWAUKEE PUBLIC SCHOOLS; 200 E WELLS ST; MILWAUKEE, WI S32D2. (#1069S9-7).

MAY 26 - 27, '76. 'FREE AND EQUAL' BICENTENNIAL PAGEANT - HIGH SCHOOL STUDENTS IN CAST. LIVE PERFORMANCE AT MILWAUKEE AUDITORIUM, 50D W KILBOURN AVE; PARKING LOTS ACROSS AVE. (LOCAL). ARTHUR H RUMPF, PROJ DIR; MILWAUKEE PUBLIC SCHOOLS BICENTENNIAL TASK FORCE; 522S W VLIET ST; MILWAUKEE, WI S3208. (#10SBSS-6).

JUNE 2 - 24, '76. WALKING TOUR - A GUIDED WALKING TOUR OF HISTORIC WALKER'S POINT. TOUR AT 414 W NATIONAL AVE. (LOCAL). BARBARA ULICHNY, COORD; HISTORIC WALKER'S POINT, INC; 200 E WELLS; MILWAUKEE, WI 532D2. (#107904-7).

JUNE 12 - JULY 2S, '76. EXHIBIT: 'RIDE ON BIKE' TEMPORARILY ON LOAN FROM SMITHSONIAN INST. EXHIBIT AT MILWAUKEE PUBLIC MUSEUM, BDD W WELLS ST. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE PUBLIC MUSEUM; 200 E WELLS; MILWAUKEE, WI S3202. (#1079D4-6).

JUNE 12, '76 - CONTINUING . THE PHILIPPINES STORY - EXHIBIT. EXHIBIT AT MILWAUKEE PUBLIC MUSEUM, B00 W WELLS ST. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE PUBLIC MUSEUM; 2DD E WELLS; MILWAUKEE, WI 53202. (#107904-3).

JUNE 13, '76. GRAND NATIONAL KARATE TOURNAMENT. THE TRIALS ARE FROM 9:00 AM - 3:0D PM. THE SHOWS ARE FROM 6:00 PM TO 8:00 PM. AT RED CARPET EXPO CENTER 4747, S HOWELL AVE; PARKING ADJACENT. (NAT'L). BARBARA ULICHNY, COORD; KARATE INSTITUTE; 20D E WELLS ST; MILWAUKEE, WI 53202. (#1060S0-2).

JUNE 14 - JULY 9, '76. EXHIBIT: 'MANUSCRIPTS OF THE AMERICAN REVOLUTION'. EXHIBIT AT FIRST WISCONSIN CENTER, 777 E WISCONSIN AVE. (LOCAL). BARBARA ULICHNY, COORD; FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE; 200 E WELLS; MILWAUKEE, WI S3202. (#107904-10).

JUNE 1B, '76. AN EVENING OF SERBIAN SYMPHONIC MUSIC. THE MILWAUKEE SYMPHONY AND THE SERBIAN CHOIR WILL PERFORM. AT UIHLEIN HALL PERFORMING ARTS CENTER-929 N WATER ST-PKG ACROSS STREET. (LOCAL). BARBARA ULICHNY, COORD; SERBIAN AMERICAN BICENTENNIAL COMMITTEE OF WISCONSIN; 200 E WELLS ST; MILWAUKEE, WI S3202. (#106050-3).

JUNE 1B - 2D, '76. LAKE FRONT ART FESTIVAL. FESTIVAL AT MILWAUKEE ART CENTER AT LAKE FRONT, 75D N LINCOLN MEMORIAL DR. (LOCAL). BARBARA ULICHNY, COORD; JOSEPH SCHLITZ BREWING CO AND FRIENDS OF ART; 200 E WELLS ST; MILWAUKEE, WI 53202. (#105855-5).

JUNE 19, '76. NORTHWEST GENERAL BICENTENNIAL BENEFIT BALL. FESTIVAL AT PFISTER HOTEL BALLROOM, 424 E WISCONSIN AVE. (LOCAL). BARBARA ULICHNY, COORD; NORTHWEST GENERAL HOSPITAL BICENTENNIAL BENEFIT BALL; 200 E WELLS; MILWAUKEE, WI 53202. (#107904-B).

JUNE 19, '76. U S HWY 41-THE HIGHWAY OF FLAGS - MILWAUKEE PARTICIPATION. A U S FLAG IS BEING HAND CARRIED FROM COPPER HARBOR, MI TO HIGHLAND, IN ALONG FLAG-LINED U S HWY 41. THE FLAG WILL BE CARRIED THROUGH MILWAUKEE ON 6/19 & HONORED BY DAY-LONG CEREMONIES. AT HIGHWAY 41. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE AMER REVOLUTION BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1D7904-11).

JUNE 21 - AUG 12, '76. SUMMER PLAYGROUND ACTIVITIES - SUPERVISED RECREATION FOR CHILDREN. FESTIVAL AT AT ALL CITY OF MILWAUKEE PLAYGROUNDS. (LOCAL). BARBARA ULICHNY, COORD; MILW PUBLIC SCHOOLS - DIV OF MUNICIPAL RECREATION & ADULT EDUC; 200 E WELLS; MILWAUKEE, WI S32D2. (#1D7904-S).

JUNE 26 - JULY 1, '76. U S CONFERENCE OF MAYORS. CONFERENCE. (NAT'L). BARBARA ULICHNY, COORD; MILWAUKEE MAYOR'S OFFICE; 200 E WELLS; MILWAUKEE, WI S3202. (#107904-2).

JUNE 27, '76. TOWN HALL MEETING. CONFERENCE. (LOCAL). BARBARA ULICHNY, COORD; SENIOR ACTION COALITIONS; 200 E WELLS; MILWAUKEE, WI 53202. (#1D7904-4).

JUNE 3D - JULY 11, '76. SUMMERFEST. THE ENTERTAINMENT WILL INCLUDE DANCING, MUSIC, THEATRE, WATERSHOW, SPORTS & MIDWAY. AT 12D N HARBOR DRIVE - LAKEFRONT. (LOCAL). BARBARA ULICHNY, COORD; WORLD FESTIVAL INC; 200 E WELLS ST; MILWAUKEE, WI S3202. (#10SBSS-4).

JULY 1 - AUG 31, '76. EXHIBIT OF DOLLS IN ETHNIC COSTUME. EXHIBIT AT MILWAUKEE PUBLIC MUSEUM. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC; 20D E WELLS ST; MILWAUKEE, WI S3202. (#10B32D-3).

JULY 2 - AUG 31, '76. BALD EAGLE EXHIBIT. EXHIBIT AT MILWAUKEE PUBLIC MUSEUM. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC; 200 E WELLS ST; MILWAUKEE, WI 53202. (#10B320-2).

JULY 3, '76. AMERICAN LEGION MIDNIGHT SPECIAL CEREMONY. CEREMONY AT MILWAUKEE AUDITORIUM. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & AMERICAN LEGION; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1DB320-7).

JULY 3, '76. AMERICAN LEGION BICENTENNIAL GRAND BALL - CANCER SOCIETY BENEFIT. FESTIVAL AT MILWAUKEE AUDITORIUM. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & AMERICAN LEGION; 20D E WELLS ST; MILWAUKEE, WI S3202. (#1DB32D-B).

JULY 3, '76. AMERICAN LEGION PARADE. PARADE. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & AMERICAN LEGION; 20D E WELLS ST; MILWAUKEE, WI 53202. (#10B320-10).

JULY 3, '76. AMERICAN LEGION 'SALUTE TO '76' MEMORIAL SERVICE. CEREMONY AT WAR MEMORIAL CENTER. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & AMERICAN LEGION; 200 E WELLS ST; MILWAUKEE, WI 53202. (#10B32D-11).

JULY 3 - 4, '76. BASEBALL: BREWERS VS BOSTON BICENTENNIAL WEEKEND - PRE-GAME SHOW. COMPETITION, FESTIVAL AT MILWAUKEE COUNTY STADIUM. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & BREWERS BASEBALL CLUB; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1DB320-6).

JULY 3 - 4, '76. OPEN HOUSE AT THE SCHLITZ AUDUBON CENTER. OPEN HOUSE WITH FIELD TRIPS, SLIDE SHOWS & PARTICIPATORY ACTIVITIES RELATING TO HISTORY OF THE AREA. AT 1111 E BROWN DEER RD. (LOCAL). JOAN G STANLEY, COORD; NATIONAL AUDUBON SOCIETY; 9S0 THIRD AVE; NEW YORK, NY 1DD22. (#19976-5).

JULY 4, '76. BURIAL OF MILWAUKEE'S TIME CAPSULE. CAPSULE WILL CONTAIN HISTORICAL DATA & PROJECTIONS FOR THE FUTURE OF MILWAUKEE. AT EAST OF PABST THEATRE. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI S3202. (#2SB36-1).

JULY 4, '76. NATIONAL 1D,D00 METER CHAMPIONSHIP RACE. COMPETITION AT EAST WISCONSIN AVE & LAKEFRONT. (ST-WIDE). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY; 200 E WELLS ST; MILWAUKEE, WI S3202. (#1DB320-12).

MILWAUKEE — CONTINUED

JULY 7 - 28, '76. ALEWIVES JAZZ FESTIVAL. LIVE PERFORMANCE AT PERFORMING ARTS CENTER. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & PERFORMING ARTS CENTER; 200 E WELLS ST; MILWAUKEE, WI 53202. (#108320-14).

JULY 7 - 31, '76. MUSIC IN WISCONSIN FESTIVAL. FESTIVAL, LIVE PERFORMANCE. (LOCAL). ARCHIE A SARAZIN, DIR; PERFORMING ARTS CENTER; 929 N WATER ST; MILWAUKEE, WI 53202. (#27217-1).

JULY 10 - 11, '76. ORIGINAL ROCK OPERA - 'RETURN OF THE SPIRIT'. LIVE PERFORMANCE AT SUMMERFEST GROUNDS. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & UNIV OF WISCONSIN; 200 E WELLS ST; MILWAUKEE, WI 53202. (#108320-23).

JULY 10 - 11, '76. SOUTH SHORE WATER FROLICS. PARADE, LIVE PERFORMANCE AT SOUTH SHORE PARK OF MILWAUKEE AT SUPERIOR AND ESTES STREETS. (LOCAL). BARBARA ULICHNY, COORD; INTER ORGANIZATIONAL COUNCIL OF BAY VIEW; 200 E WELLS ST; MILWAUKEE, WI 53202. (#10SBSS-3).

JULY 10 - 18, '76. 1976 MILWAUKEE BIKE CLASSIC. COMPETITION. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & MILWAUKEE WHEELMAN BIKE CLUB; 200 E WELLS ST; MILWAUKEE, WI 53202. (#108320-16).

JULY 13 - 16, '76. MILWAUKEE ARBC INTERNATIONAL FESTIVALS WEEK II. BICENTENNIAL FESTIVAL SALUTING MILWAUKEE'S RICH ETHNIC HERITAGE, INCLUDING ETHNIC FOODS, CRAFTS, STROLLING PLAYERS, FREE PUBLIC PERFORMANCES, STAGED ENTERTAINMENT, BIKE RACE. AT WISCONSIN AVE, MILWAUKEE'S MAIN STREET. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE BICENTENNIAL COMMITTEE; 200 E WELLS; MILWAUKEE, WI 53202. (#26S70-1).

JULY 13 - 16, '76. QUILTING CONTEST & EXHIBIT. COMPETITION. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE BICENTENNIAL COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#108320-25).

JULY 23 - 24, '76. SERBIAN FOLK SPECTACULAR. FESTIVAL AT ST SAVA'S CULTURAL CENTER. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & SERBIAN-AMERIAN BICENTENNIAL COMMITTEE OF WI; 200 E WELLS ST; MILWAUKEE, WI 53202. (#108320-17).

JULY 23 - AUG 14, '76. GREATER MILWAUKEE HOME CONTEST. RESIDENTS ARE ENCOURAGED TO DECORATE THEIR HOMES IN PATRIOTIC OR ETHNIC THEMES. 7/23 IS ENTRY DEADLINE. WINNER ANNOUNCED ON AUGUST 14TH, 1976. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE BICENTENNIAL COMMISSION; 200 E WELLS ST; MILWAUKEE, WI 53202. (#10B320-27).

JULY 27, '76. HAMPSHIRE COUNTY YOUTH ORCHESTRA. LIVE PERFORMANCE AT VOGEL HALL, PERFORMING ARTS CENTRE. (INT'L). CULTURAL AFFAIRS OFFICE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE, NW; WASHINGTON, DC 2000B. (#10B9S7-S).

AUG 3, '76. ANNUAL HARVEST FOLK FESTIVAL. FESTIVAL AT ENDERIS PLAYFIELD, 2938 N 72ND ST. (LOCAL). RICK FREIBERG, COORD; MILWAUKEE PUBLIC SCHOOLS, DIVISION OF MUNICIPAL RECREATION; 200 E WELLS ST; MILWAUKEE, WI 53202. (#109046-5).

AUG 5, '76. PLAYGROUND DAY AT THE MILWAUKEE BREWERS' GAME. FESTIVAL AT MILWAUKEE COUNTY STADIUM, 201 S 46TH ST. (LOCAL). RICK FREIBERG, COORD; MILWAUKEE PUBLIC SCHOOLS, DIV OF MUNICIPAL RECREATION & ADULT EDUC; 200 E WELLS ST; MILWAUKEE, WI 53202. (#109046-6).

AUG 9 - 16, '76. SERVICE STATION INSPECTION PROGRAM. AWARD. (LOCAL). RICK FREIBERG, COORD; CITY OF MILWAUKEE MAYOR'S BEAUTIFICATION COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#109046-7).

AUG 12 - 22, '76. THE JOURNAL COMPANY'S MINUTEMAN - EXHIBIT. EXHIBIT AT STATE FAIR PARK, BIRD & GREENFIELD AVE. (LOCAL). RICK FREIBERG, COORD; THE JOURNAL COMPANY; 200 E WELLS ST; MILWAUKEE, WI 53202. (#109046-1).

AUG 12 - 22, '76. WISCONSIN STATE FAIR. AGRICULTURE, YOUTH, ETHNIC & COMMERCIAL EXHIBITS; USAC AUTO RACING; ROYAL AMERICAN MIDWAY; TOP ENTERTAINMENT IN GRANDSTAND-FREE ENTERTAINMENT ON GROUNDS; TRACTOR PULL; DAILY PARADE & MARCHING BANDS; GOOD FOOD; SPECIAL RATES ON SPECIFIC DAYS FOR SENIORS & TEENS. AT WISCONSIN STATE FAIR PARK, WEST ALLIS 84TH ST & I-94. (REGN'L). JAMES W GREINER, DIR; WISCONSIN STATE FAIR PARK; MILWAUKEE, WI 53214. (#10609S-18).

AUG 13 - SEPT 26, '76. THE AMERICAN INDIAN & THE AMERICAN FLAG EXHIBIT. AN EXHIBITION OF 200 EXAMPLES OF NATIVE AMERICAN ARTWORK, PRACTICAL, CEREMONIAL & AESTHETIC, FROM THE EARLIEST CRAFTSMEN TO CONTEMPORARY ARTISTS. EACH ITEM CARRIES THE AMERICAN FLAG OR OTHER PATRIOTIC MOTIFS. AT MILWAUKEE ART CENTER. (LOCAL). EVELYN N LEE, DIRECTOR; FLINT INSTITUTE OF ARTS; 1120 E KEARSLEY ST; FLINT, MI 48503. (#2190-3).

AUG 14, '76. ANNOUNCING THE WINNERS OF 'THE GREAT MILWAUKEE HOME CONTEST'. COMPETITION. (LOCAL). RICK FREIBERG, COORD; MILWAUKEE ARBC & MILWAUKEE BOARD OF REALTORS; 200 E WELLS ST; MILWAUKEE, WI 53202. (#109046-2).

AUG 15 - 17, '76. INTERNATIONAL WEEK #3 - OPERATION SAIL. FOREIGN SAILING SHIPS WILL BE BROUGHT TO MILWAUKEE'S HARBOR FOR FESTIVITIES AND TOURS. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC; 200 E WELLS ST; MILWAUKEE, WI 53202. (#108320-19).

AUG 15 - 17, '76. OP-SAIL: ERAWAN - PANAMA SHIP. CEREMONY AT LAKEFRONT. (LOCAL). RICK FREIBERG, CHMN; MILWAUKEE BICENTENNIAL COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#2000S3-S3).

AUG 21 - SEPT 4, '76. EXHIBIT: 'AMERICAN AGRICULTURE'. EXHIBIT AT MILWAUKEE PUBLIC MUSEUM, 800 E WELLS ST (PARKING NEARBY). (LOCAL). RICK FREIBERG, COORD; MILWAUKEE PUBLIC MUSEUM; 200 E WELLS ST; MILWAUKEE, WI 53202. (#109046-3).

AUG 28, '76. PAGEANT & EXHIBIT - SERBS IN WISCONSIN & USA. LIVE PERFORMANCE AT ST SAVA SERBIAN CULTURAL CENTER, 51ST & OKLAHOMA AVE. (LOCAL). RICK FREIBERG, COORD; SERBIAN-AMERICAN BICENTENNIAL COMMITTEE OF WISCONSIN; 200 E WELLS ST; MILWAUKEE, WI 53202. (#109046-4).

SEPT 5 - 9, '76. OP-SAIL: LEONID-FELIGA-POLISH SHIP. CEREMONY AT LAKE FRONT. (LOCAL). RICK FREIBERG, CHMN; MILWAUKEE BICENTENNIAL COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#2000S3-S4).

SEPT 19, '76. SWINGING SINGLES SQUARE DANCE: A 12 HOUR BICENTENNIAL BENEFIT. FESTIVAL AT RED CARPET INN, 4667 S 4STH ST, GREENFIELD. (LOCAL). RICK FREIBERG, COORD; BOOTS & SLIPPERS SQUARE DANCE CLUB OF MILWAUKEE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#109046-B).

SEPT 23 - 26, '76. PABST THEATER OPENING CEREMONY. CEREMONY. (LOCAL). BARBARA ULICHNY, COORD; MILWAUKEE ARBC & PABST BREWING COMPANY; 200 E WELLS ST; MILWAUKEE, WI 53202. (#108320-21).

SEPT 24 - 26, '76. COMMUNITY PRIDE EXPOSITION - BICENTENNIAL REVIEW. BICENTENNIAL EXHIBITS & PROGRAMS WILL BE PRESENTED AT THE COMMUNITY PRIDE EXPO; PROGRAMS WILL EMPHASIZE BLACK HISTORY AND CULTURE AND WILL INCLUDE DANCE, MUSIC AND VARIOUS OTHER ARTS. AT MECCA - MILWAUKEE CONVENTION CENTER. (ST-WIDE). DONALD SYKES, EXEC DIR; COMMUNITY RELATIONS-SOCIAL DEVELOPMENT & COMMUNITY PRIDE EXPO; 161 W WISCONSIN AVE; MILWAUKEE, WI 53203. (#24954-1).

SEPT 25, '76. RHEINISCHE BALLNACHT: 'A SUMMERNIGHT'S BALL'. FESTIVAL AT IMPERIAL BALLROOM, PFISTER HOTEL, 424 EAST WISCONSIN AVE. (LOCAL). RICK FREIBERG, COORD; MARDI GRAS SOCIETY OF MILWAUKEE; 200 EAST WELLS STREET; MILWAUKEE, WI 53202. (#109046-9).

OCT 3, '76. 2ND ANNUAL LOST ARTS FESTIVAL & TOUR. FESTIVAL, EXHIBIT, TOUR AT WALKER'S POINT. (LOCAL). BRUCE M KRIVISKEY, COORD; HISTORIC WALKER'S POINT, INC; 414 W NATIONAL AVE; MILWAUKEE, WI 53204. (#109320-1).

OCT 8 - 12, '76. OP-SAIL: POLONEZ - POLISH SHIP. CEREMONY AT LAKE FRONT. (LOCAL). RICK FREIBERG, CHMN; MILWAUKEE BICENTENNIAL COMMITTEE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#200053-S5).

OCT 8 - NOV 5, '76. WISCONSIN WOMEN IN THE ARTS FESTIVAL. EXHIBIT OF VISUAL ARTWORKS BY WISCONSIN WOMEN, 4 PERFORMANCES BY WISCONSIN PERFORMING ARTISTS, CONFERENCE ON THE STATUS OF WOMEN ARTISTS HELD DURING MONTH LONG FESTIVAL. AT PERFORMING ARTS CENTER. (ST-WIDE). ARCHIE A SARAZIN, DIR; PERFORMING ARTS CENTER; 929 N WATER ST; MILWAUKEE, WI 53202. (#27218-1).

OCT 15 - 17, '76. 7TH ANNUAL MILWAUKEE SNOW SHOW 77. EXHIBIT AT WISCONSIN STATE FAIR PARK, NORTH & SOUTH EXHIBIT HALLS. (REGN'L). GEORGE BRENARD, CHMN; BRENARD PROMOTION SERVICE; MILWAUKEE, WI 53214. (#103416-673).

OCT 24, '76. FALL CONCERT - ALPENKLAENGE. LIVE PERFORMANCE AT BAVARIN INN, 700 W LEXINGTON BLVD. (LOCAL). RICK FREIBERG, COORD; MILWAUKEE ZITHER CLUB; 200 E WELLS ST; MILWAUKEE, WI 53202. (#109320-3).

NOV 19 - 21, '76. HOLIDAY FOLK FAIR. EXHIBIT, FESTIVAL AT MECCA, 500 W KILBOURN. (ST-WIDE). RICK FREIBERG, COORD; INTERNATIONAL INSTITUTE; 200 E WELLS ST; MILWAUKEE, WI 53202. (#109320-2).

NOV 21 - 22, '76. LA SALLE EXPEDITION II, A HISTORIC RE-ENACTMENT. THIS IS AN AUTHENTIC RE-ENACTMENT OF THE 1681 LASALLE EXPEDITION FROM MONTREAL, CANADA TO NEW ORLEANS, LA WHICH WILL BEGIN TOURING ON AUGUST 11, 1976 AND END ON APRIL 9, 1977. (LOCAL). REID H LEWIS, DIRECTOR; LA SALLE EXPEDITION II; 135 S LA SALLE ST, RM 411; CHICAGO, IL 60690. (#102B05-15).

MAR 19 - MAY 15, '77. BICENTENNIAL ART PROGRAM OF DEPT OF THE INTERIOR. PAINTINGS BY MODERN ARTISTS DEPICTING THE NATURAL & HISTORIC PROPERTIES ADMINISTERED BY THE DEPT OF INTERIOR. AT MILWAUKEE ART CENTER. (REGN'L). MRS JEAN HAWKINS; DEPT OF THE INTERIOR; WASHINGTON, DC 20240. (#1239-5).

MINERAL POINT

APPRENTICESHIP TRAINING IN THE OLD CRAFTS, WI. TWENTY HIGH SCHOOL STUDENTS WILL RECEIVE INDIVIDUAL TRAINING IN THE OLD SKILLS & CRAFTS FROM LOCAL CRAFTSMEN IN CRAFTS SUCH AS: TINSMITH POTTERY, BLACKSMITHING, PRINTMAKING, LACEMAKING & WEAVING. (LOCAL). KEN COLWELL, CHAIRPERSON; MINERAL POINT BICENTENNIAL COMMITTEE; CITY HALL; MINERAL POINT, WI 53S65. (#149B7). **ARBA GRANTEE.**

RESTORATION OF ORIGINAL CEMETERY-MINERAL POINT, WI. RESTORE FIRST CEMETERY: CLEAN UP & BEAUTIFY AREA PLUS RECUT & SET UP OLD GRAVE STONES; MAKE ATTRACTIVE & ACCESSIBLE TO THE PUBLIC. (LOCAL). MRS LOIS R HOLLAND, CHAIRPERSON; MINERAL POINT WOMANS CLUB; RR 2; MINERAL POINT, WI 53565. (#18493). **ARBA GRANTEE.**

MONROE

EARLY GREEN COUNTY REVISITED - MONROE, WI. MONROE ARTS AND ACTIVITIES CENTER WILL COORDINATE HISTORIC INTERVIEW PROGRAM AND PRODUCE PORTFOLIO OF HISTORIC MONROE BUILDINGS & GREEN COUNTY LANDMARKS VIA ART COMPETITION. (AREA LOCAL HISTORY PROJECT). (LOCAL). MARGARET STILES, PRESIDENT; MONROE ARTS AND ACTIVITIES CENTER; BOX 472; MONROE, WI S3S66. (#23S76). **ARBA GRANTEE.**

JULY 28 - AUG 1, '76. GREEN COUNTY FAIR. FAIR. (LOCAL). L A ROOGER, SEC; GREEN COUNTY FAIR; PO BOX 213; MONROE, WI S3S66. (#10609S-8).

OCT 17, '76. HISTORIC HOME TOUR. TEA HELD AT OLD METHODIST CHURCH BUILDING; A NATIONSL REGISTER SITE PLUS MUSICAL OFFERINGS. FIVE BUILDINGS TO BE TOURED. AT OLD METHODIST CHURCH 11ST & 14TH AVE MONROE, WI PARKING AVAILABLE. (ST-WIDE). MRS MARY ANN RICHIE; MONROE ARTS AND ACTIVITIES CENTER; 1729 LAKE DRIVE; MONROE, WI S3S66. (#1091S3-1).

MONTICELLO

HISTORY OF MONTICELLO, WI. A HISTORY WITH PICTURES AND INTERVIEWS WILL BE COMPILED FOR THE LIBRARY. (LOCAL). BURNELL GREEN, COORDINATOR; MONTICELLO AREA BICENTENNIAL COMMITTEE; 31S S MAIN ST; MONTICELLO, WI 53S70. (#27S81).

MONTICELLO BICENTENNIAL PROJECTS, WI. A COMMEMORATIVE TREE WILL BE PLANTED AT THE LAKE & THE TOWN'S HISTORY WILL BE COMPILED FOR THE LIBRARY. (LOCAL). MRS MONTY CHESEBRO, CHAIRPERSON; MONTICELLO AREA BICENTENNIAL COMMITTEE; R #1; MONTICELLO, WI 53S70. (#25517).

TREE PLANTING - MONTICELLO, WI. A COMMEMORATIVE TREE WILL BE PLANTED AT LAKE PARK. (LOCAL). MRS MONTY CHESEBRO, CHAIRPERSON; MONTICELLO AREA BICENTENNIAL COMMITTEE; R #1; MONTICELLO, WI 53570. (#275B0).

MAY 31, '76. MEMORIAL DAY CELEBRATION. CEREMONY, FESTIVAL, PARADE AT MONTICELLO SCHOOL & MAIN ST. (LOCAL). OTIS HERMANSON, COORD; AMERICAN LEGION & AUXILIARY; RT 1; MONTICELLO, WI 53570. (#200053-1B).

JULY 16 - 18, '76. MONTICELLO HOMECOMING. FESTIVAL AT HIGH SCHOOL, MAIN ST, BALL PARK, LAKE MONTESIAN PARK. (LOCAL). MRS MONTY CHESEBRO, DIR; MONTICELLO COMMUNITY CLUB; R #1; MONTICELLO, WI 53S70. (#10B16B-1).

MOUNT HOREB

JUNE '76. GRAND OLE OPRY. LIVE PERFORMANCE. (LOCAL). DREW LAWRENCE, CHAIRMAN; MOUNT HOREB AREA BICENTENNIAL COMMITTEE; 132 E MAIN; MOUNT HOREB, WI 53572. (#200053-26).

JULY 4, '76. JULY FOURTH CELEBRATION. FESTIVAL AT COUNTY PARK. (LOCAL). DREW LAWRENCE, CHAIRMAN; MOUNT HOREB BICENTENNIAL COMMITTEE; 132 E MAIN; MOUNT HOREB, WI 53572. (#200053-27).

MUKWONAGO

VILLAGE GREEN, MUKWONAGA, WI. CONSTRUCTION, BEAUTIFICATION & LANDSCAPING OF GREEN ADJACENT TO LOCAL MUSEUM. (LOCAL). ALAN D HEDMAN, CHAIRMAN; MUKWONAGO BICENTENNIAL COMMITTEE; BOX 1776; MUKWONAGO, WI 53120. (#24437).

MAY 8, '76. BENJAMIN FRANKLIN KITE FLY. COMPETITION AT PARKVIEW ATHLETIC AREA. (LOCAL). ALAN D HEDMAN; MUKWONAGO AREA BICENTENNIAL COMMISSION; BOX 1776; MUKWONAGO, WI 53149. (#106756-2).

JULY 25, '76. AMERICA'S 200 YEARS FESTIVAL PARADE. PARADE. (LOCAL). ALAN D HEDMAN; MUKWONAGO AREA BICENTENNIAL COMMISSION; BOX 1776; MUKWONAGO, WI 53149. (#106756-3).

JULY 28, '76. SENIOR CITIZENS DAY. FESTIVAL AT FIELD PARK. (LOCAL). ALAN D HEDMAN; MUKWONAGO AREA BICENTENNIAL COMMISSION; BOX 1776; MUKWONAGO, WI 53149. (#106756-1).

JULY 31, '76. YOUTH DAY. LIVE PERFORMANCE, COMPETITION, FESTIVAL AT PARKVIEW ATHLETIC AREA - FIELD PARK AND STREET. (LOCAL). ALAN D HEDMAN, CHMN; MUKWONAGO AREA BICENTENNIAL COMMISSION; BOX 1776; MUKWONAGO, WI 53149. (#106756-4).

N FOND DU LAC

PROJECT FLAG - N FOND DU LAC, WI. TWO 4' X 6' AMERICAN FLAG DECALS WERE AFFIXED TO THIS COMMUNITY'S WATER TOWER AS A SYMBOL OF PATRIOTISM AND COMMITTMENT TO THE IDEALS OF THE COUNTRY AND ITS CITIZENS. (ST-WIDE). RICHARD TALLMADGE, BICENTENNIAL CHAIRMAN; NORTH FONDDULAC OPTIMIST CLUB; 910 MICHIGAN AVE; N FOND DU LAC, WI 54935. (#29177).

JULY 10 - 11, '76. PARADE & 2-DAY FESTIVAL. PARADE, GAMES AND RECREATIONAL EVENTS; AWARDS PRESENTED TO VARIOUS CITIZENS BY CONGRESSMAN WILLIAM STEIGER; BICENTENNIAL COSTUME BALL. (LOCAL). RICHARD TALLMADGE, CHMN; NORTH FOND DU LAC SERVICE ORGANIZATIONS; 910 MICHIGAN AVE; N FOND DU LAC, WI 54935. (#200053-28).

NASHVILLE

CONSTRUCTION OF TRAILER PARK AND CAMPGROUNO, WI. A CAMPGROUNO WILL BE BUILT ON THE RESERVATION WITH TRAILER ACCOMOOATIONS. (LOCAL). CHARLES MCGESHICK, TRIBAL CHAIRMAN; SOKAOGON CHIPPEWA COMMUNITY; ROUTE 1; CRANDON, WI 54520. (#22913). **ARBA GRANTEE.**

NEILLSVILLE

JULY 4, '76. NEILLSVILLE JULY 4TH CELEBRATION. FEATUREO PARADE, BREAKFAST & FIREWORKS. (LOCAL). JAMES L JACOBY; NEILSVILLE AREA BICENTENNIAL COMMITTEE; S21 HEWETT ST; NEILLSVILLE, WI 54456. (#200053-61).

NEW BERLIN

BANDSTAND TO BE CONSTRUCTED, NEW BERLIN, WI. COMPLETION OF BANDSTANO FOR 1977. (LOCAL). FLORENCE MONTAGUE, CHAIRMAN; NEW BERLIN BICENTENNIAL COMMITTEE; 14001 W ARMOUR; NEW BERLIN, WI 53151. (#31228).

BICENTENNIAL PROJECTS IN NEW BERLIN, WI. QUILT IN BARN-RAISING DESIGN; BUILT BANDSTAND IN PARK, COMPLETED PARK; RESTORATION OF 3 WAGONS; BICENT ISSUE OF LOCAL PAPER. (LOCAL). FLORENCE MONTAGUE, COOROINATOR; NEW BERLIN BICENTENNIAL COMMISSION; 140D1 W ARMOUR; NEW BERLIN, WI 53151. (#33670).

FEB 29, '76. BICENTENNIAL RECOGNITION DAY. AWARDS WERE PRESENTED TO BS PERSONS & ORGANIZATIONS WHO DONATED $100 OR 40 HOURS OF TIME TO THE BICENTENNIAL. (LOCAL). FLORENCE MONTAGUE; NEW BERLIN BICENTENNIAL COMMISSION; 14001 W ARMOUR; NEW BERLIN, WI S3151. (#200053-69).

NEW HOLSTEIN

TIMM HOUSE MUSEUM - NEW HDLSTEIN, MI. RESTORATION OF NINETEENTH CENTURY HOME WITHIN THIS COMMUNITY. (LOCAL). JAMES E FLOMA, CHAIRPERSON; NEW HOLSTEIN HISTORICAL SOCIETY; NEW HOLSTEIN, WI S3061. (#2906B).

NEW RICHMOND

JULY 4, '76. COMMUNITY JULY 4 COMMEMORATION AND FIREWORKS. FESTIVAL, LIVE PERFORMANCE AT MARY PARK. (LOCAL). MARY A SATHER, CO-CHMN; NEW RICHMOND BICENTENNIAL STEERING COMMITTEE & CHAMBER OF COMMERCE; 204 E RIVER DR; NEW RICHMOND, WI S4D17. (#2000S3-126).

OAK CREEK

NATURE TRAIL AND WOODED CABIN IN DAK CREEK, WI. AUTHENTIC CABIN WILL BE BUILT TO BE USED FOR NATURE LECTURES ANO TREE IOENTIFICATION PROGRAMS. (LOCAL). JACK HAUETER, DIRECTOR; THE PIONEER PRESERVATION GROUP; 3201 E FOREST HILL; OAK CREEK, WI S31S4. (#10773).

OAKFIELD

BICENTENNIAL DISPLAYS - OAKFIELD, WI. 'HERITAGE OF OAKFIELD', 'REMEMBERING THE PAST' AND A DISPLAY OF TOOLS, CLOTHING AND PICTURES. (LOCAL). HELEN BURLETON, CHAIRPERSON; OAKFIELD BICENTENNIAL COMMITTEE; PO BOX 273; OAKFIELD, WI S306S. (#29343).

TREE PLANTING - OAKFIELD, WI. RELOCATION OF FORMER PLAQUE AT GRADE SCHOOL WITH PLANTING OF NEW TREE. (LOCAL). TOM RYAN, TREASURER; CONSERVATION CLUB; HICKORY RD; FOND DU LAC, WI S4935. (#29341).

TV TAPED PROGRAM OF EVENTS - OAKFIELD, WI. TAPE OF KICKOFF PROGRAM MAY 2 AND BICENTENNIAL PARADE JUNE 27 TO BE FILED WITH SLIDES ANO SCRAPBOOK AT BELLE REYNOLDS SCHOOL. (LOCAL). MARIAN COOK, CHAIRPERSON; OAKFIELD BICENTENNIAL COMMITTEE; BOX 273; OAKFIELO, WI 5306S. (#29342).

MAY 2, '76. BICENTENNIAL KICK OFF PROGRAM. CEREMONY, LIVE PERFORMANCE, PARADE AT OAKFIELD MIDDLE SCHOOL. (LOCAL). MRS MARIAN COOK, CHMN; OAKFIELD BICENTENNIAL COMMITTEE P VFW POST B092; PO BOX 273; OAKFIELD, WI 53065. (#200D53-31).

JUNE 18, '76. SENIOR CITIZEN OAY. CEREMONY AT OAKFIELD HIGH SCHOOL. (LOCAL). MRS PAT CHAMPEAU, CHMN; BUSY OAKS 4-H CLUB; ROUTE 1; OAKFIELD, WI S306S. (#2000S3-3S).

JUNE 27, '76. BICENTENNIAL PARAOE ANO PROGRAM. PARADE, LIVE PERFORMANCE AT OAKFIELD HIGH SCHOOL. (LOCAL). HUGH MERK, COORD; OAKFIELD BICENTENNIAL COMMITTEE; ROUTE 1; OAKFIELO, WI S3065. (#20DD53-32).

JULY 16, '76. STREET DANCES. FESTIVAL, LIVE PERFORMANCE AT VILLAGE PARK AND HIGH SCHOOL PARKING LOT. (LOCAL). IRV PEA, COORO; OAKFIELO BICENTENNIAL COMMITTEE; OAKFIELO, WI S3065. (#2000S3-33).

AUG 7, '76. KIOOIE PARAOE, PUPPET SHOW & ICE CREAM SOCIAL. PARADE, LIVE PERFORMANCE, FESTIVAL AT CATHOLIC CHURCH PARKING LOT. (LOCAL). MRS ARLENE PEA, COORO; HOMEMAKERS & OAKFIELO BICENTENNIAL COMMITTEE; OAKFIELD, WI S3065. (#200053-34).

OCONTO FALLS

HISTORICAL FLOAT - OCONTO FALLS, WI. DESIGN AND CONSTRUCTION OF HISTORICAL FLOAT TO REPRESENT CITY IN ANNUAL MEMORIAL WEEKEND CELEBRATION PARADE. THE OLDEST NATIVES OF THE COMMUNITY WILL RIDE ON FLOAT AS 'BICENTENNIAL COUPLE'. (LOCAL). NEIL JACOBSON, PROJ CHAIRPERSON; OCONTO FALLS BICENTENNIAL COMMITTEE; 360 S OAKLAND AVE; OCONTO FALLS, WI 541S4. (#24541).

PARK BEAUTIFICATION AND FOUNTAIN CONSTRUCTION - WI. BUILDING OF FOUNTAIN IN PARK AREA ON CENTRAL AVENUE AND GENERAL OEVELOPMENT OF PARK AREA FRONTING; PLANNED HOUSING FOR ELDERLY AND HISTORICAL FOUNTAIN OESIGN TO BE BUILT BY VOLUNTEERS. (LOCAL). RALPH LEMORANDE, PROJ CHAIRPERSON; OCONTO FALLS BICENTENNIAL COMMITTEE; 323 WISCONSIN; OCONTO FALLS, WI S41S4. (#24543).

RE-FORESTATION PROJECT - OCONTO FALLS, WI. OFFERING FIVE SPECIES OF TREES AT REDUCED PRICES TO AREA CITIZENS THROUGH LOCAL NURSERY. (LOCAL). ALAN CHRISTOPHERSON, PROJ CHAIRPERSON; OCONTO FALLS BICENTENNIAL COMMITTEE; 214 S CHESTNUT RD; OCONTO FALLS, WI S4154. (#24S42).

JAN 1, '76 - CONTINUING . HERITAGE WINDOW - EXHIBIT OF LOCAL HISTORICAL ITEMS. DISPLAY OF HISTORICAL ITEMS IN 2 DOWNTOWN STORE WINDOWS. EACH DISPLAY EXHIBITED FOR 1 MONTH: CULINERY EQUIPMENT OF YESTERYEAR, EASTERTIME RELIGIOUS DISPLAY SHOWING HISTORY OF AREA CHURCHES, AND TRAVEL PHOTOGRAPHS AND ITEMS USED. AT DOWNTOWN STORE WINDOWS. (LOCAL). MRS J THEISEN, PROJ CHWMN; OCONTO FALLS BICENTENNIAL COMMITTEE; HIGHLAND DR; OCONTO FALLS, WI S4154. (#10735B-2).

FEB 1 - MAY 1, '76. 'WHAT OUR AMERICAN HERITAGE MEANS TO ME' ESSAY CONTEST. ELEMENTARY SCHOOL CHILDREN FROM 3RD TO BTH GRADES. 1ST & 2ND GRADES HAVE ONE LINERS ON 'I'M GLAD I'M AN AMERICAN BECAUSE...'. POSTED IN THE CITY HALL. A LAPEL FLAG PIN WAS GIVEN TO EACH CHILD IN THE SCHOOL DISTRICT. (LOCAL). MRS W SAFFRAN, CHWMN; OCONTO FALLS BICENTENNIAL COMMITTEE; 42B S MAIN ST; OCONTO FALLS, WI S41S4. (#1073SB-1).

APR 1 - MAY 6, '76. PDSTER CONTEST FOR HIGH SCHOOL ART STUDENTS. COMPETITION. (LOCAL). CONNIE WENZEL, CHRPSN; OCONTO FALLS BICENTENNIAL COMMITTEE; 2S3 FARM RD; OCONTO FALLS, WI 541S4. (#1073SB-4).

MAY 17 - JULY 4, '76. 'BRUSH RUN '76' - BEARD GROWING CONTEST. COMPETITION AT MEMORIAL FIELD. (LOCAL). LELAND NICHOLAS, CHMN; OCONTO FALLS BICENTENNIAL COMMITTEE; 229 N MAPLE ST; OCONTO FALLS, WI S41S4. (#1D73SB-3).

JULY 4, '76. FAMILY PICNIC. FESTIVAL AT MEMORIAL FIELD. (LOCAL). BARB NICKEL, CHIAMRN; OCONTO FALLS BICENTENNIAL COMMITTEE; 227 CEDAR ST; OCONTO FALLS, WI S41S4. (#106B64-2).

JULY 4, '76. OUTDOOR ECUMENICAL CHURCH SERVICE. CEREMONY AT MEMORIAL FIELD. (LOCAL). BARB NICKEL, CHAIRMAN; OCONTO FALLS BICENTENNIAL COMMITTEE; 227 CEDAR ST; OCONTO FALLS, WI S41S4. (#106B64-1).

ODANAH

RENOVATION OF THE BAD RIVER TRIBAL CAMPGROUND, WI. RENOVATION OF CAMPGROUND ON SHORES OF LAKE SUPERIOR. (LOCAL). RAYMOND F MADAY, CHAIRMAN; BAD RIVER BAND OF LAKE SUPERIOR CHIPPEWA INDIANS; ROUTE 2; ODANAH, WI 54B61. (#22916). **ARBA GRANTEE.**

ONEIDA

ONEIOA INDIAN NATION ARCHIVES - ONEIDA, WI. ACCUMULATION OF ONEIDA TRIBE'S HISTORICAL RECORDS, COPYING THESE RECORDS & STORING THEM PERMANENTLY IN ARCHIVE ACCESSIBLE TO PUBLIC. (ST-WIDE). LEE MCLESTER III, RESEARCH ARCHIVIST; ONEIDA TRIBE OF WISCONSIN; ROUTE 1,; ONEIDA, WI S41SS. (#21B11). **ARBA GRANTEE.**

OREGON

BICENTENNIAL PARK IN OREGON, WISCONSIN. PURCHASE OF TWENTY ACRES OF PARK LAND FOR PRESERVATION OF FLORA & FAUNA INDIGENOUS TO AREA THREATENED BY URBANIZATION; LOCAL SCHOOLS WILL HELP LAY OUT PATHS, LABEL SPECIES. (LOCAL). TODD ANDERSON, CHAIRMAN; TOWN OF OREGON BICENTENNIAL COMMITTEE; P O BOX 162; OREGON, WI S3S7S. (#97B0). **AR8A GRANTEE.**

TOWN OF DUNN AUTO TOUR BROCHURE & MARKERS - WI. PUBLISH AUTO, BICYCLE RURAL TOUR GUIDE, WHICH WILL REFER TO INDIAN MOUNDS, FARM HOMESTEADS, ETC, OF 36 SQUARE MILES OF RURAL LANDS. (LOCAL). RUTH DEWITT, CHAIRPERSON; TOWN OF DUNN BICENTENNIAL COMMITTEE; 2S0B LALOR RD; OREGON, WI S3S7S. (#23S79). **ARBA GRANTEE.**

APR 18, '7S. CARO PARTY. FESTIVAL AT OREGON JUNIOR HIGH SCHOOL CAFETERIA. (LOCAL). TODD ANDERSON; TOWN OF OREGON BICENTENNIAL COMMITTEE; 101B S BROOKS; MADISON, WI S371S. (#50061-1).

OSCEOLA

JUNE 17, '76. OSCEOLA BICENT CELEBRATION. ARTS & CRAFTS, OLO QUILTS & SENIOR CITIZEN'S CHORUS. AT HIGH SCHOOL AUDITORIUM. (LOCAL). BYRON BLANCHARD, CHMN; OSCEOLA BICENTENNIAL COMMITTEE; 306 KENT ST; OSCEOLA, WI 54020. (#200053-102).

OSHKOSH

COLONIAL AMERICA, A LECTURE AT UNIV OF WISCONSIN. AN INTERDISCIPLINARY APPROACH TO THE HISTORY AND THE LITERATURE OF THE COLONIAL PERIOD IN AMERICA. A FIELD TRIP TO NEW ENGLAND IS BEING PLANNED AS PART OF THE COURSE. AUDIO-VISUAL MATERIALS WILL BE USED. (LOCAL). LEE NEWCOMER (HISTORY) AND NEIL ECKSTEIN (ENGLISH); UNIVERSITY OF WISCONSIN AT OSHKOSH; B00 ALGOMA BLVD; OSHKOSH, WI 54901. (#13501).

DAILY NORTHWESTERN'S COUNTY HISTDRY BOOK - NBMRP. 'PRAIRIE, PINES, & PEOPLE'-WINNEBAGO COUNTY IN A NEW PERSECTIVE', A HARD COVER BOOK DONE ENTIRELY AT NEWSPAPER'S EXPENSE & DISTRIBUTED FREE TO ALL SCHOOLS, COLLEGES & LIBRARIES IN THE COUNTY. (LOCAL). JAMES I METZ, BICENTENNIAL COORDINATOR; OSHKOSH DAILY NORTHWESTERN; 224 STATE ST; OSHKOSH, WI 54901. (#319S3).

GLATZ HISTORIC SITE AND NATURAL CONSERVANCY - WI. GLATZ HISTORIC SITE AND NATURAL CONSERVANCY WILL BE DEVELOPED INTO MINI-ARBORETUM, A 'HIKE TO, BIKE TO' HISTORIC REST AREA IN CITY OF OSHKOSH. (LOCAL). DOUGLAS REDLIN, PRESIDENT; WINNEBAGO CONSERVATION CLUB; 190S MITCHELL ST; OSHKOSH, WI S4901. (#23S72). **ARBA GRANTEE.**

THE HERITAGE OF AMERICAN BUSINESS PRACTICE - WI. THIS IS A NEW COURSE TO BE OFFERED ONLY ONCE DURING THE FALL OF 1975. IT WILL EMPHASIZE HISTORICAL PROPOSITIONS ABOUT AMERICAN BUSINESS PRACTICES & TRENDS. (LOCAL). IRVING H WALLACE, ASSOC PROF OF MANAGEMENT; UNIV OF WISCONSIN AT OSHKOSH; B00 ALGOMA BLVD; OSHKOSH, WI S4901. (#13S02).

HUMANITY AND ENVIRONMENT: A BALANCE - OSHKOSH, WI. DEMONSTRATE IMPACT OF MAN UPON THE FOX RIVER VALLEY IN WISCONSIN AND CONSIDER WHAT APPROACHING YEARS WILL BRING TO FUTURE RESIDENTS OF THE VALLEY. ALSO, TO FACILITATE COMMUNITY REVITALIZATION. (LOCAL). JOHN EVANS, ASST PROF OF ASTRONOMY; UNIV OF WISCONSIN AT OSHKOSH; B00 ALGOMA BLVD; OSHKOSH, WI S4901. (#13499).

'I PLEDGE ALLEGIANCE', A BICENT EXHIBIT - WI. A SET OF BICENTENNIAL DISPLAYS OFFERED BY THE FORREST R POLK LIBRARY AT THE UNIV OF WISCONSIN. THE EXHIBITION IS BASED ON THE PLEDGE OF ALLEGIANCE. (LOCAL). ADRIENNE SOSINSKE, CATALOGUE DEPT OF POLK LIBRARY; UNIV OF WISCONSIN AT OSHKOSH; BD0 ALGOMA BLVD; OSHKOSH, WI S4901. (#13S04).

OLO SCHOOLBOOK COLLECTION PROJ OF UNIV OF WI. THE COLLECTION WILL BE ACQUIRED FROM VARIOUS SOURCES SUCH AS ALUMNI & FRIENDS OF THE UNIV. IT WILL BE DEDICATED TO STUDY, RESEARCH & TEACHER EDUCATION & TRAINING. (ST-WIDE). JOHN MOOK, PROF OF EDUCATION, EMERITUS; UNIV OF WISCONSIN AT OSHKOSH; B00 ALGOM BLVD; OSHKOSH, WI S49D1. (#13S0S).

THE REVOLUTION AND THE CONSTITUTION: OSHKDSH, WI. A GRADUATE COURSE TO BE OFFERED DURING THE 197S SUMMER TERM. (LOCAL). LEE NEWCOMER, PROFESSOR OF HISTORY; UNIV OF WISCONSIN AT OSHKOSH; BD0 ALGOMA BLVD; OSHKOSH, WI 549D1. (#13S00).

UNIV OF WISCONSIN BUILDS PGM ON AM ISSUES - NBMRP. RADIO-TV-FILM DIV OF U OF WI (OSHKOSH) PREPARED 3S HALF-HOUR PGGMS FOR RADIO & TV BASED UPON AMERICAN ISSUES FORUM. PGMS BROADCAST ON THE STATE EDUCATIONAL NETWORK. (ST-WIDE). AL FOLKER, BICENTENNIAL COORDINATOR; RADIO-TV-FILM DIVISION OF UNIV OF WISCONSIN (OSHKOSH); ARTS & COMMUNICATION BLDG; OSHKOSH, WI S4901. (#22794).

WISCONSIN INDIAN HISTDRY PROJECT. NATIVE AMERICAN COMMUNITIES WILL BE OFFERED THE OPPORTUNITY OF RECORDING HISTORICAL EVENTS THAT AFFECTED THEIR NATION. FOUR WORKSHOPS ARE BEING PLANNED WITH COURSES TO FOLLOW. (ST-WIDE). ROGER A THOMAS, INTERCULTURAL & INTL STUDIES; UNIV OF WISCONSIN AT OSHKOSH; B00 ALGOMA BLVD; OSHKOSH, WI S4901. (#13S03).

AUG 1, '7S - MAY 29, '76. AMERICAN ISSUES FORUM. RADIO/TV, SEMINAR. (ST-WIDE). KENNETH GRIEB, PROFESSOR; UNIV OF WISCONSIN; B00 ALGOMA BLVD; OSHKOSH, WI 54901. (#101113-1).

SEPT 4 - S, '7S. UNITEO STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). JOHN H KUONY; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 1331 ALGOMA BLVD; OSHKOSH, WI S49D1. (#177S-6B).

SEPT 19, '7S. OUR AMERICAN ETHNIC HERITAGE: BICENTENNIAL ANO THE LIBRARY. CONFERENCE AT FREDERIC MARCH THEATER, WOODLAND & ALGOMA ST. (ST-WIDE). EUGENIA SCHMITZ, PROF; UNIV OF WISCONSIN, DEPT OF LIBRARY SCIENCE; UNIV OF WISCONSIN; OSHKOSH, WI 54901. (#101112-1).

JAN 2S - MAR 1S, '76. FINNISH ICONS EXHIBITION. THIS EXHIBITION OF ICONS REPRESENTS THE SACRED FIGURES & EVENTSOF 46 EASTERN ORTHODOX CHRISTIANITY. THE ICONS ARE FROM MONASTERIES AND PARISHES OF KARELIA IN EASTERN FINLAND. AT PAINE ART MUSEUM. (INT'L). EILEEN HARAKAL, COORD; SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE; 100D JEFFERSON DR, SW; WASHINGTON, OC 20S6D. (#26657-4).

OSHKOSH—CONTINUED

APR 12 - 1S, '76. SURVIVAL 2001. CONFERENCE AT UNIV OF WISCONSIN. (LOCAL). 8ARBARA G SNIFFEN, DIR; UNIV OF WISCONSIN 8ICENTENNIAL COMMITTEE; 800 ALGOMA BLVD; OSHKOSH, WI S4901. (#105996-1).

OCT 3 - 9, '76. CONFERENCE TO LOOK AT REGIONAL PROBLEMS & SOLUTION STRATEGIES. CONFERENCE AT HALSEY SCIENCE CORNER OF WOOODLAND AND ELMWOOD. (REGN'L). JOHN H EVANS; UNIVERSITY OF WIS OSHKOSH; UNIVERSITY OF WIS PHYSICS DEPT; OSHKOSH, WI 54901. (#1091S1-1).

PARDEEVILLE

EXHIBIT AREA FOR MYRTLE LINTNER SPEAR MUSEUM, WI. CITY OF PORTAGE ARBC & COLUMBIA COUNTY HISTORICAL SOCIETY JOINT BICENT PROJECT TO RESTORE 2ND FLOOR OF SPEAR MUSEUM FOR HISTORICAL EXHIBITS. (LOCAL). ROBERT WRIGHT, FINANCE CHAIRMAN; COLUMBIA COUNTY HISTORICAL SOCIETY; 413 ADAMS ST; PORTAGE, WI 53901. (#27827). **ARBA GRANTEE.**

PELL LAKE

BLOOMFIELO TOWNSHIP, WI, AOMINISTRATION FACILITY. THE NEW TOWN HALL WILL BE OPENED IN DECEMBER, 1975, TO SERVE THE ENTIRE COMMUNITY. (LOCAL). WILLARD MADAUS, CHAIRMAN; BLOOMFIELO TOWNSHIP BOARD; PELL LAKE, WI S31S7. (#216D4).

PARK LANO OEVELOPMENT - PELL LAKE, WI. DEVELOPMENT OF THE PARK LAND SURROUNDING THE NEW BLOOMFIELO ADMINISTRATION BUILDING. (LOCAL). MARY ROBERTSON, CHAIRMAN; BLOOMFIELO BICENTENNIAL PARK PLANNING COMMISSION; JUNEAU RD; PELL LAKE, WI S31S7. (#216D6).

PROPOSEO LAKE OISTRICT FOR PELL LAKE, WI. ONE OF FIVE LAKES IN BLOOMFIELO TOWNSHIP, IS SEEKING THROUGH THE PETITION METHOO, TO REHABILITATE THE LAKE THROUGH STATE AND FEDERAL GRANTING AS WELL AS LOCAL TAXATION. (LOCAL). CHARLES RUZKOWSKI, CHAIRMAN; PELL LAKE PROPERTY OWNERS ASSOC; LAKE SHORE DR; PELL LAKE, WI S3157. (#21603).

PUBLIC ART - PELL LAKE, WI. DESIGN A MONUMENT TO COMMEMORATE BICENTENNIAL ACTIVITIES; IT WILL BE PLACED IN THE PARK ADJOINING THE NEW TOWN HALL. (LOCAL). JEANETTE S KLEICH, CHAIRPERSON; BLOOMFIELO TOWNSHIP BICENTENNIAL COMMISSION; GROVE RD; PELL LAKE, WI S3157. (#216DS).

MAR 20, '76. RECOGNITION BANQUET TO HONOR BLOOMFIELO RESIOENTS. CDMMUNITY RESIDENTS WHO HAVE MADE A CONTRIBUTIDN WILL BE RECOGNIZED. THERE WILL ALSO BE A HISTORY & HERITAGE PROGRAM PRESENTED BY THE BLACK LAKE IVANHOE PROPERTY OWNERS ASSOC & THE UKRAINIAN AMERICAN SELF-RELIANCE ASSOC. AT BLOOMFIELO ADMINISTRATION BUILDING. (LOCAL). JEAN SCHWANOT, COORO; BLOOMFIELO TOWNSHIP BICENTENNIAL COMMISSION; RTE 1; GENOA CITY, WI S31S7. (#105460-1).

MAR 27 - 28, '76. ANTIQUE SHOW ANO ARTIFACTS DISPLAY. EXHIBIT AT BLOOMFIELO AOMINISTRATION BUILOING. (LOCAL). OOROTHY OLSEN, COORO; BLOOMFIELO BICENTENNIAL COMMISSION ANTIQUES COMMITTEE; MARINETTE OR; PELL LAKE, WI S3157. (#1D546D-2).

PHILLIPS

JULY 31, '7S. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILOREN'S MUSICAL. THE SUPERIOR THEATRE OF THE UNIV OF WISCONSIN WILL TOUR ISOLATEO NORTHERN WISCONSIN COUNTIES WITH A FAMILY MUSICAL ANO AN ORIGINAL CHILOREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PROOUCTION OF 'THE GREAT LAKES ALIVE & ONSTAGE' ANO 'OAMN VIKINGS'. (LOCAL). WILLIAM H STOCK, PRODUCER; UNIV OF WISCONSIN; HOLOEN FINE ARTS CENTER; SUPERIOR, WI 54BBD. (#B712-13).

PLATTEVILLE

OCT 2, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS LINOA APPENZELLER; US ARMEO FORCES BICENT EXHIBIT VAN PROJECT; BOX 79; PLATTEVILLE, WI 53B1B. (#1775-B3).

APR 6, '76. LIBRARY CONFERENCE - 'GETTING THE MOST FROM YOUR LIBRARY'. CONFERENCE AT KARRMANN LIBRARY. (LOCAL). KORDILLIA JOHNSON, DIR; UNIV OF WISCONSIN - PLATTEVILLE, KARRMANN LIBRARY; PLATTEVILLE, WI 53818. (#106568-2).

MAY 22 - JUNE 6, '76. TRAVEL SEMINAR. HISTORICAL STUOY & TOUR ON THE SUBJECT 'CANADA AND THE AMERICAN REVOLUTION. AT ROUNTREE HALL. (LOCAL). JAMES SENS, OIRECTOR; UNIV OF WISCONSIN - PLATTEVILLE, DEPT OF HISTORY; PLATTEVILLE, WI 53818. (#106568-1).

JUNE 14 - 2S, '76. HISTORICAL WORKSHOP. HISTORICAL STUOY OF THE YEAR 1776 WITH PARALLELS TO 1B76 & 1976. AT ROUNTREE HALL. (LOCAL). WILLIAM RECTOR, CHAIRMAN; UNIV OF WISCONSIN - PLATTEVILLE, DEPT OF HISTORY; PLATTEVILLE, WI 53818. (#106S68-3).

PLYMOUTH

JULY 14 - 17, '76. PRODUCTION OF 'GEORGE M'. LIVE PERFORMANCE AT AUDITORIUM. (LOCAL). ROLAND SCHOMBERG, PRES; SHEBOYGAN COUNTY BICENTENNIAL COMMITTEE; 61S N 6TH ST; SHEBOYGAN, WI S30B1. (#10SB68-1).

PORT WASHNGTN

BIKE & HIKING TRAIL OF PORT WASHINGTON, WISCONSIN. ESTABLISH A BIKE & HIKING TRAIL FOR RECREATIONAL PURPOSES. (LOCAL). ERVIN SCHACHEL, CHAIRMAN; CITY OF PORT WASHINGTON; PORT WASHNGTN, WI S3D74. (#3237).

HARBOR OEVELOPMENT OF PORT WASHINGTON, WISCONSIN. MARITIME MUSEUM DISPLAYING ARTICLES FOUND ON SHIPS SUNK OFF PORT WASHINGTON. ALSO FISHING MUSEUM. (ST-WIDE). ERVIN SCHACHEL, CHAIRMAN; PORT WASHINGTON BICENTENNIAL COMMITTEE; PORT WASHNGTN, WI S3D74. (#323B).

POTOSI

JULY 3 - 4, '76. FOURTH OF JULY WEEKENO CELEBRATION. FAMOUS PERSON CONTEST, PARADE, STREET DANCE, BALL GAMES, EXHIBITS. AT CATHOLIC SCHOOL & TENNYSON ATHLETIC FIELD & DOWNTOWN POTOSI. (LOCAL). ROBERT RICHARDSON; BICENTENNIAL COMMITTEE; RR 2, BOX 323; POTOSI, WI S3B20. (#2000S3-133).

POYNETTE

COMMUNITY IMPROVEMENT PROJECT IN POYNETTE, WI. GENERAL PAINTING, CLEANING, TREE-PLANTING, CREEK CLEAN-UP & REPAINTING OF ENVIRON. MURAL WILL BE UNDERTAKEN. (LOCAL). MRS HENRY TRAUT, DIRECTOR; PAUQUETTE-ARLINGTON WOMENS CLUB & JT1D SCHOOL DISTRICT; 23S OLD SETTLERS TRAIL; POYNETTE, WI 539SS. (#295DB).

TAPE RECOROINGS, POYNETTE, WI. TAPED RECORDINGS OF LOCAL ORAL HISTORY. (LOCAL). MRS HENRY F TRAUT, GEN CHAIRMAN; PAUQUETTE PRAIRIE BICENTENNIAL COMMITTEE; POYNETTE, WI 539SS. (#23BBS).

JAN 2, '76 - OEC 31, '77. NEW WORLO, NEW NATION, NEW STATE - HISTORY MOBILE. EXHIBIT. (LOCAL). MRS HENRY F TRAUT, CHMN; PAUQUETTE PRAIRIE BICENTENNIAL COMMITTEE; 23S OLD; POYNETTE, WI S39SS. (#107911-1).

APR 24, '76. HERITAGE COMMUNITY FAIR. DISPLAY OF ARTS, CRAFTS, CLOTHES, RECIPES & COSTUMES; SQUARE DANCING AND FILM OF LOGONVILLE - 1907. AT POYNETTE SR HIGH SCHOOL, 1DB N CLEVELAND. (LOCAL). MRS HENRY F TRAUT, CHMN; POUQUETTE PRAIRIE BICENTENNIAL COMMITTEE; 235 OLD SETTLER'S TERR; POYNETTE, WI 539S5. (#1D7D4D-1).

MAY 18, '76. PARAOE OF HOMES. TOUR. (LOCAL). MRS HENRY F TRAUT, CHMN; POYNETTE-ARLINGTON WOMEN'S CLUB; 235 OLO SETTLER'S TERR; POYNETTE, WI 53955. (#1D7D40-2).

PR DU CHIEN

CITY ANO STATE ENTRANCE PARK IN PR OU CHIEN, WI. RELOCATION OF HISTORICAL STATUE OF FATHER MARQUETTE & ESTABLISHMENT, OF LANOSCAPEO PARK AT ENTRANCE TO CITY AND WISCONSIN, FEATURING OUR CITY'S OFFICIAL FLAG. (LOCAL). JOHN MCPHEE, CO-CHAIRMAN; PRAIRIE DU CHIEN BICENTENNIAL COMMITTEE; 207 W BLACKHAWK AVE; PR DU CHIEN, WI 53B21. (#32252).

JUNE 1B - 20, '76. BICENTENNIAL CELEBRATION. INCLUOEO: BEARD CONTEST, CRAFTS, FLEA MARKET, GAMES, MAYOR'S WELCOME, FIREMEN'S MUSTER, CHURCH SERVICE, ETC. AT VARIOUS EVENTS HELD DIFFERENT PARTS OF CITY. (LOCAL). HERBERT M HACKETT; BICENTENNIAL COMMITTEE & JAYCEES & CITY GOVERNMENT; 516 E BLACKHAWK AVE; PR OU CHIEN, WI 53B21. (#20DD53-67).

AUG 1, '76. OLO-TIMER'S REUNION. FESTIVAL, PARADE AT MILLVILLE TOWN HALL. (LOCAL). RICHARO B RUECKING, CHMN; MILLVILLE TOWNSHIP BICENTENNIAL COMMITTEE; RR 2; PR DU CHIEN, WI 53B21. (#2DDD53-2S).

PRESCOTT

WRITE-UPS ANO PICTURES OF OLO HOMES - WI. FOR 6 MONTHS HAD WRITE-UPS ANO PICTURES OF OLO HOMES PUBLISHEO IN THE WEEKLY PRESCOTT JOURNAL. HAS STIMULATED GREAT DEAL OF INTEREST, AND PEOPLE STUDYING THEIR HOMES. (REGN'L). MRS MARY BEELER, HISTORIAN OF PRESCOTT; PRESCOTT AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 488 OAKOTA S; PRESCOTT, WI 54D21. (#31547).

SEPT 26, '76. OEOICATION OF PRESCOTT MARKER, ON RIVERFRONT, HISTORY OF TOWN. PHILANDER PRESCOTT ESTABLISHEO A TRAOING POST & FERRY ACROSS THE ST CROIX HERE IN 1B39. IN 1680 EXPLORERS HENNPIN & OULHUT BOTH PASSED THIS POINT-ST CROIX AND MISSISSIPPI JOIN HERE. OESCENOANTS OF PHILANOER PRESCOTT WERE HERE FOR OEOICATION. AT PARK ON RIVERFRONT FRONT NORTH ST, PARKING AVAILABLE. (REGN'L). MRS CATHERINE P LANEY; PRESCOTT AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 63D ALBERT; PRESCOTT, WI 54021. (#20D053-104).

PRINCETON

ANNUAL PLANTING OAY OF PETUNIA CITY, PRINCETON, WI. 'PROGRESS FOR PRINCETON' WILL SPONSOR '75 PLANTING OF 5DDD PETUNIAS; TO INCLUDE A HUGE AMERICAN FLAG ON HIGH SCHOOL PROPERTY WHICH CAN BE VIEWEO FROM HWY 23. (LOCAL). ARWIN MOLDENHAUER, PRESIDENT; PROGRESS FOR PRINCETON; 317 S HOWARO ST; PRINCETON, WI 5496B. (#9343).

'JOHNNY HORIZON' CLEAN RIVER PK OAY, PRINCETON, WI. CLEANING, TREE TRIMMING, ADDITION OF BENCHES, BEAUTIFICATION & NEW ENTRY TO BE NAMEO 'PRINCETON BICENTENNIAL PARK'; ENVIRONMENTAL STUDENTS ALSO PARTICIPATE. (LOCAL). FRANK LUCILLE HOMOLA, CHAIRMAN; PROGRESS FOR PRINCETON; 317 S HOWARD ST; PRINCETON, WI 5496B. (#9344).

OPERATION PLANT-A-TREE - PRINCETON, WI. WATER SHED & WIND ROW PLANTING OF 1DDD TREES ON THE HIGH SCHOOL PROPERTY; ALSO, PLANTING TREES IN RIVER PARK. THIS IS PART OF THE JOHNNY HORIZONS PROJECT. (LOCAL). ARWIN MOLDENAVER, DIRECTOR; PROGRESS FOR PRINCETON, FOX RIVER JR 4-H; 317 S HOWARD; PRINCETON, WI S496B. (#24546).

OUR CHURCH ANO THE BICENTENNIAL - PRINCETON, WI. A SERMON WILL BE DELIVERED ON THE FIRST SUNDAY OF EVERY MONTH ON THE HERITAGE OF OUR COUNTRY AND COMMUNITY. (LOCAL). REV HARRY NADEN, PROJ DIRECTOR; EMMANUEL UNITED METHODIST CHURCH; PO BOX 37; PRINCETON, WI S496B. (#1BS74).

RETURN OF THE VOYAGEUER, FILM & SLIDE PROJECT, WI. A FILM & SLIDE PRESENTATION OF THE RE-ENACTMENT OF THE 3,000 MILE JOURNEY OF FATHER MARQUETTE & LOUIS JOLIET. (LOCAL). LUCILLE HOMOLA, CHAIRMAN; QUAS QUI BICENTENNIAL COMMITTEE; RT 1, BOX 3D4; PRINCETON, WI S4968. (#148B2).

WIDENING & CLEANUP OF FOX RIVER - PRINCETON, WI. PLAN TO IMPROVE NAVIGATION THROUGH WIDENING & DREDGING & BEAUTIFY SHORES. (LOCAL). MARVIN DUGENSKE, CHAIRMAN; PROGRESS FOR PRINCETON; 317 S HOWARD ST; PRINCETON, WI 5496B. (#9342).

APR 2, '7S - OEC 31, '76. CATTLE FAIR DAY - 1ST WEONESOAY OF EACH MONTH. FARMER DISPLAY THEIR PRODUCTS & WARES IN TRUCKS PARKED ALONG THE STREET. AT 1DD2 WEST MAIN ST. (LOCAL). FRANK LUCILLE HOMOLA; PROGRESS FOR PRINCETON; RT 1 BOX 304; PRINCETON, WI 54968. (#9344-SD1).

JUNE 27 - JULY S, '7S. SMITHSONIAN INSTITUTION TRAVELING EXHIBITION. PANEL HUNG DISPLAY OF REVOLUTIONARY PERSONALITIES WILL HAVE ADDITONA L ART DISPLAYS TO BE HELD IN HIGH SCHOOL AUDITORIUM HOURS ARE 9 TO 5 WEEK DAYS WEEK ENDS 9 TO 7. AT PRINCETON HIGH SCHOOL AUDITORIUM RT23 PARKING AVAILABLE. (ST-WIDE). LUCILLE HOMOLA; QUAS QUI BICENTENNIAL COMMISSION; RT 1 BOX 3D4; PRINCETON, WI 54968. (#5DD9S-1).

JULY 1B - 20, '7S. PRINCETON ALL-ALUMNI HOMECOMING HERITAGE - '7S CLASSES BACK TO 1906. OPENING AT MUNICIPAL PARKING LOT DOWNTOWN AREA, FARMER AND WATER ST. (LOCAL). ARWIN MOLDENHAUER; PROGRESS FOR PRINCETON; 317 S HOWARD ST; PRINCETON, WI 5496B. (#9343-5D1).

SEPT 23, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSEO OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS LUCILLE HOMOLA; US ARMEO FORCES BICENT EXHIBIT VAN PROJECT; RT 1 BOX 304; PRINCETON, WI 5496B. (#1775-77).

JULY 1S - 1B, '76. PRINCETON BICENTENNIAL 'FESTIVAL 76'. FESTIVAL WILL FEATURE 4 OAY CARNIVAL, DOG SHOW, STREET DANCE, EGG THROWING CONTEST, ETHNIC & MOOERN OANCE CONTEST, EXHIBITS AND MUCH MORE. AT OOWNTOWN MUNICIPAL PARKING LOT, WATER ST. (LOCAL). FRANK HOMOLA, CHMN; QUAS QUI BICENTENNIAL COMMITTEE; RT1 BOX 304; PRINCETON, WI 5496B. (#1D7293-3).

JULY 27, '76. PRINCETON LIONS CHICKEN BARBECUE ARTS ANO CRAFTS SHOW. LIONS CHICKEN BARBECUE SERVING 11 AM-3 PM. MUSIC, ENTERTAINMENT, ARTS, & CRAFTS SALE ANO SHOW. PRIZES & RIBBONS AWARDED WORKS OF AREA ARTISTS ANO CRAFTSMEN. AT ST JOHN CATHOLIC CHURCH PICNIC GROUNDS, WEST MAIN (LOCAL). JEROME ZOOROW, PRES; LIONS CLUB & PRINCETON ART GUILD; RT 1; PRINCETON, WI 54968. (#107293-1).

AUG 1S, '76. 'HOMECOMING PICNIC' ETHNIC FESTIVAL '76. ANNUAL EVENT- ALL FOOO PREPARED BY PARISHIONERS AND MEMBERS OF THE COMMUNITY. AT CHURCH PICNIC GROUNDS-UNDERCOVER EATING FACILITIES RAIN OR SHINE. (LOCAL). MARK MLODZIK, CHMN; ST JOHNS CATHOLIC CHURCH; RT 1; PRINCETON, WI 5496B. (#107293-2).

RACINE

RACINE ARTS IN THE PARKS 'DRUM OF ALL NATIONS' -WI. RACINE DANCE THEATRE WILL PRESENT EIGHT PERFORMANCES OF 'ORUM OF ALL NATIONS'IN PARK SETTINGS IN RACINE COUNTY; AOMISSION IS FREE & THE PROGRAMS ARE AIMEO TOWARO FAMILIES, YOUTH AND ELDERLY. (LOCAL). CHARLOTTE A SMOLLEN, DIRECTOR; RACINE ARTS COUNCIL, INC.; PO BOX 263; RACINE, WI 53403. (#27348). **ARBA GRANTEE.**

WALKING TOUR GUIOEBOOK TO INNER CITY - RACINE, WI. PREPARATION & OISTRIBUTION OF WALKING TOUR GUIOEBOOK THAT OESCRIBES IN WOROS & PICTURES THE HISTORY & ARCHITECTURAL HERITAGE OF A OIVERSE RACIAL & ETHNIC

RACINE — CONTINUED

AREA UNDERGOING REDEVELOPMENT IN RACINE, WI. (LOCAL). MARY SCHUCHMAN, CD-CHAIRMAN; PRESERVATION-RACINE; 17D8 S WISCONSIN AVE; RACINE, WI S3403. (#B737). **ARBA GRANTEE.**

MAY 8, '76. FESTIVAL '76 OF THE WISCONSIN JUNIOR ACADEMY. FESTIVAL AT JEROME I CASE HIGH SCHOOL. (LOCAL). RONALD R GUTHERY, DIR; JEROME I CASE HIGH SCHODL & WISCONSIN JUNIOR ACAD; 734S WASHINGTON AVE; RACINE, WI S34D6. (#18491-S).

NOV 23 - 25, '76. LA SALLE EXPEDITION II, A HISTORIC RE-ENACTMENT. THIS IS AN AUTHENTIC RE-ENACTMENT DF THE 1681 LASALLE EXPEDITIDN FRDM MONTREAL, CANADA TD NEW ORLEANS, LA WHICH WILL BEGIN TOURING ON AUGUST 11, 1976 AND END ON APRIL 9, 1977. (LDCAL). REID H LEWIS, DIRECTDR; LA SALLE EXPEDITION II; 135 S LA SALLE ST, RM 411; CHICAGO, IL 6D690. (#10280S-16).

REEDSBURG

BICENTENNIAL BEAUTIFICATION PROJECT - WI. FLDWER BEDS WILL BE CREATED ALDNG CITY BOULEVARD & PLANTED WITH RED, WHITE AND BLUE FLOWERS; CRAB APPLE TREES WILL BE PLANTED ON THE MAIN BOULEVARD; TULIPS WILL BE PLANTED FDR SPRING BLOOM. (LOCAL). MRS E V STADEL, CHAIRPERSON; REEDSBURG FEDERATED WDMEN'S CLUB; S27 VINE ST; REEDSBURG, WI S3959. (#19341).

'CELEBRATE THE BICENTENNIAL BY VOTING', WI. ALL CITIZENS WILL BE URGED TO VOTE DURING THE BICENTENNIAL YEAR. TO FACILITATE THIS, TRANSPORTATIDN TD THE POLES WILL BE FURNISHED AS WELL AS INFDRMATIDN DN RADIO & TV. (LOCAL). MRS E V STADEL, CHAIRPERSON; REEDSBURG ARBC, PDLICE DEPT & FEDERATED WDMEN'S CLUBS; 527 WHITE ST; REEDSBURG, WI S39S9. (#22S9D).

REEDSBURG, WI, OFFICIALLY NAMED 'CITY OF FLAGS'. REEDSBURG, WI HAS BEEN OFFICIALLY PROCLAIMED 'CITY OF FLAGS' BY THE MAYOR; FLAGS WILL BE FLOWN DAILY FRDM ALL HOMES AND PLACES OF BUSINESS UNTIL DECEMBER 31, 1976. (LOCAL). MRS E V STADEL, CHAIRPERSON; REEDSBURG WDMEN'S CLUB & REEDSBURG BICENTENNIAL COMMITTEE; S27 VINE ST; REEDSBURG, WI 53959. (#194S6).

REEOSBURG, WI, PIONEER HISTORY. CDMPILATION OF AN ORAL HISTORY DF DUR EARLY SETTLERS TOLD BY THEIR DESCENDANTS; THE HISTORY WILL BE RECORDED & WRITTEN WITH A COPY TO BE PLACED IN THE TIME CAPSULE. (LOCAL). WAYNE HACKBARTH, PROJ DIRECTDR; REEDSBURG ARBC; 140 N WALNUT; REEDSBURG, WI S39S9. (#19342).

SEPT 9, '75 - MAY 11, '76. AMERICAN ISSUES FORUM. SEMINAR AT REEDSBURG CITY HALL. (LOCAL). MRS E V STADEL, DIRECTDR; REEDSBURG PUBLIC LIBRARY; 34S VINE ST; REEDSBURG, WI 53959. (#104349-4).

DEC 14, '75. BICENTENNIAL PUPPET SHOW BY REEDSBURG PUPPETEERS. LIVE PERFDRMANCE AT SACRED HEART AUDITORIUM. (LOCAL). SPENCER IRVINE, COORD; REEDSBURG BICENTENNIAL COMMISSIDN; 200 LAURELL ST; REEDSBURG, WI S39S9. (#2000S3-6).

JAN 1, '76 - CONTINUING . BICENTENNIAL RADIO CALENDAR SHOW (WRDB). COMMUNITY TD BE KEPT ABREAST DF BICENTENNIAL EVENTS ON AN AS-NEEDED BASIS - USUALLY BI-WEEKLY. ALSO HISTORICAL EVENTS, PAST & PRESENT, ARE DISCUSSED. LISTENERS MAY TELEPHONE IN QUESTIONS & INFORMATION. THIS PROGRAM IS WELL-ACCEPTED AND POPULAR. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG, WRDB RADIO STATION; S27 VINE ST; REEDSBURG, WI 539S9. (#1D6D69-7).

JAN 12, '76. PRESENTATION OF REEDSBURG'S OFFICIAL BICENTENNIAL FLOWER. THE FLOWER WILL BE PRESENTED BY SCHOOL CHILDREN TO THE MAYDR AND CITY COUNCIL. AT CITY HALL. (LOCAL). MRS E V STADEL, DIRECTOR; REEDSBURG DISTRICT SCHOOLS; REEDSBURG, WI 539S9. (#1D4349-3).

JAN 24, '76. BICENTENNIAL DANCE FOR TEENAGERS. PROCEEDS WILL BE DDNATED TO REEDSBURG BICENTENNIAL MONUMENT FUND. AT RECREATION CENTER, 134 S LOCUST ST. (LOCAL). THOMAS GROVER, COORD; THE TEENAGERS DF REEDSBURG COMMUNITY, 'OUR PLACE' YOUTH GROUP; 134 S LOCUST ST; REEDSBURG, WI S39S9. (#2D00S3-16).

FEB 19, '76. BICENTENNIAL CHORALE CONCERT. LIVE PERFDRMANCE AT WEBB HIGH SCHOOL. (LOCAL). JUDITH BOE, DIRECTOR; J C PENNY CO/REEDSBURG HIGH SCHDDL VOCAL DEPT; REEDSBURG, WI S3959. (#104349-6).

FEB 22, '76. BICENTENNIAL MASSED HONOR BAND CONCERT. OUTSTANDING MUSICIANS FROM 6 SURROUNDING COMMUNITIES WILL CDMBINE TALENTS WITH REEDSBURG'S HIGH SCHOOL 8AND FOR THE BICENTENNIAL CONCERT. AT WEBB HIGH SCHDDL. (LOCAL). RDGER SPINDLE, DIRECTOR; J C PENNY CO/ REEDSBURG HIGH SCHDOL BAND; REEDSBURG, WI S39S9. (#104349-S).

MAR 10, '76. MOVIE - 'ROCK AND THE HARD PLACE'. EXHIBIT AT REEDSBURG CITY HALL, 134 S LOCUST ST. (LOCAL). MRS E V STADEL, CHAIRMAN; REEDSBURG ARBC & REEDSBURG PUBLIC LIBRARY; S27 VINE ST; REEDSBURG, WI S3959. (#104349-8).

MAR 16, '76. BICENTENNIAL CHORALE CONCERT. 60-MINUTES OF HISTORIC & CONTEMPORARY SELECTIONS ESPECIALLY PREPARED FOR THE BICENTENNIAL BY J C PENNEY CO; PRESENTED BY THE VOCAL DEPT OF REEDSBURG DISTRICT SCHOOLS. AT WEBB HIGH SCHOOL AUDITORIUM, N WE8B AVE. (LOCAL). MRS E V STADEL, CHAIRMAN; REEDS8URG PUBLIC HIGH SCHOOL/J C PENNEY CO; 527 VINE ST; REEDSBURG, WI 53959. (#104349-2).

MAR 24, '76. FILM STRIP - 'GROWING U S ISOLATIONISM & WORLD POLITICS'. EXHI8IT AT REEDSBURG CITY HALL, 134 S LDCUST ST. (LDCAL). MRS E V STADEL, CHAIRMAN; REEDSBURG ARBC & REEDSBURG PUBLIC LIBRARY; S27 VINE ST; REEDSBURG, WI S3959. (#104349-9).

MAR 26, '76. COMMUNITY BICENTENNIAL BAKE SALE. TDTAL CDMMUNITY INVOLVEMENT IN SALE. PROCEEDS TD GO FOR LOCAL BICENTENNIAL MONUMENT. ALL BAKED GOODS MADE FRDM DLD FAMILY RECIPES. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG BICENTENNIAL CDMMISSION/BICENTENNIAL HELPING HAND; 134 S LDCUST, C/O CHAIRPERSDN; REEDSBURG, WI 53959. (#1D6D69-4).

APR 9, '76. SIGNING OF BICENTENNIAL WAGON TRAIN SCROLL. CEREMONY AT REEDSBURG/FARMERS MERCHANT BANK. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG BICENTENNIAL COMMITTEE; S27 VINE ST; REEDSBURG, WI S39S9. (#1D6D69-6).

APR 9 - 23, '76. WAGON TRAIN PILGRIMAGE. CHAIRPERSON OF REEDSBURG ARBC AND THE PRESIDENT DF CITY COUNCIL PRESENTED SCROLL TO WAGDNMASTER AT WISCDNSIN DELLS. THE SCROLL WAS DN DISPLAY FDR TWO WEEKS AND AVAILABLE TD THE CITIZENS FOR SIGNING. AT WISCONSIN DELLS. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG BICENTENNIAL COMMISSION; S27 VINE ST; REEDSBURG, WI S39S9. (#1D6D69-3).

APR 30, '76 - CONTINUING . DEDICATION OF ORVILLE MEISTAO-BILLY STADEL HERITAGE PARK. CEREMONY AT 1/4 MILE DFF HWY 136, 2 1/2 MILES FRDM REEDSBURG CITY LIMITS. (LDCAL). MRS E V STADEL, CHMN; REEDSBURG TDWNSHIP & REEDSBURG BICENTENNIAL COMMITTEE; S27 VINE ST; REEDSBURG, WI S39S9. (#1D5113-1).

MAY 14, '76. SACRED HEART SCHOOL BICENTENNIAL MASS FOR CHILDREN. CEREMDNY, EXHIBIT, FESTIVAL, LIVE PERFDRMANCE AT SCHDDL AUDITDRIUM & CHURCH. (LOCAL). SISTER ESTELLE, CDDRD; SACRED HEART SCHDDL; N OAK ST; REEDSBURG, WI 53959. (#1D6D69-1).

MAY 27, '76. SOUTH SCHOOL BICENTENNIAL DAY. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT 42D PLUM ST. (LDCAL). MRS E V STADEL, CHMN; REEDSBURG PUBLIC ELEMENTARY SCHDDL; S27 VINE ST; REEDSBURG, WI 539S9. (#1D6D69-2).

MAY 30, '76. BICENTENNIAL DINNER THEATER 'THE STAR SPANGLEO BANNER'. PERFORMANCE IS BY THE EDGEWODD PLAYERS. SECOND SHOW WILL BE HELD AT 8:3D PM. AT THE VDYAGEUR RESTAURANT, 2DD VIKING DR. (LOCAL). MRS E V STADEL, CHMN; THE REEDSBURG KIWANIS CLUB; S27 VINE ST; REEDSBURG, WI S39S9. (#1077S0-1).

JUNE 13, '76. UNION BICENTENNIAL CHURCH SUNDAY. COMMEMDRATIDN DF TDWN'S 1ST ANNIVERSARY AS 'CITY DF FLAGS'. AT HISTDRICAL SDCIETY GROUNDS. (LDCAL). MRS E V STADEL, CHMN; REEDSBURG BICENTENNIAL COMMITTEE/ MINISTERIAL ASSDC/HISTORICAL SDC; 134 S LOCUST ST; REEDSBURG, WI S39S9. (#1D6D69-S).

JUNE 14, '76. BICENTENNIAL SONG. THE SONG 'REEDSBURG, CITY OF FLAGS' HAS BEEN WRITTEN FOR THE BICENTENNIAL AND WILL BE DEDICATED ON JUNE 14, 1976 AT WHICH TIME REEDSBURG WILL HAVE BEEN THE 'CITY DF FLAGS' FDR ONE YEAR. AT REEDSBURG CITY CDUNCIL CHAMBER. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG BICENTENNIAL COMMITTEE; 527 VINE ST; REEDSBURG, WI 53959. (#1D5216-1).

JUNE 25, '76. TOUR OF CHILDRENS' BICENTENNIAL GARDEN. TOUR. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG ARBC; 527 VINE ST; REEDSBURG, WI 539S9. (#1D7447-6).

JULY 3 - S, '76. BUCKSKINNER SETTLEMENT INDIAN VILLAGE. THERE WILL BE SHARPSHODTING, TOMAHAWK AND KNIFE THROWING CONTESTS. AT WEBB PARK ALONG HAUX CREEK RIVER BANK. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG ARBC; S27 VINE ST; REEDSBURG, WI 539S9. (#1D7447-4).

JULY 4, '76. JULY 4 FESTIVITIES IN REEOSBURG, WI. IN WEBB PARK, 9AM, UNION CHURCH SERVICE; 4-6 PM SQUARE DANCING; 2 PM CHILDREN'S PARADE; 11-7PM FIREMEN'S CHICKEN BARBECUE. AT WEBB HIGH SCHOOL, 1D:3DAM 'PEOPLE & EVENTS OF AMERICA'; B:3DPM VIGNETTES, BELL RINGING 1 PM IN CHURCHES, DEDICATE MONUMENT 7:30 AT BICENT ISLAND. AT WEB8 PARK. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG ARBC & COMMUNITY ORGANIZATIONS; 527 VINE ST; REEDSBURG, WI 53959. (#107447-3).

JULY 4, '76. TIME CAPSULE & BICENTENNIAL MONUMENT. JULY 4, 1976, UNVEILING AND DEDICATION DF MONUMENT; DECEMBER 31, 1976, CAPSULE COMPLETED AND ENCLOSED IN MDNUMENT, DEDICATION OF CAPSULE. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG BICENTENNIAL COMMITTEE; S27 VINE ST; REEDSBURG, WI 53959. (#1D4349-1).

JULY 4 - S, '76. TWO-DAY FESTIVAL IN WEBB PARK. AMONG THE MANY EXHIBITS & ACTIVITIES ARE DRGANIZED GAMES/CONTESTS FOR CHILDREN; EXHIBITS & DEMONSTRATIONS ON HERITAGE CRAFTS, NEEDLECRAFT, ANTIQUE DOLLS, ANTIQUE QUILTS, TABLE SETTINGS, ANTIQUE TOYS; QUILTING BEE; MEN'S GAMES; MINSTRELS, MIME & TOWN CRIER. AT WEBB PARK. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG ARBC & COMMUNITY GROUPS; S27 VINE ST; REEDSBURG, WI S3959. (#107447-2).

JULY S, '76. JULY S IN REEOSBURG, WI. HISTORICAL STYLE SHOW IN HIGH SCHDOL AUDITORIUM AT 2:3D PM, AUCTION OF COMMUNITY LEGACY QUILT IN WEBB PARK AT S:0D PM, KC'S BRAT BARBECUE IN WEBB PARK FRDM 11:D0 AM - 10:00 PM AND FIREWORKS IN WEBB PARK AT 10:D0 PM. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG ARBC & COMMUNITY GROUPS; S27 VINE ST; REEDSBURG, WI S39S9. (#107447-1).

AUG 27 - 2B, '76. NEW WORLD, NEW NATION, NEW STATE - HISTORY MOBILE. EXHIBIT AT CITY HALL PARKING LOT. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG CHAMBER OF COMMERCE; S27 VINE ST; REEDSBURG, WI S39S9. (#109232-1).

OCT 21, '76. FORUM: 'CITIZEN CONCERN AND INPUT ON REEDSBURG'S CITY PROBLEMS'. TWD SESSIONS AFTERNDDN AND EVENING, AND DINNER. AT VDYAGER SUPPER CLUB. (LOCAL). MRS E V STADEL; REEDSBURG PUBLIC LIBRARY AND RARBC; S27 VINE ST; REEDSBURG, WI S3959. (#1D9176-1).

DEC 31, '76. CLOSING CEREMONY OF REEDSBURG'S 2 YR BICENTENNIAL CELEBRATION. TIME CAPSULE WILL BE SEALED AND PLACED INSIDE DF THE BICENTENNIAL MDNUMENT. AT BICENTENNIAL ISLAND - MONUMENT AREA. (LOCAL). MRS E V STADEL, CHMN; REEDSBURG BICENTENNIAL COMMITTEE; S27 VINE ST; REEDSBURG, WI S39S9. (#109232-2).

RHINELANDER

AMATEUR CRAFTPERSONS DISPLAYS, RHINELANDER, WI. EXHIBITS, SHDWING THE WDRKS DF AREA AMATEUR CRAFTSPERSONS, WILL BE DISPLAYED IN STORE WINDDWS EACH MDNTH; CRAFTS ARE TD INCLUDE PAINTINGS, WODDWORKS, KNITTING, CERAMICS AND WEAVING. (LDCAL). LELAH BRUSD, CHAIRMAN; RHINELANDER AMERICAN REVOLUTIDN BICENTENNIAL COMMITTEE; 1349 EAGLE ST; RHINELANDER, WI 54SD1. (#165DD).

BICENTENNIAL COMMUNITY FOREST IN RHINELANDER, WIS. EXCESS TIMBER WILL BE CLEARED AWAY, AND WITH VOLUNTEER HELP FRDM YDUTH GRDUPS & JUNIDR HIGH SCHODL STUDENTS, AT LEAST 4D STATE DDNATED LDNG-LIVED TREES WILL BE PLANTED AS BICENTENNIAL COMMEMORATIDN. (LDCAL). LELAH BRUSD, DIRECTDR; RHINELANDER AMERICAN REVDLUTIDN BICENTENNIAL CDMMITTEE; 1349 EAGLE ST; RHINELANDER, WI 54SD1. (#4261).

HEATING THE LOGGING MUSEUM OF RHINELANDER, WIS. PURCHASING ELECTRIC HEATERS OR DIL BURNER FOR USE DURING SPRING AND FALL SEASONS. (LDCAL). LELAH BRUSD, CHAIRMAN; RHINELANDER AMERICAN REVDLUTIDN BICENTENNIAL CDMMITTEE; 1349 EAGLE ST; RHINELANDER, WI 54SD1. (#426D).

PICTORIAL MAP OF N HALF OF WISCONSIN, RHINELANDER. THE MAP WILL SHDW HISTORICAL EVENTS OF INDIAN HERITAGE & LDG HISTORY OF AREA FRDM 17B4-190D; WILL BE ON SALE AS A CDMMEMDRATIVE ITEM IN MAY AND THRDUGHDUT REST DF '76. (LDCAL). LELAH BRUSD, CHAIRMAN; RHINELANDER BICENTENNIAL COMMISSIDN; 1349 EAGLE ST; RHINELANDER, WI 545D1. (#21272).

JUNE 14, '7S. FLAG RAISING CEREMONY. D A R WILL CD-ORDIAE PRDGRAM, INCLUDING BOY SCDUTS, CUB SCOUTS, CAMPFIRE GIRLS, BLUEBIRDS, AND R H S BAND, AND AREA LEADERS. AT WAEO TELEVISIDN SITE. (LDCAL). LELAH BRUSD; RHINELANDER A R B C; 1349 EAGLE ST.; RHINELANDER, WI S4SD1. (#5D42S-2).

SEPT 26, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWD-COMPOSED DF EXHIBIT VANS FDR EACH MILITARY SERVICE. PRDJECT THEME IS 'HISTORY DF THE ARMED FORCES & THEIR CDNTRIBUTIDNS TD THE NATIDN.'. (LDCAL). MRS LELAH BRUSD; US ARMED FDRCES BICENT EXHIBIT VAN PRDJECT; 1349 EAGLE; RHINELANDER, WI 545D1. (#177S-79).

JAN 6 - DEC 31, '76. SMITHSONIAN INSTITUTION TRAVEL EXHIBITS. EXHIBIT'S COST SPONSORED BY; BUSINESS & PROFESSIONAL WOMEN'S CLUB, DELTA KAPPA GAMMA,. AAUW. AT FIRST NATIONAL BANK, HEART O'LAKES SAVINGS & LOAN, MERCHANT ST. BANK. (LOCAL). LELAH BRUSD; RHINELANDER BICENTENNIAL COMMITTEE; 1349 EAGLE STREET; RHINELANDER, WI S45D1. (#50425-3).

MAY 7 - B, '76. PAPER INDUSTRY DAY. DEMONSTRATION OF PAPER MAKING, PRESENTATION OF WISCONSIN PAPER COUNCIL BICENTENNIAL DISPLAY TO RHINELANDER LIBRARY & DISPLAY OF ORIGINAL ART WORK, 'LIFE OF THE FOREST', AT LIBRARY. AT FIRST NATIONAL BANK DRIVE-IN BLDG & RHINELANDER PUBLIC LIBRARY. (LOCAL). LELAH BRUSD, CHAIRMAN; RHINELANDER BICENTENNIAL COMMITTEE & ST REGIS PAPER CO; 1349 EAGLE ST; RHINELANDER, WI 545D1. (#1DS924-3).

JUNE 2B, '76. EVENING OF ENTERTAINMENT WITH RELIGIOUS-HISTORICAL TABLEAUX. THE PROGRAM WILL INCLUDE BICENTENNIAL FILM; RELIGIOUS SONGS SUNG BY NICOLET MALE CHORUS; A NARRATION OF THE RELGIOUS EVENT & THE SCENE PORTRAYED ON STAGE FOLLDWED BY A PLAY, 'AN HISTORICAL PHANTASY', A WOMAN OF 1776 TALKING TO A WOMAN OF 1976. AT RHINELANDER HIGH SCHOOL AUDITORIUM. (LOCAL). LELAH BRUSD, CHAIRMAN; RHINELANDER BICENTENNIAL COMMISSION; 1349 EAGLE ST; RHINELANDER, WI 54SD1. (#1DS924-2).

AUG 11, '76. STATE OF WISCONSIN HISTORY MOBILE. EXHIBIT AT PIDNEER PARK. (ST-WIDE). LELAH BRUSD; RHINELANDER AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 1349 EAGLE; RHINELANDER, WI 54501. (#109152-1).

DEC 13 - 31, '76. STOCKBRIDGE-MUNSEE HISTORICAL EXHIBIT. EXHIBIT AT SAVINGS & LOAN BLDG. (LOCAL). LELAH BRUSD; RHINELANDER BICENTENNIAL COMMITTEE; 1349 EAGLE ST; RHINELANDER, WI 54SD1. (#1D9162-S).

RIB LAKE

JULY 16 - 1B, '76. SALUTE TO THE BICENTENNIAL. ARTS & CRAFTS, DANCES, BALL GAMES, HISTORIC DISPLAYS, PARADES, WATER SHDWS, MUSIC TOURS, MOVIES, CARNIVAL, BODTHS, FOOD, REFRESHMENTS, CAMPING FACILITIES AVAILABLE, FESTIVAL BUTTONS. AT MAIN ST. (LOCAL). MRS RDGER D JOHNSON, CHMN; CIVIC & COMMERCIAL CLUB; 13B0 MEYER ST; RIB LAKE, WI S447D. (#108019-1).

RICE LAKE

JULY 19, '75. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILDREN'S MUSICAL. THE SUPERIOR THEATRE OF THE UNIV OF WISCONSIN WILL TOUR ISOLATED NORTHERN WISCONSIN COUNTIES WITH A FAMILY MUSICAL AND AN ORIGINAL CHILDREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PRODUCTION OF 'THE GREAT LAKES ALIVE & ONSTAGE' AND 'DAMN VIKINGS'. (LOCAL). WILLIAM H STOCK, PRODUCER; UNIV OF WISCONSIN; HOLDEN FINE ARTS CENTER; SUPERIOR, WI 54BB0. (#B712-7).

JUNE 26 - 27, '76. COLONIAL FAIR. ARTS & CRAFTS AND VARIOUS FOODS WILL BE DISPLAYED. AT NARROWS PARK, E SAWYSER ST. (LOCAL). DAISY HAIGHT, SECRETARY; GREATER RICE LAKE AREA CHAMBER OF COMMERCE & BICENTENNIAL COMMITTEE; 37 S MAIN ST; RICE LAKE, WI 54B6B. (#10B090-1).

RICHFIELD

BOOK ON HISTORY OF RICHFIELD, WI. COLLECTION OF ANECDOTES ON LIFE IN RICHFIELD MANY YEARS AGO. (LOCAL). BARBARA NELSON, HERITAGE CHAIRMAN; BICENTENNIAL COMMITTEE RICHFIELD TOWNSHIP; 142 N 75TH; MILWAUKEE, WI 53214. (#1993B).

RICHFIELD HISTORICAL SOCIETY - WISCONSIN. HISTORICAL SOCIETY TO BE ESTABLISHED BY PRESIDENTS IN HONOR OF THE BICENTENNIAL. (LOCAL). JOANNE ODWYER, HORIZONS CHAIRMAN; BICENTENNIAL COMMITTEE RICHFIELD TOWNSHIP; 1211 WOODVIEW DR; HUBERTUS, WI 53033. (#19936).

RICHFIELD REPORTER - WI. MONTHLY COMMUNITY NEWSLETTER ON ALL COMMUNITY AFFAIRS DURING 1976. (LOCAL). MARGARET SWENSON, CHAIRMAN; RICHFIELD-HUBERTUS JR WOMEN'S CLUB & RICHFIELD BICENT COMM; 719 AMY BELLE LAKE RD; HUBERTUS, WI 53033. (#19934).

FEB 12 - 16, '76. PATRIOTIC PROGRAM. PRESENTATION ON HISTORY OF THE FLAG AND ON THE LIVES OF WASHINGTON AND LINCOLN. AT FRIESS LAKE AND PLAT ELEMENTARY SCHOOLS. (LOCAL). CHARLES SCHRANK, COORD; AMERICAN LEGION POST 522; 3524 S SHORE DR; HUBERTUS, WI 53033. (#200053-10).

JUNE 6, '76. OLD-FASHIONED COMMUNITY PICNIC. OLD-FASHIONED GAMES, PIE JUDGING CONTESTS, SQUARE DANCE DEMONSTRATION. AT RICHFIELD FIREMAN'S PARK AND HALL. (LOCAL). FATHER RUTZINSKE, COORD; ST HUBERT'S CHURCH; ST HUBERT'S CHURCH; HUBERTUS, WI 53033. (#10639B-1).

JULY 4, '76. BICENTENNIAL COMMUNITY MASS. CEREMONY AT ST MARY'S CHURCH, FREE PARKING. (LOCAL). FR KYJAWA; ST OARY'S CHURCH & RICHFIELD BICENT COMM; 2414 HILLSIDE RD; RICHFIELD, WI 53076. (#104424-1).

JULY 4, '76. JULY FOURTH PARADE AND COMMUNITY PICNIC. FESTIVAL, PARADE AT RICHFIELD FIREHALL. (LOCAL). FRANK MCCARTHY, COORD; RICHFIELD LION'S CLUB & RICHFIELD BICENT COMM; 3272 PIONEER RD; RICHFIELD, WI 53076. (#104419-2).

OCT 3, '76. ETHNIC FOLK FESTIVAL. EXHIBIT AT RICHFIELD FIREHALL. (LOCAL). ROSE SCHMITT, PROJ DIR; GOETZ-ST LOUIS AMERICAN LEGION AUX & RICHFIELD BICENENT COMM; 1096 HY J; HUBERTUS, WI 53033. (#104420-1).

NOV 2, '76. BICENTENNIAL BAKE SALE. EXHIBIT AT RICHFIELD TOWNHALL AND ST HUBERT'S CHURCH. (LOCAL). SANDY VALODINE; KETTLE KUTIES HOMEMAKER'S CLUB & RICHFIELD BICENT COMM; 315B SKYLINE DR; HUBERTUS, WI 53033. (#10639B-2).

NOV 14, '76. LOST ARTS FESTIVAL. EXHIBIT, LIVE PERFORMANCE AT RICHFIELD FIREHALL. (LOCAL). MRS ROGER HELBURG; RICCHFIELD HOMEMAKERS CLUBS & RICHFIELD BICENT COMM; 336 LAKE 5 C; COLGATE, WI 53017. (#104422-1).

RICHLAND CTR

THEATER CONSTRUCTION IN RICHLAND CENTER, WI. THEATER WILL BE CONSTRUCTED IN FRANK LLOYD WRIGHT-DESIGNED A O GERMAN WAREHOUSE IN RICHLAND CENTER TO BE AVAILABLE TO GROUPS FREE OF CHARGE AND WILL SUPPLEMENT OTHER BICENTENNIAL EXHIBITS. (ST-WIDE). ROBERT J STRANDE, TREASURER; RICHLAND MUSEUM LIMITED; 1136 W SEMINARY; RICHLAND CTR, WI 535B1. (#23571). **ARBA GRANTEE.**

OCT 1, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). KENT C HOUCK; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; COURTHOUSE; RICHLAND CTR, WI 535B1. (#1775-B2).

RIDGELAND

SEPT 4 - 6, '76. LABOR OAY AND BICENTENNIAL FAIR. FAIR AT PARK. (LOCAL). STEWART NELSON; BUSINESS MEN OF RIDGELAND; FARMER'S STATE BANK; RIDGELAND, WI 54763. (#10914B-1).

RIPON

HISTORICAL SOCIETY PROJECTS OF RIPON, WI. AN ORAL HISTORY WILL BE OONE BY AREA VETERANS; A BOOK ON THE WALKING TOUR IN RIPON WILL BE WRITTEN AND THE LAWSON HOUSE WILL BE RESTORED FOR USE AS A MUSEUM. (LOCAL). SID GOODRICH, PRESIDENT; RIPON HISTORICAL SOCIETY; 325 THOMAS ST; RIPON, WI 54971. (#26B67).

RIPON, WI, KIWANIS WINTER SPORTS PARK. CONSTRUCTION OF A SKI TOW AND SHELTER HOUSE FOR THE PARK. (LOCAL). MAX VANCIL, PRESIDENT; RIPON KIWANIS CLUB; THOMAS ST; RIPON, WI 54971. (#26B66).

JAN 29, '76. FOUNDER'S DAY THEATRICAL PRESENTATION. LIVE PERFORMANCE. (LOCAL). JACK M CHRIST, CHMN; RIPON COLLEGE BICENTENNIAL-QUASQUICENNIAL COMMITTEE; RIPON, WI 54971. (#103050-7).

JAN 29 - NOV 1, '76. BICENTENNIAL-QUASQUICENTENNIAL CELEBRATION. A SERIES OF EVENTS CELEBRATING THE BICENTENNIAL AND THE 125TH ANNIVERSARY OF THE FOUNDING OF RIPON COLLEGE. (LOCAL). JACK M CHRIST, CHMN; RIPON COLLEGE BICENTENNIAL-QUASQUICENNIAL COMMITTEE; RIPON, WI 54971. (#103050-9).

FEB 1, '76. RIPON HUMANITIES BICENTENNIAL FORUM. SEMINAR AT RIPON PUBLIC LIBRARY. (LOCAL). JOHN CHRIST, COORD; RIPON COLLEGE, RIPON PUBLIC LIBRARY AND RIPON BICENTENNIAL '76; RIPON, WI 54971. (#200053-3).

MAR 1 - MAY 1, '76. HISTORIC AUTOGRAPHS TRAVELING EXHIBIT. SIGNATURES OF U S PRESIDENTS AND SIGNERS OF THE DECLARATION OF INDEPENDENCE WILL BE EXHIBITED IN WISCONSIN HIGH SCHOOLS. (LOCAL). JACK M CHRIST, CHMN; RIPON COLLEGE BICENTENNIAL-QUASQUICENNIAL COMMITTEE; RIPON, WI 54971. (#103050-B).

MAR 19 - 21, '76. RIPOPEX '76: STATEWIDE PHILATELIC EXHIBITION. U S, CANADA, U N STAMPS, SPECIAL CACHET SHOW, LITTLE WHITE SCHOOLHOUSE, BIRTHPLACE OF REPUBLICAN PARTY, A NATIONAL PARK SERVICE LANDMARK DESTINATION, SPECIAL CANCELLATION STAMPING. FRIDAY: SET-UP; SUNDAY HOURS: 10:00AM TO 5:00PM. AT HARWOOD MEMORIAL UNION, RIPON COLLEGE CAMPUS. (ST-WIDE). JOHN RANES, COORD; RIPON PHILATELIC SOCIETY & FONDULAC COLLECTORS; 404 W FONDULAC AVE; RIPON, WI 54971. (#200053-21).

MAR 25, '76. BIPARTISAN BICENTENNIAL POLITICAL DINNER. FESTIVAL AT BRAUN FAMILY RESTAURANT. (LOCAL). ROBERT A GEHRKE, COORD; RIPON CITY BICENTENNIAL '76; RT #2, BOX #360; RIPON, WI 54971. (#200053-2).

APR 23 - 25, '76. SPRING FESTIVAL: FINE ARTS PROGRAMS/HISTORICAL EXHIBITS. EXHIBIT, FESTIVAL, LIVE PERFORMANCE. (ST-WIDE). JACK M CHRIST, CHMN; RIPON COLLEGE BICENTENNIAL COMMITTEE; RIPON COLLEGE; RIPON, WI 54971. (#103050-5).

MAY 14 - 16, '76. COMMENCEMENT GRADUATION CEREMONY. CEREMONY, LIVE PERFORMANCE. (LOCAL). JACK M CHRIST, CHMN; RIPON COLLEGE BICENTENNIAL COMMITTEE; RIPON COLLEGE; RIPON, WI 54971. (#10305D-6).

JUNE 17 - 21, '76. RIPON CELEBRATION-BICENTENNIAL '76. FESTIVAL, PARADE AT WATSON STREET. (LOCAL). DAVE WILLIHNGANZ, COORD; RIPON CELEBRATIONS, INC; 55B HOPE ST; RIPON, WI 54971. (#200053-1).

JUNE - AUG '76. LITTLE WHITE SCHOOLHOUSE DISPLAYS. EXHIBIT. (LOCAL). J T WILLIAMSON, DIRECTOR; RIPON CHAMBER OF COMMERCE; RIPON, WI 54971. (#200053-23).

OCT 18 - 29, '76. STOCKBRIDGE-MUNSEE HISTORICAL EXHIBIT. EXHIBIT AT JEFFERSON ST. (LOCAL). NANCY MASHUDA; RIPON PUBLIC LIBRARY; RIPON PUBLIC LIBRARY; RIPON, WI 54971. (#109162-3).

NOV 14, '76. BICENTENNIAL FESTIVAL OF MUSIC. LIVE PERFORMANCE AT RIPON SENIOR HS AUDITORIUM. (LOCAL). RICHARD BIJELLA, DIR; RIPON SCHOOL DISTRICT AND BICENTENNIAL '76 COMMITTEE; RIPON, WI 54971. (#109034-1).

ROME

MAY 31, '76. 86TH MEMORIAL DAY & BICENTENNIAL CELEBRATION. PROGRAM BY ELEMENTARY SCHOOL, DECORATION OF VETERANS' GRAVES, CONCERT BY 1ST BRIGADE BAND & COMMUNITY CHORUS. AT ROME SCHOOL GYM - PROGRAM & CONCERT. (LOCAL). MABEL SCHUET, CO-CHMN; ROME MEMORIAL DAY & TOWN OF SULLIVAN & VILLAGE OF SULLIVAN COMM; SULLIVAN, WI 5317B. (#1D64D4-1).

ROSENDALE

ALL SCHOOL REUNION. GRADUATES OF 1903-75 ROSENDALE HIGH SCHOOL, TOUR SCHOOL, ATTEND PROGRAM, EAT DINNER & REMINISCE. HIST MEMORABILIA DISPLAYED. (LOCAL). EMAJEAN WESTPHAL; ROSENDALE BICENTENNIAL COMMITTEE; ROSENDALE, WI 54974. (#2DDD53-116).

ROSENDALE DAY OF CELEBRATION. 5D UNIT PARADE, SOFTBALL GAME FOR OVER 35 YR OLD MEN, CHILDREN'S CONTEST, STREET DANCE, ICE CREAM SOCIAL, FIREWORKS. (LOCAL). EMAJEAN WESTPHAL; ROSENDALE BICENTENNIAL COMMITTEE; ROSENDALE, WI 54974. (#2D0053-115).

S MILWAUKEE

SEPT 20 - OCT 1, '76. STOCKBRIDGE-MUNSEE HISTORICAL EXHIBIT. EXHIBIT AT SOUTH MILWAUKEE. (LOCAL). RICHARD GROBSCHMIDT; SOUTH MILWAUKEE BICENTENNIAL COMMISSION; 1513 MACKINAC AVE; S MILWAUKEE, WI 53172. (#109162-2).

SALEM

HISTORY EXHIBIT AT COUNTY FAIR. EXHIBIT. (LOCAL). GILBERT TUTTLE; WESTERN KENOSHA COUNTY HISTORICAL ASSOC; RTE 3, BOX 770; SALEM, WI 5316B. (#200053-117).

SENECA

SHELTER HOUSE, SENECA, WI. A PICNIC SHELTER HOUSE W/ RESTROOMS WILL BE BUILT. (LOCAL). ROBERT OSTRANDER, CHAIRMAN; SENECA JAYCEES; BOX 245; SENECA, WI 54654. (#2BB60).

AUG 13 - 15, '76. 'PRIDE IN AMERICA'. FESTIVAL, PARADE AT SENECA HIGH SCHOOL, MAIN STREET. (LOCAL). ROBERT OSTRANDER, CHMN; SENECA JAYCEES; BOX 245; SENECA, WI 54654. (#200053-47).

SHARON

MAY 21 - 22, '76. AMERICAN HERITAGE IN MUSIC. MUSIC & HAPPENINGS OF THE PAST 200 YEARS. AT SHARON GRADE SCHOOL GYM. (LOCAL). MRS MABEL JACKSON, CHMN; SHARON BICENTENNIAL COMMITTEE; R 1; SHARON, WI 535B5. (#106727-4).

JULY 3, '76. DEDICATION OF BICENTENNIAL BELL TOWER. TOWER, BUILT TO HANG AND PRESERVE VILLAGE'S ONLY FIRE BELL WILL BE DEDICATED. AT INTERSECTION OF MARTIN & BALDWIN ST. (LOCAL). MRS MABEL JACKSON, CHMN; SHARON BICENTENNIAL COMMITTEE; RT 1; SHARON, WI 535B5. (#106727-3).

JULY 3 - 4, '76. TWO-DAY JULY 4TH CELEBRATION. JULY 3 FESTIVITIES INCLUDE PARADE AT 1:00, AIR SHOW, HORSE SHOW AND COSTUME BALL AT 9:00PM; JULY 4 ACTIVITIES INCLUDE FIREWORKS & AIR SHOW. AT DOWNTOWN SHARON & GOODLAND MEMORIAL PARK. (LOCAL). MRS MABEL JACKSON; SHARON RECREATION COUNCIL & SHARON BICENTENNIAL COMMITTEE; RT 1; SHARON, WI 535B5. (#106727-1).

SHAWANO

SHAWANO COUNTY, WI, LIBRARY BICENTENNIAL OUTREACH. BICENTENNIAL OUTREACH PROGRAM WHICH WILL MAKE AVAILABLE BOOKS AND AUDIO-VISUAL MATERIALS ON NATIVE-AMERICAN HISTORY AND CULTURE TO COUNTY RESIDENTS. (LOCAL). ROGER A KRIEFALL, CHAIRMAN; SHAWANO COUNTY BICENTENNIAL COMMITTEE; 12B S SAWYER ST; SHAWANO, WI 54166. (#23575). **ARBA GRANTEE.**

SHEBOYGAN

AMERICA'S BIRTHDAY & YOURS TOO - CELEBRATION IN WI. MONTHLY BIRTHDAY PARTIES FOR CHILDREN, AGES 6-12. TUESDAY PARTY IN LIBRARY EACH MONTH TO INCLUDE PLAY, FILM, BUTTON AND BOOKLET TO ENCOURAGE CHILDREN AND PARENTS TO BECOME AWARE OF NATION'S HISTORY. (LOCAL). ALYCE SIMINOW, COORDINATOR OF CHILDREN'S SERVICES; MEAD PUBLIC LIBRARY; 710 N BTH ST; SHEBOYGAN, WI 530B1. (#B740). **ARBA GRANTEE.**

ARTS/INDUSTRY WORKSHOP - SHEBOYGAN, WI. INDUSTRIAL FACILITIES AVAILABLE TO INDIVIDUAL ARTISTS TO DEVELOP NEW TECHNIQUES IN CERAMICS, POTTERY & ENAMELING; INCLUDES EXHIBITION OF WORKS PRODUCED AND LECTURES BY ARTISTS. (LOCAL). RUTH DEYOUNG KOHLER, DIRECTOR; JOHN MICHAEL KOHLER ARTS CENTER; 60B NEW YORK AVE; SHEBOYGAN, WI 530B1. (#28451).

BICENTENNIAL FOUNTAIN OF SHEBOYGAN, WISCONSIN. REDEVELOP FOUNTAIN PARK, SITE OF USA CENTENNIAL IN 1876; CONSTRUCT NEW FOUNTAIN TO HONOR CITY'S FOUNDERS; TIED IN WITH URBAN RENEWAL PROJECT. (LOCAL). CARL TOEPEL, CHAIRMAN; SHEBOYGAN USA BICENTENNIAL COMMITTEE; CITY HALL; SHEBOYGAN, WI 530B1. (#1145). **ARBA GRANTEE.**

APR 22 - 24, '76. HERITAGE DAYS '76. FESTIVAL AT SHEB MEMORIAL ARMORY, 516 BROUGHTON DR, PARKING ADJACENT. (LOCAL). PATRICIA EWALD, PROJ DIR; UWEY SHEBOYGAN COUNTY & SHEBOYGAN SENIOR CENTER; 650 FOREST AVE; SHEB FALLS, WI 53DB5. (#104465-1).

JULY 1 - 31, '76. PHOTO DISPLAY OF HISTORIC SHEBOYGAN COUNTY. EXHIBIT AT MEAD PUBLIC LIBRARY, 710 N BTH ST. (LOCAL). MRS KAY KNAUER, COORD; FRIENDS OF THE MEAD PUBLIC LIBRARY; 710 N BTH ST; SHEBOYGAN, WI 530B1. (#10B102-1).

AUG 15 - DEC 15, '76. ARTS/INDUSTRY WORKSHOP. INDUSTRIAL FACILITIES AVAILABLE TO INDIVIDUAL ARTISTS TO DEVELOP NEW TECHNIQUES IN CERAMICS, POTTERY & ENAMELING; INCLUDES EXHIBITION OF WORKS PRODUCED AND LECTURES BY ARTISTS. (LOCAL). RUTH DEYOUNG KOHLER, DIR; JOHN MICHAEL KOHLER ARTS CENTER; 6DB NEW YORK AVE; SHEBOYGAN, WI 53DB1. (#28451-1).

SEPT 17, '76. DEDICATION OF BICENTENNIAL FOUNTAIN & LANDSCAPING. RECIRCULATING PUMP CREATES TURBULENT FLOW OF WATER EMERGING FROM 5 FOOT HIGH LIMESTONE STRUCTURE. UNDRWATER LIGHTING ENHANCES FOUNTAIN AT NIGHT. AT FOUNTAIN PARK. (LOCAL). MICHAEL HOTZ; SHEBOYGAN BICENTENNIAL COMMITTEE; MAYOR'S OFFICE B2B CENTER AVENUE; SHEBOYGAN, WI 53DB1. (#1145-2).

NOV 16 - DEC 30, '76. EXHIBITION HEADRESS: A HISTORY OF AMERICAN HEADGEAR. EXHIBITION SHOWING THE 3 MAJOR USES OF HEADGEAR: RELIGIOUS, PROTECTIVE & DECORATIVE; WILL INCLUDE OUTSTANDING EXAMPLES OVER PAST 200 YEARS; INDIAN, INDUSTRIAL, RECREATIONAL AND DECORATIVE HATS;

SHEBOYGAN — CONTINUED

ALSO, WORKSHOPS AND FILMS. AT JOHN MICHAEL KOHLER ARTS CENTER, 608 NEW YORK AVE. (ST-WIDE). RUTH DEYOUNG KOHLER, DIR; JOHN MICHAEL KOHLER ARTS CENTER OF SHEBOYGAN ARTS FOUNDATION, INC; 608 NEW YORK AVE; SHEBOYGAN, WI 53081. (#103329-1).

NOV 17 - 18, '76. LA SALLE EXPEDITION II, A HISTORIC RE-ENACTMENT. THIS IS AN AUTHENTIC RE-ENACTMENT OF THE 1681 LASALLE EXPEDITION FROM MONTREAL, CANADA TO NEW ORLEANS, LA WHICH WILL BEGIN TOURING ON AUGUST 11, 1976 AND END ON APRIL 9, 1977. (LOCAL). REID H LEWIS, DIRECTOR; LA SALLE EXPEDITION II; 135 S LA SALLE ST, RM 411; CHICAGO, IL 60690. (#102805-14).

SHEBOYGAN FLS

HERITAGE MUSEUM - SHEBOYGAN FALLS, WI. WE DEVELOPED A COMMUNITY MUSEUM AND PUBLISHED THE HISTORY OF OUR COMMUNITY. (LOCAL). E R KOPPELMANN, CHAIRMAN; SHEBOYGAN BICENTENNIAL COMMITTEE; 93 HIGHLAND AVE; SHEBOYGAN FLS, WI 53085. (#32591).

SHELL LAKE

ORAL HISTORY PROGRAM IN SHELL LAKE, WI. PROGRAM WILL INVOLVE HIGH SCHOOL STUDENTS INTERVIEWING SENIOR CITIZENS; RECOLLECTIONS WILL BE COMPILED IN BOOKLETS. (LOCAL). HERBERT HOSKINS, CHAIRMAN; SHELL LAKE BICENTENNIAL COMMITTEE; SHELL LAKE, WI 54871. (#10715).

JULY 29, '75. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILDREN'S MUSICAL. THE SUPERIOR THEATRE OF THE UNIV OF WISCONSIN WILL TOUR ISOLATED NORTHERN WISCONSIN COUNTIES WITH A FAMILY MUSICAL AND AN ORIGINAL CHILDREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PRODUCTION OF 'THE GREAT LAKES ALIVE & ON-STAGE' AND 'DAMN VIKINGS'. (LOCAL). WILLIAM H STOCK, PRODUCER; UNIV OF WISCONSIN; HOLDEN FINE ARTS CENTER; SUPERIOR, WI 54880. (#8712-11).

SHERWOOD

SHERWOOD, WISCONSIN, BICENTENNIAL PROJECTS. NEW FIRE HYDRANTS WERE PAINTED BY BOY SCOUTS AND TREES WERE PLANTED IN AREA. (LOCAL). JANET E DEPREZ, SECRETARY; GREATER SHERWOOD BICENTENNIAL COMMISSION; BOX 103; SHERWOOD, WI 54169. (#29738).

JUNE 12 - 15, '76. ARMISTICE DAY CELEBRATION. DEDICATION OF NEW US POST OFFICE 6/12/76, DEDICATION OF MUNICIPAL SEWER & WATER PROJECT 6/12/76, 6D UNIT PARADE, ARMISTICE CELEBRATION CONSISTED OF PLANTING OF OFFICIAL STATE TREE (SUGAR MAPLE). (LOCAL). S E STINGLE; GREATER SHERWOOD AREA BICENTENNIAL COMMISSION; BOX 100; SHERWOOD, WI 54169. (#200053-125).

SHOREWOOD

MURAL OF SHOREWOOD COMMUNITY - WI. 90' BY 15' MURAL LOCATED ON SECOND FLOOR OF ATWATER SCHOOL; AN INTERPRETATION OF SHOREWOOD'S HISTORY AND INTERESTS; UTILIZES WATER AND HILLS DESIGN OF MENOMENEE INDIANS, FIRST AREA RESIDENTS. (LOCAL). PRESIDENT; ATWATER PTA; 2100 E CAPITOL DR; SHOREWOOD, WI 53211. (#32B25).

SINSINAWA

DEC 31, '75 - DEC 31, '76. SLIDE SHOW ON SAMUEL MAZZUCHELLI. EXHIBIT AT HIGHWAY 11 & Z. (ST-WIDE). SISTER MARY NONA MCGREAL; DOMINICAN EDUCATION CENTER; ST CLARA CONVENT; SINSINAWA, WI 53424. (#105265-1).

SIREN

JULY 28, '75. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILDREN'S MUSICAL. THE SUPERIOR THEATRE OF THE UNIV OF WISCONSIN WILL TOUR ISOLATED NORTHERN WISCONSIN COUNTIES WITH A FAMILY MUSICAL AND AN ORIGINAL CHILDREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PRODUCTION OF 'THE GREAT LAKES ALIVE & ON-STAGE' AND 'DAMN VIKINGS'. (LOCAL). WILLIAM H STOCK, PRODUCER; UNIV OF WISCONSIN; HOLDEN FINE ARTS CENTER; SUPERIOR, WI 54880. (#8712-10).

SISTER BAY

OCT 8 - 10, '76. SISTER BAY'S 1ST FALL FESTIVAL. FESTIVAL, PARADE. (LOCAL). WINIFRED ANDERSON, COORD; SISTER BAY ADVANCEMENT ASSOC; SISTER BAY, WI 54234. (#1D3416-644).

SPARTA

OCT 23, '76. BICENTENNIAL BALL & AWARDS DINNER. AWARD, CEREMONY AT THE THEATRE SUPPER CLUB. (LOCAL). CAROLYN HABELMAN; MONROE CO BICENTENNIAL COMMISSION; RT 3, BOX 177A; BLK RIVR FLS, WI 54615. (#109228-1).

DEC 19, '76. BICENTENNIAL SILVER CHRISTMAS TEA. SPARTA SENIOR HIGH SCHOOL SWING SINGERS IN A CHRISTMAS CONCERT, SANTA CLAUS & CHRISTMAS TREE DECORATED WITH HANDMADE & ANTIQUE ORNAMENTS. AT SPARTA CITY HALL. (LOCAL). CAROLYN HABELMAN, CHPSN; MONROE COUNTY BICENTENNIAL COMMITTEE; RT 3 BOX 177A; BLK RIVR FLS, WI 54615. (#200053-84).

ST CROIX FLS

JUNE 13 - 24, '76. AUDIO CHAIR EXHIBIT ON MINORITIES VISITS ST CROIX NSR. TAPES DISCUSS THE ROLE OF NATIVE AMERICANS, WOMEN AND BLACKS IN THE REVOLUTIONARY WAR. (REGN'L). ST CROIX NSR; NATIONAL PARK SERVICE; PO BOX 579; ST CROIX FLS, WI 54024. (#5581-11).

STANLEY

HISTORICAL WINDOW DISPLAYS & QUILT IN STANLEY, WI. DISPLAY WITH HISTORICAL FURNITURE, UTENSILS, TOOLS & QUILT WITH HISTORICAL THEME. (LOCAL). ARTHUR SAMUELSON, PRESIDENT; STANLEY HISTORICAL SOCIETY; PUBLIC LIBRARY; STANLEY, WI 54768. (#30999).

OCT 14, '76. BICENTENNIAL NATIONALITY SMORGASBORD. FESTIVAL AT HOLY FAMILY HALL, 3RD AVE. (LOCAL). MRS R G MATHWIG, TREAS; BICENT COMMITTEE OF STANLEY; B25 N BROADWAY; STANLEY, WI 54768. (#200053-58).

STEVENS POINT

DEVELOPMENT OF A UNIVERSITY LAKE, WI. THE UNIVERSITY FOUNDATION IN COOPERATION WITH THE STATE IS DEVELOPING A 30-ACRE, MAN-MADE LAKE ON THE EDGE OF THE CAMPUS. (ST-WIDE). MARY WILLIAMS, EXEC SECRETARY TO THE CHANCELLOR; UNIVERSITY FOUNDATION; 210D MAIN ST; STEVENS POINT, WI 54481. (#24454).

GALLERY OF WISCONSIN HISTORY. SEVERAL HUNDRED POSTCARDS OF WI, MADE AT THE TURN OF THE CENTURY, HAVE BEEN COPIED AND BLOWN UP FOR PERMANENT DISPLAY IN THE STUDENT CENTER. THE GALLERY IS REPRESENTATIVE OF THE ENTIRE STATE. (ST-WIDE). JOHN ANDERSON, DIRECTOR, OFFICE OF PUBLICATIONS; UNIV OF WISCONSIN; 2100 MAIN ST; STEVENS POINT, WI 544B1. (#24453).

ORAL TRADITIONS OF THE POLISH IN CENTRAL WISCONSIN. HIGH SCHOOL & UNIV STUDENTS WILL BE TRAINED IN ORAL HISTORY INTERVIEW TECHNIQUES, THEN WILL RECORD INTERVIEWS WITH POLISH AMERICAN RESIDENTS. TAPES WILL BE MADE AVAILABLE TO THE PUBLIC. (LOCAL). JOHN W HOLDRIDGE, DIRECTOR OF FEDERAL PROGRAMS; STEVENS POINT AREA PUBLIC SCHOOLS, LINCOLN ADMININISTRATIVE CNTR; 1519 WATER ST; STEVENS POINT, WI 54481. (#17150). **ARBA GRANTEE.**

NOV 29 - DEC 10, '76. CARL HAVERLIN/BROADCAST MUSIC, INC, ARCHIVES BICENTENNIAL EXHIBIT. OFFERS A VERSATILE PICTURE OF HISTORY, REGIONAL LIFE & MUSIC FOR OVER 200 YEARS. CONTAINS PRESIDENTIAL LETTERS, LETTERS OF FAMOUS AMERICANS, OLD BOOKS, MANUSCRIPTS, HISTORY OF 'THE STAR SPANGLED BANNER' & COMPOSER AUTOGRAPHS, PLUS SHEET MUSIC OF THE PAST. AT UNIV OF WISCONSIN. (ST-WIDE). KENNETH HOPPER, CHAIRMAN; UNIV OF WISCONSIN DEPT OF MUSIC; STEVENS POINT, WI 544B1. (#2D784-56).

STOCKBRIDGE

STOCKBRIDGE COMMUNITY DESSERT BOOK SALE IN WI. 3000 DESSERT BOOKS TO BE SOLD WITH PROFITS FOR NEW COMMUNITY CENTER BUILDING. (LOCAL). GEORGE L ECKER, CHAIRMAN; STOCKBRIDGE COMMUNITY BICENTENNIAL COMMISSION; MAIN ST; STOCKBRIDGE, WI 53DBB. (#31153).

STOCKBRIDGE COMMUNITY RECIPE CONTEST & BOOK, WI. DESSERT RECIPE CONTEST WITH BOOK PUBLISHED CONTAINING ALL RECIPES. (LOCAL). GEORGE L ECKER, CHAIRMAN; STOCKERIDGE BICENTENNIAL COMMISSION & HOMEMAKERS ORGANIZATION; STOCKBRIDGE, WI 530BB. (#31154).

'THE STOCKBRIDGE STORY' - BDDK, WI. A BOOK ABOUT THE HISTORICAL PERSONALITIES OF STOCKBRIDGE. (LOCAL). GEORGE L ECKER, DIRECTOR; STOCKBRIDGE BICENTENNIAL & HISTORICAL COMMISSION; BOX 215; STOCKBRIDGE, WI 530B8. (#31152).

SEPT 10 - OCT 10, '75. BICENTENNIAL POSTER & ESSAY CONTEST. THEME: 'WHAT THE STOCKBRIDGE COMMUNITY HAS CONTRIBUTED TO 200 YRS OF AMERICA.'. (LOCAL). GEORGE ECKER; STOCKBRIDGE COMMUNITY BICENT COMMITTEE; BOX 215; STOCKBRIDGE, WI 530BB. (#200053-10D).

SEPT 13, '75. CHILI & HAM SUPPER. SUPPER TO RAISE MONEY FOR BICENT ACTIVITIES, SERVED BY CHRISTIAN MOTHER SOCIETY OF ST MARYS. AT ST MARY'S AUDITORIUM. (LOCAL). GEORGE ECKER; STOCKBRIDGE COMMUNITY BICENT COMMITTEE; BOX 215; STOCKBRIDGE, WI 53DBB. (#20D053-9B).

SEPT 13, '75. COMMUNITY BICENTENNIAL LITURGICAL SERVICE. CEREMONY AT ST MARYS CATHOLIC CHURCH. (LOCAL). GEORGE ECKER; STOCKBRIDGE COMMUNITY BICENT COMMITTEE; BOX 215; STOCKBRIDGE, WI 53088. (#2DDD53-97).

SEPT 20, '75. FARMERS MARKET. FAIR. (LOCAL). GEORGE ECKER; STOCKBRIDGE COMMUNITY BICENT COMMITTEE; BOX 215; STOCKBRIDGE, WI 5308B. (#2D0053-99).

JAN 31, '76. BICENTENNIAL KING & QUEEN CONTEST. COMPETITION AT KLOTEN OASIS. (LOCAL). GEORGE ECKER; STOCKBRIDGE COMMUNITY BICENT COMMITTEE; BOX 215; STOCKBRIDGE, WI 53088. (#2D0053-91).

MAR 21, '76. ARTS & CRAFTS FAIR. EXHIBIT, FAIR AT STOCKBRIDGE HIGH SCHOOL. (LOCAL). GEORGE ECKER; STOCKBRIDGE BICENTENNIAL COMMITTEE; BOX 215; STOCKBRIDGE, WI 53088. (#200053-92).

APR 25, '76. STOCKBRIDGE COMMUNITY BICENTENNIAL FOLLIES. 200 YRS OF SONG, MUSIC, DANCE, COMEDY, PERFORMED BY RESIDENTS. AT STOCKBRIDGE HIGH SCHOOL GYM. (LOCAL). GEORGE ECKER; STOCKBRIDGE COMMUNITY BICENT COMMITTEE & ST MARY'S MEN'S CHOIR; BOX 215; STOCKBRIDGE, WI 53088. (#200053-93).

MAY 22 - 23, '76. MUSEUM OF ANTIQUES & LOST ARTS DEMONSTRATION. EXHIBIT, TOUR AT JAMES ECKER MUSEUM GROUNDS. (LOCAL). GEORGE ECKER; STOCKBRIDGE COMMUNITY BICENT COMMITTEE & JAMES ECKER COLLECTION; BOX 215; STOCKBRIDGE, WI 53088. (#200053-94).

JUNE 13, '76. AMERICAN FLAG CARRYING ON FOOT TO CALUMETVILLE. TOUR. (LOCAL). GEORGE ECKER; STOCKBRIDGE COMMUNITY BICENT COMMITTEE; BOX 215; STOCKBRIDGE, WI 53088. (#200053-95).

JULY 18, '76. STOCKBRIDGE COMMUNITY BICENTENNIAL PARADE. LARGEST IN VILLAGE & COUNTY, INDIANS PARTICIPATING. (LOCAL). GEORGE ECKER; STOCKBRIDGE COMMUNITY BICENT COMMITTEE; BOX 215; STOCKBRIDGE, WI 53088. (#2D0053-96).

NOV 11, '76. CLOSING CEREMONIES OF COMMUNITY BICENT COMMITTEE. INCLUDES BURIAL OF TIME CAPSULE. (LOCAL). GEORGE L ECKER; STOCKBRIDGE COMMUNITY HISTORICAL SOCIETY; BOX 215; STOCKBRIDGE, WI 530BB. (#200053-B9).

STONE LAKE

COMMUNITY PARK & PLAYGROUND OF STONE LAKE, WI. CONSTRUCT AND LANDSCAPE VARIOUS PLAYGROUNDS TO INCLUDE COURT AREAS FOR BASKETBALL, TENNIS, VOLLEYBALL & HOCKEY. CLIMBING ROPES, SLIDES, BENCHES AND TABLES WILL BE ADDED. (LOCAL). ODRIC BAKER, CHAIRMAN; LAC COURTE OREILLES TRIBAL GOVERNING BOARD; ROUTE 2; STONE LAKE, WI 54B76. (#22911). **ARBA GRANTEE.**

STOUGHTON

RESTORATION OF LUKE STOUGHTON HOUSE - WI. RESTORE THE FIRST HOME OF THE FOUNDER OF STOUGHTON; THE OLDEST KNOWN SURVIVING HOUSE IN THE CITY. THE NEW ENGLAND-TYPE BUILDING WILL SERVE AS A COMMUNITY HISTORY-ARCHITECTURE CENTER. (LOCAL). WENDELL ROBERT CARR, PRESIDENT; LUKE STOUGHTON SOCIETY; 401 GARFIELD; STOUGHTON, WI 53589. (#19275). **ARBA GRANTEE.**

STOUGHTON HALL OF FAME, STOUGHTON, WI. ESTABLISH A HALL OF FAME TO HONOR AND COMMEMORATE PRESENT AND FORMER RESIDENTS OF THE COMMUNITY. A PLAQUE AND PICTURE OF THE PERSON WOULD BE ON PERMANENT DISPLAY IN A PUBLIC BUILDING. (LOCAL). REV LAVERN NIELSEN, CHAIRMAN; STOUGHTON BICENTENNIAL COMMITTEE; 333 W MCKINLEY; STOUGHTON, WI 53589. (#23102).

JULY 2 - 4, '76. OLD-FASHIONED FOURTH OF JULY. FESTIVAL AT MANDT PARK. (LOCAL). REV LAVERN NIELSON, CHMN; STOUGHTON BICENTENNIAL COMMITTEE; 333 W MCKINLEY; STOUGHTON, WI 53589. (#106493-1).

STURGEON BAY

NOV 8 - 10, '76. LA SALLE EXPEDITION II, A HISTORIC RE-ENACTMENT. THIS IS AN AUTHENTIC RE-ENACTMENT OF THE 16B1 LASALLE EXPEDITION FROM MONTREAL, CANADA TO NEW ORLEANS, LA WHICH WILL BEGIN TOURING ON AUGUST 11, 1976 AND END ON APRIL 9, 1977. (LOCAL). REID H LEWIS, DIRECTOR; LA SALLE EXPEDITION II; 135 S LA SALLE ST, RM 411; CHICAGO, IL 6069D. (#102B05-10).

SULLIVAN

HISTORICAL MARKERS - SULLIVAN, WI. HISTORICAL MARKERS WILL BE PLACED AT THE 1ST TOWN MEETING HALL, 1ST RAILROAD STATION, 1ST CHURCH, 1ST POST OFFICE AND GRAVE MARKER OF A LAND PLOTTER. (LOCAL). LESLIE LEY, COORDINATOR; TOWN AND VILLAGE OF SULLIVAN; SULLIVAN, WI 53178. (#29067).

SUN PRAIRIE

SUN PRAIRIE, WI, BICENTENNIAL PROJECTS. SERIES OF POSTERS, COMMEMORATIVE PLATE, BICENT COLUMN IN THE LOCAL RAPHY, WRITTEN HISTORY OF SUN PRAIRIE, AND OTHERS. (LOCAL). ARDIN D LAPER, CHAIRMAN; SUN PRAIRIE BICENTENNIAL COMMITTEE; 222 WINDSOR ST; SUN PRAIRIE, WI 53590. (#33515).

TABITHA BIRD PARK - SUN PRAIRIE, WI. A SMALL WAYSIDE PARK WITH A MARKER COMMEMORATING THE FIRST SETTLERS IN THE AREA; TABITHA BIRD WAS THE MOTHER OF AUG BIRD WHO BUILT THE FIRST CAPITOL, AND OF CHARLES BIRD WHO FOUNDED THE CITY. (LOCAL). ARDIN D LAPER, CHAIRMAN; SUN PRAIRIE AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; 222 WINDSOR ST; SUN PRAIRIE, WI 53590. (#32675).

JULY 2 - 4, '76. JULY 4 WEEKEND. ACTIVITIES INCLUDED A BAND COMPETITION, MUSICAL PROGRAMS, PARADE, DANCE, FIREWORKS, PICNIC, ICE CREAM & CAKE SOCIAL. (LOCAL). ARDIN D LAPER; SUN PRAIRIE ARBC; 222 WINOSOR ST; SUN PRAIRIE, WI 5359D. (#200053-71).

SUN PRAIRIE—CONTINUED

NOV 14, '76. AMER ISSUE FORUM - 'GROWING UP IN AMERICA'. LOCAL AND AREA EXPERTS AND LAY PEOPLE ARE INVITED TO TAKE PART. AT COLONIAL CLUB, 301 8LANKENHEIM LANE. (LOCAL). ARDIN D LAPER; SUN PRAIRIE AMER REV BICENTENNIAL COMMITTEE; 222 WINDSOR ST; SUN PRAIRIE, WI 53590. (#200D53-114).

SUPERIOR

AUDIO-VISUAL PRESENTATION ON SHIPPING HISTORY - WI. SLIDE AND TAPE PRESENTATION NARRATING HISTDRY OF SHIPPING AND SHIPBUILDING TO BE VIEWED IN S S METEOR, PRESERVED WHALEBACK, BY STUDENTS AND VISITDRS. (LDCAL). WILLIAM A HAMMAN, PRESIDENT; HEAD OF THE LAKES MARITIME SOCIETY, LTD; BOX 178; SUPERIDR, WI 54B80. (#22514). **ARBA GRANTEE.**

BICENTENNIAL THEATRE TOUR IN SUPERIOR, WISCONSIN. A SUMMER TOUR OF AN DRIGINAL CHILDREN'S MUSICAL & AN ADULT AMERICAN PLAY TD TOWNS AND CITIES IN NDRTHERN WISCONSIN WILL 8E UNDERTAKEN BY THE UNIV DF WISCONSIN AT SUPERIOR. (LOCAL). KARL W MEYER, CHANCELLOR; UNIV OF WISCDNSIN AT SUPERIOR THEATRE DEPT; SUPERIDR, WI 54880. (#8742). **ARBA GRANTEE.**

UNIV OF WISCONSIN - SUPERIOR SPIRIT OF 76 FORUM. PUBLIC INQUIRY INTO THE MEANING DF AM DEM THROUGH AN EXAMINATION & RE-EVALUATION OF THE PROPOSITIONS OF THE DECLARATIDN OF INDEPENDENCE INVOLVES SCHOLARS, STUDENTS, & GENERAL PUBLIC VIA LECTURES & DISC. (ST-WIDE). FRANK H MEYER, PROFESSOR PHYSICS DEPT; UNIV OF WISCONSIN, SUPERIOR; SUPERIDR, WI 54B8D. (#1144). **ARBA GRANTEE.**

UNIV OF WI, SUPERIOR, BICENT SUMMER THEATRE TOUR. THE SUPERIOR THEATRE OF THE UNIV DF WISCDNSIN WILL TOUR ISOLATED NORTHERN WISCDNSIN CDUNTIES WITH A FAMILY MUSICAL AND AN DRIGINAL CHILDREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. (ST-WIDE). WILLIAM H STOCK, TOUR PRODUCER; UNIV OF WISCONSIN, SUPERIOR UNIV THEATRE; HDLDEN FINE ARTS CENTER; SUPERIOR, WI 54B80. (#B712).

JULY 10 - 12, '7S. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILOREN'S MUSICAL. THE SUPERIOR THEATRE OF THE UNIV DF WISCDNSIN WILL TDUR ISDLATED NDRTHERN WISCDNSIN CDUNTIES WITH A FAMILY MUSICAL AND AN DRIGINAL CHILDREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PRODUCTIDN OF 'THE GREAT LAKES ALIVE & ONSTAGE' AND 'DAMN VIKINGS'. (LOCAL). WILLIAM H STOCK, PRODUCER; UNIV DF WISCONSIN; HOLDEN FINE ARTS CENTER; SUPERIOR, WI 54B80. (#8712-1).

JULY 20, '7S. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILOREN'S MUSICAL. THE SUPERIDR THEATRE OF THE UNIV OF WISCDNSIN WILL TDUR ISOLATED NORTHERN WISCDNSIN CDUNTIES WITH A FAMILY MUSICAL AND AN ORIGINAL CHILDREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PRODUCTION OF 'THE GREAT LAKES ALIVE & DNSTAGE' AND 'DAMN VIKINGS'. (LOCAL). WILLIAM H STOCK, PRODUCER; UNIV DF WISCONSIN; HDLDEN FINE ARTS CENTER; SUPERIDR, WI 5488D. (#8712-9).

OCT 20, '7S. SIGMA XI BICENTENNIAL LECTURE, UNIVERSITY OF WISCONSIN-SUPERIOR. PUBLIC INQUIRY INTO THE MEANING OF AM DEM THROUGH AN EXAMINATION & RE-EVALUATION OF THE PROPOSITIONS OF THE DECLARATION OF INDEPENDENCE INVOLVES SCHOLARS, STUDENTS, & GENERAL PUBLIC VIA LECTURES & DISC. AT PAUL HDLDE FINE ARTS BUILDING, UNIVERSITY OF WISCONSIN-SUPERIOR. (ST-WIDE). PROF. FRANK H MEYER; LAKE SUPERIOR SPIRIT OF '76 FORUM; 146 ROSS HALL UW-SUPERIOR; SUPERIOR, WI 5548D. (#1144-1).

TIGERTON

TREE PLANTING PROJECT OF TIGERTON, WI. LEGION WILL PLANT TREES ON PLAYGROUND SECTION OF LEGION PARK. (LOCAL). ERVIN BLUMERICH, POST COMMANDER; AMERICAN LEGION; TIGERTON, WI 54486. (#31646).

JUNE 14, '76. FLAG OAY OEDICATION CEREMONY. CEREMONY AT TIGERTON FIRE STATION. (LOCAL). PEGGY SLICER; TIGERTON COMMUNITY BICENTENNIAL CDMMITTEE; ROUTE 2 BOX 26; TIGERTON, WI 54486. (#2DDD53-111).

TOMAH

SEPT 11 - 12, '76. ART & CRAFT FAIR, FARM MARKET, ANTIQUE CAR RALLY, PARAOE. HISTORIC ANTIQUE CAR TDUR, AMISH HOMEMADE FOOD FAIR, CRAFTSMEN DEMONSTRATION; PARADE, SALUTE TO AGRICULTURE. AT TOMAH RECREATIONAL PARK. (LOCAL). CAROLYN HABELMAN; MONROE CDUNTY BICENT COMM; TOMAH CHAMBER; RT 3, BOX 177A; BLK RIVR FLS, WI 54615. (#109229-1).

TWO RIVERS

APR 23 - 2S, '76. LAPEX '76 - BICENTENNIAL STAMP COLLECTOR'S SHOW. STAMP EXHIBITS WILL FEATURE WISCONSIN'S TOP AWARD WINNERS FROM 11 OTHER STATE SHOWS; A POSTRIDER ON HORSEBACK WILL DELIVER MAIL TO OFFICIALLY OPEN THE SHOW SAT, APRIL 24; SATURDAY HOURS 10 AM TO 8PM AND SUNDAY 10 AM TO 4 PM. AT CARLTDN INN, 1515 MEMORIAL DR, HWY 42. (REGN'L). JOHN TADDY, CHAIRMAN; LAKESHORE STAMP CLUB; PO 80X 265; TWO RIVERS, WI 54241. (#101029-1).

UNION GROVE

SEPT 11 - 12, '76. STOCKBRIDGE-MUNSEE HISTORICAL EXHIBIT. EXHIBIT, FAIR AT HERITAGE '76 FESTIVAL, RACINE CO FAIRGROUNDS. (LOCAL). R V OSBORNE; ELISHA RAYMOND CHAPTER, SONS OF THE AMERICAN REVOLUTION; PO BOX 345; RACINE, WI 53401. (#109162-1).

VANDENBROEK

MEMORIAL IN VANOENBROEK, WI. MEMORIAL INSCRIPTION: 'MAY THIS BE A MEMDRIAL TO THOSE WHO HAVE BEEN OF SERVICE TD OUR COUNTRY AND DUR CDMMUNITY'. (LOCAL). JEROME H EVERS, CHAIRPERSDN; VANDENBROEK BICENTENNIAL COMMITTEE; RR1, VANDENBROEK RD; KAUKAUNA, WI 54130. (#30998).

AUG 14 - 1S, '76. VANOENBROEK BICENTENNIAL HOMECOMING. ANTIQUE SHDW, DEDICATION OF COMMUNITY CENTER, THRESHING BEE & POSTER CONTEST. AT VANDENBROEK CDMMUNITY CENTER. (LOCAL). JEROME H EVERS; VANDENBRDEK BICENT CDMMITTEE; RR #1, VANDENBRDEK RD; KAUKAUNA, WI 5413D. (#20DD53-57).

VILLAGE BEACH

JULY 4, '76. 4TH OF JULY CELEBRATION. FESTIVAL, PARADE. (LOCAL). ANN H SCHMALBACH, CHMN; VILLAGE DF MAPLE BLUFF BICENTENNIAL COMMITTEE; 1215 FARWELL DR; MADISDN, WI 537D4. (#200D53-44).

VIROQUA

BICENTENNIAL CHOIR - VIROQUA, WI. A BICENTENNIAL CHOIR WILL BE AVAILABLE FDR PERFDRMANCES. (LDCAL). PATRICIA BIEBE, CHAIRPERSON; VIROQUA METHODIST CHURCH; COURT ST; VIROQUA, WI 54665. (#31268).

JUNE 11 - 13, '76. BICENTENNIAL OAYS. ACTIVITIES INCLUDED DISPLAYS DF ANTIQUE ENGINES, GAMES, AND A LITTLE BRITCHES RDDEO. AT VERNDN CDUNTY FAIR GRDUNDS. (LDCAL). PATRICIA BIEBL; VIROQUA BICENTENNIAL CDMMITTEE; 615 E BRDADWAY; VIRDQUA, WI 54665. (#2DDD53-74).

W MILWAUKEE

WEST MILWAUKEE HISTORICAL SOCIETY OF WI. FDRMATIDN DF HISTORICAL SOCIETY. (LOCAL). GEORGE ANDRITSDS, CHAIRMAN; WEST MILWAUKEE HISTORICAL SOCIETY; 4755 W BELOIT RD; W MILWAUKEE, WI 53214. (#31DDD).

JUNE 19, '76. WEST MILWAUKEE HIGHWAY OF FLAGS PARAOE ANO CELEBRATION. PARADE OF SCHOOL CHILDREN, ADULTS AND VILLAGE OFFICIALS. PLUS HONOR GUARD OF WEST MILWAUKEE POLICE PARADE. RETURN TO W MILWAUKEE GREEN FOR REFRESHMENTS. AT PARADE FROM WOOD WISCONSIN TO HIGHWAY 41, 37TH ST AND NATIONAL AVE. (LOCAL). GEORGE ANDRITSOS; VILLAGE OF WEST MILWAUKEE; 1579 S 60TH ST; WEST ALLIS, WI 53214. (#20DD53-59).

SEPT S, '76. LABOR DAY CELEBRATION. REFRESHMENT TENT, GUEST SPEAKERS, GAMES FOR YOUNG AND OLD, FOOD, CARNIVAL & DANCING. AT WEST MILWAUKEE PARK, MITCHEL AT 51ST ST. (LOCAL). GEORGE ANDRITSOS, CHMN; VILLAGE OF WEST MILWAUKEE AND WEST MILWAUKEE LIONS; 4755 W BELOIT RD; W MILWAUKEE, WI 53214. (#2D0D53-6D).

WALWORTH

JULY 10, '76. WALWORTH FESTIVAL. FESTIVAL AT VILLAGE PARKING LOT AND SQUARE. (LOCAL). MS MARY E CHURCH, CHMN; WALWORTH BICENTENNIAL COMMITTEE; 123 FREMONT ST; WALWDRTH, WI 53184. (#2DDD53-19).

WASHINGTON IS

NOV 4 - S, '76. LA SALLE EXPEOITION II, A HISTORIC RE-ENACTMENT. THIS IS AN AUTHENTIC RE-ENACTMENT OF THE 1681 LASALLE EXPEDITION FROM MONTREAL, CANADA TO NEW ORLEANS, LA WHICH WILL BEGIN TOURING ON AUGUST 11, 1976 AND END ON APRIL 9, 1977. (LOCAL). REID H LEWIS, DIRECTOR; LA SALLE EXPEDITION II; 135 S LA SALLE ST, RM 411; CHICAGO, IL 6D69D. (#1D28D5-9).

WATERLOO

JULY 4 - S, '76. OLO-FASHIONEO FOURTH OF JULY CELEBRATION. FESTIVAL AT WATERLOO FIREMEN'S PARK. (LOCAL). CEDRIC KNOKE, COORD; WATERLOO BICENTENNIAL COMMITTEE; 187 N MONROE ST; WATERLOO, WI 53594. (#2DDD53-3D).

WATERTOWN

RENOVATION OF TIVOLI ISLANO PARK - WATERTOWN, WI. THIS FORGDTTEN ISLAND PARK IS BEING RENOVATED BY THE LOCAL GARDEN CLUB AND CONSERVATION GROUP. FLOWERS WILL BE PLANTED, WALKING PATHS FORMED AND DEBRIS CLEANED UP. (LOCAL). JOHN H MODEL, CHAIRMAN; WATERTOWN BICENTENNIAL COMMITTEE; 815 12TH ST; WATERTOWN, WI 53094. (#29188).

JULY 4, '76. 4TH OF JULY CELEBRATION. CEREMONY, PARADE. (LDCAL). JOHN H MDDEL, CHMN; JAYCEES & WATERTOWN 8ICENTENNIAL COMMITTEE; 815 12TH ST; WATERTOWN, WI 53D94. (#200053-135).

WAUKESHA

RESTORATION OF SILURIAN SPRING HOUSE, WAUKESHA, WI. RESTORE & MAKE ACCESIBLE TO THE PUBLIC ONE OF THE FEW REMAINING SPRING HDUSES IN THE AREA. DURING THE 1800S, THE CITY WAS WELL-KNOWN FDR ITS MANY SPRING HOUSES & HEALTH SPAS. (LOCAL). HDN PAUL VRAKAS, MAYOR; CITY DF WAUKESHA; 2D1 DELAFIELD; WAUKESHA, WI 531B6. (#17933).

WAUPACA

ADOITION TO HUCHISON HOUSE - PROJ OF WAUPACA, WI. AN ADDITION FOR STDRAGE SPACE TD HUTCHINSON HDUSE, A WISCONSIN STATE HISTORICAL LANDMARK. (LOCAL). JOHN H HOLZMAN, PRESIDENT; WAUPACA HISTORICAL SDCIETY; 318 SIMCDX ST; WAUPACA, WI 54981. (#1075D).

WAUPACA CTY POST STIMULATES BICENT INTEREST -NBMRP. NEWSPAPER GIVEN CDNCERTED EFFDRT TO STIMULATE CDMMUNITY INTEREST IN BICENTENNIAL WITH POSITIVE EDITORIAL STANCE & EXTENSIVE BICENT REPORTING. ALSD PUBLISHING A BDOK AS AN EDUCATIDNAL TDDL. (LDCAL). RDSEMARY FREIBURGER, EDITDR; WAUPACA CDUNTY PDST; 717 TENTH ST; WAUPACA, WI 54981. (#22796).

WAUPUN

COMMUNITY CENTER - WAUPUN, WI. CDMMUNITY CENTER BUILT FOR SPDRTS AND CDMMUNITY AFFAIRS USE. (LDCAL). M GERRITSDN, SECRETARY; WAUPUN BICENTENNIAL CDMMITTEE; 2D1 E MAIN ST; WAUPUN, WI 53963. (#33442).

WAUSAU

MARATHON CO HERITAGE: AN ORAL & WRITTEN RECORD-WI. CREATIDN DF A CDUNTY HISTDRY PRDGRAM THAT WILL BLEND DRAL & WRITTEN HISTDRY; INCLUDES REVISIDN DF 1913 CDUNTY HISTORY & ADDITION OF 2DTH CENTURY MATERIAL BASED DN DRAL & WRITTEN RECDRDS. (LDCAL). EDWARD & SCHOENBERGER, CHAIRMAN; MARATHDN CDUNTY BICENTENNIAL COMMITTEE; 4D3 MCINDDE ST; WAUSAU, WI 544D1. (#175B4). **ARBA GRANTEE.**

TIME CAPSULE - FUTURE OF MARATHON COUNTY, WI. THE DREAMS, SCHEMES & PLANS OF THE COUNTY WILL BE PLACED IN A TIME CAPSULE TO BE OPENED IN 2DD1 & A BIKEWAY, HISTORY TRAIL WITH PLAY AREAS WILL BE BUILT ALONG THE WISCONSIN RIVER. (LOCAL). EDWARD T SCHOENBERGER, CHAIRPERSON; MARATHON COUNTY ARBA; 403 MCINDOE ST; WISCONSIN, WI 544D1. (#6273).

SEPT 24 - 2S, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTDRY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). EDWARD SCHOENBERGER; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 403 MCINDOE ST; WAUSAU, WI 544D1. (#1775-78).

MAR S - SEPT 14, '76. PAINT BY NUMBERS STREET PAINTING, PAINTEO BY COUNTY ON BUILOING. EXHIBIT. (LOCAL). EDWARD T SCHOENBERGER; MARATHON COUNTY ARBA; 4D3 MCINDOE ST; WISCONSIN, WI 544D1. (#6273-5D5).

MAR 13, '76. FESTIVAL '76 OF THE WISCONSIN JUNIOR ACAOEMY. FESTIVAL AT WAUSAU WEST HIGH SCHOOL. (LOCAL). CECELIA PEDERSEN, DIR; WAUSAU WEST HIGH SCHOOL & WISCONSIN JUNIOR ACADEMY; 12DD W WAUSAU AVE; WAUSAU, WI 544D1. (#18491-3).

JULY 3 - 4, '76. LUMBERJACK USA EXHIBITS; ORAMA, MUSIC, GAMES, CONTESTS. EXHIBITS OF ETHNIC CULTURE FODDS DANCING CRAFTS LUMBERJACK GAMES AND COMPETITIONS POLKA BANDS PLAYS WRITTEN FOR CENTENNIAL PERFORMED CORNET BAND FARM MACHINERY EXHIBIT. AT MARATHON PARK MAIN EXHIBIT BLDG FAIRGROUNDS STEWART AVE WAUSAU WIS. (LOCAL). E SCHOENBERGER; MARATHON COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMISSION; 4D3 MCINDOE ST; WAUSAU, WI 544D1. (#5D166-1).

JULY 3 - 4, '76. SCOUT JAMBOREE, SCOUT CRAFTS, LIFE ACTIVITIES. OPENING. (LOCAL). EDWARD T SCHOENBERGER; MARATHON COUNTY ARBA; 4D3 MCINDOE ST; WISCONSIN, WI 544D1. (#6273-5D2).

AUG 10 - 1S, '76. WISCONSIN VALLEY FAIR. EXHIBIT, FAIR AT MARATHON PARK. (ST-WIDE). DOROTHY HAMERS; MARATHON COUNTY ARBA; COURTHOUSE; WAUSAU, WI 54401. (#6273-504).

SEPT 11 - 12, '76. ART SHOW W/ PAINTINGS, CRAFTS, SCULPTURE, POETRY & MUSIC. OPENING. (ST-WIDE). EDWARD T SCHOENBERGER; MARATHON COUNTY HISTORICAL SOCIETY; 403 MCINDOE ST; WISCONSIN, WI 54401. (#6273-5D3).

WAUWATOSA

CITIZEN INFORMATION/INVOLVEMENT CENTER PROJ - WI. ESTABLISH MODEL CITIZEN INFO/INVOLVEMENT CENTER; DEVELOP TRAINING MATERIALS TO DISTRIBUTE TO 313 CLUBS IN WISCONSIN; TRAIN LOCAL CLUBS TO ESTABLISH LOCAL CENTERS; PROVIDE ONGOING ASSISTANCE & EVALUATION. (ST-

WAUWATOSA — CONTINUED

WIDE). MARY M WILKINSON, CHAIRPERSON; WISCONSIN FEDERATION OF WOMEN'S CLUBS; 212S N 90TH ST; WAUWATOSA, WI S3226. (#B741). **ARBA GRANTEE.**

FREEDOMS FLAG POLES, WAUWATOSA, WI. MONEY RAISED BY CONTRIBUTIONS FROM SCHOOL CHILDREN AND WILL BE USED TO PROVIDE AND INSTALL ADDITIONAL FLAG POLES AT THE CIVIC CENTER. (LOCAL). T D LANTZ, CHMN; WAUWATOSA CIVIC CELEBRATION & HORIZONS, BICENTENNIAL COMMITTEE; 772S W NORTH AVE; WAUWATOSA, WI S3213. (#2D493).

TREE PLANTING PROJECT, WAUWATOSA, WI. DISTRIBUTION AND SALE OF NATIVE TREES FOR BEAUTIFICATION OF THE CITY. (LOCAL). C DAVITO, BICENTENNIAL COORDINATOR; BICENTENNIAL COMMISSION - HORIZON COMMITTEE; 763S W NORTH AVE; PUBLIC LIBRARY; WAUWATOSA, WI S3213. (#22703).

VANDALISM PREVENTION PROGRAM IN WAUWATOSA, WI. PUBLIC AWARENESS, INFORMATION & EDUCATION PROGRAM TO DECREASE CRIME OF VANDALISM IN WAUWATOSA, USING VARIOUS MEDIA TO SHOW EFFECTS & INVOLVING AREA STUDENTS TO EDUCATE PEERS ON CONSEQUENCES. (LOCAL). WILLIAM J TETZLAFF, EXEC SECRETARY; WAUWATOSA CHAMBER OF COMMERCE; 110SD W BLUEMOUND RD; WAUWATOSA, WI S3226. (#10603).

WAUWATOSA, WI, BICENTENNIAL PARAMEDIC PROJECT. SPONSORED BY WAUWATOSA ROTARY CLUB AND BICENTENNIAL COMMISSION. TO FURNISH THE BEST MEDICAL EMERGENCY CARE TO ALL CITIZENS ENDORSED BY ALL SERVICE CLUBS ORGANIZATIONS AND CITIZENS. (LOCAL). ARTHUR J WEDEMEYER, PRESIDENT; WAUWATOSA ROTARY CLUB; 6261 UPPER PKWY N; WAUWATOSA, WI S3213. (#4734).

MAY 26, '7S. MEMORIAL DAY SERVICE. CEREMONY, LIVE PERFORMANCE AT 23D0 N. WAUWATOSA AVE. WAUWATOSA CITY CEMENTARY. (LOCAL). RICHARD P BACHMAN; WAUWATOSA BICENTENNIAL COMMISSION; 2229 N. 11S ST.; WAUWATOSA, WI 53226. (#50B52-6).

JUNE 11 - 1S, '7S. NORMAN ROCKWELL ART EXHIBIT. EXHIBIT AT MAYFAIR MALL SHOPPING CENTER 2500 WEST MAYFAIR ROAD WAUWATOSA WIS.. (LOCAL). CATHY CRANE; WAUWATOSA BICENTENNIAL COMMISSION; 25D0 MAYFAIR ROAD; WAUWATOSA, WI 53226. (#S0BS2-S).

JUNE 29, '7S. BICENTENNIAL KICK OFF PARTY 'MEMORIES OF 76'. EXHIBIT, FAIR, FESTIVAL, LIVE PERFORMANCE AT MAYFAIR MALL SHOPPING CENTER 2S00 W. MAYFARE ROAD. (LOCAL). RICHARD P. BACHMAN; WAUWATOSA BICENTENNIAL COMMISSION; 2229 N. 11S ST.; WAUWATOSA, WI 53226. (#50448-1).

JUNE 29, '7S. LOWELL DAMON HOUSE ICE CREAM SOCIAL. FESTIVAL, OPENING, TOUR AT 2107 WAUWATOSA AVENUE. (LOCAL). RICHARD P. BACHMAN; WAUWATOSA BICENTENNIAL COMMISSION; 2229 N 11S STREET; WAUWATOSA, WI 53226. (#50BS2-4).

JULY 4, '7S. JULY 4 CELEBRATION. COMPETITION, FESTIVAL, LIVE PERFORMANCE AT 70 STREET & WEST STATE STREET HART PARK. (LOCAL). RICHARD P. BACHMAN; WAUWATOSA BICENTENNIAL COMMISSION; 2229 N 11S STREET; WAUWATOSA, WI S3226. (#SDB52-2).

JULY 4, '7S. JULY 4 PARADE. PARADE AT NORTH AVE & 10S ST. TO WAUWATOSA AVE EAST TO MILWAUKEE AVE. 2 HOURS. (LOCAL). RICHARD D. BACHMAN; WAUWATOSA BICENTENNIAL COMMISSION; 2229 NORTH 11S STREET; WAUWATOSA, WI 53226. (#50B52-3).

SEPT 10 - 11, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER TWO-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). RICHARD BACHMAN; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 2229 N 11STH ST; WAUWATOSA, WI 53226. (#177S-71).

APR 1 - 3, '76. MILWAUKEE PUBLIC SCHOOLS CELEBRATE OUR NATION'S 200TH BIRTHDAY. EXHIBIT, LIVE PERFORMANCE AT 2500 N MAYFAIR RD, NORTH OF I-94 ON HWY 100, SHOPPING CENTER PARKING. (LOCAL). DR JOHN BELTON, COORD; MILWAUKEE PUBLIC SCHOOLS BICENTENNIAL TASK FORCE; S22S W VLIET ST; MILWAUKEE, WI S320B. (#10SB56-1).

MAY 1, '76. LOST ARTS CELEBRATION. LOST ARTS AND CRAFTS SHOW WITH DEMONSTRATIONS BY YOUTH FROM SCOUTS, 4-H CLUB AND SCHOOLS. (LOCAL). MRS R VAN VECHTEN, CHMN; WAUWATOSA BICENTENNIAL COMMISSION - HERITAGE COMMITTEE; 2D34 FOREST ST; WAUWATOSA, WI 55213. (#1053B0-1).

MAY 22, '76. ARMY FIELD BAND. STUDIO BAND IS OFFICIAL TOURING JAZZ ENSEMBLE OF UNITED STATES ARMY & OFFERS A VARIED REPERTOIRE OF JAZZ, POP AND PATRIOTIC MUSIC UNDER DIRECTION OF DAVID J WOLPE. AT WAUWATOSA WEST HIGH AUDITORIUM. (LOCAL). C DAVITO, COORDINATOR; WAUWATOSA BICENTENNIAL COMMISSION; WAUWATOSA, WI 53213. (#1D681B-1).

JULY 3, '76. KIDS FROM WISCONSIN - MUSIC & DANCE PERFORMANCE. LIVE PERFORMANCE. (LOCAL). RICHARD P BACHMAN, CHMN; WAUWATOSA BICENTENNIAL COMMISSION - FESTIVAL COMMITTEE; 2229 N 11STH ST; WAUWATOSA, WI 53226. (#1DS3B1-1).

WEBSTER

BURNETT COUNTY MUSEUM BLDG IMPROVEMENT, WI. PLANS ARE TO FURNISH A NEW MUSEUM WHICH WILL HOUSE, PRESERVE & MAKE ACCESSIBLE HISTORIC DOCUMENTS AND ARTIFACTS OF BURNETT COUNTY. (LOCAL). ELLEN JOHNSON, PRESIDENT; BURNETT COUNTY HISTORICAL SOCIETY; BOX B5; WEBSTER, WI S4B93. (#B73B). **ARBA GRANTEE.**

WEST ALLIS

APR 24, '7S. LIBERTY MARCH. 1S-1/2 MILE HIKE ALONG ROOT RIVER TRAIL, BEGINNING IN GREENFIELD PARK. HIGHLIGHT OF HIKE-JEREMIAH CURTAIN HOME, END-CAMP DAVIDSON. SPECIAL ANNIVERSARY HIKE FOR BOY SCOUTS & GIRL SCOUTS. AT GREENFIELD PARK, TAKE GREENFIELD EXIT OFF WEST EXPRESSWAY. (LOCAL). STANLEY R TOWERS, CHMN; ROOT RIVER TRAIL; 3D00 S B4TH ST; WEST ALLIS, WI 53227. (#2000S3-S).

MAR 20, '76. FESTIVAL '76 OF THE WISCONSIN JUNIOR ACADEMY. FESTIVAL AT NATHAN HALE SCHOOL, 11601 W LINCOLN AVE. (LOCAL). KENNETH B COTTINGHAM, DIR; WEST ALLIS/WEST MILWAUKEE SCHOOLS & WISCONSIN JUNIOR ACADEMY; 9333 W LINCOLN AVE; WEST ALLIS, WI 53214. (#18491-4).

WEST BEND

HISTORY OF WASHINGTON COUNTY - WEST BEND, WI. STUDENTS WILL GATHER AND COMPILE THE HISTORY OF SEVERAL COMMUNITIES AND PRESENT THEM TO THE LIBRARY OR HISTORICAL SOCIETY. (LOCAL). GILBERT M SAUER, CHAIRMAN; WASHINGTON COUNTY BICENTENNIAL COMMITTEE; 1104 WALNUT ST; WEST BEND, WI S309S. (#11B49).

IMPROVE WASHINGTON COUNTY HISTORICAL MUSEUM - WI. THE WASHINGTON COUNTY HISTORICAL MUSEUM WILL BE ENLARGED. (LOCAL). GILBERT M SAUER, CHAIRMAN; WASHINGTON COUNTY BICENTENNIAL COMMITTEE; 1104 WALNUT ST; WEST BEND, WI 53095. (#11B51).

THE PRE-CIVIL WAR COLLEGE AND ANTI-SLAVERY - WI. AN INVESTIGATION OF THE SOCIAL, POLITICAL, & INTELLECTUAL RELATIONSHIPS BETWEEN ANTE-BELLUM HIGHER EDUCATION AND THE ANTISLAVERY CRUSADE. (NAT'L). PROF DAVID R HUEHNER; DEPT OF HISTORY, UNIV OF WISCONSIN - WASHINGTON COUNTY; WEST BEND, WI 53095. (#4600).

TREE PLANTING FOR NEW BABIES - WEST BEND, WI. TREE PLANTED FOR EACH BABY BORN IN '76 IN CHILD'S LOCATION WITH THE CHILD'S NAME ON MARKER. (LOCAL). GILBERT M SAUER, CHAIRMAN; WASHINGTON COUNTY BICENTENNIAL COMMITTEE; 1104 WALNUT ST; WEST BEND, WI 53095. (#11B50).

WEST SALEM

MAY 1, '76. FESTIVAL '76 OF THE WISCONSIN JUNIOR ACADEMY. FESTIVAL AT WEST SALEM HIGH SCHOOL. (LOCAL). MRS JOAN SOLIE, DIR; WEST SALEM HIGH SCHOOL & WISCONSIN JUNIOR ACADEMY; E HAMLIN ST; WEST SALEM, WI 54669. (#1B491-6).

JULY 4, '76. HAMLIN GARLAND HOUSE OPENING. FOLLOWING CEREMONY, THE GARLAND HOMESTEAD WILL BE OPEN FOR INSPECTION, GARLAND'S DAUGHTERS NOW LIVING IN CALIFORNIA HAVE BEEN INVITED TO ATTEND CEREMONY. AT TILSON AUDITORIUM, 23D W GARLAND ST. (REGN'L). ERROL KINDSCHY, CHAIRMAN; WEST SALEM HISTORICAL SOCIETY; 3S7 W GARLAND ST; WEST SALEM, WI S4669. (#1D6261-1).

JULY 4 - OCT 1, '76. HAMLIN GARLAND HOUSE EXHIBIT. EXHIBIT AT TILSON AUDITORIUM, 230 W BARLAND ST. (REGN'L). ERROL KINDSCHY, CHAIRMAN; WEST SALEM HISTORICAL SOCIETY; 357 W GARLAND ST; WEST SALEM, WI 54669. (#1D6261-2).

WHITEHALL

AUG 20 - 22, '76. BICENTENNIAL WEEKEND CELEBRATION. PRESIDENT'S BALL, BEEF & DAIRY DAYS, PARADE, ARTS & CRAFTS, BALL GAMES, FIREWORKS & STORE WINDOW DISPLAYS. AT HIGH SCHOOL GYM, CITY HALL, MEMORIAL PARK. (LOCAL). HENRY THORESON; CHAMBER OF COMMERCE, AMER LEGION & LIONS CLUB; PARK RIDGE HEIGHTS; WHITEHALL, WI S4773. (#2000S4-124).

WHITEWATER

SUPERGRAPHICS PAINTINGS ON AMER PRAIRIE THEME - WI. SACHIO YAMASHITA WILL DESIGN MURALS ON AMERICAN PRAIRIE THEME & DIRECT TOWNSPEOPLE & STUDENTS IN PAINTING 3-STORY CITY BLDG & CAMPUS STUDENT CENTER. (LOCAL). DAVID K PUNYON, DIRECTOR; CROSSMAN GALLERY/UNIV OF WISCONSIN; WHITEWATER, WI 5319D. (#14992). **ARBA GRANTEE.**

JUNE 16 - JULY 9, '76. PIONEER CRAFTS AND CULTURE WORKSHOP. THIS UNIVERSITY WORKSHOP WILL AID ELEMENTARY TEACHERS IN TEACHING PIONEER HERITAGE. AT ROSEMAN BUILDING. (LOCAL). SYLVIA LIEDTKE, INSTR; UNIV OF WISCONSIN; WHITEWATER, WI 5319D. (#1D7191-1).

WILTON

WISCONSIN'S FIRST STATE HIKING & BIKING TRAIL. THIS FORMER RAILROAD BED HAS 3 TUNNELS WHICH ARE OVER 100 YEARS OLD; WILTON IS LOCATED IN THE MIDDLE OF THE TRAIL. (STWIDE). DOREEN WENDT, CHAIRPERSON; DEPT OF NATURAL RESOURCES; WILTON, WI 5467D. (#24S73).

MAY 13 - SEPT 1S, '76. LOCAL IMPROVEMENT CONTEST. CONTEST FOR IMPROVEMENT OF OUTSIDE OF BUSINESS BUILDINGS, OUTSIDE AND GROUNDS OF RESIDENTIAL BUILDINGS AND, FOR CHILDREN, TREE PLANTING IN TREE BANKS. (LOCAL). HERBERT V PROCHNOW, COORD; WILTON AREA BICENTENNIAL COMMITTEE; BOX 1BB; WILTON, WI S4670. (#10B133-1).

JULY 2 - 4, '76. BICENTENNIAL FESTIVAL. THE 3-DAY FESTIVAL WILL INCLUDE A QUEEN CONTEST, PARADE, SOFTBALL GAMES, RINGING OF BELLS AND FIREWORKS; FARM TOURS, 2 DANCES. AT VILLAGE OF WILTON LIMITS. (LOCAL). DOREEN WENDT, CHAIRPERSON; WILTON AREA BICENTENNIAL COMMITTEE; WILTON, WI S4670. (#10B201-3).

JULY 3, '76. AMERICAN LEGION ALL SCHOOL ALUMNI BANQUET & DANCE. FESTIVAL AT AMERICAN LEGION HALL. (LOCAL). VERNAL JACOBSON, CMDR; LIETH PAETH HANSEN STARK POST 5DB, WILTON AMERICAN LEGION; WILTON, WI S4670. (#10B201-6).

JULY 3 - 4, '76. ARTS & CRAFTS. THERE WILL BE ARTS & CRAFTS DEMONSTRATIONS, HISTORICAL DISPLAYS, A QUILTING CONTEST, DAIRY BOOTH, ANTIQUES, LOCALLY MADE CERAMICS AND LOG-STYLE, CARVED NORWEGIAN PATTERNED CHAIRS. AT MAIN ST. (LOCAL). JOYCE THUROW; WILTON AREA BICENTENNIAL COMMITTEE; WILTON, WI 5467D. (#10B201-S).

JULY 3 - 4, '76. DAIRY FARM TOURS. TOUR OF 2 FARMS AND AN AMISH COMMUNITY; ONE FARM HAS MILING PARLOR & FREE STALL & ONE FARM HAS PIPELINE SYSTEM & STANCHIONS; MILKING TOUR ONLY ON SAT & SUN FROM 1-S PM & FROM 5:30 - 6:4S PM. AT BEGINS AT VILLAGE SCHOOL GROUNDS; THEN ON TWO FARMS. (ST-WIDE). DOREEN WENDT, CHAIRPERSON; WILTON AREA BICENTENNIAL COMMITTEE; WILTON, WI 54670. (#10B201-2).

JULY 4, '76. CHAUTAUQUA II. CHAUTAUQUA II WILL FEATURE VIOLINISTS, PIANISTS, WILTON GRADE SCHOOL PRESENTATION, ROYALL HIGH DRUM TRIO, WILTON SENIOR CITIZENS, GERMAN SINGING, NORWEGIAN SINGING & DANCES (SQUARE, VIRGINIA REEL, WALTZ & QUADRILLE). AT WILTON GRADE SCHOOL GYM. (LOCAL). MRS ROBERT BRANDAU; WILTON AREA BICENTENNIAL COMMITTEE; RT 1; WILTON, WI S4670. (#10B201-4).

JULY 4, '76. PATRIOTIC PROGRAM. THE 'I LOVE AMERICA' PROGRAM WILL INCLUDE COLOR GUARD PERFORMANCE, PLEDGE OF ALLEGIANCE, NATIONAL ANTHEM & PATRIOTIC SONGS. AT WILTON GRADE SCHOOL GYM, EAST ST. (LOCAL). MRS ROBERT BRANDAU; WILTON AREA BICENTENNIAL COMMITTEE; RT 1; WILTON, WI 5467D. (#10B201-1).

WIND LAKE

NORWAY, WISCONSIN, TOWN HISTORY. A HISTORY OF THE TOWN FROM 1B3S TO DATE. (LOCAL). THOMAS P SABATINO, CHAIRMAN; TOWN OF NORWAY BICENTENNIAL COMMITTEE; 1322S HEG PARK RD; WIND LAKE, WI S31BS. (#31742).

JULY 3, '76. BICENTENNIAL PARADE AND PICNIC. FESTIVAL, PARADE AT COLONEL HEG PARK AND RUSTIC RD. (LOCAL). THOMAS P SABATINO; TOWN OF NORWAY; 1322S HEG PARK RD; WIND LAKE, WI 531B5. (#200053-11B).

WOODVILLE

MAY 13 - 1S, '76. SYTTENDE MAI LIONS CLUB 25TH ANNUAL EVENT & PAGEANT. MONTHLY HISTORICAL DISPLAY IN NORDIC MALL IN '76 FEATURING ARTS AND CRAFTS & AMERICANA. (LOCAL). MRS RUSSELL LUND, CHMN; WOODVILLE LIONS CLUB & BICENTENNIAL COMMITTEE; BOX 313; WOODVILLE, WI S402B. (#103995-1).

ZENDA

OCT 2, '76. LINN FARMER'S CLUB FAIR. MLIVESTOCK, CRAFTS, GARDEN PRODUCE, ANTIQUE DISPLAYS, SINGING AND DANCING. AT TOWN HALL. (LOCAL). BECKY MERWIN, CHMN; LINN FARMER'S CLUB; RT 1, BOX 444; LAKE GENEVA, WI 53147. (#200053-48).

THE SPIRIT OF '76
In the American West!

Wyoming

Theme: The Spirit of '76 in the American West

Wyoming Bicentennial Commission

Created through an executive order of former Governor Stan Hathaway on March 10, 1972

ARBA Statistics

Officially Recognized
Communities—53
Colleges/Universities—2
Military Installations—1
BINET Projects—632
Events—511
1976 Population—390,000

Bicentennial Archives

Wyoming State Archives
Barrett Office Building
Cheyenne, Wyoming 80002

Membership

Appointed by former Governor Stan Hathaway, March 10, 1972.

Peggy Simson Curry, *chairman*
Dr. T. A. Larson, *vice-chairman*
Mary Helen Hendry, *secretary-treasurer*
Judge J. Reuel Armstrong
Mabel E. Brown
Lee R. Call
George Guy
Sylvia Hansen, deceased
(Mrs.) John U. (Ruth) Loomis
(Mrs.) Percy (Cornelia) Metz
Frank Norris, Jr.
Nora Reimer
Helen L. Reynolds
Darwin St. Clair
Tom Shakespeare
Charles Sharp
Glenn Sweem (appointed by Governor Ed Herschler, February 1975)
William R. Taliaferro
Randall Wagner
Paul H. Westedt
William H. Williams

Staff

Charles "Pat" Hall, *executive director*
Paulette Weiser, *administrative assistant*
Susan Sharpe, *secretary*

Wyoming

Throughout the five years of its existence, the Wyoming Bicentennial Commission has been both a service and a funding agency. It has provided the necessary impetus to develop a meaningful and lasting Bicentennial program for the entire state and obtained federal funding for projects at the local level that could not have been accomplished without those funds.

The first objective of the WBC was the organization of a network of local Bicentennial committees. The WBC staff succeeded in forming 56 different committees, representing 76 different communities, all of which were eventually accorded the honor of national recognition as official ARBA Bicentennial Communities.

Provided with this impetus from the WBC, many of these Wyoming communities developed outstanding programs, some of which were unique. Centennial, Wyoming, for instance, was the first and only unincorporated community in the nation to be recognized as an ARBA Bicentennial Community. Centennial developed an outstanding program of celebration and preservation: the old Union Pacific Railroad depot was obtained by the community and was moved and refurbished—with the help of ARBA grant money—to become the Centennial Valley Museum and a permanent repository for the history of that historic area.

Lost Springs, Wyoming, the nation's smallest incorporated Bicentennial Community (population 7), made another unique contribution to the nation's 200th birthday party. Lost Springs was chosen by the British Broadcasting Company for a major

Bicentennial documentary effort on television. An hour-long film telling the story of Lost Springs and its July 4th celebration (which drew about 2,000 people) was televised in Great Britain in November 1976. A copy of the film will be presented to the community by the BBC–TV.

The Wyoming Bicentennial Commission and staff developed programs at the state level to carry out other projects of commemoration or preservation. A major effort of the WBC was *The Sweetwater Lynching,* the first grand opera ever written and performed in Wyoming. The theme of this opera was taken from an episode in Wyoming's turbulent history, when cattle barons lynched a woman known as "Cattle Kate" who, the alleged, was a rustler. The opera, written by George Hufsmith of Jackson, received a rave review from a theater critic of the *Denver Post.*

ARBA grants in the historic preservation area helped to restore or refurbish many historic buildings in Wyoming's communities. The total grant money awarded to these projects amounted to almost $72,000. The wide range of uses of these grants administered by the WBC ran from the reconstruction of a two story outhouse in the Encampment Mining District—used when the snows of winter became too deep—to a grant of $12,000 to pay off the mortgage on Trail End, the home of cattle king John B. Kendrick. Trail End will be owned by the Sheridan Chapter of the Wyoming Historical Society and will become the permanent repository for material relating to the heritage of that area of northern Wyoming.

The variety of ways the ARBA grants given by the WBC were employed can best be illustrated by the largest and smallest of them. The tiny community of Dayton received a grant of $20.00 to help finance a local oral history project. On the other side of the ledger, the WBC awarded a grant of $37,500 to sculptor Robert Russin—matched by a grant from the contingency fund of Wyoming Governor Ed Herschler—for the design and casting of two monumental statues in bronze of Wyoming's first native citizen, an American Indian, and Wyoming's first immigrant, the Mountain Man. This sculptural grouping, *The Greeting and the Gift,* was erected in Cheyenne on the grounds of the Wyoming Travel Commission.

A major and ongoing project of the WBC is the attempt to acquire title to Independence Rock, the Oregon Trail's most historic landmark. It is the WBC's intention to preserve the rock and develop an interpretive center and park there under the *Meeting House Program.* At this writing, negotiations are finally underway, and the 1977 session of the Wyoming Legislature may be able to create a state historic park at Independence Rock which would be administered by the Wyoming Recreation Commission.

An outstanding project of the WBC was the researching and development of *Documents of Wyoming Heritage,* a major publication telling the history of Wyoming from the days of its first exploration to 1890, when it became the nation's 44th state. The 142 page volume, written and edited by WBC Director Charles "Pat" Hall, reproduced for the first time the actual documents that played such an important part in the formation of the Wyoming Territory. Included in the book are such documents as "An Act to Create Women's Suffrage" (Wyoming was the first government in the history of the world to grant women the vote in 1869); and the campaign literature of Nellie Tayloe Ross, the nation's first woman governor.

Among many other projects planned and executed by the WBC and its staff were the 1975 Business and Education Seminar of the National Press Photographers Association and the 50th Anniversary Re-Flight of the first airmail trip from Cheyenne to Denver, Colorado Springs and Pueblo, Colorado.

The WBC hopes that the projects it has helped to fund, and the network of community involvement it has created, will not be shelved now that the Bicentennial is over.

To that end, the WBC has commissioned the construction of a time capsule for Centennial, Wyoming, to be filled with memorabilia of the Bicentennial celebration and to be opened on July 10, 1990, which is the centennial date of Wyoming statehood. Also included in that time capsule will be a $5,000 certificate of deposit made out to the Wyoming Centennial Commission, to assist in the financing of the state's 100th anniversary celebration. This certificate will be purchased from royalties taken in by the WBC. These residual profits will remain after the WBC has paid off all its commitments and gone out of business with a balance of "zero."

AFTON

AUG 2B, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMEO FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). HON CLYDE GEPHART, MAYOR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; AFTON, WY B3110. (#1775-117).

JULY 2 - 4, '76. ROOEO & PARAOE. COMPETITION, FESTIVAL, PARADE. (ST-WIDE). FLOYD HUNSAKER, COORD; STAR VALLEY BICENTENNIAL COMMITTEE; BOX 516; AFTON, WY 83110. (#1D7592-1).

BEAVER CREEK

BEAVER CREEK COMMUNITY HALL RENOVATION, WY. COMMUNITY HALL, ORIGINALLY 2 SEPARATE SCHOOLS, IS UTILIZED BY LOCAL CLUBS & ORGANIZATIONS FOR MEETINGS & PROGRAMS. BUILDING WILL BE REPAIRED, REPAINTED & OIL HEATER WILL BE REPLACED. (LOCAL). MARY CAPPS, TREASURER; BEAVER CREEK COMMUNITY BUILDING COMMITTEE; PO BOX 656; NEWCASTLE, WY 82701. (#279D5). **ARBA GRANTEE.**

BIG HORN

APPLICATION FOR NATIONAL HISTORIC SITE IN WYOMING. FILE APPLICATION FOR BOZEMAN TRAIL BLACKSMITH SHOP AND OTHER EARLY BUILDINGS, TO BE NATIONAL HISTORIC SITES. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2833. (#10112).

ARBOR OAY IN BIG HORN, WY. PLANTING OF TREES IN THE PICNIC GROUNDS AREA AND ENCOURAGEMENT OF TREE PLANTING IN THE COMMUNITY; GARDEN VEGETABLES AND FLOWER SHOWS TO BE HELD IN AUGUST. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2833. (#10117).

BETTER BUSINESS FOR A BETTER COMMUNITY, WYOMING. BIG HORN'S BUSINESS ESTABLISHMENT WILL BE INVOLVED WITH BICENTENNIAL IMPROVEMENTS AND PROJECTS TO PROMOTE TOURISM; THE BIG HORN MERCANTILE HAS A NEW EXTERIOR CHARACTERISTIC OF ITS EARLY HISTORY. (LOCAL). W W DE JARNETT, CHAIRMAN; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2B33. (#1D4D7).

BOZEMAN TRAIL MARKER IN BIG HORN, WY. CONSTRUCTION OF MARKER WITH A LARGE BASE AND FACE MADE OF NATIVE STONE; ALSO CHANGE THE INDICATED NORTH-SOUTH DIRECTION TO THAT OF EAST-WEST THROUGH BIG HORN; WILL HAVE METAL FENCE FOR PROTECTION. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY 82833. (#1D109).

BOZEMAN TRAIL PICNIC GROUNOS IMPROVEMENTS IN WY. PROJECT WILL INCLUDE: CLEANUP OF GROUNDS, ARBOR DAY PLANTING OF TREES TO HONOR PIONEER CITIZENS, CONSTRUCTION OF CONCRETE TABLES, BENCHES & FIREPLACES AND THE PLACING OF GARBAGE CANS ON THE GROUNDS. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2833. (#1D11D).

BOZEMAN TRAIL PLAQUE IN BIG HORN, WY. CONSTRUCTION OF REDWOOD PLAQUE SUSPENDED BETWEEN LARGE POSTS, WITH LETTERS DEPICTING EARLY HISTORY AND SIGNIFICANCE BURNED IN; LOCATED NEAR BOZEMAN TRAIL BLACKSMITH SHOP. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2833. (#10108).

CEMETERY IMPROVEMENTS IN BIG HORN, WY. IMPROVEMENTS INCLUDE: PLANTING TREES, CLEANING UP, PLOTTING OF CEMETERY LOTS AND COLLECTION OF HISTORICAL DATA. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2B33. (#1D121).

CHARTING OF BOZEMAN TRAIL IN BIG HORN, WY. THE BOZEMAN TRAIL THROUGH BIG HORN AND NEARBY AREAS WILL BE CHARTED; THIS WILL INCLUDE THE ORIGINAL PART OF THE TRAIL BUILT IN THE SIXTIES & THE LATER STAGE-COACH PERIODS OF THE EIGHTIES. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#1D111).

CHILOREN'S HISTORICAL HOUR IN BIG HORN, WY. BEGIN WEEKLY SUMMER LESSONS IN HISTORY, ART & MUSIC FOR CHILDREN IN KINDERGARTEN AND FIRST GRADE; LESSONS TO BE HELD IN BOZEMAN TRAIL BLACKSMITH SHOP & PICNIC GROUNDS NEARBY. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#1D113).

CLEAN-UP PROJECT OF BIG HORN, WY. CLEANUP CAMPAIGN ON HIGHWAYS, ROADS, STREETS AND ALLEYS. (LOCAL). W W DE JARNETT, CHAIRMAN; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#1D4D3).

ENVIRONMENTAL AWARENESS IN BIG HORN, WYOMING. THE BIG HORN PLANNING COMMITTEE HAS BEEN ACTIVE IN STREET SURVEYING AND IMPROVEMENT; AND WILL CONCERN ITSELF WITH FUTURE CLEAN-UP PROBLEMS, GARBAGE DISPOSAL AND ENVIRONMENTAL FACTORS. (LOCAL). W W DE JARNETT, CHMN; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#1D4D6).

FUNO-RAISING PROJECTS OF BIG HORN, WY. A DINNER SPONSORED BY ALL COMMUNITY ORGANIZATIONS AND THE BIG HORN LIONS CLUB CARNIVAL ARE TO HELP RAISE MONEY FOR FUTURE COMMUNITY PROJECTS AND CHARITY. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY 82833. (#10123).

GUIOEO TOURS OF HISTORICAL SITES IN BIG HORN, WY. TOURS ARRANGED ON SPECIAL OCCASIONS TO STUDY HISTORICAL LANDMARKS, MONUMENTS AND MUSEUMS. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#1D11B).

IMPROVEMENT OF 1881 ORIENTAL HOTEL SITE IN WYOMING. IMPROVEMENTS WILL INCLUDE: FILLING IN THE BASEMENT, LEVELING THE GROUND ON SITE, IMPROVEMENT OF ROADSIDE AREA, TRIMMING THE TREES AND DEDICATION OF A PLAQUE; HOTEL WAS USED BY PEOPLE ON BOZEMAN TRAIL. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#1D115).

RESTORATION OF BOZEMAN TRAIL BLACKSMITH SHOP - WY. REPLACE LOGS WITH DRY ROT; CHINKING AND PRESERVATION OF LOGS, STEPS AND HANDRAILS; IMPROVE INTERIOR OF BUILDING; MUSEUM FOR LARGER PIECES; NEW CHIMNEY FOR THE OLD STOVE. (LOCAL). W W DE JARNETT, CHAIRPERSON; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#1D1D7). **ARBA GRANTEE.**

SPECIAL RELIGIOUS ACTIVITIES - BIG HORN, WY. CELEBRATION OF THE B3RD BIRTHDAY OF THE BIG HORN CHURCH BUILT IN 1B92; SPECIAL SERVICES WILL BE HELD HONORING THE PIONEERS OF THE COMMUNITY. (LOCAL). W W DE JARNETT, CHAIRMAN; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2B33. (#1D116).

STUOENT HISTORICAL PROJ OF BIG HORN, WY. HISTORICAL READING; COLLECTION OF HISTORICAL TAPES FROM PIONEERS AND HISTORIANS. (LOCAL). W W DE JARNETT, CHAIRMAN; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#1D4D4).

YOUTH PROJECTS OF BIG HORN, WYOMING. BOOK DISPLAYS, DECORATIONS & ART POSTERS FOR LIBRARY. ART CONTESTS SPONSORED BY BIG HORN WOMEN'S CLUB. (LOCAL). W W DE JARNETT, CHAIRMAN; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#10405).

APR 2, '7S. SCHOOL BICENTENNIAL PROJECTS. MUSIC PROGRAM - 'BUCKSKIN BRIDE'. (LOCAL). W W DE JARNETT, CHMN; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2833. (#1D4D2-1).

AUG 1, '7S. BICENTENNIAL FLAG RAISING CEREMONIES. CEREMONY. (LOCAL). W W DE JARNETT; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2B33. (#1D12D-2).

SEPT 7, '7S. MUSIC PROGRAM FOR BICENTENNIAL WAGON TRAIN PILGRIMAGE. LIVE PERFORMANCE. (LOCAL). W W DE JARNETT; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#104D2-2).

JUNE 13, '76. PROGRAMS HONORING PIONEERS. LIVE PERFORMANCE. (LOCAL). W W DE JARNETT; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2B33. (#1D124-1).

AUG 1, '76. MISS INOIAN AMERICA LUNCHEON. A LUNCHEON WILL BE HELD IN AUGUST FOR ALL OF THE CONTESTANTS IN THE SHERIDAN MISS INDIAN AMERICA PAGEANT. (LOCAL). W W DE JARNETT, CHMN; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2B33. (#1D119-1).

SEPT - OEC '76. COLLECTION OF HISTORICAL ITEMS. EXHIBIT. (LOCAL). W W DE JARNETT; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 2D1; BIG HORN, WY B2B33. (#1D12D-1).

SEPT - OEC '76. PRESENTATION OF LOCALLY WRITTEN PLAYS. THE PLAYS WILL BE 'CHRISTMAS IN BIG HORN' AND 'WHEN HATTIE COMES HOME'. (LOCAL). W W DE JARNETT; BIG HORN COMMUNITY BICENT COMMITTEE; BOX 201; BIG HORN, WY B2B33. (#1D122-1).

BIG PINEY

'1776', MUSICAL PROOUCTION, BIG PINEY, WY. THE DRAMA DEPARTMENT OF BIG PINEY HIGH SCHOOL WILL PRESENT 4 PERFORMANCES OF '1776' IN MID APRIL 1976. (LOCAL). REX BURNHAM, DIRECTOR OF DRAMA; SUBLETTE COUNTY SCHOOL DISTRICT #9; PO BOX 67B; BIG PINEY, WY B3113. (#143DB). **ARBA GRANTEE.**

MAY 4 - S, '76. '1776' - MUSICAL PROOUCTION. FOUR PRODUCTIONS PRESENTED BY THE DRAMA DEPARTMENT OF BIG PINEY HIGH SCHOOL. AT MULTI-PURPOSE ROOM. (LOCAL). REX BURNHAM, DIRECTOR; SUBLETTE COUNTY SCHOOL DISTRICT; PO BOX 678; BIG PINEY, WY B3113. (#143DB-1).

BONDURANT

BONOURANT BEGINNINGS - PROJ OF BONOURANT, WY. A PROGRAM TO FIND AND SAVE OLD COMMUNITY DOCUMENTS, PICTURES, AND OLDTIMERS' REMEMBRANCES. (LOCAL). KIRK S RAMSEY, CHAIRPERSON; BONDURANT BICENTENNIAL COMMITTEE; ELKHORN STORES; BONDURANT, WY B2922. (#15B03).

BONOURANT FIRE HOUSE - WY. BUILD A FIREHOUSE AND PURCHASE NECESSARY FIRE EQUIPMENT. (LOCAL). KIRK S RAMSEY, CHAIRPERSON; BONDURANT BICENTENNIAL COMMITTEE; ELKHORN STORES; BONDURANT, WY 82922. (#158D2). **ARBA GRANTEE.**

JUNE 27, '76. ANNUAL BONDURANT BAR-B-QUE WITH BICENTENNIAL THEME. FESTIVAL. (LOCAL). KIRK S RAMSEY, CHMN; BONDURANT BICENTENNIAL COMMITTEE; ELKHORN STORES; BONDURANT, WY B2922. (#102653-1).

BUFFALO

BICENTENNIAL GAROENS IN BUFFALO, WYOMING. PLANTING OF FLOWERBEDS IN RED, WHITE, AND BLUE AT HOSPITAL AND NURSING HOME. (LOCAL). MRS VIRGINIA S PURDY, CHAIRPERSON; BUFFALO BICENTENNIAL COMMITTEE; 200 N WYOMING; BUFFALO, WY B2834. (#B496).

COMMEMORATION OF HISTORICAL SIGHTS OF BUFFALO, WY. LOCATION, MARKING AND MAPPING OF HISTORIC SITES. MAP WILL BE INCLUDED IN PUBLISHED HISTORY OF BUFFALO AND JOHNSON COUNTY, 1B6D-1B9D. (LOCAL). MRS VIRGINIA S PURDY, CHAIRPERSON; BUFFALO BICENTENNIAL COMMITTEE; 2DD N WYOMING; BUFFALO, WY B2834. (#8497).

HERITAGE MALL IN BUFFALO, WY. A MALL TO COMMEMORATE THE CROSSING AT CLEAR CREEK WHERE THE TOWN BEGAN AND THE PIONEERS WHO SETTLED THERE WITH PLAQUES DEPICTING HISTORICAL EVENTS OF THE AREA. (LOCAL). MRS VIRGINIA S PURDY, CHAIRPERSON; BUFFALO BICENTENNIAL COMMISSION; 2DD N WYOMING; BUFFALO, WY B2834. (#15179). **ARBA GRANTEE.**

HISTORY OF BUFFALO ANO JOHNSON COUNTY, 1B60-1890. RESEARCH, WRITE, ILLUSTRATE, ENACT AND PUBLISH HISTORY COVERING BOZEMAN TRAIL, FORTS, INDIAN LORE AND BATTLES. (LOCAL). MRS VIRGINIA S PURDY, CHAIRPERSON; BUFFALO BICENTENNIAL COMMITTEE; 2DD N WYOMING; BUFFALO, WY B2B34. (#8499). **ARBA GRANTEE.**

MEMORIAL TREE PLANTING IN BUFFALO, WYOMING. TREE PLANTING HONORING A M KESTER, FIRST BUFFALO LANDSCAPER AND BEAUTIFICATION SPONSOR. (LOCAL). MRS VIRGINIA S PURDY, CHAIRPERSON; BUFFALO BICENTENNIAL COMMITTEE; 2DD N WYOMING; BUFFALO, WY B2B34. (#B495).

NAME SIGNS FOR CITY PARK, BUFFALO, WYOMING. PUBLIC CEREMONY OF DEDICATION FOR SIGNS FOR BUFFALO CITY PARK, WHICH WAS DESIGNATED AS GEORGE WASHINGTON MEMORIAL PARK IN 1932, BUT WAS NEVER SO IDENTIFIED. (LOCAL). MRS VIRGINIA S PURDY, CHAIRPERSON; BUFFALO BICENTENNIAL COMMITTEE; 2D0 N WYOMING; BUFFALO, WY B2B34. (#B494).

RESTORATION OF ANTIQUE LOCOMOTIVE IN BUFFALO, WY. OLD STEAM ENGINE USED BY A NOW-ABANDONED RAILWAY WILL BE RESTORED AND DISPLAYED IN MEMORIAL AREA OR PARK. (LOCAL). MRS VIRGINIA S PURDY, CHAIRPERSON; BUFFALO BICENTENNIAL COMMITTEE; 2D0 N WYOMING; BUFFALO, WY B2B34. (#B492).

WAGON TRAIN BARBEQUE IN BUFFALO, WYOMING. COMMUNITY WILL HOST TRAVELING WAGON TRAIN WITH FOOD, MUSIC & ENTERTAINMENT. (LOCAL). MRS VIRGINIA S PURDY, CHAIRPERSON; BUFFALO BICENTENNIAL COMMITTEE; 2DD N WYOMING; BUFFALO, WY B2B34. (#B491).

MAR 2, '76. 'OUR COUNTRY 'TIS OF THEE' - SCHOOL MUSICAL PROGRAM. LIVE PERFORMANCE AT HIGH SCHOOL AUDITORIUM. (LOCAL). JOE F RULLI; BUFFALO HIGH SCHOOL; MUSIC DEPT, BUFFALO HIGH SCHOOL; BUFFALO, WY B2B34. (#8498-2).

MAR 1S - 30, '76. BICENTENNIAL FAIR. INCLUDES LIFE OF PIONEER FAMILY, REPLICA OF LOG CABIN & RE-CREATION OF INDIAN LORE & U S ARMY FORT DUTIES, PRESENTED BY LIVE MODELS & AUTHENTIC ITEMS. AT JOHNSON COUNTY FAIRGROUNDS. (LOCAL). VIRGINIA PURDY, CHRPSN; BUFFALO BICENTENNIAL COMMITTEE; 2DD N WYOMING AVE; BUFFALO, WY B2B34. (#103779-1).

MAY 20 - 21, '76. EXPO IN BUFFALO. PUBLIC PERFORMANCES OF PAGEANT BASED ON HISTORY OF BUFFALO AND JOHNSON COUNTY, 1B60-1B90. AT JOHNSON COUNTY FAIRGROUNDS, EXHIBIT BUILDING. (LOCAL). MRS VIRGINIA S PURDY; BUFFALO BICENTENNIAL COMMITTEE; 2DD N WYOMING; BUFFALO, WY B2B34. (#B49B-1).

JULY 4, '76. OEOICATION OF HERITAGE MALL. THE STRUCTURE WILL BE OVER THE HISTORIC CREEK CROSSING USED BY EARLY FREIGHTERS, SOLDIERS, RANCHERS & PIONEERS. AT CLEAR CREEK. (LOCAL). VIRGINIA PURDY, CHRPSN; BUFFALO BICENTENNIAL COMMITTEE; 2D0 N WYOMING AVE; BUFFALO, WY B2B34. (#15179-1).

AUG 11, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). VIRGINIA PURDY, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 200 N WYOMING; BUFFALO, WY B2B34. (#1775-66B).

CASPER

BOY SCOUT CAMPOREE AT INOEPENOENCE ROCK, WY. CENTRAL WYOMING COUNCIL OF THE BOY SCOUTS SPONSORING A CAMPOREE OVER THE JULY 4TH WEEK-END AT INDEPENDENCE ROCK ON THE OLD OREGON TRAIL. PROGRAM TO INCLUDE FLAG & CHURCH CEREMONIES, PIONEER MEALS & SKILLS. (LOCAL). DARRELL JACKSON, SCOUT EXECUTIVE; CENTRAL WYOMING COUNCIL, BOY SCOUTS OF AMERICA; PO BOX 1506; CASPER, WY B26D1. (#2639D). **ARBA GRANTEE.**

FT CASPER CARRIAGE HOUSE IN WYOMING. A CARRIAGE HOUSE IS NEEDED TO HOUSE FOURTEEN RESTORED VEHICLES USED BY THE PIONEERS AND LATER SETTLERS OF WYOMING. (LOCAL). NANCY NICHOLS, CHAIRMAN; CASPER BICENTENNIAL COMMITTEE; 1339 S MITCHELL; CASPER, WY B26D1. (#6111). **(??). ARBA GRANTEE.**

MOBILE CLASSROOM-MUSEUM - CASPER, WY. A SCHOOL BUS WILL BE CONVERTED TO A CLASSROOM-MUSEUM BY INSTALLING REMOVABLE DISPLAY CASES, TRUNK DISPLAYS, CAR-

CASPER—CONTINUED

PETING AND LIGHTS. DISPLAYS ON HISTORY & NATURAL SCIENCE OF NATRONA CO. (LOCAL). DANA VAN BURGH, JR, CHAIRMAN; WYOMING FIELD SCIENCE FOUNDATION; 714 E 22ND ST; CASPER, WY B2601. (#22D64). **ARBA GRANTEE.**

THE OREGON TRAIL & FT CASPER, WYOMING. FURTHER DEVELOPMENT OF OLD FT CASPAR- OREGON TRAIL INTERPRETIVE CENTER WITH INDIAN & TRAPPER VILLAGE, FARM-RANCH AREAS, WESTERN VILLAGE, WAGON TRAIN. (ST-WIDE). MRS BROOKS NICHOLS, CHAIRMAN; NATRONA COUNTY BICENTENNIAL COMMISSION; 1339 S MITCHELL; CASPER, WY B2601. (#1129).

PERFORMING ARTS - EXHIBITION BLDG OF CASPER, WY. SMALL PERFORMING ARTS BLDG WITH EXHIBIT & STAGE AREAS.AUDIO VISUAL EQUIP, ROOFED ARENA FOR RODEOS, HORSE SHOWS, & DRUM & BUGLE CONTEST. (LOCAL). MRS BROOKS NICHOLS, CHAIRMAN; NATRONA COUNTY BICENTENNIAL COMMISSION; 1339 S MITCHELL; CASPER, WY B2601. (#1127). **(??).**

STEP BICENTENNIAL EXHIBIT - CASPER, WY. BICENTENNIAL EXHIBIT FROM THE SMITHSONIAN WILL TOUR STATE IN LATE 1976 AT FOUR PARTICIPATING MUSEUMS IN THE SHARED TOURING EXHIBIT PROGRAM OF THE WYOMING COUNCIL ON THE ARTS. (ST-WIDE). BONNIE HILL, COORDINATOR; SHARED TOURING EXHIBIT PROGRAM; 152 DURBIN, SUITE 319; CASPER, WY B2601. (#27403). **ARBA GRANTEE.**

WORDS WYOMING: AN ANTHOLOGY OF WYOMING POETS. PUBLICATION OF ANTHOLOGY OF CONTEMPORARY POETS IN WYOMING, BOTH ESTABLISHED & NEW POETS, TO BE DISTRIBUTED TO LIBRARIES & SCHOOLS THROUGHOUT WYOMING. (LOCAL). PAUL DILSAVER, PROJ COORDINATOR; CASPER COLLEGE - DEPT OF ENGLISH; 125 COLLEGE DR; CASPER, WY B2601. (#22570). **ARBA GRANTEE.**

SEPT '7S. BICENTENNIAL WAGON TRAIN ENCAMPMENT. WAGONS ARE SCHEDULED TO CAMP OVERNIGHT AT THE FORT. AT FT. CASPAR. (LOCAL). NANCY NICHOLS; CASPERINATRONA COUNTY BICENTENNIAL COMMISSION; 1339 S. MITCHELL; CASPER, WY B2601. (#1129-1).

JULY 1 - 17, '76. BICENTENNIAL REPERTORY THEATER. THREE PLAYS TO BE PERFORMED 3 TIMES EACH ON CONSECUTIVE WEEKENDS: '1776' PLAYS 7/1/76. MENTS ENCOURAGED. AT NATRONA CO HIGH SCHOOL AUDITORIUM. (LOCAL). NANCY NICHOLS, CHMN; CASPER/NATRONA COUNTY BICENTENNIAL COMMISSION; 1339 S MITCHELL; CASPER, WY B2601. (#10466S-1).

JULY 2 - 4, '76. BOY SCOUT CAMPOREE. PROGRAM TO INCLUDE FLAG & CHURCH CEREMONIES, PIONEER MEALS & SKILLS. AT INDEPENDENCE ROCK ON THE OLD OREGON TRAIL. (LOCAL). DARRELL JACKSON, COORD; CENTRAL WYOMING COUNCIL, BOY SCOUTS OF AMERICA; PO BOX 1SD6; CASPER, WY B26D1. (#26390-1).

JULY 4, '76. FOURTH OF JULY PARADE. PARADE. (LOCAL). ROBERT HARSHMAN, COORD; AMERICAN LEGION; CASPER, WY B26D1. (#107S91-1).

AUG 1 - 7, '76. COUNTY FAIR. FAIR, PARADE AT CENTRAL WYOMING FAIRGROUNDS. (ST-WIDE). KERMIT FLEMING, PRES; NATRONA COUNTY FAIR ASSOC; 17DD FAIRGROUNDS RD; CASPER, WY B2601. (#106S73-1).

AUG 17, '76. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). NANCY NICHOLS, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 1339 S MITCHELL; CASPER, WY B26D1. (#1775-672).

CENTENNIAL

AMBULANCE FOR VOLUNTEER FIRE DEPT -CENTENNIAL, WY. ACQUISITION OF AMBULANCE FOR VOLUNTEER FIRE DEPT FOR ONLY CITY IN THE UNITED STATES NAMED 'CENTENNIAL.'. (LOCAL). BERNICE G SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2055. (#3D67).

BALLOON SCATTER CONTEST OF CENTENNIAL, WYOMING. RUBBER HELIUM-FILLED BALLOONS CONTAINING MESSAGES FROM LOCAL RESIDENTS RELEASED & PRIZE GIVEN TO BALLOON RETRIEVED FROM FARTHEST POINT. (LOCAL). BERNICE G SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B20SS. (#3D3D).

'CENTENNIAL POST', WYOMING NEWSPAPER REVIVAL. PRINTING & DISTRIBUTING OF A COMPOSITE NEWSPAPER WITH ARTICLES FROM THE 19D4 TO 1910 'CENTENNIAL POST'. (LOCAL). JANE HOUSTON, MEMBER; CENTENNIAL/BICENTENNIAL COMMITTEE; CENTENNIAL, WY B205S. (#3033).

CENTENNIAL, WY, HISTORY, MUSICAL & SQUARE DANCING. LECTURES ON LOCAL HISTORY. PRESENTATION OF ORIGINAL MUSICAL DRAMA. SQUARE DANCING EXHIBITIONS. (LOCAL). BERNICE G SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2D55. (#3029).

CENTENNIAL, WY, GOLO RUSH RAILROAD STATION MUSEUM. ACQUISITION OF SITE, MOVING AND RESTORATION OF BUILDING, ACQUISITION AND ORGANIZATION OF MUSEUM DISPLAYS. (ST-WIDE). BERNICE SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; BOX 4B; CENTENNIAL, WY B2055. (#32S9).

'CENTENNIAL'S CENTENNIAL' COMMEMORATION IN WYOMING. CELEBRATION OF CENTENNIAL'S 100TH ANNIVERSARY CENTERS AROUND JULY 23 DATE OF FIRST POSTMARK FESTIVITIES BEGUN IN 197S TO CARRY INTO 1976 BICENTENNIAL CELEBRATION. (ST-WIDE). BERNICE G SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B205S. (#3027).

COMMEMORATIVE ITEMS OF CENTENNIAL, WYOMING. PICTORIAL HISTORY OF CENTENNIAL, COMMEMORATIVE COINS &/OR BELT BUCKLES, CENTENNIAL ENVELOPES FOR HISTORIC JULY 23, 1975 POSTMARK. (LOCAL). BERNICE G SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2DSS. (#3D31).

REFUSE OISPOSAL IN CENTENNIAL, WYOMING. RECLAMATION OF DUMP AREA & PLANS FOR FUTURE DISPOSAL AS PART OF CENTENNIAL'S 1DDTH ANNIVERSARY COMMEMORATION. (LOCAL). BERNICE G SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2DSS. (#3D35).

VALLEY MUSEUM OF CENTENNIAL, WYOMING. DEVELOP MUSEUM TO DEPICT LOCAL HISTORY, GEOLOGICAL, BOTANICAL, & ZOOLOGICAL FEATURES OF AREA. (ST-WIDE). BERNICE G SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2DSS. (#306B). **ARBA GRANTEE.**

AUG 7 - 17, '74. BUFFALO BARBEQUE FOR MONEY RAISING FOR BICENTENNIAL PROJECTS. BUFFALO BARBEQUE IN CENTENNIAL, WYOMING. BOOTHS OF HANDCRAFTS; 'YOUR PICTURE AS A COWBOY', HOMEMADE PIE, CAKE & ICE CREAM. A RAFFLE OF HANDMADE QUILT OF CATTLE BRANDS. SALE OF 'BICENTENNIAL BONNETS' TO RAISE MONEY FOR BICENTENNIAL PROJECTS. (LOCAL). BERNICE G SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2DSS. (#3D2B-9D1).

AUG 1, '7S. OLD TIMERS DINNER FOR FORMER RESIOENTS. FESTIVAL. (LOCAL). JO ELLEN ANDERSON; CENTENNIAL SOCIAL CLUB; CENTENNIAL, WY B2DSS. (#3D32-SD1).

AUG 2, '7S. BUFFALO BARBEQUE. FUN & GAMES, POOL TOURNAMENT, HANDICRAFT SHOP, ETC. WILL ALL TAKE PLACE DURING THE BARBEQUE. AT DOWNTOWN, CENTENNIAL. (LOCAL). BERNICE G SELF, CHMN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2DSS. (#3D2B-1).

AUG 2, '7S. CENTENNIAL'S 'BICENTENNIAL CELEBRATION PARADE'. RUBBER HELIUM-FILLED BALLOONS CONTAINING MESSAGES FROM LOCAL RESIDENTS RELEASED & PRIZE GIVEN TO BALLOON RETRIEVED FROM FARTHEST POINT. AT DOWNTOWN CENTENNIAL, WY. (LOCAL). BERNICE SELF; THE CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2DSS. (#3D3D-2).

AUG 2, '7S. FAIR & CELEBRATION OF TOWN'S HERITAGE. CELEBRATION OF CENTENNIAL'S 10DTH ANNIVERSARY CENTERS AROUND JULY 23 DATE OF FIRST POSTMARK FESTIVITIES BEGUN IN 197S TO CARRY INTO 1976 BICENTENNIAL CELEBRATION. ALSO RIDES, FOOD & MUSIC. AT DOWNTOWN BICENTENNIAL. (LOCAL). BERNICE G SELF, CHMN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2DSS. (#3027-1).

AUG 2 - 3, '7S. THE HISTORY OF CENTENNIAL, WY PROGRAM, 'HEARTS & CROSSES: A MUSICAL'. THE HISTORY OF CENTENNIAL PROGRAM WILL BE PRESENTED BY JANE HOUSTON. THE PROGRAM 'HEARTS & CROSSES' IS A MUSICAL COMEDY ABOUT THE EARLY DAYS OF WESTERN RANCH LIFE. AT THE CENTENNIAL VALLEY SCHOOLHOUSE. (LOCAL). BERNICE G SELF, CHMN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2DSS. (#3D29-1).

AUG 3, '7S. BALLOON SCATTER-PRIZE TO BALLOON RETRIEVED FROM FURTHEST POINT. THE BALLOONS WILL BE ACCOMPANIED BY POST CARDS. THE FIRST PERSON TO MAIL THE POSTCARD FROM THE BALLOON FROM THE FURTHEST POINT IN THE USA WILL RECEIVE A NICE PRIZE. AT DOWNTOWN CENTENNIAL. (LOCAL). BERNICE G SELF, CHMN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2D5S. (#3030-1).

AUG 3, '7S. GRASSROOT DAYS. FESTIVAL, COMPETITION AT 3D MILES WEST OF LARAMIE WY ON HY 13D. (LOCAL). CHARLES L JOHNSTON; CENTENNIAL VALLEY HISTORICAL SOCIETY; BOX 3S; CENTENNIAL, WY B205S. (#SD2S1-1).

AUG 3, '7S. OLD-TIME LOGGERS CONTEST. THERE WILL BE SAWING CONTEST, LOG CLIMBING CONTEST, & POSSIBLY A LOG ROLLING CONTEST. AT ON THE GROUNDS OF THE CENTENNIAL MUSEUM. (LOCAL). BERNICE SELF, CHMN; THE CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B2D5S. (#3D3D-3).

JULY 4, '76. DEDICATION OF MUSEUM. MUSEUM OPENING AND PAGEANT. AT MUSEUM BUILDING. (LOCAL). NICI SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; BOX 217; CENTENNIAL, WY B2DSS. (#1D3613-1).

CHEYENNE

BICENTENNIAL AWARENESS, PROJ OF CHEYENNE, WY. INITIATION OF INSTRUCTION IN CITIZENSHIP, POSITIVE VALUES, ECONOMY, ECOLOGY & SELF-AWARENESS. STUDENT PARTICIPATION IS EXPECTED THRU OUT DISTRICT 1. (LOCAL). ROBERT OUTSEN, CHAIRMAN; CHEYENNE BICENTENNIAL COMMISSION; 410 W 2ND AVE; CHEYENNE, WY B2001. (#4B76).

BICENTENNIAL COLLECTION IN CHEYENNE, WY. SPECIAL PROJECT TO PURCHASE & DONATE BOOKS VALUABLE TO GENEALOGISTS TO THE WYOMING STATE LIBRARY GENEALOGY COLLECTION WITH THE HELP OF A GRANT. (LOCAL). SHARON FIELD, PRESIDENT; CHEYENNE GENEALOGY SOCIETY; S00S GREYBULL AVE; CHEYENNE, WY B2DD1. (#137S9). **ARBA GRANTEE.**

BICENTENNIAL SCOUT JAMBOREE - CHEYENNE, WY. CUB SCOUTS & EXPLORERS FROM NORTHERN COLORADO & SOUTHERN WYOMING WILL PARTICIPATE IN JAMBOREE NEAR OLD FT DA RUSSELL. DISPLAYS & DEMONSTRATIONS RELATING TO HISTORY & BICENTENNIAL. (REGN'L). NORMAN LARSEN; CHEYENNE DISTRICT LONG'S PEAK COUNCIL; PO BOX 394; CHEYENNE, WY B2DD1. (#27B11). **ARBA GRANTEE.**

CHEYENNE BICENTENNIAL THEATER PRODUCTION - WY. AN ORIGINAL MELODRAMA, 'THE BANNER OF BIRTHINGTON'S WASHPLACE', IS SET IN THE REVOLUTIONARY PERIOD. COMMUNITY ACTORS WILL PERFORM. (LOCAL). DARLENE ROLF, CHAIRMAN; 4776 MAPLE WAY; CHEYENNE, WY B2D01. (#2S792). **ARBA GRANTEE.**

CHILOREN'S BICENTENNIAL PLAY IN CHEYENNE, WYOMING. CHILDREN'S BICENTENNIAL PLAY IN WHICH VARIOUS KEY ASPECTS OF OUR NATION'S HISTORY WILL BE DRAMATIZED. (LOCAL). ROBERT OUTSEN, CHAIRMAN; CHEYENNE BICENTENNIAL COMMISSION; 413 W 2ND AVE; CHEYENNE, WY B20D1. (#4B7B).

CINCO DE MAYO CELEBRATION, CHEYENNE, WY. CELEBRATION OF MAY 5TH, MEXICAN INDEPENDENCE DAY, IN CHEYENNE WITH CHICANO MUSIC, DANCE, ART AND FOOD TO MAKE CHICANOS AND NON-CHICANOS MORE AWARE OF THE MEXICAN HERITAGE. (LOCAL). PATRICK TRUJILLO, CHAIRMAN; CINCO DE MAYO CELEBRATION COMMITTEE; 1004 W 2DTH ST; CHEYENNE, WY B20D1. (#27B19). **ARBA GRANTEE.**

COLONIAL COWBOY LAPEL PIN OF WYOMING. WY'S FAMOUS COWBOY IN COLONIAL DRESS ON BUCKING HORSE; 76 & WY STATE IN BACKGROUND. RED-WHITE-BLUE ENAMEL. GOLD-FILLED OUTLINE-$2 EACH. (ST-WIDE). SELIA RIBEIRO, ADMINISTRATIVE OFFICER; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG; CHEYENNE, WY B2DD2. (#736).

COMMEMORATIVE ENVELOPE OF NELLIE TAYLOR ROSS - WY. AN ORIGINAL CACHET AND APPROPRIATE STAMPS AND CANCELLATION WILL NOTE THE SDTH ANNIVERSARY OF ELECTION OF NATION'S FIRST WOMAN GOVERNOR, NELLIE TAYLOE ROSS. (ST-WIDE). PAT HALL, EXEC DIRECTOR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG EAST; CHEYENNE, WY B2DD2. (#3017).

COMMUNITY TREE PLANTING IN CHEYENNE, WYOMING. CITY WIDE APPEAL FOR PARTICIPATION IN TREE PLANTING BY INDIVIDUALS AND ORGANIZATIONS FOR ARBOR DAY '7S AT NEWLY DEVELOPED BRIMMER PARK. (LOCAL). ROBERT OUTSEN, CHAIRMAN; CHEYENNE BICENTENNIAL COMMISSION; 41D W 2ND AVE; CHEYENNE, WY B20D1. (#4B7D).

COSTUME SHOW, PROJ OF CHEYENNE, WYOMING. SHOW WILL BE PERFORMED IN SCHOOLS SO THAT STUDENTS WILL BE ABLE TO VIEW FIRST HAND THE CLOTHING WORN BY THEIR ANCESTORS. AUTHENTIC COSTUMES DATING BACK TO PIONEER DAYS WILL BE USED. (LOCAL). ROBERT OUTSEN, CHAIRMAN; CHEYENNE BICENTENNIAL COMMISSION; 41D W 2ND AVE; CHEYENNE, WY B20D1. (#4B79).

CULTURAL HERITAGE IN AMER DRESS PROJ OF WYOMING. SLIDE PROGRAM SHOWING INAUGURAL GOWNS OF NATION'S FIRST LADIES FOR CLUBS AND SCHOOLS. ULTIMATELY, THE PROGRAM WILL BE PRESENTED TO THE LARAMIE COUNTY LIBRARY FOR THEIR USE. (LOCAL). ROBERT OUTSEN, CHAIRMAN; CHEYENNE BICENTENNIAL COMMISSION; 410 W 2ND AVE; CHEYENNE, WY B2DD1. (#4B6B).

DEMING FREEDOM CORNER, CHEYENNE, WY. STUDENTS AT DEMING ELEMENTARY SCHOOL HAVE BEEN GIVEN A TRIANGULAR PIECE OF LAND BY THE CITY OF CHEYENNE TO BE DEVELOPED INTO A SMALL PARK FOR THE SCHOOL'S USE. (LOCAL). RIAN ROSS, PRINCIPAL; DEMING ELEMENTARY SCHOOL; 71S W 5TH AVE; CHEYENNE, WY B2DD1. (#19S46). **ARBA GRANTEE.**

DOCUMENTS OF WYOMING HERITAGE - CHEYENNE. PUBLICATION OF WYOMING BICENTENNIAL COMMISSION TO INCLUDE REPRODUCTIONS & EXPLANATIONS OF DOCUMENTS RELATING TO THE MILITARY, INDIANS, WOMEN, OUTLAWS, CATTLE INDUSTRY, LAWS & JULY 4TH CELEBRATIONS. (REGN'L). PAT HALL, DIRECTOR; WYOMING BICENTENNIAL COMMISSION; BARRETT BLDG; CHEYENNE, WY B2DD2. (#2BD1S). **ARBA GRANTEE.**

EL BALLET DE LOS BARRIOS - CHEYENNE, WY. PERFORMANCES IN FOUR PUBLIC SCHOOLS IN CHEYENNE OF MEXICAN FOLK DANCING GROUP ON APRIL S, 1976, TO FOSTER CULTURAL AWARENESS. (LOCAL). LUIS LUJAN, PROJ COORDINATOR; SCHOOL DISTRICT #1; 3103 HOMESTEAD AVE; CHEYENNE, WY B2001. (#2SSS9). **ARBA GRANTEE.**

ERICK HAWKINS DANCE COMPANY, CHEYENNE, WY. CHEYENNE PATRONS OF THE DANCE WILL SPONSOR ERICK HAWKINS DANCE COMPANY OF NEW YORK IN A PERFORMANCE & SCHOOL WORKSHOPS OF 'PARSON WEEMS AND THE CHERRY TREE' AND OTHERS IN APRIL, 1976. (LOCAL). RITA WHITE, COORDINATOR; CHEYENNE PATRONS OF THE DANCE; CHEYENNE, WY B2D01. (#22B64). **ARBA GRANTEE.**

FILM ON THE HISTORY OF WYOMING. FILM FEATURING OVERVIEW OF WYOMING HISTORY, INCLUDING PRE-HISTORIC ERA, EXPLORERS, MOUNTAIN MEN, INDIANS, MILITARY, IMMIGRATION, STATEHOOD, WOMEN'S SUFFRAGE & CATTLE INDUSTRY; PRIMARILY FOR STUDENTS. (ST-WIDE). BILL WILLIAMS, EXEC SECRETARY; WYOMING STATE HISTORICAL SOCIETY; BARRETT OFFICE BLDG; CHEYENNE, WY B20D2. (#22D62). **ARBA GRANTEE.**

FROM HORSES TO MISSILES, HIST OF WARREN AFB IN WY. FILM SLIDE AND NARRATIVE HISTORY OF FRACIS E WARREN AFB FROM 1B6B TO PRESENT TIME. WILL BE SHOWN TO ANY GROUP, ORGANIZATION, OR SCHOOL WISHING TO SEE IT. PRESENTATIONS BY BICENT COMMITTEE MEMBERS. (LOCAL). ROBERT OUTSEN, CHAIRMAN; CHEYENNE BICENTENNIAL COMMISSION; 41D W 2ND AVE; CHEYENNE, WY B2DD1. (#4B77).

LARAMIE COUNTY LIBRARY CULTURAL FESTIVAL. A WEEK-LONG SERIES OF ACTIVITIES INCLUDING STRAWBERRY FESTIVAL LIKE THE ONE OPENING THE LIBRARY IN 19D2 AND ONE DAY EACH TO RECOGNIZE CULTURAL & HISTORIC CONTRIBUTIONS OF INDIANS, BLACKS & CHICANOS. (LOCAL). ALFRED T WHITELOCK, LIBRARIAN; LARAMIE COUNTY LIBRARY; 2B00 CENTRAL AVE; CHEYENNE, WY B2D01. (#2S791). **ARBA GRANTEE.**

CHEYENNE—CONTINUED

MEMORIAL HOSPITAL BICENTENNIAL DISPLAYS, WY. MEMORIAL HOSPITAL STAFF TO SPONSOR MONTHLY DISPLAYS IN HOSPITAL LOBBY ON THE HISTORY OF SEVERAL ASPECTS OF MEDICNE, SUCH AS PHARMACY, OBSTETRICS, LAB EQUIPMENT, NURSING & INDIAN LORE & MEDICINE. (LOCAL). JEAN ARMSTRONG, CHAIRPERSON; MEMORIAL HOSPITAL BICENTENNIAL COMMITTEE; 300 EAST 23RD; CHEYENNE, WY 82001. (#26393). **ARBA GRANTEE.**

MOUNTAIN MAN TRAILS OF WYOMING. MARKING AND INTERPRETATION OF TRAILS USED BY MOUNTAIN MEN - FUR TRAPPERS- IN WYOMING. (ST-WIDE). NED FROST, HISTORIAN; WYOMING RECREATION COMMISSION; STATE CAPITOL BLDG; CHEYENNE, WY 82002. (#3016).

MUSIC AMERICANA IN CHEYENNE, WYOMING. CHEYENNE SYMPHONY AND CHORAL SOCIETY WILL PRESENT MUSIC WRITTEN BY WYOMING COMPOSERS ALONG WITH MUSIC THAT PORTRAYS WYOMING HISTORY AND ENCOURAGE WYOMING COMPOSERS TO PRODUCE ORIGINAL MATERIAL. (ST-WIDE). ROBERT OUTSEN, CHAIRMAN; CHEYENNE BICENTENNIAL COMMISSION; 410 W 2ND AVE; CHEYENNE, WY 82001. (#4872). **ARBA GRANTEE.**

OIL PAINTINGS OF FT FREDERICK STEELE, WY. STATE HISTORICAL SOCIETY IS PURCHASING AND RESTORING 2 OIL PAINTINGS BY PHILIPPE REGIS DETROBIANO, FRENCH U S ARMY OFFICER, AUTHOR AND ARTIST, COMMANDER OF FT STEELE FROM 1871 TO 1873. (LOCAL). LAURA HAYES, CURATOR; STATE ARCHIVES & HISTORICAL DEPT - ART GALLERY; STATE OFFICE BLDG, E; CHEYENNE, WY 82002. (#14391). **ARBA GRANTEE.**

PARTICIPATION IN THE AMERICAN BICENT RODEO - WY. CHEYENNE SHERIFF POSSE WILL PARTICIPATE IN PARADES, OPENING CEREMONIES AND COMPETE AGAINST PHILADELPHIA POLICE ACADEMY TEAM IN THE PONY EXPRESS RELAY RACE OF AMERICAN BICENTENNIAL RODEO. (REGN'L). KENNETH LARKIN, PRESIDENT; CHEYENNE SHERIFF POSSE; BOX 64; CHEYENNE, WY 82001. (#25557). **ARBA GRANTEE.**

PHILATELIC COMMEMORATIVE ENVELOPE SERIES OF WY. SERIES OF 4 COMMEMORATIVE ENVELOPES. 1973 CANCELLED IN FREEDOM WY. 1974 BANNER WY. 1975 LITTLE AMERICA WY. 1976 CENTENNIAL WY. SELL FOR $1 EA. OTHER ENVELOPES ADVERTISED IN NEWSLETTER & PHILATELIC PRESS. (ST-WIDE). PAT HALL, EXEC DIRECTOR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG; CHEYENNE, WY 82002. (#737).

PORTRAIT OF NATION'S FIRST COUNTY LIBRARIAN, WY. PORTRAIT OF MRS E MASON SMITH, LARAMIE COUNTY LIBRARIAN FROM 1886 TO 1901, TO BE PAINTED & HUNG IN THE CURRENT LARAMIE COUNTY LIBRARY. (LOCAL). MRS E J RAMER, HISTORICAL CHAIRMAN; WOMAN'S CLUB OF CHEYENNE; 420 W PERSHING BLVD; CHEYENNE, WY 82001. (#26392). **ARBA GRANTEE.**

PROCESSING OF WYOMING W P A MANUSCRIPTS. EVALUATE, ORGANIZE AND CATALOG 82 CUBIC FT OF MANUSCRIPTS WRITTEN DURING THE FEDERALLY FUNDED WPA WYOMING WRITERS' PROJECT DURING THE 1930'S TO ENABLE BETTER UTILIZATION OF THE MATERIAL. (ST-WIDE). KATHERINE HALVERSON, CHIEF; WYOMING STATE HISTORICAL RESEARCH DIVISION; STATE OFFICE BUILDING EAST; CHEYENNE, WY 82001. (#20569). **ARBA GRANTEE.**

'THE SPIRIT OF '76 IN THE AMERICAN WEST' EXHIBIT. 24TH ANNUAL MEETING OF WYOMING STATE HISTORICAL SOCIETY IN CHEYENNE IN SEPTEMBER TO HAVE DISPLAY OF PHOTOGRAPHIC MATERIAL ON ASPECTS OF STATE HISTORY AROUND 1876 DEVELOPED BY STATE MUSEUM & HIST RESEARCH. (ST-WIDE). KATHERINE HALVERSON, CHIEF; HISTORICAL RESEARCH & PUBLICATIONS DIVISION; BARRETT OFFICE BUILDING; CHEYENNE, WY 82002. (#27377). **ARBA GRANTEE.**

STRAWBERRY FESTIVAL IN CHEYENNE, WYOMING. FROM EARLIEST TIMES THE STRAWBERRY FESTIVAL WAS USED TO RAISE MONEY FOR THE LARAMIE CITY LIBRARY. PIONEER COSTUMES WILL BE WORN, STRAWBERRY ICE CREAM SOLD & THERE WILL BE AN ORCHESTRA FOR DANCING. (LOCAL). ROBERT OUTSEN, CHAIRMAN; CHEYENNE BICENTENNIAL COMMISSION; 410 W 2ND AVE; CHEYENNE, WY 82001. (#4867).

SUN DIAL AT THE NEW GOVERNOR'S MANSION - WY. SUN DIAL ON 3-FOOT GEORGIAN MARBLE SHAFT WITH BRONZE PLAQUE RECOGNIZING DONORS WILL BE LOCATED ON THE GROUNDS OF NEW GOVERNOR'S MANSION TO BE COMPLETED BY OCT, 1976. (LOCAL). SHIRLEY RENNARD, JR PAST STATE REGENT; WYOMING SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION; 314 W 2ND AVE; CHEYENNE, WY 82001. (#27812). **ARBA GRANTEE.**

WYOMING INTERNAL PUBLICATION ROSTER. LISTING OF ALL INTERNAL HOUSE ORGANS IN WY CONTAINING PUB NAME, NAME & KIND OF ORGANIZATION PUBLISHING ORGAN, LENGTH OF TIME PUBLISHED, EDITOR & MAILING ADDRESS. (ST-WIDE). RUTH AUBUCHON, PRESIDENT; WYOMING PRESS WOMEN; SUPREME COURT BLDG; CHEYENNE, WY 82002. (#1121). **(??). ARBA GRANTEE.**

WYOMING SEARCH FOR HISTORIC PHOTOGRAPHS. CONTEST WITH PRIZE FOR BEST SEVEN PHOTOGRAPHS ENTERED PRIMARILY TO UNEARTH SIGNIFICANT AND HITHERTO UNKNOWN PHOTOGRAPHS WHICH HAVE IMPORTANT HISTORICAL MERIT IN WYOMING. (ST-WIDE). TERESA MATTHEWS, DIRECTOR; STATE ARCHIVES & HISTORICAL DEPARTMENT, PHOTO SECTION; STATE OFFICE BLDG E; CHEYENNE, WY 82002. (#16980). **ARBA GRANTEE.**

WYOMING SOCIETY OF THE DAR HISTORICAL BOOKLET. BOOKLET OF HISTORICAL MATERIAL INCLUDING BACKGROUND OF EACH ACTIVE CHAPTER, LIST BY YEAR OF STATE AND CHAPTER REGENTS SINCE 1894 AND LIST OF PRESENT CHAPTERS' OFFICERS & MEMBERS FOR MBRS AND LIBRARIES. (ST-WIDE). SHIRLEY B RENNARD, STATE REGENT; WYOMING SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION; 314 W 2ND AVE; CHEYENNE, WY 82001. (#19549). **ARBA GRANTEE.**

'WYOMING - A PART OF AMERICA' TELEVISION SERIES. STUDENTS FROM CHEYENNE'S TWO HIGH SCHOOLS, CENTRAL AND EAST, WILL WRITE AND NARRATE BICENTENNIAL MINUTES ON WYOMING HISTORY FOR TAPING AT KYCU-TV, CHEYENNE, FOR USE AT AREA TV STATIONS. (LOCAL). LARRY PALMER, COORDINATOR; WYOMING HISTORY TV SERIES PROJECT; 3003 FOREST DR; CHEYENNE, WY B2001. (#21810). **ARBA GRANTEE.**

1776 MULTI-MEDIA EDUCATIONAL UNIT PROJECT OF WY. SELF-CONTAINED UNITS FOR ELEMENTARY CLASSROOMS SIMULATING ACTIVITIES OCCUPATIONS, CUSTOMS & RE-ENACTMENT OF DEBATE & VOTE AROUND SIGNING DECLARATION OF INDEPENDENCE BY SCHOOL CHILDREN. (ST-WIDE). SELIA RIBEIRO, ADMINISTRATIVE OFFICER; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG; CHEYENNE, WY B2002. (#73B). **ARBA GRANTEE.**

JUNE 15 - AUG 30, '74. EXHIBIT IN WYOMING STATE MUSEUM OF GOLDRUSH OF 1876. 'HERE THEY FOUND THE GOLD' EXHIBIT, CHEYENNE, WY. EXHIBIT OF ORIGINAL PHOTOS OF CUSTER EXPEDITION OF 1874 WHICH DISCOVERED GOLD IN BLACK HILLS AND BROUGHT ABOUT GOLD RUSH OF 1876. (ST-WIDE). PAT HALL, EXEC DIRECTOR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG EAST; CHEYENNE, WY B2002. (#3015-901).

AUG 31 - OCT 15, '74. CHARLES LINDBERGH EXHIBIT IN WYOMING STATE MUSEUM. 'LINDBERGH' MEMORABILIA EXHIBIT - CHEYENNE, WY. EXHIBIT OF PERSONAL MEMORABILIA OF PIONEER AVIATOR CHARLES A LINDBERGH WITH EMPHASIS ON HIS WYOMING VISIT IN 1927 & WYOMING'S IMPORTANCE TO TRANCONTINENTAL AIR MAIL SYSTEM. (ST-WIDE). PAT HALL, EXEC DIRECTOR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG EAST; CHEYENNE, WY B2002. (#3014-901).

OCT 15 - DEC 1, '74. EXHIBIT OF NELLIE TAYLOE ROSS MEMORABILIA, WYOMING STATE MUSEUM. 'NELLIE TAYLOE ROSS'-1ST WOMAN GOVERNOR EXHIBIT-WY. EXHIBIT OF MEMORABILIA DEALING WITH ELECTION OF NELLIE TAYLOE ROSS NATION'S FIRST WOMAN GOVERNOR ON OCCASION OF 50TH ANNIVERSARY OF HER ELECTION. (ST-WIDE). PAT HALL, EXEC DIRECTOR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG EAST; CHEYENNE, WY B2002. (#3012-901).

JUNE 1 - JULY 15, '75. 'NELLIE TAYLOE ROSS'-1ST WOMAN GOVERNOR EXHIBIT. EXHIBIT OF MEMORABILIA DEALING WITH ELECTION OF NELLIE TAYLOE ROSS NATION'S FIRST WOMAN GOVERNOR ON OCCASION OF 50TH ANNIVERSARY OF HER ELECTION. AN EXHIBIT TO COMMEMORATE THE FIRST WOMAN GOVERNOR. AT WYOMING STATE MUSEUM. (ST-WIDE). PAT HALL, EXEC DIR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG EAST; CHEYENNE, WY B2002. (#3012-1).

JULY 19 - 27, '75. CHEYENNE FRONTIER DAYS RODEO. ENTERTAINMENT NIGHTLY INCLUDING ROY ROGERS & DALE EVANS, MARTY ROBBINS, BUCK OWENS ROAD SHOW, THE CASPER TROOPERS, TRADITIONAL INDIAN DANCES, TRICK & FANCY RIDING, RODEO CLOWNS, 07:30PM NIGHTLY. (REGN'L). CHEYENNE FRONTIER DAYS; P.O. BOX 23B5; CHEYENNE, WY B2001. (#S0264-1).

JULY 20, '75. CENTENNIAL, WY, FLOATS IN CHEYENNE'S FRONTIER DAYS PARADE. FLOAT DEPICTING 100 YEAR ANNIVERSARY OF CENTENNIAL ENTERED IN THE LARAMIE 'LITTLE BRITCHES' RODEO, LARAMIE JUBILEE PARADE & CHEYENNE FRONTIER DAYS PARADE. (LOCAL). BERNICE G SELF, CHAIRMAN; CENTENNIAL BICENTENNIAL COMMITTEE; CENTENNIAL, WY B205S. (#3034-S01).

SEPT 5 - 6, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). BRIG GEN ROBERT R SCOTT; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; AMERICAN NATIONAL BANK; CHEYENNE, WY B2001. (#177S-123).

OCT 7 - 8, '75. AMERICAN FREEDOM TRAIN DISPLAY DAYS AT CHEYENNE. THE AMERICAN FREEDOM TRAIN WILL INCLUDE 10 EXHIBIT CARS & 2 SHOWCASE CARS DEPICTING DIFFERENT PHASES OF THE AMERICAN EXPERIENCE. ITS ARRIVAL WILL SERVE AS A CATALYST FOR LOCAL BICENTENNIAL CELEBRATIONS BY PEOPLE THROUGHOUT THIS NATION. (ST-WIDE). DON MALLICOAT, EDIT SVCS; THE AMERICAN FREEDOM TRAIN FOUNDATION, INC; 5205 LEESBURG PIKE, SUITE B00; BAILEY'S XRDS, VA 22041. (#1776-26).

DEC 3, '75. GROUP SINGING - 'UP WITH PEOPLE'. LIVE PERFORMANCE AT STOREY GYMNASIUM. (LOCAL). G E SENCABAUGH, DIRECTOR; CHEYNNE BICENTENNIAL COMMISSION; 6219 BUFFALO ST; CHEYNNE, WY B2001. (#101436-1).

MAR 11 - 12, '76. PROFESSIONAL THEATRICAL PRODUCTION OF BROADWAY MUSICAL '1776'. LIVE PERFORMANCE AT STATE OFFICE BUILDING SOUTH (OLD MCCORMICK) 2001 CAPITAL AVE. (LOCAL). WILLIAM R DUBOIS, CHMN; CHEYENNE LITTLE THEATRE PLAYERS; 1002 RANDALL AVE; CHEYENNE, WY B2001. (#101437-1).

APR 1 - JULY 31, '76. WYOMING PHOTOGRAPH CONTEST. CONTEST WITH PURCHASE AWARD FOR BEST 7 PHOTOGRAPHS ENTERED. COMPETITION IS DESIGNED TO UNEARTH PRE-1930 HISTORIC PHOTOS OF WYOMING. OPEN TO ALL, RULES & ENTRY BLANKS AVAILABLE THROUGH THE DEPARTMENT. AT STATE OFFICE BUILDING EAST. (ST-WIDE). TERESA MATHEWS, DIRECTOR; STATE ARCHIVES & HISTORICAL DEPARTMENT, PHOTO SECTION; STATE OFFICE BLDG E; CHEYENNE, WY B2002. (#169B0-1).

APR 15, '76. EL BALLET DE LOS BARRIOS. PERFORMANCES IN FOUR PUBLIC SCHOOLS IN CHEYENNE OF MEXICAN FOLK DANCING GROUP. (LOCAL). LUIS LUJAN, PROJ COORD; SCHOOL DISTRICT #1; 3103 HOMESTEAD AVE; CHEYENNE, WY 82001. (#2S5S9-1).

APR '76. ERICK HAWKINS DANCE COMPANY. THE ERICK HAWKINS DANCE COMPANY OF NY WILL HAVE A PERFORMANCE AND SCHOOL WORKSHOPS OF 'PARSON WEEMS AND THE CHERRY TREE' AND OTHERS. (LOCAL). RITA WHITE, COORD; CHEYENNE PATRONS OF THE DANCE; CHEYENNE, WY B2001. (#22864-1).

MAY 5, '76. CINCO DE MAYO CELEBRATION. CELEBRATION OF MEXICAN INDEPENDENCE DAY W/ CHICANO MUSIC, DANCE, ART & FOOD. (LOCAL). PATRICK TRUJILLO, CHMN; CINCO DE MAYO CELEBRATION COMMITTEE; 1004 W 20TH ST; CHEYENNE, WY 82001. (#27819-1).

MAY 15, '76. ARMED FORCES EXHIBITS, PARADE & CEREMONIES. CEREMONY, EXHIBIT, PARADE AT CHEYENNE MUNICIPAL AIRPORT, AIR NATIONAL GUARD HANGERS. (LOCAL). MAJ GEN JOHN CARSON, DIR; THE WYOMING NATIONAL GUARD; S500 BISHOP BLVD; CHEYENNE, WY B2001. (#1007S2-1).

MAY 17 - 23, '76. LARAMIE COUNTY LIBRARY CULTURAL FESTIVAL. A WEEK LONG SERIES OF ACTIVITIES INCLUDING STRAWBERRY FESTIVAL LIKE THE ONE OPENING THE LIBRARY IN 1902 & ONE EACH DAY TO RECOGNIZE CULTURAL & HISTORIC CONTRIBUTIONS OF INDIANS, BLACKS & CHICANOS. AT LARAMIE COUNTY LIBRARY. (LOCAL). ALFRED T WHITELOCK; LARAMIE COUNTY LIBRARY; 2B00 CENTRAL AVE; CHEYENNE, WY B2001. (#2S791-1).

MAY 31, '76. ANTIQUE PLANE AIR SHOW. WBC SPONSORED ANTIQUE PLANE AIR-SHOW & DISPLAY AS PART OF RE-FLIGHT ON 50TH ANNIVERSARY OF FIRST CONTRACT AIRMAIL ROUTE FROM CHEYENNE TO PUEBLO THROUGH DENVER AND COLORADO SPRINGS. (REGN'L). PAT HALL, DIRECTOR; WYOMING BICENTENNIAL COMMISSION; BARRETT OFFICE BLDG; CHEYENNE, WY B2002. (#2SB0S-1).

JUNE 14, '76. INTERNATIONAL NIGHT FESTIVAL. PAGEANT WILL FOCUS ATTENTION ON ETHNIC AND NATIONAL HERITAGE OF LARAMIE COUNTY THRU MUSIC, COSTUMES, SONG & DANCE. IT CULMINATES IN AN EXPRESSION OF THE NEED FOR AMERICAN SOLIDARITY. AT STATE OFFICE BLDG - SOUTH. (LOCAL). ROBERT OUTSEN; CHEYENNE BICENTENNIAL COMMISSION; 410 W 2ND ACE; CHEYENNE, WY B2001. (#4874-1).

JUNE 15, '76. MUSIC & DANCE OF ETHNIC CULTURES. NATIONALITIES AND ETHNIC PERSONS OR GROUPS WILL SHOW CULTURE OF COUNTRY OF ORIGIN THROUGH DANCE AND MUSIC. AT MCCORMICK JUNIOR HIGH SCHOOL AUDITORIUM. (LOCAL). ROBERT SCHLISKE, CHMN; LARAMIE COUNTY COMMUNITY COLLEGE; 3133 WHITE CLOUD RD; CHEYENNE, WY B2001. (#100751-1).

JUNE 20 - 27, '76. AMERICAN BICENTENNIAL RODEO. CHEYENNE SHERIFF POSSE WILL PARTICIPATE IN PARADES, OPENING CEREMONIES AND COMPETE AGAINST PHILADELPHIA POLICE ACADEMY TEAM IN THE PONY EXPRESS RELAY RACE OF AMERICAN BICENTENNIAL RODEO. (REGN'L). KENNETH LARKIN, PRESIDENT; CHEYENNE SHERIFF POSSE; BOX 64; CHEYENNE, WY B2001. (#2SSS7-1).

JUNE 21 - 25, '76. 'THE BANNER OF BIRTHINGTON'S WASHPLACE' - ORIGINAL MELODRAMA. LIVE PERFORMANCE AT LARAMIE COUNTY COMMUNITY COLLEGE. (LOCAL). DARLENE ROLF, CHAIRMAN; 4776 MAPLE WAY; CHEYENNE, WY 82001. (#25792-1).

JULY 4, '76. CENTURY I, II, III EXTRAVAGANZA. ALL SEGMENTS OF THE COMMUNITY WILL PARTICIPATE; MILITARY, STATE, FEDERAL GOVT, CITIZEN GROUPS & CLUBS. (LOCAL). ROBERT OUTSEN; CHEYENNE BICENTENNIAL COMMISSION; 410 W 2ND AVE; CHEYENNE, WY B2001. (#4880-1).

JULY 4, '76. UNIFIED CHURCH SERVICE IN CHEYENNE, WY. JOINT SERVICE AT THE RODEO GROUNDS. HYMNS & THE SERVICE CONDUCTED WILL BE SIMILAR TO THOSE IN 1776. (LOCAL). ROBERT OUTSEN; CHEYENNE BICENTENNIAL COMMISSION; 410 W 2ND AVE; CHEYENNE, WY B2001. (#4869-1).

JULY 24 - AUG 1, '76. AUSTRALIAN RODEO RIDERS. TAKING PART IN CHEYENNE RODEO. (INT'L). JOHN MAUNDER, DIRECTOR; AUSTRALIAN GOVERNMENT; AUSTRALIAN CG, 636 FIFTH AVE; NEW YORK, NY 10020. (#10B021-21).

JULY 24 - AUG 1, '76. CHEYENNE FRONTIER DAYS. FEATURES RODEOS, FOUR PARADES, CARNIVAL, SQUARE DANCING, ETC. (REGN'L). JACK MILLER, EXEC DIR; CHEYENNE FRONTIER DAYS; PO BOX 23BS; CHEYENNE, WY B2001. (#103416-437).

AUG 16 - 21, '76. CLASSIC WESTERN FILM FESTIVAL. A 6-DAY WESTERN FILM FESTIVAL WITH ONE FILM EACH NIGHT, FOLLOWED BY A SYMPOSIUM ON THE IMPACT OF THE WEST ON OUR CULTURE. (LOCAL). CORKY PALMER, PROJ DIR; CLASSIC WESTERN FILM FESTIVAL COMMITTEE; 3003 FOREST DR; CHEYENNE, WY B2001. (#2SS60-1).

AUG 21, '76. CHEYENNE TESTIMONIAL DAY. AREA RESIDENTS, PARTICULARLY THOSE W/LOW INCOME. WILL MEET W/PUBLIC OFFICIALS TO DISCUSS COMMUNITY NEEDS & SOLUTIONS. (LOCAL). LYNNE PIERCE WHITE, CHMN; COMMUNITY ACTION OF LARAMIE COUNTY, INC; 8ELL BLDG, SUITE 400; CHEYENNE, WY B2001. (#27B1B-1).

SEPT 3 - 6, '76. BICENTENNIAL SCOUT JAMBOREE. CUB SCOUTS, SCOUTS & EXPLORERS FROM NORTHERN COLORADO & SOUTHERN WYOMING WILL PARTICIPATE IN JAMBOREE NEAR OLD FT DA RUSSELL. DISPLAYS & DEMONSTRATIONS RELATING TO HISTORY & BICENTENNIAL. (REGN'L). NORMAN LARSEN; CHEYENNE DISTRICT LONG'S PEAK COUNCIL; PO BOX 394; CHEYENNE, WY B2001. (#27811-1).

SEPT 17 - 19, '76. BICENTENNIAL CONVENTION AND COIN SHOW. COLORADO-WYOMING NUMISMATIC ASSOC IS SPONSORING THEIR ANNUAL CONVENTION PLUS A SPECIAL BICENTENNIAL COIN SHOW AT LITTLE AMERICA. COINS, CURRENCY & RELATED ITEMS ON DISPLAY. AT LITTLE AMERICA IN CHEYENNE. (LOCAL).

CHEYENNE — CONTINUED

TOM MASON, CO-CHMN; COLORADO-WYOMING NUMISMATIC ASSOC; PO BOX 130S; CHEYENNE, WY 82001. (#27814-1).

SEPT '76. 'THE SPIRIT OF '76 IN THE AMERICAN WEST' EXHIBIT. 24TH ANNUAL MEETING OF WYOMING STATE HISTORICAL SOCIETY IN CHEYENNE IN SEPTEMBER TO HAVE DISPLAY OF PHOTOGRAPHIC MATERIAL ON ASPECTS OF STATE HISTORY AROUND 1876 DEVELOPED BY STATE MUSEUM & HIST RESEARCH. (ST-WIDE). K HALVERSON, CHIEF; HISTORICAL RESEARCH & PUBLICATIONS DIVISION; BARRETT OFFICE BUILDING; CHEYENNE, WY B2002. (#27377-1).

OCT '76. DEDICATION OF SUN DIAL AT THE NEW GOVERNOR'S MANSION. SUN DIAL ON 3-FOOT GEORGIAN MARBLE SHAFT WITH BRONZE PLAQUE RECOGNIZING DONORS WILL BE LOCATED ON THE GROUNDS OF NEW GOVERNOR'S MANSION TO BE COMPLETED BY OCTOBER, 1976. (LOCAL). SHIRLEY RENNARD; WYOMING SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION; 314 W 2ND AVE; CHEYENNE, WY B20D1. (#27812-1).

CLEARMONT

BICENTENNIAL FILM PROJECT - CLEARMONT, WY. LOCAL HIGH SCHOOL STUDENTS ARE MAKING FILMS AND TAPES TO BE VIEWED IN CONJUNCTION WITH THE BICENTENNIAL CELEBRATION. ORAL HISTORY AND HISTORIC SITES OF CLEARMONT ARE PART OF THE PROJECT. (LOCAL). MABLE SNIDER, CHAIRPERSON; POWDER RIVER BICENTENNIAL COMMITTEE; BOX 131; CLEARMONT, WY B2B35. (#19860).

CLEAN-UP WEEK, EARTH DAY, CLEARMONT, WY. EACH COMMUNITY WILL PLAN PROJECTS, PLANT FLOWERS, TREES AND SHRUBS, MAKE FRONTS ON VACANT BUILDINGS LOOK MORE ATTRATIVE, PAINT WATER HYDRANTS RED, WHITE & BLUE; REPAINT OLD SIGNS. (LOCAL). MABLE SNIDER, CHAIRPERSON; POWDER RIVER BICENTENNIAL COMMITTEE; BOX 131; CLEARMONT, WY 8283S. (#19B59).

ORAL HISTORY-POWDER RIVER BASIN AREA, WY. INTERVIEWS WITH LONGTIME CITIZENS TO BE TAPED & PUT ON FILE AT THE LIBRARY IN CLEARMONT WY; THIS IS OUR MAIN PROJECT FOR WHICH WE WERE GRANTED FUNDS; WILL HAVE FUND RAISING PROJECTS FOR OTHER EXPENSES. (LOCAL). MABLE SNIDER, CHAIRPERSON; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; BOX 131; CLEARMONT, WY 8283S. (#19862).

DEC 28, '75. ICE SKATING PARTY & CHILI SUPPER. FESTIVAL AT CLEARMONT CITY PARK & COMMUNITY HALL. (LOCAL). EDITH MCDONOUGH, COORD; ST MARY'S ALTAR & ROSARY SOCIETY; PO BOX 92; CLEARMONT, WY 8283S. (#200054-21).

JAN 7, '76. QUILTING BEE. QUILT WILL DEPICT LOCAL HISTORY & NAMES OF LOCAL CITIZENS. AT CLEARMONT COMMUNITY HALL. (LOCAL). MABLE SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; BOX 131; CLEARMONT, WY B2B35. (#104326-6).

MAY 5, '76. MUSIC FESTIVAL. THIS PROGRAM WILL BE IN OBSERVANCE OF MUSIC WEEK; SCHOOL CHILDREN AND TALENTED ADULTS IN THE AREA WILL PARTICIPATE. AT CLEARMONT AUDITORIM. (LOCAL). MABLE SNIDER, CHMN; CLEARMONT-ARVADA SCHOOL; BOX 131; CLEARMONT, WY 82835. (#104326-5).

JUNE 20, '76. PIONEER DAY. SACK RACES, THREE LEGGED RACE, HORSE SHOE PITCHING, SOFT BALL, VOLLEYBALL, TUG-O-WAR, WOOD CHOPPING CONTEST, PIE EATING CONTEST AND OLD-FASHIONED PICNIC. AT CLEARMONT CITY PARK & CLEARMONT COMMUNITY HALL. (LOCAL). MABLE SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; BOX 131; CLEARMONT, WY B283S. (#104326-4).

AUG 8, '76. ICE CREAM SOCIAL HONORING SENIOR CITIZENS. WE PLAN A SOCIAL ENTERTAINMENT HONORING ALL SENIORS IN THE AREA; WE WILL PLAY TAPES FROM OUR ORAL HISTORY PROJECT. AT CLEARMONT CITY PARK & LIBRARY COMMUNITY ROOM. (LOCAL). MABLE SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; BOX 131; CLEARMONT, WY B283S. (#104326-3).

OCT 11, '76. STELLA MITCHELL DAY. THIS EVENT TO BE IN HONOR OF A PIONEER RESIDENT WHO WILL BE 76 YEARS OLD ON OCTOBER 11, 1976. AT CLEARMONT LIBRARY COMMUNITY HALL. (LOCAL). MABLE SNIDER, CHMN; POWDER RIVER BICENTENNIAL COMMITTEE; BOX 131; CLEARMONT, WY B283S. (#104326-2).

NOV 13, '76. CARNIVAL & BAZAAR. BINGO, FISH POND, DIME THROW, LUNCH, CAKE WALK, FORTUNE TELLING, PUPPET SHOW AND SLIDE SHOW. AT CLEARMONT COMMUNITY HALL. (LOCAL). BEVERLEY MICHELENA, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 36; CLEARMONT, WY 8283S. (#104326-1).

CODY

BICENTENNIAL PROJECTS IN CODY, WY. SEVERAL OF THE CODY PROJECTS, DEMARIS HEALTH SPRINGS BOOKLET IN PARTICULAR, REQUIRE A PERSON TO DO RESEARCH AND WRITING. (LOCAL). WAYNE MESSENGER, CHAIRPERSON; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY 82414. (#14389). **ARBA GRANTEE.**

CODY, WYOMING, JULY 4TH STAMPEDE. JULY 4TH CELEBRATION WITH WESTERN HERITAGE OF CODY EMPHASIZED. (LOCAL). L R SPORER, PRESIDENT; CODY STAMPEDE BOARD; PO BOX 749; CODY, WY B2414. (#3024).

CONVERSATIONS WITH CODY RESIDENTS, WY. A SERIES OF EDITED CONVERSATIONS WITH PERSONS WHO HAVE LIVED IN THE CODY AREA FOR 40 YEARS OR LONGER. THE TAPES WILL BE BROADCAST ON LOCAL RADIO & THEN DONATED TO SCHOOLS. (LOCAL). WAYNE F MESSENGER, PROJ DIRECTOR; CODY CHAMBER OF COMMERCE; PO BOX 379; CODY, WY B2414. (#12214).

DEMARIS HEALTH SPRINGS PROJ OF CODY COUNTY, WY. ERECT SIGNS & PUBLISH BROCHURES EXPLAINING THE LOCATION & USE BY THE AREA INDIANS OF THE DEMARIS HOT SPRINGS. SACRED GROUND FOR INDIANS AND IS PART OF HISTORICAL HERITAGE OF CODY COUNTRY. (LOCAL). WAYNE MESSINGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY 82414. (#4714). **ARBA GRANTEE.**

HEADQUARTERS, HISTORICAL SOCIETY OF PARK COUNTY WY. PARK COUNTY HISTORICAL SOCIETY HEADQUARTERS FOR MEETINGS AND DISPLAY OF DOCUMENTS AND MEMORABILIA. BUILDING TO BE RESTORED AND RELOCATED TO APPROPRIATE SITE. (LOCAL). WAYNE MESSENGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY 82414. (#472S).

HISTORIC LECTURE SERIES FOR CODY, WY, RESIDENTS. FREE LECTURE SERIES FOR CODY RESIDENTS UTILIZING LOCAL HISTORICAL LOCATIONS FOR THE PRESENTATIONS. WOULD PRESENT HISTORICAL SIGNIFICANCE OF CODY AS WELL AS ROLE IT WILL PLAY STATEWIDE AND NATIONALLY. (LOCAL). WAYNE MESSINGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY B2414. (#4709). **ARBA GRANTEE.**

INTERPRETIVE CENTER AT BUFFALO BILL DAM, WYOMING. ESTABLISH INTERPRETIVE CENTER AT BUFFALO BILL DAM. CONTAIN PERMANENT DISPLAY OF MAJOR HISTORICAL, ENVIRONMENTAL AND GEOLOGICAL ASPECTS OF BIG HORN BASIN REGION. (LOCAL). WAYNE MESSINGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY B2414. (#4723). **ARBA GRANTEE.**

NATURE TRIPS IN THE CODY, WYOMING, AREA. SPONSOR, WITH US PARK SERVICE, DURING SPRING OF 1975 AND 19776, SERIES OF NATURE TRIPS THRU CODY COUNTRY'S SOUTH AND NORTH FORK, SUNLIGHT BASIN, ETC. FREE. SCHOOLFIELD TRIPS ALSO. (LOCAL). WAYNE MESSINGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY B2414. (#47DB). **ARBA GRANTEE.**

NEWSPAPER HISTORY OF THE CODY, WY, ENTERPRISE. ASSIST CODY ENTERPRISE IN PUBLISHING SPECIAL NEWSPAPER EDITION WITH EMPHASIS ON CODY HISTORY. MADE AVAILABLE TO SCHOOLS FOR ESSAY AND POSTER CONTESTS. (LOCAL). WAYNE MESSENGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY B2414. (#472D).

OLD TRAIL TOWN TOURS IN CODY, WYOMING. RECONSTRUCTED BUILDINGS & CABINS WITH ORIGINAL LOG CONSTRUCTION & PERIODIC PIECES SHOWN TO PUBLIC. (LOCAL). BOB EDGAR, OWNER; OLD TRAIL TOWN; PO BOX 696; CODY, WY 82414. (#3022).

PARK COUNTY LIBRARY 'HISTORY CORNER' - WYOMING. ASSIST PARK COUNTY LIBRARY IN ESTABLISHING SPECIAL HISTORY CORNER WITH LOCAL HISTORY BOOKS AND PICTURES. ALSO, REGULAR 'STORIES' TOLD BY ELDERLY RESIDENTS ABOUT CODY DURING ITS EARLY DAYS. (LOCAL). WAYNE MESSINGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY 82414. (#4711).

PIONEER CRAFT CENTER IN CODY, WYOMING. ESTABLISH CENTER WHERE FRONTIER CRAFTS CAN BE DEMONSTRATED. THESE WOULD BE SOURDOUGH COOKING, NEEDLEPOINT, CANNING, MEAT DRYING, BLACK SMITHING, COOKING CONTESTS, ETC. (LOCAL). WAYNE MESSENGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY B2414. (#471B). **ARBA GRANTEE.**

RADIO VOICE HISTORY OF CODY, WYOMING. SERIES OF RADIO CONVERSATIONS WITH CODY COUNTRY RESIDENTS OF 40 YRS OR MORE. BROADCAST ON KODT RADIO AND DONATED TO SCHOOL LIBRARY. ALSO BUFFALO BILL CENTER WILL RECEIVE TAPES & POSSIBLY SLIDES & PICTURES. (LOCAL). WAYNE MESSINGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY 82414. (#4715). **ARBA GRANTEE.**

WAGON TRAIN TRIP FROM MONTANA TO WYOMING. SPONSOR AND COORDINATE WAGON TRAIN TRIP FROM RED LODGE, MONTANA, TO METEETSE, WY. KEY HISTORICAL AND NATURE STOPS SCHEDULED. COMPARISON TO MODERN VEHICLE TRAVEL AND CONSERVATION OF FOSSIL FUELS. (REGN'L). WAYNE MESSINGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY 82414. (#4707). **ARBA GRANTEE.**

WILDLIFE FILM SHOWINGS OF CODY, WY, AREA. PROVIDE FACILITIES FOR SHOWING OF MAC LEWIS FILM HIGHLIGHTING WILDLIFE OF CODY AREA. ENCOURAGE USE OF FILM IN SCHOOL-FOR GENERAL POPULATION. FREE. (LOCAL). WAYNE MESSENGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY B2414. (#4724). **ARBA GRANTEE.**

WYOMING'S MEMORIAL TO THE MOUNTAIN MEN. ASSIST, COORDINATE, FUND, DESIGN & ERECT OF A MONUMENT FOR MTN MEN WHO TRAVELED IN CODY AREA. SITE WILL BE JEREMIAH JOHNSON'S GRAVE AT THE OUTSKIRTS OF CODY. (ST-WIDE). WAYNE MESSINGER, CHAIRMAN; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY B2414. (#471D). **ARBA GRANTEE.**

MAY 1 - SEPT 1, '75. WESTERN ART BICENTENNIAL FESTIVAL. DISPLAY AREA OF WESTERN AMERICAN ARTS & CRAFTS ON BICENTENNIAL THEMES AMATEURS & PROFESSIONALS. RESULTS OF POSTER & WRITING CONTESTS FROM LOCAL SCHOOLS & YOUTH. WESTERN & INDIAN ART WILL BE FEATURED. AT CODY CITY PARK. (LOCAL). WAYNE F MESSENGER, CHMN; CODY BICENTENNIAL COMMITTEE; P O BOX 379; CODY, WY B2414. (#3D2S-1).

JUNE 15 - AUG 25, '75. CODY NITE RODEO. NIGHTLY PARADE OF WESTERN WAGONS & COWBOYS. RODEO IN ITS TRUE FORM COMPETITION BETWEEN MAN AND BEAST. AT CODY STAMPEDE GROUNDS, STAMPEDE AVE. (REGN'L). MARVIN ALLERHEILIGEN; CODY STAMPEDE AND CHAMBER OF COMMERCE; 1744 BLEISTEIN; CODY, WY 82414. (#3023-1).

JULY 1 - SEPT 1, '75. NATURE AND HIKING TRIPS. TOUR. (ST-WIDE). WAYNE F MESSENGER, DIR; NATIONAL PARK SERVICE & CODY BICENTENNIAL COMMISSION; PO BOX 379; CODY, WY B2414. (#470B-1).

JULY 2 - 4, '75. CODY STAMPEDE. JULY 4TH CELEBRATION WITH WESTERN HERITAGE OF CODY EMPHASIZED. PROFESSIONAL RODEO. AT CODY STAMPEDE GROUNDS, STAMPEDE AVE. (REGN'L). MARVIN ALLERHEILIGEN; CODY STAMPEDE & CHAMBER OF COMMERCE; 1744 BLEISTEIN; CODY, WY B2414. (#3024-1).

JULY 3 - 4, '75. CODY STAMPEDE BAND CONCERT. JULY 4TH CELEBRATION WITH WESTERN HERITAGE OF CODY EMPHASIZED. AT COTY CITY PARK. (REGN'L). L R SPORER, PRESIDENT; COTY STAMPEDE BOARD; PO BOX 749; CODY, WY B2414. (#3024-3).

JULY '75. BICENTENNIAL ARTISTS CONTEST. ESSAY & POSTER CONTESTS BASED ON BICENTENNIAL THEMES TO BE HELD IN THE LOCAL SCHOOLS. (LOCAL). WAYNE F MESSENGER, CHMN; CODY BICENTENNIAL COMMITTEE; P O BOX 379; CODY, WY B2414. (#3026-1).

AUG 21, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). WAYNE F MESSENGER; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; BOX 379; CODY, WY B2414. (#1775-112).

SEPT 1 - 30, '75. WESTERN ART BICENTENNIAL FESTIVAL. EXHIBIT, FESTIVAL AT WHITNEY GALLERY OF WESTERN ART. (LOCAL). WAYNE F MESSENGER, CHMN; CODY COMMUNITY BICENTENNIAL COMMISSION, CHAMBER OF COMMERCE; PO BOX 379; CODY, WY B2414. (#1D1D23-1).

OCT '75. OPEN AIR CONCERT AND SQUARE DANCE. CONTEST OF SMALL WESTERN GROUPS USINGNON-ELECTRIC INSTRUMENTS, SQUARE DANCE DEMONSTRATIONS, & PUBLIC DANCING. AT CODY CITY PARK. (LOCAL). WAYNE F MESSENGER, DIR; CODY BICENTENNIAL COMMISSION; PO BOX 379; CODY, WY B2414. (#4717-1).

MAY 1, '76. BUFFALO BILL HISTORICAL CENTER DAY. EXHIBIT. (LOCAL). WAYNE F MESSENGER, DIR; BUFFALO BILL HISTORICAL CENTER AND CODY BICENTENNIAL; PO BOX 379; CODY, WY B2414. (#4713-1).

MAY 15 - 30, '76. CHILDREN'S MUSEUM TOURS. RADIO/TV, TOUR. (LOCAL). WAYNE F MESSENGER, DIR; CODY COMMUNITY BICENTENNIAL COMMISSION; PO BOX 379; CODY, WY B2414. (#4719-1).

MAY - SEPT '76. WESTERN ART BICENTENNIAL. DISPLAY AREA OF WESTERN AMERICAN ARTS & CRAFTS ON BICENTENNIAL THEMES AMATEURS & PROFESSIONALS. RESULTS OF POSTER & WRITING CONTESTS FROM LOCAL SCHOOLS & YOUTH. WESTERN & INDIAN ART WILL BE FEATURED. AT CODY CITY PARK. (LOCAL). WAYNE F MESSENGER; CODY BICENTENNIAL COMMITTEE; PO BOX 379; CODY, WY B2414. (#3025-2).

JUNE 15 - SEPT 15, '76. TRADITIONAL SUMMER NIGHTLY PARADE. PARADE. (LOCAL). WAYNE F MESSENGER, DIR; CODY STAMPEDE BOARD; PO BOX 379; CODY, WY B2414. (#4701-1).

JUNE '76. RANCH TREK. TOUR. (LOCAL). WAYNE F MESSENGER, DIR; PARK COUNTY HISTORICAL SOCIETY; PO BOX 379; CODY, WY B2414. (#4722-1).

JULY 2 - 4, '76. CODY STAMPEDE. JULY 4TH CELEBRATION WITH WESTERN HERITAGE OF CODY EMPHASIZED. AT CODY STAMPEDE GROUNDS, STAMPEDE AVE. (REGN'L). MARVIN ALLERHEILIGEN; CODY STAMPEDE & CHAMBER OF COMMERCE; 1744 BLEISTEIN; CODY, WY 82414. (#3D24-2).

JULY 3 - 4, '76. CODY STAMPEDE BAND CONCERT. JULY 4TH CELEBRATION WITH WESTERN HERITAGE OF CODY EMPHASIZED. AT COTY CITY PARK. (REGN'L). L R SPORER, PRESIDENT; COTY STAMPEDE BOARD; PO BOX 749; CODY, WY B2414. (#3D24-4).

AUG 1 - 15, '76. WAGON TRAIN TRIP FROM MONTANA TO WYOMING. TOUR. (REGN'L). WAYNE F MESSENGER, DIR; CODY COMMUNITY BICENTENNIAL COMMISSION; PO BOX 379; CODY, WY B2414. (#4707-1).

COLTER BAY

JUNE 16 - SEPT 1, '75. INDIAN CULTURAL DEMONSTRATIONS AT GRAND TETON NP. ADMISSION FEE TO THE PARK. AMERICAN INDIANS FROM THE WIND RIVER RESERVATION DEMONSTRATE A VARIETY OF NATIVE ARTS & CRAFTS FROM VARIOUS TRIBAL BACKGROUNDS. AT AT THE INDIAN ARTS MUSEUM COLTER BAY VISITOR CENTER. (REGN'L). SUPT, GRAND TETON NP; GRAND TETON NATURAL HISTORY ASSN.; POST OFFICE BOX 67; MOOSE, WY B3D12. (#6727-5).

DAYTON

CANVAS EVENTS BANNER - DAYTON, WY. CANVAS BANNER TO HANG OVER MAIN STREET TO ANNOUNCE THE JULY 4TH CELEBRATION AND OTHER FUTURE EVENTS TO MAKE UP FOR LACK OF LOCAL RADIO AND NEWSPAPER. (LOCAL). HARRIETTE RATCHYE, CHAIRPERSON; DAYTON BICENTENNIAL COMMITTEE; BOX 157; DAYTON, WY B2B36. (#25556). **ARBA GRANTEE.**

DAYTON — CONTINUED

CEMETERY BEAUTIFICATION IN DAYTON, WYOMING. TOMBSTONE INSCRIPTIONS HAVE BEEN CATALOGUED AND BEAUTIFICATION AND MAINTENANCE STEPS WILL BE TAKEN AT LOCAL CEMETERY. (LOCAL). HARRIET RATCHYE, CHAIRPERSON; DAYTON BICENT COMMITTEE; DAYTON, WY B2836. (#6085).

COMMEMORATE FIRST WOMAN MAYOR - DAYTON, WYOMING. IDENTIFY MRS SUSAN WISSLER'S DRYGOODS AND MILLINERY STORE BUILDING WITH PLAQUE OR HISTORICAL MARKER TO HONOR HER AS WYOMING'S FIRST WOMAN MAYOR, ELECTED MAY 9, 1911. (LOCAL). HARRIET RATCHYE, CHAIRPERSON; DAYTON BICENT COMMITTEE; DAYTON, WY 82836. (#60B3). **ARBA GRANTEE.**

COMMUNITY LIBRARY OF DAYTON, WYOMING. DISPLAY OF LOCAL & STATE HISTORY BOOKS AND HISTORY WRITTEN FOR ONLY SELF-SUSTAINING COMMUNITY LIBRARY IN WYOMING. (LOCAL). HARRIET RATCHYE, CHAIRPERSON; DAYTON BICENT COMMITTEE; DAYTON, WY B2836. (#6084).

DAYTON, WYOMING, CITY PARK. DEVELOP PARK WITH RECREATION FACILITIES FOR ALL COMMUNITY RESIDENTS & POSSIBLE SITE FOR RESTORED BELL TOWER AND MUSEUM. (LOCAL). HARRIET RATCHYE, CHAIRPERSON; DAYTON BICENT COMMITTEE; DAYTON, WY B2B36. (#60B2).

ERECTION OF FLAG POLES IN DAYTON, WYOMING. FLAG POLES WILL BE ERECTED FOR THE AMERICAN, WYOMING, BICENTENNIAL & DAYTON COMMUNITY FLAGS. A COMMUNITY FLAG DESIGN CONTEST WILL BE SPONSORED BY THE HIGH SCHOOL STUDENT COUNCIL. (LOCAL). HARRIET RATCHYE, CHAIRPERSON; DAYTON BICENT COMMITTEE; DAYTON, WY B2B36. (#6081). **ARBA GRANTEE.**

ESSAY CONTEST IN DAYTON, WYOMING. LOCAL VETERANS OF FOREIGN WARS WILL CONTINUE THEIR ANNUAL VOICE OF DEMOCRACY ESSAY CONTEST WITH A BICENTENNIAL THEME. (LOCAL). HARRIET RATCHYE, CHAIRPERSON; DAYTON BICENT COMMITTEE; DAYTON, WY B2B36. (#60BB).

GATHERING LOCAL HISTORY IN DAYTON, WYOMING. LOCAL ORGANIZATIONS ARE COMPILING THEIR HISTORIES FOR PUBLICATION IN BOOK FORM. (LOCAL). HARRIET RATCHYE, CHAIRPERSON; DAYTON BICENT COMMITTEE; DAYTON, WY B2B36. (#60B7).

ORAL HISTORY PROJECT IN DAYTON, WYOMING. LONG-TIME RESIDENTS OF DAYTON WILL BE INTERVIEWED ON TAPE WITH THOUGHTS OF PUBLISHING TRANSCRIPTIONS. (LOCAL). HARRIET RATCHYE, CHAIRPERSON; DAYTON BICENT COMMITTEE; DAYTON, WY B2836. (#6090). **ARBA GRANTEE.**

RESTORATION OF COMMUNITY BELL TOWER, DAYTON, WY. THE COMMUNITY BELL TOWER WILL BE RESTORED WITH MONEY RAISED LOCALLY. THE SALE OF NOTE PAPER DESIGNED BY A LOCAL ARTIST WILL HELP THIS PROJECT. (LOCAL). HARRIET RATCHYE, CO-CHAIRPERSON; DAYTON BICENT COMMITTEE; DAYTON, WY 82836. (#6079).

SAWYER EXPEDITION COMMEMORATION - DAYTON, WYOMING. BARBECUE TO COMMEMORATE INCIDENT BETWEEN ROAD SURVEY CREW AND ARAPAHO INDIANS TO COINCIDE WITH STOP OF BICENTENNIAL WAGON TRAIN FROM MONTANA. INCIDENT OCCURRED IN 1865. (LOCAL). HARRIET RATCHYE, CHAIRPERSON; DAYTON BICENT COMMITTEE; DAYTON, WY B2B36. (#60B6).

FEB 16, '75. BICENTENNIAL KICK-OFF POT LUCK DINNER. BICENTENNIAL FUND RAISERS IN DAYTON, WYOMING. SERIES OF PUBLICATIONS AND EVENTS TO RAISE FUNDS FOR DAYTON BICENTENNIAL WILL BE ORGANIZED. (LOCAL). HARRIET RATCHYE, CHAIRPER; DAYTON BICENT COMMITTEE; DAYTON, WY B2B36. (#6091-901).

JULY 4, '76. BUFFALO BARBECUE - FAIR. FAIR. (LOCAL). EVELYN WICK, COORD; DAYTON BICENTENNIAL COMMITTEE; BOX 225; DAYTON, WY B2B36. (#1075B9-2).

DEVILS TOWER

JUNE 15, '75. OLD SETTLERS PICNIC AT DEVILS TOWER NM. ALL EARLY DAY SETTLERS FROM THE VICINITY OF DEVILS TOWER ARE INVITED TO PARTICIPATE IN A PICNIC AND SPEND THE DAY SHARING REMINISCENCES OF THEIR EXPERIENCES IN NORTHEAST WYOMING. (LOCAL). SUPERINTENDENT; NATIONAL PARK SERVICE; DEVILS TOWER NATIONAL MONUMENT; DEVILS TOWER, WY B7214. (#6728-104).

JULY 4, '75. REENACTMENT OF FIRST CLIMB OF DEVILS TOWER. THE JULY 4, 1893, FIRST ASCENT OF DEVILS TOWER AND FLAG-RAISING ON THE SUMMIT WILL BE REENACTED. CLIMBERS WILL ALSO REENACT THE FIRST TECHNICAL CLIMB WHICH TOOK PLACE IN 1937. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; DEVILS TOWER NATL MON; DEVILS TOWER, WY B7214. (#6729-7D).

JUNE 20, '76. OLD SETTLERS PICNIC AT DEVILS TOWER NM. ALL EARLY DAY SETTLERS FROM THE VICINITY OF DEVILS TOWER ARE INVITED TO PARTICIPATE IN A PICNIC AND SPEND THE DAY SHARING REMINISCENCES OF THEIR EXPERIENCES IN NORTHEAST WYOMING. (LOCAL). SUPERINTENDENT; NATIONAL PARK SERVICE; DEVILS TOWER NATIONAL MONUMENT; DEVILS TOWER, WY B7214. (#6728-6D4).

JUNE 27, '76. OLD SETTLERS PICNIC AT DEVILS TOWER, WY. ALL EARLY DAY SETTLERS FROM THE VICINITY OF DEVILS TOWER WY WILL BE INVITED TO PARTICIPATE IN A PICNIC AND SPEND THE DAY SHARING THEIR REMINISCENCES OF EXPERIENCES IN NORTHEAST WYOMING. (LOCAL). SUPERINTENDENT; NATIONAL PARK SERVICE; DEVILS TOWER NATIONAL MONUMENT; DEVILS TOWER, WY 87214 (#6728-105).

JULY 1 - SEPT 1, '76. ROCK CLIMBING AT DEVILS TOWER. LIVING HISTORY ROCK CLIMBING DEMONSTRATIONS GIVEN TWICE DAILY. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; DEVILS TOWER NATL MON; DEVILS TOWER, WY B7214. (#6729-570).

JULY 4, '76. ANNIVERSARY OF FIRST CLIMB OF DEVILS TOWER. THE JULY 4, 1893, FIRST ASCENT OF DEVILS TOWER AND FLAG-RAISING ON THE SUMMIT WILL BE REENACTED. CLIMBERS WILL ALSO REENACT THE FIRST TECHNICAL CLIMB WHICH TOOK PLACE IN 1937. (REGN'L). DEVILS TOWER NATL MON; NATIONAL PARK SERVICE; DEVILS TOWER, WY B7214. (#6729-71).

DOUGLAS

BICENTENNIAL MEMORIAL FOUNTAIN, DOUGLAS, WYOMING. BICENTENNIAL MEMORIAL FOUNTAIN TO BE PLACED IN LOBBY OF NEW CONVERSE COUNTY COURTHOUSE. (LOCAL). LYLE HILDEBRAND, CHAIRMAN; CONVERSE COUNTY BICENT COMMISSION; BOX 154; DOUGLAS, WY 82633. (#6092). **ARBA GRANTEE.**

BICENTENNIAL MUSIC OF AMERICA - DOUGLAS, WYOMING. SERIES OF MUSICAL PROGRAMS BY COUNTY RESIDENTS FOLLOWING THEME OF NATIONAL BICENTENNIAL PROGRAM ON MUSIC. (LOCAL). LYLE HILDEBRAND, CHAIRMAN; CONVERSE COUNTY BICENTENNIAL COMMISSION; BOX 154; DOUGLAS, WY B2633. (#6097).

BICENTENNIAL SERMON THEMES IN DOUGLAS, WYOMING. HISTORY OF COUNTY, U S, AND BICENTENNIAL THEMES INCORPORATED IN CHURCH SERMONS THROUGHOUT 1976. (LOCAL). LYLE HILDEBRAND, CHAIRMAN; CONVERSE COUNTY BICENTENNIAL COMMISSION; BOX 154; DOUGLAS, WY B2633. (#6104).

CONVERSE COUNTY HISTORICAL MAP, WYOMING. MAP OF HISTORICAL SITES AND COMMUNITIES OF CONVERSE COUNTY. (LOCAL). LYLE HILDEBRAND, CHAIRMAN; CONVERSE COUNTY BICENTENNIAL COMMISSION; BOX 154; DOUGLAS, WY B2633. (#6095). **ARBA GRANTEE.**

COUNTY YOUTH CENTER MURAL PROJECT OF DOUGLAS, WY. PAINTING OF MURAL IN COUNTY YOUTH CENTER BY CONVERSE COUNTY HIGH SCHOOL ART STUDENTS DEPICTING COUNTY, STATE, AND U S HISTORY. (LOCAL). LYLE HILDEBRAND, CHAIRMAN; CONVERSE COUNTY BICENTENNIAL COMMISSION; BOX 154; DOUGLAS, WY B2633. (#6099). **ARBA GRANTEE.**

LIVING LIBRARY IN DOUGLAS, WYOMING. TAPE INTERVIEWS OF PIONEER MEN AND WOMEN OF COUNTY TO BE PLACED IN COUNTY AND STATE LIBRARIES. (ST-WIDE). LYLE HILDEBRAND, CHAIRMAN; CONVERSE COUNTY BICENT COMMISSION; BOX 154; DOUGLAS, WY B2633. (#6094).

PIONEER CEMETERY RESTORATION, DOUGLAS, WYOMING. UNTOUCHED FOR 70 YEARS, PIONEER CEMETERY TO BE CLEANED, NEW FENCE ERECTED, LANDSCAPING DONE, AND NEW ROAD CONSTRUCTED. (LOCAL). LYLE HILDEBRAND, CHAIRMAN; CONVERSE COUNTY BICENT COMMISSION; BOX 154; DOUGLAS, WY 82633. (#6093). **ARBA GRANTEE.**

SCHOOL MUSICAL PROGRAMS IN DOUGLAS, WYOMING. VOCAL, BAND, AND OPERETTA PERFORMANCES FOR FESTIVAL USA SCHOOL PROGRAMS IN 1975 AND 1976. (LOCAL). LYLE HILDEBRAND, CHAIRMAN; CONVERSE COUNTY BICENTENNIAL COMMISSION; BOX 154; DOUGLAS, WY B2633. (#6098).

STATE FAIR BICENTENNIAL WAGON TRAIN & ART SHOW, WY. 50-WAGON TRAIN AND CATTLE DRIVE OF TEXAS LONGHORNS WILL TRAVEL FROM NEWCASTLE TO DOUGLAS FOR STATE FAIR, AUGUST, 1976. STATE FAIR WILL HAVE EXHIBIT OF WESTERN ART BY RUSSELL, REMINGTON AND JACKSON. (REGN'L). JIM ROUSCH, PROJ DIRECTOR; WYOMING STATE FAIR; DRAWER 10; DOUGLAS, WY B2633. (#146B1). **ARBA GRANTEE.**

THEATER PRODUCTIONS IN DOUGLAS, WYOMING. MELODRAMAS AND PLAYS TO BE PRESENTED IN 1975 AND 1976. (LOCAL). LYLE HILDEBRAND, CHAIRMAN; CONVERSE COUNTY BICENTENNIAL COMMISSION; BOX 154; DOUGLAS, WY B2633. (#6100).

JULY 30, '75 - JULY 30, '76. HISTORICAL TREK OF BOZEMAN TRAIL THROUGH CONVERSE COUNTY. HISTORICAL STUDIES OF DOUGLAS, WYOMING. TREKS OVER OLD IMMIGRANT TRAILS AND STUDY OF OLD FORT FETTERMAN. (LOCAL). LYLE HILDEBRAND, CHAIRMAN; CONVERSE COUNTY BICENTENNIAL COMMISSION; BOX 154; DOUGLAS, WY B2633. (#6096-501).

SEPT 6 - 7, '75. BICENTENNIAL KICK-OFF IN DOUGLAS. ARMED FORCES BICENTENNIAL VANS WERE IN DOUGLAS SEPT, 1975. VISIT COINCIDED WITH PARADES, BANDS, PLAYS, ETC FOR BICENTENNIAL KICK-OFF. (LOCAL). LYLE HILDEBRAND, CHMN; CONVERSE COUNTY BICENTENNIAL COMMISSION; BOX 154; DOUGLAS, WY B2633. (#6102-1).

SEPT 7, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). LYLE E HILDEBRAND; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; BOX 154; DOUGLAS, WY B2633. (#1775-124).

JULY 3 - 5, '76. JULY 4TH CELEBRATION. OLD-FASHIONED 4TH OF JULY WITH PARADES, BANDS, CHILDREN'S CONTESTS, PLAYS, MUSICALS, FIREWORKS ETC FOR FAMILIES IN ENTIRE COUNTY. (LOCAL). LYLE HILDEBRAND, CHMN; CONVERSE COUNTY BICENTENNIAL COMMISSION; BOX 154; DOUGLAS, WY B2633. (#61D1-1).

AUG 23 - 29, '76. STATE FAIR BICENTENNIAL WAGON TRAIN & ART SHOW. 50 WAGON TRAIN & CATTLE DRIVE OF TEXAS LONGHORNS WILL TRAVEL FROM NEWCASTLE TO DOUGLAS FOR STATE FAIR. FAIR WILL HAVE EXHIBIT OF WESTERN ART BY RUSSEL, REMINGTON & JACKSON. AT WYOMING STATE FAIRGROUNDS. (REGN'L). JIM ROUSCH, PROJ DIRECTOR; WYOMING STATE FAIR; DRAWER 10; DOUGLAS, WY B2633. (#146B1-1).

DUBOIS

MUSEUM PROJECT IN DUBOIS, WYOMING. GATHERING OF ARTIFACTS AND ARTICLES FOR DISPLAYS ON VARIOUS CULTURES OF AREA FROM 'LITTLE PEOPLE' TO THE PRESENT, PLUS MAP/PHOTO DISPLAY OF POINTS OF INTEREST FOR HIKERS, CAMERA BUFFS, FISHERMEN, ETC. (LOCAL). ROY W STICKEL, CO-CHAIRMAN; DUBOIS MUSEUM COMMITTEE; BOX 773; DUBOIS, WY B2513. (#9444). **ARBA GRANTEE.**

JUNE 20 - AUG 13, '76. AUDUBON WORKSHOP IN THE WEST. THE PURPOSE OF THE AUDUBON WORKSHOP IS TO ADD TO ONE'S KNOWLEDGE & UNDERSTANDING OF THE NATURAL WORLD, THEREBY DEVELOPING BOTH APPRECIATION & AFFECTION FOR NATURE & ALL ITS PROCESSES & AN INDIVIDUAL SENSE OF RESPONSIBILITY FOR CARE & WISE USE OF NATURAL RESOURCES. AT WHISKEY BASIN BIG GAME SANCTUARY. (REGN'L). JOAN G STANLEY, COORD; NATIONAL AUDUBON SOCIETY; 950 3RD AVE; NEW YORK, NY 10022. (#19976-6).

EDEN VALLEY

BICENTENNIAL MINUTES - EDEN VALLEY, WY. HIGH SCHOOL STUDENTS WERE INVOLVED IN A NATIONAL CONTEST FOR SENIORS TO WRITE A BICENTENNIAL MINUTE. FIRST PLACE WINNER ADVANCED TO STATE COMPETITION WITH FINAL TWO WINNERS TO NATIONAL COMPETITION. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21059).

CEMETERY IMPROVEMENT - EDEN VALLEY, WY. LANDSCAPING HAS BEGUN AT LOCAL CEMETERY TO IMPROVE ITS APPEARANCE. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21D53).

COMMUNITY CLEANUP - EDEN VALLEY, WY. GRADE SCHOOL IS SPONSORING A COMMUNITY CLEANUP PROGRAM IN FARSON IN SPRING, 1976. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21050).

COMMUNITY HALL IMPROVEMENT - EDEN VALLEY, WY. PLANTING OF FLOWERS AND OTHER OUTSIDE WORK TO IMPROVE APPEARANCE OF COMMUNITY HALL. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21054).

COMMUNITY SERVICES - EDEN VALLEY, WY. PLAN TO BRING E M T TRAINING TO EDEN VALLEY AND OBTAIN AN EMERGENCY VEHICLE FOR USE AT ACCIDENTS AND MEDICAL EMERGENCIES. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21051).

DEBATE - EDEN VALLEY, WY. HIGH SCHOOL DEBATE TEAM WILL HOLD SEVERAL PUBLIC DEBATES CONCERNING HISTORICAL TOPICS WITH UP-TO-DATE IMPLICATIONS. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#20B90).

DRILL TEAM - EDEN VALLEY, WY. A DRILL TEAM WAS BEGUN IN THE SCHOOL BY A MEMBER OF THE BICENTENNIAL COMMITTEE; SMALL DRILL CORPS ALSO BEGUN. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#20BB9).

EDEN VALLEY TEEN CENTER - EDEN VALLEY, WY. PART OF SWEETWATER DRUG AND ALCOHOL ABUSE PROGRAM AS A PREVENTION PROGRAM, TEEN CENTER WAS CREATED BY REMODELLING AN OLD BUILDING WITH MOST OF THE REMODELLING AND OPERATIONAL WORK DONE BY VOLUNTEERS. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21046). **ARBA GRANTEE.**

ETHNIC STUDY - EDEN VALLEY, WY. 3TH & 4TH GRADERS ARE PLANNING EXTENSIVE STUDY OF AND SKITS ON CHICANO, AMERICAN INDIAN AND CHINESE PEOPLE PRESENTLY OR ONCE LIVING IN AND AROUND THE VALLEY. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21D56).

FAMILY HISTORY IN EDEN VALLEY, WY. LOCAL RESIDENT PREPARING A PUBLICATION CONCERNING THE FOUR FAMILIES THAT FIRST SETTLED EDEN VALLEY. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21071).

FLOAT - EDEN VALLEY, WY. HOPING TO INVOLVE EVERY CLUB AND ORGANIZATION IN EDEN VALLEY IN BUILDING A FLOAT WITH BICENTENNIAL THEME FOR BIG PINEY 4TH OF JULY. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#2DBB7).

HERITAGE MODELS, EDEN VALLEY, WY. 5TH & 6TH GRADERS HAVE BUILT AND DISPLAYED MODELS & DIORAMAS ON HISTORICAL TOPICS, SUCH AS FORTS, OLD TOOLS, LOG CABINS AND SETTLERS NAMES. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21067).

HIGH SCHOOL PLAYS AND DEBATES. COMPETITION, LIVE PERFORMANCE. (LOCAL). JO ANN ZAKOTNIK, CHWMN; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21061-1).

HISTORICAL PUBLICATIONS, EDEN VALLEY, WY. A LOCAL CITIZEN IS WRITING AND WILL PUBLISH A COMPLETE HISTORY OF THE AREA. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21D62).

EDEN VALLEY — CONTINUED

HISTORICAL SIGN IN EDEN VALLEY, WY. SHOP CLASS STUDENTS ARE BUILDING A SIGN WITH SOME LOCAL HISTORY ON IT TO BE ERECTEO AT SITE OF FOSSIL 8EDS. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY 8ICENTENNIAL COMMITTEE; BOX 30; EOEN, WY B2926. (#21068).

HISTORICAL TOUR - EDEN VALLEY, WY. GROUP OF YOUNG PEOPLE WERE TAKEN ON A TOUR OF SOUTH PASS CITY AND ATLANTIC CITY AREAS AND MINES. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY 82926. (#28210).

INFORMATION BOOKLET - EDEN VALLEY, WY. BOOKLET WITH SOME HISTORY OF THE VALLEY DISTRIBUTED TO LOCAL RESIOENTS & MANY TOURISTS. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; 8OX 30; EDEN, WY B2926. (#21057).

LIBRARY DISPLAY PROJECT IN EDEN VALLEY, WY. LOCAL LIBRARY IS DEVELOPING A DISPLAY OF BOOKS ON WYOMING, AMERICAN INOIANS, AMERICAN REVOLUTION AND OTHER TOPICS RELATING TO THE BICENTENNIAL. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21069).

MUSEUM IN EDEN VALLEY, WY. LOCAL RESIDENT IS DEVELOPING A MUSEUM CONTAINING HISTORICAL ITEMS FROM THE AREA. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 3D; EDEN, WY B2926. (#21066).

NATURE STUDY - EOEN VALLEY, WY. TWO HIGH SCHOOL TEACHERS ARE PLANNING TO INVOLVE THEIR CLASSES IN NATURE STUDIES AND TOURS ON WYOMING PLANTS, ANIMALS & HISTORY BEGINNING WINTER, 1975-1976. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21D48).

NEIGHBORHOOD ART - EOEN VALLEY, WY. ROTATING ART DISPLAY IN THE NEW VALLEY TEEN CENTER. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY 82926. (#21055).

NEWSPAPER FEATURE, EOEN VALLEY, WY. THE SCHOOL NEWSPAPER, WHICH ALSO SERVES AS LOCAL NEWSPAPER, DENOTES A PAGE EVERY TWO WEEKS TO THE BICENTENNIAL AND HISTORICAL FACTS. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21065).

ORAL HISTORY OF EOEN VALLEY, WY. TWO LOCAL CITIZENS HAVE GIVEN SEVERAL TALKS CONCERNING THE HISTORY OF THE VALLEY AND THE FIRST SETTLER FAMILIES; FUTURE TALKS WILL BE RECORDED. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 3D; EDEN, WY B2926. (#21064).

OUT-OF-OOORS PROJECTS - EDEN VALLEY, WY. ENTIRE SCHOOL SYSTEM IS PLANNING VARIOUS OUT-OF-DOORS PROJECTS IN WINTER AND SUMMER; BOTH TO BETTER ACQUAINT STUDENTS WITH OUR LAND. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 3D; EDEN, WY B2926. (#21D49).

PHOTOGRAPHIC HISTORY IN EDEN VALLEY, WY. A PHOTOGRAPHIC HISTORY OF EARLY SETTLERS WAS DEVELOPED AND EXHIBITED AT THE WAGON TRAIN ENCAMPMENT AND THE WOMEN'S CLUB AND WILL BE USED AT OTHER FUNCTIONS AS WELL. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 3D; EDEN, WY B2926. (#21063).

PLAYGROUND PROGRAM - EOEN VALLEY, WY. SUMMER PLAYGROUND PROGRAMS PLANNED AT NEW TEEN CENTER AND SWEETWATER COUNTY BICENTENNIAL PARK, TO INCLUDE CRAFTS, GAMES, DISPLAYS, ETC. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21047).

SCHOOL IMPROVEMENT - EDEN VALLEY, WY. LANDSCAPING OF SCHOOL GROUNDS WILL BE COMPLETED THIS SPRING. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 3D; EDEN, WY B2926. (#21052).

TOUR PROJECT IN EDEN VALLEY, WY. TOUR WILL COVER THE HISTORICAL SITES OF SEVERAL COMMUNITIES IN WESTERN WYOMING. (LOCAL). JO ANN ZAKOTNIK, CHAIRPERSON; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 3D; EDEN, WY B2926. (#2106D).

AUG '7S. BICENTENNIAL COSTUME PARTY. FESTIVAL, EXHIBIT. (LOCAL). JO ANN ZAKOTNIK, CHMN; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EOEN, WY B2926. (#20DD54-16).

AUG '7S. CHILOREN'S CHOIR PERFORMANCE. LIVE PERFORMANCE. (LOCAL). JO ANN ZAKOTNIK, CHMN; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY 82926. (#20DD54-11).

AUG '7S. EOEN VALLEY BOOTH AT SWEETWATER CO FAIR. FAIR. (LOCAL). JO ANN ZAKOTNIK, CHMN; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY 82926. (#2DDD54-10).

AUG '7S. WAGON TRAIN DINNER. FESTIVAL. (LOCAL). JO ANN ZAKOTNIK, CHMN; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EOEN, WY 82926. (#200054-13).

SEPT '7S. BICENTENNIAL POSTER CONTEST. COMPETITION. (LOCAL). JO ANN ZAKOTNIK, CHMN; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY 82926. (#200054-17).

OCT 13, '7S. BICENTENNIAL NIGHT. FESTIVAL. (LOCAL). JO ANN ZAKOTNIK, CHMN; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY 82926. (#200054-12).

NOV 27, '7S. HISTORIC PLAY. LIVE PERFORMANCE. (LOCAL). JO ANN ZAKOTNIK, CHMN; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#200054-14).

APR '76. ART DISPLAY AT SPRING WOMEN'S CLUB TOUR. LOCAL YOUNG PEOPLE WILL PRODUCE ART WORK IN EVERY FORM ON THE BICENTENNIAL FOR DISPLAY DURING THE SPRING WOMEN'S CLUB TOUR. (LOCAL). JO ANN ZAKOTNIK, CHMN; EOEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21D5B-1).

APR '76. WOMEN'S CLUBS' HISTORICAL TOUR OF LOCAL ARTIFACTS. TOUR. (LOCAL). JO ANN ZAKOTNIK, CHWMN; EDEN VALLEY BICENTENNIAL COMMITTEE; BOX 30; EDEN, WY B2926. (#21070-1).

ENCAMPMENT

BASKET DECORATION IN ENCAMPMENT, WY. ALL SCHOOL WASTEBASKETS WILL BE PAINTED RED, WHITE & BLUE. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2835. (#19907).

BICENTENNIAL STUDIES IN ENCAMPMENT, WY. LEARNING PIONEER GAMES, STUDY OF ENDANGERED SPECIES, PRODUCTION OF PIONEER AND INDIAN ARTICLES IN ARTS & CRAFTS. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#19B92).

BROCHURE IN ENCAMPMENT, WY. TO BE PUBLISHED AND DISTRIBUTED THROUGHOUT COMMUNITY TO REMIND US OF OUR RELIGIOUS HERITAGE LOCALLY AND AS A NATION. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#19B99).

CEMETERY IN ENCAMPMENT, WY. PLANNED IMPROVEMENTS OF MASONIC PLOT AT CITY CEMETERY. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2835. (#19900).

KAY'S MEMORIAL PARK IN ENCAMPMENT, WY. PLANTING OF EIGHT EVERGREEN TREES IN PARK BESIDE CITY HALL. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#19910).

LETTER WRITING IN ENCAMPMENT, WY. 3RD GRADERS WILL CONDUCT ACTIVITY BASED ON REVOLUTIONARY COMMITTEES OF CORRESPONDENCE. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2835. (#19B94).

LIVING CHRISTMAS TREE IN ENCAMPMENT, WY. 25-FOOT SPRUCE TREE PLANTED AT MAIN INTERSECTION, WITH LIGHTS PROVIDED. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#199D4).

MASONIC HALL RESTORATION IN ENCAMPMENT, WY. JOINT EFFORT BETWEEN O E S AND A F/A M TO RESTORE THIS HISTORIC MEETING HALL. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#199D1).

MINI-MUSEUM IN ENCAMPMENT, WY. DISPLAY OF AMERICAN ANTIQUES OWNED BY FAMILIES OF STUDENTS. THE DISPLAY WILL BE IN THE SOCIAL STUDIES ROOM. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#199D8).

MODEL 'T' PROJECT IN ENCAMPMENT, WY. RESTORATION OF MODEL 'T' FORD. TO BE PLACED IN THE MUSEUM. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#1989D).

MURAL IN ENCAMPMENT, WY. A 4-FOOT BY B-FOOT HISTORIC MURAL WILL BE PAINTED AND DISPLAYED IN SCHOOL. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#199D9).

NEW BOOKS IN ENCAMPMENT, WY. APPROPRIATE BOOKS WILL BE PLACED IN SCHOOL LIBRARY AND WILL BE INSCRIBED WITH DATE & OCCASION. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY 82835. (#199D2).

POSTER CONTEST IN ENCAMPMENT, WY. A SAFETY POSTER CONTEST WILL BE HELD IN SCHOOL, WITH BICENTENNIAL THEME. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY 82B35. (#19B97).

REDEDICATION PLEDGES IN ENCAMPMENT, WY. A HOUSE-TO-HOUSE CANVASS WILL BE HELD TO SECURE SIGNATURES ON DECLARATION OF INDEPENDENCE PLEDGES. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#19896).

REMOOEL RODEO GROUNOS IN ENCAMPMENT, WY. COMPLETE FENCING, BUILDING PUBLIC REST ROOMS, ADDING CHUTES & BUILDING BLEACHERS. TO BE CONSTRUCTED IN SUMMER, 1976. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#19903).

RESTORATION OF CITY HALL, ENCAMPMENT, WY. RESTORATION OF LARGE WOODEN BUILDING WITH BELL TOWER THAT WAS ORIGINALLY THE OPERA HOUSE. PRESENTLY HOUSING THE LIBRARY & COUNCIL CHAMBERS, THE BUILDING WILL BE REPAIRED & REMODELED FOR BETTER USAGE. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#27907). **ARBA GRANTEE.**

SILENT MOVIE IN ENCAMPMENT, WY. PRODUCTION OF HISTORIC MOVIE SCRIPT WITH LOCAL SIGNIFICANCE, WITH AT TENDANT FUNCTIONS, INCLUDING AVALANCHE PARTY, MASSACRE BAR-B-QUE, PREMIERE AND OSCAR CEREMONY. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2835. (#19912).

'THE TREASURE OF HIDOEN VALLEY', ENCAMPMENT, WY. SCENARIO FOR SILENT MOVIE BY WILLIS GEORGE EMERSON, FOUNDER AND PROMOTER AND FINANCIER OF ENCAMPMENT IN THE COPPER BOOM DAYS, HAS COME TO LIGHT & WILL BE FILMED IN SUPER 8 AS INTENDED BY TOWN RESIDENTS. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; ENCAMPMENT, WY B2325. (#1375B). **ARBA GRANTEE.**

TWO-STORY OUTHOUSE, ENCAMPMENT, WY. A TWO-STORY OUTHOUSE HAS BEEN PARTIALLY RECONSTRUCTED AND WILL BE MOVED TO THE LOCAL MUSEUM GROUNDS AND COMPLETED. 2 STORY OUTHOUSES WERE NECESSARY BECAUSE OF THE DEEP SNOWS IN THE MOUNTAINOUS AREA. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; ENCAMPMENT, WY B2325. (#14897). **ARBA GRANTEE.**

WAGON TRAIN STUDY IN ENCAMPMENT, WY. A READING INCENTIVE; ONE WAGON WILL BE EARNED FOR EACH 10 BOOKS READ AND WAGON TRAINS WILL BE STUDIED. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#19B93).

WY WAGON TRAIN REDEDICATION PLEDGES. DELIVER SIGNED PLEDGES TO BICENTENNIAL WAGON TRAIN, TO BE CARRIED TO PHILADELPHIA ON WYOMING WAGON. (LOCAL). CAROL HERRING, CHAIRPERSON; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2B35. (#19B95).

DEC 10, '75 - FEB 7, '76. BICENTENNIAL DEBATE FESTIVAL. COMPETITION AT ENCAMPMENT HIGH SCHOOL. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#1D4612-5).

JAN 1, '76 - CONTINUING . FLAG DRILL AT LOCAL EVENTS. DRILL GIVEN ON WEEKENDS OF HOME HIGH SCHOOL BASKETBALL GAMES AND DESIGNATION CEREMONIES. AT HELD IN THE GYM OF ENCAMPMENT HIGH SCHOOL. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#104612-3).

FEB 22, '76. GEORGE WASHINGTON'S BIRTHDAY CELEBRATION. FESTIVAL. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#1D4612-B).

FEB 27, '76. BICENTENNIAL DANCE. ONE DANCE A MONTH. AT CITY HALL. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#1D4612-2).

APR 9, '76. TALENT SHOW WITH BICENTENNIAL THEME. LIVE PERFORMANCE AT ENCAMPMENT HIGH SCHOOL. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#104612-9).

APR 12, '76. FAMILY AMERICANA. FESTIVAL AT ENCAMPMENT HIGH SCHOOL. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#1D4612-1).

MAY 6, '76. BICENTENNIAL QUILT RAFFLE. HANDMADE QUILT WITH BICENTENNIAL EMBLEM TO BE RAFFLED. (LOCAL). CAROL HERRING, CHMN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2835. (#19B91-1).

MAY 17, '76. SCHOOL BAND AND CHORUS IN CONCERT WITH BICENTENNIAL THEME. LIVE PERFORMANCE. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#104612-6).

JUNE 19 - 20, '76. BICENTENNIAL WOODCHOPPERS JAMBOREE. FESTIVAL. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#1D4612-11).

JULY 4, '76. JULY 4TH CELEBRATION AND FIREWORKS DISPLAY. FESTIVAL. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#1D4612-1D).

AUG 26, '76. 'AMERICA THE BEAUTIFUL' FLOWER SHOW. EXHIBIT, COMPETITION. (LOCAL). CAROL HERRING, CHMN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY 82B35. (#19898-1).

SEPT - DEC '76. ALL SCHOOL PLAY WITH BICENTENNIAL THEME. LIVE PERFORMANCE. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY B2325. (#104612-4).

OCT '76. ANNUAL 4-H ACHIEVEMENT AWARDS BANQUET. AWARD, CEREMONY AT ENCAMPMENT HIGH SCHOOL GYM. (LOCAL). CAROL HERRING, CHAIRMAN; ENCAMPMENT BICENTENNIAL COMMITTEE; BOX 276; ENCAMPMENT, WY 82325. (#1D4612-7).

EVANSTON

BICENTENNIAL BILLBOARDS IN EVANSTON, WY. TWO 9' X 12' BILLBOARDS WILL BE ON DISPLAY DURING '75 & '76 & LISTING BICENTENNIAL EVENTS IN UINTA COUNTY. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; 8OX 106; EVANSTON, WY B2930. (#13776).

BILL JACKSON TALK ON 'CUSTER AND THE INDIANS' - WY. TALK ON HISTORY OF WYOMING, CUSTER AND INDIANS; OPEN TO THE PUBLIC. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA

EVANSTON—CONTINUED

COUNTY 8ICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY 82930. (#14022).

CHINESE MUSICAL INSTRUMENTS IN EVANSTON, WY. DRUMS, CYMBALS, TAM8ORINES WILL BE MADE BY ELEMENTARY SCHOOL STUDENTS & USED IN THE CHINESE NEW YEARS PARADE. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY 8ICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#13772).

CHINESE NEW YEAR POSTCARDS IN EVANSTON, WY. DISTRIBUTION OF 4S00 POSTCARDS PRINTED WITH CHINESE DRAGON, HISTORY OF CHINATOWN AND ADVERTISEMENT OF CHINESE NEW YEAR. (ST-WIDE). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#13771).

CORRELATED CLASSROOM STUDIES, EVANSTON, WY. IN 197S-76, EACH CLASS WILL CHOOSE AN AREA WHERE THEY CAN CONTRIBUTE TO THE BICENTENNIAL, RELATED TO THEIR COURSE. ITEMS WILL BE KEPT FOR PERMANENT DISPLAY. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#79S1).

'DO YOU REMEMBER' IN EVANSTON, WY. WEEKLY ARTICLES IN LOCAL PAPER TELLING OF HISTORY OF 8RIDGER VALLEY. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 1D6; EVANSTON, WY 82930. (#13778).

FLAG ETIQUETTE PROGRAM - PROJ OF EVANSTON, WY. PRESENTATION ON FLAG ETIQUETTE TO SCHOOLS AND CLUBS. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY 82930. (#14021).

FLAG-SHAPED GARDEN IN EVANSTON, WY. RED, WHITE AND BLUE BICENTENNIAL GARDEN AT RECREATION SITE. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY 82930. (#13774).

HISTORICAL MARKER IN EVANSTON, WY. HISTORICAL MARKER WILL BE ERECTED AT PIEDMONT GHOST TOWN & DEDICATED ON MORMON PIONEER TREK; HISTORY OF THE TOWN WILL BE READ. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#13769).

HISTORY OF UINTA COUNTY: SYMPOSIUM, EVANSTON, WY. TALK ON HISTORY OF UINTA COUNTY WITH LARGE DISPLAY OF HISTORICAL PICTURES; OPEN TO THE PUBLIC. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY 82930. (#14020).

MAKING OF COOLIE HATS IN EVANSTON, WY. STRAW AND FABRIC COOLIE HATS MADE FOR USE ON CHINESE NEW YEAR, TO BE SOLD AS SOUVENIRS ON JANUARY 30-31, 1976. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#13773).

MUSEUM IMPROVEMENTS IN EVANSTON, WY. NEW DISPLAYS, CLEANING, PAINTING, AND RENOVATION FOR TWO EVANSTON MUSEUMS. (ST-WIDE). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY 82930. (#13768).

NEW RECREATION SITE COMMISSION IN EVANSTON, WY. RECREATION SITE TO BE DEDICATED IN SUMMER OF 1976 WITH EMPHASIS ON BICENTENNIAL. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#1377S).

ORAL HISTORY PROJECT - EVANSTON, WY. FOUR EVENINGS ON WHICH SENIOR CITIZENS RECALL 'OLD DAYS'; TAPES WILL BE MADE FOR PRESERVATION OF HISTORY. (LOCAL). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#14019).

PLACEMATS IN EVANSTON, WY. PLACEMATS WITH HISTORY OF COUNTY & ADVERTISEMENTS OF BICENTENNIAL EVENTS TO BE USED IN ALL RESTAURANTS DURING 197S-76. (ST-WIDE). DENICE WHEELER, CHAIRPERSON; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY 82930. (#13770).

RECREATION OF CHINESE NEW YEAR, EVANSTON, WY. COSTUMES, PARADE, FIREWORKS, CHINESE COOKING, JUDO-KARATE DEMONSTRATION, ORIENTAL DISPLAYS IN CELEBRATION OF THE CHINESE NEW YEAR IN 1976. (LOCAL). MRS DENICE WHEELER, CHAIRWOMAN; UINTA COUNTY BICENTENNIAL COMMISSION; PO BOX 106; EVANSTON, WY B2930. (#1119). **ARBA GRANTEE.**

RECREATION OF MORMON PIONEER TREK - WYOMING. RE-CREATION OF MORMON PIONEER 1B47 TREK COVERING EXACT TRAIL FROM FT BRIDGER TO EVANSTON WY JULY 21-24 1976, ON ARRIVAL FIREWORKS STREET DANCE PARADE. (ST-WIDE). MRS DENICE WHEELER, CHAIRWOMAN; UINTA COUNTY BICENTENNIAL COMMISSION; PO BOX 106; EVANSTON, WY B293D. (#1118). **ARBA GRANTEE.**

SEPT '74 - MAY '7S. ALLISTAIR COOKE'S 'AMERICA' SERIES. ONCE A MONTH TELEVISION SHOW ON AMERICAN HISTORY WITH EMPHASIS ON THE REVOLUTION. (LOCAL). DENICE WHEELER, CHMN; UINTA CO BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#2DDDS4-1).

AUG 24, '7S. WAGON TRAIN BARBEQUE. A CHUCKWAGON SUPPER FOR PARTICIPANTS IN BICENTENNIAL WAGON TRAIN PILGRIMAGE ON REACHING UINTA COUNTY. AN EVENING OF ENTERTAINMENT WILL FOLLOW. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY 82930. (#101206-1).

AUG 30, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). HON DAN SMITH, MAYOR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 324 3RD ST; EVANSTON, WY 82930. (#1775-119).

SEPT 1, '7S. HISTORICAL FLOAT IN LABOR DAY PARADE. PARADE. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#101224-1).

SEPT 1 - DEC 31, '7S. ADULT LITERARY CONTEST. PRIZES WILL BE GIVEN FOR HISTORICAL PROSE, POETRY AND ESSAYS. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B293D. (#101211-1).

SEPT 1 - DEC 31, '7S. COUNTY SCHOOLS' ART AND LITERARY CONTESTS. HISTORICAL WRITING, ART & POETRY CONTESTS WITH PRIZES TO BE HELD IN ALL COUNTY SCHOOLS; A BOOK OF WINNERS' ENTRIES TO BE COMPILED. (LOCAL). DENICE WHEELER, CHAIRMAN; EL CID CLUB; BOX 106; EVANSTON, WY 82930. (#101220-1).

SEPT 1, '7S - MAY 31, '76. 'YOUTH FOR ART', ART SHOWS AND CONTESTS. COMPETITION, EXHIBIT. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#1D1216-1).

JAN 1 - DEC 31, '76. 'HISTORICAL MOMENTS', RADIO PROGRAM. S MINUTE HISTORIES OF EVENTS IN UINTA COUNTY'S PAST; THE SCRIPTS WILL BE GIVEN TO THE COUNTY PUBLIC LIBRARY. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 1D6; EVANSTON, WY B293D. (#1D1214-1).

JAN 26 - 31, '76. ARTS AND CRAFTS SHOW. DEMONSTRATION OF ARTS & CRAFTS FROM OUR PAST: BAKING, SEWING, CRAFTING. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY 82930. (#1D1218-1).

JAN 26 - FEB 1, '76. RECREATION OF CHINESE NEW YEAR. COSTUMES, PARADE, FIREWORKS, CHINESE COOKING, JUDO-KARATE DEMONSTRATION, FESTIVAL HONORING 2 LOCAL CHINESE FAMILIES, HISTORICAL CHINESE WINDOW DISPLAYS, DISPLAYS OF HISTORIC CHINA, RICKSHAW RIDES, & A CHINESE TEA HOUSE IN CELEBRATION OF CHINESE NEW YEAR, 1976. AT TOUR ON MAIN STREET-PARADE ON FRONT ST-EVENTS HIGH SCHOOL AUDITORIUM. (ST-WIDE). MRS DENICE WHEELER, CHMN; UTICA COUNTY HISTORICAL SOCIETY & BICENT COUNTY COMMMITTEE; PO BOX 106; EVANSTON, WY B2930. (#1119-1).

JULY 4, '76. HISTORICAL PAGEANT OF BRIDGER VALLEY. PAGEANT TO BE PRESENTED SEVERAL TIMES DURING THE YEAR. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#101222-1).

JULY 10 - 12, '76. 3-DAY TOUR OF HISTORICAL SITES. TOUR WITH LECTURES, ACTIVITIES & EVENTS AT EACH SITE. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#101210-1).

JULY 21, '76. CHUCKWAGON BREAKFAST. FESTIVAL AT FT BRIDGER. (LOCAL). DENICE WHEELER, CHMN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B293D. (#101207-1).

JULY 23 - 24, '76. HISTORICAL TOUR OF BRIDGER VALLEY. HISTORICAL TOUR WITH PIONEER MEAL & CAMPFIRE ENTERTAINMENT. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 1D6; EVANSTON, WY B293D. (#101223-1).

JULY 24, '76. UINTA COUNTY HISTORICAL PAGEANT. LIVE PERFORMANCE. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B2930. (#1D1213-1).

EVANSVILLE

HISTORICAL IDENTIFICATION MARKERS - EVANSVILLE, WY. SIGNS TO IDENTIFY AND EXPLAIN SITES OF RICHARD BRIDGE AND TRADING POST, 1BS1-67, MILITARY CAMPS OF 18S5-S6 AND 1BSB-S9 AND CROSSINGS OF PLATTE RIVER ON OLD OREGON-MORMON AND CALIFORNIA TRAILS. (LOCAL). RAY JONES, CHAIRPERSON; EVANSVILLE BICENTENNIAL COMMITTEE; 411 HOLMES ST; EVANSVILLE, WY B2636. (#1S799).

MILITARY CAMPS RESTORATION - EVANSVILLE, WY. RESTORATION OF ONE OR MORE FIREPLACES, CHIMNEYS AND TENTS AT SITES OF 1BSS-S6 SIOUX EXPEDITION MILITARY CAMP AND 1858-59 MORMON WAR MILITARY CAMP. (LOCAL). RAY JONES, CHAIRPERSON; EVANSVILLE BICENTENNIAL COMMITTEE; 411 HOLMES ST; EVANSVILLE, WY 82636. (#15797).

MUSEUM PROJ OF EVANSVILLE, WY. DEVELOPMENT OF A MUSEUM FOR ARTIFACTS FROM TRADING POST OF 1BS1-67 AND MILITARY CAMPS OF 1BS5-56 AND 1BSB-S9 WITH PARKING AREA, WATER AND OTHER FACILITIES. (LOCAL). RAY JONES, CHAIRPERSON; EVANSVILLE BICENTENNIAL COMMITTEE; 411 HOLMES ST; EVANSVILLE, WY B2636. (#1S79B).

PARADE FLOAT - PROJ OF EVANSVILLE, WY. FLOAT FOR 197S AND 1976 NATRONA COUNTY FAIR'S PARADES DEPICTING HISTORICAL SITES AND EVENTS NEAR EVANSVILLE. (LOCAL). RAY JONES, CHAIRPERSON; EVANSVILLE BICENTENNIAL COMMITTEE; 411 HOLMES ST; EVANSVILLE, WY 82636. (#1SBD4).

RICHARD BRIDGE AND TRADING POST - EVANSVILLE, WY. EXPANDING AND REBUILDING OF ABUTMENT AND APPROACH TO BRIDGE SITE NEXT TO TRADING POST, 1BS1-67, EARLIEST CONTINUOUS PRIVATE BUSINESS IN CENTRAL WYOMING. (LOCAL). RAY JONES, CHAIRPERSON; EVANSVILLE BICENTENNIAL COMMITTEE; 411 HOLMES ST; EVANSVILLE, WY 82636. (#1SB01).

19TH CENTURY MILITARY CAMPS' ENCLOSURE - WY. CONSTRUCT PROTECTIVE FENCING AROUND MILITARY CAMP OF 185S-56 FOR FORCES PROTECTING TRANSPORTATION AND COMMUNICATION ROUTES DURING SIOUX EXPEDITION AND 1BSB-S9 CAMP OF MORMON WAR PERIOD. (LOCAL). RAY JONES, CHAIRPERSON; EVANSVILLE BICENTENNIAL COMMITTE; 411 HOLMES ST; EVANSVILLE, WY 82636. (#1S800).

FRANNIE

CLEAN SITE OF BIRTHPLACE OF TOWN'S NAMESAKE, WY. A TWO-WEEK PERIOD IN JUNE WILL BE SET ASIDE FOR CLEANING REMNANTS OF LOG CABIN AND AREA IMMEDIATELY SURROUNDING. (LOCAL). DENNIS HUBBS, CHAIRPERSON; FRANNIE COMMUNITY BICENTENNIAL COMMITTEE; PO BOX 6; FRANNIE, WY B2423. (#21D74).

CLEANUP OF 1ST WAY STATION SITE, FRANNIE, WY. A TWO-WEEK PERIOD IN JUNE WILL BE SET ASIDE FOR CLEANING OUT BUILDINGS & AREA SURROUNDING SITE OF WAY STATION. REPLICA BUILT BY MARY WEAVER DISPLAYED. (LOCAL). DENNIS HUBBS, CHAIRPERSON; FRANNIE COMMUNITY BICENTENNIAL COMMITTEE; PO BOX 6; FRANNIE, WY B2423. (#21073).

HISTORY OF LEGION POST, FRANNIE, WY. WRITTEN BY POST HISTORIAN, THE HISTORY WILL BE FRAMED AND PERMANENTLY INSTALLED IN LEGION BUILDING. (LOCAL). DENNIS HUBBS, CHAIRPERSON; FRANNIE COMMUNITY BICENTENNIAL COMMITTEE; PO BOX 6; FRANNIE, WY B2423. (#2107S).

HISTORY OF TOWN OF FRANNIE, WY. HISTORY WRITTEN 8Y PAUL WEAVER, LOCAL AUTHOR AND TOWN HISTORIAN, IS COMPLETED. COPIES WILL BE MADE AND PLACED IN LOCAL AND SCHOOL LIBRARIES. (LOCAL). DENNIS HUBBS, CHAIRPERSON; FRANNIE COMMUNITY BICENTENNIAL COMMITTEE; PO BOX 6; FRANNIE, WY B2423. (#21076).

REPAIR LEGION POST #SO HALL, FRANNIE, WY. REPAIR AND RENOVATE LOCAL AMERICAN LEGION HALL WITH VOLUNTEER LABOR & DONATED MATERIALS. BUILDING ALSO SERVES AS A COMMUNITY CENTER FFOR THE ENTIRE FRANNIE AREA. (LOCAL). DENNIS HUBBS, CHAIRPERSON; FRANNIE COMMUNITY BICENTENNIAL COMMITTEE; PO BOX 6; FRANNIE, WY B2423. (#21077). **ARBA GRANTEE.**

SELLING OF NATIONAL & STATE OFFICIAL SYMBOLS, WY. SYMBOLS WILL BE DISPLAYED & OFFERED FOR SALE AT ALL BICENTENNIAL CELEBRATIONS. (LOCAL). DENNIS HUBBS, CHAIRPERSON; FRANNIE COMMUNITY BICENTENNIAL COMMITTEE; PO BOX 6; FRANNIE, WY B2423. (#21D72).

FEB 28, '76. COMMUNITY DINNER. ANNUAL COMMUNITY FUND DRIVE FOR CANCER, HEART AND RED CROSS; PROGRAM WILL HAVE BICENTENNIAL THEME. AT LEGION HALL COMMUNITY CENTER. (LOCAL). DENNIS HUBBS, CHAIRMAN; FRANNIE COMMUNITY BICENTENNIAL COMMITTEE; PO BOX 6; FRANNIE, WY B2423. (#10S174-6).

MAR 23, '76. HISTORICAL PLAY AND PROGRAM. LIVE PERFORMANCE AT LEGION HALL COMMUNITY CENTER. (LOCAL). DENNIS HUBBS, CHAIRMAN; FRANNIE COMMUNITY BICENTENNIAL COMMITTEE; PO BOX6; FRANNIE, WY B2423. (#1DS174-4).

APR 1, '76. HOEDOWN. OLD-TIME MUSIC AND DANCING FOR AREA RESIDENTS. (LOCAL). DENNIS HUBBS, CHAIRMAN; FRANNIE COMMUNITY BICENTENNIAL COMMITTEE; PO BOX 6; FRANNIE, WY B2423. (#10S174-1).

AUG 1, '76. COMMUNITY PICNIC. ANNUAL TOWN PARK AND LEGION POST PICNIC; HISTORICAL DISPLAYS IN THE LEGION HALL. AT TOWN PARK. (LOCAL). DENNIS HUBBS, CHAIRMAN; FRANNIE COMMUNITY BICENT COMM; GARDEN CLUB & HOMEMAKERS CLUB; PO BOX 6; FRANNIE, WY 82423. (#1DS174-S).

AUG 7, '76. ART SHOW. EXHIBIT AT LEGION HALL. (LOCAL). DENNIS HUBBS, CHAIRMAN; FRANNIE COMMUNITY BICENT COMM; NORTH BIG HORN ART LEAGUE; PO BOX 6; FRANNIE, WY B2423. (#10S174-2).

NOV 6, '76. HOBBY DAY. DEMONSTRATIONS OF EARLY-DAY METHODS OF QUILTING, SOAP AND CHEESE MAKING. (LOCAL). DENNIS HUBBS, CHAIRMAN; FRANNIE COMMUNITY BICENT COMM; HOMEMAKERS CLUB; PO BOX 6; FRANNIE, WY B2423. (#10S174-3).

FT BRIDGER

HOMEMAKING HERITAGE DAY. DEMONSTRATION ON MAKING CANDLES, SOAPS, CHEESE, QUILTS, SPINNING & TANNING. (LOCAL). DENICE WHEELER, CHAIRMAN; EL CID CLUB; BOX 1D6; EVANSTON, WY B293D. (#1D1221-1).

JUNE 1 - AUG 31, '76. LIVING HISTORY DEMONSTRATIONS. WEEKLY PARTICIPATION IN LIVING HISTORY DEMONSTRATION. (LOCAL). DENICE WHEELER, CHAIRMAN; UINTA COUNTY BICENTENNIAL COMMITTEE; BOX 106; EVANSTON, WY B293D. (#1D122S-1).

JULY 21 - 24, '76. RE-CREATION OF MORMON PIONEER TREK. 3 STATE PARTICIPATION IN RE-CREATION OF MORMON PIONEER TREK COVERING EXACT TRAIL OF 1847 MORMON TREK BETWEEN FORT BRIDGER AND EVANSTON, WY. ON ARRIVAL, THERE WILL BE FIREWORKS, BARBEQUES, PAGEANTS, TOURS, STREET DANCE, PARADE, AND DISPLAYS. AT FT BRIDGER-UINTA COUNTY TRAIL- EVANSTON(END). (REGN'L). MRS DENICE WHEELER CHRMAN; UINTA COUNTY BICENTENNIAL COMMISSION; PO BOX 106; EVANSTON, WY B2930. (#1118-1).

FT LARAMIE

JUNE 22 - 24, '74. COMMEMORATION OF 125TH ANNIVERSARY OF FORT LARAMIE, WY. ESTABLISH OLD 8EDLAM 8RANCH POST OFFICE JUNE 22-24, 1974, HANDLING ALL OUTGOING MAIL. SPECIAL COMMEMORATIVE ENVELOPE AND CANCELLATION. LIVING HISTORY PROGRAM AND OTHER EVENTS. (ST-WIDE). PAT HALL, EXEC DIRECTOR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG; CHEYENNE, WY B2002. (#1489-901).

JUNE 14 - 15, '75. 'ARTISTS AT THE FORT'. ARTISTS ARE WELCOME TO BRING ONE'S OWN MATERIALS FOR SKETCHING, DRAWING AND PAINTING. AT FT LARAMIE NATIONAL HISTORIC SITE FORT LARAMIE, WY B2212. (ST-WIDE). EVA MOREY; SOUTHEASTERN WYOMING ARTISTS ASSOCIATION; 3254 MONTE VISTA; TORRINGTON, WY 82240. (#S0271-3).

JULY 4, '75. OLD-FASHIONED JULY 4 PICNIC AT FT LARAMIE NHS. FESTIVAL. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; FORT LARAMIE NHS; FORT LARAMIE, WY B2212. (#672B-102).

JULY 31, '75. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS FORT LARAMIE NHS. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE - FORT LARAMIE NATIONAL HISTORIC SITE; FORT LARAMIE, WY 82212. (#S6S3-213).

AUG 19, '75. MILITARY BAND DAY CONCERT AT FT LARAMIE NHS. LIVE PERFORMANCE. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; FT LARAMIE NHS; FT LARAMIE, WY 82212. (#6728-103).

OCT 1, '75 - APR 1, '76. BICENT WAGON TRAINS WINTERING AT FT LARAMIE NHS. FESTIVITIES FOR ARRIVAL OF TRAIN FROM WASHINGTON ON 10/01/75 AND FOR ARRIVAL OF DAKOTA TRAIN ON 11/03/75. AT 3 MILES SO OF CITY ON STATE HWY 160. (REGN'L). FT LARAMIE NATL HIST SITE; NATIONAL PARK SERVICE; FT. LARAMIE, WY B2212. (#6729-77).

JULY 4, '76. OLD-FASHIONED JULY 4 PICNIC AT FT LARAMIE NHS. FESTIVAL. (REGN'L). FORT LARAMIE NHS; NATIONAL PARK SERVICE; FORT LARAMIE, WY B2212. (#672B-602).

JULY 18, '76. FT LARAMIE NHS HISTORIC MELODRAMA. 'MELLERDRAMER' THEATRICALS BASED UPON HISTORICAL RECOURDS WILLL BE PRESENTED AT FT LARAMIE. THESE WILL GIVE VISITORS AN EXAMPLE OF ENTERTAINMENT POPULAR IN THE 1870'S. (REGN'L). FT LARAMIE NHS; NATIONAL PARK SERVICE; FT LARAMIE, WY B2212. (#6729-67).

JULY 25, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS FT LARAMIE NHS. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; FT. LARAMIE NATL HIST SITE; FT LARAMIE, WY B2212. (#S6S3-25).

SEPT 1 - DEC 31, '76. FORT LARAMIE BICENTENNIAL SCHOOL PROGRAMS. NPS INTERPRETERS PROVIDE A VARIETY OF BICENTENNIAL AND HISTORIC PROGRAMS AND DEMONSTRATIONS BY REQUEST TO SHCOOLS AND ORGANIZATIONS IN THE ENVIRONS OF HISTORIC FORT LARAMIE. (REGN'L). FORT LARAMIE NHS; NATIONAL PARK SERVICE; FT LARAMIE, WY 82212. (#6726-62).

FT P KEARNY

FT PHIL KEARNY MEMORIAL DAY PROGRAM - WY. MEMORIAL DAY PROGRAM AT HISTORIC FT PHIL KEARNY (1B66-68) TO INCLUDE PERFORMANCE OF FT CARSON MOUNTED DRILL TEAM, SPEAKERS, HISTORIC DISPLAYS AND A BARBECUE. (LOCAL). HARRIETT GIBSON WEAVER, COORDINATOR; FT PHIL KEARNY MEMORIAL DAY PROGRAM; 721 HARRISON ST; SHERIDAN, WY 82801. (#2S796). **ARBA GRANTEE.**

MAY 31, '76. FT PHIL KEARNY MEMORIAL DAY PROGRAM. EVENTS INCLUDE PERFORMANCE OF FT CARSON MOUNTED DRILL TEAM, HISTORIC DISPLAYS, SPEAKERS & A BARBEQUE. SPECIALD HONORED GUEST IS OGALA SIOUX CHIEF OF RED CLOUD IV. (LOCAL). HARRIETT G WEAVER, COORD; FT PHIL KEARNY MEMORIAL DAY PROGRAM; 721 HARRISON ST; SHERIDAN, WY B2801. (#2S796-1).

FT WASHAKIE

ARAPAHOE POW WOW AREA DEVELOPMENT - WY. THE TRIBAL CEREMONIAL GROUNDS ARE BEING RENOVATED. (LOCAL). ARNOLD HEADLEY, ARAPAHOE CHAIRMAN; ARAPAHOE TRIBE; 80X 217; FORT WASHAKIE, WY 82514. (#229DB). **ARBA GRANTEE.**

FLAG POLE - FT WASHAKIE, WY. FLAGPOLE TO BE ERECTED IN CEMETERY WHERE WASHAKIE, FAMED SHOSHONE CHIEF, IS BURIED FOR USE BY VETERANS' ORGANIZATIONS DURING 8URIALS AND MEMORIALS. (LOCAL). SUSETTE WAGON, CHAIRPERSON; SHOSHONE BICENTENNIAL COMMITTEE; BOX 1B1; FT WASHAKIE, WY 82514. (#22626). **ARBA GRANTEE.**

HISTORICAL & INTERPRETIVE CENTER, FT WASHAKIE, WY. INITIAL PHASE OF CENTER WITH BRANCH AT CROWHEART TO PROVIDE PERMANENT HOME FOR MEETINGS, DISPLAYS OF HISTORIC MEMORABILIA, 2 OR 3 WORKS OF INDIAN ART AND START OF TOURS OF HISTORIC SITES. (LOCAL). SUSETTE WAGON, CHAIRPERSON; SHOSHONE BICENTENNIAL COMMITTEE; BOX 181; FT WASHAKIE, WY B2514. (#13933).

IMPROVEMENTS AT POW WOW AND SUNDANCE SITE, WY. NEW AR8OR 8UILT, POLES AND WIRING FOR LIGHTING AT POW WOW & SUNDANCE GROUNDS FOR ANNUAL AND NEW INDIAN ACTIVITIES & MODERN TOILET FACILITIES AT HERITAGE RELIGIOUS SITE ARE BEING 8UILT. (LOCAL). ROBERT N HARRIS, SR, SHOSHONE CHAIRMAN; SHOSHONE TRIBE; BOX 217; FT WASHAKIE, WY 82514. (#13931). **ARBA GRANTEE.**

MARKERS AT SACAJAWEA AND WASHAKIE CEMETERIES, WY. MARKERS TO IDENTIFY GRAVES OF FAMOUS SHOSHONE CHIEF AND WOMAN GUIDE FOR LEWIS AND CLARK WHO CONTRIBUTED TO DEVELOPMENT OF THE WEST AND THE WIND RIVER RESERVATION. (LOCAL). SUSETTE WAGON, CHAIRPERSON; SHOSHONE BICENTENNIAL COMMITTEE; BOX 1B1; FT WASHAKIE, WY B2514. (#13932).

NEWS MEDIA COVERAGE IN FT WASHAKIE, WY. ALL SHOSHONE BICENTENNIAL MEETINGS AND EVENTS ARE 8EING PUBLISHED IN NEWSPAPERS AND BROADCASTED ON LOCAL RADIO AND TV. (LOCAL). SUSETTE WAGON, CHAIRPERSON; SHOSHONE 8ICENTENNIAL COMMITTEE; 80X 181; FT WASHAKIE, WY B2514. (#13927).

SACAJAWEA CEMETERY BEAUTIFICATION, FT WASHAKIE, WY. BEAUTIFICATION WORK NEEDED FOR CEMETERY THAT IS BURIAL PLACE OF SHOSHONE WOMAN GUIDE FOR LEWIS AND CLARK EXPEDITION TO PACIFIC NORTHWEST. (LOCAL). SUSETTE WAGON, CHAIRPERSON; SHOSHONE BICENTENNIAL COMMITTEE; BOX 181; FT WASHAKIE, WY 82514. (#1392B).

SCHOOL SIGNS OF FORT WASHAKIE, WY. LARGE WOODEN SIGN WITH ROUTED LETTERS TELLING HISTORY AND SIGNIFICANCE OF OLD GOVERNMENT BOARDING SCHOOL. (LOCAL). SUSETTE WAGON, CHAIRPERSON; SHOSHONE BICENTENNIAL COMMITTEE; BOX 181; FT WASHAKIE, WY 82514. (#2262S). **ARBA GRANTEE.**

TRIBAL COMPLEX SIGN - FT WASHAKIE, WY. LARGE WOODEN SIGN WITH ROUTED LETTERS TO IDENTIFY AGENCIES AND OFFICES HOUSED IN THE TRIBAL COMPLEX. (LOCAL). SUSETTE WAGON, CHAIRPERSON; SHOSHONE BICENTENNIAL COMMITTEE; BOX 181; FT WASHAKIE, WY B2514. (#22624). **ARBA GRANTEE.**

WASHAKIE CEMETERY REPAIRS IN FT WASHAKIE, WY. OLD MILITARY CEMETERY WHERE CHIEF WASHAKIE IS BURIED IS SURROUNDED BY A STONE WALL, THE SOUTH PORTION OF WHICH WILL BE REPAIRED. (LOCAL). SUSETTE WAGON, CHAIRPERSON; SHOSHONE BICENTENNIAL COMMITTEE; BOX 1B1; FT WASHAKIE, WY B2514. (#13930).

4-H AND OTHER YOUTH GROUPS IN FT WASHAKIE, WY. YOUTH GROUPS WILL BE MAKING INFORMATIONAL SIGNS FOR AREA AS A PROJECT; THEY HAVE ALSO BEEN ASKED TO HONOR & ACKNOWLEDGE THE BICENTENNIAL DURING THEIR ACTIVITIES. (LOCAL). SUSETTE WAGON, CHAIRPERSON; SHOSHONE BICENTENNIAL COMMITTEE; BOX 181; FT WASHAKIE, WY B2514. (#13924).

DEC '75. SHOSHONE CHRISTMAS DAY CELEBRATION. SHOSHONE ENTERTAINMENT & BICENTENNIAL COMMITTEES WILL SPONSOR INDIAN DANCES, COSTUMES, MUSIC, FEAST, EXCHANGE OF GIFTS ON CHRISTMAS DAY. (LOCAL). SUSETTE WAGON, CHWM; SHOSHONE BICENTENNIAL COMMITTEE; 80X 181; FT WASHAKIE, WY 82514. (#101347-1).

MAY 31, '76. MEMORIAL DAY OBSERVANCE. AMERICAN LEGION & CHURCH SERVICES AT SACAJAWEA & WASHAKIE CEMETERIES WITH PLACEMENT OF FLAGS & PAPER FLOWER CREATIONS. A LUNCH OF CHEESE, RAISINS, CRACKERS & ORANGES WILL BE SERVED. (LOCAL). SUSETTE WAGON, CHMN; SHOSHONE BICENTENNIAL COMMITTEE; BOX 181; FT WASHAKIE, WY B2514. (#101349-1).

MAY '76. FT WASHAKIE SCHOOL FESTIVAL. ACHIEVEMENT EXHIBITS IN SPRING, PICNIC, GAMES, PRIZES AND SCHOLARSHIPS TO 8TH GRADERS. (LOCAL). SUSETTE WAGON, CHWM; SHOSHONE BICENTENNIAL COMMITTEE; BOX 1B1; FT WASHAKIE, WY B2514. (#1D1346-1).

JUNE 30 - JULY 4, '76. ANNUAL EASTERN SHOSHONE INDIAN STAMPEDE. FESTIVAL. (LOCAL). SUSETTE WAGON, CHWM; SHOSHONE BICENTENNIAL COMMITTEE; BOX 1B1; FT WASHAKIE, WY B2514. (#1D134S-1).

JUNE 30 - JULY 4, '76. INDIAN HANDGAMES. PLAY NATIVE INDIAN GAMES & TEACH THEM TO YOUNGER TRIBAL MEMBERS; WILL SET ASIDE TIME TO DISCUSS BICENTENNIAL OBSERVANCE DURING THIS RECREATIONAL ACTIVITY. AT ROCKY MOUNTAIN HALL GAME ROOMS. (LOCAL). SUSETTE WAGON; SHOSHONE BICENTENNIAL COMMITTEE; BOX 1B1; FT WASHAKIE, WY B2514. (#1392S-1).

JUNE 30 - JULY 4, '76. INDIAN MUSIC. NATIVE INDIAN MUSIC (DRUMS & SINGING), USING NATIVE MADE DRUMS AND STICKS, WILL BE UTILIZED AT VARIOUS EVENTS; WILL HAVE A SONG WRITTEN AND SUNG ESPECIALLY FOR THE BICENTENNIAL. AT ROCKY MOUNTAIN HALL, GYMNASIUM. (LOCAL). SUSETTE WAGON; SHOSHONE BICENTENNIAL COMMITTEE; BOX 181; FT WASHAKIE, WY B2514. (#13926-1).

DEC '76. LEGION DANCE WITH BICENTENNIAL THEME. BICENTENNIAL THEME FOR NATIVE INDIAN DANCES WITH NATIVE COSTUMES AND FOOD. (LOCAL). SUSETTE WAGON, CHWM; SHOSHONE BICENTENNIAL COMMITTEE; BOX 181; FT WASHAKIE, WY B2514. (#1D134B-1).

GILLETTE

BEARD CONTEST IN GILLETTE, WY. BEARD CONTEST TO BE HELD IN JULY '76. THOSE NOT PARTICIPATING WILL BE PUNISHED IN KANGAROO COURT. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19BB2).

BICENTENNIAL PARK IN GILLETTE, WY. 60 ACRES OF LAND ADJACENT TO 20 ACRES OF RECREATIONAL FACILITIES TO BE DEVELOPED INTO A MULTI-PURPOSE COMMUNITY PARK, INCLUDING PLAYGROUNDS, PICNIC FACILITIES, TENNIS COURTS, BENCHES, FLOWERS, ETC. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19B7S). **ARBA GRANTEE.**

BOOK SALE IN GILLETTE, WY. IN CONNECTION WITH CRAZY DAYS, SOLD DISCARDED BOOKS DONATED BY LIBRARY. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY 82716. (#19BB4).

CLEAN-UP PROGRAM IN GILLETTE, WY. IN THE SPRING OF '76, THE COMMUNITY WILL BE CLEANED UP THROUGH ORGANIZED EFFORTS OF THE CHAMBER SERVICE GROUPS AND PRIVATE CITIZENS. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY 82716. (#19B77).

HOMESTEADER DAYS IN GILLETTE, WY. TRIBUTE TO HOMESTEADERS OF CAMPBELL COUNTY DURING PARADE AND RODEO AND AT DISPLAYS OF ANTIQUES. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19BB9).

INFORMATION BOOTH IN GILLETTE, WY. OFFERING BROCHURES AND INFORMATION AT 4TH OF JULY FUN DAYS. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19BBB).

LANDSCAPING IN GILLETTE, WY. A PLAN TO LANDSCAPE PUBLIC LANDS AND UTILITIES FOR A BETTER LOOKING COMMUNITY. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19B7B).

LIBERTY BELL IN GILLETTE, WY. REPLICA OF LIBERTY BELL AND VOCAL HISTORY DONATED FOR COMMUNITY AND SCHOOL DISPLAY. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19BB1).

'MOMENTS IN HISTORY' IN GILLETTE, WY. RADIO COMMENTS TELLING OF THE SETTLING OF GILLETTE, TAKEN FROM OLD NEWSPAPAERS. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY 82716. (#19BBD).

NEWSPAPER COLUMN IN GILLETTE, WY. REGULAR COLUMN IN THE GILLETTE NEWS RECORD ABOUT BICENTENNIAL PROJECTS. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19886).

ONE CENT SALES TAX FOR BICENT - GILLETTE, WY. THE UNCERTAIN FUTURE OF THIS IMPACT COMMUNITY MAKES PASSAGE OF THE OPTIONAL 1 CENT SALES TAX AN ALMOST CRUCIAL NEED IN THE BICENTENNIAL YEAR. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19876).

ONE-ROOM SCHOOL HOUSE IN GILLETTE, WY. RESTORATION OF AN EARLY CENTURY SCHOOLHOUSE. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#1988S).

PARADE FLOAT IN GILLETTE, WY. ENTERED A RED, WHITE AND BLUE BIRTHDAY CAKE FLOAT IN THE 197S FLOAT PARADE. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19B79).

RECORDING CAMPBELL COUNTY PLACES OF INTEREST IN WY. A SLIDE PRESENTATION OF ALL HISTORICAL AREAS IN THE COUNTY BEFORE THEY ARE GONE. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19BB7).

'SALUTE TO AMERICA' - PROGRAM PRESENTED TO COMMUNITY GROUPS. LIVE PERFORMANCE. (LOCAL). DIANA ENZI, CHWMN; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#1D4611-4).

WYOMING PRAIRIE SCHOONER IN GILLETTE. HITCHED WYOMING BICENTENNIAL WAGON TO A TEAM AND DISPLAYED TO LOCAL RESIDENTS. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#19BB3).

AUG '75. SLOGAN CONTEST. SLOGANS WERE SUBMITTED TO NATIONAL SLOGANS USA CONTEST. (LOCAL). DIANA ENZI, CHAIRPERSON; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#2D00S4-2D).

SEPT 15, '75 - MAY 15, '76. AMERICAN ISSUES FORUM. MONTHLY INFORMAL DISCUSSIONS FOLLOWING THE AMERICAN ISSUES FORUM FORMAT. (LOCAL). DIANA ENZI, CHWMN; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#104611-9).

FEB 26, '76. OLD TIME VARIETY SHOW. LIVE PERFORMANCE. (LOCAL). DIANA ENZI, CHWMN; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#104611-S).

MAR 7, '76. '1776' - NY THEATER COMPANY PRODUCTION. LIVE PERFORMANCE. (LOCAL). DIANA ENZI, CHWMN; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#104611-3).

APR '76. DRESS REVUE FEATURING STYLES FROM EARLY AMERICA. EXHIBIT. (LOCAL). DIANA ENZI, CHWMN; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#1D4611-6).

JULY 4, '76. JULY 4TH 'FUN DAYS' FESTIVAL. LOCAL ORGANIZATIONS WILL HAVE BOOTHS FROM DART GAMES TO PIES; OTHER ACTIVITIES INCLUDE BAND CONCERT, FIREWORKS, PARADE, SACK RACES, COMMUNITY PICNIC AND GILLETTE RODEO. BARBEQUE & SQUARE DANCE EXHIBITIONS. (LOCAL). DIANA ENZI, CHWMN; GILLETTE BICENTENNIAL COMMITTEE; 431 CIRCLE DR; GILLETTE, WY B2716. (#104611-1).

AUG 12, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR

GILLETTE—CONTINUED

EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). OIANA ENZI, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 431 CIRCLE DR; GILLETTE, WY 82716. (#1775-669).

GREEN RIVER

BICENTENNIAL ARBOR OAY IN GREEN RIVER, WYOMING. 500 TREES DONATEO & SOLD TO TOWN FOR PARKS; TREES SUITABLE FOR AREA CONDITIONS ON SALE; AND PROPER PLANTING TECHNIQUES DISCUSSED. (LOCAL). MRS ERNEST NOTT, CHAIRPERSON; GREEN RIVER BICENT COMMISSION; 344 N 5TH WEST; GREEN RIVER, WY 82935. (#7035).

BICENTENNIAL PARK IN GREEN RIVER, WYOMING. BICENTENNIAL PARK TO BE DEVELOPED ON LAND OWNED BY TOWN. (LOCAL). MRS ERNEST NOTT, CHAIRPERSON; GREEN RIVER BICENT COMMISSION; 344 N 5TH WEST; GREEN RIVER, WY B2935. (#7036).

BICENTENNIAL WELCOME BANNER, GREEN RIVER, WYOMING. WYOMING BICENTENNIAL LOGO DISPLAYED AT EACH ENTRANCE TO GREEN RIVER. (LOCAL). MRS ERNEST NOTT, CHAIRPERSON; GREEN RIVER BICENT COMMISSION; 344 N STH WEST; GREEN RIVER, WY B2935. (#7033).

CIVIC CENTER: RESTORATION OF PAVILLION - WYOMING. RESORATION OF POWELL EXPEDITION ISLAND PAVILLION BY JUNIOR & SENIOR BICENTENNIAL GROUPS FOR INDOOR & OUTDOOR RECREATION & MEETING HALL FOR YOUTH & CONVENTIONS, ETC. IT'S AN HISTORIC SITE. (LOCAL). MRS ERNEST NOTT, CHAIRPERSON; GREEN RIVER BICENT COMMISSION; 344 N STH WEST; GREEN RIVER, WY B2935. (#30259).

EXPEOITION ISLANO PROJECT IN GREEN RIVER, WYOMING. TOWN HAS APPLIED FOR FEDERAL GRANT TO RENOVATE HIST ISLAND PAVILION WITH ASSISTANCE OF JUNIOR BICENTENNIAL COMMISSION FOR COMMUNITY CENTER. (LOCAL). MRS ERNEST NOTT, CHAIRPERSON; GREEN RIVER BICENT COMMISSION; 344 N 5TH WEST; GREEN RIVER, WY B293S. (#7037). **ARBA GRANTEE.**

HISTORY OF GREEN RIVER, WYOMING. LOCAL HISTORY TO BE COMPILED AND WRITTEN. (LOCAL). MRS ERNEST NOTT, CHAIRPERSON; GREEN RIVER BICENT COMMISSION; 344 N STH WEST; GREEN RIVER, WY B293S. (#7027).

JUNIOR BICENTENNIAL GROUP IN GREEN RIVER, WYOMING. JUNIOR BICENTENNIAL COMMISSION CREATED TO HELP OBTAIN INPUT FROM TEEN-AGERS AND HELP SOLVE YOUTH-ORIENTED PROBLEMS LIKE VANDALISM. (LOCAL). MRS ERNEST NOTT, CHAIRPERSON; GREEN RIVER BICENT COMMISSION; 344 N STH WEST; GREEN RIVER, WY B293S. (#7041). **(??).**

PICTORIAL HISTORICAL OISPLAY: GREEN RIVER, WYOMING. COUNTY MUSEUM COMMITTEE WILL PRESENT HISTORY OF GREEN RIVER IN PICTURES FROM PRIVATE AND PUBLIC COLLECTIONS. (LOCAL). MRS ERNEST NOTT, CHAIRPERSON; GREEN RIVER BICENT COMMISSION; 344 N STH WEST; GREEN RIVER, WY B293S. (#702B). **ARBA GRANTEE.**

JULY 3 - 5, '75. OLO-FASHIONEO FOURTH OF JULY. PARADE, FIREWORKS, ETC; CURT GOWDY HAS BEEN INVITED TO BE PARADE MARSHAL. (LOCAL). MRS ERNEST NOTT; GREEN RIVER BICENT COMMISSION; 344 N STH WEST; GREEN RIVER, WY B2935. (#703B-1).

JULY 3 - 10, '75. OEDICATION OF HISTORICAL SITE. AMERICAN MOUNTAIN MEN ASSOCIATION TO HELP DEDICATE HISTORICAL SITES OF FUR TRADE OF EARLY 1800'S IN HONOR OF 1SOTH ANNIVERSARY OF FIRST FUR RENDEZVOUS. (LOCAL). MRS ERNEST NOTT; GREEN RIVER BICENT COMMISSION; 344 N STH WEST; GREEN RIVER, WY B293S. (#7039-1).

JULY 24 - 25, '75. SECONO BICENTENNIAL ART SHOW. GUNS, FURS & ANTIQUES OF AREA DISPLAYED AND DISCUSSED BY AREA EXPERTS. AT SWEETWATER COUNTY COURTHOUSE & MUSEUM. (LOCAL). MRS ERNEST NOTT; GREEN RIVER BICENT COMMISSION; 344 N 5TH WEST; GREEN RIVER, WY B2935. (#7D32-1).

AUG 27 - 2B, '75. BICENTENNIAL WAGON TRAIN. GREEN RIVER DELEGATION WILL MEET WAGON TRAIN AT LOMBARD'S FERRY TO WELCOME THEM AND SPEND EVENING WITH APPROPRIATE ACTIVITIES. AT BIG ISLAND BRIDGE. (LOCAL). MRS ERNEST NOTT; GREEN RIVER BICENT COMMISSION; 344 N STH WEST; GREEN RIVER, WY B293S. (#7024-1).

AUG 31, '75. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS ERNEST NOTT; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 344 N STH WEST; GREEN RIVER, WY B293S. (#177S-12D).

SEPT 21, '75 - CONTINUING . 3RO BICENTENNIAL ART SHOW. ALL ART FORMS, INCLUDING DANCE, TO BE DISPLAYED OR PERFORMED IN THIS THIRD ART SHOW. (LOCAL). MRS ERNEST NOTT; GREEN RIVER BICENT COMMISSION; 344 N STH WEST; GREEN RIVER, WY B2935. (#7D34-1).

JULY 3, '76. FAIRE & FLEA MARKET. FAIR AT EVERS FIELD. (LOCAL). ARLYNE NOTT, COORD; GREEN RIVER BICENTENNIAL COMMISSION; BOX 506; GREEN RIVER, WY B293S. (#1D7594-3).

JULY 4, '76. CON-CELEBRATEO CHURCH SERVICE. CEREMONY. (LOCAL). ARLYNE NOTT, COORD; GREEN RIVER BICENTENNIAL COMMISSION; BOX 506; GREEN RIVER, WY B2935. (#1D7594-2).

JULY 4, '76. MOTORCYCLE RACES & ROOEO. COMPETITION, FESTIVAL. (LOCAL). ARLYNE NOTT, COORD; GREEN RIVER BICENTENNIAL COMMISSION; BOX SD6; GREEN RIVER, WY B2935. (#107594-1).

SEPT '76. ARMY BANO PERFORMANCE. ARMY BAND WILL PERFORM IN GREEN RIVER HIGH SCHOOL AUDITORIUM FOR AREA RESIDENTS IN SEPTEMBER, 1976. (LOCAL). MRS ERNEST NOTT; GREEN RIVER BICENT COMMISSION; 344 N 5TH WEST; GREEN RIVER, WY B2935. (#7026-1).

GREYBULL

BEAUTIFICATION PROJECT OF GREYBULL, WY. REPAINTING CONCRETE PLANTERS DOWNTOWN, PLANTING FLOWERS IN PLANTERS, PLANTING SMALL TREES ALONG MAIN STREET. ALSO PLACING MORE BENCHES ALONG MAIN STREET, REPAINTING OLD BENCHES & FIRE HYDRANTS. (LOCAL). IDELL SCHUTTE, CHAIRPERSON; GREYBULL AREA BICENTENNIAL COMMITTEE; 305 6TH AVE S; GREYBULL, WY B2426. (#176S3). **ARBA GRANTEE.**

BUFFALO MONUMENT - GREYBULL, WY. BUFFALO MONUMENT FOR GREYBULL MUSEUM LAWN. (LOCAL). IDELL SCHUTTE, CHAIRPERSON; GREYBULL AREA BICENTENNIAL COMMITTEE; 305 6TH AVE S; GREYBULL, WY B2426. (#176S4). **ARBA GRANTEE.**

HISTORICAL BOOKLET - GREYBULL, WY. A HISTORY TO BE COMPILED, DEALING WITH AREA FAMILIES, RANCHERS, FARMERS, THE FOUNDING OF THE TOWN AND RAILROAD; SHORT SKETCHES ON LOCAL INDUSTRIES AND BUSINESSES. (LOCAL). IDELL SCHUTTE, CHAIRPERSON; GREYBULL AREA BICENTENNIAL COMMITTEE; 3DS 6TH AVE S; GREYBULL, WY B2426. (#176S6).

PAINTING FIRE HYORANTS - GREYBULL, WY. FIRE HYDRANTS WILL BE PAINTED; PLANNING WILL BE DONE BY SCHOOL CHILDREN. (LOCAL). IDELL SCHUTTE, CHAIRPERSON; GREYBULL AREA BICENTENNIAL COMMITTEE; 30S 6TH AVE S; GREYBULL, WY 82426. (#176SS).

RAILROAO CABOOSE - GREYBULL, WY. CABOOSE RESTORED AND REPAIRED FOR USE AS A MUSEUM FOR RAILROAD ARTIFACTS AND PICTORIAL HISTORY OF RAILROADING IN GREYBULL AND BIG HORN BASIN. (LOCAL). IDELL SCHUTTE, CHAIRPERSON; GREYBULL AREA BICENTENNIAL COMMITTEE; 30S 6TH AVE S; GREYBULL, WY B2426. (#176S7).

SEARCH FOR REVOLUTIONARY ANCESTORS - GREYBULL, WY. THE BICENTENNIAL COMMISSION IS SPONSORING A SEARCH FOR THE REVOLUTIONARY ERA ANCESTORS OF THE CITIZENS OF GREYBULL. (LOCAL). IDELL SCHUTTE, CHAIRPERSON; GREYBULL AREA BICENTENNIAL COMMITTEE; 30S 6TH AVE S; GREYBULL, WY B2426. (#17652).

NOV 1, '75 - MAR '76. ARTISTIC CONTEST. CONTEST AT SCHOOL FOR COVER OF HISTORICAL BOOKLET ON GREYBULL AREA. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL AREA BICENTENNIAL COMMITTEE; 30S 6TH AVE SOUTH; GREYBULL, WY B2426. (#1D3369-2).

NOV 1, '75 - MAR '76. POEM CONTEST. CONTEST FOR POEM TO INTRODUCE HISTORICAL BOOKLET ON GREYBULL AREA. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL AREA BICENTENNIAL COMMITTEE; 3DS 6TH AVE SOUTH; GREYBULL, WY B2426. (#1D3369-1).

APR 2B - MAY 3, '76. AVENUE OF ART. EXHIBIT AT ALL STORE WINDOWS ON MAIN ST. (LOCAL). IDELL SCHUTTE, PROJ DIR; CHAMBER OF COMMERCE; 3DS 6TH AVE S; GREYBULL, WY B2426. (#103993-1).

JUNE 5, '76. WYOMING SO - SO MILE ENOURANCE RIOE ON HORSEBACK. COMPETITION. (LOCAL). IDELL SCHUTTE, CHAIRMAN; BIGHORN 10D; 30S 6TH AVE S; GREYBULL, WY B2426. (#104847-1).

JUNE 11, '76. TEEN OANCE. FESTIVAL AT GREYBULL COMMUNITY HALL, 2ND AVE S & 6TH AVE S. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL CHAMBER OF COMMERCE; 305 6TH AVE S; GREYBULL, WY B2426. (#1D3993-5).

JUNE 12, '76. AOULT TABLE OANCE. FESTIVAL AT GREYBULL COMMUNITY HALL, 2ND AVE S & 6TH AVE S. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL CHAMBER OF COMMERCE; 30S 6TH AVE S; GREYBULL, WY B2426. (#1D3993-4).

JUNE 12, '76. OAYS 'O '49 RIVER FLOAT. COMPETITION AT BIG HORN RIVER BASIN. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL CHAMBER OF COMMERCE; 305 6TH AVE S; GREYBULL, WY B2426. (#1D3993-6).

JUNE 12, '76. 'OAYS 'O '49' PARAOE. PARADE AT GREYBULL AVE; 4 NORTH 6TH STREET. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL AREA CHAMBER OF COMMERCE; 3DS 6TH AVE SOUTH; GREYBULL, WY B2426. (#1D3369-4).

JUNE 12, '76. ICE CREAM SOCIAL. FESTIVAL AT MAIN STREET OR SENIOR CITIZENS CENTER. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL AREA BICENTENNIAL COMMITTEE; 3D5 6TH AVE SOUTH; GREYBULL, WY B2416. (#1D3369-3).

JUNE 12 - 13, '76. OAYS 'O '49 ROOEO. COMPETITION AT GREYBULL RODEO GROUNDS. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL CHAMBER OF COMMERCE; 3DS 6TH AVE S; GREYBULL, WY B2426. (#1D3993-7).

JUNE 13, '76. OEMOLITION OERBY. COMPETITION AT GREYBULL RODEO GROUNDS. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL CHAMBER OF COMMERCE; 3DS 6TH AVE S; GREYBULL, WY 82426. (#1D3993-3).

JULY 4, '76. OOUBLE DANCE. A TEEN DANCE AND AN ADULT DANCE. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL AREA BICENTENNIAL COMMITTEE; 3D5 6TH AVE S; GREYBULL, WY B2426. (#103993-2).

JULY 4, '76. FICTITIOUS ANO FACTUAL COMEOY PAGEANT ON HISTORY OF TOWN. LIVE PERFORMANCE AT STREET PRESENTATION, GREYBULL AVENUE. (LOCAL). IDELL SCHUTTE, CHMN; GREYBULL AREA BICENTENNIAL COMMITTEE; 3DS 6TH AVE SOUTH; GREYBULL, WY B2426. (#103369-6).

JULY 4, '76. FOURTH OF JULY FESTIVAL. FESTIVAL, LIVE PERFORMANCE, EXHIBIT. (LOCAL). MRS ELBERT CHRONINGER; GREYBULL BICENTENNIAL COMMITTEE; 340 STH AVE N; GREYBULL, WY B2426. (#1075B9-1).

JULY 4, '76. JULY 4TH PARAOE. PARADE. (LOCAL). IDELL SCHUTTE, CHAIRMAN; CANYON CAVALIERS; 305 6TH AVE S; GREYBULL, WY B2426. (#104847-3).

JULY 17 - 18, '76. BIG HORN 100 - 100 MILE ENOURANCE RECORO ON HORSEBACK. COMPETITION AT MOUNTAIN TRAILS. (ST-WIDE). IDELL SCHUTTE, CHAIRMAN; BIG HORN 100; 30S 6TH AVE S; GREYBULL, WY B2426. (#1D4847-2).

HILLIARD

BEAR RIVER, HILLIARO, PIEOMONT BICENT REUNION - WY. MAJOR BICENTENNIAL CELEBRATION IN RURAL AREA IN SOUTHWESTERN WYOMING. REUNION OF CURRENT & FORMER RESIDENTS TO INCLUDE OLD PHOTO EXHIBIT, HISTORICAL BOOKLET & MODELS OF LOCAL HISTORIC SITES. (LOCAL). MRS GLEN MARTIN, CHAIRPERSON; REUNION COMMITTEE; RR #1, BOX 36; EVANSTON, WY B2930. (#2S793). **ARBA GRANTEE.**

MAY 29, '76. BEAR RIVER, HILLIARO, PIEOMONT BICENTENNIAL REUNION. MAJOR BICENTENNIAL CELEBRATION IN RURAL AREA IN SOUTHWESTERN WYOMING. REUNION INCLUDED DINNER AND DANCE, AND A PIONEER SKIT IN TRIBUTE TO OUR ORIGINAL SETTLERS. (LOCAL). MRS GLEN MARTIN, CHMN; REUNION COMMITTEE; RR #1, BOX 36; EVANSTON, WY B293D. (#2S793-1).

HULETT

ARTS & CRAFTS IN HULETT, WYOMING. HULETT PUBLIC SCHOOL SYSTEM WILL SPONSOR PLAYS, ART SHOWS, BAND CONCERTS AND ALL SCHOOL ACTIVITIES WILL HAVE A BICENTENNIAL THEME FROM FALL, 197S THROUGH 1976. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B2720. (#943B).

BAPTIST CHURCH HISTORY - HULETT, WY. HISTORY COMMITTEE OF THE COMMUNITY BAPTIST CHURCH HAS COMPILED A 70YEAR HISTORY OF THE CHURCH. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B2720. (#9431).

BELLE FOURCHE RIVERBANK BEAUTIFICATION IN WYOMING. GROUP OF NEIGHBORS WHO LIVE ON BANK OF BELLE FOURCHE RIVER CLEARED DEBRIS, BRUSH AND DEAD TREES FROM 1/2 MILE OF BANK, KEPT IT MOWED & WATERED AND TURNED AN UNSIGHTLY MESS INTO A PLAY AREA. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B2720. (#9442).

COLONIAL QUILT PROJECT IN HULETT, WYOMING. HULETT WOMEN'S CLUB IS MAKING A COLONIAL QUILT TO BE RAFFLED OFF TO RAISE FUNDS. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B2720. (#9441).

COMMUNITY CIVIC CENTER '76' IN HULETT, WYOMING. FROM 1973, VARIOUS ORGANIZATIONS IN THE COMMUNITY HAVE HELD FUND RAISING ACTIVITIES TO REPLACE THE OLD LEGION HALL WITH A NEW COMMUNITY CENTER FOR MANY VARIOUS COMMUNITY ACTIVITIES. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B272D. (#942S). **ARBA GRANTEE.**

FUND-RAISING PROJECT IN HULETT, WYOMING. HULETT HIGH SCHOOL CLASS OF '76 HAS BEEN HOLDING DANCES TO RAISE MONEY FOR THE COMMUNITY HALL - CLASS COLORS ARE RED, WHITE & BLUE. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B2720. (#9435).

GIRL SCOUT CLEANUP PROJ IN HULETT, WY. HULETT GIRL SCOUTS HAVE PAINTED AND DISTRIBUTED S TRASH BARRELS IN HULETT, ALSO DONATED MONEY TO CIVIC CENTER BUILDING FUND & ARE PLANNING BICENTENNIAL ACTIVITIES FOR DAY CAMP. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B2720. (#9436).

IMPROVEMENT IN CITY SERVICE: HULETT, WYOMING. FFA AND 4-H GROUPS TO RESTORE AND REPLACE WELCOME SIGN AT ENTRANCE TO HULETT, PUT UP NEW STREET SIGNS AND A MEMORIAL PLAQUE FOR COMMUNITY HALL. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B272D. (#9439).

LEGION HALL HISTORY - HULETT, WY. HISTORY OF THE OLD LEGION HALL, BUILT IN 19D7 AND HAVING HAD A VARIETY OF USES, IS BEING COMPILED BY THE AUXILIARY HISTORIAN AND WILL BE ON DISPLAY IN THE NEW COMMUNITY CIVIC CENTER '76'. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B272D. (#9426).

LIBRARY BICENTENNIAL AREA IN HULETT, WYOMING. BOOKS ON HISTORY OF AMERICAN REVOLUTION AND HISTORY SET UP IN SPECIAL AREA IN HULETT SCHOOL LIBRARY. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B2720. (#9432).

PRESERVATION OF HISTORICAL PAPERS: HULETT, WYOMING. TOWN OF HULETT DONATED MONEY TO LIBRARY TO HELP PRESERVE EARLY DAY NEWSPAPERS OF AREA. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B272D. (#9433).

ROOEO ANO PARAOE IN HULETT, WYOMING. 27TH ANNUAL HULETT RODEO AND PARADE (NRCA APPROVED) WITH THEME OF HERITAGE '76 WAS HELD JUNE 7-B, 197S. (ST-WIDE). FREIDA DENT, CHAIRPERSON; HULETT BICENT COMMITTEE; BOX 191; HULETT, WY B2720. (#9428).

HULETT — CONTINUED

SOUVENIR SALE IN HULETT, WYOMING. AMERICAN LEGION AUXILIARY IS SELLING BICENTENNIAL LAPEL PINS, WITH PROCEEDS GOING TO CIVIC CENTER BUILDING FUND. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENTENNIAL COMMITTEE; BOX 191; HULETT, WY B2720. (#9427).

VOLUNTEER BEAUTIFICATION PROJ - HULETT, WY. 4-H, BLACKTAIL HUSTLERS, CARLILE WRANGLERS AND RANGE RIDERS HELPED CLEAN VACANT LOTS, CITY PARK, HULETT CEMETERY, RODEO GROUNDS; ALSO PLANTED FLOWERS AND WILL SPONSOR OR ATTEND SEVERAL BICENTENNIAL FUNCTIONS. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENTENNIAL COMMITTEE; BOX 191; HULETT, WY 82720. (#9440).

JUNE 1 - 9, '75. DISPLAY OF COVERED WAGON. PLANS ARE BEING MADE TO PROCURE WYOMING'S BICENTENNIAL WAGON TRAIN PILGRIMAGE WAGON FOR DISPLAY AND USE IN HULETT JUNE 7TH RODEO PARADE. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENTENNIAL COMMITTEE; BOX 191; HULETT, WY 82720. (#9430-1).

JUNE 8, '75. BEARD CONTEST. BEARD CONTEST, JUDGED BY FFA CHAPTER JUDGES (LIVESTOCK RULES) AT HULETT RODEO ON JUNE 8, 1975, WITH PRIZES FOR THE BEST AND THE WORST BEARDS. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENTENNIAL COMMITTEE; BOX 191; HULETT, WY 82720. (#9429-1).

JULY 4, '75. 4TH OF JULY ANNUAL FIREWORKS. LOCAL MERCHANTS AND LIONS CLUB ARE SPONSORING ANNUAL JULY 4TH EVENING FIREWORKS DISPLAY. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENTENNIAL COMMITTEE; BOX 191; HULETT, WY B2720. (#9434-1).

SEPT 26, '76. BEEF BAR-B-QUE AND PLAY DAY. ON SEPTEMBER 28, THE COMMUNITY WILL BE TREATED TO A BEEF BAR-B-QUE COOKED OVER AN OPEN PIT AND TURNED WITH PITCHFORKS, BEANS & BISQUITS COOKED ON WOOD RANGES AND AN AMATEUR AFTERNOON RODEO. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENTENNIAL COMMITTEE; BOX 191; HULETT, WY B2720. (#9443-1).

SEPT 26, '76. STYLE SHOW. BEAVER CREEK HOMEMAKERS PLAN OLD-FASHIONED STYLE REVUE & HANDICRAFT BAZAAR FOR NEEDLEWORK DISPLAY AND SALES. (LOCAL). FREIDA DENT, CHAIRPERSON; HULETT BICENTENNIAL COMMITTEE; BOX 191; HULETT, WY B2720. (#9437-1).

JACKSON

AMERICAN DANCE FESTIVAL IN JACKSON, WYOMING. DANCE FESTIVAL TO BE PRESENTED IN '76 AND '77 TO INCLUDE: INDIAN, SQUARE AND BALLROOM DANCING, MUSICAL THEATER AND A HISTORY OF DANCE. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3001. (#9301).

ARTS & CRAFTS EXHIBITS & FAIRS, JACKSON, WY. JACKSON HOLE ART ASSOCIATION WILL SPONSOR AN EXHIBIT ON INDIGINOUS CRAFTS OF JACKSON HOLE, 1875-1975 AND ONE ON A HISTORICAL SURVEY OF LOCAL ART PLUS 2 ART FAIRS FOR LOCAL ARTISTS & CRAFT PERSONS. (LOCAL). ROBERT C RUDD, BICENTENNIAL REPRESENTATIVE; JACKSON HOLE ART ASSOCIATION; PO BOX 1248; JACKSON, WY B3001. (#14673). **ARBA GRANTEE.**

BANDSTAND IN THE SQUARE, JACKSON, WYOMING. CONSTRUCT BANDSTAND IN THE TOWN SQUARE AND SPONSOR BAND CONCERTS; THIS WILL BE CONSTRUCTED OF DONATED MATERIALS AND LABOR PROVIDED BY THE HIGH SCHOOL SHOP CLASS. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3DD1. (#9316).

BEAUTIFICATION OF JACKSON, WYOMING. PLANT FLOWERS IN PUBLIC AREAS AND SPONSOR A LOCAL ARBOR DAY FOR TREE PLANTING ALL OVER TOWN. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3DD1. (#9304).

BICENTENNIAL BOOKSHELF IN JACKSON, WYOMING. AN AREA RESERVED IN THE TETON COUNTY LIBRARY CONTAINING INFORMATION AND READINGS CONCERNING THE BICENTENNIAL. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3001. (#93D6).

COLLECT AND CATALOG OLD PHOTOS OF JACKSON HOLE, WY. THIS COLLECTION WILL BELONG TO THE WHOLE AREA AND WILL KEEP MANY OLD PHOTOS FROM BEING LOST OR DAMAGED. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3DD1. (#931B). **ARBA GRANTEE.**

EIGHTH GRADE WYOMING HISTORY PROJECT, JACKSON, WY. 8TH GRADE STUDENTS WILL SHOOT, DEVELOP & MOUNT SLIDES & PRODUCE CASSETTE TAPES ON WYOMING HISTORY, INCLUDING FT LARAMIE, GRAND TETON & YELLOWSTONE PARKS, SOUTH PASS CITY, JACKSON HOLE & WHITNEY GALLERY. (LOCAL). JOHN DAULTON, DIRECTOR; JACKSON JUNIOR HIGH SCHOOL MEDIA CENTER; BOX 568; JACKSON, WY B3001. (#2639S). **ARBA GRANTEE.**

MARK ALL GRAVES IN TETON COUNTY, WYOMING. ALL GRAVES OUTSIDE OF EXISTING CEMETERIES WILL BE MARKED FOR POSTERITY. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3DD1. (#9298).

MINI-HISTORY COURSES - JACKSON, WYOMING. THESE HISTORY COURSES WILL BE AUGMENTED BY SPECIAL EFFECTS SUCH AS A FIFE & DRUM MUSIC AND FILMS ON THE REVOLUTION. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3DD1. (#9299).

'THE MUSIC MAN' - MUSICAL IN JACKSON, WYOMING. THIS MUSICAL WITH ITS VERY AMERICAN THEME, SET IN 1912 AND INCLUDING A 4TH OF JULY CELEBRATION WILL KICK OFF THE BICENTENNIAL CELEBRATION IN MAY, 1975. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3001. (#9302).

PRESS PHOTOGRAPHERS CONVENTION, JACKSON, WY. NATIONAL PRESS PHOTOGRAPHERS ASSOC ANNUAL CONVENTION, JACKSON LAKE LODGE, NEAR JACKSON, WY, JUNE 24-29, 1975. (NAT'L). PAT HALL, EXEC DIRECTOR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG; CHEYENNE, WY 82002. (#14B8). **ARBA GRANTEE.**

PUBLICATION: TETON COUNTY GOVERNMENT IN WYOMING. PROJECT TO PRESENT THE HISTORY, DEMOGRAPHIC CHARACTERISTICS AND GOVERNMENTAL INSTITUTIONS OF TETON COUNTY. IT WILL BE USED BY SCHOOLS AND BY ALL INTERESTED CITIZENS. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3001. (#9421).

ROTATING EXHIBITION OF WYOMING ARTIFACTS. EXHIBITS OF LOCAL AND STATE ARTIFACTS TO BE DISPLAYED IN THE WYOMING TRAVEL INFORMATION CENTER IN JACKSON ON A ROTATING BASIS. THESE EXHIBITS WILL ALSO BE LOANED TO OTHER COMMUNITIES. (ST-WIDE). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3001. (#9294).

SCHOLARSHIPS TO JACKSON, WY MUSIC STUDENTS. THREE TO FOUR SCHOLARSHIPS OF $75 EACH WILL BE GIVEN TO SENIOR HIGH SCHOOL MUSIC STUDENTS WHO INTEND TO CONTINUE WITH MUSIC IN COLLEGE. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3001. (#929S).

SLIDE SHOW AND OLD PHOTOS EXHIBIT OF JACKSON, WY. SLIDE SHOW INCLUDING MUSIC OF THE CONCORD BICENTENNIAL CELEBRATION & PHOTO DISPLAY OF OLD PICTURES OF THE JACKSON AREA. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY 83001. (#9307).

'THE SWEETWATER LYNCHING' OPERA OF WYOMING. 3-ACT GRAND OPERA BASED UPON AN ACTUAL HISTORIC INCIDENT WHICH OCCURRED IN WYOMING TERRITORY IN 1890. WILL TOUR WYOMING IN 1976. LASTS 2 1/2 HOURS & IS COMPRISED OF 7 SINGERS & 29 MUSICIANS. (ST-WIDE). G W HUFSMITH, CHAIRMAN; PO BOX 1511; JACKSON, WY 83001. (#S304). **ARBA GRANTEE.**

TEACH EARLY AMERICAN GAMES - JACKSON, WYOMING. DURING THE SUMMERS OF 1975, 1976 AND 1977, TEACHING THE YOUNGSTERS OF THE AREA THE GAMES PLAYED IN EARLY AMERICA-HOOP ROLLING, STILTS, MARBLES, ETC. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3DD1. (#930B).

TRIP TO OKTOBERFEST IN WORLAND, WYOMING. A BUS TOUR TO VISIT THE OKTOBERFEST, A BICENTENNIAL PROJECT IN WORLAND, WYOMING WILL BE SPONSORED. (LOCAL). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3001. (#9423).

WRITERS' WORKSHOP IN JACKSON, WYOMING. 1ST ANNUAL JACKSON HOLE WRITERS' CONFERENCE WILL BE HELD AUG 4-15, 1975. FOUR PUBLISHING AUTHORS OF NATIONAL REPUTATION WILL OFFER DAILY SESSIONS FOR SCHOOL CREDIT AND EVENING SESSIONS FOR THE PUBLIC. (ST-WIDE). ERIN MUTHS, CO-CHAIRPERSON; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3DD1. (#9424).

JUNE 24 - 29, '75. NATIONAL PRESS PHOTOGRAPHERS ASSOCIATION CONVENTION. NATIONAL PRESS PHOTOGRAPHERS ASSOC ANNUAL CONVENTION, JACKSON LAKE LODGE, NEAR JACKSON, WY, JUNE 24-29, 1975. (NAT'L). PAT HALL, EXEC DIRECTOR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG; CHEYENNE, WY B2DD2. (#1488-1).

AUG 26, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS JANE NEGUS DE WYS; US ARMED FORCES BICENTENNIAL EXHIBIT VAN PROJECT; BOX 1973; JACKSON, WY 83001. (#177S-116).

DEC 13 - 20, '75. CHRISTMAS IN JACKSON, WYOMING. ONE WEEK IN DECEMBER, '75 WITH PERIOD OF OPEN HOUSES, ICE SKATING, PARTIES, CRAFT BAZAAR, SLEIGH RIDES, COLONIAL CHURCH SERVICES AND COSTUMES. (LOCAL). ERIN MUTHS; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3001. (#93DS-1).

APR 10, '76. CONCERT OF AMERICAN MUSIC. ANNUAL SPRING CONCERTS FOR '75, '76 AND '77 DEVOTED TO THE MUSIC OF AMERICA. (LOCAL). ERIN MUTHS; JACKSON HOLE FINE ARTS GUILD; BOX FF; JACKSON, WY B3001. (#9303-1).

JUNE 1 - SEPT 6, '76. HISTORIC STORIES & DISCUSSIONS PROGRAM. DISCUSSIONS AND STORIES OF GENERAL HISTORIC INFORMATION WILL BE PRESENTED IN AN AUTHENIC CHEYENNE TEEPEE ONCE A WEEK DURING THE SUMMER, AND WILL BE OPEN TO THE PUBLIC. AT EAST PEARL ST. JACKSON, WYOMING. (LOCAL). ERIN MUTHS; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY 83001. (#931S-1).

JUNE 19 - SEPT 6, '76. INDIAN CULTURAL DEMONSTRATIONS AT GRAND TETON NP. ADMISSION FEE TO THE PARK. AMERICAN INDIANS FROM THE WIND RIVER RESERVATION DEMONSTRATE A VARIETY OF NATIVE ARTS & CRAFTS FROM VARIOUS TRIBAL BACKGROUNDS. AT AT THE INDIAN ARTS MUSEUM COLTER BAY VISITOR CENTER. (REGN'L). GRAND TETON NP; GRAND TETON NATURAL HISTORY ASSN; NATIONAL PARK SERVICE; POST OFFICE BOX 67; MOOSE, WY B3012. (#6727-S0S).

JULY 4, '76. OLD-FASHIONED 4TH OF JULY. THIS WILL INCLUDE OLD-TIME FOODS, FIREWORKS, FOOT RACES, BALLOONS, ETC, WITH A GIANT BIRTHDAY CAKE FOR AMERICA. AT 000000000000000 15. (LOCAL). ERIN MUTHS; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3001. (#9422-1).

JULY 17, '76. 'FAIR IN THE SQUARE'. ANNUAL FUN FAIR WILL HAVE BICENTENNIAL EMPHASIS IN 1975-1976 WITH RED, WHITE AND BLUE DECORATIONS, EARLY AMERICAN FOODS FOR SALE AND CRAFTS. (LOCAL). ERIN MUTHS; JACKSON HOLE FINE ARTS GUILD; BOX FF; JACKSON, WY B3001. (#9312-1).

JULY 31 - AUG 1, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS GRAND TETON NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). GRAND TETON NP; NATIONAL PARK SERVICE; P.O. BOX 67; MOOSE, WY 83012. (#S6S3-2B).

AUG 28, '76. SPECIAL SUMMER AMERICAN MUSIC PROGRAM. RED, WHITE AND BLUE DECORATIONS, EARLY AMERICAN FOODS FOR SALE AND CRAFTS. AT GRAND TETON MUSIC FESTIVAL HALL. (LOCAL). ERIN MUTHS; JACKSON HOLE BICENTENNIAL COMMITTEE; BOX FF; JACKSON, WY B3001. (#9313-1).

JACKSON HOLE

AUG 2, '75. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS GRAND TETON NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE - GRAND TETON NATIONAL PARK; PO BOX 67; MOOSE, WY B3012. (#56S3-212).

KAYCEE

DONATION OF HISTORY BOOKS IN KAYCEE, WYOMING. DONATION OF VOLUMES ON LOCAL HISTORY TO SCHOOL AND PUBLIC LIBRARIES. (LOCAL). JACK CARR, CHAIRMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#5677).

HISTORY OF KAYCEE, WYOMING. COMPILATION OF PREVIOUSLY RESEARCHED, BUT UNPUBLISHED, HISTORICAL MATERIAL PLUS INTERVIEWS OF EARLY RESIDENTS TO BE PUBLISHED BY THE KAYCEE, WYOMING BICENTENNIAL COMMISSION. (LOCAL). JACK L CARR, CHARIMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S670).

JULY 4TH CELEBRATION IN KAYCEE, WYOMING. 200TH BIRTHDAY CELEBRATION WITH CHURCH SERVICE, RODEO, PARADE, BARBECUE, PICNIC AND DANCE. (LOCAL). JACK CARR, CHAIRMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S67S).

LITTER CLEAN-UP IN KAYCEE, WYOMING. LIONS CLUB SPONSORED CLEAN-UP ALONG HIGHWAY BETWEEN KAYCEE AND CITY DUMP IN 1974 AND WILL AGAIN JUNE, 1975. (LOCAL). PAULETTE J WEISER, ADM OFFICER; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S671).

JUNE 21 - 22, '75. RODEO, BARBEQUE, WILD WEST EVENT, DANCE. LIVE PERFORMANCE AT HAUBER ARENA HALF MILE SOUTH OF KAYCEE WYOMING. (LOCAL). JACK L CARR; KAYCEE BICENTENNIAL COMMITTEE; P.O. BOX C; KAYCEE, WY B2639. (#50432-1).

SEPT 1 - 30, '75. CEREMONIES WELCOMING BICENTENNIAL WAGON TRAIN PILGRIMAGE WILL BE HELD. CEREMONIES TO WELCOME PORTION OF BICENTENNIAL WAGON TRAIN PILGRIMAGE TO KAYCEE WILL BE HELD IN SEPTEMBER, 1975. (LOCAL). JACK CARR, CHAIRMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S674-SD1).

DEC 31, '75. NEW YEAR'S EVE DANCE. LOCAL BICENTENNIAL FUND-RAISER FOR COMMUNITY PROJECTS. (LOCAL). JACK L CARR, CHMN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S672-1).

JULY 3, '76. BEEF BARBECUE. FESTIVAL, COMPETITION, LIVE PERFORMANCE, PARADE. (LOCAL). JACK CARR, CHAIRMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S67S-SD4).

JULY 3, '76. STREET DANCE FOR 200TH BIRTHDAY CELEBRATION. FESTIVAL, COMPETITION, LIVE PERFORMANCE, PARADE. (LOCAL). JACK CARR, CHAIRMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S67S-5D7).

JULY 3 - 4, '76. PLAY BASED ON LOCAL HISTORY, POETRY READINGS & MUSICAL SELECTIONS. FESTIVAL, COMPETITION, LIVE PERFORMANCE, PARADE. (LOCAL). JACK CARR, CHAIRMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S67S-S02).

JULY 3 - 4, '76. TWO-DAY AMATEUR RODEO. FESTIVAL, COMPETITION, LIVE PERFORMANCE, PARADE. (LOCAL). JACK CARR, CHAIRMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#567S-SD6).

JULY 4, '76. COMMUNITY FAMILY PICNIC. FESTIVAL, COMPETITION, LIVE PERFORMANCE, PARADE. (LOCAL). JACK CARR, CHAIRMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S67S-SDS).

JULY 4, '76. OUTDOOR INTERDENOMINATIONAL CHURCH SERVICE. FESTIVAL, COMPETITION, LIVE PERFORMANCE, PARADE. (LOCAL). JACK CARR, CHAIRMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S67S-SD1).

JULY 4, '76. PARADE WITH FLOATS FROM THE COUNTY SCHOOL BAND, HORSES & RIDERS. 200TH BIRTHDAY CELEBRATION WITH CHURCH SERVICE, RODEO, PARADE, BARBECUE, PICNIC AND DANCE. (LOCAL). JACK CARR, CHAIRMAN; KAYCEE BICENTENNIAL COMMITTEE; PO BOX C; KAYCEE, WY B2639. (#S67S-S03).

KEMMERER

CITY CLEANUP - KEMMERER, WY. THERE WILL 8E A CITY-WIDE CLEANUP WITH COOPERATION FROM THE STUDENTS. THERE WILL ALSO 8E A POSTER CONTEST. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO 80X 489; KEMMERER, WY 83101. (#22648).

COMMUNITY IMPROVEMENTS - KEMMERER, WY. A COMPLETE UPGRADING OF THE WATER AND SEWER SYSTEMS, AND RELOCATION OF THE GAR8AGE DUMP WILL BEGIN IN THE SUMMER OF 1976. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 4B9; KEMMERER, WY 83101. (#22646).

COMMUNITY PLANNING - KEMMERER, WY. A COMMITTEE HAS 8EEN APPOINTED TO PLAN FOR COMPLETE DOWNTOWN URBAN RENEWAL WITH NEW PARKING LOTS AND UPGRADED BUSINESSES. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY 83101. (#22647).

FOSSIL BUTTE NATIONAL PARK, KEMMERER, WY. PARK STAFF WORKING TO ERECT SIGNS AND MAKE TRAILS FOR VISITORS WITH THE HELP OF LOCAL BOY SCOUTS. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY B3101. (#22655).

HIGHLIGHTS OF KEMMERER, BROCHURE & MAP, WY. BROCHURE AND MAP OF KEMMERER AND SURROUNDING AREA WILL BE PRINTED AND DISTRIBUTED TO TOURISTS AND OTHER INTERESTED PERSONS. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY B3101. (#22657).

HISTORICAL CEMETERIES RESTORATION PROJ, WY. RESTORATION AND MARKING OF FOUR HISTORICAL CEMETERIES IN AREA. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY 83101. (#22660).

J C PENNEY HOME RESTORATION - KEMMERER, WY. ORIGINAL HOME OF J C PENNEY TO BE RE-FURBISHED AT ITS PERMANENT SITE IN CITY PARK; WILL HOUSE J C PENNEY MUSEUM AND YEAR-ROUND ART EXHIBIT OF LOCAL ARTISTS' WORKS. (ST-WIDE). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY B31D1. (#22652).

KEMMERER HISTORY-NEWSPAPER SERIES, WY. ARTICLES AND PHOTOS ON HISTORY OF AREA WILL RUN DURING 1976 IN THE KEMMERER NEWSPAPER. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 4B9; KEMMERER, WY B3101. (#22658).

PLAYGROUNO EQUIPMENT - KEMMERER, WY. NEW LEAF CLUB IS RAISING FUNDS TO BUY NEW PLAYGROUND EQUIPMENT FOR WASHINGTON PARK. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY B3101. (#22650).

TREE PLANTING, KEMMERER, WY. BOOSTER CLUB IN COOPERATION WITH LOCAL NURSERY WILL BUY TREES TO SELL TO ANYONE WANTING TO PLANT A BICENTENNIAL TREE. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 4B9; KEMMERER, WY B3101. (#22654).

WINDOW DISPLAYS, KEMMERER, WY. STORE WINDOWS WILL FEATURE DISPLAYS OF ARTIFACTS FROM AREA. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 4B9; KEMMERER, WY B3101. (#22659).

AUG 29, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). HON CHARLES LUTHY, MAYOR; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 739 EMERALD; KEMMERER, WY B3101. (#1775-118).

MAR 31, '76. REVOLUTIONARY IDEAS - SCHOOL ASSEMBLY PROGRAM OF VOCAL MUSIC. 140 STUDENTS FROM GRADES 2 THROUGH 6 WILL PARTICIPATE. (LOCAL). KAYE JONES, CHWMN; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY B31D1. (#1061B6-4).

APR 16, '76. ART EXHIBITS & CONTEST. ART EXHIBITS OF WORK OF LOCAL ARTIST TO BE DISPLAYED IN BUSINESSES; CONTEST FOR SCHOOL CHILDREN TO BE HELD. (LOCAL). KAY JONES CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY 83101. (#1D61D7-4).

APR 16, '76. BAND CONCERT WITH BICENTENNIAL SKITS. LIVE PERFORMANCE. (LOCAL). KAYE JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 4B9; KEMMERER, WY B3101. (#1D61D7-2).

APR 23 - 24, '76. BICENTENNIAL POSTER CONTEST. HIGH SCHOOL MUSIC DEPARTMENTS & FHA WILL AWARD PRIZES FOR POSTERS BY ELEMENTARY STUDENTS. (LOCAL). KAY JONES, CHAIRPERSON; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY B3101. (#106107-1).

JUNE 26 - AUG 1S, '76. ROOEO - PRECISION HORSE RIOING, PARADE & SQUARE DANCING INCLUOEO. FESTIVAL, PARADE, LIVE PERFORMANCE AT RODEO GROUNDS. (LOCAL). KAYE JONES, CHWMN; KEMMERER 8ICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY 83101. (#106186-1).

AUG 7, '76. ALL DAY COMMUNITY CARNIVAL - BOOTHS, RIDES, BARBEQUE ANO GAMES. FESTIVAL. (LOCAL). KAYE JONES, CHWMN; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY 83101. (#106186-3).

AUG 21, '76. THREE OLO FASHIONEO MELOORAMAS AND ICE CREAM SOCIAL. FESTIVAL, LIVE PERFORMANCE AT CITY PARK. (LOCAL). KAYE JONES, CHWMN; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 489; KEMMERER, WY B3101. (#106186-2).

AUG 2S, '76. CIVIC CENTER OPENING AND DEDICATION. A CIVIC CENTER IS BEING BUILT FOR SENIOR CITIZENS AND ALL OTHER RESIDENTS; THE DEDICATION WILL HAVE A BICENTENNIAL THEME. (LOCAL). KAYE JONES, CHAIRMAN; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 4B9; KEMMERER, WY B31D1. (#22651-1).

OCT 25, '76. VETERANS' OAY. PARADE AND PROGRAM ON VETERANS' DAY TO HONOR OLDEST VETERAN AND ALL VETERANS IN KEMMERER. (LOCAL). KAYE JONES, CHMN; KEMMERER BICENTENNIAL COMMITTEE; PO BOX 4B9; KEMMERER, WY 83101. (#1D6186-6).

LA BARGE

CEMETERY RESTORATION - LA BARGE, WY. THERE WILL BE A CLEANUP AND RESTORATION OF CITY CEMETERY. (LOCAL). DORISE HOUSLEY, CHAIRPERSON; LA BARGE BICENTENNIAL COMMISSION; BOX 58; LA BARGE, WY B3123. (#17662).

CLEANUP - LA BARGE, WY. THERE WILL BE A COMMUNITY-WIDE CLEAN-UP. (LOCAL). DORISE HOUSLEY, CHAIRPERSON; LA BARGE BICENTENNIAL COMMISSION; BOX 5B; LA BARGE, WY 83123. (#17663).

COMMEMORATIVE COVERS - LA BARGE, WY. FIRST-DAY COVER ENVELOPES WILL BE CANCELLED AT TULSA-LA BARGE. DESIGNS WILL INCLUDE AN OILWELL, THE TRAPPER JOSEPH LABARGE, A TIEHACK (LUMBERMAN) & THE RED BLUFF NEAR LABARGE. (LOCAL). DORISE HOUSLEY, CHAIRPERSON; LA BARGE BICENTENNIAL COMMISSION; BOX 5B; LA BARGE, WY B3123. (#17666).

FLAG ETIQUETTE - LA BARGE, WY. AMERICAN LEGION UNIT B8 AUXILIARY WILL TEACH FLAG ETIQUETTE. (LOCAL). BERDENA JACOBSON, PRESIDENT; AMERICAN LEGION AUX UNIT 88; BOX 5B; LABARGE, WY B3123. (#17661).

HANDCRAFTS DISPLAY - LA BARGE, WY. LATTER DAY SAINTS RELIEF SOCIETY WILL DISPLAY OLD NEEDLECRAFT AND HANDIWORK, WITH HOMEMADE ICE CREAM SOCIAL. (LOCAL). DORISE HOUSLEY, CHAIRPERSON; LA BARGE BICENTENNIAL COMMISSION; BOX 58; LA BARGE, WY B3123. (#17669).

HISTORY OF TULSA-LA BARGE, WY - A BOOK. 'HISTORY OF TULSA-LA BARGE' WILL BE PUBLISHED AND WILL GO ON SALE. (LOCAL). DORISE HOUSLEY, CHAIRPERSON; LA BARGE BICENTENNIAL COMMISSION; BOX 5B; LA BARGE, WY B3123. (#1765B).

RECIPE BOOK - LA BARGE, WY. LOCAL HOMEMAKERS' RECIPE BOOK ON SALE. DIME-A-DIP SMORGASBORD OF RECIPES. (LOCAL). DORISE HOUSLEY, CHAIRPERSON; LA BARGE BICENTENNIAL COMMISSION; BOX 5B; LA BARGE, WY B3123. (#17667).

TREE PLANTING - LA BARGE, WY. SCOUTS WILL PLANT TREES IN COMMUNITY PARK ON ARBOR DAY. (LOCAL). DORISE HOUSLEY, CHAIRPERSON; LA BARGE BICENTENNIAL COMMISSION; BOX 5B; LA BARGE, WY B3123. (#17665).

DEC '7S. CHRISTMAS FESTIVITIES. AMERICAN LEGION WILL DECORATE TOWN FOR CHRISTMAS & FURNISH TREATS FOR CHILDREN AT SCHOOL. (LOCAL). DORIS HOUSLEY, CHAIRMAN; LA BARGE BICENTENNIAL COMMITTEE; BOX 5B; LA BARGE, WY B3123. (#1D3369-12).

MAR 14, '76. GIRL SCOUT PROGRAM HONORING WOMEN SETTLERS OF COMMUNITY. LIVE PERFORMANCE. (LOCAL). DORIS HOUSLEY, CHAIRMAN; LA BARGE BICENTENNIAL COMMITTEE; BOX 58; LA BARGE, WY B3123. (#1D3369-11).

MAR 26, '76. BICENTENNIAL SCHOOL DAY. THERE WILL BE HISTORICAL ENACTMENTS AND JUDGING OF ESSAYS AND POSTERS, WITH PRIZES. AT LA BARGE ELEMENTARY SCHOOL. (LOCAL). DORIS HOUSLEY, CHAIRMAN; LA BARGE BICENTENNIAL COMMITTEE; BOX 58; LA BARGE, WY B3123. (#103369-1D).

JUNE 13, '76. CHUCKWAGON DINNER COOKED IN DUTCH OVENS IN PITS. FESTIVAL AT FONTENELLE PARK. (LOCAL). DORISE HOUSLEY, CHMN; LINCOLN COUNTY HISTORICAL SOCIETY; LABARGE, WY B3123. (#1D55D7-2).

JUNE 14, '76. FLAG DAY PROGRAM BY THE BOY SCOUTS. CEREMONY AT LA BARGE ELEMENTARY SCHOOL. (LOCAL). DORIS HOUSLEY, CHAIRMAN; LA BARGE BICENTENNIAL COMMITTEE; BOX 5B; LA BARGE, WY B3123. (#1D3369-9).

JULY 1 - 4, '76. TOWN PARK COMPLETION CELEBRATION. CELEBRATION WILL INCLUDE KIDDIE PARADE, PRIZES BY MERCHANTS AND THE WEARING OF HERITAGE COSTUMES. (LOCAL). DORIS HOUSLEY, CHAIRMAN; LA BARGE BICENTENNIAL COMMITTEE; BOX 5B; LA BARGE, WY B3123. (#1D3369-8).

NOV 11, '76. DEDICATION OF LEGION HOME. CEREMONY AT LA BARGE ELEMENTARY SCHOOL. (LOCAL). DORIS HOUSLEY, CHAIRMAN; LA BARGE BICENTENNIAL COMMITTEE; BOX 58; LA BARGE, WY B3123. (#1D3369-7).

LANDER

BEAUTIFY & LANOSCAPE CHAMBER OF COMMERCE BLDG, WY. FLOWERS, SHRUBS & TREES TO BE PLANTED AROUND LANDER CHAMBER OF COMMERCE BUILDING IN SPRING, 1975. (LOCAL). JERRY GILLAND, CHAIRPERSON; LANDER BICENTENNIAL COMMISSION; PO BOX 137; LANDER, WY B252D. (#8D93). **ARBA GRANTEE.**

COMMUNITY MUSIC PROGRAM IN LANOER, WYOMING. FORMATION OF COMMUNITY BAND, COUNTRY & WESTERN BAND AND SCOTTISH MUSIC GROUP TO COMMEMORATE LANDER'S ETHNIC BACKGROUND. VOCAL GROUPS SUCH AS BARBERSHOP QUARTETS AND CHOIRS TO PERFORM AT EVENTS. (LOCAL). JERRY GILLAND, CHAIRPERSON; LANDER BICENTENNIAL COMMISSION; PO BOX 137; LANDER, WY B2520. (#8071).

MUSEUM ADDITION IN LANDER, WYOMING. FREMONT COUNTY PIONEER ASSOC MUSEUM TO DEVELOP SCALE MODEL OF 19TH CENTURY LANDER MAIN STREET. (LOCAL). JERRY GILLAND, CHAIRPERSON; LANDER BICENTENNIAL COMMISSION; PO 80X 137; LANDER, WY 82520. (#8069).

PIONEER PERIOD STREET SCENE IN LANDER, WYOMING. OLD-TIME STREET SCENE WITH GENERAL STORE, LADIES READY-TO-WEAR, SHOE SHOP, SHERIFF'S OFFICE, LIBRARY, DOCTOR'S OFFICE, ETC. USE OF DISPLAY GLASS CASES AND MANNEQUINS. PROJECT IS FREE TO PUBLIC. (LOCAL). ILA A LEWIS, PRESIDENT; FREMONT COUNTY PIONEER MUSEUM; 6TH AND LINCOLN STS; LANDER, WY 82520. (#61BD). **ARBA GRANTEE.**

REGISTRATION OF BRANDS, LANDER, WYOMING. RUSTIC PLAQUE OF ALL AREA BRANDS TO BE ERECTED NEAR LANDER CHAMBER OF COMMERCE BUILDING. (LOCAL). JERRY GILLAND, CHAIRPERSON; LANDER BICENTENNIAL COMMISSION; PO BOX 137; LANDER, WY 8252D. (#B091).

VETERAN'S MEMORIAL AT CEMETERY IN LANDER, WY. AMERICAN LEGION TO BUILD MEMORIAL AT MT HOPE CEMETERY IN VETERANS' SECTION. DEDICATION TO BE HELD DURING SUMMER IN 1975. (LOCAL). JERRY GILLAND, CHAIRPERSON; LANDER BICENTENNIAL COMMISSION; PO BOX 137; LANDER, WY B2520. (#8090).

MAR 18, '75. LANOER CENTENNIAL BIRTHOAY PARTY. COMMUNITY CELEBRATION OF LANDER'S 100TH BIRTHDAY WITH MUSICAL SELECTIONS BY HIGH SCHOOL STUDENTS AND SENIOR CITIZENS. GIFTS PRESENTED TO OLDEST NATIVE RESIDENT WITH GOV ED HERSCHLER IN ATTENDANCE. (LOCAL). JERRY GILLAND, CHMN; LANDER BICENTENNIAL COMMISSION; PO BOX 137; LANDER, WY B2520. (#807D-1).

AUG 24, '75. UNITED STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). JERRY G GILLAND; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; BOX 137; LANDER, WY B2520. (#1775-115).

JAN 29 - 31, '76. WYOMING STATE WINTER FAIR. LIVESTOCK JUDGING, COUNTY-WESTERN ENTERTAINMENT. AT LANDER VALLEY HIGH SCHOOL. (REGN'L). SUSANNA LIPE, COORD; LANDER CHAMBER OF COMMERCE; LANDER CHAMBER OF COMMERCE; LANDER, WY B252D. (#103416-11B).

MAY 1 - SEPT 1, '76. OPEN HOUSE, EXHIBIT LIFE IN PIONEER TIMES RE-CREATION. RE-CREATION OF AN EARLY DAY STREET SCENE IN THE LANDER, WYOMING, FREMONT COUNTY MUSEUM. AT PIONEER MUSEUM. (LOCAL). MRS. GEORGE E LEWIS; FREMONT PIONEER ASSOC. 63D LINCOLN; B01 GARFIELD; LANDER, WY B2520. (#3021-1).

JULY 3 - S, '76. OLD-FASHIONED 4TH OF JULY CELEBRATION. JULY 4TH ACTIVITIES INCLUDE HISTORY PAGEANT, PARADE, INDIAN DANCES, SQUARE DANCES, RODEO, CONCERTS, PICNICS, ICE CREAM SOCIALS, STREET EVENTS FOR KIDS ETC. (LOCAL). JERRY GILLAND, CHMN; LANDER BICENTENNIAL COMMISSION; PO BOX 137; LANDER, WY B2520. (#B092-1).

LARAMIE

'AMERICA' FILM SERIES, LARAMIE, WY. WITH COOPERATION OF COUNCIL ON THE HUMANITIES, AMERICA FILM & DISCUSSION SERIES WILL BE IN SMALL COMMUNITIES THROUGHOUT THE STATE AS WELL AS ON CAMPUS. (ST-WIDE). WILLIAM D CARLSON, CHAIRPERSON; UNIV OF WYOMING BICENT COMMITTEE; PO BOX 3434, UNIV STATION; LARAMIE, WY 82D71. (#9992).

ART EXHIBITION-THE ARTIST IN WYOMING 1837-1937. AN EXHIBITION IN THE UNIVERSITY OF WYOMING ART MUSEUM OF EXAMPLES OF ART BY THOSE ARTISTS WHO WORKED IN WYOMING FROM 1B37-1937 WITH SOME ATTENTION GIVEN TO NATIVE, INDIAN ARTS OF THE AREA; WITH CATALOG. (ST-WIDE). JAMES T FORREST, DIRECTOR; UNIV OF WYOMING ART MUSEUM; 19TH & WILLET DR, PO BOX 313B; LARAMIE, WY B2071. (#2163).

BICENTENNIAL PARK IN LARAMIE, WY. IN THE SPIRIT OF THE BICENTENNIAL, SORORITIES, FRATERNITIES AND OTHER CAMPUS ORGANIZATIONS WILL ESTABLISH A PARK ON UNIV OF WYOMING CAMPUS. (LOCAL). WILLIAM D CARLSON, CHAIRPERSON; UNIV OF WYOMING BICENT COMMITTEE; PO BOX 3434, UNIV STATION; LARAMIE, WY B2D71. (#99B6). **ARBA GRANTEE.**

DOCUMENTARY FILM SERIES - LARAMIE, WYOMING. MULTI-IMAGE DOCUMENTARY PROGRAMS RE-ENACTING STATE AND LOCAL HISTORY THRU SIGHT AND SOUND. 6 PRESENTATIONS WILL BE AVAILABLE TO RESIDENTS & TOURISTS ALIKE. (ST-WIDE). RUTH S BROWN, CHAIRPERSON; LARAMIE PLAINS BICENTENNIAL COMMISSION; 1316 FETTERMAN; LARAMIE, WY B207D. (#5291). **ARBA GRANTEE.**

EXPERIENCES OF EARLY WYOMING TEACHERS. AS PART OF THE NATIONAL RETIRED TEACHERS' ASSOCIATION PROJECT, THE WRTA WILL COMPILE AND PUBLISH A BOOK OF THE EXPERIENCES OF EARLY WYOMING TEACHERS, PARTICULARLY IN SMALL RURAL SCHOOLS. (ST-WIDE). WANA CLAY OLSON, BICENTENNIAL CHAIRPERSON; WYOMING RETIRED TEACHERS' ASSOCIATION; BOX 322; LARAMIE, WY B2055. (#1772D). **ARBA GRANTEE.**

FRONTIER SCHOOL COMES TO THE CITY, LARAMIE, WY. CLUB WILL OBTAIN A TYPICAL RURAL SCHOOL BUILDING OF THE FRONTIER ERA AND MOVE IT TO LARAMIE'S LA 80NTE PARK, WHERE IT

LARAMIE — CONTINUED

WILL BE RENOVATED, EQUIPPEO LIKE A RURAL SCHOOL PRIOR TO 1926 ANO MAOE INTO A MUSEUM. (LOCAL). MATHILDA M WALKER, BICENTENNIAL COMMITTEE CHMN; LARAMIE WOMAN'S CLUB; 1320 FETTERMAN ORIVE; LARAMIE, WY B2070. (#20545). **ARBA GRANTEE.**

IVINSON MANSION & LARAMIE PLAINS MUSEUM OF WYOMING. OEVELOP OISPLAYS FEATURING BICENTENNIAL IN NEW MUSEUM. (LOCAL). RUTH S BROWN, CHAIRMAN; LARAMIE PLAINS BICENTENNIAL COMMITTEE; 1316 FETTERMAN; LARAMIE, WY B2070. (#306S). **ARBA GRANTEE.**

LARAMIE ALLEYS; A NAMING PROJ OF WYOMING. SEVERAL OOWNTOWN ALLEYS NAMED FOR THE AREA'S MORE COLORFUL CHARACTERS. (LOCAL). RUTH S BROWN, CHAIRMAN; LARAMIE PLAINS BICENTENNIAL COMMITTEE; 1316 FETTERMAN; LARAMIE, WY B2070. (#3061).

MULTI-MEDIA PRESENTATION, LARAMIE, WY. MULTI-IMAGE SOUND-SLIDE TECHNIQUES TO OEMONSTRATE AGRICULTURAL HERITAGE OF WYOMING, CONTINUING IMPORTANCE AND ITS ROLE IN THE 3RD CENTURY; TO ENCOMPASS PAST, PRESENT AND FUTURE OF STATE AGRICULTURE. (ST-WIDE). WILLIAM D CARLSON, CHAIRPERSON; UNIV OF WYOMING BICENT COMMITTEE; PO BOX 3434, UNIV STATION; LARAMIE, WY B2071. (#99BB).

NATIONAL TOURING GROUPS IN LARAMIE, WY. UNIVERSITY WILL ENDORSE AND SPONSOR CAMPUS APPEARANCES BY SUCH NATIONAL TOURING GROUPS AS '1776' ROAD COMPANY AND THE U S ARMED FORCES BICENTENNIAL BANO. (LOCAL). WILLIAM D CARLSON, CHAIRPERSON; UNIV OF WYOMING BICENT COMMITTEE; PO BOX 3434, UNIV STATION; LARAMIE, WY B2071. (#9994).

NEWSPAPER COVERAGE OF AMER HISTORY PROJ OF WYOMING. SERIES OF S2 WEEKLY ARTICLES IN LOCAL NEWSPAPER ON AMERICAN & LOCAL HISTORY WRITTEN BY LOCAL CITIZENS. (LOCAL). RUTH BROWN, CHAIRMAN; LARAMIE PLAINS BICENTENNIAL COMMISSION; 1316 FETTERMAN; LARAMIE, WY B2070. (#296S).

NEWSPAPER SERIES IN LARAMIE, WY. DISTINGUISHED HISTORIANS ON THE FACULTY ARE PLANNING A WEEKLY SERIES OF ARTICLES ON AMERICA AND THE REVOLUTION, TO BE SENT TO ALL WEEKLY AND DAILY NEWSPAPERS IN THE STATE. (ST-WIDE). WILLIAM D CARLSON, CHAIRPERSON; UNIV OF WYOMING BICENT COMMITTEE; PO BOX 3434, UNIV STATION; LARAMIE, WY B2071. (#9996).

RESEARCH IN AFRO-AMERICAN LITERATURE, LARAMIE, WY. THE PROJECT INVOLVES A STUDY OF THE AFRO-AMERICAN NOVEL WITH EMPHASIS ON THE DUAL CULTURAL EXPERIENCE OUT OF WHICH BLACK AMERICANS WRITE. (NAT'L). RONALD BERGMAN, CHAIRMAN; NATIONAL ENDOWMENT FOR THE HUMANITIES; WASHINGTON, DC 20S06. (#9840).

SPECIAL EXHIBITS IN LARAMIE, WY. DRAW ON RESOURCES OF UNIVERSITY LIBRARY ANO HISTORY DEPARTMENT TO PREPARE SPECIAL EXHIBITS OF BOOKS AND MAPS RELATING TO THE AMERICAN REVOLUTION FOR CAMPUS AND OTHER LOCALITIES IN THE STATE. (ST-WIDE). WILLIAM D CARLSON, CHAIRPERSON; UNIV OF WYOMING BICENT COMMITTEE; PO BOX 3434, UNIV STATION; LARAMIE, WY B2071. (#99B9).

STATE 4-H BICENTENNIAL MULTI-MEDIA SLIOE SHOW, WY. A SLIDE SHOW WITH MUSICAL SOUND TRACK AND DESCRIPTIVE NARRATIVE COVERING HISTORY, ACTIVITIES AND OPPORTUNITIES OF WYOMING'S 4-H CLUBS FOR USE BY 4-H AND OTHER INTERESTEO GROUPS. (ST-WIDE). DONALD RALSTON, STATE 4-H LEAOER; WYOMING AGRICULTURAL EXTENSION SERVICE; BOX 3354, UNIVERSITY STATION; LARAMIE, WY B2D71. (#19S47). **ARBA GRANTEE.**

TOUR OF OLO-TIME WYOMING RANCHES. AT LEAST 3 TOURS OF HISTORIC RANCHES IN THE AREA; INCLUDE PICNICS & GET-TOGETHERS. (LOCAL). RUTH S BROWN, CHAIRMAN; LARAMIE PLAINS BICENTENNIAL COMMITTEE; 1316 FETTERMAN; LARAMIE, WY B2070. (#3D63).

TRAIN EXCURSIONS TO WYOMING MINING & LUMBER AREAS. TRIPS 8Y TRAIN TO NEAR-8Y MINING & LUMBERING AREAS IN THE VICINITY OF LARAMIE. (LOCAL). RUTH S BROWN, CHAIRMAN; LARAMIE PLAINS 8ICENTENNIAL COMMITTEE; 1316 FETTERMAN; LARAMIE, WY B2D7D. (#3062).

UNIV OF WYOMING ARTS EXHIBITS. UNIVERSITY ART DEPARTMENT WILL ARRANGE SPECIAL EXHIBITS, SUCH AS '1DD YEARS OF ART IN WYOMING', 'NINETY YEARS OF UNIV OF WY THRU EYE OF A CAMERA', PHILLIPS COLLECTION, AND THE FRANKLIN MINTS. (LOCAL). WILLIAM D CARLSON, CHAIRPERSON; UNIV OF WYOMING 8ICENT COMMITTEE; PO 80X 3434, UNIV STATION; LARAMIE, WY B2071. (#9991).

UNIVERSITY OF WYOMING & THE AMERICAN BICENTENNIAL. AMERICAN PROGRAMS IN THE AREAS OF ART, MUSIC & THEATRE AT THE UNIVERSITY. (LOCAL). RUTH 8RONY, CHAIRMAN; LARAMIE PLAINS 8ICENTENNIAL COMMISSION; 1316 FETIERMAN; LARAMIE, WY B2070. (#296B).

WESTERN HERITAGE RESEARCH CENTER IN LARAMIE, WY. A CAMPAIGN TO BE LAUNCHED IN SPRING '75 TO SECURE FUNDS TO ESTABLISH A MAJOR RESEARCH CENTER FOR ARCHIVAL STUOIES ON ANIMAL HUS8ANORY, PETROLEUM RESOURCES, TRANSPORTATION & WESTERN CULTURE. (LOCAL). WILLIAM D CARLSON, CHAIRPERSON; UNIV OF WYOMING 8ICENT COMMITTEE; PO BOX 3434, UNIV STATION; LARAMIE, WY B2D71. (#99B7).

WYOMING & ITS BOOKS. DISPLAYS & SECTIONS IN LOCAL & UNIVERSITY LIBRARIES OF BOOKS WHICH CONTRIBUTED TO AMERICAN & FRONTIER SPIRIT. (ST-WIOE). RUTH S 8ROWN, CHAIRMAN; LARAMIE PLAINS BICENTENNIAL COMMITTEE; 1316 FETTERMAN; LARAMIE, WY B2070. (#3064).

THE WYOMINGS CELEBRATE THE BICENTENNIAL TOGETHER. AS A RESULT OF A SCHOOL PROJECT ON ALL LOCALITIES IN THE U S NAMED WYOMING, 12-YEAR-OLD MANUS HAND AND HIS FAMILY WILL REPRESENT THE STATE OF WYOMING IN A TOUR OF THE OTHER WYOMINGS. (REGN'L). MANUS HAND, PROJ DIRECTOR; 914 PARK; LARAMIE, WY B2070. (#25561). **ARBA GRANTEE.**

8TH GRADE SLIOE/CASSETTE SHOW ON WYOMING HISTORY. SELECTED EIGHTH GRADE STUDENTS ARE DEVELOPING SLIOE & CASSETTE SHOWS ON DIFFERENT ASPECTS OF LIFESTYLES, ROLES, OCCUPATIONS & INSTITUTIONS THROUGH THE YEARS IN WYOMING. WILL INCLUDE ORAL INTERVIEWS. (LOCAL). DAN NELSON, COORDINATOR; EIGHTH GRADE WYOMING HISTORY PROJECT; 136B N 11TH ST; LARAMIE, WY B2070. (#267BB). **ARBA GRANTEE.**

SEPT 2 - 3, '7S. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS RUTH S BROWN; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 1316 FETTERMAN; LARAMIE, WY B2D70. (#177S-122).

SEPT 26 - 27, '7S. 1975 HOMECOMING. HOMECOMING 1975 CELEBRATION WILL HAVE A BICENTENNIAL THEME, USHERING IN FULL YEAR OF BICENTENNIAL ACTIVITIES AND PROJECTS. (LOCAL). WILLIAM D CARLSON; UNIV OF WYOMING BICENT COMMITTEE; PO BOX 3434, UNIV STATION; LARAMIE, WY B2071. (#999S-1).

SEPT 27 - OCT 29, '7S. ART EXHIBITS. EXHIBIT. (LOCAL). WILLIAM D CARLSON; UNIV OF WYOMING BICENT COMMITTEE; PO BOX 3434, UNIV STATION; LARAMIE, WY B2071. (#9991-1).

NOV 1 - 3D, '7S. FASHION AND MUSIC OF EARLY AMERICA. PRESENTATIONS OF FASHION & MUSICAL HISTORY. (LOCAL). RUTH BROWN, CHMN; LARAMIE PLAINS BICENTENNIAL COMMITTEE; 1316 FETTERMAN; LARAMIE, WY B207D. (#3066-1).

JAN 1, '76 - CONTINUING . THE WYOMING EXPERIENCE, MULTI-MEDIA EXHIBIT. SIGHTS AND SOUNDS OF THE AMERICAN WEST-A MULTI-IMAGE PRESENTATION. (ST-WIDE). RUTH S BROWN, CHMN; LARAMIE PLAINS BICENTENNIAL COMMITTEE; LARAMIE, WY B2D70. (#3D19-1).

JAN 2 - DEC 31, '76. IVINSON MANSION & LARAMIE PLAINS MUSEUM OF WYOMING EXHIBIT. DEVELOP DISPLAYS FEATURING BICENTENNIAL IN NEW MUSEUM. (LOCAL). RUTH S BROWN, CHMN; LARAMIE PLAINS BICENTENNIAL COMMITTEE; 1316 FETTERMAN; LARAMIE, WY B2D70. (#306S-1).

MAR 2 - 10, '76. 'THE SWEETWATER LYNCHING' - GRAND OPERA IN 3 ACTS. THE OPERA WILL BE IN LARAMIE FROM MARCH 2-6 AND TOUR THE STATE FROM MARCH 8-12. AT FINE ARTS CENTER. (LOCAL). GEORGE HUFSMITH, COMPOSER; WYOMING BICENTENNIAL COMMISSION; BOX 1S11; JACKSON, WY B3001. (#1D2709-1).

APR 2 - 3, '76. NATIVE AMERICAN POW-WOW. KEEPERS OF THE FIRE, CAMPUS ORGANIZATION FOR AMER INDIAN STUDENTS, SPRING CONFERENCE (POW-WOW) ON NATIVE AMERICAN EDUCATION & CUSTOMS. (REGN'L). WILLIAM D CARLSON; UNIV OF WYOMING BICENT COMMITTEE; PO BOX 3434, UNIV STATION; LARAMIE, WY B2071. (#9993-1).

OCT 3 - NOV 7, '76. EXHIBITION OF ART BY ARTISTS WHO WORKED IN WYOMING 1B37-1937. AN EXHIBITION IN THE UNIVERSITY OF WYOMING ART MUSEUM OF EXAMPLES OF ART BY THOSE ARTISTS WHO WORKED IN WYOMING FROM 1B37-1937 WITH SOME ATTENTION GIVEN TO NATIVE, INDIAN ARTS OF THE AREA; WITH CATALOG. AT ART MUSEUM, UNIV OF WYOMING CAMPUS. (ST-WIDE). JAMES T FORREST, DIRECTOR; UNIVERSITY OF WYOMING ART MUSEUM; 19TH & WILLET DR, PO BOX 3138; LARAMIE, WY 82D71. (#2163-1).

LOST SPRINGS

ART PROJECT IN LOST SPRINGS, WY. SCHOOL CHILDREN AND LOCAL ARTISTS WILL BE ASKED TO CONTRIBUTE PICTURES OF LOCAL HISTORY. (LOCAL). MARY ENGEBRETSON, CHAIRPERSON; LOST SPRINGS 8ICENT COMMITTEE; 80X 85; LOST SPRINGS, WY B2224. (#1D1D6).

FAMILY HISTORY & GENEALOGY PRDJECT IN LOST SPG, WY. PICTURES, FAMILY HISTORIES AND GENEALOGY PLUS ORAL HISTORIES TO 8E COLLECTED AND DISPLAYED IN TOWN HALL DURING THE BICENTENNIAL CELEBRATION. (LOCAL). MARY ENGEBRETSON, CHAIRPERSON; LOST SPRINGS 8ICENT COMMITTEE; 80X B5; LOST SPRINGS, WY 82224. (#1D1D1).

FLOAT PROJECT IN LOST SPRINGS, WY. 8UILDING OF FLOAT DEPICTING SOME ASPECT OF LOST SPRINGS HISTORY TO 8E USED IN COUNTY AND STATE FAIR PARADES. (LOCAL). MARY ENGE8RETSON, CHAIRPERSON; LOST SPRINGS 8ICENT COMMITTEE; BOX 8S; LOST SPRINGS, WY 82224. (#10103).

NEW TOWN PARK IN LOST SPRINGS, WY. SMALL TOWN PARK TO 8E CREATED WITH PICNIC TA8LES, PLAYGROUND EQUIPMENT AND TREES. (LOCAL). MARY ENGEBRETSON, CHAIRPERSON; LOST SPRINGS 8ICENT COMMITTEE; BOX 8S; LOST SPRINGS, WY B2224. (#1D105).

PUBLICATIONS & REPRINTS PROJECT IN LOST SPG, WY. ARTICLES AND ADVERTISEMENTS WILL BE REPRODUCED FROM THE 'LOST SPRINGS TIMES' & WILL 8E SOLD AS A MONEY RAISING PROJECT. (LOCAL). MARY ENGEBRETSON, CHAIRPERSON; LOST SPRINGS BICENT COMMITTEE; 80X 8S; LOST SPRINGS, WY B2224. (#1D102).

RENOVATION OF LOST SPG & PRAIRIE VIEW CEMETERY, WY. PERMANENT MARKERS FOR THREE 8ABY'S GRAVES IN LOST SPRINGS CEMETERY & GENERAL IMPROVEMENT OF PRAIRIE VIEW CEMETERY. (LOCAL). MARY ENGEBRETSON, CHAIRPERSON; LOST SPRINGS BICENT COMMITTEE; BOX B5; LOST SPRINGS, WY B2224. (#10100).

RESTORATION OF TOWN HALL ANO JAIL IN LOST SPG, WY. TOWN HALL TO BE PAINTED, TABLES AND CHAIRS ADDED AND FLAGPOLE TO BE ERECTED OUTSIDE. (LOCAL). MARY ENGEBRETSON, CHAIRPERSON; LOST SPRINGS BICENT COMMITTEE; BOX 8S; LOST SPRINGS, WY B2224. (#10104). **ARBA GRANTEE.**

JULY 4 - 10, '76. RE-CREATION OF JULY 4TH, 1926. CELEBRATION WILL INCLUDE: SPEECHES, RACES, BALL GAMES, PARADE WITH PRIZES FOR BEST ENTRIES, BARBEQUE, PUBLIC DANCE AND WILD WEST SHOW & WILL BE IN THREE FIELDS: FINE ARTS, CRAFTS & CULINARY ART. AT TOWN HALL, MAIN ST. (INT'L). MARY ENGEBRETSON; LOST SPRINGS BICENT COMMITTEE; BOX BS; LOST SPRINGS, WY B2224. (#1012S-1).

JULY 1D, '76. CATHERINE SNYDER NUTTALL DAY. 'THIS IS YOUR LIFE' STYLE PROGRAM WITH OLD-FASHIONED CARRY-IN PICNIC WITH BEVERAGE AND WATERMELON FURNISHED BY COMMITTEE STYLE SHOW; SQUARE DANCE, BOX SOCIAL TO CELEBRATE S0TH TEACHING ANNIVERSARY. AT TOWN HALL, MAIN ST. (LOCAL). MARY ENGEBRETSON; LOST SPRINGS BICENT COMMITTEE; BOX B5; LOST SPRINGS, WY B2224. (#10099-1).

LOVELL

ART LEAGUE BUILDING - LOVELL, WY. A BUILDING WILL BE PLACED AT A SPECIAL LOCATION WITH THE YOUTH CENTER AND WILL PROVIDE ART LEAGUE MEMBERS WITH A PLACE TO PAINT, HOLD WORKSHOPS, PROGRAMS AND EXHIBITS. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#1B633).

BEET FESTIVAL WITH 'BEET RACE' BAZAAR & 'BEET QUEEN'. 2 RESTORED '39 BEET TRUCKS WILL RACE UP MAIN ST TO THE SUGAR FACTORY; AN OLD FASHIONED BAZAAR WILL BE HELD, WITH A DAY OF ARTS & CRAFTS. A 'BEET QUEEN' WILL BE CROWNED. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#10391S-1B). **(??).**

THE 'B-C-D-F-L & BA STAGE' - LOVELL, WY. A BASIC TRANSPORTATION UNIT FOR SENIOR CITIZENS IN NORTH BIG HORN COUNTY. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#1B641). **ARBA GRANTEE.**

CHILOREN'S BALLET TROUPE OF LOVELL, WY. THERE WILL BE SEVERAL PERFORMANCES OF THE LOVELL CHILDREN'S BALLET TROUPE. (LOCAL). SHARLA WASSENBERG, CHAIRMAN; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#21763). **ARBA GRANTEE.**

'CLEANUP FOR BICENTENNIAL' KICK-OFF - WY. OCTOBER '7S PROCLAIMED 'CLEANUP FOR BICENTENNIAL MONTH' BY MAYOR. EVERYONE WAS RESPONSIBLE FOR HIS OWN BUSINESS AND YARD. YOUTH 'ADOPTED A SENIOR CITIZEN' TO HELP CLEANUP. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 7B4 SHOSHONE AVE; LOVELL, WY B2431. (#2B209).

COMMUNITY-WIDE ADVISORY COUNCIL - LOVELL, WY. THIS GROUP WILL HELP COMMUNITY EDUCATION MAKE DECISIONS ON THE COMMUNITY SCHOOL & SUMMER RECREATION PROGRAMS AND PROVIDE A CHANCE FOR THE PUBLIC TO PARTICIPATE ALSO. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#1B639).

DRUG ABUSE & ALCOHOLISM AWARENESS PROGRAM - WY. A PROGRAM PRESENTED TO ALL SCHOOL GRADES, ON A LEVEL FOR EACH GRADE, ON DRUG ABUSE AND ALCOHOLISM. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY 82431. (#1B643).

HDLDING DN TD THE PAST - LOVELL, WY. RECORDINGS WILL BE MADE OF THE SENIOR CITIZENS IN THE AREA, TO GATHER AS MUCH ORAL HISTORY FROM THEM AS POSSIBLE. MR 8ARNEY PARKS WILL 8E FIRST, HE CELEBRATED HIS 100TH BIRTHDAY IN OCTOBER, 197S. (LOCAL). SHARLA WASSEN8ERG, CHAIRPERSON; LOVELL 8ICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY 82431. (#18637).

INTERNATIONAL FESTIVAL OF FOOOS. A WEEK HONORING DIFFERENT NATIONS; 8UFFET SUPPERS WILL 8E HELD TO HONOR ONE NATION A NIGHT. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL 8ICENTENNIAL COUNCIL; 7B4 SHOSHONE AVE; LOVELL, WY 82431. (#1D391S-9). **(??).**

MUSEUM COMPLEX - LOVELL, WY. A MUSEUM WILL 8E MADE FROM SEVERAL HISTORICAL CABINS THAT WILL 8E RESTORED AND PRESERVED. THE COMPLEX WILL ALSO HOLD THE YOUTH CENTER AND ART LEAGUE 8UILDING. A SUMMER THEATER MAY ALSO 8E INCLUDED. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY 82431. (#1B634). **ARBA GRANTEE.**

MUSTANG MONUMENT - LOVELL, WY. A STATUE OF A WILD MUSTANG WILL 8E MADE FOR LOVELL. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL 8ICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY 82431. (#1B636).

NEW NUMBERS FOR A NEW YEAR - LOVELL, WY. NEW HOUSE NUM8ERS WILL 8E PAINTED ON THE CURBS IN FRONT OF EACH HOUSE FOR EASY SPOTTING. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL 8ICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY 82431. (#1B644).

OLO CABOOSE - LOVELL, WY. THE OLD CABOOSE, NOW LOCATED AT THE CITY PARK, WILL 8E RESTORED AND MOVED TO THE MUSEUM. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON;

LOVELL — CONTINUED

LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY 82431. (#18635). **ARBA GRANTEE.**

PATRIOTIC FIRE HYDRANTS - LOVELL, WY. FIRE HYDRANTS ALL OVER LOVELL HAVE BEEN PAINTED RED, WHITE, AND BLUE WITH MANY DIFFERENT DESIGNS TO COMMEMORATE THE BICENTENNIAL. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#18638).

PRYOR MOUNTAIN PUPPET THEATER - LOVELL, WY. A PUPPET THEATER FOR CHILDREN TO HAVE THE EXPERIENCE OF MAKING PUPPETS AND PRESENTING PUPPET SHOWS. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#1B640). **ARBA GRANTEE.**

SENIOR CITIZEN'S BICENTENNIAL DRAMA. AS PART OF THE MUSTANG DAYS CELEBRATION,THERE WILL BE A BICENTENNIAL DRAMA CONDUCTED BY THE SENIOR CITIZENS OF LOVELL. (LOCAL). SHARLA WASSENBERG, CHAIRMAN; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#22595). **ARBA GRANTEE.**

SPRING CLEANUP & STREET DANCE. A CLEAN UP TO START THE SUMMER'S EVENTS; A STREET DANCE WILL BE HELD FOR THE HELPERS. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#103915-15). **(??).**

STYLE REVIEW OF THE AGES - FASHION SHOW OF CLOTHES FROM 1776 TO 1976. EXHIBIT. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#103915-8). **(??).**

SUNRISE SINGERS - LOVELL, WY. 110 TO 150 CHILDREN ARE MEETING BEFORE SCHOOL 3 DAYS A WEEK TO PREPARE FOR THE JANUARY BICENTENNIAL MUSICAL, AND TO SING FOR OTHER ORGANIZATIONS. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#18645). **ARBA GRANTEE.**

TREE PLANTING PROJECT - LOVELL, WY. 500 SEEDLINGS WILL BE CARED FOR BY SCHOOL CHILDREN AND THEN PLANTED IN AN AREA THE CHILDREN HELPED TO MAP. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#18631).

WALL ART - LOVELL, WY. MURALS WILL BE PAINTED ON THE SIDES OF SOME BUILDINGS DOWNTOWN. AN AREA MAP AND HERITAGE THEMES WILL BE FEATURED. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#18642).

YOUTH CENTER - LOVELL, WY. A YOUTH CENTER HAS BEEN PLANNED BY THE YOUTH, WHO WILL MAINTAIN THE BUILDING AND HELP TO RESTORE THE HISTORICAL CABIN THAT WILL BE USED. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#18632). **ARBA GRANTEE.**

70 YEARS OF LOVELL, WY. MANY ACTIVITIES ARE PLANNED FOR THE CELEBRATION OF LOVELL'S 70TH BIRTHDAY IN OCTOBER. (LOCAL). SHARLA WASSENBERG, CHAIRPERSON; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#18646).

OCT 31, '75. POSTER & ESSAY CONTEST BASED ON CONSERVATION THEME. A PUPPET SHOW OF HANSEL & GRETEL WITH A CONSERVATION THEME WAS PRESENTED TO ELEMENTARY SCHOOLS. CHILDREN THEN PARTICIPATED IN THE CONSERVATION POSTER & ESSAY CONTEST. PRIZES WERE AWARDED. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL & LOVELL WOMENS CLUB; 784 SHOSHONE AVE; LOVELL, WY B2431. (#103915-2).

JAN 9, '76. 'HERITAGE THROUGH THE ARTS'. SEMINAR. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL & THE LOVELL WOMAN'S CLUB; 784 SHOSHONE AVE; LOVELL, WY B2431. (#103915-5).

JAN '76. A WELCOME TO '76 MUSICAL. TO BE PRESENTED BY THE SCHOOL CHORUS; BAND & BICENTENNIAL CHORUS. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#1D3915-3).

MAR 26, '76. ANNUAL CIVIC TEA. PROCEEDS WILL GO TOWARDS BICENTENNIAL COMMITTEE'S PROJECT. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL & THE LOVELL WOMENS CLUB; 784 SHOSHONE AVE; LOVELL, WY 82431. (#1D3915-4).

JUNE 1 - SEPT 1, '76. BIGHORN CANYON NRA PGMS ON CROW INDIAN CONTRIBUTIONS TO AM HIST. BIGHORN CANYON NATIONAL RECREATION AREA, WHICH IS BORDERED BY THE CROW INDIAN RESERVATION, WILL WORK WITH THE CROW INDIANS IN PREPARING DEMONSTRATIONS OF CROW INDIAN CRAFTS & PASTIMES, AND THEIR CULTURAL HISTORY & TRADITIONS. AT YELLOW TAIL VISITOR CENTER. (REGN'L). BIGHORN CANYON NRA; NATIONAL PARK SERVICE; P.O. BOX 45B; FT SMITH, MT 59035. (#6727-515).

JULY 3, '76. OLD FASHIONED CHURCH GATHERING. OLD-FASHIONED PICNIC WITH GAMES OF HISTORICAL SIGNIFICANCE & TALKS. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL & LDS CHURCH; 784 SHOSHONE AVE; LOVELL, WY B2431. (#103915-7).

JULY 12, '76. SENIOR CITIZEN'S PLAY. A DRAMA, CONDUCTED BY THE SENIOR CITIZENS, AS PART OF THE MUSTANG DAYS CELEBRATION. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL & THE LOVELL MUSTANG DAYS COMMITTEE; 784 SHOSHONE AVE; LOVELL, WY 82431. (#103915-6).

JULY 14 - 15, '76. MUSTANG FOLLIES & BICENTENNIAL MELODRAMA. LIVE PERFORMANCE. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL; 784 SHOSHONE AVE; LOVELL, WY B2431. (#103915-12).

JULY 14 - 15, '76. PERFORMANCES BY CHILDREN'S BALLET TROUPE. THERE WILL BE SEVERAL PERFORMANCES OF THE LOVELL CHILDREN'S BALLET TROUPE. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL & COMMUNITY EDUCATION; 784 SHOSHONE AVE; LOVELL, WY 82431. (#21763-1).

JULY 14 - 17, '76. MUSTANG DAYS EXHIBIT WITH BICENT THEME - OLDER ARTISTS HONORED. EXHIBIT. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL & MUSTANG DAYS COMMITTEE; 784 SHOSHONE AVE; LOVELL, WY B2431. (#1D3915-11).

JULY 15, '76. KIDS DAY '76. FESTIVAL. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL &LOVELL MUSTANG DAYS COMMITTEE; 784 SHOSHONE AVE; LOVELL, WY B2431. (#103915-16).

JULY 15, '76. 1976 BICENTENNIAL HUNKERHAUSER CHAMPIONSHIP FINALS. COMPETITION. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL & MUSTANG DAYS COMMITTEE; 784 SHOSHONE AVE; LOVELL, WY B2431. (#1D3915-17).

JULY 17, '76. MUSTANG DAYS PARADE. PARADE. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL & LOVELL MUSTANG DAYS COMMITTEE; 784 SHOSHONE AVE; LOVELL, WY B2431. (#103915-13).

JULY 17, '76. MUSTANG DAYS RODEO. FESTIVAL. (LOCAL). SHARLA WASSENBERG, CHMN; LOVELL BICENTENNIAL COUNCIL & LOVELL MUSTANG DAYS COMMITTEE; 784 SHOSHONE AVE; LOVELL, WY B2431. (#103915-14).

SEPT 25, '76. DEDICATION OF BIGHORN CANYON NRA VISITOR CENTER. FIRST SOLAR-ENERGY HEATED AND COOLED NPS VISITOR CENTER; PROVIDES INFORMATION AND ORIENTATION FOR CROSS-COUTNRY TRAVELERS AND VISITORS TO BIGHORN CANYON NATIONAL RECREATION AREA. AT JCT US HWY 14A & US HWY 310. (REGN'L). BIGHORN CANYON NRA; NATIONAL PARK SERVICE; BOX 458; FORT SMITH, MT 59035. (#672B-246).

LUSK

LUSK BICENTENNIAL PARK - WY. TWO PARTIAL BLOCKS DONATED TO THE TOWN ARE BEING DEVELOPED FOR A PARK WITH LANDSCAPING, PLAYGROUND & PICNIC FACILITIES. (LOCAL). LEROY REDFIELD, PROJ COORDINATOR; TOWN OF LUSK; PO BOX 3B5; LUSK, WY B2225. (#2B016). **ARBA GRANTEE.**

RELOCATION AND RESTORATION OF LOG SCHOOLHOUSE - WY. MOVE FROM PRESENT SITE TO MUSEUM GROUNDS, A LOG SCHOOLHOUSE THAT HAS ALSO SERVED AS A RANCH HOUSE AND MAIL DROP FOR THE STAGE AND RESTORE IT AND FURNISH IT WITH ITEMS OF THE YEARS WHEN IT WAS USED. (LOCAL). ANNABELLE HOBLIT, DIRECTOR; STAGE COACH MUSEUM; BOX 1396; LUSK, WY B2225. (#2627B). **ARBA GRANTEE.**

AUG 14, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). PAT BREWSTER, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; CITY HALL; LUSK, WY B2225. (#1775-670).

MARBLETON

JULY 3 - 4, '76. PARADE AND RODEO. COMPETITION, PARADE. (LOCAL). CHARLOTTE BOWERS, COORD; BICENTENNIAL COMMITTEE OF BIG PINEY; BOX 796; BIG PINEY, WY B3113. (#1D7593-1).

MEDICINE BOW

AVENUE OF FLAGS - MEDICINE BOW, WY. ALL BUSINESSES AND RESIDENTS WILL BE ASKED TO PARTICIPATE IN AN AVENUE OF FLAGS FOR HOLIDAYS IN 1976. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#16943).

BRAND BOARD PROJECT - MEDICINE BOW, WY. PRESENT BRAND BOARD WILL BE REPAIRED BY INDUSTRIAL ARTS STUDENTS, NEW BRANDS ADDED AND ALL BRANDS TO BE RESEARCHED WITH INFORMATION PUBLISHED IN HERITAGE COMMITTEE'S HISTORY BOOKLET. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17D35).

CEMETERY BEAUTIFICATION - MEDICINE BOW, WY. ASSIST LIONS CLUB AND CEMETERY IN FORMING A CEMETERY DISTRICT, CONTINUING BEAUTIFICATION BY CONSTRUCTING A POLE FENCE AND CHOOSING A NEW NAME. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17D4D).

CITY MAP OF MEDICINE BOW, WY. DRAW AND PRINT CITY MAP WITH HELP OF ART CLASS. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17D3D).

COMMUNITY MUSEUM IN MEDICINE BOW, WY. BUILDING HAS BEEN DONATED & FUNDS ARE BEING RAISED FOR RESTORATION. PERSONS HAVE ALREADY DONATED SHOWCASE & ITEMS FOR DISPLAY. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17D39).

FIRE PLUG PAINTING IN MEDICINE BOW, WY. COMMUNITY FIRE PLUGS WILL BE PAINTED BY ART CLASSES AND SHILOH ART GUILD TO DEPICT CHARACTERS FROM THE PAST, BOTH FICTIONAL & HISTORICAL. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY 82329. (#17D34).

FLOWER BOXES FOR RESIDENTS OF MEDICINE BOW, WY. FLOWER BOXES WILL BE BUILT BY INDUSTRIAL ARTS CLUB AND PLANTED WITH SEEDLINGS FURNISHED BY 4-H AND OTHER GROUPS TO BE GIVEN TO BUSINESSPERSONS & TOWNSPEOPLE FOR PLACEMENT OUTSIDE THEIR BUSINESS & HOMES. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17036).

HISTORIC BUILDING MARKERS - MEDICINE BOW, WY. PLACE SIGNS SIMILAR TO PLANNED WOODEN STREET SIGNS ON IMPORTANT AND HISTORICAL BUILDINGS EXPLAINING THEIR SIGNIFICANCE; TO BE MADE BY INDUSTRIAL ARTS AND ART STUDENTS. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY 82329. (#17031).

HISTORICAL BOOKLET AND MAP - MEDICINE BOW, WY. RESEARCH IS BEING DONE FOR THE PUBLICATION OF A BOOKLET OF THE HISTORY OF MEDICINE BOW AND SURROUNDING AREA INCLUDING A MAP. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17043).

HONORING OF OLDEST FAMILY IN MEDICINE BOW, WY. MEDICINE BICENT FESTIVAL COMMITTEE PLANS TO HONOR OLDEST NATIVE RESIDENT OF THE AREA, PERSON OF LONGEST CONTINUOUS RESIDENCY AND FAMILY WITH MOST GENERATIONS IN COMMUNITY. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17037).

OWEN WISTER CABIN RESTORATION - WY. 2-STORY LOG CABIN WHERE WISTER, AUTHOR OF 'THE VIRGINIAN', FIRST WESTERN NOVEL, LIVED IN JACKSON HOLE, IS BEING MOVED TO MEDICINE BOW AND RESTORED FOR PUBLIC DISPLAY. (LOCAL). JOHN HUNT, CHAIRMAN; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#27906). **ARBA GRANTEE.**

RECREATION FOR AREA KIDS - MEDICINE BOW, WY. TRY TO PROVIDE AREA YOUNGSTERS WITH SUMMER RECREATION. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17029).

STREET SIGNS IN MEDICINE BOW, WY. REPLACE PRESENT SIGNS WITH WOODEN ONES MADE BY INDUSTRIAL ARTS CLASS AND LETTERED BY ART STUDENTS. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17032).

TOURIST INFORMATION CENTER IN MEDICINE BOW, WY. SEVERAL AREA LOG CABINS ARE CONSIDERED FOR USE AS A TOURIST INFORMATION CENTER. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17041).

VIRGINIAN HOTEL RESTORATION - MEDICINE BOW, WY. OWNERS OF HOTEL HAVE RECENTLY DONE RESTORATION WORK IN HOPES OF HAVING THE TOTEL ENTERED ON THE NATL REGISTER OF HISTORIC SITES. (REGN'L). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17042).

WOODEN NICKELS - MEDICINE BOW, WY. WOODEN NICKELS WITH DESIGNS AND INSCRIPTIONS PERTAINING TO MEDICINE BOW WILL BE PROCURED FOR DISPERSAL TO RESIDENTS, GUESTS, TOURISTS, ETC. BY BUSINESSES AND FESTIVAL COMMITTEE. (REGN'L). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17D38).

ZONING CODES OF MEDICINE BOW, WY. CIVICS CLASSES WILL STUDY MEDICINE BOW'S ZONING CODES FOR HISTORICAL AND INFORMATIONAL VALUE. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#17D33).

JAN 2 - MAR 30, '76. TOWN FLAG CONTEST. CONTEST TO SELECT FLAG FOR TOWN, DESIGNED TO INCLUDE YOUTH IN BICENTENNIAL CELEBRATION. A COPY OF THE FLAG WILL BE SENT TO PHILADELPHIA. (LOCAL). DONA COFFEY, CHAIRMAN; MEDICINE BOW BICENTNENIAL COMMITTEE; BOX 671; MEDICINE BOW, WY B2329. (#1D7B35-1).

JULY 17 - 18, '76. MEDICINE BOW DAYS. BICENTENNIAL PARADE, PIONEER & CITIZEN AWARDS, CAPTURE & HANGING BY LOCAL POSSE, GAMES, BARBECUE, MELODRAMA, WESTERN DANCE & RODEO. AT BUSINESS DISTRICT, TOWN SQUARE AND RODEO ARENA. (LOCAL). GERALD COOK, COORD; MEDICINE BOW DAYS COMMITTEE; BOX 97; MEDICINE BOW, WY B2329. (#200054-22).

AUG 29, '76. COMMUNITY PICNIC & ICE CREAM SOCIAL. AN OLD-TIME ICE CREAM SOCIAL & PICNIC WITH PATRIOTIC SPEECHES, GAMES FOR ALL AGES, COSTUMES AND COMMUNITY RECOGNITION OF THE OLDEST CITIZEN. AT MEDICINE BOW RECREATION AREA, HWY 487. (LOCAL). RUTH DAIGARN, COORD; MEDICINE BOW BICENTENNIAL COMMITTEE; BOX 267; MEDICINE BOW, WY B2329. (#107D39-1).

SEPT 6, '76. ICE CREAM SOCIAL. THE ICE CREAM SOCIAL WILL FEATURE PARTICIPANTS IN COSTUME, A CAKE WALK, COMMUNITY SING, BAND CONCERT AND PATRIOTIC READINGS. (LOCAL). JOHN HUNT, CHAIRPERSON; MEDICINE BOW BICENTENNIAL COMMITTEE; VIRGINIAN HOTEL; MEDICINE BOW, WY B2329. (#1031DD-1).

MOORCROFT

BICENTENNIAL WINDOW DISPLAYS, MOORCROFT, WY. SPECIAL WINOOW DISPLAYS IN COMMUNITY BUSINESS WINDOWS UTILIZING ANTIQUES, FLAGS, ETC. (LOCAL). RUTH JONES, CHAIRPERSON; MOORCROFT 8ICENTENNIAL COMMISSION; BOX 115; MOORCROFT, WY 82721. (#13308).

COMMUNITY HALL IN MOORCROFT, WY. A COMMUNITY HALL TO 8E USED BY SENIOR CITIZENS' GROUP, 80Y SCOUTS & OTHER GROUPS AS A MEETING AND RECREATION AREA. (LOCAL). RUTH JONES, CHAIRPERSON; MOORCROFT BICENTENNIAL COMMISSION; BOX 115; MOORCROFT, WY B2721. (#13312).

FRONTIER TOWN IN MOORCROFT, WY. FRONTIER TOWN TO BE CONSTRUCTED USING OLD LUMBER AND FURNISHINGS ON THREE VACANT ADJOINING DOWNTOWN LOTS. (LOCAL). RUTH JONES, CHAIRPERSON; MOORCROFT BICENTENNIAL COMMISSION; BOX 115; MOORCROFT, WY 82721. (#13313).

PINE RIDGE COMMUNITY CHURCH IMPROVEMENT - WY. LOCAL RESIOENTS PLAN TO INSTALL RUNNING WATER IN THIS NONDENOMINATIONAL COUNTRY CHURCH WHICH PROVIDES AREA RESIDENTS A FACILITY FOR CLUB AND SOCIAL ACTIVITIES IN ADDITION TO RELIGIOUS SERVICES. (LOCAL). MRS ART ZIMMERSCHEID, PROJ COORDINATOR; CARLILE HOMEMAKER'S CLUB; MOORCROFT, WY B2721. (#26566). **ARBA GRANTEE.**

POETRY AND PROSE CONTEST, MOORCROFT, WY. CATEGORIES FOR BOTH CHILDREN AND ADULTS IN A POETRY & PROSE CONTEST, WITH TROPHIES TO THE WINNERS AND A BOOKLET PUBLISHED OF THE WINNING ENTRIES. (LOCAL). RUTH JONES, CHAIRPERSON; MOORCROFT BICENTENNIAL COMMISSION; BOX 115; MOORCROFT, WY B2721. (#13309).

JULY 2 - 3, '76. JUBILEE DAY. CHUCK WAGON BREAKFAST AT 6 AM JULY 2; OLD-FASHIONED BEEF STEW IN THE EVENING OF JULY 2ND OVER A CAMPFIRE. PARADE AND FREE BARBEQUE, GRAND OLE OPRY AT 8 PM ON JULY 3RD. (LOCAL). RUTH JONES, COORD; MOORCROFT BICENTENNIAL COMMITTEE; MOORCROFT, WY B2721. (#1D7590-1).

JULY 3 - S, '76. JULY 4TH CELEBRATION. LION'S CLUB SPONSORED CELEBRATION WITH OUTDOOR BAND CONCERT, PATRIOTIC & CONTEMPORARY MUSIC, FIREWORKS DISPLAY, WITH A BICENTENNIAL THEME. (LOCAL). RUTH JONES, CHAIRPERSON; MOORCROFT BICENTENNIAL COMMISSION; BOX 115; MOORCROFT, WY 82721. (#13310-1).

MOOSE

JULY 1 - SEPT 1, '7S. EARLY SETTLER TELLS OF HOMESTEADING NEAR GRAND TETON NATL PARK. ADMISSION FEE TO PARK. THIS IS ONE OF SEVERAL ACTIVITIES AT GRAND TETON NATL PARK AIMED AT ACQUAINTING VISITORS WITH HISTORY OF THIS AREA FROM THE 1B3D'S FUR TRAPPERS, TO PROSPECTORS & SETTLERS, TO EARLY NATIONAL CONSERVATION EFFORTS. ALSO IN 1976. AT AT CUNNINGHAM CABIN (REGN'L). SUPT, GRAND TETON NP; NATIONAL PARK SERVICE; POST OFFICE BOX 67; MOOSE, WY B3D12. (#6727-3).

JULY 1 - SEPT 1, '7S. SETTLER TELLS OF EARLY CONSERVATION EFFORTS--GRAND TETON NP. ADMISSION FEE TO PARK. THIS IS ONE OF SEVERAL ACTIVITIES AT GRAND TETON NATL PARK AIMED AT ACQUAINTING VISITORS WITH HISTORY OF THIS AREA FROM THE 1B3D'S FUR TRAPPERS, TO PROSPECTORS & SETTLERS, TO EARLY NATIONAL CONSERVATION EFFORTS. AT AT MAUDE NOBLE CABIN. (REGN'L). SUPT, GRAND TETON NP; NATIONAL PARK SERVICE; POST OFFICE BOX 67; MOOSE, WY 83012. (#6727-2).

SEPT 7, '7S. 25TH ANNIVERSARY OF GRAND TETON NATL PARK. OBSERVANCE OF PARK'S ESTABLISHMENT IN PRESENT SIZE BY ACT OF CONGRESS, 9/14/50. RECOGNITIONS OF PERSONS INVOLVED IN PARK ENLARGEMENT AND OF PARK EMPLOYEES AT TIME OF ESTABLISHMENT. AT JACKSON LAKE LODGE, 35 MILES N OF JACKSON, WY. (REGN'L). PUBLIC INFO OFFICER; NATIONAL PARK SERVICE; GRAND TETON NATL PARK; MOOSE, WY BD312. (#672B-10B).

JUNE 30 - SEPT 6, '76. LIVING HISTORY OF JACKSON HOLE AT GRAND TETON NATIONAL PARK. FIVE PLAYLETS DEPICTING IN AUTHENTIC COSTUME CHARACTERS FROM HISTORY OF JACKSON HOLE, FROM WILDERNESS 1776 TO VACATIONLAND 1976. INCLUOES SHOSHONE INDIAN, TRAPPER, PROSPECTOR, HOMESTEADER AND DUDE RANCHER. PRESENTED OUTDOORS. AT MENOR'S FERRY HISTORIC DISTRICT. (REGN'L). GRAND TETON NP; NATIONAL PARK SERVICE; MOOSE, WY B3012. (#6727-214).

JULY 1 - SEPT 1, '76. SETTLER TELLS OF EARLY CONSERVATION EFFORTS--GRAND TETON NP. ADMISSION FEE TO PARK. THIS IS ONE OF SEVERAL ACTIVITIES AT GRAND TETON NATL PARK AIMED AT ACQUAINTING VISITORS WITH HISTORY OF THIS AREA FROM THE 1830'S FUR TRAPPERS, TO PROSPECTORS & SETTLERS, TO EARLY NATIONAL CONSERVATION EFFORTS. AT AT MAUDE NO8LE CA8IN. (REGN'L). SUPT, GRAND TETON NP; NATIONAL PARK SERVICE; POST OFFICE BOX 67; MOOSE, WY 8312. (#6727-502).

MORAN JCT

JULY 1 - SEPT 1, '7S. A FUR TRAPPER DISCUSSES HIS WORK, LIFE & SURROUNDINGS AT GR TETON NP. ADMISSION FEE TO PARK. THIS IS ONE OF SEVERAL PROJECTS AT GRAND TETON NATL PARK AIMEO AT ACQUAINTING THE VISITOR WITH THE HISTORY OF THIS AREA FROM 1830 FUR TRAPPERS, TO PROSPECTORS & SETTLERS, TO EARLY NATIONAL CONSERVATION EFFORTS. ALSO IN 1976. (REGN'L). SUPT GRANO TETON NP; NATIONAL PARK SERVICE; POST OFFICE 80X 67; MOOSE, WY 83D12. (#6727-4).

NEWCASTLE

BICENTENNIAL COIN - NEWCASTLE, WY. MINT AND DISTRIBUTE COMMEMORATIVE COIN FEATURING COUNTY DEVELOPMENT FROM THE DAYS OF THE INDIAN TO PRESENT. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B2701. (#20399).

BICENTENNIAL ENVELOPES OF NEWCASTLE, WY. BICENTENNIAL ENVELOPES THROUGH POST OFFICE. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY 82701. (#20419).

BICENTENNIAL PARK, NEWCASTLE, WY. DEVELOP NEW PARK IN SOUTH NEWCASTLE AND DESIGNATE IT BICENTENNIAL PARK IN JULY OF 1976. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B2701. (#20408).

BICENTENNIAL SONG - NEWCASTLE, WY. SONG SUBMITTED BY WESTON COUNTY RANCH WIFE; IT WILL BE SUBMITTED TO WYOMING BICENTENNIAL COMMISSION FOR REVIEWAL FOR OFFICIAL SONG. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B2701. (#20391).

BRIDGE MARATHON, NEWCASTLE, WY. BRIDGE MARATHON TO ASSIST WESTON COUNTY BICENTENNIAL GROUP IN OBTAINING A BAND. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B27D1. (#20420).

CHURCH HISTORY - NEWCASTLE, WY. WRITTEN HISTORY OF THE COUNTY'S OLDEST CHURCH AND ITS RELATION TO COUNTY DEVELOPMENT. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B2701. (#20392).

DEVELOPMENT OF TEEN-AGE YOUTH CENTER, WY. PROVIDE CONTINUED LEADERSHIP, BUILDING AND PROGRAM FOR TEENAGERS TO GATHER FOR AMUSEMENT AND FELLOWSHIP. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B2701. (#2D404).

DOWNTOWN FLOWER BOXES - NEWCASTLE, WY. FLOWER BOXES WILL BE PAINTED RED, WHITE AND BLUE AND FLOWERS WILL BE PLANTED AT NEW HIGHWAY JUNCTION. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B2701. (#2D40D).

FLAG POLE AND MEMORY STONE - NEWCASTLE, WY. CONSTRUCT AND DEDICATE A NEW FLAG POLE AND MEMORY STONE TO MILITARY VETERANS OF WESTON COUNTY. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B27D1. (#2D4D1).

FLAGS PRDJECT, NEWCASTLE, WY. PROVIDE AMERICAN AND WYOMING FLAGS FOR FAIRGROUNDS AND WASHINGTON PARK. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B2701. (#2D394).

FLAG, FODD & CLOTHES DF 1776, NEWCASTLE, WY. BICENTENNIAL FLAG, CLOTHES & FOOD WILL BE MADE FOR DISPLAY AT PARADES, COUNTY FAIR 1976, AND FUTURE DRESS REVUES. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B27D1. (#2DB27).

GIRL SCOUTS HISTORY, NEWCASTLE, WY. GIRL SCOUTS WILL PREPARE PUBLICATION ON THEIR HISTORY. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B2701. (#2D417).

HERITAGE DF OIL PRODUCTIDN AND REFINING, WY. DEVELOP A WRITTEN HISTORY AND PROVIDE A REFINING MUSEUM NEAR OSAGE IN COOPERATION WITH B N RAILROAD AT THEIR NEW REFINERY SITE. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B27D1. (#20403).

HISTORIC SCHDDL BUILDING - NEWCASTLE, WY. THE FIRST RURAL SCHOOL BUILDING IN THE COUNTY WILL BE OPENED IN THE SUMMER OF 1976, WHEN THERE WILL BE A DEMONSTRATION OF OLD TEACHING METHODS AND DRESS. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B2701. (#2D405).

LIST & MARK HISTORICAL BUILDINGS & LOCATIONS, WY. WILL LOCATE AND PUBLICLY MARK LOCATIONS AND BUILDINGS IMPORTANT TO DEVELOPMENT OF WESTON COUNTY. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B27D1. (#2D4D2).

LOCAL ARTIST'S TRAVELLING SHOW, NEWCASTLE, WY. PAINTINGS OF LOCAL HISTORICAL PLACES AND EVENTS IN THE COUNTY, BOTH PAST AND PRESENT, WILL BE INCLUDED IN THE SHOW. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B2701. (#20397).

MURAL OF HISTORY OF BEEF DEVELOPMENT IN COUNTY, WY. LOCAL ARTISTS WILL PARTICIPATE IN PAINTING MURAL OF HISTORY OF BEEF DEVELOPMENT IN WESTON COUNTY; IT WILL BE DISPLAYED IN WESTON COUNTY LIBRARY. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B2701. (#204D6).

PARADE OF DOLLS - NEWCASTLE, WY. DOLL WILL BE MADE TO REPRESENT HISTORY OF THIS COUNTRY; THEY WILL BE DISPLAYED IN THE MUSEUM. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY 82701. (#20396).

PATRIOTIC FLOWER DESIGN - NEWCASTLE, WY. PLANT ONE ACRE OF RED, WHITE AND BLUE FLOWERS AT WESTON COUNTY AIRPORT, IN SUMMER OF 1976. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY 82701. (#20395).

PATRIOTIC GARBAGE CANS & BANNERS, NEWCASTLE, WY. GARBAGE CANS WILL BE PAINTED PATRIOTIC COLORS AND BANNERS WILL BE MADE FOR THE 4TH OF JULY PICNIC. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B2701. (#2D279).

RESTORATION OF LOG BUILDING - NEWCASTLE, WY. RESTORE AND REFURBISH FIRST LOG BUILDING IN WESTON COUNTY; IT IS THE PRESENT CHAMBER OF COMMERCE OFFICE. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY 82701. (#20393).

SLIDES, TAPES & FILM PROJECT OF NEWCASTLE, WY. DEVELOP A SLIDE SERIES ON OLD HOMESTEADS AND MAKE VOICE TAPES OF ELDER CITIZENS OF THE COUNTY. ALSO DEVELOP A 30-MIN COLOR FILM ON THE OFFICIAL DESIGNATION & OTHER COUNTY BICENTENNIAL EVENTS. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B2701. (#2D39B).

VOICES OF THE PIONEERS - MUSEUM EXHIBIT, WYDMING. MUSEUM EXHIBIT SERIES-USE OF ARTIFACT & ARCHIVAL MATERIALS & AUDIO TAPES DIORAMA OF 1900 RANCH & ITS AGRICULTURE-EXHIBITS EMBRACE REGIONAL HERITAGE. (LOCAL). MARY A CAPPS, CURATOR; ANNA MILLER MUSEUM; PO BOX 69B; NEWCASTLE, WY B2701. (#1120). **ARBA GRANTEE.**

WAGON TRAIN TO STATE FAIR - WY. A 21-WAGON TRAIN FROM CLARETON TO FT LARAMIE TO DOUGLAS TO CELEBRATE HISTORY OF AREA AND STATE FAIR 1976. (ST-WIDE). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B27D1. (#204D7).

WESTON COUNTY BICENTENNIAL EVENTS FILM, WY. A PROFESSIONAL PHOTOGRAPHER FROM NEWCASTLE IS DONATING HIS TIME TO PRODUCE A 30-MINUTE FILM AND ALBUM OF STILL PHOTOS ON BICENTENNIAL EVENTS IN THE COUNTY FOR FUTURE GENERATIONS. (LOCAL). RICHARD W BRATTON, COORDINATOR; WESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 537; NEWCASTLE, WY B27D1. (#25558). **ARBA GRANTEE.**

SEPT 16 - 30, '74. EXHIBIT IN ANNA MILLER MUSEUM OF GOLDRUSH DF 1B76. 'HERE THEY FOUND THE GOLD' EXHIBIT, CHEYENNE, WY. EXHIBIT OF ORIGINAL PHOTOS OF CUSTER EXPEDITION OF 1B74 WHICH DISCOVERED GOLD IN BLACK HILLS AND BROUGHT ABOUT GOLD RUSH OF 1B76. (ST-WIDE). PAT HALL, EXEC DIRECTOR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG EAST; CHEYENNE, WY B2002. (#3D15-903).

NOV 20, '7S. LIBRARY HERITAGE RECOGNITION DAY - OPEN HOUSE & BICENTENNIAL TEA. FESTIVAL. (LOCAL). RICHARD W BRATTON, CHMN; WESTON COUNTY BICENTENNIAL GROUP & WESTON COUNTY LIBRARY; PO BOX 64D; NEWCASTLE, WY B27D1. (#1D4797-2).

MAR B - 9, '76. PRESENTATION OF '1776'. PERFORMANCES CONDUCTED FOR PUBLIC ON MARCH BTH AT 7:3D PM. FOR SCHOOL STUDENTS ON MARCH 9TH AT 1D:DD AM. AT NEWCASTLE HIGH SCHOOL AUDITORIUM. (ST-WIDE). RICHARD W BRATTON, CHMN; SCHOOL DIST #1 AND NEWCASTLE LIONS CLUB; PO BOX 64D; NEWCASTLE, WY B27D1. (#1D4797-1).

MAR 13, '76. CONSUMER DAY FESTIVAL. BICENTENNIAL EXHIBITS OF CLOTHES & FOOD, OUIZ, CONSUMER COOKBOOKS AVAILABLE. AT GERTRUDE BURNS GRADE SCHOOL. (LOCAL). RICHARD W BRATTON, CHMN; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B27D1. (#1D4797-3).

JUNE 24 - 26, '76. STATE FIREMEN'S CDNVENTIDN. FIREPLUGS WILL BE PAINTED; THERE WILL BE A BEARD CONTEST & WIVES WILL MAKE BICENTENNIAL BONNETS. FIREMEN WILL HOLD FIREFIGHTING CONTEST. (ST-WIDE). RICHARD W BRATTON, CHMN; WESTON COUNTY BICENTENNIAL COMMITTEE; PO BOX 64D; NEW CASTLE, WY B2701. (#2047D-1).

JULY 3, '76. THIRD OF JULY PARADE. PARADE ENTRIES BASED ON HISTORY OF OIL, RANCHING, TIMBER & INDUSTRIAL DEVELOPMENTS IN THE AREA. ENTRIES DEPICT EVENTS FROM SETTLER TIMES UP TO MODERN DAY SITUATION. PARADE WILL BE IN CONJUNCTION WITH RODEO CELEBRATION. (LOCAL). RICHARD W BRATTON, CHMN; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B27D1. (#104797-5).

JULY 3 - S, '76. OLD TIME RODEO AND EVENTS OF YESTERYEAR. FESTIVAL. (LOCAL). RICHARD W BRATTON, CHMN; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B27D1. (#104797-4).

JULY 4, '76. DLD-FASHIDNED 4TH OF JULY. BAND CONCERT, ICE CREAM SOCIAL, GAMES & PICNICS HELD IN NEWCASTLE AND OSAGE. PARADE AT 10 AM, JULY 4TH. FIREWORKS WILL BE HELD IN BOTH UPTON AND NEWCASTLE IN EVENING. (LOCAL). RICHARD W BRATTON, CHMN; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 64D; NEWCASTLE, WY B27D1. (#104797-6).

AUG 1S, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). DICK BRATTON, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 22D HIGHLAND AVE; NEWCASTLE, WY B27D1. (#1775-671).

PAVILLION

BICENTENNIAL MINUTES - PAVILLION, WY. TO 8E READ AT OPENING OF HOME BASKETBALL GAMES, PRECEEDING PLEDGE OF ALLEGIANCE. (LOCAL). NANCY JONES, CHAIRPERSON; PAVILLION BICENTENNIAL COMMITTEE; BOX 127; PAVILLION, WY B2S23. (#20661).

BICENTENNIAL TOUR - PAVILLION, WY. TEN-DAY TOUR OF EAST COAST WITH A IFS FOR PAVILLION HIGH SCHOOL STUDENTS. (LOCAL). NANCY JONES, CHAIRPERSON; PAVILLION BICENTENNIAL COMMITTEE; BOX 127; PAVILLION, WY 82S23. (#20662).

CLEANUP CAMPAIGN IN COMMUNITY - PAVILLION, WY. LOCAL CHAPTERS TO PARTICIPATE IN NATIONAL 4-H CLEANUP CAMPAIGN. (LOCAL). NANCY JONES, CHAIRPERSON; PAVILLION BICENTENNIAL COMMITTEE; 80X 127; PAVILLION, WY B2S23. (#206S9).

RECREATION PROJECT - PAVILLION, WY. CONSTRUCTION OF TENNIS AND VOLLEYBALL COURTS FOR SCHOOL AND COMMUNITY USE. (LOCAL). NANCY JONES, CHAIRPERSON; PAVILLION BICENTENNIAL COMMITTEE; BOX 127; PAVILLION, WY 82S23. (#206SB).

STREET SIGNS - PAVILLION, WY. 4-H HAS MADE AND POSTED STREET SIGNS IN TOWN. (LOCAL). NANCY JONES, CHAIRPERSON; PAVILLION BICENTENNIAL COMMITTEE; BOX 127; PAVILLION, WY B2S23. (#206S7).

JULY 17, '76. BICENTENNIAL PROGRAM IN TOWN PARK. PLANTING AND DEDICATION OF BICENTENNIAL TREE; PROGRAM TO INCLUDE A SPEECH ON THE TOWN'S FOUNDING FATHERS AND A SPEECH ON NATIONAL HISTORY. (LOCAL). NANCY JONES, CHMN; PAVILLION BICENTENNIAL COMMITTEE; BOX 127; PAVILLION, WY 82S23. (#104907-3).

JULY 17, '76. PARAOE ANO ROOEO. BICENTENNIAL THEME FOR RODEO AND PARADE. (LOCAL). NANCY JONES, CHMN; PAVILLION BICENTENNIAL COMMITTEE; BOX 127; PAVILLION, WY B2S23. (#104907-1).

AUG 7, '76. ANNUAL FIREMAN'S BARBECUE ANO DANCE. ANNUAL BARBECUE AND DANCE, SPONSORED BY FIREMEN WILL HAVE A BICENTENNIAL THEME. BARBEQUE 6-9 PM; DANCE AT 9 PM. (LOCAL). NANCY JONES, CHMN; PAVILLION BICENTENNIAL COMMITTEE; BOX 127; PAVILLION, WY B2S23. (#104907-2).

PINEDALE

BARN DANCE & FUN NIGHT WITH OLD TIME SQUARE AND ROUND OANCING. FESTIVAL. (LOCAL). ROBERT MC FARLAND, CHMN; PINEOALE BICENTENNIAL COMMISSION; BOX 632; PINEDALE, WY B2941. (#104906-2).

CHILDREN'S THEATER GROUP. A GROUP OF PROFESSIONAL PERFORMERS PRESENTING A CHILDREN'S PLAY TO WHICH LOCAL CHILDREN HAVE NEVER BEEN EXPOSED. (LOCAL). ROBERT MCFARLAND, CHMN; PINEOALE BICENTENNIAL COMMITTEE; BOX 632; PINEDALE, WY 82941. (#104906-7). **(??).**

COMMUNITY PICNIC. PICNIC WITH HOMEMADE ICE CREAM, MUSIC IN PARK, SACK RACES. (LOCAL). ROBERT MCFARLAND, CHMN; PINEDALE BICENTENNIAL COMMITTEE; BOX 632; PINEDALE, WY B2941. (#104906-4). **(??).**

MAGIC GLOBE PLAYERS CHILDREN THEATRE-PINEDALE, WY. A GROUP OF PROFESSIONAL PERFORMERS PRESENTING A CHILDREN'S PLAY TO WHICH LOCAL CHILDREN HAVE NEVER BEEN EXPOSED. (LOCAL). ROBERT MCFARLAND, CHAIRMAN; PINEDALE BICENTENNIAL COMMITTEE; BOX 632; PINEDALE, WY B2941. (#27061). **ARBA GRANTEE.**

MUSEUM OF THE MOUNTAIN MEN - PINEDALE, WY. DEVELOPMENT OF A MUSEUM DEVOTED ENTIRELY TO PRESERVING THE ARTIFACTS & THE STORY OF THE MOUNTAIN MEN IN THE HEART OF THE COUNTRY; THE TRAPPERS ROAMED FROM ABOUT 182D TO 184D. (LOCAL). ALICE HARROWER, PRESIDENT; SUBLETTE COUNTY HISTORICAL SOCIETY, INC; BOX 666; PINEDALE, WY 82941. (#27802). **ARBA GRANTEE.**

RECORDINGS - PINEOALE, WY. RECORDINGS OF COMMUNITY OLD-TIMERS TO BE PLACED IN PUBLIC LIBRARY. (LOCAL). ROBERT MCFARLAND, CHAIRPERSON; PINEDALE BICENTENNIAL COMMITTEE; BOX 632; PINEDALE, WY 82941. (#2D6S6).

STYLE SHOW ANO LUNCHEON. OLD FASHIONED CLOTHES, MOVIES ON OLD COSTUMES AND LUNCHEON. (LOCAL). ROBERT MCFARLAND, CHMN; PINEDALE BICENTENNIAL COMMITTEE; 80X 362; PINEDALE, WY B2941. (#104906-3). **(??).**

WINTER FESTIVAL. CUTTER RACES, DOG RACES, SKI JORING, SKATING, DANCE, ICE SCULPTURE CONTEST, QUEEN CONTEST AND PARADE. (LOCAL). ROBERT MCFARLAND, CHMN; PINEDALE BICENTENNIAL COMMITTEE; 80X 632; PINEOALE, WY 82941. (#1D4906-6). **(??).**

JUNE 14, '76. BIRTHDAY PARTY FOR THE ARMED FORCES. CEREMONY, FESTIVAL. (LOCAL). ROBERT MC FARLAND, CHMN; PINEDALE BICENTENNIAL COMMISSION; BOX 632; PINEDALE, WY 82941. (#104906-1).

JULY 10 - 11, '76. GREEN RIVER RENOEZVOUS. EARLY RENOEZVOUS ACTIVITIES ARE REENACTEO. 1824 AND LATER. (LOCAL). ALICE HARROWER; SUBLETTE COUNTY HISTORICAL SOCIETY; PO80X 666; PINEDALE, WY B2941. (#104906-S).

POWDER RIVER

CARNIVAL ANO BAZAAR. FAIR. (LOCAL). MABEL SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY 8283S. (#103369-17). **(??).**

CLEAN-UP WEEK & EARTH OAY, POWDER RIVER BASIN, WY. COMMUNITY CLEAN-UP, FLOWER-PLANTING AND PAINTING. (LOCAL). MABLE SNIDER, CHAIRPERSON; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY 8283S. (#1762S).

COMMUNITY FILM CENTER - POWDER RIVER BASIN, WY. A PLACE OF LOCAL ENTERTAINMENT TO PROVIDE ENJOYMENT FOR ALL FOR YEARS TO COME. (LOCAL). MABEL SNIDER, CHAIRPERSON; POWDER RIVER 8ASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY B2B3S. (#17670).

FILM SHOW, POWOER RIVER BASIN, WY. TWO HISTORICAL FILMS WILL BE SHOWN. (LOCAL). MABLE SNIDER, CHAIRPERSON; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY 82B3S. (#17624).

FUND RAISING THANKSGIVING DANCE. FESTIVAL. (LOCAL). MABEL SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY 8283S. (#1D3369-13). **(??).**

HISTORICAL FILM, POWDER RIVER BASIN, WY. A FILMED SUPPLEMENT TO ORAL HISTORIES. (LOCAL). MABLE SNIDER, CHAIRPERSON; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY B283S. (#17621).

ICE CREAM SOCIAL HONORING LOCAL SENIOR CITIZENS. FESTIVAL. (LOCAL). MABEL SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY B2B3S. (#1D3369-19). **(??).**

MUSIC FESTIVAL OF OLD SONGS AND SKITS. FESTIVAL, LIVE PERFORMANCE. (LOCAL). MABEL SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY 82B3S. (#1D3369-16). **(??).**

OLD FASHIONED PICNIC. FESTIVAL. (LOCAL). MABEL SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY B2B3S. (#1D3369-2D). **(??).**

ORAL HISTORY PROJECT, POWDER RIVER BASIN, WY. INTERVIEWS WITH LONG-TIME CITIZENS WILL BE TAPED. (LOCAL). MABLE SNIDER, CHAIRPERSON; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY B2B3S. (#17622). **ARBA GRANTEE.**

PAINTING PROJECT, POWOER RIVER BASIN, WY. FIRE-PLUGS AND SIGNS WILL BE REPAINTED. (LOCAL). MABLE SNIDER, CHAIRPERSON; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY 8283S. (#1762D).

QUILTING BEES. QUILT WILL BE MADE DEPICTING LOCAL HISTORY AND NAMES OF LOCAL CITIZENS. (LOCAL). MABEL SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY 82B3S. (#103369-14). **(??).**

SKATING PARTY AND CHILI SUPPER. FESTIVAL. (LOCAL). MABEL SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY B2B3S. (#103369-1S). **(??).**

STELLA MITCHELL DAY; HONORING LOCAL SENIOR CITIZEN. CEREMONY. (LOCAL). MABEL SNIDER, CHMN; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY B283S. (#103369-1B). **(??).**

TREE PLANTING IN POWDER RIVER BASIN, WY. TREE PLANTING WILL BE DONE TO BEAUTIFY LOCAL PARKS. (LOCAL). MABLE SNIDER, CHAIRPERSON; POWDER RIVER BASIN BICENTENNIAL COMMITTEE; PO BOX 131; CLEARMONT, WY B2B3S. (#17623).

POWELL

BICENT ACTIVITIES OF SCHOOL DIST #1 IN POWELL, WY. SCHOOL ACTIVITIES TO INCLUDE ESSAY & POSTER CONTESTS, COSTUME DAY, TV HERITAGE TELECASTS FOR CLASSROOM USE, DRAMA & MUSIC PRESENTATIONS & SPECIAL EVENTS FOR CLASS OF 1976. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; S26 N A8SAROKA; POWELL, WY 8243S. (#810D).

COLLEGE STUDENTS TO WRITE PAPERS ON WYDMING & U S. STUDENTS AT NORTHWEST COMMUNITY COLLEGE WILL WRITE PAPERS CONCERNING THE HISTORY OF WYOMING & U S GOVERNMENT AND SOCIETY. (LOCAL). ROY JORDAN, CO-CHAIRMAN; NORTHWEST COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; NORTHWEST COMMUNITY COLLEGE; POWELL, WY 8243S. (#8454).

COMMUNITY BICENT MUSIC EVENTS HELD IN POWELL, WY. BICENTENNIAL MUSIC PROGRAMS WILL 8E HELD IN 1976, WITH PERFORMANCES BY THE 'MUSIC COMPANY SINGERS' AND STUDENTS FROM SCHOOL DISTRICT #1 AND NORTHWEST COMMUNITY COLLEGE. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL 8ICENTENNIAL COMMISSION; S26 N A8SAROKA; POWELL, WY B243S. (#8106).

DISPLAY OLD QUILTS FROM SETTLERS OF POWELL, WY. NORTH END CLUB OF POWELL IS COMPILING A HISTORY OF THE GROUP & ALSO PLANS TO DISPLAY OLD QUILTS FROM SETTLERS IN THE POWELL VALLEY. (LOCAL). KATHERINE CHRSTIANSEN, CHAIRPERSON; POWELL 8ICENTENNIAL COMMISSION; S26 N A8SAROKA; POWELL, WY 8243S. (#81D3).

EXHIBIT HALL AT FAIR GROUNOS IN POWELL, WYOMING. 4-H, FFA AND EXTENSION CLU8S AND CITY AND FAIR 8OARDS WILL INSTALL HEATING SYSTEM AND OTHER MATERIALS NEEDED TO MAKE EXHI8IT HALL USABLE YEAR ROUND FOR VARIOUS ORGANIZATIONS AND ACTIVITIES. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; 526 N ABSAROKA; POWELL, WY B243S. (#8109). **ARBA GRANTEE.**

FIELO STUOIES CENTER PLANNED FOR COLLEGE IN WY. THE NORTHWEST COMMUNITY COLLEGE PLANS TO ESTABLISH A FACILITY TO BE USED AS A FIELO STUDIES CENTER. (LOCAL). ROY JORDAN, CO-CHAIRMAN; NORTHWEST COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; NORTHWEST COMMUNITY COLLEGE; POWELL, WY B243S. (#84S6).

FLAG DISPLAYS IN POWELL, WYOMING. FLAGS DISPLAYED DOWNTOWN ON HOLIDAYS & DURING JULY, 1976; SPECIAL DISPLAY OF 44-STAR FLAG SIGNIFYING WYOMING STATEHOOO; & FLAG & HERITAGE PROGRAMS FOR SCHOOLS & PUBLIC. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY 8243S. (#B10S).

HOMESTEAOERS' MUSEUM IN POWELL, WYOMING. MUSEUM ITEMS ARE PRESENTLY HOUSED IN OLD BUSINESS BUILDING; PLANS ARE TO FIND A LARGE, PERMANENT HOME FOR THE MUSEUM IN 1976. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY B243S. (#B110).

MUSEUM DIORAMA IN POWELL, WYOMING. PHOTOS OF DAM & CANAL CONSTRUCTION, TOOLS, IMPLEMENTS & OTHER MEMORABILIA WILL BE DISPLAYED. RAILROAD EMIGRANT CAR THAT CARRIED HOMESTEADERS TO POWELL VALLEY IN 190B-09 ALSO TO BE DISPLAYED. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY B243S. (#8094). **ARBA GRANTEE.**

NEW FLAG PDLE FOR HOMESTEADER PARK IN POWELL, WY. NEW FLAG POLE TO BE ERECTED ADJACENT TO NEW REST AREA IN HOMESTEADER PARK. FLAG POLE BASE OF NATIVE STONE TO HAVE ELECTRICAL LIGHTING & BRONZE PLAQUE COMMEMORATING BICENTENNIAL & PARK DEDICATION. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY 8243S. (#B104).

PARKS, REST STDP, TRAVELERS' AID - WYOMING. BOY SCOUT TROOP 414 PLANS TO RENOVATE DOWNTOWN PARK, REPAINT SIGNS ON OUTSKIRTS OF CITY, ESTABLISH SCOUT PARK ON DOWNTOWN LOT, ESTABLISH A TOURIST REST STOP AND CONTACT POINT FOR TRAVELERS' AID. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY B243S. (#B107).

RECREATION DISTRICT PARTICIPATION IN POWELL, WY. BICENTENNIAL BAND CONCERTS IN WASHINGTON PARK BAND SHELL, CLUB PICNICS, FISHERMEN'S BREAKFAST, FAIR WEEK EVENTS, SENIOR CITIZENS PROGRAMS, AND CITY PARK FLAGPOLES AND MEMORIALS. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY B243S. (#8112).

RESTORE OLD LOG BUILDING IN POWELL, WYOMING. RESTORATION OF COMMUNITY LANDMARK FOR USE BY SENIOR CITIZENS OF POWELL AND TO HOLD PUBLIC EVENTS. BUILDING TO BE REOPENED WITH A CEREMONY AND BICENTENNIAL CELEBRATION. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY B243S. (#B096).

SPEECH ON LINCOLN AT NW COMMUNITY COLLEGE IN WY. DR TIM ALEY, FORMER HISTORY PROFESSOR, WILL GIVE FORMAL TALK ON LINCOLN AT THE NORTHWEST COMMUNITY COLLEGE. (LOCAL). ROY JORDAN, CO-CHAIRMAN; NORTHWEST COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; NORTHWEST COMMUNITY COLLEGE; POWELL, WY B243S. (#84S2). **ARBA GRANTEE.**

STUOENTS FRDM ENGLAND & WYOMING EXCHANGE VISITS. DURING 1976 SCHOOL YEAR, FACULTY & STUDENTS FROM NORTHWEST COMMUNITY COLLEGE IN WYOMING WILL EXCHANGE VISITS WITH STUDENTS FROM TROWBRIDGE, ENGLAND. (INT'L). ROY JORDAN, CO-CHAIRMAN; NORTHWEST COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; NORTHWEST COMMUNITY COLLEGE; POWELL, WY 8243S. (#84S3).

STUDY OF JOHN WESLEY PDWELL, CITY'S NAMESAKE - WY. MAJOR POWELL, CIVIL WAR VETERAN AND GOV'T SURVEYOR, ORIGINATED IRRIGATION AND HOMESTEAD CONCEPT FOR ARID AREAS FIRST IRRIGATION PROJECT IN POWELL VALLEY. POSSIBILITY OF MONUMENT TO POWELL. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; S26 N A8SAROKA; POWELL, WY 8243S. (#811S).

TRUE WESTERN HOSPITALITY IN POWELL, WY. MEMBERS OF CHAMBER OF COMMERCE WILL SHOW FAMILIES NEW TO AREA AROUND LOCAL POINTS OF INTEREST AND INVITE TO DINNER IN THEIR HOMES, TOURISTS MAY BE INCLUDED IN PROGRAM IN 1976. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; 526 N ABSAROKA; POWELL, WY 8243S. (#8113).

VETERANS' SCHOLARSHIP FUND PROJ OF PDWELL, WYOMING. NORTHWEST COMMUNITY COLLEGE VETERANS' CLU8 HAS MINTED 8RONZE & SILVER MEDALS COMMEMORATING 3DTH ANNIVERSARY OF NWCC AND 8ICENTENNIAL, PROFITS FROM SALES TO GO INTO VETERANS' SCHOLARSHIP FUND. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY 8243S. (#810B).

WOMEN'S ROLE IN HISTORY: PROJECT IN POWELL, WY. WOMEN'S ROLE IN HISTORY OF WYOMING WILL 8E FEATURED IN RADIO SERIES & TAPED INTERVIEWS WITH OLD TIMERS. ALSO STYLE SHOW & TEA TO OCCUR. (LOCAL). KATHERINE CHRISTIANSEN, CHAIRPERSON; POWELL 8ICENTENNIAL COMMISSION; S26 N A8SAROKA; POWELL, WY 8243S. (#BD99).

POWELL—CONTINUED

JUNE 27 - 29, '7S. WYOMING STATE GEM AND MINERAL SOCIETY SHOW. OISPLAYS OF FOSSILS, ROCKS, MINERALS, INOIAN ARTIFACTS ANO PICTOGRAPHS. AT NORTHWEST COMMUNITY COLLEGE GYM. (ST-WIOE). KATHERINE CHRISTIANSEN; SHOSHONE ROCK CLU8/POWELL 8ICENTENNIAL COMMITTEE; S26 NORTH A8SAROKA; POWELL, WY 8243S. (#S0217-1).

JUNE 30 - SEPT 30, '7S. POWELL VALLEY HISTORIC ART CONTEST AND PUBLIC BICENTENNIAL ROOM. ART CONTEST ENTRIES MUST 8E IN BY JUNE 30, 197S, TO REMAIN ON EXHIBIT TO SEPTEMBER 30, 197S, SOME HISTORIC OEPICTIONS TO BE PERMANENTLY OISPLAYEO IN FIRST NATIONAL BANK AND PUBLIC 8ICENTENNIAL ROOM IN NEW NELSON ASSOCIATES 8UILOING TO BE OEOICATEO IN AUGUST, 197S. (LOCAL). KATHERINE CHRISTIANSEN; POWELL BICENTENNIAL COMMISSION; S26 NORTH ABSAROKA; POWELL, WY 8243S. (#S0217-2).

JAN 1 - OEC 31, '76. LOCAL ODD FELLOWS HISTORY EXHIBIT IN POWELL, WY. LOCAL OOO FELLOWS CHAPTER WILL HOLO AN EXHIBIT FEATURING ITS HISTORY & PARTICIPATION IN SUCH PROJECTS AS THE WORLO EYE BANK, 8LOOO 8ANK & COLLEGE LOAN FUNO. ALSO CHAPTER WILL PLANT TREES IN HOMESTEAO PARK. ALSO: NATURAL AREA/PARK/PLANTING. (LOCAL). KATHERINE CHRISTIANSEN; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY 8243S. (#8097-1).

JAN 27 - 29, '76. ROCK AND FOSSIL EXHIBIT IN POWELL, WYOMING. ASSEMBLE & OISPLAY REMAINS OF FOSSILEO ANIMALS & PLANTS, ARTIFACTS OF ANCIENT MAN FOUNO IN AREA ANO ROCKS OF THE QUARTZ FAMILY. EXHIBITION WILL BE HELO IN 1976. AT NORTHWEST COMMUNITY COLLEGE. (LOCAL). KATHERINE CHRISTIANSEN; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY B243S. (#809S-1).

FEB 12, '76. BICENTENNIAL BAND CONCERT. LIVE PERFORMANCE AT NATATORIUM AUOITORIUM. (LOCAL). JEAN CASTBERG, PROJ OIR; POWELL HIGH SCHOOL; POWELL PUBLIC SCHOOLS; POWELL, WY B243S. (#104S49-2).

FEB 1S - APR 1S, '76. ESSAY CONTEST FOR NORTHWEST COMMUNITY COLLEGE, WY. STUOENTS WILL WRITE ESSAYS ON AMERICA ANO WYOMING. CONTEST WILL BE CONOUCTEO IN COLLEGE NEWSPAPER. (LOCAL). ROY JOROAN, CO-CHAIRMAN; NORTHWEST COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; NORTHWEST COMMUNITY COLLEGE; POWELL, WY B243S. (#84SS-1).

MAR 10, '76. OPERETTA 'SWEETWATER LYNCHING'. LIVE PERFORMANCE AT NATATORIUM AUOITORIUM. (LOCAL). CLYOE KURTZ, CHAIRMAN; ROTARY CLUB; 476 N OOUGLAS; POWELL, WY B243S. (#104S49-4).

MAR 13, '76. BICENTENNIAL HOME & TRAOE SHOW. BICENTENNIAL THEME TO 8E INCORPORATEO INTO HOME & TRAOE SHOW IN SPRING OF 1976. AT HIGH SCHOOL P E FACILTY. (LOCAL). KATHERINE CHRISTIANSEN; POWELL BICENTENNIAL COMMISSION & POWELL VALLEY CHAMBER OF COMMERCE; 526 N ABSAROKA; POWELL, WY B243S. (#B101-1).

APR 1 - 3, '76. HISTORICAL ORAMA FOR NW COMMUNITY COLLEGE IN WY. THE COLLEGE'S ORAMA OEPARTMENT TO PRESENT A HISTORICAL ORAMA IN 1976. (LOCAL). ROY JOROAN ANO JOHN GARMO; NORTHWEST COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; NORTHWEST COMMUNITY COLLEGE; POWELL, WY 8243S. (#B458-1).

JULY 4, '76. UNIFIEO CHURCH SERVICES. CEREMONY. (LOCAL). KATHERINE CHRISTIANSEN; POWELL MINISTERIAL ASSOCIATION; S26 NORTH ABSAROKA; POWELL, WY B243S. (#S0217-3).

JULY 19, '76. VISITING BAND FROM ISRAEL. LIVE PERFORMANCE AT POWELL CITY PARK. (INT'L). MRS W C CHRISTIANSEN; POWELL BICENTENNIAL COMMISSION; S26 N A8SAROKA; POWELL, WY B243S. (#108030-1).

JULY 24 - 2S, '76. 1976 GEM ANO MINERAL SHOW. SUNOAY HOURS: 10 AM - S PM. AT NORTHWEST COMMUNITY COLLEGE, TRAPPER GYMNASIUM, 6TH ANO 8ERNARO ST. (ST-WIOE). SAM L ALEXANOER, PROJ OIR; SHOSHONE ROCK CLUB; PO BOX 256; POWELL, WY 8243S. (#104S49-3).

JULY 29 - 31, '76. BIKE TOURS & RACES. BIKE TOURS & RACES WILL BE HELO IN THE CITY & SURROUNOING AREA TO EMPHASIZE THE ROLE OF BIKING IN ENVIRONMENTAL IMPROVEMENT & PHYSICAL FITNESS. AT NW WYOMING BICYCLE COALITION, 233 E 2NO. (LOCAL). KATHERINE CHRISTIANSEN; POWELL BICENTENNIAL COMMISSION & NORTHWEST WYOMING BICYCLE COALITION; S26 N ABSAROKA; POWELL, WY 8243S. (#8098-1).

AUG S - 7, '76. BICENTENNIAL FAIR OF PARK COUNTY. B/S, JUOGING FAIR ENTRIES AT B PM, 4-H STYLE REVIEW; B/6, PARAOE AT 12:30 PM, RCA ROOEO, FREE BAR8EQUE AT 3-4PM, SPM SHUESHONE INOIAN OANCE, COMMITTEE PERFORMANCE; B/7, RCA ROOEO IN AFTERNOON ANO STOCK CAR RACES. (ST-WIOE). KATHERINE CHRISTIANSEN; POWELL BICENTENNIAL COMMISSION; S26 N A8SAROKA; POWELL, WY B2435. (#8102-1).

AUG 6, '76. INOIAN SPEAKERS, DANCERS & EXHIBITS. INOIAN SPEAKERS ANO OANCERS HAVE BEEN INVITEO TO ROTARY CLUB & 1976 8ICENTENNIAL FAIR. PICTORIAL OISPLAY OF TEPEE RINGS NORTH OF THE CITY & OISPLAYS OF INOIAN ARTIFACTS ALSO TO BE PROVIOEO. (ST-WIOE). KATHERINE CHRISTIANSEN; POWELL BICENTENNIAL COMMISSION; S26 N ABSAROKA; POWELL, WY 8243S. (#8111-1).

NOV S, '76. BICENT SPEAKER FOR NORTHWEST COMMUNITY COLLEGE, WY. THE COLLEGE'S BICENTENNIAL COMMITTEE PLANS TO HAVE A GUEST LECTURER SPEAK ON A BICENTENNIAL THEME IN 1976, TO SPEAK ON LINCOLN. AT ENGINEERING-TECHNOLOGY LECTURE HALL. (LOCAL). ROY JOROAN, CO-CHAIRMAN; NORTHWEST COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; NORTHWEST COMMUNITY COLLEGE; POWELL, WY 8243S. (#8451-1).

NOV 20, '76. SPEECH ON LINCOLN AT NW COMMUNITY COLLEGE IN WY. OR TIM ALEY, FORMER HISTORY PROFESSOR, WILL GIVE FORMAL TALK ON LINCOLN AT THE NORTHWEST COMMUNITY COLLEGE. (LOCAL). ROY JOROAN, CO-CHAIRMAN; NORTHWEST COMMUNITY COLLEGE BICENTENNIAL COMMITTEE; NORTHWEST COMMUNITY COLLEGE; POWELL, WY B243S. (#84S2-1).

RALSTON

APR 15, '76. HEART MOUNTAIN RELOCATION CENTER MEMORIAL PARK. HEART MOUNTAIN RELOCATION CENTER WAS THE LARGEST TOWN IN PARK COUNTY OURING WORLO WAR II; LOCATEO HALFWAY BETWEEN COOY & POWELL ON HIGHWAY ALT 14; THE HISTORICAL MARKER TO THE JAPANESE RELOCATION CENTER IS LOCATEO ON THE HIGHWAY NEAR WHERE THE BRICK CHIMNEY STANOS. AT HEART MOUNTAIN RELOCATION CENTER. (LOCAL). MRS C BLACKBURN, TREAS; HEART MOUNTAIN EXTENSION CLUB; BOX 774; RALSTON, WY B2440. (#104S49-S).

RAWLINS

AMERICAN FILM SERIES. EXHIBIT, SEMINAR AT RAWLINS PUBLIC LIBRARY. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103B04-1). **(??).**

ART DISPLAY. OISPLAY OF PAINTINGS WITH HISTORICAL THEMES OONE BY LOCAL ARTISTS. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#103740-6). **(??).**

BAND CONCERT OF PATRIOTIC MUSIC. LIVE PERFORMANCE. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103B04-1S). **(??).**

BANQUET OF CHAMPIONS. A RENOWNEO ATHLETLETE WILL BE FEATURED AS SPEAKER; PROCEEOS WILL GO TOWAROS ATHLETIC PROJECTS. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103740-3). **(??).**

BEARD CONTEST; AWARO GIVEN FOR BEST BEARD DESIGNED. COMPETITION. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103740-2). **(??).**

CARBON COUNTY FAIR. BOOTHS, ROOEO, PARAOE & KIDDIES PARAOE WITH A BICENTENNIAL THEME. (ST-WIDE). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#103B04-10). **(??).**

CAVALRY TROOP PARADE. THERE WILL BE A PARAOE OF MOUNTEO MEN ORESSED IN CAVALRY UNIFORMS. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103740-B). **(??).**

CENTENNIAL STAMP, RAWLINS, WY. A STAMP WILL BE DESIGNED AROUNO LOCAL HISTORY. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#18461).

CHOIR CONCERT OF PATRIOTIC MUSIC. LIVE PERFORMANCE. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103B04-14). **(??).**

COMMUNITY RESOURCE CENTER, RAWLINS, WY. CENTER WILL BE OESIGNEO TO OEVELOP A SYSTEM OF MATCHING RESOURCES TO NEEOS OF THE COMMUNITY. (LOCAL). MARILYN BREIDENBACH, COOROINATOR; COMMUNITY RESEARCH CENTER; S11 W SPRUCE; RAWLINS, WY B2301. (#2S1S3).

DINNER HONORING COWBOYS BORN PRIOR TO 19DD. FESTIVAL. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103804-S). **(??).**

FIESTA DAYS: CARNIVAL & QUEEN CONTEST. FESTIVAL. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#103B04-12). **(??).**

FLAGS IN RAWLINS, WY. IT IS THE GOAL TO HAVE EVERY HOME OISPLAY THE U S FLAG. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#18466).

HIGH SCHOOL STUOENT RIP, RAWLINS, WY. A TRIP TO WASHINGTON, OC ANO WILLIAMSBURG TO VIEW THE NATION'S HISTORICAL SITES. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#18464).

HISTORICAL MOMENTS IN RAWLINS, WY. THE NEWSPAPER WILL FEATURE WEEKLY PICTURES DEPICTING SCENES OF LOCAL HISTORY. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#18476).

HISTORICAL NARRATIVE, RAWLINS, WY. PASSING CARS CAN TUNE IN TO LOCAL RAOIO ANO HEAR THE HISTORY OF THAT AREA. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#1B463).

'HOLE IN WALL'. SCENES OEPICTING EARLY STAGE & RAILROAO ROBBERIES. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103804-3). **(??).**

HUFSMITH OPERA BASEO ON THE LIFE OF 'CATTLE KATE'. LIVE PERFORMANCE. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103804-21). **(??).**

INFORMATION CENTER IN RAWLINS, WY. BILLBOARO OISPLAY FOR TOURISTS, GIVING HISTORY AND OIRECTIONS. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#18472).

KRAZY DAYS; MERCHANTS' SIDEWALK FAIR. FAIR. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#103740-S). **(??).**

LANDSCAPING RAWLINS HIGH SCHOOL, RAWLINS, WY. TREES ANO GRASS WILL BE PLANTEO AROUNO NEW ADOITIONS TO RAWLINS HIGH SCHOOL COMPLEX. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#18471).

LIBRARY DISPLAY IN RAWLINS, WY. OISPLAY OF BOOKS, HANOCRAFTS, ANO POSTERS WITH HISTORICAL SUBJECTS. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#18462).

LITTLE BRITCHES RODEO. AN AFFILIATE OF NATIONAL YOUTH RODEO. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103804-17). **(??).**

LOG SCHOOLHOUSE RELOCATION AND RESTORATION, WY. EARLY LOG SCHOOLHOUSE LOCATEO ON SWEETWATER RIVER NORTH OF RAWLINS HAS BEEN OONATEO TO COMMUNITY & WILL BE MOVEO TO NEW SCHOOL COMPLEX IN RAWLINS, RESTORED ANO FURNISHEO FOR PUBLIC DISPLAY. (LOCAL). VERN & DELLA VIVION, CHAIRPERSONS; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#27B2B). **ARBA GRANTEE.**

MELODRAMA BASED ON LOCAL HISTORY. LIVE PERFORMANCE. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103B04-20). **(??).**

MEMORIAL FOUNTAIN, RAWLINS, WY. HISTORIC MEMORIAL TO THE PIONEERS OF CARBON COUNTY. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#18332).

MUSEUM DEOICATION. CEREMONY. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103B04-4). **(??).**

MUZZLE LOADER RENDEZVDUS IN RAWLINS, WY. GET-TOGETHER ANO SHOOTING OF MUZZLE LOAOING GUNS. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#18474).

OLD BUILOINGS IN RAWLINS, WY. SOCIAL STUDIES STUOENTS WILL STUOY OLO HOMES IN THE AREA. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#1B460).

OPERATION CLEANUP IN RAWLINS, WY. THE COMMUNITY WILL BE INVOLVEO INA CLEAN-UP. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#18487).

ORAL HISTORY IN RAWLINS, WY. TAPING OF INTERVIEWS WITH LOCAL OLDTIMERS CONCERNING LOCAL HISTORY. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#1846B).

OREGON TRAIL IN RAWLINS, WY. MOUNTEO RIOERS WILL FOLLOW THE ORIGINAL OREGON TRAIL. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#1847S).

OUTLAW DAY - PARAOE. FESTIVAL, PARADE. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103B04-7). **(??).**

PLANTERS IN RAWLINS, WY. PLANTERS WILL BE ERECTEO NEAR HIGHWAY ANO WILL CONTAIN REO, WHITE ANO BLUE FLOWERS. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#18486).

POSTER CONTEST. A POSTER CONTEST WILL BE HELO FOR STUOENTS. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103740-7). **(??).**

PRAYER SERVICE IN RAWLINS, WY. OAILY RAOIO SERVICES WILL INCORPORATE THE THEME OF 'ONE NATION UNOER GOD'. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#1846S).

RENEGAOE ROUND-UP - PUBLIC BAR-B-QUE. CITIZENS WILL ORESS IN TYPICAL WYOMING ORESS. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103B04-19). **(??).**

ROCK MDNUMENT IN RAWLINS, WY. FAMILY NAMES WILL BE PLACEO ON ROCKS WHICH WILL THEN BE AMASSEO INTO A MONUMENT. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#18469).

SLIDE AND TAPE PRESENTATION, RAWLINS, WY. A SERIES SHOWING FILMS OF EARLY TRAILS ANO OTHER EARLY DAY SCENES. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#184S9).

SOCIAL HOUR & BANQUET FOR LOCAL RANCHERS. FESTIVAL. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103740-4). **(??).**

SPEAK OUT. PUBLIC OISCUSSIONS ON LOCAL HISTORY. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103804-9). **(??).**

SQUARE DANCE FESTIVAL. PARTICIPANTS WILL ORESS IN COSTUMES TYPICAL OF REVOLUTIONARY WAR PERIOO.

RAWLINS — CONTINUED

(LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103804-13). **(??).**

STYLE SHOW IN RAWLINS, WY. LUNCHEON AND STYLE SHOW FEATURING ATTIRE OF EARLY WYOMING DAYS. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#18473).

TRAIL MONUMENTS IN RAWLINS, WY. MONUMENTS WILL BE PLACED AT HISTORICAL STAGE STATION SITES. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#1B470).

'VOICE OF DEMOCRACY' - SPEECHES. LIVE PERFORMANCE. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#1D3B04-6). **(??).**

WATER BALLET. WATER BALLET WITH SWIMMERS IN RED, WHITE & BLUE SWIMSUITS. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#1D3B04-B). **(??).**

WINDOW DISPLAYS IN RAWLINS, WY. EACH BUSINESS WILL DISPLAY A PICTURE OF THE ORIGINAL BUILDING IN WHICH IT WAS HOUSED. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#18467).

'1776' - MUSICAL PERFORMANCE. LIVE PERFORMANCE. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103804-11). **(??).**

SEPT 1, '75. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). H REVEL ARMSTRONG; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; 110 BUFFALO; RAWLINS, WY B2301. (#1775-121).

SEPT 3, '75 - MAY 29, '76. AMERICAN ISSUES FORUM: 'LAND OF PLENTY'. SEMINAR. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY 82301. (#103B04-2).

FEB 16, '76. PIE CONTEST FOR CHILDREN ON WASHINGTON'S BIRTHDAY. COMPETITION. (LOCAL). VERN VIVION, CHAIRPERSON; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103740-1).

JULY 4, '76. JULY 4TH PARADE. PARADE. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103B04-1B).

JULY 4, '76. 4TH OF JULY FIREWORKS DISPLAY. EXHIBIT, FESTIVAL. (LOCAL). VERN VIVION, CHMN; RAWLINS BICENTENNIAL COMMITTEE; PO BOX 674; RAWLINS, WY B2301. (#103B04-16).

RECLUSE

COLONIAL CRAFTS WORKSHOP - RECLUSE, WY. COLONIAL CRAFTS INSTRUCTION IN SPINNING, WEAVING, SOAP MAKING, CANDLE MAKING, TOLE PAINTING, QUILTING, ETC. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RNACH; RECLUSE, WY B2725. (#19921).

COMMUNITY BULLETIN BOARD - RECLUSE, WY. USED TO ANNOUNCE ALL SCHOOL, CLUB, AND COMMUNITY FUNCTIONS. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RNACH; RECLUSE, WY B2725. (#19922).

DAN CARSON RECREATION AREA IN RECLUSE, WY. CONSTRUCTION OF PARK AND RECREATION AREA NEXT TO THE NEW DAN CARSON. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RNACH; RECLUSE, WY B2725. (#19913).

HOMESTEADERS' DAYS IN RECLUSE, WY. REUNION OF AREA HOMESTEADERS NOW SCATTERED ACROSS U S WITH NEW MEMBERS OF COMMUNITY AND A SHARING OF REMINISCENCES. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RNACH; RECLUSE, WY B2725. (#19915).

LANDSCAPING OF RECLUSE PIONEER CEMETERY IN WY. COMPLETE PLANTING AND FENCING OF OLD CEMETERY, INCLUDING CONTINUED UPKEEP. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RNACH; RECLUSE, WY B2725. (#19918).

ORAL HISTORY IN RECLUSE, WY. HIGH SCHOOL STUDENTS WILL TAPE HISTORY OF AREA'S EARLY SETTLERS. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RNACH; RECLUSE, WY 82725. (#19916).

PIONEER TURKEY SHOOT IN RECLUSE, WY. BLACK POWDER DIVISIONS AS WELL AS MODERN GUNS. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RNACH; RECLUSE, WY 82725. (#19914).

QUILTING BEE - RECLUSE, WY. TWO BICENTENNIAL QUILTS TO BE MADE FOR A LATER DRAWING. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RNACH; RECLUSE, WY 82725. (#19920).

RECLUSE PIONEER CEMETERY MEMORIAL IN WY. MONUMENT CONSTRUCTED IN MEMORY OF EARLY HOMESTEADERS OF COMMUNITY. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RNACH; RECLUSE, WY B2725. (#19917).

RESTORATION OF RECLUSE COMMUNITY HALL IN WY. RESTORATION OF THE LOG BUILDING WHICH WAS ERECTED IN 1934 BY COMMUNITY AND STILL IS USED EXTENSIVELY. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RNACH; RECLUSE, WY B2725. (#19919). **ARBA GRANTEE.**

JAN 10, '76. FILM FESTIVAL AND POST OFFICE BIRTHDAY CELEBRATION. FILMS OF EARLY RECLUSE AND THE BIRTHDAY OF THE POST OFFICE'S BEING IN THE SAME FAMILY FOR 50 YEARS. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RANCH; RECLUSE, WY B2725. (#104613-6).

FEB 21, '76. BICENTENNIAL PIONEER BALL. FESTIVAL. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RANCH; RECLUSE, WY B2725. (#104613-5).

JULY 9, '76. OLD-FASHIONED ICE CREAM SOCIAL. FESTIVAL AT AT RECLUSE COMMUNITY HALL. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RANCH; RECLUSE, WY B2725. (#104613-4).

JULY 10, '76. PIONEER PARADE, RODEO AND DANCE. OLD-FASHIONED WESTERN CELEBRATION OF THE BICENTENNIAL INCLUDING MANY CHILDREN'S EVENTS. PARADE AT 10 AM; RODEO AT 1 PM; BAR-B-QUE AT 6 PM; DANCE AT 9:30 PM. AT PARADE AT RECLUSE; RODEO, BAR-B-QUE & DANCE AT LEON DEDEHOVEN RANCH. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RANCH; RECLUSE, WY B2725. (#104613-2).

JULY 11, '76. HERITAGE CHURCH SERVICE & CEMETERY MEMORIAL. SERVICES TO DEDICATE CEMETERY MEMORIAL IN HONOR OF THOSE WHO FOUNDED OUR NATION. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RANCH; RECLUSE, WY B2725. (#1D4613-1).

SEPT 11, '76. COUNTRY BAR-B-QUE. WESTERN CELEBRATION WITH WESTERN MENU. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RANCH; RECLUSE, WY B2725. (#1D4613-3).

DEC 14, '76. COLONIAL CHRISTMAS. TREATS FOR SCHOOL AND PRE-SCHOOL CHILDREN USING COLONIAL RECIPES. (LOCAL). BETTE BRUG, CHAIRPERSON; RECLUSE BICENTENNIAL COMMITTEE; BRUG RANCH; RECLUSE, WY B2725. (#104613-7).

RIVERTON

AMERICAN LEGACY PROJ OF RIVERTON, WYOMING. KVOW RADIO, RIVERTON, IS BROADCASTING HISTORICAL ANECDOTES FOUR TIMES A DAY. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B2501. (#B475).

AUTOGRAPH PARTY FOR VIRGINIA TRENHOLM - WYOMING. TO HONOR WYOMING AUTHOR OF BOOKS ON THE ARAPAHOE, SHOSHONE AND LIZZIE BROKENHORN, WHITE GIRL CAPTURED AND RAISED AS AN INDIAN. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B2501. (#847B).

BEAUTIFICATION OF CENTRAL WYOMING COLLEGE. PLANTING TREES, SHRUBS AND FLOWERS ON CAMPUS GROUNDS. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B25D1. (#B4B3).

BEAUTIFICATION PROJ OF RIVERTON, WYOMING. ENCOURAGE ALL COMMUNITY TO PARTICIPATE IN BEAUTIFICATION PROJECTS. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY B2501. (#B461).

BICENT LIBRARY DISPLAY & READING AREA - WYOMING. READING MATERIAL ON RIVERTON, WYOMING, NATIONAL HISTORY AND CONTRIBUTIONS OF WOMEN, ETC. PROMINENTLY DISPLAYED IN RIVERTON BRANCH LIBRARY. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B2501. (#84BD).

BICENTENNIAL CALENDAR OF EVENTS FOR RIVERTON, WY. CALENDAR TO BE PRINTED AND POSTED IN PROMINENT PLACES USED TO ADVERTISE FOR LOCAL EVENTS. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY B25D1. (#84B6).

BICENTENNIAL CELEBRATION IN RIVERTON, WYOMING. WEEK-END FESTIVAL W/FUND-RAISING, FIREWORKS, ETC. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY B25D1. (#8462).

BICENTENNIAL FAIR PARADE, RIVERTON, WYOMING. BICENTENNIAL THEME FOR FREMONT COUNTY FAIR PARADE. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY B25D1. (#B4BB).

BICENTENNIAL JADE JEWELRY OF RIVERTON, WYOMING. MAJESTIC JADE, INC, HAS INTRODUCED A LINE OF BICENTENNIAL JADE JEWELRY ENDORSED BY THE WYOMING BICENTENNIAL COMMISSION. (ST-WIDE). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY B25D1. (#B5D2).

BICENTENNIAL PLANTINGS IN RIVERTON, WYOMING. RIVERTON GARDEN CLUB TO PLANT BICENTENNIAL GARDENS IN FRONT OF LOCAL MUSEUM, HOSPITAL AND SENIOR CITIZENS' HOME. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY B2501. (#84B4).

CHILDREN'S BOOK PROJ OF RIVERTON, WYOMING. INFORMATIVE BICENTENNIAL CHILDREN'S TRAVEL BOOK FEATURING JACKIE JACKALOPE BY KAREY HUFF. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY B2501. (#8460).

'CHIT CHAT' RADIO PROGRAMS IN RIVERTON, WYOMING. KVOW RADIO WILL USE PRIME TIME SHOW TO ADVERTISE ALL LOCAL BICENTENNIAL EVENTS AND PROJECTS. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B2501. (#8474).

DECHERT INDIAN COLLECTION IN RIVERTON, WYOMING. PURCHASE OF REMAINING DECHERT INDIAN COLLECTION, SHOSHONE AND ARAPAHOE ARTIFACTS, FOR DISPLAY IN THE RIVERTON MUSEUM. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY 82501. (#8466). **ARBA GRANTEE.**

AN EVENING WITH THE ARTS IN RIVERTON, WYOMING. BICENTENNIAL DINNER THEATER USING BICENTENNIAL THEME AND MUSIC. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B2501. (#84B1).

FIRE PLUG PAINTING PROJ OF RIVERTON, WYOMING. SCHOOL AND YOUTH GROUPS TO PAINT FIRE PLUGS IN PATRIOTIC THEME. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B2501. (#8467).

ICE CREAM SOCIAL IN RIVERTON, WYOMING. ICE CREAM, ROOT BEER & CAKE SERVED AT SOCIAL GATHERING TO RAISE FUNDS FOR LOCAL PROJECTS. COSTUME DRESS ENCOURAGED. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B2501. (#B490).

'IT WAS' - NEWSPAPER COLUMNS IN RIVERTON, WY. BRIEF HISTORICAL EVENTS PUBLISHED IN RIVERTON RANGER DAILY THROUGH BICENTENNIAL PERIOD. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B25D1. (#B5D1).

NON-DENOMINATIONAL CHURCH SERVICE IN RIVERTON, WY. RELIGIOUS SERVICE OR PAGEANT WITH BICENTENNIAL THEME TO BE HELD. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY B2501. (#8469).

OLD TIMER INTERVIEWS PROJ OF RIVERTON, WYOMING. INTERVIEWS AND TAPES OF PIONEER RESIDENTS. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B25D1. (#8479).

PIONEER DAYS PARADE IN RIVERTON, WYOMING. PARADE OF EARLY PIONEER DRESS AND PAGEANT HONORING EARLY MORMON PIONEERS. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY 82501. (#847D).

RARE BOOK COLLECTION BOOKCASE PROJ OF RIVERTON, WY. OUT OF PRINT WYOMING HISTORY BOOKS AVAILABLE TO RIVERTON LIBRARY IF LOCKED CASE PROVIDED, WHICH LOCAL LIONS CLUB IS ARRANGING. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B2501. (#B471).

RIVERTON CIVIC AUDITORIUM PROJ OF WYOMING. COMPLETE PLANNING STAGE FOR PROPOSED CITY AUDITORIUM. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B25D1. (#B463).

RIVERTON DEPOT PROJ OF RIVERTON, WYOMING. PURCHASE LAND, MOVE DEPOT AND RESTORE IT AS AN HISTORICAL LANDMARK. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B25D1. (#8465). **ARBA GRANTEE.**

SIGNING OF DECLARATION CEREMONY IN RIVERTON, WY. SCHOOL STUDENTS TO USE 'PENS FOR LIBERTY' UNITS DEVELOPED BY WYOMING BICENTENNIAL COMMISSION TO RE-CREATE DEBATES OF REVOLUTIONARY PERIOD ISSUES CLIMAXING WITH SIGNING OF DECLARATION OF INDEPENDENCE. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B25D1. (#846B). **(??).**

SPECIAL BICENTENNIAL EDITIONS OF RIVERTON, WY. RIVERTON RANGER WILL PUBLISH FOUR SPECIAL EDITIONS ON LOCAL AND AREA BICENTENNIAL EVENTS AND HISTORY. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY B25D1. (#B5D0).

STATEWIDE ART CONTEST FOR WYOMING. ART CONTEST FOR MEMBERS OF THE WYOMING FEDERATION OF WOMEN'S CLUBS. (ST-WIDE). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B25D1. (#B477).

YOUTH FOR ART - WYOMING HERITAGE OF BEAUTY. ART SHOW HELD IN CONJUNCTION WITH YOUTH CONCERT. (LOCAL). TONIA BURNETTE, CHAIRPERSON; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B25D1. (#8482).

SEPT 14, '75. WAGON TRAIN CELEBRATIONS IN RIVERTON, WYOMING. PLAN TO JOIN FESTIVITIES AT SOUTH PASS CITY WHEN BICENTENNIAL WAGON TRAIN CAMPS THERE; BARBEQUE, MUSIC, DANCING, ETC. WILL JOIN ARAPAHOE & SHOSHONE TRIBES IN CELEBRATION. (LOCAL). TONIA BURNETTE; RIVERTON BICENTENNIAL COMMISSION; 4D9 ELIZABETH DR; RIVERTON, WY B25D1. (#84B7-1).

OCT '75. BICENTENNIAL BALL AND BOX SUPPER IN RIVERTON, WY. COSTUME BALL AND RAFFLE TO RAISE FUNDS FOR BICENT PROJECTS. ALSO: PROGRAM FACILITATION. (LOCAL). TONIA BURNETTE; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY B25D1. (#84B5-1).

NOV '75. BICENTENNIAL CONCERT. FOLK SINGER, ADISON CROWFOOT, IN PROGRAM OF BICENTENNIAL MUSIC. (LOCAL). TONIA BURNETTE; RIVERTON BICENTENNIAL COMMISSION & COMMU-

RIVERTON—CONTINUED

NITY CONCERT ASSOC; 409 ELIZABETH DR; RIVERTON, WY 82501. (#8489-1).

APR '76. STATE CONVENTION OF WOMEN'S CLUBS. WYOMING FEDERATION OF WOMEN'S CLUBS STATE CONVENTION WITH BICENTENNIAL THEME TO BE HELD IN RIVERTON. (ST-WIDE). TONIA BURNETTE; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY 82501. (#8476-1).

OCT '76. SQUARE DANCE FESTIVAL. BICENTENNIAL THEME FOR FESTIVAL HONORING JOHNIE LECLAIR, WELL-KNOWN LOCAL CALLER IN FALL, 1976. (LOCAL). TONIA BURNETTE; RIVERTON BICENTENNIAL COMMISSION; 409 ELIZABETH DR; RIVERTON, WY 82501. (#B473-1).

ROCK RIVER

COMMUNITY BUILDING RENOVATION, ROCK RIVER, WY. ROCK RIVER COMMUNITY BUILDING, BUILT IN 1928 AND BADLY IN NEED OF REPAIR, WILL BE RENOVATED BY COMMUNITY VOLUNTEERS, INCLUDING WOMEN AND YOUTH GROUPS, TO PROVIDE A PLACE FOR THE COMMUNITY TO GATHER. (LOCAL). MRS BUDD PALMER, PRESIDENT; XLARAMIE DELL WOMEN'S CLUB; PALMER RANCH; ROCK RIVER, WY B28B3. (#22569). **ARBA GRANTEE.**

COMMUNITY CLEAN-UP IN ROCK RIVER, WYOMING. PROJECT TO RID COMMUNITY OF JUNK & OLD CARS. (LOCAL). MRS ELAINE NELSON, CHAIRPERSON; ROCK RIVER BICENTENNIAL COMMITTEE; PO BOX 1751; ROCK RIVER, WY 82083. (#6106). **(??). ARBA GRANTEE.**

COMMUNITY PARK IN ROCK RIVER, WYOMING. PARK FACILITIES FOR ALL COMMUNITY RESIDENTS. (LOCAL). MRS ELAINE NELSON, CHAIRPERSON; ROCK RIVER BICENTENNIAL COMMITTEE; PO BOX 1751; ROCK RIVER, WY B28B3. (#6107). **(??).**

OLD ROCK CREEK HOOFS TO WHEELS PROJ OF WYOMING. A COLLECTION OF REMINISCENCES, PICTURES AND VIGNETTES TO BE PUT IN BOOK FORM FOR PUBLICATION. (LOCAL). MRS ELAINE NELSON, CHAIRPERSON; ROCK RIVER BICENTENNIAL COMMITTEE; PO BOX 1751; ROCK RIVER, WY 82083. (#610B). **(??).**

ROCK SPRINGS

BREAKFAST AT COUNTY FAIR IN ROCK SPRINGS, WY. IN HONOR OF THE BICENTENNIAL, SENIOR CITIZENS WILL SERVE BREAKFAST EACH DAY OF THE COUNTY FAIR. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#12393).

'BUILDING '76', ROCK SPRINGS, WY. NEW FAIRGROUNDS BEING DEVELOPED WITH SOME BUILDINGS TO BE COMPLETED BY 1976 - WILL BE AN ON-GOING PROJECT. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#123B6).

COSTUME CONTEST, ROCK SPRINGS, WY. PEOPLE ATTENDING THE 1975 AND 1976 SWEETWATER COUNTY FAIRS WILL BE ENCOURAGED TO COME IN COSTUME, OLD, ETHNIC OR WESTERN. SPECIAL COMMITTEE WILL CIRCULATE AND GIVE AWARDS TO BEST COSTUMES. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#12400).

COUNTY FAIR SOUVENIRS, ROCK SPRINGS, WY. COUNTY FAIR SOUVENIRS WILL ALL HAVE A BICENTENNIAL THEME. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#12399).

KRKK RADIO PROGRAMS, ROCK SPRINGS, WY. ROCK SPRINGS WOMEN'S CLUB HAS A WEEKLY RADIO SHOW THAT WILL CONCERN ITSELF WITH THE BICENTENNIAL. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#12396).

OPEN AIR PAVILLION CONCERTS, ROCK SPRINGS, WY. BAND AND VOCAL CONCERTS BY SENIOR CITIZENS, YOUTH GROUPS AND ANY OTHER VOLUNTEER GROUPS OR INDIVIDUALS INCLUDING ETHNIC MUSIC WILL BE SCHEDULED IN ROCK SPRINGS' OPEN AIR PAVILLION. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY 82901. (#12401).

SWEETWATER CABLE TV, ROCK SPRINGS, WY. TV PROGRAMS HIGHLIGHTING THE BICENTENNIAL. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#12397).

SWEETWATER HERITAGE PROJECT OF WYOMING. COMPILATION OF SWEETWATER COUNTY ORAL-GRAPHIC HISTORY FROM 1890 TO MID-20TH CENTURY. DEPICTS ECONOMIC-SOCIAL-CULTURAL HISTORY VIA SLIDE -TAPE PROGRAMS. (ST-WIDE). BARBARA LUCAS, DIRECTOR; WESTERN WYOMING COLLEGE; 2500 COLLEGE DR; ROCK SPRINGS, WY B2901. (#77S). **ARBA GRANTEE.**

TOUR OF HISTORICAL SITES AND BUILDINGS IN WY. COUNTY HISTORICAL SOCIETY WILL HOST TOUR OF HISTORIC SITES & BUILDINGS IN THE AREA PLUS SITES OF PROPOSED BUILDINGS. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY 82901. (#12389).

'Y'ALL COME', ROCK SPRINGS, WY. CHAMBER OF COMMERCE WILL PRINT INVITATIONS WITH PROGRAM OF EVENTS; WILL BE AVAILABLE TO COUNTY RESIDENTS TO SEND TO OUT-OF-COUNTY OR OUT-OF-STATE RELATIVES AND FRIENDS. (ST-WIDE). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#1239B).

4-H CLUBS - ROCK SPRINGS, WY. PROJECTS, EXHIBITS AND PARTICIPATION OF LOCAL YOUTH AS THEY DEVELOP THE SKILLS OF RANCHING, HOMEMAKING, CONSERVATION, ETC. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B29D1. (#12380).

AUG 12 - 15, '75. ANTIQUE DISPLAY. 1975 COUNTY FAIR DISPLAY OF LOCALLY OWNED ANTIQUE ITEMS. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DRIVE; ROCK SPRINGS, WY 82901. (#12390-1).

SEPT 2, '75 - MAY 11, '76. AMERICAN ISSUES FORUM DISCUSSIONS. SEMINAR AT WESTERN WYOMING COLLEGE MAIN BLDG, RM 134. (LOCAL). DAVID KATHKA, COORDINATOR; WESTERN WYOMING COLLEGE; BOX 428; ROCK SPRINGS, WY B2901. (#102881-1).

JULY - SEPT '76. BARN DANCE. LIVE PERFORMANCE, COMPETITION. (LOCAL). CHICK BONOMO; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DRIVE; ROCK SPRINGS, WY B2901. (#123B5-1).

JULY - SEPT '76. BICENTENNIAL BALL. FESTIVAL. (LOCAL). CHICK BONOMO; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DRIVE; ROCK SPRINGS, WY B2901. (#12376-1).

JULY - SEPT '76. COSTUMED PAGEANT. LIVE PERFORMANCE. (LOCAL). CHICK BONOMO; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DRIVE; ROCK SPRINGS, WY B2901. (#12379-1).

JULY - SEPT '76. PHOTOGRAPHY CONTEST. COMPETITION, EXHIBIT. (LOCAL). CHICK BONOMO; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DRIVE; ROCK SPRINGS, WY B2901. (#12395-1).

AUG 12 - 15, '76. ART DISPLAY. COMPETITION, EXHIBIT. (LOCAL). CHICK BONOMO; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DRIVE; ROCK SPRINGS, WY B2901. (#12382-1).

AUG 12 - 15, '76. COUNTY FAIR BOOTHS. EXHIBIT, FAIR. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#123B3-1).

AUG 12 - 15, '76. CRAFTS EXHIBIT IN ROCK SPRINGS, WY. EXHIBIT. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#123B4-1).

AUG 12 - 15, '76. DOLL CONTEST. SENIOR CITIZENS ARE SPONSORING A COUNTY-WIDE DOLL CONTEST WITH DOLLS REPRESENTING THE HISTORY OF THE AREA. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#123B7-1).

AUG 12 - 15, '76. ROCK SPRINGS RODEO. COMPETITION. (LOCAL). CHICK BONOMO; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B29D1. (#12381-1).

AUG 12 - 15, '76. STYLE SHOW. HOME MAKERS & CIVIC GROUPS WILL SPONSOR A STYLE SHOW COVERING THE PAST 200 YEARS & PROJECTING THE FUTURE IN CLOTHING. (LOCAL). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#123BB-1).

AUG 12 - 15, '76. 1976 COUNTY FAIR ANTIQUE SHOW IN WY. ROCK SPRINGS WOMEN'S CLUB WILL SPONSOR AN ANTIQUE SHOW AND SALE AT THE 1976 COUNTY FAIR. (REGN'L). CHICK BONOMO, CHAIRPERSON; SWEETWATER COUNTY BICENTENNAIL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B29D1. (#12391-1).

AUG 12 - 15, '76. 1976 FLOWER SHOW. WOMEN'S CLUB 1975 & 1976 FLOWER SHOWS WILL HAVE BICENTENNIAL THEMES. (LOCAL). CHICK BONOMO, CHMN; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B29D1. (#12392-1).

AUG 12 - 15, '76. 1976 INTERNATIONAL CAFE 200. ETHNIC DISHES WILL BE SERVED IN BICENTENNIAL BOOTHS. (LOCAL). CHICK BONOMO, CHMN; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DR; ROCK SPRINGS, WY B2901. (#12378-1).

SEPT '76. ANNUAL GRAPE FESTIVAL. FESTIVAL. (LOCAL). CHICK BONOMO; SWEETWATER COUNTY BICENTENNIAL COMMITTEE; 1310 LIBERTY DRIVE; ROCK SPRINGS, WY B2901. (#12377-1).

SARATOGA

VALLEY COMMUNITY CENTER ENHANCEMENT - SARATOGA, WY. WILL UTILIZE SPACE IN FIREMAN'S CTR USED BY ALL RESIDENTS OF AREA ENCOMPASSING SARATOGA, ENCAMPMENT AND RIVERSIDE TO EXPLORE COMMUNITY NEEDS; PROVIDE FOR EXCHANGE OF IDEAS & PROMOTE EXISTING SERVICES. (LOCAL). MARY SJODEN, PROJ DIRECTOR; VALLEY COMMUNITY SERVICES; 120 S RIVER ST; SARATOGA, WY B2331. (#143BB). **ARBA GRANTEE.**

SAVERY

RESTORATION OF JIM BAKER CABIN - SAVERY, WY. RESTORATION OF 2-STORY LOG HOUSE COMPLETED IN 1878 BY JIM BAKER, WELL-KNOWN MOUNTAIN MAN. PROJECT SPONSORED BY LOCAL 4-H CHAPTER. (LOCAL). LAURA SALISBURY, ADVISOR; SAVERY SAVERS 4-H CLUB; SAVERY, WY B2332. (#26556). **ARBA GRANTEE.**

SHERIDAN

AMERICAN INDIAN COMMEMORATION IN SHERIDAN, WYOMING. ASSIST ALL-AMERICAN INDIAN DAYS COMMITTEE WITH PLANS, PARTICULARLY IN INVITATIONS TO TRIBES, COMMEMORATIVE STATUE TO INDIAN WOMEN & RENTING SMITHSONIAN EXHIBIT ON NATIVE AMERICAN CHILDRENS ART. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2B01. (#BD17).

AREA TOUR OF SHERIDAN, WYOMING. ESTABLISHMENT OF SHERIDAN AREA TOUR FOR RESIDENTS & TOURISTS TO INCLUDE FT PHIL KEARNY, SHERIDAN INN, TRAIL END MUSEUM, BRADFORD BRINTON RANCH & WAGON BOX, FETTERMEN, SAWYER & CONNER BATTLE SITES. (ST-WIDE). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2BD1. (#8022). **(??).**

ART IN THE PARKS OF SHERIDAN, WYOMING. LOCAL ART AND CRAFT WORK TO BE DISPLAYED IN KENDRICK PARK DURING EACH DAY-LONG BICENTENNIAL ACTIVITY, WEATHER PERMITTING. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2801. (#B049).

BEAUTIFICATION OF DOWNTOWN SHERIDAN, WYOMING. GARDEN CLUB WILL PLANT TREES AND FLOWERS IN LOCAL PARKS. USE OF CEMENT HORSE TROUGHS AS FLOWER PLANTERS TO GIVE MALL EFFECT DOWNTOWN IS PROPOSED. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2B01. (#B051). **(??).**

BICENT INFORMATION DISTRIBUTION PROJ OF WYOMING. PUBLIC SURVEYS AND ADVERTISING THROUGH USE OF MEDIA, SIGNS AND POSTERS TO SOLICIT SUGGESTIONS AND PUBLICIZE ACTIVITIES. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2B01. (#B054).

BICENTENNIAL FLOAT FOR SHERIDAN, WYOMING. SHERIDAN COUNTY BICENTENNIAL FLOAT DEPICTING AREA HERITAGE, TO BE IN LOCAL PARADES. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2BD1. (#B021).

CAVALRY HALL OF FAME IN SHERIDAN, WYOMING. PROPOSAL TO ESTABLISH A CAVALRY HALL OF FAME, BASED ON CONCEPT OF COWBOY HALL OF FAME, FOR OUTSTANDING MEMBERS OF THE U S CAVALRY. (REGN'L). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2B01. (#B020). **(??).**

CEMETERY RESTORATION IN SHERIDAN, WY. CLEANUP AND MAINTENANCE OF OLD MILITARY AND COAL MINER CEMETERIES, WITH HOPES OF ENCLOSING THEM IN FENCING AND OBTAINING RIGHTS OF WAY TO MAKE THEM ACCESSIBLE. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2801. (#B031). **(??).**

CITY-COUNTY CLEANUP CAMPAIGN IN SHERIDAN, WYOMING. MASS CLEANUP EFFORT OF CITY OF SHERIDAN AND SURROUNDING COUNTY TO BEGIN MAY 3, 1975, IN THREE STAGES: CLEANUP, BEAUTIFICATION AND PAINT-UP/FIX-UP. CAMPAIGN TO END WITH ENTERTAINMENT FOR WORKERS. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2BD1. (#B053).

COAL MINING BOOKLET OF SHERIDAN, WYOMING. BOOKLET OF AREA COAL MINING HISTORY TO INCLUDE PHOTOS, SKETCHES AND WRITTEN HISTORY. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2BD1. (#BD24). **(??).**

DEDICATION OF LIVING LIBRARY, SHERIDAN, WY. 'TURN OF THE CENTURY IN SHERIDAN COUNTY' ORAL HISTORY LIBRARY DEDICATED IN MARGARET S FULMER LIBRARY; ORAL HISTORY SUBJECTS BEING NOW RESEARCHED TO BE TAPED SHORTLY. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2BD1. (#BD33).

EAGLE MONUMENT IN SHERIDAN, WYOMING. THE AMERICAN LEGION ERECTED MONUMENT ON COURTHOUSE LAWN IN MEMORY OF SHERIDAN COUNTY RESIDENTS WHO DIED IN SERVICE TO THEIR COUNTRY. MONUMENT BY JOHN KUCHERA IS A LARGE EAGLE SITTING ON A TALL BASE. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2BD1. (#BD23).

HISTORICAL MARKERS IN SHERIDAN, WY. ESTABLISHMENT OF MARKERS FOR BOZEMAN AND JIM BRIDGER TRAILS, STAGE RELAY STATIONS, WAGON BOX, FETTERMAN MASSACRE, SAWYER & CONNER BATTLEFIELDS AND AREA HOMESTEAD SITES, FT PHIL KEARNY & COOK MONUMENT. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2B01. (#BD30). **(??).**

HISTORY OF SHERIDAN, WYOMING. 16 TO 24 PAGE BOOKLET OF SHERIDAN'S HISTORY WITH PHOTOS, MAPS, AND ARTICLES; PROFIT FROM SALES TO HELP FINANCE BICENTENNIAL ACTIVITIES. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2BD1. (#8040). **(??).**

SHERIDAN — CONTINUED

MEDALLION FOR SHERIDAN, WYOMING. DESIGNED BY LOCAL ARTIST TO COMMEMORATE HISTORIC AND PRESENT-DAY SHERIDAN; TO BE STRUCK IN GOLD AND SILVER FOR AUCTION AND BRONZE REGULAR SALE; PROFITS TO HELP FINANCE BICENTENNIAL ACTIVITIES. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#B039). **(??).**

MINIATURES OF SHERIDAN, WYOMING. SET OF MINIATURE SHERIDANS SHOWING 20 YEAR CHANGES IN TOWN'S VISAGE. TO BE SET UP IN THE LOCAL LIBRARY AND MADE AVAILABLE TO LOCAL SCHOOLS AND ORGANIZATIONS. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2801. (#8026).

MISS INDIAN AMERICA PAGEANT IN SHERIDAN, WYOMING. NORTH AMERICAN INDIAN FOUNDATION SPONSORS ALL-AMERICAN INDIAN DAYS, PART OF WHICH IS MISS INDIAN AMERICA PAGEANT TO ALLOW YOUNG WOMEN OF VARIOUS TRIBES TO MEET AND EXCHANGE IDEAS, CUSTOMS AND HERITAGE. (NAT'L). MRS SHIRLEY CARROLL, CHAIRMAN; MISS INDIAN AMERICA PAGEANT; 1428 TAYLOR AVE; SHERIDAN, WY 82801. (#13748). **ARBA GRANTEE.**

PIONEER EXHIBITS IN SHERIDAN, WYOMING. PERMANENT EXHIBITS, TO INCLUDE CLOTHING, FARM IMPLEMENTS, COWBOY EQUIPMENT, KITCHEN ITEMS, ETC; TO BE ROTATED BETWEEN COUNTY FAIR, BICENTENNIAL ACTIVITIES AND MARGARET S FULMER LIBRARY. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#8029).

PRESERVATION OF TRAIL END MANSION, WY. COMPLETION OF MORTGAGE PAYMENTS ON THE LAND ON WHICH TRAIL END MANSION SITS; HOME OF LATE STATE AND U S SENATOR AND GOVERNOR OF WY, JOHN B KENDRICK. ONE OF LAST SURVIVING HOMES OF EARLY CATTLE BARONS. (REGN'L). GLENN SWEEM, DIRECTOR; TRAIL END MANAGEMENT BOARD; 1258 VICTORIA; SHERIDAN, WY 82801. (#25780). **ARBA GRANTEE.**

REDISCOVER THE BIG HORN MOUNTAINS OF WYOMING. PROJECT TO LOCATE THE EXACT SPOT WHERE PROF JACK TOOK PICTURES IN THE BIG HORN MOUNTAINS ABOUT 1900, THEN REPHOTOGRAPH THAT AREA IN 1975 FOR COMPARISON OVER 75 YRS. TO BE PUBLISHED IN BOOK FORM. (ST-WIDE). GLENN D SWEEM, CHAIRMAN; BIG HORN, JOHSON, SHERIDAN, & WASHAKIE CO, HISTORICAL SOCIETY; 1258 VICTORIA; SHERIDAN, WY 828D1. (#5330). **ARBA GRANTEE.**

RESTORATION OF MANDEL POST OFFICE - SHERIDAN, WY. WYOMING CHAPTER OF COLONIAL DAMES IS SPONSORING RESTORATION OF A BUILDING THAT SERVED AS FIRST POST OFFICE, STORE, SCHOOL, LAWYER'S OFFICE, POLLING PLACE & BANK IN SHERIDAN IN 1880'S. (LOCAL). INEZ BRIDGFORD, COORDINATOR; WYOMING CHAPTER OF NATIONAL SOCIETY OF COLONIAL DAMES; BOX 6006; SHERIDAN, WY 82801. (#28266). **ARBA GRANTEE.**

SHERIDAN STREETCAR RESTORATION - WY. SENIOR CITIZENS AND YOUTH OF THE AREA ARE RESTORING A STREETCAR THAT OPERATED IN THE AREA 50 YEARS AGO. STREETCAR RAN OUT TO NEARBY COAL MINE AND AROUND SHERIDAN. (LOCAL). RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMITTEE; PO BOX 2007; SHERIDAN, WY 82801. (#28019). **ARBA GRANTEE.**

WAX FIGURES EXHIBIT IN SHERIDAN, WYOMING. PARADE OF PRESIDENTS AT SHERIDAN COMMUNITY COLLEGE. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 4D3 KILBOURNE; SHERIDAN, WY 82801. (#8036).

YOUTH MAKE PAPER-MACHE HIST SCENES IN SHERIDAN, WY. CLOSE TO LIFE-SIZE PAPER-MACHE SCENARIOS OF SHERIDAN AREA HISTORY WILL BE CREATED BY DIFFERENT SCHOOL CLASSES AND DISPLAYED IN AN OUTDOOR SETTING. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 4D3 KILBOURNE; SHERIDAN, WY 828D1. (#8078).

4-H CLUBS COMPILE HISTORY IN SHERIDAN COUNTY, WY. 4-H GROUPS TO COMPILE HISTORY OF 4-H WORK IN SHERIDAN COUNTY FOR INCLUSION IN A BOOKLET. (LOCAL). J RALPH HYLTON, CHAIRPERSON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 4D3 KILBOURNE; SHERIDAN, WY 828D1. (#8D79). **(??).**

APR 1 - 30, '75. POSTER CONTEST. ELEMENTARY STUDENTS' POSTER CONTEST TO ENCOURAGE PARTICIPATION IN CLEANUP CAMPAIGN; BEST POSTERS DISPLAYED DOWNTOWN. (LOCAL). J RALPH HYLTON, CHMN; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#8052-1).

JUNE 14, '75. 1975 FLAG DAY-BICENTENNIAL KICK-OFF CELEBRATION. TO INCLUDE PARADE, PIONEER EXHIBITS, BARBEQUE, DANCE AND MAJOR ENTERTAINER IN CONCERT. (LOCAL). J. RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#S0282-7).

JULY 4, '75. JULY 4, 1975-366-DAY COUNTDOWN OF BICENTENNIAL ACTIVITIES. TENTATIVELY PLANNED ACTIVITIES INCLUDE BAND MUSIC, PIE-EATING CONTEST, GREASED POLE CLIMBING, PARADE, ART IN THE PARK, WESTERN HERITAGE POSTERS EXHIBIT, SMITHSONIAN MANUSCRIPTS EXHIBIT, PIONEER EXHIBITS, FIREWORKS, INDEPENDENCE DAY FEED. (LOCAL). J. RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#S0282-6).

SEPT 5, '75. BACK TO SCHOOL DANCE-DANCE FOR HIGH SCHOOL AND COLLEGE STUDENTS. LIVE PERFORMANCE. (LOCAL). J. RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#50282-5).

DEC 16, '75. BOSTON TEA PARTY CELEBRATION WITH TEA AND CRUMPETS. MAY ALSO INCLUDE SMITHSONIAN MANUSCRIPT EXHIBIT AND FASHION SHOW. (LOCAL). J. RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#S02B2-8).

DEC 31, '75 - JAN 1, '76. NEW YEAR'S EVE GALA, 1975-EMPHASIS ON TRANSITION FROM PAST TO FUTURE. TO INCLUDE SPEAKERS, SKITS AND EXHIBITS. (LOCAL). J RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#S0282-4).

FEB 2 - 13, '76. NATIONAL SECURITY SEMINAR. ATTEMPT TO FOSTER INCREASED UNDERSTANDING OF NATIONAL RESOURCES MANAGEMENT, BOOST AWARENESS OF NATIONAL & INTERNATIONAL ISSUES, OUTLINE SCIENTIFIC & TECHNOLOGICAL ADVANCES WHICH AFFECT NATIONAL SECURITY & MOTIVATE PARTICIPANTS TO IMPROVE EDUCATION THRO' INDIVIDUAL STUDY. (NAT'L). J. RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#50282-3).

MAR 25, '76. MANUSCRIPT EXHIBIT. VARIOUS LOCATIONS IN SHERIDAN WILL DISPLAY THE SMITHSONIAN EXHIBIT OF 33 DOCUMENTS & LETTERS PERTAINING TO THE AMERICAN REVOLUTION. (LOCAL). J RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 4D3 KILBOURNE; SHERIDAN, WY 82801. (#8035-1).

APR 10, '76. ANTIQUE FAIR. SHERIDAN COMMUNITY COLLEGE WILL HOST DISPLAY OF PERIOD ANTIQUES, CLOTHING, CRAFTS AND PHOTOGRAPHS. (LOCAL). J RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#8047-1).

MAY 15, '76. POSTER CONTEST. POSTERS DEPICTING WESTERN HERITAGE TO BE JUDGED WITH WINNING DESIGNS BEING DISPLAYED IN LOCAL STORE WINDOWS. (LOCAL). J RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#8027-1).

MAY 28, '76. FASHION SHOW. EXHIBIT. (LOCAL). J RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAA, WY 82801. (#8041-1).

JUNE 1, '76. BICENTENNIAL BALL. OLD-FASHIONED DRESS BALL WITH OLD COSTUMES, MUSIC, ETC. (LOCAL). J RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 4D3 KILBOURNE; SHERIDAN, WY 82801. (#8043-1).

JULY 1 - 31, '76. JULY, 1976-MONTH LONG SCHEDULE OF ACTIVITES. TO INCLUDE BARBEQUE, PARADE, PIONEER WEEK, PLAY '1776', LITTLE BRITCHES RODEO, SHERIDAN RODEO, ALL-AMERICAN INDIAN DAYS. PIONEER EXHIBITS, ART IN THE PARK, FASHION SHOW, PAGEANT PRODUCTION, AND BICENTENNIAL BALL. (LOCAL). J. RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 4D3 KILBOURNE; SHERIDAN, WY 828D1. (#5D282-2).

JULY 4, '76. BICENTENNIAL ECUMENICAL SERVICES. COUNTY WIDE OUTDOOR CHURCH SERVICE. (LOCAL). J. RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 4D3 KILBOURNE; SHERIDAN, WY 82801. (#SD282-1).

JULY 4, '76. PIONEER SKILLS EXHIBITION. EXHIBIT. (LOCAL). J RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2801. (#8028-1).

JULY 4, '76. PIONEER WEEK. FESTIVAL, EXHIBIT. (LOCAL). J RAPLH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY 82801. (#8019-1).

JULY 10, '76. HONOR WYOMING DAY. SEMINAR WITH STATE'S GOVERNOR, SENATORS AND CONGRESSMEN TO HONOR WYOMING'S 86TH ANNIVERSARY OF STATEHOOD. (ST-WIDE). J RALPH HYLTON, CHMN; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 4D3 KILBOURNE; SHERIDAN, WY 828D1. (#8D34-1).

JULY 29 - 31, '76. MISS INDIAN AMERICAN PAGEANT. NORTH AMERICAN INDIAN FOUNDATION SPONSORS ALL-AMERICAN INDIAN DAYS, PART OF WHICH IS MISS INDIAN AMERICA PAGEANT, TO ALLOW YOUNG WOMEN OF VARIOUS TRIBES TO MEET & EXCHANGE IDEAS, CUSTOMS & HERITAGE. (NAT'L). MRS SHIRLEY CARROLL, CHMN; MISS INDIAN AMERICA PAGEANT; 1428 TAYLOR AVE; SHERIDAN, WY 828D1. (#13748-1).

JULY '76. HISTORICAL PAGEANT. PAGEANT DEPICTING HISTORY OF SHERIDAN AREA TO BE PRESENTED DURING JULY, 1976/. (LOCAL). J RALPH HYLTON, CHMN; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 403 KILBOURNE; SHERIDAN, WY B2801. (#8025-1).

AUG 10, '76. UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN. CARAVAN IS COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). J RALPH HYLTON, CHMN; UNITED STATES ARMED FORCES BICENTENNIAL CARAVAN; 403 KILBOURNE; SHERIDAN, WY 828D1. (#1775-667).

AUG 15, '76. FISHING DERBY. COMPETITION (LOCAL). J RALPH HYLTON; SHERIDAN COUNTY BICENTENNIAL COMMISSION; 4D3 KILBOURNE; SHERIDAN, WY 828D1. (#8D38-1).

SINCLAIR

ART CONTEST - SINCLAIR, WY. AN ART CONTEST WAS CONDUCTED AT THE SINCLAIR ELEMENTARY SCHOOL. PRIZES WERE AWARDED FOR THE BEST POSTERS DEPICTING THE HISTORY OF THE TOWN. (LOCAL). ABBIE MOORHEAD, CHAIRPERSON; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334 (#22641).

ARTS & CRAFTS DISPLAY. A DISPLAY OF ARTS AND CRAFTS, COIN COLLECTIONS, PAINTING BY LOCAL ARTISTS, NEEDLEWORK, CERAMICS AND RESIDENTS' HOBBIES. (LOCAL). ABBIE MOORHEAD, CHMN; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#106227-1).

COMMEMORATIVE MEDALLION - SINCLAIR, WY. A SINCLAIR RESIDENT DESIGNED A MEDALLION DEPICTING SINCLAIR HISTORY; IT WAS SOLD IN BRONZE AND GOLD FINISH. (LOCAL). ABBIE MOORHEAD, CHAIRPERSON; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#22644).

FLOWER PLANTERS - SINCLAIR, WY. SIX CONCRETE PLANTERS WERE PURCHASED AND FLOWERS WERE PLANTED AS A COMMUNITY BEAUTIFICATION PROJECT; FLOWERS WILL BE PLANTED ANNUALLY. (LOCAL). ABBIE MOORHEAD, CHAIRPERSON; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#22640).

HISTORY OF TOWN - SINCLAIR, WY. A BOOKLET WAS PUBLISHED COVERING THE SOCIAL AND INDUSTRIAL HISTORY OF THE TOWN, INCLUDING MANY EARLY-DAY PHOTOS OF FAMILIES AND THE TOWN'S REFINERY. IT WAS RESEARCHED AND WRITTEN BY RESIDENTS. (LOCAL). ABBIE MOORHEAD, CHAIRPERSON; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#22645).

KISTLER MEMORIAL FOUNTAIN REFURBISHMENT - WY. FOUNTAIN BUILT IN 1926 WITH DONATIONS FROM EMPLOYEES OF LOCAL REFINERY IN DETERIORATING CONDITION. PROJECT TO REFURBISH FOUNTAIN AND RESTORE TO ORIGINAL AND WORKING CONDITION. (LOCAL). ABBIE MOORHEAD, CHAIRPERSON; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 164; SINCLAIR, WY 82334. (#2669D). **ARBA GRANTEE.**

MUSEUM IN SINCLAIR, WY. A MUSEUM SET UP NEAR THE HOTEL LOBBY IN THE TOWN JUDGE'S CHAMBERS, WHICH WAS ORIGINALLY THE DRUG STORE. THE MUSEUM CONTAINS MEMORABILIA OF PARCO AND SINCLAIR. (LOCAL). ABBIE MOORHEAD, CHAIRPERSON; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#22552).

MUSEUM OPENING. OPENING. (LOCAL). ABBIE MOORHEAD, CHWMN; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#10618S-10).

OPERATION CLEANUP - SINCLAIR, WY. COMMUNITY PARTICIPATION IN A DESIGNATED DAY FOR LITTER PICK-UP; BOY SCOUTS, SCHOOL CHILDREN AND COMMUNITY CITIZENS ARE INVOLVED. (LOCAL). ABBIE MOORHEAD, CHAIRPERSON; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#22639).

MAY '73. SCHOOL PROGRAM AND ART SHOW BY SINCLAIR ELEMENTARY STUDENTS. STUDENTS WILL SHOW COMPLETED SAMPLERS AND ARTWORK, PERFORM DANCES AND PRESENT A HISTORICAL PLAY. AT SINCLAIR ELEMENTARY SCHOOL. (LOCAL). ABBIE MOORHEAD, CHWMN; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#1D6185-4).

AUG 7, '75. BICENTENNIAL BANQUET. COMMUNITY BANQUET WITH GEORGE COULSON, 93, THE OLDEST LIVING RETIREE WAS GUEST OF HONOR; THE GROUP WAS ENTERTAINED WITH PIANO SELECTIONS AND A SING-A-LONG. AT FOUNTAIN ROOM, SINCLAIR HOTEL. (LOCAL). ABBIE MOORHEAD, CHMN; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#200054-7).

AUG 7, '75. BICENTENNIAL DANCE. FESTIVAL AT RECREATION HALL. (LOCAL). ABBIE MOORHEAD, CHMN; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#200054-8).

AUG 8 - 10, '75. 50TH ANNIVERSARY CELEBRATION. CELEBRATION WILL INCLUDE: OLD-TIME BEEF BARBEQUE, PARADE, DANCE EXHIBITION AND A MELODRAMA ENTITLED 'DIRTY WORK AT THE CROSSROADS'. (LOCAL). ABBIE MOORHEAD, CHMN; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#2D0054-2).

AUG 10, '75. CHURCH SERVICE. A SPECIAL EARLY AFTERNOON CHURCH SERVICE CONDUCTED BY RAWLINS PASTORS IN THE SINCLAIR COMMUNITY CHURCH BUILDING. AT SINCLAIR COMMUNITY CHURCH. (LOCAL). ABBIE MOORHEAD, CHMN; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#1D6226-1).

MAY 23, '76. BICENTENNIAL PARTY. FESTIVAL AT FOUNTAIN ROOM, SINCLAIR HOTEL. (LOCAL). ABBIE MOORHEAD, CHMN; SINCLAIR BICENTENNIAL COMMITTEE; PO BOX 133; SINCLAIR, WY 82334. (#2D0054-18).

MAY 23, '76. FRIENDSHIP TEA FOR NEW RESIDENTS OF SINCLAIR. FESTIVAL AT FOUNTAIN ROOM - SINCLAIR HOTEL. (LOCAL). ABBIE MOORHEAD, CHWMN; SINCLAIR BICENTENNIAL COMMITTEE & SINCLAIR HOMEMAKER CLUBS; PO BOX 133; SINCLAIR, WY 82334. (#1D6185-2).

SLATER

BOOK COVER CONTEST - SLATER, WY. WOMEN'S CLUB MEMBERS WILL DECORATE THEIR OWN CLUB BOOKS & EACH WILL BE JUDGED. (LOCAL). KAREN MARSHALL, CHAIRPERSON; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; WHEATLAND, WY 82201. (#21D38).

COMMUNITY CLEANUP - SLATER, WY. THE 4-H CLUB WILL SPONSOR A COMMUNITY-WIDE CLEANUP AND BEAUTIFICATION PROGRAM IN THE LOCAL AREA. (LOCAL). KAREN MARSHALL, CHAIRPERSON; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; WHEATLAND, WY 82201. (#21039).

FLAG POLE AT OLD-TIME SCHOOL HOUSE - SLATER, WY. INSTALLATION OF A FLAG POLE IN FRONT OF RENOVATED SCHOOL HOUSE. (LOCAL). KAREN MARSHALL, CHAIRPERSON; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; WHEATLAND, WY 82201. (#21042).

SLATER—CONTINUED

HISTORY & UPOATED MAP OF SLATER, WYOMING. MAP MADE 8Y LOCAL HOMESTEADER TO BE UPOATEO, AOOING NAMES OF PRESENT RESIDENTS. (LOCAL). KAREN MARSHALL, CHAIRPERSON; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; WHEATLAND, WY 82201. (#21045).

PAINTING OF MAILBOXES - SLATER, WY. THIS PROJECT IS OPTINAL FOR AREA RESIDENTS; MANY HAVE ALREADY DONE SO. (LOCAL). KAREN MARSHALL, CHAIRPERSON; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 9B; WHEATLAND, WY 82201. (#21041).

RENOVATE SCHOOL HOUSE - SLATER, WY. AN OLD SCHOOL HOUSE, A LANDMARK IN THE AREA, HAS BEEN RESTORED. (LOCAL). KAREN MARSHALL, CHAIRPERSON; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; WHEATLANO, WY 82201. (#21037).

ROLL CALL AT SLATER WOMEN'S CLUB - SLATER, WY. ANSWERING ROLL CALL WITH VARIED ITEMS FROM OUR PAST; FORMER PRESIDENTS, OLD CUSTOMS AND PRACTICES. (LOCAL). KAREN MARSHALL, CHAIRPERSON; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 9B; WHEATLAND, WY 82201. (#21043).

TREE PLANTING AT COMMUNITY HALL - SLATER, WY. AS THE HALL IS THE COMMUNITY'S ONE GATHERING PLACE, IT WILL BE BEAUTIFIED BY PLANTING FLOWERS AND A TREE. (LOCAL). KAREN MARSHALL, CHAIRPERSON; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; WHEATLAND, WY B22D1. (#21040).

SEPT '7S. OLD-TIME MUSIC. JOHN OLMSTEAD, OLD-TIME FIDDLER, AND RUTH IRVINE, PIANIST, PLAYEO FOR PEOPLE IN THE WHEATLAND NURSING HOME. AT WHEATLAND NURSING HOME. (LOCAL). KAREN MARSHALL, CHMN; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; WHEATLAND, WY B2201. (#200054-9).

MAY 2 - 30, '76. BICENTENNIAL SUNDAY SCHOOL PROGRAM. A PROGRAM STEMMING FROM LESSONS ON OUR RELIGIOUS PAST. (LOCAL). KAREN MARSHALL, CHMN; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; WHEATLAND, WY 82201. (#21044-1).

MAY 6, '76. ARTS AND CRAFTS DISPLAY. A GATHERING TOGETHER OF OLD QUILTS, DOLLIES AND OTHER HANDICRAFTS FROM THE PAST. (LOCAL). KAREN MARSHALL, CHAIRMAN; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; SLATER, WY B2201. (#105175-2).

MAY 13, '76. BICENTENNIAL TEA. MRS ED HERSCHLER AND MRS ALLEN GADDIS SPOKE TO THE SLATER WOMEN'S CLUB ON WHAT THE BICENTENNIAL MEANS TO THEM. (LOCAL). KAREN MARSHALL, CHMN; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; WHEATLAND, WY B2201. (#200054-15).

JUNE 3, '76. OLO-TIMERS DAY DINNER & CHARTER MEMBER RECOGNITION. FESTIVAL AT COMMUNITY HALL. (LOCAL). KAREN MARSHALL, CHAIRMAN; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 9B; SLATER, WY 82201. (#1D5175-4).

AUG 21, '76. COUNTY FAIR PARAOE. PARADE. (ST-WIDE). KAREN MARSHALL, CHAIRMAN; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 98; SLATER, WY B22D1. (#105175-1).

SEPT 12, '76. OPEN HOUSE FOR SCHOOLHOUSE. A SPECIAL DAY FOR INVITING THE PUBLIC TO SEE THE OLD SCHOOLHOUSE WHICH THE COMMUNITY HAS REFUR8ISHED. (LOCAL). KAREN MARSHALL, CHAIRMAN; SLATER BICENTENNIAL COMMITTEE; SLATER ROUTE, BOX 9B; SLATER, WY 82201. (#1D5175-3).

SNAKE RIVER

JULY 1 - SEPT 1, '7S. A PROSPECTOR TELLS OF GOLO & WESTERN EXPANSION AT GR TETDN NP. ADMISSION FEE TO PARK. THIS IS ONE OF SEVERAL PROJECTS AT GRAND TETON NATL PARK AIMED AT ACQUAINTING VISITORS WITH HISTORY OF THIS AREA FROM THE 183D'S FUR TRAPPERS, TO PROSPECTORS & SETTLERS, TO EARLY NATIONAL CONSERVATION EFFORTS. ALSO IN 1976. (REGN'L). SUPT GRANO TETON NP; NATIONAL PARK SERVICE; POST OFFICE BOX 67; MOOSE, WY B3D12. (#6727-6).

SOUTH PASS

SOUTH PASS CITY HISTORIC SITE - WY. SOUTH PASS CITY, FORMER BOOM GOLD MINING TOWN IN WEST CENTRAL WY, IS BEING PRESERVED & RESTORED BY WY RECREATION COMMISSION. PROJECT WILL RESULT IN PURCHASE OF FINAL LAND & STRUCTURES AVAILA8LE. (REGN'L). PAUL WESTEDT, DIRECTOR; WYOMING RECREATION COMMISSION; 604 E 25TH ST; CHEYENNE, WY B2D02. (#27904). **ARBA GRANTEE.**

STAR VALLEY

BEAUTIFICATION & CLEAN-UP PROJECT, STAR VALLEY. GENERAL CLEAN-UP AND BEAUTIFICATION OF ALL STAR VALLEY COMMUNITIES WITH JUNK REMOVAL, FENCE AND BUILDING REPAIR, PAINTING ANO PLANTING TREES AND SHRU8S; RECOGNITION WILL BE GIVEN FOR BEST IMPROVEMENTS. (LOCAL). FLOYD HUNSAKER, CHAIRPERSON; STAR VALLEY BICENTENNIAL COMMITTEE; BOX 516; AFTON, WY B3110. (#16707).

CROW CREEK SIGNS IN STAR VALLEY, WY. RESTORE EXISTING MARKERS, LOCATE ANO MARK ADOITIONAL HISTORIC SITES ALONG THE OREGON TRAIL, LANOER CUT-OFF ANO THE OLD FREIGHT RTE FROM AFTON TO MONTPELIER TO PRESERVE MEMORY OF ANCESTORS' STRUGGLES. (LOCAL). FLOYO HUNSAKER, CHAIRPERSON; STAR VALLEY BICENTENNIAL COMMITTEE; BOX 516; AFTON, WY B311D. (#16706). **ARBA GRANTEE.**

DAUGHTERS OF UTAH PIONEERS MUSEUM - WY. REPAIR ROOF OF PRESENT MUSEUM IN AFTON, INCREASE EXHIBIT SPACE AND DISPLAYS AND MAKE MUSEUM OF MORE VALUE AS A POINT OF INTEREST. (LOCAL). FLOYD HUNSAKER, CHAIRPERSON; STAR VALLEY 8ICENTENNIAL COMMITTEE; BOX 516; AFTON, WY 83110. (#16705). **ARBA GRANTEE.**

RECREATIONAL FACILITIES, STAR VALLEY, WY. TENNIS COURTS, SKI LIFT AND SWIMMING POOL ARE ALL PLANNED FOR CONSTRUCTION FOR BENEFIT OF AREA RESIDENTS AND PERSONS TRAVELLING THROUGH THE VALLEY. (LOCAL). FLOYD HUNSAKER, CHAIRPERSON; STAR VALLEY BICENTENNIAL COMMITTEE; BOX 516; AFTON, WY B311D. (#16709).

RESTORATION OF OLD STONE CHURCH AT AUBURN, WY. BUILT IN 1890'S & QUITE WELL PRESERVED, PLANS ARE TO RESTORE CHURCH AND POSSIBLY MAKE A MUSEUM OF IT. (LOCAL). FLOYD HUNSAKER, CHAIRPERSON; STAR VALLEY BICENTENNIAL COMMITTEE; BOX 516; AFTON, WY B3110. (#1670B).

WEEKLY BICENTENNIAL ACTIVITIES - STAR VALLEY, WY. ART & HOBBY SHOWS, MUSIC & DANCE FESTIVALS & ATHLETIC CONTESTS SUCH AS BOWLING, GOLFING, SOFTBALL, BASKET8ALL, FOOTBALL, VOLLEYBALL AND HORSE RACES WILL BE SOME OF THE WEEKLY ACTIVITIES DURING 1976. (LOCAL). FLOYD HUNSAKER, CHAIRPERSON; STAR VALLEY BICENTENNIAL COMMITTEE; BOX 516; AFTON, WY B3110. (#16533).

APR 29 - 3D, '76. ROAD SHOWS. EACH COMMUNITY WILL DEVELOP AND ENTER ITS OWN SHOW TO HONOR THE PAST AND LOOK TO THE FUTURE; WILL BE JUDGED ON QUALITY AND APPROPRIATENESS; PROGRAMS WILL BE HELD MONTHLY. AT COMMUNITY RECREATION HALLS. (LOCAL). FLOYD HUNSAKER, CHAIRMAN; STAR VALLEY BICENTENNIAL COMMITTEE; BOX 516; AFTON, WY B3110. (#103018-1).

SUNDANCE

AGRICULTURAL BICENTENNIAL, SUNDANCE, WY. DISTRIBUTE BICENTENNIAL BOOK ON AGRICULTURE TO PEOPLE IN THE COMMUNITY. (LOCAL). RICHARD HUBBARD, CHAIRPERSON; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#2D64D).

BEAUTIFICATION OF NEW GRADE SCHOOL, SUNDANCE, WY. SUNDANCE FEDERAL HOUSING ADMINISTRATION CHAPTER HAS RECEIVED A $100 BICENTENNIAL GRANT AND PLANTED TREES AROUND THE NEW GRADE SCHOOL AS A COMMUNITY BEAUTIFICATION PROJECT IN SUMMER 1975. (LOCAL). RICHARD HUBBARD, CHAIRPERSON; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#2063B).

CONSUMERS' INSTITUTE - SUNDANCE, WY. SPECIAL EMPHASIS WILL BE PLACED ON 'OLD-FASHIONED' TALENTS SUCH AS GRINDING WHEAT AND MAKING SOAP, HAND LOTION AND CHEESE, USING BASIC MIXES. (LOCAL). RICHARD HUBBARD, CHAIRPERSON; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#2D644).

CROOK COUNTY COURTHOUSE COMMUNITY CENTER, WY. BASEMENT OF COURTHOUSE BEING DEVELOPED AS A COMMUNITY CENTER FOR THE ENTIRE COUNTY AND SUCH GROUPS AS 4-H, GIRL & BOY SCOUTS, COWBELLES, COMMERCIAL CLUB & LIONS CLUB. (LOCAL). THELMA GLOVER, SECRETARY; CROOK COUNTY COUNCIL OF HOMEMAKERS; BOX 296; SUNDANCE, WY B2729. (#26391). **ARBA GRANTEE.**

ELEMENTARY SCHODL LANDSCAPING IN SUNDANCE, WY. SUNDANCE HIGH SCHOOL CHAPTER OF THE FUTURE HOMEMAKERS OF AMERICA ARE PLANNING TO LANDSCAPE NEW ELEMENTARY SCHOOL GROUNDS, WHICH WERE NOT ABLE TO BE LANDSCAPED BY CONTRACTOR BECAUSE OF SOARING COSTS. (LOCAL). DONNA ALLEN, ADVISOR; SUNDANCE CHAPTER FUTURE HOMEMAKERS OF AMERICA; SUNDANCE HIGH SCHOOL; SUNDANCE, WY B2729. (#13757). **ARBA GRANTEE.**

FEATURES DF PAST EVENTS, PEOPLE, & PLACES, WY. SERIES OF WEEKLY ARTICLES AND PICTURES TAKEN FROM OLD FILES OF 'SUNDANCE TIMES' NEWSPAPER. (LOCAL). RICHARD HUBBARD, CHAIRPERSON; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#2D642).

FLAG DISPLAY, SUNOANCE, WY. VFW WILL ENCOURAGE EACH BUSINESS & RESIDENCE TO DISPLAY THE AMERICAN FLAG FREQUENTLY DURING 1976. FLAGS WILL BE AVAILABLE FROM VFW. (LOCAL). RICHARD HUBBARD, CHAIRPERSON; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY 82729. (#2D636).

FLAG PROGRAM - SUNDANCE, WY. FLAG ETIQUETTE PROGRAM IS BEING EXPANDED. A NEW BOOKLET WILL BE PRINTED & WILL INCLUDE INFORMATION IN USE; OTHER VISUAL AIDS TO BE DEVELOPED. THE PROGRAM WILL BE AVAILABLE FOR LOCAL, COUNTY & STATE. (LOCAL). RICHARD HUBBARD, CHAIRPERSON; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#2D643).

GROWTH OF RAILROADS - EXHIBIT, SUNDANCE, WY. SUNDANCE RAIL & FLANGE CLUB HAS BUILT SCALE MODEL RAILROAD DISPLAY. CLUB WILL BE SPONSORING MOVIES IN '76 DEALING WITH RAILROAD HISTORY. PROJECT TO COMMEMORATE RAILROAD HISTORY IN THE WEST. (LOCAL). RICHARD HUBBARD, CHAIRPERSON; CROOK COUNTY BICENTENNIAL COMMITTEE; 8OX 191; SUNDANCE, WY B2729. (#20637).

HISTORY OF CROOK COUNTY, WY. A HISTORY OF CROOK COUNTY AND THE FAMILIES THAT SETTLED IT HAS BEEN COMPILED AND WILL BE PUBLISHED. (LOCAL). RICHARD HUBBARD, CHAIRPERSON; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNOANCE, WY 82729. (#20639).

PRESENTATION TO SCHOOL SYSTEM, SUNDANCE, WY. PRESENTED AN AMERICAN FLAG TO ELEMENTARY SCHOOL & A BOOK, 'LIBERTY COLLECTION', TO SUNDANCE HIGH SCHOOL. (LOCAL). RICHARD HUBBARD, CHAIRPERSON; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY 82729. (#2D641).

SPIRIT OF '76 MINUTEMEN, SUNDANCE, WY. CROOK COUNTY AMBULANCE-RESCUE ASSOCIATION IS PAINTING MANY OF SUNDANCE'S FIRE HYDRANTS TO LOOK LIKE MINUTEMEN TO REMAIN AFTER THE BICENTENNIAL. (LOCAL). RICHARD HUBBARD, CHAIRPERSON; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#20635).

SEPT 3 - 1S, '74. EXHIBIT IN WESTON COUNTY MUSEUM OF GOLD RUSH OF 1876. 'HERE THEY FOUND THE GOLD' EXHIBIT, CHEYENNE, WY. EXHIBIT OF ORIGINAL PHOTOS OF CUSTER EXPEDITION OF 1874 WHICH DISCOVERED GOLD IN BLACK HILLS AND BROUGHT ABOUT GOLD RUSH OF 1B76. (ST-WIDE). PAT HALL, EXEC DIRECTOR; WYOMING BICENTENNIAL COMMISSION; STATE OFFICE BLDG EAST; CHEYENNE, WY B2D02. (#3015-9D2).

SEPT 10, '7S - MAY 30, '76. AMERICAN ISSUES FORUM. CLUB MEETINGS WILL HOLD PROGRAMS AND DISCUSSIONS UTILIZING THE AMERICAN ISSUES FORUM MATERIALS. (LOCAL). RICHARD HUBBARD, CHMN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY 82729. (#104904-11).

APR 1 - 2, '76. HOBBY DAYS. A TWO-DAY HOBBY SHOW IS PLANNED WITH MANY OLD AND NEW CRAFTS SHOWN AND DEMONSTRATED. (LOCAL). RICHARD HUBBARD, CHMN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#104904-10).

APR 3D - AUG 1S, '76. SERIES DF MUSICALS - THREE COMMUNITY MUSICALS. LIVE PERFORMANCE. (LOCAL). RICHARD HUBBARD, CHMN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#104904-8).

JUNE 1 - SEPT 6, '76. BICENTENNIAL DISPLAYS. HISTORICAL SOCIETY MEMBERS WILL PESENT MONTHLY SPECIAL EXHIBITS WITH BICENTENNIAL THEMES IN CROOK COUNTY MUSEUM. (LOCAL). RICHARD HUBBARD, CHMN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#104904-6).

JUNE 1 - SEPT 6, '76. ROPING DEMONSTRATIDNS. THE ROPING CLUB PLANS TO HOLD ROPING DEMONSTRATIONS TWO NIGHTS A WEEK DURING SUMMER 1976 AS A TRIBUTE TO THE PIONEERS THAT SETTLED THE AREA. (LOCAL). RICHARD HUBBARD, CHMN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#104904-2).

JUNE 4 - SEPT 6, '76. LOCAL ARTISTS SHOW. EXHIBIT. (LOCAL). RICHARD HUBBARD, CHMN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#104904-9).

JULY 4, '76. FIREWORKS DISPLAY. SUNDANCE SNOWMOBILE CLUB WILL SPONSOR LARGE FIREWORKS DISPLAY ON THE 4TH OF JULY. (LOCAL). RICHARD HUBBARD, CHMN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#1D4904-1).

AUG 12 - 14, '76. CRDDK CDUNTY FAIR; PARADE, BAR-B-QUE AND BOOTHS. THE FAIR WILL HAVE BICENTENNIAL THEMES. A PARADE WILL OFFER PRIZES IN BICENTENNIAL CATEGORIES, A FREE BAR-B-QUE WILL BE HELD DOWNTOWN AND BOOTHS WILL BE SET UP. (ST-WIDE). RICHARD HUBBARD, CHMN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#104904-12).

AUG 14 - 16, '76. ART SHOW. DISPLAY OF CRAFTS & ART WORK DONE BY CHILDREN DURING HE YEAR - THE BEST WORKS WILL BE DISPLAYED AT THE CROOK COUNTY FAIR. (LOCAL). RICHARD HUBBARD, CHMN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY B2729. (#1D49D4-4).

AUG 1S, '76. CHUCK WAGON SUPPERS. SUPPERS WILL BE HELD ONCE A WEEK BEGINNING IN SPRING AND CONTINUING THROUGH JULY 4TH. THEY WILL BE SERVED FROM CHUCK WAGONS AND FEATURE MENUS COMMON IN THE OLD WEST. (LOCAL). RICHARD HUBBARD, CHMN; CROOK COUNTY BICENTENNIAL COMMITTEE; BOX 191; SUNDANCE, WY 82729. (#104904-5).

TEN SLEEP

ARTS AND CRAFTS SHOW IN TEN SLEEP, WYOMING. LOCAL WOMEN'S CLUBS ARE PLANNING TO REPRODUCE HISTORIC FLAGS FOR DISPLAY IN BUSINESS PLACES UNTIL A PERMANENT PLACE IS ARRANGED. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 5D4 OBIE SUE; WORLAND, WY B24D1. (#5692).

QUILT RAFFLE IN TEN SLEEP, WYOMING. QUILT RAFFLE TO RAISE MONEY FOR BICENTENNIAL ACTIVITIES. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 5D4 OBIE SUE; WORLAND, WY 82401. (#5695).

JULY 4 - 6, '7S. OLD MACHINERY DISPLAY PROJECT. DISPLAY OF OLD MACHINERY AND EQUIPMENT AT CITY PARK, PARTICULARLY DURING JULY 4TH CELEBRATION. (LOCAL). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 5D4 OBIE SUE; WORLAND, WY 82401. (#57D3-1).

MAY 1 - SEPT 1, '76. MUSEUM EXHIBITS ON LOCAL HISTORY. EXHIBITS ON LOCAL HISTORY WILL BE OPEN TO THE PUBLIC FROM MAY 1ST TO SEPTEMBER 1ST OF EACH YEAR. (ST-WIDE). MRS LLOYD SEAMAN, CHMN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 5D4 OBIE SUE; WORLAND, WY 82401. (#5696-1).

JUNE 1 - SEPT 6, '76. NIGHT RODEO AND JACKPOT ROPING. NIGHT RODEO AND JACKPOT ROPING CONTESTS TWO NIGHTS A WEEK FROM JUNE THROUGH LABOR DAY. (LOCAL). MRS LLOYD

TEN SLEEP — CONTINUED

SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; S04 O8IE SUE; WORLANO, WY 82401. (#5702-1).

JULY 3 - S, '76. OLO MACHINERY OISPLAY PROJECT. DISPLAY OF OLO MACHINERY AND EQUIPMENT AT CITY PARK, PARTICULARLY DURING JULY 4TH CELEBRATION. (LOCAL). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 504 OBIE SUE; WORLAND, WY B2401. (#S703-2).

JULY 4, '76. OUTOOOR MELOORAMA. OUTOOOR MELODRAMA OURING JULY 4TH CELEBRATION. (LOCAL). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 504 OBIE SUE; WORLAND, WY 82401. (#S699-1).

THERMOPOLIS

AREA TOURS IN THERMOPOLIS, WYOMING. TOURS OF NATURAL SPRINGS. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#6996).

BANO CONCERTS HELO IN THERMOPOLIS, WYOMING. HIGH SCHOOL BANO PLANNING CONCERTS IN 1976 IN PATRIOTIC VEIN. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#698S).

BICENTENNIAL SEAL CONTEST IN THERMOPOLIS, WYOMING. CONTEST FOR DESIGN OF BICENTENNIAL SEAL FOR HOT SPRINGS COUNTY TO BE USED ON CERTIFICATES AND AWARDS WITH POSSIBILITY FOR USAGE ON FLAG. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#69B2).

BICENTENNIAL WINOOW OISPLAYS IN WYOMING. MONTHLY WINOOW DISPLAYS ON AMERICAN AND WYOMING HERITAGE STAGED IN THERMOPOLIS. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#69B0).

BOOK ON HOT SPRINGS ANO STATE PARK - WYOMING. BOOK FOCUSING ON THERMOPOLIS' NATURAL SPRINGS AND HOT SPRINGS STATE PARK. (ST-WIDE). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#6997).

CALENOAR OF EVENTS PROJECT, THERMOPOLIS, WYOMING. CALENOAR OF EVENTS TO BE PREPARED AND UPDATED FOR LOCAL NEWSPAPER & RADIO STATIONS. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#7007).

CENTRAL FLOWER BEO IN THERMOPOLIS, WYOMING. RED, WHITE & BLUE FLOWERS GROWN FROM SEED IN LOCAL GREENHOUSE TO BE PLANTED IN FLOWER BED AT 6TH ANO BROADWAY. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#69BB).

COUNTY FAIR FLOWER SHOW IN THERMOPOLIS. SPECIAL AWARD FOR BEST RED, WHITE AND BLUE FLOWER ARRANGEMENT. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#6989).

OOWNTOWN PARK ANO HERITAGE MONUMENT IN WYOMING. OBTAIN SCALE MOOELS OF WINCHESTER RIFLE ANO BOW & ARROW AND ERECT HERITAGE MONUMENT IN DOWNTOWN PARK WHICH WILL HAVE A GRASS AREA, FLOWERS, FOUNTAIN AND INFORMATION BOOTH. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#6978). **ARBA GRANTEE.**

GIFT OF THE WATERS PAGEANT IN THERMOPOLIS, WYOMING. COMMEMORATION OF TRANSFER OF BIG HORN HOT SPRINGS TO THE WHITE MEN 8Y SHOSHONE TRIBE WITH WEEK LONG FESTIVAL. LAST WEEK OF JULY,1976 THROUGH AUGUST 2,1976. (ST-WIDE). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO 8OX 1324; THERMOPOLIS, WY B2443. (#7009).

HERITAGE CONCERT IN THERMOPOLIS. NEWLY FORMED COMMUNITY CHORUS PLANNING CONCERT OF AMERICAN HERITAGE SONGS. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#6987).

HERITAGE CORNER IN THERMOPOLIS, WYOMING. ELKS LODGE WILL SPONSOR CORNER OF EXHIBITS REGARDING LOCAL HERITAGE. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY 8ICENTENNIAL COMMISSION; PO 8OX 1324; THERMOPOLIS, WY B2443. (#6981).

HIGH SCHOOL SHOWS IN THERMOPOLIS, WYOMING. BICENTENNIAL HALFTIME SHOW WILL BE PERFORMED DURING HIGH SCHOOL'S SPRING BASKETBALL TOURNAMENT. THE SHOW WILL 8E REPEATED DURING GAMES THROUGH 1976. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#7002).

HOT SPRINGS COUNTY FLOAT IN THERMOPOLIS, WYOMING. PLAN TO DEVELOP FLOAT TO EXHIBIT EARLY DENTAL EQUIPMENT DESTINED FOR A MUSEUM IN COMMUNITY PARADES ACROSS WYOMING DURING 197S-76. (ST-WIDE). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY 8ICENT COMMISSION; PO 8OX 1324; THERMOPOLIS, WY 82443. (#7011).

HOT SPRINGS STATE PARK FLOWER BEO IN WYOMING. GROUNDS DIRECTOR OF STATE PARK IN THERMOPOLIS WILL OVERSEE PLANTING OF FLOWER BEO IN BICENTENNIAL COLORS AND THEME. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#6999).

INOIAN OIORAMA PROJECT IN THERMOPOLIS, WYOMING. THOUGHT BEING GIVEN TO DEVELOPING INDIAN OIORAMA IN LOBBY OF THE HOT SPRINGS COUNTY HIGH SCHOOL. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#7016).

LEGENO ROCK OEOICATION IN THERMOPOLIS, WYOMING. MILE LONG CLIFF CONTAINING NUMEROUS PETROGLYPHS WHICH MUST BE PROTECTED FROM VANDALS & THE ELEMENTS, IT IS TO BE DEOICATED WITH A PLAQUE RECOGNIZING ITS LISTING IN NATL REGISTER OF HISTORIC PLACES. (ST-WIDE). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#7006).

NEW MUSEUM DEOICATION IN THERMOPOLIS, WYOMING. HOPE TO DEDICATE NEW MUSEUM DURING BICENTENNIAL AND HAVE COLLECTION OF BIOGRAPHIES, HISTORICAL INCIDENTS AND ORGANIZATIONS' HISTORIES READY FOR INCLUSION. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#700S). **(??).**

PAINTING DOWNTOWN GARBAGE CANS IN THERMOPOLIS, WY. 4-H PLANNING TO PAINT DOWNTOWN GARBAGE CANS RED, WHITE AND BLUE WITH '76' DESIGN. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#6994).

SPECIAL LIBRARY OISPLAY IN THERMOPOLIS, WYOMING. LOCAL LIBRARY ASKED TO FEATURE SHELVES OF PUBLICATIONS ON AMERICAN & WYOMING HISTORY IN 197S-76. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#7012).

SPECIAL STUOIES PROJECT IN THERMOPOLIS, WYOMING. SCHOOL CLASSES TO MAKE SPECIAL STUDIES. ONE CLASS HAS ALREADY REPRODUCED MANY COLONIAL ITEMS INCLUDING A 'DUCKING POND'. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#7001).

SPIRITUAL CONCERT IN THERMOPOLIS, WYOMING. LOCAL CHURCH CHOIRS TO GIVE CONCERT OF HYMNS INSPIRING AMERICAN INDEPENDENCE. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#6991).

VOCAL CONCERTS IN THERMOPOLIS, WYOMING. PATRIOTIC SONGS BEING CHOSEN BY HIGH SCHOOL CHORUS FOR STUDY & PERFORMANCE IN 197S-76 SCHOOL YEAR. (LOCAL). RUTH CLARE YONKEE, CHAIRPERSON; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#6986).

FEB '7S. OLO TIME FIOOLERS' JAMBOREE IN THERMOPOLIS, WY. FIDDLERS' JAMBOREE PLANNED FOR APRIL, 197S - AN AMERICAN TRADITION. (LOCAL). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#6993-1).

JUNE 1 - SEPT 1, '7S. PERIOO COSTUME PAGEANT. MERCHANTS, EMPLOYEES AND TOWNSPEOPLE TO DRESS IN COLONIAL AND WESTERN COSTUMES. (LOCAL). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#7000-1).

JULY 4, '7S. BANO CONCERT OF PATRIOTIC SONGS. FESTIVAL, LIVE PERFORMANCE. (LOCAL). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#6979-501).

JULY 4, '7S. FIREWORKS DISPLAY. FESTIVAL, LIVE PERFORMANCE. (LOCAL). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#6979-503).

JULY 4, '7S. OLO-FASHIONEO ICE CREAM SOCIAL. FESTIVAL, LIVE PERFORMANCE. (LOCAL). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#6979-S02).

JULY 2B - AUG 1, '7S. GIFT OF THE WATERS PAGEANT ROOEO & WESTERN SHOW. GIFT OF THE WATERS PAGEANT IN THERMOPOLIS, WYOMING. COMMEMORATION OF TRANSFER OF BIG HORN HOT SPRINGS TO THE WHITE MEN BY SHOSHONE TRI8E WITH WEEK LONG FESTIVAL LAST WEEK OF JULY, 197S & 1976. (ST-WIDE). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY 8ICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#7009-S02).

JULY 28 - AUG 1, '7S. SQUARE ANO ROUNO OANCING. GIFT OF THE WATERS PAGEANT IN THERMOPOLIS, WYOMING. COMMEMORATION OF TRANSFER OF BIG HORN HOT SPRINGS TO THE WHITE MEN BY SHOSHONE TRIBE WITH WEEK LONG FESTIVAL LAST WEEK OF JULY, 1975 & 1976. (ST-WIDE). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY 8ICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#7009-S03).

JULY 2B - AUG 3, '7S. GIFT OF THE WATERS TO WHITES BY SHOSHONE TRIBE COMMEMORATION. GIFT OF THE WATERS PAGEANT IN THERMOPOLIS, WYOMING. COMMEMORATION OF TRANSFER OF 8IG HORN HOT SPRINGS TO THE WHITE MEN 8Y SHOSHONE TRIBE WITH WEEK LONG FESTIVAL LAST WEEK OF JULY, 197S & 1976. (ST-WIDE). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#7009-504).

JULY 31 - AUG 1, '7S. MUZZLE LOAOER SHOOT. COMPETITION. (LOCAL). R C YONKEE, PROJ DIRECTOR; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY 82443. (#100608-1).

AUG 2 - 3, '7S. GIFT OF THE WATERS TO WHITES BY SHOSHONE TRIBE - PAGEANT. GIFT OF THE WATERS PAGEANT IN THERMOPOLIS, WYOMING. COMMEMORATION OF TRANSFER OF BIG HORN HOT SPRINGS TO THE WHITE MEN BY SHOSHONE TRIBE WITH WEEK LONG FESTIVAL LAST WEEK OF JULY, 1975 & 1976. (ST-WIDE). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#7009-501).

AUG 23, '7S. UNITEO STATES ARMEO FORCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS RUTH CLARE YONKER; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; BOX 1324; THERMOPOLIS, WY B2443. (#177S-114).

OCT - NOV '7S. BICENTENNIAL VARIETY SHOW. ALL-SCHOOL TALENT PRODUCTION. (LOCAL). RUTH CLARE YONKEE, CHAIR; THERMOPOLIS-HOT SPRINGS CO BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#6990-1).

JULY 4, '76. OLO-FASHIONEO 4TH OF JULY. OLD-FASHIONED 4TH OF JULY TO INCLUDE SPEAKERS, CONTESTS AND FESTIVITIES FOR 1976. (LOCAL). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#7004-1).

JULY S - 26, '76. MUSICAL TOUR THROUGH HISTORY. LIVE PERFORMANCE. (LOCAL). RUTH CLARE YONKEE, COORD; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#107266-3).

JULY S - 26, '76. PATRIOTIC-HISTORIC PLAYS & REAOINGS. MAJOR PRODUCTION AND ALSO SHORTER PROGRAMS ON LOCAL AND NATIONAL HISTORY THEMES BY THERMOPOLIS MUSIC STUDY & CITIZENS OF THERMOPOLIS. (LOCAL). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#6984-1).

JULY 31, '76. BICENTENNIAL PARAOE. PARADE. (LOCAL). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#7008-1).

JULY 31 - AUG 1, '76. GIFT OF THE WATERS PAGEANT ROOEO ANO WESTERN SHOW. GIFT OF THE WATERS PAGEANT IN THERMOPOLIS, WYOMING. COMMEMORATION OF TRANSFER OF BIG HORN HOT SPRINGS TO THE WHITE MEN BY SHOSHONE TRIBE WITH WEEK LONG FESTIVAL LAST WEEK OF JULY, 197S & 1976. (ST-WIDE). RUTH CLARE YONKEE; THERMOPOLIS-HOT SPRINGS COUNTY BICENT COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#7009-S0S).

AUG 11 - 14, '76. HOT SPRING COUNTY FAIR. FAIR. (ST-WIDE). RUTH CLARE YONKEE, COORD; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#107266-1).

SEPT 11 - 12, '76. RANCH DAYS. COMPETITION, LIVE PERFORMANCE. (LOCAL). RUTH CLARE YONKEE, COORD; THERMOPOLIS-HOT SPRINGS COUNTY BICENTENNIAL COMMISSION; PO BOX 1324; THERMOPOLIS, WY B2443. (#107266-2).

TORRINGTON

AUDITORIUM PROJECT OF GOSHEN COUNTY, WY. CONSTRUCT AUDITORIUM WITH SUPPORTING SERVICE AREAS FOR USE AS CULTURAL, ENTERTAINMENT & CONVENTION CENTER. (LOCAL). CHARLES ROGERS, PRESIDENT; EASTERN WYOMING COLLEGE; WEST C ST; TORRINGTON, WY 82240. (#3442).

CIVIC CENTER OF GOSHEN COUNTY, WYOMING. CENTER FOR THEATRE PRODUCTIONS,CONVENTIONS, MEETINGS, ETC. (LOCAL). MRS SALLY VANDERPOEL, CHAIRWOMAN; GOSHEN COUNTY BICENTENNIAL COMMISSION; DRAWER V; TORRINGTON, WY B2240. (#112S). **(??).**

GOSHEN COUNTY 4-H YOUTH CAMP AT JAY EM, WY. DEVELOPING OF NEW SITE OF 4-H YOUTH CAMP ON RAWHIDE CREEK AT JAY EM, WYOMING. SITE CLEARED AND RESTROOMS, PICNIC TABLES & BRIDGE OVER CREEK TO BE BUILT DURING SUMMER OF 1976. (LOCAL). JACK REVELLE, UNIV EXTENSION AGENT; GOSHEN COUNTY AGRICULTURAL EXTENSION SERVICE; BOX 370; TORRINGTON, WY B2240. (#26763). **ARBA GRANTEE.**

MUSEUM HISTORY OF GOSHEN COUNTY, WYOMING. MUSEUM TO 8E ESTABLISHED IN DONATED UNION PACIFIC DEPOT. BUILDING TO BE RENOVATED, REPAIRED & DISPLAYS CREATED. TORRINGTON TOWN COUNCIL TO CONTRIBUTE $20,000. (LOCAL). MRS SALLY VANDERPOEL, CHAIRWOMAN; GOSHEN COUNTY BICENTENNIAL COMMISSION; DRAWER V; TORRINGTON, WY 82240. (#1124). **ARBA GRANTEE.**

ONE-ROOM SCHOOL RESTORATION IN TORRINGTON, WYOMING. ONE-ROOM SCHOOL WILL BE MOVED TO GOSHEN COUNTY FAIR GROUNDS AND PERMANENTY RESTORED AND REFURBISHED. IT WILL 8E FOCAL POINT OF COUNTY BICENTENNIAL DISPLAYS IN 1976. (LOCAL). MRS SALLY VANDERPOEL, CHAIRMAN; TORRINGTON BICENTENNIAL COMMITTEE; TORRINGTON, WY 82240. (#3020). **ARBA GRANTEE.**

ONLY YESTEROAY - PROJ OF TORRINGTON, WY. COOPERATIVE RESEARCH EFFORT TO COLLECT LOCAL HISTORY THROUGH ORAL HISTORIES AND PRIMARY SOURCE MATERIALS CULMINATING IN A SERIES OF SIX PUBLIC MEETINGS TO ANALYZE

TORRINGTON — CONTINUED

ANO DISCUSS LOCAL AGRICULTURE. (LOCAL). DON HOOGSON, HISTORY INSTRUCTOR; EASTERN WYOMING COLLEGE; 3200 WEST C ST; TORRINGTON, WY 82240. (#13703). **ARBA GRANTEE.**

'OUR PIONEER HERITAGE' COURSES - WY. 8 PROGRAMS HELD AT EASTERN WY COLLEGE ON PIONEER HERITAGE OF SE WYOMING. FREE TO PUBLIC. COVERS MOUNTAIN-MEN, EMIGRANTS, INDIANS, RANCHERS, SOLDIERS, ETC. (ST-WIDE). DON HODGSON, PROFESSOR; EASTERN WYOMING COLLEGE; TORRINGTON, WY 82240. (#759). **ARBA GRANTEE.**

'OUR PIONEER HERITAGE' TV PROGRAMS - WY. SERIES OF VIDEO-TAPED PRESENTATIONS FOLLOWED BY DISCUSSIONS EXPLORING PIONEER HERITAGE IN WYOMING. EMPHASIS ON VALUES & PROBLEMS OF PIONEERS. IDENTIFICATION OF LOCAL HIST. SITES, PLUS ORAL HISTORIES. (ST-WIDE). WILLIAM J SHAY, DIRECTOR; EASTERN WYOMING COLLEGE; 3200 WEST C ST; TORRINGTON, WY 8224D. (#799). **ARBA GRANTEE.**

TORRINGTON, WY, COMMUNITY IMPROVEMENT. CHAIN OF MINI-PARKS WITH PLAYGROUNOS, WALKING & CYCLING PATHS BUILT UPON LANO RECLAIMEO WHEN THIRTEEN BLOCKS OF AN IRRIGATION CANAL WERE TILED AND COVERED. (ST-WIDE). MRS JAMES ROGERS, CHAIRMAN; GRASSROOT GALS GARDEN CLUB; 2410 MAIN ST; TORRINGTON,, WY B224D. (#20069).

JAN 1S - MAR S, '74. 8 CLASSES ON SE WYOMING PIONEER HERITAGE. B PROGRAMS HELD AT EASTERN WY COLLEGE ON PIONEER HERITAGE OF SE WYOMING. FREE TO PUBLIC. COVERS MOUNTAIN-MEN, EMIGRANTS, INDIANS, RANCHERS, SOLDIERS, ETC. (ST-WIDE). DON HODGSON, PROFESSOR; EASTERN WYOMING COLLEGE; TORRINGTON, WY B224D. (#7S9-901).

APR 18, '7S. RE-ENACTMENT OF PAUL REVERE'S RIDE. ONE DAY EVENT. PAUL REVERE WILL COME ALIVE AGAIN AS A RE-ENACTMENT OF HIS FAMOUS RIOE TAKES PLACE. AT TOWN WIDE. (LOCAL). MRS SALLY VANDERPOEL CHMN; GOSHEN COUNTY BICENTENNIAL COMMISSION; DRAWER V; TORRINGTON, WY B2240. (#1123-4).

MAY 3, '7S. 4-H BICENTENNIAL CIRCUS. FAIR AT 4-H BUILDING COUNTY FAIR GROUNDS WEST HIWAY 26. (LOCAL). DARLENE SPLITTGERBER; GOSHEN EXTENSION SERVICE 4-H COUNCIL; NORTH STAR ROUTE; TORRINGTON, WY B2240. (#50271-2).

JULY 4, '7S. OLD FASHIONED 4TH OF JULY CELEBRATION. EXACT TIMES NOT GIVEN. OLD FASHIONED CELEBRATION WITH PARADES, BAND, BARBEQUE, FIREWORKS & OLD FASHIONED COSTUMES. AT RURAL GOSHEN COUNTY. (LOCAL). MRS SALLY VANDERPOEL CHMN; GOSHEN COUNTY BICENTENNIAL COMMISSION; DRAWER V; TORRINGTON, WY B2240. (#1123-1).

JULY 27 - AUG 10, '7S. ART ROUNDUP. ALL ARTISTS WELCOME ENTRY FEE $3.00 PER WORK CASH AWARDS AND RIBBON PRIZES. AT OLD V.P. DEPOT HISTORIC PLACE SOUTH TORRINGTON HIGHWAY 85-SOUTH. (LOCAL). LINDA DODGE; SOUTHEASTERN WYOMING ART ASSOCIATION; 30S1 MONTE VISTA; TORRINGTON, WY B2240. (#S0271-4).

AUG S, '7S. THE RE-ENACTMENT OF THE MORMAN HAND CART AND TREK. COMMUNITY-WIDE CELEBRATION WITH BARBECUE, COSTUMES, BANDS, PARADES, FIREWORKS. ONE DAY EVENT, RE-ENACTING VENTURE FROM TORRINGTON TO FT LARAMIE. AT TORRINGTON TO FORT LARAMIE. (LOCAL). MRS SALLY VANDERPOEL CHMN; GOSHEN COUNTY BICENTENNIAL COMMISSION; DRAWER V; TORRINGTON, WY B2240. (#1123-2).

OCT 1, '7S. GREETING THE WAGON TRAIN. ONE WAGON TRAIN WILL LEAVE BLAINE WASH. 6/B/7S AND WILL BE JOINED BY OTHER WAGONS ALONG THE WAY FROM WASH THRU ORE, CAL, ON TOWN IN ALL THERE WILL BE 12 WAGON TRAINS WHEN THEY ARRIVE IN TORRINGTON, WY 10/01/7S. AT TOWN OF TORRINGTON. (ST-WIDE). MRS SALLY VANDERPOEL CHMN; GOSHEN COUNTY BICENTENNIAL COMMISSION; DRAWER V; TORRINGTON, WY B2240. (#1123-3).

OCT S, '7S. OKTOBERFEST. FAIR, FESTIVAL AT NAT'L GUARD ARMORY. (ST-WIDE). DAVID HAINES; GOSHEN COUNTY MENTAL HEALTH ASSOC AND TORRINGTON JAYCEES; 17D1 EAST 'C' ST; TORRINGTON, WY B224D. (#50811-1).

OCT 27, '7S. VETERAN'S DAY PARADE. OVER 2DDO ELEM KIDS PLAN NARRATIVE EACH CLASSROOM TELLS CHAPTER OF STORY EVERY CHILD COSTUMED AND INVOLVED HISTORICAL SOCIETY PROVIDES EXTRA FUNDING FOR EXPENSES. AT MAIN STREET TORRINGTON. (LOCAL). ED JOLOVICH; GOSHEN COUNTY UNIFIED SCHOOLS-GOSHEN COUNTY HISTORICAL SOCIETY; LINCOLN SCHOOL; TORRINGTON, WY B2240. (#SD271-1).

NOV 29, '7S. SONGFEST BY THE 'UP WITH PEOPLE' CONCERT GROUP. LIVE PERFORMANCE AT WILLI GYMNASIUM. (LOCAL). SALLY VANDERPOEL, CHMN; TORRINGTON-GOSHEN BICENTENNIAL COMMITTEE; DRAWER V; TORRINGTON, WY B224D. (#1D3D08-1).

MAR 24, '76. WAGON TRAIN SEND-OFF. GOV HERSCHLER HAS INVITEO GEN RUSSELL DOHERTY CINC SAC WARREN AFB IS SENDING CALVARY TROOPERS AND DIXIELAND BAND WAGON TRAIN CARRIES LIVE MUSICAL PROGRAM WAGONS WILL CAMP OVERNIGHT MAY BE VISITEO. AT GOSHEN COUNTY FAIRGROUNDS & GRANDSTAND. (ST-WIDE). SUPT RICHARD MAEDER; TORRINGTON-GOSHEN BICENT COMMITTEE & TORRINGTON CHAMBER OF COMMERCE; 236 WEST 22ND; TORRINGTON, WY B224D. (#104886-1).

JULY 1, '76. HOMESTEAOERS MUSEUM OEOICATION. MUSEUM TO 8E ESTABLISHED IN DONATED UNION PACIFIC DEPOT. BUILDING TO BE RENOVATEO, REPAIREO & DISPLAYS CREATED. TORRINGTON TOWN COUNCIL TO CONTRIBUTE $20,000. AT OLD UNION PACIFIC DEPOT, HWY B5 S. (LOCAL). DON HOUSH; GOSHEN COUNTY BICENTENNIAL COMMISSION; 2410 EAST E ST; TORRINGTON, WY B2240. (#1124-1).

JULY '76. OLD FT LARAMIE PAGEANT-WYOMING. LOCAL TALENT--WRITING,PRODUCTION, ARTWORK--FOR OLD FT LARAMIE PAGEANT- ESTABLISH ON ANNUAL BASIS. AT OLD FT LARAMIE. (ST-WIDE). MRS SALLY VANDERPOEL CHMN; GOSHEN COUNTY BICENTENNIAL COMMISSION; DRAWER V; TORRINGTON, WY 82240. (#1126-1).

AUG 1S, '76. DEDICATION OF ONE ROOM SCHOOL. CEREMONY WILL INCLUDE STATE AND LOCAL DIGNITARIES, RETIRED EDUCATORS, SCHOOL CHILDREN, BANDS AND A SPEAKER. IT IS HOPED THAT THE FORMER GOVERNOR AND FORMER SEC OF INTERIOR STANLEY HATHAWAY, WHO ATTENDED THE SCHOOL WILL BE PRESENT. AT GOSHEN COUNTY FAIRGROUNDS. (LOCAL). ALICE BERRY; TORRINGTON BICENTENNIAL COMMITTEE; STAR ROUTE NORTH; TORRINGTON, WY 82240. (#3D20-1).

OCT 1 - 2, '76. OKTOBERFEST. FESTIVAL AT NATIONAL GUARD ARMORY. (ST-WIDE). BILL LAW, COORDINATOR; TORRINGTON CHAMBER OF COMMERCE; BOX 670; TORRINGTON, WY B2240. (#103416-621).

UPTON

BAND STAND IN UPTON, WY. BUILD BAND STAND AT CITY PARK. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B2701. (#2D423).

BICENTENNIAL IMPROVEMENT PROJECTS OF UPTON, WY. INCLUDES TREE PLANTINGS, PAINT PARK TABLES & SET UP BENCHES, NEW FLAG POLE, FLOWER PLANTINGS,, LITTER PICKUP, RENOVATION OF CITY HALL NEW BAND STAND FOR CITY PARK, & BICENTENNIAL DRESSES FOR CITIZENS. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B27D1. (#20409).

CITY PARK PARKING PROJECT OF UPTON, WY. PARKING AREA AT CITY PARK WILL BE DEVELOPED. (LOCAL). RICHARD W BRATTON, CHAIRPERSON; WESTON COUNTY BICENTENNIAL GROUP; PO BOX 640; NEWCASTLE, WY B27D1. (#2D422).

WHEATLAND

BEAUTIFICATION PROJECT - WHEATLAND, WY. HIGHWAYS WILL BE INCLUDED IN THE BEAUTIFICATION PROJECT. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B2201. (#20647).

BICENTENNIAL ART SHOWS. EXHIBIT. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND COMMUNITY BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B2201. (#10490S-S).

BICENTENNIAL SUPER-STARS ATHLETIC COMPETITION IN 1776 ERA GAMES. COMPETITION. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND COMMUNITY BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B22D1. (#1049DS-4).

CLASS DECORATING PROJECT, WHEATLAND, WY. WEEKLY BICENTENNIAL CLASS PROJECTS WILL BE HELD IN THE SCHOOL. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B2201. (#206S2).

DEDICATION OF DERINGER PARK. CEREMONY. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND COMMUNITY BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B22D1. (#1D490S-2).

DEDICATION OF JOHN HANCOCK BICENTENNIAL MEMORIAL SEWER SYSTEM. CEREMONY. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND COMMUNITY BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B2201. (#1049DS-1).

DOWN-TOWN PARK, WHEATLAND, WY. CREATION OF SHOPPERS PARK IN WHEATLAND. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B22D1. (#2D64S).

HOMECOMING & FAIR PARAOE. PARADE. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND COMMUNITY BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B22D1. (#1D49DS-3).

INFORMATION CENTER - WHEATLAND, WY. PARK AND TOURIST CENTER WILL BE CONSTRUCTED. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B22D1. (#2D651).

JOHNNY APPLESEED ARBOR DAY - WHEATLANO, WY. TREES WILL BE PLANTED FOR ARBOR DAY. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY 82201. (#2D6SD).

KATHERINE MARTIN DAY - A TRIBUTE TO A PIONEER. CEREMONY. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND COMMUNITY BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B22D1. (#1D49DS-6).

MUSEUM - WHEATLAND, WY. SECURE PROPERTY FOR AND ESTABLISH LARAMIE PEAK MUSEUM. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY 82201. (#2D6SS).

'REMEMBER WHEN' - WHEATLAND, WY. HISTORICAL ARTICLES WILL 8E PRINTED IN THE NEWSPAPER. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY 822D1. (#2D6S4).

RE-CYCLING CENTER - WHEATLANO, WY. RE-CYCLING OF ALUMINUM, TOYS, CLOTHES AND PAPER. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B2201. (#20648).

STREET NAMES - WHEATLAND, WY. SU80IVISION STREETS WILL BE NAMED FOR HISTORICAL FIGURES. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY 82201. (#2D653).

TENNIS COURTS AND TOURNAMENT - WHEATLAND, WY. NEW TENNIS COURTS WILL BE BUILT AND THE PAUL REVERE TENNIS CLASSIC WILL BE HELD. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B2201. (#20646).

TOWN CLEANUP WEEK - WHEATLAND, WY. YARDS IN THE TOWN WILL PART OF THE CLEANUP PROJECT. (LOCAL). CINDY KAHLER, CHAIRPERSON; WHEATLAND BICENTENNIAL COMMISSION; TOWN HALL; WHEATLAND, WY B2201. (#20649).

WILSON

JULY 4, '76. JULY 4TH FIREWORKS EXTRAVAGANZA. THIS HAS BEEN AN ANNUAL EVENT IN WILSON SINCE 1947; FOR THE BICENTENNIAL YEAR THEY PLAN A BIGGER & BETTER SHOW INCLUDING A SET PIECE CONTEST FOR TEENAGERS. (LOCAL). ERIN MUTHS; JACKSON HOLE BICENT COMMITTEE; BOX FF; JACKSON, WY B3001. (#9317-1).

WIND RIVER

WIND RIVER MOUNTAIN MEN AT VALLEY FORGE - WY. GROUP DEDICATED TO PRESERVING THE LIFESTYLE & RECOGNIZING THE CONTRIBUTIONS OF MOUNTAIN MEN IN THE SETTLEMENT OF THE WEST TO PARTICIPATE IN AUTHENTIC, HISTORICAL 4TH OF JULY CELEBRATION. (LOCAL). SELDOM SEEN SLATTERY, DIRECTOR; WIND RIVER MOUNTAIN MEN; ARAPAHOE RT; RIVERTON, WY B2S01. (#2BD17). **ARBA GRANTEE.**

JULY 4, '76. WIND RIVER MOUNTAIN MEN AT VALLEY FORGE. GROUP DEDICATED TO PRESERVINT THE LIFESTYLE & RECOGNIZING THE CONTRIBUTIONS OF MOUNTAIN MEN IN THE SETTLEMENT OF THE WEST TO PARTICIPATE IN AN AUTHENTIC, HISTORICAL 4TH OF JULY CELEBRATION. (LOCAL). SELDOM SEEN SLATTERY, DIR; WIND RIVER MOUNTAIN MEN; ARAPAHOE R; RIVERTON, WY B2S01. (#2B017-1).

WORLAND

FINE ARTS CAMP SCHOLARSHIP - WORLAND, WYOMING. AMERICAN ASSOCIATION OF UNIVERSITY WOMEN WILL SPONSOR HIGH SCHOOL AND JUNIOR HIGH SCHOOL STUDENTS AT FINE ARTS CAMP AND WILL SPONSOR LOCAL FINE ARTS PERFORMANCES. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; SD4 OBIE SUE; WORLAND, WY B2401. (#S693).

THE FLOWER BED PROJECT IN WORLAND, WYOMING. WORLAND GARDEN CLUB WILL PLANT PATRIOTIC FLOWER BEDS AND 'VICTORY' GARDENS AND URGE OTHERS TO DO THE SAME WITH TOURS AND CONTESTS. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 504 OBIE SUE; WORLAND, WY B24D1. (#S6B7). **(??).**

HISTORY OF STREET NAMES IN WORLAND, WYOMING. GIRL SCOUT TROOP WILL RESEARCH WORLAND STREET NAMES AND WRITE A HISTORY OF THE FAMILIES INVOLVED IN EACH CASE. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; S04 OBIE SUE; WORLAND, WY B24D1. (#S6B0). **(??).**

HISTORY OF WASHAKIE COUNTY - WORLAND, WYOMING. 3,000 BOOKS TO BE PRINTED BY OCTOBER, 197S, ON HISTORY OF COUNTY, COMMUNITIES, FAMILIES, SCHOOLS, CHURCHES AND ORGANIZATIONS. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 5D4 OBIE SUE; WORLAND, WY B2401. (#56BS). **(??). ARBA GRANTEE.**

LOCAL HISTORY BOOKS PROJECT IN WORLAND, WYOMING. SEVERAL LOCAL AUTHORS HAVE OR WILL SOON PUBLISH BOOKS ON LOCAL HISTORY, PARTICULARLY THEIR RESPECTIVE FAMILIES. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; SD4 OBIE SUE; WORLAND, WY B24D1. (#569D).

LOCAL PAINTINGS PROJECT IN WORLAND, WYOMING. LOCAL ARTISTS HAVE PAINTED HISTORICAL SCENES, SOME ARE IN THE CITY GALLERY, AND SOME ARE PRIVATELY OWNED. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; SD4 OBIE SUE; WORLAND, WY B24D1. (#S691).

SATURDAY HISTORY REVIEW IN WORLANO, WYOMING. SERIES OF FEATURE STORIES ON LOCAL HISTORY BY EDITOR OF NORTHERN WYOMING DAILY NEWS. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; S04 OBIE SUE; WORLAND, WY B2401. (#S6B6). **(??).**

SCHOLARSHIPS PROJECT OF WORLAND, WYOMING. SEVERAL COMMUNITY ORGANIZATIONS WILL GIVE COLLEGE SCHOLARSHIPS TO GRADUATING HIGH SCHOOL SENIORS, PARTICULARLY CLASS OF 1976. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; S04 OBIE SUE; WORLAND, WY B24D1. (#S7D4). **(??).**

TAPE LIBRARY OF WORLAND, WY. A TAPE LIBRARY OF ORAL HISTORY TAPES WAS BEGUN IN 1972. 30 TAPES ARE COMPLETED. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 5D4 OBIE SUE; WORLAND, WY B24D1. (#S6B9).

TREE PLANTING IN WORLAND, WYOMING. BUSINESS AND PROFESSIONAL WOMEN'S CLUB WILL PLANT TREES ON ARBOR DAY

WORLAND — CONTINUED

AND URGE OTHER COUNTY RESIDENTS TO DO THE SAME. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; SD4 OBIE SUE; WORLAND, WY B2401. (#S684). **(??).**

WOMEN IN WILDLIFE PROJECT: WORLAND, WYOMING. NATIONAL GIRL SCOUT CENTER WEST WILL SPONSOR FOUR SESSIONS ON WOMEN IN WILDLIFE AND RESEARCH AND RESTORE THE WILKES CABIN IN THE SUMMER OF 197S. (LOCAL). MRS LLOYD SEAMAN, CHAIRPERSON; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 5D4 OBIE SUE; WORLAND, WY B24D1. (#S694). **(??).**

JULY 1 - 14, '7S. PIONEER CRAFTS HOUSE. DISPLAY OF VARIOUS PIONEER CRAFTS REPRESENTING STYLE OF PIONEER HOMES FOR TWO WEEKS. (LOCAL). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 5D4 OBIE SUE; WORLAND, WY B2401. (#S700-1).

AUG 22, '7S. UNITED STATES ARMED FDRCES BICENTENNIAL CARAVAN. CARAVAN NUMBER THREE-COMPOSED OF EXHIBIT VANS FOR EACH MILITARY SERVICE. PROJECT THEME IS 'HISTORY OF THE ARMED FORCES & THEIR CONTRIBUTIONS TO THE NATION.'. (LOCAL). MRS LLOYD SEAMAN; US ARMED FORCES BICENT EXHIBIT VAN PROJECT; SD4 OBIE SUE; WORLAND, WY B2401. (#177S-113).

JULY 1 - 14, '76. PIDNEER CRAFTS HDUSE. DISPLAY OF VARIOUS PIONEER CRAFTS REPRESENTING STYLE OF PIONEER HOMES FOR TWO WEEKS. (LOCAL). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 5D4 OBIE SUE; WORLAND, WY B24D1. (#5700-2).

JULY 1 - 31, '76. SUMMER FESTIVAL DAY FEATURING OLD-FASHIONED GAMES. SCHOOL CHILDREN WILL RESEARCH EARLY GAMES AND SPORTS WHICH WILL BE FEATURED IN A SUMMER FESTIVAL IN 1976. (LOCAL). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; SD4 OBIE SUE; WORLAND, WY B24D1. (#S67B-SD1).

JULY 7, '76. CULTURAL EXCHANGE DF YDUTH BANDS. FESTIVAL, LIVE PERFORMANCE. (INT'L). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; SD4 OBIE SUE; WORLAND, WY B24D1. (#S7DS-1).

JULY 1D - AUG 1S, '76. ART AND CERAMICS DISPLAY. EXHIBIT. (LOCAL). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 5D4 OBIE SUE; WORLAND, WY B24D1. (#S7D1-1).

JULY 23, '76. BICENTENNIAL DRAMA PRODUCTIDNS. LIVE PERFORMANCE, FESTIVAL. (LOCAL). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; S04 OBIE SUE; WORLAND, WY B24D1. (#S68B-1).

SEPT 1B - 19, '76. BTH ANNUAL OKTOBERFEST. FESTIVAL AT WORLAND HIGH SCHOOL. (ST-WIDE). SECRETARY; WORLAND CHAMBER OF COMMERCE; WORLAND, WY B24D1. (#1D3416-607).

SEPT 2S, '76. BICENTENNIAL DANCE-A-THON. FESTIVAL, LIVE PERFORMANCE. (LOCAL). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; 504 DBIE SUE; WORLAND, WY B24D1. (#S6B2-1).

SEPT 2S, '76. BICENTENNIAL ETHNIC FESTIVAL. FESTIVAL. (LOCAL). MRS LLOYD SEAMAN; WASHAKIE COUNTY BICENTENNIAL COMMITTEE; SD4 OBIE SUE; WORLAND, WY B24D1. (#S6B1-1).

YELLOWSTONE

'THE YELLOWSTONE STORY', PUBLICATION - WYOMING. A COMPLETE, ENGROSSING HISTORY OF THE WORLD'S FIRST NATIONAL PARK TO BE PUBLISHED BY THE YELLOWSTONE LIBRARY AND MUSEUM ASSOCIATION. (NAT'L). SUPERINTENDENT, YELLOWSTONE NATL PARK; NATIONAL PARK SERVICE & YELLOWSTONE LIBRARY & MUSEUM ASSOCIATION; YELLOWSTONE, WY B219D. (#6S1S).

JUNE 1S - SEPT 6, '7S. US ARMY LIFE AT FT YELLOWSTONE. COSTUMED HISTORIANS OF THE PARK WILL SHOW VISITORS TWO DIFFERENT STORIES OF YELLOWSTONE'S HISTORY--US ARMY LIFE AT FT YELLOWSTONE AND THE MOUNTAIN MAN'S LIFE WITHIN THE PARK. AT MAMMOTH HOT SPRINGS SECTION OF THE PARK. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; YELLOWSTONE NATIONAL PARK; YELLOWSTONE, WY B2190. (#6727-74).

JUNE 1S, '7S - SEPT 1, '76. YELLOWSTDNE'S BICENTENNIAL LISTENING CHAIRS. SPECIAL AUDIO CHAIRS PROVIDE A COCOON IN WHICH VISITORS HEAR HOW YELLOWSTONE NATIONAL PARK BECAME A NATIONAL TREASURE. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; YELLOWSTONE NATL PARK; YELLOWSTONE, WY B219D. (#6729-69).

JUNE 16 - SEPT 1, '7S. MOUNTAIN MAN LIFE AT YELLOWSTONE. COSTUMED HISTORIANS AT THE PARK WILL DEMONSTRATE TWO ERAS IN THE PARK'S HISTORY--US ARMY LIFE AT FT YELLOWSTONE, AND THE TRAPPER OF THE 183D'S IN THE YELLOWSTONE AREA. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; YELLOWSTONE NATIONAL PARK; YELLOWSTONE, WY B2190. (#6727-75).

AUG 3, '7S. NATL PK SVC '...A LITTLE LODK AROUND' VISITS YELLOWSTONE NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE - YELLOWSTONE NATIONAL PARK; YELLOWSTONE, WY B219D. (#S6S3-211).

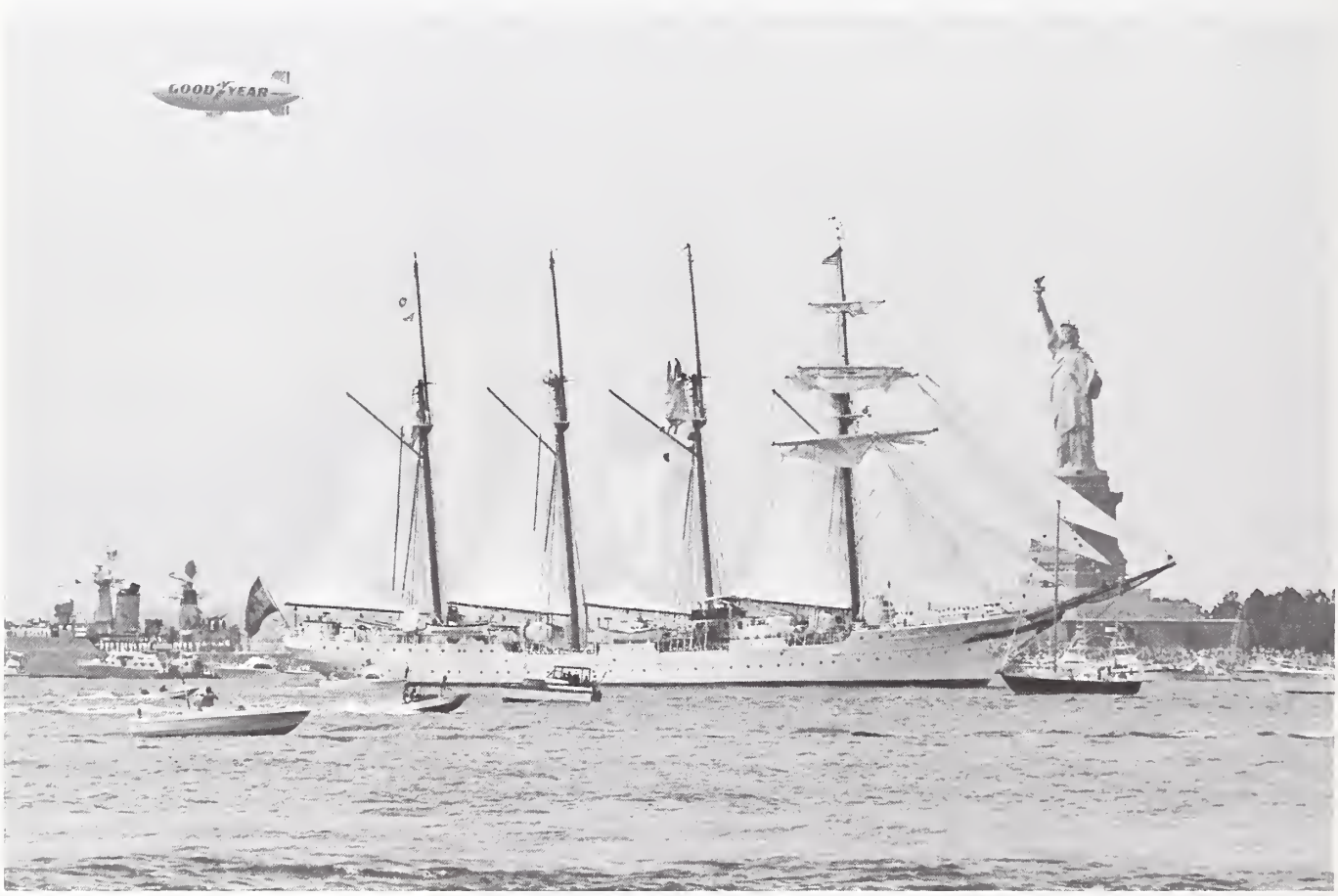
JUNE 1S - SEPT 1, '76. MDUNTAIN MAN LIFE AT YELLOWSTONE. COSTUMED PARK HISTORIANS WILL SHOW ASPECTS OF YELLOWSTONE'S HISTORYUS ARMY LIFE AT FT YELLOWSTONE, AND THE TRAPPER OF THE 1830'S IN THE YELLOWSTONE AREA. AT MADISON AREA & INDIAN CREEK CAMPGROUND WITHIN PARK. (REGN'L). YELLOWSTONE NATL PARK; NATIONAL PARK SERVICE; YELLOWSTONE, WY B2190. (#6727-77).

JUNE 1S - SEPT 1, '76. US ARMY LIFE AT FT YELLOWSTONE. COSTUMED PARK HISTORIANS WILL SHOW TWO ASPECTS OF YELLOWSTONE'S HISTORY--US ARMY LIFE AT FT YELLOWSTONE, AND THE TRAPPER OF THE 1B3D'S IN THE YELLOWSTONE AREA. AT MAMMOTH HOT SPRINGS SECTION OF THE PARK. (REGN'L). YELLOWSTONE NATL PARK; NATIONAL PARK SERVICE; YELLOWSTONE, WY B2190. (#6727-76).

AUG 3, '76. NATL PK SVC '...A LITTLE LOOK AROUND' VISITS YELLOWSTONE NP. THIS SHORT PROGRAM FEATURES ACTORS PORTRAYING FAMOUS AMERICANS OF THE PAST WHO'VE RETURNED TO SEE AMERICA'S GROWTH. (REGN'L). SUPERINTENDENT; NATIONAL PARK SERVICE; YELLOWSTONE NATL PARK; YELLOWSTONE, WY B219D. (#5653-29).

FORD

Other Countries



Other Countries

The Bicentennial's international observances were as diverse as the domestic programs described in this report. There were festivals, exhibits, arts and crafts demonstrations, educational and cultural exchanges, athletic events, conferences, symposia and seminars, special events, reenactments of explorations, military visits and events, commemorative publications, stamps and medals, ethnic activities and Sister Cities and other people-to-people programs.

Some contributions were from foreign governments which had ties with America dating from the American Revolution; others were from newly established nations wanting to show their ties with a nation celebrating its 200th anniversary of independence.

Two centerpieces of foreign participation were the *Festival of American Folklife* and *Operation Sail-OPSAIL '76*.

Performing artists and craftsmen from 38 countries participated in the Folklife Festival's "Old Ways in the New World" program and later gave performances in 61 cities in the United States.

Operation Sail-OPSAIL '76 was the centerpiece of a closely coordinated series of maritime events. In May and June 1976, most of the world's remaining "tall ships" took part in a transatlantic sailing race. On July 3, New York Harbor was the site for the *International Naval Review,* whose high point was a ceremonial parade of military vessels from 25 nations, which steamed under the Verrazano Narrows Bridge and anchored along the Hudson.

These warships became the backdrop for the memorable Operation Sail event on July 4th, when 224 sailing ships from 30 nations joined in a parade up the Hudson. Punctuated by the 16 "tall ships," this parade was viewed by President Gerald R. Ford and other American and foreign dignitaries aboard the aircraft carrier *U.S.S. Forrestal.* The millions watching this spectacle from the crowded shores of the harbor were outnumbered by millions more watching on television.

During the remainder of the summer, many of the Operation Sail ships visited dozens of other U.S. ports and participated in Bicentennial events.

While the majority of international Bicentennial events took place before the end of 1976, some of the exhibits being handled by the Smithsonian Institution Traveling Exhibition Service (SITES) were to be on display in cities across the United States through 1978.

The response to President Richard M. Nixon's *Invitation to the World* to participate in our Bicentennial has been most generous, and the occasion has helped to strengthen old friendships and create new ones. More than 100 countries took part in the celebration of our Bicentennial.

This section of Volume V lists only those projects and events of other countries which were submitted to the ARBA for inclusion in the Bicentennial Information Network. In addition, Chapter 8 of Volume I of this report deals with the broad scope of international participation in the Bicentennial. Finally, Chapter 9 of Volume II provides descriptions, submitted by foreign countries, of many more of their projects, as well as several other selective lists: countries and their dependencies which issued commemorative stamps; names of countries which formed official Bicentennial organizations; and ARBA-recognized Bicentennial projects of organizations sponsoring activities outside the United States.

With reference to the listing of international projects and events which appears on the following pages, it should be noted that Bicentennial events abroad numbered in the thousands. In Germany, for instance, there were more than 4,000 Bicentennial-related events in 1976 alone. While it has been impossible to include all activities in this report, details on most have been made a part of the ARBA archives.

ANDORRA

ANDORRA -- COMMEMORATIVE STAMP: ANDORRA. TO 8E ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: OIRECTOR OF POSTAL SERVICES; GOVERNMENT OF ANDORRA; ANDORRA/ANDORRA 2000B. (#26468).

ANTIGUA

ST JOHNS -- COMMEMORATIVE STAMP: ANTIGUA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF ANTIGUA; ST JOHNS/ANTIGUA. (#26451).

AUSTRALIA

LIVERPOOL -- MAR 29 - APR 26, '76. INSPECTION OF CAPTAIN BUNKER'S COTTAGE WHALING EXHIBITION. EXHIBIT AT BIRKDALE CRESENT, LIVERPOOL. CONTACT: AUSTRALIAN AMERICAN ASSOC; LIVERPOOL MUNICIPAL COUNCIL; 39 LOWER FORT ST; SYDNEY/AUSTRALIA. (#7914-3).

PERTH -- APR 23, '76. COMMANDER 7TH FLEET BAND RECEPTION. LIVE PERFORMANCE AT HMAS LEEUWIN OFFICERS' CLUB. CONTACT: LT J A GRAW; COMMANDER 7TH FLEET; FPO S F, CA 96601. (#200055-84).

PERTH -- APR 23, '76. COMMANDER 7TH FLEET BAND'S BICENTENNIAL UNIFORM SHOW & CONCERT. LIVE PERFORMANCE AT PERTH ENTERTAINMENT CENTER. CONTACT: LT J A GRAW; COMMANOER 7TH FLEET; FPO S F, CA 96601. (#200055-B5).

SYDNEY -- BOOK ON AMERICAN REVOLUTION. WRITTEN BY AN AUSTRALIAN WHO IS PROFESSOR OF HISTORY AT THE UNIVERSITY OF SYDNEY. CONTACT: M ZWECK, COORDINATOR; AUSTRALIAN AMERICAN ASSOC; 39 LOWER FORT ST; SYDNEY/AUSTRALIA. (#7904). **(??).**

SYDNEY -- BOOK ON AUSTRALIAN/AMERICAN HISTDRY. TREATISE ON AUSTRALIAN/AMERICAN HISTORY & COOPERATION. TO BE ISSUED AS A SUPPLEMENT IN AN AUSTRALIAN MAGAZINE. CONTACT: M ZWECK, COORDINATOR; AUSTRALIAN AMERICAN ASSOC; 39 LOWER FOOT ST; SYDNEY/AUSTRALIA. (#7905). **(??).**

SYDNEY -- KITS ON AUSTRALIAN/AMERICAN HISTORY. KITS, INCLUOING BOOK & DOCUMENTS, ON AUSTRALIAN/AMERICAN HISTORY. CONTACT: M ZWECK, COORDINATOR; AUSTRALIAN AMERICAN ASSOC; 39 LOWER FORT ST; SYDNEY/AUSTRALIA. (#7906). **(??).**

SYDNEY -- 1976 ADELAIDE FESTIVAL. FESTIVAL. CONTACT: CULTURAL ATTACHE; AUSTRALIAN EMBASSY; 1601 MASSACHUSETTS AVE; WASHINGTON, DC 20036. (#2000S5-30).

SYDNEY -- MAR 26 - APR 24, '76. AUSTRALIAN AMERICAN RELATIONS - A DRAMA FDR SCHOOL CHILDREN. LIVE PERFORMANCE AT CORNER OF LENNOX & ROBERT STS, NEWTOWN. CONTACT: AUSTRALIAN AMERICAN ASSOC; SYONEY EDUCATIONAL DRAMA LABORATORY; 39 LOWER FORT ST; SYDNEY/AUSTRALIA. (#7914-1).

SYDNEY -- MAR 26 - APR 24, '76. NEW WORLD CDNTACTS, HISTORIC EXHIBITION ON AMERICANS IN AUSTRALIA. EXHIBIT AT MITCHELL AND DIXON GALLERIES - HACQUARIE ST. CONTACT: M ZWECK, COOROINATOR; LIBRARY OF NEW SOUTH WALES; 39 LOWER FORT ST; SYONEY/AUSTRALIA. (#100129-1).

SYDNEY -- APR 9 - 11, '76. AUSTRALIAN AMERICAN FESTIVAL SQUARE DANCE FESTIVAL & TOUR PROGRAME. CONFERENCE AT SYDNEY TOWN HALL. CONTACT: AUSTRALIAN AMERICAN ASSOC; SQUARE DANCE SOCIETY OF NSW; 39 LOWER FORT ST; SYONEY/AUSTRALIA. (#7914-4).

SYDNEY -- APR 10, '76. SYDNEY SYMPHONY ORCHESTRA PLAYS MUSIC BY AMERICAN COMPOSERS. LIVE PERFORMANCE AT SYDNEY OPERA HOUSE, CONCERT HALL. CONTACT: AUSTRALIAN AMERICAN ASSOC; AUSTRALIAN BROAOCASTING COMMISSION; 39 LOWER FORT ST; SYDNEY/AUSTRALIA. (#7914-2).

SYDNEY -- APR 1D - 11, '76. TOUR OF CASTLECRAG HOMES DESIGNED BY AMER ARCHITECT, W B GRIFFIN. THE HOMES ON DISPLAY WERE OESIGNED IN THE EARLY 1900'S BY WALTER BURLEY GRIFFIN, AN AMERICAN ARCHITECT. GRIFFIN WON THE OESIGN PRIZE CANBERRA & HAO GREAT INFLUENCE ON AUSTRALIAN ARCHITECTURE AND TOWN PLANNING. AT CASTLECRAG SUBURB, SYDNEY, AUSTRALIA. CONTACT: M ZWECK, COORDINATOR; CASTLECRAG PROGRESS ASSOC; 39 LOWER FORT ST; SYDNEY/AUSTRALIA. (#1D0130-1).

SYDNEY -- APR 29 - MAY 24, '76. AUSTRALIAN AMERICAN SCIENTIFIC EXPEDITIONS. EXHIBIT AT COLLEGE ST. CONTACT: AUSTRALIAN AMERICAN ASSOC; AUSTRALIAN MUSEUM; 39 LOWER FORT ST; SYDNEY/AUSTRALIA. (#7914-5).

AUSTRIA

SALZBURG -- JUNE 8, '76. '2DD YEARS USA' LECTURE BY PROF DR KURT SCHUSCHNIGG (IN GERMAN). SEMINAR AT HOTEL PITTNER, MARMORSAAL. CONTACT: WILHELM SCHAUP-WEINBERG; AUSTRO-AMERICAN SOCIETY - SALZBURG; BOX 9 A-S033; SALZBURG/AUSTRIA. (#107775-3).

SALZBURG -- JUNE 16, '76. ADAMS STATE CHOIR - SPIRITUALS & SONGS. LIVE PERFORMANCE AT MOZARTEUM, GROSSER SAAL. CONTACT: WILHELM SCHAUP-WEINBERG; AUSTRO-AMERICAN SOCIETY - SALZBURG; BOX 9 A-5D33; SALZBURG/AUSTRIA. (#107775-10).

SALZBURG -- JUNE 2S - JULY 4, '76. AMERICAN ART EXHIBITION - OIL PAINTINGS, SKETCHES & PORTRAITS. EXHIBIT AT RESIDENZ, WEISSER SAAL. CONTACT: WILHELM SCHAUP-WEINBERG; AUSTRO-AMERICAN SOCIETY - SALZBURG; 8OX 9 A-5033; SALZBURG/AUSTRIA. (#107775-4).

SALZBURG -- JUNE 3D - JULY 7, '76. AMERICAN CULINARY WEEK IN ALL FOUR RESTAURANTS. FESTIVAL AT HOTEL OSTERREICHISCHER HOF. CONTACT: WILHELM SCHAUP-WEINBERG; AUSTRO-AMERICAN SOCIETY - SALZBURG; BOX 9 A-5033; SALZBURG/AUSTRIA. (#1D7775-5).

SALZBURG -- JULY 2 - 14, '76. AMERICAN ARTISTS IN SALZBURG - MRS GEORGETTE KEE & MRS BEATY TAYLOR. EXHIBIT AT GALERIE IN DER GOLDGASSE. CONTACT: WILHELM SCHAUP-WEINBERG; AUSTRO-AMERICAN SOCIETY - SALZBURG; BOX 9 A-5D33; SALZBURG/AUSTRIA. (#107775-6).

SALZBURG -- JULY S, '76. AUSTRIAN-AMERICAN BICENTENNIAL COMMEMORATION. MAIN SPEAKER WILL BE FEDERAL CHANCELLOR DR BRUNO KREISKY. FIRST ARMORED DIVISION BAND & THE MONTANA YOUTH CHOIR WILL HAVE PERFORMANCES. AT SCHLOSS KLESSHEIM, SALZBURG; AUDITORIUM, RECEPTION HALL & PARKING. CONTACT: U S CONSULATE; AUSTRO-AMERICAN ASSOCIATION; FRANZ-JOSEFS-KAI 1; SALZBURG/AUSTRIA. (#107775-1).

SALZBURG -- JULY S, '76. CEREMONY & DEDICATION - SALZBURG, AUSTRIA. MAIN SPEAKERS: FEDERAL CHANCELLOR OF AUSTRIA, MR BRUNO KREISKY; FATHER THEODORE HESBURGH, PRES OF NOTRE DAME UNIV; A CEREMONY WITH SPEECHES, MUSIC & RECEPTION. AT KLESSHEIM CASTLE. CONTACT: WILHELM SCHAUP-WEINBERG; AUSTRO-AMERICAN ASSOCIATION, SALZBURG; BOX 9, A-5D33; SALZBURG/AUSTRIA A5020. (#1D777S-2).

SALZBURG -- JULY S, '76. FIRST ARMDRED DIVISION BAND DPEN AIR CONCERT. LIVE PERFORMANCE AT RESIOENZ PLATZ. CONTACT: WILHELM SCHAUP-WEINBERG; AUSTRO-AMERICAN SOCIETY - SALZBURG; BOX 9 A-5033; SALZBURG/AUSTRIA. (#107775-7).

SALZBURG -- JULY 6, '76. CDNCERT OF MONTANA YDUTH CHOIR. LIVE PERFORMANCE AT PILGRIMAGE CHURCH OF MARIA PLAIN. CONTACT: WILHELM SCHAUP-WEINBERG; AUSTRO-AMERICAN SOCIETY - SALZBURG; BOX 9 A-5033; SALZBURG/AUSTRIA. (#107775-B).

SALZBURG -- JULY 26 - AUG 3D, '76. MAX REINHARDT IN EUROPE & AMERICA. EXHIBIT AT MAX REINHARDT RESEARCH CENTER & LIBRARY, SALZBURG ARENBERG CASTLE. CONTACT: WILHELM SCHAUP-WEINBERG; AUSTRO-AMERICAN SOCIETY - SALZBURG; BOX 9 A-SD33; SALZBURG/AUSTRIA. (#1D777S-9).

SEEBURG -- APR '77. PERFORMANCE BY KENNEBEC MARINERS FIFE & DRUM CORPS. TRAVELING TO AUSTRIA FOR INTERNATIONAL MUSIC FESTIVAL. CONTACT: LAURA DOUGLAS, PROJ DIR; BATH AREA BICENTENNIAL COMMITTEE; GEORGE WRIGHT RD, BOX 371; WOOLWICH, ME 04S79. (#10S428-2).

VIENNA -- ART CONTEST FDR SCHOOL CHILDREN - VIENNA, AU. IN HONOR OF THE BICENTENNIAL, THERE WILL BE AN ART CONTEST ON HOW AUSTRIAN CHILDREN VIEW USA. CONTACT: DIETER NORDBRUCH, PROJ DIRECTOR; SOS KINOERDORF INTERNATIONAL; PRECHTLGASSE 9; VIENNA/AUSTRIA. (#1B094).

VIENNA -- MAY 7 - B, '76. 'UP WITH PEDPLE' SHOW. THE 'UP WITH PEOPLE' SHOW IS A TWO HOUR KALEIDOSCOPE OF CONTEMPORARY MUSIC - ROCK, JAZZ, COUNTRY AND FOLK, ENJOYED BY YOUNG AND OLD. AT WIG HALLE KURBADSTR 10/KONZERTHAUS LOTHRINGERSTR 2D. CONTACT: ARTHUR A HARDOS, COORD; UP WITH PEOPLE; AVENUE PERE DAMIEN 21; BRUSSELS/BELGIUM. (#107284-1).

VIENNA -- AUG B - 12, '76. AMERICANS ABROAD - FIRST WORLD CONVENTION. NON-PARTISAN EFFORT TO ENCOURAGE OVERSEAS AMERICANS TO USE NEW VOTING RIGHTS. CONTACT: HON LEOPOLD GATZ, GOV; AMERICANS ABROAD; KINOERSPITALGASSE S; VIENNA/AUSTRIA. (#1067S8-1).

BAHAMAS, THE

NASSAU -- COMMEMORATIVE STAMP: BAHAMAS. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF THE BAHAMAS; NASSAU/BAHAMAS, THE. (#26465).

NASSAU -- OCT 22 - 31, '75. HISTDRY, ARTS AUDIO-VISUAL PROGRAM. SEMINAR, CEREMONY, EXHIBIT, FESTIVAL AT SHERATON-BRITISH COLONIAL HOTEL, NASSAU. CONTACT: EDUC COMMUNICATION ASSN; EDUCATIONAL COMMUNICATION ASSN & THE 8AHAMAS HISTORICAL SOCIETY; 9D6 NATL PRESS BLDG, 14TH & F NW; WASHINGTON, DC 2004S. (#S011S-2).

BAHRAIN

MANAMA -- BICENTENNIAL COMMEMDRATIVE STAMPS: MANAMA. STAMPS ISSUED TO COMMEMORATE 2DDTH ANNIVERSARY OF THE UNITED STATES. CONTACT: WILLIAM BLUE, DIRECTOR INTERNATIONAL AFFAIRS; AR8A; 24D1 E ST; WASHINGTON, DC 2D276. (#33323).

BANGLADESH

DACCA -- BICENTENNIAL COMMEMORATIVE STAMP: BANGLADESH. TO 8E ISSUED IN COMMEMORATION OF 20DTH ANNIVERSARY OF THE UNITED STATES. CONTACT: OFFICE OF INFORMATION; 8ANGLADESH EMBASSY; 2123 CALIFORNIA ST NW; WASHINGTON, DC 2D008. (#31911).

BARBADOS

BRIDGETOWN -- COMMEMORATIVE STAMP: BARBADOS. 4 PANORAMIC PAINTINGS OF SIGNIFICANT EVENTS IN THE STRUGGLE FOR INDEPENDENCE HAVE BEEN SET INTO STAMPS. CONTACT: INFORMATION OFFICE; EMBASSY OF BARBADOS; 2144 WYOMING AVE, NW; WASHINGTON, DC 20008. (#2647D).

BELGIUM

ANTWERP -- BICENT COMMEMORATIVE MEDAL OF ANTWERP, BELGIUM. STRIKE A COMMEMORATIVE MEOAL REPRESENTING PROFILES OF PRESIDENTS GEORGE WASHINGTON AND GERALD FORD TO BE SENT BY ANTWERP PEOPLE TO AMERICAN FRIENDS AND BUSINESS RELATIONS. CONTACT: RUDI V DECEUSTER, SECRETARY OF THE COMMITTEE; ANTWERP CTTEE FOR CELEBRATION USA BICENTENNIAL; FRUITHOFLANN 9B13D; 2600 BERCHEM/BELGIUM. (#23660).

BRUSSELS -- 'AMERICA 177D-18D0' EXHIBIT. EXHIBIT AT ROYAL LIBRARY, BRUSSELS, BELGIUM. CONTACT: CULTURAL ATTACHE; CENTER FOR AMERICAN STUDIES & BELGIAN EMBASSY; 3330 GARFIELD ST; WASHINGTON, DC 2000B. (#2D005S-33).

BRUSSELS -- 'AMERICAN PRINTS 1913-1963'. EXHIBIT AT ROYAL LIBRARY, BRUSSELS, BELGIUM. CONTACT: CULTURAL ATTACHE; EMBASSY OF BELGIUM; 3330 GARFIEL0 ST; WASHINGTON, DC 2000B. (#200055-32).

BRUSSELS -- BELGO-AMERICAN ASSDCIATIDN FESTIVAL. THE FESTIVAL FEATURED EXHIBITS OF MODERN AMERICAN ART FROM BELGIAN COLLECTORS, A FRENCH-LANGUAGE TV 0OCUMENTARY ON US HISTORY, AND THE PUBLICATION OF A SERIES OF BICENTENNIAL MONOGRAPHS. CONTACT: CULTURAL ATTACHE; EMBASSY OF BELGIUM; 3330 GARFIELD ST; WASHINGTON, DC 2000B. (#31B95).

BRUSSELS -- COMMEMDRATIVE STAMP: BELGIUM. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF BELGIUM; 3330 GARFIELD ST, NW; WASHINGTON, DC 20008. (#26471).

BRUSSELS -- 'REFLECTIDNS: IMAGES DF AMERICA'. PHOTOGRAPHIC EXHIBIT COVERING 100 YEARS OF AMERICAN LIFE. AT MUSEE ROYAL D'ART ANCIEN. CONTACT: CULTURAL ATTACHE; EMBASSY OF BELGIUM; 3330 GARFIELD ST; WASHINGTON, DC 2000B. (#20005S-31).

BRUSSELS -- JUNE 19, '75. JEFFERSDN COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63DS0. (#B254-S20).

BRUSSELS -- JUNE 2D, '76. U S BICENTENNIAL HORSE RACE. A HORSE RACE WILL BE HELD AT BRUSSELS' GROENENDAEL TRACK WITH A $2S00 PRIZE, OFFERED BY RESIDENT AMERICAN ATTORNEY FRANK BOAS. HE WILL HOLD A RECEPTION AFTER THE RACE. CONTACT: FRANK BOAS, COORO; SOCIETE ROYALE D'ENCOURAGEMENT DE BELGIQUE; RUE DE L'INDUSTRIE 17; BRUSSELS/BELGIUM. (#106B10-1).

BRUSSELS -- JULY 2, '76. AMERICAN BICENTENNIAL CDMMEMDRATION. COMMEMORATION OF BICENTENNIAL WILL BE HELD IN THE PRESENCE OF KING BAUDOUIN AND WILL INCLUDE ADDRESSES ON U S-EUROPEAN RELATIONS AND SIGNIFICANCE OF BICENTENNIAL. CONTACT: COLETTE STASSE, SEC GEN; BELGIAN-AMERICAN ASSOC; RUE BREDERODE 13; BRUSSELS/BELGIUM. (#2271B-1).

BRUSSELS -- SEPT - DCT '76. FESTIVAL OF FLANDERS 1976. PERFORMANCES IN THE 1976 FESTIVAL OF FLANOERS BY VARIOUS AMERICAN MUSIC AND THEATER GROUPS INCLUDING ALVIN AILEY, MARTHA GRAHAM COMPANY, SOL LUBOVITCH BALLET AND THE AMERICAN COLLEGE FESTIVAL THEATRE. CONTACT: JAN BRIERS, PROFESSOR; FESTIVAL OF FLANDERS; BRUSSELS/BELGIUM. (#106S82-1).

BRUSSELS -- NOV B, '76. AARDN CDPELAND CDNDUCTS THE NATIONAL ORCHESTRA OF BELGIUM. GRANT JOHANNESEN WILL PLAY A GEORGE GERSHWIN PIANO CONCERTO. CONTACT: CULTURAL ATTACHE; EMBASSY OF BELGIUM; 3330 GARFIELD ST; WASHINGTON, DC 2000B. (#2000S5-102).

CHIMAY -- JUNE 5 - JULY 4, '76. FESTIVAL DF CHIMAY. INTERNATIONAL MUSIC FESTIVAL WITH AMERICAN COMPOSERS AND SOLOISTS. CONTACT: PAUL FROMONT, DIRECTOR; FESTIVAL OF CHIMAY; AVENUE FRANKLIN ROOSEVELT 128; BRUSSELS/BELGIUM. (#1D817D-1).

EKEREN -- DCT 21, '7S. DEDICATION DF NEW GYMNASIUM. CEREMONY. CONTACT: NORMAN GRAY, HEADMASTER; ANTWERP INTERNATIONAL SCHOOL; VELDWIJKLAAH 18D; EKEREN/BELGIUM. (#2000SS-9).

HDBDKEN -- SHARED HERITAGE FLAME - BELGIUM/USA. BRINGING A FLAME, OLYMPIC STYLE, FROM EUROPE TO WASHINGTON VIA PHILADELPHIA, REPRESENTING CONGRATULATIONS AND APPRECIATION FOR THINGS PAST AND FUTURE THINGS TO COME. CONTACT: H PARSON, TREASURER; FEDERATION OF EUROPEAN AMERICAN ORGANIZATIONS; VULKAANSTRAAT 11; HOBOKEN/BELGIUM 271D . (#2175D).

IRCHDNWELZ -- JULY '76. INTERNATIONAL MUSIC CAMP DF THE JEUNESSES MUSICALES. WILL BE DEDICATED TO CONTEMPORARY AMERICAN MUSIC. CONTACT: CULTURAL ATTACHE; EMBASSY OF 8ELGIUM; 333D GARFIELD ST; WASHINGTON, DC 2000B. (#2000S5-34).

LA LOUVIERE -- JUNE 1B, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 28 JEFFERSON COLLEGE CHAMBER SINGERS WILL

BELGIUM—CONTINUED

TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B254-519).

BENIN

COTONOU -- COMMEMORATIVE STAMP: BENIN. 4 AIRMAIL ISSUES DEPICT ARTIST'S RENDERING OF MILITARY FIGURES AND SCENES FROM THE AMERICAN REVOLUTION. CONTACT: OFFICE OF INFORMATION; EMBASSY OF BENIN; 2737 CATHEDRAL AVE; WASHINGTON, DC 20008. (#3190B).

BERMUDA

BERMUDA -- MAY 23 - JUNE 10, '76. TALL SHIPS RACE FROM CANARY ISLANDS TO BERMUDA. 'TALL SHIPS' FROM 30 NATIONS WILL ASSEMBLE IN EUROPE, RACE TO BERMUDA, RENDEZVOUS IN NEWPORT, RI, & PARADE TO NYC. GALA FESTIVITIES IN NYC & THEN VISIT MANY US PORTS FROM CHICAGO TO GALVESTON, TX. CONTACT: FRANK D BRAYNARD; OPERATION SAIL '76; ROOM 73W; NEW YORK, NY 10048. (#109-4).

HAMILTON -- BICENTENNIAL EDUCATIONAL PROGRAM-EDUC COMMUN ASSOC. SERIES OF HISTORICAL PROJECTS PRODUCING MULTIMEDIA PROGRAMS FOR PUBLIC USE. FIRST EVENT IS EDUCATIONAL BICENTENNIAL PROGRAM IN BERMUDA 'BERMUDA AND AMERICA'S HISTORY' CONFERENCE. CONTACT: ELLA F HARLEE, PRESIDENT; EDUCATIONAL COMMUNICATION ASSOC; 906 NATIONAL PRESS BLDG; WASHINGTON, DC 20045. (#2094).

HAMILTON -- COMMEMORATIVE STAMPS: BERMUDA. 4 STAMPS ISSUED, COMMEMORATING AUGUST 14, 1775, WHEN SYMPATHETIC BERMUDIANS BROKE INTO THE ROYAL MAGAZINE AND ROLLED 100 BARRELS OF DESPERATELY NEEDED GUNPOWDER OUT & ONTO WAITING AMERICAN SHIPS. CONTACT: OFFICE OF INFORMATION; MINISTRY OF POSTAL SERVICES; HAMILTON/BERMUDA. (#2B31B).

HAMILTON -- NOV 9 - 12, '74. BURMUDA & AMERICA'S HISTORY, AN EDUCATIONAL BICENTENNIAL PROGRAM. BICENTENNIAL EDUCATIONAL PROGRAM-EDUC COMMUN ASSOC. SERIES OF HISTORICAL PROJECTS PRODUCING MULTIMEDIA PROGRAMS FOR PUBLIC USE. FIRST EVENT IS EDUCATIONAL BICENTENNIAL PROGRAM IN BERMUDA 'BERMUDA AND AMERICA'S HISTORY' CONFERENCE. CONTACT: ELLA F HARLEE, PRESIDENT; EDUCATIONAL COMMUNICATION ASSOC; 906 NATIONAL PRESS BLDG; WASHINGTON, DC 20045. (#2094-901).

HAMILTON -- AUG 14, '75. ISSUANCE OF BICENTENNIAL COMMEMORATIVE STAMPS: BERMUDA. CEREMONY. CONTACT: OFFICE OF INFORMATION; MINISTRY OF POSTAL SERVICES; HAMILTON/BERMUDA. (#2B31B-1).

BHUTAN

PARO -- COMMEMORATIVE STAMP: BHUTAN. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF BHUTAN; PARO/BHUTAN. (#26464).

BOLIVIA

LA PAZ -- COMMEMORATIVE STAMP: BOLIVIA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF BOLIVIA; 1145 19TH ST, SUITE 213; WASHINGTON, DC 20036. (#26472).

BRAZIL

PORTO ALLEGRE -- JULY 1 - DEC 31, '76. AUDIO-VISUAL DISPLAY ON THE AMERICAN BICENTENNIAL. EXHIBIT AT AUDITORIO DA ASSEMBLEIA LEGISLATIVA. CONTACT: EDUARDO SCHAROONG, CHIEF; ASSEMBLEIA LEGISLATIVA DO ESTADO DO RIO GRANDE DO SUL; RUA CEL FERNANDO MACHADO; PORTO ALLEGRE/BRAZIL. (#10B473-1).

BRITISH VIRGIN ISLANDS

ROAD TOWN -- COMMEMORATIVE STAMP: BRITISH VIRGIN ISLANDS. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF THE BRITISH VIRGIN ISLANDS; ROAD TOWN/BRITISH VIRGIN ISLANDS. (#26450).

BURUNDI

BUJUMBURA -- COMMEMORATIVE STAMP: BURUNDI. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF BURUNDI; 2717 CONNECTICUT AVE, NW; WASHINGTON, DC 20008. (#26473).

CAMEROON

YAOUNDE -- COMMEMORATIVE STAMP: CAMEROON. SPECIAL AIRMAIL COMMEMORATIVE ISSUES FEATURE 3 OUTSTANDING LEADERS STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF CAMEROON; 1705 NEW HAMPSHIRE AVE, NW; WASHINGTON, DC 20009. (#26475).

CANADA

ABBOTTSFORD -- AUG 13 - 15, '76. ABBOTTSFORD INTERNATIONAL AIRSHOW. CANADA'S OFFICIAL NATIONAL AIRSHOW AND AEROSPACE INDUSTRY SHOWCASE. CONTACT: R C THORNBER, SEC/MANAGER; ABBOTTSFORD INTERNATIONAL AIRSHOW SOCIETY; PO BOX 361; ABBOTTSFORD/CANADA. (#107917-1).

ALBERTA -- JULY 15 - 26, '76. '76 DJAI MUSICAL TOUR. 21 PIECE JAZZ ENSEMBLE PLUS 8 VOICE GROUP TO TOUR ALBERTA THIS YEAR. PERFORM AT CALGARY STAMPEDE KLONDIKE DAYS, 2 MUSIC SCHOOLS WILL TOUR FROM JULY 15 TO JULY 26. WILL DO 8 CONCERTS. AT NUMEROUS FACILITIES IN FIVE ALBERTA CITIES. CONTACT: DON T WADE MUSIC DIR; PERFORMANCE 76 DJAI; P O BOX 346; DJAI, CA 93023. (#107691-1).

CALGARY -- JULY 9 - 16, '76. CALGARY STAMPEDE SALUTE TO U S BICENTENNIAL. THE GREATEST OUTDOOR SHOW ON EARTH WILL SALUTE THE U S BICENTENNIAL IN 1976. EVENTS INCLUDE RODEO COMPETITION, PARADE, EXHIBITS, STAGE SHOWS AND STREET CELEBRATIONS. CONTACT: TOM HALL, GENERAL MGR; CALGARY EXHIBITION AND STAMPEDE; STAMPEDE PARK; ALBERTA/CANADA. (#103B32-1).

CALGARY -- JULY 9 - 16, '76. LOCAL HIGH SCHOOL BAND TO MARCH AT CALGARY STAMPEDE, CANADA. PARADE. CONTACT: JEFF STOCKOILL, CHMN; GARRISON BICENTENNIAL COMMISSION & GARRISON HIGH SCHOOL; GARRISON, ND 5843B. (#103040-19).

CALGARY -- JULY 9 - 18, '76. KLONDIKE GOLD RUSH EXHIBIT. INTERNATIONAL PARTICIPATION WITH EXHIBITS, AUDIO CHAIRS, MOTION PICTURES, & INFORMATION SERVICES. THE LARGEST EVENT OF ITS KIND IN CANADA. THIS EVENT IS IN CONJUNCTION WITH ARBA & THE CALGARY STAMPEDE. AT KINSMEN CENTER BLDG, FLARE SQUARE, CALGARY EXPO GROUNDS. CONTACT: PACIFIC NORTHWEST REGION; NATIONAL PARK SERVICE & ARBA; 601 FOURTH & PIKE BUILDING; SEATTLE, WA 98101. (#6729-1B5).

ESTEVAN -- JUNE 5 - 6, '76. ESTEVAN, SASKATCHEWAN BICENTENNIAL SALUTE TO NORTH DAKOTA. FESTIVAL. CONTACT: DAN SELMANN, PROJ COORD; CITY OF ESTEVAN, SASKATCHEWAN & NORTH DAKOTA BICENTENNIAL COMMITTEE; BISMARCK, ND 58505. (#10B232-1).

FREDERICTON -- PROGRAMME FOR LOYALIST STUDIES AND PUBLICATIONS. ENCOURAGE AND CARRY OUT RESEARCH INTO THE LOYALISTS OF THE AMERICAN REVOLUTION RESIDENT IN BRITISH NORTH AMERICA AFTER THE REVOLUTION (17B3-1B30). CONTACT: MS JO-ANN FELLOWS, RESEARCH ASSOCIATE; UNIV OF NEW BRUNSWICK; UNIVERSITY AVENUE; FREDERICTON/CANADA. (#1575).

HALIFAX -- OCT 10 - 13, '75. TRANSFER OF REVOLUTIONARY WAR CANNONS TO HMS MINERVA. DURING THE HOWE FESTIVAL IN HALIFAX, TWO REVOLUTIONARY WAR CANNON WERE TRANSFERRED TO THE HMS MINERVA TO BE TAKEN TO LONDON FOR PUBLIC DISPLAY. AT CANADIAN FORCES BASE, HALIFAX. CONTACT: F A WEEKS, LCDR USN; USS DIRECT MSO-430; USS DIRECT MSO-430; NEW YORK, NY 09501. (#200055-B3).

HAMILTON, ONT -- JULY 4, '76. GIANT BIRTHDAY CARD TO 'A PRETTY DARN GOOD NEIGHBOUR'. A GIANT BIRTHDAY CARD TO BE SENT TO PRESIDENT FORD FROM THE CITIZENS OF HAMILTON, ONTARIO. THE CARD WILL CONTAIN SIGNATURES OF HAMILTONIANS AND THE CITY'S BEST WISHES FOR 'A PRETTY DARN GOOD NEIGHBOUR'. CONTACT: K DE B PERCY, COORD; EMBASSY OF CANADA; 1746 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20036. (#105111-2).

MONTREAL -- AMERICA'S FRENCH HERITAGE - MONTREAL, CANADA. ENGLISH VERSION OF 'UNE AMERIQUE FRANCAISE' BY JACQUES-DONAT CASANOVA WITH THE COLLABORATION OF ARMOUR LANDRY. PUBLISHED BY THE GOVERNMENT OF QUEBEC. CONTACT: ARMOUR LANDRY, PROJ DIRECTOR; MONTREAL HISTORICAL SOCIETY; 3000 SHERBROOKE ST E; MONTREAL/CANADA. (#22169).

MONTREAL -- EXPEDITION LA SALLE 11 BOAT GIFT OF FRANCE. LAKE AND RIVER TRIP BY AMERICAN PROFESSORS AND STUDENTS RETRACING THE VOYAGE OF CAVELIER DE LA SALLE FROM MONTREAL TO NEW ORLEANS; GRANT BY COMITE FRANCAIS TO PURCHASE ONE BOAT. CONTACT: AMBASSADOR HERVE ALPHAND, PRESIDENT; COMITE FRANCAIS DU BICENTENAIRE DE L'INDEPENDANCE DES ETATS-UNIS; 9, AVE FRANKLIN D ROOSEVELT; PARIS/FRANCE. (#22261).

MONTREAL -- THE NORTH AMERICAN HERITAGE - CANADA. SEMINARS, PHOTO & GRAPHICS EXHIBIT, SLIDE SHOW AND CONCERTS ON THE HERITAGE OF THE U S, CANADA AND MEXICO; FROM EARLY INDIAN SETTLEMENTS TO THE PRESENT. CONTACT: ELLA HARLEE, PRESIDENT; EDUCATIONAL COMMUNICATION ASSOC; B22 NATIONAL PRESS BUILDING; WASHINGTON, DC 20045. (#26441).

MONTREAL -- DNONDAGA LAKE SCENE '76. THE JUNIOR NATIONAL ROWING TEAM WILL REPRESENT THE UNITED STATES IN MONTREAL FOR THE VI FISA JUNIOR CHAMPIONSHIPS. CONTACT: GARY MACLACHLAN, DIRECTOR; ONONDAGA LAKESCENE '76; 212 REVERE RD; DEWITT, NY 13214. (#B572).

MONTREAL -- APR 22 - 26, '74. NORTH COUNTRY SYMPOSIUM AT MCGILL ON COMMUNITY DEVELOPMENT. CULTURE STUDY OF DEPRESSED AREA - ARRIVAL THRU PRESENT - DEFINITION OF AREA POTENTIAL. PROCEDURE INTERDISCIPLINARY STUDY RESEARCH ANALYSIS PRESENTATION COMBINING STUDY, COMMUNICATIONS & TRAINING. CONTACT: RUSSEL C DUNTLEY, PRES; NYASINDOC; RD 2; WESTPORT, NY 12993. (#1096-901).

MONTREAL -- OCT 21 - 27, '75. THE THIRD BICENTENNIAL EDUCATIONAL PROGRAM. SERIES OF HISTORICAL PROJECTS PRODUCING MULTIMEDIA PROGRAMS FOR PUBLIC USE. CONTACT: ELLA F HARLEE, PRES; EDUCATIONAL COMMUNICATIONS ASSOC; 906 NATIONAL PRESS BLDG; WASHINGTON, DC 20045. (#2094-2).

MONTREAL -- JULY 3 - 16, '76. COURIER SYSTEM OF PENTATHLON & BIATHLON OLYMPIANS. COMPETITION. CONTACT: GEORGE WILSON, COORD; U S MODERN PENTATHLON & BIATHLON ASSOC; 707 E BROAD ST; FALLS CHURCH, VA 22046. (#1090B5-1).

MONTREAL -- OCT 16 - 24, '76. NORTH AMERICAN HERITAGE CONFERENCE PROGRAM. THE TOURS WILL INCLUDE CONFERENCES AND SPECIALLY ARRANGED DINNERS & LECTURES TO INTIMATELY FAMILIARIZE THE GUESTS WITH HISTORIC CANADA AND CANADA'S RELATIONSHIP TO U S HISTORY. AT QUEEN ELIZABETH HOTEL, MONTREAL - CHATEAU FRONTENAC, QUEBEC CITY. CONTACT: ELLA HARLEE, PRESIDENT; EDUCATIONAL COMMUNICATION ASSOC; B22 NATIONAL PRESS BLDG; WASHINGTON, DC 20005. (#21923-2).

OTTAWA -- CANADIAN BROADCASTING CORP PROGRAMS - OTTAWA, CA. THROUGHOUT 1976 THE CANADIAN BROADCASTING CORP WILL BROADCAST, IN ENGLISH & FRENCH, PROGRAMS ON THE UNITED STATES CELEBRATION OF THEIR BICENTENNIAL YEAR. CONTACT: K DE PERCY, DIRECTOR; EMBASSY OF CANADA, GOVT OF CANADA; 1746 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20036. (#21096).

OTTAWA -- MAY 15 - SEPT 15, '76. LOYALIST TRAIL TOUR. A TOUR TO CANADA'S CAPITOL; VISIT PRESERVED SITES, UNDERSTAND 14TH COLONY SETTLERS AND LEARN ABOUT MODERN ACHIEVEMENTS OF USA-CANADA COOPERATION. CONTACT: RICHARD M WOOD, DIRECTOR; OTTAWA BOY'S CLUB; 412 NEPEAN ST; OTTAWA/CANADA. (#1042B1-1).

OTTAWA -- MAY 21 - NOV 21, '76. IMAGE OF AMERICA IN CARICATURE & CARTOON. PICTORIAL SURVEY OF 200 YEARS OF AMERICAN HISTORY AS RECORDED BY THE ARTISTS OF THE DAY, BOTH FOREIGN & DOMESTIC. OUR SOCIETY, POLITICS, MORES, HABITS WHICH REFLECT AMERICA TODAY & IN OUR 200 YEAR HISTORY. AT NATIONAL MUSEUM OF MAN. CONTACT: DR RON C TYLER, CURATOR; AMON CARTER MUSEUM OF WESTERN ART; 3501 CAMP BOWIE BLVD; FORT WORTH, TX 76101. (#2063-3).

QUEBEC -- OCT 3 - 4, '75. BENEDICT ARNOLD EXPEDITION - REENACTMENT OF ATTACK ON QUEBEC. THE CANADIAN GOVERNMENT SUPPLIED A BAND & LOGISTICAL ASSISTANCE. CONTACT: K DE B PERCY; GOVT OF CANADA & ARNOLD EXPEDITION HIST SOC OF MAINE; 1746 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20036. (#104BB0-7).

STRATFORD ONT -- JUNE 7 - SEPT 26, '76. AVON THEATRE - SHAKESPEARE FESTIVAL CANADA. 'HAMLET', 'THE TEMPEST', 'THE IMPORTANCE OF BEING EARNEST', 'EVE', AND 'THREE SISTERS' IN REPERTORY. AT AVON THEATRE, 99 DOWNIE ST. CONTACT: PUBLICITY DEPT; STRATFORD FESTIVAL CANADA; PO BOX 520; STRATFORD/CANADA. (#10BB05-10).

STRATFORD ONT -- JUNE 7 - OCT 16, '76. FESTIVAL THEATRE - SHAKESPEARE CANADA FESTIVAL. 'THE WAY OF THE WORLD', 'THE MERCHANT OF VENICE', 'ANTONY AND CLEOPATRA', 'MEASURE FOR MEASURE', & 'A MIDSUMMER NIGHT'S DREAM' IN REPERTORY. AT FESTIVAL THEATRE. CONTACT: DIRECTOR; STRATFORD CANADA FESTIVAL; FESTIVAL BOX OFFICE 520; STRATFORD ONT/CANADA. (#10BB05-9).

THUNDER BAY -- JULY 14, '75. SUPERIOR BICENT SUMMER THEATRE - FAMILY & CHILDREN'S MUSICAL. THE SUPERIOR THEATRE OF THE UNIV OF WISCONSIN WILL TOUR ISOLATED NORTHERN WISCONSIN COUNTIES WITH A FAMILY MUSICAL AND AN ORIGINAL CHILDREN'S MUSICAL. THE THEME IS, THEATRE WHERE IT NEVER WAS BEFORE. PRODUCTION OF 'THE GREAT LAKES ALIVE & ONSTAGE' AND 'DAMN VIKINGS'. CONTACT: WILLIAM H STOCK, PRODUCER; UNIV OF WISCONSIN; HOLDEN FINE ARTS CENTER; SUPERIOR, WI 54880. (#B712-2).

TORONTO -- COMMEMORATIVE STAMP: CANADA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF CANADA; 1746 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20036. (#26474).

TORONTO -- MAR 14, '76. 'THE BRITISH ARE COMING' - BRITISH MILITARY BAND PERFORMANCE. TOUR OF MAJOR U S CITIES BY BRITISH MILITARY UNITS AS REPRESENTATIVE OF UNITS INVOLVED IN REVOLUTIONARY WAR CAMPAIGN. AT MAPLE LEAF GARDENS. CONTACT: CHARLES K JONES, PRES; COLUMBIA ARTISTS FESTIVALS CORP; 165 W 57TH ST; NEW YORK, NY 10019. (#6532-3B).

VANCOUVER -- HABITAT '76 - UN CONFERENCE ON HUMAN SETTLEMENTS. THE BEGINNING OF A GLOBAL SEARCH FOR SOLUTIONS TO THE PROBLEMS OF HUMAN SETTLEMENTS TO START A PROCESS THAT WILL CONTINUE WITH INCREASED MOMENTUM AT THE UN & WITHIN COUNTRIES AROUND THE WORLD. CONTACT: RONALD D STEGALL, DEPT OF HUD COORDINATOR; DEPT OF HOUSING & URBAN DEVELOPMENT/UNITED NATIONS; 451 7TH ST, SW; WASHINGTON, DC 20410. (#31B70).

VANCOUVER -- MAY 31 - JUNE 11, '76. HABITAT '76 - UNITED NATIONS CONFERENCE ON HUMAN SETTLEMENTS. A 12 DAY CONFERENCE ON BEGINNING A GLOBAL SEARCH FOR SOLUTIONS TO PROBLEMS OF HUMAN SETTLEMENTS, INCLUDING PLENARY SESSIONS, WORKSHOPS & A WATER DAY WALK, EXTENSIVE USE OF AUDIO-VISUAL TECHNIQUES & TV COVERAGE, A HABITAT FESTIVAL & NUMEROUS EXHIBITS. AT AIR FORCE HANGARS AT JERICHO BEACH & QUEEN ELIZABETH THEATRE. CONTACT: RONALD STEGALL, HUD COORD; DEPT OF HOUSING & URBAN DEVELOPMENT/THE UNITED NATIONS; 451 7TH ST, SW; WASHINGTON, DC 20410. (#31B70-2).

WINNIPEG -- FEB 6 - 7, '76. WINNIPEG SYMPHONY ORCHESTRA SALUTE TO THE BICENTENNIAL. LIVE PERFORMANCE. CONTACT: K

CANADA — CONTINUED

OE PERCY; WINNIPEG SYMPHONY ORCHESTRA; 1746 MASSACHUSETTS AVE, NW; WASHINGTON, OC 20036. (#200006-114).

CANAL ZONE

BALBOA HTS -- NOV 10, '76. 'CORPS & COUNTRY'. CEREMONY. CONTACT: MAJ T W KELLY; 15TH NAVAL OISTRICT, MARINE BARRACKS; FPO; NEW YORK, NY 09585. (#200034-233).

CAYMAN ISLANDS

GEORGETOWN -- COMMEMORATIVE STAMP: CAYMAN ISLANOS. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: OIRECTOR OF POSTAL SERVICES; GOVERNMENT OF THE CAYMAN ISLANOS; GEORGETOWN/CAYMAN ISLANOS. (#26449).

CHAD

FORT-LAMY -- COMMEMORATIVE STAMP: CHAD. AIRMAIL ISSUE SYMBOLICALLY PORTRAYS EARLY BRISTISH & AMERICA FLAGS. STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF CHAO; 1132 NEW HAMPSHIRE AVE, NW; WASHINGTON, DC 20037. (#26476).

CHILE

SANTIAGO -- BOOKLET ON ART FROM SANTIAGO, CHILE. PUBLICATION OF BOOKLET ON CHILEAN AND AMERICAN ART OURING PERIOO OF AMERICAN REVOLUTION ANO EARLY YEARS OF AMERICAN AND CHILEAN INDEPENOENCE. CONTACT: E V NIEMEYER, JR, OIRECTOR; CHILEAN-AMERICAN CULTURAL INSTITUTE; MONEOA 1467; SANTIAGO/CHILE. (#12530).

SANTIAGO -- COMMEMORATIVE STAMP: CHILE. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF CHILE; 1736 MASSACHUSETTS AVE, NW; WASHINGTON, OC 20036. (#26477).

SANTIAGO -- JAZZ FESTIVAL IN SANTIAGO, CHILE. JAZZ FESTIVAL FEATURING CHILEAN JAZZ MUSICIANS; AMERICAN MUSICIANS WILL ALSO BE INVITEO TO PARTICIPATE. CONTACT: E V NIEMEYER, JR, DIRECTOR; CHILEAN-AMERICAN CULTURAL INSTITUTE; MONEDA 1467; SANTIAGO/CHILE. (#12531).

SANTIAGO -- 19TH CENTURY AMERICAN WRITERS PGM--SANTIAGO, CHILE. IN 1975 THE STATE TECHNICAL UNIVERSITY OF SANTIAGO PRESENTEO PROGRAMS ON 19 CENTURY AMERICAN WRITERS & POETS, AND THEIR INFLUENCE ON LATER CHILEAN WRITERS. CONTACT: CULTURAL ATTACHE; EMBASSY OF CHILE; 1736 MASSACHUSETTS AVE; WASHINGTON, OC 20036. (#32966).

SANTIAGO -- MAY 10 - 12, '76. 200 YEARS OF AMERICAN LIBRARY SCIENCE SYMPOSIUM. SEMINAR. CONTACT: E V NIEMEYER, JR, OIR; CHILEAN-AMERICAN CULTURAL INSTITUTE; MONEOA 1467; SANTIAGO/CHILE. (#12529-1).

CHINA (TAIWAN)

KEELUNG -- JULY 3, '76. BICENTENNIAL BIRTHOAY PARTY. FESTIVAL AT TAIPAI NAAG OFFICERS CLUB. CONTACT: LT ROBERT L WILSON; USS CHICAGO (CG-11); FPO; SAN FRANCISCO, CA 96601. (#200055-17).

KEELUNG -- JULY 4, '76. 21 GUN SALUTE. CEREMONY. CONTACT: LT ROBERT L WILSON; USS CHICAGO (CG-11); FPO; SAN FRANCISCO, CA 96601. (#200055-16).

SHU LIN KOU -- OEDICATION OF SOCIAL ACTIONS CLASSROOM. A WALL PLAQUE WAS PRESENTED TO RECOGNIZE SOCIAL ACTIONS CLASSROOM AS A BASE ACTIVITY THAT STRIVES TO PRESERVE THE IDEALS SET FORTH BY THE DECLARATION OF INOEPENOENCE. AT BLD 237 SHU LIN KOU AIR STATION. CONTACT: CAPT H C ORUEBERT; UNITED STATES AIR FORCE 69B7TH SECURITY GROUP; BOX 321; APO SAN FRAN, CA 96360. (#200055-66).

SHU LIN KOU -- OESIGN & CREATION OF BICENTENNIAL EMBLEM IN TAIWAN. OESIGN OF EMBLEM FOR SHU LIN KOU AID STATION FOR OISPLAY AT MAIN GATE ANO OTHER LOCATIONS INCLUOING NEWS MEOIA AT SAU LIN KOU. CONTACT: CAPT HILMAR C ORUEBERT; 69B7 SECURITY GROUP UNITEO STATES AIR FORCE; PO BOX 321, APO; SAN FRANCISCO, CA 96360. (#30977).

SHU LIN KOU -- OISPLAY OF SIGNS ON AFB IN SHU LIN KOU, TAIWAN. OISPLAY OF BICENTENNIAL HERITAGE SIGNS ON THE EXTERIOR OF BUILOINGS ON THE BASE. CONTACT: CAPT H C ORVEBERT, OIRECTOR; 64B7 SECURITY GROUP/USAF; APO; SAN FRANCISCO, CA 96360. (#30978).

SHU LIN KOU -- OEC 31, '75 - JAN 1, '76. BICENTENNIAL BALL & SELECTION OF THE BICENTENNIAL QUEEN. LIVE PERFORMANCE AT BLO S-111 SHU LIN KOU AIR STATION CONTACT: CAPT ORUEBERT; UNITEO STATES AIR FORCE 69B7TH SECURITY GROUP; PO 80X 321; APO SAN FRAN, CA 96360. (#200055-64).

SHU LIN KOU -- FEB 22 - 24, '76. BANO CONCERTS. LIVE PERFORMANCE AT BLO S-14 AT SHU LIN KOU AIR STATION & NAVY 8ASE THEATER TAIPEI. CONTACT: CAPT ORUEBERT; UNITEO STATES AIR FORCE 13TH AF BANO & 6987 SCTY GP; PO BOX 321; APO SAN FRAN, CA 96369. (#200055-63).

SHU LIN KOU -- JULY 2, '76. SHU LIN KOU AIR STATION BASE BICENTENNIAL PICNIC. FOOO & GAMES FOR ALL US MILITARY, OOO CIVILIANS & THEIR OEPENOENTS. AT SHU LIN KOU AIR STATION TAIWAN. CONTACT: CAPT ORUEBERT; UNITEO STATES AIR FORCE 69B7 SCTY GP; PO BOX 321; APO SAN FRAN, CA 96360. (#200055-62).

TAIPEI -- COMMEMORATIVE STAMP: REPUBLIC OF CHINA. TWO STAMPS ISSUEO, SHOWING THE FLAGS OF BOTH COUNTRIES FLYING SIOE BY SIOE. CONTACT: INFORMATION OFFICE; GOVERNMENT OF REPUBLIC OF CHINA; 2311 MASSACHUSETTS AVE, NW; WASHINGTON, OC 20008. (#26466).

TAIPEI -- MAR 1 - JUNE 20, '76. BICENTENNIAL BALL. BALL PROGRAM FEATUREO PRESENTATION OF BICENTENNIAL SHOW 'HOW STANOS THE UNION' BY AIR FORCE BANO OF THE PACIFIC, GUESTS INCLUDED U S AMBASSAOOR ANO SENIOR MILITARY ANO GOVERNMENT OFFICIALS OF THE REPUBLIC OF CHINA. AT CHINA SEAS ENLISTED CLUB. CONTACT: LT PAUL DEWITT, OFFICER; HEAOQUARTERS SUPPORT ACTIVITY TAIPEI; APO; SAN FRANCISCO, CA 96263. (#200055-42).

TAIPEI -- OCT 29, '76. COMMANOER SEVENTH FLEET BANO BICENTENNIAL UNIFORM SHOW. THE SHOW DEPICTS THE EVOLUTION OF US NAVY UNIFORM WITH PERIOO MUSIC & WITH BANO MEMBERS WEARING PERIOO UNIFORMS. AT OFFICERS' CLUB TAIPEI, TAIWAN. CONTACT: LT J A GRAW; COMMANDER SEVENTH FLEET; COMMANDER SEVENTH FLEET; FPO SAN FRAN, CA 96601. (#200055-67).

COLOMBIA

BOGATA -- JULY 7 - AUG 4, '76. TOUR BY SINGER DONNA ANGEL. OONNA ANGEL WILL PERFORM PIECES BY AMERICAN & COLOMBIAN COMPOSERS OURING HER SUMMER TOUR. CONTACT: DONNA ANGEL; MASTER ARTS; 235 BRISHTON ROAD NE; ATLANTA, GA 30309. (#10B913-6).

COMOROS

MORONI -- COMMEMORATIVE STAMP: COMOROS ISLANO. SIX STAMPS SHOW THE EXCITEMENT AND ADVENTURE OF AMERICA'S EARLY YEARS OF GROWTH. ALSO A PANORAMIC SOUVENIR SHEET. CONTACT: OIRECTOR OF POSTAL SERVICES; GOVERNMENT OF COMOROS ISLANO; MONONI/COMOROS. (#26463).

COOK ISLANDS

AVARUA -- COMMEMORATIVE STAMP: COOK ISLANOS. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: OIRECTOR OF POSTAL SERVICES; GOVERNMENT OF NEW ZEALAND; AVARUA/COOK ISLANDS. (#26455).

COSTA RICA

SAN JOSE -- STUOENTS PRESENT AMER MUSIC & OANCE IN COSTA RICA. THE YALE GLEE CLUB & STUOENTS FROM BRIGHAM YOUNG UNIVERSITY WILL PERFORM IN COSTA RICA IN JUNE & JULY, 1975. THE PURPOSE IS TO SHOW THE OIVERSITY OF U S CULTURE THROUGH MUSIC & OANCE. CONTACT: RAY BURSON, OIRECTOR; CENTRO CULTURAL COSTARRICENSE NORTEAMERICANO; CALLE 37; SAN JOSE/COSTA RICA. (#B324).

SAN JOSE -- JUNE 10, '75. CONCERT BY YALE GLEE CLUB. THE YALE GLEE CLUB & STUOENTS FROM BRIGHAM YOUNG UNIVERSITY WILL PERFORM IN COSTA RICA IN JUNE & JULY, 1975. THE PURPOSE IS TO SHOW THE DIVERSITY OF U S CULTURE THROUGH MUSIC & OANCE. CONTACT: RAY BURSON, DIRECTOR; CENTRO CULTURAL COSTARRICENSE NORTEAMERICANO; CALLE 37; SAN JOSE/COSTA RICA. (#B324-501).

SAN JOSE -- JULY 4 - S, '75. AMER MUSIC & DANCE PERFORMANCE BY BRIGHAM YOUNG UNIVERSITY STUOENTS. LIVE PERFORMANCE. CONTACT: RAY BURSON, DIRECTOR; CENTRO CULTURAL COSTARRICENSE NORTEAMERICANO; CALLE 37; SAN JOSE/COSTA RICA. (#B324-502).

CYPRUS

NICOSIA -- COMMEMORATIVE STAMP: CYPRUS. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF CYPRUS; 2211 R ST, NW; WASHINGTON, DC 2000B. (#2647B).

DENMARK

AALBORG -- JULY 2 - S, '76. REBILO HILLS FESTIVAL. EXHIBITS ON HISTORY OF NAVY, TOURS OF SHIP & OEMONSTRATION OF CAPABILITIES. LUNCHEONS FOR LOCAL OIGNATARIES. PROVIOEO HONOR GUARD FOR QUEEN OF OENMARK. CONTACT: LCOR J WILKINSON; USS COONTZ ANO OANISH AMERICAN SOCIETY; USS COONTZ OOG-40, FPO; NEW YORK, NY 09501. (#200055-24).

AARHUS -- JULY 2 - 9, '76. AARHUS' BICENTENNIAL WEEK OF ACTIVITIES. FAIR. CONTACT: CULTURAL ATTACHE; EMBASSY OF OENMARK; 3200 WHITEHAVEN ST; WASHINGTON, DC 2000B. (#200055-27).

COPENHAGEN -- COMMEMORATIVE STAMP: DENMARK. OENMARK PAYS TRIBUTE TO THE BICENT WITH ISSUE OF SHIPS ON STAMPS: VIKING SHIP, EARLY TRANS-ATLANTIC, MOOERN OCEAN LINER, ANO NAVAL TRAINING SHIP 'OANMARK'. CONTACT: INFORMATION OFFICE; EMBASSY OF OENMARK; 3200 WHITEHAVEN ST, NW; WASHINGTON, OC 20008. (#26479).

COPENHAGEN -- 'MONARCHY ANO OEMOCRACY' - OANISH FILM. A DOCUMENTARY FILM. CONTACT: CULTURAL ATTACHE; EMBASSY OF OENMARK; 3100 WHITEHAVEN ST; WASHINGTON, OC 2000B. (#33326).

COPENHAGEN -- REPRINT BOOK 'EUROPE ANO AMERICA'. THIS BOOK, GIVING THE OANISH VIEW OF THE RELATIONSHIP BETWEEN EUROPE ANO THE UNITED STATES, WILL BE REPRINTEO. CONTACT: CULTURAL ATTACHE; EMBASSY OF OENMARK; 3200 WHITEHAVEN ST; WASHINGTON, OC 2000B. (#33324).

COPENHAGEN -- ROYAL DANISH BALLET BICENTENNIAL TOUR. PLANS TO PERFORM IN SEVERAL MAJOR U.S. CITIES IN 1976. CONTACT: NIELS TOFT, CULTURAL OFFICE, EMBASSY OF OENMARK; GOVERNMENT OF DENMARK; COPENHAGEN/DENMARK. (#1501).

COPENHAGEN -- JUNE 14, '76 - CONTINUING . SCIENCE AND US EXHIBIT AT THE UNIVERSITY OF COPENHAGEN. THE EXHIBIT WAS OPENEO BY THE US AMBASSADOR ON JUNE 14. CONTACT: CULTURAL ATTACHE; EMBASSY OF OENMARK; 3200 WHITEHAVEN ST; WASHINGTON, DC 2000B. (#200055-29).

COPENHAGEN -- JUNE 15 - AUG 1, '76. ENGRAVINGS BY THEOOORE DE BRY. ORIGINAL HAND-COLOUREO IMPRESSIONS OF THE FAMOUS 16TH CENTURY COPPERPLATE ENGRAVINGS COMPARED WITH REPROOUCTIONS OF JOHN WHITE WATERCOLOURS. AT NOROJYLLANOS KUNST MUSEUM, AARLBORG. CONTACT: JAMES AYRES, OIRECTOR; JOHN JUOKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITEO KINGOOM. (#105540-1).

COPENHAGEN -- JUNE 23, '76 - CONTINUING . DEBRY-WHITE PRINT EXHIBIT. EXHIBIT AT AALBORG ART MUSEUM. CONTACT: CULTURAL ATTACHE; EMBASSY OF OENMARK; 3200 WHITEHAVEN ST; WASHINGTON, DC 2000B. (#200055-28).

REBILO -- JULY 4, '76. 4TH OF JULY CELEBRATIONS. SPEECHES AT REBILO BY H M QUEEN MARGRETHE AND OANNY KAYE; SIMULTANEOUS CELEBRATIONS WILL TAKE PLACE IN NEW YORK, CHICAGO & SOLVING, CA. CONTACT: BENT SKOU, PRESS OFFICE; REBILO NATIONAL PARK SOCIETY & DANISH EMBASSY; 3200 WHITEHAVEN PKY, NW; WASHINGTON, DC 2000B. (#104972-6).

DOMINICA

ROSEAU -- COMMEMORATIVE STAMP: DOMINICA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: OIRECTOR OF POSTAL SERVICES; GOVERNMENT OF OOMINICA; ROSEAU/OOMINICA. (#2644B).

DOMINICAN REPUBLIC

SANTO OOMINGO -- COMMEMORATIVE STAMP: DOMINICAN REPUBLIC. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF DOMINICAN REPUBLIC; 1715 22NO ST, NW; WASHINGTON, DC 2000B. (#264BO).

ECUADOR

QUITO -- FEB 14, '76. VALENTINE'S OANCE. FESTIVAL AT QUITO TENNIS AND GOLF CLUB. CONTACT: MARIO CABEZA DE VACA, OIR; QUITO BICENTENNIAL COMMITTEE; COCA COLA AVE COLON; QUITO/ECUADOR. (#104627-2).

QUITO -- MAR 24 - 27, '76. 'SOUTH PACIFIC'. LIVE PERFORMANCE AT TEATRO SUCRE. CONTACT: MARIO CABEZA OE VACA, DIR; BICENTENNIAL COMMITTEE OF QUITO; COCA COLA AVE COLON; QUITO/ECUADOR. (#104627-4).

QUITO -- APR '76. ART EXHIBIT: PATRIOTIC PERSONALITIES OF THE AMERICAS. EXHIBIT AT COLEGIO AMERICANA. CONTACT: MARIO CABEZA DE VACA, OIR; BICENTENNIAL COMMUNITY OF QUITO; COCA COLA, AVE COLON; QUITO/ECUADOR. (#199BB-1).

QUITO -- APR '76. EVENING OF CONTEMPORARY MUSIC. LIVE PERFORMANCE AT TEATRO SUCRE. CONTACT: MARIO CABEZA DE VACA, OIR; QUITO BICENTENNIAL COMMITTEE; COCA COLA AVE COLON; QUITO/ECUAOOR. (#104627-3).

QUITO -- MAY 24, '76. U S ANO ECUAOORIAN FASHION SHOW. LIVE PERFORMANCE AT HOTEL COLON CONTACT: MARIO CABEZA OE VACA, OIR; QUITO BICENTENNIAL COMMITTEE; COCA COLA AVE COLON; QUITO/ECUAOOR. (#104627-1).

QUITO -- MAY '76. ROUNO TABLE OISCUSSION. THE SUBJECT OF THE DISCUSSION IS BOLIVAR AND AMERICA'S PATRIOTS. AT CASA OE LA CULTURA. CONTACT: MARIO CABEZO OE VACA, OIR; BICENTENNIAL COMMITTEE OF QUITO; COCA COLA AVE COLON; QUITO/ECUAOOR. (#104627-5).

QUITO -- JULY 4, '76. COUNTY FAIR. FAIR. CONTACT: MARIO CABEZA DE VACA, OIR; BICENTENNIAL COMMITTEE OF QUITO; COCA COLA AVE COLON; QUITO/ECUAOOR. (#104627-6).

EL SALVADOR

SAN SALVAOOR -- COMMEMORATIVE STAMP: EL SALVAOOR. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF EL SALVAOOR; 2308 CALIFORNIA ST, NW; WASHINGTON, OC 2000B. (#264B1).

EQUATORIAL GUINEA

SANTA ISABEL -- COMMEMORATIVE STAMP: EQUATORIAL GUINEA. 1B STAMPS AND 4 SOUVENIR AIRMAIL SHEETS SHOW MINIATURE REPRODUCTIONS OF PAINTINGS OF LEADERS, SCENES, AND SITUATIONS IN THE AMERICAN REVOLUTION. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF EQUATORIAL GUINEA; SANTA ISABEL/EQUATORIAL GUINEA. (#26462).

SANTA ISABEL -- PRESIDENTIAL STAMP SERIES: EQUATORIAL GUINEA. PORTRAITS OF EACH AMERICAN PRESIDENT FROM WASHINGTON THROUGH NIXON; 2 SOUVENIR SHEETS, 14 DOUBLE REGULAR ISSUES AND 4 DOUBLE AIRMAILS. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF EQUATORIAL GUINEA; SANTA ISABEL/EQUATORIAL GUINEA. (#28313).

FINLAND

HELSINKI -- 'AMERICA DAYS'. FAIR. CONTACT: CULTURAL ATTACHE; LEAGUE OF FINNISH-AMERICAN SOCIETIES & FINNISH EMBASSY; 1900 24TH ST; WASHINGTON, DC 2000B. (#2000SS-3S).

HELSINKI -- AMERICAN STUDIES CHAIR AT UNIVERSITY OF HELSINKI. IN OBSERVANCE OF THE BICENTENNIAL, AN AMERICAN STUDIES CHAIR WILL BE ESTABLISHED AT THE UNIVERSITY OF HELSINKI. CONTACT: CULTURAL ATTACHE; EMBASSY OF FINLAND; 1900 24TH ST; WASHINGTON, DC 2000B. (#31888).

HELSINKI -- COMMEMORATIVE MEDALS AND STAMP - FINLAND. IN FINLAND, 2 SILVER COMMEMORATIVE MEDALS WILL BE STRUCK, ONE TO BE PRESENTED TO PRESIDENT FORD. A BRONZE MEDAL WILL ALSO BE STRUCK AND A COMMEMORATIVE STAMP ISSUED. CONTACT: OFFICE OF INFORMATION; EMBASSY OF FINLAND; 1900 24TH ST; WASHINGTON, DC 2000B. (#31910).

HELSINKI -- OCT 1 - NOV 1, '76. ENGRAVINGS BY THEODORE DE BRY. ORIGINAL HAND-COLOURED IMPRESSIONS OF THE FAMOUS 16TH CENTURY COPPERPLATE ENGRAVINGS COMPARED WITH REPRODUCTIONS OF JOHN WHITE WATERCOLOURS. AT AMERICAN EMBASSY. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#10SS43-1).

TURKU -- FINNISH EXPERIENCE IN AMERICA: TURKU, FINLAND. SCHOLARLY ARTICLES DESCRIBING FINNISH EMIGRANTS' CONTRIBUTION TO THE POLITICAL, ECONOMIC & SOCIAL LIFE OF THE WESTERN GREAT LAKES REGION. CONTACT: OLAVI KOIVUKANGAS, DIRECTOR; INST FOR MIGRATION; UNIV OF TURKU; TURKU/FINLAND. (#13B34).

FRANCE

ARRAS -- JUNE 17, '75. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B2S4-S1B).

BAR-SUR-LOUP -- OPENING OF ADMIRAL DE GRASSE MUSEUM - FR. THE ADMIRAL DE GRASSE MUSEUM WILL OPEN AT HIS BIRTHPLACE IN BAR-SURLOUP. CONTACT: EDMOND BEGHIN, DIRECTEUR; ASSOC FRANCO-AMERICAINE DES AMIS DE L'AMIRAL DE GRASSE; BAR-SUR-LOUP/FRANCE. (#23414).

BAR-SUR-LOUP -- STUDENT EXCHANGE OF POQUOSON, VA. SISTER CITY ADOPTION-POQUOSON AND BAR-SUR-LOOP FRANCE HAVE SIGNED AN AGREEMENT FOR TEEN-AGE STUDENT EXCHANGE. BAR-SUR-LOOP IS BIRTHPLACE OF ADMR. COMTE DE GRASS WHO HELPED AMERICA IN REVOLUTIONARY BATTLE. CONTACT: MAYOR OF POQUOSON; CITY OF POQUOSON; B30 POQUOSON AVE; POQUOSON, VA 23662. (#2746).

BAR-SUR-LOUP -- JULY 2, '76. U S NAVY BAND PARADE. LIVE PERFORMANCE, PARADE AT MAIN STREET. CONTACT: E BEGHIN, MAYOR; CITY OF BAR SUR LOUP; BAR-SUR-LOUP/FRANCE. (#107218-1).

BAR-SUR-LOUP -- JULY 3, '76. FRENCH NAVY BAND CONCERT. LIVE PERFORMANCE AT TOWN SQUARE. CONTACT: E BEGHIN, MAYOR; CITY OF BAR-SUR-LOUP; BAR-SUR-LOUP/FRANCE. (#107218-2).

BAR-SUR-LOUP -- JULY 4, '76. PARADE & RECEPTION. PARADE, CEREMONY AT MAIN STREET. CONTACT: E BEGHIN, MAYOR; CITY OF BAR SUR LOUP; BAR-SUR-LOUP/FRANCE. (#107218-3).

BAR-SUR-LOUP -- JULY 4, '76. U S NAVY BAND CONCERT. LIVE PERFORMANCE. CONTACT: E BEGHIN, MAYOR; CITY OF BAR-SUR-LOUP; BAR-SUR-LOUP/FRANCE. (#10721B-4).

CANNES -- MAY 13 - 28, '76. INTENATIONAL FILM FESTIVAL OF CANNES. FESTIVAL AT PALAIS DES FESTIVALS, LA CROISETTE. CONTACT: M SARGENTINI, MAYOR; CITY OF CANNES; CANNES/FRANCE. (#107217-1).

CANNES -- JUNE 29 - JULY 3, '76. INTERNATIONAL WESTERN FILMS FESTIVAL. FESTIVAL AT PALAIS DES FESTIVALS AND OTHER MOVIE THEATERS. CONTACT: M SARGENTINI, MAYOR; CITY OF CANNES; CANNES/FRANCE. (#1D7217-2).

CANNES -- JULY 4, '76. GALA EVENING FOR INDEPENDENCE DAY - 1976. FESTIVAL AT PLACE FRANKLIN D ROOSEVELT, LA CROISETTE. CONTACT: DIRECTEUR; PALM BEACH CASINO OF CANNES; PLACE FRANKLIN D ROOSEVELT; CANNES/FRANCE. (#107217-3).

CHAVANIAC -- SEPT 6, '76. COMMEMORATION OF BIRTH OF LAFAYETTE & OPENING OF INTL CULTURAL CNTR. OPENING, CEREMONY. CONTACT: DIRECTOR; ASSOCIATION 'LE MEMORIAL LAFAYETTE'; CHATEAU CHAVANIAC LA FAYETTE; CHAVANIAC/FRANCE. (#106698-1).

DEAUVILLE -- JUNE 11 - 13, '76. CONVENTION OF ASSOCIATION FRANCE-ETATS-UNIS. CONFERENCE. CONTACT: THIERRY MAULNIER, COORD; FRANCE-ETATS-UNIS; 6 BLDG DE GREENVILLE; PARIS/FRANCE. (#21938-1).

EPINAL -- JUNE 13, '75. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#8254-515).

ESTAING -- YOUTH SUMMER WORK PROJECT - ESTAING, FR. RESTORATION OF CHATEAU, CHURCHES AND CHAPELS AT ESTAING AVEYRON, FRANCE. CONTACT: MLLE BEATRICE D'ANDIA, PROJ CHAIRMAN; VIEILLES MAISONS FRANCAISES; 93 RUE DE L'UNIVERSITE; PARIS/FRANCE. (#23422).

GRASSE -- JULY 3, '76. PARADE: U S & FRENCH NAVY BAND. PARADE AT RECEPTION AT VILLA FRAGONARD. CONTACT: H DE FONTMICHEL, MAYOR; CITY OF GRASSE; GRASSE/FRANCE. (#107216-1).

GRASSE -- JULY 3, '76. U S NAVY BAND CONCERT & DANCE. LIVE PERFORMANCE, FESTIVAL AT TOWN SQUARE. CONTACT: H DE FONTMICHEL, MAYOR; CITY OF GRASSE; GRASSE/FRANCE. (#107216-2).

GRASSE -- JULY 4, '76. FRENCH NAVY BAND CONCERT. LIVE PERFORMANCE. CONTACT: H DE FONTMICHEL, MAYOR; CITY OF GRASSE; GRASSE/FRANCE. (#1D7216-3).

MELUN -- JUNE 15, '75. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B2S4-S16).

MENTON -- MAY 28, '76. BICENTENNIAL CONCERT - NATIONAL ORCHESTRA OF MONTE CARLO. LIVE PERFORMANCE AT THEATRE DU PALAIS. CONTACT: FRANCIS PALMERO, MAYOR; CITY OF MENTON; HOTEL DE VILLE; MENTON/FRANCE. (#1D721S-2).

MENTON -- MAY 28, '76. BICENTENNIAL DINNER WITH SHOW. FESTIVAL, LIVE PERFORMANCE. CONTACT: FRANCIS PALMERO, MAYOR; CITY OF MENTON; HOTEL DE VILLE; MENTON/FRANCE. (#10721S-4).

MENTON -- MAY 28, '76. INAUGURATION OF A 'JARDIN DES ETATS-UNIS D'AMERIQUE'. CEREMONY AT CITY CENTER. CONTACT: FRANCIS PALMERO, MAYOR; CITY OF MENTON; HOTEL DE VILLE; MENTON/FRANCE. (#10721S-1).

NICE -- JULY 2, '76. GALA EVENING. FESTIVAL AT 1 PROMENADE DES ANGLAIS. CONTACT: RUHL CASINO, DIRECTOR; NICE BICENTENNIAL COMMITTEE; 1 PROMENADE DES ANGLAIS; NICE/FRANCE. (#107213-1).

NICE -- JULY 3, '76. OPENING CEREMONY - NICE BICENTENNIAL CELEBRATIONS. CEREMONY AT PALAIS DES EXPOSITIONS. CONTACT: JACQUES MEDECIN, MAYOR; CITY OF NICE; NICE/FRANCE. (#107213-2).

NICE -- JULY 3, '76. RECEPTION AT CITY HALL. CEREMONY AT PALAIS MASSENA. CONTACT: JACQUES MEDECIN, MAYOR; CITY OF NICE; NICE/FRANCE. (#107213-3).

NICE -- JULY 3, '76. ROSE PARADE, FIREWORKS & DANCE. PARADE, FESTIVAL AT PROMENADE DES ANGLAIS AND DANCE IN THE ALBERT I PUBLIC GARDENS. CONTACT: JACQUES MEDECIN, MAYOR; CITY OF NICE; NICE/FRANCE. (#107213-4).

NICE -- JULY 4, '76. CELEBRATIONS IN NICE, FRANCE FOR JULY 4, 1976. ACTIVITIES INCLUDE PARADE ON THE PROMENADE DES ANGLAIS, FIREWORKS, PAGEANT AT THEATRE DE VERDURE ON 'SCENES OF THE AMERICAN REVOLUTION' 'BATTLE OF FLOWERS,' ACTIVITY TYPICAL OF REGION OF NICE. CONTACT: JACQUES MEDECIN, MAYOR; CITY OF NICE, FRANCE; NICE/FRANCE. (#106579-1).

NICE -- JULY 4, '76. COUNTRY-STYLE FIESTA. FESTIVAL AT OLD ROMAN PARK AT CIMIEZ. CONTACT: JACQUES MEDECIN, MAYOR; CITY OF NICE; NICE/FRANCE. (#107213-7).

NICE -- JULY 4, '76. RELIGIOUS SERVICES. CEREMONY AT OPEN AIR THEATER, ALBERT I PUBLIC GARDENS. CONTACT: JACQUES MEDECIN, MAYOR; CITY OF NICE; NICE/FRANCE. (#107213-5).

NICE -- JULY 4, '76. THEATRE PRESENTATION. LIVE PERFORMANCE AT OPEN AIR THEATER, ALBERT I PUBLIC GARDENS. CONTACT: JACQUES MEDECIN, MAYOR; CITY OF NICE; NICE/FRANCE. (#1D7213-8).

NICE -- JULY 8 - 18, '76. JAZZ FESTIVAL. PARADE, LIVE PERFORMANCE AT OPEN AIR THEATER, ALBERT I PUBLIC GARDENS. CONTACT: JACQUES MEDECIN, MAYOR; CITY OF NICE; NICE/FRANCE. (#107213-9).

NULHAUSE -- JUNE 13, '75. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B2S4-514).

PARIS -- ASSOCIATION FRANCE-ETATS-UNIS, PARIS, FR. ACTIVITIES OF FRANCE-ETATS-UNIS FOR BICENTENNIAL INCLUDE SPECIAL CONVENTION AT DEAUVILLE (1976), PUBLICATION OF BOOKLET AND CHARTER TRIPS TO U S. CONTACT: THIERRY MAULNIER, COORDINATOR; FRANCE-ETATS-UNIS; 6, BLDG DE GRENELLE; PARIS/FRANCE. (#2193B).

PARIS -- ASSOCIATION FRANCE-AMERIQUE, PARIS, FR. BICENTENNIAL ACTIVITIES INCLUDE LECTURES, PRESENTATION OF ALISTAIR COOKE FILMS 'AMERICA', CHARTER TRIP TO U S, RECEPTION OF AMERICAN GROUPS VISITING FRANCE. CONTACT: JEAN DARIDAN, PRESIDENT; FRANCE-AMERIQUE; 9, AVENUE FRANKLIN D ROOSEVELT; PARIS/FRANCE. (#21953).

PARIS -- BICENTENNIAL BOOK IN FRENCH ON AMER REVOL, FR. 'LA FRANCE ET L'INDEPENDANCE AMERICAINE', BOOK BY THE DUC DE CASTRIES, WAS PUBLISHED IN FRANCE BY THE LIBRAIRIE ACADEMIQUE PERRIN IN MAY 1975; PROJECT AT REQUEST OF COMITE FRANCAIS. CONTACT: AMBASSADOR HERVE ALPHAND, PRESIDENT; COMITE FRANCAIS DU BICENTENAIRE DE L'INDEPENDANCE DES ETATS-UNIS; 9, AVE FRANKLIN D ROOSEVELT; PARIS/FRANCE. (#22262).

PARIS -- BICENTENNIAL BOOK PRIZE - PARIS, FR. 10,000 FRANC PRIZE OFFERED BY COMITE FRANCAIS FOR WORK PUBLISHED IN FRANCE BETWEEN JAN 1, 1975 & MAY 31, 1976 ON THE SUBJECT OF FRENCHAMERICAN RELATIONS; TO BE AWARDED JULY, 1976. CONTACT: AMBASSADOR HERVE ALPHAND, PRESIDENT; COMITE FRANCAIS DU BICENTENAIRE DE L'INDEPENDANCE DES ETATS-UNIS; 9, AVE FRANKLIN D ROOSEVELT; PARIS/FRANCE. (#22265).

PARIS -- BROCHURE FOR BUSINESS - PARIS, FR. PUBLICATION OF BROCHURE FOR BUSINESS COMMUNITY ON FRENCH PRESENCE IN AMERICA. PRINTING IN QUEBEC, DISTRIBUTION IN FRANCE, CANADA AND U S; PUBLISHED DEC 1975. CONTACT: DIRECTOR; LA DOCUMENTATION FRANCAISE; 29-31, QUAI VOLTAIRE; PARIS/FRANCE. (#23427).

PARIS -- CONCERT TOUR BY PARIS ORCHESTRA. CONCERT TOUR OF 18 PERFORMANCES OF ORCHESTRA OF PARIS UNDER THE DIRECTION OF DANIEL BARENBOIM 10/04/76 TO 10/26/76. CONTACT: DIRECTOR; SECRETARIAT D'ETAT A LA CULTURE; 3, RUE VALOIS; PARIS/FRANCE. (#23430).

PARIS -- FRENCH CHAMBER OF COMMERCE PROJ - PARIS, FR. PROMOTION IN U S OF FRENCH CONSUMER ITEMS, ESPECIALLY THOSE REPRESENTED BY ADVERTISING AGENCY, HILL & KNOWLTON; TO INVOLVE CONFERENCES AND EXCHANGE OF JOURNALISTS IN MARCH, 1976. CONTACT: DIRECTOR; CHAMBRE DE COMMERCE FRANCAISE AUX ETATS-UNIS; 7, RUE JEAN GOUJON; PARIS/FRANCE. (#23425).

PARIS -- FRENCH DAYS IN AMERICAN UNIVERSITIES - PARIS, FR. ORGANIZATION OF 'FRENCH DAYS' IN AMERICAN UNIVERSITIES (THEATER, MUSIC, EXHIBITS OF CONTEMPORARY ART, CINEMA, POPULAR ENTERTAINMENT) PLANNED FOR 1976. CONTACT: DIRECTOR; SECRETARIAT D'ETAT A LA CULTURE; 3, RUE VALOIS; PARIS/FRANCE. (#2342B).

PARIS -- FRENCH NATIONAL MANUFACTURERS ASSOCIATION, PARIS. COORDINATION BY THE 'CONSEIL NATIONAL DU PATRONAT FRANCAIS' OF PARTICIPATION OF FRENCH INDUSTRY IN BICENTENNIAL. CONTACT: DIRECTOR; CONSEIL NATIONAL DU PATRONAT FRANCAIS; 31, AVE PIERRE 1ER DE SERBIE; PARIS/FRANCE. (#23319).

PARIS -- FRENCH PARLIAMENT RECOGNITION TO U S CONGRESS. FRENCH NATIONAL ASSEMBLY AND SENATE WILL SEND DELEGATION TO U S CONGRESS IN HONOR OF BICENTENNIAL YEAR. CONTACT: PRESIDENT; ASSEMBLEE NATIONALE; 126, RUE DE L'UNIVERSITE; PARIS/FRANCE. (#21B74).

PARIS -- FRENCH RADIO PROGRAM, PARIS. 30 HOURS OF PROGRAMS ON THE U S ENTITLED 'DIALOGUES AMERICAINS'; PRESENTED BY ROGER PILLAUDIN FROM MID-NOVEMBER 1975 TO FEBRUARY 1976 BY RADIO-FRANCE. CONTACT: ROGER PILLAUDIN, PRODUCTEUR-DELEGUE; RADIO-FRANCE (FRANCE CULTURE); 116, AVE PRESIDENT KENNDY; PARIS/FRANCE. (#23423).

PARIS -- FRENCH STAMP ISSUE - PARIS, FR. FRENCH POST OFFICE WILL ISSUE ONE OR MORE STAMPS COMMEMORATING FRENCH PARTICIPATION IN AMERICAN REVOLUTION (FOR 1976). FIRST TO BE PRESENTED AT VERSAILLES 05/15/76; FOR PUBLIC SALE 05/17/76. CONTACT: DIRECTEUR; MINISTERE DES POSTES ET DES TELECOMMUNICATIONS; 2D, AVENUE SEGUR; PARIS/FRANCE. (#23421).

PARIS -- FRENCH TELEVISION PROGRAMS - PARIS, FR. VARIOUS FRENCH TELEVISION PROGRAMS PRESENT AMERICA, PAST, PRESENT, FUTURE, BICENTENNIAL ACTIVITIES. TV GAMES, ESPECIALLY FOR YOUTH, AWARDING TRIPS TO USA (FROM JAN-JUNE, 1976). CONTACT: DIRECTOR; SOCIETE NATIONALE DE TELEVISION FRANCAISE 1; PARIS/FRANCE. (#23417).

PARIS -- FRENCH THEATRE IN AMERICAN UNIVERSITIES - PARIS. TOURS OF 3 OR 4 FRENCH THEATRE COMPANIES PERMITTING ORGANIZATION OF 'FRENCH THEATRE WEEKS' IN SEVERAL AMERICAN UNIVERSITIES PLANNED FOR 1976. DATES AND PLACES TO BE DETERMINED. CONTACT: DIRECTOR; SECRETARIAT D'ETAT A LA CULTURE; 3, RUE VALOIS; PARIS/FRANCE. (#22042).

PARIS -- INTERNATL VISUAL THEATRE RESEARCH COMMUNITY. THIS GROUP WILL PROVIDE CHILDREN'S WORKSHOPS IN THEATRE & EXPRESSIVE ARTS FOR DEAF FRENCH CHILDREN. CONTACT: MAURICE MCCLELLAND, ASSOCIATE DIRECTOR; INTERNATIONAL THEATRE INSTITUTE; 1860 BROADWAY, SUITE 1510; NEW YORK, NY 10023. (#31B76).

PARIS -- LAFAYETTE: DOCUMENTS PRESERVED IN FRANCE. CATALOGUE FROM THE FRENCH ARCHIVES: INVENTORY OF HISTORICAL SOURCES. ILLUSTRATED FIRST VOLUME TO BE PUBLISHED IN 1976. EDITOR: CHANTAL DE TOURTIER-BONAZZI. FOR SALE AT $37.00 (FF 150,00). CONTACT: E HOURIEZ, CONSERVATEUR EN CHEF; ARCHIVES DE FRANCE; 60, RUE DES FRANCS-BOURGEOIS; PARIS/FRANCE. (#23424).

PARIS -- MEDALS OF LA SALLE, WASHINGTON, DC. GIFT OF 100 MEDALS OF CAVELIER DE LA SALLE BY COMITE FRANCAIS. CONTACT: AMBASSADOR HERVE ALPHAND, PRESIDENT; COMITE FRANCAIS DU BICENTENAIRE DE L'INDEPENDANCE DES ETATS-UNIS; 9, AVE FRANKLIN D ROOSEVELT; PARIS/FRANCE. (#22269).

FRANCE—CONTINUED

PARIS -- MEDALS, FRENCH-AMERICAN, WASHINGTON, DC. SILVERED-BRONZE MEDALS DESIGNEO 8Y ARTHUS-8ERTRANO FOR BICENTENNIAL OEPICTING FRENCH ANO AMERICAN PERSONALITIES OF AMERICAN REVOLUTION TO BE PRESENTEO TO AMERICAN INOIVIDUALS 8Y FRENCH EMBASSY IN U S. CONTACT: AM8ASSADOR HERVE ALPHAND, PRESIOENT; COMITE FRANCAIS OU BICENTENAIRE OE L'INDEPENDANCE DES ETATS-UNIS; 9, AVE FRANKLIN D ROOSEVELT; PARIS/FRANCE. (#22266).

PARIS -- TOURIST BROCHURE - PARIS, FR. PUBLICATION OF BROCHURE 'TWO HUNOREO YEARS OF FRANCO-AMERICAN FRIENOSHIP'; TO BE DISTRIBUTEO BY FRENCH TOURIST SERVICES IN U S ANO AIR FRANCE. CONTACT: OIRECTOR; SECRETARIAT D' ETAT AU TOURISME; 8, AVENUE OE L'OPERA; PARIS/FRANCE. (#23426).

PARIS -- JAN 1D - MAR 10, '7S. AGE OF FRANKLIN AND JEFFERSON. EXHIBIT. CONTACT: JACK MASEY, OIRECTOR; AMERICAN REVOLUTION BICENTENNIAL AOMINISTRATION; 2401 E STREET NW; WASHINGTON, OC 20276. (#112-1).

PARIS -- NOV 17, '7S - MAY 10, '76. LECTURES ON FRANCO-AMERICAN RELATIONS. SERIES OF 7 LECTURES GIVEN BY PROF J B OUROSELLE ON 'TWO CENTURIES OF FRANCO-AMERICA RELATIONS.' PUBLICATION OF BOOKLET CONTAINING TEXT OF LECTURES. CONTACT: JEAN DARIOEN, PRESIOENT; FRANCE-AMERIQUE; 9, AVENUE FRANKLIN O ROOSEVELT; PARIS/FRANCE. (#106702-1).

PARIS -- MAR 1S, '76 - CONTINUING . FRENCH LIBRARY EXPOSITION. TOURING EXPOSITION OF PHOTOGRAPHS ON 'AMERICAN INOEPENDENCE ANO FRANCE.' ALSO FILMS AND LECTURES ORGANIZED BY CITY LIBRARIES OF PARIS. AT BIBLIOTHEQUE BEAUGRENELLE, PARIS 15. CONTACT: DIRECTEUR; OIRECTION DE LIACTION CULTURELLE DE LA JEUNESSE ET DES SPORTS; 17, BLVO MORLANO; PARIS/FRANCE. (#23416-1).

PARIS -- APR 6 - MAY 17, '76. MUSEUM EXPOSITION. PHOTOGRAPHIC EXHIBIT ON 'IMAGES OF UNITEO STATES INOEPENOENCE' FROM THE FRENCH NATIONAL MUSEUM OF FRANCO-AMERICAN FRIENOSHIP AT BLERANCOURT. OPENING AT THE GRANO PALAIS; WILL ALSO TOUR THE U S. CONTACT: OIRECTOR; REUNION OES MUSEES NATIONAUX, GRANO PALAIS; AVENUE DE SELVES; PARIS/FRANCE. (#10657B-1).

PARIS -- MAY 2B - 3D, '76. SEMINAR OF AMERICAN STUOIES. SEMINAR. CONTACT: CULTURAL ATTACHE; EMBASSY OF FRANCE; 2535 BELMONT RO; WASHINGTON, OC 2000B. (#200055-BB).

PARIS -- JULY 4, '76. AROUND THE WORLO ANTIQUE CARS IN INDEPENOENCE DAY PARADE. PARADE AT CHAMPS ELYSEES. CONTACT: MIKE LAPINE, PRESIOENT; AROUNO THE WORLO AUTO RACE; 1700 E 12TH ST, SUITE 4-L EAST; CLEVELANO, OH 44114. (#4319-2).

PARIS -- AUG 29, '76. LOCAL GOVERNMENT STUDY TOUR. MAYORS ANO COUNCIL MEMBERS OF CALIFORNIA CITIES WILL VISIT SELECTEO EUROPEAN CITIES TO STUDY LOCAL GOVERNMENT ANO MUNICIPAL PROBLEMS. CONTACT: GEORGE VOIGT, EXEC OIR; CALIFORNIA CONTRACT CITIES ASSOC; 246B HUNTINGTON DR; SAN MARINO, CA 9110B. (#23678-3).

PARIS -- SEPT 4 - 6, '76. TOUR OF OLD HOMES IN FRANCE HAVING CONNECTIONS W/ AMERICAN HISTORY. EXHIBITION OF FRENCH CHATEAUX RELATEO TO THE AMERICAN REVOLUTION, INCLUDING A PHOTOGRAPHIC EXHIBITION & A CAROUSEL WITH SLIOES. CONTACT: DIRECTOR; LES VIELLES MAISONS FRANCAIS; 93, RUE OE L'UNIVERSITE; PARIS/FRANCE. (#106697-1).

PARIS -- SEPT 21 - OCT 7, '76. 'LE LIVRE DES SPLENDEURS' BY RICHARO FOREMAN. LIVE PERFORMANCE AT THEATRE OES BOUFFES DU NORO. CONTACT: CULTURAL ATTACHE; EMBASSY OF FRANCE; 2535 BELMONT RO; WASHINGTON, OC 2000B. (#200055-96).

PARIS -- SEPT 22 - OCT 1D, '76. NEW YORK CITY BALLET. LIVE PERFORMANCE AT THEATRE OES CHAMPS-ELYSEES. CONTACT: CULTURAL ATTACHE; EMBASSY OF FRANCE; 2535 BELMONT RD; WASHINGTON, OC 20008. (#200055-94).

PARIS -- OCT 19 - 31, '76. MARTHA GRAHAM DANCE COMPANY. LIVE PERFORMANCE AT THEATRE DES CHAMPS-ELYSEES. CONTACT: CULTURAL ATTACHE; EMBASSY OF FRANCE; 2535 BELMONT RO; WASHINGTON, OC 20008. (#200055-93).

PARIS -- OCT - OEC '76. THE THEATRE OF ROBERT ANTON. LIVE PERFORMANCE AT CHATEAU OE VINCENNES. CONTACT: CULTURAL ATTACHE; EMBASSY OF FRANCE; 2535 BELMONT RO; WASHINGTON, OC 2000B. (#200055-95).

PARMAIN -- JUNE 16, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRAOITIONAL AMERICAN FOLK ANO RELIGIOUS MUSIC. CONTACT: RICHARO BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B254-517).

RENNES -- APR 23 - JULY 1, '76. FRANCE & THE AMERICAN REVOLUTION. AN EXHIBIT OF ARTIFACTS, OOCUMENTS ANO MEMORA-8ILIA ON THE AMERICAN REVOLUTION HIGHLIGHTING THE FRENCH CONTRIBUTION TO AMERICAN INOEPENOENCE. AT MUSEE OES BEAUX-ARTS OE RENNES. CONTACT: FRANCOIS BERGOT, CURATOR; MUSEUM OF FINE ARTS OF THE CITY OF RENNES; 20 QUAI EMILE ZOLA; RENNES/FRANCE. (#19632-1).

FRENCH POLYNESIA

PAPEETA -- COMMEMORATIVE STAMP: FRENCH POLYNESIA. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: OIRECTOR OF POSTAL SERVICES; GOVERNMENT OF FRENCH POLYNESIA; PAPEETA/FRENCH POLYNESIA. (#26461).

GABON

LIBREVILLE -- COMMEMORATIVE STAMP: GABON. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF GA8ON; 4900 16TH ST, NW; WASHINGTON, DC 20011. (#26482).

GAMBIA

BATHURST -- COMMEMORATIVE STAMP: THE GAMBIA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: OIRECTOR OF POSTAL SERVICES; GOVERNMENT OF GAMBIA; BATHURST/GAMBIA. (#26453).

GERMANY, FEDERAL REPUBLIC OF

ASCHAFFENBURG -- JUNE 1 - 6, '76. ARTS, CRAFTS & COSTUME DISPLAY. EXHIBIT AT ASCHAFFENBURG GALLERY, GOLDBACKER STRASSE. CONTACT: CPT ELIZEBETH CLARK; REGIONAL PERSONNEL CENTER; APO; NEW YORK, NY 09162. (#200055-18).

AUGSBURG -- JUNE 7, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARO BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B254-509).

BERLIN -- JULY 2S - AUG 7, '76. GERMAN-AMERICAN VOLKSFEST-1776-BIRTH OF A NATION. 14-OAY FESTIVAL THAT USEO FACADES, FOOD & ENTERTAINMENT TO PORTRAY AMERICAN HISTORY & FOLKLORE. CONTACT: STANLEY P SILBEY; UNITEO STATES COMMANO BERLIN; US COMMAND BERLIN; WEST BERLIN, NY 09742. (#200055-59).

BIELEFELD -- MAY 23 - JUNE 2D, '76. 'THE HUDSON & THE RHINE' PAINTING & DRAWING EXHIBITION. EXHIBITION OF AMERICAN & GERMAN PAINTERS WHO INFLUENCED EACH OTHER OURING THE MIO-NINETEENTH CENTURY. CONTACT: OR WENO VON KALINE; KUNSTMUSEUM; EHRENHOF, 5; OUESSELOORF/GERMANY, FEDERAL REPUBLIC OF. (#6124-2).

BIELEFELO -- JULY 1S - AUG 1S, '76. WALKER EVANS PHOTOGRAPHY EXHIBIT. EXHIBIT AT KUNSTHALLE AND MUSEUM. CONTACT: OR ULRICH WEISNER, CHMN; CITY OF BIELEFELO ANO NRW BICENTENNIAL COMMITTEE; ARTUR-LAOEBECK-STRASSE 5; BIELEFELD/GERMANY, FEOERAL REPUBLIC OF. (#104B03-1).

BREMEN -- MAY 1D - AUG ??, '76. AMERICAN INDEPENDENCE AS SEEN BY THE GERMAN PRESS. EXHIBIT OF NEWSPAPERS PRINTEO AT THE TIME OF THE REVOLUTION ANO OESCRIBING EVENTS RELATEO TO THE WAR OF INOEPENOENCE; EXHIBIT WILL TRAVEL TO BREMERHAVEN ANO WILHELMSHAVEN. CONTACT: OR MARTIN WELKE; DEUTSCHE PRESSEFORSCHUNG, UNIVERSITAET BREMEN; BREITENWEG 27; BREMEN/GERMANY, FEDERAL REPUBLIC OF. (#107414-1).

DARMSTADT -- DARMSTADT MILITARY COMMUNITY BICENT PROGRAM - GE. COMMEMORATIVE PGMS ON: THOMAS JEFFERSON'S BIRTHDAY (4/13); GERMAN-AMERICAN FRIENOSHIP WEEK (5/9-5/15); NATHAN HALE'S BIRTHDAY (1/6); JULY 4 & BARON VONSTEUBEN'S BIRTHDAY (9/17). CONTACT: ROLANO R SULLIVAN, COL ADA OEPUTY COMMUNITY COR; OARMSTAOT MILITARY COMMUNITY BICENTENNIAL STEERING COMMITTEE; USMCAO; APO, NY 09175. (#29771).

DARMSTADT -- JULY 4, '76. DARMSTADT CDMMUNITY BICENTENNIAL PICNIC. A OAY OF FESTIVITIES FOR ALL AGES. AN OPPORTUNITY TO SHOW THE COMMUNITY GERMAN EMPLOYEES AN OLD FASHIONEO JULY 4TH PICNIC. EMPHASIS ON THE SALUTE TO THE 50 STATES. AT KELLEY BARRACKS ATHLETIC FIELD. CONTACT: ROLANO R SULLIVAN, COL; OARMSTADT MILITARY COMMUNITY BICENTENNIAL COMMITTEE; APO; NEW YORK, NY 09175. (#200055-40).

DUESSELDORF -- 'THE DUESSELDDRF ACADEMY & THE AMERICANS' EXHIBIT. THE DUESSELDORF ACAOEMY IS PLANNING THE BICENTENNIAL EXHIBIT. CONTACT: CULTURAL ATTACHE; EMBASSY OF THE FEDERAL REPUBLIC OF GERMANY; 4645 RESERVOIR RO; WASHINGTON, OC 20007. (#32969).

DUESSELDORF -- THE HUDSDN & THE RHINE: PAINTING & DRAWING EXHIBIT. EXHIBITION OF AMERICAN & GERMAN PAINTERS WHO INFLUENCEO EACH OTHER DURING THE MIO-NINETEENTH CENTURY. CONTACT: DR WENO VON KALNEIN; KUNSTMUSEUM; EHRENHOF, 5; OUESSELOORF/GERMANY, FEDERAL REPUBLIC OF. (#6124).

DUESSELOORF -- JUNE 2, '7S. JEFFERSDN CDLLEGE CHAMBER SINGERS TOUR. 28 JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK ANO RELIGIOUS MUSIC. CONTACT: RICHARO BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B254-504).

DUESSELDORF -- JAN 24, '76. ATLANTIC BALL - ANNUAL STEUBEN GESELLSCHAFT EVENT. THE ATLANTIC BALL WILL HAVE A BICENTENNIAL THEME; PEGGY MARCH, AMERICAN SINGER, WILL PREMIERE OFFICIAL BICENTENNIAL SONG; BILL RAMSEY, AMERICAN SINGER, WILL PERFORM. AT DUESSELDORF INTERCONTINENTAL HOTEL. CONTACT: PETER REUSS, PGM MGR; STEUBEN-SCHURZ GESELLSCHAFT; AMERICAN CONSULATE GENERAL; OUESSELDORF/GERMANY, FEOERAL REPUBLIC OF. (#104644-1).

DUESSELDORF -- FEB 4 - JUNE 5, '76. ART EXHIBIT - ANDY WARHOL DRAWINGS. MR WARHOL WILL ATTENO SHOWING. CONTACT: HERR JUERGEN HARTEN, DIR; CITY OF OUESSELOORF AND NRW BICENTENNIAL COMMITTEE; GRABBEPLATZ #4; OUESSELOORF/GERMANY, FEOERAL REPUBLIC OF. (#1047B5-3).

DUESSELDORF -- FEB 21, '76. INTERNATIONAL BALL, DINNER DANCE. TRAOITIONAL DUESSELOORF EVENT, THIS YEAR WITH AMERICAN BICENTENNIAL THEME; FEATURING AMERICAN SINGERS PEGGY MARCH ANO BILL RAMSEY ANO USAFE COMBO, THE GALAXY. AT OUESSELOORF HILTON HOTEL. CONTACT: HERR PLONES; PRINZENGAROE OER STAOT OUESSELOORF; 3 DRAKE STRASSE; OUESSELOORF/GERMANY, FEOERAL REPUBLIC OF. (#104776-1).

DUESSELDORF -- APR 4 - MAY 16, '76. EXHIBITION - 2D0 YEARS OF AMERICAN AGRICULTURAL PROGRESS. A COMPREHENSIVE VIEW OF AMERICAN RURAL LIFE FROM 1B76-1976, WITH EMPHASIS ON FARMING METHODS ANO EQUIPMENT. AT LANOEMUSEUM VOLK UND WIRTSCHAFT, EHRENHOF 2. CONTACT: HERR DR MITTAG, CHMN; INTERNATIONAL HARVESTER CO; EHRENHOF 2; OUESSELOORF/GERMANY, FEOERAL REPUBLIC OF. (#1047B5-4).

DUESSELDDRF -- APR 6 - 7, '76. WALKER EVANS PHOTOGRAPHY EXHIBIT. EXHIBIT. CONTACT: HERR JUERGEN HARTEN, OIR; CITY OF OUESSELOORF ANO NRW BICENTENNIAL COMMITTEE; GRABBEPLATZ #4; OUESSELOORF/GERMANY, FEOERAL REPUBLIC OF. (#1047B5-1).

DUESSELDDRF -- APR 1S - JUNE 1S, '76. 'HUDSON & THE RHINE', PAINTING AND DRAWING EXHIBITIDN. EXHIBITION OF AMERICAN & GERMAN PAINTERS WHO INFLUENCED EACH OTHER OURING THE MIO-NINETEENTH CENTURY. CONTACT: DR WENO VON KALNEIN; KUNSTMUSEUM; EHRENHOF, 5; DUESSELOORF/GERMANY, FEDERAL REPUBLIC OF. (#6124-501).

DUESSELDORF -- MAY 3, '76. 'THE INDIANS OF NORTH AMERICA' - LECTURE BY DR INGEBORG BOLZ. A FREE LECTURE-OISCUSSION PROGRAM FEATURING THE ARTS & CULTURE OF THE NORTH AMERICAN INDIAN FROM EARLY TIMES TO THE PRESENT. AT 'OIE BRUECKE' HEINRICH-HEINE-ALLEE 49. CONTACT: HERR JOSEPH PEROSKI; VOLKSHOCHSHULE OF OUESSELOORF; FUERSTENWALL 5; DUESSELDORF/GERMANY, FEDERAL REPUBLIC OF. (#104B65-3).

DUESSELDORF -- MAY 4, '76. 'NEW YDRK' - LECTURE BY DR CARL SCHOTT. SEMINAR AT 'DIE BRUECKE' HEINRICH-HEINE-ALLEE 49. CONTACT: HERR JOSEPH PEROSKI; VOLKSHOCHSHULE OF OUESSELOORF; FUERSTENWALL 5; OUESSELOORF/GERMANY, FEDERAL REPUBLIC OF. (#104B65-4).

DUESSELOORF -- MAY 5, '76. 'GERMAN-AMERICAN RELATIONS SINCE 1917' - LECTURE BY DR WERNER LINK. SEMINAR AT 'STUOIENHAUS', FUERSTENWALL 5. CONTACT: HERR JOSEPH PEROSKI; VOLKSHOCHSHULE OF DUESSELOORF; FUERSTENWALL 5; OUESSELOORF/GERMANY, FEOERAL REPUBLIC OF. (#104B65-6).

DUESSELDORF -- MAY 6, '76. 'DOES AMERICA'S PRESENT PREDICT GERMANY'S FUTURE?' - LECTURE. THIS LECTURE BY PROF KURT SHELL QUESTIONS WHETHER LIFE IN THE FEDERAL REPUBLIC OF GERMANY IN THE FUTURE WILL BE A COPY OF TOOAY'S IN THE UNITED STATES. AT 'STUOIENHAUS', FUERSTENWALL 5. CONTACT: HERR JOSEPH PEROSKI; VOLKSHOCHSHULE OF DUESSELOORF; FUERSTENWALL 5; DUESSELOORF/GERMANY, FEDERAL REPUBLIC OF. (#104B65-5).

DUESSELDORF -- MAY 8, '76. 'THE AMERICAN WAY OF LIFE' - SEMINAR BY 3 AMERICAN SPEAKERS. THIS SEMINAR EXPLORES THE DEVELOPMENT OF MOOERN AMERICAN SOCIETY ANO ITS FUTURE TRENOS. AT 'OIE BRUECKE' HEINRICH-HEINE-ALLEE 49. CONTACT: HERR JOSEPH PEROSKI; VOLKSHOCHSHULE OF OUESSELOORF; FUERSTENWALL 5; OUESSELOORF/GERMANY, FEDERAL REPUBLIC OF. (#104B65-1).

DUESSELDDRF -- MAY 11, '76. 'ARIZONA - BETWEEN THE DESERT & THE MDUNTAINS' - LECTURE. A LECTURE BY OR OIETRICH BARSCH. AT 'OIE BRUECKE' HEINRICH-HEINE-ALLEE 49. CONTACT: HERR JOSEPH PEROSKI; VOLKSHOCHSHULE OF OUESSELOORF; FUERSTENWALL 5; DUESSELOORF/GERMANY, FEOERAL REPUBLIC OF. (#104865-2).

DUESSELDORF -- SEPT 3 - OCT 10, '76. ROBERT MDTHERWELL SHOWING - FIRST EURDPEAN RETRDSPECTIVE. MR MOTHERWELL IS EXPECTED TO ATTENO THIS SHOWING, WHICH WILL BE THE FIRST MOTHERWELL RETROSPECTIVE EVER PRESENTEO IN EUROPE. AT KUNSTHALLE, GRABBEPLATZ 4. CONTACT: HERR JUERGEN HARTEN, OIR; CITY OF OUESSELOORF ANO NRW BICENTENNIAL COMMITTEE; GRABBEPLATZ #4; OUESSELDORF/GERMANY, FEDERAL REPUBLIC OF. (#104785-2).

DUREN -- JUNE 3, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRAOITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARO BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#8254-505).

ERLANGEN -- PUERTO RICAN-AMERICAN EXHIBITIDN IN ERLANGEN. EXHIBIT. CONTACT: PETER BLOCH, PRESIOENT; ASSOC FOR PUERTO-RICAN HISPANIC CULTURE; B3 PARK TERRACE W; NEW YORK, NY 10034. (#1095B-1).

FRANKFURT -- JULY 4 - 24, '76. '1776'-AN AMERICAN PLAY. THE EGG IS HATCHED AND THE EAGLE EMERGES IN THIS PATRIOTIC LOOK AT AMERICA'S FIRST 'HAPPY BIRTHOAY'. A STORY OF THE SIGNING OF THE OECLARATION OF INOEPENOENCE. AT FLOATING STAGE, C W ABRAMS BUILOING. CONTACT: MAJ NORMAN T RAYNAL, CHMN; FRANKFURT MILITARY COMMUNITY; BOX 69; APO, NY 0971O. (#200034-302).

GELSENKIRCHEN -- JUNE 1, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK ANO RELIGIOUS MUSIC. CONTACT: RICHARO BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B254-503).

HAHN AFB -- BICENTENNIAL DISPLAY CASE FROM HAHN AFB, GERMANY. A OISPLAY CASE WAS CONSTRUCTEO IN THE BASE POST OFFICE & IS USEO FOR BICENTENNIAL DISPLAYS. IT WILL

GERMANY, FEDERAL REPUBLIC OF—CONTINUED

REMAIN PERMANENTLY FOR AMERICAN HERITAGE OISPLAYS 8EYOND 1976. CONTACT: CAPT TOM SHUMAKER, COOROINATOR; 50 TFW OFFICE OF INFORMATION; APO, NY 09109. (#31138).

HAMBURG -- MAY 7 - JUNE 20, '76. A PORTRAIT EXHIBIT OF AMERICAN SHIPS. EXHIBIT AT ALTONAER MUSEUM. CONTACT: CULTURAL ATTACHE; EMBASSY OF THE FEOERAL REPU8LIC OF GERMANY; 4645 RESERVOIR RO; WASHINGTON, OC 20007. (#200055-52).

INGELHEIM -- MAY 2 - JULY 4, '76. USA 200 - INTERNATIONAL OAYS 1976. USA 200 IS THE PRINCIPLE BICENTENNIAL CELEBRATION IN GERMAN'S STATE RHINELAND-PALATINATE. AUOIENCE LECTURES; EST 300 EXHI8ITS. CONTACT: DR FRANCOIS LACHENAL, OIR; CITY OF INGELHEIM; 1 RATHAUSPLATZ; INGELHEIM/GERMANY, FEDERAL REPUBLIC OF. (#23209-1).

KAISERSLAUTRN -- INDIVIOUAL STATES RECOGNITION BY ARMY OEPOT IN FRG. OISPLAY OF INOIVIOUAL STATE FLAGS WITH HISTORY & HIGHLITES OISPLAYEO IN HQS BLOG LOBBY FOR ONE WEEK OURATION THRU ENTIRE YEAR. CONTACT: LANE T SCOTT, DIRECTOR; KAISERSLAUTERN ARMY DEPOT; APO; NEW YORK, NY 09054. (#29140).

KAISERSLAUTRN -- JUNE 1D, '76. AMERICAN MUSIC. EVENT COORO IN CONJUNCTION WITH 700 ANNIVERSARY OF THE CITY OF KAISERSLAUTERN. AT FRUCHTHALLE; FRUCHTHALLE STRASSE. CONTACT: ALFREO L HAMILTON; USMCAK; HHC USAMAK; APO NEW YORK, NY 09227. (#200055-58).

KAISERSLAUTRN -- JUNE 21, '76. JOINT BICENTENNIAL & ANNIVERSARY CELEBRATION. CELEBRATING OEPOT'S 25TH ANNIVERSARY & THE CITY'S 700 YEAR ANNIVERSARY. CONTACT: LANE T SCOTT, OIR; KAISERSLAUTERN ARMY DEPOT; APO; NEW YORK, NY 09054. (#200055-26).

LANOSBERG -- JUNE 8, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRAOITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARO BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B254-510).

LANDSHUT -- JUNE 6, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRAOITIONAL AMERICAN FOLK ANO RELIGIOUS MUSIC. CONTACT: RICHARO BELL; JEFFERSON COLLEGE 8ICENT COMMITTEE; HILLSBORO, MO 63050. (#8254-508).

MANNHEIM -- PLAQUE ON 200 YEARS OF US ARMY, MANNHEIM, GE. TWO SOLOIERS IN UNIFORM OEPICTING ORESS IN 1776 ANO 1976. WOROS, '200 YEARS BICENTENNIAL OF US ARMY.'. CONTACT: WILLY E LEHNINGER, OIRECTOR OF PUBLIC AFFAIRS; US MILITARY COMMUNITY ACTIVITY MANNHEIM; APO; NEW YORK, NY 09086. (#32360).

MUNICH -- AUG 31, '76. LOCAL GOVERNMENT STUOY TOUR. MAYORS ANO COUNCIL MEMBERS OF CALIFORNIA CITIES WILL VISIT SELECTEO EUROPEAN CITIES TO STUOY LOCAL GOVERNMENT ANO MUNICIPAL PROBLEMS. CONTACT: GEORGE VOIGT, EXEC OIR; CALIFORNIA CONTRACT CITIES ASSOC; 2468 HUNTINGTON OR; SAN MARINO, CA 91108. (#2367B-4).

STUTTGART -- JUNE 16 - 20, '76. INTERNATIONAL CONGRESS ON C S PEIRCE. A CONGRESS OEALING WITH THE RELEVANCE OF PRAGMATISM & SEMIOTICS TO PHILOSOPHY & SCIENCE. CONTACT: ELISA8ETH WALTHER, PROF; INSTITUTE FUR PHILOSOPHIE V WISSENSCHAFTSTHEURIE; FRIEORICHSTR 1018; STUTTGART/GERMANY, FEOERAL REPU8LIC OF. (#17B37-1).

VAIHINGEN -- JUNE 14, '76. FLAG DAY. NARRATIVE PRESENTATION OF 1B HISTORICAL FLAGS, MAOE BY GIRL SCOUTS, PRESENTATION OF 50 STATE FLAGS ACCOMPANIEO BY 50 GUN SALUTE. PRESENTATION ACCOMPANIEO BY MUSIC BY VII CORPS MILITARY BANO. AT PATCH BARRACKS. CONTACT: COL OONALO HIE8ERT; HQS EUCOM SUPPORT COMMANO; APO; NEW YORK, NY 09131. (#200055-14).

VAIHINGEN -- JUNE 19 - SEPT 2D, '76. VOLKSMARCH. ANNUAL VOLKSMARCH W/BICENTENNIAL THEME. CARNIVAL ATMOSPHERE W/GERMAN-U S BANOS, SQUARE OANCING GROUP, U S SKY OIVERS, GERMANY BREWERY TENT & BICENTENNIAL FLAGS. AT PATCH BARRACKS. CONTACT: COL OONALO HIE8ERT; HQS EUCOM SUPPORT COMMANO; APO; NEW YORK, NY 09131. (#200055-15).

WEISBAOEN -- JUNE 4, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRAOITIONAL AMERICAN FOLK ANO RELIGIOUS MUSIC. CONTACT: RICHARO BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B254-506).

WEST BERLIN -- COMMEMORATIVE STAMP: FEOERAL REPUBLIC OF GERMANY. STAMP PICTURES CARL SCHURZ, WHO SERVEO AS SECRETARY OF INTERIOR UNDER ABRAHAM LINCOLN, AGAINST A BACKOROP OF THE AMERICAN FLAG ANO US CAPITOL BUILOING. CONTACT: INFORMATION OFFICE; EMBASSY OF THE FEDERAL REPUBLIC OF GERMANY; 4645 RESERVOIR RO, NW; WASHINGTON, OC 20007. (#26483).

WEST BERLIN -- DOCUMENTARY FILM ON CARL SCHURZ. CARL SCHURZ WAS A GERMAN IMMIGRANT TO THE USA, A SUPPORTER OF LINCOLN, ANO AN US SENATOR. CONTACT: CULTURAL ATTACHE; GERMAN EM8ASSY; 4645 RESERVOIR RO; WASHINGTON, DC 20007. (#318B3).

WILHELMSHAVEN -- AUG 18 - 22, '76. WEEKENO ON THE JAOE. PERFORMANCES, EXHI8ITS, FILMS ANO AMERICA WEEK. CONTACT: RUEOIGER KRAMP; FREIZEIT IN WILHELMSHAVEN GMBH; POSTFACH 428; WILHELMSHAVEN/GERMANY, FEOERAL REPUBLIC OF. (#107413-1).

WORMS -- JULY 2, '76. JOINT GERMAN AMERICAN MILITARY CEREMONY. REVIEWING OFFICIALS WERE LORD MAYOR OF WORMS, CG 5TH SIGNAL COMMANO & CG 1ST SUPPORT BRIGAOE. BICENTENNIAL FLAG WAS PRESENTEO TO THE LORO MAYOR. CERTIFICATE WAS PRESENTEO TO 5TH SIGNAL COMMANO CG OESIGNATING TAUKKUNEN BARRACKS A BICENTENNIAL INSTALLATION. AT PAOOY FLINT FIELO. CONTACT: LTC RICHARO CATRONE; HQ 5TH SIGNAL COMMANO, TAUKKUNEN 8ARRACKS; APO; NEW YORK, NY 09058. (#200055-13).

WURZBURG -- JUNE 5, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 28 JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRAOITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARO BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B254-507).

GREECE

ATHENS -- BICENTENNIAL COINS - ATHENS, GREECE. ARRANGEMENTS WERE MAOE TO MAKE BICENTENNIAL COIN SETS AVAILABLE TO ALL AMERICAN PERSONNEL. CONTACT: MICHELE FALKENAU, ENSIGN; U S NAVAL COMMUNICATION STATION; FPO; NEW YORK, NY 09525. (#29319).

ATHENS -- HOMETOWN BICENTENNIAL EVENTS - ATHENS, GREECE. A MEMO PUBLISHEO BI-WEEKLY LISTING BICENTENNIAL & HISTORICAL NOTES ABOUT HOMETOWNS ANO STATES OF PERSONNEL STATIONEO ON BASE. CONTACT: MICHELE FALKENAU, ENSIGN; U S NAVAL COMMUNICATION STATION; FPO; NEW YORK, NY 09525. (#29317).

ATHENS -- MONUMENT - ATHENS, GREECE. MONUMENT TO BE CONSTRUCTEO WITH NAMES OF ALL PERSONNEL WHO SERVED ON BASE OURING 1976. CONTACT: MICHELE FALKENAU, ENSIGN; U S NAVAL COMMUNICATION STATION; FPO; NEW YORK, NY 09525. (#29318).

ATHENS -- REPRESENTATIVE STATE MENUS - ATHENS, GREECE. REPRESENTATIVE MENUS ANO STATE FLAGS WERE REQUESTED FROM EACH GOVERNOR; THESE MEALS ARE SERVEO EACH WEONESOAY ANO ARE ANNOUNCEO WEEKLY BY SPECIAL BULLETIN. CONTACT: MICHELE FALKENAU, ENSIGN; U S NAVAL COMMUNICATION STATION; FPO; NEW YORK, NY 09525. (#29320).

ATHENS -- DEC 2D, '7S - FEB 1S, '76. ENGRAVINGS BY THEOOORE DE BRY. ORIGINAL HANO-COLOURED IMPRESSIONS OF THE FAMOUS 16TH CENTURY COPPERPLATE ENGRAVINGS COMPAREO WITH REPRODUCTIONS OF JOHN WHITE WATERCOLOURS. AT KENNEOY HALL, HELLENIC-AMERICAN UNION. CONTACT: JAMES AYRES, OIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORO MANOR; BATH, AVON/UNITEO KINGOOM. (#105538-1).

ATHENS -- APR 17, '76. EASTER EGG DECORATING CONTEST. THEMES FOR OECORATION WERE: 0-B YR OLDS: EASTER, 9-15 YR OLOS: PRESENT & FUTURE (SNOOPY, MARTIAN & SPACE SHIP), 16 & UP: HERITAGE (LIBERTY BELL, FLAG, CHERRY BLOSSOM). AT CLUB ZEUS. CONTACT: MICHELE FALKENAU-ENS/USNR; U S NAVAL COMMUNICATIONS STATION; FPO; NEW YORK, NY 09525. (#200055-23).

ATHENS -- JULY 4, '76. 4TH OF JULY CELEBRATION. FLAG CEREMONY, POT LUCK SUPPER, GREASEO POLE CLIMB, WATERMELON EATING CONTEST, TALENT SHOW, SOFTBALL GAME, FIREWORKS, STREET OANCE & CARNIVAL BOOTHS. AT US NAVAL COMMUNICATION STATION. CONTACT: MICHELE FALKENAU-ENS/USNR; U S NAVAL COMMUNICATION STATION; FPO; NEW YORK, NY 09525. (#200055-22).

GRENADA

ST GEORGE'S -- COMMEMORATIVE STAMP: GRENAOA. GRENOA'S 10 STAMPS ANO 2 SOUVENIR SHEETS OEPICT SEVERAL SIGNIFICANT EVENTS OF THE AMERICAN REVOLUTION, AND SOME OF THE OUTSTANOING LEAOERS WHO HELPEO SHAPE THE UNITEO STATES. CONTACT: OIRECTOR OF POSTAL SERVICES; GOVERNMENT OF GRENAOA; ST GEORGE'S/GRENAOA. (#26457).

GUADELOUPE

OLONGAPO -- MAGSAYSAY TYPE SCHOOL BUILOING IN OLONGAPO. REHABILITATION OF ONE OF THE MAGSAYSAY TYPE SCHOOL BUILOINGS IN THE PHILIPPINE ISLANOS OURING BERKELEYS OVERSEAS OEPLOYMENT. CONTACT: TIMOTHY J RASTOK, ECECUTIVE OFFICER; USS BERKELEY OOG15; FLEET POST OFFICE; SAN FRANCISCO, CA 96601. (#29752).

GUATEMALA

GUATEMALA CTY -- COMMEMORATIVE STAMP: GUATEMALA. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF GUATEMALA; 2220 R STREET, NW; WASHINGTON, OC 20009. (#26484).

GUATEMALA CTY -- APR 1 - JUNE ??, '7S. 'THE CHILOREN OF TEXAS' PHOTOGRAPHIC EXHIBITION. THIS IS A PHOTOGRAPHIC EXHIBIT BY ANNE MANLON TO ILLUSTRATE WHAT THE CHILOREN OF TEXAS ARE LIKE. AT NATIONAL PALACE IN GUATEMALA. CONTACT: G A GRIMES; TEXAS CULTURE ALLIANCE, INC.; PO BOX 1976; OESOTO, TX 75115. (#50B12-4).

GUATEMALA CTY -- APR 23 - JUNE ??, '7S. 'BLACK CULTURE IN AMERICA' ART EXHIBIT IN GUATEMALA. THIS EXHIBIT WAS PUT TOGETHER BY THE MT. VIEW COLLEGE STUOENTS FOR GUATEMALA. AT INSTITUTO OE GUATEMALTECO AMERICANA. CONTACT: G A GRIMES; OESOTO AMERICAN REVOLUTION BICENTENNIAL COMMITTEE; PO BOX 1976; OESOTO, TX 75115. (#50812-5).

GUATEMALA CTY -- APR 26 - JUNE ??, '7S. 'MARK TWAIN; HIS OWN SELF' ART EXHIBIT IN GUATEMALA. EXHIBIT AT INSTITUTO OE GUATEMALTECO AMERICANA. CONTACT: G A GRIMES; OESOTO AMERICAN REVOLUTION BICENTENNIAL; PO BOX 1976; OESOTO, TX 75115. (#50B12-3).

GUATEMALA CTY -- JULY 1S, '7S. INTERNATIONAL DEDICATION OF TEXAS/GUATEMALA EDUCATIONAL EXCHANGES. CEREMONIES ENOORSEO PERMANENT EXCHANGE PROGRAMS BETWEEN TEXAS ANO GUATEMALA IN HONOR OF THE BICENTENNIALS OF GUATEMALA CITY ANO THE USA. AT NATIONAL LIBRARY OF GUATEMALA. CONTACT: OR GEOFFREY A GRIMES; TEXAS CULTURAL ALLIANCE; 223 HANNA AVE; OESOTO, TX 75115. (#200046-465).

GUYANA

GEORGETOWN -- COMMEMORATIVE STAMP:GUYANA. ISSUEO TO COMMEMORATE 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: CULTURAL ATTACHE; EMBASSY OF GUYANA; 1701 PENNSYLVANIA AVE; WASHINGTON, OC 20006. (#3332B).

HAITI

PORT-AU-PRINE -- BICENTENNIAL GOLO COINS OF HAITI. TWO BICENTENNIAL GOLD COINS COMMEMORATING THE BATTLE OF SAVANNAH IN WHICH HAITIAN TROOPS TOOK PART ARE BEING MINTED. CONTACT: OFFICE OF PUBLIC AFFAIRS; EMBASSY OF HAITI; 4400 17TH ST; WASHINGTON, OC 20011. (#31B97).

PORT-AU-PRINE -- COMMEMORATIVE STAMP: HAITI. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF HAITI; 4400 17TH ST, NW; WASHINGTON, OC 20011. (#264B5).

PORT-AU-PRINE -- HAITIAN-AMERICAN DOCUMENTATION CENTER. A DOCUMENTATION CENTER IS BEING PLANNEO WHICH WILL HOUSE OOCUMENTS BEARING ON HAITIAN-AMERICAN RELATIONS FROM THE TIME OF THE AMERICAN REVOLUTION TO THE PRESENT. CONTACT: OFFICE OF PUBLIC AFFAIRS; EMBASSY OF HAITI; 4400 17TH ST; WASHINGTON, DC 20011. (#31B96).

HONG KONG

HONG KONG -- MOBIL/AMCHAM BICENTENNIAL SCHOLARSHIPS. THE AMERICAN CHAMBER OF COMMERCE & MOBIL OIL HONG KONG LTO JOINTLY SPONSOREO TWO SCHOLARSHIPS AT THE CHINESE UNIV OF HONG KONG AND THE UNIV OF HONG KONG TO COMMEMORATE THE USA'S BICENTENNIAL. CONTACT: MRS HELEN CHAN, RELATIONS MGR; MOBIL OIL HONG KONG LTO; PRINCE'S BLDG, PO BOX 86; HONG KONG/HONG KONG. (#33410).

HONG KONG -- APR 9 - 12, '76. RODGERS AND HAMMERSTEIN'S 'OKLAHOMA'. LIVE PERFORMANCE. CONTACT: ROBERT C PETTERSON, SEC; ACT (HONG KONG) LTD; 41A STUBBS RO, FLAT A1 14 FLOOR; HONG KONG/HONG KONG. (#105937-1).

ICELAND

REYKJAVIK -- NOV 1 - DEC 2D, '76. JOHN WHITE WATERCOLOURS REPROOUCTIONS. EXHIBIT AT AMERICAN EMBASSY. CONTACT: JAMES AYRES, OIRECTOR; JOHN JUOKYN MEMORIAL; FRESHFORO MANOR; BATH, AVON/UNITED KINGDOM. (#105544-1).

INDIA

NEW DELHI -- COMMEMORATIVE STAMP: INDIA. TO BE ISSUEO IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF INOIA; 2107 MASSACHUSETTS AVE, NW; WASHINGTON, DC 2000B. (#26486).

NEW DELHI -- SPECIAL PUBLICATION ON INDIAN-AMERICAN RELATIONS. INOIA IS ISSUING A SPECIAL PUBLICATION ON INOIAN-AMERICAN RELATIONS WHICH IS SCHEOULEO TO COME OUT AROUND JULY 4, 1976. CONTACT: CULTURAL ATTACHE; EMBASSY OF INDIA; 2107 MASSACHUSETTS AVE; WASHINGTON, DC 20008. (#31877).

NEW DELHI -- JAN 1 - DEC 31, '76. 'A BICENTENNIAL SUITE', INTAGLIO & RELIEF PRINTS. 12 COLOR INTAGLIO & RELIEF PRINTS TO CELEBRATE THE BICENTENNIAL. PRINTS OEPICT FAMOUS EVENTS & AMERICANS. PRESENTEO IN PORTFOLIO OR FRAMEO FOR EXHIBITION. AT THE US LIBRARY IN NEW OELHI, BOMBAY, MAORAS & CALCUTTA, INOIA. CONTACT: HARRIET ZEITLIN, ARTIST; HARRIET ZEITLIN, ARTIST-PRINTMAKER & US INFORMATION SERVICE; 202 S SALTAIR AVE; LOS ANGELES, CA 90049. (#23677-6).

INDONESIA

JAKARTA -- NOV 27, '76. COMMANDER SEVENTH FLEET BAND BICENTENNIAL UNIFORM SHOW. SHOW OEPICTION EVOLUTION OF U S NAVY UNIFORM WITH PERIOO MUSIC ANO BANO MEMBERS WEARING PERIOO UNIFORM. AT USS OKLAHOMA CITY (CG-5). CONTACT: LT J A GRAW, ASST PAO; COMMANOER SEVENTH FLEET; FPO; SAN FRANCISCO, CA 96601. (#109491-1).

IRAN

TEHRAN -- BICENTENNIAL SCHOLARSHIP PROGRAM - TEHRAN, IRAN. IRAN HAS ESTABLISHEO THIS PROGRAM TO ASSIST AMERICAN STUOENTS STUYING IN IRAN. CONTACT: CULTURAL ATTACHE; EMBASSY OF IRAN; 3005 MASSACHUSETTS AVE; WASHINGTON, OC 2000B. (#32967).

TEHRAN -- 'IRAN-AMERICAN EDUCATIONAL RELATIONS' 800K. BOOK EXPECTEO TO BE PUBLISHEO BY THE ENO OF JUNE 1976. CONTACT: CULTURAL ATTACHE; IRANIAN EMBASSY; 3005 MASSACHUSETTS AVE; WASHINGTON, OC 2000B. (#31B7B).

TEHRAN -- SEPT 13 - 17, '7S. TEHRAN REGIONAL AMERICAN STUDIES CONFERENCE. SEMINAR. CONTACT: ROBERT FORREY, COORO; BICENTENNIAL COMM ON INTL CONFERENCES OF AMERICANISTS; 70 SACHEM ST, YALE UNIV; NEW HAVEN, CT 06511. (#7916-2).

IRELAND

CORK -- APR 28 - MAY 2, '76. PERFORMANCE BY WARTBURG CHOIR. WARTBURG CHOIR WILL PERFORM AT CORK INTERNATIONAL CHORAL & FOLK OANCE FESTIVAL, CORK IRELANO. CONTACT: OR JAMES FRITSCHEL, OIR; WARTBURG COLLEGE CHOIR; W BREMER AVE; WAVERLY, IA 50677. (#104711-1).

COUNTY CLARE -- 'IRELAND & AMERICA: 1776-1976. THIS IS THE THEME AT THE MERRIAMAN SUMMER SCHOOL, WITH A MAJOR PROGRAM OF LECTURES, SEMINARS, PUBLICATIONS SCHEOULEO. CONTACT: CULTURAL ATTACHE; ESMBASSY OF IRELANO; 3005 MASSACHUSETTS AVE; WASHINGTON, DC 2000B. (#31B91).

DUBLIN -- COMMEMORATIVE STAMP: IRELAND. TO BE ISSUEO IN COMMEMORATION OF THE UNITED STATES' BICENTENNIAL. CONTACT: OFFICE OF INFORMATION; EMBASSY OF IRELANO; 2234 MASSACHUSETTS AVE; WASHINGTON, OC 2000B. (#31912).

ISRAEL

BEIT SHEMESH -- AMERICAN BICENTENNIAL NATIONAL PARK IN ISRAEL. REFORESTATION & PLANTING OF PARK COMMEMORATING AMERICAN-ISRAEL RELATIONSHIPS. LOCATEO IN NONOISPUTEO MOUNTAIN REGION SOUTHWEST OF JERUSALEM. CONTACT: MILTON JACOBY, OIRECTOR OF PUBLIC RELATIONS; JEWISH NATIONAL FUNO; 42 E 69TH ST; NEW YORK, NY 10021. (#4942). **ARBA RECOGNIZED.**

JERUSALEM -- LIBERTY BELL GARDEN IN JERUSALEM, ISRAEL. IN THE PLANNING STAGE IS A LIBERTY BELL GAROEN CONTAINING A REPLICA OF THE LIBERTY BELL, IN JERUSALEM. CONTACT: CULTURAL ATTACHE; EMBASSY OF ISRAEL; 1621 22NO ST; WASHINGTON, OC 2000B. (#31B90).

TEL AVIV-YAFO -- BICENTENNIAL GOLD COIN: ISRAEL. COIN TO BE MINTEO IN HONOR OF THE U S BICENTENNIAL. CONTACT: OFFICE OF INFORMATION; EMBASSY OF ISRAEL; 1621 22NO ST; WASHINGTON, OC 2000B. (#2B312).

TEL AVIV-YAFO -- COMMEMORATIVE STAMP: ISRAEL. SYMBOLIC TRIBUTE TO THE BICENTENNIAL WITH A STYLIZEO AMERICAN FLAG. OESIGNEO BY AORIAN LUCACI, SELECTEO FROM 1B0 ENTRIES SUBMITTEO IN COMPETITION. CONTACT: INFORMATION OFFICE; EMBASSY OF ISRAEL; 1621 22ND ST, NW; WASHINGTON, OC 2000B. (#264BB).

ITALY

AVIANO AFB -- BICENTENNIAL PROJECT AT AVIANO AIR BASE. THROUGHOUT 1976, A OIFFERENT STATE WAS HONORED FOR A WEEK; ALSO, A PROGRAM ON MUSICAL HERITAGE IN RELIGION WAS PRESENTEO, ANO A FOLKLORE WEEK HELO. CONTACT: LTC RAYMONO E BOUCHER, BICENTENNIAL CHAIRMAN; 40TH TACTICAL GROUP, USAFE; NEW YORK, NY 09293. (#33734).

FLORENCE -- SEPT 7 - B, '76. LOCAL GOVERNMENT STUDY TOUR. MAYORS ANO COUNCIL MEMBERS OF CALIFORNIA CITIES WILL VISIT SELECTEO EUROPEAN CITIES TO STUOY LOCAL GOVERNMENT ANO MUNICIPAL PROBLEMS. CONTACT: GEORGE VOIGT, EXEC OIR; CALIFORNIA CONTRACT CITIES ASSOC; 246B HUNTINGTON OR; SAN MARINO, CA 9110B. (#2367B-7).

GENOA -- BICENTENNIAL CELEBRATION IN GENOA, ITALY. CELEBRATION WILL INCLUOE STUDENT ESSAY CONTESTS, ART SHOWS ANO MUSIC CONCERTS. CONTACT: PROF FILIPPO GRAMATICA, PRESIOENT EXECUTIVE COMM; EXECUTIVE COMMITTEE FOR THE CELEBRATION OF AMERICA'S BICENTENNIA; ASSOCIAZIONE ITALO-AMER GARIBALO; GENOA/ITALY. (#12534).

GENOA -- OCT 20, '7S - FEB 28, '76. SECONDARY SCHOOLS CONTEST ON U S CONSTITUTION. FESTIVAL. CONTACT: PROF FILIPPO GRAMATICA; EXECUTIVE COMMITTEE FOR THE CELEBRATION OF AMERICA'S BICENTENNIAL; ASSOCIAZIONE ITALO-AMER GARIBALO; GENOA/ITALY. (#12S34-502).

GENOA -- MAY 17 - 21, '76. CONFERENCE ON ITALIAN IMMIGRATION TO U S, INDUSTRIAL, COMM RELATIONS. CELEBRATION WILL INCLUOE STUOENT ESSAY CONTESTS, ART SHOWS ANO MUSIC CONCERTS. CONTACT: PROF FILIPPO GRAMATICA; EXECUTIVE COMMITTEE FOR THE CELEBRATION OF AMERICA'S BICENTENNIAL; ASSOCIAZIONE ITALO-AMER GARIBALO; GENOA/ITALY. (#12S34-S03).

GENOA -- MAY 17 - 31, '76. AMERICAN ART SHOW. FESTIVAL. CONTACT: PROF FILIPPO GRAMATICA; EXECUTIVE COMMITTEE FOR THE CELEBRATION OF AMERICA'S BICENTENNIAL; ASSOCIAZIONE ITALO-AMER GARIBALO; GENOA/ITALY. (#12S34-505).

GENOA -- MAY 26, '76. INTERNATIONAL CONFERENCE ON AMERICAN HISTORY. CELEBRATION WILL INCLUOE STUOENT ESSAY CONTESTS, ART SHOWS ANO MUSIC CONCERTS. CONTACT: PROF FILIPPO GRAMATICA; EXECUTIVE COMMITTEE FOR THE CELEBRATION OF AMERICA'S BICENTENNIAL; ASSOCIAZIONE ITALO-AMER GARIBALO; GENOA/ITALY. (#12534-501).

GENOA -- JUNE 15, '76. CONCERT OF AMERICAN MUSIC. FESTIVAL. CONTACT: PROF FILIPPO GRAMATICA; EXECUTIVE COMMITTEE FOR THE CELEBRATION OF AMERICA'S BICENTENNIAL; ASSOCIAZIONE ITALO-AMER GARIBALO; GENOA/ITALY. (#12534-504).

GENOA -- JULY 26 - 28, '76. CONFERENCE ON THE HISTORY OF US-ITALIAN RELATIONS. SEMINAR. CONTACT: CULTURAL ATTACHE; EMBASSY OF ITALY; 1601 FULLER ST; WASHINGTON, OC 20009. (#2000S5-B9).

NORMANNI AFB -- BICENT UNIT DECORATIONS--NORMANNI AIR STATION. MILITARY UNITS AT SAN VITO DEI NORMANNI AIR STATION, ITALY, HAVE PAINTEO THEIR BUILOINGS WITH BICENTENNIAL THEMES. ALL PAINTING WAS OONE DURING OFF-DUTY TIME & MATERIALS PURCHASED BY THE PAINTERS. CONTACT: CAPT JOHN T TYRRELL, CHAIRMAN BICENT COMMITTEE; 6917 SECURITY GROUP; NORMANNI AIR STATION; NEW YORK, NY 09240. (#33425).

ROME -- EXHIBITION OF AMERICAN ARTISTS IN ROME, ITALY. AN EXHIBIT OF SCULPTURE, PAINTING, PHOTOS, DRAWINGS, MUSICAL COMPOSITIONS, ETC. BY AMERICAN ARTISTS. EXHIBIT TO BE HOUSEO AT THE AMERICAN ACAOEMY IN ROME. CONTACT: HAROLO C MARTIN, PRESIOENT; THE AMERICAN ACAOEMY IN ROME; 41 EAST 65TH ST; NEW YORK, NY 10021. (#21751).

ROME -- FEB 15 - MAR 15, '76. ENGRAVINGS BY THEODORE DE BRY. ORIGINAL HAND-COLOURED IMPRESSIONS OF THE FAMOUS 16TH CENTURY COPPERPLATE ENGRAVINGS COMPAREO WITH REPROOUCTIONS OF JOHN WHITE WATERCOLOURS. AT AMERICAN LIBRARY GALLERY. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUOKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITEO KINGOOM. (#105539-1).

ROME -- SEPT 9 - 11, '76. LOCAL GOVERNMENT STUDY TOUR. MAYORS AND COUNCIL MEMBERS OF CALIFORNIA CITIES WILL VISIT SELECTEO EUROPEAN CITIES TO STUDY LOCAL GOVERNMENT ANO MUNICIPAL PROBLEMS. CONTACT: GEORGE VOIGT, EXEC DIR; CALIFORNIA CONTRACT CITIES ASSOC; 246B HUNTINGTON DR; SAN MARINO, CA 9110B. (#2367B-B).

SAN VITO AS -- JUNE 25 - 26, '76. BICENTENNIAL PAGEANT. PROGRAM RECREATEO MANY AMERICAN HISTORICAL EVENTS. AT ACROSS FROM GOLF COURSE. CONTACT: CAPT JOHN T TYRRELL; 6917TH SECURITY GROUP; SAN VITO OEI NORMANNI AS; NEW YORK, NY 09240. (#200055-104).

TRIESTE -- NOV 21, '7S - MAY 28, '76. SEMINAR ON AMERICAN CIVILIZATION. SEMINAR. CONTACT: BRUNO ORLANDO, SEC GEN; ITALO-AMERICAN ASSOCIATION OF TRIESTE; VIA ROMA 15; TRIESTE/ITALY. (#103057-1).

VENICE -- SEPT 5 - 6, '76. LOCAL GOVERNMENT STUDY TOUR. MAYORS ANO COUNCIL MEMBERS OF CALIFORNIA CITIES WILL VISIT SELECTEO EUROPEAN CITIES TO STUOY LOCAL GOVERNMENT ANO MUNICIPAL PROBLEMS. CONTACT: GEORGE VOIGT, EXEC OIR; CALIFORNIA CONTRACT CITIES ASSOC; 246B HUNTINGTON OR; SAN MARINO, CA 9110B. (#2367B-6).

JAPAN

ARAO CITY -- AUG 1 - NOV 30, '76. AMERICAN FAIR. FAIR, EXHIBIT AT MITSUI GREEN LAND MIDORIGAOKA. CONTACT: YUJI SAKIKAWA; NISHINIPPOU SHIMBUN RKB TV MITSUIMIIKE DEVELOPMENT COMPANY; 1-4 TENJIN CHUOKU; FUKOUKA/JAPAN. (#10903B-1).

CAMP ZAMA -- BICENTENNIAL PROJECTS IN CAMP ZAMA, JAPAN. CAMP ZAMA MUSIC & THEATER WORKSHOP PRODUCEO '1776', PAST BICENT PAGEANT 'BANNERS OF OESTINY' PERFORMED, OTHER CEREMONIES, PARAOES & SCHOOL PROGRAMS. CONTACT: MAJ JAMES O STRACHMAN, CHAIRMAN; U S ARMY JAPAN & IX CORPS; APO; SAN FRANCISCO, CA 96343. (#3351B).

CAMP ZAMA -- US ARMY-JAPAN 'BISON-TENNIAL' PROJECT. PRESENTATION OF A PAIR OF YOUNG AMERICAN BISON TO THE JAPANESE PEOPLE ON BEHALF OF US COMMUNITY IN JAPAN. BISON FROM FT RILEY, KS IS NAMED LIBERTY & BELLE ANO PRESENTEO FUKUOKA CITY ZOO KYUSHU JULY 76. CONTACT: MAJ JAMES O STRACHAN, CHAIRMAN; COMMANOER U S ARMY JAPAN - IX CORPS; APO; SAN FRANCISCO, CA 96343. (#3301B).

CAMP ZAMA -- 296TH ARMY BAND & COLOR GUARD-CAMP ZAMA, JAPAN. GROUP HAS MAOE APPEARANCES, ORESSED IN CONTINENTAL ARMY UNIFORMS, AT MUMEROUS SPORTS EVENTS & BICENT CONCERTS. CONTACT: MAJ JAMES O STRACHAN, CHAIRMAN; U S ARMY JAPAN/IX CORPS; APO; SAN FRANCISCO, CA 96343. (#33516).

FUJINOMIYA -- SEPT 4 - 7, '75. ASIA & PACIFIC REGIONAL CONFERENCE OF AMERICAN STUDIES SPECIALISTS. ASIA & PACIFIC REGIONAL CONFERENCE OF SPECIALISTS FROM 13 COUNTRIES TO DISCUSS AMERICAN STUOIES IN THEIR COUNTRIES, THE AMERICAN REVOLUTION & AMERICAN INFLUENCE IN THEIR COUNTRIES. AT INSTITUTE FOR INTERNATIONAL STUDIES & TRAINING. CONTACT: PROF KINUKO KUBOTA; JAPANESE ASSOCIATION FOR AMERICAN STUOIES, TOKYO UNIV; AMERICAN STUOIES CENTER; TOKYO/JAPAN. (#6301-501).

FUKUOKA -- FEB 4 - 9, '76. EXHIBIT OF HAMMER COLLECTION OF WESTERN ART. EXHIBIT OF PAINTINGS FROM COLLECTION OF AMERICAN BUSINESSMAN, ARMAND HAMMER, INCLUOING AMERICAN MASTERS OF 19TH CENTURY ANO EUROPEAN PAINTERS FROM RENAISSANCE THROUGH 20TH CENTURY. AT FUKUOKA PREFECTURAL CULTURAL CENTER MUSEUM, FUKUOKA, JAPAN. CONTACT: TAKESHI OGAWA; THE YOMIURI SHIMBUN (NEWSPAPER) - CULTURAL PROMOTION OFFICE; 1-7-1 OTEMACHI, CHIYOOA-KU; TOKYO/JAPAN. (#9319-3).

IWAKUNI -- MAY 5, '76. FRIENDSHIP DAY OPEN HOUSE. FLIGHT, SPORT & PARACHUTE OEMONSTRATIONS, JAPANESE-AMERICAN JUOO & BASEBALL COMPETITIONS, PARAOE FEATURING HISTORICAL UNIFORMS OF MARINES. AIRCRAFT STATIC OISPLAY, TACTICAL VEHICLE OISPLAY, BANO CONCERTS, AMERICAN AUTO OISPLAY, ETC. AT IN IWAKUNI CITY. CONTACT: MAJOR PAUL O PAYNE, CPAO; MARINE CORPS AIR STATION; FPO; SEATTLE/JAPAN 98764. (#200055-25).

KADENA AB -- WASHINGTON HEIGHTS HOUSING AREA, KADENA, JA. THE NEWLY CONSTRUCTEO WASHINGTON HEIGHTS HOUSING AREA AT KAOENA AIR BASE, OKINAWA JAPAN WAS DEDICATEO ON 15 AUGUST 1976. THIS 192 UNIT OEVELOPMENT WILL REMAIN WELL INTO THE NATION'S THIRO CENTURY. CONTACT: LT COL WILLIAM H QUELCH, JR; 18TH TACTICAL FIGHTER WING; APO SAN FRANCISCO; SAN FRANCISCO, CA 96239. (#310BB).

KOSHIEN -- MAR 13 - JUNE 6, '76. GREAT WESTERN FAIR - EXHIBIT OF PHOTOS & OBJECTS RELATED TO THE U S. EXHIBIT, FAIR AT KOSHIEN HANSHIN PARK, HANSHIN RAILWAY, KOSHIEN STATION. CONTACT: MAINICHI SHIMBUN, COORO; MAINICHI SHIMBUN; KITA-KU OOJIMA-JO 2 CHOME; OSAKA/JAPAN. (#106972-1).

KYOTO -- AMERICAN QUILTS EXHIBITION IN KYOTO, JAPAN. AN EXHIBITION OF AMERICAN QUILTS ORGANIZEO BY JONATHAN HALLSTEIN OF NEW YORK CITY TO SHOW AT AMERICAN CENTERS IN JAPANESE CITIES. CONTACT: DR MICHIAKI KAWAKITA, DIRECTOR; NATIONAL MUSEUM OF MOOERN ART; OKAZAKI, SAKYO-KU; KYOTO/JAPAN. (#16116).

KYOTO -- NOV 9 - DEC 20, '75. EXHIBIT OF HAMMER COLLECTION OF WESTERN ART. EXHIBIT OF PAINTINGS FROM COLLECTION OF AMERICAN BUSINESSMAN, ARMANO HAMMER, INCLUOING AMERICAN MASTERS OF 19TH CENTURY ANO EUROPEAN PAINTERS FROM RENAISSANCE THROUGH 20TH CENTURY. AT KYOTO MUNICIPAL ART MUSEUM, OKAZAKI PARK, SAKYO-KU, KYOTO, JAPAN. CONTACT: TAKESHI OGAWA; THE YOMIURI SHIMBUN (NEWSPAPER) - CULTURAL PROMOTION OFFICE; 1-7-1 OTEMACHI, CHIYODA-KU; TOKYO/JAPAN. (#9319-2).

KYOTO -- APR 5, '76. DANCE EVENT BY MERCE CUNNINGHAM AND DANCE COMPANY. LIVE PERFORMANCE. CONTACT: TSUJI MASUOA; PARCO CO LTD; 15-1 UOAGAWA-CHO, SHIBUYA-KU; TOKYO/JAPAN. (#23659-1).

KYOTO -- JULY 4 - AUG 3, '76. AMERICAN QUILTS EXHIBITION. EXHIBIT PLANNED FOR SHOWINGS AT AMERICAN CENTERS IN OTHER JAPANESE CITIES FOLLOWING KYOTO APPEARANCE. CONTACT: DR MICHIAKI KAWAKITA, OIR; NATIONAL MUSEUM OF MODERN ART, KYOTO & KYOTO AMERICAN CENTER; OKAZAKI SAKYO-KU; KYOTO/JAPAN. (#101991-1).

KYUSHU -- AMERICAN BISON AS BICENTENNIAL GIFT TO JAPAN. TWO AMERICAN BISON, ONE MALE ANO ONE FEMALE, WERE SHIPPEO TO UNITED STATES ARMY, JAPAN, FOR PRESENTATION TO JA AS GIFTS IN RECOGNITION OF AMERICA'S 200TH BIRTHOAY. BISON NOW AT FUKUOKA ZOO, KYUSHU, JA. CONTACT: RAYMONO BROOKS, CHAIRMAN; PUBLIC AFFAIRS OFFICE; HOQTR 1ST INF DIV & FT RILEY; FT RILEY, KS 66442. (#31737).

MISAWA -- JULY 4, '76. MISAWA AIR BASE 4 JULY OPEN HOUSE BICENTENNIAL PARADE AND CARNIVAL. BICENTENNIAL PARADE, AWARDS PRESENTATION, LOG CABIN OEOICATION, CARNIVAL WITH STATIC DISPLAYS, INFORMATION BOOTHS, GAMES, FOOO BY MANY LOCAL ORGANIZATIONS (BOY SCOUTS, VFW, WIVES CLUBS ETC), KARATE OEMONSTRATIONS, OANCE SHOWS, ATHLETIC EVENTS & TIME CAPSULE. AT FORMATION AREA, ATHLETIC FIELDS, PART OF PARADE ROUTE IN MISAWA CITY. CONTACT: LT WALTER A VARAKIN, JR; NAVAL SECURITY GROUP ACTIVITY MISAWA, JAPAN; APO; SAN FRANCISCO, CA 96519. (#200055-43).

MIYAZAKI -- NOV 22 - 28, '76. '76 DUNLOP PHOENIX TOURNAMENT. PROFESSIONAL GOLFERS FROM AROUNO THE WORLO AT INVITATION OF AMERICAN AMBASSADOR IN JAPAN, 'GOOOWILL GOLF AMBASSAOOR' FROM USA & US PROFESSIONAL GOLF ASSOC OFFICIALS. AT MIYAZAKI PHOENIX COUNTRY CLUB. CONTACT: MASATAKA WAKIMOTO, CHMN; DUNLOP, JAPAN, INC & K.K. PHOENIX KOKUSAI KANKO; PR VILLAGE NEW GINZA BLDG 7-3-13; TOKYO/JAPAN. (#1090B3-1).

MUIKAMACHI -- BICENTENNIAL MEMORIAL HALL - MUIKAMACHI, JAPAN. REPLICA OF A RURAL VIRGINIA HOUSE CONTAINING MEMORABILIA OF COUNTRY MUSIC PERSONALITIES AND OTHER ITEMS OF AMERICAN HISTORICAL INTEREST. CONTACT: ROBERT TOSHIHIKU TAINAKA; TOWA PLANNING JAPAN, LTO; 6-15-1, HONKOMAGOME, BUNKYO-KU; TOKYO/JAPAN. (#27639).

NAGOYA -- FEB 11 - MAR 20, '76. EXHIBIT OF HAMMER COLLECTION OF WESTERN ART. EXHIBIT OF PAINTINGS FROM COLLECTION OF AMERICAN BUSINESSMAN, ARMAND HAMMER, INCLUDING AMERICAN MASTERS OF 19TH CENTURY ANO EUROPEAN PAINTERS FROM RENAISSANCE THROUGH 20TH CENTURY. AT AICHI PREFECTURAL MUSEUM, HIGASHI-KU, NAGOYA, JAPAN. CONTACT: TAKESHI OGAWA; THE YOMIURI SHIMBUN (NEWSPAPER) - CULTURAL PROMOTION OFFICE; 1-7-1 OTEMACHI, CHIYOOA-KU; TOKYO/JAPAN. (#9319-4).

NISHINOMIYA -- JUNE 19, '76. BRASS BAND CONCERT BY 2000 PERFORMERS - SALUTE TO AMERICA. THE CONCERT WILL BE BROAOCAST ON TELEVISION ON JUNE 26, 1976. AT NISHINOMIYA BASEBALL STAOIUM. CONTACT: TOSHINORI MURABE, COORO; KANSAI TELECASTING CORPORATION; OSAKA KITA-KU/JAPAN. (#107920-1).

JAPAN—CONTINUED

OKINAWA -- JULY 4, '76. REGIMENTAL REDEDICATION CEREMONY. COMMANDING OFFICER ADDRESSED THE 12TH MARINE REGIMENT. HIS TEXT CONTAINED EXCERPTS FROM ANNUALS OF US HISTORY & LITERATURE WHICH WERE SUITED TO THE OCCASION. CONTACT: COMMANDING OFFICER; HDQTRS BATTERY, 12TH MARINES; 3RD MARINE DIVISION; FPO SF, CA 96602. (#200055-86).

OKINAWA -- JULY 4, '76. US NAVY SALUTE TO THE NATION'S BICENTENNIAL BIRTHDAY. BASE OPEN HOUSE WITH NAVAL SHIP TOURS (US & JAPANESE), PARADES, FOLK DANCES, BOAT/TRAIN RIDES, CLOWNS, SHOWS & FIREWORKS. AT US NAVAL PORT FACILITY WHITE BEACH, OKINAWA. CONTACT: BMC WILLIAM COX; COMMANDER FLEET ACTIVITIES OKINAWA; COMFLEACTS BOX PS; FPO SEATTLE, WA 98770. (#200055-75).

ONO -- DEC 2 - S, '76. 1976 ABC CUP - JAPAN VS USA GOLF MATCH. COMPETITION AT HARIMA COUNTRY CLUB. CONTACT: DIRECTOR; ASAHI BROADCASTING CORPORATION; MINAMI 2 CHOME OYODOCHO OYODU KU; OSAKA/JAPAN. (#108423-1).

OSAKA -- FEB 3, '76. SALUTE TO AMERICAN BICENTENNIAL. SPECIAL LECTURE SERIES ON U S & JAPAN POLITICAL AND ECONOMIC RELATIONS; WILL BE HELD AT VARIOUS TIMES AND PLACES IN OSAKA. 'DIFFERENCE IN BEHAVIOR OF JAPANESE AND AMERICAN BUSINESSMEN' AND 'YEN AND DOLLAR: COOPERATION AND COMPETITION' ARE TOPICS. CONTACT: KEIZO SAJI, PRESIDENT; JAPAN-AMERICAN SOCIETY OF OSAKA; OOJIMA HAMADORI 2 KITA KU; OSAKA/JAPAN. (#105935-1).

OSAKA -- MAR 12 - MAY 30, '76. GREAT AMERICAN EXPOSITION: THE AMERICAN WEST & USPAV EXPO '75. EXHIBIT AT EXPO 470 EXPOLAND SENRI OSAKA; PARKING AVAILABLE. CONTACT: T FUKUI, DIRECTOR; SANKEI SHIMBUN; SANKEI SHIMBUNIKITAKU UMEOACH027; OSAKA/JAPAN. (#105311-1).

OSAKA -- APR 19 - 29, '76. AMERICAN FESTIVAL OF FOOD, MUSIC AND EXHIBITS. PICTURE & POSTER EXHIBIT OF AMERICAN LIFE THROUGH 200 YEARS. SPECIAL MENU TO FEATURE AMERICAN STYLE FOODS, AMERICAN BAND FOR BETTER UNDERSTANDING OF AMERICAN CULTURE BY THE JAPANESE. AT HOTEL OO SPORTS PLAZA, 3-12 SHIOMACHI DORI, MINAMI-KU. CONTACT: WILLIAM ROSS, COORD; TOKYO INT'L COMMITTEE FOR THE CELEBRATION OF THE AMER BICENTENNIAL; 14-39-3 NISHIHARA, SHIBUYA-KU; TOKYO/JAPAN. (#106973-1).

SAPPORO -- BRONZE STATUE OF WILLIAM S CLARK IN SAPPDRO, JA. HOKKAIDO UNIVERSITY AND SAPPORO SIGHTSEEING ASSOC WILL ERECT A BRONZE STATUE OF OR WILLIAM S CLARK, FOUNOER OF SAPPORO UNIVERSITY. CONTACT: MICHIO IMAI, PRESIDENT; SAPPORO SIGHTSEEING ASSOCIATION; SHEEP RANCH HILL; SAPPORO/JAPAN. (#2B192).

SAPPORO -- FEB 1 - S, '76. AMERICAN SQUARE BICENTENNIAL COMMEMORATIVE SNOW SCULPTURE EXHIBITION. INTERNATIONAL SNOW FESTIVAL WITH SNOW SCULPTURES, SOME 40 FEET HIGH, COVERING 10-BLOCK PARK IN CITY CENTER, AMERICAN SQUARE COVERS FULL SQUARE BLOCK; OLYMPIC SKI AND ICE SKATING FACILITIES NEARBY. AT ODORI PARK, WEST 7, CHUO KU, SAPPORO. CONTACT: HIROSHI KUWAHATA, DIR; HOKKAIDO BROADCASTING CO. HBC; WEST 5, NORTH 1, CHUO KU HBC; SAPPORO/JAPAN. (#1042BD-1).

SAPPORO -- APR 13, '76. DANCE EVENT BY MERCE CUNNINGHAM AND DANCE COMPANY. LIVE PERFORMANCE. CONTACT: TSUJI MASUDA; PARCO CO LTD; 15-1 UDAGAWA-CHO, SHIBUYA-KU; TOKYO/JAPAN. (#23659-4).

SAPPORO -- JULY 4, '76. BICENTENNIAL STAMP SHOW IN SAPPORO, JAPAN. EXHIBIT. CONTACT: CULTURAL ATTACHE; HOKKAIDO PHILATELIC FEDERATION & JAPANESE EMBASSY; 252D MASSACHUSETTS AVE; WASHINGTON, DC 2DDD8. (#200055-39).

SASEBO -- BASE FURBISHING, SASEBO, JAPAN. DECORATING OF BASE FACILITIES IN BICENTENNIAL THEMES AND COLORS. CONTACT: LTSG M M GOFF, CHAIRMAN; US NAVORDFAC; FPO; SEATTLE, WA 9B766. (#32639).

SASEBO -- PROJECTS ON BICENTENNIAL THEMES, SASEBO, JA. SCHOOL STUDENTS THROUGHOUT THE YEAR CELEBRATE & EXPLORE THEIR PAST, PRESENT & FUTURE. CONTACT: CAPT HARRY L BENSON, USN; E J KING SCHOOL & COMFLEACT; FPO; SEATTLE, WA 9B766. (#3264D).

SASEBO -- JULY 3 - 4, '76. BICENTENNIAL WEEKEND IN SASEBO, JAPAN. 7/3/76 DANCE; 7/4 PARADE & PICNIC. AT NIMITZ PARK. CONTACT: LTJG M M GOFF; COMFLEACT SASE80; FPO; SEATTLE, WA 98766. (#2D0055-7B).

SASEBO -- OCT B, '76. PICNIC FOR NAVY DAY WEEKENO. FESTIVAL AT NIMITZ PARK. CONTACT: LCDR J C HAWKINS; COMFLEACT SASEBO; SEATTLE, CA 98766. (#20DD55-82).

SASEBO -- OCT 13, '76. NAVY DAY DANCE & DOD GROUP REQUIEM. LIVE PERFORMANCE AT TOWN CLUB. CONTACT: LT K ZETSCH; CONSOLIDATED MESS OPEN; FPO; SEATTLE, WA 9B766. (#200D55-79).

SASEBO -- NOV 1, '76. PARADE FOR OKUNCHI FESTIVAL. PARADE AT PARADE THRU SASEBO CITY. CONTACT: LTJG M M GOFF; US NAVY VOLUNTEER GROUPS; FPO; SEATTLE, WA 98766. (#200055-B1).

SASEBO -- NOV 13, '76. MARINE CORPS 201ST BIRTHOAY BALL. LIVE PERFORMANCE AT TOWN CLUB. CONTACT: CAPT R E WE8B; US MARINE CORPS; MCLNO PO BOX 28 FPO; SEATTLE, WA 98766. (#200055-77).

SENDAI -- JUNE 20 - JULY 4, '76. AMERICAN FAIR. DURING THE FAIR THE HOTEL WILL BE DECORATED IN AMERICAN FASHION PROVIDING AMERICAN FOOD, DRINKS AND PRODUCTS. AT HOTEL SENDAI PLAZA, 2-20-1 HONCHO. CONTACT: T HASHIMOTO, OFFICER; THE HOTEL SENDAI PLAZA; 1-11-7 SHINBASHI MINATO-KU; TOKYO/JAPAN. (#108944-1).

SENDAI -- JULY 23 - SEPT S, '76. DISCOVER AMERICA IN GG. EXHIBIT, FAIR, FESTIVAL, SEMINAR. CONTACT: YUICHI IINUMA; CHAMBER OF COMMERCE TOKYO JAPAN; 2-12 NIBANCHIYO CHIYOOA-KU; TOKYO/JAPAN. (#109106-1).

TAKARAZUKA -- MAR 19 - JUNE 6, '76. 'THE WILD ANIMAL FRIENDS OF SETON' - EXHIBIT. AN EXHIBIT ON THE HISTORY OF THE U S WEST. AT TAKARAZUKA, FAMILYLAND. CONTACT: ASAHI SHIMBUN, DIRECTOR; ASAHI SHIM8U; 3-3 NAKANOSHIMA KITA-KU; OSAKA/JAPAN. (#105233-2).

TOKYO -- AMERICAN GAZETTE - TOKYO, JA. 3 ISSUES IN 1976 ON FEB 22, JULY 4, OCT 19, WITH 1776 DATE FEATURING REVOLUTION AS IT WAS THEN IN ENGLISH. 5D,000 COPIES PER ISSUE DISTO. FREE TO CREATE AWARENESS OF THE BASIC ISSUES OF THE REVOLUTION. CONTACT: CARL M HANSEN, MANAGING EDITOR; AMERICAN GAZETTE, LTD; SUITE 502-1-11-45 MITA-MINATO-KU; TOKYO/JAPAN. (#21224).

TOKYO -- CONTEMPORARY AMERICAN DANCE. A SERIES OF DANCE PERFORMANCES AND EVENTS BY MERCE CUNINGHAM AND DANCE COMPANY IN TOKYO, KYOTO, AND SAPPORO. CONTACT: TSUJI MASUDA, EXECUTIVE DIRECTOR; PARCO CO LTD; 15-1 UDAGAWA-CHO, SHIBUYA-KU; TOKYO/JAPAN. (#23659).

TOKYO -- EXHIBIT OF HAMMER COLLECTIDN OF WESTERN ART, JAPAN. AN EXHIBITION IN TOKYO, KYOTO, FUKUOKA AND NAGOYA, JAPAN OF AMERICAN AND OTHER WESTERN ART WORKS FROM THE COLLECTION OF AMERICAN BUSINESSMAN, ARMAND HAMMER. EXHIBITION DATES - SEPT 75 THRU MAR 76. CONTACT: TAKESHI OGAWA, MANAGER, CULTURAL PROMOTIONS; THE YOMIURI SMIMBUN (NEWSPAPER); 1-7-1 OTEMACHI, CHIYODA-KU; TOKYO/JAPAN. (#9319).

TOKYO -- JAPAN TIMES BICENTENNIAL SUPPLEMENT - TOKYO, JA. 16 TO 24 PAGE SUPPLEMENT FEATURING THE BICENTENNIAL. 65,000 COPIES TO BE PRINTED AND DISTRIBUTED THROUGHOUT JAPAN AND CERTAIN AREAS OF THE U S. CONTACT: HARRY HIROTAKE HONDA, DIRECTOR; THE JAPAN TIMES, LTD; 5-4, SHIBAURA 4-CHOME, MINATO-KU; TOKYO/JAPAN. (#20706).

TOKYD -- JAPANESE GUIDEBOOK TO AMERICAN BICENTENNIAL. GUIDEBOOK IN JAPANESE TO AMERICAN HISTORY, CULTURE AND BICENTENNIAL EVENTS. CONTACT: TERUO HACHIYA, EXECUTIVE DIRECTOR; THE AMERICA-JAPAN SOCIETY, INC; 370 MARUNOUCHI BLDG, CHIYODA-KU; TOKYO/JAPAN. (#16117).

TOKYO -- PHOTOGRAPHIC HISTORY OF AMERICA - TOKYD, JA. 250 PHOTOS ON AMERICA SEEN THROUGH EYES OF PHOTO-JOURNALISTS, EARLY PERIOD TO PRESENT DAY; EDITED BY KOHEN SHIGEMORI, PUBLISHED BY TBSBRITANNICA CO, LTD. CONTACT: MRS TERUKO T ARIMATSU, DIRECTOR, PUBLIC RELATIONS; TBS-BRITANNICA CO LTD; EIWA BLDG 1-9-1B HISHI-SHINJUKU; TOKYO 160/JAPAN. (#22390).

TOKYO -- REPLICA OF STATUE OF LIBERTY - TDKYD, JA. A REPLICA OF THE STATUE OF LIBERTY WILL BE CONSTRUCTED; THE SIZE WILL BE ABOUT ONE FIFTH OF ORIGINAL IN NEW YORK. CONTACT: YASUYUKI MIURA, DIRECTOR; PARCO CO, LTD; 15-1 UDAGAWACHO SHIBUYA KU; TOKYO/JAPAN. (#267D7).

TOKYO -- TOKYO LIBERTY BELL RESTORATION - JA. ACCJ WILL CLEAN AND REPAINT DUPLICATE OF LIBERTY BELL PRESENTED TO JAPAN IN 1952. CONTACT: FRED HARRIS, CHAIRMAN, BICENTENNIAL COMMITTEE; AMERICAN CHAMBER OF COMMERCE IN JAPAN; TOKYO/JAPAN. (#26093).

TOKYO -- 1976 THE JAPANESE YOUTH GOODWILL CRUISE. THE GOVERNMENT OF JAPAN IS SENDING A JAPANESE YOUTH GOODWILL CRUISE, CONSISTING OF 35D YOUNG PEOPLE, TO MAJOR CITIES ON THE PACIFIC COAST OF AMERICA. YOUTH TO TRAVEL ABOARD THE 'YOUTH SHIP'. CONTACT: COUNSELLOR SACHIO ONO; YOUTH BUREAU, PRIME MINISTER'S OFFICE; TOKYO/JAPAN. (#2351B).

TDKYD -- AUG 26, '75 - JAN 31, '76. FAR EAST DIVISION STUDENT BICENTENNIAL AWARD. AWARD. CONTACT: S GOLDSTEIN, INFO SVCS; UNIV OF MARYLAND-UNIVERSITY COLLEGE; UNIV BLVD & ADELPHI RD; COLLEGE PARK, MD 2D742. (#1D11B7-1).

TOKYO -- SEPT 4 - 7, '75. ASIAN & PACIFIC REGIDNAL CONFERENCE ON AMERICAN STUDIES. SEMINAR. CONTACT: ROBERT FORREY, COORD; BICENTENNIAL COMM ON INTL CONFERENCES OF AMERICANISTS; 7D SACHEM ST, YALE UNIV; NEW HAVEN, CT 06511. (#7916-1).

TOKYO -- SEPT 20 - NOV 3, '75. EXHIBIT OF HAMMER COLLECTION OF WESTERN ART. EXHIBIT OF PAINTINGS FROM COLLECTION OF AMERICAN BUSINESSMAN, ARMAND HAMMER, INCLUDING AMERICAN MASTERS OF 19TH CENTURY AND EUROPEAN PAINTERS FROM RENAISSANCE THROUGH 20TH CENTURY. SHOW WILL OPEN NEW SEIBU MUSEUM, ONE OF LARGEST, MOST MODERN DISPLAY SPACES IN JAPAN. AT SEIBU MUSEUM, 12 FLR, MINAMIIKEBUKERO 1-CHOME, TOSHIMA-KU, TOKYO 171. CONTACT: TAKESHI OGAWA; THE YOMIURI SHIMBUN (NEWSPAPER) - CULTURAL PROMOTION OFFICE; 1-7-1 OTEMACHI, CHIYODA-KU; TOKYO/JAPAN. (#9319-1).

TDKYO -- MAR S - 1S, '76. EXHIBIT OF HEMPHILL COLLECTION OF U S FOLK ART. EXHIBIT AT THE ISETAN DEPT STORE. CONTACT: YUTAKA TSUOI, DIRECTOR; ASAHI SHIMBUN; 2-6-1 YURAKU-CHO, CHIYODA-KU; TOKYO/JAPAN. (#9BDB-1).

TOKYO -- APR 1, '76 - JAN 30, '77. AMERICAN BICENTENNIAL EXHIBITION. EXHIBIT AT ISETAN DEPT STORE, 3-CHOME SHINJUKU-KU. CONTACT: TADAKAZU OZAWA, PRESIDENT; INTERNATIONAL DOLL LIBRARY & POSEIDON TRADING CO, LTD; 561 1-7 9-CHOME AKASAKA MINATOKU; TOKYO/JAPAN. (#1D7261-1).

TOKYO -- APR 9 - 11, '76. OANCE EVENT BY MERCE CUNNINGHAM AND DANCE COMPANY. LIVE PERFORMANCE. CONTACT: TSUJI MASUDA; PARCO CO LTD; 15-1 UDAGAWA-CHO, SHIBUYA-KU; TOKYO/JAPAN. (#23659-3).

TOKYO -- APR 13 - 21, '76. DDC & MERLE WATSON & FROSTY MORN: DOC WATSON SINGS HEART OF USA. LIVE PERFORMANCE AT BUNKYO KOKAIDO KASUGA-CHO BUNKYO - KU. CONTACT: TOSHIHIKO TAINAKA, REP; TOWA KIKAKO & CO, INC; 6-15-1 HONKOMAGOME BUNKYO-KU; TOKYO/JAPAN. (#105936-1).

TOKYO -- APR 24 - 25, '76. ANNUAL BALL OF ROYAL SOCIETY OF ST GEORGE. LIVE PERFORMANCE AT TOKYO HILTON HOTEL, PEARL BALLROOM. CONTACT: T TERAOKA, COORD; ROYAL SOCIETY OF ST GEORGE, TOKYO AND YOKOHAMA BRANCH; PEAT, MARWICK, MITCHELL & CO; TOKYO/JAPAN. (#200055-4).

TOKYO -- APR 29 - MAY 11, '76. ART WORKS OF THE AMERICAN WEST. EXHIBIT AT TAKASHIMAYA DEPARTMENT STORE. CONTACT: YUTAKA TSUJI, COORD; ASAHI SHIMBUN, TOKYO; ASAHI SHIMBUN, CHIYODAKU; TOKYO/JAPAN. (#106974-1).

TOKYO -- APR 29 - MAY 1S, '76. AMERICAN BICENTENNIAL FORTNIGHT. EXHIBIT, FESTIVAL, LIVE PERFORMANCE AT KEIO PLAZA HOTEL, Z-Z-1 NISHI SHINJUKU, SHINJUKU-KU TOKYO. CONTACT: SHIGEO KIMURA, EXEC DIR; KEIO PLAZA INTER-CONTINENTAL HOTEL; Z-Z-1 NISHI SHINJUKU SHINJUKU-KU; TOKYO/JAPAN. (#106971-1).

TDKYD -- MAY 1 - 2, '76. AMERICAN BICENTENNIAL COLDNIAL DINNER DANCE. DINNER-DANCE WILL FEATURE U S ARMY BAND & MARINES PRESENTING A FLAG PAGEANT OF AMERICAN HISTORY IN PERIOD UNIFORMS, JAPAN BOY SCOUTS FIFE & DRUM CORPS PRESENTING A BIRTHDAY SALUTE AND A COLONIAL COSTUME CONTEST. AT KEIO PLAZA HOTEL, CONCORD ROOM, SHINJUKU-KU. CONTACT: CARL M HANSEN, JR, COORD; TOKYO INTL COMMITTEE FOR THE CELEBRATION OF THE AMER BICENTENNIAL; 1-11-45 MITA, MINATO-K4; TOKYO/JAPAN. (#105310-1).

TOKYO -- MAY 1S - AUG 24, '76. ICE CAPADES. LIVE PERFORMANCE. CONTACT: HONMA KOGYO; 16-15 2CHOME HIRAKAWA; TOKYO/JAPAN. (#108172-1).

TOKYO -- MAY 24 - JUNE 9, '76. GIL EVANS ORCHESTRA - JAPANESE PERFORMANCES. LIVE PERFORMANCE. CONTACT: SHOZO KOTAKE, COORDINATOR; THE YOMIURI SHIMBUN CULTURAL PROMOTION DEPT; 1-7-1 OTEMACHI CHIYODA-KU; TOKYO/JAPAN. (#105233-1).

TOKYO -- JUNE 1 - JULY 10, '76. PICTORIAL DISPLAY OF 200 YEARS OF U S HISTORY. EXHIBIT AT HOTEL OKURA. CONTACT: SHINJI SUSAKI, COORD; HOTEL OKURA, PLANNING & PROMOTION DEPT; 3 AOI-CHO, AKASAKA, MINATO-KU; TOKYO/JAPAN. (#105939-1).

TOKYD -- JUNE B - JULY 4, '76. INTERNATIONAL TELECDMMUNICATIONS BETWEEN JAPAN AND THE USA. EXHIBIT AT COMMUNICATIONS MUSEUM, 2-3-1, OHTEMACHI, CHIYODA-KU, TOKYO 100, JA. CONTACT: SEIJI FUKUDA, PUBL REL; KOKUSAI DENSHIN DENWA CO, LTD; 2-3-2, NISHI-SHINJUKU; TOKYO/JAPAN. (#1D8474-1).

TOKYD -- JUNE 9 - JULY S, '76. 'FESTIVAL USA' EXHIBITION. DISPLAYS OF USA HISTORY & CULTURE, AN AMERICAN BAZAAR, A SIX & A HALF FOOT SUGAR REPLICA OF THE STATUE OF LIBERTY, PLUS PERFORMANCES BY JAZZ & ROCK GROUPS FROM THE USA. AT MAIN BLDG & SOUTH WING. CONTACT: YASUD HASHIMOTO, DIRECTOR; HOTEL OKURA; 3 AOI-CHO, AKASAKA, MINATO-KU; TOKYO/JAPAN 0D1D7. (#200055-87).

TOKYO -- JUNE 1D - JULY 1B, '76. A PETER MAX RETROSPECTIVE. EXHIBIT INCLUDES 'PETER MAX PAINTS AMERICA'. AT 15-1 UDAGAWA CHO SHIBUYA KU. CONTACT: DIRECTOR; PARCO CO, LTD; 15-1 UDAGAWA CHO SHIBUYA KU; TOKYO/JAPAN. (#108945-1).

TOKYO -- JUNE 1B - JULY 21, '76. AMERICAN ART FROM WHITNEY MUSEUM. EXHIBITION OF AMERICAN ART SINCE 1950, SELECTED PRIMARILY FROM COLLECTION OF WHITNEY MUSEUM OF AMERICAN ART; COMPRISED OF 50 OIL PAINTINGS AND 3D-5D DRAWINGS & PRINTS. AT 1-2B-1, MINAMI-IKEBUKURO, TOSHIMA-KU. CONTACT: KATSUSHI ODA, MANAGER; THE SEIBU MUSEUM OF ART; 1-28-1, MINAMI-IKEBUKURO TOSHIMA; TOKYO/JAPAN. (#1D6111-1).

TOKYO -- JULY 14 - 19, '76. CDUNTRY & WESTERN BLUE GRASS FESTIVAL. LIVE PERFORMANCE AT TOKYO KOSEINENKIN, HALL 19, BASHUMACHI SHINJUNKU-KU. CONTACT: TOM NOMURA SHINNICHI; SHINNICHI PRODUCTIONS, INC; 3-6-1B KITA-AOYAMA MINATO-KU; TOKYO/JAPAN. (#108332-1).

TOKYO -- JULY 16 - AUG 7, '76. AMERICAN BICENTENNIAL CELEBRATION. CELEBRATION WILL FEATURE DANCES & CRAFTS BY NATIVE AMERICANS, SONGS BY THE 'YOUNG AMERICANS', AMERICAN FOODS AND BAND MUSIC. AT PRINCE HOTEL GROUP. CONTACT: CARL M HANSEN, JR; TOKYO INTL COMMITTEE FOR THE CELEBRATION OF THE AMER BICENTENNIAL; SEIFUEN 1-11-45 MITA MINATO-KU; TOKYO/JAPAN. (#109D37-1).

TOKYO -- AUG 3 - 29, '76. FIRST LADIES IN U S HISTORY - EXHIBIT DF CLOTHES & MEMORABILIA. EXHIBIT AT EXHIBITION HALL, MITSKOSHI DEPARTMENT STORE. CONTACT: KOKUSAI BUNKA KYOKAI; 1-5-15 YAESU CHUO-KU; TOKYO/JAPAN. (#108425-1).

TOKYO -- AUG 16, '76. AMERICAN FOOTBALL GAME - ST LOUIS CARDINALS & SAN DIEGO CHARGERS. COMPETITION AT KOIAKUEN STADIUM, 1-5-16 KORAKU BUNKYO-KU. CONTACT: DIRECTOR; THE MAINICHI NEWSPAPERS; 1-1-1 HITOSUBASHI CHIYODA-KU; TOKYO/JAPAN. (#1D8422-1).

TOKYO -- SEPT B - 11, '76. DON RENO, BILL HARRELL & THE TENNESSEE CUTUPS. LIVE PERFORMANCE AT TOKYO - BUNKYO-KOKAIDO; SENDAI - DENRYOKU HALL; NAGOYA - OSAKA. CONTACT: DIRECTOR; TOWA PLANNING JAPAN, LTD; 6-15-1 HONKOMAGOME, BUNKYO-KU; TOKYO/JAPAN. (#109039-1).

TOKYO -- SEPT 1B - 20, '76. NEW YORK FASHION - THE 1D GREAT DESIGNERS. EXHIBIT, LIVE PERFORMANCE AT IMPERIAL HOTEL. CONTACT: HISASHI MORIWAKI, MGR; PROJECTS DIVISION, NIPPON TELEVISION NETWORK CORPORATION; 14 2BANCHO CHIYODA KU; TOKYO/JAPAN. (#1D9084-1).

JAPAN—CONTINUED

TOKYO -- SEPT 22, '76. COMMANDER SEVENTH FLEET BAND PARTICIPATION IN BICENTENNIAL PARADE. PARADE JOINED BY OTHER PARTICIPANTS INCLUDING GRAMBLING STATE COLLEGE BAND, US ARMY BAND & VARIOUS JAPANESE BANDS. AT 'GINZA', DOWNTOWN TOKYO, JAPAN. CONTACT: LT J A GRAW; COMMANDER SEVENTH FLEET; COMMANDER SEVENTH FLEET; FPO SAN FRAN, CA 96601. (#200055-74).

TOKYO -- SEPT 24, '76. PIONEER BOWL. NCAA SUPPORTED FOOTBALL GAME BETWEEN GRAMBLING & MORGAN. AT KORAKUEN STADIUM, KORAKU BUNKYO-KU. CONTACT: SHIGERU HORII, MANAGER; NIKKAN SPORTS PRESS; 3-5-1D TSUKIJU CHUO-KU; TOKYO/JAPAN. (#109316-1).

TOKYO -- DEC 4, '76. THE NIGHT FOR INTERNATIONAL FRIENDSHIP. FESTIVAL, LIVE PERFORMANCE AT GEIHIN-KAN MEGURO. CONTACT: YOSHIKO KAWAKATSU, COORD; WOMEN'S INTERNATIONAL LEAGUE FOR PEACE AND FREEDOM; B MEJIRODAI 2-CHOME BUNKYO-KU; TOKYO/JAPAN. (#1D9437-1).

TOYAMA CITY -- AUG 7 - 22, '76. AMERICAN FAIR. FAIR AT TOYAMA KENMIN KAIKAN. CONTACT: DIRECTOR; TOYAMA BROADCASTING CO; NEZUKA CHO; TOYAMA CITY/JAPAN. (#108883-1).

YOKOSUKA -- COMMANDER SEVENTH FLEET BAND BICENTENNIAL SHOW. THE SHOW DEPICTS EVOLUTION OF US NAVY UNIFORM WITH PERIODIC MUSIC & WITH BAND MEMBERS WEARING PERIOD UNIFORMS. PERFORMED ON 5/15/76, 5/28, 5/29 & 6/12 IN YOKOSUKA, JAPAN. CONTACT: LT J A GRAW; COMMANDER SEVENTH FLEET; FPO; SAN FRANCISCO, CA 96601. (#33407).

YOKOSUKA -- OCT 21, '76. JOINT COM SEVENTH FLT/JAPAN MARITIME SELF DEFENSE FORCE BAND CONCERT. JOINT BICENTENNIAL CONCERT BY COMMANDER SEVENTH FLEET & JAPANESE MARITIME SELF DEFENSE FORCE BANDS PERFORMING LIVE AMERICAN BICENTENNIAL MUSIC. AT BENNY DECKER THEATER, YOKOSUKA NAVAL BASE. CONTACT: LT J A GRAW; COMMANDER NAVAL FORCES JAPAN; COMMANDER SEVENTH FLEET; FPO SAN FRAN, CA 96601. (#200055-73).

KOREA, REPUBLIC OF

SEOUL -- COMMEMORATIVE STAMP: KOREA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF KOREA; 2320 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#26487).

SEOUL -- EMBROIDERED SCROLL FROM EWHA WOMEN'S UNIVERSITY. THE KOREN AMERICAN ASSOCIATION COMMISSIONED THE STUDENTS OF EWHA TO MAKE EMBROIDEREO COPIES OF THE DECLARATION OF INOEPENDENCE. ONE COPY FOR THE ARBA; THE OTHER FOR ROANOKE, VA. CONTACT: ELIZABETH J KIRBY, OFFICE OF INTERNATIONAL AFFAIRS; AMERICAN REVOLUTION BICENTENNIAL ADMINISTRATION; 24D1 E ST; WASHINGTON, DC 20276. (#33399).

SEOUL -- JULY 24 - AUG 6, '76. KOREA-AMERICA GOODWILL BASEBALL GAMES. 9 EXHIBITION GAMES SCHEDULED WITH KOREAN NATIONAL BASEBALL TEAM AND ALL-STAR COLLEGE TEAM IN SEOUL AND 5 OTHER CITIES. AT SEOUL STADIUM. CONTACT: DUCK JUN LEE, COORD; KOREA AMATEUR BASEBALL ASSOC; 111D7 BRANDYWINE ST; KENSINGTON, MD 20795. (#1DBBS2-1).

LIBERIA

MONROVIA -- COMMEMORATIVE STAMPS: LIBERIA. U S COMMEMORATIVE STAMPS ARE REPRODUCED IN MINIATURE ON 6 STAMPS AND 1 SOUVENIR SHEET ISSUED BY LIBERIA IN HONOR OF THE UNITED STATES' BICENTENNIAL. CONTACT: OFFICE OF INFORMATION; EMBASSY OF LIBERIA; S201 16TH ST, NW; WASHINGTON, OC 20011. (#2831S).

LUXEMBOURG

ESCH/ALZETTE -- ENGRAVINGS BY THEOOORE DE BRY. ORIGINAL HAND-COLOURED IMPRESSIONS OF THE FAMOUS 16TH CENTURY COPPERPLATE ENGRAVINGS COMPARED WITH REPRODUCTIONS OF JOHN WHITE WATERCOLOURS. AT MUNICIPLE THEATRE. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105S41-1).

LUXEMBOURG -- COMMEMORATIVE STAMP: LUXEMBOURG. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF LUXEMBOURG; 2210 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#264B9).

LUXEMBOURG -- FEB 2 - 11, '76. FESTIVAL USA 1976. THE FESTIVAL WILL FEATURE AMERICAN GOODS, CULTURAL EVENTS, TRAVEL INFORMATION AND FILMS ON LIFE IN AMERICA. CONTACT: MARY SMITH, PRESIDENT; AMERICAN WOMEN'S CLUB OF LUXEMBOURG; 100 AVE GASTON-DIDERICH; LUXEMBOURG/LUXEMBOURG. (#16824-1).

MADAGASCAR

TANANARIVE -- COMMEMORATIVE STAMP: MAOAGASCAR. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF MAOAGASCAR (MALAGASY REPUBLIC); 2374 MASSACHUSETTS AVE, NW; WASHINGTON, OC 20008. (#26490).

MALAYSIA

KUALA LUMPUR -- SERIES ON THE UNITEO STATES TO BE SHOWN-MALAYSIA. MALAYSIA PLANS TO FILM A SERIES OF PROGRAMS ON THE UNITED STATES FOR SHOWING IN MALAYSIA. CONTACT: CULTURAL ATTACHE; EMBASSY OF MALAYSIA; 2401 MASSACHUSETTS AVE; WASHINGTON, OC 20008. (#31B93).

MALDIVES

MALI -- COMMEMORATIVE STAMP: MALOIVES. B STAMPS AND A SOUVENIR SHEET ARE MINIATURES OF PAINTINGS DONE BY PROMINENT ARTISTS SHOWING SCENES AND LEADERS FROM THE REVOLUTION PERIOD. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF MALDIVES; MALI/MALDIVES. (#26443).

MALI

BAMAKO -- COMMEMORATIVE STAMP: MALI. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF MALI; 213D R ST, NW; WASHINGTON, DC 20008. (#26491).

MAURITANIA

NOUAKCHOTT -- COMMEMORATIVE STAMP: MAURITANIA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITEO STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF MAURITANIA; 2129 LEROY PL, NW; WASHINGTON, DC 20008. (#26492).

MEXICO

CUERNAVACA -- JULY 7 - 19, '76. TRIP 'OUR CABANA' GS INTERN'L CTR & TIEAILI MEX GG CTR MEX CITY, MEX. INTERN'L TRIP TO GS CTR CUERNAVACA, MEX. 1B GIRLS, 4 ADULT LEADERS IDEAS WILL BE EXCHANGED, SKIT ON INTERN'L NIGHT, 2 LARGE SERVICE PROJECTS WITH POOR OF CERNAVACA, CULTURAL CRAFTS, SIGHTSEEING,TAXCO MEX CITY, DYSAMIDS, ANTHRO MUSEUM, UNIV; SLIDE RECORD TO BE TAKEN. CONTACT: MRS PAT MCNERNEY, COORD; GS SENIOR TROOP #S9 LITTLE CLOUD COUNCIL DUBUQUE, IA S2001; 2086 SIMPSON; DUBUQUE, IA S2DD1. (#1D6S92-1).

MEXICO CITY -- COMMEMORATIVE STAMP: MEXICO. TO BE ISSUED IN COMMEMORATION OF 20DTH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF MEXICO; 2B29 16TH ST, NW; WASHINGTON, DC 2DD09. (#26493).

MEXICO CITY -- NOV 7, '7S - APR 30, '76. VISIT USA MOBILE EXHIBIT - UNIQUE FILM PRESENTATIDN. SPECTACULAR 9-SCREEN PROJECTOR SYSTEM SHOWS 360-DEGREE PANORAMA OF ESSENCE OF AMERICA AND AMERICANS. INTENDED FOR PROSPECTIVE TOURISTS AND PROFESSIONAL/BUSINESS VISITORS, WITH SPECIAL EMPHASIS ON VISITS TO THE U S DURING THE BICENTENNIAL YEAR. AT CHAPULTEPEC PARK. CONTACT: WILLIAM TAPPE, DIRECTOR; UNITED STATES TRAVEL SERVICE, DEPARTMENT OF COMMERCE; US EMBASSY, APTDO POSTAL, B8 BIS; MEXICO CITY/MEXICO. (#103SD0-1).

MEXICO CITY -- JAN 29 - 3D, '76. U S-MEXICD COMPARATIVE HISTORY SYMPOSIUM. TOP HISTORIANS FROM THE U S AND MEXICO WILL DISCUSS THEIR INDEPENDENCE MOVEMENTS AND SUBSEQUENT DEVELOPMENTS. AT BIBLIOTECA BENJAMIN FRANKLIN, LONDRES 16. CONTACT: JERRY INMAN, PROJ DIR; COLEGIO DE MEXICO, U S INFORMATION SERVICE; U S EMBASSY, REFORMA 305; MEXICO CITY/MEXICO. (#104S3S-1).

NEW MATAMORDS -- DCT 1D, '76. AMERICAN WIND SYMPHONY'S FLDATING ARTS CENTER VISITS NEW MATAMOROS. EMBARKING UPON A BICENTENNIAL CULTURAL TOUR, THE WIND SYMPHONY WILL VISIT 76 CITIES BRINGING MUSIC, DANCE, SYMPOSIA & CHILDREN'S THEATER TO THE WATERWAYS OF AMERICA DURING ITS 6 MONTH TOUR. CONTACT: PAULA BERN, COORD; AMERICAN WIND SYMPHONY ORCHESTRA OF WESTERN PENNSYLVANIA; GATEWAY TOWERS 18G; PITTSBURGH, PA 15222. (#28DD-44).

TIJUANA -- SEPT 15 - OCT 1D, '76. 'THE MANY FACES DF MEXICO' - EXHIBIT OF PAINTINGS. 'THE MANY FACES OF MEXICO' EXHIBIT OF PAINTINGS AND LAUNCHING OF NEW SCHOOL BOOK 'JUANITO'S RAILROAD IN THE SKY'. BOTH THE EXHIBIT AND THE NEW BOOK AUTHORED AND PAINTED BY VIC HERMAN. THIS WILL BE A MONTH-LONG CELEBRATION IN TIJUANA AND SAN DIEGO. AT U.S. CONSULATE GENERAL, TIJUANA, MEXICO. CONTACT: VIC HERMAN, COORD; REPUBLIC OF MEXICO AND US INFORMATION SERVICE; RR1, 25 SOUTH LANE; OEL MAR, CA 92014. (#107325-2).

MONACO

MONTE CARLO -- CDMMEMORATIVE STAMP: MONACO. TO BE ISSUED IN COMMEMORATION OF 20DTH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF MONACO; MONACO/MONACO. (#264S6).

MONTE CARLO -- MAY 18, '76 - CONTINUING . CONCERT - THE BRIGHAM YOUNG UNIVERSITY CHOIR. LIVE PERFORMANCE AT EGLISE SAINT CHARLES, RUE ST CHARLES. CONTACT: LOUIS BLANCHI, DIRECTOR; MONACO COMMITTEE FOR U S BICENTENNIAL; TOURISME ET CONGRES BUREAU; MONTE CARLO/MONACO. (#107214-1).

MONTE CARLO -- JULY 2, '76. CEREMONY: OPENING MONACO BICENTENNIAL CELEBRATIONS BY PRINCE RAINIER. CEREMONY OF RAISING THE FLAGS OF 5D STATES WITH U S NAVY BANDSMEN AND THE COMMANDER OF THE 6TH FLEET AND THE U S CONSUL IN MONACO. AT STAOE NAUTIQUE RAINIER 111, OVAL ALBERT I. CONTACT: LOUIS BLANCHI, DIRECTOR; MONACO COMMITTEE FOR U S BICENTENNIAL; TOURISME ET CONGRES BUREAU; MONTE CARLO/MONACO. (#107214-2).

MONTE CARLO -- JULY 2, '76. GALA EVENING IN COMMEMORATION OF BICENTENNIAL. FESTIVAL AT MONTE CARLO SPORTING CLUB. CONTACT: LOUIS BLANCHI, DIRECTOR; MONACO COMMITTEE FOR U S BICENTENNIAL; TOURISME ET CONGRES BUREAU; MONTE CARLO/MONACO. (#107214-3).

MONTE CARLO -- JULY 5, '76. CDNCERT & PARADE - TENNESSEE HIGH SCHOOL BAND. PARADE, LIVE PERFORMANCE AT PLACE DU PALAIS, MONACO VILLE. CONTACT: LOUIS BLANCHI, DIRECTOR; ASSOCIATION MONACO-USA; TOURISME ET CONGRES BUREAU; MONTE CARLO/MONACO. (#107214-4).

MONTE CARLD -- JULY 16, '76. GALA EVENING IN COMMEMORATION OF BICENTENNIAL. FESTIVAL AT MONTE CARLO SPORTING CLUB. CONTACT: LOUIS BLANCHI, DIRECTOR; MONACO COMMITTEE FOR U S BICENTENNIAL; TOURISME ET CONGRES BUREAU; MONTE CARLO/MONACO. (#1D7214-5).

MONTE CARLD -- JULY 17, '76 MDNACO-USA JUNIORS WITH THE BLUE SAINTS. LIVE PERFORMANCE AT THEATRE DES ETOILES. CONTACT: LOUIS BLANCHI, DIRECTOR; MONACO COMMITTEE FOR U S BICENTENNIAL; TOURISME ET CONGRES BUREAU; MONTE CARLO/MONACO. (#1D7214-6).

MONTE CARLO -- AUG 24 - 27, '76. BALLET WITH THE MARTHA GRAHAM DANCE COMPANY. LIVE PERFORMANCE AT SALLE GARNIER. CONTACT: LOUIS BLANCHI, DIRECTOR; MONACO COMMITTEE FOR U S BICENTENNIAL; TOURISME ET CONGRES BUREAU; MONTE CARLO/MONACO. (#1D7214-7).

MOROCCO

SIDE YAHLA -- JULY 2 - 5, '76. AMERICANA-A PDSTCARD FROM MDROCCO. LIVE PERFORMANCE, FESTIVAL AT PICNIC GROUNDS AND 'CAPTAINS ISLAND'. CONTACT: CT REKERDRES, CHAIRMAN; U S NAVCOMMSTH; FPO, NY D9S42. (#20002B-2D3).

NEPAL

KATMANDU -- COMMEMORATIVE STAMP: NEPAL. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF NEPAL; 2131 LEROY PL, NW; WASHINGTON, DC 20008. (#26494).

NETHERLANDS

AMSTERDAM -- COMMEMORATIVE STAMP: NETHERLANDS. STAMP FEATURES A 200 YEAR OLD CARVED WOODEN CALENDAR FROM THE ISLAND OF AMELANO. CONTACT: OFFICE OF INFORMATION; EMBASSY OF NETHERLANDS; 42DD LINNEAN AVE, NW; WASHINGTON, DC 20008. (#2B314).

AMSTERDAM -- COTTON CLUB GALA. FESTIVAL, LIVE PERFORMANCE. CONTACT: HANS DE WITTE, DIRECTOR; HOLLAND FESTIVAL; 1D HONTHORSTSTRATT; AMSTERDAM/NETHERLANDS. (#1DS27S-2).

AMSTERDAM -- JUNE 16 - 20, '76. C S PIERCE BICENTENNIAL INTERNATIONAL CONGRESS. SEMINAR. CONTACT: CULTURAL ATTACHE; EMBASSY OF THE NETHERLANDS; 4200 LINNEAN AVE; WASHINGTON, DC 20DDB. (#2D005S-91).

AMSTERDAM -- SEPT 24 - 25, '76. 2-DAY SEMINAR ON AMERICAN HISTORY. SEMINAR. CONTACT: CULTURAL ATTACHE; EMBASSY OF THE NETHERLANDS; 4200 LINNEAN AVE; WASHINGTON, DC 2D00B. (#2000SS-9D).

BOVENKARSPEL -- FEB 16 - 22, '76. WEST FRISIAN FLORA. INDOOR EXPOSITION OF BLOOMING BULBPLANTS EXTENOING OVER ONE ACRE; DESIGNEO BY COCK VELDHUIS. CONTACT: G P ROOD, CHAIRMAN; STICHING WESTFRIESE FLORA; BOVENKARSPEL/NETHERLANDS. (#103796-1).

BUREN -- MAY 8, '76. BLUES AND BLDSSOM. AMBASSADOR KINGOON GOULD PRESIDED AT THE OPENING CEREMONIES TO THIS EXHIBIT COMMEMORATING AMERICAN PRESIDENT MARTIN VAN BUREN. CONTACT: P DE JONG, COORD; RESTORATION COMMITTEE FOR THE DUTCH REFORMED CHURCH; ERICHEMSEWEG 7; BUREN/NETHERLANDS. (#2000SS-11).

HET HOGE HEEM -- MAY 31, '75. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. LIVE PERFORMANCE, TOUR. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#B254-SD1).

KATWIJK AANZE -- APR 19 - 25, '76. INT'L SALUTE TO THE AMERICAN REVOLUTION BICENTENNIAL MUSIC FESTIVAL. THE TULIP TIME INT'L MUSIC FESTIVAL HAS SELECTED THE AMERICAN BICENTENNIAL AS THE THEME FOR ITS 4TH ANNUAL PRESENTATION. THE EVENT ATTRACTS NON-PROFESSIONAL PERFORMING GROUPS FROM EUROPE AND THE USA. AT CONCERT HALL AT KATWIJK ANN ZEE, NETHERLANDS. CONTACT: F H THOELKE, CHAIRMAN; TULIPTIME INT'L MUSIC FESTIVAL; 3B7 PARK AVE S, 8TH FL; NEW YORK, NY 10016. (#102744-1).

LAREN -- JUNE '76. WAYNE STATE UNIVERSITY MEN'S GLEE CLUB & CHAMBER SINGERS. LIVE PERFORMANCE AT SINGER MUSEUM, LAREN, THE NETHERLANDS. CONTACT: CULTURAL ATTACHE; NETHERLANDS EMBASSY & WAYNE STATE UNIVERSITY; 4200 LINNEAN AVE; WASHINGTON, DC 20008. (#200055-36).

NETHERLANDS — CONTINUED

LISSE -- MAY 31, '75. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 28 JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63050. (#8254-502).

SCHIEDAM -- MAY 1 - 10, '75. AMERICA WEEK. FESTIVAL. CONTACT: GARY D DE VIGHT, CHAIRMAN; VISIT AMERICA FOUNDATION; 102 LANGE VOORHOUT; THE HAGUE/NETHERLANDS. (#5602-505).

SOESTERBERG -- BICENT PAVILION & PATRIOT DORMITORIES - NL. A PAVILION WITH A BICENTENNIAL MEDALLION WAS BUILT ON THE BASE; ALSO DORMITORIES, NAMED FOR DUTCH PATRIOTS WHO SUPPORTED THE AMERICAN REVOLUTION, WERE DEDICATED. CONTACT: RICHARD V JAMIESON, LT COL; 32ND TACTICAL FIGHTER SQUADRON, CAMP NEW AMSTERDAM; APO; NEW YORK, NY 09292. (#30829).

SOESTERBERG -- JUNE 18 - 19, '76. BICENTENNIAL OPEN HOUSE. BASE OPENED TO DUTCH. SHOW FEATURED AMERICANA DISPLAYS, CROCHETING DEMOS IN AUTHENTIC 1870'S COSTUMES, SQUARE DANCING DEMOS AS WELL AS DISPLAYS OF AMERICAN AIRCRAFT. AT SOESTERBERG AB, NETHERLANDS. CONTACT: LT COL RICHARD JAMIESON; 32ND TACTICAL FIGHTER (USAFE) CAMP NEW AMSTERDAM, NETHERLANDS; 32 TFS/RM; APO NEW YORK, NY 09292. (#200055-57).

THE HAGUE -- VISIT AMERICA PROJECT OF THE NETHERLANDS. PROMOTION OF THE UNITED STATES AS AN EXCITING TOURIST TRAVEL DESTINATION DURING AMERICA'S BICENTENNIAL CELEBRATION. CONTACT: GARY D DE VIGHT, CHAIRMAN; VISIT AMERICA FOUNDATION; 102 LANGE VOORHOUT; THE HAGUE/NETHERLANDS. (#5602). **ARBA RECOGNIZED.**

THE HAGUE -- YOUTH FOR UNDERSTANDING. PARTICIPATION BY STUDENTS OF SECONDARY SCHOOLS IN THE NETHERLANDS IN PROJECT. CONTACT: PRESS AND CULTURAL SECTION; NETHERLANDS EMBASSY; 4200 LINNEAN AVE, NW; WASHINGTON, DC 20008. (#24421).

THE HAGUE -- MAR 15 - 30, '75. TOUR OF US BY DUTCH TRAVEL WRITERS. PROMOTION OF THE UNITED STATES AS AN EXCITING TOURIST TRAVEL DESTINATION DURING AMERICA'S BICENTENNIAL CELEBRATION. CONTACT: GARY D DE VIGHT, CHAIRMAN; VISIT AMERICA FOUNDATION; 102 LANGE VOORHOUT; THE HAGUE/NETHERLANDS. (#5602-502).

THE HAGUE -- OCT 1 - DEC 1, '75. THREE SEMINARS FOR DUTCH TRAVEL AGENTS. PROMOTION OF THE UNITED STATES AS AN EXCITING TOURIST TRAVEL DESTINATION DURING AMERICA'S BICENTENNIAL CELEBRATION. CONTACT: GARY D DE VIGHT, CHAIRMAN; VISIT AMERICA FOUNDATION; 102 LANGE VOORHOUT; THE HAGUE/NETHERLANDS. (#5602-503).

THE HAGUE -- NOV 15 - 30, '75. TOUR OF BICENTENNIAL SITES BY DUTCH TRAVEL WRITERS. PROMOTION OF THE UNITED STATES AS AN EXCITING TOURIST TRAVEL DESTINATION DURING AMERICA'S BICENTENNIAL CELEBRATION. CONTACT: GARY D DE VIGHT, CHAIRMAN; VISIT AMERICA FOUNDATION; 102 LANGE VOORHOUT; THE HAGUE/NETHERLANDS. (#5602-5D4).

THE HAGUE -- JUNE 1, '76. HOLLAND FESTIVAL '76. OPENING CONCERT BY NEW YORK PHILHARMONIC CONDUCTOR, LEONARD BERNSTEIN. CONTACT: HANS DE WITTE, DIRECTOR; HOLLAND FESTIVAL; 10 HONTHORSTRAAT; AMSTERDAM/NETHERLANDS 49757. (#105275-1).

THE HAGUE -- JUNE 10, '76. GEORGE WASHINGTON CENTENNIAL OVERTURE. THE PREMIER OF WILLIAM HEINRICH'S CONCERTO FOR KENT BUGLE AND D W REEVE'S PARAPHRASE ON YANKEE DOODLE AT THE HOLLAND FESTIVAL. THE BAND WILL ALSO TOUR DENMARK, GERMANY & FINLAND. IT IS FIRST AMATEUR GROUP INVITED TO PERFORM AT THE HOLLAND FESTIVAL. CONTACT: ROBIN WINKS, CHAIRMAN; YALE UNIVERSITY BICENTENNIAL COMMITTEE; 165 ELM ST; NEW HAVEN, CT 06520. (#1D4634-10).

THE HAGUE -- JULY 4, '76. FOURTH OF JULY COMMEMORATIVE CELEBRATION. FESTIVAL. CONTACT: VICTOR L STILK, COORD; AMERICAN CHAMBER OF COMMERCE OF NETHERLANDS; CARNEGIEPLEIN 5; THE HAGUE/NETHERLANDS. (#10802B-1).

UTRECHT -- JAN 29 - FEB 2, '75. HOLIDAY 75-FAIR TO INTRODUCE DUTCH TRAVELERS TO BICENTENNIAL. FAIR. CONTACT: GARY D DE VIGHT, CHAIRMAN; VISIT AMERICA FOUNDATION; 102 LANGE VOORHOUT; THE HAGUE/NETHERLANDS. (#5602-901).

NETHERLANDS ANTILLES

ST EUSTATIUS -- BICENTENNIAL GOLD COIN: NETHERLANDS ANTILLES. GOLD COIN MINTED COMMEMORATING THE 'ANDREW DORIA' SALUTE OF NOV 16, 1776. COIN PRESENTED TO WHITE HOUSE JAN 9, 1976. CONTACT: FIRST SECRETARY FOR PRESS & CULTURAL AFFAIRS; ROYAL NETHERLANDS EMBASSY - GOVT NETHERLANDS ANTILLES; 4200 LINNEAN AVE; WASHINGTON, DC 20008. (#31907).

ST EUSTATIUS -- COMMEMORATIVE STAMP: NETHERLAND ANTILLES. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF THE NETHERLANDS ANTILLES; WILLIAMSTED/NETHERLANDS ANTILLES 20DDB. (#26467).

ST EUSTATIUS -- HISTORY OF ST EUSTATIUS & ITS ROLE IN THE AMER REV. THIS BOOK IS SCHEDULED TO BE PUBLISHED IN JULY 1976. CONTACT: CULTURAL ATTACHE; EMBASSY OF THE NETHERLANDS; 4200 LINNEAN AVE; WASHINGTON, DC 20008. (#31881).

ST EUSTATIUS -- LIBRARY RESTORATION - ST EUSTATIUS ISLANDS. IN COMMEMORATION OF EVENTS AT ST EUSTATIUS, NETHERLANDS ANTILLES IN 1776, THE OLD LIBRARY WILL BE RESTORED AND FURNISHED WITH BOOKS FOR USE BY ALL AGES. CONTACT: RUTH SHACK, EDUCATION PANEL; THIRD CENTURY USA; 3361 SW 3RD AVE; MIAMI, FL 33145. (#12365).

ST EUSTATIUS -- JUNE 17 - 19, '76. HISTORY, AMERICAN REVOLUTION: LECTURE BY PROF CHARLES TOTH. LECTURE WILL BE GIVEN BY PROFESSOR CHARLES TOTH AFTER WHICH WE WILL HAVE A CULTURAL PRESENTATION OF THE ISLAND BY LOCAL GROUPS. THIS PRESENTATION WILL BE REPEATED ON THE SAME DATES IN JULY, INCLUDING ISLAND'S CARNIVAL STARTING JULY 16-27, 1976. AT ST EUSTATIUS COMMUNITY CENTRE, ROSEMARIELAAN. CONTACT: MIRIAM C SCHMIDT, COORD; ST EUSTATIUS BICENTENNIAL COMMISSION OF THE AMERICAN REVOLUTION; 21 BREEDEWEG, PO BOX 171; ST EUSTATIUS/NETHERLANDS ANTILLES. (#1DB233-1).

ST EUSTATIUS -- AUG 7, '76. FESTIVAL WITH OFF ISLAND GROUP. IN SEPTEMBER THERE WILL BE SOME SPORTS EVENTS ON THE ISLAND, DIRECTING THE INHABITANTS TO THE GREAT NOVEMBER 16TH CELEBRATIONS. AT ST EUSTATIUS COMMUNITY CENTER, ROSEMARIELAAN. CONTACT: MIRIAM C SCHMIDT, COORD; ST EUSTATIUS BICENTENNIAL COMMISSION OF THE AMERICAN REVOLUTION; 21 BREEDEWEG, PO BOX 171; ST EUSTATIUS/NETHERLANDS ANTILLES. (#108233-3).

ST EUSTATIUS -- NOV 1 - 17, '76. ST EUSTATIUS FIRST SALUTE TO THE AMERICAN FLAG FESTIVITIES. EACH EVENING A SPECIAL PRESENTATION PERTAINING TO ST EUSTATIUS ROLE IN THE AMERICAN REVOLUTION WILL BE DRAMATIZED BY RESIDENTS OF THE COMMUNITY. DURING THE MONTH OF OCTOBER, DAILY TOURS OF ALL HISTORIC SITES GIVEN BY ST EUSTATIUS HISTORICAL FOUNDATION. AT FORT ORANJE #1. CONTACT: MIRIAM C SCHMIDT, COORD; ST EUSTATIUS BICENTENNIAL COMMISSION OF THE AMERICAN REVOLUTION; 21 BREEDEWEG, PO BOX 171; ST EUSTATIUS/NETHERLANDS ANTILLES. (#1DB233-2).

ST EUSTATIUS -- NOV 15 - 17, '76. RE-ENACTMENT OF DORIAN SALUTE. CEREMONY. CONTACT: LT J E TOOMBS,; COMMANDER NAVAL AIR FORCES CARRIBEAN; FPO; NEW YORK, NY 09551. (#109288-1).

NEW CALEDONIA

NOUMEA -- COMMEMORATIVE STAMP: NEW CALEDONIA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF NEW CALEDONIA; NOUMEA/NEW CALEDONIA. (#26460).

NICARAGUA

MANAGUA -- BICENTENNIAL COINS: NICARAGUA. TWO COINS ARE BEING MINTED IN HONOR OF THE UNITED STATES' BICENTENNIAL. CONTACT: OFFICE OF INFORMATION; EMBASSY OF NICARAGUA; 1627 NEW HAMPSHIRE AVE; WASHINGTON, DC 20009. (#31B92).

MANAGUA -- NICARAGUAN COMMEMORATIVE STAMPS. 13 AIRMAIL STAMPS ISSUED FEBRUARY 1973. 5 REGULAR ISSUES AND 2 SOUVENIR SHEETS ISSUED IN 1975 PORTRAY EVENTS AND PROMINENT MEN OF THE AMERICAN REVOLUTION. CONTACT: ARMANDO J COLONJE, EMBASSY OF NICARAGUA; GOVT OF NICARAGUA; MANAGUA/NICARAGUA. (#1502).

NIGER

NIAMEY -- COMMEMORATIVE STAMP: NIGER. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF NIGER; 2204 R STREET, NW; WASHINGTON, DC 20008. (#26495).

NIGERIA

LAGOS -- NOV - DEC '75. BLACK INVOLVEMENT IN ARCHITECTURE - EXHIBIT AT BLACK ARTS FESTIVAL. 1797-1976 BLACK INVOLVEMENT IN ARCHITECTURE EXHIBIT, INCLUDING PHOTO-SLIDE STUDY AND EXHIBIT OF BLACK BUILDERS IN AMERICA, FEATURING SLAVE CRAFTSMEN, AFRICAN CRAFTS AND MODERN BLACK ARCHITECTS. PLAN FOR EXHIBITS IN NEW YORK & LAGOS, NIGERIA. CONTACT: RICHARD K DOZIER; PO BOX 105, LINCOLN STA; NEW YORK, NY 10037. (#12245-5D1).

LAGOS -- MAR 31 - APR 3, '76. AFRICAN REGIONAL AMERICAN STUDIES SEMINAR. SEMINAR. CONTACT: ROBERT FORREY, COORD; BICENTENNIAL COMM ON INTL CONFERENCES OF AMERICANISTS; 70 SACHEM ST, YALE UNIV; NEW HAVEN, CT 06511. (#7916-4).

NORFOLK ISLAND

KINGSTON -- COMMEMORATIVE STAMP: NORFOLK ISLAND. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: CULTURAL ATTACHE, AUSTRALIAN EMBASSY; GOVERNMENT OF NORFOLK ISLAND; 1601 MASSACHUSETTS AVE; WASHINGTON, DC 20036. (#33331).

NORWAY

OSLO -- ESSAY COMPETITION AMONG NORWEGIAN SCHOOLS. A COMPETITION AMONG NORWEGIAN SCHOOL CHILDREN FOR THE BEST COMPOSITION ABOUT THE UNITED STATES HAS BEEN ANNOUNCED. CONTACT: HARALD S MIDTTUN, COUNSELOR; ROYAL NORWEGIAN EMBASSY; 3401 MASSACHUSETTS AVE; WASHINGTON, DC 20007. (#31905).

OSLO -- THE NORWAY-AMERICA FUND OF 1976. AT THE INITIATIVE OF THE NORWAY-AMERICA ASSOCIATION, A DRIVE FOR CONTRIBUTIONS TO A FUND INTENDED TO BE THE NORWEGIAN PEOPLE'S GIFT TO AMERICA. TO BE USED FOR RESEARCH-FELLOWSHIPS. CONTACT: HARALD S MIDTTUN, COUNSELOR; ROYAL NORWEGIAN EMBASSY; 3401 MASSACHUSETTS AVE; WASHINGTON, DC 20007. (#31887).

OSLO -- JULY 26 - AUG 18, '75. BOY SCOUT TROOP 34 - WORLD JAMBOREE. TROOP PRESENTED BICENTENNIAL CLOTHING, EMBLEMS AND CERTIFICATES TO SCOUTING AND COMMUNITY LEADERS IN NORWAY, SWEDEN AND FINLAND. CONTACT: JOHN G RAGSDALE, COORD; BOY SCOUTS; 5415 YARWELL; HOUSTON, TX 77096. (#200055-8).

OSLO -- MAY 23 - JUNE 13, '76. 'REFLECTIONS - IMAGES OF AMERICA'. THE CHAIRMAN OF THE NORWAY-AMERICA ASSN OPENED THE EXHIBITION IN THE PRESENCE OF H M KING OLAV AND THE AMERICAN AMBASSADOR. AT HENIE-ONSTAD CENTER. CONTACT: HAROLD S MIDTTUN; NORWAY-AMERICA ASSOC; 3401 MASSACHUSETTS AVE; WASHINGTON, DC 20007. (#200055-100).

OSLO -- OCT 2, '76. BICENTENNIAL DINNER IN OSLO. ON OCTOBER 2, A BICENTENNIAL DINNER WAS HELD AT THE HOTEL SCANDINAVIA. MORE THAN 500 PERSONS ATTENDED. AT HOTEL SCANDINAVIA. CONTACT: HAROLD S MIDTTUN; ROYAL NORWEGIAN EMBASSY; 3401 MASSACHUSETTS AVE; WASHINGTON, DC 20007. (#200055-99).

OSLO -- OCT 8, '76. BICENTENNIAL GALA EVENING AT THE OSLO UNIVERSITY AUDITORIUM. MAIN SPEAKER WAS PROFESSOR JACK P GREENE OF JOHN HOPKINS UNIV, WAS SPEAKING ON 'THE AMERICAN REVOLUTION: HAS IT MADE ANY DIFFERENCE?' H M KING OLAV WAS PRESENT. AT OSLO UNIVERSITY AUDITORIUM. CONTACT: HAROLD S MIDTTUN; NORWAY-AMERICA ASSOC & UNIVERSITY OF OSLO; 3401 MASSACHUSETTS AVE; WASHINGTON, DC 20007. (#200055-101).

OSLO -- NOV 1 - DEC 20, '76. ENGRAVINGS BY THEODORE DE BRY. ORIGINAL HAND-COLOURED IMPRESSIONS OF THE FAMOUS 16TH CENTURY COPPERPLATE ENGRAVINGS. AT AMERICAN EMBASSY. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105545-1).

PAKISTAN

KARACHI -- JULY 19 - 23, '76. BICENTENNIAL THEATER PROJECT. INITIATE LONG RANGE CULTURAL INTERCHANGE IN THEATRE ARTS BETWEEN U S AND PAKISTAN; SEVERAL AMERICAN PLAYS TO BE PRESENTED BY LOCAL DRAMA GROUPS; WRITING & DIRECTING IN U S THEATER ARTS WILL BE TAUGHT. AT AUDITORIUM OF PAKISTAN AMERICAN CULTURAL CENTER. CONTACT: V JORDAN TANNER; PAKISTAN-AMERICAN CULTURAL CENTER; 11 FATIMA JINNAH RD; KARACHI/PAKISTAN. (#13195-1).

PARAGUAY

ASUNCION -- COMMEMORATIVE STAMP: PARAGUAY. ONE SET DEPICT FIGHTING SHIPS OF THE REVOLUTION ERA; ANOTHER, WELL-KNOWN AMERICAN PAINTINGS; AUTOMOTIVE ADVANCES. SOUVENIR SHEETS SYMBOLIZE CLOSENESS OF THE TWO NATIONS. CONTACT: INFORMATION OFFICE; EMBASSY OF PARAGUAY; 2400 MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#26496).

PERU

LIMA -- COMMEMORATIVE STAMP: PERU. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF PERU; 1320 16TH ST, NW; WASHINGTON, DC 20036. (#26497).

PHILIPPINES

CUBI PT NAS -- JULY 3, '76. JULY 3 EVENTS AT CUBI PT NAS. AMONG THE DAY'S ACTIVITIES: VARIOUS AIRCRAFT (A6 INTRUDER, A7 CORSAIR, P3D ORION, HT46, CESSNA-15D, C-117, F4 PHANTOM) ON DISPLAY, & A FLY-OVER BY THE BLUE DIAMONDS. CONTACT: K F BROOKSHAW, LTJG; BICENTENNIAL OBSERVATION COMMITTEE; COMUSNAVPHIL BOX 1; FPO SAN FRAN, CA 96651. (#200055-61).

OLONGAPO -- APR 15, '76. BERKELEY AUSTRALIAN BICENTENNIAL BASEBALL DAY IN PHILIPPINES. PICNIC ALSO HELD ALONG WITH GAME. CONTACT: LCDR D R HESS, USN; USS BERKELEY DDG15; FPO; SAN FRANCISCO, CA 96601. (#200D55-44).

SUBIC -- BICENTENNIAL FILMS - SUBIC NAVAL BASE, RP. SPECIAL MOVIES ABOUT REVOLUTIONARY TIMES AND PEOPLE WERE SHOWN PERIODICALLY AT THE BASE THEATRE. CONTACT: K F BROOKSHAW, ASST PAO; SUBIC NAVAL BASE, COMUSNAVPHIL; FPO; SAN FRANCISCO, CA 96651. (#32069).

SUBIC -- BICENTENNIAL PARK - SUBIC NAVAL BASE, RP. A PERMANENT PARK WAS DEVELOPED WITH TREES, FLOWERS AND SHRUBS. CONTACT: K F BROOKSHAW, ASST PAO; SUBIC NAVAL BASE, COMUSNAVPHIL; FPO; SAN FRANCISCO, CA 96651. (#32066).

PHILIPPINES—CONTINUED

SUBIC -- BICENTENNIAL SALES - SUBIC NAVAL BASE, RP. THE EXCHANGE AND COMMISSARY HELD SPECIAL SALES IN JULY FOR INDEPENDENCE WEEK AND AGAIN IN OCTOBER FOR THE NAVY'S BICENTENNIAL YEAR COMMEMORATION. CONTACT: K F BROOKSHAW, ASST PAO; SUBIC NAVAL BASE, COMUSNAVPHIL; FPO; SAN FRANCISCO, CA 966S1. (#32071).

SUBIC -- FLAG PAGEANTS - SUBIC NAVAL BASE, RP. NUMEROUS FLAG PAGEANTS WERE HELD USING BICENTENNIAL FLAGS IN VARIOUS OEMONSTRATIONS. CONTACT: K F BROOKSHAW, ASST PAO; SUBIC NAVAL BASE, COMUSNAVPHIL; FPO; SAN FRANCISCO, CA 96651. (#32D6B).

SUBIC -- NAVY BANO CONCERTS - SUBIC NAVAL BASE, RP. NUMEROUS BAND CONCERTS WERE HELD THROUGHOUT THE YEAR FEATURING PATRIOTIC MUSIC. CONTACT: K F BROOKSHAW, ASST PAO; SUBIC NAVAL BASE, COMUSNAVPHIL; FPO; SAN FRANCISCO, CA 966S1. (#32067).

SUBIC -- NEWSPAPER CLIPS - SUBIC NAVAL BASE, RP. THE BASE NEWSPAPER PRINTED WEEKLY NOTES ON HISTORICAL EVENTS AND PEOPLE; A SPECIAL BICENTENNIAL ISSUE OF THE NEWSPAPER WAS PRINTED ON THE 4TH OF JULY. CONTACT: K F BROOKSHAW, ASST PAO; SUBIC NAVAL BASE, COMUSNAVPHIL; FPO; SAN FRANCISCO, CA 966S1. (#32D7D).

SUBIC BAY -- OCT 10, '7S. HERITAGE FLAG CEREMONY: THE LIVING FLAG. EVENT INCLUDED NATIONAL ANTHEM, PLEDGE OF ALLEGIANCE INVOCATION, MADRIGAL SINGERS FROM BASE HIGH SCHOOL, FLAG PAGEANT, COMNAVBASE REMARKS, FLAG PAGEANT BENEDICTION. AT RAMEY FOOTBALL FIELD SUBIC NAVSTA. CONTACT: K F BROOKSHAW LTJG USN; BICENTENNIAL OBSERVATION COMMITTEE NAVAL BASE SUBIC BAY; COMUSNAVPHIL BOX 1; FPO SAN FRAN, CA 966S1. (#200006-S1B).

SUBIC BAY -- JULY 3, '76. FOURTH OF JULY PARAOE. PARADE FEATURED 13 FLOATS, 6 MARCHING UNITS OF MILITARY BANDS, GIRL SCOUTS, HIGH SCHOOLS, CITY POLICE, JUNIOR RODEO CLUB & BICYCLE RIDERS. GROUPS REPRESENTED THE FILIPINO COMMUNITY & NAVAL BASE NAVY. FIRE STATION BANDS PROVIDED MUSIC. AT NAVAL BASE SUBIC. CONTACT: K F BROOKSHAW LTJG; COMNAVBASE BICENTENNIAL COMMITTEE SUBIC BAY RP; COMUSNAVPHIL BOX 1; FPO SAN FRAN, CA 966S1. (#200006-S19).

SUBIC BAY -- JULY 3 - 4, '76. JULY 4TH WEEKENO AT SUBIC NAVAL BASE. AMONG THE ACTIVITIES WERE A BAND CONCERT ON JULY 3 AND FIREWORKS & AN OLD-FASHIONED PICNIC ON JULY 4. PICNIC INCLUDED CHAPEL SERVICES, DISPLAYS, RIDES, GAMES, CONCERTS & SHOWS. CONTACT: K F BROOKSHAW, LTJG; BICENTENNIAL OBSERVATION COMMITTEE; COMUSNAVPHIL BOX 1; FPO SAN FRAN, CA 966S1. (#2DDDSS-6D).

SUBIC BAY -- JULY 9, '76. OINING OUT FOR NAVY OFFICERS & GUESTS. SPECIAL SPEAKER WAS 'GEORGE WASHINGTON' WHO DELIVERED AN ADDRESS IN LIGHT OF THE ACTUAL EVENTS OF HIS LIFE 200 YEARS AGO. CONTACT: K F BROOKSHAW LTJG; OFFICER WIVES CLUB; COMUSNAVPHIL SUBIC BAY; FPO SAN FRAN, CA 96651. (#200006-S21).

PITCAIRN

AOAMSTOWN -- COMMEMORATIVE STAMP: PITCAIRN ISLANO. TO 8E ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: CULTURAL ATTACHE, EMBASSY OF GREAT BRITAIN; GOVERNMENT OF PITCAIRN ISLAND; 31DD MASSACHUSETTS AVE; WASHINGTON, DC 2D008. (#33321).

POLAND

GOYNIA -- JULY S - 6, '7S. SAMFORO'S A CAPPELLA CHOIR PERFORMANCE IN POLANO. LIVE PERFORMANCE. CONTACT: DEAN MARGARET SIZEMORE; SAMFORD UNIV BICENTENNIAL COMMUNITY; B00 LAKESHORE DR; BIRMINGHAM, AL 3S209. (#6631-501).

TOLEDO -- JUNE 1S - JULY 9, '7S. YOUNG AMERICAN MUSICAL EXCHANGE, TOLEOO, OHIO. SEND START HIGH SCHOOL'S ROYAL CHOIR TO POLAND AT THE INVITATION OF THE POLISH GOVERNMENT. CONTACT: GEORGANNA MAWER; PARENTS OF START HIGH SCHOOL'S ROYAL CHOIR; PO BOX 6421; TOLEDO, OH 43612. (#1DB92-1).

WARSAW -- BICENTENNIAL COMMEMORATIVE STAMPS & COINS: POLANO. AN EXTENSIVE SET OF POSTAGE STAMPS WAS ISSUED IN 1975; ALSO 2 SILVER COINS WERE ISSUED. CONTACT: INFORMATION ATTACHE; EMBASSY OF POLAND; 264D 16TH ST; WASHINGTON, DC 20009. (#31914).

WARSAW -- MAY 9 - JULY 9, '7S. WORLO OF FRANKLIN ANO JEFFERSON. AN EXHIBIT OF HISTORICAL MEMORABILIA SPANNING 120 YEARS IN THE LIVES OF FRANKLIN & JEFFERSON. DESIGNED BY CHARLES EAMES FOR THE ARBA THRU A GRANT FROM IBM & SHOWN BY USIA OVERSEAS. U.S. SHOWING IN 1976. CONTACT: JACK MASEY, DIRECTOR; AMERICAN REVOLUTION BICENTENNIAL ADMINISTRATION; 24D1 E ST, NW; WASHINGTON, DC 2D276. (#112-2).

WARSAW -- JULY 4 - S, '7S. CONCERT OF AMERICAN MUSIC IN WARSAW. LIVE PERFORMANCE. CONTACT: DEAN MARGARET SIZEMORE; SAMFORD UNIV BICENTENNIAL COMMITTEE; BIRMINGHAM, AL 3S209. (#6633-5D1).

PORTUGAL

AZORES -- CONSTRUCTION OF COMMANO QUARTEROECK IN THE AZORES. QUARTERDECK PROJECT ENTAILS PANELING AND FITTING OUT WITH NAUTICAL ITEMS NORMALLY FOUND ON QUARTERDECK: SHIP BELL, REVOLUTIONARY NAVAL FLAGS & PLAQUES DEDICATION; PAST & PRESENT SAILORS OF THE QUARTER. CONTACT: LT LARRY D BROWN, EXECUTIVE OFFICER; U S NAVAL SECURITY GROUP ACTIVITY; APO; NEW YORK, NY 09406. (#29888).

LISBON -- 'EXPRESSO' PUBLISHES SPECIAL BICENTENNIAL SECTION. ON JULY 3, 1976, THIS PORTUGUESE NEWSPAPER PUBLISHED A SPECIAL SECTION COMMEMORATING US BICENTENNIAL, INCLUDING A MESSAGE FROM PORTUGAL'S AMBASSADOR TO THE UNITED STATES. CONTACT: CULTURAL ATTACHE; ESMBASSY OF PORTUGAL; 212S KALORAMA RD; WASHINGTON, DC 2000B. (#319S2).

LISBON -- MAY 2 - 6, '76. TALL SHIPS RACE FROM PLYMOUTH, ENGLANO TO LISBON, PORTUGAL. 'TALL SHIPS' FROM 3D NATIONS WILL ASSEMBLE IN EUROPE, RACE TO BERMUDA, RENDEZVOUS IN NEWPORT, RI, & PARADE TO NYC. GALA FESTIVITIES IN NYC & THEN VISIT MANY US PORTS FROM CHICAGO TO GALVESTON, TX. CONTACT: FRANK D BRAYNARD; OPERATION SAIL '76; ROOM 73W; NEW YORK, NY 1D048. (#109-2).

ROMANIA

BUCHAREST -- COMMEMORATIVE STAMP: ROMANIA. 6 STAMPS AND A SOUVENIR SHEET DEPICTING AMERICAN REVOLUTION SCENES BY FAMOUS AMERICAN ARTISTS WERE ISSUED BY ROMANIA IN HONOR OF THE BICENT OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF ROMANIA; 16D7 23RD ST, NW; WASHINGTON, DC 2000B. (#26499).

BUCHAREST -- SALUTE TO AMERICA SINGERS - BUCHAREST, RO. 4-H SALUTE TO AMERICA SINGERS TO PRESENT CONCERT TOUR IN ROMANIA. CONTACT: SHELIA YOUNG, DIRECTOR; 4-H SALUTE TO AMERICA SINGERS; BOX 345; GALENA, MO 65656. (#24S93). **ARBA GRANTEE.**

RWANDA

KIGALI -- COMMEMORATIVE STAMP: RWANOA. B STAMPS AD A SOUVENIR SHEET ISSUED BY RWANDA DEPICT VARIOUS MILITARY ENGAGEMENTS DURING THE AMERICAN REVOLUTION. CONTACT: INFORMATION OFFICE; EMBASSY OF RWANDA; 1714 NEW HAMPSHIRE AVE, NW; WASHINGTON, DC 200D9. (#26500).

SENEGAL

OAKAR -- COMMEMORATIVE STAMP: SENEGAL. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF SENEGAL; 2112 WYOMING AVE, NW; WASHINGTON, DC 2000B. (#26SD1).

SEYCHELLES

VICTORIA -- COMMEMORATIVE STAMP: SEYCHELLES. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF SEYCHELLES; VICTORIA/SEYCHELLES. (#26447).

SPAIN

HUELVA -- OEDICATIONS & PRESENTATIONS IN FOREIGN LANOS - SP. THE SALVAGE SHIP CARRIED BICENTENNIAL ACTIVITIES TO FOREIGN LANDS DURING MED DEPLOYMENT; VARIOUS DEDICATIONS, PRESENTATIONS AND TOURS WERE CONDUCTED. CONTACT: F K SMALLWOOD, COMMANDING OFFICER; USS RECOVERY, ARS 43; FPO; NEW YORK, NY 09SD1. (#29418).

MAORIO -- COMMEMORATIVE STAMP: SPAIN. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF SPAIN; 2700 15TH ST, NW; WASHINGTON, DC 20009. (#265D2).

MAORIO -- 'SPAIN ANO THE AMERICAN REVOLUTION' BOOK. BOOK BASED ON RESEARCH DONE UNDER PROGRAM OF CULTURAL COOPERATION BETWEEN SPAIN & USA. OTHER BOOKS: RESEARCH CATALOG ON SPANISHAMERICAN RELATIONS, ESSAYS ON AMER INFLUENCE ON SPANISH THOUGHT. CONTACT: INFORMATION COUNSELOR; EMBASSY OF SPAIN; 2700 15TH ST; WASHINGTON, DC 20009. (#31915).

TENERIFE -- MAY 2 - 10, '76. TALL SHIPS CRUISE TOGETHER, WITH CREW INTERCHANGE, TO CANARY ISLANOS. 'TALL SHIPS' FROM 3C NATIONS WILL ASSEMBLE IN EUROPE, RACE TO BERMUDA, RENDEZVOUS IN NEWPORT, RI, & PARADE TO NYC. GALA FESTIVITIES IN NYC & THEN VISIT MANY US PORTS FROM CHICAGO TO GALVESTON, TX. CONTACT: FRANK D BRAYNARD; OPERATION SAIL '76; ROOM 73W; NEW YORK, NY 1004B. (#109-3).

ST LUCIA

CASTRIES -- COMMEMORATIVE STAMP: ST LUCIA. WAR VESSELS, SLOOPS, FRIGATES, AND BRITISH MAIL PACKET 'THE PRINCE OF ORANGE' ARE DEPICTED ON B STAMPS AND A SOUVENIR SHEET ISSUED BY ST LUCIA FOR THE BICENTENNIAL. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF ST LUCIA; CASTRIES/ST LUCIA. (#26446).

ST PIERRE AND MIQUELON

ST PIERRE -- COMMEMORATIVE STAMP: ST PIERRE & MIQUELON. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF ST PIERRE & MIQUELON; ST PIERRE/ST PIERRE AND MIQUELON. (#264SB).

ST VINCENT

KINGSTOWN -- COMMEMORATIVE STAMPS: ST VINCENT. A SERIES OF 1D STAMPS AND A SOUVENIR SHEET DEPICTS AMERICAN PRESIDENTS FROM WASHINGTON TO FORD. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF ST VINCENT; KINGSTOWN/ST VINCENT. (#2B37B).

SURINAM

PARAMARIBO -- COMMEMORATIVE STAMP: SURINAM. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF SURINAM; PARAMARIBO/SURINAM. (#264S4).

SWEDEN

STOCKHOLM -- JULY B - 13, '7S. CONCERT, AMERICAN MUSIC IN STOCKHOLM. LIVE PERFORMANCE. CONTACT: DEAN MARGARET SIZEMORE; SAMFORD UNIV BICENTENNIAL COMMITTEE; BDD LAKESHORE DR; BIRMINGHAM, AL 35209. (#6632-S01).

STOCKHOLM -- MAR 11 - SEPT 1, '76. FROM WAMPUM TO WORLO CURRENCY. EXHIBIT ON HISTORY OF AMERICAN BANKING AND CURRENCY PREPARED BY AND PRESENTED AT SWEDISH ROYAL COIN CABINET, A NATIONAL MUSEUM. EXLATHORSF-BOOS, CREATOR OF EXHIBIT. AT SWEDISH ROYAL COIN CABINET. CONTACT: FIL DR BRITA IMALMER, DIR; KUNGL MYNTKABINETTET; PA BOX S4DS; STOCKHOLM/SWEDEN. (#1D593B-1).

STOCKHOLM -- JUNE '76. SYMPOSIUM ON 'PROBLEMS OF EMIGRATION'. SEMINAR. CONTACT: CULTURAL ATTACHE; EMBASSY OF SWEDEN & UNIVERSITY OF UPPSALA; 6DD NEW HAMPSHIRE AVE; WASHINGTON, DC 20037. (#2D0SS-92).

STOCKHOLM -- AUG 1 - OCT 1, '76. ENGRAVINGS BY THEODORE DE BRY. ORIGINAL HAND-COLOURED IMPRESSIONS OF THE FAMOUS 16TH CENTURY COPPERPLATE ENGRAVINGS COMPARED WITH REPRODUCTIONS OF JOHN WHITE WATERCOLOURS. AT AMERICAN EMBASSY. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#1DSS42-1).

SWITZERLAND

BAOEN -- JUNE 10, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63D5D. (#B2S4-511).

BERN -- JUNE 11, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63D5D. (#B2S4-S12).

LAUFEN -- JUNE 12, '7S. JEFFERSON COLLEGE CHAMBER SINGERS TOUR. 2B JEFFERSON COLLEGE CHAMBER SINGERS WILL TOUR IN NORTH & WESTERN EUROPE, SINGING TRADITIONAL AMERICAN FOLK AND RELIGIOUS MUSIC. CONTACT: RICHARD BELL; JEFFERSON COLLEGE BICENT COMMITTEE; HILLSBORO, MO 63DSD. (#B254-S13).

LAUSANNE -- JULY 4 - 19, '76. EUROPEAN CONCERT TOUR. BAND PLAYING IN A FINE ARTS FESTIVAL IN LAUSANNE SWITZERLAND. THIS IS IN WORLD COMPETITION. CONTACT: L DEAN MAXWELL, DIRECTOR; SCOTTSBLUFF HIGH SCHOOL BAND EUROPEAN TOUR; 313 E 27TH ST; SCOTTSBLUFF, NE 69361. (#2S641-1).

ZURICH -- U S - SWISS RELATIONS AT THE BICENTENNIAL, SZ. COMMEMORATION OF U S - SWISS RELATIONS BY PUBLICATION OF 'HEARBOOK 1976'; SPONSORING SPECIAL PERFORMANCE FILM '1776' FOR YOUTH AUDIENCE. CONTACT: WALTER DIGGELMAN, EXECUTIVE DIRECTOR; SWISS-AMERICAN CHAMBER OF COMMERCE; TALACKER 41; ZURICH/SWITZERLAND. (#21124).

ZURICH -- SEPT 2 - 4, '76. LOCAL GOVERNMENT STUOY TOUR. MAYORS AND COUNCIL MEMBERS OF CALIFORNIA CITIES WILL VISIT SELECTED EUROPEAN CITIES TO STUDY LOCAL GOVERNMENT AND MUNICIPAL PROBLEMS. CONTACT: GEORGE VOIGT, EXEC DIR; CALIFORNIA CONTRACT CITIES ASSOC; 2468 HUNTINGTON DR; SAN MARINO, CA 911D8. (#2367B-S).

TOGO

LOME -- COMMEMORATIVE STAMP: TOGO. 6 FAMOUS PAINTINGS OF GEORGE WASHINGTON ARE REPRODUCED ON SIX STAMPS AND ON AIRMAIL SOUVENIR SHEET ISSUED BY TOGO FOR THE BICENTENNIAL. CONTACT: INFORMATION OFFICE; EMBASSY OF TOGO; 22DB MASSACHUSETTS AVE, NW; WASHINGTON, DC 2000B. (#26S04).

TONGA

NUKUALOFA -- COMMEMORATIVE STAMP: TONGA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF TONGA; NUKUALOFA/TONGA. (#264S2).

TRUST TERRITORY OF THE PACIFIC ISLANDS

ROTA & SAIPAN -- MAY 1 - JULY 1, '74. MUSIC PRESENTATION ON ROTA AND SAIPAN OISPLAY OF VARIOUS CRAFTS. CULTURAL REVIVAL PROJECT OF GUAM. FESTIVAL FEATURING FROM CULTURAL RENDITIONS OF THE PACIFIC ISLANDS, TO 20TH CENTURY MUSIC OF OUR TIME WILL BE HOSTED IN THE SUMMER OF 74 & ANNUALLY THEREAFTER. THEME: 'GUAM - AN ISLAND IN HARMONY'. CONTACT: RAYMOND QUINTANILLA, DIR; YOUTH INC, C/O UNIV OF GUAM; PO BOX 1993; AGANA, GU 96910. (#1003-902).

TUNISIA

TUNIS -- COMMEMORATIVE STAMP: TUNISIA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF TUNISIA; 240B MASSACHUSETTS AVE, NW; WASHINGTON, DC 20008. (#26S0S).

TURKEY

ISTANBUL -- AROUND THE WDRLD AUTO RACE. ON JUNE 14, 1976, PRE-1914 HISTORIC TOURING CARS WILL ASSEMBLE IN ISTANBUL, TURKEY, AND THEN RACE ACROSS EUROPE & THE USA TO ARRIVE IN SAN FRANCISO ON AUGUST 6, 1976. CONTACT: MIKE LAPINE, PRESIDENT; AROUND THE WORLD AUTO RACE; 1700 E 12TH ST, SUITE 4-L EAST; CLEVELAND, OH 44114. (#4319). **ARBA RECOGNIZED.**

ISTANBUL -- JUNE 14 - AUG 6, '76. AROUND THE WORLD AUTD RACE, RECREATION OF 19DB NEW YORK-PARIS RACE. PRE-1914 HISTORIC TOURING CARS WILL ASSEMBLE IN ISTANBUL & RACE VIA TURKEY, BULGARIA, YUGOSLAVIA, HUNGARY, AUSTRIA, ITALY, SWITZERLAND, WEST GERMANY, BELGIUM, FRANCE, ENGLAND & THE USA TO SAN FRANCISCO. ENTRIES FROM MUSEUMS & PRIVATE COLLECTIONS FROM SEVERAL NATIONS. AT 13S2 TERMINAL TOWER CLEVELAND OHIO HEADQUARTERS. CONTACT: MIKE LAPINE, PRESIDENT; US COMMITTEE FOR AROUND THE WORLD AUTO RACE; 1700 E 12TH ST, SUITE 4-L EAST; CLEVELAND, OH 44114. (#4319-1).

TURKS AND CAICOS ISLANDS

GRAND TURK -- COMMEMORATIVE STAMP: TURKS & CAICOS ISLANDS. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF THE TURKS & CAICOS ISLANDS; GRAND TURK/TURKS AND CAICOS ISLANDS. (#2644S).

UNITED ARAB EMIRATES

AJMAN -- BICENTENNIAL COMMEMORATIVE STAMP: AJMAN. STAMPS ISSUED TO COMMEMORATE 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: WILLIAM BLUE, DIRECTOR INTERNATIONAL AFFAIRS; ARBA; 2401 E ST; WASHINGTON, DC 20276. (#33322).

FUJEIRA -- BICENTENNIAL COMMEMDRATIVE STAMPS: FUJEIRA. STAMPS ISSUED TO COMMEMORATE 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: WILLIAM BLUE, DIRECTOR INTERNATIONAL AFFAIRS; ARBA; 2401 E ST; WASHINGTON, DC 20276. (#31917).

UNITED KINGDOM

ABERYSTWYTH -- JULY 1 - 31, '76. DR RICHARD PRICE. EXHIBIT AT UNIVERSITY COLLEGE OF WALES, ABERYSTWYTH DYFED, WALES. CONTACT: BILL ISHMAEL; WALES TOURIST BOARD; WELCOME HOUSE, HIGH ST, LLANDAFF; CARDIFF/UNITED KINGDOM. (#103992-20).

ABERYSTWYTH -- JULY '76. 'WALES AND AMERICA'. EXHIBIT AT NATIONAL LIBRARY OF WALES. CONTACT: CULTURAL ATTACHE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 2000B. (#200055-37).

ABINGDON -- JULY 31, '76. ATOS SAFARI SEVENTY-SIX PUBLIC PERFORMANCES. TOUR TO LOCATIONS OF PIPE ORGANS IN NORTH AND SOUTH ENGLAND. CONCERTS WILL BE GIVEN. AT THE ABBEY HALL, ABINGDON, OXON. CONTACT: MRS EDITH RAWLE, COORD; ATOS SAFARI; WURLITZER LODGE, DONCASTER DR; NORTHOLT/UNITED KINGDOM. (#26914-4).

ARGYLL SCTLND -- APR 1D - OCT 10, '76. HIGHLAND ART STUDIOS - 1776/1976 BICENTENARY EXHIBITION. EXHIBIT AT EASDALE, SEIL ISLE, OBAN, ARGYLL, SCOTLAND. CONTACT: C JOHN TAYLOR, DIR; HIGHLAND ARTS STUDIO; EASDALE, SEIL ISLE OBAN, ARGYLL; SCOTLAND/UNITED KINGDOM. (#107853-1).

BANGOR -- SEPT 1B - 21, '7S. INTERNATIONAL CONFERENCE FOR STUDENTS IN INDUSTRY. CONFERENCE. CONTACT: W R DAVIES, DIRECTOR; UNIVERSITY COLLEGE; WCIA TEMPLE OF PEACE; CARDIFF/UNITED KINGDOM. (#200055-6).

BANGOR -- NOV 20, '76. NORTH WALES CONGRESS. A BICENTENNIAL ASSESSMENT OF U S RELATIONS WITH EUROPE. AT THE NORMAL COLLEGE. CONTACT: W R DAVIES, DIRECTOR; WELSH CENTRE FOR INTERNATIONAL AFFAIRS; WCIA TEMPLE OF PEACE CATHAYS PK; CARDIFF/UNITED KINGDOM. (#10B43B-1).

BATH, AVON -- VICTDRIAN AMERICA. AN EARLY VICTORIAN BEDROOM, WITH FURNITURE, QUILT AND WARDROBE, WILL BE EXHIBITED. CONTACT: DIRECTOR; THE JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#103992-S).

BATH, AVON -- APR 1 - OCT 1S, '76. AMERICAN PRIMITIVE, PAINTINGS BY MARY BRUCE SHARON. ADMIN. ADULTS .5S; SENIOR CITIZEN .4S; CHILDREN UP TO 14 .4S. AT AMERICAN MUSEUM IN BRITAIN. CONTACT: CURATOR; THE AMERICAN MUSEUM IN BRITAIN; CLAVERTON MANOR; BATH, AVON/UNITED KINGDOM. (#103992-9).

BATH, AVON -- JULY B - SEPT 19, '76. TRADITIONAL & CDNTEMPDRARY QUILTS. THE QUILTS, INSPIRED BY AMERICAN MODELS, WERE MADE BY SENORA MARIA TERESA CAPODANNO OF ROME; THE COLLECTION OF 1S QUILTS WILL BE EXHIBITED IN THE LECTURE HALL OF THE MUSEUM. AT CLAVERTON MANOR, 3 MILES SOUTHEAST OF BATH. CONTACT: KAY BOND, ASSOC CURATOR; THE AMERICAN MUSEUM, CLAVERTON MANOR; BATH AVON/UNITED KINGDOM. (#10B22B-3).

BATH, AVDN -- JULY 22 - SEPT S, '76. AMERICAN QUILT TRADITIDN AND ITS INFLUENCE. 46 QUILTS AND COVERLETS WILL BE EXHIBITED; MOST ARE FROM THE MUSEUM COLLECTION BUT THERE ARE SEVERAL EXAMPLES FROM ENGLAND, AMERICA AND EUROPE. AT COMMONWEALTH INSTITUTE, KENSINGTON HIGH ST. CONTACT: D BOWEN, PROJ CHAIRMAN; THE AMERICAN MUSEUM IN BRITAIN & THE COMMONWEALTH INSTITUTE; COMMONWEALTH INSTITUTE; LONDON/UNITED KINGDOM. (#10B228-1).

BRADFORD, YKS -- 'BRADFDRDS DF THE MDDERN WORLD' - BOOK. BOOK OF PHOTOGRAPHS & INFORMATION COMPILED BY THE 20 TOWNS NAMED BRADFORD IN THE WORLD; 4 IN ENGLAND, 14 IN USA, 1 IN CANADA, & 1 IN THE WEST INDIES. CONTACT: DWIGHT POGUE, PROJ DIRECTOR; COMMUNITY ARTS DEPT, BRADFORD COLLEGE; GREAT HORTON RD; BRADFORD, YKS/UNITED KINGDOM. (#21B3B).

BRADFORD, YKS -- JAN 12 - FEB 12, '76. EARLY VIEWS DF NEW YORK. ORIGINAL PRINTS ILLUSTRATING INDIAN, DUTCH AND BRITISH IN THE WAR FOR INDEPENDENCE, THE WAR OF 1B12 AND SOCIAL AND ARCHITECTURAL DEVELOPMENTS. AT UNIV OF BRADFORD. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105554-1).

BRADFORD, YKS -- MAY 1 - DCT 31, '76. 'YOUNG ENGLISH IMAGES DF AGEING AMERICA'. TRAVELING PRINT EXHIBITION VISITING 13 USA TOWN/CITIES PRODUCED BY STUDENTS & STAFF OF COLLEGE. 13 TOWNS SELECTED BY STUDENTS BECAUSE OF PARTICULAR INTERESTS, INFLUENCES & IMPRESSIONS THOSE PLACES HAVE FOR THEM, ESP IN HISTORICAL & CULTURAL CONTEXT OF THE BICENTENNIAL. CONTACT: DWIGHT POGUE, PROJ DIR; COMMUNITY ARTS DEPT, BRADFORD COLLEGE; GREAT HORTON RD; BRADFORD, YKS/UNITED KINGDOM. (#10S6S4-1).

BRIGHTON -- AUG 2, '76. ATOS SAFARI SEVENTY-SIX PUBLIC PERFORMANCES. TOUR TO LOCATIONS OF PIPE ORGANS IN NORTH AND SOUTH ENGLAND. CONCERTS WILL BE GIVEN. AT THE DOME. CONTACT: MRS EDITH RAWLE, COORD; ATOS SAFARI; WURLITZER LODGE, DONCASTER DR; NORTHOLT/UNITED KINGDOM. (#26914-9).

BRISTOL, AVON -- APR 1S, '7S - JUNE 1S, '76. THE SHARPLES FAMILY OF ARTISTS. PORTRAITS, MINIATURES & EMBRODERIES OF ANGLO-AMERICAN FAMILIES DURING THE REVOLUTION. CONTACT: DIRECTOR; BRISTOL CITY ART GALLERY; QUEENS RD, CLIFTON; BRISTOL, AVON/UNITED KINGDOM. (#103992-12).

BRISTOL, AVON -- JAN 1 - 31, '76. 'THE AMERICAN BICENTENNIAL 1776-1976' EXHIBIT. EXHIBIT. CONTACT: CULTURAL ATTACHE; EMBASSY OF GREAT BRITAIN; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 2000B. (#2000S5-SO).

CAENARFON -- MAY 19, '76. SCHOOLS CONFERENCE. CONFERENCE. CONTACT: W R DAVIES, DIRECTOR; WELSH CENTRE FOR INTERNATIONAL AFFAIRS; WCIA TEMPLE OF PEACE CATHAYS PK; CARDIFF/UNITED KINGDOM. (#10B436-1).

CAMBRIDGE -- NOV 1 - 3D, '76. THE NEGRO AS A SLAVE IN AMERICA. ORIGINAL DOCUMENTS AND PHOTOGRAPHS CONCERNING THE DEVELOPMENT OF BLACK AMERICANS. AT CAMBRIDGESHIRE COLLEGE OF ARTS AND TECHNOLOGY. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105551-1).

CARDIFF -- MUSIC ABROAD, CARDIFF, WALES, UK. YOUNG AMERICAN MUSICIANS WILL VISIT & PERFORM IN CARDIFF, WALES. CONTACT: W R DAVIES, DIRECTOR; WELSH CENTRE FOR INTERNATIONAL AFFAIRS; TEMPLE OF PEACE, CATHAYS PARK; CARDIFF/UNITED KINGDOM. (#26056).

CARDIFF -- JAN 3 - FEB B, '76. PRESIDENTIAL ELECTIONS: GEORGE WASHINGTON TO GERALD FDRD. EXHIBIT AT NATIONAL MUSEUM OF WALES. CONTACT: JAMES AYRES, DIRECTOR; DEWITT COLLECTION, UNIV OF HARTFORD, JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; N BATH AVON/UNITED KINGDOM. (#200055-7).

CARDIFF -- MAR 12 - 13, '76. VISIT OF U S AMBASSADDR, MRS ANNE ARMSTRONG. TOUR. CONTACT: W R DAVIES, DIRECTOR; WELSH CENTRE FOR INTERNATIONAL AFFAIRS; WCIA TEMPLE OF PEACE, CATHAYS PK; CARDIFF/UNITED KINGDOM. (#200055-5).

CARDIFF -- MAR 13 - APR 11, '76. GRAVESTONE RUBBINGS FROM EARLY AMERICAN STONE SCULPTURE. RUBBINGS TAKEN FROM STONES IN THE BURYING GROUNDS OF NEW ENGLAND. AT NATIONAL MUSEUM OF WALES. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#10SS69-2).

CARDIFF -- SEPT 6 - 7, '76. UNITED STATES RELATIONS WITH THE WIDER WORLD. CONFERENCE AT UNIVERSITY HALL. CONTACT: W R DAVIES, DIRECTOR; WELSH CENTRE FOR INTERNATIONAL AFFAIRS; WCIA TEMPLE OF PEACE; CARDIFF/UNITED KINGDOM. (#108437-1).

CARDIFF -- DCT 23 - NOV 21, '76. MAPS OF AMERICA - 1S30 TO 197D. EXHIBIT AT NATIONAL MUSEUM OF WALES. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105S69-1).

CARDIGAN -- AUG 2 - 7, '76. ROYAL NATIONAL EISTEDDFOD - WELSH NATL SONG FESTIVAL. FESTIVAL, LIVE PERFORMANCE. CONTACT: BILL ISHMAEL; WALES TOURIST BOARD; WELCOME HOUSE, HIGH ST, LLANDAFF; CARDIFF/UNITED KINGDOM. (#103992-23).

CHESTER -- SEPT 4 - 24, '76. THE AMERICAN INDIAN. 2 AND 3 DIMENSIONAL ETHNOGRAPHICAL OBJECTS ILLUSTRATING THE FIRST AMERICANS BY REGIONS. AT CHESTER ART GALLERY, MARKET SQUARE. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#10SS63-1).

COVENTRY -- JUNE 24 - JULY 1B, '76. CDVENTRY CATHEDRAL AMERICAN BICENTENNIAL FESTIVAL. MASS OF THANKSGIVING JULY 4TH, FILMS FOR SCHOOL CHILDREN, FESTIVAL TO BE OPENED BY HE MRS ANNE ARMSTRONG 24 JUNE, '76. COMBINED ARTS, RELIGION, MUSIC & HISTORY OF AMERICAN REVOLUTION. AT COVENTRY CATHEDRAL. CONTACT: CULTURAL ATTACHE; COVENTRY CATHEDRAL & EMBASSY OF GREAT BRITAIN; 3100 MASS AVE; WASHINGTON, DC 2000B. (#2000SS-1).

DERBY -- MAY 1 - 31, '76. AMERICAN COVERLETS. EXHIBIT AT DERBY MUSEUM AND ART GALLERY, STRAND, DERBY, DERBYSHIRE. CONTACT: DIRECTOR; THE JOHNS JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#103992-16).

DDNCASTER -- FEB 9 - 2B, '76. AMERICAN COVERLETS. PIECED, APPLIQUED AND WOVEN COVERLETS FROM 1B00 TO 1960. AT DONCASTER COLLEGE OF ART, CHURCH VIEW. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#10SS60-1).

DUMFRIES -- MAY 9 - DEC 31, '76. AMERICAN BICENTENNIAL EXHIBITION - SW SCOTLAND & THE AMER REVOLUTION. EXHIBITION CONSISTS OF TWO PARTS: ONE ON LOCAL PEOPLE WHO PLAYED A PART IN AMERICAN HISTORY SUCH AS PAUL JONES, RICHARD OSWALD & DR CRAIK AND THE OTHER ON AMERICA'S CELEBRATION OF THE BICENTENNIAL. AT DUMFRIES MUSEUM, CORBERRY HILL - PARKING ON STREET. CONTACT: A E TRUCKELL, CURATOR; NITHSDALE DISTRICT COUNCIL; DUMFRIES/UNITED KINGDOM. (#1079B2-1).

DUNDEE -- FEB 1 - MAR 31, '76. THE ARTS AND CRAFTS OF THE AMERICAN INDIAN - OBJECTS & PHOTDGRAPHS. EXHIBIT AT MUSEUM AND ART GALLERY, ALBERT SQUARE. CONTACT: DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#103992-4).

EDENBRIDGE -- AUG 26 - SEPT 1D, '76. BANQUET & TDUR HEVER CASTLE & GARDEN-GUESTS DF LORD & LADY ASTDR. TRAVEL TO KENT, ENGLAND, FROM NEWBURG, OREGON, WITH PLANS TO VISIT THE AREA FROM WHICH THE SETTLERS OF OREGON & THE CHEHALEM VALLEY CAME & VISIT LORD & LASY ASTOR OF 'ASTOR COUNTRY' EARLIEST FUR TRADING FAMILY' IN THE OREGON AREA. CONTACT: MILDRED RENNE, PRESIDENT; CHEHALEM VALLEY HERITAGE, INC; 503 E HANCOCK ST; NEWBERG, OR 97132. (#5B69-S01).

EDINBURGH -- 'LIBERTY'S CHILDREN' - SCOTTISH TV FILM. A BICENTENNIAL SERIES BEING PRODUCED BY SCOTTISH TELEVISION. CONTACT: CULTURAL AFFAIRS ATTACHE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 2000B. (#31884).

EDINBURGH -- REFURBISHING OLD CALTON BURYING GRDUND MEMORIAL. REFURBISHING OF MEMORIAL DEDICATED TO THE SCOTTISH-AMERICAN SOLDIERS OF THE AMERICAN CIVIL WAR. SPONSORED BY THE CITY ARCHITECT'S OFFICE OF EDINBURGH DISTRICT COUNCIL. CONTACT: CUTURAL AFFAIRS ATTACHE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 2000B. (#31BB5).

EDINBURGH -- RULE RHODE ISLAND-PLAY AT EDINBURGH INTL FESTIVAL. AN ORIGINAL BICENT PLAY TO BE PERFORMED BY UNIV OF RHODE ISLAND THEATRE, IN COMPETITION AT THE EDINBURGH INTL FRIGE FESTIVAL IN AUGUST. CONTACT: DR JOEL A COHEN, COORDINATOR; UNIV OF RHODE ISLAND, DEPT OF HISTORY; KINGSTON, RI 028B1. (#25624). **ARBA GRANTEE.**

EDINBURGH -- AUG '76. 'RULE RHDDE ISLAND' - PLAY AT EDINBURGH INTL FRINGE FESTIVAL. AN ORIGINAL PLAY - A LOOK AT REVOLUTIONARY RHODE ISLAND. CONTACT: DR JOEL A COHEN, COORD; UNIV OF RHODE ISLAND, DEPT OF HISTORY; KINGSTON, RI 02881. (#2S624-1).

EDINBURGH -- SEPT 1S - OCT 1S, '76. PRESIDENTIAL ELECTIONS: GEORGE WASHINGTON TO GERALD FORD. 2 AND 3 DIMENSIONAL ELECTION EPHEMERA. AT HUNTLY HOUSE MUSEUM, 142 CANONGATE. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105562-1).

EDZELL -- JULY 2 - S, '76. BICENTENNIAL FOURTH OF JULY CELEBRATION. 07/02-MELODRAMA; 07/03-PARADE, NORTH EUROPEAN SOFTBALL CHAMPIONSHIP GAME, NAVY AUTO GYMCHANA, HANDICRAFT/BAKE CONTEST, DANCE, CHORAL CONCERT; 07/04-RELIGIOUS HERITAGE SERVICE, PICNIC, GAMES, OUTDOOR

UNITED KINGDOM—CONTINUED

DANCE, BICYCLE RACE, HAYRIDES & FIREWORKS. AT ROYAL AIR FORCE BASE. CONTACT: LCDR D L FALLEN, USN; U S NAVAL SECURITY GROUP ACTIVITY, EDZELL; NAVAL SECURITY GROUP, APO; NEW YORK, NY 09518. (#200055-41).

ESSEX -- ATOS SAFARI SEVENTY-SIX PUBLIC PERFORMANCES. TOUR TO LOCATIONS OF PIPE ORGANS IN NORTH AND SOUTH ENGLAND. CONCERTS WILL BE GIVEN. AT ST MARY'S CHURCH, HORNCHURCH, ESSEX. CONTACT: MRS EDITH RAWLE, COORD; ATOS SAFARI; WURLITZER LODGE, DONCASTER DR; NORTHOLT/UNITED KINGDOM. (#26914-7).

GLASGOW -- SEPT 15 - OCT 31, '76. THE GRAPHIC WORK OF JAMES MCNEILL WHISTLER. EXHIBIT OF WHISTLER'S PRINTS & DRAWINGS IN CONNECTION WITH LONDON, LIVERPOOL, AMSTERDAM & VENICE. CONTACT: T STEVENS, DIRECTOR; WALKER ART GALLERY; WILLIAM BROWN ST; LIVERPOOL/UNITED KINGDOM. (#200055-47).

GLASGOW -- OCT 21 - DEC 2, '76. GLASGOW AND AMERICA 1776. EXHIBIT AT HUNTERIAN MUSEUM, UNIV OF GLASGOW, UNIVERSITY AVE. CONTACT: ANNE ROSS, ARCHIVIST; UNIVERSITY OF GLASGOW; GLASGOW/UNITED KINGDOM. (#108329-1).

GRANTHAM -- ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS, VICE PRESIDENT; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964).

GRANTHAM -- JOHN PAUL JONES PROGRAM IN THE UNITED KINGDOM. THREE MAJOR EVENTS HONORING JOHN PAUL JONES. CONTACT: NICHOLAS L J LUDINGTON, COORDINATOR; UNITED KINGDOM COUNCIL; 69 BROOK ST; LONDON, WI/UNITED KINGDOM. (#22137).

GRANTHAM -- JUNE 15 - JULY 18, '75. CLASSES W/ LORIN HOLLANDER, DON ISAAK & EVANSVILLE STRING QUARTET. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-S01).

GRANTHAM -- JUNE 15 - JULY 18, '75. NEW YORK DANCE THEATRE ENSEMBLE PERFORMANCE. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-502).

GRANTHAM -- JUNE 16, '75. PHOTO & CERAMICS EXHIBIT BY LYNN SWIGART & CYNTHIA BRINGLE. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-S03).

GRANTHAM -- JUNE 17, '75. POETRY READING BY MARVIN BELL, UNIV OF IOWA. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-S04).

GRANTHAM -- JUNE 19, '75. DANCE LECTURE/DEMONSTRATION BY DANCE THEATRE WORSHOP OF NYC. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-S05).

GRANTHAM -- JUNE 24, '75. PIANO RECITAL BY DONALD ISAAK, NORTHWESTERN UNIV. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-506).

GRANTHAM -- JUNE 27, '75. MULTI-MEDIA PRESENTATION AT HARLAXTON MANOR. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-507).

GRANTHAM -- JUNE 28, '75. DANCE PERFORMANCE BY DANCE THEATRE WORKSHOP OF NYC. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-508).

GRANTHAM -- JULY 1 - 18, '75. OPENING OF ART EXHIBIT OF RONALD RIZK, UNIV OF SO CALIFORNIA. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-509).

GRANTHAM -- JULY 12, '75. PIANO RECITAL BY LORIN HOLLANDER, GUEST ARTIST. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-510).

GRANTHAM -- JULY 15, '75. STUDENT ART EXHIBIT. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-511).

GRANTHAM -- JULY 18, '75. MIXED-MEDIA PRESENTATION BY INSTITUTE PARTICIPANTS. ARTS IN AMER TODAY-PROJ OF UNIV OF EVANSVILLE, IND. A MULTIMEDIA PRESENTATION CONCERNING THE ARTS 200 YEARS LATER AT HARLAXTON, ENGLAND AND THE UNIVERSITY OF EVANSVILLE. CONTACT: CHARLES E P SIMMONS; UNIV OF EVANSVILLE; 1800 LINCOLN AVE; EVANSVILLE, IN 47702. (#4964-512).

HALIFAX -- FEB 1 - 29, '76. PHOTOGRAPHS OF AMERICA IN THE 1930'S. THE WORK OF DOROTHEA LANGE CONTRASTED WITH COMMERCIAL PHOTOGRAPHS OF FILM STARS, ETC TAKEN FOR THE PENNSYLVANIA RAILROAD. AT HALIFAX MUSEUM AND ART GALLERY, ACKROYD PARK. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#10SS49-1).

HARROGATE -- MOUNTIE BAND TOUR OF ENGLAND. MANSFIELD COLLEGE'S 220 MEMBER MOUNTIE BAND WILL TOUR ENGLAND & PARTICIPATE IN HARROGATE INTERNATIONAL BAND FESTIVAL. CONTACT: CHAIRMAN; COUNCIL FOR INTL CONTACT & MOUNTIE BAND CHARITABLE TRUST; MANSFIELD, PA 16933. (#29710).

HARROW -- AUG 1, '76. ATOS SAFARI SEVENTY-SIX PUBLIC PERFORMANCES. TOUR TO LOCATIONS OF PIPE ORGANS IN NORTH AND SOUTH ENGLAND. CONCERTS WILL BE GIVEN. AT GRANADA THEATER. CONTACT: MRS EDITH RAWLE, COORD; ATOS SAFARI; WURLITZER LODGE, DONCASTER DR; NORTHOLT/UNITED KINGDOM. (#26914-6).

HAY-ON-WYE -- APR 17, '76. AMERICAN BOOK FAIR. THIS FAIR COVERS A WIDE RANGE OF AMERICAN TOPICS AND TRACES AMERICAN HISTORY, SOCIETY & LITERATURE. THERE ARE ALSO COLLECTIONS OF AMERICAN NOVELS. PLANS HAVE BEEN MADE TO TURN IT INTO A PERMANENT AMERICAN BOOK SHOP. AT COCKROFT HOUSE. CONTACT: RICHARD BOOTH, BOOKSELLER; BOOKSELLERS, LTD; HAY CASTLE; HAY-ON-WYE/UNITED KINGDOM. (#108331-1).

HENLEY-THAMES -- JULY 31, '76. ATOS SAFARI SEVENTY-SIX PUBLIC PERFORMANCES. TOUR TO LOCATIONS OF PIPE ORGANS IN NORTH AND SOUTH ENGLAND. CONCERTS WILL BE GIVEN. AT REGAL THEATRE, HENLEY-ON-THAMES. CONTACT: MRS EDITH RAWLE, COORD; ATOS SAFARI; WURLITZER LODGE, DONCASTER DR; NORTHOLT/UNITED KINGDOM. (#26914-3).

HINGHAM -- MAY 31 - JUNE 4, '75. EXHIBITION OF HISTORIC DOCUMENTS, SILVER & OTHER HISTORIC ARTICLES. 'YOUR HERITAGE': AN EXHIBITION OF HISTORICAL DOCUMENTS, CHURCH REGISTERS, SILVER & ARTICLES OF INTEREST TO AMERICANS OF HINGHAM ANCESTRY. FUNDS WILL ALSO BE RAISED FOR URGENT STRUCTURAL REPAIRS TO ST ANDREWS CHURCH. CONTACT: MISS M E LONSDALE; FRIENDS OF ST ANDREWS CHURCH; THE COTTAGE, DEREHAM RD; HINGHAM/UNITED KINGDOM. (#S339-5D1).

HORSHM-W SUSX -- APR 19 - MAY 20, '76. MAPS OF AMERICA. HISTORIC MAPS FROM 450 YRS AGO TO PRESENT. AT CHRIST HOSPITAL, HORSHAM, WEST SUSSEX. CONTACT: DIRECTOR; THE JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#1D3992-14).

ISLE OF MAN -- ISLE OF MAN BICENT STAMP ON COL WM CHRISTIAN. COMMEMORATIVE STAMP HONORING COL WILLIAM CHRISTIAN OF VIRGINIA AS TYPIFYING MANX-AMERICAN CONTRIBUTION TO THE AMERICAN CAUSE IN THE AMERICAN REVOLUTION, TO BE ISSUED BY THE ISLE OF MAN POST OFFICE. CONTACT: GVH KNEALE, CHAIRMAN; ISLE OF MAN POST OFFICE AUTHORITY; BOX 10M DOUGLAS; ISLE OF MAN/UNITED KINGDOM. (#28S5).

JARROW -- APR 1 - 30, '76. 1776 AND THE CENTENNIAL CELEBRATION OF 1876. EXHIBITION OF GOODS MANUFACTURED IN THE UK FOR EXPORT TO THE U S IN THE 18TH CENTURY. AT JARROW MUSEUM & ART GALLERY, CHURCH BANK TYNE & WEAR, ENGLAND. CONTACT: DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#103992-10).

KEELE -- OCT 27 - NOV 21, '75. 'PHOTOGRAPHS BY EDWARD MUYBRIDGE'. EXHIBIT. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#2DDDSS-SS).

KENDAL-CUMBRIA -- APR 18 - SEPT 1, '76. SIR CHARLES BAGOT - HIS DIPLOMATIC CAREER. SIR CHARLES BAGOT'S CAREER ILLUSTRATED THROUGH LETTERS, DOCUMENTS, DRAWINGS & PAINTINGS. AT LEVENS HALL; KENDAL, CUMBRIA. CONTACT: MRS A D BAGOT; KENDL-CUMBRIA/UNITED KINGDOM. (#103992-1S).

KEW RICHMOND -- MAR 1 - JULY 31, '76. PLANTS ACROSS THE SEA: 400 YEARS OF ANGLO-AMERICAN BOTANY. EXHIBIT AT ORANGERY BBG KEW. CONTACT: MRS R ANGEL, COORDINATOR; ROYAL BOTANIC GARDENS; KEW GARDENS; SURREY/UNITED KINGDOM. (#108947-1).

KIDDERMINSTER -- AUG 9 - SEPT 6, '76. THE NEGRO AS A SLAVE IN AMERICA. ORIGINAL DOCUMENTS AND PHOTOGRAPHS CONCERNING THE DEVELOPMENT OF BLACK AMERICANS. AT KIDDERMINSTER ART GALLERY, MARKET ST. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#10SS64-1).

KILBURN -- AUG 1, '76. ATOS SAFARI SEVENTY-SIX PUBLIC PERFORMANCES. TOUR TO LOCATIONS OF PIPE ORGANS IN NORTH AND SOUTH ENGLAND. CONCERTS WILL BE GIVEN. AT GAUMONT STATE THEATER. CONTACT: MRS EDITH RAWLE, COORD; ATOS SAFARI; WURLITZER LODGE, DONCASTER DR; NORTHOLT/UNITED KINGDOM. (#26914-5).

KINGSTON-THMS -- AUG 2, '76. ATOS SAFARI SEVENTY-SIX PUBLIC PERFORMANCES. TOUR TO LOCATIONS OF PIPE ORGANS IN NORTH AND SOUTH ENGLAND. CONCERTS WILL BE GIVEN. AT GRANADA THEATRE, KINGSTON-ON-THAMES. CONTACT: MRS EDITH RAWLE, COORD; ATOS SAFARI; WURLITZER LODGE, DONCASTER DR; NORTHOLT/UNITED KINGDOM. (#26914-8).

LEEDS -- JUNE 14 - JULY 16, '76. AMERICAN COVERLETS. PIECED, APPLIQUED AND WOVEN COVERLETS FROM 1800 TO 1960. AT LEEDS CITY MUSEUM. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#10SS36-5).

LEEDS -- NOV 2 - 30, '76. PRESIDENTIAL ELECTIONS: GEORGE WASHINGTON TO GERALD FORD. 2 AND 3 DIMENSIONAL ELECTION EPHEMERA. AT LEEDS CITY MUSEUM. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#1DSS36-6).

LEICESTER -- JULY 29, '76. ATOS SAFARI SEVENTY-SIX PUBLIC PERFORMANCES. TOUR TO LOCATIONS OF PIPE ORGANS IN NORTH AND SOUTH ENGLAND. CONCERTS WILL BE GIVEN. AT THE ODEON, LEICESTER SQUARE. CONTACT: MRS EDITH RAWLE, COORD; ATOS SAFARI; WURLITZER LODGE, DONCASTER DR; NORTHOLT/UNITED KINGDOM. (#26914-1).

LINCOLN -- MAY 22 - SEPT 18, '76. ENGLAND, NEW ENGLAND AND VIRGINIA. EXHIBIT BASED ON 1630 PUBLICATION ON LIFE IN THE NEWLY SETTLED COLONIES; INCLUDES COSTUMES, FOOD, TOOLS & ITEMS ABOUT JOHN SMITH. ALSO ITEMS LINKING 20TH CENTURY LINCOLNSHIRE FAMILIES WITH 17TH, 18TH, AND 19TH CENTURY AMERICA. AT THE LIBRARY, THE CATHEDRAL, LINCOLN LINCS. CONTACT: NAOMI PEARMAN, LIBRARIAN; THE DEAN AND CHAPTER OF LINCOLN; LINCOLN CATHEDRAL LIBRARY; LINCOLN/UNITED KINGDOM. (#1D3992-17).

LIVERPOOL -- AUG 1 - SEPT 10, '76. THE GRAPHIC WORK OF JAMES MCNEILL WHISTLER. EXHIBIT OF WHISTLER'S PRINTS & DRAWINGS IN CONNECTION WITH LONDON, LIVERPOOL, AMSTERDAM & VENICE. AT WALKER ART GALLERY. CONTACT: T STEVENS, DIRECTOR; WALKER ART GALLERY; WILLIAM BROWN ST; LIVERPOOL/UNITED KINGDOM. (#2000SS-46).

LIVERPOOL -- NOV 14, '76 - JAN 2, '77. AMERICAN ARTISTS IN EUROPE, 1800 - 1900. HOURS ON SUN ARE 2 - 5 PM. EXHIBIT IS CLOSED DEC 24 - 27 AND JAN 1. AT WALKER ART GALLERY. CONTACT: T STEVENS, DIRECTOR; WALKER ART GALLERY; WILLIAM BROWN ST; LIVERPOOL/UNITED KINGDOM. (#103992-22).

LONDON -- 'DESTINATION AMERICA' & 'THE NATIVE AMERICANS'. A SERIES OF 8 HOUR-LONG PROGRAMS ON EUROPEAN IMMIGRANTS TO AMERICA, AND A DOCUMENTARY ON AMERICAN INDIAN CULTURES ARE TWO TV SPECIALS SCHEDULED FOR 1976. CONTACT: CULTURAL ATTACHE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 20008. (#31882).

LONDON -- DESTINATION AMERICA. RADIO/TV. CONTACT: PRESS COORDINATOR; PRESS OFFICE, THAMES TV HOUSE; 306-316 EUSTON RD; LONDON/UNITED KINGDOM. (#1D3992-2).

LONDON -- EXHIBITION OF 18TH CENTURY SILVER AND FURNITURE. EXHIBIT AT VICTORIA & ALBERT MUSEUM. CONTACT: CULTURAL ATTACHE; EMBASSY OF GREAT BRITAIN; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 20008. (#2000SS-97).

LONDON -- THE INVENTING OF AMERICA. RADIO/TV. CONTACT: DIRECTOR; PRESS OFFICE, BBC-TV CENTRE; WOOD LANE; LONDON/UNITED KINGDOM. (#103992-1).

LONDON -- SEPT 10 - OCT 20, '75. 'PHOTOGRAPHS BY EDWARD MUYBRIDGE'. EXHIBIT AT COCKPIT THEATER. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#2000S5-54).

LONDON -- SEPT 15 - NOV 15, '75. WORLD OF FRANKLIN AND JEFFERSON. AN EXHIBIT OF HISTORICAL MEMORABILIA SPANNING 120 YEARS IN THE LIVES OF FRANKLIN & JEFFERSON. DESIGNED BY CHARLES EAMES FOR THE ARBA THRU A GRANT FROM IBM & SHOWN BY USIA OVERSEAS. U.S. SHOWING IN 1976. CONTACT: JACK MASEY, DIRECTOR; AMERICAN REVOLUTION BICENTENNIAL ADMINISTRATION; 2401 E STREET NW; WASHINGTON, DC 20276. (#112-3).

LONDON -- OCT 1 - NOV 1, '75. 'THE AMERICAN BICENTENNIAL 1776-1976' EXHIBIT. EXHIBIT AT U S EMBASSY. CONTACT: CULTURAL ATTACHE; EMBASSY OF GREAT BRITAIN; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 20008. (#20005S-S1).

LONDON -- NOV 12, '75 - DEC 1, '76. AMERICA AND THE WORK EXPERIENCE - BBC LECTURES. RADIO/TV. CONTACT: JOHN STANLEY, PR; BBC RADIO; BBC RADIO 4 BROADCASTING HOUSE; LONDON/UNITED KINGDOM. (#1D3992-24).

LONDON -- DEC 10 - 27, '75. MISSISSIPPI RIVER BOAT. REPLICA OF STERN WHEELER ON EXHIBIT PRIOR TO USE AS CRUISER ON THE MISSISSIPPI RIVER. CONTACT: PIPPA CALF; DESIGN CENTRE; DESIGN CENTRE, 28 HAYMARKET; LONDON/UNITED KINGDOM. (#1D3992-7).

LONDON -- JAN 1 - JUNE 30, '76. U S/U K BOTANICAL AND HORTICULTURAL ASSOCIATIONS. THE EXHIBIT WILL INCLUDE A SECTION ON U S PLANTS INTRODUCED TO THE U K AND U K PLANTS INTRODUCED TO THE U S; IT WILL ALSO INCLUDE BIOGRAPHIES OF KEW GARDENS STAFF WHO 'MADE GOOD' IN THE U S. AT THE ORANGERIE. CONTACT: MISS R ANGEL, PROJ DIR; KEW GARDENS; LONDON/UNITED KINGDOM. (#103992-3).

UNITED KINGDOM — CONTINUED

LONDON -- MAR B - 19, '76. PRESIOENTIAL ELECTIONS: GEORGE WASHINGTON TO GERALO FORD. 2 AND 3 DIMENSIONAL ELECTION EPHEMERA. AT UPPER WAITING HALL, HOUSE OF COMMONS. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL/DEWITT COLLECTION, UNIV OF HARTFORD; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105536-1).

LONDON -- MAR 29 - APR 17, '76. PRESIOENTIAL ELECTIONS: GEORGE WASHINGTON TO GERALD FORD. 2 AND 3 DIMENSIONAL ELECTION EPHEMERA. AT AMERICAN EMBASSY. CONTACT: JAMES AYRES, OIRECTOR; JOHN JUDKYN MEMORIAL/DEWITT COLLECTION, UNIV OF HARTFORD; FRESHFORD MANOR; 8ATH, AVON/UNITED KINGDOM. (#105536-4).

LONDON -- APR 1S - AUG 6, '76. '1776', AN EXHIBITION OF HISTORICAL MEMORABILIA. GENERAL MEMORABILIA OF WAR OF INDEPENDENCE FROM BRITISH POINT OF LIVERPOOL, AMSTER-0AM, ANO VENICE. AT NEW WEST WING, NATIONAL MARITIME MUSEUM, ROMNEYRD-GREENWICH. CONTACT: P A TAVERNER, ORGANIZER; TIMES NEWSPAPERS & NATL MARITIME MUSEUM; 13 NEW QUEBEC ST; LONDON/UNITEO KINGDOM. (#1D3992-8).

LONOON -- MAY 3, '76. PRESENTATION OF BRONZE COPY OF HOUDAN BUST OF JOHN PAUL JONES. BUST NOW ON DISPLAY IN US EMBASSY AND WILL BE LENT PERMANENTLY TO COTTAGE WHERE JOHN PAUL JONES WAS BORN IN ARBIGLAND. CONTACT: NICHOLAS LODINGTON, DIR; UNITED KINGDOM COUNCIL, NAVY LEAGUE OF US; 69 BROOK ST; LONDON WI/UNITED KINGDOM. (#22137-3).

LONDON -- MAY 26, '76. US DELEGATION ACCEPTS COPY OF THE MAGNA CHARTA FOR THE BICENTENNIAL. A DELEGATION FROM THE UNITEO STATES CONGRESS WILL GO TO ENGLAND TO ACCEPT THEIR LOAN OF ONE OF THE COPIES OF THE MAGNA CHARTA ON LOAN TO THE PEOPLE OF THE US FROM THE PEOPLE OF GREAT BRITAIN. CONTACT: WALLACE GREEN, DIRECTOR; JOINT COMMITTEE ON THE ARRANGEMENTS FOR THE BICENTENNIAL; US CAPITOL; WASHINGTON, DC 20515. (#108124-1).

LONDON -- JUNE 29 - 30, '76. DISCUSSION MEETING ON 'ANGLO-AMERICAN INTELLECTUAL RELATIONS'. SEMINAR AT WELLCOME LECTURE HALL AT THE ROYAL SOCIETY. CONTACT: SIR DAVID MARTIN, CBE; THE ROYAL SOCIETY AND THE BRITISH ACADEMY; 6 CARLTON HOUSE TER; LONDON/UNITED KINGDOM. (#200055-2).

LONOON -- JUNE - JULY '76. EXHIBIT ON SCOTTISH-AMERICAN TOBACCO TRADE. EXHIBIT. CONTACT: CULTURAL ATTACHE; BRITISH EMBASSY & GLASCOW & STRATHCLYDE UNIVERSITIES; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 20008. (#200055-98).

LONOON -- JULY 2, '76. PAN AM AIRWAYS FLIGHT 101 BICENTENNIAL PARTY. WHILE TRAVELING FROM LONDON TO NEW YORK, FLIGHT HOSTESSES PREPARED AN IMPROMPTU BICENTENNIAL GUESSING GAME, WITH WINNER RECEIVING HANDLOOMED NAVAJO INDIAN LAPROBE. CONTACT: MRS EDWARD A MOHNS; PAN AMERICAN AIRWAYS; 2889-2 PTARMIGAN DR; WALNUT CREEK, CA 94595. (#200034-446).

LONDON -- JULY 3 - 4, '76. MUSICAL PROGRAM AT KENWOOD, CRYSTAL PALACE & ALEXANDRA PALACE. THE PROGRAM WILL BE PRESENTED JULY 3 AT KENWOOD AND JULY 4 AT CRYSTAL PALACE & ALEXANDRA PALACE. AT KENWOOD, CRYSTAL PALACE AND ALEXANDRA PALACE. CONTACT: DIRECTOR OF PARKS; GREATER LONDON COUNCIL PARKS DEPT; 233 HIGH HOLBORN; LONDON WCI/UNITED KINGDOM. (#10B165-1).

LONOON -- JULY 4, '76. LONOON SYMPHONY ORCHESTRA'S BICENTENNIAL CONCERT. LIVE PERFORMANCE AT ROYAL FESTIVAL HALL, LONDON. CONTACT: CULTURAL ATTACHE; BRITISH EMBASSY; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 2000B. (#200055-38).

LONDON -- JULY 6 - NOV 11, '76. THE GRAPHIC WORK OF JAMES MCNEILL WHISTLER. EXHIBIT OF WHISTLER'S PRINTS AND ORAWINGS IN CONNECTION WITH LONDON, LIVERPOOL, AMSTERDAM AND VENICE. EXHIBITION ALSO BEING HELD 20 AUG TO 26 SEPT IN LIVERPOOL; 7 OCT TO 11 NOV AT THE CITY ART GALLERY IN GLASGOW. AT THOMAS AGNEW & SONS, 43 OLD BOND ST, LONDON. CONTACT: T STEVENS, DIRECTOR; WALKER ART GALLERY; WILLIAM BROWN ST; LIVERPOOL/UNITED KING-OOM. (#103992-18).

LONDON -- JULY 7 - 30, '76. FOLK ART: AMERICAN AND BRITISH. COMPARISON OF BRITISH AND AMERICAN VISUAL ARTS, SCULPTURE AND PAINTING. AT AMERICAN EMBASSY, GROSVENOR SQUARE. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL/AMERICAN MUSEUM IN BRITAIN; FRESHFORO MANOR; BATH, AVON/UNITED KINGDOM. (#105536-3).

LONDON -- JULY 1S - SEPT 27, '76. AMERICAN ART, 17SO-1B00: 'TOWAROS INOEPENOENCE'. MAJOR EXHIBITION OF REVERE SILVER, FURNITURE FROM THE GARVAN COLLECTION AND THE WORKS OF STUART, PEALE, TRUMBULL AND OTHER COLONIAL ARTISTS; THE EXHIBIT IS IN CONJUNCTION WITH THE VICTORIA & AL8ERT MUSEUM IN LONDON. AT VICTORIA & ALBERT GALLERY. CONTACT: ALAN SHESTACK, DIRECTOR; YALE UNIV ART GALLERY; 1111 CHAPEL ST; NEW HAVEN, CT 0652D. (#104634-15).

LONOON -- JULY 23 - SEPT 2, '76. EXHIBITION: THE AMERICAN QUILT TRAOITION. WILL SHOW TRADITION OF QUILT MAKING, WITH 45 EXAMPLES, FROM EUROPEAN ORIGIN THROUGH FULL OEVELOPMENT IN THE UNITED STATES & 8ACK TO BRITAIN. WITH CATALOG. SUNDAY HOURS 2:30PM TO 6:00PM. AT COMMONWEALTH INSTITUTE. CONTACT: OONALD BOWEN, CURATOR; AMERICAN MUSEUM IN 8RITAIN & COMMONWEALTH INSTITUTE; KENSINGTON HIGH ST; LONOON/UNITED KINGDOM. (#107847-1).

LONDON -- AUG 10 - SEPT 30, '76. THE SHARPLESS FAMILY OF ARTISTS - EXHIBIT. EXHIBIT AT U S EMBASSY. CONTACT: CULTURAL ATTACHE; EMBASSY OF GREAT BRITAIN; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 2D008. (#200055-49).

LONOON -- AUG 21, '76. AMERICAN CENTENNIAL CONCERT WITH FIREWORKS. CONCERT WITH FIREWORKS FEATURING CLARENCE HIGH SCHOOL BANO, USA, OAKLAND SYMPHONY YOUTH ORCHESTRA, USA, KINGSDALE BIG BAND, GB; FEATURING A POPULAR PROGRAMME OF MUSIC INCLUDING 'WEST SIDE STORY', WITH FIREWORKS. AT CRYSTAL PALACE CONCERT BOWL. CONTACT: J B TOWNSEND, SECRETARY; INTERNATIONAL FESTIVAL OF YOUTH ORCHESTRAS FOUNDATION; 24 CADOGAN SQ; LONDON SWI/UNITED KINGDOM. (#108440-1).

LONDON -- AUG 26 - 27, '76. LOCAL GOVERNMENT STUOY TOUR. MAYORS AND COUNCIL MEMBERS OF CALIFORNIA CITIES WILL VISIT SELECTED EUROPEAN CITIES TO STUDY LOCAL GOVERNMENT AND MUNICIPAL PROBLEMS. CONTACT: GEORGE VOIGT, EXEC DIR; CALIFORNIA CONTRACT CITIES ASSOC; 2468 HUNTINGTON DR; SAN MARINO, CA 91108. (#2367B-2).

LONDON -- AUG 31 - OCT 31, '76. 'SACRED CIRCLES'-2000 YEARS OF AMERICAN INDIAN ART. 2000 YEARS OF AMERICAN INDIAN ART EXHIBIT, LONDON. AN EXHIBITION TO BE HELD IN LONDON, ENGLAND, CONTAINING ABOUT SEVEN HUNDRED WORKS OF ART ILLUSTRATING THE DEVELOPMENT AND CHARACTER OF AMERICAN INDIAN ART FROM ONE THOUSAND BC TO THE PRESENT. AT HAYWARD GALLERY. CONTACT: NORBERT LYNTON, DIRECTOR; ARTS COUNCIL OF GREAT BRITAIN; 1D5 PICCADILLY; LONDON/UNITED KINGDOM. (#2152-501).

LONDON -- OCT 19 - NOV 16, '76. GRAVESTONE RUBBINGS FROM EARLY AMERICAN STONE SCULPTURE. RUBBINGS TAKEN FROM STONES IN THE BURYING GROUNDS OF NEW ENGLAND. AT SWISS COTTAGE LIBRARY. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#1D5536-2).

LONDON -- DEC '76. JOHN PAUL JONES LITERARY AWARD. AWARD. CONTACT: NICHOLS LODINGTON, DIR; UNITED KINGDOM COUNCIL; 69 BROOK ST; LONDON WI/UNITED KINGDOM. (#22137-1).

LUTON -- JULY 3 - 31, '76. THE NEGRO AS A SLAVE IN AMERICA. ORIGINAL DOCUMENTS AND PHOTOGRAPHS CONCERNING THE DEVELOPMENT OF BLACK AMERICANS. AT LUTON MUSEUM, WARDOWN PARK. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105552-1).

MALVERN -- OCT 2 - 30, '76. EARLY VIEWS OF NEW YORK. ORIGINAL PRINTS ILLUSTRATING INDIAN, DUTCH AND BRITISH IN THE WAR FOR INDEPENDENCE, THE WAR OF 1B12 AND SOCIAL AND ARCHITECTURAL DEVELOPMENTS. AT MALVERN PUBLIC LIBRARY, GRAHAM RD. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#1D5555-1).

MANCHESTER -- JULY 2 - 23, '76. PHOTOGRAPHS OF AMERICA IN THE 1930'S. THE WORK OF DOROTHEA LANGE CONTRASTED WITH COMMERCIAL PHOTOGRAPHS OF FILM STARS, ETC FOR THE PENNSYLVANIA RAILROAD. AT NORTHWEST ARTS, 52 KING ST. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#10555D-1).

MIOOLESBROUGH -- JULY 1 - 31, '76. GRAVESTONE RUBBINGS FROM EARLY AMERICAN STONE SCULPTURE. RUBBINGS TAKEN FROM STONES IN THE BURYING GROUNDS OF NEW ENGLAND. AT DORMAN MUSEUM, ZETLAND HOUSE. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#1D5547-1).

MIDDLESBROUGH -- OCT 1S - NOV 1S, '76. CAPTAIN COOK AND NORTH AMERICA. EXHIBIT AT DORMAN MUSEUM, ZETLAND HOUSE. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105556-1).

MILOENHALL -- AMERICAN BICENTENNIAL BOOK COLLECTION DONATION-UK. ORGANIZATIONS ON BASE ARE DONATING BOOKS TO A COLLECTION FOR THE ENGLISH VILLAGE OF MILDENHALL FOR PEOPLE TO LEARN MORE ABOUT THE UNITED STATES. CONTACT: CAPT D R SCHAEFER; 513TH TACTICAL AIRLIFT WING; APO; NEW YORK, NY D9127. (#29321).

MILDENHALL -- JULY 4, '76. OPEN HOUSE RAF MILDENHALL, ENGLAND. EXHIBIT AT USAF BASE 100 MILES NORTH OF LONDON. CONTACT: CAPT DONALD SCHAEFER; 513 TACTICAL AIRLIFT WING, RAF MILDENHALL, ENGLAND; 513 TAW OFFICE OF INFORMATION; NEW YORK, APO, NY 09127. (#108029-1).

NEWPORT -- SEPT 22 - OCT 10, '7S. 'THE NEGRO AS A SLAVE IN AMERICA' EXHIBIT. EXHIBIT AT NEWPORT MUSEUM & ART GALLERY. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#200055-53).

NEWPORT -- NOV 26, '76. GWENT CONGRESS. CONFERENCE AT GWENT COLLEGE OF FURTHER EDUCATION. CONTACT: W R DAVIES, DIRECTOR; WELSH CENTRE FOR INTERNATIONAL AFFAIRS; WCIA TEMPLE OF PEACE CATHAYS PK; CARDIFF/UNITED KINGDOM. (#1D8439-1).

NORWICH -- FEB 21 - MAR 30, '76. PHOTOGRAPHS BY EADWEARD MUYBRIOGE. ORIGINAL PHOTO-LITHOS SHOWING SEQUENCES OF MOVEMENT. AT UNIV OF EAST ANGLIA, UNIVERSITY PLAIN. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105566-1).

OMAGH,NI -- ULSTER-AMERICAN EXPOSITION & FOLKPARK, N IRELANO. EXHIBITION PORTRAYING MAJOR CONTRIBUTION BY ULSTER EMIGRANTS TO THE BIRTH & DEVELOPMENT OF AMERICA. FOLK PARK WILL SHOW TYPICAL EMIGRANT HOMES IN BOTH THE OLO & THE NEW WORLD. CONTACT: ERIC MONTGOMERY, COMMITTEE SECRETARY; NORTHERN IRELAND BICENTENNIAL LIAISON COMMITTEE; 2 KNOCK RD BT5 6LL; BELFAST,NI/UNITED KINGDOM. (#6230).

POOLE -- JUNE 1 - 21, '76. THE NEGRO AS A SLAVE IN AMERICA. ORIGINAL DOCUMENTS AND PHOTOGRAPHS CONCERNING THE DEVELOPMENT OF BLACK AMERICANS. AT POOLE TECHNICAL COLLEGE, PARKSTONE. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105553-1).

PORTSMOUTH -- NOV 13 - DEC 13, '76. AMERICAN COVERLETS. PIECED, APPLIQUED AND WOVEN COVERLETS FROM 1B00 TO 1960. AT PORTSMOUTH MUSEUM AND ART GALLERY, MUSEUM RD. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105557-1).

SALISBURY -- JAN 1 - 31, '76. PHOTOGRAPHS BY EDWEARO MUYBRIDGE. ORIGINAL PHOTO LITHOS SHOWING SEQUENCES OF MOVEMENT. AT SALISBURY LIBRARY, MARKET PLACE. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#1D5567-1).

SHEFFIELD -- JULY 24 - AUG 23, '76. PRESIDENTIAL ELECTIONS: GEORGE WASHINGTON TO GERALD FORD. 2 AND 3 DIMENSIONAL ELECTION EMPHEMERA. AT MAPPIN ART GALLERY, WESTON PARK. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL/DEWITT COLLECTION, UNIV OF HARTFORD; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#1D5561-1).

SHREWSBURY -- SEPT 1 - 30, '76. PRINTEO TEXTILES AND PAPER. EXHIBIT AT SHREWSBURY ART GALLERY, COLLEGE HILL HOUSE. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#1D556B-1).

SHREWSBURY -- OCT 1 - 31, '76. AMERICAN COVERLETS. PIECED, APPLIOUED AND WOVEN COVERLETS FROM 1B00 TO 1960. AT SHREWSBURY ART GALLERY, COLLEGE HILL. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105568-2).

SOUTHAMPTON -- JULY 30, '76. ATOS SAFARI SEVENTY-SIX PUBLIC PERFORMANCES. TOUR TO LOCATIONS OF PIPE ORGANS IN NORTH AND SOUTH ENGLAND. CONCERTS WILL BE GIVEN. AT THE GUILDHALL OF SOUTHAMPTON. CONTACT: MRS EDITH RAWLE, COORD; ATOS SAFARI; WURLITZER LODGE, DONCASTER DR; NORTHOLT/UNITED KINGDOM. (#26914-2).

ST ANDREWS -- AUG 1S - SEPT 5, '76. VISIT BY MEMBERS OF SCOTTISH-AMERICAN SOCIETIES TO SCOTLAND. VISIT FOR THREE WEEKS SPONSORED BY SCOTTISH LOCAL AUTHORITIES: UNIVERSITIES, INDIVIDUALS, OIL, WHISKY, WOOLLEN INDUSTRIES COORDINATED BY ST ANDREWS UNIVERSITY. CONTACT: LT COL JOHN B SMITH, SEC; COMMITTEE FOR CELEBRATION OF AMERICAN BICENTENARY IN SCOTLAND; 17 COLLEGE ST; ST ANDREWS/UNITED KINGDOM. (#1DB0D4-1).

SWANSEA -- PHOTOGRAPHS OF AMERICA IN THE 1930'S. THE WORK OF DOROTHEA LANGE CONTRASTED WITH COMMERCIAL PHOTOGRAPHS OF FILM STARS, ETC TAKEN FOR THE PENNSYLVANIA RAILROAD. AT UNIV COLLEGE OF SWANSEA, SINGLETON PARK. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#105548-1).

WALSALL -- AUG 7 - 28, '76. AMERICAN COVERLETS. PIECED, APPLIQUED AND WOVEN COVERLETS FROM 1B00 TO 1960. AT CENTRAL LIBRARY, LITCHFIELD ST. CONTACT: JAMES AYRES, DIRECTOR; JOHN JUDKYN MEMORIAL; FRESHFORD MANOR; BATH, AVON/UNITED KINGDOM. (#1D5559-1).

WHITWORTH -- JUNE 2S - JULY 31, '76. THE SHARPLESS FAMILY OF ARTISTS - EXHIBIT. EXHIBIT AT WHITWORTH ART GALLERY. CONTACT: CULTURAL ATTACHE; EMBASSY OF GREAT BRITAIN; 3100 MASSACHUSETTS AVE; WASHINGTON, DC 20008. (#200055-4B).

WREXHAM -- DEC 13, '7S. NORTH WALES RALLY. SEMINAR. CONTACT: W R DAVIES, DIRECTOR; WELSH CENTRE FOR INTERNATIONAL AFFAIRS; WCIA TEMPLE OF PEACE-CATHAYS PK; CARDIFF/UNITED KINGDOM. (#200055-3).

YORK -- JULY 21 - 30, '74. SECOND CONFERENCE OF U.S.-U.K. HISTORY EDUCATION PROJECT. ANGLO-AMERICAN WORKSHOPS IN HISTORY 1973-74. TWO CONFERENCES OF BRITISH AND U.S. HISTORIANS & EDUCATIONAL ADMINISTRATORS SEEKING TO DEVELOP A PERMANENT MECHANISM FOR COOPERATION ON MUTUAL PROBLEMS IN EDUCATION (U.S.-1973,U.K.-1974). CONTACT: EUGENE L ASHER, PROJ DIR; AMERICAN HISTORICAL ASSN HISTORY EDUCATION PROJECT; DEPT OF HISTORY CALIF STATE UNIV; LONG BEACH, CA 90840. (#2D32-901).

UPPER VOLTA

OUAGADOUGOU -- COMMEMORATIVE STAMPS: UPPER VOLTA. 11 STAMPS AND 4 SOUVENIR SHEETS ISSUED FOR THE BICENTENNIAL SHOW AMERICAN COMMEMORATIVES FRAMED WITHIN ANOTHER APPROPRIATE PAINTING. CONTACT: OFFICE OF INFORMATION; EMBASSY OF UPPER VOLTA; 5500 16TH ST, NW; WASHINGTON, DC 20011. (#2B319).

URUGUAY

MONTEVIDEO -- COMMEMORATIVE STAMP: URUGUAY. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF URUGUAY; 1918 F ST, NW; WASHINGTON, DC 2DD06. (#26506).

VENEZUELA

CARACAS -- BILINGUAL ANTHOLOGY OF AMERICAN LITERATURE, VE. PUBLICATION OF A BILINGUAL ANTHOLOGY OF AMERICAN LITERATURE TO BE USED BY TEACHERS IN VENEZUELA IN HONOR OF THE BICENTENNIAL OF THE UNITED STATES. CONTACT: OFFICE OF INFORMATION; EMBASSY OF THE REPUBLIC OF VENEZUELA; 2437 CALIFORNIA ST, NW; WASHINGTON, DC 2000B. (#26973).

CARACAS -- BILINGUAL EDITION OF PORTION'S OF MIRANOA'S DIARY. IN HONOR OF THE BICENTENNIAL, GOVERNMENT OF VENEZUELA HAS DECREED PUBLICATION OF A BILINGUAL EDITION OF THE PORTION OF MIRANDA'S DIARY COVERING HIS TRAVELS IN THE UNITED STATES. CONTACT: OFFICE OF INFORMATION; EMBASSY OF THE REPUBLIC OF VENEZUELA; 2437 CALIFORNIA ST, NW; WASHINGTON, DC 2000B. (#26974).

CARACAS -- BI-MONTHLY PUBLICATION OF INFORMATION - VENEZUELA. TEXT WILL CONTAIN INFORMATION ABOUT EVENTS AND BICENTENNIAL PROJECTS OCCURRING IN THE UNITED STATES. THE MAGAZINE IS PUBLISHED BY 'CUERPO CONSULAR', THE CONSULAR SERVICE. CONTACT: DIANA M MONTGOMERY, SECRETARY; EMBASSY OF THE UNITED STATES - CARACAS, VENEZUELA; APO; NEW YORK, NY D9B93. (#19244).

CARACAS -- COMMEMORATIVE STAMP: VENEZUELA. TO BE ISSUED IN COMMEMORATION OF 200TH ANNIVERSARY OF THE UNITED STATES. CONTACT: INFORMATION OFFICE; EMBASSY OF VENEZUELA; 2445 MASSACHUSETTS AVE, NW; WASHINGTON, DC 2000B. (#265D7).

CARACAS -- HISTORY OF VENEZUELA-USA DIPLOMATIC RELATIONS. PUBLICATION OF A BILINGUAL HISTORY OF DIPLOMATIC RELATIONS BETWEEN VENEZUELA & THE UNITED STATES TO BE DONE IN HONOR OF THE BICENTENNIAL OF THE UNITED STATES. CONTACT: OFFICE OF INFORMATION; EMBASSY OF THE REPUBLIC OF VENEZUELA; 2437 CALIFORNIA ST, NW; WASHINGTON, DC 2DDDB. (#26972).

WESTERN SAMOA

APIA -- COMMEMORATIVE STAMP: WESTERN SAMOA. 5 STAMPS SHOWING FAMOUS PAINTINGS OF AMERICAN HISTORY ARE ALSO GROUPED ONTO A SOUVENIR SHEET. ISSUED BY WESTERN SAMOA IN HONOR OF THE UNITED STATES'S BICENTENNIAL. CONTACT: DIRECTOR OF POSTAL SERVICES; GOVERNMENT OF WESTERN SAMOA; APIA/WESTERN SAMOA. (#26444).

YUGOSLAVIA

ZAGREB -- JULY 2 - 4, '76. FESTIVAL OF TAMBURITZA ENSEMBLES FROM THE USA. NINE TAMBURITZA ENSEMBLES WILL APPEAR ON THE PROGRAM ON FRIDAY & SATURDAY NIGHTS. ON SUNDAY AT 10:DDAM, THERE WILL BE A PARADE FROM LISINSKI CONCERT HALL TO THE REPUBLIC SQUARE, WHERE A JOINT PERFORMANCE WITH TWO LOCAL TAMBURITZA ENSEMBLES WILL BE GIVEN AT LISINSKI CONCERT HALL. CONTACT: BERNARD M LUKETICH, DIR; CROATIAN FRATERNAL UNION OF AMERICA, 10D DELANEY DR; PITTSBURGH, PA 15235. (#106772-1).

African Diaspora
MARKET
TRINIDAD and
TOBAGO
1976

Appendix

ARBA Reference Material

Additional complementary reference materials were prepared in limited quantities and have been placed with various institutions where researchers may have access to them. Below are descriptions of the materials, followed by a list of the repositories.

Comprehensive Index of Bicentennial Activities. The distribution of various Bicentennial activities by state and city can be easily ascertained from Volumes III, IV and V. However, the ARBA felt that students or historians might need the information broken out in different ways. Thus the ARBA used its computer facilities to prepare an index of all 66,484 Bicentennial activities, which is cross-referenced by subject, method of presentation, special group emphasis and key words in the titles.

Each entry in the index consists of a reference term (examples are AGRICULTURE, INDIAN, QUILTS, PAINTINGS), a project or event title, the BINET reference number and the volume and page of the final report on which the summary description of the project or event appears.

This index may also be used with the BINET master file (see below), which is organized by reference number.

Because of its size, conventional publication of the index was not practical, and thus it was produced only in microfiche form—27 four by six inch microfiche cards.

BINET Master File. The Bicentennial activity summaries listed in Volumes III, IV and V of this report represent less than half the information available in the BINET master file. To facilitate future research, the master file has been prepared in two forms. One is a three reel magnetic tape version, the other an equivalent 125 card microfiche version. Copies have been placed in appropriate archives.

Provided below are the catalogue card numbers assigned by the Library of Congress to the three primary ARBA reference publications.

The Bicentennial of the United States—A Final Report to the People, American Revolution Bicentennial Administration, Washington, D.C.: U.S. Government Printing Office, June 1977. Five volumes. L.C. No. 77-71949.

Comprehensive Index of Bicentennial Activities, ed. Edward K. Zimmerman, Washington, D.C.: American Revolution Bicentennial Administration, March 1977. Microfiche publication. L.C. No. 77-76760.

Bicentennial Information Network Master File, ed. Julian K. Morrison, III, Washington, D.C.: American Revolution Bicentennial Administration, March 1977. Microfiche publication. L.C. No. 77-76782.

Repositories of Reference Materials

Following are the locations of the repositories. Each has a copy of the ARBA final report and both the microfiche publications.

Library of Congress
Washington, D.C. 20540

U.S. Government Printing Office
Director, Library and Statutory Distribution Service
5236 Eisenhower Avenue
Alexandria, Virginia 22304

General Services Administration
National Archives and Records Service
Washington, D.C. 20408

(NARS is also the permanent repository for the original silver halide negatives for the microfiche publications.)

The following three repositories additionally hold a copy of the BINET master file magnetic tapes:

Social Science Data Library
(Louis Harris Data Center)
University of North Carolina
Chapel Hill, North Carolina 27514

Inter-University Consortium for Political and Social Research
P.O. Box 1248
Ann Arbor, Michigan 48106

University of Virginia Library
Manuscripts Department
Alderman Library
Charlottesville, Virginia 22901

BINET Abbreviations

Following is a list of some abbreviations used in BINET which appear in the summaries of activities in these volumes. City and state names are abbreviated according to the U.S. Postal Service *National Zip Code Directory.*

AFB	Air Force Base
AMER	American
ARBA	American Revolution Bicentennial Administration
ASSOC	Association
ASST	Assistant
AVE	Avenue
BHAM	Bicentennial Horizons of American Music
BICENT	Bicentennial
BINET	Bicentennial Information Network
BLDG	Building
BLVD	Boulevard
CD	Congressional District
CHMN	Chairman
CHPSN	Chairperson
CHWMN	Chairwoman
CNTR	Center
CO	County or Company
DEPT	Department
DIR	Director
E	East
EST	Estimated
EXEC	Executive
FL	Falls
FT	Fort
HS	High School
INC	Incorporated
INTL	International
ISL	Island
LIL	Little
MCS	Master Calendar Services
MFG	Manufacturing
N	North
NAS	Naval Air Station
NATL	National
NB	National Battlefield
NBMRP	National Bicentennial Media Recognition Program
NBP	National Battlefield Park
NE	Northeast
NHP	National Historical Park
NHS	National Historic Site
NL	National Lakeshore
NM	National Monument
NMEM	National Memorial
NMP	National Military Park
NPS	National Park Service
NRA	National Recreation Area
NS	National Seashore
NSR	National Scenic River
NW	Northwest
ORG	Organization
PGM	Program
PH	Parish
PKY	Parkway
PL	Place
PROJ	Project
RD	Road
REGNL	Regional, involving two or more states
REVOL	Revolution
S	South
SE	Southeast
SITES	Smithsonian Institution Traveling Exhibition Service
SPG	Spring(s)
ST	Street or state
ST-WIDE	Statewide in geographic scope
SVC	Service
SW	Southwest
TWP	Township
UNIV	University
US	United States
W	West

BICENTENNIAL PROJECT REGISTER FORM

Use Pencil Only

COMPLETE IN PENCIL. Use this form for PROJECT plans ONLY. For EVENTS, use EVENT CALENDAR FORM. See back of this form for further instructions.

BINET Use Only — O.M.B. No. 170-R0004 Approved through 12/31/77

Activity [A] Project No. [ ] [0,0,0]

1. **TITLE** — Use 1 blank for each letter and space. Example: FILMS, ON ECOLOGY

2. **DESCRIPTION** — Brief description and key words. See example above. Use hyphens as required: ON AMER-

3. **LOCATION** — City [ ] State [ ] Congressional Oistrict [ ]

4. **STATUS** — Check the current status of the project.
   - [ ] 1. Conceptual
   - [ ] 2. Planning
   - [ ] 3. Implementation
   - [ ] 4. Operational

5. **THEME AREA** — Check **MOST** applicable
   - [ ] 1. Heritage 76
   - [ ] 2. Festival USA
   - [ ] 3. Horizons 76

6. **GEOGRAPHIC SCOPE** — Check **ONE** describing audience scope
   - [ ] 1. International
   - [ ] 2. National
   - [ ] 3. Multi-state
   - [ ] 4. Statewide
   - [ ] 5. Local

7. **SUBJECT** — One or more key words or phrases describing subject matter of project. Select from list on back of form.

8. **METHOO OF PRESENTATION** — One or more. See list on back of form.

9. **GROUP EMPHASIS** — One or more groups to which project has relevance. See list on back of form.

10. **SPONSOR CONTACT** — Name and title

PHONE NUMBER (Area Code - Local Number)

ORGANIZATION — Name

STREET AOORESS **CITY** **STATE** **ZIP CODE** Congressional Oistrict

FORM COMPLETED BY: _____ (Name)

12. **DATE:** _____ _____ (Title)

For BINET Use Only

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9		11	
12 (Mo Oa Yr)	13	14	
15			

SUBJECTS

01. Agriculture
02. Archaeology
03. Architecture
04. Athletics
05. Business & Economics
06. Citizenship
07. Combined Arts
08. Communications
09. Community Culture
10. Community Oevelopment
11. Crafts
12. Oance
13. Ecology
14. Education/Learning
15. Folk/Ethnic/Minority Culture
16. Government
17. Graphic & Visual Arts
18. Health
19. Historic Personalities
20. History, American Revolution
21. History, General
22. Hospitality/Exchange
23. Housing
24. Human Values & Understanding
25. Labor
26. Legal
27. Leisure & Recreation
28. Literature
29. Maritime Affairs
30. Military Affairs
31. Music, Classical
32. Music, General
33. Music, Opera
34. Painting
35. Philosophy
36. Photography
37. Preservation/Restoration
38. Religion
39. Science & Technology
40. Social & Behavioral Sciences
41. Sculpture
42. Theater
43. Transportation
44. Travel/Informational Services

BICENTENNIAL PROJECT REGISTER FORM — SIOE 2

EXPLANATION ANO INSTRUCTIONS

USE THIS FORM FOR:
- General Bicentennial activities with no specific time and site orientation

USE THE EVENT CALENOAR FORM FOR:
- Activities which attract audiences at a specific date, time and place

USE BOTH FORMS WHEN:
- A group or series of events are tied to a common planning effort, project or sponsor

ARBA maintains extensive public files of information on Bicentennial activities — projects and events. In ARBA terms, a project is a planned activity which may or may not have associated events, depending on method of presentation. A project may be a restoration, historical booklet, tree planting, and the like. ARBA's goal is to catalog **all** Bicentennial projects, large and small. Information you provide will be printed in the Official Master Register of Bicentennial Activities, and through this publication and other means will be disseminated to other Bicentennial organizations and interested public and private sector groups who are planning, coordinating and supporting Bicentennial activities.

In addition to the Master Register, ARBA prepares two Event Calendar publications containing information on Bicentennial events of interest to audiences outside of your immediate organization, community, or neighborhood. An event, in ARBA terms, is something happening at a specific time or a specific date in a specific place. Publication of information on your event will help in planning publicity, visitor services, tour and travel arrangements, and so forth.

This form is for information on all Bicentennial activities and projects without events, for publication in the Master Register. It is **NOT** an application for an ARBA grant or for official recognition. However, this form must accompany such applications.

METHOOS OF PRESENTATION

01. Award/Scholarship
02. Book/Guide/Other Publication
03. Building/Facility/Monument
04. Ceremony/Convocation
05. Coins
06. Commemoration
07. Commissioning
08. Competition
09. Conference/Convention
10. Educational Course
11. Exhibit
12. Exposition
13. Fair
14. Festival/Celebration
15. Film/Slides
16. Magazine
17. Medal
18. Model Project
19. Natural Area/Park/Planting
20. Newspaper/Newsletter
21. Parade
22. Performance
23. Program Facilitation
24. Radio
25. Recording
26. Research
27. Seminar/Symposium
28. Stamps
29. Survey
30. Television
31. Tour/Trail/Marker
98. Not Applicable

GROUP EMPHASIS

01. Aging
02. Black
03. Ethnic, Other
04. Handicapped
05. Mexican American
06. Native American
07. Oriental
08. Patriotic Group
09. Rural
10. Spanish-Speaking, Other
11. Students, Elementary
12. Students, High School
13. Students, College
14. Students, Adult
15. Urban
16. Women
17. Youth
18. Volunteer
19. None — General

BICENTENNIAL EVENT CALENDAR FORM

Use Pencil Only

(Complete in pencil, filling in all applicable items.) Use this form for EVENTS ONLY. For PROJECT plans, use PROJECT REGISTER FORM. See back of form for other items and instructions.

For BINET Use Only — O.M.B. No. 170-R0004 Approved through 12/31/77

Activity [A] Project No. ____ Event No. ____

1. EVENT TITLE — BRIEF DESCRIPTION — Use 1 blank for each letter and space. Example: ARTS & CRAFTS, OLDER

(Use Further Description box — Item 27 on other side of form — for additional descriptive information on event.)

2. LOCATION — City ____ State ____ Congressional District (2 digits) ____

3. START DATE — Mo Da Yr ____

STOP DATE — Mo Da Yr ____

4. DAYS CLOSED — Mo Tu We Th Fr Sa Su ____ [ ] None

5. START TIME ____ : ____ AM PM

STOP TIME ____ : ____ AM PM

6. PAID ADMISSION? [ ] Yes [ ] No

7. RESERVATIONS REQUIRED? [ ] Yes [ ] No

8. ESTIMATED TOTAL AUDIENCE SIZE: ____

9. GEOGRAPHIC SCOPE — Check ONE describing audience scope

[ ] 1. International [ ] 2. National [ ] 3. Multi-State [ ] 4. Statewide [ ] 5. Local

10. SUBJECT — One or more key words or phrases describing subject matter of project. Select from list on back of form.

11. METHOD OF PRESENTATION — One or more. See list on back of form.

12. GROUP EMPHASIS — One or more groups to which event has relevance. See list on back of form.

13. FOR GENERAL INFORMATION, CONTACT:

Name ____

Street Address ____

City ____ State ____ Zip Code ____ (Area Code — Local Number) ____

14. NAME OF SPONSORING ORGANIZATION ____

15. FACILITY LOCATION DETAILS — Name of building, auditorium, or arena; street address; directions; parking; etc. ____

16. ADMISSION PRICE DETAILS — Price for each quality of seat; matinee and weekend rates, etc. ____

FORM COMPLETED BY: ____ (Name)

17. DATE: ____ ____ (Title)

— OVER —

For BINET Use Only

10						11						12			
	17				18				19		20		21		
					22										

BICENTENNIAL EVENT CALENDAR FORM — SIDE 2

23. RESERVATIONS NAME/ADDRESS/PHONE — Complete only if different from General Information Contact (Item 13) ____

24. PRIVATE ACCOMMODATIONS INFORMATION NAME/ADDRESS/PHONE — Complete only if different from General Information Contact (Item 13) ____

25. PRESS/MEDIA CONTACT NAME/ADDRESS/PHONE — Complete only if different from General Information Contact (Item 13) ____

26. TOUR ARRANGEMENTS CONTACT NAME/ADDRESS/PHONE — Complete only if different from General Information Contact (Item 13) ____

27. FURTHER DESCRIPTION — details, special features, other highlight information ____

INSTRUCTIONS

This form is to provide information for ARBA's quarterly **Comprehensive Calendar of Bicentennial Events** and other event publications. If a group or series of events are tied to a common planning effort, project or sponsor, use one or more of these forms plus a Bicentennial Project Register Form. Keep in mind that a minimum of one month is required to process this form for inclusion in the **Comprehensive Calendar**.

Event information you provide will be given wide dissemination by other Bicentennial organizations, the tour and travel industry, and the mass media. Please complete all applicable blanks to facilitate advanced planning travel, tourism and publicity. If event time schedules can't be simply stated in items 4-5, use "Further Description" above.

Submission or publication of an event confers no official recognition or sanction by ARBA. Direct all questions regarding recognition, grants and licensing to other appropriate ARBA headquarters divisions or regional offices. Return this form, through your official Bicentennial organization, to Master Calendar Services at this address.

ARBA
2401 E St., N.W.
Washington, DC 20276

SUBJECTS

01. Agriculture
02. Archaeology
03. Architecture
04. Athletics
05. Business & Economics
06. Citizenship
07. Combined Arts
08. Communications
09. Community Culture
10. Community Development
11. Crafts
12. Dance
13. Ecology
14. Education/Learning
15. Folk/Ethnic/Minority Culture
16. Government
17. Graphic & Visual Arts
18. Health
19. Historic Personalities
20. History, American Revolution
21. History, General
22. Hospitality/Exchange
23. Housing
24. Human Values & Understanding
25. Labor
26. Legal
27. Leisure & Recreation
28. Literature
29. Maritime Affairs
30. Military Affairs
31. Music, Classical
32. Music, General
33. Music, Opera
34. Painting
35. Philosophy
36. Photography
37. Preservation/Restoration
38. Religion
39. Science & Technology
40. Social & Behavioral Sciences
41. Sculpture
42. Theater
43. Transportation
44. Travel/Informational Services

METHODS OF PRESENTATION

01. Award
02. Ceremony
03. Competition
04. Conference
05. Exhibit
06. Fair
07. Festival
08. Opening
09. Parade
10. Performance, Live
11. Radio/TV
12. Seminar
13. Tour

GROUP EMPHASIS

01. Aging
02. Black
03. Ethnic, Other
04. Handicapped
05. Mexican American
06. Native American
07. Oriental
08. Patriotic Group
09. Rural
10. Spanish-Speaking, Other
11. Students, Elementary
12. Students, High School
13. Students, College
14. Students, Adult
15. Urban
16. Women
17. Youth
18. Volunteer
19. None-General

UNIVERSITY OF FLORIDA
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